







CAREY'S  
**A DICTIONARY OF THE  
BENGALI  
LANGUAGE**  
(BENGALI-ENGLISH)

বাংলা-ইংরেজী অভিধান

IN WHICH THE WORDS ARE TRACED TO THEIR ORIGIN  
AND THEIR VARIOUS MEANINGS GIVEN

W. CAREY

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# DICTIONARY, &c.

## BENGALEE AND ENGLISH.

কই.

কই.

ক, The first consonant of the Hindoo alphabet. It has the sound of the English k.

কই, s. (from কই, the name of a species of fish), a species of fish common in ponds and marshes, (Lutianus scandens. La Cepede. Perca vagabunda. Buchanan's Mss.)

কইবাট, s. (from কই, the name of a fish, and বাট, a fish), the name of a species of fish, (Perca vagabunda or Lutianus scandens.)

কইপাখী, s. (from কই, a pigeon), a pigeon.

কই, pron. (from কি, what, and এক, one), some, a few, several.

কই, s. (from কই, the name of a tree), the name of a tree, (Feronia Elephantium.)

কই, s. (from কই, imprisonment), imprisonment, confinement.

কইবাট, s. (from কই, imprisonment, and বাট, a house), a prison.

কই, s. (from কই, imprisonment), imprisoned, confined; s. a prisoner.

কইকই, a. (from কই, rough, and কই, a mine), brawl- ing, quarulous, contentious, scurrilous. This adjective is only applied to women.

কই, s. (from কই, to shine), white brass or bell-metal. This is a metal composed of seven parts of copper and two of iron. In Hindoo fabulous history, this is the name of a man who was uncle to Krishna, and his mortal enemy.

কইকই, s. (from কই, bell-metal, and কই, a merchant), a brazier.

কইকই, s. (from কই, bell-metal, and কই, resembling a fly), a metallic substance in large grains, the size of a pea; probably some sort of Pyrites.

কই, pron. (from কি, what), who? what?

কইকই, s. (from কই, tender, and কই, a calf), a calf under three months of age.

কই, s. (from কই, to laugh), immoderate laughter, the noise of immoderate laughter, any cackling noise in the throat.

কই, v. n. (from কই, to laugh), to cackle, to make a crow- ing noise in crying.

কই, s. (from কই, to make a disagreeable noise in cry- ing), the uttering of a disagreeable crowing sound in immoderate crying, a groaning, a moaning.

কই, s. (from কই, to laugh), a cackling, a disagreeable crowing sound frequently uttered by children when they cry immoderately.

কই, s. (from ক, the letter ক, and কই, to make), the letter ক, or that character which expresses the sound of ক.

কইকই, a. (from কই, the letter ক, and কই, a begin- ning), beginning with the letter ক, having an initial ক.

কইকই, a. (from কই, the letter ক, and কই, on end), end- ing with the letter ক, having a final ক.

কই, s. (from কই, the hump on the shoulder of an ox), the hump or protuberance on the shoulder of an Indian ox or bull.

কই, s. (from ক, happiness, and কই, to sound), the protube- rance on the shoulders of the Indian bull, a mark or sign of royalty, a mountain-peak, excellency.

কই, s. (from ক, the wind, and কই, to extend), a point of the compass, space, a quarter or region.

কই, s. (from ক, splendor, and কই, to make), the name of an ornamental tree, (Nauclea parvifolia.)

কই, s. (from কই, to laugh), an immoderate noise in laugh- ter, a giggling sound often uttered in laughter.

কই, s. (from কই, to be proud, and কই, to accumulate), the name of a fragrant drug said to be the waxy pulp of a certain berry.

কই, s. (from কই, to be proud, and কই, to accumulate), the name of a fragrant drug.

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क, *s.* (from क, *to kill*), the arm-pit, the side, the flank of an animal, the end of the lower garment which is tucked into the waistband.

क, *a.* (from क, *the side*, and ग, *gone*), placed on the side, situated on the side, situated in a particular division or apartment of a court or house.

क, *a.* (from क, *the side*, and ग, *fallen from*), fallen from the side or hip.

क, *a.* (from क, *the side*, and क, *to be situated*), situated on the side or flank, seated on the side or hip, situated in a particular division of a house or court.

क, *a.* (from क, *the side*, and क, *standing*), standing or continuing on the side or flank, standing or continuing in a particular division of a court or house.

क, *a.* (from क, *the side*, and क, *situated*), situated on the side or flank, seated on the side or hip, situated in a particular division of a court or house.

क, *s.* (from क, *to kill*), a hawser, a rope to fasten an elephant, a woman's girdle or zone, an enclosure or part of a court yard, an apartment or room of a house, a part of a chariot.

क, *s.* (from क, *to kill*), a hawser, a rope to fasten an elephant, a woman's girdle or belt, an inclosure or subdivision of a court-yard or homestead.

क, *s.* (from क and क, *the two first letters of the alphabet*), the alphabet.

क, *ad.* (from क, *what*, and क, *an instant*), when? at any time.

क, *ad.* (from क, *what*, क, *an instant*, and क, *also*), now and then, occasionally, sometimes.

क, *s.* (from क and क, *the two first letters of the alphabet*, and क, *the first*), the Indian alphabet.

क, *s.* (from क, *to move*), a heron; a name of Yoodisthira, the name of a particular division of the Continent.

क, *s.* (from क, *agreeably*, and क, *to sound*), a bracelet or ornament for the wrist, a small ornament or bell.

क, *s.* (from क, *to move*), a comb.

क, *s.* (from क, *a heron*, and क, *a bill*), the name of a fish, (*Esox zeolopax*, Buchanan's Miss.)

क, *s.* (from क, *gravel*), coarse sand, gravel.

क, *s.* (from क, *a heron*, and क, *to disregard*), the name of a small tree, (*Allangium hexapetalum*), also the name of a eucurbitaceous plant, (*Melucordia mixta*.)

क, *s.* (from क, *to move*), the skeleton, the loins, the waist.

क, *s.* (from क, *happiness*, and क, *to come out*), poor, needy, eersitious.

क, *s.* (from क, *poor*), poverty, want, penury.

क, *s.* (from क, *poor*), poor, needy.

क, *s.* (from क, *wind*, and क, *to go*), the name of a plant, (*Roscoeia pentandra*.)

क, *s.* (from क, *water*, and क, *to go*), the name of a species of small grain, (*Panicum italicum*.)

क, *s.* (from क, *millet*, and क, *to move*), the name of a species of grass, (*Milium filiforme*.)

क, *v. n.* (from क, *to bind*), to be dislocated, to slip out of place.

क, an imitative sound used to express that which arises from cutting any thing in two with a sharp instrument, or from doing any thing at a single blow or effort.

क, *s.* (from क, *to bind*), the hair, in Hindoo story the son of Yrihuspati, a cicatrix, a dried sore.

क, *s.* (from क, *an imitative sound*), the name of a fish, (*Cyprinus monodactylus*).

क, *s.* (from क, *a cable*), a cable, a halter, a tethering rope.

क, *s.* (from क, *mountain ebony*), the name of a tree, (*Bauhinia variegata* and *purpurea*).

क, *s.* an imitative sound to express the chirping noise of the common Mino, (*Turdus canorus*); it is also used to express a loud supping sound which persons of the lower class often make in eating.

क, *s.* an imitative sound to express the loud chirping of the common Mino, (*Turdus canorus*) also a loud flurrying sound which some persons make in eating.

क, *v. n.* (from क, *to shine*), to shoot forth, to bud.

क, *s.* (from क, *to bind*), a stake or staff, grit or coarse powder, a dislocation.

क, *s.* (from क, *to murmur*), a dispute, a murmuring, a haggling in making a bargain. This word is usually written as above, but ought to be written क, which see.

क, *a.* (from क, *to shine*), tender, delicate, young.

क, *s.* (from क, *Arum*), the name of a plant, (*Arum fornicatum*.)

क, *s.* (from क, *to shine*), the generic name of Arum, several species of which are cultivated in India as an article of food.

क, *s.* (from क, *Arum*, and क, *a scent*), the name of a plant, (*Calla aromatica*.)

क, *s.* (from क, *happiness*, and क, *to burn*), the name of a sort of cake.

क, *s.* (from क, *to murmur*), a murmuring, a grumbling, also an imitative sound used to express that which

वृत्ति.

वृत्ति.

arises from cutting, and from some other acts when performed at a single effort, a resting.

खड्गवृत्ति, s. (from खड्ग, *an imitative sound*), the name of a bird, (*Lanius excubitus*.)

खड्गवृत्ति, s. (from खड्ग, *a rustling*), a sort of coarse grass which is manufactured into mats for the poorer people, (*Cyperus tegetus* and *tegetiformis*.)

खड्गवृत्ति, s. (from खड्ग, *a murmuring*), a murmur, a contention, a tumultuous noise of dissatisfaction.

खड्गवृत्ति, s. (from खड्ग, *unripe*, and वृत्ति, *a young one*), a young child.

खड्ग, s. (from ख, *water*, and ड, *to cut*), a shore, a low watery place; the end of the pavement worn round the waist which is tucked into the waist-band.

खड्ग, s. (from खड्ग, *a shore*, and ड, *to drink*), a tortoise, a turtle.

खड्ग, s. (from खड्ग, *to injure*), the itch, a scab.

खड्ग, v. a. (from ख, *water*, and ड, *to separate*), to knead, to dab together.

खड्ग, s. (from ख, *water*, and ड, *to separate*), the kneading of any substance.

खड्ग, an imitative sound expressing that which arises from eating unripe or harsh tasted fruits and roots, a crumping sound.

खड्ग, s. (from खड्ग, *to murmur*, the last syllable is only used to rhyme with the first), a dispute, a quarrel, a brawl, a murmuring.

खड्ग, s. (from खड्ग, *tender*), the budding of a tree.

खड्ग, v. a. (from ख, *water*, and ड, *to move*), to rub clothes in washing, to rub any thing with water between the hands.

खड्ग, s. (from ख, *water*, and ड, *to move*), the rubbing of cloth in washing, the rinsing of any thing.

खड्ग, v. a. (from ख, *water*, and ड, *to move*), to rub clothes in washing, to rub any thing with water between the hands.

खड्ग, s. (from खड्ग, *to rub in washing*), the rubbing of clothes in washing, the rubbing of any thing wet between the hands.

खड्ग, s. (from खड्ग, *to rub in washing*), the rubbing of clothes in washing, the rubbing of any thing wet between the hands.

खड्ग, s. (from खड्ग, *to shine*), the generic name of Arum.

खड्ग, s. (from खड्ग, *a shore*, and ड, *to take*), a court of law, an office where any public business is transacted.

खड्ग, s. (from खड्ग, *a court house*), a court of law, an office where public business is transacted.

खड्ग, s. (from खड्ग, *a dispute*), a quarrel, a dispute.

खड्ग, s. (from ख, *bad*, and ड, *water*), a black substance used by the Hindoos to paint the eye-lids; this was formerly thought to be antimony, but is now ascertained to be a sort of lead ore.

खड्ग, s. (from ख, *bad*, and ड, *water*, the name of a fresh water fish, (*Cyprinus auratus*.)

खड्ग, s. (from खड्ग, *a black ore of lead*), Ethiops mineral.

खड्ग, s. (from ख, *bad*, and ड, *a black*), lamp black, especially when considered as an application to the eyes.

खड्ग, s. (from खड्ग, *to bind*), a branch or twig of bamboo.

खड्ग, s. (from खड्ग, *to bind*), the skin of a snake, the scough or skin of a serpent when cast off.

खड्ग, s. (from खड्ग, *to bind*), the skin of a snake, armour, mail, a bodice or jacket, a garment, a pair of short drawers.

खड्ग, s. (from खड्ग, *the skin of a snake*, and खड्ग, *black*), the black variety of the cobra de capello, (*Coluber najas*.)

खड्ग, s. (from खड्ग, *the skin of a serpent*), a woman's bodice or jacket.

खड्ग, s. (from खड्ग, *to grow*), *Brahma*, the sun, the belly, a ropemaker.

खड्ग, s. (from ख, *water*, ड, *to be produced*, and खड्ग, *a climbing plant*), the name of a plant, (*Asclepias odoratissima*.)

खड्ग, v. n. (from खड्ग, *to have a colour*), to fade, to become flaccid, to wither, to become yellow as a decaying leaf.

खड्ग, s. (from खड्ग, *to surround*), the hip; the hollow above the hip or the loins, also the hip and loins. The temples of an elephant, a mat, a screen or fence of grass, a fixed period, a treaty, a bond.

खड्ग, ad. (from खड्ग, *to move*), suddenly, unexpectedly, hastily.

खड्ग, s. (from खड्ग, *to encompass*), a camp, a circle, a ring or bracelet for the wrist, a ring, a handle resembling a ring for drawers, &c. a ring put as an ornament on an elephant's tusk; a city, a royal metropolis, table land on a mountain, the brow of a hill; also in Geography, the name of a part of Ootkula or Oorissa, the name of a city in Oorissa.

खड्ग, s. (from खड्ग, *harsh-tasted*, and खड्ग, *the liver*), the name of a climbing plant, (*Casalpinia Bonducella*.)

खड्ग, s. (from खड्ग, *the name of a plant*), the name of a medicinal plant, (*Wrightea antidysenterica*, Brown. Also *Colotropis gigantea*, Brown.)

खड्ग, s. (from खड्ग, *Ootkula*, and खड्ग, *a side piece of a roof*), the name of cloth which has a narrow stripe of red or other colour for a border.

कटि.

कटेल, *s.* (from कटि, *the elephant apple*, and विल, *the wood-apple*), the elephant apple, (Feronia Elephantium).

कट्टकट्ट, *s.* an imitative sound used to express a rattling like that made by a person in eating dry and hard substances, or the noise of a rat or mouse when gnawing any thing, a crumping sound.

कट्टकट्ट, *s.* an imitative sound used to express the crumping sound occasioned by eating hard substances, or the noise of a rat or mouse when gnawing a thing.

कट्टकट्ट, *s.* (from कट्ट, *Artocarpus*, and कट्ट, *the Indian fig tree*), a species of fig tree. (Ficus laccifera).

कट्टकट्ट, *s.* (from कट्ट, *harsh*, and कट्ट, *salt*), the name of a kind of salt.

कट्ट, *v. n.* (from कट्ट, *to have a colour*), to fade, to become flaccid, to wither; *a.* withered, faded, flaccid, become yellow as leaves do when withering, sallow, wan; also *pron.* (from कट्ट, *what*, and the syllable कट्ट), how many? how much?

कट्ट, *s.* (from कट्ट, *to go*, and कट्ट, *an eye*), a glance, a side glance, an ogling look.

कट्टकट्ट, *s.* (from कट्ट, *a glance*, and कट्ट, *the seeing of any thing*), an indirect glance, an ogling look.

कट्टकट्ट, *a.* (from कट्ट, *yellowish*, and कट्ट, *an eye*), cat-eyed, yellow-eyed.

कट्ट, *ad.* (from कट्ट, *to move*), unexpectedly, suddenly, hastily.

कट्ट, *s.* (from कट्ट, *a dagger*), a dagger.

कट्ट, *s.* (from कट्ट, *to fade*), the circumstance of fading or decaying; *a.* decayed; faded, flaccid, withered.

कट्ट, *s.* (from कट्ट, *to rain*, and कट्ट, *enough*), the time of the spring tides, the spring tide.

कट्ट, *s.* (from कट्ट, *to move*), unexpectedly, suddenly, hastily.

कट्ट, *s.* (from कट्ट, *much*, and कट्ट, *to smite*), a caldron, a boiler, a frying pan, a pan used for parching corn, a young buffalo whose horns are just appearing, the shell of a tortoise. The name of a particular dweepa or island, the infernal region.

कट्ट, *s.* (from कट्ट, *to move*), the loins, the hip.

कट्ट, *s.* (from कट्ट, *to go*), the loins; also the name of a fish, (Cyprinus trapezoides, Buchanan's Mss.)

कट्ट, *s.* (from कट्ट, *the loins*, and कट्ट, *a shore*), the loins, the waist.

कट्ट, *s.* (from कट्ट, *the loins*, and कट्ट, *a place*), the loins, the hips, the waist.

कट्ट, *s.* (from कट्ट, *the loins*, and कट्ट, *to place*), the buttocks.

कट्ट.

कट्टकट्ट, *s.* (from कट्ट, *the loins*, and कट्ट, *any thing with which another thing is bound*), a girdle for the loins.

कट्ट, *a.* (from कट्ट, *hard*), hard, disagreeable; of an inferior quality.

कट्टकट्ट, *s.* (from कट्ट, *disagreeable*, and कट्ट, *rice*), foul or bad rice.

कट्टकट्ट, *s.* (from कट्ट, *disagreeable*, and कट्ट, *unhusked rice*), foul or bad rice.

कट्टकट्ट, *s.* (from कट्ट, *the side*, and कट्ट, *to move*), the name of a fish, (Cyprinus trapezoides, Buchanan's Mss.)

कट्ट, *s.* (from कट्ट, *to move*), the loins, the hips.

कट्ट, *a.* (from कट्ट, *to move*), pungent to the taste, acrimonious, fierce, impetuous, fragrant, high-scented, ill-scented, disagreeable, displeasing, envious; *s.* the name of a flower, (Michelia Champaca), an improper action, or word, a bilious or over-heated state of body.

कट्ट, *s.* (from कट्ट, *pungent*, and कट्ट, *a word*), affronting or scurrilous language, obscenity, scurrility.

कट्टकट्ट, *s.* (from कट्ट, *harsh*, and कट्ट, *harshness*), abusive or scurrilous language.

कट्ट, *s.* (from कट्ट, *pungent*), the name of a shrub the bark and seeds of which have a bitter and acrid taste, and are employed as a remedy for dysentery, (Wrightia antidysenterica. Brown. Also Colotropis gigantea. Brown.)

कट्ट, *s.* (from कट्ट, *pungent*), pungency, heat like that of pepper.

कट्टकट्ट, *s.* (from कट्ट, *harsh*, and कट्ट, *a gourd*), a bitter gourd.

कट्ट, *s.* (from कट्ट, *pungent*), pungency, heat like that of pepper.

कट्टकट्ट, *s.* (from कट्ट, *pungent*, and कट्ट, *a word*), scurrilous language.

कट्टकट्ट, *a.* (from कट्ट, *pungent*, and कट्ट, *provoking*), scurrilous, provoking.

कट्टकट्ट, *s.* (from कट्ट, *pungent*, and कट्ट, *spicing*), the name of a medicinal plant. A compound of black pepper, long pepper, and dried ginger.

कट्ट, *s.* (from कट्ट, *pungent*, and कट्ट, *a word*), scurrilous and abusive language, provoking language.

कट्ट, *s.* (from कट्ट, *pungent*, and कट्ट, *answer*), a severe reply, abusive language.

कट्टकट्ट, *s.* (from कट्ट, *disagreeable*, and कट्ट, *motion*), the name of a species of hawk.

कट्ट, *s.* (from कट्ट, *to rain*, and कट्ट, *to give*), a cup, a drinking vessel.

कट्ट, *s.* an imitative sound meaning a twinging sensation, the sensation of throbbing.

कठ.

- कठकोपि, *s.* (from कठकथे, *a throbbing pain*), the (winging or throbbing of any diseased part.
- कठकथि, *a.* (from कठकथे, *a clattering sound*), clattering, making a disagreeable sound.
- कठकथिपद्म, *s.* (from कठकथे, *a clattering sound*, and पद्म, *a frog*), the name of a species of frog.
- कठिनि, *s.* (from कठिन, *hard*), difficulty, severity, roughness, unfeelingness, farming at a rack rent.
- कठिनिवादि, *s.* (from कठिनि, *severity*), one who acts roughly or severely, one who performs difficult actions, one who lets land at a rack rent.
- कठिनिवादि, *s.* (from कठिनिवादि, *one who acts severely*), the office or conduct of a severe or rigid person, severity, rigidity, the letting land at a rack rent.
- कठिनी, *s.* (from कठिनी, *an imitative sound*), the name of a fish which makes a snapping sound when caught, (*Tetodon levis*, Buchanan's Mus.)
- कठिनी, *s.* (from कठि, *a bond*, and कथि, *a deed of sale*), a conditional bargain or sale in which the buyer binds himself, under certain penalties, if he does not fulfil the conditions of the sale.
- कठिनी, *s.* (from कठि, *to cut*), a dagger, a poniard.
- कठिनी, *s.* (from कठि, *pungent*, and कथि, *a fruit*), the name of a small tree used in medicine, also the name of another tree, (*Gmelina arborea*.)
- कठिनी, an imitative sound used to express the crumping sound arising from eating dry and hard things, as toasted bread or parched corn.
- कठिनी, *a.* (from कठि, *to fear*), hard, solid, rigid, harsh, severe, morose, inflexible, austere, unfeeling, difficult, abstruse.
- कठिनी, *a.* (from कठिनी, *unfeeling*, and कथि, *the heart*), hard-hearted, inhuman, unfeeling, morose.
- कठिनी, *s.* (from कठिनी, *hard*), hardness, solidity, severity, inflexibility, austerity, relentlessness, difficulty, abstruseness.
- कठिनी, *v.* (from कठिनी, *hard*), hardness, solidity, severity, inflexibility, austerity, relentlessness, difficulty, abstruseness.
- कठिनी, *s.* (from कठिनी, *difficult*, and कथि, *time*), a time of difficulty, disagreeable weather.
- कठिनी, *a.* (from कठिनी, *hard*, and कथि, *nature*), cruel, inflexible, hard, severe.
- कठिनी, *a.* (from कठिनी, *hard*, and कथि, *the heart*), hard-hearted, severe, cruel, inflexible, hard.
- कठिनी, *a.* (from कठिनी, *hard*, and कथि, *the heart*), hard-hearted, severe, cruel, inflexible, hard.
- कठिनी, *a.* (from कठिनी, *hard*), hard, severe, difficult, inflexible, unfeeling, cruel.

कठ.

- कठिनी, *e.* (from कठिनी, *severe*), severity, hardness, harshness, unfeelingness, rigidity.
- कठिनी, *s.* (from कठिनी, *severe*), severity, hardness, harshness, unfeelingness, rigidity.
- कठिनी, *s.* (from कठिनी, *a ring*), the name of a particular kind of bracelet.
- कठिनी, *v. n.* (from कठिनी, *a socket*), to heal, to assume a healing appearance, to cicatrize. The adverbial participle of this root is frequently constructed with *सु*, *to rise up*, and then signifies to heal up, to cicatrize.
- कठिनी, *s.* (from कठिनी, *sea salt*), a superior kind of salt obtained by evaporation.
- कठिनी, *v. n.* (from कठिनी, *a socket*), to assume a healing appearance, to heal, to cicatrize, to bud, to produce flower buds.
- कठिनी, *s.* (from कठिनी, *a stalk*), the stalk of a herb, a cutting or scion of a plant, a sucker, a cause or original, a descendant, one who is the supporter of a family, a heir, a musical instrument resembling a rattle.
- कठिनी, *s.* (from कठिनी, *to assume a healing appearance*), the closing of a wound, the healing of a wound or sore.
- कठिनी, *s.* (from कठिनी, *a stalk*), the stalk of a pot-herb, or of a herbaceous plant, the original of any thing, a cause, a person on whose life the preservation of a family depends.
- कठिनी, *a.* (from कठिनी, *hard*), hard, compact like any composition or cement which hardens and becomes firm.
- कठिनी, *s.* (from कठिनी, *a ring*), a ring used to fasten any thing, the link of a chain, a ring or any other thing approaching to a circular form fixed on furniture to open drawers, &c. the bow of a pair of scissors, an iron or brass ring in which a rope, &c. runs, an iron or copper boiler, a straw, a corn or callosity on the foot; also (from कठिनी, *a cowry*), a cowry, the sternum or breast bone when somewhat prominent.
- कठिनी, *s.* (from कठिनी, *pulse*), a name applied to several kinds of leguminous seeds or pulse.
- कठिनी, *a.* (from कठिनी, *cowry*), dried into balls or little clods. This word is principally applied to rice which has been set by after boiling, and has thereby stuck together in clods.
- कठिनी, *ad.* (from कठिनी, *to be rough*), gratingly, done with effort.
- कठिनी, *s.* (from कठिनी, *a cowry*), the writing down of cowries, the keeping accounts in cowries, the reckoning by cowries.
- कठिनी, *s.* (from कठिनी, *a species of fig*), the name

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- of a species of fig, and also that of the tree which produces it, (*Ficus oppositifolia*.)
- कठोर, *s.* (from कठ, *hard*), any composition or cement which becomes hard and strong.
- कठोरकृति, *s.* (from कठोर, *cement*, and कृति, *a small stick*), a shell cutter's instrument used in applying cement to their work.
- कठि, *s.* (from कठ, *a conch*), a small shell used as money in India, (*Cyprea Moneta*); firewood, wood, a beam.
- कठि, *v. n.* (from कठि, *a flower bud*), to assume a good appearance, as a sore or ulcer does when it begins to heal, to begin to heal.
- कठि, *s.* (from कठि, *a beam*, and कठि, *wood*), a beam.
- कठि, *s.* (from कठ, *to eat*, and कठ, *a crag*), the name of a powder made of cowries, and used as an ingredient in pottery; also the name of a species of kingfisher, (*Alcedo rudia*.)
- कठि, *s.* (from कठि, *money*, and कठि, *one who draws*), covetous, niggardly, venal.
- कठि, *s.* (from कठि, *money*, and कठि, *an outcast*), venal, corrupt.
- कठि, *s.* (from कठ, *to penetrate*), the name of a shrub, (*Morinda Kureya*, Buchanan's Mss), a beam.
- कठि, *s.* (from कठि, *least*, and कठि, *a finger*), the little finger.
- कठि, *s.* (from कठि, *a cowry*), *s. ch.* possessing abundance of cowries.
- कठि, *s.* (from कठि, *the bit of a bridle*), the bit of a bridle.
- कठि, *s.* (from कठि, *pungent*), pungent, rancid, disagreeable to the taste.
- कठि, *s.* (from कठि, *harsh*), the name of a tree, (*Galedupa mitis*.)
- कठि, *s.* (from कठ, *to be rough like a file*), a word used to express any harsh and rattling noise, a grating noise.
- कठि, *s.* (from कठ, *to be rough like a file*), grittiness, any substance dried on the sides of a vessel so as to make it rough.
- कठि, *s.* (from कठ, *to be rough*), the crumping sound arising from biting any hard substance, the noise arising from a dog's gnawing a bone.
- कठि, *s.* (from कठ, *an atom*), a particle, an atom, the hilum or eye of a seed, the spark of a gem.
- कठि, *s.* (from कठ, *a musical sound*), the note produced by a stringed instrument when touched with the finger.
- कठि, *s.* (from कठि, *a particle*), a particle, a spark, a drop, long pepper.
- कठि, *s.* (from कठि, *the quick of the nails*), the growing of the

- finger or toe nails, so as to penetrate the flesh at their corners, the edges or corners of the nails, a small division of a wide and shallow piece of water separated from the rest by a dam made for the purpose of throwing the water out of it and catching the fish.
- कठि, *s.* (from कठ, *a particle*), a particle, a grain, a drop, an atom.
- कठि, *s.* (from कठि, *the elbow*), the elbow.
- कठि, *s.* (from कठ, *to move*), the name of a tree. (*Choraria ovata*.)
- कठि, an imitative sound used to express a throbbing sensation; *s.* a throbbing pain.
- कठि, *s.* (from कठ, *a musical sound*), ringing, giving out musical sounds. This word is only applied to musical instruments, and to earthen vessels, which give out a ringing sound.
- कठि, *s.* (from कठ, *to move*), a thorn, any thing pointed, the point of a pin or needle, excitation or the erection of the hair of the body through fear or joy, a fee, any thing which occasions pain or trouble, a fish bone.
- कठि, *s.* (from कठि, *a thorn*, and कठ, *to go*), the name of a plant, (*Solanum Jacquinii*.)
- कठि, *s.* (from कठि, *Solanum Jacquinii*, कठि, *the first*, and कठि, *connecting*), a medicine composed of the solanum of Jacquin and oil ingredients.
- कठि, *s.* (from कठि, *a thorn* and कठि, *an insect*), a hairy caterpillar.
- कठि, *s.* (from कठि, *a thorn*, and कठि, *a fruit*), the name of the Jaka fruit, (*Artocarpus integrifolia*.)
- कठि, *s.* (from कठि, *a thorn*, and कठि, *eating*), a camel, so called from its feeding on thorny plants.
- कठि, *s.* (from कठि, *a thorn*, and कठि, *fruit*), the Jaka fruit, (*Artocarpus integrifolia*.)
- कठि, *s.* (from कठि, *Solanum Jacquinii*), the name of a very thorny species of nightshade, (*Solanum Jacquinii*.)
- कठि, *s.* (from कठ, *to sound*), the throat.
- कठि, *s.* (from कठ, *the throat*, and कठि, *an ornament*), a neck lace or other ornament for the neck.
- कठि, *s.* (from कठ, *the throat*, and कठि, *a garland*), a neck lace.
- कठि, *s.* (from कठ, *the throat*, and कठि, *brought in contact*), placed on the throat or neck, sticking in the throat.
- कठि, *s.* (from कठ, *the throat*, and कठि, *to be situated*), situated on the throat, sticking in the throat, committed to memory so as to have it ready for delivery.
- कठि, *s.* (from कठ, *the throat*), the neck just above the collar bone, the gills of a fish.

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कउरी, *a.* (from कउरी, *the throat*, and कउरी, *came*), come to the throat. This word is chiefly used to express the idea that a person is near dying when the soul is said to be in his throat ready to depart.

कउरी, *s.* (from कउरी, *the throat*, and कउरी, *an ornament*), a necklace, any other ornament for the neck.

कउरी, *s.* (from कउरी, *the throat*, and कउरी, *a bone*), the collar bone, the clavicle.

कउरी, *a.* (from कउरी, *a neck/ace*, and कउरी, *holding*), sustaining or wearing a necklace; *s.* the neck.

कउरी, *s.* (from कउरी, *a necklace*, and कउरी, *an exchange*), the marriage ceremony of the viragees, which is performed by the parties exchanging their necklaces.

कउरी, *s.* (from कउरी, *the throat*), belonging to the throat, guttural; *s.* a necklace.

कउरी, *a.* (from कउरी, *the throat*), belonging to the throat, guttural.

कउरी, *s.* (from कउरी, *to separate*), the process of cleansing rice from its husk.

कउरी, *s.* (from कउरी, *to separate*), the name of a plant, (*Robinia spinulosa*).

कउरी, *s.* (from कउरी, *to pierce*), an itching eruption.

कउरी, *s.* (from कउरी, *to pierce*), the itch.

कउरी, *s.* (from कउरी, *the itch*), the itching of a pimple.

कउरी, *a.* (from कउरी, *the itch*), scratching.

कउरी, *a.* (from कउरी, *the itch*), scratched, rubbed.

कउरी, *s.* (from कउरी, *a chundala*, and कउरी, *a lute*), a mean or vulgar lute.

कउरी, *s.* (from कउरी, *the making a pen*), a nib; also, (from कउरी, *catechu*), catechu or japan earth.

कउरी, *pron.* (from कउरी, *how many*), how much? how many?

कउरी, *a.* (from कउरी, *how many*), some, a few; also from कउरी, *to sound*, the *Nux vomica*, (*Strychnos Nux vomica*), the tree which produces the *Nux vomica*.

कउरी, *pron.* (from कउरी, *some*, and कउरी, *a syllable meaning an individual*), some, an uncertain number.

कउरी, *ad.* (from कउरी, *how many* and कउरी, *time*), how long? some time.

कउरी, *ad.* (from कउरी, *how many* and कउरी, *an instant*), how long?

कउरी, *pron.* (from कउरी, *how many* and कउरी, *a ball*), how many?

कउरी, *pron.* (from कउरी, *how many* and कउरी, *a ball*), how many?

कउरी, *pron.* (from कउरी, *how many* and कउरी, *a particle meaning an individual*), how many?

कउरी, *pron.* (from कउरी, *how many* and कउरी, *a diminutive particle*), how many?

कउरी, *pron.* (from कउरी, *how many* and कउरी, *a diminutive particle*), how many?

कउरी, *adv.* (from कउरी, *how many* and कउरी, *a little*), how much?

कउरी, *adv.* (from कउरी, *how many* and कउरी, *a little*), how much?

कउरी, *ad.* (from कउरी, *how many* and कउरी, *a day*), how long?

कउरी, *ad.* (from कउरी, *how many* and कउरी, *a time*), how often? how many times?

कउरी, *s.* (from कउरी, *to cut*), the shearing of sheep, the cutting or clipping of any thing, the shearing of cloth, or any substance.

कउरी, *s.* (from कउरी, *to cut*), the causing a person to shear sheep, the causing a person to shear or clip.

कउरी, *s.* (from कउरी, *murder*), murder, the killing of a person, slaughter, destruction.

कउरी, *s.* (from कउरी, *a portion*), a piece of land, a share, a portion.

कउरी, *s.* (from कउरी, *to bind or tie together*), a string or team of animals, a series, a row or range, a rank.

कउरी, *pron.* (from कउरी, *what*), how much? how many?

कउरी, *pron.* (from कउरी, *what*), how many? how many?

कउरी, *a.* (from कउरी, *how many* and कउरी, *one*), a few, somewhat.

कउरी, *s.* (from कउरी, *to cut*), the palpitation of the heart through regret or remorse, a misgiving of the mind.

कउरी, *s.* (from कउरी, *bad*, and कउरी, *grass*), the name of a species of grass, (*Andropogon muricata*).

कउरी, *ad.* (from कउरी, *what*), why? how?

कउरी, *s.* (from कउरी, *to speak*), a speaker.

कउरी, *s.* (from कउरी, *a speaker*), the office of a speaker, the circumstance of being eloquent.

कउरी, *s.* (from कउरी, *speaker*), the office of a speaker, the circumstance of being eloquent.

कउरी, *s.* (from कउरी, *to speak*), the speaking of any thing, the uttering of words, a word.

कउरी, *a.* (from कउरी, *a speaking*, and कउरी, *worthy*), fit to be spoken, deserving to be mentioned.

कउरी, *a.* (from कउरी, *a speaking*, and कउरी, *improper*), unfit to be spoken, not worth mentioning.

कउरी, *a.* (from कउरी, *a speaking*, and कउरी, *following upon*), agreeing with or following upon any thing already spoken.

कउरी, *ad.* (from कउरी, *speaking*, and कउरी, *a consequence*),

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- quence), according to what is said, in consequence of what is spoken.
- कथनीय, *a.* (from कथ, *a speaking*, and अर्थ, *proper*), fit to be spoken, deserving to be mentioned.
- कथनीय, *a.* (from कथ, *to speak*), fit to be spoken, proper to be mentioned.
- कथयिष्य, *a.* (from कथ, *to speak*), fit to be spoken, proper to be mentioned.
- कथ, *s.* (from कथ, *to speak*), a word, a sentence, a speech, a story, a language, a passage in any book; *ad.* (from कि, *what*, and कथ, *to be situate*), where? in what place?
- कथोहारी, *s.* (from कथ, *a word*, and चोर, *a thief*), a plagiarist.
- कथमुद्रक, *s.* (from कथ, *a word*, and मुद्रक, *a composition*), a set form of words; a studied speech, a literary composition.
- कथोद्गम, *s.* (from कथ, *a word*, and उद्गम, *the introduction of a subject*), the introduction of a topic, conversation, discourse, a topic of conversation.
- कथोक्ति, *s.* (from कथ, *a word*, and कथ, *a speech*), conversation, news, colloquial intercourse.
- कथोक्ति, *ad.* (*loc. case of कथ*), where?
- कथोक्ति, *s.* (from कथ, *a word*, and कथ, *a counsellor*), a pleader, a solicitor, a barrister.
- कथोक्ति, *s.* (from कथ, *a word*, and कथ, *transfusion*), the propagation of a report from one to another, fame, a report.
- कथित, *a.* (from कथ, *to speak*), spoken, mentioned, expressed.
- कथोक्तकथ, *s.* (from कथ, *a word*, and कथ, *tittle, tattle*), conversation, free intercourse, a dialogue, a conference.
- कथ, *a.* (from कथ, *to speak*), proper to be mentioned, fit to be spoken.
- कथयान, *a.* (from कथ, *to speak*), under mention, mentioning.
- कथोक्तकथ, *a.* (from कथ, *fit to be spoken*, and कथ, *unfit to be spoken*), fit and unfit to be mentioned, proper and improper to be spoken.
- कदक, *s.* (from क, *bad*, and कद, *a letter*), bad writing, bad letters.
- कदक, *s.* (from क, *bad*, and कद, *food*), bad food, disagreeable food, mean or unwholesome food.
- कदक, *s.* (from कदक, *to precede*, कदक, *a footstep*), a pace, a footstep, the sole of the foot, the foot.
- कदक, *s.* (from कदक, *Nauclea*), the name of a tree, (*Nauclea Cadumba*), this is also the generic name for *Nauclea*.
- कदक, *s.* (from कदक, *Nauclea*), the name of a kind of sweetmeat which is made in a globular form to resemble the flowers of *Nauclea*.
- कदकीजडा, *s.* (from कदक, *Nauclea*, and कद, *a climbing plant*), the name of a climbing plant, (*Clematis gouriana*).

- कदक, *s.* (from कद, *substituted for कद, bad*), the name of a tree, (*Nauclea Cadumba*).
- कदक, *s.* (from कदक, *Nauclea*), a crowd, a multitude, a collection.
- कदककदक, *s.* (from कदक, *Nauclea*, and कदक, *a flower*), the flowers of the *Nauclea*.
- कदककदककदक, *a.* (from कदककदक, *the flower of the Nauclea*, and कदक, *a form*), globular, resembling the flowers of the *Nauclea*.
- कदक, *s.* (from कदक, *value*), the value or worth of a thing, a price, a quantity, destiny, fate.
- कदक, *a.* (from कद, *bad*, and कद, *excellent*), base, bad, disagreeable, unpleasant to the touch, depraved, abominable.
- कदकीजडा, *s.* (from कदकीजडा, *bad*), badness, disagreeableness, depravity.
- कदकीजडा, *s.* (from कदकीजडा, *bad*), badness, disagreeableness, depravity.
- कदकीजडा, *s.* (from कद, *water*, and कद, *to pierce*), the name of the plantain tree, (*Musa sapientum*), a plantain tree.
- कद, *ad.* (from कि, *what*), when?
- कदकीजडा, *a.* (from कद, *bad*, and कदकीजडा, *a form*), ugly, ill shaped, uncouth.
- कदकीजडा, *ad.* (from कदकीजडा, *when?* and कद, *and*), seldom, scarcely ever, at any time.
- कदकीजडा, *ad.* (from कदकीजडा, *when*), sometimes, seldom.
- कदकीजडा, *a.* (from कद, *bad*, and कदकीजडा, *conduct*), wicked, profligate, abandoned.
- कदकीजडा, *ad.* (from कदकीजडा, *when?*) rarely, scarcely ever, at any time, seldom, perhaps.
- कदकीजडा, *ad.* (from कदकीजडा, *when?* and कदकीजडा, *also*), at some time, sometimes, now and then.
- कदकीजडा, *a.* (from कदकीजडा, *to precede*, कदकीजडा, *ancient*, old, ancient, former, prior; *s.* the East).
- कदकीजडा, *s.* (from कदकीजडा, *Nauclea*, and कदकीजडा, *a mark*), the name of a plant, (*Psychotria herbacea*).
- कदकीजडा, *s.* (from कदकीजडा, *a pumpkin*), a pumpkin, (*Cucurbita lagenaria*).
- कदकीजडा, *s.* (from कदकीजडा, *a pumpkin*), a pumpkin, (*Cucurbita lagenaria*).
- कदकीजडा, *a.* (from कदकीजडा, *bad*, and कदकीजडा, *to be hot*), lukewarm.
- कदकीजडा, *ad.* (from कदकीजडा, *when*), when? when, at any time.
- कदकीजडा, *ad.* (from कदकीजडा, *when*), when? when, at any time.
- कदकीजडा, *s.* (from कदकीजडा, *to shine*), gold. The name of several plants or trees, viz. *Butea frondosa*, *Datura Metel*, *Mesua ferrea*, and *Bauhinia variegata*.
- कदकीजडा, *s.* (from कदकीजडा, *gold*, and कदकीजडा, *the name of a tree*),

- the name of an ornamental tree, (*Pterospermum acerifolium*.)
- কনকদীপা, *s.* (from কনক, *gold*, and দীপা, *maple-leaved Pterospermum*), the name of a tree, (*Pterospermum acerifolium*.)
- কনকরু, *s.* (from কনক, *gold*, and রু, *a crumb*), a name given to the cold season rice, or that which forms the principal harvest in Bengal.
- কনককিরা, *s.* (from কনক, *gold*, and কিরা, *a sort of cucumber*), the name of a plant, (*Polygonum elegans*.)
- কনকতৈল, *s.* (from কনক, *gold*, and তৈল, *oil*), the name of a drug.
- কনককুঁড়ি, *s.* (from কনক, *gold*, and কুঁড়ি, *the thorn apple*), the name of a species of the thorn apple, (*Datura fastuosa*.)
- কনকহিরোকা, *s.* (from কনকা, *the name of a country*, and হিরোকা, *a horse*), a horse of a particular description, native of the country of Koukai.
- কনকহিরা, *s.* (from কনকা, *the name of a country*, and হিরা, *a poney*), a poney of a particular description.
- কনককরা, *s.* (from কনক, *gold*, and করা, *red*), the name of a kind of pott herb, (a variety of *Amaranthus gangeticus*.)
- কনককা, *s.* (from কনকে, *the name of a plant*), the name of a plant, (*Commelina Bengalensis*.)
- কনক, *s.* (from কনক, *a tent*), a particular kind of tent, an outer tent. A fence of cloth surrounding a tent.
- কনক, *s.* (from কনক, *a stem*, and কনক, *ornament*), the name of a species of *Uvaria* not yet described.
- কনক, *s.* (from কনক, *a stem*, and কনক, *ornament*), the name of an undescribed species of *Casearia*.
- কনককিরা, *s.* (from কনককিরা, *maple-leaved Pterospermum*), the maple-leaved *Pterospermum*, (*Pterospermum acerifolium*.)
- কনিষ্ঠ, *a.* (from কনিষ্ঠ, *young*), youngest, least, inferior, junior.
- কনিষ্ঠতা, *s.* (from কনিষ্ঠ, *younger*), minority, inferiority, the condition of a junior.
- কনিষ্ঠ, *s.* (from কনিষ্ঠ, *younger*), minority, inferiority, the condition of a junior.
- কনিষ্ঠ, *s.* (from কনিষ্ঠ, *least*), the little finger.
- কনী, *s.* (from কনী, *to dig*), a small pond, or pit, dug in the midst of a swamp or morass, for the purpose of catching the fish which resort to these pits in great abundance.
- কনীয়া, *a.* (from কনী, *young*), younger, inferior, junior.
- কনীয়া, *s.* (from কনীয়া, *the name of a country*), the name of a country in the north of Hindoosthan; *a.* belonging to the country of Kani.
- কনী, *s.* (from কনী, *a bulbous root*), a species of squill, (*Scilla Indica*.)
- কনী, *s.* (from কনী, *the body*, and কনী, *to be situated*), a coat of shreds worn by some devotees, a well.

- কনী, *a.* (from কনী, *a coat of shreds*, and কনী, *wearing*), wearing a garment of shreds or patches; *s.* a devotee or religious mendicant.
- কনীয়া, *a.* (from কনী, *a coat of shreds*, and কনী, *wearing*), wearing a garment of shreds or patches; *s.* a devotee or religious mendicant.
- কনীয়া, *a.* (from কনী, *a coat of shreds*, and কনী, *connected with*), clothed in a coat of shreds or patches.
- কনীয়া, *a.* (from কনী, *a coat of shreds*, and কনী, *possessed of*), clothed in a coat of shreds or patches.
- কনীয়া, *a.* (from কনী, *a coat of shreds*, and কনী, *destitute of*), destitute of even a garment of patches.
- কনীয়া, *a.* (from কনী, *a coat of shreds*, and কনী, *connected with*), wearing a garment of shreds or patches.
- কনীয়া, *a.* (from কনী, *a coat of shreds*, and কনী, *destitute of*), destitute of even a garment of shreds.
- কনীয়া, *a.* (from কনী, *a coat of shreds*, and কনী, *destitute of*), destitute of even a garment of shreds.
- কনী, *s.* (from কনী, *water*, and কনী, *to give*), a bulbous root, a large tuberous root, raw sugar, coarse sugar, a kind of sweetmeat made up in large balls resembling large bulbous roots. The name of a plant with a large caudulent root. (*Arum campanulatum*.)
- কনী, *s.* (from কনী, *water*, and কনী, *to rend*), a glen, a dale, a deep valley, a chasm, a cave.
- কনী, *s.* (from কনী, *Brahma*, and কনী, *to inflame*), one of the names of the Indian Cupid, viz. he who inflames even *Brahma*, the chief of the gods.
- কনী, *s.* (from কনী, *a root*, and কনী, *to take*), reproach, ensure, a quarrel, a dispute, contention, war.
- কনী, *s.* (from কনী, *to move*), a sauce-pan, a frying-pan.
- কনী, *s.* (from কনী, *a bulbous root*), a ball made of flowers tied together.
- কনী, *s.* (from কনী, *the head*, and কনী, *to hold*), the neck.
- কনী, *s.* (from কনী, *to shine*), the sign *Virgo*, a daughter, a virgin, a young woman, a bride. The succotrine aloe, (*Aloe perfoliata*.)
- কনীয়া, *s.* (from কনী, *a virgin*, and কনী, *an agent*), the guardian of an unmarried woman who has a right to dispose of her in marriage.
- কনীয়া, *s.* (from কনী, *a virgin*, and কনী, *time*), the time of youth for a daughter, reckoned by the Hindoos the tenth year of her age, beyond which the delaying of her marriage is accounted dishonourable; the time of virginity.
- কনীয়া, *a.* (from কনী, *a virgin*, and কনী, *obtained*), in or belonging to a virgin or unmarried woman.

कन्यादान, *s.* (from कन्या, *a virgin*, and दातु, *a giver*), one who gives a young woman in marriage.

कन्यादान, *s.* (from कन्या, *a virgin*, and दान, *a gift*), the gift of a young woman, the giving of a young person in marriage.

कन्यादार, *s.* (from कन्या, *a virgin*, and दार, *a circumstance*), virginity, the condition of an unmarried person.

कन्यादार, *ad.* (*loc case of कन्यादार*), as a daughter, with an expectation or wish to be accounted a daughter.

कन्यादार, *s.* (from कन्या, *a virgin*, and दार, *a burden*), the burden of a daughter, the charge of a daughter, the expence of marrying a daughter which among the Hindoos is often very considerable.

कन्यादारघुत, *s.* (from कन्यादार, *the charge of a daughter*, and घुत, *involved in*), burdened with the care and expence of maintaining or of giving a young woman in marriage.

कन्यादारकृत, *s.* (from कन्यादार, *the charge of a daughter*, and कृत, *seized by*), burdened with the care and expence of maintaining or of giving a young woman in marriage.

कन्यादात्री, *s.* (from कन्या, *a young woman*, and दात्री, *going*), a guest who attends the bride at a marriage.

कन्यादिनि, *s.* (from कन्या, *a virgin*, and दिनि, *a sign of the zodiac*), the sign Virgo.

कन्यादिनी, *a.* (from कन्यादिनि, *Virgo*), shame faced, timid, effeminate, resembling a young woman.

कन्यादान, *s.* (from कन्या, *a virgin*, and दान, *a giving*), the giving of a young woman in marriage.

क, an imitative sound expressive of that which is uttered by some fishes when caught with an angle.

कपट, *s.* (from क, *Brahma*, and पट, *to move*), deceit, a trick.

कपटधारी, *s.* (from कपट, *deceit*, and धारि, *practising religious austerities*), a pretended ascetic, a religious impostor.

कपट, *s.* (from कपट, *deceit*), deceitfulness, knavery.

कपटधारी, *a.* (from कपट, *deceit*, and धारि, *a habit*), an assumed character, an assumed part.

कपटधारी, *s.* (from कपटधारी, *an assumed character*), sustaining an assumed character, acting an assumed part.

कपटधारी, *a.* (from कपटधारी, *acting an assumed part*), sustaining an assumed character; *s.* a player.

कपट, *a.* (from कपट, *deceit*), deceitful, acting an assumed part, hypocritical.

कपट, *s.* (from क, *was r. वृ. to nourish*, and क, *to give*), a name given to the matted hair of Shiva, a cowry.

कपट, *s.* (from कपट, *a cowry*), a small shell which pastes as

current money throughout the east. (*Cendra Monets*).

The matted hair of Shiva.

कपट, *s.* (from क, *wind*, and पट, *to move*), a door, a window-shutter.

कपटि, *s.* (from कपट, *a door*), the operculum of an univalve shell.

कपट, an imitative sound which is used to express the noise uttered by some fishes when caught by the hook.

कपट, *s.* (from क, *the head*, and पट, *protecting*), the forehead. This word when used figuratively means destiny, luck, fortune.

कपटधारी, *s.* (from कपट, *the forehead*, and धारि, *peace*), a peace made by two parties on equal terms.

कपटि, *s.* (from कपट, *the forehead*), a lintel, *Sutras*, a particular order or cast in society.

कपटिनी, *a.* (from कपट, *the forehead*), fortunate, performing the religious duties of that cast of Hindoos called Kapalees; in this sense the word is the adjective of those brahmins who are attached to that cast and perform their religious duties.

कपट, *s.* (from कपट, *to tremble*), an ape, a meakey, a pulley; also (from कपट, *Portug.*) a cabbage.

कपटधारी, *s.* (from कपट, *a pulley*, and धारि, *a machine*), a pulley.

कपट, *s.* (from कपट, *a monkey*, and क, *to stay*), the name of a fruit tree, (*Fernia Elephantum*).

कपटधारी, *s.* (from कपट, *a monkey*, and धारि, *a particular style*), the name of a large thorny shrub, (*Vangueria spinosa*).

कपट, *s.* (from कपट, *a monkey*, and क, *to take*), or, according to some, from कपट, *to desire*, the name of a sage who was the founder of the Sankhya philosophy. One of the names of fire; *a.* tawny, monkey brown.

कपटि, *s.* (from कपटि, *a monkey*, and क, *to take*), the name of the female elephant which in the Hindoo mythology is fabled as guarding the south east quarter of the world; a cow famous in the fabulous stories of the pooranas; *a sort of perfume*.

कपटधारी, *s.* (from कपटि, *a fabled cow*, and धारि, *enjoyment*), the name of a variety of autumnal rice.

कपटधारी, *s.* (from कपटि, *a fabled cow*, and क, *to take*), the name of a variety of a dumma rice.

कपटधारी, *s.* (from कपटि, *a fabled cow*, and धारि, *small*), the name of a variety of autumnal rice the grains of which are very small.

कपटधारी, *s.* (from कपटि, *a cabbage*, and धारि, *an esculent vegetable*), a cabbage.

कपटि, *s.* (from कपटि, *a small garment*), a bit of cloth

about the size of a sheet of paper used by devotees and poor people as a part of dress, one end of it is fastened to a string which is tied round the waist, and the other end being passed between the legs is tucked into the string or waist-band behind.

कपुल्ल, *s.* (from क, *the head*, and पू, *to nourish*), the name of a lock of hair on the right side of the crown. When a young brahman is invested with the sacerdotal thread, the hair on his crown is tied in three bunches, one on the right side, another on the left, and a third in the center: on that occasion the bunch on the right side has this appellation.

कपुल्लिक, *s.* (from क, *the head*, and पू, *to nourish*), the name of the lock which is tied on the left side of the crown when a young brahman is invested with the sacerdotal thread.

कपुल्ल, *a.* (from कप, *to move*), a pigeon.

कपुल्लिक, *a.* (from कपुल्ल, *a pigeon*), a pigeon.

कपुल्ल, *a.* (from कप, *to shake*), the check.

कपुल्ल, *s.* an imitative sound used to express the noise uttered by some small fishes when caught with a hook.

कपुल्ल, *a.* (from कप, *to come into contact*), to clip, to cut a hedge with shears, to begin to imitate. (In this sense the verb is only applied to parrots, or other birds, when they first begin to imitate the human voice).

कपुल्ल, *a.* (from कपुल्ल, *to clip*), the act of clipping, the first attempt of a bird to imitate the human voice.

कपुल्ल, *a.* (from कप, *to come into contact*), to clip, to cut with scissors or shears.

कपुल्ल, *a.* (from कपुल्ल, *to clip*), the act of clipping.

कपुल्ल, *s.* (from कपुल्ल, *a part of dress*), a small piece of cloth used instead of breeches by devotees and poor labouring people.

कप, *s.* (from क, *water*, and प, *to be complicated*), phlegm.

By the Hindoo physicians this is accounted one of the three constituent humors of the body; a cold or catarrh.

कपक, *a.* (from कप, *phlegm*, and क, *to make*), producing or occasioning colds, occasioning phlegm.

कपकक, *a.* (from कप, *phlegm*, and कक, *making*), occasioning colds, producing phlegm.

कपक, *a.* (from कप, *phlegm*, and क, *to make*), occasioning colds, producing phlegm.

कपक, *a.* (from कप, *phlegm*, and क, *to kill*), removing or curing colds, good or efficacious to remove a cold.

कपक, *a.* (from कप, *phlegm*, and क, *to be produced*), arising from phlegm, occasioned by a cold.

कपकक, *a.* (from कप, *phlegm*, and कक, *producing*), occasioning colds, producing phlegm.

कपकक, *a.* (from कप, *phlegm*, and कक, *producible*), arising from a cold, producible from a cold.

कपक, *a.* (from कप, *phlegm*, and क, *to give*), occasioning phlegm, causing catarrh.

कपकक, *a.* (from कप, *phlegm*, and कक, *giving*), occasioning phlegm, causing a cold.

कपकक, *a.* (from कप, *phlegm*, and कक, *giving*), occasioning phlegm, causing a cold.

कपकक, *a.* (from कप, *phlegm*, and कक, *destroying*), removing or curing colds, efficacious for the cure of a cold.

कपकक, *a.* (from कप, *phlegm*, and कक, *increasing*), causing a cold to grow worse increasing phlegm.

कपकक, *a.* (from कप, *phlegm*, and कक, *possessed of*), afflicted with a catarrh, abounding with phlegm.

कपकक, *s.* (from कप, *phlegm*, and कक, *increase*), the increase of phlegm, the growing worse of a cold.

कपकक, *a.* (from कपक, *the increase of phlegm*, and क, *to make*), increasing phlegm, increasing a cold or making it worse.

कपकक, *a.* (from कप, *phlegm*, and कक, *joined to*), afflicted with a cold, troubled with phlegm.

कपकक, *a.* (from कप, *phlegm*, and कक, *destitute of*), free from catarrh, not afflicted with phlegm.

कपकक, *a.* (from कप, *phlegm*, and कक, *empty*), free from catarrh, not troubled with phlegm.

कपकक, *a.* (from कप, *phlegm*, and कक, *destitute of*), free from catarrh, not troubled with phlegm.

कपकक, *s.* (from कपक, *a caravan*), a caravan, a large travelling company.

कपक, *a.* (from कपक, *afflicted with a cold*), ill with a cold, subject to colds.

कप, *s.* (from कप, *when ?*) when ?

कप, *s.* (from क, *to sound*), defensive armour, a charm, an amulet.

कपकक, *s.* (from कपक, *a charm*, and कक, *a text*), the text used as a charm, the reading of a charm.

कपक, *a.* (from कपक, *wearing armour*), armed, clothed with defensive armour.

कपक, *s.* (from कप, *to seize, to contract*, कप, *to meet or contract*), receipt, the hand, the gripe, possession. This word constructed with क, *to do*, means to subdue, to take possession by conquest.

कपक, *s.* (from कपक, *a particular fish*), the name of a par-

कवि.

कव.

- ricular fish, (*Perca vagabunda*, Buchanan's *Miss. Luti-*  
*anus scandens*. La Cepede.)
- करक, *s.* (from कर, *the head*, and करे, *to kill*), a headless trunk.  
 In fabulous history this is the name of a demon whose  
 head was forced down into his body by a stroke of  
 Indra's thunderbolt.
- कररी, *s.* (from कर, *water*, and कर, *to move*), the name of a fish  
 which is remarkable for going by land from one place  
 to another, (*Perca vagabunda*, Buchanan's *Miss. Luti-*  
*anus scandens*. La Cepede.)
- कर, *s.* (from קבר, *a grave*, and קבר, *a grave*), a grave.
- करकन, *s.* (from קבר, *a grave*, and ח, *digging*), a grave-  
 digger.
- करकन, *s.* (from קבר, *a grave*, and מק, *a place*), a grave,  
 a tomb.
- करकन, *s.* (from קבר, *a grave*, and מק, *a place*), a tomb,  
 a burial ground.
- कररी, *s.* (from कर, *the head*, and कर, *to screen*), a braid of hair,  
 acidity, the name of a shrub, (*Mimosa octandra*).
- कर, *s.* (from कर, *the head*, and कर, *strength*), a mouthful,  
 particularly that of a beast.
- करकन, *s.* (from قبولیت, *an acknowledgement*), a receipt,  
 an acknowledgement.
- करकन, *s.* (from कर, *a mouthful*), swallowed, eaten.
- कर, *s.* (from कर, *a pretence*), a pretence, a deception, a  
 trick.
- करकन, *s.* (from قواعد, *plural of قاعدة, a rule*), military  
 exercise.
- करक, *s.* (from कर, *the air*, and करे, *to surround*), a door, a  
 shutter.
- करक, *s.* (from كرباب, *roasted*), roasted.
- करकन, *s.* (from करकन, *cubebæ*, and चीनी, *sugar*), the  
 name of the seeds of *Piper Cubeba*, or the *Cubebæ* of  
 the shops.
- करक, *s.* (from कर, *water*, and कर, *to screen*), the name of a  
 bird, (*Tantalus falcinellus*, Buchanan's *Miss.*) also, *ad.*  
 (from कर, *how many?* and कर, *a time*), how often? how  
 many times?
- करकन, *s.* (from كفا, *a bill of sale*), a bill of sale, a deed  
 of transfer.
- कर, *s.* (from कर, *to utter sound*), a poet, a writer of taste.
- करकन, *s.* (from कर, *a poet*, and कर, *done*), composed by  
 a poet, done by a poet.
- करकन, *s.* (from कर, *a poet*), a poem, a verse, poetry.
- करकन, *s.* (from करकन, *a poem*, and ग, *a deer*), a poet.
- करकन, *s.* (from कर, *a poet*), poetry, poetship.
- करकन, *s.* (from कर, *a poet*, and राज, *a king*), a physician.
- करकन, *s.* (from करकन, *the name of a man who is owned*  
*as the leader of a large sect among the Hindoos*, and  
 करकन, *going in a road*), practising the precepts of Ka-  
 veera; *s.* a follower of the religious opinions of Kavee-  
 ra.
- करकन, *s.* (from करकन, *a pigeon*), a pigeon.
- करकन, *s.* (from करकन, *a pigeon*, and घर, *a house*), a  
 pigeon-house.
- करकन, *s.* (from قبول, *an acknowledgement*), an acknowle-  
 dgement.
- कर, *ad.* (from कर, *what?*) when, when?
- कर, *s.* (from كفة, *a handle*), the wrist, a hinge.  
 the gripe of the hand.
- कर, *s.* (from كفة, *a handle*), the wrist, a hinge, the gripe  
 of the hand.
- कर, *s.* (from कर, *to sound*), an oblation made to deceased  
 ancestors.
- कर, *ad.* (from कर, *at any time*, and कर, *and*), at any time.
- कर, *ad.* (from कर, *at any time*, and कर, *even*), even at any  
 time.
- कर, *v. n.* (from कम, *deficient*), to be deficient, to decrease,  
 to fail.
- कर, *s.* (from कम, *deficient*), defective, less, inadequate, de-  
 ficient.
- करकन, *s.* (from करकन, *a helper*), a helper, an associate.
- करक, *s.* (from कर, *to desire*), a tortoise.
- करकन, *s.* (from कर, *Brahma*, कर, *to adorn*, and कर, *to take*),  
 an earthen vessel used by a devotee as a water-pot.
- करकन, *s.* (from कर, *to desire*), lewd, libidinous, desirous, beau-  
 tiful, desirable.
- करकन, *s.* (from कर, *to desire*), desirable, beautiful, agree-  
 able, delectable.
- करकन, *s.* (from करकन, *desirable*), desirableness, delect-  
 ableness, beauty, agreeableness.
- करकन, *s.* (from करकन, *desirable*), desirableness, delect-  
 ableness, beauty, agreeableness.
- करकन, *ad.* (from कर, *what?*), where? whither? somewhere,  
 (implying uncertainty).
- करकन, *s.* (from कर, *the loins*, कर, *the loins*), the loins.
- करकन, *s.* (from कर, *the loins*, and कर, *a band*), a girdle  
 for the loins. In eastern countries, this is a long piece of  
 cloth, and is accounted one of the most ornamental parts  
 of a Mussulman's dress.

कर्म.

कर्मवर्धनी, *a.* (from कर्म, *a* girdle), the girding up of the loins, preparation for battle.

कर्मवर्धनीकटु, *s.* (from कर्म, *the* waist, कर्म, *enjoyment*, and कटु, *arum*), a variety of arum which is cultivated for its wholesome and nutritive root, (*Arum Colocasia*).

कर्मल, *s.* (from कर्म, *to* desire), the name of a beautiful aquatic plant, (*Nelumbium speciosum*).

कर्मल, *s.* (from कर्मल, *a* water lily), a name of Lukshmee, an orange.

कर्मलानिधु, *s.* (from कर्मल, *an* orange, and निधु, *a* time or orange), an orange.

कर्मलिन, *s.* (from कर्मल, *a* water lily), an assemblage of water lilies, the plant of a water lily with its flower and seeds.

कर्म, *v. a.* (from कर्म, *defective*), to lessen, to abate the price of an article, to diminish.

कर्मन, *s.* (from कर्म, *to* decrease), the diminishing of any thing, the abating of the price of any article, a cross bow.

कर्म, *s.* (from कर्म, *less*), defectiveness, diminution, abatement, remission, paucity.

कर्मि, *f.* (from कर्मि, *Portu.*) a shirt, a woman's shift.

कर्मि, *a.* (from कर्म, *defective*), mean, low, base, vile, wicked.

कर्मिनी, *s.* (from कर्म, *deficient*), lowness, baseness; *s.* the dregs of the people, the mob.

कर्मिणी, *s.* (from कर्म, *deficient*, and कर्मिणी, *price*), cheap, low-priced, of small value.

कर्मिणी, *s.* (from कर्म, *deficient*, and कर्मिणी, *power*), weak, infirm.

कर्मिणी, *s.* (from कर्म, *deficient*, and कर्मिणी, *a* tribe), low, mean.

कर्मिणी, *s.* (from कर्म, *deficient*, and कर्मिणी, *strength*), weak, infirm.

कर्मिणी, *s.* (from कर्म, *infirm*), debility, weakness, infirmity.

कर्मिणी, *s.* (from कर्म, *defective*), a diminution, a defect.

कर्म, *s.* (from कर्म, *to* tremble), a trembling, a quaking, an agitation, a vibration, tremulous motion.

कर्म, *s.* (from कर्म, *quaking*, and कर्म, *a* fever), an ague.

कर्म, *s.* (from कर्म, *to* tremble), a trembling, a quaking, a quivering, an agitation, a vibrating, tremulous motion.

कर्मिणी, *a.* (from कर्म, *to* tremble, capable of trembling, agitable).

कर्मिणी, *a.* (from कर्म, *trembling*, and कर्मिणी, *hypochondriac*), paralytic, trembling with the palsy.

कर्मिणी, *a.* (from कर्म, *to* tremble), trembling, quaking, quivering, palpitating, vibrating, agitated.

कर्म.

कर्मिणी, *a.* (from कर्म, *a* trembling, and कर्मिणी, *destitute*), free from trembling, steady.

कर्मिणी, *a.* (from कर्म, *trembling*, and कर्मिणी, *affected with*), affected with trembling, quivering, tremulous.

कर्मिणी, *a.* (from कर्म, *to* tremble), made to tremble, put into a state of agitation or trembling, agitated, disturbed.

कर्मिणी, *s.* (from कर्म, *deficient*, and कर्मिणी, *ripe*), unripe, imperfect, not brought to maturity.

कर्मिणी, *s.* (from कर्म, *defective*, and कर्मिणी, *destiny*), wretched, miserable, calamitous, unfortunate.

कर्मिणी, *s.* (from कर्म, *wretched*), wretchedness, misfortune, calamity, misery.

कर्मिणी, *s.* (from कर्म, *what?* and कर्मिणी, *to* cover), a blanket.

कर्मिणी, *a.* (from कर्म, *a* blanket), possessed of a blanket, wearing a blanket.

कर्मिणी, *a.* (from कर्म, *a* blanket, and कर्मिणी, *a* deer), wearing a blanket; *s.* one clothed with or carrying a blanket.

कर्मिणी, *a.* (from कर्म, *a* blanket, and कर्मिणी, *possessed of*), possessed of a blanket, wearing a blanket.

कर्मिणी, *a.* (from कर्म, *a* blanket, and कर्मिणी, *destitute*), destitute of a blanket.

कर्मिणी, *a.* (from कर्म, *a* blanket, and कर्मिणी, *connected with*), possessed of a blanket, wearing a blanket.

कर्मिणी, *a.* (from कर्म, *a* blanket, and कर्मिणी, *destitute of*), destitute of a blanket.

कर्मिणी, *a.* (from कर्म, *a* blanket, and कर्मिणी, *destitute of*), destitute of a blanket.

कर्मिणी, *a.* (from कर्म, *a* blanket, and कर्मिणी, *connected with*), possessed of a blanket.

कर्म, *s.* (from कर्म, *to* desire), a shell, a turbonated univalve shell, a bracelet, a ring, the neck.

कर्मिणी, *a.* (from कर्म, *a* shell, and कर्मिणी, *the hinder part of the neck*), having the neck marked with three lines resembling those which mark the convolutions of a spiral shell. This is considered by the Hindoos as a mark of beauty and high fortune.

कर्मिणी, *s.* (from कर्म, *a* shell, and कर्मिणी, *the hinder part of the neck*), a neck marked with three lines like those of a spiral shell.

कर्मिणी, *ad.* (from कर्म, *less*, and कर्मिणी, *more*), more or less, nearly, thereabouts.

कर्मिणी, *s.* (from कर्म, *a* blanket), a blanket.

कर्मिणी, *s.* (from कर्म, *coal*), coal, a coal.

कर्मिणी, *s.* (from कर्म, *a* weighman), a person who weighs wares.

कर.

कर.

करजी, *s.* (from कर, *a weighman*), a toll taken by the person who weighs merchandize.

करा, *s.* (from कर, *a particular fish*), the name of a species of fish which is noted for going on dry land from one place to another, (*Perca vagabunda*).

कर, *s.* (from कर, *to do*), the hand, the trunk of an elephant which answers the purpose of a hand, revenue, a tax.

करहे, *s.* (from कर, *a store-house*), a store-house, a granary.

करकट, *s.* (from कर, *salt*), sea salt obtained by evaporation.

करकटि, *s.* (from कर, *water*, क, *to give*, and करि, *soft*), the unripe shell of the coco-nut before it has acquired any hardness; *a.* unripe, soft so as to be eatable. This adjective is only applied to the coco nut.

करकटि, *s.* (from कर, *the name of a bird*), the name of a bird, (*Lanius excubitor*); *a.* stunted, when this adjective is applied to vegetables it means checked in growth and by that means become crooked and hard.

करकना, *s.* (from कर, *the hand*, and कना, *the elbow*), the hip, so called because the elbow reaches thereto when hanging down.

करका, *s.* (from कर, *to injure*), hail, the water-pot of an ascetic, a vessel made of the coco nut.

करकापात, *s.* (from करका, *hail*, and पात, *a falling*), a hail-storm, a fall of hail.

करकि, *s.* (from कर, *to injure*), the name of a species of grass, (*Rottboellia perforata*).

करकिटकरा, *s.* (from करकि, *injuring*, and करि, *three barbed*), the name of a fish, (*Pimelodes Kurki Tanyga* Buchanan's Miss.)

करकाती, *s.* (from कर, *the hand*, and करी, *the casting of a nativity*), the lines or marks in the palm of the hand.

करकर, *s.* (from कर, *revenue*, and कर, *a receiving*), the receiving of tribute, the collecting of the revenue.

करकर, *a.* (from कर, *revenue*, and कर, *receiving*), receiving revenue; *a.* a collector of the revenue, one who receives taxes or other kinds of tribute.

करकर, *a.* (from कर, *revenue*, and कर, *receiving*), receiving revenue, collecting revenue; *a.* one who receives taxes or other kinds of revenue.

कर, *s.* (from कर, *to throw*), a vessel made from a coco nut, the head, a bone.

कर, *s.* (from कर, *revenue*, and कर, *to collect*), a written assessment of taxes, a levy.

करकरा, *s.* (from कर, *the hand*, कर, *to collect*, and कर, *a garland*), the name of a tree, (*Briedelia lauceifolia* Roxb.)

करकि, *s.* (from कर, *brightness*, and कर, *to collect*), the name of the small white heron, (*Ardea nivea*.)

करकरा, *s.* (from करकर, *a twig of bamboo*), a variety of bamboo.

करकर, *s.* (from कर, *water*, and कर, *to dye*), the name of a timber tree, (*Galedupa arborea* Roxb.)

करकर, *s.* (from करकर, *the name of a tree*), the name of a timber tree, (*Galedupa arborea* Roxb.)

करकर, *s.* (from कर, *to do*), the doing of any thing, the making of any thing, the acting in any way, the instrument or means by which a work is performed.

करकर, *ad.* (from करकर, *an instrument*), by means of, by the instrumentality of. This word is properly used in composition only, as the last member of a compound; the word thus formed is then an adjective indicating done by the instrumentality of that which is expressed by the first member.

करकर, *a.* (from कर, *to do*), necessary or proper to be done practicable.

करकर, *s.* (from करकर, *a doing*, and कर, *the will*), a desire to act, a wish to do any thing.

करकर, *a.* (from करकर, *a doing*, and कर, *desirous*), desirous of doing a thing.

करकर, *a.* (from करकर, *a doing*, and कर, *desirous*), desirous of acting, desirous of doing a thing.

करकर, *s.* (from कर, *to do*), a wicker basket, a bee hive, a honey comb, a sort of water fowl, an aquatic plant.

करकर, *s.* (from कर, *to do*), the name of an acid fruit, also the thorny bush which produces it, (*Carissa Carandas*.)

करकर, *s.* (from कर, *the hand*, and कर, *the bottom of any thing*), the under side of the hand; *a.* subject, under the power.

करकर, *ad.* (loc. case) करकर, in subjection.

करकर, *s.* (from कर, *the hand*, and कर, *the beating of time*), a cymbal.

करकरा, *s.* (from कर, *the hand*, and कर, *the beating of time*), a cymbal, the beating of time by clapping the hands, a clapping of the hands.

करकर, *s.* (from कर, *revenue*, and कर, *a giver*), one who pays to the public revenue.

करकर, *a.* (from कर, *revenue*, and कर, *giving*), paying to the public revenue.

करकर, *a.* (from कर, *revenue*, and कर, *giving*), paying taxes, contributing to the revenue.

करकर, *s.* (from कर, *the hand*, and कर, *a leaf*), a saw.

करकर, *s.* (from कर, *the hand*, and कर, *a shoot*), conversation by the fingers.

हस्त.

- हस्तपत्र, *s.* (from हस्त, *the hand*, and पात्र, *a vessel*), the hand with the palm collected so as to hold water or any other liquid.
- हस्तपुट, *s.* (from हस्त, *the hand*, and पुट, *a cover*), the joining of the palms of the hands together, as a token of respect or of obsequious reverence.
- हस्तपुट, *ad. (loc. case of हस्तपुट)*, with the hands respectfully joined.
- हस्ताय, *s.* (from हस्त, *the hand*, and दा, *an arrow*), the name of a water fowl, (*Charadrius bilobus*, Lin.)
- हस्तदण्ड, *s.* (from हस्त, *the hand*, and दण्ड, *to kill*), a sword, a scymetar.
- हस्तदी, *s.* (from हस्तदी, *sweet scented oleander*), the name of the sweet-scented oleander or rose-bay, (*Nerium odoratum*.)
- हस्तदी, *s.* (from हस्त, *the hand*, and दी, *to shine*), the name of a beautiful flowering shrub, (*Nerium odoratum*.)
- हस्त, *s.* (from हस्त, *to cast away*), the young of an animal, a young elephant, a young camel. The metacarpus, the back of the hand from the wrist to the root of the fingers.
- हस्त, *s.* (from हस्त, *an action*), an action, fate, or the liability of any person to suffer or enjoy the consequences of actions committed in a former state of existence, actions done in a prior state of existence.
- हस्तमूल, *s.* (from हस्तमूल, *the name of a fruit*), the name of a bush which produces an acid fruit; also the fruit called Kurinda, (*Carissa Carandas*).
- हस्तमूल, *s.* (from हस्त, *the hand*, and मूल, *to rub*), the name of a pleasant acid fruit called Kurinda, the tree or bush which produces the Kurinda fruit, (*Carissa Carandas*).
- हस्तमूलक, *s.* (from हस्त, *the hand*, and मूल, *to rub*), the name of an acid fruit, also the tree which produces it, (*Carissa Carandas*).
- हस्तमूल, *s.* (from हस्त, *Nauclea*), the name of a large timber tree, (*Nauclea cordifolia*).
- हस्तमाला, *s.* (from हस्त, *the hand*, and माला, *a garland*), a rosary.
- हस्त, *s.* (from हस्त, *to be condensed*, *fixedness*), steadiness, a resolution, fixedness in a resolution, patience.
- हस्त, *s.* (from हस्त, *to be condensed*, *fixedness*), steadiness, fixedness in a resolution, a resolution, patience.
- हस्त, *s.* (from हस्त, *to throw*, and हस्त, *to take*), the name of a bird, (*Bucco Corula*).
- हस्त, *s.* (from हस्तमूल, *a species of fruit*), the name of a eucurbitaceous plant, and also of its fruit, (*Momordica Carantia*).

हस्ती.

- हस्तपत्र, *s.* (from हस्त, *a hand*, and पत्र, *a branch*), a finger.
- हस्तपुट, *s.* (from हस्त, *the hand*, and पुट, *a swelling*), an oedematous swelling of the hands usually reckoned a fore-runner of death.
- हस्तदण्ड, *s.* (from हस्त, *the hand*, and दण्ड, *to take away*), the name of a species of Gardenia, (*Gardenia saponacea*, Buchanan's Mss.)
- हस्त, *s.* (from हस्त, *to go*), the doing or making of any thing; a. done.
- हस्ताय, *s.* (from हस्त, *the hand*, and दा, *a blow*), a blow or stroke with the hand.
- हस्ताय, *s.* (from हस्ताय, *Catechu*), the local name of a species of Mimosa.
- हस्ताय, *s.* (from हस्त, *splendor*, and दा, *to go*), stunted, obstructed in its growth, compressed; *s.* the name of a bird, (*Chalcophaps indica*).
- हस्ताय, *s.* (from हस्ताय, *stunted*, and दा, *a club-rush*), the name of a species of grass, (*Scirpus complanatus*).
- हस्ताय, *s.* (from हस्त, *to do*), the causing of any thing to be done or made.
- हस्ताय, *s.* (from हस्त, *revenue*, and दा, *bringing*), a collector of the revenue, a clerk, a writer.
- हस्ताय, *s.* (from हस्ताय, *a saw*), a saw.
- हस्ताय, *s.* (from हस्ताय, *a saw*), a sawyer.
- हस्ताय, *s.* (from हस्त, *to be condensed*, *fixedness*), a promise, an engagement, a treaty, an agreement, the ratification of a bargain.
- हस्ताय, *s.* (from हस्त, *a treaty*, and दा, *a place of turning or returning*), a treaty, an agreement, a promise, an engagement.
- हस्ताय, *s.* (from हस्त, *an engagement*), engaged for, promised.
- हस्ताय, *s.* (from हस्त, *the hand*, and दा, *to be able*), a species of pitch, a mixture of oil and pitch, the name of a species of Basil of a black colour, (*Ocimum Sanctum*), a species of swallow wort, (*Hemidesmus indicus*); a. great, high, lofty, formidable, terrible, having projecting teeth.
- हस्ताय, *s.* (from हस्ताय, *an elephant*, and दा, *a jar*), the frontal lobes of an elephant.
- हस्ताय, *s.* (from हस्त, *to injure*, and दा, *a heron*), a variety of the white heron, (*Ardea nivea maxima*).
- हस्ताय, *s.* (from हस्त, *to injure*, and दा, *to hurt*), the name of a species of bird, (*Tringa ochropus*).
- हस्ताय, *s.* (from हस्ताय, *an elephant*, and दा, *a proboscis*), the trunk of an elephant.
- हस्ताय, *s.* (from हस्त, *an elephant's trunk*), an elephant.

कर्म.

कर्म.

उडोड, s. (from उडो, *an elephant*, and डो, *the chief of the gods*), the leader of a herd of elephants, a very excellent elephant.

कडोड, a. (from कड, *generous*), beneficent, generous, liberal.

कडोड, s. (from कड, *a granary*), a granary.

कडोड, s. (from कड, *to do*), pity, compassion, tenderness, mercy.

कडोड, s. (from कडोड, *compassion*, and ओड, *a mine*), a mine of compassion; a. full of pity or compassion.

कडोड, a. (from कडोड, *pity*, and डोड, *the heart*), compassionate, tender-hearted.

कडोडोडोड, s. (from कडोड, *compassion*, and डोडोड, *receptacle*), a sea of compassion; a. very compassionate.

कडोडोड, a. (from कडोड, *compassion*, and डोडोड, *following upon*), compassionate, merciful, gracious, pitiful, tender-hearted.

कडोडोडोड, a. (from कडोड, *compassion*, and डोडोडोड, *possessed of*), compassionate, gracious, merciful, pitiful, tender-hearted.

कडोडोडोड, a. (from कडोड, *compassion*, and डोडोडोड, *destitute of*), destitute of pity, void of compassion, pitiless, merciless.

कडोडोडोड, a. (from कडोड, *compassion*), full of compassion, abounding with pity, tender-hearted.

कडोडोडोड, a. (from कडोड, *compassion*, and डोडोड, *joined to*), compassionate, pitiful, tender-hearted.

कडोडोडोड, a. (from कडोड, *compassion*, and डोडोड, *destitute of*), destitute of compassion, pitiless, merciless.

कडोडोडोड, a. (from कडोड, *compassion*, and डोडोड, *empty*), destitute of compassion, pitiless, merciless.

कडोडोडोड, a. (from कडोड, *compassion*, and डोडोड, *destitute of*), destitute of compassion, pitiless, merciless.

कडोडोडोड, a. (from कडोड, *compassion*, and डोडोड, *wet*), moistened with compassion, compassionate, tender-hearted.

कडोडोड, s. (from कडोडोड, *a particular fruit*), the name of a plant of the cucurbitaceous kind, also of its fruit, (Momordica Charantia.)

कडोड, s. (from कडोड, *an osprey*), the osprey or fishing eagle, (Falco Haliaetus.)

कडोड, s. (from कडोड, *a particular fruit*), the name of a plant and its fruit, (Momordica Charantia.)

कडोड, s. (from कड, *water*, and डोड, *to shine*), the name of a species of fish, (Clupea fornicata, Buchanan's Mss.)

कडोड, s. (from कड, *to laugh*), a crab, the sign cancer, a species of serpent.

कडोडोड, s. (from कडोड, *a crab*, and डोड, *a sign*), the sign cancer.

कडोडोड, s. (from कडोड, *a crab*, and डोडोड, *horned*), the name of a climbing and milky plant, (Asclepias geminata?)

कडोड, s. (from कडोड, *a crab*), a female crab, a sort of cucumber, (Cucumis utilisissimus.)

कडोड, s. (from कडोड, *gravel*, and डोड, *to have*), the name of the Jujube, (Zizyphus Jujuba.)

कडोड, s. (from कड, *to laugh*), a grating noise, a small nodule of lime stone, gravel, the grating sensation arising from having sand between the teeth, the painful sensation arising from dust in the eye, or from any thing which occasions pain in the eye.

कडोडोड, a. (from कडोड, *grit*), gritty, full of nodules.

कडोड, a. (from कड, *to laugh*), rigid, harsh, rough, hard, violent, too rough to be handled, unfeeling, unmerciful, cruel, unkind, miserly.

कडोड, s. (from कड, *a crab*, and डोड, *to go*), the name of a plant of the cucurbitaceous kind, (Cucurbita Pepo.)

कडोड, s. (from कड, *to laugh*), the name of a species of grass, (Rotiboealis perforata.)

कड, s. (from कड, *a loan*), a loan, a debt.

कडोडोड, s. (from कड, *a loan*, and डोड, *a paying*), the discharging of a debt, the paying off or clearing off a loan.

कडोडोड, s. (from कड, *a loan*, and डोड, *a giving*), the lending of money or goods.

कडोड, s. (from कड, *a loan*), a debtor, one who borrows money or other articles.

कडोड, s. (from कड, *a loan*, and डोड, *a writing*), a bond, a promissory note.

कडोडोड, s. (from कड, *a loan*, and डोड, *the payment of a debt*), the discharging of a debt, the clearing off or paying off a loan.

कडोड, s. (from कड, *a loan*), a debtor.

कड, s. (from कड, *to pierce*), the ear, the rudder of a ship or boat. In the fabulous history of the Hindoos, one of the sons of Koontee, the wife of Pandoo, begotten before her marriage by Soorya, the sun.

कडोड, s. (from कड, *the ear*, and डोड, *a ring*), an earring.

कडोडोड, s. (from कड, *the ear*, and डोड, *an insect*), the name of a small coleopterous insect.

कडोड, s. (from कड, *the ear*, and डोड, *a cavity*), the ear-hole.

कडोड, s. (from कड, *an ear*, and डोड, *excrement*), the wax of the ear.

कडोडोड, s. (from कड, *an ear*, and डोड, *an object*), the notice or cognizance of the ear, such a situation as to be within hearing.

कडोड, s. (from कड, *an ear* and डोड, *a hole*), the ear-hole.

कर्म.

कर्ण.

कर्णकोको, *s.* (from कर्ण, *the ear*, and कोको, *a leech*), the name of an insect, (*Julus cornifex*, and perhaps some other species); also a very slender species of Centipede or Scolopendra.

कर्णवीर, *s.* (from कर्ण, *a rudder*, and वीर, *to hold*), a helmsman, a steersman.

कर्णवीरविनिध, *a.* (from कर्णवीर, *a helmsman*, and विनिध, *provided with*), provided or furnished with a helmsman.

कर्णवीरयुक्त, *a.* (from कर्णवीर, *a helmsman*, and युक्त, *joined with*), furnished with a helmsman.

कर्णवीरह्रिद, *a.* (from कर्णवीर, *a helmsman*, and ह्रिद, *destitute of*), destitute of a helmsman.

कर्णवीरशून्य, *a.* (from कर्णवीर, *a helmsman*, and शून्य, *empty*), destitute of a helmsman.

कर्णवीरहीन, *a.* (from कर्णवीर, *a helmsman*, and हीन, *destitute of*), destitute of a helmsman.

कर्णपीठ, *s.* (from कर्ण, *an ear*, and पीठ, *a ripening*), a tumor in the ear.

कर्णपाली, *s.* (from कर्ण, *an ear*, and पाली, *to preserve*), the name of an ornament for the ear, also a string of jewels or beads suspended from the ear.

कर्णपुष्प, *a.* (from कर्ण, *the ear*, and पुष्प, *a flower*), an ornament for the ear.

कर्णदेह, *s.* (from कर्ण, *the ear*, and देह, *perforation*), the religious ceremony of piercing the ears of a male Hindoo child, the piercing of the ear for the purpose of wearing earrings.

कर्णमज्जा, *s.* (from कर्ण, *an ear*, and मज्जा, *filth*), the excretion or wax of the ear.

कर्णमूल, *s.* (from कर्ण, *the ear*, and मूल, *a root*), the root of the ear.

कर्णमूलोत्थ, *s.* (from कर्णमूल, *the root of the ear*, and उत्थ, *a swelling*), a tumor at the root of the ear.

कर्णशूल, *s.* (from कर्ण, *an ear*, and शूल, *a hole*), the ear-hole.

कर्णरोग, *s.* (from कर्ण, *the ear*, and रोग, *a disease*), a disease of the ear.

कर्णशूलो, *s.* (from कर्ण, *the ear*, and शूलो, *the hollows of the ear*), the outer part of the ear, the cartilage and depressions leading to the auditory passage.

कर्णदेश, *s.* (from कर्ण, *the ear*, and देश, *to go*), the name of a country in the peninsula of India. It includes the country called Mysore, or more properly Muheshwara.

कर्णदेश, *s.* (from कर्ण, *a country in the peninsula of India*, and देश, *sweet calamus*), the name of a drug or medicinal root produced in the country of Karnata, (probably a variety of *Acorus Calamus*.)

कर्णिक, *s.* (from कर्ण, *to pierce*), a mason's trowel.

कर्णिका, *s.* (from कर्ण, *the ear*), an earring, the pericarp of a lotus, the name of a large shrub, (*Premna spinosa*.)

कर्णिकार, *s.* (from कर्णिका, *an earring*, and कार, *to go*), the name of a large ornamental tree, (*Pterospermum acerifolium*), the pericarp of a lotus.

कर्णक, *s.* (from कर्ण, *the ear*, and क, *the repetition of words*), a tale-bearer, a whisperer, an informer.

कर्ण, *s.* (from कर्, *to cut*), the cutting or trimming of any thing.

कर्णी, *s.* (from कर्, *to cut*), a pair of scissors or shears, pairings.

कर्ण्य, *a.* (from कर्, *to do*), proper to be done, necessary, incumbent, practicable, proper, fit.

कर्ण्यता, *s.* (from कर्ण्य, *practicable*), practicability, propriety, fitness.

कर्ण्यत्व, *s.* (from कर्ण्य, *practicable*), practicability, propriety, fitness.

कर्ण्यकर्ण्य, *a.* (from कर्ण्य, *practicable*, and अकर्ण्य, *impracticable*), practicable or impracticable, proper or improper, fit to be done or not.

कर्णिका, *s.* (from कर्, *to cut*), a pair of scissors, a pair of shears.

कर्णो, *s.* (from कर्, *to cut*), a pair of scissors.

कर्ण, *s.* (from कर्ण, *an agent*), an agent, a master, the door of any thing, a governor, the agent of a verb.

कर्ण्य, *a.* (from कर्ण, *by the agency of*), this word is properly कर्ण्य, and is used in composition only, as the last member of a compound; the final क is then added to give the whole compound the force of an adjective meaning done by the agency of that which is expressed by the first member.

कर्ण्य, *s.* (from कर्ण, *an agent*), agency, management, rule, government.

कर्ण्यमन्त्र, *s.* (from कर्ण्य, *government*, and मन्त्र, *an office*), the office of governing, the state or condition of a sovereign or governor.

कर्ण्यवत्, *s.* (from कर्ण्य, *government*, and वत्, *a burden*), the load or burden of government, the care or responsibility of government or of agencyship.

कर्ण्य, *s.* (from कर्ण, *an agent*, and मन्त्र, *an office*), in grammar the agent of a verb, the office of an agent or director.

कर्ण्यवत्, *a.* (from कर्ण, *an agent*, and वत्, *to be expressed*), to be expressed by the agent; *s.* (in grammar), the active voice.

कर्णी, *s.* (from कर्ण, *an agent*), a female agent, the mistress of a family, a governess.

कर्ण, *s.* (from कर्ण, *to sound ill*), mud, dirt.

कर्म.

- कर्म, *s.* (from कर्, *to sound ill*), dirt, mud.
- कर्मयुग्म, *s.* (from कर्म, *dirt*), dirty, abounding with soft dirt or mud.
- कर्मयुक्त, *a.* (from कर्म, *dirt*, and युक्त, *joined to*), dirty, abounding with soft dirt or mud.
- कर्मयुक्ति, *a.* (from कर्म, *dirt*, and युक्ति, *destitute of*), clean, free from dirt or mud.
- कर्मज, *a.* (from कर्म, *mud*, and ज, *smeared*), smeared with mud or dirt.
- कर्त्रि, *s.* (from कृ, *to contrive*), old and patched garments, ragged clothes.
- कर्त्तव्य, *s.* (from कृ, *to do*), the cotton plant or shrub, also cotton.
- कर्त्रि, *s.* (from कृ, *to contrive*), camphor.
- कर्त्रिहारी, *s.* (from कर्त्रि, *camphor*, हार, *to move*, and नील, *belle leaf*), a variety of the belle leaf, the scent of which has some resemblance to camphor.
- कर्त्रिहारी, *a.* (from कर्त्रि, *camphor*, and हारी, *perfumed*), perfumed with camphor.
- कर्त्रिहृत, *a.* (from कर्त्रि, *camphor*, and हृत, *connected with*), camphorated, mixed or combined with camphor.
- कर्त्रि, *a.* (from कृ, *to move*), variegated, speckled; *s.* a species of plant, (*Curcuma reclinata*.)
- कर्त्रिहृत, *s.* (from कर्त्रि, *variegated*, and हृत, *a net*), in the occult sciences this word means a particular mark on the body indicative of good fortune.
- कर्त्रि, *s.* (from कृ, *to do*), an action, work, a deed, an office, an employment, an affair, a matter, the object of a verb.
- कर्त्रि, *s.* (from कर्म, *work*, and कृ, *to do*), a workman, a labourer.
- कर्त्रि, *s.* (from कर्म, *work*, and कर्त्रि, *an agent*), a workman, the superintendent of any business, a labourer.
- कर्त्रि, *s.* (from कर्म, *embroidered*), the name of a fish, (*Cyprinus tuberculatus*.)
- कर्त्रि, *s.* (from कर्म, *a work*, and कर्म, *an assemblage*), the body of religious ceremonies, commanded in the Hindoo laws, or established by custom.
- कर्त्रि, *s.* (from कर्म, *work*, and कृ, *to do*), a blacksmith, an armourer, a whitesmith.
- कर्त्रि, *s.* (from कर्म, *work*, and कर्त्रि, *doing*), effecting, doing business, accomplishing an undertaking; *s.* the person who does any work.
- कर्त्रि, *s.* (from कर्म, *work*, and कर्त्रि, *doing*), effecting any purpose, accomplishing any undertaking.
- कर्त्रि, *s.* (from कर्म, *work*, and कर्त्रि, *skilled*), skilled in any business, eminent at any work.
- कर्त्रि, *s.* (from कर्म, *work*, and कर्त्रि, *injury*), the injury of

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any business, loss of time in the doing of business, *s.* hindrance to any work.

- कर्त्रि, *a.* (from कर्म, *an action*, and कर्त्रि, *able*), capable of work, capable of an undertaking.
- कर्त्रि, *a.* (from कर्म, *work*, and कर्त्रि, *moving*), employed in an undertaking, engaged in a work; *s.* a collector of revenues or rents, a steward, a factor.
- कर्त्रि, *s.* (from कर्म, *work*, and कर्त्रि, *a mark*), a badge of office, or any mark worn as indicative of some office or employment.
- कर्त्रि, *a.* (from कर्म, *work*, and कर्त्रि, *fallen from*), dismissed from an office or employment, discharged, having lost a situation or office.
- कर्त्रि, *a.* (from कर्म, *work*, and कर्त्रि, *to be produced*), arising from particular labour or from any action, arising from religious works or ceremonies.
- कर्त्रि, *a.* (from कर्म, *work*, and कर्त्रि, *producible*), producible from labour or from any particular action, producible by religious works or ceremonies, arising from works.
- कर्त्रि, *a.* (from कर्म, *work*, and कर्त्रि, *to know*), acquainted with labour, acquainted with religious duties.
- कर्त्रि, *s.* (from कर्म, *work*, and कर्त्रि, *one who knows*), one who understands any particular kind of work, one who is acquainted with religious ceremonies.
- कर्त्रि, *a.* (from कर्म, *work*), diligent, laborious.
- कर्त्रि, *s.* (from कर्म, *the object*, and कर्त्रि, *to be spoken*), (in grammar) the passive voice.
- कर्त्रि, *a.* (from कर्म, *work*), fit for work, serviceable.
- कर्त्रि, *s.* (from कर्म, *work*, and कर्त्रि, *dereliction*), retirement from business, a relinquishment of all expectations from virtuous actions or ceremonious observances as a meritorious cause.
- कर्त्रि, *a.* (from कर्म, *work*, and कर्त्रि, *abandoning*), retiring from business, relinquishing all expectations from virtuous actions or ceremonious observances as a meritorious cause; *s.* an atheist.
- कर्त्रि, *s.* (from कर्म, *work*, and कर्त्रि, *destruction*), the ruin of an undertaking, the destruction of a work, the loss of meritorious actions.
- कर्त्रि, *a.* (from कर्म, *work*, and कर्त्रि, *destructive*), ruinous to an undertaking, destructive to a work, rendering religious merits ineffectual.
- कर्त्रि, *a.* (from कर्म, *work*, and कर्त्रि, *destructive*), ruinous to an undertaking, destructive to a work, rendering religious merits ineffectual.
- कर्त्रि, *s.* (from कृ, *to do*), work, labour, action, a religious ceremony.

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- कर्मविनाश, *s.* (from कर्म, *work*, and विनाश, *destruction*), the frustrating of any work, the impeding of an undertaking.
- कर्मविरोध, *a.* (from कर्म, *work*, and विरोध, *opposing*), frustrating an undertaking, making a work business or useless, hindering a work, ruinous to an undertaking.
- कर्मवीर, *a.* (from कर्म, *work*, and वीर, *eminent*), eminent at any work, skilled in business.
- कर्मवीर्य, *a.* (from कर्म, *work*, and वीर्य, *eminent*), eminent in any work, eminent in any business.
- कर्मवीर्यता, *s.* (from कर्म, *work*, and वीर्यता, *eminence*), eminence in any trade or profession, cleverness in business.
- कर्मवीर्यक, *a.* (from कर्म, *work*, and वीर्यक, *able*), capable of any work, able to do any work.
- कर्मफल, *s.* (from कर्म, *work*, and फल, *a fruit*), the consequence or fruit of human actions, happiness or misery considered as the consequences of human actions.
- कर्मफलक, *s.* (from कर्म, *work*, and फलक, *the ripening of a fruit*), the circumstance of any action having produced its consequences, or, in figurative language, having ripened its fruit, the consequence of actions; also the title of a book which treats of the consequences of human actions.
- कर्मभूमि, *s.* (from कर्म, *work*, and भूमि, *land*), in the Hindoo geography, the middle part of India, which is considered as that part of the world in which the people pay regard to religious ceremonies as a meritorious cause of final happiness, any part of the earth which is considered as sacred.
- कर्मव्रत, *s.* (from कर्म, *work*, and व्रत, *suffering or enjoyment*), the suffering of the consequences of evil actions, or enjoying the consequences of good ones.
- कर्मयुक्त, *a.* (from कर्म, *work*, and युक्त, *connected with*), connected with labour, belonging to any work or office, connected with any undertaking.
- कर्मयोग्य, *s.* (from कर्म, *work*, and योग्य, *capable*), capable of doing a work, fit for any particular work, worthy of employment.
- कर्मवृक्ष, *s.* (from कर्म, *an action*, and वृक्ष, *a colour*), the name of a fruit, and also of the tree which produces it (Averrhoa Caribæa).
- कर्मवृत्त, *a.* (from कर्म, *work*, and वृत्त, *devoid to*), taking pleasure in any work or business, delighted with religious ceremonies.
- कर्मवृत्ति, *a.* (from कर्म, *work*, and वृत्ति, *destitute of*), destitute of employment, destitute of those religious actions which are considered as meritorious, irreligious.
- कर्मशिक्षा, *s.* (from कर्म, *work*, and शिक्षा, *instruction*), instruction in any trade or business.

- कर्मशील, *a.* (from कर्म, *work*, and शील, *an inclination*), industrious, laborious, taking pleasure in religious duties.
- कर्मशून्य, *a.* (from कर्म, *work*, and शून्य, *empty*), destitute of employment; destitute of meritorious actions.
- कर्मशूर, *a.* (from कर्म, *work*, and शूर, *a hero*), eminent at any work, laborious in any undertaking.
- कर्मलेश, *s.* (from कर्म, *work*, and लेश, *an end*), the end of an action or ceremony, the consequence of an action.
- कर्मनिष्ठ, *s.* (from कर्म, *work*, and निष्ठ, *a counsellor*), a minister or counsellor who directs the magistracy, a minister who is at the head of the executive department.
- कर्मन्यायिन, *s.* (from कर्म, *work*, and न्यायिन, *a finish*), the end of any business, the finishing of any work, the accomplishment of an undertaking.
- कर्मन्यायि, *s.* (from कर्म, *work*, and न्यायि, *a finish*), the end of any business, the finishing of a work, the accomplishment of an undertaking.
- कर्मन्यायक, *a.* (from कर्म, *work*, and न्यायक, *finishing*), finishing or completing works.
- कर्मन्यायि, *s.* (from कर्म, *work*, and न्यायि, *the finishing of a thing*), the finishing of a work or undertaking, the end of a work, the concluding of a business.
- कर्मन्यायक, *a.* (from कर्म, *work*, and न्यायक, *finishing*), causing or contributing to the completing of a work, causing the success of an undertaking.
- कर्मन्यायिक, *a.* (from कर्म, *an action*, and न्यायक, *accomplishing*), accomplishing a work, causing the accomplishment of a work, furnishing the means of doing a work.
- कर्मन्यायिन, *s.* (from कर्म, *a work*, and न्यायिन, *the means of accomplishing a work*), the means of accomplishing a work.
- कर्मनिधि, *s.* (from कर्म, *a work*, and निधि, *an accomplishment*), the accomplishment of an undertaking, the completing of a work.
- कर्मस्थान, *s.* (from कर्म, *work*, and स्थान, *a place*), a place of employment, the place where any person's employment is.
- कर्मशून्य, *a.* (from कर्म, *work*, and शून्य, *unskilled*), unskilled in any work, unacquainted with business.
- कर्मशून्य, *a.* (from कर्म, *work*, and शून्य, *unable*), incapable of business.
- कर्मदि, *s.* (from कर्म, *work*, and दि, *a beginning*), actions and all things connected therewith, work and its consequence.
- कर्मन्यायि, *a.* (from कर्म, *work*, and न्यायि, *following upon*), according to actions, following any action as a consequence.

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कर्मसूत्र, *a.* (from कर्म, *work*, and सूत्र, *corresponding with*), corresponding with works or actions.

कर्मसूत्र, *a.* (from कर्म, *work*, and सूत्र, *following*), following any action as a consequence, consequent on an action.

कर्मसूत्र, *ad. (loc. case of कर्मसूत्र)*, in consequence of an action, according to actions.

कर्मसूत्र, *s.* (from कर्म, *work*, and सूत्र, *performance*), the performance of a work, the commencement of a work, the proper arranging of labour.

कर्मसूत्र, *s.* (from कर्म, *an action*, and सूत्र, *an end*), the end of an action, the end of an undertaking.

कर्मसूत्र, *ad. (loc. case of कर्मसूत्र)*, at the end of an action, in consequence of an action.

कर्मसूत्र, *a.* (from कर्म, *work*, and सूत्र, *following upon*), industrious, diligent, possessed of a stock of merits.

कर्मसूत्र, *u.* from कर्म, *work*, and सूत्र, *covered*, secured by an employ, protected, or covered by an employment or office.

कर्मसूत्र, *a.* (from कर्म, *work*, and सूत्र, *incapable*), unfit for any work, unfit for any undertaking, incapable of doing a work.

कर्मसूत्र, *s.* (from कर्म, *work*, and सूत्र, *to go*), a smith, a brazier.

कर्मसूत्र, *s.* (from कर्म, *work*, and सूत्र, *a beginning*), the commencement of an action.

कर्मसूत्र, *a.* (from कर्म, *useful* and सूत्र, *fit*), useful, fit for any work, fit for any undertaking.

कर्मसूत्र, *a.* (from कर्म, *work*, and सूत्र, *devoted to*), devoted to labour, laborious, industrious, diligent, devoted to religious ceremonies.

कर्मसूत्र, *a.* (from कर्म, *work*), highly serviceable, fit for any work.

कर्मसूत्र, *a.* (from कर्म, *work*), belonging to any work, ingenious.

कर्मसूत्र, *s.* (from कर्म, *work*, and सूत्र, *an organ*), an organ of action, of these the Hindoo philosophers reckon five, the hand, the foot, the larynx or organ of the voice, the organ of generation, and the anus or organ of excretion.

कर्मसूत्र, *a.* (from कर्म, *work*, and सूत्र, *engaged in*), diligent, industrious, active, engaged in labour.

कर्मसूत्र, *s.* (from कर्म, *work*, and सूत्र, *exertion*), industry, exertion in business, diligence.

कर्मसूत्र, *a.* (from कर्म, *work*, and सूत्र, *strenuous*), strenuous in action, laborious, active, diligent, industrious.

कर्मसूत्र, *a.* (from कर्म, *work*, and सूत्र, *fit*), useful, fit for any work.

कर्म, *s.* (from कर्म, *to draw*), a weight of gold or silver equal to sixteen masha which at five goonjas (seeds of *Abrus precatorius*) to the masha, is about one hundred and eighty grains troy: in common use eight goonjas are accounted a masha, at which reckoning the kursna is about two hundred and eighty grains troy. Tillage, the ploughing of the soil, a Beleric Myrobalan (*Terminalia Belerica*.)

कर्म, *a.* (from कर्म, *to draw*), drawing, ploughing; *s.* a ploughman, a cultivator of the soil.

कर्म, *s.* (from कर्म, *to draw*), the act of drawing or attracting any thing, the act of ploughing.

कर्म, *a.* (from कर्म, *to draw*), capable of being drawn, fit to be ploughed.

कर्म, *s.* (from कर्म, *to draw*), a female who manages the plough, a species of the moon plant (*Menispermum cordifolium*), the bit of a bridle.

कर्म, *a.* (from कर्म, *to draw*), drawn, ploughed.

कर्म, *ad. (from कर्म, when ?)* when? at what time?

कर्म, *ad. (from कर्म, when ?)* sometimes, occasionally.

कर्म, *s.* (from कर्म, *to calculate*), semen vitile, any piece of machinery, an engine, a machine, the lock of a gun, a trap, an elastic spring, a shoot, a cion, a sprout, a plentiful, particularly that of a cow or other animal, a low or soft tone as that of chirping or buzzing, a jujube (*Ziziphus Jujuba*.)

कर्म, *s.* (from कर्म, *a tinning*), the tinning of vessels, this word constructed with the verb कर्म, *to do*, means to tin a vessel.

कर्म, *s.* (from कर्म, *the tinning of a vessel*, and कर्म, *doing*), a tinman.

कर्म, *s.* (from कर्म, *to sound*), a confused noise, a tumultuous noise, a hubbub, the buzz or din of a crowd.

कर्म, *s.* (from कर्म, *water*, and कर्म, *to obtain*), rust, a stain, a blemish, a stigma, an imputation of crime, a moral stain or taint, a crime, guilt.

कर्म, *s.* (from कर्म, *a stain*, and कर्म, *to do*), a detractor, a censorious person, one who charges another with crime; *a.* staining, blemishing, blackening a person's reputation, disgraceful, corroding.

कर्म, *a.* (from कर्म, *a stain*, and कर्म, *doing*), blemishing a person's reputation, causing disgrace, staining, corroding; *s.* a detractor, one who leads another into disgrace or crime.

कर्म, *a.* (from कर्म, *a stain*, and कर्म, *producing*), causing a blemish or disgrace, disgraceful, corroding.

कर्म, *a.* (from कर्म, *a stain*, and कर्म, *producible*), arising

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ing from an imputation of crime, arising from a stain or blemish.

কলকিনাশক, *a.* (from কলক, *a stain*, and নশক, *destroying*), removing stains, removing blots or blemishes, removing dishonour.

কলকিনিষিত, *a.* (from কলক, *a stain*, and নিষিত, *a cause*), arising from some moral or natural stain or blemish as its origin.

কলকিরুদ্ধ, *a.* (from কলক, *a stain*, and রুদ্ধ, *increasing*), increasing guilt, augmenting a crime, blackening a person's reputation by magnifying his crimes, increasing stains or blemishes.

কলকিরাম, *a.* (from কলক, *a stain*), stained, blotted, guilty, blame-worthy, stained with crimes.

কলকিরিণিত, *a.* (from কলক, *a stain*, and রিণিত, *possessed of*), stained, blotted, guilty, blame-worthy, stained with crimes.

কলকিরিহীন, *a.* (from কলক, *a stain*, and রিহীন, *destitute of*), immaculate, pure, clear from stain or blemish, innocent, free from crime, blameless.

কলকিরুদ্ধি, *s.* (from কলক, *a stain*, and রুদ্ধি, *an increase*), the aggravation of a crime, the increase of guilt, the spreading of a stain or blemish.

কলকিরুদ্ধন, *s.* (from কলক, *a stain*, and রুদ্ধন, *a breaking*), the freeing of a person from guilt, the removal of crime or blame, purification, a dramatic exhibition representing Krishna's purging away the imputations of guilt cast on Radha, by pouring water on her through a vessel with a thousand holes.

কলকিস্রব, *a.* (from কলক, *a stain*, and স্রব, *sunk*), sunk in guilt or crime.

কলকিময়, *a.* (from কলক, *a stain*), full of stains, full of blots or blemishes, defiled, full of guilt, loaded with crimes.

কলকিময়, *s.* (from কলক, *a stain*, and ময়, *more*), a mere stain, wholly blame, complete guilt, nothing but guilt or stain.

কলকিসংকট, *a.* (from কলক, *a stain*, and সংকট, *connected with*), criminal, blame-worthy, charged with crimes, stained, blotted, blemished.

কলকিরহিত, *a.* (from কলক, *a stain*, and রহিত, *destitute of*), free from crimes, free from guilt, blameless, guiltless, unstained, immaculate, clear, innocent.

কলকিরহিতি, *a.* (from কলক, *a stain*, রহি, *fear*, and অহিত, *following upon*), afraid of an imputation of guilt, afraid of crimes, solicitous of appearing innocent or clear.

কলকিঙ্গক, *a.* (from কলক, *a stain*, and ইঙ্গক, *indicating*), indicating crime, indicating guilt, discovering blemishes.

কলকিরহীন, *a.* (from কলক, *a stain*, and হীন, *destitute*), free from guilt, not charged with crimes, blameless, guiltless, unstained, immaculate, clear, innocent.

কলকিরহিত, *a.* (from কলক, *a stain*, and অহিত, *following upon*), stained, blotted, charged with crimes, criminal, guilty.

কলকিরহি, *a.* (from কলক, *a stain*, and অহি, *fil*), blame-worthy, deserving to be stigmatized.

কলকিরহি, *a.* (from কলক, *a stain*), stained, blemished, charged with any thing disgraceful.

কলক, *s.* (from কল, *to sound*, and অক, *to move*), an animal stricken by a poisoned arrow.

কলক, *s.* (from কল, *to sound*), a wife, the hip and loins, a royal citadel, a fort.

কলকপ্রাপ্ত, *s.* (from কলক, *a wife*, and লাভ, *gain*), the obtaining of a wife.

কলকপ্রাপ্ত, *s.* (from কলক, *a wife*, and শোক, *sorrow*), mourning for a wife.

কলক, *s.* (from ক, *water*, and লিপ, *to smear over*), paste, starch, varnish.

কলক, *s.* (from কলম, *a pen*), a pen, a scion, a cutting of any plant; also from কল, *to send forth*, rice which grows in deep water and ripens in November and December.

কলককর্ষনী, *s.* (from কলম, *a pen*, and কর্ষনী, *any cutting instrument*), a penknife.

কলককর্ষী, *s.* (from কলম, *a pen*, and কাঠি, *wood*), a writing reed, a piece of bamboo used to make a pen, a scion, a cutting.

কলকজারী, *a.* (from কলম, *a pen*, and জারী, *moving*), engaged in work, busy.

কলককর্ষণ, *s.* (from কলম, *a pen*, and কাঠ, *that which cuts*), a penknife.

কলকদান, *s.* (from কলম, *a pen*, and আদান, *a receptacle*), a standish.

কলক, *s.* (from কলম, *a word*), a word.

কলকী, *a.* (from কলক, *crystallized*), crystallized; *s.* nitre or any other crystallized salt; also from কলকী, *aquatic convolvulus*, the name of an aquatic plant, (*Convolvulus repens*.)

কলক, *s.* (from কল, *to rejoice*), the stalk of a plant, an arrow, the name of a tree, (*Nauclea orientalis*); Columba root, (*Menispermum Columba*.)

কলককণিষ্ঠ, *s.* (from কল, *the head*, কল, *long*, কল, *to obtain*, and কণিষ্ঠ, *a lime*), a citron, (*Citrus medica*.)

কলকী, *s.* (from কলক, *the stalk of a plant*), the name of an aquatic plant, (*Convolvulus repens*.)

কলক, *s.* (from কল, *a soft sound*, and কল, *a voice*), a dove, a pigeon, the Indian black Cuckoo, the buzz or a noise of a multitude, a confused noise, a low and agreeable tone.

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- कल, *s.* (from क, *water*, and कल, *to do handicraft labour*), a water pot or small jar in which the inhabitants of India fetch their water, a large pitcher.
- कलानी, *s.* (from कल, *a water pot*), a large earthen pot with a narrow neck, used in the East to fetch water.
- कलानी, *s.* (from कलानी, *a jar*, and बेंचि, *a bench*), a bench on which the Hindoos set their pots of water for domestic purposes.
- कलन, *s.* (from क, *the head*, and लन, *to rejoice*), a pinnacle on the top of a temple, a jar to hold water.
- कलनपांड, *s.* (from क, *water*, लन, *to rejoice*, पंड, *a reed*), the name of a species of aquatic grass, (*Panicum paludosum*).
- कलप, *s.* (from क, *water*, and लन, *to rejoice*), a water pot, a jar.
- कलहान, *s.* (from कल, *an agreeable sound*, and हान, *a duck*), the name of an aquatic bird, (*Gallinula porphyria*, Lath.) according to some, however, it means a drake, a teal, or a gander.
- कलह, *s.* (from कल, *a pleasing sound*, and हन, *to kill*), a quarrel, contention, war, the fighting without weapons, viz. with the fists, or by kicking, cuffing, or the like.
- कलहरी, *a.* (from कलह, *a quarrel*), quarrelsome, contentious.
- कल, *v. n.* (from कल, *to send or throw*), to sprout, to act in the manner of a machine, to perform the office of a machine.
- कल, *s.* (from कल, *to count*), the mechanic art, a part or portion, a digit of the moon or a sixteenth part of her disc, a portion of time equal to thirty kashthas, or eight seconds, fraud, deceit, interest on a capital, a plantain, the menstrual discharge.
- कलहरी, *s.* (from कलहरी, *pulse*); the name of several species of leguminous seeds or pulse.
- कलहरी, *s.* (from कल, *a plantain*, and कल, *a bulbous root*), a sort of sweetmeat which is made up in balls somewhat resembling bulbous roots.
- कलहरी, *s.* (from कल, *a plantain*, and अकल, *a form*), the name of a tree, (*Unon longiflora*).
- कलन, *s.* (from कल, *to send forth*), the germinating of a seed, a sprouting, the putting of a plant, the rehearsing of a theme before exhibition, the working of a machine; *a.* sprouted, germinated, operated on by a machine.
- कलनिधि, *s.* (from कल, *a digit*, and निधि, *a treasure*), the moon, viz. that whose treasure consists in its digits.
- कलन, *s.* (from कल, *an art*, and लन, *to obtain*), an ornament, a zone, a string of beads worn by women round the waist, a peacock's tail, a multitude, an assemblage or

collection, a quiver, the moon, a man of learning and intelligence, a grammar of the Sanskrit language ascribed to Kartikeya.

कलानी, *s.* (from *calafate*, Portug.), a calker, this word compounded with क, *to do*, means to calk.

कलानी, *s.* (from कलान, *a peacock's tail*), a peacock, also conversed in the grammar called *Kulapa*.

कलारु, *s.* (from कल, *a plantain tree*, and रु, *a wife*), a name given to the representation of the Navu-putrika, or the wives of nine of the gods by nine plants or branches of trees, in the list of which the plantain tree stands first. The festival in which these trees are worshipped occurs on the seventh day of the increase of the moon in Aswina.

कलारु, *s.* (from कल, *a plantain tree*, and रु, *to liberate*), the name of a species of large grass or grain (*Andropogon laxum*).

कल, *s.* (from क, *wind*, and ल, *to bring*), the name of several species of leguminous seeds or grains, chiefly different species of *Phaseolus*.

कलि, *s.* (from कल, *to reckon*), the fourth age of the world. In the Hindoo system, this is accounted the age of vice and disorder. The commencement of it is dated about three thousand years before the Christian era, and its duration is four hundred and thirty-two thousand years; an unblown flower, the bowl of a tobacco pipe, or rather the part of the Indian smoking tube into which the tobacco is put, wet line; *a.* dissolved. This word is principally employed as the adjective of time.

कलिक, *s.* (from कल, *to count*), an unblown flower, the part of a hooka or smoking tube which holds the tobacco, the receptacle of a lamp, a cup.

कलिक, *s.* (from कलि, *the fourth age*, and कल, *time*), the fourth age of the world, or the age of vice.

कलिक, *s.* (from कलि, *a quarrel*, and ग, *to go*), the name of a bird, the fork-tailed shrike (*Lanius forficatus* of Latham. *Corvus forficatus*, Buch. Mss.) The grey Bunduc, (*Calaispis Bunderella*). In Hindoo geography, the name of a country extending down a part of the coast between Kutaka and Madras.

कलिक, *s.* (from कलि, *dissolved*, and रु, *lime*), wet lime.

कलिक, *a.* (from कल, *to count*), numbered, reckoned, calculated, enumerated, known, understood, acquired, gained, separated, divided.

कलिक, *s.* (from कलि, *the fourth age of the world*, and रु, *a dispensation*), the fourth age of the world, reckoned the age of vice,

**कण्**, *s.* (from कण्, *to move*), a man whose business it is to express oil from the different seeds employed for that purpose.

**कण्**, *s.* (from कण्, *to move*), sin, a crime, guilt, defilement.

**कण्**, *a.* (from कण्, *sin*, and अङ्ग, *connected with*), guilty, criminal, sinful, filthy, turbid, foul.

**कण्**, *a.* (from कण्, *sin*), guilty, sinful, criminal, vile, filthy, turbid, foul.

**कण्**, *s.* (from कण्, *the liver*), the liver.

**कण्**, *s.* (from कण्, *semen*, and उत्, *excellent*), the body.

**कण्**, *s.* (from कण्, *to count*), the husk and refuse of seeds when the oil has been expressed, the sediment or deposit of oil, ordure, the wax of the ear, filth, sediment, sin, guilt, a crime.

**कण्**, *s.* (from कण्, *to sound*), the voice of a crow when another crow is feeding it, a rippling noise, the noise made by a small stream falling on the ground such as that of urine when it is expelled, a brawling noise.

**कण्**, *v. n.* (from कण् *to sound*), to brawl, to ripple, to make a rippling noise.

**कण्**, *s.* (from कण्, *a rippling noise*), the making of a rippling noise, a brawling.

**कण्**, *s.* (from कण्, *a rippling noise*), a rippling, a surf, a brawling.

**कण्**, *a.* (from कण्, *to sound*), brawling, contentious, quarrelsome, captious.

**कण्**, *s.* (from कण्, *a cup*), the part of a hooka which holds the tobacco; also from कण्, *sediment*, the name of the tenth and last incarnation of Vishnoo, in which he is to appear as the destroyer of the world.

**कण्**, *s.* (from कण्, *the head*, and कण्, *to be in contact*), a tiara or cross, an ornament for the head.

**कण्**, *s.* (from कण्, *to move*), serum, the serum or thin matter which issues from a wound or sore.

**कण्**, *s.* (from कण्, *to contrive*), a contrivance, a purpose, a determination, an opinion, a report, a period of 432,000,000 years, accounted by the Hindoos a day of Brumha; this period, according to them, measures the duration of the world, and his night, viz. the interval till its renovation contains so many years: a sacred writing, the name of one of the six Vedas, or sciences appendant on the Veda, which describes religious ceremonies, a sacred precept, a line of conduct prescribed in the Veda to obtain certain advantages, an alternative, an option, one of the trees in the Paradise of Indra.

**कण्**, *s.* (from कण्, *a purpose*, and उत्, *a tree*), a fabled tree growing in the paradise of Indra, and yielding whatever

fruit any one desires; figuratively also, a very generous person, or one who fulfils the wishes of all who apply to him.

**कण्**, *s.* (from कण्, *a purpose*, and उत्, *a tree*), a fabled tree growing in the paradise of Indra, (see the above article.)

**कण्**, *s.* (from कण्, *to contrive*), the forming of a plan or scheme, the contriving of any thing.

**कण्**, *s.* (from कण्, *to contrive*), a scheme, a contrivance, a plan, a forgery, an imitation.

**कण्**, *s.* (from कण्, *a purpose*, and कण्, *a protector*), the name of a plant, (*Justicia paniculata*.)

**कण्**, *a.* (from कण्, *to contrive*), capable or fit to be contrived or devised, fit to be designed or purposed.

**कण्**, *s.* (from कण्, *a purpose*, and उत्, *a tree*), a fabled tree growing in Indra's paradise.

**कण्**, *s.* (from कण्, *a period of time*, and उत्, *an end*), the end of a kalpa, or great period of four hundred and thirty-two millions of years, the destruction of the world.

**कण्**, *s.* (from कण्, *a period of time*, and उत्, *other*), another kalpa or long period of time.

**कण्**, *a.* (from कण्, *to contrive*), contrived, counterfeited, made, feigned, made by art, designed, intended, purposed, devised, constructed, artificially made, arranged.

**कण्**, *s.* (from कण्, *to sound*), tumultuous noise, a brawling.

**कण्**, *s.* (from कण्, *a brawling*), a tumultuous noise, a brawling.

**कण्**, *a.* (from कण्, *a brawling*), brawling, scolding, tumultuous; *s.* a brawling, a tumult.

**कण्**, *s.* (from कण्, *a virtuous deed*, and उत्, *to destroy*), sin, filth, moral impurity, one of the hells of the Hindoos.

**कण्**, *a.* (from कण्, *to count time*), to-morrow, yesterday, the dawn or break of day, health; *a.* recovered from sickness, deaf, deaf and dumb.

**कण्**, *s.* (from कण्, *to morrow*), to-morrow, yesterday, the preceding or the following day.

**कण्**, *s.* (from कण्, *health*, and उत्, *to live*), welfare, prosperity, happiness, good fortune.

**कण्**, *s.* (from कण्, *welfare*, and उत्, *a deer*), one who promotes the welfare or happiness of another, a beneficent person.

**कण्**, *a.* (from कण्, *welfare* and उत्, *a deer*), beneficent; *s.* one who promotes the welfare or happiness of another.

**कण्**, *a.* (from कण्, *welfare* and उत्, *producing*), causing happiness, producing welfare or good fortune.

**कण्**, *a.* (from कण्, *welfare* and उत्, *producible*), arising from welfare or good fortune.

कन.

कवी.

कन्याय, *a.* (from कन्या, *welfare*, and दा, *to give*), giving happiness, giving success, causing good fortune.

कन्यायदाता, *s.* (from कन्या, *welfare*, and दा, *a giver*), a benefactor, one who confers happiness or welfare.

कन्यायदायक, *a.* (from कन्या, *welfare*, and दा, *giving*), conferring happiness, bestowing success.

कन्यायदायिनी, *a.* (from कन्या, *welfare*, and दायिनी, *giving*), conferring happiness, bestowing success.

कन्यायनाशक, *a.* (from कन्या, *welfare*, and नाशक, *destroying*), adverse, destructive to success or good fortune.

कन्यायनिमित्तक, *a.* (from कन्या, *welfare*, and निमित्त, *a cause*), arising from prosperity or good fortune as its cause.

कन्यायप्राप्त, *a.* (from कन्या, *welfare*, and प्राप्त, *giving*), conferring happiness, occasioning success.

कन्यायप्राप्तक, *s.* (from कन्या, *welfare*, and प्राप्तक, *a requester*), a well wisher.

कन्यायवर्धक, *a.* (from कन्या, *welfare*, and वर्धक, *causing increase*), promoting welfare or happiness, promoting success or good fortune.

कन्यायविनिर्भ, *a.* (from कन्या, *welfare*, and विनिर्भ, *possessed of*), happy, prosperous, fortunate.

कन्याययुक्त, *a.* (from कन्या, *welfare*, and युक्त, *joined to*), prosperous, happy, fortunate.

कन्यायवर्हित, *a.* (from कन्या, *welfare*, and वर्हित, *destitute of*), unhappy, not prosperous, unfortunate.

कन्यायसूचक, *a.* (from कन्या, *welfare*, and सूचक, *indicating*), indicating happiness, indicating good fortune or success.

कन्यायार्ह, *a.* (from कन्या, *welfare*, and अर्ह, *worthy*), worthy of happiness or prosperity, deserving success or welfare.

कन्यायनी, *a.* (from कन्या, *welfare*), prosperous, happy, fortunate, successful.

कन्यायनीय, *a.* (from कन्या, *welfare*), deserving success, worthy of good fortune.

कन्यायदि, *ad.* (from कन्या, *yesterday*, and अदि, *a border*), from yesterday, till to-morrow.

कन, *a.* (from कन, *to sound*), deaf.

कन, *a.* (from कन, *to sound*), wicked abominable, disregarding reproof.

कनी, *a.* (from कन, *to sound*), wicked, abominable, disregarding reproof.

कनज, *s.* (from कन, *to sound*), the roaring of the sea, the noise of a tumult, the noise produced by washing the mouth.

कन्या, *s.* (from कन्या, *the corners of the mouth*), the part of a fish which is between the corner of the mouth and the gills, the lower part of the cheek, or the part between the corner of the mouth and the ear.

कन्यायक, *s.* (from कन्या, *affliction*), distress, affliction.

कनी, *s.* (from कन, *to hurt*), a whip.

कनीकनी, *s.* (from कन, *drawing*), a mutual pulling or wrestling, the pushing of a crowd, a struggle, a mutual exertion of the strength of the arms, a tightening to the utmost.

कनीक, *s.* (from कन्या, *a club rush*), the name of a coarse kind of grass, (*Scirpus Kysoor*, Roxb.)

कनीकदन, *s.* (from कनीक, *a club rush*, and दन, *a forest*), a patch of land covered with the large kind of club rush.

कनीक, *s.* (from क, *the head*, and नी, *to injure*), the back bone.

In Hindoo geography one of the nine divisions of Jumboo dweepa, the name of a large species of club rush, (*Scirpus Kysoor*, Roxb.)

कनीकखंड, *s.* (from कनीक, *a particular tract of country*, and खंड, *a piece*), one of the nine divisions of Jumboo dweepa.

कनीक, *pron.* (from क, *what ?*) some one, any one, a certain person.

कनीक, *pron.* (from क, *what ?*) whosoever, a certain person, any one.

कनीक, *s.* (from कनीक, *spirituous liquors*, and नी, *to drink*), in Hindoo mythology, a noted sage, the son of Murechi, and progenitor of the gods and demons.

कनीक, *v.* (from कनीक, *to smite*), to rub any thing hard between the hands, to tighten, to tan, to try with the touchstone.

कनीक, *s.* (from कनीक, *to injure*), a touchstone, the tanning principle, tanning, any astringent or tanning substance; *a.* tight.

कनीक, *s.* (from कनीक, *to smite*), the trying of silver or gold by the touchstone, the act of tightening any thing, the fixing of any thing by means of astringent substance, the tanning of leather.

कनीक, *s.* (from कनीक, *to smite*), tightness, astringency, severity, harshness.

कनीक, *s.* (from कनीक, *an astringent taste*), a harsh or astringent taste.

कनीक, *s.* (from कनीक, *to injure*), purulent matter.

कनीक, *s.* (from कनीक, *an astringent taste*), a harsh or astringent taste, an astringent juice or extract obtained from vegetables; *a.* tawny, astringent.

कनीकयुक्त, *a.* (from कनीक, *astringent*, and युक्त, *to eat*), feeding on harsh astringent substances.

कनीकयुक्त, *s.* (from कनीक, *astringent*, and युक्त, *a flavour*), an astringent or harsh flavour.

कनीक, *s.* (from कनीक, *to draw*, and कनीक, *a drawing*), a line drawn with a pen or pencil.

कन.

- कवीर, *s.* (from कृ, *to draw*, کشید, *tight*), tight, pulled close.
- कटु, *a.* (from कट, *an astringent taste*), rough, astringent, harsh to the taste.
- कष्ट, *s.* (from कष्ट, *to suffer*), trouble, suffering, distress, bodily pain, *a.* suffering, pained, impervious, impenetrable.
- कष्टकर, *a.* (from कष्ट, *distress*, and कृ, *to do*), distressing, vexatious.
- कष्टकृ, *s.* (from कष्ट, *trouble*, and कृ, *a contrivance*), a cavil, an attempt to distress an opponent.
- कष्टकृत्रि, *a.* (from कष्ट, *trouble*, and कृत्रि, *contrived*), contrived with difficulty, invented with difficulty, difficultly accomplished.
- कष्टकारक, *a.* (from कष्ट, *distress*, and कर्क, *a doer*), producing distress, causing affliction; *s.* any person or thing which gives pain or distress to another.
- कष्टकरी, *a.* (from कष्ट, *distress*, and करि, *doing*), causing affliction or distress.
- कष्टकरि, *a.* (from कष्ट, *distress*, and करि, *giving*), giving pain, causing distress.
- कष्टगृह, *s.* (from कष्ट, *distress*, and गृह, *giving*), giving pain, causing distress.
- कष्टगृह, *a.* (from कष्ट, *distress*, and गृह, *distressed*), distressed, troubled, vexed.
- कष्टगृह, *s.* (from कष्ट, *trouble*, and गृह, *chief*), great trouble or distress.
- कष्टनदी, *a.* (from कष्ट, *distress*, and नदी, *accomplishable*), difficultly accomplishable.
- कष्टि, *s.* (from कष्ट, *to hurt*), a test, a trial, the trial of a person's virtue, a touchstone.
- कष्टिपत्थ, *s.* (from कष्ट, *a trial*, and पत्थ, *a stone*), a touchstone.
- कन, *s.* (from कन, *the corner of the mouth*), the corner of the mouth, the lower part of the cheek from the corner of the mouth to the ear, juice.
- कन, *s.* (from कन, *trade*), trade, a profession, an employment, acquisition, whoredom.
- कन, *s.* (from कन, *a town*), a small town or village inhabited by people of respectability.
- कनारी, *s.* (from क, *water*, न, *well*, and क, *to move*), the name of a fish, (Cyprinus Kuswari. Buch. Mss.)
- कनरी, *s.* (from कन, *trade*), a whore, a common prostitute.
- कनरीवाज, *s.* (from कन, *a whore*, and वाज, *a player*), a whoremonger.

कन.

- कनरीवाजी, *s.* (from कन, *a whore*, and वाज, *a whoremonger*), whoredom, a frequenting of the stews.
- कन, *s.* (from कन, *an oath*), an oath.
- कनारी, *s.* (from कन, *to cut equally*, कन, *a butcher*), a butcher.
- कनारी, *s.* (from कन, *distress*), distress, pain, anguish.
- कन, *s.* (from कन, *a failing*), an abatement, a failure, a coming short, a defect.
- कनकानि, *s.* (from कन, *the corner of the mouth*, and कन, *to draw*), a grinning or setting of the teeth in rage, a threatening accompanied with distortion of the mouth or setting of the teeth.
- कन, *s.* (from कन, *a desire*), a wish, a desire, an inclination, a purpose, a project, a scope, a conspiracy.
- कन, *s.* (from कन, *a wish*), purpose, a design, a scope, an object of desire.
- कन, *s.* (from कन, *to move*), an oyster.
- कन, *s.* (from कन, *to go*), musk, the name of a plant, (Hibiscus Abelmoschus.)
- कन, *s.* (from कन, *to go*), musk, the name of two plants, (Hibiscus Abelmoschus, and Amaryllis zeylanica.)
- कन, *ad.* (from कन, *what*, and कन, *time*); (The Sanskrita locative) when? at what time?
- कन, *s.* (from कन, *a heap*), a heap, a multitude, labour, the committing of any thing to memory.
- कन, *s.* (from कन, *to be stiff or rigid*, कन, *labour*), heaviness, slowness, a benumbed state, labour, fatigue.
- कन, *v. a.* (from कन, *to speak*), to speak, to say, to mention, to tell, to announce, to rehearse.
- कन, *s.* (from कन, *to speak*), the speaking or saying of a thing.
- कन, *s.* (from कन, *anger*), rage, indignation, vengeance, severity, chastisement, judgement.
- कन, *s.* (from क, *water*, and कन, *to take*), the name of a fish, (Cobitis Chhota Kubura. Buch. Mss.)
- कन, *s.* (from क, *the air*, and कन, *to make marks*), the name of a species of dove, (Columba lineata. Buch. Mss.)
- कन, *s.* (from क, *happiness*, and कन, *to cover*), the name of a drug, which appears to be the bark of some tree.
- कन, *s.* (from कन, *to speak*), the recital or mention of any thing, the speaking of any thing.
- कन, *s.* (from कन, *to speak*), conversation, a dialogue, a disputation.
- कन, *s.* (from कन, *to speak*, and कन, *to speak*), conversation, a dialogue, a disputation.
- कन, *s.* (from कन, *a particular tree*), the name of a forest tree, (Pentaptera glabra.)

कौट.

कौट.

कुरु, *s.* (from कुरु, *a particular tree*), the name of a timber tree, (*Pentaptera Arjuna*.)

कुरु, *a.* (from कुरु, *to speak*), eloquent, talkative, garrulous.

कुरु, *s.* (from क, *water*, and रु, *a necklace*), the name of a species of water lily, (*Nymphaea cyanea*.)

कुरि, *s.* (from क, *water*, and रु, *to go*), starch, paste.

कुरि, *s.* (from कुरि, *dross*), the dross of metals, the sediment of oil, the lees of wine, sediment, dross.

कुरि, *a.* (from कुरि, *a body*, and रु, *gone*), standing on one edge, aslant; *s.* also from कुरि, *a particular tribe*, a person of the writer class.

कुरि, *s.* (from कुरि, *to desire*), the name of an aquatic bird, (*Gallinula porphyrio*.)

कुरि, *ad.* (from कुरि, *to-morrow*), to-morrow.

कुरि, *s.* (from कुरि, *a rule*), a rule, a law, a constitution.

कुरि, *a.* (from कुरि, *to rise or stand*, कुरि, *erect*), perpendicular, erect, firm, steadfast, fixed, durable.

कुरि, *s.* (from कुरि, *erect*), steadfastness, firmness, durability.

कुरि, *v. a.* (from कुरि, *to utter a sound*), to boil so as to cause an agitation of the fluid, to boil to a consistence.

कुरि, *s.* (from कुरि, *a pretence*), a pretence, an excuse, also from कुरि, *to boil to a consistence*, the name of a medicinal composition prepared by boiling a number of ingredients till they have the consistence of paste.

कुरि, *s.* (from कुरि, *to boil to a consistence*), the boiling of a mixture till it acquires a thick consistence; *a.* boiled to a consistence.

कुरि, *s.* (from कुरि, *the name of a class of Hindoos*), the name of one of the lowest classes among the Hindoos.

कुरि, *s.* (from कुरि, *to desire*), a sort of mixed metal, resembling bell-metal, white brass, any mixture of zinc and copper, a musical instrument consisting of a large plate of bell-metal, which is struck with a stick or rod.

कुरि, *s.* (from कुरि, *bell-metal*, and कुरि, *to do*), a brazier, one who works in white brass.

कुरि, *s.* (from कुरि, *bell-metal*, and कुरि, *a merchant*), a brazier, one who works in bell-metal, a brass founder.

कुरि, *s.* (from कुरि, *a heron*), a heron, (*Ardea cinerea* ?); also from कुरि, *the side*, the flank.

कुरि, *s.* (from कुरि, *a comb*), a comb, an instrument used to card cotton, or rather to separate the seeds from the wool.

कुरि, *s.* (from कुरि, *a crab*), a crab, a species of tree which grows in marshy places near the sea, (*Rhizophora gymnorhiza*.)

कुरि, *s.* (from कुरि, *a crab*, and कुरि, *wood*), the wood

of *Rhizophora gymnorhiza*, much used in Calcutta as firewood.

कुरि, *s.* (from कुरि, *a crab*, and कुरि, *rice*), a variety of cold season rice.

कुरि, *s.* (from कुरि, *a crab*, and कुरि, *a horn*), the name of a species of climbing plant, (*Asclepias geminata*.)

कुरि, *s.* (from कुरि, *a bracelet*), a bracelet or ring for the wrist.

कुरि, *s.* (from कुरि, *the side*, and कुरि, *a bed*), a bandie carried on the hip in the manner of the Hindoo women.

कुरि, *s.* (from कुरि, *the side*, and कुरि, *a boil*), a disease which generally attacks women; it consists of tumors in the armpit.

कुरि, *s.* (from कुरि, *gravel*), nodules of impure lime stone, found mixed with the earth in many parts of Bengal.

कुरि, *a.* (from कुरि, *a stony nodule*), stony, gravelly, abounding with calcareous nodules.

कुरि, *s.* (from कुरि, *a gourd*), a species of cucurbitaceous plant, (*Momordica Charantia*.)

कुरि, *s.* (from कुरि, *momordica*, and कुरि, *seed*), the seed of *Momordica Charantia* used as a medicine.

कुरि, *s.* (from कुरि, *a drug*), the name of an aromatic drug.

कुरि, *s.* (from कुरि, *a lizard*), a species of lizard, (*Lacerta scutata* ?)

कुरि, *s.* (from कुरि, *the side*), the side, the hips.

कुरि, *s.* (from कुरि, *a crest*), a female full grown, a female buffalo; *a.* very high. This adjective is usually applied to trees, especially to palm-trees.

कुरि, *s.* (from कुरि, *a species of fish*), a species of fish, (*Esox scolopax*, Buch. Mss.)

कुरि, *s.* (from कुरि, *a species of fish*, and कुरि, *a fish*), the name of a species of fish, (*Esox scolopax*, Buch. Mss.)

कुरि, *s.* (from कुरि, *a cucumber*), a species of cucumber, (*Cucumis utilissimus*.)

कुरि, *s.* (from कुरि, *a cucumber*), a species of cucumber, (*Cucumis utilissimus*.)

कुरि, *s.* (from कुरि, *the armpit*), the armpit, the side.

कुरि, *s.* (from कुरि, *the armpit*, and कुरि, *the bottom*), the armpit.

कुरि, *s.* (from कुरि, *chrysalis*), the name of a species of grass, (*Coix Lachryma*), chrysalis of quartz, glass, chrysal.

कुरि, *a.* (from कुरि, *glass*, and कुरि, *a jug*), a glass bottle, a glass pitcher.

कुरि, *s.* (from कुरि, *wood*, and कुरि, *a plantain*), a spe-

कोश.

कोश.

- bies of plantain usually employed as a sauce to meat, (*Musa paradisiaca*.)
- कोशस्य, *s.* (from कोश, *chrysal*, and कोश, *coix*), the name of a species of grass, (*Coix Lachryma*.)
- कोशस्य, *s.* (from कोश, *a species of plant*), the name of a plant which grows in wet places, (*Commelina bengalensis*.)
- कोशस्य, *s.* (from कोश, *Commelina*, and कोश, *a sort of matted grass*), a species of edible plant, (*Commelina communis*, and other species.)
- कोशस्य, *s.* (from कोश, *glass*, and कोश, *a vessel*), a glass vessel, a bottle.
- कोशस्य, *s.* (from कोश, *glass*, and कोश, *a gem*), glass, glass considered as a natural production, chrysalis of quartz.
- कोशस्य, *s.* (from कोश, *glass*, and कोश, *salt*), a kind of rock salt. It resembles a white flint or chert in appearance and fracture, but is very sensibly salt to the taste.
- कोशस्य, *s.* (from कोश, *a bodice*), a woman's bodice or short jacket, the remains of the husks of rice which adhere to the grain when it has been imperfectly cleansed, remnants of any substance adhering to another thing.
- कोश, *a.* (from कोश, *bad*), imperfect, unripe, not sufficiently cooked, raw, ignorant, unacquainted with the world, not versed in business.
- कोशस्य, *s.* (from कोश, *raw*, and कोश, *turmeric*), zedoary, (*Amomum Zedoaria*.)
- कोश, *s.* (from कोश, *scissors*, a pair of scissors or shears), also, *a.* (from कोश, *imperfect*), beneath a certain standard of weights and measures.
- कोशस्य, *s.* (from कोश, *beneath the standard*, and कोश, *the sixteenth part of a ser*), a chhutak which is beneath the standard weight.
- कोशस्य, *s.* (from कोश, *beneath the standard*, and कोश, *the weight of eighty sicca rupees*), a ser which is beneath the standard of eighty sicca rupees weight.
- कोश, *s.* (from कोश, *sowings*), sour rice gruel, the water in which boiled rice has been steeped till it becomes sour.
- कोशस्य, *s.* (from कोश, *water*, and कोश, *to go*), the name of a tree, (*Casearia ovata*.)
- कोश, *s.* (from कोश, *to ooze*), the clitoris.
- कोशस्य, *s.* (from कोश, *a thorn*), the name of a wild shrub which produces an agreeable fruit, (*Flacourtia sapida*.)
- कोश, *s.* (from कोश, *a thorn*), a thorn, a fish bone, a fork, any pointed instrument, a sharp point, an enemy, any thing which occasions pain or anxiety.
- कोशस्य, *s.* (from कोश, *a thorn*, and कोश, *a tuberous root*), the name of a species of yam, (*Dioscorea pentaphylla*.)
- कोशस्य, *s.* (from कोश, *a thorn*, and कोश, *the root of arum*),

- the name of a thorny plant the leaves of which resemble those of arum, (*Pothos lasia*.)
- कोशस्य, *s.* (from कोश, *a species of nightshade*), the name of a plant, (*Solanum Jacquini*.)
- कोशस्य, *s.* (from कोश, *a thorn*, and कोश, *a base*), a place abounding with thorns, a brake or thicket, a situation of extreme distress or difficulty.
- कोशस्य, *s.* (from कोश, *a thorn*, and कोश, *a family*), the name of a thorny plant, (*Ruellia longifolia*.)
- कोशस्य, *s.* (from कोश, *a thorn*, and कोश, *a particular plant*), the name of a thorny shrub, (*Monetia barlerioides*.)
- कोशस्य, *s.* (from कोश, *a thorn*, and कोश, *Barleria*), the name of a thorny plant, (*Barleria Prionites*.)
- कोशस्य, *s.* (from कोश, *a thorn*, and कोश, *amaranthus*), a species of thorny amaranthus, which is, however, a good pot herb while young, (*Amaranthus spinosus*.)
- कोशस्य, *a.* (from कोश, *a thorn*, and कोश, *a feather*), pin-feathered, unfledged.
- कोशस्य, *s.* (from कोश, *a thorn*, and कोश, *a sort of fish*), a species of fish, (*Pristis pectinatus* Lath. in Trans. Lin. Soc. 2 vol. 278. p.)
- कोशस्य, *s.* (from कोश, *a thorn*, and कोश, *a bamboo*), a thorny species of bamboo, (*Bambusa spinosa*.)
- कोशस्य, *s.* (from कोश, *a thorn*, and कोश, *Mimosa*), the name of a species of flowering tree, (*Mimosa arabica*.)
- कोशस्य, *a.* (from कोश, *a thorn*, and कोश, *possessed of*), thorny, abounding in thorns.
- कोशस्य, *s.* (from कोश, *a thorn*, and कोश, *stupid*), the name of a species of fish (*Perca Cataa*. Buch. Mss. Luvianus chitensis, La Capede.)
- कोशस्य, *a.* (from कोश, *a thorn*), thorny, abounding with thorns.
- कोशस्य, *s.* (from कोश, *a thorn*, and कोश, *a large sort of Arum*), the name of a thorny plant, (*Pothos heterophylla*.)
- कोशस्य, *a.* (from कोश, *thorn*, and कोश, *connected with*), thorny, abounding with thorns.
- कोशस्य, *a.* (from कोश, *a thorn*, and कोश, *destitute of*), thornless, free from fish bones, free from difficulties.
- कोशस्य, *s.* (from कोश, *bread fruit*), a species of the Indian bread fruit, usually called jak by Europeans, (*Artocarpus integrifolia*); *a.* thorny.
- कोशस्य, *s.* (from कोश, *thorny*, and कोश, *a fish roe*), the name of a fish, (*Perca nebulosa*, Buch. Mss.)
- कोशस्य, *s.* (from कोश, *a jak fruit*, and कोश, *a receptacle*), that part of the jak fruit which immediately envelopes the seeds.

## कौट.

- कौटिल्यास, *s.* (from कौटिल, *thorny*, and साँझ, *a fish*), a fish that abounds with small bones.
- कौटिलिकला, *s.* (from कौटिलि, *a jak fruit*, and कला, *a plantain*), a very inferior variety of plantain, also the tree which produces it.
- कौटिलिकदुष्ट, *s.* from कौटिल, *a thorn*, and निष्ठुर, *oak*), a species of oak which grows in the forests on the Eastern border of Bengal, (*Quercus armata*.)
- कौटिलिकीय, *s.* (from कौटिल, *a thorn*, and मीरीय, *Mimosa Sirissa*), a species of Mimosa not yet named by botanists.
- कौटिलिकी, *s.* (from कौटिल, *wood*, and कौटिल, *Bignonia Indica*), the name of a large shrub or tree which grows on the eastern mountains, (*Panax digitata*.)
- कौटिलिकीन, *a.* (from कौटिल, *a thorn*, and होन, *destitute of*), thornless, free from fish bones.
- कौटिली, *s.* (from कौटिल, *the clitoris*), the scurrilous and abusive language of women, female scurrility; also (from कौटिल, *a bullet*), a bullet or ball of burnt earth used by fishermen to make their net sink, a ring of a different colour, generally red or black, round the neck of a parrot.
- कौटिलिक, *s.* (from कौटिलिक, *a jak fruit*), the Indian bread fruit (*Artocarpus integrifolia*.)
- कौटिलि, *s.* (from कौटिल, *the jak fruit*), a particular manner of sewing a patch upon a garment, a variety of plantain.
- कौटिली, *a.* (from कौटिल, *the neck*), having a ring round the neck; *s.* a ring round the neck; also (from कौटिल, *the bullets of a fishing net*), a bullet or ball of earth, a row of which is fastened to the edge of a fishing net to sink it.
- कौटिलिकान, *a.* (from कौटिली, *a ring round the neck*), having a ring round the neck.
- कौटिलिकान्धन, *s.* (from कौटिलिकान, *ringed*, and धन, *a species of parrot*), a species of parrot common in Bengal, a variety of it with a light pink ring round the neck is called by this name, (*Psittacus eupatria*, Lath.)
- कौटिल, *v. a.* (from कट्, *to separate*), to separate grain from the husk, or envelope of the seed. The adverbial participle of this verb construed with ली, *to take*, or with रक्ता, *to keep*, means to settle any business, to come to a clear understanding upon any point.
- कौटिल, *s.* (from कट्, *to separate*), the separating of grain from the husk, the coming to a clear understanding with another upon any affair.
- कौटिलि, *s.* (from कौटिल, *to cleanse from the husk*), the wages paid for separating grain from its husk, the manner or quality of the workmanship employed in cleaning grain from the husk, the act of separating grain from the husk.

## कौट.

- कौटिल, *a.* (from कौटिल, *the trunk of a tree*, and ली, *to take*), thick, clumsy.
- कौटिलिकदुष्ट, *a.* (from कौटिल, *thick*, and दुष्ट, *a species of thrush*), the name of a particular bird, (*Turdus jocosus*, Buch. Mss. *Lanius jocosus*, Latham.)
- कौटिल, *v. a.* (from कट्, *to separate*), to separate grain from the husk.
- कौटिल, *a.* (from कौटिल, *to cleanse from the husk*), cleansed from the husk; *s.* an oil vessel made of a joint of bamboo and much used by boatmen and labouring persons, a large bamboo needle used in making nets.
- कौटिलि, *s.* (from कौटिल, *a multitude of similar things*), a heap or collection.
- कौटिलिक, *s.* (from कौटिलि, *a heap*, and कर, *a doing*), a making of heaps or collections.
- कौटिलिक, *s.* (from कट्, *to preserve*), a small jar or pitcher, used to hold oil, milk, and other liquids.
- कौटिल, *s.* (from कौटिल, *a wall*), a wall, a ruin, the broken remains of a wall.
- कौटिल, *s.* (from कौटिल, *a wall*), the ruins of a town, a naked wall, a wall in a state of ruin.
- कौटिलिकी, *s.* (from कौटिल, *a ruin*), mutual play by skipping, scuffling, parrying, or the like.
- कौटिल, *s.* (from कौटिल, *a wall*), a wall.
- कौटिल, *s.* (from कौटिल, *a wall*), the ruins of a house or city.
- कौटिल, *s.* (from कौटिल, *a coat of shreds*), a coat of shreds worn by a particular sort of Hindoo devotees.
- कौटिली, *s.* (from कौटिल, *a wall*), a high shore or bank of a river resembling a wall.
- कौटिल, *v. n.* (from कट्, *to weep*), to weep, to cry, to howl like a dog or shakal.
- कौटिल, *s.* (from कौटिलिकान, *the name of a plant*), the name of a plant which grows in wet situations, (*Commelina nudiflora*.)
- कौटिल, *s.* (from कट्, *to weep*), the act of weeping, the howling of a dog or shakal.
- कौटिल, *s.* (from कट्, *to weep*), a weeping, the howling of an animal, a ditty sung by snake catchers when they exhibit those animals, to engage their attention and to excite them to play. The subject of the song is the loves of Lakshmeendra and Behool.
- कौटिलिकान, *s.* (from कौटिल, *a weeping*, and कान, *abundance*), lamentation, weeping, wailing.
- कौटिल, *s.* (from कौटिलिकान, *the name of a plant*), the name of a plant, (*Commelina nudiflora*.)
- कौटिल, *v. a.* (from कट्, *to weep*), to cause a person to weep; *s.* a weeping; also, a verge, a shore, a margin.

## कौश.

## काङ.

- कौशकौदि, *s.* (from कृ, *to weep*, and कौ, *a mutual weeping*, a reciprocal howling.
- कौशकौदी, *s.* (from कृ, *weeping*, and कृ, *to rain*), lamentation.
- कौशकौदि, *s.* (from कृ, *weeping*, and कृदि, *a raining*), lamentation.
- कौशदि, *s.* (from कृ, *water*, and कौदि, *a way or course*), the place below the eaves of a house where the water falls.
- कौशलिदि, *s.* (from कृ, *the shoulder*, ल, *an ornament*, and कृदि, *a stick*), a stick or rod which is carried on the shoulder of a man employed in treading out corn, and serves both to drive the oxen round, and to stir up the corn on the floor.
- कौश, *s.* (from कौ, *a cluster*), a cluster. This word is generally applied to large fruits, such as plantains, coconuts, dates, &c.
- कौदिदि, *ad.* (from कौ, *a cluster*), by clusters.
- कौदि, *s.* (from कृ, *a shoulder*), the shoulder.
- कौदिदि, *s.* (from कृ, *the shoulder*, and कृदि, *a staff*), a staff carried on the shoulder.
- कौदि, *s.* (from कृ, *to dry*), a border, a rim, the edge of a cup, a verge, a margin, a shore, a bank, a mound.
- कौदिदि, *s.* (from कौदि, *a shoulder*, and कृ, *to occupy space*), the brow of a hill; also, the place beneath the eaves of a house where the water falls.
- कौदि, *v. n.* (from कृ, *to tremble*), a quake, to tremble, to shake.
- कौदिदि, *s.* (from कृ, *to tremble*), a quaking, a trembling, a shaking.
- कौदिदि, *s.* (from कृ, *to tremble*), a quaking, a trembling, a shaking.
- कौदि, *s.* (from कृ, *to tremble*), a quaking, a trembling, a shaking, a band made by crossing two cords near each end by a bamboo, and designed for tying up straw or other like substances in bundle.
- कौदिदिदि, *s.* (from कृ, *a trembling*, and कौदि, *an insect*), a species of Libellula, or dragon fly, remarkable for the perpetually remulous motion of its wings when standing.
- कौदिदि, *s.* (from कौदि, *a pulsatile instrument*), a musical instrument of bell metal, forced like a large dish, and struck with a stick or small mallet; often used instead of a bell; a disease of the liver.
- कौदिदि, *s.* (from कौदि, *a disease of the liver*), one whose liver is morbidly enlarged.
- कौदि, *s.* (from कृ, *bell-metal*), bell-metal, or rather white brass.

- कौशदि, *s.* (from कौ, *a brazier*, a brazier, a coppersmith.
- काङ, *s.* (from कौ, *the note of a crow*, and कृ, *to scound*), a crow.
- काङकौदी, *s.* (from काङ, *a crow*, and कौदि, *angry*), the name of a plant, (*Asclepias tinctoria*. Roxb. Miss.)
- काङकौ, *s.* (from काङ, *a crow*, and कृ, *to injure*), the mustard plant when bereft of seed. mustard straw.
- काङकौदि, *s.* (from काङ, *a crow*, and कृदि, *a point*), the seed of *abrus precatorius* which has a black spot on it.
- काङकृदि, *s.* (from काङ, *a crow*, and कृदि, *a staff*), the name of a beautiful flowering plant, (*Gloriosa superba*).
- काङकृदि, *s.* (from काङ, *a crow*, and कृदि, *a leg*), the name of a shrub, (*Leea hirta*).
- काङकृदि, *s.* (from काङ, *a crow*, and कृ, *a jamboo fruit*), the name of a plant, (*Premna herbacea*), some call another shrub, (*Ardisia solanacea*) by this name.
- काङकौदि, *s.* (from काङ, *a crow*, and कौदि, *a bird's bill*), the name of a shrub the seed of which is beaked, (*Ardisia solanacea*).
- काङकृदि, *s.* (from काङ, *a crow*, and कृ, *to fly*), the name of a small plant, (*Arenaria alsinoides* ? Buch. Miss.)
- काङकृदि, *s.* (from काङ, *a crow*, and कृदि, *a fig*), the name of a tree, (*Ficus oppositifolia*. Roxb.)
- काङकृदि, *s.* (from काङ, *a crow*, and कृदि, *drowsiness*), a light sleep or slumber so as to be disturbed with the smallest noise.
- काङकौदिदिदि, *a.* (from काङ, *a crow*, कौदि, *the fruit of the fan palm*, and कृदि, *resembling*), sudden, unexpected. This word is formed from the circumstance of the palm fruit unexpectedly falling on a crow beneath the tree and killing it.
- काङकृदि, *a.* (from काङ, *a crow*, and कृदि, *equal to*), resembling a crow, crow-like, crafty.
- काङकृदि, *s.* (from काङ, *a crow*, and कृ, *a tree*), the name of a tree, (*Dalbergia rimosa*).
- काङकृदि, *s.* (from काङ, *a crow*, and कृदि, *sleep*), a light slumber which is disturbed by the slightest noise.
- काङकृदि, *a.* (from काङ, *a crow*, and कृदि, *resembling*), resembling a crow, crow-like, crafty.
- काङकृदि, *s.* (from काङ, *a crow*, and कृदि, *a wing*), the temporal locks of hair when suffered to grow long; this is usually done to children, and is esteemed a great ornament; the name is given from the resemblance of the hair when thus grown to the wings of a crow.
- काङकृदि, *a.* (from काङ, *a crow*), resembling a crow, crow-like.
- काङकृदि, *a.* (from काङ, *a crow*, and कृदि, *sterile*), having only a single child; *s.* a woman who after having had a child is never pregnant a second time.

## काका.

## कादि.

- काकला, *s.* (from काकल, *the name of an aromatic fruit*), the name of a perfume.
- काकलान, *s.* (from ककलान, *a species of lizard*), a species of lizard, (*Lacerta scutata*?)
- काकली, *s.* (from कू, *diminutive*, and कल, *to sound*), a low and agreeable note, the humming of bees, the humming of a tune, the repeating of its notes by a young bird.
- काकलान्, *a.* (from काक, *a crow*, and मन्, *resembling*), resembling a crow, crow-like.
- काका, *s.* (from काकलान्, *a father's younger brother*), a paternal uncle who is younger than the person's father; also, (from का, *an imitative sound*), the note of a crow.
- काकाकिणोदनाय, *a.* (from काक, *a crow*, अक्षि, *an eye*, कोणिक, *the pupil of the eye*, and नाय, *resembling*), applying equally to two things, agreeing equally with two preceding sentences, ambidextrous, (alluding to a crow's ability to see equally well what is on both sides of him.)
- काकाही, *s.* (from काक, *a crow*, and अक्षि, *a limb*), the name of a plant, (*Leca hirta*.)
- काकाकुआ, *s.* This word probably is Malay. It is the name of several species of parrot, (*Psittacus gigas*, *Psittacus Banksii*, *Psittacus cristatus*, *Psittacus rosaceus*, *Psittacus Philippinarum*, and *Psittacus sulphureus* of Latham.)
- काकाकली, *s.* (from काक, *a crow*, and काली, *a row*), a flock of crows, a number of crows flying in a continuous line.
- काकनी, *s.* (from काक, *to be unsteady*), a cubit, viz. the fourth part of a dunda, five gundas or twenty cowries, a cowny.
- काकी, *s.* (from काका, *a paternal uncle*), a younger paternal uncle's wife; also from काक, *a crow*, a female crow.
- काकु, *s.* (from कू, *bad*, and कू, *to sound*), a change of voice occasioned by fear or grief, a plantain, the thumb when held out to a child or a monkey under the pretence of its being a plantain, membran serile.
- काकुन, *s.* (from कू, *bad*, and कू, *to sound*), the name of a plant which grows on the eastern mountains.
- काकुजि, *s.* (from काकु, *a change of voice occasioned by grief or fear*, and अक्षि, *a word or sound*), a cry of fear or distress, a loud complaint, a scream.
- काकुजि, *s.* (from काकुजि, *a cry of distress*), a cry of distress, a cry occasioned by fear, a loud complaint, a scream.
- काकुजिनिदि, *s.* (from काकुजि, *a supplication*, and निदि, *intreaty*), supplication, intreaty.
- काकुनू, *s.* (from कू, *bad*, and केनू, *ebony*), a sort of ebony, (*Diospyros melanoxylon*.)
- काककुनू, *s.* (from काक, *a crow*, and कुनू, *a fig*), a species of wild fig-tree, (*Ficus oppositifolia* Roxb.)
- काकाल, *s.* (from कक, *to be unsteady*), a black poisonous substance, a carrion crow, a drug used in medicine.

- काकाली, *s.* (from कक, *to be unsteady*), the name of a vegetable production used in medicine as a febrifuge.
- काकल, *s.* (from काकल, *zerumbet*), the name of a scitamineous plant, (*Curcuma zerumbet*.)
- काक, *s.* (from का, *an imitative sound*, and कल, *to sing*), a crow.
- काकल, *s.* (from काकल, *paper*), a paper-maker, one who deals in paper.
- काकल, *s.* (from काकल, *paper*), paper.
- काकलान, *s.* (from काकल, *paper*, and ना, *a writing*), a written instrument, a deed, a voucher, a written document.
- काकली, *s.* (from काकल, *paper*), a paper-maker, a paper case, a stationer, a variety of the lime or lemon; a thin-skinned.
- काकलीनिदि, *s.* (from काकली, *thin-skinned*, and निदि, *a lime*), the name of a small longish lime with a very thin rind.
- काकली, *s.* (from काक, *a crow*, and अक्षि, *an enemy*), an owl.
- काकल, *s.* (from ककल, *a nodule*), a calcareous nodule.
- काकलान, *s.* (from ककलान, *a cucurbitaceous plant*), the name of a species of cucurbitaceous plant, (*Momordica mixta*.)
- काकल, *s.* (from क, *water*, and काकल, *desireable*), a species of grass, *Cyperus Jalmotua*? Buchanan's *Mss.*)
- काकली, *s.* (from कक, *the side*), the waist, the loins.
- काकली, *s.* (from ककली, *a small grain*), the name of a species of grass, the seed of which is chiefly employed to feed birds, (*Panicum italicum*.)
- काकलीदान, *s.* (from काकली, *panic grass*, and दान, *a grain*), the seeds of *Panicum italicum* which are much employed to feed birds.
- काकलीदाननिदि, *s.* (from काकलीदान, *panic seed*, and निदि, *sweetmeats*), a kind of sweetmeat made with the seed of *Panicum italicum* and sugar.
- काकली, *a.* (from कक, *happiness*, and कल, *to come out*), poor, needy, wretched.
- काकली, *a.* (from कक, *happiness*, and कल, *to come out*), indigent, needy, poor, wretched.
- काकलीगण, *s.* (from काकली, *poor*), poverty, want, wretchedness.
- काकल, *s.* (from कक, *water*, and कल, *to move*), a basket employed to carry the water of the Ganges to the different sacred places in India.
- काकलदान, *s.* (from काकल, *a water basket*), a person who carries the water of the Ganges to the different sacred places in India.
- काक, *v. a.* (from कक, *to shine*), to wash linen, to act an assumed part, to make a false appearance for the purpose of deceiving a person to put the finishing stroke to the

## कोटा.

## कोटा.

clay work of an image in which the features, ornaments, and drapery are made.

*s.* (from कट्, *to shine*), chrystal, quartz, or glass considered as a mineral, an assumed or feigned character, a disguise of person to impose upon another, a falling down to counterfeit death.

काटकोटा, *s.* (from काट, *a feigned character*), the assuming of a feigned character, the making a feigned appearance to impose on another.

काटिकि, *s.* (from कट्, *saw*), a sickle.

काटिकोटोरा, *s.* (from काटिकि, *a sickle*, and कोट, *a thief*), the name of a bird with a long curved bill resembling a sickle, (*Tantalus denudata*.)

काटन, *s.* (from काट, *to wash clothes*), the washing of clothes, the appearing in a feigned or assumed character.

काटनार, *s.* (from काटन, *a particular tree*), the name of a beautiful flowering tree, (*Bauhinia variegata*).

काट, *s.* (from कट्, *the tuck of a garment*), a kind of very thin and coarse cloth usually employed to cover the dead when they are burnt, or given by poor people to the brahman who makes the funeral oblation; *a.* washed. In this sense this word is only applied to cloth.

काट, *v. a.* (from कट्, *to wash clothes*), to cause or employ a person to wash clothes.

काटन, *a.* (from कट्, *to wash clothes*), washed, cleansed, finished. In the last sense, this word is only applied to an image which has received its third coat of clay, at which time the features, drapery, and ornaments are made.

काटि, *s.* (from काटिकि *a sickle*), a sickle.

काटुन, *s.* (from काट, *a feigned character*), a comedian, one who assumes to impose on others, a feigned character, one who pretends to be in different circumstances from his real ones.

कोट, *s.* (from कट्, *a shore*), nearness to a person or thing, vicinity, a shore.

कोटा, *s.* (from कट्, *the tuck of the lower garment*), the tuck of the garment, or the part which, being passed between the legs, is tucked into the waist-band behind.

कोटा, *v.* (from कट्, *a shore*), to overtake, to gain ground upon another, to approach.

काटाकाटा, *a.* (from काटा, *the tuck of the garment*, and काटा, *loose*), slovenly, careless, unskilful, careless about behaviour or morals, loose, lascivious.

काटाकाटि, *ad.* (from काट, *vicinity*), mutually near, in company with each other, near to each other.

काटाकोटा, *a.* (from काटा, *the tuck of the garment*, and कोटा, *slack*), loose, unprincipled, slovenly, careless.

काटाविट, *s.* (from काटा, *contiguous to water*, and विट्, *to hold*), a sycophant, a satellite, one who sticks close to another.

काटाव, *s.* (from कट्, *contiguous to water*), the overtaking of any one, the gaining ground in a chase.

काटावी, *s.* (from काट, *a short*, and विट्, *to take*), an office for transacting public business, a court of law.

काटावनेरी, *a.* (from कट्, *the tuck of the garment*, and नेरी, *dangling*), rakish, libertine, lascivious, slovenly, careless about decency or morality, loose.

काटावनेरी, *a.* (from कट्, *the tuck of the garment*, and नेरी, *dangling*), rakish, lascivious, slovenly, loose, careless about decency or morality.

काटि, *s.* (from कट्, *a tortoise*), a tortoise, an aquatic turtle.

काटा, *s.* (from कट्, *a hawser*), a hawser, a cable, a cart rope, a long rope used to fasten any thing.

काटोपडी, *s.* (from काटा, *a hawser*, and पडी, *a rope*), a hawser, a cable, a cart rope, a long rope used to fasten any thing.

काटा, *ad.* (loc. case of कट्, *vicinity*), near, in the vicinity.

काट, *s.* (from काट, *a work*), work, labour, a thing to be done. (According to the etymology, this word ought to be written कट, but as that word has another meaning, the corrupt spelling is here retained; a black powder which Hindoo women apply to the eyes to heighten their beauty.

काजल, *s.* (from कज्ज, *stibium*), stibium, a black mineral which is applied to the eyes by the Hindoo women. It was formerly supposed to be antimony, but from various trials it appears to be a sort of lead ore.

काजलकोटी, *s.* (from काजल, *antimony*, and कोटी, *white*), the name of a plant, (*Tacca integrifolia*), the name of a variety of rice, also a species of *Alpinia*.

काजलबलि, *s.* (from काजल, *antimony*, and बलि, *white*), the name of a species of *alpinia*, called in Buchan's *Mss.* *Alpinia Banglium*.

काजलका, *s.* (from काजल, *antimony*, and काटी, *a receiver*), a vessel somewhat resembling a spoon, in which stibium is prepared to anoint the eyes.

काजल, *s.* (from काजल, *antimony*), the name of a species of parrot, which has a black mark running from the eyes like stibium applied there, (*Psittacus accipitrinus* ?), a wedge.

काजलकोटी, *s.* (from काजल, *a species of parrot*, and कोटी, *a species of shrike*), the name of a bird, (*Lanius excubitor*.)

काजलि, *a.* (from काजलि, *a sort of sugar cane*), a large variety of sugar cane, the stalk of which is of a red or purplish colour, also the name of a species of fish, (*Malopterurus Koila*, Buch. *Mss.*)

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কাজিরা, *a.* (from *كازرة*, *a dispute*), a dispute. a squabble, contention, a fray.

কাজী, *s.* (from *قاضي*, *a judge*), a Musulman judge.

কাকড়া, *s.* (from *কাকড়া*, *the name of a plant*), the name of a plant which grows in wet places, (*Commelina bengalensis*, also *Commelina salicifolia*.)

কাকড়াবাঁশ, *s.* (from *কাকড়া*, *Commelina*, and *বাঁশ*, *a species of aquatic plant*), the name of a plant which grows in wet places, (*Commelina salicifolia*, also *Commelina bengalensis*, and, perhaps, some other species.)

কাঞ্চন, *s.* (from *কচ*, *to shine*), gold, mountain ebony, (*Bauhinia variegata* and other species), also, the thorn apple, (*Datura metel*).

কাঞ্চনমুড়ী, *s.* (from *কাঞ্চন*, *gold*, and *মুড়ী*, *a species of fish*), a kind of fish, which is a species of *Cyprinus*.

কাঞ্চনফুল, *s.* (from *কাঞ্চন*, *mountain ebony*, and *ফুল*, *a flower*), the flower of mountain ebony, (*Bauhinia variegata*.)

কাঞ্চনবুড়া, *s.* (from *কাঞ্চন*, *gold*, and *বুড়া*, *old*), the name of a flowering plant, (*Kempferia angustifolia*.)

কাঞ্চনবহ, *a.* (from *কাঞ্চন*, *gold*), golden.

কাঞ্চনসন্ধি, *s.* (from *কাঞ্চন*, *gold*, and *সন্ধি*, *peace*), a perpetual alliance, in which it is agreed, that the two contracting parties shall constantly adhere to each other in prosperity or adversity.

কাঞ্চনস্থ, *a.* (from *কাঞ্চন*, *gold*, and *স্থ*, *to be situated*), existing or situated in gold.

কাঞ্চনস্থিত, *a.* (from *কাঞ্চন*, *gold*, and *স্থিত*, *situated*), situated or existing in gold.

কাঞ্চী, *s.* (from *কচ*, *to shine*), a woman's zone or girdle, the name of a city in the south country, the name of a climbing plant, also of its seeds (*Abrus precatorius*.)

কাঁকড়া, *s.* (from *ক*, *water*, and *কান*, *to move*), sour rice gruel, sowings.

কাঁকড়ী, *s.* (from *ক*, *water*, and *কান*, *to move*), rice gruel, sour gruel.

কাঁচ, *v. a.* from *কচ*, *to cut*, to cut, to gnaw, to stop wages, to stop the payment of a debt, or deduct from a demand because of the badness of the articles, or because of the non fulfilment of a contract, to frustrate or make void, to prevent a misfortune. The adverbial participle of this verb compounded with *আন*, *to throw*, means to cut down, to cut off, constructed with *গুড়*, *thread*, or *চাকা*, *a wheel*, this verb means to spin, constructed with *দিন*, *a day*, or *কাল*, *time*, it means to spend time.

কাঁচ, *s.* improperly used instead of *কাঠ*, wood, timber.

কাঁচকাঁচ, *s.* (from *কাঁচ*, *to cut*, and *কাজ*, *an acknowledgement*), an obstinate refusal to acknowledge a thing even

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if the knife be put to the throat, or notwithstanding all means are used to extort a confession.

কাঁচকাঁচ, *s.* (from *কাঁচ*, *a cut*, and *কাজ*, *a sound rhyming with it*), a cutting and chopping, a stopping of wages, the stopping part of a demand by a counter reckoning against a creditor.

কাঁচকাঁচ, *s.* (from *কাঁচ*, *wood*, and *কাজ*, *a well*), a large round wooden vessel answering the purpose of a manger, in which cows are fed, a wooden vessel used to empty the water out of a boat.

কাঁচকাঁচ, *s.* (from *কাঁচ*, *wood*, and *কাজ*, *an umbrella*), a boletus or other fungus growing on wood.

কাঁচকাঁচ, *s.* (from *কাঁচ*, *to cut*), the cutting of a thing in any way, or with any kind of instrument.

কাঁচকাঁচ, *s.* (from *কাঁচ*, *to cut*), a cutting and chopping, the act of cutting and hacking any thing.

কাঁচকাঁচ, *s.* (from *কাঁচ*, *to spin*), the act of spinning.

কাঁচকাঁচ, *s.* (from *কাঁচ*, *to spin*), a female spinner, the wages paid for spinning.

কাঁচকাঁচ, *a.* (from *কাঁচ*, *to spin*), a man who spins thread.

কাঁচকাঁচ, *s.* (from *কাঁচ*, *wood*, and *কাজ*, *to give pain*), the name of a bird, (*Muscicapa Gannu*, Buch. Mss.)

কাঁচকাঁচ, *s.* (from *কাঁচ*, *wood*, and *কাজ*, *a hero*), the name of a species of heron, (*Ardea malaccensis*.)

কাঁচ, *s.* from *কচ*, *to cut*, the cutting of any thing: *a.* cut, cut off.

কাঁচকাঁচ, *s.* (from *কাঁচ*, *to spin*), the wages paid for spinning.

কাঁচকাঁচ, *s.* (from *কাঁচ*, *to cut*), a mutual slaughter; a murderous, bloody.

কাঁচকাঁচ, *s.* (from *কাঁচ*, *to cut*), the causing of any thing to be cut or hewn, the channel of a river, the frustrating or harpading of any thing, the passing away or spending of time.

কাঁচকাঁচ, *a.* (from *কাঁচ*, *to spin*), earned by spinning; *s.* the money carried by spinning.

কাঁচকাঁচ, *s.* (from *কাঁচকাঁচ*, *a dagger*), a dagger.

কাঁচকাঁচ, *s.* (from *কাঁচকাঁচ*, *a dagger*), a bill, a butcher's cleaver.

কাঁচকাঁচকাঁচ, *a.* (from *কাঁচ*, *to cut*), cutting and chopping, hewing, cut up.

কাঁচকাঁচকাঁচ, *s.* (from *কাঁচ*, *wood*, and *কাজ*, *easily cut*), a species of tree said in Buchanan's Mss. to be a *Cordia*, or rather a *Celtis*.

কাঁচকাঁচকাঁচ, *s.* (from *কাঁচ*, *wood*, and *কাজ*, *to take*), the name of a shrub or tree, (*Ardisia Cathara*, Buch. Mss.)

কাঁচকাঁচ, *s.* (from *কাঁচকাঁচ*, *a small bit of wood*), a small bit of wood, a small chip, a splinter.

কাঁচকাঁচকাঁচকাঁচ, *s.* (from *কাঁচকাঁচ*, *wooden*, and *কাজ*, *a sort of*

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*fish*), the name of a species of fish, (*Pimelodes viridescens*.)

কাঠা, *s.* (from কাঠ, *wood*), a wooden house or cell.

কাঠ, *s.* (from কাঠ, *wood*), wood, timber.

কাঠকাঠ, *s.* (from কাঠ, *wood*, and কাঠ, *a sort of fish*), the name of a species of fish of the genus *Holocentrus*.

কাঠকাঠ, *s.* (from কাঠ, *wood*, and কাঠ, *a well*), a round wooden vessel answering the purpose of a manger to feed cows in; also (from কাঠ, *wood*, and কাঠ, *a digging hoe*), a wooden vessel used to throw the water out of a boat.

কাঠকাঠকাঠ, *s.* (from কাঠ, *wood*, and কাঠ, *to cut*), the name of a species of wood-pecker, (*Picus bengalensis* and other species.)

কাঠকাঠকাঠ, *s.* (from কাঠ, *wood*, and কাঠ, *to cut*), the name of a species of wood-pecker, (*Picus bengalensis*.)

কাঠকাঠকাঠ, *s.* (from কাঠ, *wood*, and কাঠ, *chalk*), a hard kind of chalk.

কাঠকাঠকাঠ, *s.* (from কাঠ, *wood*, and কাঠ, *a moat or ditch*), a large wooden mortar for cleansing rice from the husk, a wooden receptacle or place made for the pedal to fall into when employed to cleanse corn.

কাঠকাঠকাঠ, *s.* (from কাঠ, *wood*, and কাঠ, *a screen or fence*), an enclosure made by stakes or other pieces of wood cut to a proper length and placed in the ground so as to be firm; at the time of making the funeral offerings, and on other occasions, the offerings are collected in this place; after the oblations are offered, the poor to whom gifts are to be made are all put in it, that they may be taken out one by one to receive their gifts, and that no one may receive twice; a stockade; also the mortar or receptacle in which rice is cleansed from its husk.

কাঠকাঠকাঠ, *s.* (from কাঠ, *wood*, and কাঠ, *a rose*), the name of a species of rose, (*Rosa chinensis*.)

কাঠকাঠকাঠ, *s.* (from কাঠ, *wood*, and কাঠ, *a sort of fish*), a fish which is probably a species of *Leus* or *Lutianus*.

কাঠকাঠকাঠ, *s.* (from কাঠ, *wood*, and কাঠ, *a thief*), the name of a species of wood-pecker, (*Picus bengalensis*.)

কাঠকাঠকাঠ, *s.* from কাঠ, *wood*, and কাঠ, *an umbrella*), a fungus growing on rafters or other dry timber, the name is applied to two or three species of *Agaric*, and to one or two of *Boletus*.

কাঠকাঠকাঠ, *s.* (from কাঠ, *wood*, and কাঠ, *an umbrella*), a species of fungus which grows on rafters and other pieces of dry wood.

কাঠকাঠকাঠ, *s.* (from কাঠ, *wood*, and কাঠ, *a kind of fruit*), the name of a species of timber tree, (*Eugenia operculata*.)

কাঠকাঠকাঠ, *s.* (from কাঠ, *wood*, and কাঠ, *a kind of fruit*), the name of a species of timber tree, (*Eugenia operculata*.)

কাঠকাঠকাঠ, *s.* (from কাঠ, *wood*, and কাঠ, *a burning*), a coarse kind of table salt.

কাঠকাঠকাঠ, *s.* (from কাঠ, *wood*, and কাঠ, *busky*), a tree observed by Dr. Francis Buchanan, and supposed to be a species of *laurus*.

কাঠকাঠকাঠ, *s.* (from কাঠ, *wood*, and কাঠ, *a particular shrub*), the name of a flowering shrub, (*Tabernaemontana coronaria*, the single flowered variety.)

কাঠকাঠকাঠ, *s.* (from কাঠ, *wood*, and কাঠ, *a pecking*), the name of a species of wood pecker, (*Picus medius* and some other species), a wood-pecker.

কাঠকাঠকাঠ, *s.* (from কাঠ, *wood*, and কাঠ, *a fig tree*), the name of a species of fig tree, (*Ficus oppositifolia*.)

কাঠকাঠকাঠ, *s.* (from কাঠ, *wood*, and কাঠ, *a vomiting*), a straining to vomit when unable to cast any thing up.

কাঠকাঠকাঠ, *s.* (from কাঠ, *wood*, and কাঠ, *an ant*), a species of ant inhabiting cracks and hollow places in timber.

কাঠকাঠকাঠ, *s.* (from কাঠ, *wood*, and কাঠ, *a grasshopper*), a species of grasshopper.

কাঠকাঠকাঠ, *s.* (from কাঠ, *wood*, and কাঠ, *tearing*), the name of a species of wood-pecker, (*Picus bengalensis*.)

কাঠকাঠকাঠ, *s.* (from কাঠ, *wood*, and কাঠ, *a flower*), a species of jasmine.

কাঠকাঠকাঠ, *s.* (from কাঠ, *wood*, and কাঠ, *a cat*), a squirrel, (*Sciurus Polmarum*.)

কাঠকাঠকাঠ, *s.* (from কাঠ, *wood*, and কাঠ, *jasmine*), a species of jasmine, (*Jasminum Zambac*, the single flowered or wild variety.)

কাঠকাঠকাঠ, *s.* (from কাঠ, *wood*, and কাঠ, *a house*), a house made of wood, a place enclosed by stakes to receive the funeral offerings, and to enclose the people who receive alms on that and similar occasions, that they may be taken out one by one to prevent any person's receiving twice.

কাঠকাঠকাঠ, *s.* (from কাঠ, *wood*, and কাঠ, *red*), the name of a timber tree, (*Ehretia levis*.)

কাঠকাঠকাঠ, *s.* (from কাঠ, *wood*), a wood-cutter.

কাঠকাঠকাঠ, *s.* (from কাঠ, *wood*, and কাঠ, *a nymphæa*), the name of the sacred lotus (*Nymphæa Lotus*) when the roots are hard and stringy.

কাঠকাঠকাঠ, *s.* (from কাঠ, *wood*, and কাঠ, *a kidney bean*), the name of a species of kidney bean, (a variety of *Dolichos gladiatus*.)

কাঠকাঠকাঠ, *s.* (from কাঠ, *wood*, and কাঠ, *resembling a crane*), the name of a bird, (*Tantalus leucocephalus*.)

কাঠকাঠকাঠ, *s.* (from কাঠ, *wood*, and কাঠ, *the name of a plant*), the name of a plant with light and spongy stalk use

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by fishermen to make buoys for their nets, (*Eschynomene paludosa*.)

काँठ, *s.* (from काँठ, *a limit or boundary*), a measure of land which varies in different places, the most general is about four cubits or six feet square; a measure of capacity the size of which differs in different places; also (from कर्त, *a tortoise*), a large water turtle, which is plentiful in the rivers of Bengal.

काँठावली, *s.* (from काँठ, *a measure of land*, and काँठी, *the working of a sum*), the working of a sum in surveying or land measuring, so as to give the result in Kathas, (see the above article.)

काँठावीरा, *s.* (from काँठ, *a land measure*), the denominations of land measures, and rules for writing them down as taught in schools.

काँठावाड़ि, *s.* (from काँठ, *a measure for land*, and काँठि, *a staff*), a staff of about six feet long used to measure land.

काँठिया, *a.* (from काँठिया, *wooden*), wooden, framed with wood. This word is applied to an image when only the bamboo frame is made, or to the frame of a house before it is set up or thatched.

काँठियाई, *s.* (from काँठ, *wood*, and काँठि, *a form*), the name of a tree which grows on the eastern border of Bengal, the botanical characters of which are not yet ascertained.

काँठिल, *a.* (from काँठ, *wood*), firm, possessed of wood, matured. This word is applied to a young tree when the wood begins to be formed and to become hard, and to a man or woman when full grown or nearly so.

काँठिय, *s.* (from काँठ, *severe*), severity, harshness, hardness, roughness, unfeelingness.

काँठी, *s.* (from काँठ, *wood*), a wand, a bamboo lath, a split piece of bamboo; a measure of capacity which differs in different places: in the south of Bengal it is ten set; a writing reed, a key, a scabbard, a sheath.

काँठु, *a.* (from काँठ, *wood*), wooden, hard like wood, hardy; *s.* a wood-cutter, a seller of wood.

काँठुई, *s.* (from काँठ, *wood*), a man who cuts and sells wood.

काँठुइया, *a.* (from काँठ, *wood*, and काँठु, *an ornament*), the name of a variety of the large plantain, (*Musa Paradisiaca*.)

काङ्, *v. a.* (from काङ्, *to order or send*), to take from, to clean out, to take boiled rice or other food out of the pot, to take out of or from, to snatch, to seize, to encroach. The participle of this verb is often compounded with नी, *to take*, in which case it signifies to snatch any thing from another, to usurp, to take forcible possession.

काङ्, *s.* (from काङ्, *to take from*), a taking out of, the act of snatching or seizing any thing from another, the act of cleaning out a stable or other place, the taking of rice or other food out of the pot when it is cooked.

काङ्, *v.* (from काङ्, *to take from*), to wait at the temple of an idol expecting the fall of a flower which has been placed on the head of the image; the fall of a flower thus placed indicating good luck, and its not falling the reverse.

काङ्, *a.* (from काङ्, *to take from*), cleansed out, scraped out, taken from; *s.* a sort of drum which is only beaten at one end.

काङ्काँठि, *s.* (from काङ्, *a taking from*, and काँठि, *a stick*), a hooked stick, used to draw the bruised seed from the spout of an oil mill, and give the oil free passage.

काङ्काँठि, *s.* (from काङ्, *to take from*), a taking from, a snatching from, a seizing, a scrambling, a reciprocal snatching or seizing.

काङ्काँठि, *a.* (from काङ्, *to take from*), taken from, snatched away.

काङ्काँठि, *s.* (from काङ्, *to take from*), the act of attending a temple in expectation of the fall of a flower which has been laid on the head of the idol.

काङ्काँठि, *s.* (from काङ्, *a taking away*, and काँठि, *dis-tracted*), the name of a bird, (*Tantalus manillensis* Linn.)

काङ्काँठि, *s.* (from काङ्, *a taking from*, and काँठि, *a taking from*), a scramble, a scuffle.

काँ, *s.* (from काँ, *the ear*), the ear. This word constructed with the verb दा, *to give*, or काँ, *to come in contact*, means to listen, to attend closely, to hearken; when constructed with रू, *to rub*, it means to pull or twist a person's ears by way of punishment; *a.* blind, perforated, this last sense is particularly applied to a cowry perforated by the insects or broken.

काँकाँठि, *s.* (from काँकाँठि, *a sort of insect*), a particular insect.

काँकाँठि, *s.* (from काँ, *an ear*, and काँ, *a well*), the gills of a fish.

काँकाँठि, *a.* (from काँ, *an ear*, and काँ, *a sort of long grass*, quick of hearing, retentive.

काँकाँठि, *s.* (from काँ, *the ear*, and काँ, *sharp*), attentive, hearkening, listening, hearing every thing.

काँकाँठि, *a.* (from काँ, *an ear*, and काँ, *eccet*), listening, hearkening, attentive.

काँकाँठि, *s.* (from काँ, *the ear*, and काँ, *to take*), an earpick.

काँकाँठि, *s.* (from काँ, *the ear*, and काँ, *an umbrella*), a fungus resembling in form the human ear; and accounted by the Hindoos a specime for pains in that organ; two

का०.

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or three species of *Agaric* and *Boletus* which grow on trees or dry wood are called by this name.

का०कुम्भी, *s.* (from का०, *an ear*, and कुम्भी, *an instrument to scratch with*), an ear pick, a bit of grass or stick to pick the ears, the itching of the ears, the scratching of the ears.

का०कुम्भी, *s.* (from का०, *the ear*, and कुम्भी, *a curl at the ear*), a lock of hair on the temples.

का०कुम्भी, *s.* (from का०, *the ear*, कुम्भी, *a border or edge*, and का०, *to preserve*), an ornament for the ear.

का०पाक, *s.* (from का०, *the ear*, and पाक, *a ripening*), a painful tumor in the ear.

का०पाटी, *s.* (from का०, *the ear*, and पाटी, *a plate of metal*), the flap of the ear.

का०पाटी, *a.* (from का०, *the ear*, and पाटी, *light*), hearing and regarding every thing that is spoken, blabbing. This adjective is applied to a person who immediately divulges every thing he hears.

का०पट, *s.* (from का०, *an ear*), the name of a fish, (*Ophioccephalus Kattruway*. La Cep. T. 3. p. 552.

का०पाटी, *s.* (from का०, *an ear*, and पाटी, *the breaking of any thing*), the prejudicing of any person.

का०पाटी, *s.* (from का०, *the ear*, and पाटी, *a breaking*), a warning, a whispered warning.

का०पाटी, *s.* (from का०, *an ear*, and पाटी, *breaking*), the gaining the ear of any one, the opening of a matter to a person in private so as to prejudice him for or against a thing.

का०पाटी, *s.* (from का०, *the ear*, and पाटी, *a rubbing*), the pulling or twisting of a person's ears by way of punishment.

का०पाटी, *s.* (from का०, *an ear*, and पाटी, *a sort of fish*), the name of a sort of fish.

का०पाटी, *s.* (from का०, *an ear*, and पाटी, *a twisting*), the pulling or twisting of a person's ears by way of punishment, a warning.

का०पाटी, *s.* (from का०, *an ear*, and पाटी, *to roll about*), the pulling or twisting of a person's ears by way of punishment.

का०, *a.* (from का०, *blind*), blind, perforated, broken; also *s.* (from का०, *the throat*), the brim or edge of a cup or pot.

का०पाटी, *ad.* (from का०, *the ear*), ear to ear; *s.* a whispering, tete a tete, a laying of the heads of two persons together.

का०पाटी, *s.* (from का०, *evil*, and पाटी, *a back door*), the space under the eaves of a house which is overhung by the thatch.

का०पाटी, *a.* (from का०पाटी, *the space under the eaves of a*

house), remaining under the eaves of a house, situated under the eaves; *s.* an eaves-dropper.

का०पाटी, *s.* (from का०, *an ear*, and पाटी, *athwart*), the act of listening to any thing.

का०पाटी, *s.* (from का०पाटी, *a listening*, and पाटी, *fallen*), a listener, an eaves-dropper, the act of listening.

का०पाटी, *s.* (from का०पाटी, *the curtains of a tent*), the curtains or walls of a tent.

का०पाटी, *a.* (from का०, *the brim of a cup*, and पाटी, *broken*), broken at the brim or edge.

का०पाटी, *s.* (from का०, *an ear*, and पाटी, *a cord*), a rope or cord passed through the gills of a fish for the purpose of carrying it, the opening of the gills of a fish.

का०, *s.* (from का०, *a piece*), a rag, a small piece of cloth, a remnant of cloth; also, a moulding, an ornamental swelling out in a vessel or any other production of art, the top of a bamboo or other tube, the attempt of a horned animal to gore or strike by lowering one horn; *a.* eared.

का०पाटी, *s.* (from का०, *eared*, and पाटी, *a sort of fish*), a species of fish belonging to the genus *Silurus*.

का०पाटी, *s.* (from का०, *eared*, and पाटी, *a species of fish*), the name of a species of fish, (*Photichthys anguillaris*. La Cep. *Silurus unitus*. Buch. Mss.)

का०पाटी, *s.* (from का०, *an ear*), the twisting or pinching of the ears by way of punishment, a warning.

का०पाटी, *ad.* (from का०, *the brim of a cup*), to the brim.

का०पाटी, *s.* (from का०, *an arrow*, and पाटी, *a serpent*), a species of venomous serpent which climbs trees and frequently falls on animals or men and bites them.

का०पाटी, *a.* (from का०, *the ear*, and पाटी, *athwart*), obsequious, attentive servilely obedient, under controul.

का०पाटी, *s.* (from का०, *thorny*), the name of a plant, (*Agave Cantala*.)

का०, *s.* (from का०, *a thorn*), a quarrelsome and scurrilous woman, a village.

का०, *s.* (from का०, *a thorn*), a quarrelsome and scurrilous woman, a village.

का०, *s.* (from का०, *to skin*), a stalk or stem, the trunk of a tree, an arrow, a section or chapter.

का०पाटी, *s.* (from का०पाटी, *thick like the trunk of a tree*, and पाटी, *a species of bird*), a species of bird (*Turdus jocosus*. Buch. Mss.)

का०पाटी, *s.* (from का०पाटी, *a helmsman*), a helmsman, a pilot, a steersman; also from का०पाटी, *the curtains of a tent*, a fence or skreen of cloth.

का०पाटी, *s.* (from का०पाटी, *a helmsman*), a pilot, a helmsman.

## कां.

## कां.

अर्धोत्थान, *s.* (from *उत्थ*, *an arrow*, and *अर्धोत्थान*, *a planting*), the ceremony of planting four arrows in the earth at the four corners of the pedestal of an idol upon certain idolatrous occasions.

कांठ, *s.* (from *कां*, *the stem of a tree*), a heap.

कां, *s.* (from *कां*, *to sound*), the value of any thing, that which is intimately connected with a thing.

कांठ, *a.* (from *कां*, *bad*, and *ठ*, *to cross a river*), troubled, distressed, anxious.

कांठरा, *s.* (from *कांठ*, *troubled*), trouble of mind, distress, anxiety.

कांठरा, *s.* (from *कांठ*, *troubled*), trouble of mind, distress, anxiety.

कांठरा, *s.* (from *कांठ*, *distress*), the act of moaning, or complaining, a being distressed, anguish.

कांठरा, *s.* (from *कांठ*, *distress*), a moan, a complaint, distress, anguish, an agony.

कांठरा, *s.* (from *कांठ*, *troubled*, and *उत्थ*, *an expression*), a complaint, an expression of distress, lamentation.

कांठ, *s.* (from *कां*, *bed*, and *ठ*, *the bottom*), the name of a large fish, (*Cyprinus niloticus*, Lin.)

कांठ, *s.* (from *कांठ*, *the name of a fish*), the name of a fish, (*Cyprinus niloticus*, Lin.) This word is used by robbers and murderers in the west part of Bengal as a cant word to signify a man, and when construed with *मर*, *to fall*, signifies that the man who was their prey is killed or fallen by their weapon.

कांठरा, *a.* (from *कांठ*, *a man*, and *मर*, *fallen*), prey-fallen. This word is used as the adjective of the western parts of Bengal, which a few years ago were infested with robbers, who used this word as a signal to inform their companions that a man had been murdered by them.

कांठ, *s.* (from *कां*, *to surround*), a coir cable.

कांठ, *s.* (from *कां*, *a cutting*), a butcher's cleaver, a bill hook.

कांठ, *s.* (from *קשר*, *Heb.* *קשר*, *Chald.* *קשר*, *to bind together*, *a row*), a row, a rank.

कांठ, *s.* (from *कां*, *water*, and *ठ*, *holding*), a sort of earthen pot usually employed to hold curds.

कांठ, *s.* (from *कांठ*, *a pair of shears*), a pair of shears, a shell-cutter's saw.

कांठ, *s.* (from *कांठ*, *a pair of shears*), a shell-cutter's saw.

कांठ, *s.* (from *कاتب*, *writing*), a writer, a teacher, a school-master.

कांठ, *s.* (from *कां*, *ease*, and *ठ*, *to cross over*), a board or seat on the Indian oil mill, which is loaded with stones or other weights, to expedite the expressing of the oil.

कांठरा, *s.* (from *कांठ*, *distress*, and *रा*, *a word which rhymes with the foregoing one*), the sensation of tickling.

कांठ, *ad.* (loc. *case of कां*, *what is intimately connected with a thing*), on the side of, in connection with, on the account of.

कांठरा, *ad.* (from *कांठ*, *oblique*), inclinedly, equally leaning both ways, pryingly, insidiously.

कांठ, *s.* (from *कां*, *to kill*), one who kills, an executioner.

कांठरा, *s.* (from *कांठरा*, *the name of a sage supposed by the Hindoos to be an incarnation of Shiva*), a name of Parvatee, the consort of Shiva. The wife of the sage Katyayuna.

कांठ, *a.* (from *कां*, *soft dirt*), soft with ruin, dirty, wet. This word is applied to land which is in a state of soft mud.

कांठरा, *a.* (from *कां*, *mud*), dirty, muddy, thick, turbid.

कांठरा, *s.* (from *कां*, *Nauclea orientalis*), spirituous liquor prepared from the flowers of the *Nauclea orientalis*; the word is however more properly used to signify the rain water which collects in clefts or hollow places of the tree when the flowers are in perfection, and which is supposed to be impregnated with the honey.

कांठरा, *s.* (from *कां*, *an assemblage*), an assemblage of clouds, numbers of clouds following each other in quick motion.

कांठ, *s.* (from *कां*, *mud*), mud, dirt, soft dirt.

कांठरा, *s.* (from *कां*, *mud*, and *रा*, *from द्रिष्ट*, *wet*), soft dirt in rainy weather, mud.

कांठरा, *s.* (from *कां*, *mud*, and *रा*, *a treading*), a snipe, (*Scolopax glareola*. *Tringa glareola* of Latham.)

कांठरा, *a.* (from *कां*, *mud*), muddy, dirty, turbid.

कांठरा, *a.* (from *कां*, *mud*), muddy, dirty, turbid.

कांठरा, *s.* (from *कां*, *mud*), the overflowing a field with water so as to make it thin mud previously to the planting of rice.

कांठरा, *a.* (from *कां*, *mud*, and *रा*, *affected-by*), dirty, poachy, abounding with soft dirt like the earth after copious rain.

कांठरा, *a.* (from *कां*, *mud*, and *रा*, *connected with*), dirty, poachy, splashy, muddy.

कांठरा, *a.* (from *कां*, *mud*), muddy, dirty, wholly soft dirt.

कांठरा, *s.* (from *कां*, *mud*, and *रा*, *mere*), simple mud or dirt, merely soft dirt.

कांठरा, *a.* (from *कां*, *mud*, and *रा*, *destitute of*), free from dirt or wet soft mud.

## काङ्ठि.

- काङ्ठि, *s.* (from काङ्ठ, *mud*), muddy, dirty, abounding with soft dirt.
- काङ्ठिन्, *a.* (from काङ्ठ, *mud*, and न, *empty*), free from mud or soft earth.
- काङ्ठिनी, *a.* (from काङ्ठ, *mud*, and नी, *destitute of*), free from mud or soft dirt.
- काङ्ठिनी, *a.* (from काङ्ठ, *when*, and काङ्ठि, *speaking*), contentious, disputations, litigious, querulous.
- काङ्ठि, *a.* (from काङ्ठ, *value*), able, powerful.
- काङ्ठि, *s.* (from काङ्ठ, *bad*, and काङ्ठि, *a bill hook*), an awkward or ill formed bill-hook to cut bushes or bamboos.
- काङ्ठिनी, *s.* (from काङ्ठि, *a master of the rolls*), an officer whose business it is to take charge of the public records.
- काङ्ठिनी, *s.* (from काङ्ठि, *black*, and काङ्ठि, *green*), the name of a species of song bird, (*Merops Lusibia*. Buchanan's *Mss.*)
- काङ्ठि, *a.* (from काङ्ठ, *to shine*), a thicket, a wilderness.
- काङ्ठिनी, *s.* (from काङ्ठि, *Bauhinia*, and काङ्ठि, *a king*), the name of a beautiful species of mountain Ebony, (*Bauhinia candida*.)
- काङ्ठि, *s.* (from काङ्ठ, *evil*, and काङ्ठि, *to kill*), the name of a plant, (*Crinum Toxicarium*). Several other species of the larger Crinums and Amaryllides are called by the same name, only distinguished by an adjective expressive of their size or colour.
- काङ्ठि, *s.* (from काङ्ठि, *a law*), a law, a statute, a regulation.
- काङ्ठिनी, *s.* (from काङ्ठि, *a law*, and काङ्ठि, *speaking*), an officer whose business it is to take charge of the public records, the master of the rolls.
- काङ्ठि, *s.* (from काङ्ठ, *to desire*), a husband, iron; *a.* desirable, beloved, dear, highly esteemed.
- काङ्ठिनी, *s.* (from काङ्ठि, *iron*, and काङ्ठि, *a caldron*), a boiler or caldron made of well refined iron.
- काङ्ठिनी, *s.* (from काङ्ठि, *beautiful*, and काङ्ठि, *iron*), steel, bright or excellent iron.
- काङ्ठि, *s.* (from काङ्ठ, *to desire*), a wife, a beautiful or agreeable woman.
- काङ्ठि, *s.* (from काङ्ठ, *substituted for काङ्ठि, any one*, and काङ्ठि, *to cross over*), a bad road, a difficult or dangerous road, a forest, a red variety of the sugarcane.
- काङ्ठि, *s.* (from काङ्ठ, *to desire*), beauty, splendor, light, brilliance, female beauty, an agreeable or beautiful woman, a wish, desire.
- काङ्ठिनी, *s.* (from काङ्ठि, *splendor*, and काङ्ठि, *to make*), causing light or splendor, illuminating, exciting desire.

## काङ्ठि.

- काङ्ठिनी, *s.* (from काङ्ठि, *splendor*, and काङ्ठि, *causing*), causing light or splendor, illuminating, exciting desire.
- काङ्ठिनी, *s.* (from काङ्ठि, *splendor*, and काङ्ठि, *doing*), causing light or splendor, illuminating, exciting desire.
- काङ्ठिनी, *s.* (from काङ्ठि, *splendor*, and काङ्ठि, *producing*), causing light or splendor, illuminating, exciting desire.
- काङ्ठि, *a.* (from काङ्ठि, *splendor*, and काङ्ठि, *to give*), affording light, giving light, causing splendor, illuminating, luminous, brilliant.
- काङ्ठिनी, *s.* (from काङ्ठि, *splendor*, and काङ्ठि, *giving*), giving light, causing splendor, illuminating, luminous, brilliant.
- काङ्ठिनी, *s.* (from काङ्ठि, *splendor*, and काङ्ठि, *giving*), giving light, causing splendor, illuminating, luminous, brilliant.
- काङ्ठिनी, *s.* (from काङ्ठि, *splendor*, and काङ्ठि, *destruction*), the destruction of splendor or brilliance, the destruction or ruin of beauty.
- काङ्ठिनी, *s.* (from काङ्ठि, *splendor*, and काङ्ठि, *destructive*), destructive to beauty, destroying splendor or brilliance.
- काङ्ठिनी, *s.* (from काङ्ठि, *splendor*, and काङ्ठि, *destructive*), destructive to beauty, destroying splendor or brilliance.
- काङ्ठिनी, *s.* (from काङ्ठि, *splendor*, and काङ्ठि, *destruction*), the destruction of splendor or brilliance, the ruin or destruction of beauty, the loss of splendor or beauty.
- काङ्ठिनी, *s.* (from काङ्ठि, *splendor*, and काङ्ठि, *destructive*), destructive or ruinous to beauty, destroying brilliance or splendor.
- काङ्ठिनी, *s.* (from काङ्ठि, *splendor*, and काङ्ठि, *nourishing*), the preservation of splendor or beauty.
- काङ्ठिनी, *s.* (from काङ्ठि, *splendor*, and काङ्ठि, *nourishing*, and काङ्ठि, *to do*), preservative of beauty or splendor, contributing to the preservation of splendor or beauty.
- काङ्ठिनी, *s.* (from काङ्ठि, *splendor*, and काङ्ठि, *preserving*), preserving beauty or brilliance.
- काङ्ठिनी, *s.* (from काङ्ठि, *splendor*, and काङ्ठि, *giving*), giving light, occasioning beauty or splendor, illuminating, luminous, brilliant.
- काङ्ठिनी, *s.* (from काङ्ठि, *splendor*, and काङ्ठि, *causing increase*), increasing splendor or brilliance, improving the splendor or beauty of a thing.
- काङ्ठिनी, *s.* (from काङ्ठि, *splendor*, and काङ्ठि, *an increasing*), the improving of beauty, splendor, or brilliance.
- काङ्ठिनी, *s.* (from काङ्ठि, *splendor*, and काङ्ठि, *possessed of*), beautiful, brilliant, luminous, bright.
- काङ्ठिनी, *s.* (from काङ्ठि, *splendor*, and काङ्ठि, *destitute of*), destitute of brilliance or beauty, dull, obscure, opaque.
- काङ्ठिनी, *s.* (from काङ्ठि, *splendor*, and काङ्ठि, *an increase*), an

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- increase of splendor or brilliance, the improvement of the splendor or beauty of a thing.
- काशी, *a.* (from काशि, *splendor*), splendid, brilliant, shining, luminous, beautiful.
- काशीयुक्त, *a.* (from काशि, *splendor*, and युक्त, *connected with*), splendid, brilliant, shining, luminous, beautiful.
- काशीरहित, *a.* (from काशि, *splendor*, and रहित, *destitute of*), destitute of beauty or brilliancy, dull, obscure, opaque.
- काशीरही, *s.* (from काशीरहित, *bright iron*), bright or excellent iron, steel.
- काशीरहित, *a.* (from काशि, *splendor*, and शून्य, *empty*), destitute of beauty, destitute of splendor, dull, opaque, obscure.
- काशीरहित, *a.* (from काशि, *splendor*, and हन, *to take away*), impairing or taking away beauty or brilliance.
- काशीरहित, *a.* (from काशि, *splendor*, and हिन, *destitute*), destitute of beauty or brilliancy, dull, opaque, obscure.
- काश, *v. n.* (from काश, *to weep*), to weep, to cry, to bewail, to lament, to howl.
- काशीरहित, *a.* (from काश, *to weep*), cross, crying, crying aloud.
- काशीरहित, *a.* (from काश, *to fear*, and शीत, *to move*), running away through fear, fleeing, put to flight.
- काशीरहित, *a.* (from काश, *to weep*), weeping, howling, crying.
- काशीरहित, *s.* (from काशीरहित, *weeping*, and काशी, *a tiger*), the hunting leopard, (*Felis jubata schreber*.)
- काशी, *s.* (from काशी, *to nibble*), a false appearance, a pretence, a show, a pretence, the nib of a pen, the act of nibbling a pen. When compounded with, काशि, *to cut*, this word means to nib a pen.
- काशीरहित, *s.* (from काशी, *deceit*), deceitfulness, craftiness.
- काशीरहित, *s.* (from काशि, *cloth*), cloth, linen cloth, wearing apparel.
- काशीरहित, *s.* (from काशि, *cloth*), a linen draper, a hawker of linen cloth.
- काशीरहित, *s.* (from काशी, *the forehead*), the name of a particular class of men among the Hindoos who are soothsayers, and follow most of the mechanical arts without distinction.
- काशीरहित, *s.* (from काशी, *the forehead*), the name of a particular class of men among the lower order of Hindoos.
- काशीरहित, *s.* (from काशीरहित, *cotton*), cotton wool, also the cotton plant (*Gossypium* of several species.)
- काशीरहित, *s.* (from काशीरहित, *cotton*, and त्रिशूल, *three spined*), the name of a fish, (*Pinelodes Caposi Tayngra*. Buchanan's *Mss.*)
- काशीरहित, *a.* (from काशीरहित, *cotton*), cotton, made of cotton, belonging to cotton.
- काशीरहित, *s.* (from काशीरहित, *cotton*, and काशी, *an in-*

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- sect*), the name of an insect that infests the cotton plants.
- काशीरहित, *s.* (from काशी, *water*, काशी, *indicating a small quantity*, and काशी, *to nourish*), the name of a species of mustard.
- काशीरहित, *s.* (from काशी, *bad*, and काशी, *a man*), a coward, a mean spirited man, a worthless person, a man of no energy of character.
- काशीरहित, *s.* (from काशीरहित, *a coward*), cowardliness, low-mindedness, mean-spiritedness, want of energy.
- काशीरहित, *a.* (from काशीरहित, *a door*), niggardly, selfish, unfeeling.
- काशीरहित, *a.* (from काशीरहित, *a door*), parsimonious, stingy, sordid, miserly, niggardly.
- काशीरहित, *s.* (from काशीरहित, *niggardly*), niggardliness, stinginess, miserliness.
- काशीरहित, *s.* (from काशीरहित, *niggardly*), niggardliness, stinginess.
- काशीरहित, *s.* (from काशीरहित, *to cover over*, काशीरहित, *to expiate, to atone*), this word is used by the Musulmans to signify a negro, also an infidel; by way of reproach they call the Hindoos also by this name.
- काशीरहित, *a.* (from काशीरहित, *a negro*), belonging to a negro, African.
- काशीरहित, *s.* (from काशीरहित, *African*, and काशीरहित, *pepper*), a species of plant, (*Capsicum grossum*), also the fruit of this plant.
- काशीरहित, *a.* (from काशीरहित, *sufficiency*), answering some purpose, useful, advantageous; *s.* coffee.
- काशीरहित, *s.* (from काशीरहित, *a negro or infidel*), the Musulmans and Hindoos by way of reproach reciprocally call each other by this name.
- काशीरहित, *s.* (from काशीरहित, *Cabul*, and काशीरहित, *a species of pulse*), a species of pulse brought from Cabul.
- काशीरहित, *a.* (from काशीरहित, *Cabul*, and काशीरहित, *a pea*), a variety of pea cultivated in Cabul.
- काशीरहित, *v.* (from काशीरहित, *to sound*), to inspissate, to thicken any preparation by boiling.
- काशीरहित, *s.* (from काशीरहित, *to speak*), a pretence, a false pretence, a crow; also (from काशीरहित), coffee.
- काशीरहित, *s.* (from काशीरहित, *the name of a plant*), the name of a species of kidney bean, the spiculae of the pods of which are used in medicine under the name of Cowhage, (*Carapapogon pruriens*. Roxb.)
- काशीरहित, *s.* (from काशीरहित, *a manner*), the evolutions performed by soldiers when exercising.
- काशीरहित, *a.* (from काशीरहित, *roasted*), roasted, this word is used metaphorically to signify exhausted with heat or fatigue.

काय.

- कावाबोनि, *s.* (from *کباب*, *hot*, and *شکر*, *sugar*), Cubeb.  
 कावार, *s.* (from *का*, *the termination of the Hindoostanee genitive*, and *वार*, *a day*), the last day of the month.  
 कावारी, *s.* (from *कावार*, *the last day of the month*), due at the month's end, belonging to the end of the month; also (from *कवार*, *a bamboo*), a lath, a long lath of bamboo.  
 कावानी, *s.* (from *काव*, *a crow*, and *आना*, *a face*), a particular kind of bird which is probably a species of *Corvus*.  
 काविल, *s.* (from *قابل*, *able*), able, capable.  
 कावू, *s.* (from *क*, *power*), power, controul, within the power or under the controul of another.  
 काव्य, *s.* (from *कवि*, *a poet*), poetry, a poem.  
 काव्यकर्त्ता, *s.* (from *काव्य*, *poem*, and *कर्त्ता*, *a doer*), a poet.  
 काव्यसूत्र, *s.* (from *काव्य*, *a poem*, and *सूत्र*, *writing*), a book of poems.  
 काव्यरस, *s.* (from *काव्य*, *a poem*), the characteristic of a poem.  
 काव्यार्थ, *s.* (from *काव्य*, *a poem*, and *अर्थ*, *a scope*), the scope or aim of a poem, the subject of a poem.  
 काव्यार्थवेत्ता, *s.* (from *काव्यार्थ*, *the design of a poem*, and *वेत्ता*, *one who knows*), a person who understands the design or subject of a poem.  
 काव्यशीत, *s.* (from *काव्य*, *a poem*, and *शीत*, *a book*), a book of poems.  
 काव्यकाव्यविवेचना, *s.* (from *काव्य*, *a poem*, *अकाव्य*, *not a poem*, and *विवेचना*, *discussion*), an investigation of the merits or defects of poems.  
 काव्यला, *s.* (from *काव्य*, *a wedge*), a wedge.  
 काय, *s.* (from *काम*, *to desire*), desire, lust, any object of desire, the god of love; also (from *कर्म*, *work*), work, labour.  
 कायज, *s.* (from *काय*, *desire*, and *ज*, *to go*), unrestrained, unbridled, going where he pleases.  
 कायगोचर, *a.* (from *काय*, *work*, and *गोचर*, *clever*), eminent in business.  
 कायज, *a.* (from *काय*, *desire*, and *ज*, *to be born*), spontaneous, arising from desire, springing from lust.  
 कायजकर, *a.* (from *काय*, *desire*, and *कर*, *a producer*), exciting desire, producing a wish, incentive to impure desire.  
 कायज्य, *a.* (from *काय*, *desire*, and *ज्य*, *producible*), producible from desire, springing from the will.  
 कायरी, *s.* (from *कायरी*, *a bow*), a bow.  
 कायड़, *s.* (from *काय*, *bad*, and *ड़*, *to cut*), the biting of any thing, a bite.  
 कायड़, *s.* (from *कायड़*, *to bite*), the act of biting.  
 कायड़, *v. o.* (from *काय*, *bad*, and *ड़*, *to cut*), to bite, to snap.

This verb is confined to biting for the purpose of injur-

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- ing, and is not used to signify the biting of food; to produce a griping pain, to throb.  
 कायड़कायड़, *ad.* (from *कायड़*, *to bite*), mutually biting.  
 कायड़न, *s.* (from *कायड़*, *to bite*), the act of biting, the sensation of griping.  
 कायड़नि, *s.* (from *कायड़*, *to bite*), a griping pain.  
 कायड़का, *a.* (from *कायड़*, *to bite*), griping, a cholic pain.  
 कायड़ग, *s.* (from *कायड़*, *to bite*), a griping pain.  
 कायड़, *a.* (from *काम*, *desire*, and *द*, *to give*), gratifying, yielding the desire of the heart.  
 कायल, *s.* (from *काय*, *desire*), prayer, supplication, a request, a desire, a wish, an inclination to any thing, appetite, lust.  
 कायलक, *a.* (from *काय*, *desire*, and *नशक*, *destructive*), destroying irregular desires, subduing the disposition of the mind.  
 कायलोल, *a.* (from *कर्म*, *work*, and *लोल*, *a fool*), plodding; also (from *काय*, *desire*, and *लोल*, *a fool*), infatuated with love or with irregular desires.  
 कायली, *s.* (from *काय*, *desire*, and *ली*, *pain*), the pains of love or lust.  
 कायलीक, *a.* (from *काय*, *desire*, and *लीक*, *pained*), pained with love or irregular desire.  
 कायलमूल, *s.* (from *कायल*, *the name of a country*, and *मूल*, *a plant*), the name of a medicinal drug which appears to be the tuberculous root of some plant resembling *Kempferia*.  
 कायलमूल, *a.* (from *काय*, *lust*, and *मूल*, *hypochondria*), mad with lust, infatuated with love or with irregular desires.  
 कायलमूल, *s.* (from *कायल*, *the name of a fruit*), the name of a fruit common in India, (*Averrhoa Carimbola*); also the tree which produces it.  
 कायलीमूल, *s.* (from *काय*, *desire*, *द*, *to give*, and *मूल*, *a lime*), the name of a variety of lime or lemon, which is large and of an oval form with a smooth skin.  
 कायल, *a.* (from *काय*, *desire*, and *ल*, *a form*), able to assume any form at will; *s.* the name of a district in the North of Bengal, including Kooch Behar and some neighbouring parts belonging to Bootan.  
 कायल, *a.* (from *काय*, *desire*, and *ल*, *a form*), assuming any shape at will.  
 कायल, *s.* (from *काय*, *desire*), the jaundice, excessive secretion or obstruction of bile; *a.* libidinous, lustful.  
 कायल, *s.* (from *काय*, *desire*, and *ल*, *a climbing plant*), the name of an ornamental climbing plant, (*Ipomea Quamoclit*).  
 कायल, *s.* (from *काय*, *desire*), the jaundice, an excessive secretion or obstruction of bile.

## कांरी.

- कांर, *s. a.* (from कर्ष, *work*), to acquire money by labour, to shave the head or beard.
- कांरई, *s.* (from कर्ष, *work*), gains, earnings, savings; also (from रू, *deficiency*), neglect, loss through neglect, deficiency.
- कांरहि, *s.* (from कांर, *desire*, and अग्नि, *fire*), the fire of lust, excessive lechery.
- कांरहिनी, *s.* (from कांर, *desire*, अङ्क, *to move*, and शृंगी, *a horn*), the name of a fish which has a dangerous spine on its fins, with which it inflicts a very painful wound, (*Silurus pungentissimus*, Buchanan's *Mss.* *Silurus fossilis* La Cepede.)
- कांरहू, *a.* (from कांर, *desire*, and अतृप्त, *distressed*), distressed with irregular desire, sick with love or with irregular desires.
- कांरान, *s.* (from Cannon), a cross bow, a cannon.
- कांरान, *s.* (from कांर, *to shave*), the act of shaving, the earning or acquiring of any thing; also a cannon, a cross-bow, artillery.
- कांरान, *s.* (from कांर, *acquire*, and अग्नि, *fire*), the fire of lust, excessive lechery.
- कांरानी, *s.* (from कांरान, *the act of shaving*), the hire of a barber.
- कांरान, *s.* (from कांर, *desire*, and अन्ध, *blind*), blinded by lust, blinded by love.
- कांरानिवासी, *a.* (from कांर, *desire*, and अतिशयिन्, *desirous*), wanton, lustful, eager to obtain an object of desire.
- कांरि, *s.* (from कर्षका, *a smith*), a blacksmith, a whitesmith.
- कांरिघोष, *s.* (from कांरि, *a smith*, and घोष, *a house*), a smith's shop, a forge.
- कांरि, *a.* (from कांर, *desire*, and रू, *affected with*), lascivious, wanton, lecherous.
- कांरि, *a.* (from कांर, *desire*, and अग्रि, *cager*), amorous, lascivious, lewd.
- कांरि, *a.* (from कांर, *desire*), amorous, wanton, lascivious.
- कांरि, *a.* (from कांर, *desire*, and अलग, *attached to*), lascivious, lewd, bent on the gratification of irregular desires, libidinous.
- कांरिहृदि, *a.* (from कांरि, *lascivious*, and हृदि, *the heart*), lewd-hearted, bent on the gratification of irregular desires, libidinous.
- कांरि, *s.* (from कांर, *desire*), the name of a bird of the order of Grallae (*Gallinula violacea*.)
- कांरि, *s.* (from *Camiza*, *Portu.*) a shirt, a woman's shift.
- कांरिनी, *s.* (from कांर, *desire*), a lascivious woman, a woman, the name of a flowering shrub, (*Mimosa excelsa*.)
- कांरी, *s.* (from कांर, *desire*), lascivious, lustful.

## कांर.

- कांर, *a.* (from कांर, *desire*), lustful, libidinous, lascivious, desirous.
- कांरि, *a.* (from कांर, *desire*), lustful, libidinous, lascivious, desirous.
- कांरि, *a.* (from कांर, *desire*, and मग्न, *mad*), distracted with lust, foolish or infatuated with love.
- कांर, *a.* (from कांर, *desire*), desirable, delectable, optional, voluntary.
- कांरि, *s.* (from कांर, *desireable*, and मृत, *death*), voluntary death, suicide. The Hindoo shastras permit a person suffering under an incurable disease, or any other heavy calamity, to drown himself in the Ganges, or precipitate himself from a rock or mountain.
- कांरिसेवा, *s.* (from कांर, *desireable*, and उपासना, *religious service*), religious service paid for the purpose of obtaining some desirable object.
- कांर, *s.* (from क, *Brahma*), the body.
- कांर, *a.* (from कांर, *the body*, and कृत, *done*), done by the body.
- कांरि, *s.* (from क, *in water*, and गन्, *to go*), the name of a fish, (*Silurus acutus*, Buchanan's *Mss.*)
- कांरि, *s.* (from कांर, *the ear*, and धृ, *to hold*), the name of a species of bird, (*Muscicapa Kanguhara*, Buchanan's *Mss.*)
- कांरि, *s.* (from कर्ष, *a rule*), a rule, a custom, a manner, an institute, the rules of grammar, a basis.
- कांरि, *s.* (from कांर, *the body*, and पुत्र, *a son*), the name of one of the lowest classes of men among the Hindoos.
- कांरि, *s.* (from कर्ष, *a particular fruit*), the name of a tree, the bark and seeds of which are used in medicine.
- कांरि, *a.* (from कांर, *the body*, and कृ, *to screen*), resolute, over-bearing, self important, insulting, quarrelsome.
- कांरि, *ad.* (from कांर, *the body*, मन, *the mind*, and वाक्, *the speech*), with the body, mind, and speech, heartily, in every respect.
- कांरि, *a.* (from कांर, *the body*, and कृ, *to be situate*), situated in the body, corporal; *s.* a person of the writer class.
- कांरि, *a.* (from कांर, *the body*, and कृ, *to be situate*), situated in the body, corporal.
- कांरि, *s.* (from कांर, *the body*), the body.
- कांरि, *a.* (from कांर, *the body*), bodily, corporeal, belonging to the body.
- कांरि, *s.* (from कर्षि, *Mimosa Cafechn*), the name of a species of tree, (*Mimosa rubicaulis*, Buchanan's *Mss.*)
- कांरि, *a.* (from कृ, *to do*), doing, effecting, causing, accomplishing; *s.* an agent, one who does a work or action; that part of grammar which treats of the declension of

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nouns and pronouns, and of the use of the different cases.

- का०रक, *s.* (from का०र, *causing*, and रक, *a cane*), a species of the ratan or cane, (*Chaiamus latifolius*).
- का०रलका०रिनि, *s.* (from का०र, *a plantain*, लक, *a large root*, and नि, *sweetmeats*), a kind of sweetmeat.
- का०रि, *a.* (from का०र, *work*, and क, *done*), complete, having done all that was requisite to be done.
- का०रक, *s.* (from का०र, *a work*, and कर, *a doer*), an agent, a superintendent, the doer of any work.
- का०रकान, *s.* (from का०र, *work*, and कान, *a house*), a manufactory, a warehouse.
- का०रक, *s.* (from का०र, *in the water*, अ०र, *abundantly*, and क, *to eat*), the name of a species of Tantalus or Ilex, not yet described by naturalists.
- का०र, *s.* (from का०र, *to do*), a cause, the reason of any thing, an occasion, the spring or origin of an action, a principle. This word is often used to express the preposition for.
- का०रकरी, *s.* (from का०र, *a cause*, and री, *to be meagre*), a deficiency, a quantity of any thing which is too little to answer the intended purpose.
- का०रकरी, *a.* (from का०र, *a cause*, and री, *to be meagre*), connected with a cause, referred to a cause, united to its cause, resolved into its principles.
- का०रक, *a.* (from का०र, *a cause*, and क, *to be produced*), arising from a cause, springing from some cause, caused.
- का०रक, *a.* (from का०र, *a cause*, and क, *to be produced*), produced from a cause springing from a cause.
- का०रक, *s.* (from का०र, *a cause*), causality.
- का०रक, *s.* (from का०र, *a cause*), causality.
- का०रकरी, *s.* (from का०र, *a cause*, and री, *a species of grass*), a species of grass, (*Poa Barnebyi*, Boeckler's Misc.)
- का०रकरी, *s.* (from का०र, *a cause*, and री, *destruction*), the obviating or removing a cause or reason.
- का०रकरी, *a.* (from का०र, *a cause*, and री, *destroying*), obviating or removing the cause or reason of a thing.
- का०रकरी, *a.* (from का०र, *a cause*, and री, *destructive*), obviating or removing the cause or reason of a thing.
- का०रकरी, *s.* (from का०र, *a cause*, and री, *destruction*), the obviating or removing of a cause or of the occasion of a thing.
- का०रकरी, *a.* (from का०र, *a cause*, and री, *destroying*), obviating or removing a cause or the reason of a thing.
- का०रकरी, *s.* (from का०र, *a cause*, and री, *a fruit*), the name of a shrub, (*Amrys Lappay*, Ma.)
- का०रकरी, *s.* (from का०र, *a cause*, and री, *water*), the ori-

ginal water which was produced at the creation, a supposed original state of water, from which, as from a reservoir, the Hindoos suppose all the water in the universe to be constantly supplied.

- का०रकरी, *a.* (from का०र, *a cause*, and री, *without*), causeless, unreasonable.
- का०रकरी, *a.* (from का०र, *a cause*, and री, *affected by*), having a cause, reasonable.
- का०रकरी, *a.* (from का०र, *a cause*, and री, *destitute of*), causeless, unreasonable.
- का०रकरी, *a.* (from का०र, *a cause*, and री, *excepted*), causeless, unreasonable.
- का०रकरी, *s.* (from का०र, *a cause*, and री, *an exception*), the non-existence of a cause or of the reason of an action.
- का०रकरी, *a.* (from का०र, *a cause*, and री, *connected with*), having a proper cause, reasonable.
- का०रकरी, *a.* (from का०र, *a cause*, and री, *destitute of*), causeless, unreasonable.
- का०रकरी, *a.* (from का०र, *a cause*, and री, *empty*), causeless, unreasonable.
- का०रकरी, *a.* (from का०र, *a cause*, and री, *destitute of*), causeless, unreasonable.
- का०रकरी, *s.* (from का०र, *a cause*, and री, *a desire*), the desire of a reason or cause for an action, the desire of a fair pretence for doing an action.
- का०रकरी, *s.* (from का०र, *a cause*, and री, *desire*), desirous of a cause or reason for an action, desirous of a fair pretence for doing a thing.
- का०रकरी, *s.* (from का०र, *a cause*, and री, *following*), connected with a cause, following as an effect from its cause.
- का०रकरी, *s.* (from का०र, *a cause*, and री, *a desire*), the desire of a cause or reason for an action.
- का०रकरी, *s.* (from का०र, *a cause*, and री, *desire*), desirous of a cause or reason for an action, desirous of a fair pretence for doing an action.
- का०रकरी, *a.* (from का०र, *a cause*, and री, *become*), become a cause, possessed of causality. This word is applied to any thing which in certain circumstances becomes the cause of something else.
- का०रकरी, *a.* (from का०र, *a cause*, and री, *desirous*), desirous of a cause, desirous of a reason or pretence for doing a thing.
- का०रकरी, *a.* (from का०र, *a cause*, and री, *desirous*), desirous of a cause, desirous of a reason or pretence for doing a thing.

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कादर, s. (from कृ, to do), the name of a tree, (*Nerium reticulatum*.)

कादर, s. (from कदर, *Vallineria*, and कृ, to move), the name of a species of water fowl not yet ascertained.

कादर, s. (from कारवा, a caravan), a caravan.

कादर, s. (from कारबार, business), business, negotiation.

कादर, s. (from कारबार, business), fit for business, active, industrious.

कादर, s. (from काद, the hand, and कृ, to move), the name of a cucurbitaceous plant, (*Momordica Charantia*;) also the fruit of the *Momordica*.

कादर, s. (from कृ, bad, and कृ, a taste), the name of a species of tree, (*Grewia hispida*, Buchanan's Mss.)

कादर, s. (from कृ, to do), a prison, a place of confinement.

कादर, s. (from काद, a prison, and काद, a house), a prison.

कादर, s. (from कादर, a prison, and कृ, to be situated), imprisoned, remaining in prison, confined in jail.

कादर, s. (from कादर, a prison, and कृ, situated), confined in prison, remaining in prison, imprisoned.

कादर, s. (from कृ, to do), an effect, an action, action, agency, an officer.

कादर, s. (from कृ, to do), the explanation of a text or doctrine, an actress, a dancing woman, an act, action, agency, sharp pain, interest at a stipulated rate; a fem. acting, doing, causing.

कादर, s. (from कादर, an action, and कृ, to do), a mechanic, a workman.

कादर, s. (from कादर, a mechanic), mechanic labour, mechanics, workmanship.

कादर, s. (from कारिकर, a mechanic), a mechanic, a workman.

कादर, s. (from कारिकर, a mechanic), mechanics, workmanship.

कादर, s. (from कादर, acting), agency, causality.

कादर, s. (from कादर, acting), agency, causality.

कादर, s. (from कादर, an action, and कादर, a pustule), the name of a particular kind of fish common in India, (a species of *Tetrodon*.)

कादर, s. (from कादर, doing), acting, causing, occasioning.

कादर, s. (from कृ, to do), a mechanic, a person who works at handicraft business, an artificer, an agent, a maker, one who practises an art or calling, a trade, a painful ulcer or eruption usually seen on the neck of an ox or cow and sometimes on the legs of man.

कादर, s. (from काद, business, and कृ, to give), expert, active, diligent, fit for use, useful, fit to be applied to any purpose.

कादर, s. (from काद, action, and कृ, to move), the name of a common weed, (*Xanthium strumarium indicum*, Buchanan's Mss.)

कादर, s. (from कारबार, business), business, a negotiation, trade.

कादर, s. (from कदर, hard-hearted), hard-heartedness, cruelty, unfeelingness, roughness, difficulty, niggardliness.

कादर, s. (from कृ, to do, and कदर, harsh), the name of an aromatic plant, (*Curcuma Zerumbet*), also the root of *Zerumbet*.

कादर, s. (from cornice), a cornice.

कादर, s. (from कृ, one of the Hindoo stellar mansions), the name of a Hindoo month containing part of October and part of November. It commences when the sun enters libra. The name of one of the Hindoo gods who is believed to be the general of the armies of the gods.

कादर, s. (from कादर, the month, and कादर, rice), the rice which ripens in the beginning of the cold season, and makes the principal harvest in India.

कादर, s. (from card), a bill, a card.

कादर, s. (from कदर, a miser), niggardliness, parsimony.

कादर, s. (from कादर, niggardliness, and कादर, nature), naturally parsimonious, of a niggardly disposition.

कादर, s. (from कृ, to make), cotton, also the cotton plant, (*Gossypium hirsutum*.)

कादर, s. (from कादर, an act), magic, sorcery, witchcraft.

कादर, s. (from कदर, work), a bow.

कादर, s. (from कृ, to do), business, duty, work, an undertaking, an office, a deed, an effect. This word is properly a future participle passive, but is most frequently used as a substantive.

कादर, s. (from कादर, work, and कृ, a doer), an agent, a workman.

कादर, s. (from कादर, work, and कादर, a doer), a workman, an agent.

कादर, s. (from कादर, an effect, कादर, a cause, and कादर, a circumstance), the circumstance of an effect becoming the cause of something else.

कादर, s. (from कादर, doing business), workmanship, agency.

कादर, s. (from कादर, doing business), workmanship, agency.

कादर, s. (from कादर, work, and कादर, doing), performing a work, accomplishing an undertaking.

कादर, s. (from कादर, work, and कादर, time), a fit time for action or exertion, a fair opportunity for doing a thing.

## कार्य

कार्यक्रम, *a.d.* (from कार्य, *work*, and क्रम, *a step*), in the course of business, in the course of affairs.

कार्यहानि, *s.* (from कार्य, *work*, and हानि, *loss*), an injury to an undertaking, a loss or hindrance in a business.

कार्यमय, *a.* (from कार्य, *work*, and यम, *able*), fit for business, able to conduct an affair, fit for an undertaking.

कार्यप्रेम्ब, *a.* (from कार्य, *work*, and प्रेम, *seeking*), seeking employment, endeavouring to obtain employment.

कार्यप्रेम्ब, *s.* (from कार्य, *work*, and प्रेम, *seeking*), a seeking for employment.

कार्यपतन, *a.* (from कार्य, *work*, and पतन, *fallen from*), bereft of employment, removed from an office, fallen from an office.

कार्यजनक, *a.* (from कार्य, *work*, and जनक, *producing*), producing or occasioning work or business, giving rise to an undertaking.

कार्यहिन, *s.* (from कार्य, *work*, and हिन, *ruin*), the ruin of a person's business or affairs, the spoiling of work.

कार्यहिनक, *a.* (from कार्य, *work*, and हिनक, *destructive*), destructive to a work, ruinous to an undertaking, spoiling work or business.

कार्यहिनो, *a.* (from कार्य, *work*, and हिनो, *destructive*), ruinous to an undertaking, causing a business or undertaking to fail, spoiling work.

कार्यनान, *s.* (from कार्य, *work*, and नान, *destruction*), the ruin of an undertaking, the spoiling of work.

कार्यनानक, *s.* (from कार्य, *work*, and नानक, *destructive*), destructive to a work, ruining business, causing an undertaking to miscarry.

कार्यवर्धक, *a.* (from कार्य, *a work*, and वर्धक, *increasing*), causing a business to increase, causing an undertaking to prosper.

कार्यवर्धन, *s.* (from कार्य, *work*, and वर्धन, *increase*), the increase of a business, prosperity in an undertaking.

कार्यवर्धक, *a.* (from कार्य, *a work*, and वर्धक, *hindering*), hindering or obstructing a business or work.

कार्यवर्धक, *s.* (from कार्य, *a work*, and वर्धक, *an obstacle*), an obstacle or hindrance to a work or undertaking, an hindrance to business.

कार्यवर्धक, *a.* (from कार्य, *work*, and वर्धक, *eager*), zealous in a work, eager to engage in an undertaking.

कार्यवर्धक, *s.* (from कार्य, *a work*, and वर्धक, *a hindrance*), a hindrance to any business, an obstacle to a work or undertaking.

कार्यवर्धक, *a.* (from कार्य, *work*, and वर्धक, *fallen from*), bereft of employment, removed from an office.

कार्यवर्धक, *a.* (from कार्य, *a work*, and वर्धक, *connected with*), con-

## कार्य

nected with work, connected with or belonging to an undertaking, connected with duty, laborious.

कार्यवर्धक, *s.* (from कार्य, *work*, and वर्धक, *contact*), the recurrence of any affair or business.

कार्यवर्धक, *a.* (from कार्य, *work*, and वर्धक, *capable*), fit to be employed in work, worthy of employment, capable of work, proper to be employed in any work, useful.

कार्यवर्धक, *s.* (from कार्य, *work*, and वर्धक, *an occurrence*), the occurrence of any affair or business.

कार्यवर्धक, *a.* (from कार्य, *work*, and वर्धक, *devoted to*), industrious, diligent, zealously engaged in work.

कार्यवर्धक, *a.* (from कार्य, *work*, and वर्धक, *destitute of*), destitute of employment.

कार्यवर्धक, *a.* (from कार्य, *work*, and वर्धक, *inclined to*), diligent, inclined to labour.

कार्यवर्धक, *a.* (from कार्य, *work*, and वर्धक, *empty*), destitute of employment.

कार्यवर्धक, *a.* (from कार्य, *a work*, and वर्धक, *effecting*), accomplishing an undertaking, making a work successful.

कार्यवर्धक, *s.* (from कार्य, *a work*, and वर्धक, *accomplishing*), completing an undertaking, causing the accomplishment of a work, making a work successful.

कार्यवर्धक, *s.* (from कार्य, *a work*, and वर्धक, *a means*), the means of performing a work, the means of accomplishing an undertaking, the performance of a work, the accomplishing of an undertaking.

कार्यवर्धक, *s.* (from कार्य, *a work*, वर्धक, *the accomplishment of a thing*, and वर्धक, *a doer*), one who accomplishes a work or an undertaking.

कार्यवर्धक, *s.* (from कार्य, *an undertaking*, and वर्धक, *accomplishment*), the accomplishment of an undertaking, success in a work or undertaking, the completion of a work.

कार्यवर्धक, *s.* (from कार्य, *work*, and वर्धक, *a destroyer*), one who ruins a person's affairs.

कार्यवर्धक, *a.* (from कार्य, *work*, and वर्धक, *destitute of*), having no business to do, destitute of employment.

कार्यवर्धक, *s.* (from कार्य, *work*, and वर्धक, *desire*), a desire of employment, a wish for business.

कार्यवर्धक, *a.* (from कार्य, *work*, and वर्धक, *desirous*), desirous of business, desirous of employment.

कार्यवर्धक, *s.* (from कार्य, *fit to be done*, and वर्धक, *unfit to be done*), what is proper and what is improper, the good and evil of an undertaking, the means which ought to be used, and the things which ought to be avoided, in order to accomplish any purpose.

कार्यवर्धक, *a.* (from कार्य, *work*, and वर्धक, *unable*), unfit for business.

## कर्म.

- कार्यानुष्ठान, *s.* (from कार्य, *work*, and अनुष्ठान, *search*), a search after employment.
- कार्यसिद्धि, *s.* (from कार्य, *work*, and सिद्धि, *an end*), the conclusion of a work, the end of an undertaking, the termination of a business.
- कार्यविषय, *s.* (from कार्य, *a work*, and विषय, *different*), another work, another affair, another business.
- कार्यसिद्धि, *ad.* (from कार्यसिद्धि, *the end of an affair*), at the conclusion of the affair, at the end of the business.
- कार्याधिक, *s.* (from कार्य, *work*, and अधिक, *following upon*), connected with business or work, connected with an undertaking.
- कार्याधिकार, *s.* (from कार्य, *work*, and अधिकार, *seeking*), seeking for employment.
- कार्याधिकार, *s.* (from कार्य, *work*, and अधिकार, *search*), a seeking for employment.
- कार्याधिकारी, *s.* (from कार्य, *work*, and अधिकारी, *seeking*), seeking employment.
- कार्याधिकारी, *s.* (from कार्य, *work*, and अधिकारी, *desire*), a desire of employment, a wish for business.
- कार्याधिकारी, *s.* (from कार्य, *a work*, and अधिकारी, *desirous*), desirous of employment.
- कार्याधिकारी, *s.* (from कार्य, *work*, and अधिकारी, *desirous*), desirous of employment, desirous of business.
- कार्याधिकारी, *s.* (from कार्य, *work*, and अधिकारी, *desire*), a desire of employment, a wish for business.
- कार्याधिकारी, *s.* (from कार्य, *work*, and अधिकारी, *desirous*), desirous of business, desirous of employment.
- कार्याधिकारी, *s.* (from कार्य, *work*, and अधिकारी, *desirous*), desirous of business, desirous of employment.
- कार्याधिकारी, *s.* (from कार्य, *work*, and अधिकारी, *desire*), the discharge of a duty, the performance of a necessary piece of business.
- कार्याधिकारी, *s.* (from कार्य, *work*, and अधिकारी, *rescuing*), discharging a duty, performing a business to which he is obliged; *s.* one who performs a work to which he was obliged, or in which he was engaged.
- कार्याधिकारी, *s.* (from कार्य, *work*, and अधिकारी, *engaged in*), diligent, engaged in business, engaged in an undertaking.
- कार्याधिकारी, *s.* (from कार्य, *work*, and अधिकारी, *activity*), industry, activity, zeal in an affair.
- कार्याधिकारी, *s.* (from कार्य, *work*, and अधिकारी, *active*), active, industrious, diligent, zealous in an affair.
- कार्याधिकारी, *s.* (from कार्य, *undertaking*, and अधिकारी, *fit*), fit for any purpose, serviceable.
- कार्याधिकारी, *s.* (from कार्य, *a weight of silver*, and अधिकारी, *a stall*

## काल.

- in a market), a number of cowries equal to sixteen punas, viz. one thousand two hundred and eighty.
- काल, *s.* (from काल, *to reckon time*), time, a season, a space of time, the time of death, the weather. In grammar, a tense; figuratively Yama, the regent of death, death personified. This word in construction with the verb कटि, *to cut*, or its causal, with कटि, *to throw*, or with गान, *a causing to go*, signifies to spend time; *s.* black, dark-blue, swarthy, sable.
- कालकटु, *s.* (from काल, *black*, and कटु, *arum*), a variety of the Arum Colocasia.
- कालकलाप, *s.* (from काल, *black*, and कलाप, *pulse*), a black variety of pulse, (Phaseolus Max.)
- कालकलसु, *s.* (from काल, *black*, and कलसु, *musk*), the name of a plant the seeds of which when rubbed between the hand give out a strong odor of Musk, (Hibiscus Abelmoschus.)
- कालकलसु, *s.* (from काल, *time*, and कलसु, *the cutting of any thing*), the spending of time.
- कालकलसु, *s.* (from काल, *time*, and कलसु, *the cutting of any thing*), the spending of time.
- कालकलसु, *s.* (from काल, *black*, and कलसु, *cassia*), a species of Cassia or Senna, the stalks and leaves of which are of a black tinge, (Cassia purpurea, or, according to Dr. Roxburgh's unpublished Flora, Senna purpurea.)
- कालकलसु, *s.* (from काल, *time*, कलसु, *a cough*, and कल, *to give*), a species of Cassia or Senna, (Cassia Sophera, or, according to Dr. Roxburgh's unpublished Flora, Senna Sophera.)
- कालकलसु, *s.* (from काल, *black*, and कलसु, *filthy*), filthy, black, aquilid.
- कालकलसु, *s.* (from काल, *black*, and कलसु, *belonging to the shore*), the name of a fish abounding in rivers and ponds in Bengal, (Cyprinus atreus.)
- कालकलसु, *s.* (from काल, *Yama*, and कलसु, *to destroy*), venom, mortal poison.
- कालकलसु, *s.* (from काल, *black*, and कलसु, *the name of a tree*), the name of a scandent thorny shrub, (Capparis acuminata.)
- कालकलसु, *ad.* (from काल, *time*, and कलसु, *a step*), in process of time, as time turns up.
- कालकलसु, *s.* (from काल, *time*, and कलसु, *a cast or throw*), the spending of time.
- कालकलसु, *s.* (from काल, *time*, and कलसु, *the act of throwing*), the spending of time.
- कालकलसु, *s.* (from काल, *black*, and कलसु, *a piece*), the liver.
- कालकलसु, *s.* (from काल, *black*, and कलसु, *a species of fish*),

काज.

काज.

- the name of a species of fish, (*Trichopodus fuscus*, Buchanan's Mus.).
- कालकक्या, s. (from काल, *black*, and कक्या, *oak*), the name of a species of oak, (*Quercus fenestrata*).
- कालकृषि, s. (from काल, *black*, and कृषि, *a bill*), the name of a small bird which is a species of *Certhia* or creeper.
- कालकृष्ण, s. (from काल, *black*, and कृष्ण, *a snipe*), a species of snipe, (*Scolopax fuscata*).
- कालकृष्ण, s. (from काल, *black*, and कृष्ण, *a musk-rat*), the name of a black variety of the musk-rat, (*Sorex cœruleus*). The Hindus suppose the bite of this variety of the musk-rat to be mortal.
- कालकृष्ण, s. (from काल, *black*, and कृष्ण, *the leg*), the name of a species of hawk or falcon.
- कालकृत, s. (from काल, *black*, and कृत, *the name of a fruit*), the name of a tree which produces a black fruit somewhat resembling a plum, (*Genia Jambolana*).
- कालकृत, s. (from काल, *black*, and कृत, *anise seed*), the name of a plant and its seed, (*Nigella indica*).
- कालकृत, s. (from काल, *black*, and कृत, *the name of a shrub*), the name of a shrub which produces a beautiful flower, (*Eranthis pulchellum*).
- कालकृत, s. (from काल, *black*, and कृत, *the winter cherry*), a species of nightshade which is supposed to resemble the *Physalis*, (*Solanum nigrum*).
- कालकृष्ण, s. (from काल, *black*, and कृष्ण, *a species of water snake*), a species of snake of a blackish colour but not venomous.
- कालकृष्ण, s. (from काल, *black*, and कृष्ण, *a partridge*), the Francoline partridge, (*Perdix Francoeur*).
- कालकृत, s. (from काल, *black*, and कृत, *sesamum*), a species of the sesamum or oil seed, (*Sesamum indicum*).
- कालकृत, s. (from काल, *black*, and कृत, *basil*), the name of a species of Basil, (*Ocimum sanctum*).
- कालकृत, s. (from काल, *Yama*, and कृत, *equal*), death-like, deadly, destructive.
- कालकृत, s. (from काल, *black*, and कृत, *the name of a plant*), the name of a plant which is accounted medicinal.
- कालकृत, s. (from काल, *black*, and कृत, *grain*), the name of an ornamental climbing plant, (*Ipomœa cœrulea*).
- कालकृत, s. (from काल, *black*, and कृत, *a species of grain*), the name of a species of grain much cultivated in some parts of India, (*Andropogon bicolor*).
- कालकृत, s. (from काल, *black*, and कृत, *a species of grain*), the name of a species of grain, (*Andropogon bicolor*).
- कालकृत, s. (from काल, *time*, and कृत, *religion*), the line of conduct suited to any particular time or season.

- कालकृत, s. (from काल, *black*, and कृत, *a species of snake*), the name of a species of water snake not esteemed venomous.
- कालकृत, s. (from काल, *black*, and कृत, *the thorn apple*), a species of the thorn apple, (*Datura fastuosa*).
- कालकृत, s. (from काल, *black*, and कृत, *a female serpent*), the name of a species of serpent which is scarce in Bengal, but is sometimes exhibited by the snake-catchers.
- कालकृत, s. (from काल, *black*, and कृत, *a climbing shrub*), the name of a large climbing shrub and also of its fruit, (*Cresalpinia Bonducella*); this appears to be only a variety of the common sort with black seeds.
- कालकृत, s. (from काल, *black*, and कृत, *an owl*), a species of owl, (*Stryx infausta*).
- कालकृत, s. (from काल, *black*, and कृत, *a small bird*), the name of a small species of bird, (*Sylvia Kala Plutii*, Buchanan's Mus.).
- कालकृत, s. (from काल, *black*, and कृत, *a quail*), the name of a species of quail, (*Perdix olivacea*).
- कालकृत, s. (from काल, *black*, कृत, *wealth*, and कृत, *a fish*), the name of a fish common in Bengal, (*Cyprinus atratus*).
- कालकृत, s. (from कृत, *a musical sound*, and कृत, *a word*), the name of a particular tune or method of singing by response.
- कालकृत, s. (from कालकृत, *a manner of singing*), one well versed in the particular manner of singing called *Kal-wat*.
- कालकृत, s. (from काल, *black*, and कृत, *the name of a plant*), the name of a species of nettle.
- कालकृत, s. (from काल, *black*, and कृत, *an antidote to poison*), the name of a plant.
- कालकृत, s. (from काल, *time*, and कृत, *the name of a month*), tempestuous, stormy.
- कालकृत, s. (from काल, *black*, and कृत, *a load*), the name of a water fowl, (*Tantalus manilensis*, Lath.).
- कालकृत, s. (from काल, *black*, and कृत, *pepper*), black pepper.
- कालकृत, s. (from काल, *black*, and कृत, *a sort of kidney bean*), the name of a leguminous plant much cultivated in India, and also of its seeds, (*Vicia olus blax*).
- कालकृत, s. (from काल, *black*, and कृत, *a cloud*), the name of a plant which is accounted a good febrifuge, (*Justicia paniculata*).
- कालकृत, s. (from काल, *black*, and कृत, *a fowl*), a black species of Vulture, (*Vultur ponticastrus*).

काल.

काली.

कालयद, s. (from काल, *death*, and यद, *a Musalman*.) In Hindoo fable, the name of a tyrant who, after having made great devastations, was slain by the discus of Narayana. Figuratively, a tyrant, one who introduces confusion and ruin wherever he goes.

कालयन, s. (from काल, *time*, and यान, *a causing to go*), the spending of time.

कालभिय, s. (from काल, *black*, and भिय, *a kidney bean*), the name of a species of the kidney bean, (*Dolichos virosus*.)

कालभिर, s. (from काल, *black*, and भिर, *a nerve*), the black or livid colour of a bruise.

कालनृन, a. (from काल, *Yuma*, and नृन, *like*), death-like, deadly, destructive.

कालनर, a. (from काल, *Yuma*, and नर, *equal*), death-like, deadly, destructive.

कालनर्प, s. (from काल, *death*, and नर्प, *a serpent*), the black and most mortal variety of the Cobra de capello, (*Coluber naja*.)

कालनाभ, s. (from काल, *death*, and नाभ, *a serpent*), the black and most poisonous kind of the Cobra de capello, (*Coluber naja*.)

कालनृ, s. (from काल, *death*, and नृ, *a thread*), hell.

कालवद, a. (from काल, *death*, and वद, *like*), death-like, fatal, solemn, awful.

काल, a. (from काल, *deaf*), deaf, cold, black; s. a fish spear.

कालाक्ष, s. (from काल, *black*, and अक्ष, *Lignum alces*), Agallochum, or the black part or heart of alce wood, (*Aquilaria Agallocha*.)

कालाग्नि, s. (from काल, *destruction*, and अग्नि, *fire*), the universal conflagration at the end of the world.

कालाग्नियुग, a. (from कालाग्नि, *the universal conflagration*, and युग, *equal to*), resembling or equal to the universal conflagration.

कालाग्नियुग, a. (from कालाग्नि, *the universal conflagration*, and युग, *like*), resembling the universal conflagration.

कालाग्नियुग, a. (from कालाग्नि, *the universal conflagration*, and युग, *like*), resembling or equal to the universal conflagration.

कालाह, s. (from काल, *time*, and अह, *one who finishes a thing*), an epithet of Yuma, the regent of death, meaning he who puts an end to time and present things.

कालाह, s. (from काल, *time*, and अह, *another*), another time, a different time.

कालापी, s. (from *Calafata*, Portug), a caller.

कालामुख, s. (from काल, *black*, and मुख, *the face*), an epithet applied to a person who has been treated with scurri-

lous or abusive language, literally one whose face has been blackened.

कालाभूति, s. (from काल, *time*, and अभूति, *impurity*), an impure time, the time of impurity on account of the birth of a child, the death of a relation, or the like. These seasons are particularly described in the Hindoo writings, and it is reckoned unlawful to commence any religious action while they continue.

कालाभूति, s. (from काल, *time*, and अभूति, *impurity*), an impure time, the time of impurity occasioned by the birth of a child, the death of a relation, or any other circumstance mentioned in the religious laws of the Hindoos.

कालि, s. (from कल, *to enumerate*), the product of a sum in arithmetic, the result of working a sum, the contents of a piece of land ascertained by working the sum; (from काल, *black*), the goddess Kalce, who is represented of a black colour and most disgusting form, ink, the leaves of onions; also *ad.* (from कल, *to-morrow*), to-morrow.

कालिका, s. (from काल, *time*), the black goddess fabled to be the consort of Shiva; also, (from कल, *to-morrow*), the morrow, an instalment.

कालिका, s. (from काल, *black*), the black mark occasioned by a bruise or blow.

कालिका, s. (from काल, *time*, and कल, *to collect*), old thatch, the decayed straw of old thatch.

कालिकाक्ष, s. (from कालिका, *old thatch*, and अक्ष, *the straw of long grass*), the decayed straw of old thatch.

कालिनी, a. (from काल, *Yuma*), destructive, deadly, ruinous.

कालिनी, s. (from कालिनी, *the name of one of the mountains of the Himalaya range*), the name of the river Yumana, which is fabled to be the sister of Yuma, and daughter of the mountain Kuliinda.

कालिया, s. (from काल, *black*), blackness, darkness.

कालिक, a. (from काल, *time*), weather-beaten, sun-burnt, tawny.

कालिकर्ष, s. (from कालिक, *sun-burnt*, and र्ष, *a colour*), a tan colour; a tawny.

काली, s. (from काल, *black*), ink, the goddess Kalce, a stain, a stigma; a black, filthy.

कालीकेश, s. (from काली, *black*, and केश, *to burn*), the name of a tree which is indigenous in the eastern parts of Bengal, (*Guarea paniculata*.)

कालीकेश, s. (from काल, *black*, and केश, *a Cobra de capello*), the black variety of the Cobra de capello or spectacled snake, (*Coluber naja*.)

कालीक, s. (from काल, *black*, and कल, *a mark*), the black colour of the skin arising from a bruise, a bruise.

## कां.

## काज.

- कालीकाल, *s.* (from काली, the goddess Kaler, and काल, a mat door), the name of a species of Fern, (*Pteris lunulata*.)
- कालीन, *a.* (from काल, time), pertaining to time, connected with a particular time.
- कालीपुत्री, *s.* (from काली, black, and पुत्री, a species of fish), the name of a species of fish of the genus *Cyprinus*.
- कालीय, *s.* (from काल, black), the name of the black part of the lignum aloes, or *Agallochum*. Some say, it is the heart of the Sandal wood tree.
- कालीयक, *s.* (from काल, black), the name of a yellow fragrant kind of wood, a dark variety of sandal wood, also a species of turmeric, (*Curcuma Zanthorhiza*.)
- कालीशार्ङ्ग, *s.* (from कालिङ्गिका, the long spined *Ruellia*), the name of a thorny plant, (*Ruellia longifolia*.)
- कालीशार्ङ्ग, *s.* (from काल, black, and शार्ङ्ग, anise seed), the name of an Indian plant, and also of its seed, (*Nigella indica*.)
- कालशयुक्त, *a.* (from काल, time, and युक्त, fit), suitable to the time, proper for the season.
- काल्पित, *a.* (from कल्प, to contrive), feigned, forged, contrived, factitious; *s.* a hypocrite.
- काल्पनिक, *s.* (from काल्पनिक, a hypocrite), hypocrisy, a pretension to be something different from one's true character.
- काला, *a.* (from काल, black), squalid, dingy.
- काल, *s.* (from काल, to appear), the name of a tall species of grass, (*Saccharum spontaneum*), a cough.
- कालक, *s.* (from काल, a cough, and कट, to cut), the name of a plant, (*Cassia esculenta*, or, according to Dr. Roxburgh's unpublished Flora, *Senna esculenta*.)
- कालक, *s.* (from काल, a cough, and कट, to cut), sauce, pickle, a pickle made of mango, tamarind, and mustard seed.
- कालिका, *s.* (from काल, to appear), the name of a tall species of grass which abounds in low land in Bengal, (*Saccharum spontaneum*.)
- काली, *s.* (from काल, to appear), a name of the sacred city Benares.
- कालीश्री, *s.* (from कालीश्री, *Kashmeera*), the name of a tree indigenous on the mountains north-west of Bengal which produces Catechu or Indian rubber, (*Ficus elastica*.)
- कालशर्ङ्गा, *s.* (from कालशर्ङ्ग, the name of a sage, and शर्ङ्गा, family), the family or race of the sage *Kushyupa*.
- कालशर्ङ्गा, *a.* (from कालशर्ङ्गा, the race of *Kushyupa*), belonging to the race of *Kushyupa*.
- काष्ठ, *s.* (from काल, to appear), wood, timber.
- काष्ठवृक्ष, *s.* (from काष्ठ, wood, and वृक्ष, a plantain), a species of the plantain tree, (*Musa paradisiaca*); also the fruit of this species of plantain tree.

- काष्ठपाद, *s.* (from काष्ठ, wood, and पाद, a shoe), a clog, a sandal, a shoe with wooden soles.
- काष्ठपूर्ण, *a.* (from काष्ठ, wood, and पूर्ण, full), full of wood, abounding with timber or wood.
- काष्ठविहीन, *a.* (from काष्ठ, wood, and विहीन, destitute), destitute of wood or timber.
- काष्ठयुक्त, *a.* (from काष्ठ, wood), wooden, abounding with wood, well-wooded.
- काष्ठयुक्त, *s.* (from काष्ठ, wood, and युक्त, a raft), a raft of timber.
- काष्ठयुक्त, *a.* (from काष्ठ, wood, and युक्त, joined to), abounding with timber, furnished with wood, well-wooded.
- काष्ठविहीन, *a.* (from काष्ठ, wood, and विहीन, destitute), destitute of wood.
- काष्ठवृक्ष, *a.* (from काष्ठ, wood, and वृक्ष, empty), destitute of wood or timber.
- काष्ठहीन, *a.* (from काष्ठ, wood, and हीन, destitute), destitute of wood or timber.
- काष्ठ, *s.* (from काल, to appear), a point of the compass, a quarter or region of the world, space, a tract of country, a place, a site, a limit, a boundary, a measure of time containing eighteen twinklings of the eye, excellence, superiority, the name of a scitamineous plant, (*Curcuma Zanthorhiza*.)
- काष्ठान्न, *s.* (from काष्ठ, wood, and अन्न, a scat), a stool or form of wood.
- काष्ठिक, *s.* (from caustic), caustic, a cautery.
- काष्ठि, *s.* (from क, pleasure, and अन्न, to eat), Endive, (*Cichorium Endivia*.)
- काष्ठ, *s.* (from काल, to utter a disagreeable sound), a cough, rheum.
- काष्ठ, *v. n.* (from काल, to utter a disagreeable sound), to cough.
- काष्ठक, *a.* (from काल, a cough, and क, to do), occasioning cough.
- काष्ठक, *s.* (from काल, a cough, and क, decay), the decay or gradual cure of a cough.
- काष्ठक, *a.* (from काल, a cough, and क, to smite), destroying or curing coughs, good to remove a cough.
- काष्ठक, *a.* (from काल, a cough, and क, to be produced), arising from a cough, occasioned by a cough.
- काष्ठक, *a.* (from काल, a cough, and क, producing), producing coughs, occasioning coughing.
- काष्ठक, *a.* (from काल, a cough, and क, producible), arising from a cough, producible from a cough, occasioned by a cough.
- काष्ठक, *a.* (from काल, a cough, and क, giving), occasioning a cough.

## कांश.

## विश्व.

- कांशहिन, *s.* (from कांश, *a cough*, and हिन, *destruction*), the destruction or cure of a cough.
- कांशहिनक, *a.* (from कांश, *a cough*, and हिनक, *destroying*), good for the removing or cure of a cough.
- कांशहिनन, *s.* (from कांश *a cough*, and हिनन, *a destroying*), the cure of a cough.
- कांशहिनो, *a.* (from कांश, *a cough*, and हिनो, *destroying*), cough-removing, good for the cure of a cough.
- कांश, *s.* (from कांश, *to cough*), the act of coughing.
- कांशनाश, *s.* (from कांश, *a cough*, and नाश, *destruction*), the destruction or cure of a cough.
- कांशनाशक, *a.* (from कांश, *a cough*, and नाशक, *destructive*), good for the removal or cure of a cough.
- कांशनाशी, *a.* (from कांश, *a cough*, and नाशी, *destructive*), good for the cure of a cough.
- कांशनिमित्त, *a.* (from कांश, *a cough*, and निमित्त, *a cause*), caused by a cough, arising from a cough.
- कांशनी, *s.* (from कांश, *a cough*), a small bird found in Bengal in the cold season, (*Muscicapa cœrulea*.)
- कांशना, *s.* (from कांश, *a cough*, and ना, *to cut*), the name of a plant accounted a remedy for coughs, (*Cassia esculenta*, or, according to Dr. Roxburgh's unpublished Flora, *Senna esculenta*.)
- कांशनि, *s.* (from कांश, *a cough*, and ना, *to cut*), a pickle made of mangoes, tamarinds; and mustard seed, esteemed beneficial in coughs.
- कांशनीड़, *a.* (from कांश, *a cough*, and नीड़, *pained*), afflicted with a cough.
- कांशपुद, *a.* (from कांश, *a cough*, and पुद, *giving*), occasioning a cough, causing coughing.
- कांशवर्ध, *a.* (from कांश, *a cough*, and वर्ध, *promoting*), increasing a cough, making a cough worse.
- कांशवर्धन, *s.* (from कांश, *a cough*, and वर्धन, *a growing*), the increase or growing worse of a cough.
- कांशविनिमित्त, *a.* (from कांश, *a cough*, and विनिमित्त, *affected by*), afflicted with a cough.
- कांशविहीन, *a.* (from कांश, *a cough*, and विहीन, *destitute of*), free from cough.
- कांशवृद्धि, *s.* (from कांश, *a cough*, and वृद्धि, *increase*), the increase or growing worse of a cough.
- कांशवर्ध, *s.* (from कांश, *a cough*, and वर्ध, *a subduing*), the name of a plant, (*Cassia esculenta*, or, according to Dr. Roxburgh's unpublished Flora, *Senna esculenta*.)
- कांशवर्धन, *s.* (from कांश, *a cough*, and वर्धन, *a subduing*), the name of a plant, (*Cassia esculenta*, or, *Senna esculenta*.)
- कांशयुक्त, *a.* (from कांश, *a cough*, and युक्त, *joined to*), afflicted with a cough, connected with a cough.

- कांशरहित, *a.* (from कांश, *a cough*, and रहित, *destitute of*), free from a cough.
- कांशशून्य, *a.* (from कांश, *a cough*, and शून्य, *empty*), free from cough.
- कांशहीन, *a.* (from कांश, *a cough*, and हीन, *destitute of*), free from cough.
- कांशहृत्, *a.* (from कांश, *a cough*, and हृत्, *a cause*), occasioned by a cough.
- कांशो, *s.* (from कांश, *to cough*), a cough.
- कांशो, *s.* (from कांश, *a messenger*), a courier, a messenger.
- कांशो, *s.* (from कांश, *to go*), copperas or green vitriol, the green sulphate of iron.
- कांशो, *a.* (from कांश, *a cough*), afflicted with a cough.
- कांशोपादक, *a.* (from कांश, *a cough*, and उपादक, *producing*), causing a cough, promoting coughing.
- कांशो, *s.* (from कांश, *to be crooked*), a sickle.
- कांशोरो, *s.* (from कांशो, *a sickle*, and ओरो, *a thief*), the name of a bird of the Ibis kind, which has a bill crooked like a sickle, and is therefore called the sickle-stealer, (*Tantalus denudatus*, Buchanan's Mss.)
- कांश, *s.* (from कांश, *sixteen punas of cowries*), a denomination of money equal to sixteen punas, or one thousand two hundred and eighty cowries.
- कांश, *s.* (from कांश, *one who carries on his shoulder*), a palkee bearer.
- कांश, *s.* (from कांश, *a jak fruit*), the name of a tree, (*Brieldelia lanceifolia*.)
- कांश, *s.* (from कांश, *to speak*), a tale, a story, a narration, a history.
- कांश, *a.* (from कांश, *weak*), weak, faint, weary, meager, ill, exhausted, fatigued.
- कांश, *s.* (from कांश, *weak*), weakness, faintness, illness.
- कांश, *s.* (from कांश, *the name of a tree*), the name of a species of Mirabolan, and also of the tree on which it grows, (*Pentaptera Arjuna*.)
- कांश, *s.* (from कांश, *the name of a tree*), the name of a tree which produces a winged species of Mirabolan, (*Pentaptera Arjuna*.)
- कि, *pron.* (from कि, *what* ?) what ?
- कि, *pron.* (from कि, *what* ?) what ?
- कि, *s.* (from कि, *a sort of cloth*), a kind of cloth or brocade.
- कि, *s.* (from कि, *what* ? and कि, *a parrot*), the name of a tree which produces beautiful orange coloured flowers rudely resembling the bill of a parrot, (*Butea frondosa*.)
- कि, *s.* (from कि, *what*, and कि, *to do*), a servant, a slave.

## विशि.

- विश्वरूप, s. (from विश्व, a servant), servitude, slavery.  
 विश्वरूप, s. (from विश्व, a servant), servitude, slavery.  
 विश्विनी, s. (from विश्व, an imitative sound), a girdle set with small bells, a small bell, any tinkling ornament.  
 विश्व, s. (from विश्व, wetted), mud, dirt, slime.  
 विश्व, s. (from विश्व, wetted), slime, mud, dirt.  
 विश्विनिविनि, s. (from विश्विनि, an imitative sound. The last member of the word is merely a rhyme with the first), the chirping or chattering noise arising from a great number of small birds or of monkeys in one place.  
 विश्विनिविनि, s. (from विश्विनि, an imitative sound. The last member of this word is merely a rhyme with the first), the chirping or chattering sound made by a great number of small birds when they are together, the chattering of a number of monkeys.  
 विश्विनि, s. (from विश्व, an imitative sound), the grating of sand or any gritty substance between the teeth, the chirping of a number of small birds.  
 विश्विनि, s. (from विश्व, an imitative sound), the chirping of a number of small birds.  
 विश्विनि, s. (from विश्व, an imitative sound), a chattering noise such as that of a monkey or the chirping of birds.  
 विश्विनि, v. n. (from विश्विनि, a chattering noise), to chatter as a monkey, to chirp or rather utter a menacing sound as some small birds do.  
 विश्विनि, s. (from विश्विनि, a chattering noise), the making of a chattering noise.  
 विश्व, pron. (from विश्व, what?), some, any.  
 विश्विनि, pron. (from विश्व, some), some, a little.  
 विश्विनि, pron. (from विश्व, some. The last member is merely a rhyme with the first), some, a little.  
 विश्विनि, ad. (from विश्व, what? and विश्विनि, a class), what sort! how altered for the worse! This word is always used in a ludicrous sense.  
 विश्व, pron. (from विश्व, what?), some, any, a little.  
 विश्विनि, pron. (from विश्व, what?), some, any, a few, a little, somewhat.  
 विश्विनि, ad. (from विश्विनि, a little, and अपेक्षा, expectation), within a little, almost.  
 विश्विनि, s. (from विश्विनि, a little, and चला, to move), a worm.  
 विश्विनि, s. (from विश्व, dirt), filthiness, dirtiness; a. dirty, filthy, squalid.  
 विश्विनि, a. (from विश्व, dirt), dirty, filthy, squalid.  
 विश्विनि, s. (from विश्व, to affright. The last syllable merely rhymes with the first), a grating of the teeth, the grinding or setting of the teeth when in a rage.  
 विश्विनि, s. (from विश्व, to terrify. The last member of this

## विशि.

- word is merely a rhyme with the first), the grinding or setting of the teeth either through rage or anguish.  
 विश्विनि, s. (from विश्व, to terrify), the grinding or setting of the teeth when in a rage or in pain.  
 विश्विनि, s. (from विश्व, to terrify), the grinding or setting of the teeth as an expression of rage or anguish.  
 विश्विनि, s. (from विश्व, to terrify. The last member of this word is a mere rhyme to the first), the grinding of the teeth as an expression of rage or anguish.  
 विश्व, v. a. (from विश्व, to purchase), to buy, to acquire by purchase.  
 विश्व, s. (from विश्व, to move), a wart, a corn or callosity on the foot, a cicatrix, a scab, an insect which lives in wood.  
 विश्व, s. (from विश्व, a share), a share, a parcel or spot of ground.  
 विश्विनि, s. (from विश्व, a share), shares. This word constructed with कृ, to do, means to divide or distribute into shares, to parcel out.  
 विश्व, s. (from विश्व, to write), a book.  
 विश्व, s. (from विश्व, to write), the learning to write, writing.  
 विश्विनि, a. (from विश्व, to write), well skilled in writing.  
 विश्व, s. (from विश्व, to buy), the purchasing of any thing; a. purchased, bought.  
 विश्व, (phrase), that is to say, videlicet.  
 विश्व, s. (from विश्व, an edge), an edge, a shore.  
 विश्विनि, s. (from विश्व, an edge), a margin, an edge, a shore, a brim, a hem.  
 विश्विनि, ad. (from विश्व, a shore), ashore.  
 विश्विनि, s. (from विश्व, an edge), an edge, a shore.  
 विश्व, conj. (from विश्व, what, and विश्व, also), but.  
 विश्व, s. (from विश्व, what, and विश्व, a man), a kind of fabulous beings with horses heads.  
 विश्विनि, s. (from विश्व, a fabulous being, and विश्व, a division of the earth), a division of the earth said to be north of the Himalaya mountains.  
 विश्विनि, a. (from विश्व, what, and विश्व, until), extending how far? how long? ad. till when?  
 विश्विनि, ad. (from विश्व, what, and विश्व, a sort), how? what kind?  
 विश्विनि, s. (from विश्व, sufficient), gain, gain on trade.  
 विश्विनि, a. (from विश्व, gain), gainful; s. one who gains by trade.  
 विश्व, pron. (from विश्व, what, and विश्व, or), what? what? ad. how excellent!

## कि.

## किरी.

कियत्, *a.* (from कि, *what?* and यत्, *a manner*), how? what sort?

कियत्, *ad.* (from कि, *what*, and यत्, *a scope*), why? wherefore? with what intention?

किङ्काङ्ग, *a.* (from कि, *what?* and अङ्ग, *a form*), what sort! how formed? of an uncertain or uncommon form.

किमिया, *s.* (from کیمیا, *chymistry*), chymistry.

किमियागरी, *s.* (from کیمیاگر, *a chymist*), a chymist.

किमियागरी, *s.* (from کیمیاگر, *a chymist*), chymistry.

किम्बोद, *s.* (from کیمبواد, *a sort of cloth*), a sort of brocade.

किम्बोद, *s.* (from कि, *what?* and उद, *to cook*), a niggard.

किम्बोद, *s.* (from कि, *what?* and उद, *to speak*), a rumor, whether true or false; *a.* talking about indifferent things.

किम्बो, *conj.* (from कि, *what?* and वा, *or*), or.

किम्बु, *ad.* (from कि, *what?* and उद्, *been*), what? how? what kind?

किम्बुकिङ्काङ्ग, *a.* (from किम्बु, *what?* and किङ्काङ्ग, *what form*), what sort! how! like what! (implying contempt or uncertainty respecting the form or character of the thing.)

किम्बु, *s.* (from قیمت, *a price*), the price of an article.

किम्बु, *pron.* (from कि, *what?*), some, a few.

किम्बुकाङ्ग, *ad.* (from किम्बु, *some*, and काङ्ग, *time*), how long? some little time ago.

किम्बुदिन, *ad.* (from किम्बु, *some*, and दिन, *a day*), how long? some days ago.

किम्बुनिरिवाङ्ग, *ad.* (from किम्बु, *some*, and निरिवाङ्ग, *a measure*), how much? what quantity? a little quantity.

किम्बुनिरिवाङ्ग, *ad.* (from किम्बु, *some*, and निरिवाङ्ग, *until*), how long? to what time? for some time, how long!

किम्बु, *pron.* (from कि, *what?*), what? some.

किम्बु, *v. a.* (from किम्बु, *to kill*), to expunge, to erase, to cross out an account which is paid.

किम्बु, *s.* (from किम्बु, *to throw*), a ray, a beam of light.

किम्बुहिन, *s.* (from किम्बु, *a ray*, and हिन, *destruction*), the extinction of radiance or splendor.

किम्बुहिन, *a.* (from किम्बु, *a ray*, and हिन, *destroying*), extinguishing radiance or splendor.

किम्बुहिन, *a.* (from किम्बु, *a ray*, and हिन, *destroying*), destroying or extinguishing radiance or splendor.

किम्बुहिन, *s.* (from किम्बु, *a ray*, and हिन, *destruction*), the extinction of radiance, the destruction of splendor.

किम्बुहिन, *a.* (from किम्बु, *a ray*, and हिन, *destroying*), destructive to radiance or splendor.

किम्बुहिन, *a.* (from किम्बु, *a ray*, and हिन, *possessed of*), radiant, splendid, refulgent.

किम्बुहिन, *a.* (from किम्बु, *a ray*), radiant, splendid, refulgent.

किम्बुहिन, *s.* (from किम्बु, *a ray*, and हिन, *mere*), a mere ray.

किम्बुहिन, *a.* (from किम्बु, *a ray*, and हिन, *joined to*), radiant, refulgent, splendid.

किम्बुहिन, *a.* (from किम्बु, *a ray*, and हिन, *destitute*), dim, dull, opaque, gloomy, destitute of radiance.

किम्बुहिन, *s.* (from किम्बु, *a ray*, and हिन, *an obstruction*), an obstruction of the rays of light, an eclipse.

किम्बुहिन, *a.* (from किम्बु, *a ray*, and हिन, *obstructing*), obstructing the rays of light; *s.* any thing which obstructs the rays of light.

किम्बुहिन, *a.* (from किम्बु, *a ray*, and हिन, *empty*), dim, gloomy, dull, opaque, destitute of radiance.

किम्बुहिन, *s.* (from किम्बु, *a ray*, and हिन, *an assemblage*), a glow of light, an assemblage of rays.

किम्बुहिन, *a.* (from किम्बु, *a ray*, and हिन, *loss*), a defect of radiance, the diminution of radiance.

किम्बुहिन, *a.* (from किम्बु, *a ray*, and हिन, *destitute*), dim, opaque, gloomy, destitute of radiance.

किम्बुहिन, *a.* (from किम्बु, *a ray*, and हिन, *connected with*), radiant, refulgent, splendid.

किम्बु, *s.* (from किम्बु, *to injure*), an oath.

किम्बु, *s.* (from क्रीड, *a miser*), a miser, a penurious person, a dealer.

किम्बु, *s.* (from किम्बु, *to scatter*, and गङ्ग, *going*), a savage, a tribe of barbarous people who live by hunting, a species of Gentian, (Gentiana Cherahta.)

किम्बु, *s.* (perhaps from क्रीड, *a dagger*), a dagger.

किम्बु, *s.* (from किम्बु, *to throw*), an ornament worn on a tiara, a diadem, a crown.

किम्बुहिन, *a.* (from किम्बु, *a crown*, and हिन, *sustaining*), wearing a crown or crest, wearing a tiara.

किम्बुहिन, *a.* (from किम्बु, *a crown*, and हिन, *possessed of*), possessed of a crown, wearing a diadem.

किम्बुहिन, *a.* (from किम्बु, *a crown*, and हिन, *joined to*), connected with a crown, wearing a crown or tiara.

किम्बुहिन, *a.* (from किम्बु, *a crown*, and हिन, *destitute of*), bereft of a crown, destitute of a diadem.

किम्बुहिन, *a.* (from किम्बु, *a crown*, and हिन, *empty*), destitute of a crown or tiara.

किम्बुहिन, *s.* (from किम्बु, *a crest*, and हिन, *to be situated*), situated on a crown or tiara.

किम्बुहिन, *a.* (from किम्बु, *a crest*, and हिन, *situated in*), situated on a crown or tiara.

किम्बुहिन, *s.* (from किम्बु, *a crown*, and हिन, *situated*), belonging to or placed in a crown, situated on a crown or tiara.

किम्बुहिन, *a.* (from किम्बु, *a crown*, and हिन, *destitute of*), bereft of a crown, destitute of a diadem.

कीन्.

हिरे.

किरीटकिञ्च, *a.* (from किरीट, *a crown*, and अञ्च, *connected with*), belonging to a crown, wearing a crown or tiara.

किरीटोपरि, *a.* (from किरीट, *a crown*, and उपरि, *upon*), situated on a crown or tiara.

किञ्च, *a.* (from कि, *what?* and च, *a form*), what sort? what kind? *ad.* how? in what manner? what sort? what kind?

किङ्किङ्, *s.* an imitative sound used to express the disagreeable sensation and grating which arises from rubbing the finger over gritty or sandy substances, or that of sand or grit when grating between the teeth.

किङ्किरा, *s.* (from किर, *a ray*), an ornament made in the ring worn by Hindoo females in the nose. It consists of a small circular link placed between two pearls or stones in the ring, and wrought with rays or small spherules.

किङ्किरी, *a.* (from क्र, *crimson*), crimson, the name however in common speech more commonly means scarlet.

किञ्च, *ad.* (from किञ्च, *to send*), certainly, indeed, verily, forcibly, probably.

किलमिल, *a.* (from कील, *the fist*, and मिल, *a mark*), callous, insensible to or hardened against beating.

किल, *v. a.* (from कील, *the fist*), to beat with the fist.

किल, *s.* (from कील, *the clenched fist*), a beating with the fist.

किलान, *s.* (from कील, *to beat with the fist*), the beating of a person with the fist.

किलानि, *s.* (from कील, *to beat with the fist*), the beating of a person with the fist, a blow with the fist.

किलान, *s.* (from किल, *to play*, and अन्, *to throw*), the name of whitish marks or blotches which often appear on the skin of the natives of India.

किलकिल, *s.* (from किल, *to play*), the simultaneous coming together of a great number of men or animals, the simultaneous motion of a number of fishes when swimming or playing, the rippling sound occasioned by a number of fishes moving or playing together.

किल्ला, *s.* (from किल्ला, *a fort*), a fort.

किल्लादार, *s.* (from किल्ला, *a fort*, and दार, *holding*), the governor of a fort.

किल्लादारी, *s.* (from किल्ला, *the governor of a fort*), the office of the governor of a fort, the duties of the governor of a fort.

किशोर, *s.* (from कि, *what?* and श, *to injure*), a colt, the young of any animal, a child under fifteen years of age.

किञ्चि, *s.* (from किञ्चि, *a boat*), a ship, a boat, a tray, emulation, the surpassing of others in shew or expence, a particular movement in playing at chess.

किञ्चिन्, *s.* (from किञ्चिन्, *raisin*), a raisin, a grape.

किञ्चिन्, *s.* (from किञ्चिन्, *to be rigid or hard*, किञ्चिन्, *hard*), hardness of heart, grief, chagrin, anguish, pain.

किञ्चि, *s.* (from किञ्चि, *a part*), an instalment, a payment in part.

किञ्चि, *s.* (from किञ्चि, *a part*), an instalment, a payment in part.

किञ्चिन्, *s.* (from किञ्चि, *an instalment*, and किञ्चि, *an obligation*), an agreement to pay by instalments.

किञ्चिन्, *ad.* (from किञ्चि, *an instalment*, and किञ्चि, *a manner*), according to an agreement to pay by instalments.

किञ्चिन्, *s.* (from किञ्चि, *a kind*), a part, a division, fate, a doom, a thing decided on, a kind, a species, a sort.

किञ्चि, *s.* (from किञ्चि, *a story*), a story, a tale, a narration.

किञ्चिन्, *s.* (from किञ्चि, *a story*, and किञ्चि, *speaking*), a storyteller, one who relates amusing stories.

कीक, *s.* (from कि, *what?* and क, *to move*), a bone.

कीक, *a.* (from क, *to go*), miserly, avaricious, penurious, sordid, poor, needy; *s.* the name of a country which forms a part of Bahar.

कीक, *s.* (from कीक, *to touch*), a bamboo whistling or rustling with the wind, a hollow bamboo. The proper name of a Ditya or demon.

कीक, *s.* (from कीक, *to colour*), an insect, a worm, a maggot.

कीक, *a.* (from कीक, *an insect*, and क, *producing*), producing insects, producing worms.

कीक, *a.* (from कीक, *an insect*, and क, *like*), like a worm, resembling an insect, equal to an insect, insect-like.

कीक, *v.* (from कीक, *an insect*, and क, *destruction*), the destruction of insects.

कीक, *a.* (from कीक, *an insect*, and क, *destructive*), destructive to insects.

कीक, *a.* (from कीक, *an insect*, and क, *destroying*), destructive to insects.

कीक, *s.* (from कीक, *an insect*, and क, *destruction*), the destruction of insects.

कीक, *a.* (from कीक, *an insect*, and क, *destructive*), destructive to insects.

कीक, *a.* (from कीक, *an insect*, and क, *resembling*), resembling an insect, insect-like.

कीक, *a.* (from कीक, *an insect*), insect-like, resembling an insect.

कीक, *s.* (from कीक, *an insect*, and क, *increase*), the increase of insects.

कीक, *a.* (from कीक, *an insect*), full of insects, abounding with insects.

## कीट.

- कीटमात्र, *s.* (from कीट, *an insect*, and मात्र, *mere*), a mere insect.
- कीटसङ्ग, *a.* (from कीट, *an insect*, and सङ्ग, *joined to*), abounding with insects.
- कीटह्रित, *a.* (from कीट, *an insect*, and ह्रित, *destitute*), free from insects.
- कीटमूत्र, *a.* (from कीट, *an insect*, and मूत्र, *empty*), free from insects.
- कीटनमूत्र, *a.* (from कीट, *an insect*, and नमूत्र, *resembling*), resembling an insect, insect-like.
- कीटवशी, *s.* (from कीट, *situated on an insect*, and वशी, *an insect*), an insect living on an insect. This word is used as a term of contempt.
- कीटवर्णित, *a.* (from कीट, *an insect*, and वर्णित, *covered with*), covered with vermin, attacked by insects.
- कीट, *s.* (from कीट, *an insect*), a worm, an insect.
- कीट, *ad.* (from कि, *what*, and ट, *to see*), what sort? what? how? in what manner?
- कीट, *ad.* (from कि, *what?* and ट, *to see*), how? in what manner? what sort?
- कीट, *s.* (from कीट, *value*), the price or value of a thing.
- कीट, *s.* (from कू, *bad*, and ट, *to send*), a parrot, a native of Kashmerea.
- कीट, *a.* (from कीट, *niggardly*), niggardly, penurious, miserly, avaricious.
- कीट, *s.* (from कू, *to thrue*), the name of an eatable fruit, also of the tree which produces it, (Mimusops Kauki.)
- कीट, *s.* (from कू, *to celebrate*), the act of shouting, the elevating of the voice as a token of joy, the act of singing aloud, a singing in concert.
- कीट, *a.* (from कीट, *a singing in concert*, and अर्थ, *worthy*), worthy of having his actions or qualities proclaimed or recited in song.
- कीट, *s.* (from कू, *to shout*), one who sings or shouts for joy.
- कीट, *a.* (from कू, *to shout*), worthy of being the theme of a song or hymn, worthy of having his actions proclaimed in song.
- कीट, *s.* (from कू, *to shout*), one who shouts or sings.
- कीट, *s.* (from कू, *to proclaim*), the celebration of any thing by uttering or proclaiming it aloud, fame, renown.
- कीट, *a.* (from कीट, *fame*, and कू, *to do*), making famous, proclaiming a person's fame or qualities, praising.
- कीट, *s.* (from कीट, *fame*, and गीत, *a singer*), one who sings the fame or excellent qualities of another, a flatterer, a panegyrist.
- कीट, *a.* (from कीट, *renown*, and ट, *anxious*), anxious to obtain renown, eager for fame.

## कीर्ति.

- कीर्ति, *s.* (from कीर्ति, *renown*, and ट, *anxiety*), anxiety to obtain renown, eagerness for fame.
- कीर्ति, *a.* (from कीर्ति, *renown*, and ट, *labouring for*), labouring for applause, hunting after fame.
- कीर्ति, *s.* (from कीर्ति, *renown*, and ट, *search*), labour or endeavour after renown, a hunting for fame or applause.
- कीर्ति, *a.* (from कीर्ति, *fame*, and ट, *to be born*), arising from fame, springing from the publication of any person's good qualities or praise-worthy acts.
- कीर्ति, *a.* (from कीर्ति, *fame*, and ट, *producing*), producing fame, causing high reputation or renown.
- कीर्ति, *a.* (from कीर्ति, *renown*, and ट, *producible*), arising from renown, producible from fame.
- कीर्ति, *a.* (from कीर्ति, *renown*, and ट, *making known*), making known a person's fame, declaring a person's good qualities or praise-worthy actions.
- कीर्ति, *a.* (from कीर्ति, *renown*, and ट, *giving*), causing renown, procuring fame or renown, praising, applauding, exalting a person's reputation.
- कीर्ति, *s.* (from कीर्ति, *renown*, and ट, *destruction*), the ruin of fame or reputation, the loss of reputation.
- कीर्ति, *s.* (from कीर्ति, *renown*, and ट, *destructive*), ruinous to a person's fame, destructive to reputation; a. one who blasts the reputation of another.
- कीर्ति, *a.* (from कीर्ति, *renown*, and ट, *destructive*), ruinous to a person's fame, destructive to reputation.
- कीर्ति, *a.* (from कीर्ति, *renown*, and ट, *destruction*), the ruin of fame or reputation, the loss of reputation.
- कीर्ति, *a.* (from कीर्ति, *renown*, and ट, *destructive*), destructive to fame or renown, ruinous to reputation; a. one who blasts another's reputation.
- कीर्ति, *a.* (from कीर्ति, *renown*, and ट, *a cause*), caused by or arising from fame or good reputation.
- कीर्ति, *s.* (from कीर्ति, *fame*, and ट, *a flag*), a badge of fame or honour.
- कीर्ति, *s.* (from कीर्ति, *renown*, and ट, *the narrating of a thing*), the relating or proclaiming of another's fame.
- कीर्ति, *s.* (from कीर्ति, *renown*, and ट, *a narration*), the narrating or proclaiming of another's fame or renown, a panegyric.
- कीर्ति, *a.* (from कीर्ति, *renown*, and ट, *increasing*), promoting a person's reputation, promoting fame or renown.
- कीर्ति, *s.* (from कीर्ति, *renown*, and ट, *increase*), an increase of fame or renown, an increase of reputation.
- कीर्ति, *a.* (from कीर्ति, *renown*, and ट, *possessed of*), famous, renowned, highly applauded.

कै.

- कीर्तिहीन, *a.* (from कीर्ति, *renown*, and हीन, *destitute*), destitute of fame or reputation, destitute of renown.
- कीर्तिवृद्धि, *s.* (from कीर्ति, *renown*, and वृद्धि, *increase*), the increase of fame or renown, an increase of reputation.
- कीर्तिमय, *a.* (from कीर्ति, *renown*), covered with fame, famous, highly renowned.
- कीर्तिवाय, *s.* (from कीर्ति, *renown*, and वाय, *wave*), a mere puff of praise, flattery, a merely complimentary speech.
- कीर्तिमान, *a.* (from कीर्ति, *renown*), renowned, famed, celebrated.
- कीर्तिपूज, *a.* (from कीर्ति, *renown*, and पूज, *joined to*), renowned, famous.
- कीर्तिरक्षा, *s.* (from कीर्ति, *renown*, and रक्षा, *preservation*), the maintaining or preserving of a good name.
- कीर्तिह्रित, *a.* (from कीर्ति, *renown*, and ह्रित, *destitute of*), destitute of fame or reputation, destitute of renown.
- कीर्तिगूढक, *a.* (from कीर्ति, *renown*, and गूढक, *indicating*), making known a person's renown, declaring a person's good qualities or praise worthy actions.
- कीर्तिज्ञप्ति, *a.* (from कीर्ति, *renown*, and ज्ञप्ति, *a declaration*), the declaration of a person's renown or high reputation.
- कीर्तिहन्ता, *s.* (from कीर्ति, *renown*, and हन्ता, *one who kills*), one who blasts the reputation of another, a detractor.
- कीर्तिहानि, *s.* (from कीर्ति, *renown*, and हानि, *loss*), the loss of reputation, the loss of renown.
- कील, *s.* (from कील, *to fasten*), a pin, a wedge, a peg, a nail, a bolt, the fist.
- कील, *v. a.* (from कील, *the fist*), to beat with the fist, to smite.
- कीलक, *s.* (from कील, *a pin*), a pin, a wedge, a peg, a spike.
- कीलन, *s.* (from कील, *a pin*), a striking with the fist.
- कीला, *v. a.* (from कील, *the fist*), to beat with the fist.
- कीलाकीलि, *s.* (from कील, *the fist*), a mutual beating with fists, pugilism.
- कीलान, *s.* (from कील, *a nail*), the beating of a person or animal with the fist.
- कीलान्न, *s.* (from कील, *flame*, and अन्न, *prevention*), water.
- कीलान्वि, *s.* (from कीलान्न, *water*, and वि, *to contain*), the sea.
- कीलित, *a.* (from कील, *a nail*), wedged up, pinned, fastened with a pin or nail, beaten with the fist.
- कु, a particle generally used in composition as the first member of a compound, and meaning evil, bad, heinous, contemptible, base, diminutive.
- कुश, *s.* (from कुश, *power*), power, force, ability.
- कुआ, *s.* (from कुआ, *a well*), a well.
- कुआरा, *s.* (from कुआरा, *a mist*), a mist, a fog.
- कुआनी, *s.* (from कु, *the earth*, and आनी, *to cover*), a mist, a fog.
- कुञ्ज, *v. n.* (from कुञ्ज, *to shrivel*), to shrivel up, to contract.

कै.

- The adverbial participle of this verb is frequently compounded with रह, *to remain*, it then means to be or stay in a shrivelled or contracted state.
- कुञ्जितकुञ्जि, *a.* (from कुञ्जि, *shrivelled*, and कुञ्जि, *a word rhyming with the foregoing member*), nipped or chilled with cold, shrivelled, contracted.
- कुञ्जितकुञ्जि, *a.* (from कुञ्जि, *shrivelled*). The last member merely rhymes with the foregoing one, nipped or chilled with cold, shrivelled, contracted.
- कुञ्ज, *s.* (from कुञ्ज, *a small heron*), a small heron; also (from कुञ्ज, *a red seed*), the name of the seed of a papilionaceous plant which is used as a weight by goldsmiths, (*Abrus precatorius*.)
- कुञ्जगोत्र, *s.* (from कुञ्ज, *a small seed*, and गोत्र, *a tree*), the name of a climbing plant which produces the small seed called Rutti, used by goldsmiths as a weight, (*Abrus precatorius*.)
- कुञ्जक, *s.* (from कुञ्ज, *a small heron*, and क, *a heron*), a small species of crouching heron, (*Ardea jaculator*, Buch. Mss.)
- कुञ्जि, *s.* (from कुञ्ज, *to shrivel up*), a brush made by tying up a bundle of bristles, a bristle brush, a tooth brush.
- कुञ्जि, *s.* (from कुञ्जि, *the name of a fish*), the name of a fish (*Muraena apterygia*, Buch. Mss. Synbranch of La Cepede.) The Hindoos affirm that the bite of this fish is mortal to cows, though perfectly innoxious to men.
- कुञ्जि, *s.* (from कुञ्जि, *nux vomica*), the nux vomica, also the tree which produces the nux vomica, (*Strychnos Nux vomica*.)
- कुञ्ज, *a.* (from कुञ्ज, *deformed*), deformed, hump backed; *s.* a water bottle of coarse pottery.
- कुञ्ज, *a.* (from कु, *bad*, and कुञ्ज, *stupid*), scurrilous, mean, abusive.
- कुञ्जि, *a.* (from कुञ्ज, *deformed*), crooked, uncomplying, obstructing; also (from कुञ्जि, *a key*), a key.
- कुञ्ज, *s.* (from कुञ्ज, *a basin*), a small fen or morass, a pit or plot of ground proper to produce rice.
- कुञ्ज, *s.* (from कुञ्ज, *to eat*), the inner part of the husk of rice which adheres to the grain after the first cleansing.
- कुञ्जकुञ्ज, *s.* (from कुञ्ज, *the inner husk of rice*). The last member is merely a rhyme with the first, the thin remains of the husk of rice which still adhere to the grain after its first cleansing.
- कुञ्जक, *s.* (from कुञ्ज, *a species of heron*, and क, *a heron*), a small species of crouching heron, (*Ardea jaculator*, Buch. Mss.)
- कुञ्जकुञ्ज, *s.* (from कुञ्ज, *the inner husk of rice*). The last mem-

शुन.

*ber is merely a rhyme with the first*), the thin remains of the husk of rice which still adhere to the grain after its first cleaning.

शुन, s. (from शुन, *to eat*), the thin remains of the husk of rice which still adhere to the grain after its first cleaning.

शुन, s. (from शुन, *a cup*), the calyx of a flower, the bowl of a tobacco pipe; also (from शुन, *a bowl*), a bowl, a hemispheric vessel.

शुन, s. (from शुन, *a house*), a small hut for the shelter of those who guard fields from the depredations of wild animals, a hut; also (from शुन, *a bowl*), a stone mortar, a vessel of a particular make, a student's water pot.

शुन, s. (from शुन, *a bowl*, and शुन, *a stone*), a bowl of stone used as a vessel to contain fluids or food.

शुन, s. (from शुन, *a vessel*, and शुन, *a pot*), a pot nearly of a hemispherical shape used in the manufacture of salt.

शुन, s. (from शुन, *an opening bud*), a flower bud, the calyx of a flower, an opening bud; also (from शुन, *a cup*), a cup, a bason, an earthen vessel of a hemispherical form used to keep the little leaf in.

शुन, s. (from शुन, *a pit*), a pit, a low piece of land proper to produce rice.

शुन, s. an imitative sound intended to express that which arises from eating hard substances, such as parched corn or the like.

शुन, v. n. (from शुन, *to groan*), to groan.

शुन, v. n. (from शुन, *to play*), to skip, to dance for joy, to jump; also v. a. to turn in a lathe.

शुन, s. (from शुन, *a species of shrub*), a species of flowering shrub (*Jasminum pubescens*), a turner's lathe.

शुन, s. (from शुन, *a turner's lathe*, and शुन, *wood*), the wood which is fixed in a lathe to be turned, a piece of turnery; also the two upright posts of the lathe.

शुन, s. (from शुन, *to skip*), a skipping, a dancing for joy, a jumping, the turning of a piece of wood or other thing in a lathe.

शुन, s. (from शुन, *a leaping*, and शुन, *activity*), a dancing and frisking about, a jumping for joy.

शुन, s. (from शुन, *to skip*), the act of skipping or jumping about, a dancing for joy.

शुन, s. (from शुन, *a frisking*, and शुन, *exertion*), a jumping and frisking about, a jumping for joy.

शुन, s. (from शुन, *jasmine*, and शुन, *a flower*), a species of jasmine, the flower of a kind of jasmine, (*Jasminum pubescens*.)

शुन.

शुन, s. (from शुन, *a turner's lathe*, and शुन, *a chisel*), a turner's chisel, a chisel with a circular edge.

शुन, s. (from शुन, *frankincense*), the name of the tree which produces frankincense, (*Boswellia thurifera*.)

शुन, a. (from शुन, *a quarrel*), quarrelsome, litigious, disputations.

शुन, s. (from शुन, *a turner's lathe*), the stock of a gun.

शुन, s. (from शुन, *a turner's lathe*), a turner.

शुन, a. (from शुन, *thick*), thick. This adjective is almost exclusively applied to thick pieces of fire-wood.

शुन, s. (from शुन, *thick*, and शुन, *wood*), a thick piece of fire-wood, hard-wood.

शुन, a. (from शुन, *crooked-armed*), having crooked arms, having the arms distorted.

शुन, s. (from शुन, *to laugh*), a voice, the barking of a dog.

शुन, s. (from शुन, *evil*, and शुन, *the hand*), having a crooked or distorted hand

शुन, s. (from शुन, *evil*, and शुन, *work*), an evil action, wickedness, sin.

शुन, s. (from शुन, *an evil action*, and शुन, *doing*), wicked, sinful, practising sinful actions; s. one who lives in a course of wicked actions.

शुन, s. (from शुन, *an evil action*, and शुन, *doing*), wicked, practising sin; s. a sinner.

शुन, s. (from शुन, *an evil action*, and शुन, *doing*), wicked, sinful, practising sinful actions.

शुन, s. (from शुन, *an evil action*, and शुन, *able*), capable of doing wickedness, able to do wicked actions.

शुन, s. (from शुन, *an evil action*, and शुन, *the removing of a thing*), the removing of guilt or crime, the forgiveness of sin.

शुन, s. (from शुन, *an evil action*, and शुन, *imagining*), imagining evil, contriving to do evil things; s. a person whose thoughts are set on doing evil actions.

शुन, s. (from शुन, *an evil action*, and शुन, *a thought*), an evil thought, the meditating to do evil, a contriving to do wickedly.

शुन, s. (from शुन, *an evil action*, and शुन, *labouring*), seeking to do evil, labouring to commit crimes, endeavouring to do evil actions.

शुन, s. (from शुन, *an evil action*, and शुन, *endeavour*), an endeavour to commit crimes, an exertion to do evil.

शुन, s. (from शुन, *an evil action*, and शुन, *producible*), producible from evil conduct, arising from evil actions, occasioned by sinful conduct.

शुन, s. (from शुन, *an evil action*, and शुन, *destruction*),

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tion), the prevention of evil actions, the removal of crime or guilt, an expiation for sin.

दुःकर्महिनः, *a.* (from दुःकर्म, an evil action, and हिनः, destructive), destroying or removing crime, expiating sin or guilt.

दुःकर्महिनी, *a.* (from दुःकर्म, an evil action, and हिनी, destructive), destroying or removing crime or guilt, expiating sin.

दुःकर्मणः, *s.* (from दुःकर्म, an evil action, and णः, destruction), the removal of crime, an expiation for sin, the destruction of evil.

दुःकर्मणिक, *s.* (from दुःकर्म, an evil action, and णिक, destroying), destroying or removing crime or guilt, expiating sin.

दुःकर्मणो, *a.* (from दुःकर्म, an evil action, and णो, eminent), eminent in wickedness, clever in doing what is wrong.

दुःकर्मणिक, *a.* (from दुःकर्म, an evil action, and णिक, able), capable of committing wickedness, able to perpetrate crimes.

दुःकर्मणिक, *a.* (from दुःकर्म, an evil action, and णिक, non-rishing), practising evil, tenaciously adhering to an evil line of conduct.

दुःकर्मणिक, *s.* (from दुःकर्म, an evil action, and णिक, non-rishing), the maintaining a course of evil conduct.

दुःकर्मणि, *a.* (from दुःकर्म, an evil action, and णि, pos-  
blessed of), wicked, sinful, profligate, guilty.

दुःकर्मिहीन, *a.* (from दुःकर्म, an evil action, and हिहीन, desti-  
tute of), free from crimes, innocent.

दुःकर्मविरहित, *a.* (from दुःकर्म, an evil action, and विरहित, excepted from), excepted from crimes, free from evil actions, not chargeable with evil conduct.

दुःकर्मविरहित, *s.* (from दुःकर्म, an evil action, and विरहित, an exception), an exception to crime, freedom from crime.

दुःकर्मय, *a.* (from दुःकर्म, an evil action), wicked, wholly composed of crime, guilty, profligate.

दुःकर्मय, *s.* (from दुःकर्म, an evil action, and य, mere), an unmingled mass of crime, mere crime, nothing but crime.

दुःकर्मयुक्त, *a.* (from दुःकर्म, an evil action, and युक्त, joined to), wicked, criminal, profligate.

दुःकर्मयुक्त, *a.* (from दुःकर्म, an evil action, and युक्त, devoted to), devoted to wickedness, taking pleasure in evil conduct, profligate.

दुःकर्मरहित, *a.* (from दुःकर्म, an evil action, and रहित, desti-  
tute of), free from sin, innocent.

दुःकर्मप्रवृत्ति, *a.* (from दुःकर्म, wickedness, and प्रवृत्ति, inclined to), inclined to wickedness, prone to sin.

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दुःकर्मनील, *a.* (from दुःकर्म, an evil action, and नील, a disposi-  
tion), inclined to wickedness, leaning to vice.

दुःकर्मशून्य, *a.* (from दुःकर्म, an evil action, and शून्य, empty), free from sin, innocent.

दुःकर्महन्ता, *a.* (from दुःकर्म, an evil action, and हन्ता, a destroy-  
er), that which destroys sin, that which removes the guilt of criminal actions.

दुःकर्महीन, *a.* (from दुःकर्म, an evil action, and हीन, destitute  
of), free from wickedness, innocent.

दुःकर्म, *a.* (from दुःकर्म, wickedness), wicked, profligate, sin-  
ful.

दुःकर्मिकाङ्क्ष, *s.* (from दुःकर्म, an evil action, and आकाङ्क्ष, de-  
sire), a desire after wickedness, an evil inclination.

दुःकर्मिकाङ्क्षी, *a.* (from दुःकर्म, an evil action, and आकाङ्क्षी, de-  
siring), inclined to wickedness, desirous of doing evil.

दुःकर्मिष्ठ, *s.* (from दुःकर्म, an evil action, and स्थि, prac-  
tice), an evil practice, wicked conduct.

दुःकर्मिष्ठ, *a.* (from दुःकर्म, an evil action, and स्थि, practising), practising wickedness, acting wickedly.

दुःकर्मनिष्पत्ति, *s.* (from दुःकर्म, an evil action, and निष्पत्ति, search), a lying in wait to commit evil, a searching out means or opportunities of acting wickedly, a searching out or ascertaining the crimes of others, the investigation of crimes.

दुःकर्मनिष्पत्ति, *a.* (from दुःकर्म, an evil action, and निष्पत्ति, search-  
ing out), searching for means or opportunities of doing evil, searching out the crimes of others, investigating crimes.

दुःकर्मनिष्पत्ति, *s.* (from दुःकर्म, an evil action, and निष्पत्ति, search), the searching for means or opportunities of doing evil, a search after evil actions, a searching out or ascertaining the crimes of others.

दुःकर्मनिष्पत्ति, *a.* (from दुःकर्म, an evil action, and निष्पत्ति, seek-  
ing), seeking for means or opportunities to commit crimes, seeking for crimes, searching out the crimes of others.

दुःकर्मनिष्पत्ति, *a.* (from दुःकर्म, an evil action, and निष्पत्ति, delight-  
ing), delighting in criminal conduct, inclined to evil actions.

दुःकर्मनिष्पत्ति, *a.* (from दुःकर्म, an evil action, and निष्पत्ति, attached  
to), fond of doing evil, attached to evil conduct, wicked.

दुःकर्म, *a.* (from दुःकर्म, an evil action), practising that which  
is evil, wicked, vicious.

दुःकर्म, *s.* (from दुःकर्म, an evil action, and इच्छा, desire), an  
inclination to evil actions, a desire to commit crimes.

दुःकर्म, *a.* (from दुःकर्म, an evil action, and इच्छा, desirous), de-  
sirous of committing crimes, inclined to evil conduct.

**सूचना.**

**क्रूरचरित, a.** (from क्रूरचर, an evil action, and ईच्छ, desirous), desirous of committing crimes, inclined to evil conduct.

कूटान, *a.* (from कू, *evil*, and रू, *to sound*), evil, difficult, inextricable, perplexing; *s.* a difficulty, a perplexity, a dilemma

**अशुभात्, a.** (from **दुः**, *evil*, and **शुभात्**, *an action*), an evil action, wickedness, sin.

दुर्कार्थीकृत्, s. (from दुर्कार्थ, *wickedness*, and कृत्, *a doer*), one who practises evil, a wicked man.

**कुर्यादिति**, *a.* (from कुर्यात्, *wickedness*, and चिन्त, *think-  
ing on*), imagining evil, contriving to do evil things; *s.*  
a person whose thoughts are set on doing evil actions.

कूलायादिका, s. (from कूलाय, wickedness, and दिका, thought),  
an evil thought, the meditating to do evil, a contriving  
to do evil actions.

**कुरावचलक, a.** (from कुराव, *wickedness*, and चलक, *labouring*), seeking to do evil—labouring to commit crimes;  
**a.** one who endeavours to commit crimes.

कृतार्थकेश, s. (from कृतार्थ, wickedness, and केश, endeavour), an endeavour to commit crimes, an exertion to do evil

दुष्कार्यजनक, *a.* (from दुष्कर्म, *wickedness*, and जनक, *producing*), producing wickedness, influencing to sin, exciting to crime.

**कृष्णविषयः**, s. (from कृष्ण, wickedness, and विषय, search), the investigation of crimes, the seeking an opportunity to do evil, the searching after other men's crimes.

कृपाई न, ३. (from कृपाई, *wickedness*, and न, *destruction*), the destruction of evil actions, the removal of guilt, the expiation of sin.

दुर्कार्थि मरु, *a.* (from दुर्कार्थि, *wickedness*, and ई मरु, *destructive*), destructive to evil conduct, expiating for crimes.

दुष्कर्मादिनी, *a.* (from दुष्कर्मा, wickedness, and इजिन्, destructive), destructive to evil conduct, expiating for crimes.

**दुष्कर्मनाश**, *s.* (from दुष्कर्तृ, *wickedness*, and नाश, *destruction*), the destruction of evil actions, the removal of guilt, the expiation of crimes.

कुर्याद्विनाशक, *a.* (from कुर्याद, *wickedness*, and नाशक, *destructive*), destructive to evil conduct, expiating for crimes.

बुद्धाधीनः. a. (from बुद्धार्थ, wickedness, and भू, eminent), eminent in wickedness, notoriously wicked.

दुष्कारिनिधे, *n* (from दुष्कृत्, *wickedness*, and निधि, *pos-  
sessed of*), *wicked, criminal, profligate.*

कृकार्यादिरात्रि, *a.* (from कृकार्य, *wickedness*, and दिरात्रि, *destitute of*), free from sin, innocent.

कृष्णार्थावशिष्ट, a. (from कृष्ण, wickedness, and अशिष्ट, excepted from), excepted from wickedness, free from sin.

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कृष्णार्थव्यतिरेक, *s.* (from कृष्णार्थ, *wickedness*, and व्यतिरेक, *an exception*), an exception to wickedness, a freedom from crime.

कुर्यादुःख, a. (from कुर्यादुः, wickedness, and दुः, devoted to), devoted to evil practices, fond of evil conduct.

कृकार्याहरिः, *a.* (from कृकार्या, *wickedness*, and हरिः, *destitute of*), free from criminal actions, innocent.

दुःखार्थी/भीम, *a.* (from दुःखार्थ, *wickedness*, and भीम, *an inclination*), inclined to vice, disposed to a sinful course of conduct,

कृत्वाच्युता, a. (from कृत्वा, wickedness, and अच्युत, empty), free from evil actions, innocent.

कृपाहरण, s. (from कृपा, *wickedness*, and हर, *a destroyer*),  
that which destroys or hinders the effect of evil actions,  
that which expiates sin.

दुष्कारिणी, *a.* (from दुष्कार, *wickedness*, and णिन्, *destitute of*),  
free from evil conduct, innocent.

कुरायाँ वांछु, s. (from कुरायाँ, *wickedness*, and वांछु, *desire*),  
an inclination to wickedness, a desire to do evil, a wicked  
mind.

दुष्कांक्षी, *a.* (from दुष्कांक्ष, wickedness, and अकांक्षि, de-  
siring), desirous of doing evil, inclined to wickedness.

कृत्वाकृत्य, s. (from कृत्वा, *wickedness*, and कृत्य, *conduct*),  
the practice of wickedness, sinful practice.

दुष्काण्डविद्, a. (from दुष्काण्ड, *wickedness*, and उद्दिष्ट, *connected with*), wicked, profligate, vicious.

कुकुल्ल, *a.* (from कुल्ल, *wickedness*, and ई, *inclined to*),  
inclined to vice, wicked.

दुर्काण्डदुक्, *a.* (from दुर्काण्ड, *wickedness*, and ईदुक्, *inclined to*), inclined to vice, wicked.

कुकुत्त, s. (from कूकृति, a cuckoo), the Indian black cuckoo,  
(*Curulus indicus*.)

मुकुट, *n.* (from मुकुटे, *a fowl*), a gallinaceous fowl, (*Phasianus Gallus*).

कुक्षि, s. (from कु. *bad*, and क्षि, *a cavity*), the cavities of the loins.

कुकुर, s. (from कुरु, a dog), a dog.

कुकुर, s. (from कुकुर, a dog, and बालक, a young one), a puppy.

कुत्तरबिंदी, *s.* (from कुत्तर, a dog, and बिंदी, a bouncing motion), the name of a shrub, (*Leuca Staphylea*.)

कुकुरजिह्वा, s. (from कुकुर, a dog, and जिह्वा, a tongue), the name of a shrub which is common in India, (Leuca Staphylea). This name is also given to another shrub (Exora undulata.) This is also the name of a fish, (Acheiris Kookoor Jibha, Buchanan's Mss.)

कुत्तयाक्षी, s. (from कुत्त, a dog, and आक्षी, a fly), a dog tick.

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कुङ्कुमा, *s.* (from कुङ्कु, *a dog*, and मौक, *a scent*), the name of a plant so called because dogs are fond of smelling to it before they urine, (*Conyza lacera* and some other species.)

कुङ्कुमा, *s.* (from कुङ्कु, *a dog*, and आङ्कु, *a tuberous root*), the name of a species of yam which is seldom if ever eaten, (*Dioscorea anguina*.)

कुङ्कुमादान, *s.* (from कुङ्कु, *a dog*, and दान, *a kidney bean*), the name used in some provinces for a variety of kidney bean, (*Dolichos lignosus*.)

कुङ्कुमाय, *s.* (from कुङ्कु, *a dog*, and मयी, *a fly*), a dogtick.

कुङ्कु, *s.* (from कुङ्कु, *a species of cuckoo*), a large species of cuckoo, (*Circulus castaneus*, Buchanan's Mss.)

कुङ्कु, *s.* (from कु, *bad*, and कु, *to cut*), a cock, a fowl, (*Phasianus gallus*); the offspring of a man of the shoodra class with a chandala woman; a wisp of lighted straw, a fire brand.

कुङ्कुई, *s.* (from कुङ्कु, *a fowl*, and ई, *a sound*), the cackling of fowls, the crowing of a cock.

कुङ्कुई, *s.* (from कुङ्कु, *a cock*), a hen.

कुङ्कु, *s.* (from कु, *an imitative sound*, and कु, *to sound*), a wild cock, (*Phasianus gallus*); an oily gloss arising from varnish or the like substance.

कुङ्कु, *s.* (from कु, *to take*), a dog, a vegetable perfume.

कुङ्कु, *s.* (from कुङ्कु, *a particular sound*, and कु, *a voice*), a cackling sound, a cooing.

कुङ्कुई, *s.* (from कुङ्कु, *a dog*), a bitch.

कुङ्कुई, *s.* (from कुङ्कु, *the note of a dove*, and ई, *a green dove*), a beautiful species of green dove with a tinge of purple on the breast, (*Columba Pompadora*, Buchanan's Mss.) Another species of dove is also called by this name, (*Columba caesia*.)

कुङ्कुई, *s.* (from कुङ्कु, *the hip joint*), the hip joint, especially the hollow on the forepart of it.

कुङ्कु, *a.* (from कु, *evil*, and कुङ्कु, *an action*), wicked, sinful, profligate.

कुङ्कु, *s.* (from कु, *evil*, and कुङ्कु, *work*), a bad action, a crime, a sin.

कुङ्कुका, *s.* (from कुङ्कु, *an evil action*, and कुङ्कु, *a doer*), the doer of a bad action.

कुङ्कुकाङ्कु, *a.* (from कुङ्कु, *an evil action*, and आङ्कु, *desirous*), desirous of doing evil, inclined to vice, vicious.

कुङ्कुकाङ्कु, *s.* (from कुङ्कु, *an evil action*, and आङ्कु, *desire*), a desire to do evil.

कुङ्कुकाङ्कु, *a.* (from कुङ्कु, *an evil action*, and आङ्कु, *desirous*), desirous of doing evil, inclined to vice, vicious.

कुङ्कुकाङ्कु, *a.* (from कुङ्कु, *a bad action*, and कुङ्कु, *doing*), wicked, profligate.

कुङ्कुकाङ्कु, *s.* (from कुङ्कु, *an evil action*, and आङ्कु, *conduct*), the practice of doing evil, the living in an evil course of life.

कुङ्कुकाङ्कु, *a.* (from कुङ्कु, *an evil action*, and आङ्कु, *practising*), living in the practice of evil.

कुङ्कुकाङ्कु, *a.* (from कुङ्कु, *a bad action*, and आङ्कु, *producing*), producing or occasioning evil actions.

कुङ्कुकाङ्कु, *a.* (from कुङ्कु, *a bad action*, and आङ्कु, *producible*), producible from evil actions, arising from evil conduct.

कुङ्कुकाङ्कु, *s.* (from कुङ्कु, *an evil action*, and आङ्कु, *relinquishing*), the abandoning of evil conduct.

कुङ्कुकाङ्कु, *a.* (from कुङ्कु, *an evil action*, and आङ्कु, *relinquishing*), relinquishing evil actions.

कुङ्कुकाङ्कु, *s.* (from कुङ्कु, *an evil action*, and ई, *destruction*), the expiation of a crime, the removal of crime or guilt.

कुङ्कुकाङ्कु, *a.* (from कुङ्कु, *an evil action*, and ई, *destroying*), expiating crimes, destroying sin or guilt.

कुङ्कुकाङ्कु, *a.* (from कुङ्कु, *an evil action*, and ई, *destroying*), expiating crimes, destroying sin or guilt.

कुङ्कुकाङ्कु, *s.* (from कुङ्कु, *a bad action*, and ई, *destruction*), the removal of a crime; the expiation of a crime.

कुङ्कुकाङ्कु, *a.* (from कुङ्कु, *a bad action*, and ई, *destroying*), expiating crimes, removing sin or guilt.

कुङ्कुकाङ्कु, *a.* (from कुङ्कु, *an evil action*, and ई, *a cause*), arising from evil actions as its cause.

कुङ्कुकाङ्कु, *a.* (from कुङ्कु, *an evil action*, and ई, *possessed of*), guilty, sinful.

कुङ्कुकाङ्कु, *a.* (from कुङ्कु, *an evil action*, and ई, *increasing*), increasing evil conduct, hardening a person in iniquity, causing a progress in sin.

कुङ्कुकाङ्कु, *s.* (from कुङ्कु, *an evil action*, and ई, *increasing*), the increasing of wickedness, the prevalence of crime.

कुङ्कुकाङ्कु, *a.* (from कुङ्कु, *an evil action*), wicked, profligate, sinful, criminal.

कुङ्कुकाङ्कु, *a.* (from कुङ्कु, *an evil action*, and ई, *possessed of*), wicked, vile, profligate.

कुङ्कुकाङ्कु, *s.* (from कुङ्कु, *an evil action*, and ई, *destitute of*), innocent, free from evil actions.

कुङ्कुकाङ्कु, *s.* (from कुङ्कु, *an evil action*, and ई, *increase*), the increase of wickedness, the prevalence of crime.

कुङ्कुकाङ्कु, *a.* (from कुङ्कु, *an evil action*, and ई, *excepted*), excepted from evil actions, free from evil deeds.

कृष्ण.

- कृष्णकर्म, *a.* (from कृष्ण, *a bad action*, and कर्म, *a root*), springing from evil actions as its root or origin, originating in evil actions or bad conduct.
- कृष्णकर्म, *a.* (from कृष्ण, *an evil action*, and कर्म, *joined to*), wicked, sinful, profligate.
- कृष्णकर्मयोग, *a.* (from कृष्ण, *an evil action*, and योग, *worthy*), worthy of evil actions, deserving evil actions.
- कृष्णकर्मविह, *a.* (from कृष्ण, *an evil deed*, and विह, *destitute of*), free from evil actions, innocent.
- कृष्णकर्मन्, *a.* (from कृष्ण, *a sinful action*, and नन्, *empty*), free from evil actions, innocent.
- कृष्णकर्महन्, *s.* (from कृष्ण, *an evil action*, and हन्, *one who kills*), one who prevents evil actions, a thing which removes the guilt of evil actions.
- कृष्णकर्महीन, *a.* (from कृष्ण, *an evil action*, and हीन, *destitute of*), free from evil actions, innocent.
- कृष्णकर्महृत्, *a.* (from कृष्ण, *an evil action*, and हृत्, *a cause*), originating in evil conduct, originating in crime.
- कृष्णकर्म, *s.* (from कृष्ण, *an evil action*, and कर्म, *a desire*), a desire to do evil, a wicked inclination.
- कृष्णकर्म, *a.* (from कृष्ण, *an evil action*, and कर्म, *desirous*), desirous to do evil, inclined to evil conduct.
- कृष्णकर्म, *u.* (from कृष्ण, *an evil action*, and कर्म, *desirous*), desirous of doing evil, inclined to wickedness.
- कृष्ण, *s.* (from कृष्ण, *to extract*), the belly, the cavity of the abdomen.
- कृष्ण, *a.* (from कृष्ण, *the belly*, and गत, *gone*), situated on the belly, contained in the stomach.
- कृष्णनिहित, *a.* (from कृष्ण, *the belly*, and निहित, *cast*), cast into the belly, eaten, devoured.
- कृष्ण, *a.* (from कृष्ण, *the belly*, and कृष्ण, *to be situated*), situated on or in the belly.
- कृष्णवर्ण, *a.* (from कृष्ण, *the belly*, and वर्ण, *staying*), situated on the belly, continuing in the stomach.
- कृष्णवर्ण, *a.* (from कृष्ण, *the belly*, and वर्ण, *situated*), situated on the belly, contained in the stomach.
- कृष्णवर्ण, *a.* (from कृष्ण, *evil*, and वर्ण, *reported*), of bad reputation, of evil report.
- कृष्णवर्ण, *s.* (from कृष्ण, *evil*, and वर्ण, *a report*), an evil report, a bad name, a stigma, a dishonourable report, a dishonour, a disgrace, a defamation, an obloquy.
- कृष्णवर्णित, *a.* (from कृष्ण, *an evil report*, and वर्णित, *involved in*), involved in disgrace, dishonoured, disgraced, traduced, defamed.
- कृष्णवर्णित, *a.* (from कृष्ण, *an evil report*, and वर्णित, *possessed of*), traduced, dishonoured, defamed.
- कृष्णवर्णित, *a.* (from कृष्ण, *an evil report*, and वर्णित, *joined to*), defamed, traduced, dishonoured,

कृष्ण.

- कृष्णवर्णित, *a.* (from कृष्ण, *an evil report*, and वर्णित, *destitute of*), free from obloquy; free from evil reports or imputations of crime.
- कृष्णवर्ण, *s.* (from कृष्ण, *evil*, and वर्ण, *make*), a bad conformation, bad workmanship.
- कृष्णवर्ण, *s.* (from कृष्ण, *evil*, and वर्ण, *make*), bad workmanship, a bad conformation of parts.
- कृष्णवर्ण, *s.* (from कृष्ण, *evil*, and वर्ण, *a condition*), misconduct, misfortune, calamity.
- कृष्ण, *s.* (from कृष्ण, *evil*, and वर्ण, *a planet*), aninauspicious planet.
- कृष्ण, *s.* (from कृष्ण, *evil*, and वर्ण, *a village*), a village inhabited only by people of the lowest order or of infamous lives, a village where it is difficult to procure the necessities of life.
- कृष्णवर्ण, *a.* (from कृष्ण, *a disagreeable village*, and वर्ण, *residing*), residing in a village where only mean or infamous people dwell, residing in a village where the necessities of life are procured with difficulty.
- कृष्ण, *s.* (from कृष्ण, *evil*, and वर्ण, *a tree*), the name of a large shrub which grows on the eastern border of Bengal, (*Dalbergia rimosa*, Roxb.)
- कृष्ण, *s.* (from कृष्ण, *evil*, and वर्ण, *an occurrence*), an evil or disagreeable occurrence, a mishap.
- कृष्ण, *s.* (from कृष्ण, *evil*, and वर्ण, *a word*), an offensive speech, a scurrilous expression, a reproach, the introduction or beginning of a quarrel; also (from कृष्ण, *evil*, and वर्ण, *a sign*), a sign indicative of reproach or something offensive.
- कृष्ण, *s.* (from कृष्ण, *evil*, and वर्ण, *a word*), an offensive speech, a scurrilous expression, a reproach, the introduction or beginning of a quarrel, a sign indicative of reproach.
- कृष्ण, *s.* (from कृष्ण, *to take*), saffron.
- कृष्ण, *v. a.* (from कृष्ण, *to shrivel up*), to cut or otherwise reduce a thing to small chips or fragments, to chip; also (from कृष्ण, *to sound*), *s.* the sound occasioned by cutting soft substances, as fruits, &c. at a single stroke. This word is frequently constructed with the adverbial particle of कृष्ण, *to do*, and has then the force of an adverb, meaning, with a sudden sound like that arising from cutting a fruit at a single stroke.
- कृष्ण, *s.* (from कृष्ण, *to shrivel up*), a chip, a breast or pap; also from a departure, a march.
- कृष्णवर्ण, *s.* (from कृष्ण, *to contract*, and वर्ण, *a thorn*), the name of a thorny shrub, (*Mimosa octantra*.)
- कृष्णवर्ण, *s.* (from कृष्ण, *a breast*, and वर्ण, *a bowl*), a woman's breast.

हृदि.

हृदकटा, *s.* (from हृद, *a chip*, and कटा, *a word merely rhyming with the preceding member*), a multitude of chips, shavings, or small fragments.

हृदकोरक, *s.* (from हृद, *a breast*, and कोरक, *a bowl*), a woman's breast.

हृदक, *s.* (from हृ, *bad*, and क, *a circle*), a circle or society of bad men, evil society, the advice given by companions in wickedness.

हृदक्री, *s.* (from हृदक, *evil society*), a number of evil companions instigating others to unlawful conduct, an evil adviser.

हृदकि, *s.* (from हृद, *to shrivel*), the name of a small plant common in Bengal, (*Exacum tetragonum*.)

हृदमर्दन, *s.* (from हृद, *a breast*, and मर्दन, *a rubbing*), the lascivious playing with or rubbing of a woman's breasts.

हृदमुत्, *s.* (from हृद, *a chip*, and मुत्, *a word rhyming with the preceding*), a quantity of chips, shavings, or small fragments.

हृदस्थि, *s.* (from हृ, *evil*, and स्थि, *a disposition*), an evil inclination, a wicked disposition.

हृदयी, *s.* (from हृ, *evil*, and यी, *practicable*), evil conduct.

हृदम, *a.* (from हृद, *to shrivel*), small, little.

हृद, *s.* (from हृद, *to contract*), a chip, a shaving, a splinter, a fragment.

हृद, *v. a.* (from हृद, *to contract*), to chip, to gnaw, to reduce to small fragments.

हृदगु, *s.* (from हृद, *a pap*, and गु, *a point*), a nipple.

हृदि, *s.* (from हृद, *to contract*), a small brush made of the fibres of coco leaves, and used to stir sweetmeats in the vessel while they are preparing over the fire, a chip, a strip, a small fragment.

हृदिभिनक, *s.* (from हृ, *evil*, and दिभिनक, *a physician*), a quack doctor, a pretender to the knowledge of medicine.

हृदिभिनसा, *s.* (from हृ, *evil*, and दिभिनसा, *the practice of physic*), quackery, an unskilful administration of medicine.

हृदिभ, *a.* (from हृ, *evil*, and दिभ, *thinking*), thinking evil, contriving evil; *s.* one who plots mischief, one who contrives to injure others.

हृदिभ, *s.* (from हृ, *evil*, and दिभ, *a thought*), an evil thought, the plotting of evil, a contriving to injure others.

हृदिभकारक, *a.* (from हृदिभ, *a plotting of evil*, and कारक, *doing*), plotting evil, contriving evil; *s.* one who plots mischief, one who contrives to injure others.

हृदिभकारी, *a.* (from हृदिभ, *the plotting of evil*, and कारी, *doing*), plotting evil, contriving mischief.

हृदिभकारक, *a.* (from हृदिभ, *the plotting of evil*, and कारक, *doing*), plotting evil, contriving mischief.

हृदि.

giving), exciting to evil; *s.* one who stimulates another to evil, an evil adviser.

हृदिभारी, *a.* (from हृदिभ, *the plotting of evil*, and भारी, *giving*), exciting to evil, advising to evil.

हृदिभिन, *s.* (from हृदिभ, *the plotting of evil*, and भिन, *destruction*), the frustrating of an evil plot or contrivance, the prevention or cure of evil thoughts, the destruction of an evil purpose.

हृदिभिनक, *a.* (from हृदिभ, *the plotting of evil*, and भिनक, *destroying*), frustrating evil designs, causing the miscarriage of an evil plot, preventing evil thoughts, destroying evil purposes.

हृदिभिननी, *a.* (from हृदिभ, *the plotting of evil*, and भिननी, *destroying*), destroying evil purposes, frustrating a plot to do mischief, curing evil thoughts.

हृदिभानन, *s.* (from हृदिभ, *the plotting of evil*, and भानन, *destruction*), the destruction of evil purposes, the ruin of a plot to do mischief, the cure of evil thoughts.

हृदिभानक, *a.* (from हृदिभ, *an evil purpose*, and भानक, *destructive*), destructive to evil purposes, causing the miscarriage of a plot to do mischief, preventing or curing evil thoughts.

हृदिभानारक, *a.* (from हृदिभ, *an evil purpose*, and भानारक, *hindering*), preventing evil thoughts, preventing evil purposes, obstructing evil designs.

हृदिभानिभुक्त, *a.* (from हृदिभ, *an evil purpose*, and निभुक्त, *a cause*), arising from an evil purpose, springing from a plan to do mischief, caused by evil thoughts.

हृदिभानि, *a.* (from हृदिभ, *an evil purpose*, and भानि, *connected with*), meditating evil, contriving mischief.

हृदिभानारक, *a.* (from हृदिभ, *an evil purpose*, and भानारक, *engaged in*), devoted to evil purposes, employed in evil schemes, engaged in evil plots.

हृदिभानरक, *a.* (from हृदिभ, *an evil purpose*, and भानरक, *increasing*), promoting evil designs, promoting plans for mischief.

हृदिभानिभ, *a.* (from हृदिभ, *an evil purpose*, and निभ, *possessed of*), employed in evil contrivances, evil intentioned, full of evil thoughts.

हृदिभानिभ, *a.* (from हृदिभ, *an evil purpose*, and निभ, *free from*), free from evil thoughts, free from plots to do mischief.

हृदिभानिभ, *s.* (from हृदिभ, *an evil purpose*, and भानिभ, *increase*), the increase of evil thoughts, the prevalence of plots to do evil.

हृदिभानिभ, *a.* (from हृदिभ, *an evil purpose*, and भानिभ, *joined to*), contriving evil, thinking evil.

कृत्.

कृ.

कृत्तिहारि, a. (from कृत्ति, an evil purpose, and हरि, destitute of), free from evil thoughts, free from plots or contrivances to do evil.

कृत्तिहारी, a. (from कृत्ति, an evil purpose, and हरी, empty), free from evil thoughts, free from plots or contrivances to do evil.

कृत्तिहारी, s. (from कृत्ति, an evil purpose, and हरी, a destroyer), that which destroys evil purposes, that which prevents evil thoughts.

कृत्तिहारी, a. (from कृत्ति, an evil purpose, and हरी, destitute of), free from evil thoughts, free from plans or schemes to do mischief.

कृत्ति, s. (from कृत्ति, nux vomica), the nux vomica, also the tree which produces it, (Strychnos Nux Vomica.)

कृत्ति, a. (from कृ, evil, and कृत्ति, using exertions), using exertions to do evil, labouring to do mischief, mischievous.

कृत्ति, s. (from कृ, evil, and कृत्ति, exertion), an exertion to do evil, an evil endeavour, an attempt to do mischief.

कृत्तिहारि, a. (from कृत्ति, an evil endeavour, and हरी, doing), using exertions to do evil, labouring to do evil; s. one who exerts himself to do evil.

कृत्तिहारी, a. (from कृत्ति, an evil endeavour, and हरी, doing), using exertions to do evil, labouring to do mischief.

कृत्तिहारि, a. (from कृत्ति, an evil endeavour, and हरी, producing), exciting exertions to do evil, stimulating endeavours to do mischief.

कृत्तिहारि, a. (from कृत्ति, an evil endeavour, and हरी, producible), arising from endeavours to do evil, producible by exertions in a bad cause.

कृत्तिहारि, a. (from कृत्ति, an evil endeavour, and हरी, giving), prompting to exertions to do evil, stimulating to attempts to do mischief.

कृत्तिहारी, s. (from कृत्ति, an evil endeavour, and हरी, destruction), the miscarriage of an attempt to do evil, the defeat of labour to do mischief.

कृत्तिहारी, a. (from कृत्ति, an evil endeavour, and हरी, destruction), ruinous to an attempt to do evil, defeating exertions to do mischief.

कृत्तिहारी, a. (from कृत्ति, an evil endeavour, and हरी, destroying), ruinous to an attempt to do evil, destructive to endeavours to perpetrate mischief.

कृत्तिहारी, s. (from कृत्ति, an evil endeavour, and हरी, destruction), the ruin of an attempt to do evil, the miscarriage of endeavours to do mischief.

कृत्तिहारी, a. (from कृत्ति, an evil endeavour, and हरी, doing),

destructive), destructive to an attempt to do evil, ruinous to endeavours to do mischief.

कृत्तिहारि, a. (from कृत्ति, an evil endeavour, and हरी, preventing), opposing endeavours to do evil, preventing evil attempts.

कृत्तिहारि, a. (from कृत्ति, an evil endeavour, and हरी, a cause), arising from an attempt to do evil, caused by evil exertions.

कृत्तिहारि, a. (from कृत्ति, an evil endeavour, and हरी, connected with), mischievous, engaged in evil, labouring to do mischief.

कृत्तिहारि, a. (from कृत्ति, an evil endeavour, and हरी, devoted to), devoted to evil exertions, fully engaged in endeavours to do mischief.

कृत्तिहारि, a. (from कृत्ति, an evil endeavour, and हरी, possessed of), mischievous, engaged in evil, labouring to do mischief.

कृत्तिहारि, a. (from कृत्ति, an evil endeavour, and हरी, destitute of), free from any attempt to do evil, free from evil endeavours.

कृत्तिहारि, a. (from कृत्ति, an evil endeavour, and हरी, joined to), mischievous, engaged in evil, labouring to do mischief.

कृत्तिहारि, a. (from कृत्ति, an evil endeavour, and हरी, destitute of), free from any endeavour to do evil, void of any attempt to do evil.

कृत्तिहारि, a. (from कृत्ति, an evil endeavour, and हरी, empty), free from any attempt to do evil, void of any endeavour to do mischief.

कृत्तिहारि, a. (from कृत्ति, an evil endeavour, and हरी, destitute of), free from any attempt to do evil, void of any endeavour to do mischief.

कृत्ति, s. (from कृत्ति, the belly), the part where the thigh joins the trunk before, the hollow of the hips.

कृत्ति, s. (from कृ, to sound), the sound arising from cutting fruits or other soft substances at a single stroke.

कृत्ति, s. (from कृ, bad, and कृत्ति, verse), doggerel poetry.

कृत्ति, s. (from कृत्ति, an obloquy), a slander, an obloquy, an accusation, a blot, a disgrace, a libel, a calumny, a censure, blame.

कृत्तिहारि, s. (from कृत्ति, an obloquy, and हरी, causing), a slanderer, an accuser.

कृत्तिहारि, s. (from कृत्ति, an obloquy, and हरी, speaking), an accuser, one who censures another.

कृत्ति, a. (from कृत्ति, a blot), ugly, bad, evil, macemely.

कृत्ति, s. (from कृ, bad, and कृत्ति, coarse powder, कृत्ति, has

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५३.

- no distinct meaning, but merely rhymes with the preceding member), a quantity of chips or small fragments.
- चुडीचुडी, s. (from चुडी, a chip, and चुडी, a word which has no distinct meaning, but merely rhymes with the preceding member), a quantity of fragments or small chips.
- कुछ, pron. (from कुछ, some), some, any.
- कुछ, s. (from कुछ, deformed), a curvature of the spine, a water bottle of coarse pottery; also (from कु, the earth, and जन, to be born), Tuesday, the planet Mars.
- कुच, s. (from कु, evil, and जन, stupid), low, base, mean, stupid, contemptible, vulgar.
- कुचकचि, s. (from कुच, mean, and कचि, an action), mean conduct, vulgar conduct and behaviour.
- कुचका, s. (from कु, evil, and जन, stupid), low, base, mean, contemptible, stupid, vulgar.
- कुचकाजुति, s. (from कुच, base), low and mean conduct, meanness, vulgarity.
- कुचकचि, s. (from कुच, mean), meanness, low conduct, vulgar behaviour.
- कुचन, s. (from कु, evil, and जन, a man), a low person, a mean or vulgar person, a man of low and scurrilous behaviour.
- कुजा, s. (from कु, deformed), deformed, crooked, having a curved spine; s. an earthen vessel used to keep water cool.
- कुजिबान, s. (from कुजा, crooked, and बान, Vangueria), the name of a species of tree or large shrub, (Randia malabarica, or Ceriscus malabaricus, Buchanan's Mss.)
- कुजिबान, s. (from कुजा, crooked, and बान, the name of a plant), a plant mentioned in Dr. Buchanan's Mss. who calls it an Antedema.
- कुजीकानि, s. (from कुजी, crook-backed, and कानि, a truncheon), a padlock.
- कुजीक, s. (from कु, the earth, and कु, to be entangled), a mist, a fog.
- कुजी, s. (from कु, the earth, and कु, to be entangled), a mist, a fog.
- कुजान, s. (from कु, evil, and जान, knowledge), an evil idea, an evil design, craft.
- कुजानी, s. (from कुजान, craft), crafty, possessing knowledge of injurious things.
- कुजि, s. (from कुजि, to be crooked), a species of fish resembling an eel, the name of the seeds of Abrus precatorius.
- कुजि, s. (from कुजि, to be crooked), crooked, curved, tortuous, curled.
- कुजी, s. (from कु, the earth, and जन, to be produced), ivory, a grove, a bower, a place overgrown with climbing plants.

- कुज, s. (from कु, an elephant's tooth), an elephant. This word, when it is the last member of a compound, means chief, eminent, noble.
- कु, s. (from कु, to cut), a pinch or sudden gripe, the bite or sting of an ant. This word constructed with the adverbial participle of the verb कु, to do, has an adverbial meaning, with a sudden pinch or gripe.
- कु, v. a. (from कु, to cut), to reduce to coarse powder, to pound, to beat, to pulverize, to beat to a pulp or mass, to trample so as to cut up and spoil the ground. In the last sense this verb is applied to cattle when they trample and break up soft ground.
- कु, s. (from कु, to cut), a small piece of straw or stick, a small and short piece of any thing, a chip, a shaving.
- कुज, s. (from कु, a mountain peak, and जन, to be produced), the name of a small tree, the seed of which is reckoned medicinal, (Wrightia antidysenterica, Brown.)
- कुज, s. (from कु, to cut), the beating or pounding of any thing to powder, or to a pulp, the treading of soft ground by cattle so as to spoil the turf; s. requiring to be beat to a pulp or pulverized, beat or pounded to a pulp, trampled or stooped up by cattle.
- कुज, s. (from कु, to cut), requiring to be beat to a pulp, fit or liable to be beat or trampled to a pulp or soft mass.
- कुजी, s. (from कु, to cut), a woman who cuts greens or other potherbs; also (from कुजी, a bawd), a go between, a bawd, a procuress.
- कुजीपन, s. (from कुजी, a procuress), the profession of a procuress.
- कुजीकानि, s. (from कु, false, and कानि, the passage of the sun from one sign to another), the day of the passage of the sun to a new sign when it takes place on the thirty-first day from the preceding one.
- कुजी, s. (from कुजी, a house), a house, an apartment.
- कुजी, s. (from कानि, a hole in a tree), resembling a hole or hollow place in a tree, belonging to or inhabiting the hollow of a tree.
- कुजीकानि, s. (from कुजी, inhabiting the hollow of a tree, and कानि, an owl), the name of a species of owl very common in Bengal, (Stryx Pecha, Buchanan's Mss.)
- कु, s. (from कु, to cut), a small bit of any thing, a bit of straw or stick, a chip, a shaving.
- कु, v. a. (from कु, to cut), to cause cattle to tread and spoil soft ground, to order or cause a person to pound or reduce a substance to a pulp.
- कुजीकानि, s. (from कु, to cut, and कानि, cut), cut and chopped, chopped up for any use.

कुत्त, *s.* (from कुट्, *to cause the pounding of a thing*), the turning of cattle into field, or other enclosure, in wet weather, to stock up the ground with their feet, the ordering or causing a person to pound any substance till it is reduced to a pulp.

कुट्ट, *s.* (from कुट्, *to be crooked*, and कुट्, *a design*), a quibble, a covered design, an object not avowed.

कुट्ट, *s.* (from कुट्, *a small piece*), a small piece of stick or straw, a morsel, a bit, a fragment, a splinter, a small chip. This word is a diminutive from कुट्, and signifies a smaller piece than that word does; also (from कुट्, *the leprosy*), the leprosy.

कुट्टि, *a.* (from कुट्, *the leprosy*), leprous.

कुट्टिप्राप्त, *s.* (from कुट्, *a small piece*, and प्राप्त, *a procuring*), the procuring of fragments or small pieces of wood, straw, or other things.

कुट्टि, *a.* (from कुट्, *crooked*), crooked, insincere, disingenuous, insidious.

कुट्टिका, *s.* (from कुट्टि, *crooked*), crookedness, insincerity, disingenuousness, guile.

कुट्टिका, *s.* (from कुट्टि, *crooked*), crookedness, insincerity, disingenuousness, guile.

कुट्टिकावत, *a.* (from कुट्टि, *crooked*, and वत, *a disposition*), crooked-minded, insincere, fraudulent.

कुट्टिकावत, *a.* (from कुट्टि, *crooked*, and वत, *the heart*), crooked-minded, insincere, fraudulent.

कुट्टिका, *a.* (from कुट्, *a morsel*, and कुट्, *to do*), pounded, broken to pieces, pulverized.

कुट्टि, *ad.* (from कुट्, *by morsels*), by small particles.

कुटी, *s.* (from कुटी, *a house*), a palace, the house of a European, a factory, a banking house; also, from कुटी, an assembly, a court of justice.

कुटी, *s.* (from कुटी, *a house*), a small house, a shed, a hovel, a hut, a stall.

कुट्ट, *s.* (from कुट्ट, *a relation*), a kinsman, a relation.

कुट्ट, *s.* (from कुट्ट, *a kinsman*), relationship, kindred.

कुट्टि, *a.* (from कुट्ट, *to be related*), related to any one.

कुट्टि, *s.* (from कुट्ट, *an imitative sound*, and कुट्ट, *a sound rhyming with the first member*), the sound made by a rat or mouse or by any other animal when gnawing a hard substance. This sound, when constructed with the adverbial participle of कुट्, *to do*, acquires an adverbial meaning.

कुट्टि, *s.* (from कुट्ट, *an imitative sound*), the sound made by an animal when gnawing or eating a hard substance.

कुट्टि, *s.* (from कुट्ट, *an imitative sound*, and कुट्ट, *a sound rhyming with the first member*), the sound made by a

rat or any other animal when gnawing or eating any hard substance.

कुट्ट, *s.* (from कुट्, *to cut*), the sensation of throbbing or twinging, querulousness.

कुट्ट, *s.* (from कुट्ट, *a throbbing*), a throb, a twinging sensation, querulousness.

कुट्ट, *s.* (from कुट्ट, *querulousness*), peevish, querulous, difficult to please.

कुट्ट, *s.* (from कुट्, *to cut*), a go between, a bawd, a procurer.

कुट्ट, *s.* (from कुट्, *to cut*, and कुट्ट, *to tear to pieces*), the tearing of a thing into small fragments.

कुट्ट, *s.* (from कुट्ट, *to be crooked*), an unopened bud, an opening bud.

कुट्ट, *s.* (from कुट्, *to cut*, and कुट्ट, *a syllable rhyming with the preceding member*), the sound made by an animal in gnawing or eating any hard substance.

कुट्ट, *s.* (from कुट्ट, *the leprosy*), the leprosy, a tree.

कुट्ट, *s.* (from कुट्ट, *a house*), a house, an apartment, a cottage, a cabin, the body of a carriage.

कुट्ट, *s.* (from कुट्ट, *a tree*, and कुट्ट, *to go*), an axe, a hatchet.

कुट्ट, *s.* (from कुट्ट, *a house*), a palace, the house of an European, a factory, a granary, a mercantile bank.

कुट्ट, *s.* (from कुट्ट, *a bank*), a banker, the servant of an European, especially of a merchant.

कुट्ट, *a.* (from कुट्ट, *leprous*), leprous. This word used by way of reproach signifies dull, torpid, indolent, inactive.

कुट्ट, *s.* (from कुट्ट, *torpid*, and कुट्ट, *a frog*), a toad.

कुट्ट, *a.* (from कुट्ट, *leprous*), leprous.

कुट्ट, *v.* (from कुट्ट, *to collect*), to collect, to pick up, to glean. The adverbial participle of this verb compounded with कुट्ट, *to take*, means to pick up and take things.

कुट्ट, *s.* (from कुट्ट, *the leprosy*), the leprosy, a medicinal drug said to be the dried root of *Costus speciosus*, a bigla or measure of land equal to about one third of an acre. This word when used in composition as the last member of a compound means a heap.

कुट्ट, *s.* (from कुट्ट, *an axe*), the name of a very small plant which forms a beautiful turf, (*Hedysarum bupleurifolium*.)

कुट्ट, *s.* (from कुट्ट, *a bigla*, and कुट्ट, *the working of a sum*), the working a sum in land measure, and giving the result in biglas.

कुट्ट, *s.* (from कुट्ट, *to collect*), the act of picking up or collecting fruit or other articles into a heap; *s.* collected into a heap, picked up.

कुट्ट, *a.* (from कुट्ट, *to collect*), collected together, sound,

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picked up. The word in this sense is often applied to a foundling child.

कुड, s. (from कुड, an eagle), the fishing eagle or osprey, (*Falco Haliastur*); also (from कुड, an axe), an axe.

कुड, s. a. (from कुड, to collect), to collect, to pick up, to glean, to cause a person to collect or pick up. The adverbial particle of this verb is often constructed with the verb नी, to take, it then means to collect and take away.

कुड, s. (from कुड to collect), a bigha of land. The bigha differs in different places from eighty cubits square to eighty-seven.

कुड, s. (from कुड, the name of a tree), the name of a small tree common in some parts of India, (*Wrightea Antidy-senterica*. Brown.)

कुड, s. (from कुड, to collect), the act of picking up or collecting fruits or other things that lie scattered about; s. collected into a heap, picked up.

कुडगिड, s. (from कुड, to collect), collected together, found, picked up. The word in this sense is often applied to a foundling child.

कुडगि, s. (from कुडगि, an axe), an axe.

कुडगिड, s. (from कुडगि, an axe), the name of a small plant very common among grass which enlivens the verdure with its beautiful flowers, (*Hedysarum bupleurifolium*.)

कुडि, s. (from कुड, the leprosy), the leprosy, a score or twenty.

कुडि, s. (from कुडि, the leprosy, and कुड, leprosy), the leprosy.

कुडि, s. (from कुड, a house), a hut, a shed, a stall; also a. (from कुड, leprosy), leprosy. This word is often applied as a term of reproach, especially to indolent persons, or to those who act contemptibly.

कुड, s. an imitative sound, expressing the noise made by the motion of the bolt or spring lock in shutting a door, a flint. This word like most imitative sounds acquires an adverbial force when constructed with the adverbial participle of कु, to do, with a sudden spring or flint.

कुडकुड, s. an imitative sound intended to express that made by eating or crumpling hard substances with the teeth, or the noise made by a rat or mouse in gnawing wood or other hard substances.

कुडकुड, s. an imitative sound intended to express that made by eating hard substances, or that made by a rat or mouse when gnawing wood or other hard substances.

कुड, s. (from कुड, an axe), an axe.

कुड, s. (from कु, evil, and कुड, a form), ill-formed, deformed, shapeless, clumsy.

कुड, s. an imitative sound used to express that made by

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eating substances moderately hard, as dry crust of bread or the like.

कुड, s. (from कु, to sound), a wall, the plastering of a wall.

कुड, s. (from कुडि, leprosy), leprosy; used as a term of reproach, this word means indolent, torpid, lazy, slow.

कुडगि, s. (from कुड, indolent), indolence, torpidity, slowness, laziness.

कुड, s. (from कु, to sound), the sound of a stringed instrument when the string is touched by the finger.

कुड, s. (from कु, to sound), a dead body.

कुड, s. (from कु, to sound), a crooked or withered arm, a whilow, a tumor occasioned by the corners of the nails eating into the flesh.

कुड, s. (from कुड, a corner), slinking into a corner, shy, shrinking from sight.

कुड, s. (from कुड, a corner), shy, slinking into a corner, shrinking from sight.

कुडगि, s. (from कुड, slinking into corners, and कुड, a frog), a species of frog which infests the houses of the Hindoos, and usually lies hid in some corner during the day.

कुडगि, s. (from कुड, slinking into a corner), the slinking into a corner, shyness, a shrinking from sight.

कुड, s. (from कुड, to be indolent), slow at any work, indolent, stupid, silly.

कुडि, s. (from कुड, to be indolent), indolent, slow at work, stupid, silly.

कुड, s. (from कुड, to preserve), a pit, a sacrificial pit, a bowl, any large hemispherical vessel, a child born from an adulterous connection.

कुड, s. (from कुड, to preserve), an ear-ring, a coil of a rope.

कुडगि, s. (from कुड, an ear-ring, and कुडि, sustaining), wearing ear-rings.

कुडगिडि, s. (from कुड, an ear-ring, and कुडि, possessed of), wearing or possessing ear-rings.

कुडगिडि, s. (from कुड, an ear-ring, and कुडि, destitute of), destitute of ear-rings.

कुडगि, s. (from कुड, an ear-ring, and कुड, joined to), wearing ear-rings.

कुडगिडि, s. (from कुड, an ear-ring, and कुडि, destitute of), destitute of ear-rings.

कुडगि, s. (from कुड, an ear-ring, and कुड, empty), destitute of ear-rings.

कुडगि, s. (from कुड, an ear-ring, and कुड, destitute of), destitute of ear-rings.

कुडगि, s. (from कुड, an ear-ring, and कुड, a form), circular, annular.

कुम्भाक्षि, *a.* (from कुम्भ, *an ear-ring*, and अक्षि, *a form*), circular, annular.

कुम्भी, *a.* (from कुम्भी, *a serpent*), coiling, winding, assuming a spiral form; constructed with the verb कृ, *(to twist)*, this word means to coil, to twine.

कुम्भीनाकाश, *a.* (from कुम्भी, *a serpent*, and नाकाश, *the act of twisting any thing*), serpentine.

कुम्भिक, *a.* (from कुम्भ, *a bason*), an earthen vessel resembling a hemisphere.

कुम्भ, *a.* (from कुम्भ, *to preserve*), a bason, a hemispherical vessel.

कु, *a.* (from कृ, *how many*), the ascertaining the quantity of an article which is contained in any given space or in a receptacle; *a.* ascertained (as it relates to quantity), numbered, calculated. This word, constructed with कृ, *to do*, signifies to ascertain the quantity of an article in any place or receptacle.

कु, *ad.* (from कि, *what*), whence? from which?

कुह, *a.* (from कु, *bad*, and ह, *heat*), great heat, afflicting or disagreeable heat, the eighth hour of the day, the middle of the day, accounted an auspicious time to make the oblation to the manes.

कुहकाल, *a.* (from कु, *bad*, क, *heat*, and काल, *time*), that time of the day when the heat is most afflicting, viz. about mid-day.

कुह, *a.* (from कु, *bad*, and ह, *a sort*), bad, evil, bad in kind.

कुह, *a.* (from कु, *evil*, and ह, *to stretch*), a small leather bottle, usually employed to hold oil.

कुह, *a.* (the plural of कृ, *a book*), a library.

कुहकोश, *a.* (from कृ, *a library*, and कोश, *a house*), the apartment in which a library is kept, a house employed for a library.

कुहकावह, *a.* (from कुह, *sport*, the last syllable is merely a rhyme to the first), the tickling of a person, the sensation of tickling.

कुह, *a.* (from कु, *evil*, and ह, *to stretch*), a large leather bottle for holding oil.

कुह, *a.* (from कुह, *a leather bottle*, and ह, *to make marks*), eagerness, vehemence, impetuosity, briskness, astonishment, wonder, surprise, sport, gratification, pleasure.

कुहनी, *a.* (from कुह, *sport*), sportive, playful, gratifying, exciting pleasure, vehement, impetuous, brisk, active.

कुहना, *a.* (from कु, *a quantity to be ascertained*, and ह, *a doing*), the ascertaining of the quantity of an article contained in any given space or in any place or receptacle.

कु, *a.* (from कु, *a dog*), a dog.

कु, *a.* (from कु, *a dog*), a bitch.

कु, *ad.* (from कु, *where?*) where?

कु, *ad.* (from कु, *where?*) wherever, wheresoever.

कु, *ad.* (from कु, *where?* and कि, *also*), wherever, wheresoever, any where, somewhere.

कु, *a.* (from कु, *to deride*), a calumny, a reproach, an accusation, a blot, blame, a blemish in a person's character, an imputation of evil, a deformity, ugliness.

कुनाकार, *a.* (from कुना, *a calumny*, and कृ, *to make*), calumniating, censorious.

कुनाकारक, *a.* (from कुना, *a calumny*, and कृ, *producing*), occasioning calumny, occasioning reproach, blaming, making an accusation; *a.* a calumniator.

कुनाकार, *a.* (from कुना, *a calumny*, and कृ, *producing*), producible from a calumny, springing from a calumny or false accusation.

कुनाकारक, *a.* (from कुना, *a calumny*, and कृ, *charging*), charging a person with blame, attributing evil to a person, calumniating, reproaching; *a.* a calumniator.

कुनाकार, *a.* (from कुना, *a calumny*, and कृ, *destruction*), the removal of a calumny or reproach, the justification of a person from an accusation or charge of evil.

कुनाकार, *a.* (from कुना, *a calumny*, and कृ, *destruction*), destructive to calumny, clearing a person from an imputation of evil.

कुनाकार, *a.* (from कुना, *a calumny*, and कृ, *destroying*), destructive to calumny, clearing a person from reproach or evil charges.

कुनाकार, *a.* (from कुना, *a calumny*, and कृ, *destruction*), the clearing of a person from a calumny or imputation of evil.

कुनाकार, *a.* (from कुना, *a calumny*, and कृ, *destruction*), subversive of calumnies or evil charges, removing imputations of evil.

कुनाकार, *a.* (from कुना, *a calumny*, and कृ, *a cause*), the cause of a calumny or blemish in a person's reputation.

कुनाकार, *a.* (from कुना, *a calumny*, and कृ, *a cause*), springing from a calumny or from a blemish in a person's reputation.

कुनाकार, *a.* (from कुना, *a calumny*, and कृ, *connected with*), vile, guilty, hateful, lying under an imputation of blame.

कुनाकार, *a.* (from कुना, *a calumny*, and कृ, *speaking*), calumniating, censorious, slanderous.

कुनाकार, *a.* (from कुना, *a calumny*, and कृ, *possessed*),

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- ॐ, lying under an imputation of evil, calumniated, reproached, evil.
- ॐ, (from ॐ, a calumny, and ॐ, destitute of), free from calumny, free from all imputation of evil, free from ugliness or deformity, free from evil.
- ॐ, (from ॐ, a calumny), vice, full of evil, disgraceful, scandalous, ugly, deformed.
- ॐ, (from ॐ, a calumny, and ॐ, joined to), a mere charge of evil, a mere calumny, nothing but guilt or blame.
- ॐ, (from ॐ, a calumny, and ॐ, joined to), calumniated, charged with evil, lying under an imputation of blame.
- ॐ, (from ॐ, a calumny, and ॐ, worthy), deserving of blame, deserving a bad reputation, deserving to be calumniated or censured, censurable.
- ॐ, (from ॐ, a calumny, and ॐ, destitute of), free from calumny, free from all imputation of evil, free from ugliness or deformity.
- ॐ, (from ॐ, a calumny, and ॐ, worthy), blameworthy, deserving of a bad reputation, deserving to be calumniated, censurable.
- ॐ, (from ॐ, a calumny, and ॐ, empty), free from calumny or reproach. Free from every imputation of evil, free from ugliness or deformity.
- ॐ, (from ॐ, a calumny, and ॐ, destitute of), free from calumny or reproach, free from every imputation of evil, free from ugliness or deformity.
- ॐ, (from ॐ, a calumny), ugly, low, mean, deformed, disagreeable, disgusting.
- ॐ, (from ॐ, a checkered cloth for an elephant), a checkered cloth used to throw over an elephant, a checkered horse cloth, a checkered cloth or blanket worn by some devotees.
- ॐ, (from ॐ, evil, and ॐ, a custom), evil conduct, an evil course of action.
- ॐ, (from ॐ, the digging hoe), the digging hoe of the Hindoos and other eastern nations.
- ॐ, (from ॐ, the digging hoe), the digging hoe, which is universally used in India instead of a spade for digging the earth.
- ॐ, (from ॐ, the digging hoe), the name of a plant common in Bengal, (*Hedyotis triflorum*).
- ॐ, (from ॐ, evil, and ॐ, a day), an evil day, an unlucky day, a cloudy or rainy day, a day of calamity, a day of misfortune or affliction.
- ॐ, (from ॐ, bad, ॐ, substituted for ॐ, water, and

- ॐ, a calumny, the name of a species of plant or tree, (*Samolus polygamus*).
- ॐ, (from ॐ, evil, and ॐ, a country), a bad country, a country where it is difficult to obtain the possession of life, an unhealthy country, a country subject to oppression or injustice.
- ॐ, (from ॐ, an evil country, and ॐ, to be situated), situated in a disagreeable country, situated in an unhealthy or evil country.
- ॐ, (from ॐ, an evil country, and ॐ, continuing), continuing, or being in a bad country, situated in an unhealthy or disagreeable country.
- ॐ, (from ॐ, an evil country, and ॐ, situated), situated in a bad country, situated in a disagreeable or unhealthy country.
- ॐ, (from ॐ, the earth, and ॐ, to divide), a strong and broad hoe with a short handle used by the natives of Hindoostan instead of a spade, the digging hoe; also the name of a tree, *Bauhinia variegata*.
- ॐ, (from ॐ, value), power, force, ability.
- ॐ, (from ॐ, power), powerful, able, forcible.
- ॐ, (from ॐ, power, and ॐ, possessing), one who has power, an able man.
- ॐ, (from ॐ, evil, and ॐ, a method), an evil custom, evil conduct.
- ॐ, (from ॐ, evil, and ॐ, a nail), having discoloured nails, having discoloured teeth.
- ॐ, (from ॐ, evil, and ॐ, a name), having a bad reputation.
- ॐ, (from ॐ, evil, and ॐ, morality), low or perverted morals, the obstruction of public justice, or the corrupt discharge of it.
- ॐ, (from ॐ, to round), a throbbing, the pain of a tumor, or the like, when it is ready to burst.
- ॐ, (from ॐ, to round), a throbbing pain.
- ॐ, (from ॐ, a dart, and ॐ, to take), the hair of the head, a lock of hair, barley.
- ॐ, (from ॐ, the earth, and ॐ, to injure), the name of a plant, (*Jasminum pubescens*); frankincense; one of Kavera's nine treasures.
- ॐ, (from ॐ, a turner's lathe, and ॐ, to do), a turner.
- ॐ, (from ॐ, a water lily), a blue lotus or water-lily, (*Nymphaea cyanea*); a quarrel, a dispute.
- ॐ, (from ॐ, a quarrel), quarrelsome, disputatious, litigious.
- ॐ, (from ॐ, *Bruhm*, and ॐ, to moisten), frankincense.

कृ.

कृष्णवृक्ष, *s.* (from कृष्ण, *frankincense*), the tree which produces the frankincense, (*Boswellia thurifera*).

कृष्णवृक्षी, *s.* (from कृष्ण, *frankincense*, and वृक्ष, *a tree*), frankincense, the tree which produces frankincense, (*Boswellia thurifera*).

कृष्ण, *s.* an imitative sound used to express that which arises from the dropping of small substances, as gravel, small fruits, or the like; into water, also the noise made by small fishes when catching at a bait.

कृष्ण, *s.* (from कृष्ण, *a leathern bottle*), a leathern bottle used to hold oil.

कृष्ण, *s.* (from कृ, *bud*, and गन्ध, *a road*), a bad road, evil conduct, a course of wickedness.

कृष्णगन्ध, *s.* (from कृष्ण, *a bad road*, and गन्ध, *going*), the going in an evil way, bad conduct.

कृष्णगन्धी, *a.* (from कृष्ण, *a bad road*, and गन्धि, *going*), going in an evil way, acting wickedly.

कृष्णगन्धक, *a.* (from कृष्ण, *an evil way*, and गन्धक, *shewing*), guiding others in an evil way, viewing evil conduct; *s.* one who entices others to a course of evil conduct, one who surveys the evil actions of others.

कृष्णगन्धन, *s.* (from कृष्ण, *an evil way*, and गन्धन, *the act of seeing*), the directing or enticing of another to an evil course of conduct, the surveying of a course of evil conduct.

कृष्णगन्धी, *a.* (from कृष्ण, *an evil way*, and गन्धि, *shewing*), enticing or leading another in an evil course of actions, viewing evil conduct.

कृष्णगन्धक, *s.* (from कृष्ण, *a bad road*, and गन्ध, *merely*), a bad road without any part good, purely evil conduct.

कृष्णगन्धन, *s.* (from कृष्ण, *an evil way*, and गन्धन, *conduct*), a course of evil conduct.

कृष्णगन्धी, *a.* (from कृष्ण, *an evil way*, and गन्धि, *acting*), pursuing a course of evil conduct, acting wickedly.

कृष्णगन्धन, *s.* (from कृष्ण, *a bad road*, and गन्धन, *a dependence*), the resorting to or engaging in a course of evil conduct.

कृष्णगन्धी, *a.* (from कृष्ण, *a bad road*, and गन्धि, *dependent*), engaging in or resorting to a course of evil conduct.

कृष्णगन्धी, *s.* (from कृष्ण, *a bad road*, and गन्धि, *taking refuge in*), taking refuge in a course of evil conduct, resorting to a course of evil conduct.

कृष्ण, *a.* (from कृ, *evil*, and गन्ध, *unwholesome*), unwholesome, unsuitable, hurtful. This word is principally used in a medical sense, as the adjective of diet; *s.* unwholesome diet.

कृ.

कृष्णगन्धी, *s.* (from कृष्ण, *unwholesome*, and गन्धि, *desire*), a desire for unwholesome food, a longing for unwholesome food.

कृष्णगन्धी, *a.* (from कृष्ण, *unwholesome*, and गन्धि, *desirous*), desirous of or longing for unwholesome food.

कृष्णगन्धी, *a.* (from कृष्ण, *unwholesome*, and गन्धि, *feeding*), feeding on unwholesome food.

कृष्ण, *s.* (from कृ, *evil*, and गन्धि, *a road*), an evil way, a course of wickedness, evil conduct.

कृष्णगन्धी, *s.* (from कृ, *evil*, and गन्धि, *advice*), evil counsel, intrigue, bad advice.

कृष्णगन्धी, *a.* (from कृ, *evil*, and गन्धि, *giving advice*), giving bad counsel; caballing; *s.* one who gives evil counsel.

कृष्ण, *s.* (from कृष्ण, *a leathern bottle*), a large leathern bottle used to hold oil.

कृष्ण, *a.* (from कृष्ण, *to be angry*), angry, vexed, provoked.

कृष्णगन्धी, *s.* (from कृष्ण, *angry*, and गन्धि, *aggravated*), an aggravated state of flatulence, or of hypochondria.

कृष्ण, *a.* (from कृ, *evil*, and गन्धि, *a screw*), badly turned, ugly, deformed.

कृष्ण, *s.* an imitative sound, used to express that made by a number of small fishes when feeding together on the roots of salvea and other mutant plants.

कृष्ण, *s.* (from कृ, *evil*, and गन्धि, *a speaker*), a bad speaker, one who uses coarse and vulgar language, one who speaks ungrammatically, one who speaks in a scurrilous manner.

कृष्ण, *s.* (from कृ, *evil*, and गन्धि, *a scord*), indecent or scurrilous language, obscenity, scurrility.

कृष्ण, *s.* (from कृ, *the earth*, and गन्धि, *to cover*), a water-lily including all the species of *Nymphaea* and *Nelumbium*.

कृष्ण, *s.* (from कृ, *evil*, and गन्धि, *a word*), an evil speech, a low or scurrilous word, low or scurrilous language.

कृष्णगन्धी, *a.* (from कृष्ण, *low language*, and गन्धि, *speaking*), using low or scurrilous language, speaking evil or obscenely.

कृष्ण, *s.* (from कृ, *evil*, and गन्धि, *a scent*), a disagreeable scent.

कृष्ण, *a.* (from कृ, *evil*, and गन्धि, *emitting a scent*), fetid.

कृष्ण, *s.* (from कृ, *evil*, and गन्धि, *power*), unfair power, an unfair advantage, power used in a tyrannical or unfair manner.

कृष्ण, *s.* (from कृ, *evil*, and गन्धि, *power*), possessed of arbitrary or tyrannical power, acting tyrannically.

कृष्ण, *s.* (from कृ, *evil*, and गन्धि, *judgment*), an unfair or partial examination or judgment of an affair, a wrong decision.

दुष्.

**दुर्विचारकर्ता, s.** (from *दुर्विचार*, an unfair judgment, and *कर्तृ*, a doer), an unfair or unjust judge, one who makes a wrong decision.

**दुर्विचारक, a.** (from *दु*, evil, and *विचारक*, investigation), examining in an interested or unfair manner.

**दुर्विचरणा, s.** (from *दु*, evil, and *विचरणा*, investigation), a partial or unfair investigation.

**दुर्वृत्ति, s.** (from *दु*, evil, and *वृत्ति*, the understanding), a false or wrong idea, a wrong sentiment, a perverted understanding, craft.

**दुर्वृत्तिविधि, a.** (from *दुर्वृत्ति*, a false idea, and *विधि*, possessed of), mistaken, possessed of a wrong sentiment; warped, perverted, crafty.

**दुर्वृत्तिवान्, a.** (from *दुर्वृत्ति*, a false idea), mistaken, crafty, under the influence of a false idea or wrong sentiment, warped, perverted.

**दुर्वृत्तिपुत्र, a.** (from *दुर्वृत्ति*, a false idea, and *पुत्र*, joined to), mistaken, under the influence of wrong sentiments, warped, perverted, crafty.

**दुर्वृत्तिरहित, a.** (from *दुर्वृत्ति*, a false idea, and *रहित*, destitute of), free from wrong or mistaken ideas, free from craftiness or guile.

**दुर्वृत्तिरहित, a.** (from *दुर्वृत्ति*, a false idea, and *रहित*, destitute of), free from wrong or mistaken ideas, free from craft or guile.

**दुर्वेद, s.** (from *दु*, evil, and *वेद*, the body), the Indian Plutus, or god of wealth. In the Hindoo mythology, he is reckoned the son of Vishnushrava, and brother of the famous giant Ravana. He is represented of a monstrous and deformed shape, with three legs and only eight teeth.

**दुर्वेदः, a.** (from *दुर्वेद*, the god of riches, and *वृत्त*, equal to), as rich as Koovera, immensely rich.

**दुर्वेदः, a.** (from *दुर्वेद*, the god of riches, and *वृत्त*, resembling), resembling Koovera, as rich as Koovera, immensely rich.

**दुर्वेदः, a.** (from *दुर्वेद*, the god of riches, and *वृत्त*, like), as rich as Koovera, immensely rich.

**दुर्वेदः, a.** (from *दुर्वेद*, the god of riches, and *वृत्त*, equal), as rich as Koovera, immensely rich.

**दुर्वेद, a.** (from *दुर्वेद*, crooked), having a curvature of the spine, crook-backed.

**दुर्वेद, a.** (from *दुर्वेद*, crooked, and *वृत्त*, made), made to be deformed.

**दुर्वेद, s.** (from *दुर्वेद*, help), help, assistance, aid, a side a helper, a second, an assistant.

**दुर्वेद, s.** (from *दुर्वेद*, a gourd), the name of a particular species of gourd, (Cucurbita Pepo.)

**दुर्वेदः, s.** (from *दुर्वेद*, a gourd, and *वृत्त*, to make), the name of a variety of rice the grain of which is very large and full.

**दुर्वेदः, s.** (from *दुर्वेद*, a gourd, and *वृत्त*, a mass of pulp), a Hindoo dish made by boiling the pulp of gourds with flour and spices till it is of a proper consistence.

**दुर्वेदः, s.** (from *दुर्वेद*, a gourd, and *वृत्त*, a ball), a preparation, made with the pulp of gourds beat to a pulp with the flour of some kind of pulse, and afterwards made into balls, which are kept by the Hindoos and used as a condiment to their food.

**दुर्वेदः, s.** (from *दुर्वेद*, a gourd, and *वृत्त*, a culinary preparation), a Hindoo dish made with the pulp of gourds mixed with spices and a small quantity of some bitter herb or fruit.

**दुर्वेदः, s.** (from *दुर्वेद*, a gourd, and *वृत्त*, a culinary preparation), a Hindoo dish prepared with the pulp of gourds and spices, with the addition of a small quantity of some bitter herb or fruit.

**दुर्वेद, s.** (from *दु*, evil, and *वेद*, counsel), evil counsel, evil advice, a formula or charm employed to procure the evil of any person, or to secure success in evil undertakings.

**दुर्वेद, s.** (from *दु*, evil, and *वेद*, counsel), evil counsel, intrigue.

**दुर्वेद, s.** (from *दु*, evil, and *वेद*, a counsellor), an evil counsellor.

**दुर्वेदः, s.** (from *दुर्वेदः*, a daughter, and *वृत्त*, a worm), the name of an insect which makes a large cell or two of clay in which it puts a cockroach or other insect, and then deposits its own eggs in its body, which when hatched feed on the insect, (Sphex asiatica.)

**दुर्वेद, s.** (from *दुर्वेद*, to play as a child), a lad, a son, a boy under five years of age, a prince, the heir apparent to the throne when associated in the government, a name of Kartikeya; also (from *दुर्वेदः*, a potter), a potter.

**दुर्वेदः, s.** (from *दुर्वेद*, to play as a child), a virgin, a young girl between the age of ten and twelve years, the name of an insect, (Sphex asiatica); the name of a climbing plant, (Smilax ovalifolia); a wooden catch to receive the bolt of a door.

**दुर्वेदः, s.** (from *दुर्वेदः*, a daughter, and *वृत्त*, a piece), one of the large divisions of the earth in the Hindoo geography; it contains India and some of the neighbouring countries.

**दुर्वेद, s.** (from *दुर्वेद*, a lad), a young girl, a daughter, a virgin, a girl from ten to twelve years, one of the names

- Doorga**, *s.* (from **दू**, *a jar*, and **दो**, *the southern part of the peninsula*), the southern part of the peninsula, Cape Comorin, the name of a plant, (*Aloe perfoliata*.)
- दुर्गापूजा**, *s.* (from **दुर्गा**, *a virgin*, and **पूजा**, *worship*), a ceremony performed at the great festival of Doorga, in which a girl under twelve years of age is set on a pedestal or throne and worshipped as the representative of Doorga.
- दुर्गापूजादन**, *s.* (from **दुर्गा**, *a girl*, and **दान**, *a meal*), a religious repast at the great festival of Doorga, in which a girl between ten and twelve years is placed on a pedestal or throne, as the representative of the goddess Doorga, and is fed with offerings made to the idol.
- दुर्गाप्लान**, *s.* (from **दुर्गा**, *to play*), the name of a species of climbing plant, (*Smilax laurifolia*.)
- दुर्गास**, *s.* (from **दुर्गा**, *a crocodile*), the large nosed or common crocodile, (*Lacerta Crocodila*.)
- दुर्गा**, *s.* (from **दू**, *the earth*, and **गू**, *to be pleased*), the white esculent lotus, (*Nymphaea esculenta*); also the red lotus, (*Nymphaea rubra*). The elephant which guards the south-west quarter of the world.
- दुर्गाप्लान**, *s.* (from **दुर्गा**, *a lotus*), an assemblage of water-lilies, a place abounding with Nymphæas.
- दुर्गाप्लान**, *s.* (from **दुर्गा**, *a lotus*), a place abounding with Nymphæas, an assemblage of water-lilies.
- दुर्गा**, *s.* (from **दुर्गा**, *a crocodile*), the common crocodile, (*Lacerta Crocodila*.)
- दुर्गाप्लान**, *s.* (from **दुर्गा**, *saffron*), saffron.
- दुर्गा**, *s.* (from **दू**, *the earth*, and **गू**, *to keep*), crooked armed.
- दुर्गाप्लान**, *s.* (from **दू**, *the earth*, and **गू**, *to shine*), the name of a tree, (*Albizia arborea*.)
- दुर्गा**, *s.* (from **दू**, *the earth*, and **गू**, *to fill*), a sort of jar used in India for fetching water. The frontal globes of an elephant which appear in the rutting season, the sign Aquarius, the ascension of the sign Aquarius above the horizon.
- दुर्गा**, *s.* (from **दू**, *the n.r.*, and **गू**, *to fill*), a religious ceremony which consists in closing the nostrils and mouth so as to prevent breathing.
- दुर्गाप्लान**, *s.* (from **दुर्गा**, *a jar*, and **दुर्गा**, *the jaundice*), the dropsy, a dropsical swelling of the whole body.
- दुर्गाप्लान**, *s.* (from **दुर्गा**, *a jar*, and **दू**, *to make*), a potter.
- दुर्गाप्लान**, *s.* (from **दुर्गा**, *a jar*, and **दुर्गा**, *a sign of the Zodiac*), the sign Aquarius.
- दुर्गाप्लान**, *s.* (from **दुर्गा**, *a jar*, and **दुर्गा**, *the ascension of a sign of the Zodiac*), that time of the day in which the sign Aquarius rises above the horizon.

- दुर्गाप्लान**, *s.* (from **दुर्गा**, *a jar*, a thief, a pick-pocket, a plagiarist, a paraphrast, a wife's brother, a species of fish.
- दुर्गाप्लान**, *s.* (from **दुर्गा**, *a jar*, and **दुर्गा**, *the cooking of food*), one of the halls of the Hindoos, in which the wicked are believed to be baked as pottery in a kiln.
- दुर्गा**, *s.* (from **दुर्गा**, *an elephant*, and **दुर्गा**, *to move*), a crocodile or alligator.
- दुर्गा**, *s.* (from **दू**, *evil*, and **दुर्गा**, *fame*), a bad name, a blasted reputation.
- दुर्गाप्लान**, *s.* (from **दुर्गा**, *a bad name*, and **दुर्गा**, *possessed of*), of blasted reputation, dishonourable.
- दुर्गाप्लान**, *s.* (from **दुर्गा**, *a bad name*, and **दुर्गा**, *joined to*), of blasted reputation, dishonourable.
- दुर्गा**, *s.* (from **दू**, *evil*, and **दुर्गा**, *a journey*), a bad journey.
- दुर्गा**, *s.* (from **दू**, *evil*, and **दुर्गा**, *a decision*), evil counsel, an evil opinion, an improper decision.
- दुर्गा**, *v. a.* (from **दुर्गा**, *to make traces*), to scrape thin, to gnaw through.
- दुर्गा**, *s.* (from **दुर्गा**, *to sound*), a deer, an antelope.
- दुर्गाप्लान**, *s.* (from **दुर्गा**, *a deer*, and **दुर्गा**, *an eye*), an eyed, deer eyed.
- दुर्गाप्लान**, *s.* (from **दुर्गा**, *ill-formed*, and **दुर्गा**, *a genus of fishes*), the name of a fish, (*Cyprinus Koorchi*, Buchanan's Mss.)
- दुर्गाप्लान**, *s.* (from **दू**, *evil*, **दुर्गा**, *to construct*, and **दुर्गा**, *a fish*), the name of a fish, (*Cyprinus Koorchi*, Buchanan's Mss.)
- दुर्गा**, *s.* (from **दुर्गा**, *to scrape*), the act of scraping the shell of a fruit or other thing till it is thin; a scraped thin.
- दुर्गा**, *s.* (from **दुर्गा**, *to scrape*), an instrument to scrape the hard shells of fruits thin; or to cut the shell of the coco nut into any desired form.
- दुर्गा**, *s.* (from **दू**, *evil*, and **दुर्गा**, *to play*), an enlargement of the testicles or rather of the scrotum, the sarcocele, the hydrocele.
- दुर्गा**, *s.* (from **दुर्गा**, *to utter sound*), an eagle. Two species of the eagle are called by this name, viz. the Osprey, (*Falco Haliætus*), and another species not yet named by ornithologists.
- दुर्गा**, *s.* (from **दुर्गा**, *an eagle*), the Osprey, (*Falco Haliætus*), and another species of eagle not yet named by ornithologists.
- दुर्गा**, *s.* (from **दू**, *evil*, and **दुर्गा**, *a custom*), a bad custom, an evil habit.
- (from **दू**, *to make*), the proper name of a king who reigned at Hustina poor or Dilce, the most northern of the divisions of the earth extending from the Hindriya mountains to the frozen ocean.

कुल.

कुल.

- कुदरे, *s.* (from कुद, *gravel*), gravel, nodules of limestone.
- कुदोर, *s.* (from कुद, *king Kooroo*, and कुल, *a family*), the family or race of Kooroo, a king much celebrated in the Mahabharata.
- कुदोर, *s.* (from कुद, *king Kooroo*, and कुल, *a field*), a country not far from Dillee, where the famous battle celebrated in the Mahabharata was fought, in which the whole race of Kooroo was destroyed by that of Pandoo.
- कुदुति, *s.* (from कुद, *evil*, and कुति, *relish*), disgust.
- कुदु, *s.* (perhaps from कु, *to throw*), the ward of a lock.
- कुदुबल, *s.* (from कुद, *king Kooroo*, and कुल, *a family*), the family or race of Kooroo.
- कुदुबल, *s.* (from कुद, *a division of the earth*, and कुल, *a subdivision of the earth*), one of the subdivisions of Uttara Kooroo, or the most northerly division of the earth.
- कुदुबल, *s.* (from कुद, *evil*, and कुल, *a form*), an ugly or uncouth form, a bad conformation; *a.* ugly, ill-formed, deformed.
- कुदुबल, *s.* (from कुदुब, *ugly*), ugliness, deformity.
- कुदुबल, *s.* (from कुदुब, *ugly*), ugliness, deformity.
- कुदुबल, *s.* (from कुदुब, *an ill form*), ill-formed, uncouth, ugly ill-favoured.
- कुदुबल, *s.* (from कुद, *to scrape*, and कुद, *a multitude of sweepings*), filth.
- कुदुबल, *s.* (from कुद, *to utter sound*), the yelping and barking of a little noisy dog.
- कुदुबल, *s.* (from कुद, *to make scratches*), the scratching of the body.
- कुदु, *s.* (from the English *coat*), a coat, a jacket.
- कुद, *v. a.* (from कुद, *to play*), to play, to skip, to leap, to frisk, to gambol.
- कुद, *s.* (from कुद, *to sound*, and कुद, *to nourish*), the elbow, the knee; *a.* subject to, under the controul of.
- कुद, *v. a.* (from कुद, *to collect*), to abound, to be in sufficient quantity for a given purpose.
- कुद, *s.* (from कुद, *a race*), lineage, a race, a family, a tribe, pedigree, extraction, a collection of animals of the same species, a flock or herd; (from कुद, *a jujube*), a jujube, (Zizyphus Jujuba); also, (from कुद, *a winnowing fan*) a fan for winnowing corn.
- कुद, *s.* (from कुल, *a family*, and कुद, *to sound*), the connection of several stanzas, by protracting the government of the noun or verb through several verses instead of closing the sense with each verse.
- कुदुबल, *s.* (from कुल, *a family*, and कुद, *a thorn*), a person who occasions much trouble to his family, one who is a plague to his family.

- कुदुबल, *s.* (from कुल, *a family*, and कुद, *a work*), the duties of a family, the giving of a daughter to a person of noble family.
- कुदुबल, *s.* (from कुल, *a family*, and कुद, *a stain*), one who is a disgrace to the family, a family stain, a family dishonour.
- कुदुबल, *s.* (from कुल, *to sound*), the noise occasioned by gargling or washing the mouth, the gargling of the mouth.
- कुदुबल, *s.* (from कुल, *a family*, and कुद, *a work*), the duties of a family, the giving of a daughter to a person of a noble family.
- कुदुबल, *s.* (from कुल, *evil*, and कुद, *a mark*), an inauspicious mark, an evil mark, an unpromising sign.
- कुदुबल, *s.* (from कुल, *an evil mark*, and कुद, *having*), having inauspicious marks, marked with disagreeable or evil signs, disfigured.
- कुदुबल, *s.* (from कुल, *an evil mark*), having inauspicious or disagreeable marks, disfigured.
- कुदुबल, *s.* (from कुल, *an evil mark*, and कुद, *possessed of*), marked with inauspicious or disagreeable marks or signs.
- कुदुबल, *s.* (from कुल, *an evil mark*, and कुद, *destitute of*), free from inauspicious or disagreeable marks.
- कुदुबल, *s.* (from कुल, *an evil mark*, and कुद, *joined to*), marked with disagreeable or inauspicious marks.
- कुदुबल, *s.* (from कुल, *an evil mark*, and कुद, *destitute of*), free from disagreeable or inauspicious marks.
- कुदुबल, *s.* (from कुल, *an evil mark*, and कुद, *destitute of*), free from disagreeable or inauspicious marks.
- कुदुबल, *s.* (from कुल, *an evil mark*, and कुद, *destitute of*), free from disagreeable or inauspicious marks.
- कुदुबल, *s.* (from कुल, *an evil mark*, and कुद, *connected with*), marked with disagreeable or inauspicious marks.
- कुदुबल, *s.* (from कुल, *a family*, and कुद, *decay*), the decay of a family.
- कुदुबल, *s.* (from कुल, *a family*, and कुद, *gone*), entered into a family, incorporated with a family.
- कुदुबल, *s.* (from कुल, *a family*, and कुद, *pride*), family pride, the pride of high birth.
- कुदुबल, *s.* (from कुल, *a family*, and कुद, *greatness*), the greatness or consequence of a family, family greatness simply importance.
- कुदुबल, *s.* (from कुल, *evil*, and कुद, *the ascription of a sign*)

कुल.

कुल.

the Zodiac), an inauspicious ascension of one of the signs of the Zodiac.

कुलपुत्र, *a.* (from कुल, *a family*, and पुत्र, *fallen from*), fallen from family privileges, rejected by his family.

कुलज, *a.* (from कुल, *a family*, and ज, *to be produced*), born of a particular family, born of a good family.

कुलजात, *a.* (from कुल, *a family*, and जात, *born*), born in a particular family, born of a good family.

कुलजो, *s.* (from कुल, *lineage*, and ज, *to be produced*), a genealogy, the register of a family.

कुलज्ञ, *a.* (from कुल, *a family*, and ज्ञ, *to know*), acquainted with the family.

कुलज्ञान, *s.* (from कुल, *acquainted with a family*), the knowledge of a family.

कुलज्ञाता, *s.* (from कुल, *a family*, and ज्ञाता, *one who knows*), one who is acquainted with the ancestry or descent of a family.

कुलकुल, *s.* (from कुल, *a family*, and कुल, *to produce*), the name of an aromatic plant, (Alpinia Galanga.)

कुलकुली, *s.* (from कुल, *lineage*, and कुली, *to go*), a loose woman, a whore, a woman whose loose conduct disgraces her family, a courtesan.

कुलकुलीपति, *s.* (from कुलकुली, *a lewd woman*, and पति, *a husband*), the husband of a woman of loose conduct, a cuckold.

कुलविशेष, *s.* (from कुल, *a family*, and विशेष, *a distinctive mark*), a person who makes an illustrious figure in a family.

कुलवृक्ष, *s.* (from कुल, *the banks of a river*, and वृक्ष, *to be situated*), the name of a species of pulse (Dolichos biflorus.)

कुलपल्लव, *s.* (from कुल, *two flowered kidney bean*, and पल्लव, *pulse*), the name of a species of kidney bean (Dolichos biflorus.)

कुलमान, *s.* (from कुल, *a family*, and मान, *pride*), family pride, family importance.

कुलदीपक, *a.* (from कुल, *a family*, and दीपक, *illuminating*), making a family illustrious; *s.* one whose conduct sheds a glory upon the family.

कुलदेव, *s.* (from कुल, *a family*, and देव, *duty*), any action or line of conduct which has been constantly observed in a family, a family duty.

कुलहिन, *a.* (from कुल, *a family*, and हिन, *destruction*), the ruin of a family.

कुलहिनक, *a.* (from कुल, *a family*, and हिनक, *destructive*), ruinous to a family, family-destroying; *s.* a person who ruins his family, one who extirpates a race or family.

कुलहिन्यी, *a.* (from कुल, *a family*, and हिन्यी, *destructive*), ruinous to a family, family-destroying.

कुल, *s.* (from कुल, *to be sufficient*), the being sufficient in quantity to answer a given purpose; *a.* sufficient.

कुलनयन, *a.* (from कुल, *a family*, and नयन, *rejoicing*), causing joy to a family; *s.* a person who is the joy of his family.

कुलनाश, *s.* (from कुल, *a family*, and नाश, *destruction*), the ruin or destruction of a family.

कुलनाशक, *a.* (from कुल, *a family*, and नाशक, *destroying*), ruinous or destructive to a family, one who exterminates or destroys a race or family.

कुलनिषेध, *a.* (from कुल, *a family*, and निषेध, *reproaching*), bringing disgrace or reproach upon a family, reproaching a family.

कुलनिषा, *s.* (from कुल, *a family*, and निषा, *reproach*), a reproach to a family.

कुलपरिचय, *s.* (from कुल, *a family*, and परिचय, *acquaintance*), an introduction to the acquaintance of a family, an acquaintance or familiarity with a family.

कुलपर्याय, *s.* (from कुल, *a family*, and पर्याय, *rotation*), the succession of persons in a family.

कुलगौरव, *s.* (from कुल, *a family*, and गौरव, *a lamp*), a person who is an honour to his family, one who makes his family illustrious.

कुलवती, *a.* (from कुल, *a family*), reputable, belonging to a respectable family.

कुलवती, *s.* (from कुल, *a family*, and वती, *a wife*), a virtuous wife, a good house-wife, a wife who is an honour to the family into which she is married.

कुलवती, *s.* (from कुलवती, *a virtuous wife*), chastity or decorum in a wife.

कुलवती, *s.* (from कुलवती, *a virtuous wife*), virtue, chastity, or decorum in a wife.

कुलवर्धक, *a.* (from कुल, *a family*, and वर्धक, *increasing*), increasing a family, advancing a family.

कुलवर्धन, *s.* (from कुल, *a family*, and वर्धन, *the increasing of a thing*), the increase of a family, a family increase, the advancement of a family.

कुलवृद्धि, *s.* (from कुल, *a family*, and वृद्धि, *increase*), the increase of a family, the promotion or advancement of a family.

कुलवृत्ति, *s.* (from कुल, *a family*, and वृत्ति, *breach*), the breaking up of a family.

कुलपुत्र, *a.* (from कुल, *a family*, and पुत्र, *fallen from*), fallen from the privileges of a family, expelled from a family.

कुलपुत्रा, *s.* (from कुल, *a family*, and पुत्रा, *honour*), the honour or respectability of a family.

कुलपुत्र, *a.* (from कुल, *a family*, and पुत्र, *honour*), family honour, the respect belonging to a family.

कुल.

कुल.

- कुलसूक्त, *a.* (from कुल, *a family*, and सूक्त, *joined to*), possessed of a family, belonging to a family.
- कुलवर्धन, *a.* (from कुल, *a family*, and वर्ध, *worthy*), worthy of a family, honourable to his family.
- कुलरक्षक, *a.* (from कुल, *a family*, and रक्ष, *preserving*), family-preserving; *a.* one who guards or takes care of the family.
- कुलरक्षक, *s.* (from कुल, *a family*, and रक्ष, *a preserving*), the preserving of a family or race.
- कुलरक्षा, *s.* (from कुल, *a family*, and रक्षा, *preservation*), the preservation of a family or race.
- कुलहरित, *s.* (from कुल, *a family*, and हरित, *bereft*), bereft of a family, destitute of a family.
- कुलचक्र, *s.* (from कुल, *a family*, and चक्र, *a mark*), a family mark, a family distinction.
- कुललोचन, *s.* (from कुल, *a family*, and लोचन, *lightness*), the meanness or want of importance in a family.
- कुलनीति, *s.* (from कुल, *a family*, and नीति, *a tendency*), the honour of a family, that conduct which is honourable to a family.
- कुलनी, *s.* (from कुल, *a multitude of similar things*, and नी, *to sew*), a number of fruits tied together by their stalks for the convenience of carriage, a contrivance for carrying fishes, or other articles, by enclosing them in a small sheaf of straw tied close at both ends.
- कुलनी, *s.* (from कुल, *a family*, and नी, *a woman*), a woman of family and reputation, a house-wife.
- कुल, *v. n.* (from कुल, *to collect*), to possess, to abound, to be plentiful, to be sufficient for any given purpose; also *s.* (from कुल, *a fan*), a fan to winnow corn.
- कुलवीर, *s.* (from कुल, *a family*, and वीर, *a coat*), one who blackens the reputation of his family, one who is a disgrace to his family.
- कुलवृत्ति, *s.* (from कुल, *a family*, and वृत्ति, *a custom*), the conduct proper to be observed in a family, a family usage or custom.
- कुलवृत्त, *a.* (from कुलवृत्ति, *a family custom*, and ज्ञा, *to know*), acquainted with family usages or customs.
- कुलवृत्तज्ञ, *s.* (from कुलवृत्ति, *a family custom*, and ज्ञा, *one who knows*), a person acquainted with family customs or usages.
- कुलवृत्तज्ञ, *s.* (from कुलवृत्ति, *a family custom*, and ज्ञा, *one who knows*), one who is acquainted with family customs or usages.
- कुलवृत्तज्ञ, *s.* (from कुल, *a family*, and ज्ञा, *an instructor*), a person who is employed to contract marriages be-

- tween persons of different families, and who is consequently well versed in all that regards the pedigree and peculiar customs of the family.
- कुलान, *s.* (from कुल, *to collect*), the being supplied with or possessing of any thing, the being sufficient for any given purpose.
- कुलानीय, *a.* (from कुल, *to be sufficient*), supervising, superintending.
- कुलान, *s.* (from कुल, *a family*, and आ, *to move*), a nest, a place of residence.
- कुलान, *s.* (from कुल, *to collect*), a potter.
- कुलानचक्र, *s.* (from कुलान, *a potter*, and चक्र, *a wheel*), a potter's wheel.
- कुलानचक्रगगन, *a.* (from कुलानचक्र, *a potter's wheel*, and गगन, *resembling*), revolving, turning on its axis.
- कुल, *s.* (from कुल, *a labourer*), a labouring man. This word was probably brought from Madras by the first Europeans, and has thus become common in Calcutta, but it is unknown in the interior of Bengal.
- कुलिकाकाशी, *s.* (from कुलिका, *the name of a shrub*), the name of a thorny shrub, (Capparis spinosa).
- कुलिक, *s.* (from कुल, *a river bank*, and नी, *to lie down*), the thunderbolt of Indra. The name of a fish, (Cyprinus Koorchi? Buchanan's Mss.)
- कुलिकचक्र, *s.* (from कुलिक, *a thunderbolt*, and चक्र, *a falling*), the falling of a thunderbolt.
- कुलिकचक्र, *s.* (from कुलिक, *a thunderbolt*, and नी, *a fall*), the fall of a thunderbolt.
- कुलिकचक्र, *s.* (from कुलिक, *a thunderbolt*, and आघात, *a stroke*), the stroke of a thunderbolt.
- कुलीन, *a.* (from कुल, *lineage*), noble, honourable.
- कुलीनता, *s.* (from कुलीन, *noble*), nobility, the condition of a nobleman.
- कुलीनता, *s.* (from कुलीन, *noble*), nobility, the condition of a nobleman.
- कुलीन, *s.* (from कुल, *to collect*), a crab.
- कुलीनपुत्री, *s.* (from कुलीन, *a crab*, and पुत्री, *a horn*), the antennae of a crab, the name of a plant not yet ascertained.
- कुल, *s.* (from कुल, *a lock*), a lock, a padlock.
- कुलकली, *a.* (from कुल, *a lock*, and कली, *a key*), a key.
- कुलानुपति, *s.* (from कुल, *a family*, and अनुपति, *production*), the production of a family.
- कुलानुप, *a.* (from कुल, *a family*, and अनुप, *produced*), produced or born in a family.
- कुलानुपति, *a.* (from कुल, *a family*, and अनुपति, *producing*).

हृन्.

producing a family; *s.* one who produces a family, a progenitor.

हृन्मोक्षन, *s.* (from हृन्, a family, and मोक्षन, the producing of a thing), the producing of a family.

हृन्मोक्ष, *s.* (from हृन्, a family, and मोक्ष, a production), the origin of a family.

हृन्मोक्षक, *a.* (from हृन्, a family, and मोक्षक, fit), worthy of a family, befitting a family.

हृन्मूक, *s.* an imitative sound expressing that which arises from washing the mouth, the gargling of the mouth.

हृन्मृद, *s.* an imitative sound used to express that occasioned by the rippling of water, or the gargling of the mouth, the rippling of water.

हृन्मृदा, *s.* an imitative sound used to express the noise and agitation of the water in gargling or rinsing the mouth, or when it runs with a rippling noise, the rippling of water.

हृन्मृदु, *s.* (from हृन्, a family, and मृदु, powder), a composition of dried jujubes beat up with salt, used as an article of food.

हृन्मृदु, *s.* (from हृन्, a family. The last syllable has no distinct meaning, but merely rhymes with the preceding one), jujubes and all things of that kind; a family with all its appendages, family honours.

हृन्मृदु, *s.* (from हृन्, to accumulate), a wicker fan for winnowing corn.

हृन्मृदु, *ad.* (from हृन्, a multitude of the same species), only, wholly.

हृन्मृदु, *s.* (from हृन्, gravel), a nodule, gravel.

हृन्, *v. a.* (from हृन्, to destroy, and हृन्, to hew timber, to hew off the outside part of timber before it is sawn. The adverbial participle of this root, constructed with नी, to take, is much more frequently used than the simple verb, and has the same meaning.

हृन्, *s.* (from हृन्, the earth, and नी, to lie down), a species of grass held so sacred by the Hindoos that no religious action of a brahman is thought perfect without it. (For cynosuroides); one of the seven continents of the Hindoos surrounded by the sea of spirituous liquors. It is by Wilford supposed to be the Cush of scripture, and to have been the country between the Indus and the Persian gulph, and extending northwards to the Caspian sea. In fabulous history, one of the sons of Rama.

हृन्मृदु, *a.* (from हृन्, sacrificial grass, and मृदु, a cause), caused by sacrificial grass.

हृन्मृदु, *a.* (from हृन्, sacrificial grass, and मृदु, possessed of), possessed of sacrificial grass, connected with sacrificial grass.

हृन्.

हृन्मृदु, *a.* (from हृन्, sacrificial grass, and मृदु, destitute of), destitute of sacrificial grass.

हृन्मृदु, *a.* (from हृन्, sacrificial grass), abounding with sacrificial grass.

हृन्मृदु, *a.* (from हृन्, sacrificial grass, and मृदु, the fist), having his hand full of sacrificial grass.

हृन्मृदु, *a.* (from हृन्, sacrificial grass, and मृदु, joined to), provided with sacrificial grass, connected with sacrificial grass.

हृन्मृदु, *s.* (from हृन्, the earth, and मृदु, to injure), the name given in some parts to a plant which is probably a species of Flemingia, (Dispermum Hedysarum, Buchanan's Miss.)

हृन्मृदु, *a.* (from हृन्, sacrificial grass, and मृदु, destitute of), destitute of sacrificial grass.

हृन्मृदु, *s.* (from हृन्, the earth, and मृदु, to go, welfare, peace, happiness, adequacy, ability, virtue, a virtuous action; a eminent in any art or profession, clever.

हृन्मृदु, *s.* (from हृन्, welfare, and मृदु, an agent), one who promotes the welfare or happiness of another.

हृन्मृदु, *a.* (from हृन्, welfare, and मृदु, doing), beneficent, promoting the welfare of others; *s.* one who promotes the welfare of others.

हृन्मृदु, *s.* (from हृन्, welfare, and मृदु, beneficent), beneficence.

हृन्मृदु, *s.* (from हृन्, welfare, and मृदु, beneficent), beneficence.

हृन्मृदु, *a.* (from हृन्, welfare, and मृदु, beneficent), beneficent, promoting the welfare of others.

हृन्मृदु, *a.* (from हृन्, welfare, and मृदु, meditating), benevolent, causing a man to do the good of others.

हृन्मृदु, *s.* (from हृन्, welfare, and मृदु, thought), benevolence, the contributing to augmenting the advantage or happiness of others.

हृन्मृदु, *a.* (from हृन्, welfare, and मृदु, endeavouring), endeavouring to promote the welfare or happiness of others, beneficent.

हृन्मृदु, *s.* (from हृन्, welfare, and मृदु, endeavouring), endeavouring to promote the welfare or happiness of another, beneficence.

हृन्मृदु, *a.* (from हृन्, welfare, and मृदु, producing), producing happiness, causing prosperity or welfare.

हृन्मृदु, *a.* (from हृन्, welfare, and मृदु, producible), arising from prosperity or welfare, producible from prosperity.

हृन्मृदु, *s.* (from हृन्, welfare, and मृदु, seeking), the welfare or happiness of others, beneficence.

हृन्मृदु, *a.* (from हृन्, welfare, and मृदु, seeking), seeking the welfare or happiness of another, beneficent.

कृ.

कृ-टी.

कृणोति, *a.* (from कृण, *welfare*, and दा, *a giver*), one who confers some advantage upon another.

कृणोति, *a.* (from कृण, *welfare*, and दा, *giving*), conferring advantage or good upon others; *a.* one who confers an advantage upon another.

कृणोति, *a.* (from कृण, *welfare*, and दा, *giving*), conferring advantages or benefits on others.

कृणोति, *s.* (from कृण, *welfare*, and वि, *destruction*), the destruction of happiness, the ruin of a person's good fortune.

कृणोति, *a.* (from कृण, *welfare*, and वि, *destructive*), ruinous to a person's happiness, destructive to a person's advantages or welfare.

कृणोति, *a.* (from कृण, *welfare*, and वि, *destroying*), destructive to a person's welfare or happiness, ruinous to a person's advantages.

कृणोति, *s.* (from कृण, *welfare*, and वि, *destruction*), the destruction of a person's welfare or happiness, the ruin of a person's advantages or good fortune.

कृणोति, *a.* (from कृण, *welfare*, and वि, *destructive*), destructive to a person's welfare or happiness, ruinous to a person's advantages.

कृणोति, *a.* (from कृण, *welfare*, and वि, *a cause*), arising from or caused by welfare or happiness.

कृणोति, *a.* (from कृण, *welfare*, and दा, *giving*), producing welfare, giving prosperity or happiness.

कृणोति, *a.* (from कृण, *welfare*, and दा, *promoting*), promoting the welfare or happiness of another.

कृणोति, *s.* (from कृण, *welfare*, and दा, *the increasing of a thing*), the promoting of the welfare or happiness of another.

कृणोति, *a.* (from कृण, *welfare*, and वि, *possessed of*), happy, prosperous, fortunate.

कृणोति, *a.* (from कृण, *welfare*, and वि, *destitute of*), destitute of prosperity or happiness, unfortunate, wretched, unhappy, unprosperous.

कृणोति, *a.* (from कृण, *welfare*, and वि, *increase*), an increase of prosperity or welfare, an increase of happiness, the promotion of a person's welfare or happiness.

कृणोति, *a.* (from कृण, *welfare*, and वि, *excepted*), exempted from happiness or prosperity, destitute of happiness or welfare.

कृणोति, *s.* (from कृण, *welfare*, and वि, *an exception*), an exemption from welfare or happiness.

कृणोति, *a.* (from कृण, *welfare*, and वि, *joined to*), happy, prosperous, fortunate.

कृणोति, *a.* (from कृण, *welfare*, and वि, *destitute of*),

destitute of happiness or prosperity, unprosperous, unhappy, wretched, unfortunate.

कृणोति, *a.* (from कृण, *welfare*, and वि, *empty*), destitute of welfare or happiness, cheerless, unhappy, unfortunate, wretched, unprosperous.

कृणोति, *s.* (from कृण, *welfare*, and वि, *a destroyer*), one who injures or destroys the welfare or happiness of others.

कृणोति, *a.* (from कृण, *welfare*, and वि, *destitute of*), destitute of welfare or happiness, cheerless, unhappy, unfortunate, wretched, unprosperous.

कृणोति, *s.* (from कृण, *welfare*, and वि, *desire*), a desire after welfare, a wish for prosperity or happiness.

कृणोति, *a.* (from कृण, *welfare*, and वि, *desirous*), desirous of welfare or advantage, desirous of prosperity or happiness.

कृणोति, *a.* (from कृण, *welfare*, and वि, *connected with*), prosperous, happy, lucky.

कृणोति, *a.* (from कृण, *happy*), prosperous, happy, lucky.

कृणोति, *s.* (from कृण, *welfare*, and वि, *a desire*), the desire of happiness or welfare.

कृणोति, *a.* (from कृण, *welfare*, and वि, *desirous*), desirous of welfare or happiness, desirous of prosperity.

कृणोति, *a.* (from कृण, *welfare*, and वि, *desirous*), desirous of welfare or happiness, desirous of prosperity.

कृणोति, *s.* (from कृण, *sacred grass*, and वि, *a ring*), a ring made of sacrificial grass, and worn at times of religious ceremonies by all except married women who wear a ring made of doorva grass, (*Panicum Dactylon*.)

कृणोति, *a.* (from कृण, *wide*), extensive, wide, spacious.

कृणोति, *s.* (from कृण, *sacred grass*, and वि, *a seat*), a small mat of sacred grass on which a brahmin sits to perform his devotions.

कृणोति, *a.* (from कृणोति, *a mat of sacred grass*, and वि, *to stay*), seated on a mat of sacrificial grass.

कृणोति, *a.* (from कृणोति, *a mat of sacred grass*, and वि, *staying*), seated or continuing on a mat of sacrificial grass.

कृणोति, *a.* (from कृणोति, *a mat of sacred grass*, and वि, *situated*), seated or situated on a mat of sacrificial grass.

कृणोति, *s.* (from कृण, *evil*, and वि, *to destroy*), a plough share, a pod of cotton, a vessel resembling a small boat or a spoon used in religious ceremonies to make libations.

कृणोति, *a.* (from कृण, *evil*, and वि, *a disposition*), evil-inclined, evil-minded, wicked.

कृणोति, *s.* (from कृणोति, *wicked*), wickedness, an evil bias of mind.

ॐ.

शुभ्र, *s.* (from शुभ्र, *to shine*), a cupboard, a barn, a granary.  
 दुष्ट, *s.* (from दुष्ट, *evil*, and गत, *to move*), usury, the profession of usury.

दुष्ट, *s.* (from दुष्ट, *evil*, and स्थित, *to be situated*), the leprosy, the elephantiasis, also the name of a plant, (*Costus speciosus*).

दुष्टकारक, *a.* (from दुष्ट, *the leprosy*, and कारक, *causing*), causing the leprosy; *s.* a thing which causes the leprosy.

दुष्टकारी, *a.* (from दुष्ट, *the leprosy*, and कारिन्, *making*), causing the leprosy.

दुष्टकृ, *a.* (from दुष्ट, *the leprosy*, and कृ, *making*), causing the leprosy.

दुष्टकृ, *a.* (from दुष्ट, *the leprosy*, and कृ, *to kill*), good to cure the leprosy; *s.* the name of a tree, (*Ficus oppositifolia*).

दुष्टजनक, *a.* (from दुष्ट, *the leprosy*, and जनक, *producing*), producing or causing the leprosy.

दुष्टजन्य, *a.* (from दुष्ट, *the leprosy*, and जन्य, *producible*), producible from the leprosy, occasioned by the leprosy.

दुष्टद, *a.* (from दुष्ट, *the leprosy*, and द, *to give*), giving or communicating the leprosy.

दुष्टदायक, *a.* (from दुष्ट, *the leprosy*, and दायक, *giving*), communicating the leprosy.

दुष्टदायी, *a.* (from दुष्ट, *the leprosy*, and दायिन्, *giving*), giving or communicating the leprosy.

दुष्टहिन, *s.* (from दुष्ट, *the leprosy*, and हिन, *destruction*), the destruction or cure of the leprosy.

दुष्टहिनक, *a.* (from दुष्ट, *the leprosy*, and हिनक, *destroying*), destructive to the leprosy, curing the leprosy; *s.* a remedy for the leprosy.

दुष्टहिनो, *a.* (from दुष्ट, *the leprosy*, and हिनो, *destroying*), destructive to the leprosy, curing the leprosy.

दुष्टनाश, *s.* (from दुष्ट, *the leprosy*, and नाश, *destruction*), the eradication or cure of the leprosy.

दुष्टनाशक, *a.* (from दुष्ट, *the leprosy*, and नाशक, *destructive*), removing or curing the leprosy; *s.* a specific for the leprosy.

दुष्टनिवारक, *a.* (from दुष्ट, *the leprosy*, and निवारक, *preventive*), preventive of the leprosy.

दुष्टनिवारक, *s.* (from दुष्ट, *the leprosy*, and निवारक, *the preventing of a thing*), the preventing of the leprosy.

दुष्टनिमित्त, *s.* (from दुष्ट, *the leprosy*, and निमित्त, *a cause*), the cause of the leprosy, a habit or circumstance predisposing to the leprosy.

दुष्टनिमित्तक, *a.* (from दुष्ट, *the leprosy*, and निमित्त, *a cause*), caused by or arising from the leprosy.

दुष्टप्रद, *a.* (from दुष्ट, *the leprosy*, and प्रद, *giving*), giving or communicating the leprosy.

दुष्टप्राप्त, *a.* (from दुष्ट, *the leprosy*, and प्राप्त, *caused by*), arising from or caused by the leprosy.

दुष्टवर्धक, *a.* (from दुष्ट, *the leprosy*, and वर्धक, *increasing*), aggravating the leprosy, making the leprosy worse.

दुष्टवर्धन, *s.* (from दुष्ट, *the leprosy*, and वर्धन, *an increasing*), the growing worse of the leprosy.

दुष्टवृद्धि, *s.* (from दुष्ट, *the leprosy*, and वृद्धि, *increase*), the increase of the symptoms of leprosy.

दुष्टवृद्धिकर, *a.* (from दुष्टवृद्धि, *the increase of leprosy*, and कृ, *to do*), increasing the disease of leprosy, making the leprosy worse.

दुष्टवृद्धिजनक, *a.* (from दुष्टवृद्धि, *the increase of the leprosy*, and जनक, *producing*), causing the leprosy to grow worse.

दुष्टवृद्धिदायक, *a.* (from दुष्टवृद्धि, *the increase of the leprosy*, and दायक, *giving*), aggravating the disease of leprosy.

दुष्टवृद्धिहिन, *s.* (from दुष्टवृद्धि, *the increase of the leprosy*, and हिन, *destruction*), the stopping the progress of leprosy.

दुष्टवृद्धिहिनक, *a.* (from दुष्टवृद्धि, *the increase of leprosy*, and हिनक, *destruction*), stopping the progress of the leprosy.

दुष्टवृद्धिनाश, *s.* (from दुष्टवृद्धि, *the increase of the leprosy*, and नाश, *destruction*), the prevention of the further progress of leprosy.

दुष्टवृद्धिनाशक, *a.* (from दुष्टवृद्धि, *the increase of the leprosy*, and नाशक, *destructive*), preventive of the further progress of leprosy.

दुष्टवृद्धिरहित, *a.* (from दुष्टवृद्धि, *the increase of the leprosy*, and हरित, *destitute of*), not growing worse of the leprosy.

दुष्टग्रस्त, *a.* (from दुष्ट, *the leprosy*), leprosy, full of leprosy.

दुष्टरोग, *s.* (from दुष्ट, *the leprosy*, and रोग, *a disease*), the leprosy.

दुष्टरोगकर, *a.* (from दुष्टरोग, *the leprosy*, and कृ, *to make*), producing the leprosy.

दुष्टरोगकारी, *a.* (from दुष्टरोग, *the leprosy*, and कारिन्, *making*), causing the leprosy.

दुष्टरोगकृ, *a.* (from दुष्टरोग, *the leprosy*, and कृ, *doing*), producing the leprosy.

दुष्टरोगजनक, *a.* (from दुष्टरोग, *the leprosy*, and जनक, *producing*), producing the leprosy.

दुष्टरोगजन्य, *a.* (from दुष्टरोग, *the leprosy*, and जन्य, *producible*), springing from the leprosy.

दुष्टरोगद, *a.* (from दुष्टरोग, *the leprosy*, and द, *to give*), communicating the leprosy.

दुष्टरोगदायक, *a.* (from दुष्टरोग, *the leprosy*, and दायक, *giving*), communicating the leprosy.

दुष्टरोगदायी, *a.* (from दुष्टरोग, *the leprosy*, and दायिन्, *giving*), communicating the leprosy.

**कृष्णः**

हृत्कल्लोपः, s. (from हृत्कल्लोपः, *the leprosy*, and कल्लोपः, *destruction*), the eradication or cure of the leprosy.

इक्ष्वाकुरोहि-जल, a. (from इक्ष्वाकुरो, the leprosy, and रोहि, destructive), good to eradicate or cure the leprosy.

इच्छाशुद्धिनी, *a.* (from इच्छा, *the leprosy*, and शुद्धि, *de-structive*), good to eradicate or cure the leprosy.

हृदयनाशन, *s.* (from हृदय, *the leprosy*, and नाश, *destruction*), the eradication or cure of the leprosy.

दुष्टहाननाशक, a. (from दुष्टहान, *the leprosy*, and नाशक, *de-*  
*structive*), good to eradicate or cure the leprosy.

रूक्षरागनिवर्धक, a. (from रूक्षराग, the leprosy, and निवर्धक, stopping), stopping the progress of leprosy.

इक्षुकागनिवारक, *a.* (from इक्षुका, *the leprosy*, and निवारक, *preventive*), preventive of leprosy.

दुष्कारागनिवारन, s: (from दुष्काराग, the leprosy, and निवारन, the preventing of a thing), the preventing of the leprosy.

शुक्रोत्थानिद्वि, n. (from शुक्रोत्थान, *the leprosy*, and निद्वि, *cessation*), the cessation or cure of the leprosy.

कृकरोननिमित्त, s. (from कृकरोन, *the leprosy*, and निमित्त, *a cause*), the cause of leprosy.

हृत्प्राग्दह, a. (from हृत्प्राग्, the leprosy, and दह, increas-  
ing), aggravating the disease of leprosy.

दुष्प्रतिदण्डन, *s.* (from दुष्प्रति, *the leprosy*, and दण्डन, *the increasing of a thing*), the aggravating of the leprosy on

making it worse.

दृष्टि (drishti) विशिष्ट. n. (from दृष्ट, *the leprosy*, and विशिष्ट, *pos-*

ressed of), leprosy.  
 कृत्वादिभिरु. a.-(from कृत्वादि, the leprosy, and इति, increase).

the increase or growing worse of the leprosy.

with), leprous.

free from the disease of leprosy.

connected with); leprous.

disensated with the leprosy, leprous.

with), leprous.

a. (from *अन्तः*, *leptous*), leptous, afflicted with elephantiasis.

kin, (Cucurbito pepo.)

thick; abdominous, formed like a pumpkin.

बुद्धा.

हृषीकेश, *a.* (from हृषी, *a* pumpkin, and केश, *a* form),  
formed like a pumpkin, thick, abdominous.

**वृजीव, s.** (from **वृ.** *evil*, and **वृ.** *to move*), *usury, the profession of usury.*

**हनुमः, s.** (from हन, to shine), a flower, the name of a particular plant, (*Carthamus tinctorius*;) the menstrual flux.

सुशुभ्र, s. (from सु, to shine), the name of a plant, the flowers of which are used in dying under the name of Saf.

flower, (*Carthamus tinctorius*.)  
 दुष्ट, *s.* '(from दु, *evil*, and स्वप्न, *a dream*), an ominous dream.

the night mare.  
 डुरक, *s.* (from डुर, *to astonish*), delusion, fascination, sor-

दुश्चर्य, *s.* (from दुश्चर्य, *sorcery*), a sorcerer.

उदर, *s.* (from उ, *the earth*, and उ, *to take*), a cave, a hole,  
an excavation, the ear-hole.

**हृत्, s.** (from हृत्, *to astonish*), the new moon, the note of the kokila or Indian cuckow.

हरकिण, s. (from ह, the earth, and (रह, to surround), a mist or fog.

झड़ो, *s.* (from **झ**, *the earth*, & **ड़**, *to surround*), amidst or fog:  
 ड़ो, *s.* (from **ड़**, *to be confused*), the peak of a mountain,

a ream of paper, a heap of corn, a water jar, uniform and elementary substance, a hammer or mallet, a plough

share, the body of a plough, a trap for catching deer,  
illusion, fraud, deceit, falsehood ; *s.* false, low, mean.

शूय, *s.* (from शू, *a snare*, and यि, *a machine*), *a snare, a trap to catch deer or birds, a net.*

स्थिर, *a.* (from *स्थि*, *a mountain peak*, and *ति*, *to stand*), unchangeable, immoveable, uniform, always the same,

unalterable.  
 दुर्गन्ध, *s.* (from दुः, *false*, and गन्ध, *an object*), obscurity, a

दुह, *s.* (from दुह, *a ream of paper*), a ream of paper; also

(from *सूत्र*, a river's bank), an end, the end of a thread  
when it is entangled, a clue.

कुम्भी, s. (from कु, *to heap up*, a wall.  
कुम्भी, s. (from कु, *evil*, and बन्, *to stretch out*), a sort of cloth

or stuff, the warp of which is silk and the woof cotton.  
 कुशी, *s.* (from कू, *evil*, and शो, *a bag*), a satchel, a wallet.

कुल, s. (from कू, to sound), a well.  
कुलजल, s. (from कुल, a well, and जल, water), well water, wa-

कूपमयूक, s. (from कूप, *a well*, and मयूक, *a frog*), a frog in

the well, a man who has not seen the world.

कृ.

कृ.

कृष्णपिच्छ, *a.* (from कृष्ण, *a tortoise*, and पिच्छ, *the back*), tortoise-backed, round backed, gibbous.

कृष्ण, *s.* (from कृष्ण, *to scud*), the upper part of the nose just between the eye-brows.

कृष्ण, *s.* (from कृष्ण, *to make*), inspissated milk.

कृष्ण, *s.* (from कृष्ण, *to play*), amusement, the act of gambolling.

कृष्ण, *s.* (from कृष्ण, *evil*, and कृष्ण, *speed*), a tortoise.

कृष्णवर्ण, *s.* (from कृष्ण, *a tortoise*, and वर्ण, *an incarnation*), in Hindoo fable, an incarnation of Vishnoo in the form of a tortoise, to sustain the earth. This is reckoned the second incarnation of Vishnoo.

कृष्ण, *s.* (from कृष्ण, *a shore*), the bank of a river, a heap or mound, a pond, the rear of an army, the name of a fruit tree and also of its fruit, (*Zizyphus Jujuba*.)

कृष्ण, *s.* (from कृष्ण, *a jujube*, and वृक्ष, *a tree*), the jujube tree, (*Zizyphus Jujuba*.)

कृष्ण, *s.* (from कृष्ण, *a labourer*), a labouring man.

कृष्ण, *ad.* (from कृष्ण, *a shore*), to the brim; *a.* reaching to the top of the bank.

कृष्ण, *v. u.* (from कृष्ण, *to do*), to do, to make, to perform, to accomplish; also, *s.* (from the letters कृष्ण, and कृष्ण), the compound character which expresses the sound kri.

कृष्ण, *s.* (from कृष्ण, *the throat*, and कृष्ण, *to play*), a lizard, a camelion, (*Lacerta mauritanica* ?)

कृष्ण, *s.* (from कृष्ण, *to cut*), torment, pain, difficulty, distress, hardship, penance; *a.* distressed, suffering agony, tormented, wicked, guilty.

कृष्ण, *a.* (from कृष्ण, *torment*, and गत, *gone*), tormented, suffering anguish, suffering distress, engaged in the performance of a severe penance.

कृष्ण, *a.* (from कृष्ण, *difficulty*, and कृष्ण, *obtained*), hard-earned, obtained with difficulty.

कृष्ण, *a.* (from कृष्ण, *to do*), doing, performing; *s.* in grammar, the name of a class of affixes which are used in converting dhatoos or roots into verbal nouns.

कृष्ण, *a.* (from कृष्ण, *to do*), done, performed, made.

कृष्ण, *a.* (from कृष्ण, *performed*, and कृष्ण, *work*), having performed any particular work or business with success.

कृष्ण, *a.* (from कृष्ण, *performed*, and कृष्ण, *duty*), having performed any duty, having succeeded in an undertaking.

कृष्ण, *a.* (from कृष्ण, *performed*, and कृष्ण, *successful*), having succeeded, fortunate, successful.

कृष्ण, *a.* (from कृष्ण, *performed*, and कृष्ण, *duty*), having performed any incumbent duty, successful.

कृष्ण, *a.* (from कृष्ण, *done*, and कृष्ण, *to kill*), ungrateful, returning evil for good.

कृष्ण, *s.* (from कृष्ण, *ungrateful*), ingratitude, the returning of evil for good.

कृष्ण, *s.* (from कृष्ण, *ungrateful*), ingratitude, the returning of evil for good.

कृष्ण, *a.* (from कृष्ण, *done*, and कृष्ण, *to know*), mindful of favours received, grateful, thankful.

कृष्ण, *s.* (from कृष्ण, *grateful*), gratitude, thankfulness.

कृष्ण, *s.* (from कृष्ण, *grateful*), gratitude, thankfulness.

कृष्ण, *a.* (from कृष्ण, *made*, and कृष्ण, *a wife*), married.

कृष्ण, *a.* (from कृष्ण, *done*, and कृष्ण, *the daily ceremonies of worship*), having performed the daily ceremonies of religion.

कृष्ण, *a.* (from कृष्ण, *done*, and कृष्ण, *to sell*), disposed of by sale, sold.

कृष्ण, *a.* (from कृष्ण, *performed*, and कृष्ण, *the hands joined by the little fingers being brought into contact*), having the hands joined in a hunched manner.

कृष्ण, *a.* (from कृष्ण, *performed*, and कृष्ण, *the joining of the hands or palms*), having the hands joined in a supplicating manner.

कृष्ण, *s.* (from कृष्ण, *done*, and कृष्ण, *an end*), an appellation of Yama, the regent of death, implying that he brings all things to their end, the universal destroyer.

कृष्ण, *a.* (from कृष्ण, *done*, and कृष्ण, *guilt*), guilty, criminal.

कृष्ण, *a.* (from कृष्ण, *done*, and कृष्ण, *a proposed object*), successful, having accomplished any proposed object.

कृष्ण, *a.* (from कृष्ण, *performed*, and कृष्ण, *disgrace*), desirous of success, thaniful.

कृष्ण, *s.* (from कृष्ण, *learned*), learning, wisdom, an acquirement, an accomplishment, goodness, piety, virtue.

कृष्ण, *s.* (from कृष्ण, *learned*), learning, wisdom, an acquirement, an accomplishment, goodness, piety, virtue.

कृष्ण, *a.* (from कृष्ण, *learned*), learned, wise, accomplished, expert, active, good, virtuous, pious, clever in business.

कृष्ण, *s.* (from कृष्ण, *to cut*), the skin, the hide of an antelope on which a religious student sits and sleeps.

कृष्ण, *s.* (from कृष्ण, *to cut*), in Hindoo astronomy, the third of the stellar mansions corresponding with the Pleiades; in mythology one of the six nurses of Kartikaya, from whom he received his name.

कृष्ण, *s.* (from कृष्ण, *to do*), duty, that which ought to be done, a work, a motive, a cause.

कृष्ण, *a.* (from कृष्ण, *to do*), artificial, factitious.

कृष्ण, *a.* (from कृष्ण, *to surround*), all, entire, whole.

कृपा.

- कृपक, *a.* (from कृ, *a particular class of affixes*, and क्त, *an end*), terminated with one of the affixes used in the formation of verbals.
- कृप, *s.* (from कृ, *to pity*), a miser, a parsimonious person, a niggard, a penurious person; *a.* miserable, penurious, wretched.
- कृपकता, *s.* (from कृप, *a miser*), niggardliness, parsimony, penuriousness, wretchedness.
- कृपक, *s.* (from कृप, *a miser*), niggardliness, parsimony, penuriousness, wretchedness.
- कृपकताव, *a.* (from कृप, *a miser*, and आव, *a disposition*), naturally parsimonious; miserly, niggardly, penurious, wretched.
- कृपानि, *a.* (from कृप, *a miser*, and नि, *a scope*), mean, penurious, abject.
- कृपा, *ad.* (instr. case of the Sanskrita कृपा, *mercy*), graciously.
- कृपा, *s.* (from कृ, *to pity*), compassion, pity, mercy, tenderness, kindness, clemency, grace, favour, goodness.
- कृपाकर, *a.* (from कृपा, *pity*, and कृ, *to do*), compassionate, pitiful, gracious, merciful, kind, tender, forgiving.
- कृपाकर्ता, *s.* (from कृपा, *pity*, and कर्त्, *a doer*), a compassionate person, a merciful man, one who pities others, a gracious person, a kind man.
- कृपाकाङ्क्ष, *s.* (from कृपा, *pity*, and आकाङ्क्ष, *desire*), a desire for mercy or grace, a wish for pity or compassion.
- कृपाकाङ्क्षी, *s.* (from कृपा, *pity*, and आकाङ्क्ष, *desirous*), desirous of mercy or grace, desirous of pity or compassion.
- कृपाकरि, *a.* (from कृपा, *pity*, and करि, *doing*), merciful, shewing compassion, pitiful, practising kindness or mercy, gracious.
- कृपाजनक, *a.* (from कृपा, *pity*, and जनक, *producing*), exciting pity or compassion, causing mercy or favour.
- कृपाजन्म, *a.* (from कृपा, *pity*, and जन्म, *producibile*), springing from pity or compassion, arising from clemency or grace.
- कृपाज्ञ, *a.* (from कृपा, *pity*, and ज्ञ, *to know*), acquainted with pity or compassion, knowing how to shew clemency or kindness.
- कृपाज्ञाता, *s.* (from कृपा, *pity*, and ज्ञाता, *one who knows*), one who knows how to pity others, one who knows how to shew mercy or compassion, one who knows how to be gracious.
- जोषक, *a.* (from कृपा, *pity*, and जोष, *making known*), making grace or mercy known, publishing grace or compassion, declaring or preaching mercy or grace.
- कृपावीर्य, *a.* (from कृपा, *pity*, and वीर्य, *giving*), communi-

कृपा.

- cating grace or mercy, affording pity or compassion, shewing favour or kindness.
- कृपाहिन, *s.* (from कृपा, *pity*, and हिन, *destruction*), the extinction of pity or favour, the suppression or relinquishment of grace.
- कृपाहिनक, *a.* (from कृपा, *pity*, and हिनक, *destroying*), extinguishing pity or compassion; obstructing grace or mercy, making grace or mercy ineffectual; *s.* that which prevents the operation of grace or mercy.
- कृपाहिनी, *a.* (from कृपा, *pity*, and हिन, *destroying*), extinguishing pity or compassion, obstructing grace or mercy, making grace or mercy ineffectual.
- कृपानाश, *s.* (from कृपा, *pity*, and नाश, *destruction*), the extinction of pity or compassion, the obstruction of grace or mercy, the making of grace or favour ineffectual.
- कृपानाशक, *a.* (from कृपा, *pity*, and नाशक, *destructive*), extinguishing favour or compassion, obstructing grace or mercy, making grace or favour ineffectual; *s.* that which prevents the operation of grace or mercy.
- कृपानिधि, *s.* (from कृपा, *pity*, and निधि, *a receptacle*), an ocean of grace or mercy, a sea of compassion or goodness.
- कृपानिधि, *s.* (from कृपा, *pity*, and निधि, *a receptacle*), an ocean of grace or mercy, a sea of compassion or goodness.
- कृपावि, *a.* (from कृपा, *pity*, and वि, *connected with*), compassionate, pitiful, merciful, kind, gracious, clement.
- कृपावह, *s.* (from कृपा, *pity*, and वह, *a vessel*), a vessel of mercy, an object of mercy or pity.
- कृपावत, *s.* (from कृपाव, *gracious*), mercifulness, favourable-ness.
- कृपावत्, *s.* (from कृपाव, *gracious*), mercifulness, favourable-ness.
- कृपावलोकन, *s.* (from कृपा, *pity*, and अवलोकन, *a look*), a look of pity or compassion, a gracious look, a look of mercy or kindness.
- कृपाविक, *a.* (from कृपा, *pity*, and विक, *obstructing*), obstructing mercy or grace, hindering pity or compassion, one who obstructs the grace or compassion of another.
- कृपावान, *a.* (from कृपाव, *gracious*), gracious, merciful, compassionate, pitiful, kind, tender.
- कृपाविना, *a.* (from कृपा, *pity*, and विना, *without*), destitute of mercy or grace; *ad.* without mercy.
- कृपाविधाय, *a.* (from कृपा, *pity*, and विधाय, *possessed of*), merciful, gracious, kind, pitiful, compassionate, clemen-

कृप.

कृमि.

- कृपाविरहीन, *a.* (from कृप, *pity*, and विहीन, *destitute of*), merciless, pitiless, hard-hearted, severe, unrelenting, unfeeling.
- कृपाविरहित, *a.* (from कृप, *pity*, and विरहित, *exempted*), exempted from grace or mercy, exempted from pity or compassion.
- कृपाविरह, *s.* (from कृप, *pity*, and विरह, *an exception*), an exception from grace or favour, an exemption from pity or compassion.
- कृपाविरह, *s.* (from कृप, *pity*, and अविह, *desire*), a desire of mercy or compassion.
- कृपाविरही, *a.* (from कृप, *pity*, and विहीन, *desirous*), desirous of mercy or compassion, desirous of pity.
- कृपायुक्त, *a.* (from कृप, *mercy*), full of compassion, abounding in grace or pity.
- कृपायुक्त, *s.* (from कृप, *pity*, and युक्त, *mere*), mere grace, mere pity or compassion.
- कृपायुक्त, *a.* (from कृप, *pity*, and युक्त, *joined to*), pitiful, compassionate, kind, clement, gracious, merciful.
- कृपायुक्त, *a.* (from कृप, *pity*, and युक्त, *worthy*), worthy of pity or compassion, worthy of favour.
- कृपाविरह, *a.* (from कृप, *pity*, and विरह, *destitute*), destitute of pity or compassion, merciless, pitiless, hard-hearted, severe, unrelenting, unfeeling.
- कृपायुक्त, *a.* (from कृप, *pity*, and युक्त, *desirous*), desirous of pity or compassion, desirous of mercy or grace.
- कृपायुक्त, *a.* (from कृप, *mercy*), merciful, compassionate, gracious, pitiful, kind, tender-hearted.
- कृपायुक्त, *a.* (from कृपा, *merciful*, and युक्त, *a disposition*), naturally merciful or compassionate, gracious, naturally kind or tender-hearted.
- कृपायुक्त, *s.* (from कृप, *pity*, and युक्त, *a particle*), a tinge of pity or compassion, the smallest particle of mercy or goodness.
- कृपायुक्त, *a.* (from कृप, *pity*, and युक्त, *empty*), destitute of pity or compassion, merciless, hard-hearted, severe, unrelenting, unfeeling.
- कृपायुक्त, *s.* (from कृप, *pity*, and युक्त, *the sea*), an ocean of grace or mercy, a sea of goodness or compassion.
- कृपायुक्त, *s.* (from कृप, *pity*, and युक्त, *the sea*), an ocean of grace, or mercy, a sea of goodness or compassion.
- कृपायुक्त, *s.* (from कृप, *pity*, and युक्त, *the sea*), an ocean of grace or mercy, a sea of goodness or compassion.
- कृपायुक्त, *a.* (from कृप, *pity*, and युक्त, *destitute of*), destitute of mercy, unfeeling, hard-hearted.
- कृपायुक्त, *a.* (from कृप, *pity*, and युक्त, *desirous*), desirous of mercy or compassion, desirous of grace or favour.

- कृपायुक्त, *a.* (from कृप, *mercy*, and युक्त, *desirous*), desirous of mercy or compassion, desirous of grace or pity.
- कृपायुक्त, *s.* (from कृ, *the character which expresses the sound kri*, and युक्त, *joined*), a term which expresses all that class of compound letters of which कृ is the last member.
- कृमि, *s.* (from कृ, *to sleep*), a worm, a maggot, an insect, lac, or rather the lac insect.
- कृमि, *a.* (from कृ, *an insect*, and कृ, *to do*), breeding worms, producing insects.
- कृमिकारक, *a.* (from कृमि, *an insect*, and कारक, *causing*), causing, or producing worms or insects.
- कृमिकारी, *a.* (from कृमि, *an insect*, and कारि, *doing*), causing insects, breeding worms.
- कृमिकार, *s.* (from कृमि, *an insect*, and कार, *decay*), the destruction of insects.
- कृमिकारक, *a.* (from कृमि, *the destruction of insects*, and कारक, *a cause*), destructive to insects, anthelmintic; *s.* a thing which destroys insects.
- कृमि, *a.* (from कृमि, *a worm*, and कृ, *to kill*), anthelmintic, worm-destroying.
- कृमिकारक, *a.* (from कृमि, *an insect*, and कारक, *producing*), producing insects, breeding worms.
- कृमिकार, *a.* (from कृमि, *an insect*, and कार, *producible*), producible from insects, produced from insects.
- कृमिकारक, *a.* (from कृमि, *an insect*, and कारक, *giving*), causing insects, occasioning insects.
- कृमिकारी, *a.* (from कृमि, *an insect*, and कारि, *giving*), causing insects, occasioning insects.
- कृमिकार, *s.* (from कृमि, *an insect*, and कृ, *destruction*), the destruction of worms or insects.
- कृमिकारक, *a.* (from कृमि, *an insect*, and कृ, *destroying*), insect-destroying, anthelmintic; *s.* a thing which destroys worms or insects.
- कृमिकार, *a.* (from कृमि, *an insect*, and कृ, *destroying*), destructive to worms or insects, anthelmintic.
- कृमिकार, *s.* (from कृमि, *an insect*, and कृ, *destruction*), the destruction of insects.
- कृमिकारक, *a.* (from कृमि, *an insect*, and कारक, *destructive*), destructive to worms or insects, anthelmintic.
- कृमिकार, *s.* (from कृमि, *an insect*, and कार, *a cause*), a cause or occasion of worms or insects.
- कृमिकारक, *a.* (from कृमि, *an insect*, and कार, *a cause*), caused by insects, occasioned by worms or insects.
- कृमिकार, *a.* (from कृमि, *an insect*, and कार, *giving*), producing insects, occasioning worms or insects.
- कृमिकारक, *a.* from कृमि, *an insect*, and कारक, *increasing*), causing the increase of worms or insects.

कृषि.

कृष.

कृषिर्विना, *a.* (from कृषि, *an insect*, and विना, *without*), free from insects.

कृषिर्विशिष्ट, *a.* (from कृषि, *an insect*, and विशिष्ट, *possessed of*), abounding with worms, attacked by insects, infested by worms or insects.

कृषिर्बहु, *a.* (from कृषि, *an insect*), abounding with insects, swarming with worms or insects.

कृषिर्बाल, *m.* (from कृषि, *an insect*, and बाल, *mere*), a mere worm, a mere insect.

कृषिर्गुह्य, *a.* (from कृषि, *an insect*, and गुह्य, *joined to*), abounding with worms, infested with insects.

कृषिर्हरित, *a.* (from कृषि, *an insect*, and हरित, *destitute of*), free from worms or insects.

कृषिर्निर्गुह्य, *a.* (from कृषि, *an insect*, and निर्गुह्य, *empty*), free from worms or insects.

कृषिहर, *a.* (from कृषि, *an insect*, and हर, *a destroyer*), a person or thing which destroys insects.

कृषिर्विहीन, *a.* (from कृषि, *an insect*, and विहीन, *destitute*), free from worms or insects.

कृष्ण, *a.* (from कृष्ण, *to be meagre*), meagre, wasted, thin, emaciated.

कृष्णता, *s.* (from कृष्ण, *meagre*), meagreness, thinness, an emaciated state.

कृष्ण, *s.* (from कृष्ण, *meagre*), meagreness, thinness, an emaciated state.

कृष्ण, *s.* (from कृष्ण, *thin*, and अङ्ग, *the body*), slender, delicate, slender-waisted.

कृष्ण, *s.* (from कृष्ण, *to be meagre*), fire. The name of a plant, (*Plumbago zeylanica*.)

कृषक, *a.* (from कृष्, *to make furrows*), cultivating, performing the business of agriculture; *s.* a husbandman, a ploughman.

कृषक, *s.* from कृष्, *to make furrows*, a husbandman.

कृषणी, *s.* (from कृषणी, *a husbandman*), husbandry, agriculture.

कृषि, *s.* (from कृष्, *to cultivate*), cultivation, agriculture.

कृषिकर्म, *s.* (from कृषि, *agriculture*, and कर्म, *business*), the business of cultivating land, agriculture.

कृषिकर्मन्, *a.* (from कृषिकर्म, *agriculture*, and कर्मन्, *able*), able to perform the business of husbandry.

कृषिकर्मज्ञ, *a.* (from कृषिकर्म, *agriculture*, and ज्ञा, *to know*), acquainted with the business of husbandry.

कृषिकर्मज्ञ, *a.* (from कृषिकर्म, *agriculture*, and ज्ञा, *clever*), eminent in the business of agriculture.

कृषिकर्मज्ञ, *a.* (from कृषिकर्म, *agriculture*, and ज्ञा, *able*), able to do the business of agriculture.

कृषिकर्मज्ञ, *a.* (from कृषिकर्म, *agriculture*, and ज्ञा, *worthy*), fit or proper for agriculture.

कृषिकर्मज्ञ, *a.* (from कृषिकर्म, *agriculture*, and ज्ञा, *unable*), unable to do the business of husbandry.

कृषिकर्मज्ञ, *a.* (from कृषिकर्म, *agriculture*, and ज्ञा, *ignorant*), ignorant of the business of husbandry.

कृषिकर्मज्ञ, *a.* (from कृषिकर्म, *agriculture*, and ज्ञा, *unacquainted with*), unacquainted with the business of husbandry.

कृषिकर्मज्ञ, *a.* (from कृषिकर्म, *agriculture*, and ज्ञा, *skilled*), skilled in the business of husbandry.

कृषिकर्मज्ञ, *a.* (from कृषिकर्म, *agriculture*, and ज्ञा, *fit*), fit for the business of agriculture.

कृषिकर्मज्ञ, *a.* (from कृषिकर्म, *agriculture*), subsisting by husbandry.

कृषिकर्मज्ञ, *a.* (from कृषिकर्म, *agriculture*, and ज्ञा, *proper*), proper for the business of husbandry.

कृषिकर्मज्ञ, *a.* (from कृषि, *agriculture*, and ज्ञा, *living*), living by agriculture, procuring a livelihood by agriculture.

कृषिकर्मज्ञ, *s.* (from कृषि, *agriculture*, and ज्ञा, *a person*), an agriculturist, a husbandman.

कृषिकर्मज्ञ, *s.* (from कृषि, *agriculture*), a husbandman, a farmer.

कृष्ण, *a.* (from कृष्ण, *to attract*, black, blueish black; *s.* the name of the myth *avatara* or incarnation of Vishnu. The name of a plant, (*Nigella indica*) a black or dark blue colour.

कृष्ण, *s.* (from कृष्ण, *Krishna*, and ज्ञा, *plant*), the name of a flowering plant, (*Mirabilis Jalapa*.)

कृष्ण, *s.* (from कृष्ण, *Krishna*, and ज्ञा, *a tree*), the name of a beautiful flowering shrub, (*Poinciana pulcherrima*.)

कृष्ण, *s.* (from कृष्ण, *black*, and ज्ञा, *the name*), the name of a plant, (*Nigella indica*.)

कृष्ण, *s.* (from कृष्ण, *black*, and ज्ञा, *a name*), the name of a plant, (*Nigella indica*.)

कृष्ण, *s.* (from कृष्ण, *black*), blackness, blueness.

कृष्ण, *s.* (from कृष्ण, *black*, and ज्ञा, *basil*), the black basil accounted a sacred plant by the Hindus, (*Ocimum sanctum*.)

कृष्ण, *s.* (from कृष्ण, *black*), blackness, blueness.

कृष्ण, *s.* (from कृष्ण, *black*, and ज्ञा, *a sort of grass*), a cant name given to the hair that grows on the privates.

कृष्ण, *s.* (from कृष्ण, *black*, and ज्ञा, *a sort of grass*), the name of the plant of the moon, the name of the moon.

कृष्ण, *s.* (from कृष्ण, *the fortnight of the moon's waxing*), pertaining to the name of the moon, the name of the moon.

कृष्ण, *s.* (from कृष्ण, *Krishna*, and ज्ञा, *devoted to*), devoted to Krishna.

कृष्ण, *a.* (from कृष्ण, *black*, and ज्ञा, *a colour*), black, dark blue.

## ক্ৰে.

## ক্ৰে.

- কৃষ্ণবীৰ**, *s.* (from কৃষ্ণ, *black*, and বীৰ, *a species of basil*), the name of a variety of basil (*Ocimum pilosum*) with dark coloured leaves.
- কৃষ্ণপুল**, *s.* (from কৃষ্ণ, *black*, and পুল, *a kind of pulse*), a small sort of kidney-bean much cultivated for its seed which is used as an article of food, (*Phaseolus* Max.)
- কৃষ্ণপুল**, *s.* (from কৃষ্ণ, *black*, and পুল, *a kind of pulse*), a small sort of kidney-bean much cultivated for food (*Phaseolus* Max.)
- কৃষ্ণলব**, *s.* (from কৃষ্ণ, *black*, and লব, *salt*), a factitious kind of salt usually called Bit luvana.
- কৃষ্ণনাগ**, *s.* (from কৃষ্ণ, *black*, and নাগ, *a serpent*), the black variety of the Cobra di Capello, or spectacled snake, (*Coluber Naja*, properly *Naga*.)
- কৃষ্ণনাগ**, *s.* (from কৃষ্ণ, *black*, and নাগ, *essence*), the black antelope, (*Antelope Cervicapra*.)
- কৃষ্ণমূল**, *s.* (from কৃষ্ণ, *black*, and মূল, *lignum aloe*), the heart or black part of agallochum or aloe wood, (*Aquilaria Agallocha*.)
- কৃষ্ণমূত্র**, *s.* (from কৃষ্ণ, *black*, and মূত্র, *urine*), an antelope's hide used by devotees as a seat and bed.
- কৃষ্ণমূত্রজিহা**, *s.* (from কৃষ্ণ, *black*, and জিহা, *the name of a plant*), the name of the blue variety of a beautiful climbing plant, (*Clitoria ternatea*.)
- কৃষ্ণমূত্র**, *s.* (from কৃষ্ণ, *Krishna*, and মূত্র, *an incarnation*), the ninth of the Hindoo incarnations of Vishnu, in which he appeared in human form, under the name Krishna.
- কৃষ্ণমূল**, *s.* (from কৃষ্ণ, *black*, and মূল, *talc mineral*), a black variety of talc, a black cloud.
- ক্ৰ**, *s.* (from the letter ক and ঞ), a compound letter which expresses the sound kñ.
- ক্ৰ**, *s.* (from ক্ৰ to contrive), denominated, yecept, fixed, appointed.
- ক্ৰ**, *s.* (from the letter ক্ৰ, and য, *joined*), that class of compound letters of which the last member is ঞ.
- ক্ৰ**, *pron.* (from ক্ৰ, *what? who?*)
- ক্ৰে**, *s.* (from ক্ৰে, *the name of a tree*), the name of a small tree which produces a very fragrant flower, (*Paudanus odoratissimus*.)
- ক্ৰে**, *s.* (from ক্ৰে, *the name of a tree*, and মূল, *a flower*), the name of a small tree, (*Pandanus odoratissimus*.)
- ক্ৰে**, *s.* (from ক্ৰে, *a field*), a garden bed; also (from ক্ৰে, *a man*, and ক্ৰে, *enemy*), a medicine used to destroy maggots in cattle.
- ক্ৰে**, *s.* (from ক্ৰে, *water*, and ক্ৰে, *to move*), the name of a fish, (*Clupea Gite. la Cepedo*.)

- ক্ৰে**, *pron.* (from ক্ৰে, *what?*) any one, some one.
- ক্ৰে**, *s.* (from ক্ৰে, *a crow*, and ক্ৰে, *a taking a*), the name of a tree, (*Mimosa heterophylla*.)
- ক্ৰে**, *s.* (from ক্ৰে, *a sort of grass*), a sort of grass with a fragrant root, (*Cyperus rotundus*.)
- ক্ৰে**, *s.* (from ক্ৰে, *a Cobra di Capello*), the black and most dangerous variety of the Cobra di Capello or spectacled snake, (*Coluber Naja*, properly *C. Naga*.)
- ক্ৰে**, *s.* (from ক্ৰে, *a crow*), a crow.
- ক্ৰে**, *s.* (from ক্ৰে, *water*, and ক্ৰে, *to occupy space*), the name of a tree common in the forests near the sea, (*Sonneratia apetala*.)
- ক্ৰে**, *s.* (from ক্ৰে, *what*), the seed of tamarinds.
- ক্ৰে**, *s.* (from ক্ৰে, *tamarind seed*, and ক্ৰে, *seed*), the seed of tamarinds.
- ক্ৰে**, *s.* (from ক্ৰে, *a particular plant*), the name of a scitamineous plant of great beauty, (*Costus speciosus*;) also (from ক্ৰে, *the name of a tree*), the name of a species of ebony, (*Diospyros malaoxylon*.)
- ক্ৰে**, *s.* (from ক্ৰে, *an imitative sound*), the yelling of a dog when beaten, a yelling noise. This word compounded with ক্ৰে, *to do*, means to bark as a dog.
- ক্ৰে**, *s.* (from ক্ৰে, *the name of a country*), the name of a native of Keyan, quarrelsome, disputatious, captious, dogmatical; also *s.* the name of a plant, (*Solanum nigrum*.)
- ক্ৰে**, *v.* (from ক্ৰে, *to move*), to draw or sweep fluid substances or powdered substances from a board, table, or the like, into a vessel by the hand held on edge with the little finger and lower part of the palm downwards; only the adverbial participle of this verb is used which is compounded with ক্ৰে, *to take*.
- ক্ৰে**, *s.* an imitative sound to express the creaking of a Bengal cart, or of a sugar mill, or an oil mill.
- ক্ৰে**, *s.* (from ক্ৰে, *at lizard*), the name of a species of lizard, probably *Lacerta mauritanica*.
- ক্ৰে**, *s.* (from ক্ৰে, and ক্ৰে, *two imitative sounds*), used to express the croaking of frogs.
- ক্ৰে**, *s.* an imitative sound used to express the noise made by cutting through soft substances at a single stroke, the effecting of a thing by a single effort; also *v. n.* (from ক্ৰে, *raw*), to become raw, to become imperfect or inexperienced.
- ক্ৰে**, *s.* (from ক্ৰে, *an imitative sound*), a kind of spear or pike: it consists of a long handle of wood or bamboo with a head of iron.
- ক্ৰে**, *s.* (from ক্ৰে, *a worm*), a worm.

खड्ग, s. (from खड्ग, *hard*, and मल, *ordure*), the ex-  
creta of men, dogs, and some other animals when ex-  
pelled of a hard consistence.

सर्वस्व, *s.* (from सर्व, *a wolf*, and स्व, *a tiger*), *a wolf*.  
 स्व, *a.* (from स्व, *to serve*), *simple, mere*; *ad.* *alone, only*,  
*absolutely, certainly.*

কেশ.

কেশ.

কেশ, *pron.* (from কেশ, *who*, and বা, *or*), who?কেশন, *ad.* (from কেশ, *what*), how?কেশকুশি, *s.* (from কেশ, *water*, and কুশি, *to move*), the name of a fish, (*Cyprinus Kuhlhaus*, Bachman's Mss.)কেশকল, *s.* (from কেশকল *wording of being bought*), winnowed, clean, marketable.কেশকল, *s.* (from কেশ, *the hair*, and কল, *to stir*), a thin plate of metal worn by way of ornament on the small part of the arm.কেশকল, *s.* (from কেশ, *water*, and কল, *softness*), a name given to the common field pea with a purple flower.কেশকল, *s.* (from কেশ, *in the water*, and কল, *to move*), a paddle for rowing a boat.কেশকল, *s.* (from কেশ, *in the water*, and কল, *to move*), the name of a plant or rather the play shrub, (*Capparis aphylla*.)কেশকল, *s.* (from কেশ, *revenue*, কল, *prop.* and কল, *to take*), a man be, an accountant.কেশকল, *s.* (from কেশ, *a crown*), a crown, a sceptre.কেশকল, *s.* (from কেশ, *to receive*), the hire of a thing, the money arising from letting a thing to hire.কেশকল, *s.* (from কেশকল, *hire*, and কল, *letting*), a reuter.কেশকল, *s.* (from কেশকল, *a reuter*), the condition of a reuter.কেশকল, *s.* (from কেশ, *in the water*, and কল, *to dry*), the name of an aquatic plant, (*Salvinia natans*.)কেশকল, *s.* (from কেশ, *to order*), to peel a fruit or other thing, to skin an animal, to strip the bark from a tree.কেশকল, *s.* (from কেশ, *to peel*), peeled, skinned; *s.* the peeling of a fruit, the stripping the bark from a tree or shrub, the skinning of an animal.কেশকল, *s.* (from কেশ, *to play*), play, diversion, sport.কেশকল, *s.* (from কেশ, *play*, and কেশ, *a particular tree*), the name of a timber tree (*Nuclea cordifolia*.)কেশকল, *s.* (from কেশ, *play*, and কেশ, *sport*), sport, pleasure, enjoyment.কেশকল, *s.* (from কেশ, *play*, and কেশ, *a house*), a play-house, an assembly room, a theatre.কেশকল, *s.* (from কেশ, *sour gruel*), rice gruel, sour gruel.কেশকল, *s.* (from কেশ, *the head*, and কেশ, *to be grand*), the hair of the head, a mane.কেশকল, *s.* (from কেশ, *hair*, and কেশ, *a cutting*), the cutting off the whole hair, the cutting of the hair.কেশকল, *s.* (from কেশ, *hair*, and কেশ, *a maker*), the man who fastens the hair, or rather hemp or flax instead of hair, on the head of an image.কেশকল, *s.* (from কেশ, *hair*, and কেশ, *making*), makinghair; *s.* the person who fastens the hair of an idol on its head.কেশকল, *a.* (from কেশ, *hair*, and কেশ, *endeavouring for*), trying means to produce hair, seeking flax or hemp to make the hair of an idol.কেশকল, *s.* (from কেশ, *hair*, and কেশ, *endeavour*), an endeavour to produce hair, an endeavour to obtain hemp or flax to serve for the hair of an idol.কেশকল, *a.* (from কেশ, *hair*, and কেশ, *to be produced*), produced from hair.কেশকল, *a.* (from কেশ, *hair*, and কেশ, *producing*), producing hair, causing the hair to grow.কেশকল, *a.* (from কেশ, *hair*, and কেশ, *to give*), giving hair, giving materials to make the hair of an image.কেশকল, *a.* (from কেশ, *hair*, and কেশ, *giving*), giving hair; *s.* one who gives the materials to make the hair of an idol.কেশকল, *s.* (from কেশ, *hair*, and কেশ, *destruction*), the loss of hair, the ruin of the hair by disease or by any accident.কেশকল, *a.* (from কেশ, *hair*, and কেশ, *destroying*), hair-destroying; *s.* a thing which destroys the hair.কেশকল, *a.* (from কেশ, *hair*, and কেশ, *destroying*), destructive to the hair.কেশকল, *s.* (from কেশ, *hair*, and কেশ, *destructive*), the destruction or loss of the hair.কেশকল, *a.* (from কেশ, *hair*, and কেশ, *destructive*), destructive to the hair.কেশকল, *a.* (from কেশ, *hair*, and কেশ, *nourishing*), preserving the hair; *s.* a thing which preserves and nourishes the hair.কেশকল, *a.* (from কেশ, *hair*, and কেশ, *a nourishing*), the nourishing or preserving of the hair.কেশকল, *s.* (from কেশ, *hair*, and কেশ, *nourished*), the name of a species of club rush, (*Scirpus Kysoor*.)কেশকল, *a.* (from কেশ, *hair*, and কেশ, *giving*), giving hair, giving the materials for the hair of an idol.কেশকল, *a.* (from কেশ, *hair*), hairy, shaggy; *s.* one of the names of Vishnoo.কেশকল, *a.* (from কেশ, *hair*, and কেশ, *increasing*), causing the hair to grow or to become more abundant.কেশকল, *s.* (from কেশ, *hair*, and কেশ, *an increasing*), the growth or increase of the hair.কেশকল, *a.* (from কেশ, *hair*, and কেশ, *without*), destitute of hair, bald.কেশকল, *s.* (from কেশ, *hair*, and কেশ, *an arranging*), the dressing of the hair.

## কেশী.

## কেশ

কেশবিশিষ্ট, *a.* (from কেশ, *hair*, and বিশিষ্ট, *possessed of*), hairy, possessing hair.

কেশবিনীন, *a.* (from কেশ, *hair*, and বিনীন, *destitute*), destitute of hair, bald.

কেশবৃদ্ধি, *s.* (from কেশ, *hair*, and বৃদ্ধি, *increase*), the growth or increase of the hair.

কেশবৃদ্ধিকর, *a.* (from কেশবৃদ্ধি, *the increase of hair*, and কর, *to make*), causing the hair to grow or to increase.

কেশবোশ, *s.* (from কেশ, *hair*, and বোশ, *a habit*), a fillet of hair worn by way of ornament, the dressing and adorning of the hair.

কেশবাহিত্ত্ব, *s.* (from কেশ, *hair*, and বাহিত্ত্ব, *excepted*), destitute of hair.

কেশবাহিত্ত্বক, *s.* (from কেশ, *hair*, and বাহিত্ত্বক, *an exception*), the want of hair, the being destitute of hair.

কেশবাহিত্ত্বকী, *s.* (from কেশ, *hair*, and বাহিত্ত্বকী, *cleaning*), a comb.

কেশযুক্ত, *a.* (from কেশ, *hair*, and যুক্ত, *joined to*), hairy.

কেশপত্র, *s.* (from কেশ, *hair*), the filament of a flower, stamen, the name of a plant, (*Rottlera tinctoria*?) this name is also applied to *Mimosa pudica*.

কেশপত্রিক, *a.* (from কেশ, *hair*, and পত্রিক, *destitute of*), destitute of hair.

কেশপত্রিক, *s.* (from কেশ, *hair*, and পত্রিক, *to appear*), the name of a bird, (*Corvus erinitus*); also the name of a plant the juice of which colours the hair, (*Verbesina candelabra*).

কেশপত্রিক, *s.* (from কেশপত্রিক, *the name of a plant*), the name of a plant, (*Verbesina candelabra*).

কেশপত্রিক, *s.* (from কেশপত্রিক, *a mane*), a hair; *a.* maned.

কেশপত্রিক, *s.* (from কেশপত্রিক, *the plant of a flower*, and পত্রিক, *to go*), the name of a species of club moss, (*Hieracium bistorta*).

কেশপত্রিক, *s.* (from কেশ, *hair*, and পত্রিক, *a destroyer*), any thing which eradicates or injures the hair.

কেশপত্রিক, *a.* (from কেশ, *hair*, and পত্রিক, *destitute of*), destitute of hair.

কেশপত্রিক, *s.* (from কেশ, *hair*, and পত্রিক, *a pulling*), a pulling of the hair.

কেশপত্রিক, *s.* (from কেশ, *hair*, and পত্রিক, *a desire*), a desire of hair.

কেশপত্রিক, *a.* (from কেশ, *hair*, and পত্রিক, *desirous*), desirous of hair.

কেশপত্রিক, *a.* (from কেশ, *hair*, and পত্রিক, *a form*), formed like hair, having the appearance of hair.

কেশপত্রিক, *a.* (from কেশ, *hair*, and পত্রিক, *a form*), resembling hair, having the form of hair; *s.* the likeness of hair.

কেশী, *a.* (from কেশ, *hair*), hairy.

কেশী, *s.* (from কেশ, *a receptacle*), the kernel of a mango stone.

কেশ, *pron.* (from কেশ, *what?*), any one, some one.

কেশ, *pron.* (from কেশ, *who*, and কেশ, *also*), some one, any one.

কেশ, *ad.* (from কেশ, *what*), where.

কেশী, *a.* (from কেশী, *tender*), tender, young; *s.* a sucking calf.

কেশীকাল, *s.* (from কেশী, *tender*, and কাল, *a calf*), a sucking calf before it begins to feed on grass.

কেশীকর, *s.* (from কেশী, *a servant*), servitude, slavery.

কেশীকর, *s.* (from কেশী, *crafty*), craftiness, deceit, the imposing upon a person's credulity, a swindling.

কেশী, *s.* (from কেশ, *water*, and কেশ, *to come*), the name of a cucurbitaceous plant, (*Trichosanthes anguria*).

কেশ, *s.* (from কেশ, *imprisonment*), imprisonment.

কেশী, *s.* (from কেশ, *imprisonment*), a prisoner.

কেশ, *s.* (from কেশ, *intoxication*), spirituous liquors, an intoxicating drug, intoxication.

কেশীকর, *s.* (from কেশ, *a story*), a circumstance, an affair.

কেশী, *s.* (from কেশ, *intoxication*), one addicted to intoxication.

কেশী, *s.* (from কেশ, *in water*, and কেশ, *to attend*), the name of a fish, (*Lutjanus kaimur*, Buchanan's Mss.)

কেশী, *s.* (from কেশ, *in water*, and কেশ, *to be*), a fisherman.

কেশীকর, *s.* (from কেশী, *near the water*, and কেশী, *a sort of grass*), a species of grass, (*Cyperus rotundus*).

কেশীকর, *s.* (from কেশী, *only*), identity with the divine essence, absorption into the divine essence, the emancipation of the soul from all that with which it was combined.

কেশীকর, *a.* (from কেশীকর, *the emancipation of the soul*, and কেশী, *producing*), causing the liberation of the soul from every thing with which it was combined.

কেশীকর, *s.* (from কেশীকর, *the emancipation of the soul*, and কেশী, *to give*), bestowing complete freedom from every thing with which the human soul is united in the present state.

কেশীকর, *a.* (from কেশীকর, *the emancipation of the soul*, and কেশী, *giving*), bestowing complete freedom from every thing with which the human soul is united in the present state.

কেশীকর, *a.* (from কেশীকর, *the emancipation of the soul*, and কেশী, *giving*), bestowing complete freedom from every thing with which the human soul is united in the present state.

কেশীকর, *s.* (from কেশীকর, *the emancipation of the soul*, and কেশী, *destruction*), the destruction of that freedom of the soul from matter which identifies it with God, the reunion of the soul with matter and worldly things.

**देवतामुक्तिः**, *a.* (from **देवता**, *the emancipation of the soul*, and **विनाशः**, *destructive*), destructive to the release of the soul from matter, reuniting the soul to matter and worldly things.

**देवतामुक्तिः**, *a.* (from **देवता**, *the emancipation of the soul*, and **विनाशः**, *destructive*), destructive to the liberation of the soul from matter, reuniting the soul to matter and worldly things.

**देवतामुक्तिः**, *s.* (from **देवता**, *the emancipation of the soul*, and **विनाशः**, *destructive*), the destruction of that freedom of the soul from matter which identifies it with God, the re-union of the soul with matter and worldly things.

**देवतामुक्तिः**, *a.* (from **देवता**, *the emancipation of the soul*, and **विनाशः**, *destructive*), destructive to the complete emancipation of the soul from matter, reuniting the soul to matter and worldly things.

**देवतामुक्तिः**, *a.* (from **देवता**, *the emancipation of the soul*, and **दत्तः**, *bestowing*), bestowing upon the human soul complete freedom from matter and earthly things.

**देवतामुक्तिः**, *s.* (from **देवता**, *the emancipation of the soul*, and **आकाङ्क्षा**, *desire*), such a desire after that complete liberation of the soul from matter and worldly things as identifies it with God.

**देवतामुक्तिः**, *a.* (from **देवता**, *the emancipation of the soul*, and **आकाङ्क्षितः**, *desires*), desirous of that complete emancipation of the soul from matter and worldly things which identifies it with God.

**देवतामुक्तिः**, *s.* (from **देवता**, *the emancipation of the soul*, and **अव्यक्तः**, *desire*), such a desire of that complete emancipation of the soul from matter and worldly things as identifies it with the deity.

**देवतामुक्तिः**, *a.* (from **देवता**, *the emancipation of the soul*, and **अव्यक्तः**, *desires*), desirous of that complete liberation of the soul from matter and worldly things which identifies it with the deity.

**देवतामुक्तिः**, *a.* (from **देवता**, *the emancipation of the soul*, and **देवः**, *desirous*), desirous of that complete freedom of the soul from matter and worldly things which identifies it with God.

**देवतामुक्तिः**, *s.* (from **देवता**, *the emancipation of the soul*, and **देवः**, *desirous*), desirous of that complete emancipation of the soul from matter and worldly things which identifies it with God.

**देवतामुक्तिः**, *s.* (from **देव**, *in water*, and **देव**, *to jerk or spring*), the name of a fish, (*Holocentrus trispinosus* or *Perca trispinosus*, Buchanan's Mss.)

**देवतामुक्तिः**, *s.* (from **देव**, *in water*, and **देव**, *to jerk or bounce*), the name of a fish, (*Holocentrus trispinosus* or *Perca trispinosus*, Buchanan's Mss.)

**देवतामुक्तिः**, *a.* (from **देवता**, *a goose*), the sacred lotus of the Hindoos, (*Nymphaea Lotus*.)

**देवतामुक्तिः**, *s.* (from **देवता**, *a lotus*, and **कुल**, *a family*), an assemblage of white Nymphæas

**देवतामुक्तिः**, *s.* (from **देवता**, *enjoyment*, and **आश्रयः**, *to stay*), in mythology the paradise of the Hindoos, the residence of Shiva; it is a lofty mountain on the great range of Lohit or Himalaya on the north side of the lake Manasa, usually called *Manasavara*.

**देवतामुक्तिः**, *a.* (from **देवता**, *the residence of Shiva*, and **वर्तितः**, *existing*), inhabiting or being on mount Kilasa.

**देवतामुक्तिः**, *a.* (from **देवता**, *the residence of Shiva*, and **वसः**, *to stay*), residing on mount Kilasa.

**देवतामुक्तिः**, *a.* (from **देवता**, *the residence of Shiva*, and **वसतिः**, *staying*), residing on mount Kilasa.

**देवतामुक्तिः**, *a.* (from **देवता**, *the residence of Shiva*, and **वसितः**, *situated*), situated on mount Kilasa.

**देवतामुक्तिः**, *ad.* (from **देवता**, *the residence of Shiva*, and **वसतिः**, *upon*), upon mount Kilasa.

**देवतामुक्तिः**, *a.* (from **देवता**, *the residence of Shiva*, **वसतिः**, *upon*, and **वसः**, *to stay*), seated on mount Kilasa.

**देवतामुक्तिः**, *a.* (from **देवता**, *the residence of Shiva*, **वसतिः**, *upon*, and **वसतिः**, *continuing*), situated or continuing on mount Kilasa.

**देवतामुक्तिः**, *a.* (from **देवता**, *the residence of Shiva*, **वसतिः**, *upon*, and **वसितः**, *situated*), situated on mount Kilasa.

**देवतामुक्तिः**, *s.* (from **विराटः**, *a child*), the time of boyish youth, the age of a lad from ten to fifteen years.

**देवतामुक्तिः**, *s.* (from **देवतामुक्तिः**, *the time of boyish youth*, and **वयः**, *a state*), the state of boyish youth extending from ten to fifteen years of age.

**देवतामुक्तिः**, *s.* (from **कुल**, *a well*), a well, a fog or mist.

**देवतामुक्तिः**, *s.* (from **कुल**, *swamp*, and **वसः**, *to be different*), the name of a species of aquatic bird, (*Tantalus fuliginosa*.)

**देवतामुक्तिः**, *s.* (from **कुल**, *a mist*, a mist or fog.

**देवतामुक्तिः**, *s.* (from **कुल**, *the earth*, and **वसः**, *to cut*, preceded by the preposition **अ**), the name of an ornamental shrub, (*Callicarpa lanceolata*.)

**कौटि**, *s.* an imitative sound employed to express that made by growling or croaking. This word contracted with the adverbial participle of **कुल**, *to do*, acquires an adverbial power, with a growl, croakingly.

**कौटि**, *s.* (from **कुल**, *well*, and **वसः**, *to ascend*), a condition, a disposition, a belief, a state.

कैड.

कैड.

कैड, *s.* (from कैडि, *the side*), the side; the name of a stemless palm (*Phoenix acaulis*), an imitative sound used to express the noise made in the throat by the rising of wind from the stomach, or that produced by squeezing a decoy-curse with the foot or by any other means.

कैडक, *s.* (from कैड, *to contract*), a snarl in a rope or cord which is over-twisted.

कैडक, *s.* (from कैड, *to shrivel up*), shrivelled up, shrank, rumpled, curled, crisped as the hair or as savoy cabbages or other vegetables, crimped, puckered.

कैडकलीक, *s.* (from कैडक, *shrunk*). The last member of the word is a mere rhyme with the first, shrunk up, shrivelled, contracted, rumpled, curled, crisped, crimped, puckered.

कैडक, *s.* (from कैड, *to shrink up*), a curl, a contraction, a shrivelled or crisped place in a leaf, a fold; *v. a.* to cause a thing to contract or shrivel up, to curl hair, to crimp linen; *v. n.* to curl up, to shrink, to survive.

कैडक, *s.* (from कैडक, *to curl*), the causing of a thing to shrivel up, the curling of hair, the crumpling of paper or linen; *a.* shrunk, shrivelled, contracted, crisped, crimped, puckered.

कैडक, *s.* (from कैडक, *to curl*), the causing of a thing to shrivel up, the curling of hair, the crumpling of paper or cloth.

कैडक, *s.* (from कैड, *to groan*), to groan, to moan, to grunt.

कैडक, *s.* (from कैडक, *to groan*), the act of groaning, a meaning, a grunting noise.

कैडक, *s.* (from कैडक, *to groan*), a groaning, a meaning, a grunting noise.

कैडक, *v. n.* (from कैड, *to shrivel up*), to shrink up, to shrivel, to contract, to become curled or crisped, to be crumpled, to be puckered.

कैडक, an imitative sound employed to express that made by groaning or creaking. This word constructed with कैड, *to do*, means to groan, to creak.

कैडक, *s.* (from कैड, *to blockade*), a sheaf of fish spears. These spears are made of bamboo, are somewhat thinner than the little finger, and from four to six feet long, they are shod with iron at one end and are shot in the number of from ten to twenty, thrown at once; they spread on leaving the hand, and fall in a circle, so as often to kill several fishes or other animals at once.

कैडक, *s.* (from कैड, *to shrivel*), the name of a species of fern, the young fronds of which before they are expanded are used for food like a porcupine.

कैडक, *s.* (from कैड, *to shrivel up*), a snarl in a rope or cord occasioned by its being over-twisted.

कैडक, *s.* (from कैड, *the lap*), the lap, the gathering together of the sides or ends of a garment so that it shall serve to hold any article the person wishes to carry, curled, puckered.

कैडकलीक, *s.* (from कैडक, *curled*, and कैडक, *tobacco*), a particular kind of tobacco.

कैडकलीक, *s.* (from कैडकलीक, *belonging to the lap*, and कैडक, *a ringworm*), a ringworm on the privities or near them.

कैडकलीक, *s.* (from कैडकली, *Kooch-behar*, and कैडक, *a district*), a woman of Kooch-behar.

कैडक, *s.* (from कैडक, *a heron*, and कैडक, *a small heron*), a small crouching species of heron, (*Ardea jaculator*, Buchanan's Mss.)

कैडकलीक, *s.* from कैडक, *a particular class of Hindoos*, and कैडक, *a walking about*, the name of a country in the north of Bengal bordering on Bhote or Bhotan.

कैडकलीक, *s.* (from कैडकलीक, *holding a fish spear in the hand*, and कैडक, *tobacco*), a sort of tobacco prepared by binding the leaves round the lower part of the stem, so that it resembles a fish spear.

कैडक, *s.* (from कैड, *to shrivel up*), the tuck of the lower garment; *v. a.* to plait, to gather a piece of cloth in plaits in order to sew it.

कैडक, *s.* (from कैडक, *to plait*), a plait, the plaiting of cloth; *a.* gathered, puckered.

कैडक, *s.* (from कैडक, *the tuck of the garment*, and कैडक, *carrying*), a train-bearer, one who supports the apron or tuck of another's garment, one who is under the influence or controul of another.

कैडक, *a.* (from कैडक, *the tuck of the lower garment*), wearing the tuck or apron of the lower garment long.

कैडक, *s.* (from कैडक, *to distress*), the protrusion of the clitoris.

कैडक, *s.* (from कैडक, *a flower bud*), the tender stem of a bamboo when it first rises from the ground.

कैडक, *s.* (from कैडक, *a flower bud*), a mushroom.

कैडक, *s.* (from कैडक, *the lap*), the lap, the sides or ends of a garment so gathered as to hold articles like a bag.

कैडकलीक, *s.* (from कैडकलीक, *belonging to the lap*, and कैडक, *a ringworm*), a ringworm on or near the privities.

कैडक, *s.* (from कैडक, *a flower bud*), the tender stem of a bamboo when it first rises from the ground, the young stalk of *Arum compiculatum* before the leaf is expanded, the young shoots of asparagus when fit to be cut and eaten, the holes or rings which serve as loops to sew the

क्रीड.

क्रीड.

names worn on the arm by women and children; also (from क्रीडित, *a toppling*), a species of flower.

क्रीड, *s.* an imitative sound intended to express the gulping noise made in the throat by some persons when swallowing liquid; can be used with the adverbial particle of क्रीड, this word has the force of an adverb, and means, with a gulping sound.

क्रीड, *v. n.* (from क्रीड, *to groan*), to groan or utter a straining sound at the prospect of any little labour or exertion, or make a great difficulty of doing a little thing; *s.* a straining or groaning at the prospect of a little exertion.

क्रीडक्रीड, *s.* (from क्रीड, *a grooping at labour*), the uttering of a plaintive groan or straining sound when any exertion is proposed, the making a great difficulty of that which requires very little exertion.

क्रीडक्रीड, *s.* (from क्रीड, *to groan at labour*), the groaning or making much difficulty about little labour or exertion.

क्रीडक्रीड, *v.* (from क्रीड, *to groan at labour*), the groaning or making a great difficulty of a little labour or exertion.

क्रीडक्रीड, *s.* (from क्रीड, *to injure*), a large staff, or rather club or bludgeon carried by some religious men, ascetics, and by people from some of the western countries; *v. a.* to beat, to bang, to beat with a club or staff; the noun constructed with the verb क्रीड, *to give*, has the same meaning with this verb.

क्रीडक्रीड, *v.* (from क्रीड, *to groan*, and क्रीड, *to drop*), uttering a sort of grunting sound when straining to expel the excrements, straining to no purpose, groaning over or making a great difficulty of a very easy thing.

क्रीड, *v. n.* (from क्रीड, *to groan*), to groan, to grunt, to strain, to moan.

क्रीड, *s.* (from क्रीड, *to groan*), the act of groaning, the act of straining, or straining.

क्रीडक्रीड, *s.* (from क्रीड, *to groan*, and क्रीड, *a dropping*), the uttering of groans or plaintive sounds.

क्रीड, *v.* (from क्रीड, *to groan*), to groan, to grunt; *s.* a groan, a grunt.

क्रीडक्रीड, *s.* (from क्रीड, *a grunt*), a mutual groaning or grunting.

क्रीडक्रीड, *s.* (from क्रीड, *to groan*), the act of groaning or moaning, a grunting or straining.

क्रीडक्रीड, *s.* (from क्रीडक्रीड, *a groaning*), a groaning, a moaning, a grunting.

क्रीडक्रीड, *v.* (from क्रीड, *to groan*), groaning, moaning, grunting.

क्रीडक्रीड, *s.* (from क्रीड, *to play*), a jumping or skipping about for joy, playfulness, the act of turning in a lathe.

क्रीडक्रीड, *s.* (from क्रीड, *a dispute*), a dispute, a quarrel.

क्रीडक्रीड, *s.* (from क्रीड, *a dispute*), disputations, quarrelsome, captious.

क्रीड, *v.* (from क्रीड, *to turn in a lathe*), to cause a person to turn any thing in a lathe; *a.* turned in a lathe; *s.* the act of turning wood or other things in a lathe.

क्रीडक्रीड, *s.* (from क्रीड, *to cause to turn in a lathe*), the employing of a person to turn any article in a lathe, ordered to be turned, turned.

क्रीडक्रीड, *s.* (from क्रीड, *crooked-armed*), crooked armed, having distorted arms.

क्रीडक्रीड, *s.* (from क्रीड, *catectu*, and क्रीड, *black*), the name of a medicinal drug which is sold in small fragments; it appears to be a black sort of extract resembling catechu.

क्रीडक्रीड, *s.* (from क्रीड, *to shine*), a basin, a scrubbing brush.

क्रीडक्रीड, *s.* (from क्रीड, *water*, and क्रीड, *to move*), a well, the ruddy goose, (*Anas casarca*), a lizard or camelion, (*Lacerta Chamæleon*) the dwarf date tree, (*Phoenix aculeata*).

क्रीडक्रीड, *s.* (from क्रीड, *a goose*, and क्रीड, *to sound*), the name of the red water lily, (*Nymphaea rubra*).

क्रीडक्रीड, *s.* (from क्रीडक्रीड, *flawort*), the name of a species of flawort, (*Conyza lacera* and some other species).

क्रीडक्रीडक्रीड, *s.* (from क्रीड, *camelion*, क्रीड, *gold*, and क्रीड, *to eat*), the name of a species of plant, (*Salvia parviflora*).

क्रीडक्रीडक्रीड, *s.* (from क्रीडक्रीड, *flawort*), the name of a species of flawort, (*Conyza terebinthina* and perhaps some other species).

क्रीडक्रीड, *s.* (from क्रीडक्रीड, *a cuckoo*), the black Indian cuckoo.

क्रीडक्रीड, *s.* (from क्रीड, *the note of a dove*), the name of a species of dove, (*Columba Pompadora* Buchanan's Mss. *Columba caesia*, Car.)

क्रीडक्रीडक्रीड, *s.* (from क्रीडक्रीड, *a dog*, and क्रीड, *to smell*), the name of a plant which dogs are fond of smelling before they expel urine, (*Conyza terebinthina*, and perhaps some other species.)

क्रीडक्रीड, *s.* (from क्रीड, *to take*), the black cuckoo, (*Cuculus Indicus*).

क्रीडक्रीडक्रीड, *s.* (from क्रीडक्रीड, *a cuckoo*, and क्रीड, *equal*), resembling a cuckoo, uttering melodious notes.

क्रीडक्रीडक्रीड, *s.* (from क्रीडक्रीड, *a cuckoo*, and क्रीड, *a sound*), the note of the Indian cuckoo which, though excessively disagreeable to an European, is considered by the Hindoos as the pattern of a perfectly agreeable voice, and supposed to arouse amorous sensations.

क्रीडक्रीडक्रीडक्रीड, *s.* (from क्रीडक्रीड, *a cuckoo*, and क्रीड, *resembling*), resembling a cuckoo, uttering melodious notes.

कोशि.

कोद.

कोशिमर, *a.* (from कोशिम, *a cuckow*), melodious, cuckow-resembling.

कोशिमर, *s.* (from कोशिम, *a cuckow*, and इर, *a voice*), the voice of a cuckow; *a.* having a voice resembling a cuckow.

कोशिमरान्, *a.* (from कोशिम, *a cuckow*, and मन्, *like*), resembling a cuckow, uttering melodious notes.

कोशिमकोर, *a.* (from कोशिम, *cuckow*, and आकार, *a form*), cuckow formed, resembling a cuckow.

कोशिमकोरि, *a.* (from कोशिम, *a cuckow*, and आकार, *a form*), cuckow-formed.

कोशिमकोर, *a.* (from कोशिम, *a cuckow*, and अक्षि, *an eye*), cuckow-eyed; *s.* the name of a thorny plant, (*Ruellia longifolia*.)

कोशिमकोरि, *s.* (from कोशिम, *a groaning sound*, and कोर, *a bamboo*), a very thick variety of bamboo. These bamboos are noted for making a groaning kind of sound when the wind blows and rubs them strongly against one another, whence the name.

कोशिम, *s.* (from को, *the earth*, and मर, *to move*, preceded by the preposition अ), the name of a large tree (*Alnus dioeca*.)

कोशिम, *s.* (from को, *the earth*, and मर, *to move*), the name of a country in the Peninsula of India.

कोशिमरि, *s.* (from को, *who?* and अक्षि, *to be awake*), the day of the full moon in the month of Ashwin; the word means who is awake? and is the call of Lukshmee, who, descending on this night, promised wealth to all who should be awake: hence the night is spent in festivities and games of chance, in honour of this goddess.

कोशिम, *s.* (from कोशिम, *a fort*), a tower, a fort.

कोशिम, *s.* (from कोशिम, *to cut*), the pounding or cutting of fruits or vegetables to prepare them for food, the mincing of meat.

कोशिम, *s.* (from कोशिम, *a procuress*), a pauder, a man who is a procurer of harlots for others.

कोशिमरि, *s.* (from कोशिम, *a pander*), the office or employment of a procurer of harlots.

कोशिमरि, *s.* (from कोशिम, *a pander*), the office or employment of a procurer of harlots.

कोशिमरि, *s.* (from कोशिम, *a mountain peak*, and पर्वत, *belonging to a mountain*), the name of a small tree, (*Hippocratea arborea*.)

कोशिम, *s.* (from कोशिम, *to be crooked*), a hollow tree, a hole, or hollow part in a tree.

कोशिमरि, *s.* (from कोशिम, *the hollow of a tree*, and कोशिम, *an owl*), the name of a species of owl which chiefly resides in the hollows of trees.

कोशिम, *v.* (from कोशिम, *to cut*), to beat to powder, to stamp

to powder, to cut or mince herbs or fruits for the pot, to pound, to reduce to a pulp.

कोशिम, *s.* (from कोशिम, *to cut or mince*), a part of a fish or other thing which is minced or cut up, given to the person who does the work as a reward for his or her trouble.

कोशिम, *s.* (from कोशिम, *a castle*, and अक्षि, *to hinder*), a constable, a watchman.

कोशिम, *s.* (from कोशिम, *a constable*), the office of a constable or watchman, the police of a city.

कोशिम, *a.* (from कोशिम, *to be crooked*), a crore or ten millions; *s.* the point of a sword, the extremity or end of a bow, a wager, a promise, an engagement.

कोशिम, *dd.* (from कोशिम, *ten millions*, and काल, *a period of four hundred and thirty two millions of years, for ever*), literally, enduring through a crore of kalpas.

कोशिम, *a.* (from कोशिम, *to be crooked*), a crore or ten millions; *s.* the point of a sword, the extremity or end of a bow, a wager.

कोशिमरि, *s.* (from कोशिम, *ten millions*, and इर, *a lord*), the lord of ten millions, or one who is worth a crore of rupees.

कोशिम, *s.* (from कोशिम, *a fort*), a fort.

कोशिम, *a.* (from कोशिम, *ten millions*, and अर्ध, *half*), five millions or half a crore.

कोशिमरि, *s.* (from कोशिम, *a wager*, and उद्धार, *extrication*), the fulfilling of an engagement, a solution.

कोशिम, *s.* (from कोशिम, *a fort*), a fort, the squares on a chess board; also (from कोशिम, *to surround*), the marks of leprosy or a discolouring of the skin.

कोशिम, *s.* (from कोशिम, *a house*), an apartment, a room.

कोशिम, *s.* (from कोशिम, *a house*), a factory, a manufactory, a mercantile bank.

कोशिम, *v.* (from कोशिम, *to pierce*), to dig, to bore through.

कोशिम, *s.* (from कोशिम, *to pierce*), the act of boring or piercing, the perforating of a thing, the act of digging.

कोशिम, *s.* (from कोशिम, *to pierce*), a whip, a scourge, a cat of nine tails.

कोशिम, *s.* (from कोशिम, *to sound*), an angle, a corner, the elbow.

कोशिमरि, *s.* (from कोशिम, *a corner*, and इर, *a drawing*), a diagonal line, a stroke made cornerwise.

कोशिम, *a.* (from कोशिम, *a corner*, and अक्षि, *to be situated*), situated or placed in a corner, corner.

कोशिमरि, *a.* (from कोशिम, *a corner*, and अक्षि, *situated*), situated in or occupying a corner, corner.

कोशिमरि, *a.* (from कोशिम, *a corner*, and अक्षि, *situated*), situated or placed in a corner, corner.

कोशिम, *s.* (from कोशिम, *a corner*), an angle.

## कोन.

- कोनकोन, *ad.* (from कोन, *an angle*), cornerwise, diagonally, transversely, athwart, from corner to corner.
- कोनकोन, *s.* (from कोन, *a corner*, and कोन, *to move*), a bamboo lath bound on the hips of a roof to close the thatch at the corners.
- कोन, *a.* (from कोन, *an angle*), having a crooked arm, angular.
- कोनकोन, *a.* (from कोन, *an angle*), angular, crooked.
- कोनकोन, *s.* (from कोनकोन, *كوتوبال*, *a constable*), a constable, an officer of the police.
- कोनकोन, *s.* (from कोनकोन, *a constable*), the office of a constable, the business of a police officer.
- कोनकोन, *a.* (from कोन, *evil*, and कोन, *liquid*), a sort of treacle or molasses.
- कोनकोन, *s.* (from कोन, *evil*, and कोन, *to finish*), a spare horse, a spare or empty palkee or other vehicle which goes with a company.
- कोनकोन, *adv.* (from कोन, *where ?*) where ? any where.
- कोनकोन, *adv.* (from कोनकोन, *any where*, and कोन, *also*), any where, even in any place.
- कोनकोन, *s.* (from कोनकोन, *deficiency*), neglect; a deficiency, poverty.
- कोनकोन, *ad.* (from कोनकोन, *where ?*) any where, where.
- कोनकोन, *ad.* (from कोनकोन, *where*, and कोन, *also*), any where, even in any place.
- कोनकोन, *ad.* (from कोनकोनकोन *whence ?*) whence ?
- कोनकोन, *s.* (from कोनकोन, *a sort of grain*), a sort of small grain which is cultivated on elevated situations, (*Paspalum Kora*.)
- कोनकोनकोन, *s.* from कोनकोन, *a sort of grain*, and कोनकोन, *rice*), a sort of small grain eaten by the poor people in some parts of India, (*Paspalum Kora*.)
- कोनकोन, *s.* (from कोनकोन, *a spade*), the Indian spade or digging hoe.
- कोनकोनकोन, *s.* (from कोनकोन, *a spade*), the name of a plant which grows among grass, and enlivens it much with its brilliant purple flowers, (*Hedysarum triflorum*); a digger, a pioneer.
- कोनकोनकोन, *a.* (from कोनकोन, *a spade*), the digging hoe of the Hindoos.
- कोनकोन, *s.* (from कोन, *wind*, and कोन, *to move*, preceded by the preposition कोन), a small sort of grain cultivated on elevated situations, and chiefly used as food for the poor, (*Paspalum Kora*.)
- कोनकोनकोन, *s.* (from कोनकोन, *paspalum*, and कोन, *a herb*), the plant of *Paspalum Kora* in a growing state.
- कोन, *pron.* (from कोन, *what*), what ? which ? any. some.

## कोन.

- कोनकोन, *ad.* (from कोन, *any*, and कोन, *time*), at any time.
- कोनकोन, *ad.* (from कोन, *any*, and कोन, *a step*), in what order ? how ? in any way.
- कोनकोनकोन, *ad.* (from कोन, *any*, and कोन, *a piece*), where ? somewhere.
- कोनकोनकोन, *ad.* (from कोन, *any*, and कोनकोन, *a sort*), in some way, by any method.
- कोनकोनकोन, *ad.* (from कोन, *any*, and कोनकोन, *a manner*), in any way, in some way, by some method.
- कोनकोन, *s.* (from कोनकोन, *a quarrel*), a quarrel, a dispute.
- कोनकोनकोन, *a.* (from कोनकोन, *a quarrel*), quarrelsome, disputations.
- कोनकोन, *s.* (from कोनकोन, *to be angry*), anger, rage, fury, wrath, the stroke of a weapon, a blow, the depth of earth dug out at one stroke of the spade or digging hoe, a spit of earth.
- कोनकोनकोन, *s.* (from कोनकोन, *anger*), (the last member of this word is a mere rhyme with the first), rage, anger, wrath, the stroke of a weapon, a blow.
- कोनकोनकोनकोन, *a.* (from कोनकोन, *anger*, and कोनकोन, *a door*), angry, wrathful ; s. an angry person.
- कोनकोनकोनकोन, *a.* (from कोनकोन, *anger*, and कोनकोन, *doing*), angry, wrathful.
- कोनकोनकोनकोन, *a.* (from कोनकोन, *anger*, and कोनकोन, *doing*), angry, wrathful.
- कोनकोनकोनकोनकोन, *a.* (from कोनकोन, *a blow*, and कोनकोनकोन, *eat*), one who suffers a beating, one who receives a blow.
- कोनकोनकोन, *a.* (from कोनकोन, *anger*, and कोनकोन, *to be produced*), arising from anger or rage, arising from irascibility.
- कोनकोनकोनकोन, *a.* (from कोनकोन, *anger*, and कोनकोन, *producing*), provoking, aggravating, occasioning a person to be angry.
- कोनकोनकोनकोनकोन, *a.* (from कोनकोन, *anger*, and कोनकोन, *producible*), springing from wrath or anger, arising from irascibility.
- कोनकोनकोन, *ad.* (from कोनकोन, *anger*), through anger or rage, angrily.
- कोनकोनकोनकोन, *a.* (from कोनकोन, *anger*, and कोनकोन, *to give*), occasioning anger, provoking.
- कोनकोनकोनकोनकोनकोन, *s.* (from कोनकोन, *anger*, and कोनकोनकोन, *suppression*), the suppression or conquest of anger.
- कोनकोनकोनकोनकोनकोनकोन, *a.* (from कोनकोन, *anger*, and कोनकोनकोन, *giving*), occasioning anger, provoking.
- कोनकोनकोनकोनकोनकोनकोनकोन, *a.* (from कोनकोन, *anger*, and कोनकोनकोनकोन, *giving*), occasioning anger, provoking.
- कोनकोनकोनकोनकोनकोनकोनकोनकोनकोन, *s.* (from कोनकोन, *anger*, and कोनकोनकोनकोनकोन, *destruction*), the subduing of anger, the calming of the mind from angry passions.

## କୋପ.

## କୋପ.

କୋପହୀନକ, *a.* (from କୋପ, *anger*, and ହୀନକ, *destroying*),  
subduing anger, calming the angry passions of the mind.

କୋପହୀନି, *a.* (from କୋପ, *anger*, and ହୀନି, *destroying*),  
subduing anger, calming the angry passions of the  
mind.

କୋପନ୍, *s.* (from କୁପ, *to be angry*), the being angry; *a.* furious.

କୋପନ, *s.* (from କୋପ, *anger*, and ନାଶ, *destruction*), the  
subduing of anger, the calming of the angry passions.

କୋପନାକ, *a.* (from କୋପ, *anger*, and ନାକ, *destructive*),  
subduing anger, calming the angry passions of the  
mind.

କୋପନିବର୍ତ୍ତକ, *a.* (from କୋପ, *anger*, and ନିବର୍ତ୍ତକ, *stopping*),  
stopping anger or rage, calming the angry passions.

କୋପନିବାରକ, *a.* (from କୋପ, *anger*, and ନିବାରକ, *preventing*),  
preventing anger or rage.

କୋପନିବାରଣ, *s.* (from କୋପ, *anger*, and ନିବାରଣ, *prevention*),  
the prevention of anger or rage.

କୋପନିବୃତ୍ତି, *s.* (from କୋପ, *anger*, and ନିବୃତ୍ତି, *cessation*), the  
cessation of anger, calmness.

କୋପନିଷ୍ପତ୍ତି, *a.* (from କୋପ, *anger*, and ନିଷ୍ପତ୍ତି, *a cause*),  
springing or arising from anger.

କୋପନୁ, *a.* (from କୋପ, *anger*, and ନୁ, *giving*), occasioning  
anger, provoking.

କୋପବର୍ଦ୍ଧକ, *a.* (from କୋପ, *anger*, and ବର୍ଦ୍ଧକ, *increasing*), ag-  
gravating anger or rage, provoking, causing rage to in-  
crease.

କୋପବର୍ଦ୍ଧନ, *s.* (from କୋପ, *anger*, and ବର୍ଦ୍ଧନ, *the increasing of*  
*a thing*), the aggravating of anger or rage.

କୋପବାନ୍, *a.* (from କୋପ, *anger*), angry, wrathful, furious,  
passionate.

କୋପବିନା, *a.* (from କୋପ, *anger*, and ବିନା, *without*), free from  
anger or rage.

କୋପବିନିତ, *a.* (from କୋପ, *anger*, and ବିନିତ, *affected by*), an-  
gry, wrathful, passionate, furious.

କୋପବିହୀନ, *a.* (from କୋପ, *anger*, and ବିହୀନ, *destitute of*),  
free from anger or passion, calm.

କୋପବୃଦ୍ଧି, *s.* (from କୋପ, *anger*, and ବୃଦ୍ଧି, *increase*), the aggra-  
vation or increase of anger or rage.

କୋପହୃକ, *a.* (from କୋପ, *anger*, and ହୃକ, *joined to*), angry,  
wrathful, passionate.

କୋପହରିତ, *a.* (from କୋପ, *anger*, and ହରିତ, *destitute of*), free  
from anger, placid, tranquil.

କୋପନା, *a.* (from କୋପ, *a blow*), dug down so as to retain the  
water for the cultivation of rice.

କୋପନାଭୂମି, *s.* (from କୋପନା, *dug down*, and ଭୂମି, *land*), land  
which has been so dug down and levelled as to retain  
sufficient water for the cultivation of rice.

କୋପମାଣୀ, *a.* (from କୋପ, *angry*, and ମାଣି, *tending to*), an-  
gry, inclined to anger, habitually passionate.

କୋପମୀଳ, *a.* (from କୋପ, *anger*, and ମୀଳ, *a disposition*), in-  
clined to anger, habitually angry.

କୋପମୁକ୍ତ, *a.* (from କୋପ, *anger*, and ମୁକ୍ତ, *empty*), free from  
anger, calm, placid.

କୋପମୁଦ୍ରକ, *a.* (from କୋପ, *anger*, and ମୁଦ୍ରକ, *indicating*), indi-  
cating anger or rage.

କୋପମୁଦ୍ରଣ, *s.* (from କୋପ, *anger*, and ମୁଦ୍ରଣ, *an indication*),  
an indication of anger.

କୋପହତ, *s.* (from କୋପ, *anger*, and ହତ, *one who smites*), a  
thing or person who overcomes his angry habits, one  
who suppresses his anger.

କୋପହୀନ, *a.* (from କୋପ, *anger*, and ହୀନ, *destitute of*), free  
from anger, mild, placid.

କୋପ, *v.* (from କୁପ, *to be angry*), to provoke any one to an-  
ger, to incense, to irritate; *s.* an instrument used by  
bricklayers to beat the mortar of a terrace roof and make  
it hard and compact.

କୋପାକୋପ, *s.* (from କୋପ, *anger*), mutual anger, reciprocal  
wrath.

କୋପାକ୍ତ, *s.* (from କୁପ, *to be angry*), the act of provoking any  
one to anger; *a.* provoked to anger.

କୋପାମ୍ବି, *s.* (from କୁପ, *to be angry*), anger, rage, wrath, provo-  
cation.

କୋପାବିତ, *a.* (from କୋପ, *anger*, and ଅବିତ, *possessed of*),  
wrathful, angry, passionate, ferocious.

କୋପାବିନ୍ଧ, *a.* (from କୋପ, *anger*, and ଅବିନ୍ଧ, *engaged in*),  
wrathful, rancorous, passionate, ferocious.

କୋପାକ, *a.* (from କୋପ, *anger*), passionate, virulent, angry.

କୋପାକତ, *a.* (from କୋପ, *anger*, and ଆକତ, *attached to*),  
passionate, angry, wrathful, pettish.

କୋପୀ, *a.* (from କୋପି, *angry*), angry, passionate, wrathful.

କୋପାକ୍ତି, *s.* (from କୋପ, *anger*, and ଉକ୍ତି, *a speech*), an an-  
gry expression, an angry speech.

କୋପାମ୍ବନ, *s.* (from କୋପ, *anger*, and ଅମ୍ବନ, *a tranquillizing*),  
the appeasing of anger.

କୋପିନ, *s.* (from କୋ, *he who sounds*, and ବିଦ୍, *to know*), a  
learned man.

କୋପିବୀଜ, *s.* (from କୁ, *the earth*, and ବିଜା, *a crack*), the name  
of a species of mountain ebony (*Bauhinia variegata*.)

କୋପିକା, *a.* (from କୁ, *the earth*, and ବିକ୍ଷ, *to spread*), the name  
of a species of grass (*Apluda Kobila*, Buchanan's Mss.)

କୋପକ, *s.* (from କୋପ, *the loins*), the loins, the waist.

କୋପକହସି, *s.* (from କୋପ, *the loins*, and ହସି, *to tighten*),  
the money paid to a messenger for going a journey, ex

## कोर.

- literally for girding his loins, that being the preliminary to his setting out.
- कोरबन्ध, *s.* (from कोर, *the loins*, and बन्ध, *a band*), a girdle for the waist, a belt.
- कोरबन्धपट्टिका, *s.* (from कोर, *the loins*, बन्ध, *a band*, and पट्टिका, *a girdle*), a girdle for the loins.
- कोरबन्धी, *s.* (from कोर, *the loins*, and बन्ध, *a band*), the girding of the loins.
- कोरबुझा, *a.* (from कोर, *the loins*, and बुझा, *broken*), broken backed.
- कोरि, *a.* (from कोर, *the loins*), lumbar, pertaining to the loins.
- कोरिबाँध, *s.* (from कोरि, *lumbar*, and बाँध, *the rheumatism*), the sciatica, the name of a species of parrot.
- कोरिल, *a.* (from कोर, *to desire*), tender, soft, delicate, gentle, mild, bland.
- कोरिलता, *s.* (from कोरिल, *tender*), tenderness, softness, gentleness, mildness.
- कोरिल्य, *s.* (from कोरिल, *tender*), tenderness, softness, gentleness, mildness.
- कोरिलप्रकृति, *a.* (from कोरिल, *tender*, and प्रकृति, *nature*), mild, gentle, tender-hearted, good-natured; *s.* good-nature, gentleness.
- कोरिलप्रकृत्य, *a.* (from कोरिल, *tender*, and प्रकृत्य, *nature*), mild, gentle, tender-hearted, good-natured; *s.* good nature, gentleness.
- कोरिलहृदय, *a.* (from कोरिल, *tender*, and हृदय, *the heart*), tender, kind, mild, gentle, tender hearted, good-natured.
- कोरिलकार, *a.* (from कोरिल, *tender*, and आकार, *a form*), tender, delicate, delicately formed.
- कोरिलकृति, *a.* (from कोरिल, *tender*, and आकृति, *a form*), tender, delicate, delicately formed.
- कोरिलहृदय, *a.* (from कोरिल, *tender*, and अहृदय, *the heart*), tender, mild, gentle, tender-hearted, good-natured.
- कोरिष्ठ, *s.* (from कोर, *water*, and इष्ठ, *a stick*), the name of a species of plant not yet ascertained.
- कोर, *a.* (perhaps from कोर, *crooked*), crooked, winding.
- कोरक, *s.* (from कोर, *to sound*), a plant bud, an unblown flower; also (from कोर, *a confining*), the stopping of goods or merchandize, the distraining of goods.
- कोरकदार, *s.* (from कोर, *a confining*, and दार, *holding*), a bound bailiff, one who distrains another's property for a debt or any other cause, a sheriff's officer.
- कोरकदारी, *s.* (from कोर, *a bound bailiff*), the office of a bound bailiff or of one who distrains another's property.

## कोल.

- कोरक, *s.* (from कोर, *to sound*), the name of a species of reed (Arundo Korka? Willd.)
- कोरकोर, *s.* (from कोर, *crooked*), crookedness, a curvatura.
- कोरकी, *c.* (from कोर, *a confining*), ordering a distrain, authorizing the stoppage of goods.
- कोरकु, *s.* (from कोर, *a razor*, and कु, *the goad used in driving an elephant*), a species of sweet-scented grass (Andropogon Nardus.)
- कोरकु, *a.* (from कोर, *crooked*. The last syllable is merely a rhyme with the first), curved, crooked; *s.* turnings and windings, sinuosities.
- कोर, *s.* (from कोर, *to scratch or grate*), the act of scratching, the grating a substance to coarse powder.
- कोरक, *s.* (from कोर, *the hydrocele*), the hydrocele, also the sarcocele.
- कोर, *v. a.* (from कोर, *to scratch*), to grate a substance to powder, to rasp, to scrape; *s.* the grated powder of nutmegs or coco-nuts or of any other substance; *a.* genuine, unadulterated, unbleached when applied to cloth.
- कोरान, *a.* (from कोर, *to grate*, grated, rasped, scratched; *s.* the act of grating or scratching; also from कोरान, the Koran or law of Mohummud.
- कोरानी, *s.* (from कोर, *to grate*), the grating or rasping of a substance; also (from कोरान, *the koran*), well acquainted with the koran, swearing by the koran.
- कोल, *s.* (from कोल, *to accumulate*), a raft, a hog, a haven, a harbour, a port, a junube (Zizyphus Junuba), the bosom, the embrace, a point of the compass, a particular class of Hindoos who usually follow the business of basket or mat makers, the palm of the hand, the concave side of any thing, the concave or upper surface of a leaf or footstalk.
- कोलपत्र, *s.* (from कोल, *the bosom*, and पत्र, *a small leaf*), a leaf or slip of paper on which any part of a page or writing is written which was omitted in the copying, and is considered as part of the page or leaf in which it should naturally be inserted, a postscript to a letter, a codicil to a will.
- कोलपौडा, *a.* (from कोल, *the bosom*, and पौडा, *to wipe*), clearing the arms or bosom. This word is only used as the adjective of the last child a woman bears, and indicates that it is the child which will clear her arms of the labour of nursing.
- कोल, *s.* (from कोल, *to accumulate*), the name of a large swelling on the dewlap of a cow, having an inflated or swollen throat.

## कोश.

कोलाकोलि, *ad.* (from कोल, *the embrace*), mutually embracing.

कोलोप, *s.* (from कोल, *the concave side of a petiole*, and लोप, *to move*), the bark which is stripped off from the upper or concave side of the petiole of a palmyra leaf (*Borassus flabelliformis*) and used to make ropes for ordinary purposes.

कोलोनि, *s.* (from कोल, *the bosom*), encouragement, welcome, hope.

कोलोदे, *s.* (from कोल, *having an inflated throat*, and दे, *a frog*), a species of frog, the throat of which is greatly inflated when it croaks.

कोलोह, *s.* (from कोल, *accumulation*, and ह, *to plough*), a confused or mingled sound, the sound of a tumult.

कोफ, *s.* (from कोल, *a jujube*), a jujube tree, (*Zizyphus Jujuba*.)

कोप, *ad.* (*loc. case of कोल, the bosom*), in the bosom, in the arms.

कोलना, *s.* (from क, *water*, and लोना, *joy*), an aquatic species of grass, (*Leersia aristata*.)

कोष, *s.* (from कृष, *to ascertain*), treasure, a treasury, the bail or cocoon of silk spun by the silk worm, a bud, a sheath, a testicle, the eye ball, the stone of a fruit, a sheath or scabbard; a judicial ordeal consisting in drinking water thrice in which an idol has been washed; gold or silver wrought or unwrought, a sacrificial vessel in the shape of a boat, a drinking vessel, the vulva, the womb, the penis, the scrotum, an egg, a ball or globe, the inner part of the Jak fruit which contains the seeds, a seed vessel, a nutmeg, a dictionary or vocabulary, a shoe or sandal, the awn or beard of corn, a receptacle, the palm of the hand when contracted so as to hold liquids.

कोषना, *s.* (from कोष, *a testicle*, and ण, *a falling from*), castration.

कोषपत्र, *s.* (from कोष, *a ball*. The last syllable is merely a rhyme with the first), the inside of a jakfruit with all that adheres to it; the testicles, a coeson with all belonging to it, a treasury with all its appurtenances.

कोषफल, *s.* (from कोष, *a receptacle*, and फल, *a fruit*), a berry with a fragrant pulp.

कोषवृद्धि, *s.* (from कोष, *a receptacle*, and वृद्धि, *increase*), the sarcocele or hydrocele.

कोष, *s.* (from कृष, *to ascertain*), a canoe made by hollowing out a large tree, a sacrificial vessel in the shape of a boat, or the bowl of a spoon, the palm of the hand contracted so as to hold liquids; *v. a.* to shave wood or metals so as to make them taper off at each end like a weaver's shuttle.

## कोश.

कोषागार, *s.* (from कोष, *treasure*, and आगार, *a house*), a treasury, a house where treasure is deposited.

कोषाव, *a.* (from कोष, *to make tapering*), shaved so as to taper to a point at each end; *s.* the shaving or otherwise reducing a piece of wood or metal so as to make the two ends taper to a point.

कोषाविनयि, *s.* (from कोष, *treasure*, and अविनयि, *a sovereign*), a treasurer, a paymaster.

कोषाधीन, *s.* (from कोष, *treasure*, and अधीन, *a sovereign*), a treasurer, a paymaster.

कोषाधिक, *s.* (from कोष, *treasure*, and अधिक, *a superintendent*), a treasurer.

कोषी, *s.* (from कोष, *a sacrificial vessel*), a small sacrificial vessel resembling a spoon with a very short handle or none at all, a sauce boat.

कोषी, *s.* (from कोष, *a receptacle*), the name of two plants the fibres of which are used for hemp, (*Cotchorus capsularis* and *C. olitorius*.)

कोष्ठ, *s.* (from कृष, *to identify*), a granary, an assortment, the stomach, ordure, evacuation by stool.

कोष्ठबन्ध, *s.* (from कोष्ठ, *ordure*, and बन्ध, *bound*), costiveness; *a* costive.

कोष्ठवृद्धि, *s.* (from कोष्ठ, *ordure*, and वृद्धि, *purification*), evacuation by stool.

कोष्ठ, *s.* (from कृष, *to identify*), an apartment, the stomach, a granary, the body of a carriage, a drawer, ordure.

कोष्ठनिवृत्ति, *s.* (from कोष्ठ, *ordure*, निवृत्ति, *resident in*, and वायु, *wind*), flatulency, wind in the stomach.

कोटी, *s.* (from कृष, *to ascertain*), the fate of a person which is ascertained by casting his nativity. The writing which contains the decision of the astrologers upon a person's fortune through life.

कोटीवृत्ति, *s.* (from कोटी, *a person's fortune*, and वृत्ति, *a doer*), an astrologer who ascertains the fortune of a person from the position of the heavenly bodies at his birth.

कोटीगणक, *a.* (from कोटी, *a person's fortune*, and गणक, *calculating*), casting nativities, one who casts nativities or ascertains a person's fortune by the aspects of the heavenly bodies at this birth.

कोटीगणना, *s.* (from कोटी, *a person's fortune*, and गणना, *calculation*), the calculation of a person's nativity, or ascertaining his future destiny from the aspects of the heavenly bodies at his birth.

कोहरी, *s.* (from क, *water*, and ह, *to take*), the name of a fish, (*Cyprinus Dyantra*, Buchanan's Mss.)

कोहल, *s.* (from कृहलिका, *a mist*), a mist or fog.

कोहली, *s.* (from कोष, *rocciferation*), the name of an eagle

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or falcon, called by Dr. F. Buchanan Falco Kohasa, it is probably the Osprey or Falco Halietus.

কৌবী, s. (from ক, *water*, and খ, *to examine*), the name of a plant (*Bridelia scandens*.)

কৌবৌকা, s. (from কুকা, *a gourd*), a species of gourd or pumpkin (*Cucurbito pepo*.)

কৌবী, s. (from ক, *the earth*, and খ, *to relinquish*), the name of a tree (*Sterculia urens*), also a gum which exudes from it.

কৌবৃতিক, s. (from কুহু, *hypocrisy*), a hypocrite, a devotee of a particular description who keeps his eyes always fixed on the ground that he may not tread on the insects.

কৌবে, s. (from কুই, *to be crooked*), a small box with a screw lid, a small canister.

কৌবো, s. (from কৌ, *to be crooked*), a small box with a screw lid, a small canister.

কৌবিল্য, s. (from কুইল, *crooked*), crookedness, insincerity, concealed conduct, deceit, craftiness, dishonesty.

কৌবি, s. (from কবদক, *a cowry*), a cowry or shell which passes current throughout the east (*Cyprea Moneta*.)

কৌবোলা, s. (from ক, *water*, and ডী, *to fly*, preceded by ক), the name of a species of King fisher (*Alcedo rudis*).

কৌব, s. (from কপোত, *a pigeon*), a pigeon.

কৌবক, s. (from কুতক, *eagerness*), a show, a spectacle, sport, fun, diversion.

কৌবকরী, s. (from কৌতু, *a show*, and করী, *a doer*), one who exhibits a show, one who performs legerdemain tricks, one who exhibits or superintends a spectacle, a jester, a showman, a zany.

কৌবকরী, a. (from কৌতু, *a show*, and করী, *doing*), exhibiting or superintending a show or spectacle, performing legerdemain tricks.

কৌবকজনক, a. (from কৌতু, *a show*, and জনক, *producing*), producing a show or spectacle.

কৌবকজন্য, a. (from কৌতু, *a show*, and জন্য, *producible*), arising from a show or spectacle, producible from a show.

কৌবকজৌতু, s. (from কৌতু, *a show*. The last member of the word merely rhymes with the first), sport and pleasure, a spectacle, fun.

কৌবকক, s. (from কৌতু, *a show*, and ক, *search*), seeking after shows and diversions.

কৌবকতরী, a. (from কৌতু, *a show*, and তরী, *seeking*), seeking after sports and shows.

কৌবকদ, a. (from কৌতু, *a show*, and দা, *to give*), giving entertainments, exhibiting a show or spectacle.

কৌবকদাস, s. (from কৌতু, *a show*, and দাস, *a giver*), one who entertains others with shows or spectacles.

কৌবকদায়ক, a. (from কৌতু, *a show*, and দায়ক, *giving*), giving entertainments, exhibiting shows or spectacles; s. one who exhibits shows or spectacles.

কৌবকদায়ী, a. (from কৌতু, *a show*, and দায়িন, *giving*), exhibiting shows or spectacles, giving entertainments.

কৌবকহীন, s. (from কৌতু, *a show*, and হীন, *destruction*), the spoiling of a show, the ruin of sport or fun.

কৌবকহীনক, a. (from কৌতু, *a show*, and হীনক, *destructive*), destructive to an exhibition or spectacle; s. a circumstance or thing which hinders an exhibition or spoils a show.

কৌবকহীনী, a. (from কৌতু, *a show*, and হীনিন, *destroying*), destructive to a show or exhibition, spoiling sport or fun.

কৌবকনাশ, s. (from কৌতু, *a show*, and নাশ, *destruction*), the spoiling of a show, the ruin of sport or fun.

কৌবকনাশক, a. (from কৌতু, *a show*, and নাশক, *destructive*), destructive to an exhibition or spectacle; s. a circumstance which hinders or ruins a show or exhibition.

কৌবকনিবর্তক, a. (from কৌতু, *a show*, and নিবর্তক, *stopping*), putting an end to sport or to any public exhibition or spectacle.

কৌবকনিবারণ, a. (from কৌতু, *a show*, and নিবারণ, *preventing*), preventing or hindering a show or exhibition; s. a person or thing which prevents a show or exhibition.

কৌবকনিবারণ, s. (from কৌতু, *a show*, and নিবারণ, *the preventing of a thing*), the preventing of a show or exhibition.

কৌবকনিমিত্ত, s. (from কৌতু, *a show*, and নিমিত্ত, *a cause*), the cause or occasion of a public exhibition or spectacle.

কৌবকনিমিত্তক, a. (from কৌতু, *a show*, and নিমিত্ত, *a cause*), occasioned or caused by an exhibition or spectacle.

কৌবকনিষেধ, s. (from কৌতু, *a show*, and নিষেধ, *a prohibition*), the prohibition of shows or spectacles.

কৌবকনিষেধক, a. (from কৌতু, *a show*, and নিষেধক, *prohibiting*), prohibiting shows or public spectacles; s. one who prohibits shows or spectacles.

কৌবকদান, a. (from কৌতু, *a show*, and দান, *giving*), giving or exhibiting shows or spectacles.

কৌবকদান, a. (from কৌতু, *a show*), abounding with public spectacles, showy, funny, jocose.

কৌবকনিশিথ, a. (from কৌতু, *a show*, and নিশিথ, *disposed to*), disposed for fun or mirth.

কৌবকযুক্ত, a. (from কৌতু, *a show*, and যুক্ত, *joined to*), connected with shows or exhibitions, showy, funny, jocose.

কৌবকযত, s. (from কৌতু, *a show*, and যত, *devoted to*), devoted to shows and spectacles, delighting in entertainments and sports.

## কৌতুক.

- কৌতুকহীন, *a.* (from কৌতুক, *a show*, and হীন, *destitute of*), destitute of every thing gratifying to the sight, dreary.
- কৌতুকপ্ৰিয়, *a.* (from কৌতুক, *a show*, and প্ৰিয়, *inclined to*), inclined to see spectacles or public exhibitions, fond of fun.
- কৌতুকশূন্য, *g.* (from কৌতুক, *a show*, and শূন্য, *empty*), destitute of shows or public spectacles, dull, dreary.
- কৌতুকহত, *s.* (from কৌতুক, *a show*, and হত, *one who kills*), one who spoils or destroys a public show, one who spoils sport.
- কৌতুকহীন, *a.* (from কৌতুক, *a show*, and হীন, *destitute of*), destitute of sports or public exhibitions, dull, dreary.
- কৌতুকাকাঙ্ক্ষী, *s.* (from কৌতুক, *a show*, and আকাঙ্ক্ষা, *desire*), a desire to visit public spectacles, a desire for sport or fun.
- কৌতুকাকাঙ্ক্ষী, *a.* (from কৌতুক, *a show*, and আকাঙ্ক্ষী, *desirous*), desirous of visiting or seeing public spectacles, desirous of sport or fun.
- কৌতুকবিমগ্ন, *a.* (from কৌতুক, *a show*, and বিমগ্ন, *engaged in*), engaged or absorbed in shows and public exhibitions, engaged in fun or entertainment.
- কৌতুকী, *a.* (from কৌতুক, *a show*), jocose, funny; *s.* a jesting.
- কৌতুকী, *a.* (from কৌতুক, *a show*), jocose, funny; *s.* a jester, a zany.
- কৌতুক, *a.* (from কৌতুক, *a show*), showy, entertaining, laughable.
- কৌশল, *s.* (from কৌ, *to be weak*), a small piece of cloth about the size of an octavo leaf of a book which is worn over the privities by poor persons instead of breeches.
- কৌশলদাতা, *s.* (from কৌশল, *a small cloth*, and দাতা, *giving*), one who bestows a small piece of cloth to cover the privities.
- কৌশলদায়ক, *a.* (from কৌশল, *a small cloth*, and দায়ক, *giving*), bestowing a small piece of cloth to cover the privities; *s.* one who bestows a koupeen.
- কৌশলদায়ী, *a.* (from কৌশল, *a small cloth*, and দায়ী, *giving*), bestowing a small piece of cloth to cover the privities.
- কৌশলধারী, *a.* (from কৌশল, *a small cloth*, and ধারী, *sustaining*), wearing a small cloth to cover the privities.
- কৌশলহীন, *a.* (from কৌশল, *a small cloth*, and হীন, *destructive*), destroying even the small bit of cloth which covers the privities; *s.* one who spoils a koupeen.
- কৌশলহীনী, *a.* (from কৌশল, *a small cloth*, and হীনী, *spoiling*), destroying the small piece of cloth which covers the privities.
- কৌশলনাশ, *s.* (from কৌশল, *a small cloth*, and নাশ, *destruction*), the destruction or loss of the small piece of cloth which covers the privities.

## কৌশল.

- কৌশলনাশক, *a.* (from কৌশল, *a small cloth*, and নাশক, *destructive*), destroying the small piece of cloth which covers the privities.
- কৌশলবিশিষ্ট, *a.* (from কৌশল, *a small cloth*, and বিশিষ্ট, *possessed of*), wearing a small cloth to cover the privities.
- কৌশলবহু, *a.* (from কৌশল, *a small cloth*), abounding with or generally wearing only a small bit of cloth to cover the privities.
- কৌশলবাক্যবিশিষ্ট, *a.* (from কৌশল, *a small cloth*, বাক্য, *merely*, and অবশিষ্ট, *remaining*), having nothing left but a small bit of cloth to cover the privities.
- কৌশলযুক্ত, *a.* (from কৌশল, *a small cloth*, and যুক্ত, *joined to*), wearing a small cloth to cover the privities.
- কৌশলহীন, *a.* (from কৌশল, *a small cloth*, and হীন, *destitute of*), destitute of even a small cloth to cover the privities, naked.
- কৌবেরী, *s.* (from কৌবের, *the name of the god of riches*), the north quarter which is accounted the seat of Koovera.
- কৌব, *s.* (from কৌব, *a nation*), a nation, a tribe.
- কৌবাল, *s.* (from কৌবাল, *a child*), youth, childhood, the time of boyish youth.
- কৌবালবস্থা, *s.* (from কৌবাল, *boyish youth*, and অবস্থা, *a state*), the state or condition of boyish youth.
- কৌবালী, *s.* (from কৌবাল, *Kartika*), the name of one of the divine mothers or personified energies of the gods, the divine energy of Kartika.
- কৌবলী, *s.* (from কৌবলী, *a water lily*), the moon at whose rays the lotus is said to expand, the rays of the moon, a title given to several books indicating that the book throws much light on the subject of which it treats.
- কৌবল, *s.* (from কৌবল, *the name of a person*), the name of the family or race of Kooroo. This family was engaged against that of Pundoo in the war of the Maha-bharata.
- কৌবল, *s.* (from কৌবল, *speaking*), a promise, an engagement, a vow.
- কৌবলী, *a.* (from কৌবলী, *a lewd woman*), descended from a lewd woman; *s.* the son of a lewd woman.
- কৌবলিক, *a.* (from কৌবল, *a family*), belonging to a family, customary in a family, practised in a family.
- কৌবল্য, *a.* (from কৌবল, *a family*), connected with a family, belonging to a family; *s.* nobility.
- কৌবল্য, *s.* (from কৌবল্য, *welfare*), welfare, happiness, eminence in the knowledge of any art or science, policy, a contrivance, art, a device, a stratagem.
- কৌবল্যকর্ম, *ad.* (*loc. case of কৌবল্যকর্ম*), by a contrivance, by means of a stratagem.

- कौशलवाक्य, *s.* (from कौशल, *art*, and वाक्य, *a word*), an artful or well-contrived discourse.
- केशर, *a.* (from केश, *a cocoon of silk*), silken, made of silk.
- केशव, *a.* (from केशव, *one of the names of Vishnu*), the name of a jewel worn suspended on the breast of Vishnu, which was obtained at the churning of the ocean.
- क, *s.* (from the letters क, and न, the character formed by the compounding of the letter क, with a following न, in the same syllable. It is pronounced kun.
- कण, *s.* (from क, the character which expresses the sound *k*, and ण, *junction*), the class of compound letters which have न for their last member.
- क्य, *s.* (from क, and य, the character used to express the sound of क and य combined in the same syllable, which is pronounced kya.
- क्यण, *s.* (from क्य, the character expressing the sound *kya*, and ण, *junction*), the name of those compound letters of which ण is the last member, or the union of any letter with य following it in the same syllable.
- कौक, an imitative sound used to express that uttered by some animals as dogs, &c. when suddenly surprised or frightened, a squalling out. This word is frequently constructed with the adverbial participle of कृ, *to do*, and then acquires an adverbial power, with a sudden squall.
- कौककौक, an imitative sound used to express that uttered by some birds and other animals when suddenly surprised or frightened.
- कौक, an imitative sound used to express that made by piercing soft bodies, as plantain trees or the like, by throwing a spear or other missile weapon at them.
- कौककौक, an imitative sound used to express the creaking of a oil mill, or of a sugar mill or any similar thing.
- कौककौक, an imitative sound used to express that arising from eating raw fruits or roots, a crunching sound. This word constructed with the adverbial participle of कृ, *to do*, means with a crunching sound.
- कौक, an imitative sound used to express the doing of a thing hastily or unexpectedly, it is also used to express a sudden stroke with a stick or whip; constructed with the adverbial participle of कृ, *to do*, it means suddenly, unexpectedly.
- कौककौक, *ad.* (from the word कौक), hastily, unexpectedly, with a hasty sound such as arises from eating with the utmost haste.
- क, *s.* (from the letter क, and न, the character which ex-

- presses the sound of क followed by न without an intervening vowel. It is expressed in English by *k-n*.
- कक, *s.* (from क, *an imitative sound*, and क, *to utter sound*), a saw.
- कक, *s.* (from क, *an imitative sound*, and कृ, *to do*), a species of partridge, (*Perdix sylvatica*) a saw, a poor man.
- ककृ, *s.* (from कृ, *to do*), a sacrifice, an offering, worship, one of the seven sacred sages or Hindoo saints, the name of one of the Vishwa-devas.
- ककन, *s.* (from कक, *to weep*), a weeping, a crying, a lamentation, the howling of a dog or other animal.
- ककनककरी, *a.* (from, ककन, *a weeping*, and कृ, *to do*), weeping, lamenting.
- ककनकनक, *a.* (from ककन, *weeping*, and कनक, *producing*), occasioning weeping or lamentation.
- ककनकनक, *a.* (from ककन, *weeping*, and कन, *producible*), arising from weeping, producible by weeping.
- ककनकनक, *a.* (from ककन, *weeping*, and कनक, *destroying*), putting a stop to weeping.
- ककनकनक, *a.* (from ककन, *weeping*, and कनक, *destructive*), putting a stop to weeping.
- ककनकनक, *a.* (from ककन, *weeping*, and कनक, *destroying*), putting a stop to weeping.
- ककनकनक, *a.* (from ककन, *weeping*, and कनक, *stopping*), putting a stop to weeping, appeasing one who is weeping; *s.* one who puts a stop to weeping.
- ककनकनक, *a.* (from ककन, *weeping*, and कनक, *hindering*), preventing weeping, putting a stop to weeping; *s.* one who puts a stop to or prevents weeping.
- ककनकनक, *s.* (from ककन, *weeping*, and कनक, *cessation*), the cessation of weeping or lamentation.
- ककनकनक, *s.* (from ककन, *weeping*, and कनक, *a cause*), a cause or occasion of weeping.
- ककनकनक, *a.* (from ककन, *weeping*, and कनक, *a cause*), arising from weeping as its cause.
- ककनकनक, *a.* (from ककन, *weeping*, and कनक, *increasing*), causing weeping to increase, causing a person to weep more than he did before.
- ककनकनक, *a.* (from ककन, *weeping*, and कनक, *a tendency*), inclined to weeping, sorrowful.
- ककनकनक, *a.* (from ककन, *to weep*), fit or worthy of being a subject of weeping or lamentation.
- ककनक, *a.* (from ककन, *to weep*), wept, lamented.
- ककनक, *s.* (from क, the character expressing the sound of *k*, and कन, *junction*), the name of those compound letters of which न is the last member.
- ककन, *s.* (from ककन, *to be able*, flesh, raw flesh,

## कवि.

कषाय, *s.* (from कष, *raw flesh*, and अह, *to eat*), a ravenous or giant, a cannibal.

कच, *a.* (from कच, *to step*), a step, a degree, order or succession.

कचिन्ध, *s.* (from कच, *a degree*, and निध, *deep*), a slope.

कचह, *s.* (from कच, *a step*, and ह, *a breach*), an interruption in a series, an interruption in the order or succession of things.

कचनी, *ad.* (from कच, *a step*), gradually, regularly, in regular order or succession, successively, in rotation.

कचनीक, *a.* (from कच, *a step*, and आनीक, *come*), regular, uninterrupted, successive, regularly succeeding each other.

कचनीगरी, *a.* (from कच, *a step*, and अनुगरी, *following upon*), following the direct order of a series, following the regular succession of one person or thing to another.

कचनीगार, *s.* (from कच, *a step*, and अनुगार, *a following*), the direct order of a series, or of the succession of one person or thing to another.

कचनीगार, *ad.* (*loc. case of कचनीगार*), in direct succession, in a regular series.

कचन्य, *s.* (from कच, *a step*, and अचन्य, *a direct consequence*), the direct order of a series or of the succession of things to one another.

कचनीही, *a.* (from कच, *a step*, and अचनीही, *following*), following in the direct order of a series, following in the direct order of succession.

कचिक, *a.* (from कच, *to step*), successive, gradual.

कच, *ad.* (*loc. case of कच*), gradually, successively.

कच कच, *ad.* (from कच, *to step*), gradually, progressively, by degrees.

कचोऽकच, *s.* (from कच, *a step*, and अकच, *a leap*), fits and starts, irregularity, disorder.

कच, *s.* (from कच, *to purchase*), a purchase, the act of buying.

कचकरी, *s.* (from कच, *purchase*, and करी, *a doer*), a purchaser.

कचन, *s.* (from कच, *to buy*), the act of purchasing any thing.

कचनीय, *a.* (from कच, *to buy*), purchasable, marketable.

कचविकच, *s.* (from कच, *purchase*, and विकच, *sale*), trade, traffic, commerce.

कचणी, *a.* (from कच, *purchase*, and अचिन्ध, *desirous*), desirous of purchasing.

कचणी, *a.* (from कचिन्ध, *purchasing*), purchasing, dealing.

कच, *a.* (from कच, *to purchase*), exhibited for sale, purchasable.

कच, *a.* (from कच, *to step*), stepped, gone, passed over.

कचि, *s.* (from कच, *to step*), ascension, a surmounting, a surpassing, a denomination of money used in accounts, amounting to the third part of a cowry.

## कचि.

कचक, *a.* (from कच, *to purchase*), purchasing; *s.* a purchaser.

कचन, *s.* (from *cross examination*), such a reply to an opponent as will silence his objections, a complete reply, a rejoinder, the confutation of a plea. This word, constructed with च, *to give*, signifies to give a reply to an argument; constructed with कचि, *to cut*, it means to refute the arguments contained in an adversary's reply.

कचि, *s.* (from कच, *to more*), an insect, a worm, a maggot.

कचिक, *a.* (from कचि, *an insect*, and हन्, *to kill*), anthelmintic, destructive to insects; *s.* the name of a plant (*Serratula anthelmintica*).

कचिकच, *a.* (from कचि, *an insect*, and कच, *producible*), arising from insects, occasioned by worms.

कचिकाना, *s.* (from कचि, *an insect*, and काना, *grain*), cochineal.

कचिकारक, *a.* (from कचि, *an insect*, and दारक, *giving*), causing worms, giving insects to a bird.

कचिकारी, *a.* (from कचि, *an insect*, and दारिन्, *giving*), causing insects, giving insects to a bird.

कचिकीन, *s.* (from कचि, *an insect*, and ईन, *destruction*), the destruction of worms or insects.

कचिकीनक, *a.* (from कचि, *an insect*, and ईनक, *destroying*), destroying worms or insects.

कचिकीची, *a.* (from कचि, *an insect*, and ईनिन्, *destroying*), destructive to worms or insects.

कचिकान, *s.* (from कचि, *an insect*, and नान, *destruction*), the destruction of worms or insects.

कचिकानक, *s.* (from कचि, *an insect*, and नानक, *destroying*), destructive to worms or insects.

कचिकारक, *a.* (from कचि, *an insect*, and नारक, *preventing*), preventing worms or insects from infesting a place.

कचिकिन्ध, *s.* (from कचि, *an insect*, and निन्ध, *a cause*), a cause of worms or insects.

कचिकिन्धक, *a.* (from कचि, *an insect*, and निन्ध, *a cause*), arising from or occasioned by worms.

कचिकच, *a.* (from कचि, *an insect*, and च, *giving*), producing worms or insects.

कचिकचक, *a.* (from कचि, *an insect*, and चक, *increasing*), causing an increase of worms or insects.

कचिकचन, *s.* (from कचि, *an insect*, and चन, *increase*), the increase of worms or insects.

कचिकिन, *a.* (from कचि, *an insect*, and निन, *without*), free from worms or insects.

कचिकिनिन्ध, *a.* (from कचि, *an insect*, and निनिन्ध, *possessed of*), infested by worms or insects.

कचिकिन्धिक, *a.* (from कचि, *an insect*, and चिकिन्ध, *excepted*), free from worms or insects.

क्रि०.

क्रि०.

क्रि०वि०वि०, s. (from क्रि०, *an insect*, and वि०, *an exception*), freedom from worms or insects.

क्रि०वि०, a. (from क्रि०, *an insect*), abounding with worms or insects.

क्रि०वि०, s. (from क्रि०, *an insect*, and वि०, *mere*), a mere insect or worm.

क्रि०वि०, a. (from क्रि०, *an insect*, and वि०, *joined to*), infested with worms or insects.

क्रि०वि०, a. (from क्रि०, *an insect*, and वि०, *destitute*), free from worms or insects.

क्रि०वि०, s. (from क्रि०, *an insect*, and वि०, *one who kills*), a person or thing which destroys worms or insects.

क्रि०वि०, a. (from क्रि०, *an insect*, and वि०, *injurious*), hurtful to worms or insects; s. one who destroys worms or insects.

क्रि०वि०, s. (from क्रि०, *an insect*, and वि०, *injury*), the injury or destruction of worms or insects.

क्रि०वि०, a. (from क्रि०, *an insect*, and वि०, *destitute of*), free from worms or insects.

क्रि०, s. (from क्रि०, *to do*), an act, a deed, work, a religious act, an action.

क्रि०, s. (from क्रि०, *a work*, and वि०, *a doer*), the doer of a work, an agent, the person who performs any particular action.

क्रि०, s. (from क्रि०, *a work*, and वि०, *a multitude*), the great body of religious ceremonies required in the Hindoo laws, a number of actions of any kind.

क्रि०, a. (from क्रि०, *a work*, and वि०, *doing*), performing work; s. the doer of an action.

क्रि०, a. (from क्रि०, *a work*, and वि०, *a mountain peak*), the concluding action of a large body of ceremonies which gives efficacy to all the rest, a body of works or ceremonies.

क्रि०, a. (from क्रि०, *a work*, and वि०, *fallen*), fallen from the right to perform religious ceremonies or other actions.

क्रि०, a. (from क्रि०, *a work*, and वि०, *to kill*), destructive to work, making religious actions ineffectual.

क्रि०, a. (from क्रि०, *a work*, and वि०, *producing*), producing work, producing religious actions.

क्रि०, a. (from क्रि०, *a work*, and वि०, *producible*), arising from actions, producible from actions.

क्रि०, a. (from क्रि०, *a work*, and वि०, *destruction*), the destruction of a person's works, the ruin of religious works, the defeating of a person's actions or undertakings.

क्रि०, a. (from क्रि०, *a work*, and वि०, *destructive*),

destructive to works, making religious actions ineffectual.

क्रि०, a. (from क्रि०, *a work*, and वि०, *destructive*), destructive to works, making religious actions ineffectual.

क्रि०, s. (from क्रि०, *a work*, and वि०, *destruction*), the destruction of a work, the making of a religious action ineffectual, the defeating of a person's actions or undertakings.

क्रि०, a. (from क्रि०, *a work*, and वि०, *destructive*), destructive to works, rendering religious actions ineffectual.

क्रि०, a. (from क्रि०, *a work*, and वि०, *preventing*), preventing or obstructing works.

क्रि०, s. (from क्रि०, *a work*, and वि०, *prevention*), the prevention of a work.

क्रि०, s. (from क्रि०, *a work*, and वि०, *a cause*), the cause or occasion of a work.

क्रि०, a. (from क्रि०, *a work*, and वि०, *a cause*), arising from or caused by works.

क्रि०, a. (from क्रि०, *a work*, and वि०, *connected with*), abounding in works.

क्रि०, s. (from क्रि०, *action*, and वि०, *an inflected word*), (in grammar) a verb.

क्रि०, a. (from क्रि०, *an action*, and वि०, *increasing*), increasing meritorious actions, increasing labour; that which causes an increase of labour or action.

क्रि०, s. (from क्रि०, *an action*, and वि०, *an increasing*), the increasing of labour, the making work more plentiful, the improvement of works, the multiplying of religious actions.

क्रि०, a. (from क्रि०, *a work*), abounding in works, meritorious.

क्रि०, a. (from क्रि०, *a work*, and वि०, *without*), destitute of works, destitute of meritorious actions.

क्रि०, a. (from क्रि०, *a work*, and वि०, *possessed of*), abounding in works, meritorious.

क्रि०, s. (from क्रि०, *an action*, and वि०, *that which discriminates*), (in grammar) an adverb.

क्रि०, a. (from क्रि०, *a work*, and वि०, *destitute of*), destitute of works, destitute of meritorious actions.

क्रि०, a. (from क्रि०, *a work*, and वि०, *excepted from*), exempted from works, destitute of works.

क्रि०, s. (from क्रि०, *an action*, and वि०, *an exception*), an exemption from work or from religious ceremonies.

क्रि०, a. (from क्रि०, *an action*, and वि०, *connected with*),

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connected with actions or religious works, abounding in works of merit.

क्रिडाशून्य, *a.* (from क्रिडा, *an action*, and शून्य, *destitute of*), destitute of works, destitute of religious merits.

क्रिडाशून्य, *a.* (from क्रिडा, *an action*, and शून्य, *empty*), destitute of works, destitute of religious merits.

क्रिडाहन्त, *s.* (from क्रिडा, *an action*, and हन्त, *the limiting of any thing*), the counteracting of any one, the defeating of a person's undertakings, the making a person's religious actions ineffectual.

क्रिडाहक, *s.* (from क्रिडा, *an action*, and हन्, *a smiter*), one who counteracts what another does, one who makes a person's actions ineffectual whether they be civil or religious.

क्रिडाहिन, *s.* (from क्रिडा, *an action*, and हिन, *loss*), a detriment to an undertaking, the rendering of any person's actions useless, the making of a person's religious actions ineffectual.

क्रिडाहीन, *a.* (from क्रिडा, *a work*, and हीन, *destitute of*), destitute of religious actions, destitute of religious merits.

क्रीडा, *s.* (from क्रीड्, *to play*), play, sport, a game, wantonness, sensual gratification.

क्रीडाकार, *s.* (from क्रीडा, *play*, and कार, *an agent*), a playful person, a wanton person.

क्रीडाक्रीड, *s.* (from क्रीडा, *play*, and क्रीड, *a show*), sport, pastime, play, enjoyment, pleasure, lasciviousness, the connection of the sexes.

क्रीडाहिन, *s.* (from क्रीडा, *play*, and हिन, *destruction*), the destruction or prevention of sport or pastime.

क्रीडाहिनक, *a.* (from क्रीडा, *play*, and हिनक, *destructive*), destructive of sport or pastime.

क्रीडाहान, *s.* (from क्रीडा, *play*, and हान, *destruction*), the destruction of sport or pastime, the ruin of enjoyment.

क्रीडाहानक, *a.* (from क्रीडा, *play*, and हानक, *destructive*), destructive of sport or pastime.

क्रीडावर्ध, *a.* (from क्रीडा, *sport*, and वर्ध, *increasing*), improving sport or pastime, making pleasures greater.

क्रीडावर्धन, *s.* (from क्रीडा, *sport*, and वर्धन, *an increasing*), the improving of sport or pastime, the making of pleasure greater than before.

क्रीडावर्ध, *a.* (from क्रीडा, *play*), gamesome, playful.

क्रीडाविना, *a.* (from क्रीडा, *sport*, and विना, *without*), destitute of sport or play, destitute of pleasure or enjoyment.

क्रीडाविनिध, *a.* (from क्रीडा, *sport*, and विनिध, *possessed of*), sportive, playful, abounding in sports and games.

क्रीडाहीन, *a.* (from क्रीडा, *sport*, and हीन, *destitute of*), destitute of sport or play, destitute of enjoyment.

क्रीडाविरहित, *a.* (from क्रीडा, *sport*, and विरहित, *excepted*), exempted from sport or play.

क्रीडाविरहित, *s.* (from क्रीडा, *sport*, and विरहित, *an exception*), an exemption from sports or games.

क्रीडापुङ्गव, *a.* (from क्रीडा, *sport*, and पुङ्गव, *united to*), sportive, playful, gamesome.

क्रीडाशून्य, *a.* (from क्रीडा, *sport*, and शून्य, *destitute of*), destitute of sport or play, destitute of pleasure or enjoyment.

क्रीडाह, *a.* (from क्रीडा, *play*, and ह, *fit*), fit or proper for play or enjoyment.

क्रीडाशून्य, *a.* (from क्रीडा, *play*, and शून्य, *empty*), free from play or enjoyment.

क्रीडाशुद्ध, *a.* (from क्रीडा, *play*, and शुद्ध, *indicating*), indicating sport or play, indicating pleasure or enjoyment.

क्रीडाशुद्धा, *s.* (from क्रीडा, *play*, and शुद्धा, *an indication*), an indication of pastime or sport.

क्रीडाहक, *s.* (from क्रीडा, *play*, and हन्, *one who kills*), one who spoils the sport or pleasure of others.

क्रीडाहिन, *s.* (from क्रीडा, *play*, and हिन, *loss*), an injury to or obstruction of pastime or enjoyment.

क्रीडाहान, *a.* (from क्रीडा, *play*, and हान, *destitute of*), destitute of sport or pastime, gloomy.

क्रुड, *a.* (from क्रुड्, *to be angry*), angry, vexed.

क्रुड, *a.* (from क्रुड्, *to cut*), cruel, unfeeling, hard-hearted, severe, harsh, pitiless, mischievous, destructive, terrible, hard, solid.

क्रुड, *s.* (from क्रुड्, *cruel*), cruelty, unfeelingness, hard-heartedness, severity, harshness.

क्रुडाव्युत्पत्ति, *s.* (from क्रुडा, *cruelty*, and व्युत्पत्ति, *a manifestation*), the manifestation of a cruel or unfeeling disposition.

क्रुड, *s.* (from क्रुड्, *cruel*), cruelty, unfeelingness, hard-heartedness, severity, harshness.

क्रुडाव्युत्पत्ति, *s.* (from क्रुड्, *cruelty*, and व्युत्पत्ति, *manifestation*), the manifestation of a cruel or unfeeling disposition.

क्रुडि, *s.* (from क्रुड्, *cruel*), cruelty, unfeelingness, hard-heartedness, severity, harshness.

क्रुडाव्युत्पत्ति, *a.* (from क्रुड्, *cruel*, and व्युत्पत्ति, *a disposition*), disposed to cruelty, naturally unfeeling and pitiless.

क्रुडाव्युत्पत्ति, *a.* (from क्रुड्, *to purchase*), purchasable, fit for market.

क्रुडा, *s.* (from क्रुड्, *buying*), a purchaser.

क्रुड, *a.* (from क्रुड्, *to purchase*), purchasable, marketable.

क्रुड, *s.* (from क्रुड्, *to be thick set*), the bosom, the breast or embrace, the part where a child or a near friend is received in embracing him.

## কোপ.

কোপসং, *a.* (from কোপ, *the bosom*, and সং, *gone*), placed or lying on the bosom, held in the embrace.

কোপহৃত, *a.* (from কোপ, *the bosom*, and হৃত, *fallen from*), fallen from the bosom or embrace, fallen from a claim to the tender caresses of friendship.

কোপপত্র, *s.* (from কোপ, *the bosom*, and পত্র, *a writing*), an included writing, a leaf on which a part of a page is written which was omitted in copying a book, a postscript to a letter, a codicil to a will.

কোপস্থ, *a.* (from কোপ, *the bosom*, and স্থ, *to stay*), placed or lying on the bosom, held in the embrace.

কোপস্থায়ী, *a.* (from কোপ, *the bosom*, and স্থায়ী, *staying*), placed or lying on the bosom, held in the embrace.

কোপস্থিত, *a.* (from কোপ, *the bosom*, and স্থিত, *situated*), placed, or lying on the bosom, held in the embrace.

কোপ, *s.* (from ক্রোধ, *to be angry*), anger, wrath, fury, rage.

কোপজ, *a.* (from কোপ, *anger*, and জ, *to be produced*), arising from anger or passion.

কোপজনক, *a.* (from কোপ, *anger*, and জনক, *producing*), provoking, occasioning anger.

কোপজন্য, *a.* (from কোপ, *anger*, and জন্য, *producible*), producible from anger, arising from anger.

কোপজ্ঞানক, *a.* (from কোপ, *anger*, and জ্ঞানক, *making known*), declaring or manifesting anger, indicating anger or rage.

কোপহীন, *s.* (from কোপ, *anger*, and হীন, *destruction*), the calming of anger, the appeasing of rage.

কোপহীনক, *a.* (from কোপ, *anger*, and হীনক, *destructive*), calming or removing anger, appeasing the angry passions.

কোপহীননী, *a.* (from কোপ, *anger*, and হীননী, *destructive*), calming or appeasing anger.

কোপনাম, *s.* (from কোপ, *anger*, and নাম, *destruction*), the calming or appeasing of anger.

কোপনামক, *a.* (from কোপ, *anger*, and নামক, *destructive*), calming or removing anger, appeasing the angry passions.

কোপনিবারণক, *a.* (from কোপ, *anger*, and নিবারণক, *preventing*), preventing or curbing anger, appeasing anger.

কোপনিবারণ, *a.* (from কোপ, *anger*, and নিবারণ, *preventing*), preventing or curbing anger.

কোপনিবারণা, *s.* (from কোপ, *anger*, and নিবারণা, *a preventing*), the preventing of anger.

কোপনিবৃত্তি, *s.* (from কোপ, *anger*, and নিবৃত্তি, *cessation*), the cessation of anger.

কোপনিমিত্ত, *s.* (from কোপ, *anger*, and নিমিত্ত, *a cause*), a cause or occasion of anger.

কোপনিমিত্তক, *a.* (from কোপ, *anger*, and নিমিত্তক, *a cause*), arising from anger or wrath.

## কোপ.

কোপনু, *a.* (from কোপ, *anger*, and নু, *giving*), occasioning anger or fury.

কোপবিন, *a.* (from কোপ, *anger*, and বিন, *without*), free from anger; *ad.* without anger, or wrath, coolly.

কোপবিশিষ্ট, *a.* (from কোপ, *anger*, and বিশিষ্ট, *possessed of*), angry, vengeful, furious.

কোপবিরহীন, *a.* (from কোপ, *anger*, and বিরহীন, *destitute of*), free from anger, mild, gentle, placid.

কোপবৃদ্ধি, *s.* (from কোপ, *anger*, and বৃদ্ধি, *increase*), the increase of anger.

কোপব্যতিরিক্ত, *a.* (from কোপ, *anger*, and ব্যতিরিক্ত, *exempted from*), exempted from anger, free from anger.

কোপব্যতিরিক্ত, *a.* (from কোপ, *anger*, and ব্যতিরিক্ত, *an exception*), an exemption or freedom from anger.

কোপযুক্ত, *a.* (from কোপ, *anger*, and যুক্ত, *joined to*), angry, wrathful, vengeful, furious.

কোপমিত, *a.* (from কোপ, *anger*, and মিত, *destitute of*), free from anger, mild, gentle, placid.

কোপশূন্য, *a.* (from কোপ, *anger*, and শূন্য, *empty*), free from anger, mild, gentle, placid.

কোপহীন, *a.* (from কোপ, *anger*, and হীন, *destitute of*), free from anger, mild, gentle, placid.

কোপাবিত্ত, *a.* (from কোপ, *anger*, and অবিত্ত, *following upon*), angry, furious, wrathful, vengeful.

কোপাবিত্ত, *a.* (from কোপ, *anger*, and অবিত্ত, *engaged in*), angry, passionate, furious, wrathful, vengeful.

কোপারম্ভ, *s.* (from কোপ, *anger*, and আরম্ভ, *a beginning*), the commencement of anger.

কোপী, *a.* (from কোপ, *angry*), angry, furious, wrathful.

কোপোদ্ভব, *s.* (from কোপ, *anger*, and উদ্ভব, *a commencement*), the first beginnings of anger.

কোপোদ্ভব, *s.* (from কোপ, *anger*, and উদ্ভব, *a commencement*), the first beginnings of anger.

কোপোপযুক্ত, *a.* (from কোপ, *anger*, and উপযুক্ত, *proper*), deserving of anger or displeasure.

কোপ, *s.* (from কোপ, *ten millions*), a crore or ten millions; also (from কোপ, *an eagle*), the fishing eagle or Osprey (*Falco Haliæetus*).

কোপ, *s.* (from কোপ, *an eagle*), the fishing eagle or Osprey (*Falco Haliæetus*).

কোপ, *s.* (from কোপ, *to utter sound*), a measure of distance equal to four thousand cubits, or nearly a mile and one eighth.

কোপপরিমিত, *s.* (from কোপ, *a kroska*, and পরিমিত, *a measure*), the measure or extent of a kroska, or a mile and one eighth.

## कृति.

## कृति.

- करोषमिति, *a.* (from करोष, *a* krossha, and मिति, *measured*), measured by a krossha, a krossha in extent.
- करो, *s.* (from कृ, *the earth*, and कर, *to be produced*), the name of a tree (*Dalbergia robusta*.)
- कोच, *s.* (from ऊच, *to more*), the name of a small species of heron *Ardea jaculator*, Buchanan's Mss.) the name of a mountain belonging to the Himalaya range, the name of a demon.
- कोचवीप, *s.* (from कोच, *a small heron*, and वीप, *an island*), one of the seven continents in the Hindoo system of geography.
- क, *s.* (from the letters क and म), a compound character expressing the sound kla.
- कण्ठा, *s.* (from the character क, and णा, *joined*), the name of that class of compound letters the last member of which is क.
- कृत, *a.* (from कृ, *to be weary*), wearied, fatigued, tired, languid.
- कृति, *s.* (from कृ, *to be weary*), weariness, fatigue.
- कृतिकर, *a.* (from कृति, *weariness*, and कृ, *to do*), fatiguing, wearisome.
- कृतिजनक, *a.* (from कृति, *weariness*, and जनक, *producing*), fatiguing, wearisome, toilsome.
- कृतिजन्य, *a.* (from कृति, *fatigue*, and जन्य, *producible*), arising from weariness or fatigue.
- कृतिव, *a.* (from कृति, *fatigue*, and व, *to give*), fatiguing, causing weariness.
- कृतिवारक, *a.* (from कृति, *fatigue*, and वारक, *giving*), fatiguing, causing weariness.
- कृतिहिन, *s.* (from कृति, *fatigue*, and हिन, *destruction*), the removal of weariness or fatigue.
- कृतिहिनक, *s.* (from कृति, *fatigue*, and हिनक, *destructive*), removing weariness or fatigue.
- कृतिहिनो, *a.* (from कृति, *fatigue*, and हिनो, *destructive*), removing weariness or fatigue.
- कृतिनाश, *s.* (from कृति, *fatigue*, and नाश, *destruction*), the removal of weariness or fatigue.
- कृतिनाशक, *a.* (from कृति, *weariness*, and नाशक, *destructive*), removing weariness or fatigue.
- कृतिनिवर्तक, *a.* (from कृति, *weariness*, and निवर्तक, *causing to cease*), putting a stop to weariness or fatigue.
- कृतिनिवारक, *a.* (from कृति, *weariness*, and निवारक, *preventing*), preventing weariness or fatigue.
- कृतिनिवारण, *s.* (from कृति, *weariness*, and निवारण, *the preventing of weariness or fatigue*).
- कृतिनिवृत्ति, *s.* (from कृति, *weariness*, and निवृत्ति, *cessation*), the cessation or removal of weariness or fatigue.

- कृतिनिवृत्ति, *s.* (from कृति, *weariness*, and निवृत्ति, *a cause*), the cause or occasion of weariness or fatigue.
- कृतिनिवृत्तक, *a.* (from कृति, *weariness*, and निवृत्ति, *a cause*), caused or occasioned by weariness or fatigue.
- कृतिपु, *a.* (from कृति, *weariness*, and पु, *giving*), fatiguing, causing weariness.
- कृतिविनिष्ट, *a.* (from कृति, *weariness*, and विनिष्ट, *possessed of*), weary, fatigued, spent, exhausted.
- कृतिपुक्त, *a.* (from कृति, *weariness*, and पुक्त, *connected with*), wearied, tired, fatigued.
- कृतिपुट, *a.* (from कृति, *weariness*, and पुट, *connected with*), weary, fatigued.
- कृतिरहित, *a.* (from कृति, *weariness*, and रहित, *destitute of*), free from weariness or fatigue, fresh, lively.
- कृतिशून्य, *a.* (from कृति, *weariness*, and शून्य, *empty*), free from weariness or fatigue, fresh, lively.
- कृतिहर, *a.* (from कृति, *weariness*, and हर, *to take away*), removing weariness or fatigue.
- कृति, *a.* (from कृति, *to moisten*), moistened, wetted, corrupted.
- कृति, *a.* (from कृति, *to afflict*), vexed, perplexed, put in trouble or distress, plagued, tormented, put in a state of affliction.
- कृति, *a.* (from कृति, *to distress*), distressed, wretched, afflicted, wearied, fatigued.
- कृति, *s.* (from कृति, *afflicted*), affliction, distress, weariness.
- कृति, *s.* (from कृति, *afflicted*), affliction, distress, weariness.
- कृतिशरीर, *s.* (from कृति, *afflicted*, and शरीर, *the body*), afflicted, distressed, troubled, suffering.
- कृति, *a.* (from कृति, *to be stupid*), neuter, stupid, hermaphrodite.
- कृति, *s.* (from कृति, *neuter*), neutrality, stupidity, the condition of a hermaphrodite.
- कृति, *s.* (from कृति, *neuter*, and लिङ्ग, *a sign or mark*), in grammar the neuter gender.
- कृति, *s.* (from कृति, *to moisten*), moisture, pus, ichor, filth in a liquid state, the sordes of the body.
- कृतिहिन, *s.* (from कृति, *moisture*, and हिन, *destruction*), the cleansing or drying up of the pus which exudes from an ulcer, the healing of a tumor or ulcer, the removal or cure of damp, the effectual removing of liquid filth.
- कृतिहिनक, *a.* (from कृति, *moisture*, and हिनक, *destructive*), good to dry up or cure a running ulcer, cleansing away or removing any kind of sordes or of liquid filth.
- कृतिहिनो, *a.* (from कृति, *moisture*, and हिनो, *destructive*), good to dry up or cure a running ulcer, cleansing away or removing any kind of sordes or of liquid filth.

क्षेम.

- क्षेमनाश, *s.* (from क्षेम, *moisture*, and नाश, *destruction*), the cleansing of an ulcer or tumor from pus, the washing away or otherwise removing of any liquid filth, the drying up of a wound, the removal or cure of dampness.
- क्षेमनाशक, *a.* (from क्षेम, *moisture*, and नाशक, *destructive*), good for drying up or healing an ulcer or tumor, preventing or drying up any liquid filth.
- क्षेमनिवर्तक, *a.* (from क्षेम, *moisture*, and निवर्तक, *stopping*), curing or otherwise stopping the emission of pus or any liquid discharge, preventing sordes, preventing liquid filth of any kind.
- क्षेमनिवारक, *a.* (from क्षेम, *moisture*, and निवारक, *preventing*), preventing the production of pus or any liquid discharge, drying up or curing a wound or ulcer, preventing sordes, preventing dampness.
- क्षेमनिवारण, *s.* (from क्षेम, *moisture*, and निवारण, *prevention*), the preventing of the production of pus or any other liquid discharge, the drying up of an ulcer, the prevention of sordes or of dampness.
- क्षेमनिमित्त, *s.* (from क्षेम, *moisture*, and निमित्त, *a cause*), the cause of the formation of matter in a wound or ulcer, the cause of sordes, the cause or occasion of dampness.
- क्षेमनिमित्तक, *a.* (from क्षेम, *moisture*, and निमित्त, *a cause*), arising from pus or any other liquid discharge, arising from or occasioned by a process or by filth.
- क्षेमविशिष्ट, *a.* (from क्षेम, *moisture*, and विशिष्ट, *possessed of*), moist, damp, emitting pus or ichor, putrid, filthy.
- क्षेमयुक्त, *a.* (from क्षेम, *moisture*, and युक्त, *joined to*), moist, damp, emitting pus or ichor, putrid, filthy.
- क्षेमरहित, *a.* (from क्षेम, *moisture*, and रहित, *destitute of*), free from pus or any other morbid discharge, free from putridity, free from damp or from filth, dry.
- क्षेमशून्य, *a.* (from क्षेम, *moisture*, and शून्य, *empty*), free from pus or any other morbid discharge, free from putridity, free from damp or from sordes, dry, clean.
- क्षेमहर्त्र, *a.* (from क्षेम, *moisture*, and हर्त्र, *to take away*), preventing or curing the production of pus or other morbid matter, taking away filth or putridity, removing sordes, removing dampness.
- क्षेमहीन, *a.* (from क्षेम, *moisture*, and हीन, *empty*), free from pus or from any other morbid discharge, free from putridity, free from damp, free from sordes, dry, clean.
- क्षेम, *s.* (from क्षेम, *to distress*), distress, difficulty, affliction, a strain, suffering, trouble, molestation, pain or anguish arising from disease, labour, worldly care.
- क्षेमक, *a.* (from क्षेम, *to trouble*), vexatious, troublesome, afflicting, molesting.

क्षेम.

- क्षेमकर, *a.* (from क्षेम, *distress*, and कृ, *to make*), causing trouble or distress, vexatious, afflictive.
- क्षेमज, *a.* (from क्षेम, *distress*, and ज, *to be produced*), arising from distress or trouble, springing from vexation or affliction.
- क्षेमजनक, *a.* (from क्षेम, *distress*, and जनक, *producing*), causing trouble or distress, troublesome, vexatious, afflictive.
- क्षेमजन्म, *a.* (from क्षेम, *distress*, and जन्म, *producible*), springing from trouble or distress, occasioned by affliction or vexation.
- क्षेमदायक, *a.* (from क्षेम, *trouble*, and दायक, *giving*), causing trouble, giving trouble, vexatious.
- क्षेमदायी, *a.* (from क्षेम, *distress*, and दायि, *giving*), causing affliction or distress, giving or occasioning trouble or affliction.
- क्षेमहिन, *s.* (from क्षेम, *distress*, and हिन, *destruction*), the destruction or removal of trouble or distress, the removal of affliction or molestation.
- क्षेमहिनक, *a.* (from क्षेम, *distress*, and हिनक, *destructive*), removing distress or affliction, removing trouble; *s.* one who removes affliction or distress, soothing.
- क्षेमहिनी, *a.* (from क्षेम, *distress*, and हिनी, *destructive*), removing distress or affliction, removing trouble or molestation, soothing.
- क्षेमन, *s.* (from क्षेम, *to afflict*), the giving of trouble to any one, the molesting of any person, the occasioning of distress to any one.
- क्षेमनाश, *s.* (from क्षेम, *distress*, and नाश, *destruction*), the removal of distress or affliction, the removal of trouble or molestation.
- क्षेमनाशक, *a.* (from क्षेम, *distress*, and नाशक, *destructive*), removing affliction or pain, soothing, removing molestation or trouble.
- क्षेमनिवर्तक, *a.* (from क्षेम, *distress*, and निवर्तक, *stopping*), putting a stop to affliction or distress, causing trouble or molestation to cease.
- क्षेमनिवारक, *a.* (from क्षेम, *distress*, and निवारक, *preventing*), preventing affliction or distress, preventing trouble or molestation, soothing; *s.* one who prevents trouble or distress.
- क्षेमनिवारण, *s.* (from क्षेम, *distress*, and निवारण, *a preventing*), the preventing of trouble or distress, the preventing of affliction, molestation or persecution.
- क्षेमनिमित्त, *s.* (from क्षेम, *distress*, and निमित्त, *a cause*), a cause or occasion of distress or trouble, a cause or occasion of trouble or calamity.

ক্ৰ.

ক্ৰ.

ক্ৰোধানিবিষ্ট, *a.* (from ক্ৰোধ, *distress*, and নিবিষ্ট, *a cause*), arising from trouble or distress, occasioned by affliction or molestation.

ক্ৰোধবান, *a.* (from ক্ৰোধ, *distress*), distressing, afflictive, persecuting, distressed, afflicted.

ক্ৰোধবিনা, *a.* (from ক্ৰোধ, *distress*, and বিনা, *without*), free from distress or trouble, exempted from affliction or molestation.

ক্ৰোধবিশিষ্ট, *a.* (from ক্ৰোধ, *distress*, and বিশিষ্ট, *possessed of*), afflictive, distressing, persecuted, afflicted, distressed.

ক্ৰোধযুক্ত, *a.* (from ক্ৰোধ, *distress*, and যুক্ত, *joined to*), afflictive, distressing, annoying, persecuting, afflicted, distressed.

ক্ৰোধহরি, *a.* (from ক্ৰোধ, *distress*, and হরি, *destitute of*), free from distress or trouble, free from affliction or molestation.

ক্ৰোধহীন, *a.* (from ক্ৰোধ, *distress*, and হীন, *empty*), free from affliction or distress, free from trouble or molestation.

ক্ৰোধহত, *s.* (from ক্ৰোধ, *distress*, and হত, *one who kills*), a person or thing which cures distress or trouble, one who puts a stop to persecution or molestation.

ক্ৰোধহর, *a.* (from ক্ৰোধ, *distress*, and হর, *to take away*), removing affliction or distress, dispelling trouble.

ক্ৰোধহীন, *a.* (from ক্ৰোধ, *distress*, and হীন, *destitute of*), free from trouble or distress, free from affliction or molestation.

ক্ৰোধানুবিষ্ট, *a.* (from ক্ৰোধ, *distress*, and অনুবিষ্ট, *following upon*), afflictive, distressing, persecuted, afflicted, distressed.

ক্ৰোধিত, *a.* (from ক্ৰোধ, *to trouble*), brought into trouble or distress.

ক্ৰোম, *s.* (from ক্ৰম, *to fade*), the bladder.

ক, *ad.* (from ক, *what*), where? in what? also; *s.* (from the letters ক and ক), a compound character which expresses the sound kva.

কি, *ad.* (from কি, *where*), somewhere.

কণ, *s.* (from কণ, *to sound*), the sound of a stringed instrument, the sound produced by touching the strings of a musical instrument with the finger, or by making a metallic pot or other vessel sound by tapping it with the finger or a stick, the chinking sound arising from trying money with the fingers.

কণিত, *a.* (from কণ, *to sound*), twanged, made to sound by touching with the finger or an instrument.

কণহ, *s.* (from কণ, *to sound*), the sound arising from touching the strings of a musical instrument with the finger, or from ringing in a metallic vessel, a ringing sound.

কণিয়া, *a.* (from কণ, *to sound*), giving out a ringing sound, sounding well.

কণিত, *a.* (from কণ, *to decoct*), decocted, boiled, prepared by boiling, stewed.

কণন, *s.* (from ক, *the character sounded kwa*, and ন, *joined*), the name of all those compound characters of which ক is the last member.

কণ, *s.* (from কণ, *to sound*), the sound occasioned by touching a musical chord with the finger, or by ringing on a metallic plate or vessel.

কণ, *s.* (from কণ, *to decoct*), a decoction, a solution prepared by a continued gentle heat.

ক, *s.* (from the letters, ক and ক), a compound letter which properly expresses the sound of ksh or of x in anxious. In the Bengalee language, it has constantly the sound of khya; in some provinces of Hindoostan it is corrupted to chhya.

ককর, *s.* (from ক, *the character ক*, and ক, *to do*), the character which in the Sungskrita language expresses the sound of ksha, and in the Bengalee that of khya.

ককরাধি, *a.* (from ককর, *the ক*, and আধি, *first*), beginning with the letter ক, having an initial ক.

ককরিত, *a.* (from ককর, *the letter ক*, and অন্ত, *an end*), ending with the letter ক, having a final ক.

কণ, *s.* (from কণ, *to kill*), a measure of time equal to thirty kulas, or about four minutes; an instant, leisure or vacation from work, the state of being unemployed, the time of the new or full moon, a centre.

কণকণ, *s.* (from কণ, *an instant*, and কণ, *time*), an instant, a moment.

কণকণী, *a.* (from কণ, *an instant*, and কণ, *destructive*), perishing every moment.

কণকণ, *s.* (from কণ, *a moment*, and কণ, *light*), lightning, a flash, a momentary splendor or brilliance.

কণকণী, *a.* (from কণ, *an instant*, and কণ, *destructive*), perishing every moment; *s.* the name of a sect of atheistic philosophers who denied the continued identity of any part of nature, and maintained that the universe perished and underwent a new creation every instant.

কণকণ, *a.* (from কণ, *an instant*, and কণ, *breaking*), perishing every moment.

কণকণ, *s.* (from কণ, *the space of four minutes*, and কণ, *half*), a measure of time equal to two minutes, a very small space of time.

কণিক, *a.* (from কণ, *an instant*), momentary, fleeting.

কণকণ, *a.* (from কণ, *a disease of the feet*), disease of the feet, scabs and indentations in the feet.

কণ, *s.* (from কণ, *to kill*), a disease which frequently

वञ्.

वञ्.

the soles of the feet of those Hindoos who go without shoes, it consists of a great number of indentations resembling those occasioned in the face by the small pox.

वड, *a.* (from वड्, *to kill*), wounded, hurt, scarred; *s.* a wound, a scar.

वडविड, *a.* (from वड, *wounded*, and विड, *wounded*), full of cuts and wounds.

वडविड, *a.* (from वड, *a wound*, and विड, *connected with*), wounded, full of wounds and scars.

वडवीड, *s.* (from वड, *a wound*, and वीड, *impurity*), a state of legal impurity on account of a wound.

वडि, *s.* (from वड्, *to kill*), hurt, loss, injury, evil.

वडिड, *s.* (from वडि, *loss*, and ड, *a deer*), one who occasions loss or injury.

वडिड, *a.* (from वडि, *loss*, and ड, *causing*), causing loss or injury; *s.* one who occasions loss or injury.

वडिड, *a.* (from वडि, *loss*, and ड, *doing*), causing or occasioning loss or injury.

वडिड, *a.* (from वडि, *loss*, and ड, *producing*), producing loss or hurt, occasioning injury, one who procures or occasions loss or injury.

वडिड, *a.* (from वडि, *loss*, and ड, *producible*), springing from loss or injury.

वडिड, *a.* (from वडि, *loss*, and ड, *destroying*), repairing a loss or injury; *s.* one who repairs a loss or injury.

वडिड, *s.* (from वड, *wound*, and ड, *the belly*), the name of a disease which occasions a discharge of blood by stool.

वडिड, *s.* (from वड, *to protect*), the denomination of the second or military tribe of Hindoos.

वडिड, *s.* (from वड, *a Kshatriya*), a man or woman of the second or military tribe of Hindoos.

वडिड, *s.* (from वड, *to throw*), night; also passion, folly, madness.

वडिड, *s.* (from वड, *to sneeze*), a cough, a consumption.

वडिड, *s.* (from वड, *to bear or forbear*), patient, enduring, benevolent, friendly, able, capable, adequate; *s.* propriety, capability, fitness.

वडिड, *s.* (from वड, *able*), capacity, ability.

वडिड, *a.* (from वड, *ability*, and ड, *possessed of*), able, capable.

वडिड, *s.* (from वड, *to bear*), forbearance, patience, pardon, the earth, one of the names of Doorga.

वडिड, *a.* (from वड, *forbearance*, and ड, *possessed of*), forbearing, patient, long-suffering, forgiving.

वडिड, *a.* (from वड, *forbearance*), enduring provocation, patient, compassionate, bearing with injuries, forgiving, gracious.

वडिड, *a.* (from वड, *forbearance*, and ड, *without*), unable to endure provocation, unforgiving, hasty, headstrong, precipitate, rash, impatient.

वडिड, *a.* (from वड, *forbearance*, and ड, *possessed of*), forbearing, tolerant, long-suffering, forgiving, gracious.

वडिड, *a.* (from वड, *forbearance*, and ड, *destitute of*), destitute of forbearance, unable to endure provocation, impatient, unforgiving, hasty, headstrong, precipitate, rash.

वडिड, *a.* (from वड, *forbearance*, and ड, *joined to*), forbearing, tolerant, long-suffering, forgiving, gracious.

वडिड, *a.* (from वड, *forbearance*, and ड, *destitute of*), destitute of forbearance, unable to endure provocation, impatient, unforgiving, hasty, headstrong, precipitate, rash.

वडिड, *a.* (from वड, *forbearance*, and ड, *tending to*), inclined to forbearance, inclined to bear with others, patient, tolerant, long-suffering, forgiving, gracious.

वडिड, *a.* (from वड, *forbearance*, and ड, *a tendency*), inclined to forbearance, inclined to bear with others, patient, tolerant, long-suffering, forgiving, gracious.

वडिड, *a.* (from वड, *forbearance*, and ड, *empty*), destitute of forbearance, unable to bear provocation, impatient, unforgiving, hasty, headstrong, precipitate, rash.

वडिड, *a.* (from वड, *forbearance*, and ड, *destitute of*), destitute of forbearance, unable to bear provocation, impatient, unforgiving, hasty, headstrong, precipitate, rash.

वडिड, *s.* (from वड, *patient*), patient, forbearing, forgiving, gracious.

वड, *s.* (from वड, *to decay*), decay, waste, loss, destruction, removal, a consumption, Phthisis pulmonalis, the destruction of the universe, sickness in general, the cure or removal of a disease, the expiation or removal of sin, a gradual wearing away.

वड, *a.* (from वड, *decay*, and ड, *to do*), causing decay or loss, removing, destroying, causing to wear away.

वड, *s.* (from वड, *decay*, and ड, *an agent*), one who causes decay or loss, one who causes the gradual destruction or removal of a thing.

वड, *a.* (from वड, *decay*, and ड, *causing*), causing decay or destruction, causing a thing to wear away or remove gradually; *s.* one who causes decay or destruction.

वड, *a.* (from वड, *decay*, and ड, *doing*), causing decay or destruction, causing a thing to wear away or remove.

कृ.

कृ.

कृकाल, s. (from कृ, *decay*, and काल, *a cough*), the cough which attends a consumption.

कृकालजनक, a. (from कृकाल, *a cough which attends a consumption*, and जनक, *producing*), producing the cough which usually attends a consumption.

कृकालजोड, a. (from कृकाल, *the cough which attends a consumption*, and जोड, *productive*), arising from the cough which attends a consumption.

कृकालजिद, a. (from कृकाल, *the cough which attends a consumption*, and जिद, *to give*), producing the cough which attends a consumption.

कृकालमोदक, a. (from कृकाल, *the cough which attends a consumption*, and मोदक, *giving*), communicating the cough which attends a consumption.

कृकालमोदनी, a. (from कृकाल, *the cough which attends a consumption*, and मोदनी, *giving*), communicating the cough which attends a consumption.

कृकालमोचन, s. (from कृकाल, *the cough which attends a consumption*, and मोचन, *destruction*), the removal or cure of the cough which attends a consumption.

कृकालमोचक, a. (from कृकाल, *the cough which attends a consumption*, and मोचक, *destructive*), good for the cure of the cough which attends a consumption.

कृकालमोचनी, a. (from कृकाल, *the cough which attends a consumption*, and मोचनी, *destructive*), good for the cure of the cough which attends a consumption.

कृकालमोचनी, s. (from कृकाल, *the cough which attends a consumption*, and मोचनी, *destruction*), the cure of the cough which attends a consumption.

कृकालमोचनी, a. (from कृकाल, *the cough which attends a consumption*, and मोचनी, *destructive*), good for the cure of the cough which attends a consumption.

कृकालमोचनी, s. (from कृकाल, *the cough which attends a consumption*, and मोचनी, *a cause*), the cause or occasion of the cough which attends a consumption.

कृकालमोचनी, a. (from कृकाल, *the cough which attends a consumption*, and मोचनी, *a cause*), arising from or occasioned by the cough which attends a consumption.

कृकालमोचनी, a. (from कृकाल, *the cough which attends a consumption*, and मोचनी, *preventing*), preventing the cough which attends a consumption.

कृकालमोचनी, a. (from कृकाल, *the cough which attends a consumption*, and मोचनी, *a preventing*), the preventing or retarding the cough which attends a consumption.

कृकालमोचनी, a. (from कृकाल, *the cough which attends a consumption*, and मोचनी, *increasing*), aggravating the cough which attends a consumption.

कृकालमोचनी, s. (from कृकाल, *the cough which attends a consumption*, and मोचनी, *destruction*), the removal or cure of the cough which attends a consumption.

कृकालमोचनी, a. (from कृकाल, *the cough which attends a consumption*, and मोचनी, *destructive*), good to remove or cure the cough which attends a consumption.

कृकालमोचनी, a. (from कृकाल, *the cough which attends a consumption*, and मोचनी, *destructive*), good for the removal of the cough which attends a consumption.

कृकालमोचनी, a. (from कृकाल, *the cough which attends a consumption*, and मोचनी, *possessed of*), afflicted with the cough which accompanies a consumption.

कृकालमोचनी, a. (from कृकाल, *the cough which attends a consumption*, and मोचनी, *destitute of*), free from the cough which attends a consumption.

कृकालमोचनी, s. (from कृकाल, *the cough which attends a consumption*, and मोचनी, *increase*), the increase or growing worse of the cough which accompanies a consumption.

कृकालमोचनी, a. (from कृकाल, *the cough which attends a consumption*, and मोचनी, *a root*), originating from the cough which attends a consumption.

कृकालमोचनी, a. (from कृकाल, *the cough which attends a consumption*, and मोचनी, *joined to*), afflicted with the cough which accompanies a consumption.

कृकालमोचनी, a. (from कृकाल, *the cough which attends a consumption*, and मोचनी, *destitute of*), free from the cough which attends a consumption.

कृकालमोचनी, a. (from कृकाल, *the cough which attends a consumption*, and मोचनी, *empty*), free from the cough which attends a consumption.

कृकालमोचनी, s. (from कृकाल, *the cough which attends a consumption*, and मोचनी, *a cause with*), that which removes the cough which attends a consumption.

कृकालमोचनी, a. (from कृकाल, *the cough which attends a consumption*, and मोचनी, *destitute of*), free from the cough which attends a consumption.

कृकालमोचनी, a. (from कृकाल, *the cough which attends a consumption*, and मोचनी, *a cause*), caused or occasioned by the cough which attends a consumption.

कृकालमोचनी, s. (from कृकाल, *the cough which attends a consumption*, and मोचनी, *a beginning*), the first appearance of the cough which usually attends a consumption.

कृकालमोचनी, s. (from कृकाल, *the cough which usually attends a consumption*, and मोचनी, *a commencement*), the commencement of the cough which attends a consumption.

कृकालमोचनी, s. (from कृकाल, *the cough which attends a*

अव.

अवि.

consumption, and अवसृज, *convalescence*, the alleviation of the cough which accompanies a consumption.

अवसृज, *avajam* अव, *decay*, and वृ, *doing*, causing decay or destruction, causing a thing to wear away or remove.

अवसृज, *a.* (from अव, *decay*, and वृ, *to be produced*), arising from waste or decay or consumption.

अवसृजक, *a.* (from अव, *decay*, and वृज, *producing*), producing waste or decay, occasioning a consumption.

अवसृज्य, *a.* (from अव, *decay*, and वृज, *producible*), arising from waste or decay, producible from decay or consumption.

अवसृज्य, *a.* (from अव, *decay*, and वृज्य, *stopping*), stopping the progress of decay or waste, stopping the progress of a consumption.

अवसृज्य, *a.* (from अव, *decay*, and वृज्य, *preventing*), preventing waste or decay, preventing a waste.

अवसृज्य, *a.* (from अव, *decay*, and वृज्य, *the preventing of a thing*), the preventing of decay or consumption.

अवसृज्य, *a.* (from अव, *decay*, and वृज्य, *cessation*), the cessation of waste or decay.

अवसृज्य, *a.* (from अव, *decay*, and वृज्य, *a cause*), the cause or occasion of waste or decay.

अवसृज्य, *a.* (from अव, *decay*, and वृज्य, *a cause*), arising from or caused by waste or decay.

अवसृज्य, *a.* (from अव, *decay*, and वृज्य, *increasing*), promoting decay or waste.

अवसृज्य, *a.* (from अव, *decay*, and वृज्य, *an increasing*), the promotion of waste or decay.

अवसृज्य, *a.* (from अव, *decay*, and वृज्य, *possessed of*), decaying, wasting, consumptive.

अवसृज्य, *a.* (from अव, *decay*, and वृज्य, *increase*), the increase of waste or decay.

अवसृज्य, *a.* (from अव, *decay*, and वृज्य, *joined to*), decaying, wasting, consumptive.

अवसृज्य, *a.* (from अव, *decay*, and वृज्य, *destitute of*), free from waste or decay, free from a consumption.

अवसृज्य, *a.* (from अव, *decay*, and वृज्य, *a disease*), an atrophy, a consumption.

अवसृज्य, *a.* (from अव, *decay*, and वृज्य, *destitute of*), free from decay, sound, not going to ruin, not consumptive.

अवसृज्य, *a.* (from अव, *decay*, and वृज्य, *empty*), free from decay, sound, not going to ruin, not consumptive.

अवसृज्य, *a.* (from अव, *decay*, and वृज्य, *indicating*), indicating a state of decay, indicating a tendency to ruin or dissolution, indicating a consumption.

अवसृज्य, *a.* (from अव, *decay*, and वृज्य, *an indicating*), an indication of decay or of a tendency to ruin, the symptoms of a consumptive.

अव, *a.* (from अव, *decay*), decay, dissolution.

अव, *v. n.* (from अव, *to ooze out*, *to ooze out*, *to leak*, *to flow*, *to trickle*, *to distil*).

अव, *s.* (from अव, *to ooze*), the leaking of liquids, the oozing out or trickling out of a liquid.

अवसृज्य, *a.* (from अव, *the oozing out*, and वृज्य, *a disposition*), disposed to trickle or flow out, having a tendency to ooze out.

अवसृज्य, *a.* (from अव, *the oozing of a liquid*, and वृज्य, *fit*), fit or proper to ooze out or to leak.

अवसृज्य, *a.* (from अव, *to ooze out*), fit or proper to ooze out or to leak.

अव, *v. n.* (from अव, *to ooze out*), to cause to leak or ooze out, to cause to trickle, to distil.

अव, *a.* (from अव, *to ooze out*), leaked, oozed out.

अव, *a.* (from अव, *to forbear*), desisted, ceased from, forbore.

अव, *s.* (from अव, *to forbear*), forbearance, forgiveness, the desisting from a pursuit.

अव, *s.* (from अव, *to ooze out*), alkali or potash, salt, ashes, soda.

अवसृज्य, *a.* (from अव, *potash*, and वृज्य, *possessed of*), alkaline, salt, brackish.

अवसृज्य, *a.* (from अव, *potash*, and वृज्य, *a species of grass*), a species of grass, which is an unascertained species of *Cyperus*.

अवसृज्य, *s.* (from अव, *potash*, and वृज्य, *earth*), earth, which is strongly impregnated with salt, or alkali, or with nitre, land unfit for cultivation on account of its saltiness.

अवसृज्य, *a.* (from अव, *potash*, and वृज्य, *the matter discharged in a gleet*), a gonorrhoea, a gleet when the matter discharged is saltish.

अवसृज्य, *a.* (from अव, *potash*, and वृज्य, *joined to*), alkaline, salt, brackish.

अवसृज्य, *a.* (from अव, *potash*, and वृज्य, *a taste*), a salt or alkaline taste, a brackish taste.

अवसृज्य, *a.* (from अव, *potash*, and वृज्य, *destitute of*), free from alkali, fresh.

अवसृज्य, *a.* (from अव, *potash*, and वृज्य, *empty*), free from alkali, fresh.

अवसृज्य, *a.* (from अव, *potash*, and वृज्य, *destitute of*), free from alkali, fresh.

अवसृज्य, *a.* (from अव, *to trickle*), strained through alkali, ashes, distilled from alkaline matter.

शौच.

शू.

शौचन, *s.* (from शू, *to ooze*), the washing of the hands or face, the washing of clothes or of any other article.

शौचनीय, *a.* (from शू, *to ooze*), fit to be washed, requiring to be washed.

शौचित्य, *a.* (from शू, *to ooze*), washed, rinsed; cleansed.

शौचिय, *a.* (from शू, *to ooze*), fit to be washed, requiring to be washed.

श्रि, *a.* (from श्रि, *to utter inarticulate sounds*), excited, agitated, actuated by strong passions or affections.

श्रि, *s.* (from श्रि, *to decay*), the earth, an abode, a house, loss, the wane of any thing.

श्रि, *s.* (from श्रि, *the earth*, and ऊन, *to be produced*), the planet Mars who in Hindoo mythology is the son of the earth.

श्रि, *s.* (from श्रि, *the earth*, and ह, *to hold*), a mountain.

श्रि, *s.* (from श्रि, *the earth*, and भ, *a lord*), a sovereign, a king.

श्रि, *s.* (from श्रि, *the earth*, and नी, *a nourisher*), a king, a supporter of his country.

श्रि, *s.* (from श्रि, *the earth*, and नी, *nourishing*), a king, a sovereign.

श्रि, *s.* (from श्रि, *the earth*, and नी, *nourishment*), the governing of a country, the police of a country.

श्रि, *s.* (from श्रि, *the earth*, and उ, *to spring from*), a tree.

श्रि, *a.* (from श्रि, *to throw*), thrown, cast, distracted, mad.

श्रि, *a.* (from श्रि, *distracted*, and मृ, *like*), resembling a distracted person.

श्रि, *a.* (from श्रि, *distracted*, and मृ, *like*), resembling a distracted person.

श्रि, *a.* (from श्रि, *distracted*), resembling a distracted person.

श्री, *a.* (from श्री, *to decay*), thin, slender, wasted, emaciated, decayed, exhausted.

श्री, *s.* (from श्री, *thin*), slenderness, delicateness, an emaciated condition, an exhausted state, a state of decay.

श्री, *s.* (from श्री, *thin*), slenderness, delicateness, an emaciated condition, an exhausted state, a state of decay.

श्री, *a.* (from श्री, *thin*, and म, *the middle*), slender-waisted.

श्री, *a.* (from श्री, *thin*, and म, *the body*), emaciated.

श्री, *a.* (from श्री, *thin*, and म, *a limb*), emaciated.

श्री, *s.* (from श्री, *to ooze out*), milk, the milky juice of certain plants, inspissated milk or milk thickened by boiling, water.

श्री, *s.* (from श्री, *milk*), the name of most of the species

of spurge or leafy Euphorbia, particularly Euphorbia hirta, E. thymifolia, and E. Chamaesyce.

श्री, *s.* (from श्री, *milk*, and श्री, *a particular drug*), the name of a drug used for medicinal purposes, it is the dried root of some plant which appears to be a species of lily.

श्री, *s.* (from श्री, *milk*, and श्री, *the wild date*), the name of a drug in the Hindoo materia medica.

श्री, *s.* (from श्री, *milk*, and श्री, *to give*), the name of one of the seven seas in the Hindoo geography which is fabled to be full of milk. The name of a kind of white silk cloth.

श्री, *s.* (from श्री, *milk*, and श्री, *a sort of sweetmeat*), a sort of sweetmeat of the form of a crescent, and marked on the sides with strokes or scollops.

श्री, *a.* (from श्री, *milk*, and श्री, *full*), full of milk.

श्री, *a.* (from श्री, *milk*, and श्री, *cutting*), eating milk, feeding on thickened milk.

श्री, *s.* (from श्री, *milk*, and श्री, *to throw*), a kind of aliment or rice milk.

श्री, *s.* (from श्री, *milk*), a cucumber, a kind of frumenty or rice milk.

श्री, *s.* (from श्री, *milk*), the name of a tree and also of its fruit, (Mimusops Kanki).

श्री, *s.* (from श्री, *milk*), the name of a large tree which produces an edible fruit, and also of the fruit (Mimusops Kanki).

श्री, *s.* (from श्री, *a particular fruit*, and श्री, *a seed*), the seeds of cucumbers which are used as a medical drug.

श्री, *s.* (from श्री, *milk*), the name of a tree and also of its fruit, (Mimusops Kanki).

श्री, *a.* (from श्री, *small*), small, little, diminutive; *s.* a sort of very coarse and thin cloth used to make nets to catch small fish.

श्री, *s.* (from श्री, *to pound*), a mark, a blemish, a bruise.

श्री, *s.* (from श्री, *a cutting with ease*), the cutting of a soft thing with a sharp instrument.

श्री, *s.* (from श्री, *quick*, and श्री, *to move*), the moving quickly with very short steps as old or very dwarfish persons do; *ad.* quickly moving with short steps.

श्री, *a.* (from श्री, *small*), small, trifling, insignificant, little.

श्री, *a.* (from श्री, *to pound*), beat to powder, pounded, sad, distressed, marked, branded with a mark of infamy, blemished.

श्री, *a.* (from श्री, *marked*, and श्री, *a foot*), having the sole of the feet marked with rough indentations or scars.

## कृदी.

## कृदी.

कृयन्ति, *a.* (from कृ, *pounded*, and मन, *the mind*), regretting, contrite, distressed in mind, penitent, grieved.

कृ, *v.* (from कृ, *to pound*), to dig the earth, to carve, to engrave; *s.* the broken fragments of corn or other things occasioned by pounding with a pestle or with the pedal.

कृषि, *a.* (from कृ, *small*), small, insignificant, trifling, little.

कृषिकाम, *s.* (from कृ, *small*, and काम, *a sort of fruit*), the name of a small tree, (*Antidesma paniculata*.)

कृषिकान्मि, *s.* (from कृषि, *small*, and मन्मि, *amaranthus*), the name of a species of pot herb, (*Amaranthus polygamus*.)

कृषिकान्मि, *s.* (from कृषि, *small*, and मन्मि, *an ant*), the name of a small species of yellow ant which stings very severely.

कृषिकान्मि, *s.* (from कृषि, *small*, and मन्मि, *mustard*), a species of mustard which is cultivated for a crop (*Sinapis ramosa*.)

कृषिकान्मि, *s.* (from कृषि, *hunger*, and मन्मि, *knowledge*), the sensation of hunger.

कृषि, *a.* (from कृ, *to beat to powder*), small, minute, little, insignificant, mean.

कृषि, *s.* (from कृ, *small*), smallness, insignificance, littleness, minuteness, meanness.

कृषि, *s.* (from कृ, *small*), smallness, insignificance, littleness, minuteness, meanness.

कृषि, *a.* (from कृ, *small*, and मन्मि, *vision*), miserly, penurious, viz. seeing the smallest morsel; *s.* a prying into the smallest things, penuriousness.

कृषि, *s.* (from कृ, *small*, and मन्मि, *the matter of a gleet*), a disease which consists in not secreting the proper quantity of urine.

कृषि, *s.* (from कृ, *small*, and मन्मि, *a disease*), a trifling indisposition, a slight disease.

कृषि, *s.* (from कृ, *small*, and मन्मि, *breath*), a shortness of breathing.

कृषि, *s.* (from कृ, *to be hungry*), hunger, an appetite for food.

कृषि, *s.* (from कृ, *to be hungry*), hunger, an appetite for food.

कृषिकार, *a.* (from कृषि, *hunger*, and कृ, *to make*), causing an appetite, causing hunger.

कृषिकार, *a.* (from कृषि, *hunger*, and कृ, *causing*), causing hunger, producing an appetite.

कृषिकार, *a.* (from कृषि, *hunger*, and कृ, *distressed*), distressed with hunger, hungry.

कृषिकार, *a.* (from कृषि, *hunger*, and कृ, *causing*), causing an appetite, producing hunger.

कृषिकार, *a.* (from कृषि, *hunger*, and कृ, *distressed*), distressed with hunger, famished.

कृषिकार, *a.* (from कृषि, *pressed with hunger*, and कृ, *the heart*), distressed with hunger, famished.

कृषिकार, *a.* (from कृषि, *hunger*, and कृ, *producing*), causing an appetite, producing hunger.

कृषिकार, *a.* (from कृषि, *hunger*, and कृ, *producing*), causing an appetite, producing hunger.

कृषिकार, *a.* (from कृषि, *hunger*, and कृ, *producing*), arising from hunger.

कृषिकार, *s.* (from कृषि, *hunger*). The last member of this word is only a rhyme to the first, hunger, an appetite for food.

कृषिकार, *a.* (from कृषि, *hunger*, and कृ, *afflicted*), afflicted with hunger, hungry, famished.

कृषिकार, *a.* (from कृषि, *hunger*, and कृ, *giving*), producing an appetite for food, producing hunger.

कृषिकार, *a.* (from कृषि, *hunger*, and कृ, *giving*), producing an appetite for food, producing hunger.

कृषिकार, *s.* (from कृषि, *hunger*, and कृ, *destruction*), the satisfying of the appetite, the removal of hunger.

कृषिकार, *s.* (from कृषि, *hunger*, and कृ, *destructive*), removing hunger, satisfying the appetite; *s.* a thing which removes hunger.

कृषिकार, *s.* (from कृषि, *hunger*, and कृ, *destructive*), removing hunger, satisfying the appetite.

कृषिकार, *s.* (from कृषि, *hunger*, and कृ, *destruction*), the removal of hunger, the satisfying of the appetite.

कृषिकार, *s.* (from कृषि, *hunger*, and कृ, *destruction*), removing hunger, satisfying the appetite; *s.* a thing which removes hunger.

कृषिकार, *s.* (from कृषि, *hunger*, and कृ, *stopping*), satisfying the appetite, allaying the sensation of hunger.

कृषिकार, *s.* (from कृषि, *hunger*, and कृ, *preventing*), preventing hunger; *s.* a thing which prevents hunger.

कृषिकार, *s.* (from कृषि, *hunger*, and कृ, *preventing*), the preventing of a thing, the preventing of hunger.

कृषिकार, *s.* (from कृषि, *hunger*, and कृ, *a cause*), a cause or occasion of hunger.

कृषिकार, *s.* (from कृषि, *hunger*, and कृ, *a cause*), arising from hunger, caused by hunger.

कृषिकार, *s.* (from कृषि, *hunger*, and कृ, *following upon*), corresponding with or according to the degree of hunger.

कृषिकार, *s.* (from कृषि, *hunger*, and कृ, *corresponding with*), corresponding with or according to the degree of hunger.

कृषिकार, *s.* (from कृषि, *hunger*, and कृ, *a consequence*), corresponding with or according to the degree of hunger.

## कृषि

## कृषि.

कृषिमाना, *ad.* (loc. case of कृषिमाना), according to the degree of hunger.

कृषिविच, *a.* (from कृषि, *hunger*, and अविच, *following upon*), hungry.

कृषिप्रा, *a.* (from कृषि, *hunger*, and प्रा, *giving*), causing hunger, giving an appetite.

कृषिप्राप्त, *a.* (from कृषि, *hunger*, and प्राप्त, *connected with*), arising from hunger.

कृषिदरक, *a.* (from कृषि, *hunger*, and दरक, *increasing*), promoting an appetite, increasing hunger.

कृषिदरक, *s.* (from कृषि, *hunger*, and दरक, *the increasing of a thing*), the increasing of hunger, the improving of the appetite.

कृषिदरक, *a.* (from कृषि, *hunger*, and दरक, *hindering*), preventing hunger, preventing an appetite.

कृषिदा, *a.* (from कृषि, *hunger*), hungry.

कृषिदिनिध, *a.* (from कृषि, *hunger*, and निनिध, *possessed of*), hungry.

कृषिदिहीन, *a.* (from कृषि, *hunger*, and दिहीन, *destitute of*), destitute of an appetite for food, free from hunger.

कृषिदृष्टि, *s.* (from कृषि, *hunger*, and दृष्टि, *increase*), an increase of appetite, an increase of hunger.

कृषिद्वय, *a.* (from कृषि, *hunger*, and द्वय, *joined to*), hungry.

कृषिद्विच, *a.* (from कृषि, *hunger*, and द्विच, *destitute of*), destitute of an appetite for food, free from hunger.

कृषिद्व, *a.* (from कृषि, *hunger*, and द्व, *affected by*), hungry.

कृषिद्व, *s.* (from कृषि, *hunger*, and द्व, *pain*), the pain or uneasy sensation of hunger.

कृषिद्विच, *a.* (from कृषि, *hunger*, and द्विच, *pained*), pained or distressed with hunger, famished.

कृषिप्राप्त, *a.* (from कृषि, *hunger*, and प्राप्त, *empty*), destitute of an appetite for food, free from hunger.

कृषिप्राप्त, *a.* (from कृषि, *hunger*, and प्राप्त, *indicating*), indicative of hunger, shewing an appetite.

कृषिप्राप्त, *s.* (from कृषि, *hunger*, and प्राप्त, *an indication*), an indication of appetite or hunger.

कृषिदरक, *s.* (from कृषि, *hunger*, and दरक, *one who kills*), a thing which removes hunger.

कृषिहीन, *a.* (from कृषि, *hunger*, and हीन, *destitute of*), destitute of an appetite for food, free from hunger.

कृषि, *a.* (from कृषि, *to be hungry*), hungry.

कृषिदरक, *a.* (from कृषि, *hunger*, and निरदरक, *alive*), preventive of hunger.

कृषिदरक, *a.* (from कृषि, *hunger*, and निरदरक, *prevention*), the prevention of hunger.

कृषिदृष्टि, *s.* (from कृषि, *hunger*, and दृष्टि, *cessation*), the cessation of hunger, the appeasing of the appetite.

कृषि, *c.* (from कृषि, *quick*), quick. This word is usually constructed with the adverbial participle of कृ, *to do*, and then acquires the power of an adverb, quickly, hastily, suddenly.

कृषि, *s.* (from कृषि, *to be insensible*), a bush.

कृषिप्रा, *a.* (from कृषि, *quick*), quick. This word is usually constructed with the adverbial participle of कृ, *to do*, and then acquires the power of an adverb, quickly, hastily suddenly.

कृषि, *s.* (from कृषि, *to dwell*), a pigeon hole.

कृषि, *s.* (from कृषि, *a bush*), a tuft, a clump, a small patch sown with any kind of seed.

कृषि, *a.* (from कृषि, *to affect*), affected, agitated, stimulated, excited, pained, distressed.

कृषि, *s.* (from कृषि, *agitated*), agitation, stimulation, excitation, pain, distress.

कृषि, *s.* (from कृषि, *agitated*), agitation, stimulation, excitation, pain, distress.

कृषि, *a.* (from कृषि, *to cut*), a razor.

कृषिद्विच, *a.* (from कृषि, *a razor*, and द्विच, *the edge of a weapon*), razor-edged, as sharp as a razor.

कृषि, *s.* (from कृषि, *a spud to grub up grass*), an instrument with a short handle used to grub up grass for horses and other cattle.

कृषि, *a.* (from कृषि, *a razor*, and द्विच, *the preposition*), an instrument like a paddle with a short handle used to grub up grass for horses or other cattle.

कृषि, an imitative sound expressive of celerity. It is usually constructed with the adverbial participle of कृ, *to do*, and has then the force of an adverb, quickly, speedily, hastily.

कृषि, *s.* (from कृ, *to sneeze*), a sneezing sound in the throat which attends coughing; constructed with the adverbial participle of कृ, *to do*, this word acquires an adverbial power, sneezingly.

कृषि, *s.* (from कृषि, *a burden which is carried to any place at once*), a burden which is transported from one place to another at one journey, the casting of a fishing net, a transit from one place to another.

कृषि, *s.* (from कृषि, *a field*), a field, a wife, the body.

कृषिप्राप्त, *s.* (from कृषिप्राप्त, *Oldenlandia*), the name of a small annual plant, (*Oldenlandia biflora*, and perhaps one or two more species.)

कृषि, *s.* (from कृषि, *to dwell*), a field, a wife considered as the field which produces an offspring, the body.

कृषिद्विच, *a.* (from कृषि, *a field*, and द्विच, *to be born*), born of a married woman by an adulterous connection; *s.* a son

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born of a married woman by an adulterous connection or by intercourse with another man with the husband's consent; such children are the legitimate sons of the woman's husband according to the Hindoo law.

কোমলপত্র, *s.* (from কোমল, *a field*, and পত্র, *a small plant*), a species of plant which produces a small white flower (*Oleandria biflora*, and perhaps another species.)

কোমল, *a.* (from কুট, *to beat to powder*), coarse and broken. This adjective is only applied to rice which is coarse, broken, and not well cleaned.

কোপ, *v. a.* (from ক্রোধ, *to throw*), to be angry, to fall into a passion, to be unsteady, to be distracted or foolish.

কোপ, *s.* (from ক্রোধ, *to throw*), a throw, a cast, a load which is transported from one place to another at once, whether in a ship, a boat or any carriage, or on the backs of men or beasts; a throw of the casting net, a stroke of an oar.

কোপ, *s.* (from ক্রোধ, *to throw*), the act of throwing or striking with an oar on the water in rowing.

কোপী, *s.* (from ক্রোধ, *to throw*), an oar.

কোপক, *a.* (from ক্রোধ, *a throw*), proper to be thrown.

কোপকাজাল, *v. a.* (from কোপক, *proper to be thrown*, and জাল, *a net*), a casting net.

কোপ, *v. a.* (from ক্রোধ, *to throw*), to provoke to anger, to put a person into a passion, to make a man distracted; *a.* vexed, provoked, angry, passionate, distracted, foolish.

কোপ, *s.* (from ক্রোধ, *to throw*), the provoking of a person to anger or passion, the making a person distracted.

কোমল, *s.* (from ক্রোধ, *to decay*), happiness, good fortune, welfare.

কোমলকী, *s.* (from কোমল, *happiness*, and কী, *the ear*), the name of a species of *Falco* mentioned in Dr. Buchanan's *Mem.* but not described.

কোমলকী, *s.* (from কোমল, *happiness*, and কী, *to do*), the name of the Brahmune kite or Coromandel eagle, which is accounted an auspicious bird by the Hindoos, (*Falco ponticerianus*, Lath.)

কোমল, *a.* (from কোমল, *happiness*), happy, fortunate; *s.* the name of a small basket of an oblong form principally used by women to deposit their ornaments or other trifles in.

কোমলী, *s.* (from কোমল, *a cast or throw*), one who rows with an oar, a waterman.

কোমল, *s.* (from কোমল, *the sugar cane*), the refuse or trash of sugar-causes, after the juice has been expressed by the mill.

কোমল, *s.* this appears to be a word which was made to rhyme with রাক্ষস, *a giant*, it signifies a giant-killer or rakshas-destroyer, a devourer of cannibals. It is often

used in abusive language to denote a person of the most furious, cruel, and unrelenting disposition.

কোমল, *s.* (from কোমল, *to kill*), the name of a particular kind of spear.

কোমল, *s.* (from কোমল, *to smother*), the earth.

কোমল, *s.* (from কোমল, *to smother*), the earth.

কোমল, *s.* (from কোমল, *a bush*), a place made for pigeons to build their nests in by suspending a broken pot in a convenient place with a string like the scales of a balance.

কোমল, *s.* (from কোমল, *a bush*, and তাল, *a roof*), the parts of a hipped roof which are designed for the end of the house.

কোমল, *s.* (from কোমল, *a bush*), a bunch of hair tied on the top of the head of women.

কোমল, *a.* (from কোমল, *a bunch of hair*), furnishing hair sufficient to make a large bunch, sufficient to make a large bunch.

কোমল, *s.* (from কোমল, *to be unsteady*), excitation, stimulation, agitation or distress of mind.

কোমলক, *a.* (from কোমল, *agitation*, and কর, *making*), causing an agitation, agitating the mind, stimulating, exciting.

কোমলক, *a.* (from কোমল, *agitation*, and কর, *making*), causing an agitation, agitating the mind, stimulating, exciting.

কোমলক, *a.* (from কোমল, *agitation*, and কর, *producing*), causing agitation, stimulating, exciting, causing agitation or distress of mind.

কোমলক, *a.* (from কোমল, *agitation*, and কর, *producing*), arising from agitation or stimulation, arising from agitation or distress of mind.

কোমলক, *a.* (from কোমল, *agitation*, and কর, *giving*), exciting, stimulating, agitating, producing agitation or distress of mind.

কোমলক, *a.* (from কোমল, *agitation*, and কর, *giving*), causing an agitation, agitating the mind, stimulating, exciting.

কোমলক, *s.* (from কোমল, *agitation*, and কর, *destruction*), the stopping of any agitation whether of inanimate things or of the mind.

কোমলক, *a.* (from কোমল, *agitation*, and কর, *destructive*), calming, soothing, stopping the agitation of the mind or of the sea or any other thing that is agitated.

কোমলক, *a.* (from কোমল, *agitation*, and কর, *destructive*), calming the mind, putting a stop to the agitation of the sea or of any other thing, composing, calming, soothing.

কোমলক, *s.* (from কোমল, *agitation*, and কর, *destruction*), the calming of the agitation of the mind, the stopping the agitation of the sea or of any other thing.

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কোষনাশক, *a.* (from কোষ, *agitation*, and নাশক, *destructive*), calming the agitation of the mind, calming the agitation of the sea or of any other thing, soothing, calming.

কোষনিবারণ, *s.* (from কোষ, *agitation*, and নিবারণ, *to stop*), allaying the agitation of the mind, calming the agitation of the sea or of any other thing, soothing, calming.

কোষনিবারণক, *a.* (from কোষ, *agitation*, and নিবারণক, *preventive*), preventing agitation of mind, preventing the agitation of any thing; *s.* that which prevents agitation.

কোষনিবারণ, *s.* (from কোষ, *agitation*, and নিবারণ, *prevention*), the prevention of agitation or of an excited state of mind, the prevention of agitation in any of the elements or in any part of nature, the prevention of a stimulated state.

কোষনিবৃত্তি, *s.* (from কোষ, *agitation*, and নিবৃত্তি, *cessation*), the cessation of agitation in any part of nature, the cessation of anxiety or agitation of mind, the soothing of the mind.

কোষনিমিত্ত, *s.* (from কোষ, *agitation*, and নিমিত্ত, *a cause*), the cause or occasion of agitation of the spirits, the cause or occasion of agitation or excitement in any part of nature.

কোষনিমিত্তক, *a.* (from কোষ, *agitation*, and নিমিত্ত, *a cause*), arising from an agitated state of the mind, occasioned by the agitation of any part of nature.

কোষদায়ক, *a.* (from কোষ, *agitation*, and দায়ক, *giving*), agitating or distressing to the mind, causing an agitation in any part of nature, exciting, stimulating.

কোষবিনা, *a.* (from কোষ, *agitation*, and বিনা, *without*), calm, tranquil, not agitated, not excited.

কোষবিশিষ্ট, *a.* (from কোষ, *agitation*, and বিশিষ্ট, *possessed of*), agitated or distressed in mind, agitated, excited, stimulated.

কোষবিহীন, *a.* (from কোষ, *agitation*, and বিহীন, *destitute of*), free from agitation, calm, not excited.

কোষযুক্ত, *a.* (from কোষ, *agitation*, and যুক্ত, *joined to*), agitated in mind, agitated, excited, stimulated.

কোষমুক্ত, *a.* (from কোষ, *agitation*, and মুক্ত, *destitute of*), free from agitation, calm, tranquil, placid, serene.

কোষশূন্য, *a.* (from কোষ, *agitation*, and শূন্য, *empty*), free from agitation, calm, tranquil, placid, serene.

কোষভংগ, *s.* (from কোষ, *agitation*, and ভংগ, *that which smites*), that which destroys agitation, that which calms the mind, that which allays any commotion in nature.

কোষবিহীন, *a.* (from কোষ, *agitation*, and বিহীন, *destitute of*), free from agitation, calm, serene, placid, not excited.

কোষযুক্ত, *a.* (from কোষ, *agitation*, and যুক্ত, *connected with*), agitated, excited, stimulated.

কোষিত, *a.* (from কুণ্ড, *to be fickle*), made unsteady, agitated, excited, stimulated.

কোষি, *s.* (from কোষি, *the earth*), the earth.

কোষী, *s.* (from কোষী, *the earth*), the earth.

কোষ, *s.* (from কোষ, *wave silk*), an airy room on the top of a house, wave silk, linen or cloth made of flax.

কোষ, *s.* (from কুণ্ড, *a razor*), the shaving of the beard.

কোষকরণ, *s.* (from কোষ, *shaving*, and করণ, *doing*), the shaving of a person.

কোষ, *s.* (from কুণ্ড, *a razor*), the name of a tree which grows abundantly in the forests which skirt the sea coast of Bengal (*Sonneratia acida*.)

কোষী, *s.* (from কুণ্ড, *a razor*), the shaving of the head or beard.

কোষ, *s.* (from কুণ্ড, *to bear*), the earth.

কোষ, *s.* (from কুণ্ড, *to shake*), venom, poison.

ক.

ক, the second consonant of the Hindoo alphabet, it is a guttural which has the sound of the English, kh; *s.* the sky, the air, the atmosphere.

কই, *s.* (from কইকা, *fried rice*), parched or fried grain.

কইদু, *s.* (from কই, *fried corn*, and দু, *a morsel*), a sweet-meat made of coarsely powdered parched corn, the coarse powder of parched corn.

কইন, *a.* (from কই, *to dig*), deep, navigable.

কইদুখোলা, *s.* (from কই, *fried corn*, and খোলা, *a pottersherd*), a pan or vessel of a particular form used to fry or parch corn.

কইদুখোলা, *s.* (from কই, *parched corn*, and কইদুখোলা, *a cobra de capello*), the gray or whitish variety of the cobra de capello.

কইন, *s.* (from কই, *an oil cake*), an oil cake made of the refuse of mustard or other things when the oil is expressed, the excretion or wax of the ear.

কইন, *s.* (from কই, *parched corn*, and নী, *to take*), a variety of rice which splits freely in parching and is therefore principally used to make fried or parched corn.

কইন, *s.* (from কইন, *catechu*), catechu or Japan earth, also the tree which produces it, (*Mimosa Catechu*.)

কইনগা, *s.* (from কইন, *catechu*, and গা, *a tree*), the tree which produces the catechu, (*Mimosa Catechu*.)

কইনগা, *s.* (from কইন, *catechu*, কোষী, *an aromatic seed*, and ইন, *rice*), a variety of rice the grains of which are of the colour of catechu and the form of anise seed.

কইনগা, *s.* (from কইন, *catechu*, and গা, *a small heron*), the name of a small heron of the colour of Japan earth, (*Ardea cinnomomea*)

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খ, an imitative sound used to express a hawking to throw up any thing from the throat, or to expectorate.

খক, *s.* (from the letter খ, and ক, to make), the letter খ which is the second consonant in the Bengalee alphabet, and has the sound of kh.

খকখি, *a.* (from খক, the letter খ, and খি, the first), beginning with the letter খ, having an initial খ.

খকখ, *a.* (from খক, the letter খ, and খ, an end), ending with the letter খ, having a final খ.

খক, *s.* (from খ, the air, and গ, to go), an aerial inhabitant, a bird.

খকখি, *s.* (from খক, a bird, and খি, a lord), one of the names of Guroora, the regent or god of birds.

খকখি, *a.* (from খক, a bird, and খ, a heron), mean, unprincipled, contemptible, inferior, bad of its kind.

খকখি, *s.* (from খক, a bird, and খি, a lord), the king of birds, an epithet applied to Guroora.

খকখি, *s.* (from খক, a bird, and খি, a god), the regent or god of birds, one of the names of Guroora.

খকখি, *s.* (from খ, the sky, and খি, a globe), the planisphere, the starry heavens.

খকখি, *s.* (from খকখি, a planisphere, and খি, knowledge), astronomy.

খক, an imitative sound used to express the suddenness of a wound made by striking any part of the body on glass or broken fragments of pots, or on a thorn. This word is usually constructed with the adverbial participle of ক, to do, and has then an adverbial power, suddenly, all at once, without notice.

খক, *s.* (from খক, to bind), a ball of things tied or fastened together.

খক, *s.* (from খক, an ass, and খক, to move), a mule, a mongrel; *a.* (from খ, the air, and খক, to move), aerial, moving in the air.

খক, an imitative sound used to express the sudden wound made by a thorn or splinter piercing the flesh, or the sudden cutting of the flesh by treading or otherwise striking on broken glass or pots/benches. This word is usually constructed with the adverbial participle of ক, to do, and has then an adverbial power, suddenly, unexpectedly.

খক, *a.* (from খক, to bind), set as precious stones in a socket.

খক, *s.* (from খক, to bind), a ball.

খকখক, an imitative sound used to express that which arises from sand or gravel grating between the teeth, and also for the grating sensation itself; it is also used to express the sensation occasioned by the endeavour to extract a

thorn or other extraneous matter from the flesh. This word constructed with the adverbial participle of ক, to do, has the power of an adverb.

খকখি, *s.* (from খক, to churn), a ladle, a spoon,

খকখি, *s.* (from খক, wealth), wealth, revenue.

খকখি, *s.* (from খক, wealth), a treasurer, a paymaster.

খক, *a.* (from খক, to limp), lame, limping; *s.* a kind of metre consisting of two lines, one of thirty-two feet, the other of thirty.

খক, *s.* (from খক, to limp), the name of the common wag-tail, (*Motacilla alba*.)

খকখি, *s.* (from খ, pleasure, and খক, to be produced), the name of a musical instrument, a tabor which is struck by the thumb.

খক, *a.* (from খক, to limp), a dagger.

খকখি, *s.* (from খকখি, a tabor), a tabor or small drum struck by the thumb

খক, an imitative sound used to express that occasioned by the falling of wood or some other things on a hard floor or on dry ground, or by striking pieces of wood against each other. This word is usually constructed with the adverbial participle of ক, to do, and has then an adverbial power, with a dull and sudden sound.

খক, *s.* (from খক, to desire), coarse long grass of several species used to thatch houses.

খকখক, *s.* (from খক, a bedstead, and খক, a small drum), a small drum resembling an hour-glass carried by Shiva as one of his insignia.

খকখি, *s.* (from খক, grass, and খক, to eat), the name of an animal, (*Viverra Zibetha*.)

খক, *s.* (from খক, to desire), a multitude, a heap, a quantity of articles piled up, consultation, advice, a machination.

খকখি, *s.* (from খক, to desire), chalk, any kind of coarse grass or reed which is fit to be used as fire-wood. a particular sort of grass, (*Andropogon muricatum*.)

খক, *s.* (from খক, to desire), chalk.

খকখকখি, an imitative sound used to express that made by a horse's feet when he trots. This word, constructed with the adverbial participle of ক, to do, has the force of an adverb, with a trotting sound.

খকখক, an imitative sound used to express that occasioned by a person's walking with clogs or sandals on hard ground. It is also used to express the noise made by carpenters or joiners when at work with the chisel or any similar instrument. This word constructed with ক, to do, means to make a clattering or clicketting sound, to

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make a knocking or clattering sound like carpenters at work.

अङ्गैरि, *ad.* (from अङ्गै, *rough*), rough and disagreeable like a road over rough ground.

अङ्ग, *s.* (from अङ्ग, *to screen*), a bedstead, a couch, a bier to carry out the dead, a hammock.

अङ्ग, *s.* (from अङ्ग, *a bedstead*, and अङ्ग, *a member*), a weapon wielded by Shiva; it is a sort of club, or rather the foot of a bedstead.

अङ्गारि, *s.* (from अङ्ग, *a bedstead*, and अङ्गारि, *the covering of any thing*), a coverlet, a counterpane.

अङ्गारि, *a.* (from अङ्ग, *a bedstead*, and अङ्ग, *fallen from*), fallen from a bedstead.

अङ्गारि, *a.* (from अङ्ग, *a bedstead*, and अङ्ग, *fallen*), fallen from a bedstead.

अङ्गारि, *a.* (from अङ्ग, *a bedstead*, and अङ्ग, *mounted on*), mounted on a bedstead, abandoned, lecherous, low, mean.

अङ्गारि, *s.* (from अङ्ग, *a bedstead*, and अङ्गारि, *a mounting upon*), the mounting upon a bedstead.

अङ्ग, *s.* (from अङ्ग, *grass*, and अङ्ग, *to eat*), the name of the Zibet cat, (*Viverra Zibetha*.)

अङ्गारि, *a.* (from अङ्ग, *a bedstead*, and अङ्गारि, *reposing*), reposing on a bedstead.

अङ्गारि, *a.* (from अङ्ग, *a bedstead*, and अङ्ग, *to stay*), seated or otherwise situated on a bedstead.

अङ्गारि, *a.* (from अङ्ग, *a bedstead*, and अङ्गारि, *staying*), seated or otherwise situated on a bedstead.

अङ्गारि, *a.* (from अङ्ग, *a bedstead*, and अङ्ग, *situated*), situated on a bedstead, seated on a bedstead.

अङ्ग, an imitative sound used to express that occasioned by a person's walking with clog or sandals on hard ground, or by the stroke of wood on stone or bricks.

अङ्ग, *s.* (from अङ्ग, *to break*), the straw of several coarse kinds of grass much used for thatching buildings.

अङ्ग, *s.* (from अङ्ग, *a back door*), a back door, a private door.

अङ्ग, *s.* (from अङ्ग, *a private door*, and अङ्ग, *a door way*), the opening or passage through a private door.

अङ्ग, *s.* (from अङ्ग, *a private door*, and अङ्ग, *a way*), a back door, the road out at a back door, a private door considered as a way of ingress and egress.

अङ्ग, *s.* (from अङ्ग, *grass*, and अङ्ग, *to enkindle*), a sort of salt prepared by boiling the brine with a fire of stiff grass.

अङ्ग, *s.* (from अङ्ग, *to break*), a sandal, a clog.

अङ्ग, *a.* (from अङ्ग, *a sandal*, and अङ्ग, *the foot*), sandal-

footed, having a foot formed like a sandal, viz. with the small part in the middle so elevated that only the heel and toes touch the ground in walking.

अङ्ग, *s.* (from अङ्ग, *to break*, and अङ्ग, *to give*), a curry comb.

अङ्ग, an imitative sound used to express that arising from the rattling of peas or small stones in a wooden or earthen vessel.

अङ्ग, an imitative sound used to express that arising from the rattling of peas or small stones in a vessel of wood or earth.

अङ्ग, *s.* (from अङ्ग, *coarse grass*, and अङ्ग, *a duck*), a species of wild duck not yet ascertained.

अङ्ग, *s.* (from अङ्ग, *to mark*), the mark of a graduated vessel intended to point out the quantity that will fill it to that particular height, the noise made by a fish in swimming, or moving in a trap made of bamboo rods, by which the fisherman perceives that the fish is caught, a report, news, information. This word when constructed with the verb अङ्ग, *to give*, means to give information, or a signal, and is confined to that given by the motion of the fish in the trap. Constructed with अङ्ग, *to obtain*, it means to receive intelligence.

अङ्ग, *a.* (from अङ्ग, *a mark*, and अङ्ग, *cut*), marked, graduated; *s.* the graduating of a glass or other measure.

अङ्ग, an imitative sound used to express the sudden dash or flounce of a fish when enclosed in the bamboo trap. Constructed with the adverbial participle of अङ्ग, *to do*, it acquires an adverbial power, with a flounce or jerk.

अङ्ग, *s.* (from अङ्ग, *to desire*), a consultation, advice, a machination; also (from अङ्ग, *chalk*), chalk, a particular kind of coarse grass.

अङ्ग, *s.* (from अङ्ग, *to break*), chalk, the lower hard parts of grass used by the Hindoos to pick and clean their teeth, coarse grass fit for fuel or thatching.

अङ्गारि, *s.* (from अङ्गारि, *a tooth pick of grass*, and अङ्गारि, *the act of eating*), the putting the grass tooth pick into the mouth for the purpose of picking the teeth.

अङ्गारि, *a.* (from अङ्गारि, *rods of grass*, and अङ्गारि, *the fist*), striped. This adjective is only applied to cloth with fine stripes.

अङ्गारि, *s.* (from अङ्ग, *straw*, and अङ्ग, *to move*), a sort of mortar made of sand, earth, straw cut very short, and chaff, used to plaster the houses of the common people.

अङ्गारि, *s.* (from अङ्ग, *straw*, and अङ्ग, *to move*), a sort of mortar made of sand, earth, straw cut short, and chaff, used to plaster the houses of the common people.

अङ्गारि, *s.* (from अङ्गारि, *mortar for plastering*, and अङ्ग, *a*

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*doing*); the plastering of a house with a mortar of sand, clay, cut straw, and chaff.

शु३, *a.* (from शु३, *chalk*), white, of a chalky colour, pale.

शु३, *s.* (from शु३, *coarse grass*), a species of pot herb, (*Amaranthus polygamus*.)

शु३शु३, *s.* (from शु३, *white*, and शु३, *the act of striking*), the turning white of the leaves of a plant through disease.

शु३, *s.* (from शु३, *to break*), chalk, the straw of coarse grass used for fuel.

शु३शु३, *s.* (from शु३, *chalk*, and शु३, *earth*), chalk.

शु३, *a.* (from शु३, *coarse grass*), made of coarse grass.

शु३शु३, *s.* (from शु३, *made of coarse grass*; and शु३, *a house*), a hut made of coarse grass.

शु३शु३शु३, *s.* (from शु३, *white like chalk*, and शु३, *a sort of fish*), a species of large fish, (*Lutianus aya*, or *Perca aya*, Buchanan's Mss.)

शु३, *a.* (from शु३, *to break*), dried so as to separate from what it was naturally united with.

शु३शु३शु३, *s.* (from शु३, *dried up*, and शु३, *a coconut*), a coco nut gathered in an unripe state, and laid up till the milk is dried up and the kernel separates from the shell.

शु३शु३, an imitative sound used to express the rattling of loose pieces of wood or the like when they strike each other.

शु३शु३, *s.* (from शु३शु३, *a clattering sound*), the producing of a clattering and disagreeable noise by striking an instrument or other thing on wood, or by working at carpenter's work.

शु३शु३, *s.* (from शु३शु३, *a particular sound*), a venetian window.

शु३, *s.* (from शु३, *to break*), a scimitar, the horn of a rhinoceros.

शु३शु३, *s.* (from शु३, *a scimitar*, and शु३, *a sheath*), the sheath of a scimitar.

शु३शु३, *a.* (from शु३, *a scimitar*, and शु३, *a form*), formed like a scimitar.

शु३शु३, *a.* (from शु३, *a scimitar*, and शु३, *a fern*), scimitar shaped.

शु३, *s.* (from शु३, *a rhinoceros*), a rhinoceros.

शु३, *v. n.* (from शु३, *to break*), to remove, to depart, to become ineffectual.

शु३, *s.* (from शु३, *to break to pieces*), a piece, a fragment, a section, a part, a chapter or any other of the larger divisions of a book, raw sugar, a cluster of houses in the same court-yard.

शु३, *a.* (from शु३, *to break to pieces*), breaking to pieces, making ineffectual, removing; *s.* one who breaks, one who removes or expiates offences.

शु३शु३, *a.* (from शु३, *a fragment*, and शु३, *the forehead or luck*), unfortunate, unlucky.

शु३शु३, *a.* (from शु३, *a fragment*, and शु३, *the forehead or luck*), unfortunate, unlucky.

शु३शु३, *ad.* (from शु३, *a piece*), in pieces, piece by piece. This word constructed with the verb शु३, *to do*, means to cut up, to quarter, to cut to pieces, to divide into parcels.

शु३शु३, *s.* (from शु३, *a piece*, and शु३, *four*), four pieces or quarters.

शु३शु३, *s.* (from शु३, *a piece*, and शु३, *three*), three pieces or parcels.

शु३शु३, *a.* (from शु३, *a piece*, and शु३, *two*), two pieces or halves.

शु३, *s.* (from शु३, *to break*), the act of reducing any thing to pieces, the cutting up of a thing, the rescinding of an order, the refuting of an argument, the removing of any calamity, the thwarting of any scheme.

शु३शु३, *s.* (from शु३, *a breaking*, and शु३, *a door*), one who breaks things to pieces or divides them into parcels, one who removes danger or misfortune, or who expiates crimes.

शु३शु३, *a.* (from शु३, *a breaking*, and शु३, *doing*), breaking things to pieces, dividing things into parcels, removing danger or misfortune, expiating crimes; *s.* one who breaks things to pieces or divides them into parcels, one who removes danger or misfortune, or who expiates crimes.

शु३शु३, *a.* (from शु३, *a breaking to pieces*, and शु३, *doing*), breaking things to pieces, dividing things into parcels, removing danger or misfortune, expiating crimes.

शु३शु३, *a.* (from शु३, *a breaking*, and शु३, *doing*), breaking to pieces, removing danger, expiating crimes.

शु३शु३, *a.* (from शु३, *a breaking*, and शु३, *producing*), breaking to pieces, causing the removal of evil or danger, expiating crimes, occasioning a division or separation into parts or parcels.

शु३शु३, *a.* (from शु३, *a breaking*, and शु३, *producing*), arising from the breaking of any thing to pieces, arising from the dividing of a thing into parcels, arising from the expiation of crimes or the removal of misfortune.

शु३शु३, *s.* (from शु३, *a breaking*, and शु३, *a cause*), the cause or occasion of breaking a thing to pieces, or of dividing it into parcels, the cause of the removal of danger or misfortune or of the expiation of crimes.

अडननिविड, *a.* (from अडन, *a breaking*, and निविड, *a cause*), arising from the breaking of a thing to pieces, or from the dividing it into parcels, arising from the removal of danger or misfortune, or from the expiation of crimes.

अडनपुड, *a.* (from अडन, *a breaking*, and पुड, *connected with*), arising from, or on account of, the breaking a thing to pieces or of the dividing it into parcels; arising from, or on account of, the removal of danger or misfortune or of the expiation of crimes.

अडनरेड, *a.* (from अडन, *a breaking*, and रेड, *a cause*), arising from the breaking of a thing to pieces, or from the dividing it into parcels, arising from the removal of danger or misfortune or from the expiation of sins.

अडन, *s.* (from अड, *to break*), a remonstrance, a refutation, a fracture.

अडनी, *s.* (from अड, *to break*), capable of being averted, confutable, frangible.

अडपुड, *s.* (from अड, *a piece*, and पुड, *the dissolution of the world*), a partial destruction of the universe, in which all the spheres beneath swarga, or heaven, are dissolved in one common ruin; a quarrel; the dissolution of the bands of friendship or of society.

अड, *v. a.* (from अड, *to break*), to divide, to reduce to pieces or fragments, to break, to refute an argument, to rescind an order, to revoke a statute or order, to remove a difficulty, to disprove an assertion, to thwart a contrivance, to avert danger; *s.* a refutation, a revocation.

अडति, *s.* (from अड, *a refutation*), a mutual refutation, a removing of difficulties on all sides, a reciprocal breaking to pieces or dividing into parcels, a reciprocal thwarting.

अडन, *s.* (from अड, *to break*), the breaking of things to pieces, the removal of danger or misfortune, the rescinding of a statute, the refuting of an argument, the expiation of crimes.

अडि, *a.* (from अड, *to break*), broken, reduced to pieces or fragments, averted, removed, rescinded, repealed, refuted, revoked.

अडिड, *a.* (from अड, *to break*), removeable, capable of being refuted or rescinded, repealable.

अड, *a.* (from अड, *to break*), removeable, revocable, repealable, admitting of refutation.

अड, *s.* (from अड, *Heb. or अड, Ch. to carve or engrave*, *अड, an epistle*), a bond, a note of hand, a letter, a writing, a handwriting.

अडन, *s.* (from अड, *to contract affinally by marriage*, *अडन, circumcision*), circumcision.

अडन, *s.* (from अड, *to seal up*, *अडन, a conclusion*), the conclusion of a thing, a sealing, an end.

अडन, *s.* (from अड, *a conclusion*), the conclusion of a thing, a sealing, an end.

अडनि, *s.* (from अड, *a seed used in medicine*), the seed of the common Holyhock (*Alcea rosea*) which is an article in the Hindoo materia medica.

अडन, *s.* (from अड, *recollection*), recollection, thought, remembrance, danger, fear, risk.

अडन, *s.* (from अड, *danger*), danger, fear, risk, a venture.

अड, *v.* (from अड, *to settle*), to calculate, to cast up a sum, to settle an account.

अडन, *s.* (from अड, *to settle on account*), reckoned up, settled; *s.* the reckoning up of a sum, the casting up of an account, the settling of an account.

अडिड, *a.* (from अड, *to settle an account*), containing accounts; *s.* an account book.

अडन, *a.* (from अड, *to dig or tear*), decayed, rotten, rent, torn, tattered.

अडन, *s.* (from अड, *recollection*), a coming, a passing, an entering, recollection, the remembrance of a thing, loss.

अडन, *a.* (from अड, *a disease of the eyes*), a disease of the eyelids which destroys the eye lashes; also (from अड, *to dig or tear*), decayed, rent, rotten; *s.* decay, the rot in wood, &c. This word constructed with अड, *to smite*, or अड, *to seize*, means to be struck or seized with rottenness or decay.

अडनिड, *s.* (from अड, *the rot*, and अड, *a seizing*), the being seized by the rot, a going to decay.

अडनिड, *s.* (from अड, *the rot*, and अड, *a striking*), the being struck with the rot or decay.

अडन, *s.* (from अड, *purchase*), the purchase of a thing, purchase.

अडन, *s.* (from अड, *to beat*), the chasing of a person or animal away.

अडि, *s.* (from अडि, *parched rice*), parched corn.

अडिका, *s.* (from अड, *to kill*), parched or fried corn.

अडि, *s.* (from अड, *to be firm*), the name of the drug sold under the name of catechu or Japan earth, also of the tree from which it is extracted, (*Nimosa Catechu*.)

अडन, *s.* (from अड, *a purchaser*), a purchaser.

अडन, *s.* (from अड, *the sky*, and अड, *to shine*), a fire fly, the sun.

अड, an imitative sound used to express that which proceeds from striking a cracked vessel or bell.

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अनृ, *s.* (from अनृ, *to dig*), a rat, a house breaker, a miner, a digger; *a.* tearing, dividing, digging.

अनृ, *s.* (from अनृ, *to dig*), the act of digging.

अनृकर, *s.* (from अनृ, *the act of digging*, and कर, *a doer*), a digger, a miner.

अनृकारक, *a.* (from अनृ, *a digging*, and कारक, *doing*), digging; *s.* a digger, a miner.

अनृकारी, *a.* (from अनृ, *a digging*, and कारिन्, *doing*), digging, perforating.

अनृक, *a.* (from अनृ, *a digging*, and क, *doing*), digging, perforating.

अनृनीय, *a.* (from अनृ *to dig*), fit to be dug, requiring to be dug.

अनृ, *s.* (from अनृ, *to dig*), a hog spear, a snuffing; *a.* uttered through the nose, nasal.

अनृशेन, *s.* (from अनृ, *nasal*), nasal, uttered through the nose.

अनृ, *s.* (from अनृ, *to dig*), a mine, a quarry, a hole or cave.

अनृ, *s.* (from अनृ, *to dig*), a spud or paddle.

अनृ, an imitative sound used to express that which arises from striking an earthen or metallic vessel when it is cracked.

अनृशेन, *v. n.* to emit a jarring sound like that of an earthen or metallic vessel when it is cracked.

अनृशेन, *s.* (from अनृशेन, *to jar*), the jarring like an earthen or metallic vessel when cracked.

अनृशेनि, *s.* (from अनृशेन, *to jar*), the jarring sound emitted by a cracked vessel of earth or metal when struck with the fingers.

अनृशेनि, *a.* (from अनृशेन, *a jarring sound*), jarring, uttering a sound like a cracked vessel of earth or metal.

अनृ, *s.* (from अनृ, *a paddle*), a spud or paddle.

अनृ, *s.* (from अनृ, *a paddle*), a spud or paddle.

अनृ, *s.* (from अनृ, *to dig*, and द, *to give*), the harvest, a crop.

अनृ, *s.* (from अनृ, *a ditch*), a ditch, a trench, a moat, a gutter.

अनृ, *ad.* (from अनृ, *quick*), quickly, hastily, suddenly, unexpectedly. This word is generally constructed with the adverbial participle of अनृ, *to do*, which gives it its adverbial power.

अनृ, *s.* (from अनृ, *to order or place*), a tile.

अनृ, *a.* (from अनृ, *a tile*), tiled.

अनृ, *s.* (from अनृ, *the air*, and नृ, *to nourish*), the betel nut tree (*Areca catechu*); a species of grass (*Cyperus tenuis*); a water jar; also (from अनृ, *the air*, and नृ, *a city*), the city of Haurischundra, fabled to be situated in the atmosphere.

अनृ, *s.* (from अनृ, *the air*, and नृ, *a flower*), a flower in the air. This word is used to express an impossibility, or a great absurdity, like that of a flower growing in the atmosphere.

अनृ, *a.* (from अनृ, *quick*), this word, like many more of the same class, is seldom used unless constructed with the adverbial participle of अनृ, *to do*, then it has the force of an adverb, quickly, hastily, suddenly, unexpectedly.

अनृ, *a.* (from अनृ, *angry*), wrathful, angry.

अनृ, *s.* (from अनृ, *disdain*), disdain, contempt.

अनृ, *s.* (from अनृ, *news*), news, information, intelligence.

अनृनीय, *a.* (from अनृ, *news*, and नीय, *having*), a spy, an informer, a protector, a guardian.

अनृनीय, *s.* (from अनृ, *a protector*), a cherishing, a nourishing, the taking care of a person.

अनृनीय, *s.* (from अनृ, *news*, and नीय, *holding*), careful, attentive.

अनृनीय, *s.* (from अनृ, *careful*), care, attention.

अनृ, *a.* (from अनृ, *malice*), malicious, malignant, wicked, impure.

अनृ, *a.* (from अनृ, *twisted*), twisted, crooked, coiled; *a.* a fold, a coil, a noose, a curl, a ringlet.

अनृ, *s.* (from अनृ, *the air*, and अनृ, *to move*), the name of a musical instrument.

अनृ, *a.* (from अनृ, *to disturb or put into disorder*, अनृ, *to be warm*), leavened, fermented.

अनृ, *s.* (from अनृ, *ability*, and अनृ, *to collect*), a large pinch of any thing taken up between the thumb and all the fingers; *v. a.* to pinch or gripe any thing between the thumb and all the fingers.

अनृ, *s.* (from अनृ, *to pinch*), taken up at a pinch; *s.* the grasping or pinching a thing between the thumb and fingers.

अनृ, *s.* (from अनृ, *to pinch*), the pinching up or grasping of a thing between the thumb and fingers.

अनृ, *s.* (from अनृ, *a twist*, and अनृ, *having*), crooked, twisted, coiled, curled.

अनृ, *s.* (from अनृ, *pillar*), a post, a pillar.

अनृ, *s.* (from अनृ, *a post*, and अनृ, *a tuberous root*), a particular species of yam, which is reckoned excellent for the table (*Dioscorea alata*).

अनृ, *a.* (from अनृ, *good*), beneficial; *s.* goodness, welfare, health, happiness.

अनृ, *a.* (from अनृ, *parched corn*), light brown, coloured as if sown with grains of light brown resembling parched

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- corn; *a.* the name of a species of fish (*Clupea fornicata*.)
- अक्षय, *a.* (perhaps from *خير*, *welfare*), charity, alms giving.
- अक्षयि, *a.* (from *अक्षय*, *alms giving*), alms; *a.* intended for charitable purposes, given or received in charity.
- अक्षयिनी, *a.* (from *अक्षय*, *sprinkled with coloured grains resembling parched corn*, and *माछ*, *a fish*), the name of a particular species of fish, (*Clupea fornicata*.)
- अक्षय, *a.* (from *अक्ष*, *decay*), decayed, worn out, injured.
- अक्ष, *a.* (from *अक्ष*, *an organ of sense*, and *दा*, *to give*), an ass, a ditya or demon, the proper name of a rakshas who was slain by Rama at Juna-sthana, heat, a sort of prickly nightshade, a species of heron, - species of grass used in thatching (*Andropogon muricatum*, also *Andropogon serratum*); *a.* hot, rigid, sharp, pungent, cruel, harsh, crumpling, brittle.
- अक्षय, *a.* (from *अक्ष*, *speedy*), quick, speedy. This word is usually constructed with the adverbial participle of *अक्ष*, *to do*, it then acquires the power of an adverb, speedily, quickly, hastily.
- अक्षयिनी, *a.* (from *अक्षय*, *greed*, and *अक्ष*, *an ear*), a hare, a rabbit.
- अक्षय, *a.* (from *अक्षय*, *expenditure*), expenditure, money, expence, debt.
- अक्षयिनी, *a.* (from *अक्षय*, *expence*, and *अक्ष*, *having*), a person who expends money.
- अक्षयिनी, *a.* (from *अक्षय*, *expenditure*, and *अक्ष*, *a writing*), money for expenses.
- अक्षयिनी, *a.* (from *अक्षय*, *expences*, and *अक्ष*, *doing*), a person who expends money.
- अक्षय, *a.* (from *अक्षय*, *expence*), the costs of a law suit, that which is proper to be expended on any given object.
- अक्षय, *a.* (from *अक्षय*, *expenditure*), expensive, extravagant; *a.* a piece of wood used in knitting nets, round which the twine is wound, and which at the same time answers the purpose of a needle.
- अक्षय, *a.* (from *अक्ष*, *sharp*, *an ass*, and *अक्षय*, *the nose*), sharp-nosed, having a nose turning up at the point resembling that of an ass.
- अक्षय, *a.* (from *अक्ष*, *sharp*), excessively sharp, very keen.
- अक्षय, *a.* (from *अक्ष*, *pungent*, and *अक्ष*, *a leaf*), a red variety of basil (*Ocimum caryophyllatum*), also the Teak or Indian oak (*Tectona grandis*.)
- अक्षय, *a.* (from *अक्ष*, *sharp*, and *अक्ष*, *a flower*), the name of a plant which appears to be a species of *Artimisia* or

wormwood, also the name of a species of basil (*Ocimum gratissimum*).

- अक्षय, *a.* (from *अक्ष*, *hard*, and *अक्षय*, *burnt*), well-baked, well-burnt, over-baked, burnt in baking. This adjective is principally applied to pottery, bricks, and tiles, also to bread or biscuits, and the like.
- अक्षय, *a.* (from *अक्ष*, *harsh*, and *अक्ष*, *bark*), the name of a species of coarse grass, (*Saccharum cylindricum*.)
- अक्षय, *a.* (from *अक्षय*, *a melon*), a melon, (*Cucumis Melo*.)
- अक्षय, *a.* (from *अक्षय*, *a melon*), a melon, (*Cucumis Melo*.)
- अक्षय, *a.* (from *अक्ष*, *rough*, and *अक्षय*, *a spike of flowers*), the name of a plant which produces a long spike of flowers (*Achyranthus aspera*.)
- अक्षय, *a.* (from *अक्ष*, *sharp*, and *अक्षय*, *sharpened*), sharp, very pungent. This adjective is used to denominate that tobacco which is simply dried and not mixed with molasses and other ingredients for the hooka; also, sharpened, well sharpened.
- अक्षय, *a.* (from *अक्ष*, *sharp*, and *अक्ष*, *a spear*), the name of a fish (*Mugil protuberans*.)
- अक्षय, *a.* (from *अक्षय*, *a receptacle for a spindle*), a saucer or shell into which the lower part of the spindle is put whilst a person is spinning by the hand.
- अक्षय, *a.* (from *अक्ष*, *heat*), to parch, to over-bake, to calcine; *a.* over-parched, over-baked, calcined, hot, dry; also, *a.* (from *अक्षय*, *a hare*), a hare or rabbit.
- अक्षय, *a.* (from *अक्ष*, *to over-bake*), over baked, over-parched, calcined, burnt in baking; *a.* the parching of corn or the baking of bread or biscuits so as to burn them.
- अक्षय, *a.* (from *अक्ष*, *to over-bake*), over-parched, overbaked, calcined, burnt in parching or baking.
- अक्षय, *a.* (from *अक्षय*, *to destroy*, *अक्षय*, *spoiled*), bad, evil, spoiled, rotten, wicked, unprincipled.
- अक्षय, *a.* (from *अक्षय*, *spoiled*), evil, badness, wickedness, unprincipledness, ruin.
- अक्षय, *a.* (from *अक्षय*, *a packet*), a packet, a dispatch.
- अक्षय, *a.* (from *अक्षय*, *a purchase*), a purchase.
- अक्षय, *a.* (from *अक्षय*, *a purchase*), purchased.
- अक्षय, *a.* (from *अक्षय*, *a purchase*, and *अक्षय*, *having*), a purchaser.
- अक्षय, *a.* (from *अक्षय*, *a purchase*), the purchase of a thing.
- अक्षय, *a.* (from *अक्षय*, *a purchase*, and *अक्षय*, *a sale*), purchase and sale; trade.
- अक्षय, *a.* (from *अक्षय*, *quick*), quick, speedy, active. This word is frequently constructed with the adverbial participle

५८.

५८.

५८. *to do*. and has then the force of an adverb, quickly, hastily, speedily, with a quick motion.  
 ५९. *s.* (from ५८, *to give pain*), the itch, a cutaneous eruption.  
 ६०. *s.* (from ५८, *to give pain*), the wild date tree or its fruit, (*Phoenix sylvestris*).  
 ६१. *s.* (from ५८, *to give pain*), the wild date tree (*Phoenix sylvestris*).  
 ६२. *s.* (from ५९, *to be able*), a beggar's bowl or dish, the crown of the head or rather the upper part of a skull, a collyrium or application to the eyes, a pot placed according to certain rules on a plantain leaf to receive the blood of the victim at a sacrifice.  
 ६३. *a.* (from ५९, *to be small*), dwarf, pigmy, ten thousand millions.  
 ६४. *s.* (from ५९, *dwarf*), dwarfness.  
 ६५. *s.* (from ५९, *dwarf*), dwarfness.  
 ६६. *a.* (from ५९, *deceitful*), deceitful, guileful, artful, mischief making, dishonest, swindling, knavish; *s.* a threshing floor, a stone mortar used to prepare medicines.  
 ६७. *s.* (from ५९, *mischief making*, and ५८, *a story*), a legend, a story.  
 ६८. *s.* (from ५९, *a deceitful person*, and ५८, *a house*), the house or residence of a deceitful or swindling person.  
 ६९. *s.* (from ५९, *deceitful*, and ५८, *the heart*), the heart of a deceitful person, a deceitful heart.  
 ७०. *a.* (from ५९, *to slip*), deceitful, unsteady, slippery.  
 ७१. *s.* (from ५९, *deceitful*, and ५८, *search*), the search for a knave.  
 ७२. *s.* (from ५९, *deceitful*), deceitfulness, swindling, knavery.  
 ७३. *a.* (from ५९, *deceitfulness*, and ५८, *a cause*), occasioned by deceitfulness.  
 ७४. *s.* (from ५९, *deceitfulness*, and ५८, *manifestation*), a discovery or manifestation of deceitfulness.  
 ७५. *a.* (from ५९, *deceitfulness*, and ५८, *arising from*), arising from or caused by deceitfulness.  
 ७६. *a.* (from ५९, *deceitfulness*, and ५८, *a disposition*), naturally deceitful.  
 ७७. *a.* (from ५९, *deceitfulness*, and ५८, *a cause*), arising from or caused by deceitfulness.  
 ७८. *s.* (from ५९, *deceitful*), deceitfulness, swindling, knavery.  
 ७९. *a.* (from ५९, *deceitful*, and ५८, *punishing*), inflicting punishment on a deceitful or swindling person.  
 ८०. *s.* (from ५९, *deceitful*, and ५८, *a subduing*), the suppression of knaves or swindlers.

८१. *s.* (from ५९, *deceitful*, and ५८, *destruction*), the destruction of deceitful persons or swindlers.  
 ८२. *a.* (from ५९, *deceitful*, and ५८, *destructive*), destructive to knaves or swindlers; *s.* one who destroys a knave.  
 ८३. *a.* (from ५९, *deceitful*, and ५८, *destructive*), destructive to knaves or swindlers.  
 ८४. *s.* (from ५९, *a slipping*), a slipping with the foot, the making of a blunder, a slip of the tongue, a slip or fall in a person's moral conduct.  
 ८५. *s.* (from ५९, *deceitful*, and ५८, *destruction*), the destruction of knaves or swindlers.  
 ८६. *a.* (from ५९, *deceitful*, and ५८, *destructive*), destructive to knaves or swindlers.  
 ८७. *s.* (from ५९, *a hole*, and ५८, *to preserve*), a circular enclosure made with mats to hold grain or other articles.  
 ८८. *a.* (from ५९, *deceitful*, and ५८, *arising from*), destructive to knaves or swindlers, arising from or caused by a deceitful person.  
 ८९. *s.* (from ५९, *deceitful*, and ५८, *the introduction of a topic*), the introduction of a knave as the subject of discourse, a topic introduced by a knave.  
 ९०. *s.* (from ५९, *deceitful*, and ५८, *a word*), the conversation of knaves or swindlers, a deceitful speech.  
 ९१. *s.* (from ५९, *deceitful*, and ५८, *destruction*), the destruction of knaves or swindlers.  
 ९२. *a.* (from ५९, *deceitful*, and ५८, *destructive*), destructive to knaves or swindlers.  
 ९३. *a.* (from ५९, *deceitful*, and ५८, *destructive*), destructive to knaves or swindlers.  
 ९४. *s.* (from ५९, *deceitful*, and ५८, *particulars*), a feigned story, the history of a knave.  
 ९५. *s.* (from ५९, *deceitful*, and ५८, *investigation*), the judgment or consultation of deceitful men, a swindling opinion.  
 ९६. *a.* (from ५९, *deceitful*, and ५८, *destitute of*), free from knaves or swindlers.  
 ९७. *s.* (from ५९, *deceitful*, and ५८, *an idea*), the ideas of a swindler, a deceitful idea.  
 ९८. *a.* (from ५९, *deceitful*, and ५८, *situated in the mind*), approved by a deceitful man, occupying the mind of a deceitful man.  
 ९९. *a.* (from ५९, *deceitful*, and ५८, *continuing in the mind*), occupying the mind of a deceitful person.  
 १००. *a.* (from ५९, *deceitful*, and ५८, *contained in the mind*), situated or contained in a deceitful man's mind.

शेन.

शेन.

शेनमनोवत्, *a.* (from शेन, *deceitful*, and मनोवत्, *contained in the mind*), occupying the mind of a deceitful person.

शेनमनोवती, *a.* (from शेन, *deceitful*, and मनोवति, *occupying the mind*), occupying the mind of a deceitful person.

शेनमनोवृत्ति, *s.* (from शेन, *deceitful*, and मनोवृत्ति, *the operations of the mind*), the cogitations of a deceitful man.

शेनमन्त्र, *s.* (from शेन, *deceitful*, and मन्त्र, *consultation*), the consultation or advice of deceitful men or swindlers.

शेनमृदल, *s.* (from शेन, *a mortar*, and मृदल, *a pestle*), a mortar and pestle.

शेनमरिच, *a.* (from शेन, *deceitful*, and रिच, *destitute of*), free from knaves or swindlers.

शेनमूत्र, *a.* (from शेन, *deceitful*, and मूत्र, *empty*), free from knaves or swindlers.

शेनल, *s.* (from शेनल, *a tumult*), a tumult, a disturbance.

शेनल-सर्ग, *s.* (from शेन, *deceitful*, and सर्ग, *society*), the society of deceitful persons.

शेनलसम्बन्ध, *a.* (from शेन, *deceitful*, and सम्बन्ध, *connected with*), connected with a knave, siding with a knave.

शेनलसम्बन्ध, *s.* (from शेन, *deceitful*, and सम्बन्ध, *connection*), the society of deceitful persons, a connection with knaves or swindlers.

शेनल, *s.* (from शे, *the air*, and लन, *to enjoy*), the name of a tree which grows in the forests near the sea which are overflowed by the salt water.

शेनलीकॉई, *s.* (from लनी, *a particular tree*, and कॉई, *wood*), the name of a tree, the wood of which is sold for timber or firewood.

शेनहता, *s.* (from शेन, *deceitful*, and हत, *a destroyer*), a destroyer of knaves or swindlers.

शेनहीन, *a.* (from शेन, *deceitful*, and हीन, *destitute of*), free from knaves or swindlers.

शेन, *v. n.* (from शेन, *to slip*), to consent readily and inconsiderately to a proposal.

शेनान, *s.* (from शेनान, *loosen*, خلاص, *liberation*), deliverance, freedom, liberation, emancipation.

शेनानी, *a.* (from शेनान, *deliverance*), connected with freedom or deliverance, a sailor, an artillery man.

शेन, *s.* (from शेन, *the refuse of oil*), the wax or excretion of the ear, a sort of oil cake much used to feed cattle; it is made by pressing the refuse of the mustard seed after the oil has been expressed.

शेनिय, *s.* (from शेनिय, *succession in the place of another*, خلیفه, *a sovereign*), a sovereign, a successor, a cook, a taylor.

शेनिली, *s.* (from शेन, *a creek*; and शी, *to repose*), the name of a fish (*Percu setacea*, or *Trichopodus Kolisha*, Buchanan's *Mss.*)

शेन, *ad.* (from शेन, *to collect*), truly, certainly, indeed.

शेनशेन, an imitative sound employed to express the noise made in immoderate laughter.

शेनशेन, *v. n.* (from शेनशेन, *the sound of laughter*), to make a noise like water when agitated.

शेनशेन, *s.* (from शेनशेन, *the sound of laughter*), the act of laughing immoderately, the sound of running or agitated water.

शेनशेनानि, *s.* (from शेनशेन, *the sound of laughter*), the sound uttered in immoderate laughter, the sound of agitated water.

शेनल, *s.* (from शेनल, *a tumult*), a tumult, a hubbub.

शेनलनि, *s.* (from शेनल, *a tumult*), the agitation made in the water by the sudden and violent motion of a fish, a tumult, a disturbance.

शेन, *s.* (from शेन, *to collect*), a creek, a canal, a trench, a deep hole.

शेन, *s.* (from शेन, *a creek*), the name of a fish (*Mugil protuberans*, Buchanan's *Mss.*)

शेन, *s.* (from शेन, *to collect*), shooting pains in the extremities, a rheumatic contraction of the fingers or toes.

शेन, *v. n.* (from शेन, *to kill*), to fall off as leaves or fruit from a tree, to fall off as rotten or mortified parts slough off from the sound ones, to fall as a meteor.

शेन, *s.* (from शेन, *to kill*), the falling of leaves or fruit from a tree, the sloughing off or separating of putrid or mortified parts from the sound ones, the falling of a meteor.

शेनो, *s.* (from शेन, *to kill*), the falling of leaves or fruit from a tree, the falling off or separating of putrid or mortified parts from the sound ones, the falling of a meteor.

शेन, *v. a.* (from शेन, *to kill*), to cause a thing to fall from the station or situation it before occupied, to open a door, to loosen a thing.

शेन, *a.* (from शेन, *to cause to fall off*), made to fall from its situation, opened, made loose; *s.* the making a thing fall from the situation it was in before, the opening of a door so as to leave it free to swing backwards and forwards.

शेन, an imitative sound used to express the rustling noise of paper, dry straw, or other dry and light substances; also *ad.* (from शेन, *quickly*), quickly, hastily.

शेन, *s.* (from शेन, *to happen*, and शेन, *to spoil*), the itch, scabrosity; *a.* rough, scabrous.

शेन, *s.* (from शेन, *a husband*), a husband.

शेन, *a.* (from शेन, *the itch*), diseased with the itch.

शेनशेन, *s.* (from शेन, *scabrosity*, and शेन, *a fig*), the name of a species of fig tree not yet ascertained.

शुद्ध

शुद्ध

शुद्ध, *s.* (from शुद्ध, *a species of grass*), the roots of a species of grass (*Andropogon muricata*) much used in India to make slight screens for the doors and windows, which being sprinkled with water in the hot season cool the rooms; *ad.* (from शुद्ध, *quick*), quickly, hastily, instantly; *a.* harsh or unpleasant to the touch, scabrous, rough. This word is usually constructed with the adverbial participle of शुद्ध, *to do*, which gives it the force of an adverb.

शुद्ध, *s.* (from शुद्ध, *hastily*), a rough copy of any writing, a waste-book.

शुद्ध, *v. a.* (from शुद्ध, *to eat*), to eat, to corrode, to abrade, to wear away.

शुद्ध, *s.* (from शुद्ध, *to dig*), a ditch, a trench, a pit.

शुद्ध, *s.* (from शुद्ध, *to eat*), the slag or dross of metals.

शुद्ध, *s.* (from शुद्ध, *to eat*), the act of eating.

शुद्ध, *s.* (perhaps from शुद्ध, *to express a wish by hints*), a pretence, a deceitful representation, an imposition.

शुद्ध, *s.* (from शुद्ध, *to eat*), ravenous, voracious, gluttonous.

शुद्ध, *s.* (from शुद्ध, *to eat*), ravenous, voracious, gluttonous.

शुद्ध, *s.* (from शुद्ध, *to eat*), ravenous, voracious, gluttonous.

शुद्ध, *s.* (from शुद्ध, *to eat*), gluttonous, gormandizing.

शुद्ध, *s.* (from शुद्ध, *to eat*), the act of eating, the wearing away of any thing, the corroding of any thing, the suffering of any evil.

शुद्ध, *s.* (from शुद्ध, *to eat*, and शुद्ध, *to give*), the act of eating, eating and feeding.

शुद्ध, *s.* (from शुद्ध, *to eat*), entertaining, feeding others, hospitable.

शुद्ध, *s.* (from शुद्ध, *to eat*), the act of eating, the wearing away or corroding of any thing, the suffering of any evil; *a.* eaten, corroded; *v. caus.* to entertain, to feed, to abrade, to wear a thing away.

शुद्ध, *s.* (from शुद्ध, *to eat*), eating and giving food, eating and feeding others.

शुद्ध, *s.* (from शुद्ध, *to eat*), the act of feeding or entertaining any person, the feeding of cattle, the causing any thing to corrode.

शुद्ध, *s.* (from शुद्ध, *corroding*, and शुद्ध, *a plaster*), a caustic plaster.

शुद्ध, *s.* (from शुद्ध, *desire*), desire, greediness, want, covetousness.

शुद्ध, *s.* (from शुद्ध, *a deficiency*), abatement, a deficiency.

शुद्ध, *s.* (from शुद्ध, *a nodule*), grit, sand, sediment.

शुद्ध, *s.* (from शुद्ध, *the figure of a blot*), a disgrace, a blemish, a blot.

शुद्ध, *s.* (from शुद्ध, *to bind*), a bird cage, a coop for fowls, a pen for animals, an aviary.

शुद्ध, *s.* (from शुद्ध, *to limp*), the cutting a piece of wood so as to frame it with another piece which is cut down or half through in the same manner.

शुद्ध, *s.* (from शुद्ध, *a mortoise*), cut half through so as to be framed with another piece.

शुद्ध, *s.* (from शुद्ध, *raw sugar*), raw sugar, molasses.

शुद्ध, *s.* (from शुद्ध, *a scimitar*), a scimitar.

शुद्ध, *s.* (from शुद्ध, *a piece*, and शुद्ध, *holding*), checked, chequered.

शुद्ध, *s.* (from शुद्ध, *a piece*), an inlet, a frith, a straight.

शुद्ध, *s.* (from शुद्ध, *a piece*), a small piece of cloth usually worn by poor female children.

शुद्ध, *s.* (from शुद्ध, *a small piece*, and शुद्ध, *cloth*), a small piece of cloth usually worn by poor female children.

शुद्ध, *s.* (from शुद्ध, *cut-nosed*), cut with a notch so as to be firmly tied or framed together.

शुद्ध, *s.* (from शुद्ध, *cut-nosed*), cut-nosed, flat-nosed, cut off. This adjective is only applied to the nose.

शुद्ध, *s.* (from शुद्ध, *cut-nosed*), cut-nosed, having the nose cut off or is destroyed by disease.

शुद्ध, *s.* (from शुद्ध, *cut-nosed*), cut-nosed, having lost the nose by disease or in any other way.

शुद्ध, *s.* (from शुद्ध, *earth*), earth, soil.

शुद्ध, *s.* (from शुद्ध, *earth* and शुद्ध, *in*), earth within earth, nothing. This word constructed with शुद्ध, *to do*, means to bring to nothing, to ruin.

शुद्ध, *s.* (from शुद्ध, *to eat*), eating, devouring.

शुद्ध, *s.* (from शुद्ध, *a fox*, and शुद्ध, *the belly*), panting with heat and fatigue.

शुद्ध, *s.* (from शुद्ध, *to eat*, and शुद्ध, *to sound*), a mill to separate cotton from the seeds.

शुद्ध, *s.* (from शुद्ध, *the horn of a rhinoceros*), the horn of a rhinoceros, a scimitar.

शुद्ध, *s.* (from शुद्ध, *a reed*), a species of reed or coarse grass, (*Saccharum spontaneum*.)

शुद्ध, *s.* (from शुद्ध, *to eat*), devouring, eating.

शुद्ध, *s.* (from शुद्ध, *a sort of sweetmeat*), a kind of sweetmeat: *a.* hard, firm.

शुद्ध, *s.* (from शुद्ध, *firm*, and शुद्ध, *a jak fruit*), a jak fruit, the substance of which is firm and hard.

श्री.

श्री.

- श्रीकरी, s. (from श्री, *wealth*), a cash-keeper, a cashier in a bank.
- श्रीकरी, s. (from श्री, *a scimitar*), a scimitar with a long blade.
- श्रीकरी, s. (from श्री, *a scimitar*), a scimitar with a long blade.
- श्रीकरी, s. (from श्री, *to agitate*), the name of a fish, (Clupanodon Khaji, Buchanan's Mss.)
- श्रीकरी, s. (from श्री, *a date tree*), a wild date tree (Phoenix sylvestris.)
- श्रीकरी, s. (from श्री, *a date tree*, and श्री, *molasses*), treacle or molasses made from the juice of the wild date tree.
- श्रीकरी, s. (from श्री, *a wild date tree*, and श्री, *a twig*), the mid-rib of the wild date tree leaf used by the Hindus as a rod to chastise children, a particular variety of rice.
- श्रीकरी, s. (from श्री, *a wild date tree*, and श्री, *a cluster*), the large cluster of fruit produced by the wild date tree.
- श्रीकरी, s. (from श्री, *the wild date tree*, and श्री, *juice*), the juice extracted from the wild date tree by making an incision in the bark; it is used to make sugar, and as yeast to leaven bread, it is also a tolerably palatable drink which has an intoxicating quality.
- श्रीकरी, s. (from श्री, *a tray*), a tray, a silver, a dish.
- श्री, v. a. (from श्री, *to desire*), to labour, to serve, to work, to effect; v. n. to operate, to answer a designed end.
- श्री, s. (from श्री, *a bedstead*), a bedstead.
- श्री, a. (from श्री, *dwarf*), dwarf, short, small, low, mean, humble. This word constructed with the verb श्री, *to do*, signifies to lower any one's credit, to mortify, to vanquish, to humble, to subdue; constructed with श्री, *to know*, it signifies to scorn, to despise, to undervalue.
- श्री, s. (from श्री, *short*, and श्री, *sight*), short-sighted, dim-sighted, niggardly, penurious.
- श्री, s. (from श्री, *to labour*), the labouring at any work, the working for any one as a labourer, the answering a designed end.
- श्री, s. (from श्री, *to labour*), the performing of labouring work or menial service.
- श्री, s. (from श्री, *to labour*), the pay of a labourer.
- श्री, s. (from श्री, *to labour*), a labourer, a workman.
- श्री, s. (from श्री, *a bedstead*, and श्री, *filth*), a bug, (Cimex lectularia.)
- श्री, s. (from श्री, *a bedstead*), a screen, a fence.
- श्री, v. a. (from श्री, *to labour*), to superintend workmen, to set persons to work, to apply, to suspend, to try the efficacy of a thing, to put a thing to the proof; s. an effect, the working at labouring work; a. acid, sour.

- श्री, s. (from श्री, *the working at labouring work*), a labouring in society, a mutual performing of labouring work.
- श्री, s. (from श्री, *to labour*), the superintending of workmen, the setting of people to work.
- श्री, s. (from श्री, *a bedstead*, and श्री, *to adorn*), the space included between any two boundaries, i. e. the space between two beams, the paling included between two posts, &c.
- श्री, s. (from श्री, *the zibet cat*), the bag of perfume found in the zibet cat.
- श्री, a. (from श्री, *small*), reduced by the assay to a certain quantity, refined as metals, clear, decided after examination, approved after trial, explicit, plain, outright.
- श्री, s. (from श्री, *to dig*), a crack in the earth occasioned by the heat of the sun drying the soft mud, a crack.
- श्री, s. (from श्री, *a stalk*), any part of the stalk or other part of a vegetable which being too tough to be swallowed can only be chewed, erect, upright, steep, straight, standing, perpendicular.
- श्री, a. (from श्री, *the trunk of a tree*), erect, perpendicular, payable at sight; s. the stalk of a plant, the long and torulose legume of Hyperanthera Morunga and some other trees, a loment.
- श्री, ad. (from श्री, *immediately*), forthwith, instantly, quickly.
- श्री, s. (from श्री, *payable at sight*, and श्री, *a bill of exchange*), a bill payable at sight.
- श्री, s. (from श्री, *to pierce*), a scalloped ornament of metal worn on the wrists of women.
- श्री, s. (from श्री, *a piece*), a piece. This word is used in composition as the last member of words which express the parts of which any compound substance such as a piece of furniture or other thing is made, in this case it adds nothing to the meaning of the word.
- श्री, a. (from श्री, *a piece*), in pieces.
- श्री, s. (from श्री, *a piece*, and श्री, *one*), a piece.
- श्री, s. (from श्री, *an instant*, and श्री, *one*), an instant, a short time.
- श्री, s. (from श्री, *to dig*), a ditch, a moat, a pond, a pit.
- श्री, s. (from श्री, *eating*), a debtor, one who borrows money.
- श्री, a. (from श्री, *a debtor*), promissory, acknowledging a debt. This adjective is exclusively applied to written obligations for debt.
- श्री, s. (from श्री, *to cast up an account*), a multitude, an assembly, a party, a plot of ground, an account book, a ledger.

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शोकशोक, *ad.* (from शोक, *a multitude*), in parties, in small assemblies.

शोकित, *s.* (from शोक, *recollection*), the heart, the soul, the mind, recollection, remembrance, choice, inclination, a propensity, a sake, the will.

शोकितव्य, *a.* (from शोक, *recollection*, and चाह, *desiring*), desired, chosen, approved.

शोकितव्य, *a.* (from शोक, *recollection*, and ज्ञ, *a multitude*), collected, comforted, tranquil, contented; *s.* steadiness of mind, tranquility, steadfastness, satisfaction, assurance.

शोकितव्य, *s.* (from शोक, *recollection*, and ज्ञ, *tranquil*), tranquility, steadfastness.

शोकितव्य, *s.* (from शोक, *recollection*, and धर, *holding*), one who gives encouragement.

शोकितव्य, *s.* (from शोक, *recollection*, and धर, *encouraging*), encouragement.

शोकितव्य, *s.* (from शोक, *recollection*, and धर, *not keep ing*), inattention, disregard, carelessness.

शोकितव्य, *a.* (from शोक, *recollection*, and चिन्त, *choice*), desired, chosen, approved.

शोकित, *s.* (from शोक, *recollection*), recollection, thought; *ad.* on account of, for.

शोक, *a.* (from शोक, *to err*, गल, *a mistake*), confused, confounded, convicted, humbled.

शोक, *s.* (from शोक, *to eat*), the dross or scoriae of metals.

शोक, *s.* (from शोक, *to eat*), eating, devouring, corroding, consuming; *s.* an eater, a corrosive substance, that which consumes or destroys.

शोक, *s.* (from शोक, *to eat*), the act of eating.

शोकनीय, *a.* (from शोक, *to eat*), eatable, fit for food, edible, esculent.

शोक, *s.* (from शोक, *a piece*), a short piece, a trunchion.

शोकशोक, *ad.* (from शोक, *a short piece*), in short pieces.

शोकित, *a.* (from शोक, *to eat*), eaten, devoured, corroded, destroyed.

शोकितव्य, *a.* (from शोक, *to eat*), eatable, fit to be eaten.

शोकित, *s.* (from शोक, *serving*), a servant.

शोक, *a.* (from शोक, *to eat*), eatable, fit for food, esculent.

शोकशोक, *a.* (from शोक, *to eat*), under the process of being eaten or corroded.

शोकशोक, *a.* from शोक, *eatable*, and अशोक, *unfit for food*, fit or unfit for food.

शोक, *s.* (from शोक, *a place*), a place, a situation.

शोक, *s.* (from शोक, *a house*), a prostitute, a harlot.

शोकशोक, *s.* (from शोक, *a whore*, and शोक, *an eater*), a whoremonger.

शोकशोक, *s.* (from शोक, *a whore*, and शोक, *a habitation*), a particular part of a town inhabited by prostitutes.

शोकशोक, *s.* (from शोक, *a whore*), whoredom, the situation of a whore, fornication.

शोकशोक, *s.* (from शोक, *a whore*, and शोक, *a part of a town*), a particular part of a town inhabited by prostitutes.

शोकशोक, *s.* (from शोक, *a whore*, and शोक, *a part of a town*), a particular part of a town inhabited by prostitutes.

शोकशोक, *s.* (from शोक, *a whore*, and शोक, *a son*), the son of a prostitute.

शोकशोक, *s.* (from शोक, *a whore*, and शोक, *a player*), a whoremonger.

शोकशोक, *s.* (from शोक, *a whoremonger*), fornication, whoredom, the condition of a whoremonger.

शोकशोक, *s.* (from शोक, *a whore*, and शोक, *a house*), a bawdy house.

शोकशोक, *s.* (from शोक, *a whore*), whoredom.

शोकशोक, *ad.* (from शोक, *a piece*), in pieces, piece by piece.

शोकशोक, *s.* (from शोक, *a table or tray*, and शोक, *things*), a steward of the house, a butler.

शोकशोकशोक, *s.* (from शोक, *a butler*, and शोक, *work*), the employment of a butler.

शोक, *s.* (from शोक, *to dig*), a ravine, a pool, a pit; also (from शोक, *to eat*), a meal; and (from शोक, *a house*), a house.

शोकशोक, *s.* (from शोक, *a meal*, and शोक, *expence*), a person's table expenses, board wages.

शोकशोक, *a.* (from शोक, *a meal*, and शोक, *spoiled*), ruined, spoiled.

शोकशोक, *s.* (from शोक, *ruined*), ruin, destruction.

शोकशोक, *s.* (from शोक, *a house*, and शोक, *fighting*), a scuffle between two persons, a contest or battle between two persons, a duel.

शोकशोक, *s.* (from शोक, *a house*, and शोक, *a son*), the son of the master of a house by his slave girl, a homeborn slave, a slave born in a person's own house, a lad, a child of the family.

शोक, *s.* (from शोक, *to cast or throw*), a scabbard, a sheath; *a.* thick, water-proof. This adjective is only applied to cloth, felt, and the like things.

शोकशोक, *s.* (from शोक, *thick*, and शोक, *a weaving*), the weav-

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ing of cloth so as to make it thick or water proof; *a.* thickly woven, close-woven.

श्रीम, *s.* (from श्री, *tossed*), the name of a bird, (*Corvus Capta*, Buchanan's *Mass.*)

श्रीम, *s.* (from श्री, *to throw*, and श्री, *to give*), a tile, a potsherd.

श्रीमरेण, *a.* (from श्रीम, *a tile*), tiled.

श्रीमरेणी, *a.* (from श्रीमरेण, *tiled*), the tiling of a house.

श्रीम, *s.* (from श्री, *angry*), angry.

श्रीम, *s.* (from श्री, *to throw*), a potsherd, a tile.

श्रीम, *s.* (from श्री, *the cranium*), a large hemispherical vessel, used to receive the expressed juice of sugar cane or any other vegetable substance, the skull.

श्रीम, *s.* (from श्री, *to eat*), such a quantity as is taken up with the hand or mouth at one time

श्रीम, *s.* (from श्री, *to eat*), such a quantity as is taken up with the hand or mouth at one time.

श्रीम, *a.* (gen. case of the gerund of श्री, *to eat*), ready for eating, fit for eating, eatable.

श्रीम, *s.* (from श्री, *the air*, and श्री, *to utter sound*), the water which a person who is spent with the fatigue of swimming and in danger of drowning swallows involuntarily, the apparent taking in of water by fishes when dying by the heat or stench of the water when it is nearly dried up.

श्रीमश्रीम, *s.* (from श्रीम, *an involuntary swallowing of water*, and श्रीम, *the act of eating*), the involuntary swallowing of water when struggling for life and in danger of drowning.

श्रीम, *a.* (from श्रीम, *raw*), raw, unripe, imperfect, bad, inferior; *s.* the sealing of a letter; also (from श्री, *a pillar*), a post, a pillar.

श्रीमश्रीम, *a.* (from श्रीम, *raw*, and श्रीम, *thought*), the contriving of an improbable thing, a building castles in the air.

श्रीमश्रीम, *s.* (from श्रीमश्रीम, *the contriving of improbable things*), the building of a castle in the air, the contriving an impossible or unlikely thing.

श्रीम, *ad.* (from श्रीम, *the will*, and श्रीम, *not will*), certainly, suddenly, unexpectedly, volens volens.

श्रीम, *s.* (from श्री, *the atmosphere*, and श्री, *to smite*), a threshing floor.

श्रीमश्रीम, *a.* (from श्रीम, *raw*), spoiled, vile, useless; also (from श्रीम, *a threshing floor*), growing on, or connected with a threshing floor.

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श्रीम, *s.* (from श्री, *a post*, and श्रीम, *a potatoe*), a species of yam (*Dioscorea alata*).

श्रीम, *v. a.* (from श्री, *an organ of sense*, and श्री, *to liberate*), to pinch or take up between the thumb and the fingers; *s.* a pinch, that quantity of any substance which is taken up between the thumb and fingers.

श्रीम, *s.* (from श्रीम, *to pinch*), the act of pinching a thing or taking it up between the thumb and fingers; *a.* pinched, taken up at a pinch.

श्रीम, *s.* (from श्रीम, *to pinch*), a pinch, the taking up a quantity at a pinch, a sudden gripe.

श्रीम, *s.* (from श्री, *a pillar*), a post, a pillar.

श्रीम, *s.* (from श्रीम, *a particular measure*), a vessel of a particular form used by fishermen to preserve their fish.

श्रीम, *a.* (from श्री, *exertion*, and श्री, *to give*), upright, honest, just, payable without any deduction, payable at sight; also, *a.* (from श्रीम, *a measure*), a pod of cotton, a vessel of a particular make used to preserve fish.

श्रीम, *s.* (from श्रीम, *honest*), rectitude, honesty, uprightness, integrity.

श्रीम, *s.* (from श्रीम, *to dig*), a measure of capacity equal to sixteen drouas, or about three bushels.

श्रीम, *a.* (from श्रीम, *dismissed*), excluded, dismissed, banished, expelled.

श्रीमश्रीम, *s.* (from श्रीम, *dismissed*, and श्रीम, *delivered in*), the delivering in of a dismissal or resignation.

श्रीम, *s.* (from श्रीम, *to dig*, or, perhaps, rather from श्रीम, *to make a hole or opening*), a creek, an inlet, a bay.

श्रीम, *s.* (from श्रीम, *a mother's brother*), a mother's brother.

श्रीमश्रीम, *s.* (from श्रीम, *a creek*, and श्रीम, *to occupy space*), a place where salt is manufactured.

श्रीमश्रीम, *s.* (from श्रीम, *to loosen*, श्रीम, *a release*), a deliverance, a release, the deliverance of a woman in travail.

श्रीमश्रीम, *s.* (from श्रीम, *a release*, and श्रीम, *a writing*), an

order to release any one, a deed of release, a leaf of the religious fig tree or of any other tree divided into sixteen squares, in each of which a number is written so as to amount to thirty-two in which way soever they are added: this is laid on the head of a woman when she labours at the beginning of labour to secure a safe and speedy delivery.

श्रीमश्रीम, *s.* (from श्रीम, *a release*), a sailor, a matross, a set of persons usually employed in raising heavy bodies, and in loading and unloading ships, or other works of a similar nature; also, deliverance, rescue.

श्रीमश्रीम, *s.* (from श्रीम, *to loosen*, श्रीम, *a particular office*

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under government), an office of government, in which the business of the revenue department is transacted, land held immediately of government.

शली, *a.* (from शल, to make a hole or opening, شال, empty), empty, void, blank, simple, vacant, unengaged; *s.*

a mother's sister, the sheath of the plantain tree leaves or rather the part which forms the trunk when cut into pieces of about a foot in length, to serve as dishes to hold rice at a Hindoo ceremony of religion; a great weakness in the limbs which makes them useless.

शलीवेरा, *s.* (from शली, weakness of the limbs, and वेरा, a seizing), an attack of great weakness in the limbs which takes away their use.

शलीहात, *a.* (from शली, empty, and हात, the hand), empty-handed, pennyless.

शली, *s.* (from शरी, a fisherman's vessel), a vessel of bamboo rods, or thick stalks of grass used to preserve fish.

शान, *s.* (from शान्ति, to divide, شانت, excellent), select, good, excellent, mature, pure, appropriated, peculiar, own.

शाना, *a.* (from शान्ति, to divide, شانت, good), excellent, good, mature, noble, elegant, charming, delightful, fine, virtuous.

शानित्व, *s.* (from शान्ति, a disposition), an attribute, nature, the natural disposition.

शान्ति, *s.* (from शान्ति, to cut or divide, شانت, a castrated animal), a castrated animal. This word is usually confined to sheep and goats.

शान्त, *a.* (from शान्त, to kill), bad, evil, inferior.

शान्ता, *a.* (from शान्त, to kill), badness, the bad or worthless part of any thing, an inferior thing which is mixed with a thing of superior quality.

शित्, *v. a.* (from शित्, to contract), to draw, to pull, to contract or draw into unnatural forms by convulsions or any similar cause, to writhe.

शित्, *s.* (from शित्, to draw), a difference of opinion, a difference in reckoning a sum, a dispute, a debate. This word when constructed with शित्, to tranquillize, means to settle a dispute, to remove a misunderstanding.

शित्, *s.* (from शित्, to draw), the drawing of a thing, a pulling, the drawing of the body or limbs into unnatural forms by convulsions or the like, a writhing.

शित्, an imitative sound used to express that made by some persons in laughter, a giggle.

शित्शित्, an imitative sound used to express the cackling noise made by many persons in laughing, a giggling sound. This word is frequently constructed with the

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adverbial participle of श्, to do, it then has the force of an adverb, and means with a giggling sound, gigglingly.

शित्, *s.* (from श्, to sound), a fox.

शित्, *v. n.* (perhaps from शित्, to agitate), to grin, to set the teeth, to distort the face, to dispute about trifles, to be waspish or pettish.

शित्, *s.* (from शित्, to move, and शित्, to kill), dirt; *a.* vulgar, scurrilous, low.

शित्ति, *s.* (from शित्ति, a god), an Indian dish composed of rice, split pulse and spices; frequently offered to their idols, and also used as common food; *a.* mixed in a confused or disorderly manner, blended together.

शित्तिनाक, *s.* (from शित्ति, an Indian dish, and नाक, a cooking), the cooking of the dish called Khichuri.

शित्तिनाकन, *s.* (from शित्ति, an Indian dish, and नाकन, a cooking), the cooking of the dish called Khichuri.

शित्ति, *a.* (from शित्ति, dirt), vulgar, scurrilous, low, obscene, ingrammatical.

शित्ति, *v. a.* (from शित्ति, to grin), to make a person grin, to cause a person to distort his countenance with anger or fear, to maintain a dispute about a trifle, to scold.

शित्ति, *s.* (from शित्ति, to make a person grin), the causing a person to grin.

शित्तिनाक, *a.* (from शित्ति, to make a person grin), scolding, grinning, distorting the countenance.

शित्तिशित्ति, *s.* (from शित्ति, to distort the countenance), fretfulness at trifles, a petty quarrel, a dispute about a trifle, a grinning, a distorting of the countenance to excite fear.

शित्ति, an imitative sound used to express the grating sensation arising from sand or grit being mixed with any thing, especially with greens or other eatables, the grating of sand or grit between the teeth, a fretting at trifles. Constructed with श्, to do, this word means to grate or feel rough like sand, to fret at trifles.

शित्तिशित्ति, *a.* (from शित्तिशित्ति, a fretting), fretting at trifles, impatient, grating with sand.

शित्ति, *a.* (from शित्ति, dirt), low, vulgar, abusive, scurrilous, ingrammatical.

शित्ति, an imitative sound used to express the act of grinning or distorting the face as a monkey does, or the distorting of the face through peevishness or anger.

शित्ति, *s.* (from शित्ति, rust), rust. This word, constructed with the verb शित्ति, to raise up, means to scale off.

शित्ति, *a.* (from शित्ति, rust), rusty.

शित्तिशित्ति, *s.* (from शित्तिशित्ति, peevishness), a discontented or peevish complaining of others, a jarring or being peevish with others, waspishness.

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- विहिन, *a.* (from विह, *rust*), rusty.  
 विहिनविहिन, *a.* (from विह, *rust*. *The last member merely rhymes with the first*), rusty.  
 विहिन, *s.* (from विह, *to frighten*), a perpetual scolding, or peevish expression of dissatisfaction with children, servants, or others; a murmuring, a peevish fretfulness.  
 विहिन, *v. n.* (from विहिन, *a scolding*), to scold, to fret, to complain, to be querulous.  
 विहिन, *s.* (from विहिन, *a scolding*), the act of fretting or being peevish with servants or children, a jarring or contending.  
 विहिनविहिन, *s.* (from विहिन, *a scolding*), the act of fretting or being peevish with children, servants, or others, a dissatisfied complaining of or jarring with others.  
 विहिनविहिन, *s.* (from विहिन, *querulousness*), fretful, peevish, querulous, murmuring, dissatisfied, complaining.  
 विहिन, *s.* (from विह, *to frighten*), a perpetual scolding or peevish expression of dissatisfaction with others, a murmuring, a peevish fretfulness.  
 विहिनविहिन, *s.* (from विहिन, *a murmuring*), murmuring, peevish, fretful, dissatisfied, querulous.  
 विहिन, *s.* (from विहिन, *a back door*), a window, a back door, a private door.  
 विहिन, *s.* (from विहिन, *a window*, and विह, *a doorway*), a window, the opening for a window, a back door, a private door.  
 विहिन, *s.* (from विहिन, *a window*, and विह, *a road*), the entrance or open space through a window, a back door, a private door.  
 विहिन, *s.* (from विहिन, *a title*), a title, an honorary name.  
 विहिन, *s.* (from विहिन, *hunger*), hunger.  
 विहिन, *s.* (from विहिन, *service*), service, attendance.  
 विहिनविहिन, *s.* (from विहिन, *service*, and विह, *doing*), a servant, one who waits on a table.  
 विहिनविहिन, *s.* (from विहिन, *servant*), service, the office of a man who waits at table.  
 विहिनविहिन, *a.* (from विह, *to be in distress*), distressed, sorrowful, grieving, suffering distress, regretting.  
 विहिनविहिन, an imitative sound used to express that which proceeds from vessels or money when cracked in a very small degree, the sound of a child or other person when perpetually weeping through disease or want of something, a discontented moan.  
 विहिनविहिन, *a.* (from विहिनविहिन, *a moan of discontent*), discontentedly moaning, constantly crying for something.  
 विहिनविहिन, *s.* (from विहिन, *milk*, and विह, *dirt*), a confused mix-

वि.

- ture of things of different natures, a confused mixture of things strewn without order on a table or other place.  
 विहिन, *s.* (from विह, *acuity*, and विह, *to take*), a land plot in tillage, sward, the tingling and numbedness occasioned by sitting or lying so as to obstruct the free circulation of the blood; also from विहिन, *a pin*, a peg, a wedge, a bolt, a pin; *v. a.* to turn an arch.  
 विहिनविहिन, *s.* (from विहिन, *a bolt*, and विह, *a house*), a staple.  
 विहिन, *s.* (from विहिन, *a pin*), the fastening of any thing with a pin or nail, the driving of a wedge, an arch.  
 विहिन, *v. a.* (from विहिन, *a wedge*), to turn an arch, to drive in a wedge or pin, to pin up or fasten the parts of a piece of furniture with pins.  
 विहिनविहिन, *s.* (from विहिन, *a wedge*), an arch, an arched turret, a dome; *a.* arched, driven in as a wedge or pin is driven in.  
 विहिनविहिन, *a.* (from विहिनविहिन, *an arch*), arched, vaulted.  
 विहिन, *s.* (from विहिन, *an arch*), an arch; a tunnel, a funnel, a packet of beetle, a bundle or packet of any thing which is wrapped up by first making a cone with the paper as is usual with grocers in England.  
 विहिनविहिन, an imitative sound used to express that giggling noise which some persons make in immoderate laughter.  
 विहिनविहिन, *s.* (probably from विहिन, *to screen*), a sheepfold, a pen for cattle.  
 विहिन, *a.* (from विहिन, *small*), small, little, diminutive, mean, base.  
 विहिनविहिन, an imitative sound used to express that made by a sniffing in the nose, and also a sound which children frequently utter through the nose when they begin to cry.  
 विहिन, *s.* (from विहिन, *to sharpen*), the cutting of a thing with great ease, as is done when a knife or other instrument is sharp. Constructed with the adverbial participle of विहिन, *to do*, this word has an adverbial power, and signifies easily, without effort.  
 विहिन, *v. a.* (from विहिन, *to dig*), to prick or punch a thing, to thrust the bill into the earth as snipes do, to punch with a stick or other instrument, to thrust, to push with the finger, to push a stick or other thing into the thatch of a house, to feel pain in the bowels, which the Hindus suppose to be occasioned by worms forcing their heads against or gnawing the intestines.  
 विहिन, *v. a.* (from विहिन, *to write or make marks*), to stir up a fire, to scratch or rub in the coals or ashes to make the heat greater.  
 विहिन, *a.* (from विहिन, *to stir up a fire*), stirred up; *s.* the stirring up of a fire or rubbing in the embers to make the heat greater.

५३.

- ५३, *s.* (from ५३, *to stir up a fire*), the stirring up of a fire, a rubbing in the embers to make the heat greater.
- ५३, *v. a.* (from ५३, *to write or make marks*), to stir up a fire, to scratch or rub in the coals or ashes to make the heat greater.
- ५३, *a.* (from ५३, *to stir up a fire*), stirred up; *s.* the stirring up of a fire, a stirring up or rubbing the embers to make the heat greater.
- ५३, *s.* (fr. ५३, *to thrust in*), the thrusting of a stick or other instrument into the thatch of a house, to make a place for the introducing of straw when the thatch is to be repaired; also from ५३, *a particular measure*, a denomination of dry measure which contains eight handfuls.
- ५३, *v. a.* (from ५३, *to seek*), to seek for, to search out; *s.* the searching for a thing.
- ५३, *s.* (from ५३, *a mountain peak*), the corner of a piece of cloth, a short point or corner in the cut of a garment, a corner of a person's cloth when loosened; the comparison of one thing with another. This word constructed with the adverbial participle of ५३, *to give*, followed by the verb ५३, *to see*, means to compare, *i. e.* ५३ ५३ ५३, *I compared it*; *a.* similar to another person or thing, contracted to a point or corner.
- ५३, *v. a.* (from ५३, *to divide*), to pick up small articles with the fingers, to scratch a pimple, to lie down for its load and rise up when loaded. In the last sense this word is only employed to denote a bullock's lying down and rising with his load.
- ५३, *a.* (from ५३, *contracted*, and ५३, *a letter*), writing an illegible hand.
- ५३, *s.* (from ५३, *the corner of a cloth*, and ५३, *the shaking of a cloth or the like*), the whole of any thing without reserve or remainder; *ad.* wholly, entirely.
- ५३, *s.* (from ५३, *a point*), a dot, a point, the picking up of small articles.
- ५३, *v. a.* (from ५३, *to divide*), to scratch up or loosen a small nodule or other thing by the nails, or by the point of a knife or other instrument.
- ५३, *s.* (from ५३, *to scratch up*), the act of scratching up or loosening a small nodule or other thing with the nail or with an instrument.
- ५३, *s.* (from ५३, *the scratching up of a nodule*), the scratching up of a nodule, the scratching up of a pimple or scab.
- ५३, *v. a.* (from ५३, *to divide*), to scratch up or loosen a small nodule or other thing with the nail or with an instrument.
- ५३, *s.* (from ५३, *to scratch up*), the act of scratching

- up a small nodule or other thing with the nail or with an instrument; *a.* scratched up, loosened by scratching it up with the nails or with an instrument.
- ५३, *s.* (from ५३, *the scratching up of a nodule*), the scratching up or loosening of a nodule with the finger or with an instrument, the scratching off the top of a pimple or scab.
- ५३, *s.* (from ५३, *the scratching up of a nodule*). The last member of the word is only a rhyme to the first), a slight quarrel, a bickering, contention.
- ५३, *v. a.* (from ५३, *similarity*), to compare with, to examine the similarity or dissimilarity of two things, to make one thing agree with another, to match; also, (from ५३, *to divide*), to pick up small articles with the fingers, to scratch a pimple, to lie down for its load and rise up when loaded. In the last sense this word is only employed to denote a bullock's rising with its load.
- ५३, *s.* (from ५३, *to compare*), a mutual comparison, the matching of things.
- ५३, *s.* (from ५३, *to compare with*), the comparing of one thing with another, the ascertaining of the similarity or dissimilarity of one thing with another; *a.* compared with, matched with.
- ५३, *s.* (from ५३, *to divide*), a post, an upright post to bear the roof of a house, a wooden pillar.
- ५३, *s.* (from ५३, *the corner of a garment*. The last syllable is merely a rhyme with the first), the corner of a garment, a point or corner in the cut of a garment.
- ५३, *v. a.* (from ५३, *to divide*), to dig, to throw up the earth as a hog does, to express surprise or contempt at any thing being more abundant than usual, or at an excess of any kind.
- ५३, *s.* (from ५३, *to divide*), the act of digging, the throwing up of the earth as a hog does with his snout, an expression of surprise or contempt at a circumstance or thing being abundant or excessive.
- ५३, *s.* (from ५३, *a wound*), a bluish, a bad or disagreeable mark.
- ५३, *s.* (from ५३, *to groan*), a sobbing, the uttering of repeated sobs or slight cries as children frequently do.
- ५३, *s.* (from ५३, *to groan*), an expression of unwillingness to do a thing, the raising of objections to a work to which a person is indisposed.
- ५३, *s.* (from ५३, *the raising of objections to the doing of a thing*), dissatisfied or raising objections when any work is proposed, expressing unwillingness to do a thing, or doing it with ill will and murmuring.

शुद्ध.

शुद्ध, *s.* (from शुद्ध, to groan. The last syllable is merely a rhyme to the first), the expression of unwillingness to do a thing, the raising of objections to the doing of a thing.

शुद्धि, *a.* (from शुद्ध, an expression of unwillingness to do a thing), raising objections to or expressing dissatisfaction with any thing proposed, expressing unwillingness to do a thing or giving signs of doing it with ill will.

शुद्ध, an imitative sound expressing that made in hawking or striving to expectorate, or in coughing up matter from the throat; *v. a.* to hawk or cough for the purpose of expectoration.

शुद्ध, *s.* (from शुद्ध, the belly), a foetus, a young child so long as it is carried in the mother's arms, the dandruff or scurf which is scratched or combed from the head.

शुद्ध, an imitative sound intended to express that made in the throat when a person coughs with a dry and short cough.

शुद्ध, *v. n.* (from शुद्ध, the sound of a cough), to cough, to wheeze in the throat.

शुद्ध, *s.* (from शुद्ध, the sound of coughing), the act of coughing, a hawking to throw up matter from the throat.

शुद्ध, *s.* (from शुद्ध, the sound of coughing), a fit of coughing, a small basket.

शुद्ध, *s.* (from शुद्ध, the belly), a female infant, a little girl as long as she is carried in the mother's arms.

शुद्ध, *a.* (from शुद्ध, a basket), turned up at the edges so as to hold liquids; the Hindoos frequently do this with a leaf or other thing to answer the temporary purpose of carrying milk, oil, water, or the like to their houses.

शुद्ध, *s.* (from शुद्ध, the air, and शुद्ध, to move), an oblong box made of ratan or bamboo used to carry small articles as pens or other things.

शुद्ध, *ad.* (from शुद्ध, quick), suddenly, unexpectedly, hastily. This word is usually constructed with the adverbial participle of शुद्ध, to do.

शुद्ध, an imitative sound used to express that which arises from thrusting the finger or hand into mud or any other soft substance. This word is usually constructed with the adverbial participle of शुद्ध, to do, and has then an adverbial power.

शुद्ध, *ad.* (from शुद्ध, quick), quickly, hastily, with quick and short steps.

शुद्ध, *ad.* (from शुद्ध, quick), quickly, hastily, with quick and short steps.

शुद्ध, *v. a.* (from शुद्ध, to steal), to seek, to search for a thing.

शुद्ध.

शुद्ध, *s.* (from शुद्ध, to seek), the act of seeking for a thing.

शुद्ध, *a.* (from शुद्ध, small), small, little, diminutive, insignificant, mean, low.

शुद्ध, *s.* (from शुद्ध, to search), search, enquiry.

शुद्ध, *s.* (from शुद्ध, search, and शुद्ध, search), search, enquiry.

शुद्ध, *v. n.* (from शुद्ध, an itching), to itch.

शुद्ध, *s.* (from शुद्ध, to itch), the circumstance of itching.

शुद्ध, *s.* (from शुद्ध, to itch), an itching, the itch.

शुद्ध, *s.* (from शुद्ध, to itch), the name of a plant covered with small spiculae which cause an itching if they touch the body, (Hibiscus pistus, Buchanan's Mss.)

शुद्ध, *s.* (from शुद्ध, a basket), a basket, a vessel.

शुद्ध, an imitative sound used to express that arising from repeatedly striking two sticks or bits of wood on each other.

शुद्ध, *v. a.* (from शुद्ध, to separate), to pick up, to collect or pick up grains of corn or other things which are fallen on the ground, to glean, to compare. The adverbial participle of this verb is often constructed with the verb शुद्ध, to take, but the meaning of the compound verb is the same as that of the simple one.

शुद्ध, *s.* (from शुद्ध, a paternal uncle), a junior paternal uncle.

शुद्ध, *s.* (from शुद्ध, a paternal uncle, and शुद्ध, a sister), a junior paternal uncle's daughter.

शुद्ध, *s.* (from शुद्ध, a junior paternal uncle, and शुद्ध, a sister), a junior paternal uncle's daughter.

शुद्ध, *s.* (from शुद्ध, a paternal uncle, and शुद्ध, a brother), a junior paternal uncle's son.

शुद्ध, *s.* (from शुद्ध, a paternal uncle), a junior paternal uncle.

शुद्ध, *s.* (from शुद्ध, a paternal uncle), a junior paternal uncle.

शुद्ध, *s.* (from शुद्ध, a paternal uncle, and शुद्ध, a sister), a junior paternal uncle's daughter.

शुद्ध, *s.* (from शुद्ध, a paternal uncle, and शुद्ध, a sister), a junior paternal uncle's daughter.

शुद्ध, *s.* (from शुद्ध, a paternal uncle, and शुद्ध, a brother), a junior paternal uncle's son.

शुद्ध, *s.* (from शुद्ध, an aunt), the wife of a junior paternal uncle.

शुद्ध, an imitative sound used to express that made by a key when shaken about or irregularly moved in a lock, or that made by shaking small things as dice or the like in a box.

शुद्ध, an imitative sound used to express that made by a rat or mouse-trap or by a spring lock when it flies back.

अन.

अनननन, an imitative sound used to express that made by the fall of the door of a box rat-trap, or by the motion of small articles in a box when it is moved.

अन, v. a. (from अन, to divide), to dig.

अन, s. (from अन, small), refuse, the refuse of corn, consisting of small grains, or of grains injured by insects.

अन, v. a. (from अन, to divide), to cause to cut or dig, to dig.

अन, s. (from अन, a spud), a spud or paddle.

अन, ad. (from अन, quick), suddenly, unexpectedly, hastily. This word is usually constructed with the adverbial participle of अन, to do.

अननन, ad. (from अन, quick), suddenly, unexpectedly, hastily.

अन, a. (from अन, good, good, excellent, excessive, elegant, beautiful).

अन, s. (from अन, a pigeon hole), a small hut.

अननननन, a. (from अन, a pigeon hole). The last member of the word is only a rhyme with the first, rough with the footsteps of men or animals imprinted in the mud or soft earth, rough.

अननननन, a. (from अन, a pigeon hole), little, small, make shift. This word is generally used as the adjective of huts or temporary sheds.

अननन, a. (from अन, beauty, and अन, a form), beautiful, handsome.

अनन, s. (from अन, excellent), an apricot.

अन, s. (from अन, excellent), beauty, elegance.

अन, s. (from अन, a hoof), the hoof of an animal.

अनन, s. (from अन, a hoof, and अन, to recline), a stool, a bench, a noose to tie or tether calves or other animals by the foot.

अनन, s. (from अन, food), food, provisions, daily food.

अनन, a. (from अन, food), gluttonous, gormandizing.

अन, s. (from अन, a hoof), a cup or small basin.

अनन, s. (from अन, quick), a quick pace with very short steps. This word when constructed with the adverbial participle of अन, to do, has an adverbial power, with quick and short steps.

अनननन, a. (from अन, quick), moving with quick and short steps.

अन, s. (from अन, a short spud), a spud with a short handle used to grub up grass for cattle.

अन, s. (from अन, a hoof, and अन, to measure), a kind of sweetmeat, a date fruit.

अन, v. n. (from अन, to move or shake), to open, to expand, to unloose, to fall off from any thing.

अन.

अनन, ad. (from अन, to liberate), plainly, openly, sincerely.

अन, s. (from अन, a bone), the cranium or skull, a hemispherical vessel in the shape of the human skull used to make sweetmeats by confectioners and others.

अननन, s. (from अन, little, and अन, a father), a father's younger brother.

अन, s. (from अन, pleasure), joy, pleasure; a. joyful, pleasant.

अननन, s. (from अन, pleasure, and अन, he comes), flattery, praise.

अनननन, s. (from अन, flattery), a flatterer.

अनननन, a. (from अन, flattery), a flatterer.

अन, s. (from अन, joyful), pleasure, happiness, joy.

अन, a. (from अन, dry ground, on foot, by land).

अननन, s. (from अन, pleasant, and अन, a writing), good writing, good letters.

अननन, s. (from अन, joyful, and अन, news), good news, the gospel.

अनननन, s. (from अन, good news), good news, the gospel.

अनननन, s. (from अन, pleasant, and अन, food), dainty food.

अनननन, a. (from अन, dainty food), feeding daintily.

अननन, s. (from अन, pleasant, and अन, a story), pleasant chat, a pleasant story.

अनननन, a. (from अन, pleasant, and अन, a tongue), eloquent, speaking well.

अननन, a. (from अन, pleasant, and अन, a form), handsome.

अननन, s. (from अन, joyful, and अन, an idea or thought), a jester; a. blithe, gay, buxom.

अनननन, s. (from अन, blithe), a jest, a pleasing expression.

अनननन, s. (from अन, pleasant, and अन, a writer), a good writer, a writing master.

अननन, s. (from अन, pleasant, and अन, show), neat, pretty.

अननन, s. (from अन, pleasant, and अन, a name), a good name, a good reputation.

अनननन, s. (from अन, a good name), a good name, a good reputation.

अननननन, s. (from अन, pleasant, and अन, clothing), good clothing.

शुद्धि.

शुद्धि.

शुद्धीनामीकी, *a.* (from शुद्ध, *good*, and *clothing*), well dressed, gay, wearing elegant clothing.

शुद्धीरक, *s.* (from शुद्ध, *pleasant*, and *وقت*, *a time*), a good season, a good state.

शुद्धीरकी, *s.* (from शुद्ध, *pleasant*, and *बो*, *a scent*), an agreeable scent, fragrance.

शुद्धीरिजोड, *a.* (from शुद्ध, *pleasant*, and *मराज*, *the body*), happy, pleased.

शुद्धीरका, *s.* (from शुद्ध, *pleasant*, and *रहा*, *desire*), good natured, kind, well disposed.

शुद्ध, *a.* (from शुद्ध, *swift*), quick, swift; *ad.* quickly, swiftly, suddenly.

शुद्ध, *v. n.* (from शुद्ध, *to kill*), to cough, to tickle in the throat.

शुद्ध, *s.* (from शुद्ध, *to cough*), the act of coughing.

शुद्धीरकानि, *s.* (from शुद्ध, *to cough*), a fit of coughing.

शुद्धीरकानि, *s.* (from शुद्ध, *to cough*), a fit of coughing.

शुद्ध, *v. n.* (from शुद्ध, *to injure or kill*), to cough, to hawk or make a husking noise in the throat, to prompt, to excite to an action.

शुद्धी, *s.* (from शुद्ध, *to prompt*), the prompting a person to do an action, the exciting of a person to do or say any thing. Constructed with *मारा*, *to smite*, this word means to excite a person to do or say a thing by punching him with the finger or by any similar method.

शुद्धी, *s.* (from शुद्ध, *to cough*), the act of coughing, the hawking or attempting to bring up any thing from the throat, the prompting or exciting a person to do or say a thing.

शुद्ध, an imitative sound used to express the rustling of paper when a sheet or quire is speedily drawn over another, and also the rustling of silk or similar things when drawn in the same manner; *v. a.* to separate barley or other corn from its husk by slight blows of the pedal or pestle; *ad.* quickly, speedily, suddenly, instantly.

शुद्धी, *s.* (from शुद्ध, *to kill*), a witch; also (from शुद्ध, *to husk barley*), the separating of barley or other grain from the husk when it is done by slight strokes of the pedal or pestle after proper preparation.

शुद्धीरक, *a.* (from शुद्ध, *to place among other things*), placed in a book or in a heap of other things, tucked into a vessel, bundle, or bale; *s.* the putting of a thing into a book or heap of other things, or into a vessel or bundle among other articles.

शुद्धीरकानि, *s.* (from शुद्ध, *to place among other things*), i.e. putting a thing into a book or bundle among other things.

शुद्धीरकानि, *s.* (from शुद्ध, *a shuffling motion*), the shuffling

motion of a person when he first awakes and begins to stretch and yawn.

शुद्ध, *v. a.* (from शुद्ध, *to move*), to tuck or put a thing into any place or vessel so as to conceal it among other things, to thrust a thing among a number of other things, to put a thing, such as a pen or slip of paper, into a book or the like place.

शुद्धीरक, an imitative sound used to express the shuffling motion of a man when he first awakes and begins to stretch and yawn.

शुद्धीरक, an imitative sound used to express the shuffling motion of a man when he first awakes and begins to stretch and yawn.

शुद्धीरक, an imitative sound used to express the wheezing sound in the throat when a person is asthmatic or has a cold.

शुद्धीरकानि, *s.* (from शुद्ध, *a hoarse sound*), the hoarseness and wheezing sound in the throat occasioned by the asthma or by a cold.

शुद्ध, *v. a.* (from शुद्ध, *to move*), to wrap a thing up, to put a thing by, to put a thing out of the way by tucking it into some thing else.

शुद्ध, *s.* (from शुद्ध, *to tuck a thing into another thing*), the wrapping of a thing up, the putting a thing aside by tucking it under something else.

शुद्ध, an imitative sound used to express the shuffling motion made by a person when he first awakes and begins to stir.

शुद्ध, *s.* (from शुद्ध, *blood*), blood, slaughter, murder.

शुद्धीरक, *s.* (from शुद्ध, *blood*, and *खराब*, *spoiled*), murder, bloody deeds, mutual slaughter.

शुद्धीरकानि, *s.* (from शुद्ध, *blood*, and *खराब*, *spoiled*), murder, bloody deeds.

शुद्धीरकानि, *s.* (from शुद्ध, *blood*, and *खराब*, *spoiled*), mutual bloodshed, slaughter.

शुद्धीरकानि, *s.* (from शुद्ध, *blood*, and *जारी*, *moving*), the shedding of blood.

शुद्धीरकानि, *s.* (from शुद्ध, *blood*, and *जारी*, *moving*), a quarrel of children or young persons, or of relations, a family quarrel.

शुद्धीरकानि, *s.* (from शुद्ध, *a family quarrel*), quarrelsome.

शुद्धी, *a.* (from शुद्ध, *blood*), bloody, murderous, cruel, affecting the life of a person.

शुद्धी, *a.* (from शुद्ध, *blood*), bloody, murderous, cruel.

शुद्ध, *s.* (from शुद्ध, *to throw*), the fineness or evenness of a thread, the hairs or fibres of which a thread is composed, the end of a thread when wound on the spindle or reel, or when wound in a ball.

वेद.

वेद.

वेदना, *s.* (from *वेदना*, *perfidy*), perfidy, treachery, embezzlement.

वेदना, *s.* (from *वेदना*, *a thought*), a thought, an imagination, a supposition, a hypothesis.

वेदना, *a.* (from *वेदना*, *the fibres which compose a thread*), composed of even and good cotton or flax. This word is only used as the adjective of thread.

वेदना, *s.* (from *वेदना*, *thought*, and *वेदना*, *raw*), an imaginary thing, a castle in the air.

वेदना, *s.* (from *वेदना*, *to throw*), the fineness or evenness of a thread, the hairs or fibres of which a thread is composed, the end of a thread when wound on a spindle or reel, or when wound in a ball.

वेदना, *s.* (from *वेदना*, *the air*, and *वेदना*, *to move*), a broom.

वेदना, *s.* (from *वेदना*, *the air*, and *वेदना*, *to praise*), a vulgar or scurrilous poem, a Grub-street poem, a singer of vulgar or scurrilous verses.

वेदना, an imitative sound used to express a sudden yelp uttered by a dog or shakal, or by a fox.

वेदना, *v. a.* (from *वेदना*, *the yelp of a dog*), to repel a person in a snarling ill-natured manner, to drive away with contemptuous or threatening words; *v. n.* to be impatient or fretful.

वेदना, *a.* (from *वेदना*, *to repel*), repulsed, driven away, treated with disdain or threatening; *s.* the repelling or driving a person or animal away with surliness or disdain, a being *repellent* or impatient.

वेदना, *s.* (from *वेदना*, *to repel*), an ill-natured repulse, the driving a person away by disdainful or surly words, fretfulness, impatience.

वेदना, *a.* (from *वेदना*, *to repel*), repulsive, passionate, impatient, peevish, fretful.

वेदना, *s.* (from *वेदना*, *a yelp*), a hem or half cough, a clearing of the throat when somewhat hoarse.

वेदना, *a. fem.* (from *वेदना*, *a yelp*), snarling, ill-natured, impatient. This adjective is properly applied to animals of the canine genus, but is also very frequently applied to snarling ill-natured women.

वेदना, *v. a.* (from *वेदना*, *action*, *वेदना*, *to move*, and *वेदना*, *to sound*), to importune, to tease, to urge a peevish complaint; *s.* importunity, a teasing importunity.

वेदना, *a.* (from *वेदना*, *to importune*), importuned, solicited; *s.* the importuning of a person.

वेदना, *s.* (from *वेदना*, *to importune*), importunity, solicitation, a peevish complaint.

वेदना, *s.* (from *वेदना*, *a fox*), a fox.

वेदना, *s.* (from *वेदना*, *a fox*), a female fox.

वेदना, *s.* (from *वेदना*, *a fox*), a fox.

वेदना, *a.* (from *वेदना*, *to importune*), peevish, importunate, teasing.

वेदना, *v. a.* (from *वेदना*, *to shrink*), to pull tight, to gird close, to snatch, to tug, to draw.

वेदना, *s.* (from *वेदना*, *to pull*), the pulling of a thing with force, the drawing of a thing, the contraction of any part of the body by convulsions or spasms.

वेदना, *s.* (from *वेदना*, *to draw*), a spasm, a stitch, the cramp, the pulling of a thing; *v. a.* to draw, to pull forcibly.

वेदना, *v. a.* (from *वेदना*, *to importune*), to importune, to solicit; *s.* importunity, an emergency, an exigency, a difficulty.

वेदना, *a.* (from *वेदना*, *to importune*), importuned, solicited, peevishly requested again and again; *s.* the reiteration of a request, importunity.

वेदना, *s.* (from *वेदना*, *to importune*), importunity, solicitation, the reiteration of a request.

वेदना, *a.* (from *वेदना*, *an organ of sense*, and *वेदना*, *to despise*), obscene, vulgar, coarse, scurrilous, base.

वेदना, *s.* (from *वेदना*, *the air*, and *वेदना*, *to praise*), a loose and vulgar poem, a scurrilous poem, one who sings vulgar and scurrilous verses.

वेदना, *s.* (from *वेदना*, *the air*, and *वेदना*, *to move*), the name of a cucurbitaceous plant, (*Luffa*, species undetermined.)

वेदना, *s.* (from *वेदना*, *to eat*), a devourer, an eater, a peculator. In composition with some words meaning savage animals, this word means proper food for those animals. It is seldom used except in low and scurrilous language.

वेदना, *s.* (from *वेदना*, *the stroke of an oar*, and *वेदना*, *a landing place*), a ferry, a place where a ferry boat plies.

वेदना, *s.* (from *वेदना*, *the air*, and *वेदना*, *to move*), a broom.

वेदना, *s.* (from *वेदना*, *a broom*), a reciprocal beating with brooms.

वेदना, *v. a.* (from *वेदना*, *to shrink*), to pull tight, to gird close, to snatch, to tug, to draw.

वेदना, *s.* (from *वेदना*, *the air*, and *वेदना*, *to move*), aerial.

वेदना, *s.* (from *वेदना*, *to draw*), a spasm, a stitch, the cramp, the pulling of a thing; *v. a.* to draw, to pull forcibly.

वेदना, *s.* (from *वेदना*, *to terrify*), a village, a suburb.

वेदना, *s.* (from *वेदना*, *to terrify*), Bularama's club, a bludgeon, a club.

वेदना, *s.* (from *वेदना*, *Bularama's club*), a club, a bludgeon.

वेदना, *a.* (from *वेदना*, *to eat*), dwarf, thin, spare.

वेदना, *s.* (from *वेदना*, *a field*), a field, a wife.

वेदना, *s.* (from *वेदना*, *a field*, and *वेदना*, *a pan*), a field.

वेदना, *s.* (from *वेदना*, *a title*), a denomination, a title.

(अदः)

अदः, *s.* (from अद्, *to distress*), distress, regret, vexation, affliction, repentance.

अदकरी, *s.* (from अदः, *distress*, and करी, *a doer*), one who regrets or repents.

अदकरिक, *a.* (from अदः, *distress*, and करिक, *making*), producing distress or regret, vexatious, afflictive; *s.* one who regrets or repents.

अदकारी, *a.* (from अदः, *distress*, and करिन्, *doing*), regretting, producing vexation, afflictive.

अदकृ, *a.* (from अदः, *distress*, and कृ, *doing*), distressing, afflictive, occasioning regret.

अदह, *a.* (from अदः, *distress*, and ह, *to kill*), destroying regret, removing affliction or distress.

अदज, *a.* (from अदः, *distress*, and ज, *to be produced*), arising from distress or regret.

अदजनक, *a.* (from अदः, *distress*, and जनक, *producing*), producing regret or repentance, afflictive, distressing.

अदजनी, *a.* (from अदः, *distress*, and जनी, *producible*), arising from regret or repentance.

अदङ्, *v. a.* (from अद्, *to smite in return*), to turn away, to drive away, to spring game.

अदङ्ग, *s.* (from अदङ्, *to drive away*), the driving away of any thing, the springing of game.

अदङ्ग, *v. a.* (from अदङ्, *to drive away*), to drive away an animal, to spring game; *s.* the chasing of an animal.

अदङ्गप्रसङ्गि, *ad.* (from अदङ्ग, *the chasing of an animal*), scufflingly, in a repulsive manner; *s.* mutual repulsion.

अदङ्गि, *s.* (from अद्, *to distress*), distress, regret, wretchedness, affliction, vexation.

अदद, *a.* (from अदः, *distress*, and द, *to give*), giving pain to the mind, causing regret or repentance, distressing, afflictive.

अददाह, *a.* (from अदः, *distress*, and दाह, *giving*), giving pain to the mind, causing regret or repentance, distressing, afflictive.

अददाही, *a.* (from अदः, *distress*, and दाहिन्, *giving*), giving pain to the mind, causing regret or repentance, distressing, afflictive.

अदहिन, *a.* (from अदः, *distress*, and हिन, *destruction*), the removal of distress or affliction, the cure of regret or grief.

अदहिनक, *a.* (from अदः, *distress*, and हिनक, *destructive*), removing distress or affliction, curing regret or grief.

अदहिनरी, *a.* (from अदः, *distress*, and हिनरी, *destroying*), removing distress or affliction, curing regret or grief.

अदह्य, *s.* (from अद्, *to distress*), distress, regret, vexation, affliction, the repenting of an action.

(अदः)

अदहान, *s.* (from अदः, *distress*, and हान, *destruction*), the cure of distress or regret, the cure of remorse or grief.

अदहानक, *a.* (from अदः, *distress*, and हानक, *destroying*), removing affliction or distress, curing regret or grief.

अदहिरुक्, *a.* (from अदः, *distress*, and रुक्, *stopping*), putting a stop to distress or affliction, curing regret or grief.

अदहिरुक्, *a.* (from अदः, *distress*, and रुक्, *preventing*), preventing distress or affliction, preventing regret or grief.

अदहिरुक्, *s.* (from अदः, *distress*, and रुक्, *prevention*), the prevention of affliction or distress, the prevention of regret or grief.

अदहिरुक्, *s.* (from अदः, *distress*, and रुक्, *cessation*), the cessation of distress or affliction, the cessation of regret or grief.

अदहिरुक्, *s.* (from अदः, *distress*, and रुक्, *a cause*), a cause of distress or affliction, a cause of regret or repentance, a cause of remorse or grief.

अदहिरुक्, *a.* (from अदः, *distress*, and रुक्, *a cause*), caused by distress or affliction, arising from regret or repentance, caused by remorse or grief.

अदहिरुक्, *a.* (from अदः, *distress*, and रुक्, *increasing*), increasing regret or repentance, aggravating distress or affliction, increasing grief or remorse.

अदहिरुक्, *s.* (from अदः, *distress*, and रुक्, *the increasing of a thing*), the aggravating of distress or affliction, the increase of regret or repentance.

अदहिरुक्, *a.* (from अदः, *distress*, and रुक्, *without*), free from distress or affliction, free from regret or grief.

अदहिरुक्, *s.* (from अदः, *distress*, and रुक्, *destruction*), the removal of distress or affliction, the cure of regret or grief.

अदहिरुक्, *a.* (from अदः, *distress*, and रुक्, *destructive*), removing distress or affliction, curing regret or grief.

अदहिरुक्, *a.* (from अदः, *distress*, and रुक्, *destitute of*), free from distress or affliction, free from regret or grief.

अदहिरुक्, *a.* (from अदः, *distress*, and रुक्, *possessed of*), regretting, penitent, grieved, distressed.

अदहिरुक्, *a.* (from अदः, *distress*, and रुक्, *destitute of*), free from distress or affliction, free from regret or grief.

अदहिरुक्, *s.* (from अदः, *distress*, and रुक्, *increase*), the increase of regret or repentance, the aggravation of distress or affliction, the increase of remorse or grief.

अदहिरुक्, *a.* (from अदः, *distress*, and रुक्, *excepted*), exempted from distress or affliction, exempted from regret or grief.

शेन.

शेन.

अक्षयिष्ठ, *s.* (from *अक्ष*, *distress*, and *अक्षिष्ठ*, *an excepted*), an exemption from distress or affliction, an exemption from regret or grief.

अक्षय, *a.* (from *अक्ष*, *distress*, and *युज्*, *joined to*), distressed, afflicted, full of regret, grieved.

अक्षयि, *a.* (from *अक्ष*, *distress*, and *इति*, *destitute of*), free from distress or affliction, free from regret or grief.

अक्षय, *a.* (from *अक्ष*, *distress*, and *शून्य*, *empty*), free from distress or affliction, free from regret or grief.

अक्षय, *a.* (from *अक्ष*, *distress*, and *नृत्त*, *indicating*), indicating distress or affliction, indicating regret or repentance.

अक्षय, *s.* (from *अक्ष*, *distress*, and *नृत्त*, *an indication*), an indication of distress or affliction, an indication of repentance or regret.

अक्षय, *s.* (from *अक्ष*, *distress*, and *हृत्*, *a destroyer*), a person who removes affliction or distress, a thing which dissipates grief or regret.

अक्षय, *a.* (from *अक्ष*, *distress*, and *होत*, *destitute*), free from distress or affliction, free from grief or regret.

अक्षय, *v. a.* (from *अक्ष*, *to smite in return*), to expel, to drive away, to drive cattle, to chase away.

अक्षय, *s.* (from *अक्षय*, *to expel*), expulsion, the chasing away of an animal; *a.* expelled, chased away, driven.

अक्षय, *s.* (from *अक्षय*, *to drive away*), the driving of cattle, the driving away of an animal or person; *a.* chased away, repulsed.

अक्षय, *s.* (from *अक्षय*, *to drive away*), one who chases away an animal, one who repulses another.

अक्षय, *a.* (from *अक्ष*, *distress*, and *अक्षि*, *connected with*), distressed, repentant, afflicted in mind, grieved, regretting.

अक्षय, *a.* (from *अक्ष*, *affliction*, and *अक्ष*, *fit*), proper to be regretted, afflictive, distressing.

अक्षय, *a.* (from *अक्ष*, *to regret*), regretted, penitent, full of regret, grieved, distressed.

अक्षय, *a.* (from *अक्ष*, *to regret*), worthy of regret, requiring repentance, worthy of grief.

अक्षय, *a.* (from *अक्ष*, *to regret*), worthy of regret, deserving to be repented of, distressful.

अक्षय, *v. a.* (from *अक्ष*, *to throw*), to storm, to rage, to rave.

अक्षय, *s.* (from *अक्ष*, *to throw*), the act of raging or raving with fury.

अक्षय, *v. a.* (from *अक्ष*, *to rage*), to plague, to aggravate, to provoke; *a.* mad, raving.

अक्षय, *s.* (from *अक्ष*, *to rage*), the act of exciting any one to rage; *a.* excited to rage, provoked.

अक्षय, *s.* (from *अक्ष*, *to rage*), inciting of a person to anger, the provoking of a person, provocation.

अक्षय, *s.* (from *अक्ष*, *the earth*, and *युज्*, *to fill*), the name of a species of grass (*Scirpus Kysour*).

अक्षय, *s.* (from *अक्ष*, *to dwell*), a casket, a work basket, a small basket or vessel used by ladies to hold their trinkets.

अक्षय, *s.* (from *अक्ष*, *to dig*), a ditch, a moat.

अक्षय, *s.* (from *अक्षय*, *the imagination*), the understanding, the imagination.

अक्षय, *s.* (from *अक्ष*, *a field*, and *युज्*, *a kind of pulse*), a species of small kidney bean much cultivated for food, (*Phaseolus Mungo*).

अक्षय, *s.* (from *अक्ष*, *a field*), a species of kidney bean (*Phaseolus Mungo*).

अक्षय, *v. n.* (from *अक्ष*, *to move*), to play. This verb, when applied to machinery of any kind, means to move freely.

अक्षय, *s.* (from *अक्षय*, *a honorary dress*), a honorary dress usually given by Musulman princes to ambassadors and other persons sustaining a public character.

अक्षय, *s.* (from *अक्ष*, *to move*), play; *v. a.* to stimulate to play, to make machinery move freely.

अक्षय, *s.* (from *अक्षय*, *play*), mutual play, play in which a number of persons unite.

अक्षय, *s.* (from *अक्षय*, *play*. The last syllable is merely a rhyme to the first), play, sport, a gambol.

अक्षय, *a.* (from *अक्षय*, *play*), playful, gamesome, sportive, gambolling; *a.* a sportive or playful person.

अक्षय, *a.* (from *अक्षय*, *play*), playful, gamesome, sportive, gambolling.

अक्षय, *s.* (from *अक्षय*, *a honorary dress*), a honorary dress.

अक्षय, *s.* (from *अक्षय*, *play*, and *युज्*, *dust*), a playing with dust, the making things with heaps of dust in imitation of other objects.

अक्षय, *s.* (from *अक्षय*, *to move*), the causing of machinery to move freely, the stimulating of a person to play.

अक्षय, *a.* (from *अक्षय*, *play*, and *निम्न*, *despising*), despising play, reproaching play.

अक्षय, *a.* (from *अक्षय*, *play*, and *निम्न*, *a cause*), arising from play.

अक्षय, *a.* (from *अक्षय*, *to move*), fit to play with, fit to move as machinery.

अक्षय, *s.* (from *अक्षय*, *play*, and *अनुसन्धान*, *search*), a seeking after or contriving sport or play.

अक्षय, *a.* (from *अक्षय*, *play*, and *अनुसन्धान*, *seeking*), a seeking after or contriving sport or play.

अक्षय, *a.* (from *अक्षय*, *play*, and *अक्षि*, *connected with*), playful, gamesome, sportive.

क्रीडा.

क्रीडा.

क्रीडा, *a.* (from क्रीडा, *opposed to*), opposed to.

क्रीडापात्र, *n.* (from क्रीडा, *play*, and पात्र, *a food*), intoxicated with play; foolish with play.

क्रीडाविधि, *s.* (from क्रीडा, *play*, and विधि, *an obstruction*), a hindrance to play or sport.

क्रीडाविहीन, *a.* (from क्रीडा, *play*, and विहीन, *without*), free from play, cheerless, gloomy.

क्रीडाविनिम, *s.* (from क्रीडा, *play*, and विनिम, *painted of*), playman, gamesome.

क्रीडावृत्त, *a.* (from क्रीडा, *play*, and वृत्त, *joined to*), playful, gamesome, gambolling, sportive.

क्रीडावृत्त, *a.* (from क्रीडा, *play*, and वृत्त, *devoted to*), devoted to play or sport, gamesome, sportive.

क्रीडावृत्त, *s.* (from क्रीडा, *play*, and वृत्त, *indicating*), indicating sport or play.

क्रीडावृत्त, *s.* (from क्रीडा, *play*, and वृत्त, *an indication*), an indication of sport or play.

क्रीडावृत्त, *s.* (from क्रीडा, *play*, and वृत्त, *one who kills*), a person or thing which spoils sport.

क्रीडा, *s.* (from क्रीडा, *to play*), play, sport, a gambol, a frolic.

क्रीडा, *s.* (from क्रिया, *desire*), a desire, a wish.

क्रीडा, *s.* (from क्षति, *loss*), loss.

क्रीडा, *s.* (from क्षति, *loss*, causing loss; *s.* a cause of loss.

क्रीडा, *s.* (from क्रीडा, *the air*, and ग, *to go*), the name of a species of pulse much cultivated for food (*Euphyras sativus*).

क्रीडा, *s.* (from क्रीडा, *parched corn*, parched corn.

क्रीडा, *s.* (from क्रीडा, *parched corn*, and क्रीडा, *powder*), powder of parched corn.

क्रीडा, *s.* (from क्रीडा, *the air*, and ग, *to go*), the name of a species of heron, (*Ardea cinnamomea*).

क्रीडा, *s.* (from क्रीडा, *a small heron*, and ग, *a heron*), the name of a small species of heron, (*Ardea cinnamomea*).

क्रीडा, *s.* (from क्रीडा, *to divide*), coarse brick dust, or rather bricks broken into small fragments for the purpose of making terrace roofs or floors.

क्रीडा, *s.* (from क्रीडा, *to divide*), bricks broken small, coarse brick dust.

क्रीडा, *s.* (from क्रीडा, *to decay*), lost; *v. a.* to lose.

क्रीडा, *s.* (from क्रीडा, *to lose*), the being lost or dissipated; *a.* lost.

क्रीडा, *s.* (from क्रीडा, *to lose*), one who loses a thing, a wasteful person, a spendthrift.

क्रीडा, *s.* (from क्रीडा, *lost*, loss, injury.

क्रीडा, *s.* (from क्रीडा, *to shew*, a sheepfold, a pen for cattle.

क्रीडा, *s.* (from क्रीडा, *to thrust in*), an instrument used by

thatchers to thrust into old thatch in order to open a place for the introduction of new straw to repair it, a piece or end of lath or bamboo which stands prominent so as to hurt a person or tear his clothes, a staff to measure the width or length of thatch or other work.

क्रीडा, *s.* (from क्रीडा, *to thrust in*), an instrument used by thatchers to thrust into old thatch in order to open a place for the introduction of new straw to repair the place; any thing which a person uses to thrust into a thing, the thrusting or punching of any one.

क्रीडाक्रीडा, *s.* (from क्रीडा, *a thrusting*), a mutual thrusting or punching.

क्रीडा, *s.* (from क्रीडा, *to pick up small articles*), the picking up of small articles, the scratching off the top of a pimple or scab, an ox's lying down to receive its load and afterwards rising with it.

क्रीडा, *s.* (from क्रीडा, *to divide*), a pillar, a stake to tether cattle; *v. a.* to cause one to pick up small articles, to scratch off the head of a pimple or scab, to compare one thing with another, to match things with one another, to make a bullock lie down to take its burden; *a.* picked up, scratched off, matched, made to lie down to receive its load.

क्रीडा, *s.* (from क्रीडा, *to pick up small articles*), the causing any one to pick up small articles which are scattered about, the scratching off the head of a pustule or scab, the comparing of things with one another, the matching of things together, the causing of a bullock to lie down to receive its load; *a.* picked up, scratched off, matched together, compared, made to lie down to receive its load.

क्रीडा, *v. a.* from क्रीडा, *to divide*, to cause to dig, to cause to dig as a hog does with its snout, to limp, to be lame; *s.* the digging of the earth; *a.* dug, lame, limping.

क्रीडा, *s.* (from क्रीडा, *to divide*), the causing a spot to be dug, a limping; *a.* dug, lame.

क्रीडा, *s.* (from क्रीडा, *to divide*), the wages of digging, a limping, lameness.

क्रीडा, *s.* (from क्रीडा, *to divide*), a digger; *a.* lame, limping.

क्रीडा, *s.* from क्रीडा, *an osprey*), the osprey or fishing eagle, (*Falco Halietus*, this name is also given to another species of eagle not yet named by ornithologists,

also to a fish (a species of *Clupea*).

क्रीडा, *s.* (from क्रीडा, *the belly*), an embryo, a male child so long as he is carried in the arms.

क्रीडा, *s.* (from क्रीडा, *the belly*), an embryo, a female child so long as she is nursed in the arms.

## कोश.

## कोश.

- कोष, *s.* (from *कोष*, *a small box*), an oblong small portable box made of ratans or bamboo, and used to carry small articles.
- कोष, *s.* (from *कोष*, *a box*), an oblong small portable box made of ratans or bamboo, and used to carry small articles.
- कोष, *s.* (from *कोष*, *to search*), search, enquiry, a trace, a vestige.
- कोष, *s.* (from *कोष*, *to search*), the searching for a thing, an enquiry for a lost thing.
- कोष, *s.* (from *कोष*, *to search*), the search or enquiry for a lost thing; also (from *كوچه* *an eunuch*), an eunuch.
- कोषकोष, *s.* (from *कोष*, *search*), a mutual or general search.
- कोषकोष, *s.* (from *कोष*, *the air*, *कोष*, *to strike*, and *कोष*, *a religious fig tree*), a species of ornamental tree (*Ficus retusa*, Buchanan's Mss.)
- कोष, *a.* (from *कोष*, *a village or town*), Hindoosthanned, the word is applied both to the language, the country, and the people,
- कोष, *s.* (from *कोष*, *own*), own.
- कोषकोष, *a.* (from *कोष*, *own*, and *कोष*, *the sowing of seed*), renting directly of the landlord.
- कोष, *s.* (from *कोष*, *to divide*), the picking of the teeth.
- कोष, *s.* (from *कोष*, *God*), God.
- कोष, *v. a.* (from *कोष*, *to dig*), to cause to dig, to cause to hew wood or stone.
- कोषकोष, *s.* (from *कोष*, *God*), a possessor, a master, a husband, a term of respect to superiors.
- कोष, *s.* (from *कोष*, *to dig*), a spear, a hug spear.
- कोषकोष, *s.* (from *कोष*, *instruction*, and *कोष*, *a dwer*), the person among the Muslims who performs the ceremony of circumcision.
- कोष, *s.* (from *कोष*, *a bush*), a pigeon box, a pot hung up for pigeons to breed in.
- कोषकोष, *s.* (from *कोष*, *short*, and *कोष*, *a thatched roof*), that side of a hipped roof which is the shortest, viz. that which covers the ends of the building.
- कोष, *s.* (from *कोष*, *a bush*), a bunch of hair tied on the crown or behind the head.
- कोषकोष, *a.* (from *कोष*, *a bunch of hair*), wearing the hair tied in a bunch.
- कोष, *s.* (from *कोष*, *a disposition*), a disposition, nature.
- कोषकोष, *a.* (from *कोष*, *a disposition*, and *कोष*, *a change*), ill-disposed.
- कोष, *s.* (from *कोष*, *sharp*), the name of a febrile disease which often attacks cattle.

- कोष, *s.* (from *कोष*, *a hoof*), the name of a vessel usually made of earth or stone, and sometimes of metal.
- कोषकोष, *s.* (from *कोष*, *to eat*), food.
- कोषकोष, *a.* (from *कोष*, *food*), voracious, gluttonous.
- कोष, *a.* (from *कोष*, *to cut*), hollow; *s.* the shell of a nut or other similar fruit, a sheath, a socket.
- कोषकोष, *s.* (from *कोष*, *a ball or receptacle*), the slough of a serpent.
- कोषकोषकोष, *a.* (from *कोषकोष*, *the slough of a serpent*, and *कोष*, *rejected*), having cast its skin. This word is only applied to serpents.
- कोष, *a.* (from *कोष*, *to move or shake*), open, loose, free, unobstructed, conspicuous; *s.* a field, a toy, a tile, a potsherd, a pot used to bake articles, a single sheath of the leaves of a plantain tree, the skin which covers a young shoot of bamboo, and afterwards falls off when the shoot has become strong and tough; the sheath of the leaves of the betle nut tree; a woman's venter after child birth; *v. a.* to cause to open, to make loose.
- कोषकोषकोष, *s.* (from *कोष*, *the opening or unloosing of a thing*), the mutual opening of a door, a mutual release from bonds or obligations, a mutual loosening of a thing.
- कोषकोष, *a.* (from *कोष*, *liberation*), open, plain, frank, downright.
- कोषकोषकोष, *s.* (from *कोषकोष*, *a pot*, and *कोषकोष*, *a pot*), a pot used for the purpose of baking or parching things.
- कोषकोष, *a.* (from *कोष*, *open*), open, free, eloon, unobstructed.
- कोष, *s.* (from *कोष*, *the itch*), the itch, an itching eruption.
- कोषकोष, *a.* (from *कोष*, *to write*), rough, uncorrected, waste.
- This word is only used as the adjective of a waste book, a rough draught of a writing, and the like.
- कोषकोष, *s.* (from *कोष*, *to embrace or wrap round*), a coarse mat used by poor people to sleep on, and sometimes also worn for clothing in cold weather.
- कोषकोष, *v. a.* (from *कोष*, *to embrace or wrap round*), to deprive grain of its husk by slight strokes of the pedal.
- कोषकोष, *s.* (from *कोष*, *to embrace or wrap round*), a husk, the shell of a leguminous fruit: the peel or rind of a fruit, chaff, bran, a ligament; *a.* deprived of its husk, cleansed from its husk.
- कोषकोषकोष, *a.* (from *कोषकोष*, *to husk grain*), cleansed from its husk; *s.* the cleansing of grain from its husk by the pedal or by similar means.
- कोषकोषकोष, *s.* (from *कोषकोष*, *to husk grain*), the cleansing of grain from its husk by the pedal or by similar means, the wages paid for cleansing grain from its husk.

सि.

- सि.सि., *s.* (from सि. *to regret*), a fretting, a being peevish, the fretting for a thing as a dissatisfied child does.
- सि.सि.ता, *v. n.* (from सि. *to regret*), to fret, to be peevish, to fret as a dissatisfied child does.
- सि.सि.ता, *s.* (from सि.सि.ता, *to fret*), the being fretful, the act of fretting.
- सि.सि.ता, *s.* (from सि.सि.ता, *to fret*), fretfulness, discontent, peevishness.
- सि.सि.ताली, *a.* (from सि.सि.ता, *to fret*), peevish, fretful, froward.
- सि.ता, *a.* (from सि. *to speak*), denominated, called, renowned.
- सि.ता, *s.* (from सि. *to speak*), renown, a denomination, a name, a title, a nick name.
- सि.ताता, *a.* (from सि.ता, *renown*, and सि.ता, *affected by*), renowned, famous.
- सि.ताता, an imitative sound used to express that which arises from striking a cracked vessel of earth or metal.
- सि.ता, *s.* (from خوانچه, *a plate*), a salver, a plate.
- सि.ता, *s.* (from خوار, *evil*), corruption, debauchery, evil conduct.
- सि.ता, *s.* (from خواش, *desire*), desire, will, inclination.

सि.

- सि, the third consonant in the Hindoo alphabet. It belongs to the class of gutturals, and has the hard sound of the English *g*; affixed to words, it signifies moving or going.
- सि.ता, *s.* (from सि.ता, *to open or flow*), a large wave, a billow, a tumor on any part of the body after the small pox, a layer of thatch.
- सि.ताता, *s.* (from सि.ता, *a billow*, and सि.ता, *a falling*), the beating of large waves or billows, the collecting of a tumor after the small pox, the laying on of a layer of thatch.
- सि.ताता, *s.* (from सि.ता, *a billow*, and सि.ता, *a laying down*), the beating of billows in any particular place, the collecting of a tumor after the small pox, the laying on of a layer of thatch.
- सि.ताता, *s.* (from सि.ता, *a layer of thatch*, and सि.ता, *a laying down*), the laying on of a layer of thatch.
- सि.ता, *s.* (from सि.ता, *deep*), deep, profound; *s.* deep water.
- सि.ता, *s.* (from सि.ता, *the neck*, and सि.ता, *to send*), the hawking up of matter from the throat.
- सि.ता, an imitative sound used to express the roaring of a lion or tiger, or the roaring sound uttered by an Indian bull or buffalo.
- सि.ता, *s.* (perhaps from सि.ता, *a horse*), the representation

सि.

- of Hussin's horse made by the Mussulmans, and carried in procession at the festival of the Muhurram.
- सि.ता, *a.* (from सि.ता, *ignorant*), stupidly ignorant, strong and resolute, yet stupidly ignorant.
- सि.ताता, *s.* (from सि.ता, *ignorant*), stupid ignorance, stupid ignorance joined to great strength and obstinacy.
- सि.ता, *s.* (from the letter सि, and सि.ता, *to make*), the letter सि, or that character which expresses the hard sound of the English *g*.
- सि.ताता, *a.* (from सि.ता, the letter सि, and सि.ता, *a beginning*), beginning with the letter सि, having an initial सि.
- सि.ताता, *a.* (from सि.ता, the letter सि, and सि.ता, *an end*), ending with the letter सि, having a final सि.
- सि.ता, an imitative sound used to express the growling of a dog or other animal.
- सि.ता, *s.* (from सि.ता, *to go*), the sky, the atmosphere, the firmament.
- सि.ताता, *s.* (from सि.ता, the sky, and सि.ता, *a flower*), a flower in the air. This word is always used to express something absurd or impossible.
- सि.ताता, *a.* (from सि.ता, the sky, and सि.ता, *gone*), situated or residing in the air or atmosphere.
- सि.ताता, *a.* (from सि.ता, the sky, and सि.ता, *going*), moving in the air, mounting into the atmosphere.
- सि.ताता, *a.* (from सि.ता, the atmosphere, and सि.ता, *to move*), aerial, moving in the air.
- सि.ताता, *a.* (from सि.ता, the atmosphere, and सि.ता, *moving*), aerial, moving in the air.
- सि.ताता, *a.* (from सि.ता, the sky, and सि.ता, *fallen*), fallen from the sky.
- सि.ताता, *a.* (from सि.ता, the sky, and सि.ता, *fallen*), fallen from the sky.
- सि.ताता, *s.* (from सि.ता, the atmosphere, and सि.ता, *a flower*), a flower in the air. This word is only used to express something absurd or impossible.
- सि.ताता, *s.* (from सि.ता, the sky, and सि.ता, *a raft*), a pelican (Pelicanus Onocratulus.)
- सि.ताता, *s.* (from सि.ता, the atmosphere, and सि.ता, *a circle*), the whole body of the atmosphere.
- सि.ताता, *a.* (from सि.ता, the atmosphere, सि.ता, the midst, and सि.ता, *to be situated*), situated in the sky or atmosphere.
- सि.ताता, *a.* (from सि.ता, the atmosphere, सि.ता, the midst, and सि.ता, *continuing*), residing or situated in the sky or atmosphere.
- सि.ताता, *a.* (from सि.ता, the atmosphere, सि.ता, the midst, and सि.ता, *situated*), situated in the sky or atmosphere.
- सि.ताता, *a.* (from सि.ता, the atmosphere, and सि.ता, *to be situated*), situated in the sky of atmosphere.

संज्ञा.

- संज्ञावाही, *a.* (from *संज्ञा*, the atmosphere, and *वाहिन*, continuing), residing or situated in the sky or atmosphere.
- संज्ञावहित, *a.* (from *संज्ञा*, the atmosphere, and *वित*, situated), situated in the air or atmosphere.
- संज्ञावर्तित, *a.* (from *संज्ञा*, the sky, and *वर्तित*, attracted), drawn up into the atmosphere.
- संज्ञावर्तित, *a.* (from *संज्ञा*, the sky, and *वर्तित*, come), come or descended from the sky.
- संज्ञावर्तित, *a.* (from *संज्ञा*, the atmosphere, and *वर्तित*, with-in), situated or being in the atmosphere.
- संज्ञावर्तित, *a.* (from *संज्ञा*, the atmosphere, and *वर्तित*, attach-ed), intimately mixed with the atmosphere, cleaving into the atmosphere.
- संज्ञावर्तित, *a.* (from *संज्ञा*, the atmosphere, and *वर्तित*, moving), moving in the air. aerial.
- संज्ञावर्तित, *ad.* (from *संज्ञा*, the atmosphere, and *वर्तित*, upon), above the sky.
- संज्ञावर्तित, *a.* (from *संज्ञावर्तित*, above the sky, and *वर्तित*, to be situated), situated above the sky.
- संज्ञावर्तितवाही, *a.* (from *संज्ञावर्तित*, above the sky, and *वाहिन*, continuing), residing or situated above the sky.
- संज्ञावर्तितवित, *a.* (from *संज्ञावर्तित*, above the sky, and *वित*, situated), situated above the sky.
- संज्ञा, *s.* (from *संज्ञा*, a water pot), a large pitcher or jar used by the inhabitants of *India* to fetch water.
- संज्ञा, *v. n.* (from *संज्ञा* to act), to complain in a dissatisfied manner, to reiterate a complaint, to be querulous.
- संज्ञा, *s.* (from *संज्ञा*, to complain), a dissatisfied complaining, the reiterating of a complaint.
- संज्ञा, *s.* (from *संज्ञा*, to complain), a dissatisfied complaint, the reiteration of a complaint.
- संज्ञा, *s.* (from *संज्ञा*, to complain), one who reiterates his complaints in a dissatisfied manner, a querulous person.
- संज्ञा, *s.* (from *संज्ञा*, to go), the Ganges, the sacred river of the Hindoos.
- संज्ञा, *s.* (from *संज्ञा*, the river Ganges, and *संज्ञा*, a kite), a gull. (*Larus ridibundus*, and perhaps, one or two other species.)
- संज्ञा, *s.* (from *संज्ञा*, the Ganges, and *संज्ञा*, water), the water of the Ganges, a kind of sweetmeat made principally of the kernel of the coco nut and sugar.
- संज्ञा, *s.* (from *संज्ञा*, the water of the Ganges, and *संज्ञा*, a drinking), a drinking the water of the Ganges.
- संज्ञा, *a.* (from *संज्ञा*, the water of the Ganges, and *वर्तित*, to be situated), situated in the water of the Ganges.
- संज्ञा, *a.* (from *संज्ञा*, the water of the Ganges, and

संज्ञा.

- वाहिन*, continuing), continuing or residing in the water of the Ganges.
- संज्ञावर्तित, *a.* (from *संज्ञा*, the water of the Ganges, and *वित*, situated), situated or being in the water of the Ganges.
- संज्ञावर्तित, *s.* (from *संज्ञा*, the water of the Ganges, and *वर्तित*, a touch), the touching the water of the Ganges, especially in the act of swearing thereby
- संज्ञावर्तित, *a.* (from *संज्ञा*, the water of the Ganges), white or rather cream coloured, viz. of the colour of the water of the Ganges, connected with the water of the Ganges; *s.* a swearing by the water of the Ganges.
- संज्ञावर्तित, *a.* (from *संज्ञा*, the water of the Ganges), connected with the water of the Ganges. This adjective is usually applied in derision to those who swear by the water of the Ganges, and to those who administer the oath.
- संज्ञावर्तित, *s.* (from *संज्ञा*, the water of the Ganges, and *वर्तित*, a shawl), a shawl with a white or cream coloured ground.
- संज्ञावर्तित, *s.* (from *संज्ञा*, the Ganges, and *वर्तित*, a shore), the shore or bank of the Ganges.
- संज्ञावर्तित, *a.* (from *संज्ञावर्तित*, the bank of the Ganges, and *वर्तित*, an abode), a residence on the shore of the Ganges.
- संज्ञावर्तित, *a.* (from *संज्ञावर्तित*, the bank of the Ganges, and *वर्तित*, residing), residing on the shore of the Ganges.
- संज्ञावर्तित, *a.* (from *संज्ञावर्तित*, the bank of the Ganges, and *वर्तित*, dwelling), residing on the shore of the Ganges.
- संज्ञावर्तित, *a.* (from *संज्ञावर्तित*, the bank of the Ganges, and *वर्तित*, to be situated), situated on the banks of the Ganges, residing on the shore of the Ganges.
- संज्ञावर्तित, *a.* (from *संज्ञावर्तित*, the bank of the Ganges, and *वर्तित*, residing), continuing or residing on the bank of the Ganges.
- संज्ञावर्तित, *a.* (from *संज्ञावर्तित*, the bank of the Ganges, and *वर्तित*, situated), situated on the bank of the Ganges.
- संज्ञावर्तित, *s.* (from *संज्ञा*, the Ganges, and *वर्तित*, to hold), a name of Shiva, who is fabled to have received the stream of the Ganges in his matted hair.
- संज्ञावर्तित, *s.* (from *संज्ञा*, the Ganges, and *वर्तित*, the opposite bank of a river), the opposite side of the Ganges.
- संज्ञावर्तित, *a.* (from *संज्ञावर्तित*, the opposite side of the Ganges, and *वर्तित*, residing), residing on the opposite side of the Ganges.
- संज्ञावर्तित, *s.* (from *संज्ञा*, the Ganges, and *वर्तित*, the obtaining of a thing), the arrival on the shore of the Ganges to die there, the casting of a corpse into the Ganges.

गङ्ग.

गङ्ग.

गङ्गावानी, *a.* (from गङ्गा, *the Ganges*, and वासिन्, *residing*), residing near the Ganges.

गङ्गाशोभा, *s.* (from गङ्गा, *the Ganges*, and शोभा, *greatness*), the praises or glories of the goddess Ganga.

गङ्गाभूमिका, *s.* (from गङ्गा, *the Ganges*, and भूमिका, *earth*), the mud or earth of the Ganges used by the Hindoos in a great variety of ceremonies.

गङ्गापानी, *s.* (from गङ्गा, *the Ganges*, and जलम्, *water*), the water of the Ganges.

गङ्गायामाङ्गि, *s.* (from गङ्गा, *the Ganges*, यामा, *the Yumona*, and ङ्गि, *coloured*), parti-coloured, black and white.

गङ्गायात्रा, *s.* (from गङ्गा, *the Ganges*, and यात्रा, *a march*), the carrying of a sick man to the Ganges that he may die there.

गङ्गायात्री, *a.* (from गङ्गा, *the Ganges*, and यात्रिन्, *going*), going to the Ganges. This is most frequently used as the adjective of a sick person who is carried to the Ganges to expire there.

गङ्गायात्र, *s.* (from गङ्गा, *the Ganges*, and यात्र, *gain*), the arrival of a sick person at the Ganges to die there.

गङ्गासमुद्र, *s.* (from गङ्गा, *the Ganges*, and समुद्र, *the ocean*), the place where the Ganges disemboques itself into the ocean.

गङ्गास्नान, *s.* (from गङ्गा, *the Ganges*, and स्नान, *a bathing*), ablu-  
tion in the Ganges.

गङ्गास्नानी, *a.* (from गङ्गा, *the Ganges*, and स्नात्रिन्, *bathing*), bath-  
ing in the Ganges, practising ablu-  
tion in the Ganges.

गङ्गाजल, *s.* (from गङ्गा, *the Ganges*, and जल, *water*), the wa-  
ter of the Ganges.

गङ्ग, *a.* (from गङ्ग, *thick, close*), coarse and closely woven.

गङ्गि, *a.* (from गङ्ग, *to receive a deposit*), delivered to the  
charge of any one, a pledge, delivered over to another,  
deposited.

गङ्ग, *v. a.* (from गङ्ग, *to go or receive*), to receive a thing de-  
posited, to lay up a deposit.

गङ्ग, *v. a.* (from गङ्ग, *to go or receive*), to deliver over to ano-  
ther, to deliver in trust or charge, to deposit; *a.* de-  
livered to the care of another.

गङ्गागङ्गि, *a.* (from गङ्गा, *deposited*), mutually or reciprocally  
deposited with, entrusted mutually to each other; *s.*  
a mutual deposit.

गङ्गापत्र, *a.* (from गङ्गा, *to deposit*), deposited, placed in a per-  
son's hands; *s.* the depositing of a thing with another  
person.

गङ्गापत्रि, *a.* (from गङ्गा, *to deposit*), the making of a deposit,  
the entrusting of a thing in another person's hands.

गङ्ग, *s.* (from गङ्ग, *to sound, to be inebriated*), an elephant;

(at chess) a bishop; also, a wand to measure cloth, a  
yard, carpenter's rule; a spit, the perforation of the  
upright tube of a hooka or Indian smoking machine.

गङ्गकटी, *s.* (from गङ्ग, *an elephant*, and कटि, *to cut*), the name  
of a climbing plant which grows naturally on the  
mountains east of Bengal, (*Webera scandens*.)

गङ्गकटि, *s.* (from गङ्ग, *a yard*, and कटि, *a small stick*), a  
yard wand.

गङ्गगीर, *s.* (from गङ्ग, *a plastering*, and गीर, *a doing*), a  
plasterer, one who makes a pavement or terrace, a ter-  
race or pavement.

गङ्गगीरी, *s.* (from गङ्ग, *the maker of a terrace*), the mak-  
ing of a pavement, the making of a terrace, a terrace or  
pavement.

गङ्गघटी, *s.* (from गङ्ग, *an elephant*, and घटी, *a bell*), a bell  
hung on an elephant's neck.

गङ्गचक्षु, *a.* (from गङ्ग, *an elephant*, and चक्षु, *an eye*), ele-  
phant-eyed, viz. looking askance, squint-eyed.

गङ्गचक्षु, *a.* (from गङ्ग, *an elephant*, and चक्षु, *an eye*), eying  
askance, squint-eyed.

गङ्गदन्त, *s.* (from गङ्ग, *an elephant*, and दन्त, *a tooth*), ivory, the  
tusk of an elephant.

गङ्गदन्त, *s.* (from गङ्ग, *an elephant*, and दन्त, *a tooth*), an ele-  
phant's tusk, ivory.

गङ्गपति, *s.* (from गङ्ग, *an elephant*, and पति, *a lord*), the mas-  
ter of an elephant. This title is given by Hindoo writ-  
ers to all the kings east of Bengal.

गङ्गपक्षि, *s.* (from गङ्ग, *an elephant*, and पक्षि, *the fowl*), the name  
of a species of water bird (*Charadrius himantopus*.)

गङ्गपिप्पली, *s.* (from गङ्ग, *an elephant*, and पिप्पली, *long pep-  
per*), the fruit of a climbing plant abundant in the  
forests west of Bengal; the plant is also called by  
the same name (*Pothas officinatis*.)

गङ्ग, *s.* (from गङ्ग, *anger*), anger, wrath, fury.

गङ्गगङ्गि, *s.* (from गङ्ग, *to be inebriated*. The latter member of  
this word merely rhymes with the first), confusion, dis-  
order, irregularity.

गङ्गमुक्ता, *s.* (from गङ्ग, *an elephant*, and मुक्ता, *a pearl*), a pearl  
fabled to be produced in the head of an elephant.

गङ्गमोक्षी, *s.* (from गङ्ग, *an elephant*, and मोक्षी, *a pearl*), a fa-  
bled pearl said to be found in the head of an elephant.

गङ्ग, *s.* (from गङ्ग, *to sound*), a person's murmuring or com-  
plaining to himself when provoked or disappointed, an  
inward murmuring.

गङ्गगङ्ग, *s.* (from गङ्ग, *a murmuring*), a person's murmur-  
ing or complaining to himself when provoked or disap-  
pointed.

शुभ.

शुभ, *s.* (from शुभ, *to be glad*, and शुभ, *to receive*), an ornament usually of gold or silver worn on the wrists of females.

शुभशुभ, *a.* (from शुभ, *an elephant*, and शुभ, *a shoulder*), elephant-shouldered. This is esteemed an auspicious formation among the Hindoos.

शुभ, *v. n.* (from शुभ, *a wand*), to sprout, to shoot out; *s.* a bud, a sprout, a sort of sweetmeat; *s.* pertaining to an elephant, e. g. शुभशुभ, elephant-eyed.

शुभशुभ, *a.* (from शुभ, *belonging to an elephant*, and शुभ, *an eye*), elephant-eyed.

शुभशुभ, *a.* (from शुभ, *an elephant*, and शुभ, *mounted on*), riding on an elephant, mounted on an elephant.

शुभशुभ, *s.* (from शुभ, *an elephant*, and शुभ, *a mounting on*), the mounting upon an elephant.

शुभशुभ, *a.* (from शुभ, *on elephant*, and शुभ, *mounting*), riding on elephant, mounting on an elephant.

शुभ, *s.* (from शुभ, *a stake*), a pin or nail driven into a wall to hang things on; the name of a fish.

शुभशुभ, *s.* (from शुभ, *the name of a particular fish*, and शुभ, *a fish*), the name of a particular fish, perhaps a species of Sparus.

शुभ, *s.* (from शुभ, *a yard wand*), the name of a kind of coarse cloth, also the name of a climbing plant (*Hedyotis scandens*).

शुभशुभ, *s.* (from शुभ, *to sound*), a person's murmuring or complaining to himself when provoked or disappointed.

शुभशुभ, *v. n.* (from शुभ, *to sound*), to make a murmuring or complaining to one's self when offended or disappointed.

शुभशुभ, *s.* (from शुभशुभ, *to murmur*), the act of a person's murmuring or complaining to himself when offended or disappointed.

शुभशुभ, *s.* (from शुभशुभ, *to murmur*), the act of a person's murmuring or complaining to himself when offended or disappointed.

शुभशुभ, *s.* (from शुभशुभ, *to murmur*), one who murmurs or complains to himself when he is offended or disappointed.

शुभ, *s.* (from शुभ, *to sound*), a mart, a place for merchandise, a mine, a mine of jewels, a treasury or house where plate and jewels are preserved, a tavern, disrespect, contempt, the seeds of *Abrus precatorius*; *v. n.* to treat a person with opprobrious or disrespectful language.

शुभ, *s.* (from शुभ, *to sound*), the treating of a person with disrespect or contempt, the treating of a person with scurrilous or abusive language.

शुभ.

शुभ, *s.* (from शुभ, *to sound*), the treating of a person with disregard or contempt, the treating of a person with abusive or scurrilous language.

शुभ, *v. n.* (from शुभ, *to sound*), to villify, to abuse with scurrilous or disrespectful language, a tavern, a shop, a liquor shop, the tops of hemp used as an intoxicating drug by the natives of India.

शुभ, *s.* (from शुभ, *a pack of cards*), a pack of cards.

शुभ, *s.* (from शुभ, *a pack of cards*), a pack of cards.

शुभ, *v. n.* (from शुभ, *to act*), to fabricate, to make, to mould, to construct.

शुभ, *s.* (from शुभ, *to fabricate*), the act of framing or moulding any thing, the making of any piece of mechanism, the erection of a building, the make or structure of any thing, the figure or form of any thing.

शुभ, *a.* (from शुभ, *to fabricate*), made, framed, moulded, fabricated, erected.

शुभ, *v. n.* (from शुभ, *to act*), to make, to mould, to form, to mould, to erect a house, to roll. The participle of this verb, compounded with the verb शुभ, *to fall*, means to roll down, to slide into a place, e. g. शुभ शुभ, it has rolled down.

शुभ, *s.* (from शुभ, *to drop water*), an obstacle, an impediment. a fence or screen, a moat, a ditch, a fortification, a breast-work, a fastness, a medium, an average, a mixture of things of different qualities or value, a bow, a salutation, the place into which any machinery falls or in which it works.

शुभ, *s.* (from शुभ, *to ooze out*), the name of a fish, (a species of gilt head.)

शुभ, *s.* (from शुभ, *to ooze out*), the name of a fish, (a species of gilt head.)

शुभ, *s.* (from शुभ, *the place into which a machine plays*, and शुभ, *wood*), a large block of wood placed in the ground for the pedal to work on in cleaning rice or other grain.

शुभ, *s.* (from शुभ, *to fabricate*, and शुभ, *a small stick or rod*), an instrument made of wood used by shell-cutters in their work.

शुभ, *s.* (from शुभ, *a ditch or fence*, and शुभ, *a ditch*), the moat or ditch belonging to a fortification or embankment.

शुभ, *s.* (from शुभ, *a species of grass*), a species of grass (*Coix barbata*), also an imitative sound used to express that made by the rattling of the wheels of a carriage or the rolling of wood, or by the running of men or animals.

शुभ, *s.* (from शुभ, *the rattling of wheels*), an ornament

worn on the wrist by low women of the Vishnavite profession.

वस्त्र, *s.* (from वस्, *to fabricate*), the making or fabricating of a thing, the make or shape of any thing, a form, a figure, fabrication.

वस्त्रम्, *s.* (from वस्त्र, *the making of a thing*, and वृक्ष, *wood*), timber for building.

वस्त्रादि, *s.* (from वस्त्र, *the making of a thing*, and वृक्ष, *wood*), timber for building.

वस्त्रिण, *s.* (from वस्त्र, *fabrication*), an artist, the maker of a thing.

वस्त्रिणी, *a.* (from वस्त्र, *to fabricate*), the hire or pay of an artificer for fabricating any work or making any article of furniture, or for erecting a building.

वस्त्रमूत्र, *s.* (from वस्त्र, *to fabricate*, and मूत्र, *beautiful*), a name given to a tree the wood of which is very hard and has a fine grain (*Mimosa arabica*.)

वस्त्र, *v. a.* (from वस्, *to run or ooze*), to fabricate, to make, to cast any thing metallic, to lie, to decline, to run down a declivity, to ooze out; *a.* wrought, forged, made, plain. In the last sense, this word is used as the adjective of cloth which has no ornament at the ends or selvages of the piece; *s.* plain cloth.

वस्त्रादि, *ad.* (from वस्त्र, *plain*), on a level, in a straight line, in close succession.

वस्त्रादि, *s.* (from वस्त्र, *to run or ooze*), the act of wallowing or rolling about. Constructed with कृ, *to give*, this word means to wallow, to roll about.

वस्त्र, *s.* (from वस्त्र, *to fabricate*), the casting of metal, the rolling of any thing, the fabrication of an article, the making of a piece of furniture; *a.* made, fabricated, cast, made to roll, sloping, inclined, slipping.

वस्त्रिण, *s.* (from वस्त्र, *to fabricate*), the hire or pay of an artificer for making a piece of furniture or other thing, the manufacture or fabrication of a thing.

वस्त्रिणी, *a.* (from वस्त्र, *to run as metals*), sloping, rolling, unfixed, unsteady, slippery.

वस्त्रमूत्र, *a.* (from वस्त्र, *made*). *The last member of the word is merely a rhyme with the first*, made, formed, fabricated.

वस्त्रिण, *s.* (from वस्त्रिण, *a species of ox*), the name by which the Gayala or Bos Gāvæus is called in some districts.

वस्त्रि, *s.* (from वस्त्र, *to ooze*), a large wave, a billow, a tumor in any part of the body after the small pox, a layer of thatch.

वस्त्रिणी, *s.* (from वस्त्र, *to ooze*), delay, procrastination, equivocation, dalliance.

वस्त्रि, *a.* (from वस्त्र, *to run or flow*), indolent, shrinking from labour, lying in idleness, lying like a log.

वस्त्रिणी, *s.* (from वस्त्रिण, *lying like a log*), the cross pieces of timber which are laid on certain posts or supporters and form the bottom of a granary, or of a rick of corn.

वस्त्रिणी, *s.* (from वस्त्रिण, *shrinking from labour*, and वस्त्र, *a cow*), a bullock which shirks from the yoke or load, or which lies down at its work and refuses to rise.

वस्त्रिणी, *a.* (from वस्त्र, *sloping*), aslant, inclined, sloping.

वस्त्रिणी, *s.* (from वस्त्रिण, *indolent*), indolence, sloth, torpor.

वस्त्रि, *s.* (from वस्त्र, *to ooze out*), a lump on the back, a goitre or bronchocoele.

वस्त्रि, *a.* (from वस्त्र, *a hump on the back*), hump-backed, afflicted with a goitre; also *s.* (from वस्त्र, *the regent of birds*), the regent of birds, a particular bird about which the pundits are not well agreed.

वस्त्र, *ad.* (*loc. case of वस्त्र*), in the gross, on an average, on the whole.

वस्त्र, an imitative sound used to express the noise made by the rolling of timber, or by the swift motion of wheels, also that made by a person or a number of persons rushing forward.

वस्त्र, *v. n.* (from वस्त्र, *a rattling sound*), to make a sound like the rattling of wheels, to thunder, to make a rattling sound like thunder, to make a sound like rolling stones or timber, to rumble.

वस्त्र, *s.* (from वस्त्र, *a rattling sound*), thunder.

वस्त्र, *s.* (from वस्त्र, *a mixture of articles of different sorts*).

*The last member merely rhymes with the first*, confusion, disorder, a confused mixture, a tumult, a hubbub.

वस्त्र, *s.* (from वस्त्र, *a mixture of articles of different sorts*).

*The last member merely rhymes with the first*, confusion, disorder, a confused mixture, a tumult, a hubbub.

वस्त्र, *v. a.* (from वस्त्र, *to enumerate*), to count, to enumerate, to calculate, to account.

वस्त्र, *s.* (from वस्त्र, *a kind*), a kind, a genus, a faction, a multitude of similar things, a party, a flock, a tribe, a class, a troop, a body of attendants or persons attached to a person's party, a body of troops consisting of twenty-seven chariots, the same number of elephants, eighty one horses, and one hundred and thirty-five foot; troops of inferior gods who are considered as Shiva's attendants and under the superintendence of Guvasha, a number in arithmetic, a kind of perfume, a sect in philosophy or religion, the list of dhatoos or roots in the Sanskrit language, the distance of places on the west side of the Ganges. This name is also given to a division of the twenty-seven stellar mansions which for astrologi-

सं०.

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cas) purposes are divided into three parts assisting of nine.

सं०००, *s.* (from सं०, to enumerate), an astrologer, one who calculates nativities, a calculator, an arithmetician.

सं०००, *s.* (from सं००, an astrologer), the calculating of a nativity, divination, the office of an astrologer, astrology.

सं०००, *s.* (from सं००, an astrologer), the calculating of a nativity, divination, the office of an astrologer, astrology.

सं००, *s.* (from सं०, a party), the circumstance of being a party, partiality, collusion.

सं०००, *s.* (from सं००, partiality, and कृ, to do), a partisan, a partial person, a plotter.

सं०००, *a.* (from सं००, partiality, and कृ, acting), partial, prejudiced in favour of a person or party.

सं०००, *s.* (from सं०, to enumerate, and कृ, to do), an astrologer, an astronomer.

सं००, *s.* (from सं०, a party), partiality, collusion, the existence of a party.

सं००, *s.* (from सं०, to enumerate), the counting of articles, the casting up of a sum, the making of a calculation, the reckoning of things, the esteeming or accounting a thing to be this or that.

सं०००, *s.* (from सं००, a calculating, and कृ, a doer), a calculator, one who reckons up things, an accountant.

सं०००, *a.* (from सं००, an enumerating, and कृ, capable), capable of being calculated or numbered, worthy of being enumerated.

सं००, *s.* (from सं०, to enumerate), a calculation, a sum, an account, a reckoning, a number, numeration, an enumeration.

सं०००, *s.* (from सं००, an enumerating, and आकाङ्क्ष, a desire), a desire to calculate or to enumerate things.

सं०००, *s.* (from सं००, an enumerating, and आकाङ्क्ष, desirous), desirous of making a calculation, desirous of enumerating things.

सं०००, *s.* (from सं००, a calculating, and आकाङ्क्ष, a desire), a desire to calculate or to enumerate things.

सं०००, *s.* (from सं००, an enumerating, and आकाङ्क्ष, desirous), desirous of making a calculation, desirous of enumerating things.

सं०००, *s.* (from सं००, a calculating, and आरम्भ, a beginning), the commencement of a calculation.

सं०००, *a.* (from सं००, a calculation, and अर्ह, fit), worthy of being calculated, deserving to be enumerated or reckoned.

सं०००, *a.* (from सं००, to enumerate), calculable, numerable.

सं०००, *s.* (from सं००, an enumerating, and ईच्छा, the will), a desire to make a calculation, a wish to number things.

सं०००, *a.* (from सं००, an enumerating, and ईच्छा, desirous), desirous of making a calculation, desirous of numbering things.

सं०००, *a.* (from सं००, an enumerating, and ईच्छा, desirous), desirous of making a calculation, desirous of numbering things.

सं०००, *a.* (from सं००, a calculating, and उचित, fit), proper or fit to be calculated, calculable, numerable.

सं०००, *s.* (from सं००, a calculating, and आरम्भ, a beginning), the commencement of a calculation.

सं०००, *s.* (from सं००, a calculating, and आरम्भ, an attempt), an attempt to calculate, the commencement of a calculation.

सं०००, *a.* (from सं००, an enumerating, and उपयुक्त, fit), fit or worthy of being calculated, fit to be counted.

सं०००, *s.* (from सं०, a class of gods who attend on Shiva, and भक्ति, a lord), one of the names of Ganeshr, son of Shiva and Parvatee.

सं०००, *a.* (from सं०, a party, and बद्ध, confined), bound to a party, confined to a party.

सं०००, *a.* (from सं०, to enumerate), calculable, numerable, capable of being enumerated.

सं०, *s.* (from सं०, to enumerate), the enumeration of any sum, the making of a calculation; *v.* *a.* to employ a person to reckon or calculate, to order or cause a person to make a calculation; *a.* reckoned, counted, enumerated, calculated.

सं०००, *a.* (from सं०, a party, and आकर्ष, drawn), drawn by a sect or party, warped by a party.

सं०००, *s.* (from सं०, a calculation; also from सं०, a sect or party), reciprocal calculation, a mutual counting, a party opposed to another party, a coalition or mutual acting of different parties; *ad.* by parties.

सं०००, *s.* (from सं०, to calculate, and श्रृंखला, a series), a calculation, a table of numbers, a series of numbers.

सं०००, *s.* (from सं०, a party, and वंश, lineage), family descent, a race, a lineage, a family.

सं०००, *s.* (from सं०, a calculation. The latter member of this word is merely a rhyme to the first), a calculation, an enumeration, a counting.

सं०००, *s.* (from सं०, to cause to count), the ordering or employing of a person to make a calculation or an enumeration; *a.* counted, calculated by the orders of another.

सं०००, *s.* (from सं०००, the name of a small tree), the

शुभ.

शुभ.

name of a small tree with a disgustingly foetid leaf,  
(*Premna spinosa*.)

शुभिका, *s.* (from शुभ, *to enumerate*), a harlot, a prostitute.

शुभिकारिका, *s.* (from शुभ, *enumerating*, and करि, *doing*),  
the name of a small tree, (*Premna spinosa*.)

शुभिक, *a.* (from शुभ, *to enumerate*), calculated, enumerated,  
counted, accounted; *s.* an arithmetical treatise parti-  
cularly when intended as an introduction to astronomy  
or astrology.

शुभिकानि, *s.* (from शुभिक, *counted*, and नि, *a science*), the  
science of arithmetic, a book of arithmetic.

शुभिक, *a.* (from शुभ, *a party*, and भू, *become*), entered into  
any party, joined to a party, hereditary (when applied  
to a disease.)

शुभिक, *s.* (from शुभ, *a class of gods who attend on Shiva*,  
and नि, *a lord*), the god of wisdom, and remover of  
obstacles. In Hindoo mythology, the son of Shiva and  
Parvatee, who is invoked by the Hindoos at the com-  
mencement of all undertakings. He is represented as a  
short fat man with an elephant's head, riding on a rat.

शुभिक, *s.* (from शुभिक, *the god of wisdom*, and क, *a jar*), a  
jar of water and other oblations offered to Ganesha, at  
the festival of Doorga, and at the festival of Ganesha  
himself.

शुभिक, *s.* (from शुभिक, *the god of wisdom*, and चतुर्थी, *the*  
*fourth lunar day*), the fourth day of the increase of the  
moon in the month of Bhadra, on which day and the  
two following this god is worshipped by the Hindoos.

शुभिक, *s.* (from शुभिक, *the god of wisdom*, and पूजा, *wor-*  
*ship*), the worship of Ganesha. This is performed by  
the Hindoos in the commencement of every undertak-  
ing, to remove obstacles and ensure success.

शुभिक, an imitative sound used to express the bright glow-  
ing of fire and its readiness to break out into flame.

शुभिक, *a.* (from शुभिक, *glowing*), growing, ready to blaze.

शुभिक, *s.* (from शुभ, *to enumerate*), numeration, a calculation,  
an enumeration.

शुभिक, *s.* (from शुभ, *to affect the cheek*), the cheek, the whole  
side of the face including the temple. The cheek or  
temples of an elephant, a boil, a pimple, a mark or spot,  
the tenth yoga, or one of the twenty-seven portions of a  
circle on the plane of the Ecliptic, a rhinoceros. In  
composition this word is frequently used to indicate ex-  
cellence or eminence.

शुभिक, *s.* (from शुभ, *the cheek*), a rhinoceros, a mode of rec-  
koning by gundas or fours.

शुभिक, *s.* (from शुभ, *the cheek*, and नि, *a tumult*), a tu-

mult, an uproar, a hubbub, a mob, a mutiny, an insur-  
rection.

शुभिक, *a.* (from शुभिक, *a tumult*), tumultuous, noisy,  
mobbing.

शुभिक, *s.* (from शुभ, *eminent*, and नि, *a village*), a princi-  
pal village, a village abounding with respectable inha-  
bitants.

शुभिकनिवास, *s.* (from शुभिक, *a respectable village*, and निवास,  
*a residence*), a residence in a respectable village.

शुभिकनिवासी, *a.* (from शुभिक, *a respectable village*, and  
निवासी, *residing*), residing in a respectable village.

शुभिकनिवास, *s.* (from शुभिक, *a respectable village*, and निवास,  
*a temporary dwelling*), a temporary residence or lodg-  
ing in a respectable village.

शुभिकनिवासी, *a.* (from शुभिक, *a respectable village*, and निवासी,  
*lodging*), lodging or residing for a short time in a re-  
spectable village.

शुभिकनिवास, *s.* (from शुभिक, *a respectable village*, and निवास,  
*a residence*), a residence in a respectable village.

शुभिकनिवासी, *a.* (from शुभिक, *a respectable village*, and निवासी,  
*residing*), residing in a respectable village.

शुभिक, *a.* (from शुभिक, *a respectable village*, and नि, *to*  
*be situated*), residing or being in a respectable village.

शुभिकनिवासी, *a.* (from शुभिक, *a respectable village*, and निवासी,  
*continuing*), residing or staying in a respectable village.

शुभिकनिवास, *a.* (from शुभिक, *a respectable village*, and निवास,  
*situated*), situated or residing in a respectable village.

शुभिक, *s.* (from शुभ, *the cheek*, and नि, *a place*), the cheek.

शुभिक, *a.* (from शुभिक, *the cheek*, and नि, *to be situated*),  
situated on the cheek.

शुभिकनिवासी, *a.* (from शुभिक, *the cheek*, and निवासी, *contin-*  
*uing*), continuing on the cheek, situated on the cheek.

शुभिकनिवास, *a.* (from शुभिक, *the cheek*, and निवास, *situated*),  
situated on the cheek.

शुभिक, *s.* (from शुभ, *the cheek*, and निवास, *a particular*  
*place*), the cheek.

शुभिक, *s.* (from शुभ, *a boil*, and निवास, *a necklace*), an inflam-  
mation of the glands of the throat attended with pus-  
tules or boils.

शुभिक, *a.* (from शुभ, *eminent*, and निवास, *ignorant*), pre-emi-  
nently ignorant, stupidly ignorant.

शुभिक, *s.* (from शुभ, *the cheek*, and निवास, *a mountain or*  
*rock*), a part of a mountain or rock thrown down by  
some convulsion of nature.

शुभिक, *s.* (from शुभ, *the cheek*, and निवास, *a place*), the cheek.

शुभिक, *a.* (from शुभ, *to enumerate*), four. This term is principally  
applied to cowries, but occasionally also to every other  
thing which is reckoned by the tale.

संज्ञ.

संज्ञांशिका, *s.* (from संज्ञ, *an enumeration by fours*), a method of counting things by gundas or fours. This is so universal in India that every person as if by instinct makes use of it.

संज्ञ, *s.* (from संज्ञ, *a rhinoceros*), a rhinoceros.

संज्ञासना, *s.* (from संज्ञ, *a rhinoceros*, and सना, *a ratan*), a particular species of ratan, (*Calamus viminalis*, Buchanan's Man.)

संज्ञ, *s.* (from संज्ञ, *the cheek*), a goitre or bronchocoele, the trunk of a tree, a bow, *Urjoona's* bow, a circle, a halo, a rainbow.

संज्ञ, *s.* (from संज्ञ, *a bow*), a bow, a rainbow.

संज्ञ, *s.* (from संज्ञ, *a cheek*), as much liquid as may be held in the palm of the hand, water held in the palm to wash the mouth, the washing or rinsing of the mouth, the tip of an elephant's trunk.

संज्ञ, *s.* (from संज्ञ, *to calculate*), calculable, numerable, capable of being reckoned.

संज्ञ, *v.* *a.* (from संज्ञ, *to obtain*), to deliver to a person's custody, to place in a person's hands.

संज्ञ, *s.* (from संज्ञ, *to go*), gone, past.

संज्ञासु, *a.* (from संज्ञ, *gone*, and संज्ञ, *sin*), freed from crime or guilt.

संज्ञासु, *a.* (from संज्ञ, *gone*, and संज्ञ, *sin*), freed from sin or guilt.

संज्ञासु, *ad.* (from संज्ञ, *gone*, and संज्ञ, *yesterday*), yesterday.

संज्ञासु, *a.* (from संज्ञ, *gone*, and संज्ञ, *work*), destitute of employ.

संज्ञासु, *s.* (from संज्ञ, *gone* and संज्ञ, *time*), past time, a past opportunity.

संज्ञासु, *a.* (from संज्ञ, *gone*, and संज्ञ, *fame*), sunk in reputation; bereft of praise or applause.

संज्ञासु, *s.* (from संज्ञ, *gone*, and संज्ञ, *a day*), the past day, yesterday.

संज्ञासु, *s.* (from संज्ञ, *gone*, and संज्ञ, *a day*), the past day, yesterday.

संज्ञासु, *a.* (from संज्ञ, *gone*, and संज्ञ, *the nose*), noseless.

संज्ञासु, *a.* (from संज्ञ, *gone*, and संज्ञ, *the period of life*), having his period of life expended, dying, past recovery.

संज्ञासु, *a.* (from संज्ञ, *gone*, and संज्ञ, *sin*), freed from sin or guilt.

संज्ञासु, *a.* (from संज्ञ, *gone*, and संज्ञ, *purity*), of departed virtue or holiness, relapsed into sin, having expended his stock of religious merits.

संज्ञासु, *a.* (from संज्ञ, *gone*, and संज्ञ, *splendor*), dim, become dim, of lost or decayed splendor.

संज्ञ.

संज्ञासु, *a.* (from संज्ञ, *gone*, and संज्ञ, *pain*), freed from pain, freed from distress or anguish.

संज्ञासु, *a.* (from संज्ञ, *gone*, and संज्ञ, *respect*), sunk in point of respectability, bereft of former respect.

संज्ञ, *s.* (from संज्ञ, *the body*), the body.

संज्ञासु, *s.* (from संज्ञ, *gone*, and संज्ञ, *night*), the past night, yesternight.

संज्ञासु, *a.* (from संज्ञ, *the body*), fat, plump, fleshy, large bodied.

संज्ञासु, *s.* (from संज्ञ, *the body*, and संज्ञ, *a collection*), collectedness, steadiness, indolence.

संज्ञासु, *s.* (from संज्ञासु, *collectedness*), a collected and steady state of mind, indolence.

संज्ञासु, *a.* (from संज्ञ, *gone*, and संज्ञ, *shame*), destitute of shame or modesty, lost to a sense of shame.

संज्ञ, *v.* *a.* (from संज्ञ, *to go or obtain*), to deposit, to commit to the custody of any person.

संज्ञासु, *a.* (from संज्ञ, *gone*, and संज्ञ, *a year*), antedated, out of date, out of use.

संज्ञासु, *s.* (from संज्ञ, *to deposit*), the committing of any thing to the custody of another person, the depositing of a thing.

संज्ञासु, *a.* (from संज्ञ, *gone*, and संज्ञ, *a following or imitating*), imitating others, walking in the road of custom, implicitly following a sect or party.

संज्ञासु, *s.* (from संज्ञ, *gone*, and संज्ञ, *reflection afterwards*), a period in which after thought is useless, the inutility of after thought.

संज्ञासु, *s.* (from संज्ञ, *gone*, and संज्ञ, *intercourse*), intercourse.

संज्ञासु, *a.* (from संज्ञ, *gone*, and संज्ञ, *the period of life*), having spent the period of life, dying, expiring.

संज्ञासु, *a.* (from संज्ञ, *gone*, and संज्ञ, *any thing intended*), retrospective, having relinquished the object of pursuit.

संज्ञ, *s.* (from संज्ञ, *to go*), motion, progress, the march of an army, a procession, a state of security, the condition of life in which any one is, a refuge, a method of deliverance or success, an expedient, knowledge, the course of events, fate, fortune.

संज्ञासु, *s.* (from संज्ञ, *to go*), a condition of life, a circumstance, a position, an attitude, a means of success, an expedient, an intention or ecpe.

संज्ञासु, *s.* (from संज्ञ, *a state*, and संज्ञ, *an action*), delay procrastination, the employing of one's self in trifles to the neglect of important things.

संज्ञासु, *s.* (from संज्ञ, *motion*, and संज्ञ, *a statute*), intercourse.

संज्ञासु, *a.* (from संज्ञ, *motion*, and संज्ञ, *destitute*), motionless, helpless, without resource.

गति.

- गतिबोध, *a.* (from गति, *motion*, and बोध, *fit*), passable, fit for motion, fit for any occasion.
- गतिहरि, *a.* (from गति, *motion*, and हरि, *destitute*), destitute of motion, motionless, helpless, without resource.
- गतिशक्ति, *s.* (from गति, *motion*, and शक्ति, *power*), the power of motion.
- गतिशक्तिहीन, *a.* (from गतिशक्ति, *the power of motion*, and हीन, *destitute*), destitute of the power of motion, helpless.
- गतिशक्तिहीन, *a.* (from गतिशक्ति, *the power of motion*, and हरि, *destitute of*), destitute of the power of motion, helpless.
- गतिशक्तिहीन, *a.* (from गतिशक्ति, *the power of motion*, and हीन, *destitute*), destitute of the power of motion, helpless.
- गतिहीन, *a.* (from गति, *motion*, and हीन, *destitute of*), helpless, unable to move, unable to walk, motionless; without resource.
- गद, *s.* (from गद, *drags*), the drags of a former meal, viz. the uneasy sensation of the stomach the day after excessive eating or drinking.
- गद, *s.* (from गद, *to speak*), a disease, sickness, speech, a word.
- गदा, *s.* (from गद, *to speak*), a club, a mace, a bludgeon.
- गदाक, *s.* (from गदा *a club*, and अक, *to mark*), the name of a bird not yet described (a species of *Loxia*).
- गदाघात, *s.* (from गदा, *a bludgeon*, and आघात, *a blow*), a stroke with a club or bludgeon.
- गदाघात, *s.* (from गदा, *a bludgeon*, and घात, *a stroke*), a stroke with a club or bludgeon.
- गदाविनिध, *a.* (from गदा, *a bludgeon*, and विनिध, *possessed of*), possessed of a club or bludgeon, armed with a club or bludgeon.
- गदाहीन, *a.* (from गदा, *a bludgeon*, and हीन, *destitute*), destitute of a club or bludgeon.
- गदायुज, *a.* (from गदा, *a bludgeon*, and युज, *joined to*), armed with a club or bludgeon.
- गदायुद्ध, *s.* (from गदा, *a bludgeon*, and युद्ध, *war*), a battle with clubs or bludgeons.
- गदायुध, *s.* (from गदा, *a club*, and आयुध, *a weapon*), a club, a bludgeon.
- गदाहरि, *a.* (from गदा, *a bludgeon*, and हरि, *destitute of*), destitute of a club or bludgeon.
- गदाशून्य, *a.* (from गदा, *a bludgeon*, and शून्य, *empty*), destitute of a club or bludgeon.
- गदाहीन, *a.* (from गदा, *a bludgeon*, and हीन, *destitute*), destitute of a club or bludgeon.
- गदि, *s.* (from गद, *to play*), a cushion, a seat, a bench, a

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stuffed red covering for the crooked bamboo on which a Bengal palkee or litter is carried at a marriage.

- गदि, *a.* (from गद, *to speak*), spoken, said.
- गदिनी, *s.* (from गदि, *a cushion*), a cushion, a seat, a bench, a stuffed red covering for the crooked bamboo or pole on which a Hindoo palkee or litter is carried at a marriage.
- गदिसं, *a.* (from गदि, *a bench*), possessed of a seat or bench.
- गदि, *a.* (from गद, *a bludgeon*), bearing a mace, carrying a staff, armed with a club or bludgeon.
- गदगद, *a.* (from गद, *to speak*), interrupted by sighs; *ad.* sobbingly, interruptedly.
- गदगदका, *s.* (from गदगद, *interrupted*, and का, *speech*), speech interrupted by sobs.
- गदगदका, *a.* (from गदगद, *interrupted*, and का, *speaking*), speaking with sobs, speaking in accents interrupted by sobs.
- गदि, *s.* (from गद, *to speak*), a jest, a repartee, a taunt.
- गदियेष्ट, *a.* (from गदि, *a jest*), proper to be made a jest of. Among the Hindoos, a sister's husband, a sister-in-law's brother, and several other relations are accounted proper subjects for a jest.
- गदि, *s.* (from गद, *to speak*), prose.
- गदय, *s.* (from गद, *prose*, and य, *verse*), prose, a kind of measured prose.
- गदयका, *a.* (from गद, *prose*, and का, *fit*), fit for prose, prosaic.
- गदय, *a.* (from गद, *prose*, and य, *fit*), fit for prose, prosaic.
- गदय, *a.* (from गद, *to go*), proper to be gone, practicable or capable of being travelled.
- गदय, *s.* (from गद, *to go*), a goer, one who walks.
- गदय, *s.* (from गद, *to go*), a cart or car drawn by oxen.
- गद्य, *s.* (from गद्य, *to injure*), a scent, an odor, a perfume, fragrance, a fragrant substance, relationship, connection; friendship, sandal wood, brimstone.
- गद्य, *s.* (from गद्य, *a scent*), sulphur, brimstone.
- गद्यका, *s.* (from गद्य, *brimstone*, and का, *a thin piece of wood*), a match for lighting candles or lamps.
- गद्यका, *s.* (from गद्य, *a scent*, and का, *making*), diffusing a scent, causing a scent.
- गद्यका, *s.* (from गद्य, *a scent*, and का, *wood*), a fragrant wood, lignum aloes, sandal wood.
- गद्यका, *a.* (from गद्य, *a scent*, and का, *doing*), causing a scent, diffusing a scent.
- गद्यका, *s.* (from गद्य, *a scent*, and का, *a scent*), the name of a species of grass (*Audropogon glabrum*).

शब्द.

शब्द

- शब्दशीक, *s.* (from शब्द, *a scent*, and शीक, *a herd*), the name of a species of polecat (*Viverra Gunda*, Buchanan's *Mss.*)
- शब्दशीक, *s.* (from शब्दशीक, *a particular animal*), the name of a particular species of polecat (*Viverra Gunda*, Buchanan's *Mss.*)
- शब्दजनक, *a.* (from शब्द, *a scent*, and जनक, *a causing*), producing a scent, causing a scent.
- शब्दजन्य, *a.* (from शब्द, *a scent*, and जन्य, *producible*), arising from a scent, caused by a scent.
- शब्दघ्न, *s.* (from शब्द, *a scent*, and घ्न, *grass*), the name of a species of grass which has the scent of a lemon, (*Andropogon Schoenanthus*.)
- शब्दहिन, *s.* (from शब्द, *a scent*, and हिन, *destruction*), the destruction of a scent.
- शब्दहिनक, *a.* (from शब्द, *a scent*, and हिनक, *destroying*), destructive to scents, taking away scents.
- शब्दहिनो, *a.* (from शब्द, *a scent*, and हिन, *destroying*), destroying scents, taking away scents.
- शब्दम, *s.* (from शब्द, *a scent*), the name of an esculent vegetable (*Allium ascalonicum*.)
- शब्दनाश, *s.* (from शब्द, *a scent*, and नाश, *destruction*), the destruction of scents.
- शब्दनाशक, *a.* (from शब्द, *a scent*, and नाशक, *destroying*), destructive to scents, taking away scents.
- शब्दनिवारक, *a.* (from शब्द, *a scent*, and निवारक, *preventing*), preventing scents.
- शब्दनिवारक, *s.* (from शब्द, *a scent*, and निवारक, *prevention*), the prevention of a scent.
- शब्दनिवृत्ति, *a.* (from शब्द, *a scent*, and निवृत्ति, *cessation*), the cessation of a scent.
- शब्दनिमित्तक, *a.* (from शब्द, *a scent*, and निमित्तक, *a cause*), arising from a scent, caused by a scent.
- शब्दपथी, *s.* (from शब्द, *a scent*, and पथी, *a stone*), brimstone.
- शब्दप्रिय, *a.* (from शब्द, *a scent*, and प्रिय, *beloved*), fond of scents.
- शब्दप्रिय, *s.* (from शब्द, *a scent*, and प्रिय, *a merchant*), a druggist.
- शब्दवर्धक, *a.* (from शब्द, *a scent*, and वर्धक, *increasing*), improving a scent, causing a scent to be greater than before.
- शब्दवर्धन, *s.* (from शब्द, *a scent*, and वर्धन, *an increasing*), the improving of a scent, the making of a scent more intense.
- शब्दविज्ञ, *s.* (from शब्द, *a scent*, and विज्ञ, *to appear*), the name of a medicinal drug or kind of resin. It appears to be a kind of semi fluid turpentine.
- शब्दविनिर्मित, *s.* (from शब्द, *a scent*, and विनिर्मित, *connected with*), possessed of scent.

- शब्दविहीन, *a.* (from शब्द, *a scent*, and विहीन, *destitute*), scentless.
- शब्दवृद्धि, *s.* (from शब्द, *a scent*, and वृद्धि, *increase*), the increase of a scent, the improvement of a scent.
- शब्दवृद्धि, *s.* (from शब्द, *a scent*, and वृद्धि, *Andropogon*), the common lemon grass (*Andropogon Schoenanthus*.)
- शब्दवृद्धि, *s.* (from शब्द, *a scent*, and वृद्धि, *good*), the name of a climbing plant, (*Pederia foetida*.)
- शब्दवृद्धि, *s.* (from शब्दवृद्धि, *a species of plant*), the name of a species of climbing plant (*Pederia foetida*.)
- शब्दवृद्धि, *s.* (from शब्द, *a scent*, and वृद्धि, *to rejoice*), the name of a particular mountain, the name of one of the monkey chiefs in the *Ramayana*.
- शब्दवृद्धि, *s.* (from शब्द, *a scent*, and वृद्धि, *a stroke*), the common Indian wormwood, (*Artemisia indica*.)
- शब्दवृद्धि, *s.* (from शब्द, *a scent*, and वृद्धि, *a flowering shrub*), the name of a beautiful flowering climber, (*Echites caryophyllata*.)
- शब्दवृद्धि, *a.* (from शब्द, *a scent*, and वृद्धि, *joined to*), scented, fragrant.
- शब्दवृद्धि, *s.* (from शब्द, *a scent*, and वृद्धि, *juice*), myrrh.
- शब्दवृद्धि, *a.* (from शब्द, *a scent*, and वृद्धि, *destitute*), scentless.
- शब्दवृद्धि, *s.* (from शब्द, *a scent*, and वृद्धि, *to appear*), the name of a beautiful flowering shrub, (*Gardenia florida*.)
- शब्दवृद्धि, *s.* (from शब्द, *a scent*, and वृद्धि, *to more*), a kind of demi-god, whose employment it is to sing and dance, the choristers of heaven.
- शब्दवृद्धि, *s.* (from शब्दवृद्धि, *a celestial chorister*, and वृद्धि, *a class or genus*), a class of imaginary beings fabled in Hindoo mythology as the choristers of heaven, and the guardians of medicinal drugs and plants.
- शब्दवृद्धि, *s.* (from शब्दवृद्धि, *a celestial chorister*, and वृद्धि, *science*), the polite arts, viz. music, dancing, &c.
- शब्दवृद्धि, *s.* (from शब्दवृद्धि, *a celestial chorister*, and वृद्धि, *a marriage*), a marriage authorized by the *veda*, in which the parties make the contract without consulting their guardians.
- शब्दवृद्धि, *s.* (from शब्दवृद्धि, *scented*, and वृद्धि, *Ixora*), the name of a beautiful flowering shrub (*Ixora parviflora*.)
- शब्दवृद्धि, *a.* (from शब्द, *a scent*, and वृद्धि, *empty*), scentless.
- शब्दवृद्धि, *a.* (from शब्द, *a scent*, and वृद्धि, *destitute of*), destitute of scent, scentless.
- शब्दवृद्धि, *a.* (from शब्द, *a scent*, and वृद्धि, *a cause*), arising from a scent, caused by a scent.
- शब्द, *v. a.* (from शब्द, *a scent*), to perfume, to diffuse a scent, to emit a scent.

गन्ध.

- गन्धकाम्पू, *s.* (from गन्ध, *a scent*, and काम्पू, *desire*), a desire or fondness for scents.
- गन्धकाम्पू, *a.* (from गन्ध, *a scent*, and काम्पू, *desire*), desirous of scents or perfumes.
- गन्धद्विष, *s.* (from गन्ध, *a scent*, द्विष, *the beginning*, and दान, *a gift*), a gift or offering of perfumes and other articles to the ancestors at the shraddha, or funeral obsequies.
- गन्धद्विष, *s.* (from गन्ध, *a scent*, and द्विष, *a preliminary ceremony*), a preliminary ceremony in which perfumes are used.
- गन्ध, *s.* (from गन्ध, *a scent*), the emitting of a scent.
- गन्धध्वंस, *s.* (from गन्ध, *a scent*, and ध्वंस, *a searching*), a seeking after scents or perfumes.
- गन्धध्वंस, *a.* (from गन्ध, *a scent*, and ध्वंस, *searching*), seeking for scents or perfumes.
- गन्धजिज्ञास, *s.* (from गन्ध, *a scent*, and जिज्ञास, *desire*), a desire for scents or perfumes.
- गन्धजिज्ञास, *a.* (from गन्ध, *a scent*, and जिज्ञास, *desirous*), desirous of scents or perfumes.
- गन्ध, *s.* (from गन्ध, *a scent*), a bug, (*cimex lectularius*). This name is also applied to another insect usually called the flying bug. The name of a large tree which grows in the east of Bengal, (*Xanthophyllum virens*.)
- गन्धप्रदायक, *a.* (from गन्ध, *a scent*, and प्रदायक, *producing*), producing a scent, causing a scent.
- गन्धप्रदायक, *s.* (from गन्ध, *a scent*, and प्रदायक, *a producing*), the producing of a scent, the making of a scent.
- गन्ध, an imitative sound used to express that caused by a fish plunging into the water.
- गन्ध, an imitative sound used to express that caused by a fish when plunging or flouncing in the water.
- गन्ध, an imitative sound used to express the gulping which some persons or animals make when they swallow their food hastily, also that of plunging in water.
- गन्ध, *s.* (from गन्ध, *to talk*), chit chat, a story, a tale, a legend, a report.
- गन्ध, *s.* (from गन्ध, *a report*). The last member of this word is merely a rhyme with the first, tittle tattle, chit chat.
- गन्ध, *s.* (from गन्ध, *a tale*), talkative, garrulous, addicted to telling stories.
- गन्ध, *s.* (from गन्ध, *a report*), tittle tattle, chit chat.
- गन्ध, *v. n.* (from गन्ध, *a fetus*), to cast the young, to bring forth abortively.
- गन्ध, *v. a.* (from गन्ध, *to cast the young*), to do a thing clumsily, to write unintelligibly, to do a work so as to spoil it.

- गन्ध, *s.* (from गन्ध, *to do a thing awkwardly*) the doing a thing in such an awkward manner as to spoil it, the writing so that no one can understand it; *a.* unintelligibly written, awkwardly done.
- गन्ध, *s.* (from गन्ध, *a cow*), a cow. This word is frequently used in derision when applied to men.
- गन्ध, *a.* (from गन्ध, *a cow*, and गन्ध, *an eye*), a small window in the form of an ox's eye.
- गन्धद्वार, *s.* (from गन्ध, *an ox eye window*, and द्वार, *a door*), the opening or passage through a window.
- गन्धद्वार, *a.* (from गन्ध, *an ox eye window*, and द्वार, *to be situated*), situated in the ox-eye window.
- गन्धद्वार, *a.* (from गन्ध, *an ox eye window*, and द्वार, *staying*), continuing or being in the ox-eye window.
- गन्धद्वार, *a.* (from गन्ध, *an ox eye window*, and द्वार, *situated*), situated in the ox-eye window.
- गन्धमन, *s.* (from गन्ध, *a cow*, and मन, *a scall*), a skinner, a carrier, a tanner.
- गन्ध, *s.* (from गन्ध, *a testimony*), a testimony.
- गन्ध, *s.* (from गन्ध, *a testimony*), a witness.
- गन्ध, *s.* (from गन्ध, *a cow*, and गन्ध, *to praise*, preceded by गन्ध, the name of a species of grass, (*Stenobarbata*))
- गन्ध, *a.* (from गन्ध, *pregnant*), pregnant, big with young.
- गन्ध, *a.* (from गन्ध, *a cow*), produced from a cow, fit or proper for a cow; *s.* the produce of a cow, viz. milk, butter, ghee or clarified butter, cow-dung, and other excrements, a multitude of cows, a how string.
- गन्ध, *s.* (from गन्ध, *a cow*, and गन्ध, *to mix or join*), a measure of two krosas, a league of two thousand fathoms.
- गन्ध, *s.* (from गन्ध, *the heaven*, and गन्ध, *to shine*), a ray, a sun beam.
- गन्ध, *s.* (from गन्ध, *radiant*, and गन्ध, *a piece*), one of the divisions of the earth.
- गन्ध, *a.* (from गन्ध, *to move*), deep, profound, grave.
- गन्ध, *s.* (from गन्ध, *deep*), depth, profundity, gravity.
- गन्ध, *s.* (from गन्ध, *deep*), depth, profundity, gravity.
- गन्ध, *s.* (from गन्ध, *deep*, and गन्ध, *a sound*), a deep or grave sound, a deep or hoarse noise, a low tone, a low sound.
- गन्ध, *s.* (from गन्ध, *deep*, and गन्ध, *a sound*), a deep sound, a hollow roaring noise, a deep tone, a grave tone.
- गन्ध, *s.* (from गन्ध, *deep*, and गन्ध, *a sound*), a deep sound, a hollow roaring noise, a deep tone, a grave tone.
- गन्ध, *a.* (from गन्ध, *withdrawn*), withdrawn, concealed.
- गन्ध, *s.* (from गन्ध, *wheat*), wheat.
- गन्ध, *s.* (from गन्ध, *to go*), the name of a species of cucurbit.

laceous plant and its fruit, (Cucumis Momordica; a sling or bag in which the arm is put to conceal the beads when repeating the name of an idol for religious purposes.

गमन, *s.* (from गम्, to go), the act of going, motion, a march, progress, coition.

गमनोद्बिम्बक, *a.* (from गमन, motion, and उद्बिम्बक, obstructing), obstructing motion, hindering a person's going to a place.

गमनशून्य, *a.* (from गमन, motion, and शून्य, destitute of), motionless, still, immovable.

गमनशील, *a.* (from गमन, a walking, and शील, an inclination), inclined to motion, fond of walking, mobile.

गमनकाङ्क्ष, *s.* (from गमन, the act of going, and आकाङ्क्ष, desire), a desire of going or moving.

गमनकाङ्क्षी, *a.* (from गमन, the act of going, and आकाङ्क्षी, desirous), desirous of moving or going.

गमनोद्गमन, *s.* (from गमन, the act of going, and उद्गमन, the act of coming), intercourse, free communication.

गमनोन्मत्त, *s.* (from गमन, the act of going, and उन्मत्त, non-existence), the non existence of motion, the not going to a place, rest.

गमनोन्मत्त, *s.* (from गमन, the act of going, and उन्मत्त, desire), a desire of moving or going.

गमनोन्मत्त, *s.* (from गमन, the act of going, and उन्मत्त, desirous), desirous of moving or going.

गमनार्ह, *a.* (from गमन, motion, and अर्ह, fit), accessible, passable, fit for travelling, fit for use.

गमनशक्ति, *s.* (from गमन, a walking, and अशक्ति, inability), an inability to walk, an inability to move.

गमनशील, *a.* (from गमन, a walking, and शील, attached to), fond of walking, active, mobile.

गमनीय, *a.* (from गम्, to go), passable, accessible, practicable, fit or proper to be travelled or gone over.

गमनशुद्ध, *a.* (from गमन, a walking, and शुद्ध, desirous), fond of walking, mobile, active.

गमनशुद्ध, *a.* (from गमन, a walking, and शुद्ध, desirous), fond of walking, mobile, active.

गमनोद्गमन, *s.* (from गम्, a going, and उद्गमन, a coming), intercourse, free communication.

गमि, *s.* (from गम्, to obtain), the name of a tree which is indigenous in the Eastern border of Bengal, (Milnea edulis.)

गमनशील, *a.* (from गम्, anxiety, and गमन, an eater), anxious, thoughtful, silently thoughtful.

गमन, an imitative sound used to express the glowing of fire when about to blaze, in a silent dissatisfied manner.

गङ्गा, *s.* (from गम्, to scatter, and गङ्गा, to nourish), the name of an ornamental tree, (Gmelina arborea.)

गङ्गा, *s.* (from गम्, to move), deep, profound, grave.

गङ्गा, *s.* (from गङ्गा, deep), deepness, depth, profundity, gravity.

गङ्गा, *s.* (from गङ्गा, deep), depth, profundity, gravity.

गङ्गा, *a.* (from गम्, to move), moveable, practicable, fit to be travelled or gone over.

गङ्गा, *a.* (from गङ्गा, practicable, and अगङ्गा, impracticable), practicable or impracticable.

गङ्गा, *s.* (from गङ्गा, to sing), the name of a city in Bahar esteemed sacred by the Hindoos.

गङ्गा, *s.* (from गङ्गा, the city of Gaya, and गङ्गा, the doing of a thing), the making a pilgrim image to Gaya with the usual oblations attendant thereon.

गङ्गा, *s.* (perhaps from Guaiacum), the name of a medicinal wood.

गङ्गा, *s.* (from गङ्गा, the city of Gaya, and गङ्गा, a dwelling), a residence at Gaya.

गङ्गा, *s.* (from गङ्गा, the city of Gaya, and गङ्गा, residing), residing at Gaya.

गङ्गा, *s.* (from गङ्गा, the city of Gaya, and गङ्गा, a particular part), the particular part of the country occupied by the city of Gaya.

गङ्गा, *s.* (from गङ्गा, the city of Gaya, and गङ्गा, a temporary residence), a temporary residence or lodging in the city of Gaya.

गङ्गा, *s.* (from गङ्गा, the city of Gaya, and गङ्गा, lodging), lodging at Gaya, residing in a temporary manner at Gaya.

गङ्गा, *s.* (from गङ्गा, the city of Gaya, and गङ्गा, a residence), a residence at Gaya.

गङ्गा, *s.* (from गङ्गा, the city of Gaya, and गङ्गा, residing), residing at Gaya.

गङ्गा, *s.* (from गङ्गा, to swallow), phlegm, saliva, matter coughed up from the throat.

गङ्गा, *s.* (from गङ्गा, a species of ox), a species of ox, (Bos Grævus;) also a variety of rice the grains of which are white.

गङ्गा, *s.* (from गङ्गा, the city of Gaya), residing at Gaya.

गङ्गा, *s.* (from गङ्गा, the city of Gaya), residing at Gaya.

गङ्गा, *s.* (from गङ्गा, the name of a royal sage, and गङ्गा, the religious fig tree), the name of a species of fig tree (Ficus cordifolia.)

गङ्गा, *s.* (from गङ्गा, the name of a royal sage, and गङ्गा, a demon), the name of a giant or demon who was killed by Vishnoo at Gaya.

गङ्गा.

गङ्गा.

- गङ्गा, *a.* (from गङ्गा, *the city of Gaya*, and गङ्गा, *to be situated*), situated at Gaya, residing at Gaya.
- गङ्गावासी, *a.* (from गङ्गा, *the city of Gaya*, and वासि, *staying*), residing or staying at Gaya, situated in Gaya.
- गङ्गास्थि, *a.* (from गङ्गा, *the city of Gaya*, and स्थि, *situated*), situated at Gaya, settled at Gaya, residing at Gaya.
- गङ्गा, *s.* (from गङ्गा, *to swallow*), phlegm, saliva, matter coughed up from the throat.
- गङ्गा, *ad.* (from गङ्गा, *besides*), without, besides, except; *pron.* another, other; *a.* absent.
- गङ्गा, *a.* (from गङ्गा, *drowning*), sinking, drowning.
- गङ्गा, *s.* (from गङ्गा, *the neck*, and गङ्गा, *a ball*), a gaiter, a wen.
- गङ्गादीन, *s.* (from गङ्गा, *a rhinoceros*, and दीन, *a piece*), a hare lip.
- गङ्गा, *s.* (from गङ्गा, *desire*), desire, the will, a scope, an object.
- गङ्गा, *a.* (from गङ्गा, *desire*), desirous, inclined.
- गङ्गा, *a.* (from गङ्गा, *to swallow*), the name of a species of silk cloth made of the silk produced by the *Phalaena Paphia* which feeds on the Jujube tree.
- गङ्गा, *a.* (from गङ्गा, *hot*), passionate, hot, warm.
- गङ्गा, *a.* (from गङ्गा, *hot*), warmth, passion, heat.
- गङ्गागण, *s.* (from गङ्गा, *hot*, and गण, *a covering*), a red cloth cap worn in cold weather by many natives of India; *a.* wearing warm clothing.
- गङ्गागण, *a.* (from गङ्गा, *hot*, and गण, *the body*), passionate, hot-headed, waspish.
- गङ्गा, *s.* (from गङ्गा, *poison*, and गङ्गा, *to get*), venom, poison, a disease occasioned by venom or by any virus.
- गङ्गा, *a.* (from गङ्गा, *venomous*), venomous, poisonous.
- गङ्गा, *s.* (from गङ्गा, *to move*), the name of a tree common in the forests which cover the mouth of the Ganges, the bark of which is used in tanning; (*Rhizophora decandra*); also, *a.* (from गङ्गा, *deep*), deep, far below the surface.
- गङ्गा, *a.* (from गङ्गा, *deep*), deeply rooted.
- गङ्गागण, *s.* (from गङ्गा, *deeply rooted*, and गण, *a potatoe*), the name of a species of yam accounted excellent for the table, (*Dioscorea rubella*).
- गङ्गा, *s.* (from गङ्गा, *to mount or move*), a rail, a pallade, a pale, a range of paling, a balustrade.
- गङ्गागण, *s.* (from गङ्गा, *a boast*, and गण, *craving*), boasting, self-important; *a.* a braggart.
- गङ्गागण, *s.* (from गङ्गा, *importance*, and गण, *producing*), producing self-importance or vanity.
- गङ्गागण, *s.* (from गङ्गा, *importance*, and गण, *producing*), arising from self-importance or vanity.

- गङ्गागण, *s.* (from गङ्गा, *importance*, and गण, *destruction*), the ruin or quelling of self-importance or vanity.
- गङ्गागण, *s.* (from गङ्गा, *importance*, and गण, *destruction*), destructive to self-importance or vanity.
- गङ्गागण, *s.* (from गङ्गा, *importance*, and गण, *destruction*), the destruction of self-importance or vanity.
- गङ्गागण, *s.* (from गङ्गा, *importance*, and गण, *destruction*), destructive to self-importance or vanity.
- गङ्गागण, *s.* (from गङ्गा, *importance*, and गण, *destruction*), arising from or caused by self-importance or vanity.
- गङ्गागण, *s.* (from गङ्गा, *importance*, and गण, *destruction*), obstructing self-importance or vanity.
- गङ्गागण, *s.* (from गङ्गा, *importance*, and गण, *destruction*), self-important, vain, conceited.
- गङ्गागण, *s.* (from गङ्गा, *importance*, and गण, *destruction*), self-important, vain, conceited.
- गङ्गागण, *s.* (from गङ्गा, *importance*, and गण, *destruction*), free from vanity or self-importance.
- गङ्गागण, *s.* (from गङ्गा, *importance*, and गण, *destruction*), free from vanity or self-importance.
- गङ्गागण, *s.* (from गङ्गा, *importance*, and गण, *destruction*), free from vanity or self-importance.
- गङ्गा, *s.* (from गङ्गा, *important*), important, self-important, vanity of mind, a boast.
- गङ्गागण, *s.* (from गङ्गा, *importance*, and गण, *destruction*), self-important, vain.
- गङ्गा, *a.* (from गङ्गा, *important*), most important, honourable, superior, gross, difficult of digestion.
- गङ्गा, *a.* (from गङ्गा, *poor*), poor, needy, mild, humble; *s.* a foreigner.
- गङ्गागण, *a.* (from गङ्गा, *poor*, and गण, *a guest*), kind to the poor, courteous to strangers, hospitable.
- गङ्गागण, *a.* (from गङ्गा, *poor*, and गण, *nourishing*), enriching the poor, charitable.
- गङ्गागण, *a.* (from गङ्गा, *poor*), fit for the poor, property to be given to the poor.
- गङ्गागण, *s.* (from गङ्गा, *poor*), poverty, want, humility, meanness.
- गङ्गागण, *a.* (from गङ्गा, *important*, highly important, honourable, great, gross, superior, difficult of digestion).
- गङ्गा, *s.* (from गङ्गा, *a cow*), a cow (the generic name), a simpton.
- गङ्गागण, *s.* (from गङ्गा, *a cow*, and गण, *a eater*), a feeder on beef, a cow-eater.
- गङ्गा, *s.* (from गङ्गा, *a wing*, and गङ्गा, *to fly*), in Hindoo mythology, the regent of birds, the son of Kashyapa by Vinata. A large vulture, or, according to some, a gigantic crane.

सह.

- सह, *a.* (from सह, *to moisten*), a wing, a feather.
- सहस्र, *a.* (from सह, *a cow*, and सह, *equal to*), like a cow, stupid, awkward.
- सहस्र, *a.* (from सह, *a wing*), Gurooru, the regent or birds; *a.* winged, feathered.
- सहस्र, *a.* (from सह, *a cow*, and सह, *resembling*), resembling a cow, awkward, stupid.
- सहस्र, *ad.* (from सह, *a cow*), cow-like, stupidly, awkwardly, silly.
- सहस्र, *s.* (from सह, *a cow's*, and सह, *a squeezing*), a dilemma, a situation in which misfortune is certain whatever course you take.
- सहस्र, *a.* (from सह, *a cow*, and सह, *like*), like a cow, stupid, awkward, silly.
- सहस्र, *a.* (from सह, *a cow*, and सह, *one who injures*), one who kills or otherwise injures a cow.
- सहस्र, *s.* (from सह, *without*, and सह, *justice*), injustice, a wrong.
- सहस्र, *a.* (from सह, *without*, and सह, *an origin*), destitute of an origin.
- सहस्र, *s.* (from सह, *without*, and सह, *justice*), injustice, a wrong.
- सहस्र, *s.* (from सह, *without*, and सह, *an acknowledged*), the not acknowledging a thing, the not confessing a thing.
- सहस्र, *a.* (from सह, *without*, and सह, *able*), unable, not eminent, not clever, awkward.
- सहस्र, *s.* (from सहस्र, *red ochre*), redness with rage or fury, rage, fury. This is also an imitative sound used to express the gurgling of water when poured out of a bottle or the like.
- सहस्र, *s.* (from सहस्र, *the gurgling of water*), a jar, a pitcher, a jug.
- सहस्र, *a.* (from सहस्र, *redness with rage*), red with rage or fury, furious. This word when applied to fruits means red with ripeness.
- सहस्र, *a.* (from सहस्र, *a particular fish*), a particular species of fish, (*Silurus asotus*.)
- सहस्र, *a.* (from सह, *without*, and सह, *a collection*), not collected, wavering, fluctuating, unsteady.
- सहस्र, *a.* (from सह, *without*, and सह, *presence*), unknown, unacquainted.
- सहस्र, *s.* (from सह, *without*, and सह, *presence*), absent, not of the party.
- सहस्र, *s.* (from सह, *to roar*), a roar, a bellow, a growl.
- सहस्र, *s.* (from सह, *to roar*), the roaring of the sea, the bel-

सह.

- lowing or roaring of any animal, the threatening a person, thunder, passion, rage, fury, the sound and tumult of war, the name of a genus of trees (*Dipterocarpus*), a particular tree (*Dipterocarpus incanus*.)
- सहस्र, *a.* (from सहस्र, *a roaring*, and सहस्र, *doing*), roaring, bellowing, threatening.
- सहस्र, *a.* (from सहस्र, *a roaring*, and सहस्र, *producing*), arising from bellowing or roaring, produced from roaring or bellowing.
- सहस्र, *s.* (from सहस्र, *a particular tree*, and सहस्र, *oil*), an oil which exudes naturally from an incision in the bark of three or four species of *Dipterocarpus*.
- सहस्र, *a.* (from सहस्र, *a roaring*, and सहस्र, *stopping*), putting a stop to roaring or bellowing; *s.* one who puts a stop to roaring or bellowing.
- सहस्र, *a.* (from सहस्र, *a roaring*, and सहस्र, *preventing*), preventing roaring or bellowing.
- सहस्र, *s.* (from सहस्र, *a roaring*, and सहस्र, *a preventing*), the preventing of bellowing or roaring, the putting a stop to roaring or bellowing.
- सहस्र, *s.* (from सहस्र, *a roaring*, and सहस्र, *a cessation*), the cessation of roaring or bellowing.
- सहस्र, *s.* (from सहस्र, *a roaring*, and सहस्र, *a cause*), arising from roaring or bellowing, caused by roaring or bellowing.
- सहस्र, *a.* (from सहस्र, *a roaring*, and सहस्र, *attended with*), attended with a roaring or bellowing noise.
- सहस्र, *a.* (from सहस्र, *a roaring*, and सहस्र, *destitute of*), free from roaring or bellowing noises.
- सहस्र, *a.* (from सहस्र, *a roaring*, and सहस्र, *joined to*), connected or attended with a roaring or bellowing noise.
- सहस्र, *a.* (from सहस्र, *a roaring*, and सहस्र, *destitute of*), free from roaring or bellowing noises.
- सहस्र, *a.* (from सहस्र, *a roaring*, and सहस्र, *empty*), free from roaring or bellowing sounds.
- सहस्र, *a.* (from सहस्र, *a roaring*, and सहस्र, *destitute of*), free from roaring or bellowing noises.
- सहस्र, *a.* (from सहस्र, *a roaring*, and सहस्र, *a cause*), caused by or arising from a roaring or bellowing noise.
- सहस्र, *s.* (from सहस्र, *to roar*), a bellowing, a roaring sound, thunder, a threatening noise.
- सहस्र, *a.* (from सहस्र, *to roar*), threatened, scolded; *s.* an elephant in rut, the rumbling of distant thunder.
- सहस्र, *a.* (from सहस्र, *without*, and सहस्र, *a fault*), faultless, innocent; *s.* innocence, faultlessness.
- सहस्र, *a.* (from सहस्र, *without*, and सहस्र, *examination*), an unjust or partial examination of an affair, a neglect of examination.

संज्ञ.

संज्ञ.

सहजविह, *s.* (from *سَهْ*, without, and *وَجْد*, preparation), carelessness, inattention, indolence.  
 स, *s.* (from *سَ*, to drop), a hole in the ground, a case, an excavation, a burrow, a cavity.  
 सचक, *s.* (from *सच*, a hole, and *कर*, a doer), one who makes a pit or hole.  
 सचकर, *a.* (from *सच*, a hole, and *कर*, doing), making a pit; *s.* one who makes a pit or hole.  
 सचक, *a.* (from *सच*, a hole, and *कर*, producible), occasioned by a pit or by a hole in the earth.  
 सचक, *s.* (from *सच*, a hole, and *कर*, destruction), the filling up or otherwise destroying of a hole or pit.  
 सचक, *a.* (from *सच*, a hole, and *कर*, destructive), filling up or otherwise destroying of holes or pits.  
 सचक, *a.* (from *सच*, a hole, and *कर*, preventing), preventing a pit or hole in the earth; *s.* one who prevents the digging a pit or hole in the earth.  
 सचक, *s.* (from *सच*, a hole, and *कर*, preventing), the preventing of the digging a pit or hole in the earth.  
 सचक, *a.* (from *सच*, a hole, and *कर*, a cause), caused by or taking its rise from a pit or hole in the earth.  
 सचक, *a.* (from *सच*, a hole, and *कर*, possessed of), abounding with pits or holes.  
 सचक, *a.* (from *सच*, a hole, and *कर*, joined to), full of holes or pits, abounding with pits.  
 सचक, *a.* (from *सच*, a hole, and *कर*, destitute), free from holes or pits.  
 सचक, *a.* (from *सच*, a hole, and *कर*, empty), free from holes or pits.  
 सचक, *s.* (from *सच*, a hole, and *कर*, one who kills), one who fills up or otherwise destroys pits or holes.  
 सचक, *a.* (from *सच*, a hole, and *कर*, destitute), free from holes or pits.  
 सचक, *s.* (from *سَ*, the neck), the neck.  
 सचक, *s.* (from *سَ*, the neck), the neck.  
 सचक, *s.* (from *سَ*, the neck), the putting the hands on a person's neck to turn him out of doors.  
 सचक, *s.* (from *سَ*, a circuit), circulation, a circuit.  
 सचक, *s.* (from *सच*, filth, and *कर*, an eater), dirty, filthy, delighting in filthiness.  
 सचक, *s.* (from *सच*, to stand), an ass, a large beetle which lays its eggs in bells of excrement, a scunt.  
 सचक, *s.* (from *सच*, an ass, like an ass, foolishly, stupidly).  
 सचक, *s.* (from *सच*, a scent, and *कर*, to go), an ornamental tree (*Albiscus populneoides*).

सहजविह, *a.* (from *سَهْ*, without, and *وَجْد*, choice), disapprobation, dislike.  
 सचक, *s.* (from *سَهْ*, without, and *وَقْتُ*, time), the being out of time.  
 सचक, *a.* (from *سَهْ*, without, and *وَجْب*, right), wrong, improper, unjust.  
 सचक, *s.* (from *सच*, to be proud), pride, haughtiness, scorn.  
 सचक, *a.* (from *सच*, pride, and *कर*, producing), exciting pride, producing haughtiness or scorn.  
 सचक, *a.* (from *सच*, pride, and *कर*, producible), arising from pride or haughtiness.  
 सचक, *s.* (from *सच*, pride, and *कर*, destruction), the destruction of pride, the downfall of pride.  
 सचक, *a.* (from *सच*, pride, and *कर*, destroying), destroying pride or haughtiness; *s.* one who brings down another's pride.  
 सचक, *a.* (from *सच*, pride, and *कर*, destructive), destructive of pride or haughtiness.  
 सचक, *a.* (from *सच*, pride, and *कर*, preventing), preventing pride or haughtiness.  
 सचक, *s.* (from *सच*, pride, and *कर*, prevention), the preventing of pride or haughtiness.  
 सचक, *s.* (from *सच*, pride, and *कर*, a cause), a cause or occasion of pride or haughtiness.  
 सचक, *a.* (from *सच*, pride, and *कर*, a cause), caused by or arising from pride or haughtiness.  
 सचक, *a.* (from *सच*, pride, and *कर*, possessed of), proud, haughty, scornful.  
 सचक, *a.* (from *सच*, pride, and *कर*, joined to), proud, haughty, scornful.  
 सचक, *a.* (from *सच*, pride, and *कर*, destitute of), free from pride, free from haughtiness, free from scornfulness.  
 सचक, *a.* (from *सच*, pride, and *कर*, empty), free from pride, free from haughtiness, free from scornfulness.  
 सचक, *s.* (from *सच*, pride, and *कर*, one who kills), one who brings down the pride or haughtiness of another.  
 सचक, *a.* (from *सच*, pride, and *कर*, to kill), pride-subduing, bringing down haughtiness or scornfulness.  
 सचक, *a.* (from *सच*, pride, and *कर*, destitute), free from pride, free from haughtiness, free from scornfulness.  
 सचक, *a.* (from *सच*, pride, and *कर*, a cause), caused by or arising from pride or haughtiness.  
 सचक, *a.* (from *सच*, pride, and *कर*, connected with), proud, haughty, scornful.  
 सचक, *a.* (from *सच*, to be proud), proud, vain-glorious, haughtiness, scornful; also from *सच*, a superior, connected by family ties.

सर्.

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सर्हिउमवर्क, *a.* (from सर्हिउ, *related*, and मवर्क, *a party*), connected by relationship or family ties.

सर्हिउयुक्, *s.* (from सर्हि *pride*, and युक्, *a commencement*), the commencement of pride or haughtiness.

सर्हिउयुक्, *s.* (from सर्हि *pride*, and युक्, *a beginning*), the commencement of pride or haughtiness.

सर्हि, *s.* (from सर्हि, *to swallow*), an embryo, a fetus, the gravid uterus, a child; sometimes, though improperly, this word is used to signify the womb; any thing included within another thing, the spathe of a plant, the inside or middle of a thing, the rough coat or rind of the jack fruit, a rug in a apartment, the bed of the Ganges when the river is fullest, viz. on the fourteenth day of the wane of the moon in the month of Bhadra, which is the time when the rains are at their height; at this period the whole space occupied by the water is called the Garbha of the river, after which the proper shore begins and extends for one hundred and fifty cubits, which is accounted holy ground.

सर्हि, *s.* (from सर्हि, *an embryo*), a chaplet of flowers worn in the hair.

सर्हिउनि, *a.* (from सर्हि, *the fetus*, and नि, *destroying*), destroying the child in the womb, causing abortion.

सर्हिउत, *a.* (from सर्हि *a fetus*, and त, *fallen from*), abortive.

सर्हिउ, *a.* (from सर्हि, *a fetus*, and उ, *to be produced*), arising from pregnancy, born of a man's wife by another person. Such children are accounted legitimate by the Hindoo law, and belong to the husband.

सर्हिउत, *a.* (from सर्हि, *a fetus*, and त, *producing*), causing pregnancy.

सर्हिउत, *a.* (from सर्हि, *a fetus*, and त, *producible*), arising from pregnancy, caused by pregnancy.

सर्हिउत, *a.* (from सर्हि, *the womb*, and त, *born*), caused by pregnancy, born of a man's wife by illegitimate intercourse with another person.

सर्हिउत, *a.* (from सर्हि, *the fetus*, and त, *making known*), indicating pregnancy, discovering pregnancy.

सर्हिउत, *s.* (from सर्हि, *the fetus*, and त, *conception in the womb*).

सर्हिउत, *s.* (from सर्हि, *the fetus*, and त, *destruction*), the destruction of the fetus, the procuring of an abortion.

सर्हिउत, *a.* (from सर्हि, *the fetus*, and त, *destructive*), causing abortion, causing the destruction of the fetus.

सर्हिउत, *a.* (from सर्हि, *the fetus*, and त, *destructive*), causing abortion, destroying the fetus.

सर्हिउत, *s.* (from सर्हि, *a fetus*, and त, *disruption*), the causing of an abortion.

सर्हिउत, *a.* (from सर्हि, *a fetus*, and त, *destructive*), causing an abortion, destroying the fetus.

सर्हिउत, *s.* (from सर्हि, *the destruction of the fetus*, and त, *an expedient*), an expedient for destroying the fetus.

सर्हिउत, *a.* (from सर्हि, *the fetus*, and त, *preventing*), preventing pregnancy.

सर्हिउत, *s.* (from सर्हि, *the fetus*, and त, *prevention*), the prevention of pregnancy.

सर्हिउत, *s.* (from सर्हि, *the fetus*, and त, *prevention of pregnancy*, and त, *an expedient*), an expedient for preventing pregnancy.

सर्हिउत, *a.* (from सर्हि, *the fetus*, and त, *a cause*), occasioned by or arising from pregnancy.

सर्हिउत, *a.* (from सर्हि, *a fetus*, and त, *fallen*), abortive.

सर्हिउत, *s.* (from सर्हि, *a fetus*, and त, *a fall*), an abortion.

सर्हिउत, *s.* (from सर्हि, *an abortion*, and त, *an expedient*), an expedient for procuring abortion.

सर्हिउत, *s.* (from सर्हि, *a fetus*), pregnant.

सर्हिउत, *s.* (from सर्हि, *a fetus*, and त, *destruction*), the procuring of an abortion, the destruction of the child in the womb.

सर्हिउत, *a.* (from सर्हि, *a fetus*, and त, *destructive*), causing abortion, procuring abortion.

सर्हिउत, *a. fem.* (from सर्हि, *a fetus*, and त, *possessed of*), pregnant.

सर्हिउत, *a. fem.* (from सर्हि, *a fetus*, and त, *destitute of*), not pregnant.

सर्हिउत, *s.* (from सर्हि, *the gravid uterus*, and त, *pain*), the pains of child-birth.

सर्हिउत, *a. fem.* (from सर्हि, *the pains of labour*, and त, *ignorant*), delirious through the pains of child-birth.

सर्हिउत, *a. fem.* (from सर्हि, *the pains of child birth* and त, *joined to*), suffering the pains of child-birth.

सर्हिउत, *s.* (from सर्हि, *the pains of labour*, and त, *suffering*), the suffering of the pains of child-birth.

सर्हिउत, *s.* (from सर्हि, *the pains of labour*, and त, *fear*), the dread of the pains of child-birth.

सर्हिउत, *s.* (from सर्हि, *the gravid uterus*, and त, *pain*), the pains of child-birth.

सर्हिउत, *s.* (from सर्हि, *the gravid uterus*, and त, *agony*), the throws of labour, the agonies of child birth.

सर्हिउत, *s.* (from सर्हि, *the gravid uterus*, and त, *agony*), the throws of labour, the agonies of child-birth.

सर्हिउत, *a. fem.* (from सर्हि, *a fetus*, and त, *joined to*), pregnant.

सर्हिउत, *a. fem.* (from सर्हि, *a fetus*, and त, *empty*), not pregnant.

शरी.

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शरुतु, *s.* (from शरु, *the fetus*, and शरु, *a passing away*), an abortion.

शरुत, *s.* (from शरु, *the gravid uterus*, and शरु, *to be situated*), in the womb, seated internally.

शरुतारी, *s.* (from शरु, *the gravid uterus*, and शरुति, *continuing*), continuing in the womb, situated in the womb.

शरुति, *s.* (from शरु, *the gravid uterus*, and शरु, *situated*), situated in the womb.

शरुतिन, *a. fem.* (from शरु, *a fetus*, and शरुति, *destitute of*), not pregnant.

शरुतिनी, *s.* (from शरु, *the fetus*, and शरुतिनी, *a receiving*), a ceremony performed by the Hindoos to ensure conception.

शरुतिनी, *s.* (from शरु, *a fetus*, and शरुतिनी, *a suspicion*), an apprehension of pregnancy, a suspicion of pregnancy.

शरुति, *s.* (from शरु, *the fetus*, and शरुति, *the eighth*), eight years old, reckoning either from the mother's conception or from the birth of the child. This is mentioned in the Smriti as the proper season for investing a lad with the sacred thread.

शरुति, *s.* (from शरु, *a fetus*), pregnant.

शरुतिनि, *s.* (from शरु, *a fetus*, and शरुतिनि, *the producing of any thing*), impregnation.

शरु, *s.* (from शरु, *to revile*), a reviling, scurrility, a censure, a reproach.

शरु, *s.* (from शरु, *without*, and शरु, *right*), wrong, improper, unjust.

शरुनी, *s.* (from शरु, *to revile*), reproachable, censurable, deserving to be reviled, contemptible, abominable.

शरु, *s.* (from शरु, *to revile*), scurrility, reviling, a censure, a reproach, blame, a disgrace.

शरुतु, *s.* (from शरु, *scurrility*, and शरुतु, *producing*), occasioning scurrilous language or reproach, occasioning censure, causing disgrace.

शरुतु, *s.* (from शरु, *scurrility*, and शरुतु, *producible*), arising from censure or reproach, occasioned by scurrilous language, arising from guilt or disgrace.

शरुतु, *s.* (from शरु, *without*, and शरुतु, *present*), absent.

शरुतिनि, *s.* (from शरु, *scurrility*, and शरुतिनि, *a cause*), arising from censure or reproach, occasioned by scurrilous language, arising from guilt or disgrace.

शरुतिनि, *s.* (from शरु, *scurrility*, and शरुतिनि, *possessed of*), scurrilous, censorious, reproachful, disgraceful, blameworthy.

शरुतु, *s.* (from शरु, *scurrility*, and शरुतु, *joined to*), scurrilous, censorious, reproachful, disgraceful, blameworthy.

शरुति, *s.* (from शरु, *scurrility*, and शरुति, *destitute of*), free from scurrility, free from censure, free from reproach or blame, free from disgrace.

शरुति, *s.* (from शरु, *scurrility*, and शरुति, *destitute of*), free from scurrility, free from censure, free from reproach or blame, free from disgrace.

शरुतु, *s.* (from शरु, *scurrility*, and शरुतु, *a cause*), arising from censure or reproach, occasioned by scurrilous language, arising from guilt or disgrace.

शरुति, *s.* (from शरु, *to revile*), reviled, despised, reproached, treated with scurrility.

शरु, *s.* (from शरु, *to revile*), censurable, deserving to be reviled, reproachable, contemptible, abominable.

शरु, *s.* (from शरु, *to dissolve*), to dissolve, to melt, to burst, to suppurate, to wear out, to escape through the walls of a prison or through the bars of a cage, to pass through any opening, to ooze or fall through a hole in the vessel. The adverbial participle of this verb constructed with शरु, *to throw*, signifies to smelt; with शरु, *to fall*, signifies to shed out as corn or seed; and with शरु, *to go*, to dissolve, to melt, to run as melted substances.

शरु, *s.* (from शरु, *the neck*), the neck, the prow of a ship, the forepart of a boat.

शरु, *s.* (from शरु, *the neck*, and शरु, *a goitre*), a wen.

शरु, *s.* (from शरु, *the neck*, and शरु, *the seizing of any thing*), the seizing of any one by the throat, the throttling of a person.

शरु, *s.* (from शरु, *the neck*, and शरु, *the seizing of a thing*), the seizing of any one by the neck, the throttling of a person, a pain in the neck, the commencement of a course of study on the day previous to that in which study is to be taken.

शरु, *s.* (from शरु, *to dissolve*), the melting of metals, the dissolution of salt, sugar, or similar substances, the dissolution of earth by heavy rain or by throwing on water, the escape of an animal through the walls or bars of its prison, the escape of a substance through the vessel into which it is put.

शरु, *s.* (from शरु, *the neck*, and शरु, *a part*), the neck.

शरु, *s.* (from शरु, *the neck*, and शरु, *fallen from*), fallen from the neck.

शरु, *s.* (from शरु, *the neck*, and शरु, *to be situated*), situated on the neck, placed or worn on the neck.

शरु, *s.* (from शरु, *the neck*, and शरु, *staying*), situated or continuing on the neck.

शरु, *s.* (from शरु, *the neck*, and शरु, *situated*), situated on the neck, worn on the neck.

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शरीर, *s.* (from शर, *to burst*, and शरी, *the hand*), the name of a substance somewhat resembling sponge, but brittle, which is produced in ponds in some parts of India; it is probably a species of *Conserva*.

शरी, *s.* (from शर, *to dissolve*), the melting of metals or resins, the dissolving of any substance, the bursting of a tumor, the shedding out of corn or seed, the escaping of a bird from its cage, the escaping of a man from prison or from the custody of those who have charge of him, the escaping through a breach or hole, the running of any substance through a hole in the vessel which contains it.

शरी, *s.* (from शर, *to dissolve*), the melting of metals, the dissolution of salt, sugar, or similar substances, the dissolution or falling to pieces of earth when thoroughly wetted, the escape of an animal through the walls or bounds of its confinement, the escape of a substance through a hole in the vessel.

शरीय, *a.* (from शरी, *to dissolve*), malleable, soluble.

शरी, *s.* (from शरी, *superiority*), superiority, pre-eminence.

शरी, *s.* (from शरी, *the neck or throat*, and शरी, *a breaking*), a hoarseness.

शरी, *s.* (from शरी, *the neck*, and शरी, *a disease*), a disease of the neck.

शरी, *s.* (from शरी, *the neck*, and शरी, *to be situated*), situated on the neck, worn on the neck.

शरी, *a.* (from शरी, *the neck*, and शरी, *staying*), situated or continuing on the neck.

शरी, *a.* (from शरी, *the neck*, and शरी, *situated*), situated or being on the neck.

शरी, *s.* (from शरी, *the neck*, and शरी, *the hand*), the throttling of a person, the turning a person out of doors by pushing him behind the neck; the collar of a person; *a.* having another's neck in his hand, holding by the neck, collaring a person.

शरी, *v. a.* (from शरी, *to dissolve*), to melt metals or other substances, to dissolve any substance, to burst a tumor, to force or drive an animal through a doorway or opening; *s.* the neck, the throat, a loud voice, an ability to shout aloud, a set of stentorian lungs, the neck of a pitcher or jar; *a.* melted, dissolved, putrified, burst, escaped through the bars of a cage or through any gap or opening.

शरी, *s.* (from शरी, *the throat*, and शरी, *a cough*), a cough, a tickling in the throat, a weezing in the throat.

शरी, *s.* (from शरी, *the throat*, and शरी, *a weezing*), a tickling in the throat, a weezing in the throat.

शरी, *s.* (from शरी, *the throat*, and शरी, *to cough up*),

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to clear the throat by coughing up phlegm or any other substance which may be lodged there.

शरी, *s.* (from शरी, *the throat*, and शरी, *a coughing up*), the clearing of the throat by coughing up phlegm or any other substance which is lodged there.

शरी, *s.* (from शरी, *the throat*, and शरी, *a coughing up*), the coughing up of phlegm or other matter from the throat.

शरी, *s.* (from शरी, *the neck*, and शरी, *a half cough*), the cleaning of the throat by coughing up phlegm or the like which may be lodged there.

शरी, *ad.* (from शरी, *the neck*), hugging, mutually hugging by the neck, neck to neck, holding each other's neck in a friendly manner, reaching to the neck, dissolved.

शरी, *s.* (from शरी, *the neck*), a mutual holding of each other by the neck. This is common among the Hindoos when two persons are walking together, instead of linking the arms as is done in Europe.

शरी, *s.* (from शरी, *the throat*, and शरी, *the pressing of a thing*), the strangling of an animal, the choking of an animal.

शरी, *s.* (from शरी, *the throat*, and शरी, *a pressing*), so tall as to reach to another person's neck. This word is frequently used when a girl who is about to be married is beneath the prescribed age, yet so tall as to reach a moderate sized person's neck with her head; *s.* the choking or strangling of an animal.

शरी, *a.* (from शरी, *to dissolve*), worn out.

शरी, *s.* (from शरी, *the neck*, dissolved. The member is merely a rhyme to the first), the neck and all connected therewith; *a.* dissolved, putrid, burst.

शरी, *s.* (from शरी, *the neck*, and शरी, *the pinching of any thing*), the throttling or choking of an animal.

शरी, *s.* (from शरी, *the neck*, and शरी, *the pinching of a thing*), the throttling or strangling of any animal.

शरी, *s.* (from शरी, *the neck*, and शरी, *the pinching of any thing*), the throttling or strangling of an animal.

शरी, *a.* (from शरी, *dissolved*), dissolved, putrid, burst.

शरी, *s.* (from शरी, *the neck*, and शरी, *the compressing of any thing*), the strangling of an animal.

शरी, *s.* (from शरी, *the neck*, शरी, *beneath*, and शरी, *a doing*), the swallowing of a substance, the power of swallowing; *a.* giving the power of swallowing food.

शरी, *s.* (from शरी, *the throat*, and शरी, *the holding of a thing*), the act of hugging or embracing any one;

शरी, *s.* (from शरी, *the throat*, and शरी, *a seizure*), the hugging

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ging of a person; *s.* seizing the throat. In this sense the word is used as the adjective of acrid substances which when eaten seize on the throat and fauces, and occasion pain.

समाप्त, *s.* (from सम्, to dissolve), dissolved, melted, forced or made to pass through an opening.

समापित, *s.* (from सम्, to dissolve); solvent.

समापनी, *s.* (from सम्, to dissolve) the wages given for melting metals or for dissolving other substances.

समाप्यमान, *s.* (from सम्पत्, on the neck, and रवि, a rope), threatening to hang himself, hanged, deserving to be hanged, escaped from the rope, attempting to hang himself.

समाप्य, *s.* (from समा, the neck, and रव, a bandage), a neck-cloth, a cravat, a stock.

समाप्य, *s.* (from समा, the throat, and ब्रह्म, broken), hoarse.

समाप्य, *s.* (from समा, the neck, and अम्, to throw), the noose or part of a string or rope which surrounds the neck of an animal when it is tied up.

समाप्य, *s.* (from समा, the neck, and अम्, to throw), the noose or part of a rope which surrounds the neck of an animal when it is tied or tethered.

समाप्य, *s.* (from समाप्य, a noose, and विष्, a knot), a slip knot.

समाप्य, *s.* (from सम्, to pass through an opening), a lane, an alley, the space between the roots of the fingers or toes, a narrow space, the prow of a ship or boat;

समाप्य, *s.* (from समा, a lane, and कुम्, a crooked place), crooked, tortuous and narrow.

समाप्य, *s.* (from सम्, to dissolve), dissolved, melted, burst, passed through a small opening.

समाप्य, *s.* (from समाप्य, burst, and रव, the leprosy), the leprosy when arrived at that stage that the hands and feet or other parts are full of ulcers, and the fingers and toes drop off.

समाप्य, *s.* (from समाप्य, the last stage of leprosy), afflicted with the leprosy so as to be filled with ulcers, and lose the extremities.

समाप्य, *s.* (from सम्, the prow of a boat), the man who manages the forepart of a boat.

समाप्य, *s.* (from सम्, filth), filth, mud, dirt.

समाप्य, *s.* (from सम्, the neck), the forepart of a boat, the prow of a ship.

समाप्य, *s.* (from सम्, to pass through a small opening), the gulping of liquids, garrulity. This word, constructed with the adverbial participle of सम्, to do, becomes an adverb; with gulps, gulpingly, talkatively, vociferously.

समाप्य, *v.* *s.* (from सम्पत्, garrulity), to talk excessively, to talk very fast.

समाप्य, *s.* (from सम्पत्, gulpingly), gulping, talking thick.

समाप्य, *s.* (from सम्, to talk much), a story, chit chat.

समाप्य, *s.* (from सम्, chit chat), chatty, relating stories, inclined to idle chat, gossiping.

समाप्य, *v.* *s.* (from सम्, the neck), to tie up sheaves; to bind straw or grass in small bundles or sheaves, *s.* a sheaf, a wisp.

समाप्य, *s.* (from समाप्य, a wisp, and विष्, a shrimp), a large species of shrimp or prawn.

समाप्य, *s.* (from सम्, grain), grain, the ascendancy over others  
समाप्य, *s.* an imitative sound used to express the glowing of any luminous body, the painful sensation felt on the access of a paroxysm of fever.

समाप्य, *v.* (from सम्पत्, a glowing), to be hot with fever, to glow.

समाप्य, *s.* (from सम्पत्, to glow), hot, feverish, glowing.

समाप्य, *s.* (from कश्, a wandering), a walking about.

समाप्य, *s.* (from कश्, a walking about), a strumpet, a whore.

समाप्य, *s.* (from समाप्य, a whore), whorish, sensual, licentious.

समाप्य, *s.* (from सम्, to be thickly placed), a crowd, the pressing of a crowd, the noise and pushing of a crowd, the barking of a dog.

समाप्य, *s.* (from सम्, to be thickly set), a forest, a grove, a thicket; *a.* impervious.

समाप्य, *s.* (from सम्, to be thickly set), an ornament, a jewel.

समाप्य, *s.* (from सम्पत्, an ornament, and विष्, a desire), a desire after ornaments or finery.

समाप्य, *s.* (from सम्पत्, an ornament, and विष्, a desire), desirous of ornaments.

समाप्य, *s.* (from सम्पत्, an ornament, and विष्, a search), a search or enquiry after ornaments, a desire for ornaments.

समाप्य, *s.* (from सम्पत्, an ornament, and विष्, searching), searching after or desirous of ornaments.

समाप्य, *s.* (from सम्पत्, an ornament, and विष्, without), destitute of ornaments, plain, unornamented.

समाप्य, *s.* (from सम्पत्, an ornament, and विष्, possessed of), adorned, ornamented, ornamented.

समाप्य, *s.* (from सम्पत्, an ornament, and विष्, destitute of), destitute of ornaments, unadorned, unornamented, plain.

समाप्य, *s.* (from सम्पत्, an ornament, and विष्, excepted), destitute of ornaments, unornamented, unadorned, plain.

- श्रीवर्णन, *s.* (from श्री, *an ornament*, and वर्णन, *an exemption*), an exemption from finery or ornament.
- श्रीवर्णन, *s.* (from श्री, *an ornament*, and वर्णन, *desire*), a desire for ornaments.
- श्रीवर्णनी, *s.* (from श्री, *an ornament*, and वर्णनी, *desirous*), desirous of ornaments.
- श्रीवर्णन, *s.* (from श्री, *an ornament*, and न, *joined*), adorned, ornamented.
- श्रीवर्णन, *s.* (from श्री, *an ornament*, and न, *destitute of*), destitute of ornaments, unornamented, plain.
- श्रीवर्णन, *s.* (from श्री, *an ornament*, and न, *empty*), destitute of ornaments, unornamented, plain.
- श्रीवर्णन, *s.* (from श्री, *an ornament*, and न, *destitute of*), destitute of ornaments, unornamented, plain.
- श्रीवर्ण, *s.* (from श्रीवर्ण, *deep*), deep, profound; *s.* the depth of water, a deep place.
- श्रीवर्ण, *s.* (from श्री, *to move*, and न, *to take away*), delay, procrastination, prolation.
- श्रीवर्ण, *s.* (from श्रीवर्ण, *deep*), deep, profound.
- श्रीवर्ण, *s.* (from श्रीवर्ण, *deep*), deep, profound.
- श्रीवर्ण, *s.* (from श्रीवर्ण, *deep*), the depth of water or of an abyss, a deep place, depth; *s.* deep, profound.
- श्रीवर्ण, *s.* (from श्रीवर्ण, *to agitate*), a deep valley, a ravine, a defile, a cave, a hole in a mountain, an harbour, a bower.
- श्री, *s.* *s.* (from श्री, *to sing*, to sing, to calk.
- श्री, *s.* (from श्री, *the body*), the body, the surface of a wall or any thing which stands erect, the surface of any thing in general. This word, constructed with न, *to take up*, means to rise, to get up; constructed with न, *to fall*, it signifies to bring forth a dead child, to be delivered of an abortion; constructed with न, *to quake*, it means to quake or tremble.
- श्रीवर्ण, *s.* (from श्री, *to sing*), a singer, a person eminent in singing.
- श्रीवर्ण, *s.* (from श्रीवर्ण, *disappearing*), a disappearing, a vanishing away.
- श्रीवर्ण, *s.* (from श्रीवर्ण, *scurrility*), scurrility, abusive language.
- श्रीवर्ण, *s.* (from श्रीवर्ण, *a cow*), a cow.
- श्रीवर्णन, *s.* (from श्री, *the body*, and न, *to go up*: The latter member of this word is probably only a rhyme to the first), the uneasy sensation of the stomach when a person is about to vomit.
- श्रीवर्णन, *s.* (from श्री, *the body*, and न, *strength*), robustness, strength of body.
- श्रीवर्ण, *s.* (from श्री, *to sing*), the act of singing.
- श्रीवर्णन, *s.* (from श्रीवर्ण, *the calking of a boat*, and न, *to do*), a calker.

- श्रीवर्ण, *s.* (from श्री, *to sing*), vocal music, the singing of a tune.
- श्रीवर्ण, *s.* (from श्री, *to sing*), the wages paid to a singer: also (from श्री, *the surface*, and न, *to take*), the calking of a boat or ship.
- श्री, *s.* (from श्री, *the Ganges*), the Ganges, a river in general.
- श्रीवर्ण, *s.* (from श्री, *a river*, and न, *a species of fish*), the name of a species of fish, (Holocentrus Dera Datanys, Buchanan's Mss.) In some places, Perca bifurca of Buchanan's Mss. is called by this name.
- श्रीवर्ण, *s.* (from श्री, *a river*, and न, *a species of fish*), the name of a species of fish, (Clupanodon Champil, Buchanan's Mss. Clupea chrysoptera. La Cepede.)
- श्रीवर्ण, *s.* (from श्री, *a river*, and न, *the name of a fish*), the name of a fish, (Lutianus diacanthus, Buchanan's Mss.)
- श्रीवर्ण, *s.* (from श्री, *a river*, and न, *to collect*), the name of a variety of rice which is cultivated in places overflown to a considerable depth.
- श्रीवर्ण, *s.* (from श्री, *a river*, and न, *a kite*), the name of a common species of gull (Larus ridibundus.)
- श्रीवर्ण, *s.* (from श्री, *a river*, and न, *a species of fish*), the name of a species of fish (Tetrodon pulvinatus, Buchanan's Mss.)
- श्रीवर्ण, *s.* (from श्री, *a river*, and न, *a grasshopper*), the name of a species of insect (Mantis gigas, and perhaps some other species.)
- श्रीवर्ण, *s.* (from श्री, *a river*, and न, *a species of fish*), the name of a species of fish (Clupea truncata, Buchanan's Mss.)
- श्रीवर्ण, *s.* (from श्री, *a river*, and न, *andropogon*), the name of a species of grass (Panicum strictum).
- श्रीवर्णन, *s.* (from श्री, *a river*, and न, *a species of bird*), the name of a bird which frequents the shores of rivers, and makes its nest in holes in their steep banks (Turdus ginginianus.)
- श्री, *s.* (from श्री, *a village*), a village.
- श्री, *s.* (from श्री, *a village*), belonging to a village.
- श्रीवर्ण, *s.* (from श्री, *a knot*), a knot, a knob, a knuckle, a joint, a bale of cloth, cotton, or other goods.
- श्रीवर्णन, *s.* (from श्रीवर्ण, *a knot*, and न, *one who cuts*), a cutpurse, a pick pocket. It is the custom of the Hindoos to put their money into one corner of their wearing apparel, and tie a knot over it, which these thieves contrive to cut off.
- श्रीवर्णन, *s.* (from श्रीवर्ण, *a joint*, and न, *a dart*), a pain in the joints, a whitlow.

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श्री, s. (from गुँ, *a knot*), a knot, a knob, a knuckle, a joint, a bale of cloth, cotton, or other goods.

श्रीकरी, s. (from श्री, *a knot*, and करी, *one who cuts*), a cutpurse, a pick pocket.

श्री, s. (from गुँ, *the anus*), the anus, the vent.

श्री, s. (from दे, *to sing*), a singer.

श्री, s. (from श्री, *a village*), residing in the same village, rustic; s. an inhabitant of the same village.

श्री, an imitative sound used to express the roaring of a tiger, or the bellowing of an Indian bull; *ad.* from village to village, at every village.

श्री, v. n. (from श्री, *to sound*), to foam, to froth.

श्री, s. (from श्री, *foam*), frothy, covered with foam.

श्री, s. (from श्री, *a tavern*), the tops of hemp which for their narcotic quality are much smoked by the natives of India when mixed with tobacco; v. a. to beat into foam, to cause to foam or froth.

श्री, s. (from श्री, *the tops of hemp*, and श्री, *eating*), smoking hemp, intoxicated by smoking hemp; s. a smoker of hemp.

श्री, s. (from श्री, *the tops of hemp*, and श्री, *eating*), the smoking of the tops of hemp as a narcotic; a. intoxicated by smoking hemp.

श्री, s. (from श्री, *the tops of hemp*, and श्री, *a tavern*), habitually intoxicated by the smoking of hemp.

श्री, s. (from श्री, *a wallet*), a wallet, a bag in which grass cutters keep their sickle, a purse.

श्री, s. (from श्री, *the tops of hemp*), intoxicated by smoking hemp, stupefied by the continual smoking of hemp, addicted to the use of the intoxicating tops of hemp.

श्री, s. (from गुँ, *knot*), a baudie, a bale of cloth, a package.

श्री, v. a. (from गुँ, *a knot*), to tie knots; s. the posture of one who listens attentively to catch the words when others are talking. This word constructed with श्री, *to give*, means to put one's self in a listening posture.

श्री, *ad.* (from श्री, *a knot*), at every joint, knot against knot; s. a reciprocal tying of knots.

श्री, s. (from गुँ, *a knot*), a knot, a joint, a knuckle, the joints of grass or plants, a bale of goods, a package.

श्री, s. (from श्री, *a bale of goods*, and श्री, *cutting*), a cutpurse, a pick pocket, a thief who cuts open bags or packages of goods to steal the contents.

श्री, s. (from श्री, *a knot*, and श्री, *a small chain*), the ceremony of tying the bride and bridegroom together during the marriage ceremony; this is done when the

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guardian of the bride having delivered her श्री, groom, their hands are joined and a श्री, with an ing of fruits is laid on them; this cloth after the appointed texts of the veda are repeated is tied by one end to the border of the woman's garment and by the other to that of the man.

श्री, s. (from श्री, *a bale of goods*, and श्री, *a binding*), packed up in a bale.

श्री, s. (from गुँ, *a knot*), a bale of goods, a package, a bundle.

श्री, s. (from श्री, *a joint*, and श्री, *to take*), the stopping the effects of the bite of a serpent by preventing the venom from passing a particular joint through the force of incantations.

श्री, s. (from श्री, *the stopping the poison of a serpent*, and श्री, *a causing to fall*), the act of stopping the effects of the bite of a serpent by confining it to a certain joint through the power of incantations.

श्री, s. (from श्री, *the stopping the poison of a serpent*, and श्री, *made to fall*), stopped at a certain joint. This word is only applied to the venom of a serpent.

श्री, s. (from श्री, *the stopping of the poison of a serpent*, and श्री, *made to fall*), stopped at a particular joint; s. the arresting the progress of the venom of a serpent at a particular joint.

श्री, v. a. (from गुँ, *a knot*), to tie knots, to knit stockings or other things; s. the posture of a person who listens attentively to catch the conversation of others. This word constructed with श्री, *to give*, means to listen, to put one's self in a listening posture.

श्री, s. (from श्री, *a knot*), a reciprocal tying of knots; *ad.* at every joint, knot against knot, knot by knot.

श्री, s. (from श्री, *a boil*), a protuberance round a prominent navel, the anus.

श्री, s. (from श्री, *a river*, and श्री, *a raft*), a Pelican; (Pelecanus Onocrotalus.)

श्री, s. (from श्री, *a rhinoceros*), a rhinoceros, the name of one of the lower classes of the Hindoos.

श्री, s. (from गुँ, *the anus*), the anus, the vent.

श्री, s. (from गुँ, *the anus*), a catamite.

श्री, s. (from श्री, *a catamite*, श्री, *ordure*, and श्री, *dust*), a quarrel carried on with excessive scurrility on both sides.

श्री, v. a. (from गुँ, *to arrange*), to knit, to knot, to thread beads, to arrange a necklace or flower on a garland, to build to arrange in rows, to sew any thing with packthread or the like, to unite two or more bodies or men for the

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purpose of carrying on their respective labours more effectually by labouring in a greater number alternately at different works, the receiving of a person into a particular society.

श्रीतु, *a.* (from श्री, *to arrange*), knitted, knotted, threaded, laid orderly as bricks in a building, arranged, sewed together; *s.* the receiving of a person into a society or into a body of workmen.

श्रीतुवर्ध, *a.* (from श्रीतु, *a receiving into society*, and वर्ध, *increase*), the increasing of a body of workmen or other persons by uniting two or more companies of labourers together.

श्रीतुव, *a.* (from श्री, *to thread beads*), threaded, knotted, tied together; *s.* the threading of beads or other things on a string, a tying of things together, the regularly arranging of things, as of letters in a line or stones in a building.

श्रीतु, *a.* (from श्री, *to thread beads*), the insertion or introduction of an article among a number of others.

श्रीतुव, *a.* (from श्रीतु, *the insertion of a thing*, and बहु, *a multitude*), the including of a smaller separate article in a general sum of other things, the including of a small lot of land in a more general rent.

श्रीतु, *v. a.* (from श्री, *to arrange*), to knit, to knot, to thread beads or flowers, to thread several things together, to plait or sew through, to build, to arrange in rows, to unite two or more bodies of men for the purpose of carrying on their respective labours more effectually by labouring alternately in greater numbers at their different works, the receiving of a person into a particular society.

श्रीतु, *a.* (from श्री, *to arrange*), the knitting or knotting with thread, the threading or stringing of beads, flowers, or other things, the sewing of mats or other articles together so as to make screens or fences, the arranging of things orderly in rows, the admitting of one or more persons into a particular society.

श्रीतु, *a.* (from श्रीतु, *to arrange*), the particular kind of workmanship employed in a building, or in any orderly arrangement of things.

श्रीतु, *v. a.* (from श्रीतु, *to arrange*), to cause a thing to be threaded or sewn through, to cause stones or bricks to be orderly arranged in a building; *a.* knitted, knotted, threaded, strung, sewed through, orderly arranged.

श्रीतुव, *a.* (from श्रीतु, *to arrange*), a mutual sewing through and through, a mutual arranging of things in an orderly manner.

श्रीतुव, *a.* (from श्रीतु, *to cause to thread*), caused to be threaded or strung, caused to be orderly arranged; *s.* the causing or ordering a number of things to be threaded or strung, the causing of things to be regularly arranged.

श्रीतुव, *a.* (from श्रीतु, *to cause to thread*), the hire of stringing or threading a number of articles, the hire of masonry or bricklaying, the quality of the work of threading or stringing articles or of arranging things in regular order.

श्रीतु, *a.* (from श्री, *a scent*), an ill scent. This word is only applied to ponds or other receptacles of water when the putrid stench of the mud kills the fish. This word constructed with श्रीतु, *to come in contact*, means to be affected by a stench, and is only applied to fishes.

श्रीतुव, *a.* (from श्रीतु, *a stench*, and श्रीतु, *a coming in contact*), the circumstance of fishes being killed with the ill scent of the water.

श्रीतुव, *a.* (from श्रीतु, *a stench*, and श्रीतु, *affected*), killed by the putrid stench of the water. This word is only applied to fishes.

श्रीतुव, *a.* (from श्रीतुव, *the name of a plant*), the name of an ornamental climbing plant, (*Pederia foetida*.)

श्रीतुव, *a.* (from श्रीतु, *a stench*, and श्रीतु, *an insect*), the name of a disagreeable species of beetle usually called a stinking bug.

श्रीतुव, *a.* (from श्री, *the body*, and श्रीतु, *a thorn*), the standing erect of the hair of the body, horripilation.

श्रीतुव, *a.* (from श्री, *the body*, and श्रीतु, *the falling from a place*), a lotion.

श्रीतुव, *a.* (from श्री, *to move*), the name of a fish, (*Pimelodes Gagata*. Buchanan's *Dica*.)

श्रीतुव, *a.* (from श्री, *to swallow*), the name of a variety of the lime or citron.

श्रीतुव, *a.* (from श्रीतुव, *a particular fish*), the name of a species of fish common in the Ganges, (*Silurus ashta*. Lin. *Pimelodes barbatus*, La Cépède.)

श्रीतुव, *a.* (from श्री, *to sing*), the name of a beautiful Indian paroquet, (*Psittacus cyanocephalus*, Leth.)

श्रीतुव, *a.* (from श्री, *the body*, and श्रीतुव, *the causing to perspire*), causing a person to perspire, causing perspiration; *s.* the causing of a perspiration.

श्रीतु, *a.* (from श्री, *a tree*), a tree, a plant; applied to long fibrous substances, this word means a single one.

श्रीतु, *a.* (from श्री, *a tree*), a plant; applied to long fibrous substances, this word means a single one.

श्रीतु, *v. a.* (from श्रीतु, *a tree*), to sprout, to grow, to spring up.

श्रीतु, *a.* (from श्री, *a tree*), a tree, a plant, applied to hair,

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rope, or any thing of a fibrous texture, this word is used to denote a single one; e. g. एक शीर डली, *a single line*, एक शीर बूँ, *a single hair*.

शीरु, *a.* (from शीर, *a tree*), vegetable.

शीरु, *s.* (from शीर, *a tree*, and शी, *a bill hook*), a bill hook of a particular construction principally used to clear away the leaves, and make an incision in the Phoenix sylvestris and other palms for the purpose of procuring the toddy or palm drink.

शीरु, *a.* (from शीर, *a tree*, and शीर, *surrounded*), enclosed with trees, surrounded with a live hedge.

शीरु, *s.* (from शीर, *a tree*, and शीर, *pepper*), red pepper (*Capicum annuum*).

शी, *v. n.* (from शीर, *a tree*), to grow, to sprout, to spring up.

शीरु, *a.* (from शीर, *a tree*, and शीर, *a scion*), thin, weak, straggling, unthrifty. This word is usually applied to a crop of corn or other vegetables.

शी, *s.* (from शीर, *a tree*), the act of training up or cultivating plants, the springing of seeds.

शी, *s.* (from शीर, *a tree*), a plant. This word is usually applied to long fibrous substances, and signifies a single one of the sort.

शी, *a.* (from शीर, *a tree*), tree, inhabiting trees, climbing trees with facility.

शीरु, *s.* (from शीरु, *inhabiting trees*, and शीरु, *a rat*), the tree rat, a species of rat which inhabits trees and feeds on their fruit, (*Mus arboreus*, Buchanan's Mss.)

शीरु, *a.* (from शीर, *a tree*), expert at climbing trees.

शीरु, *s.* (from शीर, *to rejoice*), a company of persons who devote themselves to swinging or other modes of self-torture in honour of Shiva.

शीरु, *a.* (from शीर, *a company of devotees to Shiva*), belonging to a company of fanatics who devote themselves to swinging or other modes of self-torture in honour of Shiva.

शीरु, *s.* (from शीर, *a carrot*), a carrot, (*Daucus Carota*.)

शीरु, *s.* (from शीर, *a growling*. The latter member of the word is only a rhyme to the first), an uneasiness and rattling of the bowels through indigestion, uneasiness and inward resentment upon account of some affronting language which a person cannot digest.

शी, *v. a.* (from शीर, *to wet*), to plant, to fix a stake in the ground, to bury; *s.* a mine, a pit, a hole.

शी, *s.* (from शीर, *to plant*), the act of fixing a stake or post in the ground, the planting of a tree, the burying of any thing in the earth.

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शीरु, *s.* (from शीर, *a wheel carriage*), a carter, a coachman, the driver of a wheel carriage.

शीरु, *s.* (from शीरु, *a carter*), the employment or office of a carter or coachman.

शीरु, *s.* (from शीर, *a hump on the back*), a sheep. In some places, this word only means the long legged variety with hanging ears, but in other places it means a sheep in general.

शीरु, *s.* (from शीर, *a sheep*), a shepherd, one who deals in sheep.

शीरु, *s.* (from शीर, *a sheep*), a sheep in general, though in the north of Bengal it is only used to signify the variety with long legs and hanging ears.

शीरु, *s.* (from शीर, *a sheep*), a shepherd, one whose employment is the managing of sheep, one who deals in sheep.

शीरु, *s.* (from शीर, *to plant*), a hole, a pit, a hole where mud used for the cement of a building is dug and prepared; *a.* planted, buried, fixed in the earth, thick, when applied to liquid substances.

शीरु, *s.* (from शीर, *a cart drawn by oxen*), a wheel carriage, a cart, a coach; also from शीर, *a hole*, a hole, a pit, an indenture or pit left by the small pox or by any sore or wound.

शीरु, *s.* (from शीर, *a wheel carriage*), a coachman, a carter, the driver of a wheel carriage.

शीरु, *s.* (from शीर, *a carriage*), the driver of any sort of carriage.

शीरु, *s.* (from शीर, *a carriage*, and शीर, *bearing*), drawing a carriage, managing a carriage.

शीरु, *s.* (from शीर, *to wet*), a curvature of the spine, a wen in the neck or bronchocele, a vessel with a spout used to furnish water after the natural evacuations, and upon certain other occasions connected with the Hindoo ceremonies.

शीरु, *a.* (from शीर, *to agitate*), strong, excessive, much, deep when applied to sleep, close when applied to an embrace or hug, thick when applied to liquids.

शीरु, *s.* (from शीर, *thick*, and शीर, *curds*), thick curds.

शीरु, *s.* (from शीर, *excessive*, and शीर, *a temporary residence*), the lodging or residing in one place for an excessive length of time.

शीरु, *a.* (from शीर, *excessive*, and शीर, *residing in a temporary manner*), continuing an excessive length of time in one place as a lodger or a temporary resident.

शीरु, *s.* (from शीर, *excessive*, and शीर, *love*), excessive love.

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शरीरलुब्ध, *s.* (from शरीर, *excessive*, and लुब्ध, *levo*), excessive love.  
 शरीर, *s.* (from शरीर, *excessive*), a cave, a ditch, an abyss, a thick and dark glen or forest; *a.* thick when applied to liquids.

शरीरधरा, *s.* (from शरीर, *excessive*, and धरा, *darkness*), thick darkness, excessive darkness.

शरीरनिधन, *s.* (from शरीर, *excessive*, and निधन, *an embrace*), a hug, a close embrace.

शरीरेश, *s.* (from शरीर, *Ganesha*), belonging to or connected with Ganesha.

शरीर, *s.* (from शरीर, *a rhinoceros*), a rhinoceros.

शरीर, *s.* (from शरीर, *to affect the cheek*), the name of Urjoona's bow, a bow in general.

शरीर, *s.* (from शरीर, *to affect the cheek*), the name of Urjoona's bow, a bow in general.

शरीर, *s.* (from शरीर, *the cheek*, and शरीर, *a mass or ball*), full to the throat or rather to the cheeks. The word is generally applied to a person who has eaten voraciously and is therefore said to be filled up to his cheeks.

शरीर, *s.* (from शरीर, *the body*), indolent, lazy, idle.

शरीरनिधन, *s.* (from शरीर, *the body*, and निधन, *idleness*), idle, lazy, indolent.

शरीर, *s.* (from शरीर, *the body*, and शरीर, *the lifting up of any thing*), the act of rising when laid down or seated.

शरीर, *s.* (from शरीर, *the body*, and शरीर, *the lifting up of a thing*), the act of rising when laid or seated; *a.* risen, raised.

शरीर, *s.* (from शरीर, *to go*), the body, the surface of any thing.

शरीर, *s.* (from शरीर, *the body*, and शरीर, *the itch*), the itching of the body, the itch.

शरीर, *s.* (from शरीर, *the body*, and शरीर, *the itch*), the itching of the body, the itch.

शरीर, *s.* (from शरीर, *the body*, and शरीर, *the twisting of any thing round*), giddiness, a swimming of the head, the staggers.

शरीर, *s.* (from शरीर, *the body*, and शरीर, *pain*), pain in the body, illness.

शरीर, *s.* (from शरीर, *the body*, and शरीर, *pain*), pain in the body, illness.

शरीर, *s.* (from शरीर, *the body*, and शरीर, *rubbing*), rubbing the body; *s.* a person who rubs or brushes the body of another to remove pain or disease, or for any other cause.

शरीर, *s.* (from शरीर, *the body*, and शरीर, *a rubbing*), the rubbing of the body.

शरीर, *s.* (from शरीर, *the body*, and शरीर, *any thing employed to clean things with*), a towel, a handkerchief.

शरीर, *s.* (from शरीर, *the body*, and शरीर, *the act of rising up*), the act of rising when laid down, or seated.

शरीर, *s.* (from शरीर, *to sing*), skilful in singing; *s.* a singer.

शरीर, *s.* (from शरीर, *to sing*), a verse or stanza, a poem to be sung, vulgar or barbarous language.

शरीर, *v. a.* (from शरीर, *to sound*), to cram, to ram down the charge of a gun or pistol, to force down, to press, to fix a stake or the like thing.

शरीर, *s.* (from शरीर, *drugs*), lees, dregs, a sediment.

शरीर, *s.* (from शरीर, *to ram down*), the cramming of any thing, the charging of a gun, the ramming down of a charge, the pressing or forcing of any thing down, the fixing of a stake or post in the earth.

शरीर, *s.* (from शरीर, *a ramming down*), the cramming of any thing, the ramming down the charge of a pistol or gun, the fixing of a stake in the ground.

शरीर, *s.* (from शरीर, *filth*, and शरीर, *the name of a plant*), the name of a plant (*Boerhaavia diffusa*, the red variety.)

शरीर, *s.* (from शरीर, *the name of a plant*), the red variety of *Boerhaavia diffusa*.

शरीर, *s.* (from शरीर, *filth*, and शरीर, *wild*), the name of an annual plant found in Bengal, (*Trianthema decandria*).

शरीर, *v. a.* (from शरीर, *to cram*), to cause a person to ram down the charge of a gun or pistol, or to cram any thing full; also, *s.* (from शरीर, *an ass*), an ass, a heap of earth or of any other thing, a stock, a rick, a ream of paper, a charge of powder.

शरीर, *ad.* (from शरीर, *a heap*), bale on bale, package of package; *s.* the mutual cramming or forcing of any substance into a tube.

शरीर, *s.* (from शरीर, *an ass*, and शरीर, *a fruit tree*), the name of a tree (*Calyptranthes Jambolana*, Willd. *Engenia Jambolana*, Roxb.)

शरीर, *s.* (from शरीर, *an ass*, and शरीर, *a species of fig tree*), a species of undescribed fig tree called in Dr. Buchanan's *Mss.* *Ficus Gādha Pippala*.

शरीर, *s.* (from शरीर, *an ass*, and शरीर, *a species of fig tree*), a species of fig tree mentioned by Dr. F. Buchanan his *Mss.* but not described.

शरीर, *s.* (from शरीर, *a heap*), half a ream or ten quires of paper, a heap, a seat or bench, a raised place.

शरीर, *s.* (from शरीर, *a bench*, and शरीर, *a lord*), the chief of a body of religious mendicants.

शरीर, *s.* (from शरीर, *indolently*), indolence, slothfulness, negligence, tardiness.

शरीर, *s.* (from शरीर, *an ass*), an ass, a stupid person.

## गीत.

गीतिका, *ad.* (from गीत, *an ass*), ass-like, stupidly.

गीत, *s.* (from गी, *to sing*), a song, a strain, vocal music, the act of singing.

गीतकरी, *s.* (from गीत, *a singing*, and करी, *a deer*), a singer.

गीतजनक, *a.* (from गीत, *a singing*, and जनक, *producing*), occasioning singing.

गीतजन्य, *a.* (from गीत, *a singing*, and जन्य, *produced*), arising from singing.

गीतगान, *a.* (from गीत, *a singing*, and गान, *giving*), giving a song, leading the song; *s.* one who leads in vocal music.

गीतगानो, *a.* (from गीत, *a singing*, and गानि, *giving*), giving a song, leading the song.

गीतहिन, *s.* (from गीत, *a singing*, and हिन, *destruction*), the destruction of singing or mirth.

गीतहिनक, *a.* (from गीत, *a singing*, and हिनक, *destructive*), destructive to singing or mirth.

गीतहिनो, *a.* (from गीत, *a singing*, and हिनो, *destructive*), destructive to singing or mirth.

गीतनाश, *a.* (from गीत, *a singing*, and नाश, *destruction*), the destruction of singing or mirth.

गीतनाशक, *a.* (from गीत, *a singing*, and नाशक, *destructive*), destructive to singing or mirth.

गीतनिषेध, *a.* (from गीत, *a singing*, and निषेध, *reproaching*), reproaching or censuring singing.

गीतनिषा, *s.* (from गीत, *a singing*, and निषा, *reproach*), the reproach or censure of singing.

गीतनिवारक, *a.* (from गीत, *a singing*, and निवारक, *preventing*), preventing singing or mirth.

गीतनिवारक, *s.* (from गीत, *a singing*, and निवारक, *prevention*), the preventing of singing or mirth.

गीतनिमित्त, *a.* (from गीत, *a singing*, and निमित्त, *a cause*), arising from singing.

गीतनिरीक्षण, *a.* (from गीत, *a singing*, and निरीक्षण, *examining*), examining or investigating vocal music, discriminating vocal music.

गीतनिरीक्षण, *s.* (from गीत, *a singing*, and निरीक्षण, *discrimination*), the examination of vocal music the discriminating between good and bad singing.

गीतपारक, *s.* (from गीत, *a singing*, and पारक, *one who understands*), one who understands singing, one versed in vocal music.

गीतशून्य, *a.* (from गीत, *a singing*, and शून्य, *destitute of*), destitute of singing, songless.

गीतशक्ति, *s.* (from गीत, *a singing*, and शक्ति, *ability*), an ability to sing, the power of song.

गीतशून्य, *a.* (from गीत, *a singing*, and शून्य, *empty*), destitute of singing, songless.

## गीत.

गीतश्रव, *ad.* (from गीत, *a singing*, and श्रव, *a hearing*), the hearing of vocal music, an attention to singing.

गीतश्रवकाङ्क्ष, *s.* (from गीतश्रव, *the hearing of songs*, and आकाङ्क्षा, *a desire*), a desire to hear singing.

गीतश्रवकाम, *a.* (from गीतश्रव, *the hearing of songs*, and आकाङ्क्षिन्, *desirous*), desirous of hearing vocal music.

गीतश्रवप्रेम्भवा, *s.* (from गीतश्रव, *the hearing of songs*, and प्रेम्भवा, *a seeking after*), a seeking to hear singing, a fondness for hearing vocal music.

गीतश्रवप्रेम्भवी, *a.* (from गीतश्रव, *the hearing of songs*, and प्रेम्भवी, *seeking*), fond of hearing vocal music, desirous of hearing vocal music.

गीतश्रवप्रेम्भवा, *s.* (from गीतश्रव, *the hearing of songs*, and प्रेम्भवा, *desire*), the desire of hearing vocal music.

गीतश्रवप्रेम्भवी, *a.* (from गीतश्रव, *the hearing of songs*, and प्रेम्भवी, *desirous*), desirous of hearing vocal music.

गीतश्रवप्रेम्भवा, *s.* (from गीतश्रव, *a hearing of songs*, and प्रेम्भवा, *fond of*), fond of hearing songs, fond of hearing vocal music.

गीतश्रवप्रेम्भवा, *s.* (from गीतश्रव, *a hearing of songs*, and प्रेम्भवा, *attachment*), a fondness for hearing vocal music.

गीतश्रवप्रेम्भवा, *s.* (from गीतश्रव, *a hearing of songs*, and प्रेम्भवा, *desire*), a desire to hear vocal music.

गीतश्रवप्रेम्भवा, *s.* (from गीतश्रव, *a hearing of songs*, and प्रेम्भवा, *desirous*), desirous of hearing vocal music.

गीतश्रवप्रेम्भवा, *s.* (from गीतश्रव, *a hearing of songs*, and प्रेम्भवा, *desirous*), desirous of hearing songs.

गीतश्रवक, *s.* (from गीत, *a singing*, and श्रव, *a hearer*), one who hears singing.

गीतहीन, *a.* (from गीत, *a singing*, and हीन, *destitute*), destitute of singing.

गीतकाङ्क्ष, *s.* (from गीत, *a singing*, and आकाङ्क्षा, *desire*), a desire for singing.

गीतकाम, *a.* (from गीत, *a singing*, and आकाङ्क्षिन्, *desirous*), desirous of singing.

गीतप्रेम्भवा, *s.* (from गीत, *a singing*, and प्रेम्भवा, *a seeking for*), a seeking after singing.

गीतप्रेम्भवा, *a.* (from गीत, *a singing*, and प्रेम्भवी, *seeking*), seeking after singing.

गीतप्रेम्भवी, *s.* (from गीत, *a singing*, and प्रेम्भवा, *desire*), a desire for singing, a fondness for singing.

गीतप्रेम्भवी, *a.* (from गीत, *a singing*, and प्रेम्भवी, *desirous*), desirous of singing, fond of singing.

गीतप्रेम्भवा, *s.* (from गीत, *a singing*, and प्रेम्भवा, *pleasure*), enjoyment or pleasure arising from singing.

गीतप्रेम्भवा, *s.* (from गीत, *a singing*, and प्रेम्भवा, *attachment to*), fond of singing.

गीतगि, s. (from गीत, a singing, and गीतगि, fondness), a fondness for singing.

गीतगि, s. (from गीत, a singing, and गीतगि, joy), pleasure in singing, fondness for singing.

गीतगि, s. (from गीत, a singing, and गीत, desire), a desire after singing.

गीतगि, s. (from गीत, a singing, and गीत, desirous), desirous of singing, fond of singing.

गीतगि, s. (from गीत, a singing, and गीत, desirous), desirous of singing, fond of singing.

गीत, v. a. (from गीत, to conceal), to deny a thing, to conceal a circumstance, to withhold.

गीत, s. (from गीत, to deny), the denial of a fact, the denial of what a person had previously asserted, the concealing of a fact, or circumstance, the withholding of any facts or circumstances in a narration.

गीत, v. a. (from गीत, to deny), to induce a person to deny a thing or to conceal a circumstance; s. denied, not acknowledged, concealed, withheld.

गीतगि, s. (from गीत, to excite to concealment), the inducing of a person to deny a thing or to conceal a fact or circumstance; s. concealed, denied withheld.

गीतगि, s. (from गीत, negligent), negligent, idle, lazy, inattentive.

गीतगि, s. (from गीत, negligent), inattention, negligence, laziness, idleness.

गीतगि, v. (from गीत, the body, and गीत, to swell), to appear consequential, to strut, to swell with pride.

गीतगि, s. (from गीत, the body, and गीत, to swell), inflated with pride, vain, consequential.

गीतगि, s. (from गीत, the body, and गीत, to swell), pomp, a pompous carriage or demeanor, self-consequence, stateliness.

गीत, v. a. (from गीत, to expel the faeces), to become turbid and fetid, to become rusty or filthy, to be injured by filth or stench.

गीत, s. (from गीत, the name of a particular tree), the name of a species of timber tree and also of its fruit, the visceral juice of which is much used in India to cover the bottoms of boats, (Diospyros glutinosa.)

गीत, s. (from गीत, a factus, a fetus), the gravid uterus, the spathe of a plant; v. a. (from गीत, to become turbid), to stir up water or any other liquid so as to make it turbid and fetid, to stir a thing, to make a thing rusty and filthy, to divulge a secret, to blab out a matter; s. stained, marked with foul looking spots or blotches.

गीत, s. (from गीत, to make a thing turbid), stirred up

as to become turbid and fetid, made to become rusty or foul, divulged, blabbed out; s. the stirring of water so as to make it turbid and fetid, the making of a thing rusty or foul, the divulging of a thing, the telling of tales.

गीतगि, s. (from गीत, to become turbid), the stirring up of water so as to make it turbid and fetid, the making of a thing rusty or filthy, the telling of tales, the divulging of secrets.

गीतगि, s. (from गीत, to become turbid), a tale-bearer, one who divulges secrets, one who stirs up and makes water filthy.

गीतगि, s. (from गीत, filthy, and गीत, a reed), the name of a species of reed, (Arundo bengalensis.)

गीतगि, s. (from गीत, a factus), pregnant.

गीत, s. (from गीत, a cow), a cow.

गीत, s. (from गीत, a factus), a fetus, the gravid uterus, the spathe of a plant.

गीतगि, s. (from गीत, the body, and गीतगि, heavy), heavy with young, advanced in pregnancy, weary and pained with a cold or the access of a fever.

गीत, s. (from गीत, a cow), a cow.

गीतगि, s. (from गीत, a factus), pregnant.

गीतगि, s. (from गीत, the body, and गीत, sweet), the cloying or satiating of any one.

गीतगि, s. (from गीतगि, a species of tree), the name of a species of tree which produces an ornamental flower (Gmelina arborea.)

गीतगि, s. (from गीत, the body, and गीत, any thing used to wipe with), a towel, a handkerchief, a napkin.

गीतगि, s. (from गीत, the body, and गीत, a wringing or squeezing), the act of stretching the body or of yawning.

गीतगि, s. (from गीत, the body, and गीत, any thing used to wipe with), a napkin, a towel, a handkerchief.

गीतगि, s. (from गीत, the body, and गीत, to overlay or adorn), the midrib of the leaf of the coco nut tree and of palms in general.

गीतगि, s. (from गीतगि, a species of tree), the name of a species of ornamental tree (Gmelina arborea.)

गीतगि, s. (from गीतगि, deep), depth, the depth of water, the depth of a pit or other cavity, gravity, seriousness.

गीतगि, s. (from गीतगि, a vessel of a particular make), an earthen or wooden vessel of a particular make used by the Hindoos for feeding cows, but applied to various other purposes, a deep and wide pan, a milk pan.

गीत, ad. l. s. s. of गीत, along the surface, on the surface.

गीत, s. (from गीत, to make a thing turbid), a sizer.

श्रीम.

श्रीम.

- श्रीमङ्गल, *s.* (from श्रीमङ्ग, *a singer*, and ल, *a crowd*), a choir.
- श्रीमङ्गल, *s.* (from श्री, *the body*, and ल, *the stooping of a bird of prey*), the common Indian kite (*Falco ster*).
- श्रीमङ्गल, *s.* (from श्री, *the surface*, ल, *to be produced*, and ल, *salt*), the name of a dried plant sold by the Indian druggists as an article of the materia medica: the surface of the leaves and stalks abound with white tubercles resembling grains of salt.
- श्रीमङ्गल, *s.* (from श्री, *to sing*), the name given by the brahmins to a stanza of the Rig Veda which is accounted so sacred that very few choose to repeat it in the hearing of persons who do not wear the sacred thread, it is indeed only to be repeated mentally, and is considered as a goddess, the mother of the twice born, or of the three higher classes of Hindoos; there is but one Gayutree in the Veda, but among the Tantrikas each god has a Gayutree or mysterious verse which is sacred to it in particular; a species of tree (*Mimosa catechu*); a measure of verse in the Veda.
- श्रीमङ्गल, *s.* (from श्रीमङ्ग, *the sacred verse*, and ल, *the metre of the Veda*), the metre in which the Gayutree or sacred verse of the brahmins is written.
- श्रीमङ्गल, *s.* (from श्री, *the body*, The last member of the word is merely a rhyme with the first), the body, the person of a man.
- श्रीमङ्गल, *s.* (from श्री, *the body*, and ल, *the breaking of any thing*, a drooping, a debility, a decay and weakness of the body.
- श्रीमङ्गल, *s.* (from श्री, *firm*, and ल, *pulse*), the name of a species of kidney bean, (*Dolichos Soja*).
- श्रीमङ्गल, *s.* (from श्री, *plunder*), plunder, rapine, devastation, destruction, ruin, consumption.
- श्रीमङ्गल, *s.* (from श्री, *firm*, and ल, *sesamum*), the name of a plant common in some parts of India, (*Perilla sesamoides*).
- श्रीमङ्गल, *s.* (from श्रीमङ्ग, *the master of a house*), householder-ship, the circumstance of being the master of a family, a sacred fire maintained by a householder who received it from his father, and transmits it to his posterity.
- श्रीमङ्गल, *s.* (from श्रीमङ्ग, *residing in a house*), the residing in a house, the condition of a house dweller; *a.* belonging or pertaining to a house dweller.
- श्रीमङ्गल, *s.* from श्रीमङ्ग, *householder-ship*, and ल, *a condition of life*, the condition of a house dweller in contradistinction from that of a student and an ascetic.
- श्रीमङ्गल, (from श्रीमङ्ग, *the throat*), the cheek, a story, talk.
- श्रीमङ्गल, *v. a.* (from श्रीमङ्ग, *to dissolve*), to dissolve, to melt, to burst

- as a boil does, to pour the superfluous liquor away after rice or sauce has been boiled.
- श्रीमङ्गल, *s.* (from श्रीमङ्ग, *the cheek*, and ल, *a tumultuous noise*), a common report, town talk.
- श्रीमङ्गल, *s.* (from श्रीमङ्ग, *to dissolve*), the melting of metals, the dissolving of salt or similar substances, the pouring off the superfluous liquor when rice or other articles have been boiled.
- श्रीमङ्गल, *s.* (from श्रीमङ्ग, *lac*), sealing-wax, lac; *v. a.* (from श्रीमङ्ग, *to dissolve*), to melt metals, to dissolve salt or other similar substances.
- श्रीमङ्गल, *s.* (from श्रीमङ्ग, *sealing wax*, and ल, *a stick*), a stick of sealing wax, or rather a bit of wood six or eight inches long to the end of which the sealing wax is stuck.
- श्रीमङ्गल, *s.* (from श्रीमङ्ग, *talk*), abusive language, scurrility.
- श्रीमङ्गल, *s.* (from श्रीमङ्ग, *the cheek*, and ल, *a proclamation*), a common report, a report which is in every one's mouth, yet for particular reasons is mentioned with caution.
- श्रीमङ्गल, *s.* (from श्रीमङ्ग, *to melt metals*), melted, dissolved; *s.* the melting of metallic substances, the causing of saline or other substances to dissolve.
- श्रीमङ्गल, *s.* (from श्रीमङ्ग, *to melt things*), the melting of metals, the dissolving of salt and similar substances.
- श्रीमङ्गल, *s.* (from श्रीमङ्ग, *talk*), abusive language, scurrility.
- श्रीमङ्गल, *s.* (from श्रीमङ्ग, *a sort of carpet*), a particular sort of carpet.
- श्रीमङ्गल, *s.* (from श्रीमङ्ग, *excelling*), overcoming, succeeding, carrying a point, excelling.
- श्रीमङ्गल, *s.* (from श्रीमङ्ग, *tyranny*), tyrannizing; *s.* a tyrant, a persecutor, an enemy.
- श्रीमङ्गल, *s.* (from श्रीमङ्ग, *talk*), abusive language, scurrility.
- श्रीमङ्गल, *s.* (from श्रीमङ्ग, *talk*), a person who exaggerates what he relates, a boaster, one who deals in hyperbole or exaggeration.
- श्रीमङ्गल, *s.* (from श्रीमङ्ग, *talk*), abusive, scurrilous, scolding, brawling.
- श्रीमङ्गल, *s.* (from श्रीमङ्ग, *a singer*), a singer.
- श्रीमङ्गल, *s.* (from श्रीमङ्ग, *imperious*), a crowd, a multitude, a shoal of fishes; constructed with the adverbial particle of क, *to do*, this word becomes an adverb, crowdedly.
- श्रीमङ्गल, *s.* (from श्रीमङ्ग, *imperious*), imperious, thick set.
- श्रीमङ्गल, *s.* (from श्रीमङ्ग, *a house wife*), a house wife, a wife.
- श्रीमङ्गल, *s.* (from श्रीमङ्ग, *to crave*), a shackle.
- श्रीमङ्गल, *s.* (from श्रीमङ्ग, *to crave*), a species of vulture (*Vultur coromandelianus*).
- श्रीमङ्गल, *s.* (from श्रीमङ्ग, *to crave*), a shackel.
- श्रीमङ्गल, *s.* (from श्रीमङ्ग, *to crave*), a small metallic or earthen cup

निम.

नित.

निम, s. (from नीम, *the name of a plant*), the name of a plant used as a potherb, (*Chironia centauroides*).

निमः, s. (from निम, *a particular herb*, and नम, *a potherb*), the name of a species of potherb, (*Chironia centauroides*).

नित, s. (from नृ, *to swallow*), a word, a speech.

नितिनी, s. (from नृ, *to swallow*, and नी, *an insect*), a species of lizard (*Lacerta striata*).

निर, s. (from निर, *a pillow*), a side pillow, a pillow in general.

निर, s. (from निर, *a knot*), a knot, a knuckle, a joint.

निर, s. (from निर, *a mountain*), a mountain, a hill, a mouse.

निरिनी, s. (from निर, *a mouse*, and निर, *the ear*), the name of a climbing plant (*Clitoria ternatea*, also *Hedysarum albagi*).

निरिनी, s. (from *egreja*, *Portu.*) a church, a place of worship, worship, preaching; also, (from निरि, *a mountain*, and निर, *to be produced*), one of the name of Parvatee, the consort of Shiva.

निरिनी, s. (from निर, *a side pillow*, and निर, *a pillow*), a bolster, a long pillow.

निरिनी, s. (from निर, *a seizure*), seized, apprehended, entangled.

निरिनी, s. (from निर, *a seizure*), authorizing to seize or apprehend a person.

निर, v. a. (from नृ, *to swallow*), to swallow, to receive within the capacity of any thing else, to strip, to plunder.

निर, s. (from नृ, *to swallow*), the act of swallowing any thing, the receiving of any substance within the capacity of some thing else, as of a pillow into a pillow-case.

निरि, s. (from नृ, *to swallow*), a swallowing.

निर, v. a. (from निर, *to swallow*), to cause to swallow, to feed; also, (from निर, *a small ball*), a kidney, the seeds of *Mimosa scandens*; also from निर, *a backbiting*, the backbiting of a person, reproach, censure.

निरिनी, s. (from निर, *the seeds of the climbing Mimosa*, and निर, *a tree*), the climbing *Mimosa* or sensitive plant (*Mimosa scandens*).

निरिनी, s. (from निर, *backbiting*, and निर, *making current*), censorious, abusive, reprehensible, backbiting, tale-bearing.

निरिनी, s. (from निर, *censorious*), censure, abuse, reproach, the bearing about of tales.

निरिनी, s. (from निर, *a cover*), a case, a cover, an outer garment.

निरिनी, s. (from नृ, *to swallow*), swallowed, enclosed.

निरिनी, s. (from निर, *a sheet*, a carpet of a peculiar make.

निरिनी, s. (from निर, *backbiting*), the backbiting of another, tale-bearing, discontent, censure, reproach.

निर, s. (from नृ, *to swallow*), a word, a sentence.

निर, s. (from निर, *to sing*), a song, a verse set to music, a ode, a hymn.

निरिनी, s. (from निर, *a song*, and निर, *a doer*), a singer, one who superintends a choir of singers, one who composes verses to be sung.

निरिनी, s. (from निर, *a song*, and निर, *doing*), a singer, one who composes verses to be sung.

निरिनी, s. (from निर, *a song*, and निर, *doing*), singing, composing songs.

निरिनी, s. (from निर, *a song*, and निर, *producing*), arising from a song, producible by vocal music.

निरिनी, s. (from निर, *a song*, and निर, *to know*), acquainted with songs.

निरिनी, s. (from निर, *a song*, and निर, *one who knows*), one who is acquainted with songs.

निरिनी, s. (from निर, *a song*, and निर, *knowledge*), the knowledge of songs, the knowledge of vocal music.

निरिनी, s. (from निर, *a song*, and निर, *making known*), teaching vocal music, giving information about singing.

निरिनी, s. (from निर, *a song*, and निर, *eminent*), eminent in song.

निरिनी, s. (from निर, *a song*, and निर, *enquiry*), a seeking or making enquiry about songs.

निरिनी, s. (from निर, *a song*, and निर, *a scope*), the scope or object of a song.

निरिनी, s. (from निर, *a song*, and निर, *destruction*), the ruin of a song, the spoiling of a concert.

निरिनी, s. (from निर, *a song*, and निर, *destructive*), destructive to a concert, ruinous to a song.

निरिनी, s. (from निर, *a song*, and निर, *ruinous*), destructive to a song or to a concert.

निरिनी, s. (from निर, *a song*, and निर, *destruction*), the ruin of a concert or of a song.

निरिनी, s. (from निर, *a song*, and निर, *destructive*), destructive to a concert or to a song.

निरिनी, s. (from निर, *a song*, and निर, *eminent*), eminent in singing songs.

निरिनी, s. (from निर, *a song*, and निर, *eminent*), eminent in singing songs.

निरिनी, s. (from निर, *a song*, and निर, *desiring*), desirous of songs, requesting songs.

गोसालगान, s. (from गीत, a song, and गज्जलगान, *search*), = searching or hunting after songs.

अनिस, s. (from *anise*, *bell nut*, and *anise*, an aromatic seed), the name of an aromatic seed which the natives of Hindoostan mix with their betle, also the plant which produces it (*Anethum Pimpinellum*.)

शुद्धि.

शुद्धि.

शुद्धि, s. (from शु, *ordure*, and ड, *to throw*), a species of vine the fruit of which is unfit for food (*Vitis latifolia*.)

शुद्धि, v. a. (from शुद्ध, *to make an inarticulate noise*), to tuck in, to thrust in, to thrust new straw into thatch to repair it.

शुद्धि, v. a. (from शुद्ध, *to make an inarticulate sound*), to tuck in, to thrust in, to thrust new straw into thatch in order to repair it.

शुद्धि, s. (from शुद्ध, *to tuck in*), the tucking a thing into another thing, the wrapping of a rupee or any other article in the border of a man's garment and then tucking it into a tight part of it, the tucking in of straw in order to repair thatch; a. tucked in.

शुद्धि, s. (from शुद्ध, *to tuck in*), the tucking of one thing into another, the tucking of straw into old thatch to repair it.

शुद्धि, v. a. (from शुद्ध, *to tuck*), to tuck a thing into another thing, to tuck in, to thrust in, to thrust new straw into thatch to repair it.

शुद्धि, s. (from शुद्ध, *to tuck in*), the tucking one thing into another, the tucking of straw into thatch to repair it; a. tucked in.

शुद्धि, s. (from शुद्ध, *to tuck in*), the tucking of one thing into another, the tucking of straw into old thatch to repair it.

शुद्धि, s. (from शुद्ध, *to tuck in*), the thrusting or tucking of one thing into another, the thrusting of new straw into old thatch to repair it.

शुद्धि, s. (from शुद्ध, *to tuck in*), the thrusting or tucking of one thing into another, the thrusting of new straw into old thatch to repair it.

शुद्धि, s. (from शुद्ध, *to thrust in*), an awl, a plug, a cork, a stopple.

शुद्धि, v. a. (from शुद्ध, *to break to pieces*), to crumble a thing to pieces, to pulverize, to rub so as to pulverize or reduce to a pulp; s. coarse powder, a fragment, powder, the beams of a ship on which the decks are laid, the cross beams of a boat; a. pulverized, crumbled, reduced to small fragments.

शुद्धि, s. (from शुद्ध, *to break to pieces*), the rubbing a thing to powder, the crumbling of a substance to pieces, the pulverizing of a substance; a. crumbled, pulverized, broken into small fragments.

शुद्धि, v. a. (from शुद्ध, *to break to pieces*), to order or cause a person to reduce a substance to coarse fragments or to powder; s. a small fragment, a crumb, powder; a. crumbled, pulverized, reduced to small fragments.

शुद्धि, s. (from शुद्ध, *powder*). The last member of the word is merely a rhyme to the first, crumbles, powder, small fragments.

शुद्धि, a. (from शुद्ध, *to break to pieces*), pulverized, reduced to small fragments, crumbled.

शुद्धि, s. (from शुद्ध, *powder*). The last member of this word is merely a rhyme to the first, crumbles, powder, small fragments.

शुद्धि, s. (from शुद्ध, *flour*), flour, powder; also from शुद्ध to preserve, the trunk of a tree, a tuberous or turnip-shaped root.

शुद्धि, a. (from शुद्ध, *a tuberous root*, and अ, *arum*), a small variety of Arum Colocasia, much cultivated as an article of food.

शुद्धि, s. (from शुद्ध, *a root*, and अ, *wood*), the trunk of a tree.

शुद्धि, s. (from शुद्ध, *powder*), the name of a very small and swift species of black ant (*Formica viatica*).

शुद्धि, s. (from शुद्ध, *concealed*, and अ, *a fish*), the name of a species of fish (*Cobitis Tania*, Buchanan's Mss.)

शुद्धि, s. (from शुद्ध, *a ball*), the name of a particular species of snail.

शुद्धि, s. (from शुद्ध, *to be diseased*, and शुद्ध, *to perfume*), the name of a resinous substance generally supposed to be the true bdellium; it flows like a turbid liquor from the Amyris Agallocha by making an incision in the bark, and soon hardens by exposure to the air. This is also the name of the Lignum Aloes (*Aquilaria Agallochum*).

शुद्धि, s. (from शुद्ध, *a tuft*), a tuft of grass or other herbage, a bunch of flowers or fruits, a nosegay, a small sheaf of grass or straw.

शुद्धि, s. (from शुद्ध, *a tuft*), a collection of crumbled substances, also of grass or straw.

शुद्धि, s. (from शुद्ध, *a tuft*), a collection of crumbled substances, also of grass or straw.

शुद्धि, s. (from शुद्ध, *to play*), a cluster of fruit, a bunch of flowers, a nosegay, a tuft of grass, a small bundle or sheaf of straw or other vegetables, a collection or bundle, a necklace of thirty-two strings.

शुद्धि, v. n. (from शुद्ध, *a tuft*), to grow together in a bunch, to come together so as to form a bunch or tuft.

शुद्धि, v. a. (from शुद्ध, *a cluster*), to collect together, to collect and lay in proper order, to collect sheets of paper into quires, to lay together in an orderly manner.

शुद्धि, s. (from शुद्ध, *a tuft*), a tuft of grass, a cluster of fruit, a bunch of flowers, a nosegay, a small sheaf of grass or straw, a collection.

गुह,

गुह.

गुह, *v. a.* (from गुह, *to pass away*), to pass away, to go by, to pass over, to spend time; *s.* admission, approach.

गुह, *ad.* (from गुह, *passed away*), by means of, by the hand of.

गुहगुहादि, *s.* (from गुह, *the name of a country*, and गुहादि, *cardamoms*), the true Cardamoms (*Alpinia Cardamomum*).

गुहगत, *a.* (from गुह, *to pass away*), spent, passed by, gone, passing away, going.

गुहगुह, *s.* (from गुह, *to sound*), one of the female personification of music, the name of an ornament worn on the ancles of women; it consists of a ring set round with small bells.

गुहगत, *a.* (from गुह, *past*), past, gone.

गुहादि, *s.* (from गुहा, *a ferry*), a ferry.

गुहगुह, *s.* (from गुह, *to sound*), a tale-bearing, tittle tattle, garrulity, gossiping.

गुहगुहनि, *s.* (from गुहगुह, *tale-bearing*), the desire of telling all a person knows, tale bearing, tittle tattle, garrulity, gossiping.

गुहगुहादि, *a.* (from गुह, *to sound*), talkative, blabbing, anxious to tell all one knows.

गुह, *s.* (from गुह, *to sound*), the name of a plant (*Abrus precatorius*); also the seed of this plant, called ruti, used in India as a weight among jewelers; the average weight of the seed is  $1\frac{1}{10}$  grain Troy. The artificial weight called by this name is  $2\frac{1}{10}$  grain, a humming or buzzing sound, a tavern.

गुह, *s.* (from गुह, *to sound*), the hum of a bee, the re-sounding or echoing of any voice, a low murmuring sound.

गुह, *v. n.* (from गुह, *to sound*), to hum a tune, to utter a low murmuring sound, to hum as bees do.

गुहगुह, *a.* (from गुह, *to sound*), filled with the humming of bees or with any low murmuring noise.

गुह, *v. a.* (from गुह, *to surround*), to roll up a sheet of paper, a piece of cloth, or any similar thing, to collect things together which lie scattered about.

गुह, *a.* (from गुह, *to roll up*), rolled up, collected together; a. the rolling up of a sheet of paper, a piece of cloth, a mat, or any similar thing.

गुह, *s.* (from गुह, *to roll up*), the rolling up of a sheet of paper, a piece of cloth, a mat, or any similar thing.

गुह, *s.* (from गुह, *a ball of dung*), a ball or pellet of dung, the stone of a fruit.

गुह, *s.* (from गुह, *a little ball*), the ball of silk or the cocoon wove by the silkworm, the small pox, a fruit when first set or formed after the flower. In composition this word is frequently employed as the last member of a compound, when it either gives a diminutive meaning to the word with which it is joined, or the meaning of merely one individual of the kind.

गुह, *s.* (from गुह, *a multitude*), a collection, a quantity, a considerable quantity.

गुह, *s.* (from गुह, *to roll up*), a ball, a small round pellet or ball.

गुहगुहादि, *s.* (from गुह, *a little ball*, and गुहा, *the throwing down of any thing*), the casting of lots.

गुहगुहादि, *s.* (from गुह, *the ball wove by the silkworm*, and गुहा, *an insect*), a silkworm.

गुहगुहादि, *s.* (from गुह, *a ball*, and गुहा, *China root*), the name of a plant nearly allied to China root (*Smilax lanceifolia*).

गुह, *s.* (from गुह, *a ball*), a hard ball of dung such as that of dogs or of sheep and goats.

गुह, *s.* (from गुह, *a ball*), a ball, a pill or bolus, a fruit when first set or formed after the flower is fallen, the stone of a fruit, the small pox, a cocoon or ball of silk made by the silkworm.

गुहगुहादि, *s.* (from गुह, *a little ball*, and गुहा, *a throw*), the casting of lots, a lottery.

गुहगुहादि, *s.* (from गुह, *the ball of the silkworm*, and गुहा, *an insect*), a silkworm.

गुह, *s.* (from गुह, *to wrap round*), raw sugar, molasses, treacle.

गुह, *v. a.* (from गुह, *to wrap round*), to roll up, to furl, to pack up.

गुहगुहादि, *s.* (from गुह, *to wrap round*, and गुहा, *desire*), the name of a climbing thorny shrub, (*Capparis sepium*).

गुहगुहादि, *s.* (from गुह, *sugar*, and गुहा, *the bark of a tree*, cinnamon, or rather cassia bark.

गुहगुहादि, *s.* (from गुह, *sweet*, गुह, *a part*, and गुहा, *a kidney bean*), a particular variety of the common kidney bean or Dolichos Lablab.

गुह, *s.* (from गुह, *to wrap round*), the rolling up of a scroll of parchment or of a sheet of paper, the furling of a sail, the rolling up of a mat or of a piece of cloth; a. rolled up, furled.

गुह, *s.* (from गुह, *to wrap round*), the rolling up of a scroll of parchment or of a sheet of paper, the rolling up of a mat or of a piece of cloth, the furling of a sail.

गुहगुहादि, *s.* (from गुह, *molasses*, and गुहा, *a cake*), gingerbread.

गुहृत्, *s.* (from *गृह्*, *the foot*, and *गृह्*, *a stump*), the heel.  
 गुहृ, *v. s.* (from *गृह्*, *to wrap round*), to roll up, to furl, to pack up.

गुहृत्, *s.* (from *गृह्*, *molasses*, and *गृह्*, *covered with*), mixed or smeared with molasses.

गुहृत्, *s.* (from *गृह्*, *to wrap round*), the rolling up of a sheet of paper or of a skin of parchment, the rolling up of a mat or of a piece of cloth; *s.* rolled up, furled.

गुहृत्, *s.* (from *गृह्*, *to wrap round*), a stooping posture, a crouching. This word constructed with *गृह्*, *to smite*, means to crouch,

गुहृत्, *ad.* (from *गृह्*, *a stooping posture*), by little and little, crouchingly, in a stooping posture. This word constructed with the verbs, *गृह्*, *to go*, or *गृह्*, *to go*, signifies to creep, to go in a crouching manner.

गुहृत्, *s.* (from *गृह्*, *raw sugar*), a confectioner; *s.* smeared with or made with molasses as one of its ingredients.

गुहृत्, *s.* (from *गृह्*, *mixed with molasses*, and *गृह्*, *tobacco*), tobacco which is prepared by mixing it up with molasses.

गुहृत्, an imitative sound used to express that occasioned by the report of a piece of ordinance, or by a sudden stroke of thunder.

गुहृत्, *ad.* (from *गृह्*, *the report of a cannon*), with loud and repeated report of artillery, or with repeated and sudden claps of thunder.

गुहृत्, an imitative sound used to express the rattling of dice in a box, or the sound of anything which runs speedily with very short steps.

गुहृत्, *s.* (from *गृह्*, *a rattling sound*), rattling, running with quick and short steps.

गुहृत्, *s.* (from *गृह्*, *running with quick steps*, and *गृह्*, *a bird*), the name of a species of quail (*Perdix coromandelica*).

गुहृत्, *s.* (from *गृह्*, *a rattling sound*), a particular kind of pipe for smoking, the crooked tube of which is short and stiff; in this it differs from the hookah, the tube of which is long and flexible. The name of a particular species of quail (*Perdix coromandelica*).

गुहृत्, *s.* (from *गृह्*, *to advise*, a quality, a property, an attribute, a virtue, an accomplishment, an advantage, a property of matter, of which the Hindoo philosophers particularize three, viz. the Sutra, or the principle of existence or truth, the Raja or that of passion, and the Tama or that of darkness or ignorance; six expedients of defence or government, viz. peace, war, the marching of troops, the halting of troops, a double resource or stra-

tagem, and resource to protection; a quality or property of the body or mind, the attributes of colour, as black, white, &c. an organ of sense, the relinquishment of a thing, sackcloth, a rope, a bowstring, gold or silver thread, wire, the name of a plant with the fibres of which bow strings are made (*Sunsiviera seylanica*). This word constructed with *गृह्*, *to pull*, means to draw the track rope of a boat. In composition when this word is the last member of a compound of which a numeral is the first, it makes a word which has the power of a multiplier, and, connected with the numeral, signifies so many times as are expressed thereby.

गुहृत्, *s.* (from *गृह्*, *a quality*, and *गृह्*, *a speech*), an eulogy, a rehearsal of the good qualities of any one.

गुहृत्, *s.* (from *गृह्*, *a quality*, and *गृह्*, *a word*), an eulogy, a discourse on the good qualities of any person or thing.

गुहृत्, *s.* (from *गृह्*, *a quality*, and *गृह्*, *the making of any thing*), the amelioration of any thing, the calling into exercise the powers or qualities of any person or thing, improvement.

गुहृत्, *s.* (from *गृह्*, *a quality*, and *गृह्*, *to do*), improving, advantageous, productive of good qualities, effectual, profitable.

गुहृत्, *s.* (from *गृह्*, *a quality*, and *गृह्*, *causing*), advantageous, improving, conferring good qualities, profitable.

गुहृत्, *s.* (from *गृह्*, *a quality*, and *गृह्*, *doing*), advantageous, beneficial, improving, profitable.

गुहृत्, *s.* (from *गृह्*, *a quality*, and *गृह्*, *praise*), a rehearsal or praise of the good qualities or talents of another.

गुहृत्, *s.* (from *गृह्*, *a quality*, and *गृह्*, *doing*), advantageous, productive of good qualities, beneficial, profitable, effectual.

गुहृत्, *s.* (from *गृह्*, *a quality*, and *गृह्*, *singing*), singing or proclaiming the virtues or talents of others; *s.* one who proclaims the good qualities of others, a panegyrist.

गुहृत्, *s.* (from *गृह्*, *a quality*, and *गृह्*, *singing*), the singing or proclaiming of the good qualities or virtues of a person, a panegyric.

गुहृत्, *s.* (from *गृह्*, *a quality*, and *गृह्*, *importance*), the importance of good qualities, an approbation of or respect for good qualities.

गुहृत्, *s.* (from *गृह्*, *a quality*, and *गृह्*, *a taking*), the acknowledging of other's virtues or good qualities, the approving of good qualities or talents.

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- गुणगौरव, *a.* (from गुण, *a quality*, and गौरव, *receiving*), acknowledging or approving good qualities.
- गुणगौरवता, *s.* (from गुणगौरव, *approving good qualities*), the approbation of talents or good qualities, an acknowledgment of talents or good qualities.
- गुणगौरवः, *s.* (from गुणगौरव, *approving good qualities*), the approbation of talents or good qualities, an acknowledgment of talents or good qualities.
- गुणगौरिका, *s.* (from गुणगौरि, *approving of good qualities*), the approbation of talents or good qualities, the acknowledgment of talents or good qualities.
- गुणगौरि, *s.* (from गुणगौरि, *approving of good qualities*), the approbation of talents or good qualities, the acknowledgment of talents or good qualities.
- गुणग्राही, *a.* (from गुण, *a quality*, and ग्राहि, *receiving*), acknowledging or approving talents or good qualities.
- गुणनाशक, *a.* (from गुण, *a quality*, and नाशक, *destroying*), destructive to talents or to good qualities.
- गुणप्रोचन, *s.* (from गुण, *a quality*, and प्रोचन, *a proclamation*), the proclaiming another's talents or good qualities.
- गुण, *a.* (from गुण, *a quality*, and न, *to destroy*), destroying talent or virtue, destructive to good qualities.
- गुणवर्णन, *s.* (from गुण, *a quality*, and वर्णन, *a history*), a panegyric, an eulogy.
- गुणवेध, *s.* (from गुण, *a string*, and वेध, *a cut*), the cutting of any of the threads which compose the sacred cord of the three higher classes of Hindoos; this is frequently done by the finger nails in performing their ablutions and other ceremonies; *s.* having its threads cut.
- गुणवर्धक, *a.* (from गुण, *a quality*, and वर्धक, *producing*), producing good qualities or virtuous dispositions; *s.* a tutor, a preceptor.
- गुणवर्धन, *s.* (from गुण, *a quality*, and वर्धन, *the producing of any thing*), the laying the foundation of virtuous dispositions or of useful qualities, the exciting of virtuous principles or useful talents, education.
- गुणवत्, *a.* (from गुण, *a quality*, and वत्, *born*), sprung from talent or virtue, produced by a good quality or by one of the three qualities of matter.
- गुणवत्, *a.* (from गुण, *a quality*, and वत्, *to know*), perceiving the talents or virtues of another, sensible of the value of eminent talents or virtues.
- गुणवत्ता, *s.* (from गुण, *a quality*, and वत्ता, *one who knows*), one who perceives the talents or virtues of others, one who is sensible of the value of talents or virtues.
- गुणवत्ता, *s.* (from गुण, *a quality*, and वत्ता, *knowledge*), a sense

- of the talents or virtues of others, a sense of the value of eminent talents or virtues.
- गुणवत्ता, *a.* (from गुण, *a quality*, and वत्ता, *indicating*), indicating talents or excellent qualities.
- गुणवत्ता, *s.* (from गुण, *a quality*, and वत्ता, *a making known*), the making another's talents or good qualities known.
- गुणवत्ता, *s.* (from गुण, *a rope*, and वत्ता, *a pulling*), the drawing of a sack to another place, the drawing of the track rope of a boat; *s.* drawing the track rope of a boat.
- गुणवत्ता, *s.* (from गुण, *a quality*, *The last member of this word is only a rhyme to the first*), qualities, ropes and cords, sacks.
- गुणवत्ता, *a.* (from गुण, *a quality*, and वत्ता, *to give*), conferring talents or virtues, giving good qualities.
- गुणवत्ता, *s.* (from गुण, *a quality*, and वत्ता, *the seeing of any thing*), a sense of the talents or virtues of others, a perception of good qualities.
- गुणवत्ता, *a.* (from गुण, *a quality*, and वत्ता, *seeing*), perceiving the good qualities of others, perceiving the value of virtue or talent.
- गुणवत्ता, *s.* (from गुण, *a quality*, and वत्ता, *a giver*), one who communicated to, or confers talent or virtue on another, a tutor, a preceptor.
- गुणवत्ता, *a.* (from गुण, *a quality*, and वत्ता, *giving*), conferring or communicating talent or virtue, giving good qualities; *s.* one who confers virtue or talent on another.
- गुणवत्ता, *a.* (from गुण, *a quality*, and वत्ता, *giving*), conferring good qualities, communicating talent or virtue.
- गुणवत्ता, *s.* (from गुण, *a quality*, and वत्ता, *the seeing of a thing*), perceiving the talents or virtues of another, the perceiving the value of talent or virtue, the perceiving of one's own advantage.
- गुणवत्ता, *s.* (from गुण, *a quality*, and वत्ता, *destruction*), the destruction of talent or virtue, the destruction of good qualities.
- गुणवत्ता, *a.* (from गुण, *a quality*, and वत्ता, *destructive*), destructive to talent or virtue, destructive to good qualities.
- गुणवत्ता, *a.* (from गुण, *a quality*, and वत्ता, *destructive*), destructive to talent or virtue, destructive to good qualities.
- गुणवत्ता, *s.* (from गुण, *a quality*, and वत्ता, *destruction*), the destruction or loss of good qualities, the loss or destruction of talent or virtue.
- गुणवत्ता, *a.* (from गुण, *a quality*, and वत्ता, *destructive*), destructive to talent or virtue, destructive to good qualities.

श्री.

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शून्यवर्ध, *a.* (from शून्य, *a quality*, and निवर्ध, *causing to cease*), causing the cessation of virtues or good qualities, causing the decay of talent.

शून्यवर्धक, *a.* (from शून्य, *a quality*, and निवर्धक, *preventing*), preventing talents or virtues, preventing good qualities.

शून्यवर्धन, *s.* (from शून्य, *a quality*, and निवर्धन, *preventing*), the prevention of talents or good qualities, the preventing of virtues or excellence.

शून्यवर्धित, *s.* (from शून्य, *a quality*, and निवर्धित, *cessation*), the cessation or failing of talents or of virtues, the cessation of good qualities.

शून्यवर्धितक, *a.* (from शून्य, *a quality*, and निवर्धितक, *a cause*), caused by talents or virtues, arising from talents or from good qualities.

शून्यवर्धन, *s.* (from शून्य, *a quality*), talent, virtue.

शून्यवर्धनक, *a.* (from शून्य, *a quality*, and प्रतीक, *trying*), making a trial of virtue or talent, putting good qualities or virtue to the proof.

शून्यवर्धनक, *s.* (from शून्य, *a quality*, and प्रतीक, *a trial*), the trial or proof of virtue or talent, the trial of good qualities.

शून्यवर्धनक, *s.* (from शून्य, *a quality*, and प्रतीक, *a manifestation*), the display of talent, ability, or virtue.

शून्यवर्धनक, *a.* (from शून्य, *a quality*, and प्रतीक, *manifesting*), bringing virtue or talent into view, displaying good qualities.

शून्यवर्धनक, *a.* (from शून्य, *a quality*, and प्रतीक, *obstructing*), obstructing virtue or talent, obstructing the good qualities of others.

शून्यवर्धन, *a.* (from शून्य, *a quality*, and प्रतीक, *bestowing*), conferring talents or virtues, conferring good qualities.

शून्यवर्धनक, *a.* (from शून्य, *a quality*, and प्रतीक, *applauding*), applauding a person's talents or virtues, applauding the good qualities of a person or thing, panegyricizing.

शून्यवर्धनक, *s.* (from शून्य, *a quality*, and प्रतीक, *applause*), a panegyric, the applauding of talents or good qualities.

शून्यवर्धनक, *s.* (from शून्य, *a quality*, and प्रतीक, *the introduction of a topic*), the introduction of a person's talents or virtues, or of the good qualities of a person or thing as the subject of conversation.

शून्यवर्धनक, *s.* (from शून्य, *a quality*, and प्रतीक, *the introduction of a topic*), the introducing of a person's virtues or talents, or of the good qualities of a person or thing as a topic of conversation.

शून्यवर्धनक, *s.* (from शून्य, *a quality*, and प्रतीक, *the introduction of a topic*), the introduction of a person's virtues or

talents, or of the good qualities of a person or thing as a topic of conversation.

शून्यवर्धनक, *s.* (from शून्य, *a quality*, and प्रतीक, *manifestation*), the sudden development or appearance of talent or virtue, the development or display of good qualities.

शून्यवर्धन, *a.* (from शून्य, *a quality*, and प्रतीक, *obtained*), possessed of talents or good qualities.

शून्यवर्धन, *s.* (from शून्य, *accomplished*), an accomplishment, the circumstance of possessing talent or virtues or of having good qualities.

शून्यवर्धन, *a.* (from शून्य, *a quality*, and प्रतीक, *bound*), held or bound by the virtues of others, laid under obligation by the virtues or good qualities of others.

शून्यवर्धन, *a.* (from शून्य, *a quality*, and प्रतीक, *destitute of*), destitute of talent or virtues, destitute of good qualities.

शून्यवर्धन, *s.* (from शून्य, *a quality*, and प्रतीक, *a relating*), the relating of virtues or good qualities.

शून्यवर्धन, *s.* (from शून्य, *a quality*, and प्रतीक, *a relating*), a relation or narration of the virtues or good qualities of any person.

शून्यवर्धन, *a.* (from शून्य, *a quality*, and प्रतीक, *increasing*), improving talents, promoting virtue or good qualities.

शून्यवर्धन, *s.* (from शून्य, *a quality*, and प्रतीक, *an increase*), the improving of virtues or talent, the increasing a person's good qualities.

शून्यवर्धन, *a.* (from शून्य, *a quality*, and प्रतीक, *speaking*), repeating the qualities of another, eulogizing.

शून्यवर्धन, *a.* (from शून्य, *a quality*), possessed of talent, ingenious, accomplished.

शून्यवर्धन, *s.* (from शून्य, *a quality*, and प्रतीक, *a hindrance*), a hindrance to talent or virtue, a hindrance to good qualities.

शून्यवर्धनक, *a.* (from शून्यवर्धन, *a hindrance to good qualities*), hindering good qualities, obstructing talent or virtues.

शून्यवर्धनक, *a.* (from शून्यवर्धन, *a hindrance to good qualities*), hindering good qualities, obstructing talent or virtues.

शून्यवर्धनक, *a.* (from शून्यवर्धन, *a hindrance to good qualities*), causing an obstruction of virtue or talent, causing a hindrance of good qualities.

शून्यवर्धनक, *a.* (from शून्यवर्धन, *a hindrance to good qualities*, and प्रतीक, *productible*), arising from the obstruction of talent or virtue, arising from the hindrance of good qualities.

शून्यवर्धनक, *s.* (from शून्यवर्धन, *a hindrance to good qualities*, and प्रतीक, *destruction*), the removal of an obstruction which lies in the way of virtue or talent, the removal of any hindrance of good qualities.

शून्यवर्धनक, *a.* (from शून्यवर्धन, *a hindrance to good qualities*),

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and ई-नश्व, *destructive*), removing any obstruction that lie in the way of virtue or talent, removing the hindrances of good qualities.

शुद्धविश्वहीनः, *a.* (from शुद्धि, *a hindrance to good qualities*, and ई-नश्व, *destructive*), removing any obstruction that lies in the way of talent or virtue, removing any hindrance to good qualities.

शुद्धविश्वनाशः, *a.* (from शुद्धि, *an obstruction to good qualities*, and नाशः, *destruction*), the removal of any obstruction that lies in the way of talent or virtue, the removal of any hindrance of good qualities.

शुद्धविश्वनाशकः, *a.* (from शुद्धि, *an obstruction to good qualities*, and नाशकः, *destructive*), removing any obstruction that lies in the way of talent or virtue, removing any hindrance to good qualities.

शुद्धविश्वद, *a.* (from शुद्धि, *an obstruction to good qualities*, and द, *giving*), producing obstacles to virtue or talent, producing a hindrance to good qualities.

शुद्धविश्वविनाशः, *a.* (from शुद्धि, *an obstruction to good qualities*, and विनाशः, *destruction*), the removal of obstructions which lie in the way of virtue or talent, or which lie in the way of good qualities.

शुद्धविश्वविनाशकः, *a.* (from शुद्धि, *an obstruction to good qualities*, and विनाशकः, *destructive*), removing obstructions which lie in the way of virtue or good qualities, or of talents.

शुद्धविश्वविनिष्ठः, *a.* (from शुद्धि, *an obstruction to good qualities*, and विनिष्ठः, *possessed of*), abounding with obstructions to virtue or talent, abounding with hindrances of good qualities.

शुद्धिविहीनः, *a.* (from शुद्धि, *an obstruction to good qualities*, and विहीनः, *destitute of*), destitute of that which is an obstruction to virtue or talent, destitute of that which hinders good qualities.

शुद्धिविशुद्धः, *a.* (from शुद्धि, *an obstruction to good qualities*, and शुद्धः, *joined to*), connected with that which obstructs talent or virtue, connected with that which hinders good qualities.

शुद्धिविशुद्धिः, *a.* (from शुद्धि, *an obstruction to good qualities*, and शुद्धिः, *destitute of*), free from every thing which may obstruct virtue or talent, free from every thing which is a hindrance to good qualities.

शुद्धिविशुद्धः, *a.* (from शुद्धि, *an obstruction to good qualities*, and शुद्धः, *empty*), free from every thing which may obstruct virtue or talents, free from that which hinders good qualities.

शुद्धिविशुद्धः, *a.* (from शुद्धि, *an obstruction to good qualities*,

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and शुद्ध, *a destroyer*), a person or thing which removes obstructions which lie in the way of virtue or talent, or of good qualities.

शुद्धिविशुद्धः, *a.* (from शुद्धि, *an obstruction to good qualities*, and शुद्धः, *destitute of*), free from every thing which acts as an obstruction of talent or virtue, free from every hindrance to good qualities.

शुद्धिना, *a.* (from शुद्ध, *a quality*, and ना, *without*), destitute of virtues or good qualities, destitute of talent, worthless.

शुद्धिनाशः, *s.* (from शुद्ध, *a quality*, and नाशः, *destruction*), the destruction or loss of talent or virtue, the loss of good qualities.

शुद्धिनाशकः, *a.* (from शुद्ध, *a quality*, and नाशकः, *destructive*), destructive to talent or to virtue, destructive to good qualities.

शुद्धिविशुद्धः, *a.* (from शुद्ध, *a quality*, and विशुद्धः, *discriminating*), distinguishing talent, discriminating talent or good properties.

शुद्धिविशुद्धः, *s.* (from शुद्ध, *a quality*, and विशुद्धः, *discrimination*), the discrimination of talent or of good properties.

शुद्धिविशुद्धः, *a.* (from शुद्ध, *a quality*, and विशुद्धः, *opposed to*), opposed to a person's virtues or good qualities, opposed to a person's talents.

शुद्धिविशुद्धः, *a.* (from शुद्ध, *a quality*, and विशुद्धः, *possessed of*), possessed of talents or good qualities, virtuous.

शुद्धिविशुद्धः, *a.* (from शुद्ध, *a quality*, and विशुद्धः, *destitute of*), destitute of virtues or good qualities, destitute of talent, worthless.

शुद्धिविशुद्धः, *s.* (from शुद्ध, *a quality*, and शुद्धि, *increase*), the increase of talent, the increase of virtues or good qualities.

शुद्धिविशुद्धः, *s.* (from शुद्ध, *a quality*, and विशुद्धः, *contrariety*), a contrariety of qualities or virtues.

शुद्धिविशुद्धः, *s.* (from शुद्ध, *a quality*, and विशुद्धः, *dissimilarity*), a dissimilarity of qualities or virtues.

शुद्धिविशुद्धः, *s.* (from शुद्ध, *a quality*, and विशुद्धः, *dissimilarity*), a dissimilarity of qualities or virtues.

शुद्धिविशुद्धः, *s.* (from शुद्ध, *a quality*, and विशुद्धः, *one who knows*), one who discerns talent or virtues.

शुद्धिविशुद्धः, *s.* (from शुद्ध, *a quality*, and विशुद्धः, *transgression*), the departing from virtue or good qualities, the passing over virtues or talents.

शुद्धिविशुद्धः, *a.* (from शुद्ध, *a quality*, and विशुद्धः, *exempted*), free from or destitute of talent or virtue, destitute of good qualities.

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- गुणराहित्य, *s.* (from गुण, *a quality*, and राहित्य, *an exemption*), an exemption from virtues or good qualities.
- गुणराध, *s.* (from गुण, *a quality*, and राध, *a hindrance*), a hindrance to talent or virtue, a hindrance to good qualities.
- गुणरूप, *s.* (from गुण, *a quality*. *The last member of this word is only a rhyme to the first*), qualities, ropes and cords, sacks.
- गुणसूत्र, *s.* (from गुण, *a quality*, and सूत्र, *a root*), originating from virtue or talent, originating in good qualities.
- गुणयुक्त, *a.* (from गुण, *a quality*, and युक्त, *joined to*), connected with virtues or good qualities, virtuous, possessed of talents or good qualities.
- गुणवर्ण, *s.* (from गुण, *a quality*, and वर्ण, *contact*), the possession of virtues or good qualities, the possession of talents, the study of sciences.
- गुणवर्ध, *a.* (from गुण, *a quality*, and वर्ध, *destitute of*), destitute of talent or good qualities.
- गुणवत्, *a.* (from गुण, *a quality*, and वत्, *acquired*), possessed of talents or virtues, possessed of good qualities.
- गुणवाप्त, *s.* (from गुण, *a quality*, and वाप्त, *acquisition*), the acquisition of talents or virtues, the acquisition of good qualities.
- गुणवृत्, *a.* (from गुण, *a quality*, and वृत्, *coveted*), desirous of talents or virtues, desirous of good qualities.
- गुणवर्ण, *a.* (from गुण, *a quality*, and वर्ण, *possessed of*), possessed of talents or virtues, ingenious, accomplished.
- गुणविक, *a.* (from गुण, *a quality*, and विक, *a teacher*), instructing or teaching others the qualities which form a character.
- गुणविक्षिप, *a.* (from गुण, *a quality*, and विक्षि, *to learn*), giving instruction in morality or useful arts : *s.* a teacher, a tutor, a preceptor.
- गुणवृत्, *a.* (from गुण, *a quality*, and वृत्, *empty*), destitute of virtues or excellent qualities, destitute of talents.
- गुणवैय, *s.* (from गुण, *a quality*, and वैय, *slackness*), a slackness as it respects talent or virtue, or as it respects good qualities.
- गुणवर्ष, *s.* (from गुण, *a quality*, and वर्ष, *applause*), the praising or applauding of virtue or good qualities, the applauding or commending of talents.
- गुणसागर, *s.* (from गुण, *a quality*, and सागर, *a sea*), an ocean of virtues or good qualities.
- गुणसागर, *s.* (from गुण, *a quality*, and सागर, *the ocean*), an ocean of virtues or good qualities.
- गुणसागर, *s.* (from गुण, *a quality*, and सागर, *the ocean*), an ocean of virtues or good qualities.

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- गुणसूत्र, *a.* (from गुण, *a quality*, and सूत्र, *indicating*), indicating talents, indicating virtues or good qualities.
- गुणवृत्, *s.* (from गुण, *a quality*, and वृत्, *an indication*), an indication of talents or of good qualities.
- गुणवृत्, *s.* (from गुण, *a quality*, and वृत्, *one who smites*), one who destroys virtues or good qualities.
- गुणवृत्, *s.* (from गुण, *a quality*, and वृत्, *loss*), the injury or loss of talents or of good qualities.
- गुणवृत्, *s.* (from गुण, *a quality*, and वृत्, *injuring*), injurious to virtue or to good qualities, injurious to talent.
- गुणवृत्, *s.* (from गुण, *a quality*, and वृत्, *injury*), the injury or detriment of virtues or good qualities.
- गुणवृत्, *s.* (from गुण, *a quality*, and वृत्, *distitute of*), destitute of virtues or excellent qualities, destitute of talents.
- गुणवृत्, *s.* (from गुण, *a quality*, and वृत्, *a cause*), arising from talent or virtue as its cause, arising from good qualities.
- गुण, *s.* (from गुण, *a string*), wire.
- गुणवृत्, *s.* (from गुण, *a quality*, and वृत्, *a mine*), a mine of virtues or good qualities.
- गुणवृत्, *s.* (from गुण, *a quality*, and वृत्, *desire*), the desire of virtues or good qualities, a desire of talent.
- गुणवृत्, *s.* (from गुण, *a quality*, and वृत्, *desire*), desirous of virtues or good qualities, desirous of talent.
- गुणवृत्, *s.* (from गुण, *a quality*, and वृत्, *drawn*), attracted by talents or by good qualities.
- गुणवृत्, *s.* (from गुण, *a quality*, and वृत्, *a declaration*), a panegyric, the declaration of a person's talents or good qualities.
- गुणवृत्, *s.* (from गुण, *a quality*, and वृत्, *the absence of a quality*), the good and evil of any person or thing, the virtues and defects of any one.
- गुणवृत्, *s.* (from गुण, *a quality*, and वृत्, *covering*), covering or concealing talents or good qualities.
- गुणवृत्, *s.* (from गुण, *a quality*, and वृत्, *covering*), the covering or concealing of talents or good qualities.
- गुणवृत्, *s.* (from गुण, *a quality*, and वृत्, *a respect*), a respect to a person's virtues or good qualities, a respect to talents.
- गुणवृत्, *s.* (from गुण, *a quality*, and वृत्, *a receptacle*), the receptacle of talents or good qualities.
- गुणवृत्, *s.* (from गुण, *a quality*, and वृत्, *recital*), the recital of a person's good qualities, a panegyric.
- गुणवृत्, *s.* (from गुण, *a quality*, and वृत्, *reciting*), reciting another's virtues or good qualities.

श्री

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पुनःपुनः, *a.* (from पुनः, *a quality*, and अनुसरति, *following upon*), corresponding with, or following upon virtue or talent, corresponding with, or following upon good qualities.

पुनःपुनः, *a.* (from पुनः, *a quality*, and अनुसरति, *attached to*), fond of talents or virtues, delighted with good qualities.

पुनःपुनः, *a.* (from पुनः, *a quality*, and अनुसरति, *taking pleasure*), taking pleasure in talents or virtues, feeling a delight in good qualities.

पुनःपुनः, *a.* (from पुनः, *a quality*, and अनुसरति, *pleasure*), a pleasure in, or enjoyment of virtues or talents, an enjoyment of, or pleasure in good qualities.

पुनःपुनः, *a.* (from पुनः, *a quality*, and अनुसरति, *attachment*), a fondness for, or attachment to virtues or talents, or to good qualities.

पुनःपुनः, *a.* (from पुनः, *a quality*, and अनुसरति, *loving*), loving talent or virtue, taking pleasure in good qualities.

पुनःपुनः, *a.* (from पुनः, *a quality*, and अनुसरति, *corresponding with*), a correspondence with virtue or talents, a correspondence with good qualities.

पुनःपुनः, *a.* (from पुनः, *a quality*, and अनुसरति, *a search*), a looking out or searching for another's talents or good properties.

पुनःपुनः, *a.* (from पुनः, *a quality*, and अनुसरति, *searching*), looking out or seeking for talents or virtues, or for good qualities.

पुनःपुनः, *a.* (from पुनः, *a quality*, and अनुसरति, *searching for*), looking out for, or seeking for talents or good properties.

पुनःपुनः, *a.* (from पुनः, *a quality*, and अनुसरति, *a correspondence*), a correspondence with, or an attendant upon talent or virtue, an inseparable attendant upon good qualities.

पुनःपुनः, *a.* (from पुनः, *a quality*, and अनुसरति, *following*), attending upon, or corresponding with talents or virtues, attending upon, or consequent upon good qualities.

पुनःपुनः, *a.* (from पुनः, *a quality*, and अनुसरति, *connected with*), possessed of talent, virtuous, possessed of good properties.

पुनःपुनः, *a.* (from पुनः, *a quality*, and अनुसरति, *searching for*), seeking for talents or virtues, seeking after good qualities.

पुनःपुनः, *a.* (from पुनः, *a quality*, and अनुसरति, *search*), a seeking after virtues or talents, a seeking for good qualities.

पुनःपुनः, *a.* (from पुनः, *a quality*, and अनुसरति, *seeking*), seeking after virtues or talents, seeking for good qualities.

पुनःपुनः, *a.* (from पुनः, *a quality*, and अनुसरति, *on accusation*), detraction, a speaking evil of good qualities.

पुनःपुनः, *a.* (from पुनः, *a quality*, and अनुसरति, *accusing*), detracting, speaking evil of that which is good.

पुनःपुनः, *a.* (from पुनः, *a quality*, and अनुसरति, *a denial*), a denial of virtue or talent, detraction.

पुनःपुनः, *a.* (from पुनः, *a quality*, and अनुसरति, *non-existence*), the want of talent or virtue, the non-existence or want of good qualities.

पुनःपुनः, *a.* (from पुनः, *a quality*, and अनुसरति, *desire*), a desire for talent, or for good qualities.

पुनःपुनः, *a.* (from पुनः, *a quality*, and अनुसरति, *desirous*), desirous of talents, or of good qualities.

पुनःपुनः, *a.* (from पुनः, *a quality*, and अनुसरति, *acquisition by study or practice*), the acquisition of talents or good qualities by repeatedly practising them, or by the study of them.

पुनःपुनः, *a.* (from पुनः, *a quality*, and अनुसरति, *the ocean*), an ocean of virtues or good qualities.

पुनःपुनः, *a.* (from पुनः, *a quality*, and अनुसरति, *fit*), suited to virtues or good qualities.

पुनःपुनः, *a.* (from पुनः, *a quality*, and अनुसरति, *accomplished*), virtuous, accomplished.

पुनःपुनः, *a.* (from पुनः, *a quality*, and अनुसरति, *become*), become accomplished or useful.

पुनःपुनः, *a.* (from पुनः, *a quality*, and अनुसरति, *desire*), a desire after talent or virtue, a desire for good qualities.

पुनःपुनः, *a.* (from पुनः, *a quality*, and अनुसरति, *desirous*), desirous of talents or virtues, desirous of good qualities.

पुनःपुनः, *a.* (from पुनः, *a quality*, and अनुसरति, *desirous*), desirous of talents or virtues, desirous of good qualities.

पुनःपुनः, *a.* (from पुनः, *a quality*, and अनुसरति, *desirous*), desirous of talents or virtues, desirous of good qualities.

पुनःपुनः, *a.* (from पुनः, *a quality*, and अनुसरति, *the celebrating of a thing*), the celebrating of the virtues or talent of a person or thing, a panegyric.

पुनःपुनः, *a.* (from पुनः, *a quality*, and अनुसरति, *production*), the production of talents or of good qualities.

पुनःपुनः, *a.* (from पुनः, *a quality*, and अनुसरति, *producing*), producing talents or virtue, producing good qualities.

पुनःपुनः, *a.* (from पुनः, *a quality*, and अनुसरति, *the producing of a thing*), the producing of talent or of good qualities.

पुनःपुनः, *a.* (from पुनः, *a quality*, and अनुसरति, *exertion*), an exertion to obtain talents or good qualities, the exertion of talents, or of good qualities.

पुनःपुनः, *a.* (from पुनः, *a quality*, and अनुसरति, *a beginning*), the commencement of talents, or of good qualities.

पुनःपुनः, *a.* (from पुनः, *a quality*, and अनुसरति, *instruction*),

made necessary to the cultivation of talents or of good qualities.

गुणवर्धन, *s.* (from गुण, *a quality*, and वर्धन, *a commendation*), paregoric, the commendation of talents or good properties, the rehearsal of a person's virtues or excellencies.

गुणवर्धन, *s.* (from गुण, *a quality*, and वर्धन, *acquisition*), the acquisition of talents or of good qualities.

गुग्गुलु, an imitative sound intended to express the humming of bees, or a snuffling sound in the nose.

गुग्गुलु, *v. a.* (from गुग्गुलु, *a hum*, to hum, to snuffle.

गुग्गुलु, *s.* (from गुग्गुलु, *to hum*), a humming, the making a snuffling noise.

गुह, *a.* (from गुह, *to reduce to powder*), lascivious, lewd, profligate.

गुह्य, *s.* (from गुह, *lascivious*), lasciviousness, lewdness, lechery, profligacy.

गुह्य, *s.* (from गुह्य, *to pulverize*), powder, dust, saw dust.

गुह्य, *s.* (from गुह्य, *to search*), a thrust, a stab; *v. a.* to thrust, to stab, to gore, to ram, to punch.

गुह्य, *s.* (from गुह्य, *to gore*), the goring of a person or animal with the horn, the thrusting or punching of a person or animal with a staff or weapon, the stabbing of a person or animal, the ramming down of a substance; *a.* gored, punched, thrust at, stabbed.

गुह्य, *a.* (from गुह्य, *to gore*), accustomed to gore, engaged in stabbing an animal, or in punching it with a goad or stick, goading.

गुह्य, *a.* (from गुह्य, *to gore*), accustomed to gore, engaged in stabbing an animal, or in punching it with a goad or stick, goading.

गुह्य, *s.* (from गुह्य, *to thrust*, and गुह्य, *a kind of fish*), a species of fish. It is an undescribed species of Gobius.

गुह्य, *v. a.* (from गुह्य, *to search*), to punch, to thrust, to ram, to gore, to stab, to knock.

गुह्य, *s.* (from गुह्य, *to punch*), a mutual thrusting or punching, a mutual stabbing or goring.

गुह्य, *s.* (from गुह्य, *to gore*), the act of thrusting, the goring of an animal, a stabbing, a ramming, a beating down.

गुह्य, *s.* (from गुह्य, *to surround*), a tuft of grass or corn, a bunch or handful of herbage tied up, a nosegay, a small sheaf.

गुह्य, *s.* (from गुह्य, *to play*), the anus, pudendum muliebre.

गुह्य, *s.* (from Godria, *Portu. a quilt*), a mendicant's rug made of rotten shreds, a bed quilt, a quilt.

गुह्य, *s.* (from Godria, *Portu. a quilt*), a bed quilt, a quilt.

गुह्य, *s.* (from गुह्य, *pudendum muliebre*, and गुह्य, *a quaking*) an indecent word used to express a very great degree of fear or trembling.

गुह्य, *s.* (from गुह्य, *to play*), the name of a species of bird (*Loxia Hypoxantha*?)

गुह्य, *s.* (from गुह्य, *to play*), the name of an unascertained species of plant.

गुह्य, *s.* (from गुह्य, *to dwell*), a warehouse, a magazine, a storehouse.

गुह्य, *s.* (from गुह्य, *to play*), a ferry, a place where a ferry boat plies.

गुह्य, *s.* (from गुह्य, *a ferry*, and गुह्य, *a landing place*), a ferry over a river.

गुह्य, *s.* (from गुह्य, *pudendum muliebre*), a dock, a place usually made by the side of a river for the purpose of repairing and caiking boats; it consists on two banks of earth one crossing under the boat near the head and the other near the stern, the middle being open for the purpose of working at the boat.

गुह्य, *s.* (from Godria, *Portu. a quilt*), a bed quilt, a quilt of patch work.

गुह्य, *s.* (from गुह्य, *capacity*), capacity, room, *g. in.* advantage; *a.* containing, holding.

गुह्य, *a.* (from गुह्य, *profit*), gainful, advantageous.

गुह्य, *a.* (from गुह्य, *guilt*), wicked, guilty, criminal, faulty, blameworthy.

गुह्य, *s.* (from गुह्य, *a crime*), a crime, guilt, a fault.

गुह्य, *a.* (from गुह्य, *a crime*), wicked, guilty.

गुह्य, *s.* (from गुह्य, *guilty*), guiltiness, criminality, faultiness.

गुह्य, an imitative sound used to express that arising from striking a person with the fist, or punching him with a staff.

गुह्य, *a.* (from गुह्य, *to hide*) secret, not manifest. This word is generally used as the adjective of a blow which leaves no bruise or wound by which it can be ascertained; *a.* the short stubble which remain unperceived after a crop has been cut close to the ground, and which frequently wound the feet of persons who walk over them.

गुह्य, *s.* (from गुह्य, *secret*, and गुह्य, *a blow*), a secret blow, a blow which is not attended with any external mark of violence.

गुह्य, an imitative sound used to express that which arises from striking a person a blow with the fist, also that which some fishes make in respiration. Constructed with

गुप्त.

the adverbial participle of *गुप्त* to do, this word has the force of an adverb.

*गुप्तगुप्त*, an imitative sound used to express that arising from striking a person with the fist, or that made by a walking stick upon the ground when a person is walking with it. This word constructed with the adverbial participle of *गुप्त* to do, acquires the force of an adverb.

*गुप्तफल*, *s.* (from *गुप्त*, to conceal, and *फल*, silent), a kind of comfits or sugar plums.

*गुप्त*, *a.* (from *गुप्त*, to conceal), concealed, hidden, guarded, protected.

*गुप्ततु*, *s.* (from *गुप्त*, concealed, and *तु*, a word), a secret, a thing told in confidence to another.

*गुप्तवाक्य*, *s.* (from *गुप्त*, concealed, and *वाक्य*, a word), a secret, a thing told in confidence to another.

*गुप्तवस्त्र*, *s.* (from *गुप्त*, concealed, and *वस्त्र*, a habit or dress), disguise, a dress or habit intended to prevent a person's being recognized.

*गुप्तवस्त्र*, *ad.* (from *गुप्तवस्त्र*, a disguise), in disguise, incog.

*गुप्तवस्त्र*, *s.* (from *गुप्त*, concealed, and *वस्त्र*, a condition), a concealed state.

*गुप्तवस्त्र*, *ad.* (loc. case of *गुप्तवस्त्र*, a concealed state), concealedly, clandestinely.

*गुप्तवस्त्र*, *ad.* (loc. case of *गुप्तवस्त्र*, a concealed form), concealedly, clandestinely.

*गुप्त*, *s.* (from *गुप्त*, to conceal), a young woman who conceals her amours or assignments.

*गुप्त*, *v. a.* (from *गुप्त*, cow dung), to write in such a blotted manner that it can scarcely be understood.

*गुप्त*, *a.* (from *गुप्त*, cow dung), resembling cow dung, pertaining to cow dung, affected by cow dung.

*गुप्त*, *s.* (from *गुप्त*, affect'd by cow dung, and *गुप्त*, a stalk), the rank stalks of greens which have grown on a dunghill, or on a place profusely manured with cow dung, and are thereby supposed to be injured in their taste.

*गुप्तगुप्त*, *s.* (from *गुप्त*, pertaining to cow dung, and *गुप्त*, an insect), the name of a large beetle which lays its eggs in balls or pellets of cow dung previously rolled up by its feet, (*Scarabæus Centaurus*.)

*गुप्त*, *s.* (from *गुप्त*, to expel the faces), the name of the tree which produces the betlenut, (*Areca catechu*), also the betlenut.

*गुप्तदान*, *s.* (from *गुप्त*, the betlenut, and *दान*, a gift), the presenting of betlenut, which is a ceremony observed by the natives of India on many occasions.

गुप्त.

*गुप्त*, *v. n.* (from *गुप्त*, heat), to heat as hay or corn does it stacked up before it be dry; also an imitative sound used to express that made by a stroke on a drum or other sonorous body.

*गुप्त*, *s.* (from *गुप्त*, heat), heat.

*गुप्तकाल*, *s.* (from *गुप्त*, heat, and *काल*, time), the hot season.

*गुप्त*, *a.* (from *गुप्त*, heat), smelling of mouldiness, tainted, having the scent arising from being over-heated, musty.

*गुप्त*, *v. a.* (from *गुप्त*, the sound of a drum), to buzz, to repeat a thing with a low voice, to make a murmuring noise, to have the bowels rumble with a desire to mention a piece of news which it is improper to divulge; *s.* a buzzing sound, the keeping in a piece of news which a person greatly wishes to divulge pride; haughtiness, advantage. This noun when in the locative case has often the force of an adjective, advantageously, with eclat, well.

*गुप्त*, *s.* (from *गुप्त*, to-buzz), a buzzing, the re-echoing of a sound, a rumbling.

*गुप्त*, *v. a.* (from *गुप्त*, to buzz), to buzz, to rebellow, to rumble, to echo, to retain a piece of news with great effort when the person desires to divulge it.

*गुप्त*, *s.* (from *गुप्त*, to buzz), a buzzing, the act of belloying again, a rumbling, the retaining of a piece of news with great effort when the person has a strong desire to divulge it.

*गुप्त*, *a.* (from *गुप्त*, to heat), heated, mouldy, musty. This word when applied to billets of wood or pieces of any thing, means large, block-like.

*गुप्त*, *s.* (from *गुप्त*, suspicion), a doubt, a suspicion, an opinion, a supposition, a fancy, an imagination.

*गुप्त*, *a.* (from *गुप्त*, suspicion), suspicious, fanciful, self-opinionated, led by imagination, capricious.

*गुप्त*, *s.* (from *गुप्त*, an agent), an agent, a factor.

*गुप्त*, an imitative sound used to express the sound of fire when it burns fiercely, also that of the fists when beating an animal. This word is usually constructed with the adverbial participle of *गुप्त* to do, and is then an adverb.

*गुप्त*, *s.* (from *गुप्त*, a dome), a tower, a turret, a dome, a vault.

*गुप्त*, *s.* (from *गुप्त*, to heat), the heating of corn or hay in a sick, the growing musty or stale, the becoming mouldy or spoiled through being overheated.

*गुप्त*, *a.* (from *गुप्त*, to heat), over-heated, stale, mouldy, musty.

*गुप्त*, *s.* (from *गुप्त*, betlenut), the betlenut.

*गुप्तदान*, *s.* (from *गुप्त*, betlenut, and *दान*, the giving of any

शुद्ध.

(thing), the presenting of betelnut on making an invitation, and on various other occasions.

शुद्ध, s. (from शुद्ध, to vomit), the name of a species of wild cucumber.

शुद्ध, a. (from शुद्ध, white), white, fair.

शुद्ध, a. (from शुद्ध, to vomit), great, heavy, important, honourable, accented; z. a spiritual guide, a preceptor, a teacher of any art or science, a parent, an elder relation, a superior, one to whom honour is due either on account of relationship or office.

शुद्धकन्या, s. (from शुद्ध, a preceptor, and कन्या, a daughter), the daughter of a preceptor or spiritual guide.

शुद्धकन्यापुत्र, a. (from शुद्धकन्या, the daughter of a spiritual guide, and पुत्र, found), found in a preceptor's daughter.

शुद्धकन्यापुत्र, s. (from शुद्धकन्या, a preceptor's daughter, and पुत्र, a taking away), the rape or stealing away of a preceptor's, or of a spiritual guide's daughter.

शुद्धकन्यापुत्र, a. (from शुद्धकन्या, a preceptor's daughter, and पुत्र, taking away), taking away the daughter of his preceptor, or of his spiritual guide; s. one who takes away his preceptor's, or his spiritual guide's daughter.

शुद्धकन्यापुत्र, a. (from शुद्धकन्या, a preceptor's daughter, and पुत्र, taking away), taking away the daughter of his preceptor, or of his spiritual guide.

शुद्धकन्यापुत्र, s. (from शुद्धकन्या, a preceptor's daughter, and पुत्र, a daughter's son), a preceptor's daughter's daughter's son.

शुद्धकन्यापुत्र, s. (from शुद्धकन्या, a preceptor's daughter, and पुत्र, a son), a preceptor's daughter's son.

शुद्धकन्यापुत्री, s. (from शुद्धकन्या, a preceptor's daughter, and पुत्री, a daughter), a preceptor's daughter's daughter.

शुद्धकन्यापुत्री, s. (from शुद्धकन्या, a preceptor's daughter, and पुत्री, a son's son), a preceptor's daughter's son's son.

शुद्धकन्या, s. (from शुद्ध, a preceptor, and कन्या, a family), the family of a preceptor or spiritual guide.

शुद्धकन्या, s. (from शुद्धकन्या, a preceptor's family, and नन्दा, a descendant), a descendant or legitimate child born in the family of a preceptor, or of a spiritual guide.

शुद्धकन्या, s. (from शुद्ध, great, a preceptor, and कन्या, trouble), great trouble, the distress of a preceptor or spiritual guide.

शुद्धकन्या, a. (from शुद्धकन्या, great trouble, and कन्या, producing), causing great trouble, producing trouble to a preceptor or spiritual guide.

शुद्धकन्या, a. (from शुद्धकन्या, great trouble, and कन्या, producible), arising from great trouble, caused by the distress of a preceptor or of a spiritual guide.

शुद्ध.

शुद्धकन्या, a. (from शुद्धकन्या, great trouble, and कन्या, to give), giving great trouble, giving trouble to a preceptor or to a spiritual guide.

शुद्धकन्यापुत्र, a. (from शुद्धकन्या, great trouble, and पुत्र, giving), giving great trouble, giving trouble to a preceptor or to a spiritual guide.

शुद्धकन्यापुत्री, a. (from शुद्धकन्या, great trouble, and पुत्री, giving), giving great trouble, giving trouble to a preceptor or to a spiritual guide.

शुद्धकन्यापुत्री, s. (from शुद्धकन्या, great trouble, and पुत्री, destruction), the destruction or removal of great trouble, the removal of the troubles of a preceptor, or of a spiritual guide.

शुद्धकन्यापुत्री, a. (from शुद्धकन्या, great trouble, and पुत्री, destructive), removing great troubles, removing the troubles of a preceptor, or of a spiritual guide.

शुद्धकन्यापुत्री, a. (from शुद्धकन्या, great trouble, and पुत्री, destructive), dissipating great troubles, dissipating the troubles of a preceptor, or of a spiritual guide.

शुद्धकन्यापुत्री, s. (from शुद्धकन्या, great trouble, and पुत्री, destruction), the removal of great distress, the removal of a preceptor's distress, the removal of a spiritual guide's distress.

शुद्धकन्यापुत्री, a. (from शुद्धकन्या, great trouble, and पुत्री, destructive), removing great troubles, removing the distress of a preceptor, or of a spiritual guide.

शुद्धकन्यापुत्री, s. (from शुद्धकन्या, great trouble, and पुत्री, putting a stop to), putting a stop to great distress, making the distress of a preceptor or of a spiritual guide to cease.

शुद्धकन्यापुत्री, a. (from शुद्धकन्या, great trouble, and पुत्री, preventing), preventing great distress, preventing the distress of a preceptor, or of a spiritual teacher.

शुद्धकन्यापुत्री, s. (from शुद्धकन्या, great trouble, and पुत्री, prevention), the preventing of great distress, the preventing of the distress of a preceptor or of a spiritual guide.

शुद्धकन्यापुत्री, s. (from शुद्धकन्या, great trouble, and पुत्री, cessation), the cessation of great distress, the cessation of the distress of a preceptor, or of a spiritual guide.

शुद्धकन्यापुत्री, ad. (from शुद्धकन्या, great trouble, and पुत्री, without), without great trouble, without trouble to a preceptor, or to a spiritual guide.

शुद्धकन्यापुत्री, s. (from शुद्धकन्या, great trouble, and पुत्री, destruction), the removal of great distress, the removal of the distress of a tutor, or of a spiritual guide.

शुद्धकन्यापुत्री, a. (from शुद्धकन्या, great trouble, and पुत्री, without), without great trouble, without trouble to a preceptor, or to a spiritual guide.

शुद्ध

शुद्ध

destroying), removing great distress, removing the distress of a tutor, or of a spiritual guide.

शुद्धगृह, s. (from शुद्ध, a preceptor, and गृह, a house), a preceptor's house, the house of a spiritual guide.

शुद्धगृहस्थ, a. (from शुद्धगृह, a preceptor's house, and स्थित, being), existing in the house of a preceptor or of a spiritual guide.

शुद्धगृहस्थि, s. (from शुद्धगृह, a preceptor's house, and स्थिति, a residence), a residence in the house of a preceptor or of a spiritual guide.

शुद्धगृहस्थान, s. (from शुद्धगृह, a preceptor's house, and स्थान, a residence), a residence in the house of a preceptor or of a spiritual guide.

शुद्धगृहस्थानी, a. (from शुद्धगृह, a preceptor's house, and स्थिति, residing), residing in the house of a preceptor or of a spiritual guide.

शुद्धगृहस्थ, a. (from शुद्धगृह, a preceptor's house, and स्थित, to be situated), situated in the house of a preceptor or of a spiritual guide.

शुद्धगृहस्थी, a. (from शुद्धगृह, a preceptor's house, and स्थिति, staying), continuing in the house of a preceptor or of a spiritual guide.

शुद्धगृहस्थि, a. (from शुद्धगृह, a preceptor's house, and स्थिति, situated), situated in the house of a preceptor, or in that of a spiritual guide.

शुद्धगृहस्थ, a. (from शुद्धगृह, a preceptor's house, and आगत, come), arrived at the house of a preceptor, or at that of a spiritual guide.

शुद्धगृहस्थान, s. (from शुद्धगृह, a preceptor's house, and आगत, a coming), the coming to the house of a preceptor, or to that of a spiritual guide.

शुद्धगृहस्थान, a. (from शुद्धगृह, a preceptor's house, and उपयुक्त, fit), fit for a preceptor's house, proper for the house of a spiritual guide.

शुद्धगृहस्थित, a. (from शुद्धगृह, a preceptor's house, and उपस्थित, situated near), situated near or in the house of a preceptor, or of a spiritual guide.

शुद्धगृहस्थ, s. (from शुद्ध, a superior, and वध, killing), one who betrays or kills his preceptor or any one who is entitled to his respect either from relationship or office.

शुद्धगृहस्थ, a. (from शुद्ध, a preceptor, and वध, killing), killing his preceptor or his spiritual guide, killing a person who is entitled to his respect either on account of his office, or relationship.

शुद्धगृहस्थ, a. (from शुद्ध, a preceptor, and वध, to kill), murdering his preceptor or his spiritual guide.

शुद्धगुरु, s. (from शुद्ध, a superior, and गुरु, a man), a superior, one to whom honour or respect is due either on account of his relationship or office.

शुद्धगुरु, s. (from शुद्ध, a superior. The last member of this word is only a rhyme to the first), superiors, persons entitled to respect.

शुद्धगुरु, a. comp. deg. (from शुद्ध, important), more important, highly honourable, weighty.

शुद्धगुरु, s. (from शुद्ध, a preceptor, उल्ल, a bed, and गुरु, to go), one who violates his spiritual teacher's bed; a defiling the bed of a spiritual guide.

शुद्धगुरु, s. (from शुद्ध, important), greatness, importance, weight, honourableness, glory, majesty.

शुद्धगुरु, s. (from शुद्ध, a tutor, great, and गुरु, pleasure), the gratification of a tutor or of a spiritual guide, a great enjoyment.

शुद्धगुरु, a. (from शुद्धगुरु, great pleasure, and कुरु, to make), causing great pleasure, causing pleasure to a tutor or to a spiritual guide.

शुद्धगुरु, a. (from शुद्धगुरु, great pleasure, and कुरु, causing), causing great pleasure, causing pleasure to a tutor or to a spiritual guide.

शुद्धगुरु, a. (from शुद्धगुरु, great pleasure, and कुरु, doing), causing great pleasure, causing pleasure to a tutor or to a spiritual guide.

शुद्धगुरु, a. (from शुद्धगुरु, great pleasure, and कुरु, producing), producing great pleasure, causing pleasure to a tutor or to a spiritual guide.

शुद्धगुरु, a. (from शुद्धगुरु, great pleasure, and कुरु, producible), arising from great pleasure, arising from the pleasure felt by a tutor, or by a spiritual guide.

शुद्धगुरु, a. (from शुद्धगुरु, great pleasure, and कुरु, giving), giving great pleasure, giving pleasure to a tutor or to a spiritual guide.

शुद्धगुरु, a. (from शुद्धगुरु, great pleasure, and कुरु, giving), giving great pleasure, giving pleasure to a tutor or to a spiritual guide.

शुद्धगुरु, s. (from शुद्धगुरु, great pleasure, and कुरु, destruction), the destruction of great pleasure, the destruction of a tutor's pleasure, or of the pleasure of a spiritual guide.

शुद्धगुरु, a. (from शुद्धगुरु, great pleasure, and कुरु, destructive), destructive to great pleasure, or to the pleasure of a tutor or of a spiritual guide.

शुद्धगुरु, a. (from शुद्धगुरु, great pleasure, and कुरु, destruction), destructive to great pleasure, destructive to the pleasure of a tutor or of a spiritual guide.

गुह.

गुहकृतिनाशः, *s.* (from गुहकृति, *great pleasure*, and नाशः, *destruction*), the destruction of great pleasure, the destruction of the pleasure felt by a tutor or by a spiritual guide.

गुहकृतिनाशकः, *a.* (from गुहकृति, *great pleasure*, and नाशकः, *destructive*), destructive to great pleasure, destructive to the pleasure felt by a tutor, or by a spiritual guide.

गुहकृतिनिवृत्तः, *a.* (from गुहकृति, *great pleasure*, and निवृत्तः, *putting a stop to*), putting a stop to great pleasure, putting a stop to the pleasure felt by a tutor or by a spiritual guide.

गुहकृतिनिवारकः, *u.* (from गुहकृति, *great pleasure*, and निवारकः, *preventing*), preventing great pleasure, preventing a tutor or spiritual guide from feeling pleasure.

गुहकृतिनिवारणः, *s.* (from गुहकृति, *great pleasure*, and निवारणः, *prevention*), the prevention of great pleasure, the preventing a tutor or a spiritual guide from feeling pleasure.

गुहकृतिप्रदः, *a.* (from गुहकृति, *great pleasure*, and प्रदः, *giving*), giving great pleasure, giving pleasure to a tutor or to a spiritual guide.

गुहकृतिप्रदकः, *a.* (from गुहकृति, *great pleasure*, and प्रदकः, *caused by*), arising from great pleasure, caused by the pleasure which is felt by a tutor, or by a spiritual guide.

गुहकृतिरहितः, *a.* (from गुहकृति, *great pleasure*, and रहितः, *destitute of*), destitute of great pleasure.

गुहकृतिशून्यः, *a.* (from गुहकृति, *great pleasure*, and शून्यः, *empty*), destitute of great pleasure.

गुहकृतिशुद्धः, *a.* (from गुहकृति, *great pleasure*, and शुद्धः, *indicating*), indicating great pleasure in the mind, indicative of the pleasure felt by a tutor, or by a spiritual guide.

गुहकृतिहीनः, *a.* (from गुहकृति, *great pleasure*, and हीनः, *destitute*), destitute of great degrees of pleasure.

गुहकृतिः, *s.* (from गुह, *great*, a tutor, and कृति, *gratification*), the gratification or satisfaction of a tutor or of a spiritual guide, great gratification, great satisfaction.

गुहकृतिकरः, *a.* (from गुहकृति, *great gratification*, and करः, *to do*), causing great satisfaction or gratification, gratifying to a tutor, giving satisfaction to the mind of a tutor or of a spiritual guide.

गुहकृतिकारकः, *a.* (from गुहकृति, *great gratification*, and कारकः, *causing*), causing great satisfaction or gratification, causing the gratification or satisfaction of a tutor, or of a spiritual guide.

गुहकृतिकारी, *a.* (from गुहकृति, *great satisfaction*, and कारि, *making*), giving great satisfaction or gratification, causing the satisfaction or gratification of a tutor or spiritual guide.

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गुहकृतिजनकः, *a.* (from गुहकृति, *great satisfaction*, and जनकः, *producing*), producing great gratification or satisfaction, causing satisfaction or gratification to a tutor, or to a spiritual guide.

गुहकृतिजन्यः, *a.* (from गुहकृति, *great satisfaction*, and जन्यः, *producible*), arising from great gratification or satisfaction, arising from the gratification or satisfaction felt by a tutor, or by a spiritual guide.

गुहकृतिदायकः, *a.* (from गुहकृति, *great satisfaction*, and दायकः, *giving*), affording great gratification or satisfaction, giving satisfaction or gratification to a tutor, or to a spiritual guide.

गुहकृतिदायी, *a.* (from गुहकृति, *great satisfaction*, and दायि, *giving*), affording great gratification or satisfaction, giving satisfaction or gratification to a tutor, or to a spiritual guide.

गुहकृतिहिनः, *s.* (from गुहकृति, *great satisfaction*, and हिनः, *destruction*), the destruction of great gratification or satisfaction, the destruction of the gratification or satisfaction felt by a tutor, or by a spiritual guide.

गुहकृतिहिनकः, *a.* (from गुहकृति, *great satisfaction*, and हिनकः, *destructive*), destructive to great gratification or satisfaction, destructive to the gratification or satisfaction felt by a tutor, or by a spiritual guide.

गुहकृतिहीनः, *a.* (from गुहकृति, *great satisfaction*, and हिनः, *destructive*), destructive to great satisfaction or gratification, destructive to the gratification or satisfaction felt by a tutor, or by a spiritual guide.

गुहकृतिनाशः, *s.* (from गुहकृति, *great satisfaction*, and नाशः, *destruction*), the destruction of great satisfaction or gratification, the destruction of the gratification or satisfaction felt by a tutor, or by a spiritual guide.

गुहकृतिनाशकः, *a.* (from गुहकृति, *great satisfaction*, and नाशकः, *destructive*), destructive to great gratification or satisfaction, destructive to the gratification or satisfaction felt by a tutor, or by a spiritual guide.

गुहकृतिनिवृत्तः, *a.* (from गुहकृति, *great satisfaction*, and निवृत्तः, *causing to cease*), causing great satisfaction or gratification to cease, putting an end to the gratification or satisfaction felt by a tutor or spiritual guide.

गुहकृतिनिवारकः, *a.* (from गुहकृति, *great satisfaction*, and निवारकः, *preventive*), preventing great pleasure of mind or satisfaction, preventing the gratification or satisfaction of a tutor, or of a spiritual guide.

गुहकृतिनिवारणः, *s.* (from गुहकृति, *great satisfaction*, and निवारणः, *prevention*), the preventing of great satisfaction or plea-

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sure of mind, the preventing of a tutor or spiritual guide from feeling gratification or satisfaction.

गुरुवृत्तिनिवृत्ति, *s.* (from गुरुवृत्ति, *great satisfaction*, and निवृत्ति, *cessation*), the cessation of great pleasure or satisfaction, the cessation of the pleasure or satisfaction felt by a tutor, or by a spiritual guide.

गुरुवृत्तिपुनः, *a.* (from गुरुवृत्ति, *great satisfaction*, and पुनः, *giving*), giving great pleasure or satisfaction, giving pleasure or satisfaction to a tutor or to a spiritual guide.

गुरुवृत्तिमुपपन्न, *a.* (from गुरुवृत्ति, *great satisfaction*, and उपपन्न, *caused by*), arising from, or caused by great satisfaction, arising from, or caused by the pleasure of mind or satisfaction felt by a tutor, or by a spiritual guide.

गुरुवृत्तिरहित, *a.* (from गुरुवृत्ति, *great satisfaction*, and रहित, *destitute of*), destitute of extraordinary pleasure of mind or satisfaction.

गुरुवृत्तिशून्य, *a.* (from गुरुवृत्ति, *great satisfaction*, and शून्य, *empty*), destitute of extraordinary pleasure of mind or of satisfaction.

गुरुवृत्तिप्रसङ्ग, *a.* (from गुरुवृत्ति, *great satisfaction*, and प्रसङ्ग, *indicating*), indicating great pleasure or satisfaction, indicating the pleasure of mind or satisfaction felt by a tutor, or by a spiritual guide.

गुरुवृत्तिरहित, *a.* (from गुरुवृत्ति, *great satisfaction*, and रहित, *destitute*), destitute of extraordinary pleasure or satisfaction.

गुरुत्व, *s.* (from गुरु, *important*), greatness, importance, weight, honourableness, glory, majesty.

गुरुवृत्तिज्ञान, *s.* (from गुरु, *a preceptor*, and वृत्तिज्ञान, *a fee*), an acknowledgment or fee given by a student to his preceptor when he has finished his education and is about to leave him.

गुरुदत्त, *a.* (from गुरु, *a preceptor*, and दत्त, *given*), given by a preceptor or superior.

गुरुदण्ड, *a.* (from गुरु, *a preceptor*, and दण्ड, *a state*), the death of a parent, or of one who is entitled to respect either from relationship or office.

गुरुदीक्षित, *a.* (from गुरु, *a tutor*, and दीक्षित, *consecrated*), put in possession of his muntra or religious sentence by his spiritual guide, introduced into a course of religious actions by his spiritual guide.

गुरुदुःख, *a.* (from गुरु, *great*, a tutor, and दुःख, *affliction*), great affliction, the affliction or trouble of a tutor or of a spiritual guide.

गुरुदुःखजनक, *a.* (from गुरुदुःख, *great affliction*, and जनक, *producing*), producing great affliction, causing affliction or trouble to a tutor, or to a spiritual guide.

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गुरुदुःखजन्य, *a.* (from गुरुदुःख, *great affliction*, and जन्य, *produced*), produced by heavy afflictions, arising from the troubles or afflictions of a tutor or of a spiritual guide.

गुरुदुःखदा, *a.* (from गुरुदुःख, *great affliction*, and दा, *to give*), giving great trouble or affliction, giving trouble, or causing affliction to a tutor, or to a spiritual guide.

गुरुदुःखदायक, *a.* (from गुरुदुःख, *great affliction*, and दायक, *giving*), giving great trouble or affliction, giving trouble, or causing affliction to a tutor, or to a spiritual guide.

गुरुदुःखदायी, *a.* (from गुरुदुःख, *great affliction*, and दायी, *giving*), giving great trouble or affliction, giving trouble, or causing affliction to a tutor, or to a spiritual guide.

गुरुदुःखहिन, *a.* (from गुरुदुःख, *great affliction*, and हिन, *destruction*), the removal of great trouble or affliction, the removing the affliction of a tutor, or of a spiritual guide.

गुरुदुःखहिनक, *a.* (from गुरुदुःख, *great affliction*, and हिनक, *destructive*), removing great trouble or affliction, removing the affliction of a tutor or of a spiritual guide.

गुरुदुःखहिननी, *a.* (from गुरुदुःख, *great affliction*, and हिननी, *destructive*), removing great trouble or affliction, removing the affliction of a tutor, or of a spiritual guide.

गुरुदुःखहान, *s.* (from गुरुदुःख, *great affliction*, and हान, *destruction*), the removal of great trouble or affliction, the removal of the afflictions of a tutor, or of a spiritual guide.

गुरुदुःखहानक, *a.* (from गुरुदुःख, *great affliction*, and हानक, *destructive*), removing great affliction, removing the afflictions of a tutor or of a spiritual guide.

गुरुदुःखनिवृत्त, *a.* (from गुरुदुःख, *great affliction*, and निवृत्त, *putting a stop to*), putting a stop to heavy affliction, putting a stop to the afflictions of a tutor or of a spiritual guide.

गुरुदुःखनिवारक, *a.* (from गुरुदुःख, *great affliction*, and निवारक, *preventing*), preventing heavy afflictions, preventing the affliction or distress of a tutor or of a spiritual guide.

गुरुदुःखनिवारण, *s.* (from गुरुदुःख, *great affliction*, and निवारण, *prevention*), the prevention of a heavy affliction, the preventing the distress or affliction of a tutor or of a spiritual guide.

गुरुदुःखनिवृत्ति, *s.* (from गुरुदुःख, *great affliction*, and निवृत्ति, *cessation*), the cessation of heavy affliction, the cessation of the distress or affliction of a tutor or of a spiritual guide.

गुरुदुःखनिमित्तक, *a.* (from गुरुदुःख, *great affliction*, and निमित्तक, *a cause*), arising from heavy afflictions, caused by the distress or affliction of a tutor, or of a spiritual guide.

गुरुदुःखविनाश, *s.* (from गुरुदुःख, *great affliction*, and विनाश, *destruction*), the removal of heavy afflictions, the re-

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removal of the distresses or afflictions of a tutor or of a spiritual guide.

गुरुदुःखनिवारक, *a.* (from गुरुदुःख, *great affliction*, and निवारक, *destroying*), removing heavy afflictions, removing the afflictions or distresses of a tutor, or of a spiritual guide.

गुरुदुःखदर्शक, *a.* (from गुरुदुःख, *great affliction*, and दर्शक, *indicating*), indicating heavy affliction, indicating the distress or affliction of a tutor, or of a spiritual guide.

गुरुदुःखहर्ता, *a.* (from गुरुदुःख, *great affliction*, and हर्ता, *one who kills*), a person or thing which removes heavy affliction, a person or thing which removes the distress or affliction of a tutor, or that of a spiritual guide.

गुरुदुःखहानि, *a.* (from गुरुदुःख, *great affliction*, and हानि, *loss*), a lessening or removal of heavy affliction, the lessening or removal of the distress or affliction of a tutor, or of a spiritual guide.

गुरुपूजक, *s.* (from गुरु, *a preceptor*, and पूजक, *a god*), a preceptor, a spiritual guide, a parent or superior.

गुरुपौत्रिक, *s.* (from गुरु, *a preceptor*, and पौत्रिक, *a daughter's son*), a preceptor's daughter's son.

गुरुपौत्रिकी, *s.* (from गुरु, *a preceptor*, and पौत्रिकी, *a daughter's daughter*), a preceptor's daughter's daughter.

गुरुपुत्रहन्ता, *s.* (from गुरु, *a preceptor*, and पुत्रहन्ता, *injuring*), the murder of a parent, the murder of a preceptor, or of a superior.

गुरुपुत्रहारी, *a.* (from गुरु, *a preceptor*, and पुत्रहारी, *injuring*), guilty of the murder of a parent, of a preceptor, or of a superior.

गुरुहन्ता, *s.* (from गुरु, *a preceptor*, and हन्ता, *destruction*), the murder or destruction of a spiritual guide or of any one who is entitled to respect on account of his office or relationship.

गुरुहानिक, *a.* (from गुरु, *a preceptor*, and हानिक, *destructive*), destructive to a spiritual guide, or to any person whose office or relationship entitles him to respect; *s.* one who destroys a parent, a spiritual guide, or any other person who is entitled to his veneration.

गुरुहानिनी, *a.* (from गुरु, *a preceptor*, and हानिनी, *destructive to*), destructive to a parent, to a spiritual guide, or to any person whose office or relationship entitles him to respect.

गुरुहानन, *s.* (from गुरु, *a preceptor*, and हानन, *destruction*), the destruction or murder of a parent, of a spiritual guide, or of any person whose office or relationship entitles him to respect.

गुरुहानक, *a.* (from गुरु, *a preceptor*, and हानक, *destructive*),

destructive to a spiritual guide, or to any one whose office or relationship entitles him to respect; *s.* one who destroys a spiritual guide, or one entitled to his respect.

गुरुनिवेष्ट, *a.* (from गुरु, *a preceptor*, and निवेष्ट, *near*), near a spiritual guide or one whose office or relationship entitles him to respect.

गुरुनिवेष्टक, *a.* (from गुरुनिवेष्ट, *near a preceptor*, and क, *gone*), gone to a tutor or to a spiritual guide.

गुरुनिवेष्टपति, *s.* (from गुरुनिवेष्ट, *near a preceptor*, and पति, *mother*), access to a tutor or to a spiritual guide.

गुरुनिवेष्टगमन, *s.* (from गुरुनिवेष्ट, *near a preceptor*, and गमन, *a going*), the going to a preceptor or to a spiritual guide.

गुरुनिवेष्टगामी, *a.* (from गुरुनिवेष्ट, *near a preceptor*, and गामी, *going*), going to a preceptor or to a spiritual guide.

गुरुनिवेष्टवर्ति, *a.* (from गुरुनिवेष्ट, *near a preceptor*, and वर्ति, *being*), being in the vicinity of a preceptor.

गुरुनिवेष्टवसति, *s.* (from गुरुनिवेष्ट, *near a preceptor*, and वसति, *a residence*), a residence near a preceptor, or near a spiritual guide.

गुरुनिवेष्टवास, *s.* (from गुरुनिवेष्ट, *near a preceptor*, and वास, *a residence*), a residence near a preceptor, or near a spiritual guide.

गुरुनिवेष्टवसिनी, *a.* (from गुरुनिवेष्ट, *near a preceptor*, and वसिनी, *residing*), residing near a preceptor, or near a spiritual guide.

गुरुनिवेष्टवर्त, *a.* (from गुरुनिवेष्ट, *near a preceptor*, and वर्त, *to be situated*), situated near a spiritual guide, or near a preceptor.

गुरुनिवेष्टवर्तनी, *a.* (from गुरुनिवेष्ट, *near a preceptor*, and वर्तनी, *staying*), continuing near a preceptor, or near a spiritual guide.

गुरुनिवेष्टवर्तित, *a.* (from गुरुनिवेष्ट, *near a preceptor*, and वर्तित, *situated*), situated near a preceptor, or near a spiritual guide.

गुरुनिवेष्टवर्तक, *a.* (from गुरुनिवेष्ट, *near a preceptor*, and वर्तक, *come*), arrived in the presence of his preceptor, or of his spiritual guide.

गुरुनिवेष्टवर्तन, *s.* (from गुरुनिवेष्ट, *near a preceptor*, and वर्तन, *a coming*), the approaching of a preceptor, or of a spiritual guide.

गुरुनिवेष्टवर्तित, *a.* (from गुरुनिवेष्ट, *near a preceptor*, and वर्तित, *present*), present with or near a preceptor or near a spiritual guide.

गुरुनिषेध, *a.* (from गुरु, *a preceptor*, and निषेध, *censuring*), censuring or reproaching superiors; *s.* one who reproaches or censures his preceptor or his superiors.

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- गुरुनिषा, *s.* (from गुरु, a preceptor, and निषा, *censure*), the reproaching or censuring of a preceptor or superior.
- गुरुपत्नी, *s.* (from गुरु, a preceptor, and पत्नी, a wife), the wife of a spiritual guide.
- गुरुनाश, *a.* (from गुरु, heavy, and नाश, digestion), difficult of digestion.
- गुरुनाशनाशनी, *s.* (from गुरुनाश, difficult of digestion, and नाशनी, a thing), an article of food which is difficult of digestion.
- गुरुपादपत्र, *s.* (from गुरु, a tutor, and पादपत्र, the lotus foot), a term of flattery signifying a tutor's foot, literally, the lotus foot of a tutor, or of a spiritual guide.
- गुरुपाप, *s.* (from गुरु, great, and पाप, sin), a great crime.
- गुरुपुत्र, *s.* (from गुरु, a preceptor, and पुत्र, a son), the son of a preceptor, or of a superior.
- गुरुपूजा, *s.* (from गुरु, a preceptor, and पूजा, worship), the respect paid, or due to a preceptor, or to a superior.
- गुरुपोत्र, *s.* (from गुरु, a preceptor, and पोत्र, a grandson), a preceptor's grandson.
- गुरुपुत्र, *a.* (from गुरु, a preceptor, and पुत्र, beloved), beloved by his preceptor or by his superiors: loving his preceptor or superiors.
- गुरुप्रीति, *s.* (from गुरु, a preceptor, and प्रीति, love), the affection of a preceptor for his students.
- गुरुप्रीतिकर, *a.* (from गुरुप्रीति, a preceptor's love to his students, and कृ, to do), causing a preceptor to love his pupils.
- गुरुप्रीतिकारक, *a.* (from गुरुप्रीति, a preceptor's love to his students, and कारक, causing), causing a preceptor to love his pupils.
- गुरुप्रीतिकारी, *a.* (from गुरुप्रीति, a preceptor's love to his pupils, and कारिण, making), causing a preceptor to love his pupils.
- गुरुप्रीतिजनक, *a.* (from गुरुप्रीति, a preceptor's love to his pupils, and जनक, producing), producing or occasioning a preceptor's love to his pupils.
- गुरुप्रीतिजन्य, *a.* (from गुरुप्रीति, a preceptor's love to his pupils, and जन्य, producible), producible or arising from a preceptor's love to his pupils.
- गुरुप्रीतिद, *a.* (from गुरुप्रीति, a preceptor's love to his pupils, and द, to give), causing a preceptor to love his pupils.
- गुरुप्रीतिदायक, *a.* (from गुरुप्रीति, a preceptor's love to his pupils, and दायक, giving), causing a preceptor to love his pupils.
- गुरुप्रीतिहिन, *s.* (from गुरुप्रीति, a preceptor's love to his pupils, and हिन, destruction), the destruction of a preceptor's love to his pupils.
- गुरुप्रीतिहिनक, *a.* (from गुरुप्रीति, a preceptor's love to his pupils,

pils, and हिनक, destructive), destructive to the love which a preceptor bears to his pupils.

गुरुप्रीतिहिन, *a.* (from गुरुप्रीति, a preceptor's love to his pupils, and हिनक, destructive), destructive to the love which a preceptor bears to his pupils.

गुरुप्रीतिनाश, *s.* (from गुरुप्रीति, the affection of a preceptor to his pupils, and नाश, destruction), the destruction of that affection which a preceptor bears to his pupils.

गुरुप्रीतिनाशक, *a.* (from गुरुप्रीति, the affection of a preceptor for his pupils, and नाशक, destructive), destructive to that affection which a preceptor bears to his pupils.

गुरुप्रीतिनिवर्तक, *a.* (from गुरुप्रीति, a preceptor's love to his pupils, and निवर्तक, causing to cease), hindering, or causing the cessation of a preceptor's love to his pupils.

गुरुप्रीतिपुत्र, *a.* (from गुरुप्रीति, a preceptor's love to his pupils, and पुत्र, giving), causing a preceptor to love his pupils.

गुरुप्रीतिप्रतिवर्तक, *a.* (from गुरुप्रीति, a preceptor's love to his pupils, and प्रतिवर्तक, obstructing), obstructing a preceptor's love for his pupils.

गुरुप्रीतिवर्धक, *a.* (from गुरुप्रीति, a preceptor's love to his pupils, and वर्धक, increasing), increasing the affection which a preceptor bears to his pupils.

गुरुप्रीतिवर्धन, *s.* (from गुरुप्रीति, a preceptor's love to his pupils, and वर्धन, increase), the increase of a preceptor's love to his pupils.

गुरुप्रीतिविनिध, *a.* (from गुरुप्रीति, a preceptor's love to his pupils, and विनिध, possessed of), possessed of the affection of his preceptor.

गुरुप्रीतिगुरु, *a.* (from गुरुप्रीति, a preceptor's love to his pupils, and गुरु, joined to), possessed of the affection of his preceptor.

गुरुप्रीतिरहित, *a.* (from गुरुप्रीति, a preceptor's love to his pupils, and रहित, destitute of), destitute of his preceptor's love.

गुरुपूजा, *s.* (from गुरु, a spiritual guide, and पूजा, an oblation), the making an oblation or a gift of clothes or jewels to a spiritual guide. This is considered as the first thing to be done in a very great number of the Hindoo ceremonies of religion.

गुरुवर्ण, *s.* (from गुरु, accented, and वर्ण, a letter), a long or accented vowel, a vowel which is long by position.

गुरुविनिध, *a.* (from गुरु, a preceptor, and विनिध, possessed of), possessed of a spiritual preceptor, connected with or having parents or superiors.

गुरुवैराग्य, *s.* (from गुरु, great, and वैराग्य, knowledge), a firm conviction, a clear idea, a firm opinion.

गुरुवत्, *a.* (from गुरु, a preceptor, and वत्, devoted to), devoted to a spiritual guide.

शुद्ध.

शुद्ध.

शुद्धज्ञि, *s.* (from शुद्ध, *a preceptor*, and ज्ञि, *devotion*), devotedness to a spiritual preceptor.

शुद्धज्ञिभाव, *a.* (from शुद्धज्ञि, *devotion to a tutor*, and भाव, *causing*), causing devotedness to a tutor, or to a spiritual guide.

शुद्धज्ञिभावे, *a.* (from शुद्धज्ञि, *devotion to a tutor*, and भावे, *making*), making devotedness to a tutor, or to a spiritual guide.

शुद्धज्ञिजनक, *a.* (from शुद्धज्ञि, *devotion to a tutor*, and जनक, *producing*), producing devotion to a tutor, or to a spiritual guide.

शुद्धज्ञिजात, *a.* (from शुद्धज्ञि, *devotion to a tutor*, and जात, *producing*), arising from devotion to a tutor, or to a spiritual guide.

शुद्धज्ञिजगत्, *s.* (from शुद्धज्ञि, *devotion to a tutor*, and जगत्, *eminent*), eminent in devotion to a tutor, or to a spiritual guide.

शुद्धज्ञिहिनस, *s.* (from शुद्धज्ञि, *devotion to a tutor*, and हिनस, *destruction*), the destruction of devotion to a tutor, or to a spiritual guide.

शुद्धज्ञिहिनसा, *a.* (from शुद्धज्ञि, *devotion to a tutor*, and हिनसा, *destructive*), destructive to the devotion of a disciple to his tutor, or to his spiritual guide.

शुद्धज्ञिहिनी, *a.* (from शुद्धज्ञि, *devotion to a tutor*, and हिनी, *destructive*), destructive to the devotion of a disciple to his tutor, or to his spiritual guide.

शुद्धज्ञिहिन, *s.* (from शुद्धज्ञि, *devotion to a tutor*, and हिन, *destructive*), the destructive of that devotion which a disciple owes to his tutor, or to his spiritual guide.

शुद्धज्ञिहिनक, *a.* (from शुद्धज्ञि, *devotion to a tutor*, and हिनक, *destructive*), destructive to that devotion which a disciple owes to his tutor, or to his spiritual guide.

शुद्धज्ञिनिवर्तक, *a.* (from शुद्धज्ञि, *devotion to a tutor*, and निवर्तक, *putting a stop to*), putting a stop to that devotion which a disciple owes to his tutor, or to his spiritual guide.

शुद्धज्ञिनिवारक, *a.* (from शुद्धज्ञि, *devotion to a tutor*, and निवारक, *preventing*), preventing the devotion of a pupil to his tutor, or that of a disciple to his spiritual guide.

शुद्धज्ञिनिवार, *s.* (from शुद्धज्ञि, *devotion to a tutor*, and निवार, *prevention*), the preventing of devotion to a tutor, or to a spiritual guide.

शुद्धज्ञिनिवारक, *a.* (from शुद्धज्ञि, *devotion to a tutor*, and निवारक, *obstructing*), obstructing devotion to a tutor or to a spiritual guide.

शुद्धज्ञिनिधि, *a.* (from शुद्धज्ञि, *devotion to a tutor*, and निधि, *possessed of*), devoted to a tutor, or to a spiritual guide.

शुद्धज्ञिभूज, *a.* (from शुद्धज्ञि, *devotion to a tutor*, and भूज, *united to*), connected with devotion to a tutor, or to a spiritual guide, devoted to a tutor, or to a spiritual guide.

शुद्धज्ञि, *s.* (from शुद्ध, *a preceptor*, and ज्ञि, *devotion*), preceptorship, the circumstance of being a superior, weightiness, importance.

शुद्धज्ञि, *a.* (from शुद्ध, *heavy*, and ज्ञि, *a load*), a heavy load, a great weight.

शुद्धज्ञि, *s.* (from शुद्ध, *heavy*, and ज्ञि, *a meal*), a hearty meal, a gourmandizing, the eating of things difficult of digestion, an eating to excess.

शुद्धज्ञिगन्धर्व, *s.* (from शुद्ध, *a teacher*, गन्धर्व, *a manner*, or *a profession*, and गन्धर्व, *depending on*), following the same line of conduct, or joining the same religious sect that a spiritual guide does.

शुद्धज्ञिगन्धर्वी, *a.* (from शुद्धज्ञि, *the manner of a teacher*, and गन्धर्वी, *depending on*), following the same line of conduct that a spiritual teacher does, or joining the same religious sect that he does.

शुद्धज्ञिगन्धर्वी, *s.* (from शुद्ध, *great*, *a tutor*, and गन्धर्वी, *respect*), the respect due to a tutor, or to a spiritual guide, great respect.

शुद्धज्ञिगन्धर्वीक, *s.* (from शुद्धज्ञिगन्धर्वी, *the respect due to a tutor*, and गन्धर्वीक, *causing*), showing respect to a tutor, or to a spiritual guide.

शुद्धज्ञिगन्धर्वीकरी, *a.* (from शुद्धज्ञिगन्धर्वी, *the respect due to a tutor*, and गन्धर्वीकरी, *causing*), showing respect to a tutor, or to a spiritual guide.

शुद्धज्ञिगन्धर्वीक, *a.* (from शुद्धज्ञिगन्धर्वी, *the respect due to a tutor*, and गन्धर्वीक, *producing*), producing respect for a tutor, or for a spiritual guide.

शुद्धज्ञिगन्धर्वीक, *a.* (from शुद्धज्ञिगन्धर्वी, *the respect due to a tutor*, and गन्धर्वीक, *producible*), arising from the respect due to a tutor, or to a spiritual guide.

शुद्धज्ञिगन्धर्वीहिन, *s.* (from शुद्धज्ञिगन्धर्वी, *the respect due to a tutor*, and हिन, *destruction*), the destruction of that respect which is due to a tutor, or to a spiritual guide.

शुद्धज्ञिगन्धर्वीहिनक, *a.* (from शुद्धज्ञिगन्धर्वी, *the respect due to a tutor*, and हिनक, *destructive*), destructive to the respect which is due to a tutor, or to a spiritual guide.

शुद्धज्ञिगन्धर्वीहिनी, *a.* (from शुद्धज्ञिगन्धर्वी, *the respect due to a tutor*, and हिनी, *destructive*), destructive to the respect which is due to a tutor, or to a spiritual guide.

शुद्धज्ञिगन्धर्वीहिन, *s.* (from शुद्धज्ञिगन्धर्वी, *the respect due to a tutor*, and हिन, *destruction*), the destruction of the respect which is due to a tutor, or to a spiritual guide.

गुरु.

गुरुवर्थाद्विनाशक, *a.* (from गुरुवर्था, *the respect due to a tutor,* and नाशक, *destructive*), destructive to the respect which is due to a tutor, or to a spiritual guide.

गुरुवर्थाद्विनाश, *s.* (from गुरुवर्था, *the respect due to a tutor,* and विनाश, *destruction*), the destruction of that respect which is due to a tutor, or to a spiritual guide.

गुरुवर्थाद्विनाशक, *d.* (from गुरुवर्था, *the respect due to a tutor,* and विनाशक, *destructive*), destructive to the respect which is due to a tutor, or to a spiritual guide.

गुरुगुरु, *a.* (from गुरु, *a preceptor,* and गुरु, *joined to*), connected with a spiritual preceptor, having parents or superiors.

गुरुह्रित, *a.* (from गुरु, *a preceptor,* and ह्रित, *destitute of*), destitute of a spiritual preceptor, destitute of parents or superiors.

गुरुलब्ध, *s.* (from, गुरु *a preceptor,* and लब्ध, *gain*), the acquisition of a spiritual preceptor.

गुरुलक्षणा, *s.* (from गुरु, *a preceptor,* and लक्षणा, *close attention*), a close attendance on, or a desire to hear the lectures of a tutor, an obsequious attendance on a tutor, or on a spiritual guide.

गुरुमहिषी, *s.* (from गुरु, *a preceptor,* and महिषी, *vicinity*), the vicinity of a preceptor, or of a spiritual guide.

गुरुमहिषि, *s.* (from गुरु, *a tutor,* and महिषि, *vicinity*), the vicinity of a tutor, or of a spiritual guide.

गुरुमहिषिगते, *a.* (from गुरुमहिषि, *vicinity to a tutor,* and गते, *gone*), gone to a tutor, or to a spiritual guide.

गुरुमहिषिगमन, *s.* (from गुरुमहिषि, *vicinity to a tutor,* and गमन, *a going*), the going to a tutor, or to a spiritual guide, access to a tutor or to a spiritual guide.

गुरुमहिषिगमि, *a.* (from गुरुमहिषि, *vicinity of a tutor,* and गमि, *going*), going to a preceptor or to a spiritual guide.

गुरुमहिषिगम्य, *a.* (from गुरुमहिषि, *vicinity to a tutor,* and गम्य, *being*), existing or being with a tutor, or with a spiritual guide.

गुरुमहिषिगम्य, *s.* (from गुरुमहिषि, *vicinity to a tutor,* and गम्य, *a residence*), a residence in the vicinity of a tutor, or of a spiritual guide.

गुरुमहिषिगम्य, *s.* (from गुरुमहिषि, *vicinity to a tutor,* and गम्य, *a residence*), a residence in the vicinity of a tutor, or of a spiritual guide.

गुरुमहिषिगम्य, *a.* (from गुरुमहिषि, *vicinity to a tutor,* and गम्य, *residing*), residing in the vicinity of a tutor, or of a spiritual guide.

गुरुमहिषिगम्य, *a.* (from गुरुमहिषि, *vicinity to a tutor,* and गम्य, *to be situated*), situated near a tutor, or near a spiritual guide.

गुरु.

गुरुमहिषिगम्य, *a.* (from गुरुमहिषि, *the vicinity to a tutor,* and गम्य, *staying*), continuing near a tutor, or near a spiritual guide.

गुरुमहिषिगम्य, *a.* (from गुरुमहिषि, *vicinity to a tutor,* and गम्य, *situated*), situated near a tutor, or near a spiritual guide.

गुरुमयी, *s.* (from गुरु, *a preceptor,* and मयी, *vicinity*), the vicinity of a preceptor, or of a spiritual guide.

गुरुमयीगते, *a.* (from गुरुमयी, *the vicinity of a preceptor,* and गते, *gone*), gone to a preceptor, or to a spiritual guide.

गुरुमयीगमन, *s.* (from गुरुमयी, *the vicinity of a preceptor,* and गमन, *a going*), the going to a preceptor, or to a spiritual guide.

गुरुमयीगमि, *a.* (from गुरुमयी, *the vicinity of a preceptor,* and गमि, *going*), approaching a preceptor, or a spiritual guide.

गुरुमयीगम्य, *a.* (from गुरुमयी, *the vicinity of a preceptor,* and गम्य, *being*), existing or being near a preceptor, or a spiritual guide.

गुरुमयीगम्य, *s.* (from गुरुमयी, *the vicinity of a preceptor,* and गम्य, *a residence*), a residence in the vicinity of a preceptor, or of a spiritual guide.

गुरुमयीगम्य, *s.* (from गुरुमयी, *the vicinity of a preceptor,* and गम्य, *a residence*), a residence in the vicinity of a preceptor, or of a spiritual guide.

गुरुमयीगम्य, *a.* (from गुरुमयी, *the vicinity of a preceptor,* and गम्य, *residing*), residing in the vicinity of a preceptor or of a spiritual guide.

गुरुमयीगम्य, *a.* (from गुरुमयी, *the vicinity of a preceptor,* and गम्य, *to be situated*), situated in the vicinity of a preceptor or of a spiritual guide.

गुरुमयीगम्य, *a.* (from गुरुमयी, *the vicinity of a preceptor,* and गम्य, *staying*), continuing near a preceptor, or a spiritual guide.

गुरुमयीगम्य, *a.* (from गुरुमयी, *the vicinity of a preceptor,* and गम्य, *situated*), situated near a preceptor, or a spiritual guide.

गुरुमयीगम्य, *a.* (from गुरुमयी, *the vicinity of a preceptor,* and गम्य, *come*), come to, or arrived in the presence of a preceptor, or of a spiritual guide.

गुरुमयीगम्य, *s.* (from गुरुमयी, *the vicinity of a preceptor,* and गम्य, *a coming*), the coming into the presence of a preceptor, or of a spiritual guide.

गुरुमयीगम्य, *a.* (from गुरुमयी, *the vicinity of a preceptor,* and गम्य, *situated near*), situated near or present with a preceptor, or with a spiritual guide.

গুরু.

গুরু.

গুরুসুখ, s. (from গুরু, *great*, a *tutor*, and সুখ, *happiness*), great happiness, the happiness of a tutor or of a spiritual guide.

গুরুসুখজনক, a. (from গুরুসুখ, *great happiness*, and জনক, *producing*), producing great happiness, producing the happiness of a tutor, or of a spiritual guide.

গুরুসুখজন্য, a. (from গুরুসুখ, *great happiness*, and জন্য, *producible*), arising from great happiness, arising from the happiness of a tutor or of a spiritual guide.

গুরুসুখদায়ক, a. (from গুরুসুখ, *great happiness*, and দায়ক, *to give*), giving great happiness, giving happiness to a tutor, or to a spiritual guide.

গুরুসুখদাত্তক, a. (from গুরুসুখ, *great happiness*, and দাত্তক, *giving*), giving great happiness, giving happiness to a tutor, or to a spiritual guide.

গুরুসুখদায়ী, a. (from গুরুসুখ, *great happiness*, and দায়ী, *giving*), giving great happiness, giving happiness to a tutor or to a spiritual guide.

গুরুসুখাকাঙ্ক্ষী, s. (from গুরুসুখ, *great happiness*, and আকাঙ্ক্ষী, *desire*), a desire for great happiness, a desire for the happiness of a tutor, or of a spiritual guide.

গুরুসুখাকাঙ্ক্ষী, a. (from গুরুসুখ, *great happiness*, and আকাঙ্ক্ষী, *desirous*), desirous of great happiness, desirous of the happiness of a tutor, or of a spiritual guide.

গুরুসুখইচ্ছা, s. (from গুরুসুখ, *great happiness*, and ইচ্ছা, *desire*), a desire for great happiness, a desire for the happiness of a tutor or of a spiritual guide.

গুরুসুখইচ্ছুক, a. (from গুরুসুখ, *great happiness*, and ইচ্ছুক, *desirous*), desirous of great happiness, desirous of the happiness of a tutor, or of a spiritual guide.

গুরুসুখইচ্ছুক, a. (from গুরুসুখ, *great happiness*, and ইচ্ছুক, *desirous*), desirous of great happiness, desirous of the happiness of a tutor or of a spiritual guide.

গুরুসুখাশিষ্টা, s. (from গুরুসুখ, *great happiness*, and অশিষ্টা, *desire*), a desire for great happiness, a desire for the happiness of a tutor, or of a spiritual guide.

গুরুসুখাশিষ্টা, a. (from গুরুসুখ, *great happiness*, and অশিষ্টা, *desirous*), desirous of great happiness, desirous of the happiness of a tutor or of a spiritual guide.

গুরুসেবক, a. (from গুরু, a *preceptor*, and সেবক, *serving*), attending obsequiously on a preceptor, or on a spiritual guide.

গুরুসেবা, s. (from গুরু, a *preceptor*, and সেবা, *service*), obsequious attention to a tutor or to a spiritual guide.

গুরুসেবাকর্তা, s. (from গুরুসেবা, *attendance on a preceptor*, and কর্তা, a *doer*), one who attends obsequiously on a preceptor, or on a spiritual guide.

গুরুসেবাকাঙ্ক্ষী, s. (from গুরুসেবা, *attendance on a tutor*, and আকাঙ্ক্ষী, *desire*), a desire of attending on a spiritual guide, a desire of attending a tutor's lectures.

গুরুসেবাকাঙ্ক্ষী, a. (from গুরুসেবা, *attendance on a tutor*), desirous of attendance on the instructions of a tutor, or of a spiritual guide.

গুরুসেবাকারক, a. (from গুরুসেবা, *attendance on a preceptor*, and কারক, *doing*), attending obsequiously on a tutor; s. a person who attends on his preceptor or on a spiritual guide.

গুরুসেবাকারী, a. (from গুরুসেবা, *attendance on a preceptor*, and কারী, *performing*), attending obsequiously on a tutor, or on a spiritual guide.

গুরুসেবাহীন, a. (from গুরুসেবা, *attendance on a tutor*, and হীন, *fallen from*), fallen from the privilege of attending on a spiritual guide, or on a tutor.

গুরুসেবাজনক, a. (from গুরুসেবা, *attendance on a tutor*, and জনক, *producing*), producing assiduous attendance on a preceptor, or on a spiritual guide.

গুরুসেবাজন্য, a. (from গুরুসেবা, *attendance on a tutor*, and জন্য, *producible*), arising from assiduous attendance on a tutor, or on a spiritual guide.

গুরুসেবাতনয়, a. (from গুরুসেবা, *attendance on a tutor*, and তনয়, *eminent*), eminent in obsequious attendance on a tutor, or on a spiritual guide.

গুরুসেবাহিন, s. (from গুরুসেবা, *attendance on a tutor*, and হিন, *destruction*), the ruin of all attendance on a tutor, or on a spiritual guide.

গুরুসেবাহিনক, a. (from গুরুসেবা, *attendance on a tutor*, and হিনক, *destructive*), destructive to attendance on a preceptor, or on a spiritual guide.

গুরুসেবাহিনী, a. (from গুরুসেবা, *attendance on a tutor*, and হিনী, *destructive*), destructive to attendance on a preceptor, or on a spiritual guide.

গুরুসেবানিষ্ঠ, a. (from গুরুসেবা, *attendance on a tutor*, and নিষ্ঠ, *unacquainted with*), unacquainted with the duty of obsequious attendance on a tutor, or on a spiritual guide.

গুরুসেবানিশ, s. (from গুরুসেবা, *attendance on a tutor*, and নিশ, *destruction*), the ruin of attendance on a preceptor, or on a spiritual guide.

গুরুসেবানিশক, a. (from গুরুসেবা, *attendance on a tutor*, and নিশক, *destructive*), destructive to attendance on a tutor, or on a spiritual guide.

গুরুসেবানিষেধক, a. (from গুরুসেবা, *attendance on a tutor*, and নিষেধক, *censuring*), censuring or reproaching the attendance paid to a preceptor, or to a spiritual guide.

गुरु.

गुरु.

गुरुसंबाधिका, *s.* (from गुरुसंबा, *attendance on a tutor*, and निन्दा, *censure*), a censure or reproach cast upon the attendance on a preceptor, or upon assiduous attendance on a spiritual guide.

गुरुसंबाधिपुत्र, *a.* (from गुरुसंबा, *attendance on a tutor*, and निपुत्र, *eminent*), eminent in obsequious attendance on a tutor, or on a spiritual guide.

गुरुसंबाधिबर्तक, *ac.* (from गुरुसंबा, *attendance on a tutor*, and निबर्तक, *putting a stop to*), putting a stop to assiduous attendance on a tutor, or on a spiritual guide.

गुरुसंबाधिबारक, *c.* (from गुरुसंबा, *attendance on a tutor*, and निवारक, *preventing*), preventing attendance on a tutor, or on a spiritual guide.

गुरुसंबाधिबारक, *s.* (from गुरुसंबा, *attendance on a tutor*, and निवारक, *prevention*), the prevention of attendance on a tutor, or on a spiritual guide.

गुरुसंबाधुक्, *a.* (from गुरुसंबा, *attendance on a tutor*, and अनुक्, *attached to*), attached to a course of assiduous attendance on a tutor, or on a spiritual guide.

गुरुसंबाधुक्ता, *s.* (from गुरुसंबा, *attendance on a tutor*, and अनुक्ता, *attachment*), an attachment to a course of obsequious attendance on a tutor, or on a spiritual guide.

गुरुसंबाधुक्ता, *a.* (from गुरुसंबा, *attendance on a tutor*, and अनुक्ता, *loving*), delighting in obsequious attendance on a tutor, or on a spiritual guide.

गुरुसंबाधित, *a.* (from गुरुसंबा, *attendance on a tutor*, and अधित, *connected with*), attending assiduously on a tutor, or on a spiritual guide.

गुरुसंबाधिपुत्र, *a.* (from गुरुसंबा, *attendance on a tutor*, and प्रिय, *beloved*), fond of assiduous attendance on a tutor, or on a spiritual guide.

गुरुसंबाधिसा, *ad.* (from गुरुसंबा, *attendance on a tutor*, and विना, *without*), without paying assiduous attendance on a tutor, or on a spiritual teacher.

गुरुसंबाधिशिष्य, *g.* (from गुरुसंबा, *attendance on a tutor*, and विशिष्य, *possessed of*), having the privilege of giving assiduous attendance on a tutor, or on a spiritual teacher.

गुरुसंबाधिहीन, *a.* (from गुरुसंबा, *attendance on a tutor*, and विहीन, *destitute of*), destitute of the privilege of assiduously attending on a tutor, or on a spiritual guide.

गुरुसंबाधिविपर्यय, *s.* (from गुरुसंबा, *attendance on a tutor*, and विपर्यय, *a transgression*), a transgression or disregard of the duty of assiduous attendance on a tutor, or on a spiritual guide.

गुरुसंबाधिविमुक्त, *a.* (from गुरुसंबा, *attendance on a tutor*, and विमुक्त, *exempted*), exempted from attendance on a tutor, or on a spiritual guide.

गुरुसंबाधिविमुक्त, *s.* (from गुरुसंबा, *attendance on a tutor*, and विमुक्त, *an exemption*), an exemption from obsequious attendance on a tutor, or on a spiritual guide.

गुरुसंबाधित, *a.* (from गुरुसंबा, *attendance on a tutor*, and अधित, *acquainted with*), acquainted with the duty of obsequious attendance on a tutor, or on a spiritual guide.

गुरुसंबाधित, *s.* (from गुरुसंबा, *attendance on a tutor*, and अधित, *desire*), a desire of obsequiously attending on a tutor, or on a spiritual guide.

गुरुसंबाधित, *a.* (from गुरुसंबा, *attendance on a tutor*, and अधित, *desirous*), desirous of obsequiously attending on a tutor, or on a spiritual guide.

गुरुसंबाधित, *a.* (from गुरुसंबा, *attendance on a tutor*, and अधित, *immersed*), immersed in attendance on a tutor, or in obsequiously attending on a spiritual guide.

गुरुसंबाधित, *a.* (from गुरुसंबा, *attendance on a tutor*, and अधित, *joined to*), having the privilege of attendance on a preceptor, or on a spiritual guide, connected with obsequious attendance on a tutor, or on a spiritual guide.

गुरुसंबाधित, *a.* (from गुरुसंबा, *attendance on a tutor*, and अधित, *delighted with*), delighted with attendance on a tutor, or on a spiritual guide.

गुरुसंबाधित, *a.* (from गुरुसंबा, *attendance on a tutor*, and अधित, *destitute of*), destitute of the privilege of attendance on a tutor, or on a spiritual guide.

गुरुसंबाधित, *a.* (from गुरुसंबा, *attendance on a tutor*, and अधित, *empty*), destitute of the privilege of attendance on a tutor, or on a spiritual guide.

गुरुसंबाधित, *s.* (from गुरुसंबा, *attendance on a tutor*, and अधित, *one who kills*), a person or circumstance which prevents or makes ineffectual the attendance of a disciple on his tutor or spiritual guide.

गुरुसंबाधित, *a.* (from गुरुसंबा, *attendance on a tutor*, and अधित, *injuring*), injurious to obsequious attendance on a tutor, or on a spiritual guide.

गुरुसंबाधित, *s.* (from गुरुसंबा, *attendance on a tutor*, and अधित, *injury*), an injury to obsequious attendance on a tutor, or on a spiritual guide.

गुरुसंबाधित, *a.* (from गुरुसंबा, *attendance on a tutor*, and अधित, *destitute of*), destitute of the privilege of attendance on a tutor, or on a spiritual guide.

गुरुसंबाधित, *s.* (from गुरुसंबा, *attendance on a tutor*, and अधित, *desire*), a desire of attending obsequiously on a tutor, or on a spiritual guide.

गुरुसंबाधित, *a.* (from गुरुसंबा, *attendance on a tutor*, and अधित, *desirous*), desirous of attending obsequiously on a tutor, or on a spiritual guide.

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গুরুসেবেত্বক, *a.* (from গুরুসেবা, *attendance on a tutor*, and ইত্বক, *desirous*), desirous of attending obsequiously on a tutor, or on a spiritual guide.

গুরুহত্যা, *s.* (from গুরু, *a spiritual guide*, and হত্যা, *murder*), the murder of a spiritual guide, or of a parent or other superior, a parricide.

গুরুহত্যা, *s.* (from গুরু, *a tutor*, and হত্যা, *one who kills*), one who kills a parent, a tutor, a spiritual guide, or any other person who from his office or relationship is entitled to respect.

গুরুহা, *a.* (from গুরু, *a tutor*, and হা, *to kill*), killing a parent, a tutor, a spiritual guide, or any other person who from his office or relationship is entitled to respect.

গুরুহীন, *a.* (from গুরু, *a tutor*, and হীন, *bereft*), destitute of a tutor or of a spiritual guide.

গুরুহেতুক, *a.* (from গুরু, *a tutor*, and হেতু, *a cause*), caused by a tutor or by a spiritual guide.

গুরুজি, *s.* (from গুরু, *a preceptor*, and জি, *a speech*), the sayings of a preceptor, the precepts of a preceptor, or of a spiritual guide.

গুরুজিহ্বা, *s.* (from গুরু, *accented*, and জিহ্বা, *pronunciation*), the pronunciation of a long or accented vowel, or of one long by position, the words uttered by a preceptor or by a spiritual guide, or rather, the utterance of a sentiment or precept by him.

গুরুত্তর, *s.* (from গুরু, *a precept*, and তর, *a reply*), the answer of a preceptor or of a spiritual guide.

গুরুপদিত, *a.* (from গুরু, *a preceptor*, and পদিত, *instructed*), instructed by a preceptor or by a spiritual guide.

গুরুপদেশ, *s.* (from গুরু, *a preceptor*, and পদেশ, *instruction*), the precepts or instructions given by a preceptor, or by a spiritual guide.

গুরুপদেশভ্রাত, *a.* (from গুরুপদেশ, *the instructions of a tutor*, and ভ্রাত, *fallen from*), fallen from observing the precepts of a spiritual guide, or of a tutor.

গুরুপদেশজন্য, *a.* (from গুরুপদেশ, *the instructions of a tutor*, and জন্য, *producible*), arising from the instructions given by a tutor, or by a spiritual guide.

গুরুপদেশজাত, *a.* (from গুরুপদেশ, *the instructions of a tutor*, and জাত, *born*), arising from, or produced by the instructions of a tutor, or of a spiritual guide.

গুরুপদেশনাশ, *s.* (from গুরুপদেশ, *the instructions of a tutor*, and নাশ, *destruction*), the rendering the precepts of a tutor, or of a spiritual teacher ineffectual.

গুরুপদেশনাশক, *a.* (from গুরুপদেশ, *the instructions of a tutor*, and নাশক, *destructive*), destructive to the instructions given by a tutor, or by a spiritual guide.

গুরুপদেশনিষেধক, *a.* (from গুরুপদেশ, *the instructions of a tutor*, and নিষেধক, *censuring*), censuring or reproaching the precepts of a tutor, or those of a spiritual guide.

গুরুপদেশনিষা, *s.* (from গুরুপদেশ, *the instructions of a tutor*, and নিষা, *censure*), a censure or reproach cast on the precepts of a tutor, or on those of a spiritual guide.

গুরুপদেশনিবর্তক, *a.* (from গুরুপদেশ, *the instructions of a tutor*, and নিবর্তক, *causing to cease*), the putting a stop to the precepts or instructions of a tutor, or of a spiritual guide.

গুরুপদেশনিবারণক, *a.* (from গুরুপদেশ, *the instructions of a tutor*, and নিবারণক, *preventing*), preventing or obstructing the instructions given by a tutor, or by a spiritual guide.

গুরুপদেশনিবারণ, *s.* (from গুরুপদেশ, *the instructions of a tutor*, and নিবারণ, *prevention*), a preventing the instructions of a tutor, or those of a spiritual guide.

গুরুপদেশনিবৃত্তি, *s.* (from গুরুপদেশ, *the instructions of a tutor*, and নিবৃত্তি, *cessation*), a cessation of, or desisting from the precepts or instructions of a tutor, or from those of a spiritual guide.

গুরুপদেশনিযুক্ত, *a.* (from গুরুপদেশ, *the instructions of a tutor*, and নিযুক্ত, *appointed*), appointed to enforce the precepts of a tutor, engaged in the practice of the precepts given by a tutor, or by a spiritual guide.

গুরুপদেশপ্রিয়, *a.* (from গুরুপদেশ, *the instructions of a tutor*, and প্রিয়, *beloved*), fond of the precepts or instructions of a tutor, or of those of a spiritual guide.

গুরুপদেশবিহীন, *ad.* (from গুরুপদেশ, *the instructions of a tutor*, and বিহীন, *without*), without the instructions of a tutor, or those of a spiritual guide.

গুরুপদেশবিশিষ্ট, *a.* (from গুরুপদেশ, *the instructions of a tutor*, and বিশিষ্ট, *possessed of*), having the advantage of the instructions of a tutor, or of those of a spiritual guide.

গুরুপদেশবিহীন, *a.* (from গুরুপদেশ, *the instructions of a tutor*, and বিহীন, *destitute of*), destitute of the instructions of a tutor, or of those of a spiritual guide.

গুরুপদেশব্যতিরিক্ত, *a.* (from গুরুপদেশ, *the instructions of a tutor*, and ব্যতিরিক্ত, *exempted from*), exempted from, or not having the instructions of a tutor, or those of a spiritual guide.

গুরুপদেশব্যতিরেক, *s.* (from গুরুপদেশ, *the instructions of a tutor*, and ব্যতিরেক, *an exemption*), an exemption from the precepts or instructions of a tutor, or from those of a spiritual guide.

গুরুপদেশযুক্ত, *a.* (from গুরুপদেশ, *the instructions of a tutor*, and যুক্ত, *joined to*), connected with the precepts or instructions of a tutor, or with those of a spiritual teacher.

গুরুপদেশবিহিত, *a.* (from গুরুপদেশ, *the instructions of a tutor*, and বিহিত, *instructed*), instructed by a tutor, or by a spiritual guide.

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and इति, *destitute of*), destitute of the instructions or precepts of a tutor, or of those of a spiritual guide.

गुरुशून्य, *a.* (from गुरुशून्य, *the instructions of a tutor*, and शून्य, *empty*), destitute of the instructions or precepts of a tutor, or of those of a spiritual guide.

गुरुशून्यहीन, *a.* (from गुरुशून्य, *the instructions of a tutor*, and हीन, *destitute*), destitute of the instructions or precepts of a tutor, or of those of a spiritual instructor.

गुरुशून्यकाङ्क्षी, *s.* (from गुरुशून्य, *the instructions of a spiritual guide*, and आकाङ्क्षी, *desire*), a desire for the instructions of a tutor, or for those of a spiritual instructor.

गुरुशून्यकाङ्क्षी, *a.* (from गुरुशून्य, *the instructions of a tutor*, and आकाङ्क्षिन्, *desirous*), desirous of the instructions of a tutor, or of those of a spiritual guide.

गुरुशून्यानभिज्ञ, *a.* (from गुरुशून्य, *the instructions of a tutor*, and अनभिज्ञ, *unacquainted with*), unacquainted with the precepts of a tutor, or with those of a spiritual guide.

गुरुशून्यानुयायी, *a.* (from गुरुशून्य, *the instructions of a tutor*, and अनुयायिन्, *following upon*), following upon, or corresponding with the instructions of a tutor, or with those of a spiritual guide.

गुरुशून्यानुरक्त, *a.* (from गुरुशून्य, *the instructions of a tutor*, and अनुरक्त, *attached to*), attached to, or fond of the instructions of a tutor, or of those of a spiritual guide.

गुरुशून्यानुरक्ति, *s.* (from गुरुशून्य, *the instructions of a tutor*, and अनुरक्ति, *attachment to*), a fondness for the precepts or instructions of a tutor, or for those of a spiritual guide.

गुरुशून्यानुरक्ति, *a.* (from गुरुशून्य, *the instructions of a tutor*, and अनुरक्ति, *fond of*), fond of the precepts or instructions of a tutor, or of those of a spiritual guide.

गुरुशून्यसम्बन्धित, *a.* (from गुरुशून्य, *the instructions of a tutor*, and सम्बन्धित, *connected with*), having the instructions of a tutor, or those of a spiritual guide.

गुरुशून्यसिद्धान्त, *s.* (from गुरुशून्य, *the instructions of a teacher*, and सिद्धान्त, *desire*), a desire after the precepts or instructions of a tutor, or after those of a spiritual guide.

गुरुशून्यसिद्धान्त, *a.* (from गुरुशून्य, *the instructions of a teacher*, and सिद्धान्त, *desirous*), desirous of the instructions of a teacher, or of those of a spiritual guide.

गुरुशून्यसहिष्णु, *a.* (from गुरुशून्य, *the instructions of a teacher*, and असहिष्णु, *not bearing*), unable to endure the precepts or instructions of a tutor, or those of a spiritual guide.

गुरुशून्यसङ्कष, *s.* (from गुरुशून्य, *the instructions of a teacher*, and इच्छा, *desire*), a desire for the precepts or instructions of a tutor, or for those of a spiritual guide.

गुरुशून्यसङ्कष, *a.* (from गुरुशून्य, *the instructions of a tutor*, and

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ईष्ट, *desirous of*), desirous of the instructions of a tutor, or of those of a spiritual guide.

गुरुशून्यसङ्कष, *s.* (from गुरुशून्य, *the instructions of a tutor*, and ईष्ट, *desiring*), desirous of the instructions of a tutor, or of those of a spiritual guide.

गुरुशून्यसङ्कष, *s.* (from गुरु, *a preceptor*, and शून्य, *attendance on*), attendance on the lectures or instructions of a preceptor.

गुरुशून्यसङ्कष, *s.* (from गुरुशून्य, *attendance on a tutor*, and आकाङ्क्षी, *desire*), a desire to give attendance on the lectures of a tutor.

गुरुशून्यसङ्कषी, *a.* (from गुरुशून्य, *attendance on a tutor*, and आकाङ्क्षिन्, *desirous*), desirous of giving attendance on the lectures of a tutor.

गुरुशून्यसङ्कषी, *a.* (from गुरुशून्य, *attendance on a preceptor*, and काङ्क्ष, *causing*), causing to attend on the lectures of a preceptor, attending the lectures of a preceptor.

गुरुशून्यसङ्कषी, *a.* (from गुरुशून्य, *attendance on the lectures of a preceptor*, and काङ्क्ष, *causing*), attending the lectures of a preceptor.

गुरुशून्यसङ्कषी, *s.* (from गुरुशून्य, *attendance on a preceptor*, and ईच्छा, *desire*), an interruption or hindrance to attendance on the lectures of a preceptor.

गुरुशून्यसङ्कषी, *a.* (from गुरुशून्य, *attendance on a preceptor*, and ईच्छा, *desire*), interrupting or preventing attendance on the lectures of a preceptor.

गुरुशून्यसङ्कषी, *a.* (from गुरुशून्य, *attendance on a preceptor*, and ईच्छा, *desire*), interrupting or preventing attendance on the lectures of a preceptor.

गुरुशून्यसङ्कषी, *s.* (from गुरुशून्य, *attendance on a preceptor*, and नाश, *destruction*), the ruin or hindrance of attendance on the lectures of a preceptor.

गुरुशून्यसङ्कषी, *a.* (from गुरुशून्य, *attendance on a preceptor*, and नाश, *destructive*), destructive to attendance on the lectures of a preceptor.

गुरुशून्यसङ्कषी, *a.* (from गुरुशून्य, *attendance on a preceptor*, and निन्द, *reproaching*), censuring or reproaching attendance on the lectures of a preceptor.

गुरुशून्यसङ्कषी, *s.* (from गुरुशून्य, *attendance on a preceptor*, and निन्द, *reproach*), the censuring or reproaching of attendance on the lectures of a preceptor.

गुरुशून्यसङ्कषी, *a.* (from गुरुशून्य, *attendance on a preceptor*, and निन्द, *causing to cease*), hindering attendance on the lectures of a preceptor, or causing attendance on them to cease.

गुरुशून्यसङ्कषी, *a.* (from गुरुशून्य, *attendance on a preceptor*, and निन्द, *preventing*), preventing attendance on the lectures of a preceptor.

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गुरुपात्रनिवारण, *s.* (from गुरुपात्र, *attendance on a preceptor*, and निवारण, *prevention*), the prevention of attendance on the lectures of a preceptor.

गुरुपात्रनिवृत्ति, *s.* (from गुरुपात्र, *attendance on a teacher*, and निवृत्ति, *cessation*), a desisting from attending the lectures of a preceptor.

गुरुपात्रनिवृत्त्य, *a.* (from गुरुपात्र, *attendance on a teacher*, and निवृत्ति, *a cause*), arising from attendance on the lectures of a tutor.

गुरुपात्रनाशन, *a.* (from गुरुपात्र, *attendance on a teacher*, and नाशन, *nourishing*), continuing to give attendance on the lectures of a tutor.

गुरुपात्रनाशन, *s.* (from गुरुपात्र, *attendance on a tutor*, and नाशन, *a nourishing*), perseverance in attendance on the lectures of a preceptor.

गुरुपात्रनाशुद्धि, *a.* (from गुरुपात्र, *attendance on a preceptor*, and शुद्धि, *obstructing*), obstructing attendance on the lectures of a preceptor.

गुरुपात्रनानुग्रह, *a.* (from गुरुपात्र, *attendance on a preceptor*, and अनुग्रह, *beloved*), taking pleasure in attendance on the lectures of a preceptor.

गुरुपात्रनाशक, *a.* (from गुरुपात्र, *attendance on a preceptor*, and नाशक, *increasing*), causing an increased attendance on the lectures of a preceptor.

गुरुपात्रनिमित्त, *a.* (from गुरुपात्र, *attendance on a preceptor*, and निमित्त, *possessed of*), attending the lectures of a preceptor, engaged in attending on the lectures of a preceptor.

गुरुपात्रनाशक, *a.* (from गुरुपात्र, *attendance on a preceptor*, and युक्त, *joined to*), enjoying the advantage of attendance on the lectures of a tutor, connected with attendance on the lectures of a tutor.

गुरुपात्रनिवृत्ति, *a.* (from गुरुपात्र, *attendance on a preceptor*, and निवृत्ति, *destitute*), destitute or deprived of attendance on the lectures of a tutor.

गुरुपात्रनाशक, *a.* (from गुरुपात्र, *attendance on a preceptor*, and नाशक, *empty*), destitute of the advantage of attendance on the lectures of a tutor.

गुरुपात्रनाशक, *s.* (from गुरुपात्र, *attendance on a preceptor*, and नाशक, *one who kills*), a person or thing which puts a stop to attendance on the lectures of a preceptor.

गुरुपात्रनाशक, *s.* (from गुरुपात्र, *attendance on a preceptor*, and नाशक, *loss*), an injury to attendance on the lectures of a preceptor.

गुरुपात्रनाशक, *a.* (from गुरुपात्र, *attendance on a preceptor*, and नाशक, *destitute of*), destitute of the advantages of attendance on the lectures of a preceptor.

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गुह, *v. a.* (from गुह, *to be ready to do an act*), to cause a palpitation.

गुह, *s.* (from गुह, *to palpitate*), the occasioning of a palpitation of the heart.

गुह, *s.* (from गुह, *a preceptor*, and अश्विन, *a woman*), a preceptor's wife, a mother or other superior female relation.

गुह, *s.* (from गुह, *a preceptor*, and अश्विन, *worship*), the respect due to a preceptor, to a parent, or a superior.

गुह, *a.* (from गुह, *to be proud*), pregnant.

गुह, *a.* (from गुह, *heavy*), pregnant, weighty, great, heavy, important; *s.* the wife of a preceptor or spiritual guide.

गुह, *s.* (from गुह, *a globe*), a ferula or round fillet of iron with which a pedai or other implement is shod, a small ball made with charcoal and some other ingredients used to put fire to the hooka, and by washermen to heat their irons for smoothing linen, a globe or ball, the protuberance of the muscles on the small of the arm in a stout healthy person, a multitude, a collection, raw sugar or molasses, a pill or bolus, a small globular substance, the name of a plant (*Euphorbia Tirucalla*).

गुह, *v. a.* (from गुह, *to dissolve*), to dissolve a substance in water or other liquid; also, *s.* (from गुह, *a flower*), a flower.

गुह, *s.* (from गुह, *a flower*, and गुह, *a pomegranate*), the pomegranate tree with a double flower.

गुह, *s.* (from गुह, *a multitude*), a multitude, a number of individuals.

गुह, *s.* (from गुह, *a flower*, and गुह, *raw sugar*), conserve of roses.

गुह, *s.* (from गुह, *round*, and गुह, *a cutting*), the cutting or shaving of a piece of wood to make it round.

गुह, *s.* (from गुह, *Menispermum*, and गुह, *Chinese*), the name of a plant mentioned in Dr. Buchanan's *Mass*. but not described.

गुह, *s.* (from गुह, *Menispermum*), the name of a climbing plant much esteemed by the Hindoos for its medicinal qualities (*Menispermum globum*).

गुह, *s.* (from गुह, *the snuff of a candle*, and गुह, *what are's*), a pair of snufflers.

गुह, *s.* (from गुह, *a ball*), the name of a bow used to shoot small pebbles or globular dried balls of earth.

गुह, *s.* (from गुह, *a flower*, and गुह, *David*), the name of a beautiful flowering plant (*Chrysanthemum indicum*).

गुह, *v. a.* (from गुह, *to dissolve*), the dissolving of a substance in a liquid.

गुल.

- गुलनारिन्, *s.* (from **گل**, *a flower*, and **نارس**, *a narcissus*), a species of narcissus commonly cultivated in the upper provinces of Hindoosthan (Narcissus Tazetta.)
- गुलफिरि, *s.* (from **گل**, *a flower*, and **فिर**, *a Frank or European*), the name of a flowering plant (Vinca rosea.)
- गुलदीन, *s.* (from **गुल**, *a flower*, and **दीन**, *a bamboo*), the name of a variety of the bamboo.
- गुलदाँ, *s.* (from **गुल**, *a cow*, and **दाँ**, *a tiger*), a hyena.
- गुलद्वय, *s.* (from **گل**, *a flower*, and **دو**, *velvet*), the name of a flower (Gomphrena globosa.)
- गुलद्वय, *s.* (from **گل**, *a flower*, and **دوست**, *intoxicating*), the name of an official drug, it is a dried plant, probably a species of Clerodendrum.
- गुलद्वय, *s.* (from **گل**, *a flower*, and **دوست**, *a particular shrub*), the name of a flowering plant (Impatiens balsamina.)
- गुल, *s.* (from **गुल**, *a ball*), the name of several species of wild fig tree, especially (Ficus Gooloorea.)
- गुल, *s.* (from **गुल**, *a ball*), a bow used to shoot small pebbles or bullets of dried earth, the name of a species of fragrant plant (Ocimum caryophyllatum.)
- गुलक, *s.* (from **گل**, *a flower*, and **شکر**, *sugar*), conserve of roses.
- गुलकरी, *s.* (from **گل**, *a rose*, and **شکر**, *sugar*), conserve of roses.
- गुल, *s.* (from **गुल**, *a globe*), a multitude, a collection.
- गुल, *s.* (from **गुल**, *a multitude*), a multitude, a number of individuals. This word is scarcely ever used except in composition.
- गुलदीन, *s.* (from **گل**, *a flower*, and **چین**, *China*), the name of a small tree which produces a very fragrant flower (Plumeria acuminata.)
- गुलादी, *s.* (from **گل**, *a rose*), partaking of the nature of a rose, rose-scented, rose.
- गुलान, *s.* (from **गुल**, *a ball*), a bow used to shoot bullets or small nodules. The name of a plant with fragrant leaves, (Ocimum caryophyllatum.)
- गुलानगुलानी, *s.* (from **गुलान**, *a bow*, and **गुलानी**, *basil*), a species of fragrant plant, (Ocimum caryophyllatum.)
- गुलानदी, *s.* (from **گل**, *a flower*, and **سیاه**, *black*), the name of a beautiful flowering plant, (Eranthemum pulchellum.)
- गुलानदी, *s.* (from **گل**, *a flower*, and **سیاه**, *a gold mohur*), the name of an ornamental shrub, (Linum trigynum.)
- गुल, *s.* (from **गुल**, *a ball*), a bullet, a nodule, the individuals which compose a multitude of men or animals.

गुल.

- गुल, *s.* (from **गुल**, *an individual*), the individuals composing a multitude.
- गुल, *s.* (from **गुल**, *an individual*), an individual, the individuals composing a body or multitude.
- गुलदीन, *s.* (from **गुल**, *a ball*, and **दीन**, *a share*), a sharing out by lot, or by casting balls or dice. This word constructed with **कर**, *to do*, means to cast lots.
- गुलदाँ, *s.* (from **गुल**, *a ball*, and **दाँ**, *the name of a fruit*), the name of a particular species of nightshade with an edible fruit, (Solanum longum.)
- गुलदाँ, *s.* (from **गुल**, *a ball*), the name of a fish (Silurus porosus, or Pimelodes Gooloa. Buchanan's Mss); *a.* globular.
- गुलदाँ, *s.* (from **गुलदाँ**, *globular*, and **दाँ**, *a species of fish*), the name of a species of fish (a species of Gobius.)
- गुली, *s.* (from **गुल**, *a globe*), a bullet, a ball of earth the size of a bullet, a cannon ball, a ball.
- गुलगुल, *s.* (from **गुल**, *a hubbub*), a hubbub, a noise, common talk, a general report.
- गुलगुल, *s.* (from **गुल**, *a hubbub*), a hubbub, a noise, a report, town talk.
- गुलदी, *s.* (from **गुल**, *a globe*), a bow intended to shoot bullets of dried or baked earth, or small pebbles.
- गुल, *s.* (from **गुल**, *to move*), the angle.
- गुल, *s.* (from **गुल**, *to surround*), a shrub, a bush, the spleen, a chronic enlargement of the spleen, but, according to some, an induration of the mesenteric glands, a division of an army, a body of troops consisting of nine elephants, nine chariots, twenty-seven horses, and forty-five foot.
- गुलदी, *s.* (from **गुल**, *an enlargement of the spleen*), causing an enlargement of the spleen, or induration of the mesenteric glands, forming the body of troops called a Goolma, causing bushes or shrubs to grow.
- गुलदी, *s.* (from **गुल**, *a bush*, and **दी**, *doing*), causing bushes or shrubs, causing a morbid enlargement of the spleen, or an induration of the mesenteric glands, forming that body of troops called a Goolma.
- गुलदी, *s.* (from **गुल**, *a bush*, and **दी**, *producing*), producing bushes or shrubs, producing a morbid enlargement of the spleen, or an induration of the mesenteric glands, causing or producing that body of troops called a Goolma.
- गुलदी, *s.* (from **गुल**, *a bush*, and **दी**, *producible*), produced by bushes or shrubs, arising from a morbid enlargement of the spleen or from an induration of the mesenteric glands, producible or produced from the body of troops called a Goolma.

गुल.

गुल.

गुलहिन, *s.* (from गुल, *a bush*, and हिन, *destruction*), the destruction of bushes or shrubs, the cure of a morbid enlargement of the spleen, or of an induration of the mesenteric glands.

गुलहिनक, *s.* (from गुल, *a bush*, and हिनक, *destructive*), destructive to bushes or shrubs, good for the cure of a morbid enlargement of the spleen, or of an induration of the mesenteric glands, destructive to that body of troops called a Goolma.

गुलहिनी, *s.* (from गुल, *a bush*, and हिनी, *destructive*), destructive to bushes or shrubs, good for the cure of a morbid enlargement of the spleen or of an induration of the mesenteric glands, destructive to that body of troops called a Goolma.

गुलनाश, *s.* from गुल, *a bush*, and नाश, *destruction*), the destruction of bushes or shrubs, the cure of a morbid enlargement of the spleen, or of an induration of the mesenteric glands, the destruction of that body of troops which is denominated Goolma.

गुलनाशक, *s.* (from गुल, *a bush*, and नाशक, *destructive*), destructive to bushes or shrubs, good for the cure of a morbid enlargement of the spleen, or for an induration of the mesenteric glands.

गुलनिरोधक, *s.* (from गुल, *a bush*, and निरोधक, *causing to stop*), putting a stop to the growth of bushes or shrubs, good to cure a morbid enlargement of the spleen, or an induration of the mesenteric glands, stopping the progress of that body of troops called a Goolma.

गुलनिवारक, *s.* (from गुल, *a bush*, and निवारक, *preventing*), preventing the growth of bushes or shrubs, preventing the morbid enlargement of the spleen, or the induration of the mesenteric glands, preventing the progress of that body of troops called a Goolma.

गुलनिवारक, *s.* (from गुल, *a bush*, and निवारक, *prevention*), the preventing of the growth of bushes or shrubs, the preventing of a morbid enlargement of the spleen, or of an induration of the mesenteric glands, the prevention of the progress of that body of troops called a Goolma.

गुलनिवृत्ति, *s.* (from गुल, *a bush*, and निवृत्ति, *cessation*), the cessation of bushes or shrubs in any place, the cure of a morbid enlargement of the spleen, or of an induration of the mesenteric glands.

गुलनिवृत्तिक, *s.* (from गुल, *a bush*, and निवृत्ति, *a cause*), caused by bushes or shrubs, arising from a morbid enlargement of the spleen, or from an induration of the mesenteric glands, caused by the body of troops denominated a Goolma.

गुलपुच्छ, *s.* (from गुल, *a bush*, and पुच्छ, *arising from*), arising from bushes or shrubs, arising from a morbid enlargement of the spleen, or of the mesenteric glands, caused by that body of troops which is called a Goolma.

गुलविनिध, *s.* (from गुल, *a bush*, and विनिध, *possessed of*), abounding with bushes or shrubs, afflicted with a morbid enlargement of the spleen, or with an induration of the mesenteric glands, possessed of the body of troops denominated a Goolma.

गुलविहीन, *s.* (from गुल, *a bush*, and विहीन, *destitute of*), free from bushes or shrubs, free from a morbid enlargement of the spleen, or from an induration of the mesenteric glands, destitute of the body of troops called a Goolma.

गुलयुक्त, *s.* (from गुल, *a bush*, and युक्त, *joined to*), bushy, abounding with bushes or shrubs, afflicted with a morbid enlargement of the spleen, or of the mesenteric glands, connected with that body of troops which is called a Goolma.

गुलरहित, *s.* (from गुल, *a bush*, and रहित, *destitute of*), destitute of bushes or shrubs, destitute of that body of troops called a Goolma, free from a morbid enlargement of the spleen.

गुलरोग, *s.* (from गुल, *an enlargement of the spleen*, and रोग, *a disease*), a chronic enlargement of the spleen, but according to some an induration of the mesenteric glands.

गुलरोगक, *s.* (from गुलरोग, *a morbid enlargement of the spleen*, and क, *to make*), causing a morbid enlargement of the spleen or an induration of the mesenteric glands.

गुलरोगकारक, *s.* (from गुलरोग, *an enlargement of the spleen*, and कारक, *causing*), causing a morbid enlargement of the spleen, or an induration of the mesenteric glands.

गुलरोगकारी, *s.* (from गुलरोग, *an enlargement of the spleen*, and करि, *doing*), causing a morbid enlargement of the spleen, or an induration of the mesenteric glands.

गुलरोगक, *s.* (from गुलरोग, *an enlargement of the spleen*, and क, *doing*), causing a morbid enlargement of the spleen, or an induration of the mesenteric glands.

गुलरोगग्रस्त, *s.* (from गुलरोग, *an enlargement of the spleen*, and ग्रस्त, *involved in*), seized by a morbid enlargement of the spleen, or by an induration of the mesenteric glands.

गुलरोगजनक, *s.* (from गुलरोग, *a morbid enlargement of the spleen*, and जनक, *producing*), producing a morbid enlargement of the spleen, or an induration of the mesenteric glands.

गुलरोगजनक, *s.* (from गुलरोग, *a morbid enlargement of the*

spleen, and *सञ्च, producible*), arising from a morbid enlargement of the spleen, or from an induration of the mesenteric glands.

*वृक्षरोगहिनः, s.* (from *वृक्षरोग, an enlargement of the spleen*, and *हिनः, destruction*), the cure of a morbid enlargement of the spleen, or of an induration of the mesenteric glands.

*वृक्षरोगहिनः, a.* (from *वृक्षरोग, an enlargement of the spleen*, and *हिनः, destructive*), good for the cure of a morbid enlargement of the spleen, or of an induration of the mesenteric glands.

*वृक्षरोगहिनी, a.* (from *वृक्षरोग, an enlargement of the spleen*, and *हिनी, destructive*), good for the cure of a morbid enlargement of the spleen, or of an induration of the mesenteric glands.

*वृक्षरोगनाश, s.* (from *वृक्षरोग, an enlargement of the spleen*, and *नाश, destruction*), the cure of a morbid enlargement of the spleen, or of an induration of the mesenteric glands.

*वृक्षरोगनाशक, a.* (from *वृक्षरोग, an enlargement of the spleen*, and *नाशक, destructive*), good for the cure of a morbid enlargement of the spleen, or of an induration of the mesenteric glands.

*वृक्षरोगनिवर्तक, a.* (from *वृक्षरोग, an enlargement of the spleen*, and *निवर्तक, putting a stop to*), stopping the progress of a morbid enlargement of the spleen, or of an induration of the mesenteric glands.

*वृक्षरोगनिवारक, a.* (from *वृक्षरोग, an enlargement of the spleen*, and *निवारक, preventing*), preventing a morbid enlargement of the spleen, or an induration of the mesenteric glands.

*वृक्षरोगनिवारः, s.* (from *वृक्षरोग, an enlargement of the spleen*, and *निवारः, prevention*), the preventing of a morbid enlargement of the spleen, or of an induration of the mesenteric glands.

*वृक्षरोगनिवृत्ति, a.* (from *वृक्षरोग, an enlargement of the spleen*, and *निवृत्ति, cessation*), the cessation or cure of a morbid enlargement of the spleen, or of an induration of the mesenteric glands.

*वृक्षरोगनिमित्तक, a.* (from *वृक्षरोग, an enlargement of the spleen*, and *निमित्तक, a cause*), arising from a morbid enlargement of the spleen, or from an induration of the mesenteric glands.

*वृक्षरोगप्रसूत, a.* (from *वृक्षरोग, an enlargement of the spleen*, and *प्रसूत, arising from*), arising from a morbid enlargement of the spleen, or from an induration of the mesenteric glands.

*वृक्षरोगविनिर्ण, a.* (from *वृक्षरोग, an enlargement of the spleen*, and *विनिर्ण, possessed of*), afflicted with a morbid enlargement of the spleen, or with an induration of the mesenteric glands.

*वृक्षरोगविहीन, a.* (from *वृक्षरोग, a morbid enlargement of the spleen*, and *विहीन, destitute*), free from a morbid enlargement of the spleen, or from an induration of the mesenteric glands.

*वृक्षरोगयुक्त, a.* (from *वृक्षरोग, a morbid enlargement of the spleen*, and *युक्त, joined to*), afflicted with a morbid enlargement of the spleen, or with an induration of the mesenteric glands.

*वृक्षरोगरहित, a.* (from *वृक्षरोग, an enlargement of the spleen*, and *रहित, destitute of*), free from a morbid enlargement of the spleen, or from an induration of the mesenteric glands.

*वृक्षरोगशून्य, a.* (from *वृक्षरोग, a morbid enlargement of the spleen*, and *शून्य, empty*), free from a morbid enlargement of the spleen, or from an induration of the mesenteric glands.

*वृक्षरोगहरक, s.* (from *वृक्षरोग, a morbid enlargement of the spleen*, and *हर, one who kills*), a medicine or circumstance which cures the morbid enlargement of the spleen, or the induration of the mesenteric glands.

*वृक्षरोगहारी, s.* (from *वृक्षरोग, a morbid enlargement of the spleen*, and *हारी, loss*), a state of recovery from the morbid enlargement of the spleen, or from the induration of the mesenteric glands.

*वृक्षरोगहीन, a.* (from *वृक्षरोग, a morbid enlargement of the spleen*, and *हीन, destitute of*), free from the morbid enlargement of the spleen, or from an induration of the mesenteric glands.

*वृक्षरोगीकाश, a.* (from *वृक्षरोग, an enlargement of the spleen*, and *आकाश, seized*), taken ill with a morbid enlargement of the spleen, or with an induration of the mesenteric glands.

*वृक्षरोगसंयुक्त, a.* (from *वृक्षरोग, a morbid enlargement of the spleen*, and *संयुक्त, connected with*), afflicted with a morbid enlargement of the spleen, or with an induration of the mesenteric glands.

*वृक्षरोगी, a.* (from *वृक्ष, a morbid enlargement of the spleen*, and *रोगी, diseased*), diseased with a morbid enlargement of the spleen, or with an induration of the mesenteric glands.

*वृक्षशून्य, a.* (from *वृक्ष, a bush*, and *शून्य, empty*), free from bushes or shrubs, destitute of that body of troops called a Goolma, free from a morbid enlargement of the spleen.

गुह्य

गृह.

गुह्यरक्ष, *s.* (from गुह्य, *a bush*, and रक्ष, *one who kills*), a person or thing which destroys bushes or large shrubs, a person or circumstance which destroys that body of troops called a Goolma, that which cures a morbid enlargement of the spleen.

गुह्यरक्ष, *a.* (from गुह्य, *a bush*, and रक्ष, *to kill*), destroying bushes and shrubs, destructive to that body of troops called a Goolma, good for the cure of a morbid enlargement of the spleen.

गुह्यरक्षि, *s.* (from गुह्य, *a bush*, and रक्षि, *loss*), an injury to bushes or shrubs, an injury to that body of troops called a Goolma, the cure of a morbid enlargement of the spleen.

गुह्यरक्षि, *a.* (from गुह्य, *a bush*, and रक्षि, *destitute of*), free from bushes or shrubs, destitute of that body of troops called a Goolma, free from a morbid enlargement of the spleen.

गुह्य, *a.* (from गुह्य, *a bush*), abounding with bushes or shrubs, possessing that body of troops called a Goolma, diseased with an enlargement of the spleen, or with an induration of the mesenteric glands.

गुह्य, *s.* (from गुह्य, *the heel*), the heel.

गुह्य, *s.* (from गुह्य, *to conceal*), a ravine, a deep valley, a cave.

गुह्य, *a.* (from गुह्य, *to conceal*), concealable, requiring concealment; *s.* the anus, the parts of the body which decency requires to be concealed.

गुह्यता, *s.* (from गुह्य, *requiring concealment*), concealableness, secrecy.

गुह्यतम, *s.* (from गुह्य, *requiring concealment*, and तम, *a place*), the anus.

गुह्यस्थान, *s.* (from गुह्य, *requiring concealment*, and स्थान, *a place*), a recess, a private place.

गुह्य, *s.* (from गुह्य, *to expel the faeces*), ordure, excrement, filth, rust.

गुह्यकृच्छ, *s.* (from गुह्य, *excrement*, and कृच्छ, *a rag*), the name of a bird which builds its nest with old rags or other refuse, (*Sturnus Gosalica*, Buchanan's *Miss.*)

गुह्य, *a.* (from गुह्य, *to conceal*), concealed, abstruse.

गुह्यता, *s.* (from गुह्य, *concealed*), secrecy, concealedness, abstruseness.

गुह्यता, *s.* (from गुह्य, *concealed*), secrecy, concealedness, abstruseness.

गुह्यपुरुष, *s.* (from गुह्य, *concealed*, and पुरुष, *a person*), a scout, a spy.

गुह्यप्रिया, *s.* (from गुह्य, *concealed*, and प्रिया, *proud*), proud of obscurity, affecting abstruseness.

गुह्य, *a.* (from गुह्य, *excrement*), smeared with excrement, having the scent of human excrement.

गुह्यारव, *s.* (from गुह्य, *foetid*, and रव, *a species of tree*), a species of small tree the root of which has a foetid scent like that of human excrement (*Mimosa farnesiana*.)

गुह्य, *s.* (from गुह्य, *to be rapacious*), a vulture.

गृह, *s.* (from गृह, *to receive*), a house, a habitation.

गृहपति, *s.* (from गृह, *a house*, and पति, *a doer*), the master of a house, the builder of a house.

गृहकर्म, *s.* (from गृह, *a house*, and कर्म, *work*), household work, domestic duties, the building of a house.

गृहकर्मकरी, *s.* (from गृहकर्म, *household work*, and करी, *a doer*), one who performs household business.

गृहकर्मकार, *a.* (from गृहकर्म, *household business*, and कार, *doing*), doing household business; *s.* one who does household business.

गृहकर्मकारी, *a.* (from गृहकर्म, *household business*, and कारि, *doing*), doing household business.

गृहकर्मज्ञ, *a.* (from गृहकर्म, *household business*, and ज्ञ, *eminent*), eminent in managing household business.

गृहकर्मवि, *s.* (from गृहकर्म, *household business*, and वि, *loss*), a detriment to household affairs, an injury to household business.

गृहकर्मक्षम, *a.* (from गृहकर्म, *household business*, and क्षम, *able*), capable of managing household affairs.

गृहकर्मच्छेद, *s.* from गृहकर्म, *family business*, and छेद, *interference*), interference in, or meddling with family business, an engaging in household business.

गृहकर्मह्युत, *s.* (from गृहकर्म, *household business*, and ह्युत, *fallen from*), fallen from the office of managing domestic business.

गृहकर्मउपज्ञ, *a.* (from गृहकर्म, *family business*, and उपज्ञ, *eminent*), eminent in the performance of household business.

गृहकर्मत्याग, *s.* (from गृहकर्म, *household business*, and त्याग, *relinquishment*), the avoiding of household business, the relinquishing of family business.

गृहकर्मत्यागी, *a.* (from गृहकर्म, *household business*, and त्यागि, *abandoning*), avoiding household business, abandoning the business of the house.

गृहकर्मज्ञ, *a.* (from गृहकर्म, *household business*, and ज्ञ, *clever*), eminent in the performance of household business.

गृहकर्मविनाश, *s.* (from गृहकर्म, *household business*, and विनाश, *destruction*), the ruin of domestic business, the ruin of family affairs.

गृहकर्मविनाशक, *s.* (from गृहकर्म, *household business*, and विनाशक, *destruction*), the ruin of domestic business, the ruin of family affairs.

गृह.

- destructive*), ruinous to domestic business, ruinous to family concerns.
- गृहकर्महिन्नी, *a.* (from गृहकर्म, *household business*, and हिन्नी, *destructive*), ruinous to domestic business, ruinous to family concerns.
- गृहकर्मनाश, *s.* (from गृहकर्म, *household business*, and नाश, *destruction*), the ruin of domestic business, the ruin of family affairs.
- गृहकर्मनाशक, *a.* (from गृहकर्म, *household business*, and नाशक, *destructive*), destructive to domestic business, destructive to family affairs.
- गृहकर्मनिन्दक, *a.* (from गृहकर्म, *household business*, and निन्दक, *reproaching*), censuring or reproaching household business; *s.* a person who reproaches the performance of household business.
- गृहकर्मनिपुण, *a.* (from गृहकर्म, *household business*, and निपुण, *eminent*), eminent in the performance of household work.
- गृहकर्मनिवर्तक, *a.* (from गृहकर्म, *household business*, and निवर्तक, *putting a stop to*), putting a stop to household business.
- गृहकर्मनिवारक, *a.* (from गृहकर्म, *household business*, and निवारक, *preventing*), preventing the performance of household business.
- गृहकर्मनिवारण, *s.* (from गृहकर्म, *household business*, and निवारण, *prevention*), the prevention of family business.
- गृहकर्मनिवृत्ति, *s.* (from गृहकर्म, *household business*, and निवृत्ति, *cessation*), the cessation of household business.
- गृहकर्मनिष्ठ, *a.* (from गृहकर्म, *household business*, and निष्ठ, *appointed*), appointed to the management of household business.
- गृहकर्मनिषेध, *s.* (from गृहकर्म, *household business*, and निषेध, *a prohibition*), the prohibition of household business.
- गृहकर्मनिषेधक, *a.* (from गृहकर्म, *household business*, and निषेधक, *prohibiting*), prohibiting household business.
- गृहकर्मनिषेधकारि, *a.* (from गृहकर्म, *household business*, and निषेधकारि, *prohibiting*), prohibiting household labour; *s.* one who prohibits household business.
- गृहकर्मपटु, *a.* (from गृहकर्म, *household business*, and पटु, *eminent*), eminent in the management of household affairs.
- गृहकर्मपात्र, *a.* (from गृहकर्म, *household business*, and पात्र, *capable*), capable of managing household business.
- गृहकर्मपारंग, *a.* (from गृहकर्म, *household business*, and पारंग, *having reached the farthest limit*), completely acquainted with household business, acquainted with every part of domestic economy.
- गृहकर्मविनाश, *s.* (from गृहकर्म, *household business*, and विनाश, *destruction*), the spoiling of household work.

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- गृहकर्मविनाशक, *a.* (from गृहकर्म, *household business*, and विनाशक, *destructive*), spoiling household work.
- गृहकर्मविशिष्ट, *a.* (from गृहकर्म, *household business*, and विशिष्ट, *possessed of*), having family business, engaged in domestic affairs.
- गृहकर्मविहीन, *a.* (from गृहकर्म, *household business*, and विहीन, *destitute of*), free from domestic duties, having no household business.
- गृहकर्मवशु, *a.* (from गृहकर्म, *household labours*, and वशु, *eager*), zealous in the discharge of household duties.
- गृहकर्मव्यतिरिक्त, *a.* (from गृहकर्म, *household business*, and व्यतिरिक्त, *exempted*), exempted from domestic business or cares.
- गृहकर्मव्यप, *a.* (from गृहकर्म, *household business*, and व्यप, *immersed*), immersed in household business, wholly engaged in household concerns.
- गृहकर्मव्यपचित, *a.* (from गृहकर्म, *household business*, and व्यपचित, *having the heart immersed*), having the mind swallowed up, or totally immersed in household business.
- गृहकर्मयुक्त, *a.* (from गृहकर्म, *household business*, and युक्त, *joined to*), connected with household business.
- गृहकर्मयोग्य, *a.* (from गृहकर्म, *household business*, and योग्य, *worthy*), worthy of being employed in domestic business.
- गृहकर्मरत, *a.* (from गृहकर्म, *household business*, and रत, *delighted with*), delighted with the management of household business.
- गृहकर्मरहित, *a.* (from गृहकर्म, *household business*, and रहित, *destitute of*), free from domestic duties, destitute of household business.
- गृहकर्मप्राणी, *a.* (from गृहकर्म, *household business*, and प्राणी, *inclined to*), inclined to domestic labours.
- गृहकर्मशून्य, *a.* (from गृहकर्म, *household business*, and शून्य, *empty*), free from domestic duties, free from household affairs.
- गृहकर्महर्ता, *s.* (from गृहकर्म, *household business*, and हर्ता, *a destroyer*), a person who ruins or throws his family affairs into confusion.
- गृहकर्महानि, *s.* (from गृहकर्म, *household business*, and हानि, *a loss*), an injury to household concerns, an injury to domestic business.
- गृहकर्महीन, *a.* (from गृहकर्म, *household business*, and हीन, *destitute*), free from domestic duties, destitute of family business.
- गृहकर्मकाङ्क्षु, *s.* (from गृहकर्म, *household business*, and काङ्क्षु, *a desire*), a desire for household business, a desire for domestic concerns.

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গৃহকর্মসিদ্ধি, *a.* (from গৃহকর্ম, household business, and আকাঙ্ক্ষা, desirous), desirous of, or taking pleasure in household affairs.

গৃহকর্মশীল, *a.* (from গৃহকর্ম, household business, and অক্ষম, incapable), incapable of performing household business.

গৃহকর্মনির্ভিজ, *a.* (from গৃহকর্ম, household business, and অনভিজ, unacquainted), unacquainted with the management of household business.

গৃহকর্মনির্ভর, *a.* (from গৃহকর্ম, household business, and অনর্ভর, attached to), fond of household affairs, fond of domestic business.

গৃহকর্মনির্ভরতা, *a.* (from গৃহকর্ম, household business, and অনর্ভরতা, an attachment to), a fondness for household business, a fondness for domestic concerns.

গৃহকর্মনির্ভরতা, *a.* (from গৃহকর্ম, household business, and অনর্ভরতা, fond of), fond of household work, fond of domestic concerns.

গৃহকর্মনির্ভরতা, *a.* (from গৃহকর্ম, household business, and অনর্ভরতা, the doing of a thing), the performance of household business.

গৃহকর্মনির্ভরতা, *s.* (from গৃহকর্ম, household business, and অনর্ভরতা, investigation), the investigation of household business, the strict inspection of, or paying attention to household business.

গৃহকর্মনির্ভরতা, *a.* (from গৃহকর্ম, household business, and আবেশ, seeking), seeking to be engaged in household business; *s.* one who seeks after household labour.

গৃহকর্মনির্ভরতা, *s.* (from গৃহকর্ম, household business, and আবেশ, search), a desire to engage in household business, a seeking after domestic labours.

গৃহকর্মনির্ভরতা, *a.* (from গৃহকর্ম, household business, and আবেশ, seeking), seeking to be employed in household labours.

গৃহকর্মনির্ভরতা, *a.* (from গৃহকর্ম, household business, and অনৈক, unskilful), unskilled in the management of household business.

গৃহকর্মনির্ভরতা, *a.* (from গৃহকর্ম, household business, and অপারক, incapable), unable to manage household business.

গৃহকর্মনির্ভরতা, *a.* (from গৃহকর্ম, household business, and আবিষ্ট, engaged), engaged in domestic concerns, busy in household labours.

গৃহকর্মনির্ভরতা, *s.* (from গৃহকর্ম, household business, and অভিলাষ, desire), a desire to be engaged in household business, a fondness for domestic concerns.

গৃহকর্মনির্ভরতা, *a.* (from গৃহকর্ম, household business, and অভিলাষ, desirous), desirous of being employed in household business, fond of domestic employ.

গৃহকর্মনির্ভরতা, *a.* (from গৃহকর্ম, household business, and অভিলাষ, fond of), fond of household business, and domestic

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incapable), unfit for domestic purposes, incapable of performing household business.

গৃহকর্মনির্ভরতা, *s.* (from গৃহকর্ম, household business, and আবিষ্ট, a beginning), the commencement of household labours.

গৃহকর্মনির্ভরতা, *a.* (from গৃহকর্ম, household business, and ফিট, fit), fit to be employed in household business, fit to be used in building a house.

গৃহকর্মনির্ভরতা, *a.* (from গৃহকর্ম, household business, and আনন্দ, attached to), fond of household business, fond of domestic concerns.

গৃহকর্মনির্ভরতা, *s.* (from গৃহকর্ম, household business, and ইচ্ছা, desire), a fondness for household business, a fondness for domestic duties.

গৃহকর্মনির্ভরতা, *a.* (from গৃহকর্ম, household business, and ইচ্ছা, desirous), fond of household business, fond of domestic duties.

গৃহকর্মনির্ভরতা, *a.* (from গৃহকর্ম, household business, and ইচ্ছা, desirous), desirous of engaging in household labours.

গৃহকর্মনির্ভরতা, *a.* (from গৃহকর্ম, household business, and ফিট, fit), fit to be employed in household business, fit to be used in the building of a house.

গৃহকর্মনির্ভরতা, *a.* (from গৃহকর্ম, household business, and অকৃত, active), active or zealous in the performance of household business.

গৃহকর্মনির্ভরতা, *s.* (from গৃহকর্ম, household business, and অকৃত, exertion), activity or exertion in the performance of household business.

গৃহকর্মনির্ভরতা, *a.* (from গৃহকর্ম, household business, and অকৃত, exerting himself), actively exerting himself in the performance of household business.

গৃহকর্মনির্ভরতা, *s.* (from গৃহকর্ম, household business, and আবিষ্ট, a commencement), a commencement of the performance of household business.

গৃহকর্মনির্ভরতা, *s.* (from গৃহকর্ম, household business, and আবিষ্ট, a commencement), a commencement of the performance of household business.

গৃহকর্মনির্ভরতা, *a.* (from গৃহকর্ম, household business, and উপযুক্ত, proper), fit or proper for domestic purposes, fit for household business.

গৃহকর্ম, *s.* (from গৃহ, a house, and কার্য, business), household business.

গৃহকর্ম, *s.* (from গৃহ, a house, and কার্য, business), household business, domestic duties, domestic affairs.

গৃহকর্মকর্তা, *s.* (from গৃহকর্ম, household business, and কর্তা, a doer), a comptroller of the household, one who presides over domestic duties or labours, one who performs family duties.

গৃহকর্মকর্তা, *a.* (from গৃহকর্ম, household business, and কর্তা, a doer),

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*eminent*, eminent in the management of household concerns, eminent in the performance of domestic duties.  
 गृहकार्यहानि, *s.* (from गृहकार्य, household business, and हानि, loss), an injury to household business, a detriment to domestic duties.

गृहकार्यक्षम, *a.* (from गृहकार्य, household business, and क्षम, capable), capable of managing domestic concerns, capable of doing household business.

गृहकार्यह्रास, *a.* (from गृहकार्य, household business, and ह्रास, fallen from), fallen from the office of managing household business, fallen from the office of performing domestic duties.

गृहकार्यउत्पन्न, *a.* (from गृहकार्य, household business, and उत्पन्न, producible), springing from domestic duties or from household business.

गृहकार्यशुद्ध, *a.* (from गृहकार्य, household business, and शुद्ध, clear), eminent in the performance of domestic duties or in the doing of household work.

गृहकार्यह्वय, *s.* (from गृहकार्य, household business, and ह्वय, destruction), the ruin of family business, the ruin of domestic duties.

गृहकार्यह्वयक, *a.* (from गृहकार्य, household business, and ह्वयक, destructive), ruinous to family business, ruinous to domestic duties.

गृहकार्यनाश, *s.* (from गृहकार्य, household business, and नाश, destruction), the ruin of family business, the ruin of domestic duties.

गृहकार्यनाशक, *a.* (from गृहकार्य, household business, and नाशक, destructive), destructive to household business, destructive to domestic duties.

गृहकार्यनिन्द, *a.* (from गृहकार्य, household business, and निन्द, censuring), censuring, or reproaching household business, or domestic duties.

गृहकार्यनिन्दा, *s.* (from गृहकार्य, household business, and निन्दा, censure), the censure or reproach of domestic duties, or of household business.

गृहकार्यनिष्ठ, *a.* (from गृहकार्य, household business, and निष्ठ, eminent), eminent in the performance of household duties, or of family labours.

गृहकार्यनिमित्त, *a.* (from गृहकार्य, household business, and निमित्त, a cause), arising from, or caused by household business, or by domestic duties.

गृहकार्यश्रेष्ठ, *a.* (from गृहकार्य, household business, and श्रेष्ठ, eminent), eminent in the performance of domestic duties or of household business.

गृहकार्यशक्, *a.* (from गृहकार्य, household business, and शक्, able), able to perform domestic duties or household business.

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गृहकार्यविनिष्ठ, *a.* (from गृहकार्य, household business, and विनिष्ठ, possessed of), engaged in domestic duties, connected with household labours.

गृहकार्यविहीन, *a.* (from गृहकार्य, household business, and विहीन, destitute), free from the burden of domestic duties, or of family labours.

गृहकार्ययुक्त, *a.* (from गृहकार्य, household business, and युक्त, joined to), connected with domestic duties or with household business.

गृहकार्यविरहित, *a.* (from गृहकार्य, household business, and विरहित, destitute of), free from the burden of domestic duties, or of household labours.

गृहकार्यशून्य, *a.* (from गृहकार्य, household business, and शून्य, empty), free from the burden of domestic duties, or of household labours.

गृहकार्यसमाधि, *s.* (from गृहकार्य, household business, and समाधि, a completing), a completing of the performance of domestic duties, the accomplishment of household business.

गृहकार्यसमाधिन, *s.* (from गृहकार्य, household business, and समाधिन, the accomplishing of a thing), the completing of domestic duties, the accomplishing of household business.

गृहकार्यसमाप्ति, *s.* (from गृहकार्य, household business, and समाप्ति, a conclusion), the finishing of household business, or of domestic duties.

गृहकार्यसमापक, *a.* (from गृहकार्य, household business, and समापक, completing), fulfilling or performing domestic duties, accomplishing the labours of the house.

गृहकार्यसमापन, *s.* (from गृहकार्य, household business, and समापन, a completing), the complete performance of domestic duties; the accomplishing of household business.

गृहकार्यहानि, *s.* (from गृहकार्य, household business, and हानि, loss), an injury to household business, a detriment to domestic duties.

गृहकार्यहीन, *a.* (from गृहकार्य, household business, and हीन, destitute), free from the burden of domestic duties.

गृहकार्यकाङ्क्ष, *s.* (from गृहकार्य, household business, and काङ्क्ष, desire), an inclination to domestic duties, a wish to be engaged in family labours.

गृहकार्यकाङ्क्षी, *a.* (from गृहकार्य, household business, and काङ्क्षी, desirous), inclined to domestic duties, desirous of engaging in household labour.

गृहकार्यअशक्, *a.* (from गृहकार्य, household business, and अशक्, incapable), incapable of performing domestic duties or household labours.

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गृहकार्याभिरुचि, *a.* (from गृहकार्य, household business, and अभिरुचि, attached to), fond of domestic duties, taking pleasure in household business.

गृहकार्याभिरुक्ति, *s.* (from गृहकार्य, household business, and अभिरुक्ति, fondness), a love for domestic duties, a delight in household business.

गृहकार्याभिरुक्ति, *a.* (from गृहकार्य, household business, and अभिरुक्ति, taking pleasure in), fond of domestic duties, taking pleasure in household labours.

गृहकार्याभिरुक्ति, *a.* (from गृहकार्य, household business, and अभिरुक्ति, connected with), connected with domestic duties, or with household labours.

गृहकार्याभिरुक्ति, *a.* (from गृहकार्य, household business, and अभिरुक्ति, seeking), seeking to perform household business or domestic duties.

गृहकार्याभिरुक्ति, *s.* (from गृहकार्य, household business, and अभिरुक्ति, a searching), a seeking to perform domestic duties or household business.

गृहकार्याभिरुक्ति, *a.* (from गृहकार्य, household business, and अभिरुक्ति, seeking), seeking to perform domestic duties or household business.

गृहकार्याभिरुक्ति, *a.* (from गृहकार्य, household business, and अभिरुक्ति, unskilled), unskilled in the management of household business.

गृहकार्याभिरुक्ति, *a.* (from गृहकार्य, household business, and अभिरुक्ति, unable), unable to conduct domestic business.

गृहकार्याभिरुक्ति, *s.* (from गृहकार्य, household business, and अभिरुक्ति, desire), a delight in domestic duties, a delight in household labour.

गृहकार्याभिरुक्ति, *a.* (from गृहकार्य, household business, and अभिरुक्ति, desiring), delighting in domestic duties, taking pleasure in household business.

गृहकार्याभिरुक्ति, *a.* (from गृहकार्य, household business, and अभिरुक्ति, unfit), unworthy of performing domestic duties or household business.

गृहकार्याभिरुक्ति, *a.* (from गृहकार्य, household business, and अभिरुक्ति, attached to), fond of domestic duties, taking pleasure in household business.

गृहकार्याभिरुक्ति, *s.* (from गृहकार्य, household business, and अभिरुक्ति, desire), an inclination to domestic duties, or to the performance of household labours.

गृहकार्याभिरुक्ति, *s.* (from गृहकार्य, household business, and अभिरुक्ति, desirous), fond of domestic duties, desirous of performing household business.

गृहकार्याभिरुक्ति, *a.* (from गृहकार्य, household business, and अभिरुक्ति, engaged in), zealously engaged in domestic duties or in household labours.

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गृहकार्याभिरुक्ति, *s.* (from गृहकार्य, household business, and अभिरुक्ति, endeavour), zealous exertion in domestic duties or in household business.

गृहकार्याभिरुक्ति, *a.* (from गृहकार्य, household business, and अभिरुक्ति, zealous), zealous in household labours, or in the performance of domestic duties.

गृहकार्याभिरुक्ति, *s.* (from गृहकार्य, household business, and अभिरुक्ति, a commencement), the commencement of household business, a beginning to perform domestic duties.

गृहकार्याभिरुक्ति, *s.* (from गृहकार्य, household business, and अभिरुक्ति, a commencement), an attempt to perform household duties, an attempt to do household business.

गृहकार्याभिरुक्ति, *a.* (from गृहकार्य, household business, and अभिरुक्ति, fit), fit for household business, fit to perform domestic duties.

गृहकार्याभिरुक्ति, *s.* (from गृह, a house, and अभिरुक्ति, a lizard), the small house lizard.

गृहकार्याभिरुक्ति, *s.* (from गृह, a house, and अभिरुक्ति, a hole), a family quarrel, a family fault.

गृहकार्याभिरुक्ति, *a.* (from गृह, a house, and अभिरुक्ति, born), home-born, produced in the house.

गृहकार्याभिरुक्ति, *s.* (from गृह, a house, and अभिरुक्ति, a gift), the act of giving a house to another, the gift of a house.

गृहकार्याभिरुक्ति, *s.* (from गृहकार्य, the giving of a house, and अभिरुक्ति, a beginning), the beginning of making a donation of a house.

गृहकार्याभिरुक्ति, *a.* (from गृहकार्य, the gift of a house, and अभिरुक्ति, zealous), eager to bestow a house on another person.

गृहकार्याभिरुक्ति, *a.* (from गृहकार्य, the gift of a house, and अभिरुक्ति, engaged in), about to make the gift of a house.

गृहकार्याभिरुक्ति, *a.* (from गृहकार्य, the gift of a house, and अभिरुक्ति, engaged in), engaged in giving a house to another person.

गृहकार्याभिरुक्ति, *s.* (from गृहकार्य, the gift of a house, and अभिरुक्ति, endeavour), an endeavour or exertion to perform the giving of a house.

गृहकार्याभिरुक्ति, *a.* (from गृहकार्य, the gift of a house, and अभिरुक्ति, exerting), exerting himself to make the donation of a house.

गृहकार्याभिरुक्ति, *s.* (from गृहकार्य, the giving of a house, and अभिरुक्ति, a beginning), the beginning of making a donation of a house.

गृहकार्याभिरुक्ति, *a.* (from गृहकार्य, the gift of a house, and अभिरुक्ति, fit), proper to make the donation of a house.

गृहकार्याभिरुक्ति, *s.* (from गृह, a house, and अभिरुक्ति, a burning), the burning of a house.

गृहकार्याभिरुक्ति, *s.* (from गृह, a house, and अभिरुक्ति, an entrance), the

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entering into a house, the first entering into a house for the purpose of residing in it, the entrance of a house.

गृहाश्व, *a.* (from गृह, *a house*, and श्व, *a hawk*), a tumbler pigeon.

गृहासी, *a.* (from गृह, *a house*, and शसि, *residing*), dwelling in a house; *s.* a house-dweller.

गृहविवाद, *s.* (from गृह, *a house*, and विवाद, *a separation*), a family dispute, a domestic feud, a family division.

गृहभङ्ग, *s.* (from गृह, *a house*, and भङ्ग, *a breaking*), the breaking down of a house.

गृहक्षी, *a.* (from गृह, *a house*, and क्षी, *penetrating*), worming into a family, intermeddling with family affairs, sowing dissension in a family, officious, betraying family secrets.

गृहोदर, *a.* (from गृह, *a house*, and उदर, *a middle*), the inside of a house.

गृहोन्मत्त, *s.* (from गृह, *a house*, and मत्त, *a middle*), the inside of a house; *ad.* within a house.

गृहरक्षक, *a.* (from गृह, *a house*, and रक्षक, *guarding*), guarding a house; *s.* one who guards a house.

गृहरक्षा, *s.* (from गृह, *a house*, and रक्षा, *preservation*), the guarding of a house, the keeping of a house in safety.

गृहरक्षकाक्षी, *s.* (from गृहरक्षा, *the guarding of a house*, and कर्तु, *a doer*), the guardian of a house.

गृहशून्य, *a.* (from गृह, *a house*, and शून्य, *empty*), destitute of a house.

गृहस्थ, *a.* (from गृह, *a house*, and स्थ, *to be situate*), residing in a house, situated in a house; *s.* a house-dweller as opposed to a mendicant, a householder.

गृहस्थेय्य, *s.* (from गृहस्थ, *a householder*, and येय्य, *duty*), the duties incumbent on a householder.

गृहस्थेय्यचिन्तक, *a.* (from गृहस्थेय्य, *the duties of a householder*, and चिन्तक, *anxious*), anxiously thinking on the duties of a householder; *s.* a person who thinks upon the duties of a householder.

गृहस्थेय्यचिन्ता, *s.* (from गृहस्थेय्य, *the duties of a householder*, and चिन्ता, *thoughts*), meditation or anxious thought upon the duties of a householder.

गृहस्थेय्यलब्धक, *a.* (from गृहस्थेय्य, *the duties of a householder*, and लब्धक, *labouring for*), exerting himself in, or labouring to perform the duties of a householder.

गृहस्थेय्यलक्ष्य, *s.* (from गृहस्थेय्य, *the duties of a householder*, and लक्ष्य, *exertion*), an exertion for, or engagement in the duties of a householder.

गृहस्थेय्यहान, *a.* (from गृहस्थेय्य, *the duties of a householder*, and हान, *fallen from*), fallen from a right to perform the duties of a householder.

गृहस्थेय्यवस्तु, *a.* (from गृहस्थेय्य, *the duties of a householder*, and वस्तु, *producible*), arising from the duties of a householder.

गृहस्थेय्यउत्पन्न, *a.* (from गृहस्थेय्य, *the duties of a householder*, and उत्पन्न, *eminent*), eminent in the performance of the duties of a householder.

गृहस्थेय्यत्याग, *s.* (from गृहस्थेय्य, *the duties of a householder*, and त्याग, *relinquishment*), a relinquishing of the duties of a householder.

गृहस्थेय्यत्यागिनी, *a.* (from गृहस्थेय्य, *the duties of a householder*, and त्यागिनी, *abandoning*), abandoning the duties of a householder.

गृहस्थेय्यहिन, *s.* (from गृहस्थेय्य, *the duties of a householder*, and हिन, *destruction*), the destruction of, or an insuperable obstacle to the duties of a householder.

गृहस्थेय्यहिनक, *a.* (from गृहस्थेय्य, *the duties of a householder*, and हिनक, *destructive to*), destructive to the duties of a householder.

गृहस्थेय्यहिन्यो, *a.* (from गृहस्थेय्य, *the duties of a householder*, and हिन्यो, *destructive*), destructive to the duties of a householder.

गृहस्थेय्यहान्य, *s.* (from गृहस्थेय्य, *the duties of a householder*, and हान्य, *destruction*), the destruction of, or an insuperable obstacle to the duties of a householder.

गृहस्थेय्यहान्यक, *a.* (from गृहस्थेय्य, *the duties of a householder*, and हान्यक, *destructive to*), destructive to the duties of a householder.

गृहस्थेय्यनिपुण, *a.* (from गृहस्थेय्य, *the duties of a householder*, and निपुण, *eminent*), eminent in performing the duties of a householder.

गृहस्थेय्यनिवर्तक, *a.* (from गृहस्थेय्य, *the duties of a householder*, and निवर्तक, *putting a stop to*), putting a stop to the duties of a householder.

गृहस्थेय्यनिवारक, *a.* (from गृहस्थेय्य, *the duties of a householder*, and निवारक, *preventing*), preventing the performance of the duties of a householder.

गृहस्थेय्यनिवृत्ति, *s.* (from गृहस्थेय्य, *the duties of a householder*, and निवृत्ति, *cessation*), a desisting from, or the cessation of the performance of the duties of a householder.

गृहस्थेय्यनिमित्तक, *a.* (from गृहस्थेय्य, *the duties of a householder*, and निमित्तक, *a cause*), arising from, or caused by the duties of a householder.

गृहस्थेय्यनिर्वाहक, *a.* (from गृहस्थेय्य, *the duties of a householder*, and निर्वाहक, *observing*), observing or living in the practice of the duties of a householder.

गृहस्थेय्यनिर्वाह, *s.* (from गृहस्थेय्य, *the duties of a householder*, and निर्वाह, *a maintaining*), an observing of the duties of a householder.

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गृहवैय्युत्पन्नक, *a.* (from गृहवैय्य, *the duties of a householder*, and वृत्तिरुत्पन्न, *obstructing*), obstructing the performance of the duties of a householder.

गृहवैय्यविषय, *s.* (from गृहवैय्य, *the duties of a householder*, and विषय, *an obstruction*), an obstruction in the way of the duties of a householder.

गृहवैय्यविरुद्धक, *a.* (from गृहवैय्य, *the duties of a householder*, and विरुद्धक, *obstructing*), throwing obstructions in the way of the duties of a householder.

गृहवैय्यविनिध, *a.* (from गृहवैय्य, *the duties of a householder*, and विनिध, *possessed of*), possessed of or connected with the duties of a householder.

गृहवैय्यविहीन, *a.* (from गृहवैय्य, *the duties of a householder*, and विहीन, *destitute of*), destitute of the religion of a householder.

गृहवैय्यसंयुक्त, *a.* from गृहवैय्य, *the duties of a householder*, and संयुक्त, *joined to*), connected with the duties of a householder.

गृहवैय्यसहज, *a.* (from गृहवैय्य, *the duties of a householder*, and सहज, *delighted with*), delighted with the duties of a householder.

गृहवैय्यविरहित, *a.* (from गृहवैय्य, *the duties of a householder*, and विरहित, *destitute of*), destitute of the religion of a householder.

गृहवैय्यवैयर्थ्य, *s.* (from गृहवैय्य, *the duties of a householder*, and वैयर्थ्य, *a disappearing*), the circumstance of the duties of a householder becoming obsolete.

गृहवैय्यवैयर्थ्य, *a.* (from गृहवैय्य, *the duties of a householder*, and वैयर्थ्य, *empty*), destitute of the religion of a householder.

गृहवैय्यहीन, *a.* (from गृहवैय्य, *the duties of a householder*, and हीन, *destitute*), destitute of the religion of a householder.

गृहवैय्यविज्ञ, *a.* (from गृहवैय्य, *the duties of a householder*, and विज्ञ, *unacquainted with*), unacquainted with the duties of a householder.

गृहवासी, *a.* (from गृह, *a house*, and वासिन्, *staying*), residing in a house, keeping at home.

गृहवाण्य, *s.* (from गृह, *a householder*, and आण्य, *a condition of life*), the profession or condition of a householder as distinguished from that of an ascetic.

गृहस्थ, *a.* (from गृह, *a house*, and स्थित, *situated*), situated in a house, dwelling in a house.

गृहस्थापत्ति, *s.* (from गृह, *a householder*, and अपत्ति, *annoyance*), the annoyance or persecution of a house-dweller.

गृहस्थापत्तिकारक, *a.* (from गृहस्थापत्ति, *the annoyance of a*

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householder, and कारक, *causing*), giving trouble, or doing violence to a householder; *s.* a person or thing which annoys a householder.

गृहस्थापत्तिकारी, *a.* (from गृहस्थापत्ति, *the annoyance of a householder*, and कारिन्, *making*), giving annoyance to a householder.

गृहस्थापत्तिजनक, *a.* (from गृहस्थापत्ति, *the annoyance of a householder*, and जनक, *producing*), giving annoyance, or occasioning trouble to a householder.

गृहस्थापत्तिजन्य, *a.* (from गृहस्थापत्ति, *the annoyance of a householder*, and जन्य, *producible*), arising from the annoyance which has been given to a householder.

गृहस्थापत्तिजापक, *a.* (from गृहस्थापत्ति, *the annoyance of a householder*, and जापक, *making known*), making known the annoyance of a householder.

गृहस्थापत्तिजापन, *a.* (from गृहस्थापत्ति, *the annoyance of a householder*, and जापन, *a making known*), the making known of any annoyance or persecution suffered by a householder.

गृहस्थापत्तिहर्जन, *s.* (from गृहस्थापत्ति, *the annoyance of a householder*, and हर्जन, *destruction*), the removal of an annoyance felt by a householder.

गृहस्थापत्तिहर्जनक, *a.* (from गृहस्थापत्ति, *the annoyance of a householder*, and हर्जनक, *destructive*), removing an annoyance felt by a householder.

गृहस्थापत्तिहर्जनी, *a.* (from गृहस्थापत्ति, *the annoyance of a householder*, and हर्जनी, *destructive*), removing an annoyance felt by a householder.

गृहस्थापत्तिहर्जन, *s.* (from गृहस्थापत्ति, *the annoyance of a householder*, and हर्जन, *destruction*), the removal of an annoyance felt by a householder.

गृहस्थापत्तिहर्जक, *a.* (from गृहस्थापत्ति, *the annoyance of a householder*, and हर्जक, *destructive*), removing an annoyance felt by a householder.

गृहस्थापत्तिनिवर्तक, *a.* (from गृहस्थापत्ति, *the annoyance of a householder*, and निवर्तक, *putting a stop to*), putting a stop to an annoyance felt by a householder.

गृहस्थापत्तिनिवारक, *a.* (from गृहस्थापत्ति, *the annoyance of a householder*, and निवारक, *preventing*), preventing the annoyance of a householder.

गृहस्थापत्तिनिवारन, *a.* (from गृहस्थापत्ति, *the annoyance of a householder*, and निवारन, *prevention*), the preventing of a householder's annoyance or trouble.

गृहस्थापत्तिनिवृत्ति, *s.* (from गृहस्थापत्ति, *the annoyance of a householder*, and निवृत्ति, *cessation*), the cessation of an annoyance given to a householder.

गृहस्थापत्तिवर्धक, *a.* (from गृहस्थापत्ति, *the annoyance of house-*

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holders, and वर्ध, increasing), increasing the annoyance or persecution of householders.

गृहदोषापातवर्ध, s. (from गृहदोषापात, the annoyance of householders, and वर्ध, an increasing), an aggravating of the annoyance or persecution of householders.

गृहदोषापातविना, ad. (from गृहदोषापात, the annoyance of a householder, and विना, without), without annoyance to householders.

गृहदोषापातविनाश, s. (from गृहदोषापात, the annoyance of a householder, and विनाश, destruction), the removal of an annoyance felt by a householder.

गृहदोषापातविनाशक, a. (from गृहदोषापात, the annoyance of a householder, and विनाशक, destructive), removing or destroying an annoyance suffered by a householder.

गृहदोषापातविनिधि, a. (from गृहदोषापात, the annoyance of householders, and विनिधि, possessed of), abounding with annoyances to householders.

गृहदोषापातवृद्धि, s. (from गृहदोषापात, the annoyance of householders, and वृद्धि, increase), the increase of the annoyances suffered by householders.

गृहदोषापातयुक्त, a. (from गृहदोषापात, the annoyance of a householder, and युक्त, joined to), connected with the annoyance of householders.

गृहदोषापातमुक्ति, s. (from गृहदोषापात, the annoyance of a householder, and मुक्ति, destitute), free from annoyances offered to householders.

गृहदोषापातशून्य, a. (from गृहदोषापात, the annoyance of a householder, and शून्य, empty), free from annoyances offered to householders.

गृहदोषापातसूचक, a. (from गृहदोषापात, the annoyance of householders, and सूचक, indicating), indicating the annoyances felt by householders.

गृहाकाङ्क्ष, a. (from गृह, a house, and आकाङ्क्ष, desirous), desirous of a house, fond of home.

गृहाकाङ्क्षी, s. (from गृह, a house, and आकाङ्क्षी, desire), a desire to obtain a house, a fondness for home.

गृहाकाङ्क्षुः, a. (from गृह, a house, and आकाङ्क्षुः, desirous), desirous of a home, fond of home.

गृहाकार, s. (from गृह, a house, and आकार, a form), the form of a house, the plan of a house.

गृहाकृति, s. (from गृह, a house, and आकृति, a form), the form of a house, the plan of a house.

गृहागम, s. (from गृह, a house, and आगम, a coming), a coming home, an arrival at home.

गृहाद्विप, a. (from गृह, a house, and आविप, covering), covering in a house, covering or concealing the concerns of a family ; s. a person who roofs a house, one who covers over family concerns.

गृहाद्विप, s. (from गृह, a house, and आविप, a covering), the covering in of a house, the thatching or tiling of a house.

गृहाद्विप, s. (from गृह, a house, and अद्विप, non-existence), the want of a house, the non-existence of a house.

गृहाद्विप, s. (from गृह, a house, and अद्विप, desire), a desire for a house, a fondness for home.

गृहाद्विप, a. (from गृह, a house, and अद्विप, desirous), desirous of a home, fond of home.

गृहाद्विप, s. (from गृह, a house, and आद्विप, a beginning), the beginning of building a house.

गृहाद्विप, a. (from गृह, a house, and आद्विप, attached to), fond of home, enamored with home.

गृहाद्विप, a. (from गृह, a house, and आद्विप, heartily attached to), exceedingly fond of a house, heartily delighted with home.

गृहिणी, s. (from गृह, a house), a wife, a house wife.

गृही, a. (from गृह, a house), domestic, worldly, in opposition to a life of religious mendicancy.

गृहीत, a. (from गृह, to take), received, taken, obtained, acquired.

गृहीतविद्या, s. (from गृहीत, received, and विद्या, science), possessing acquired science, versed in science.

गृहीतज्ञ, a. (from गृहीत, received, and ज्ञ, science), possessing acquired science, versed in science.

गृह, ad. (loc. case of गृह, at home).

गृहे, s. (from गृह, a house, and ईहा, desire), a desire for home, a wish for a house.

गृहे, a. (from गृह, a house, and ईहा, desirous), fond of home, desirous of a house.

गृहाति, a. (from गृह, a house, and ऋति, fit), fit or proper to be employed in the building of a house, fit to be used in household economy.

गृहाद्विप, s. (from गृह, a house, and द्विप, annoyance), the annoyance of a house, or its being infested with disagreeable animals, as rats, termites, bugs, or the like, or by any nuisance whatever.

गृहाद्विपकारक, a. (from गृहाद्विप, the annoyance of a house, and कारक, causing), causing annoyance or injury to a house ; s. an animal which infests and injures a house.

गृहाद्विपकारी, a. (from गृहाद्विप, the annoyance of a house, and कारक, making), infesting a house, annoying a house.

गृहाद्विपजनक, a. (from गृहाद्विप, the annoyance of a house, and जनक, producing), causing the injury of a house, infesting a house.

गृहाद्विपजन्य, a. (from गृहाद्विप, the annoyance of a house, and जन्य, producible), arising from houses being infested by rats, bugs, or any other annoying animal or thing.

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- गृहाणोपशान्त, *a.* (from गृहाणोप, *the annoyance of a house*, and शान्त, *destruction*), a removal of the annoyance of a house by disagreeable animals or things.
- गृहाणोपशान्तक, *a.* (from गृहाणोप, *the annoyance of a house*, and शान्त, *destructive*), removing the annoyance of a house by any nuisance.
- गृहाणोपशान्तनी, *a.* (from गृहाणोप, *the annoyance of a house*, and शान्त, *destructive*), removing the annoyance caused to a house by vermin or by nuisances.
- गृहाणोपशान्तनी, *s.* (from गृहाणोप, *the annoyance of a house*, and शान्त, *destruction*), the removal or destruction of an annoyance caused to a house by vermin or nuisances.
- गृहाणोपशान्तनिक, *a.* (from गृहाणोप, *the annoyance of a house*, and शान्त, *destructive*), removing the annoyance of a house by vermin or nuisances.
- गृहाणोपशान्तनिवर्तक, *a.* (from गृहाणोप, *the annoyance of a house*, and निवर्त, *putting a stop to*), putting a stop to the annoyance of a house by vermin or nuisances.
- गृहाणोपशान्तनिवारक, *a.* (from गृहाणोप, *the annoyance of a house*, and निवार, *preventing*), preventing the annoyance of a house by vermin or nuisances.
- गृहाणोपशान्तनिवारन, *a.* (from गृहाणोप, *the annoyance of a house*, and निवार, *prevention*), a preventing the annoyance of a house by vermin or nuisances.
- गृहाणोपशान्तनिवृत्ति, *s.* (from गृहाणोप, *the annoyance of a house*, and निवृत्ति, *cessatio*), the cessation of an annoyance occasioned to a house by vermin or nuisances.
- गृहाणोपशान्तनिमित्तक, *a.* (from गृहाणोप, *the annoyance of a house*, and निमित्त, *a cause*), arising from or caused by the annoyance of a house by vermin or nuisances.
- गृहाणोपशान्तवर्धक, *a.* (from गृहाणोप, *the annoyance of a house*, and वर्धक, *increasing*), increasing the annoyance which a house suffers from vermin or nuisances.
- गृहाणोपशान्तवर्धन, *a.* (from गृहाणोप, *the annoyance of a house*, and वर्धन, *an increasing*), an increasing the annoyance of a house by vermin or nuisances.
- गृहाणोपशान्तहित, *a.* (from गृहाणोप, *the annoyance of a house*, and हित, *destitute of*), free from the annoyances which a house suffers by vermin or nuisances.
- गृहाणोपशान्तशून्य, *a.* (from गृहाणोप, *the annoyance of a house*, and शून्य, *empty*), free from the annoyance which a house suffers from vermin or nuisances.
- गृहाणोपशान्तसूचक, *a.* (from गृहाणोप, *the annoyance of a house*, and सूचक, *indicating*), indicating the annoyance of a house by vermin or nuisances.
- गृहाणोपशान्तहीन, *a.* (from गृहाणोप, *the annoyance of a house*, and हीन, *destitute of*), free from the annoyance which a house suffers by means of vermin or nuisances.

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- गृहाणोप, *s.* (from गृह, *a house*, and उप, *an oblation*), the oblation of a house.
- गृहाणुज, *a.* (from गृह, *a house*, and अनुज, *engaged*), engaged or active in obtaining or managing a house.
- गृहाणोरत, *s.* (from गृह, *a house*, and उद्योग, *exertion*), exertion to procure a house or to manage its concerns.
- गृहाणोरत, *a.* (from गृह, *a house*, and उद्योग, *exerting*), endeavouring to procure a house, exerting himself in the management of household concerns.
- गृहाणुप्रयत्न, *s.* (from गृह, *a house*, and प्रयत्न, *an attempt*), an attempt to make or obtain a house, the commencement of building a house.
- गृहाणुयुक्त, *a.* (from गृह, *a house*, and युक्त, *fit*), fit or proper for building a house, fit or proper to be used in household economy.
- गैड, *s.* (from गैड, *a ball*), a tuberos or granulated root.
- गैड, *v. n.* (from गैड, *a taern*), to ferment, to be covered with foam or froth.
- गैड, *s.* (from गैड, *a mine*), the plumula of a seed, the sprout which first springs from a seed, a pustule when first beginning to form.
- गैडन, *a.* (from गैड, *to ferment*), in a state of fermentation, covered with froth or foam.
- गैड, *s.* (from गैड, *the tops of hemp*), the tops of hemp used by the natives of India for the purpose of intoxication; *v. a.* to beat into foam, to cause to ferment.
- गैडन, *s.* (from गैड, *to beat into froth*), the beating of milk or any other liquor so as to make it foam, or so as to convert it into froth.
- गैडन, *s.* (from गैड, *to make a sound*), a purse, a bag in which grass cutters put their sickle or paddle.
- गैडन, *a.* (from गैड, *the tops of hemp*), addicted to the use of the intoxicating tops of hemp; *s.* a sot.
- गैड, *a.* (from गैड, *a knot*), knotty, knobby, having rings or knots, geniculated.
- गैडगैड, *a.* (from गैड, *a bale*. The last member of this word is a rhyme with the first), stout, plump, short and thick.
- गैडिन, *s.* (from गैड, *a knot*, and गैड, *a forest*), a species of aromatic plant (*Ocymum hispidum*, and *Ocymum sanctum*).
- गैडिन, *a.* (from गैड, *a knot*), knotty, abounding in knots or knobs, abounding with protuberances.
- गैडिनक, *s.* (from गैडिन, *knotty*, and क, *a cowry*), a cowry which has several protuberances on it.
- गैडिनक, *s.* (from गैडिन, *knotty*, and क, *wood*), knotty wood, timber which abounds with knots.
- गैडिन, *s.* (from गैड, *a knot*), the lying of a knot.

संज्ञा.

संज्ञा.

संज्ञा. s. (from संज्ञा, a ball), a species of snail found abundantly in fresh waters, and used by the lower classes of Hindoos as an article of food (*Helix decollata*.)

संज्ञासिद्धि, s. (from संज्ञा, a snail, and सिद्धि, breaking, and संधि, the cobra de capella), a variety of the cobra de capella which feeds on snails, the shells of which it is said to break.

संज्ञासूत, s. (from संज्ञा, a species of snail, and सूत, a snail), a species of snail used by the Hindoos as an article of food.

संज्ञा, s. (from संज्ञा, a ball), a ball of flowers.

संज्ञा, s. (from संज्ञा, a ball), a ball for play, a granulated root, a root composed of a number of small tubers which are generally pressed together.

संज्ञासंज्ञा, an imitative sound used to express that made by a person who is confounded and unable to utter his words; v. n. to make a faltering noise, to falter

संज्ञा, s. (from संज्ञा, a scent), the name of a kind of sweetmeat.

संज्ञा, s. (from संज्ञा, a ball), the name of the French and African marygold, (*Tagetes patula*, and *T. erecta*.)

संज्ञा, s. (from संज्ञा, to move), a ball for playing with.

संज्ञा, s. (from संज्ञा, a ball), a ball for play.

संज्ञासिद्धि, s. (from संज्ञा, a singing, and सिद्धि, a species of fish), the name of a small species of fish which when caught utters a slight cry of distress resembling that of a fly when caught in a spider's web, it is a species of *Pimelodes*.

संज्ञा, s. (from संज्ञा, a ball), the name given to the French and African marygold, (*Tagetes patula* and *erecta*.)

संज्ञा, s. (from संज्ञा, a factus), a drawer, a till, a division in a drawer or box.

संज्ञा, s. (from संज्ञा, to sing), proper to be the subject of a song, fit to be sung.

संज्ञा, v. n. (from संज्ञा, to move), to fall s. a knot.

संज्ञा, s. (from संज्ञा, to fall, the falling down of any thing un eclipse.

संज्ञा, v. a. (from संज्ञा, to fall), to throw down.

संज्ञा, s. (from संज्ञा, to throw down), the throwing down of any thing; a. thrown down.

संज्ञा, s. (from संज्ञा, ruddle), red ochre, ruddle, red earth.

संज्ञासंज्ञा, s. (from संज्ञा, ruddle, and संज्ञा, earth, red ochre, ruddle, red earth.

संज्ञा, s. (from संज्ञा, round), surrounding, circular, a circle, a hoop.

संज्ञासंज्ञा, s. (from संज्ञा, round), surrounding, circular, on all sides.

संज्ञासंज्ञा, s. (from संज्ञा, surrounding), the circumstance of surrounding or being on all sides of a person or thing.

संज्ञा, v. a. (from संज्ञा, to swallow), to cause to swallow, to cause a thing to pass through a door-way or other opening, to feed the hopper of a mill, to cause sugar canes or other substances to pass between the cylinders of a mill.

संज्ञा, s. (from संज्ञा, to cause to swallow), the causing a person or animal to swallow a thing, the causing a thing to pass through a door-way or other opening, the causing a substance to pass between the cylinders of a mill, the feeding the hopper of a mill; a. swallowed, made to pass through a door way or other opening.

संज्ञा, s. (from संज्ञा, to cause to swallow), the causing a person or animal to swallow a substance, the causing a thing to pass through a door-way or other opening, the making a substance pass between the cylinders of a mill, the feeding the hopper of a mill.

संज्ञा, s. (from संज्ञा, to eat), loquacious, talkative, boasting.

संज्ञा, s. (from संज्ञा, a name of Gunesha, and संज्ञा, to desire), a house, a habitation.

संज्ञा, s. (from संज्ञा, to go, and संज्ञा, a village), the country, in opposition to the city, a village.

संज्ञासंज्ञा, s. (from संज्ञा, betlenut, and संज्ञा, the name of a plant), the name of a plant (*Phrynium imbricatum*.)

संज्ञासंज्ञा, s. (from संज्ञा, a tree, and संज्ञा, a kidney bean), a variety of the kidney bean, (*Dolichos lignosus*, flore albo. Buchanan's Mss.)

संज्ञा, s. (from संज्ञा, betlenut), the name of a plant, (*Phrynium capitatum*.)

संज्ञा, s. (from संज्ञा, deep), a deep place, an abyss.

संज्ञा, s. (from संज्ञा, a mountain), red earth, red ochre, ruddle.

संज्ञा, s. (from संज्ञा, a quality, and संज्ञा, desirous), desirous of talents or virtues, desirous of good qualities.

संज्ञा, s. (from संज्ञा, cow), a cow (the generic name), betle out (*Areca Catechu*), a vocative particle used in respectfully addressing a person.

संज्ञासंज्ञा, s. (from संज्ञा, a cow-keeper), a milk maid, a female cow keeper.

संज्ञासंज्ञा, s. (from संज्ञा, a cow-keeper), a cow keeper, a dairyman. This is one of the distinct classes of people among the Hindoos.

संज्ञासंज्ञासंज्ञा, s. (from संज्ञा, a cow-keeper, and संज्ञा, a part of a town), a part of a town or village inhabited by cow-keepers.

संज्ञासंज्ञा, s. (from संज्ञा, a cow keeper), the name of a species of grass (*Andropogon punctatum*.)

संज्ञासंज्ञासंज्ञा, s. (from संज्ञा, a cow-keeper, and संज्ञा, a

ଶୈବ.

ଶୈବ.

- climbing plant*), the name of a climbing shrub, (*Cissus vitiginea*.)
- ଶୈବୀ, *s.* (from ଶୈବିକ, *to speak*), an informer.
- ଶୈବୀକାରିନୀ, *s.* (from ଶୈବିକ, *an informer*), the employment of a bound bailiff.
- ଶୈବ, *s.* (from ଶୈବ, *the sound of a drum*), advantage, a good price for an article of merchandize. An imitative sound used to express the roar of a tiger, a bull, or a buffalo.
- ଶୈବିକ, an imitative sound expressing that uttered by a dumb person, or by one who makes an effort to speak when he has the night-mare.
- ଶୈବ, *s.* (from ଶୈବ, *an elephant's tusk*), a peg on which to hang articles, a stake.
- ଶୈବୀ, *s.* (from ଶୈବ, *a stake*), a peg on which to hang articles, a short stake driven into the ground to tether an animal, or for any other purpose; a number added for the purpose of making the total of an account right when the particular sums specified fall short; *v. a.* to thrust straw into old thatch for the purpose of repairing it. This substantive when constructed with ଶୈବ, *to give*, has the same meaning with the verb.
- ଶୈବ, *s.* (from ଶୈବ, *a ball*), a lump or ball, a prominence, a swelling; *a.* prominent, gibbous.
- ଶୈବୀକା, *s.* (from ଶୈବ, *a prominence*, and ନାଭି, *the navel*), a prominent navel.
- ଶୈବୀ, *s.* (from ଶୈବ, *prominent*), a prominence, a ball, a thing of a spherical form, a person who swells out another's praises, a panegyrist, a flatterer, the leader of a band.
- ଶୈବୀକାକ, *s.* (from ଶୈବ, *prominence*, and କିରୀଟ, *a mussel*), a particular species of shell-fish.
- ଶୈବୀକା, *s.* (from ଶୈବ, *a prominence*, and କିରୀଟ, *a lime*), a variety of the lime tree which produces an oval fruit with a thick rind, also the fruit itself.
- ଶୈବୀକା, *s.* (from ଶୈବ, *a ball*), a panegyric, bloated praise, bombast.
- ଶୈବୀକାକ, *s.* (from ଶୈବ, *a prominence*, and କିରୀଟ, *a buffalo*), a large male buffalo who always leads the herd.
- ଶୈବୀକା, *s.* (from ଶୈବ, *a panegyric*), a panegyric, bloated praise, bombast.
- ଶୈବ, *s.* (from ଶୈବ, *gum*), the gum of the *Mimosa arabica*, Gum arabic.
- ଶୈବ, *s.* (from ଶୈବ, *a mustachio*), the beard of the upper lip, a mustachio, a whisker.
- ଶୈବୀକା, *a.* (from ଶୈବ, *a whisker*), having large whiskers or mustachios, having a thick beard on the upper lip.
- ଶୈବୀକା, *s.* (from ଶୈବ, *a cow*, and କିରୀଟ, *a thorn*), the name of a thorny plant (*Ruellia longifolia*.)

- ଶୈବୀ, *s.* (from ଶୈବ, *a cow*, and କିରୀଟ, *an ear*), a short span measured from the end of the thumb to the tip of the ring finger, a species of antelope or deer (the Neela gao or Antelope picta.)
- ଶୈବୀ, *s.* (from ଶୈବ, *a cow*, and କିରୀଟ, *a mouthful*), a wisp of straw or a handful of grass given to a cow. This is usually considered as an oblation made to a cow at the close of the day after several other ceremonies of religious worship have been paid to it; some present this oblation to the cow two, or even three times in the day.
- ଶୈବୀକା, *s.* (from ଶୈବୀକା, *an oblation to a cow*, and କିରୀଟ, *a vote*), a vow not to eat till the accustomed oblation has been made to the cow.
- ଶୈବୀ, *s.* (from ଶୈବ, *a cow*, and କିରୀଟ, *a multitude*), a herd of cows, a cow pen.
- ଶୈବୀ, *s.* (from ଶୈବ, *a cow*, and କିରୀଟ, *a hoof*), the name of a plant, the thorny seeds of which often get between the hoofs of cows, and occasion them much pain (*Tribulus lanuginosus*.)
- ଶୈବୀକା, *a.* (from ଶୈବ, *a cow*, and କିରୀଟ, *eating*), eating beef, a person who eats beef.
- ଶୈବୀ, *s.* (from ଶୈବ, *a cow*, and କିରୀଟ, *a hoof*), the name of a plant which has thorny seed vessels, (*Tribulus lanuginosus*.)
- ଶୈବୀକା, *s.* (from ଶୈବୀକା, *a cow's hoof*, and କିରୀଟ, *a serpent*), a variety of the cobra de capello, or hooded serpent, of which the spectacle marks on the hood resemble the print of a cow's hoof.
- ଶୈବୀ, *s.* (from ଶୈବ, *a cow*, and କିରୀଟ, *a hoof*), the name of a plant (*Tribulus lanuginosus*.)
- ଶୈବୀକା, *s.* (from ଶୈବ, *a cow*, and କିରୀଟ, *a neck*), a species of plant (*Boehmeria Goglada*, Buchanan's *Mss.*)
- ଶୈବ, *a.* (from ଶୈବ, *an organ*, and କିରୀଟ, *to move*, dumb.
- ଶୈବୀ, *s.* (from ଶୈବ, *a cow*, and କିରୀଟ, *a house*), a cow-house.
- ଶୈବୀ, *s.* (from ଶୈବ, *the anus*, and କିରୀଟ, *a bull*), a swelling or tumor in the anus, a hæmorrhoidal tumor.
- ଶୈବୀ, *s.* (from ଶୈବ, *a cow*, and କିରୀଟ, *a mouthful*), the taking up of a mouthful by putting the mouth down to it in the manner of a cow.
- ଶୈବୀ, *s.* (from ଶୈବ, *a cow*, and କିରୀଟ, *a house*), the official name of a species of jasmine when sold as a drug, (*Jasminum quadrifolium*, Buchanan's *Mss.*)
- ଶୈବୀ, *s.* (from ଶୈବ, *a cow*, and କିରୀଟ, *grass*), grass eaten by a cow before it has passed through the process of rumination, grass for a cow.
- ଶୈବୀ, *s.* (from ଶୈବ, *a cow*, and କିରୀଟ, *clarified butter*), ghee or clarified butter made of cows' milk.

लोडि.

लोडि.

लोडि, *s.* (from लो, *a cow*, and ड्, *to kill*), cow-killing, guilty of having killed a cow.

लोडि, *v. n.* (from लो, *the noise made by a dumb person*), to make a noise like that made by dumb persons, or by persons who have the night-mare.

लोडि, *v. n.* (from लोडि, *the noise made by a dumb man*), to make a noise like that made by a dumb person, to make an ineffectual effort to speak when oppressed by the night-mare, or by any similar circumstance.

लोडि, *s.* (from लोडि, *to make the noise a dumb person does*), the uttering an inarticulate sound such as is uttered by a dumb person or by one who is troubled with the night-mare.

लोडि, *s.* (from लोडि, *to make a noise like a dumb person*), the effort to speak made by a dumb person, or by one afflicted with the night-mare.

लोडि, *s.* (from लो, *an organ*, and ड्, *to go*), dumb, a cowl of a long shape, and smooth.

लोडि, *s.* (from लोडि, *a sort of vessel*, and ड्, *a cowl*), a cowl of an oblong form and with a smooth surface.

लोडि, *s.* (from लोडि, *to make an inarticulate noise*), the night-mare.

लोडि, *s.* (from लोडि, *a bunch*), a bunch of grass, a wisp, a bunch of flowers, a nosegay, a small sheaf, a custom, a habit, the ring of a locket or other ornament by which it is suspended to a string or ribbon, the instep.

लोडि, *s.* (from लो, *an organ of sensation*, and ड्, *to move*), an object of the senses or understanding.

लोडि, *s.* (from लो, *a cow*, and ड्, *a grazing*), the grazing or feeding of cows or oxen.

लोडि, *s.* (from लो, *a cow*, and ड्, *a feeding*), a cow pasture.

लोडि, *v. a.* (from लोडि, *a bunch*), to collect things into bundles or heaps, to collect paper into quires; *s.* a bunch of grass or flowers, a nosegay, a small sheaf, a handful of grass or straw.

लोडि, *adv.* (from लोडि, *a handful*), by handfuls, by small sheaves or bundles. This word is often applied to the pulling an antagonist's hair, or to the seizing a handful of it.

लोडि, *s.* (from लोडि, *to collect*), the collecting of things into bundles or heaps; *a.* collected into heaps or bundles.

लोडि, *s.* (from लो, *a cow*, and ड्, *to collect*), the name of a plant (*Lantana Gochana*, Buchanan's Mss. *Lantana viburnoides* Willd.)

लोडि, *s.* (from लोडि, *to collect*), the collecting of things into heaps or bundles.

लोडि, *s.* (from लो, *a cow*, and ड्, *an attendant*), a cow-keeper.

लोडि, *s.* (from लो, *a cow*, and ड्, *the feeding of cattle*), the pasturing of cows or oxen.

लोडि, *a.* (from लोडि, *a bunch*), well tied in bundles, tied in sheaves, neat and clever at work, keeping every thing in its place.

लोडि, *a.* (from लो, *a cow*, and ड्, *administering medicine*), administering medicines to a cow; *s.* a cow doctor.

लोडि, *s.* (from लो, *a cow*, and ड्, *the administration of medicine*), the giving of medicine to a cow, quackery.

लोडि, *s.* (from लो, *a cow*, and ड्, *a thief*), a cow stealer.

लोडि, *s.* (from लोडि, *a bundle*), a bunch of grass, a wisp, a small sheaf, a nosegay, the instep; a custom, a habit, the ring of a locket or other ornament through which a cord or ribbon is passed to suspend it.

लोडि, *v. a.* (from लोडि, *a bundle*), to tie up in sheaves, to collect things into a bundle or heap, to collect sheets of paper into quires; *s.* a bunch of grass, a nosegay, a small sheaf, a wisp.

लोडि, *s.* (from लोडि, *to tie up in bundles*), the tying up of grass or straw in bundles, the collecting of things into bundles or heaps; *a.* tied up, bound up.

लोडि, *a.* (from लोडि, *to collect into bundles*), bound in sheaves or bundles, tied up in bundles.

लोडि, *s.* (from लोडि, *a cow's tongue*), the name of a plant, (*Premna esculenta*.)

लोडि, *s.* (from लोडि, *to surround*), the rolling up of a piece of paper or cloth, or of a mat, the name of a small chain which is fastened for an ornament round the waist, the storing up of any thing, the collecting of things into heaps; *a.* rolled up, heaped up.

लोडि, *a.* (from लोडि, *to collect*), whole, entire, unbroken, undivided; *s.* gold or silver lace, a thing that is whole, an integer, the name of a sauce made of a number of aromatic seeds and pungent drugs; an abusive word which means having a father who feeds on ordure, betel nut; *v. a.* to roll up a sheet of paper, or a skin of parchment, to roll up cloth or mats, to make heaps.

लोडि, *a.* (from लोडि, *whole*, and ड्, *how many*), a number, a quantity. This word is generally used to indicate a somewhat large but indefinite quantity.

लोडि, *s.* (from लोडि, *to roll up*), the rolling up of a sheet of paper or a piece of parchment, leather, or the like; the making of heaps; *a.* rolled up, heaped up.

लोडि.

लोरा.

लोडिनाम, s. (from लोडि, *whole*, and नाम, *slaver*), a foaming at the mouth through eating some acrid substance, or from the bite of a serpent or other casualty.

लोडिना, a. (from लोडि, *a whole thing*), whole, entire, unbroken, undivided.

लोडिनामो, a. (from लोडि, *to roll up*. *The last member is merely a rhyme to the first*), rolled up, collected together.

लोडि, s. (from लोडि, *a herd*), a herd, a flock, a drove, a company, a multitude, a crowd, a throng, a troop, a place where many cows are kept, a cow pen, a station for cowherds.

लोडिनाम, a. (from लोडि, *a herd*, and नाम, *left*), straggled from the herd.

लोडिनाम, s. (from लोडि, *a herd*, and नाम, *to bind*), the assembling in a company, the collecting into a herd or company.

लोडि, s. (from लोडि, *to preserve*), the foot, the base of any thing, a foundation, a pedestal, the bottom of a tree.

लोडिनाम, s. (from लोडि, *the foot*, and नाम, *a joint*), the ankle.

लोडिनाम, s. (from लोडि, *the foot*, and नाम, *a joint*), the ankle.

लोडिनाम, s. (from लोडि, *the foot*, and नाम, *a stump*), the heel.

लोडिनाम, s. (from लोडि, *the foot*, and नाम, *a dart*), a corn or callosity under the foot, especially under the hinder part of the foot.

लोडि, v. n. (from लोडि, *the foot*), to overtake, to approach; to draw near; s. the foundation of a building, the base of a pillar, the origin of any thing, the source of any thing.

लोडिनाम, ad. (from लोडि, *an origin*), wholly, from the foundation, from the origin, from the source.

लोडिनाम, a. (from लोडि, *the foundation*, and नाम, *contact*), near, or in contact with the foundation or base of a thing.

लोडिनाम, s. (from लोडि, *to approach*), the overtaking of a person, the approaching to a place; s. overtaken, approached.

लोडिनाम, ad. (from लोडि, *an origin*, and नाम, *a border*), from the origin, from the source, to the source.

लोडिनाम, s. (from लोडि, *a foundation*, and नाम, *the binding of any thing*), the earthing up of plants, the tumping of trees, the confirming or establishing a thing that has been spoken.

लोडिनाम, s. (from लोडि, *the foot*, and नाम, *to go*), the heel.

लोडिनाम, a. (from लोडि, *a mark*, and नाम, *an egg*), unfledged.

लोडिनाम, a. (from लोडि, *a mark*, and नाम, *an egg*), unfledged.

लोडिनाम, s. (from लोडि, *the earth*, and नाम, *to injure*), the name of a species of wild cucumber, (*Cucumis rostratus*), also the water melon (*Cucurbita citrullus*).

लोडिनाम, s. (from लोडि, *to reckon*), a sack.

लोडिनाम, s. (from लोडि, *immersion*), immersion, a dipping or plunging the body into water or any other fluid.

लोडिनाम, s. (from लोडि, *lineage*, and नाम, *to hold*), the name of a shrub or tree, (*Guarea Boro Gotadhura*, Buchanan's Mss.)

लोडिनाम, s. (from लोडि, *the earth*, and नाम, *to save*), a race, lineage, a family extraction, a mountain, an ancestor, a patriarch.

लोडिनाम, a. (from लोडि, *lineage*, and नाम, *to be produced*), lineal, lineally descended. This adjective is usually applied to kindred of the same general family, who are connected by offerings of food and water in opposition to cognate kindred, who do not partake in the oblation made to a common ancestor.

लोडिनाम, s. (from लोडि, *a cow*), the circumstance of being a cow, cowship.

लोडिनाम, s. (from लोडि, *the beetle nut*, and नाम, *a bunch*), the name of a species of grass (*Cyperus monocephalus*); a. curled, twisted into knots, snarly.

लोडिनाम, s. (from लोडि, *water*, and नाम, *to give*), the elephantiasis or swelled leg.

लोडिनाम, s. (from लोडि, *a cow*, and नाम, *a tooth*), a cow's tooth, yellow orpiment or sulphate of arsenic, a fossile substance of a white colour.

लोडिनाम, s. (from लोडिनाम, *a cow's tooth*, and नाम, *orpiment*), yellow orpiment.

लोडिनाम, a. (from लोडिनाम, *the elephantiasis*), afflicted with the elephantiasis or swelled leg.

लोडिनाम, s. (from लोडिनाम, *drags*, and नाम, *a kite*), the common Indian kite (*Falco ater*.)

लोडिनाम, s. (from लोडि, *a cow*, and नाम, *a giver*), one who gives cows to others.

लोडिनाम, s. (from लोडि, *a cow*, and नाम, *a gift*), a gift of cows, the giving of cows to another.

लोडिनाम, s. (from लोडि, *a mark*, and नाम, *a gift*), the tattooing of the upper part of the nose with a particular mark. This is almost universally practiced by Hindoo women.

लोडिनाम, s. (from लोडिनाम, *afflicted with elephantiasis*, and नाम, *a grasshopper*), a species of very inactive grasshopper with remarkably thick legs.

लोडिनाम, s. (from लोडि, *water*, नाम, *to give*, and नाम, *preceded by the preposition आ, to cover*), the name of a river in the peninsula of India.

ଗୋପ.

ଗୋପ.

ଗୋପି. *s.* (from ଗୁପ୍ତି, *to surround*), a fence of leather worn on the left arm by archers to prevent its being injured by the bow string, an alligator, or rather a guano.

ଗୋପିକା, *s.* (from ଗୋପି, *the guano*), the guano, a gangetic alligator.

ଗୋପୁ, *s.* (from ଗୁପ୍ତି, *to surround*), wheat.

ଗୋପୁଷ୍ପ, *s.* (from ଗୋପୁ, *wheat*, and ଫୁଲ, *powder*), wheaten meal or flour.

ଗୋପିନି, *s.* (from ଗୋ, *a cow*, and ଦୂଳି, *dust*), the evening twilight, or the time when cows return to their owner's house.

ଗୋପିନୀ, *s.* (from ଗୋ, *a cow*, and ଦୂଳି, *dust*), the evening twilight, or the time when cows return to their owner's house.

ଗୋପିନୀ, *s.* (from ଗୋ, *a cow*, and ବିନା, *destruction*), the destruction of cows.

ଗୋପିନୀ, *a.* (from ଗୋ, *a cow*, and ବିନା, *destructive*), destructive to cows.

ଗୋପିନୀ, *a.* (from ଗୋ, *a cow*, and ବିନା, *destructive*), destructive to cows.

ଗୋପିନୀ, *s.* (from ଗୋ, *a cow*, and ନାସିକା, *the nose*), the name of a large serpent (Brahmā constrictor).

ଗୋପିନୀ, *s.* (from ଗୋ, *a cow*, and ନାସିକା, *a race*), a family or lineage reckoned to the original progenitor.

ଗୋପିନୀ, *s.* (from ଗୋ, *a cow*, and ନାସିକା, *destruction*), the destruction of cows.

ଗୋପିନୀ, *a.* (from ଗୋ, *a cow*, and ନାସିକା, *destructive*), destructive to cows.

ଗୋପିନୀ, *a.* (from ଗୋ, *a cow*, and ନାସିକା, *cause*), caused by cows.

ଗୋପି, *s.* (from ଗୋ, *a cow*, and ଗୋ, *to nourish*), a cow-keeper, a milk-man, a butter-man.

ଗୋପିକା, *s.* (from ଗୋପି, *a cow-keeper*, and କନ୍ୟା, *a daughter*), a cow-keeper's daughter.

ଗୋପିକା, *s.* (from ଗୋପି, *a cow-keeper*, and କୁଳ, *a family*), a cow-keeper's family, or lineage.

ଗୋପିକା, *s.* (from ଗୋପି, *a cow-keeper*, and ଗୋ, *a multitude*), a multitude or fraternity of cow-keepers.

ଗୋପିକା, *s.* (from ଗୋପି, *a cow-keeper*, and ଗୃହ, *a house*), the house of a dairyman or cow-keeper.

ଗୋପି, *s.* (from ଗୋ, *a cow*, and ଗୋ, *a master*), a bull.

ଗୋପି, *s.* (from ଗୁପ୍ତି, *to conceal*), the act of hiding or concealing any thing, privacy, secrecy, concealment.

ଗୋପି, *s.* (from ଗୋପି, *concealment*, and ସ୍ଥାନ, *a place*), a place of concealment, a retreat, a recess.

ଗୋପି, *s.* (from ଗୋପି, *concealment*, and ସ୍ଥାନ, *a place*), a place of concealment, a retreat, a recess.

ଗୋପି, *a.* (from ଗୁପ୍ତି, *to conceal*), concealable, proper to be concealed, requiring to be guarded with care.

ଗୋପି, *ad.* (loc. case of ଗୋପି), privately, secretly, under hand, clandestinely.

ଗୋପିନୀ, *s.* (from ଗୋପି, *a cow-keeper*, and ଗୋପି, *a part of a town*), a part of a town or village appropriated to the residence of dairyman or cow-keepers.

ଗୋପିନୀ, *s.* (from ଗୋପି, *a cow-keeper*, and ଗୋପି, *a son*), a cow-keeper's son.

ଗୋପିନୀ, *s.* (from ଗୋପି, *a cow-keeper*, and ଗୋପି, *a daughter*), a cow-keeper's daughter.

ଗୋପିନୀ, *s.* (from ଗୋପି, *a dairyman*, and ଗୋପି, *a wife*), the wife of a dairyman or cow-keeper.

ଗୋପିନୀ, *s.* (from ଗୋପି, *a cow-keeper*, and ଗୋପି, *a wife*), a cow-keeper's wife.

ଗୋପିନୀ, *s.* (from ଗୋପି, *a cow-keeper*, and ଗୋପି, *a descendant*), the descendant of a cow-keeper.

ଗୋପିନୀ, *s.* (from ଗୋପି, *a cow-keeper*, and ଗୋପି, *a multitude*), a multitude or fraternity of cow-keepers.

ଗୋପିନୀ, *s.* (from ଗୋପି, *a cow-keeper*, and ଗୋପି, *a woman*), a cow-keeper's wife.

ଗୋପିନୀ, *s.* (from ଗୋପି, *a cow-keeper*, and ଗୋପି, *a woman*), a dairymaid, a dairyman's wife, a female cow-keeper.

ଗୋପିନୀ, *a.* (from ଗୁପ୍ତି, *to conceal*), concealed, hidden, guarded.

ଗୋପିନୀ, *s.* (from ଗୋ, *a cow*, and ଗୋପି, *a nourisher*), a dairyman, a cow-keeper; a butter-man; one of the names of Krishna who was educated in a dairyman's house; an image of Krishna.

ଗୋପିନୀ, *a.* (from ଗୋ, *a cow*, and ଗୋପି, *nourishing*), nourishing cows; *s.* a cow-keeper, a dairyman.

ଗୋପିନୀ, *s.* (from ଗୋ, *a cow*, and ଗୋପି, *a nourishing*), the keeping or nourishing of cows.

ଗୋପିନୀ, *s.* (from ଗୋପିନୀ, *the nourishing of cows*, and ଗୋପି, *a doer*), one who nourishes cows, a dairyman.

ଗୋପିନୀ, *a.* (from ଗୋପିନୀ, *the nourishing of cows*, and ଗୋପି, *capable*), capable of keeping and managing cows.

ଗୋପିନୀ, *a.* (from ଗୋପିନୀ, *the nourishing of cows*, and ଗୋପି, *produced*), produced by or arising from the nourishing of cows.

ଗୋପିନୀ, *a.* (from ଗୋପିନୀ, *the nourishing of cows*, and ଗୋପି, *producible*), arising from the keeping or nourishing of cows.

ଗୋପିନୀ, *a.* (from ଗୋପିନୀ, *the nourishing of cows*, and ଗୋପି, *eminent*), dexterous in the care and management of cows.

ଗୋପିନୀ, *a.* (from ଗୋପିନୀ, *the nourishing of cows*, and ଗୋପି, *eminent*), dexterous in the care and management of cows.

গোপা.

14. *eminent*), eminent in the care and management of  
cows,

গোপালনশু. (from গোপাল, *the nourishing of cows*, and  
শু, *eminent*), eminent in the care and management of  
cows.

গোপালনাঙ্কিঃ, s. (from গোপালন, the nourishing of cows, and  
 আঙ্কিঃ, desire), a desire to keep or nourish cows.

गोपालकाक्षि, *a.* (from गोपाल, *the nourishing of cows*, and  
आकाक्षि, *desirous*), *desirous of keeping or nourishing*  
COWS.

गोपालनाक्ष, a. (from गोपालन, *the nourishing of cows*, and  
अक्ष, *incapable*), incapable of keeping or managing cows.

गोशालनामिज्ज, *a.* (from गोशालन, *the nourishing of cows*, and अनामिज्ज, *unacquainted with*), *unacquainted with the care and management of cows.*

গোশালনাভিষা, *s.* (from গোশালন, *the nourishing of cows*, and  
 অভিষা, *desire*), a desire to nourish or take care of  
 cows.

গোশালনাভিলাষী, *a.*—(from গোশালন, *the nourishing of cows*, and অভিলাষিन्, *desirous*, desirous of nourishing, or of taking care of cows.

গোপালনাযোস্ত, *a.* (from গোপালন, *the nourishing of cows*, and অযোস্ত, *unfit*), unfit for, or incapable of keeping or managing cows.

गौशालनामङ्क, a. (from गौशालन, *the nourishing of cows*, and  
जामङ्क, *attached to*), attached to the keeping and ma-  
nagement of cows.

गोपालनेहा, s. (from गोपालन, *the nourishing of cows*, and ईहा, *desire*), a desire to keep, or nourish cows.

शोभिन्नम्, *a.* (from शोभिन्न, *the nourishing of cows*, and ईह, *desirous*), *desirous of keeping or managing cows.*

গোপালশেখর, *a.* (from গোপালিন, *the nourishing of cows*, and ইচ্ছক, *desirous*), desirous of keeping or nourishing cows.

गौरीस्थ, s. (from गौरी, a cow-keeper, and स्थ, a residence),  
the residence of a dairyman.

गौशिका, *s.* (from गौरी, *a dairy-maid*), *a dairy-woman, a female cow-keeper.*

(गर्दारी, f. (from गर्द, a cow keeper), a dairy-maid, a cow-keeper's wife, a female cow-keeper; the name of a climbing shrub, (*Ichnocarpus frutescens*, Brown.)

कसी, *s.* (from कसी, a cow-keeper), a dairy-woman, a female cow-keeper; the name of a climbing shrub, (*Ich-nocarpus frutescens*, Brown.)

दौर्गम्य, *s.* (from दौर्ग, a *dirty-maid*, and म्य, a *multi-*  
*tude*), a multitude of dairy-women.

सुसिद्ध, s. (from सुसि, a dairy-maid, and सिद्ध, a multitude),  
an assemblage or multitude of dairy-women.

**গোব.**

सोमपात्री, *s.* (from सोमि, *a dairy-maid*, and पात्री, *earth*), a kind of earth-brought from the forest of . Andra, where Krishna sported with the milk-maids; it is accounted sacred by the Hindoos, who smear their faces or other parts of the body with it.

दुग्धप्रेम, *a.* (from दुग्धी, *a dairy-maid*, and प्रेम, *beloved*),  
the lover of a milk-maid, beloved by a milk-maid.

गौमुख, *s.* (from गौ, *a cow*, and मुख, *a tail*), a cow's tail, a species of monkey.

**STERN, s.** (from *STI, a cow*, and *SON, a son*), children and cattle, all a person's household, literally cows and sons.

दुग्धप्राप्तविश्व, *a.* (from दुग्ध, *a dairyman*, and विश्व, *instruct-*  
*ed*), instructed by a dairyman.

सिंह, s. (from सिंह, *one who conceals*), one who conceals a thing, one who guards a person or thing.

எதிர், *n.* (from எதிர், *one who conceals*), a woman who conceals a person or thing, a woman who guards a person or thing.

अग्न्य, a. (from अग्न, to conceal), concealable, requiring to be  
sately kept, fit to be concealed, fit to be guarded.

जठिक, s. (from जठ, a cow, and रिक, a small heron), a small species of crouching heron (*Ardea bovina*).

जोड़वा, *a.* (from जोड़, *the elephantiasis*), thick, clumsy, unwieldy.

गोरहि, s. (from गौ, a cow, and हि, murder), the killing of a cow.

गोदध्वजिउ, a. (from गोदध्व, *the murder of a cow*, and उजिउ, *generated by*, caused by, or arising from the killing of a cow.

गौबिहज्ज, *a.* (from गौबिह, *the murder of a cow*, and ज्ज, *producible*), arising from the murder of a cow.

गौबन्धननिमित्तक, *a.* (from गौबन्ध, *the murder of a cow*, and निमित्तक, *a cause*), caused by the killing of a cow.

(शर्विदिशु, a. (from शर्वि, the killing of a cow, and शिन्ति), a desire to kill a cow.

कोशिकाङ्गी, a. (from कोशिक, *the killing of a cow*, and आङ्गी, *desirous*), *desirous of killing a cow.*

গোবীক্ষিপ, s. (from গোবী, *the killing of a cow*, and অক্ষিপ, *desire*), a desire to kill a cow.

(सावदाजिनामी, *n.* (from सावद, *the killing of a cow*, and  
 अजिनामि, *desirous*), *desirous of killing a cow.*

कोशिक, s. (from कोशिक, *the killing of a cow*, and ईका, *desire*), a desire to kill a cow.

नाशदिव, a. (from नाशद्वि, the killing of a cow, and दिव, desirous), desirous of killing a cow.

सादविहूक, a. (from सादवि, the killing of a cow, and हूक, *desirous*), desirous of killing a cow.

## लोडि.

## लोडि.

लोडिङ्ग, *s.* (from लो, *a cow*), cow-dung.

लोडिङ्ग, *v. a.* (from लोडिङ्ग, *cow-dung*), to write in such a blotted manner that it can scarcely be read, to become yellowish or red. In this sense the verb is only applied to fruits which change their colour as they approach to ripeness; *s.* the name of a shrub (*Ajuga disticha*.)

लोडिङ्ग, *s.* (from लोडिङ्ग, *cow-dung*, and डिट्, *appearing*), the threshold of a door. It is the custom of the Hindoos to besmear the floors of their houses daily with cow-dung, hence this word.

लोडिङ्ग, *s.* (from लोडिङ्ग, *to write in a blotted manner*), the writing in such a blotted and illegible manner that the paper appears as if smeared with cow-dung, the change of colour which takes place in fruits as they ripen; *a.* written in a blotted illegible manner.

लोडिङ्ग, *s.* (from लोडिङ्ग, *to write in a blotted manner*), writing which is so blotted and illegible as to appear as if the paper was smeared with cow-dung, the change of colour in fruits when they approach to ripeness.

लोडिङ्ग, *a.* (from लोडिङ्ग, *to write in a blotted manner*), writing in a blotted illegible manner, changed in colour as it approaches to ripeness; *s.* a man who writes in a blotted illegible manner.

लोडिङ्ग, *s.* (from लोडिङ्ग, *cow-dung*, and लोडिङ्ग, *the name of a tree*), the name of a tree, (*Gaurea alliacea*, Buchanan's *Mss.* *Trichilia alliacea*, Willd.)

लोडिङ्ग, *s.* (from लोडिङ्ग, *corrupted from लोडिङ्ग, white*, and लोडिङ्ग, *the name of a tree*), the name of a small tree which produces an highly fragrant flower (*Plumeria acuminata*.)

लोडिङ्ग, *s.* (from लोडिङ्ग, *cow dung*, and लोडिङ्ग, *a fungus*), a species of fungus which grows in cow-dung.

लोडिङ्ग, *s.* (from लोडिङ्ग, *cow-dung*, and लोडिङ्ग, *a species of potherb*), the name of a species of potherb when it grows on dunghills, or on places abundantly manured with cow-dung, which is supposed to give it a disagreeable taste, (*Amaranthus lividus*.)

लोडिङ्ग, *s.* (from लोडिङ्ग, *cow-dung*, and लोडिङ्ग, *an insect*), a large beetle, (*Scarabeus Gideon*.)

लोडिङ्ग, *s.* (from लो, *a cow*, and लोडिङ्ग, *a tiger*), a hyena.

लोडिङ्ग, *s.* (from लो, *a cow*, and लोडिङ्ग, *a preserving*), a cow keeper, a butter man.

लोडिङ्ग, *ad.* (from लो, *a cow*, and लोडिङ्ग, *without*), without cows.

लोडिङ्ग, *s.* (from लो, *a cow*, and लोडिङ्ग, *destruction*), the destruction of cows.

लोडिङ्ग, *s.* (from लो, *a cow*, and लोडिङ्ग, *destructive*), destructive to cows.

लोडिङ्ग, *s.* (from लो, *speech*, and लोडिङ्ग, *to know*), one of the names of Krishna.

लोडिङ्ग, *a.* (from लो, *a cow*, and लोडिङ्ग, *possessed of*), possessed of cows, connected with cows.

लोडिङ्ग, *a.* (from लो, *a cow*, and लोडिङ्ग, *destitute of*), destitute of cows.

लोडिङ्ग, *s.* (from लो, *a cow*, and लोडिङ्ग, *a physician*), a cow-doctor, a quack doctor.

लोडिङ्ग, *a.* (from लो, *a cow*, and लोडिङ्ग, *exempted*), exempted from cows, destitute of cows.

लोडिङ्ग, *s.* (from लो, *a cow*, and लोडिङ्ग, *an exemption*), the exception or exemption of cows.

लोडिङ्ग, *s.* (from लो, *a cow*), cow-dung.

लोडिङ्ग, *s.* (from लो, *a cow*, and लोडिङ्ग, *flesh*), beef.

लोडिङ्ग, *a.* (from लोडिङ्ग, *beef*, and लोडिङ्ग, *eating*), eating beef; *s.* one who eats beef.

लोडिङ्ग, *a.* (from लोडिङ्ग, *beef*, and लोडिङ्ग, *eating*), eating beef; *s.* one who eats beef.

लोडिङ्ग, *s.* (from लोडिङ्ग, *beef*, and लोडिङ्ग, *an eating*), the eating of beef.

लोडिङ्ग, *s.* (from लो, *sonad*, and लोडिङ्ग, *to measure*), a shakal, the bile or bilious humour of the cow.

लोडिङ्ग, *s.* (from लो, *a cow*, and लोडिङ्ग, *a mouth*), a cow's mouth, a particular sort of musical instrument, a cloth bag which contains a rosary into which the hand is thrust to count the beads, a noted chasm in the Himalaya mountains through which the Ganges flows, supposed by the Hindoos to resemble a cow's mouth.

लोडिङ्ग, *s.* (from लो, *a cow*, and लोडिङ्ग, *a head*), a cow's head. The word however is not applied to the head of a living cow, but usually to the skull of a dead one. The Hindoo females at their marriage perform a number of ceremonies over the skull of a cow to ensure the affections of their husband.

लोडिङ्ग, *a.* (from लो, *a cow*, and लोडिङ्ग, *stupid*), stupidly ignorant, as ignorant as a cow.

लोडिङ्ग, *s.* (from लो, *a cow*, and लोडिङ्ग, *urine*), the urine of a cow.

लोडिङ्ग, *s.* (from लो, *the eye*, and लोडिङ्ग, *to anoint*), a topuz, a kind of poison.

लोडिङ्ग, *s.* (from लो, *a cow*, and लोडिङ्ग, *a sacrifice*), the sacrifice of a cow.

लोडिङ्ग, *a.* (from लो, *a cow*, and लोडिङ्ग, *joined to*), connected with cows.

लोडिङ्ग, *s.* (from लोडिङ्ग, *a grave*), a grave, a tomb; *a.* (from लोडिङ्ग,

## श्रीम.

white), fair, white; constructed with दत्, to give, this word means, to bury.

श्रीमक, s. (from श्री, a cow, and रक्ष, a keeper), a cow keeper.

श्रीमरक्षालता, s. (from श्रीमक, the preservation of cows, and रक्षालता, a species of plant, the name of a species of plant, (Hedysarum Lagopodioides).)

श्रीमरक्ष, s. (from श्री, a cow, and रक्ष, a preserving), the act of nourishing or tending cows.

श्रीमरक्षा, s. (from श्री, a cow, and रक्षा, preservation), the nourishing or preservation of cows

श्रीमरक्षी, s. (from श्री, a cow, and रक्ष, to preserve), the name of a small annual plant (Solanum rubrum).

श्रीमर, a. (from श्री, poor, foreign, travelling out of the country, poor, necessitous.

श्रीमर, s. (from श्री, a cow, and रम्, to enjoy), the name of a species of grass, (Apluda aristata.)

श्रीमरुण, s. (from श्री, a cow, and रुण, garlic), the name of a plant which communicates the scent and flavor of garlic to the milk of cows when they feed on it, (Allium uscalonicum.)

श्रीमरु, s. (from श्री, a cow, and र्मु, juice), the fluid productions of a cow as milk, whey, coagulated-milk, butter-milk.

श्रीमरुण, s. (from श्री, a grave, and र्मु, a place), a burial ground.

श्रीमरुह, a. (from श्री, a cow, and रुह, destitute of), destitute of cows.

श्रीमर, a. (from श्री, white), white, fair.

श्रीमर, s. (from श्री, a cow), a cow, an ox.

श्रीमरु, s. (from श्री, water, and रु, to sound), the name of a fish not yet described by Ichthyologists.

श्रीमरुण, s. (from श्री, a cow, and रु, to be agreeable), a bright yellow pigment prepared from the urine of a cow, or vomited in the form of scibulae by the animal. It is employed in painting and dying, and is valued much by the Hindoos to make the sectarial mark on the forehead; it is also used in medicine.

श्रीमर, s. (from रु, to endeavour), the brain, dregs.

श्रीमर, a. (from रु, to be round), round, globular; s. a tumult, a hubbub, a mob.

श्रीमर, s. (from श्री, a bull), a widow's bastard.

श्रीमरुण, s. (from श्रीमर, bastard, and रु, a sort of sweet-meat), the name of a large shrub (Jolma salacioides.)

श्रीमरुण, s. (from श्री, round, and रु, a sort of fruit), a species of cucurbitaceous plant (Momordica mixta); also the fruit produced thereby.

श्रीमरुण, s. (from श्री, round, and रु, a sort of

## श्रीम.

fruit), the name of a cucurbitaceous plant and of its fruit (Momordica mixta.)

श्रीमरु, s. (from श्री, round, and रु, wood), timber.

श्रीमरु, s. (from श्री, round, and रु, Japan earth) the name of a plant named in Dr. Buchanan's Mss. (Althea nigricans.)

श्रीमरु, s. (from श्री, a store house, and रु, holung), a wholesale tradesman or shop-keeper.

श्रीमरु, s. (from श्रीमरु, a wholesale trader), the business or profession of a wholesale shop-keeper.

श्रीमरु, s. (from रु, a bill or bullet, and रु, a throwing), a particular kind of troops.

श्रीमरु, s. (from श्रीमरु, a soldier), the profession of a soldier.

श्रीमरु, s. (from श्री, round, and रु, pepper), black pepper.

श्रीमरु, s. (from श्री, tumult. The last member of this word is merely a rhyme to the first), confusion, disorder.

श्रीमर, s. (from श्री, round), a storehouse, a granary, a barn.

श्रीमर, v. a. (from रु, to dissolve), to spread a report, to make a thing public; also, a. dissolved; s. a substance, as earth or the like, when mixed with water so as to form soft mud.

श्रीमरु, s. (from श्री, a cow, and रु, a tail), the name of a species of monkey, perhaps the baboon.

श्रीमर, a. (from श्री, to dissolve), made to dissolve, dissolved so as to form a thin semifluid paste; s. the dissolving of earth or any other substance so as to form a thin paste.

श्रीमरु, s. (from श्री, to dissolve), the dissolution of earth, cow-dung, or any other substance so as to form a thin semifluid paste.

श्रीमर, s. (from रु, a flower, and रु, water), a rose, rose water.

श्रीमर, a. (from रु, a rose), rosy, rose-scented, made of roses.

श्रीमरु, s. (from श्री, dissolved earth, and रु, a pot), a pot in which cow-dung is dissolved for the purpose of smearing the walls and floors of houses.

श्रीमर, s. (from श्री, round), a bullet, a ball.

श्रीमर, s. (from श्री, a cow, and रु, a world), one of the heavens of the Hindoos, the paradise of Krishna.

श्रीमर, s. (from श्री, a cow, and रु, a house), a cow-house.

श्रीमर, a. (from श्री, a cow, and रु, empty), empty of cows.

श्रीमर, s. (from श्री, a cow, and रु, to be situate), a herd, a cow-pen, a cow-pasture, a drove of cows.

## গৌরব.

- গৌরী, s. (from গৌ, a cow, and বী, to be situated), lineage, descent, unaltered, a race, a genealogy, a pedigree, an assembly, a meeting, conversation, discourse.
- গৌরী, s. (from গৌ, a cow, and পদ, a foot), the print of a cow's foot, the path or track made by cows when it is filled with water.
- গৌরী, s. (from গৌরিকা, a guana), the name of the guana (Lucerta Godica).
- গৌরী, s. (from গৌর, anger), anger, wrath.
- গৌরী, s. (from গৌরী, a guana), the name of the guana (Lucerta Godica).
- গৌরী, s. (from গৌ, a cow, and সেবা, service), attendance on a cow.
- গৌরীকর্তা, s. (from গৌরী, attendance on a cow, and কর্তা, a deer), one who attends assiduously on cows.
- গৌরীকাম্য, s. (from গৌরী, attendance on cows, and আকাঙ্ক্ষা, desire), a desire to attend on cows.
- গৌরীকাম্য, a. (from গৌরী, attendance on cows, and আকাঙ্ক্ষা, desirous), desirous of attending on cows.
- গৌরীকাম্য, a. (from গৌরী, attendance on cows, and কর্তব্য, doing), attending assiduously on cows.
- গৌরীকাম্য, n. (from গৌরী, attendance on cows, and জন্য, producible), producible or arising from obsequious attendance on cows.
- গৌরীহীন, s. (from গৌরী, attendance on cows, and হীন, destruction), the destruction of obsequious attendance on cows.
- গৌরীহীন, s. (from গৌরী, attendance on cows, and হীন, destructive), destructive to obsequious attendance on cows.
- গৌরীহীন, a. (from গৌরী, attendance on cows, and হীন, destructive), destructive to attendance on cows.
- গৌরীহীন, s. (from গৌরী, attendance on cows, and হীন, destruction), the destruction of attendance on cows.
- গৌরীহীন, s. (from গৌরী, attendance on cows, and হীন, destructive), destructive to attendance on cows.
- গৌরীহীন, a. (from গৌরী, attendance on cows, and হীন, eminent), eminent or dextrous in giving attendance on cows.
- গৌরীহীন, s. (from গৌরী, attendance on cows, and হীন, appointed), appointed to attend on cows.
- গৌরীহীন, a. (from গৌরী, attendance on cows, and হীন, connected with), connected with attendance on cows.
- গৌরীহীন, ad. (from গৌরী, attendance on cows, and হীন, without), without giving attendance on cows.
- গৌরীহীন, a. (from গৌরী, attendance on cows, and হীন, destitute of), free from giving attendance on cows.

## গৌরী.

- গৌরীকাম্য, s. (from গৌরী, attendance on cows, and কর্তব্য, a failure), a failure or error in attending on cows.
- গৌরীকাম্য, s. (from গৌরী, attendance on cows, and কর্তব্য, exempted), exempted from attendance on cows.
- গৌরীকাম্য, s. (from গৌরী, attendance on cows, and কর্তব্য, an exemption), an exemption from attendance on cows.
- গৌরীকাম্য, a. (from গৌরী, attendance on cows, and কর্তব্য, connected with), connected with attendance on cows.
- গৌরীকাম্য, s. (from গৌরী, attendance on cows, and কর্তব্য, destitute of), free from attendance on cows.
- গৌরীকাম্য, n. (from গৌরী, attendance on cows, and কর্তব্য, empty), destitute of attendance on cows.
- গৌরীকাম্য, a. (from গৌরী, attendance on cows, and হীন, destitute of), destitute of attendance on cows.
- গৌরীকাম্য, s. (from গৌ, a cow, and কর্তব্য, attended), frequented by cows.
- গৌরী, s. (from গৌ, a cow, and কর্তব্য, a breast), the udder of a cow.
- গৌরী, s. (from গৌরী, the udder of a cow), a grape.
- গৌরী, s. (from গৌ, a cow, and কর্তব্য, murder), the killing of a cow.
- গৌরী, s. (from গৌ, a cow, and কর্তব্য, one who kills), one who kills cows.
- গৌরী, a. (from গৌ, a cow, and কর্তব্য, a bone), the bone of a cow.
- গৌরী, s. (from গৌ, a cow, and কর্তব্য, a house), a cow-house.
- গৌরী, a. (from গৌ, a cow, and কর্তব্য, injurious), injurious to cows, doing mischief to cows.
- গৌরী, s. (from গৌ, a cow, and কর্তব্য, an injury), the injuring of a cow.
- গৌরীকাম্য, s. (from গৌরী, the injuring of cows, and কর্তব্য, a deer), one who injures cows.
- গৌরীকাম্য, s. (from গৌরী, the injuring of cows, and কর্তব্য, desire), a desire to injure cows.
- গৌরীকাম্য, a. (from গৌরী, the injuring of cows, and কর্তব্য, desirous), desirous of injuring cows.
- গৌরীকাম্য, a. (from গৌরী, the injuring of cows, and কর্তব্য, doing), injuring cows; s. one who injures cows.
- গৌরীকাম্য, a. (from গৌরী, the injuring of cows, and কর্তব্য, doing), injuring cows.
- গৌরীকাম্য, s. (from গৌরী, the injuring of cows, and কর্তব্য, producible), arising from injuring cows.
- গৌরীকাম্য, s. (from গৌরী, the injuring of cows, and কর্তব্য, preventing), preventing the injury of cows; s. one who prevents cows from being injured.
- গৌরীকাম্য, s. (from গৌরী, the injuring of cows, and কর্তব্য, preventing), preventing the injury of cows; s. one who prevents cows from being injured.

গৌর.

নিবারণ, *prevention*), the preventing a cow from being injured.

গৌরিন্ধাননিবারণ, *a.* (from গৌরিন্ধা, *the injuring of cows*, and নিবারণ, *a cause*), caused by injuring cows.

গৌরিন্ধানিবাধন, *s.* (from গৌরিন্ধা, *the injuring of cows*, and বাধন, *prevention*), the preventing a cow from being injured.

গৌরিন্ধানিবাধনা, *ad.* (from গৌরিন্ধা, *the injuring of cows*, and বিনা, *without*), without injuring cows.

গৌরিন্ধান্যবহিষ্কৃত, *a.* (from গৌরিন্ধা, *the injuring of cows*, and বহিষ্কৃত, *exempted*), exempted from the injuring of cows.

গৌরিন্ধান্যবহিষ্কৃত, *a.* (from গৌরিন্ধা, *the injuring of cows*, and বহিষ্কৃত, *an exception*), an exception to the injuring of cows.

গৌরিন্ধান্যবহিষ্কৃত, *a.* (from গৌরিন্ধা, *the injuring of cows*, and বহিষ্কৃত, *ready*), engaged in injuring a cow.

গৌরিন্ধা, *a.* (from গৌর, *a cow*, and বিনা, *destitute of*), destitute of cows.

গৌরিন্ধা, *a.* (from গৌর, *a cow*, and বহিষ্কৃত, *a cause*), caused by cows, arising from cows.

গৌর, *s.* (from গৌর, *molasses*), the name of a part of Bengal lying north of the Ganges, the ruins of the capital of which are still very extensive. Rum or spirit distilled from molasses.

গৌরী, *a.* (from গৌর, *the name of a province*), belonging to the province of Gour.

গৌরী, *a.* (from গৌর, *inferior, subordinate*), inferior, subordinate; *s.* inferiority, delay.

গৌরী, *s.* (from গৌর, *inferior*), inferiority, the being subordinate.

গৌরী, *s.* (from গৌর, *inferior*), inferiority, the circumstance of being subordinate.

গৌরী, *s.* (from গৌরী, *the name of a sage*), one of the names of Boodha. The name of a sage who was the author of the Nyaya philosophy.

গৌর, *a.* (from গৌর, *to exert one's self*), fair, white, pale, red, clean, pure.

গৌর, *s.* (from গৌর, *weighty*), importance, weight, glory, greatness, majesty, grandeur, honour.

গৌরবান্বিত, *s.* (from গৌর, *importance*, and বান্বিত, *a doer*), one who promotes the importance of a person, one who honours another, one who exalts or glorifies another.

গৌরবান্বিত, *a.* (from গৌর, *importance* and বান্বিত, *doing*), causing respectability, honouring another, treating a person with respect, promoting a person's importance; *s.* one who gives due honour to another.

গৌরবান্বিত, *a.* (from গৌর, *importance*, and বান্বিত, *doing*),

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promoting honour or importance, honouring a person, causing respectability.

গৌরবান্বিত, *a.* (from গৌর, *importance*, and বান্বিত, *producing*), producing respectability or importance, producing greatness or glory.

গৌরবান্বিত, *a.* (from গৌর, *importance*, and বান্বিত, *produced*), produced from respectability or importance, produced from honour or greatness.

গৌরবান্বিত, *a.* (from গৌর, *importance*, and বান্বিত, *producible*), producible from greatness or importance, arising from greatness or glory.

গৌরবান্বিত, *a.* (from গৌর, *importance*, and বান্বিত, *born*), arising from greatness or respectability, arising from honour or glory.

গৌরবান্বিত, *s.* (from গৌর, *importance*, and বান্বিত, *destruction*), the ruin or destruction of greatness or importance, the ruin of reputation or glory.

গৌরবান্বিত, *a.* (from গৌর, *importance*, and বান্বিত, *destructive*), destructive to greatness or importance, destructive to honour or glory.

গৌরবান্বিত, *a.* (from গৌর, *importance*, and বান্বিত, *destructive*), destructive to greatness or importance, destructive to honour or glory.

গৌরবান্বিত, *a.* (from গৌর, *importance*, and বান্বিত, *destruction*), the ruin or destruction of greatness or importance, the loss of honour or glory.

গৌরবান্বিত, *a.* (from গৌর, *importance*, and বান্বিত, *destructive*), destructive to greatness or importance, ruinous to reputation or glory.

গৌরবান্বিত, *a.* (from গৌর, *importance*, and বান্বিত, *putting a stop to*), putting a stop to greatness or importance, putting a stop to honour or glory.

গৌরবান্বিত, *a.* (from গৌর, *importance*, and বান্বিত, *preventing*), preventing greatness or importance, preventing reputation or glory; *s.* that which prevents greatness or importance.

গৌরবান্বিত, *s.* (from গৌর, *importance*, and বান্বিত, *preventing*), the prevention of greatness or importance, the preventing of honour or glory.

গৌরবান্বিত, *s.* (from গৌর, *importance*, and বান্বিত, *cessation*), the cessation of greatness or importance, the cessation of respectability or glory.

গৌরবান্বিত, *a.* (from গৌর, *importance*, and বান্বিত, *a cause*), caused by or arising from greatness or respectability, arising from honour or importance.

গৌরবান্বিত, *a.* (from গৌর, *importance*, and বান্বিত, *ob-*

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*structing*), obstructing greatness or respectability, obstructing honour or glory.

ଶୌରବ୍ୟୁତ୍ପନ୍ନ, *a.* (from ଶୌର, *importance*, and ବ୍ୟୁତ୍ପନ୍ନ, *arising from*), caused by or arising from greatness or respectability, arising from glory or honour.

ଶୌରବାନ, *a.* (from ଶୌର, *importance*), important, great, respectable, honourable.

ଶୌରବିନା, *ad.* (from ଶୌର, *importance*, and ବିନା, *without*), without greatness or respectability, without honour or glory.

ଶୌରବିନାଶ, *s.* (from ଶୌର, *importance*, and ବିନାଶ, *destruction*), the ruin or destruction of greatness or respectability, the destruction of glory or honour.

ଶୌରବିନାଶକ, *a.* (from ଶୌର, *importance*, and ବିନାଶକ, *destructive*), destructive to greatness or respectability, destructive to honour or glory.

ଶୌରବିଶିଷ୍ଟ, *a.* (from ଶୌର, *importance*, and ବିଶିଷ୍ଟ, *possessed of*), important, great, respectable, honourable.

ଶୌରବିହୀନ, *a.* (from ଶୌର, *importance*, and ବିହୀନ, *destitute of*), destitute of greatness or respectability, destitute of importance or glory, unimportant.

ଶୌରବହୁ, *a.* (from ଶୌର, *importance*, and ବହୁ, *joined to*), important, great, respectable, honourable, glorious.

ଶୌରବୋଧୀ, *a.* (from ଶୌର, *importance*, and ବୋଧୀ, *worthy*), worthy of respect or honour, deserving to be honourably distinguished.

ଶୌରବରିତ, *a.* (from ଶୌର, *importance*, and ବରିତ, *destitute of*), destitute of greatness or respectability, destitute of glory or honour.

ଶୌରବୋଧୀ, *a.* (from ଶୌର, *importance*, and ବୋଧୀ, *tending to*), becoming great or respectable, becoming important or honourable.

ଶୌରବର୍ଣ୍ଣ, *a.* (from ଶୌର, *importance*, and ବର୍ଣ୍ଣ, *empty*), destitute of greatness or respectability, destitute of honour or importance, unimportant.

ଶୌରବୃତ୍ତ, *a.* (from ଶୌର, *importance*, and ବୃତ୍ତ, *indicating*), indicating greatness or importance, indicating honour or glory.

ଶୌରହାନି, *s.* (from ଶୌର, *importance*, and ହାନି, *loss*), the loss of reputation or respectability, the loss of importance or greatness.

ଶୌରହୀନ, *a.* (from ଶୌର, *importance*, and ହୀନ, *destitute of*), destitute of greatness or respectability, destitute of importance or honour.

ଶୌରବାଞ୍ଛୀ, *s.* (from ଶୌର, *importance*, and ବାଞ୍ଛୀ, *desire*), a desire after greatness or respectability, a wish for importance or honourable distinction.

ଶୌରବାଞ୍ଛୀ, *a.* (from ଶୌର, *importance*, and ବାଞ୍ଛୀ, *desire*), desirous of greatness or respectability, desirous of importance or honourable distinction.

ଶୌରବାହିତ, *a.* (from ଶୌର, *importance*, and ବାହିତ, *connected with*), important, great, respectable, honourable, distinguished, glorious.

ଶୌରବାଞ୍ଛୀ, *s.* (from ଶୌର, *importance*, and ବାଞ୍ଛୀ, *desire*), a desire of greatness or distinction, a desire of respectability or honour, a desire of importance.

ଶୌରବାଞ୍ଛୀ, *a.* (from ଶୌର, *importance*, and ବାଞ୍ଛୀ, *desire*), desirous of greatness or honourable distinction, desirous of respectability or importance.

ଶୌରବୀର୍ଯ୍ୟ, *a.* (from ଶୌର, *importance*, and ବୀର୍ଯ୍ୟ, *worthy*), worthy of high respect or honourable distinction.

ଶୌରବାସନ, *s.* (from ଶୌର, *honour*, and ବାସନ, *a seat*), the seat of honour.

ଶୌରବୋଧ, *s.* (from ଶୌର, *importance*, and ବୋଧ, *desire*), a desire for greatness or honourable distinction, a desire for respectability or importance.

ଶୌରବୋଧ, *a.* (from ଶୌର, *importance*, and ବୋଧ, *desirous*), desirous of greatness or honourable distinction, desirous of respectability or importance.

ଶୌରବୋଧ, *a.* (from ଶୌର, *importance*, and ବୋଧ, *desirous*), desirous of greatness or honourable distinction, desirous of respectability or importance.

ଶୌରବୀ, *a.* (from ଶୌର, *white*, and ବୀ, *a body*), white-bodied, white, fair.

ଶୌରବୀ, *a.* (from ଶୌର, *white*, and ବୀ, *a body*), white-bodied, white, fair; *s.* a fair woman.

ଶୌରୀ, *s.* (from ଶୌର, *white*), one of the names of Parvati, the consort of Shiva, a young girl of eight years old, a girl prior to menstruation, a maid, a virgin, one of the female divine energies.

ଶୌରୀ, *s.* (from ଶୌରୀ, *the consort of Shiva*, and ଶୌରୀ, *a beard*), the lower stone of the Linga, which represents the female organ of generation, on which the Linga, properly so called, is placed in an erect position.

ଶୌରୀକା, *s.* (from ଶୌରୀ, *Gource*, and କା, *a leaf*), the name of a species of plant, (*Lycopodium alboscutum*, Buchanan's *Miss.*)

ଶୌରୀକା, *s.* (from ଶୌରୀ, *a name of Parvati*, and କା, *a fruit*), the name of a species of bramble, (*Rubus Gowry Pluk.*)

ଶୌରୀକା, an imitative sound used to express the whining dissatisfied sound uttered by children when desirous of prevailing on a weak or irresolute parent, also that uttered by one or two species of fish when caught.

ग्र.

- ग्रीनग्रीननि, *s.* (from ग्रीनग्रीन, *a whining sound*), a whining, a querulous dissatisfied cry, a whimper.
- ग्रीनग्रीननि, *s.* (from ग्रीनग्रीन, *an imitative sound*), whining, complaining, whimpering.
- ग्रुडि, *a.* (from ग्रुड, *to arrange orderly*), arranged orderly as bricks in a building, written, sewed through and through.
- ग्रुड, *s.* (from ग्रुड *to dispose in regular order*), a book, a writing, a literary production.
- ग्रुडक, *a.* (from ग्रुड, *to dispose in regular order*), placing materials in regular order; *s.* a builder, a writer, a wickerman, one who strings beads, the cement of a building, the thread of a necklace.
- ग्रुडकरी, *s.* (from ग्रुड, *a writing*, and करी, *a doer*), an author, a compiler, the writer of a literary work.
- ग्रुडकर, *s.* (from ग्रुड, *a writing*, and कर, *to do*), an author, a writer, a compiler.
- ग्रुडकरक, *a.* (from ग्रुड, *a writing*, and करक, *making*), compiling books; *s.* an author, a writer, a compiler.
- ग्रुडगत, *a.* (from ग्रुड, *a book*, and गत, *found*), found in a book, inserted in a writing.
- ग्रुडगौरव, *s.* (from ग्रुड, *a writing*, and गौरव, *importance*), the importance or weight attached to any writing, the authority of a book.
- ग्रुडन, *s.* (from ग्रुड, *a writing*), the stringing of beads, the composing or compiling of a literary work, the plating of a whip-lash, the working of wicker or similar work.
- ग्रुडनी, *a.* (from ग्रुड, *to arrange orderly*), capable of being orderly arranged, capable of being written or composed.
- ग्रुडि, *s.* (from ग्रुड, *to dispose things in an orderly manner*), a knot, a knob, a knuckle, a joint.
- ग्रुडि, *a.* (from ग्रुड, *to arrange orderly*), orderly arranged, platted, knotted, sewed through, arranged in a building, written, compiled.
- ग्रुडिग्री, *s.* (from ग्रुडि, *a knot*, and ग्री, *a species of grass*), the name of a species of grass, a variety of Panicum Dactyloeu, or perhaps a distinct species.
- ग्रुडिबन्धन, *s.* (from ग्रुडि, *a knot*, and बन्धन, *a binding*), the ceremony of tying the bride and bridegroom together by means of their respective garments on the day of marriage.
- ग्रुड, *a.* (from ग्रुड, *to swallow*), swallowed, involved in, received into a cavity or receptacle, eclipsed.
- ग्रुडत, *a.* (from ग्रुड, *eclipsed*, and त, *the setting of a luminary*), the setting of the sun or moon when eclipsed.
- ग्रुडतदय, *s.* (from ग्रुड, *eclipsed*, and दय, *a rising into view*), the rising of the sun or moon eclipsed.
- ग्रुड, *s.* (from ग्रुड, *to take*), a planet, the acceptance of any

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- thing, tenacity, the hold of any thing, reception, the understanding, comprehension.
- ग्रुड, *s.* (from ग्रुड, *to take*), an eclipse, the taking of a thing, the receiving or accepting of a thing, the catching or seizing of a thing, the apprehending of a malefactor.
- ग्रुडकरी, *s.* (from ग्रुड, *an eclipse*, and करी, *cut*), a bare lip.
- ग्रुडकरी, *a.* (from ग्रुड, *a receiving*, and करी, *desire*), a desire to take things, or to receive presents.
- ग्रुडकरी, *a.* (from ग्रुड, *a receiving*, and करी, *desire*), desirous of taking things, or of receiving presents, desirous of an eclipse.
- ग्रुडकरी, *s.* (from ग्रुड, *a receiving*, and करी, *desire*), a desire to take things, or to receive presents.
- ग्रुडकरी, *a.* (from ग्रुड, *a receiving*, and करी, *desire*), desirous of taking things, or of receiving presents, desirous of an eclipse.
- ग्रुडकरी, *s.* (from ग्रुड, *an eclipse*, and करी, *a beginning*), the beginning of an eclipse.
- ग्रुडकरी, *a.* (from ग्रुड, *the accepting of a thing*, and करी, *worthy*), worthy of acceptance, acceptable, plausible, satisfactory.
- ग्रुडकरी, *s.* (from ग्रुड, *to receive*), the name of a disease, dysentery, diarrhoea.
- ग्रुडकरी, *a.* (from ग्रुड, *to take*), acceptable, worthy of being accepted or regarded.
- ग्रुडकरी, *a.* (from ग्रुड, *a receiving*, and करी, *engaged in*), about to take a thing, or to receive a present.
- ग्रुडकरी, *a.* (from ग्रुड, *a receiving*, and करी, *endeavoured for*), engaged in receiving or taking things.
- ग्रुडकरी, *a.* (from ग्रुड, *a receiving*, and करी, *endeavour*), an exertion to take things, or to receive presents.
- ग्रुडकरी, *a.* (from ग्रुड, *a receiving*, and करी, *exerting*), exerting himself to take things, or to receive presents.
- ग्रुडकरी, *s.* (from ग्रुड, *an eclipse*, and करी, *a beginning*), the commencement of an eclipse, an attempt to take a thing, or to receive a present.
- ग्रुडकरी, *s.* (from ग्रुड, *a planet*, and करी, *a lord*), the sun.
- ग्रुडकरी, *s.* (from ग्रुड, *a planet*, and करी, *pain*), the influence of an unpropitious planet, the evils or distress occasioned by an unpropitious planet.
- ग्रुडकरी, *s.* (from ग्रुड, *a planet*, and करी, *worship*), the worship of the planets.
- ग्रुडकरी, *s.* (from ग्रुड, *a planet*, and करी, *destitute of qualities*), a planet which has lost its influence.
- ग्रुडकरी, *s.* (from ग्रुड, *a planet*, and करी, *a sacrifice*), a sacrifice or oblation to the planets, especially to one deemed unpropitious.



## ग्रीष्म.

- ग्रीष्मनिवारक, *a.* (from ग्रीष्म, *heat*, and निवारक, *preventing*), preventing excessive heat or sultriness.
- ग्रीष्मनिवारण, *s.* (from ग्रीष्म, *heat*, and निवारण, *prevention*), the prevention of great heat or sultriness.
- ग्रीष्मनिवृत्ति, *s.* (from ग्रीष्म, *heat*, and निवृत्ति, *cessation*), the cessation of heat, the cessation of the hot weather.
- ग्रीष्मनिमित्तक, *a.* (from ग्रीष्म, *heat*, and निमित्त, *a cause*), caused by heat, arising from the hot season.
- ग्रीष्मप्रसूत, *a.* (from ग्रीष्म, *heat*, and प्रसूत, *arising from*), arising from or caused by excessive heat.
- ग्रीष्मवर्धक, *a.* (from ग्रीष्म, *heat*, and वर्धक, *causing increase*), aggravating the heat, increasing heat.
- ग्रीष्मवर्धन, *s.* (from ग्रीष्म, *heat*, and वर्धन, *increase*), the increasing or aggravating of heat.
- ग्रीष्मविनिर्भूत, *a.* (from ग्रीष्म, *heat*, and विनिर्भूत, *possessed of*), hot, sultry.
- ग्रीष्मविहीन, *a.* (from ग्रीष्म, *heat*, and विहीन, *destitute of*), free from excessive heat.
- ग्रीष्मवृद्धि, *s.* (from ग्रीष्म, *heat*, and वृद्धि, *increase*), the increase of heat or sultriness.
- ग्रीष्मवृद्धिकर, *a.* (from ग्रीष्मवृद्धि, *the increase of heat*, and कर, *to do*), increasing heat, causing an increase of heat.
- ग्रीष्मवृद्धिजनक, *a.* (from ग्रीष्मवृद्धि, *the increase of heat*, and जनक, *producing*), producing an increase of heat.
- ग्रीष्मज, *a.* (from ग्रीष्म, *heat*, and ज, *affrighted*), affrighted or alarmed at the heat, or at the hot season.
- ग्रीष्मकष्ट, *s.* (from ग्रीष्म, *heat*, and कष्ट, *a suffering*), the going through or suffering the inconvenience of the hot season.
- ग्रीष्मयुक्त, *a.* (from ग्रीष्म, *heat*, and युक्त, *joined to*), hot, sultry.
- ग्रीष्मरहित, *a.* (from ग्रीष्म, *heat*, and रहित, *destitute of*), free from excessive heat.
- ग्रीष्मसम, *s.* (from ग्रीष्म, *heat*, and सम, *an end*), the end of the hot season.
- ग्रीष्मर, *a.* (from ग्रीष्म, *heat*, and र, *to smite*), stopping or moderating excessive heat or sultriness.
- ग्रीष्महानि, *a.* (from ग्रीष्म, *heat*, and हानि, *loss*), the decrease of heat.
- ग्रीष्महीन, *a.* (from ग्रीष्म, *heat*, and हीन, *destitute of*), free from excessive heat.
- ग्रीष्महेतुक, *a.* (from ग्रीष्म, *heat*, and हेतु, *a cause*), arising from excessive heat, caused by the hot season.
- ग्रीष्मस, *s.* (from ग्रीष्म, *heat*, and स, *an end*), the end of the hot season.
- ग्रीष्मसम्बन्धित, *a.* (from ग्रीष्म, *heat*, and सम्बन्धित, *connected with*), hot, sultry.
- ग्रीष्मसमाप्ति, *s.* (from ग्रीष्म, *heat*, and समाप्ति, *the decline of a thing*), the decline of heat, the end of the hot season.

## व.

- वृषावृत्ति, *s.* (from वृष, *heat*, and वृत्ति, *a beginning*), the commencement of the hot season.
- वृषावृत्त, *s.* (from वृष, *heat*, and वृत्त, *a beginning*), the commencement of the hot season.
- वृषावृत्त, *s.* (from वृष, *heat*, and वृत्त, *a beginning*), the commencement of the hot season.
- वृषा, *s.* (from वृष, *to be sad*), languor, lassitude, depression of mind, fatigue of body, reproach, a slander, a censure.

## व.

- व, the fourth consonant in the Indian alphabet; it has the sound of g-h in log-house.
- वकार, *s.* (from व, *the letter*, and कर, *to make*), the letter व or that which expresses the sound of व, or gh.
- वकारादि, *a.* (from वकार, *the letter व*, and आदि, *the first*), beginning with the letter व, having an initial व.
- वकारांत, *a.* (from वकार, *the letter व*, and अंत, *an end*), ending with the letter व; having a final व.
- वदे, *v. n.* (from वदे, *to move*), to occur, to happen.
- वट, *s.* (from वट, *a water-pot*), a pot or jug used to hold water, a jug, a pitcher, a jar.
- वट, *s.* (from वट, *to move*), a person whose business it is to procure and attend upon contracts of marriage.
- वटका, *s.* (from वटका, *one who makes contracts of marriage*), the condition or office of the person who among the Hindoos settles the contract of marriage between two persons.
- वटका, *s.* (from वटका, *one who makes contracts of marriage*), the condition or office of the person who among the Hindoos settles the contract of marriage between two persons.
- वटकालि, *s.* (from वटका, *one who makes contracts of marriage*), the office of the person who among the Hindoos settles the contract of marriage between two persons.
- वटपट, *s.* (from वट, *a water pot*, *The last member of this word is a mere rhyme to the first*), jars, pitchers, &c.
- वट, *s.* (from वट, *to move*), the happening or occurring of any thing.
- वट, *s.* (from वट, *to move*), an occurrence.
- वटनी, *a.* (from वट, *to move*), liable to happen, probable.
- वटनीति, *s.* (from वट, *a jar*, *पट, cloth*, and आदि, *the first*), a common term used in Hindoo philosophical writings to signify objects in general, literally, jars, cloth, and other things.
- वट, *s.* (from वट, *to move*), a concourse of people, a crowd, a multitude, a great collection of people, vehicles, and

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वह.

men or other things come together on a public occasion, a public procession.

वह, *s. s.* (from वह, *to move*), to cause; to occasion a concurrence of circumstances.

वहवह, *s.* (from वह, *a concourse*. *The word is doubled for emphasis*), a vast concourse of people with all their attendant carriages, horses, and articles of every sort.

वहवह, *s.* (from वह, *a water pot*, and वहवह, *a covering*), a piece of cloth put over a jar of water as a covering for it at a religious ceremony.

वहवह, *s.* (from वह, *a concourse*, and वहवह, *a sound*), the sound of a great procession, or of a great concourse of people come together on a public occasion.

वहवह, *s.* (from वह, *a concourse*. *The last syllable is only a rhyme to the first*), a concourse of people with all their attendant carriages, horses, and articles of every sort.

वहवह, *s.* (from वह, *a concourse*, and वहवह, *pride*), a covering for a carriage, palkee, or any piece of furniture to protect it from injuries, a tilt.

वहवह, *s.* (from वह, *to move*), the occasioning of a favourable concurrence of circumstances for the accomplishment of a thing, the bringing of any thing to effect.

वहवह, *s.* (from वह, *a clock*), an hour, the angle, a moonhook, or a thirtieth part of the day and night.

वहवह, *s.* (from वह, *to move*), happened, occurred.

वहवह, *s.* (from वह, *to move*), possible, probable, liable to happen.

वहवह, *s.* (from वह, *to move*), a clock, a watch, particularly the Indian clock, which is a plate of metal on which the hours are struck, a small pitcher or jar.

वहवह, *s.* (from वह, *a clock*. *The last member of this word is merely a rhyme to the first*), clocks and watches, pots and jars.

वहवह, *s.* (from वह, *a clock*), a clock-maker, a watch-maker, a bell-man.

वहवह, *s.* (from वह, *a clock*. *The last member of this word is merely a rhyme to the first*), clocks and watches, pots and jars.

वहवह, *s.* (from वह, *a water jar*, and वह, *a machine*), the rope and bucket of a well, a machine for raising water.

वहवह, *s.* (from वहवह, *the rope and bucket of a well*, and वहवह, *resembling*), resembling the rope and bucket of a well, successively rising and falling.

वहवह, an imitative sound used to express that made by pots or earthen vessels when rolled or strongly moved about on the ground in order to cleanse them.

वह, *s.* (from वह, *to move*), a quay or wharf, a landing place, stairs by which persons ascend from or descend to a river.

वह, *s.* (from वह, *to move*), a private wharf or landing place, private stairs to go to a river.

वहवह, *s.* (from वह, *a wharf*, and वहवह, *a proclamation*), the communicating of news, the making a thing public.

वहवह, *s.* (from वह, *a pot*. *The last syllable of this word is merely a rhyme to the first*), jars and pitchers.

वह, *s.* (from वह, *a water pot*), a pot or pitcher to hold water.

वहवह, *s.* (from वह, *an alligator*), the name of a fish (*Esox Scolopax*, Dr. Buchanan's *Miss.*)

वहवह, *s.* (from वह, *an alligator*), a gangetic alligator, (*Lacerta gangetica*)

वह, *s.* (from वह, *an hour*), an hour, a clock, a watch.

वहवह, *s.* (from वहवह, *an alligator*), a gangetic alligator, (*Lacerta gangetica*.)

वहवह, an imitative sound used to express a rattling in the throat, especially that which frequently precedes death, also the purring of a cat or any other similar sound.

वहवह, *s.* (from वहवह, *a rattling in the throat*), to purr, to rattle in the throat.

वहवह, *s.* (from वहवह, *to purr*), the purring of a cat, the making a rattling sound in the throat.

वहवह, *s.* (from वहवह, *a rattling in the throat*), making a rattling noise in the throat; *s.* a hyæna.

वहवह, *s.* (from वहवह, *a rattling sound in the throat*), the phlegm collected in the throat which occasions a rattling sound at the approach of death, a top, a whirling.

वह, *s.* (from वह, *thick*), the name of a condiment or sauce prepared by reducing to a pulp gourds and some other vegetables mixed with a proper proportion of mustard seed, turmeric, capsicum, and water.

वह, *s.* (from वह, *to smite*), a bell, the bell of a clock, the name of a tree (*Bignonia suave olens*.) This word constructed with वह, *to play on an instrument*, means to ring a bell.

वहवह, *s.* (from वह, *a bell*, and वह, *a sound*), the sound of a bell.

वहवह, *s.* (from वह, *a bell*, and वहवह, *Bignonia*), the name of a species of the trumpet flower, (*Bignonia suave olens*.)

वहवह, *s.* (from वहवह, *sweet scented trumpet flower*), the name of the fragrant trumpet flower, (*Bignonia suave olens*.)

बन्.

- बन्नीबादक, *s.* (from बन्नी, *a bell*, and बादक, *one who plays on a musical instrument*), a ringer, one who rings a bell.
- बन्नीबाद, *s.* (from बन्नी, *a bell*, and बाद, *a sound*), the sound of a bell.
- बन्नी, *s.* (from बन्नी, *a bell*), a small bell, strings of which are usually worn by women for ornament round the waist.
- बन्, *v. a.* (from बन्, *to dig*), to plough up the earth with the nose as hogs do in search of food; *a.* (from बन्, *to smite*), struck. This adjective is only applied to rupees struck before the English coinage took place in India, and is opposed to रुन्, or milled rupees.
- बन्, *s.* (from बन्, *to strike*), a metallic plate on which the hours are struck, a species of grass with a fragrant root (*Cyperus rotundus*); a multitude, a number, an assemblage, a quantity, a cloud, solidity, extension; *a.* thick as trees in a forest, or as grass, &c. on the ground, impervious, crowded, incessant, closely succeeding each other, incassated, inspissated, thick set, close, near.
- बन्निजि, *a.* (from बन्, *thick set*, and जि, *a knot*), full of knots.
- बन्बन्, *ad.* (from बन्, *in thick succession*), incessantly, in thick succession.
- बन्ड, *s.* (from बन्, *thick*), thickness, solidity, crassitude, closeness of consistance.
- बन्ड, *s.* (from बन्, *thick*), thickness, crassitude, solidity, closeness of consistance.
- बन्, *v. a.* (from बन्, *near* to overtake).
- बन्बन्, *a.* (from बन्, *thick*). *The last member of the word is only a repetition of the first*, solid, thick, close, near, close to, impervious, without interstices, mischievous; *s.* a vicious elephant, a rutting elephant, a cloud of rain, collision, Indra.
- बन्डड, *a.* (from बन्, *thick*, and डड, *moving round*), inspissated, thickened by boiling.
- बन्नि, *a.* (from बन्, *near*), close, very near.
- बन्निडड, *s.* (from बन्नि, *very near*), proximity, the being very near to an object.
- बन्नी, *s.* (from बन्, *thick set*), a sort of cage made with bamboo rods used to catch fish when they are carried by floods through narrow channels of water.
- बन्नीडड, *a.* (from बन्, *thick*, and डड, *become*), inspissated, become thick, become incessant.
- बन्नी, *s.* (from बन्, *near*), a paramour, a pimp, a pandler.
- बन्, an imitative sound used to express that occasioned by a sudden plunge into water, by the sudden jump or flouncing of a fish, or by the suddenly dabbling a thing upon some thing else.
- बन्नि, an imitative sound used to express that occasioned

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- by a sudden plunge into water, by the sudden jump or flouncing of a fish, or by the suddenly dabbling of a wet substance on any thing.
- बन्, *v. n.* (from बन्, *to move or obtain*), to be confused, to be struck, to be astonished, to be confounded.
- बन्बन्, *s.* (from बन्, *to be confused*), the being confounded, the being confused or struck with amazement.
- बन्बन्, *v. a.* (from बन्, *to be confounded*), to confound, to perplex, to confuse, to discompose.
- बन्बन्, *s.* (from बन्बन्, *to confound*), the filling any one with confusion or perplexity, the confounding of any one, the discomposing of a person's mind, the disturbing of any one's mind.
- बन्बन्नी, *s.* (from बन्बन्, *to confound*), confusion, perturbation, discomposure, perplexity.
- बन्बन्नी, *s.* (from बन्बन्, *to confound*), confusion, perturbation, discomposure, perplexity.
- बन्, *s.* (from बन्, *to move*), the name of a fish (*Mugil protuberans*, Dr. Buchanan's Mss.)
- बन्, *s.* (from बन्, or बन्नी, *a house*), a house, a dwelling, a building, an out-office, a place into which any part of machinery fits or enters, a loop, the hole for the buckle in a leathern girdle or girth, a groove, a family.
- बन्बन्, *s.* (from बन्, *a house*, and बन्, *a doing*), household business, the settling as a householder.
- बन्बन्नी, *a.* (from बन्, *a house*, and बन्नी, *a house*), belonging to a house, household, domestic, necessary for any household work.
- बन्बन्, *ad.* (from बन्, *a house*), from house to house.
- बन्नी, *s.* (from बन्, *a house*), a house-wife, a wife.
- बन्बन्बन्, *s.* (from बन्, *a house*, and बन्, *a habitation*), a home, a residence, the ceremony of bringing a newly married woman to reside at her husband's house. This word constructed with बन्, *to bring*, means to bring a newly married woman to her husband's house, and with बन्, *to do*, it means to commence living at her husband's house.
- बन्बन्बन्, *s.* (from बन्, *a house*, and बन्बन्, *a breaking*), the breaking up of a family, the breaking down of a house.
- बन्बन्नी, *s.* (from बन्, *a house*, and बन्नी, *a breaking*), the breaking up of a family, the pulling down of a house.
- बन्बन्बन्नी, *a.* (from बन्, *a house*, and बन्नी, *a breaking*), relating to the breaking up of a family, tending to break up a family, relating to the pulling down of a house.
- बन्बन्बन्, *s.* (from बन्, *a house*, and बन्बन्, *an aim*), a prying into others family concerns.
- बन्बन्बन्नी, *a.* (from बन्, *a house*, and बन्बन्बन्, *aiming*), prying into family affairs, officious.

घर.

घटि.

घर, *s.* (from घर, *a house*), a receptacle, a drawer, a passage, a hole.

घरत, *c.* (from घर, *a house*), domestic, intestine.

घराघरि, *ad.* (from घर, *a house*), home, to his own house; *s.* a person's own house; *a.* respecting or pertaining to domestic affairs.

घरायी, *s.* (from घर, *a house*), a person whose business it is to erect the bamboo houses of the Hindoos, a thatcher, a hedger.

घरायीगिरी, *s.* (from घरायी, *a hut builder*, and گری, *business*), the business of a hut-builder, the business of a thatcher.

घरायीना, *s.* (from घरायी, *a thatcher*), the office or employment of a thatcher or builder of huts.

घरया, *a.* (from घर, *a house*), produced or made in a person's own house, home made.

घर, *ad.* (*loc. case of घर*), at home.

घरघर, *ad.* (*loc. case of घर, repeated*), in every house, at every house.

घरघर, an imitative sound used to express the rattling of carriage wheels or the sound occasioned by a mill when in motion.

घरघरि, *s.* (from घरघर, *a rattling*), a rattling sound, the rattling of chariot wheels, or of a mill or other machinery.

घर्य, *s.* (from घृ, *to sprinkle*), perspiration, sweat.

घर्यजनक, *s.* (from घर्य, *sweat* and जनक, *causing*), causing perspiration, sudorific.

घर्यजन्य, *a.* (from घर्य, *sweat*, and जन्य, *producible*), arising from perspiration.

घर्यहिन, *s.* (from घर्य, *sweat*, and हिन, *destruction*), the drying up or prevention of perspiration.

घर्यहिनक, *a.* (from घर्य, *sweat*, and हिनक, *destructive*), drying up or preventing perspiration.

घर्यहिननी, *a.* (from घर्य, *sweat*, and हिननी, *destructive*), drying up or preventing perspiration.

घर्यनाश, *s.* (from घर्य, *sweat*, and नाश, *destruction*), the drying up, or prevention of perspiration.

घर्यनाशक, *a.* (from घर्य, *sweat*, and नाशक, *destructive*), drying up or preventing perspiration.

घर्यपात, *s.* (from घर्य, *sweat*, and पात, *a falling*), the falling of drops of perspiration from a person.

घर्यविनाश, *s.* (from घर्य, *sweat*, and विनाश, *destruction*), the removal of perspiration.

घर्यविनाशक, *a.* (from घर्य, *sweat*, and विनाशक, *destructive*), removing perspiration.

घर्यदिप्, *s.* (from घर्य, *sweat*, and दिप्, *a drop*), a drop of perspiration.

घर्यदिपित, *a.* (from घर्य, *sweat*, and दिपित, *possessed of*), perspiring, in a state of perspiration.

घर्यविहीन, *a.* (from घर्य, *sweat*, and विहीन, *destitute of*), free from perspiration.

घर्ययुक्त, *a.* (from घर्य, *sweat*, and युक्त, *connected with*), perspiring, in a state of perspiration.

घर्यरहित, *a.* (from घर्य, *sweat*, and रहित, *destitute of*), free from perspiration.

घर्यमाली, *a.* (from घर्य, *sweat*, and माली, *inclined to*), perspiring freely or easily, prone to perspire.

घर्यशून्य, *a.* (from घर्य, *sweat*, and शून्य, *empty*), free from perspiration.

घर्यहीन, *a.* (from घर्य, *sweat*, and हीन, *destitute of*), free from perspiration.

घर्यज, *a.* (from घर्य, *sweat*, and ज, *overspread*), covered with perspiration, perspiring freely.

घर्यविद्ध, *a.* (from घर्य, *sweat*, and विद्ध, *connected with*), perspiring, in a perspiration.

घर्यविषिक्त, *a.* (from घर्य, *sweat*, and विषिक्त, *anointed*), covered with perspiration, perspiring freely.

घर्ययत्, *a.* (from घर्य, *sweat*, and यत्, *affected by*), perspiring, in a perspiration.

घर्यधू, *a.* (from घर्य, *sweat*, and धू, *wet*), perspiring, wet with perspiration.

घर्, *v. a.* (from घृ, *to rub*), to rub, to file, to polish, to grind, to abrade, to wipe, to varnish.

घर्क, *a.* (from घृ, *to rub*), rubbing, filing, polishing; *s.* a person who rubs, cleans, files or polishes, or an instrument used to perform those works.

घर्न, *s.* (from घृ, *to rub*), the act of rubbing, cleaning, filing, or polishing.

घर्तित, *a.* (from घृ, *to rub*), rubbed, cleaned, filed, polished.

घर्, *v. a.* (from घृ, *to rub*), to rub, to file, to polish.

घर्न, *s.* (from घृ, *to rub*), the act of rubbing or cleaning a thing, a filing or polishing.

घर्नि, *s.* (from घृ, *to rub*), the rubbing or cleaning of a thing, a filing or polishing, friction.

घर्त, *v.* (from घृ, *to rub*, *to cause to rub*), to produce friction, to cause to rub, to cause to file or polish; *a.* rubbed, filed, polished.

घर्तन, *s.* (from घर्त, *to cause to rub*), a producing friction, the causing of a person to file or rub; *a.* rubbed, filed, polished.

घर्तनी, *a.* (from घर्त, *to cause to rub*), the production of friction, the filing or polishing of a substance.

घर्त, *s.* (from घृ, *to rub*), the powder of cow-dung made by rubbing it when dry on the ground.

घृ.

घृ.

घा, *s.* (from घृ, *to smite*), a blow, a wound, a bruise; a sore, an ulcer. This word, compounded with घा, *to grieve*, signifies to strike, to knock; compounded with घा, *to smile*, or घा, *to come in contact*, it signifies to smite, to wound, to beat, to knock at a door.

घाति, *s.* (from घा, *a crime*, and घा, *to obtain*), a fault, a crime, guilt, a misdemeanor, a sin, abatement, defect; *a. less*.

घातिवर्ध, *a.* (from घाति, *less*, and वर्ध, *increase*), less or more.

घाति, *v. a.* (from घृ, *to smite*), to stir up, to stir or mix together.

घाति, *v. a.* (from घृ, *to smite*), to stir up a liquid or semifluid substance, to mix together by stirring.

घाति, *s.* (from घाति, *to stir up*), the stirring up of a fluid or semifluid substance.

घाति, *s.* (from घाति, *to stir up*), the stirring up a fluid or semifluid substance.

घाति, *v. a.* (from घृ, *to smite*), to rouse up, to stimulate a person or animal to rise by punching him with a stick or by any other provoking means, to cause or order a person to stir up or mix together a fluid substance; *a.* stirred up, mixed or stirred together; *s.* the blade bone or scapula of a cow or other animal which is frequently used by the Hindoos instead of a shovel.

घाति, *v.* (from घाति, *to rouse up*), roused up by blows or thrusts, stirred up; *s.* the rousing up of a person or animal by thrusts or blows, the ordering or causing a person to stir up a liquid.

घाति, *s.* (from घाति, *a landing place*), the track of animals, a gap made by animals in a fence, a road for house-breakers or thieves to retreat by.

घाति, *s.* (from घाति, *a track*, and घाति, *a head*), the opening into a track or road made by animals in the forests, the opening or outlet of a road made for thieves to retreat by.

घाति, *s.* (from घाति, *a bell*), the name of a god who presides over the fish and other cutaneous diseases, called in Sanskrit *घाति*.

घाति, *s.* (from घाति, *the god Ghantaruva*, घाति, *a dwelling*, and घाति, *the passage of the sun to a new sign*), a religious ceremony performed by women of the lower classes on the day of the sun's passing from Aquarius to Pisces, to secure their family from cutaneous diseases. It consists in placing a black pot with the bottom upwards near some highway, on which they stick pieces of cow dung, on which they place boiled rice, cowries,

and the flowers of *Volkameria infornata*. After the performance of the appointed ceremonies, the pot is broken with a blow from a stick, and the worship ends.

घाति, *v. a.* (from घाति, *a blow*, and घाति, *the bowels*), to affect the heart, to speak so as to strike the heart, to make a person feel inwardly.

घाति, *s.* (from घाति, *to affect the heart*), the speaking or acting so as to affect or strike the hearts of others.

घाति, *s.* (from घाति, *to affect the heart*), the affecting or striking the heart of a person, the making a person to feel inwardly.

घाति, *a.* (from घाति, *a wound*, and घाति, *an eater*), wounded.

घाति, *s.* (from घाति, *a blow*), hardened by beating so as to take no notice of it, frequently beaten. This adjective is only applied to women.

घाति, *s.* (from घाति, *a girdle of small bells*), a girdle of small bells worn by women, a petticoat or apron, a short kind of furkelow at the upper part of a petticoat, the chaff or siliqua of mustard after the seed has been threshed out.

घाति, *a.* (from घाति, *a wound*, and घाति, *producing*), causing wounds or sores, producing ulcers.

घाति, *a.* (from घाति, *a wound*, and घाति, *producible*), arising from a wound or sore.

घाति, *s.* (from घाति, *a wharf*), a wharf, a landing place, a ferry, a quay. This word constructed with the verb घाति, or with घाति घाति, or घाति घाति, means to smuggle.

घाति, *v. n.* (from घाति, *to smite*), to be deficient, to fail, to be wanting, to waste away.

घाति, *a.* (from घाति, *a wharf*, and घाति, *to smite*), smuggling; *s.* a smuggler.

घाति, *s.* (from घाति, *a wharf*, and घाति, *smuggling*), the smuggling of goods, a smuggler; *s.* a smuggling.

घाति, *v. a.* (from घाति, *to smite*, to abate, to diminish, to reduce in price, to reduce, to lessen; *s.* the hinder part of the neck; also (from घाति, *a wound*, and घाति, *a whole*), a wound, an ulcer, a sore.

घाति, *s.* (from घाति, *to reduce in price*), an abating the price of any thing, the diminishing of a thing, the reducing the price or value of a thing, the cheapening of goods.

घाति, *s.* (from घाति, *a crime*, and घाति, *to obtain*), a fault, a crime.

घाति, *s.* (from घाति, *the neck*), the hinder part of the neck. This word constructed with the verb घाति, *to shake*, means to nod assent or dissent, to nod, to acquiesce in a thing, to object to a thing; with घाति, *to break*, it means to break the neck.

## बाणि.

- बाङ्ग, *v. n.* (from बाङ्ग, *the neck*), to nod assent.
- बाङ्गि, *s.* (from बाङ्ग, *to nod assent*), the nodding assent to a thing.
- बाङ्गिबाङ्गि, *s.* (from बाङ्ग, *the neck*, and बाङ्गि, *a breaking*), the involuntary falling of the head on the shoulder or breast when a person swoons or loses sensation.
- बाङ्ग, *s.* (from बाङ्ग, *to smite*), a blow.
- बाङ्गक, *a.* (from बाङ्ग, *to smite*), smiting, striking; *s.* a striker, a sanguinary person, a murderer, a seditious person.
- बाङ्गन, *s.* (from बाङ्ग, *to smite*), the smiting or killing of a person, the hurting of a person.
- बाङ्गक, *c.* (from बाङ्ग, *to smite*), destructive, mischievous, cruel.
- बाङ्गि-न, *s.* (from बा, *a wound*, and इ-न, *destruction*), the cure of a wound or ulcer.
- बाङ्गि-नक, *a.* (from बा, *a wound*, and इ-न-क, *destructive*), good for the cure of wounds or ulcers.
- बाङ्गि-नी, *a.* (from बा, *a wound*, and इ-निन, *destructive*), good for the cure of wounds or ulcers.
- बाङ्गान, *s.* (from बा, *a wound*, and ना-न, *destruction*), the cure of a wound or ulcer.
- बाङ्गानक, *a.* (from बा, *a wound*, and ना-नक, *destructive*), good for the cure of wounds or ulcers.
- बाङ्गि-रुक्, *a.* (from बा, *a wound*, and निरुक्, *putting a stop to*), healing wounds or ulcers.
- बाङ्गि-रुक्क, *a.* (from बा, *a wound*, and निरुक्क, *hindering*), preventing wounds or ulcers; *s.* a thing which prevents sores or ulcers.
- बाङ्गि-रुक्क, *s.* (from बा, *a wound*, and निरुक्क, *prevention*), the preventing of wounds or ulcers.
- बाङ्गि-रुक्, *s.* (from बा, *a wound*, and निरुक्, *cessation*), the cessation or cure of wounds or ulcers.
- बाङ्गि-रुक्क, *a.* (from बा, *a wound*, and निरुक्, *a cause*), caused by or arising from wounds or ulcers.
- बाङ्गि-रुक्क, *a.* (from बा, *a wound*, and निरुक्क, *caused by*), arising from wounds or ulcers.
- बाङ्गि-रुक्, *ad.* (from बा, *a wound*, and निरुक्, *without*), without wounds or ulcers.
- बाङ्गि-रुक्, *s.* (from बा, *a wound*, and निरुक्, *destruction*), the cure of wounds or ulcers.
- बाङ्गि-रुक्क, *a.* (from बा, *a wound*, and निरुक्क, *destructive*), good for the cure of wounds or ulcers.
- बाङ्गि, *s.* (from बाङ्ग, *to smite*), an oil mill.
- बाङ्गि-रुक्, *s.* from बाङ्गि, *an oil mill*, and रुक्, *a tree*, the excavated trunk of a tree which serves for that part of an oil mill which is the receptacle for the seed, and from which the oil issues through a hole into a vessel.

## बाण.

- बाणिनिच, *a.* (from बा, *a wound*, and निच, *possessed of*), a bounding with wounds or ulcers.
- बाणिनिच, *a.* (from बा, *a wound*, and निच, *destitute of*), free from wounds or ulcers.
- बाणिनिच, *a.* (from बा, *a wound*, and निच, *exempted*), exempted from wounds or ulcers.
- बाणिनिच, *s.* (from बा, *a wound*, and निच, *an exception*), an exemption from wounds or ulcers.
- बाणि, *v. n.* (from बाणि, *perspiration*), to sweat, to perspire; *s.* sweat, perspiration.
- बाणि, *a.* (from बा, *a wound*), full of wounds or ulcers.
- बाणि, *v. a.* (from बाणि, *perspiration*), to cause a person or animal to perspire; *a.* made to perspire. This word constructed with शरीर, *the body*, means to labour hard so as to occasion perspiration.
- बाणि, *a.* (from बाणि, *sweat*, and उक्क, *smearing*), covered with perspiration.
- बाणि, *s.* (from बाणि, *sweat*, and उक्क, *to obtain*), the prickly heat, or that small eruption occasioned by profuse perspiration.
- बाणि, *s.* (from बाणि, *to cause to sweat*), the causing of a person or animal to perspire; *a.* made to perspire.
- बाणि, *s.* (from बा, *a wound*, and मुक्क, *a mouth*), the opening of a sore or ulcer, the lips of a wound.
- बाणि, *a.* (from बा, *a wound*, and मुक्क, *joined to*), full of wounds, having wounds or ulcers.
- बाणि, *a.* (from बा, *a wound*, and मुक्क, *destitute of*), free from wounds or ulcers.
- बाणि, *ad.* (from बा, *a house*, and बाणि, *thick darkness*), privately, secretly, with a person's self, secret so as to be only manifested by signs, in profound secrecy.
- बाणि, *s.* (from बाङ्ग, *to smite*), a wound, an ulcer.
- बाणि, *a.* (from बा, *a wound*, and मुक्क, *empty*), free from wounds or ulcers.
- बाणि, *a.* (from बा, *a wound*, and मुक्क, *destitute of*), free from wounds or ulcers.
- बाणि, *s.* (from बाङ्ग, *to cut*), grass, meadow grass.
- बाणि, *s.* (from बाणि, *grass*, and बाणि, *the cutting of a thing*), a grass cutter.
- बाणि, *a.* (from बाणि, *grass*, and उक्क, *producing*), grass-producing.
- बाणि, *a.* (from बाणि, *grass*, and उक्क, *producible*), produced by or arising from grass.
- बाणि, *s.* (from बाणि, *grass*. The last member of this word is only a rhyme to the first), grass and other vegetables.
- बाणि, *s.* (from बाणि, *grass*, and बाणि, *a giver*), one who gives grass to cattle.

## घास.

- घासदात्री, *s.* (from घास, *grass*, and दात्री, *a giving*), the giving of grass to cattle.
- घासदायक, *a.* (from घास, *grass*, and दायक, *giving*), giving grass, giving grass to cattle; *s.* one who gives grass to cattle.
- घासदायी, *a.* (from घास, *grass*, and दायिन्, *giving*), giving grass, giving grass to cattle.
- घासहानक, *a.* (from घास, *grass*, and हानक, *destructive*), destructive to grass.
- घासनान, *s.* (from घास, *grass*, and नान, *destruction*), the destruction of grass.
- घासनानक, *a.* (from घास, *grass*, and नानक, *destructive*), destructive to grass.
- घासनिवारक, *a.* (from घास, *grass*, and निवारक, *preventing*), hindering the growth of grass.
- घासनिवारण, *s.* (from घास, *grass*, and निवारण, *prevention*), a preventing of the growth of grass.
- घासनिवृत्ति, *s.* (from घास, *grass*, and निवृत्ति, *cessation*), the cessation of the growth of grass.
- घासवर्धक, *a.* (from घास, *grass*, and वर्धक, *increasing*), promoting the growth of grass.
- घासवर्धन, *s.* (from घास, *grass*, and वर्धन, *an increasing*), the promoting of the growth of grass, the growing of grass, the improving of grass.
- घासविनाश, *s.* (from घास, *grass*, and विनाश, *destruction*), the destruction of grass.
- घासविनाशक, *a.* (from घास, *grass*, and विनाशक, *destructive*), destructive to grass.
- घासविनिर्भ, *a.* (from घास, *grass*, and विनिर्भ, *possessed of*), grassy, abounding in grass.
- घासविहीन, *a.* (from घास, *grass*, and विहीन, *destitute of*), destitute of grass.
- घासवृद्धि, *s.* (from घास, *grass*, and वृद्धि, *increase*), the growth of grass, the improving of grass.
- घासवृत्त, *a.* (from घास, *grass*, and वृत्त, *eating*), feeding on grass; *s.* an animal which feeds on grass.
- घासवृत्त, *s.* (from घास, *grass*, and वृत्त, *eating*), a feeding on grass.
- घासवृत्ता, *s.* (from घास, *grass*, and वृत्ता, *an eater*), an animal which feeds on grass.
- घासयुग्म, *a.* (from घास, *grass*, and युग्म, *full of grass*), grassy.
- घासयुक्त, *a.* (from घास, *grass*, and युक्त, *joined to*), grassy.
- घासह्रिष्ट, *a.* (from घास, *grass*, and ह्रिष्ट, *destitute of*), destitute of grass.
- घासखाद्य, *s.* (from घास, *grass*, and खाद्य, *food*), grass for food.
- घासखोरा, *a.* (from घास, *grass*, and खोरा, *feeding*), grass-eating, feeding on grass.

## घृति.

- घासिदात्री, *s.* (from घास, *grass*, and दात्री, *a grass-cutter*), a grass-cutter.
- घासुशी, *s.* (from घास, *grass*, and शी, *a grass-cutter*), a grass-cutter, feeding on grass, able to eat grass.
- घासुशी, *a.* (from घास, *grass*, and शी, *grassy*), grassy, abounding with grass, having the scent of grass.
- घि, *s.* (from घृ, *clarified butter*), clarified butter, or rather butter melted down in order to preserve it. This substance is much used for culinary purposes.
- घिकुशी, *s.* (from घि, *clarified butter*, and कुशी, *a virgin*), the name of an ornamental plant, (*Aloe perfoliata*, *succotrina*.)
- घिनिष्ठ, *a.* (from घृ, *to rub*), thick, crowded.
- घिक्लि, *s.* (from घृ, *impervious*), thick, impervious, crowded.
- घिनिधि, *s.* (from घृ, *disgust*), disgust. The word is seldom used unless constructed with the adverbial participle of कृ, *to make*; it then becomes an adverb, with disgust, with abhorrence.
- घिहरी, *s.* (from घि, *clarified butter*, and हरी, *a species of plant*), the name of a fruit resembling a cucumber in shape, and also of the plant which produces it (a variety of *Luffa pentandra*.)
- घिहरी, *s.* (from घि, *clarified butter*, and हरी, *like*), the name of a species of fish (*Gobius electricus*.)
- घिहरी, *a.* (from घि, *clarified butter*, and हरी, *equal*), resembling clarified butter, clear as oil, oily, butyraceous.
- घिनिधि, *a.* (from घि, *clarified butter*, and निधि, *corchorus*), the name of a plant which is cultivated as an esculent herb, and also for the fibres of its bark which are used as hemp, (*Corchorus capsularis*.)
- घिहरी, *a.* (from घि, *clarified butter*, and हरी, *resembling*), resembling clarified butter, oily, butyraceous.
- घिहरी, *a.* (from घि, *clarified butter*), oily, butyraceous, shining, polished.
- घिहरी, *s.* (from घिहरी, *polished*, and हरी, *a cowry*), a cowry with a highly polished surface. The name given to several small species of *Cyprea* which have a highly polished surface.
- घिहरी, *v. a.* (from घृ, *to cover*), to surround, to hedge round, to surround with a fence or screen.
- घिहरी, *s.* (from घि, *clarified butter*, and हरी, *full*), the name of a cucurbitaceous plant, and also of its fruit, (*Luffa pentandra*.)
- घिहरी, *a.* (from घि, *clarified butter*, and हरी, *like*), resembling clarified butter, oily, butyraceous.
- घृक्लि, *a.* (from घृ, *a bend*), crooked, tortuous, concealed.
- घृक्लि, *a.* (from घृक्लि, *crooked*, and घृक्लि, *a horn*), having very crooked horns.

**गुह, v. a.** (from **गुह, to strike in return**), to grind by rubbing a substance round and round on a stone or in a mortar, to engage in work with activity, to stir up the mind to engage in an affair, to look well into affairs, to proclaim, to publish.

**गुह, s.** (from **गुह, to grind**), the rubbing of a substance in a mortar or on a grinding stone, the stirring up of the mind to engage in an affair, the looking well to business, a careful superintendence of affairs.

**गुह, s.** (from **गुह, a small bell**), a small fragment of brick or gravel used to move about in games of chance, or as a ball to play with, hairs left uncut in shaving a person.

**गुह, s.** (from **गुह, a ball**, and **गुह, a throwing**), the casting of lots, the throw of a die.

**गुह, s.** (from **गुह, dried cow-dung**), dried clods or cakes of cow dung used for fuel.

**गुह, an** imitative sound used to express the grunting of a pig.

**गुह, a.** (from **गुह, a grunting sound**), grunting, restive, obstinately grumbling; **s.** a pig.

**गुह, s.** (from **गुह, an imitative sound**), the name of two or three species of doves, but particularly applied to the common Indian species (*Columba semifusca*, Buchanan's *Miss.*)

**गुह, s.** (from **गुह, the mole cricket**), the mole cricket, (*Gryllus Grylla Talpa*); a sort of ulcer which breaks out on the feet or legs, and is frequently mortal among the Hindoos.

**गुह, s.** (from **गुह, the mole cricket**), the mole cricket, (*Gryllus Grylla Talpa*); a kind of scrophulous ulcer which frequently breaks out on the legs and feet.

**गुह, s.** (from **गुह, a dove**, and **गुह, a trap**), the violent striking of each other with the wing practised by doves in their sham or real combats, the catching of a person by means of a sham, a sham.

**गुह, s.** (from **गुह, a dove**, and **गुह, a trap**), the violent striking of each other with the wing practised by doves in their sham or real combats, a sham or pretence by which a person is over-reached.

**गुह, s.** (from **गुह, a small bell**), a string of small bells worn by women round the waist as an ornament.

**गुह, v. a.** (from **गुह, to release**), to remove, to open, to yield, to pass away, to disappear.

**गुह, a.** (from **गुह, to remove**), removed, yielded to, opened, passed away, disappeared; **s.** a removing, a yielding, the opening of a door, the taking off clothes, the unloosing of a knot or bandage, a passing away, a disappearing.

**गुह, v. a.** (from **गुह, to remove**), to open, to loosen, to rescind, to rub out, to dispel, to remove.

**गुह, s.** (from **गुह, to remove**), the opening of a door, the rescinding or repealing of a law, the rubbing out of an old score, the dispelling of danger, the removing of misfortune.

**गुह, s.** (from **गुह, to sound**), the name of a fish (*Mugil protuberans*, Buchanan's *Miss.*)

**गुह, s.** (from **गुह, to resist**), the ancle, a species of small round Jujube.

**गुह, s.** (from **गुह, to rub about**, and **गुह, a circle**), confusion, disorder.

**गुह, s.** (from **गुह, to resist**), the ancle.

**गुह, s.** (from **गुह, to resist**), the ancle, a chessman, or rather small nodules or pieces of gravel or brick used in play.

**गुह, an** imitative sound used to express that of a rumbling in the bowels through indigestion.

**गुह, a.** (from **गुह, a cloud**), great darkness, gloom.

**गुह, a.** (from **गुह, great darkness**), gloomy, blinding, great. This adjective is only applied to darkness.

**गुह, an** imitative sound used to express the rumbling noise made by the bowels when a person is troubled with flatulency or indigestion.

**गुह, v. a.** (from **गुह, to cover**), to surround, to surround with a fence or screen. The adverbial participle of this verb when constructed with **गुह, to surround**, means to go or fly round in circles, to wander about without a determinate subject, to wrap round.

**गुह, s.** (from **गुह, to move round**, and **गुह, to fly**), the flying of birds; also (from **गुह, a horse**), a mare.

**गुह, v. a.** (from **गुह, to dig**), to plough up the ground in search of food. This verb is only applied to swine and other animals ploughing up the ground with their snouts.

**गुह, s.** (from **गुह, to turn round**), the name of an insect which destroys bamboos and some sorts of wood.

**गुह, s.** (from **गुह, to take**), a kind of trap made of thin rods of bamboo, used to take fish.

**गुह, an** imitative sound used to express the buzz of humble bees, or large beetles, or the snarling of an angry animal.

**गुह, v. n.** (from **गुह, a buzzing sound**), to buzz, to growl.

**गुह, s.** (from **गुह, a buzzing sound**), a buzzing sound, the growling of an animal.

**गुह, s.** (from **गुह, a buzzing sound**), a buzzing sound, the growling of an animal.

**गुह, a.** (from **गुह, a buzzing sound**), buzzing about, angrily snarling.

बुल.

बुली, *s.* (from बुलिका, *a small bell*), a button, a small bell a string of which is often worn round the waists of women and children.

बुलीका, *s.* (from बुली, *a button*, and बल, *a loop*), a button hole.

बुल्ल, *s.* (from बुल, *to take*), a species of fish caught in the Ganges and its dependant streams (*Cyprinus Kursa Gooni*, Buchanan's *Mss.*)

बुल, an imitative sound used to express the noise made by the sudden flouncing of a large fish, or by a stone thrown into the water.

बुलबुल, an imitative sound used to express the noise made by a number of large fishes flouncing or moving suddenly at the same time.

बुल, *v. n.* (from बुल, *to turn round*), to sleep, to slumber; *s.* sleep, slumber.

बुल, *s.* (from बुल, *to sleep*), sleep, slumber. This word constructed with पाड़ा, *to cause to fall*, means to lull a person to sleep; with ठहर, *to break*, it means to wake, and with ठहर, *to cause to break*, it means to wake a person.

बुलबुल, *s.* (from बुल, *sleep*, and बुल, *lazy*), slothful, sleepy.

बुलबुल, *s.* (from बुल, *sleep*—the last member of the word is only a rhyme to the first), sleep and slumber.

बुलबुल, *s.* (from बुल, *to sleep*), the act of sleeping, repose.

बुलबुल, *s.* (from बुल, *to sleep*), asleep, dozing.

बुलबुल, *s.* (from बुल, *to sleep*), asleep, dozing.

बुलबुल, *s.* (from बुल, *sleep*, and पाड़ा, *to cause to fall*), lulled to sleep.

बुलबुल, *s.* (from बुल, *sleep*, and पाड़ा, *to cause to fall*), the lulling of a child or other person to sleep; *a.* lulled to sleep.

बुलबुल, *s.* (from बुल, *sleep*, and पाड़ा, *causing to fall*), lulling to sleep; *s.* a person who lulls others to sleep.

बुलबुल, *s.* (from बुल, *sleep*, and पाड़ा, *causing to fall*), lulling children to sleep.

बुलबुल, *s.* (from बुल, *sleep*, and ठहर, *a breaking*), the awaking out of sleep.

बुलबुल, *s.* (from बुल, *sleep*, and ठहर, *breaking*), awaking others from sleep, rousing, arousing; *s.* a person who rouses another from sleep.

बुलबुल, *s.* (from बुल, *sleep*, and ठहर, *broken*), awake, roused from sleep.

बुलबुल, *s.* (from बुल, *sleep*, and ठहर, *the breaking of any thing*), the rousing of a person from sleep.

बुल, *v. n.* (from बुल, *to sleep*), to sleep; also, *v. a.* to lull, to excite sleep.

बुल, *s.* (from बुल, *to sleep*), a sleeping, the procuring of sleep to a person; *a.* lulled to sleep, asleep.

बुल.

बुलबुल, *s.* (from बुल, *to sleep*), sleepy, asleep, lulling to sleep.

बुल, *ad. loc. case of बुल*, asleep.

बुल, *v. n.* (from बुल, *to turn*), to whirl, to roll, to revolve.

बुल, *s.* (from बुल, *to sound*), the mole cricket, (*Gryllus Grylla Talpa*), also a worm which insinuates itself into the legs of men or animals, and occasions dangerous ulcers, a wandering or lounging about; constructed with the adverbial participle of बुल, *to do*, this word acquires an adverbial power; in a lounging manner.

बुल, *v. a.* (from बुल, *to strike in return*), to stir liquids, to agitate a fluid substance.

बुल, *v. a.* (from बुल, *to sound*, or बुल, *to kill*), to repeat, to declare, to proclaim, to talk about, to strike with the fist, to enter, to run into; also, *s.* (from बुल, *a bride*), a bride.

बुल, *s.* (from बुल, *to abrade*), small. This adjective is only applied to fishes; also from बुल, *to smite*, the clenched fist, a blow with the fist.

बुलबुल, *s.* (from बुल, *a bribe*, and बुल, *eating*), venal, corrupt.

बुलबुल, *v. n.* (from बुल, *to enter*), to retreat into any place, to enter, to creep into, to expunge, to cross out an account.

बुलबुल, *s.* (from बुल, *to enter*), the retreating into a place, the entering into a place, the creeping into a place, the expunging of a writing, the cancelling of a deed; *a.* retreated; crept in, entered, expunged, cancelled.

बुलबुल, *v. a.* (from बुल, *to enter*), to force in, to thrust in.

बुलबुल, *s.* (from बुल, *to force in*), the forcing a thing to enter, the thrusting of a thing in; *a.* made to enter, thrust in.

बुल, *s.* (from बुल, *to speak*), the repenting of a thing, the declaring of a thing, the striking of a person with the fist, the entering into a place, a running hastily into a place; *a.* declared, smitten with the fist, entered.

बुल, *s.* (from बुल, *to speak*), the repeating of a thing, the declaring of a thing, a declaration, the striking of a person with the fist, the entering or retreating into a place.

बुल, *s.* (from बुल, *to smite*), to strike a person with the fist, to cause a person to enter a place or to retreat into a place; *a.* small. This adjective is only applied to fishes.

बुलबुल, *s.* (from बुल, *to smite*), a reciprocal striking with the fist, pagilism.

बुलबुल, *s.* (from बुल, *a blow*—the last member of this word is only a rhyme to the first), blows with the fist, cuffs and blows, entrance; *a.* small and diminutive (fishes).

वृ.

- वृक्षमांस, *a.* (from वृक्ष, *small*, and मांस, *a fish*), a small fish.  
 वृक्ष, *v. a.* (from वृक्ष, *to enter*), to creep into a place, to enter, to penetrate.  
 वृक्षान्, *a.* (from वृक्ष, *to enter*), the creeping into a place, the entering into a place, the penetrating of a thing.  
 वृक्षवृक्ष, an imitative sound used to express that occasioned by the light and wary motion of a person who moves gently to avoid being heard or perceived.  
 वृक्ष, *a.* (from वृक्ष, *to sound*), uttered, sounded, made vocal.  
 वृक्ष, *s.* (from वृक्ष, *a bribe—the last member of this word is only a rhyme to the first*), bribes, peculation.  
 वृक्ष, *v. n.* (from वृक्ष, *to turn*), to turn, to revolve, to roll.  
 वृक्ष, *s.* (from वृक्ष, *to turn*), the turning of a thing round, a thing's revolving on its axis or center, the spinning of a top, the motion of a wheel, a whirl.  
 वृक्षि, *s.* (from वृक्ष, *to turn*), a revolution, a whirl, a turning round.  
 वृक्षान्, *s.* (from वृक्ष, *a revolution*, and मांस, *a twist*), a distortion, a twist, the forcing a thing out of its proper form or situation.  
 वृक्ष, *v. a.* (from वृक्ष, *to turn*), to turn a thing round, to whirl, to subvert, to misguide.  
 वृक्ष, *s.* (from वृक्ष, *to turn*), the whirling of a thing, the making a top to spin, the turning of a thing round, the swinging of a thing round.  
 वृक्षान्, *a.* (from वृक्ष, *to turn*), wandering, playing round in circles, revolving, whirling round.  
 वृक्षान्वाकान्, *s.* (from वृक्षान्, *revolving*, and वाकान्, *the wind*), a whirlwind.  
 वृक्ष, *s.* (from वृक्ष, *to turn*), a revolution, a turn, a whirl, a rolling; *a.* whirling, moving round, revolving.  
 वृक्षान्, *s.* (from वृक्ष, *turning*, and वायु, *the wind*), a whirlwind.  
 वृक्षान्, *a.* (from वृक्ष, *to turn*), turning, revolving, whirling, swinging round.  
 वृक्ष, *s.* (from वृक्ष, *to turn*), a giddiness, a vertigo, a whirling motion, a whirlpool.  
 वृक्षान्, *a.* (from वृक्ष, *to turn*), caused to turn or whirl, turning, whirling, revolving, swinging round, rolling.  
 वृक्ष, *s.* (from वृक्ष, *to turn*), a turning round, a revolution, a whirling round.  
 वृक्षि, *a.* (from वृक्ष, *to turn*), turned round, revolved, whirled.  
 वृक्ष, *s.* (from वृक्ष, *to moisten*), disgust, hatred, antipathy, abhorrence, a nausea, a dislike.  
 वृक्षान्, *a.* (from वृक्ष, *disgust*, and कृ, *to make*), causing disgust, causing an abhorrence of a person or thing, exciting nausea.

वृ.

- वृक्षान्, *a.* (from वृक्ष, *disgust*, and कृ, *causing*), causing disgust or abhorrence, exciting nausea.  
 वृक्षान्, *a.* (from वृक्ष, *disgust*, and कृ, *making*), causing disgust or abhorrence, exciting nausea.  
 वृक्षान्, *a.* (from वृक्ष, *disgust*, and कृ, *producing*), causing disgust or abhorrence, exciting hatred, causing nausea.  
 वृक्षान्, *a.* (from वृक्ष, *disgust*, and कृ, *producible*), arising from disgust or abhorrence.  
 वृक्षान्, *s.* (from वृक्ष, *disgust*, and कृ, *destruction*), the removal of disgust or hatred, the removal of abhorrence.  
 वृक्षान्, *a.* (from वृक्ष, *disgust*, and कृ, *destructive*), removing disgust or hatred, removing the abhorrence of a thing.  
 वृक्षान्, *a.* (from वृक्ष, *disgust*, and कृ, *a cause*), arising from, or caused by disgust or abhorrence.  
 वृक्षान्, *a.* (from वृक्ष, *abhorrence*, and कृ, *possessed of*), malevolent, full of disgust or abhorrence.  
 वृक्षान्, *a.* (from वृक्ष, *abhorrence*, and कृ, *joined to*), malevolent, full of disgust or abhorrence.  
 वृक्षान्, *a.* (from वृक्ष, *abhorrence*, and कृ, *destitute of*), free from disgust or abhorrence, free from antipathy or hatred.  
 वृक्ष, *a.* (from वृक्ष, *abhorrence*, and कृ, *fit*), worthy of abhorrence, hateful, odious.  
 वृक्षान्, *a.* (from वृक्ष, *abhorrence*, and कृ, *empty*), free from disgust or abhorrence, free from antipathy or hatred.  
 वृक्षान्, *a.* (from वृक्ष, *abhorrence*, and कृ, *destitute*), free from disgust or abhorrence, free from antipathy or hatred.  
 वृक्ष, *a.* (from वृक्ष, *abhorrence*), abhorred, hated, abominated, disliked, nauseated.  
 वृक्ष, *a.* (from वृक्ष, *abhorrence*), abominable, hateful, disgusting.  
 वृक्ष, *s.* (from वृक्ष, *clarified butter*), clarified butter, butter melted down in order to preserve it.  
 वृक्षान्, *s.* (from वृक्ष, *clarified butter*, and कृ, *a virgin*), the name of the plant from which the succotrine aloes is extracted, (*Aloe perfoliata*, var. *succotrina*).  
 वृक्ष, *s.* (from वृक्ष, *clarified butter*, and कृ, *a pitcher*), a pitcher or jar of clarified butter.  
 वृक्षान्, *s.* (from वृक्ष, *clarified butter*, and कृ, *an artificial pond*), a pond of clarified butter, a great quantity of clarified butter.  
 वृक्षान्, *a.* (from वृक्ष, *clarified butter*, and कृ, *producible*), arising from clarified butter, produced by clarified butter.

वृत्त

वृत्त

वृत्तदाता, *s.* (from वृत्, clarified butter, and दातृ, a giver), one who makes a donation or oblation of clarified butter.

वृत्तदान, *s.* (from वृत्, clarified butter, and दान, a gift), an oblation or gift of clarified butter.

वृत्तनिमित्तक, *a.* (from वृत्, clarified butter, and निमित्त, a cause), caused by clarified butter.

वृत्तपात्र, *s.* (from वृत्, clarified butter, and पात्र, a vessel), a vessel of clarified butter.

वृत्तप्रिय, *a.* (from वृत्, clarified butter, and प्रिय, beloved), fond of clarified butter.

वृत्तपात्र, *s.* (from वृत्, clarified butter, and पात्र, a jug), a pitcher or jug of clarified butter, a vessel which contains clarified butter.

वृत्तभक्षण, *a.* (from वृत्, clarified butter, and भक्षण, eating), eating clarified butter; *s.* a god to whom offerings of clarified butter are made.

वृत्तवर्ध, *a.* (from वृत्, clarified butter), abounding with clarified butter.

वृत्तयुक्त, *a.* (from वृत्, clarified butter, and युक्त, joined to), smeared with clarified butter, connected with clarified butter.

वृत्तह्रित, *a.* (from वृत्, clarified butter, and ह्रित, destitute of), destitute of clarified butter.

वृत्तलिप्त, *a.* (from वृत्, clarified butter, and लिप्त, smeared), smeared with clarified butter.

वृत्तलुप्त, *a.* (from वृत्, clarified butter, and लुप्त, desirous), desirous of clarified butter.

वृत्तलेप, *s.* (from वृत्, clarified butter, and लेप, a plastering), an anointing or smearing with clarified butter.

वृत्तलेपन, *s.* (from वृत्, clarified butter, and लेपन, an anointing), the smearing or anointing of a thing with clarified butter.

वृत्तलोभी, *a.* (from वृत्, clarified butter, and लोभि, desiring), desiring or coveting clarified butter.

वृत्तशून्य, *a.* (from वृत्, clarified butter, and शून्य, empty), destitute of clarified butter.

वृत्तसमुद्र, *s.* (from वृत्, clarified butter, and समुद्र, a sea), an ocean of clarified butter, a large quantity of clarified butter.

वृत्तहीन, *a.* (from वृत्, clarified butter, and हीन, destitute), destitute of clarified butter.

वृत्तकाङ्क्ष, *s.* (from वृत्, clarified butter, and आकाङ्क्ष, desire), a desire for clarified butter.

वृत्तकाङ्क्षी, *a.* (from वृत्, clarified butter, and आकाङ्क्षिन्, desirous), desirous of clarified butter.

वृत्तस्मृत, *s.* (from वृत्, clarified butter, and स्मृत, smeared), smeared or oiled with clarified butter.

वृत्तदीप, *a.* (from वृत्, clarified butter, and दीप, a receptacle), a receptacle of clarified butter, a vessel which contains clarified butter.

वृत्तस्निग्ध, *a.* (from वृत्, clarified butter, and स्निग्ध, connected with), oiled with clarified butter.

वृत्तसूच, *s.* (from वृत्, clarified butter, and सूच, a seeking), a seeking for clarified butter.

वृत्तसूचि, *a.* (from वृत्, clarified butter, and सूचिन्, seeking), seeking for clarified butter.

वृत्तसूचिन्, *s.* (from वृत्, clarified butter, and सूचिन्, seeking), a desire for clarified butter.

वृत्तसूचिनी, *a.* (from वृत्, clarified butter, and सूचिनी, desirous), desirous of clarified butter.

वृत्तसूचिनी, *a.* (from वृत्, clarified butter, and सूचिनी, desirous), desirous of clarified butter.

वृत्तसूचिनी, *a.* (from वृत्, clarified butter, and सूचिनी, desirous), desirous of clarified butter.

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वृत्त, *v.* (from वृत्, to rub), rubbed, polished, rubbed off, abraded.

वृत्, an imitative sound used to express the deep-toned barking of a large dog.

वृत्, *a.* (from वृत्, a wound), full of wound: ulcers.

वृत्, an imitative sound used to express the continual barking of a large dog.

वृत्, *v. a.* (from वृत्, to take), to shuffle cards, to supplant, to frustrate, to cut or bruise potatoes or other roots in taking them out of the earth; also, an imitative sound used to express that which arises from striking an edge tool into fruits or roots.

वृत्, *a.* (from वृत्, a wound, and वृत्, to mount on), scurrilous, obscene, vulgar.

वृत्, an imitative sound used to express that made by machinery such as the pedal and similar instruments moving on a pin or pivot.

वृत्, *v. a.* (from वृत्, to supplant), to supplant, to frustrate, to shuffle cards, to cut or bruise potatoes or other roots in taking them out of the earth.

लेख.

लेख, an imitative sound used to express that which arises from cutting through fruits, roots, or other vegetable substances.

लेख, s. (from लेख, to supplant), the supplanting or frustrating of a person, the shuffling of cards, the cutting of roots in digging them up; a. supplanted, frustrated, shuffled, cut or bruised.

लेख, a. (from लेखनिका, the name of a plant), the name of a species of plant, (*Arum orixense*.)

लेखलेख, an imitative sound used to express that which arises from fruits or roots when cut or pounded.

लेख, v. a. (from लेख, to occur), to meddle with, to intermeddle, to have any concern with another either in the way of friendship or of enmity.

लेख, s. (from लेखनिका, a species of plant, and कृ, *Arum*), the name of a species of plant, (*Arum orixense*.)

लेखकान, s. (from लेखनिका, a species of plant), the name of a plant (*Arum orixense*.)

लेख, v. a. (from लेख, to occur), to meddle with, to intermeddle, to have any concern with another either in the way of friendship or enmity.

लेख, s. (from लेख, to meddle), the meddling with another, the intermeddling with another's affairs, the meddling with an animal; a. meddled with.

लेख, s. (from लेखनिका, an idol), the name of a god who is described as having a bell hung at each ear.

लेखनिका, s. (from लेख, the name of a god, and निका, worship), the worship of the god Ghanta-kurna under the emblem of a black pot.

लेखनिका-कर्म, s. (from लेख, the name of a god, कर्म, a breaking, and निका, the entrance of the sun into a new sign), the day when the pot which represents the god Ghanta-kurna is broken.

लेख, v. a. (from लेख, to rub), to rub against, to crowd, to crush against a thing; s. pitch; a. thickly crowded.

लेख, s. (from लेख, to rub), rubbed, the rubbing of one thing against another, the crushing of one thing against another.

लेख, v. n. (from लेख, to rub), to draw a thing along the ground, to trail, to run.

लेख, s. (from लेख, to draw on the ground), the trailing or drawing of things along the ground.

लेख, v. a. (from लेख, to draw along the ground), to trail, to drag, to draw along the ground.

लेख, s. (from लेख, to draw along), the trailing or drawing of things along the ground; a. drawn or trailed along the ground.

लेख.

लेखनिका, s. (from लेख, to draw along the ground), the drawing or trailing of a thing along the ground.

लेख, v. a. (from लेख, to rub against), to cause one thing to rub against another, to crush one thing against another, to rub or polish; a. rubbed against, rubbed, filed, polished.

लेखलेख, a. (from लेख, thick), mutually rubbing or crowding on each other, thick, crowded, impervious.

लेख, s. (from लेख, to cause to rub), the causing of one thing to rub against another, the filing or rubbing of a thing so as to polish it.

लेख, v. a. (from लेख, to eat), to intreat, to importune, to pray; s. importunity.

लेख, s. (from लेख, to intreat), the intreating or importing for any thing.

लेखनिका, s. (from लेख, to intreat), importunity, incessant intreaty.

लेखनिका, a. (from लेख, to intreat), importunate, troublesome.

लेख, v. n. (from लेख, a failing), to fail, to decrease, to diminish, to fall short.

लेख, v. a. (from लेख, to screen), to surround, to encompass, to enclose, to invest, to impound.

लेख, s. (from लेख, to surround—the last member of this word is only a rhyme to the first), a boundary, a hedge, the investing of a city.

लेख, s. (from लेख, to surround), the surrounding or encircling of a thing, the encompassing of a thing, the investing of a city, the enclosing of a field or garden, the fencing of a thing; a. fenced in, surrounded.

लेख, v. a. (from लेख, to surround), to cause to surround, to invest, to besiege; s. a circle, a bound hedge, a fence, a. surrounded, fenced in.

लेख, s. (from लेख, to surround), the surrounding of a thing, the fencing of a thing; a. fenced in, surrounded.

लेख, s. (from लेख, to surround), a fence, a surrounding, the pay given for making fences; a. gained by fencing or hedging.

लेख, s. (from लेख, deep), depth.

लेख, s. (from लेख, to go round), a crook or bend in a road, a crooked outlet from a person's yard or homestead.

लेख, s. (from लेख, to agitate), the talking over an affair, the agitating of a topic of conversation, the rubbing of a substance in a mortar.

लेख, s. (from लेख, to agitate), the circumstance of talking over or agitating a topic of discourse, the canvassing of an affair.

बोह.

बोह.

बोह, *s.* (from बोह, to rub in a mortar), a pestle, a muller or other instrument by which substances are rubbed on a grinding stone or in a mortar.

बोह, *v. c.* (from बोह, to agitate), to introduce a topic of conversation, to cause the canvassing of an affair, to cause a substance to be ground on a stone or rubbed in a mortar; *a.* agitated, stirred up, rubbed or ground on a stone or in a mortar; *s.* a pawing or scratching the earth with the fore foot as horses or other animals do. This word constructed with मीह, to smile, means to paw, to scratch up the earth with the fore foot.

बोह, *s.* (from बोह, to cause to agitate), the causing a thing to be canvassed, the causing a thing to be ground on a stone or rubbed in a mortar; *a.* agitated, introduced as a topic, canvassed, rubbed in a mortar.

बोह, *s.* (from बोह, a pawing, and मीह, a smiling), the act of pawing or scratching up the earth with the fore foot.

बोह, an imitative sound used to express the grunting of a hog.

बोह, an imitative sound used to express the grunting of a hog.

बोह, *a.* (from बोह, the grunting of a pig), grunting; *s.* a pig.

बोह, *v. n.* (from बोह, the grunting of a pig—the last member is a rhyme to the first), to grunt.

बोह, *s.* (from बोह, to grunt), the grunting of a pig.

बोह, *a.* (from बोह, the grunting of a pig—the last member of this word is a rhyme to the first), grunting; *s.* a pig.

बोह, *s.* (from बोह, to wet, and बोह, to move), a hole in a dam or mound through which water oozes, the name of an animal (*Lemur tardigradus*); the ruddy goose.

बोह, an imitative sound expressing that made by striking a large copper vessel or a Chinese ghung; *s.* the Chinese ghung, the name of an animal (*Lemur tardigradus*).

बोह, *s.* (from the imitative sound), the name of a musical instrument.

बोह, *s.* (from बोह, a musical instrument, and बोह, a cowry), the name of the middle sized shells which are included in the genus *Cyprea*.

बोह, *s.* (from बोह, a Chinese ghung), deep-sounded, hoarse, guttural; *v. n.* to utter a deep note, to speak with a deep and strong tone or in a deep guttural manner.

बोह, *s.* (from बोह, a Chinese ghung), a deep sound, the speaking with a deep or hoarse sound.

बोह, *s.* (from बोह, to strike in return), a horse.

बोह, *a.* (from बोह, a horse), a mare.

बोह, *s.* (from बोह, the foot), the hind quarter of a shoe.

Constructed with उभ, to raise up, this word means to pull up a shoe behind, or to pull up any thing which is doubled down like a shoe when worn with the hind quarter down.

बोह, *s.* (from बोह, dreadful, and बोह, motion), the name of a fish which appears to be a species of *Gobius*.

बोह, *a.* (from बोह, the hind quarters of a shoe, and उभ, to lift up), pulled up behind. This word is principally applied to shoes.

बोह, *s.* (from बोह, a horse, and बोह, a race), a horse-race.

बोह, *s.* (from बोह, a horse, and बोह, a fence), spread around, wrapped round.

बोह, *s.* (from बोह, a horse, and बोह, a house), a stable.

बोह, *s.* (from बोह, a horse), a horse.

बोह, *s.* (from बोह, a horse, and बोह, an ear), the name of a large timber tree, (*Ailanthus excelsa*.)

बोह, *s.* (from बोह, a horse, and बोह, a mounting upon, any thing), a horseman, cavalry.

बोह, *s.* (from बोह, a horse, and बोह, a species of fish), the name of a fish which appears to be a species of *Cyprinus*.

बोह, *s.* (from बोह, a horse, and बोह, the name of a tree), the name of a timber tree, a variety of *Melia Azadirachta*.

बोह, *s.* (from बोह, a horse, and बोह, a kind of pulse), the name of a small bean much cultivated as an article of food (*Phaseolus lobatus*.)

बोह, *s.* (from बोह, a horse, and बोह, a kind of herb), the name of a particular species of plant, (*Puellan-drum latifolium*, Eucharan's Miss.)

बोह, *s.* (from बोह, a horse, and बोह, a kind of deer), an elk; *a.* fond of riding on horseback.

बोह, *s.* (from बोह, a horse, and बोह, a house), a stable.

बोह, *s.* (from बोह, a horse), a mare.

बोह, *s.* (from बोह, to go round), a sort of clothing or rather bed-covering made like a sack open at one side which at the same time serves to defend the person who sleeps in it from the cold and from the mosquitos.

बोह, *s.* (from बोह, to resist), the name of a timber tree, (*Schrebera swietenioides*), the Jujuba, and the tree

which produces it. (Zizyhus Jujuba), also the betle-nut and the tree which produces it (Areca Catechu.)

बोस, *s.* (from बूझ, *a bush*), a large bush.

बोसबोस, *s.* (from बोस, *a bush*—the last member of this word is only a rhyme to the first), large bushes. This word constructed with रह, *to remain*, means to lie concealed among bushes.

बोसबोस, *a.* (from बोस, *a bush*), bushy, abounding with bushes.

बोसबोस, *s.* (from अवरुद्धि, *a veil*), a veil. This word constructed with दे, *to give*, means to veil, to cover the face with a veil.

बोस, *a.* (from बूझ, *to be dreadful*), dreadful, awful, gloomy, dark, deep coloured, formidable, tremendous, recon-dite; *s.* darkness, gloom, horror, dread.

बोसबोस, *a.* (from बोस, *dreadful*), very dreadful, very gloomy, very awful.

बोसबोस, *s.* (from बोस, *dreadful*), awfulness, dreadfulness, gloom, darkness, obscurity.

बोसबोस, *s.* (from बोस, *dreadful*), awfulness, dreadfulness, gloominess, gloom, darkness, obscurity.

बोसबोस, *s.* (from बोस, *dreadful*, and बहिन, *the breaking of a thing*), the dispelling of gloom.

बोस, *v. a.* (from बूझ, *to revolve*), to go in a circuit, to revolve; *s.* a going round; *a.* going round, revolving.

बोसबोस, *s.* (from बूझ, *to revolve*), the causing of a thing to revolve.

बोसबोस, *a.* (from बोस, *dark*, and अर्थ, *a scope*), recon-dite, mysterious, ambiguous, vague.

बोसबोस, *a.* (from बोस, *dark*), dark, vague, obscure, mysterious.

बोसबोस, *ad.* (from बोस, *dark*—the last member is only a rhyme to the first), darkly, obscurely, by signs or tokens.

बोस, *s.* (from बूझ, *to smite*, for which बूझ, is substituted), buttermilk.

बोसबोस, *s.* (from बोस, *buttermilk*), the crying of buttermilk in the streets. This word constructed with the adverbial participle of क, *to do*, means to cry goods for sale in the streets.

बोसबोस, *s.* (from बोस, *buttermilk*, and घट्टन, *the churning of any thing*), the churning of butter.

बोसबोस, *s.* (from बोस, *buttermilk*, and घट्ट, *to churn*), a churning stick. The name of a plant (Decasuria coccinoides.)

बोस, *s.* (from बूझ, *to stir up a liquid*), turbid, muddy, semi-fluid, dissolved; *v. a.* to mix or stir together earth or any other substance with water into a semi-fluid kind

of paste, to dissolve or otherwise reduce a substance to a semi-fluid consistence.

बोसबोस, *a.* (from बोस, *to dissolve*), muddy, turbid, semi-fluid, dissolved.

बोसबोस, *s.* (from बोस, *to dissolve*), the dissolving of earth or any other substance in water so as to form a kind of semi-fluid paste or mud; *a.* dissolved, made turbid, semi-fluid.

बोसबोस, *a.* (from बोस, *to dissolve*), dissolving, reducing to a semi-fluid paste.

बोसबोस, *a.* (from बोस, *to dissolve*), thick, turbid, muddy.

बोस, *s.* (from बूझ, *to sound*), a sound, a cry, an appellation given to one branch of the writer tribe, also to a particular division of each of the branches of the tribe of herdsmen, a station of herdsmen, a part of a village inhabited by herdsmen, the name of a climbing plant (Luffa pentandra, and acutangula), low thunder or the muttering of the clouds.

बोस, *a.* (from बोस, *a particular class of men*), born of a person who is of that branch of the writer or herdsmen cast which is called Ohosha.

बोस, *s.* (from बूझ, *to sound*), a proclamation, a sermon, public preaching. This word constructed with दे, *to give*, or क, *to do*, signified to proclaim, to proclaim, to declare publicly.

बोसबोस, *s.* (from बोस, *a proclamation*, and लिख, *a writing*), a written proclamation, a written declaration.

बोसबोस, *s.* (from बोस, *a proclamation*, and लिख, *a sale*), a public sale.

बोस, *v. a.* (from बूझ, *to sound*), to proclaim, to publish, to make known, to preach, to inculcate, to give instruction; *s.* the name of a plant.

बोसबोस, *s.* (from बोस, *to make known*), a proclaiming, a making known, the publishing of a thing, a preaching; *a.* proclaimed, published, made known, inculcated, preached, informed, instructed.

बोसबोस, *s.* (from बोसबोस, *a particular plant*), the name of a particular plant (Achyranthes aspera.)

बोसबोस, *s.* (from बोस, *a particular plant*, and घट्ट, *a climbing plant*), the name of a climbing plant (Luffa pentandra and acutangula.)

बोस, *a.* (from बूझ, *to utter sound*), proclaimed, published, preached, declared, inculcated.

बोस, an imitative sound used to express the barking of a dog.

बोस, *s.* (from योग, *meditation*), meditation, deep reflection.

ब, *a.* (from हन, *to kill*), destructive, ruinous. This word is

seldom used except as the last member of a compound word.

কট, an imitative sound used to express that arising from suddenly cutting through a fruit or a fleshy root such as a yam or potatoe.

কটকট, an imitative sound used to express the creaking of a bamboo, or other flexible bar, when it sinks and rises with a weight suspended to the middle of it, carried by two persons.

কটকটকট, an imitative sound used to express the creaking of a bamboo, or other flexible bar, when it rises and sinks with a weight suspended to the middle of it, carried by two persons.

কটকটকট, an imitative sound used to express that made by a person snoring in his sleep.

কটকটকট, an imitative sound used to express that made in snoring.

কটকটকট, an imitative sound used to express that teasing kind of crying which an ill-governed child persists in, to weary out its mother, and obtain a desired object.

কটকটকট, *s.* (from কটকটকট, *a teasing cry*), the incessant crying of a child, to prevail over a weak parent.

কটকটকটকট, *s.* (from কটকটকট, *a teasing cry*), the incessant teasing cry of a child, to prevail on a weak or irresolute parent.

কটকটকটকট, *a.* (from কটকটকট, *a teasing cry*), incessantly uttering a teasing crying, to obtain some desired object.

কটকটকটকট, an imitative sound used to express that made by the spinning wheel on which cotton or linen is spun.

কট, *s.* (from কট, *to smell*), a scent, the act of smelling.

কট, *a.* (from কট, *to smell*), smelled to, scented.

### ৬.

৬, the fifth consonant of the Hindoo alphabet. It is a nasal belonging to the class of gutturals, and is scarcely ever used except as the last member of a compound letter.

৬ক, *s.* (from ৬, *the letter*, and ক, *to make*), the letter ৬, the character which expresses the sound of gna.

৬ককি, *a.* (from ৬ক, *the letter ৬*, and কি, *the first*, beginning with the letter ৬, having an initial ৬.

৬ককি, *a.* (from ৬ক, *the letter ৬*, and কি, *an end*), ending with the letter ৬, having a final ৬.

### ৬.

৬, the first letter of the second class in the Bengalee alphabet which has the sound of the English en in child; *conj.* and, also.

৬ক, *s.* (from ৬, *to chew*, and ক, *power*), the jaw-bone. This word when constructed with ৬, *to seize*, signifies to have the locked jaw, or to be seized with Tetanus.

৬কি, *s.* (from ৬কি, *the name of a plant*), the name of a species of pepper, (Piper Chuvya.)

৬ক, *s.* (from ৬ক, *four*, and ক, *a corner*), a square surrounded by buildings, a market-place.

৬ককি, *s.* (from ৬ক, *a square*, and ক, *a binding*), the connecting of buildings on the four sides of a square, or court.

৬ককি, *s.* (from ৬ক, *a square*, and কি, *an agreeing with*), a square of buildings all of the same height and form.

৬ককক, an imitative sound used to express that made by a dog or cat when lapping of water or any other liquid.

৬ককক, an imitative sound used to express that made by an animal when lapping water.

৬ককক, *s.* (from ৬ক, *a wheel*, and ক, *to move*), the name of a species of peabane, (Conyza bovina, Buchanan's Mss.)

৬ক, *s.* (from ৬ক, *a wheel*), a species of duck (Anas casarca.)

৬ক, *a.* (from ৬, *the letter*, and ক, *to do*), the letter ৬, or that character which expresses the sound of ch in the English word church.

৬ককি, *a.* (from ৬ক, *the letter ৬*, and কি, *a beginning*), having an initial ৬, beginning with the letter ৬.

৬ককি, *a.* (from ৬ক, *the letter ৬*, and কি, *an end*), having a final ৬, ending with the letter ৬.

৬ক, *a.* (from ৬ক, *to repeat*), timorous, alarmed, startled, affrighted, fearful.

৬ক, *s.* (from ৬ক, *to be satisfied*), the name of the red-legged or Greek Partridge, which is said to be highly gratified with the light of the Moon (Tetrao rufus, Lin. Perdix rufa, Lath.)

৬কক, *a.* (from ৬ক, *to be satiated*—the last member of this word is merely a repetition of the first, shining, vivid, clear, glaring. This is also an imitative sound used to express that made by a dog or cat in lapping.

৬কককি, *s.* (from ৬কক, *shining*), lustre, clearness, glare.

৬কককি, *a.* (from ৬কককি, *lustre*, and কি, *quintessence*), tiase, viz. that whose whole worth consists in glare.

उत्क.

उत्क.

- उत्कृष्टि, *s.* (from उत्कृष्ट, *shining*), brightness, lustre, glare.  
 उत्कृष्टि, *a.* (from उत्कृष्ट, *bright*), glaring, bright, glittering.  
 उत्कृष्टा, *s.* (from उत्क, *a square*, and अलि, *a writing*), a tally of land.  
 उत्कृष्ट, *s.* (from उत्क, *to rebound*, the last member of this word is only a rhyme to the first), a sudden glare, a sudden discharge of light, a glittering, a flash.  
 उत्कृष्ट, *v. n.* (from उत्कृष्ट, *glare*), to shine or flash as lightning, to glare, to glitter.  
 उत्कृष्टा, *s.* (from उत्कृष्ट, *a flash*), a flash, a glare, a glitter.  
 उत्कृष्टि, *a.* (from उत्कृष्ट, *glare*), glaring, glittering, emitting a glaring or glittering light, flashing.  
 उत्कृष्टिपथ, *s.* (from उत्कृष्टि, *glittering*, and पथ, *a stone*), a flint.  
 उत्कृष्टि, *a.* (from उत्कृष्ट, *glare*), emitting a glare, radiant, flashing.  
 उत्कृष्ट, *s.* (from उत्क, *a province*), a district, a province, an estate, a number of villages.  
 उत्कृष्टि, *s.* (from उत्कृष्ट, *a district*, and जहा, *holding*), the owner of a district, a lord of the manor.  
 उत्कृष्टिपति, *s.* (from उत्कृष्टिपति, *the owner of a district*), the office or condition of one who owns a district or a large estate.  
 उत्क, *s.* (from उत्क, *to make*), a wheel, a potter's wheel, a discus or sharp circular missile weapon, a circle, a period of time, a revolution, an army, a combination, a conspiracy, a realm, a province, a region, a multitude, a heap, a whirlpool, a form of military array (a circular position, the sound of a wheel, the ruddy goose (Anas casarca), an anatomical division or portion of the body, of which the Hindoos reckon six, viz. the pubis, the navel, the end of the cusoid cartilage or pit of the stomach, the root of the nose, the hollow between the frontal sinuses, and the union of the frontal and coronal sutures; a particular astrological figure, a circular leprous spot on the body, the convolutions in the Shala-grana or sacred stone of the Hindoos which appears to be a petrified shell, (Argonauta Argo).  
 उत्कृष्टा, *s.* (from उत्क, *a wheel*, and कृष्ट, *to collect*), the name of a species of fern (Hemionitis cordifolia).  
 उत्कृष्ट, *s.* (from उत्क, *a wheel*, the last member of this word is only a rhyme to the first), combinations, conspiracies, dark contrivances, plots, wheels and other movements.  
 उत्कृष्टि, *a.* (from उत्क, *a discus*, and पति, *the hand*), wielding the discus; *s.* one of the names of Vishnool who is fabled as wielding the discus.  
 उत्कृष्ट, *a.* (from उत्क, *a province*, and अस्तित्व, *existing*), seated

- in a province or estate; *s.* the master of an estate, the ruler of a province, an emperor, a king.  
 उत्कृष्ट, *s.* (from उत्क, *the sound of a wheel*, and अलि, *a word*), the name of a species of duck (Anas casarca).  
 उत्कृष्ट, *s.* (from उत्क, *a combination*, the last member of the word is only a rhyme to the first), combinations, conspiracies, dark contrivances, plots, wheels and other movements.  
 उत्कृष्ट, *s.* (from उत्क, *a leprous spot*, and अलि, *suppressing*), the name of a species of plant the leaves of which are supposed to be efficacious for the removing of leprous blotches, or herpetical eruptions (Cassia Tora).  
 उत्कृष्ट, *s.* (from उत्क, *a leprous spot*, and अलि, *suppressing*), the name of a plant (Cassia Tora).  
 उत्कृष्ट, *a.* (from उत्क, *a wheel*, and अलि, *a form*), circular, round.  
 उत्कृष्टि, *a.* (from उत्क, *a wheel*, and अलि, *a form*), wheel-shaped, circular, round.  
 उत्कृष्टि, *a.* (from उत्कृष्टि, *circular*), wielding the discus; *s.* a name of Vishnool, a potter, an emperor, the governor of a province, an oilman or one who grinds seeds, and expresses the oil, a tumbler or juggler who exhibits tricks with a discus or wheel, an informer, a serpent, the ruddy goose (Anas casarca).  
 उत्कृष्टि, *ad.* (from उत्कृष्ट, *an eye*), face to face, eye to eye.  
 उत्कृष्ट, *s.* (from उत्कृष्ट, *to speak*), the eye. This word constructed with अलि, *to compress*, means to wink; with अलि, *to crack*, it means to undecieve; with अलि, *to shut*, it signifies to beckon, and with अलि, *to close*, it signifies to excuse, to shut the eyes to the faults of others. Constructed with अलि, *to twist*, this word means to distort or turn the eyes, either as a token of surprise, or to inspire terror. Constructed with अलि, *to play*, it means to move about as the eye does when any extraneous substance has fallen into it. The genitive case of this word, constructed with अलि, *the head*, and अलि, *to eat*, is frequently used, especially by women in their scurrilous quarrels, and means to blind, to deprive of sight, e. g. उत्कृष्ट अलि अलि, *may you be blind*.  
 उत्कृष्टि, *s.* (from उत्कृष्ट, *the eye*, and अलि, *pern*), a disease of the eyes, an offence to the eye.  
 उत्कृष्टि, *s.* (from उत्कृष्ट, *an eye*, and अलि, *an eye*), a snake, the word indicates that serpent's eyes serve them instead of ears.  
 उत्कृष्ट, *a.* (from उत्कृष्ट, *an eye*, and अलि, *to be situated*), situated in the eye.

चक्षुः

चक्षुः

- चक्षुःस्थिति, *a.* (from चक्षुः, *an eye*, and स्थिति, *staying*), situated in the eye.
- चक्षुःस्थित, *a.* (from चक्षुः, *an eye*, and स्थित, *situated*), situated in the eye.
- चक्षुःक्रीडा, *s.* (from चक्षुः, *the eye*, and क्रीडा, *a causing to play*), the motion of the eyes, especially when any foreign body is fallen into them.
- चक्षुःक्रीडनी, *s.* (from चक्षुः, *the eye*, and क्रीडनी, *play*), the play or motion of the eye.
- चक्षुःशूण्ड, *a.* (from चक्षुः, *the eye*, and शूण्ड, *devouring*), eye-devouring, an abusive term frequently used in quarrels.
- चक्षुःस्तम्भ, *s.* (from चक्षुः, *an eye*, and स्तम्भ, *an object*), an object of sight; *a.* brought under the eye, visible, present to the eye.
- चक्षुःदान, *s.* (from चक्षुः, *an eye*, and दान, *a gift*), the giving of sight to an idol; this is a ceremony performed by putting a small quantity of ink or antimony on the eyes of the image at the time of its consecration, with the repetition of prescribed formularies.
- चक्षुःरोग, *s.* (from चक्षुः, *an eye*, and रोग, *a disease*), a disease of the eyes.
- चक्षुः, *s.* (from चक्षुः, *to move*), the name of a bird, (Scolopix Gatera.)
- चक्षुः, *s.* (from चक्षुः, *to be gratified*), the name of an aquatic plant, probably a species of *Damasonium*, (*Alisma par-nassifolia*, Buchauan's MSS).
- चक्षुः, *s.* (from चक्षुः, *the moon*, and चक्षुः, *to obtain*), handsome, good, eminent, sound, healthy.
- चक्षुः, *s.* (from चक्षुः, *healthy*), recovery, a cure, health, goodness, beauty, eminence.
- चक्षुः, *s.* (from चक्षुः, *handsome*), a wide kind of basket.
- चक्षुःगति, *a.* (from चक्षुः, *to move*), running or shooting as pain does, removing speedily from one place to another, shifting, uneasy.
- चक्षुः, *a.* (from चक्षुः, *to go*), moving quickly, moving freely, fickle, changeable, capricious, unsteady, inconstant, fluctuating, fluid.
- चक्षुःक्रीडा, *s.* (from चक्षुः, *fickle*), fickleness, instability, capriciousness, inconstancy, changeableness, fluidity.
- चक्षुःक्रीडा, *s.* (from चक्षुः, *fickle*), fickleness, instability, capriciousness, inconstancy, changeableness, fluidity.
- चक्षुः, *s.* (from चक्षुः, *to move*), the bill of a bird, a beak.
- चक्षुः, *s.* (from चक्षुः, *a beak*, and चक्षुः, *the narrowing of a thing*), the bill of a bird when shut.
- चक्षुः, *s.* (from चक्षुः, *the bill of a bird*, and चक्षुः, *a needle*), the taylor bird, (*Sylvia sutoria*).
- चक्षुः, *s.* (from चक्षुः, *to collect*), sackcloth, canvas; also, *v. n.* (from

- चक्षुः, *to divide*), to split, to break off in splinters, to shiver off, to fail, to prove ineffectual; *ad.* (from चक्षुः, *haste*), speedily, hastily; also an imitative sound used to denote that made by any thing when it suddenly cracks with heat, or by any kind of violence.
- चक्षुः, *a.* (from चक्षुः, *a sparrow*), a sparrow.
- चक्षुः, *s.* (from चक्षुः, *to break*), a sparrow, show, gaudiness.
- चक्षुः, *s.* (from चक्षुः, *to split*), the splitting or cracking of any thing, a falling off in splinters.
- चक्षुः, *v. n.* (from चक्षुः, *to splinter*), to cause a thing to break into shivers, or to scale off; *a.* splintered or shivered off, a small chip or bit shivered off from a vessel or other thing, a splinter.
- चक्षुः, an imitative sound used to express that made by a whip or rod in the continued beating an animal.
- चक्षुः, *s.* (from चक्षुः, *to break*), a mutual grudge or desire of revenge.
- चक्षुः, an imitative sound used to express that arising from striking an animal a single blow with a whip.
- चक्षुः, *s.* (from चक्षुः, *to scale off*), a plain place, a strand, a scaling off, a breaking off in splinters; *a.* scaled off, splintered, shivered.
- चक्षुः, an imitative sound used to express that made by a whip or rod in the continued beating of an animal.
- चक्षुः, *a.* (from चक्षुः, *a square court*), broad, wide.
- चक्षुः, *s.* (from चक्षुः, *sackcloth*), sackcloth, a piece of sackcloth, canvas, a mat, a flat and very thin rod of split bamboo, used to make baskets or articles of flat wicker work.
- चक्षुः, *s.* (from चक्षुः, *the flat palm*), a slap with the flat hand.
- चक्षुः, *v. n.* (from चक्षुः, *to separate*), to knead, to temper clay; *s.* the name of an ornamental shrub or small tree, (*Bauhinia acuminata*)
- चक्षुः, *s.* (from चक्षुः, *to knead*), the kneading of dough, the tempering of clay.
- चक्षुः, *s.* (from चक्षुः, *to knead*), the slapping or throwing of dough in kneading, or of clay in tempering it.
- चक्षुः, *s.* (from चक्षुः, *to knead*), the kneading of dough or any other substance, the tempering of clay.
- चक्षुः, *a.* (from चक्षुः, *to knead*), kneading, tempering clay; *s.* one who kneads a substance, a person who tempers clay.
- चक्षुः, an imitative sound used to express that snapping sound occasioned by the adhesion of viscous or gummy substances when rubbed in a mortar or on a stone; *ad.* quickly, speedily.
- चक्षुः, *s.* (from चक्षुः, *a snapping sound*), the smacking

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sound which arises from rubbing viscid or gummy substances in a mortar or on a stone, viscosity, clamminess.  
**ठट्टेरी**, *s.* (from ठट्टे, *snapping*), making a snapping sound as oily or viscous substances do when rubbed on a stone or in a mortar.

**ठट्टे**, an imitative sound used to denote that bouncing and cracking noise made by rice or other corn when prepared for food by baking or parching it in a pot or pan; hence figuratively it means restlessness, a tossing and turning like one in a fever, activity.

**ठट्टेरी**, *a.* (from ठट्टे, *restless*), restless, tossing and rolling, active, bouncing and cracking like corn when parched; also from ठट्टे, *agreeable speech*, fluent, voluble, ready in speech, talkative, eloquent.

**ठट्टेरी**, *a.* (from ठट्टे, *restlessness*), restless, active.

**ठट्ट**, *v. n.* (from ठट्ट, *to move or mount*), to mount upon any thing, to ascend a height, to mount a horse, to go on board a boat or ship, to ascend a ladder, to climb a tree, to smite with the flat palm.

**ठट्ट**, *a.* (from ठट्टे, *the flat palm*), a slap, a flat handed blow, a slap on the face.

**ठट्टे**, *s.* (from ठट्टे, *a sparrow*), a sparrow.

**ठट्टेरी**, *s.* (from ठट्टे, *a sparrow*, and ठट्ट, *a nail*), the name of a variety of rice the grains of which are very small resembling the nails of sparrows.

**ठट्ट**, *v. n.* (from ठट्ट, *to be angry*), to grow worse, to throb, to become.

**ठट्ट**, *s.* (from ठट्ट, *to move*), the swinging performed by the Hindoos in the month of Chitra; the machine on which they swing on that occasion.

**ठट्टेरी**, *s.* (from ठट्टे, *the superstitious swinging of the Hindoos*, and ठट्टे, *a tree*), the machine on which the Hindoos swing in the month of Chitra.

**ठट्टेरी**, *v.* (from ठट्टे, *to twinge*), the twinging or smarting of a wound, the growing worse of any pain, a becoming excessive.

**ठट्टेरी**, *a.* (from ठट्टे, *to become worse*), excessive, insupportable, aggravated, very painful.

**ठट्ट**, *s.* (from ठट्ट, *to mount*), the mounting upon a horse, the ascending of a mountain or a ladder, the climbing of a tree, the scaling of a wall, the going on board a boat or ship.

**ठट्टेरी**, *s.* (from ठट्टे, *the going on board a ship*), a supercargo, one who superintends the lading of a ship or boat.

**ठट्ट**, *v. n.* (from ठट्ट, *to mount*), to place upon a thing, to set a pot on the fire, to bend a bow, to prepare, to place a load on an animal, to slap with the flat hand; *s.* an

island, a shallow, a shoal, the bending of a bow to fix the string; *a.* high, exalted, increased. This word, constructed with ठट्ट, *to give*, means to bend a bow.

**ठट्टेरी**, *s.* (from ठट्ट, *to mount*), an invasion, an attack, an onset, an inroad, an assault, an aggression.

**ठट्टेरी**, *s.* (from ठट्टे, *an invasion*, and ठट्टेरी, *doing*), an invader, an aggressor, an assailant.

**ठट्टेरी**, *s.* (from ठट्टे, *exalted*, and ठट्टेरी, *speech*), loud language, bullying language, an emphatical expression.

**ठट्टेरी**, *s.* (from ठट्ट, *the flat palm*), a mutual slapping on the face, a mouwing upon one another, the sport or game vulgarly called Leap frog in England.

**ठट्टेरी**, an imitative sound used to express that occasioned by striking an animal a single stroke with a whip, also that occasioned by the snapping of an overstrained bow.

**ठट्टेरी**, *s.* (from ठट्टे, *increased*, and ठट्टेरी, *a price*), a high price; *a.* dear, high-priced.

**ठट्टेरी**, *s.* (from ठट्टे, *to place upon a thing*), the placing of a thing upon a shelf or other elevated place, the placing of a pot on the fire, the bending of a bow, the preparing of one thing before another, the making an addition to the price of a thing, an adding to a thing.

**ठट्टेरी**, *a.* (from ठट्ट, *to mount*), elevating, increasing the price of a thing.

**ठट्टेरी**, *a.* (from ठट्टेरी, *rise*, and ठट्टेरी, *full*), neutralized, balanced.

**ठट्टेरी**, *s.* (from ठट्टेरी, *exalted*, and ठट्टेरी, *a sound*), an accent, loud language, an accented word.

**ठट्टेरी**, an imitative sound used to express that arising from the breaking of the boughs of a tree, or from the tearing of sail cloth, leather, or other strong articles, also that arising from the falling of large drops at the commencement of a shower, and the crackling or sputtering noise made by sauce when dressing if the liquor be evaporated; *a.* vexation or distress of mind, the rending of the heart with distress, the pain occasioned by the excessive heat of the sun's rays.

**ठट्टेरी**, *a.* (from ठट्टेरी, *a cracking noise*), making a crackling or sputtering noise, as sauce does when the liquor is nearly evaporated, crepitating.

**ठट्टेरी**, *c.* (from ठट्ट, *to mount*), an advance in price, an accumulation.

**ठट्टेरी**, *s.* (from ठट्टेरी, *to give*), a sort of pea (*Cicer arietinum*.)

**ठट्टेरी**, *a.* (from ठट्टेरी, *to be angry*), very passionate, furious, great, strong, violent.

**ठट्टेरी**, *s.* (from ठट्टेरी, *furious*), rage, fury, excessive passion, violence.

उत्त.

उत्तर, s. (from उत्, *furious*), rage, fury, excessive passion, violence.

उत्तः, s. (from उत्, *angry*, and उत्त, *able*), a person who has no cast or rank in society, one of the dregs of the people, an outcast descended from a shoodra father by a brahmanee mother.

उत्तः, s. (from उत्तः, *an outcast*), the condition of an outcast.

उत्तः, s. (from उत्तः, *an outcast*), the condition of an outcast.

उत्तः, s. (from उत्तः, *an outcast*), the condition of an outcast.

उत्तः, s. (from उत्तः, *an outcast*), low, unprincipled, belonging to an outcast.

उत्तः, s. (from उत्तः, *Deurga*), a name of the goddess Door-ga meaning the wrathful or furious.

उत्तः, s. (from उत्तः, *wrath*), a name of the goddess Door-ga meaning the wrathful or furious, also a poem, or part of the Markundeya Poorana which celebrates her exploits when she destroyed the usooras.

उत्तः, s. (from उत्तः, *wrath*), the common small monkey (*Simia* *lythraea*), also a rat.

उत्तः, s. (from उत्तः, *wrath*), the name of a beautiful species of lark (*Alauda senegalensis*).

उत्तः, s. (from उत्तः, *four*, and उत्तः, *fifty*), fifty-four.

उत्तः, s. (from उत्तः, *four*, and उत्तः, *fifty-four*), the fifty-fourth.

उत्तः, s. (from उत्तः, *four*, and उत्तः, *a side*), the four sides of a square, all the sides.

उत्तः, s. (from उत्तः, *the four sides*, and उत्तः, *to be situated*), situated on the four sides or on all sides.

उत्तः, s. (from उत्तः, *four sides*, and उत्तः, *staying*), situated or continuing on all sides.

उत्तः, s. (from उत्तः, *four sides*, and उत्तः, *situatell*), situated on all sides.

उत्तः, s. (from उत्तः, *four*, and उत्तः, *an hundred*), four hundred.

उत्तः, s. (from उत्तः, *four*, and उत्तः, *a house*), a cluster of four houses, or four houses built round a square court in the manner of the Hindoos.

उत्तः, s. (from उत्तः, *sixty-four*), the sixty-fourth.

उत्तः, s. (from उत्तः, *four*, and उत्तः, *sixty*), sixty-four.

उत्तः, s. (from उत्तः, *sixty-four*), the sixty-fourth.

उत्तः, s. (from उत्तः, *four*, and उत्तः, *seventy*), seventy-four.

उत्तः, s. (from उत्तः, *seventy-four*), the seventy-fourth.

उत्तः, s. (from उत्तः, *four*, and उत्तः, *a border*), a border or boundary on all sides.

उत्त.

उत्तः, s. (from उत्तः, *a border on all sides*, and उत्तः, *limited*), bordered or limited on all sides.

उत्तः, s. (from उत्तः, *to ask*), four.

उत्तः, s. (from उत्तः, *to ask*), dextrous, clever, acute, active, ingenious.

उत्तः, s. (from उत्तः, *four*, and उत्तः, *a share*), four quarters, four shares. This word, constructed with उत्तः, *to make*, signifies to quarter, to divide a thing into four shares.

उत्तः, s. (from उत्तः, *four*, and उत्तः, *a letter*) four letters.

उत्तः, s. (from उत्तः, *four letters*), compound of four letters.

उत्तः, s. (from उत्तः, *four*, and उत्तः, *a limb*), composed of four parts. This adjective is principally used as the appellative of an army, and signifies compleat, viz. composed of elephantry, chariotry, cavalry, and infantry.

उत्तः, s. (from उत्तः, *composed of four parts*, and उत्तः, *an army*), a compleat army, or one composed of chariotry, elephantry, cavalry, and infantry.

उत्तः, s. (from उत्तः, *composed of four parts*), composed of four members, or constituent parts, viz. chariotry, elephantry, cavalry, and infantry. This adjective only agrees with words in the feminine gender which mean an army.

उत्तः, s. (from उत्तः, *dexterus*), dexterity, acuteness, activity, ingenuity.

उत्तः, s. (from उत्तः, *dexterous*), dexterity, acuteness, activity, ingenuity.

उत्तः, s. (from उत्तः, *four*, and उत्तः, *eighty*), eighty-four.

उत्तः, s. (from उत्तः, *eighty four*), the eighty-fourth.

उत्तः, s. (from उत्तः, *four*, and उत्तः, *a corner*), quadrangular, square.

उत्तः, ad. (from उत्तः, *four*, and उत्तः, *a quality*), fourfold ; a quadruple.

उत्तः, s. (from उत्तः, *four*), the fourth. This word is also used as the adjective of a funeral oblation made by a daughter to the manes of her deceased parent on the fourth day after their death.

उत्तः, s. (from उत्तः, *the fourth*, and उत्तः, *a share*), a quarter, the fourth part.

उत्तः, s. (from उत्तः, *four*), the fourth.

उत्तः, s. (from उत्तः, *four*, and उत्तः, *ten*), fourteen.

उत्तः, ad. (from उत्तः, *four*, and उत्तः, *a point of the compass*), on all sides.

उत्तः, ad. (from उत्तः, *four*, and उत्तः, *a point of the compass*), on all sides.

चतु

चतु.

चतुर्विक्, *a.* (from चतुर्विक्, *all around*, and विक्, *situated*), situated on every side, surrounding.

चतुर्विक्वाशे, *a.* (from चतुर्विक्, *the four sides*, and वाशे, *staying*), situated or lying on all sides, surrounding.

चतुर्विक्विड्, *a.* (from चतुर्विक्, *the four sides*, and विड्, *situated*), situated or lying on all sides, surrounding.

चतुर्विक्ते, *ad.* (from चतुर्विक्, *four*, and विक्ते, *a point of the compass*), on all sides.

चतुर्विक्वाणक्, *a.* (from चतुर्विक्, *the four sides*, and वाणक्, *overspreading*), occupying all sides, overspreading on all sides.

चतुर्विक्, *s.* (from चतुर्विक्, *four*, and विक्, *to swing*), a litter.

चतुर्विक्ता, *a.* (from चतुर्विक्, *four*, and विक्ता, *to swing*), a small litter.

चतुर्विक्, *a.* (from चतुर्विक्, *four*), fourfold.

चतुर्विक्पादि, *a.* (from चतुर्विक्, *fourfold*, and पादि, *tranquility*), a religious ceremony performed at the time of making the stated offerings to deceased ancestors. It consists in consecrating four vessels of water which are employed in the purification of the person who presents the oblation.

चतुर्विक्पति, *a.* (from चतुर्विक्, *four*; and पति, *ninety*), ninety-four.

चतुर्विक्पति, *a.* (from चतुर्विक्पति, *ninety-four*), the ninety-fourth.

चतुर्विक्, *s.* (from चतुर्विक्, *four*, and विक्, *a class*), the four things which are accounted objects of human pursuit, viz. love, riches, religion, and beatitude.

चतुर्विक्पद, *a.* (from चतुर्विक्, *the four objects of pursuit*, पद, *fruit*, and पद, *giving*), bestowing the advantages which are connected with the four objects of human pursuit.

चतुर्विक्, *s.* (from चतुर्विक्, *four*, and विक्, *a sort*), the four classes of Hindoos, the four principal colours, viz. white, black, blue and red, four letters.

चतुर्विक्, *a.* (from चतुर्विक्, *twenty-four*), the twenty-fourth.

चतुर्विक्पति, *a.* (from चतुर्विक्, *four*, and पति, *twenty*), twenty-four.

चतुर्विक्पति, *a.* (from चतुर्विक्पति, *twenty-four*), the twenty-fourth.

चतुर्विक्, *a.* (from चतुर्विक्, *four*, and विक्, *a sort*), of four kinds.

चतुर्विक्, *s.* (from चतुर्विक्, *four*, and विक्, *the vedas*), the four vedas, or fountains of knowledge, which are called respectively the Sama, the Rik, the Yajus, and the Utharra. These books consist of incantations or hymns to the gods, directions for worship, and a highly mystical kind of philosophy.

चतुर्विक्, *a.* (from चतुर्विक्, *the four vedas*, and विक्, *to know*), acquainted with the four vedas.

चतुर्विक्, *a.* (from चतुर्विक्, *four*, and विक्, *an arm*), four-armed, an epithet of Vishnuo.

चतुर्विक्, *a.* (from चतुर्विक्, *four*, and विक्, *a face*), four-faced, an epithet of Brulona; the name of a medical preparation consisting of four ingredients.

चतुर्विक्, *s.* (from चतुर्विक्, *four*, and विक्, *an age or dispensation*), the four ages or dispensations which measure the duration of the world, of which the Satya is 1,728,000 years, the Treta 1,296,000, the Dwapara 864,000, the Kalve 432,000. These yuugas are supposed to revolve eternally in succession.

चतुर्विक्पति, *a.* (from चतुर्विक्पति, *forty-four*), the forty-fourth.

चतुर्विक्पति, *a.* (from चतुर्विक्, *four*, and पति, *forty*), forty-four.

चतुर्विक्पति, *a.* (from चतुर्विक्पति, *forty-four*), the forty-fourth.

चतुर्विक्, *a.* (from चतुर्विक्, *four*, and विक्, *a corner*), quadrangular.

चतुर्विक्, *s.* (from चतुर्विक्, *four*), four. This word is used as the last member of a compound, e.g. चतुर्विक्, *the four men*.

चतुर्विक्, *a.* (from चतुर्विक्, *four*, and विक्, *a leaf*), quadrifoliate.

चतुर्विक्, *a.* (from चतुर्विक्, *four*, and विक्, *a foot*), four-footed, quadruped.

चतुर्विक्, *s.* (from चतुर्विक्, *four*, and विक्, *reading*), a college where the four vedas and other sciences are taught.

चतुर्विक्, *a.* (from चतुर्विक्, *four*, and विक्, *a foot*), four-footed; *s.* a quadruped.

चतुर्विक्, *s.* (from चतुर्विक्, *four*, and विक्, *a side*), the four sides of a thing. In the locative case, this word has the force of an adverb, on all sides, all around.

चतुर्विक्, *a.* (from चतुर्विक्, *thirty*), the thirty-fourth.

चतुर्विक्, *a.* (from चतुर्विक्, *four*, and विक्, *thirty*), thirty-four.

चतुर्विक्, *a.* (from चतुर्विक्, *thirty-four*), the thirty-fourth.

चतुर्विक्, *s.* (from चतुर्विक्, *to ask*), a court yard, a spot of ground levelled for sacrifice.

चतुर्विक्, *a.* (from चतुर्विक्, *forty*), the fortieth.

चतुर्विक्, *a.* (from चतुर्विक्, *four*), forty.

चतुर्विक्, *a.* (from चतुर्विक्, *forty*), the fortieth.

चतुर्विक्, *s.* (from चतुर्विक्, *food*), a sort of vetch, (*Cicer aristinum*), a species of plant the seeds of which are frequently mixed with corn, and occasion it to have a disagreeable taste (*Vicia* of one or two undescribed species.)

चतुर्विक्, *a.* (from चतुर्विक्, *a rich*, and विक्, *a kidney bean*), a particular kind of kidney bean.

चतुर्विक्, *s.* (from चतुर्विक्, *sandal-wood*, and विक्, *a tree*), the name of a shrub or tree called by Dr. Buchanan, *Ucari Chuna hiran*.

चतुर्विक्, *s.* (from चतुर्विक्, *sandal-wood*, and विक्, *a tree*), (*Santalum album*)

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सन्धनकवि, s. (from सन्ध, *sandal*, and वी, *wood*), sandal-wood.

सन्धनपीठा, s. (from सन्ध, *sandal-wood*, and पीठा, *a stool*), the stone on which sandal-wood is ground.

सन्धनवृक्ष, s. (from सन्ध, *sandal-wood*, and वृक्ष, *a particular plant*), the name of a particular plant, (*Chenopodium album*.)

सन्धनवृक्ष, s. (from सन्ध, *sandal-wood*, and वृक्ष, *a sort of a tree*), the name of a species of tree or shrub called by Dr. Buchanan *Unona Lal biran*.

सन्धन, s. (from सन्ध, *sandal-wood*), the name of a species of parrot (*Psittacus Chunduna*, Buchanan's Mss.)

सन्धनचर्च, s. (from सन्ध, *sandal-wood*, and चर्च, *desire*), a desire of marking the forehead with sandal-wood powder, a desire of sandal-wood.

सन्धनचर्च, s. (from सन्ध, *sandal-wood*, and चर्च, *desire*), desirous of having the forehead marked with sandal-wood, desirous of sandal-wood.

सन्धनचिरेत, s. (from सन्ध, *sandal-wood*, चिरे, *the first*, and तेल, *oil*), a medicinal oil extracted from sandal-wood and other ingredients.

सन्धनचिरेत, s. (from सन्ध, *sandal-wood*, and चिरे, *to move*), a large stone or mortar on which sandal-wood is rubbed with water to reduce it to a pulp.

सन्ध, s. (from सन्ध, *the moon*), a subscription, a collection.

सन्ध, s. (from सन्ध, *to shine*), the moon. In Hindoo Mythology, Chandra is the son of Utri, and is fabled to have married twenty-seven daughters of Daksha, by whom were produced gods, men, and all animated nature.

सन्धनचिरेत, s. (from सन्ध, *the moon*, and चिरे, *splendid*), the name of a precious stone, perhaps jasper.

सन्धनचिरेत, s. (from सन्ध, *the moon*, and चिरे, *a corner*), the name of a particular kind of cloth which is said to have been first manufactured at a town of the same name, and to have been denominated therefrom.

सन्धनचिरेत, s. (from सन्ध, *the moon*, and चिरे, *a crest*), wearing the moon for a crest, one of the names of Shiva.

सन्धनचिरेत, s. (from सन्ध, *the moon*, and चिरे, *a vow*), a vow or duty peculiar to kings and others who are placed at the helm of public affairs, binding them to dispense their gifts and honours so as to free their subjects from distress and make them happy, like the moon, which, gradually increasing till it is full, dispenses its rays abroad, making all joyful and happy.

सन्धनचिरेत, s. (from सन्ध, *the moon*, and चिरे, *a part*), the name of one of the streams of the Punjab, which descends from the mountain Chundra bhaga.

सन्धनचिरेत, s. (from सन्ध, *the moon*, and चिरे, *an orb*), the lunar orb.

सन्धनचिरेत, s. (from सन्ध, *the moon*, and चिरे, *jasmine*), the name of a beautiful flowering plant, (*Chrysanthemum indicum*.)

सन्धन, s. (from सन्ध, *the moon*), the moon.

सन्धनचिरेत, s. (from सन्ध, *the moon*, and चिरे, *a root*), the name of a plant the roots of which are sold as an ingredient to be used with betle, (*Kaempferia Galanga*).

सन्धनचिरेत, s. (from सन्ध, *the moon*, and चिरे, *heat*), an evening.

सन्धनचिरेत, s. (from सन्ध, *the moon*, चिरे, *the sun*, and चिरे, *a stain*), a disgrace as notorious and lasting as the spots on the sun and moon.

सन्धनचिरेत, s. (from सन्ध, *the moon*, and चिरे, *a face*), moon-faced, having a face beautiful as the moon.

सन्धनचिरेत, s. (from सन्ध, *the moon*, and चिरे, *semblance*), an appearance resembling the moon, a Paraselenic or false moon.

सन्धनचिरेत, s. (from सन्ध, *the moon*), moon-light, the lunar rays, the name of a small fish (*Zeus oblongus*).

सन्धनचिरेत, s. (from सन्ध, *the moon*), the moon.

सन्धनचिरेत, s. (from सन्ध, *the moon*, and चिरे, *a coming into view*), the moon-rise.

सन्धनचिरेत, s. (from सन्ध, *the moon-rise*, and चिरे, *a beginning*), the commencement of the moon's rising.

सन्ध, ad. (from सन्ध, *quick*), quickly, speedily, hastily, immediately.

सन्ध, s. (from सन्ध, *to move*, and चिरे, *to move*), the palm with the fingers extended, risk.

सन्ध, s. (from सन्ध, *the palm with the fingers extended*), the open palm, the flat palm. This word constructed with चिरे, *to smite*, means to strike or slap with the flat palm.

सन्धनचिरेत, s. (from सन्ध, *the flat palm*), a buckle, a badge, usually made of brass, and fastened on the belt of a person who bears some office.

सन्धनचिरेत, s. (from सन्ध, *a badge*), a person distinguished by a badge of office.

सन्ध, s. (from सन्ध, *to move*), unsteady, wavering, tremulous, shaking, swift, expeditious, violently agitated, overcome with alarm, momentary, instantaneous, inconsiderately criminal.

सन्धनचिरेत, s. (from सन्ध, *unsteady*), unsteadiness, waveringness, tremulousness, swiftness, expedition, a violent agitation, momentariness.

सन्धनचिरेत, s. (from सन्ध, *unsteady*), unsteadiness, waveringness, tremulousness, swiftness, expedition, a violent agitation, momentariness.

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उडक, *a.* (from उड्, *to move*), unsteady, wavering, tremulous, expeditious; *s.* a name of the goddess Lakshmee or fortune, lightning, a whore, a light and inconstant woman.

उडिग, *s.* (from उड्, *to move*), the name of a species of bird, (*Caprimulgus asiaticus*, Buchanan's Mss.)

उड्ड, *s.* (from उड्, *to move*), the name of a bird which frequents the shores of rivers. It is an undetermined species of *Tringa*.

उडुधे, *s.* (from उड्, *to move*), the flat palm.

उडुधेवाड, *s.* (from उडुधे, *the flat palm*, and उडुधे, *a blow*), a slap or blow with the flat palm.

उडुधे, *a.* (from उड्, *to move*), the name of a species of water bird, (*Tringa senegalensis*.)

उडुधे, *s.* (from उड्, *to move*), the name of a species of bird (*Caprimulgus europaeus*.)

उडुधे, *ad.* (from उड्, *quickly*), quickly, speedily, hastily, immediately.

उडुधे, *s.* (from उड्, *a staff*, and उडुधे, *holding*), a mace-bearer.

उडुधे, *s.* (from उड्, *a mace-bearer*), the office of a mace-bearer.

उडुधे, *s.* (from उड्, *to chew*), the name of a species of pepper, (*Piper Chavya*.)

उडुधे, *a.* (from उड्, *to laugh*), blithe, buxum, active.

उडुधे, *s.* (from उडुधे, *twenty-four*), twenty-four.

उडुधे, *an* imitative sound used to express a sudden starting, a startling, a shrinking or shrugging.

उडुधे, *s.* (from उड्, *a sudden start*), a twinkling brightness, a flash, a glance; *v. a.* to heat in a smaller degree than that necessary to parch. This word is only applied to slightly parching of corn.

उडुधे, *a.* (from उड्, *to start*), shrunk back, contracted, shrank up, alarmed.

उडुधे, *s.* (from उड्, *to start*), the name of a shrub or tree mentioned by Dr. F. Buchanan as a species of *Bradleya*, but not described.

उडुधे, *s.* (from उड्, *a spoon*, and उडुधे, *understood*), the name of a species of water fowl, (*Platalea leucordia*.)

उडुधे, *s.* (from उडुधे, *skin*), skin, a hide, leather.

उडुधे, *s.* (from उड्, *a word indicating surprise*, and उडुधे, *to make*), surprise, astonishment, amazement.

उडुधे, *s.* (from उड्, *a word indicating surprise*, and उडुधे, *making*), surprising, occasioning astonishment, astonishing, amazing.

उडुधे, *s.* (from उड्, *a word indicating surprise*, and उडुधे, *done*), surprised, astonished, amazed.

४६.

उडुधे, *s.* (from उड्, *to eat*), the Yak or Tartarian ox (*Bos grunniens*); a compound pedicel.

उडुधे, *s.* (from उड्, *to eat*), a spoon, a vessel resembling a spoon used in drinking the juice of the acid *Asclepias*.

उडुधे, *s.* (from उड्, *to devour*), an army, a squadron, a particular body of troops consisting of seven hundred and twenty nine elephants, the same number of chariots, two thousand one hundred and eighty-seven horses, and three thousand six hundred and eighty-five infantry.

उडुधे, *s.* (from उड्, *to start*), a starting, a shuddering, the flashing of a luminous body, a glittering.

उडुधे, *v. a.* (from उड्, *a sudden start*), to start, to shudder, to shrug, to flash, to glitter.

उडुधे, *s.* (from उड्, *to startle*), the alarming of any one, the making of any one to startle, a startling, a starting, a flashing; *a.* slightly parched, made to start, startled.

उडुधे, *s.* (from उड्, *to start*), a start, a shudder, a flash.

उडुधे, *ad.* (from उड्, *shrinking*), with shrinking or starting through fear.

उडुधे, *s.* (from उड्, *a spoon*), a spoon.

उडुधे, *s.* (from उड्, *to move*), the name of a tree which produces a fragrant yellow flower, (*Michelia Champaca*.)

उडुधे, *s.* (from उड्, *to move*), a withdrawing, a retiring, a vanishing, a departing suddenly.

उडुधे, *s.* (from उड्, *to eat*), the name of a fish (*Clupea formicata*, Buchanan's Mss.)

उडुधे, *s.* (from उड्, *destitute of seed*, and उडुधे, *jasmine*), a beautiful species of jasmine, (*Jasminum grandiflorum*.)

उडुधे, *s.* (from उड्, *to collect*), a multitude, an assemblage, a heap, a collection, a mound of earth raised to form the foundation of a building, a rampart or mound raised with the earth dug out of the ditch of a fort.

उडुधे, *s.* (from उड्, *to collect*), the collecting of flowers or fruits from the trees, the collecting of any thing.

उडुधे, *a.* (from उड्, *to collect*), fit to be gathered or collected.

उडुधे, *v. n.* (from उड्, *to move*), to graze; *s.* a spy; *a.* moveable.

उडुधे, *s.* (from उड्, *to move*), the name of a writer on medicine, the book written by Churuka; also from उड्, *a wheel*, the ceremony of swinging with hooks passed through the integuments of the back.

उडुधे, *s.* (from उड्, *the ceremony of swinging*, and उडुधे, *a tree*), the upright post which supports the horizontal lever to one end of which the person is suspended by a rope when he performs the religious ceremony of swinging.

उडुधे, *s.* (from उड्, *the ceremony of swinging*, and उडुधे,

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*worship*), the religious ceremony of swinging in honour of Shiva with iron hooks passed through the skin of the back. It is performed on the day the sun enters Aries.

চরক-স্নান, *s.* (from চরক, *the ceremony of swinging*, and স্নান, *the entrance of the sun into a new sign*), the day of the sun's entering Aries, on which the religious ceremony of swinging is performed.

চরক, *s.* (from চক, *a wheel*), a spinning wheel, a capstan, a windlass.

চরকি, *s.* (from চক, *a wheel*), a circular hole, or rather a contrivance to answer the purpose of a hole, which is fixed on the pivot of the upright post of the swinging machine, the gudgeon of a wheel, a small wheel, a reel, a machine used to separate the seeds from cotton, a winch, a crank.

চরকুড়ি, *s.* (from চর, *to move*, and কুড়, *to move round*), the name of an aquatic insect which is supposed to produce a substance resembling a ball of conserva but brittle.

চরক, *s.* (from চর, *to move*), the foot, a poetical foot, the feeding of cattle in a pasture.

চরকদাসী, *s.* (from চরক, *the foot*, and দাসী, *a handmaid*), sandal-wood, a wife, literally one who attends on her husband's feet.

চরকদাসী, *ad.* (from চরক, *a foot*, and দাসী, *favour*), this is a complimentary expression meaning through the kindness of, literally through the kindness or grace of your or his foot.

চরকদুগল, *s.* (from চরক, *the foot*, and দুগল, *a pair*), the two feet.

চরকদুগল, *s.* (from চরক, *the foot*, and দুগল, *a pair*), the two feet.

চরকসেবক, *s.* (from চরক, *the foot*, and সেবক, *serving*), this word has much the same meaning as the phrase humble servant in English, literally, serving the foot.

চরকসেবন, *s.* (from চরক, *the foot*, and সেবন, *a serving*), the obsequious attending on a person, or, literally, serving the foot.

চরকসেবা, *s.* (from চরক, *the foot*, and সেবা, *service*), obsequious attendance, literally, the service of the foot.

চরকসেবাকাম, *s.* (from চরকসেবা, *obsequious attendance*, and কাম, *desire*), a desire of obsequiously attending on a person.

চরকসেবাকামী, *a.* (from চরকসেবা, *obsequious attendance*, and কামী, *desirous*), desirous of obsequiously attending on a person.

চরকসেবাকারক, *a.* (from চরকসেবা, *obsequious attendance*, and কারক, *doing*), obsequiously attending on a person.

চরকসেবাকারী, *a.* (from চরকসেবা, *obsequious attendance*, and কারক, *doing*), obsequiously attending on a person.

চরকসেবাকৃত, *a.* (from চরকসেবা, *obsequious attendance*, and কৃত, *produced*), produced by obsequious attendance.

চরকসেবাক্রম, *a.* (from চরকসেবা, *obsequious attendance*, and ক্রম, *producibile*), arising from obsequious attendance.

চরকসেবানিষিদ্ধ, *a.* (from চরকসেবা, *obsequious attendance*, and নিষিদ্ধ, *a cause*), caused by obsequious attendance.

চরকসেবাবিহিত, *a.* (from চরকসেবা, *obsequious attendance*, and বিহিত, *connected with*), connected with obsequious attendance.

চরকসেবাপ্রসূত, *a.* (from চরকসেবা, *obsequious attendance*, and প্রসূত, *arising from*), arising from obsequious attendance.

চরকসেবাবিনিষ্ট, *a.* (from চরকসেবা, *obsequious attendance*, and বিনিষ্ট, *possessed of*), honoured with obsequious attendance.

চরকসেবাকিঞ্চিৎ, *s.* (from চরকসেবা, *obsequious attendance*, and কিঞ্চিৎ, *desire*), a desire of obsequiously attending on a person.

চরকসেবাকিঞ্চিৎ, *a.* (from চরকসেবা, *obsequious attendance*, and কিঞ্চিৎ, *desire*), desirous of obsequiously attending on a person.

চরকসেবায়ুক্ত, *a.* (from চরকসেবা, *obsequious attendance*, and যুক্ত, *joined to*), connected with obsequious attendance.

চরকসেবাহীন, *a.* (from চরকসেবা, *obsequious attendance*, and হীন, *destitute of*), destitute of obsequious attendance.

চরকসেবাহীন, *a.* (from চরকসেবা, *obsequious attendance*, and হীন, *destitute of*), destitute of obsequious attendance.

চরকসেবাকাম, *a.* (from চরকসেবা, *obsequious attendance*, and কাম, *desire*), a desire of attending obsequiously on a person.

চরকসেবাকামী, *a.* (from চরকসেবা, *obsequious attendance*, and কামী, *desirous*), desirous of obsequiously attending on a person.

চরকসেবাকারক, *a.* (from চরকসেবা, *obsequious attendance*, and কারক, *desirous*), desirous of obsequiously attending on a person.

চরকচিত, *a.* (from চরক, *the foot*, and চিত, *marked*), marked by the foot.

চরকচিহ্ন, *s.* (from চরক, *the foot*, and চিহ্ন, *nectar*), the water in which the foot of a brahman or a spiritual guide has been washed, which is eagerly drunk by the superstitious Hindoos, under the idea that it will secure them heavenly blessings, the water in which a person bathes when he performs the worship of the Shalagrama, literally the nectar of the foot.

চরকচিহ্ন, *s.* (from চরক, *a foot*, and চিহ্ন, *a weapon*), a cock (Phasianus gallus).

उत्ति

उत्त.

उत्तरीपद्म, *s.* (from उत्तर, *the foot*, and अपद्म, *a nymphæa*), the foot, a flattering expression meaning literally the Lotus foot, or the foot which is a Lotus.

उत्तरीपद, *s.* (from उत्तर, *the foot*, and पद, *water*), the water in which the foot of a brahman or a spiritual guide has been washed, which the Hindoos drink to secure heavenly blessings.

उत्तरीपद, *ad.* (from उत्तर, *the foot*, and उप, *near*), near the foot, at the foot.

उत्तर, *s.* (from उत्, *to move*), the name of a species of nettle, (*Urtica longifolia*, Buchanan's *Miss.*)

उत्तर, *s.* (from उत्तर, *the noise of merriment*), a swelling with self-consequence, a being puffed up with pride, self-complacency, self-applause, the voice of merriment.

उत्तर, *a.* (from उत्, *active*), active, vigilant, attentive.

उत्तर, *a.* (from उत्, *active*), active, spirited; *s.* the getting the better of a person.

उत्तर, *s.* (from उत्, *fat*), fat, sheet, tallow.

उत्तर, *a.* (from उत्, *fat*, and उत्तर, *holding*), greasy.

उत्तर, *a.* (from उत्, *to move*), last, ultimate, final, western, west.

उत्तरकाल, *s.* (from उत्तर, *last*, and काल, *time*), the time of death.

उत्तरांचल, *s.* (from उत्तर, *western*, and अंचल, *a mountain*), the range of western mountains behind which the Hindoos suppose the sun retires at his setting.

उत्तर, *s.* (from उत्, *to move*), an intoxicating drug said to be made of the flowers of hemp gathered while the dew is on them, and prepared in a particular manner.

उत्तर, *a.* (from उत्तर, *a particular drug*), intoxicating himself with the drug called Churus, habituated to the use of Churus.

उत्तर, *v. a.* (from उत्, *to feed*), to feed and attend cattle.

उत्तर, *a.* (from उत्, *to move*, and उत्तर, *not moving*), moveable and immovable. This adjective is only applied to the world, consisting of things moveable and immovable; *s.* the world.

उत्तर, *s.* (from उत्तर, *to attend cattle*), the attending or feeding of cattle.

उत्तर, *s.* (from उत्तर, *to attend cattle*), the grazing or feeding of cattle.

उत्तर, *s.* (from उत्तर, *to attend cattle*), a pasture; a meadow.

उत्तर, *a.* (from उत्, *to move*), moved, acted, done, instituted.

उत्तर, *a.* (from उत्तर, *done*, and उत्तर, *an object of desire*), successful in obtaining an object, successful in an undertaking.

उत्तर, *a.* (from उत्तर, *done*, and उत्तर, *desirous*), desirous of success.

उत्तर, *s.* (from उत्, *to act*), an history, the disposition of the mind.

उत्तर, *a.* (from उत्, *to move*), active, mobile, moveable.

उत्तर, *s.* (from उत्, *to move*), a meat-offering, an oblation of vegetable food, confined however to barley, sesamum, rice, and moog (*Phaseolus Mungo*) and usually boiled in milk.

उत्तर, *s.* (from उत्, *a meat-offering*, and उत्तर, *an oblation*), the oblation of a meat-offering.

उत्तर, *s.* (from उत्, *a meat offering*, and उत्तर, *a pot*), a pot in which the meat-offering is prepared.

उत्तर, *s.* (from उत्, *to speak*), reflection, consideration, deliberation, action; the anointing of the body with fragrant unguents.

उत्तर, *s.* (from उत्, *action*, and उत्तर, *an ant*), the name of a small insect, apparently a very long bodied, winged, ant, but it is so small that I could not determine with a common lens whether it is an ant or an earwig; these insects settle on the body and occasion a disagreeably painful itching.

उत्तर, *s.* (from उत्, *to chew*), the chewing of any thing.

उत्तर, *a.* (from उत्, *to chew*), masticable, proper to be chewed.

उत्तर, *a.* (from उत्, *to chew*), chewed, masticated.

उत्तर, *a.* (from उत्, *to chew*), proper to be chewed, masticable.

उत्तर, *s.* (from उत्तर, *agreeable*, and उत्तर, *to speak*), the noise of merriment or festivity, self-applause.

उत्तर, *s.* (from उत्तर, *a merry sound*), the noise of merriment or festivity, self-applause.

उत्तर, *s.* (from उत्तर, *skin*), the skin of an animal, leather, a shield.

उत्तर, *s.* (from उत्तर, *leather*, and उत्तर, *to make*), a tanner, a currier, a shoemaker.

उत्तर, *s.* (from उत्तर, *leather*, and उत्तर, *a sparrow*), a bat.

उत्तर, *s.* (from उत्तर, *leather*, and उत्तर, *a shoe*), a leather shoe.

उत्तर, *a.* (from उत्तर, *a shield*), bearing a shield.

उत्तर, *a.* (from उत्, *to act*), practicable, incumbent, customary.

उत्तर, *a.* (from उत्, *to move*), moveable; *s.* perseverance in religious austerities, the due and regular observance of religious ceremonies, a custom, practice, a habit.

उत्तर, *v. n.* (from उत्, *to move*), to go, to set off on a journey, to act, to pass on, to flow, to pass current.

उत्तर, *s.* (from उत्, *to move*), motion, action, conduct.

उत्तर, *s.* (from उत्तर, *moving*, and उत्तर, *power*), the power of motion.

उत्तर, *s.* (from उत्तर, *moving*, and उत्तर, *power*), the power of motion.

চল.

চল.

চল্যবিক্রি, *a.* (from চল্যবিক্রি, *the power of motion*, and বক্রি, *destitute of*), destitute of the power of motion, unable to walk.

চল্যবিক্রি, *a.* (from চল্যবিক্রি, *the power of motion*, and বক্রি, *destitute of*), destitute of the power of motion, unable to move.

চল্য, *s.* (from চল্য, *to act*), the moving from one place to another, a habit, conduct, a custom; *a.* current, customary, habitual.

চল্যবাহী, *a.* (from চল্য, *motion*, and বহী, *fit*), passable, fit to pass.

চল্য, *v. a.* (from চল্য, *to move*), to cause to move or act, to urge on, to drive cattle, to drive a coach or other vehicle, to conduct a person to any place, to dispatch goods; *s.* motion, action, currency

চল্যবাহী, *a.* (from চল্য, *to move*, and বহী, *immoveable*), consisting of fixed and moveable parts, steadfast and wavering.

চল্যবাহী, *s.* (from চল্য, *to move*), reciprocal motion.

চল্যবাহী, *s.* (from চল্য, *to move*), the driving of cattle, the dispatching of goods, the conducting of a person to any place, the urging on of men or cattle, an invoice for goods, a pass for merchandize.

চল্যবাহী, *s.* (from চল্য, *to move*, and বহী, *to speak*), a great ado about any thing.

চল্য, *s.* (from চল্য, *to move*), a journey, a race.

চল্য, *a.* (from চল্য, *to move*), moved, agitated, gone, current.

চল্যবাহী, *a.* (from চল্য, *to move*), moveable, fit to be moved, proper to be gone over.

চল্য, *a.* (from চল্য, *to move*), moveable, unsteady, tending to motion, fluid.

চল্য, *s.* (from চল্য, *to move*), a handful of a fluid hastily taken up, the undulating motion of water when unsteadily carried in a bucket, or of a weight carried on a bar so as to swing freely, an undulation.

চল্য, *v. n.* (from চল্য, *to move*), to move, as water when carried in a vessel, to flap over.

চল্য, *s.* (from চল্য, *to flap over*), the overflowing or flapping of liquor over the sides of the vessel, the motion of a fluid when carried unsteadily in a vessel.

চল্য, *v. a.* (from চল্য, *to flap over*), to agitate a liquid in carrying it, to spill a liquid.

চল্য, *s.* (from চল্য, *to cause a liquid to flap over*), the causing of a liquid to flap over the sides of a vessel, the agitating of a fluid.

চল্যবাহী, *a.* (from চল্য, *to move*), moveable, unstable, unsteady, fluid.

চল্য, *s.* (from চল্য, *to act*), an action, a deed, conduct, a custom.

চল্য, *a.* (from চল্যবিক্রি, *forty*), forty.

চল্য, *s.* (from চল্য, *forty*), that defect in sight which frequently attacks persons about forty years of age; *a.* the fortieth.

চল্য, *s.* (from চল্য, *the eye*), the eye, a fountain.

চল্যবাহী, *a.* (from চল্য, *the eye*, and বহী, *eating*), seeing nothing, regarding nothing, pumblind.

চল্যবাহী, *s.* (from চল্য, *the eye*), the not seeing or regarding of a thing even when before the eyes.

চল্য, *s.* (from চল্য, *the eye*), a pair of spectacles.

চল্য, *v. a.* (from চল্য, *to plow*), to plow.

চল্য, *s.* (from চল্য, *to eat*), a drinking vessel.

চল্য, *s.* (from চল্য, *to plow*), the plowing up of land.

চল্য, *v. a.* (from চল্য, *to plow*), to cause to plow; *s.* the plowing of land; *a.* plowed.

চল্যবাহী, *s.* (from চল্য, *a plowing*), a plowing in various directions,

চল্য, *s.* (from চল্য, *to cause to plow*), the causing a field to be plowed, the plowing of a field; *a.* plowed.

চল্যবাহী, *s.* (from চল্য, *to cause to plow*), the plowing of a field, the workmanship, whether good or bad, of plowing a field, the wages given for plowing.

চল্য, *a.* (from চল্য, *to plow*), plowed.

চল্য, *a.* (from চল্য, *to plow*), plowing, worming in.

চল্যবাহী, *s.* (from চল্য, *plowing*, and চল্য, *an insect*), the insect which the Hindoos suppose to be the cause of a long and slender tumor resembling the scratch of a thorn which frequently breaks out between the fingers.

চল্য, *s.* (from চল্যবাহী, *mud*), soft mud, dirt.

চল্য, *v. a.* (from চল্য, *a desire*), to ask, to wish, to look upon, to look, to see; *s.* a wish, a desire, a volition, will; also, from the Chinese word, Tea.

চল্য, *s.* (from চল্য, *to kill*), a kick backwards, the kick of an animal.

চল্য, *s.* (from চল্য, *to desire*), a desire, a wish, a request, a look, a view.

চল্য, *s.* (from চল্য, *a sieve*), husked or sifted rice.

চল্যবাহী, *s.* (from চল্য, *husked rice*, and চল্য, *a species of kidney-bean*), the name of the seed of a tree which is indigenous in the East border of Bengal, and is employed as a medicinal drug; also the tree which produces it (*Chaoolmoogra odorata*.)

চল্য, *s.* (from চল্য, *to wish*), a wish, a requisition, a request, a desire.

চল্যবাহী, *s.* (from চল্য, *to desire*), mutual desire, emulation, rivalry.

## टीपा.

- टीरे, *s.* (from *टी*, *excellenti*), a large turf or piece of earth which stands loose, a chief, a leader, a protector.
- टीर, *v. a.* (from *ट*, *to move*), to scrape, to pare or scrape off the surface.
- टीर, *s.* (from *ट*, *to move*), a course mat made of reeds.
- टीर, *s.* (from *टीर*, *to scrape*), a scraping; *a.* scraped, shaved.
- टीरि, *s.* (from *टीर*, *to scrape*), a scraping, the shavings of wood.
- टीर, *a.* (from *ट*, *to move*, frequentative) curled, crimped; *s.* a bonfire made with appropriate ceremonies the night before the ceremony of the Dhola, at the full moon of Phalguna.
- टीरकर, *s.* (from *टीर*, *curled*, and *कर*, *hair*), curled or crimped hair.
- टीर, *v. a.* (from *टीर*, *to scrape*), to cause to scrape or shave off, scraped, shaved.
- टीरि, *s.* (from *टीर*, *to scrape*), scrapings.
- टीरुमर, *s.* (from *टीरुम*, *a Chundala*, and *मर*, *killing*), the name of a fish mentioned in Dr. Buchanan's *Mss.* but not described.
- टीरुम, *s.* (from *ट*, *an outcast*), an outcast, a man of the lowest class in society.
- टीरुमर, *a.* (from *टीरुम*, *a Chundala*), vile, base, befitting a Chundala.
- टीर, *s.* (from *ट*, *the moon*), the moon.
- टीरुम, *s.* (from *ट*, *an awning*), an awning.
- टीरुम, *s.* (from *ट*, *the moon*, and *रुम*, *lac*), a kind of lac or some other gummy substance resembling it.
- टीरुम, *s.* (from *ट*, *an awning*), an awning, a building the roof of which is supported by pillars and open on all sides, a moon-light night.
- टीर, *s.* (from *ट*, *the moon*), a subscription or collection of money for any purpose; also (from *टीरुम*, *the name of a fish*), the name of a small fish (*Zeus oblongus*).
- टीरि, *s.* (from *टीर*, *the moon*, and *रि*, *to occupy space*), the ridge of a house or the joining of the two sides of the roof at the top.
- टीरुमर, *s.* (from *टीरुम*, *a species of fish*, and *मर*, *a fish*), the name of a small species of fish (*Zeus oblongus*).
- टीरुम, *a.* (from *ट*, *the moon*), white, clear; *s.* silver.
- टीरुमर, *s.* (from *टीरुम*, *the Champa tree*, and *रुम*, *the calyx of a flower*), an ornament for the ears wrought so as to resemble a bunch of Champa flowers before they expand. This ornament is worn by men, or by women of the lower class.
- टीरुम, *s.* (from *टीरुम*, *the name of a tree*), the name of a small tree which produces highly fragrant flowers (*Michelia*

## टीर.

- Champaca); an ornament for the ear made to resemble a cluster of unexpanded Champa flowers.
- टीरुमर, *s.* (from *टीरुम*, *the name of a tree*, and *मर*, *a plantain*), a variety of the plantain (*Musa sapientum*), the colour of which within is yellow resembling that of the blossoms of the Champa.
- टीरुमरि, *s.* (from *टीरुम*, *a flower*, and *रि*, *a particular kind of fish*), the name of a species of fish, (*Silurus sex-carinatus*, Buchanan's *Mss.*)
- टीरुमरि, *s.* (from *टीरुम*, *the name of a tree*, and *रि*, *Amaranthus*), the name of a pot-herb, which is excellent for the table, (*Amaranthus polygamus*.)
- टीरुम, *s.* (from *टीरुम*, *the Champa flower*), a part of the parenchyma of the Jak fruit, which is of the colour of a Champa flower.
- टीर, *v. a.* (from *ट*, *to gratify*), to taste any thing, to try the taste of any thing; *s.* the ripping up of an opening.
- टीर, *s.* (from *ट*, *a wheel*), a wheel, a circle, a discus, a honey comb, the comb of a wasp or hornet's nest.
- टीरुमर, *s.* (from *च*, *chalk*, and *रुम*, *chalk*), chalk when in large lumps or blocks.
- टीरुमर, *s.* (from *टीर*, *a wheel*, and *मरुम*, *the name of a bird*), the name of a small bird which spreads its tail like a turkey, (*Muscicapa laticauda*.)
- टीरुम, *s.* (from *टीर*, *to taste*), a trying the taste of any thing.
- टीरुम, *s.* (from *टीर*, *to taste*), a tasting, or trying the taste of a thing.
- टीरुमर, *a.* (from *टीर*, *to taste*), tasting, skilled in tasting things.
- टीरुम, *a.* (from *टीर*, *to taste*), testing, trying the relish (applied to a woman who tastes the food, to judge whether it be good.)
- टीरुम, *s.* (from *टीरुम*, *the name of a plant*), the name of a plant (*Cassia Tora*.)
- टीरुमर, *a.* (from *टीर*, *a wheel*, and *रुम*, *revolving*), revolving, turning like a wheel, annually revolving like the heavenly bodies.
- टीरुमर, *s.* (from *टीर*, *to taste*—the last member of this word is merely a rhyme to the first), a smacking noise which some persons make with the lips in eating.
- टीरुम, *s.* (from *टीरुम*, *a servant*), a servant, a domestic.
- टीरुम, *a.* (from *टीरुम*, *a servant*), land given as a remuneration of past service.
- टीरुमर, *s.* (from *टीरुम*, *a servant*), certain lands allowed to Jaminidars to defray the expence of collecting the revenue.

## टाङ्.

## टाँ.

टाङ्गरी, *s.* (from टाङ्गर, *a servant*), serving; *s.* a female servant.

टाङ्गरी, *s.* (from टाङ्गर, *a servant*), a post, an employment, business, a particular line of service.

टाङ्गरीटाङ्गरी, *s.* (from टाङ्गर, *service—the last member of this word is merely a rhyme to the first*), service and attendance.

टाङ्गरीटाङ्गरी, *s.* (from टाङ्गर, *service—the last member of this word is only a rhyme to the first*), service and attendance.

टाङ्गरीटाङ्गरी, *s.* (from टाङ्गर, *service—the last member of this word is only a rhyme to the first*), service and attendance.

टाङ्गरी, *s.* (from टङ्ग, *a district*), a district, a province, an estate; *a.* resembling a wheel, circular.

टाङ्गरीटाङ्गरी, *s.* (from टाङ्गरी, *a district*, and टाङ्गरी, *holding*), the owner of an estate, the governor of a province.

टाङ्गरी, *s.* (from टाङ्ग, *a wheel*, and टाङ्गरी, *a dart*), the name of a medicinal drug.

टाङ्गरी, *v. a.* (from टाङ्ग, *to taste*), to cause to taste food; *s.* a wheel, a circle, the name of a fish (*Cottus gobioides*, Buchanan's Mss.); *a.* tasted.

टाङ्गरीटाङ्गरी, *s.* (from टाङ्गरी, *a wheel*, and टाङ्गरी, *grain*), the name of a medicinal drug.

टाङ्गरीटाङ्गरी, *s.* (from टाङ्गरी, *a wheel*, and टाङ्गरी, *a sort of fish*), the name of a species of fish (*Cottus insidiator*. La Cepede, vi. 328.)

टाङ्गरी, *s.* (from टङ्ग, *a wheel*), a mill, a grinding stone, a contrivance used to spin twine by suspending it from the hand.

टाङ्गरी, *s.* (from टाङ्गरी, *a clasp-knife*), a clasp-knife, a penknife.

टाङ्गरी, *s.* (from टङ्ग, *a wheel*), the name of a plant (*Cassia Tora*), also, the name of a fish, (*Clupea laia*, Buchanan's Mss.)

टाङ्गरी, *s.* (from टङ्गरी, *the name of a plant*), the name of a species of fern, (*Hemionitis cordifolia*.)

टाङ्गरी, *s.* (from टङ्गरी, *the name of a plant*), the name of a species of fern, (*Hemionitis cordifolia*.)

टाङ्गरी, *s.* (from टङ्गरी, *brilliant*), brilliance, splendor, lustre.

टाङ्गरी, *s.* (from टङ्गरी, *brilliant*), declining in brilliance. This word is only applied to the evening when the sun is about to set.

टाङ्गरी, *s.* (from टङ्ग, *a wheel*), a wafer, a flat round body.

टाङ्गरी, *s.* (from टाङ्ग, *to taste*), a name given in some places to the orange.

टाङ्गरी, *a.* (from टङ्ग, *the eye*), evident, visible.

टाङ्गरी, *v. n.* (from टङ्ग, *to strike*), to seize or come upon a person like the paroxysm of a disease, to arise for the purpose of doing something, to begin to exert one's self in any action.

टाङ्गरी, *s.* (from टङ्गरी, *to begin action*), the access of the paroxysm of a disease, the stirring up of one's self to motion.

टाङ्गरी, *s.* (from टङ्गरी, *to begin action*), the access of a paroxysm, a rousing of one's self to motion.

टाङ्गरी, *v. a.* (from टङ्गरी, *to begin to move*), to stimulate, to rouse up, to cause a fallen animal to rise, to extricate an animal from a slough, a pit, or the like place, to bring on the paroxysm of a disease.

टाङ्गरी, *s.* (from टङ्गरी, *to stimulate*), the rousing of an animal to violent exertion in order to raise itself when fallen, or when stuck in mud; *a.* roused, stimulated.

टाङ्गरी, *s.* (from टङ्गरी, *to stimulate*), the stimulating or rousing up of an animal.

टाङ्गरी, *s.* (from टङ्गरी, *to satiate*), the name of a tree or shrub, (*Grewia rigida*, Buchanan's Mss.)

टाङ्गरी, *s.* (probably from टङ्गरी, *inferior*), a father's brother.

टाङ्गरी, *a.* (from टङ्गरी, *a father's brother*), derived from a father's brother.

टाङ्गरीटाङ्गरी, *s.* (from टङ्गरी, *derived from a father's brother*, and टङ्गरी, *sister*), the daughter of a father's brother.

टाङ्गरीटाङ्गरी, *s.* (from टङ्गरी, *derived from a father's brother*, and टङ्गरी, *a brother*), a father's brother's son.

टाङ्गरी, *s.* (from टङ्गरी, *a father's brother*), a father's brother's wife.

टाङ्गरी, *s.* (from टङ्गरी, *a sort of grass*), unstable, easily coaxed or wrought upon, the coaxing of a person.

टाङ्गरी, *s.* (from टङ्गरी, *a father's brother*), a father's brother.

टाङ्गरी, *s.* (from टङ्गरी, *fickle*), fickleness, unsteadiness, activity, agility, fluidity.

टाङ्गरी, *v. a.* (from टङ्गरी, *to eat*), to lick, to lap.

टाङ्गरी, *s.* (from टङ्गरी, *to lick*), the licking of any thing.

टाङ्गरी, *s.* (from टङ्गरी, *to lick*), the act of licking.

टाङ्गरी, *v. a.* (from टङ्गरी, *to lick*), to cause to lick; *a.* licked.

टाङ्गरीटाङ्गरी, *s.* (from टङ्गरी, *to lick*), a reciprocal or mutual licking.

टाङ्गरी, *s.* (from टङ्गरी, *to cause to lick*), the causing of a person or animal to lick; *a.* licked.

टाङ्गरी, *s.* (from टङ्गरी, *to cause to lick*), the licking of a thing.

टाङ्गरी, *s.* (from टङ्गरी, *to kill*), a kick backwards, as that of an animal with the hinder feet. This word, constructed with टङ्गरी, *to smite*, means to kick backwards.

टाङ्गरी, *a.* (from टङ्गरी, *to lick*), proper to be licked. This is the adjective of some kinds of fruit only.

ठाङ्ग.

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- ठाङ्गिकनी, *s.* (from ठाङ्गि, *proper to be licked*, and नी, *a plantain*), a very luscious variety of the plantain.
- ठाङ्गिकन, *s.* (from ठाङ्गि, *a kick*, and नी, *a smiting*), a kicking backwards, a kicking up.
- ठाङ्गि, *s.* (from ठाङ्गि, *to penetrate*), grateful or pleasing discourse.
- ठाङ्गिनी, *a.* (from ठाङ्गि, *grateful discourse*, and नी, *speaking*), flattering; *s.* a flatterer, a parasite, a sycophant.
- ठाङ्गिनी, *a.* (from ठाङ्गि, *to lick*), the palm of the hand, or rather the hand without reckoning the fingers.
- ठाङ्गिनी, *s.* (from ठाङ्गि, *grateful*, and नी, *a speech*), a gratifying or agreeable speech, flattering.
- ठाङ्गि, *ad.* (from ठाङ्गि, *to lick*), wholly, entirely.
- ठाङ्ग, *s.* (from ठाङ्ग, *to move*), a hurry, necessity, a wrench, the raising up or wrenching of a thing with a lever, as much food as is dressed at once.
- ठाङ्ग, *a.* (from ठाङ्ग, *to move*), high, steep; *s.* the fixing of a bowstring.
- ठाङ्गनी, *s.* (from ठाङ्ग, *high*, and नी, *a sound*), an emphatic word or sentence, a loud voice.
- ठाङ्गि, *s.* (from ठाङ्ग, *to move*), a pole used to force a boat along by pushing against the earth at the bottom of the water, a lever.
- ठाङ्ग, *s.* (from ठाङ्ग, *a mark*), the track or trace of a fish in the water.
- ठाङ्गनी, *s.* (from ठाङ्ग, *the name of a sage*), the name of a particular book or compilation from various authors.
- ठाङ्गनी, *s.* (from ठाङ्ग, *to be angry*), a person of the lowest class among the Hindoos, an outcast, the dregs of the people.
- ठाङ्गनी, *s.* (from ठाङ्गनी, *an outcast*), a woman of the lowest class, a female outcast.
- ठाङ्गनी, *s.* (from ठाङ्ग, *to ask*), the name of a bird, probably a swallow, but generally supposed to be a species of cuckoo (*Cuculus melanoleucus*).
- ठाङ्गनी, *s.* (from ठाङ्गनी, *a species of bird*), a female swallow, or according to some a female cuckoo.
- ठाङ्गनी, *s.* (from ठाङ्गनी, *a species of bird*), a female swallow, or according to some a female cuckoo.
- ठाङ्गनी, *s.* (from ठाङ्गनी, *a court-yard*), an assembly of wicked or mischievous persons, a number of thieves or other evil-minded persons met for consultation, a conspiracy.
- ठाङ्गनी, *s.* (from ठाङ्गनी, *clever*, and नी, *a species of grass*), the official name of a species of grass (*Milium Chaturdoorva*, Buchanan's *Mss.*)
- ठाङ्गनी, *s.* (from ठाङ्गनी, *a court yard*), a plain space enclosed or bounded by something, a sheet of water, a terrace, the roof of a house.

- ठाङ्गनी, *s.* (from ठाङ्गनी, *active*), activity, roguery, cleverness, craft, deceit, female infidelity.
- ठाङ्गनीनी, *s.* (from ठाङ्गनी, *activity*), activity, cleverness, craftiness, unsteadiness, roguery. (This word, though frequently used, is improper, the last syllable intended to form the abstract noun being affixed to an abstract noun.)
- ठाङ्गनी, *a.* (from ठाङ्गनी, *the four casts*), belonging to or affecting the four classes of Hindoos.
- ठाङ्गनीनी, *a.* (from ठाङ्गनीनी, *four months*), continuing four months, laying under obligation for four months.
- ठाङ्गनी, *s.* (from ठाङ्गनी, *clever*), activity, cleverness, craftiness, unsteadiness, roguery.
- ठाङ्गनी, *s.* (from ठाङ्गनी, *a sheet*), a sheet, a large square cloth.
- ठाङ्गनी, *s.* (from ठाङ्गनी, *the moon*), illuminated by the moon.
- ठाङ्गनी, *a.* (from ठाङ्गनी, *the moon*), lunar.
- ठाङ्गनीनी, *s.* (from ठाङ्गनी, *lunar*, and नी, *a measure*), lunar time, or time measured by the moon.
- ठाङ्गनीनी, *s.* (from ठाङ्गनी, *lunar*, and नी, *a month*), a lunar month.
- ठाङ्गनीनी, *a.* (from ठाङ्गनी, *lunar*, and नी, *monthly*), regulated by the moon, calculated by lunar time.
- ठाङ्गनीनी, *s.* (from ठाङ्गनी, *the moon*), the name of a vow or religious observance, which consists in decreasing the usual quantity of food one mouthful every day during the wane of the moon, and increasing it in the same proportion as the moon increases.
- ठाङ्गनी, *v. a.* (from ठाङ्गनी, *to grind*), to press down, to press by a weight laid upon a thing, to compress, to cover, to conceal, to quash, to smother, to place upon.
- ठाङ्गनी, *s.* (from ठाङ्गनी, *to grind*), a turf, a square clod, a lump, a burden, a block used to impress the figures in printing calicoes, the platen of a printing press, a bow.
- ठाङ्गनी, *s.* (from ठाङ्गनी, *the flat hand*), the flat palm, a slap or blow with the flat palm, the name of a plant mentioned by Dr. Buchanan in his *Mss.* and by him called *Dispermum Hedysarum*. It is probably a species of *Flemingia*.
- ठाङ्गनी, *v. a.* (from ठाङ्गनी, *the flat hand*), to smite with the flat hand, to slap; *a.* slapped, stricken with the flat hand.
- ठाङ्गनीनी, *s.* (from ठाङ्गनी, *the flat palm*), the slapping of any one with the flat palm; *a.* slapped, stricken with the flat hand.
- ठाङ्गनीनी, *s.* (from ठाङ्गनी, *to slap*), the striking of a person with the flat hand, a slap, a blow with the flat hand.
- ठाङ्गनी, *s.* (from ठाङ्गनी, *to press*), the pressing of a thing down, the placing of a thing on any substance so as to press

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on it, the pressing or compressing of a substance, the concealing of a fault, the hiding of a person, the keeping close a report, the stifling or quashing of a report.

ठरफल, *s.* (from ठर, *desire*, and फल, *a jak fruit*, the name of a species of the bread fruit (*Artocarpus Chaplasha*).

ठरल, *s.* (from ठरल, *unsteady*), unsteadiness, rashness, inconsideration respecting the consequences of actions.

ठरल, *v. a.* (from ठरल, *to press*), to put any thing into a press, to force down a lever so as to press any thing, to lay a weight on a thing, to force down a substance, to print; *a.* a cover, a press, the lever of a press, a weight laid upon any substance to press it down.

ठरलठरल, *s.* (from ठरल, *to press*), a mutual or reciprocal pressing.

ठरल, *s.* (from ठरल, *to press*), the covering of a thing, the forcing down of the lever of a press, the applying of a weight to compress a substance, the printing of any thing, a crowd; *a.* pressed down, pressed, compressed, printed.

ठरल, *s.* (from ठरल, *to press*), pressure, the forcing a thing down, a compressing, the printing of linen or of books, the pressure of a crowd, wages paid for printing, or for pressing.

ठरल, *a.* (from ठरल, *a clod*), curdled, consisting of small clods or bolters, sticking together in clods or bolters.

ठरलठरल, *s.* (from ठरलठरल, *coagulated*, and ठरल, *curds*), coagulated milk, milk coagulated into large curds.

ठरलठरल, *ad.* (from ठरल, *a clod*, in clods or lumps).

ठरल, *s.* (from ठरल, *to adhere to*), the name of a particular garment worn by Musulmans.

ठरलठरल, *ad.* (from ठरल, *a clod*), in lumps or bolters, in curds or clods; *s.* clods and bolters.

ठरलठरल, *ad.* (from ठरल, *to press—the last member of this word is only a rhyme to the first*), in a pressed state; *a.* pressed down with misfortune or distress, pressed down by a load, compressed.

ठरलठरल, *s.* (from ठरल, *a clod—the last member of this word is merely a rhyme to the first*), clods and lumps, curdles.

ठरलठरल, *s.* (from ठरल, *to press*), a squatting posture.

ठरल, *s.* (from ठरल, *to compress*), the name of a fish *Pleuronectes recurvus*, Buchanan's *Mss.*

ठर, *v. a.* (from ठर, *to chew*), to chew, to masticate.

ठरल, *s.* (from ठरल, *a turf*), a square clod, as much earth as is dug up at one spadeful.

ठरल, *s.* (from ठर, *to see*), a view, the sight of a person or thing, desire, a wish.

ठरल *v. a.* (from ठर, *to desire*), to excite a person's desire or wishes for a thing, to persuade, to shew; *a.* desired, asked for, wished.

ठरल, *v. a.* (from ठरल, *to chew*), to cause an animal to masticate.

ठरलठरल, *s.* (from ठरल, *to persuade*), a mutual wishing or requesting, a mutual or reciprocal persuading, a mutual looking, a looking at one another.

ठरल, *s.* (from ठरल, *the chewing of any substance*), the chewing of food or any other substance.

ठरल, *s.* (from ठरल, *to chew*), mastication.

ठरल, *s.* (from ठरल, *Portug. a key*), a key.

ठरल, *s.* (from ठरल, *a whip*), a whip, a scourge: This word constructed with ठरल, *to smite*, means to whip.

ठरलठरल, *s.* (from ठरल, *a whip*, and ठरल, *riding*), a horse-breaker, a jockey, a good horseman.

ठरलठरल, *s.* (from ठरल, *a horse-breaker*), the business or profession of a horse breaker or jockey.

ठरल, *s.* (from ठरल, *a skin*), a skin, leather. This word when constructed with ठरल, *to remove*, or with ठरल, *to loosen*, means to skin, to flay.

ठरलठरल, *s.* (from ठरल, *skin*, and ठरल, *a tick*), a species of tick or acarus which fastens itself on the skin of animals.

ठरलठरल, *s.* (from ठरल, *the skin*, and ठरल, *to shoot*), the name of a species of shrub, (*Camellia Chamguta*, Buchanan's *Mss.*)

ठरलठरल, *s.* (from ठरल, *the skin*, and ठरल, *grass*), a species of *Arum* mentioned in Dr. Buchanan's *Mss.* but not described.

ठरल, *s.* (from ठरल, *a spoon*), a spoon.

ठरलठरल, *s.* (from ठरल, *the skin*), the name of a species of *Artocarpus*, or bread fruit, mentioned in Dr. Buchanan's *Mss.* but not described.

ठरलठरल, *s.* (from ठरलठरल, *a bat*), the name of several species of the smaller bats.

ठरलठरल, *s.* (from ठरलठरल, *a bat*), the name of a plant (*Hedysarum vespertilionis*).

ठरल, *a.* (from ठरल, *the skin*), sticking to, adhesive, sticking as close as the skin.

ठरलठरल, *s.* (from ठरल, *leather*, and ठरल, *flesh*), gristle.

ठरल, *s.* (from ठरल, *a skin*), a skin, leather.

ठरल, *s.* (from ठरल, *leather*), scurf, dandruff; *a.* very dry and light, in the last sense the adjective is only applied to wood.

ठरलठरल, *s.* (from ठरल, *the skin*, and ठरल, *to pierce*), the name of a cutaneous or variolous disease.

ଡାଞ୍ଚ.

ଡାଞ୍ଚିନୀ, *s.* (from ଡାଞ୍ଚ, *the skin*, and ନିଆ, *a nit*), a nit or louse's egg.

ଡାଞ୍ଚିନୀ, *s.* (from ଡାଞ୍ଚ, *the skin*), a nit or louse's egg.

ଡାଞ୍ଚ, *s.* (from ଡାଞ୍ଚ, *a cow's tail*), the tail of the cow of Tartary, which is used as a fan or fly brush, a brush made of the long hairs of the tail of the cow of Tartary and used to chase away flies.

ଡାଞ୍ଚକର୍ତ୍ତା, *s.* (from ଡାଞ୍ଚ, *a fly brush*, and କର୍ତ୍ତା, *a doer*), a fly-brush maker.

ଡାଞ୍ଚକାରକ, *s.* (from ଡାଞ୍ଚ, *a fly brush*, and କାରକ, *making*), one who makes fly-brushes.

ଡାଞ୍ଚହୀନ, *s.* (from ଡାଞ୍ଚ, *a fly-brush*, and ହୀନ, *destruction*), the destruction or spoiling of a fly-brush.

ଡାଞ୍ଚହୀନକ, *a.* (from ଡାଞ୍ଚ, *a fly brush*, and ହୀନକ, *destructive*), destructive to fly-brushes; *s.* one who destroys fly-brushes.

ଡାଞ୍ଚହୀନୀ, *a.* (from ଡାଞ୍ଚ, *a fly-brush*, and ହୀନୀ, *destructive*), destructive to fly-brushes.

ଡାଞ୍ଚନାଶ, *s.* (from ଡାଞ୍ଚ, *a fly-brush*, and ନାଶ, *destruction*), the destruction or spoiling of a fly-brush.

ଡାଞ୍ଚନାଶକ, *a.* (from ଡାଞ୍ଚ, *a fly-brush*, and ନାଶକ, *destructive*), destructive to fly-brushes; *s.* one who destroys fly-brushes.

ଡାଞ୍ଚବିନା, *ad.* (from ଡାଞ୍ଚ, *a fly-brush*, and ବିନା, *without*), without a fly-brush.

ଡାଞ୍ଚବିଶିଷ୍ଟ, *a.* (from ଡାଞ୍ଚ, *a fly-brush*, and ବିଶିଷ୍ଟ, *possessed of*), possessed of a fly-brush, attended by a fly-brush.

ଡାଞ୍ଚବିହୀନ, *a.* (from ଡାଞ୍ଚ, *a fly-brush*, and ବିହୀନ, *destitute of*), destitute of a fly-brush.

ଡାଞ୍ଚବାଜନ, *s.* (from ଡାଞ୍ଚ, *the fly-flap*, and ବାଜନ, *a vibrating*), the vibrating or fanning with the fly-brush.

ଡାଞ୍ଚବାଜିତ, *a.* (from ଡାଞ୍ଚ, *a fly-brush*, and ବାଜିତ, *exempted from*), exempted from the use of a fly brush.

ଡାଞ୍ଚବାଜିତକ, *s.* (from ଡାଞ୍ଚ, *a fly-brush*, and ବାଜିତକ, *an exemption*), an exemption to the fly-brush.

ଡାଞ୍ଚସଂଯୁକ୍ତ, *a.* (from ଡାଞ୍ଚ, *a fly-brush*, and ସଂଯୁକ୍ତ, *joined to*), attended by a fly brush.

ଡାଞ୍ଚହୀନକ, *a.* (from ଡାଞ୍ଚ, *a fly-brush*, and ହୀନକ, *destitute*), destitute of a fly-brush.

ଡାଞ୍ଚଶୂନ୍ୟ, *a.* (from ଡାଞ୍ଚ, *a fly-brush*, and ଶୂନ୍ୟ, *empty*), destitute of a fly brush.

ଡାଞ୍ଚହୀନ, *a.* (from ଡାଞ୍ଚ, *a fly-brush*, and ହୀନ, *destitute*), destitute of a fly-brush.

ଡାଞ୍ଚାକାଞ୍ଚି, *s.* (from ଡାଞ୍ଚ, *a fly brush*, and ଆକାଞ୍ଚି, *desire*), the desire of a fly brush.

ଡାଞ୍ଚାକାଞ୍ଚି, *a.* (from ଡାଞ୍ଚ, *a fly-brush*, and ଆକାଞ୍ଚି, *desirous*),

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desirous of a fly-brush, desirous of being attended by the fly-brush.

ଡାଞ୍ଚାକାଞ୍ଚିକ, *s.* (from ଡାଞ୍ଚ, *a fly-brush*, and ଆକାଞ୍ଚି, *desire*), a desire of the fly-brush, or of being attended by the fly-brush.

ଡାଞ୍ଚାକାଞ୍ଚିକୀ, *a.* (from ଡାଞ୍ଚ, *a fly brush*, and ଆକାଞ୍ଚିକ, *desirous*), desirous of a fly-brush, or of being attended by the fly-brush.

ଡାଞ୍ଚି, *s.* (from ଡାଞ୍ଚ, *a fly-brush*), a species of potherb mentioned by Dr. Buchanan in his Mss. It is a species of *Chenopodium*.

ଡାଞ୍ଚାକାଞ୍ଚିକ, *s.* (from ଡାଞ୍ଚ, *a fly-brush*, and କାଞ୍ଚିକ, *a particular plant*), the name of a species of shrub (*Nerium Doodkourie*, Buchanan's Mss.)

ଡାଞ୍ଚାକାଞ୍ଚି, *s.* (from ଡାଞ୍ଚ, *a fly brush*, and ଆକାଞ୍ଚି, *desire*), a desire for the fly-brush, a wish to be attended by the fly-brush.

ଡାଞ୍ଚାକାଞ୍ଚି, *a.* (from ଡାଞ୍ଚ, *a fly-brush*, and ଆକାଞ୍ଚି, *desirous*), desirous of a fly-brush, desirous of being attended with a fly-brush.

ଡାଞ୍ଚାକାଞ୍ଚି, *a.* (from ଡାଞ୍ଚ, *a fly-brush*, and ଆକାଞ୍ଚି, *desirous*), desirous of a fly-brush, desirous of being attended with a fly-brush.

ଡାଞ୍ଚା, *a.* (from ଡାଞ୍ଚ, *leather*), stinking like dried skin.

ଡାଞ୍ଚା, *s.* (from ଡାଞ୍ଚ, *leather*), a strap for setting razors.

ଡାଞ୍ଚାଶିମୀ, *s.* (from ଡାଞ୍ଚା, *a razor-strap*, and ଶିମୀ, *a sort of grass*), a species of grass used to make mats (*Cyperus Pangorii*).

ଡାଞ୍ଚାଶିମୀ, *s.* (from ଡାଞ୍ଚା, *leather*), a razor-strap.

ଡାଞ୍ଚା, *s.* (from ଡାଞ୍ଚା, *a tanner*), a tanner, a currier, a skinner, a shoemaker.

ଡାଞ୍ଚାଶିମୀ, *s.* (from ଡାଞ୍ଚା, *a tanner*, and ଆଶିମୀ, *a potatoe*), a particular species of yam.

ଡାଞ୍ଚାଶିମୀ, *s.* (from ଡାଞ୍ଚା, *a fly brush*, and ଶିମୀ, *a climbing plant*), the name of a species of climbing plant mentioned in Dr. Buchanan's Mss. but not described. He thinks it to be a species of *Dalbergia*.

ଡାଞ୍ଚାଶିମୀ, *s.* (from ଡାଞ୍ଚା, *a tanner*, and ଶିମୀ, *a kidney-bean*), a name given in some districts to a variety of the *Dolichos lignosus* with red flowers.

ଡାଞ୍ଚାକାଞ୍ଚି, *s.* (from ଡାଞ୍ଚା, *the name of a mine*), gold.

ଡାଞ୍ଚି, *s.* (from ଡାଞ୍ଚ, *the name of a flower*), the name of a fish (*Clupeodon Champil*, Buchanan's Mss. *Clupea chrysoptera*, La Cepede xii. 192, 228). It is probable that *Clupea feinte* of La Cepede is only the young of this species.

## চাফি.

- চাফি, *v. a.* (from চাফি, *a young plant*), to sow seed, or rather to procure the germination of seed, to level or smooth the surface of the ground or of any other thing.
- চাফি, *s.* (from চাফি, *to move*), a spy, a scout, a worm, a bait for fish; *a.* (from চাফি, *four*), *f. m.*
- চাফিচাফি, *s.* (from চাফি, *a young plant*, and চাফি, *a particular plant*), the name of a variety of Wake Robiu, (*Arum Colocasias*.)
- চাফিচাফি, *s.* (from চাফি, *four*, and চাফি, *a house*), a sort of cloth ornamented with squares of a different texture.
- চাফিচাফি, *s.* (from চাফি, *to move*), a dancer, an actor of note, one who reads the shastras, a species of demi-gods who act as panegyrists to the superior gods.
- চাফি, *v. a.* (from চাফি, *a plant*), to plant out seedlings.
- চাফি, *s.* (from চাফি, *to move*), a plant, a seedling, the name of a species of bird (*Lanius cristatus*, Lath. syn. 18. p.) also, *s.* (from চাফি, *a remedy*), help.
- চাফিচাফি, *s.* (from চাফি, *a plant—the last member of this word is only a rhyme to the first*), plants and seedlings, remedies and hopes.
- চাফিচাফি, *a.* (from চাফি, *a plant*), dealing in plants, raising plants from seed; *s.* a nursery man.
- চাফি, *a.* (from চাফি, *four*), four.
- চাফিচাফি, *a.* from চাফি, *four*, and চাফি, *a corner*), quadrangular.
- চাফিচাফি, *a.* (from চাফি, *four*, and চাফি, *a quality*), fourfold.
- চাফিচাফি, *ad.* (from চাফিচাফি, *the four quarters*), on all sides, all around.
- চাফিচাফি, *a.* (from চাফি, *four*, and চাফি, *a foot*), four-footed; *s.* a bedstead, a chair, a stool.
- চাফিচাফি, *a.* (from চাফি, *four*, and চাফি, *a foot*), four-footed; *s.* a bedstead, a chair, a stool.
- চাফিচাফি, *ad.* (from চাফি, *four*, and চাফি, *a side*), on all sides.
- চাফিচাফি, *a.* (from চাফি, *four*, and চাফি, *a quarter*), complete, entire, whole.
- চাফিচাফি, *s.* (from চাফি, *four*, and চাফি, *a share*), four shares. This word, constructed with চাফি, *to make*, means to quarter.
- চাফি, *a.* (from চাফি, *to move*), handsome, beautiful, elegant, agreeable.
- চাফিচাফি, *s.* (from চাফি, *beautiful*), beauty, elegance.
- চাফিচাফি, *s.* (from চাফি, *beautiful*), beauty, elegance.
- চাফিচাফি, *a.* (from চাফি, *beautiful*, and চাফি, *a limb*), beautiful, well-proportioned, elegant, symmetrical.
- চাফিচাফি, *s.* (from চাফি, *agreeable*, and চাফি, *a word*), a sophist, a person esteemed heterodox in many matters of Hindoo faith, and usually considered as a materialist or atheist.

## চাফি.

- চাফি, *v. a.* (from চাফি, *to move*), to remove, to dispel, to drive, to sift, to pass any thing through a screen.
- চাফি, *s.* (from চাফি, *to go*), conduct, behaviour, a person's course of life, the pitched roof of a house, the blue jay (*Coracias indica*), husked rice.
- চাফি, *a.* (from চাফি, *to move*), active, lively.
- চাফিচাফি, *a.* (from চাফি, *rice*), dealing in rice, preparing rice for the market.
- চাফিচাফি, *s.* (from চাফি, *to move*, and চাফি, *a sort of grass*), a species of grass, (*Saccharum bengalense*, Willd.)
- চাফিচাফি, *s.* (from চাফি, *to move*), the name of a beautiful tree (*Dillenia indica*), and also of its fruit.
- চাফিচাফি, *s.* (from চাফি, *a particular fruit*, and চাফি, *a particular fruit*), the name of a fruit tree, (*Eugenia macrocarpa*.)
- চাফি, *s.* (from চাফি, *to move*), the causing of a thing to move, the removing of any thing, the passing of any thing through a sieve or screen.
- চাফি, *s.* (from চাফি, *to sift*), the sifting of corn, the screening of gravel or the like substances, motion onwards, the dispatch of goods.
- চাফি, *s.* (from চাফি, *to sift*), a sieve.
- চাফিচাফি, *s.* (from চাফি, *motion*, and চাফি, *a bamboo*), a very thick and large variety of the bamboo.
- চাফিচাফি, *s.* (from চাফি, *rice*, and চাফি, *a species of kidney bean*), the name of a tree which grows in the forests that cover the east border of Bengal, and also of its seed, which is used as a medicinal drug, (*Chaoolmoo-gra odorata*.)
- চাফি, *v. a.* (from চাফি, *to move*), to remove, to drive cattle, to dispatch goods, to transport, to manage, to urge forwards; *s.* conduct, management, the pitched roof of a house, a rat's hole; *a.* this word, preceded by a numeral, means having a roof composed of so many pieces.
- চাফি, *a.* (from চাফি, *to move*), active, brisk, lively, clever.
- চাফিচাফি, *s.* (from চাফি, *active*), activity, liveliness, cleverness.
- চাফিচাফি, *s.* (from চাফি, *to move*), reciprocal motion, motion communicated from all sides.
- চাফি, *s.* (from চাফি, *to move*), the management of any business or undertaking, the driving of cattle, the urging a person to haste or diligence, the impelling of a person to undertake any thing or to persevere therein, the dispatching of goods, the transporting of goods, the firing of a gun.
- চাফিচাফি, *a.* (from চাফি, *to move*), urging forward, superintending; *s.* a superintendent, the overseer of any work.

## हिंदा.

## हिंदी.

- ठांवाणी, *s.* (from ठांवा, *the transporting of goods*), the dispatch of goods or merchandize; *a.* ordering or authorizing the dispatch or removal of things.
- ठांमि, *s.* (from ठां, *to move*), a custom, a habit, practice, a method, a fashion, the gait of a person, rice cleansed for the table, a stage built on a large boat upon which are stowed the bamboos and other cumbersome tackling, a hanging shelf or stage suspended from the roof of a house employed by the Hindoos to stow away their bedding and other articles when not immediately wanted, a running, motion.
- ठांमिवालि, *s.* (from ठांमि, *motion*. *The last member of this word is merely a rhyme to the first*), the uneasy jolting motion of a palkee or other thing when carried in an inattentive or careless manner.
- ठांम, *s.* (from ठांम, *a sieve*), rice cleansed from its husk and fit for the table.
- ठांमनी, *s.* (from ठांम, *a sieve*), a sieve.
- ठांमि, *s.* (from ठांमि, *motion*), quick motion, a running.
- ठांम, *v. a.* (from ठां, *to plow*), to plow; *s.* cultivation, agriculture, tillage, the plowing of a field. This word, constructed with गि, *to give*, or कृ, *to do*, signifies to plow.
- ठांमठां, *s.* (from ठांम, *tillage*. *The last member of this word is only a rhyme to the first*), tillage, agriculture, husbandry.
- ठांमठां, *s.* (from ठांम, *tillage*. *The last member of this word is only a rhyme to the first*), agriculture, tillage, husbandry.
- ठांम, *a.* (from ठां, *to plow*), clownish, awkward, clumsy; *s.* a clown, a plowman, a husbandman.
- ठांमठांमि, *s.* (from ठांम, *a clown*), clownishness, the doing of any thing in an awkward and clumsy manner.
- ठांमठांमि, *a.* (from ठां, *to plow*), rustic, clownish, awkward, clumsy.
- ठांम, *a.* (from ठां, *to plow*), plowing; *s.* a plowman, a husbandman.
- ठांम, *s.* (from ठां, *to look*), the name of a species of snipe, (*Scolopax Gotera*.)
- ठिह, *v. a.* (from ठिह, *to perceive*), to awaken a person, to stimulate.
- ठिहान, *s.* (from ठिह, *to awaken*), the awakening of a person, the stimulating of a person to action; *a.* awake, active, alive.
- ठिहानकोथ, *s.* (from ठिहान, *active*, and कोथ, *a tide*), the spring tide, a spring tide at the equinoxes.
- ठिह, *s.* (from ठिह, *to awaken*), awakened, stimulated to action.
- ठिहा, *v. a.* (from ठिह, *to perceive*), to awaken a person, to stir up or stimulate to action.

- ठिहान, *s.* (from ठिहा, *to awaken a person*), the awakening of a person, the stimulating of a person to action; *a.* awakened, stimulated.
- ठि, an imitative sound used to express the chirping of young birds, or other similar sounds.
- ठिठि, an imitative sound used to express the continued chirping of young birds, or other similar sounds.
- ठिह, *v. a.* (from ठिह, *unctuous*), to smooth the hair, to make any thing shine as if oiled; *s.* a sort of lattice made of bamboos split very thin, and used as a blind to windows or doors.
- ठिहान, *s.* (from ठिहान, *oily*), oily, unctuous, split into thin and straight pieces.
- ठिहानकोथ, *s.* (from ठिहान, *polished*, and कोथ, *wood*), wood split into straight and thin pieces, a skewer.
- ठिहानकोथ, *s.* (from ठिहान, *smooth*, and कोथ, *sewing*), an embroiderer.
- ठिहा, *v. a.* (from ठिहान, *unctuous*), to smooth or comb out the hair, to make a thing shine as if oiled, to polish, to split wood into straight and thin pieces.
- ठिहान, *s.* (from ठिहा, *to polish*), the smoothing of the hair with unguents, the causing of things to shine, the splitting of wood into straight and thin pieces; *a.* smoothed, combed out smooth, polished, made to shine, split into straight thin pieces.
- ठिहानकोथ, *s.* (from कोथ, *to desire*), the name of a species mentioned in Dr. Buchanan's *Mem.* as a species of *Croton*.
- ठिहान, *a.* (from ठिहान, *to appear*), clear, fair (appeared to weather).
- ठिहानकोथ, *s.* (from ठिह, *to cure*), a physician.
- ठिहानकोथ, *a.* (from ठिह, *to cure*), curable, remediable.
- ठिहानकोथ, *s.* (from ठिह, *to cure*), the science of medicine, the administration of medicine.
- ठिहानकोथ, *a.* (from ठिह, *to cure*), attended by a physician, physicked, cured.
- ठिहानकोथ, *a.* (from ठिह, *to cure*), curable, remediable.
- ठिहानकोथ, *a.* (from ठिहानकोथ, *a flash*), suddenly flashing, successively flashing.
- ठिही, *a.* (from ठिही, *the belle-nut*), austere, harsh, astringent. (This word is seldom applied to any thing except belle-nut.)
- ठिहीकोथ, *s.* (from ठिही, *harsh*, and कोथ, *belle-nut*), a harsh and disagreeable kind of belle-nut.
- ठिहीकोथ, *s.* (from ठिही, *to do*), a desire to perform any thing.
- ठिहीकोथ, *a.* (from ठिही, *to do*), required to be done, given to be performed.
- ठिहीकोथ, *a.* (from ठिही, *to do*), desirous of doing a thing.

## हिं.

## हिं.

हिं, *s.* (from हि, *an imitative sound*, and ह, *to produce sound*), the hair of the head.  
 हिं, *s.* (from हिं, *the red legged partridge*), the red-legged or red partridge, (*Perdix rufa*).  
 हिं, *s.* (from हिं, *to thicken*), unctuous, oily, greasy, slippery, smooth, glossy, sleek.  
 हिं, *s.* (from हिं, *unctuous*), unctuousness, slipperiness, oiliness, smoothness.  
 हिं, *s.* (from हिं, *unctuous*), unctuousness, slipperiness, smoothness.  
 हिं, *s.* (from हिं, *unctuous*), unctuousness, oiliness, smoothness, slipperiness.  
 हिं, *s.* (from हिं, *to give pain*), a musk-rat (*Sorex coruleus*).  
 हिं, *s.* (from हिं, *to give pain*), a thunder-bolt, the stroke of a thunder-bolt.  
 हिं, *s.* (from हिं, *unctuous*), glossiness, unctuousness, greasiness, smoothness.  
 हिं, *s.* (from हिं, *flashing*), a glow, a vivid light, the redness of an evening sky.  
 हिं, *s.* (from हिं, *a word indicating a glowing light*), a flash, a glance of light reflected from a polished surface.  
 हिं, *s.* (from हिं, *to throw*), the name of a fine timber tree which grows plentifully in the forests east of Bengal, (*Swietenia Chikassay*).  
 हिं, *s.* (from हिं, *a shrimp*), a shrimp or prawn.  
 हिं, *s.* (from हिं, *a shrimp*), a shrimp or prawn.  
 हिं, *s.* (from हिं, *a shrimp*, and हिं, *a fish*), a shrimp or prawn.  
 हिं, *s.* (from हिं, *a shrimp*, and हिं, *burnt*), shrunk up, contracted with cold or pain, shrunk together like a fried shrimp.  
 हिं, *s.* (from हिं, *the snake-gourd*), the snake-gourd, (*Ficaria anguina*).  
 हिं, *s.* (from हिं, *a scream*, and हिं, *to make*), a squalling noise, a scream, a bawling, a cry.  
 हिं, *s.* (from हिं, *understanding*, and हिं, *power*), the power of intellect.  
 हिं, *s.* (from हिं, *to eat*, and हिं, *to move*), a Tamarind fruit, the Tamarind tree, (*Tamarindus indicus*).  
 हिं, *s.* (from हिं, *rust*), rust, mouldiness.  
 हिं, *s.* (from हिं, *rust*), mouldiness, the smut of corn, mildew; also, (from हिं, *a letter*), a sort of account or tally of land; *a.* viscous, clammy, of the consistence of syrup.  
 हिं, *s.* (from हिं, *of the consistence of syrup*, and हिं, *molasses*), molasses or treacle of a rather thick consistence.

हिं, *s.* (from हिं, *to send*), a letter, a note, a note of hand, a bank note.  
 हिं, *a.* (from हिं, *to send*), spread out, patent. This word is only applied to vessels, such as saucers or plates, which are broad and spread out.  
 हिं, *an imitative sound used to express that made by taking up the finger or any instrument which has been pressed on an unctuous or viscid substance.*  
 हिं, *a.* (from हिं, *sticky*), ropy, sticky, tenacious.  
 हिं, *an imitative sound used to express that made by taking up the finger or an instrument from some viscous substance to which it adheres.*  
 हिं, *a.* (from हिं, *rust*), mouldy, rusty.  
 हिं, *s.* (from हिं, *of the consistence of syrup*, and हिं, *treacle*), liquid molasses.  
 हिं, *s.* (from हिं, *mouldy*), mouldiness, rust.  
 हिं, *s.* (from हिं, *mouldy*, and हिं, *a disease*), mouldiness.  
 हिं, *s.* (from हिं, *a letter*), a letter, a note, an assignment.  
 हिं, *v. n.* (from हिं, *to cut*), to cut. to be exasperated, to fret.  
 हिं, *s.* (from हिं, *to cut*), a slit, vexation, passion. This word constructed with हिं, *to rise*, signifies to scale off, to peel off.  
 हिं, *s.* (from हिं, *to fret*), the teasing of a person, the provoking or exasperating of a person; *a.* teased, vexed, provoked.  
 हिं, *s.* (from हिं, *to fret*, and हिं, *a smiting*), the splitting of a thing, the scaling off of any thing.  
 हिं, *s.* (from हिं, *flattened rice*), rice when wetted, parched, and flattened; *v. a.* to tease, to exasperate.  
 हिं, *s.* (from हिं, *to give pain*), a twinging or throbbing.  
 हिं, *s.* (from हिं, *a twinging*, and हिं, *the beating of any thing*), the shooting of a pain, the throbbing or twinging of a wound.  
 हिं, *s.* (from हिं, *a sparrow*), a bird.  
 हिं, *s.* (from हिं, *a bird*, and हिं, *a house*), an aviary.  
 हिं, *s.* (from हिं, *a bird*, and हिं, *grass*), an uncultivated species of grass, (perhaps *Milium ramosum*).  
 हिं, *s.* (from हिं, *to twinge*), the twinging of a wound.  
 हिं, *v. n.* (from हिं, *to tease*), to twinge.  
 हिं, *s.* (from हिं, *to twinge*), the twinging of a wound.  
 हिं, *s.* (from हिं, *to fret*), exasperation, passion, petulance, dissatisfaction.  
 हिं, *a.* (from हिं, *to fret*), captious, cross, peevish, petulant, snarlish, testy.

ଡିଟା.

ଡିଟା.

ଡିଡ଼ିଡ଼ିଡ଼ି, *a.* (from ଡିଡ଼ି, *to fret*), capitious, cross, peevish, petulant, splenetic, testy, snarlish. The name of a plant (*Achyranthes lappacea*); also the name of a species of grass (*Milium sanguinale*.)

ଡିଡ଼ିଡ଼ି, *s.* (from ଡିଡ଼ି, *to fret*), the sensation caused in the mouth by chewing or tasting acrid substances, attended with a flow of saliva.

ଡିଡ଼ିଡ଼ିଡ଼ି, *a.* (from ଡିଡ଼ି, *to give pain*), throbbing, twinging, smarting.

ଡିଡ଼ି, *s.* (from ଡିଡ଼ି, *to know*), the soul, intellect, the heart; *a.* turned upside down, lying on the back with the face upwards, supine; *v. a.* to recline or lie on the back as if musing.

ଡିଡ଼ି, *v. a.* (from ଡିଡ଼ି, *to know*), to recline, to lie on the back.

ଡିଡ଼ି, *a.* (from ଡିଡ଼ି, *spotted*), full of seeds or plumbs which cause it to appear spotted (applied only to a cake).

ଡିଡ଼ିନିଡ଼ି, *s.* (from ଡିଡ଼ି, *spotted*, and ନିଡ଼ି, *a cake*), a cake full of seeds or plumbs which cause it to appear spotted, a plumb cake.

ଡିଡ଼ିମାଛ, *s.* (from ଡିଡ଼ିମାଛ, *a species of fish*), a particular species of fish (*Myxus Chitula*, Buchanan's Mss.)

ଡିଡ଼ି, *s.* (from ଡି, *to collect*), a funeral pile, the place where the dead are burned; also (from ଡିଡ଼ି, *leadwort*), leadwort (*Plumbago rosea* and *P. zeylanica*.)

ଡିଡ଼ିଡ଼ି, *s.* (from ଡିଡ଼ି, *speckled*, and ଡିଡ଼ି, *a shell*), a name given to some of the spotted kinds of *Cyprea*.

ଡିଡ଼ିହାସ, *s.* (from ଡିଡ଼ି, *a funeral pile*, and ଆହାସ, *a covering*), a covering for the dead, a shroud.

ଡିଡ଼ିହାସିନୀ, *s.* (from ଡିଡ଼ି, *a funeral pile*, and ଆହାସିନୀ, *covering*), a shroud for the dead.

ଡିଡ଼ିମନ୍ଦ, *s.* (from ଡିଡ଼ି, *leadwort*, and ମନ୍ଦ, *the falling*), a becoming mouldy, the name of a plant, (*Plumbago rosea* and *P. zeylanica*.)

ଡିଡ଼ିବସ, *s.* (from ଡିଡ଼ି, *funeral pile*, and ବସ, *cloth*), a shroud for the dead.

ଡିଡ଼ିବସ, *s.* (from ଡିଡ଼ି, *a funeral pile*, and ବସ, *ashes*), the ashes of the funeral pile.

ଡିଡ଼ିବସି, *s.* (from ଡିଡ଼ି, *a funeral pile*, and ବସି, *ground*), the place where a funeral pile is made.

ଡିଡ଼ିବସୀ, *a.* (from ଡିଡ଼ି, *a funeral pile*, and ବସି, *mounted upon*), mounted upon the funeral pile. This word is applied to a woman who burns herself with her husband's corpse.

ଡିଡ଼ିବସୀ, *s.* (from ଡିଡ଼ି, *a funeral pile*, and ଆହାସ, *a mounting upon*), an ascending the funeral pile.

ଡିଡ଼ିବସୀ, *a.* (from ଡିଡ଼ି, *a funeral pile*, and ଆହାସିନୀ, *mounting upon*), ascending the funeral pile. This word

is applied to a woman who ascends her husband's funeral pile to burn herself with the body.

ଡିଡ଼ିବସୀ, *s.* (from ଡିଡ଼ି, *a funeral pile*, and ବସି, *a reposing*), the lying upon the funeral pile.

ଡିଡ଼ିବସୀ, *s.* (from ଡିଡ଼ି, *a funeral pile*, and ବସୀ, *a bed*), reposing upon or making a bed of the funeral pile.

ଡିଡ଼ିବସୀ, *s.* (from ଡିଡ଼ି, *the funeral pile*, and ବସି, *lying down*), lying on the funeral pile.

ଡିଡ଼ିବସି, *s.* (from ଡିଡ଼ି, *speckled*, and ବସି, *a deer*), the Axis or spotted deer, (*Cervus Axis*.)

ଡିଡ଼ିବସି, *s.* (from ଡିଡ଼ି, *spotted*, and ବସି, *a tyger*), a leopard.

ଡିଡ଼ିବସି, *s.* (from ଡିଡ଼ି, *spotted*, and ବସି, *a serpent*), the name of two or three species of serpents which appear to belong to the genus Boa.

ଡିଡ଼ିବସି, *s.* (from ଡିଡ଼ି, *an expression of screaming*, and ବସି, *to make*), a scream, a squalling noise, an outcry, a loud and noisy appeal.

ଡିଡ଼ି, *s.* (from ଡିଡ଼ି, *to know*), the mind, the reasoning faculty, the heart, the affections.

ଡିଡ଼ିବସି, *s.* (from ଡିଡ଼ି, *the heart*, and ବସି, *a thief*), one who steals away the affections.

ଡିଡ଼ିବସି, *a.* (from ଡିଡ଼ି, *the heart*, and ବସି, *engaged in*), devoted to any thing, having the heart engaged.

ଡିଡ଼ିବସି, *s.* (from ଡିଡ଼ି, *the heart*, and ବସି, *devotedness*), the devoting of the heart to any object, the entering into any subject, or undertaking with all the heart.

ଡିଡ଼ିବସି, *a.* (from ଡିଡ଼ି, *the heart*, and ବସି, *entering into*), devoting the heart to a thing, zealous.

ଡିଡ଼ିବସି, *s.* (from ଡିଡ଼ି, *the heart*, and ବସି, *a speech*), the sentiment of the heart.

ଡିଡ଼ିବସି, *s.* (from ଡିଡ଼ି, *the heart*, and ବସି, *hindrance*), a disgust at a person so as not to be on speaking terms.

ଡିଡ଼ିବସି, *s.* (from ଡିଡ଼ି, *the heart*, and ବସି, *a breaking*), the breaking of a person's heart.

ଡିଡ଼ିବସି, *s.* (from ଡିଡ଼ି, *the heart*, and ବସି, *a state*), the state or bias of the heart.

ଡିଡ଼ିବସି, *s.* (from ଡିଡ଼ି, *the heart*, and ବସି, *a mistake*), a mistake, an error of the heart, vagrancy of mind, a vagary.

ଡିଡ଼ିବସି, *a.* (from ଡିଡ଼ି, *the heart*, and ବସି, *wandering*), mistaking, wandering in mind.

ଡିଡ଼ିବସି, *s.* (from ଡିଡ଼ି, *the heart*, and ବସି, *a going*), the moving of the heart.

ଡିଡ଼ିବସି, *a.* (from ଡିଡ଼ି, *the heart*, and ବସି, *pleasant*), agreeable to the heart.

ଡିଡ଼ିବସି, *a.* (from ଡିଡ଼ି, *the heart*, and ବସି, *without*), averse, disgusted.

ଡିଡ଼ିବସି, *s.* (from ଡିଡ଼ି, *the heart*, and ବସି, *applies*

## हिता.

- tion), the application of the heart to a subject, the entering into a subject.
- हितादि, *s.* (from हि, *the heart*, and आदि, *a bring pen- sive*), pensiveness, melancholy, perturbation of mind.
- हिताद्वेष, *s.* (from हि, *the heart*, and द्वेष, *perplexity*), perplexity, distress or anxiety of mind.
- हिताद्वेषकारक, *a.* (from हिताद्वेष, *anxiety of mind*, and कारक, *making*), causing anxiety of mind; *s.* a person who causes perplexity or anxiety of mind.
- हिताद्वेषकारी, *a.* (from हिताद्वेष, *anxiety of mind*, and कारि, *making*), causing perplexity or anxiety of mind.
- हिताद्वेषजनक, *a.* (from हिताद्वेष, *anxiety of mind*, and जनक, *producing*), producing perplexity or anxiety of mind.
- हिताद्वेषजन्य, *a.* (from हिताद्वेष, *anxiety of mind*, and जन्य, *producible*), caused by or arising from anxiety of mind.
- हिताद्वेषदायक, *a.* (from हिताद्वेष, *anxiety of mind*, and दायक, *giving*), giving trouble or causing anxiety of mind.
- हिताद्वेषदायी, *a.* (from हिताद्वेष, *anxiety of mind*, and दायि, *giving*), giving trouble to the mind, causing perplexity or anxiety of mind.
- हिताद्वेषहर्त्र, *s.* (from हिताद्वेष, *anxiety of mind*, and हर्त्र, *destruction*), the removal of perplexity or anxiety of mind.
- हिताद्वेषहर्त्रक, *a.* (from हिताद्वेष, *anxiety of mind*, and हर्त्रक, *destructive*), removing perplexity, dissipating anxiety of mind; *s.* a person who removes anxiety from the mind.
- हिताद्वेषहर्त्री, *a.* (from हिताद्वेष, *anxiety of mind*, and हर्त्री, *destructive*), removing perplexity, dissipating anxiety or distress of mind.
- हिताद्वेषनाशक, *s.* (from हिताद्वेष, *anxiety of mind*, and नाशक, *destruction*), the removal of perplexity or anxiety of mind.
- हिताद्वेषनाशक, *a.* (from हिताद्वेष, *anxiety of mind*, and नाशक, *destroying*), destroying perplexity, dissipating anxiety or distress of mind.
- हिताद्वेषनिर्बन्धक, *a.* (from हिताद्वेष, *anxiety of mind*, and निर्बन्धक, *stopping*), putting a stop to perplexity or anxiety of mind; *s.* a person who puts a stop to perplexity or anxiety.
- हिताद्वेषनिवारक, *a.* (from हिताद्वेष, *anxiety of mind*, and निवारक, *preventing*), preventing perplexity or anxiety of mind.
- हिताद्वेषनिवारण, *s.* (from हिताद्वेष, *anxiety of mind*, and निवारण, *prevention*), the prevention of perplexity or anxiety of mind.
- हिताद्वेषनिवृत्ति, *s.* (from हिताद्वेष, *anxiety of mind*, and निवृत्ति, *cessation*), the cessation of perplexity or anxiety of mind.

## चित्र.

- चित्राद्वेष, *a.* (from चित्राद्वेष, *anxiety of mind*, and चित्र, *destitute*), free from perplexity or anxiety of mind.
- चित्रापात, *s.* (from चित्रापात, *the falling into a recumbent posture*), the falling into a recumbent posture.
- चित्रापात, *s.* (from चित्र, *reclined*, and पात, *a falling*), the falling into a reclining posture with the face upwards.
- चित्र, *s.* (from चित्र, *to variegate, to wonder*), a picture, a piece of chintz or printed linen, any thing painted with a variety of colours, a miracle, surprise, astonishment, a circle or mark, a variegated colour; *a.* variegated, speckled, wonderful, surprising, astonishing.
- चित्रक, *s.* (from चित्र, *to paint*), the name of a plant of which there are two species (*Plumbago rosea* and *P. zeylanica*.)
- चित्रक, *s.* (from चित्र, *a picture*, and कृ, *to make*), a painter, an artist.
- चित्रकार, *s.* (from चित्र, *a picture*, and कृ, *to make*), a painter, an artist.
- चित्रकारी, *a.* (from चित्र, *a picture*, and कारि, *making*), painting, variegating, causing a variety of appearance, exciting wonder.
- चित्रगुप्त, *s.* (from चित्र, *variegated*, and गुप्त, *concealed*), the name of Yuma considered as the registrar of the infernal regions, whose office it is to record the virtues and vices of mankind.
- चित्रवाण, *s.* (from चित्र, *spotted*, and वाण, *a tiger*), a leopard.
- चित्रविचित्र, *a.* (from चित्र, *variegated*, and विचित्र, *painted*), checkered, painted with a variety of colours, variegated, gawdy.
- चित्राङ्ग, *s.* (from चित्र, *surprising*, and अङ्ग, *light-giving*), the sun, fire, a name of Bhirava, one of the forms of Shiva.
- चित्रमयी, *s.* (from चित्र, *surprising*, and मयी, *a writing*), the name of a female famous in the fabulous history of the Hindoos for describing every thing at her will; she was the companion of Oosha the daughter of king Vana.
- चित्रहस्त, *a.* (from चित्र, *variegated*, and हस्त, *the hand*), having the hand reversed; *s.* the hand held with the palm uppermost.
- चित्रा, *s.* (from चित्र, *to paint*), the name of a star in the virgin's spike, the name of a species of cucumber (*Cucumis madraspatanus*.) The name of two other plants (*Plumbago zeylanica* and *P. rosea*.)
- चित्राद्वेष, *s.* (from चित्र, *painted*, and अद्वेष, *a sort of pulse*), a species of *Dalbergia* noticed by Dr. Buchanan in his Mss.
- चित्रिणी, *a.* (from चित्र, *painted*), surprising, ravishing. This

## टि०.

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adjective is only used to distinguish a particular description of women in the amatory writings of the Hindoos.  
**टिङ्गि**, *a.* (from **टि**, *to paint*), painted, variegated, speckled, spotted, chequered.

**टिङ्गि**, *a.* (from **टि**, *spotted*, and **ङ्ग**, *made*), diversified, spotted, speckled.

**टिङ्गि**, *s.* (from **टि**, *intellect*, and **ङ्गि**, *spirit*), the intellectual soul, spirit.

**टिङ्गि**, *s.* (from **टि**, *intellect*, and **ङ्गि**, *a semblance*), a semblance of intellect, a semblance of spirit.

**टिङ्गि**, *v. a.* (from **टि**, *a mark*), to recognize, to know a person or thing, to distinguish one person or thing from another.

**टिङ्गि**, *s.* (from **टि**, *to sound*), the name of a species of *Crotalaria* mentioned by Dr. Buchanan, but not described.

**टिङ्गि**, *s.* (from **टि**, *to know*), the recognizing of a person or thing.

**टिङ्गि**, *v. a.* (from **टि**, *to know*), to point out a person, to introduce to a person's knowledge; *a.* known, acquainted with.

**टिङ्गि**, *s.* (from **टि**, *acquainted with*, and **ङ्गि**, *a leech*), a small species of leech which lives among grass, and gives much annoyance to travellers by fastening upon them and sucking their blood.

**टिङ्गि**, *s.* (from **टि**, *acquainted with*, and **ङ्गि**, *acquaintance*), a familiar acquaintance with a person and his circumstances.

**टिङ्गि**, *s.* (from **टि**, *China*), sugar, Chinese.

**टिङ्गि**, *s.* (from **टि**, *sugar*, and **ङ्गि**, *a plantain*), a variety of the plantain with very sweet fruit.

**टिङ्गि**, *s.* (from **टि**, *Chinese*, and **ङ्गि**, *a species of lime*), a variety of lime (*Citrus acida*) brought from China.

**टिङ्गि**, an imitative sound used to express the twinging sensation arising from the sting of a nettle or a similar cause.

**टिङ्गि**, *a.* (from **टिङ्गि**, *a twinging sensation*), shrill, acute, sharp, (applied to sound or pain.)

**टिङ्गि**, *v. a.* (from **टिङ्गि**, *to recollect*), to be anxious, to be thoughtful, to be careful.

**टिङ्गि**, *a.* (from **टिङ्गि**, *to recollect*), thoughtful, anxious.

**टिङ्गि**, *s.* (from **टिङ्गि**, *to recollect*), the act of thinking, a meditating, a reflecting, a pondering.

**टिङ्गि**, *a.* (from **टिङ्गि**, *to recollect*), requiring thought or meditation, deserving care or reflection.

**टिङ्गि**, *s.* (from **टिङ्गि**, *to recollect*), thoughtfulness, care, anxiety, a cogitation, a thought, meditation.

**टिङ्गि**, *a.* (from **टिङ्गि**, *anxiety*, and **ङ्गि**, *making*), causing anxiety or care, careful, anxious.

**टिङ्गि**, *a.* (from **टिङ्गि**, *anxiety*, and **ङ्गि**, *causing*), causing anxiety or care, heart corroding, anxious.

**टिङ्गि**, *a.* (from **टिङ्गि**, *anxiety*, and **ङ्गि**, *distressed*), full of care, full of anxiety, depressed in mind.

**टिङ्गि**, *a.* (from **टिङ्गि**, *anxiety*, and **ङ्गि**, *producing*), producing care or anxiety.

**टिङ्गि**, *a.* (from **टिङ्गि**, *anxiety*, and **ङ्गि**, *producible*), arising from care or anxiety.

**टिङ्गि**, *s.* (from **टिङ्गि**, *anxiety*, and **ङ्गि**, *destruction*), the dissipation of care or anxiety.

**टिङ्गि**, *a.* (from **टिङ्गि**, *anxiety*, and **ङ्गि**, *destructive*), dissipating care or anxiety.

**टिङ्गि**, *a.* (from **टिङ्गि**, *anxiety*, and **ङ्गि**, *destructive*), dissipating care or anxious thought.

**टिङ्गि**, *a.* (from **टिङ्गि**, *anxiety*, and **ङ्गि**, *destroying*), dispelling care or anxiety; *s.* one who dispels care or anxiety.

**टिङ्गि**, *a.* (from **टिङ्गि**, *thought*, and **ङ्गि**, *stopping*), putting a stop to care or anxious thought.

**टिङ्गि**, *a.* (from **टिङ्गि**, *thought*, and **ङ्गि**, *preventing*), preventing care or anxiety.

**टिङ्गि**, *s.* (from **टिङ्गि**, *thought*, and **ङ्गि**, *a prevention*), the prevention of care or anxiety.

**टिङ्गि**, *s.* (from **टिङ्गि**, *thought*, and **ङ्गि**, *cessation*), the cessation of care or anxiety.

**टिङ्गि**, *a.* (from **टिङ्गि**, *thought*, and **ङ्गि**, *a cause*), caused by or arising from care or anxiety.

**टिङ्गि**, *a.* (from **टिङ्गि**, *anxiety*, and **ङ्गि**, *affected with*), filled with anxiety, thoughtful, pensive, concerned, anxious.

**टिङ्गि**, *a.* (from **टिङ्गि**, *thought*, and **ङ्गि**, *stimulating*), exciting care or anxiety.

**टिङ्गि**, *a.* (from **टिङ्गि**, *thought*, and **ङ्गि**, *arising from*), arising from or caused by anxious thought or care.

**टिङ्गि**, *a.* (from **टिङ्गि**, *anxiety*, and **ङ्गि**, *increasing*), increasing anxiety or care.

**टिङ्गि**, *s.* (from **टिङ्गि**, *anxiety*, and **ङ्गि**, *an increasing*), the aggravating or adding to care or anxiety.

**टिङ्गि**, *a.* (from **टिङ्गि**, *anxiety*, and **ङ्गि**, *possessed of*), anxious, thoughtful, full of care.

**टिङ्गि**, *a.* (from **टिङ्गि**, *anxiety*, and **ङ्गि**, *destitute of*), free from care or anxiety.

**टिङ्गि**, *s.* (from **टिङ्गि**, *anxiety*, and **ङ्गि**, *increase*), an increase of care or anxiety.

**टिङ्गि**, *a.* (from **टिङ्गि**, *anxiety*, and **ङ्गि**, *exempt*),

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रा), exempted from care or anxiety, free from care or anxiety.

हिताविराज, s. (from हिता, anxiety, and राजिरेख, an exemption), an exemption from care or anxiety.

हितागम, s. (from हिता, anxiety, and गम, a gem), a fabulous gem supposed to furnish its possessor with whatever he thinks upon.

हिताङ्ग, a. (from हिता, anxiety, and अङ्ग, joined to), anxious, full of care, thoughtful.

हितायत्न, a. (from हिता, anxiety, and यत्न, fit), worthy of care or anxious thought.

हिताश्रित, a. (from हिता, anxiety, and श्रित, destitute of), free from care or anxiety.

हिताश्रय, s. (from हिता, anxiety, and अश्रय, a sea), an ocean of thought or anxious care.

हिताश्रय, a. (from हिताश्रय, a sea of thought, and अश्रय, immersed), immersed in a sea of care or of anxieties.

हिताश्रय, a. (from हिता, anxiety, and अश्रय, fit), worthy of or deserving care and anxious thought.

हिताश्रय, a. (from हिता, anxiety, and अश्रय, empty), free from care or anxiety.

हिताश्रय, s. (from हिता, anxiety, and अश्रय, a sea), an ocean of care or anxious thought.

हिताश्रय, a. (from हिताश्रय, a sea of care, and अश्रय, sunk), sunk in a sea of care or anxiety.

हिताश्रय, s. (from हिता, anxiety, and अश्रय, the sea), an ocean of care or anxiety.

हिताश्रय, a. (from हिताश्रय, a sea of care, and अश्रय, immersed), immersed or sunk in a sea of care or anxiety.

हिताश्रय, a. (from हिता, anxiety, and अश्रय, indicating), indicative of care or anxiety.

हिताश्रय, a. (from हिता, anxiety, and अश्रय, destitute of), free from care or anxiety.

हिताश्रय, a. (from हिता, anxiety, and अश्रय, a cause), arising from or caused by care or anxiety.

हिताश्रय, a. (from हिता, to recollect), recollected, thought on, anxious, perplexed.

हिताश्रय, v. a. (from हिता, to grind seeds for oil), to squeeze, to express the juice from a fruit, to press out.

हिताश्रय, v. a. (from हिताश्रय, to squeeze out), to squeeze a lemon or other fruit so as to express its juice, to squeeze with the hand.

हिताश्रय, s. (from हिताश्रय, to squeeze out), the squeezing of a lemon or other fruit with the hand to express the juice, a squeezing with the hand.

हिताश्रय, v. a. (from हिताश्रय, to squeeze out), to squeeze a lemon

or other fruit so as to express the juice, to squeeze with the hand; a. squeezed out, expressed.

हिताश्रय, s. (from हिताश्रय, to squeeze out), the squeezing of a lemon or other fruit to express the juice, a squeezing with the hand; a. squeezed out, pressed out.

हिताश्रय, s. (from हिताश्रय, to squeeze out), the squeezing of a lemon or other fruit so as to express the juice, a squeezing with the hand.

हिताश्रय, s. (from हिताश्रय, to squeeze), the pressing of fruits to express their juices, the squeezing of any thing.

हिताश्रय, v. a. (from हिताश्रय, to chew), to masticate.

हिताश्रय, s. (from हिताश्रय, to chew), the act of masticating food; a. chewed, masticated.

हिताश्रय, s. (from हिताश्रय, to chew), the mastication of food.

हिताश्रय, a. (from हिताश्रय, to chew), eminent at masticating food.

हिताश्रय, v. a. (from हिताश्रय, to eat), to chew, to masticate.

हिताश्रय, s. (from हिताश्रय, to chew), the chewing of any substance.

हिताश्रय, s. (from हिताश्रय, to chew), the chin, generally however confined to the depression between the chin and the under lip.

हिताश्रय, v. a. (from हिताश्रय, the skin, and अश्रय, to move or obtain), to grasp, to pinch.

हिताश्रय, s. (from हिताश्रय, to pinch), the grasping or pinching of any thing.

हिताश्रय, s. (from हिताश्रय, to pinch), a pair of forceps or pincers, a vice, a pair of tongs, a pair of nippers, a clamp, a spasm.

हिताश्रय, s. (from हिताश्रय, to pinch), a pair of pincers or nippers, a pinch with the nails of the thumb and finger. This word constructed with अश्रय, to cut, means to pinch between the thumb and finger nails, or with any other thing so as to cut the skin; with अश्रय, to seize, it means to grasp, to pinch, to gripe.

हिताश्रय, s. (from हिताश्रय, for eyes, and अश्रय, the cutting of a thing), the pinching of any one with the thumb and finger nails, the nipping of wire or any other substance.

हिताश्रय, s. (from हिताश्रय, forceps, and अश्रय, the seizing of a thing), the gripping or pinching of a thing.

हिताश्रय, v. n. (from हिताश्रय, the skin), to adhere.

हिताश्रय, s. (from हिताश्रय, to adhere), an adhering, a sticking close.

हिताश्रय, s. (from हिताश्रय, the skin), the shell of a pea or other leguminous fruit, a skin, a shell, a husk; a. (from हिताश्रय, dried), emaciated, lean, dried; v. a. to make a thing stick close to any body, to wring water out of cloth or the like.

## डि।

- डिङ्गान, *s.* (from डिङ्, *to cause to stick close*), the causing of a thing to stick close like the skin, the wringing of cloth to express the water which it contains after washing; *a.* stuck close, wrung out.
- डिङ्गान, *s.* (from डिङ्, *to know*), the rousing of an animal, the making of a thing plain.
- डिङ्, *v. n.* (from डिङ्, *to injure*), to tear, to split. The adverbial participle of this verb constructed with वा, *to go*, means the same as the simple verb. Constructed with उड्ग, *to arrive*, it means to deflower.
- डिङ्, *ad.* (from डिङ्, *to injure*), of old; *a.* long (applied to time); *s.* a rent.
- डिङ्गान, *s.* (from डिङ्, *long*, and काल, *time*), a long time.
- डिङ्गानादि, *ad.* (from डिङ्गान, *a long time*, and आदि, *a boundary*), from a period long past, for a long time.
- डिङ्गानिक, *a.* (from डिङ्गान, *a long time*), long lasting, perennial, chronic, old, long-continued, inveterate.
- डिङ्गानीन, *a.* (from डिङ्गान, *a long time*), old, ancient, long-lasting, perennial, chronic, long continued, inveterate.
- डिङ्गान, *s.* (from डिङ्, *of old*, and क्ड, *a wound*), an old wound, an ulcer.
- डिङ्गोरो, *a.* (from डिङ्, *long*, and जीविन्, *living*), long lived.
- डिङ्गो, *s.* (from डिङ्, *long*, and जीव, *to live*), the fruit of a tree common in the forests of India, (*Buchanania latifolia*).
- डिङ्ग, *s.* (from डिङ्, *to split*), the tearing of cloth or paper.
- डिङ्गी, *s.* (from डिङ्ग, *hair*), a comb.
- डिङ्ग, *s.* (from डिङ्गडिङ्ग, *a kind of plant*), a species of medicinal plant, (*Gentiana Cheraia*).
- डिङ्ग, *a.* (from डिङ्, *long*), old, of long standing, ancient.
- डिङ्गुली, *a.* (from डिङ्, *long*, and दुःखिन्, *afflicted*), long afflicted, long distressed.
- डिङ्गन, *a.* (from डिङ्, *of old*), old, ancient, antique.
- डिङ्गान, *s.* (from डिङ्, *of old*, and रोग, *a disease*), a chronic disease.
- डिङ्गानी, *a.* (from डिङ्, *of old*, and रोगिन्, *diseased*), valitudinarian, long-diseased.
- डिङ्गानि, *s.* (from डिङ्, *long*, and गच्छिन्, *hoarded*), long-hoarded, acquired by long labour.
- डिङ्गानी, *a.* (from डिङ्, *long*, and सुखिन्, *happy*), long-happy, lastingly happy.
- डिङ्गानी, *a.* (from डिङ्, *of old*, and चरिन्, *continuing*), durable, of long continuance.
- डिङ्ग, *v. a.* (from डिङ्, *to injure*), to cleave wood, to tear cloth or paper; *a.* torn, rent.
- डिङ्ग, *s.* (from डिङ्ग, *a lamp*), a lamp.
- डिङ्गान, *s.* (from डिङ्ग, *a lamp*, and आन, *supporting*), a lamp-stand.

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- डिङ्ग, *a.* (from डिङ्ग, *to cleave*), cleaved, torn, rent; *s.* the cleaving of wood, the tearing or rending of cloth, paper, or the like.
- डिङ्गी, *a.* (from डिङ्ग, *to cleave*), the cleaving of wood, the work whether well or ill done of cleaving wood, or of rending cloth or paper, the wages of cleaving wood; *a.* arising from cleaving or rending.
- डिङ्गडिङ्ग, *s.* (from डिङ्ग, *long*, and डिङ्ग, *bitter*), a species of plant much used in medicine, (*Gentiana Cheraia*).
- डिङ्गिङ्ग, *s.* (from डिङ्ग, *rent*, *The last member of this word is a rhyme with the first*), the name of a plant used in medicine, (*Brassica Eruca*, Buchanan's *Miss.*)
- डिङ्ग, *s.* (from डिङ्ग, *hair*), a comb.
- डिङ्गडी, *s.* (from डिङ्ग, *a comb*, and दन्त, *a tooth*), having teeth resembling those of a comb, pectinated.
- डिङ्गी, *s.* (from डिङ्ग, *hair*), a comb.
- डिङ्ग, *s.* (from डिङ्ग, *a kite*), the common Indian kite, (*Falco ater*).
- डिङ्ग, *s.* (from डिङ्ग, *a hearth*), the bowl of the Indian tube used for smoking, which contains the tobacco.
- डिङ्गि, *s.* (from डिङ्ग, *a hearth*), a basin for washing the hands and face, usually made of brass with a perforated cover, and mounted on a wooden stand.
- डिङ्ग, *s.* (from डिङ्ग, *a kite*), a small room on the top of a house to cover the staircase.
- डिङ्गानी, *s.* (from डिङ्ग, *a small room*, and कान्ठा, *a house*), a small kind of turret raised on the top of a house to cover the stairs.
- डिङ्गिङ्गी, *s.* (from डिङ्गिङ्गी, *a bad*), a species of plant, (*Hedyosarum vespertilionis*).
- डिङ्ग, *s.* (from डिङ्ग, *to be flaccid*), the common Indian kite, (*Falco ater*), it is also the generic name for the kite, *a.* sore or running-eye; *a.* bleary-eyed, sore-eyed.
- डिङ्गिङ्ग, *s.* (from डिङ्ग, *to be flaccid*, and उड्ग, *to fly*), the name of a beautiful species of lark (*Alauda cristata*).
- डिङ्ग, *s.* (from डि, *to collect*, and उड्ग, *to take*), the name of a species of shrub or tree (*Bauhinia platyphylla*, Buchanan's *Miss.*)
- डिङ्ग, *s.* (from डिङ्ग, *a form*), the face, the aspect, a form.
- डिङ्ग, *s.* (from डिङ्ग, *to dominer*), a sign, a mark, a badge, any distinguishing mark, a scar, a spot, a vestige, a token, a trace, a signal.
- डिङ्गडी, *s.* (from डिङ्ग, *a mark*, and डी, *a deer*), one who marks goods or other things, one who marks things with a badge or distinguishing mark, one who makes a signal.

## चिह्न.

## चोन.

**चिह्नकारक**, *a.* (from चिह्न, *a mark*, and कारक, *marking*), marking goods or other things with a distinguishing mark, paging a book, affixing a badge to a person or thing, making a signal; *s.* one who marks merchandize, cattle, or other things with a distinguishing mark, one who makes a signal.

**चिह्नकारी**, *a.* (from चिह्न, *a mark*, and कारि, *making*), marking goods, cattle, or other things with a distinguishing mark or badge, paging a book, making signals.

**चिह्नज्ञान**, *s.* (from चिह्न, *a mark*, and ज्ञान, *knowledge*), a knowledge of the marks or signs by which goods, cattle, or other things are distinguished, the knowledge of signals.

**चिह्नज्ञापक**, *s.* (from चिह्न, *a mark*, and ज्ञापक, *making known*), making known or explaining the marks of goods, cattle, or other things, giving information of signals; *s.* one who explains or makes known the marks of goods, cattle, or other things, one who discovers or gives information of signals.

**चिह्नज्ञापन**, *s.* (from चिह्न, *a mark*, and ज्ञापन, *a making known*), the explaining or making known the marks by which goods, cattle, or other things are distinguished, the giving information of signals.

**चिह्नदायक**, *a.* (from चिह्न, *a mark*, and दायक, *giving*), giving or making marks by which goods, cattle or other things may be distinguished, giving or making signals.

**चिह्नहिन**, *s.* (from चिह्न, *a mark*, and हिन, *destruction*), the effacing or destroying the marks which are intended to distinguish goods, cattle, or other things, the rendering of signals ineffectual.

**चिह्नहिनक**, *a.* (from चिह्न, *a mark*, and हिनक, *destructive*), destroying or effacing the marks which are designed to distinguish goods, cattle, or other things, making signals ineffectual.

**चिह्नहिननी**, *a.* (from चिह्न, *a mark*, and हिननी, *destructive*), destroying or effacing the marks which are designed to distinguish goods, cattle, or other things, making signals ineffectual.

**चिह्ननाश**, *s.* (from चिह्न, *a mark*, and नाश, *destruction*), the destruction or effacing of the marks of goods, cattle, or other things, a rendering of signals ineffectual.

**चिह्ननाशक**, *a.* (from चिह्न, *a mark*, and नाशक, *destructive*), destructive to, or effacing, the marks of goods or other things, rendering signals useless; *s.* a person or thing which effaces the marks of goods or other things, a person or circumstance which makes signals ineffectual.

**चिह्ननिमित्तक**, *a.* (from चिह्न, *a mark*, and निमित्त, *a cause*), arising from distinguishing marks or signals.

**चिह्नप्राप्त**, *a.* (from चिह्न, *a mark*, and प्राप्त, *arising from*), caused by or arising from marks, badges, or distinguishing characters.

**चिह्नविशिष्ट**, *a.* (from चिह्न, *a mark*, and विशिष्ट, *possessed of*), marked, distinguished by a peculiar mark or sign.

**चिह्नविना**, *ad.* (from चिह्न, *a mark*, and विना, *without*), without marks or distinctive characters.

**चिह्नविहीन**, *a.* (from चिह्न, *a mark*, and विहीन, *destitute of*), destitute of marks or distinctive characters.

**चिह्नविनाश**, *s.* (from चिह्न, *a mark*, and विनाश, *destruction*), the destruction or defacing of the marks which are designed to distinguish goods, cattle, or other things, the rendering of signals useless or ineffectual.

**चिह्नविनाशक**, *a.* (from चिह्न, *a mark*, and विनाशक, *destructive*), destroying the marks or distinguishing signs of goods, cattle, or other things, making signals ineffectual.

**चिह्नराहित्य**, *a.* (from चिह्न, *a mark*, and राहित्य, *exempted*), exempted from marks or discriminating characters.

**चिह्नराहित्यक**, *s.* (from चिह्न, *a mark*, and राहित्यक, *an exemption*), an exemption from marks, badges, or discriminating characters.

**चिह्नयुक्त**, *a.* (from चिह्न, *a mark*, and युक्त, *joined to*), marked, distinguished by a mark or badge.

**चिह्नरहित**, *a.* (from चिह्न, *a mark*, and रहित, *destitute*), destitute of marks, badges, or other discriminative characters.

**चिह्नरुत**, *a.* (from चिह्न, *a mark*, and रुत, *empty*), destitute of marks or discriminating badges.

**चिह्नसूचक**, *a.* (from चिह्न, *a mark*, and सूचक, *indicating*), making known or explaining the marks on goods, cattle, or other things.

**चिह्नहीन**, *a.* (from चिह्न, *a mark*, and हीन, *destitute*), destitute of marks or discriminating characters, destitute of a badge.

**चिह्नहेतुक**, *a.* (from चिह्न, *a mark*, and हेतुक, *a cause*), caused by or arising from marks or distinguishing characters.

**चिह्नित**, *a.* (from चिह्न, *a sign*), marked, signed, denoted by a mark.

**चिह्नितनाम**, *a.* (from चिह्नित, *marked*, and नाम, *a writing*), a written description of land ascertaining its boundaries.

**छींछी**, an imitative sound used to express the neighing of a horse.

**छीज**, *s.* (from छीज, *a thing*), a thing.

**छीजक**, *s.* (from छीज, *a thing*, and क, *a thing*), a person's baggage or equipage.

**छीन**, *s.* (from छी, *to collect*), a species of deer, a kind of grass or millet (*Panicum miliacium*), China.

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चीनधोडा, *s.* (from चीन, *China*, and धोडा, *small*), the name of a species of grossbeak.

चीन, *s.* (from चीन, *millet*), millet, a species of grass cultivated as a small sort of grain, (*Panicum miliaceum*.)

चीनधान, *s.* (from चीन, *millet*, and धान, *grass*), a species of grass or small grain, (*Panicum miliaceum*.)

चीनमंजरी, *s.* (from चीन, *China*, and मंजरी, *an orange*), the name of a shrub which produces a small aromatic fruit the flavour of which resembles that of orange peel, (*Triphasia aurantiola*.)

चीनमिर्च, *s.* (from चीन, *China*, and मिर्च, *red lead*), a superior sort of minium or red lead brought from China.

चीनी, *s.* (from चीन, *China*), sugar. It is probable that sugar was first introduced into India from China.

चीर, *s.* (from चि, *to collect*), the dress of a devotee made of the fibres of vegetable bark, cloth, clothes, a rag, old and torn cloth, bark.

चीरबन्ध, *s.* (from चीर, *the dress of a devotee*, and बन्ध, *cloth*), cloth made of vegetable fibres, the dress of a devotee.

चीरबन्धी, *s.* (from चीर, *the dress of a devotee*, and बन्धी, *clothed*), wearing the dress of a devotee.

चीर, *a.* (from चि, *to hurt*), split, divided.

ह. *v. n.* (from ह, *to ooze or leak*), to ooze out, to leak.

हूँ, *v. n.* (from ह, *to leak*), to leak, to ooze; *v. a.* to cause to ooze out or to leak; *s.* a rat, the name of a medicinal drug, a sort of perfume.

हूँकर, *s.* (from हूँ, *to leak*), a leaking or oozing out.

हूँक, *s.* (from हूँ, *to leak*), the leaking of liquors, an oozing; *a.* leaked, oozed out.

हूँक, *s.* (from ह, *to leak*), an oozing or leaking.

हूँक, *s.* (from ह, *to ooze or leak*), an oozing out, a flowing forth, the leaking of a barrel.

ह. *v. n.* (from ह, *to injure*), to burn away, to be burnt.

हूँ, *v. a.* (from ह, *to burn away*), to calcine, to tan.

हूँकर, *s.* (from हूँ, *to calcine*), the calcining or burning of a thing to powder.

हूँकर, *s.* (from ह, *to burn away*), the burning away or being burnt.

हूँक, *v. a.* (from ह, *to whet*), to whet a knife or other edge tool, to set or strap a razor.

हूँक, *s.* (from हूँक, *to whet*), the whetting of an edge tool.

हूँक, *v. a.* (from ह, *to cut or divide*), to strip corn from the ear, to strip off flowers or seeds from the stalks.

हूँक, *a.* (from ह, *to shrivel or shrink up*), small, minute. This word is only used as the adjective of fish.

हूँक, *s.* (from हूँक, *a species of grass*), the name of a species of grass, (*Cyperus compressus*.)

हूँक, *s.* (from हूँक, *a nipple*), a nipple.

हूँक, *s.* (from हूँक, *to strip off*), a stripping of corn from the ear, or of seed from the stalk.

हूँक, *v. n.* (from हूँक, *to be in pain*), to miss, to mistake, to err, to transgress, to settle, to conclude, to determine, to decide.

हूँक, *s.* (from हूँक, *sorrel*), the name of the Indian sorrel (*Rumex vesicarius*); also, (from हूँक, *to mistake*), a mistake, an error, a blunder, a transgression, an oversight.

हूँक, *s.* (from हूँक, *to mistake*), the making of a mistake, the committing of an error.

हूँक, *s.* (from हूँक, *to mistake*), a mistake, an error, a blunder, an oversight, a transgression, the settling of an affair, an accommodation.

हूँक, *a.* (from हूँक, *to mistake*), mistaking, blundering, erring, settling or bringing things to a conclusion; *s.* one who mistakes or blunders, one who settles differences, one who brings an affair to a conclusion.

हूँक, *s.* (from हूँक, *acid*, and हूँक, *beet*), the name of the Indian sorrel, (*Rumex vesicarius*.)

हूँक, *v. a.* (from हूँक, *to mistake*), to decide, to adjust, to conclude, to end a work, to settle a dispute.

हूँक, *s.* (from हूँक, *to decide*), the deciding or adjusting of an affair, the settling of a dispute, the finishing of an undertaking.

हूँक, *s.* (from हूँक, *to decide*), the deciding or settling of a dispute, the ending of an undertaking, the adjusting of a difficulty.

हूँक, *s.* (from हूँक, *an adjustment*. The last member of this word is merely a rhyme to the first), the deciding or settling of a dispute, the ending of an undertaking, the adjustment of an affair.

हूँक, *a.* (from हूँक, *to settle*), settling, adjusting; *s.* one who settles or adjusts an affair, one who settles a difference.

हूँक, *s.* (from हूँक, *acid*, and हूँक, *a pot herb*), sorrel, (*Rumex vesicarius*.)

हूँक, *ad.* (*loc. case of हूँक*), by mistake, inadvertently.

हूँक, *s.* (from हूँक, *a mistake*. The last member of this word is only a rhyme to the first), errors and mistakes.

हूँक, an imitative sound used to express that arising from sucking food, or from sucking the meat from a bone, or from the lapping of liquid substances; *a.* shining, glossy with the use of unguents.

हूँक, *a.* (from हूँक, *unction*), shining, glossy, or shining with oil or other unctuous substances.

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दुष्ट, *s.* (from दुष्ट, *a mistake. The last member of this word is only a rhyme to the first*), errors and mistakes.

दुष्टि, *s.* (from दुष्ट, *to settle*, *a bargain*, *an agreement for wages*).

दुष्ट, *s.* (from दुष्ट, *to satisfy*), the name of the Indian sorrel, (*Rumex vesicarius*), acid seasoning, acidity.

दुष्ट, *s.* (from दुष्ट, *a backbiter*), a backbiter.

दुष्ट, *s.* (from दुष्ट, *a backbiter*, and खोर, *eating*), a backbiter.

दुष्ट, *s.* (from दुष्ट, *a backbiter*), a backbiting, slander.

दुष्ट, *s.* (from दुष्ट, *a backbiter*), a backbiting, slander.

दुष्ट, *s.* (from दुष्ट, *to suck*), a socket, a bamboo vessel used to hold oil or other things, a mortise hole, a cup. This word constructed with the verb दुष्ट, *to bring into contact*, means to apply a cupping glass, to cup.

दुष्ट, *v. a.* (from दुष्ट, *to pierce*), to strike, to smite, to hit.

दुष्ट, *s.* (from दुष्ट, *to strike*), the smiting or striking a person or thing, the hitting a thing.

दुष्ट, *a.* (from दुष्ट, *to be despicable*), little, trifling, despicable.

दुष्ट, *s.* (from दुष्ट, *little*, and ईश्वर, *a rat*), a mouse.

दुष्ट, *s.* (from दुष्ट, *to be despicable*), a ring for the toes, a mouse.

दुष्ट, an imitative sound used to express that made by parching small grains, such as mustard seed or the like.

दुष्ट, an imitative sound used to express that made by parching small seeds, such as those of mustard or the like.

दुष्ट, *s.* (from दुष्ट, *to cut*), the name of a fish called also Ar, (*Silurus elaias*, Linn.)

दुष्ट, an imitative sound used to express that arising from an earthen pot when it is set over the fire and pieces begin to scale off from it with the heat.

दुष्ट, *s.* (from दुष्ट, *to cut*), a bracelet generally made of ivory or horn.

दुष्ट, an imitative sound used to express the sputtering or crackling noise made by food when dressed with too little water or when it begins to burn.

दुष्ट, an imitative sound used to express the noise made by rice or other grain when parching.

दुष्ट, *s.* (from दुष्ट, *to cut*), an emerald; *a.* small, diminutive.

दुष्ट, *s.* (from दुष्ट, *small*; and दुष्ट, *a pearl*), a small pearl.

दुष्ट, *s.* (from दुष्ट, *to ooze*), pudendum muliebre, the anus.

दुष्ट, *s.* (from दुष्ट, *to ooze*), pudendum muliebre, the anus.

दुष्ट, *a.* (from दुष्ट, *pudendum muliebre*, and दुष्ट, *striking*), prostituting herself. This is a vulgar term chiefly used in quarrels.

दुष्ट, *v. a.* (from दुष्ट, *to collect*), to select, to choose, to pick out, to pucker or pather cloth for sewing.

दुष्ट, *s.* (from दुष्ट, *to select*), the choosing or picking out a thing or person, the selecting of a thing, the puckering of a thing.

दुष्ट, *s.* (from दुष्ट, *a species of fish*), the name of a species of fish (*Clupea cultrata*, Buchanan's Mss.)

दुष्ट, *s.* (from दुष्ट, *puckered*, and दुष्ट, *a species of fish*), the name of a species of fish (*Zeus percoides*, Buchanan's Mss.)

दुष्ट, *a.* (from दुष्ट, *to pucker*), puckered.

दुष्ट, *s.* (from दुष्ट, *to select*), a selecting or choosing out, the puckering or gathering of cloth for sewing, or for any other purpose.

दुष्ट, *v. a.* (from दुष्ट, *to be angry*), to strike or smite with a sword or other instrument; also, *s.* (from दुष्ट, *to move slowly*), silence. This word constructed with दुष्ट, *to do*, means to be silent, and with दुष्ट, *to cause*, or दुष्ट, *to strike*, it means to silence, to quiet.

दुष्ट, *s.* (from दुष्ट, *silence*), silence, caution, secrecy.

दुष्ट, *a.* (from दुष्ट, *a basket*), resembling a basket, large

दुष्ट, *s.* (from दुष्ट, *resembling a basket*, and दुष्ट, *a potatoe*), the name of a species of yam which is very good for the table (*Dioscorea globosa*).

दुष्ट, *s.* (from दुष्ट, *to be despised*), a basket.

दुष्ट, *ad.* (from दुष्ट, *silence*), sily, secretly, cautiously, silently, slinkingly.

दुष्ट, *s.* (from दुष्ट, *to smite*), the smiting with a sword or other instrument.

दुष्ट, *ad.* (from दुष्ट, *silence*), secretly, sily, silently, cautiously, slinkingly.

दुष्ट, *v. n.* (from दुष्ट, *to suck*), to imbibe moisture, to become soft so as to imbibe moisture.

दुष्ट, *s.* (from दुष्ट, *to imbibe*), the imbibing of moisture, the sinking of ink on the paper.

दुष्ट, *ad.* (from दुष्ट, *silence*), silently, slinkingly, cautiously.

दुष्ट, *v. a.* (from दुष्ट, *to touch*), to immerse, to plunge.

दुष्ट, *s.* (from दुष्ट, *to immerse*), the dipping of a thing in water, the plunging or immersing of a person or thing.

दुष्ट, *s.* (from दुष्ट, *to immerse*), immersion.

दुष्ट, *v. a.* (from दुष्ट, *to immerse*), to plunge, to immerse; *a.* immersed; *s.* immersion.

दुष्ट, *s.* (from दुष्ट, *to immerse*), the immersing of a person or thing in water, or in any other liquid.

दुष्ट, *s.* (from दुष्ट, *immersion*), a mutual immersion, re

हृदि

reciprocal immersion by two or more persons in sport or in earnest.

हृदि, *s.* (from हृद्, *to immerse*), the wetting or immersing of a thing; *a.* immersed, dipped.

हृदि, *s.* (from हृद्, *to immerse*), a person's immersing himself in water, the sinking in a liquid, an immersing.

हृद्, *v. a.* (from हृद्, *to kiss*), to kiss, to come in contact.

हृद्, *s.* (from हृद्, *a kiss*). This word constructed with अ, *to eat*, or ल, *to take*, means to kiss.

हृद्दि, *ad.* (from हृद्, *a kiss*), mutually kissing, kissing and toying.

हृदि, *s.* (from हृद्, *to kiss*), the kissing of a person, the coming in contact.

हृद्, *s.* (from हृद्, *one who kisses*), a sip.

हृद्दी, *s.* (from हृद्दी, *a skin*), the spatha of the coco-nut.

हृद्दी, *s.* (from हृद्, *to move or obtain*), a kind of small tinsel ornaments about the eighth of an inch in diameter, which are stuck on the body of an idol at a public festival.

हृद्दी, *s.* (from हृद्, *to kiss*), a chirping with the lips to entice a bird to eat or to chirp in return, to coax by chirping with the lips.

हृद्, *a.* (from हृद्, *to kiss*), kissing, touching upon a topic, laconic; *s.* one who kisses, one who touches upon a subject, a summary, an abstract, an index, short hand, a loadstone.

हृद्दी, *s.* (from हृद्दी, *a loadstone*, and दी, *a stone*), the loadstone.

हृद्दी, *s.* (from हृद्दी, *a loadstone*, and दी, *a stone*), the loadstone.

हृद्, *s.* (from हृद्, *to kiss*), a kiss, the act of kissing.

हृद्दी, *s.* (from हृद्दी, *a kiss*, and दी, *a deer*), one who kisses another.

हृद्दी, *s.* (from हृद्दी, *a kiss*), a mutually kissing, a kissing and toying.

हृद्दी, *a.* (from हृद्, *to kiss*), fit to be kissed, deserving to be kissed.

हृद्, *s.* (from हृद्, *to kiss*), a kiss.

हृद्दी, *a.* (from हृद्, *to kiss*), kissed.

हृद्दी, *s.* (from हृद्, *to be despised*), a mountaineer, a savage. The word is, however, employed as the name of a particular tribe of mountaineers who inhabit the mountains which border Bengal on the west.

हृद्दी, *s.* (from हृद्, *to burn*), a roll of tobacco for the purpose of smoking, a segur.

हृद्दी, *a.* (from हृद्दी, *select*), select, young and free from disease or blemish. This word is only applied to the human species.

हृद्

हृद्, *s.* (from हृद्, *to be elevated*), the hair of the head, a lock of hair.

हृद्दी, *s.* (from हृद्, *hair*. The last member of this word is only a rhyme to the first), hair, locks of hair.

हृद्दी, *s.* (from हृद्, *hair*, and दी, *destruction*), the destruction or loss of the hair.

हृद्दी, *a.* (from हृद्, *hair*, and दी, *destructive*), destructive to the hair.

हृद्दी, *a.* (from हृद्, *hair*, and दी, *destructive*), destructive to the hair.

हृद्दी, *s.* (from हृद्, *hair*, and दी, *destruction*), the destruction or loss of the hair.

हृद्दी, *a.* (from हृद्, *hair*, and दी, *destructive*), destructive to the hair.

हृद्दी, *a.* (from हृद्, *hair*, and दी, *a cause*), arising from or caused by hair.

हृद्दी, *a.* (from हृद्, *hair*, and दी, *arising from*), arising from or caused by hair.

हृद्दी, *a.* (from हृद्, *hair*, and दी, *destitute of*), destitute of hair.

हृद्दी, *a.* (from हृद्, *hair*, and दी, *empty*), destitute of hair.

हृद्दी, *s.* (from हृद्, *hair*, and दी, *one who kills*), a thing which destroys the hair.

हृद्दी, *a.* (from हृद्, *hair*, and दी, *destitute of*), destitute of hair.

हृद्दी, *s.* (from हृद्दी, *a fire place*), a portable hearth, a furnace, a fire place.

हृद्दी, *s.* (from हृद्, *to be elevated*), the hand hollowed so as to hold water, water held in the palm of the hand, mire, mud.

हृद्दी, *s.* (from हृद्, *hair*, and दी, *an eradicating*), the pulling or tearing up the hair by the roots.

हृद्दी, *a.* (from हृद्, *hair*, and दी, *producing*), producing hair, causing the hair to grow.

हृद्दी, *a.* (from हृद्, *hair*, and दी, *a producing*), the producing of hair.

हृद्दी, *s.* (from हृद्, *to dally in a lascivious manner*), the sensation of itching, lust.

हृद्दी, *a.* (from हृद्दी, *the itch*, and दी, *involved in*), afflicted with the itch or with itching.

हृद्दी, *s.* (from हृद्, *to dally lasciviously*), the sensation of itching, lust.

हृद्दी, *v. n.* (from हृद्, *to dally in a lustful manner*), to itch, to scratch.

हृद्दी, *s.* (from हृद्दी, *to itch*), the sensation of itching, the scratching of one's self.

हृद्दी, *s.* (from हृद्दी, *to itch*), the sensation of itching.

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हृल्लोभा, *s.* (from हृल्ल, *to daily lasciviously*), the sensation of itching, the itch, lust.

हृल्लोनी, *s.* (from हृल्ल, *to itch*), an itching, a pimple, the itch.

हृल्लोनी, *s.* (from हृल्ल, *hair*), a lock of hair, a curl.

हृल्लल्ल, an imitative sound used to express the sensation of itching or twinging.

हृल्लल्ल, *s.* (from हृल्ल, *to move*, and हृल्ल, *to speak*), fickleness, unsteadiness, a thoughtless running from one engagement or thing to another, a thoughtless changing the subject of conversation from one thing to another, a thoughtless introducing of things foreign to the subject of discourse.

हृल्लल्लि, *a.* (from हृल्लल्ल, *fickleness*), fickle, roving, active, inconstant, changing thoughtlessly from thing to thing.

हृल्लो, *s.* (from हृल्ल, *to dally*), a hearth, a portable hearth or fire place.

हृल्ल, an imitative sound used to express the chirping of young birds.

हृल्ल, *s.* (from हृल्ल, *to elevate*), a single lock of hair left on the crown of the head at the ceremony of tonsure, a crest, a pinnacle, the peak of a mountain, a peacock's crest, a plume, a diadem, a pinnacle, a room at the top of a house, a kind of bracelet, the ceremony of the first tonsure of a Hindoo.

हृल्लोत्थ, *s.* (from हृल्ल, *a crest*, and उत्थ, *a doing*), the ceremony of forming the crest at the first tonsure of a Hindoo.

हृल्लोत्थ, *s.* (from हृल्ल, *a pinnacle*, and उत्थ, *an end*), a conclusion, the result of any thing, a decision.

हृल्लोत्थि, *s.* (from हृल्ल, *a crest*, and उत्थि, *a gem*), a gem to be worn in the crest, the jewel of a crown. This word in composition, when it is the last member of a compound, means chief or most eminent among those who are denominated by the first member of the word; e.g. श्रुतिहृल्लोत्थि, *chief of the learned*; अज्ञहृल्लोत्थि, *chief of the ignorant or supremely ignorant*.

हृल्लोत्थि, *s.* (from हृल्लोत्थि, *a jewel for a crest*, and उत्थि, *junction*), the occurrence of an eclipse of the sun on a Sunday, or of an eclipse of the moon on a Monday. Bathing in the Ganges or any other religious ceremony performed at such a conjuncture is supposed to possess an extraordinary degree of merit.

हृल्लोत्थि, *s.* (from उत्थ, *a sheet*), a mantle or wrapper for the body.

हृल्लोत्थि, *s.* (from हृल्ल, *a bracelet*), a kind of bracelet made with gold or silver, or even of lac.

हृल्ल, *s.* (from हृल्ल, *powder*), lime.

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हृल्लोत्थि, *s.* (from हृल्ल, *lime*, and उत्थि, *work*), the plastering of a wall with lime.

हृल्लोत्थि, *s.* (from हृल्ल, *lime*, and उत्थि, *work*), the plastering of a wall with lime.

हृल्लोत्थि, *s.* (from हृल्ल, *powder*, and उत्थि, *a read*), the name of a species of grass (*Apluda aristata*.)

हृल्लोत्थि, *s.* (from हृल्ल, *lime*, and उत्थि, *work*), the plastering of a wall with lime.

हृल्लोत्थि, *s.* (from हृल्ल, *lime*), a vessel or place in which spinners lay a small quantity of lime, into which they occasionally dip their thumb and finger to absorb the moisture which perspires from them and hinders their work.

हृल्लोत्थि, *s.* (from हृल्ल, *lime*, and उत्थि, *sand*), the plaster of a wall, mortar.

हृल्ल, *s.* (from हृल्ल, *lime*), dry or powdered lime.

हृल्लोत्थि, *s.* (from हृल्ल, *lime*), a burner of lime, a maker of lime.

हृल्ल, *s.* (from हृल्ल, *to ooze*), the mango, also the mango tree; (*Mangifera indica*.)

हृल्ल, *s.* (from हृल्ल, *powder*), a fragment, powder, a crumble, a fulness particularly of liquor or intoxicating drugs.

हृल्ल, *a.* (perhaps from हृल्ल, *to fill*), completely full, heaped in the measure, completely drunk.

हृल्लोत्थि, *s.* (from हृल्ल, *to move*), a name given by Moosulmans to a small bird (*Loxia malabarica*.)

हृल्लोत्थि, *a.* (from हृल्ल, *heapedly full*), running over with fulness, full of liquor, intoxicated either with liquor or with intoxicating drugs.

हृल्ल, *v. a.* (from हृल्ल, *to pulverize*), to pulverize, to pound, to break into fragments, to crumble.

हृल्ल, *s.* (from हृल्ल, *to pulverize*), powder, lime, a crumble.

हृल्लोत्थि, *s.* (from हृल्ल, *to break into fragments*), a discourse to maintain a sentiment or thesis laid down as a topic, the expounding of a sentence mentioned before.

हृल्लोत्थि, *s.* (from हृल्ल, *to pulverize*), the pulverizing or crumbling of any thing.

हृल्लोत्थि, *s.* (from हृल्ल, *powder*, and उत्थि, *a limb*), broken-limbed, having a limb broken to shatters.

हृल्लोत्थि, *a.* (from हृल्ल, *to pulverize*), pulverized, broken into small fragments.

हृल्लोत्थि, *s.* (from हृल्ल, *to pulverize*), the pulverizing of a substance, the reducing of a substance to small fragments or crumbles.

हृल्लोत्थि, *a.* (from हृल्ल, *powder*, and उत्थि, *made*), reduced to powder, reduced to small fragments or to crumbs.

हृल्लोत्थि, *s.* (from हृल्ल, *powder*, and उत्थि, *a kind of sweetmeat*), a kind of confectionary or sweetmeat.

हृल्ल, *v. a.* (from हृल्ल, *to-suck*), to suck.

## କଟା.

## କେ.

- କୁସିକ, *s.* (from କୁସି, *to suck*), the sucking of a thing.  
 କୁସିକ, *a.* (from କୁସି, *to suck*), sucked.  
 କୁସି, *s.* (from କୁସି, *to suck*), a coral or other plaything made with a ball at one end for children to put into their mouths and suck.  
 କେଡ଼, *s.* (from କେଡ଼, *a foot*), a leg of mutton, a haunch of venison, the hinder leg of an animal slain for food or sacrifice.  
 କେଡ଼, *v. n.* (from କେ, *to speak*), to bawl, to speak with a loud voice, to rave, to scream.  
 କେଡ଼ା, *v. n.* (from କେ, *to speak*), to bawl, to speak aloud, to scream.  
 କେଡ଼ାବା, *s.* (from କେଡ଼ା, *to bawl*), a bawling or speaking with a loud voice, a vociferating.  
 କେଡ଼ାକେଡ଼ି, *s.* (from କେଡ଼ା, *to bawl*), a squabble, the bawling of a number of persons to one another.  
 କେଡ଼ାଡ଼ି, *s.* (from କେଡ଼ା, *to scrape*), the scraping of a bamboo rod or other thing of a similar nature so as to make it clean.  
 କେଡ଼ା, *s.* (from କେଡ଼ା, *to bawl*), a bawling, the representing of one's case, or making a petition, in loud language; *a.* bawled, spoken aloud.  
 କେଡ଼ା, *s.* (from କେଡ଼ା, *to bawl*), a bawling, a speaking to another with a loud and eager voice, a speaking in a loud tone.  
 କେଡ଼ାଲି, *a.* (from କେଡ଼ା, *to bawl*), bawling, speaking in a disagreeably loud tone; *s.* a person who speaks very loud.  
 କେଡ଼ା, *s.* (from କେଡ଼ା, *to rave*), the speaking with a loud voice, a vociferating.  
 କେଡ଼ା, *s.* (from କେଡ଼ା, *a sort of grass*), the name of a species of grass (*Scirpus plantagineus*).  
 କେଡ଼, *s.* (from କେଡ଼, *to cut*), the name of a fish mentioned in Dr. Buchanan's Mss. as a species of Cyprinus.  
 କେଡ଼ା, *s.* (from କେଡ଼ା, *to cut*), the male organ of generation.  
 କେ, *s.* (from କେ, *to perforate*), the human penis.  
 କେ, *s.* (from କେ, *beautiful*), the name of a species of fish (*Ophiocephalus aurantiacus*, Buchanan's Mss.)  
 କେକାକାକା, *s.* (from କେକା, *a child*, and କାକା, *a child*), lively or active as a child.  
 କେକା, *s.* (from କେ, *beautiful*), a lad, a boy; *a.* wide, spread out, expanded.  
 କେକାକା, *s.* (from କେକା, *a child*), childishness, boyishness.  
 କେକାକା, *s.* (from କେ, *a species of fish*, and କାକା, *a fish*), the name of a species of fish (*Ophiocephalus aurantiacus*, Buchanan's Mss.)  
 କେକାକା, *s.* (from କେ, *beautiful*), a broad and flat basket used by servants to carry articles for the table.

- କେକାକାକା, *s.* (from କେକା, *a species of fish*, and କାକା, *a fish*), the name of a species of fish, (*Gobius Boddarti*)  
 କେକ, *s.* (from କେ, *to send*), a servant, a slave.  
 କେ, *s.* (from କେ, *to send*), a particular kind of mat made of palm leaves, particularly of those of the wild date, (*Phoenix sylvestris*).  
 କେକା, *s.* (from କେ, *to send*), a mat made of palm leaves.  
 କେକା, *a.* (from କେ, *to send*), broad, wide, patent. This word is chiefly applied to vessels, and receptacles of water, or to things bearing some resemblance to them.  
 କେ, *s.* (from କେ, *to send*), a female servant or slave.  
 କେକା, *s.* (from କେ, *handsome*), the name of a species of fish (*Gobius Boddarti*, Walb. G. viridis of Dr. Fleming's drawings.) It is also the name of another fish (*Gobius subunitus*, Buchanan's Mss.)  
 କେ, *a.* (from କେ, *to act*), young, full grown; *s.* the palm of the hand, also the back of the hand.  
 କେ, *v. a.* (from କେ, *to fret*), to provoke a person, to exasperate a person; *a.* provoked, exasperated.  
 କେକାକା, *s.* (from କେକା, *to exasperate*), the provoking or exasperating of a person.  
 କେକାକା, *s.* (from କେକା, *to provoke*), mutual provocation, mutual recrimination or exasperation.  
 କେକା, *s.* (from କେକା, *to provoke*), the provoking or exasperating of a person; *a.* provoked, exasperated.  
 କେ, *s.* (from କେ, *to send*), a female servant, a female slave.  
 କେ, *v. a.* (from କେ, *to know*), to convince, to make a person learn or take notice either by punishment or any other means; *ad.* if, though, perhaps.  
 କେ, *s.* (from କେ, *the mind*), the mind, intellect, the reasoning faculty, the understanding, the sensorium.  
 କେ, *s.* (from କେ, *to know*), the soul, the understanding, intelligence, wisdom, a sensation, feeling, reflection, an idea, an animal or existent being, a sentient being.  
 କେକାକା, *a.* (from କେକା, *intelligence*), intelligent, sentient, possessed of feeling or knowledge.  
 କେକା, *s.* (from କେ, *to know*), sensation, life, feeling, a stimulus.  
 କେକାକା, *s.* (from କେକା, *sensation*, and କାକା, *the doing of any thing*), the stimulating or exciting of a person to any action, the admonishing of a person.  
 କେକାକା, *s.* (from କେକା, *sensation*, and କାକା, *the causing of a thing*), the stimulating of a person to an undertaking, the stirring up of a person to do a thing, the admonishing or warning of a person so as to rouse him to action or caution, the exciting of a person to any act.  
 କେକାକା, *a.* (from କେକା, *sensation*, and କାକା, *self or spirit*),

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identified with or identically the same as feeling or sensation.

চেতনাবিহিত, *a.* (from চেতন, *sensation*, and অবিহিত, *connected with*), possessed of feeling or sensation, intelligent, sentient, sensible, alive.

চেতনাবিশিষ্ট, *a.* (from চেতন, *sensation*, and বিশিষ্ট, *possessed of*), possessed of feeling or sensation, intelligent, sensible, sentient, alive.

চেতনাতান, *s.* (from চেতন, *sensation*, and আতান, *an appearance*), an appearance or resemblance of feeling or sensation, an appearance of intelligence, an appearance of life or soul.

চেতনাতানকন, *a.* (from চেতনাতান, *an appearance of knowledge*), resembling or appearing like knowledge or feeling.

চেতনায়ুক্ত, *a.* (from চেতন, *sensation*, and যুক্ত, *joined to*), possessed of feeling or sensation, intelligent, sensible, sentient, alive.

চেতনাবিহিত, *a.* (from চেতন, *sensation*, and বিহিত, *bereft*), destitute of sensation, lifeless, destitute of feeling, insensible.

চেতনামূন্য, *a.* (from চেতন, *sensation*, and মূন্য, *empty*), destitute of feeling or sensation, destitute of intelligence, insensible, brute, lifeless.

চেতনাহীন, *a.* (from চেতন, *sensation*, and হীন, *destitute*), void of sensation or feeling, lifeless, insensible.

চেতনেশ্বর, *s.* (from চেতন, *sensation*, and ঈশ্বর, *God*), God considered as the fountain of wisdom and intelligence.

চেতা, *v. a.* (from চিত্, *to feel*), to stimulate, to excite to action or thought, to stir up a person to a subject, to awaken, to convince, to make a person feel.

চেতাইবা, *s.* (from চেতা, *to stimulate*), the stimulating or stirring up of a person to action or thought, the convincing of a person, the making a person feel conviction.

চেতান, *s.* (from চিত্, *to feel*), the exciting of sensation, the stimulating of a thing; *a.* stimulated, excited, made to feel.

চেতানি, *s.* (from চিত্, *to feel*), stimulation, excitation.

চেতানিবা, *a.* (from চিত্, *to feel*), stimulating, exciting, stirring up; *s.* one who stimulates, one who causes another to feel.

চেতাইবা, *s.* (from চেতা, *to convince*), the convincing of a person, the causing a person to take notice or attend to a subject or to work.

চেতরা, *s.* (from চিত্, *to pierce*), the name of a fish supposed to be a species of Cyprinus.

চেতরা, *s.* (from চিত্, *to pierce*), the name of a species of fish, (Cyprinus Barile, Buchanan's Mss.)

চেপ্টা, *a.* (from চিপ্টি, *flattened rice*), compressed, squeezed so as to be flat, bruised by pinching, flattened, flat.

চেপ্টাভোজা, *s.* (from চেপ্টা, *flat*, and ভোজা, *a species of fish*), the name of a species of fish (Lutianus Perca Chapta, Buchanan's Mss.)

চেপুয়া, *s.* (from চপ্, *to eat*), the name of two species of fish (Gobius Boddarti, Walb. or G. viridis, Buchanan's Mss. and Gobius subnitus, Buchanan's Mss.)

চেয়েদ, *s.* (from চাতি, *four*, and হই, *honey*), the name of a tree described by Dr. Buchanan as a species of Tomex, probably a species of Tetranthera.

চেয়েহাইবে, *s.* (from চাতি, *four*, and মহাইবে, *great or excellent honey*), the name of a species of tree, (Tomex sebifera, Willd.)

চেয়া, *v. a.* (from চিত্, *to split*), to cleave, to split, to tear; *a.* torn, split, cleft.

চেয়াইবা, *s.* (from চেয়া, *to cleave*), the cleaving or splitting of a thing, the tearing of cloth or paper.

চেয়া, *s.* (from চেয়া, *to split*), the cleaving of wood, the splitting of wood or bamboos, the tearing of cloth or paper; *a.* split, cleft, torn.

চেয়ানি, *s.* (from চেয়া, *to split*), the cleaving of wood, the splitting of wood or bamboos, the tearing of cloth.

চেয়ানি, *s.* (from চেয়া, *to split*), wages paid for cleaving wood or for splitting or tearing any thing.

চেয়, *s.* (from চেয়, *to cloth*), cloth, clothes, a garment.

চেয়ানি, *s.* (from চেয়, *cloth*), a particular sort of cloth.

চেয়া, *v. a.* (from চেয়, *to move*), to hew, to chip; *s.* a chip, a disciple, a child or person adopted by a religious mendicant, a mate, the name of a species of fish (Cyprinus cultrata, Buchanan's Mss.) The name of a tree or shrub, (Allangium tomentosum, Buchanan's Mss.)

চেয়াইবা, *s.* (from চেয়া, *to chip*), the hewing of a piece of wood so as to make chips.

চেয়াকঠ, *s.* (from চেয়া, *a chip*, and কঠ, *wood*), a chip, a large and long chip.

চেয়াচিনিপা, *s.* (from চীন, *China*, আঁ, *to move*, and চিনিপা, *the religious fig tree*), the name of a species of tree (Sapium sebiferum.)

চেয়া, *s.* (from চেয়, *to move*), the name of a species of fish, (Cyprinus Morur, Buchanan's Mss.)

চেয়ি, *s.* (from চেয়, *to clothe*), silken cloth.

চেয়ানি, *a.* (from চাপ্, *washed rice*), filthy through the washing of rice; *s.* the liquor in which rice has been washed.

চেয়ক, *a.* (from চেয়, *to act*), acting, endeavouring, persevering; *s.* one engaged in an undertaking.

চেয়ক, *a.* (from চেয়, *to act*), the acting in a particular man-

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ner, the engaging in a thing, the endeavouring to accomplish an object.

কেষী, *s.* (from কেষ, *to act*), action, application, endeavour, labour, pursuit, search, an effort. This word constructed with ক, *to do*, or শী, *to obtain*, means to make an effort, to labour for an object, to search after a thing.

কেষীকারক, *a.* (from কেষ, *action*, and কারক, *doing*), active, exerting, labouring, attending to a thing; *s.* one who labours or exerts himself for an object, one who seeks to accomplish an object.

কেষীকারী, *a.* (from কেষ, *action*, and কারি, *doing*), active, exerting, labouring, attending to a thing, seeking to accomplish an object.

কেষীকরণ, *s.* (from কেষ, *action*, and করণ, *conduct*), action, motion, endeavour, activity, search.

কেষীকরিত, *s.* (from কেষ, *action*, and করিত, *conduct*), activity, attention to an undertaking.

কেষীকেষী, *s.* (from কেষী, *to act*), mutual endeavour or exertion.

কেষীজন্য, *a.* (from কেষী, *action*, and জন্য, *producible*), arising from exertion, or from diligent attention to an object, arising from diligent search.

কেষীহীন, *s.* (from কেষী, *action*, and হীন, *destruction*), the destruction or ruin of exertion.

কেষীহীনক, *a.* (from কেষী, *action*, and হীনক, *destructive*), destructive to exertion or labour, hindering attention to an object, or the pursuit of an object.

কেষীহীনী, *a.* (from কেষী, *action*, and হীনী, *destructive*), destructive to exertion or labour, hindering attention to an object, or the pursuit of an object.

কেষীনিবারণ, *a.* (from কেষী, *action*, and নিবারণ, *hindering*), preventing activity, hindering action or endeavour.

কেষীনিবারণ, *s.* (from কেষী, *action*, and নিবারণ, *a hindering*), the prevention of activity or zeal, the hindering of action or endeavour.

কেষীতর, *s.* (from কেষী, *action*, and তর, *different*), a distinct effort, a different attempt, another labour.

কেষীভিত, *a.* (from কেষী, *action*, and ভিত, *possessed of*), engaged, desirous of accomplishing a thing, eager.

কেষীপ্ৰযুক্ত, *a.* (from কেষী, *action*, and প্ৰযুক্ত, *arising from*), arising from or caused by zeal or activity, springing from endeavour.

কেষীবান, *a.* (from কেষী, *action*), active, zealous, attentive to an object, laborious, endeavouring.

কেষীবিনা, *ad.* (from কেষী, *action*, and বিনা, *without*), without zeal or activity, without exertion or search.

কেষীবিশিষ্ট, *a.* (from কেষী, *action*, and বিশিষ্ট, *possessed of*),

active, zealous, laborious, attentive to an object, endeavouring.

কেষীব্যতিরিক্ত, *a.* (from কেষী, *action*, and ব্যতিরিক্ত, *exempted*), exempted from, or destitute of zeal or activity, exempted from, or destitute of attention to an object or of search after it.

কেষীব্যতিরিক্ত, *s.* (from কেষী, *action*, and ব্যতিরিক্ত, *an exemption*), an exemption from zeal or activity, an exemption from attention to an object, an exemption from searching for a thing.

কেষীযুক্ত, *a.* (from কেষী, *action*, and যুক্ত, *joined to*), active, zealous, laborious, attentive to an object, endeavouring.

কেষীমুখ, *s.* (from কেষী, *action*, and মুখ, *a beginning*), the commencement of effort or endeavour.

কেষীহীন, *a.* (from কেষী, *action*, and হীন, *destitute of*), destitute of zeal, inactive, inattentive, not interested in the success of an undertaking, incurious.

কেষীশূন্য, *a.* (from কেষী, *action*, and শূন্য, *empty*), destitute of zeal, inactive, inattentive, incurious, not interested in the success of an undertaking.

কেষীহীন, *a.* (from কেষী, *action*, and হীন, *destitute of*), destitute of zeal, inactive, inattentive, incurious, not interested in the success of an undertaking.

কেষীহেতুক, *a.* (from কেষী, *action*, and হেতু, *a cause*), arising from exertion or zeal, caused by attention to an object, or by search.

কেষিত, *a.* (from কেষ, *to act*), sought, engaged in, laboured for, endeavoured.

কেষিতব্য, *a.* (from কেষ, *to act*), proper to be laboured for or sought after.

কেষ, *s.* (from কেষ, *a species of pepper*), the name of a species of pepper (Piper-Chuvya.)

কেষে, *a* vocative particle used in calling ducks and geese.

কেষণ, *s.* (from কেষণ, *sensation*), sensation, feeling, knowledge, the soul, spirit, a name of God conceived as the fountain of sensation and knowledge. The name of the leader of a sect among the Hindoos, whose followers are numerous in Bengal.

কেষণ্যকারক, *a.* (from কেষণ, *sensation*, and কারক, *causing*), causing sensation or feeling, stimulating, exciting; *s.* a person or thing which stimulates or excites sensation.

কেষণ্যকারী, *a.* (from কেষণ, *sensation*, and কারি, *doing*), feeling, causing sensation or feeling, stimulating, exciting.

কেষণ্যজনক, *a.* (from কেষণ, *sensation* and জনক, *producing*), causing sensation or feeling, stimulating, exciting.

কেষণ্যজন্য, *a.* (from কেষণ, *sensation*, and জন্য, *producible*), arising from sensation or feeling.

८१.

८२.

८०. *वेदन्यानिमित्तक*, *n.* (from *वेदन्या*, *sensation*, and *निमित्त*, *a cause*), caused by or arising from sensation or feeling.
८१. *वेदन्याविनिर्गम*, *a.* (from *वेदन्या*, *sensation*, and *विनिर्गम*, *possessed of*), possessed of sensation or feeling, active.
८२. *वेदन्याविहीन*, *a.* (from *वेदन्या*, *sensation*, and *विहीन*, *destitute of*), destitute of sensation or feeling, inactive.
८३. *वेदन्यायुक्त*, *a.* (from *वेदन्या*, *sensation*, and *युक्त*, *united to*), possessed of sensation or feeling, lively, active.
८४. *वेदन्यारहित*, *a.* (from *वेदन्या*, *sensation*, and *रहित*, *destitute*), destitute of sensation or feeling, inactive.
८५. *वेदन्याशून्य*, *a.* (from *वेदन्या*, *sensation*, and *शून्य*, *empty*), destitute of sensation or feeling, inactive.
८६. *वेदन्याहीन*, *a.* (from *वेदन्या*, *sensation*, and *हीन*, *destitute*), destitute of sensation or feeling, inactive.
८७. *वेदन्यावृत्त*, *a.* (from *वेदन्या*, *sensation*, and *वृत्त*, *a cause*), arising from, or caused by feeling or sensation.
८८. *वृक्ष*, *s.* (from *विद्*, *to think*), a large tree or clump of trees in or near a Hindoo village under which there is usually a small raised place consecrated to some idol, or the image of an idol. It is probable that the idolatrous groves mentioned in scripture were of this sort.
८९. *वृक्ष*, *s.* (from *विष्ठा*, *the name of a star*), the name of one of the Hindoo months containing part of March and part of April: it begins when the sun enters Pisces. Also the name of a grove or garden famed in Hindoo mythology as the residence of Koovera.
९०. *वृक्ष*, *s.* (from *वृक्ष*, *the garden of Koorera*, and *वृक्ष*, *a car*), the name of the garden or paradise of Koovera.
९१. *वृ*, *v. n.* (from *वृ*, *to ooze*), to ooze out, to leak, to drop, to drip, to distil; to shed out as ripe seeds or corn do; *a.* a well.
९२. *वृज*, *v. a.* (from *वृज*, *to leak*), to cause to leak or ooze out; *v. n.* to ooze out; *a.* leaked, oozed.
९३. *वृज्यहिता*, *s.* (from *वृज*, *to cause to ooze*), the causing of liquors to leak or ooze out.
९४. *वृज्य*, *s.* (from *वृज*, *to leak*), the causing of a substance to ooze out, the oozing out of a vessel or other receptacle.
९५. *वृज्य*, *s.* (from *वृज*, *to chew*), the jaw bone.
९६. *वृज्य*, *s.* (from *वृज*, *to ooze*), a leaking, an oozing out, a dripping, a shedding out as corn when it is very dry.
९७. *वृज्य*, *s.* (from *वृज*, *to ooze*), the oozing or leaking of a liquid, the dropping, dripping, or distilling of a liquid.
९८. *वृ*, an imitative sound used to express that produced by the rapid evaporation or drying up of water or any other liquid.

९९. *वृज*, *v. a.* (from *वृज*, *to burn away*), to burn to powder, to calcine; *a.* burnt, calcined. This word is chiefly applied to the burning of grain.
१००. *वृज्यहिता*, *s.* (from *वृज*, *to calcine*), the calcining of things, the burning of grain.
१०१. *वृज्य*, *s.* (from *वृज*, *to calcine*), the calcining of any sort of grain; *a.* calcined, burnt.
१०२. *वृज्य*, *s.* (from *वृज*, *to calcine*), the calcining or burning of any kind of grain to powder.
१०३. *वृज*, *v. a.* (from *वृज*, *to wheel*), to strap or set a razor, to whet a knife or other edge tool; *a.* whetted, keen, sharp.
१०४. *वृज्यहिता*, *s.* (from *वृज*, *to whet*), the whetting of an edge tool.
१०५. *वृज्य*, *s.* (from *वृज*, *to whet*), the whetting of a knife or other edge tool, the strapping of a razor, the giving of an edge to an argument; *a.* whetted, sharpened.
१०६. *वृज्य*, *s.* (from *वृज*, *to whet*), the whetting of a knife or other edge tool, the strapping of a razor.
१०७. *वृज्य*, *a.* (from *वृज*, *to whet*), whetted, sharp, keen.
१०८. *वृज*, *s.* (from *वृज*, *bark*), the fibrous substance of which the internal part of a palm tree consists, the fibrous internal substance of the bark of a tree.
१०९. *वृज*, *v. a.* (from *वृज*, *to strip off seeds*), to strip off seeds, to employ a person to strip off seeds; *a.* a pulling forward with all the might. This word is only applied to running when a person exerts all his power to reach the place to which he is going; *a.* rough. In this sense this word is only used as the adjective of writings, as a rough copy, a rough draught.
११०. *वृज्य*, *s.* (from *वृज्य*, *a species of grass*), the name of a species of grass or club rush (*Scirpus articulatus*).
१११. *वृज्यहिता*, *s.* (from *वृज*, *to strip off seeds*), the stripping of seeds from the stalk, or the employing of a person to do so.
११२. *वृज्य*, *a.* (from *वृज*, *a fibre*), abounding with long woody fibres.
११३. *वृज्य*, an imitative sound used to express that produced by the rapid evaporation or drying up of water or other liquor.
११४. *वृज्य*, *a.* (from *वृज्य*, *rough*), rough. This word is only applied to writings, e. g. a rough copy, a rough draught.
११५. *वृज्य*, *s.* (from *वृज्य*, *pleasing*), desire, approbation, pleasure, delight in a person or thing; *a.* strong. This adjective is chiefly applied to articles of food which have a superabundance of puangency, saltiness, acidity, bitterness, &c. also to strong liquors.
११६. *वृज्य*, *a.* (from *वृज्य*, *strong*), applied to liquors this

शरीर.

शरीर.

word means excessively strong; when to food, very high seasoned.

शरीर, *s.* (from शरी, *squire*, and शरी, *to be pure*), the name of a species of fish, *Esox ventriosus*.)

शरी, *v. a.* (from शरी, *to mistake*), to adjust a difference, to settle an affair, to whet an edge tool, to put an edge on any thing; *s.* the adjustment of any thing, the settling of an affair; *a.* strong when applied to liquor, sharp, adjusted, settled.

शरीर, *s.* (from शरी, *to adjust a difference*), the settling or adjusting of a difference, the sharpening of an edge tool.

शरी, *n.* (from शरी, *to whet*), sharp, whetted, keen.

शरी, *v. a.* (from शरी, *to whet*), to whet, to sharpen an edge tool.

शरीर, *s.* (from शरी, *to sharpen*), the sharpening of an edge tool.

शरी, *s.* (from शरी, *to sharpen*), the sharpening of an edge tool.

शरी, *a.* (from शरी, *to sharpen*), sharp, keen.

शरी, *s.* (from शरी, *a tube*), a tube, the barrel of a gun, a young woman.

शरी, *s.* (from शरी, *to smite*), a blow, a concussion, a stroke, a wound. This word constructed with शरी, *to strike*, means to wound; constructed with शरी, *to come in contact*, it means to hurt, to knock, to strike.

शरीर, *s.* (from शरी, *a blow*, and शरी, *eating*), wounded, hurt, bruised.

शरी, *v. a.* (from शरी, *to smite*), to smite, to strike; *s.* exorbitant interest demanded for money lent on an exigency.

शरीर, *s.* (from शरी, *to smite*), the striking against or smiting of a person or thing.

शरीर, *s.* (from शरी, *a blow*), reciprocal blows given and returned.

शरी, *s.* (from शरी, *to hurt*), the hurting or wounding of a person, the striking violently against a thing.

शरी, *v. n.* (from शरी, *to perjure*), to expel urine. This verb is properly used only to express the inferior animals expelling their urine, but is applied to men in a ludicrous sense; *urine*. The name of a small ill-scented kind of vetch.

शरीर, *s.* (from शरी, *to expel urine*), the expelling of urine by a beast.

शरी, *s.* (from शरी, *to select*), the selecting of things.

शरी, *v. a.* (from शरी, *to select*), to cause or order a person to select things; *s.* the name of a leguminous plant, *Cicer arietinum*; the name of a cow; *a.* selected.

शरी, *s.* (from शरी, *a blow*), the stroke of a weapon.

शरी, *v. n.* (from शरी, *to suck*), to imbibe, to become soft with imbibing moisture; when applied to paper this verb means to imbibe the ink. The participle of this verb is frequently constructed with शरी, *to go*, without occasioning any alteration in its meaning.

शरी, *v. n.* (from शरी, *to suck*), to imbibe moisture, to become soft through the imbibing of moisture; when this verb is applied to paper it means to be moist or not sized, so that the ink sinks into it; *a.* imbibed, moist, admitting the ink to sink in.

शरीर, *s.* (from शरी, *to imbibe*), the sucking in or imbibing of moisture, the imbibing of the ink by paper.

शरी, *s.* (from शरी, *to imbibe*), the imbibing of moisture so as to become soft. This word is usually applied to paper or similar substances; *a.* imbibed, soft through imbibing moisture, admitting the ink to sink into it.

शरी, *s.* (from शरी, *to imbibe*), the imbibing of moisture, the imbibing or admitting the ink to sink into it.

शरी, *s.* (from शरी, *to imbibe*), the imbibing of moisture, the imbibing of ink by paper.

शरी, *v. n.* (from शरी, *to smite*), to cause or order a person to strike with a weapon.

शरीर, *s.* (from शरी, *to cause to smite*), the causing or ordering a person to smite, the bringing of things into violent contact.

शरी, *s.* (from शरी, *wood*, and शरी, *Chinese*), the name of an aromatic drug.

शरी, *s.* (from शरी, *to surround*), the rind of a fruit, a tegument.

शरी, *s.* (from शरी, *to move slowly*, and शरी, *to smite*), the name of a species of aquatic bird, (*Scolopax Chobaha*, Buchanan's Biv.)

शरी, *s.* (from शरी, *a terrace*), a terrace, a covered terrace or summerhouse.

शरी, *s.* (from शरी, *to steal*), a thief

शरी, *s.* (from शरी, *a thief*, and शरी, *a thorn*), the name of a species of grass the seeds of which stick in the clothes of those who walk among it, (*Andropogon aciculatum*.)

शरी, *s.* (from शरी, *a thief*, and शरी, *a hole*), a peep-hole.

शरी, *s.* (from शरी, *a thief*, and शरी, *a flower*), the name of a species of grass which is a great annoyance in our Indian walks, by its seeds fastening to and sticking in the clothes of those who walk among it, (*Andropogon aciculatum*.)



ଚାରି.

ଚାରିପଟ, *ad. (loc. case of ଚାରିପଟ)*, on all sides, all around.

ଚାରି, *a. (from ଚତୁର୍ଦ୍ଦଶ, fourteen)*, fourteen.

ଚାରିଦିନ, *a. (from ଚାରି, fourteen)*, the fourteenth.

ଚାରିଦା, *a. (from ଚାରି, fourteen)*, fourteen.

ଚାରିଦୁଇ, *a. (from ଚତୁର, four, and ଦୁଇ, weighty)*, a title of honour indicating chief of four.

ଚାରିପଟ, *s. (from ଚତୁର, four, and ପଟ, a side)*, a square bottle, a case bottle.

ଚାରିପଟ, *a. (from ଚତୁର, four, and ପଟ, a side)*, square, applied to bottles or similar things.

ଚାରିପାଠୀ, *s. (from ଚତୁର୍ଥାଶ୍ରମୀ, a college)*, a college or school, properly a school where the four vedas are taught. The word is, however, used to signify a school or college in general.

ଚାରିପଟ, *s. (from ଚତୁର, four, and ପଟ, a side)*, a die, dice.

ଚାରିପଟି, *s. (from ଚତୁର, four, and ପଟ, a side)*, a die, dice for playing.

ଚାରିପଟିଆ, *s. (from ଚାରିପଟି, a die, and ଖେଳ, play)*, play at dice or other similar games.

ଚାରିପାଦ, *s. (from ଚତୁର, four, and ପା, a foot)*, any piece of furniture which has four feet, a quadruped.

ଚାରିପାଳୀ, *s. (from ଚତୁର, four, and ପାଳ, a side)*, a palkee or litter of a peculiar make, used to carry a bridegroom to his marriage.

ଚାରିପାଣି, *a. (from ଚତୁର, four, and ପାଣି, the back)*, capable of performing all works, active and managing.

ଚାରିପାଣି, *s. (from ଚତୁର, four, and ପାଣି, a hole)*, a square pit or well, a cistern, a vat.

ଚାରିପାଠୀ, *s. (from ଚତୁର୍ଥାଶ୍ରମୀ, a college)*, a school or college, properly a place where the four vedas are taught, but commonly applied to any school whatever.

ଚାରି, *s. (from ଚୁର, to thieve)*, a thief, a house-breaker.

ଚାରିମ, *a. (from ଚତୁରମ୍, square)*, smooth, even, level, flat.

ଚାରିହା, *a. (from ଚୁର, to steal)*, the name of a bird Charadrius spino-a, Linn.)

ଚାରିବହା, *a. (from ଚତୁର୍ବହା, ninety-four)*, ninety-four.

ଚାରିବହା, *a. (from ଚତୁର୍ବହା, ninety-four)*, ninety-four.

ଚାରିପାଣି, *a. (from ଚତୁର୍ପାଣି, eight-four)*, eighty-four.

ଚାରି, *s. (from ଚୁର, to thieve)*, theft, robbery, house-breaking.

ଚାରି, *s. (from ଚାରି, a thief)*, theft, robbery.

ଚାରିପାଠି, *s. (from ଚାରି, theft, and ପାଠି, employment)*, the practice of theft, theft, robbery.

ଚାରି, an imitative sound used to express that made by milking a cow or goat into an empty vessel.

ଚାରି, *s. (from ଚା, to pierce)*, the name of the male organ of generation.

ଉଡ଼ି.

ଉଡ଼ି, *s. (from ଉଡ଼ି, to move)*, a mango; *a. fallen from, free*

ଉଡ଼ି, *s. (from ଉଡ଼ି, to move)*, release, freedom.

ଉ.

ଉ, the seventh consonant in the Hindoo alphabet. Its sound is expressed by the English letters *chh*; *a. six*.

ଉଡ଼ି, *s. (from ଉଡ଼ି, a roof)*, a roof or covering over boats, the covering or roof of the cabin which forms the poop of a ship.

ଉଡ଼ି, *a. (from ଉ, six)*, the sixth.

ଉଡ଼ି, *s. (from ଉଡ଼ି, a square)*, a square, or checker in a chess board.

ଉଡ଼ିକାଟି, *s. (from ଉଡ଼ି, a shell, and କାଟି, to cut)*, the name of a particular instrument used by shell-cutters.

ଉଡ଼ି, *s. (from ଉଡ଼ି, a cart)*, a cart, a wheel carriage; also (from ଉ, six, and ଉଡ଼ି, a cowry), six cowries.

ଉଡ଼ି, *s. (from the letter ଉ, and ଉ, to make)*, the letter ଉ, or the character which expresses the sound of *chh*.

ଉଡ଼ିକାଟି, *a. (from ଉଡ଼ି, the letter ଉ, and କାଟି, first)*, beginning with the letter ଉ, having an initial ଉ.

ଉଡ଼ିକାଟି, *a. (from ଉଡ଼ି, the letter ଉ, and ଉଡ଼ି, an end)*, ending with the letter ଉ, having a final ଉ.

ଉଡ଼ିକାଟି, an imitative sound used to express unsteadiness, or an unsteady going from place to place without any apparent object.

ଉଡ଼ିକାଟି, an imitative sound used to express an unsteady going from one place to another without any apparent object.

ଉଡ଼ି, *s. (from ଉଡ଼ି, to cut)*, a goat.

ଉଡ଼ିକାଟି, *s. (from ଉଡ଼ି, a goat)*, a goat.

ଉଡ଼ି, *s. (from ଉଡ଼ି, to cut)*, light, lustre, splendor, the evening and morning splendor, a straight or continuous line or mark, an assemblage or multitude; *a. six*.

ଉଡ଼ିକାଟି, *s. (from ଉଡ଼ିକାଟି, the fourth part)*, a denomination of weight containing the fourth part of a quarter, or the sixteenth part of a shera.

ଉଡ଼ିକାଟିକାଟି, *s. (from ଉଡ଼ିକାଟି, a particular weight. The last member of this word is only a rhyme to the first)*, a chhatrak or other small weight.

ଉଡ଼ି, *v. n. (from ଉଡ଼ି, to move)*, to slip from or desert, to withdraw, to shed out as coin or seeds from the capsule.

ଉଡ଼ିକାଟି, *v. a. (from ଉଡ଼ି, to shed out)*, to squeeze or compress so as to cause a thing to fly out of the hand, to squeeze or force out seeds from their capsules, to cause a person to withdraw from or desert his company, to shoot a marble or ball in play; *a. shed out, withdrawn*.

ਭਫ਼.

ਭਫ਼.

**ਭਫ਼ਿਤਾ**, *s.* (from ਭਫ਼ਿਤਾ, *to force cut*), the forcing of seeds from their capsules, the forcing of a person to withdraw from or desert his company; *a.* forced out, expelled.

**ਭਫ਼ਿਤਾ**, *a.* (from ਭਫ਼ਿਤਾ, *to force out*), the forcing of seeds from their capsules or other things from their situation, the forcing a person to desert or withdraw from his company.

**ਭਫ਼ਿਕਾਸ਼ਿ**, *a.* (from ਭਫ਼ਿਤਾ, *to force cut*), forcing seeds from their capsules, causing things to fly from their situation; *a.* a person who violently expels a thing from its place.

**ਭਫ਼ਿਕਾਸ਼ਿਤਾ**, *a.* (from ਭਫ਼ਿਤਾ, *spackled*). The latter member of this word is only *richm* to the first, speckled, spotted.

**ਭਫ਼ਿਕਾਸ਼ਿ**, *s.* (from ਭਫ਼ਿਤਾ, *to move*), the struggling of a person in pain, the tossing and turning of a person in a fever or a delirium, the struggling of an animal to free itself from confinement.

**ਭਫ਼ਿਕਾਸ਼ਿ**, *v. a.* (from ਭਫ਼ਿਤਾ, *a struggling*), to struggle for liberty, to flutter, to toss about in pain.

**ਭਫ਼ਿਕਾਸ਼ਿ**, *s.* (from ਭਫ਼ਿਤਾ, *to struggle*), the struggling of an animal to free itself from confinement, the fluttering of a bird newly confined, the tossing of a person under the violence of disease or pain.

**ਭਫ਼ਿਕਾਸ਼ਿ**, *s.* (from ਭਫ਼ਿਤਾ, *to struggle*), the struggling of an animal to free itself from confinement, the fluttering of a bird when newly confined, the tossing and turning of a person under the violence of disease and pain.

**ਭਫ਼ਿਕਾਸ਼ਿ**, *a.* (from ਭਫ਼ਿਤਾ, *a struggling*), restless, making exertions to gain liberty, unsteady, struggling, tossing and turning.

**ਭਫ਼ਿਕਾਸ਼ਿ**, *s.* (from ਭਫ਼ਿਤਾ, *a struggling*), the struggles of an animal when under confinement or in pain.

**ਭਫ਼ਿ**, *v. a.* (from ਭਫ਼ਿ, *to move, to cut*), to skin an animal after it is killed, to fall in a scattered manner, to fall as seed sown, to sprinkle. The adverbial participle of this verb when constructed with ਭਫ਼ਿ, *to throw*, signifies to scatter, to throw about. When constructed with ਫ਼ਿ, *to go*, it means to straggle, to go without any order.

**ਭਫ਼ਿ**, *s.* (from ਭਫ਼ਿ, *to cut*), a spear, a scratch.

**ਭਫ਼ਿ**, *v. a.* (from ਭਫ਼ਿ, *to fall scatteredly*), to scatter about, to strew, to sow seed, to sprinkle, to disperse, to dissipate, to cause an animal to be skinned; also (from ਭਫ਼ਿ, *an assemblage*), a long sentence or composition in prose, an extempore explanation or comment on the perasans or other writings in the vulgar language, a single string of beads belonging to a necklace, a string of beads in general, a necklace which consists of several strings, the sprinkling of a house before sweeping, shot,

a bunch of plantains broken from the spadix or large bunch; *a.* scattered about, cut up.

**ਭਫ਼ਿਕਾਸ਼ਿ**, *s.* (from ਭਫ਼ਿ, *to scatter*), a profusely scattering of things about, waste, a mutual engagement in the slaughtering of a slaughtered animal.

**ਭਫ਼ਿਕਾਸ਼ਿ**, *s.* (from ਭਫ਼ਿ, *a sprinkling*, and ਭਫ਼ਿ, *a sweeping*), the sprinkling and sweeping of a house.

**ਭਫ਼ਿ**, an imitative sound used to express that made by pouring or rather dabbing a small quantity of water on the ground.

**ਭਫ਼ਿ**, *s.* (from ਭਫ਼ਿ, *to scatter*), the skinning of a slaughtered animal, the scattering of any thing about, the throwing of things about in disorder, the sowing of seed, the sprinkling of things about, the dispersing of a multitude or of any number of things which are together; *a.* cut up, scattered, dispersed.

**ਭਫ਼ਿ**, *s.* (from ਭਫ਼ਿ, *to scatter*), the skinning of an animal, the pay of a person for skinning animals, the scattering of things about in disorder, the dispersion of a multitude; *a.* earned by or due for skinning animals.

**ਭਫ਼ਿਕਾਸ਼ਿ**, *a.* (from ਭਫ਼ਿ, *to scatter*), wasteful, lavish, squandering, throwing things about in a confused manner; *s.* one who skins animals, one who scatters things about.

**ਭਫ਼ਿ**, *s.* (from ਭਫ਼ਿ, *to move*), a switch, a twig, a thin stick.

**ਭਫ਼ਿ**, an imitative sound used to express that made by the continual falling of water or urine on the ground.

**ਭਫ਼ਿ**, *s.* (from ਭਫ਼ਿ, *to cover*), an umbrella, a tanguis, mouldiness.

**ਭਫ਼ਿਕਾਸ਼ਿ**, *s.* (from ਭਫ਼ਿ, *an umbrella*, and ਭਫ਼ਿ, *a deer*), an umbrella-maker, the owner of an umbrella, a person who deals in umbrellas.

**ਭਫ਼ਿਕਾਸ਼ਿ**, *a.* (from ਭਫ਼ਿ, *an umbrella*, and ਭਫ਼ਿ, *making*), making umbrellas; *s.* an umbrella maker.

**ਭਫ਼ਿਕਾਸ਼ਿ**, *a.* (from ਭਫ਼ਿ, *an umbrella*, and ਭਫ਼ਿ, *making*), making umbrellas.

**ਭਫ਼ਿਕਾਸ਼ਿ**, *s.* (from ਭਫ਼ਿ, *an umbrella*, and ਭਫ਼ਿ, *producible*), arising from an umbrella.

**ਭਫ਼ਿ**, *a.* (from ਭਫ਼ਿ, *an umbrella*, and ਫ਼ਿ, *to give*), giving an umbrella.

**ਭਫ਼ਿਕਾਸ਼ਿ**, *s.* (from ਭਫ਼ਿ, *an umbrella*, and ਫ਼ਿ, *a giver*), a person who gives an umbrella.

**ਭਫ਼ਿਕਾਸ਼ਿ**, *a.* (from ਭਫ਼ਿ, *an umbrella*, and ਫ਼ਿ, *giving*), giving an umbrella; *s.* one who gives an umbrella to another.

**ਭਫ਼ਿਕਾਸ਼ਿ**, *a.* (from ਭਫ਼ਿ, *an umbrella*, and ਫ਼ਿ, *holding*), holding or carrying an umbrella over a person; *s.* a man who holds an umbrella over a person.

छत्र.

छत्र.

- छत्रादि, *a.* (from छत्र, *an umbrella*, and दीप्ति, *sustaining*), holding an umbrella over a person.
- छत्रहन्, *a.* (from छत्र, *an umbrella*, and हन, *destruction*), the destruction of an umbrella.
- छत्रहन्त्र, *a.* (from छत्र, *an umbrella*, and हन्त्र, *destructive*), destructive to umbrellas.
- छत्रहन्त्री, *a.* (from छत्र, *an umbrella*, and हन्त्र, *destroying*), destructive to umbrellas.
- छत्राणिक, *a.* (from छत्र, *an umbrella*, and नाशक, *destructive*), destructive to umbrellas; *s.* one who destroys an umbrella.
- छत्रनिषाद, *a.* (from छत्र, *an umbrella*, and निषाद, *prevent*), prohibiting a person's taking an umbrella; *s.* one who forbids another to take an umbrella.
- छत्रनिषादि, *s.* (from छत्र, *an umbrella*, and निषाद, *a prevent*), the preventing or forbidding a person to take an umbrella.
- छत्रनिवृत्ति, *s.* (from छत्र, *an umbrella*, and निवृत्ति, *cessation*), a leaving off the use of an umbrella.
- छत्रनिमित्त, *a.* (from छत्र, *an umbrella*, and निमित्त, *a cause*), arising from or caused by an umbrella.
- छत्रदान, *a.* (from छत्र, *an umbrella*, and दान, *giving*), bestowing an umbrella.
- छत्रफल, *s.* (from छत्र, *an umbrella*, and फल, *a fruit*), the name of a timber tree described by Dr. Buchanan as a species of Swietenia.
- छत्राल, *a.* (from छत्र, *an umbrella*), possessed of an umbrella, attended by an umbrella.
- छत्रविना, *ad.* (from छत्र, *an umbrella*, and विना, *without*), without an umbrella.
- छत्रविनिष्ठ, *a.* (from छत्र, *an umbrella*, and विनिष्ठ, *possessed of*), possessed of an umbrella.
- छत्रविहीन, *a.* (from छत्र, *an umbrella*, and विहीन, *destitute of*), destitute of an umbrella.
- छत्राविरहित, *a.* (from छत्र, *an umbrella*, and अविरहित, *exempted*), destitute of an umbrella, exempted from the use of an umbrella.
- छत्राविरह, *s.* (from छत्र, *an umbrella*, and अविरह, *an exemption*), an exemption from the use of an umbrella.
- छत्रभङ्ग, *s.* (from छत्र, *an umbrella*, and भङ्ग, *a breaking*), the breaking of an umbrella, widowhood, a forlorn state, subversion of dominion, loss of empire.
- छत्रयुक्त, *a.* (from छत्र, *an umbrella*, and युक्त, *joined to*), furnished with an umbrella, attended by or possessed of an umbrella.
- छत्ररहित, *a.* (from छत्र, *an umbrella*, and रहित, *destitute*), destitute of an umbrella, free from mould or fungi.

- छत्रशून्य, *a.* (from छत्र, *an umbrella*, and शून्य, *empty*), destitute of an umbrella, free from mould or fungi.
- छत्रहन्ता, *s.* (from छत्र, *an umbrella*, and हन्ता, *one who kills*), one who destroys an umbrella.
- छत्रहीन, *a.* (from छत्र, *an umbrella*, and हीन, *destitute*), destitute of an umbrella, free from mould or fungi.
- छत्राकाङ्क्ष, *s.* (from छत्र, *an umbrella*, and आकाङ्क्ष, *desire*), a desire to have an umbrella.
- छत्राकाङ्क्षी, *a.* (from छत्र, *an umbrella*, and आकाङ्क्षिन्, *desirous*), desirous of an umbrella.
- छत्राकार, *a.* (from छत्र, *an umbrella*, and आकार, *a form*), umbrella-formed, umbellate.
- छत्राकृति, *a.* (from छत्र, *an umbrella*, and आकृति, *a form*), umbrella-formed, umbellate.
- छत्र, *s.* (from छद्, *to cover*), the tester of a bed, an awning; also (from छत्र, *an umbrella*), having an umbrella, belonging to an umbrella.
- छत्रि, *a.* (from छत्रिण, *thirty-six*), thirty-six.
- छत्रिणी, *a.* (from छत्रि, *thirty-six*), the thirty-sixth.
- छत्र, *s.* (from छद्, *to cover*), a habit or custom, a leaf, a blade of grass.
- छत्रि, *s.* (from छद्, *to cover*), the roof of a house.
- छत्र, *s.* (from छद्, *to cover*), a covering, any thing which conceals, a disguise.
- छत्रावेश, *s.* (from छत्र, *a disguise*, and वेश, *a habit*), disguise; *a.* in a disguised habit, incog.
- छत्रावेशन, *s.* (from छत्र, *a disguise*, and वेशन, *the assuming of a habit*), the assuming of a fictitious character, the putting on of a disguise.
- छत्रावेशी, *a.* (from छत्र, *a disguise*, and वेशिन्, *assuming a habit*), appearing in disguise, assuming a fictitious character; *s.* a player.
- छत्रावली, *a.* (from छत्र, *a disguise*, and वली, *being of any particular shape*), acting under an assumed character, acting a concealed part.
- छत्रावली, *ad.* (from छत्र, *a disguise*, and वली, *a form*), in disguise, incognito.
- छत्र, *s.* (from छत्रन्, *a verse*), the vedz, verse, poetry, the measure of a verse, cadence.
- छत्रम्, *s.* (from छत्रम्, *to measure*), poetical metre, the measure of the vedz, the vedz.
- छत्रादि, *s.* (from छत्रम्, *the vedz*, and छत्र, *to sing*), one who sings the same vedz, the name of a grammar which teaches the language of the vedz.
- छत्र, *a.* (from छद्, *to cover*), covered, concealed, secret, solitary, private, mad, foolish.
- छत्रावेशी, *a.* (from छत्र, *concealed*, and वेशिन्, *assuming a character*),

कनी.

कनी.

- कनी**, acting an artificial part, acting under a disguise, assuming a fictitious character; *s.* an actor.
- कनी**, *s.* (from कनी, *to press down*), a roof, a covering, the tester of a bed.
- कनी**, *s.* (from कनी, *to act*), a portrait, a painting, a picture, beauty, splendor, brilliance, lustre, light.
- कनी**, an imitative sound indicating that perturbation and trembling which fear produces in the body.
- कनी**, *a.* (from कनी, *sit*), six.
- कनी**, *v. n.* (from कनी, *to scatter*, and कनी, *to cut*), to splash up so as to fly in all directions, to bruise or break by falling as eggs or ripe fruits do; also, *v. a.* to throw about or splash about.
- कनी**, (from कनी, *to vomit*), a vomiting, the throwing of any thing up from the stomach, a belching.
- कनी**, *v. a.* (from कनी, *to cut*), to impose upon a person, to deceive by a pretence or stratagem.
- कनी**, *s.* (from कनी, *to cut*), a stratagem, a pretence, an artifice, a pretext, deceit, a scheme, a trick, a plot.
- कनी**, *a.* (from कनी, *a pretence*, and कनी, *doing*), practising deceit, imposing upon another by pretences, swindling, circumventing; *s.* one who imposes on others by pretences or tricks, a swindler.
- कनी**, *a.* (from कनी, *a pretence*, and कनी, *doing*), imposing on persons by pretences, practising deceit, swindling.
- कनी**, *a.* (from कनी, *a pretence*, and कनी, *receiving*), believing a person to be an impostor, considering a person as in the habit of imposing on others by pretences or tricks; *s.* one who believes or strongly suspects another to be guilty of imposing on persons by pretences or tricks, an impostor, a cheat, a swindler.
- कनी**, *a.* (from कनी, *a pretence*, and कनी, *taking*), believing or suspecting a person to be in the habit of imposing on others by pretences or tricks, using artifices, acting deceitfully, swindling; *s.* a swindler, a sharper.
- कनी**, *s.* (from कनी, *to deceive*), the using of pretences, the doing of any thing under a false pretence, the cheating of any one, the over-reaching of any one, the imposing upon a person.
- कनी**, *s.* (from कनी, *a trick*), a pretence, a trick, a deception, circumvention, fraud.
- कनी**, *a.* (from कनी, *a pretence*), acting under false pretences, a cheat, a swindler, a sharper.
- कनी**, *a.* (from कनी, *swindling*), swindling, cheating, acting under false pretences; *s.* a swindler, a sharper, a cheat, a blotch or scab.

- कनी**, *a.* (from कनी, *to move*), gushing out. This word constructed with कनी, *to do*, means to gush out.
- कनी**, *a.* (from कनी, *sixty six*), sixty-six.
- कनी**, *v. a.* (from कनी, *to cover*), to thatch, to bottom a chair, to cover any thing with cane-work, or with wicker-work; *s.* the young of an animal.
- कनी**, *s.* (from कनी, *ashes*), ashes.
- कनी**, *s.* (from कनी, *to sprinkle*), a whip, the beating in of water at the doors or windows of a house when rain is attended with wind.
- कनी**, *s.* (from कनी, *to cover*), a camp, an encampment, barracks, an awning.
- कनी**, *s.* (from कनी, *an awning*, and कनी, *a bottom*), the space under an awning.
- कनी**, *s.* (from कनी, *a young animal*), a child.
- कनी**, *s.* (from कनी, *a child*), childishness, childhood.
- कनी**, *s.* (from कनी, *a young animal*), a young animal.
- कनी**, *s.* (from कनी, *to throw water*, to strain, to filtrate).
- कनी**, *s.* (from कनी, *to strain*), the straining of a liquid.
- कनी**, *s.* (from कनी, *to strain*), lies.
- कनी**, *s.* (from कनी, *to strain*) a strainer, a sieve used to strain liquors.
- कनी**, *s.* (from कनी, *a shadow or likeness*), a representation, a likeness, an image, a copy, a mould to cast metals or other substances in.
- कनी**, *s.* (from कनी, *to cut*), a churning stick.
- कनी**, *s.* (from कनी, *to cover*, and कनी, *to move*), the eaves of a house.
- कनी**, *s.* (from कनी, *the eaves of a house*, and कनी, *a bottom*), the space under the eaves of a house.
- कनी**, *s.* (from कनी, *a mould*), cast in a mould.
- कनी**, *v. a.* (from कनी, *to cut*), to lop off, to trim, to pass by or neglect a person.
- कनी**, *s.* (from कनी, *to lop*), the lopping of a tree, the trimming of a plant or hedge, the passing by or neglecting of a person.
- कनी**, *v. a.* (from कनी, *to cover*), to tie the legs of a cow or other animal, to prevent its kicking when milked.
- कनी**, *s.* (from कनी, *metre*), poetical metre, a particular measure of verse, the mixture of milk with water, water when mixed with milk.
- कनी**, *s.* (from कनी, *to tie an animal's legs*), the tying of a cow or other animal's legs to prevent its kicking when milked.
- कनी**, *s.* (from कनी, *the tying of an animal's legs*, and कनी, *a rope*), a cord used to tie the legs of a cow or other animal when it is milked, to prevent its kicking.

काँ.

काँ.

- काँदि, *s.* (from काँ, *to tie an animal's legs*), the tying of the legs of a cow or other animal while it is milked, to prevent its kicking.
- काँ, *v. a.* (from काँ, *to throw water*), to strain, through a sieve or cloth, to catch all the fish in a pond as entirely as if the water had been strained.
- काँन, *s.* (from काँ, *to strain*), the straining of liquors, the catching of all the fish in a pond or other receptacle of water as entirely as if the water had been strained.
- काँनि, *s.* (from काँ, *to strain*), a strainer.
- काँनी, *s.* (from काँ, *to strain*), clever at straining liquors.
- काँ, *v. a.* (from काँ, *to strain*), to order or cause a person to strain liquors; *a.* strained, clear, innocent, free from crime.
- काँ, *s.* (from काँ, *to cut*), a goat.
- काँसि, *s.* (from काँ, *a goat*, and सि, *a sacrifice*), a sacrifice of a goat.
- काँसि, *s.* (from काँ, *a goat*, and सि, *flesh*), goat's flesh.
- काँ, *s.* (from काँ, *a goat*), a goat.
- काँसि, *s.* (from काँ, *a goat*, and सि, *a hoof*), the name of a plant (*Convolvulus pes caprae*).
- काँसि, *s.* (from काँ, *a goat*, and सि, *a family*), goatish, lecherous, cohabiting promiscuously without making any distinction between the nearest relations and others.
- काँसि, *s.* (from काँ, *a goat*, and सि, *a small pellet of dung*), the small balls or pellets of the dung of goats, the name of a plant (*Sphaeranthus indicus*).
- काँसि, *s.* (from काँ, *a goat*, and सि, *a species of plant*), the name of a species of plant (*Euphorbia diacunculoides*).
- काँसि, *s.* (from काँ, *a goat*, and सि, *a sort of plant*), the name of a species of climbing plant (*Asclepias tunicata*).
- काँसि, *s.* (from काँ, *a goat*, and सि, *a dug*), the name of a plant (*Asclepias tunicata*).
- काँसि, *s.* (from काँ, *a goat*), the name of a tree mentioned in Dr. Buchanan's *Miss.* as a species of *Dalbergia*.
- काँसि, *s.* (from काँ, *a goat*, सि, *the first*, and सि, *oil*), the suet of goats, an unguent made of the suet of goats mixed with other ingredients.
- काँसि, *s.* (from काँ, *a goat*), dealing in goats, keeping flocks of goats, superintending goats.
- काँ, *s.* (from काँ, *a goat*), a she-goat.
- काँ, *v. a.* (from काँ, *to cut*), to clip, to lop, to trim, to deprive rice of its husk by the pedal; also an imitative sound used to express that made by a sudden stroke with a switch to kill insects.

- काँ, *s.* (from काँ, *to cut*), a switch usually made with the footstalk of a leaf of the wild datetree with the leaflets left on it, and used by boys to strike grasshoppers or other insects; a brush made of a bundle of leaves of the wild palm, used by the Hindoos to sprinkle their corn on each side of a balk with cow dung mixed with water, for the purpose of preventing the cows from eating the corn when permitted to graze on the balks.
- काँ, *s.* (from काँ, *to clip*), the clipping of paper or cloth, the clipping of a hedge, the lopping of a tree.
- काँ, *s.* (from काँ, *to clip*), the clipping of paper or cloth, the clipping of a bush or hedge, the lopping of a tree.
- काँ, *v. a.* (from काँ, *to clip*), to order or cause a person to clip or trim a thing, to cause a person to lop a tree, to order or cause a person to husk rice; *a.* clipped, lopped, trimmed, cleansed from the husk.
- काँ, *s.* (from काँ, *clipped*. *The last member of this word is only a rhyme to the first*), clipped, trimmed, lopped, cleansed from the husk.
- काँ, *s.* (from काँ, *to cause to trim*), the ordering or causing a person to clip or trim a thing, the ordering of a person to lop a tree, or to cleanse rice from its husk by the pedal; *a.* clipped, shorn, trimmed, lopped, cleansed from the husk.
- काँ, *s.* (from काँ, *to cause to trim*), the causing or ordering a person to clip or trim a thing, the ordering of a person to lop a tree or to cleanse rice from its husk by the pedal.
- काँ, *s.* (from काँ, *to trim*), the clipping or cutting of any thing into shreds, the hacking of any thing, the lopping of a tree.
- काँ, *v.* (from काँ, *to liberate*), to relinquish, to abandon, to desert a person, to evacuate a place, to forego an enjoyment, to surrender a thing, to leave off a work or custom, to depart from a place, to abate something from the price of a thing, to cast off a favourite, to unloose an animal, to discharge from confinement, to withdraw from a party. The adverbial participle of this verb is frequently constructed with the verb सि, *to give*, when, besides the above meanings, it means to liberate, to emancipate, to divorce a wife.
- काँ, *s.* (from काँ, *the relinquishing of any thing*, and सि, *a note*), a passport, a clearance for goods.
- काँ, *s.* (from काँ, *to relinquish*), the relinquishing of any undertaking, the abandoning of an undertaking, or of a habit, the loosing of an animal from confinement.

काति.

काति.

कातिनि, s. (from काति, *the release of any thing*, and नि, *a writing*), a release, a passport, a clearance for goods.

काति, s. (from काति, *to relinquish*), the relinquishing of any thing, the releasing of any thing; a. left, relinquished, abandoned, excepted. This word, when used in composition as the last member of a compound, conveys the idea of being deserted by or destitute of the thing expressed by the first member, e. g. कदाकाति, deserted by fortune, unfortunate.

काति, v. n. (from काति, *to relinquish*); to procure the release of any one, to eject, to discharge, to rescue a person from confinement, to extricate a person from any difficulty, to detach a thing from that with which it is connected, to disperse, to cashier.

कातिनि, s. (from काति, *to relinquish*), a mutual relinquishing, a separation.

काति, s. (from काति, *to set at liberty*), the setting of a prisoner free, the extricating of any one from some calamity or danger, the discharging of a servant, the setting of an animal at liberty, the detaching of any thing from that with which it was connected.

काति, s. (from काति, *to relinquish*), relinquishment, liberation, a release, extrication.

कातिनि, a. (from काति, *to relinquish*), relinquishing, liberating, extricating, releasing, dispersing.

कातिनी, a. (from काति, *to relinquish*), earned by relinquishing a thing, earned by liberating or extricating a person or thing.

काति, s. (from काति, *to cover*), the flat roof of a house.

काति, s. (from काति, *an umbrella*), an umbrella, a parasol, a fungus, mouldiness, the breast.

काति, s. (from काति, *an umbrella*). The first member of this word is merely a rhyme to the first, umbrella, and such like articles.

कातिनि, a. (from काति, *mouldiness*), s. a kind of mouldiness, stained with mouldiness, mouldy.

कातिनि, a. (from काति, *mouldiness*, and नि, *fall-n*), mouldy.

काति, s. (from काति, *giving*, and ति, *to pass over*), the name of a species of bird, (*Græca Chataree*, Buchanan's *Mss.* *Turdus canorus*, Linn.)

कातिनि, s. (from काति, *giving*, and ति, *to cross over*), the name of a species of bird, (*Græca Chataree*, Buchanan's *Mss.* *Turdus canorus*, Linn.)

काति, s. (from काति, *an umbrella*), an umbrella, the breast.

काति, s. (from काति, *an umbrella*), the name of a large tree, (*Alstonia scholaris*.)

कातिनि, s. (from काति, *an umbrella*, and ति, *a doer*), one who carries an umbrella.

काति, s. (from काति, *an umbrella*), the name of a large tree, (*Alstonia scholaris*.)

काति, s. (from काति, *to cover*), the bosom, the breast, courage, boldness.

काति, s. (from काति, *barley meal*), barley meal, the meal of several sorts of pulse.

काति, s. (from काति, *an umbrella*), a scholar, a pupil, a disciple.

कातिनि, a. (from काति, *a pupil*, and नि, *reproaching*), reproaching or censuring pupils or disciples.

कातिनि, s. (from काति, *a pupil*, and नि, *reproach*), reproach or contempt of pupils or disciples.

कातिनि, a. (from काति, *a pupil*, and नि, *a cause*), caused by, or arising from pupils or disciples.

कातिनि, s. (from काति, *a pupil*, and नि, *separation*), a dissension or mutiny among pupils or disciples, the expulsion of a pupil.

कातिनि, a. (from काति, *a pupil*, and ति, *possessed of*), possessed of scholars or pupils.

कातिनि, a. (from काति, *a pupil*, and ति, *joined to*), connected with disciples, or pupils.

कातिनि, a. (from काति, *a pupil*, and ति, *working*), worthy of having disciples or pupils.

कातिनि, a. (from काति, *a pupil*, and ति, *destitute*), destitute of pupils or disciples.

कातिनि, s. (from काति, *a pupil*, and ति, *empty*), destitute of disciples or pupils.

कातिनि, s. (from काति, *a pupil*, and ति, *a collection*), a collection of pupils or disciples.

कातिनि, a. (from काति, *a pupil*, and ति, *destitute of*), destitute of disciples or pupils.

कातिनि, a. (from काति, *a pupil*, and ति, *a cause*), caused by or arising from pupils or disciples.

कातिनि, s. (from काति, *a pupil*, and ति, *desire*), a desire to obtain pupils or disciples.

कातिनि, s. (from काति, *a pupil*, and ति, *desire*), a desire to obtain pupils or disciples.

कातिनि, a. (from काति, *a pupil*, and ति, *connected with*), possessed of or attended by disciples or scholars.

कातिनि, s. (from काति, *a disciple*, and ति, *non-existence*), the want of pupils or disciples.

कातिनि, a. (from काति, *a pupil*, and ति, *desire*), a desire to obtain pupils or disciples.

कातिनि, a. (from काति, *a pupil*, and ति, *desirous*), desirous of pupils or disciples.

## कृ०.

कृ०, *v. a.* (from कृ, *to cut*), to knead, to mould.

कृ०, *s.* (from कृ०, *to knead*), the kneading of dough, earth, or any other substance to bring it to a proper state for what it is intended.

कृ०, *v. a.* (from कृ०, *to knead*), to knead or work earth or any other substance so as to fit it to be wrought into any desired form, the straining of water in order to catch the fish. This is done by two or more persons taking a net or a piece of thin cloth and holding the foremost edge of it down to the bottom of the water, whilst the other edge is held so as to rise above the surface, and walking on with it in this position so as to drag or sweep the whole piece of water; *s.* (from कृ०, *a young one*), the young of an animal, a young bird, curds; *a.* moulded, trodden or wrought with the hand as clay is wrought to prepare it for being made into bricks, pottery, or the like.

कृ०कृ०, *s.* (from कृ०, *to mould*), a mutual or reciprocal kneading of dough, earth, or any substance, or the kneading of it carried on by several persons together.

कृ०, *s.* (from कृ०, *curd*), a cataract in the eye, a film on the eye, a speck on the eye.

कृ०, *a.* (from कृ०, *the veda*), pertaining to the veda, peculiar to the veda; *s.* a person who teaches the veda.

कृ०, *v. a.* (from कृ०, *to press*), to print, to impress a figure on any substance, to skulk, to quash, to overflow. The adverbial participle of this verb, constructed with कृ०, or कृ० *to remain*, means to lurk, to skulk; constructed with कृ०, *to go*, it means to sneak; with कृ०, *to rise*, it means to splash over, to overflow.

कृ०, *s.* (from कृ०, *to press*), a die, a stamp, a press, a printing press, an engraved block for printing calico.

कृ०, *s.* (from कृ०, *to print*), the imprinting of a mark upon any thing, the printing of any thing, the printing of calicoes.

कृ०, *s.* (from कृ०, *to impress*), the tester of a bed, a thatched roof, a roof over a boat.

कृ०कृ०, *s.* (from कृ०, *the tester of a bed*, and कृ०, *a bedstead*), a bedstead.

कृ०, *v. a.* (from कृ०, *to print*), to cause any thing to be printed, to conceal or suppress any thing, (*viz.* to place it under cover like a thing which is put under the lever of a press,) to overflow.

कृ०, *s.* (from कृ०, *to print*), the printing of any thing, concealment, the suppression of a thing; *a.* printed, suppressed, concealed.

## कृ०.

कृ०कृ०, *s.* (from कृ०, *printing*, and कृ०, *to do*), a printer, a calico printer.

कृ०कृ०, *s.* (from कृ०, *to conceal* or *print*), a mutual concealing, a mutual or reciprocal printing.

कृ०, *s.* (from कृ०, *to suppress*), the causing of a thing to be printed, the putting of a thing under a press, the concealing or suppressing of a thing.

कृ०कृ०, *a.* (from कृ०, *to print*), pressing down, concealing, suppressing, clandestine.

कृ०, *a.* (from कृ०, *to conceal*), concealed, suppressed.

कृ०, *a.* (from कृ०कृ०, *fifty six*), fifty six.

कृ०कृ०, *s.* (from कृ०कृ०, *a child*), childishness, childhood.

कृ०, *v. a.* (from कृ०, *to cover*), to order a person to thatch a house or to bottom a chair or couch; *a.* thatched, bottomed.

कृ०, *s.* (from कृ०, *to cause to thatch*), the causing a house to be thatched, or a chair or couch to be bottomed; *a.* thatched, bottomed.

कृ०कृ०, *s.* (from कृ०, *to cause a house to be thatched*), the thatching of a house, the bottoming of a chair or couch.

कृ०कृ०, *a.* (from कृ०, *to cause a house to be thatched*), earned by or due for thatching a house, or for bottoming a chair or couch.

कृ०, *s.* (from कृ०, *a young one*, and कृ०, *a child*), a child.

कृ०, *a.* (from कृ०कृ०, *twenty six*), twenty-six.

कृ०कृ०, *a.* (from कृ०कृ०, *twenty six*), the twenty-sixth.

कृ०, *s.* (from कृ०, *to cut*), a shade, the shadow of any thing, a covert, a refuge, an apparition, a petticoat. The wife of Soorya or the sun. The name of a plant, (*Achyranthes laurata*.)

कृ०कृ०, *s.* (from कृ०, *a shadow*, and कृ०कृ०, *a desire*), a desire for the shade.

कृ०कृ०, *a.* (from कृ०, *a shadow*, and कृ०कृ०, *desireous*), desireous of the shade.

कृ०कृ०, *s.* (from कृ०, *a shadow*. *The last number of this word is only a rhyme to the first*), the shade, shadows.

कृ०कृ०, *a.* (from कृ०, *a shadow*), umbrageous, shady.

कृ०कृ०, *s.* (from कृ०, *a shade*, and कृ०, *the giving of a thing*), the affording of a shadow, the giving protection to a person.

कृ०कृ०, *s.* (from कृ०, *a shadow*, and कृ०कृ०, *destruction*), the destruction of shade, the intercepting of a shadow.

कृ०कृ०, *a.* (from कृ०, *a shadow*, and कृ०कृ०, *destructive*), destructive to shade, destroying shadows; *s.* a person who cuts down trees or in any other way destroys a shade.

## छाया.

## छाया.

छायाहारी, *a.* (from छाया, *a shadow*, and हारि, *destructive*), destructive to shade, destroying shadows.

छायाहर्ष, *s.* (from छाया, *a shadow*, and हर्ष, *destruction*), the destruction of shade, the destroying of trees or any thing else which afforded a shade.

छायाहर्षक, *a.* (from छाया, *a shadow*, and हर्षक, *destructive*), destructive to shade; *s.* a person who destroys trees or any other thing which afforded a shade.

छायाविदारक, *a.* (from छाया, *a shadow*, and विदारक, *preventing*), intercepting a shadow, preventing the shade.

छायाविदारक, *s.* (from छाया, *a shadow*, and विदारक, *a preventing*), the preventing a shadow from falling on a particular place.

छायाविनिर्मुक्त, *a.* (from छाया, *a shadow*, and विनिर्मुक्त, *a cause*), caused by a shadow, arising from shade.

छायावर्तुल, *a.* (from छाया, *a shadow*, and वर्तुल, *fond of*), fond of the shade, enjoying the shade.

छायावर्तुल, *s.* (from छाया, *a shadow*, and वर्तुल, *fondness*), a fondness for the shade, a desire for the shade.

छायावर्तुली, *a.* (from छाया, *a shadow*, and वर्तुली, *fond of*), fond of the shade, taking pleasure in the shade.

छायावर्तुली, *a.* (from छाया, *a shadow*, and वर्तुली, *connected with*), shady, umbrageous.

छायावर्तुली, *s.* (from छाया, *a shadow*, and वर्तुली, *a seeking for*), a seeking for the shade.

छायावर्तुली, *s.* (from छाया, *a shadow*, and वर्तुली, *seeking*), seeking for the shade, looking out for a shady place.

छायावर्तुली, *a.* (from छाया, *a shadow*, and वर्तुली, *like a shadow*), like a shadow, attending one like one's own shadow.

छायावर्तुली, *a.* (from छाया, *a shadow*), shady, umbrageous.

छायावर्तुली, *s.* (from छाया, *a shadow*, and वर्तुली, *possessed of*), shady, umbrageous.

छायावर्तुली, *s.* (from छाया, *a shadow*, and वर्तुली, *a desire*), a desire for the shade, a fondness of the shade.

छायावर्तुली, *s.* (from छाया, *a shadow*, and वर्तुली, *desirous*), desirous of the shade.

छायावर्तुली, *s.* (from छाया, *a shadow*, and वर्तुली, *a house*), a house or place built for shade, the space covered by an awning at a marriage ceremony.

छायावर्तुली, *a.* (from छाया, *a shadow*, and वर्तुली, *a house*), pertaining to the person who is honoured with a seat under the awning at a marriage.

छायावर्तुली, *c.* (from छाया, *a shadow*, and वर्तुली, *joined to*), shady, umbrageous.

छायावर्तुली, *a.* (from छाया, *a shadow*, and वर्तुली, *destitute*), destitute of shade.

छायावर्तुली, *a.* (from छाया, *a shadow*, and वर्तुली, *empty*), destitute of shade.

छायावर्तुली, *a.* (from छाया, *a shadow*, and वर्तुली, *destitute*), destitute of shade.

छायावर्तुली, *a.* (from छाया, *a shadow*, and वर्तुली, *a cause*), caused by or arising from shade.

छाया, *a.* (from छाया, *ashes*), vile as ashes, abominable, hateful.

छायावर्तुली, *s.* (from छाया, *vile*, and वर्तुली, *the forehead*), bad luck, misfortune.

छायावर्तुली, *a.* (from छाया, *vile*, and वर्तुली, *the forehead*), ill-fated, unlucky.

छायावर्तुली, *s.* (from छाया, *vile*, and वर्तुली, *poor*), ruin, wreck of circumstances, wretchedness; *a.* ruined, wretched.

छायावर्तुली, *s.* (from छाया, *abominable*, and वर्तुली, *an insect*), a bug, *Claex lectularia*.)

छाया, *s.* from छाया, *rind*, the bark of a tree, the peel of a fruit, the skin of an animal, leather, an integument. This word constructed with वर्तुली, or वर्तुली, *to raise up*, means to peel.

छायावर्तुली, *s.* (from छाया, *to cut*, and वर्तुली, *to adorn*), sauce.

छायावर्तुली, *s.* from छाया, *to cover*, an awning under which a Hindu father or guardian presents the bride to the bridegroom on the day of marriage.

छायावर्तुली, *a.* (from छाया, *a marriage-awning*, and वर्तुली, *the bottom*), the space under the awning which is used at a wedding to present the bride to the bridegroom.

छाया, *s.* (from छाया, *a chain*), a pair of sacks of corn or any other article when so loaded on a bullock or other animal as to hang across its back like a wallet. Two bundles of straw, tobacco, or any other article, or a pair of panniers loaded on an animal so that one hangs on each side.

छायावर्तुली, *s.* (from छाया, *a child*), a child.

छायावर्तुली, *s.* (from छाया, *a child*, and वर्तुली, *a child*), children.

छाया, *interj.* a word indicating disapprobation, *hie!* for shame!

छायावर्तुली, *s.* (from छाया, *a wire*), a skewer, a piece of wire or a thin rod of bamboo used to cleanse the tube of the Indian pipe, or any other small tube.

छायावर्तुली, *v. a.* (from छाया, *to cut*), to drag along the ground.

छायावर्तुली, *v. n.* (from छाया, *to cut*), to tear or rend of itself; *v. a.* to tear or rend.

छायावर्तुली, *s.* (from छाया, *to cut*), a water-course, a habit, a custom, a regular course. This word constructed with वर्तुली, *to smite*, means to deviate from a habit or custom, to break in upon a regular course or order.

छायावर्तुली, *s.* (from छाया, *a course*), a water-course, a cut for a

## हि०.

river or water-course, a custom, a habit, a regular course of action.

टिङ्ग, *s.* (from टिङ्ग, *to tear*), torn, rent, divided, cut, broken in upon, interrupted.

टिङ्गटिङ्ग, *s.* (from टिङ्ग, *to tear*), a mutual reading or tearing.

टिङ्गल, *v. a.* (from टिङ्गल, *a chain*), to link together, to suspend a thing by a string tied so as to resemble the link of a chain, to tie two things together so that they shall be connected like the links of a chain; *s.* the fastening or tying of things together, or to some thing else, a linking of two things together, a chain, a link.

टिङ्गल, *v. a.* (from टिङ्गल, *a chain*), to link together, to suspend by a string tied like the link of a chain; *a.* linked together, tied together, hung by a noose.

टिङ्गलटिङ्गल, *s.* (from टिङ्गल, *a linking*), a mutually linking of the arm, or of fingers, a linking things together; *ad.* arm linked in arm.

टिङ्गल, *s.* (from टिङ्गल, *a chain*), a chain, a link.

टिङ्ग, *s.* (from टिङ्ग, *an imitative sound*, and टङ्ग, *to utter sound*), a sneezing.

टिङ्गकटोर, *s.* (from टिङ्गक, *an iron skewer*, and टोर, *a thief*), a petty thief, a pilferer.

टिङ्गकटोरि, *a.* (from टिङ्ग, *fie!* and टोरि, *crying*), weeping and crying upon the smallest occasions.

टिङ्गि, *interj.* (from टिङ्ग, *a sound indicating disapprobation*), fie! for shame!

टिङ्ग, *v. a.* (from टिङ्ग, *to throw water*), to sprinkle, to sow seed, to work lattice-work or any other work which resembles it.

टिङ्ग, *s.* (from टिङ्ग, *to paint*), chintz; also, (from टिङ्ग, *remaining*), a remnant, a balance, a remainder.

टिङ्गकटोर, *s.* (from टिङ्ग, *chintz*, and टोर, *cloth*), chintz.

टिङ्ग, *s.* (from टिङ्ग, *to sprinkle*), the sprinkling or scattering about of water, earth, seed, or any other substance.

टिङ्गि, *s.* (from टिङ्ग, *to sprinkle*), the sprinkling or scattering about of water, earth, seed, or any other substance, a slender rod, a woman who works at making lattice work, a very slender rod of bamboo or ratan split as thin as wire.

टिङ्गि, *s.* (from टिङ्ग, *a slender rod*), a man who understands the making of lattice-work.

टिङ्ग, *v. a.* (from टिङ्ग, *to sprinkle*), to sprinkle, to strew, to scatter about; *s.* shot, a drop or small thing shaken from the thumb or finger by suddenly springing the finger from the end of the thumb.

टिङ्गि, *s.* (from टिङ्ग, *to sprinkle*), the sprinkling of water the scattering about of dry substances.

## हि०.

टिङ्गि, *s.* (from टिङ्ग, *shot*, and टिङ्ग, *round*), shot.

टिङ्ग, *s.* (from टिङ्ग, *to sprinkle*), the sprinkling of water, seed, or earth, the scattering of any thing about.

टिङ्गि, *s.* (from टिङ्ग, *to sprinkle*), a sprinkling with water, dust, or any other article.

टिङ्ग, *s.* (from टिङ्ग, *to sprinkle*), the sprinkling of water, the throwing about or scattering of seed, dust, or any other substance.

टिङ्ग, *v. a.* (from टिङ्ग, *to sprinkle*), to fly up with a jerk like a bow when the string is broken, to discharge by a sudden jerk, to throw by a jerk, to jet, to spatter, to sputter, to rebound or dash up again as water does when it falls with violence. The adverbial participle of this verb when constructed with उठ, *to rise*, means to rebound, and when constructed with गड़, *to fall*, it means to bespatter.

टिङ्ग, *s.* (from टिङ्ग, *to spatter*), the act of spattering, the discharging or throwing a thing from any part of the body by a sudden jerk.

टिङ्ग, *v. a.* (from टिङ्ग, *to spatter*), to sprinkle, to discharge with violence or by a sudden jerk, to jet.

टिङ्ग, *s.* (from टिङ्ग, *to spring up with a jerk*), a sling, a slip-knot, a trap of a particular construction.

टिङ्गि, *s.* (from टिङ्ग, *to sprinkle*), the sprinkling or scattering about of things, the shooting of a thing from the place where it was laid by a sudden jerk.

टिङ्ग, *s.* (from टिङ्ग, *to sprinkle*), the besprinkling of any thing, the flying up like a bow when the string is broken.

टिङ्ग, *s.* (from टिङ्ग, *a skewer*), a very slender rod, a piece of bamboo or ratan split as thin as wire.

टिङ्ग, *s.* (from टिङ्ग, *a slender rod*), a very slender rod, a piece of bamboo or ratan split as thin as wire.

टिङ्ग, *s.* (from टिङ्ग, *to perforate*), a hole, a perforation, a fissure, the eye of a needle, a fault, a blemish, a flaw, a defect. Constructed with क, *to make*, this word means to perforate, to pierce, to pick a flaw in any one's conduct or character.

टिङ्ग, *a.* (from टिङ्ग, *a hole*, and क, *a door*), a person who bores a hole, one who perforates.

टिङ्ग, *a.* (from टिङ्ग, *a hole*, and क, *doing*), perforating, making holes; *s.* one who makes a hole.

टिङ्ग, *a.* (from टिङ्ग, *a hole*, and क, *making*), perforating, making holes.

टिङ्ग, *a.* (from टिङ्ग, *a hole*, and क, *producible*), producible by a hole, produced by a hole.

## छिद्र.

- छिद्रि, *s.* (from छिद्र, *a hole*. *The last member of this word is merely a rhyme to the first*), holes and perforations.
- छिद्रि-न, *s.* (from छिद्र, *a hole*, and न, *destruction*), the stopping up of a hole.
- छिद्रि-नक, *a.* (from छिद्र, *a hole*, and नक, *destructive*), stopping up holes; *s.* a person who stops up or fills holes.
- छिद्रि-नी, *a.* (from छिद्र, *a hole*, and नि, *destructive*), stopping up or otherwise spoiling holes.
- छिद्रि-नान, *s.* (from छिद्र, *a hole*, and नान, *destruction*), the stopping up or otherwise destroying of holes.
- छिद्रि-नानक, *a.* (from छिद्र, *a hole*, and नानक, *destructive*), stopping up or otherwise spoiling holes.
- छिद्रि-निवारक, *a.* (from छिद्र, *a hole*, and निवारक, *preventing*), filling up a hole, stopping a hole; *s.* one who fills up a hole.
- छिद्रि-निवारन, *s.* (from छिद्र, *a hole*, and निवारन, *a preventing*), the filling up or obstructing the passage into a hole.
- छिद्रि-निर्विक, *a.* (from छिद्र, *a hole*, and निर्विक, *a cause*), caused by or arising from a hole.
- छिद्रि-युक्त, *a.* (from छिद्र, *a hole*, and युक्त, *caused by*), caused by or arising from perforations.
- छिद्रि-विना, *ad.* (from छिद्र, *a hole*, and विना, *without*), without holes.
- छिद्रि-विनिभ, *a.* (from छिद्र, *a hole*, and विनिभ, *possessed of*), abounding with holes or perforations.
- छिद्रि, *s.* (from छिद्र, *a hole*. *The last member of this word is merely a rhyme to the first*), holes and perforations.
- छिद्रयुक्त, *a.* (from छिद्र, *a hole*, and युक्त, *joined to*), abounding with holes.
- छिद्ररहित, *a.* (from छिद्र, *a hole*, and रहित, *without*), free from perforations, whole.
- छिद्ररोध, *s.* (from छिद्र, *a hole*, and रोध, *an obstruction*), the stopping up of a hole.
- छिद्रशून्य, *a.* (from छिद्र, *a hole*, and शून्य, *empty*), free from holes, whole.
- छिद्रहीन, *a.* (from छिद्र, *a hole*, and हीन, *destitute*), free from holes, whole.
- छिद्ररक्त, *a.* (from छिद्र, *a hole*, and रक्त, *a cause*), caused by perforations, arising from a hole.
- छिद्रलुप्त, *s.* (from छिद्र, *a hole*, and लुप्त, *search*), a lying in wait for a person's faults, a searching for another's faults.
- छिद्रलुप्तकारी, *a.* (from छिद्र, *a hole*, and लुप्तकारी, *seeking*), lying on the catch for the faults of others, seeking for other's faults.
- छिद्रलुप्तकारी. *a.* (from छिद्र, *a hole*, and लुप्तकारी, *seeking*), lying on the catch for the faults of others, seeking for other's faults.

## छिन्न.

- छिन्नविध, *a.* (from छिन्न, *a hole*, and विध, *connected with*), abounding with holes.
- छिन्नरथ, *s.* (from छिन्न, *a hole*, and रथ, *seeking*), searching for holes, seeking for the faults of others, mischief-making; *s.* one who seeks for the faults of others.
- छिन्नरथ, *s.* (from छिन्न, *a hole*, and रथ, *a seeking*), a searching for holes, a seeking for the faults of others.
- छिन्नरथ, *s.* (from छिन्न, *a hole*, and रथ, *seeking*), searching for holes, mischief-making, seeking for the faults of others.
- छिन्न, *v. a.* (from छिन्न, *to cut*), to seize by force, to seize.
- छिन्नकृत्, *a.* (from छिन्न, *cut*, and कृत्, *a multitude*), full of knots. This word is chiefly, though not exclusively, applied to thread or twine which is much broken and either tied or twisted together at the broken places so as to sell and pass for good.
- छिन्न, *s.* (from छिन्न, *to seize*), the seizing of a person or thing; *a.* seized, detained by force.
- छिन्न, *v. a.* (from छिन्न, *to cut*), to shoulder, to strike violently against a person, to run with the shoulder against a wall or a tree.
- छिन्नि, *s.* (from छिन्नि, *to shoulder*), the running against a person or thing with the shoulder.
- छिन्न, *s.* (from छिन्न, *a whore*), a strumpet, a common whore.
- छिन्नलुप्त, *s.* (from छिन्न, *a whore*), whoredom.
- छिन्नलुप्त, *a.* (from छिन्न, *a whore*), whorish, concerning whoredom.
- छिन्न, *a.* (from छिन्न, *to cut*), cut, perforated, cut down, cut off.
- छिन्नक, *a.* (from छिन्न, *cut off*, and क, *the ear*), having the ears cut off.
- छिन्नक, *a.* (from छिन्न, *cut off*, and क, *the hair*), shorn, having the hair cut.
- छिन्नक, *a.* (from छिन्न, *cut off*, and क, *a mane*), having the mane cropped.
- छिन्ननासिक, *a.* (from छिन्न, *cut off*, and नासिक, *the nose*), having the nose cut off.
- छिन्नपाद, *a.* (from छिन्न, *cut off*, and पाद, *the feet*), having the feet or legs cut off.
- छिन्नमुख, *a.* (from छिन्न, *cut off*, and मुख, *the head*), decapitated.
- छिन्नमूर्ति, *s.* (from छिन्न, *cut off*, and मूर्ति, *the head*), the name of an idol worshipped by the Hindoos; it is a representation of Kulee with her head cut off by herself, and holding it in her hand with the mouth in such a position as to receive the blood that streams from the trunk.
- छिन्न, *a.* (from छिन्न, *cut off*, and मूल, *a root*), cut down by the root.

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हिरण्य, *a.* (from ह्रि, *cut off*, and हृ, *the hand*), maimed, having the hand cut off.

ह्रि, *v. a.* (from ह्रि, *to conceal*), to conceal, to hide, to keep close, to suppress; also, *s.* (from ह्रि, *to touch*), a fishing rod.

ह्रिण, *s.* (from ह्रि, *to conceal*), the concealing of a person, the suppressing of a story or report; *a.* concealed, suppressed.

ह्रिणी, *s.* (from ह्रि, *to press down*), a cork, a stopper to a bottle.

ह्रिण्य, *s.* (from ह्रि, *a mean person*), a lad.

ह्रिण्य, *s.* (from ह्रि, *to chew*), the remainder of an article which has been chewed and the juice extracted from it, which is afterwards thrown out of the mouth.

ह्रिण्य, *a.* (from ह्रि, *orta*), chewed so as to extract all the juice.

ह्रिण्य, *s.* (from ह्रि, *a mean person*), a lad.

ह्रि, *a.* (from ह्रि, *a kidney bean*), a kidney bean. This word ought constantly to be written ह्रि, though custom has substituted ह्रि for the initial ह्रि.

ह्रि, *s.* (from ह्रि, *a legume*), a legume, the shell of a pea or other leguminous seed, an orphan.

ह्रि, *s.* (from ह्रि, *a legume*), a legume, a pea-shell, the shell of any legume.

ह्रि, *a.* (from ह्रि, *seventy-six*), seventy-six.

ह्रि, *a.* (from ह्रि, *seventy-six*), pertaining to seventy-six. This word is properly used as the adjective of the year 1176 of the Hijira, when a dreadful famine prevailed in Bengal and Bahar.

ह्रि, *a.* (from ह्रि, *ninety-six*), ninety-six.

ह्रि, *a.* (from ह्रि, *ninety-six*), ninety-six.

ह्रि, *a.* (from ह्रि, *eighty-six*), eighty-six.

ह्रि, *v. a.* (from ह्रि, *rind*), to strip off the bark from a tree, to peel a fruit or root.

ह्रि, *s.* (from ह्रि, *rind*), the peel or rind of a fruit or root, the bark of a tree, a husk.

ह्रि, *s.* (from ह्रि, *to peel*), the peeling of a fruit, the stripping off the bark from a tree.

ह्रि, *s.* (from ह्रि, *a bow string*), a bow string.

ह्रि, *s.* (from ह्रि, *a hearth*), the bowl of a tobacco pipe.

ह्रि, *s.* (from ह्रि, *a chain*), the name of a particular kind of necklace worn by religious mendicants among the Mussulmans.

ह्रि, *v. a.* (from ह्रि, *to touch*), to touch.

ह्रि, *s.* (from ह्रि, *a needle*), a needle, a thin bamboo rod used in making a thatched roof, two of which are placed at equal distances between the thick bamboo

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rafters; also, *v. a.* (from ह्रि, *purify*), to wash the posteriors after discharging the fæces.

ह्रि, *s.* (from ह्रि, *a bill*, and ह्रि, *a brow*), the name of a species of cuckoo not yet described by ornithologists.

ह्रि, *s.* (from ह्रि, *a musk rat*), the musk rat, (*Sorex caeruleus*.)

ह्रि, *s.* (from ह्रि, *a needle*), pointed.

ह्रि, *s.* (from ह्रि, *a pretence*), a lying as if inattentive or dead. Constructed with ह्रि, *to cast down*, this word means to lie on the listen as if inattentive, to watch for a thing in a covert manner as if not interested in it.

ह्रि, *s.* (from ह्रि, *a needle*), the name of a species of grass (*Aristida chibuchiya*, Buchanan's Miss.)

ह्रि, *s.* (from ह्रि, *a needle*, and ह्रि, *a sacred net*), the name of a snake called by Europeans the whip-thong snake, and esteemed highly venomous.

ह्रि, *s.* (from ह्रि, *a musk rat*), the musk rat, (*Sorex caeruleus*.)

ह्रि, *s.* (from ह्रि, *a girl*), a girl.

ह्रि, *s.* (from ह्रि, *to touch*), the touching of any thing.

ह्रि, *s.* (from ह्रि, *to bring forth*, and ह्रि, *to make*), a girl.

ह्रि, *v. n.* (from ह्रि, *to move*), to be discharged or fly as a ball from a gun, to escape, to run away, to break loose; the adverbial participle of this verb is often constructed with ह्रि, *to go*, it then means to run off with speed.

ह्रि, *s.* (from ह्रि, *to escape*), the name of a small species of bird, (*Muscicapa leucoura*.)

ह्रि, *s.* (from ह्रि, *to escape*), a running away or escaping from confinement or danger.

ह्रि, *s.* (from ह्रि, *to escape*), the flying of a bullet from a gun, the escape of a person or animal.

ह्रि, *v. a.* (from ह्रि, *to escape*), to loosen, to facilitate the escape of any one, to dispel; *a.* escaped, unconfined, loose.

ह्रि, *s.* (from ह्रि, *to loosen*), the loosening of an animal, a facilitating the escape, or letting loose an animal.

ह्रि, *s.* (from ह्रि, *to escape*), an escape, a running away or escaping from danger.

ह्रि, *s.* (from ह्रि, *to set free*), the loosening of a thing from that to which it is fastened, the facilitating or hastening the escape of a person; *a.* let loose, escaped.

ह्रि, *s.* (from ह्रि, *to set free*), liberation, exemption.

ह्रि, *a.* (from ह्रि, *small*), small, peddling, dealing in small trade.

ह्रि, *a.* (from ह्रि, *peddling*, and ह्रि, *practising*), following the trade of a pedlar, dealing in small wares.

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कुपेतिहायवारी, *a.* (from कुपेतिहा, *peddling*, and वारवारी, *following a trade*), following the trade of a pedlar, dealing in small wares.

कुपे, *s.* (from कुपे, *to escape*), a discharge, a release, a dismissal, a furlough, a season of exemption from business or duty, the leaving off work.

कुप, *v. a.* (from कुप, *to liberate*), to liberate, to throw, to pelt, to cast away, to discharge a gun or an arrow.

कुपिवा, *s.* (from कुप, *to pelt*), the discharging of an arrow or ball, a pelting, a throwing.

कुप, *s.* (from कुप, *a pretence*), a pretence, concealment, a clandestine action, an artifice, an excuse.

कुप, *s.* (from कुप, *a thread*), contagion, the communication of a thing or property to another.

कुप, *s.* (from कुप, *an artifice*), a sharper, a swindler.

कुप, *s.* (from कुप, *a pretence*), an artifice, an excuse.

कुप, *s.* (from कुप, *a carpenter*), a carpenter.

कुपी, *a.* (from कुप, *cut*), small.

कुप, *v. a.* (from कुप, *to grind*), to press down, to prevail over a person, to exceed.

कुपिका, *s.* (from कुप, *to cut off*), a knife, a penknife.

कुपी, *s.* (from कुप, *to cut off*), a knife, a penknife.

कुप, *v. a.* (from कुप, *to cut off*), to pare off the turf of land, to cut off the external coat of a coco-nut or of any similar thing, to lop or prune.

कुपि, *s.* (from कुप, *to cut off*), a kind of scurf or dandruff on the body.

कुप, *s.* (from कुप, *a date*), a date fruit.

कु, *s.* (from कु, *a cut*), a cut, a piece cut off, a ceasing from rain, the striking of the pedal when employed to cleanse corn from its husk.

कु, *v. a.* (from कु, *to cut*), to cut into pieces; *s.* a piece of wood or other thing cut off from others.

कु, *s.* (from कु, *to cut*), the cutting of wood or other things into pieces.

कु, *s.* (from कु, *a cut*), an interval, an intermission.  
This word when constructed with क, *to give*, signifies to desist, to intermit.

कु, *a.* (from कु, *eighty-six*), eighty six.

कु, *interj.* (from कु, *fie*), fie! avaunt!

कु, *s.* (from कु, *an orphan*), an orphan.

कु, an imitative sound used to express a sudden starting or shrinking, such as that felt when a person suddenly enters the water in cold weather, or that occasioned by putting water upon fat substances when they are in a boiling state.

कु, *a.* (from कु, *to touch*), fried with oil or butter.

कु, *a.* (from कु, *to touch*), burning hot, burnt with a hot iron.

कु, *a.* (from कु, *seared*, and कु, *burnt*), burnt in several places as if seared or burnt by a hot iron or by coals.

कु, an imitative sound used to express that occasioned by the sudden putting of water or potteries into fat or gravy while it is boiling, or the sudden starting of a person when he comes into contact with cold water.

कु, *v. a.* (from कु, *to throw water*), to throw water from a pond, to bale the water from a boat, to bruise fruit or vegetables to a pulp, to bruise a bamboo so as to split it till it can be opened and laid flat, to reprove or reproach a person.

कु, *s.* (from कु, *a wire*), a piece of wire, an iron skewer, a thin iron rod.

कु, *a.* (from कु, *fried*), fried with oil or butter.

कु, *v. a.* (from कु, *to drag*), to drag by the foot or by the hair, to drag forcibly; *a.* wicked, unprincipled.

कु, *s.* (from कु, *to drag*), a mutual dragging of each other along.

कु, *s.* (from कु, *to drag*), the dragging of any thing.

कु, *s.* (from कु, *unprincipled*), wickedness, want of principle.

कु, *a.* (from कु, *wicked*), wicked, unprincipled.

कु, *s.* (from कु, *to throw water*), the throwing water from a pond or any other receptacle, the reducing of fruits or vegetables to a pulp, the bruising of a bamboo till it can be spread out flat.

कु, *v. a.* (from कु, *to throw water*), to employ or cause a person to throw the water out of a pond, or to bale a boat, to be in anguish, to bruise fruits or similar things to a pulp, to reprove; *a.* emptied of water, boiled out, bruised to a pulp, bruised so as to split the substance.

कु, *s.* (from कु, *to cause to throw water*), the employing of a person to throw or bale the water out of a pond or other place, the suffering of extreme anguish, the bruising of fruit or vegetables to a pulp, the bruising of a bamboo till it opens so as to be laid flat.

कु, *s.* (from कु, *to throw water*), the labouring of two or more persons at throwing the water out of a place, a mutual or united bruising of fruits or similar things.

कु, *s.* (from कु, *to throw water*), the employing of a person to throw the water out of a pond or boat, the

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occasioning of severe anguish, the bruising of fruits to a pulp, the bruising of a bamboo till it splits so as to be opened and laid flat, the reproaching of a person; *s.* emptied of water, suffering great anguish, bruised, reproved, reproached.

কোঁচা, *s.* (from কোঁ to throw water), the emptying of a pond, the baling of a boat, the bruising of fruits to a pulp, the suffering of anguish, the reproving or reproaching of a person.

কোঁচা, *s.* (from কোঁ to throw water), the throwing of water from a pond or other place, the bruising of fruits or vegetables to a pulp, the bruising of a bamboo till it may be opened and laid flat, the reproving or reproaching of a person.

কোঁচা, *s.* from ক small, and চা, a thief, a pilferer, a petty thief, an unprincipled person.

কোঁচা, *a.* (from কোঁচা, fried, fried with oil or butter.

কোঁচা, *v. a.* (from কোঁ to cut), to tear, to rend; *a.* rent, torn.

কোঁচা, *s.* (from কোঁ to tear), the tearing of holes in cloth or similar substances.

কোঁচা, *s.* (from কোঁ to tear), a reciprocal tearing and rending.

কোঁচা, *s.* (from কোঁ to cut), a hole, a perforation, the eye of a needle. This word constructed with ক to do, signifies to bore a hole; *a.* perforated, torn.

কোঁচা, *v. a.* (from কোঁ to throw water), to foment, to sear, to arrest, to cease, to desist, to intermit; *s.* an interval of time, a cessation, a desisting from a thing.

কোঁচা, *ad.* (from কোঁচা, a larger interval), at intervals, by fits and starts.

কোঁচা, *s.* (from কোঁ to desist), a desisting or intermitting.

কোঁচা, *s.* (from কোঁ to work lattice work), the sewing or working of lattice-work, the sprinkling of water, the scattering of seed, earth, or any other substance.

কোঁচা, *v. a.* (from কোঁ to work lattice-work), to cause or order a person to make lattice-work, to cause a person to sprinkle water, or to scatter about any dry substance; *s.* platted or wrought as lattice-work, sprinkled, scattered or strewed about.

কোঁচা, *s.* (from কোঁ to cause to sprinkle), the causing a person to work lattice work, the causing of a person to sprinkle water, or to scatter seed, or any other substance; *a.* wrought or

sewed together like lattice-work, scattered about, sprinkled.

কোঁচা, *s.* (from কোঁ to cause a person to work lattice-work), the causing or ordering of a person to work lattice-work, the causing a person to sprinkle water, or to scatter about any dry substance.

কোঁচা, *s.* (from কোঁ to cut), a cut, a hole, the space between words in writing, a pause, an interval, the eye of a needle.

কোঁচা, *s.* (from কোঁ to cut), the cutting of any thing, the boring of a hole, the perforating of any thing.

কোঁচা, *a.* (from কোঁ to cut), capable of being cut or perforated, separable, divisible.

কোঁচা, *s.* (from কোঁ to cut), curds.

কোঁচা, *s.* (from কোঁ, the act of spitting), saliva. This word constructed with ক to give, or কোঁ to throw, means to spit.

কোঁচা, *s.* (from কোঁ, impatience), snappishness, snarlingness.

কোঁচা, *a.* (from কোঁ, ninety-six), ninety-six.

কোঁচা, *a.* (from কোঁ, ninety-six), ninety-six.

কোঁচা, *s.* (from কোঁ, a child), a child, an infant.

কোঁচা, *s.* (from কোঁ, a child, and কোঁ, time), childhood, infancy.

কোঁচা, *s.* (from কোঁ, a child, and কোঁ, play), childish play.

কোঁচা, *s.* (from কোঁ, a child, and কোঁ, a child), children, a young family.

কোঁচা, *s.* (from কোঁ, a child, and কোঁ, time), childhood.

কোঁচা, *s.* (from কোঁ, a child), childhood.

কোঁচা, *s.* (from কোঁ, a child, and কোঁ, a man), a lad, a young person.

কোঁচা, *s.* (from কোঁ, a child), childhood.

কোঁচা, *s.* (from কোঁ, Mahratta, a goat), a goat, the spots on the skin of a deer or other animal.

কোঁচা, *s.* (from কোঁ, a goat, and কোঁ, a multitude), a flock of goats, the race of goats.

কোঁচা, *a.* (from কোঁ, the spots on an animal, and কোঁ, fallen), speckled, spotted.

কোঁচা, *a.* (from কোঁ, sixty-six), sixty-six.

কোঁচা, *a.* (from কোঁ, seventy-six), seventy-six.

কোঁচা, *a.* (from কোঁ, seventy-six), belonging to seventy six; or more properly belonging to the year 1176 of the Hijra, which was a year of severe famine in Bengal.

কোঁচা, *s.* (from কোঁ to cut), the stooping of a bird of prey. This word when constructed with কোঁ to smite, means

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to stoop or descend as a kite does for the purpose of seizing its prey.

କୌଶ, v. a. (from କୁ, *to touch*), to cause a person to touch a thing, to bring into contact; a. touched; s. (from କୌଶ, *a shadow*), a scare-crow.

କୌଶା, a. (from କୌଶ, *to touch*), unclean, unfit to be touched, menstruous.

କୌଶକ, s. (from କୌଶ, *to cause to touch*), the causing a person to touch a thing, the bringing of things into contact; a. brought into contact, touched.

କୌଶାଦି, s. (from କୌଶ, *to cause to touch*), the causing a person to touch a thing, the bringing of things into contact.

କୌଶ, v. a. (from କୌଶ, *purity*), to wash the posteriors after evacuation; s. a musk rat, (*Sorex caeruleus*); a. slinking about like a musk rat and pilfering whatever he comes near.

କୌଶାବି, s. (from କୌଶ, *to cleanse*), the washing of the posteriors after evacuation.

କୌଶା, s. (from କୌଶ, *purity*), the washing after evacuation.

କୌଶାଦି, s. (from କୌଶ, *to cleanse*), the washing of the posteriors after evacuation.

କୌଶା, a. (from କୌଶ, *purity*), used to wash after evacuation.

କୌଶା, s. (from କୌଶ, *greedy*), greediness, ravenousness, selfishness.

କୌଶ, s. (from କୁ, *to smell*), a smelling about for food or for game as a dog does. This word is applied also to a person who constantly follows another in hopes of some trifling gain.

କୌଶ, s. (from କୌଶ, *a boy*), a boy.

କୌଶ, s. (from କୁ, *a son*), a boy.

କୌଶ, s. (from କୌଶ, *a boy*), a girl.

କୌ, a. (from କୁ, *small*), small, little, trivial, petty, mean, low, younger, humble.

କୌକାକ, s. (from କୌ, *small*, and କାକ, *swallow wort*), the name of a species of shrub, (*Asclepias herbacea*, Roxb. or *Calotropis herbacea*.)

କୌକାକ, s. (from କୌ, *small*, and କାକ, *a sort of plant*), the name of an official drug called by Dr. Buchanan *Antidesma foliis oblongis*.

କୌକାକ, s. (from କୌ, *small*, and କୁ, *a species of grass*), the name of a species of grass.

କୌକାକ, s. (from କୌ, *small*, and କାକ, *a drawing*), the name of a species of climbing plant the spicula of the seeds of which are called cowhage and used as a vermifuge (*Carpopogon pruriens*.)

କୌକାକ, s. (from କୌ, *small*, and କାକ, *a contrivance*), the name of a small annual plant (*Borago indica*.)

କୌକାକ, s. (from କୌ, *small*, and କାକ, *a species of plant*), a species of plant which grows in wet places, (*Tradescantia imbricata*.)

କୌକାକ, a. (from କୌ, *small*, and କାକ, *time*), small, young, little, smallest.

କୌକାକ, s. (from କୌ, *small*, and କାକ, *flea wort*), a small species of flea wort. The name is however applied to several species of small plants of the syngenesia class.

କୌକାକ, s. (from କୌ, *small*, and କାକ, *flea wort*), a small and probably undescribed species of flea wort.

କୌକାକ, s. (from କୌ, *small*, and କାକ, *a species of bird*), the name of a species of bird probably a variety of *Corvus Krishna*.

କୌକାକ, s. (from କୌ, *small*, and କାକ, *a plant emitting a milky juice*), the name of a plant, (*Euphorbia Chamæsyce*.)

କୌକାକ, s. (from କୌ, *small*, and କାକ, *a paternal uncle*), a youngest paternal uncle.

କୌକାକ, s. (from କୌ, *small*, and କାକ, *a kind of tree*), a tree or shrub mentioned by Dr. Buchanan in his Mss. with a hint that it may possibly be a species of *Guarea*.

କୌକାକ, s. (from କୌ, *small*, and କାକ, *a species of grass*), the name of a species of grass, (*Cyperus dubius*.)

କୌକାକ, s. (from କୌ, *small*, and କାକ, *the name of a small plant*), the name of a beautiful shrub (*Ophioxylon serpentinum*.)

କୌକାକ, s. (from କୌ, *small*, and କାକ, *a snipe*), the name of a species of snipe or plover (*Tringa glareola*, Lath.)

କୌକାକ, s. (from କୌ, *small*, and କାକ, *a species of snipe*), the name of a species of snipe (*Tringa Cincus*, or *T. pusilla*, Lath.)

କୌକାକ, s. (from କୌ, *small*, and କାକ, *gentian*), a small species of gentian, perhaps *Gentiana verticillata*.

କୌକାକ, s. (from କୌ, *small*, and କାକ, *a kind of fruit*), the name of a timber tree common in some parts of India (*Eugenia caryophyllifolia*.)

କୌକାକ, s. (from କୌ, *small*, and କାକ, *a species of plant*), the name of a species of plant, (*Crotalaria prostrata*.)

କୌକାକ, s. (from କୌ, *small*, and କାକ, *water milfoil*), the name of a species of aquatic plant, (*Utricularia diflora*.)

କୌକାକ, s. (from କୌ, *small*). The last member of this word is only a rhyme to the first, small, little, diminutive.

କୌକାକ, s. (from କୌ, *small*, and କାକ, *a lord*), the young-

কোট.

est brother of a husband's father. This appellation is only properly given to him by the wife of an elder brother's son. The elder brother uses the same word when speaking of his wife's father's younger brother.

কোটবুড়ানী, s. (from কোট, *small*, and বুড়ানী, *a husband's younger brother*), the youngest son of a husband's father, or a husband's youngest brother, the youngest son of a spiritual guide.

কোটবুড়ানী, s. (from কোট, *small*, and বুড়ানী, *a mistress*), the wife of a husband's father's younger brother, the wife of a wife's father's younger brother. This word is used like the preceding one by both husband and wife, when speaking of the wife of the other party's youngest maternal uncle.

কোটবুড়, s. (from কোট, *small*, and বুড়, *a mulberry*), the name of a species of mulberry (*Morus javanica*, Buchanan's Miss).

কোটবুড়ী, s. (from কোট, *small*, and বুড়ী, *a grossbeak*), the name of a species of bird (*Loxia toxa*.)

কোটবুড়ানী, s. (from কোট, *small*, and বুড়ানী, *the name of a plant*), the name of a plant mentioned in Dr. Buchanan's Miss. as a species of Robinia, but not described.

কোটবুড়ী, s. (from কোট, *small*, and বুড়ী, *an elder brother*), This is a name given to the youngest son of an elder brother by the children of a younger one if he be older than the person who makes use of the appellation.

কোটবুড়ী, s. (from কোট, *small*, and বুড়ী, *an elder sister*), the name by which a youngest brother calls his youngest sister if older than himself. The wives of a younger paternal uncle's son use the same term in addressing or speaking of the wife of the youngest son of the eldest paternal uncle, if her age exceeds their own.

কোটবুড়ী, s. (from কোট, *small*, and বুড়ী, *a sort of swallow-wort*), the name of a species of swallow-wort (*Asclepias gen. nata*).

কোট, s. (from কোট, *to emit*), the emitting of any thing, the turning an animal loose, the setting a person or animal free.

কোটবুড়ী, s. (from কোট, *small*, and কোট, *purslane*), a small species of purslane, *Portulaca meridiana*.)

কোটবুড়ী, s. (from কোট, *small*, and কোট, *the name of a plant*), the name of a species of aquatic plant (*Pontederia hastata*.)

কোটবুড়ী, s. (from কোট, *small*, and কোট, *the name of a species of bird*), the name of a species of bird (*Merops viridis*.)

কোটবুড়ী, s. (from কোট, *small*, and কোট, *a cuckoo*), a species of cuckoo, (*Cuculus melancholicus*.)

কোট.

কোটবুড়ী, s. (from কোট, *small*, and কোট, *a species of grass*), the name of a species of grass, (*Aira filiformis*.)

কোটবুড়ী, s. (from কোট, *small*, and কোট, *a species of small fruit*), the name of a plant which produces a small fruit mentioned in Dr. Buchanan's Miss. but not described, (probably *Grewia sapida*.)

কোটবুড়ী, s. (from কোট, *small*, and কোট, *a species of plant*), the name of a species of plant (*Melastoma aspera*.)

কোটবুড়ী, s. (from কোট, *small*, and কোট, *a wife*), a youngest brother's wife, the youngest of a man's wives, also the wife to whom a man was last married.

কোটবুড়ী, s. (from কোট, *small*, and কোট, *a parasitical plant*), the name of a species of parasitical plant, (*Loranthus phostus*.)

কোটবুড়ী, s. (from কোট, *small*, and কোট, *a Jujube*), a small species of Jujube, (*Ziziphus reticulata*.)

কোটবুড়ী, s. (from কোট, *small*, and কোট, *a climbing plant*), the name of a large climbing plant, (*Bignonia speciosa*.)

কোটবুড়ী, s. (from কোট, *small*, and কোট, *a sister*), a younger sister.

কোটবুড়ী, s. (from কোট, *small*, and কোট, *a brother*), a younger brother.

কোটবুড়ী, s. (from কোট, *small*, and কোট, *a species of Euphorbia*), the name of a species of plant, probably a variety of *Euphorbia ligularia*.

কোটবুড়ী, s. (from কোট, *small*, and কোট, *a mother*), the name by which the children of an elder wife address or speak of their father's youngest wife, riches, the goddess of prosperity.

কোটবুড়ী, s. (from কোট, *small*, and কোট, *a kingfisher*), the name of a beautiful species of bird (*Alcedo bengalensis*.)

কোটবুড়ী, s. (from কোট, *small*, and কোট, *a small plant*), the name of a species of plant (*Justicia polysperma*.)

কোটবুড়ী, s. (from কোট, *small*, and কোট, *a sort of plant*), the name of a species of plant, (*Tetradium indicum*.)

কোটবুড়ী, s. (from কোট, *small*, *The last number of this word is only a rhyme to the first*, small, little, diminutive.)

কোটবুড়ী, s. (from কোট, *small*, and কোট, *the capsicum plant*), the name of a small species of capsicum used as a pungent seasoning, (*Capsicum minimum*.)

কোটবুড়ী, s. (from কোট, *small*, and কোট, *a person*), a mean person.

কোটবুড়ী, s. (from কোট, *small*, and কোট, *the butcher bird*), the name of a species of the butcher bird (*Lanius Colurist* Buchanan's Miss.)

जोनी.

जो.

जोनीशूल, s. (from जोटे, *small*, and शूल, *a water-lily*), the name of a beautiful species of water-lily (*Nymphaea stellata*.)

जोनीशूल, s. (from जोटे, *small*, and शूल, *a species of tree*), the name of a species of tree indigenous on the mountains north of India. *Pinus Picea*, Buchanan's Mss.)

जोनीशूल, s. (from जोटे, *small*, and शूल, *game*), the hare (*Lepus Khurgosa*, Buchanan's Mss. probably *Lepus timidus*.)

जोनीशूल, s. (from जोटे, *small*, and शूल, *a kind of water-lily*), a species of the water lily (*Nymphaea esculenta*.)

जोनीशूल, s. (from जोटे, *small*, and शूल, *the name of a plant*), the name of a plant, or rather of a common weed (*Leucas esculenta*.)

जोनी, v. a. (from जोटे, *to break loose*), to set free, to unloose, to send forth, to emit; a. let loose, sent forth, discharged, emitted; s. the sheathing stalks which form the trunk of a plantain tree, the bark of several plants used in India as hemp or flax when stripped from the stalk and not closed, the act of running.

जोनीजो, s. (from जोनी, *to turn loose*), a mutual turning loose, the discharge of a volley.

जोनी, s. (from जोनी, *to set free*), the setting of a person or animal at liberty, the sending away a person or animal, the discharging of an arrow or bullet; a. liberated, turned loose, discharged.

जोनीनि, s. (from जोनी, *to turn loose*), the turning of an animal loose, the causing a man or an animal to run, the discharging of a gun or a bow.

जोनीनि, s. (from जोनी, *to turn loose*), turning animals loose, causing men or animals to run away with speed, discharging a gun or a bow; s. a man who turns an animal loose or causes it to run away, one who discharges a gun or an arrow.

जोनी, a. (from जोनी, *to throw*), shooting. This word is principally used in composition as the last member of a compound; e. g. जोनीजोनी, *shooting a bullet*.

जोनी, s. (from जोनी, *to fire a gun*), the discharging of a gun.

जोनी, v. a. (from जोनी, *to throw*), to discharge an arrow, to fire a gun; a. discharged from a bow or a gun.

जोनी, s. (from जोनी, *to blot out*), a key.

जोनी, s. (from जोनी, *to touch*), a stain or mark communicated to a thing by touching it with any vegetable juice, or by squeezing or pressing down a fruit or other part of a vegetable on it.

जोनी, v. a. (from जोनी, *to touch*), to impress a mark or stain

on any thing by touching it with, or squeezing on it, a vegetable juice, to print calicoes; a. stained by vegetables.

जोनीजोनी, s. (from जोनी, *to stain*), a mutual staining by the application of vegetable juice, the carrying on of the printing of calicoes by several persons at the same time.

जोनी, s. (from जोनी, *to impress a stain*), the staining of cloth or any other thing by applying vegetable juice to it; a. stained with vegetable juice.

जोनीनि, s. (from जोनी, *to stain*), the staining or marking of cloth or any other thing by applying vegetable juice thereto.

जोनी, s. (from जोनी, *to cover*), the external stringy green coat of a coco-nut, and of the fruit of some other palms, as the betle nut, and the fan palm (*Borassus flabelliformis*), the peel of a plantain.

जोनीजोनी, s. (from जोनी, *to vomit*, and जोनी, *a vomiting*), the name of a medicinal drug. It is the dried root of some plant at present unknown.

जोनी, s. (from जोनी, *a knife*), a knife, a stiletto.

जोनी, s. (from जोनी, *the rind of a fruit*), the rind of a fruit, an integument.

जोनी, s. (from जोनी, *to cut*), the name of a variety of citron.

जोनी, s. (from जोनी, *to pare off*), the paring of any thing, the scraping off or cutting off the external coat of a fruit or root.

जोनी, v. a. (from जोनी, *to pare*), to cause or order a person to pare off, to scrape the turf of land, to cut off the external coat or rind of a fruit; s. parings, a species of pulse (*Cicer arietinum*); a. pared, razed.

जोनीजोनी, s. (from जोनी, *to cause to pare*), the causing or ordering of a person to pare turf, or to pare off the external coat of fruits or roots.

जोनी, an imitative sound used to express that occasioned by suddenly dipping a piece of hot iron or other substance into cold water; also that arising from the sudden putting of cold things, as garden stuff, into a pot in which oil or butter is boiling. It also expresses a sudden shrinking when any thing very cold touches a person.

जोनीजोनी, an imitative sound used to express that which arises from suddenly putting hot iron into cold water, or cold garden stuff into a pot or frying pan of hot oil or butter. It also expresses the sudden shrinking of the body when touched by some very cold substance.

जोनी, interj. fie! for shame! the word generally indicates contempt or dislike.

অ.

অ.

অ, the third letter of the second class of consonants. It has the sound of the English j. When this letter is the last member of a compound word it signifies produced by, or arising from that which is expressed by the first.

অঁই, *a.* (from অঁ, *the matted hair of a devotee*), the roots of a tree, a fibrous root.

অঁকর, *s.* (from the letter অ, and ক, *to do*), the letter অ, or that character which expresses the sound of অ, or the English j.

অঁকরারি, *a.* (from অঁকর, *the letter অ*, and আরি, *the first*), having an initial অ, beginning with the letter অ.

অঁকরারি, *a.* (from অঁকর, *the letter অ*, and অর, *an end*), having a final অ, ending with the letter অ.

অঁকরিতা, *a.* (from অঁকর, *desirous to smile*), vexed, enraged, provoked, revengeful.

অঁকর, *a.* (from অঁক, *a sore*), an ulcer.

অঁকর, *s.* (from অঁক, *a sore*), full of ulcers.

অঁকর, *s.* (from অঁক, *the world*, and অঁকর, *discipline*), the government of the world.

অঁকর, *s.* (from অঁক, *the world*, and অঁকর, *one who exercises discipline*), the governor of the world.

অঁকর, *a.* (from অঁক, *the world*, and অঁকর, *producing*), world producing; *s.* the creator of the world.

অঁকর, *s.* (from অঁক, *the world*, অঁক, *a sound*, and অঁক, *to fall*), a sort of musical instrument.

অঁকর, *s.* (from অঁক, *to move*), the world, the universe considered as passing away or transitory; *a.* moveable, transitory.

অঁকর, *s.* (from অঁক, *the world*, and অঁক, *a door*), the creator of the world, the governor of the world.

অঁকর, *a.* (from অঁক, *the world*, and অঁকর, *doing*), creating the world; *s.* the creator of the world.

অঁকর, *a.* (from অঁক, *the world*, and অঁকর, *saving*), saving the world; *s.* the saviour of the world.

অঁকর, *s.* (from অঁক, *the world*, and অঁক, *salvation*), the salvation of the world.

অঁকর, *s.* (from অঁক, *the world*, and অঁকর, *a saviour*), the saviour of the world.

অঁকর, *s.* (from অঁক, *the world*, and অঁক, *a saviour*), the saviour of the world.

অঁকর, *s.* (from অঁক, *the world*, and অঁক, *a lord*), the sovereign of the world.

অঁকর, *s.* (from অঁক, *the world*, and অঁক, *a preserver*), the preserver or nourisher of the world.

অ.

অঁকর, *a.* (from অঁক, *the world*, and অঁকর, *nourishing*), preserving the world, the preserver of the world.

অঁকর, *s.* (from অঁক, *the world*, and অঁকর, *a nourishing*), the preservation or supporting of the world, providence.

অঁকর, *s.* (from অঁক, *the world*, and অঁকর, *a nourisher*), the preserver or nourisher of the world, the God of providence.

অঁকর, *a.* (from অঁক, *the world*, and অঁকর, *a nourisher*), he who supports or provides for the world, the God of providence.

অঁকর, *s.* (from অঁক, *the world*, and অঁকর, *a nourishing*), the supporting or providing for the world, providence.

অঁকর, *s.* (from অঁক, *the world*, and অঁকর, *a nourisher*), he who supports and nourishes the world, the God of providence.

অঁকর, *s.* (from অঁক, *the world*, and অঁক, *the end*), the end of the world.

অঁকর, *a.* (from অঁক, *the world*, and অঁক, *causing the end of a thing*), world-destroying.

অঁকর, *s.* (from অঁক, *the world*, and অঁকর, *a form*), the form or external appearance of the world.

অঁকর, *a.* (from অঁক, *the world*, and অঁকর, *forming*), forming or fashioning the world; *s.* the former or fashioner of the world.

অঁকর, *s.* (from অঁক, *the world*, and অঁকর, *a form*), the form or external appearance of the world.

অঁকর, *a.* (from অঁক, *the world*, and অঁকর, *self*), identically the same with the world.

অঁকর, *s.* (from অঁক, *the world*, and অঁকর, *the first*), the beginning of the world.

অঁকর, *s.* (from অঁক, *the world*, and অঁকর, *a receptacle*), the air, wind, the supporter or stay of the universe, the support or sustaining of the universe.

অঁকর, *a.* (from অঁক, *the world*, and অঁকর, *sustaining*), sustaining the world; *s.* he who supports or upholds the world.

অঁকর, *s.* (from অঁকর, *the upholding of the world*, and অঁক, *a door*), the supporter of the world, the God of providence.

অঁকর, *s.* (from অঁক, *the world*, and অঁকর, *a beginning*), the beginning of the world.

অঁকর, *a.* (from অঁক, *the world*, and অঁকর, *beginning*), causing the world to begin.

অঁকর, *s.* (from অঁক, *the world*, and অঁক, *a Lord*), the Lord or Governor of the world, an appellation of Vishnuo and Shiva.

ଅମ୍ଭ.

ଅଗ୍ରୀୟର, *s.* (from ଅଗ୍ର, *the world*, and ଶିବର *a Lord*), the Lord or Governor of the world, one of the names of Vishnoo and Shiva.

ଅଗ୍ରୀୟତ୍ରୀ, *s.* (from ଅଗ୍ର, *the world*, and ଶିବତ୍ରୀ, *a goddess*), one of the names of Parvtee, meaning the queen of the world.

ଅଗ୍ରଦୁର୍ଗା, *s.* (from ଅଗ୍ର, *the world*, and ଦୁର୍ଗା, *production*), the production of the world.

ଅଗ୍ରଦୁର୍ଗାଦି, *a.* (from ଅଗ୍ର, *the world*, and ଦୁର୍ଗାଦି, *producing*), world producing; *s.* the creator of the world.

ଅଗ୍ରଦୁର୍ଗାଦନ, *s.* (from ଅଗ୍ର, *the world*, and ଦୁର୍ଗାଦନ, *the producing of a thing*), the creating of the world.

ଅଗ୍ରାଶ୍ରମ, *s.* (from ଅଗ୍ର, *the world*, and ଶ୍ରମ, *salvation*), the salvation of the world, the extrication of the world from misery.

ଅଗ୍ରଦୁର୍ଗାଦକ, *a.* (from ଅଗ୍ର, *the world*, and ଦୁର୍ଗାଦକ, *a deliverer*), delivering or saving the world; *s.* the deliverer of the world.

ଅଗ୍ରଦୁର୍ଗାଦକତ୍ୱ, *s.* (from ଅଗ୍ର, *the world*, and ଦୁର୍ଗାଦକତ୍ୱ, *a deliverer*), the deliverer or saviour of the world.

ଅଗ୍ରଦୁର୍ଗାଦକାରକ, *s.* (from ଅଗ୍ର, *the world*, and ଦୁର୍ଗାଦକାରକ, *delivering*), delivering or saving the world; *s.* the deliverer or saviour of the world.

ଅଗ୍ରଦୁର୍ଗାଦକାରକତ୍ୱ, *s.* (from ଅଗ୍ରଦୁର୍ଗା, *the salvation of the world*, and ଦୁର୍ଗା, *a cause*), the cause of the salvation of the world, the cause of the extrication of the world from misery.

ଅଗ୍ରଦୁର୍ଗାଦକାରକତ୍ୱ, *a.* (from ଅଗ୍ର, *the world*, and ଦୁର୍ଗାଦକାରକ, *delivering*), delivering or saving the world.

ଅଗ୍ରଦୁର୍ଗା, *s.* (from ଅଗ୍ର, *the world*, and ଦୁର୍ଗା, *one who takes away*), the destroyer of the world.

ଅଗ୍ରଦୁର୍ଗା, *s.* (from ଅଗ୍ର, *the world*, and ଦୁର୍ଗା, *supporting*), the name of an idol, which is a particular form of Govardha considered as the preserver of the world, or providence.

ଅଗ୍ରଦୁର୍ଗା, *a.* (from ଅଗ୍ର, *the world*, and ଦୁର୍ଗା, *sustaining*), supporting or upholding the world; *s.* he who upholds the world.

ଅଗ୍ରଦୁର୍ଗା, *s.* (from ଅଗ୍ର, *the world*, and ଦୁର୍ଗା, *a sustaining*), the sustaining or upholding of the world.

ଅଗ୍ରଦୁର୍ଗାଦକତ୍ୱ, *s.* (from ଅଗ୍ର, *the world*, and ଦୁର୍ଗାଦକତ୍ୱ, *a supporting*), he who supports or sustains the earth.

ଅଗ୍ରଦୁର୍ଗା, *s.* (from ଅଗ୍ର, *the world*, and ଦୁର୍ଗା, *destruction*), the destruction of the world.

ଅଗ୍ରଦୁର୍ଗା, *a.* (from ଅଗ୍ର, *the world*, and ଦୁର୍ଗା, *destructive*), world-destroying; *s.* the destroyer of the world.

ଅଗ୍ରଦୁର୍ଗା, *a.* (from ଅଗ୍ର, *the world*, and ଦୁର୍ଗା, *destructive*), world-destroying.

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ଅଗ୍ରଦୁର୍ଗା, *s.* (from ଅଗ୍ର, *the world*, and ଦୁର୍ଗା, *destruction*), the destruction of the world.

ଅଗ୍ରଦୁର୍ଗା, *a.* (from ଅଗ୍ର, *the world*, and ଦୁର୍ଗା, *destructive*), world-destroying; *s.* the destroyer of the world.

ଅଗ୍ରଦୁର୍ଗାଦକତ୍ୱ, *s.* (from ଅଗ୍ର, *the world*, and ଦୁର୍ଗାଦକତ୍ୱ, *a destroyer*), the destroyer of the world.

ଅଗ୍ରଦୁର୍ଗା, *a.* (from ଅଗ୍ର, *the world*, and ଦୁର୍ଗା, *overspreading*), overspreading the world, filling the world, diffused all over the world.

ଅଗ୍ରଦୁର୍ଗା, *s.* (from ଅଗ୍ର, *the world*, and ଦୁର୍ଗା, *overspreading*), overspreading the world, filling the world, diffused over the world.

ଅଗ୍ରଦୁର୍ଗା, *s.* (from ଅଗ୍ର, *the world*, and ଦୁର୍ଗା, *pudendum muliebri*), one of the names of Shiva, the earth.

ଅଗ୍ରଦୁର୍ଗା, *a.* (from ଅଗ୍ର, *the world*, and ଦୁର୍ଗା, *a preserver*), preserving the world; *s.* the preserver of the world.

ଅଗ୍ରଦୁର୍ଗା, *s.* (from ଅଗ୍ର, *the world*, and ଦୁର୍ଗା, *a preserving*), the preserving of the world.

ଅଗ୍ରଦୁର୍ଗା, *s.* (from ଅଗ୍ର, *the world*, and ଦୁର୍ଗା, *preservation*), the preservation of the world.

ଅଗ୍ରଦୁର୍ଗା, *s.* (from ଅଗ୍ର, *the world*, and ନାଥ, *a lord*), the Lord of the world, one of the names of Vishnoo, to whom there are temples erected in many places, the chief of which is in Orissa.

ଅଗ୍ରଦୁର୍ଗା, *s.* (from ଅଗ୍ରଦୁର୍ଗା, *the idol Jugunatha*, and କ୍ଷେତ୍ର, *a field*), the place of the famous temple of Jugunatha in the province of Orissa.

ଅଗ୍ରଦୁର୍ଗା, *s.* (from ଅଗ୍ର, *the world*, and ନାଥ, *destruction*), the destruction of the world.

ଅଗ୍ରଦୁର୍ଗା, *a.* (from ଅଗ୍ର, *the world*, and ନାଥ, *destructive*), world-destroying; *s.* the destroyer of the world.

ଅଗ୍ରଦୁର୍ଗା, *s.* (from ଅଗ୍ର, *the world*, and ନାଥ, *a destroyer*), the destroyer of the world.

ଅଗ୍ରଦୁର୍ଗା, *a.* (from ଅଗ୍ର, *the world*, and ନାଥ, *destructive*), destroying the world.

ଅଗ୍ରଦୁର୍ଗା, *a.* (from ଅଗ୍ର, *the world*, and ନାଥ, *a cause*), caused by the world, or by the present fluctuating and unsettled state of things.

ଅଗ୍ରଦୁର୍ଗା, *s.* (from ଅଗ୍ର, *the world*, and ନାଥ, *welfare*), the good or advantage of the world, the public good.

ଅଗ୍ରଦୁର୍ଗା, *s.* (from ଅଗ୍ର, *the world*, and ନାଥ, *a giving pleasure*), the name of a species of plant (*Justicia gandarussa*).

ଅଗ୍ରଦୁର୍ଗା, *a.* (from ଅଗ୍ର, *the world*, and ନାଥ, *a fascinating*), fascinating the world; *s.* the proper name of a man.

ଅଗ୍ରଦୁର୍ଗା, *a.* (from ଅଗ୍ର, *the world*, and ନାଥ, *a fascinating*), fascinating the world; *s.* the enchantress or fascinatix of the world.

অন্য.

অগাধ, *s.* (from *গাধ*, *to mow*), a place.

অগাধ, *s.* (from *গাধ*, *tribute*), custom or duty on goods, tribute, a sum contributed at stated periods for religious purposes.

অগাধী, *s.* (from *গাধ*, *tribute*), a collector of the customs.

অগাধী, *s.* (from *গাধ*, *a glittering*), a glittering, a glistening, a shining.

অগাধ, *s.* (from *গাধ*, *to smite*), the loins.

অগাধ, *a.* (from *অগাধ*, *the loins*), last, ultimate, low, vile, base.

অগাধ, *s.* (from *অগাধ*, *base*), a soodra; a low-born, descended from a mean origin.

অগাধ, *a.* (from *অগাধ*, *base*), baseness, lowness, meanness.

অগাধ, *s.* (from *অগাধ*, *to abandon*), the name of an aquatic plant mentioned in Dr. Buchanan's *Mss.* as a species of *Alisma*, called (*Alisma parnasitilia*.)

অগাধ, *s.* (from *অগাধ*, *a kind of plant*, and *অগাধ*, *a species of frail*), the name of a species of rice indigenous in the east border of Bengal (*Dalrympella pomilera*.)

অগাধ, *a.* (from *গাধ*, *to move*), movable, removeable.

অগাধ, *a.* (from *অগাধ*, *movable*, and *অগাধ*, *to take*), wild, desert; *s.* a forest, a wilderness, weeds in a garden or field.

অগাধ, *a.* (from *অগাধ*, *a forest*, and *গাধ*, *found*), found in a forest, obtained in a forest.

অগাধ, *a.* (from *অগাধ*, *a forest*, and *অগাধ*, *to be produced*), produced in a forest, arising from waste or uncultivated ground.

অগাধ, *a.* (from *অগাধ*, *a forest*, and *অগাধ*, *produced*), produced in a forest, produced by the desert state of a country.

অগাধ, *s.* (from *অগাধ*, *a forest*. *The last member of this word is only a rhyme to the first*), weeds and bushes, briars and thorns.

অগাধ, *s.* (from *অগাধ*, *a forest*, and *অগাধ*, *destruction*), the destruction of forests, the removal of the wild and uncultivated state of a country or place, the settling or cultivating of a wilderness.

অগাধ, *a.* (from *অগাধ*, *a forest*, and *অগাধ*, *destructive*), destructive to forests, destructive to the wild or uncultivated state of a country.

অগাধ, *a.* (from *অগাধ*, *a forest*, and *অগাধ*, *destructive*), destructive to forests and wildernesses, destructive to the wild and uncultivated state of a country.

অগাধ, *s.* (from *অগাধ*, *a forest*, and *অগাধ*, *destruction*), the destruction of forests, the destruction of the wild or uncultivated state of a country, the settling or cultivating of a wilderness.

অগাধ, *a.* (from *অগাধ*, *a forest*, and *অগাধ*, *destructive*),

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destructive to forests and deserts, destructive to the wild and uncultivated state of a country.

অগাধ, *a.* (from *অগাধ*, *a forest*, and *অগাধ*, *putting a stop to*), putting a stop to the wild and uncultivated state of a country, preventing the growth of weeds and wild plants.

অগাধ, *a.* (from *অগাধ*, *a forest*, and *অগাধ*, *preventing*), preventing the growth of weeds and wild plants, destroying forests, cultivating land.

অগাধ, *a.* (from *অগাধ*, *a forest*, and *অগাধ*, *a cause*), caused by or arising from a wild or uncultivated place.

অগাধ, *a.* (from *অগাধ*, *a forest*, and *অগাধ*, *increasing*), increasing the desert and uncultivated state of a country making land foul and full of weeds.

অগাধ, *s.* (from *অগাধ*, *a forest*, and *অগাধ*, *the increasing of a thing*), the increasing of forest or desert land, the making of weeds and bushes increase.

অগাধ, *s.* (from *অগাধ*, *a forest*, and *অগাধ*, *destruction*), the destruction of forests and deserts, the destruction of the uncultivated and wilderness state of a place, the settlement and cultivation of a desert.

অগাধ, *a.* (from *অগাধ*, *a forest*, and *অগাধ*, *destructive*), destructive to forests and deserts, destructive to the wilderness state of a country.

অগাধ, *a.* (from *অগাধ*, *a forest*, and *অগাধ*, *possessed of*), wild, uncultivated, desert.

অগাধ, *s.* (from *অগাধ*, *a forest*, and *অগাধ*, *increase*), the increase of forest or desert land, the growth of weeds.

অগাধ, *a.* (from *অগাধ*, *a forest*), abounding with wilderness and uncultivated land, covered with weeds and bushes.

অগাধ, *a.* (from *অগাধ*, *a forest*, and *অগাধ*, *joined to*), wild, uncultivated, desert, abounding with weeds and bushes.

অগাধ, *a.* (from *অগাধ*, *a forest*, and *অগাধ*, *distinct of*), free from forest and uncultivated ground, free from weeds and bushes.

অগাধ, *a.* (from *অগাধ*, *a forest*, and *অগাধ*, *empty*), free from forests and uncultivated ground, free from weeds and bushes.

অগাধ, *s.* (from *অগাধ*, *a forest*, and *অগাধ*, *one who kills*), one who breaks up forest ground, one who cultivates desert land.

অগাধ, *a.* (from *অগাধ*, *a forest*, and *অগাধ*, *distinct of*), free from forest and uncultivated ground, free from weeds and bushes.

অগাধ, *s.* (from *অগাধ*, *wild*), wild, desert, wilderness, uncultivated.

অগাধ, *a.* (from *অগাধ*, *a forest*), wild, evil.

অগাধ, *s.* (from *অগাধ*, *wild*, and *অগাধ*, *cotton*), the

name of a wild plant which produces a beautiful flower. (*Fibiscus vivifolius*.)

उ०लो०अ०, *s.* (from उ०लो०, *wild*, and अ०, *a date tree*), the name of a species of date, (*Phoenix acaulis*.)

उ०लो०अ०, *s.* (from उ०लो०, *wild*, and अ०, *an orange*), the name of a tree mentioned in Dr. Buchanan's *Ms.* but not described, (perhaps *Gelonium fasciculatum*.)

उ०लो०अ०, *s.* (from उ०लो०, *wild*, and अ०, *a goat*), the name of a species of deer (*Cervus Manias*.)

उ०लो०अ०, *s.* (from उ०लो०, *wild*, and अ०, *garlick*), the name of a species of bulbous plant, according to Dr. Buchanan's *Ms.* it is a species of *Asphodel*; but in the north Bengal the name is given to a different plant (*Paucratium bitorus*.)

उ०लो०, *s.* (from उ०लो०, *movable*, and अ०, *to take*, preceded by the preposition अ०, a limit, a boundary, a ridge or bank running on the edges of rice fields to confine the water.

उ०लो०, *s.* (from उ०लो०, *to be born*), the thigh.

उ०लो०, *a.* (from उ०लो०, *a thigh*, and अ०, *able*), marching quick, walking well.

उ०लो०, *s.* (from उ०लो०, *the thigh*), short drawers, breeches.

उ०लो०, *s.* (from उ०लो०, *a thigh*), the name of a water bird (*Tantalus leucorhynchus*.)

उ०लो०, *a.* (from उ०लो०, *enough*), enough, sufficient, plenty, as much as is desired.

उ०लो०, *s.* (from उ०लो०, *to ght*), disorder, confusion, misfortune, rubbish, sweepings.

उ०लो०, *a.* (from उ०लो०, *confusion*), troublesome.

उ०लो०, *s.* (from उ०लो०, *a chain*), a chain.

उ०लो०, *s.* (from उ०लो०, *matted hair*), the matted hair of a devotee.

उ०लो०, *s.* (from उ०लो०, *to accumulate*), a crowd of people, a multitude.

उ०लो०, *s.* (from उ०लो०, *to entangle*), the matted hair of a devotee, the root of a plant, the long flower stalks of palm trees when the flowers are fallen off and no fruit follows, the roots which descend from the branches of the *Ficus indica*, the name of several species of *Hedysarum*.

उ०लो०, *a.* (from उ०लो०, *matted hair*), clotting or matting the hair, matting the hair with viscid substances.

उ०लो०, *s.* (from उ०लो०, *matted hair*, and अ०, *a species of plant*), the name of a species of plant which grows in moist places, (*Commelina communis*.)

उ०लो०, *a.* (from उ०लो०, *matted hair*, and अ०, *arising from*), arising from or caused by matted hair.

उ०लो०, *s.* (from उ०लो०, *the matted hair of a devotee*, and उ०लो०, *the matted hair of Shiva*), the matted hair of Shiva.

उ०लो०, *s.* (from उ०लो०, *matted hair*. *Th*: last member of this word is only a rhyme to the first), wigs and matted hair.

उ०लो०, *a.* (from उ०लो०, *the matted hair of a devotee*, and उ०लो०, *to take*, having the hair matted and clotted like a devotee; *s.* a devotee.

उ०लो०, *a.* (from उ०लो०, *matted hair*, and उ०लो०, *wearing*), wearing a head of matted hair, wearing a wig.

उ०लो०, *s.* (from उ०लो०, *matted hair*, and उ०लो०, *destruction*), the destruction of a devotee's matted hair by shaving or any other method.

उ०लो०, *a.* (from उ०लो०, *matted hair*, and उ०लो०, *destructive*), destroying the matted hair of a devotee; *s.* one who abandons the profession of religious mendicacy, and in token thereof has his matted hair cut off.

उ०लो०, *s.* (from उ०लो०, *matted hair*, and उ०लो०, *destruction*), the destruction of a devotee's matted hair by cutting or any other method.

उ०लो०, *a.* (from उ०लो०, *matted hair*, and उ०लो०, *destructive*), destructive to the matted hair of a devotee; *s.* a person who abandons the profession of religious mendicacy, and in token thereof cuts off his matted hair.

उ०लो०, *a.* (from उ०लो०, *matted hair*, and उ०लो०, *preventing*), prohibiting a person from assuming the matted hair of a devotee, untangling a devotee's matted hair.

उ०लो०, *a.* (from उ०लो०, *matted hair*, and उ०लो०, *a cause*), caused by the matted hair of a devotee.

उ०लो०, *a.* (from उ०लो०, *matted hair*, and उ०लो०, *increasing*), increasing the load of matted hair on the head of a devotee.

उ०लो०, *a.* (from उ०लो०, *matted hair*, and उ०लो०, *possessed of*), wearing the matted hair of a devotee, having fibrous roots.

उ०लो०, *s.* (from उ०लो०, *matted hair*, and उ०लो०, *increase*), the increase of the load of matted hair on the head of a devotee.

उ०लो०, *s.* (from उ०लो०, *matted hair*, and उ०लो०, *a load*), the load of matted hair worn by a devotee.

उ०लो०, *s.* (from उ०लो०, *the matted hair of a devotee*, and उ०लो०, *spikenard*), the Indian spikenard, (*Valeriana jatamansi*.)

उ०लो०, *a.* (from उ०लो०, *matted hair*, and उ०लो०, *joined to*), wearing the matted hair of a devotee, fibrous-rooted.

उ०लो०, *a.* (from उ०लो०, *matted hair*, and उ०लो०, *destitute*), destitute of the matted hair of a devotee.

उ०लो०, *a.* (from उ०लो०, *matted hair*, and उ०लो०, *empty*), free from the matted hair of a devotee.

उ०लो०, *s.* (from उ०लो०, *matted hair*, and उ०लो०, *one who kills*), one who destroys the matted hair of a devotee.

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- अवहानि, *s.* (from अव, *matted hair*, and हानि, *loss*), the loss or injury of the matted hair of a devotee.
- अवहीन, *a.* (from अव, *matted hair*, and हीन, *destitute of*), free from the matted hair of a devotee.
- अवधि, *a.* (from अव, *matted hair*), wearing the hair matted.
- अवधिरूढ़ी, *s.* (from अवधि, *wearing matted hair*, and रूढ़ी, *an old woman*), an old woman with dishevelled matted hair. The Hindoos, to frighten their children and thereby prevent them from going into the water, tell them that such an old woman resides in the water to catch and drag them into it.
- अवधिर, *a.* (from अव, *matted hair*), wearing matted hair.
- अवधिया, *a.* (from अव, *matted hair*), wearing a load of matted hair; *s.* Indian spikenard, (*Valeriana jatamansi*.)
- अवले, *s.* (from अव, *to accumulate*), a freckle or mark on the body.
- अवय, *s.* (from अव, *to eat*), the belly.
- अवयव्वाला, *s.* (from अवय, *the belly*, and वाला, *inflammation*), a burning or acute pain in the bowels, the cholera, the uneasy sensation arising from hunger.
- अवयवपिडा, *s.* (from अवय, *the belly*, and पिडा, *pain*), a pain in the bowels, the cholera.
- अवयवप्रविष्ट, *a.* (from अवय, *the belly*, and प्रविष्ट, *entered*), entered into the belly, conceived in the womb, conveyed into the belly.
- अवयवप्रवेश, *s.* (from अवय, *the belly*, and प्रवेश, *entrance*), the entrance of any substance into the stomach, conception in the womb.
- अवयववेदना, *s.* (from अवय, *the belly*, and वेदना, *pain*), a pain in the bowels, the cholera.
- अवयववर्मा, *s.* (from अवय, *the belly*, and वर्मा, *pain*), a pain in the bowels, the cholera.
- अवयववर्मा, *s.* (from अवय, *the belly*, and वर्मा, *pain*), the pain endured by a child in the womb, which is stated in the Hindoo shastras to be excessively great, and is supposed to be a punishment for crimes committed in a prior state of existence.
- अवयववर्मा, *s.* (from अवय, *the belly*, and वर्मा, *pain*), the pain endured by a child in the womb.
- अवयव, *a.* (from अवय, *the belly*, and व, *to be situated*), situated or contained in the belly, being or existing in the womb.
- अवयवस्थित, *s.* (from अवय, *the belly*, and स्थित, *situated*), situated or contained in the belly, being or existing in the womb.
- अवयवस्थिति, *s.* (from अवय, *the belly*, and स्थिति, *staying*), situated or continuing in the belly, being or existing in the womb.

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- अव, *v. n.* (from अव, *to bind*), to wind into a ball, to wind round, to entangle, to intertwine, to wrap round.
- अव, *a.* (from अव, *to accumulate*), stupid, decrepit, unable to move, inactive, cold, frigid, crowded, collected, heaped together; *s.* a root, the origin of a thing. This word constructed with कृ, *to do*, means to collect, to amass, to heap together.
- अव, *s.* (from अव, *the root of a tree*. The last member of this word is only a rhyme to the first), roots and fibres; *a.* gathered, collected.
- अव, *s.* (from अव, *stupid*), stupidity, idiocy, benumbedness, decrepitude, inactivity, frigidity.
- अव, *s.* (from अव, *stupid*), stupidity, idiocy, benumbedness, frigidity, inactivity, decrepitude.
- अव, *s.* (from अव, *stupid*, and अव, *a proper name*), a stupid person, an idiot, a person who stands like a post without concern or energy.
- अव, *s.* (from अव, *the root of a tree*. The last member of this word is only a rhyme to the first), roots and fibres; *a.* gathered, collected.
- अव, *s.* (from अव, *the root of a tree*. The last member of this word is only a rhyme to the first), roots and fibres; *a.* gathered, collected, stupid, benumbed, idiot, contracted, shrivelled up with cold or decrepitude.
- अव, *v. n.* (from अव, *to bind*), to wrap round, to wind into a ball, to wind round, to interlace, to cling to, to overlay, to plate, to set precious stones.
- अव, *s.* (from अव, *to wrap round*), the wrapping of a thing round, the winding of thread or similar things into a ball the winding of thread on the spindle, the winding of the tendrils of plants round the sticks which support them, a clinging round.
- अव, *a.* (from अव, *a collection*), abundant, superabundant, numerous. This adjective is only applied to ornaments worn in great profusion.
- अव, *v.* (from अव, *to plate*), the plating of metals, the overlaying of any thing.
- अव, *s.* (from अव, *to cling*), a mutual clinging round each other, a mutual winding or wrapping round.
- अव, *s.* (from अव, *to wrap round*), the wrapping of a thing round, the winding of thread or similar things on a ball, the winding of thread on a spindle, the clapping of the tendrils of plants to the sticks which support them, a clinging to; *a.* wrapped round, wound, clasped round, clung to.
- अव, *s.* (from अव, *to cover over*. The last member of this word is merely a rhyme to the first), crowded, undetermined.

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অড়াদি, *s.* (from অড়, *to wrap round*), the wrapping of a thing round, the winding of thread or similar things into a ball or on a spindle, the clasping of the tendrils of plants round the sticks which support them, a clinging to, an interlacing.

অড়বিধি, *a.* (from অড়, *to wrap round*), winding thread or similar things, interlacing; *s.* a person who winds thread or other things, a person who interlaces things, a person who overlays or plates metals.

অড়বিধিবান, *s.* (from অড়বিধি, *winding round*, and বান, *a machine*), a winch, a machine which performs its work by means of a cord or band which winds round it.

অড়নী, *a.* (from অড়, *to wrap round*), caused by winding thread or similar things; *s.* the wages paid for winding thread or any similar thing.

অড়বিশি, *s.* (from অড়, *to wrap round*. *The last member of this word is only included as a rhyme to the first*), a mutual clinging to each other, a mutual winding or wrapping round.

অড়িত, *a.* (from অড়, *crowded*), set with gems, studded, crowded.

অড়িতবাক্য, *s.* (from অড়িত, *crowded*, and বাক্য, *a word*), crowded talk, spattered language.

অড়িষী, *s.* (from অড়, *a root*, and ষী, *a pill*), medicines; drugs.

অড়িয়া, *s.* (from অড়, *to be stupid*), stupidity, decrepitude, rigidity, stiffness, congelation, benumbedness, idiocy.

অড়ীকৃত, *s.* (from অড়, *stupid*), stupified, made decrepid, made insensible, reduced to idiocy, congealed, frozen, benumbed, made rigid.

অড়ীকৃত, *s.* (from অড়, *stupid*, become stupid, frozen, congealed, become inactive, become decrepid, benumbed, become rigid.

অড়, *s.* (from অড়, *a freckle*), a freckle, a spot, an eruption.

অড়শাখ্য, *ad.* (from অড়, *a root*, and শাখ্য, *with the whole*), wholly, root and branch, completely, entirely.

অড়গ্রসি, *a.* (from অড়, *contracted*), viscid, tenacious.

অড়গ্রসি, *s.* (from অড়, *contracted*), viscosity.

অড়, *s.* (from অড়, *to be produced*), lac.

অড়, *s.* (from অড়, *to be produced*), lac, assafetida, a freckle, a spot.

অড়গৃহ, *s.* (from অড়, *lac*, and গৃহ, *a house*), a house made of lac.

অড়গুণি, *s.* (from অড়, *lac*, and গুণি, *a gem*), a freckle, a mark on the body.

অড়দানী, *s.* (from অড়, *a proper name*, and দানী, *beet*), the name of a plant common on the low shores of India, (*Salicorua indica*).

অন, *s.* (from অন, *to be produced*), a person, a man.

অনক, *a.* (from অন, *to be produced*), producing, causing, begetting; *s.* a father.

অনকতা, *s.* (from অনক, *causing*), causality, fatherhood.

অনক্য, *s.* (from অনক, *causing*), causality, fatherhood.

অনতা, *s.* (from অন, *a person*), a multitude, a crowd, a collection of people.

অনন, *s.* (from অন, *to be produced*), birth, production, the producing of a thing.

অননী, *s.* (from অন, *to be produced*), a mother.

অনন্দ, *s.* (from অন, *a person*, and নন্দ, *a moving*), a country, a region.

অনন্দবিহীন, *s.* (from অনন্দ, *a country*, and অধীশ, *an overseer*), the governor of a country or province.

অনমানব, *s.* (from অন, *a man*, and মানব, *a man*), people, men.

অনন, *s.* (from অন, *birth*), birth, production.

অনন্যেয়, *a.* (from অন, *a man*, and এয়, *to tremble*), in Hindoo fable the son of Pateekshita, a king of the Hindoos who lived at the commencement of the Kuli yuga.

অনুগী, *s.* (from অন, *to be produced*), a mother.

অনুগ, *s.* (from অন, *a person*, and গ, *a noise*), a report, fame.

অনুগৌ, *s.* (from অন, *a man*, and গৌ, *a world*), one of the seven superior worlds or paradises in the Hindoo system.

অনুগতি, *s.* (from অন, *a person*, and গতি, *a hearing*), a report, a rumour.

অনুগম, *s.* (from অন, *a person*, and গম, *a collection*), a multitude, a crowd, a collection of people.

অনুগতি, *a.* (from অন, *a person*, and গতি, *a nation*), particularizing or specifying each person.

অনাস, *s.* (from অন, *a woman*), a seraglio.

অনাস, *s.* (from অন, *to be produced*), the name of a species of grain much cultivated in some parts of India, (*Andropogon bicolor*).

অনানন্দ, *s.* (from অন, *a man*, and অনন, *to pain*), the giver of pain or distress; *s.* one of the names of Krishna.

অনিত, *a.* (from অন, *to be produced*), produced, brought into existence.

অনেন, *ad.* (from অন, *repeated*), individually.

অন, *s.* (from অন, *to be produced*), an animal.

অন্য, *a.* (from অন, *alive*), alive, living.

অনু, *v. n.* (from অন, *to be produced*), to be born, to be produced, to be brought into existence.

অন, *s.* (from অন, *to be produced*), the birth of an animal, the production of any thing. Constructed with যি, *to give*, this word means to cause, to produce, to beget.

उत्प.

उत्प.

- with **ज**, *to take*, it means to be born, to assume an animal form.
- उत्पत्तिदिन**, *a.* (from **उत्पत्ति**, *the time of a person's birth*), belonging to or inherent in a person at his birth.
- उत्पत्ति**, *a.* (from **उत्प**, *birth*, and **पत्ति**, *found*), belonging to or inherent in a person from his birth, hereditary.
- उत्पत्तिदोष**, *s.* (from **उत्पत्ति**, *belonging to a person's birth*, and **दोष**, *a fault*), a fault or blemish with which a person is born.
- उत्पत्ति**, *s.* (from **उत्प**, *birth*, and **पत्ति**, *a taking*), the assuming or taking of a birth, a being born.
- उत्पत्ति**, *s.* (from **उत्प**, *birth*, and **पत्ति**, *a taking*), the assuming or taking of a birth, a being born.
- उत्पत्तिदिन**, *s.* (from **उत्प**, *birth*, and **दिन**, *a lunar day*), a birth day according to lunar time.
- उत्पत्ति**, *s.* (from **उत्प**, *birth*, and **पति**, *a giver*), a father, a parent, one who begets.
- उत्पत्ति**, *s.* (from **उत्प**, *birth*, and **दिन**, *a day*), a birthday.
- उत्पत्ति**, *s.* (from **उत्प**, *birth*, and **मन्त्र**, *a stellar mansion*), the stellar mansion or space on the Zodiac which pertains to a person's birth-day.
- उत्पत्ति**, *s.* (from **उत्प**, *birth*, and **पत्ति**, *a taking*), the assuming or taking of a birth, a being born.
- उत्पत्ति**, *s.* (from **उत्प**, *birth*, and **पत्ति**, *begin*), transformation.
- उत्पत्ति**, *s.* (from **उत्प**, *birth*, and **पत्ति**, *a day of the week*), the day of the week on which a person was born.
- उत्पत्ति**, *s.* (from **उत्प**, *birth*, and **पत्ति**, *contrariety*), a course of conduct or a condition not corresponding with a person's birth.
- उत्पत्ति**, *s.* (from **उत्प**, *birth*, and **पत्ति**, *land*), a birth place, a person's natal soil.
- उत्पत्ति**, *s.* (from **उत्प**, *birth*, and **पत्ति**, *a story*), the story or tale of a person's birth.
- उत्पत्ति**, *s.* (from **उत्प**, *birth*, and **पत्ति**, *the paying of a debt*), in Hindoo phraseology, the paying off all the debts which a person was made liable to or responsible for by his birth, viz. the accomplishing of all the works or discharging all the obligations to which a person is bound by his birth.
- उत्पत्ति**, *s.* (from **उत्प**, *birth*, and **पत्ति**, *to be situated*), connected with or belonging to a person's birth. This term is chiefly employed in astrological calculations.
- उत्पत्ति**, *s.* (from **उत्प**, *birth*, and **पत्ति**, *a place*), a native place.
- उत्पत्ति**, *s.* (from **उत्प**, *birth*, and **पत्ति**, *situated*), connected with or belonging to a person's birth.
- उत्प**, *v. a.* (from **उत्प**, *to be born*), to produce, to bring a thing into existence, to beget, to bring forth, to propagate, to invent, to create.

- उत्पत्ति**, *s.* (from **उत्प**, *to produce*), the producing of a thing, a begetting or bringing forth.
- उत्पत्ति**, *s.* (from **उत्प**, *to produce*), the producing of any thing, the bearing of young, the begetting of young, the propagating of any thing, the inventing of a thing.
- उत्पत्ति**, *s.* (from **उत्प**, *birth*, and **पत्ति**, *another*), another birth, another state of existence.
- उत्पत्ति**, *s.* (from **उत्पत्ति**, *another birth*, and **पत्ति**, *acquired*), acquired in a former birth.
- उत्पत्ति**, *s.* (from **उत्प**, *birth*, and **पत्ति**, *blind*), born blind.
- उत्पत्ति**, *ad.* (from **उत्प**, *birth*, and **पत्ति**, *trait*), from a person's birth.
- उत्पत्ति**, *s.* (from **उत्प**, *to produce*), the producing of a thing, the begetting or bringing forth of children.
- उत्पत्ति**, *ad.* (from **उत्पत्ति**, *the producing of a thing*, and **पत्ति**, *mere*), as soon as it was produced.
- उत्पत्ति**, *s.* (from **उत्प**, *birth*, and **पत्ति**, *acquired*), acquired by a person's birth.
- उत्पत्ति**, *s.* (from **उत्प**, *birth*, and **पत्ति**, *the eighth*), the birth day of Kārtika, which the Hindoos observe on the eighth lunar day of the moon's decline which occurs at the end of Bhādr̥a, or the beginning of Śhrāvana.
- उत्पत्ति**, *s.* (from **उत्प**, *to be produced*), the coming into existence, a being produced, a being born.
- उत्प**, *a.* (from **उत्प**, *to be produced*), producible, arising from, occasioned by any circumstance.
- उत्प**, *ad.* (loc. case of **उत्प**), on account of, for the sake of, because, for.
- उत्प**, *v. a.* (from **उत्प**, *to speak in the mind*), to repeat the name of a god or any other word or sentence for a considerable time, to meditate over prayers.
- उत्प**, *s.* (from **उत्प**, *to speak in the mind*), the repetition of the name of any god a great many times as an act of worship. This is done in the mind, in a whisper, or audibly, and the repetitions are usually counted on a string of beads.
- उत्पत्ति**, *a.* (from **उत्प**, *the repetition of a word*, and **पत्ति**, *engagedness*), engaged in repeating the name of a god or any other word or sentence.
- उत्पत्ति**, *s.* (from **उत्पत्ति**, *engaged in repeating a word*), a close engagedness of mind in repeating the name of a god or any other word or sentence.
- उत्पत्ति**, *a.* (from **उत्प**, *to repeat the name of a god*), worthy of being constantly repeated.
- उत्पत्ति**, *a.* (from **उत्प**, *the religious repetition of the name of a god*, and **पत्ति**, *eminent*), eminent in, or devoted to the religious repetition of the name of a god.

उवा.

उवा.

- उवासी, *s.* (from उवा, *the repetition of the name of a god*), a string of beads used to count the repetitions of the name of any god.
- उवादेवका, *s.* (from उवादेव, *a forest employed for religious austerities*, and वका, *a plantain*), the name of a large ascendent shrub indigenous in the forests on the north west border of Bengal, (*Uvaria bracteata*.)
- उवादेव, *a.* (from उवा, *the repetition of the name of a god*, and देव, *immersed*), immersed in the religious repetition of the name of a god, or of any other word or sentence.
- उवादेवति, *a.* (from उवा, *the repetition of the name of a god*, and देवति, *absorpt*), absorpt, or having the heart immersed in the religious repetition of the name of a god.
- उवावाक, *s.* (from उवा, *the repetition of the name of a god*, and वाक, *a string of beads*), a string of beads on which the Hindoos count their repetitions of the name of any god.
- उवा, *v. a.* (from उवा, *to repeat the name of a god*), to engage or induce a person to repeat incessantly the name of some god; *s.* the constant repetition of the name of a god; the name of a flowering shrub (*Hibiscus Rosa sinensis*.)
- उवाति, *s.* (from उवा, *to induce a person to repeat the name of a god*), the inducing of a person to repeat continually the name of a god; *a.* incessantly repeated.
- उवा, *a.* (from उवा, *to repeat the name of a god*), worthy of being incessantly repeated.
- उवर, *a.* (from उवर, *above*), above, powerful, strong, proud.
- उवरव, *a.* (from उवर, *above*, and व, *the hand*), supreme, predominating, prevailing, forcible, powerful.
- उवरवति, *s.* (from उवरव, *forcible*), power, force, coercion, compulsion.
- उवरी, *s.* (from उवर, *above*), strong, powerful, prevalent.
- उवरीय, *s.* (from उवरी, *young*, and उवरी, *a man*), young, active, alert, agile; *s.* a young man.
- उवरीयति, *s.* (from उवरीय, *young*), youth, agility, activity, alertness.
- उवाय, *s.* (from उवा, *tongue*), the tongue, a language, speech.
- उवाय, *a.* (from उवाय, *young*), young, active, alert, agile.
- उवायवति, *s.* (from उवाय, *the tongue*, and उवाय, *a friend*), acquainted with or fond of languages.
- उवायवति, *s.* (from उवाय, *the tongue*, and उवाय, *a binding*), a written deposition.
- उवाय, *s.* (from उवाय, *the tongue*), expressed by the tongue, declared.

- उवाय, *s.* (from उवाय, *young*), youth, activity, agility, alertness.
- उवाय, *s.* (from उवाय, *an answer*), an answer, a reply.
- उवाय, *s.* (from उवाय, *an answer*), one who answers; *a.* answering, replying.
- उवउव, an imitative sound used to express that made by striking the hand on cloth or any similar substance when very wet.
- उवउवति, *a.* (from उवउव, *the sound of wet cloth*), damp, clammy, poachy.
- उव, *a.* (from उव, *subjection*), subdued, reduced, seized, confused, brought into subjection.
- उव, *v. n.* (from उव, *a collection*), to congeal, to candy, to coagulate, to freeze.
- उवक, *s.* (from उव, *to assemble*), shew, pomp, parade.
- उवन, *s.* (from उव, *to congeal*), the circumstance of any thing's congealing, candying, or coagulating.
- उवना, *s.* (from उवना, *all*), all, the whole, a collection.
- उवा, *v. a.* (from उवा, *a collection*), to collect, to cause to coagulate or congeal; *s.* a collection, an increase, an accumulation, an amount, a total, (in book keeping) the creditor side, a person's collected income; *a.* collected.
- उवायवति, *s.* (from उवाय, *income*, and उवाय, *expenditure*), a person's income and expenditure, the debtor and creditor sides of an account.
- उवाय, *s.* (from उवाय, *a collection*), a crowd, an assembly, a troop, a meeting, a congregation, any thing collected into a lump, any composition which sets into a hard substance, ice, an icicle, a chrysal, chrysalization.
- उवायवति, *s.* (from उवाय, *a collection*, and उवाय, *holding*), a muster master, a chief, a captain.
- उवायवति, *s.* (from उवाय, *a chief*), the office of a captain or chief, the office of a muster master.
- उवाय, *s.* (from उवाय, *to collect*), the making of a collection, the causing of a substance to chrysalize or coagulate; *a.* collected, chrysalized, frozen, coagulated.
- उवाय, *s.* (from उवाय, *to collect*), a collection, the making of a collection, an assembly, a congregation, the chrysalizing of a substance, a freezing, coagulation.
- उवायवति, *a.* (from उवाय, *to collect*), hoarding; *s.* a person who collects things, a collector, one who causes substances to chrysalize or coagulate.
- उवायवति, *s.* (from उवाय, *a collection*, and उवाय, *a binding*), the account of the revenues of a province, a settlement of the revenues of a province, the calculated rent of a farm at so much per bigha.

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- अमी, *v.* (from *अमी*, land), land.
- अमीदार, *s.* (from *अमी*, land, and *दार*, holding), a landholder, a proprietor of land.
- अमीदारि, *s.* (from *अमीदार*, a landholder), a landed estate.
- अमीन, *s.* (from *अमीन*, land), land.
- अमीनदार, *s.* (from *अमीन*, land, and *दार*, holding), a landholder, or proprietor of land.
- अमीनदारि, *s.* (from *अमीनदार*, a landholder), a landed estate.
- अम्ब, *v. n.* (from *अम्ब*, a collection), to assemble, to collect into a body.
- अम्ब, *v. a.* (from *अम्ब*, to assemble), to assemble, to come together, to collect.
- अम्बान, *s.* (from *अम्ब*, to assemble), the assembling of a crowd, the coming together of persons into the same place; *a.* assembled, collected.
- अम्बानि, *s.* (from *अम्ब*, to assemble), the assembling of a crowd, the coming together of a concourse of persons.
- अमीर, *s.* (from *अमी*, to eat), a lime or lemon, (*Citrus acida*.)
- अम्ब, *s.* (from *अम्ब*, to eat), the name of a fruit tree and also of its fruit, (*Eugenia Jambolana*.) This word may be considered as the generic name of *Eugenia*, being applied with the addition of some modifying word to all the Indian species. One of the Hindoo divisions of the earth.
- अम्ब, *s.* (from *अम्ब*, to eat), a shakal, (*Canis aureus*.)
- अम्बूरीन, *s.* (from *अम्बू*, a particular tree, and *रीन*, an island), in the geography of the Pooranas this is the central division of the earth, including the whole of Hindoosthan.
- अम्बूरीनविशान, *s.* (from *अम्बूरीन*, the central division of the earth, and *विशान*, a residence), a residence in the central division of the earth or Hindoosthan.
- अम्बूरीनविशानी, *s.* (from *अम्बूरीन*, the central division of the earth, and *विशानि*, residing), residing in the central division of the earth or in Hindoosthan.
- अम्बूरीनपुत्रान, *s.* (from *अम्बूरीन*, the central division of the earth, and *पुत्रान*, a temporary residence), a temporary residence in the central division of the earth or in Hindoosthan.
- अम्बूरीनपुत्रानी, *s.* (from *अम्बूरीन*, the central division of the earth, and *पुत्रानि*, residing temporarily), residing temporarily, or lodging in the central division of the earth or in Hindoosthan.
- अम्बूरीनवती, *s.* (from *अम्बूरीन*, the central division of the earth, and *वति*, existing), existing in the central division of the earth or in Hindoosthan.
- अम्बूरीनवान, *s.* (from *अम्बूरीन*, the central division of the earth,

and *वान*, a residence), a residence in the central division of the earth or in Hindoosthan.

अम्बूरीनवानी, *s.* (from *अम्बूरीन*, the central division of the earth, and *वनि*, residing), residing in the central division of the earth or in Hindoosthan.

अम्बूरीनव, *s.* (from *अम्बूरीन*, the central division of the earth, and *व*, to be situated), situated in the central division of the earth or in Hindoosthan.

अम्बूरीनवारी, *s.* (from *अम्बूरीन*, the central division of the earth, and *वारी*, staying), continuing or residing in the central division of the earth or in Hindoosthan.

अम्बूरीनवित, *s.* (from *अम्बूरीन*, the central division of the earth, and *वित*, situated), situated in the central division of the earth or in Hindoosthan.

अम्ब, *s.* (from *अम्ब*, to eat), the name of a fruit tree, and also of its fruit, (*Eugenia Jambolana*;) one of the geographical divisions of the earth, according to the Hindoo system.

अम्ब, *s.* (from *अम्ब*, to conquer), conquest, victory, triumph. This word constructed with the verb *म्ब*, to do, means to conquer, to vanquish, to overcome, to prevail over.

अम्बम्ब, *s.* (from *अम्ब*, victory, and *म्ब*, a making), the obtaining of a victory.

अम्बम्बम्ब, *s.* (from *अम्ब*, victory, and *म्ब*, a making), effected by means of a victory.

अम्बम्ब, *s.* (from *अम्ब*, victory, and *म्ब*, a doer), a conqueror.

अम्बम्बि, *s.* (from *अम्ब*, victory, and *म्बि*, what is connected with a thing), attending on victory, attending on a victor and publishing his praises.

अम्बम्ब, *s.* (from *अम्ब*, victory, and *म्बम्ब*, doing), obtaining victories; *s.* a conqueror.

अम्बम्ब, *s.* (from *अम्ब*, victory, and *म्बम्बि*, doing), obtaining victories, victorious.

अम्बम्बित, *s.* (from *अम्ब*, victory, and *म्बित*, produced), caused by a victory, arising from a victory.

अम्बम्ब, *s.* (from *अम्ब*, victory, and *म्बम्ब*, producible), producible from a victory, arising from a victory.

अम्बम्बम्ब, *s.* (from *अम्ब*, conquest, and *म्ब*, to do), triumphant.

अम्बम्बम्ब, *s.* (from *अम्ब*, victory, and *म्बम्बि*, doing), announcing victory.

अम्बम्ब, *s.* (from *अम्ब*, victory, and *म्बम्ब*, born), produced by a victory, arising from a victory.

अम्बम्ब, *s.* (from *अम्ब*, victory, and *म्बम्ब*, a drum), the drum of victory.

अम्बम्ब, *s.* (from *अम्बम्ब*, a drum), a drum used to announce a victory.

अम्बम्ब, *s.* (from *अम्ब*, victory, and *म्बम्ब*, rice), the name of a

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species of grain cultivated in some parts of India (*Andropogon saccharatus*.)

অজিহা, *s.* (from অজ, victory, and ইহা, a sound), the shout of victory, a cry of victory.

অজিনাম, *s.* (from অজ, victory, and নিশা, a sign), a flag or ensign of victory.

অজী, *s.* (from জী, to conquer), the name of a shrub or small flowering tree, (*Aschynomene* Sesban.)

অজোকা, *s.* (from অজ, victory, and পতাকা, a flag), the flag of victory, an ensign of victory.

অজপত্র, *s.* (from অজ, victory, and পত্র, a writing), a written declaration of victory.

অজপাল, *s.* (from অজ, victory, and পাল, a nourishing), the name of a small tree which produces a highly poisonous fruit, which is however employed by the natives of India as a cathartic, (*Croton Tiglium*.)

অজস্র, *a.* (from অজ, victory, and স্র, arising from), arising from or caused by victory.

অজস্রী, *s.* (from অজ, victory, and স্রী, the name of a plant), the name of a beautiful flowering plant, a species of *Melastoma*.

অজস্রন, *s.* (from অজ, victory, and স্রন, the playing on a musical instrument), music on account of a victory.

অজস্রা, *a.* (from অজ, victory), victorious, triumphant.

অজস্রা, *ad.* (from অজ, victory, and স্রা, without), without victory.

অজস্রি, *a.* (from অজ, victory, and স্রি, possessed of), victorious, triumphant.

অজস্রিত, *s.* (from অজ, victory, and স্রিত, exempted), exempted from conquest.

অজস্রিত, *s.* (from অজ, victory, and স্রিত, an exemption), an exemption from victory.

অজস্র, *a.* (from অজ, victory, and স্র, connected with), connected with a victory, belonging to a triumph, victorious.

অজস্রা, *a.* (from অজ, victory, and স্রা, worthy), worthy of victory, deserving to be victorious.

অজস্রি, *a.* (from অজ, victory, and স্রি, destitute of), destitute of conquest.

অজস্রা, *a.* (from অজ, victory, and স্রা, empty), destitute of conquest.

অজস্র, *s.* (from অজ, victory, and স্র, a horn), the horn of victory, viz. the horn which is blown to announce a victory.

অজস্র, *a.* (from অজ, victory, and স্র, destitute), destitute of conquest.

অজস্র, *a.* (from অজ, victory, and স্র, a cause) arising from victory, caused by victory.

অজস্র, *s.* (from অজ, victory, and স্র, a desire), a desire of victory.

অজস্র, *a.* (from অজ, victory, and স্র, desirous), desirous of victory.

অজস্রি, *s.* (from অজ, victory, and স্রি, desire), a desire of victory.

অজস্রি, *a.* (from অজ, victory, and স্রি, desirous), desirous of victory.

অজস্র, *s.* (from অজস্র, mace), mace.

অজি, *a.* (from অজি, triumphant), triumphant, victorious.

অজি, *s.* (from অজ, victory, and ইজি, desire), a desire of victory.

অজি, *a.* (from অজ, victory, and ইজি, desirous), desirous of victory.

অজি, *a.* (from অজ, victory, and ইজি, desirous), desirous of victory.

অজ, *v. n.* (from অ, to be old), to digest.

অজ, *s.* (from অ, to become old), decrepitude, old age.

অজ, *s.* (from অ, to grow old), the circumstance of growing old, the digesting of food.

অজ, (from অজ, yellow), yellow.

অজস্র, *s.* (from অজ, yellow, and স্র, bind-weed), the name of a species of bind-weed producing a beautiful flower, (*Convolvulus bicolor*.)

অজস্র, *s.* (from অজ, yellow, and স্র, a spot), the name of a species of bird which visits Bengal only in the cold season (*Muscicapa Zard Foothee*, Buchanan's *Mss.*)

অজস্র, *s.* (from অজ, yellow, and স্র, a bell or mill), the name of a plant which Dr. Buchan calls with a mark of doubt, *Antirrhinum cymbalaria*. It is probably some other species.

অজস্র, *s.* (from অজ, yellow, and স্র, a particular bird), the name of a species of bird found in Bengal only in the cold season. It is a species of *Sylvia*.

অজ, *v. n.* (from অ, to grow old), to digest or prepare by the chymical process of digestion, to cause food to digest: *s.* decrepitude, old age, infirmity; *a.* digested, tabid, decrepid, infirm.

অজি, *s.* (from অজ, to digest), the dissolving or digesting a substance, the making of a thing or person old.

অজি, *a.* (from অজ, decrepitude, and অজি, distressed), decrepid, debilitated, old, infirm.

অজি, *s.* (from অজ, decrepitude, and অজি, a state), decrepitude, a state of debility attendant on old age, old age.

- अनृत्त, *s.* (from अनृ, *to become old*), a being old or decrepit.
- अनृत्त, *s.* (from अनृ, *infirmity*, and रु, *to contain*), the womb of an animal.
- अनृत्त, *a.* (from अनृत्त, *the womb*, and रु, *to be large*), barren, the womb, viviparous.
- अनृत्त, *s.* (from अनृ, *gold*), gold thread.
- अनृत्त, *s.* (from अनृत्त, *the measuring of land*), the measuring of land, land-surveying.
- अनृत्त, *s.* (from अनृत्त, *a crime*), a fine.
- अनृत्त, *s.* (from अनृत्त, *a woman*), a wife.
- अनृत्त, *a.* (from अनृत्त, *necessary*), necessary, important, unavoidable.
- अनृत्त, *a.* (from अनृत्त, *necessary*), necessary.
- अनृत्त, *s.* (from अनृत्त, *measuring, force, violence, compulsion, restraint, want, judgment, necessity*).
- अनृत्त, *a.* (from अनृत्त, *to be old*), profaned, shattered, cracked, falling; *s.* the name of an aquatic plant (*Utricularia fasciculata*, and perhaps of other species or two).
- अनृत्त, *s.* (from अनृत्त, *shattered, torn, torn, battered, cracked*).
- अनृत्त, *s.* (from अनृत्त, *for a*, and अनृत्त, *the heart*), having the heart rent or torn with passion or distress, palpitating.
- अनृत्त, *s.* (from अनृत्त, *yellow*), yellow.
- अनृत्त, *a.* (from अनृत्त, *yellow*), yellow.
- अनृत्त, *s.* (from अनृत्त, *old*, and अनृत्त, *a ball or pill*), the name of a species of thistle, *Ononis capensis*, Buchanan's *Mss.*
- अनृत्त, *s.* (from अनृत्त, *to conceal*), water. This word when constructed with रु, *to give*, means to put water to any thing, to water; when with रु, *to do*, it means to spring a leak; with रु, *to be*, it means to become liquid, to leak; to be composed after a fit of passion; with रु, *to rise up*, it means to bubble up as water from a fountain or from a leak; with रु, *to eat*, it means to drink; with रु, *to scatter*, or रु, *to sprinkle*, it means to sprinkle; with रु, *to lift up*, it means to draw water; and when with रु, *to wet*, it means to water a place or thing.
- अनृत्त, *s.* (from अनृत्त, *to swing*), a pin or nail driven into the wall to hang pictures or other articles on.
- अनृत्त, *s.* (from अनृत्त, *water*, and अनृत्त, *tribute*), the rent of water for fisheries or for any other purpose.
- अनृत्त, *a.* (from अनृत्त, *water*, and अनृत्त, *affliction*), having a scarcity of water, arid.
- अनृत्त, *s.* (from अनृत्त, *water*, and अनृत्त, *a water jar*), the name of an aquatic plant, (*Marsilia quadrifida*).

- अनृत्त, *s.* (from अनृत्त, *water*, and अनृत्त, *a small pond*), a small pond.
- अनृत्त, *s.* (from अनृत्त, *water*, and अनृत्त, *play*), diversion in water, the playing with water.
- अनृत्त, *s.* (from अनृत्त, *water*, and अनृत्त, *the check*), a swamp, a marsh.
- अनृत्त, *s.* (from अनृत्त, *water*, and अनृत्त, *obtained*), obtained by the water, contained in water, living or being in water.
- अनृत्त, *s.* (from अनृत्त, *water*, and अनृत्त, *a going*), a voyage by water.
- अनृत्त, *s.* (from अनृत्त, *water*), the name of a species of *Mimosa* mentioned in Dr. Buchanan's *Mss.* but not described.
- अनृत्त, *a.* (from अनृत्त, *water*, and अनृत्त, *to move*), aquatic (applied to an animal).
- अनृत्त, *a.* (from अनृत्त, *water*, and अनृत्त, *moving*), moving in water, aquatic.
- अनृत्त, *s.* (from अनृत्त, *water*, and अनृत्त, *umbrella*), a temporary shed in which water and other refreshments are given to travellers in the hot season.
- अनृत्त, *a.* (from अनृत्त, *water*, and अनृत्त, *to be produced*), produced in water.
- अनृत्त, *a.* (from अनृत्त, *water*, and अनृत्त, *produced*), produced or caused by water.
- अनृत्त, *s.* (from अनृत्त, *water*, and अनृत्त, *an animal*), an aquatic animal.
- अनृत्त, *s.* (from अनृत्त, *water*, and अनृत्त, *born*), produced in or by water.
- अनृत्त, *s.* (from अनृत्त, *water*, and अनृत्त, *a shed*), a house for refecton.
- अनृत्त, *s.* (from अनृत्त, *water*, and अनृत्त, *a species of serpent*), the name of a species of harmless serpents usually inhabiting water (*Coluber fuscus*).
- अनृत्त, *s.* (from अनृत्त, *water*, and अनृत्त, *a wave*), a wave, also a kind of harmonic, or a musical sound produced by rubbing the wetted finger on the edge of a glass tumbler, or other vessel. The Hindoos generally make use of a metal dish for this purpose.
- अनृत्त, *s.* (from अनृत्त, *water*, and अनृत्त, *thirst*), a thirst for water, thirst.
- अनृत्त, *s.* (from अनृत्त, *water*, and अनृत्त, *to raise up*), the drawing of water, the raising water to a height.
- अनृत्त, *a.* (from अनृत्त, *water*, and अनृत्त, *to give*), giving water; *s.* a cloud.
- अनृत्त, *s.* (from अनृत्त, *water*, and अनृत्त, *a giver*), one who bestows water, a cloud.
- अनृत्त, *s.* (from अनृत्त, *water*, and अनृत्त, *the giving of any thing*), the putting of water to any thing.

जलदायक, *a.* (from जल, *water*, and दायक, *giving*), bestowing water; *s.* one who bestows water, a cloud.

जलदोष, *s.* (from जल, *water*, and दोष, *a fault*), a diseased state of the fluids.

जलद्वय, *s.* (from जल, *water*, and द्वय, *to hold*), a cloud.

जलवि, *s.* (from जल, *water*, and वि, *to contain*), the sea.

जलनिकास, *s.* (from जल, *water*, and निकास, *an outlet*), an outlet for water.

जलनिधि, *s.* (from जल, *water*, and निधि, *holding*), the sea.

जलनिवारक, *a.* (from जल, *water*, and निवारक, *prohibiting*), prohibiting water, hindering the course or passage of water.

जलनिवारक, *s.* (from जल, *water*, and निवारक, *a hindering*), the prohibiting of water, a hindering of the course or passage of water.

जलनिवृत्ति, *s.* (from जल, *water*, and निवृत्ति, *cessation*), the cessation of water, or of rain.

जलनिवृत्त, *a.* (from जल, *water*, and निवृत्त, *a cause*), caused by water, arising from water.

जलपथ, *s.* (from जल, *water*, and पथ, *a road*), a way by water.

जलपाई, *s.* (from जल, *water*, and पा, *to drink*), the name of a tree, (*Elmocarpus serrata*.)

जलपात्र, *s.* (from जल, *water*, and पात्र, *a vessel*), a vessel for water.

जलपात्रिकाङ्क्षी, *s.* (from जलपात्र, *a water-vessel*, and आकाङ्क्षी, *desire*), a desire for a vessel to hold water.

जलपात्रिकाङ्क्षी, *a.* (from जलपात्र, *a water-vessel*, and आकाङ्क्षिन्, *desirous*), desirous of a water-vessel.

जलपात्रावेष्टक, *s.* (from जलपात्र, *a water-vessel*, and आवेष्टक, *seeking*), seeking a vessel to hold water.

जलपात्रावेष्टक, *s.* (from जलपात्र, *a water-vessel*, and आवेष्टक, *a seeking*), the seeking for a vessel to hold water.

जलपात्रावेष्टी, *a.* (from जलपात्र, *a water-vessel*, and आवेष्टिन्, *seeking*), seeking for a vessel to hold water.

जलपात्राङ्क्षिणी, *s.* (from जलपात्र, *a water-vessel*, and अङ्क्षिणी, *desire*), a desire of a water-vessel.

जलपात्राङ्क्षिणी, *a.* (from जलपात्र, *a water-vessel*, and अङ्क्षिणी, *desirous*), desirous of a water-vessel.

जलपात्राङ्क्षी, *a.* (from जलपात्र, *a water-vessel*, and अङ्क्षि, *desirous*), desirous of a water-vessel.

जलपात्राङ्क्षी, *s.* (from जलपात्र, *a water-vessel*, and ईक्षा, *desire*), a desire for a vessel to hold water.

जलपात्राङ्क्षू, *a.* (from जलपात्र, *a water-vessel*, and ईक्षू, *desirous*), desirous of a water vessel.

जलपात्राङ्क्षू, *a.* (from जलपात्र, *a water-vessel*, and ईक्षू, *desirous*), desirous of a water-vessel.

जलपान, *s.* (from जल, *water*, and पान, *the drinking of any*

(*thing*), refreshment, a breakfast, a tidin, a repast, the drinking of water.

जलपानिकाङ्क्षी, *s.* (from जलपान, *the drinking of water*, and आकाङ्क्षी, *desire*), a desire to drink water, thirst.

जलपानिकाङ्क्षी, *a.* (from जलपान, *the drinking of water*, and आकाङ्क्षिन्, *desirous*), desirous of drinking water, thirsty.

जलपानाङ्क्षिणी, *s.* (from जलपान, *the drinking of water*, and अङ्क्षिणी, *desire*), a desire to drink water, thirst.

जलपानाङ्क्षिणी, *a.* (from जलपान, *the drinking of water*, and अङ्क्षिणी, *desirous*), desirous of drinking water, thirsty.

जलपानाङ्क्षी, *a.* (from जलपान, *the drinking of water*, and अङ्क्षिन्, *desirous*), desirous of drinking water, thirsty.

जलपानेच्छा, *s.* (from जलपान, *the drinking of water*, and ईक्षा, *desire*), a desire to drink water, thirst.

जलपानेच्छू, *a.* (from जलपान, *the drinking of water*, and ईक्षू, *desirous*), desirous of drinking water.

जलपानेच्छू, *a.* (from जलपान, *the drinking of water*, and ईक्षू, *desirous*), desirous of drinking water.

जलपापुष्प, *s.* (from जल, *water*, and पापुष्प, *a species of plant*), the name of a species of plant (*Molluga triphylla*.)

जलपापुष्प, *s.* (from जल, *water*, and पापुष्प, *beet*), the name of a species of plant which grows in moist ditches (*Rumex acutus*.)

जलपिपासा, *s.* (from जल, *water*, and पिपासा, *thirst*), thirst, a desire to drink water.

जलपुष्कल, *s.* (from जल, *water*, and पुष्कल, *a washing*), a washing with water.

जलपुष्कलित, *a.* (from जल, *water*, and पुष्कलित, *washed*), washed in water.

जलपुष्प, *a.* (from जल, *water*, and पुष्प, *abundant*), abounding with water, marshy, swampy.

जलपुष्प, *a.* (from जल, *water*, and पुष्प, *belowed*), fond of water.

जलपुष्प, *s.* (from जल, *water*, and पुष्प, *a sprinkling*), a sprinkling with water.

जलपुष्कित, *a.* (from जल, *water*, and पुष्कित, *sprinkled*), sprinkled with water.

जलप्लवन, *s.* (from जल, *water*, and प्लवन, *an overflowing*), an inundation, a deluge.

जलप्लवित, *a.* (from जल, *water*, and प्लवित, *inundated*), deluged, inundated.

जलप, *a.* (from जल, *water*), resembling water, liquid, limpid.

जलप, *s.* (from जल, *water*, and प, *a raining*), the falling of a shower.

जलपार, *s.* (from जल, *water*, and पार, *to flow*), the flowing or running of water.

जलविकार, *s.* (from जल, *water*, and विकार, *a change*), a change

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in the quality of water, the spoiling or deterioration of water.

जलविना, *ad.* (from जल, *water*, and विना, *without*), without water.

जलविधि, *s.* (from जल, *water*, and विधि, *possessed of*), a-bounding with water, furnished with water.

जलविहीन, *s.* (from जल, *water*, and विहीन, *destitute*), destitute of water.

जलवीरि, *s.* (from जल, *water*, and वीरि, *a wave*), rough, billowing.

जलबुलबुलि, *s.* (from जल, *water*, and बुलबुलि, *a bubble*), a bubble.

जलबुल, *s.* (from जल, *water*, and बुल, *a bubble*), a bubble.

जलव्यतिरिक्त, *s.* (from जल, *water*, and व्यतिरिक्त, *exempted from*), exempted from water, free from water.

जलव्यतिरेक, *s.* (from जल, *water*, and व्यतिरेक, *an exception*), an exemption of water.

जलव्याघात, *s.* (from जल, *water*, and व्याघात, *an obstruction*), a hindrance of rain, an obstruction of water.

जलव्यभिचारी, *s.* (from जल, *water*, and व्यभिचारी, *maintaining*), living by the water.

जलवर्ध, *s.* (from जल, *water*, and वर्ध, *to increase*), diluted, watery, insipid.

जलवीर्य, *s.* (from जल, *water*, and वीर्य, *fear*), the Hydrophobia.

जलवीर्य, *s.* (from जल, *water*, and वीर्य, *a species of grass*), a species of aquatic snail.

जलमय, *s.* (from जल, *water*, and मय, *immersed*), immersed in water.

जलमयविधि, *s.* (from जलमय, *immersed in water*, and विधि, *the body*), having the body immersed in water, immersed.

जलमय, *s.* (from जल, *water*), watery, deluged, full of water.

जलमय, *s.* (from जल, *water*, and मय, *mere*), mere water, no thing but water.

जलमय, *s.* (from जल, *water*, and मय, *a man*), a mermaid, a seal.

जलमय, *s.* (from जल, *water*, and मय, *a cat*), an otter.

जलमिश्र, *s.* (from जल, *water*, and मिश्र, *the mixing of any thing*), the mixing of a thing with water, the wetting or soaking of any thing.

जलमिश्र, *s.* (from जल, *water*, and मिश्र, *mixed*), mixed with water.

जलमय, *s.* (from जल, *water*, and मय, *a drain*), a drain for water.

जलमय, *s.* (from जल, *water*, and मय, *a trench*), a trench.

जलमय, *s.* (from जल, *water*, and मय, *keeping*), guarding or preserving water; *s.* one who guards or preserves water.

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जलमय, *s.* (from जल, *water*, and मय, *a keeping*), the guarding or preserving of water.

जलमय, *s.* (from जल, *water*, and मय, *preservation*), the guarding or preservation of water.

जलमय, *s.* (from जल, *water*, and मय, *saturated with*), wet, watery, marshy.

जलमय, *s.* (from जल, *water*, and मय, *connection*), a slight repast, a breakfast, a tiffin, a selection, a refreshment.

जलमय, *s.* (from जल, *water*, and मय, *in contact*), touching water, brought into contact with water.

जलमय, *s.* (from जल, *water*, and मय, *wave*), a surge, a billow.

जलमय, *s.* (from जल, *water*, and मय, *the cover of a pot*), the name of a particular part of the Veda.

जलमय, *s.* (from जल, *water*, and मय, *reposing*), reposing in water, one of the names of Vishnoo.

जलमय, *s.* (from जल, *water*, and मय, *a bearing*), a ceremony performed by women at the investiture of a young brahman with the sacerdotal thread. It consists of making an offering of a jar of water with appropriate ceremonies to the initiated brahman, with which he performs his ablution on the following day.

जलमय, *s.* (from जल, *water*, and मय, *a bearing*), a ceremony performed by women at the investiture of a brahman with the sacerdotal thread. It consists of the making an offering of water to the brahman about to be initiated, with which he performs his ablutions on the following day.

जलमय, *s.* (from जल, *water*, and मय, *connection*), the contact or connection of a thing with water, a mixture with water.

जलमय, *s.* (from जल, *water*, and मय, *connection*), the contact of water, a mixture with water.

जलमय, *s.* (from जल, *water*, and मय, *sprinkled*), sprinkled with water, watered.

जलमय, *s.* (from जल, *water*, and मय, *a sprinkling*), the sprinkling or throwing of water, the watering of a garden, or of a street or room.

जलमय, *s.* (from जल, *water*, and मय, *a sprinkling*), the sprinkling or throwing of water, the watering of a garden, or of a street or room.

जलमय, *s.* (from जल, *water*, and मय, *to be situated*), situated in the water.

जलमय, *s.* (from जल, *water*, and मय, *continuing*), staying in the water, residing in the water.

जलमय, *s.* (from जल, *water*, and मय, *situated*), situated in the water.

অলসর্প, *s.* (from অল, *water*, and সর্প, *a touch*), the touch of water.

অলস্কী, *s.* (from অল, *water*, and হকী, *an elephant*), a crocodile.

অলস্কী, *s.* (from অল, *water*, and হিঙ্গল, *the roaring of the sea*), the roaring of the sea, the sound of water when rough and violently agitated.

অলস, *a.* (from অল, *water*), watery, wet, marshy, swampy.

অলসক, *s.* (from অল, *water*, and অলস, *a mine*), a spring or fountain.

অলস্কী, *s.* (from অল, *water*, and অলস্কী, *desire*), a desire for water, thirst.

অলস্কী, *a.* (from অল, *water*, and অলস্কী, *desire*), desirous of water, thirsty.

অলস্কী, *a.* (from অল, *water*, and অলস্কী, *a form*), liquid, resembling water, aqueous; *s.* the form of water.

অলস্কী, *a.* (from অল, *water*, and অলস্কী, *covered with*), inundated, overflowed, deluged.

অলস্কী, *a.* (from অল, *water*, and অলস্কী, *a form*), liquid, resembling water, aqueous; *s.* the form of water.

অলস্কী, *s.* (from অল, *water*, and অলস্কী, *a receptacle*), a receptacle for water, a vessel to contain water.

অলস্কী, *s.* (from অল, *water*, and অলস্কী, *a lord*), the god of the waters, viz. Varuna. The Hindoo astronomers also consider the office of superintending the rain to devolve every year upon a different god in rotation, who is specified in their almanacks.

অলস্কী, *s.* (from অল, *water*, and অলস্কী, *a superintendent*), the agent or superintendent of the waters. The god who superintends the rain. The office of superintending the rain is served by the Hindoo gods in rotation, and the name of the superintending god is specified in their almanacks.

অলস্কী, *a.* (from অল, *water*, and অলস্কী, *seeking*), searching for water; *s.* one who searches for water.

অলস্কী, *s.* (from অল, *water*, and অলস্কী, *search*), a seeking for water.

অলস্কী, *s.* (from অল, *water*, and অলস্কী, *seeking*), seeking water, searching for water.

অলস্কী, *s.* (from অল, *water*, and অলস্কী, *non-existence*), a want of water, a failure of water.

অলস্কী, *s.* (from অল, *water*, and অলস্কী, *desire*), a desire for water, thirst.

অলস্কী, *s.* (from অল, *water*, and অলস্কী, *desirous*), desirous of water, thirsty.

অলস্কী, *s.* (from অল, *water*, and অলস্কী, *anointed*), watered, sprinkled with water.

অলস্কী, *s.* (from অল, *water*, and অলস্কী, *anointing*), the watering of a street or room, a sprinkling with water.

অলস্কী, *s.* (from অল, *water*, and অলস্কী, *anointing*), the watering of a street or room, a sprinkling with water.

অলস্কী, *s.* (from অলস্কী, *the womb*), the secundines.

অলস্কী, *a.* (from অল, *water*, and অলস্কী, *desirous*), desirous of water, thirsty.

অলস্কী, *s.* (from অল, *water*, and অলস্কী, *fear*), the hydrophobia, a fear of water.

অলস্কী, *s.* (from অল, *water*, and অলস্কী, *a collection*), a pond, a collection of water, a reservoir.

অলস্কী, *s.* (from অল, *water*, and অলস্কী, *a taking away*), the taking away of water, the conducting of water from one place to another.

অলস্কী, *s.* (from অল, *water*, and অলস্কী, *food*), a living on water.

অলস্কী, *s.* (from অল, *water*, and অলস্কী, *feeding*), feeding or living on water.

অলস্কী, *s.* (from অল, *water*, and অলস্কী, *to gratify*), the name of a kind of sweetmeat.

অলস্কী, *a.* (from অল, *water*), diluted, thin, tasteless, watery, wet, serous.

অলস্কী, *s.* (from অলস্কী, *to sit*), a king's accession to his throne, the accession to a high office.

অলস্কী, *a.* (from অলস্কী, *accession*), belonging to the seat of government, belonging to or connected with a king's accession to his throne or with a person's entrance upon a high office.

অলস্কী, *s.* (from অল, *water*, and অলস্কী, *desire*), a desire after water, thirst.

অলস্কী, *a.* (from অল, *water*, and অলস্কী, *desirous*), desirous of water, thirsty.

অলস্কী, *a.* (from অল, *water*, and অলস্কী, *desirous*), desirous of water, thirsty.

অলস্কী, *s.* (from অল, *water*, and অলস্কী, *thrown up*), having water thrown to a height.

অলস্কী, *a.* (from অল, *water*, and অলস্কী, *a throwing up*), the throwing up of water.

অলস্কী, *s.* (from অল, *water*, and অলস্কী, *the belly*), the droopy.

অলস্কী, *s.* (from অল, *water*, and অলস্কী, *place*), a leech.

অলস্কী, *s.* (from অল, *to shine*), a glare, a glow, a vivid light, fulgurance, lustre.

অলস্কী, *s.* (from অলস্কী, *a glow*), to glow, to give a light, to be resplendent.

অলস্কী, *s.* (from অলস্কী, *a glow*), a glow, a vivid light, fulgurance, lustre, a glare.

श्री.

श्री.

- अलङ्कार, *s.* (from अल, *to shine*), the glowing of any thing.  
 अलङ्कित, *a.* (from अल, *to shine*), refulgent, glowing, lucid.  
 अलङ्क, *a.* (from अल, *quick*), quick, expeditious, fast, brisk, fierce.  
 अलङ्कित, *a.* (from अल, *quick*, and लङ्, *playing*), quick, hasty, alert, brisk, active.  
 अलङ्कित, *s.* (from अल, *quick*), quickness, haste, alertness, briskness.  
 अलङ्क, *a.* (from अल, *quick*), quick, swift.  
 अलङ्क, *s.* (from अल, *to speak*), chat, garrulity, talk.  
 अलङ्क, *s.* (from अल, *to speak*), the talking about any thing.  
 अलङ्क, *s.* (from अल, *to speak*), spoken, uttered, talked about.  
 अलङ्क, *s.* (from अल, *leather*), a huzzarman.  
 अलङ्क, *s.* (from अल, *a hangman*), the office of a hangman.  
 अलङ्क, *s.* (from अल, *joy*, joy, a rejoicing.  
 अलङ्क, *s.* (from अल, *joy*, joyful, rejoicing.  
 अलङ्क, *s.* (from अल, *venom*, poison, venom, bane.  
 अलङ्कित, *s.* (from अल, *venom*, and अल, *a stone*), a bezoar.  
 अलङ्क, *s.* (from अल, *venom*), a dealer in poisons.  
 अलङ्क, *s.* (from अल, *manifestation*), manifestation, a display.  
 अलङ्क, *s.* (from अल, *holding a place*), a pension in landed property.  
 अलङ्कित, *a.* (from अल, *a pension*, and अल, *holding*), one who holds a grant of land as a pension.  
 अलङ्कित, *s.* (from अल, *one who holds a grant of land*), the office or situation of a person who holds a grant of land by way of pension.  
 अलङ्क, *s.* (from अल, *a millstone*), the cylinder of an oil mill.  
 अलङ्क, *s.* (from अल, *property*), goods, chattels, property.  
 अलङ्कित, *s.* (from अल, *to be produced*, and अल, *to adorn*), the name of a species of fish (Cyprinus, species not determined), the young of serpents and some other animals, young and verdant grass or corn.  
 अलङ्क, *s.* (from अल, *to digest*), the cud or food thrown up from the stomach of ruminant animals in order to its being chewed again. This word constructed with अल, *to cut*, signifies to ruminate or chew the cud.  
 अलङ्कित, *s.* (from अल, *the cud*, and अल, *to cut*), the chewing of the cud.  
 अलङ्कित, *s.* (from अल, *the cud*, and अल, *to cut*), the act of chewing the cud.  
 अलङ्क, *s.* (from अल, *to spread out*), a multitude, a crowd, a multitude assembled for any particular purpose with all their carriages, beasts, music, and other attendant things.  
 अलङ्क, *s.* (from अल, *a multitude*, and अल, *an assembly*),

a procession, a multitude with all their beasts, carriages, and other appurtenances met on some special occasion.

अलङ्कित, *a.* (from अलङ्क, *a multitude*), crowded, collected in a pompous or festive manner.

अलङ्कित, *s.* (from अल, *a multitude*). The last member of this word is only a rhyme to the first, a multitude assembled on some festive occasion.

अलङ्क, *s.* (from अल, *to assist*), a sum deposited to bind a bargain, or as security for a person in trade.

अलङ्कित, *s.* (from अल, *a multitude*). The last member of this word is only a rhyme to the first, a multitude collected on a festive occasion.

अलङ्क, *s.* (from अल, *a tumultuous noise*), a tumultuous noise.

अलङ्क, *v. a.* (from अल, *a machine*), to press, to pull tight, to force down, to force with a machine.

अलङ्क, *s.* (from अल, *a machine*), a press, a vice. This word constructed with अल, *to give*, means to press down, to smother, to gripe with a vice; constructed with अल, *to draw tight*, it means to screw up a vice or press, or to force a thing by means of machinery.

अलङ्क, *s.* (from अल, *to press*), the pressing of a substance, the forcibly compressing of a substance, the pulling of a thing tight.

अलङ्क, *s.* (from अल, *to press*), the pressing of a thing, the forcibly compressing of a substance, the pulling of a thing tight.

अलङ्क, *a.* (from अल, *to press*), caused by pressing, or for pressing things.

अलङ्क, *v. a.* (from अल, *a machine*), to cause or order a person to press a thing down, or to compress it by machinery or by any other forcible method; *s.* a millstone, a pair of bellows, a kind of trough used in some parts of Bengal to raise water, especially for the purpose of watering the rice fields; *a.* passed, squeezed down, repelled, tight.

अलङ्कित, *s.* (from अल, *to cause to press*), the causing a thing to be pressed down, or pulled tight.

अलङ्कित, *s.* (from अल, *to press*), a mutually pressing, mutual labour in compressing a substance.

अलङ्क, *s.* (from अल, *to press*), the ordering or causing a man to press a substance; *a.* pressed, compressed.

अलङ्क, *s.* (from अल, *to press*), the ordering or causing a person to press a substance.

अलङ्क, *s.* (from अल, *to press*), the pressing down or compressing of a thing.

## जाग.

- बीजी, *s.* (from बज, *a machine*), an instrument used to split beetle nut.
- जाग, *v. p.* (from जाग, *to awake*), to awake; *s.* the warming of grain or fruit when unripe in order to ripen it.
- जाग, *s.* (from जाग, *to awake*), an awakening from sleep.
- जागति, *s.* (from जाग, *to awake*), an awakening from sleep.
- जागतिवा, *a.* (from जाग, *to awake*), keeping awake, vigilant, watchful; *s.* a watchman.
- जागति, *s.* (from जाग, *to awake*), the circumstance of waking, that quantity of a poem which is usually sung in one day or night; it consists of four Palus, or portions, each of which is reckoned sufficient to occupy three hours.
- जागतिव, *s.* (from जाग, *to awake*), awakened, awake.
- जागतिव, *s.* (from जाग, *to awake*), keeping awake, wakeful, watchful.
- जाग, *v. a.* (from जाग, *to wake*), to awaken any one, to rouse, to stir up, to spring game, to warm fruit or corn over the fire in order to ripen it.
- जागति, *s.* (from जाग, *to awaken*), the awakening of a person; *s.* awakened, warmed in order to promote the ripening.
- जागति, *s.* (from जाग, *to awaken*), the awakening of a person.
- जागतिवा, *s.* (from जाग, *to wake*), wakening, stirring up, rousing; *s.* a watchman.
- जाग, *s.* (from जाग, *to wake*), awake, rising from sleep.
- जागतिव, *s.* (from जाग, *waking*, and जाग, *a state*), a state of wakefulness, the condition of a person when awakening from sleep.
- जागतिव, *s.* (from जाग, *waking*, and जाग, *a state*), a state of wakefulness, the condition of a person when awakening from sleep.
- जागति, *s.* (from जाग, *a dam*), a bank round a rice field to retain the water, a dam, a dike, a mound, a drug used in dying or painting.
- जागतिबन्दी, *s.* (from जागति, *a dam*, and बन्दी, *the binding of any thing*), an embankment.
- जाग, *s.* (from जाग, *the leg*), the leg.
- जागतिव, *s.* (from जाग, *the leg*, and जाग, *a forged character*), a pair of stilts.
- जागति, *s.* (from जाग, *a leg*), the name of a species of water bird (*Tantalus leucocephalus*, Lath.)
- जाग, *v. a.* (from जाग, *to say*), to appraise, to inspect.
- जागति, *s.* (from जाग, *to appraise*, and जाग, *holding*), an appraiser, an inspector.
- जागति, *s.* (from जागति, *an appraiser*), the office of an appraiser.
- जाग, *v. a.* (from जाग, *to appraise*), to order goods to be

## जाग

- appraised; *s.* appraised, inspected; *s.* an appraisal, an examination.
- जागति, *s.* (from जाग, *to order to be appraised*), the ordering of goods to be appraised.
- जागति, *s.* (from जाग, *to appraise*), the appraising or valuing of goods.
- जाग, *s.* (from जाग, *a carpet*), a sort of carpet.
- जागति, *s.* (from जाग, *a place*, and जाग, *necessary*), a privacy, a joke.
- जागति, *s.* (from जाग, *a time*), a sort of lime.
- जागतिव, *s.* (from जागति, *a father's elder brother*, and जागति, *a sister*), a father's elder brother's daughter.
- जागतिव, *s.* (from जागति, *a father's elder brother*, and जागति, *a brother*), a father's elder brother's son.
- जाग, *s.* (from जाग, *a millstone*), the cylinder of an oil mill.
- जाग, *s.* (from जाग, *cold*), cold, frost.
- जागति, *s.* (from जाग, *cold*, and जाग, *a thorn*), a disease of the tongue in which it is covered with small pustules.
- जाग, *s.* (from जाग, *cold*), cold, frost, winter.
- जाग, *s.* (from जाग, *a collection*, compounded, composed of several ingredients, cold, belonging to cold, proper for the cold season.
- जागति, *s.* (from जाग, *cold*, and जाग, *an ulcer*), a disease consisting of small pustules or ulcers on the tongue.
- जागति, *s.* (from जाग, *cold*, and जाग, *a frog*), a toad.
- जाग, *s.* (from जाग, *benumbed*), benumbedness, rigidity, stupidity, idleness, coldness, congelation.
- जाग, *s.* (from जाग, *to be born*), born, produced.
- जाग, *s.* (from जाग, *to be born*), born, produced, begotten.
- जागति, *s.* (from जाग, *born*, and जाग, *work*), a sacrificial ceremony directed to be performed at the birth of a child.
- जागति, *s.* (from जाग, *produced*, and जाग, *anger*), angry, provoked to wrath, become angry, enraged.
- जागति, *s.* (from जाग, *produced*, and जाग, *sport*), become gratified, pleased, entertained, sportive, funny.
- जागति, *s.* (from जाग, *produced*, and जाग, *anger*), angry, provoked to wrath, having the anger excited, become angry, enraged.
- जागति, *s.* (from जाग, *produced*, and जाग, *distress*), fallen into distress, distressed, afflicted.
- जागति, *s.* (from जाग, *born*, and जाग, *faith*), having confidence or faith produced, believing, become confident.
- जागति, *s.* (from जाग, *born*, and जाग, *belief*), having confidence or faith produced, believing, become confident.

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- जातिप्रति, *a.* (from जाति, *born*, and प्रति, *love*), having love produced, affectionate.
- जातिविद्, *a.* (from जाति, *produced*, and विद्, *science*), become wise or learned, learned.
- जातिविवेक, *a.* (from जाति, *produced*, and विवेक, *discrimination*), become discriminating, discriminating.
- जातिविश्वास, *a.* (from जाति, *produced*, and विश्वास, *trust*), having trust or confidence excited, believing, confiding, trusting.
- जातिवर्णीय, *a.* (from जाति, *produced*, and वर्णीय, *respect*), become respectable, or honourable.
- जातिविराग, *a.* (from जाति, *produced*, and विराग, *envy*), become envious, envious.
- जातिनय, *a.* (from जाति, *produced*, and नय, *joy*), become glad, become joyful, joyful, glad, exhilarated.
- जातिअन्ध, *a.* (from जाति, *produced*, and अन्ध, *blind*), born blind.
- जातिअन्याय, *a.* (from जाति, *produced*, and अन्याय, *an accusation*), become subject to an accusation, accused, spoken evil of, reproached.
- जातिअपमान, *a.* (from जाति, *produced*, and अपमान, *dishonour*), become dishonourable, dishonourable, disgraced.
- जातिअभिमान, *a.* (from जाति, *produced*, and अभिमान, *self-importance*), become proud or self-important, self-important, proud, haughty.
- जातिअभिन्ना, *a.* (from जाति, *produced*, and अभिन्ना, *desire*), become desirous, desirous.
- जातिअहङ्कार, *a.* (from जाति, *produced*, and अहङ्कार, *pride*), become proud, proud.
- जातिआनन्द, *a.* (from जाति, *produced*, and आनन्द, *joy*), become glad, become joyful, joyful, glad, exhilarated.
- जाति, *s.* (from जन, *to be born*), a tribe, a nation, a genus, a sort, a kind, birth, a nativity, the name of a shrub, (*Jasminum grandiflorum*.) This word constructed with क्ति, *to eat*, means to ravish; with ग्ति, *to go*, it means to lose the privileges of any one's tribe or caste; and with क्ति, *to smite*, means to do any act or to cause any act to be done by which a person falls from the privileges of his tribe.
- जातिभक्षण, *a.* (from जाति, *a tribe*, and भक्षण, *to eat*), a rape.
- जातिविरुद्धत्व, *s.* (from जातिविरुद्ध, *belonging to a person's nativity*, and विरुद्ध, *contrariety*), a contrariety to what might be expected from a person's birth, a sign of a person's being born of a different tribe from that in which he appears, or of his being born from an adulterous connection with a man of inferior rank.
- जातिनाम, *s.* (from जाति, *a tribe*, and नाम, *the name of a*

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- fish*), the name of a fish mentioned in Dr. Buchanan's *Mem.* as a species of *Pimelodes*.
- जातिह्रास, *a.* (from जाति, *a tribe*, and ह्रास, *fallen from*), fallen from the privileges of one's tribe, outcast.
- जातिविरुद्धि, *a.* (from जाति, *a tribe*. *The last member of this word is only a rhyme to the first*), nations, tribes.
- जातिदाता, *s.* (from जाति, *a tribe*, and दाता, *a giver*), one who confers caste or rank in society on a person.
- जातिदायक, *a.* (from जाति, *a tribe*, and दायक, *giving*), giving caste or rank in society; *s.* one who confers caste or rank in society.
- जातिवर्ग, *s.* (from जाति, *a tribe*, and वर्ग, *duty*), the peculiar duties belonging to a particular tribe.
- जातिहिनस, *s.* (from जाति, *a class*, and हिनस, *destruction*), the loss of caste or rank in society.
- जातिहिनसक, *a.* (from जाति, *a class*, and हिनसक, *destructive*), destroying a person's caste or rank in society.
- जातिहिनसी, *a.* (from जाति, *a class*, and हिनसी, *destructive*), destroying a person's caste or rank in society.
- जातिनाश, *s.* (from जाति, *a tribe*, and नाश, *destruction*), the ruin of a person's caste or rank in society.
- जातिनाशक, *a.* (from जाति, *a tribe*, and नाशक, *destructive*), destructive to a person's caste or rank in society; *s.* one who destroys a person's caste or rank in society.
- जातिनिमित्तक, *a.* (from जाति, *a tribe*, and निमित्तक, *a cause*), arising from a person's caste or nation.
- जातिअभिज्ञान, *s.* (from जाति, *a tribe*, and अभिज्ञान, *an accusation*), an accusation of a person's having done something dishonourable to his tribe, or something dishonourable to the rank in society which he sustains.
- जातिपत्र, *s.* (from जाति, *a tribe*, and पत्र, *a kind of plant*), the name of a species of plant the fibres of the bark of which are used instead of hemp (*Corchorus olitorius*.)
- जातिविरुद्धि, *s.* (from जाति, *a tribe*, and विरुद्धि, *contrariety*), contrariety or opposition to a person's rank in society.
- जातिविरुद्धक, *s.* (from जाति, *a nativity*, and विरुद्धक, *contrariety*), a contrariety to what may be expected from a person's birth, a piece of conduct which is an indication of a person's having been born from a concealed adultery with a person of an inferior caste.
- जातिह्रास, *s.* (from जाति, *a tribe*, and ह्रास, *the falling from a thing*), the falling from the privileges of a person's tribe, the loss of caste.
- जातिह्रास, *s.* (from जाति, *a tribe*, and ह्रास, *fallen*), fallen from the privileges of one's tribe.
- जातिस्मित, *s.* (from जाति, *a tribe*, and स्मित, *the smiling of any*

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*thing*), the degrading a person from his rank in society, the doing of an action by which a person loses his rank in society.

अतिरक्षक, *a.* (from अति, *a* tribe, and रक्ष, *preserving*), preserving his caste or rank in society; *s.* one who keeps to his caste or tribe.

अतिरक्षा, *s.* (from अति, *a* tribe, and रक्षा, *preservation*), the preservation of a person's caste or rank in society.

अतिरक्ष, *a.* (from अति, *a* tribe, and रक्ष, *to recollect*), recollecting his condition or rank in life in a former birth.

अतिरक्षक, *s.* (from अतिरक्ष, *recollecting a prior condition*), the circumstance of a person's calling to mind his or her condition in a former birth.

अतिरक्ष, *s.* (from अति, *a* tribe, and रक्ष, *a destroyer*), the destroyer of a person's caste or rank in society.

अतिरक्षि, *s.* (from अति, *a* tribe, and रक्ष, *the losing of any thing*), the losing the privileges of one's tribe, the losing one's rank in society.

अति, *s.* (from अ, *to be burnt*), a tribe, a nation, a sort, a kind, a genus; the name of a plant, (*Jasminum grandiflorum*; mace).

अतिरक्ष, *s.* (from अति, *a sort*, and रक्ष, *pulse*), a species of Mimosa mentioned in Dr. Buchanan's *Mss.* but not described.

अतिरक्ष, *s.* (from अति, *mace*), a nutmeg.

अतिरक्ष, *s.* (from अति, *mace*, and रक्ष, *a fruit*), a nutmeg.

अतिरक्ष, *a.* (from अति, *a kind*), belonging to a particular kind or species.

अतिरक्ष, *ad.* (from अति, *to decay*), sometimes, occasionally. This is a particle of doubt, of contempt, and of reproach.

अतिरक्ष, *s.* (from अति, *born*, and रक्ष, *sacrifice*), a sacrifice directed to be performed on the birth of a child.

अतिरक्ष, *s.* (from अति, *a tribe*, and अतिरक्ष, *an accusation*), an accusation of a person's having done some act disgraceful to his tribe or caste.

अति, *s.* (from अति, *a son*), a son.

अति, *s.* (from अति, *sovereign*), sorcery, divination.

अतिरक्ष, *s.* (from अति, *sovereign*, and रक्ष, *holding*), a sorcerer, a diviner.

अतिरक्ष, *s.* (from अति, *a sorcerer*), the arts of divination or sorcery.

अति, *v. n.* (from अति, *to know*), to know, to perceive, to discern, to discover, to esteem a thing to be true or false, to apprehend, *s.* skill, knowledge, a wizard, one who knows hidden or future things by his skill in astrology, an astrologer.

अति, *s.* (from अति, *to know*), the act of knowing a thing.

अन.

अतिरक्ष, *s.* (from अति, *knowledge*, and रक्ष, *acquaintance*), acquaintance, intimacy.

अतिरक्ष, *s.* (from अति, *knowledge*, and रक्ष, *acquaintance*), acquaintance, intimacy.

अतिरक्ष, *s.* (from अति, *life*), an animal.

अतिरक्ष, *a.* (from अति, *life*, and रक्ष, *flowing*), lively, active, agile, spirited, mettlesome.

अतिरक्ष, *s.* (from अतिरक्ष, *spirited*), liveliness, activity, agility, spirit, mettle.

अतिरक्ष, *a.* (from अति, *to know*), known, acquainted.

अति, *v. a.* (from अति, *to know*), to make known, to acquaint a person with a thing, to advertise, to warn, to admonish, to inform a person of a thing, to demonstrate, to represent; *s.* the knowledge of a fact.

अतिरक्ष, *s.* (from अति, *to know*), knowledge, the knowing of a thing.

अतिरक्ष, *s.* (from अति, *to know*), mutual knowledge, mutual acquaintance.

अतिरक्ष, *s.* (from अति, *to make known*), the making of a thing known, the making a person acquainted with a thing; *a.* made known, proclaimed, informed.

अतिरक्ष, *s.* (from अति, *to make known*), certainty, conviction, information.

अतिरक्ष, *s.* (from अति, *an astrologer*), divination.

अतिरक्ष, *s.* (from अति, *Port.*), a window.

अतिरक्ष, *s.* (from अति, *the knowledge of a thing*, and रक्ष, *the hearing of a thing*), intimate knowledge of a thing, sensible evidence of a fact.

अतिरक्ष, *s.* (from अति, *a side*), a side, a quarter.

अतिरक्ष, *s.* (from अति, *a side*, and रक्ष, *holding*), a supporter, a second, a person partial to or defending another.

अतिरक्ष, *s.* (from अति, *attachment*), partiality.

अतिरक्ष, *s.* (from अति, *whoredom*), the web of the eye, a whore-monger.

अति, *s.* (from अति, *to be produced*), the knee.

अति, *s.* (from अति, *to recite in the mind*), the repeating of the name of a god, or passages of the vedas.

अति, *v. a.* (from अति, *to move rapidly*), to clasp a person in the arms, to embrace; the participle of this verb constructed with रक्ष, *to be in contact*, means to stick, to adhere, to clasp or embrace; with रक्ष, *to hold*, it means to clasp or embrace.

अतिरक्ष, *s.* (from अति, *soften*), softening.

अति, *s.* (from अति, *to mix*), a wet mixture of cut straw, oil cake, and water used to feed cattle, earth wetted and prepared to erect a mud wall.

জান.

জানি, *v. n.* (from *জান*, to mix), to sit in water or soft mud;  
*s.* a mixture of cut straw, oil-cake, and water used for the purpose of feeding cattle, earth wetted and prepared for the erection of a mud wall. This word is often ~~misunderstood~~ with *সাই*, to smile, it then means to sit ~~down~~ in water or soft mud.

জানি, *s.* (from *জান*, to live), live bait for a fish hook: small fish are generally made use of for this purpose by the natives of Bengal.

জানি, *v. a.* (from *জান*, to live), to preserve fishes alive till wanted, by putting them into a proper receptacle.

জানি, *s.* (from *জান*, to preserve fishes alive), the preserving of fishes alive by placing them in a proper receptacle till wanted.

জানি, *a.* (from *জান*, to preserve alive), preserved alive, kept alive in a receptacle.

জানি, *s.* (from *জান*, to preserve alive, and *বান*, a bamboo), a particular variety or perhaps a distinct species of bamboo.

জানি, *s.* (from *জান*, to live), the young of serpents, scorpions, and some other kinds of vermin; rice while growing and not yet in ear. The name of a species of fish mentioned in Dr. Buchanan's Mss. as a species of *Cyprinus*.

জানি, *s.* (from *জান*, a collecting), a waste book.

জানি, *s.* (from *জান*, a species of fruit), the name of a fruit which is plentiful in India, also of the tree which produces it (*Eugenia Jambolana*.)

জানি, *s.* (from *জান*, a sort of fruit, and *জান*, a gem), the name of a bird mentioned in Dr. Buchanan's Mss. as a species of *Fringilla*, but not described.

জানি, *s.* (from *জান*, a particular fruit), a particular sort of figured cloth.

জানি, *s.* (from *জান*, a sort of cloth), a clothes bag.

জানি, *s.* (from *জান*, a species of fruit), the name of a species of fruit, and also of the tree which produces it, (*Eugenia alba*.)

জানি, *s.* (from *জান*, a frock), a frock, a coat, a gown.

জানি, *s.* (from *জানি*, a son-in-law), a son-in-law, a daughter's husband.

জানি, *s.* (from *জানি*, a son-in-law, and *স্নান*, a sort of sweetmeats), a kind of sweetmeats made smaller than when intended for ordinary uses, intended as a present to a daughter's husband.

জানি, *s.* (from *জানি*, sweetmeats made expressly to entertain a daughter's husband, and *কি*, a kid

জান.

~~bean~~ bean), a particular variety of kidney bean (*Dolichos lignosus*.)

জানি, *s.* (from *জানি*, a son-in-law), a daughter's husband.

জানি, *s.* (from *জানি*, a being answerable), a security.

জানি, *s.* (from *জানি*, a security, and *জানি*, holding), a surety.

জানি, *s.* (from *জানি*, a surety), suretyship, the office or condition of a surety.

জানি, *s.* (from *জানি*, a surety), a security for the payment of a debt, or for appearance to answer any charges, responsibility.

জানি, *s.* (from *জানি*, a lime), a lime or lemon.

জানি, *s.* (from *জানি*, born, and *জানি*, to separate), a chattrix, a scar, a callosity, a corn of the toe.

জানি, *s.* (from *জানি*, to spread out), a list, an account.

জানি, *s.* (from *জানি*, a place, and *জানি*, a receptacle), a place.

জানি, *s.* (from *জানি*, a nutmeg), a nutmeg.

জানি, *s.* (from *জানি*, a list, and *জানি*, a remainder), the balance of an account.

জানি, *s.* (from *জানি*, to be born), a wife, the name of a species of fish, (*Cyprinus Janya*, Buchanan's Mss.)

জানি, *v. u.* (from *জানি*, to grow infirm), to waste, to cause to decay, to make decrepid, to digest, to dissolve or waste away.

জানি, *s.* (from *জানি*, to grow infirm), an adulterer, a paramour, a gallant.

জানি, *a.* (from *জানি*, to grow infirm), causing to decay, dissolving, digesting, making decrepid; *s.* a thing which consumes or dissolves other things, a thing which promotes digestion.

জানি, *a.* (from *জানি*, a gallant, and *জানি*, to be born), bastard, illegitimate, base born.

জানি, *s.* (from *জানি*, to cause to waste), the causing a thing to waste or decay, the making of a person infirm, the promoting of digestion; *a.* made to decay, made to be infirm, digested.

জানি, *s.* (from *জানি*, a gallant, and *জানি*, gratification), the gratification of a gallant.

জানি, *a.* (from *জানি*, the gratification of a gallant, and *জানি*, to make), gratifying a gallant.

জানি, *a.* (from *জানি*, the gratification of a gallant, and *জানি*, producing), gratifying a gallant.

জানি, *s.* (from *জানি*, a gallant, and *জানি*, abandonment), the forsaking of a paramour.

জানি, *a.* (from *জানি*, a gallant, and *জানি*, abandoning), abandoning her paramour.

जोड़.

जोड़.

- जोड़विना, *ad.* (from जोड़, *a gallant*, and विना, *without*), without a gallant.
- जोड़विनिधि, *a.* (from जोड़, *a gallant*, and विनिधि, *possessed of*), possessed of a gallant.
- जोड़विहिन, *a.* (from जोड़, *a gallant*, and विहिन, *destitute*), destitute of a gallant, bereft of her paramour.
- जोड़विहीन, *a.* (from जोड़, *a gallant*, and विहीन, *destitute of*), destitute of a gallant, bereft of her gallant.
- जोड़वशिष्ट, *a.* (from जोड़, *a gallant*, and वशिष्ट, *exempted*), destitute of a gallant, exempted from the visits of a gallant.
- जोड़वशिष्ट, *a.* (from जोड़, *a gallant*, and वशिष्ट, *an exemption*), an exemption from the visits of a gallant.
- जोड़वशस्त, *a.* (from जोड़, *a gallant*, and वशस्त, *gratifying*), gratifying to a gallant.
- जोड़वृत्त, *a.* (from जोड़, *a gallant*, and वृत्त, *joined to*), connected with a paramour.
- जोड़विहिन, *a.* (from जोड़, *a gallant*, and विहिन, *destitute*), destitute of a paramour, bereft of her gallant.
- जोड़वृत्त, *a.* (from जोड़, *a gallant*, and वृत्त, *empty*), destitute of a gallant, bereft of her gallant.
- जोड़विहिन, *a.* (from जोड़, *a gallant*, and विहिन, *destitute*), destitute of a gallant, bereft of her gallant.
- जोड़, *v. a.* (from ज, *to grow infirm*), to cause to waste or decay, to make decrepid, to assist digestion; *a.* gone to decay, dissolved, digested.
- जोड़कांक्षी, *s.* (from जोड़, *a gallant*, and जोड़कांक्षी, *desire*), a desire for a gallant.
- जोड़कांक्षिणी, *a.* (from जोड़, *a gallant*, and जोड़कांक्षिणी, *desirous*), desirous of her paramour.
- जोड़गमन, *a.* (from जोड़, *a gallant*, and जोड़गमन, *a coming*), the coming of a gallant, a visit paid by a paramour.
- जोड़गमनजोड़, *a.* (from जोड़गमन, *a visit from a gallant*, and जोड़कांक्षी, *desire*), a desire of the coming of a gallant.
- जोड़गमनजोड़िणी, *a.* (from जोड़गमन, *the coming of a gallant*, and जोड़कांक्षिणी, *desirous*), desirous of the coming of her gallant.
- जोड़गमन, *a.* (from जोड़, *a gallant*, and जोड़गमन, *fond of*), fond of her gallant.
- जोड़गमन, *a.* (from जोड़, *a gallant*, and जोड़गमन, *fondness*), fondness for a gallant.
- जोड़गमन, *a.* (from जोड़, *a gallant*, and जोड़गमन, *expectation*), an expectation of a gallant.
- जोड़गमन, *a.* (from जोड़, *a gallant*, and जोड़गमन, *expecting*), waiting for, or expecting her gallant.
- जोड़गमन, *s.* (from जोड़, *a gallant*, and जोड़गमन, *desire*), a desire for a gallant.

- जोड़गमन, *a.* (from जोड़, *a gallant*, and जोड़गमन, *desirous*), desirous of her gallant.
- जोड़गमन, *a.* (from जोड़, *a gallant*, and जोड़गमन, *jealousy*), jealousy, an apprehension of a wife's fidelity.
- जोड़गमन, *a.* (from जोड़, *a gallant*, and जोड़गमन, *suspicious*), jealous, suspicious of a wife's fidelity.
- जोड़गमन, *a.* (from जोड़, *a gallant*, and जोड़गमन, *attached to*), fond of her gallant.
- जोड़गमन, *a.* (from जोड़, *a gallant*, and जोड़गमन, *joy*), the joy of a gallant.
- जोड़गमन, *a.* (from जोड़गमन, *the joy of a gallant*, and जोड़गमन, *producing*), causing pleasure to a gallant.
- जोड़गमन, *a.* (from जोड़गमन, *the pleasure of a gallant*, and जोड़गमन, *increasing*), increasing the pleasure of her paramour.
- जोड़, *s.* (from जोड़, *a flowing*), manifestation, a making known, a declaration, the giving effect to a thing, self-applause.
- जोड़, *s.* (from जोड़, *the name of a tree*), the name of a good timber tree (*Legersæmia regina*.)
- जोड़, *v. a.* (from जोड़, *to kindle*), to kindle a fire, to light a lamp or candle.
- जोड़, *a.* (from जोड़, *to cover*), a net, a spider's web, a lattice, a window, an eyelet, a loophole, a multitude, an assemblage, an unblown flower, pride, arrogance, magic, illusion, supernatural deception, the young fruit of a gourd or cucumber, the flame of fire; constructed with जोड़, *to give*, this word means to heat a thing over the fire.
- जोड़गमन, *a.* (from जोड़, *illusion*, and जोड़गमन, *paper*), forged writings intended to misrepresent and deceive.
- जोड़गमन, *a.* (from जोड़, *illusion*, and जोड़गमन, *a writing*), false or forged writings intended to misrepresent and deceive.
- जोड़गमन, *a.* (from जोड़, *a net*, and जोड़गमन, *a ball*), balls or bullets fastened on a net to sink it.
- जोड़गमन, *a.* (from जोड़, *to kindle*), the kindling of a fire, the lighting of a lamp or candle.
- जोड़गमन, *s.* (from जोड़, *a net*, and जोड़गमन, *a fish*), a shrimp, a prawn.
- जोड़गमन, *s.* (from जोड़, *a net*, and जोड़गमन, *a fish*), a shrimp, a prawn.
- जोड़गमन, *s.* (from जोड़, *water*, and जोड़गमन, *a species of grass*), a species of grass (*Cyperus squarrosus*.)
- जोड़गमन, *s.* (from जोड़, *heat*, and जोड़गमन, *a pot*), a pot used to boil the juice of sugar canes or any other substance which is brought to a given state or consistence by boiling.

वि.

- जाना, *s.* (from जान, *water*), a jar; also, *v. a.* (from जान, *to kindle*), to set fire to combustible materials, to light a fire, to light a candle or lamp, to heat fluids; *s.* a burning pain, an inflammation, distress or anxiety of mind, the burning of wood or other combustible substances.
- जानाई, *s.* (from जाना, *to kindle*), the kindling of fire, the heating of a fluid over the fire.
- जानाई, *s.* (from जाना, *to kindle*), the kindling of fire, the heating of a fluid over the fire; *s.* kindled, heated.
- जानाई, *s.* (from जाना, *to kindle*), proper for fuel; *s.* a burning, the heating of a fluid over the fire.
- जानाईकर, *s.* (from जान, *a net*, and जानाईकर, *taking away*), taking away or stealing a net.
- जानाईकर, *s.* (from जान, *a net*, and जानाईकर, *taking away*), taking away or stealing a net.
- जानिक, *s.* (from जान, *a net*), gaining a livelihood by the use of nets; *s.* a spider, a fisherman, a hunter who uses nets, one who makes use of nets to gain a livelihood, a conjurer or juggler, a vagabond.
- जानिक, *s.* (from जान, *oppression*), tyrannical, oppressive.
- जानिक, *s.* (from जान, *a net*), gaining a livelihood by the use of nets; *s.* a fisherman, a hunter who makes use of nets.
- जानिक, *s.* (from जान, *a net*), a fringe, a lattice, a piece of network, a net purse, a web, a film on the eye, the young fruit of a gourd or cucumber.
- जानिक, *s.* (from जान, *a net*, and जान, *a falling*), reticulated.
- जानिक, *s.* (from जान, *a net*), net-like, porous, reticulated.
- जानिक, *s.* (from जान, *a net*), a muzzle on the nose of an animal; constructed with जान, *to bind*, this word means to muzzle.
- जान, *s.* (from जान, *to cover*), a low man, one of a low or degraded tribe or employment; *s.* cruel, severe, inconsiderate, acting without reflection, rash.
- जान, *s.* (from जान, *a spy*), a spy.
- जान, *s.* (from जान, *a spy*), a spy.
- जान, *s.* (from जान, *a ship*), a ship.
- जानाजानाई, *s.* (from जाना, *a ship*, and जानाई, *causing to move*), managing a ship, causing a ship to go forwards; *s.* a mariner.
- जानाई, *s.* (from जाना, *a ship*), a sailor.
- जानिक, *s.* (from जान, *display*), a display, a manifestation, a discovery.
- जानिक, *ad.* (from जान, *a display*), openly, evidently, manifestly, eminently.
- जि, *v. n.* (from जि, *to live*), to live, to be alive; *s.* (from जि, *the tongue*), the tongue; *see. part.* Sir, your honour.

वि.

- जि, *v. a.* (from जि, *to live*), to revive, to give life, to animate.
- जिवाई, *s.* (from जि, *to revive*), the reviving or giving life to the dead, the giving of animation to a person.
- जिवाई, *s.* (from जि, *more*), a superabundance, an excess.
- जिवाई, *s.* (from जि, *more*), more.
- जिवाई, *s.* (from जि, *to revive*), the reviving or giving life to the dead, the giving of animation to a person.
- जिवाई, *s.* (from जि, *to live*), a fisherman, a fishmonger, one who by any methods preserves fish alive and fresh.
- जिवाई, *s.* (from जिवाई, *the name of a tree*), the name of a timber tree, (Odina Woodier.)
- जिवाई, *s.* (from जिवाई, *the name of a tree*), the name of a timber tree, (Odina Woodier,) a tortoise.
- जिवाई, *s.* (from जिवाई, *a tortoise*, and जान, *a fish*), a tortoise.
- जिवाई, *s.* (from जिवाई, *a speech*), discourse, conversation.
- जिवाई, *s.* (from जिवाई, *a speech*, and जिवाई, *spoken*), chit chat.
- जिवाई, *s.* (from जिवाई, *a tiara*), a tiara, a diadem.
- जिवाई, *s.* (from जिवाई, *speech*), loud, manifest.
- जिवाईजिवाई, *ad.* (from जिवाई, *speech*), aloud, manifestly, openly.
- जिवाई, *s.* (from जिवाई, *to kill*), revengeful, malicious, bloodthirsty.
- जिवाई, *s.* (from जिवाई, *to kill*), a desire to injure or kill another, malice, revenge.
- जिवाई, *s.* (from जिवाई, *to kill*), malicious, revengeful.
- जिवाई, *s.* (from जिवाई, *the name of a tree*), the name of a timber tree (Odina Woodier.)
- जिवाई, *v. a.* (from जिवाई, *to know*), to enquire, to ask, to desire to know, to require.
- जिवाई, *s.* (from जिवाई, *to know*), enquiring, inquisitive, desirous of knowing any thing.
- जिवाई, *s.* (from जिवाई, *to know*), proper to be enquired about, deserving of enquiry.
- जिवाई, *s.* (from जिवाई, *to know*), a question, an enquiry, a desire to know, an object of enquiry.
- जिवाई, *s.* (from जिवाई, *to know*), asked, enquired after, required.
- जिवाई, *s.* (from जिवाई, *to know*), proper to be enquired after, requirable.
- जिवाई, *s.* (from जिवाई, *to know*), inquisitive, desirous of knowing a thing.
- जिवाई, *s.* (from जिवाई, *to know*), worthy of research, fit to be enquired into, proper to be required of any one.
- जिवाई, *s.* (from जिवाई, *a chain*), a chain.

## जिनी.

## जिनि.

जिजोरणी. *s.* (from जिजि, *a chain*, and रणी, *connection*), joint responsibility.

जिज, *v. a.* (from जि, *to conquer*), to conquer, to overcome, to subdue, to vanquish, to win; *a.* conquered, overcome, subdued, vanquished, won.

जिजकण, *a.* (from जिज, *subdued*, and (कण, *anger*), of subdued anger.

जिजकीड़, *a.* (from जिज, *conquered*, and कीड़, *play*), having conquered an inclination to play, of subdued levity or playfulness.

जिजकान, *a.* (from जिज, *subdued*, and (कान, *anger*), of subdued anger.

जिज, *s.* (from जिज, *to conquer*), a conquering, the subduing of an enemy, the gaining the victory in a dispute, a winning at play.

जिजिनि, *s.* (from जि, *to conquer*), triumphant, conquering.

जिज, *v. a.* (from जिज, *to conquer*), to cause a person to conquer or win.

जिजिह, *s.* (from जिज, *to cause to conquer*), the causing of a person to conquer an enemy, the causing a person to win at play.

जिजिह, *a.* (from जिज, *subdued*, and जिह, *food*), having conquered the need of food, arrived at such a height of abstraction as to have surmounted the necessity of taking food.

जिजिह, *s.* (from जिज, *subdued*, and जिह, *a deer*), the musk animal, (*Moschus moschiferus*).

जिज, *s.* (from जि, *a bow-string*), the name of a plant the fibres of the bark of which are used to make bow-strings (*Asclepias tenacissima*).

जिजिह, *a.* (from जिज, *subdued*, and जिह, *an organ of sensation or action*), of subdued appetites and feelings, continent.

जिजिह, *s.* (from जिजिह, *continent*), continence, the having the appetite and feelings in subjection.

जिज, *s.* (from जि, *an opposition*), an opposition, an opposite.

जिज, *v. a.* (from जि, *to conquer*), to win, to conquer, to transcend, to eclipse, to surpass.

जिज, *s.* (from जिज, *to conquer*), the conquering of an enemy, a winning at play, a transcending or surpassing, the eclipsing of another's glory.

जिजिह, *a.* (from जि, *to conquer*), conquering, transcending, surpassing.

जिजिह, *s.* (from जिज, *to conquer*), the conquering of an enemy, a winning at play, a transcending or surpassing, the eclipsing of another's glory.

जिजिह, *s.* (from जिज, *a thing*), a thing, goods.

जिजिह, *s.* (from जिज, *life*), life.

जिजिह, *s.* (from जिज, *life*), life.

जिज, *s.* (from जिज, *the tongue*), the tongue.

जिजिह, *s.* (from जिज, *the tongue*, and जिज, *a scraper*), a tongue scraper.

जिजिह, *s.* (from जिजिह, *the name of a tree*), the name of a timber tree, (*Odina Woodier*).

जिजिह, *s.* (from जिज, *an ornament*), an ornament.

जिज, *s.* (from जिज, *the tongue*), the tongue.

जिज, *s.* (from जिज, *custody*), custody.

जिज, *s.* (from जिज, *custody*), custody.

जिज, *s.* (from जिज, *a tortoise*), a turtle, a tortoise.

जिजिह, *s.* (from जिजिह, *a tortoise*, and जिज, *a fish*), a tortoise.

जिज, *v. n.* (from जिज, *to be infirm*, to rest from labour, to sit still in order to recover from fatigue.

जिज, *s.* (from जिज, *to rest*), a sitting still to recover from fatigue.

जिजिह, *s.* (from जिज, *to rest*), a sitting still to rest or recover from fatigue.

जिज, *v. a.* (from जिज, *to rest*), to cause a person to rest from fatigue or to subside his mind.

जिजिह, *a.* (from जिज, *to rest*), sitting or resting to recover from fatigue, resting, tranquillizing.

जिजिह, *s.* (from जिज, *cloth*, and जिज, *a cover*), a girdle for the loins.

जिजिह, *s.* (from जिज, *to be infirm*), the prominence of the bones when a person is excessively emaciated.

जिज, *s.* (from जिज, *the sound of a cricket*, the treble string of a violin, a shrill tone. This word constructed with जिज, *to draw*, means to quaver.

जिजिह, *s.* (from जिज, *flooded ground*, and जिज, *pepper*), the name of a plant which grows in drowned lands, (*Sphenoclea zeylanica*).

जिज, *s.* (from जिज, *a province*), a province, a district, a country.

जिजिह, *s.* (from जिज, *a province*, and जिज, *holding*), a person who owns a province, the master or ruler of a province.

जिजिह, *s.* (from जिज, *holding a province*), proper to one who owns or governs a province.

जिजिह, *s.* (from जिज, *a district*, and जिज, *a settlement*), a settlement of the revenue and expenditure of a province.

जिजिह, *s.* (from जिज, *a sweetmeat*), a kind of sweetmeat.

जिजिह, *s.* (from जिज, *a land flood*, and जिज, *a species of fish*), the name of a species of fish (*Cyprius Zilipoothi*).

## जीर.

जिसेन, *s.* (from जी, *a retinue*), a herald, a man who runs before the carriage of a rich man to clear the way and announce his approach.

जिन्ना, *s.* (from जीन्ना, *leather*), the binding of a book.

जिन्नाई, *a.* (from जीन्ना, *leather*, and जी, *holding*), a book-binder.

जिन्ना, *s.* (from जी, *light*), brightness.

जिन्नाई, *a.* (from जी, *brightness*, and जी, *holding*), glaring, tawdry, fine, showy.

जिह्वा, *s.* (from जिह्वा, *to lick*), the tongue.

जिह्वाजिह्वा, *s.* (from जिह्वा, *the tongue*, and जीह्वा, *the scraping of a thing*), a tongue scraper.

जिह्वाजिह्वा, *s.* (from जिह्वा, *the tongue*, and जीह्वा, *a thorn*), an excoriation of the tongue.

जीवन्मूर्ति, *s.* (from जीवन्, *having living sons*), a woman all whose children are living.

जीवन्, *a.* (from जीवन्, *bringing to life*), reviving, bringing to life; *s.* one who restores to life.

जीवन, *s.* (from जीव, *to live*), the circumstance of living, or being alive.

जीव, *a. v.* (from जीव, *to live*), to restore to life, to cause to revive; *a.* revived, restored to life.

जीवन्, *s.* (from जीव, *to restore to life*), the restoring an animal to life, the causing an animal to revive.

जीवन्मूर्ति, *s.* (from जीव, *alive*, and मूर्ति, *an ant*), the name of a particular species of ant.

जीवन्मूर्ति, *s.* (from जीवन्मूर्ति, *the name of a tree*), the name of a forest tree, (Nageia Patranjiva.)

जीह्वा, *s.* (from जिह्वा, *the tongue*), the tongue.

जीह्वा, *s.* (from जीह्वा, *a saddle*), a saddle. This word constructed with जीह्वा, *to put upon any thing*, or with जीह्वा, *to bind*, means to saddle.

जीह्वाजिह्वा, *s.* (from जीह्वा, *a saddle*, and जीह्वा, *a cover*), a saddle, cloth.

जीव, *s.* (from जीव, *to live*), life, an animal, the soul, a livelihood, a specific occupation or means of gaining a livelihood, the sentient soul or an emanation of the deity which is incorporated with the body and gives it life, motion, and sensation; one of the names of Vishnu.

जीवन्, *s.* (from जीव, *the name of a timber tree*), (Pentaploera tomentosa,) the name of a plant which is considered as one of the eight drugs which are classed together under the name of Ustha varga.

जीवन्, *a.* (from जीव, *life*, and जीव, *producible*), arising from life or animation.

जीवन्, *s.* (from जीव, *an animal*, and जीव, *an animal*), animals.

## जीर.

जीवन्, *a.* (from जीव, *life*, and जी, *to know*), acquainted with the nature of life or of the vital principle; *s.* in the language of the veda self-manifestation.

जीवन्, *s.* (from जीव, *an animal*). The last member of this word is only a rhyme to the first, animals.

जीवन्, *a.* (from जीव, *life*), living, alive.

जीवन्मूर्ति, *a.* (from जीवन्, *living*, and मूर्ति, *a lord*), having a husband living; *s.* a woman whose husband is living.

जीवन्मूर्ति, *a.* (from जीवन्, *living*, and मूर्ति, *a son*), having living children; *s.* a woman whose children are living.

जीवन्मूर्ति, *s.* (from जीवन्, *living*, and मूर्ति, *a measure*), the season of life, the time of life.

जीवन्मूर्ति, *s.* (from जीवन्, *living*, and मूर्ति, *a state*), life, lifetime.

जीवन्मूर्ति, *s.* (from जीव, *life*, and जीव, *destruction*), the destruction of life, the destruction of animals.

जीवन्मूर्ति, *a.* (from जीव, *life*, and जीव, *destructive*), destructive to life, destructive to animals.

जीवन्मूर्ति, *a.* (from जीव, *life*, and जीव, *destructive*), destructive to life, destructive to animals.

जीवन्, *s.* (from जीव, *to live*), the circumstance of living, life, water, an animal. The name of a tree, (Celtis orientalis.)

जीवन्मूर्ति, *s.* (from जीवन्, *life*, and जीव, *destruction*), destruction or loss of life.

जीवन्मूर्ति, *a.* (from जीवन्, *life*, and जीव, *destructive*), destructive to life.

जीवन्मूर्ति, *a.* (from जीवन्, *life*, and जीव, *liberated*), arrived while living at a state of freedom from all interest in material things.

जीवन्मूर्ति, *s.* (from जीवन्, *life*, and जीव, *liberation*), a state of freedom from all interest in material things while a person is living.

जीवन्मूर्ति, *a.* (from जीवन्, *life*, and जीव, *dead*), dead while living.

जीवन्मूर्ति, *a.* (from जीवन्, *life*, and जीव, *destitute of*), destitute of life, lifeless.

जीवन्मूर्ति, *a.* (from जीवन्, *life*, and जीव, *empty*), destitute of life, lifeless.

जीवन्मूर्ति, *s.* (from जीवन्, *life*, and जीव, *one who smites*), a murderer, one who takes away life.

जीवन्मूर्ति, *s.* (from जीवन्, *life*, and जीव, *loss*), an injury to life, the loss of life.

जीवन्मूर्ति, *a.* (from जीवन्, *life*, and जीव, *destitute*), lifeless, dead.

जीवन्मूर्ति, *s.* (from जीवन्, *life*, and जीव, *desire*), a desire of life.

जीव.

- जीवनाकांक्षी, *a.* (from जीव, *life*, and आकांक्षिन्, *desirous*), desirous of life.
- जीवनाभिलाषा, *s.* (from जीव, *life*, and अभिलाषा, *expectation*), an expectation or waiting for life.
- जीवनावशिष्ट, *a.* (from जीव, *life*, and अवशिष्ट, *remaining*), nearly dead, having merely the remaining spark of life.
- जीवनाभिलाष, *s.* (from जीव, *life*, and अभिलाष, *desire*), a desire of life.
- जीवनाभिलाषी, *s.* (from जीव, *life*, and अभिलाषिन्, *desirous*), desirous of life.
- जीवत्, *a.* (from जीव, *life*), alive, living.
- जीवनाश, *s.* (from जीव, *life*, and नाश, *destruction*), the destruction of life, the destruction of animals.
- जीवनाशक, *a.* (from जीव, *life*, and नाशक, *destructive*), destructive to life, destructive to animals.
- जीवनाशी, *s.* (from जीव, *life*, and आशी, *hope*), the hope of life.
- जीवनह, *s.* (from जीव, *life*, and ह, *desire*), the desire of life.
- जीवनह, *a.* (from जीव, *life*, and ह, *desirous*), desirous of life.
- जीवनहक, *a.* (from जीव, *life*, and हक, *desirous*), desirous of life.
- जीवनापत्ति, *s.* (from जीव, *life* and अपत्ति, *a method*), a method of subsistence, a way of escape from danger, a method of preserving life.
- जीवनापत्तिवर्ती, *s.* (from जीवनापत्ति, *an expedient for preserving life*, and वर्त, *a doer*), one who contrives an expedient to preserve life or to escape from danger.
- जीवनापत्तिकारक, *a.* (from जीवनापत्ति, *the means of preserving life*, and कारक, *doing*), forming expedients to preserve life or to escape from danger; *s.* one who devises means to preserve life or to escape danger.
- जीवनापत्तिजन्य, *a.* (from जीवनापत्ति, *the means of preserving life*, and जन्य, *producible*), arising from an expedient to save life or to escape from danger.
- जीवनापत्तिकारी, *a.* (from जीवनापत्ति, *the means of preserving life*, and कारि, *doing*), forming expedients to preserve life or to escape from danger.
- जीवनापत्तिनिमित्त, *a.* (from जीवनापत्ति, *the means of preserving life*, and निमित्त, *a cause*), occasioned by an expedient to preserve life or escape from danger.
- जीवनापत्तिविनिमित्त, *a.* (from जीवनापत्ति, *the means of preserving life*, and विनिमित्त, *possessed of*), possessed of the means of preserving life or of escaping from danger.
- जीवनापत्तिवृत्त, *a.* (from जीवनापत्ति, *the means of preserving life*, and वृत्त, *joined to*), possessed of the means of preserving life, or of escaping from danger.

जीवि.

- जीवनापत्तिहरि, *a.* (from जीवनापत्ति, *the means of preserving life*, and हरि, *destitute of*), destitute of the means of preserving life or of escaping from danger.
- जीवनापत्तिहीन, *s.* (from जीवनापत्ति, *the means of preserving life*, and हीन, *destitute*), destitute of the means of preserving life or of escaping from danger.
- जीवन्त, *s.* (from जीव, *life*, and वन्त, *a class*), animals.
- जीवन्त, *a.* (from जीव, *life*), living, alive.
- जीववृत्त, *s.* (from जीव, *life*, and वृत्त, *joined to*), alive, living.
- जीवहरि, *a.* (from जीव, *life*, and हरि, *destitute*), destitute of life, destitute of animals, lifeless.
- जीवहारी, *s.* (from जीव, *life*, and हारी, *a person*), men, a man.
- जीवभूत, *a.* (from जीव, *life*, and भूत, *empty*), destitute of life, destitute of animals, lifeless.
- जीवनसूत्र, *s.* (from जीव, *life*, and सूत्र, *an assemblage*), animals.
- जीवहन्ता, *s.* (from जीव, *life*, and हन्ता, *murder*), the killing of an animal, murder.
- जीवहिंसक, *a.* (from जीव, *life*, and हिंसक, *injury*), injuring animals, doing injury to life; *s.* one who injures animals.
- जीवहिंसा, *s.* (from जीव, *life*, and हिंसा, *injury*), the detriment of life, injury to an animal.
- जीवहीन, *a.* (from जीव, *life*, and हीन, *destitute*), destitute of life, destitute of animals, lifeless.
- जीवराशि, *s.* (from जीव, *life*, and राशि, *spirit*), the vital principle, vitality, that spiritual substance which renders bodies susceptible of motion or sensation.
- जीवराशि, *s.* (from जीव, *life*, and राशि, *the retaining of any thing*), the retaining of life, the preservation of life.
- जीवराशि, *s.* (from जीव, *life*, and राशि, *a semblance*), an appearance or semblance of life.
- जीविका, *s.* (from जीव, *life*), a livelihood, a way of procuring a maintenance.
- जीविकाकांक्षी, *s.* (from जीविका, *a livelihood*, and आकांक्षी, *desire*), a desire of a livelihood, a desire of some way of procuring a maintenance.
- जीविकाकांक्षी, *a.* (from जीविका, *a livelihood*, and आकांक्षिन्, *desirous*), desirous of a livelihood, desirous of a way of procuring a maintenance.
- जीविकाभिलाष, *s.* (from जीविका, *a livelihood*, and अभिलाष, *desire*), a desire of a livelihood, a desire of some way of procuring a maintenance.
- जीविकाभिलाषी, *s.* (from जीविका, *a livelihood*, and अभिलाषिन्, *desirous*), desirous of a livelihood, desirous of a way to procure a maintenance.

## जीरि.

- जीरिकाविरि, *a.* (from जीरिका, *a livelihood*, and अविरि, *connected with*), possessed of a maintenance.
- जीरिकाविना, *ad.* (from जीरिका, *a livelihood*, and विना, *without*), without a maintenance, without a way of getting a living.
- जीरिकाविनिष्ठ, *a.* (from जीरिका, *a livelihood*, and विनिष्ठ, *possessed of*), possessed of a maintenance, possessed of a way of getting a living.
- जीरिकावाविरि, *a.* (from जीरिका, *a livelihood*, and वाविरि, *exempted*), exempted from a livelihood, destitute of a maintenance.
- जीरिकावाविरि, *s.* (from जीरिका, *a livelihood*, and वाविरि, *an exemption*), an exemption from maintenance, or from a way of obtaining a livelihood.
- जीरिकायुक्त, *a.* (from जीरिका, *a livelihood*, and युक्त, *joined to*), possessed of a maintenance, or of the means of obtaining one.
- जीरिकावरि, *a.* (from जीरिका, *a livelihood*, and वरि, *destitute*), destitute of a livelihood, or of the means of procuring one.
- जीरिकापूय, *a.* (from जीरिका, *a livelihood*, and पूय, *empty*), destitute of a livelihood, or of the means of procuring one.
- जीरिकाश, *s.* (from जीरिका, *a way of maintenance*, and श, *a weapon*), a weapon or tool with which any one gains a maintenance.
- जीरिकाहीन, *a.* (from जीरिका, *a livelihood*, and हीन, *destitute*), destitute of a livelihood, or of the means of procuring one.
- जीरिकाका, *s.* (from जीरिका, *a livelihood*, and ईका, *desire*), a desire of a livelihood, a desire of some way to procure a maintenance.
- जीरिकाक, *a.* (from जीरिका, *a livelihood*, and ईक, *desirous*), desirous of a livelihood, desirous of a way to procure a livelihood.
- जीरिकाक, *a.* (from जीरिका, *a livelihood*, and ईक, *desirous*), desirous of a livelihood, desirous of a way to procure a livelihood.
- जीरिकापात्र, *s.* (from जीरिका, *a livelihood*, and पात्र, *an expedient*), the means of procuring a living.
- जीरिकापात्राकांक्षी, *s.* (from जीरिकापात्र, *a means of getting a living*, and आकांक्षी, *desire*), a desire of some method to procure a livelihood.
- जीरिकापात्राकांक्षी, *s.* (from जीरिकापात्र, *a means of getting a living*, and आकांक्षी, *desirous*), desirous of a method of procuring a living.
- जीरि, *a.* (from जीर, *to live*), enlivened, revived; *s.* life.

## जु.

- जीरिजान्, *a.* (from जीरि, *life*), alive.
- जीर, *a.* (from जीर, *to live*), living, alive.
- जीरा, *v. a.* (from जीर, *to live*), to revive a dead body, to refresh, to protect, to stock a pond with fish.
- जीर, *s.* (from जु, *to move*), the name of an aromatic seed, (*Cuminum Cuminum*.)
- जीर, *s.* (from जीर, *cumin seed*), cumin seed, (*Cuminum Cuminum*.)
- जीरादि, *s.* (from जीर, *cumin seed*, and दि, *a sting*), the name of species of Indigofera mentioned in Dr. Buchanan's *Bss.* but not described.
- जीर, *a.* (from जु, *to grow old*), grown old, decayed, worn out, old, inveterate, tabid, digested. This word constructed with कृ, *to do*, means to digest food.
- जीरका, *s.* (from जीर, *digested*, and क, *a house*), the first stomach in ruminant animals, the stomach.
- जीरि, *s.* (from जु, *to grow old*), infirmity, decay, digestion.
- जीरिका, *s.* (from जीर, *digestion*, and क, *a house*), the first stomach of ruminant animals, the stomach.
- जीर, *s.* (from जिरी, *a cricket*), a high tone, a shrill tone. Constructed with कृ, *to give*, this word means to quaver.
- जु, *s.* (from जु, *gaming*), gaming, playing at dice, playing with any thing not possessing life.
- जुआर, *s.* (from जुआ, *gaming*, and आर, *play*), gambling, play.
- जुआर, *s.* (from जुआ, *gaming*, and आर, *a thief*), one who cheats at play, a cheat, a sharper.
- जुआरि, *s.* (from जुआर, *a cheat*), the practice of cheating, knavery.
- जुआ, *s.* (fr. जु, *water*, and आ, *a collection*), the flood tide.
- जुआरि, *a.* (from जुआर, *the flood tide*), brought in by the flood tide, overflowed by the tide.
- जुआरी, *s.* (from जुआ, *gaming*), a gambler.
- जुई, *s.* (from युष्मि, *jasmine*), the name of a species of jasmine, (*Jasminum auriculatum*;) in some parts of Bengal this name is applied to the single variety of *Jasminum Zambac*.
- जुई, *s.* (from जु, *a louse*), the name of an insect which infests plantain trees.
- जुईना, *s.* (from जुई, *jasmine*, and ना, *a leaf*), the name of a species of shrub, (*Justicia nasuta*.)
- जु, *v. a.* (from जु, *to come in contact*), to weigh.
- जु, *s.* (from युष्मि, *counsel*), counsel, contrivance, sleight of hand.
- जु, *a.* (from जु, *to relinquish*), confident, bold, impudent.
- जु, *s.* (from जि, *to conquer*), a bugbear.
- जु, *v. n.* (from जु, *cold*), to grow cool, to be cold.

अ३.

अ३.

अ३, s. (from अ३, to become cool), a becoming cool, a becoming calm or cool after a fit of anger.

अ३, a. (from अ३, to become cool), cool, calm.

अ३, v. a. (from अ३, to become cool), to cool, to refresh, to quell.

अ३, s. (from अ३, to cool), the cooling of liquors or of other things which have become heated, the refreshing of a person, the quelling of anger; a. cooled, refreshed, quelled.

अ३, s. (from अ३, to shine), beauty, symmetry, a good appearance, elegance, fitness to answer a purpose. When applied to machinery this word means the being in proper order; also v. a. (from अ३, a shoe), to beat a person with a shoe. This is accounted a very disgraceful punishment among the Hindoos.

अ३, s. (from अ३, to flog with slippers), a flogging with slippers.

अ३, s. (from अ३, to flog with slippers), a flogging with slippers.

अ३, a. (from अ३, to flog with slippers), flogging with slippers; s. one who flogs a man with slippers.

अ३, a. (from अ३, beauty), beautiful, elegant, well-looking, fit to answer its end, in good order.

अ३, s. (from अ३, beautiful, and अ३, a house), a beautiful house, an elegant house.

अ३, s. (from अ३, to wear), a shoe, a slipper; v. a. to order a person to flog a man with slippers.

अ३, s. (from अ३, to order to flog with slippers), the ordering a person to be flogged with slippers.

अ३, s. (from अ३, a shoe), reciprocal striking of each other with shoes, or slippers.

अ३, s. (from अ३, to order a flogging with slippers), the ordering a person to be flogged with slippers.

अ३, s. (from अ३, to order a flogging with slippers), the ordering a person to be flogged with slippers.

अ३, s. (from अ३, to flog with slippers), a flogging with slippers.

अ३, s. (from अ३, to wear), a shoe, a slipper.

अ३, s. (from अ३, swiftness, and अ३, a heron), the name of a species of heron.

अ३, s. (from अ३, matted, and अ३, round), the name of the acorn of a species of Oak, used as a medicinal drug.

अ३, s. (from अ३, to move swiftly), the name of a medicinal drug. What is purchased in the shops under this name is a small dried plant, apparently gusticia polysperma.

अ३, v. a. (from अ३, to immerse), to dip cloth into the dye,

to dip a thing into sauce or any other semi-liquid substance which will remain sticking to it, to smear a thing by dipping it into any substance.

अ३, s. (from अ३, to dip), the dipping of cloth into the dye, the dipping of an article into sauce or any other semi-liquid substance in order that it may be covered or smeared over with it.

अ३, v. a. (from अ३, to dip), to immerse cloth in the dye or to dip food in sauce, to dip a thing in any semi fluid substance which will adhere to it.

अ३, s. (from अ३, to dip), the dipping of cloth in the dye, the dipping of a thing in sauce or in any other semi-fluid substance which will adhere to it; a. dipped, dyed, immersed so as to take up a part of that in which it was immersed.

अ३, s. (from अ३, to dip), the dipping of cloth into the dye, the dipping of an article into sauce or any other semi-liquid substance that it may be covered or smeared with it.

अ३, s. (from अ३, the whole), the amount of a sum, a total.

अ३, s. (from अ३, to send), a peep, a glance.

अ३, s. (from अ३, a curl), the hair left full on the temples by way of ornament.

अ३, s. (from अ३, a curl), the hair left full on the temples by way of ornament.

अ३, s. (from अ३, tyranny), fierceness, tyranny, unfeelingness, cruelty.

अ३, s. (from अ३, a flat), a fine.

अ३, s. (from अ३, a purge), a purgative medicine, a cathartic.

अ३, s. (from अ३, a purge), the name of a medicinal drug. It is the dried root of some plant.

अ३, s. (from अ३, a water-course), a trench, a water-course.

अ३, s. (from अ३, a peep), repeated peeps or glances. This word constructed with the adverbial participle of अ३, to do, has an adverbial power, peepingly.

अ३, s. (from अ३, a peep), repeated peeps or glances. This word constructed with the adverbial participle of अ३, to do, has an adverbial power, peepingly.

अ३, s. (from अ३, to offer sacrifice), a wooden vessel of a semi-circular shape used in sacrifices.

अ३, a. (from अ३, separate), separate, distant.

अ३, s. (from अ३, contact, and अ३, deceit), a pretence, swindling, imposture.

अ३, s. (from अ३, to gape), the act of gaping or yawning.

## କେତ.

- କୂପୀ, *s.* (from କୂପ, *to gape*), a gaping or yawning, a yawn.  
 କେତୁକୀ, *s.* (from କେତୁ, *a small lizard*), the common house lizard.  
 କୂପୀ, *s.* (from କେତୁ, *a small lizard*), the common house lizard, a father's eldest brother's wife.  
 କେତକ, *s.* (from କେତକତ, *a father's eldest brother*), a father's eldest brother.  
 କେତକପତ୍ନୀ, *s.* (from କେତକତ, *a father's eldest brother*, and ପତ୍ନୀ, *a sister*), a father's eldest brother's daughter.  
 କେତକଭାଇ, *s.* (from କେତକତ, *a father's eldest brother*, and ଭାଇ, *a brother*), a father's eldest brother's son.  
 କେତୀ, *s.* (from କେତ, *eldest*), a father's eldest brother.  
 କେତୀ, *s.* (from କେତକତୀ, *a father's elder brother's wife*), a father's eldest brother's wife.  
 କେତକପତ୍ନୀ, *s.* (from କେତ, *eldest*, କତ, *a father*, and ପତ୍ନୀ, *a sister*), a father's brother's daughter.  
 କେତକଭାଇ, *s.* (from କେତ, *eldest*, କତ, *a father*, and ଭାଇ, *a brother*), a cousin, a father's brother's son.  
 କେତକି, *s.* (from କେତ, *chief*), self-importance, a vain raising of one's own importance, an inferior or mean person's assuming the character or importance of a superior.  
 କେତୀ, *s.* (from କେତ, *eldest*), a father's eldest brother's wife.  
 କେତକ, *s.* (from କେ, *to conquer*), conquerable, vincible.  
 କେତକ, *s.* (from କେ, *conquering*), a conqueror; also, *v. a.* (from କି, *to conquer*), to cause to conquer, to make victorious.  
 କେତକି, *s.* (from କେତ, *to make victorious*), the making a person victorious.  
 କେତକ, *s.* (from କେତ, *to make victorious*), the making of a person victorious; *a.* made to conquer.  
 କେତକି, *s.* (from କେତ, *to make victorious*), the making of a person victorious.  
 କେତକି, *s.* (from କେତ, *to make victorious*), giving victory, insuring victory, victorious.  
 କେ, *s.* (from କେ, *a pocket*), a pocket.  
 କେ, *a.* (from କେ, *to conquer*), conquerable, vincible.  
 କେ, *a.* (from କେ, *beneath*), brought over (in an account), beneath.  
 କେତକ, *a.* (from କେ, *under*, and କେତ, *the hand*), subject to, obnoxious to, involved in.  
 କେତକ, *s.* (from କେ, *under*, and କେତ, *a bandage*), a martin-gale, a belly-band.  
 କେତକ, *s.* (from କେ, *under*, and କେତ, *a burden*), burdening.  
 କେତକ, *s.* (from କେ, *a particular drug*), the name of a particular drug, Zerumbet of the shops or Zingiber Zerumbet.  
 କେତକ, *s.* (from କେ, *a jail*), a jail, a fetter.

## କେତ.

- କେତକି, *s.* (from କେତ, *belonging to the month Jistha*, and କେତକ, *a particular plant*), the name of a cucurbitaceous plant which ripens its fruit in the month of Jistha, and also of the fruit, (Moinordica Carantia.)  
 କେତକ, *s.* (from କେତକ, *a particular tree*), the name of a tree the fruit of which is used as a cathartic, (Croton Tiglia.)  
 କେତକ, *s.* (from କେତ, *a gem*), a gem.  
 କେତକ, *s.* (from କେତ, *a gem*), a jeweller.  
 କେ, *s.* (from କେ, *a leech*), a leech.  
 କେ, *s.* (from କେ, *to weigh*), the weighing of articles.  
 କେ, *v. a.* (from କେ, *to weigh*), to cause or order a person to weigh things; *a.* weighed.  
 କେ, *s.* (from କେ, *to cause to weigh*), the causing a thing to be weighed.  
 କେ, *s.* (from କେ, *to cause to weigh*), the causing or ordering of a person to weigh an article; *a.* ordered to be weighed.  
 କେ, *s.* (from କେ, *to cause to weigh*), the causing or ordering of a person to weigh articles.  
 କେ, *a.* (from କେ, *to cause to weigh*), earned by or due for weighing articles.  
 କେ, *a.* (from କେ, *a wound*), a calamity, trouble, loss, danger.  
 କେ, *s.* (from କେ, *to relinquish*), the name of an animal of the order of Vermes (Trochus perspectivus); also the name of a sort of trap used to catch fish which is made of a form resembling the shell of the Trochus.  
 କେ, *s.* (from କେ, *water*, and କେ, *to move*), the name of a species of fish, (Cyprinus Joniya, Buchanan's Mss.)  
 କେ, *s.* (from କେ, *a man*), a labourer.  
 କେ, *s.* (from କେ, *a fire-fly*), a fire-fly.  
 କେ, *s.* (from କେ, *a fire-fly*, and କେ, *an insect*), a fire-fly.  
 କେ, *s.* (from କେ, *a side*), a side, vicinity.  
 କେ, *s.* (from କେ, *the tongue*), the tongue, a language.  
 କେ, *s.* (from କେ, *tongue*, and କେ, *a binding*), a deposition.  
 କେ, *s.* (from କେ, *strength*), force, pressure, strength.  
 କେ, *s.* (from କେ, *force*, and କେ, *tyranny*), violence, tyranny.  
 କେ, *a.* (from କେ, *force*), strong, powerful.  
 କେ, *a.* (from କେ, *force*), vigorous, strong, powerful.  
 କେ, *s.* (from କେ, *vigorous*), strength, robustness, power.  
 କେ, *s.* (from କେ, *water*), a low spot of land, a fen, a marsh, a ravine.  
 କେ, *s.* (from କେ, *ignorant*), a class of Muslimans who are principally weavers, ignorant, foolish.

## জাতি.

- জাতি, *s.* (from জাতি, *a purge*), a purge, a cathartic.
- জাতি, *s.* (from জাতি, *a low spot of land*), a crack, a ravine, a gutter, a sink, a sewer.
- জাতি, *s.* (from জাতি, *an ebullition*), passion, rage, ebullition of anger.
- জাতি, *s.* (from জাতি, *lac*), lac.
- জাতি, *s.* (from জাতি, *to know*), perception. This word after any other word in composition forms an adjective which means knowing that thing.
- জাতি, *v. s.* (from জাতি, *to know*), to know, to perceive. জাতি is constantly substituted for this root when it is used in the verbal form.
- জাতি, *s.* (from জাতি, *to know*), known, acquainted with.
- জাতি, *s.* (from জাতি, *to know*), capable of being known.
- জাতিজ্ঞ, *s.* (from জাতি, *known*, and জ্ঞ, *quintessence*), an object of knowledge.
- জাতি, *s.* (from জাতি, *knowing*), one who knows, one acquainted with a thing.
- জাতি, *s.* (from জাতি, *to know*), a collateral relation; *s.* a kinsman.
- জাতিবন্ধ, *s.* (from জাতি, *relation*, and বন্ধ, *a relation by marriage*), relations of every description.
- জাতিবৃত্ত, *s.* (from জাতি, *a relation*, and বৃত্ত, *a multitude*), the whole of a person's collateral relations.
- জাতিবিশ্ব, *s.* (from জাতি, *a relation*, and বিশ্ব, *a genus*), the whole or a great number of a person's collateral relations.
- জাতিগোত্র, *s.* (from জাতি, *a relation*, and গোত্র, *a family*), the whole of a person's collateral relations.
- জাতিজাতি, *s.* (from জাতি, *a relation*. The latter member of this word is only a rhyme to the first), the whole of a person's collateral relations.
- জাতিজা, *s.* (from জাতি, *a relation*), relationship, kin.
- জাতিজ, *s.* (from জাতি, *a relation*), relationship, kin.
- জাতিহত, *s.* (from জাতি, *a relation*, and হত, *injury*), the murder or injury of a collateral relation.
- জাতিহর, *s.* (from জাতি, *a relation*, and হর, *injuring*), injuring or murdering a collateral relation.
- জাতিহিংস, *s.* (from জাতি, *a relation*, and হিংস, *malice*), malice or injuriousness towards a collateral relation.
- জাতিহিংস, *s.* (from জাতি, *a relation*, and হিংস, *a malicious person*), a person who seeks to injure his relations, a person who is malicious towards his collateral relations.
- জাতিবর্গ, *s.* (from জাতি, *a relation*, and বর্গ, *a class*), the whole or a great number of a person's relations.

## জাতি.

- জাতিহীন, *s.* (from জাতি, *a relation*, and হীন, *empty*), destitute of collateral relations.
- জাতিহিংস, *s.* (from জাতি, *a relation*, and হিংস, *destruction*), the destruction or ruin of relatives.
- জাতিহিংস, *s.* (from জাতি, *a relation*, and হিংস, *destructive*), destructive or ruinous to relatives; *s.* one who ruins his relatives.
- জাতিহিংস, *s.* (from জাতি, *a relation*, and হিংস, *destructive*), destructive or ruinous to collateral relations.
- জাতিহিংস, *s.* (from জাতি, *a relation*, and হিংস, *destruction*), the destruction or ruin of relations.
- জাতিহিংস, *s.* (from জাতি, *a relation*, and হিংস, *destructive*), destructive or ruinous to relatives; *s.* one who ruins his relatives.
- জাতিহিংস, *s.* (from জাতি, *a relation*, and হিংস, *censuring*), censuring or reproaching relations; *s.* one who censures or reproaches his relations.
- জাতিহিংস, *s.* (from জাতি, *a relation*, and হিংস, *reproach*), the censure or reproach of relatives.
- জাতিহিংস, *s.* (from জাতি, *a relation*, and হিংস, *a cause*), arising from or caused by collateral relations.
- জাতিহিংস, *s.* (from জাতি, *a relation*, and হিংস, *caused by*), arising from or caused by relatives.
- জাতিহিংস, *ad.* (from জাতি, *a relation*, and হিংস, *without*), without relations.
- জাতিহিংস, *s.* (from জাতি, *a relation*, and হিংস, *destruction*), the destruction of relations, the ruin of relations.
- জাতিহিংস, *s.* (from জাতি, *a relation*, and হিংস, *destroying*), destroying or ruining relations; *s.* one who ruins his relations.
- জাতিহিংস, *s.* (from জাতি, *a relation*, and হিংস, *possessed of*), possessed of collateral relatives.
- জাতিহিংস, *s.* (from জাতি, *a relation*, and হিংস, *destitute of*), destitute of collateral kindred.
- জাতিহিংস, *s.* (from জাতি, *a relation*, and হিংস, *emptied from*), exempted from or destitute of relations.
- জাতিহিংস, *s.* (from জাতি, *a relation*, and হিংস, *an exemption*), an exemption or freedom from relations.
- জাতিহিংস, *s.* (from জাতি, *a relation*, and হিংস, *joined to*), possessed of relations.
- জাতিহিংস, *s.* (from জাতি, *a relation*, and হিংস, *destitute of*), destitute of collateral relations.
- জাতিহিংস, *s.* (from জাতি, *a relation*, and হিংস, *a multitude*), the whole or a great number of a person's collateral relations.
- জাতিহিংস, *s.* (from জাতি, *a relation*, and হিংস, *murder*), the murder of a relative.

জ্ঞান.

জ্ঞান.

জানিত, *s.* (from জ্ঞাতি, *a relation*, and হত্ব, *one who kills*), one who murders or destroys his collateral relations.

জানিহানি, *s.* (from জ্ঞাতি, *a relation*, and হানি, *loss*), the loss of relations, a loss incurred by a relative.

জানিহিনসক, *s.* (from জ্ঞাতি, *a relation*, and হিনসক, *injuring*), injuring relations; *s.* one who hurts or injures his relatives.

জানিহিনস, *s.* (from জ্ঞাতি, *a relation*, and হিনস, *injury*), an injury or hurt done to relations.

জানিহীন, *a.* (from জ্ঞাতি, *a relation*, and হীন, *destitute of*), destitute of relations.

জানিহেতু, *a.* (from জ্ঞাতি, *a relative*, and হেতু, *a cause*), caused by or arising from collateral relations.

জানক, *s.* (from জ্ঞাতি, *knowing*), experience, genius, knowledge.

জানক, *s.* (from জ্ঞাতি, *knowing*), experience, genius, knowledge.

জাত্যপবাদ, *s.* (from জ্ঞাতি, *a relation*, and অপবাদ, *an accusation*), the accusation of a relative, a want of kindness or favour towards relatives.

জাত্যপবাদক, *a.* (from জ্ঞাতি, *a relation*, and অপবাদক, *accusing*), accusing relatives, unfriendly or unfavourable to collateral relations; *s.* a person who accuses his relatives, a person who is unfriendly or unkind to his collateral relatives.

জাত্যার্থ, *ad.* (from জ্ঞাতি, *a relation*, and অর্থ, *an object*), for the sake of collateral relations.

জ্ঞান, *s.* (from জা, *to know*), knowledge, an idea, wisdom, the perception of an idea, sense, an opinion, a persuasion. Constructed with কৃ, *to do*, this word means to form an opinion upon any subject; with লব্ধি, *to obtain*, it means to imbibe a notion, to form an idea; and with হ, *to be*, it means to seem.

জ্ঞানকাণ্ড, *s.* (from জ্ঞান, *knowledge*, and কাণ্ড, *a section or treatise*), the philosophical portion of the veda, or that which treats of knowledge as contradistinguished from ceremonies.

জ্ঞানকৃত, *a.* (from জ্ঞান, *knowledge*, and কৃত, *done*), done knowingly.

জ্ঞানক, *a.* (from জ্ঞান, *knowledge*, and ক, *to be produced*), arising from knowledge, springing from a particular idea.

জ্ঞানজনক, *a.* (from জ্ঞান, *knowledge*, and জনক, *producing*), producing knowledge, producing ideas.

জ্ঞানজন্য, *a.* (from জ্ঞান, *knowledge*, and জন্ম, *produced*), producible by knowledge, arising from knowledge, or from a particular idea.

জ্ঞানজনিত, *a.* (from জ্ঞান, *knowledge*, and জনিত, *produced*), produced by knowledge, produced by a particular idea.

জ্ঞানজাত, *a.* (from জ্ঞান, *knowledge*, and জাত, *produced*), arising from or produced by knowledge, or by a particular idea.

জ্ঞানজ, *ad.* (from জ্ঞান, *knowledge*), knowingly.

জ্ঞানদ, *a.* (from জ্ঞান, *knowledge*, and দ, *to give*), giving knowledge or ideas.

জ্ঞানদাতা, *s.* (from জ্ঞান, *knowledge*, and দাতা, *giving*), a teacher, a preceptor, a spiritual guide.

জ্ঞানদান, *s.* (from জ্ঞান, *knowledge*, and দান, *a giving*), the giving knowledge to a person, the giving of ideas.

জ্ঞানদায়ক, *a.* (from জ্ঞান, *knowledge*, and দায়ক, *giving*), communicating knowledge or ideas; *s.* one who communicates ideas to others.

জ্ঞানদায়ী, *a.* (from জ্ঞান, *knowledge*, and দায়ী, *giving*), communicating knowledge or ideas.

জ্ঞানহীন, *s.* (from জ্ঞান, *knowledge*, and হীন, *destruction*), the destruction or loss of knowledge or of ideas.

জ্ঞানহিনসক, *a.* (from জ্ঞান, *knowledge*, and হিনসক, *destructive*), destructive to knowledge or to ideas.

জ্ঞানহিনী, *a.* (from জ্ঞান, *knowledge*, and হিনী, *destructive*), destructive to knowledge or to ideas.

জ্ঞানহানি, *s.* (from জ্ঞান, *knowledge*, and হানি, *destruction*), the destruction or loss of knowledge or of ideas.

জ্ঞানহানক, *a.* (from জ্ঞান, *knowledge*, and হানক, *destructive*), destructive to knowledge or to ideas.

জ্ঞাননিমিত্ত, *a.* (from জ্ঞান, *knowledge*, and নিমিত্ত, *a cause*), caused by or arising from knowledge.

জ্ঞানপূর্বক, *a.* (from জ্ঞান, *knowledge*, and পূর্ব, *before*), preceded by or arising from knowledge, springing from knowledge.

জ্ঞানপু, *a.* (from জ্ঞান, *knowledge*, and পু, *giving*), communicating knowledge or ideas.

জ্ঞানবান, *a.* (from জ্ঞান, *knowledge*), wise, knowing, sagacious, intelligent.

জ্ঞানবিন, *ad.* (from জ্ঞান, *knowledge*, and বিন, *without*), without knowledge.

জ্ঞানবিশিষ্ট, *a.* (from জ্ঞান, *knowledge*, and বিশিষ্ট, *possessed of*), wise, possessed of knowledge.

জ্ঞানবিহীন, *a.* (from জ্ঞান, *knowledge*, and বিহীন, *destitute*), destitute of knowledge, ignorant.

জ্ঞানব্যতিরিক্ত, *a.* (from জ্ঞান, *knowledge*, and ব্যতিরিক্ত, *exempted from*), exempted from knowledge.

জ্ঞানব্যতিরেক, *s.* (from জ্ঞান, *knowledge*, and ব্যতিরেক, *an exemption*), an exemption from knowledge.

জ্ঞানযুক্ত, *a.* (from জ্ঞান, *knowledge*, and যুক্ত, *joined to*), con-

## জ্ঞান.

## জ্ঞে.

needed with knowledge, possessed of knowledge, knowing, wise, acute.

জ্ঞানহীন, *a.* (from জ্ঞান, *knowledge*, and হীন, *destitute*), destitute of knowledge, ignorant, without ideas.

জ্ঞানপ্রিয়, *a.* (from জ্ঞান, *knowledge*, and প্রিয়, *tending to*), tending to knowledge, inclined to knowledge, wise.

জ্ঞানশূন্য, *a.* (from জ্ঞান, *knowledge*, and শূন্য, *empty*), destitute of knowledge.

জ্ঞানসম্বাদক, *a.* (from জ্ঞান, *knowledge*, and সম্বাদক, *producing*), producing knowledge in a person, investing a person with knowledge.

জ্ঞানসম্বাদন, *s.* (from জ্ঞান, *knowledge*, and সম্বাদন, *a producing*), the producing of knowledge.

জ্ঞানহীন, *a.* (from জ্ঞান, *knowledge*, and হীন, *destitute of*), ignorant, destitute of knowledge.

জ্ঞানকাম্ভী, *s.* (from জ্ঞান, *knowledge*, and আকাঙ্ক্ষা, *a desire*), a desire for knowledge.

জ্ঞানকাম্ভী, *a.* (from জ্ঞান, *knowledge*, and আকাঙ্ক্ষিন, *desirous*), desirous of knowledge.

জ্ঞানসম্বিত, *a.* (from জ্ঞান, *wisdom*, and সম্বিত, *connected with*), wise, knowing.

জ্ঞানসম্বিত, *a.* (from জ্ঞান, *wisdom*, and সম্বিত, *possessed of*), wise, knowing.

জ্ঞানত্যাগ, *s.* (from জ্ঞান, *wisdom*, and ত্যাগ, *non-entity*), the want of wisdom, the non-existence of wisdom, or ideas.

জ্ঞানকাম্ভী, *s.* (from জ্ঞান, *knowledge*, and অভিলাষ, *a desire*), a desire of knowledge.

জ্ঞানকাম্ভী, *a.* (from জ্ঞান, *knowledge*, and অভিলাষিন, *desirous*), desirous of knowledge.

জ্ঞানমুখ, *s.* (from জ্ঞান, *knowledge*, and আদিম, *a beginning*), the commencement of knowledge.

জ্ঞানিতা, *s.* (from জ্ঞান, *wise*), wisdom, erudition, sagacity.

জ্ঞানিতা, *s.* (from জ্ঞান, *wise*), wisdom, erudition, sagacity.

জ্ঞানী, *a.* (from জ্ঞান, *wise*), wise, intelligent, sage, knowing.

জ্ঞানপ্রার্থী, *s.* (from জ্ঞান, *knowledge*, and ইচ্ছা, *the will*), a desire for knowledge.

জ্ঞানপ্রার্থী, *a.* (from জ্ঞান, *knowledge*, and ইচ্ছা, *desirous*), desirous of knowledge.

জ্ঞানপ্রার্থী, *a.* (from জ্ঞান, *knowledge*, and ইচ্ছা, *desirous*), desirous of knowledge.

জ্ঞানেন্দ্রিয়, *s.* (from জ্ঞান, *knowledge*, and ইন্দ্রিয়, *an organ*), the organs of sensation or those of hearing, seeing, smelling, tasting, and feeling, to which is added the mind.

জ্ঞানেন্দ্রী, *a.* (from জ্ঞান, *knowledge*, and ইন্দ্রিয়, *desirous*), desirous of knowledge.

জ্ঞানোৎপত্তি, *s.* (from জ্ঞান, *knowledge*, and উৎপত্তি, *a production*), the production of knowledge.

জ্ঞানোৎপাদক, *a.* (from জ্ঞান, *knowledge*, and উৎপাদক, *producing*), producing knowledge.

জ্ঞানোৎপাদন, *s.* (from জ্ঞান, *knowledge*, and উৎপাদন, *a producing*), the producing of knowledge.

জ্ঞানোদয়, *s.* (from জ্ঞান, *knowledge*, and উদয়, *a coming into sight*), the rise or commencement of knowledge.

জ্ঞানোদ্ভব, *s.* (from জ্ঞান, *knowledge*, and উদ্ভব, *production*), the production of knowledge.

জ্ঞানোদ্ভব, *s.* (from জ্ঞান, *knowledge*, and উদ্ভব, *instruction*), instruction in any branch of knowledge, doctrine.

জ্ঞানক, *a.* (from জ্ঞা, *to know*), making known, giving information, proclaiming; *s.* one who proclaims or makes a thing known.

জ্ঞান, *s.* (from জ্ঞা, *to know*), the making of a thing known, the publishing of a thing, the communicating of a thing, the informing a person of any thing.

জ্ঞানীয়, *a.* (from জ্ঞা, *to know*), capable of being made known, fit or proper to be made known.

জ্ঞানীয়তা, *a.* (from জ্ঞা, *to know*), proper to be made known, fit to be revealed, deserving to be made public.

জ্ঞানিত, *a.* (from জ্ঞা, *to know*), made known, revealed, discovered, notified.

জ্ঞান, *a.* (from জ্ঞা, *to know*), proper to be made known, proper to be revealed, fit to be made public.

জ্ঞে, *a.* (from জ্ঞা, *to know*), knowable, cognizable, capable of being known; *s.* an object of knowledge.

জ্ঞা, *s.* (from জ্ঞা, *to decay*), a bow-string.

জ্ঞেষ্ঠপুত্র, *s.* (from জ্ঞেষ্ঠ, *the eldest*, and পুত্র, *a husband's or wife's father*), a husband's father's eldest brother, a wife's father's eldest brother.

জ্ঞেষ্ঠা, *s.* (from জ্ঞেষ্ঠপুত্র, *a husband's father's eldest brother's wife*), a husband's father's eldest brother's wife, a wife's father's eldest brother's wife.

জ্ঞেষ্ঠপুত্রী, *s.* (from জ্ঞেষ্ঠ, *the eldest*, and পুত্রী, *a husband's or wife's mother*), a husband's father's elder brother's wife, a wife's father's eldest brother's wife.

জ্ঞেষ্ঠ, *a.* (from জ্ঞেষ্ঠ, *eldest*, and পিতা, *a father*), a father's eldest brother.

জ্ঞেষ্ঠ, *a.* (from জ্ঞা, *substituted for* দৃষ্ট, *old*), oldest, elder, first-born, best, chief, pre-eminent, most excellent.

জ্ঞেষ্ঠপিতা, *s.* (from জ্ঞেষ্ঠ, *eldest*, and পিতা, *a father*), a father's eldest brother.

জ্ঞেষ্ঠপুত্র, *s.* (from জ্ঞেষ্ঠপিতা, *an uncle*, and পুত্র, *a son*), a father's elder brother's son.

জ্ঞেষ্ঠপুত্রী, *s.* (from জ্ঞেষ্ঠপিতা, *an uncle*, and পুত্রী, *a daughter*), a father's elder brother's daughter.

জ্যোতিঃ.

জ্বর.

- জ্যেষ্ঠ, *s.* (from জ্যেষ্ঠ, *eldest*; primogeniture, seniority.  
 জ্যেষ্ঠাংশ, *s.* (from জ্যেষ্ঠ, *eldest*, and ভাগ, *a share*), the share of the first-born, the right of primogeniture.  
 জ্যেষ্ঠা, *s.* (from জ্য, *substituted for যুৎ, old*), the eighteenth of the stellar mansions, the best beloved of a man's wives.  
 জ্যেষ্ঠাংশ, *s.* (from জ্যেষ্ঠ, *eldest*, and ভাগ, *a share*), the right of primogeniture, the share of a father's property which belongs to the first-born.  
 জ্যেষ্ঠাধিকার, *s.* (from জ্যেষ্ঠ, *eldest*, and অধিকার, *a possession*), the right of primogeniture.  
 জ্যেষ্ঠানুসারে, *ad.* (from জ্যেষ্ঠ, *eldest*, and অনুসার, *succession*), according to seniority, in the order of seniority.  
 জ্যেষ্ঠানুসারে, *ad.* (from জ্যেষ্ঠ, *eldest*, and অনুসার, *following*), according to seniority, in the order of seniority.  
 জ্যেষ্ঠত্ব, *s.* (from জ্যেষ্ঠ, *eldest*, and ত্ব, *last*), the right of primogeniture.  
 জ্যেষ্ঠ, *s.* (from জ্যেষ্ঠ, *the name of a stellar mansion*), the name of an Indian month containing part of May and part of June. It begins when the sun enters Taurus.  
 জ্যেষ্ঠফল, *s.* (from জ্যেষ্ঠ, *the month of Jistha*, and ফল, *the name of a fruit*), the name of a species of cucurbitaceous plant which ripens its fruit in the month of Jistha, (*Momordica Carantia*).  
 জ্যেষ্ঠমাস, *s.* (from জ্যেষ্ঠ, *the month Jistha*, and মাস, *a month*), the month of Jistha, which commences when the sun enters Taurus and contains part of May and part of June.  
 জ্যেষ্ঠী, *s.* (from জ্যেষ্ঠ, *eldest*), the common house lizard.  
 জ্যেষ্ঠীপূর্ণিমা, *s.* (from জ্যেষ্ঠ, *the month Jistha*, and পূর্ণিমা, *the full moon*), the full moon of the month Jistha.  
 জ্যোতিঃ, *s.* (from জ্য, *to shine*), a heavenly luminary, a star, the pupil of the eye, light, the fire.  
 জ্যোতিঃশাস্ত্র, *s.* (from জ্যোতিঃ, *a celestial luminary*, and শাস্ত্র, *a science*), the science of astronomy, a book upon astronomy.  
 জ্যোতিঃশাস্ত্রজ্ঞ, *s.* (from জ্যোতিঃশাস্ত্র, *the science of astronomy*, and জ্ঞ, *one who speaks*), one well acquainted with and able to converse upon astronomical subjects.  
 জ্যোতিঃশাস্ত্রজ্ঞেয়, *s.* (from জ্যোতিঃশাস্ত্র, *the science of astronomy*, and জ্ঞেয়, *one who knows*), a person well versed in astronomy.  
 জ্যোতিঃজ্ঞ, *a.* (from জ্যোতিঃ, *a luminary*, and জ্ঞ, *to know*), acquainted with the heavenly bodies, versed in astronomy.  
 জ্যোতিঃজ্ঞেয়, *s.* (from জ্যোতিঃ, *a luminary*, and জ্ঞেয়, *one who*

- knows*), an astronomer, one well acquainted with the stars.  
 জ্যোতিঃরশ্মি, *s.* (from জ্যোতিঃ, *a luminary*, and রশ্মি, *an orb*), the stellar orbs, the stellar region.  
 জ্যোতিঃরশ্মি, *a.* (from জ্যোতিঃ, *a luminary*), abounding with stars.  
 জ্যোতিঃচক্র, *s.* (from জ্যোতিঃ, *light*, and চক্র, *a wheel*), the Zodiac.  
 জ্যোতিঃ, *s.* (from জ্যোতিঃ, *a luminary*), the science of astronomy including astrology, a star, a luminary.  
 জ্যোতিঃযজ্ঞ, *s.* (from জ্যোতিঃ, *a luminary*, and যজ্ঞ, *a sacrifice*), the name of a particular sacrifice at which there are sixteen priests required.  
 জ্যোতিঃতী, *s.* (from জ্যোতিঃ, *light*), the heart pea, (*Halicababum cardiospermum*).  
 জ্যোতিঃ, *s.* (from জ্য, *to shine*), a luminary, a star, the sun, light, fire.  
 জ্যোতিঃ, *s.* (from জ্যোতিঃ, *light*), moon-light, a moon-light night.  
 জ্যোতিঃরাত্রি, *s.* (from জ্যোতিঃ, *light*, and রাত্রি, *a night*), a moon-light night.  
 জ্যোতিঃবিজ্ঞ, *s.* (from জ্যোতিঃ, *a luminary*), an astronomer, an astrologer.  
 জ্বর, *s.* (from জ্বর, *to be sick*), a fever, an ague.  
 জ্বর, *a.* (from জ্বর, *a fever*), good for the cure of a fever, fever-destroying, febrifuge.  
 জ্বরভাগ, *s.* (from জ্বর, *a fever*, and ভাগ, *relinquishment*), the cure of a fever, the cessation of a paroxysm of fever.  
 জ্বরহীন, *s.* (from জ্বর, *a fever*, and হীন, *destruction*), the cure of a fever.  
 জ্বরহীনক, *a.* (from জ্বর, *a fever*, and হীনক, *destructive*), good for the cure of a fever, febrifuge.  
 জ্বরহীনী, *a.* (from জ্বর, *a fever*, and হীনী, *destructive*), good for the cure of a fever, febrifuge.  
 জ্বরনাশ, *s.* (from জ্বর, *a fever*, and নাশ, *destruction*), the cure of a fever.  
 জ্বরনাশক, *a.* (from জ্বর, *a fever*, and নাশক, *destroying*), good for the cure of a fever, febrifuge.  
 জ্বরনিবর্তক, *a.* (from জ্বর, *a fever*, and নিবর্তক, *causing to cease*), good to stop a fever, febrifuge.  
 জ্বরনিবারক, *a.* (from জ্বর, *a fever*, and নিবারক, *preventing*), fever-preventing, good to prevent a fever.  
 জ্বরনিবারণ, *s.* (from জ্বর, *a fever*, and নিবারণ, *prevention*), the preventing of a fever.  
 জ্বরনিবৃত্তি, *s.* (from জ্বর, *a fever*, and নিবৃত্তি, *cessation*), the cure of a fever, the cessation of a paroxysm of fever.

४३१.

४३१.

४३१. *अभिमिश्रक*, *a.* (from ४३, *a fever*, and मिश्र, *a cause*), caused by a fever, arising from a fever.

४३२. *अपरिजित*, *s.* (from ४३, *a fever*, and परिजित, *relinquishment*), the departure or cure of a fever.

४३३. *अप्राप्त*, *a.* (from ४३, *a fever*, and प्राप्त, *caused by*), caused by or arising from a fever.

४३४. *अविनाश*, *ad.* (from ४३, *a fever*, and विना, *without*), without fever.

४३५. *अविनाश*, *s.* (from ४३, *a fever*, and विनाश, *destruction*), the destruction or cure of a fever.

४३६. *अविनाशक*, *a.* (from ४३, *a fever*, and विनाशक, *destitute*), good for the cure of a fever.

४३७. *अविनिष्ट*, *a.* (from ४३, *a fever*, and विनिष्ट, *possessed of*), feverish, ill with a fever.

४३८. *अविहीन*, *a.* (from ४३, *a fever*, and विहीन, *destitute*), free from fever.

४३९. *अव्यतिष्ठिक*, *a.* (from ४३, *a fever*, and व्यतिष्ठिक, *exempted*), exempted from fever, free from fever.

४४०. *अव्यतिष्ठक*, *s.* (from ४३, *a fever*, and व्यतिष्ठक, *an exemption*), an exemption from fever.

४४१. *अवयुक्त*, *a.* (from ४३, *a fever*, and युक्त, *joined to*), feverish, ill of a fever.

४४२. *अवरहित*, *a.* (from ४३, *a fever*, and रहित, *destitute of*), free from fever.

४४३. *अवश्या*, *a.* (from ४३, *a fever*, and श्या, *empty*), free from fever.

४४४. *अवहता*, *s.* (from ४३, *a fever*, and हत, *one who kills*), a specific for a fever.

४४५. *अवहाति*, *s.* (from ४३, *a fever*, and हाति, *loss*), the weakening of a fever.

४४६. *अवहीन*, *a.* (from ४३, *a fever*, and हीन, *destitute*), free from fever.

४४७. *अवर्तक*, *a.* (from ४३, *a fever*, and वर्तक, *indicating*), indicating fever.

४४८. *अवर्तिका*, *s.* (from ४३, *a fever*, and वर्तिका, *desire*), a desire for a fever.

४४९. *अवर्तिका*, *a.* (from ४३, *a fever*, and अवर्तिका, *desirous*), desirous of a fever.

४५०. *अवर्तिका*, *s.* (from ४३, *a fever*, and अवर्तिका, *a flux*), a fever and flux.

४५१. *अवर्तिका*, *s.* (from ४३, *a fever*, and अवर्तिका, *experience*), a feverish symptom, a sensation of fever.

४५२. *अवर्तिका*, *s.* (from ४३, *a fever*, and अवर्तिका, *an inference*), a symptom of fever, a sensation of fever.

४५३. *अवर्तिका*, *a.* (from ४३, *a fever*, and अवर्तिका, *destroying*), good for the cure of a fever, febrifuge.

४५४. *अवर्तिका*, *s.* (from ४३, *a fever*, and अवर्तिका, *desire*), a wish for a fever.

४५५. *अवर्तिका*, *a.* (from ४३, *a fever*, and अवर्तिका, *desirous*), desirous of a fever.

४५६. *अवर्तिका*, *s.* (from ४३, *a fever*, and अवर्तिका, *a beginning*), the access of a paroxysm of fever.

४५७. *अवर्तिका*, *a.* (from ४३, *a fever*, and अवर्तिका, *feverish*), feverish, diseased, weak.

४५८. *अवर्तिका*, *s.* (from ४३, *a fever*, and अवर्तिका, *a beginning*), the access of a paroxysm of fever.

४५९. *अवर्तिका*, *s.* (from ४३, *a fever*, and अवर्तिका, *convalescence*), recovery from a fever.

४६०. *अवर्तिका*, *v.* (from ४३, *a fever*, and अवर्तिका, *to enkindle*), to burn, to blaze, to enkindle, to be ardent, to be eager, to be distressed, to smart, to be in acute pain.

४६१. *अवर्तिका*, *s.* (from ४३, *a fever*, and अवर्तिका, *burning*, and अवर्तिका, *fire*), a blazing or burning fire.

४६२. *अवर्तिका*, *s.* (from ४३, *a fever*, and अवर्तिका, *to enkindle*), a kindling up, the blazing of fire, the burning or glowing of fire, the being ardent, zealous, eager, or fervent; the being distressed or pained in mind, the smarting or being in acute pain.

४६३. *अवर्तिका*, *a.* (from ४३, *a fever*, and अवर्तिका, *fit*), fit for fuel, inflammable, combustible.

४६४. *अवर्तिका*, *a.* (from ४३, *a fever*, and अवर्तिका, *to enkindle*), virulent.

४६५. *अवर्तिका*, *a.* (from ४३, *a fever*, and अवर्तिका, *to enkindle*), inflammable, combustible, fit for fuel.

४६६. *अवर्तिका*, *a.* (from ४३, *a fever*, and अवर्तिका, *to enkindle*), burning, glowing, ardent, painful.

४६७. *अवर्तिका*, *s.* (from ४३, *a fever*, and अवर्तिका, *to enkindle*), a burning, an inflammation, fervour, ardour, virulence, the heat of persecution or oppression, smart.

४६८. *अवर्तिका*, *v.* (from ४३, *a fever*, and अवर्तिका, *to enkindle*), to kindle a fire, to light a candle or a lamp, to burn a thing, to scald, to cause acute pain either of body or mind, to vex.

४६९. *अवर्तिका*, *a.* (from ४३, *a fever*, and अवर्तिका, *to enkindle*), wearied, teased, distressed.

४७०. *अवर्तिका*, *a.* (from ४३, *a fever*, and अवर्तिका, *to enkindle*), fit for burning, fit for fuel.

४७१. *अवर्तिका*, *a.* (from ४३, *a fever*, and अवर्तिका, *to enkindle*), inflaming, enkindling, exasperating; *s.* an incendiary.

४७२. *अवर्तिका*, *a.* (from ४३, *a fever*, and अवर्तिका, *to enkindle*), for the purpose of fuel.

४७३. *अवर्तिका*, *v.* (from ४३, *a fever*, and अवर्तिका, *to enkindle*), to enkindle a fire, to light a candle, to excite anguish in any one's mind, to vex, to torment; *s.* a burning, an inflammation, virulence, anguish of body or mind, torment, distress, vexation.

४७४. *अवर्तिका*, *a.* (from ४३, *a fever*, and अवर्तिका, *inflammation*, and अवर्तिका, *producible*), arising from vexation or anguish of mind or body, arising from an inflammation.

४७५. *अवर्तिका*, *s.* (from ४३, *a fever*, and अवर्तिका, *inflammation*, and अवर्तिका, *destruction*), the removal of distress or anguish of body or mind, the removal of an inflammation or of pain.

दा।

अ०

दाशाननक, *s.* (from दाश, *inflammation*, and ननक, *destructive*), removing distress or anguish of body or mind, curing an inflammation, removing pain.

दाशनिमित्तक, *a.* (from दाश, *inflammation*, and निमित्त, *a cause*), arising from or caused by pain or anguish, arising from or caused by vexation or distress, arising from or caused by an inflammation.

दाशनिष्ठा, *a.* (from दाश, *to enkindle*), inflammatory, an incendiary.

दाशनिष्ठ, *a.* (from दाश, *inflammation*, and निष्ठ, *connected with*), full of pain or anguish, full of distress or vexation, inflamed.

दाशप्रयुक्त, *a.* (from दाश, *inflammation*, and प्रयुक्त, *arising from*), arising from anguish or pain, arising from vexation or distress, arising from an inflammation.

दाशविना, *ad.* (from दाश, *inflammation*, and विना, *without*), without distress, without vexation or torment, without inflammation or pain.

दाशविनिर्भ, *a.* (from दाश, *inflammation*, and विनिर्भ, *possessed of*), distressed, full of anguish, vexed, afflicted with an inflammation.

दाशविहीन, *a.* (from दाश, *inflammation*, and विहीन, *destitute of*), free from anguish or pain, free from distress, free from inflammation.

दाशवाञ्छितक, *a.* (from दाश, *inflammation*, and वाञ्छितक, *exempted from*), exempted from anguish or pain, exempted from distress or vexation.

दाशवाञ्छितक, *a.* (from दाश, *inflammation*, and वाञ्छितक, *an exemption*), an exemption from anguish or pain, an exemption from vexation or distress.

दाशगुहा, *s.* (from दाश, *a burning*, and गुहा, *a mouth*), a volcano, an inflammable place, a place where fire breaks out spontaneously. The proper name of a place in Chinese Tartary where fire is always produced by slightly digging the earth. It is a noted place of pilgrimage among the Hindoos.

दाशयुक्त, *a.* (from दाश, *inflammation*, and युक्त, *joined to*), filled with anguish or pain, distressed, vexed, inflamed.

दाशविहित, *a.* (from दाश, *inflammation*, and विहित, *destitute of*), free from anguish or pain, free from distress or vexation, free from inflammation.

दाशानुप, *a.* (from दाश, *inflammation*, and अनुप, *empty*), free from anguish or pain, free from distress or vexation, free from inflammation.

दाशानाशि, *s.* (from दाश, *inflammation*, and नाशि, *loss*), the

lessening of anguish or pain, the lessening of distress or vexation, the lessening of inflammation.

दाशविहीन, *a.* (from दाश, *inflammation*, and विहीन, *destitute*), free from anguish or pain, free from distress or vexation, free from inflammation.

दाशविहित, *a.* (from दाश, *inflammation*, and विहित, *a cause*), arising from or caused by anguish or pain, arising from or caused by vexation or distress, arising from or caused by an inflammation.

दाशक, *a.* (from दाश, *to enkindle*), inflamed, burnt, vexed, grieved.

दा.

द, the ninth consonant of the Hindoo alphabet or the fourth of the second series, i.e. that of palatines. Its sound is expressed by the English jh.

दक, *ad.* (from दकि, *quickly*), suddenly, quickly, speedily; *s.* nonsense, rant. This word is usually constructed with the adverbial participle of द, *to do*.

दकड़, *s.* from दक, *to kill*, war, a fight, a quarrel, a dispute, a wrangling, strife. Constructed with द, *to do*, this word means to quarrel, to wrangle, to dispute, to contend.

दकड़ड, *a.* (from दकड़, *a quarrel*), quarrelsome, contentious, wrangling, disputations.

दकड़दकड़, *s.* (from दकड़, *a quarrel*), a mutual quarrel, mutual recrimination.

दकड़दिक, *a.* (from दकड़, *a quarrel*), quarrelsome, contentious, wrangling, disputations.

दकड़क, *a.* (from दकड़, *a quarrel*), quarrelsome, wrangling, disputations.

दकड़, *s.* (from the letter द, and क, *to make*, the letter द, or that character which expresses the sound of the English jh).

दकड़दि, *a.* (from दकड़, the letter द, and दि, the first), commencing with the letter द, having an initial द.

दकड़द, *a.* (from दकड़, the letter द, and द, an end), ending with the letter द, having a final द.

दकि, *s.* (from दि, *to give distress*), a rebuff, a huff, a reproof, violence.

दकक, *s.* (from दि, *to shine*), a vivid luminous appearance, a glittering or shining brightness.

दककिक, *a.* (from दकक, *brightness*), luminous, shining, radiant, vivid.

दकक, *s.* (from दि, *to shine*), lustre, a glare, a luminous appearance, brightness, a glittering, a shining.

क.

क.

- बह्मकानि, *a.* (from बह्मक, *a glare*), glaring, luminous, shining.
- बह्मकानि, *a.* (from बह्मक, *a glare*), glaring, luminous, shining.
- बह्मकानि, *s.* (from बह, *nonsense*, and मीर, *a smiting*), a talking nonsense or rant.
- बह्मकानि, *a.* (from बह, *nonsense*, and मीर, *smiting*), ranting, nonsensical; *s.* repentance, regret. This word compounded with मीर, *to regard*, means to acknowledge a fault, to repent.
- बह्मक, *s.* (from बह, *an imitative sound*, and कृ, *to do*), the buzzing of bees or wasps.
- बह्मक, *s.* (from बह्मक, *a muscle*, and मीर, *to swallow*), the name of a large species of heron which lives chiefly on muscles, (*Ardea Coromandeliana*.)
- बह्मक, an imitative sound used to express the jingling of ornaments; *s.* a jingling, a rattling, a rushing noise, the name of a plant the seed-vessels of which being inflated permit the seeds to rattle, (*Crotolaria sericea*). This word compounded with कृ, *to do*, signifies to jingle, to rattle.
- बह्मक, *s.* (from बह्मक, *a rattling*), lightning, a thunder bolt, the stroke of lightning.
- बह्मकानि, *a.* (from बह्मक, *a rattling*), sounding, clanking, jingling, rattling.
- बह्मक, *s.* (from बह्मक, *a rattling*), the name of a plant, (*Crotolaria sericea*). The name is also applied to several other species.)
- बह्मक, *s.* (from बह, *a particular sound*, and कृ, *a storm*), a storm, a hurricane, a clanking sound, a rattling.
- बह्मक, *s.* (from बह्मक, *a hurricane*), perplexity, trouble, vexation, a difficulty. Constructed with मीर, *to give*, this word means to pester, to occasion trouble; with कृ, *to do*, it means to make a difficulty of doing a thing.
- बह्मकानि, *a.* (from बह्मक, *vexation*), troublesome, vexatious.
- बह्मक, *s.* (from बह्मक, *to be clotted or entangled*), quickness, speed. This word is usually compounded with the participle कृ, *doing*, and has then the power of an adverb, quickly, speedily, hastily, apace.
- बह्मकानि, *s.* (from बह्मक, *quickness*, and मीर, *to fall*), a sparring, the fighting or sparring of birds.
- बह्मक, *ad.* (from बह्मक, *to be clotted or entangled*), quickly, apace, speedily, summarily, expeditiously.
- बह्मक, *v. a.* (from बह्मक, *speed*), to chop off, to lop off.
- बह्मक, *s.* (from बह्मक, *speed*), a hurricane, a storm; *a.* chopped off, lopped off; *v. a.* to chop off, to lop off.
- बह्मकानि, *s.* (from बह्मक, *to chop off*), the chopping a thing off,

- the lopping of a branch from a tree, decapitation; *a.* chopped off, lopped off.
- बह्मकानि, *s.* (from बह्मक, *to chop off*), the chopping or lopping a part from the rest, the beheading of a person or animal.
- बह्मक, *ad.* (from बह्मक, *quickness*), quickly, hastily, suddenly.
- बह्मक, *s.* (from बह्मक, *a hurricane*), a hurricane, a storm, a tempest. This word constructed with कृ, *to do*, is often used figuratively to signify to scold, or, as is frequently said in common life, to kick up a dust.
- बह्मक, *s.* (from बह्मक, *a hurricane*), repelling, repulsing, a scolding, a chiding, the domineering over a person, a blustering.
- बह्मकानि, *s.* (from बह्मक, *a storm*. The last member of this word is only a rhyme to the first), a hurricane, a tempest.
- बह्मक, *s.* (from बह्मक, *a storm*. The last member of this word is only a rhyme to the first), a hurricane, a tempest.
- बह्मकानि, *s.* (from बह्मक, *a storm*, and कृ, *a tempest*), a tempest, a storm.
- बह्मकानि, *s.* (from बह्मक, *a storm*, and मीर, *wind*), a storm, a tempest, a hurricane.
- बह्मकानि, *s.* (from बह्मक, *a storm*, and मीर, *rain*), a storm of wind attended with violent rain.
- बह्मक, *s.* (from बह्मक, *a storm*. The last member of this word is only a rhyme to the first), a storm, a tempest, a hurricane.
- बह्मक, *s.* (from बह्मक, *a storm*), a storm, a tempest.
- बह्मक, *a.* (from बह्मक, *a tempest*), tempestuous, stormy.
- बह्मक, *s.* (from बह्मक, *a staff*), a flag-staff, a standard.
- बह्मक, an imitative sound used to express that which arises from metallic or other hard and sonorous bodies striking against each other.
- बह्मक, an imitative sound used to express that which arises from metallic or other hard and sonorous bodies striking against each other.
- बह्मकानि, *s.* (from बह्मक, *a particular sound*, and कृ, *to do*), the clank of metallic or other hard substances when struck against each other.
- बह्मक, *s.* (from बह्मक, *a particular sound*), the sound which arises from striking metallic or other hard and sonorous bodies against each other.
- बह्मकानि, *s.* (from बह्मक, *a particular sound*), the sound which arises from striking metallic or other hard and sonorous bodies against each other.
- बह्मकानि, *s.* (from बह्मक, *shining*, and मीर, *a gem*), the name of a small species of strawberry, (*Fragaria flava*, Buchanan's Mss. probably *Fragaria indica*, Hort. Beng.)

कृ.

कृ.

कृकृ, s. (from कृ, the sound arising from striking the head against a door frame, and कृ, wood), a lintel.

कृ, s. (from कृ, quickness), quickness, suddenness. This word is usually constructed with the participle कृति, doing, when it has the force of an adverb, and means, suddenly, quickly, hastily, immediately.

कृकृ, ad. (from कृ, quickness), hastily, quickly, suddenly.

कृकृ, an imitative sound used to express the jingle of ornaments when a person who wears them moves.

कृकृ, an imitative sound used to express the sound of ornaments when the person who wears them moves.

कृकृकृ, ad. (from कृकृ, a particular sound), with the jingling of ornaments.

कृकृ, an imitative sound used to express that occasioned by the falling of heavy rain, by the rattling of seeds in the husk, or by the striking of any pulsatile instrument of music.

कृ, s. (from कृ, a particular sound, and कृ, to fall), a jump, a leap. Constructed with कृ, to give, this word means to jump, to leap.

कृकृ, s. (from कृ, a jump, and कृ, a crown), the name of a species of Falcon, Falco Jhumpa mowr, Buchanan's Mss.)

कृ, v. n. (from कृ, to waste), to ooze out, to drip, to exude, to leak; to fall, to shed as corn. The adverbial participle of this verb is often constructed with कृ, to fall; it then signifies, to shed as corn does, to fall off as leaves do from a tree.

कृकृ, s. (from कृ, to fall or shed), a window.

कृकृ, s. (from कृ, to ooze out), the dripping of water, the falling of leaves from a tree, the shedding of corn.

कृकृ, s. (from कृ, to ooze out), a sieve, a dripping of water, the falling of water from a spout or from the eaves of a house, the shedding of corn.

कृकृ, s. (from कृ, to ooze out), a strainer, a stream of blood or pus flowing from a wound or ulcer.

कृ, v. a. (from कृ, to decay), to pour out, to strain, to cause to exude, to shake leaves or fruit from a tree, to shake or beat dust out of cloth or furniture.

कृकृ, s. (from कृ, to pour out), the pouring out of the last remains of liquor from a cup or vessel, the pouring of liquors through a strainer, the shaking of leaves or fruit from a tree, the shaking of dust from clothes.

कृकृ, s. (from कृ, to pour out), the pouring out of the last remains of liquor from a cup or vessel, the pouring of liquors through a strainer, the shaking of leaves or

fruit from a tree, the shaking of dust from clothes; a. poured out, strained, shaken down, shaken out.

कृकृ, s. (from कृ, to pour out), the pouring of the last remains of water from a cup or other vessel, the shaking of leaves or fruit from a tree, the pouring of liquors through a strainer or sieve, the beating or shaking of the dust from clothes or furniture.

कृकृ, s. (from कृ, to ooze), the dripping of water, the falling of leaves or fruit from a tree, the shedding of corn.

कृकृ, s. (from कृ, to decay), the sound of a dropping such as that of coin shedding from the ears, or of water running through a leaking roof; s. split, cracked, ragged, full of holes.

कृकृकृ, a. (from कृकृ, a dropping, when applied as the adjective of cloth or similar things or of a hedge or other fence this word means thin or having large interstices, applied to the roof of a house it means out of repair, or having holes which admit the rain to fall through.

कृकृ, s. (from कृकृ, a dropping), a lattice, a fence, a cymal.

कृकृ, s. (from कृ, a flapping noise), the flapping of a wave, a flake of fire.

कृकृ, s. (from कृकृ, the flapping of a wave), the flapping of a wave.

कृकृकृ, s. (from कृ, a flapping sound), the flapping sound of waves against the shore or against a boat or ship. This word constructed with the adverbial participle of कृ, to do, acquires the power of an adverb, flappingly, with a flapping noise.

कृकृ, a. (from कृ, to shine), fine, gay, elegant, gaudy.

कृकृकृ, s. (from कृ, a flapping sound), the dangling or bobbing motion of a long necklace such as is worn by many of the Hindoos, the dangling or bobbing motion of a pendulous rope or any similar thing.

कृकृ, s. (from कृ, a flapping sound), the flapping of an elephant's ears or of an animal's testicles, the flapping or loose hanging of a woman's breasts, a dangling.

कृकृ, s. (from कृ, a flapping sound), a flapping motion, the flapping of an elephant's ears, or of a woman's breasts.

कृकृकृ, a. (from कृकृ, a flapping), flapping.

कृकृ, v. a. (from कृ, to kindle), to scorch, to singe, to roast; a. scorched, singed, roasted.

कृकृकृ, s. (from कृकृ, to scorch), the scorching or singeing of a thing, the roasting of a thing.

कृकृकृ, a. (from कृकृ, scorched, and कृ, blind), purblind, deficient in sight.

## शुद्धि.

## शुद्धि.

- अग्नि, *s.* (from अग्नि, *to roast*), the roasting or scorching of a substance.
- अग्नि, *s.* (from अग्नि, *to scorch*), the roasting of meat, the scorching of a thing, the singeing of a substance.
- अग्नि, *s.* (from अग्नि, *to singe*), the singeing or scorching a thing.
- अग्नि, *s.* (from अग्नि, *to injure*), a fish.
- अग्नि, *s.* (from अग्नि, *to kindle*), to burn a thing for the purpose of cleansing it, solder, the flame of fire, a hole dug at the bottom of a pond when it is nearly dry to collect the remnant of water.
- अग्नि, *s.* (from अग्नि, *Tamarisk*), the name of a beautiful small tree, (*Tamarix indicus*).
- अग्नि, *s.* (from अग्नि, *a bush*, and अग्नि, *a plantain*), a variety of the plantain tree.
- अग्नि, *s.* (from अग्नि, *a bush*, and अग्नि, *a lime*), a variety of the lime or lemon tree.
- अग्नि, an imitative sound intended to express that made by striking a Chinese gong or metallic pan.
- अग्नि, *s.* (from अग्नि, *ashes*), a calx, a calcined state.
- अग्नि, *s.* (from अग्नि, *fragrant*, and अग्नि, *pepper*), red pepper, (*Capsicum annuum*, and other species.)
- अग्नि, *s.* (from अग्नि, *a cult*, and अग्नि, *mustard*), mustard prepared for the table, flour of mustard.
- अग्नि, *v. a.* (from अग्नि, *to lift up*), to take up a thing in order to feel its weight, to take up a thing, to shake articles together that they may occupy but little space, to be angry, to reprove a person in a passionate manner, to raise up the body in order to look at a thing.
- अग्नि, *s.* (from अग्नि, *to make a sound like birds*), a swarm of bees, a herd of cattle, a flock of birds. This word constructed with अग्नि, *to bind*, means to collect together into a swarm or multitude.
- अग्नि, *s.* (from अग्नि, *to take up a weight*), a feeling the weight of an article, the lifting up of an article, the re-proving of a person in a passionate manner, the shaking of things together that they may occupy but little space.
- अग्नि, *s.* (from अग्नि, *to lift up*), the lifting of a thing to ascertain its weight, the lifting of a thing, passionate re-proof.
- अग्नि, *s.* (from अग्नि, *a flock*, and अग्नि, *bound*), collected into a swarm or a flock.
- अग्नि, *v. a.* (from अग्नि, *to lift up*), to shake articles together when put into a bag so that they may lie close together.
- अग्नि, *v. a.* (from अग्नि, *to lift up*), to shake a bag full of articles so as to make them lie close together, to shake down.

- अग्नि, *s.* (from अग्नि, *to lift up*), the shaking of a bag or other receptacle that the articles put therein may lie close together.
- अग्नि, *s.* (from अग्नि, *to shake down*), the shaking of a bag or other receptacle that the articles put therein may lie close together; *a.* shaken down, shaken together.
- अग्नि, *s.* (from अग्नि, *to shake down*), the shaking of a bag or other receptacle that the articles put therein may lie close together.
- अग्नि, *s.* (from अग्नि, *to shake down*), the shaking of a bag or other receptacle that the articles put therein may be close together.
- अग्नि, *a.* (from अग्नि, *to take up*), to order or cause a person to take up a weight, to order or cause a person to shake the articles in a bag that they may lie near and occupy but little space; *a.* shaken together, lifted up to ascertain its weight, passionately reproved.
- अग्नि, *s.* (from अग्नि, *to kindle*), flame, the heat of the sun; also from अग्नि, *a cymbal*, a kind of cymbal consisting of a metallic ring with small bells fixed on its periphery, which all ring together when it is properly shaken. The name of an aquatic plant, (*Chara fasciculata*, and other species.)
- अग्नि, *s.* (from अग्नि, *full of holes*), a colander, a water pot.
- अग्नि, *s.* (from अग्नि, *a lattice*), a lattice, a strainer, a stake hedge or fence when in a decayed condition.
- अग्नि, *a.* (from अग्नि, *to kindle*), ardent, fierce, parched, testy, passionate.
- अग्नि, an imitative sound used to express that made by the cymbal or a similar instrument of music.
- अग्नि, *a.* (from अग्नि, *ardent*), ardent, glowing, fierce, parched, testy, passionate.
- अग्नि, *v. a.* (from अग्नि, *to collect*), to sweep a house or other place.
- अग्नि, *s.* (from अग्नि, *to collect*), the hair on the privities of either sex.
- अग्नि, *s.* (from अग्नि, *to sweep*), the sweeping of a house or other place.
- अग्नि, *s.* (from अग्नि, *to sweep*), the sweeping of a house or other place.
- अग्नि, *a.* (from अग्नि, *to sweep*), sweeping, employed to sweep.
- अग्नि, *a.* (from अग्नि, *to sweep*), earned by sweeping, due for sweeping.
- अग्नि, *v. a.* (from अग्नि, *to sweep*), to sweep, to cause a person to sweep.

काङ्.

काङ्.

काङ्, *s.* (from काङ्, to collect), a broom.

काङ्काङ्, *s.* (from काङ्, to sweep), the sweeping of a room, the causing a room to be swept.

काङ्काङ्, *s.* (from काङ्, to sweep), the sweeping of a room or any other place.

काङ्काङ्, *s.* (from काङ्, to sweep), the sweeping of a room or other place.

काङ्काङ्, *s.* (from काङ्, the name of a shrub), the name of a flowering shrub, *Barleria cristata*, a very thin layer of straw laid on a roof previously to thatching it.

काङ्काङ्, *ad.* (from काङ्काङ्, *speedily*), speedily, forthwith.

काङ्काङ्, an imitative sound used to express that produced by metallic vessels when they strike against a hard substance; also, *ad.* (from काङ्काङ् *quickly*, quickly, hastily, suddenly.

काङ्काङ्, *v. n.* to jump into a place, to jump, to leap on, as bulls or horses do for the purpose of sexual conjunction; also, *v. a.* (perhaps from काङ्काङ्, to cover), to shut up with a mat door, to shut up, to cover, to overspread, to overrun as climbing plants do. The adverbial participle of this verb constructed with काङ्काङ्, to keep, means to cover over or smother.

काङ्काङ्, *s.* (from काङ्काङ्, to cover), the mat-door in general use in the huts of the natives of India. These doors or screens are frequently made of other materials, as grass, canvas, or the like.

काङ्काङ्, *v. a.* (from काङ्काङ्, to jump), to cause a person or animal to jump, to induce a horse or other male animal to cover the female; *s.* the name of an ornament which is worn on the small of the arm and hangs bobbing on the elbow, a similar ornament of the same name is worn on the foreheads of children, a tassel.

काङ्काङ्, *s.* (from काङ्काङ्, a jump), a stage erected by snake catchers on which they exhibit tricks with snakes, and frequently carry on a mock fight by throwing serpents at each other; a jump, a leap.

काङ्काङ्काङ्, *a.* (from काङ्काङ्, a snake catcher's stage), playing with snakes, carrying on a sham fight by throwing snakes at each other.

काङ्काङ्काङ्, *a.* (from काङ्काङ्, spread out), bushy and thick, forming a bushy and dense head. This word is almost exclusively the adjective of trees.

काङ्काङ्काङ्, *s.* (from काङ्काङ्, a mat door), a square basket with a cover, a work-basket, the name of a species of bird, (*Corvus Jhampee*.)

काङ्काङ्काङ्, *s.* (from काङ्काङ्, a multitude), the name of a species of fish, (*Cyprinus Jaya*, Buchanan's Mss.)

काङ्काङ्काङ्, *v. a.* (from काङ्काङ्, to waste), to beat the dust from clothes,

to rub, to thresh out corn, to winnow, to shake leaves or fruit from a tree, to expel the venom of a serpent by the use of antidotes or charms, to advise, to persuade to induce a person to desist from an enterprise or to lay down his anger or antipathy; applied to a beast of burden, it means to throw off its load or its rider.

काङ्काङ्काङ्, *s.* (from काङ्काङ्, to be entangled), a tuft of bamboos or grass, a tuft of plants or shrubs of any kind, a bush, a shrub, a breed of animals, a stock, a pedigree.

काङ्काङ्काङ्, *s.* (from काङ्काङ्, to beat out), the rubbing or threshing out of corn, the beating of the dust from clothes, the shaking of the leaves or fruit from a tree, the threshing out of corn, a winnowing, the expulsion of the venom of a serpent, the persuading of a person, the throwing off a load.

काङ्काङ्काङ्काङ्, *v. a.* (from काङ्काङ्, to beat out), to beat the dust out of clothes, to rub out, to thresh out corn, to winnow, to shake the leaves or fruit from a tree, to expel the venom of a serpent by the use of antidotes or charms, to advise, to persuade, to dissuade a person from an enterprise or from anger or antipathy, to cause a beast to cast its load; *a.* beaten out, rubbed out, threshed out, winnowed, shaken down from a tree, persuaded, induced to relinquish anger or antipathy; *s.* ordure, a privy, the dusting of clothes, the shaking or rubbing out of dust, the shaking of leaves or fruit from a tree, the threshing of corn, the winnowing of corn, the persuading of a person.

काङ्काङ्काङ्काङ्काङ्, *s.* (from काङ्काङ्, to beat out), the beating of dust out of clothes or from furniture, the shaking of the leaves or fruit from a tree, the threshing of corn, the winnowing of corn, the expelling the poison of a serpent, the persuading of a person, the dissuading of a person, the casting off a load.

काङ्काङ्काङ्काङ्काङ्काङ्, *s.* (from काङ्काङ्, a beating out. The last member of this word is only a rhyme to the first, the shaking or beating of the dust from clothes or furniture, the shaking of the leaves or fruit from a tree, the beating out of corn, the winnowing of corn, the expulsion of the venom of a serpent, the persuading of a person to desist from a thing in which he is engaged.

काङ्काङ्काङ्काङ्काङ्काङ्काङ्, *s.* from काङ्काङ्, to beat out, the beating out of dust from clothes or from furniture, the threshing of corn, the winnowing of corn, the shaking of the leaves or fruit from a tree, the expelling of the venom from a person bitten by a serpent, the persuading a person to give up a favourite point, the throwing off a burden.

काङ्काङ्काङ्काङ्काङ्काङ्काङ्काङ्, *s.* (from काङ्काङ्, to beat out), the beating of the dust out

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of clothes or from furniture, the threshing of corn, the winnowing of corn, the shaking of the leaves or fruit from a tree, the expulsion of the venom of a serpent, the persuading of a person to give up a favourite object or to lay aside his anger or antipathy, the throwing off a burden, a towel to clean furniture.

काविका, *a.* (from काव, to beat out), beating dust out of clothes or from furniture, shaking the leaves or fruit from a tree, threshing corn, winnowing, expelling the venom of a serpent by the use of charms or antidotes, persuading a person to give up an object or to relinquish his anger or antipathy, casting its load.

काविक, *s.* (from काव, a bush), bushy, growing in large tufts.

काविका, *s.* (from काव, to beat out), the beating of dust from clothes or furniture, the shaking of the leaves or fruit from a tree, the threshing of corn, the winnowing of corn, the expelling of the venom of a serpent, the persuading of a person, the dissuading of a person, the casting of a load.

काविक, *s.* (from काव, a shrub), a shrub.

काविक, *s.* (from काव, a bush, and गड, a road), a forest-road, a road among bushes.

काविक, *s.* (from काव, a bush, and वन, a forest), a thicket of brush-wood.

काव, *s.* (from काव, to be collected), a broom.

काविकार, *s.* (from काव, a broom, and गड, holding), a sweeper.

काविकारि, *s.* (from काविकार, a sweeper), the office of a sweeper.

काव, *s.* (from काव, to be worn out), the flagging or fading of a flower or plant. Constructed with का, to eat, this word means to droop; also from का, to know, manifestation, a making known, a becoming public.

काव, *s.* (from काव, to cover), a web over the eye, dimness.

काविकारि, *s.* (from काविकार, a web over the eye, and वृद्धि, increase), a decay of sight, an increase of dim-sightedness.

काविक, *s.* (from काव, to move), the name of an ornamental tree, (Tamarix indica).

काव, *s.* (from काव, to jump), a tassel.

काव, *s.* (from काव, vitrified bricks), vitrified bricks.

काव, *s.* (from काव, to eat), vitrified bricks.

काव, *v. n.* (from काव, to ooze), to run or flow as the nose and eyes do with a cold, to distil or drop from; *s.* also (from काव, to eat), a kind of whetstone used by house-wives for sharpening their spindles, needles, and the like.

काविकारि, *s.* (from काविकार, to ooze), the running at the nose and eyes when a person has a cold.

काविकारि, *s.* (from काविकार, to ooze), the running at the nose and eyes which is occasioned by a cold.

काव, *s.* (from काव, to ooze), a stream of water from the perforated bottom of a pot which is hung over a plant for the purpose of watering it. The Hindoos do this to the Ocymum sanctum and some other plants as a religious action.

काव, *s.* (from काव, to ooze), a water-vessel with a spout, a tea-kettle, a tea-pot, a water-pot.

काव, *v. a.* (from काव, to kindle), to heat red hot, to ignite, to solder.

काव, *s.* (from काव, to kindle), pungent to the taste, hot-tasted.

काविकारि, *s.* (from काव, pungent, and वृद्धि, a fish), hot spicery, hot seasonings.

काव, *s.* (from काव, to heat), the soldering of metals, the heating of metals.

काविकारि, *s.* (from काव, pungent, and वृद्धि, pepper), capsicum of various species much used in India as a pungent seasoning, (Cayenne pepper.)

काविकारि, *s.* (from काव, a net), a fringe or other ornament of network, a mosquito net.

काविकारि, *a.* (from काविकार, network, and गड, holding), adorned or furnished with network.

काव, *v. a.* (from काव, to ignite), to heat a thing red hot, to cause to ignite, to cause or order a thing to be heated red hot or to be soldered.

काविकारि, *s.* (from काविकार, to heat red hot), the heating of metals red hot, the causing a thing to ignite.

काविकारि, *s.* (from काविकार, to heat), the causing a substance to be made red hot; *a.* ignited, heated to redness.

काविकारि, *s.* (from काविकार, to heat), the heating of a substance so as to make it red hot, or the causing it to be heated by another person.

काविकारि, *a.* (from काविकार, to heat), earned by heating substances till they are red hot, heating, igniting.

काविकारि, *s.* (from काव, to kindle. The latter member of this word is merely a rhyme to the first), the sensation produced in the ear occasioned by very shrill and loud sounds or by the squeaking noise made in filing or scratching on plates of metal. This word constructed with काव, to do, means to jingle or rather to have the sensation produced by such sounds.

काविकारि, *s.* (from काव, water), a hole dug at the end of a gutter to collect the water which runs, so that it may be thrown into another gutter on higher ground for the purpose of watering the land.

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- काजिरा**, *s.* (from काज, *to heat red hot*), the heating of a substance red hot, the tinning of vessels, a soldering.
- काजुरा**, *s.* (from काज, *pungent*), highly seasoned, pungent.
- काजुराया**, *s.* (from काजुरा, *pungent*, and खाद्य, *sweet-meats*), a ball of sweet-meats seasoned with pungent spices.
- का**, *s.* (from कौ, *a daughter*), a daughter.
- काँच**, *s.* (from दि, *to sustain*), a small prop of earth or stone placed under a pot to support it while boiling. The Hindoos generally place three of them under their common pots.
- काँच**, *a.* (from काँच, *a prop under a pot*), hard, hardened by the sun or by baking, crusty.
- काँचरा**, *s.* (from काँचरा, *the name of a tree*), the name of a particular shrub or small tree, (*Allangium hexapetalum*.)
- काँचरा**, *s.* (from काँच, *to move*), a jerk, the working about of the rudder of a boat to force it forward and assist the oars.
- काँचरा**, *a.* (from काँच, *a prop under a pot*), hard, hardened by the sun or by baking, crusty.
- काँचरी**, *s.* (from काँचरी, *a species of insect*), the name of a species of insect, that disagreeable tingling sensation which is felt in a limb when the circulation is obstructed by sitting or lying in a particular posture.
- काँचरी**, *s.* (from काँच, *to collect*), a clod or other substance laid on the neck of a lad or other unsteady person while he is writing, the falling of which exposes him to punishment.
- काँचरि**, *s.* (from काँचरि, *glare*), a glare, the glittering of sand or other substances when the sun shines on them.
- काँचरि**, *s.* (from काँचरी, *splendor*), a glare, the glittering of sand or other substances, especially when the sun shines on them. This word when constructed with the verb *to do*, means to glitter, to glare.
- काँचरि**, *s.* (from काँचरी, *splendor*), a glare, the glittering of sand or other substances especially when the sun shines on them. This word constructed with *to do*, means to glitter, to glare.
- काँचरी**, *s.* (from काँचरी, *a particular plant*), the name of a cucurbitaceous plant, the fruit of which is much used by the Hindoos in their stews or curries; also the fruit produced on it, (*Luffa acutangula*.)
- काँचरी**, *s.* (from काँचरी, *a muscle*), a muscle or cockle.
- काँचरी**, *s.* (from काँचरी, *muscle*, and काँचरी, *a swallowing*), a large bird of the order of Grallæ, (*Ardea coromandeliana*.)

- काँचरी**, *s.* (from काँचरी, *a muscle*, and काँचरी, *to swallow*), the name of a species of bird, (*Ardea coromandeliana*.)
- काँचरी**, an imitative sound used to express that disagreeable tingling sensation which is felt in any limb when the circulation is obstructed by sitting or lying in a particular posture.
- काँचरी**, *v. n.* (from काँचरी, *to stagger*), to nod with sleep, to be drowsy.
- काँचरी**, *s.* (from काँचरी, *to nod with sleep*), a nodding with sleep, a being drowsy.
- काँचरी**, *s.* (from काँचरी, *to nod with sleep*), a nodding with sleep, drowsiness.
- काँचरी**, *v. a.* (from काँचरी, *to nod with sleep*), to grow drowsy, to nod with drowsiness; *a.* nodding with drowsiness, overcome with drowsiness.
- काँचरी**, *s.* (from काँचरी, *to nod with sleep*), a nodding with sleep, a being drowsy.
- काँचरी**, *s.* (from काँचरी, *to nod with sleep*), the act of nodding or sinking down with drowsiness.
- काँचरी**, *s.* (from काँचरी, *to nod with sleep*), a nodding with sleep, drowsiness, drizzling rain.
- काँचरी**, *s.* (from काँचरी, *to nod with sleep*), a nodding with sleep, drowsiness. This word constructed with *to do*, means to nod with sleep, to be overcome with drowsiness.
- काँचरी**, *s.* (from काँचरी, *to ooze*), a small stream, the falling of liquor in a small stream from a leaking vessel.
- काँचरी**, *s.* (from काँचरी, *a hole*), a lake, a large tract of ground overflowed by the periodical rains.
- काँचरी**, *s.* (from काँचरी, *a cricket*. *The last member of this word is only a rhyme to the first*), a thin kind of gauze resembling in appearance the under wings of a grasshopper, used to make mosquito curtains, also the flowing motion of mosquito curtains when blown by the wind.
- काँचरी**, *s.* (from काँचरी, *an imitative sound expressive of the chirping of a cricket*), a species of insect.
- काँचरी**, *s.* (from काँचरी, *a daughter*), a daughter.
- काँचरी**, *s.* (from काँचरी, *a daughter*, and काँचरी, *a son*), children.
- काँचरी**, *v. n.* (from काँचरी, *to shake or tremble*), to move or heave the body as cats and other animals are observed to do previously to leaping at their prey, to hitch forward, to bend down, to incline, to stagger, to totter.
- काँचरी**, *s.* (from काँचरी, *to hitch forward*), a hitching of the body forward, the motion made by cats and other animals perpatory to making a spring.

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- कृचि**, *s.* (from कृच, *to hitch forward*), a hitching forwards, the motion made by cats and some other animals preparatory to making a spring, responsibility, a risk.
- कृचिहृचि**, *s.* from कृचि, *responsibility*. The last member of this word is only a rhyme to the first, responsibility, a risk, an insurance.
- कृचिवा**, *s.* (from कृच, *to prepare for a leap*), the making of motion by a cat or other animal preparatory to a spring on its prey.
- कृच**, *v. n.* (from कृच, *to ooze out*), to ooze out, to flow as blood does from a wound.
- कृचराकृच**, *s.* (from कृच, *sleepiness*, and कृच, *time*), the early dawn, the close of the night or the time immediately preceding the dawn.
- कृचि**, *s.* (from कृच, *to ooze*), the heaping up of a measure of dry goods till it will contain no more, heaped measure.
- कृचकृचि**, *s.* (from कृच, *heaped measure*, and कृचि, *a particular measure*), the last handful necessary to heap up a measure of dry goods so that it can contain no more.
- कृचि**, *s.* (from कृच, *to ooze*), wild rice which sheds its seeds in the place where it grows.
- कृच**, *s.* (from कृच, *a bush*), the hump on the shoulders of a bull, the bunch on a camel's back, the crest on a bird's head.
- कृचकृचि**, *ad.* (from कृच, *a falsehood*). The last member of this word is only a rhyme to the first, falsely, stupidly.
- कृच**, *s.* from कृचि: *the tongue*, out.
- कृचकृचि**, *s.* (from कृच, *the crest on a Hindoo's crown*), a mutual pulling hair.
- कृचकृचि**, *s.* from कृच, *a crest*. The last member of this word is only a rhyme to the first, a mutual pulling of hair.
- कृचि**, *s.* (from कृच, *a bush*), the hump on the shoulders of an Indian bull, the bunch on a camel's back, the crest on a bird's head, the tuft of hair left on the head of a Hindoo after tonsure.
- कृचकृचि**, *s.* (from कृचि, *a crest*, and कृचकृचि, *a particular bird*), the name of a particular species of bird, (*Lanius jocosus*, Lath. *Turdus jocosus*, C.)
- कृच**, *v. n.* (from कृच, *to cut off*), to cut off, to lop, to trim off. When this verb is constructed with कृच, *posting*, it means to dash water in sport at another, to talk a person down.
- कृच**, *s.* (from कृच, *to lop*), the lopping or trimming of a tree.
- कृचि**, *s.* (from कृच, *to lop*), the lopping or trimming of a tree.
- कृचिवा**, *s.* (from कृच, *to lop*), the lopping or trimming of a tree.
- कृचि**, *s.* (from कृच, *to entangle*), a basket or scuttle used to carry articles from one place to another.

- कृचिवा**, *s.* (from कृचि, *a basket*, and कृच, *grass*), the name of a species of grass, (*Andropogon laxum*.)
- कृच**, *s.* (from कृच, *to collect*), a multitude, a flock, a swarm.
- कृच**, *v. n.* (probably from कृच, *to sound*), to remove, to re-proach, to upbraid, to abuse, to scold. The adverbial participle of this verb is frequently constructed with कृच, *to give*, when it has the same meaning with the simple verb.
- कृच**, *s.* (from कृच, *to sound*), a ripe coco nut, viz. one in which the milk shakes like liquor in a bottle.
- कृचकृचि**, an imitative sound used to express that made by the ornaments of the feet when a person walks, or by some of the Indian instruments of music.
- कृच**, an imitative sound employed to express that made by a heavy body falling into water; *s.* a plunge. This word is often constructed with the adverbial participle of कृच, *to do*, it then has the force of an adverb, plungingly, with a plunge.
- कृचि**, *s.* (from कृच, *to touch*), a cabin, a hut.
- कृचि**, *s.* (from कृच, *to ooze*), the name of a species of plant, (*Impatiens Jhuji*, Buchanan's Mss.)
- कृच**, an imitative sound used to express that which is made by the fall of a large body into water; *s.* a plunge.
- कृचकृचि**, an imitative sound used to express that made by the repeated fall of large bodies into water. The falling of large drops of rain into the water is expressed by the same sound. Constructed with the participle of कृच, *to do*, this word acquires the force of an adverb, with plunges.
- कृचकृचि**, an imitative sound used to express that made by the repeated fall of large bodies into water, or by the falling of large drops of rain into water. This word constructed with the adverbial participle of कृच, *to do*, acquires the power of an adverb, with plunges.
- कृच**, an imitative sound used to express a single stroke of rattle or of a rattling substance.
- कृचकृचि**, an imitative sound used to express that made by the ornaments of the feet which are worn by Hindoo women, it also expresses the sound made by some pulsatile instruments of music.
- कृचकृचि**, *s.* (from कृच, *an imitative sound*, and कृच, *to sound*), an ornament worn in the ears of Hindoo women. This name is also given to the citron-leaved passion flower, (*Passiflora citrifolia*), from a supposed resemblance of its flowers to the ornament of the ear.
- कृचि**, *s.* (from कृच, *an imitative sound*, and कृच, *to sound*), an ornament worn in the ears of Hindoo women. The citron-leaved passion flower, (*Passiflora citrifolia*.)

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कलकल, an imitative sound used to express that arising from the sound of a child's rattle or any other similar thing.

कलकली, s. (from कलकल, a rattling sound), a rattle.

कलकली, a. (from कल, smoke), shaggy, viz. curled like rising smoke.

कल, v. n. (from क, to ooze), to trickle, to ooze, to leak.

कल, s. (from कल, to trickle), a trickling, or oozing, a leaking; a crumbled, oozed.

कली, s. (from क, to ooze), a crumble, a morsel; a small, crumbled.

कलीकली, s. (from कली, a crumble. The last member of this word is only a rhyme to the first), fragments, crumbles.

कली, s. (from कल, to ooze), an oozing, a trickling, a leaking.

कली, s. (from क, to ooze), the name of a kind of sweetmeat made by pouring a thin paste of a particular composition through a perforated ladle upon molasses or dissolved sugar.

कलकल, ad. (from कल, a crumble), by crumbles in a crumbling manner. This word is usually constructed with the adverbial participle of क, to do.

कल, v. a. (from कल, to swing), to swing, to hang, to be suspended; s. soot, lamp-black, the blackness of a house or room which is discoloured by smoke.

कल, s. (from कल, a swing), a swinging, a hanging pendent.

कलकली, n. (from कल, a swinging, and कली, a theatrical representation), a religious festival of the Hindus celebrated in honour of Krishna in the month of Bhādrā, and sometimes in Shravana.

कली, s. (from कल, to swing), a swinging.

कली, v. a. (from कल, to swing), to hang any thing, to suspend a thing, to cause a thing to swing; a. pendent, pendulous, swinging, oscillatory.

कलीकली, s. (from कली, to hang a thing), the hanging up or suspending of a thing, the causing a thing to swing.

कलीकली, s. (from कल, to swing), a mutual swinging.

कली, s. (from कल, to swing), the act of suspending a thing, the causing of a thing to swing.

कली, s. (from कल, to swing), a swinging, an oscillating, a hanging pendent.

कली, s. from कल, to swing), a wallet.

कलीकली, s. (from कली, soot. The last member of this word is only a rhyme to the first), the soot and filth collected on a house or room by the smoke.

कलीकली, s. (from कल, to swing), an oscillatory motion, a swinging, a hanging with a tremulous or oscillatory motion.

कलीकली, s. (from कल, to swing), pendent, hanging freely, swinging, oscillating.

कलीकली, s. (from कली, soot. The last member of this word is only a rhyme to the first), smoke and dust, soot and filth collected on the roof of a house or on a ceiling.

कलीकली, s. (from कल, to swing. The last member of this word is only a rhyme to the first), an oscillatory motion, a swinging, the hanging with a tremulous or oscillatory motion.

कलीकली, a. (from कलीकली, oscillation), pendent, hanging at liberty, swinging freely, oscillating.

कली, a. (perhaps from कली, to despise), false, feigned, counterfeit.

कली, a. (from कली, false), false, feigned, counterfeit.

कलीकली, a. (from कली, a bush), bushy, forming a large bushy head, shaggy.

कलीकलीकली, a. (from कलीकली, bushy. The last member of this word is a rhyme to the first), bushy, forming a large bushy head, shaggy.

कलीकलीकली, s. (from कली, a multitude, and कली, a rat), a species of field mouse, (Mus Jencus, Buchanan's Mss.)

कली, v. a. (from कली, a broom), to sweep, to shake dust out of clothes, to beat or brush dust from furniture.

कली, s. (from कली, to sweep), the sweeping of a house or other place.

कली, s. (from कली, a broom), a broom, a besom. Constructed with कली, to give, or कली, to stroke, this word means to sweep.

कलीकलीकली, s. (from कली, a broom), a sweeper.

कलीकलीकली, s. (from कली, a broom), sweeping, making clean work.

कलीकली, s. (from कली, a broom), sweepings, rubbish.

कलीकली, s. (from कली, to collect), a mat.

कली, v. a. (from कली, to hitch forward), to bend down, to incline, to reel, to stagger, to stoop, to totter, to roll, to swing, to sleep.

कली, s. (from कली, to hitch forward), a jerk, a jerking motion, a tottering, a staggering, swinging, the intoxicating power of spirits or of certain drugs.

कलीकली, s. (from कली, to hitch forward), a hitching of the body, a jerking motion, a tottering, a staggering, a swinging, a bending forward, an inclining of the body.

कली, v. a. (from कली, to hitch forward), to cause to hitch forward, to occasion a jerking or tottering motion, to cause to stagger or bend forward, to cause an undulatory motion; a. tottering, reeling, made to reel or totter.

## କୋମ୍ପା.

## କ୍ଷ.

- କୋମ୍ପା, *s.* (from କୋମ୍ପା, *to cause a hitching*), the causing a person or animal to hitch forwards, the occasioning of a jerking or tottering motion, the occasioning a person to stagger or bend forwards.
- କୋମ୍ପାକୋମ୍ପା, *s.* (from କୋମ୍ପା, *to cause to stagger*), a mutual reeling or staggering a mutual tottering or hitching motion.
- କୋମ୍ପାକୋମ୍ପା, *s.* (from କୋମ୍ପା, *to cause to reel*), the act of bending or inclining, the making a person or thing to reel or totter, the making of a thing oscillate; *a.* made to reel or stagger, made to bend or incline, made to oscillate.
- କୋମ୍ପା, *s.* (from କୋମ୍ପା, *a risk*), responsibility, a venture, a risk.
- କୋମ୍ପା, *s.* (from କୋମ୍ପା, *a bush*), a bushy tree, a bush.
- କୋମ୍ପାକୋମ୍ପା, *s.* (from କୋମ୍ପା, *a bush*, and କୋମ୍ପା, *a bush*), bushes and shrubs.
- କୋମ୍ପାକୋମ୍ପା, *s.* (from କୋମ୍ପା, *to cut*), the lopping of a tree, the trimming of trees or bushes.
- କୋମ୍ପା, *v. a.* (from କୋମ୍ପା, *to cut*), to cause a tree to be lopped, to cause a bush or hedge to be trimmed or cut; *a.* trimmed, lopped; *s.* a sort of tray or box used to carry earth or other substances.
- କୋମ୍ପାକୋମ୍ପା, *s.* (from କୋମ୍ପା, *to cause a tree to be lopped*), the causing of a tree to be lopped or trimmed.
- କୋମ୍ପାକୋମ୍ପା, *s.* (from କୋମ୍ପା, *to cause to lop*), the causing of a tree to be lopped, the causing of a bush or hedge to be trimmed or cut; *a.* lopped, cut, trimmed.
- କୋମ୍ପାକୋମ୍ପା, *s.* (from କୋମ୍ପା, *to cause to lop*), the lopping of a tree, the trimming of a bush or hedge.
- କୋମ୍ପା, *s.* (from କୋମ୍ପା, *a bush*), a bushy tree, a bush.
- କୋମ୍ପାକୋମ୍ପା, *s.* (from କୋମ୍ପା, *a bush*. *The last member of this word is only a rhyme to the first*), bushes and shrubs.
- କୋମ୍ପାକୋମ୍ପା, *s.* (from କୋମ୍ପା, *a hut*), a cottage, a shed, a hut, a cabin.
- କୋମ୍ପାକୋମ୍ପା, *s.* (from କୋମ୍ପା, *a hut*), a shed, a cabin, a hut.
- କୋମ୍ପା, *s.* (from କୋମ୍ପା, *to ooze*), a cascade, a water-fall, a trickling, a gutter, a drain.
- କୋମ୍ପା, *s.* (from କୋମ୍ପା, *to ooze*), a trickling, an oozing, a leaking.
- କୋମ୍ପାକୋମ୍ପା, *s.* (from କୋମ୍ପା, *to ooze*), a water course, a drain, a gutter.
- କୋମ୍ପା, *v. a.* (from କୋମ୍ପା, *to leak*), to make to ooze or leak, to cause to trickle; *s.* a water course, a water-fall, a cataract, a cascade, a drain, a gutter.
- କୋମ୍ପାକୋମ୍ପା, *s.* (from କୋମ୍ପା, *to cause to leak*), the causing of water to ooze or leak.
- କୋମ୍ପାକୋମ୍ପା, *s.* (from କୋମ୍ପା, *to cause to ooze*), a water-fall, the causing of water to ooze or leak, the conducting of water by a gutter or drain; *a.* made to ooze, made to discharge itself by a gutter or drain.

- କୋମ୍ପାକୋମ୍ପା, *s.* (from କୋମ୍ପା, *to cause to ooze*), an oozing or leaking, the discharging of water by a gutter or drain.
- କୋମ୍ପା, *v. a.* (from କୋମ୍ପା, *to swing*), to be pendent, to hang down, to swing.
- କୋମ୍ପା, *s.* (from କୋମ୍ପା, *water*), broth, soup.
- କୋମ୍ପା, *s.* (from କୋମ୍ପା, *to swing*), a swinging, a hanging, pendent.
- କୋମ୍ପା, *v. a.* (from କୋମ୍ପା, *to swing*), to suspend, to cause to swing; *a.* pendent, swinging, oscillatory; *s.* a swing, a wallet, a wrinkle. This word when constructed with କୋମ୍ପା, *to come in contact*, means to perspire, to be overcome by heat or fatigue.
- କୋମ୍ପାକୋମ୍ପା, *s.* (from କୋମ୍ପା, *to suspend*), the suspending of an article, the causing of a thing to swing or oscillate.
- କୋମ୍ପାକୋମ୍ପା, *s.* (from କୋମ୍ପା, *broth*, and କୋମ୍ପା, *molasses*), treacle, molasses.
- କୋମ୍ପା, *s.* (from କୋମ୍ପା, *to suspend*), the suspending or causing a thing to swing; *a.* made to swing, pendent.
- କୋମ୍ପାକୋମ୍ପା, *s.* (from କୋମ୍ପା, *to suspend*), a swinging, the suspending of a thing, an oscillation.
- କୋମ୍ପା, *s.* (from କୋମ୍ପା, *to swing*), a swing, a wallet.

## କ୍ଷ.

- କ୍ଷ, the tenth consonant of the Hindoo alphabet, or the nasal of the class of palatines. It is seldom used except as the last member of a compound letter. It has the sound of *n* in the French word *singe*.
- କ୍ଷକ୍ଷ, *s.* (from the letter କ୍ଷ, and କ୍ଷ, *to make*), the letter କ୍ଷ or the character which expresses that sound.
- କ୍ଷକ୍ଷକ୍ଷ, *s.* (from କ୍ଷକ୍ଷ, the letter କ୍ଷ, and କ୍ଷକ୍ଷ, *first*), having an initial କ୍ଷ, beginning with the letter କ୍ଷ.
- କ୍ଷକ୍ଷକ୍ଷକ୍ଷ, *s.* (from କ୍ଷକ୍ଷ, the letter କ୍ଷ, and କ୍ଷକ୍ଷ, *an end*), having a final କ୍ଷ, ending with the letter କ୍ଷ.

## କ୍ଷ.

- କ୍ଷ, the eleventh consonant of the Hindoo alphabet or the first of the third series. It has the sound of the English *t*.
- କ୍ଷ, an imitative sound used to express that arising from striking a bell, a metallic vessel, a plate of metal, or the keys of an harpsichord, a ringing sound; also (from କ୍ଷିପ୍ତି, *a pigeon house*), a stage or elevated shed principally erected in rice fields on which a person sits to guard the field from the depredations of Buffalos or other animals.
- କ୍ଷିପ୍ତି, *s.* (from କ୍ଷିପ୍ତି, *to move*), a plume of feathers which the

টকা.

টকা.

Hindoos fatten on some of their large drums by way of ornament.

টক, *v. n.* (from টক, *to contract*), to be acid; also, an imitative sound used to express that made by a single stroke upon wood or a similar substance, a rap.

টক, *a.* (from টক, *to be acid*), acid, sour; *s.* acidity.

টক, *s.* (from the letter ট, and ক, *to make*), the letter ট, or that character which has the sound of the English t.

টকাগি, *a.* (from টকা, the letter ট, and গি, *first*), beginning with the letter ট, having an initial ট.

টকাগি, *a.* (from টকা, the letter ট, and গি, *an end*), ending with the letter ট, having a final ট.

টকা, *s.* (from টক, *acid*), acid.

টকা, *s.* (from টক, *acidity*), acid.

টকটক, an imitative sound used to express the clocking of a hen, or the call of some species of lizards, also that arising from striking two pieces of wood against each other at short intervals or a rapping; *a.* redness, like that of the lips occasioned by chewing betle; *s.* a glowing redness.

টকটক, *a.* (from টকটক, *a glowing red*), red, ruddy, blood-coloured.

টক, *s.* (from টক, *a rapping sound*), a rap, a knock. This word constructed with গা, *to come in contact*, means to knock, to rap.

টকা, *s.* (from টকা, *the name of a shrub*, (*Tabernaemontana coronaria*))

টকাগি, *a.* (from টকা, *the sound of a boiling pot*), prating, perpetually talking, garrulous.

টকাগি, an imitative sound used to express that occasioned by the violent boiling of a pot, also to express the violent agitation of liquids when stirred in a vessel.

টকা, an imitative sound used to express that occasioned by the boiling of a pot, also to express the violent agitation of liquids when stirred in a vessel.

টক, *s.* (from টক, *to bind*), borax, a spade or hoe, a stone-cutter's chisel, a hatchet, a sacrificial knife, a scimitar, a scabbard, anger, arrogance, the leg.

টক, *s.* (from টক, *to bind*), borax.

টকাগি, *s.* (from টকা, *money*, and গি, *a master*), the master of the mint.

টকাগি, *s.* (from টকা, *money*, and গি, *a house*), the mint.

টকা, *s.* (from টক, *to bind*), a rupee, money. In Bengal this word is usually written with an initial ত.

টকা, *s.* (from টকা, *the sound arising from touching the string of a musical instrument*, and ক, *to make*), the twang of a bow-string, the sound of a stringed instrument, surprise, astonishment, fame, notoriety.

টকাগি, *s.* (from টকা, *to bind*), a spasm, a cramp.

টকা, *a.* (from টক, *to bind*), estimated, appraised.

টকা, *s.* (from টকা, *a quarrel*), a dispute, a quarrel.

টকা, *s.* (from টকা, *a quarrel*), a dispute, a quarrel.

টকা, *a.* (from টকা, *the sound of a bell*, and টকা, *to sound*), the sudden recollection of a thing, as if a bell had rung to call it to mind.

টকাগি, *s.* (from টকা, *sudden recollection*, and গি, *to shake*), the causing a thing to come to the mind as if by the ringing of a bell.

টকা, an imitative sound used to express that occasioned by striking a metallic plate or vessel, or that occasioned by touching the chord of a stringed instrument.

টকা, *v. n.* (from টকা, *the sound of a hard substance*, and টকা, *to sound*), to be hard, to be solid; *a.* hard, firm, solid.

টকা, *v. a.* (from টকা, *to be hard*), to be hard, to be solid, to make hard.

টকাগি, *s.* (from টকা, *to be hard*), a being hard or solid, the making of a thing hard or solid.

টকাগি, *s.* (from টকা, *to be hard*), a being hard or solid.

টকা, an imitative sound used to express the throbbing sensation of a tumor when nearly ripe.

টকা, *v. n.* from টকা, *a throbbing*, to shoot as pain does, to be tense.

টকাগি, *s.* (from টকা, *to throb*), a throbbing or shooting as pain does, a being tense.

টকাগি, *s.* (from টকা, *a throbbing*), the throbbing or shooting of pain occasioned by a tumor while collecting, the tenseness of skin occasioned by the rising of a tumor.

টকাগি, *a.* (from টকা, *throbbing*), throbbing, painful, tense, tight, firm, full, complete, heaped up.

টকা, an imitative sound used to express that occasioned by a bit of gravel or other small substance falling into water.

টকাগি, an imitative sound used to express that occasioned by beating on the soft earth with a stick.

টকা, an imitative sound used to express that occasioned by throwing a small stone or a bit of gravel into water.

টকা, *v. a.* (from টকা, *the sound of a plunge*, and টকা, *to sound*), to leap over a fence or other place.

টকা, *v. a.* (from টকা, *to leap*), to leap over a wall or fence.

টকাগি, *s.* (from টকা, *to leap over*), the leaping over a wall or fence.

টকাগি, *s.* (from টকা, *to leap over*), the leaping over a wall or fence; *a.* leaped over.

ले

ले

लेकानि, *s.* (from लेक, *to leap over*), the leaping over a wall or fence.

लेकानि, *a.* (from लेक, *to leap over*), the leaping over a wall or fence.

लेकानि, *s.* (from लेक, *to leap*), the leaping over a fence or wall.

लेकानि, an imitative sound used to express that caused by the dripping of rain or the repeated falling of earth or mud upon a place; also vox congressus in coitu.

लेकानि, *s.* (from लेक, *a particular sound*), a continual dripping of rain, a falling of earth or mud upon a place.

लेक, *a.* (from लेक, *to leap*), uttered by fits and starts. This word is only used as the adjective of words signifying song, or singing.

लेकानि, *s.* (from लेक, *uttered at intervals*, and गीत, *a song*), a short solo, the parts of a tune sung in solo which appear to follow each other.

लेकानि, *s.* (from लेक, *uttered at intervals*, and गीत, *a song*), a song sung in short solo parts.

लेक, *s.* (from लेक, *to move*), a plume of feathers which the Hindoos fix on their large drums by way of ornament.

लेक, *v. n.* (from लेक, *to be unsteady*), to heel as a boat, to vacillate, to stagger, to shrink from, to slip, to slide; *s.* the begging alms in the name of some god practised by some classes of Hindoo mendicants.

लेक, *s.* (from लेक, *to be unsteady*), a moving unsteadily, a tottering, a staggering, a heeling as a ship or boat does.

लेकानि, *a.* (from लेक, *to be unsteady*), staggering, vacillating, wavering, capable of being made to stagger.

लेक, *v. n.* (from लेक, *to be unsteady*), to cause a beast to be unsteady, to cause a person to stagger, to cause a thing to vacillate or shrink from, to cause to slip or slide; *a.* agitated, unsteady, vacillating, staggering.

लेकानि, *s.* (from लेक, *to agitate*), the making a thing unsteady or vacillating, the making a person stagger or shrink from.

लेकानि, *s.* (from लेक, *a shrinking from*, and बिल, *a tiger*), the name of an animal of the feline genus.

लेकानि, *s.* (from लेक, *to be unsteady*), a staggering or tottering motion, a reeling like a drunken man.

लेकानि, *v. n.* (from लेक, *to be unsteady*), to stagger, to reel, to vacillate.

लेकानि, *a.* (from लेक, *to be unsteady*), staggering, wavering, tremulous.

लेकानि, *s.* (from लेक, *to be unsteady*), a tossing unsteady motion like that of a boat agitated by rough water.

लेकानि, *v. n.* (from लेक, *to be unsteady*), to be tossed up and down like a boat on rough water.

लेकानि, *s.* (from लेकानि, *to be tossed up and down*), a being tossed up and down as a boat is on rough water.

लेकानि, *a.* (from लेक, *to be unsteady*), dancing up and down like a boat on rough water, unsteady, tremulous.

लेक, *a.* (from लेक, *to be unsteady*), unsteady, tossed with an irregular motion.

लेक, an imitative sound used to express the falling of tears or of a drop of water from a tree or other place.

लेक, *v. a.* (from लेक, *to throw up*), to be brittle, to be fragile, to break easily.

लेकानि, an imitative sound used to express the falling of tears, or of drops of water from a plant or tree.

लेक, *s.* (from लेक, *to be unsteady*), the collecting of materials for a feast or a sacrifice, the going from house to house with singing as some religious mendicants do.

लेकानि, *s.* (from लेक, *a going about*), the act of walking or going about with singing.

लेकानि, *a.* (from लेक, *a walking about*), a going backwards and forwards.

लेक, *v. n.* (from लेक, *to walk*), to shuffle, to put off, to temporize.

लेक, *s.* (from लेक, *to walk*), a walk for pleasure, a walk backwards and forwards or from house to house like a religious mendicant.

लेकानि, *a.* (from लेक, *a walking about*), temporizing.

लेकानि, *a.* (from लेक, *a collecting*), collecting articles for a sacrifice or for a festival.

ले, an eulitic syllable frequently added to a number of words, and conveying the idea of wholeness or integrity. See the grammar.

लेक, *v. a.* (from लेक, *to injure*), to shrink with cold, to be benumbed, to be convulsed or contracted.

लेक, *v. n.* (from लेक, *to shrink*), to shrink with cold, to be benumbed, to be drawn or convulsed with cold.

लेकानि, *s.* (from लेक, *to shrink*), a shrinking with cold, a being benumbed or convulsed with cold.

लेक, *s.* (from लेक, *to shrink*), a shrinking with cold, a being benumbed, a being drawn together or convulsed with cold; *a.* shrunk up or benumbed, convulsed.

लेकानि, *s.* (from लेक, *to contract*), a being shrunk up or convulsed with cold, a being benumbed.

लेक, *s.* (from लेक, *to shrink*), a shrinking with cold, a

being benumbed, a being drawn together or convulsed with cold.

बिम्ब, *v. a.* (from बिम्ब, *to bind*), to appraise, to ascertain, to foretell, to sew, to stitch, to tack together.

बिम्ब, *s.* (from बिम्ब, *to appraise*), the *prais*ing of goods, the ascertaining or fixing the price of an article, the foretelling of an event, the stitching or tacking of things together, a patching.

बिम्ब, *s.* (from बिम्ब, *to appraise*), the appraisement of goods, the ascertaining or fixing the price of goods, the foretelling of an event, the stitching or tacking of things together, a patching.

बिम्बि, *a.* (from बिम्ब, *to appraise*), appraising, ascertaining the price of a thing, foretelling a circumstance, stitching a book, tacking things together.

बिम्ब, *s.* (from बिम्ब, *to bind*), the aspraising of goods, the ascertaining the value of goods, the foretelling of a circumstance; *v. a.* to cease to stitch or tack together, the stitching or tacking of things together, the patching of a garment. Constructed with *दा*, *to give*, this word means to patch, to tack, to stitch; *a.* appraised, ascertained, foretold, stitched or tacked together.

बिम्बि, *s.* (from बिम्ब, *to stitch*), the ordering of a person to stitch or tack things together, the appraising or fixing the value of goods, the foretelling of an event.

बिम्बि, *s.* (from बिम्ब, *to stitch*), the ordering of a thing to be stitched or patched, the appraising of goods, the ascertaining of a thing, a foretelling.

बिम्बि, *s.* (from बिम्ब, *to appraise*), the appraising or fixing the value of goods, the foretelling of an event, a stitching or patching.

बिम्ब, *s.* (perhaps from बिम्ब, *bald*), baldness, baldness from disease. This word constructed with *पड़*, *to fall*, means to become bald.

बिम्ब, *a.* (from बिम्ब, *bald*, and पड़, *fallen*), bald, morbidly bald.

बिम्ब, *s.* (from बिम्ब, *bald*, and बिम्ब, *an insect*), morbid baldness, or rather the cause of baldness supposed by the Hindoos to be a mien's insect.

बिम्ब, *s.* (from बिम्ब, *a rupee*, and बिम्ब, *a house*), the mint.

बिम्ब, *s.* (from बिम्ब, *to bind*, and बिम्ब, *to give*), the roof of the mouth near the throat.

बिम्ब, *s.* from बिम्ब, *to bind*, a rupee, money.

बिम्ब, *s.* (from बिम्ब, *a rupee*, and बिम्ब, *a leaf*), the name of an aquatic plant. (*Pistia stratiotes*.)

बिम्ब, *s.* (from बिम्ब, *a rupee*, and बिम्ब, *a necklace*), the

name of a fragrant plant mentioned in Dr. Buchanan's *Ass.* but not described.

बिम्ब, *s.* (from बिम्ब, *a spindle*), a spindle.

बिम्ब, *s.* (from बिम्ब, *to bind*), a reel, a machine used to twist thread.

बिम्ब, *s.* (from बिम्ब, *to bind*), a cramp, a spasm.

बिम्ब, *v. a.* (from बिम्ब, *to shake or vibrate*), to be suspended, to hang, to dangle.

बिम्ब, *s.* (from बिम्ब, *to bind*), a spade or hoe, an axe, the leg, horax.

बिम्ब, *s.* (from बिम्ब, *to be suspended*), the circumstance of being suspended, a Bootan or hind penny.

बिम्ब, *s.* (from बिम्ब, *a penny*, and बिम्ब, *a horse*), a Bhotia or Bootan penny.

बिम्ब, *v. a.* (from बिम्ब, *to be suspended*), to hang up, to suspend; *a.* suspended, hanging.

बिम्ब, *s.* (from बिम्ब, *to hang up*), the hanging up or suspending of a thing.

बिम्ब, *s.* (from बिम्ब, *to hang up*), the hanging up or suspending of a thing; *a.* hung up, suspended.

बिम्ब, *s.* (from बिम्ब, *to hang up*), the hanging up or suspending of an article.

बिम्ब, *s.* (from बिम्ब, *suspended*, and बिम्ब, *a lamp*), a hanging lamp, a lantern.

बिम्ब, *s.* (from बिम्ब, *to be suspended*), the being suspended to something, a swinging, a hanging loosely.

बिम्ब, *s.* (from बिम्ब, *an axe*), an axe, a battle-axe, a halbert.

बिम्ब, *v. n.* (from बिम्ब, *to smart*), to smart, to throb, to be dried up or withered. The adverbial participle of this verb is frequently constructed with *ग*, *to go*, it then means to be dried up or withered.

बिम्ब, *s.* (from बिम्ब, *to be elevated*), the name of a large flat copper dish used in idolatrous ceremonies, interest by the day, canvas.

बिम्ब, *v. n.* (from बिम्ब, *to smart*), to smart or throb, to be dried up or withered, to be ailed or burnt up with the heat of the sun.

बिम्ब, *s.* (from बिम्ब, *to smart*), a smarting or throbbing, a being burnt up or withered by the heat of the sun.

बिम्ब, *s.* (from बिम्ब, *to smart*), a smarting, a throbbing, the drying up or withering of vegetation by the heat of the sun; *a.* painful, withered.

बिम्ब, *s.* (from बिम्ब, *to smart*), sore, full of pain, withered or dried up, ailed, dry.

बिम्ब, *s.* (from बिम्ब, *to smart*), the virulence of pain, a smarting, a throbbing.

बिम्ब, *s.* (from बिम्ब, *to be elevated*), a fence, a shere, a slight frame made of the roots of *Andropogon muricatus*, or

हृत्.

हृत्किम्बि, *a.* (from हृत्किम्बि, *twinking and blinking*), twinkling and blinking, nearly exhausted, lean, meagre, spare.

हृत्, *s.* (from *the note of the bird*), the name of a species of parrot, (*Pittacus Alexandri*.)

हृत्ति, *s.* (from हृत्ति, *sesamum*), the name of a tree or rather large shrub mentioned by Dr. Buchanan as a species of *Macrocnemum*.

हृत्ति, *s.* (from हृत्ति, *sesamum*), the name of a tree mentioned by Dr. Buchanan in his *Mss.* as probably a species of *Rondeletia*.

हृत्, an enclitic syllable used either as the feminine or the nominative of हृत्, which see.

हृत्, *s.* (from हृत्, *to move*), a commentary, notes on a book, an innuendo, a speck.

हृत्कत्त, *v.* (from हृत्कत्त, *a commentary*, and कत्त, *to make*), a commentator.

हृत्, *s.* (from हृत्, *to order or send*), an assignment, a note of hand, a bank note, a bill of exchange, a draft, a bond.

हृत्, a sound used by children in their play at hide and seek to indicate that the person who makes it is hidden. This sound is also made in the ears of crying children to quiet them; *v. a.* (from हृत्, *to send*), to send, to order.

हृत्, *v. a.* (from हृत्, *to move*), to agitate corn or other articles in a sieve or winnowing van that the coarse and light substances may be brought to one side and separated from the rest.

हृत्ति, *s.* (from हृत्ति, *to agitate or sift*), the agitating of corn or other substances in a sifting sieve or winnowing van to separate the coarse and light substances.

हृत्ति, *s.* (from हृत्ति, *to sift*), employed in sifting or winnowing corn or other substances, eminent in sifting or winnowing.

हृत्ति, *s.* (from हृत्ति, *to quarrel*), the throat. This word constructed with हृत्ति, *to press*, means to throttle.

हृत्, *v. a.* (from हृत्, *to cut*), to prohibit, to contradict, to thwart, to eat. In the last sense this word is only applied to insects gnawing or eating books, clothes or the like.

हृत्, *s.* (from हृत्, *to bind*), a bit, a slice, a morsel.

हृत्, *s.* (from हृत्, *to bind*), the name of a particular kind of earthen vessel or small pitcher.

हृत्, *s.* (from हृत्, *a bit*), a piece, a fragment, a bit, a portion, a scrap, a morsel, the spark of gem.

हृत्ति, *ad.* (from हृत्ति, *a piece*), piece meal. This word constructed with कत्त, *to do*, means to shatter, to

हृत्.

हृत्ति, *s.* (from हृत्, *to bind*), a basket.

हृत्, *s.* (from हृत्, *a morsel*), a morsel, a small bit, a little.

हृत्ति, *ad.* (from हृत्ति, *a morsel*), by morsels, by little and little.

हृत्, *s.* (from हृत्, *a bit*), a bit, a morsel.

हृत्ति, *s.* (from हृत्ति, *ruddy*), ruddiness, a glow. This word is frequently constructed with the adverbial participle of कत्त, *to do*, it then has the force of an adverb, with a ruddy or glowing appearance.

हृत्ति, *s.* (from हृत्ति, *a glowing*), ruddy. This word is applied to men or to ripe fruits, or even decaying leaves when they assume a red hue.

हृत्ति, *s.* (from हृत्ति, *a twang*), a sound, a noise.

हृत्ति, *s.* (from हृत्ति, *a pigeon-house*), a pigeon-house, or more properly a place for pigeons to breed in made of mats and fixed at the top of a single erect bamboo.

हृत्, *v. n.* (from हृत्, *to be defective*), to be defective, to abate, to break, to burst, to fail, to remit, to relax, to slacken. The adverbial participle of this verb is often constructed with कत्त, *to go*, but the meaning is nearly the same as that of the simple verb; *s.* a deficiency, a defect, a sinking below par, loss, a breach.

हृत्ति, *s.* (from हृत्ति, *to be defective*), the being defective, the breaking of any vessel or utensil, a failing in trade, a remission or slackness in any undertaking, the bursting of any thing.

हृत्ति, *s.* (from हृत्ति, *the throat*), the throat, the name of a species of fish, (*Silurus acutus*, Buchanan's *Mss.*)

हृत्ति, an imitative sound used to express that of a bell, or a drumming with the fingers upon any sonorous body.

It is also used to express the throbbing of pain in a tumor or swelling; constructed with कत्त, *to do*, this word means to strike any pulsatile instrument of music, to tick.

हृत्ति, *s.* (from हृत्ति, *a small species of bird*), the name of a small species of bird which has acquired the name of the Taylor bird from the manner of making its nest, which is done by sewing a leaf or leaves into the form of a purse, (*Sylvia Sutoria*.)

हृत्, an imitative sound used to express that made by the fall of a drop of water; *v. n.* to drop, to fall in drops, to distil.

हृत्ति, *s.* (perhaps from हृत्ति, *a crown*), a hat, a cap, a lid or cover.

हृत्ति, *s.* (from हृत्ति, *to drop*, and हृत्ति, *a Jujube*), a Jujube which falls of itself from the tree through excessive ripeness.

द्वि

द्वि

द्वि, an imitative sound used to express the dropping of rain, or the dropping of water through a leaking roof.

द्वि, an imitative sound used to express the dropping of rain, or the dropping of water through a leaking roof.

द्वि, s. (from द्वि, *flapping nose*, and द्वि, *to make*), the name of two trees indigenous on the mountains north-east of Bengal (*Uvaria heteroclitia*, and *Unona dumosa*.)

द्वि, an imitative sound used to express that occasioned by the flapping of waves against the shore when a river is full.

द्वि, an imitative sound used to express that occasioned by the flapping of waves against a shore.

द्वि, s. (perhaps from द्वि, *work*), a job, a trifling or light kind of employment, work.

द्वि, s. (from द्वि, *work*). *The last member of this word is only a rhyme to the first*, work, employment, jobwork.

द्वि, an imitative sound used to express that occasioned by a very slight blow.

द्वि, s. (from द्वि, *a slight blow*), weak, fragile, breaking or perishing with a small blow.

द्वि, s. (from द्वि, *weak*, and द्वि, *living*), brittle, fragile, dying or perishing by a very slight blow.

द्वि, an imitative sound used to express that occasioned by the falling of light substances, e. g. the falling of slight drops of rain on the leaves of trees.

द्वि, an imitative sound used to express that occasioned by the falling of light substances such as rain on the leaves of trees.

द्वि, an imitative sound used to express the first sounds uttered by infants when they begin to cry.

द्वि, v. n. (from द्वि, *to stay or remain*), to adhere, to continue, to retain, to last, to subsist, to bear, to inhabit; द्वि, the side, a curvature, a crooked place, a turning. This word in the genitive case constructed with द्वि, *a head*, means a cape or head land.

द्वि, s. (from द्वि, *a curvature*). *The latter member of this word is only a rhyme to the first*, tortuosities, bends and crooked places.

द्वि, s. (from द्वि, *to adhere*), the adhering to any thing, a continuing, a subsisting, the retaining of a thing, a forbearing, a dwelling.

द्वि, s. (from द्वि, *to continue*), continuance in a place, a continuing, a residing; v. a. to preserve life, to ensure the continuance of a person or thing.

द्वि, ad. (from द्वि, *a turning in a river*), from point to point; when constructed with द्वि, or द्वि, *to go*, this word means to sail from point to point.

द्वि, s. (from द्वि, *to cut*), a harpoon.

द्वि, s. (from द्वि, *to smite*, and द्वि, *to make*), a bracelet.

द्वि, s. (from द्वि, *swelled*), the name of a fish which is remarkable for the faculty of inflating itself so as to float on the water (*Tetodon sceleratus*); c. puffed up, bloated.

द्वि, s. (from द्वि, *a particular fish*, and द्वि, *the touching of a thing under another*), mean, contemptible, diminutive, base.

द्वि, s. (from द्वि, *bloated*). *The last member of this word is only a rhyme to the first*, puffed up, bloated, swelled.

द्वि, s. (from द्वि, *bloated*, and द्वि, *a fish*), the name of a particular species of fish (*Tetodon sceleratus*).

द्वि, s. (from द्वि, *bloated*, swollen, bloated, puffed up.

द्वि, s. (from द्वि, *bloated*). *The last member of this word is only a rhyme to the first*, puffed up, bloated, swollen.

द्वि, s. (from द्वि, *to continue*), continuance.

द्वि, s. (from द्वि, *a spindle*), a spindle, a shower, a reel.

द्वि, s. (from द्वि, *a spindle*), a spindle.

द्वि, s. (from द्वि, *to quail*), the name of a very tall and coarse kind of grass, (*Saccharum pectinatum*).

द्वि, s. (from द्वि, *having three thorns*, *having three spines*; s. the name of a species of fish, (*Chelodactylus*).

द्वि, s. (from द्वि, *three spind*, and द्वि, *a fish*), the name of a species of fish, (*Chelodactylus*).

द्वि, s. (from द्वि, *having three thorns*, and द्वि, *umbrella*), a mushroom, a fungus.

द्वि, v. n. (from द्वि, *to be conjured*), to be away, to be on one side, to be crooked.

द्वि, s. (from द्वि, *quint-eyed*), askew, awry, crooked, distorted, oblique.

द्वि, s. (from द्वि, *askew*, and द्वि, *vision*), squint-eyed.

द्वि, s. (perhaps from द्वि, *cut*), ragged, tattered.

द्वि, s. (from द्वि, *ragged*, and द्वि, *the posterior*), ragged.

द्वि, s. (from द्वि, *ragged*), ragged, full of small holes or lattices.

द्वि, s. (from द्वि, *to pinch*), the pressing of the body with the finger or thumb, the pressing of a thin with the finger so as to make it indent, a squeeze, a compression.

द्वि, s. (from द्वि, *to pinch*), the pressing of a thing with the fingers, the pressing of a thing so as to indent it, the quashing of any thing.

चिह्न.

चिह्न.

चिह्न, *v. a.* (from चिह्, *to pinch*), to cause a person to press or squeeze a thing; *a.* indented, pressed, squeezed, bruised.

चिह्नित, *s.* (from चिह्, *to cause to pinch*), the causing of a person to press or squeeze a thing so as to indent or bruise it, bruised, indented, squeezed, pressed.

चिह्नित, *s.* (from चिह्, *to cause to pinch*), the causing of a person to press or squeeze a thing so that it may be bruised or indented.

चिह्न, *s.* (from चिह्, *to be wet*), the name of a species of oak, (*Quercus levis*, Buchanan's *Ms.*)

चिह्न, *s.* (from चिह्, *steal/fist*), certainty, evidence; also from चिह्, *a river's bank*, a border, the verge of a thing. This word constructed with चिह् or चिह्, *a tooth*, means the canine teeth.

चिह्न, *a.* (from चिह्, *quint-eyed*), a sty, crooked, distorted, cross, disordered.

चिह्न, *a.* (from चिह्, *quint-eyed*), a sty, crooked, distorted.

चिह्नित, *a.* (from चिह्, *crook'd*, and चिह्, *sightly*), squint-eyed.

चिह्नित, *s.* (from चिह्, *askew*, and चिह्, *a sort of fish*), the name of a species of fish placed by Dr. Buchanan in the genus *Caprinus*, but with no specific name.

चिह्न, *a.* (from चिह्, *case of*), tortuously.

चिह्न, *s.* (from चिह्, *to agitate*), the shaking or agitating of corn or other substances in a sieve for the purpose of separating the lighter or coarser parts from the other.

चिह्न, *v. a.* (from चिह्, *to agitate*), to cause or order corn or other things to be agitated in a sieve or other vessel for the purpose of separating the light or coarse parts; *a.* sifted, agitated.

चिह्नित, *s.* (from चिह्, *to cause to sift*), the causing of corn or other things to be agitated in sieve or other vessel to separate the bad from the good.

चिह्नित, *s.* (from चिह्, *to sift*), the causing of things to be agitated in a sieve to separate the light or coarse parts; *a.* agitated in a sieve.

चिह्नित, *s.* (from चिह्, *to sift*), the causing of corn or other things to be agitated in a sieve or other vessel to separate the bad from the good.

चिह्नित, *a.* (from चिह्, *to sift*), earned by sifting, due for sifting or separating good articles from their attendant mixtures by agitating them in a sieve.

चिह्न, *a.* (from चिह्, *to contradict*), contradicting, reproving, thwarting, censorious.

चिह्न, *s.* (from चिह्, *to cut*), a peck with the bill of a bird, a rap with the fingers. Constructed with चिह्, *to strike*, this word means to peck, to rap.

चिह्नित, *a.* (from चिह्, *to contradict*, and चिह्, *to fall*), thwarting, contradicting, reproving, censorious.

चिह्न, *s.* (from चिह्, *to move*), a kind of hat made of basket work used by labouring persons to shelter them from the intense heat of the sun; *a.* worm-eaten; *v. a.* to contradict, to thwart, to gnaw or eat. In the last sense this verb is only used to signify the gnawing or devouring of things by insects.

चिह्नित, *s.* (from चिह्, *a hat*, and चिह्, *a species of plant*), the name of a species of aquatic plant, (*Pistia stratiotes*.)

चिह्नित, *a.* (from चिह्, *to contradict*, and चिह्, *to fall*), contradicting, thwarting, reproving, censorious.

चिह्न, *s.* (from चिह्, *a basket*), a basket.

चिह्न, *s.* (from चिह्, *a basket*), a basket.

चिह्नित, *s.* (from चिह्, *the earth*, चिह्, *injuring*, and चिह्, *a tubercle root*), the name of a particular species of Yam or Dioscorea, mentioned in Dr. Buchanan's *Ms.* without a specific name.

चिह्न, *s.* (from चिह्, *an iron crow*), a Moosulman. This is a term of reproach employed by the Hindoos to Moosulmans.

चिह्न, *v. a.* (from चिह्, *to be defective*), to make a thing defective, to break, to disappoint; *a.* a flint, a stump, a cartridge; *a.* deficient, broken.

चिह्न, *s.* (from चिह्, *to go about*), a going hither and thither, a lounging, a rambling. This word when constructed with the adverbial participle of चिह्, *to do*, acquires the power of an adverb.

चिह्न, *s.* (from चिह्, *a quiver*), a quiver for arrows.

चिह्न, *s.* (from चिह्, *to hang*), a sort of make-shift curtains which poor people make with a piece of cloth hung over their bed by the middle and hanging down on both sides.

चिह्न, *s.* (from चिह्, *the sound of a dropping*), a bait to catch fish, a cap, a hat, a helmet, a drop, a triangular or highly raised piece of sweetmeat or any other thing in the form of a mitre, a dent in a metallic or earthen vessel.

चिह्नित, *s.* (from चिह्, *a mitre*, and चिह्, *to elevate*), the raising of any thing into the shape of a mitre, the heads of brass nails used as ornaments to boxes or other furniture, ornamental carved work resembling eggs or beads.

चिह्न, *a.* (from चिह्, *a cap*), convex.

चिह्न, *s.* (from चिह्, *a crown*), a crown, a hat.

चिह्न, *v. a.* (from चिह्, *to drop*), to drop, to distil, to fall slowly by drops, a small cake or lozenge; *a.* mitre shaped.

টান.

টোপান, *s.* (from টোপ, *to drop*), a dropping or distilling; *a.* fallen in drops.

টোপানি, *s.* (from টোপ, *to drop*), a dropping or distilling, a slow falling by drops.

টোপানি, *s.* (from টোপ, *mitre-shaped*), a small lozenge or other article of confectionary in the shape of a mitre.

টোপি, *s.* (from টোপ, *a hat*), a hat, a cap, a cover.

টোপা, *v. a.* (from টো, *to send*), to send, to order, to set on as a dog is set on an animal.

টোপান, *s.* (from টোপ, *to send*), the sending or ordering of a person, the setting of a dog on an animal; *a.* set on, sent, ordered.

টোপানি, *s.* (from টোপ, *to send*), the sending or ordering of a person, the setting of a dog on an animal.

টোপানি, *a.* (from টোপ, *to send*), sending, ordering, setting a dog on an animal; *s.* one who sends or orders, a person who sets a dog on an animal.

টোম, *s.* (from টম, *a bottom*), a college, a school, a hut, a depression or dent made by pressing a soft body, as clay or the like, with a stick or other hard body, a bruise in a vessel.

টোমাকম, *a.* (from টোম, *a dent*, and টাকম, *eating*), bruised, indented, depressed.

টোমাক, *s.* (from টোম, *a bruise in a vessel*. *The last member of this word is only a rhyme to the first*), bruises and dents.

টোমাক, *a.* (from টোম, *a dent*, and মাক, *fallen*), bruised, dented, depressed.

টোমাক, *a.* (from টোম, *a dent*, and মাক, *smitten*), bruised, dented, depressed.

টোমাক, *s.* (from টোম, *a dent*. *The last member of this word is only a rhyme to the first*), bruises and dents.

টোলা, *s.* (from টোলা, *a hut*), a quarter or part of a town inhabited by persons of any particular description, a ward.

টোলা, *s.* (from টোলা, *a quarter of a town*), a quarter of a town inhabited by persons of a particular description.

টো, an imitative sound used to express that made by a child when it breaks out into a cry.

টো, an imitative sound used to express that made by a child when it cries.

টো, an imitative sound used to express the note of geese or other similar disagreeable sounds.

টো, an imitative sound, *a.* (from টো, *a disagreeable sound*), uttering loud and disagreeable sounds like the notes of a goose.

ট.

টো, an imitative sound used to express the limping of a lame man.

টো, an imitative sound used to express that which is produced by beating a small taber.

টো, *s.* (from টো, *a particular sound*), a small taber.

ট.

ট, the fourteenth consonant in the Bengalee alphabet, or the fourth in the third series. It agrees in sound with the t-h in penthouse.

ট, an imitative sound used to express that which arises from a single stroke of a hard substance on a metallic vessel.

ট, an imitative sound used to express that arising from striking a hard substance on a piece of wood; *v. a.* to make mischief, to backbite, to deceive, to swindle.

ট, *s.* (from ট, *to make mischief*), a backbiter, a tale-bearer, a mischief maker, a sharper, an extortioner.

ট, *v. a.* (from ট, *to swindle*), to swindle, to over-reach, to defraud, to outwit, to carry tales, to backbite, to make mischief.

ট, *s.* (from ট, *to swindle*), a swindling, the over-reaching of a person, a defrauding, a carrying of tales, a backbiting, a making mischief.

ট, *s.* (from ট, *to over-reach*), a mutual backbiting or mischief making, a reciprocal defrauding or outwitting of each other.

ট, *s.* (from ট, *to swindle*), a swindling, the over-reaching of a person, a defrauding, a carrying of tales, a backbiting, a making mischief; *a.* outwitted, over-reached, swindled, aspersed.

ট, *a.* (from ট, *to swindle*), swindling, over-reaching, backbiting.

ট, *s.* (from ট, *to swindle*), a backbiting, a tale-bearing, extortion, fraud.

ট, *s.* (from the letter ট, and ট, *to make*), the letter ট, or that which produces the sound of t-h.

ট, *a.* (from ট, the letter ট, and ট, *a beginning*), having an initial ট, beginning with the letter ট.

ট, *a.* (from ট, the letter ট, and ট, *an end*), having a final ট, ending with the letter ট.

ট, *s.* (from ট, *to swindle*), a backbiting, a tale bearing, a mischief-making, a defrauding, a swindling.

ট, an imitative sound used to express that which arises from striking two pieces of wood together; *a.* hard, difficult.

- তাপ, *v. a.* (from তপ, *the sound of striking on wood*), to tap, to rap, to strike two pieces of wood together.
- তাপন, *s.* (from তপ, *to rap*), a tapping or rapping, the striking of two pieces of wood together.
- তাপন, *s.* (from তপ, *to rap*), a tapping, a rapping, the striking of two pieces of wood together.
- তাপন, *a.* (from তপ, *difficult*), carping, difficult to deal with, shrewd, sharp.
- তাপন, *s.* (from তপ, *difficult*), a dilemma, a difficulty, jeopardy.
- তপ, *a.* (from তপ, *to make mischief*), mischief-making, swindling, cheating, backbiting; *s.* a swindler, a cheat, a backbiter, a mischief maker.
- তপ, *s.* (from তপ, *swindling*), swindling, cheating, backbiting, mischief making.
- তপ, *s.* (from তপ, *swindling*), swindling, cheating, backbiting, mischief-making.
- তপ, *a.* (from তপ, *to smite*), hard, austere, harsh, disagreeable.
- তপ, *s.* (from তপ, *harsh*, and তপ, *a plantain*), a harsh and disagreeable variety of plantain.
- তপ, *s.* (from তপ, *to applaud*), a jibe, a mockery, a sarcasm, a squib, a taunt.
- তপ, *s.* (from তপ, *a mockery*, and তপ, *play*), a mocker, one who plays off jokes or jibes upon another.
- তপ, *s.* (from তপ, *a mocker*), mockery, sarcasm.
- তপ, an imitative sound used to express a ringing sound, or the sound arising from a head or other hard body falling in a hollow place, particularly a stair case.
- তপ, an imitative sound used to express a ringing sound or that which arises from the repeated fall of a hard yet light body on a hollow place, or from falling down a stair case and striking on each step in succession.
- তপ, an imitative sound used to express that arising from a hard yet light body, such as a head falling on a stair case and bounding from step to step till it strikes the floor.
- তপ, an imitative sound used to express the ringing which arises from striking upon something hard or a rebounding with a ringing sound. It also means distinct and ready pronunciation.
- তপ, *v. a.* (from তপ, *a ringing sound*), to ring, to utter a ringing sound when struck, to rebound with a ringing sound.
- তপ, *s.* (from তপ, *to ring*), the making a ringing sound when struck; *a.* made to ring.

- তপ, *s.* (from তপ, *to ring*), a ringing sound, a rebounding with a ringing sound.
- তপ, *a.* (from তপ, *a ringing sound*), sonorous, ringing.
- তপ, *a.* (from তপ, *cold*), cold, refreshing, comfortable, cooling.
- তপ, *s.* (from তপ, *cold*), coldness, coolness, a refreshing comfort.
- তপ, *a.* (from তপ, *cold*), cool, cold; *s.* a cold, a catarrh.
- তপ, an imitative sound used to express a single stroke of a bell or of a hard substance striking a sonorous body.
- তপ, an imitative sound used to express the continued ringing of a bell, or a continued striking on a sonorous body.
- তপ, an imitative sound used to express that arising from a smart stroke on a sonorous body. This word constructed with the adverbial participle of তপ, *to do*, has the power of an adverb.
- তপ, an imitative sound used to express the tottering walk of a man or animal when greatly weakened with disease. This word when constructed with the adverbial participle of তপ, *to do*, has the power of an adverb, totteringly, in a tottering manner.
- তপ, *a.* (from তপ, *a tottering gait*), tottering, unsteady in walking.
- তপ, an imitative sound used to express that arising from a slap on any bare part of the body.
- তপ, *s.* (from তপ, *chew*, *shew*, *pomp*).
- তপ, *a.* (from তপ, *to sound*), deaf. This word is confined to the northern parts of Bengal.
- তপ, an imitative sound used to express the tottering unsteadiness of work when ill performed, or of any thing when in loose and shaking or tottering condition.
- তপ, *a.* (from তপ, *tottering*), loose and tottering, ill put together.
- তপ, an imitative sound used to express the tottering unsteadiness or shaking condition of workmanship when badly put together, or when much decayed.
- তপ, *s.* (from তপ, *shaking*), loose, tottering, shaking through decay or bad workmanship.
- তপ, *v. a.* (from তপ, *to be steadfast*), to consider, to plan, to contrive, to intend, to design.
- তপ, *s.* (from তপ, *to consider*), the act of considering, the contriving of a thing, the designing to do a thing.
- তপ, *v. a.* (from তপ, *to consider*), to settle a thing in the mind, to consider, to contrive, to design, to intend.
- তপ, *s.* (from তপ, *to consider*), a considering, the fix-

शुद्ध.

ing or determining of a thing, the contriving of a thing, a designing.

शुद्धाशुद्धि, s. (from शुद्ध, to contrive), a mutual settling of a thing in the mind, a reciprocal considering or contriving.

शुद्धाशुद्धि, s. (from शुद्ध, to consider), the settling of a thing in the mind; a determining, a contriving, the intending a thing, a designing.

शुद्धाशुद्धि, u. (from शुद्ध, to contrive), settling a thing in the mind, considering, contriving, intending; s. one who contrives or intends to do a thing.

शुद्धाशुद्धि, s. (from शुद्ध, to contrive), the settling of a thing in the mind, a contriving, a considering, an intending.

शुद्धि, s. (from शुद्ध, a place), a place, a situation, a space, a station.

शुद्धिपुष्प, s. (from शुद्ध, a god, and पुष्प, pulse), a sort of pulse which is frequently presented by the Hindus to their idols or to their spiritual guides, (Dolichus pilosus.)

शुद्ध, s. (from शुद्ध, a god), a god, a lord, a father or grandfather. This word is frequently used as a respectful address, Sir, Master, Your Worship.

शुद्धाशुद्धि, s. (from शुद्ध, a god, and अशुद्ध, a house), a temple.

शुद्धाशुद्धि, s. (from शुद्ध, a god, and अशुद्ध, an uncle), a paternal uncle.

शुद्धाशुद्धि, s. (from शुद्ध, a god, and अशुद्ध, a house), a temple.

शुद्धाशुद्धि, s. (from शुद्ध, a god, and अशुद्ध, a daughter), a wife's sister, a husband's sister, viz. the husband calls all his wife's father's daughters by this name, and the wife does the same by the husband's father's daughters, the daughter of a spiritual guide.

शुद्धाशुद्धि, an imitative sound used to express a repeated rapping.

शुद्धाशुद्धि, s. (from शुद्धाशुद्धि, a goddess), a goddess, the wife of a spiritual guide, a wife's mother. The wife of any person whose situation or relationship intitles him to distinguished honour.

शुद्धाशुद्धि, s. (from शुद्ध, a lord, and अशुद्ध, an elder brother), a grandfather, a great uncle.

शुद्धाशुद्धि, s. (from शुद्ध, a god, and अशुद्ध, an eldest sister), a grandfather's wife, a great uncle's wife.

शुद्धाशुद्धि, s. (from शुद्ध, a god, and अशुद्ध, a house), a temple.

शुद्धाशुद्धि, s. (from शुद्ध, a god, and अशुद्ध, a house), a temple.

शुद्धाशुद्धि, s. (from शुद्ध, a lord, and अशुद्ध, a father), a grandfather.

शुद्धाशुद्धि, s. (from शुद्ध, a lord, and अशुद्ध, a mother), a paternal grandmother.

शुद्ध.

शुद्धाशुद्धि, s. (from शुद्ध, a god, a goddess, the wife of a spiritual guide, a wife's mother, the wife of a person who is entitled to high respect, a lady. This word is used in respectfully addressing a woman, Madam, Your ladyship.

शुद्धाशुद्धि, s. (from शुद्धाशुद्धि, a lady, and अशुद्ध, an elder sister), a grandmother, a great uncle's wife.

शुद्ध, v. n. (from शुद्ध, to stand, and अशुद्ध, to move), to become erected, to rise from a flaccid and prone posture to an erect one. This word is applied to the erection of the penis.

शुद्ध, s. (from शुद्ध, to stand, and अशुद्ध, to move), a company, a thing, a sketch, deceit.

शुद्ध, s. (from शुद्ध, a sketch), a sketch.

शुद्ध, v. n. (from शुद्ध, to become erect), to become erect, to rise from a prone and flaccid state to an erect one, to erect itself as the penis does.

शुद्धाशुद्धि, s. (from शुद्ध, to become erect), a rising from a prone and flaccid state to an erect one.

शुद्धाशुद्धि, s. (from शुद्ध, to become erect), the arising from a prone to an erect state, a becoming erect as the penis does.

शुद्धाशुद्धि, s. (from शुद्ध, to become erect), erection, the erection of the penis, a rising from a prone to an erect state.

शुद्ध, s. (from शुद्ध, mockery), mockery, a jibe, a sneer, a jest, play, the ridiculing of a person. Constructed with शुद्ध, to do, this word means to ridicule, to make sport at any one.

शुद्धाशुद्धि, s. (from शुद्ध, deceit, and अशुद्ध, show), pomp, show parade.

शुद्धाशुद्धि, s. (from शुद्धाशुद्धि, pomp), pompous, shewy.

शुद्ध, s. (from शुद्ध, to stand), erect, steep.

शुद्ध, s. (from शुद्ध, cool), cold, agreeable, tranquil, happy.

शुद्धाशुद्धि, s. (from शुद्ध, cool), coolness, coldness, agreeableness, comfort.

शुद्ध, s. (from शुद्ध, cold), a catarrh, a cold.

शुद्ध, v. a. (from शुद्ध, the sound of a slap), to come in contact with and slap on an uncovered part of the body.

शुद्ध, v. a. (from शुद्ध, the sound of a slap), to come in contact with an uncovered part of the body so as to make a slapping sound.

शुद्धाशुद्धि, s. (from शुद्ध, to slap), the sound produced by the contact of two naked parts of the body.

शुद्धाशुद्धि, s. (from शुद्ध, to slap), a mutual slapping.

शुद्धाशुद्धि, s. (from शुद्ध, to slap), the producing of a slapping sound.

शुद्धाशुद्धि, s. (from शुद्ध, to slap), the slapping sound produced by the contact of two naked parts of the body.

तिर.

तिरतिरि, *a.* (from तिर, to slap), producing the sound arising from the contact of two naked parts of the body.

तिर, *a.* (from तिर, a pillar), elegant, beautiful, well-formed, symmetrical.

तिर, a word used in driving cows; *ad.* certainly, truly, effectually.

तिरतिर, a word used in driving cows. This word when constructed with the adverbial participle of तिर, to make, has the power of an adverb, when applied to man it is only used in a ludicrous sense.

तिर, *v.* (from तिर, to be situate, and तिर, to go), to point at, to wink, to nod, to convey a hint by some sign, to make a signal; *s.* an innuendo, a suggestion, a hint, a signal.

तिर, *s.* (from तिर, to point at), the suggesting or conveying of a hint by some signal.

तिरतिरि, *s.* (from तिर, to make a signal), a mutual making of signals, a winking and nodding.

तिर, *v. a.* (from तिर, to be situate, and तिर, to move), to ram down the charge of a gun, to press, to compress, to knead. The adverbial participle of this verb when constructed with तिर, to fill, means to stuff.

तिर, *s.* (from तिर, to ram down), the ramming down the charge of a gun, the forcing of any thing into a narrow space.

तिर, *s.* (from तिर, to ram down), the ramming down the charge of a gun, the forcing a thing into a narrow space, the pressure of a crowd.

तिरतिरि, *a.* (from तिर, to ram down), ramming down the charge of a gun, forcing things into a narrow space, pressing closely together.

तिर, *v. a.* (from तिर, to ram down), to ram down the charge of a gun, to press or force a thing into a narrow space; *s.* the charge of a gun, a pressing down; *a.* pressed, forced into a narrow place, rammed down.

तिरतिरि, *s.* (from तिर, to ram down), a ramming down the charge of a gun, the pressing down a thing, the pressing of things together.

तिरतिरि, *s.* (from तिर, to ram down), a mutual pressing down.

तिरतिरि, *s.* (from तिर, to ram down), the ramming down the charge of a gun, a pressing things together.

तिर, *v. a.* (from तिर, to reflect), to reflect, to consider, to ponder, to determine, to think, to suppose; *s.* reflection, determination, thought, consideration, the pondering of any thing.

तिरतिरि, *s.* (from तिर, to consider), the considering of a thing, the meditating upon a thing, the thinking up-

तिर.

on any subject. The adverbial participle of this verb constructed with तिर, to speak, means to remark, to pause; with तिर, to do, it means to purpose, and with तिर, to gaze, it means to gaze.

तिरतिरि, *a.* (from तिर, to consider), reflecting, contemplative.

तिरतिरि, *v. a.* (from तिर, to consider), to resolve, to determine *a.* understood, resolved on.

तिरतिरि, *a.* (from तिर, to consider), considering, reflecting, weighing things well.

तिर, *a.* (from तिर, to be stable), exact, correct, accurate, true, stable, fixed, proper, precise, just, punctual, direct. This word constructed with तिर, to do, means to cast up a sum, to fit, to adjust, to suit; with तिर, to come in contact, it means to hit a mark, to fit clothes; with तिर, to give, it means to add, to cast up a sum, to reckon; with तिर, to keep, it means to persist.

तिर, *v. a.* (from तिर, to resist), to rebound, to bound, to spread.

तिरतिरि, *s.* (from तिर, to rebound), a rebounding, a bounding, a spreading.

तिरतिरि, *s.* (from तिर, to rebound), a rebounding, a bounding, a bounding; *a.* rebounded, bounced.

तिरतिरि, *s.* (from तिर, to rebound), a potsherd.

तिर, *s.* (from तिर, fixed), working at job work, working for daily hire, mercenary. This word constructed with तिर, to give, means to let land to farm, or rent; with तिर, to do labourer's work, it signifies to work at chare work to work at job work.

तिरतिरि, *s.* (from तिर, exact), certainty, a situation, a residence, a station, the address of a letter, a vestige of any thing, the place where any person or thing is to be found.

तिरतिरि, *a.* (from तिर, exact. The last member of this word is merely a rhyme to the first), correct, accurate, exact, calculated.

तिरतिरि, *v. a.* (from तिर, to resist), to rebound, to bound, to spread; *a.* rebounded, bounced; also (from तिर, a god), a species of pulse, (*Dolichos pilosus*.)

तिरतिरि, *s.* (from तिर, to rebound), a rebounding, a bounding, a bounding.

तिरतिरि, *s.* (from तिर, to rebound), a rebounding, a bounding, a bounding.

तिरतिरि, an inceptive sound used to express the tottering walk of a person or animal which is emaciated or diseased.

तिरतिरि, *a.* (from तिर, a tottering), tottering with disease or weakness.

रुक्मि.

- रुक्मि, *s.* (from रुक्म, *to be situated*), a water-pot.  
 रुक्मिणी, *s.* (from रुक्म, *to be situated*), a water pot.  
 रुक्मिणी, *a.* (from रुक्म, *to shrivel up*), lame-handed, maimed; *s.* a lopped tree, a pollard.  
 रुक्म, an imitative sound used to express a rapping noise; *v.* *a.* to rap, to smite, to beat.  
 रुक्मि, *s.* (from रुक्म, *to rap*), a rap, a stroke or blow.  
 रुक्म, *v. a.* (from रुक्म, *to rap*), to peck, to nibble as a fish does at the bait.  
 रुक्म, *s.* (from रुक्म, *to peck*), a pecking, a nibbling at a bait.  
 रुक्मि, *s.* (from रुक्म, *to peck*), a pecking, a nibbling at a bait.  
 रुक्म, *v. a.* (from रुक्म, *to peck*), to peck, to nibble as a fish does at the bait.  
 रुक्मिणी, *s.* (from रुक्म, *to peck*), a pecking, a nibbling as a fish does at the bait.  
 रुक्मिणी, *s.* (from रुक्म, *to peck*), a pecking, a nibbling as a fish does at the bait.  
 रुक्मि, *a.* (from रुक्म, *to rap*), rapping, tapping, belonging to or connected with a rap or rap.  
 रुक्मि, *s.* (from रुक्म, *to rap*), a rapping, a smiting, a beating.  
 रुक्मिणी, an imitative sound used to express that made by rapping on wood, or by carpenters at their work.  
 रुक्मिणी, an imitative sound used to express that made by rapping on wood, or by carpenters at their work.  
 रुक्मिणी, an imitative sound used to express that arising from rapping on wood; *v. n.* to rap on wood.  
 रुक्मिणी, *s.* (from रुक्मिणी, *to rap*), a rapping on wood.  
 रुक्मिणी, *v. a.* (from रुक्मिणी, *to rap*), to rap, to rap.  
 रुक्मि, an imitative sound used to express a ringing or jarring sound, a jingle. Constructed with रुक्मि, *to do*, this word means to jar; *v. n.* to ring, to sound like a small bell.  
 रुक्मिणी, *s.* (from रुक्मिणी, *to sound as a bell*), the ringing of a small bell.  
 रुक्मि, *a.* (from रुक्मि, *quick*), brittle, fragile.  
 रुक्मि, *s.* (from रुक्मि, *thick*), a ticket in a lottery, a hood wink.  
 रुक्म, an imitative sound used to express the slight noise made by a person or thing's falling down on soft earth.  
 रुक्मि, an imitative sound used to express the noise made by a person or thing's falling down on the ground.  
 रुक्मि, *a.* (from रुक्मि, *deceitful*), unmanageable, self-willed, obstinate, contentious.  
 रुक्मि, *s.* (from रुक्मि, *unmanageable*), unmanageableness, obstinacy, self will.  
 रुक्मि, *s.* (from रुक्मि, *a woman's garment*), a widow's garment. This is made without a mixture of coloured thread.

रुक्मि.

- रुक्म, *v. a.* (from रुक्म, *to stop*), to stop, to obstruct, to concern, to touch, to knock, a hindrance, an obstruction, a difficulty.  
 रुक्मि, *s.* (from रुक्म, *to stand*), a prop, a stake, a staunchion.  
 रुक्मि, *v. n.* (from रुक्म, *to obstruct*), to strike against a thing so as to stop motion, to clog, to implicate, to obstruct, a stake, a staunchion. This word constructed with रुक्मि, *to come into contact*, means to jostle.  
 रुक्मिणी, *s.* (from रुक्मि, *to obstruct*), the stopping or obstructing of the motion of a carriage, a striking against or coming in contact.  
 रुक्मिणी, *s.* (from रुक्मि, *to obstruct*), a mutual or reciprocal obstructing of each other's motion.  
 रुक्मि, *s.* (from रुक्मि, *to obstruct*), a striking against some thing so as to obstruct motion, the clogging or obstructing of a thing, stopped, obstructed.  
 रुक्मि, *s.* (from रुक्मि, *to obstruct*), an obstruction, an insuperable obstacle, a bar or hindrance.  
 रुक्मि, *s.* (from रुक्मि, *pride*), pride, haughtiness, self-importance.  
 रुक्मिणी, *a.* (from रुक्मि, *pride*), supercilious, vain. This word constructed with रुक्मि, *to walk*, means to strut.  
 रुक्मि, *a.* (from रुक्मि, *pride*), proud, haughty, self-important, supercilious.  
 रुक्मि, *a.* (from रुक्मि, *a difficulty*), difficult, full of obstacles.  
 रुक्मि, *s.* (from रुक्मि, *to obstruct*), an obstruction, an obstacle, the hindering or obstructing of motion.  
 रुक्मि, *s.* (from रुक्मि, *to stand*), a prop, a stake, a staunchion.  
 रुक्मि, *s.* (from रुक्मि, *the leg*), the leg.  
 रुक्मि, *v. a.* (from रुक्मि, *the leg*), to strike with a staff or a bludgeon; *s.* a staff, a bludgeon.  
 रुक्मिणी, *s.* (from रुक्मि, *to smite*), the striking of a man or beast with a staff or bludgeon.  
 रुक्मिणी, *s.* (from रुक्मि, *to smite*), a reciprocal striking with staves or bludgeons, a fighting with staves or bludgeons.  
 रुक्मिणी, *s.* (from रुक्मि, *to smite*), one who strikes with a staff or bludgeon.  
 रुक्मि, *s.* (from रुक्मि, *to smite with a staff*), the striking of a man or beast with a staff or bludgeon; *a.* smitten with a staff or bludgeon.  
 रुक्मि, *s.* (from रुक्मि, *to smite*), the striking of a person with a staff or bludgeon.  
 रुक्मिणी, *a.* (from रुक्मि, *to smite*), smiting or fighting with a staff or bludgeon.  
 रुक्मि, *s.* (from रुक्मि, *a leg*), the leg of an insect, especially of shrimps, lobsters, or crabs.

दा. *v. a.* (from दा, *to stand*), to push, to shove, to repel, to disallow, to confute.

दा, *s.* (from दा, *to push*), the act of pushing or shoving any thing, the repelling of an objection, the refuting of an argument.

दा, *v. a.* (from दा, *to push*), to push, to excite to resistance or pushing; *s.* a push, a thrust, a shove, a refutation.

दादा, *s.* (from दा, *to push*), a press of people, the pushing and shoving of a crowd.

दा, *s.* from दा, *to push*, the causing a person to push or resist, pushed.

दादा, *s.* (from दा, *to push*), a pushing, a shoving, a resisting, repulsion.

दादा, *s.* (from दा, *to push*), pushing, shoving, resisting; *s.* one who pushes, one who resists.

दादा, *s.* (from दा, *to push*, and दा, *a smiling*), the giving a push or shove.

दा. *v. a.* (from दा, *to dwell*), to lean against, to lean, to push, to press. The adverbial participle of this verb constructed with दा, *to fill*, means to cram; *s.* any thing with which a person or thing may come in contact, reliance, dependance, support, a prop, a refuge. This word constructed with दा, *to strike*, means to jog, and with दा, *to come in contact*, it means to jostle, to knock; with दा, *to give*, or दा, *to keep*, it means to prop.

दा, *v. a.* (from दा, *to lean against*), to prop, to support, to implicate; *s.* a shock. This substantive constructed with दा, *to strike*, means to jog; when with दा, *to come into contact*, it means to jostle.

दादा, *s.* (from दा, *to support*), a leaning on and repelling, the crushing of people in a crowd.

दादा, *s.* (from दा, *a prop*). The last member of this word is only a rhyme to the first, contact, a striking against, props and supports.

दा, *s.* (from दा, *the bill of a bird*), the bill of a bird, the lips of a man, a spur.

दादा, *ad.* (loc. case of दा, *a bill*), in every one's mouth so as to be town talk.

दा, *v. a.* (from दा, *to rap*), to strike, to drive a nail, to ram, to rap, to tap.

दा, *s.* (from दा, *to rap*), a rapping, a tapping, a striking.

दादा, *s.* (from दा, *to rap*), a rapping, a tapping, a striking.

दादा, *s.* (from दा, *to rap*), rapping, tapping, striking, knocking.

दा, *s.* (from दा, *to rap*), a rap, a tap, a knock. Constructed with दा, *to come into contact*, this word means

to stumble; with दा, *to give*, or दा, *to strike*, it means to peck; with दा, *to eat*, it means to trip, to tumble.

दादा, *v. a.* (from दा, *to peck*), to peck, to tap, to rap.

दादा, *s.* (from दा, *to peck*), a pecking, a tapping, a rapping.

दादा, *s.* (from दा, *to peck*), a pecking, a tapping, a rapping; *s.* pecked, rapped.

दादा, *s.* (from दा, *to peck*), a peck, a rap, a tap.

दादा, *s.* (from दा, *to rap*), a rapping, a tapping, a pecking.

दा, *v. a.* (from दा, *to rap*), to cause a person to tap or rap; *s.* a rap, a tap, a knock.

दादा, *s.* (from दा, *to cause to rap*), the causing or ordering a person to tap or rap.

दादा, *s.* (from दा, *to cause to rap*), the causing or ordering a person to tap or rap, tapped or rapped at.

दादा, *s.* (from दा, *to cause to rap*), a tap, a rap, a knock.

दादा, *s.* (from दा, *to cause to rap*), rapping, tapping, knocking, causing or ordering a person to rap or tap.

दादा, *s.* (from दा, *a rap*, and दा, *a slap*), difficult to please, particular, finding fault with every thing.

दादा, *s.* (from दा, *to rap*), a knock, a tap, a rap.

दादा, *s.* (from दा, *to rap*), a rap, a tap.

दादा, *s.* (from दा, *to throw up*), a blister, a drop of melted metal, a bead or button of metal or glass when it has been melted.

दादा, *s.* (from दा, *a blister*), a blister, a drop of melted metal, a bead or button of metal or glass when it has been melted.

दादा, *ad.* (from दा, *a blister or drop*), in short, in a few words, briefly.

दा, *s.* (from दा, *steadfast*), steadfastness, certainty.

दादा, an imitative sound employed to express that arising from a lame person's walking, especially if he uses a stick.

दादादा, an imitative sound used to express that made by a lame person when walking with a stick.

### उ.

उ, the thirteenth consonant in the Hindoo alphabet, or the third letter of the class of linguals or as some call them cerebrals. It has the sound of the English d.

उदा, *s.* (from the letter उ, and दा, *to do*), the letter उ, or that character which indicates the sound of the English d.

उत्.

उत्.

- उत्तरादि, *a.* (from उत्तर, *the letter उ*, and आदि, *a beginning*), having an initial उ, beginning with the letter उ.
- उत्तरादौ, *a.* (from उत्तर, *the letter उ*, and आदौ, *an end*), having a final उ, ending with उ.
- उत्तर, *s.* (from उत्तर, *a drum*), *a drum*.
- उत्तरात्तर, an imitative sound used to express that made by a drum when the parchment is loose or flaccid.
- उत्त, *s.* (from उत्त, *a point or end*), the point or fore part of any thing, a peak, a tip, the stalk of a pot-herb or of grass; *a.* large, prominent.
- उत्तरादि, *s.* (from उत्त, *large*, and आदि, *a cowry*), a large kind of cowry.
- उत्तरा, *a.* (from उत्त, *a point*), pointed, ending in a point or tip.
- उत्त, *s.* (from उत्त, *a point*), the fore part or small end of a pole or a bamboo; *a.* young and tender. This adjective is usually applied to a bamboo. The upper part of a tree or piece of timber.
- उत्तरा, *s.* (from उत्त, *a mountain*), large, high, prominent, rank.
- उत्तराकम्, *s.* (from उत्तराकम्, *a species of plantain*), a variety of the plantain which produces a harsh and scarcely eatable fruit.
- उत्तरा, an imitative sound used to express the glow of a bright red colour.
- उत्तरादि, *a.* (from उत्तरा, *visid red*), glowing, of a bright glowing red, vividly red.
- उत्तरा, an imitative sound used to express the glow of a bright red colour.
- उत्तरा, *s.* (from उत्तर, *a drum*, and उत्तर, *to sound*), a large drum.
- उत्तरादि, *s.* (from उत्तर, *a gift*, and उत्तरा, *small*), the name of a small annual plant, (*Pladera decussata*.)
- उत्तरादिदेवि, *s.* (from उत्तर, *a woman*, उत्तरा, *the body*, उत्तर, *to keep*, and उत्तरा, *a tail of hair*), the name of a species of *Gardenia* mentioned in Dr. Buchana's Mss. but not described.
- उत्तर, *s.* (from उत्तर, *a staff*), a staff, a fine, punishment.
- उत्तरा, *s.* (from उत्तर, *a stalk*), the stalk of a plant.
- उत्तरा, *s.* (from उत्तर, *a staff*), a perch for birds, a lamp stand, a post or rod which supports any thing.
- उत्तरा, *s.* (from उत्तर, *a staff*), one who takes or assumes the staff of a devotee, one who is fined or punished.
- उत्तरा, *s.* (from उत्तर, *to stretch*), a violent exercise used by labouring persons to increase their strength and activity.
- उत्तरा, an imitative sound used to express that arising from a drum when the parchment is very wet and flaccid.

- उत्तरादि, *a.* (from उत्तर, *a particular sound*), wet, flaccid, emitting a dull sound like a wet drum.
- उत्तरा, *s.* (from उत्तर, *a particular sound*, and उत्तरा, *to move*), a sort of small drum formed like an hour-glass and held in one hand.
- उत्तरादि, *s.* (from उत्तर, *a small drum*, and उत्तरा, *a middle*), a peninsula, a neck of land.
- उत्तरा, *s.* (from उत्तर, *a sound*, and उत्तरा, *to keep*), the name of a kind of tabor or small drum played on by the fingers.
- उत्तरा, *v. n.* (from उत्तरा, *fear*), to be terrified, to be in fear, to be alarmed; *s.* fear, terror, dread, alarm.
- उत्तरादि, *s.* (from उत्तरा, *wood*, and उत्तरा, *a particular tree*), the name of a large and beautiful timber tree, (*Galedupa arborea*.)
- उत्तरादि, *s.* (from उत्तरादि, *a particular species of tree*), the name of a large timber tree, (*Galedupa arborea*.)
- उत्तरा, *v. a.* (from उत्तरा, *fear*), to affright, to alarm a person, to put a person in fear.
- उत्तरादि, *s.* (from उत्तरा, *to affright*), the putting of a person in fear or alarm.
- उत्तरादि, *s.* (from उत्तरा, *to affright*), a reciprocal frightening or giving alarm.
- उत्तरा, *s.* (from उत्तरा, *to affright*), the putting of a person in fear; *a.* alarmed, frightened, a daunting.
- उत्तरादि, *s.* (from उत्तरा, *to affright*), the putting of a person in fear or alarm.
- उत्तरादि, *a.* (from उत्तरा, *to affright*), frightening, giving alarm, causing dread.
- उत्तरा, *a.* (from उत्तरा, *fear*), afraid, fearful.
- उत्तरा, *s.* (from उत्तरा, *to fear*), a being afraid, a being in terror.
- उत्तरा, *a.* (from उत्तरा, *fear*), timorous, fearful, pusillanimous.
- उत्तरा, *v. a.* (from उत्तरा, *to divide*), to grind on a stone, to rub in unguents.
- उत्तरा, *s.* (from उत्तरा, *to grind*), the grinding of any thing, the rubbing in of unguents.
- उत्तरा, *s.* (from उत्तरा, *to grind*), a roller of wood or stone, a muller.
- उत्तरा, *v. a.* (from उत्तरा, *to grind*), to cause a person to grind a substance on a stone, or to rub in unguents; *a.* rubbed in, ground on a stone.
- उत्तरादि, *s.* (from उत्तरा, *to cause to grind*), the causing a person to grind a substance on a stone, or to rub in unguents.
- उत्तरादि, *s.* (from उत्तरा, *to grind*), a grinding in company with others at the same work, a mutual grinding on a stone, the mutual labour of two or more persons in rubbing in ointment.

उडि.

उडान, *s.* (from उड, *to cause to grind*), the causing a person to grind a substance on a stone, or to rub in unguents; *a.* ground on a stone, rubbed in.

उडानि, *s.* (from उड, *to cause to grind*), the causing a person to grind a substance on a stone, or to rub in unguents.

उडानिड, *s.* (from उड, *to cause to grind*), causing a person to grind a substance on a stone, causing a person to rub in unguents, grinding, rubbing in unguents.

उडिड, *s.* (from उड, *to grind*), the grinding a substance on a stone, the rubbing in of unguents.

उडव, *s.* (from उड, *to divide*), a basket or tray used to carry fruits, sweetmeats, or the like, and usually slung on a staff and carried on two men's shoulders.

उडर, *s.* (from डर, *a deep lake*), a lake, deep water.

उडर, *s.* (from डर, *a deep lake*), a lake, deep water.

उड, *s.* (from डर, *to burn*), the name of a fruit tree, (*Artocarpus Lacucha*.)

उड, *s.* (from ड, *distress*), the name of a Moosulman festival in memory of the death of Hussein, a particle added to a great number of Bengalee words, (see the Grammar.)

उडिड *s.* (from डडिड *south*), right (in opposition to left).

उडिन, *s.* (from उडिनि, *an imp or witch*), a witch.

उडिनबान, *s.* (from उडिन, *a witch*, and बान, *an appearance*), the name of a species of fish noted for curiously distorting itself, as the common people suppose a witch to do when using her incantations, (*Cyprinus barbiger*, Buchanan's Mss.)

उडिनपन, *s.* (from उडिन, *a witch*), witchcraft.

उडिनी, *s.* (from उडिनि, *a witch*), a witch.

उड, *s.* (from डर, *a staff*), a staff or pole fastened horizontally to hang clothes or other articles on, a hanging shelf.

उडि, *v. s.* (from डर, *to punish*), to threaten, to daunt, to punish, to rebuke, to scold.

उडि, *s.* (from डर, *a staff*), unripe, hard, unfeeling.

उडिन, *s.* (from डर, *to threaten*), the threatening of a person, the putting of a person in fear, the punishing of a person.

उडिनि, *s.* (from डर, *to threaten*), the threatening of a person, the putting of a person in fear, the punishing of a person.

उडिनिड, *s.* (from डर, *to threaten*), threatening, punishing.

उडि, *s.* (from डर, *a stalk*), the stalk of a plant, a handle, a stem, a shaft or upright rod; *a.* threatened, punished; *v. s.* to stimulate or cause a person to threaten or punish.

उडि.

उडिन, *s.* (from डर, *a stalk*), abounding with stalks, shooting up a great number of stalks.

उडिनि, *s.* (from डर, *to threaten*), the threatening of a person, the putting of a person in fear, the punishing of a person.

उडि, *s.* (from डर, *a staff*), the upright rod or shaft of a lamp-stand, the shaft or leg of a clawed table or of a tripod, the shaft of a caudlestick, any erect shaft or bar which is used as a support for another thing.

उडि, *v. s.* (from डर, *a staff*), to stand, to stand erect, to stand still, a tooth.

उडि, *s.* (from डर, *a staff*), an oar, a perch for birds, a fine, a forfeit.

उडिनक, *s.* (from डर, *a staff*, and डर, *a crow*), the common carrion crow, (*Corvus corone*.)

उडि, *v. s.* (from डर, *a staff*), to stand, to stand still, to stand erect; *s.* a custom, a habit, the course of affairs, the backbone, the round edge of some of the common mats which are used by the natives of India to sleep on, a seam made by sewing the mats together on which the natives of India sleep, a thick and coarse seam resembling a rod, a standing erect; *a.* erect, perpendicular.

उडिनिड, *s.* (from डर, *to stand*), a standing, a standing erect.

उडिनक, *s.* (from डर, *a standing up*, and डर, *a blow*), a blow struck by a person who stands up, a stroke with the sacrificial knife to decapitate an animal which is standing.

उडिन, *s.* (from डर, *to stand*), a standing, a standing erect.

उडिनि, *s.* (from डर, *to stand*), a standing, a standing erect.

उडिनिक, *s.* (from डर, *to stand*), standing, standing erect, standing still, one who stands still.

उडिन, *s.* (from डर, *a staff*, and डर, *to occupy space*), the name of a large but harmless serpent, (*Coluber bomformis*, Var. 3. Shaw.)

उडिनिक, *s.* (from डर, *standing*, and डर, *a swimming*), a swimming with the body in an erect posture.

उडिन, *s.* (from डर, *a staff*), the name of a species of fish, (*Cyprinus barbiger*, Buchanan's Mss.)

उडि, *s.* (from डर, *a staff*), a waterman, a rower, the beam of a pair of scales.

उडि, *s.* (from डर, *wood*), a stock, a manacle, a shackle, a fetter.

उडि, *s.* (from डर, *a staff*, and डर, *to keep*), a rail, the poles or bamboos used in scaffolding, which lie horizontally and are fastened to the upright supporters.

उडि, *v. s.* (from डर, *to skin*), to change colour as fruits do when they ripen.

## उक।

- उक, *s.* (from उक, *a gad-fly*), a gad-fly, (*Oestrus bovinus*, and some other species.)
- उक, *v. a.* (from उक, *to change colour*), to cause fruits to ripen, to ripen fruits artificially; *s.* become red or of any other colour which indicates ripeness; *s.* a cross or horizontal bar of wood.
- उक, *s.* (from उक, *changed in colour*), appearing ripe, having the colour which indicates ripeness.
- उक, *s.* (from उक, *to change colour*), the acquiring a colour which indicates ripeness.
- उक, *s.* (from उक, *to change colour*), having the colour which indicates ripeness.
- उक, *v. a.* (from उक, *to utter sound*), to call, to call to any one, to call any one to one's self, to name. The adverbial participle of this verb constructed with उक, *to send*, means to send word; with उक, *to bring*, it means to summon, to call by means of a messenger.
- उक, *s.* (from उक, *to call*), a call, a summon, a letter carrier, a post. This word when constructed with उक, *to emit*, उक, *to cause to fall*, or उक, *to strike*, means to shout, to call out aloud; also from उक, *a gallinule*, the name of a species of water-bird, (*Tringa goensis*.)
- उक, *s.* (from उक, *a post*, and उक, *a house*), a post-office.
- उकउक, *s.* (from उक, *a post*, and उक, *a watch station*), a letter carrier, a guard to the post.
- उकउक, *s.* (from उक, *a post*, and उक, *a watch station*), a place where the post is changed.
- उकउक, *s.* (from उक, *a call*. The last member of this word is only a rhyme to the first), a calling and shouting, the rattling of thunder.
- उक, *s.* (from उक, *to call*), the calling of a person, the calling to any one, the calling a person by his name.
- उकउक, *s.* (from उक, *a post*, and उक, *a letter*), a post letter, a summon.
- उकउक, *s.* (from उक, *a post*, and उक, *a letter*), a letter or billet by post.
- उकउक, *s.* (from उक, *the post*, and उक, *a billet*), a letter by post.
- उकउक, *s.* (from उक, *a post*, and उक, *doing*), a post man, a letter carrier.
- उकउक, *s.* (from उक, *a call*, and उक, *mere*), a mere call, a mere shew of attention.
- उकउक, *s.* (from उक, *a call*, and उक, *a call*), a shout, an outcry.
- उक, *v. a.* (from उक, *to call*), to cause to call; *s.* a call, a robber, a highwayman; *s.* called.

## उक.

- उक, *s.* (from उक, *a robber*), a robber, a highwayman.
- उकउक, *s.* (from उकउक, *a robber*), a robbery, a burglary.
- उकउक, *s.* (from उक, *to come to call*), the causing a person to call another.
- उकउक, *s.* (from उक, *to call*), a mutual calling, a repeated calling, a tumult, an outcry.
- उकउक, *s.* (from उकउक, *a robber*), a robbery, an attack to rob and plunder.
- उकउक, *s.* (from उक, *a highwayman*, and उक, *the breast*), bold, impudent, undaunted, valiant, daring.
- उकउक, *s.* (from उकउक, *undaunted*), boldness, insolence, fearlessness.
- उकउक, *s.* (perhaps from उक, *to destroy*), a witch.
- उकउक, *s.* (from उकउक, *a witch*), crafty, mischievous.
- उक, *s.* (from उक, *a robber*), a robber, a plunderer, a highwayman.
- उक, *s.* (from उक, *a post*), post-man, a guide.
- उक, *ad.* (*loc. case of उक*), by post.
- उक, *s.* (from उक, *to be extended*), large, prominent, thriving.
- उकउक, *s.* (from उक, *large*. The last member of this word is only a rhyme to the first), large, prominent, thriving.
- उक, *s.* (from उक, *a staff*), a bamboo or bar fastened horizontally in the houses of the natives of India, on which they hang clothes or other articles, a hanging shelf.
- उकउक, *s.* (from उक, *a horizontal bar*, and उक, *the back*), obstinate, hardened, determined on having his own will, self-willed.
- उक, *s.* (from उक, *to injure*), the goad or iron hook used to drive an elephant.
- उक, *s.* (from उक, *mere*, and उक, *to move*), dry land, upland.
- उकउक, *s.* (from उक, *dry land*, and उक, *a road*), a road by land, a journey by land in opposition to one by water.
- उक, *s.* (from उक, *to injure*), a tooth, the claws of a crab or prawn, the serratures of the legs of insects, a serrature, the wards of a key, the fangs of a serpent.
- उकउक, *s.* (from उकउक, *a crow*), the carrion crow, (*Corvus corone*.)
- उक, *s.* (from उक, *a serrature*), the serrated legs of a crab or lobster or of any other insect.
- उकउक, *s.* (from उक, *a serrature*), serrated.
- उक, *s.* (from उक, *a staff*), a cricket bat, a kat, a post or upright column.
- उक, *s.* (from उक, *a staff*), a post, the yard of a ship.
- उक, *s.* (from उक, *a dull sound*), sounding so as to indicate moisture.

हि.

वृ.

उत्तरीकम्, s. (from उत्तर, the giving out of an obtuse sound, and गीतिकम्, a coco-nut), a coco-nut when unripe and full of its watery fluid.

वाश, s. (from वाश, to wash), a washing bason.

वाशी, s. (from वाश, a bason), a bason, a water-pot.

वाश, s. (from वाश, to wash), a large bowl used to receive the juice when it is expressed from the sugar-cane, a washing bason.

वाश, s. (from वाश, to wash), a bason, a water-pot.

वाशकम्, s. (from वाश, a drum, and कम्, a sort), a tumult, an uproar, a hubbub, a riot.

वाश, v. a. (from वाश, to divide), to lop a tree, to throw.

वाश, s. (from वाश, to divide), a branch, a bough.

वाशनी, s. (from वाश, wood, and नी, sugar), cinnamon.

वाश, s. (from वाश, to lop), the lopping of a tree, a throwing.

वाश, s. (from वाश, split peas), a particular kind of sauce used in Indian cookery.

वाश, s. (from वाश, a basket), a basket, the lid of a basket, the cover or lid of a chest; v. a. to cause to lop a tree, to cause to throw.

वाशनी, s. (from वाश, to cause to lop a tree), the ordering or causing a person to lop a tree, the causing a person to throw.

वाश, s. (from वाश, a sort of basket), a basket full of any articles, split peas.

वाशनी, s. (from वाश, to lop a tree), the lopping of a tree, the throwing of a thing.

वाशनी, s. (from वाशनी, a pomegranate), a pomegranate.

वाश, s. (from वाश, to burn), the name of a water bird, (Tringa goensis).

वाश, s. (from वाश, a point of the compass), a district composed of a few villages, a particle added to a number of words, (see the Grammar.)

वाशनी, s. (from वाश, a point of the compass, and नी, play), tumbling, vaulting.

वाशनी, s. (from वाशनी, tumbling, and नी, to do), a tumbler.

वाशनी, s. (from वाशनी, tumbling, and नी, eating), a tumbler.

वाशनी, s. (from वाशनी, the award of a court of justice in a person's favour).

वाश, v. s. (from वाश, to injure, and वाश, to move), to leap over any fence, to jump over any thing.

वाशनी, s. (from वाश, to leap over), roguish, swindling, mean, depraved; s. a rogue, a cheat, a low or mean person.

वाशनी, s. (from वाश, a rogue), roguishness, swindling, meanness, depravity.

वाश, v. s. (from वाश, to jump over), to jump over a fence; s. (from वाश, a point of the compass, and वाश, to go), a barge, a ship.

वाशनी, s. (from वाश, to jump over), the jumping over a fence.

वाशनी, s. (from वाश, to jump, and वाश, a ruddy goose), the name of a particular duck, (Anas acuta.)

वाशनी, s. (from वाश, a ship, and वाश, a master), a mariner, a sailor.

वाशनी, s. (from वाश, a ship, and वाशनी, a governor), a captain or commander of a ship, the owner of a ship.

वाशनी, s. (from वाश, a ship, and वाशनी, a governor), a captain or commander of a ship.

वाशनी, s. (from वाश, to jump over), the jumping over a fence.

वाशनी, s. (from वाश, a ship, and वाश, to be situated), on board a ship, placed in a ship, remaining on a ship.

वाशनी, s. (from वाश, a ship), a boat, a wherry, a skiff.

वाशनी, an imitative sound used to express that made by a labor or small drum.

वाशनी, s. (from वाश, to injure), a small drum or labor.

वाशनी, s. (from वाश, a district, and वाशनी, an agreement), the settling of the revenues of a small district.

वाशनी, s. (from वाश, to collect), a small round box, a caulster.

वाशनी, s. (from वाश, an egg), an egg, the spawn of fishes. This word when constructed with वाशनी, to set at liberty, or with वाशनी, to cause to fall, means to lay eggs.

वाशनी, s. (from वाश, to send), an egg, the young of an animal, a chrysalis. This word when constructed with वाशनी, to set at liberty, or with वाशनी, to cause to fall, means to lay eggs.

वाशनी, s. (from वाश, an egg, and वाशनी, to be produced), produced from an egg, oviparous.

वाशनी, s. (from वाश, an egg, and वाशनी, a kernel), the yolk of an egg.

वाशनी, s. (from वाश, an egg), an egg, the young of an animal, a chrysalis.

वाशनी, s. (from वाश, an egg, and वाशनी, to be born), oviparous.

वाशनी, s. (from वाश, a point of the compass), a small district composed of a few villages.

वाशनी, s. (from वाशनी, a small district, and वाशनी, a binding), an agreement about, or regulation of, the revenue of a small district.

वाशनी, v. s. (from वाश, to regret, and वाशनी, to do), to do. The

बुझ.

adverbial participle of this verb constructed with *बुझ*, to weep, means to weep and sob.

*बुझना*, *s.* (from *बुझ*, to sob), a sobbing.

*बुझति*, *s.* (from *बुझ*, to sob), a sob, a sobbing.

*बुझा*, *v. n.* (from *बुझ*, to sob), to sob.

*बुझाईरा*, *s.* (from *बुझ*, to sob), a sobbing.

*बुझिवा*, *s.* (from *बुझ*, to sob), a sobbing.

*बुझुझु*, *a.* (from *बुझुझु*, a particular sensation), glowing, vividly red.

*बुझुझु*, an imitative sound used to express the sensation produced by viewing a thing of a glowing or vivid red colour; also the sound of a small drum or rattle formed like an hour-glass.

*बुझुझु*, *s.* (from *बुझुझु*, a particular sound), the name of a small drum or rattle generally used by confectioners, snake catchers, and jugglers, to announce their coming.

*बुझी*, *s.* (from *बुझी*, a canoe), a canoe, a kind of vessel made of the sheath of a plantain tree leaf.

*बुझ*, an imitative sound used to express that made by a small drum or rattle.

*बुझ*, *v. n.* (from *बुझ*, to immerse), to sink, to plunge; *s.* immersion, ablation. This word constructed with *दा*, to give, means to immerse one's self; with *करा*, to cause to give, it means to immerse another person or thing, to baptize; with *गिरा*, to cause to fall, it means to plunge or dive, and with *गिरा*, to strike, it means to plunge. The adverbial participle of this verb, constructed with *वृ*, to die, means to drown; with *ग*, to go, it means to sink.

*बुझ*, *s.* (from *बुझ*, to plunge), one who immerses a person or thing in a liquid, a person who administers the ordinance of baptism.

*बुझिवा*, *s.* (from *बुझ*, to sink), a diver.

*बुझ*, *s.* (from *बुझ*, to sink), the act of sinking in a liquid, the being immersed in a fluid.

*बुझिवा*, *s.* (from *बुझ*, to sink), one who immerses another, a person who administers the ordinance of baptism, one who plunges another into difficulties or into business.

*बुझ*, *v. n.* (from *बुझ*, to sink), to plunge, to immerse, to cause any thing to sink in a liquid, to baptize; *s.* immersed, drowned, overflowed, swampy.

*बुझाईरा*, *s.* (from *बुझ*, to immerse), the immersion of a person or thing in a liquid, the baptizing of a person.

*बुझा*, *a.* (from *बुझ*, to immerse), the immersing of a person or thing, the baptizing of a person; *s.* immersed, baptized, plunged.

*बुझाविवा*, *s.* (from *बुझ*, to sink), plunging a person in debt, or difficulty, plunging a person or thing in water,

बुझ.

*बुझा*, *s.* (from *बुझ*, immersion), the name of a water-bird, the dob-chick or diver, (*Podiceps Doobaroo*), also, a species of duck, (*Anas fulica*.)

*बुझा*, *s.* (from *बुझ*, immersion), the name of a water-bird, the dob-chick or diver, (*Podiceps Doobaroo*, Buchanan's Mss.) some, likewise, call a species of duck by this name, (*Anas fulica*), a diver.

*बुझिवा*, *a.* (from *बुझ*, to immerse), immersed, dipped, plunged, baptized.

*बुझिवा*, *s.* (from *बुझ*, to sink), a plunging or sinking in a liquid.

*बुझ*, *s.* (from *बुझ*, immersion), the name of a water-bird (*Podiceps Doobaroo*, Buchanan's Mss.)

*बुझुझु*, *a.* (from *बुझ*, immersion), on the point of sinking or drowning.

*बुझा*, *s.* (from *बुझ*, to injure), a small bit, a chip, a crumb.

*बुझाबुझा*, *s.* (from *बुझा*, a bit), bits and fragments. This word is frequently constructed with the adverbial participle of *कृ*, to do, and has then the power of an adverb, by bits, by fragments.

*बुझिवा*, *s.* (from *बुझा*, a bit), a bit, a fragment, a chip, a crumb.

*बुझिबुझि*, *s.* (from *बुझि*, a bit), bits and fragments. This word constructed with the adverbial participle of *कृ*, to do, has an adverbial power, by bits and morsels, in small pieces.

*बुझुझु*, *s.* (from *बुझुझु*, a fig-tree), a fig, a fig-tree, (*Ficus glomerata*.)

*बुझुझु*, *a.* (from *बुझुझु*, a fig), large, plump, mamillary, mamillated. This word is used as an adjective to the small pox or any other eruption when the pustules are large and much raised.

*बुझ*, *s.* (from *बुझ*, a fig-tree), a fig, a fig-tree, (*Ficus glomerata*), a young tiger.

*बुझिवा*, *a.* (from *बुझ*, a rope), striped, corded; *s.* a dog-keeper.

*बुझी*, *s.* (from *बुझ*, a rope), a lime, a fine rope, packthread.

*बुझिवा*, *s.* (from *बुझिवा*, striped, and *गिरा*, fallen), striped.

*बुझी*, *s.* (from *बुझ*, to swing), a kind of litter or covered bed slung on a staff and carried by two persons.

*बुझीबुझी*, *s.* (from *बुझ*, to swing), fear and trembling. Constructed with the adverbial participle of *कृ*, to do, this word acquires an adverbial power with fear and trembling.

*बुझुझु*, *s.* (from *बुझ*, a particular fruit), the name of a particular fruit, and also of the tree which produces it, (*Artocarpus Lacucha*.)

*बुझुझुझुझु*, *s.* (from *बुझ*, a tooth; and *गिरा*, an ant), a very large species of black ant.

## ତୋ.

- ତୋଡ଼, *a.* (from ଟଡ଼, *a rod*), seamed, punished, fined.  
 ତୋଟ, *s.* (from ଟିଟ୍ଟ, *to collect*), the sucker of a tree.  
 ତୋଟକ, *s.* from ଡର, *a particular tree*, and ଫଳ, *a fruit*), the name of a kind of bread-fruit, and also of the tree which produces it, (*Artocarpus Lacucha*.)  
 ତୋହୁ, *a.* (from ଡିହୁ, *a rogue*), vile, rascally, impudent, depraved, swindling, blackguard, lecherous, libertine; *s.* a person between the age of ten and thirty-two years, a depraved person, a libertine, an overbearing person.  
 ତୋହୁ, *a. fem.* (from ଡିହୁ, *a rogue*), vile, impudent, depraved, unprincipled; *s.* a female between the age of ten and thirty-two years, a depraved woman, a bold overbearing woman.  
 ତୋହୁବି, *s.* (from ତୋହୁ, *depraved*), depravity, villany, impudence, rascality, lechery.  
 ତୋ, *s.* (from ଟହ, *to preserve*), a caldron, a pot.  
 ତୋହ, *s.* (from ଡିହ, *a blackguard*), a louse.  
 ତୋହୁ, *s.* (from ଟହ, *a stalk*), a widower.  
 ତୋହୁବାଜ, *s.* (from ଟହ, *a stalk*, and ବାଜ, *a potheb*), a kind of potheb of which the stalks are generally used as an article of food (*Amaranthus lividus*.)  
 ତୋ, *a.* (from ଟି, *two*, and ଡକ୍, *half*), one and a half, viz. half an unit less than two.  
 ତୋ, *s.* (from ତୋ, *one and a half*), one and a half.  
 ତୋ, *s.* (from ଟହ, *a punishment*), want, need, poverty, sickness.  
 ତୋ, *s.* (from ଡି, *to fly*), a wing.  
 ତୋହ, *a.* (from ଡି, *an egg*), prominent, gibbous, swollen.  
 ତୋହାଢ଼ୁଆ, *a.* (from ତୋହ, *prominent*, and ଡ଼ୁ, *an eye*), full-eyed, having prominent eyes.  
 ତୋହୁ, *s.* (from ଟିହ, *a fisherman*), the name of a particular species of fish, (*Cyprinus radiatus*, Buchanan's Mss.)  
 ତୋ, *s.* (from ତୋ, *a rope*), a tent-rope, a rope or cord in general.  
 ତୋ, *s.* (from ଟହ, *a clod*), a lump, a clod. This word constructed with ଟାହ *to smile*, means to pelt.  
 ତୋହ, *v. n.* (from ଟହ, *to suffer*), to complain, to lament, to weep.  
 ତୋହାଡ଼ି, *s.* (from ତୋହାଡ଼ି, *to complain*), a weeping, a lamenting, a bewailing, a complaining.  
 ତୋହାଡ଼ି, *s.* (from ତୋହାଡ଼ି, *to complain*), a complaining, a lamenting, a bewailing; *a.* complained of, bewailed, lamented.  
 ତୋହାଡ଼ି, *s.* (from ତୋହାଡ଼ି, *to complain*), a complaint, lamentation, a bewailing.  
 ତୋ, *s.* (from ଟହ, *to injure*), the name of a particular species of fish, (*Gobius barbatus*). The *Gobius radiatus*

## ତୋ.

- of Dr. Buchanan's Mss. is also called by this name in some places.  
 ତୋ, *s.* (from ଡୁ, *a canoe*), a canoe, a skiff, a kind of canoe made of two or three sheaths of the plantain tree leaves fastened together, a sort of basket made of the sheath of the plantain tree.  
 ତୋ, *s.* (from ଡୁ, *a canoe*), a canoe, a skiff, a kind of canoe made by fastening together two or three sheaths of the plantain tree leaves, a sort of basket made of the sheath of the plantain tree.  
 ତୋ, *v. a.* (from ଡୁ, *to sink*), to immerse, to plunge, to dip, to baptize; *a.* overflowed, sunk, immersed, drowned. The last adjective is principally applied to wet and drowned land; *s.* a hole, a pond, a low overflowed place.  
 ତୋ, *s.* (from ତୋ, *to immerse*), the immersing or plunging of a person or thing in water or any other liquid, the baptizing of a person; *a.* immersed.  
 ତୋ, *a.* (from ତୋ, *to immerse*), immersing, plunging, dipping, baptizing; *s.* a person who immerses things, the administrator of the ordinance of baptism.  
 ତୋ, *s.* (from ଡୁ, *to subdue*), a wicker man, a basket maker.  
 ତୋହାଡ଼ୁଆ, *s.* (from ଡୁ, *smoke*, and ଡ଼ୁଆ, *rice*), a variety of rice the colour of which is of a dark and smoky colour and therefore only eaten by the lowest orders of people.  
 ତୋହି, *s.* (from ଡୁ, *smoke*, and ଡି, *a kite*), a species of kite, probably the *Falco ponticerianus* before it acquires its proper colour, which is not till the third year of its age.  
 ତୋହି, *s.* (from ତୋ, *a wicker man*), the wife of a wicker man or basket maker, a woman of the basket-maker tribe.  
 ତୋ, *s.* (from ତୋ, *a line*), a fishing line, a line, a string, a rope.  
 ତୋ, *s.* (from ଡୁ, *to swing*), a line, a string, a rope, a cord.  
 ତୋ, *s.* (from ତୋ, *a line*), a stripe, a streak, the rib of a stocking.  
 ତୋ, *s.* (from ତୋ, *fear*), the name of a species of *Jujube* mentioned in Dr. Buchanan's Mss. but not described.  
 ତୋ, *a.* (from ତୋ, *a stripe*), striped, streaked, ribbed.  
 ତୋ, *s.* (from ତୋ, *a line*), a rope, a string, a line, a halter.  
 ତୋ, *s.* (from ବାତୋ, *a basket or safe*), a granary, a store-house, a mast, the place where fishes deposit their spawn.  
 ତୋ, *s.* (from ଡୁ, *to swing*), a litter, a palanquin.

८१.

कल, *s.* (from कल, *to separate*), a fashion, a form, a shape, an appearance, a kind, a manner, a method, the structure of any thing, an attitude, the mien or gait of any person.

कल, an imitative sound used to express that arising from a single stroke on a kettle drum.

कलकल, an imitative sound used to express that arising from the continued beating of a kettle drum.

८.

ग, the fourteenth consonant in the Hindoo alphabet or the fourth of the third series. It has the power of d-h in Holy rood house.

ग, an imitative sound used to express that arising from striking a single stroke on a sonorous body such as a bell or a Chinese gong.

ग, *v. a.* (from ग, *to destroy*), to shove, to push; *s.* a shove, a push.

ग, *s.* (from ग, *to obtain*), a weight, a thing.

गग, an imitative sound used to express that made by many persons in swallowing liquids.

गग, *s.* (from the letter ग, and ग, *to do*), the letter ग, or that character which expresses the sound of dh.

गगग, *a.* (from गग, the letter ग, and गग, *first*), having an initial ग, beginning with the letter ग.

गगग, *a.* (from गग, the letter ग, and गग, *an end*), having a final ग, ending with the letter ग.

गग, *s.* (from गग, an imitative sound, and गग, *to sound*), a drum of a particular shape.

गगग, an imitative sound used to express that made by the gulping of any liquid, or by the swigging at a bottle or jug.

गगग, an imitative sound used to express that tottering and unsteady motion which arises from sickness or great weakness.

गग, *s.* (from गग, *to destroy*), a deceitful person, an impostor, a swindler.

गग, an imitative sound used to express that arising from the ringing of a heavy bell.

गग, *a.* (from ग, *to regret*), blasted, faded, withered, dried up.

गग, an imitative sound used to express that which arises from a single stroke on a large bell.

गगग, an imitative sound used to express that tottering and unsteady motion which arises from extreme weakness or sickness.

८२.

कलकल, *a.* (from कलकल, *the sensation of tottering*), tottering, exceedingly weak.

कल, *s.* (from कल, *to display or appear*), a form, a shape, a fashion, an appearance, a kind, a manner, a method, an attitude, the mien or gait of a person; also an imitative sound used to express that which arises from beating a drum which is wet and flaccid.

कल, an imitative sound used to express that arising from a single stroke on a wet and relaxed drum or on a similar thing.

कलकल, an imitative sound used to express that arising from repeatedly beating a wet or relaxed drum.

कलकल, *a.* (from कलकल, *a dull sound*), sounding obtusely like a wetted drum.

कलकल, an imitative sound used to express that arising from repeatedly beating a wet or relaxed drum.

ग, *v. n.* (from ग, *to be unsteady*), to decline, to slope, to be inclined, to be aslant; *s.* the water of the upper countries when it comes down the Ganges or other rivers of Bengal and makes their water of a reddish muddy colour; *a.* loose, not pulled tight.

गगग, *s.* (from गग, the red water of the upper countries, and गग, *a descending*), the descending of the red coloured muddy water from the upper provinces into the rivers of Bengal; *a.* tinged with the red muddy water of the upper provinces.

गग, *v. a.* (from गग, *to separate*), to excite contempt by evil conduct particularly by lewdness, to make known, to proclaim a person's shame, to publish a person's disgrace; *v. n.* to be lewd, to outrage the rules of decency, to proclaim one's own disgrace.

गगग, *s.* (from गग, *to proclaim one's own disgrace*), the proclaiming of one's own disgrace by a course of lewd conduct.

गगग, *s.* (from गग, *to proclaim one's own disgrace*), a mutual proclaiming of their own disgrace by a course of libidinous conduct.

गग, *s.* (from गग, *to proclaim one's own disgrace*), the proclaiming of one's own disgrace by a course of lewdness.

गग, *s.* (from गग, *to proclaim one's own disgrace*), the proclaiming of one's own disgrace by a course of lewdness.

गगग, *a.* (from गग, *to proclaim one's own disgrace*), publishing his or her own disgrace by a course of lewdness.

गगग, *a. fem.* (from गग, *to publish one's own disgrace*), publishing her own disgrace by her lewdness.

गग, *v. a.* (from गग, *to separate*), to demolish, to remove;

## हल.

## हल.

व न. to decline, to revolve, to pass away, to crumble away; *a* loose, not pulled tight; *s*. slackness.

हलक, *s*. (from हलक, to demolish), the demolishing of a thing, the declining of a luminary when it is past the meridian; *a*. loose, not pulled tight.

हलक, *v. a.* (from हलक, to demolish), to demolish, to cause to demolish, to remove, to pass, to decline.

हलकहि, *s*. (from हलक, to demolish), the demolishing of a thing, the causing of a thing to be demolished, the declining of a luminary when it has passed the meridian.

हलकथ, *s*. (from हलक, to demolish), the demolishing of a thing, the causing a thing to be demolished, the declining of a luminary when it has passed the meridian.

हलकथि, *s*. (from हलक, to demolish), demolition, destruction, the declension of a luminary.

हलकथि, *s*. (from हलक, to demolish), the demolishing of a thing, the declining of a luminary when it has passed the meridian.

हलक, an imitative sound used to express the sensation of quivering motion arising from the brilliant, lucid or sparkling appearance of a gem or other lucid body. Constructed with कृ. to do, this word means to sparkle, to appear bright, to appear prominent; *a*. loose, not drawn tight.

हलकलि, *a*. (from हलक, brightness), brilliant, fluid, waving.

हल. *v. n.* (from हल, to destroy), to break off in pieces as the earth of a river's bank does when wet, to couch. This word constructed with कृ. to do, means to couch or break off in large pieces.

हल, *v. a.* (from हल, to couch), to cause to couch or break off in large pieces; *a*. couched down, fallen in.

हलहि, *s*. (from हल, to cause to couch), a causing the earth to couch or fall down in large masses.

हलथ, *s*. (from हल, to cause to couch), the causing the banks of a river or the sides of a pond or other place to couch or moulder down in large pieces, mouldered down in large pieces, fallen in, couched.

हलथि, *s*. (from हल, to cause to couch), the couching or falling in of the banks of a river, a pond, or any other place.

हलथि, *a*. (from हल, to cause to couch), causing the earth to couch or fall down in large masses.

हलथि, *s*. (from हल, to couch), the couching or falling in of earth in large masses.

हल, *v. a.* (from हल, covering), to cover, to conceal, to over-

spread, to overwhelm; *s*. (from हल, a drum), a drum of a particular construction.

हलकथि, *s*. (from हल, to cover), the name of a tree mentioned in Dr. Buchanan's *Mass*. as a species of *Croton* or *Sapium*.

हलक, *s*. (from हल, to cover), the act of covering any thing, the concealing of a thing.

हलक, *s*. (from हल, to cover), a cover, a lid, a covering.

हलक, *s*. (from हल, to cover), a covering, a concealing.

हलक, *s*. (from हल, to cover), a cover, a lid; *a. fem.* covering, concealing.

हलक, *v. a.* (from हल, to cover), to cause to cover or conceal; *s*. the act of covering a thing; *a*. covered, concealed.

This word constructed with कृ. to give, means to turn a thing upside down so as to conceal the upper surface.

हलकथि, *s*. (from हल, to cause to cover), the causing a person to cover or conceal a thing.

हलकथि, *s*. (from हल, the covering of any thing, and कथ, a horse), a skreen, a fence, a shade; *a*. covered, fenced, skreened.

हलकथि, *s*. (from हल, to cover), a mutual covering, a mutual concealing.

हलकथि, *s*. (from हल, covered), covered, concealed.

हलकथि, *s*. (from हल, to cover), the covering of a thing, the concealing of a thing.

हल, *s*. (from हल, a drum), a drummer, one who plays on the large drum.

हल, *s*. (from हल, to cover), a covering, a concealment. Constructed with कृ. to give, this word means to turn a thing upside down so as to conceal its upper surface.

हल, *s*. (from हल, to cover), a covering, concealment. Constructed with कृ. to give, this word means to turn a thing upside down so as to conceal its upper surface.

हलक, an imitative sound used to express that occasioned by the falling of fruits from a tree, or of stones or clods when thrown.

हल. *v.* (from हल, to fall off of itself), to pour out of a vessel, to pour, to spill liquor, to empty a thing from a vessel, to throw down a thing; *s*. (from हल, to separate), a shield, an inclined plane, a slope, an obliquity, the chequers of the chess board; *a*. aslant, aslope, inclined, oblique.

हल, *s*. (from हल, to pour), the pouring of a liquid.

हल, *v. a.* (from हल, to pour), to cause to pour out liquors, to cause a person to pour out or empty any substance

डि.

from a vessel; *s.* the causing a person to throw down a thing; *a.* poured out, emptied.

डकाहेरा, *s.* (from डका, to cause to pour), the causing a person to pour water from a vessel, the causing a person to pour out or empty any substance, the causing a person to throw down a thing.

डकाडका, *s.* (from डका, to pour, and डका, full), the pouring of a thing backwards and forwards.

डकान, *s.* (from डका, to cause to pour), the causing a person to pour water, corn, sand, or any other substance from a vessel, the causing a person to throw down a thing; *a.* poured out, emptied out, thrown down.

डकानि, *s.* (from डका, to cause to pour), the causing of a person to pour liquids or dry substances from a vessel, the causing a person to throw a thing down which he has in his hand or is carrying.

डकानिका, *a.* (from डका, to cause to pour out), pouring out, causing others to pour out, or to throw down a thing which they have on their hands.

डकानि, *s.* (from डका, to pour), the pouring of liquors from a vessel, the emptying of a thing from a vessel, the throwing down of a thing.

डकानि, *a.* (from डका, a shield), wearing a shield, using a shield.

डकानि, an imitative sound used to express the tottering and unsteady motion of a person who is greatly weakened by disease or any other cause.

डकानिका, *s.* (from डकानि, a tottering), a tottering with weakness or disease.

डकानिका, *a.* (from डकानि, a tottering), tottering with weakness or disease, lean, lank, thin, flaccid, flabby.

डकानि, an imitative sound used to express the tottering or unsteady gait of a person greatly weakened by disease or any other cause.

डकानि, *a.* (from डकानि, a tottering), tottering through weakness flabby, flaccid.

डकानिका, *a.* (from डकानि, a tottering), tottering through weakness, flabby, flaccid.

डकानि, an imitative sound used to express that made by the falling of a fruit or clod, or by a blow with the fist; *v. a.* to smite with the fist.

डकानि, *s.* (from डकानि, to smite with the fist), a smiting with the fist.

डकानि, *s.* (from डकानि, to smite with the fist) a smiting with the fist, pugilism.

डकानिका, *s.* (from डकानि, to smite with the fist), smiting with the fist, pugilistic.

डकानि.

डकानि, *v. a.* (from डकानि, to smite with the fist), to cause a person to smite another with the fist, to smite with the fist.

डकानिका, *s.* (from डकानि, to smite with the fist), the causing a person to smite with the fist, a smiting with the fist.

डकानि, *s.* (from डकानि, to smite with the fist), a smiting with the fist, the exciting a person to smite with the fist; *a.* smitten with the fist.

डकानि, *s.* (from डकानि, to smite with the fist), a smiting with the fist, pugilism, the exciting a person to smite with the fist.

डकानिका, *a.* (from डकानि, to smite with the fist), smiting with the fist, pugilistic, exciting a person to smite with the fist.

डकानि, *s.* (from डकानि, to smite with the fist), a smiting with the fist.

डकानि, an imitative sound used to express that which arises from the falling of a large fruit or of a stone, or clod, or from a blow with the fist.

डकानि, *s.* (from डकानि, to collect), a heap.

डकानि, an imitative sound used to express that which arises from the repeated falling of fruits, clods, or the like, or from repeated blows with the fist.

डकानि, an imitative sound used to express that which arises from the repeated falling of fruits or clods, or from repeated blows with the fist.

डकानि, *s.* (from डकानि, to send), a piece of wadding.

डकानि, *s.* (from डकानि, to collect), a heap.

डकानि, *a.* (from डकानि, to appear), mild, weak, cool, dispassionate, gentle.

डकानिका, *a.* (from डकानि, slack) The last member of this word is merely a rhyme to the first, flabby, flaccid.

डकानि, *a.* (from डकानि, to be unsteady), loose, slack, flaccid, negligent, lazy, lax.

डकानिका, *s.* (from डकानि, slack), slackness, looseness, flaccidity, negligence, laziness.

डकानि, *s.* (from डकानि, to injure), a butting with the head as sheep and other animals do.

डकानि, *v. a.* (from डकानि, to search), to seek or search for a thing; *s.* search.

डकानि, *s.* (from डकानि, to seek), the seeking or searching for a thing, the rummaging of things.

डकानिका, *s.* (from डकानि, to seek), the seeking or searching for a thing, the rummaging of articles to find some thing.

डकानिका, *s.* (from डकानि, to seek), a searching or seeking for a thing.

दृक्.

दृक्.

- दृक्, *v. n.* (from दृक्, *to move*), to enter, to pervade.  
 दृक्, *s.* (from दृक्, *to enter*), the entering into a place.  
 दृक्नि, *s.* (from दृक्, *to enter*), the entering into a place.  
 दृक्नि, *a.* (from दृक्, *to enter*), entering.  
 दृक्, *v. a.* (from दृक्, *to enter*), to thrust, to tuck in, to force in, to resist.  
 दृक्द्वि, *s.* (from दृक्, *to force in*), the forcing a thing into a place, a tucking in, a thrusting in, a resisting.  
 दृक्द्वि, *s.* (from दृक्, *to enter*), the thrusting in of a thing, the forcing a thing into a place, the tucking in of clothes, a resisting.  
 दृक्द्वि, *v.* (from दृक्, *to force in*), causing to enter, forcing in, tucking in, thrusting in, resisting.  
 दृक्द्वि, *s.* (from दृक्, *to enter*), an entering.  
 दृक्, an imitative sound used to express that made by the falling of an earthen cover on a pot when a cat or a rat attempts to raise it up in order to carry off the contents.  
 दृक्द्वि, an imitative sound used to express that made by the earthen cover of a pot when an animal makes quickly repeated endeavours to raise it up.  
 दृक्द्वि, an imitative sound made use of to express that which arises from the repeated attempts of an animal to lift up the earthen cover from a pot.  
 दृक्द्वि, *s.* (from दृक्द्वि, *a particular sound*), the noise made by an animal in its endeavours to lift up an earthen cover from a pot.  
 दृक्, *s.* (from दृक्, *a burden*), emptiness, the sound of an empty house, the sound of butting when sheep or other animals fight.  
 दृक्, an imitative sound used to express that which is made by the fall of a large stone or other heavy body upon the earth.  
 दृक्, an imitative sound used to express that which arises from the fall of a heavy body upon the ground.  
 दृक्द्वि, an imitative sound used to express that which arises from the repeated fall of heavy bodies.  
 दृक्द्वि, an imitative sound used to express that which arises from the repeated falling of large fruits, clods, or the like.  
 दृक्, *v. n.* (from दृक्, *to swing*), to nod with sleep, to nod. The adverbial participle of this verb constructed with दृक्, *to throw*, means to level an uneven place.  
 दृक्द्वि, *s.* (from दृक्, *to nod*), a nodding with drowsiness, the sensation of giddiness. This word when applied to the eyes means dim, dull, half closed.

- दृक्द्वि, *s.* (from दृक्, *to nod*), the act of nodding with drowsiness.  
 दृक्, *v. n.* (from दृक्, *to nod*, to shake, to agitate.  
 दृक्द्वि, *s.* (from दृक्, *to nod*), this word is usually applied to the eyes, and means dull, drowsy, dim, half closed.  
 दृक्, *v. a.* (from दृक्, *to injure*), to push with the head as a ram, &c. to enter, to thrust in the head; *s.* the sound arising from striking against a wall or other hard thing, a push with the head, a butt. Constructed with दृक्, *to come into contact*, this word means to butt.  
 दृक्, *s.* (from दृक्, *to push*), a butting with the head as a ram does.  
 दृक्द्वि, *a.* (from दृक्, *to be depraved*), dronish, strong and able but doing nothing, lazy, eating much but doing little.  
 दृक्द्वि, *a.* (from दृक्, *to be depraved*), dronish, strong and able but doing nothing, eating much but doing little, lazy.  
 दृक्, *s.* (from दृक्, *to butt*), to teach or cause an animal to butt or push with the head.  
 दृक्द्वि, *s.* (from दृक्, *to cause to butt*), the causing an animal to butt.  
 दृक्द्वि, *s.* (from दृक्, *to butt*), a mutual butting with the head.  
 दृक्द्वि, *s.* (from दृक्, *to cause to butt*), the teaching or causing of an animal to push or butt.  
 दृक्द्वि, *a.* (from दृक्, *to butt*), butting, pushing with the head.  
 दृक्, *s.* perhaps (from दृक्, *to move*), a wave, a surge, a whim. Constructed with दृक्, *to cut*, this word means, to scollop, to avoid the high waves in manœuvring a boat.  
 दृक्, *s.* (from दृक्, *to sound*), the pedal, an instrument much used in India for cleansing rice and various other purposes.  
 दृक्द्वि, *s.* (from दृक्, *a pedal*, and दृक्, *a house*), the house or shed in which the pedal is fixed.  
 दृक्, *a.* (from दृक्, *crafty*), insolent, saucy, impudent, stubborn.  
 दृक्द्वि, *s.* (from दृक्, *insolent*), insolence, sauciness, stubbornness.  
 दृक्द्वि, *s.* (from दृक्, *a drum to be played on by a drumstick*), the beat of a drum, a proclamation by beat of drum.  
 दृक्द्वि, *a.* (from दृक्द्वि, *the beat of drum*), a drummer, a cryer, one who proclaims a thing by beat of drum.  
 दृक्, *s.* (from दृक्, *to hold*), a large kind of ear-ring.  
 दृक्, *s.* from दृक्, *to collect*), the seed vessel of the differ-

ভেদ।

ent species of *Nymphaea*, but more particularly applied to that of the *Nymphaea esculenta*.

ভেদী, *s.* (from *ভেদ*, to see), a comparison intended to convey an evil idea or an accusation of a person, an invidious comparison.

ভেদীদায়ক, *a.* (from *ভেদী*, an invidious comparison, and *দায়ক*, giving), applying invidious comparisons calculated to hurt a person's reputation.

ভেদ, *s.* (from *ভেদ*, to move), a covering or rising to a particular place. This word is usually applied to liquids.

ভেদানুয়া, *s.* (from *ভেদ*, a rising to a particular place, and *আনু*, rice), rice when badly boiled owing to the fire having been applied to only one side of the pot.

ভেদা, *v. a.* (from *ভেদ*, a shove), to shove, to push.

ভেদাইবা, *s.* (from *ভেদা*, to shove, the shoving or pushing of a person or thing.

ভেদাকি, *s.* (from *ভেদা*, a shove. The last member of this word is only a rhyme to the first), pushes and shoves.

ভেদাকি, *s.* (from *ভেদা*, a push. The last member is only a rhyme to the first), pushes and shoves.

ভেদাভেদা, *s.* (from *ভেদ*, a shove. The last member of this word is only a rhyme to the first), pushes and shoves.

ভেদা, *s.* (from *ভেদ*, to shove), the shoving of a person.

ভেদা, *s.* (from *ভেদা*, to shove), the shoving or pushing of a person or thing.

ভেদা, *a.* (from *ভেদা*, to shove), shoving, pushing.

ভেদু, *s.* (from *ভেদু*, a belch), the name of a shrub; (*Vangueria spinosa*.)

ভেদু, *s.* (from *ভেদু*, a belch or vomiting), a belch. Constructed with *ভেদ*, to elevate, this word means to belch.

ভেদী, *s.* (from *ভেদী*, long), tall, long.

ভেদ, *s.* perhaps (from *ভেদ*, two, and *মন*, the mind), an illegitimate child, one born of fornication or concubinage, a bastard.

ভেদভেদ, *a.* (from *ভেদ*, a bastard, and *ভেদ*, one who worms himself into a place), a bastard, one who keeps company with bastards.

ভেদা, *s.* (from *ভেদ*, a bastard), a gallant, a paramour.

ভেদী, *s.* (from *ভেদ*, a bastard), a concubine.

ভেদ, *a.* (from *ভেদ*, to hold), many, abundant.

ভেদ, *s.* (from *ভেদ*, a water course), a cross mark, a mark made as a signature by a person who cannot write, a reel, an instrument used to spin thread or packthread which is made of two sticks fastened across each other.

ভেদ।

Constructed with *ভেদ*, to mark, this word means to intersect.

ভেদ, *s.* (from *ভেদ*, much), a heap, a pile, a collection.

ভেদ, *s.* (from *ভেদ*, much), a heap, a pile.

ভেদ, *s.* (from *ভেদ*, a clod), a lump, a clod, the eye. In the last sense this word is only used in scurrilous language in which a person expresses his wish that another's eyes (clods) may drop out.

ভেদ, *s.* (from *ভেদ*, to carry), the carrying of a burden, the driving of a carriage.

ভেদ, *v. a.* (from *ভেদ*, to support), to carry a burden, to drive a carriage.

ভেদ, an imitative sound employed to express that which is occasioned by a person's breaking wind backwards.

ভেদ, *s.* (from *ভেদ*, to search), the searching for a thing.

ভেদ, *s.* (from *ভেদ*, a species of snake), the name of a species of snake which chiefly lives in water; also *v. a.* (from *ভেদ*, to search), to cause to search or rummage for a thing; *a.* sought, rummaged for.

ভেদ, an imitative sound employed to express that which arises from a person's repeatedly breaking wind backwards.

ভেদ, an imitative sound used to express that made by a person's breaking wind backwards with a loud and protracted report.

ভেদ, an imitative sound used to express that made by a person's repeatedly breaking wind backwards with loud and protracted reports.

ভেদ, *s.* (from *ভেদ*, a gulping sound), a draught of water or any other liquid, a gulp. This word constructed with *ভেদ*, to swallow, means to gulp.

ভেদ, *s.* (from *ভেদ*, to enter into a place), the entering into a place, the thrusting one's self in, the propping of a falling wall, the pushing or supporting of any thing.

ভেদ, *v. a.* (from *ভেদ*, to enter), to force in, to thrust in, to cause a person or animal to enter a place; *s.* the propping of a falling wall, the resisting or supporting any thing which has a tendency to fall; *a.* entered, made to enter.

ভেদাইবা, *s.* (from *ভেদ*, to force to enter), the causing a man or animal to enter a place.

ভেদাকি, *s.* (from *ভেদ*, to enter), a mutually entering, the promiscuously entering a place.

ভেদা, *s.* (from *ভেদ*, to cause to enter), the causing a man or animal to enter a place; *a.* made to enter.

## কোলা.

কোলাবিশ, *n.* (from কোলা, *to cause to enter*), causing persons or animals to enter.

কোলা, *s.* (from কোলা, *to swing*), a drum of a particular description which the drummer carries by slinging it round his neck with a cord, a nodding, a swinging freely or moving freely when agitated by the wind or any other cause.

কোলাকলসী, *s.* (from কোলা, *swinging freely*, and কলসী, *a species of plant*), the name of a species of climbing plant (*Ipomea grandiflora*).

কোলাস, *s.* (from কোলা, *to nod*), a nodding with drowsiness, a moving or oscillating freely, a swinging freely.

কোলাবিশ, *a.* (from কোলা, *to nod*), drowsy, lethargic, nodding, swinging.

কোলাসমুদ্ভিদা, *s.* (from কোলা, *a swinging*, and সমুদ্ভিদা, *the name of a plant*), the name of a species of plant (*Leea macrophylla*).

কোলা, *v. a.* (from কোলা, *to nod*), to cause a person or thing to swing or nod, to cause to oscillate, to cause a person to level an uneven place, to cause to carry burdens or to transport goods from one place to another; *a.* hollow, spongy within; *s.* a nodding.

কোলাই, *a.* (from কোলা, *to cause to level earth*), due for or earned by levelling the earth or by carrying burdens.

কোলাইবা, *s.* (from কোলা, *to cause to level earth*), the causing a person to level an uneven piece of ground, the causing a person to carry burdens or to transport goods, the removing of merchandize or other articles on cattle or by means of carriages.

কোলাস, *s.* (from কোলা, *to carry goods*), the carrying of goods or merchandize from one place to another, either on men, beasts or carriages, the levelling of uneven ground; *a.* transported, carried, levelled.

কোলাসি, *s.* (from কোলা, *to carry*), the carrying of goods or merchandize from one place to another either by employing men, cattle, or carriages, the levelling of uneven ground.

কোলাবিশ, *s.* (from কোলা, *to carry*), the removal of goods or merchandize from one place to another by means of men, cattle, or carriages.

কোলা, *v. a.* (from কোলা, *to butt*), to cause animals to butt, to cause an animal to force its way into a place.

কোলাইবা, *s.* (from কোলা, *to cause to butt*), the causing of an animal to butt, the causing an animal to force its way into a place.

কোলাস, *s.* (from কোলা, *to cause to butt*), the causing an ani-

## কোলা.

mal to butt, the causing an animal to force its way into a place; *a.* caused to butt, driven into a place.

কোলাইবা, *s.* (from কোলা, *to cause to butt*), the causing an animal to butt, the causing an animal to force its way into a place.

## ক.

৭, the fifth letter of the third class of consonants in the Hindoo alphabet, or the fifteenth consonant. It is scarcely ever used as the initial of a word in the Bengalee language. In all the languages spoken in the south and west of India this letter has a sound peculiar to itself, but in Bengal it is pronounced exactly as ন.

ককি, *s.* (from the letter ৭, and ক, *to make*), the letter ৭, or that character which is used to express the sound of the lingual n.

ককিদি, *a.* (from ককি, *the letter ৭*, and অদি, *the first*), having an initial ৭, beginning with the letter ৭.

ককিদি, *a.* (from ককি, *the letter ৭*, and অকি, *an end*), having a final ৭, ending with the letter ৭.

ককি, *s.* (from the letter ৭), the condition or circumstance of the letter ৭. This is a grammatical term indicating that the word to which it is applied must be spelled with ৭, and not with ন, or that ৭ is substituted for ন.

## ক.

ক, is the first letter of the fourth class of consonants, or the sixteen consonant in the Hindoo alphabet. It has the sound of k in most of the continental languages of Europe. It is sometimes used in composition instead of the particle ক.

ককি, *s.* (from ককি, *surprise*), astonishment, surprise, wonder.

ককি, *a.* (from ককি, *belonging to*), connected with, belonging to.

ককি, *s.* (from ককি, *appointing*), an appointment, a command, business.

ককি, *s.* (from ককি, *appointing*), the object or business of an appointment.

ককি, *s.* (from ককি, *brass*), the name of a brazen or copper pot used for cooking.

ককি, a contraction used in writings for ককি, *a side*, and ককি, *a summons*.

ককি, *s.* (from ককি, *wages*), wages, an assignment of

उ०.

अ.

funds for the maintenance of troops, a drift on the revenues.

उ०-द०, *s.* (from *उ०-द०*, *wages*), wages, an assignment on the revenue.

उ०-द०-द०, *s.* (from *उ०-द०*, *wages*, and *द०*, *holding*), wages, one who receives a salary, one who holds an order or assignment for wages.

उ०-द०-द०, *s.* (from *उ०-द०*, *receiving wages*), one who receives wages, the receiving of pay, the condition of one who receives wages, service.

उ०, *ad.* (from *उ०*, *to be high*), till, until, unto; *a.* sour, acid.

उ०-द०, *s.* (from *उ०-द०*, *trouble*, troubled, distressed, afflicted).

उ०-द०, *s.* (from *उ०-द०*, *paying*), money given in advance for work or merchandize, money advanced to tenants to enable them to fulfil their engagements.

उ०-द०, *s.* (from *उ०-द०*, the letter *उ*, and *द०*, *to do*), the letter *उ*, or that character which expresses the sound of the dental *t*.

उ०-द०-द०, *a.* (from *उ०-द०*, the letter *उ*, and *द०-द०*, the first), having an initial *उ* beginning with the letter *उ*.

उ०-द०-द०, *a.* (from *उ०-द०*, the letter *उ*, and *द०-द०*, an end), having a final *उ*, ending with the letter *उ*.

उ०-द०, *s.* (from *उ०-द०*, a pillow), a pillow, a bolster, a support.

उ०-द०, *s.* (from *उ०-द०*, an ascertaining), the ascertaining of a thing.

उ०, *a.* (from *उ०*, the fourth, the fourth, a term employed in some games).

उ०, *s.* (from *उ०*, a throne), a throne.

उ०-द०, an imitative sound expressive of the sensation occasioned by the glare of water or snow, or by any thing which occasions a glaring brightness. Constructed with *उ०*, *to do*, this word means to glare.

उ०-द०-द०, *s.* (from *उ०-द०*, a glaring brightness), a glare, a twinkling brightness, shining.

उ०-द०-द०, *a.* (from *उ०-द०*, twinkling brightness), bright, polished, glaring.

उ०, *s.* (from *उ०*, a board), a board.

उ०, *s.* (from *उ०*, a board), a small board used instead of a slate for writing.

उ०, *s.* (from *उ०*, to contract), butter-milk mixed with a fourth part of water.

उ०-द०, *s.* (from *उ०-द०*, repetition), repetition, tautology, altercation, contention, a dispute, a controversy, contention.

उ०-द०, *s.* (from *उ०-द०*, repetition), disputatious, fond of controversy, contentious, captious.

उ०-द०, *s.* (from *उ०-द०*, distress), affliction, distress, hardship.

उ०-द०, *s.* (from *उ०*, to hew), a carpenter, the name of a fabulous serpent of whom wonderful stories are related in the Hindoo writings.

उ०-द०, *ad.* (from *उ०*, that, and *द०*, an instant), then, at that instant.

उ०-द०, *s.* (from *उ०-द०*, a fault), a fault, a crime, an offence, error, sin.

उ०-द०-द०, *a.* (from *उ०-द०*, a fault, and *द०*, holding), faulty, criminal, sinful.

उ०-द०-द०, *a.* (from *उ०-द०*, a fault), faulty, criminal, sinful.

उ०-द०, *ad.* (from *उ०*, that, and *द०*, an instant), then.

उ०-द०, *ad.* (from *उ०-द०*, then, and *द०*, emphatic), then, even then, at that instant.

उ०-द०, *s.* (from *उ०*, to move or shake) the name of a shrub, (*Tabernaemontana coronaria*.)

उ०-द०-द०, *s.* (from *उ०-द०*, the name of a shrub, and *द०-द०*, a pair of slippers), the name of a plant or tree employed as a medicinal drug.

उ०-द०, *s.* (from *उ०-द०*, the name of a shrub, and *द०*, a flower), the flowers of a beautiful shrub, also the shrub itself, (*Tabernaemontana coronaria*.)

उ०-द०, *s.* (from *उ०-द०*, cheating), the adulteration or counterfeiting of a thing, a cheating, embazlement, imposition.

उ०-द०, *a.* (from *उ०-द०*, cheating), adulterated, counterfeited, cheating, imposing on others.

उ०-द०, *s.* (from *उ०-द०*, a dunning), a dunning, urgency, importunity.

उ०-द०, *s.* (from *उ०-द०*, a dunning), a dunning, urgency, importunity, an exacting.

उ०-द०, *s.* (from *उ०-द०*, an exchange), an exchange, a thing given or received in exchange.

उ०, *s.* (from *उ०*, a rupee), a coin, a rupee.

उ०, *s.* (from *उ०*, to examine), investigation, enquiry, search.

उ०-द०, *s.* (from *उ०*, that, and *द०*, a foot), that foot, his foot, that metrical foot.

उ०-द०-द०, *s.* (from *उ०-द०*, that foot, and *उ०-द०*, a wish), a desire for that foot, a desire for his or her feet, viz. a desire of his or her protection.

उ०-द०-द०, *a.* (from *उ०-द०*, that foot, and *उ०-द०*, desirous), desirous of that foot, desirous of his or her foot, viz. desirous of his or her protection.

অ.

অঙ্গনাভিলাষ, *s.* (from অঙ্গ, *that foot*, and অভিলাষ, *desire*), a desire for that foot, a desire for his or her foot, viz. protection.

অঙ্গনাভিলাষী, *a.* (from অঙ্গ, *that foot*, and অভিলাষ, *desirous*), desirous of that foot i. e. desirous of that protection, desirous of his or her foot i. e. desirous of his or her protection.

অঙ্গনাশী, *s.* (from অঙ্গ, *that foot*, and আশা, *hope*), a hope in that foot (protection), a hope in his or her foot i. e. attached to or fond of his or her protection.

অঙ্গনারিখ, *s.* (from অঙ্গ, *that foot*, and অরিখ, *a lotus*), that lotus foot, viz. that excellent foot, his or her lotus (excellent) foot.

অঙ্গনাসক্ত, *a.* (from অঙ্গ, *that foot*, and আসক্ত, *attached to*), attached to that foot, attached to his or her foot (protection.)

অঙ্গি, *a.* (from অ, *that*, and ঙ্গি, *a history, a disposition*), that history or description, that disposition, his, her, or its history or disposition.

অঙ্গী, *s.* (from অ, *that*, and ঙ্গী, *reflection*), that thought, that reflection, that anxiety or concern.

অঙ্গীকাঙ্ক্ষী, *s.* (from অঙ্গী, *that reflection*, and অকাঙ্ক্ষী, *a desire*), a desire for that engagement or reflection.

অঙ্গীকাঙ্ক্ষী, *a.* (from অঙ্গী, *that reflection*, and আকাঙ্ক্ষী, *desirous*), desirous of engaging the mind in that thing.

অঙ্গীকারক, *a.* (from অঙ্গী, *that reflection*, and কারক, *doing*), reflecting upon that, engaging the mind on that; *s.* one who engages his mind or meddles with what belongs to him or her.

অঙ্গীকারী, *a.* (from অঙ্গী, *that reflection*, and কারী, *doing*), reflecting upon that, engaging the mind upon him, her, or that.

অঙ্গীবিনা, *ad.* (from অঙ্গী, *that reflection*, and বিনা, *without*), without engaging the mind on that topic.

অঙ্গীবাতিরিক্ত, *a.* (from অঙ্গী, *that reflection*, and বাতিরিক্ত, *excepted*), that thought or reflection excepted.

অঙ্গীবাতিরিক্ত, *s.* (from অঙ্গী, *that reflection*, and বাতিরিক্ত, *an exception*), the exception of that thought or reflection.

অঙ্গীভিলাষ, *s.* (from অঙ্গী, *that reflection*, and অভিলাষ, *desire*), a desire to engage the mind on that object.

অঙ্গীভিলাষী, *a.* (from অঙ্গী, *that reflection*, and অভিলাষ, *desirous*), desirous of applying the mind to that object.

অঙ্গ, *s.* (from অ, *that*, and ঙ্গ, *a skin*), that skin, his or her skin.

অঙ্গজ, *a.* (from অঙ্গ, *that skin*, and জ, *to be produced*), produced from that skin or leather, produced from or in his or her skin.

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অঙ্গজনক, *a.* (from অঙ্গ, *that skin*, and জনক, *producing*), producing that skin or leather.

অঙ্গজনিত, *a.* (from অঙ্গ, *that skin*, and জনিত, *produced*), produced from that skin or leather, produced in his or her skin.

অঙ্গজন্য, *a.* (from অঙ্গ, *that skin*, and জন্য, *producible*), producible or produced from that skin or leather, producible in his or her skin.

অঙ্গজাত, *a.* (from অঙ্গ, *that skin*, and জাত, *produced*), produced from that skin or leather, produced in his or her skin.

অঙ্গদাতা, *s.* (from অঙ্গ, *that skin*, and দাতা, *a giver*), the giver of that skin or leather.

অঙ্গহীন, *s.* (from অঙ্গ, *that skin*, and হীন, *destruction*), the destruction of that skin or leather, the destruction of his or her skin.

অঙ্গহিন্যক, *a.* (from অঙ্গ, *that skin*, and হিন্যক, *destructive*), destructive to that skin or leather, destructive to his or her skin.

অঙ্গহিন্যী, *a.* (from অঙ্গ, *that skin*, and হিন্য, *destructive*), destructive to that skin or leather, destructive to his or her skin.

অঙ্গহান, *s.* (from অঙ্গ, *that skin*, and হান, *destruction*), the destruction of that skin or leather, the destruction of his or her skin.

অঙ্গহান্যক, *a.* (from অঙ্গ, *that skin*, and হান্যক, *destructive*), destructive to that skin or leather, destructive to his or her skin.

অঙ্গহীন, *ad.* (from অঙ্গ, *that skin*, and বিনা, *without*), without that skin or leather.

অঙ্গহিন্য, *s.* (from অঙ্গ, *that skin*, and হিন্য, *destruction*), the destruction of that skin or leather, the destruction of his or her skin.

অঙ্গহিন্যক, *a.* (from অঙ্গ, *that skin*, and হিন্যক, *destructive*), destructive to that skin or leather, destructive to his or her skin.

অঙ্গহিন্য, *a.* (from অঙ্গ, *that skin*, and হিন্য, *possessed of*), possessed of that skin or leather.

অঙ্গহীন, *s.* (from অঙ্গ, *that skin*, and হীন, *destitute of*), destitute of that skin or leather.

অঙ্গবাতিরিক্ত, *a.* (from অঙ্গ, *that skin*, and বাতিরিক্ত, *excepted*), that skin or leather, excepted.

অঙ্গবাতিরিক্ত, *s.* (from অঙ্গ, *that skin*, and বাতিরিক্ত, *an exception*), the exception of that skin or leather.

অঙ্গযুক্ত, *a.* (from অঙ্গ, *that skin*, and যুক্ত, *joined to*), con-

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connected with that skin or leather, connected with his or her skin.

वर्तिका, a. (from वर्त, *that skin*, and रक्ष, *keeping*), keeping or guarding that skin or leather; s. one who guards that skin or leather.

वर्तिका, s. (from वर्त, *that skin*, and रक्ष, *a preserving*), the guarding or preserving of that skin or leather.

वर्तिका, s. (from वर्त, *that skin*, and रक्ष, *preservation*), the preservation or guarding of that skin or leather.

वर्तिका, a. (from वर्त, *that skin*, and रक्ष, *destitute*), destitute of that skin or leather.

वर्तिका, a. (from वर्त, *that skin*, and रक्ष, *empty*), destitute of that skin or leather.

वर्तिका, a. (from वर्त, *that skin*, and रक्ष, *destitute*), destitute of that skin or leather.

वर्तिका, a. (from वर्त, *that skin*, and रक्ष, *a cause*), caused by that skin or leather.

वर्तिका, a. (from वर्त, *that skin*, and रक्ष, *desire*), a desire for that skin or leather.

वर्तिका, a. (from वर्त, *that skin*, and रक्ष, *desirous*), desirous of that skin or leather.

वर्तिका, s. (from वर्त, *that skin*, and रक्ष, *expectation*), an expectation or waiting for that skin or leather.

वर्तिका, s. (from वर्त, *that skin*, and रक्ष, *expecting*), expecting or waiting for that skin or leather.

वर्तिका, s. (from वर्त, *that skin*, and रक्ष, *a screen*), a screen or shelter for that skin or leather, a screen or covering made of that skin or leather.

वर्तिका, a. (from वर्त, *that skin*, and रक्ष, *covered*), covered with that skin or leather.

वर्तिका, s. (from वर्त, *that skin*, and रक्ष, *desire*), a desire for that skin or leather.

वर्तिका, s. (from वर्त, *that skin*, and रक्ष, *desirous*), desirous of that skin or leather.

वर्तिका, s. (from वर्त, *that skin*, and रक्ष, *desire*), a desire for that skin or leather.

वर्तिका, a. (from वर्त, *that skin*, and रक्ष, *desirous*), desirous of that skin or leather.

वर्तिका, a. (from वर्त, *that skin*, and रक्ष, *desirous*), desirous of that skin or leather.

वर्तिका, a. (from वर्त, *that skin*, and रक्ष, *fit*), fit or proper for that skin or leather, proper for his or her skin.

वर्तिका, s. (from वर्त, *that*, and रक्ष, *the heart*), that mind or propensity, his or her mind or inclination.

वर्तिका, s. (from वर्त, *that heart*, and रक्ष, *stealing*), stealing away his or her heart.

वर्तिका, a. (from वर्त, *that*, and रक्ष, *thinking*), thinking on that (particular thing).

वर्तिका, s. (from वर्त, *that*, and रक्ष, *a thinking*), a thinking on that subject.

वर्तिका, s. (from वर्त, *that*, and रक्ष, *thought*), that thought or care, his or her anxiety.

वर्तिका, a. (from वर्त, *that thought*, and रक्ष, *making*), thinking that thought, pondering upon that subject producing that thought.

वर्तिका, a. (from वर्त, *that thought*, and रक्ष, *doing*), thinking that thought, thinking upon that subject.

वर्तिका, a. (from वर्त, *that thought*, and रक्ष, *producing*), producing or giving rise to that thought, producing anxiety or care in his or her mind.

वर्तिका, s. (from वर्त, *that thought*, and रक्ष, *produced*), sprung from that thought, caused by that thought, caused by his or her anxiety.

वर्तिका, a. (from वर्त, *that thought*, and रक्ष, *producible*), producible from that thought, arising from that thought, arising from his or her care or anxiety.

वर्तिका, s. (from वर्त, *that thought*, and रक्ष, *born*), sprung from that thought, arisen from that thought, caused by or arising from his or her anxiety.

वर्तिका, s. (from वर्त, *that thought*, and रक्ष, *abandonment*), the relinquishing of that particular thought.

वर्तिका, s. (from वर्त, *that thought*, and रक्ष, *relinquishing*), relinquishing that particular thought.

वर्तिका, s. (from वर्त, *that thought*, and रक्ष, *giving*), giving rise to those reflections or thoughts, giving rise to his or her care or anxiety.

वर्तिका, s. (from वर्त, *that thought*, and रक्ष, *giving*), giving rise to those reflections or thoughts, giving rise to his or her care or anxiety.

वर्तिका, s. (from वर्त, *that thought*, and रक्ष, *destructive*), the destruction or removal of that particular thought, the removal of his or her care or anxiety.

वर्तिका, s. (from वर्त, *that thought*, and रक्ष, *destructive*), destructive to or removing that care or thought, dissipating his or her care or anxiety.

वर्तिका, s. (from वर्त, *that thought*, and रक्ष, *destructive*), destructive to or removing that care or thought, dissipating his or her care or anxiety.

वर्तिका, s. (from वर्त, *that thought*, and रक्ष, *destructive*), the destruction or removal of that care or thought, the removal of his or her care or anxiety.

वर्तिका, s. (from वर्त, *that thought*, and रक्ष, *destructive*),

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(live), destructive to or dissipating that thought or care, dissipating his or her care or anxiety.

उत्तिष्ठानिबन्ध, *a.* (from उत्तिष्ठ, *that thought*, and निबन्ध, *hindering*), hindering or putting a stop to that care or thought, causing his or her anxiety or care to cease.

उत्तिष्ठानिरोध, *a.* (from उत्तिष्ठ, *that thought*, and निरोध, *preventing*), preventing that particular thought, preventing his or her care or anxiety.

उत्तिष्ठानिरोधन, *s.* (from उत्तिष्ठ, *that thought*, and निरोध, *prevention*), the prevention of that thought, the prevention of his or her care or anxiety.

उत्तिष्ठान्निवृत्ति, *s.* (from उत्तिष्ठ, *that thought*, and निवृत्ति, *cessation*), the cessation of that particular thought or care, the cessation of his or her care or anxiety.

उत्तिष्ठान्निवृत्त, *a.* (from उत्तिष्ठ, *that thought*, and निवृत्ति, *a cause*), caused by or arising from that thought or anxiety.

उत्तिष्ठान्निबन्ध, *a.* (from उत्तिष्ठ, *that thought*, and निबन्ध, *connected with*), anxious or thought on that particular subject.

उत्तिष्ठान्निबन्ध, *a.* (from उत्तिष्ठ, *that thought*, and निबन्ध, *caused by*), caused by or arising from that thought or anxiety.

उत्तिष्ठान्निबन्ध, *a.* (from उत्तिष्ठ, *that thought*, and निबन्ध, *increasing*), increasing his or her care or anxiety, increasing his or her care or anxiety.

उत्तिष्ठान्निबन्ध, *s.* (from उत्तिष्ठ, *that thought*, and निबन्ध, *on increasing*), the increasing of that particular anxiety or care, the increasing of his or her care or anxiety.

उत्तिष्ठान्निबन्ध, *a.* (from उत्तिष्ठ, *that thought*, and निबन्ध, *filled with*), filled with that particular thought, filled with that anxiety.

उत्तिष्ठान्निबन्ध, *a.* (from उत्तिष्ठ, *that thought*, and निबन्ध, *possessed of*), possessed of that thought, invaded by that care or anxiety.

उत्तिष्ठान्निबन्ध, *a.* (from उत्तिष्ठ, *that thought*, and निबन्ध, *excepted from*), that thought or anxiety excepted.

उत्तिष्ठान्निबन्ध, *s.* (from उत्तिष्ठ, *that thought*, and निबन्ध, *an exception*), the exception of that particular anxiety or care.

उत्तिष्ठान्निबन्ध, *a.* (from उत्तिष्ठ, *that thought*, and निबन्ध, *joined to*), possessed of that thought, anxious on that account.

उत्तिष्ठान्निबन्ध, *a.* (from उत्तिष्ठ, *that thought*, and निबन्ध, *destitute of*), free from that care or anxiety, free from that thought.

उत्तिष्ठान्निबन्ध, *a.* (from उत्तिष्ठ, *that thought*, and निबन्ध, *empty*), free from that care or anxiety, free from that thought.

उत्तिष्ठान्निबन्ध, *a.* (from उत्तिष्ठ, *that thought*, and निबन्ध, *destitute*), free from that care or anxiety, free from that thought.

उत्तिष्ठान्निबन्ध, *a.* (from उत्तिष्ठ, *that thought*, and निबन्ध, *a cause*), caused by that thought, arising from that thought or care.

उत्तिष्ठान्निबन्ध, *a.* (from उत्तिष्ठ, *that*, and निबन्ध, *labouring*), labouring for or seeking that particular thing.

उत्तिष्ठान्निबन्ध, *s.* (from उत्तिष्ठ, *that*, and निबन्ध, *exertion*), that exertion, his or her exertion.

उत्तिष्ठान्निबन्ध, *s.* (from उत्तिष्ठ, *that exertion*, and निबन्ध, *desire*), a desire to make that particular exertion.

उत्तिष्ठान्निबन्ध, *a.* (from उत्तिष्ठ, *that exertion*, and निबन्ध, *desirous*), desirous of making that exertion.

उत्तिष्ठान्निबन्ध, *a.* (from उत्तिष्ठ, *that exertion*, and निबन्ध, *making*), making that exertion, seeking that particular thing, causing his or her exertion.

उत्तिष्ठान्निबन्ध, *a.* (from उत्तिष्ठ, *that exertion*, and निबन्ध, *making*), making that exertion, seeking that particular thing, exerting him or her to exertion.

उत्तिष्ठान्निबन्ध, *a.* (from उत्तिष्ठ, *that exertion*, and निबन्ध, *putting a stop to*), putting a stop to that particular exertion or search, causing his or her exertions to cease.

उत्तिष्ठान्निबन्ध, *a.* (from उत्तिष्ठ, *that exertion*, and निबन्ध, *preventing*), preventing that exertion, preventing his or her exertions.

उत्तिष्ठान्निबन्ध, *s.* (from उत्तिष्ठ, *that exertion*, and निबन्ध, *prevention*), the prevention of that particular exertion or labour, the preventing of his or her exertions.

उत्तिष्ठान्निबन्ध, *s.* (from उत्तिष्ठ, *that exertion*, and निबन्ध, *cessation*), the cessation of that particular exertion or labour, the cessation of his or her exertions.

उत्तिष्ठान्निबन्ध, *a.* (from उत्तिष्ठ, *that exertion*, and निबन्ध, *a cause*), caused by or arising from that particular exertion or labour, caused by or arising from his or her exertion.

उत्तिष्ठान्निबन्ध, *a.* (from उत्तिष्ठ, *that exertion*, and निबन्ध, *connected with*), connected with that particular exertion or labour.

उत्तिष्ठान्निबन्ध, *a.* (from उत्तिष्ठ, *that exertion*, and निबन्ध, *caused by*), caused by or arising from that particular exertion or labour, caused by or arising from his or her exertion.

उत्तिष्ठान्निबन्ध, *a.* (from उत्तिष्ठ, *that exertion*, and निबन्ध, *possessed of*), connected with that particular exertion or labour, exerting himself or herself in that particular way.

उत्तिष्ठान्निबन्ध, *a.* (from उत्तिष्ठ, *that exertion*, and निबन्ध, *excepted*), that particular labour or exertion excepted, his or her exertion excepted.

उत्तिष्ठान्निबन्ध, *s.* (from उत्तिष्ठ, *that exertion*, and निबन्ध, *an exception*), an exception to that particular labour or exertion.

उत्तिष्ठान्निबन्ध, *s.* (from उत्तिष्ठ, *that exertion*, and निबन्ध, *a desire*), a desire for that particular exertion or labour.

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उद्योगिनी, *a.* (from उद्योग, *that exertion*, and उद्योगिनी, *desirous*), desirous of that particular exertion or labour.

उद्योगयुक्त, *a.* (from उद्योग, *that exertion*, and युक्त, *joined to*), connected with that particular exertion or labour, connected with his or her exertions.

उद्योगहीन, *a.* (from उद्योग, *that exertion*, and हीन, *destitute of*), destitute of that particular exertion or labour.

उद्योगशून्य, *a.* (from उद्योग, *that exertion*, and शून्य, *empty*), destitute of that particular exertion or labour.

उद्योगहीन, *a.* (from उद्योग, *that exertion*, and हीन, *destitute of*), destitute of that particular exertion or labour.

उद्योगवत्, *a.* (from उद्योग, *that exertion*, and वत्, *a cause*), caused by or arising from that particular exertion or labour, caused by or arising from his or her exertion.

उद्दिष्ट, *s.* (from उद्, *that*, and ष्टि, *power*), that power, his or her power.

उद्दिष्टकारक, *a.* (from उद्दिष्ट, *that power*, and कारक, *making*), causing that power or force, producing that power, exerting that power, causing his or her power; *s.* a person or thing who causes that power or force.

उद्दिष्टकारी, *a.* (from उद्दिष्ट, *that power*, and कारि, *doing*), causing that power or force, producing that power, causing his or her power, exerting that power.

उद्दिष्टत, *a.* (from उद्दिष्ट, *that power*, and त, *to be produced*), arising from or caused by that power or force, arising from his or her power.

उद्दिष्टजनक, *a.* (from उद्दिष्ट, *that power*, and जनक, *producing*), producing or causing that power or force, producing his or her power.

उद्दिष्टजनित, *a.* from उद्दिष्ट, *that power*, and जनित, *produced*), produced by that power or force, produced by his or her power.

उद्दिष्टजन्य, *a.* (from उद्दिष्ट, *that power*, and जन्य, *produced*), producible by that power or force, arising from that power, producible by his or her power.

उद्दिष्टजन्य, *a.* (from उद्दिष्ट, *that power*, and जन्य, *produced*), produced by that power or force, arising from his or her power.

उद्दिष्ट, *a.* (from उद्दिष्ट, *that power*, and द, *to give*), communicating that power or force, conferring power on him or her.

उद्दिष्टदाता, *s.* (from उद्दिष्ट, *that power*, and दाता, *a giver*), a person or thing which communicates that force or power, or which communicates his or her power.

उद्दिष्टदायक, *a.* (from उद्दिष्ट, *that power*, and दायक, *giving*), communicating that force or power, communicating his or her power.

उद्दिष्टदायी, *a.* (from उद्दिष्ट, *that power*, and दायि, *giving*),

communicating that force or power, communicating his or her power.

उद्दिष्टहिन, *s.* (from उद्दिष्ट, *that power*, and हिन, *destruction*), the destruction of that power or force, the destruction of his or her power.

उद्दिष्टहिनक, *a.* (from उद्दिष्ट, *that power*, and हिनक, *destructive*), destructive to that power or force, destructive to his or her power.

उद्दिष्टहीन, *a.* (from उद्दिष्ट, *that power*, and हीन, *destructive*), destructive to that power or force, destructive to his or her power.

उद्दिष्टनाश, *s.* (from उद्दिष्ट, *that power*, and नाश, *destruction*), the destruction of that force or power, the destruction of his or her power.

उद्दिष्टनाशक, *a.* (from उद्दिष्ट, *that power*, and नाशक, *destructive*), destructive to that force or power, destructive to his or her power.

उद्दिष्टनिवारक, *a.* (from उद्दिष्ट, *that power*, and निवारक, *preventing*), preventing that force or power, preventing his or her power, resisting that force or power, resisting his or her power.

उद्दिष्टनिवार, *s.* (from उद्दिष्ट, *that power*, and निवार, *a preventing*), the preventing of that force or power, the preventing of his or her power, the resisting of that power or force, the resisting of his or her power.

उद्दिष्टनिवृत्त, *s.* (from उद्दिष्ट, *that power*, and निवृत्ति, *cessation*), the cessation of that force or power, the cessation of his or her power.

उद्दिष्टनिमित्तक, *a.* (from उद्दिष्ट, *that power*, and निमित्तक, *a cause*), caused by or arising from that power or force, caused by or arising from his or her power.

उद्दिष्टजन्य, *a.* (from उद्दिष्ट, *that power*, and जन्य, *caused by*), caused by or arising from that power or force, caused by his or her power.

उद्दिष्टवर्धक, *a.* (from उद्दिष्ट, *that power*, and वर्धक, *increasing*), increasing that force or power, increasing his or her power.

उद्दिष्टवर्धन, *s.* (from उद्दिष्ट, *that power*, and वर्धन, *an increasing*), the increasing of that force or power, the increasing of his or her power.

उद्दिष्टविना, *ad.* (from उद्दिष्ट, *that power*, and विना, *without*), without that power or force, without his or her power.

उद्दिष्टविनाश, *s.* (from उद्दिष्ट, *that power*, and विनाश, *destruction*), the destruction of that force or power, the destruction of his or her power.

उद्दिष्टविनाशक, *a.* (from उद्दिष्ट, *that power*, and विनाशक, *destructive*), destructive to that force or power, destructive to his or her power.

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- उद्भिदिशित, *a.* (from उद्भि, *that power*, and दिशित, *possessed of*), possessed of that force or power.
- उद्भिदिहीन, *a.* (from उद्भि, *that power*, and दिहीन, *destitute of*), destitute of that force or power.
- उद्भिद्विशि, *a.* (from उद्भि, *that power*, and विशि, *increase*), the increase of that force or power, the increase of his or her power.
- उद्भिद्वय, *a.* (from उद्भि, *that power*, and द्वय, *joined to*), connected with that force or power, connected with his or her power.
- उद्भिदिहीन, *a.* (from उद्भि, *that power*, and दिहीन, *destitute of*), destitute of that force or power.
- उद्भिद्वय, *a.* (from उद्भि, *that power*, and द्वय, *empty*), destitute of that force or power.
- उद्भिद्विह, *a.* (from उद्भि, *that power*, and द्विह, *one who kills*), a person or thing which destroys that force or power, that which destroys his or her power.
- उद्भिद्विह, *a.* (from उद्भि, *that power*, and द्विह, *loss*), the loss or diminution of that power or force, the diminution or loss of his or her power.
- उद्भिद्विह, *a.* (from उद्भि, *that power*, and द्विह, *associate of*), destitute of that power or force.
- उद्भिद्विह, *a.* (from उद्भि, *that power*, and द्विह, *a cause*), caused by or arising from that power or force, caused by or arising from his or her power.
- उद्भि, *s.* (from उद्भि, *that*, and उद्भि, *an umbrella*), that umbrella, his or her umbrella.
- उद्भिद्विह, *a.* (from उद्भि, *that umbrella*, and द्विह, *making*), making that umbrella; *s.* the maker of that umbrella, the maker of his or her umbrella.
- उद्भिद्विह, *a.* (from उद्भि, *that umbrella*, and द्विह, *produced*), produced by that umbrella, produced from his or her umbrella.
- उद्भिद्विह, *c.* (from उद्भि, *that umbrella*, and द्विह, *producible*), producible from that umbrella, producible from his or her umbrella.
- उद्भिद्विह, *a.* (from उद्भि, *that umbrella*, and द्विह, *produced*), produced by that umbrella, arising from his or her umbrella.
- उद्भिद्विह, *a.* (from उद्भि, *that umbrella*, and द्विह, *to give*), bestowing that umbrella.
- उद्भिद्विह, *a.* (from उद्भि, *that umbrella*, and द्विह, *he who gives*), one who bestows that umbrella.
- उद्भिद्विह, *a.* (from उद्भि, *that umbrella*, and द्विह, *giving*), giving that umbrella; *s.* one who gives that umbrella.
- उद्भिद्विह, *s.* (from उद्भि, *that umbrella*, and द्विह, *destructive*),

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- the destruction of that umbrella, the destruction of his or her umbrella.
- उद्भिद्विह, *a.* (from उद्भि, *that umbrella*, and द्विह, *destructive*), destructive to that umbrella, destructive to his or her umbrella.
- उद्भिद्विह, *a.* (from उद्भि, *that umbrella*, and द्विह, *destructive*), destructive to that umbrella, destructive to his or her umbrella.
- उद्भिद्विह, *a.* (from उद्भि, *that umbrella*, and द्विह, *destructive*), the destruction of that umbrella, the destruction of his or her umbrella.
- उद्भिद्विह, *a.* (from उद्भि, *that umbrella*, and द्विह, *destructive*), destructive to that umbrella, destructive to his or her umbrella.
- उद्भिद्विह, *a.* (from उद्भि, *that umbrella*, and द्विह, *preventing*), preventing a person's obtaining that umbrella.
- उद्भिद्विह, *s.* (from उद्भि, *that umbrella*, and द्विह, *a preventing*), the preventing a person from taking that umbrella.
- उद्भिद्विह, *a.* (from उद्भि, *that umbrella*, and द्विह, *a cause*), caused by his or her umbrella, caused by that umbrella.
- उद्भिद्विह, *a.* (from उद्भि, *that umbrella*, and द्विह, *prohibition*), the prohibition of that umbrella, the prohibiting the use of his or her umbrella.
- उद्भिद्विह, *a.* (from उद्भि, *that umbrella*, and द्विह, *opposing*), opposing the use of that umbrella, opposing the use of his or her umbrella.
- उद्भिद्विह, *a.* (from उद्भि, *that umbrella*, and द्विह, *caused by*), caused by that umbrella, caused by his or her umbrella.
- उद्भिद्विह, *ad.* (from उद्भि, *that umbrella*, and द्विह, *without*), without that umbrella, without his or her umbrella.
- उद्भिद्विह, *a.* (from उद्भि, *that umbrella*, and द्विह, *destruction*), the destruction of that umbrella, the destruction of his or her umbrella.
- उद्भिद्विह, *a.* (from उद्भि, *that umbrella*, and द्विह, *destructive*), destructive to that umbrella, destructive to his or her umbrella.
- उद्भिद्विह, *a.* (from उद्भि, *that umbrella*, and द्विह, *possessed of*), possessed of that umbrella, possessed of his or her umbrella.
- उद्भिद्विह, *a.* (from उद्भि, *that umbrella*, and द्विह, *destitute*), destitute of that umbrella, destitute of his or her umbrella.

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उद्भवतिरिक्त, *s.* (from उद्भव, *that umbrella*, and तिरिक्त, *excepted*), *that umbrella excepted*, his or her umbrella excepted.

उद्भवतिरिक्ते, *s.* (from उद्भव, *that umbrella*, and तिरिक्ते, *an exception*), *the exception of that umbrella*, the exception of his or her umbrella.

उद्भवतु, *s.* (from उद्भव, *that umbrella*, and तु, *joined to*), *connected with that umbrella*, connected with his or her umbrella.

उद्भवयोग्य, *s.* (from उद्भव, *that umbrella*, and योग्य, *fit*), *worthy of that umbrella*, worthy of his or her umbrella.

उद्भवरक्ष, *s.* (from उद्भव, *that umbrella*, and रक्ष, *keeping*), *guarding that umbrella*, guarding or preserving his or her umbrella.

उद्भवरक्ष, *s.* (from उद्भव, *that umbrella*, and रक्ष, *a preserving*), *the guarding of that umbrella*, the guarding or preserving of his or her umbrella.

उद्भवरक्षा, *s.* (from उद्भव, *that umbrella*, and रक्षा, *preservation*), *the preservation or guarding of that umbrella*, the preservation or guarding of his or her umbrella.

उद्भवरहित, *s.* (from उद्भव, *that umbrella*, and रहित, *destitute*), *destitute of that umbrella*, destitute of his or her umbrella.

उद्भवलुप्त, *s.* (from उद्भव, *that umbrella*, and लुप्त, *devoided*), *desirous of that umbrella*, desirous of his or her umbrella.

उद्भवलोभी, *s.* (from उद्भव, *that umbrella*, and लोभी, *desirous*), *desirous of that umbrella*, desirous of his or her umbrella.

उद्भवमाली, *s.* (from उद्भव, *that umbrella*), *possessed of that umbrella*, possessed of his or her umbrella.

उद्भवशून्य, *s.* (from उद्भव, *that umbrella*, and शून्य, *empty*), *destitute of that umbrella*, destitute of his or her umbrella.

उद्भवहर्ता, *s.* (from उद्भव, *that umbrella*, and हर्ता, *a destroyer*), *one who destroys that umbrella*, a destroyer of his or her umbrella.

उद्भवहेतु, *s.* (from उद्भव, *that umbrella*, and हेतु, *a cause*), *caused by or arising from that umbrella*, caused by or arising from his or her umbrella.

उद्भवकाम, *s.* (from उद्भव, *that umbrella*, and काम, *desire*), *a desire for that umbrella*, a desire for his or her umbrella.

उद्भवहन्त्रि, *s.* (from उद्भव, *that umbrella*, and हन्त्रि, *destructive*), *desirous of that umbrella*, desirous of his or her umbrella.

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उद्भवानुसन्धान, *s.* (from उद्भव, *that umbrella*, and अनुसन्धान, *a search for*), *a search for that umbrella*, a search after his or her umbrella.

उद्भवानुसन्धानी, *s.* (from उद्भव, *that umbrella*, and अनुसन्धान, *searching for*), *searching for that umbrella*, searching for his or her umbrella.

उद्भवानुसन्धानी, *s.* (from उद्भव, *that umbrella*, and अनुसन्धान, *searching for*), *searching for that umbrella*, searching for his or her umbrella.

उद्भवप्रेष, *s.* (from उद्भव, *that umbrella*, and प्रेष, *seeking*), *seeking that umbrella*, seeking his or her umbrella.

उद्भवप्रेष, *s.* (from उद्भव, *that umbrella*, and प्रेष, *a seeking*), *a searching for that umbrella*, a seeking for his or her umbrella.

उद्भवप्रेषी, *s.* (from उद्भव, *that umbrella*, and प्रेष, *seeking*), *seeking that umbrella*, seeking his or her umbrella.

उद्भवप्रेष, *s.* (from उद्भव, *that umbrella*, and प्रेष, *expectation*), *an expectation of that umbrella*, an expectation of his or her umbrella.

उद्भवप्रेषी, *s.* (from उद्भव, *that umbrella*, and प्रेष, *expecting*), *expecting that umbrella*, expecting his or her umbrella.

उद्भवप्रेषी, *s.* (from उद्भव, *that umbrella*, and प्रेष, *desire*), *a desire for that umbrella*, a desire for his or her umbrella.

उद्भवप्रेषी, *s.* (from उद्भव, *that umbrella*, and प्रेष, *desirous*), *desirous of that umbrella*, desirous of his or her umbrella.

उद्भवप्रारम्भ, *s.* (from उद्भव, *that umbrella*, and प्रारम्भ, *a beginning*), *a beginning to make that umbrella*, the beginning to make his or her umbrella.

उद्भव, *s.* (from उद्भव, *that*, and शत्रु, *an enemy*), *that enemy*, his or her enemy.

उद्भवशत्रु, *s.* (from उद्भव, *that enemy*, and शत्रु, *destruction*), *the destruction of that enemy*, the destruction of his or her enemy.

उद्भवशत्रु, *s.* (from उद्भव, *that enemy*, and शत्रु, *destructive*), *destructive to that enemy*, destructive to his or her enemy.

उद्भवशत्रु, *s.* (from उद्भव, *that enemy*, and शत्रु, *destructive*), *destructive to that enemy*, destructive to his or her enemy.

उद्भवशत्रु, *s.* (from उद्भव, *that enemy*, and शत्रु, *destruction*), *the destruction of that enemy*, the destruction of his or her enemy.

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उद्युनाशक, *a.* (from उद्यु, *that enemy*, and नाशक, *destructive*), destructive to that enemy, destructive to his or her enemy.

उद्युनिवारक, *a.* (from उद्यु, *that enemy*, and निवारक, *preventing*), resisting that enemy, resisting his or her enemy.

उद्युनिवार, *s.* (from उद्यु, *that enemy*, and निवार, *a preventing*), the resisting of that enemy, the resisting of his or her enemy.

उद्युनिमित्त, *a.* (from उद्यु, *that enemy*, and निमित्त, *a cause*), caused by or arising from that enemy, caused by or arising from his or her enemy.

उद्युन्युक्त, *a.* (from उद्यु, *that enemy*, and युक्त, *caused by*), caused by or arising from that enemy, caused by or arising from his or her enemy.

उद्युविना, *ad.* (from उद्यु, *that enemy*, and विना, *without*), without that enemy, without his or her enemy.

उद्युविनाश, *s.* (from उद्यु, *that enemy*, and विनाश, *destruction*), the destruction of that enemy, the destruction of his or her enemy.

उद्युविनाशक, *a.* (from उद्यु, *that enemy*, and विनाशक, *destructive*), destructive to that enemy, destructive to his or her enemy.

उद्युविहीन, *a.* (from उद्यु, *that enemy*, and विहीन, *destitute of*), freed from that enemy, freed from his or her enemy.

उद्युविरहित, *a.* (from उद्यु, *that enemy*, and विरहित, *destitute of*), freed from that enemy, freed from his or her enemy.

उद्युशून्य, *a.* (from उद्यु, *that enemy*, and शून्य, *empty*), freed from that enemy, freed from his or her enemy.

उद्युहन्ता, *a.* (from उद्यु, *that enemy*, and हन्ता, *one who kills*), one who kills that enemy, one who kills his or her enemy.

उद्युहिनसक, *a.* (from उद्यु, *that enemy*, and हिनसक, *injurious*), injurious to that enemy, injurious to his or her enemy.

उद्युहिना, *s.* (from उद्यु, *that enemy*, and हिना, *injury*), the injuring of that enemy, an injury done to his or her enemy.

उद्युहीन, *a.* (from उद्यु, *that enemy*, and हीन, *destitute of*), freed from that enemy, freed from his or her enemy.

उद्युवत्पन्न, *a.* (from उद्यु, *that enemy*, and उत्पन्न, *a cause*), arising from or caused by that enemy, arising from or caused by his or her enemy.

उद्य, *s.* (from उ, *that*, and द्य, *quietness*), the quietness or tranquillity of any thing. Constructed with क्, *to do*, this word means to tranquillize that, to mollify that.

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उद्यम, *s.* (from उद्य, *that*, and म, *a reposing*), that quiet or repose, his or her quiet or repose the conciliating of him or her.

उद्यमजन, *a.* (from उद्यम, *that repose*, and जन, *producible*), arising from that quiet or repose, arising from his or her quiet or repose.

उद्यमहिन, *s.* (from उद्यम, *that repose*, and हिन, *destruction*), the destruction of his or her quiet or repose, the destruction of that quiet or repose.

उद्यमहिनक, *a.* (from उद्यम, *that repose*, and हिनक, *destructive*), destructive to his or her quiet or repose, destructive to that quiet or repose.

उद्यमहिननी, *a.* (from उद्यम, *that repose*, and हिननी, *destructive*), destructive to his or her quiet or repose, destructive to that quiet or repose.

उद्यमनाश, *s.* (from उद्यम, *that repose*, and नाश, *destruction*), the destruction of his or her quiet or repose, the destruction of that quiet or repose.

उद्यमनाशक, *a.* (from उद्यम, *that repose*, and नाशक, *destructive*), destructive to his or her quiet or repose, destructive to that quiet or repose.

उद्यमनिवृत्त, *a.* (from उद्यम, *that repose*, and निवृत्त, *putting a stop to*), putting an end to his or her quiet or repose, putting an end to that quiet or repose.

उद्यमनिवारक, *a.* (from उद्यम, *that repose*, and निवारक, *preventing*), preventing his or her quiet or repose, preventing that quiet or repose.

उद्यमनिवृत्ति, *s.* (from उद्यम, *that repose*, and निवृत्ति, *cessation*), the cessation of his or her quiet or repose, the cessation of that quiet or repose.

उद्यमनिमित्त, *a.* (from उद्यम, *that repose*, and निमित्त, *a cause*), caused by or arising from his or her quiet or repose, caused by or arising from that quiet or repose.

उद्यमन्युक्त, *a.* (from उद्यम, *that repose*, and युक्त, *caused by*), caused by that quiet or repose, caused by his or her quiet or repose.

उद्यमविना, *ad.* (from उद्यम, *that repose*, and विना, *without*), without that quiet or repose, without his or her quiet or repose.

उद्यमविनाश, *s.* (from उद्यम, *that repose*, and विनाश, *destruction*), the destruction of that quiet or repose, the destruction of his or her quiet or repose.

उद्यमविनाशक, *a.* (from उद्यम, *that repose*, and विनाशक, *destructive*), destructive to his or her quiet or repose, destructive to that quiet or repose.

उद्यमविरहित, *a.* (from उद्यम, *that repose*, and विरहित, *destitute*

of), destitute of that quiet or repose, destitute of his or her quiet or repose.

उद्भवनहानि, *a.* (from उद्भवन, *that repose*, and हानि, *loss*), an injury to or a diminution of his or her quiet or repose.

उद्भवनसम्बन्ध, *a.* (from उद्भवन, *that repose*, and सम्बन्ध, *a cause*), caused by or arising from his or her quiet or repose, caused by or arising from that quiet or repose.

उद्भवनकाङ्क्ष, *a.* (from उद्भवन, *that repose*, and काङ्क्ष, *desire*), a desire of his or her quiet or repose, a desire for that quiet or repose.

उद्भवनकाङ्क्षि, *a.* (from उद्भवन, *that repose*, and काङ्क्षिन्, *desirous*), desirous of his or her quiet or repose, desirous of that quiet or repose.

उद्भवानिश्चय, *a.* (from उद्भवन, *that repose*, and निश्चय, *expecting*), expecting his or her quiet or repose, expecting that quiet or repose.

उद्भवानिष्पत्ति, *a.* (from उद्भवन, *that repose*, and निष्पत्ति, *expectation*), an expectation of his or her quiet or repose, an expectation of that quiet or repose.

उद्भवानिष्पत्ति, *a.* (from उद्भवन, *that repose*, and निष्पत्ति, *expecting*), expecting his or her quiet or repose, expecting that quiet or repose.

उद्भवानिष्पत्ति, *a.* (from उद्भवन, *that repose*, and निष्पत्ति, *desire*), a desire for his or her quiet or repose, a desire for that quiet or repose.

उद्भवानिष्पत्ति, *a.* (from उद्भवन, *that repose*, and निष्पत्ति, *desirous*), desirous of his or her quiet or repose, desirous of that quiet or repose.

उद्भवानिष्पत्ति, *a.* (from उद्भवन, *that repose*, and निष्पत्ति, *attached to*), fond of his or her quiet or repose, fond of that quiet or repose.

उद्भवानिष्पत्ति, *a.* (from उद्भवन, *that repose*, and निष्पत्ति, *a desire*), a desire for his or her quiet or repose, a desire for that quiet or repose.

उद्भवानिष्पत्ति, *a.* (from उद्भवन, *that repose*, and निष्पत्ति, *desirous*), desirous of his or her quiet or repose, desirous of that quiet or repose.

उद्भवानिष्पत्ति, *a.* (from उद्भवन, *that repose*, and निष्पत्ति, *desirous*), desirous of his or her quiet or repose, desirous of that quiet or repose.

उद्भवी, *a.* (from उद्, *that*, and भवी, *the body*), that body, his or her body.

उद्भवी, *a.* (from उद्भवी, *that body*, and उद्, *to be produced*), produced from that body, born of or produced from his or her body.

उद्भवी, *a.* (from उद्भवी, *that body*, and उद्भवी, *produced*),

produced from his or her body, produced in that body.

उद्भवी, *a.* (from उद्भवी, *that body*, and उद्भवी, *producible*), producible from that body, produced from his or her body.

उद्भवी, *a.* (from उद्भवी, *that body*, and उद्भवी, *born*), born of his or her body, produced by that body.

उद्भवी, *a.* (from उद्भवी, *that body*, and उद्भवी, *destruction*), the destruction of that body, the destruction of his or her body.

उद्भवी, *a.* (from उद्भवी, *that body*, and उद्भवी, *destructive*), destructive to his or her body, destructive to that body.

उद्भवी, *a.* (from उद्भवी, *that body*, and उद्भवी, *destructive*), destructive to his or her body, destructive to that body.

उद्भवी, *a.* (from उद्भवी, *that body*, and उद्भवी, *destruction*), the destruction of his or her body, the destruction of that body.

उद्भवी, *a.* (from उद्भवी, *that body*, and उद्भवी, *destructive*), destructive to his or her body, destructive to that body.

उद्भवी, *a.* (from उद्भवी, *that body*, and उद्भवी, *reproaching*), reproaching his or her body, reproaching that body.

उद्भवी, *a.* (from उद्भवी, *that body*, and उद्भवी, *reproach*), a reproach of his or her body, a reproach of that body.

उद्भवी, *a.* (from उद्भवी, *that body*, and उद्भवी, *a cause*), caused by his or her body, arising from that body.

उद्भवी, *a.* (from उद्भवी, *that body*, and उद्भवी, *increasing*), causing his or her body to grow, causing that body to grow.

उद्भवी, *a.* (from उद्भवी, *that body*, and उद्भवी, *increase*), an increase of that body, the increase of his or her body.

उद्भवी, *ad.* (from उद्भवी, *that body*, and उद्भवी, *without*), without that body.

उद्भवी, *a.* (from उद्भवी, *that body*, and उद्भवी, *destruction*), the destruction of his or her body, the destruction of that body.

उद्भवी, *a.* (from उद्भवी, *that body*, and उद्भवी, *destructive*), destructive to his or her body, destructive to that body.

उद्भवी, *a.* (from उद्भवी, *that body*, and उद्भवी, *possessed of*), possessed of that body.

उद्भवी, *a.* (from उद्भवी, *that body*, and उद्भवी, *destitute of*), free from that body, destitute of that body.

उद्गोहयति, c. (from उद्गोह, *that body*, and यति, *increases*), the increase or growth of his or her body, the growth or increase of that body.

उद्धारिदृक्, a. (from उद्धार, *that body*, and दृक्, *joined to*),  
connected with his or her body, joined to that body.

उद्दीर्घः, a. (from उद्दीर्घ, *that body*, and (उद्दीर्घ, *capable*),  
 worthy of that body.

उद्धारिणः, n. (from: उद्धार, *that body*, and रक्ष, *preserving*),  
preserving his or her body. preserving or guarding that  
body.

उपरीररक्ष, s. (from उपरीर, *the body*; and रक्ष, *a preserving*), the preserving or guarding of his or her body, the preserving or guarding of that body.

उद्धारः कः, s. (from उद्धार, *that body*, and कः, *preservation*),  
the preservation of his or her body, the guarding of  
his or her body.

उद्धारकृत, a. (from उद्धार, *that body*, and कृत, *empty*), destitute of that body, free from that body.

उद्घातक, s. from उद्घात, *that body*; and हन्, *one who kills*,  
one who destroys his or her body.

बडीर नि, s. (from बडीर, *that body*, and हानि, *loss*), the detriment of his or her body, the detriment of that body.

**वह्नीरहेतुः, a.** (from वह्नीर, *that body*, and हेतुः, *a cause*),  
'caused by or arising from his or her body, caused by  
that body.

अङ्गोकाङ्क्षा, s. (from अङ्ग, *that body*, and आङ्क्षा, *desire*),  
a desire for his or her body, a desire for that body.

उद्देशिकाङ्गि, a. (from उद्देश. *that body*, and आकाङ्क्षि, *a. desirous*), desirous of his or her body, desirous of that body.

बहरीरुप, *s.* (from बहरीरु, *that body*, and अकार, *a form*),  
the form of his or her body, the form of that body.

• बहोदाकृति, s. (from बहोद, *that body*, and कृति, *a form*),  
the form of his or her body, the form of that body.

उद्गीर्णान्व, a. (from उद्गीर्ण, *that body*, and अन्व, *cover-*  
ing), covering his or her body, covering that body.

ভদ্রীরাদান, s. (from ভদ্রীর, *that body*, and আদান, *a covering*), the covering of his or her body, the covering of that body,

ॐ शिवाय, &c. (from *उद्दिष्ट*, *that body*, and *अपेक्ष*, *expecting*), expecting or waiting for that body, expecting his or her body.

**उद्दिष्टताम्बु, s.** (from **उद्दिष्ट**, *that body*, and **ताम्बु**, *expectation*), an expectation of or waiting for his or her body, an expectation of that body.

उद्दिष्टावधि, n. (from उद्दिष्ट, *that body*, and अन्तिम, *expecting*), "expecting or waiting for his or her body, expecting that body."

for keeping or covering his or her body, shewing  
or covering that body.

~~उद्दिष्टः~~ a ~~from~~ ~~वस्त्रं~~ *that body*, and ~~चद्वयः~~ *a screen*,  
a screen or covering for his or her body, a screen or  
covering for that body.

उद्देशिः, *uddeśhiḥ*, s. from उद्देशि *that body*, and उद्देशिन्, *uddeśhin*, desire  
a desire for his or her body, a desire for that body.

उद्देशी (उद्देशी, *s.* from उद्देशी, *that body*, and अविनाशिक, *desirous*), desirous of that body, desirous of his or her body.

उद्गीर्णदा, १. 'frō. उद्गीर्ण. *that body*, and रद्दा. *desire*), २. *de-*  
*sire for his or her body, a desire for that body.*

चङ्गीरङ्ग n. (from चङ्गीर, *that body*, and ईरङ्ग, *desirous*), desirous of his or her body, desirous of that body.

उद्गीर्णदूष, a. from उद्गीर्ण, *that body*, and रद्घुव, *desirous*),  
desirous of his or her body, desirous of that body.

उद्गरीशब्द, ३. (from उद्गरी, *that body*, and शब्द, *excellence*), the excellence: or that body, the goodness of his or her body.

उद्गीर्णोत्पत्ति, s. (from उद्गीर्ण *that body*, and उत्पत्ति, *produc-*  
tion), the production of his or her body, the producti-  
on of that body.

उद्गीर्णात्प्राक्, a. (from उद्गीर्ण, *that body*, and प्राक्, *pro-*  
ducing), producing his or her body, producing that bo-  
dy.

उद्गीर्णोपादन, s. (from उद्गीर्ण, *that body*, and उपादन, *production*, the producing of his or her body, the producing of that body.

बहरीनाशुन, *s.* (from बहरी, *that body*, and शून, *tyranny*),  
the ill-treating of his or her body, the ill-treating of  
that body.

शांति, *s.* (from शन्, *that*, and शान्ति, *tranquillity*), that tranquillity, his or her tranquillity.

**उद्वाहय, a.** (from उद्वाहि, *that tranquillity*, and कृ. *to do*),  
producing that tranquillity or quietness, producing his  
or her tranquillity, calming that.

**वर्धित्व, a.** (from **वर्धि**, *that tranquillity*, and **वत्**, *causing*), causing that tranquillity or quietness, causing his or her tranquillity; **s.** a circumstance or person who causes that tranquillity.

ब्रह्मविहारी, a. (from ब्रह्म, *that tranquillity*, and विहारी, *causing*), causing or effecting that tranquillity or quietness, causing his or her tranquillity.

**व्यतिष्ठित्वा, a.** (from व्यतिष्ठि, *that tranquillity*, and तिष्ठ, *thinking*), thinking of that tranquillity, careful for his or her peace or tranquillity; *s.* one who cares for that

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tranquillity, one who cures for his or her peace or tranquillity.

ଉତ୍ତାନ୍ତିତା, *a.* (from ଉତ୍ତାନ୍ତି, *that tranquillity*, and ଚିନ୍ତା, *thought*), care or thought about his or her peace or tranquillity, care or thought about that tranquillity.

ଉତ୍ତାନ୍ତିତେଜ, *a.* (from ଉତ୍ତାନ୍ତି, *that tranquillity*, and ଚେତ୍ତ, *exerting*), exerting himself for that quietness or tranquillity, exerting himself to produce his or her quietness or tranquillity.

ଉତ୍ତାନ୍ତିତେଜା, *s.* (from ଉତ୍ତାନ୍ତି, *that tranquillity*, and ଚେତ୍ତ, *exertion*), an exertion for the purpose of that peace or tranquillity, an exertion to produce his or her peace or tranquillity.

ଉତ୍ତାନ୍ତିତପ, *a.* (from ଉତ୍ତାନ୍ତି, *that tranquillity*, and ଉତ୍ପଦ, *producing*), producing that tranquillity or quietness, producing his or her tranquillity.

ଉତ୍ତାନ୍ତିତପ୍ତ, *a.* (from ଉତ୍ତାନ୍ତି, *that tranquillity*, and ଉତ୍ପଦ, *produced*), produced by that tranquillity or quietness. produced by his or her tranquillity.

ଉତ୍ତାନ୍ତିତପ୍ତ, *a.* (from ଉତ୍ତାନ୍ତି, *that tranquillity*, and ଉତ୍ପଦ, *producible*), producible or arising from that tranquillity, producible or arising from his or her tranquillity.

ଉତ୍ତାନ୍ତିତପ୍ତ, *a.* (from ଉତ୍ତାନ୍ତି, *that tranquillity*, and ଉତ୍ପଦ, *produced*), produced by that tranquillity, arising from his or her tranquillity.

ଉତ୍ତାନ୍ତିତ, *a.* (from ଉତ୍ତାନ୍ତି, *that tranquillity*, and ଦା, *to give*), bestowing that quietness or tranquillity, conferring peace or tranquillity on him or her.

ଉତ୍ତାନ୍ତିତାପ, *a.* (from ଉତ୍ତାନ୍ତି, *that tranquillity*, and ଦାପ, *giving*), bestowing that quietness or tranquillity, bestowing quietness or tranquillity on him or her; *s.* one who confers peace or quietness on him or her.

ଉତ୍ତାନ୍ତିତାପୀ, *a.* (from ଉତ୍ତାନ୍ତି, *that tranquillity*, and ଦାପ, *giving*), giving that quietness or tranquillity, tranquillizing him or her.

ଉତ୍ତାନ୍ତିନାଶ, *s.* (from ଉତ୍ତାନ୍ତି, *that tranquillity*, and ନାଶ, *destruction*), the destruction of that peace or tranquillity the destruction of his or her peace or tranquillity.

ଉତ୍ତାନ୍ତିନାଶକ, *a.* (from ଉତ୍ତାନ୍ତି, *that tranquillity*, and ନାଶକ, *destructive*), destructive to that peace or tranquillity, destructive to his or her peace or tranquillity.

ଉତ୍ତାନ୍ତିନାଶୀ, *a.* (from ଉତ୍ତାନ୍ତି, *that tranquillity*, and ନାଶକ, *destructive*), destructive to that peace or tranquillity, destructive to his or her peace or tranquillity.

ଉତ୍ତାନ୍ତିନାଶ, *s.* (from ଉତ୍ତାନ୍ତି, *that tranquillity*, and ନାଶ, *destruction*), the destruction of that peace or tranquillity, the destruction of his or her peace or tranquillity.

ଉତ୍ତାନ୍ତିନାଶକ, *a.* (from ଉତ୍ତାନ୍ତି, *that tranquillity*, and ନାଶକ, *destructive*), destructive to that peace or tranquillity, destructive to his or her peace or tranquillity.

ଉତ୍ତାନ୍ତିନିବାରକ, *a.* (from ଉତ୍ତାନ୍ତି, *that tranquillity*, and ନିବାରକ, *putting a stop to*), putting a stop to that peace or tranquillity, putting a stop to his or her peace or tranquillity.

ଉତ୍ତାନ୍ତିନିବାରକ, *a.* (from ଉତ୍ତାନ୍ତି, *that tranquillity*, and ନିବାରକ, *preventing*), preventing that quietness or tranquillity, preventing his or her peace or tranquillity.

ଉତ୍ତାନ୍ତିନିବାରକ, *s.* (from ଉତ୍ତାନ୍ତି, *that tranquillity*, and ନିବାରକ, *prevention*), a preventing of that quietness or tranquillity, a preventing of his or her tranquillity.

ଉତ୍ତାନ୍ତିନିବୃତ୍ତି, *s.* (from ଉତ୍ତାନ୍ତି, *that tranquillity*, and ନିବୃତ୍ତି, *cessation*), the cessation of that peace or quietness, the cessation of his or her tranquillity.

ଉତ୍ତାନ୍ତିନିବୃତ୍ତିକ, *a.* (from ଉତ୍ତାନ୍ତି, *that tranquillity*, and ନିବୃତ୍ତି, *a cause*), caused by or arising from that peace or quietness, caused by or arising from his or her tranquillity.

ଉତ୍ତାନ୍ତିଦାନ, *a.* (from ଉତ୍ତାନ୍ତି, *that tranquillity*, and ଦାନ, *giving*), bestowing that quietness or tranquillity, giving peace or tranquillity to him or her.

ଉତ୍ତାନ୍ତିଦାନକ, *a.* (from ଉତ୍ତାନ୍ତି, *that tranquillity*, and ଦାନକ, *caused by*), caused by that quietness or tranquillity, caused by or arising from his or her peace or tranquillity.

ଉତ୍ତାନ୍ତିବର୍ଦ୍ଧକ, *a.* (from ଉତ୍ତାନ୍ତି, *that tranquillity*, and ବର୍ଦ୍ଧକ, *increasing*), promoting that quietness or tranquillity, causing the increase of his or her tranquillity.

ଉତ୍ତାନ୍ତିବର୍ଦ୍ଧନ, *s.* (from ଉତ୍ତାନ୍ତି, *that tranquillity*, and ବର୍ଦ୍ଧନ, *increase*), the increasing of that quietness or tranquillity, the increasing of his or her tranquillity.

ଉତ୍ତାନ୍ତିବିନା, *ad.* (from ଉତ୍ତାନ୍ତି, *that tranquillity*, and ବିନା, *without*), without that peace or tranquillity, without his or her quietness or tranquillity.

ଉତ୍ତାନ୍ତିବିନାଶ, *s.* (from ଉତ୍ତାନ୍ତି, *that tranquillity*, and ବିନାଶ, *destruction*), the destruction of that peace or quietness, the destruction of his or her peace or tranquillity.

ଉତ୍ତାନ୍ତିବିନାଶକ, *a.* (from ଉତ୍ତାନ୍ତି, *that tranquillity*, and ବିନାଶକ, *destructive*), destructive to his or her tranquillity, destructive to that peace or tranquillity.

ଉତ୍ତାନ୍ତିବିନିଷ୍ଟ, *s.* (from ଉତ୍ତାନ୍ତି, *that tranquillity*, and ବିନିଷ୍ଟ, *possessed of*), possessed of that peace or tranquillity, connected with his or her tranquillity.

ଉତ୍ତାନ୍ତିବିନିଷ୍ଟ, *s.* (from ଉତ୍ତାନ୍ତି, *that tranquillity*, and ବିନିଷ୍ଟ, *destitute of*), destitute of that peace or quietness, destitute of his or her tranquillity.

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उद्वाशान्तक, *a.* (from उद्वाति, *that tranquillity*, and शूल, *a root*), originating in that peace or quietness, originating in his or her tranquillity.

उद्वाशयुक्त, *a.* (from उद्वाति, *that tranquillity*, and युक्त, *connected with*), connected with that peace or quietness, connected with his or her tranquillity.

उद्वाशिरहित, *a.* (from उद्वाति, *that tranquillity*, and रहित, *destitute of*), destitute of that peace or quietness, destitute of his or her tranquillity.

उद्वाशिन्मय, *a.* (from उद्वाति, *that tranquillity*, and मय, *empty*), destitute of that peace or quietness, destitute of his or her tranquillity.

उद्वाशिर्हीन, *a.* (from उद्वाति, *that tranquillity*, and हीन, *destitute*), destitute of that peace or quietness, destitute of his or her tranquillity.

उद्वाशिरहेतुक, *a.* (from उद्वाति, *that tranquillity*, and हेतुक, *a cause*), caused by or arising from that peace or quietness, caused by or arising from his or her tranquillity.

उद्वाश, *s.* (from उद्वा, *that*, and उद्वा, *a shadow*), that shadow, his, her, or its shadow.

उद्वाशकामि, *s.* (from उद्वाश, *that shadow*, and कामि, *desire*), a desire of that shadow.

उद्वाशकामि, *a.* (from उद्वाश, *that shadow*, and कामि, *desirous*), desirous of that shadow.

उद्वाशजनित, *a.* (from उद्वाश, *that shadow*, and जनित, *produced*), produced from that shadow.

उद्वाशजन्य, *a.* (from उद्वाश, *that shadow*, and जन्य, *producible*), producible by or arising from that shadow, producible by or arising from his, her, or its shadow.

उद्वाशोत्पन्न, *a.* (from उद्वाश, *that shadow*, and उत्पन्न, *produced*), produced from that shadow, produced by his, her, or its shadow.

उद्वाशोदयक, *a.* (from उद्वाश, *that shadow*, and उदयक, *giving*), affording that shadow.

उद्वाशोद्धारिण, *s.* (from उद्वाश, *that shadow*, and उद्धारिण, *destruction*), the destruction of that shadow.

उद्वाशोद्धारिण, *a.* (from उद्वाश, *that shadow*, and उद्धारिण, *destructive*), destructive to that shadow.

उद्वाशोद्धारिण, *a.* (from उद्वाश, *that shadow*, and उद्धारिण, *destructive*), destructive to that shadow.

उद्वाशोद्धारिण, *s.* (from उद्वाश, *that shadow*, and उद्धारिण, *destruction*), the destruction of that shadow, the destruction of his, her, or its shadow.

उद्वाशोद्धारिण, *a.* (from उद्वाश, *that shadow*, and उद्धारिण, *destructive*), destructive to that shadow, destructive to his, her,

उद्वाशोद्धारिण, *a.* (from उद्वाश, *that shadow*, and उद्धारिण, *putting a stop to*), causing that shadow to cease.

उद्वाशोद्धारिण, *a.* (from उद्वाश, *that shadow*, and उद्धारिण, *preventing*), preventing or intercepting that shadow, preventing or intercepting his, her, or its shadow.

उद्वाशोद्धारिण, *s.* (from उद्वाश, *that shadow*, and उद्धारिण, *prevention*), the prevention of that shadow, the prevention or intercepting of his, her, or its shadow.

उद्वाशोद्धारिण, *s.* (from उद्वाश, *that shadow*, and उद्धारिण, *a residence*), a residence under that shade, a residence under his, her, or its shadow or protection.

उद्वाशोद्धारिण, *a.* (from उद्वाश, *that shadow*, and उद्धारिण, *residing*), residing under that shadow, residing under his, her, or its shadow or protection.

उद्वाशोद्धारिण, *s.* (from उद्वाश, *that shadow*, and उद्धारिण, *cessation*), the cessation of that shadow.

उद्वाशोद्धारिण, *a.* (from उद्वाश, *that shadow*, and उद्धारिण, *a cause*), caused by or arising from that shadow.

उद्वाशोद्धारिण, *a.* (from उद्वाश, *that shadow*, and उद्धारिण, *expectation*), an expectation or waiting for that shadow.

उद्वाशोद्धारिण, *a.* (from उद्वाश, *that shadow*, and उद्धारिण, *expecting*), expecting or waiting for that shadow.

उद्वाशोद्धारिण, *a.* (from उद्वाश, *that shadow*, and उद्धारिण, *opposing*), intercepting or obstructing that shadow.

उद्वाशोद्धारिण, *a.* (from उद्वाश, *that shadow*, and उद्धारिण, *caused by*), caused by or arising from that shadow.

उद्वाशोद्धारिण, *a.* (from उद्वाश, *that shadow*, and उद्धारिण, *increasing*), causing the increase of that shade.

उद्वाशोद्धारिण, *ad.* (from उद्वाश, *that shadow*, and उद्धारिण, *without*), without that shadow.

उद्वाशोद्धारिण, *s.* (from उद्वाश, *that shadow*, and उद्धारिण, *destruction*), the destruction of that shadow.

उद्वाशोद्धारिण, *a.* (from उद्वाश, *that shadow*, and उद्धारिण, *destructive*), destructive to that shadow.

उद्वाशोद्धारिण, *a.* (from उद्वाश, *that shadow*, and उद्धारिण, *possessed of*), possessed of that shadow.

उद्वाशोद्धारिण, *a.* (from उद्वाश, *that shadow*, and उद्धारिण, *destitute of*), destitute of that shade.

उद्वाशोद्धारिण, *s.* (from उद्वाश, *that shadow*, and उद्धारिण, *increase*), an increase of that shadow.

उद्वाशोद्धारिण, *a.* (from उद्वाश, *that shadow*, and उद्धारिण, *excepted*), that shade excepted.

उद्वाशोद्धारिण, *s.* (from उद्वाश, *that shadow*, and उद्धारिण, *exception*), the exception of that shadow.

उद्वाशोद्धारिण, *s.* (from उद्वाश, *that shadow*, and उद्धारिण, *increase*), an increase of that shadow.

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side), a desire for that shadow, a desire for his, her, or its shadow or protection.

उद्वाहाडितः, *a.* (from उद्वाहा, *that shadow*, and अडितः, *desirous*), desirous of that shadow, desirous of his, her, or its shadow or protection.

उद्वाहादुल्ल, *a.* (from उद्वाहा, *that shadow*, and दल्ल, *a root*), originating from that shadow.

उद्वाहायुक्त, *a.* (from उद्वाहा, *that shadow*, and युक्त, *joined to*), connected with that shade.

उद्वाहाहित, *a.* (from उद्वाहा, *that shadow*, and हित, *destitute*), destitute of that shade, destitute of his, her, or its shadow or protection.

उद्वाहाशून्य, *a.* (from उद्वाहा, *that shadow*, and शून्य, *empty*), destitute of that shade, destitute of his, her, or its shadow or protection.

उद्वाहाहा, *a.* (from उद्वाहा, *that shade*, and हा, *desirous*), desirous of that shade, desirous of his, her, or its shadow or protection.

उद्वाहाहृत्, *a.* (from उद्वाहा, *that shade*, and हृत्, *desirous*), desirous of that shade, desirous of his, her, or its shadow or protection.

उद्वाहायुक्त, *a.* (from उद्वाहा *that shade*, and युक्त, *fit*), fit or proper for that shade.

उद्वाहापनित, *a.* (from उद्वाहा, *that shadow*, and पनित, *producing*), producing that shade.

उद्वाहापित्त, *s.* (from उद्वाहा, *that shadow*, and पित्त, *an attempt*), an attempt to produce that shade.

उद्वास, *s.* (from उद्, *that*, and वास, *discipline*), that discipline, that management or government, that exercise of government, the disciplining or governing of him or her.

उद्वासवर्त, *s.* (from उद्, *that*, and वासवर्त, *a governor*), that governor, his or her governor.

उद्वासकृत, *a.* (from उद्वास, *that discipline*, and कृत, *making*), exercising that discipline, exercising authority or discipline over him or her.

उद्वासकरी, *a.* (from उद्वास, *that discipline*, and करी, *doing*), exercising that discipline, exercising authority or discipline over him or her.

उद्वासहित, *a.* (from उद्वास, *that discipline*, and हित, *thinking*), thinking of that discipline, thinking of exercising authority or discipline over him or her.

उद्वासहिता, *s.* (from उद्वास, *that discipline*, and हिता, *thought*), care or anxiety about that discipline, care or anxiety about governing him or her.

उद्वासव्यर्थ, *a.* (from उद्वास, *that discipline*, and व्यर्थ, *exerting*), exerting himself or labouring to enforce that discipline, labouring to exercise discipline over him or her.

उद्वा.

उद्वासव्यर्थ, *a.* (from उद्वास, *that discipline*, and व्यर्थ, *exertion*), an exertion to enforce that discipline, an exertion to govern him or her.

उद्वासवर्त, *a.* (from उद्वास, *that discipline*, and वर्त, *produced*), produced from that discipline, produced by or arising from governing or disciplining him or her.

उद्वासवर्त, *a.* (from उद्वास, *that discipline*, and वर्त, *produced*), producible by or arising from that discipline, arising from or producible by governing him or her.

उद्वासवर्त, *a.* (from उद्वास, *that discipline*, and वर्त, *produced*), produced by or arising from that discipline, arising from governing him or her.

उद्वासवर्त, *s.* (from उद्वास, *that discipline*, and वर्त, *destruction*), the destruction or ruin of that discipline, the destruction of authority over him or her.

उद्वासवर्त, *a.* (from उद्वास, *that discipline*, and वर्त, *destruction*), destructive to that discipline, destructive to authority over him or her.

उद्वासवर्त, *a.* (from उद्वास, *that discipline*, and वर्त, *destruction*), destructive to that discipline, destructive to authority over him or her.

उद्वासवर्त, *s.* (from उद्वास, *that discipline*, and वर्त, *destruction*), the destruction of that discipline, the destruction of authority over him or her.

उद्वासवर्त, *a.* (from उद्वास, *that discipline*, and वर्त, *destruction*), destructive to that discipline, destructive to authority over him or her.

उद्वासवर्त, *a.* (from उद्वास, *that discipline*, and वर्त, *putting a stop to*), causing that discipline to cease, causing authority over him or her to cease.

उद्वासवर्त, *a.* (from उद्वास, *that discipline*, and वर्त, *preventing*), preventing or resisting that discipline, preventing or resisting authority over him or her.

उद्वासवर्त, *s.* (from उद्वास, *that discipline*, and वर्त, *preventing*), a preventing or resisting of that discipline, a preventing or resisting the exercise of authority over him or her.

उद्वासवर्त, *s.* (from उद्वास, *that discipline*, and वर्त, *cessation*), the cessation of that discipline or authority, the cessation of his or her exercise of authority.

उद्वासवर्त, *a.* (from उद्वास, *that discipline*, and वर्त, *a cause*), caused by or arising from that discipline, occasioned by the exercise of authority over him or her.

उद्वासवर्त, *a.* (from उद्वास, *that discipline*, and वर्त, *caused by*), caused by or arising from that discipline, caused by or arising from the exercise of authority over him or her.



उद्दिष्ट

उद्दिष्ट

- उद्दिष्टदण्ड, *a.* (from उद्दिष्ट, *that punishment*, and दण्ड, *giving*), inflicting that punishment, inflicting punishment on him or her; *s.* he who inflicts that punishment, he who inflicts punishment on him or her.
- उद्दिष्टदण्डि, *a.* (from उद्दिष्ट, *that punishment*, and दण्डि, *giving*), inflicting that punishment, inflicting punishment on him or her.
- उद्दिष्टनिवर्तक, *a.* (from उद्दिष्ट, *that punishment*, and निवर्तक, *putting an end to*), causing that punishment to cease, putting a stop to his or her punishment.
- उद्दिष्टनिवारक, *s.* (from उद्दिष्ट, *that punishment*, and निवारक, *preventing*), preventing that punishment, preventing his or her punishment.
- उद्दिष्टनिवारण, *s.* (from उद्दिष्ट, *that punishment*, and निवारण, *a preventing*), the preventing of that punishment, the preventing of his or her punishment.
- उद्दिष्टवर्धक, *a.* (from उद्दिष्ट, *that punishment*, and वर्धक, *increasing*), increasing that punishment, increasing his or her punishment.
- उद्दिष्टविनिध, *a.* (from उद्दिष्ट, *that punishment*, and विनिध, *possessed of*), connected with that punishment, connected with his or her punishment.
- उद्दिष्टवृद्धि, *s.* (from उद्दिष्ट, *that punishment*, and वृद्धि, *increase*), the increase of that punishment, the increase of his or her punishment.
- उद्दिष्टविरहित, *a.* (from उद्दिष्ट, *that punishment*, and विरहित, *destitute of*), free from that punishment, free from his or her punishment.
- उद्दिष्टविरुद्ध, *a.* (from उद्दिष्ट, *that punishment*, and विरुद्ध, *a cause*), caused by or arising from that punishment, caused by or arising from his or her punishment.
- उद्दिष्ट, *s.* (from उद्दिष्ट, *that*, and उद्दिष्ट, *a law*), that law, that science, that book.
- उद्दिष्टकर्तृ, *s.* (from उद्दिष्ट, *that law*, and कर्तृ, *doing*), the maker of that law or book.
- उद्दिष्टकारक, *a.* (from उद्दिष्ट, *that law*, and कारक, *making*), making that law or book; *s.* the maker of that law or book.
- उद्दिष्टजन्य, *a.* (from उद्दिष्ट, *that law*, and जन्य, *producible*), arising from that law or book, arising from or producible by that science.
- उद्दिष्टज्ञ, *a.* (from उद्दिष्ट, *that law*, and ज्ञ, *to know*), acquainted with that law or science.
- उद्दिष्टज्ञानी, *a.* (from उद्दिष्ट, *that law*, and ज्ञानी, *learned*), learned in that law or science.
- उद्दिष्टदर्शक, *a.* (from उद्दिष्ट, *that law*, and दर्शक, *showing*),

- showing or exhibiting that law or those rules of science.
- उद्दिष्टदर्शन, *s.* (from उद्दिष्ट, *that law*, and दर्शन, *a showing*), a showing or exhibiting of those laws or rules of science.
- उद्दिष्टदर्शनी, *s.* (from उद्दिष्ट, *that law*, and दर्शनी, *seeing*), seeing or examining that law or scientific rule.
- उद्दिष्टहिन, *s.* (from उद्दिष्ट, *that law*, and हिन, *destruction*), the destruction of that law or science, the destruction of that book.
- उद्दिष्टहिनक, *a.* (from उद्दिष्ट, *that law*, and हिनक, *destructive*), destructive to that law or science, destructive to those writings.
- उद्दिष्टहिनगी, *a.* (from उद्दिष्ट, *that law*, and हिनगी, *destructive*), destructive to that law or science, destructive to those writings.
- उद्दिष्टनाशन, *s.* (from उद्दिष्ट, *that law*, and नाशन, *destruction*), the destruction of that law or science, the destruction of those writings.
- उद्दिष्टनाशक, *a.* (from उद्दिष्ट, *that law*, and नाशक, *destructive*), destructive to that law or science, destructive to that book, or to those writings.
- उद्दिष्टप्रसूत, *a.* (from उद्दिष्ट, *that law*, and प्रसूत, *caused by*), caused by that science or law, caused by or arising from those writings.
- उद्दिष्टवाक्ता, *s.* (from उद्दिष्ट, *that law*, and वाक्ता, *a speaker*), one who speaks of that science or law.
- उद्दिष्टविद, *a.* (from उद्दिष्ट, *that law*, and विद, *to know*), acquainted with that law or science.
- उद्दिष्टविना, *ad.* (from उद्दिष्ट, *that law*, and विना, *without*), without that science or law, without those writings.
- उद्दिष्टविनाशन, *s.* (from उद्दिष्ट, *that law*, and विनाशन, *destruction*), the destruction of that science or law, the destruction of those writings.
- उद्दिष्टविनाशक, *a.* (from उद्दिष्ट, *that law*, and विनाशक, *destructive*), destructive to that science or law, destructive to those writings.
- उद्दिष्टविरुद्ध, *a.* (from उद्दिष्ट, *that law*, and विरुद्ध, *opposed to*), opposed to that law or science.
- उद्दिष्टविनिध, *a.* (from उद्दिष्ट, *that law*, and विनिध, *possessed of*), possessed of that law or science.
- उद्दिष्टविरहित, *a.* (from उद्दिष्ट, *that law*, and विरहित, *destitute*), destitute of that law or science, destitute of those writings.
- उद्दिष्टविरुद्ध, *a.* (from उद्दिष्ट, *that law*, and विरुद्ध, *one who knows*), one who is acquainted with that law or science.

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ভাঙ্গাব্যতিক্রম, *s.* (from ভাঙ্গ, *that law*, and ব্যতিক্রম, *a transgression*), the transgression of a law or rule, a transgression against the writings which are reputed to be of divine authority.

ভাঙ্গাব্যতিক্রম, *a.* (from ভাঙ্গ, *that law*, and ব্যতিক্রম, *excepted*), that law or rule excepted.

ভাঙ্গাব্যতিক্রম, *s.* (from ভাঙ্গ, *that law*, and ব্যতিক্রম, *an exception*), an exception to that law or rule.

ভাঙ্গাব্যতিক্রম, *a.* (from ভাঙ্গ, *that law*, and ব্যতিক্রম, *destitute of*), destitute of that law or science, destitute of those writings.

ভাঙ্গাব্যতিক্রম, *a.* (from ভাঙ্গ, *that rule*, and সম্মত, *approved*), agreeing with or approved by that law or scientific rule.

ভাঙ্গাব্যতিক্রম, *a.* (from ভাঙ্গ, *that law*, and ব্যতিক্রম, *destitute of*), destitute of that law or science, destitute of those writings.

ভাঙ্গাব্যতিক্রম, *a.* (from ভাঙ্গ, *that law*, and ব্যতিক্রম, *caused by or arising from that law or science*), caused by or arising from that law or science.

ভাঙ্গাব্যতিক্রম, *s.* (from ভাঙ্গ, *that law*, and ব্যতিক্রম, *desire*), a desire for that law or science, a desire for those writings.

ভাঙ্গাব্যতিক্রম, *a.* (from ভাঙ্গ, *that law*, and ব্যতিক্রম, *desirous*), desirous of that law or science, desirous of obtaining those writings.

ভাঙ্গাব্যতিক্রম, *a.* (from ভাঙ্গ, *that law*, and ব্যতিক্রম, *teaching*), teaching that law or those rules of science.

ভাঙ্গাব্যতিক্রম, *a.* (from ভাঙ্গ, *that law*, and ব্যতিক্রম, *studying*), studying that law or those rules of science.

ভাঙ্গাব্যতিক্রম, *s.* (from ভাঙ্গ, *that law*, and ব্যতিক্রম, *a quotation*), a quotation from that law or from those scientific rules, a repetition of those scientific rules after another person.

ভাঙ্গাব্যতিক্রম, *a.* (from ভাঙ্গ, *that law*, and ব্যতিক্রম, *quoting*), quoting that law or scientific rule, repeating those rules after another person.

ভাঙ্গাব্যতিক্রম, *a.* (from ভাঙ্গ, *that law*, and ব্যতিক্রম, *a folio*), according to that law or science.

ভাঙ্গাব্যতিক্রম, *a.* (from ভাঙ্গ, *that law*, and ব্যতিক্রম, *seeking*), seeking for that law or science, seeking for those writings.

ভাঙ্গাব্যতিক্রম, *a.* (from ভাঙ্গ, *that law*, and ব্যতিক্রম, *a seeking*), seeking for that law or science, a seeking for those writings.

ভাঙ্গাব্যতিক্রম, *a.* (from ভাঙ্গ, *that law*, and ব্যতিক্রম, *seeking*), seeking for that law or science, seeking for those writings.

ভাঙ্গাব্যতিক্রম, *a.* (from ভাঙ্গ, *that law*, and ব্যতিক্রম, *expectation*),

the expectation of that law or science, a looking for those writings.

ভাঙ্গাব্যতিক্রম, *a.* (from ভাঙ্গ, *that law*, and ব্যতিক্রম, *expecting*), expecting that law or science, expecting those writings.

ভাঙ্গাব্যতিক্রম, *s.* (from ভাঙ্গ, *that law*, and ব্যতিক্রম, *desire*), a desire for that law or science, a desire for those writings.

ভাঙ্গাব্যতিক্রম, *a.* (from ভাঙ্গ, *that law*, and ব্যতিক্রম, *desirous*), desirous of that law or science, desirous of those writings.

ভাঙ্গাব্যতিক্রম, *s.* (from ভাঙ্গ, *that law*, and ব্যতিক্রম, *a committing to memory*), the committing of a law or writing to memory.

ভাঙ্গাব্যতিক্রম, *s.* (from ভাঙ্গ, *that law*, and ব্যতিক্রম, *hope*), a hope of obtaining that law or science.

ভাঙ্গাব্যতিক্রম, *a.* (from ভাঙ্গ, *that law*, and ব্যতিক্রম, *attached to*), attached to that law or science.

ভাঙ্গাব্যতিক্রম, *s.* (from ভাঙ্গ, *that law*, and ব্যতিক্রম, *a desire*), a desire after that law or science, a desire for those writings.

ভাঙ্গাব্যতিক্রম, *s.* (from ভাঙ্গ, *that law*, and ব্যতিক্রম, *desirous*), desirous of that law or science, desirous of those writings.

ভাঙ্গাব্যতিক্রম, *s.* (from ভাঙ্গ, *that law*, and ব্যতিক্রম, *desirous*), desirous of that law or science, desirous of those writings.

ভাঙ্গাব্যতিক্রম, *s.* (from ভাঙ্গ, *that law*, and ব্যতিক্রম, *spoken*), mentioned in that law or writing.

ভাঙ্গাব্যতিক্রম, *s.* (from ভাঙ্গ, *that law*, and ব্যতিক্রম, *exertion*), exertion in the study of that law or of those writings.

ভাঙ্গাব্যতিক্রম, *a.* (from ভাঙ্গ, *that law*, and ব্যতিক্রম, *exerting*), labouring in the study of that law, or of those writings.

ভাঙ্গাব্যতিক্রম, *s.* (from ভাঙ্গ, *that law*, and ব্যতিক্রম, *a commencement*), the commencement of studying that law or science.

ভাঙ্গাব্যতিক্রম, *a.* (from ভাঙ্গ, *that law*, and ব্যতিক্রম, *taught*), taught in that law, or in those writings of authority.

ভাঙ্গাব্যতিক্রম, *s.* (from ভাঙ্গ, *that law*, and ব্যতিক্রম, *instruction*), instruction in that law or science.

ভাঙ্গাব্যতিক্রম, *a.* (from ভাঙ্গ, *that law*, and ব্যতিক্রম, *giving instruction*), giving instruction in that law or science.

ভাঙ্গাব্যতিক্রম, *a.* (from ভাঙ্গ, *that law*, and ব্যতিক্রম, *proper*), proper or suited to that law or science.

ভাঙ্গাব্যতিক্রম, *a.* (from ভাঙ্গ, *that law*, and ব্যতিক্রম, *attending upon*), attending lectures on that law or science.

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उद्दिष्टविघ्नः, s. (from उद्दिष्ट, *that law*, and उद्दिष्ट, *a transgression*), a transgression of that law, or of those rules of science:

उद्दिष्टः, s. (from उद्, *that*, and शिष्यः, *a child*), that child, his or her child.

उद्दिष्टविनाशः, s. (from उद्दिष्ट, *that child*, and विनाशः, *destruction*), the destruction of that child, the destruction of his or her child.

उद्दिष्टनाशकः, s. (from उद्दिष्ट, *that child*, and नाशकः, *destructive*), destructive to that child, destructive to his or her child.

उद्दिष्टपोषकः, s. (from उद्दिष्ट, *that child*, and पोषकः, *nourishing*), maintaining or nourishing that child, maintaining or nourishing his or her child.

उद्दिष्टवर्धकः, s. (from उद्दिष्ट, *that child*, and वर्धकः, *increasing*), causing that child to grow, educating or bringing up that child, educating or bringing up his or her child.

उद्दिष्टवर्धनः, s. (from उद्दिष्ट, *that child*, and वर्धनः, *on increasing*), the bringing up or educating that child, the bringing up or educating of his or her child.

उद्दिष्टविनाशः, s. (from उद्दिष्ट, *that child*, and विनाशः, *destruction*), the destruction of that child, the destruction of his or her child.

उद्दिष्टविनाशकः, s. (from उद्दिष्ट, *that child*, and विनाशकः, *destructive*), destructive to that child, destructive to his or her child.

उद्दिष्टविशिष्टः, s. (from उद्दिष्ट, *that child*, and विशिष्टः, *possessed of*), possessed of that child, possessed of his or her child.

उद्दिष्टविहीनः, s. (from उद्दिष्ट, *that child*, and विहीनः, *destitute of*), bereft of that child, bereft of his or her child.

उद्दिष्टयुक्तः, s. (from उद्दिष्ट, *that child*, and युक्तः, *joined to*), connected with that child, possessing or having his or her child.

उद्दिष्टरक्षकः, s. (from उद्दिष्ट, *that child*, and रक्षकः, *preserving*), preserving or guarding that child, preserving his or her child.

उद्दिष्टरक्षः, s. (from उद्दिष्ट, *that child*, and रक्षः, *a preserving*), the preserving of that child, the preserving of his or her child.

उद्दिष्टरक्षा, s. (from उद्दिष्ट, *that child*, and रक्षा, *preservation*), the preservation of that child, the preservation of his or her child.

उद्दिष्टविहीनः, s. (from उद्दिष्ट, *that child*, and विहीनः, *destitute*), destitute or bereaved of that child, destitute or bereft of his or her child.

उद्दिष्टविहीनः, s. (from उद्दिष्ट, *that child*, and विहीनः, *destitute*), destitute of that child, destitute of his or her child.

उद्दिष्टहन्ता, s. (from उद्दिष्ट, *that child*, and हन्ता, *murder*), the murder of that child, the murder of his or her child.

उद्दिष्टहन्ता, s. (from उद्दिष्ट, *that child*, and हन्ता, *one who kills*), the murderer of that child, the murderer of his or her child.

उद्दिष्टहिंसकः, s. (from उद्दिष्ट, *that child*, and हिंसकः, *injurious*), injurious to that child, injurious to his or her child.

उद्दिष्टहिंसा, s. (from उद्दिष्ट, *that child*, and हिंसा, *injury*), an injury to that child, an injury to his or her child.

उद्दिष्टहेतुः, s. (from उद्दिष्ट, *that child*, and हेतुः, *a cause*), caused by or arising from that child, caused by or arising from his or her child.

उद्दिष्टः, s. (from उद्, *that*, and शिष्यः, *a disciple*), that disciple or pupil, his or her disciple or pupil.

उद्दिष्टः, s. (from उद्, *that*, and अन्तः, *an end*), that end, that remnant, that scope, the end of that, the scope of that.

उद्दिष्टांतः, s. (from उद्दिष्ट, *the end of that*, and अंतः, *making*), making an end of that, bringing to that termination.

उद्दिष्टांतः, s. (from उद्दिष्ट, *the end of that*, and अंतः, *making*), making an end of that, bringing to that termination.

उद्दिष्टांतः, s. (from उद्दिष्ट, *that end*, and अंतः, *produced*), produced from that remnant, or from that termination of a business.

उद्दिष्टांतः, s. (from उद्दिष्ट, *that end*, and अंतः, *produced*), producible or arising from that termination of a business.

उद्दिष्टांतः, s. (from उद्दिष्ट, *that end*, and अंतः, *produced*), arisen from that end or termination of an affair, arising from the termination of that business.

उद्दिष्टांतः, s. (from उद्दिष्ट, *that end*, and अंतः, *destruction*), the destruction of that remnant.

उद्दिष्टांतः, s. (from उद्दिष्ट, *that end*, and अंतः, *destructive*), destructive to that remnant.

उद्दिष्टांतः, s. (from उद्दिष्ट, *that end*, and अंतः, *destructive*), destructive to that remnant.

उद्दिष्टांतः, s. (from उद्दिष्ट, *that end*, and अंतः, *destruction*), the destruction of that remnant.

उद्दिष्टांतः, s. (from उद्दिष्ट, *that end*, and अंतः, *destructive*), destructive to that remnant.

उद्दिष्टांतः, s. (from उद्दिष्ट, *that end*, and अंतः, *putting a stop to*), putting a stop to that remnant, preventing the termination of that affair.

অন্ত.

অন্তবিরোধ, *a.* (from *অন্ত*, *that end*, and *বিরোধ*, *prevent-*  
*ing*), preventing that termination, preventing the ter-  
mination of that affair.

অন্তবোধ, *a.* (from *অন্ত*, *that end*, and *বিরোধ*, *preventi-*  
*on*), the prevention of that termination, a preventing  
the termination of that affair.

অন্তবিস্তি, *s.* (from *অন্ত*, *that end*, and *বিস্তি*, *cessation*),  
the cessation of that remnant.

অন্তবিস্তিক, *a.* (from *অন্ত*, *that end*, and *বিস্তি*, *a cause*),  
caused by or arising from that remnant, caused by or  
arising from that termination or from the termination  
of that business.

অন্তবুজিৎ, *a.* (from *অন্ত*, *that end*, and *বুজিৎ*, *oppos-*  
*ing*), obstructing the termination of that business, hin-  
dering that termination.

অন্তবুজক, *a.* (from *অন্ত*, *that end*, and *বুজক*, *caused by*),  
caused by or arising from that remnant, caused by or  
arising from that termination, or from the termination  
of that affair.

অন্তবর্ধক, *a.* (from *অন্ত*, *that end*, and *বর্ধক*, *increasing*),  
promoting that termination, promoting the termina-  
tion of that affair, promoting that object or end.

অন্তবর্ধন, *a.* (from *অন্ত*, *that end*, and *বর্ধন*, *an increasing*),  
the promoting of that termination, the promoting the  
termination of that affair, the promoting of that end.

অন্তবিনা, *ad.* (from *অন্ত*, *that end*, and *বিনা*, *without*), with-  
out that end or termination.

অন্তবিনাশ, *a.* (from *অন্ত*, *that end*, and *বিনাশ*, *destruction*),  
the destruction of that remnant.

অন্তবিনাশক, *a.* (from *অন্ত*, *that end*, and *বিনাশক*, *destruc-*  
*tive*), destructive to that remnant.

অন্তো, *s.* (from *অ*, *that*, and *ন্তো*, *beauty*), that beauty,  
that elegance, his, her, or its beauty or elegance.

অন্তোভূষ, *a.* (from *অন্তো*, *that beauty*, and *ভূষ*, *to do*), adorn-  
ing or making him, her, or it beautiful, producing that  
beauty or elegance.

অন্তোভাষা, *s.* (from *অন্তো*, *that beauty*, and *ভাষা*, *de-*  
*sire*), a desire of that beauty, elegance, or proper arrange-  
ment of parts.

অন্তোভাষী, *a.* (from *অন্তো*, *that beauty*, and *ভাষা*, *de-*  
*sirous*), desirous of that beauty, elegance, or proper  
arrangement of parts.

অন্তোভাষক, *a.* (from *অন্তো*, *that beauty*, and *ভাষক*, *doing*),  
causing that beauty or elegance, causing his, her, or  
its beauty or elegance.

অন্তো.

অন্তোভাষী, *a.* (from *অন্তো*, *that beauty*, and *ভাষি*, *doing*),  
making that beauty or elegance, causing his, her, or  
its beauty or elegance.

অন্তোভাষক, *a.* (from *অন্তো*, *that beauty*, and *ভাষক*, *produc-*  
*ing*), producing that beauty or elegance, producing his,  
her, or its beauty or elegance.

অন্তোভাষিত, *a.* (from *অন্তো*, *that beauty*, and *ভাষিত*, *produ-*  
*ed*), produced by that beauty or elegance, produced  
from his, her, or its beauty or elegance.

অন্তোভাষ্য, *a.* (from *অন্তো*, *that beauty*, and *ভাষ্য*, *produc-*  
*ible*), arising from that beauty or elegance, arising from  
his, her, or its beauty or elegance.

অন্তোভাষ্য, *a.* (from *অন্তো*, *that beauty*, and *ভাষ্য*, *produc-*  
*ed*), arising from that beauty or elegance, arising from  
his, her, or its beauty or elegance.

অন্তোভাষক, *a.* (from *অন্তো*, *that beauty*, and *ভাষক*, *giving*),  
producing that beauty or elegance, producing his,  
her, or its beauty or elegance.

অন্তোভাষী, *a.* (from *অন্তো*, *that beauty*, and *ভাষি*, *giving*),  
producing that beauty or elegance, producing his,  
her, or its beauty or elegance.

অন্তোভাষ্য, *s.* (from *অন্তো*, *that beauty*, and *ভাষ্য*, *destruc-*  
*tion*), the destruction of that beauty or elegance, the  
destruction of his, her, or its beauty or elegance.

অন্তোভাষ্যক, *a.* (from *অন্তো*, *that beauty*, and *ভাষ্যক*, *de-*  
*structive*), destructive to that beauty or elegance, de-  
structive to his, her, or its beauty or elegance.

অন্তোভাষ্যকী, *a.* (from *অন্তো*, *that beauty*, and *ভাষ্যকী*, *de-*  
*structive*), destructive to that beauty or elegance, de-  
structive to his, her, or its beauty or elegance.

অন্তোভাষ্যক, *s.* (from *অন্তো*, *that beauty*, and *ভাষ্যক*, *destruc-*  
*tion*), the destruction of that beauty or elegance, the  
destruction of his, her, or its beauty or elegance.

অন্তোভাষ্যক, *a.* (from *অন্তো*, *that beauty*, and *ভাষ্যক*, *destruc-*  
*tive*), destructive to that beauty or elegance, destruc-  
tive to his, her, or its beauty or elegance.

অন্তোভাষ্যক, *a.* (from *অন্তো*, *that beauty*, and *ভাষ্যক*, *put-*  
*ting a stop to*), causing that beauty or elegance to cease,  
causing his, her, or its beauty or elegance to cease.

অন্তোভাষ্যক, *a.* (from *অন্তো*, *that beauty*, and *ভাষ্যক*, *pre-*  
*venting*), preventing that beauty or elegance, preventing  
his, her, or its beauty or elegance.

অন্তোভাষ্যক, *s.* (from *অন্তো*, *that beauty*, and *ভাষ্যক*, *a*  
*preventing*), the preventing of that beauty or elegance,  
the preventing of his, her, or its beauty or elegance.

অন্তোভাষ্যকী, *s.* (from *অন্তো*, *that beauty*, and *ভাষ্যকী*, *cessa-*

ଉତ୍କଳ.

ଉତ୍କଳ.

- (*line*), the cessation of that beauty or elegance, the preventing of his, her, or its beauty or elegance.
- ଉତ୍କଳାସିଦ୍ଧିକ, *a.* (from ଉତ୍କଳ, *that beauty*, and ସିଦ୍ଧି, *a cause*), caused by or arising from that beauty or elegance, caused by or arising from his, her, or its beauty or elegance.
- ଉତ୍କଳାସିଦ୍ଧିକ, *a.* (from ଉତ୍କଳ, *that beauty*, and ଅସିଦ୍ଧି, *possessed of*), possessed of that beauty or elegance.
- ଉତ୍କଳାସିଦ୍ଧିକ, *a.* (from ଉତ୍କଳ, *that beauty*, and ପ୍ରତିବନ୍ଧକ, *opposed to*), opposed to or obstructing his, her, or its beauty or elegance.
- ଉତ୍କଳାସିଦ୍ଧିକ, *a.* (from ଉତ୍କଳ, *that beauty*, and ପ୍ରଦୁକ୍ତ, *caused by*), caused by or arising from that beauty or elegance, caused by or produced from his, her, or its beauty or elegance.
- ଉତ୍କଳାସିଦ୍ଧିକ, *a.* from ଉତ୍କଳ, *that beauty*, and ବର୍ଦ୍ଧକ, *increasing*), improving that beauty or elegance, improving his, her, or its beauty or elegance.
- ଉତ୍କଳାସିଦ୍ଧିକ, *a.* (from ଉତ୍କଳ, *that beauty*, and ବର୍ଦ୍ଧକ, *on increasing*), the improving of that beauty or elegance, the improving of his, her, or its beauty or elegance.
- ଉତ୍କଳାସିଦ୍ଧିକ, *ad.* (from ଉତ୍କଳ, *that beauty*, and ବିନା, *without*), without that beauty or elegance.
- ଉତ୍କଳାସିଦ୍ଧିକ, *s.* (from ଉତ୍କଳ, *that beauty*, and ନିର୍ମାଣ, *destruction*), the destruction of that beauty or elegance, the destruction of his, her, or its beauty or elegance.
- ଉତ୍କଳାସିଦ୍ଧିକ, *a.* from ଉତ୍କଳ, *that beauty*, and ବିନାଶକ, *destructive*), destructive to that beauty or elegance, destructive to his, her, or its beauty or elegance.
- ଉତ୍କଳାସିଦ୍ଧିକ, *a.* (from ଉତ୍କଳ, *that beauty*, and ବିନିଷ୍ଟ, *possessed of*), possessed of that beauty or elegance.
- ଉତ୍କଳାସିଦ୍ଧିକ, *a.* (from ଉତ୍କଳ, *that beauty*, and ବିନିଷ୍ଟ, *destitute of*), destitute of that beauty or elegance.
- ଉତ୍କଳାସିଦ୍ଧିକ, *a.* (from ଉତ୍କଳ, *that beauty*, and ବୃଦ୍ଧି, *increase*), the improvement of that beauty or elegance, the improvement of his, her, or its beauty or elegance.
- ଉତ୍କଳାସିଦ୍ଧିକ, *s.* (from ଉତ୍କଳ, *that beauty*, and ବ୍ୟସ୍ତିତ୍ବ, *transgression*), a transgressing that beautiful or elegant arrangement of parts.
- ଉତ୍କଳାସିଦ୍ଧିକ, *a.* from ଉତ୍କଳ, *that beauty*, and ବାଦିକ, *excepted*), that beauty or elegance excepted, his, her, or its beauty excepted.
- ଉତ୍କଳାସିଦ୍ଧିକ, *a.* from ଉତ୍କଳ, *that beauty*, and ବାଦିକ, *an exception*), the exception of that beauty or elegance, the exception of his, her, or its beauty or elegance.
- ଉତ୍କଳାସିଦ୍ଧିକ, *s.* (from ଉତ୍କଳ, *that beauty*, and ଅଭିଳାଷ, *desire*), a desire for that beauty or elegance.

- ଉତ୍କଳାସିଦ୍ଧିକ, *a.* (from ଉତ୍କଳ, *that beauty*, and ଅଭିଳାଷ, *desirous*), desirous of that beauty or elegance.
- ଉତ୍କଳାସିଦ୍ଧିକ, *a.* (from ଉତ୍କଳ, *that beauty*, and ମୂଳ, *a root*), originating from that beauty, or elegance, originating from his, her, or its beauty or elegance.
- ଉତ୍କଳାସିଦ୍ଧିକ, *a.* (from ଉତ୍କଳ, *that beauty*, and ଯୁକ୍ତ, *connected with*), connected with or possessed of that beauty or elegance.
- ଉତ୍କଳାସିଦ୍ଧିକ, *a.* (from ଉତ୍କଳ, *that beauty*, and ଯୋଗ୍ୟ, *worthy*), worthy of that beauty or elegance, worthy of his, her, or its beauty or elegance.
- ଉତ୍କଳାସିଦ୍ଧିକ, *a.* (from ଉତ୍କଳ, *that beauty*, and ରକ୍ଷକ, *preserving*), preserving that beauty or elegance, preserving his, her, or its beauty or elegance.
- ଉତ୍କଳାସିଦ୍ଧିକ, *a.* (from ଉତ୍କଳ, *that beauty*, and ରକ୍ଷକ, *a preserving*), the preserving of his, her, or its beauty or elegance.
- ଉତ୍କଳାସିଦ୍ଧିକ, *s.* (from ଉତ୍କଳ, *that beauty*, and ରକ୍ଷା, *preservation*), the preservation of his, her, or its beauty or elegance.
- ଉତ୍କଳାସିଦ୍ଧିକ, *a.* (from ଉତ୍କଳ, *that beauty*, and ଅଭିଳାଷ, *desire*), destitute of that beauty or elegance, bereft of his, her, or its beauty or elegance.
- ଉତ୍କଳାସିଦ୍ଧିକ, *a.* (from ଉତ୍କଳ, *that beauty*, and କ୍ଷୁଦ୍ର, *crafty*), destitute of that beauty or elegance.
- ଉତ୍କଳାସିଦ୍ଧିକ, *s.* (from ଉତ୍କଳ, *that beauty*, and ହତ୍ତା, *he who kills*), that which destroys his, her, or its beauty or elegance.
- ଉତ୍କଳାସିଦ୍ଧିକ, *a.* (from ଉତ୍କଳ, *that beauty*, and ହାନି, *a loss*), a detriment to his, her, or its beauty or elegance.
- ଉତ୍କଳାସିଦ୍ଧିକ, *a.* (from ଉତ୍କଳ, *that beauty*, and ହିମ୍ବକ, *injurious*), injurious to his, her, or its beauty or elegance.
- ଉତ୍କଳାସିଦ୍ଧିକ, *s.* from ଉତ୍କଳ, *that beauty*, and ହିମ୍ବକ, *a injury*, an injury to his, her, or its beauty or elegance.
- ଉତ୍କଳାସିଦ୍ଧିକ, *a.* (from ଉତ୍କଳ, *that beauty*, and କାରଣ, *a cause*), caused by or arising from that beauty or elegance, caused by or arising from his, her, or its beauty or elegance.
- ଉତ୍କଳାସିଦ୍ଧିକ, *s.* (from ଉତ୍କଳ, *that beauty*, and ଇଚ୍ଛା, *a desire*), a desire for that beauty or elegance.
- ଉତ୍କଳାସିଦ୍ଧିକ, *a.* (from ଉତ୍କଳ, *that beauty*, and ଇଚ୍ଛା, *desirous*), desirous of that beauty or elegance.
- ଉତ୍କଳାସିଦ୍ଧିକ, *a.* (from ଉତ୍କଳ, *that beauty*, and ଇଚ୍ଛା, *desirous*), desirous of that beauty or elegance.
- ଉତ୍କଳାସିଦ୍ଧିକ, *s.* (from ଉତ୍କଳ, *that*, and ଶୁଣିବା, *a hearing*), that hearing, his or her hearing, the hearing of that thing.
- ଉତ୍କଳାସିଦ୍ଧିକ, *s.* (from ଉତ୍କଳ, *the hearing of that*, and ଅଭିଳାଷ, *desire*), a desire to hear that thing.

उत्सृज्यते, a. (from उत्सृज्, to hear of that, and उत्सृज्यते,  
desirous, desirous of hearing that thing.

उद्बुननुनदा। २. (from उद्बु, *to* hearing of that, and उद्बुनदा, *search*), a seeking after the hearing of that thing.

অনুসন্ধানার্থী, *v.* (from অনুস) *the hearing of that, and*  
 অনুসন্ধানি, *searching, seeking after the hearing of that*  
 thing.

उद्ग्राहयितुं, a. (from उद्गृह्, the hearing of that, and ग्राहय, seeking, seeking with the hearing of that thing,

संज्ञासंज्ञा, s. from *संज्ञा*, the hearing of that, and *संज्ञा*,  
a seeking, a seeking after the hearing of that thing.

उद्गमनार्थम्, ३. from उद्गम, the hearing of that, and अर्थम्, seeking; seeking after the hearing of that thing.

**अपेक्षन्, a.** (from अपेक्ष्, *to hear of*), *expecting*, waiting or expecting to hear that thing.

उद्बुधः श्रवणम्, (from उद्बुध, the hearing of that, and श्रवणम्,  
an expectation, the expectation of hearing that thing).

उद्बुधवाचि, *a.* (from उद्बुध, *the hearing of that*, and वाचि, *respecting*), *expecting or waiting to hear that thing.*

उद्दिष्टादिनाम्, &c. (from उद्दिष्ट, *the hearing of that*, and उद्दिष्टाय, *desire*), a desire of hearing that thing.

उद्दिष्ट-विद्, *a.* (from उद्दिष्ट, *the hearing of that*, and  
उद्दिष्ट-विद्, *desirous*), desirous of hearing that thing.

श्रुतवत्, s. (from श्रु, *the hearing of that*, and वत्, *hope*),  
a hope of hearing that thing.

उद्बुधनिष्ठ, n. from उद्बुध the hearing of that, and निष्ठ, en-  
gaged in, engaged in the hearing of that subject.

श्रुत्वात्, then श्रुत्वात्, the hearing of that, and श्रुत्वात्, desire,  
a desire to hear that thing.

~~इच्छा, अ. from इच्छ्, the hearing of that, and ई, desir-~~  
~~ous, desir' and hearing that thing.~~

उद्गच्छ-उद्गच्छ, a. 'from offing, the bearing of thro', and ईच्छ, de-  
sires, desirous of bearing that thing.

उत्सुकः, उत्सुक, *anxious from उत्सुक, the hearing of that, and उत्सुक*  
*eager, eager to hear that.*

उत्तर, i. e. from उत् that, and तृ, labour, that labour, that fatigue, his or her fatigue.

उत्थरित, a. (from उत्थ, *to fatigue*, and रित, *causing*;  
producing that fatigue, fatiguing him or her.

उत्पत्ति, *a.* (from उत्, *that fatigues*, and पत्ति, *deriving*), producing that fatigue, producing his or her fatigue.

उत्पन्न, a. (from उत्पन्न, *that fatigue*, and उत्पन्न, *to be produced*).  
arising from that fatigue, arising from his or her fa-  
tigue.

उद्युज्जनक, a. (from उद्युज्, *that fatigues*, and जनक, *producing*,  
fatiguing him or her.

produced by that fatigue, produced by his or her fati-  
gue.

उत्पन्नः a. (from उत्पन्न, that fatigue, and कर्तृ, producer),  
arising from or produced by that fatigue, arising from  
or produced by his or her fatigue.

31.313, a. from 359, *that fatigue, and its production,*  
arising by or produced by that fatigue, arising from or  
produced by his or her fatigue.

उत्पत्तिरिति न. (from उत्पत्ति, that fatigue, and दत्त, giving).  
giving heat or her fatigue, producing that fatigue.

from that fatigue, and affix, giving, giving him of her fatigue, producing that fatigue.

the removal of his or her fatigue, the removal of that fatigue.

उद्धृति, *a.* (from उद्, *that* *fatigue*, and हृति, *destructive*, removing his or her fatigue; removing that fatigue.

उत्प्रेक्ष्यति a. from *प्रेक्ष्* *that fatigue*, and *हन्ति*, *destructive*, removing his or her fatigue, removing that fatigue.

उत्थान, *u.* (from उत्थ, *that fatigue*; and नाश, *destruction*),  
the removal of his or her fatigue the removal of that  
affliction.

उत्थानेन, *a.* (from उत्थ, *that fatigue*, and अन्ति, *destructive*), removing his or her fatigue, removing that fatigue.

३५. *fatigā, a. from ३५, that fatigue, and ३५, causing to cease; removing his or her fatigue, removing that fatigue.*

preventing that fatigue, preventing his or her fa-  
tigue.

उत्थान, *u.* 'from उथ, *that fatigue*, and निवारण, *preven-*  
*tion*, the prevention of that fatigue, the preventing of  
 his, or her fatigue.

उत्पत्ति, *u*, from उत्, *that fatigue*, and ति, *cessation*,  
the creation or that fatigue, the cessation of his or her  
fatigue.

उत्पन्नविषय, *s.* (from उत्पन्न, *that fatigue*, and विषय, *a cause*),  
caused by or arising from that fatigue, caused by or  
arising from his or her fatigue.

उत्पन्न, a. (from उत्पन्न, *that fatigue*, and कृत, *caused by*),  
caused by or arising from that fatigue; caused by or  
arising from his or her fatigue.

उत्पत्ति.

- उत्पत्तिवर्धक, *a.* (from उत्पत्ति, *that fatigue*, and वर्धक, *increasing*), increasing his or her fatigue, increasing that fatigue.
- उत्पत्तिवर्धन, *s.* (from उत्पत्ति, *that fatigue*, and वर्धन, *an increasing*), the increasing of his or her fatigue, the increasing of that fatigue.
- उत्पत्तिविना, *ad.* (from उत्पत्ति, *that fatigue*, and विना, *without*), without that labour or fatigue.
- उत्पत्तिविनाशक, *a.* (from उत्पत्ति, *that fatigue*, and विनाशक, *destructive*), removing his or her fatigue, removing that fatigue.
- उत्पत्तिविनिर्मुक्त, *a.* (from उत्पत्ति, *that fatigue*, and विनिर्मुक्त, *possessed of*), possessed of that fatigue, fatigued by doing that.
- उत्पत्तिवृद्धि, *s.* (from उत्पत्ति, *that fatigue*, and वृद्धि, *increase*), the increase of his or her fatigue, the increase of that fatigue.
- उत्पत्तिव्यतिरिक्त, *a.* (from उत्पत्ति, *that fatigue*, and व्यतिरिक्त, *excepted*), that fatigue excepted, exempted from that fatigue.
- उत्पत्तिव्यतिरेक, *s.* (from उत्पत्ति, *that fatigue*, and व्यतिरेक, *an exception*), the exception of that fatigue.
- उत्पत्तिमूलक, *a.* (from उत्पत्ति, *that fatigue*, and मूल, *a root*), originating from that fatigue.
- उत्पत्तियुक्त, *a.* (from उत्पत्ति, *that fatigue*, and युक्त, *joined to*), connected with that fatigue.
- उत्पत्तिरहित, *a.* (from उत्पत्ति, *that fatigue*, and रहित, *destitute of*), free from that fatigue.
- उत्पत्तिशून्य, *a.* (from उत्पत्ति, *that fatigue*, and शून्य, *empty*), free from that fatigue.
- उत्पत्तिहानि, *s.* (from उत्पत्ति, *that fatigue*, and हानि, *loss*), the removal of that fatigue, the removal of his or her fatigue.
- उत्पत्तिहीन, *a.* (from उत्पत्ति, *that fatigue*, and हीन, *destitute of*), free from that fatigue.
- उत्पत्तिहेतु, *a.* (from उत्पत्ति, *that fatigue*, and हेतु, *a cause*), caused by or arising from that fatigue, caused by or arising from his or her fatigue.
- उत्पत्ति, *s.* (from उत्पत्ति, *that*, and पत्ति, *fatigue*), that fatigue, his or her fatigue.
- उत्पत्तिजनक, *a.* (from उत्पत्ति, *that fatigue*, and जनक, *causing*), producing that fatigue, causing his or her fatigue.
- उत्पत्तिजननी, *a.* (from उत्पत्ति, *that fatigue*, and जननी, *causing*), producing that fatigue, causing his or her fatigue.
- उत्पत्तिज, *a.* (from उत्पत्ति, *that fatigue*, and ज, *to be produced*), arising from or produced by that fatigue, arising from his or her fatigue.
- उत्पत्तिजनक, *a.* (from उत्पत्ति, *that fatigue*, and जनक, *producing*), producing that fatigue, causing his or her fatigue.

उत्पत्ति.

- उत्पत्तिजनित, *a.* (from उत्पत्ति, *that fatigue*, and जनित, *produced*), produced by that fatigue, produced by his or her fatigue.
- उत्पत्तिजन्य, *a.* (from उत्पत्ति, *that fatigue*, and जन्य, *producible*), arising from his or her fatigue, arising from that fatigue.
- उत्पत्तिजित, *a.* (from उत्पत्ति, *that fatigue*, and जित, *produced*), produced by or arising from that fatigue, produced by or arising from his or her fatigue.
- उत्पत्ति, *a.* (from उत्पत्ति, *that fatigue*, and उत्पत्ति, *to give*), producing that fatigue, occasioning his or her fatigue.
- उत्पत्तिप्रद, *a.* (from उत्पत्ति, *that fatigue*, and प्रद, *giving*), producing that fatigue, occasioning his or her fatigue.
- उत्पत्तिप्रणी, *a.* (from उत्पत्ति, *that fatigue*, and प्रणी, *giving*), producing that fatigue, occasioning his or her fatigue.
- उत्पत्तिहिन, *s.* (from उत्पत्ति, *that fatigue*, and हिन, *destructive*), the removing of his or her fatigue the removing of that fatigue.
- उत्पत्तिहिनक, *a.* (from उत्पत्ति, *that fatigue*, and हिनक, *destructive*), removing his or her fatigue, removing that fatigue.
- उत्पत्तिहिनो, *a.* (from उत्पत्ति, *that fatigue*, and हिनो, *destructive*), removing his or her fatigue, removing that fatigue.
- उत्पत्तिनिवर्तक, *a.* (from उत्पत्ति, *that fatigue*, and निवर्तक, *causing to cease*), removing his or her fatigue, removing that fatigue.
- उत्पत्तिनिवारक, *a.* (from उत्पत्ति, *that fatigue*, and निवारक, *preventing*), preventing his or her fatigue, preventing that fatigue.
- उत्पत्तिनिवारण, *s.* (from उत्पत्ति, *that fatigue*, and निवारण, *a preventing*), the preventing of his or her fatigue, the preventing of that fatigue.
- उत्पत्तिनिवृत्ति, *s.* (from उत्पत्ति, *that fatigue*, and निवृत्ति, *cessation*), the cessation of his or her fatigue, the cessation of that fatigue.
- उत्पत्तिनिमित्तक, *a.* (from उत्पत्ति, *that fatigue*, and निमित्तक, *a cause*), caused by or arising from his or her fatigue, caused by or arising from that fatigue.
- उत्पत्तिनिमित्त, *a.* (from उत्पत्ति, *that fatigue*, and निमित्त, *caused by*), caused by or arising from his or her fatigue, caused by or arising from that fatigue.
- उत्पत्तिवर्धक, *a.* (from उत्पत्ति, *that fatigue*, and वर्धक, *increasing*), increasing that fatigue, increasing his or her fatigue.
- उत्पत्तिवर्धन, *s.* (from उत्पत्ति, *that fatigue*, and वर्धन, *an in-*

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creasing, the increasing of that fatigue, the increasing of his or her fatigue.

• तद्भाविना, *ad.* (from तद्भावि, *that fatigue*, and विना, *without*), without that fatigue

तद्भाविनाश, *s.* (from तद्भावि, *that fatigue*, and नाश, *destruction*), the removing of that fatigue, the removing of his or her fatigue.

तद्भाविनाशक, *a.* (from तद्भावि, *that fatigue*, and नाशक, *destructive*), removing that fatigue, removing his or her fatigue.

तद्भाविनिमित्त, *a.* (from तद्भावि, *that fatigue*, and निमित्त, *possessed of*), suffering under that fatigue.

तद्भाविवृद्धि, *s.* (from तद्भावि, *that fatigue*, and वृद्धि, *increase*), the increase of that fatigue, the increase of his or her fatigue.

तद्भाविपरिहित, *a.* (from तद्भावि, *that fatigue*, and परिहित, *excepted*), that fatigue excepted, his or her fatigue excepted.

तद्भाविपरिहार, *s.* (from तद्भावि, *that fatigue*, and परिहार, *an exception*), the exception of that fatigue, the exception of his or her fatigue.

तद्भाविमूल, *a.* (from तद्भावि, *that fatigue*, and मूल, *a root*), originating from that fatigue, originating in his or her fatigue.

तद्भाविशुद्धि, *a.* (from तद्भावि, *that fatigue*, and शुद्धि, *destitute of*), free from that fatigue.

तद्भाविहीन, *a.* (from तद्भावि, *that fatigue*, and हीन, *destitute*), free from that fatigue.

तद्भाविप्रसूत, *a.* (from तद्भावि, *that fatigue*, and प्रसूत, *a cause*), caused by or arising from that fatigue, caused by or arising from his or her fatigue.

तद्भावि, *a.* (from तद्, *that*, and भावि, *to be produced*), arising from that, produced from that.

तद्भावनक, *a.* (from तद्, *that*, and भावनक, *producing*), producing him, her or it, causing that.

तद्भाविन, *a.* (from तद्, *that*, and भाविन, *produced*), produced by or arising from him, her, or that.

तद्भाविप्रसूत, *a.* (from तद्, *that*, and भाविप्रसूत, *producible*), producible by or arising from him, her, or that.

तद्भावि, *s.* (from तद्, *that*, and भावि, *a victory*), that conquest or victory, his or her conquest or victory.

तद्भाविप्राप्त, *s.* (from तद्भावि, *that victory*, and प्राप्त, *a deer*), the obtainer of that victory, that conqueror.

तद्भाविप्राप्तक, *a.* (from तद्भावि, *that victory*, and प्राप्तक, *doing*), obtaining that victory, causing that victory; *s.* he who obtained that victory, that conqueror.

तद्भाविप्राप्ति, *a.* (from तद्भावि, *that victory*, and प्राप्ति, *doing*), obtaining that victory.

तद्भाविनिवारक, *a.* (from तद्भावि, *that victory*, and निवारक, *preventing*), preventing that victory; *s.* a circumstance or person who prevents that particular victory.

तद्भाविनिवारण, *s.* (from तद्भावि, *that victory*, and निवारण, *prevention*), the preventing of that particular victory.

तद्भाविनिमित्तक, *a.* (from तद्भावि, *that victory*, and निमित्तक, *a cause*), caused by that victory, arising from that victory.

तद्भाविप्रतिषेधक, *s.* (from तद्भावि, *that victory*, and प्रतिषेधक, *opposing*), opposed to or hindering that particular victory.

तद्भाविमूलक, *a.* (from तद्भावि, *that victory*, and मूल, *a root*), originating from that victory.

तद्भाविप्रसूतक, *a.* (from तद्भावि, *that victory*, and प्रसूतक, *a cause*), caused by or arising from that victory.

तद्भाविप्राप्ति, *s.* (from तद्भावि, *that victory*, and प्राप्ति, *a desire*), a desire to obtain that particular victory.

तद्भाविप्राप्ति, *a.* (from तद्भावि, *that victory*, and प्राप्ति, *desirous*), desirous of obtaining that victory.

तद्भाविप्राप्ति, *s.* (from तद्भावि, *that victory*, and प्राप्ति, *a desire*), a desire to obtain that particular victory.

तद्भाविप्राप्ति, *a.* (from तद्भावि, *that victory*, and प्राप्ति, *desirous*), desirous of obtaining that victory.

तद्भाविप्राप्ति, *s.* (from तद्भावि, *that victory*, and प्राप्ति, *a desire*), a desire of obtaining that particular victory.

तद्भाविप्राप्ति, *a.* (from तद्भावि, *that victory*, and प्राप्ति, *desirous*), desirous of obtaining that victory.

तद्भाविप्राप्ति, *a.* (from तद्भावि, *that victory*, and प्राप्ति, *desirous*), desirous of obtaining that victory.

तद्भावि, *a.* (from तद्, *that*, and भावि, *produced*), produced by or arising from him, her, or that.

तद्भावि, *s.* (from तद्, *that*, and भावि, *a tribe*), that tribe, that nation, that genus, that species.

तद्भावि, *a.* (from तद्, *that*, and भावि, *belonging to a kind*), belonging to that kind or sort.

तद्भावि, *s.* (from तद्, *that*, and भावि, *that which respects a tribe*), that circumstance or thing which respects that nation or tribe.

तद्भाविप्राप्ति, *s.* (from तद्, *that*, and प्राप्ति, *a desire to conquer*), a desire to make that conquest, a desire of obtaining that victory.

तद्भाविप्राप्ति, *a.* (from तद्, *that*, and प्राप्ति, *desirous of victory*), desirous of obtaining that victory.

तद्भाविप्राप्ति, *s.* (from तद्, *that*, and प्राप्ति, *question*), that question, that enquiry, a desire to know that.

तद्भाविप्राप्ति, *s.* (from तद्, *that*, and प्राप्ति, *desiring to know*), enquiring about that, asking about that, desiring to know that.

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- ଉତ୍ତରୀ, *s.* (from ଉତ୍ତ, *that*, and ଉତ୍ତରୀ, *a conqueror*), a conqueror of him, her, or that, one who gains.
- ଉତ୍ତରୀ, *s.* (from ଉତ୍ତ, *that*, and ଜ୍ଞାନ, *knowledge*), that idea, that conviction, the knowledge of that (particular thing).
- ଉତ୍ତରୀ, *s.* (from ଉତ୍ତ, *that*, and ଜ୍ଞାନୀ, *one who knows*), a person skilled in that particular thing, a person acquainted with that thing.
- ଉତ୍ତରୀ, *a.* (from ଉତ୍ତ, *that*, and ଜ୍ଞାନୀ, *wise*), skilled in that, acquainted with that.
- ଉତ୍ତରୀ, *a.* (from ଉତ୍ତ, *that*, and ଜ୍ଞାନୀ, *giving information*), giving information of that thing, making that known.
- ଉତ୍ତରୀ, *s.* (from ଉତ୍ତ, *that*, and ଜ୍ଞାନୀ, *a making known*), the giving information of that thing, the making that known.
- ଉତ୍ତରୀ, *s.* (from ଉତ୍ତରୀ, *scrutiny*), examination, search, investigation, scrutiny, judgment.
- ଉତ୍ତରୀ, *a.* (from ଉତ୍ତ, *to shrivel up*), deceiving, swindling, imposing upon a person; *s.* a deceiver, swindler, an imposter.
- ଉତ୍ତରୀ, *s.* (from ଉତ୍ତରୀ, *deceiving*), deceitfulness, swindling, an imposture.
- ଉତ୍ତରୀ, *s.* (from ଉତ୍ତରୀ, *to be elevated*), a shore, the bank of a river, the sea shore, the shore of a pond.
- ଉତ୍ତରୀ, *s.* (from ଉତ୍ତରୀ, *a shore*, and ନିବାସ, *a residence*), a residence on the shore.
- ଉତ୍ତରୀ, *a.* (from ଉତ୍ତରୀ, *a shore*, and ନିବାସୀ, *residing*), residing on the shore.
- ଉତ୍ତରୀ, *a.* (from ଉତ୍ତରୀ, *a shore*, and ନିବାସୀ, *lodging*), lodging or temporarily residing on the shore.
- ଉତ୍ତରୀ, *s.* (from ଉତ୍ତରୀ, *a shore*, and ରାଜ୍ୟ, *a road*), a road on the shore.
- ଉତ୍ତରୀ, *a.* (from ଉତ୍ତରୀ, *a shore*, and ରାଜ୍ୟ, *residing*), residing on the shore.
- ଉତ୍ତରୀ, *a.* (from ଉତ୍ତରୀ, *a shore*, and ସ୍ଥିତି, *situating*), situated on the shore, indifferent, equally disposed to friends and foes, impartial.
- ଉତ୍ତରୀ, *a.* (from ଉତ୍ତରୀ, *a shore*, and ସ୍ଥିତି, *staying*), staying or continuing on the shore.
- ଉତ୍ତରୀ, *a.* (from ଉତ୍ତରୀ, *a shore*, and ସ୍ଥିତି, *situated*), situated on the shore, ashore.
- ଉତ୍ତରୀ, *s.* (from ଉତ୍ତରୀ, *a shore*), a pond, a pond or basin sufficiently deep for the lotus.
- ଉତ୍ତରୀ, *a.* (from ଉତ୍ତରୀ, *a shore*, and ଉପରି, *situated on*), situated on the shore.
- ଉତ୍ତରୀ, *a.* (from ଉତ୍ତରୀ, *a shore*, and ଉପରି, *staying on*), staying on the shore.

- ଉତ୍ତରୀ, *a.* (from ଉତ୍ତରୀ, *a shore*, and ଉପରି, *situated upon*), situated on the shore.
- ଉତ୍ତରୀ, *s.* (from ଉତ୍ତରୀ, *a shore*), a strand, a shore.
- ଉତ୍ତରୀ, *v. n.* (from ଉତ୍ତରୀ, *to smite*), to bound, to flounce, to ramp.
- ଉତ୍ତରୀ, *s.* (from ଉତ୍ତରୀ, *a shore*, and ଯାତ୍ରା, *a road*), a road by land, a passage on the shore.
- ଉତ୍ତରୀ, *s.* (from ଉତ୍ତରୀ, *to flounce*), the flouncing of a fish, a jumping or ramping.
- ଉତ୍ତରୀ, *s.* (from ଉତ୍ତରୀ, *a shore*), a shore, a coast, the sea coast.
- ଉତ୍ତରୀ, an imitative sound used to express that which arises most from a spring in order to leap upwards; the word is frequently applied to the springing or leaping of fishes out of the water.
- ଉତ୍ତରୀ, *s.* (from ଉତ୍ତରୀ, *to beat*), a pond, a basin or pond sufficiently deep for the lotus.
- ଉତ୍ତରୀ, an imitative sound used to express that made by the repeated leaping or springing of fishes, it is also used to express the sound made by land animals or man when they leap.
- ଉତ୍ତରୀ, *s.* (from ଉତ୍ତରୀ, *to beat*), a pond, a pond or basin sufficiently deep for the lotus.
- ଉତ୍ତରୀ, *s.* (from ଉତ୍ତରୀ, *a pond*, and ଉତ୍ତରୀ, *the midst*), the middle or inner part of a pond.
- ଉତ୍ତରୀ, *a.* (from ଉତ୍ତରୀ, *the middle of a pond*, and ଗତ, *gone*), situated or found in a pond.
- ଉତ୍ତରୀ, *a.* (from ଉତ୍ତରୀ, *the middle of a pond*, and ଉତ୍ତରୀ, *a being*), existing or being in a pond.
- ଉତ୍ତରୀ, *a.* (from ଉତ୍ତରୀ, *the middle of a pond*, and ଉତ୍ତରୀ, *to stand*), situated in a pond.
- ଉତ୍ତରୀ, *a.* (from ଉତ୍ତରୀ, *the middle of a pond*, and ଉତ୍ତରୀ, *staying*), continuing in a pond.
- ଉତ୍ତରୀ, *a.* (from ଉତ୍ତରୀ, *the middle of a pond*, and ଉତ୍ତରୀ, *situated*), situated in a pond.
- ଉତ୍ତରୀ, *a.* (from ଉତ୍ତରୀ, *a pond*, and ଉତ୍ତରୀ, *to be situated*), situated in a pond.
- ଉତ୍ତରୀ, *a.* (from ଉତ୍ତରୀ, *a pond*, and ଉତ୍ତରୀ, *staying*), staying or continuing in a pond.
- ଉତ୍ତରୀ, *a.* (from ଉତ୍ତରୀ, *a pond*, and ଉତ୍ତରୀ, *situated*), situated in a pond.
- ଉତ୍ତରୀ, *a.* (from ଉତ୍ତରୀ, *a pond*, and ଉତ୍ତରୀ, *situated on*), situated on the pond.
- ଉତ୍ତରୀ, *a.* (from ଉତ୍ତରୀ, *a pond*, and ଉତ୍ତରୀ, *staying on*), staying on a pond.
- ଉତ୍ତରୀ, *a.* (from ଉତ୍ତରୀ, *a pond*, and ଉତ୍ତରୀ, *situated on*), situated on a pond.
- ଉତ୍ତରୀ, an imitative sound used to express that arising from

ତତ୍ତ୍ୱ.

a spring or bound made by an animal, and especially, by a fish.

ଉଡ଼ି, *s.* (from ଡ଼, to strike), lightning.

ଉଡ଼ିଫି, *a.* (from ଡ଼ିଫି, the sound of heavy rain), impatient, fickle, smart, clever, active.

ଉଡ଼ି, *s.* (from ଡ଼, to be swift), the sound of the heavy falling of rain or of any substance which falls in drops or crumbles.

ଉଡ଼ିଫି, *a.* (from ଡ଼ି, to be swift), smart, clever, active, fickle, impatient.

ଉଡ଼ି, *s.* (from ଡ଼, to smile), husked rice. The name of a species of herb (Amaranthus polygonoides.)

ଉଡ଼ିଫି, *s.* (from ଡ଼ି, rice, and ଫି, a particle), grains of rice.

ଉଡ଼ିଫି, *s.* (from ଡ଼ି, amaranthus, the name of a species of pot herb, (Amaranthus polygonoides.)

ଉଡ଼ିଫି, *s.* (from ଡ଼ି, emaranthus, the name of a species of pot herb (Amaranthus polygonoides.)

ତ, *pron.* (from ଡ଼, he), it, he, that. This form is only used in composition.

ତ, *pron.* (from ଡ଼, he), so much.

ତ, *ad.* from ଡ଼, that, than that, from that, after that.

ତଦିନ, *ad.* (from ତ, so long, and ଦିନ, a day), so long, so many days.

ତତ୍ତ୍ୱ, *s.* (from ତ, that, and ତ୍ତ୍ୱ, a speaking), saying that; his, or her speech or sentence.

ତତ୍ତ୍ୱନିସ୍ତ, *a.* (from ତତ୍ତ୍ୱ, a saying that, and ନିସ୍ତ, a cause), caused by what he or she said, caused by that speech.

ତତ୍ତ୍ୱନୁସ୍ତ, *a.* (from ତତ୍ତ୍ୱ, saying that, and ନୁସ୍ତ, caused by), caused by that speech, caused by what he or she said.

ତତ୍ତ୍ୱନୁସ୍ତ, *a.* (from ତତ୍ତ୍ୱ, a saying that, and ନୁସ୍ତ, a cause), caused by what he or she said, caused by that speech.

ତତ୍ତ୍ୱନିଷ୍ଟ, *s.* (from ତତ୍ତ୍ୱ, the saying of that, and ନିଷ୍ଟ, desire), a desire of saying that particular thing.

ତତ୍ତ୍ୱନିଷ୍ଟ, *a.* (from ତତ୍ତ୍ୱ, the saying of that, and ନିଷ୍ଟ, desirous), desirous of saying that particular thing.

ତତ୍ତ୍ୱ, *s.* (from ତ, that, and ତ୍ତ୍ୱ, a word), that word, the same story or speech, his or her word.

ତତ୍ତ୍ୱନୁସ୍ତ, *a.* (from ତତ୍ତ୍ୱ, that word, and ନୁସ୍ତ, caused by), caused by that word, caused by or arising from that speech.

ତତ୍ତ୍ୱନିଷ୍ଟ, *ad.* (from ତତ୍ତ୍ୱ, that word, and ନିଷ୍ଟ, without), without that word, without saying that.

ତତ୍ତ୍ୱ.

ତତ୍ତ୍ୱନିଷ୍ଟ, *a.* (from ତତ୍ତ୍ୱ, that word, and ନିଷ୍ଟ, excepted), that word or speech excepted.

ତତ୍ତ୍ୱନିଷ୍ଟ, *a.* (from ତତ୍ତ୍ୱ, that word, and ନିଷ୍ଟ, an exception), the exception of that word.

ତତ୍ତ୍ୱନିଷ୍ଟ, *a.* (from ତତ୍ତ୍ୱ, that, and ନିଷ୍ଟ, conversation), that conversation, that dialogue.

ତତ୍ତ୍ୱନିଷ୍ଟ, *a.* (from ତତ୍ତ୍ୱ, that, and ନିଷ୍ଟ, an instrument), done by his, her, or its instrumentality.

ତତ୍ତ୍ୱନିଷ୍ଟ, *a.* (from ତତ୍ତ୍ୱ, that, and ନିଷ୍ଟ, a deer), done by that, done by him or her agency.

ତତ୍ତ୍ୱନିଷ୍ଟ, *s.* (from ତତ୍ତ୍ୱ, that, and ନିଷ୍ଟ, a work), that work that action, that thing, that business.

ତତ୍ତ୍ୱନିଷ୍ଟ, *s.* (from ତତ୍ତ୍ୱ, that work, and ନିଷ୍ଟ, a deer), the deer of that particular business.

ତତ୍ତ୍ୱନିଷ୍ଟ, *s.* (from ତତ୍ତ୍ୱ, that work, and ନିଷ୍ଟ, doing), doing that work; *s.* the deer of that particular thing.

ତତ୍ତ୍ୱନିଷ୍ଟ, *a.* (from ତତ୍ତ୍ୱ, that work, and ନିଷ୍ଟ, eminent), eminent at that particular work.

ତତ୍ତ୍ୱନିଷ୍ଟ, *s.* (from ତତ୍ତ୍ୱ, that work, and ନିଷ୍ଟ, a loss), an injury to that particular work or affair.

ତତ୍ତ୍ୱନିଷ୍ଟ, *a.* (from ତତ୍ତ୍ୱ, that work, and ନିଷ୍ଟ, able), able to do that business.

ତତ୍ତ୍ୱନିଷ୍ଟ, *s.* (from ତତ୍ତ୍ୱ, that work, and ନିଷ୍ଟ, exertion), a meddling with that affair, exertion in that particular business.

ତତ୍ତ୍ୱନିଷ୍ଟ, *a.* (from ତତ୍ତ୍ୱ, that work, and ନିଷ୍ଟ, thoughtful), thoughtful or anxious about that particular thing.

ତତ୍ତ୍ୱନିଷ୍ଟ, *s.* (from ତତ୍ତ୍ୱ, that work, and ନିଷ୍ଟ, thought), thought or anxiety about that particular thing.

ତତ୍ତ୍ୱନିଷ୍ଟ, *a.* (from ତତ୍ତ୍ୱ, that work, and ନିଷ୍ଟ, exerting), exerting himself for or labouring in that work.

ତତ୍ତ୍ୱନିଷ୍ଟ, *s.* (from ତତ୍ତ୍ୱ, that work, and ନିଷ୍ଟ, exertion), exertion or labour in that particular business.

ତତ୍ତ୍ୱନିଷ୍ଟ, *a.* (from ତତ୍ତ୍ୱ, that work, and ନିଷ୍ଟ, to be produced), arising from or produced by that business or affair.

ତତ୍ତ୍ୱନିଷ୍ଟ, *a.* (from ତତ୍ତ୍ୱ, that work, and ନିଷ୍ଟ, produced), produced by or arising from that particular business.

ତତ୍ତ୍ୱନିଷ୍ଟ, *a.* (from ତତ୍ତ୍ୱ, that work, and ନିଷ୍ଟ, producible), producible by or arising from that particular business.

ତତ୍ତ୍ୱନିଷ୍ଟ, *a.* (from ତତ୍ତ୍ୱ, that work, and ନିଷ୍ଟ, produced), produced by or arising from that particular business.

ତତ୍ତ୍ୱନିଷ୍ଟ, *s.* (from ତତ୍ତ୍ୱ, that work, and ନିଷ୍ଟ, relinquishment), the relinquishing of that particular work or affair.

ଉତ୍ତ.

ଉତ୍ତ.

ଉତ୍ତରାଧୀନୀ, *a.* (from ଉତ୍ତର, *that work*, and ଆଧୀନ, *relinquishing*), relinquishing that particular work or affair.  
 ଉତ୍ତରଦାତା, *s.* (from ଉତ୍ତର, *that work*, and ଦାତା, *a giver*), the giver of that particular employment.  
 ଉତ୍ତରଦାତ୍ରୀ, *s.* (from ଉତ୍ତର, *that work*, and ଦାତ୍ରୀ, *giving*), giving that particular employment; *s.* the giver of that particular employment.  
 ଉତ୍ତରହୀନ, *s.* (from ଉତ୍ତର, *that work*, and ହୀନ, *destruction*), the ruin or destruction of that particular work.  
 ଉତ୍ତରହୀନକ, *a.* (from ଉତ୍ତର, *that work*, and ହୀନକ, *destructive*), destructive or ruinous to that particular work; *s.* one who destroys or ruins that particular work.  
 ଉତ୍ତରହୀନୀ, *a.* (from ଉତ୍ତର, *that work*, and ହୀନିନୀ, *destructive*), destructive or ruinous to that particular work.  
 ଉତ୍ତରନାଶ, *s.* (from ଉତ୍ତର, *that work*, and ନାଶ, *destruction*), the destruction or ruin of that particular work.  
 ଉତ୍ତରନାଶକ, *a.* (from ଉତ୍ତର, *that work*, and ନାଶକ, *destructive*), destructive or ruinous to that particular work; *s.* a person or thing which destroys or ruins that particular work.  
 ଉତ୍ତରନିମ୍ନ, *a.* (from ଉତ୍ତର, *that work*, and ନିମ୍ନ, *eminent*), eminent at that work, eminent in that business.  
 ଉତ୍ତରନିରତକ, *a.* (from ଉତ୍ତର, *that work*, and ନିରତକ, *causing to cease*), causing that work or business to cease.  
 ଉତ୍ତରନିରାଧୀନ, *a.* (from ଉତ୍ତର, *that work*, and ନିରାଧୀନ, *preventing*), preventing that particular work; *s.* one who prevents that particular work.  
 ଉତ୍ତରନିରାଧୀନ, *s.* (from ଉତ୍ତର, *that work*, and ନିରାଧୀନ, *prevention*), the prevention of that particular work.  
 ଉତ୍ତରନିରାଧୀନ, *s.* (from ଉତ୍ତର, *that work*, and ନିରାଧୀନ, *cessation*), the stoppage or cessation of that work.  
 ଉତ୍ତରନିରାଧୀନ, *a.* (from ଉତ୍ତର, *that work*, and ନିରାଧୀନ, *cause*), caused by or arising from that particular work.  
 ଉତ୍ତରନିମ୍ନ, *a.* (from ଉତ୍ତର, *that work*, and ନିମ୍ନ, *eminent*), eminent at that work, clever at that business.  
 ଉତ୍ତରନିମ୍ନକ, *a.* (from ଉତ୍ତର, *that work*, and ନିମ୍ନକ, *able*), capable of that work, able to do that work.  
 ଉତ୍ତରନିମ୍ନକ, *a.* (from ଉତ୍ତର, *that work*, and ନିମ୍ନକ, *caused by*), caused by or arising from that work.  
 ଉତ୍ତରନିମ୍ନକ, *s.* (from ଉତ୍ତର, *that work*, and ନିମ୍ନକ, *obstruction*), an obstacle or hindrance to that work.  
 ଉତ୍ତରନିମ୍ନକ, *ad.* (from ଉତ୍ତର, *that work*, and ନିମ୍ନକ, *without*), without that work.  
 ଉତ୍ତରନିମ୍ନକ, *a.* (from ଉତ୍ତର, *that work*, and ନିମ୍ନକ, *excepted*), that work or duty excepted.  
 ଉତ୍ତରନିମ୍ନକ, *s.* (from ଉତ୍ତର, *that work*, and ନିମ୍ନକ, *exception*), the exception of that work or duty.

ଉତ୍ତରନିମ୍ନକ, *s.* (from ଉତ୍ତର, *that work*, and ନିମ୍ନକ, *ruin*), the ruin of that work, a hindrance to that work.  
 ଉତ୍ତରନିମ୍ନକ, *a.* (from ଉତ୍ତର, *that work*, and ନିମ୍ନକ, *joined to*), connected with that particular work.  
 ଉତ୍ତରନିମ୍ନକ, *a.* (from ଉତ୍ତର, *that work*, and ନିମ୍ନକ, *capable*), capable of doing that work, worthy of that employment.  
 ଉତ୍ତରନିମ୍ନକ, *a.* (from ଉତ୍ତର, *that work*, and ନିମ୍ନକ, *keeping*), guarding that work; *s.* one who guards or preserves that work.  
 ଉତ୍ତରନିମ୍ନକ, *s.* (from ଉତ୍ତର, *that work*, and ନିମ୍ନକ, *preservation*), the preservation or guarding of that work.  
 ଉତ୍ତରନିମ୍ନକ, *a.* (from ଉତ୍ତର, *that work*, and ନିମ୍ନକ, *destitute of*), destitute of that work, destitute of that business or employment.  
 ଉତ୍ତରନିମ୍ନକ, *a.* (from ଉତ୍ତର, *that work*, and ନିମ୍ନକ, *empty*), destitute of that work, destitute of that business or employment.  
 ଉତ୍ତରନିମ୍ନକ, *s.* (from ଉତ୍ତର, *that work*, and ନିମ୍ନକ, *one who kills*), one who ruins or destroys that particular work.  
 ଉତ୍ତରନିମ୍ନକ, *s.* (from ଉତ୍ତର, *that work*, and ନିମ୍ନକ, *loss*), a detriment to that work, an injury to that business.  
 ଉତ୍ତରନିମ୍ନକ, *a.* (from ଉତ୍ତର, *that work*, and ନିମ୍ନକ, *destitute of*), destitute of that work, destitute of that employment.  
 ଉତ୍ତରନିମ୍ନକ, *a.* (from ଉତ୍ତର, *that work*, and ନିମ୍ନକ, *a cause*), caused by or arising from that work.  
 ଉତ୍ତରନିମ୍ନକ, *s.* (from ଉତ୍ତର, *that work*, and ନିମ୍ନକ, *desire*), a desire after that employment or work.  
 ଉତ୍ତରନିମ୍ନକ, *a.* (from ଉତ୍ତର, *that work*, and ନିମ୍ନକ, *desirous*), desirous of that employment or work.  
 ଉତ୍ତରନିମ୍ନକ, *a.* (from ଉତ୍ତର, *that work*, and ନିମ୍ନକ, *incapable*), incapable of performing that work.  
 ଉତ୍ତରନିମ୍ନକ, *s.* (from ଉତ୍ତର, *that work*, and ନିମ୍ନକ, *search*), a seeking after that work or employment.  
 ଉତ୍ତରନିମ୍ନକ, *a.* (from ଉତ୍ତର, *that work*, and ନିମ୍ନକ, *searching after*), seeking after that employment.  
 ଉତ୍ତରନିମ୍ନକ, *a.* (from ଉତ୍ତର, *that work*, and ନିମ୍ନକ, *connected with*), connected with that particular work.  
 ଉତ୍ତରନିମ୍ନକ, *a.* (from ଉତ୍ତର, *that work*, and ନିମ୍ନକ, *seeking after*), seeking after that employment.  
 ଉତ୍ତରନିମ୍ନକ, *s.* (from ଉତ୍ତର, *that work*, and ନିମ୍ନକ, *a seeking after*), a seeking after that employment.  
 ଉତ୍ତରନିମ୍ନକ, *a.* (from ଉତ୍ତର, *that work*, and ନିମ୍ନକ, *seeking after*), seeking after that particular employment.  
 ଉତ୍ତରନିମ୍ନକ, *a.* (from ଉତ୍ତର, *that work*, and ନିମ୍ନକ, *expecting*), waiting for or expecting that particular employment.

उद्योग.

उद्योगविषयः, *s.* (from उद्योग, *that work*, and विषय, *expectation*), a writing for or expectation of that particular employment.

उद्योगीपणी, *a.* (from उद्योग, *that work*, and अपेक्षित, *expecting*), waiting for, or expecting that particular employment.

उद्योगविषयः, *a.* (from उद्योग, *that work*, and अभिप्राय, *desire*), a desire for that particular business or employment.

उद्योगविषयः, *a.* (from उद्योग, *that work*, and अभिप्राय, *desire*), desirous of that business or employment.

उद्योगप्रारम्भः, *s.* (from उद्योग, *that work*, and आरम्भ, *a beginning*), the commencement of that particular work or action.

उद्योग्यः, *a.* (from उद्योग, *that work*, and योग्य, *capable*), capable of that business, worthy of that employment.

उद्योगनिष्ठः, *a.* (from उद्योग, *that work*, and निष्ठ, *attached to*), attached to or fond of that employment or of that work.

उद्योगार्थः, *a.* (from उद्योग, *that work*, and र्थ, *desire*), a desire to obtain that employment, a desire to do that work.

उद्योगवन्तः, *a.* (from उद्योग, *that work*, and वन्तः, *desirous*), desirous of that employment, desirous of doing that work.

उद्योगवन्तः, *a.* (from उद्योग, *that work*, and वन्तः, *desirous*), desirous of that employment, desirous of doing that work.

उद्योगनिष्ठः, *a.* (from उद्योग, *that work*, and निष्ठ, *engaged in*), zealously engaged in doing that work.

उद्योगविरागः, *a.* (from उद्योग, *that work*, and विराग, *zeal*), diligence or zeal in that particular work.

उद्योगविरागः, *a.* (from उद्योग, *that work*, and विराग, *active*), active or zealous in that particular work.

उद्योगप्रारम्भः, *s.* (from उद्योग, *that work*, and प्रारम्भ, *a commencement*), the commencement of that particular work.

उद्योगयोग्यः, *a.* (from उद्योग, *that work*, and योग्य, *fit*), fit for that work, capable of doing that work.

उद्योगः, *s.* (from उ, *that*, and योग, *a cause*), that cause, the cause of that.

उद्योगः, *s.* (from उ, *that*, and योग, *a work*), that work, that business, that nation, that deed.

उद्योगकर्ता, *s.* (from उद्योग, *that work*, and कर्ता, *a doer*), a person who does that particular work, the doer of that thing.

उद्योगकर्ता, *a.* (from उद्योग, *that work*, and कर्ता, *doing*), doing that work, doing that business; *s.* one who does that thing.

उद्योग.

उद्योगविषयः, *s.* (from उद्योग, *that work*, and विषय, *loss*), the injury of that business, the injury of that work.

उद्योगजन्यः, *a.* (from उद्योग, *that work*, and जन्य, *to be produced*), caused by or arising from that particular work,

उद्योगजन्यः, *a.* (from उद्योग, *that work*, and जन्य, *producing*), producing or causing that work or that business.

उद्योगजन्यः, *a.* (from उद्योग, *that work*, and जन्य, *produced*), produced or caused by that particular work.

उद्योगजन्यः, *a.* (from उद्योग, *that work*, and जन्य, *productible*), producible by or arising from that work.

उद्योगजन्यः, *a.* (from उद्योग, *that work*, and जन्य, *produced*), produced by or arising from that work.

उद्योगविदः, *a.* (from उद्योग, *that work*, and विद, *to know*), acquainted with that business.

उद्योगविदः, *a.* (from उद्योग, *that work*, and विद, *one who knows*), a person who understands that business.

उद्योगविदः, *a.* (from उद्योग, *that work*, and विद, *giving information*), giving information about that business.

उद्योगविदः, *s.* (from उद्योग, *that work*, and विद, *a giving information*), the giving information about that business.

उद्योगविदः, *s.* (from उद्योग, *that work*, and विद, *a giver*), one who gives that particular business or employment.

उद्योगविदः, *s.* (from उद्योग, *that work*, and विद, *giving*), giving that employment; *s.* one who gives that particular employment.

उद्योगविनाशः, *s.* (from उद्योग, *that work*, and विनाश, *destruction*), the destruction of that particular work.

उद्योगविनाशः, *a.* (from उद्योग, *that work*, and विनाश, *destructive*), destructive to that particular work; *s.* one who destroys that work.

उद्योगविनाशः, *a.* (from उद्योग, *that work*, and विनाश, *destructive*), destructive to that particular work or business.

उद्योगविनाशः, *s.* (from उद्योग, *that work*, and विनाश, *destruction*), the destruction of that particular work.

उद्योगविनाशः, *a.* (from उद्योग, *that work*, and विनाश, *destructive*), destructive to that particular work; *s.* a person or thing who ruins that particular business or destroys that work.

उद्योगविनाशः, *a.* (from उद्योग, *that work*, and विनाश, *eminent*), eminent at that particular work.

उद्योगविनाशः, *a.* (from उद्योग, *that work*, and विनाश, *putting a stop to*), putting a stop to that work or business; *s.* one who puts a stop to that work.

उद्योगविनाशः, *a.* (from उद्योग, *that work*, and विनाश, *free*),

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swasting), preventing that work or business; s. one who prevents that work or business.

उ००१निवृत्ति, s. (from उ००१, *that work*, and निवृत्ति, *prevention*), the preventing of that work or business.

उ००१निवृत्ति, s. (from उ००१, *that work*, and निवृत्ति, *cessation*), the cessation of that particular work or business.

उ००१निवृत्ति, s. (from उ००१, *that work*, and निवृत्ति, *a cause*), caused by or arising from that particular business or work.

उ००१निरूप, s. (from उ००१, *that work*, and निरूप, *eminent*), eminent at that particular business or work.

उ००१निरूप, s. (from उ००१, *that work*, and निरूप, *able*), able to do that work, capable of managing that business.

उ००१निरूप, s. (from उ००१, *that work*, and निरूप, *gone to the other side*), well versed in that business, thoroughly master of that work.

उ००१निरूप, s. (from उ००१, *that work*, and निरूप, *hope*), a hope or expectation of that employment.

उ००१निरूप, s. (from उ००१, *that work*, and निरूप, *caused by*), caused by or arising from that particular work or from that business.

उ००१निवृत्ति, ad. (from उ००१, *that work*, and निवृत्ति, *without*), without that employment or work.

उ००१निवृत्ति, s. (from उ००१, *that work*, and निवृत्ति, *destructive*), destructive to that work, ruinous to that business.

उ००१निवृत्ति, s. (from उ००१, *that work*, and निवृत्ति, *possessed of*), possessed of that particular employment.

उ००१निरूप, s. (from उ००१, *that work*, and निरूप, *joined to*), connected with that employment, connected with that business.

उ००१निरूप, s. (from उ००१, *that work*, and निरूप, *preserving*), preserving or guarding that work; s. one who preserves or guards that work.

उ००१निरूप, s. (from उ००१, *that work*, and निरूप, *preservation*), the preserving or guarding of that work.

उ००१निरूप, s. (from उ००१, *that work*, and निरूप, *destitute*), destitute of that employment, destitute of that work.

उ००१निरूप, s. (from उ००१, *that work*, and निरूप, *empty*), destitute of that employment, destitute of that work.

उ००१निरूप, s. (from उ००१, *that work*, and निरूप, *accomplishing*), accomplishing or completing that work.

उ००१निरूप, s. (from उ००१, *that work*, and निरूप, *an accomplishing*), the accomplishing or completing of that particular work.

उ००१निरूप, s. (from उ००१, *that work*, and निरूप, *accomplishing*), accomplishing or completing that work.

उ००१निरूप, s. (from उ००१, *that work*, and निरूप, *an accomplishing*), the accomplishing or completing of that particular work.

उ००१निरूप, s. (from उ००१, *that work*, and निरूप, *an accomplishment*), the accomplishment of that particular work or undertaking.

उ००१निरूप, s. (from उ००१, *that work*, and निरूप, *indicating*), indicating that business or employment.

उ००१निरूप, s. (from उ००१, *that work*, and निरूप, *one who kills*), one who ruins that particular business or undertaking.

उ००१निरूप, s. (from उ००१, *that work*, and निरूप, *injury*), an injury to that particular business or undertaking.

उ००१निरूप, s. (from उ००१, *that work*, and निरूप, *destitute*), destitute of that employment or business.

उ००१निरूप, s. (from उ००१, *that work*, and निरूप, *a cause*), caused by or arising from that business or employment.

उ००१, s. (from उ०, *that*, and निरूप, *time*), that time.

उ००१निरूप, s. (from उ००१, *that time*, and निरूप, *following*), according with that time, suited to that time.

उ००१निरूप, s. (from उ००१, *that time*, and निरूप, *according with*), suitable for that time, fitted for that time.

उ००१निरूप, s. (from उ००१, *that time*, and निरूप, *following*), suited to that time.

उ००१निरूप, s. (from उ००१, *that time*), belonging to that time.

उ००१, ad. (from उ०, *that*, and निरूप, *time*), then.

उ००१निरूप, s. (from उ००१, *that time*, and निरूप, *fit*), proper for that time, suited to that time.

उ००१, s. (from उ०, *that*, and निरूप, *fame*), that fame, his or her fame or renown.

उ००१निरूप, s. (from उ००१, *that fame*, and निरूप, *to do*), causing that renown, causing his or her fame.

उ००१निरूप, s. (from उ००१, *that fame*, and निरूप, *causing*), causing that renown, causing his or her renown.

उ००१निरूप, s. (from उ००१, *that fame*, and निरूप, *to be produced*), produced from that renown, sprung from his or her fame.

उ००१निरूप, s. (from उ००१, *that fame*, and निरूप, *producing*), producing that renown, producing his or her fame.

उ००१निरूप, s. (from उ००१, *that fame*, and निरूप, *produced*), produced from that fame, produced from his or her fame.

उ००१निरूप, s. (from उ००१, *that fame*, and निरूप, *producing*), producing that fame, produced from his or her fame.

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ble), producible or arising from that fame, or from his or her fame.

তৎকালীভাৱ, *a.* (from তৎকালী, *that fame*, and ভাৱ, *produced*), produced from that fame, produced from his or her fame.

তৎকালীভংগ, *s.* (from তৎকালী, *that fame*, and ভংগ, *destruction*), the destruction of that fame, the ruin of his or her fame or reputation.

তৎকালীভংগক, *a.* (from তৎকালী, *that fame*, and ভংগক, *destructive*), destructive to that fame, ruinous to his or her renown.

তৎকালীভংগী, *a.* (from তৎকালী, *that fame*, and ভংগী, *destructive*), destructive to that fame, ruinous to his or her renown.

তৎকালীভিনাশ, *s.* (from তৎকালী, *that fame*, and ভিনাশ, *destruction*), the ruin of that renown, the ruin or loss of his or her fame.

তৎকালীভিনাশক, *a.* (from তৎকালী, *that fame*, and ভিনাশক, *destructive*), destructive to that renown, ruinous to his or her fame.

তৎকালীভিৰুদ্ধ, *a.* (from তৎকালী, *that fame*, and ভিৰুদ্ধ, *putting a stop to*), putting a stop to that fame, putting a stop to his or her fame.

তৎকালীভিৰোধক, *a.* (from তৎকালী, *that fame*, and ভিৰোধক, *preventing*), preventing that renown, preventing his or her fame.

তৎকালীভিৰোধন, *s.* (from তৎকালী, *that fame*, and ভিৰোধন, *prevention*), the prevention of that fame, the prevention of his or her fame.

তৎকালীভিৰুদ্ধি, *s.* (from তৎকালী, *that fame*, and ভিৰুদ্ধি, *cessation*), the cessation of his or her fame, the cessation of that fame.

তৎকালীভিনিৰুদ্ধ, *a.* (from তৎকালী, *that fame*, and ভিনিৰুদ্ধ, *a cause*), caused by or arising from that fame, caused by or arising from his or her fame.

তৎকালীভিন্মুখ, *a.* (from তৎকালী, *that fame*, and ভিন্মুখ, *caused by*), caused by or arising from that fame, caused by or arising from his or her fame.

তৎকালীভিবৰ্দ্ধক, *a.* (from তৎকালী, *that fame*, and বৰ্দ্ধক, *increasing*), increasing that fame, increasing his or her fame.

তৎকালীভিবৰ্দ্ধন, *s.* (from তৎকালী, *that fame*, and বৰ্দ্ধন, *an increasing*), the increasing of that fame, the increasing of his or her fame.

তৎকালীভিৰিখিত, *a.* (from তৎকালী, *that fame*, and ভিৰিখিত, *possessed of*), possessed of that fame, possessed of his or her fame.

তৎকালীভিবৃদ্ধি, *s.* (from তৎকালী, *that fame*, and বৃদ্ধি, *increase*),

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the increase of that fame, the increase of his or her fame.

তৎকালীভিমুক্ত, *a.* (from তৎকালী, *that fame*, and ভিমুক্ত, *joined to*), connected with that fame, connected with his or her fame.

তৎকালীভিহীন, *a.* (from তৎকালী, *that fame*, and ভিহীন, *destitute*), destitute of that fame.

তৎকালীভিহীন, *a.* (from তৎকালী, *that fame*, and ভিহীন, *empty*), destitute of that fame or reputation.

তৎকালীভিহীন, *a.* (from তৎকালী, *that fame*, and ভিহীন, *destitute*), destitute of that fame or reputation.

তৎকালীভিহীন, *a.* (from তৎকালী, *that fame*, and ভিহীন, *destitute*), destitute of that fame or reputation.

তৎকালীভিহীন, *a.* (from তৎকালী, *that fame*, and ভিহীন, *destitute*), destitute of that fame or reputation.

তৎকালীভিহীন, *a.* (from তৎকালী, *that fame*, and ভিহীন, *destitute*), destitute of that fame or reputation.

তৎকালীভিহীন, *a.* (from তৎকালী, *that fame*, and ভিহীন, *destitute*), destitute of that fame or reputation.

তৎকালীভিহীন, *a.* (from তৎকালী, *that fame*, and ভিহীন, *destitute*), destitute of that fame or reputation.

তৎকালীভিহীন, *a.* (from তৎকালী, *that fame*, and ভিহীন, *destitute*), destitute of that fame or reputation.

তৎকালীভিহীন, *a.* (from তৎকালী, *that fame*, and ভিহীন, *destitute*), destitute of that fame or reputation.

তৎকালীভিহীন, *a.* (from তৎকালী, *that fame*, and ভিহীন, *destitute*), destitute of that fame or reputation.

তৎকালীভিহীন, *a.* (from তৎকালী, *that fame*, and ভিহীন, *destitute*), destitute of that fame or reputation.

তৎকালীভিহীন, *a.* (from তৎকালী, *that fame*, and ভিহীন, *destitute*), destitute of that fame or reputation.

তৎকালীভিহীন, *a.* (from তৎকালী, *that fame*, and ভিহীন, *destitute*), destitute of that fame or reputation.

তৎকালীভিহীন, *a.* (from তৎকালী, *that fame*, and ভিহীন, *destitute*), destitute of that fame or reputation.

তৎকালীভিহীন, *a.* (from তৎকালী, *that fame*, and ভিহীন, *destitute*), destitute of that fame or reputation.

তৎকালীভিহীন, *a.* (from তৎকালী, *that fame*, and ভিহীন, *destitute*), destitute of that fame or reputation.

তৎকালীভিহীন, *a.* (from তৎকালী, *that fame*, and ভিহীন, *destitute*), destitute of that fame or reputation.

তৎকালীভিহীন, *a.* (from তৎকালী, *that fame*, and ভিহীন, *destitute*), destitute of that fame or reputation.

তৎকালীভিহীন, *a.* (from তৎকালী, *that fame*, and ভিহীন, *destitute*), destitute of that fame or reputation.

তৎকালীভিহীন, *a.* (from তৎকালী, *that fame*, and ভিহীন, *destitute*), destitute of that fame or reputation.

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- उत्पन्नविध, *a.* (from उत्पन्न, *that family*, and विध, *destitute of*), destitute of that family.
- उत्पन्नशून्य, *a.* (from उत्पन्न, *that family*, and शून्य, *empty*), destitute of that family.
- उत्पन्नहन्ता, *a.* (from उत्पन्न, *that family*, and हन्ता, *one who kills*), the destroyer of that family.
- उत्पन्नहानि, *a.* (from उत्पन्न, *that family*, and हानि, *loss*), the detriment or injury of that family.
- उत्पन्नहीन, *a.* (from उत्पन्न, *that family*, and हीन, *destitute*), destitute of that family.
- उत्पन्नकारण, *a.* (from उत्पन्न, *that family*, and कारण, *a cause*), caused by that family.
- उत्पन्नोत्पन्न, *a.* (from उत्पन्न, *that family*, and उत्पन्न, *produced*), produced or born in that family.
- उत्पन्न, *a.* (from उत्पन्न, *that*, and उत्पन्न, *welfare*), that welfare, his or her welfare, expert at that (particular thing.)
- उत्पन्नकर, *a.* (from उत्पन्न, *that welfare*, and कर्, *to do*), doing that good, causing that benefit, producing that welfare.
- उत्पन्नकारक, *a.* (from उत्पन्न, *that welfare*, and कारक, *doing*), doing that good, producing that benefit, producing that welfare.
- उत्पन्नकारी, *a.* (from उत्पन्न, *that welfare*, and कारिन्, *doing*), doing that good, producing that benefit, causing that welfare.
- उत्पन्नजनक, *a.* (from उत्पन्न, *that welfare*, and जनक, *producing*), causing that good or benefit, causing that welfare.
- उत्पन्नउत्पन्न, *a.* (from उत्पन्न, *that welfare*, and उत्पन्न, *produced*), produced by that good or benefit, produced by that piece of welfare.
- उत्पन्नजन्य, *a.* (from उत्पन्न, *that welfare*, and जन्य, *produced*), produced from that good or benefit, arising from that piece of welfare.
- उत्पन्नजन्य, *a.* (from उत्पन्न, *that welfare*, and जन्य, *produced*), produced from that good or benefit, produced by that welfare.
- उत्पन्नदाता, *a.* (from उत्पन्न, *that welfare*, and दाता, *giving*), one who confers that good or benefit, one who confers that welfare.
- उत्पन्नदायक, *a.* (from उत्पन्न, *that welfare*, and दायक, *giving*), conferring that good or benefit, conferring that advantage or welfare.
- उत्पन्नदात्री, *a.* (from उत्पन्न, *that welfare*, and दात्रिन्, *giving*), conferring that good or benefit, conferring that advantage or welfare.
- उत्पन्नहीन, *a.* (from उत्पन्न, *that welfare*, and हीन, *de-*

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- struction*), the destruction of that good or benefit, the destruction of that advantage or welfare.
- उत्पन्नहीन, *a.* (from उत्पन्न, *that welfare*, and हीन, *de-*  
*struction*), destructive to that good or benefit, destruc-  
tive to that advantage or welfare.
- उत्पन्नहीनी, *a.* (from उत्पन्न, *that welfare*, and हीनी, *de-*  
*struction*), destructive to that good or benefit, destruc-  
tive to that advantage or welfare.
- उत्पन्नहीनी, *a.* (from उत्पन्न, *that welfare*, and हीनी, *de-*  
*struction*), the destruction of that good or benefit, the de-  
struction of his or her welfare.
- उत्पन्नहीनी, *a.* (from उत्पन्न, *that welfare*, and हीनी, *de-*  
*struction*), destructive to that welfare, destructive to his  
or her welfare.
- उत्पन्नहीनी, *a.* (from उत्पन्न, *that welfare*, and हीनी, *de-*  
*struction*), putting a stop to, putting a stop to that good or bene-  
fit, putting a stop to that welfare.
- उत्पन्नहीनी, *a.* (from उत्पन्न, *that welfare*, and हीनी, *de-*  
*struction*), hindering or preventing that good or bene-  
fit, preventing that welfare.
- उत्पन्नहीनी, *a.* (from उत्पन्न, *that welfare*, and हीनी, *de-*  
*struction*), the preventing of that good or benefit, the  
preventing of that welfare.
- उत्पन्नहीनी, *a.* (from उत्पन्न, *that welfare*, and हीनी, *de-*  
*struction*), the cessation of that good or welfare.
- उत्पन्नहीनी, *a.* (from उत्पन्न, *that welfare*, and हीनी, *de-*  
*struction*), caused by or arising from that good or benefit,  
caused by or arising from that welfare.
- उत्पन्नहीनी, *a.* (from उत्पन्न, *that welfare*, and हीनी, *de-*  
*struction*), caused by or arising from that good or benefit,  
caused by or arising from that welfare.
- उत्पन्नहीनी, *a.* (from उत्पन्न, *that welfare*, and हीनी, *de-*  
*struction*), increasing or promoting that good or welfare.
- उत्पन्नहीनी, *a.* (from उत्पन्न, *that welfare*, and हीनी, *de-*  
*struction*), the augmenting or promoting of that good or  
welfare.
- उत्पन्नहीनी, *a.* (from उत्पन्न, *that welfare*, and हीनी, *de-*  
*struction*), without that good or welfare.
- उत्पन्नहीनी, *a.* (from उत्पन्न, *that welfare*, and हीनी, *de-*  
*struction*), the destruction or ruin of that welfare.
- उत्पन्नहीनी, *a.* (from उत्पन्न, *that welfare*, and हीनी, *de-*  
*struction*), destructive or ruinous to that welfare.
- उत्पन्न, *a.* (from उत्पन्न, *that*, and उत्पन्न, *done*), done by him, her,  
or that.
- उत्पन्न, *a.* (from उत्पन्न, *that*, and उत्पन्न, *a work*), that work or  
thing to be done, his or her work or duty.

उ०क०

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उ०क०, *s.* (from उ०, *that*, and क०, *mercy*), that mercy or goodness, his or her kindness or compassion.

उ०क०कांक्षी, *s.* (from उ०क०, *that mercy*, and आकांक्षी, *desire*), a desire after that mercy, a desire of his or her kindness.

उ०क०कांक्षी, *a.* (from उ०क०, *that mercy*, and आकांक्षी, *desirous*), desirous of that mercy, desirous of his or her kindness.

उ०क०कांक्षित, *a.* (from उ०क०, *that mercy*, and क०, *doing*), shewing that mercy, shewing favour or mercy to him or her.

उ०क०कांक्षी, *a.* (from उ०क०, *that mercy*, and क०, *doing*), shewing that mercy, shewing mercy or kindness to him or her.

उ०क०कांक्षी, *s.* (from उ०क०, *that mercy*, and उ०, *to be produced*), arising from that mercy, arising from his or her kindness.

उ०क०कांक्षी, *a.* (from उ०क०, *that mercy*, and उ०, *producing*), producing that mercy, causing his or her favour.

उ०क०कांक्षी, *a.* (from उ०क०, *that mercy*, and उ०, *produced*), produced by or arising from that mercy, caused by his or her mercy or favour.

उ०क०कांक्षी, *a.* (from उ०क०, *that mercy*, and उ०, *producing*), producible by or arising from that mercy, producible by or arising from his or her mercy.

उ०क०कांक्षी, *a.* (from उ०क०, *that mercy*, and उ०, *produced*), produced by or arising from that mercy, arising from his or her mercy.

उ०क०कांक्षी, *a.* (from उ०क०, *that mercy*, and द०, *giving*), shewing that mercy, shewing mercy or conferring a favour on him or her.

उ०क०कांक्षी, *a.* (from उ०क०, *that mercy*, and द०, *giving*), shewing that mercy, shewing mercy or conferring a favour on him or her.

उ०क०कांक्षी, *a.* (from उ०क०, *that mercy*, and उ०, *expecting*), expecting that mercy, waiting for his or her compassion.

उ०क०कांक्षी, *s.* (from उ०क०, *that mercy*, and उ०, *expectation*), an expectation of that mercy, the waiting or looking for his or her compassion.

उ०क०कांक्षी, *a.* (from उ०क०, *that mercy*, and उ०, *expecting*), expecting that mercy, waiting or looking for his or her compassion.

उ०क०कांक्षी, *s.* (from उ०क०, *that mercy*, and उ०, *looking*), a looking for that mercy, a looking for his or her compassion, that look of pity or mercy.

उ०क०कांक्षी, *s.* (from उ०क०, *that mercy*, and उ०, *desire*), a desire for that mercy, a desire for his or her compassion.

उ०क०कांक्षी, *a.* (from उ०क०, *that mercy*, and उ०, *desirous*), desirous of that mercy, desirous of his or her compassion.

उ०क०कांक्षी, *s.* (from उ०क०, *that mercy*, and उ०, *desire*), a desire for that mercy, a desire for his or her compassion.

उ०क०कांक्षी, *a.* (from उ०क०, *that mercy*, and उ०, *desirous*), desirous of that mercy, desirous of his or her compassion.

उ०क०कांक्षी, *a.* (from उ०क०, *that mercy*, and उ०, *desirous*), desirous of that mercy, desirous of his or her compassion.

उ०क०कांक्षी, *s.* (from उ०, *that*, and उ०, *expertness*), that expertness, his or her expertness.

उ०क०कांक्षी, *s.* (from उ०, *that*, and उ०, *an action*), that work, that action, his or her work or actions.

उ०क०कांक्षी, *s.* (from उ०क०, *that work*, and उ०, *a doer*), the doer of that work or action, the doer of his or her work.

उ०क०कांक्षी, *s.* (from उ०क०, *that work*, and उ०, *desire*), a desire of doing that work, a desire of doing his or her work.

उ०क०कांक्षी, *a.* (from उ०क०, *that work*, and उ०, *desirous*), desirous of that work, desirous of his or her work.

उ०क०कांक्षी, *a.* (from उ०क०, *that work*, and उ०, *doing*), doing that work, doing his or her work; *s.* the person who does that work, the person who performs his or her work.

उ०क०कांक्षी, *a.* (from उ०क०, *that work*, and उ०, *doing*), performing that work, doing that action, doing his or her work.

उ०क०कांक्षी, *s.* (from उ०क०, *that work*, and उ०, *a loss*), a detriment to that work, a detriment to his or her work.

उ०क०कांक्षी, *a.* (from उ०क०, *that work*, and उ०, *able*, or *unable*), capable of doing that work, incapable of that work, able to do his or her work, unable to do his or her work.

उ०क०कांक्षी, *s.* (from उ०क०, *that work*, and उ०, *obtained*), inherent in that work, belonging to his or her work.

उ०क०कांक्षी, *s.* (from उ०क०, *that work*, and उ०, *to kill*), spoiling or destroying that work, spoiling or destroying his or her work.

उ०क०कांक्षी, *s.* (from उ०क०, *that work*, and उ०, *to be pre-*

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ॐ, *s.* (from ॐ, *that*, and ॐ, *mercy*), that mercy or goodness, his or her kindness or compassion.

ॐ, *s.* (from ॐ, *that mercy*, and ॐ, *desire*), a desire after that mercy, a desire of his or her kindness.

ॐ, *s.* (from ॐ, *that mercy*, and ॐ, *desirous*), desirous of that mercy, desirous of his or her kindness.

ॐ, *s.* (from ॐ, *that mercy*, and ॐ, *doing*), shewing that mercy, shewing favour or mercy to him or her.

ॐ, *s.* (from ॐ, *that mercy*, and ॐ, *doing*), shewing that mercy, shewing mercy or kindness to him or her.

ॐ, *s.* (from ॐ, *that mercy*, and ॐ, *to be produced*), arising from that mercy, arising from his or her kindness.

ॐ, *s.* (from ॐ, *that mercy*, and ॐ, *producing*), producing that mercy, causing his or her favour.

ॐ, *s.* (from ॐ, *that mercy*, and ॐ, *produced*), produced by or arising from that mercy, caused by his or her mercy or favour.

ॐ, *s.* (from ॐ, *that mercy*, and ॐ, *producible*), producible by or arising from that mercy, producible by or arising from his or her mercy.

ॐ, *s.* (from ॐ, *that mercy*, and ॐ, *produced*), produced by or arising from that mercy, arising from his or her mercy.

ॐ, *s.* (from ॐ, *that mercy*, and ॐ, *giving*), shewing that mercy, shewing mercy or conferring a favour on him or her.

ॐ, *s.* (from ॐ, *that mercy*, and ॐ, *giving*), shewing that mercy, shewing mercy or conferring a favour on him or her.

ॐ, *s.* (from ॐ, *that mercy*, and ॐ, *expecting*), expecting that mercy, waiting for his or her compassion.

ॐ, *s.* (from ॐ, *that mercy*, and ॐ, *expectation*), an expectation of that mercy, the waiting or looking for his or her compassion.

ॐ, *s.* (from ॐ, *that mercy*, and ॐ, *expecting*), expecting that mercy, waiting or looking for his or her compassion.

ॐ, *s.* (from ॐ, *that mercy*, and ॐ, *looking*), a looking for that mercy, a looking for his or her compassion, that look of pity or mercy.

ॐ, *s.* (from ॐ, *that mercy*, and ॐ, *desire*), a desire for that mercy, a desire for his or her compassion.

ॐ, *s.* (from ॐ, *that mercy*, and ॐ, *desirous*), desirous of that mercy, desirous of his or her compassion.

ॐ, *s.* (from ॐ, *that mercy*, and ॐ, *desire*), a desire for that mercy, a desire for his or her compassion.

ॐ, *s.* (from ॐ, *that mercy*, and ॐ, *desirous*), desirous of that mercy, desirous of his or her compassion.

ॐ, *s.* (from ॐ, *that mercy*, and ॐ, *desirous*), desirous of that mercy, desirous of his or her compassion.

ॐ, *s.* (from ॐ, *that*, and ॐ, *expertness*), that expertness, his or her expertness.

ॐ, *s.* (from ॐ, *that*, and ॐ, *an action*), that work, that action, his or her work or actions.

ॐ, *s.* (from ॐ, *that work*, and ॐ, *a doer*), the doer of that work or action, the doer of his or her work.

ॐ, *s.* (from ॐ, *that work*, and ॐ, *desire*), a desire of doing that work, a desire of doing his or her work.

ॐ, *s.* (from ॐ, *that work*, and ॐ, *desirous*), desirous of that work, desirous of his or her work.

ॐ, *s.* (from ॐ, *that work*, and ॐ, *doing*), doing that work, doing his or her work; *s.* the person who does that work, the person who performs his or her work.

ॐ, *s.* (from ॐ, *that work*, and ॐ, *doing*), performing that work, doing that action, doing his or her work.

ॐ, *s.* (from ॐ, *that work*, and ॐ, *a loss*), a detriment to that work, a detriment to his or her work.

ॐ, *s.* (from ॐ, *that work*, and ॐ, *able*, or *unable*), capable of doing that work, incapable of that work, able to do his or her work, unable to do his or her work.

ॐ, *s.* (from ॐ, *that work*, and ॐ, *obtained*), inherent in that work, belonging to his or her work.

ॐ, *s.* (from ॐ, *that work*, and ॐ, *to kill*), spoiling or destroying that work, spoiling or destroying his or her work.

ॐ, *s.* (from ॐ, *that work*, and ॐ, *to be pro-*

ଉତ୍କଳୀ.

ଉତ୍କଳୀ.

ଉତ୍କଳୀବିନି, *a.* (from ଉତ୍କଳୀ, *that work*, and ବିନି, *destitute of*), destitute of those works, destitute of his or her works.

ଉତ୍କଳୀବାଦିରିକ, *a.* (from ଉତ୍କଳୀ, *that work*, and ବାଦିରିକ, *excepted*), that work excepted, his or her work excepted.

ଉତ୍କଳୀବାଦିରିକ, *s.* (from ଉତ୍କଳୀ, *that work*, and ବାଦିରିକ, *an exception*), an exception to that work, an exception from his or her works.

ଉତ୍କଳୀଭିକା, *a.* (from ଉତ୍କଳୀ, *that work*, and ଭିକା, *desire*), a desire for that work, a desire for that post or employment.

ଉତ୍କଳୀଭିକା, *a.* (from ଉତ୍କଳୀ, *that work*, and ଭିକା, *desirous*), desirous of that work, desirous of that office or employment.

ଉତ୍କଳୀଯୁକ୍ତ, *s.* (from ଉତ୍କଳୀ, *that work*, and ଯୁକ୍ତ, *joined to*), connected with that work, connected with that office or employment.

ଉତ୍କଳୀରକ୍ଷ, *a.* (from ଉତ୍କଳୀ, *that work*, and ରକ୍ଷ, *keeping*), guarding or preserving that work, keeping or guarding that office or employment; *s.* one who preserves or guards that work or employment.

ଉତ୍କଳୀରକ୍ଷ, *s.* (from ଉତ୍କଳୀ, *that work*, and ରକ୍ଷ, *a preserving*), the guarding or preserving of that work or employment.

ଉତ୍କଳୀରକ୍ଷା, *s.* (from ଉତ୍କଳୀ, *that work*, and ରକ୍ଷା, *preservation*), the preservation of that work or employment.

ଉତ୍କଳୀରହିତ, *a.* (from ଉତ୍କଳୀ, *that work*, and ରହିତ, *destitute*), destitute of that work, or employment.

ଉତ୍କଳୀମୁକ୍ତ, *a.* (from ଉତ୍କଳୀ, *that work*, and ମୁକ୍ତ, *empty*), destitute of that work or employment.

ଉତ୍କଳୀମୁକ୍ତ, *a.* (from ଉତ୍କଳୀ, *that work*, and ମୁକ୍ତ, *indicating*), indicating that work or employment.

ଉତ୍କଳୀହତ, *s.* (from ଉତ୍କଳୀ, *that work*, and ହତ, *one who kills*), one who spoils that work, one who ruins that office or employment.

ଉତ୍କଳୀହାନି, *s.* (from ଉତ୍କଳୀ, *that work*, and ହାନି, *a detriment*), a detriment to that work, a detriment to that office or employment.

ଉତ୍କଳୀହୀନ, *a.* (from ଉତ୍କଳୀ, *that work*, and ହୀନ, *destitute*), destitute of that work or employment.

ଉତ୍କଳୀକାରକ, *a.* (from ଉତ୍କଳୀ, *that work*, and କାରକ, *a cause*), caused by or arising from that work or employment.

ଉତ୍କଳୀକା, *s.* (from ଉତ୍କଳୀ, *that*, and କା, *the hip*), his or her hip or grasp of the arms in which a child is held.

ଉତ୍କଳୀହତ, *a.* (from ଉତ୍କଳୀ, *that side*, and ହତ, *obtained*), held on that side or in that embrace, held in his or her arms or embrace.

ଉତ୍କଳୀହତ, *a.* (from ଉତ୍କଳୀ, *that side*, and ହତ, *fallen from*), fallen from that side or grasp of the arms in which it was held, fallen from his or her embrace, or from his or her arms.

ଉତ୍କଳୀବିନି, *a.* (from ଉତ୍କଳୀ, *that side*, and ବିନି, *possessed of*), connected with that embrace or grasp of the arms, connected with his or her encircling arms.

ଉତ୍କଳୀଯୁକ୍ତ, *a.* (from ଉତ୍କଳୀ, *that side*, and ଯୁକ୍ତ, *joined to*), connected with that embrace or grasp of the arms, connected with his or her encircling arms.

ଉତ୍କଳୀ, *s.* (from ଉତ୍କଳୀ, *that*, and କା, *anger*), that anger or wrath, his or her anger or wrath.

ଉତ୍କଳୀ, *a.* (from ଉତ୍କଳୀ, *that anger*), arising from that anger or wrath, arising from his or her anger.

ଉତ୍କଳୀଉତ୍ପାଦକ, *a.* (from ଉତ୍କଳୀ, *that anger*, and ଉତ୍ପାଦକ, *producing*), producing or exciting that anger or wrath, provoking him or her to anger.

ଉତ୍କଳୀଉତ୍ପାଦିତ, *a.* (from ଉତ୍କଳୀ, *that anger*, and ଉତ୍ପାଦିତ, *produced*), produced by that anger, produced by or arising from his or her anger.

ଉତ୍କଳୀଉତ୍ପାଦ୍ୟ, *a.* (from ଉତ୍କଳୀ, *that anger*, and ଉତ୍ପାଦ୍ୟ, *producible*), producible by or arising from that anger, producible by or arising from his or her anger.

ଉତ୍କଳୀହୀନ, *s.* (from ଉତ୍କଳୀ, *that anger*, and ହୀନ, *destruction*), the destruction or appeasing of that wrath, the appeasing of his or her wrath.

ଉତ୍କଳୀହୀନକ, *a.* (from ଉତ୍କଳୀ, *that anger*, and ହୀନକ, *destructive*), appeasing his or her wrath, removing that anger.

ଉତ୍କଳୀହୀନୀ, *a.* (from ଉତ୍କଳୀ, *that anger*, and ହୀନୀ, *destructive*), appeasing that anger, appeasing his or her anger.

ଉତ୍କଳୀହୀନୀ, *s.* (from ଉତ୍କଳୀ, *that anger*, and ହୀନୀ, *destruction*), the appeasing of that anger, the appeasing of his or her anger.

ଉତ୍କଳୀହୀନୀକ, *a.* (from ଉତ୍କଳୀ, *that anger*, and ହୀନୀକ, *destructive*), appeasing that anger, appeasing his or her anger.

ଉତ୍କଳୀନିବାରକ, *a.* (from ଉତ୍କଳୀ, *that anger*, and ନିବାରକ, *causing to cease*), causing that anger to cease, appeasing his or her anger.

ଉତ୍କଳୀନିବାରକ, *a.* (from ଉତ୍କଳୀ, *that anger*, and ନିବାରକ, *preventing*), preventing or hindering that anger, preventing that anger.

ଉତ୍କଳୀନିବାରକ, *s.* (from ଉତ୍କଳୀ, *that anger*, and ନିବାରକ, *a preventing*), the preventing of his or her anger, the preventing of his or her anger.

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অক্ৰোহ.

অক্ৰোহনিবৃত্তি, *s.* (from অক্ৰোহ, *that anger*, and নিবৃত্তি, *prevention*), the cessation of his or her anger, the cessation of that anger.

অক্ৰোহনিষিদ্ধক, *a.* (from অক্ৰোহ, *that anger*, and নিষিদ্ধ, *a cause*), caused by or arising from that anger, caused by or arising from his or her anger.

অক্ৰোহনিষিদ্ধক, *a.* (from অক্ৰোহ, *that anger*, and প্রতিষেধক, *opposing*), opposing or hindering that anger, opposing or preventing his or her anger.

অক্ৰোহপ্ৰযুক্ত, *a.* (from অক্ৰোহ, *that anger*, and প্ৰযুক্ত, *caused by*), caused by or arising from that anger, caused by or arising from his or her anger.

অক্ৰোহবৰ্দ্ধক, *a.* (from অক্ৰোহ, *that anger*, and বৰ্দ্ধক, *increasing*), increasing that anger, aggravating his or her anger.

অক্ৰোহবৰ্দ্ধন, *s.* (from অক্ৰোহ, *that anger*, and বৰ্দ্ধন, *an increasing*), the increasing of that anger, the increasing or aggravating of his or her anger.

অক্ৰোহবিহীন, *ad.* (from অক্ৰোহ, *that anger*, and বিহীন, *without*), without that anger, without his or her anger.

অক্ৰোহবিনাশ, *s.* (from অক্ৰোহ, *that anger*, and বিনাশ, *destruction*), the destruction or appeasing of that anger, the appeasing of his or her anger.

অক্ৰোহবিনাশক, *a.* (from অক্ৰোহ, *that anger*, and বিনাশক, *destructive*), destructive to or appeasing that anger, appeasing his or her anger.

অক্ৰোহবিশিষ্ট, *a.* (from অক্ৰোহ, *that anger*, and বিশিষ্ট, *possessed of*), possessed of that anger, affected by his or her anger.

অক্ৰোহবিহীন, *a.* (from অক্ৰোহ, *that anger*, and বিহীন, *destitute*), free from that anger.

অক্ৰোহযুক্ত, *a.* (from অক্ৰোহ, *that anger*, and যুক্ত, *joined to*), connected with that anger, connected with his or her anger.

অক্ৰোহবিহিত, *a.* (from অক্ৰোহ, *that anger*, and বিহিত, *destitute*), free from that anger.

অক্ৰোহশূন্য, *a.* (from অক্ৰোহ, *that anger*, and শূন্য, *empty*), free from that anger.

অক্ৰোহহীন, *a.* (from অক্ৰোহ, *that anger*, and হীন, *destitute*), free from that anger.

অক্ৰোহহেতু, *a.* (from অক্ৰোহ, *that anger*, and হেতু, *a cause*), caused by or arising from that anger, caused by or arising from his or her anger.

অক্ৰোহ, *s.* (from অক্ৰোহ, *that*, and ক্ৰোহ, *distress*), that distress or difficulty, his or her distress or difficulty.

অক্ৰোহকর, *a.* (from অক্ৰোহ, *that distress*, and কর, *to do*), producing that distress or difficulty, causing his or her distress or difficulties.

অক্ৰোহকরক, *a.* (from অক্ৰোহ, *that distress*, and করক, *doing*), producing that distress, causing his or her distress or difficulties.

অক্ৰোহকরী, *a.* (from অক্ৰোহ, *that distress*, and করিণ, *doing*), producing that distress, causing his or her distress or difficulties.

অক্ৰোহকরিত, *a.* (from অক্ৰোহ, *that distress*, and করিত, *to be produced*), arising from that distress or from those difficulties, arising from or produced by his or her distress.

অক্ৰোহকরিতক, *a.* (from অক্ৰোহ, *that distress*, and করিতক, *producing*), producing that distress or those difficulties, producing his or her distress.

অক্ৰোহকরিত, *a.* (from অক্ৰোহ, *that distress*, and করিত, *produced*), produced by that distress or by those difficulties, produced by his or her distress.

অক্ৰোহকরিত, *a.* (from অক্ৰোহ, *that distress*, and করিত, *produced*), produced by or arising from that distress or from those difficulties, produced by or arising from his or her distress.

অক্ৰোহদায়ক, *a.* (from অক্ৰোহ, *that distress*, and দায়ক, *to give*), giving that pain, occasioning those distresses or difficulties, occasioning his or her distress.

অক্ৰোহদায়ক, *a.* (from অক্ৰোহ, *that distress*, and দায়ক, *a giver*), a person or thing which occasions those distresses or difficulties, a person or thing which occasions his or her distresses or difficulties.

অক্ৰোহদায়ক, *a.* (from অক্ৰোহ, *that distress*, and দায়ক, *giving*), occasioning those distresses or difficulties, occasioning his or her distresses or difficulties.

অক্ৰোহদায়ক, *a.* (from অক্ৰোহ, *that distress*, and দায়ক, *giving*), occasioning those distresses and difficulties, the occasioning his or her distresses or difficulties.

অক্ৰোহহীন, *s.* (from অক্ৰোহ, *that distress*, and হীন, *destruction*), the removal of those distresses or difficulties, the removal of his or her difficulties or distresses.

অক্ৰোহহীনক, *a.* (from অক্ৰোহ, *that distress*, and হীনক, *destructive*), dissipating or tending to the removal of those distresses or difficulties, tending to the removal of his or her distresses or difficulties.

অক্ৰোহহীনক, *a.* (from অক্ৰোহ, *that distress*, and হীনক, *destructive*), removing or dissipating those distresses or difficulties, dissipating his or her difficulties or distresses.

অক্ৰোহহীনক, *s.* (from অক্ৰোহ, *that distress*, and হীনক, *destruction*), the removal of those difficulties or distresses, the removal of his or her difficulties or distresses.

অক্ৰোহহীনক, *a.* (from অক্ৰোহ, *that distress*, and হীনক, *de-*

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removing, removing or dissipating those difficulties or distresses, removing or dissipating his or her difficulties or distresses.

उद्घननिरोध, *a.* (from उद्घन, *that distress*, and निरोध, *causing to cease*), putting an end to those difficulties or distresses, putting an end to his or her difficulties or distresses.

उद्घननिरोध, *a.* (from उद्घन, *that distress*, and निरोध, *preventing*), preventing those difficulties or distresses, preventing his or her difficulties or distresses.

उद्घननिरोध, *a.* (from उद्घन, *that distress*, and निरोध, *a preventing*), the preventing of those difficulties or distresses, the preventing of his or her difficulties or distresses.

उद्घननिवृत्ति, *a.* (from उद्घन, *that distress*, and निवृत्ति, *cessation*), the cessation of those difficulties or distresses, the cessation of his or her difficulties or distresses.

उद्घननिमित्त, *a.* (from उद्घन, *that distress*, and निमित्त, *a cause*), caused by or arising from those difficulties or distresses, caused by or arising from his or her difficulties or distresses.

उद्घनमुत्पन्न, *a.* (from उद्घन, *that distress*, and उत्पन्न, *caused by*), caused by or arising from those difficulties or distresses, caused by or arising from his or her difficulties or distresses.

उद्घनवर्ध, *a.* (from उद्घन, *that distress*, and वर्ध, *increasing*), increasing those difficulties or distresses, increasing his or her difficulties or distresses.

उद्घनवर्ध, *a.* (from उद्घन, *that distress*, and वर्ध, *an increasing*), the increasing of those difficulties and distresses, the increasing of his or her difficulties or distresses.

उद्घनविना, *ad.* (from उद्घन, *that distress*, and विना, *without*), without those difficulties or distresses, without his or her difficulties or distresses.

उद्घनविनाश, *a.* (from उद्घन, *that distress*, and विनाश, *destruction*), the cure of those difficulties or distresses, the cure of his or her difficulties or distresses.

उद्घनविनाशक, *a.* (from उद्घन, *that distress*, and विनाशक, *destructive*), dissipating or removing those difficulties or distresses, dissipating or removing his or her difficulties or distresses.

उद्घनविनिर्ध, *a.* (from उद्घन, *that distress*, and विनिर्ध, *possessed of*), afflicted by those difficulties or distresses, afflicted at his or her difficulties or distresses.

उद्घनविहीन, *a.* (from उद्घन, *that distress*, and विहीन, *destitute of*), free from those difficulties or distresses.

उद्घनवृद्धि, *a.* (from उद्घन, *that distress*, and वृद्धि, *increase*), the increase of those difficulties or distresses, the increase of his or her difficulties or distresses.

उद्घनवृद्धि, *a.* (from उद्घनवृद्धि, *the increase of that distress*, and वृद्धि, *to do*), causing the increase of those difficulties or distresses, causing the increase of his or her difficulties or distresses.

उद्घनवृद्धिकारक, *a.* (from उद्घनवृद्धि, *the increase of that distress*, and कारक, *causing*), causing the increase of those difficulties or distresses, causing the increase of his or her difficulties or distresses.

उद्घनवृद्धिकारी, *a.* (from उद्घनवृद्धि, *the increase of that distress*, and कारक, *making*), causing the increase of those difficulties or distresses, causing the increase of his or her difficulties.

उद्घनवृद्धिजनक, *a.* (from उद्घनवृद्धि, *the increase of that distress*, and जनक, *producing*), producing an increase of those difficulties or distresses, causing an increase of his or her difficulties or distresses.

उद्घनवृद्धिजनित, *a.* (from उद्घनवृद्धि, *the increase of that distress*, and जनित, *produced*), produced by the increase of those difficulties or distresses, produced by the increase of his or her difficulties or distresses.

उद्घनवृद्धिजन्य, *a.* (from उद्घनवृद्धि, *the increase of that distress*, and जन्य, *produced*), arising from the increase of those difficulties or distresses, arising from the increase of his or her difficulties or distresses.

उद्घनवृद्धिजन्य, *a.* (from उद्घनवृद्धि, *the increase of that distress*, and जन्य, *produced*), arising from the increase of those difficulties or distresses, arising from the increase of his or her difficulties or distresses.

उद्घनवृद्धि, *a.* (from उद्घनवृद्धि, *the increase of that distress*, and वृद्धि, *to give*), causing the increase of that distress or of those difficulties, causing the increase of his or her difficulties or distresses.

उद्घनवृद्धिकारक, *a.* (from उद्घनवृद्धि, *the increase of that distress*, and वृद्धि, *giving*), causing the increase of that distress or of those difficulties, causing the increase of his or her difficulties or distresses.

उद्घनवृद्धिकारी, *a.* (from उद्घनवृद्धि, *the increase of that distress*, and वृद्धि, *giving*), causing the increase of that distress or of those difficulties, causing the increase of his or her difficulties or distresses.

उद्घनवृद्धिनिरोध, *a.* (from उद्घनवृद्धि, *the increase of that distress*, and निरोध, *destruction*), the prevention of the increase of those difficulties or distresses, the prevention of the increase of his or her difficulties or distresses.

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उत्पन्नद्विधा, *a.* (from उत्पन्न, *the increase of that distress*, and द्विधा, *destructive*), preventing the increase of those difficulties or distresses, preventing the increase of his or her difficulties or distresses.

उत्पन्नद्विधा, *a.* (from उत्पन्न, *the increase of that distress*, and द्विधा, *destructive*), preventive of the increase of those difficulties or distresses, preventive of the increase of his or her difficulties or distresses.

उत्पन्नद्विधा, *s.* (from उत्पन्न, *the increase of that distress*, and द्विधा, *destructive*), the prevention of the increase of those difficulties or distresses, the prevention of the increase of his or her difficulties or distresses.

उत्पन्नद्विधा, *a.* (from उत्पन्न, *the increase of that distress*, and द्विधा, *destructive*), preventive of the increase of those difficulties or distresses, preventive of the increase of his or her difficulties or distresses.

उत्पन्नद्विधा, *a.* (from उत्पन्न, *the increase of that distress*, and द्विधा, *causing to cease*), causing the increase of those difficulties or distresses to cease, putting a stop to the increase of his or her difficulties or distresses.

उत्पन्नद्विधा, *a.* (from उत्पन्न, *the increase of that distress*, and द्विधा, *preventing*), preventing the increase of those difficulties or distresses, preventing the increase of his or her difficulties or distresses.

उत्पन्नद्विधा, *a.* (from उत्पन्न, *the increase of that distress*, and द्विधा, *a preventing*), the preventing of the increase of those difficulties or distresses, the preventing of the increase of his or her difficulties or distresses.

उत्पन्नद्विधा, *s.* (from उत्पन्न, *the increase of that distress*, and द्विधा, *cessation*), the cessation of the increase of those difficulties or distresses, the cessation of the increase of his or her difficulties or distresses.

उत्पन्नद्विधा, *a.* (from उत्पन्न, *the increase of that distress*, and द्विधा, *a cause*), caused by or arising from the increase of those difficulties or distresses, caused by or arising from the increase of his or her difficulties or distresses.

उत्पन्नद्विधा, *a.* (from उत्पन्न, *the increase of that distress*, and द्विधा, *caused by*), caused by or arising from the increase of those difficulties or distresses, caused by or arising from the increase of his or her difficulties or distresses.

उत्पन्नद्विधा, *a.* (from उत्पन्न, *the increase of that distress*, and द्विधा, *a cause*), caused by or arising from the increase of those difficulties or distresses, caused by

or arising from the increase of his or her difficulties or distresses.

उत्पन्नद्विधा, *a.* (from उत्पन्न, *that distress*, and द्विधा, *excepted*), those difficulties or distresses excepted, his or her difficulties or distresses excepted.

उत्पन्नद्विधा, *s.* (from उत्पन्न, *that distress*, and द्विधा, *an exception*), the exception of those difficulties or distresses, the exception of his or her difficulties or distresses.

उत्पन्नद्विधा, *a.* (from उत्पन्न, *that distress*, and द्विधा, *joined to*), connected with those difficulties or distresses, connected with his or her difficulties or distresses.

उत्पन्नद्विधा, *a.* (from उत्पन्न, *that distress*, and द्विधा, *destitute of*), free from those difficulties or distresses, free from his or her difficulties or distresses.

उत्पन्नद्विधा, *a.* (from उत्पन्न, *that distress*, and द्विधा, *empty*), free from those difficulties or distresses, free from his or her difficulties or distresses.

उत्पन्नद्विधा, *s.* (from उत्पन्न, *that distress*, and द्विधा, *one who kills*), one who removes those difficulties or distresses, one who removes his or her difficulties or distresses.

उत्पन्नद्विधा, *s.* (from उत्पन्न, *that distress*, and द्विधा, *a loss*), a diminution of those difficulties or distresses, a diminution of his or her difficulties or distresses.

उत्पन्नद्विधा, *a.* (from उत्पन्न, *that distress*, and द्विधा, *destitute of*), free from those difficulties or distresses, free from his or her difficulties or distresses.

उत्पन्नद्विधा, *a.* (from उत्पन्न, *that distress*, and द्विधा, *a cause*), caused by or arising from those difficulties or distresses, caused by or arising from his or her difficulties or distresses.

उत्पन्नद्विधा, *ad.* (abl. case of उत्पन्न), from that instant, thenceforth, immediately.

उत्पन्नद्विधा, *ad.* (loc. case of उत्पन्न), then, at that instant.

उत्पन्नद्विधा, *s.* (from उत्पन्न, *that*, and द्विधा, *a loss*), that loss or detriment, his or her loss or detriment.

उत्पन्नद्विधा, *a.* (from उत्पन्न, *that loss*, and द्विधा, *causing*), causing that loss or detriment, causing his or her loss or detriment.

उत्पन्नद्विधा, *a.* (from उत्पन्न, *that loss*, and द्विधा, *producing*), producing that loss or detriment, producing his or her loss or detriment.

उत्पन्नद्विधा, *a.* (from उत्पन्न, *that loss*, and द्विधा, *producible*), producible by or arising from that loss or detriment, arising from or producible by that loss or detriment.

उत्पन्नद्विधा, *a.* (from उत्पन्न, *that*, and द्विधा, *able*), capable of doing that.

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তৎকাল্য, *s.* (from তৎকাল, *able to do that*), a capacity or ability to do that.

তৎকাল্যবান, *a.* (from তৎকাল্য, *ability to do that*, and আন, *possessed of*), possessed of capacity or ability to do that, able to do that.

তৎকাল্য, *s.* (from তৎ, *that*, and কাল্য, *welfare*), that welfare, that auspicious circumstance, his or her welfare.

তৎকাল্যকরক, *a.* (from তৎকাল্য, *that welfare*, and করক, *causing*), causing that welfare, causing his or her welfare.

তৎকাল্যকারী, *a.* (from তৎকাল্য, *that welfare*, and কারি, *making*), causing that welfare, causing his or her welfare.

তৎকাল্যকরক, *a.* (from তৎকাল্য, *that welfare*, and করক, *producing*), producing that good, causing his or her welfare.

তৎকাল্যজনিত, *a.* (from তৎকাল্য, *that welfare*, and জনিত, *produced*), produced from that welfare, produced by his or her welfare.

তৎকাল্যজন্য, *a.* (from তৎকাল্য, *that welfare*, and জন্য, *producing*), arising from or produced by that welfare, producible by or arising from his or her welfare.

তৎকাল্যজাত, *a.* (from তৎকাল্য, *that welfare*, and জাত, *produced*), arising from that good, arising from his or her welfare.

তৎকাল্যদায়ক, *a.* (from তৎকাল্য, *that welfare*, and দায়ক, *giving*), conferring that good, bestowing welfare on him or her.

তৎকাল্যদায়ী, *a.* (from তৎকাল্য, *that welfare*, and দায়ী, *giving*), conferring that good, bestowing welfare on him or her.

তৎকাল্যহীন, *s.* (from তৎকাল্য, *that welfare*, and হীন, *destruction*), the destruction of that good, the destruction of his or her welfare.

তৎকাল্যহিনক, *a.* (from তৎকাল্য, *that welfare*, and হিনক, *destructive*), destructive to that welfare, destructive to his or her welfare.

তৎকাল্যনাশ, *s.* (from তৎকাল্য, *that welfare*, and নাশ, *destruction*), the ruin of that welfare, the destruction of his or her welfare.

তৎকাল্যনাশক, *a.* (from তৎকাল্য, *that welfare*, and নাশক, *destructive*), destructive to that welfare; destructive to his or her welfare.

তৎকাল্যনিষিদ্ধক, *a.* (from তৎকাল্য, *that welfare*, and নিষিদ্ধক, *a cause*), caused by or arising from that welfare or success, caused by or arising from his or her welfare or success.

তৎকাল্যপুঙ্খ, *a.* (from তৎকাল্য, *that welfare*, and পুঙ্খ, *caused by*), caused by or arising from that welfare or success, caused by or arising from his or her welfare or success.

তৎকাল্যবিশিষ্ট, *a.* (from তৎকাল্য, *that welfare*, and বিশিষ্ট, *possessed of*), possessed of that welfare.

তৎকাল্যযুক্ত, *a.* (from তৎকাল্য, *that welfare*, and যুক্ত, *joined to*), connected with that welfare, connected with his or her welfare.

তৎকাল্যহীন, *a.* (from তৎকাল্য, *that welfare*, and হীন, *destitute of*), destitute of that welfare or success.

তৎকাল্যহত, *s.* (from তৎকাল্য, *that welfare*, and হত, *one who kills*), one who destroys that success, one who destroys his or her welfare.

তৎকাল্যহতক, *a.* (from তৎকাল্য, *that welfare*, and হতক, *a cause*), caused by or arising from that success, caused by or arising from his or her welfare or success.

তৎকাল্যচাহা, *s.* (from তৎকাল্য, *that welfare*, and চাহা, *desire*), a desire for that success or good fortune, a desire for his or her success or good fortune.

তৎকাল্যচাহা, *a.* (from তৎকাল্য, *that welfare*, and চাহা, *desirous*), desirous of that success or good fortune, desirous of his or her success or good fortune.

তৎকাল্যচাহা, *s.* (from তৎকাল্য, *that welfare*, and চাহা, *desire*), a desire for that welfare or success, a desire for his or her welfare or success.

তৎকাল্যচাহা, *a.* (from তৎকাল্য, *that welfare*, and চাহা, *desirous*), desirous of that welfare or success, desirous of his or her welfare or success.

তৎকাল্যচাহা, *a.* (from তৎকাল্য, *that welfare*, and চাহা, *desirous*), desirous of that welfare or success, desirous of his or her welfare or success.

তৎকাল্য, *s.* (from তৎ, *that*, and কাল্য, *a lunar day*), that lunar day.

তৎকাল্যনির্ধারণ, *s.* (from তৎকাল্য, *that lunar day*, and নির্ধারণ, *ascertaining*), the ascertaining of that lunar day.

তৎকাল্য, *s.* (from তৎ, *that*, and কাল্য, *a sacred place*), that sacred place.

তৎকাল্যগমন, *s.* (from তৎকাল্য, *that sacred place*, and গমন, *a going*), a going on pilgrimage to that sacred place.

তৎকাল্যগমন, *a.* (from তৎকাল্য, *that sacred place*, and গমন, *going*), going to or visiting that sacred place.

তৎকাল্যদর্শন, *s.* (from তৎকাল্য, *that sacred place*, and দর্শন, *a seeing*), the viewing of that sacred place.

তৎকাল্যদর্শন, *a.* (from তৎকাল্য, *that sacred place*, and দর্শন, *seeing*), viewing that sacred place.

তৎকাল্যযাত্রা, *s.* (from তৎকাল্য, *that sacred place*, and যাত্রা, *a march*), a march or procession to that sacred place.

তৎকাল্য, *a.* (from তৎ, *that*, and কাল্য, *equal*), equal to that, like that, similar.

তৎকাল্য, *s.* (from তৎ, *that*, and কাল্য, *pleasure*), that pleasure or gratification, his or her pleasure.

कृत्यनिर्वाह, &c. (from कृत्य, that pleasure, and निर्वाह, pre-

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अवरोधः, &c. (from अवरोध, an obstruction to the pleasure, and द, giving), placing an obstacle in the way of that gratification or pleasure, placing an obstacle in the way of his or her gratification or pleasure.

- उत्पत्तिविपरिहृत, *a.* (from उत्पत्ति, *an obstruction to that pleasure*, and विपरिहृत, *destitute of*), free from obstructions to that pleasure or gratification, free from obstruction to his or her gratification or pleasure.
- उत्पत्तिविना, *ad.* (from उत्पत्ति, *that pleasure*, and विना, *without*), without that pleasure or gratification.
- उत्पत्तिविनाश, *s.* (from उत्पत्ति, *that pleasure*, and विनाश, *destruction*), the destruction of that pleasure or gratification, the destruction of his or her gratification or pleasure.
- उत्पत्तिविनाशक, *a.* (from उत्पत्ति, *that pleasure*, and विनाशक, *destructive*), destructive to that pleasure, destructive to his or her pleasure or gratification.
- उत्पत्तिवृत्त, *a.* (from उत्पत्ति, *that pleasure*, and वृत्त, *a root*), originating in that pleasure or gratification, originating in his or her gratification or pleasure.
- उत्पत्तिविरहित, *a.* (from उत्पत्ति, *that pleasure*, and विरहित, *destitute of*), destitute of that pleasure or gratification.
- उत्पत्तिव्यूह, *a.* (from उत्पत्ति, *that pleasure*, and व्यूह, *empty*), free from that pleasure or gratification.
- उत्पत्तिव्यूहक, *a.* (from उत्पत्ति, *that pleasure*, and व्यूहक, *indicating*), indicating his or her gratification, making known that pleasure.
- उत्पत्तिव्यूहिन, *a.* (from उत्पत्ति, *that pleasure*, and व्यूहिन, *destitute of*), destitute of that pleasure or gratification.
- उत्पत्तिव्यूहक, *a.* (from उत्पत्ति, *that pleasure*, and व्यूहक, *a cause*), caused by or arising from that pleasure or gratification, caused by or arising from his or her gratification.
- उत्पत्ति, *a.* (from उत्, *that*, and पत्ति, *satisfaction*), that satisfaction, the satisfaction or gratification of him or her.
- उत्पत्तिकारक, *a.* (from उत्पत्ति, *that satisfaction*, and कारक, *causing*), causing that satisfaction or gratification, satisfying or gratifying him or her.
- उत्पत्तिकारी, *a.* (from उत्पत्ति, *that satisfaction*, and कारी, *marking*), causing that satisfaction or gratification, satisfying or gratifying him or her.
- उत्पत्तिजनक, *a.* (from उत्पत्ति, *that satisfaction*, and जनक, *producing*), producing that satisfaction or gratification, producing his or her satisfaction or gratification.
- उत्पत्तिजनित, *a.* (from उत्पत्ति, *that satisfaction*, and जनित, *produced*), produced by that satisfaction or gratification, produced from his or her satisfaction or gratification.
- उत्पत्तिजन्य, *a.* (from उत्पत्ति, *that satisfaction*, and जन्य, *producible*), producible by or arising from that satisfaction or gratification, producible by or arising from his or her satisfaction or gratification.
- उत्पत्तिजनक, *a.* (from उत्पत्ति, *that satisfaction*, and जनक, *producing*),

ed), arising from or produced by that satisfaction or gratification.

उत्पत्तिहिन, *s.* (from उत्पत्ति, *that satisfaction*, and हिन, *destruction*), the destruction of that satisfaction or gratification, the destruction of his or her satisfaction or gratification.

उत्पत्तिहिनक, *a.* (from उत्पत्ति, *that satisfaction*, and हिनक, *destructive*), destructive to that satisfaction or gratification, destructive to his or her satisfaction or gratification.

उत्पत्तिहीन, *a.* (from उत्पत्ति, *that satisfaction*, and हीन, *destructive*), destructive to that satisfaction or gratification, destructive to his or her satisfaction or gratification.

उत्पत्तिहीन, *s.* (from उत्पत्ति, *that satisfaction*, and हीन, *destruction*), the destruction of that satisfaction or gratification, the destruction of his or her satisfaction or gratification.

उत्पत्तिहीनक, *a.* (from उत्पत्ति, *that satisfaction*, and हीनक, *destructive*), destructive to that satisfaction or gratification, destructive to his or her satisfaction or gratification.

उत्पत्तिनिवर्तक, *a.* (from उत्पत्ति, *that satisfaction*, and निवर्तक, *putting an end to*), putting an end to that satisfaction or gratification, putting an end to his or her satisfaction or gratification.

उत्पत्तिनिवर्तक, *a.* (from उत्पत्ति, *that satisfaction*, and निवर्तक, *preventing*), preventing that satisfaction or gratification, preventing his or her satisfaction or gratification.

उत्पत्तिनिवर्तक, *s.* (from उत्पत्ति, *that satisfaction*, and निवर्तक, *a preventing*), the preventing of that satisfaction or gratification, the preventing of his or her satisfaction or gratification.

उत्पत्तिनिवृत्ति, *s.* (from उत्पत्ति, *that satisfaction*, and निवृत्ति, *cessation*), the cessation of that satisfaction or gratification, the cessation of his or her satisfaction or gratification.

उत्पत्तिनिवृत्तिक, *a.* (from उत्पत्ति, *that satisfaction*, and निवृत्तिक, *a cause*), caused by or arising from that satisfaction or gratification, caused by or arising from his or her satisfaction or gratification.

उत्पत्तिविरुद्ध, *a.* (from उत्पत्ति, *that satisfaction*, and विरुद्ध, *opposing*), opposing or obstructing that satisfaction or gratification, opposing or obstructing his or her satisfaction or gratification.

उत्पत्तिवृत्त, *a.* (from उत्पत्ति, *that satisfaction*, and वृत्त, *caused by*), caused by or arising from that satisfaction or gratification, caused by or arising from his or her satisfaction or gratification.

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**उत्सृष्टि, a.** (from उत्सृष्टि, *that satisfaction*, and रुच्य, *increasing*), increasing that satisfaction or gratification, increasing his or her satisfaction or gratification.

**वृद्धिरदन, s.** (from वृद्धि, *that satisfaction*, and ददन, *an increasing*), the increasing of that satisfaction or gratification, the increasing of his or her satisfaction or gratification.

अविविना, *ad.* (from अवृति, *that satisfaction*, and विना, *without*), without that gratification, without his or her gratification.

वृत्तिविनाश, *v.* (from वृत्ति, *that satisfaction*, and विनाश, *destruction*, the destruction of that satisfaction or gratification, the destruction of his or her satisfaction or gratification.

कृत्तिनिनाशक, *n.* (from कृत्ति, *that satisfaction*, and निनाशक, *destructive*), destructive to that satisfaction or gratification, destructive to his or her satisfaction or gratification.

उत्थिति, s. (from उत्थि, *that satisfaction*, and ति, *increase*),  
the increase of that satisfaction or gratification, the in-  
crease of his or her gratification or satisfaction.

सद्विभूत, a. (from *सद्वि*, *that satisfaction*, and *भूत*, *joined to*),  
connected with that satisfaction or gratification, con-  
nected with his or her gratification or satisfaction.

उत्पत्तिरूप, *s.* (from उत्पत्ति, *that satisfaction*, and रूप, *a cause*), caused by or arising from that satisfaction or gratification, caused by or arising from that satisfaction or gratification.

ভাৰত: *s.* (from *ভা*, *that*, and *বীৰ্য*, *vigor*), *that vigor or energy, that splendor, his, her, or its vigor or energy, its splendor or ardor.*

प्रतिविरुद्ध, *s.* (from *विरुद्ध*, *that vigor*, and *प्रतिविरुद्ध*, *opposing*), *opposing or obstructing that vigor or energy, opposing or obstructing his, her, or its vigor or energy.*

उत्पन्नः, *a.* (from उत्पन्न, *that* vigor, and उत्पन्न, *caused by*),  
caused by or proceeding from that vigor or energy,  
caused by or proceeding from his, her, or its vigor or  
energy.

अव्ययः, *a.* (from अव्यय, *that vigor*, and शून्य, *empty*,  
destitute of that vigor or energy.

ॐ वाय, a. (from वाय, that vigor, and ॐ, to do), produc-  
ing that vigor or energy, producing his, her, or its vigor  
or energy.

उत्प्रेक्षित, *a.* (from उत्प्रेक्ष, *that vigor*, and उत्प्रेक्ष, *producing*, producing that vigor or energy, producing his, her, or its vigor or energy.

**उत्पन्नोद्भिन्नि, n.** (from उत्पन्न, *that* r'g'r, and उद्भिन्नि, *produc-*

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ed), produced by that vigor or energy, produced by his, her, or its spirit or energy.

**उत्प्रेरकत्व, a.** (from उत्प्रेरक, *that vigor*, and क्त, *producible*),  
**producible by or arising from that vigor or energy, pro-**  
**ducible by or arising from his, her, or its vigor or energy.**

**उत्पत्तिः, a.** (from उत्पद्य, *that vigor*, and तद्, *produced*), arising from or produced by that vigor or energy, arising from or produced by his, her, or its vigor or energy.

ବିବେକ-ହୀନ, *s.* (from *ବିବେକ*, *that vigor*, and *ହୀନ*, *destruction*), the destruction of that vigor or energy, the destruction of his, her, or its vigor or energy.

ବିନାଶକ, *a.* (from **ବିନାଶ**, *that vigor*, and **କ**, *de-*  
*destructive*), destructive to that vigor or energy, destruc-  
 tive to his, her, or its energy or vigor.

वज्रवर्जिनी, s. (from वज्र, *that vigor*, and वर्जिनी, *destructive*), destructive to that vigor or energy, destructive to his, her, or its vigor or energy.

उत्तेजनाश, *s.* (from उत्तेज, *that vigor*, and नाश, *destruction*), the destruction of that vigor or energy, the destruction of his, her, or its vigor or energy.

ଉଦ୍‌ବେଶନାଶକ, a. (from *ଉଦ୍‌ବେଶ*, *that vigor*, and *ନାଶକ*, *destructive*), destructive to that vigor or energy, destructive to his, her, or its vigor or energy.

उत्तेजनिर्वह, *a.* (from उत्तेज, *that vigor*, and निर्वह, *causing to cease*), putting a stop to that vigor or energy, causing his, her, or its vigor or energy to cease.

অবজ্ঞাবিহাতি, a. (from অবজ্ঞা, *that vigor*, and বিহাতি, *pre-*  
 venting), preventing that vigor or energy, preventing  
 his, her, or its vigor or energy.

ਭਰੋਤਾਨਿਵਾਰਨ, *s.* (from ਭਰੋਤ, *that vigor*, and ਨਿਵਾਰਨ, *a preventing*), the preventing of that vigor or energy, 'the preventing of his, her, or its vigor or energy.

उत्थानविधि, s. (from उत्थ, *that vigor*, and विधि, *cessation*),  
the cessation of that vigor or energy, the cessation of  
his, her, or its vigor or energy,

उत्प्रेक्षित, *a.* (from उत्प्रेक्ष, *that vigor*, and प्रिष्ठ, *a cause*), caused by or arising from that vigor or energy, caused by or arising from his, her, or its vigor or energy.

अव्ययवर्धन, n. (from अव्यय, *that vigor*, and वर्धक, *increasing*, increasing that vigor or energy, increasing his, her, or its vigor, splendor, or energy.

उत्पत्ति, *u* (from उत्पत्ति, *that vigor*, and उत्पत्ति, *an increas-*  
ing), an increasing of that vigor or energy, an increas-  
ing of his, her, or its vigor or energy.

उत्तेजोविग्र, & (from उत्तेज, *that* vigor, and विग्र, *an* obel-truncio

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- en), an obstruction to that vigor, splendor, or energy, an obstruction to his, her, or its vigor, splendor, or energy.
- उत्प्रेक्ष्यविना, *ad.* (from उत्प्रेक्ष्य, *that vigor*, and विना, *without*), without that vigor, splendor, or energy.
- उत्प्रेक्ष्यविनाश, *s.* (from उत्प्रेक्ष्य, *that vigor*, and विनाश, *destruction*), the destruction of that vigor or energy, the destruction of his, her, or its vigor or energy.
- उत्प्रेक्ष्यविनाशक, *s.* (from उत्प्रेक्ष्य, *that vigor*, and विनाशक, *destructive*), destructive to that vigor or energy, destructive to his, her, or its vigor, or energy.
- उत्प्रेक्ष्यविशिष्ट, *s.* (from उत्प्रेक्ष्य, *that vigor*, and विशिष्ट, *possessed of*), possessed of that vigor or energy, possessed of his, her, or its vigor or energy.
- उत्प्रेक्ष्ययुक्त, *s.* (from उत्प्रेक्ष्य, *that vigor*, and युक्त, *joined to*), connected with that vigor or energy, connected with his, her, or its vigor or energy.
- उत्प्रेक्ष्यहीन, *s.* (from उत्प्रेक्ष्य, *that vigor*, and हीन, *destitute of*), destitute of that vigor or energy.
- उत्प्रेक्ष्यहन्ता, *s.* (from उत्प्रेक्ष्य, *that vigor*, and हन्ता, *one who kills*), a destroyer of that vigor or energy, the destroyer of his, her, or its vigor or energy.
- उत्प्रेक्ष्यहीन, *s.* (from उत्प्रेक्ष्य, *that vigor*, and हीन, *destitute of*), destitute of that vigor or energy.
- उत्प्रेक्ष्यहेतुक, *s.* (from उत्प्रेक्ष्य, *that vigor*, and हेतु, *a cause*), caused by or arising from that vigor or energy, caused by or arising from his, her, or its vigor or energy.
- उत्प्रेक्ष्यहीन, *s.* (from उत्प्रेक्ष्य, *that vigor*, and हीन, *diminution*), the diminution or decrease of that vigor, energy or splendor.
- उत्प्रेक्ष्य, *s.* (from उत्प्रेक्ष्य, *that*, and उत्प्रेक्ष्य, *gratification*), that gratification, his or her gratification.
- उत्प्रेक्ष्यजनक, *s.* (from उत्प्रेक्ष्य, *that gratification*, and जनक, *causing*), producing that gratification, producing his, her, or its gratification.
- उत्प्रेक्ष्यजन्य, *s.* (from उत्प्रेक्ष्य, *that gratification*, and जन्य, *produced by*), arising from or producible by that gratification, arising from or producible by his or her gratification.
- उत्प्रेक्ष्यनिमित्त, *s.* (from उत्प्रेक्ष्य, *that gratification*, and निमित्त, *a cause*), caused by or arising from that gratification, caused by or arising from his or her gratification.
- उत्प्रेक्ष्यजन्य, *s.* (from उत्प्रेक्ष्य, *that gratification*, and जन्य, *caused by*), caused by or arising from that gratification, caused by or arising from his or her gratification.
- उत्प्रेक्ष्यजन्य, *s.* (from उत्प्रेक्ष्य, *that gratification*, and जन्य, *a cause*), caused by or arising from that gratification, caused by or arising from his or her gratification.

- उत्प्रेक्ष्य, *s.* (from उत्प्रेक्ष्य, *that*), a first principle, a primitive truth, an axiom, an accurate idea, the genuine nature of a thing, a truth, a reality, identity, a mystery, a thing to be sought, search, enquiry. This word constructed with उत्प्रेक्ष्य, *to speak*, means to tell any discovery, to divulge, to declare the reality of any thing; with उत्प्रेक्ष्य, *to know*, it means to discover, to become acquainted with a fact; with उत्प्रेक्ष्य, *to enquire*, it means to seek after an accurate knowledge of a thing, and with उत्प्रेक्ष्य, *to take*, it means to scrutinize, to superintend, to trace out.
- उत्प्रेक्ष्यज्ञ, *s.* (from उत्प्रेक्ष्य, *a first principle*, and ज्ञ, *a deity*), a philosopher, one who investigates the truth of things.
- उत्प्रेक्ष्यज्ञान, *s.* (from उत्प्रेक्ष्य, *a first principle*, and ज्ञान, *knowledge*), the knowledge of first principles, the knowledge of any fundamental truth, the knowledge of realities.
- उत्प्रेक्ष्यज्ञी, *s.* (from उत्प्रेक्ष्य, *a first principle*, and ज्ञान, *knowing*), acquainted with the true knowledge of a thing; *s.* one who is acquainted with first principles, a philosopher.
- उत्प्रेक्ष्यज्ञी, *s.* (from उत्प्रेक्ष्य, *a first principle*, and ज्ञान, *speaking*), speaking philosophically, speaking correctly on any subject.
- उत्प्रेक्ष्यज्ञी, *s.* (from उत्प्रेक्ष्य, *a first principle*, and ज्ञान, *talk*), an enquiry, a scrutiny.
- उत्प्रेक्ष्यज्ञी, *s.* (from उत्प्रेक्ष्य, *a first principle*, and ज्ञान, *ascertaining*), a superintendent, an inspector.
- उत्प्रेक्ष्यज्ञी, *s.* (from उत्प्रेक्ष्य, *a first principle*, and ज्ञान, *ascertaining or fixing upon a thing*), superintendence, care, attention, inspection.
- उत्प्रेक्ष्य, *s.* (from उत्प्रेक्ष्य, *that*, and उत्प्रेक्ष्य, *a side*), that side, that wing, that wax or wane of the moon, his or her side or party.
- उत्प्रेक्ष्यहन्ता, *s.* (from उत्प्रेक्ष्य, *that wing*, and हन्ता, *one who cuts*), one who cuts that wing, one who cuts its wings.
- उत्प्रेक्ष्यहन्ता, *s.* (from उत्प्रेक्ष्य, *that wing*, and हन्ता, *a cutting*), the cutting of that wing, the cutting of its wings.
- उत्प्रेक्ष्यहन्ता, *s.* (from उत्प्रेक्ष्य, *that wing*, and हन्ता, *cutting*), cutting that wing, cutting its wings; *s.* one who cuts that wing, one who cuts its wings.
- उत्प्रेक्ष्यहन्ता, *s.* (from उत्प्रेक्ष्य, *that wing*, and हन्ता, *a cutting*), the cutting of that wing, the cutting of its wings.
- उत्प्रेक्ष्यहन्ता, *s.* (from उत्प्रेक्ष्य, *that wing*, and हन्ता, *destruction*), the destruction of that wing, or of its wings, the destruction of his or her party, the destruction of that party.
- उत्प्रेक्ष्यहन्ता, *s.* (from उत्प्रेक्ष्य, *that wing*, and हन्ता, *destructive*), destructive to that wing, or to its wings, destructive to his or her party, destructive to that party.

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উৎপাদকী, *a.* (from উৎপাদ, *that wing*, and কী, *destructive*), destructive to that wing, or to its wings, destructive to his or her party, destructive to that party.

উৎপাদনাশ, *s.* (from উৎপাদ, *that wing*, and নাশ, *destruction*), the destruction of that wing or of its wings, the destruction of his or her party, the destruction of that party.

উৎপাদনাত্মক, *a.* (from উৎপাদ, *that wing*, and ত্মক, *destructive*), destructive to that wing or to its wings, destructive to his or her party, destructive to that party.

উৎপাদনিবৃত্ত, *a.* (from উৎপাদ, *that side*, and নিবৃত্ত, *a cause*), caused by or arising from that party, caused by or arising from his or her party.

উৎপাদপাত, *s.* (from উৎপাদ, *that side*, and পাত, *a fall*), a closing in with or supporting his or her party, the taking of that side, the taking of his or her side.

উৎপাদপাতী, *a.* (from উৎপাদ, *that side*, and পাত, *falling*), closing in with or supporting his or her party, taking his or her side, taking that side.

উৎপাদে, *ad.* (*loc. case of উৎপাদ*), on that side, on his or her side.

উৎপাদ, *s.* (from উৎ, *that*, and পাদ, *a stake*), that stake, that wager, that voluntary obligation or engagement.

উৎপাদকর্তা, *s.* (from উৎপাদ, *that stake*, and কর্তা, *a deer*), the person who makes that wager, he who lays that stake.

উৎপাদকরিত্ব, *a.* (from উৎপাদ, *that stake*, and করিত্ব, *doing*), laying that wager, staking that, engaging to do that.

উৎপাদকরিত্ব, *a.* (from উৎপাদ, *that stake*, and করিত্ব, *productive*), arising from that stake or wager.

উৎপাদকরিত্ব, *a.* (from উৎপাদ, *that stake*, and করিত্ব, *caused by*), caused by or arising from that stake or wager.

উৎপাদকরিত্ব, *s.* (from উৎপাদ, *that stake*, and করিত্ব, *a breaking*), the breaking of that engagement or voluntary obligation, the not standing to that wager.

উৎপাদকরিত্ব, *a.* (from উৎপাদ, *that stake*, and করিত্ব, *breaking*), breaking that engagement, not standing to that stake or wager.

উৎপাদকরিত্ব, *a.* (from উৎপাদ, *that stake*, and করিত্ব, *a cause*), caused by or arising from that stake or wager.

উৎপাদকরিত্ব, *s.* (from উৎপাদ, *that stake*, and করিত্ব, *desire*), a desire to lay that wager, a desire to enter into that obligation.

উৎপাদকরিত্ব, *a.* (from উৎপাদ, *that stake*, and করিত্ব, *desireous*), desirous of laying that wager, desirous of laying himself under that obligation.

উৎপাদকরিত্ব, *s.* (from উৎপাদ, *that stake*, and করিত্ব, *desire*),

a desire to lay that wager, a desire of laying one's self under that obligation.

উৎপাদকরিত্ব, *a.* (from উৎপাদ, *that stake*, and করিত্ব, *desireous*), desirous of laying that wager, desirous of laying himself under that obligation.

উৎপাদ, *s.* (from উৎ, *that*, and পাদ, *a road*), that road or path.

উৎপাদপাদী, *a.* (from উৎপাদ, *that road*, and পাদ, *going*), going that way, travelling on that road.

উৎপাদপাদ, *a.* (from উৎপাদ, *that road*, and পাদ, *to know*), acquainted with that road.

উৎপাদপাদক, *a.* (from উৎপাদ, *that road*, and পাদক, *making known*), directing in or making acquainted with that road.

উৎপাদপাদক, *a.* (from উৎপাদ, *that road*, and পাদক, *showing*), showing that road.

উৎপাদপাদক, *a.* (from উৎপাদ, *that road*, and পাদক, *showing*), showing that road.

উৎপাদপাদক, *a.* (from উৎপাদ, *that road*, and পাদক, *depending*), professing that particular way, observing that particular course of actions.

উৎপাদ, *s.* (from উৎ, *that*, and পাদ, *wholesome diet*), that wholesome diet.

উৎপাদনিবৃত্ত, *a.* (from উৎপাদ, *that wholesome diet*, and নিবৃত্ত, *a cause*), caused by or arising from that wholesome diet.

উৎপাদকরিত্ব, *a.* (from উৎপাদ, *that wholesome diet*, and করিত্ব, *caused by*), caused by or arising from that wholesome diet.

উৎপাদকরিত্ব, *ad.* (from উৎপাদ, *that wholesome diet*, and করিত্ব, *without*), without that regimen, without that wholesome diet.

উৎপাদকরিত্ব, *a.* (from উৎপাদ, *that wholesome diet*, and করিত্ব, *excepted*), that course of wholesome diet excepted.

উৎপাদকরিত্ব, *s.* (from উৎপাদ, *that wholesome diet*, and করিত্ব, *an exception*), an exception to that course of wholesome diet.

উৎপাদকরিত্ব, *a.* (from উৎপাদ, *that wholesome diet*, and করিত্ব, *eating*), eating that diet, living upon that wholesome diet.

উৎপাদকরিত্ব, *a.* (from উৎপাদ, *that wholesome diet*, and করিত্ব, *eating*), eating that diet, living upon that wholesome diet.

উৎপাদ, *s.* (from উৎ, *that*, and পাদ, *foot*), that foot, that poetical foot, that word, that office, that station, his or her office or station.

উৎপাদকরিত্ব, *a.* (from উৎপাদ, *that station*, and করিত্ব, *obtained*), possessed of or placed in that station or office.

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- তৎপদত, *a.* (from তৎ, *that station*, and তৎ, *fallen from*), fallen from that station or dignity, dismissed from that office.
- তৎপদস্থ, *a.* (from তৎ, *that station*, and স্থা, *obtained*), placed in that office or station, possessed of that station or office.
- তৎপদত, *a.* (from তৎ, *that station*, and তৎ, *fallen from*), fallen from that station or dignity, dismissed from that office.
- তৎপদ, *a.* (from তৎ, *that station*, and দা, *to stand*), occupying that situation, placed in that office.
- তৎপদাকাঙ্ক্ষা, *s.* (from তৎ, *that station*, and আকাঙ্ক্ষা, *desire*), a desire for that station or office, a desire for his or her station or office.
- তৎপদাকাঙ্ক্ষী, *a.* (from তৎ, *that station*, and আকাঙ্ক্ষা, *desirous*), desirous of that station or office, desirous of his or her station or office.
- তৎপদাশংকা, *s.* (from তৎ, *that station*, and আশংকা, *expectation*), an expectation of that office or station, an expectation of his or her office or station.
- তৎপদাশংকী, *a.* (from তৎ, *that station*, and আশংকী, *expecting*), expecting or waiting for that office or station, expecting or waiting for his or her office or station.
- তৎপদাশ্রয়ী, *a.* (from তৎ, *that station*, and অশ্রয়, *depending on*), depending upon that office or station.
- তৎপদাভিলাষ, *s.* (from তৎ, *that station*, and অভিলাষ, *desire*), a desire for that station or office, a desire for his or her station or office.
- তৎপদাভিলাষী, *a.* (from তৎ, *that station*, and অভিলাষ, *desirous*), desirous of that station or office, desirous of his or her station or office.
- তৎপদাভিষিক্ত, *a.* (from তৎ, *that station*, and অভিষিক্ত, *anointed*), substituted for that, occupying the place of that person or thing.
- তৎপদার্থ, *s.* (from তৎ, *that*, and পদার্থ, *a thing*), that thing, that object; also, (from তৎ, *that office*, and তৎ, *an object*), having that office or station for his or her object.
- তৎপদার্থী, *a.* (from তৎ, *that station*, and তৎ, *desiring*), desirous of that office or station, desirous of his or her office or station.
- তৎপদান্বিত, *a.* (from তৎ, *that station*, and আন্বিত, *attached to*), attached to or fond of that station or office.
- তৎপদাশ্রয়, *s.* (from তৎ, *that station*, and ইচ্ছা, *desire*), a desire of that office or station, a desire of his or her office or station.
- তৎপদাশ্রয়ী, *a.* (from তৎ, *that station*, and ইচ্ছা, *desirous*), de-

sirous of that office or station, desirous of his or her office or station.

তৎপদাশ্রয়ী, *a.* (from তৎ, *that station*, and ইচ্ছা, *desirous*), desirous of that office or station, desirous of his or her office or station.

তৎপদ, *a.* (from তৎ, *that*, and পদ, *engaged to*), eminent, clever, capable, skilful, dextrous, shrewd.

তৎপদতা, *s.* (from তৎ, *skilful*), skilfulness, dexterity.

তৎপদত্ব, *s.* (from তৎ, *skilful*), skilfulness, dexterity.

তৎপদাশ্রয়, *s.* (from তৎ, *that*, and পদাশ্রয়, *power*), that power, his or her power.

তৎপদাশ্রয়ত্ব, *s.* (from তৎপদাশ্রয়, *that power*, and তৎ, *to be produced*), arising from that power, arising from his or her power.

তৎপদাশ্রয়জনক, *s.* (from তৎপদাশ্রয়, *that power*, and জনক, *produced*), causing that power, giving rise to his or her power.

তৎপদাশ্রয়জনিত, *s.* (from তৎপদাশ্রয়, *that power*, and জনিত, *produced*), produced from that power, produced by his or her power.

তৎপদাশ্রয়জন্য, *a.* (from তৎপদাশ্রয়, *that power*, and জন্য, *producing*), arising from or producible by that power, arising from or producible by his or her power.

তৎপদাশ্রয়জাত, *a.* (from তৎপদাশ্রয়, *that power*, and জাত, *produced*), produced by or arising from that power, produced by or arising from his or her power.

তৎপদাশ্রয়দাতা, *s.* (from তৎপদাশ্রয়, *that power*, and দাতা, *a giver*), one who confers that power, he who confers power on him or her.

তৎপদাশ্রয়দায়ক, *a.* (from তৎপদাশ্রয়, *that power*, and দায়ক, *giving*), conferring that power, giving that power to him or her.

তৎপদাশ্রয়দায়ী, *a.* (from তৎপদাশ্রয়, *that power*, and দায়ী, *giving*), conferring that power, conferring his or her power.

তৎপদাশ্রয়হীন, *s.* (from তৎপদাশ্রয়, *that power*, and হীন, *destruction*), the ruin or destruction of that power, the destruction of his or her power.

তৎপদাশ্রয়হীনক, *a.* (from তৎপদাশ্রয়, *that power*, and হীনক, *destructive*), destructive to that power, destructive to his or her power.

তৎপদাশ্রয়হীনী, *a.* (from তৎপদাশ্রয়, *that power*, and হীনী, *destructive*), destructive to that power, destructive to his or her power.

তৎপদাশ্রয়নাশ, *s.* (from তৎপদাশ্রয়, *that power*, and নাশ, *destruction*), the destruction of that power, the destruction of his or her power.

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তৎশক্তিহীন, *s.* (from তৎশক্তি, *that power*, and নষ্ট, *destructive*), destructive to that power, destructive to his or her power.

তৎশক্তিহীন, *a.* (from তৎশক্তি, *that power*, and গুরু, *caused by*), caused by or arising from that power, caused by or arising from his or her power.

তৎশক্তিবৃদ্ধ, *a.* (from তৎশক্তি, *that power*, and বৃদ্ধ, *increasing*), making that power increase, increasing his or her power.

তৎশক্তিবৃদ্ধ, *s.* (from তৎশক্তি, *that power*, and বৃদ্ধ, *an increasing*), the increasing of that power, the increasing of his or her power.

তৎশক্তিবিহীন, *ad.* (from তৎশক্তি, *that power*, and বিহীন, *without*), without that power, without his or her power.

তৎশক্তিবিধ্বংস, *s.* (from তৎশক্তি, *that power*, and বিধ্বংস, *destruction*), the destruction of that power, the destruction of his or her power.

তৎশক্তিবিধ্বংস, *a.* (from তৎশক্তি, *that power*, and বিধ্বংস, *destructive*), destructive to that power, destructive to his or her power.

তৎশক্তিধারিণী, *a.* (from তৎশক্তি, *that power*, and ধারণা, *possessed of*), possessed of that power, possessed of his or her power.

তৎশক্তিহীন, *a.* (from তৎশক্তি, *that power*, and হীন, *destitute*), destitute of that power, destitute of his or her power.

তৎশক্তিবৃদ্ধি, *s.* (from তৎশক্তি, *that power*, and বৃদ্ধি, *increase*), the increase of that power, the increase of his or her power.

তৎশক্তিব্যতিরিক্ত, *a.* (from তৎশক্তি, *that power*, and ব্যতিরিক্ত, *excepted*), that power excepted, his or her power excepted, exempted from that power, exempted from his or her power.

তৎশক্তিব্যতিক্রম, *s.* (from তৎশক্তি, *that power*, and ব্যতিক্রম, *an exception*), an exception of that power, the exception of his or her power.

তৎশক্তিযুক্ত, *a.* (from তৎশক্তি, *that power*, and যুক্ত, *joined to*), connected with that power, connected with his or her power.

তৎশক্তিহীন, *a.* (from তৎশক্তি, *that power*, and হীন, *destitute*), destitute of that power, destitute of his or her power.

তৎশক্তিহীন, *a.* (from তৎশক্তি, *that power*, and শূন্য, *empty*), destitute of that power, destitute of his or her power.

তৎশক্তিহত, *s.* (from তৎশক্তি, *that power*, and হত, *one who kills*), one who destroys that power, the destroying of his or her power.

তৎশক্তিহানি, *a.* (from তৎশক্তি, *that power*, and হানি, *loss*), the declension or loss of that power, the declension or loss of his or her power.

তৎশক্তিহীন, *a.* (from তৎশক্তি, *that power*, and হীন, *destitute*), destitute of that power, destitute of his or her power.

তৎশক্তিহীন, *a.* (from তৎশক্তি, *that power*, and হীন, *a cause*), caused by or arising from that power, caused by or arising from his or her power.

তৎশক্তি, *s.* (from তৎ, *that*, and শক্তি, *defeat*), that defeat, his or her defeat.

তৎশক্তিকর্তা, *s.* (from তৎশক্তি, *that defeat*, and কর্তা, *a doer*), the conquerer of him or her, he who defeats him or her.

তৎশক্তিকারক, *a.* (from তৎশক্তি, *that defeat*, and কারক, *causing*), causing his or her defeat; *s.* he who conquers or defeats him or her.

তৎশক্তিকারী, *a.* (from তৎশক্তি, *that defeat*, and কারী, *doing*), effecting his or her defeat, conquering him or her.

তৎশক্তিরূপিত, *a.* (from তৎশক্তি, *that defeat*, and রূপিত, *produced*), produced by that defeat, produced from his or her defeat.

তৎশক্তিজন্য, *a.* (from তৎশক্তি, *that defeat*, and জন্য, *produced*), producible by or arising from his or her defeat, producible by or arising from that defeat.

তৎশক্তিরূপিত, *a.* (from তৎশক্তি, *that defeat*, and রূপিত, *opposing*), preventing or hindering that defeat, obstructing or preventing his or her defeat.

তৎশক্তিহীন, *a.* (from তৎশক্তি, *that defeat*, and হীন, *caused by*), caused by or arising from that defeat, caused by or arising from his or her defeat.

তৎশক্তিহীন, *ad.* (from তৎশক্তি, *that defeat*, and হীন, *without*), without that defeat, without his or her defeat.

তৎশক্তিব্যতিরিক্ত, *a.* (from তৎশক্তি, *that defeat*, and ব্যতিরিক্ত, *excepted*), that defeat excepted, his or her defeat excepted.

তৎশক্তিব্যতিক্রম, *s.* (from তৎশক্তি, *that defeat*, and ব্যতিক্রম, *an exception*), the exception of that defeat, the exception of his or her defeat.

তৎশক্তিহীন, *a.* (from তৎশক্তি, *that defeat*, and হীন, *a cause*), caused by or arising from that defeat, caused by or arising from his or her defeat.

তৎশক্তিহীন, *a.* (from তৎশক্তি, *that defeat*, and হীন, *a wish*), the desire of his or her defeat.

তৎশক্তিহীন, *a.* (from তৎশক্তি, *that defeat*, and হীন, *desirous*), desirous of his or her defeat.

তৎশক্তিহীন, *s.* (from তৎশক্তি, *that defeat*, and হীন, *desire*), the desire of his or her defeat.

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- उपराजराजिनी, *a.* (from उपराज, *that defeat*, and अभिषिन्, *desirous*), desirous of his or her defeat.
- उपराजराज, *s.* (from उपराज, *that defeat*, and ईह, *desire*), the desire of his or her defeat.
- उपराजराज्य, *a.* (from उपराज, *that defeat*, and ईह, *desirous*), desirous of his or her defeat.
- उपराजराज्य, *a.* (from उपराज, *that defeat*, and ईह, *desirous*), desirous of his or her defeat.
- उपराजराज, *s.* (from उप, *that*, and राज, *defeat*), that defeat, his or her defeat.
- उपराजराज, *s.* (from उपराज, *that defeat*, and कर, *a doer*), he who conquers him or her, he who defeats him or her.
- उपराजराज, *c.* (from उपराज, *that defeat*, and करिन्, *doing*), defeating him or her, subduing him or her.
- उपराजराज, *a.* (from उपराज, *that defeat*, and उप, *producible*), producible by or arising from that defeat, producible by or arising from his or her defeat.
- उपराजराज, *a.* (from उपराज, *that defeat*, and निमित्त, *a cause*), caused by or arising from his or her defeat, caused by or arising from that defeat.
- उपराजराज, *a.* (from उपराज, *that defeat*, and पुत्र, *caused by*), caused by or arising from that defeat, caused by or arising from his or her defeat.
- उपराजराज, *ad.* (from उपराज, *that defeat*, and विना, *without*), without that defeat, without his or her defeat.
- उपराजराज, *a.* (from उपराज, *that defeat*, and यति, *excepted*), that defeat excepted, his or her defeat excepted.
- उपराजराज, *s.* (from उपराज, *that defeat*, and यति, *an exception*), the exception of that defeat, the exception of his or her defeat.
- उपराजराज, *a.* (from उपराज, *that defeat*, and कारण, *a cause*), caused by or arising from that defeat, caused by or arising from his or her defeat.
- उपराजराज, *s.* (from उपराज, *that defeat*, and आकांक्ष, *a desire*), a desire for his or her defeat.
- उपराजराज, *a.* (from उपराज, *that defeat*, and आकांक्ष, *desirous*), desirous of his or her defeat.
- उपराजराज, *s.* (from उपराज, *that defeat*, and अभिषिन्, *desire*), the desire of his or her defeat.
- उपराजराज, *s.* (from उपराज, *that defeat*, and अभिषिन्, *desirous*), desirous of his or her defeat.
- उपराजराज, *s.* (from उपराज, *that defeat*, and ईह, *a wish*), a wish for his or her defeat.
- उपराजराज, *a.* (from उपराज, *that defeat*, and ईह, *desirous*), desirous of his or her defeat.

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- उपराजराज, *a.* (from उपराज, *that defeat*, and ईह, *desirous*), desirous of his or her defeat.
- उपराज, *s.* (from उप, *that*, and राज, *acquaintance*), that acquaintance, his or her acquaintance.
- उपराजराज, *s.* (from उपराज, *that acquaintance*, and आकांक्ष, *desire*), a desire for his or her acquaintance.
- उपराजराज, *s.* (from उपराज, *that acquaintance*, and आकांक्ष, *desirous*), desirous of his or her acquaintance.
- उपराजराज, *s.* (from उपराज, *that acquaintance*, and अभिषिन्, *desire*), a desire of his or her acquaintance.
- उपराजराज, *a.* (from उपराज, *that acquaintance*, and अभिषिन्, *desirous*), desirous of his or her acquaintance.
- उपराजराज, *s.* (from उप, *that*, and राज, *service*), that service or attendance, or the serving or attending upon him or her.
- उपराजराज, *s.* (from उपराज, *that service*, and कर, *a doer*), one who performs his or her service, one who performs that service.
- उपराजराज, *s.* (from उपराज, *that service*, and आकांक्ष, *desire*), a desire of that service, a desire of attending on or serving him or her.
- उपराजराज, *s.* (from उपराज, *that service*, and आकांक्ष, *desirous*), desirous of that service, desirous of attending on or serving him or her.
- उपराजराज, *a.* (from उपराज, *that service*, and कर, *doing*), waiting on or serving him or her, performing that service.
- उपराजराज, *a.* (from उपराज, *that service*, and उपराज, *eminent*), eminent at that service, eminent in serving or waiting upon him or her.
- उपराजराज, *s.* (from उपराज, *that service*, and अपेक्षा, *expecting*), expecting or waiting for that service, expecting or waiting for his or her service.
- उपराजराज, *a.* (from उपराज, *that service*, and अपेक्षा, *expectation*), an expectation of that service, an expectation of his or her service.
- उपराजराज, *a.* (from उपराज, *that service*, and अपेक्षा, *expecting*), expecting or waiting for that service, expecting or waiting for his or her service.
- उपराजराज, *s.* (from उपराज, *that service*, and अपेक्षा, *expectation*), an expectation of that service, an expectation of his or her service.

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*desire*), a desire for that service, a desire of serving or attending upon him or her.

তৎপরিচর্যাকামী, *a.* (from তৎপরিচর্যা, *that service*, and আকাঙ্ক্ষা, *desirous*), desirous of that service, desirous of serving or attending on him or her.

তৎপরিচর্যাসক্ত, *a.* (from তৎপরিচর্যা, *that service*, and আসক্ত, *attached to*), fond of that service, fond of attending on or serving him or her.

তৎপরিচর্যাকাঙ্ক্ষা, *s.* (from তৎপরিচর্যা, *that service*, and ইচ্ছা, *a desire*), a desire of that service, a desire of serving or attending on him or her.

তৎপরিচর্যাকু, *a.* (from তৎপরিচর্যা, *that service*, and ইচ্ছু, *desirous*), desirous of that service, desirous of serving him or her.

তৎপরিচর্যাকু, *a.* (from তৎপরিচর্যা, *that service*, and ইচ্ছু, *desirous*), desirous of that service, desirous of serving him or her.

তৎপরিচর্যক, *s.* (from তৎ, *that*, and পরিচর্যক, *an attendant*), that servant or attendant, his or her servant or attendant.

তৎপরিজন, *s.* (from তৎ, *that*, and পরিজন, *a member of a family*), that family a member of that family, that attendant or relation, his or her relation or attendant.

তৎপরিষাদ, *s.* (from তৎ, *that*, and পরিষাদ, *salvation*), that salvation, his or her salvation.

তৎপরিষাদকারক, *a.* (from তৎপরিষাদ, *that salvation*, and কারক, *causing*), causing or working out that salvation, effecting his or her salvation.

তৎপরিষাদকারী, *a.* (from তৎপরিষাদ, *that salvation*, and কারক, *making*), causing or working out that salvation, effecting his or her salvation.

তৎপরিষাদকর, *a.* (from তৎপরিষাদ, *that salvation*, and উৎপাদ্য, *producible*), producible by or arising from that salvation, producible by or arising from his or her salvation.

তৎপরিষাদকরিত, *a.* (from তৎপরিষাদ, *that salvation*, and নিমিত্ত, *a cause*), caused by or arising from that salvation, caused by or arising from his or her salvation.

তৎপরিষাদকরিত, *a.* (from তৎপরিষাদ, *that salvation*, and তৎ, *a cause*), caused by or arising from that salvation, caused by or arising from his or her salvation.

তৎপরিষাদকামী, *s.* (from তৎপরিষাদ, *that salvation*, and আকাঙ্ক্ষা, *a desire*), a desire for that salvation, a desire for his or her salvation.

তৎপরিষাদকামী, *a.* (from তৎপরিষাদ, *that salvation*, and আকাঙ্ক্ষা, *desirous*), desirous of that salvation, desirous of his or her salvation.

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তৎপরিষাদকামী, *s.* (from তৎপরিষাদ, *that salvation*, and ইচ্ছা, *the will*), a desire for that salvation, a desire for his or her salvation.

তৎপরিষাদকু, *a.* (from তৎপরিষাদ, *that salvation*, and ইচ্ছু, *desire*), desirous of that salvation, desirous of his or her salvation.

তৎপাত্র, *s.* (from তৎ, *that*, and পাত্র, *a vessel*), that vessel, that person to whom any thing is entrusted.

তৎপাত্রহীন, *s.* (from তৎপাত্র, *that vessel*, and হীন, *destruction*), the destruction of that vessel.

তৎপাত্রহীনক, *s.* (from তৎপাত্র, *that vessel*, and হীনক, *destructive*), breaking or destroying that vessel.

তৎপাত্রহীনী, *a.* (from তৎপাত্র, *that vessel*, and হীনী, *destructive*), destructive to that vessel.

তৎপাত্রনাশ, *s.* (from তৎপাত্র, *that vessel*, and নাশ, *destruction*), the breaking or destruction of that vessel.

তৎপাত্রনাশক, *a.* (from তৎপাত্র, *that vessel*, and নাশক, *destructive*), destructive to that vessel.

তৎপাত্রনিমিত্তক, *a.* (from তৎপাত্র, *that vessel*, and নিমিত্ত, *a cause*), caused by that vessel or agent.

তৎপাত্রপুঙ্খ, *a.* (from তৎপাত্র, *that vessel*, and পুঙ্খ, *caused by*), caused by or arising from that vessel or agent.

তৎপাত্রবিহীন, *ad.* (from তৎপাত্র, *that vessel*, and বিহীন, *without*), without that vessel.

তৎপাত্রব্যতিরিক্ত, *a.* (from তৎপাত্র, *that vessel*, and ব্যতিরিক্ত, *excepted*), that vessel or agent excepted.

তৎপাত্রব্যতিরিক্ত, *s.* (from তৎপাত্র, *that vessel*, and ব্যতিরিক্ত, *an exception*), the exception of that vessel or agent.

তৎপাত্রবিনত, *a.* (from তৎপাত্র, *that foot*, and বিনত, *bowed*), bowed down at his or her foot, bowed at that foot.

তৎপাত্রপুষ্ক, *s.* (from তৎপাত্র, *that foot*, and পুষ্ক, *a washing*), the washing of his or her foot, the washing of that foot.

তৎপাপ, *s.* (from তৎ, *that*, and পাপ, *a sin*), his or her sin or crime, that sin or crime.

তৎপাপজনক, *a.* (from তৎপাপ, *that sin*, and জনক, *causing*), causing or producing that crime or guilt, causing his or her sins.

তৎপাপজনিত, *a.* (from তৎপাপ, *that sin*, and জনিত, *produced*), produced from that crime, produced by his or her crime.

তৎপাপকর, *a.* (from তৎপাপ, *that sin*, and কর, *producible*), producible by or arising from that crime, producible by or arising from his or her crime.

তৎপাপকরিত, *a.* (from তৎপাপ, *that sin*, and করিত, *produced*), produced by or arising from that crime, produced by or arising from his or her crime.

उपनि.

उपनि.

उपनिर्द्धन, *a.* (from उपनि, *that sin*, and इन्धन, *destructive*), the expiation of that crime, the expiation of his or her crimes.

उपनिर्द्धनक, *a.* (from उपनि, *that sin*, and इन्धक, *destructive*), destroying or expiating that crime, destroying or expiating his or her crimes.

उपनिर्द्धनी, *a.* (from उपनि, *that sin*, and इन्धिन, *destructive*), destructive of or expiating that crime, destroying or expiating his or her crimes.

उपनिर्द्धन, *s.* (from उपनि, *that sin*, and नान, *destruction*), the expiation of that crime, the expiation of his or her crimes.

उपनिर्द्धनक, *a.* (from उपनि, *that sin*, and नानक, *destructive*), destroying or expiating that crime, destroying or expiating his or her crimes.

उपनिर्द्धनविनिर्द्धक, *a.* (from उपनि, *that sin*, and विनिर्द्ध, *a cause*), caused by or arising from that crime, caused by or arising from his or her crimes.

उपनिर्द्धनपुत्र, *a.* (from उपनि, *that sin*, and पुत्र, *caused by*), caused by or arising from that crime, caused by or arising from his or her crime.

उपनिर्द्धनविना, *ad.* (from उपनि, *that sin*, and विना, *without*), without that crime, without his or her fault.

उपनिर्द्धनविना, *s.* (from उपनि, *that sin*, and विना, *destructive*), the expiation of that crime, the expiation of his or her crime.

उपनिर्द्धनविनाक, *a.* (from उपनि, *that sin*, and विनाक, *destructive*), destructive to or expiating that crime, destructive to or expiating his or her crimes.

उपनिर्द्धनविनिर्द्ध, *a.* (from उपनि, *that sin*, and विनिर्द्ध, *possessed of*), guilty of that crime, guilty of his or her crime.

उपनिर्द्धनविनिर्द्ध, *a.* (from उपनि, *that sin*, and विनिर्द्ध, *destitute*), free from that crime, free from his or her crimes.

उपनिर्द्धनवृद्धि, *s.* (from उपनि, *that sin*, and वृद्धि, *increase*), the increase of that crime, the increase of his or her crimes.

उपनिर्द्धनवृद्धि, *a.* (from उपनि, *that crime*, and वृद्धि, *excepted*), that crime excepted, his or her sins excepted.

उपनिर्द्धनवृद्धि, *s.* (from उपनि, *that crime*, and वृद्धि, *an exception*), the exception of that crime, an exception of his or her crime.

उपनिर्द्धनसम्बन्ध, *a.* (from उपनि, *that crime*, and सम्बन्ध, *joined to*), connected with that crime, connected with his or her sins.

उपनिर्द्धनविनिर्द्ध, *a.* (from उपनि, *that crime*, and विनिर्द्ध, *destitute*), free from that crime, free from his or her crimes.

उपनिर्द्धनशून्य, *a.* (from उपनि, *that crime*, and शून्य, *empty*), free from that crime, free from his or her crime.

उपनिर्द्धन, *s.* (from उपनि, *that crime*, and इन्ध, *one who kills*), a person or thing which expiates or destroys that crime, a thing which destroys or expiates his or her crimes.

उपनिर्द्धन, *a.* (from उपनि, *that crime*, and इन्ध, *destitute*), free from that crime, free from his or her crimes.

उपनिर्द्धनहेतु, *a.* (from उपनि, *that crime*, and हेतु, *a cause*), caused by or arising from that crime, caused by or arising from his or her crimes.

उपनिर्द्धनसम्बन्ध, *a.* (from उपनि, *that sin*, and सम्बन्ध, *connected with*), connected with that crime, connected with or guilty of that crime.

उपनिर्द्धनसम्बन्ध, *a.* (from उपनि, *that crime*, and सम्बन्ध, *attached to*), fond of that crime, fond of his or her crimes.

उपनिर्द्धनसम्बन्ध, *a.* (from उपनिर्द्ध, *that side*, and सम्बन्ध, *gone*), situated on that side, situated at his or her side.

उपनिर्द्धनसम्बन्ध, *a.* (from उपनिर्द्ध, *that side*, and सम्बन्ध, *being*), existing or situated on that side, being at his or her side.

उपनिर्द्धनसम्बन्ध, *a.* (from उपनिर्द्ध, *that side*, and सम्बन्ध, *to be situated*), situated on that side, situated at his or her side.

उपनिर्द्धनसम्बन्ध, *a.* (from उपनिर्द्ध, *that side*, and सम्बन्ध, *staying*), continuing on that side, continuing at his or her side.

उपनिर्द्धनसम्बन्ध, *a.* (from उपनिर्द्ध, *that side*, and सम्बन्ध, *situated*), situated on that side, situated at his or her side.

उपनिर्द्धन, *a.* (from उप, *that*, and निर्द्ध, *nourishing*), keeping or nourishing that, keeping or nourishing him or her.

उपनिर्द्धन, *s.* (from उप, *that*, and निर्द्ध, *nourishment*), the keeping or nourishing of that, the keeping or nourishing of him or her.

उपनिर्द्धनकर्ता, *s.* (from उपनिर्द्धन, *the nourishing of that*, and कर्ता, *a doer*), one who keeps or nourishes him or her, one who keeps that.

उपनिर्द्धनकर्ता, *a.* (from उपनिर्द्धन, *the nourishing of that*, and कर्ता, *doing*), nourishing him or her, keeping that.

उपनिर्द्धनउत्पत्ति, *a.* (from उपनिर्द्धन, *the nourishing of that*, and उत्पत्ति, *produced*), produced from the keeping of that, produced by the nourishing of him or her.

उपनिर्द्धनउत्पत्ति, *a.* (from उपनिर्द्धन, *the nourishing of that*, and उत्पत्ति, *producible*), producible by or arising from the nourishing of him or her, producible by or arising from the keeping of that.

उपनिर्द्धनउत्पत्ति, *a.* (from उपनिर्द्धन, *the nourishing of that*, and उत्पत्ति, *produced*), produced by or arising from the nourishing of him or her, produced by or arising from the keeping of that.

उपनिर्द्धनउत्पत्ति, *a.* (from उपनिर्द्धन, *the nourishing of that*, and

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নিবিত, *a cause*), caused by or arising from the nourishing of him or her, caused by or arising from keeping or maintaining that.

তৎপালনপুত্ৰ, *a.* (from তৎপালন, *the nourishing of that*, and পুত্ৰ, *caused by*), caused by or arising from the nourishing of him or her, caused by or arising from the keeping or maintaining of that.

তৎপালনহেতু, *a.* (from তৎপালন, *the maintaining of that*, and হেতু, *a cause*), caused by or arising from the nourishing of him or her, caused by or arising from the keeping or maintaining of that.

তৎপালনাকাঙ্ক্ষা, *s.* (from তৎপালন, *the nourishing of that*, and আকাঙ্ক্ষা, *desire*), a desire of nourishing him or her, a desire to keep or maintain that.

তৎপালনাকাঙ্ক্ষী, *a.* (from তৎপালন, *the nourishing of that*, and আকাঙ্ক্ষী, *desirous*), desirous of nourishing him or her, desirous of keeping or maintaining that.

তৎপালনাতিকাম, *s.* (from তৎপালন, *the nourishing of that*, and অতিকাম, *desire*), a desire of nourishing him or her, a desire of maintaining or keeping that.

তৎপালনাতিকাম্য, *a.* (from তৎপালন, *the nourishing of that*, and অতিকাম্য, *desiring*), desirous of nourishing him or her, desirous of maintaining or keeping that.

তৎপালনব্ধতা, *s.* (from তৎপালন, *the nourishing of that*, and ব্ধতা, *desire*), the desire of nourishing him or her, the desire of maintaining or keeping that.

তৎপালনকাম, *a.* (from তৎপালন, *the nourishing of that*, and কাম, *desirous*), desirous of nourishing him or her, desirous of maintaining or keeping that.

তৎপালনকাম্য, *a.* (from তৎপালন, *the nourishment of that*, and কাম্য, *desirous*), desirous of nourishing him or her, desirous of keeping or maintaining that.

তৎপালিত, *a.* (from তৎ, *that*, and পালিত, *nourished*), nourished or kept by him, her, or it.

তৎপাল্য, *a.* (from তৎ, *that*, and পাল্য, *nourishable*), fit or proper to be nourished or kept by him, her, or it.

তৎপুণ্য, *s.* (from তৎ, *that*, and পুণ্য, *holiness*), that holiness, those religious actions, his or her religious merits or holy actions.

তৎপুণ্যউৎপন্ন, *a.* (from তৎপুণ্য, *that holiness*, and উৎপন্ন, *producing*), producing that holiness or those religious merits, producing his or her holy or religious actions.

তৎপুণ্যউৎপত্তি, *a.* (from তৎপুণ্য, *that holiness*, and উৎপত্তি, *produced*), produced by that holiness or by those religious acts, produced by his or her holy or religious actions.

তৎপুণ্যভা, *a.* (from তৎপুণ্য, *that holiness*, and ভা, *produ-*

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cible), producible by or arising from those holy or religious actions, producible by or arising from his or her religious actions.

তৎপুণ্যউৎপত্তি, *a.* (from তৎপুণ্য, *that holiness*, and উৎপত্তি, *produced*), produced by or arising from those holy or religious actions, arising from or produced by his or her religious actions.

তৎপুণ্যহীন, *s.* (from তৎপুণ্য, *that holiness*, and হীন, *destruction*), the destruction of those holy or religious actions, the destruction of his or her religious actions.

তৎপুণ্যহীনক, *a.* (from তৎপুণ্য, *that holiness*, and হীনক, *destructive*), destructive to those holy or religious actions, destructive to his or her religious actions.

তৎপুণ্যহীনতা, *a.* (from তৎপুণ্য, *that holiness*, and হীনতা, *destructive*), destructive to those holy or religious actions, destructive to his or her religious actions.

তৎপুণ্যহীনতা, *s.* (from তৎপুণ্য, *that holiness*, and হীনতা, *destruction*), the destruction of those holy or religious actions, the destruction of his or her religious actions.

তৎপুণ্যহীনক, *a.* (from তৎপুণ্য, *that holiness*, and হীনক, *destructive*), destructive to those holy or religious actions, destructive to his or her religious actions.

তৎপুণ্যনিমিত্ত, *a.* (from তৎপুণ্য, *that holiness*, and নিমিত্ত, *a cause*), caused by or arising from those holy or religious actions, caused by or arising from his or her religious actions.

তৎপুণ্যপুড়িবারক, *a.* (from তৎপুণ্য, *that holiness*, and পুড়িবারক, *opposing*), opposing or obstructing those holy or religious actions, caused by or arising from his or her religious actions.

তৎপুণ্যপুত্ৰ, *a.* (from তৎপুণ্য, *that holiness*, and পুত্ৰ, *caused by*), caused by or arising from those holy or religious actions, caused by or arising from his or her religious actions.

তৎপুণ্যবিহীন, *ad.* (from তৎপুণ্য, *that holiness*, and বিহীন, *without*), without those holy or religious actions, without his or her religious actions.

তৎপুণ্যবিনাশ, *s.* (from তৎপুণ্য, *that holiness*, and বিনাশ, *destruction*), the destruction of those holy or religious actions, the destruction of his or her holy or religious actions.

তৎপুণ্যবিনাশক, *a.* (from তৎপুণ্য, *that holiness*, and বিনাশক, *destructive*), destructive to those holy or religious actions, destructive to his or her religious actions.

তৎপুণ্যবিশিষ্ট, *a.* (from তৎপুণ্য, *that holiness*, and বিশিষ্ট, *possessed of*), possessed of those holy or religious actions, possessed of his or her religious actions.

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তৎপুণ্যযুক্ত, *a.* (from তৎপুণ্য, *that holiness*, and যুক্ত, *joined to*), connected with those holy or religious actions, connected with his or her religious actions.

তৎপুণ্যহরিৎ, *a.* (from তৎপুণ্য, *that holiness*, and হরিৎ, *destitute*), destitute of those holy or religious actions.

তৎপুণ্যহীন, *a.* (from তৎপুণ্য, *that holiness*, and হীন, *destitute*), destitute of those holy or religious actions.

তৎপুণ্যহেতু, *a.* (from তৎপুণ্য, *that holiness*, and হেতু, *a cause*), caused by or arising from those holy or religious actions.

তৎপুত্র, *s.* (from তৎ, *that*, and পুত্র, *a son*), that son, his or her son.

তৎপুত্রজন্য, *a.* (from তৎপুত্র, *that son*, and জন্য, *producible*), produced by or arising from that son, produced by or arising from his or her son.

তৎপুত্রনাশ, *s.* (from তৎপুত্র, *that son*, and নাশ, *destruction*), the death or destruction of that son, the destruction of his or her son.

তৎপুত্রনাশক, *a.* (from তৎপুত্র, *that son*, and নাশক, *destructive*), destructive to that son, destructive to his or her son.

তৎপুত্রনিহিত, *a.* (from তৎপুত্র, *that son*, and নিহিত, *a cause*), caused by or arising from that son, caused by or arising from his or her son.

তৎপুত্রপুত্র, *a.* (from পুত্র, *that son*, and পুত্র, *caused by*), caused by or arising from that son, caused by or arising from his or her son.

তৎপুত্রবিনা, *adv.* (from তৎপুত্র, *that son*, and বিনা, *without*), without that son, without his or her son.

তৎপুত্রবিনাশ, *s.* (from তৎপুত্র, *that son*, and বিনাশ, *destruction*), the death or destruction of that son, the death or destruction of his or her son.

তৎপুত্রবিনাশক, *a.* (from তৎপুত্র, *that son*, and বিনাশক, *destructive*), destructive to that son, destructive to his or her son.

তৎপুত্রবিশিষ্ট, *a.* (from তৎপুত্র, *that son*, and বিশিষ্ট, *possessed of*), possessed of that son, possessed of his or her son.

তৎপুত্রব্যতিৰিক্ত, *a.* (from তৎপুত্র, *that son*, and ব্যতিৰিক্ত, *excepted*), that son excepted, his or her son excepted.

তৎপুত্রব্যতিৰেক, *s.* (from তৎপুত্র, *that son*, and ব্যতিৰেক, *an exception*), the exception of his or her son, the exception of that son.

তৎপুত্রহরিৎ, *a.* (from তৎপুত্র, *that son*, and হরিৎ, *destitute*), destitute of that son, bereft of his or her son.

তৎপুত্রশূন্য, *a.* (from তৎপুত্র, *that son*, and শূন্য, *empty*), destitute of that son, destitute of his or her son.

তৎপুত্রহর, *s.* (from তৎপুত্র, *that son*, and হর, *a destroyer*), the destroyer of that son, the destroyer of his or her son.

তৎপুত্রহীন, *s.* (from তৎপুত্র, *that son*, and হীন, *destitute*), destitute of that son, destitute or bereft of his or her son.

তৎপুত্রহেতু, *a.* (from তৎপুত্র, *that son*, and হেতু, *a cause*), caused by or arising from that son, caused by or arising from his or her son.

তৎপুত্রাকাঙ্ক্ষা, *s.* (from তৎপুত্র, *that son*, and আকাঙ্ক্ষা, *desire*), a desire for that son, a desire for his or her son.

তৎপুত্রাকাঙ্ক্ষী, *a.* (from তৎপুত্র, *that son*, and আকাঙ্ক্ষী, *desirous*), desirous of that son, desirous of his or her son.

তৎপুত্রাৰ্হ, *s.* (from তৎপুত্র, *that son*, and আৰ্হ, *respect*), the respect or honour shewn to that son, the respect or honour shewn to his or her son.

তৎপুত্রাৰ্হণ, *s.* (from তৎপুত্র, *that son*, and আৰ্হণ, *search*), a seeking that son, a seeking his or her son.

তৎপুত্রাৰ্হণী, *a.* (from তৎপুত্র, *that son*, and আৰ্হণী, *seeking*), seeking that son, seeking his or her son.

তৎপুত্রাৰ্হণা, *s.* (from তৎপুত্র, *that son*, and আৰ্হণা, *desire*), a desire for that son, a desire for his or her son.

তৎপুত্রাৰ্হণী, *a.* (from তৎপুত্র, *that son*, and আৰ্হণী, *desirous*), desirous of that son, desirous of his or her son.

তৎপুত্রাৰ্হণ, *a.* (from তৎপুত্র, *that son*, and আৰ্হণ, *honouring*), flattering or attending upon that son, attending upon or flattering his or her son.

তৎপুত্রাৰ্হণী, *s.* (from তৎপুত্র, *that son*, and আৰ্হণী, *worship*), attendance on or flattery of that son, attendance on or flattery of his or her son.

তৎপুত্রাৰ্হ, *s.* (from তৎপুত্র, *that son*, and আৰ্হ, *a desire*), a desire for that son, a desire of his or her son.

তৎপুত্রাৰ্হ, *a.* (from তৎপুত্র, *that son*, and আৰ্হ, *desirous*), desirous of that son, desirous of his or her son.

তৎপুত্রাৰ্হ, *a.* (from তৎপুত্র, *that son*, and আৰ্হ, *desirous*), desirous of that son, desirous of his or her son.

তৎপুত্রাৰ্হ, *s.* (from তৎপুত্র, *that son*, and আৰ্হ, *a sacrifice*), a sacrifice to procure that son, a sacrifice at the birth of that son, a sacrifice on account of his or her son.

তৎপুত্রাৰ্হ, *s.* (from তৎপুত্র, *that son*, and আৰ্হ, *a festival*), a festival at the birth of that son, a festival on account of the birth of his or her son.

তৎপুত্র, *s.* (from তৎ, *that*, and পুত্র, *a city*), his or her city or dwelling, that city or habitation.

তৎপুত্রনিবাস, *s.* (from তৎপুত্র, *that city*, and নিবাস, *a residence*), a residence in that city, a residence in his or her city.

তৎপুত্রনিবাসী, *a.* (from তৎপুত্র, *that city*, and নিবাসী, *residing*), residing in that city, residing in his or her city.

তৎপুত্রনিবাস, *s.* (from তৎপুত্র, *that city*, and নিবাস, *a temporary residence*), a temporary residence in that city, a temporary residence in his or her city.

তৎপু.

তৎপু.

তৎপুৰাণী, *a.* (from তৎপু, *that city*, and পুরাণ, *lodging*), lodging or residing for a time in that city, lodging in his or her city.

তৎপুৰতী, *a.* (from তৎপু, *that city*, and বসি, *being*), being in that city, being in his or her city.

তৎপুৰাস, *s.* (from তৎপু, *that city*, and বাস, *residence*), a residence in that city, a residence in his or her city.

তৎপুৰাসী, *s.* (from তৎপু, *that city*, and বাসি, *residing*), residing in that city, residing in his or her city.

তৎপুৰ, *a.* (from তৎপু, *that city*, and বা, *to be situated*), situated in that city, situated in his or her city.

তৎপুৰায়ী, *a.* (from তৎপু, *that city*, and বাসি, *staying*), staying in that city, staying in his or her city.

তৎপুৰিত, *a.* (from তৎপু, *that city*, and বিত, *situated*), situated in that city, situated in his or her city.

তৎপুৰী, *s.* (from তৎ, *that*, and পুৰী, *residence*), that residence, that city or palace, his or her city or palace.

তৎপুৰীবাস, *s.* (from তৎপুৰী, *that city*, and বাস, *a residence*), a residence in that city, a residence in his or her city or palace.

তৎপুৰীবাসী, *a.* (from তৎপুৰী, *that city*, and বাসি, *residing*), residing in that city, residing in his or her city or palace.

তৎপুৰীত, *a.* (from তৎপুৰী, *that city*, and বসি, *being*), being in that city, being in his or her city or palace.

তৎপুৰীস, *s.* (from তৎপুৰী, *that city*, and বাস, *a residence*), a residence in that city, a residence in his or her city or palace.

তৎপুৰীসী, *a.* (from তৎপুৰী, *that city*, and বাসি, *residing*), residing in that city, residing in his or her city or palace.

তৎপুৰী, *a.* (from তৎপুৰী, *that city*, and বা, *to be situated*), situated in that city, situated in his or her city or palace.

তৎপুৰীয়া, *a.* (from তৎপুৰী, *that city*, and বাসি, *staying*), staying in that city, staying in his or her city or palace.

তৎপুৰিত, *a.* (from তৎপুৰী, *that city*, and বিত, *situated*), situated in that city, situated in his or her city or palace.

তৎপুৰীত, *a.* (from তৎপুৰী, *that city*, and বা, *a cause*), caused by or arising from that city, caused by or arising from his or her city or palace.

তৎপুৰ, *s.* (from তৎ, *that*, and পুৰ, *a shoal*), that shoal or shallow.

তৎপুৰিত, *a.* (from তৎপুৰ, *that shoal*, and বা, *to be situated*), situated on that shoal.

তৎপুৰীয়া, *a.* (from তৎপুৰ, *that shoal*, and বাসি, *staying*), staying on that shoal.

তৎপুৰিত, *a.* (from তৎপুৰ, *that shoal*, and বিত, *situated*), situated on that shoal.

তৎপুৰ, *a.* (from তৎ, *that*, and পুৰ, *a flower*), that flower, his or her flower.

তৎপুৰাস, *a.* (from তৎপুৰ, *that flower*, and বাস, *producible*), producible by or arising from that flower, producible from or arising from his or her flower.

তৎপুৰাসিত, *a.* (from তৎপুৰ, *that flower*, and বিত, *a cause*), caused by or arising from that flower, caused by or arising from his or her flower.

তৎপুৰায়, *a.* (from তৎপুৰ, *that flower*, and বাস, *caused by*), caused by or arising from that flower, caused by or arising from his or her flower.

তৎপুৰা, *ad.* (from তৎপুৰ, *that flower*, and বাস, *without*), without that flower, without his or her flower.

তৎপুৰা, *a.* (from তৎপুৰ, *that flower*, and বিত, *possessed of*), possessed of that flower, possessed of his or her flower.

তৎপুৰা, *a.* (from তৎপুৰ, *that flower*, and বিত, *desitute*), desitute of that flower, desitute of his or her flower.

তৎপুৰা, *a.* (from তৎপুৰ, *that flower*, and বিত, *excepted*), that flower excepted, his or her flower excepted.

তৎপুৰা, *s.* (from তৎপুৰ, *that flower*, and বিত, *an exception*), the exception of that flower, the exception of his or her flower.

তৎপুৰা, *a.* (from তৎপুৰ, *that flower*, and বাস, *joined to*), connected with that flower, connected with his or her flower.

তৎপুৰা, *a.* (from তৎপুৰ, *that flower*, and বিত, *desitute of*), desitute of that flower, desitute of his or her flower.

তৎপুৰা, *a.* (from তৎপুৰ, *that flower*, and বাস, *empty*), desitute of that flower, desitute of his or her flower.

তৎপুৰা, *s.* (from তৎপুৰ, *that flower*, and বাস, *desitute*), desitute of that flower, desitute of his or her flower.

তৎপুৰা, *a.* (from তৎপুৰ, *that flower*, and বাস, *a cause*), caused by or arising from that flower, caused by or arising from his or her flower.

তৎপুৰা, *s.* (from তৎপুৰ, *that flower*, and বাস, *a desire*), a desire for that flower, a desire for his or her flower.

তৎপুৰা, *a.* (from তৎপুৰ, *that flower*, and বাস, *desirous*), desirous of that flower, desirous of his or her flower.

তৎপুৰা, *s.* (from তৎপুৰ, *that flower*, and বাস, *a search*), a seeking for that flower, a seeking for his or her flower.

उपपु.

उपपुष्पदिवा, *a.* (from उपपुष्प, *that flower*, and उपदिवा, *seeking*), seeking that flower, seeking his or her flower.

उपपुष्पदिवा, *a.* (from उपपुष्प, *that flower*, and उपदिवा, *desire*), a desire for that flower, a desire for his or her flower.

उपपुष्पदिवा, *a.* (from उपपुष्प, *that flower*, and उपदिवा, *desirous*), desirous of that flower, desirous of his or her flower.

उपपुष्पदिवा, *a.* (from उपपुष्प, *that flower*, and उपदिवा, *desire*), a desire for that flower, a desire for his or her flower.

उपपुष्पदिवा, *a.* (from उपपुष्प, *that flower*, and उपदिवा, *desirous*), desirous of that flower, desirous of his or her flower.

उपपुष्पदिवा, *a.* (from उपपुष्प, *that flower*, and उपदिवा, *desirous*), desirous of that flower, desirous of his or her flower.

उपपुष्पदिवा, *a.* (from उपपुष्प, *that flower*, and उपदिवा, *a garden*), that flower garden, a garden of that species of flower.

उपपुष्पदिवा, *a.* (from उप, *that*, and पुष्पदिवा, *a section or paragraph*), that section or paragraph, that particular treatise.

उपपुष्पदिवा, *a.* (from उप, *that*, and पुष्पदिवा, *a sort*), of that sort, that kind.

उपपुष्पदिवा, *a.* (from उप, *that*, and पुष्पदिवा, *manifestation*), the manifestation of him, her, or it, that manifestation.

उपपुष्पदिवा, *a.* (from उप, *that*, and पुष्पदिवा, *manifesting*), manifesting that, manifesting him or her.

उपपुष्पदिवा, *a.* (from उपपुष्पदिवा, *that manifestation*, and उपदिवा, *produced*), produced by that manifestation, produced by the manifestation of him, her, or it.

उपपुष्पदिवा, *a.* (from उपपुष्पदिवा, *that manifestation*, and उपदिवा, *producible*), arising from or caused by that manifestation, arising from or caused by the manifestation of him, her, or it.

उपपुष्पदिवा, *a.* (from उपपुष्पदिवा, *that manifestation*, and उपदिवा, *produced*), produced by or arising from that manifestation, produced by or arising from the manifestation of him, her, or it.

उपपुष्पदिवा, *a.* (from उपपुष्पदिवा, *that manifestation*, and उपदिवा, *a cause*), caused by or arising from that manifestation, caused by or arising from the manifestation of him, her, or it.

उपपुष्पदिवा, *a.* (from उपपुष्पदिवा, *that manifestation*, and उपदिवा, *caused by*), caused by or arising from that manifestation caused by or arising from the manifestation of him, her, or it.

उपपुष्पदिवा, *a.* (from उपपुष्पदिवा, *that manifestation*, and उपदिवा, *without*), without that manifestation or discovery.

उपपु.

उपपुष्पदिवा, *a.* (from उपपुष्पदिवा, *that manifestation*, and उपदिवा, *excepted*), that manifestation excepted, the manifestation of him; her, or it, excepted.

उपपुष्पदिवा, *a.* (from उपपुष्पदिवा, *that manifestation*, and उपदिवा, *an exception*), the exception of that manifestation, an exception of the manifestation of him, her, or it.

उपपुष्पदिवा, *a.* (from उपपुष्पदिवा, *that manifestation*, and उपदिवा, *a cause*), caused by or arising from that manifestation, caused by or arising from the manifestation of him, her, or it.

उपपुष्पदिवा, *a.* (from उप, *that*, and पुष्पदिवा, *a manifestation*), that manifestation, the manifestation of him, her, or it.

उपपुष्पदिवा, *a.* (from उप, *that*, and पुष्पदिवा, *a subject*), that subject, his or her subject or offspring.

उपपुष्पदिवा, *a.* (from उपपुष्पदिवा, *that subject*, and पुष्पदिवा, *nourishing*), nourishing or protecting his or her subjects, nourishing or protecting that subject.

उपपुष्पदिवा, *a.* (from उपपुष्पदिवा, *that subject*, and पुष्पदिवा, *nourishment*), the nourishing or protecting of his or her subjects, the nourishing or protecting of those subjects.

उपपुष्पदिवा, *a.* (from उपपुष्पदिवा, *those subjects*, and पुष्पदिवा, *keeping*), guarding or preserving his or her subjects, guarding or preserving those subjects.

उपपुष्पदिवा, *a.* (from उपपुष्पदिवा, *those subjects*, and पुष्पदिवा, *preserving*), the guarding or preserving of his or her subjects, the guarding or preserving of those subjects.

उपपुष्पदिवा, *a.* (from उपपुष्पदिवा, *those subjects*, and पुष्पदिवा, *preservation*), the preservation of his or her subjects, the preservation of those subjects.

उपपुष्पदिवा, *a.* (from उप, *that*, and पुष्पदिवा, *love*), that love or friendship, his or her love or friendship, friendship for or love to him or her.

उपपुष्पदिवा, *a.* (from उपपुष्पदिवा, *that love*, and उपदिवा, *produced*), produced by or arising from that friendship or familiarity, produced by friendship for or love to him or her.

उपपुष्पदिवा, *a.* (from उपपुष्पदिवा, *that love*, and उपदिवा, *producible*), producible by or arising from his or her friendship or love, producible by or arising from love to or friendship for him or her.

उपपुष्पदिवा, *a.* (from उपपुष्पदिवा, *that love*, and उपदिवा, *produced*), produced by or arising from that friendship or familiarity, produced by or arising from friendship to him or her.

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सुहृन्नाश, a. (from सुहृन्, *that love*, and नाश, *destruction*),  
the destruction of that friendship or familiarity, the  
destruction of his or her affection or friendship, or of  
affection or friendship for him or her.

\* प्रहृष्टः (from हृष्ट, *that love*, and नाशक, *destructive*), destructive to that friendship or familiarity, destructive to his or her affection or friendship, destructive to affection or friendship for him or her.

७३. मूलप्रतिबन्ध, *s.* (from मूल, *that love*, and प्रतिबन्ध, *a cause*),  
caused by or arising from that friendship or familiari-  
ty, caused by or arising from affection or friendship  
for him or her, caused by or arising from his or her  
affection or friendship.

မေတ္တုပဿ, *a.* (from မေတ္တု, *that love*, and ပဿ, *caused*),  
caused by or arising from that friendship or familiari-  
ty, caused by or arising from affection or friendship  
for him or her, caused by or arising from his or her af-  
fection or friendship.

তৎস্বত্বাতিরিক্ত, *a.* (from *তৎস্ব*, *that love*, and *তিরিক্ত*, *ex-  
cepted*), that friendship or familiarity excepted, his or  
her affection or friendship excepted, affection or friend-  
ship for him or her excepted

उत्पन्नव्यतिरेक, *s* (from उत्पन्न, *that love*, and व्यतिरेक, *an exception*), the exception of that friendship or familiarity, the exception of his or her love or friendship, the exception of love or friendship for him or her.

उद्भूत, *s.* (from उद्भूत, *that* born, and भूत, *joined to*),  
connected with that friendship or familiarity, connected  
with his or her affection or friendship, connected  
with affection or friendship for him or her.

७५५५५५५५, a. (from ७५५५५, *that love*, and ५५५५, *destitute*),  
destitute of that friendship or familiarity, destitute of  
friendship or affection for him or her, destitute of his  
or her affection or friendship.

ॐ, (from ॐ, *that love*, and ॐ, *a cause*),  
caused by or arising from that friendship or familiarity,  
caused by or arising from his or her affection or friend-  
ship, caused by or arising from affection or friendship  
to him or her.

অঙ্গীকার, *s.* (from অং, *that*, and িকার, *a promise*), that promise or engagement, his or her promise or engagement.

**उत्पन्नम्, a.** (from उत्पत्तिः, *that promise*, and ण्य, *productible*), *productible by or arising from that promise or engagement, productible by or arising from his or her promise or engagement.*

তদ্বিধা, : (from *তদ্বিধা*, *that provides*, and *বিনা*, *destruction*), the destruction of that promise or engagement, the destruction of his or her promise or engagement.

उद्घाटितः शत्रु, *a.* (from उद्घाटित, *that promise*, and ई-शत्रु, *destructive*), destructive to that promise or engagement, destructive to his or her promise or engagement.

उद्घुष्टिङ्गिणी, n. (from उद्घुष्टिङ्ग, *that promise*, and इ-निङ्, *destructive*), destructive to that promise or engagement, destructive to his or her promise or engagement.

ভঙ্গুতিজানান, *s.* (from ভঙ্গুতিজা, *that promise*, and নান, *destruction*), the destruction of that promise or engagement, the destruction of his or her promise or engagement.

उपप्रतिज्ञाघातक, a. (from उपप्रतिज्ञा, *that promise*, and नाशक, *destructive*), destructive to that promise or engagement, destructive to his or her promise or engagement.

তৎপুৰ্জ্জাদিবিভক, *s.* (from তৎপুৰ্জ্জা, *that promise*, and বিভক, *a cause*), caused by or arising from that promise or engagement, caused by or arising from his or her promise or engagement.

वचनप्रतिपालनम्, a. (from वचनप्रति, *that promise*, and पालनम्, *nourishing*), keeping that promise or engagement, keeping his or her promise or engagement.

ভাণ্ডিজ্ঞানবান, s. (from ভাণ্ডিজ্ঞান, *that promise*, and বান, *a nourishing*), the keeping of that promise or engagement, the keeping of his or her promise or engagement.

উপস্থিতাশ্রয়িতা, *a.* (from উপস্থিতা, *that promise*, and  
শ্রয়িতা, *nourishing*), keeping that promise or engage-  
ment, keeping his or her promise or engagement.

पुत्रिङ्गपुत्रिङ्ग, s. (from पुत्रिङ्ग, *that promise*, and पुत्रिङ्ग, *a nourishing*), the keeping of that promise or engagement, the keeping of his or her promise or engagement.

८. (from ८. १, *that promise*, and ८. २, *caused by*), caused by or arising from that promise or engagement, caused by or arising from his or her promise or engagement.

॥ अनुविश्वसिना, *ad.* (from अनुविश्वसि, *that promise*, and सिना, *without*), without that promise or engagement, without his or her promise or engagement.

उपनिष्ठावागिदिक, a. (from उपनिष्ठा, *that promise*, and वागिदिक, *excepted*), that promise or engagement excepted, his or her promise or engagement excepted.

उत्पुडिजायतिरेक, s. (from उत्पुडिजा, *that promise*, and

उत्पत्तिः

वाच्यम्, *an exception*), the exception of that promise or engagement, the exception of his or her promise or engagement.

उत्पत्तिभङ्गः, *s.* (from उत्पत्तिः, *that promise*, and भङ्गः, *a breaking*), the breaking of that promise or engagement, the breaking of his or her promise or engagement.

उत्पत्तिभङ्गः, *a.* (from उत्पत्तिः, *that promise*, and भङ्गः, *breaking*), breaking that promise or engagement, breaking his or her promise or engagement.

उत्पत्तिविरहितः, *a.* (from उत्पत्तिः, *that promise*, and रहितः, *destitute*), destitute of that promise or engagement.

उत्पत्तिविरहितः, *a.* (from उत्पत्तिः, *that promise*, and रसः, *a cause*), caused by or arising from that promise or engagement, caused by or arising from his or her promise or engagement.

उत्पत्तिनिधिः, *s.* (from उत्पत्तिः, *that*, and निधिः, *a substitute*), that substitute, a substitute for him, her, or it.

उत्पत्तिर्वा, *s.* (from उत्पत्तिः, *that*, and वा, *reputation*), that reputation or fame, the ascertaining of that, his or her reputation.

उत्पत्तिवर्धकः, *a.* (from उत्पत्तिः, *that fame*, and वर्धकः, *to do*), producing that reputation, respectability, or certainty; causing his or her fame or certainty.

उत्पत्तिवर्धकः, *s.* (from उत्पत्तिः, *that fame*, and वर्धकः, *doing*), causing that reputation or certainty, causing his or her respectability, fame, or certainty.

उत्पत्तिवर्धनः, *a.* (from उत्पत्तिः, *that fame*, and वर्धनः, *producing*), producing that reputation or certainty, causing his or her respectability, fame, or certainty.

उत्पत्तिवर्धितः, *a.* (from उत्पत्तिः, *that fame*, and वर्धितः, *produced*), produced by that reputation or certainty, caused by his or her reputation, fame or certainty.

उत्पत्तिवर्धितः, *a.* (from उत्पत्तिः, *that fame*, and वर्धितः, *produced*), producible by or arising from that reputation or certainty, producible by or arising from his or her respectability, fame, or certainty.

उत्पत्तिवर्धितः, *s.* (from उत्पत्तिः, *that fame*, and वर्धितः, *produced*), produced by or arising from that reputation or certainty, produced by or arising from his or her respectability or certainty.

उत्पत्तिवर्धितः, *s.* (from उत्पत्तिः, *that fame*, and वर्धितः, *destruction*), the destruction of that fame or certainty, the destruction of his or her respectability, fame, or certainty.

उत्पत्तिवर्धितः, *a.* (from उत्पत्तिः, *that fame*, and वर्धितः, *reflected light*), that

उत्पत्तिः

*destructive*), destructive to that fame or certainty, destructive to his or her celebrity or certainty.

उत्पत्तिवर्धितः, *s.* (from उत्पत्तिः, *that fame*, and वर्धितः, *destruction*), the destruction of that fame or certainty, the destruction of his or her celebrity or certainty.

उत्पत्तिवर्धितः, *s.* (from उत्पत्तिः, *that fame*, and वर्धितः, *destructive*), destructive to that fame or certainty, destructive to his or her celebrity or certainty.

उत्पत्तिवर्धितः, *a.* (from उत्पत्तिः, *that fame*, and वर्धितः, *a cause*), caused by or arising from that fame or certainty, caused by or arising from his or her celebrity or certainty.

उत्पत्तिवर्धितः, *s.* (from उत्पत्तिः, *that fame*, and वर्धितः, *caused by*), caused by or arising from that fame or certainty, caused by or arising from his or her celebrity or certainty.

उत्पत्तिवर्धितः, *s.* (from उत्पत्तिः, *that fame*, and वर्धितः, *possessed of*), possessed of that fame or certainty, possessed of his or her fame or certainty.

उत्पत्तिवर्धितः, *s.* (from उत्पत्तिः, *that fame*, and वर्धितः, *destitute*), destitute of that celebrity or certainty, destitute of her celebrity or certainty.

उत्पत्तिवर्धितः, *s.* (from उत्पत्तिः, *that fame*, and वर्धितः, *a cause*), caused by or arising from that fame or certainty, caused by or arising from his or her celebrity or certainty.

उत्पत्तिवर्धितः, *s.* (from उत्पत्तिः, *that*, and वर्धितः, *nourishing*), nourishing that, nourishing or maintaining him or her; *s.* one who nourishes or maintains him or her.

उत्पत्तिवर्धितः, *s.* (from उत्पत्तिः, *that*, and वर्धितः, *a nourishing*), that nourishing or maintaining of him, her, or it, that nourishing.

उत्पत्तिवर्धितः, *s.* (from उत्पत्तिः, *that*, and वर्धितः, *nourished*), nourished or maintained by him, her, or it.

उत्पत्तिवर्धितः, *s.* (from उत्पत्तिः, *that*, and वर्धितः, *nourishable*), proper to be nourished or maintained by him, her, or it.

उत्पत्तिवर्धितः, *s.* (from उत्पत्तिः, *that*, and वर्धितः, *a warrant to do a prohibited thing*), that warrant for doing a prohibited action, his or her warrant for doing a prohibited action.

उत्पत्तिवर्धितः, *s.* (from उत्पत्तिः, *that*, and वर्धितः, *a reward*), that reward or punishment, his or her reward or punishment.

उत्पत्तिवर्धितः, *s.* (from उत्पत्तिः, *that*, and वर्धितः, *opposing*), opposing that, opposing him or her.

उत्पत्तिवर्धितः, *s.* (from उत्पत्तिवर्धितः, *opposing that*), opposition to him, her, or that.

उत्पत्तिवर्धितः, *s.* (from उत्पत्तिः, *that*, and वर्धितः, *reflected light*), that

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reflection, that reflected splendor, that lustre, his or her lustre.

ॐ, a. (from ॐ, *that*, and ॐ, *consecration, fame*), that consecration, that fame, his or her fame.

ॐ, a. (from ॐ, *that fame*, and ॐ, *a deer*), one who gains that renown, one who consecrates that.

ॐ, a. (from ॐ, *that fame*, and ॐ, *desire*), a desire of that renown, a desire for his or her renown, a desire for that consecration.

ॐ, a. (from ॐ, *that fame*, and ॐ, *desire*), desirous of that renown, desirous of his or her renown, desirous of that consecration.

ॐ, a. (from ॐ, *that fame*, and ॐ, *doing*), causing that renown, consecrating that, causing his or her renown.

ॐ, a. (from ॐ, *that fame*, and ॐ, *doing*), causing that renown, causing his or her renown, consecrating that.

ॐ, a. (from ॐ, *that fame*, and ॐ, *producing*), producing that fame, producing his or her renown, causing the consecration of that.

ॐ, a. (from ॐ, *that fame*, and ॐ, *produced*), produced from that renown, produced from his or her renown, caused by that consecration.

ॐ, a. (from ॐ, *that fame*, and ॐ, *producible*), producible from that renown, producible by or arising from that consecration, producible by or arising from his or her renown.

ॐ, a. (from ॐ, *that fame*, and ॐ, *produced*), produced by or arising from that renown, produced by or arising from his or her renown, produced by or arising from that consecration.

ॐ, a. (from ॐ, *that fame*, and ॐ, *destruction*), the destruction of that renown, the destruction of his or her renown.

ॐ, a. (from ॐ, *that fame*, and ॐ, *destructive*), destructive to that renown, destructive to his or her renown, destructive to or preventing of that consecration.

ॐ, a. (from ॐ, *that fame*, and ॐ, *destructive*), destructive to that renown, destructive to his or her renown.

ॐ, a. (from ॐ, *that fame*, and ॐ, *destruction*), the destruction of that renown, the destruction of his or her renown.

ॐ, a. (from ॐ, *that fame*, and ॐ, *de-*

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structive), destructive to that renown, destructive to his or her renown, destructive to or preventive of that consecration.

ॐ, a. (from ॐ, *that fame*, and ॐ, *a cause*), caused by or arising from that renown, caused by or arising from his or her fame, caused by or arising from that consecration.

ॐ, a. (from ॐ, *that fame*, and ॐ, *opposing*), opposing that renown, opposed to or hindering his or her renown, opposed to or hindering that consecration.

ॐ, a. (from ॐ, *that fame*, and ॐ, *caused by*), caused by or arising from that renown, caused by or arising from his or her renown, caused by or arising from that consecration.

ॐ, ad. (from ॐ, *that fame*, and ॐ, *without*), without that renown, without his or her renown, without that consecration.

ॐ, a. (from ॐ, *that fame*, and ॐ, *desire*), a desire for that renown, a desire of his or her renown, a desire of that consecration.

ॐ, a. (from ॐ, *that fame*, and ॐ, *desirous*), desirous of that renown, desirous of his or her renown, desirous of that consecration.

ॐ, a. (from ॐ, *that fame*, and ॐ, *joined to*), connected with that renown, connected with his or her renown, connected with that consecration.

ॐ, a. (from ॐ, *that fame*, and ॐ, *destitute*), destitute of that renown, destitute of his or her renown, destitute of that consecration.

ॐ, a. (from ॐ, *that fame*, and ॐ, *empty*), destitute of that renown, destitute of his or her renown, destitute of that consecration.

ॐ, a. (from ॐ, *that fame*, and ॐ, *empty*), destitute of that renown, destitute of his or her renown, destitute of that consecration.

ॐ, a. (from ॐ, *that fame*, and ॐ, *desire*), a desire for that fame, the desire of his or her renown, a desire for that consecration.

ॐ, a. (from ॐ, *that fame*, and ॐ, *desirous*), desirous of that fame, desirous of his or her fame, desirous of that consecration.

ॐ, a. (from ॐ, *that fame*, and ॐ, *desirous*), desirous of that fame, desirous of his or her renown, desirous of that consecration.

ॐ, a. (from ॐ, *that*, and ॐ, *expectation*), that expectation, the expectation of, or looking for him or her.

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४. पुत्रीति, s. (from तद्, *that*, and पुत्रीति; *faith*), *that faith, his or her faith.*

उत्पन्नुगीविज्जनक, *s.* (from उत्पन्नुगीडे, *that faith*, and जनक, *producing*), producing that belief, producing his or her faith.

**उत्पन्नविश्वासिन्, a.** (from उत्पन्नोति, *that faith*, and विश्वासिन्, *produced*), produced by or arising from that belief, produced by his or her faith.

**उत्पन्नेविश्वासः, a.** (from उत्पन्नेवि, *that faith*, and वाय, *producible*), producible by or arising from that belief, producible by or arising from his or her faith.

उत्पत्तिविश्वस, *s.* (from उत्पत्ति, *that faith*, and विश्व, *produc-*  
ed), produced by or arising from that belief, produc-  
ed by or arising from his or her faith.

**ବିଶ୍ୱାସନାଶ, s.** (from **ବିଶ୍ୱାସ**, *that faith*, and **ନାଶ**, *destruction*), the destruction of that belief, the destruction of his or her faith.

ॐ-पुत्रोद्दि-नय, s. (from ॐ-पुत्रोद्दि, *that faith*, and ॐ-नय, *de-structive*), destructive to that belief, destructive to his or her faith.

ବିସ୍ମୃତିବିଧି, a. (from ବସ୍ମୃତି, *lost faith*, and ବିଧି, *de-*  
*structive*), destructive to that belief, destructive to his  
or her faith.

**অপুতিনাশ, ১.** (from অপুতি, *that faith*, and নাশ, *destruction*), the destruction of that belief, the destruction of his or her faith.

उद्भूतिनाशक, a. (from उद्भूति, *that faith*, and नाशक, *de-structive*), destructive to that belief, destructive to his or her faith.

উদ্ভূতবিশিষ্ট, *a.* (from উদ্ভূত, *that faith*, and বিশিষ্ট, *a cause*), caused by or arising from that belief, caused by or arising from his or her faith.

ਭਾਗੁਤੀਤਿਗੁਰੂਕ, a. (from ਭਾਗੁਤੀਤਿ, *that faith*, and ਗੁਰੂਕ, *caused by*), *caused by or arising from that belief, caused by or arising from his or her faith.*

उत्पुष्टीविना, *ad.* (from उत्पुष्टि, *that faith*, and विना, *with-*  
*out*), without that belief, without his or her faith.

ਭਾਗੁਰੀਤਿਕਿਰਿਤਿ, *a.* (from ਭਾਗੁਰੀਤਿ, *that faith*, and ਕਿਰਿਤਿ, *pos-  
sessed of*), possessed of that belief, possessed of his or  
her faith.

ਭਾਗੁਰੀਤਿਕੁ, a. (from ਭਾਗੁਰੀਤਿ, *that faith*, and ਕੁ, *joined to*), connected with that belief, connected with his or her faith.

उपश्रुतिविहीन, a. (from उपश्रुति, *that faith*, and विहीन, *destitute of*), destitute of that faith.

**व्यापुगिरिद्वयः**, *a.* (from व्यापुगिरि, *that faith*, and द्वयः *a come*), caused by or arising from that belief, caused by or arising from his or her faith.

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ॐ नमः, a. (from नमः, *that*, and नमः, *an ocular view*), evi-  
dent to him or her; s. that ocular proof, a proof de-  
monstrated to his or her eyes.

उत्पत्त्य, s. (from उत्, *she*, and पत्त्य, *faith*); that faith; or belief, his or her faith.

உய்யுதர்தரு. a. (from உய்யுத, *that faith*, and தரு, *producing*), producing that belief, producing his or her faith.

ବାସ୍ତବ୍ୟବିଶ୍ୱାସ, *n.* (from ବାସ୍ତବ୍ୟ, *that faith*, and ବିଶ୍ୱାସ, *produc-*  
*ed*), produced by or arising from that belief, produced  
 by or arising from his or her faith).

उत्पन्नम्, a. (from उत्पन्न, *that faith*, and अङ्, *productible*), producible by or arising from that belief, producible by or arising from his or her faith.

**वस्तुवत्, a.** (from वस्तु, *that faith*, and वत्, *produced*), produced by or arising from that belief, produced by or arising from his or her faith.

उद्बुद्धि-विना, *s.* (from उद्बुद्धि, *that faith, and* विना, *destruction*), the destruction of that belief, the destruction of his or her faith.

ବିନାଶକରି-କର, a. from ବିନାଶ, *that faith*, and କର, *de-*  
*structive*), destructive to that belief, destructive to his  
 or her faith.

वैश्वामित्र, *a.* (from विश्वास, *that faith*, and विनाश, *de-*  
*structive*), destructive to that belief, destructive to his  
or her faith.

उत्प्राद्वनन, s. (from उत्प्राद्व, *that faith*, and नन, *destruction*), the destruction of that faith, the destruction of his or her faith.

उपपुत्रादनाशक, a. (from उपपुत्र, *that faith*, and नाशक, *destructive*), destructive to that belief, destructive to his or her faith.

उपसृष्टिनिवर्तक, *s.* (from उपसृष्टि, *that faith*, and निवर्तक, *causing to cease*), putting a stop to that belief, putting a stop to his or her faith.

ॐ श्रद्धांश्रुता, a. (from ॐ श्रद्धा, *that faith*, and श्रुता, *presenting*), preventing that belief, preventing his or her faith.

बुद्ध्याविरोध, s. (from बुद्ध्या, *that faith*, and विरोध, *a preventing*), the preventing of that belief, the preventing of his or her faith.

बुद्ध्यादिनिमित्त, a. (from बुद्ध्या, *that faith*, and निमित्त, a *cause*), caused by or arising from that belief, caused by or arising from his or her belief.

विरोध, a. (from *वि*, that faith, and *रोध*, opposing), opposing or preventing that belief, opposing or preventing his or her faith.

सुप्रसन्न, s. (from सुप्रसन्न, that faith, and सुप्र, caused

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by, caused by or arising from that belief, caused by or arising from his or her faith.

विश्वामित्र, *ad.* (from विश्वास, *that faith*, and विना, *with-*  
*out*), *without that belief, without his or her faith.*

உறுதியுடையது. *g.* (from உறுதுறு, *that faith*, and *தெய்வம்*, *pos-*  
*session of*, possessed of that belief, possessed of his or

ॐ शिवाय, n. (from ॐ शिवाय, *that faith*, and शिवाय, *connected with*), connected with that belief, connected with his or her faith.

ॐपुत्रावरित, *a.* (from ॐपुत्र, *that faith*, and वरित, *destitute*), destitute of that belief.

**बुद्धादहेतुः, a.** (from बुद्धाद्, *that faith*, and हेतुः, *a cause*),  
caused by or arising from that belief, caused by or arising from his or her faith.

उत्प्राप्ति, *s.* (from उत्, *that*, and प्राप्ति, *hope*), *that hope*, his or her hope.

उत्प्रेक्षणीकारक, a. (from उत्प्रेक्षणी, *that hope*, and कारक, *causing*), causing or producing that hope, causing or producing his or her hope.

उत्पत्तांशकरी, *a.* (from उत्पत्तांश, *that hope*, and कर्त्तृ, *making*), producing that hope, producing his or her hope.

उत्पन्नतां प्रद, a. (from उत्पन्नतां, *that hope*, and प्रद, *producing*), producing that hope, producing his or her hope.

उत्पत्त्यात्तत्त्वम्, a. (from उत्पत्त्यात्, *that hope*, and तत्त्वम्, *pro-*  
duced), produced by that hope, produced by his or her  
hope.

**सम्प्राप्तिजन्य**, *a* (from सम्प्राप्ति, *that hope*, and जन्य, *produced*), producible by or arising from that hope, producible by or arising from his or her hope.

उत्प्रेक्षित, a. (from उत्प्रेक्षा, *that hope*, and कृत, *pos-  
sessed of*), possessed of that hope, possessed of his or  
her hope.

ଆଶାବଦ୍ଧ, a. (from *ଆଶା*, that hope, and *ବଦ୍ଧ*, caused by), caused by or arising from that hope, caused by or arising from his or her hope.

उत्प्रेक्षादिबर्ध, a. (from उत्प्रेक्षा, *that hope*, and बर्ध, *in-*  
creasing), increasing that hope, increasing his or her  
hope.

उपसृग्माशयः, *s.* (from उपसृग्मा, *that hope*, and शयः, *an increasing*), the increasing of that hope, the increasing of his or her hope.

पुत्राभिरिति, *n.* (from *पुत्राणां*, *that hope*, and *सिद्धिः*, *possession of*), *possessed of that hope, possessed of his or her hope.*

उत्पत्तिः, i. (from उत्पत्तिः, that hope, and उत्पत्तिः, in-

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crease, the increase of that hope, the increase of his or her hope

उत्पत्तिः, *s.* (from उत्पत्तिः, *that hope*, and उत्. *a break*-ing), the disappointment of that hope, the disappointment of his or her hope.

उत्प्रेक्षणीयात्, s. (from उत्प्रेक्षणी, *that hope*, and अत्र, *mere*),  
that were hope, merely his or her hope.

ॐ॒पु॒न॒रा॒दि॒व॒न॒स, a. (from ॐ॒पु॒न॒रा॒दि॒, *that hope*, and ॐ॒, a root), originating from that hope, originating from his or her hope.

**उत्प्रेक्षावीर्य, a.** (from उत्प्रेक्षा, *that hope*. and वीर्य, *joined to*), connected with that hope, connected with his or her hope.

उत्पन्नोत्पत्तिः, s. (from उत्पन्न, that hope, and उत्पत्तिः, des-  
titute), destitute of that hope, destitute of his or her  
hope.

उत्प्राप्ताभावात्, a. (from उत्प्राप्ताभि, *that hope*, and अभाव, *empty*), destitute of that hope, destitute of his or her hope.

उपपुत्राधीन, *a.* (from उपपुत्राधी, *that hope*, and दीन, *destitute*), destitute of that hope, destitute of his or her hope.

उत्पन्नान्तिरूप, *a.* (from उत्पन्नान्ति, *that hope*, and रूप, *a cause*), caused by or arising from that hope, caused by or arising from his or her hope.

उत्तर, *s.* (from उत्, *that*, and र, *a reply*), *that reply*,  
his or her reply.

उत्तर, *s.* (from उत्, *that*, and त्तर, *a reply*), *that reply*,  
his or her reply.

उत्तरप्रतिकार, a. (from उत्तर, *that reply*, and कार, *making*, making that reply, causing his or her reply.

उत्तरात्तरात्, a. (from उत्तर, *that reply*, and कर्त्तृ, *making*), making that reply, causing his or her reply.

उत्तरप्रमाण, *a.* (from उत्तर, *that reply*, and प्रमाण, *producible*), *producible by or arising from that reply, producible by or arising from his or her reply.*

उत्तरदाता, a. (from उत्तर, that reply, and दाता, giving), giving that reply.

उत्तरदायी, *a.* (from उत्तर, *that reply*, and दाई, *giving*), giving that reply.

वाचस्पत्युत्तर, a. (from वाचस्पत्युत्तर, *that reply*, and उत्तर, *giving*),  
giving that reply.

उत्तरात्, *n.* (from उत्तर, *that reply*, and कृत, *caused by*), caused by that reply, caused by his or her reply.

उत्तरादिना. ad. (from उत्तर, that reply, and विना, with-  
out) without that reply, without his or her reply.

उत्तर.

उत्तरकारणम्, *a.* (from उत्तरम्, *that reply*, and कारण, *a cause*), caused by or arising from that reply, caused by or arising from his or her reply.

उत्तरकामिनी, *i.* (from उत्तरम्, *that reply*, and कामिनी, *a desire*), the desire of that reply, the desire of his or her reply.

उत्तरकामिनी, *a.* (from उत्तरम्, *that reply*, and कामिनी, *desirous*), desirous of that reply, desirous of his or her reply.

उत्तरकरवन्, *a.* (from उत्तरम्, *that reply*, and करवन्, *seeking*), seeking that reply, seeking for his or her reply.

उत्तरकरवन्, *a.* (from उत्तरम्, *that reply*, and करवन्, *a seeking*), a seeking for that reply, a seeking for his or her reply.

उत्तरकरवन्, *a.* (from उत्तरम्, *that reply*, and करवन्, *seeking*), seeking for that reply, seeking for his or her reply.

उत्तरकामिनी, *a.* (from उत्तरम्, *that reply*, and कामिनी, *desire*), a desire for that reply, a desire for his or her reply.

उत्तरकामिनी, *a.* (from उत्तरम्, *that reply*, and कामिनी, *desirous*), desirous of that reply, desirous of his or her reply.

उत्तरकामिनी, *a.* (from उत्तरम्, *that reply*, and कामिनी, *desire*), the desire of that reply, a desire of his or her reply.

उत्तरकामिनी, *a.* (from उत्तरम्, *that reply*, and कामिनी, *desirous*), desirous of that reply, desirous of his or her reply.

उत्तरकामिनी, *a.* (from उत्तरम्, *that reply*, and कामिनी, *desirous*), desirous of that reply, desirous of his or her reply.

उत्तरम्, *a.* (from उत्तरम्, *that*, and उत्तरम्, *a custom*), that custom or habit, his or her custom or habit.

उत्तरम्, *a.* (from उत्तरम्, *that*, and उत्तरम्, *circumambulation*), the walking round that object with the right hand towards it, his or her circumambulating a thing.

उत्तरम्, *a.* (from उत्तरम्, *that*, and उत्तरम्, *a giving*), the giving of that, his or her giving a thing.

उत्तरम्, *a.* (from उत्तरम्, *that*, and उत्तरम्, *a particular part*), that particular place.

उत्तरम्, *a.* (from उत्तरम्, *that*, and उत्तरम्, *chief*), that chief, chief of them.

उत्तरम्, *a.* (from उत्तरम्, *that*, and उत्तरम्, *commencement*), the commencement of that, the stimulating of him or her to engage in a work.

उत्तरम्, *a.* (from उत्तरम्, *that commencement*, and उत्तरम्, *causing*), causing that commencement or excitation, exciting him or her.

उत्तर.

उत्तरम्, *a.* (from उत्तरम्, *that commencement*, and उत्तरम्, *doing*), stimulating or exciting to that, causing that commencement, exciting him or her.

उत्तरम्, *a.* (from उत्तरम्, *that commencement*, and उत्तरम्, *producing*), producing that stimulus or excitement, giving rise to that commencement, exciting him or her.

उत्तरम्, *a.* (from उत्तरम्, *that commencement*, and उत्तरम्, *producing*), arising from that stimulus or excitement to action, caused by or arising from the excitement of him or her, arising from that commencement.

उत्तरम्, *a.* (from उत्तरम्, *that commencement*, and उत्तरम्, *producing*), produced by or arising from that stimulus or excitation, produced by or arising from that commencement, producible by or arising from the excitement of him or her.

उत्तरम्, *a.* (from उत्तरम्, *that commencement*, and उत्तरम्, *producing*), produced by or arising from that stimulus or excitation, produced by or arising from that commencement, produced by or arising from his or her excitation.

उत्तरम्, *a.* (from उत्तरम्, *that commencement*, and उत्तरम्, *producing*), giving that stimulus, exciting to begin that, giving a stimulus to him or her.

उत्तरम्, *a.* (from उत्तरम्, *that commencement*, and उत्तरम्, *producing*), giving that stimulus, exciting to begin that, giving a stimulus to him or her.

उत्तरम्, *a.* (from उत्तरम्, *that commencement*, and उत्तरम्, *producing*), giving that stimulus, exciting to begin that, giving a stimulus to him or her.

उत्तरम्, *a.* (from उत्तरम्, *that commencement*, and उत्तरम्, *producing*), giving that stimulus, exciting to begin that, giving a stimulus to him or her.

उत्तरम्, *a.* (from उत्तरम्, *that commencement*, and उत्तरम्, *producing*), giving that stimulus, exciting to begin that, giving a stimulus to him or her.

उत्तरम्, *a.* (from उत्तरम्, *that commencement*, and उत्तरम्, *producing*), giving that stimulus, exciting to begin that, giving a stimulus to him or her.

उत्तरम्, *a.* (from उत्तरम्, *that commencement*, and उत्तरम्, *producing*), giving that stimulus, exciting to begin that, giving a stimulus to him or her.

उत्तरम्, *a.* (from उत्तरम्, *that commencement*, and उत्तरम्, *producing*), giving that stimulus, exciting to begin that, giving a stimulus to him or her.

उत्तरम्, *a.* (from उत्तरम्, *that commencement*, and उत्तरम्, *producing*), giving that stimulus, exciting to begin that, giving a stimulus to him or her.

उत्तरम्, *a.* (from उत्तरम्, *that commencement*, and उत्तरम्, *producing*), giving that stimulus, exciting to begin that, giving a stimulus to him or her.

उत्तरम्, *a.* (from उत्तरम्, *that commencement*, and उत्तरम्, *producing*), giving that stimulus, exciting to begin that, giving a stimulus to him or her.

उत्तरम्, *a.* (from उत्तरम्, *that commencement*, and उत्तरम्, *producing*), giving that stimulus, exciting to begin that, giving a stimulus to him or her.

তৎপু.

তৎপু.

তৎপুঃশিখিণ, *a.* (from তৎপুঃ, *that commencement*, and শিখি, *destructive*), destructive to that stimulus, destructive to that commencement, destructive to his or her stimulus or energy.

তৎপুঃশিখিত, *a.* (from তৎপুঃ, *that commencement*, and শিখিত, *causing to cease*), causing that stimulus, or excitation to cease, causing that commencement to stop, putting a stop to his or her stimulus or energy.

তৎপুঃশিখিবাধক, *a.* (from তৎপুঃ, *that commencement*, and শিখিবাধক, *preventing*), preventing or obstructing that stimulus, preventing that commencement, preventing his or her stimulus or energy.

তৎপুঃশিখিবাধক, *s.* (from তৎপুঃ, *that commencement*, and শিখিবাধক, *a preventing*), a preventing or obstructing of that stimulus, a preventing that commencement, a preventing or obstructing of his or her stimulus or energy.

তৎপুঃশিখিবি, *s.* (from তৎপুঃ, *that commencement*, and শিখিবি, *cessation*), the cessation of that stimulus or excitation, the cessation of that commencement, the cessation of his or her stimulus or excitation.

তৎপুঃশিখিবিষয়ক, *a.* (from তৎপুঃ, *that commencement*, and শিখিবিষয়ক, *a cause*), caused by that stimulus or excitation, caused by or arising from that commencement, caused by or arising from his or her stimulus.

তৎপুঃশিখিবিষয়ক, *a.* (from তৎপুঃ, *that commencement*, and শিখিবিষয়ক, *opposing*), opposed to that stimulus, opposed to or obstructing that commencement, opposed to or obstructing his or her stimulus.

তৎপুঃশিখিযুক্ত, *a.* (from তৎপুঃ, *that commencement*, and শিখিযুক্ত, *caused by*), caused by or arising from that stimulus or excitation, caused by or arising from that commencement, caused by or arising from his or her stimulus.

তৎপুঃশিখিযুক্ত, *a.* (from তৎপুঃ, *that commencement*, and শিখিযুক্ত, *increasing*), increasing that stimulus or excitation, forwarding that commencement, increasing his or her stimulus.

তৎপুঃশিখিযুক্ত, *s.* (from তৎপুঃ, *that commencement*, and শিখিযুক্ত, *an increasing*), the increasing of that stimulus, the promoting of that commencement, the increasing of his or her stimulus.

তৎপুঃশিখিবিহীন, *ad.* (from তৎপুঃ, *that commencement*, and শিখিবিহীন, *without*), without that stimulus, without that commencement, without his or her stimulus.

তৎপুঃশিখিবিহীন, *s.* (from তৎপুঃ, *that commencement*, and শিখিবিহীন, *destruction*), the destruction of that stimulus, the ruin of that commencement, the destruction of his or her stimulus.

তৎপুঃশিখিবিহীন, *a.* (from তৎপুঃ, *that commencement*, and শিখিবিহীন, *destructive*), destructive to that stimulus, destructive to that commencement, destructive to his or her stimulus.

তৎপুঃশিখিবিহীন, *a.* (from তৎপুঃ, *that commencement*, and শিখিবিহীন, *possessed of*), possessed of that stimulus, possessed of that beginning.

তৎপুঃশিখিযুক্ত, *a.* (from তৎপুঃ, *that commencement*, and শিখিযুক্ত, *joined to*), connected with that stimulus, connected with that commencement.

তৎপুঃশিখিবিহীন, *a.* (from তৎপুঃ, *that commencement*, and শিখিবিহীন, *destitute of*), destitute of that stimulus or excitation, destitute of that commencement.

তৎপুঃশিখিবিহীন, *a.* (from তৎপুঃ, *that commencement*, and শিখিবিহীন, *empty*), destitute of that stimulus or excitation, destitute of that commencement.

তৎপুঃশিখিবিহীন, *a.* (from তৎপুঃ, *that commencement*, and শিখিবিহীন, *destitute of*), destitute of that stimulus or excitation, destitute of that commencement.

তৎপুঃশিখিবিহীন, *a.* (from তৎপুঃ, *that commencement*, and শিখিবিহীন, *a cause*), caused by or arising from that stimulus, caused by or arising from that commencement.

তৎপুঃশিখিবিহীন, *a.* (from তৎপুঃ, *that commencement*, and শিখিবিহীন, *indicating*), indicating that stimulus or excitation, indicating that commencement.

তৎপুঃ, *s.* (from তৎ, *that*, and পুঃ, *splendor*), that light or splendor, his or her splendor.

তৎপুঃজন্য, *a.* (from তৎপুঃ, *that splendor*, and জন্য, *producible*), producible by or arising from that light or splendor, producible by or arising from his or her splendor.

তৎপুঃহীন, *s.* (from তৎপুঃ, *that splendor*, and হীন, *destruction*), the destruction of that light or splendor, the destruction of his or her splendor or beauty.

তৎপুঃহীন, *a.* (from তৎপুঃ, *that splendor*, and হীন, *destructive*), destructive to that light or splendor, destructive to his or her splendor or beauty.

তৎপুঃহীন, *a.* (from তৎপুঃ, *that splendor*, and হীন, *destructive*), destructive to that light or splendor, destructive to his or her splendor or beauty.

তৎপুঃহীন, *s.* (from তৎপুঃ, *that splendor*, and হীন, *destruction*), the destruction of that light or splendor, the destruction of his or her splendor or beauty.

তৎপুঃহীন, *a.* (from তৎপুঃ, *that splendor*, and হীন, *destructive*), destructive to that light or splendor, destructive to his or her splendor or beauty.

তৎপুঃহীন, *a.* (from তৎপুঃ, *that splendor*, and হীন, *destruction*), the destruction of that light or splendor, the destruction of his or her splendor or beauty.

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cause), caused by or arising from that light or splendor, caused by or arising from his or her splendor or beauty.

प्रकाशप्रकाश, a. (from प्रकाश, *that splendor*, and प्रकृत, *caused by*), caused by or arising from that light or splendor, caused by or arising from his or her splendor or beauty.

उज्ज्वलविशिष्ट, *a.* (from उज्ज्वल, *that splendor*, and विशिष्ट, *possessed of*), possessed of that light or splendor, possessed of his or her splendor or beauty.

उत्प्लुतिविहीन, *a.* (from उत्प्लुति, *that splendor*, and विहीन, *destitute of*), *destitute of that light or splendor, bereft of his or her splendor or beauty.*

তপ্ত প্রভাযুক্ত, a. (from তপ্ত, *that splendor*, and যুক্ত, *joined to*), connected with that light or splendor, connected with his or her splendor or beauty.

**उत्प्लवङ्गिणः**, a. (from उत्प्लवङ्ग, *that splendor*, and णिङ, *destitute of*), destitute of that light or splendor, bereft of his or her splendor or beauty.

তৎপুতালী, a. (from তৎপুত, *that splendor*, and আলী, *desti-*  
tute), destitute of that light or splendor.

ଦୀପ୍ତହୀନ, *a.* (from ଦୀପ୍ତ, *that splendor*, and ହୀନ, *destitute*), destitute of that light or splendor.

তৎপ্রতাপহেতুঃ, *σ.* (from তৎপ্রতাপ, *that splendor*, and হেতু, *a cause*),  
caused by or arising from that light or splendor, caused  
by or arising from his or her splendor or beauty.

তথ্যপ্রমাণ, *s.* (from তথ্য, *that*, and প্রমাণ, *proof*), that proof or evidence, the proof or evidence of that.

তৎপ্ৰসূত, *a.* (from তদ্, *that*, and প্ৰসূত, *caused by*), caused by or arising from that.

उत्प्रेक्षित, *s.* (from उत्, *that*, and प्रेक्षित, *an impelling cause*), that impelling cause, the cause which impels or commands that.

ত-পুসজি, s. (from তদ্, *that*, and পুসজি, *a topic*), that topic, that object.

उद्-भुज, *s.* (from: उद्, *that*, and भुज, *a topic*), *that topic, that object.*

सत्ता, s. (from तत्, *that*, and ता, *life*), that life or breath, his or her life or breath.

३. (from तृप्ता, *that life*, and पूरा, *equal*), equal to that life, equal to his or her life.

४. *अपहान्*, s. (from *अपहन्*, *that life*, and *हन्*, *destruction*),  
the destruction of that life, the destruction of his or  
her life.

ॐ शंकराय नमः, a. (from ॐ शंकराय, *that life*, and शंकर, *destructive*), destructive to that life, destructive to his or her life.

जन्तुनिर्माण, &c. (from कृत्तुन्, *to create*, and निन्, *destruction*).

time), destructive to that life, destructive to his or her life.

তৎসংনাশ, s. (from তৎসং, *that life*, and নাশ, *destruction*),  
the destruction of that life, the destruction of his or  
her life.

उपश्लाननाशक, a. (from उपश्लान, *that life*, and नाशक, *destructive*).  
destructive to that life, destructive to his or her life.

উৎপাদনিনিষিদ্ধ, a. (from উৎপাদ, *that life*, and নিষিদ্ধ, *a cause*),  
caused by or arising from that life, caused by or arising from his or her life.

उत्प्लवनिर्वाण, s. (from उत्प्लव, *that life*, and निर्वाण, *destruction*), the destruction of that life, the destruction of his or her life.

उत्प्लुतिविनाशक, a. (from उत्प्लुति, *that life*, and विनाशक, *de-*  
structive), destructive to that life, destructive to his or  
her life.

उत्पन्नविच्छेदः, s. (from उत्पन्नः, *that life*, and विच्छेदः, *separation*), the decease of him or her, that separation from life, that death.

उत्प्लवक, *s.* (from उत्प्लव, *that life*, and हक, *a destroyer*),  
the destroyer of that life, the destroyer of his or her  
life.

उत्पन्नहानि, *s.* (from उत्पन्न *that life*, and हानि, *loss*), the injury of that life, an injury to his or her life.

உயிர்வாழ்வு, *a.* (from உயிர், *that life*, and வாழ்வு, *injuri-*  
*ous*), injurious to that life, injurious to his or her life.

उन्नादि-जा, s. (from उन्ना, *that life*, and दि-जा, *injury*),  
the injury of that life, an injury to his or her life.

उपुर्वीय, s. (from उप, *that*, and पुर्वीय, *pre-eminence*), that pre-eminence, that superiority, his or her superiority.

উৎপত্তি, *a.* (from উৎপত্তি, *that pre-eminence*, and *caused by*), caused by or arising from that pre-eminence or superiority, caused by or arising from his or her pre-eminence or superiority.

তৎপ্ৰমাণ, s. (from তৎ, *that*, and প্ৰমাণ, *credibility*), that  
credibility or probability, the credibility or probabili-  
ty of that.

उद्भिद्, *a.* (from उद्, *that*, and भिद्, *beloved*), beloved by him or her; *s.* that beloved, his or her beloved.

उद्भिद्वाङ्म, a. (from उद्भिद्, *that beloved*, and वाङ्, *causing*), making him, her, or it amiable or beloved.

उद्भिष्टः, *a.* (from उद्भिष्ट, *that beloved*, and कश्चिन्, *doing*),  
making him, her, or it, amiable or beloved.

उत्पन्नितया, a. (from उत्पन्न, *that beloved*, and तया, *produc-*  
ible), arising from or producible by that beloved, aris-  
ing from his or her beloved.

उत्प्रेक्षितनिमित्तक, a. (from उत्प्रेक्ष, *that beloved*, and निमित्तक, a.

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comes), caused by or arising from that beloved, caused by or arising from his or her beloved.

उत्पन्नः, *n.* (from उत्पन्न, *that beloved*, and *पन्न*, *caused by*), *caused by or arising from that beloved, caused by or arising from his or her beloved.*

वर्जितः, *a.* (from वर्ज्य, *that beloved*, and रित, *destitute of*); *destitute of that beloved, destitute of his or her beloved.*

उद्भिद्भूतः, a. (from उद्भिद्, *that beloved*, and भूतः, *a cause*),  
caused by or arising from that beloved, caused by or  
arising from his or her beloved.

प्रेम, *s.* (from प्र, *that*, and म, *love*), that love or affection, his or her love.

**उत्प्रेक्षितः, s.** (from उत्प्रेक्षि, *that love*, and कृ, *to do*), producing that love, causing his or her love.

उत्प्रेक्षिकारक, a. (from उत्प्रेक्षि, *that love*, and कारक, *causing*),  
producing that love, causing his or her love.

कामप्रियकारी, a. (from क-प्रिय, *that love*, and कारिन्, *making*),  
producing that love, causing his or her love.

प्र-प्रेरित, a. (from प्र-प्रेरि, *that love*, and जनय, *produc-*  
ing), producing that love, causing his or her love.

তৎপ্রীতিজনিত, a. (from তৎপ্রীতি, *that love*, and জনিত, *produced*), produced by that love, produced by his or her love.

उत्प्रेक्षित, *a.* (from उत्प्रेक्षि, *that love*, and जग, *produci-*  
*ble*), producible by or arising from that love, produci-  
 ble by or arising from his or her love.

व्युत्पिजित, a. (from व्युत्पि, that love, and जित, produced),  
produced by or arising from that love, produced by  
or arising from his or her love.

ॐ शिवाय, s. (from ॐ शिवि, *that love*, and ॐ शिव, *destruction*), the destruction of that love, the destruction of his or her love.

हृदि-विनाश, *a.* (from हृदि, *that love*, and विनाश, *destructive*),  
destructive to that love, destructive to his or her love.

७-प्रतिनिधि, a. (from ७-प्रति, that love, and निधि, destruc-  
tive), destructive to that love, destructive to his or her  
love.

हृदयविनाश, s. (from हृदयि *that love*, and नाश, *destruction*),  
the destruction of that love, the destruction of his or  
her love.

उपशान्त. a. (from उपशान्ति *that love*, and शान्त, *destructive*), destructive to that love, destructive to his or her love.

प्रतिनिदिशत, a. (from *प्रति*, *that* love), and *निशत*, caus-  
ing to cease), putting a stop to that love, causing his  
or her love to cease.

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उपप्रेतिनिवारक, a. (from उपप्रेति, *that love*, and निवारक, *pre-venting*), preventing or obstructing that love, prevent-  
ing or obstructing his or her love.

उपनिविदा, s. (from उपनि, *that love*, and निविदा, *a presenting*), the preventing or obstructing of that love, the preventing or obstructing of his or her love.

उपशान्तिनिवृत्ति, s. (from उपशान्ति, *that love*, and निवृत्ति, *cessation*), the cessation of that love, the cessation of his or her love.

उत्पत्तिनिमित्तम्, *a.* (from उत्पत्ति, *that love*, and निमित्तम्, *a cause*),  
caused by or arising from that love, caused by or arising  
from his or her love.

उपप्रतिनिविद्यते, a. (from उपप्रति, *that love*, and निविद्यते, *opposing*), opposing or obstructing that love, opposing or obstructing his or her love.

ॐ शिवाय, a. (from ॐ शिव, that love, and ॐ, caused by, caused by or arising from that love, caused by or arising from his or her love.

पुनःपुनः, a. (from पुनः, that love, and पुनः, increas-  
ing), increasing that love; increasing his or her love.

वर्धमानप्रिय, s. (from वर्ध्, *that love*, and प्रिय, *an increasing*), the increasing of that love, the increasing of his or her-love

व्यङ्गिनिर्वाह, s. (from व्यङ्गि, *that love*, and निर्वाह, *destruction*), the destruction of that love, the destruction of his or her love.

७. प्रीतिविनाशक. *a.* (from प्रीति, *that love*, and विनाशक, *de-*  
*structive*), destructive to that love, destructive to his or  
her love.

उन्निदिदिनि, a. (from उन्निदि, *that love*, and दिनि, *pos-*  
*session of*, possessed of *that love*, possessed of *his or*  
*her love*.

प्रेमसम्बन्ध, *a.* (from प्रेम, *that love*, and सम्बन्ध, *joined to*, connected with that love, connected with his or her love.

५२. *विहिनः*, a. (from ५२. *विह*, *that love*, and ५२. *विह*, *destitute* of), *destitute of that love, bereft of his or her love.*

ॐ शिवाय, a. (from ॐ शिव, *that love*, and शून्य, *empty*).  
destitute of that love, bereft of his or her love.

उत्प्रेरिणि, *s.* from उत्प्रेरि, *that love*, and ह्री, *loss*, a lessening of that love, the decay of his or her love:

काम्युक्तिः, *a. from काम्युक्ति that love, and हीन, destitute of*,  
destitute of that love. bereft of his or her love.

ॐ शिवाय, a. (from ॐ शिव, *that love*, and ॐ, *a cause*),  
caused by or arising from that love, caused by or arising from his or her love.

তৎপু.

তৎপু, s. (from তৎ, *that*, and পু, *love*), that love, his or her love.

তৎপুজনক, a. (from তৎপু, *that love*, and জনক, *producing*), producing that love, producing his or her love.

তৎপুজনিত, a. (from তৎপু, *that love*, and জনিত, *produced*), produced by or arising from that love, produced by or arising from his or her love.

তৎপুজনা, a. (from তৎপু, *that love*, and জনা, *producible*), producible by or arising from that love, producible by or arising from his or her love.

তৎপুহীন, s. (from তৎপু, *that love*, and হীন, *destruction*), the destruction of that love, the destruction of his or her love.

তৎপুহীনক, a. (from তৎপু, *that love*, and হীনক, *destructive*), destructive to that love, destructive to his or her love.

তৎপুহীনী, a. (from তৎপু, *that love*, and হীনী, *destructive*), destructive to that love, destructive to his or her love.

তৎপুনাশ, s. (from তৎপু, *that love*, and নাশ, *destruction*), the destruction of that love, the destruction of his or her love.

তৎপুনাক, a. (from তৎপু, *that love*, and নাক, *destructive*), destructive to that love, destructive to his or her love.

তৎপুনিবর্তক, a. (from তৎপু, *that love*, and নিবর্তক, *putting a stop to*), putting a stop to that love, causing his or her love to cease.

তৎপুনিবারণক, a. (from তৎপু, *that love*, and নিবারণ, *preventing*), preventing or obstructing that love, preventing or obstructing his or her love.

তৎপুনিবারণ, s. (from তৎপু, *that love*, and নিবারণ, *a preventing*), the preventing or obstructing of that love, the preventing or obstructing of his or her love.

তৎপুনিবর্তি, s. (from তৎপু, *that love* and নিবর্তি, *cessation*), the cessation of that love, the cessation of his or her love.

তৎপুনিবর্তক, a. (from তৎপু, *that love*, and নিবর্তক, *a cause*), caused by or arising from that love, caused by or arising from his or her love.

তৎপুপুতিবর্তক, a. (from তৎপু, *that love*, and পুতিবর্তক, *opposing*), opposing or obstructing that love, opposing or obstructing his or her love.

তৎপুপুতিবর্তক, a. (from তৎপু, *that love*, and পুতিবর্তক, *caused by*), caused by or arising from that love, caused by or arising from his or her love.

তৎপু.

তৎপুহিনাশ, s. (from তৎপু, *that love*, and হিনাশ, *destruction*), the destruction of that love, the destruction of his or her love.

তৎপুহিনাক, s. (from তৎপু, *that love*, and হিনাক, *destructive*), destructive to that love, destructive to his or her love.

তৎপুহিনিধি, a. (from তৎপু, *that love*, and হিনিধি, *possessed of*), possessed of that love, possessed of his or her love.

তৎপুযুক্ত, a. (from তৎপু, *that love*, and যুক্ত, *joined to*), connected with that love, connected with his or her love.

তৎপুহীন, a. (from তৎপু, *that love*, and হীন, *destitute of*), destitute of that love, destitute of his or her love.

তৎপুহীন, a. (from তৎপু, *that love*, and হীন, *empty*), destitute of that love, bereft of his or her love.

তৎপুহী, s. (from তৎপু, *that love*, and হী, *one who kills*), one who destroys that love, one who destroys his or her love.

তৎপুহানি, s. (from তৎপু, *that love*, and হানি, *injury*), a detriment to that love, the decay of his or her love.

তৎপুহীন, a. (from তৎপু, *that love*, and হীন, *a cause*), caused by or arising from that love, caused by or arising from his or her love.

তৎপুহীন, s. (from তৎপু, *that love*, and হীন, *a wish*), a desire for that love, a desire for his or her love.

তৎপুহীন, a. (from তৎপু, *that love*, and হীন, *desirous*), desirous of that love, desirous of his or her love.

তৎপুহীন, s. (from তৎপু, *that love*, and হীন, *desire*), a desire for that love, a desire for his or her love.

তৎপুহীন, a. (from তৎপু, *that love*, and হীন, *desirous*), desirous of that love, desirous of his or her love.

তৎপুহীন, s. (from তৎপু, *that love*, and হীন, *desire*), a desire for that love, a desire for his or her love.

তৎপুহীন, a. (from তৎপু, *that love*, and হীন, *desirous*), desirous of that love, desirous of his or her love.

তৎপুহীন, s. (from তৎপু, *that love*, and হীন, *desire*), a desire for that love, a desire for his or her love.

তৎপুহীন, a. (from তৎপু, *that love*, and হীন, *desirous*), desirous of that love, desirous of his or her love.

তৎপুহীন, s. (from তৎপু, *that love*, and হীন, *desire*), a desire for that love, a desire for his or her love.

তৎপুহীন, a. (from তৎপু, *that love*, and হীন, *desirous*), desirous of that love, desirous of his or her love.

তৎপুহীন, s. (from তৎপু, *that love*, and হীন, *desire*), a desire for that love, a desire for his or her love.

তৎপুহীন, a. (from তৎপু, *that love*, and হীন, *desirous*), desirous of that love, desirous of his or her love.

ফল.

ফল.

ফলপ্রসূত, *a.* (from ফল, *that fruit*, and প্রসূত, *producible*), arising from or producible by that fruit, or by those consequences.

ফলপ্রসূত, *a.* (from ফল, *that fruit*, and উৎপন্ন, *produced*), produced by or arising from that fruit, or from those consequences.

ফলপ্রদ, *a.* (from ফল, *that fruit*, and দা, *to give*), conferring those rewards, bestowing the rewards or fruits of that action.

ফলপ্রদাতা, *a.* (from ফল, *that fruit*, and দাতা, *a giver*), one who gives those rewards or punishments, one who gives the rewards or fruits of that action.

ফলপ্রদাতক, *a.* (from ফল, *that fruit*, and দাতক, *giving*), bestowing those rewards or punishments, bestowing the rewards or other fruits of that action.

ফলপ্রদাতী, *a.* (from ফল, *that fruit*, and দাতিনী, *giving*), bestowing those rewards or punishments, bestowing the rewards or other fruits of that action.

ফলপ্রহীন, *a.* (from ফল, *that fruit*, and হীন, *destruction*), the destruction of that fruit, the prevention of those consequences.

ফলপ্রহীনা, *a.* (from ফল, *that fruit*, and হীনক, *destructive*), destructive to that fruit, preventive of those consequences.

ফলপ্রহীনী, *a.* (from ফল, *that fruit*, and হীনিনী, *destructive*), destructive to that fruit, preventive of those consequences.

ফলপ্রহনা, *a.* (from ফল, *that fruit*, and হনা, *destruction*), the destruction of that fruit, the prevention of those consequences.

ফলপ্রহনক, *a.* (from ফল, *that fruit*, and হনক, *destructive*), destructive to that fruit, preventive of those consequences.

ফলপ্রহনক, *a.* (from ফল, *that fruit*, and হনক, *causing to cease*), causing those consequences to cease.

ফলপ্রহিতক, *a.* (from ফল, *that fruit*, and হিতক, *preventing*), preventing that fruit, preventing those consequences, preventing the consequences of that.

ফলপ্রহিতা, *a.* (from ফল, *that fruit*, and হিতা, *a preventing*), a preventing of that fruit, the preventing those consequences, the preventing the consequences of that.

ফলপ্রহিতক, *a.* (from ফল, *that fruit*, and হিতক, *a cause*), caused by or arising from that fruit or from those consequences, caused by or arising from the consequence of that.

ফলপ্রহিতক, *a.* (from ফল, *that fruit*, and হিতক, *opposing*), opposing or preventing that fruit or those consequences.

sequences, opposing or preventing the consequences of that.

ফলপ্রসূত, *a.* (from ফল, *that fruit*, and প্রসূত, *caused by*), caused by or arising from that fruit or from those consequences, caused by or arising from the consequence of that.

ফলপ্রসূত, *ad.* (from ফল, *that fruit*, and প্রসূত, *without*), without that fruit or consequence.

ফলপ্রসূত, *a.* (from ফল, *that fruit*, and প্রসূত, *destructive*), the destruction of that fruit or the prevention of that consequence, the prevention of the consequences of that.

ফলপ্রসূত, *a.* (from ফল, *that fruit*, and প্রসূত, *destructive*), destructive to that fruit or preventive of that consequence, preventive of the consequences of that.

ফলপ্রসূত, *a.* (from ফল, *that fruit*, and প্রসূত, *possessed of*), possessed of that fruit, intimately connected with those consequences.

ফলপ্রসূত, *a.* (from ফল, *that fruit*, and প্রসূত, *excepted*), that fruit excepted, those consequences excepted, the consequences of that or those actions excepted.

ফলপ্রসূত, *a.* (from ফল, *that fruit*, and প্রসূত, *an exception*), the exception of that fruit, or of those consequences, the exception of the consequences of that action.

ফলপ্রসূত, *a.* (from ফল, *that fruit*, and প্রসূত, *eating*), eating that fruit, enjoying or suffering those consequences, enjoying or suffering the consequences of that action.

ফলপ্রসূত, *a.* (from ফল, *that fruit*, and প্রসূত, *enjoying*), enjoying or suffering those consequences, enjoying or suffering the consequences of that action.

ফলপ্রসূত, *a.* (from ফল, *that fruit*, and প্রসূত, *joined to*), connected with that fruit, connected with those consequences, connected with the consequences of that action.

ফলপ্রসূত, *a.* (from ফল, *that fruit*, and প্রসূত, *destitute*), destitute of that fruit, free from those consequences.

ফলপ্রসূত, *a.* (from ফল, *that fruit*, and প্রসূত, *gain*), the obtaining of that fruit, the gain of that advantage.

ফলপ্রসূত, *a.* (from ফল, *that fruit*, and প্রসূত, *desire*), the desire of that fruit, the desire of that advantage.

ফলপ্রসূত, *a.* (from ফল, *that fruit*, and প্রসূত, *desirous*), desirous of that fruit, desirous of those advantages.

ফলপ্রসূত, *a.* (from ফল, *that fruit*), tending to those fruits or consequences, connected with those fruits or consequences.

उपपत्ति.

उपपत्ति.

उपपत्तिशून्य, *a.* (from उपपत्ति, *that fruit*, and शून्य, *empty*), destitute of that fruit, free from those consequences.

उपपत्तिहन्ता, *s.* from उपपत्ति, *that fruit*, and हन्ता, *one who kills*), one who destroys or prevents that fruit or those consequences, one who prevents or defeats the consequences of that action.

उपपत्तिहानि, *s.* (from उपपत्ति, *that fruit*, and हानि, *loss*), the detriment of that fruit, the hindrance or diminution of those consequences or advantages.

उपपत्तिहीन, *a.* (from उपपत्ति, *that fruit*, and हीन, *destitute*), destitute of that fruit, free from those consequences.

उपपत्तिहेतुक, *a.* (from उपपत्ति, *that fruit*, and हेतु, *a cause*), caused by that fruit, caused by or arising from those consequences, caused by or arising from the consequences of that conduct.

उपपत्तिच्छात्र, *s.* (from उपपत्ति, *that fruit*, and छात्र, *desire*), the desire of that fruit, a desire of those advantages, a desire of the consequences of that conduct.

उपपत्तिच्छात्र, *a.* (from उपपत्ति, *that fruit*, and छात्र, *desire*), desirous of that fruit, desirous of those advantages, desirous of the consequences of that action.

उपपत्तिनुसन्धान, *s.* (from उपपत्ति, *that fruit*, and अनुसन्धान, *search after*), a seeking after that fruit or those advantages, a seeking after the consequences of that action.

उपपत्तिनुसंधान, *a.* (from उपपत्ति, *that fruit*, and अनुसंधान, *seeking*), seeking that fruit, seeking those advantages, seeking the consequences of that action.

उपपत्तिनुसंधान, *s.* (from उपपत्ति, *that fruit*, and अनुसंधान, *a seeking*), the seeking of that fruit, the seeking of those advantages, the seeking of the consequences of that action.

उपपत्तिनुसंधान, *a.* (from उपपत्ति, *that fruit*, and अनुसंधान, *seeking*), seeking that fruit, seeking those advantages, seeking the consequences of that conduct.

उपपत्तिनिषेध, *s.* (from उपपत्ति, *that fruit*, and निषेध, *denial*), a denial or disowning of those consequences, a denying or disowning the consequences of that conduct.

उपपत्तिनिष्ठा, *s.* (from उपपत्ति, *that fruit*, and निष्ठा, *desire*), a desire for that fruit, or for those advantages, a desire for the consequences of that conduct.

उपपत्तिनिष्ठा, *a.* (from उपपत्ति, *that fruit*, and निष्ठा, *desire*), desirous of that fruit, or of those advantages, desirous of the consequences of that conduct.

उपपत्तिप्रारम्भ, *s.* from उपपत्ति, *that fruit*, and प्रारम्भ, *a beginning*), the beginning of those advantages or consequences, the beginning of the consequences of that conduct.

उपपत्तिप्रसङ्ग, *s.* (from उपपत्ति, *that fruit*, and प्रसङ्ग, *a desire*), a

desire for that fruit, a desire for those advantages, a desire of the consequences of that conduct.

उपपत्तिच्छात्र, *a.* (from उपपत्ति, *that fruit*, and छात्र, *desirous*), desirous of that fruit, desirous of those advantages, desirous of the consequences of that conduct.

उपपत्तिच्छात्र, *a.* (from उपपत्ति, *that fruit*, and छात्र, *desirous*), desirous of that fruit, desirous of those advantages, desirous of the consequences of that conduct.

उत्त, *ad.* (from उत्त, *that*), there, therein.

उत्त, *a.* (from उत्त, *there*, and स्थित, *to be situate*), situated there, belonging to that place.

उत्त, *ad.* (from उत्त, *there*, and अपि, *also*), even there.

उत्तस्थान, *s.* (from उत्त, *that*, and स्थान, *moving to a new station*), that motion from one station or place to another, that entering into a new sign, its change of station or entrance into a new sign, that bridge.

उत्तस्थान, *s.* (from उत्त, *that*, and स्थान, *a moving to a new station*), that motion from one station or place to another, that entering into a new sign, its change of station or entrance into a new sign.

उत्तस्थान, *s.* (from उत्त, *that*, and स्थान, *a number*), that number, the number of it or them, that calculation, that enumeration.

उत्तस्थान, *a.* (from उत्त, *that*, and स्थान, *a number*), amounting to that number, consisting of that number.

उत्तस्थानकर्ता, *s.* (from उत्तस्थान, *that number*, and कर्ता, *a doer*), one who makes that calculation, he who counts or numbers them.

उत्तस्थानकर्ता, *a.* (from उत्तस्थान, *that number*, and कर्ता, *doing*), making that calculation, counting them; *s.* he who makes that calculation, or who numbers them.

उत्तस्थानहिन, *s.* (from उत्तस्थान, *that number*, and हिन, *destruction*), the forgetting or mistaking of a number which has been counted.

उत्तस्थानहिन, *a.* (from उत्तस्थान, *that number*, and हिन, *destroying*), causing a person to forget or mistake in his counting or calculation.

उत्तस्थानहिन, *a.* (from उत्तस्थान, *that number*, and हिन, *destroying*), causing a person to forget or mistake in his calculation or enumeration.

उत्तस्थानभ्रम, *s.* (from उत्तस्थान, *that number*, and भ्रम, *the forgetting what has been counted*, a mistake in counting or calculation.

उत्तस्थानभ्रम, *a.* (from उत्तस्थान, *that number*, and भ्रम, *destructive*), causing a person to mistake in count-

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- ing or calculation, *making a person forget what he has counted.*
- উৎসংখ্যানিবৃত্ত, *s.* (from উৎসংখ্যা, *that number*, and নিবৃত্ত, *a cause*), caused by or arising from that calculation or enumeration.
- উৎসংখ্যানুপস্থিত, *a.* (from উৎসংখ্যা, *that number*, and উপস্থিত, *opposing*), opposing or obstructing that calculation or enumeration, opposing the numbering of them.
- উৎসংখ্যানিবা, *ad.* (from উৎসংখ্যা, *that number*, and নিবা, *without*), without that number or enumeration, without that calculation.
- উৎসংখ্যানির্ভর, *a.* (from উৎসংখ্যা, *that number*, and নির্ভর, *possessed of*), possessed of or connected with that number or enumeration.
- উৎসংখ্যানির্ভরিত, *a.* (from উৎসংখ্যা, *that number*, and নির্ভরিত, *excepted*), that number, enumeration, or calculation excepted.
- উৎসংখ্যানির্ভরিত, *s.* (from উৎসংখ্যা, *that number*, and নির্ভরিত, *an exception*), the exception of that number, enumeration, or calculation.
- উৎসংখ্যানির্ভরিত, *a.* (from উৎসংখ্যা, *that number*, and নির্ভরিত, *joined to*), connected with that number, enumeration, or calculation.
- উৎসংখ্যানির্ভরিত, *b.* (from উৎসংখ্যা, *that number*, and নির্ভরিত, *destitute*), destitute of that number or calculation.
- উৎসংখ্যানির্ভরিত, *a.* (from উৎসংখ্যা, *that number*, and নির্ভরিত, *empty*), destitute of that number or calculation.
- উৎসংখ্যানির্ভরিত, *a.* (from উৎসংখ্যা, *that number*, and নির্ভরিত, *destitute*), destitute of that number or calculation.
- উৎসংখ্যানির্ভরিত, *a.* (from উৎসংখ্যা, *that number*, and নির্ভরিত, *a cause*), caused by or arising from that number, calculation, or enumeration, caused by or arising from numbering them.
- উৎসংখ্যা, *s.* (from উৎস, *that*, and সংখ্যা, *a collection*), that collection, the collection of them, that association, the association of him, her, it, or them with others.
- উৎসংখ্যাগ্রহী, *s.* (from উৎসংখ্যা, *that collection*, and গ্রহী, *a doer*), one who collects those things together, the maker of that collection.
- উৎসংখ্যাগ্রহণ, *a.* (from উৎসংখ্যা, *that collection*, and গ্রহণ, *a doing*), making that collection, collecting those persons or things together.
- উৎসংখ্যাগ্রহণী, *a.* (from উৎসংখ্যা, *that collection*, and গ্রহণী, *doing*), making that collection, collecting those persons or things together.

- উৎসংগুহিত, *a.* (from উৎসংগুহ, *that collection*, and উৎসংগুহিত, *produced*), producible by or arising from that collection.
- উৎসংগুহিন, *s.* (from উৎসংগুহ, *that collection*, and উৎসংগুহিন, *destruction*), the ruin or dispersion of that collection.
- উৎসংগুহিন, *a.* (from উৎসংগুহ, *that collection*, and উৎসংগুহিন, *destructive*), ruinous to that collection, destroying or dispersing that collection or association.
- উৎসংগুহিনী, *a.* (from উৎসংগুহ, *that collection*, and উৎসংগুহিনী, *destructive*), destructive to that collection, destroying or dispersing that collection or association.
- উৎসংগুহন, *s.* (from উৎসংগুহ, *that collection*, and উৎসংগুহন, *destruction*), the destruction or dispersion of that collection, the destruction or ruin of that association.
- উৎসংগুহন, *a.* (from উৎসংগুহ, *that collection*, and উৎসংগুহন, *destructive*), destructive to or dispersing that collection or association.
- উৎসংগুহনিত, *a.* (from উৎসংগুহ, *that collection*, and উৎসংগুহনিত, *a cause*), caused by or arising from that collection or association.
- উৎসংগুহনিত, *a.* (from উৎসংগুহ, *that collection*, and উৎসংগুহনিত, *caused by*), caused by or arising from that collection or association.
- উৎসংগুহনিত, *ad.* (from উৎসংগুহ, *that collection*, and উৎসংগুহনিত, *without*), without that collection or association.
- উৎসংগুহনিত, *a.* (from উৎসংগুহ, *that collection*, and উৎসংগুহনিত, *excepted*), that collection or association excepted.
- উৎসংগুহনিত, *s.* (from উৎসংগুহ, *that collection*, and উৎসংগুহনিত, *an exception*), the exception of that collection or association.
- উৎসংগুহনিত, *a.* (from উৎসংগুহ, *that collection*, and উৎসংগুহনিত, *joined to*), connected with that collection or association, connected with their collection or association.
- উৎসংগুহনিত, *a.* (from উৎসংগুহ, *that collection*, and উৎসংগুহনিত, *destitute*), destitute of that or their collection or association.
- উৎসংগুহনিত, *a.* (from উৎসংগুহ, *that collection*, and উৎসংগুহনিত, *empty*), destitute of that or their collection or association.
- উৎসংগুহনিত, *a.* (from উৎসংগুহ, *that collection*, and উৎসংগুহনিত, *destitute*), destitute of that or their collection or association.
- উৎসংগুহনিত, *a.* (from উৎসংগুহ, *that collection*, and উৎসংগুহনিত, *a cause*), caused by or arising from that collection or association, caused by or arising from their collection or association.

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ॐ-सङ्गवर्धन, *s.* (from ॐ-सङ्ग, *that war*, and वर्ध, *a cause*), caused by or arising from that war.  
 ॐ-सङ्गवर्धनी, *s.* (from ॐ-सङ्ग, *that war*, and वर्धनी, *a desire*), a desire for that war.  
 ॐ-सङ्गवर्धनी, *s.* (from ॐ-सङ्ग, *that war*, and वर्धनी, *desirous*), desirous of that war.  
 ॐ-सङ्गवर्धय, *s.* (from ॐ-सङ्ग, *that war*, and वर्धय, *a seeking*), a seeking or wishing for that war.  
 ॐ-सङ्गवर्धये, *s.* (from ॐ-सङ्ग, *that war*, and वर्धये, *a seeking*), seeking or wishing for that war.  
 ॐ-सङ्गवर्धनीय, *s.* (from ॐ-सङ्ग, *that war*, and वर्धनीय, *a desire*), a desire for that war.  
 ॐ-सङ्गवर्धनीय, *s.* (from ॐ-सङ्ग, *that war*, and वर्धनीय, *desirous*), desirous of that war.  
 ॐ-सङ्गवर्धन, *s.* (from ॐ-सङ्ग, *that war*, and वर्धन, *ignorant*), ignorant of that war.  
 ॐ-सङ्गवर्ध, *s.* (from ॐ-सङ्ग, *that war*, and वर्ध, *a desire*), a desire for that war.  
 ॐ-सङ्गवर्ध, *s.* (from ॐ-सङ्ग, *that war*, and वर्ध, *desirous*), desirous of that war.  
 ॐ-सङ्गवर्ध, *s.* (from ॐ-सङ्ग, *that war*, and वर्ध, *desirous*), desirous of that war.  
 ॐ-सङ्गवर्ध, *s.* (from ॐ, *that*, and वर्ध, *a living together*), that living together, that society, that cohabitation, his or her cohabitation.  
 ॐ-सङ्गवर्ध, *s.* (from ॐ, *that*, and वर्ध, *a sacred rite*), that sacred rite, that habit, that consecration by sacred rites.  
 ॐ-सङ्गवर्धन, *s.* (from ॐ-सङ्गवर्ध, *that consecration*, and वर्ध, *producing*), producing that consecration by sacred rites, producing that habit.  
 ॐ-सङ्गवर्धन, *s.* (from ॐ-सङ्गवर्ध, *that consecration*, and वर्ध, *produced*), produced by or arising from that consecration, caused by or arising from that habit, produced by or arising from his, her, or its consecration.  
 ॐ-सङ्गवर्धन, *s.* (from ॐ-सङ्गवर्ध, *that consecration*, and वर्ध, *produced*), produced by or arising from that consecration or from that habit, producible by or arising from his or her consecration.  
 ॐ-सङ्गवर्धन, *s.* (from ॐ-सङ्गवर्ध, *that consecration*, and वर्ध, *produced*), produced by or arising from that consecration or from that habit, produced by or arising from his, her, or its consecration.  
 ॐ-सङ्गवर्धन, *s.* (from ॐ-सङ्गवर्ध, *that consecration*, and वर्ध, *produced*), produced by or arising from that consecration or from that habit, produced by or arising from his, her, or its consecration.

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*destruction*), the destruction of that consecration, the destruction or making void of his, her, or its consecration.

ভংসংকারহীনক, *a.* (from ভংসংকার, *that consecration*, and হীনক, *destructive*), destructive to that consecration, destructive to his, her, or its consecration.

ভংসংকারহীনী, *a.* (from ভংসংকার, *that consecration*, and হীনী, *destructive*), destructive to that consecration, destructive to his, her, or its consecration.

ভংসংকারনাশ, *s.* (from ভংসংকার, *that consecration*, and নাশ, *destruction*), the destruction or rendering void of that consecration, the destruction of his or her consecration.

ভংসংকারনাশক, *a.* (from ভংসংকার, *that consecration*, and নাশক, *destructive*), destructive to that consecration, destructive to his, her, or its consecration.

ভংসংকারনিবর্তক, *a.* (from ভংসংকার, *that consecration*, and নিবর্তক, *causing to cease*), putting an end to that consecration, causing his, her, or its consecration to cease.

ভংসংকারনিবারণক, *a.* (from ভংসংকার, *that consecration*, and নিবারণক, *preventing*), preventing that consecration, preventing his, her, or its consecration.

ভংসংকারনিবৃত্তিক, *a.* (from ভংসংকার, *that consecration*, and নিবৃত্তিক, *a cause*), caused by or arising from that consecration or from that habit, caused by or arising from his or her consecration.

ভংসংকারপুৰ্ব্বিক, *a.* (from ভংসংকার, *that consecration*, and পুৰ্ব্বিক, *opposing*), opposing or obstructing that consecration.

ভংসংকারপুৰ্ব্বক, *a.* (from ভংসংকার, *that consecration*, and পুৰ্ব্বক, *caused by*), caused by or arising from that consecration, caused by or arising from his, her, or its consecration.

ভংসংকারবৰ্দ্ধক, *a.* (from ভংসংকার, *that consecration*, and বৰ্দ্ধক, *increasing*), promoting that consecration, promoting his, her, or its consecration.

ভংসংকারবৰ্দ্ধন, *s.* (from ভংসংকার, *that consecration*, and বৰ্দ্ধন, *an increasing*), the promoting of that consecration, the promoting of his, her, or its consecration.

ভংসংকারবিহীন, *ad.* (from ভংসংকার, *that consecration*, and বিহীন, *without*), without that consecration, without his, her, or its consecration.

ভংসংকারবিশিষ্ট, *a.* (from ভংসংকার, *that consecration*, and বিশিষ্ট, *possessed of*), possessed of that consecration, possessed of or closely connected with his, her, or its consecration.

ভংসংকারবৃদ্ধি, *s.* (from ভংসংকার, *that consecration*, and বৃদ্ধি, *increase*), the increase of that consecration, the promotion of his, her, or its consecration.

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ভংসংকারব্যতিরিক্ত, *a.* (from ভংসংকার, *that consecration*, and ব্যতিরিক্ত, *excepted*), that consecration or that habit excepted, his, her, or its consecration excepted.

ভংসংকারব্যতিরিক্ত, *a.* (from ভংসংকার, *that consecration*, and ব্যতিরিক্ত, *an exception*), an exception to that consecration, an exception to his, her, or its consecration.

ভংসংকারযুক্ত, *a.* (from ভংসংকার, *that consecration*, and যুক্ত, *joined to*), connected with that consecration, connected with his, her, or its consecration.

ভংসংকারহীন, *a.* (from ভংসংকার, *that consecration*, and হীন, *destitute*), destitute of that consecration.

ভংসংকারহেতুক, *a.* (from ভংসংকার, *that consecration*, and হেতু, *a cause*), caused by or arising from that consecration, caused by or arising from his or her consecration.

ভংসংসন্দেহ, *s.* (from ভং, *that*, and সন্দেহ, *a doubt*), that doubt or suspicion, his or her doubt or suspicion.

ভংসংসন্দেহজনক, *a.* (from ভংসংসন্দেহ, *that doubt*, and জনক, *producing*), causing that doubt, producing his or her doubts or suspicions.

ভংসংসন্দেহজন্য, *a.* (from ভংসংসন্দেহ, *that doubt*, and জন্য, *producible*), producible by or arising from that doubt, producible by or arising from his or her doubts or suspicions.

ভংসংসন্দেহহীন, *s.* (from ভংসংসন্দেহ, *that doubt*, and হীন, *destructive*), the dissipation of those doubts, or suspicions, the dissipation of his or her doubts or suspicions.

ভংসংসন্দেহহীনক, *a.* (from ভংসংসন্দেহ, *that doubt*, and হীনক, *destructive*), destructive to those doubts or suspicions, dissipating his or her doubts or suspicions.

ভংসংসন্দেহহীনী, *a.* (from ভংসংসন্দেহ, *that doubt*, and হীনী, *destructive*), dissipating those doubts or suspicions, dissipating his or her doubts or suspicions.

ভংসংসন্দেহনাশ, *s.* (from ভংসংসন্দেহ, *that doubt*, and নাশ, *destruction*), the dissipation of those doubts or suspicions, the dissipation of his or her doubts or suspicions.

ভংসংসন্দেহনাশক, *a.* (from ভংসংসন্দেহ, *that doubt*, and নাশক, *destructive*), destructive to those doubts or suspicions, destructive to his or her doubts or suspicions.

ভংসংসন্দেহনিবর্তক, *a.* (from ভংসংসন্দেহ, *that doubt*, and নিবর্তক, *causing to cease*), putting an end to those doubts or suspicions, putting an end to his or her doubts or suspicions.

ভংসংসন্দেহনিবারণক, *a.* (from ভংসংসন্দেহ, *that doubt*, and নিবারণক, *preventive*), preventive to those doubts or suspicions, preventing his or her doubts or suspicions.

ভা.স.

ভঙ্গসংনিবারণ, *s.* (from ভঙ্গসং, *that doubt*, and নিবারণ, *prevention*), the preventing of those doubts or suspicions.

ভঙ্গসংনিবৃত্তি, *s.* (from ভঙ্গসং, *that doubt*, and নিবৃত্তি, *cessation*), the cessation of those doubts or suspicions, the preventing of his or her doubts or suspicions.

ভঙ্গসংনিবৃত্তক, *a.* (from ভঙ্গসং, *that doubt*, and নিবৃত্তি, *a cause*), caused by or arising from those doubts or suspicions, caused by or arising from his or her doubts or suspicions.

ভঙ্গসংনিপাত, *s.* (from ভঙ্গসং, *that doubt*, and নিপাত, *repulsion*), the repelling or driving away of those doubts or suspicions, the repelling or driving away of his or her doubts or suspicions.

ভঙ্গসংনিবৃদ্ধ, *a.* (from ভঙ্গসং, *that doubt*, and বৃদ্ধ, *increasing*), increasing those doubts or suspicions, increasing his or her doubts or suspicions.

ভঙ্গসংবৃদ্ধ, *s.* (from ভঙ্গসং, *that doubt*, and বৃদ্ধ, *an increasing*), the increasing of those doubts or suspicions, the increasing of his or her doubts or suspicions.

ভঙ্গসংবৃদ্ধি, *s.* (from ভঙ্গসং, *that doubt*, and বৃদ্ধি, *increase*), the increase of those doubts or suspicions, the increase of his or her doubts or suspicions.

ভঙ্গসংবৃত্ত, *a.* (from ভঙ্গসং, *that doubt*, and বৃত্ত, *breaking*), removing or dissolving those doubts or suspicions, breaking or dissolving his or her doubts or suspicions.

ভঙ্গসংবৃত্তক, *s.* (from ভঙ্গসং, *that doubt*, and বৃত্তক, *a breaking*), the breaking or dissolving of those doubts or suspicions, the breaking up or dissolving of his or her doubts or suspicions.

ভঙ্গসংবিশিষ্ট, *a.* (from ভঙ্গসং, *that doubt*, and বিশিষ্ট, *possessed of*), troubled with those doubts or suspicions, possessed of his or her doubts or suspicions.

ভঙ্গসংযুক্ত, *a.* (from ভঙ্গসং, *that doubt*, and যুক্ত, *joined to*), connected with those doubts or suspicions, connected with his or her doubts or suspicions.

ভঙ্গসংবিহীন, *a.* (from ভঙ্গসং, *that doubt*, and বিহীন, *destitute of*), free from those doubts or suspicions.

ভঙ্গসংহেতুক, *a.* (from ভঙ্গসং, *that doubt*, and হেতু, *a cause*), caused by or arising from those doubts or suspicions.

ভঙ্গসং, *s.* (from ভঙ্গ, *that*, and সঙ্গ, *an aim*), that aim or scope, his or her aim or scope.

ভঙ্গসংসংকল্প, *a.* (from ভঙ্গসং, *that aim*, and সংকল্প, *making*), making that aim, aiming at that, making that his scope.

ভঙ্গসংসংকল্প, *s.* (from ভঙ্গসং, *that aim*, and সংকল্প, *making*), making that aim, aiming at that, making that his scope.

ভঙ্গসংসংকল্পী, *a.* (from ভঙ্গসং, *that aim*, and সংকল্পী, *desirous*), desirous of that scope or aim.

ভঙ্গসংসংকল্প, *s.* (from ভঙ্গসং, *that aim*, and ইচ্ছা, *desire*), a desire of that scope or aim, a desire to take that aim or to make that his or her scope.

ভঙ্গসংসংকল্প, *a.* (from ভঙ্গসং, *that aim*, and ইচ্ছা, *desirous*), desirous of taking that aim, desirous of making that his scope.

ভঙ্গসংসংকল্প, *a.* (from ভঙ্গসং, *that aim*, and ইচ্ছা, *desirous*), desirous of taking that aim, desirous of making that his or her aim or scope.

ভঙ্গসং, *s.* (from ভঙ্গ, *that*, and সঙ্গ, *a joining*), that joint or joining, that peace, his or her joint.

ভঙ্গসংসংকল্প, *s.* (from ভঙ্গসং, *that peace*, and সংকল্প, *causing*), negotiating that peace, making that junction; *s.* he who makes that peace.

ভঙ্গসংসংকল্প, *s.* (from ভঙ্গসং, *that peace*, and সংকল্প, *making*), making that peace, making that junction.

ভঙ্গসংসংকল্প, *a.* (from ভঙ্গসং, *that peace*, and জ্ঞ, *to know*), versed in or acquainted with that peace.

ভঙ্গসংসংকল্প, *s.* (from ভঙ্গসং, *that peace*, and জ্ঞ, *one who knows*), one skilled in or acquainted with that peace.

ভঙ্গসংসংকল্প, *a.* (from ভঙ্গসং, *that peace*, and জ্ঞ, *making known*), giving information of that peace, or of that junction.

ভঙ্গসংসংকল্প, *a.* (from ভঙ্গসং, *that peace*, and নিবৃত্ত, *a cause*), caused by or arising from that peace or junction.

ভঙ্গসংসংকল্প, *a.* (from ভঙ্গসং, *that peace*, and মুখি, *opposing*), opposing or obstructing that peace or junction.

ভঙ্গসংসংকল্প, *a.* (from ভঙ্গসং, *that peace*, and মুখ, *caused by*), caused by or arising from that peace or junction.

ভঙ্গসংসংকল্প, *a.* (from ভঙ্গসং, *that peace*, and হেতু, *a cause*), caused by or arising from that peace or junction.

ভঙ্গসং, *s.* (from ভঙ্গ, *that*, and সঙ্গ, *an assembly*), that assembly, his or her assembly.

ভঙ্গসংসংকল্প, *a.* (from ভঙ্গসং, *that assembly*, and সংকল্প, *destructive*), destructive to that assembly, destructive to his or her assembly.

ভঙ্গসংসংকল্প, *a.* (from ভঙ্গসং, *that assembly*, and প্রবেশ, *entered*), introduced or entered into that assembly.

८५.८.

उत्सङ्गानिबिडक, *a.* (from उत्सङ्ग, *that assembly*, and निबिड, *a cause*), caused by or arising from that assembly, caused by or arising from his or her society.

उत्सङ्गानियुक्त, *a.* (from उत्सङ्ग, *that assembly*, and नियुक्त, *appointed*), appointed a member of that assembly, appointed by that assembly.

उत्सङ्गाहीन, *a.* (from उत्सङ्ग, *that assembly*, and हीन, *destitute*), destitute of that assembly, destitute of his or her society.

उत्सङ्गायुक्त, *a.* (from उत्सङ्ग, *that assembly*, and युक्त, *joined to*), connected with that society or assembly.

उत्सङ्गाह्रित, *a.* (from उत्सङ्ग, *that assembly*, and ह्रित, *destitute*), destitute of that assembly or society.

उत्सङ्गाशून्य, *a.* (from उत्सङ्ग, *that assembly*, and शून्य, *empty*), destitute of that assembly or society.

उत्सङ्गाश्च, *a.* (from उत्सङ्ग, *that assembly*, and च, *to be situated*), belonging to that assembly or society.

उत्सङ्गाश्रयी, *a.* (from उत्सङ्ग, *that assembly*, and श्रयि, *staying*), continuing in or belonging to that society or assembly.

उत्सङ्गाश्रित, *a.* (from उत्सङ्ग, *that assembly*, and श्रित, *situated*), belonging to or situated in that society or assembly.

उत्सङ्गाहीन, *a.* (from उत्सङ्ग, *that assembly*, and हीन, *destitute*), destitute of that society or assembly.

उत्सङ्गाहेतुक, *a.* (from उत्सङ्ग, *that assembly*, and हेतु, *a cause*), caused by or arising from that society or assembly.

उत्सङ्ग, *a.* (from उद्, *that*, and सङ्ग, *equal*), similar to that, like that.

उत्सङ्गीन, *a.* (from उद्, *that*, and सङ्गीन, *near*), near that, near him or her; *s.* the vicinity of him, her, or that.

उत्सङ्गीनगत, *a.* (from उत्सङ्गीन, *near that*, and गत, *gone*), gone to him or her, gone to that.

उत्सङ्गीनप्राप्त, *a.* (from उत्सङ्गीन, *near that*, and प्राप्ति, *to be produced*), produced near him, her, or that.

उत्सङ्गीनप्राप्त, *a.* (from उत्सङ्गीन, *near that*, and प्राप्ति, *produced*), produced near him, her, or that.

उत्सङ्गीननिवास, *s.* (from उत्सङ्गीन, *near that*, and निवास, *a residence*), a residence near him, her, or that.

उत्सङ्गीननिवासी, *a.* (from उत्सङ्गीन, *near that*, and निवासिन्, *residing*), residing near him, her, or that.

उत्सङ्गीनवर्तमान, *a.* (from उत्सङ्गीन, *near that*, and वर्तमान, *existing*), existing near him, her, or that.

उत्सङ्गीनस्थ, *a.* (from उत्सङ्गीन, *near that*, and स्थ, *to be situated*), situated near him, her, or that.

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उत्सङ्गीनश्रयी, *a.* (from उत्सङ्गीन, *near that*, and श्रयि, *staying*), staying or continuing near him, her, or that.

उत्सङ्गीनस्थित, *a.* (from उत्सङ्गीन, *near that*, and स्थित, *situated*), situated near him, her, or that.

उत्सङ्गीनगत, *a.* (from उत्सङ्गीन, *near that*, and गति, *come*), come to him, her, or that.

उत्सङ्गीनवर्धक, *a.* (from उत्सङ्गीन, *that wealth*, and वर्धक, *causing*), causing that prosperity, causing his or her prosperity.

उत्सङ्गीनवर्ध, *s.* (from उद्, *that*, and वर्ध, *wealth*), that wealth or prosperity, his or her wealth or prosperity.

उत्सङ्गीनवर्धक, *a.* (from उत्सङ्गीन, *that wealth*, and वर्धक, *causing*), causing that wealth or prosperity, causing his or her prosperity.

उत्सङ्गीनवर्धक, *a.* (from उत्सङ्गीन, *that wealth*, and वर्धक, *causing*), causing that wealth or prosperity, causing his or her wealth or prosperity.

उत्सङ्गीनवर्धक, *a.* (from उत्सङ्गीन, *that wealth*, and वर्धक, *causing*), producing that wealth or prosperity, producing his or her wealth or prosperity.

उत्सङ्गीनवर्धक, *a.* (from उत्सङ्गीन, *that wealth*, and वर्धक, *causing*), producible by or arising from that wealth or prosperity, producible by or arising from his or her wealth or prosperity.

उत्सङ्गीनवर्धक, *s.* (from उत्सङ्गीन, *that wealth*, and वर्धक, *a giver*), the giver of that wealth or prosperity, the giver of his or her wealth or prosperity.

उत्सङ्गीनवर्धक, *a.* (from उत्सङ्गीन, *that wealth*, and वर्धक, *giving*), giving that wealth or prosperity, giving his or her wealth or prosperity.

उत्सङ्गीनवर्धक, *s.* (from उत्सङ्गीन, *that wealth*, and वर्धक, *destruction*), the destruction of that wealth or prosperity, the destruction of his or her wealth or prosperity.

उत्सङ्गीनवर्धक, *a.* (from उत्सङ्गीन, *that wealth*, and वर्धक, *destructive*), destructive to that wealth or prosperity, destructive to his or her wealth or prosperity.

उत्सङ्गीनवर्धक, *a.* (from उत्सङ्गीन, *that wealth*, and वर्धक, *destructive*), destructive to that wealth or prosperity, destructive to his or her wealth or prosperity.

उत्सङ्गीनवर्धक, *s.* (from उत्सङ्गीन, *that wealth*, and वर्धक, *destruction*), the destruction of that wealth or prosperity, the destruction of his or her wealth or prosperity.

उत्सङ्गीनवर्धक, *a.* (from उत्सङ्गीन, *that wealth*, and वर्धक, *destructive*), destructive to that wealth or prosperity, destructive to his or her wealth or prosperity.

उत्सङ्गीनवर्धक, *a.* (from उत्सङ्गीन, *that wealth*, and वर्धक, *destruction*), the destruction of that wealth or prosperity, the destruction of his or her wealth or prosperity.

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*cause*), caused by or arising from that wealth or prosperity, caused by or arising from his or her wealth or prosperity.

উৎসস্থিগুণ, *a.* (from উৎসস্থি, *that wealth*, and গুণ, *caused by*), caused by or arising from that wealth or prosperity, caused by or arising from his or her wealth or prosperity.

উৎসস্থিবিবর্ত, *a.* (from উৎসস্থি, *that wealth*, and বর্ধ, *increasing*), increasing or promoting that wealth or prosperity, increasing or promoting his or her wealth or prosperity.

উৎসস্থিবিবর্ধন, *a.* (from উৎসস্থি, *that wealth*, and বর্ধন, *an increasing*), the increasing of that wealth or prosperity, the increasing of his or her wealth or prosperity.

উৎসস্থিবিহীন, *ad.* (from উৎসস্থি, *that wealth*, and বিহীন, *without*), without that wealth or prosperity, without his or her prosperity.

উৎসস্থিবিহীন, *a.* (from উৎসস্থি, *that wealth*, and বিহীন, *destruction*), the destruction of that wealth or prosperity, the destruction of his or her wealth or prosperity.

উৎসস্থিবিহীনক, *a.* (from উৎসস্থি, *that wealth*, and বিহীনক, *destructive*), destructive to that wealth or prosperity, destructive to his or her wealth or prosperity.

উৎসস্থিবিহীন, *a.* (from উৎসস্থি, *that wealth*, and বিহীন, *possessed of*), possessed of that wealth or prosperity.

উৎসস্থিবিহীন, *a.* (from উৎসস্থি, *that wealth*, and বিহীন, *destitute*), destitute of that wealth or prosperity.

উৎসস্থিবিবৃদ্ধি, *a.* (from উৎসস্থি, *that wealth*, and বৃদ্ধি, *increase*), the increase of that wealth or prosperity, the increase of his or her wealth or prosperity.

উৎসস্থিবিযতি, *a.* (from উৎসস্থি, *that wealth*, and যতি, *excepted*), that wealth or prosperity excepted, his or her wealth or prosperity excepted.

উৎসস্থিবিযতি, *a.* (from উৎসস্থি, *that wealth*, and যতি, *an exception*), the exception of that wealth or prosperity, the exception of his or her wealth or prosperity.

উৎসস্থিযুক্ত, *a.* (from উৎসস্থি, *that wealth*, and যুক্ত, *joined to*), connected with that wealth or prosperity, connected with his or her wealth or prosperity.

উৎসস্থিবিহীন, *a.* (from উৎসস্থি, *that wealth*, and বিহীন, *destitute*), destitute of that wealth or prosperity.

উৎসস্থিবিহীন, *a.* (from উৎসস্থি, *that wealth*, and শূন্য, *empty*), destitute of that wealth or prosperity.

উৎসস্থিবিহীন, *a.* (from উৎসস্থি, *that wealth*, and বীন, *destitute*), destitute of that wealth or prosperity.

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উৎসস্থিগুণ, *a.* (from উৎসস্থি, *that wealth*, and গুণ, *a cause*), caused by or arising from that wealth or prosperity, caused by or arising from his or her wealth or prosperity.

উৎসস্থি, *a.* (from উৎস, *that*, and স্ত্য, *wealth*), that wealth or prosperity, his or her wealth or prosperity.

উৎসস্থিভিমান, *a.* (from উৎসস্থি, *that wealth*, and ভিমান, *desire*), a desire for that wealth or prosperity, a desire for his or her wealth or prosperity.

উৎসস্থিভিমানী, *a.* (from উৎসস্থি, *that wealth*, and ভিমানী, *desirous*), desirous of that wealth or prosperity, desirous of his or her wealth or prosperity.

উৎসস্থিভিমানী, *a.* (from উৎসস্থি, *that wealth*, and ভিমানী, *desire*), a desire for that wealth or prosperity, the desire of his or her wealth or prosperity.

উৎসস্থিভিমানী, *a.* (from উৎসস্থি, *that wealth*, and ভিমানী, *desirous*), desirous of that wealth or prosperity, desirous of his or her wealth or prosperity.

উৎসস্থিভিমান, *a.* (from উৎসস্থি, *that wealth*, and ইচ্ছা, *desire*), a desire for that wealth or prosperity, a desire for his or her wealth or prosperity.

উৎসস্থিভিমান, *a.* (from উৎসস্থি, *that wealth*, and ইচ্ছা, *desirous*), desirous of that wealth or prosperity, desirous of his or her wealth or prosperity.

উৎসস্থিভিমান, *a.* (from উৎসস্থি, *that wealth*, and বীন, *destitute*), destitute of that wealth or prosperity, destitute of his or her wealth or prosperity.

উৎসস্থিভিমান, *a.* (from উৎসস্থি, *that wealth*, and উৎস, *a cause*), caused by or arising from that wealth or prosperity, caused by or arising from his or her wealth or prosperity.

উৎসস্থিভিমান, *a.* (from উৎসস্থি, *that wealth*, and ইচ্ছা, *destruction*), the destruction of that wealth or prosperity, the destruction of his or her wealth or prosperity.

উৎসস্থিভিমান, *a.* (from উৎসস্থি, *that wealth*, and ইচ্ছা, *destructive*), destructive to that wealth or prosperity, destructive to his or her wealth or prosperity.

উৎসস্থিভিমান, *a.* (from উৎসস্থি, *that wealth*, and ইচ্ছা, *destructive*), destructive to that wealth or prosperity, destructive to his or her wealth or prosperity.

উৎসস্থিভিমান, *a.* (from উৎসস্থি, *that wealth*, and বর্ধ, *increasing*), increasing that wealth or prosperity, increasing his or her wealth or prosperity.

উৎসস্থিভিমান, *a.* (from উৎসস্থি, *that wealth*, and বর্ধ, *an increasing*), the increasing of that wealth or prosperity, the increasing of his or her wealth or prosperity.

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উৎসাহবিনা, *ad.* (from উৎসাহ, *that wealth*, and বিনা, *without*), without that wealth or prosperity, without his or her wealth or prosperity.

উৎসাহবিনাশ, *s.* (from উৎসাহ, *that wealth*, and বিনাশ, *destruction*), the destruction of that wealth or prosperity, the destruction of his or her wealth or prosperity.

উৎসাহবিনাশক, *a.* (from উৎসাহ, *that wealth*, and বিনাশক, *destructive*), destructive to that wealth or prosperity, destructive to his or her wealth or prosperity.

উৎসাহবিশিষ্ট, *a.* (from উৎসাহ, *that wealth*, and বিশিষ্ট, *possessed of*), possessed of that wealth or prosperity.

উৎসাহবিহীন, *a.* (from উৎসাহ, *that wealth*, and বিহীন, *destitute*), destitute of that wealth or prosperity.

উৎসাহবৃদ্ধি, *a.* (from উৎসাহ, *that wealth*, and বৃদ্ধি, *increase*), the increase of that wealth or prosperity, the increase of his or her wealth or prosperity.

উৎসাহব্যতিরিজ, *a.* (from উৎসাহ, *that wealth*, and ব্যতিরিজ, *excepted*), that wealth or prosperity excepted, his or her wealth or prosperity excepted.

উৎসাহব্যতিরিজক, *a.* (from উৎসাহ, *that wealth*, and ব্যতিরিজক, *an exception*), the exception of that wealth or prosperity, the exception of his or her wealth or prosperity.

উৎসাহযুক্ত, *a.* (from উৎসাহ, *that wealth*, and যুক্ত, *joined to*), connected with that wealth or prosperity, connected with his or her wealth or prosperity.

উৎসাহহীন, *a.* (from উৎসাহ, *that wealth*, and হীন, *destitute of*), destitute of that wealth or prosperity, destitute of his or her wealth or prosperity.

উৎসাহনাশ, *s.* (from উৎসাহ, *that wealth*, and নাশ, *destruction*), the destruction of that wealth or prosperity, the destruction of his or her wealth or prosperity.

উৎসাহনাশক, *a.* (from উৎসাহ, *that wealth*, and নাশক, *destructive*), destructive to that wealth or prosperity, destructive to his or her wealth or prosperity.

উৎসাহনিবন্ধ, *a.* (from উৎসাহ, *that wealth*, and নিবন্ধ, *a cause*), caused by or arising from that wealth or prosperity, caused by or arising from his or her wealth or prosperity.

উৎসাহ, *s.* (from উৎসাহ, *that*, and সন্মান, *honour*), that honour, his or her honour or respect.

উৎসাহকর, *a.* (from উৎসাহ, *that honour*, and কর, *causing*), causing that honour or respect, giving that honour or respect, honouring or showing respect to him or her.

উৎসাহকরী, *s.* (from উৎসাহ, *that honour*, and কর, *making*), giving that honour or respect, honouring or showing respect to him or her.

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উৎসাহজনক, *s.* (from উৎসাহ, *that honour*, and জনক, *producing*), giving rise to that honour or respect, giving rise to his or her honour or respect.

উৎসাহজনিত, *a.* (from উৎসাহ, *that honour*, and জনিত, *produced*), produced by or arising from that honour or respect, produced by or arising from his or her honour or respect.

উৎসাহজনক, *a.* (from উৎসাহ, *that honour*, and জনক, *producible*), producible by or arising from that honour or respect, producible by or arising from his or her honour or respect.

উৎসাহনাশ, *s.* (from উৎসাহ, *that honour*, and নাশ, *destruction*), the destruction of that honour or respect, the destruction of his or her honour or respect.

উৎসাহনাশক, *a.* (from উৎসাহ, *that honour*, and নাশক, *destructive*), destructive to that honour or respect, destructive to his or her honour or respect.

উৎসাহনিবন্ধক, *a.* (from উৎসাহ, *that honour*, and নিবন্ধক, *a cause*), caused by or arising from that honour or respect, caused by or arising from his or her honour or respect.

উৎসাহবিরোধক, *s.* (from উৎসাহ, *that honour*, and বিরোধক, *opposing*), opposing or hindering that honour or respect, opposing or hindering his or her honour or respect.

উৎসাহবিরোধক, *a.* (from উৎসাহ, *that honour*, and বিরোধক, *caused by*), caused by or arising from that honour or respect, caused by or arising from his or her honour or respect.

উৎসাহবিশিষ্ট, *a.* (from উৎসাহ, *that honour*, and বিশিষ্ট, *possessed of*), possessed of that honour or respect.

উৎসাহবিহীন, *a.* (from উৎসাহ, *that honour*, and বিহীন, *destitute*), destitute of that honour or respect.

উৎসাহব্যতিরিজ, *a.* (from উৎসাহ, *that honour*, and ব্যতিরিজ, *excepted*), that honour or respect excepted, his or her honour or respect excepted.

উৎসাহব্যতিরিজক, *s.* (from উৎসাহ, *that honour*, and ব্যতিরিজক, *an exception*), the exception of that honour or respect, the exception of his or her honour or respect.

উৎসাহযুক্ত, *a.* (from উৎসাহ, *that honour*, and যুক্ত, *joined to*), connected with that honour or respect, connected with his or her honour or respect.

উৎসাহহীন, *a.* (from উৎসাহ, *that honour*, and হীন, *destitute*), destitute of that honour or respect.

উৎসাহজনক, *a.* (from উৎসাহ, *that honour*, and জনক, *producing*), giving rise to that honour or respect, giving rise to his or her honour or respect.

উৎসাহজনিত, *a.* (from উৎসাহ, *that honour*, and জনিত, *produced*), produced by or arising from that honour or respect, produced by or arising from his or her honour or respect.

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उ०न०कृति, *s.* (from उ०, *that*, and कृति, *content*), that consent or approbation, his or her consent or approbation.

उ०न०मान, *s.* (from उ०, *that*, and मान, *honour*), that honour or respect, his or her honour or respect.

उ०न०मानकर्त्ता, *s.* (from उ०न०मान, *that honour*, and कर्त्ता, *a doer*), one who shews that honour or respect, one who honours or respects him or her.

उ०न०मानकारक, *a.* (from उ०न०मान, *that honour*, and कारक, *causing*), causing that honour or respect, giving honour or shewing respect to him or her.

उ०न०मानजन्य, *a.* (from उ०न०मान, *that honour*, and जन्य, *producible*), producible by or arising from that honour or respect, producible by or arising from his or her honour or respect.

उ०न०माननाश, *s.* (from उ०न०मान, *that honour*, and नाश, *destruction*), the destruction of that honour or respect, the destruction of his or her honour or respect.

उ०न०माननाशक, *a.* (from उ०न०मान, *that honour*, and नाशक, *destructive*), destructive to that honour or respect, destructive to his or her honour or respect.

उ०न०माननिमित्तक, *a.* (from उ०न०मान, *that honour*, and निमित्तक, *a cause*), caused by or arising from that honour or respect, caused by or arising from his or her honour or respect.

उ०न०मानप्रवृत्त, *s.* (from उ०न०मान, *that honour*, and प्रवृत्त, *caused by*), caused by or arising from that honour or respect, caused by or arising from his or her honour or respect.

उ०न०मानवर्धक, *a.* (from उ०न०मान, *that honour*, and वर्धक, *increasing*), increasing that honour or respect, increasing his or her honour or respect.

उ०न०मानवर्धन, *s.* (from उ०न०मान, *that honour*, and वर्धन, *an increasing*), the increasing of that honour or respect, the increasing of his or her honour or respect.

उ०न०मानवृद्धि, *s.* (from उ०न०मान, *that honour*, and वृद्धि, *an increase*), the increase of that honour or respect, the increase of his or her honour or respect.

उ०न०मानयुक्त, *a.* (from उ०न०मान, *that honour*, and युक्त, *joined to*), connected with that honour or respect, connected with his or her honour or respect.

उ०न०मानरहित, *a.* (from उ०न०मान, *that honour*, and रहित, *destitute of*), destitute of that honour or respect.

उ०न०मानहीन, *a.* (from उ०न०मान, *that honour*, and हीन, *destitute*), destitute of that honour or respect.

उ०न०मानहेतुक, *a.* (from उ०न०मान, *that honour*, and हेतु, *a cause*), caused by or arising from that honour or res-

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pect, caused by or arising from his or her honour or respect.

उ०न०मानाकांक्षी, *s.* (from उ०न०मान, *that honour*, and आकांक्षी, *desire*), a desire for that honour or respect, a desire for his or her honour or respect.

उ०न०मानाकांक्षी, *a.* (from उ०न०मान, *that honour*, and आकांक्षी, *desirous*), desirous of that honour or respect, desirous of his or her honour or respect.

उ०न०मानाभिलाष, *s.* (from उ०न०मान, *that honour*, and अभिलाष, *desire*), a desire for that honour or respect, a desire for his or her honour or respect.

उ०न०मानाभिलाषी, *a.* (from उ०न०मान, *that honour*, and अभिलाषी, *desirous*), desirous of that honour or respect, desirous of his or her honour or respect.

उ०न०मानाह, *s.* (from उ०न०मान, *that honour*, and आह, *desire*), a desire for that honour or respect, a desire for his or her honour or respect.

उ०न०मानाह, *a.* (from उ०न०मान, *that honour*, and आह, *desirous*), desirous of that honour or respect, desirous of his or her honour or respect.

उ०न०मानाह, *a.* (from उ०न०मान, *that honour*, and आह, *desirous*), desirous of that honour or respect, desirous of his or her honour or respect.

उ०न०मान, *s.* (from उ०, *that*, and न०मान, *water*), that water, his or her water.

उ०न०मान, *a.* (from उ०न०मान, *that water*, and दा, *to give*), giving that water.

उ०न०मानदाता, *s.* (from उ०न०मान, *that water*, and दाता, *a giver*), one who gives that water.

उ०न०मानदाता, *a.* (from उ०न०मान, *that water*, and दाता, *giving*), giving that water; a he who gives that water.

उ०न०मानप्रवृत्त, *s.* (from उ०न०मान, *that water*, and प्रवृत्त, *caused by*), caused by or arising from that water.

उ०न०मानरहित, *ad.* (from उ०न०मान, *that water*, and रहित, *without*), without that water.

उ०न०मानरहित, *a.* (from उ०न०मान, *that water*, and रहित, *possessed of*), possessed of that water.

उ०न०मानयुक्त, *a.* (from उ०न०मान, *that water*, and युक्त, *connected with*), connected with that water.

उ०न०मानरहित, *a.* (from उ०न०मान, *that water*, and रहित, *destitute*), destitute of that water.

उ०न०मानरहित, *a.* (from उ०न०मान, *that water*, and र्ण, *empty*), destitute of that water.

उ०न०मानरहित, *a.* (from उ०न०मान, *that water*, and र्ण, *destitute*), destitute of that water.

उ०न०मानहेतुक, *a.* (from उ०न०मान, *that water*, and हेतु, *a cause*), caused by or arising from that water.

उपनि.

उपनि.

उपनिर्वाहः, *a.* (from उपनि, *that water*, and वाहः, *desire*), a desire for that water.

उपनिर्वाहः, *a.* (from उपनि, *that water*, and वाहः, *desirous*), desirous of that water.

उपनिर्वाहः, *a.* (from उपनि, *that water*, and वाहः, *search*), a search after that water.

उपनिर्वाहः, *a.* (from उपनि, *that water*, and वाहः, *seeking*), seeking for that water.

उपनिर्वाहः, *a.* (from उपनि, *that water*, and वाहः, *expectation*), an expectation or waiting for that water.

उपनिर्वाहः, *a.* (from उपनि, *that water*, and वाहः, *expecting*), expecting or waiting for that water.

उपनिर्वाहः, *a.* (from उपनि, *that water*, and वाहः, *desire*), a desire for that water.

उपनिर्वाहः, *a.* (from उपनि, *that water*, and वाहः, *desirous*), desirous of that water.

उपनिर्वाहः, *a.* (from उपनि, *that water*, and वाहः, *desire*), a desire for that water.

उपनिर्वाहः, *a.* (from उपनि, *that water*, and वाहः, *desirous*), desirous of that water.

उपनिर्वाहः, *a.* (from उपनि, *that water*, and वाहः, *desirous*), desirous of that water.

उपनिर्वाहः, *a.* (from उपनि, *that water*, and वाहः, *desirous*), desirous of that water.

उपनिर्वाहः, *a.* (from उपनि, *that water*, and वाहः, *desirous*), desirous of that water.

उपनिर्वाहः, *a.* (from उपनि, *that water*, and वाहः, *desirous*), desirous of that water.

उपनिर्वाहः, *a.* (from उपनि, *that water*, and वाहः, *desirous*), desirous of that water.

उपनिर्वाहः, *a.* (from उपनि, *that water*, and वाहः, *desirous*), desirous of that water.

उपनिर्वाहः, *a.* (from उपनि, *that water*, and वाहः, *desirous*), desirous of that water.

उपनिर्वाहः, *a.* (from उपनि, *that water*, and वाहः, *desirous*), desirous of that water.

उपनिर्वाहः, *a.* (from उपनि, *that water*, and वाहः, *desirous*), desirous of that water.

उपनिर्वाहः, *a.* (from उपनि, *that water*, and वाहः, *desirous*), desirous of that water.

उपनिर्वाहः, *a.* (from उपनि, *that water*, and वाहः, *desirous*), desirous of that water.

उपनिर्वाहः, *a.* (from उपनि, *that water*, and वाहः, *desirous*), desirous of that water.

उपनिर्वाहः, *a.* (from उपनि, *that water*, and वाहः, *desirous*), desirous of that water.

ness or courage, opposing or hindering his or her courage or boldness.

उपनिर्वाहः, *a.* (from उपनि, *that courage*, and वाहः, *caused by*), caused by or arising from that boldness or courage, caused by or arising from his or her courage or boldness.

उपनिर्वाहः, *a.* (from उपनि, *that courage*, and वाहः, *increasing*), increasing that courage or boldness, increasing his or her courage or boldness.

उपनिर्वाहः, *a.* (from उपनि, *that courage*, and वाहः, *increasing*), the increasing of that courage or boldness, the increasing of his or her courage or boldness.

उपनिर्वाहः, *ad.* (from उपनि, *that courage*, and वाहः, *without*), without that courage or boldness, without his or her courage or boldness.

उपनिर्वाहः, *a.* (from उपनि, *that courage*, and वाहः, *possessed of*), possessed of that courage or boldness, possessed of his or her courage or boldness.

उपनिर्वाहः, *a.* (from उपनि, *that courage*, and वाहः, *joined to*), connected with that courage or boldness, possessed of his or her courage or boldness.

उपनिर्वाहः, *a.* (from उपनि, *that courage*, and वाहः, *destitute*), destitute of that courage or boldness.

उपनिर्वाहः, *a.* (from उपनि, *that courage*, and वाहः, *empty*), destitute of that courage or boldness.

उपनिर्वाहः, *a.* (from उपनि, *that courage*, and वाहः, *destitute*), destitute of that courage or boldness.

उपनिर्वाहः, *a.* (from उपनि, *that courage*, and वाहः, *caused by*), caused by or arising from that courage or boldness, caused by or arising from his or her courage or boldness.

उपनिर्वाहः, *a.* (from उपनि, *that courage*, and वाहः, *non-existence*), the want of that courage or boldness, his or her want of courage or boldness.

उपनिर्वाहः, *a.* (from उपनि, *that*, and वाहः, *accomplished*), accomplished by him, her, or that.

उपनिर्वाहः, *a.* (from उपनि, *that*, and वाहः, *accomplishment*), the accomplishment of that, his or her perfection or success.

उपनिर्वाहः, *a.* (from उपनि, *the accomplishment of that*, and वाहः, *a doer*), he who accomplishes that.

उपनिर्वाहः, *a.* (from उपनि, *the accomplishment of that*, and वाहः, *causing*), causing or effecting the accomplishment of that, causing his or her success.

उपनिर्वाहः, *a.* (from उपनि, *the accomplishment of that*, and वाहः, *produced*), produced by or arising from the accomplishment of that.

उत्पत्तिः

उत्पत्तिः

- उत्पत्तिनिमित्तः, *a.* (from उत्पत्तिः, *the accomplishment of that*, and निमित्तः, *a cause*), caused by or arising from the accomplishment of that.
- उत्पत्तिनिर्देशः, *a.* (from उत्पत्तिः, *the accomplishment of that*, and निर्देशः, *informing*), giving information of the accomplishment of that.
- उत्पत्तिनिर्देशः, *a.* (from उत्पत्तिः, *the accomplishment of that*, and उत्पत्तिः, *a cause*), caused by or arising from the accomplishment of that.
- उत्पत्तिः, *s.* (from उत्पत्तिः, *that*, and उत्पत्तिः, *happiness*), that happiness, his or her happiness.
- उत्पत्तिःकारकः, *a.* (from उत्पत्तिः, *that happiness*, and कारकः, *causing*), causing that happiness, causing his or her happiness.
- उत्पत्तिःकरः, *a.* (from उत्पत्तिः, *that happiness*, and करः, *making*), causing that happiness, making him or her happy.
- उत्पत्तिःजनकः, *a.* (from उत्पत्तिः, *that happiness*, and जनकः, *producing*), producing that happiness, producing his or her happiness.
- उत्पत्तिःजन्यः, *a.* (from उत्पत्तिः, *that happiness*, and जन्यः, *produced*), producible by or arising from that happiness, producible by or arising from his or her happiness.
- उत्पत्तिःदाता, *a.* (from उत्पत्तिः, *that happiness*, and दाता, *giving*), giving that happiness, conferring happiness on him or her.
- उत्पत्तिःदाता, *s.* (from उत्पत्तिः, *that happiness*, and दाता, *a giver*), one who gives that happiness, one who confers happiness on him or her.
- उत्पत्तिःदायकः, *a.* (from उत्पत्तिः, *that happiness*, and दायकः, *giving*), giving that happiness, conferring happiness on him or her.
- उत्पत्तिःदायी, *a.* (from उत्पत्तिः, *that happiness*, and दायिन्, *giving*), giving that happiness, conferring happiness on him or her.
- उत्पत्तिःहिनः, *a.* (from उत्पत्तिः, *that happiness*, and हिनः, *destructive*), the destruction of that happiness, the destruction of his or her happiness.
- उत्पत्तिःहिनः, *a.* (from उत्पत्तिः, *that happiness*, and हिनः, *destructive*), destructive to that happiness, destructive to his or her happiness.
- उत्पत्तिःहिनी, *a.* (from उत्पत्तिः, *that happiness*, and हिनी, *destructive*), destructive to that happiness, destructive to his or her happiness.
- उत्पत्तिःहिनः, *s.* (from उत्पत्तिः, *that happiness*, and हिनः, *destructive*), the destruction of that happiness, the destruction of his or her happiness.
- उत्पत्तिःहिनः, *a.* (from उत्पत्तिः, *that happiness*, and हिनः, *destructive*), destructive to that happiness, destructive to his or her happiness.

*destructive*), destructive to that happiness, destructive to his or her happiness.

उत्पत्तिःनिर्देशः, *a.* (from उत्पत्तिः, *that happiness*, and निर्देशः, *causing to cease*), putting an end to that happiness, causing his or her happiness to cease.

उत्पत्तिःनिर्देशः, *a.* (from उत्पत्तिः, *that happiness*, and निर्देशः, *preventing*), preventing that pleasure or happiness, preventing his or her pleasure or happiness.

उत्पत्तिःनिर्देशः, *s.* (from उत्पत्तिः, *that happiness*, and निर्देशः, *preventing*), the preventing of that happiness, the preventing of his or her happiness.

उत्पत्तिःनिर्देशः, *a.* (from उत्पत्तिः, *that happiness*, and निर्देशः, *cessation*), the cessation of that happiness, the cessation of his or her happiness.

उत्पत्तिःनिमित्तः, *a.* (from उत्पत्तिः, *that happiness*, and निमित्तः, *a cause*), caused by or arising from that happiness, caused by or arising from his or her happiness.

उत्पत्तिःनिमित्तः, *a.* (from उत्पत्तिः, *that happiness*, and निमित्तः, *opposed to*), opposing or obstructing that happiness, opposing or obstructing his or her happiness.

उत्पत्तिःनिमित्तः, *a.* (from उत्पत्तिः, *that happiness*, and निमित्तः, *caused by*), caused by or arising from that happiness, caused by or arising from his or her happiness.

उत्पत्तिःनिमित्तः, *ad.* (from उत्पत्तिः, *that happiness*, and निमित्तः, *without*), without that happiness, without his or her happiness.

उत्पत्तिःनिमित्तः, *a.* (from उत्पत्तिः, *that happiness*, and निमित्तः, *possessed of*), possessed of that happiness.

उत्पत्तिःनिमित्तः, *s.* (from उत्पत्तिः, *that happiness*, and निमित्तः, *enjoyment*), the enjoyment of that happiness or pleasure.

उत्पत्तिःनिमित्तः, *a.* (from उत्पत्तिः, *that happiness*, and निमित्तः, *enjoyment*), enjoying that happiness or pleasure.

उत्पत्तिःनिमित्तः, *a.* (from उत्पत्तिः, *that happiness*, and निमित्तः, *connected with*), connected with that happiness, connected with his or her happiness.

उत्पत्तिःनिमित्तः, *a.* (from उत्पत्तिः, *that happiness*, and निमित्तः, *destitute*), destitute of that happiness.

उत्पत्तिःनिमित्तः, *a.* (from उत्पत्तिः, *that happiness*, and निमित्तः, *enjoying*), enjoying that happiness, possessed of that happiness.

उत्पत्तिःनिमित्तः, *a.* (from उत्पत्तिः, *that happiness*, and निमित्तः, *empty*), destitute of that happiness.

उत्पत्तिःनिमित्तः, *a.* (from उत्पत्तिः, *that happiness*, and निमित्तः, *destitute*), destitute of that happiness.

उत्पत्तिःनिमित्तः, *a.* (from उत्पत्तिः, *that happiness*, and निमित्तः, *a cause*), caused by or arising from that happiness, caused by or arising from his or her happiness.

ହାସ୍ୟ.

ହାସ୍ୟ.

ହାସ୍ୟାଂଶିକା, *s.* (from ହାସ୍ୟ, *that happiness*, and ଶାଂଶିକା, *a desire*), a desire for that happiness, a desire for his or her happiness.

ହାସ୍ୟାଂଶିକା, *s.* (from ହାସ୍ୟ, *that happiness*, and ଶାଂଶିକା, *desires*), desirous of that happiness, desirous of his or her happiness.

ହାସ୍ୟାଂଶିକତ୍ୱ, *s.* (from ହାସ୍ୟ, *that happiness*, and ଅଂଶିକତ୍ୱ, *experience*), the experience of that happiness, the experience of his or her happiness.

ହାସ୍ୟାଂଶିକତ୍ୱ, *s.* (from ହାସ୍ୟ, *that happiness*, and ଅଂଶିକତ୍ୱ, *expecting*), expecting or waiting for that happiness, the looking for his or her happiness.

ହାସ୍ୟାଂଶିକତା, *s.* (from ହାସ୍ୟ, *that happiness*, and ଅଂଶିକତା, *expectation*), an expectation of that happiness, an expectation or looking for his or her happiness.

ହାସ୍ୟାଂଶିକତା, *s.* (from ହାସ୍ୟ, *that happiness*, and ଅଂଶିକତା, *expecting*), expecting or waiting for that happiness, looking for his or her happiness.

ହାସ୍ୟାଂଶିକତା, *s.* (from ହାସ୍ୟ, *that happiness*, and ଅଂଶିକତା, *desire*), a desire for that happiness, a desire for his or her happiness.

ହାସ୍ୟାଂଶିକତା, *s.* (from ହାସ୍ୟ, *that happiness*, and ଅଂଶିକତା, *desirous*), desirous of that happiness, desirous of his or her happiness.

ହାସ୍ୟାଂଶିକତା, *s.* (from ହାସ୍ୟ, *that happiness*, and ଅଂଶିକତା, *attached to*), fond of that happiness or pleasure, attached to his or her happiness or pleasure.

ହାସ୍ୟାଂଶିକତା, *s.* (from ହାସ୍ୟ, *that happiness*, and ଅଂଶିକତା, *a desire*), a desire for that happiness or pleasure, a desire for his or her happiness.

ହାସ୍ୟାଂଶିକତା, *s.* (from ହାସ୍ୟ, *that happiness*, and ଅଂଶିକତା, *desirous*), desirous of that happiness or pleasure, desirous of his or her happiness.

ହାସ୍ୟାଂଶିକତା, *s.* (from ହାସ୍ୟ, *that happiness*, and ଅଂଶିକତା, *desirous*), desirous of that happiness or pleasure, desirous of his or her happiness.

ହାସ୍ୟାଂଶିକତା, *s.* (from ହାସ୍ୟ, *that happiness*, and ଅଂଶିକତା, *a beginning*), the beginning of that happiness or pleasure, the beginning of his or her happiness.

ହାସ୍ୟାଂଶିକତା, *s.* (from ହାସ୍ୟ, *that happiness*, and ଅଂଶିକତା, *a commencement*), the beginning of that happiness or pleasure, the beginning of his or her happiness.

ହାସ୍ୟାଂଶିକତା, *s.* (from ହାସ୍ୟ, *that happiness*, and ଅଂଶିକତା, *enjoyment*), the enjoyment of that happiness or pleasure.

ହାସ୍ୟାଂଶିକତା, *s.* (from ହାସ୍ୟ, *that*, and ଅଂଶିକତା, *indicating*), indicating that.

ହାସ୍ୟାଂଶିକତା, *s.* (from ହାସ୍ୟ, *that*, and ଅଂଶିକତା, *an indication*), that indication, an indication of that.

ହାସ୍ୟାଂଶିକତା, *s.* (from ହାସ୍ୟ, *that*, and ଅଂଶିକତା, *indicated*), indicated by that, made known by him or her.

ହାସ୍ୟାଂଶିକତା, *s.* (from ହାସ୍ୟ, *that*, and ଅଂଶିକତା, *an army*), that army, his or her army.

ହାସ୍ୟାଂଶିକତା, *s.* (from ହାସ୍ୟ, *that army*, and ଅଂଶିକତା, *productive*), producible by or arising from his, her, or that army.

ହାସ୍ୟାଂଶିକତା, *s.* (from ହାସ୍ୟ, *that army*, and ଅଂଶିକତା, *destruction*), the destruction of that army, the destruction of his or her army.

ହାସ୍ୟାଂଶିକତା, *s.* (from ହାସ୍ୟ, *that army*, and ଅଂଶିକତା, *destructive*), destructive to that army, destructive to his or her army.

ହାସ୍ୟାଂଶିକତା, *s.* (from ହାସ୍ୟ, *that army*, and ଅଂଶିକତା, *destructive*), destructive to that army, destructive to his or her army.

ହାସ୍ୟାଂଶିକତା, *s.* (from ହାସ୍ୟ, *that army*, and ଅଂଶିକତା, *destruction*), the destruction of that army, the destruction of his or her army.

ହାସ୍ୟାଂଶିକତା, *s.* (from ହାସ୍ୟ, *that army*, and ଅଂଶିକତା, *destructive*), destructive to that army, destructive to his or her army.

ହାସ୍ୟାଂଶିକତା, *s.* (from ହାସ୍ୟ, *that army*, and ଅଂଶିକତା, *without*), without that army, without his or her army.

ହାସ୍ୟାଂଶିକତା, *s.* (from ହାସ୍ୟ, *that army*, and ଅଂଶିକତା, *destruction*), the destruction of that army, the destruction of his or her army.

ହାସ୍ୟାଂଶିକତା, *s.* (from ହାସ୍ୟ, *that army*, and ଅଂଶିକତା, *destructive*), destructive to that army, destructive to his or her army.

ହାସ୍ୟାଂଶିକତା, *s.* (from ହାସ୍ୟ, *that army*, and ଅଂଶିକତା, *possessed of*), possessed of that army, possessed of his or her army.

ହାସ୍ୟାଂଶିକତା, *s.* (from ହାସ୍ୟ, *that army*, and ଅଂଶିକତା, *joined to*), connected with that army, connected with his or her army.

ହାସ୍ୟାଂଶିକତା, *s.* (from ହାସ୍ୟ, *that army*, and ଅଂଶିକତା, *destitute*), destitute of that army, destitute of his or her army.

ହାସ୍ୟାଂଶିକତା, *s.* (from ହାସ୍ୟ, *that army*, and ଅଂଶିକତା, *empty*), destitute of that army, destitute of his or her army.

ହାସ୍ୟାଂଶିକତା, *s.* (from ହାସ୍ୟ, *that army*, and ଅଂଶିକତା, *destitute*), destitute of that army, destitute of his or her army.

ହାସ୍ୟାଂଶିକତା, *s.* (from ହାସ୍ୟ, *that army*, and ଅଂଶିକତା, *a cancer*), caused by or arising from that army, caused by or arising from his or her army.

उपसर्ग.

उपसर्ग, *s.* (from उप, *that*, and सर्ग, *service*), that service or attendance, attendance on him or her, his or her attendance.

उपसर्गकाङ्क्ष, *s.* (from उपसर्ग, *that service*, and काङ्क्ष, *desire*), a desire for that service or attendance, a desire for his or her attendance.

उपसर्गकाङ्क्षी, *a.* (from उपसर्ग, *that service*, and काङ्क्षिन्, *desirous*), desirous of that service or attendance, desirous of his or her attendance.

उपसर्गगत, *a.* (from उपसर्ग, *that service*, and गत, *found*), included in that service or attendance, belonging to his or her attendance.

उपसर्गजनित, *a.* (from उपसर्ग, *that service*, and जनित, *produced*), produced by or arising from that service or attendance, produced by or arising from his or her service or attendance.

उपसर्गजन्य, *a.* (from उपसर्ग, *that service*, and जन्य, *produced*), producible by or arising from that service or attendance, producible by or arising from his or her attendance.

उपसर्गहिन, *s.* (from उपसर्ग, *that service*, and हिन, *destruction*), the destruction of that service or attendance, the destruction of his or her service or attendance.

उपसर्गहिनक, *a.* (from उपसर्ग, *that service*, and हिनक, *destructive*), destructive to that service or attendance, destructive to his or her service or attendance.

उपसर्गहिनो, *a.* (from उपसर्ग, *that service*, and हिनो, *destructive*), destructive to that service or attendance, destructive to his or her attendance.

उपसर्गनाश, *s.* (from उपसर्ग, *that service*, and नाश, *destruction*), the destruction of that service or attendance, the destruction of his or her attendance.

उपसर्गनाशक, *a.* (from उपसर्ग, *that service*, and नाशक, *destructive*), destructive to that service or attendance, destructive to his or her attendance.

उपसर्गनिविष्ट, *a.* (from उपसर्ग, *that service*, and निविष्ट, *engaged in*), engaged in that attendance or service, engaged in his or her attendance or service.

उपसर्गनिमित्त, *a.* (from उपसर्ग, *that service*, and निमित्त, *a cause*), caused by or arising from that service or attendance, caused by or arising from his or her attendance.

उपसर्गसहित, *a.* (from उपसर्ग, *that service*, and सहित, *connected with*), connected with that service or attendance, connected with his or her service or attendance.

उपसर्गसुपरि, *a.* (from उपसर्ग, *that service*, and सुपरि, *opposing*), opposed to or hindering that service or at-

उपसर्ग.

tendance, opposed to or hindering his or her attendance.

उपसर्गसृज्य, *a.* (from उपसर्ग, *that service*, and सृज्य, *caused by*), caused by or arising from that service or attendance, caused by or arising from his or her service or attendance.

उपसर्गविना, *ad.* (from उपसर्ग, *that service*, and विना, *without*), without that service or attendance, without his or her service or attendance.

उपसर्गविनाश, *s.* (from उपसर्ग, *that service*, and विनाश, *destruction*), the destruction of that service or attendance, the destruction of his or her service or attendance.

उपसर्गविनाशक, *a.* (from उपसर्ग, *that service*, and विनाशक, *destructive*), destructive to that service or attendance, destructive to his or her service or attendance.

उपसर्गव्यतिक्रम, *s.* (from उपसर्ग, *that service*, and व्यतिक्रम, *a transgression*), a violation of that service or attendance, a violation of his or her service or attendance.

उपसर्गव्यतिरिक्त, *a.* (from उपसर्ग, *that service*, and व्यतिरिक्त, *excepted*), that service or attendance excepted, his or her service or attendance excepted.

उपसर्गव्यतिरिक्त, *s.* (from उपसर्ग, *that service*, and व्यतिरिक्त, *an exception*), the exception of that service or attendance, the exception of his or her service or attendance.

उपसर्गसम्बन्ध, *a.* (from उपसर्ग, *that service*, and सम्बन्ध, *joined to*), connected with that service or attendance, connected with his or her service or attendance.

उपसर्गप्रिय, *a.* (from उपसर्ग, *that service*, and प्रिय, *devoted to*), devoted to or delighted with that service or attendance, devoted to or delighted with his or her service or attendance.

उपसर्गहीन, *a.* (from उपसर्ग, *that service*, and हीन, *destitute*), destitute of that service or attendance, destitute of his or her service or attendance.

उपसर्गशून्य, *a.* (from उपसर्ग, *that service*, and शून्य, *empty*), destitute of that service or attendance, destitute of his or her service or attendance.

उपसर्गहानि, *s.* (from उपसर्ग, *that service*, and हानि, *a detriment*), a detriment to that service or attendance, a detriment to his or her service or attendance.

उपसर्गहीन, *a.* (from उपसर्ग, *that service*, and हीन, *destitute*), destitute of that service or attendance, destitute of his or her service or attendance.

उपसर्गसृज्य, *a.* (from उपसर्ग, *that service*, and सृज्य, *a cause*), caused by or arising from that service or attendance, caused by or arising from his or her service or attendance.

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উৎস.

উৎসেবোধক, *s.* (from উৎসেব, *that service*, and বোধক, *a beginning*), the commencement of that service or attendance, the beginning of his or her service or attendance.

উৎসেবোধক, *s.* (from উৎসেব, *that service*, and বোধক, *a beginning*), the commencement of that service or attendance, the beginning of his or her service or attendance.

উৎসেবোধক, *a.* (from উৎসেব, *that service*, and বোধক, *fit*), worthy of that service or attendance, worthy of his or her service or attendance.

উৎসেব, *s.* (from উৎ, *that*, and সেব, *an army*), that army, his or her army.

উৎসেবোৎপাদক, *a.* (from উৎসেব, *that army*, and উৎপাদক, *productive*), producible by or arising from that army, producible by or arising from his or her army.

উৎসেবোদ্ভিদ, *s.* (from উৎসেব, *that army*, and উদ্ভিদ, *destruction*), the destruction of that army, the destruction of his or her army.

উৎসেবোদ্ভিদ, *a.* (from উৎসেব, *that army*, and উদ্ভিদ, *destructive*), destructive to that army, destructive to his or her army.

উৎসেবোদ্ভিদী, *a.* (from উৎসেব, *that army*, and উদ্ভিদী, *destructive*), destructive to that army, destructive to his or per army.

উৎসেবোদ্ভিদ, *s.* (from উৎসেব, *that army*, and উদ্ভিদ, *destruction*), the destruction of that army, the destruction of his or her army.

উৎসেবোদ্ভিদ, *a.* (from উৎসেব, *that army*, and উদ্ভিদ, *destructive*), destructive to that army, destructive to his or her army.

উৎসেবোদ্ভিদক, *a.* (from উৎসেব, *that army*, and উদ্ভিদক, *a cause*), caused by or arising from that army, caused by or arising from his or her army.

উৎসেবোদ্ভিদক, *a.* (from উৎসেব, *that army*, and উদ্ভিদক, *caused by*), caused by or arising from that army, caused by or arising from his or her army.

উৎসেবোদ্ভিদ, *ad.* (from উৎসেব, *that army*, and উদ্ভিদ, *without*), without that army, without his or her army.

উৎসেবোদ্ভিদ, *s.* (from উৎসেব, *that army*, and উদ্ভিদ, *destruction*), the destruction of that army, the destruction of his or her army.

উৎসেবোদ্ভিদক, *a.* (from উৎসেব, *that army*, and উদ্ভিদক, *destructive*), destructive to that army, destructive to his or her army.

উৎসেবোদ্ভিদ, *a.* (from উৎসেব, *that army*, and উদ্ভিদ, *destructive*), destructive to that army, destructive to his or her army.

possessed of), possessed of that army, attended by his or her army.

উৎসেবোদ্ভিদক, *a.* (from উৎসেব, *that army*, and উদ্ভিদক, *excepted*), that army excepted, his or her army excepted.

উৎসেবোদ্ভিদক, *a.* (from উৎসেব, *that army*, and উদ্ভিদক, *an exception*), the exception of that army, the exception of his or her army.

উৎসেবোদ্ভিদক, *a.* (from উৎসেব, *that army*, and উদ্ভিদক, *joined to*), connected with that army, connected with his or her army.

উৎসেবোদ্ভিদক, *a.* (from উৎসেব, *that army*, and উদ্ভিদক, *destitute*), destitute of that army, free from his or her army.

উৎসেবোদ্ভিদক, *s.* (from উৎসেব, *that army*, and উদ্ভিদক, *detrimment*), a detriment or loss to that army, a detriment or loss to his or her army.

উৎসেবোদ্ভিদক, *a.* (from উৎসেব, *that army*, and উদ্ভিদক, *destitute*), destitute of that army, free from his or her army.

উৎসেবোদ্ভিদক, *a.* (from উৎসেব, *that army*, and উদ্ভিদক, *a cause*), caused by or arising from that army, caused by or arising from his or her army.

উৎসেবোদ্ভিদক, *s.* (from উৎসেব, *that army*, and উদ্ভিদক, *desire*), a desire for that army, a desire for his or her army.

উৎসেবোদ্ভিদক, *a.* (from উৎসেব, *that army*, and উদ্ভিদক, *desirous*), desirous of that army, desirous of his or her army.

উৎসেবোদ্ভিদক, *s.* (from উৎসেব, *that army*, and উদ্ভিদক, *a coming*), the coming or approach of that army, the coming or approach of his or her army.

উৎসেবোদ্ভিদক, *s.* (from উৎসেব, *that army*, and উদ্ভিদক, *a seeking*), a seeking for that army, a seeking for his or her army.

উৎসেবোদ্ভিদক, *a.* (from উৎসেব, *that army*, and উদ্ভিদক, *seeking*), seeking for that army, seeking for his or her army.

উৎসেবোদ্ভিদক, *s.* (from উৎসেব, *that army*, and উদ্ভিদক, *expectation*), an expectation or looking for that army, an expectation or looking for his or her army.

উৎসেবোদ্ভিদক, *a.* (from উৎসেব, *that army*, and উদ্ভিদক, *expecting*), expecting or looking for that army, looking for or expecting his or her army.

উৎসেবোদ্ভিদক, *s.* (from উৎসেব, *that army*, and উদ্ভিদক, *a desire*), a desire for that army, a desire for his or her army.

উৎসেবোদ্ভিদক, *a.* (from উৎসেব, *that army*, and উদ্ভিদক, *desire*), a desire for that army, a desire for his or her army.

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*desirous*), desirous of that army, desirous of his or her army.

তৎসৈন্যোদ্ভা, *s.* (from তৎসৈন্য, *that army*, and ইচ্ছা, *desire*), a desire for that army, a desire for his or her army.

সৎসৈন্যোদ্ভা, *a.* (from তৎসৈন্য, *that army*; and ইচ্ছা, *desirous*), desirous of that army, desirous of his or her army.

তৎসৈন্যোদ্ভা, *a.* (from তৎসৈন্য, *that army*, and ইচ্ছা, *desirous*), desirous of that army, desirous of his or her army.

তৎস্থল, *s.* (from তৎ, *that*; and স্থল, *a place*), that place, his or her place.

তৎস্থলগত, *a.* (from তৎস্থল, *that place*, and গত, *found*), situated or being in that place.

তৎস্থলত্যাগ, *a.* (from তৎস্থল, *that place*, and ত্যাগ, *fallen from*), fallen from that place or situation.

তৎস্থলজ, *a.* (from তৎস্থল, *that place*, and জ, *to be produced*), produced by or arising from that place or situation.

তৎস্থলজন্য, *a.* (from তৎস্থল, *that place*, and জন্য, *producible*), producible by or arising from that place or situation.

তৎস্থলজাত, *a.* (from তৎস্থল, *that place*, and জাত, *produced*), produced by or arising from that place or situation.

তৎস্থলহীন, *s.* (from তৎস্থল, *that place*, and হীন, *destruction*), the destruction of that place.

তৎস্থলহীনক, *a.* (from তৎস্থল, *that place*, and হীনক, *destructive*), destructive to that place.

সৎস্থলহীনী, *a.* (from তৎস্থল, *that place*, and হীনী, *destructive*), destructive to that place.

তৎস্থলনাশ, *s.* (from তৎস্থল, *that place*, and নাশ, *destruction*), the destruction of that place.

তৎস্থলনাশক, *a.* (from তৎস্থল, *that place*, and নাশক, *destructive*), destructive to that place.

তৎস্থলনিবাস, *s.* (from তৎস্থল, *that place*, and নিবাস, *a residence*), a residence in that place.

তৎস্থলনিবাসী, *a.* (from তৎস্থল, *that place*, and নিবাসিন, *residing*), residing in that place.

তৎস্থলনিমিত্তক, *a.* (from তৎস্থল, *that place*, and নিমিত্ত, *a cause*), caused by or arising from that place.

তৎস্থলস্থান, *s.* (from তৎস্থল, *that place*, and স্থান, *a temporary residence*), a temporary residence in that place.

তৎস্থলস্থানী, *a.* (from তৎস্থল, *that place*, and স্থানীন, *residing temporarily*), residing temporarily in that place.

তৎস্থলসৃষ্ট, *a.* (from তৎস্থল, *that place*, and সৃষ্ট, *caused by*), caused by or arising from that place.

তৎস্থলবর্তী, *a.* (from তৎস্থল, *that place*, and বর্তী, *being*), being in or belonging to that place.

তৎস্থলবাস, *s.* (from তৎস্থল, *that place*, and বাস, *a residence*), a residence in that place.

তৎস্থলবাসী, *a.* (from তৎস্থল, *that place*, and বাসিন, *residing*), residing in that place.

তৎস্থলবিশিষ্ট, *a.* (from তৎস্থল, *that place*, and বিশিষ্ট, *possessed of*), possessed of that place or situation.

তৎস্থলব্যতিক্রম, *a.* (from তৎস্থল, *that place*, and ব্যতিক্রম, *excepted*), that place or situation excepted.

তৎস্থলব্যতিক্রম, *a.* (from তৎস্থল, *that place*, and ব্যতিক্রম, *an exception*), the exception of that place or situation.

তৎস্থলযুক্ত, *a.* (from তৎস্থল, *that place*, and যুক্ত, *joined to*), connected with that place or situation.

তৎস্থলহরিত, *a.* (from তৎস্থল, *that place*, and হরিত, *destitute of*), destitute or bereft of that place or situation.

তৎস্থলশূন্য, *a.* (from তৎস্থল, *that place*, and শূন্য, *empty*), destitute of that place or situation.

তৎস্থলস্থ, *a.* (from তৎস্থল, *that place*, and স্থা, *to be situated*), situated in that place.

তৎস্থলবাসী, *a.* (from তৎস্থল, *that place*, and বাসিন, *staying*), staying or continuing in that place.

তৎস্থলবিস্ত, *a.* (from তৎস্থল, *that place*, and বিস্ত, *situated*), situated in that place.

তৎস্থলহীন, *a.* (from তৎস্থল, *that place*, and হীন, *destitute*), destitute of that place or situation.

তৎস্থলহেতুক, *a.* (from তৎস্থল, *that place*, and হেতু, *a cause*), caused by or arising from that place or situation.

তৎস্থলাকাঙ্ক্ষী, *s.* (from তৎস্থল, *that place*, and আকাঙ্ক্ষা, *desire*), a desire for that place or situation.

তৎস্থলাকাঙ্ক্ষী, *a.* (from তৎস্থল, *that place*, and আকাঙ্ক্ষিন, *desirous*), desirous of that place or situation.

তৎস্থলস্বিকার, *s.* (from তৎস্থল, *that place*, and স্বিকার, *a right*), the right or proprietorship of that place.

তৎস্থলস্বিকারী, *a.* (from তৎস্থল, *that place*, and স্বিকারিন, *owning*), owning or having a right to that place.

তৎস্থলানুসন্ধান, *s.* (from তৎস্থল, *that place*, and অনুসন্ধান, *search*), a search for that place or situation.

তৎস্থলানুসন্ধানী, *a.* (from তৎস্থল, *that place*, and অনুসন্ধানিন, *searching for*), searching after that place or situation.

তৎস্থলানুসন্ধানী, *a.* (from তৎস্থল, *that place*, and অনুসন্ধানিন, *searching for*), searching for that place or situation.

তৎস্থলোৎসর্গ, *s.* (from তৎস্থল, *that place*, and উৎসর্গ, *search*), the seeking after that place or situation.

তৎস্থলোৎসর্গী, *a.* (from তৎস্থল, *that place*, and উৎসর্গিন, *seeking*), seeking after that place or situation.

তৎস্থলোচ্ছাস, *s.* (from তৎস্থল, *that place*, and উচ্ছাস, *desire*), the desire of that place or situation.

তৎস্থলোচ্ছাসী, *a.* (from তৎস্থল, *that place*, and উচ্ছাসিন, *desiring*), desiring that place or situation.

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উৎপাদ.

উৎপাদনা, *s.* (from উৎপাদ, *that place*, and ইচ্ছা, *desire*), a desire for that place or situation.

উৎপাদন্য, *s.* (from উৎপাদ, *that place*, and ইচ্ছা, *desirous*), desirous of that place or situation.

উৎপাদন্য, *a.* (from উৎপাদ, *that place*, and ইচ্ছা, *desirous*), desirous of that place or situation.

উৎপাদ, *s.* (from উৎ, *that*, and পাদ, *a place*), that place, his or her place.

উৎপাদিত, *a.* (from উৎপাদ, *that place*, and গত, *found*), situated or being in that place.

উৎপাদিত, *a.* (from উৎপাদ, *that place*, and পত, *fallen from*), fallen from that place or situation.

উৎপাদিত, *a.* (from উৎপাদ, *that place*, and উৎপাদ, *to be produced*), produced by or arising from that place or situation.

উৎপাদিত, *s.* (from উৎপাদ, *that place*, and দাতা, *a giver*), one who gives that place or situation.

উৎপাদিত, *s.* (from উৎপাদ, *that place*, and দাতা, *giving*), bestowing that place or situation.

উৎপাদিত, *s.* (from উৎপাদ, *that place*, and ইচ্ছা, *destruction*), the destruction of that place or situation.

উৎপাদিত, *s.* (from উৎপাদ, *that place*, and ইচ্ছা, *destruction*), destructive to that place or situation.

উৎপাদিত, *s.* (from উৎপাদ, *that place*, and ইচ্ছা, *destruction*), destructive to that place or situation.

উৎপাদিত, *s.* (from উৎপাদ, *that place*, and ইচ্ছা, *destruction*), the destruction of that place or situation.

উৎপাদিত, *s.* (from উৎপাদ, *that place*, and ইচ্ছা, *destruction*), destructive to that place or situation.

উৎপাদিত, *s.* (from উৎপাদ, *that place*, and ইচ্ছা, *destruction*), a residence in that place.

উৎপাদিত, *s.* (from উৎপাদ, *that place*, and ইচ্ছা, *destruction*), residing in that place.

উৎপাদিত, *s.* (from উৎপাদ, *that place*, and ইচ্ছা, *destruction*), caused by or arising from that place or situation.

উৎপাদিত, *s.* (from উৎপাদ, *that place*, and ইচ্ছা, *destruction*), a temporary residence in that place.

উৎপাদিত, *s.* (from উৎপাদ, *that place*, and ইচ্ছা, *destruction*), residing temporarily in that place.

উৎপাদিত, *s.* (from উৎপাদ, *that place*, and ইচ্ছা, *destruction*), caused by or arising from that place or situation.

উৎপাদিত, *s.* (from উৎপাদ, *that place*, and ইচ্ছা, *destruction*), being in or belonging to that place.

উৎপাদিত, *s.* (from উৎপাদ, *that place*, and ইচ্ছা, *destruction*), a residence in that place.

উৎপাদিত, *a.* (from উৎপাদ, *that place*, and ইচ্ছা, *residing*), residing in that place.

উৎপাদিত, *ad.* (from উৎপাদ, *that place*, and ইচ্ছা, *without*), without that place or situation.

উৎপাদিত, *a.* (from উৎপাদ, *that place*, and ইচ্ছা, *possessed of*), possessed of that place or situation.

উৎপাদিত, *a.* (from উৎপাদ, *that place*, and ইচ্ছা, *excepted*), that place excepted.

উৎপাদিত, *s.* (from উৎপাদ, *that place*, and ইচ্ছা, *as exception*), the exception of that place.

উৎপাদিত, *s.* (from উৎপাদ, *that place*, and ইচ্ছা, *glory*), the glory of that place or situation.

উৎপাদিত, *a.* (from উৎপাদ, *that place*, and ইচ্ছা, *joined to*), connected with that place or situation.

উৎপাদিত, *a.* (from উৎপাদ, *that place*, and ইচ্ছা, *destitute of*), destitute or bereft of that situation.

উৎপাদিত, *s.* (from উৎপাদ, *that place*, and ইচ্ছা, *acquisition*), the acquisition or obtaining of that place or situation.

উৎপাদিত, *a.* (from উৎপাদ, *that place*, and ইচ্ছা, *empty*), destitute of that place or situation.

উৎপাদিত, *a.* (from উৎপাদ, *that place*, and ইচ্ছা, *to be situated*), situated in that place.

উৎপাদিত, *a.* (from উৎপাদ, *that place*, and ইচ্ছা, *placed*), placed in that place.

উৎপাদিত, *a.* (from উৎপাদ, *that place*, and ইচ্ছা, *staying*), continuing in that place.

উৎপাদিত, *a.* (from উৎপাদ, *that place*, and ইচ্ছা, *situated*), situated in that place.

উৎপাদিত, *a.* (from উৎপাদ, *that place*, and ইচ্ছা, *destitute*), destitute of that place or situation.

উৎপাদিত, *a.* (from উৎপাদ, *that place*, and ইচ্ছা, *a cause*), caused by or arising from that place or situation.

উৎপাদিত, *s.* (from উৎপাদ, *that place*, and ইচ্ছা, *desire*), a desire for that place.

উৎপাদিত, *a.* (from উৎপাদ, *that place*, and ইচ্ছা, *desirous*), desirous of that place.

উৎপাদিত, *s.* (from উৎপাদ, *that place*, and ইচ্ছা, *a right*), the right or proprietorship of that place.

উৎপাদিত, *a.* (from উৎপাদ, *that place*, and ইচ্ছা, *owning*), owning or having a right to that place.

উৎপাদিত, *s.* (from উৎপাদ, *that place*, and ইচ্ছা, *search*), a seeking for that place.

উৎপাদিত, *a.* (from উৎপাদ, *that place*, and ইচ্ছা, *seeking*), seeking for that place.

তৎকাল.

তৎ.

তৎকালানব, *a.* (from তৎকাল, *that place*, and অব, *possessed of*), belonging to or connected with that place

তৎকালানভিলাষ, *s.* (from তৎকাল, *that place*, and অভিলাষ, *desire*), a desire for that place or situation.

তৎকালানভিলাষী, *a.* (from তৎকাল, *that place*, and অভিলাষ, *desirous*), desirous of that place or situation.

তৎকালেনা, *s.* (from তৎকাল, *that place*, and ইদা, *desire*), a desire for that place or situation.

তৎকালেনা, *a.* (from তৎকাল, *that place*, and ইদা, *desirous*), desirous of that place or situation.

তৎকালেনা, *a.* (from তৎকাল, *that place*, and ইদা, *desirous*), desirous of that place or situation.

তৎকালি, *s.* (from তৎ, *that*, and কালি, *recollection*), that recollection, the recollection of him, her, or that, that body of laws.

তৎকালিজনক, *a.* (from তৎকালি, *that recollection*, and জনক, *producing*), producing that recollection, causing the recollection of him, her, or it.

তৎকালিজন্ম, *a.* (from তৎকালি, *that recollection*, and জন্ম, *producing*), producible by or arising from that recollection, producible by or arising from the recollection of him, her, or it.

তৎকালিহীন, *s.* (from তৎকালি, *that recollection*, and হীন, *destruction*), the effacing of that recollection, the effacing of the recollection of him, her, or it.

তৎকালিহীনক, *a.* (from তৎকালি, *that recollection*, and হীনক, *destructive*), effacing that recollection, effacing the recollection of him, her, or it.

তৎকালিহীনী, *a.* (from তৎকালি, *that recollection*, and হীনী, *destructive*), effacing that recollection, effacing the recollection of him, her, or it.

তৎকালিনাশ, *s.* (from তৎকালি, *that recollection*, and নাশ, *destruction*), the effacing of that recollection, the effacing of the recollection of him, her, or it.

তৎকালিনাশক, *a.* (from তৎকালি, *that recollection*, and নাশক, *destructive*), effacing that recollection, effacing the recollection of him, her, or it.

তৎকালিনিষতক, *a.* (from তৎকালি, *that recollection*, and নিষত, *a cause*), caused by or arising from that recollection, caused by or arising from the recollection of him, her, or it.

তৎকালিপুৰ্ব্বক, *a.* (from তৎকালি, *that recollection*, and পুৰ্ব্বক, *opposing*), opposed to that recollection, opposing the recollection of him, her, or it.

তৎকালিপুৰ্ব্বক, *a.* (from তৎকালি, *that recollection*, and পুৰ্ব্বক, *caused by*), caused by or arising from that recollection.

on, caused by or arising from the recollection of him, her, or it.

তৎকালিহীন, *ad.* (from তৎকালি, *that recollection*, and হীন, *without*), without that recollection, without the recollection of him, her, or it.

তৎকালিহীন, *a.* (from তৎকালি, *that recollection*, and হীন, *excepted*), that recollection excepted, the recollection of him, her, or it excepted.

তৎকালিহীন, *s.* (from তৎকালি, *that recollection*, and হীন, *an exception*), the exception of that recollection, the exception of the recollection of him, her, or it.

তৎকালিহীন, *a.* (from তৎকালি, *that recollection*, and হীন, *destitute*), destitute of that recollection, destitute of the recollection of him, her, or it.

তৎকালিহীন, *a.* (from তৎকালি, *that recollection*, and হীন, *destitute of*), destitute of that recollection, destitute of the recollection of him, her, or it.

তৎকালিহীন, *a.* (from তৎকালি, *that recollection*, and হীন, *a cause*), caused by or arising from that recollection, caused by or arising from that text of the *Smṛiti* or law, caused by or arising from the recollection of him, her, or it.

তৎকালিহীন, *s.* (from তৎ, *that*, and কালি, *nature*), that nature, that natural disposition, his or her nature or inclination.

তৎকালিহীন, *a.* (from তৎকালি, *that nature*, and হীন, *found*), belonging to or existing in his or her nature, belonging to that nature.

তৎকালিহীন, *a.* (from তৎকালি, *that nature*, and হীন, *producing*), producible by or arising from that nature, producible by or arising from his or her nature.

তৎকালিহীন, *a.* (from তৎকালি, *that nature*, and হীন, *a cause*), caused by or arising from that nature, caused by or arising from his or her nature.

তৎকালিহীন, *a.* (from তৎকালি, *that nature*, and হীন, *caused by*), caused by or arising from that nature, caused by or arising from his or her nature.

তৎকালিহীন, *a.* (from তৎকালি, *that nature*, and হীন, *a cause*), caused by or arising from that nature, caused by or arising from his or her nature.

তৎ, *conj.* (from তৎ, *and*), and; *ad.* thus, so, there.

তৎ, *conj.* (from তৎ, *thus*, and তৎ, *and*), notwithstanding, nevertheless, yet, still, even.

তৎ, *conj.* (from তৎ, *thus*, and তৎ, *even*), notwithstanding, nevertheless, yet, still, even.

তৎ, *ad.* (from তৎ, *there*), in that place, there.

তৎ, *phrase.* (from তৎ, *so*, and তৎ, *let it be so*), so, thus, and so.

তৎ, *s.* (from তৎ, *so*), a reality, certainly, even so.

**अविद्या**, s. (from **उच**, a reality, and **विद्या**, knowledge), an accurate knowledge of any thing, a correct idea, a conviction of any truth.

**अविद्या**, s. (from **उच**, a reality, and **विद्या**, the making of any thing known), the avowing of any truth, the making of any truth known.

**अविद्या**, s. (from **उच**, a reality, and **विद्या**, knowledge), a conviction of any truth, the knowledge of any truth.

**अविद्या**, s. (from **उच**, that, and **विद्या**, a share), that share or part, his or her part or share.

**अविद्या**, a. (from **अविद्या**, that share, and **अविद्या**, excepted), that share or part excepted.

**अविद्या**, s. (from **अविद्या**, that share, and **विद्या**, an ascertaining), the ascertaining of that share, the ascertaining of his or her share.

**अविद्या**, s. (from **अविद्या**, that share, and **विद्या**, an ascertaining), the ascertaining of that share, the ascertaining of his or her share.

**अविद्या**, a. (from **अविद्या**, that share, and **विद्या**, sharing), partaking of that share, dividing that share.

**अविद्या**, a. (from **अविद्या**, that, and **विद्या**, sharing), sharing that, dividing that.

**अविद्या**, s. (from **अविद्या**, that, and **अविद्या**, a not doing), the not doing of that, the non-performance of that.

**अविद्या**, s. (from **अविद्या**, the not doing of that, and **अविद्या**, desire), a desire not to do that.

**अविद्या**, s. (from **अविद्या**, the not doing of that, and **अविद्या**, desirous), desirous of not doing that.

**अविद्या**, s. (from **अविद्या**, the not doing of that, and **अविद्या**, desire), a desire of not doing that.

**अविद्या**, s. (from **अविद्या**, the not doing of that, and **अविद्या**, desirous), desirous of not doing that.

**अविद्या**, s. (from **अविद्या**, the not doing of that, and **अविद्या**, desire), the desire of not doing that.

**अविद्या**, s. (from **अविद्या**, the not doing of that, and **अविद्या**, desirous), desirous of not doing that.

**अविद्या**, s. (from **अविद्या**, the not doing of that, and **अविद्या**, desirous), desirous of not doing that.

**अविद्या**, s. (from **अविद्या**, that, and **अविद्या**, a not going), that want of motion, the not going that journey.

**अविद्या**, s. (from **अविद्या**, that not going, and **अविद्या**, a desire), a desire not to go that journey.

**अविद्या**, s. (from **अविद्या**, that not going, and **अविद्या**, desirous), desirous of not going that journey.

**अविद्या**, s. (from **अविद्या**, that not going, and **अविद्या**, desire), a desire of not going that journey.

**अविद्या**, s. (from **अविद्या**, that not going, and **अविद्या**, desirous), desirous of not going that journey.

**अविद्या**, s. (from **अविद्या**, that not going, and **अविद्या**, desire), a desire of not going that journey.

**अविद्या**, s. (from **अविद्या**, that not going, and **अविद्या**, desirous), desirous of not going that journey.

**अविद्या**, s. (from **अविद्या**, that not going, and **अविद्या**, desirous), desirous of not going that journey.

**अविद्या**, s. (from **अविद्या**, that, and **अविद्या**, a mark), that mark, that grasp of the arms, that embrace.

**अविद्या**, s. (from **अविद्या**, that, and **अविद्या**, a limb), that member or limb, that body.

**अविद्या**, s. (from **अविद्या**, that limb, and **अविद्या**, a cutting), the amputation of that limb, the cutting off that member.

**अविद्या**, s. (from **अविद्या**, that, and **अविद्या**, he who presides), he who presides over that.

**अविद्या**, s. (from **अविद्या**, that, and **अविद्या**, a promise), that promise or concession.

**अविद्या**, s. (from **अविद्या**, that, and **अविद्या**, promised), promised or conceded by him or her.

**अविद्या**, s. (from **अविद्या**, that, and **अविद्या**, a right), that right or proprietorship, a right over him or her.

**अविद्या**, s. (from **अविद्या**, that right, and **अविद्या**, desire), a desire for that right or proprietorship, a desire of right over him or her.

**अविद्या**, s. (from **अविद्या**, that right, and **अविद्या**, desirous), desirous of that right or proprietorship, desirous of a right over him or her.

**अविद्या**, s. (from **अविद्या**, that right, and **अविद्या**, desire), a desire for that right or proprietorship, a desire of right over him or her.

**अविद्या**, s. (from **अविद्या**, that right, and **अविद्या**, desirous), desirous of that right or proprietorship, desirous of right over him or her.

**अविद्या**, s. (from **अविद्या**, that right, and **अविद्या**, desirous), desirous of that right or proprietorship, desirous of a right over him or her.

**अविद्या**, s. (from **अविद्या**, that, and **अविद्या**, a superintendent), the superintendent, the superintendent over that man, or man, or thing.

**अविद्या**, ad. (from **अविद्या**, that, and **अविद्या**, afterward), afterwards, after that.

**अविद्या**, s. (from **अविद्या**, that, and **अविद्या**, following), following him, her, or that.

**अविद्या**, s. (from **अविद्या**, that, and **अविद्या**, attached to), attached to or gone after him, her, or that, devoted to him, her, or that.

उद्गमः

उद्गमः

उद्गमः, *n.* (from उद्, *that*, and अनुगमः, *in following*), *that following, the following of him, her, or that.*

उद्गमः, *a.* (from उद्, *that*, and अनुगमः, *following*), *following him, her, or that.*

उद्गमः, *s.* (from उद्, *that*, and अनुगमः, *the vehicle or substance in which a medicine is administered*), *that substance with which a medicine is mixed, that fluid vehicle for medicine, that liquid which is drunk after a medicine.*

उद्गमः, *s.* (from उद्गमः, *that liquid vehicle*, and अङ्गि, *desire*), *a desire of that liquid-vehicle for a medicine, the desire of that liquid to drink after a medicine.*

उद्गमः, *a.* (from उद्गमः, *that liquid vehicle*, and अङ्गि, *desire*), *desires of that vehicle for a medicine, desirous of that liquid to drink after a medicine.*

उद्गमः, *a.* (from उद्गमः, *that liquid vehicle*, and अङ्गि, *seeking*), *seeking that liquid to drink after a medicine, seeking that liquid to drink after a medicine.*

उद्गमः, *s.* (from उद्गमः, *that liquid vehicle*, and अङ्गि, *seeking*), *the seeking of that vehicle for a medicine, the seeking of that liquid to drink after a medicine.*

उद्गमः, *a.* (from उद्गमः, *that liquid vehicle*, and अङ्गि, *seeking*), *seeking that vehicle for a medicine, seeking that liquid to drink after a medicine.*

उद्गमः, *s.* (from उद्गमः, *that liquid vehicle*, and अङ्गि, *expectation*), *an expectation of or waiting for that vehicle for a medicine, the expectation of or looking for that liquid to drink after a medicine.*

उद्गमः, *a.* (from उद्गमः, *that liquid vehicle*, and अङ्गि, *expecting*), *expecting or waiting for that vehicle in which to take a medicine, looking for or expecting that liquid to drink after a medicine.*

उद्गमः, *s.* (from उद्गमः, *that liquid vehicle*, and अङ्गि, *desire*), *a desire for that vehicle for a medicine, a desire for that liquid to drink after a medicine.*

उद्गमः, *a.* (from उद्गमः, *that liquid vehicle*, and अङ्गि, *desirous*), *desirous of that vehicle for a medicine, desirous of that liquid to drink after a medicine.*

उद्गमः, *s.* (from उद्गमः, *that liquid vehicle*, and अङ्गि, *desire*), *the desire of that vehicle for a medicine, the desire of that liquid to drink after a medicine.*

उद्गमः, *a.* (from उद्गमः, *that liquid vehicle*, and अङ्गि, *desirous*), *desirous of that vehicle for a medicine, desirous of that liquid to drink after a medicine.*

उद्गमः, *a.* (from उद्गमः, *that liquid vehicle*, and अङ्गि, *desirous*), *desirous of that vehicle for a medicine, desirous of that liquid to drink after a medicine.*

उद्गमः, *s.* (from उद्, *that*, and अनुगमः, *inference*), *that inference, his or her inference.*

उद्गमः, *s.* (from उद्गमः, *that inference*, and अङ्गि, *a doer*), *one who makes that inference.*

उद्गमः, *a.* (from उद्गमः, *that inference*, and अङ्गि, *making*), *making that inference.*

उद्गमः, *a.* (from उद्, *that*, and अनुगमः, *causing to infer*), *causing a person to infer that.*

उद्गमः, *a.* (from उद्, *that*, and अनुगमः, *following*), *according with that, following upon that, consistent with that.*

उद्गमः, *a.* (from उद्, *that*, and अनुगमः, *enamoured*), *enamoured with him, her, or that, attached to him, her, or that.*

उद्गमः, *a.* (from उद्, *that*, and अनुगमः, *pleasing*), *getting pleasure to him, her, or that, making him, her, or that happy.*

उद्गमः, *s.* (from उद्, *that*, and अनुगमः, *fondness*), *tenderness for or love to him, her, or that, that love, that attachment.*

उद्गमः, *a.* (from उद्, *that*, and अनुगमः, *loving*), *loving him, her, or that, attached to or fond of him, her, or that.*

उद्गमः, *a.* (from उद्, *that*, and अनुगमः, *a resemblance*), *resembling him, her, or that, corresponding with that.*

उद्गमः, *s.* (from उद्, *that*, and अनुगमः, *one who practises*), *he who practises that, he who does that.*

उद्गमः, *s.* (from उद्, *that*, and अनुगमः, *practice*), *that practice, the practice, of that, the doing of that.*

उद्गमः, *s.* (from उद्गमः, *that practice*, and अङ्गि, *a doer*), *one who practises that, one who lives in the practice of that.*

उद्गमः, *a.* (from उद्गमः, *that practice*, and अङ्गि, *doing*), *practising that, living in the practice of that.*

उद्गमः, *a.* (from उद्गमः, *that practice*, and अङ्गि, *doing*), *practising that, living in the practice of that.*

उद्गमः, *a.* (from उद्गमः, *that practice*, and अङ्गि, *producing*), *producing by or arising from that practice, producible by or arising from the practice of that.*

उद्गमः, *a.* (from उद्गमः, *that practice*, and अङ्गि, *causing*), *caused by or arising from that practice, caused by or arising from the practice of that.*

उद्गमः, *a.* (from उद्गमः, *that practice*, and अङ्गि, *caused by*), *caused by or arising from that practice, caused by or arising from the practice of that.*

उद्गमः, *ad.* (from उद्गमः, *that practice*, and अङ्गि, *without*), *without that practice, without the practising of that.*

उद्गमः, *a.* (from उद्गमः, *that practice*, and अङ्गि, *excepted*), *that practice excepted, the practice of that excepted.*

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অব্যুত্থানবাক্যিক, *s.* (from অব্যুত্থান, *that practice*, and ব্যতিক্রম, *an exception*), the exception of that practice, an exception to the practice of that.

অব্যুত্থানবাক্যিক, *a.* (from অব্যুত্থান, *that practice*, and বাক্য, *a cause*), caused by or arising from that practice, caused by or arising from the practice of that.

অব্যুত্থান, *a.* (from অব, *that*, and অব্যুত্থান, *following*), following that, consequent upon that, according with that, agreeing thereto.

অব্যুত্থান, *ad.* (from অব, *that*, and অব্যুত্থান, *a following*), according to that.

অব্যুত্থান, *s.* (from অব, *that*, and অব, *an end*), that scope or end, the object or scope of that, a scope, an object.

অব্যুত্থান, *ad.* (from অব, *that*, and অব্যুত্থান, *without*), besides that.

অব্যুত্থান, *s.* (from অব, *that*, and অব, *food*), that food, his or her food.

অব্যুত্থান, *a.* (from অব, *that food*, and দা, *to give*), giving that food, giving his or her food.

অব্যুত্থান, *s.* (from অব, *that food*, and দাতা, *a giver*), he who bestows that food, a person who maintains or bestows food on him or her.

অব্যুত্থান, *a.* (from অব, *that food*, and দাতা, *a cause*), caused by or arising from his, her, or that food.

অব্যুত্থান, *a.* (from অব, *that food*, and দাতা, *caused by*), caused by or arising from his, her, or that food.

অব্যুত্থান, *s.* (from অব, *that*, and অব্যুত্থান, *the ceremony of giving the first rice to a child*), the weaning of that child or the ceremony of feeding it with rice for the first time.

অব্যুত্থান, *s.* (from অব, *that food*, and দাতা, *without*), without that food.

অব্যুত্থান, *a.* (from অব, *that food*, and ব্যতিক্রম, *excepted*), his, her, or that food excepted.

অব্যুত্থান, *s.* (from অব, *that food*, and ব্যতিক্রম, *an exception*), the exception of his, her, or that food.

অব্যুত্থান, *s.* (from অব, *that food*, and ভক্ষণ, *an eating*), the eating of his, her, or that food.

অব্যুত্থান, *s.* (from অব, *that food*, and ভক্ষণ, *one who eats*), one who feeds on his, her, or that food.

অব্যুত্থান, *s.* (from অব, *that food*, and ভক্ষণ, *an eating*), the eating of his, her, or that food.

অব্যুত্থান, *a.* (from অব, *that food*, and বাক্য, *a cause*), caused by or arising from his, her, or that food.

অব্যুত্থান, *s.* (from অব, *that food*, and অব্যুত্থান, *desire*), a desire for his, her, or that food.

অব্যুত্থান, *a.* (from অব, *that food*, and অব্যুত্থান, *desirous*), desirous of his, her, or that food.

অব্যুত্থান, *s.* (from অব, *that food*, and অব্যুত্থান, *desire*), a desire for his, her, or that food.

অব্যুত্থান, *a.* (from অব, *that food*, and অব্যুত্থান, *desirous*), desirous of his, her, or that food.

অব্যুত্থান, *s.* (from অব, *that food*, and ইচ্ছা, *desire*), a desire for his, her, or that food.

অব্যুত্থান, *s.* (from অব, *that food*, and ইচ্ছা, *desirous*), desirous of his, her, or that food.

অব্যুত্থান, *a.* (from অব, *that food*, and ইচ্ছা, *desirous*), desirous of his, her, or that food.

অব্যুত্থান, *s.* (from অব, *that*, and অব্যুত্থান, *a hindrance*), that hindrance or disadvantage, a hindrance or injury to him or her.

অব্যুত্থান, *s.* (from অব, *that*, and অব্যুত্থান, *hindering*), hindering or obstructing that, hindering or injuring him or her.

অব্যুত্থান, *s.* (from অব্যুত্থান, *that hindrance*, and অব্যুত্থান, *produced*), produced by or arising from that hindrance, produced by or arising from hindering him or her.

অব্যুত্থান, *a.* (from অব্যুত্থান, *that hindrance*, and অব্যুত্থান, *a cause*), caused by or arising from that hindrance, caused by or arising from the hindrance or injury of him or her.

অব্যুত্থান, *a.* (from অব্যুত্থান, *that hindrance*, and অব্যুত্থান, *caused by*), caused by or arising from that hindrance, caused by or arising from the hindering or injuring of him or her.

অব্যুত্থান, *ad.* (from অব্যুত্থান, *that hindrance*, and অব্যুত্থান, *without*), without that hindrance, without hindrance or injury to him or her.

অব্যুত্থান, *a.* (from অব্যুত্থান, *that hindrance*, and অব্যুত্থান, *excepted*), that hindrance excepted, the hindrance of him or her excepted.

অব্যুত্থান, *s.* (from অব্যুত্থান, *that hindrance*, and অব্যুত্থান, *an exception*), an exception to that hindrance, an exception to the hindrance of him or her.

অব্যুত্থান, *a.* (from অব্যুত্থান, *that hindrance*, and বাক্য, *a cause*), caused by or arising from that hindrance, caused by or arising from the hindering or injuring of him or her.

অব্যুত্থান, *s.* (from অব্যুত্থান, *that hindrance*, and অব্যুত্থান, *a desire*), the desire of putting that hindrance in the way, a desire of hindering or injuring him or her.

অব্যুত্থান, *a.* (from অব্যুত্থান, *that hindrance* and অব্যুত্থান, *desirous*), desirous of producing that hindrance, desirous of injuring him or her.

অব্যুত্থান, *s.* (from অব্যুত্থান, *that hindrance*, and অব্যুত্থান,

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*a seeking*), a seeking to put that hindrance in the way, a seeking to injure or hinder him or her.

ଅନୁକାରାହୀନା, *a.* (from ଅନୁକାର, *that assistance*, and ଆହ୍ୱାନ *a seeking*), seeking to put that hindrance in the way seeking to injure him or her.

ଅନୁକାରାହୀନା, *s.* (from ଅନୁକାର, *that assistance*, and ଆହ୍ୱାନ, *desire*), a desire to put that hindrance in the way, a desire to injure him or her.

ଅନୁକାରାହୀନା, *a.* (from ଅନୁକାର, *that assistance*, and ଆହ୍ୱାନ, *desirous*), desirous of putting that hindrance in the way, desirous of hindering or injuring him or her.

ଅନୁକାରାହୀନା, *s.* (from ଅନୁକାର, *that assistance*, and ଆହ୍ୱାନ, *desire*), a desire of putting that hindrance in the way, a desire to injure or hinder him or her.

ଅନୁକାରାହୀନା, *a.* (from ଅନୁକାର, *that assistance*, and ଆହ୍ୱାନ, *desirous*), desirous of putting that hindrance in the way, desirous of injuring or hindering him or her.

ଅନୁକାରାହୀନା, *s.* (from ଅନୁକାର, *that assistance*, and ଆହ୍ୱାନ, *desirous*), desirous of putting that hindrance in the way, desirous of hindering or injuring him or her.

ଅନୁକାର, *s.* (from ଅନୁ, *that*, and ଅନୁ, *a child*), that child, his or her child.

ଅନୁକାର, *ad.* (from ଅନୁ, *that*, and ଅନୁ, *a border or extremity*), so far, from that, to that.

ଅନୁକାର, *s.* (from ଅନୁ, *that*, and ଅନୁ, *a constituent part*), that constituent part or member, a constituent part or member of him, her, or it.

ଅନୁକାର, *a.* (from ଅନୁକାର, *that constituent part*), belonging to, connected with, or having that member or constituent part.

ଅନୁକାର, *s.* (from ଅନୁ, *that*, and ଅନୁ, *a state or condition*), thus conditioned, placed in such circumstances, thus situated.

ଅନୁକାର, *s.* (from ଅନୁ, *that*, and ଅନୁ, *a state or condition*), that state or condition, his or her state or condition.

ଅନୁକାର, *s.* (from ଅନୁ, *that*, and ଅନୁ, *non-existence*), the want of that, the non-existence of that.

ଅନୁକାର, *s.* (from ଅନୁ, *that*, and ଅନୁ, *defeat*), that defeat, that subduing or humbling, the subduing or humbling of him or her.

ଅନୁକାରକ, *s.* (from ଅନୁକାର, *that defeat*, and କର, *a doer*), he who humbles or subjugates that person, he who humbles or subjugates him or her.

ଅନୁକାରକ, *a.* (from ଅନୁକାର, *that defeat*, and କର, *doing*), humbling or subjugating him or her, subjugating that or making it subservient to his contrary, *s.* he who humbles or subjugates that person.

ଅନୁକାରକ, *a.* (from ଅନୁକାର, *that defeat*, and କର, *doing*), humbling or subjugating him, her, or that person.

ଅନୁକାରକ, *s.* (from ଅନୁକାର, *that defeat*, and କର, *produced*), produced by or arising from the humbling or subjugating of him, her, or that person.

ଅନୁକାରକ, *s.* (from ଅନୁକାର, *that defeat*, and କର, *principles*), producible by or arising from the humbling or subjugating of him, her, or that person.

ଅନୁକାରକ, *a.* (from ଅନୁକାର, *that defeat*, and କର, *produced*), produced by or arising from the humbling or subjugating of him, her, or that person.

ଅନୁକାରକ, *s.* (from ଅନୁକାର, *that defeat*, and କର, *a cause*), caused by or arising from the subjugating or humbling of him, her, or that person.

ଅନୁକାରକ, *a.* (from ଅନୁକାର, *that defeat*, and କର, *opposing*), opposed to the subjugating or humbling of him, her, or that person.

ଅନୁକାରକ, *s.* (from ଅନୁକାର, *that defeat*, and କର, *caused by*), caused by or arising from the humbling or subjugating of him, her, or that person.

ଅନୁକାରକ, *s.* (from ଅନୁକାର, *that defeat*, and କର, *a cause*), caused by or arising from the humbling or subjugating of him, her, or that person.

ଅନୁକାରକ, *s.* (from ଅନୁକାର, *that defeat*, and କର, *desire*), a desire of the humiliation or subjugation of him, her, or that person.

ଅନୁକାରକ, *s.* (from ଅନୁକାର, *that defeat*, and କର, *desirous*), desirous of the humiliation or subjugation of him, her, or it.

ଅନୁକାରକ, *s.* (from ଅନୁକାର, *that defeat*, and କର, *a seeking*), a seeking the humiliation or subjugation of him, her, or that person.

ଅନୁକାରକ, *s.* (from ଅନୁକାର, *that defeat*, and କର, *a seeking*), seeking the humiliation or subjugation of him, her, or that person.

ଅନୁକାରକ, *s.* (from ଅନୁକାର, *that defeat*, and କର, *a desire*), a desire of humiliating or subjugating him, her, or that person.

ଅନୁକାରକ, *s.* (from ଅନୁକାର, *that defeat*, and କର, *desirous*), desirous of humiliating or subjugating him, her, or that person.

ଅନୁକାରକ, *s.* (from ଅନୁକାର, *that defeat*, and କର, *a subject*), the subject of that defeat or conquest, the subject humbled or subjugated by him or her.

ଅନୁକାରକ, *s.* (from ଅନୁକାର, *that defeat*, and କର, *desire*), the desire of humiliating or subjugating him, her, or that person.

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उद्विज्यमान, *a.* (from उद्विज्, *that defeat*, and ईदृक्, *desirous*), desirous of the humiliation or subjugation of him, her, or that person.

उद्विज्यमान, *a.* (from उद्विज्, *that defeat*, and ईदृक्, *desirous*), desirous of the subjugation or humiliation of him, her, or it.

उद्व्यास *s.* (from उद्, *that*, and अद्यास, *a committing to memory*), that study or frequent repetition which fixes a thing in the memory, study or frequent repetition of that subject, his or her study or frequent repetition of a thing.

उद्व्यासजन्य, *a.* (from उद्व्यास, *that study*, and जन्य, *productive*), productive by or arising from that frequent repetition, or from the frequent repetition or study of that thing.

उद्व्यासनिमित्तक, *a.* (from उद्व्यास, *that study*, and निमित्त, *a cause*), caused by or arising from that frequent repetition, or from the frequent repetition or study of that subject.

उद्व्यासपुद्गल, *a.* (from उद्व्यास, *that study*, and पुद्गल, *caused by*), caused by or arising from that frequent repetition or from the frequent repetition of that.

उद्व्यासवशः *ad.* (from उद्व्यास, *that study*, and वश, *subjection*), subject to, or through that particular study or committing to memory, subject to, or through those particular things committed to memory.

उद्व्यासव्यतिरिक्त, *a.* (from उद्व्यास, *that study*, and व्यतिरिक्त, *excepted*), his, her, or that study or committing to memory excepted.

उद्व्यासव्यतिरेक, *s.* (from उद्व्यास, *that study*, and व्यतिरेक, *an exception*), the exception of his, her, or that study or committing to memory.

उद्व्यासहेतु, *a.* (from उद्व्यास, *that study*, and हेतु, *a cause*), caused by or arising from his, her, or that study or committing to memory.

उद्वेष्टि, *s.* (from उद्, *that*, and अवेष्टि, *pride*), that pride or self-importance, his or her pride or self-importance.

उद्वेष्टिजन्य, *a.* (from उद्वेष्टि, *that pride*, and जन्य, *producing*), producing that pride or self-importance, producing his or her pride or self-importance.

उद्वेष्टिजन्य, *a.* (from उद्वेष्टि, *that pride*, and जन्य, *productive*), producible by or arising from that pride or self-importance, producible by or arising from his or her pride or self-importance.

उद्वेष्टिजित, *a.* (from उद्वेष्टि, *that pride*, and जित, *produced*), produced by or arising from that pride or self-importance, produced by or arising from his or her pride or self-importance.

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उद्वेष्टिहीन, *s.* (from उद्वेष्टि, *that pride*, and हीन, *destruction*), the destruction of that pride or self-importance, the destruction of his or her pride or self-importance.

उद्वेष्टिहीनक, *a.* (from उद्वेष्टि, *that pride*, and हीनक, *destructive*), destructive to that pride or self-importance, destructive to his or her pride or self-importance.

उद्वेष्टिहीनी, *a.* (from उद्वेष्टि, *that pride*, and हीनी, *destructive*), destructive to that pride or self-importance, destructive to his or her pride or self-importance.

उद्वेष्टिहीनो, *s.* (from उद्वेष्टि, *that pride*, and हीनो, *destruction*), the destruction of that pride or self-importance, the destruction of his or her pride or self-importance.

उद्वेष्टिहीनक, *a.* (from उद्वेष्टि, *that pride*, and हीनक, *destructive*), destructive to that pride or self-importance, destructive to his or her pride or self-importance.

उद्वेष्टिनिषेध, *a.* (from उद्वेष्टि, *that pride*, and निषेध, *reproaching*), reproaching or censuring that pride or self-importance, reproaching or censuring his or her pride or self-importance.

उद्वेष्टिनिवर्तक, *a.* (from उद्वेष्टि, *that pride*, and निवर्तक, *causing to cease*), putting a stop to that pride or self-importance, putting an end to his or her pride or self-importance.

उद्वेष्टिनिवारक, *a.* (from उद्वेष्टि, *that pride*, and निवारक, *preventing*), preventing that pride or self-importance, preventing his or her pride or self-importance.

उद्वेष्टिनिवृत्ति, *s.* (from उद्वेष्टि, *that pride*, and निवृत्ति, *a preventing*), the preventing of that pride or self-importance, the preventing of his or her pride or self-importance.

उद्वेष्टिनिवृत्ति, *s.* (from उद्वेष्टि, *that pride*, and निवृत्ति, *cessation*), the cessation of that pride or self-importance, the cessation of his or her pride or self-importance.

उद्वेष्टिनिमित्तक, *a.* (from उद्वेष्टि, *that pride*, and निमित्त, *a cause*), caused by or arising from that pride or self-importance, caused by or arising from his or her pride or self-importance.

उद्वेष्टिपुद्गल, *a.* (from उद्वेष्टि, *that pride*, and पुद्गल, *caused by*), caused by or arising from that pride or self-importance, caused by or arising from his or her pride or self-importance.

उद्वेष्टिबर्धक, *a.* (from उद्वेष्टि, *that pride*, and बर्धक, *increasing*), increasing that pride or self-importance, increasing his or her pride or self-importance.

उद्वेष्टिबर्धन, *s.* (from उद्वेष्टि, *that pride*, and बर्धन, *an increasing*), the increasing of that pride or self-importance.

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ance, the increasing of his or her pride or self-importance.

অহঙ্কারবান, *a.* (from অহঙ্কার, *that pride*), possessed of that pride, proud of that thing.

অহঙ্কারবিনা, *ad.* (from অহঙ্কার, *that pride*, and বিনা, *with out*), without that pride or self-importance.

অহঙ্কারবিনাশ, *s.* (from অহঙ্কার, *that pride*, and বিনাশ, *destruction*), the destruction of that pride or self-importance, the destruction of his or her pride or self-importance.

অহঙ্কারবিনাশক, *a.* (from অহঙ্কার, *that pride*, and বিনাশক, *destructive*), destructive to that pride or self-importance, destructive to his or her pride or self-importance.

অহঙ্কারবিশিষ্ট, *a.* (from অহঙ্কার, *that pride*, and বিশিষ্ট, *possessed of*), possessed of that pride or self-importance.

অহঙ্কারমদন, *a.* (from অহঙ্কার, *that pride*, and মদন, *treading down*), humbling that pride or self-importance, humbling his or her pride or self-importance.

অহঙ্কারমদন, *s.* (from অহঙ্কার, *that pride*, and মদন, *a treading down*), the crushing or humbling of that pride or self-importance, the crushing or humbling of his or her pride or self-importance.

অহঙ্কারযুক্ত, *a.* (from অহঙ্কার, *that pride*, and যুক্ত, *joined to*), connected with that pride or self-importance, connected with his or her pride or self-importance.

অহঙ্কারহীন, *a.* (from অহঙ্কার, *that pride*, and হীন, *destitute*), destitute of that pride or self-importance.

অহঙ্কারপ্রাণী, *a.* (from অহঙ্কার, *that pride*), possessed of that pride, inclined to that pride or self-importance.

অহঙ্কারশূন্য, *a.* (from অহঙ্কার, *that pride*, and শূন্য, *empty*), free from that pride or self-importance.

অহঙ্কারসূচক, *a.* (from অহঙ্কার, *that pride*, and সূচক, *indicating*), indicative of that pride or self-importance.

অহঙ্কারহতা, *s.* (from অহঙ্কার, *that pride*, and হত, *one who kills*), a person or thing who destroys his, her, or that pride or self-importance.

অহঙ্কারহানি, *s.* (from অহঙ্কার, *that pride*, and হানি, *detriment*), the reduction of that pride or self-importance, the reduction of his or her pride or self-importance.

অহঙ্কারহীন, *a.* (from অহঙ্কার, *that pride*, and হীন, *destitute*), free from that pride or self-importance.

অহঙ্কারোৎপত্ত, *a.* (from অহঙ্কার, *that pride*, and উৎপত্ত, *a cause*), caused by or arising from that pride or self-importance, caused by or arising from his or her pride or self-importance.

অহঙ্কারপ্রতি, *a.* (from অহঙ্কার, *that pride*, and প্রতি, *con-*

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ected with), connected with or possessed of that pride or self-importance.

তদা, *ad.* (from তৎ, *that*), then, at that time.

তদাশয়, *s.* (from তৎ, *that*, and আশয়, *a mine*), that mine, that spring, that quarry.

তদাশী, *s.* (from তৎ, *that*, and আশী, *desire*), that desire, his or her wish or desire, the desire of that.

তদাশী, *a.* (from তৎ, *that*, and আশী, *desirous*), desirous of that.

তদাকার, *s.* (from তৎ, *that*, and আকার, *form*), that form or shape, his or her form.

তদাকারিত্ব, *a.* (from তদাকার, *that form*, and আকার, *formed*), formed into that very image.

তদাকৃতি, *s.* (from তৎ, *that*, and আকৃতি, *form*), that form or shape, his or her form or shape.

অভিগমন, *s.* (from অতঃ, *that*, and অভিগমন, *a coming*), that approach, his or her coming or approach.

অভিগমনোচ্ছাস, *s.* (from অভিগমন, *his coming*, and উচ্ছাস, *desire*), a desire for that approach, a desire for his or her coming.

অভিগমনোচ্ছাসী, *a.* (from অভিগমন, *his coming*, and উচ্ছাস, *desirous*), desirous of that approach, desirous of his or her coming.

অভিগমনোপেক্ষা, *s.* (from অভিগমন, *his coming*, and উপেক্ষা, *expectation*), an expectation or looking for his, her, or its coming.

অভিগমনোপেক্ষী, *a.* (from অভিগমন, *his coming*, and উপেক্ষা, *expecting*), expecting or waiting for his or her coming.

অভিগমনোচ্ছাসী, *s.* (from অভিগমন, *his coming*, and উচ্ছাস, *desire*), the desire of his, her, or its coming.

অভিগমনোচ্ছাসী, *a.* (from অভিগমন, *his coming*, and উচ্ছাস, *desirous*), desirous of his, her, or its coming.

অভিগমনোচ্ছাসী, *s.* (from অভিগমন, *his coming*, and উচ্ছাস, *desire*), a desire for his, her, or its coming.

অভিগমনোচ্ছাসী, *a.* (from অভিগমন, *his coming*, and উচ্ছাস, *desirous*), desirous of his, her, or its coming.

অভিগমনোচ্ছাসী, *s.* (from অভিগমন, *his coming*, and উচ্ছাস, *desirous*), desirous of his, her, or its coming.

অভিগমন, *s.* (from তৎ, *that*, and অভিগমন, *conduct*), that conduct, his or her conduct.

অভিগমনোচ্ছাসী, *s.* (from অভিগমন, *that conduct*, and উচ্ছাস, *desire*), a desire of that practice or conduct.

অভিগমনোচ্ছাসী, *a.* (from অভিগমন, *that conduct*, and উচ্ছাস, *desirous*), desirous of that conduct or practice.

অভিগমনোচ্ছাসী, *s.* (from অভিগমন, *that conduct*, and উচ্ছাস, *desire*), a desire of that conduct or practice.

অভিগমনোচ্ছাসী, *a.* (from অভিগমন, *that conduct*, and উচ্ছাস, *desirous*), desirous of that conduct or practice.

## उदात्तः.

उदात्तवद्, *s.* (from उदात्तः, *that conduct*, and इच्छा, *desire*), a desire of that conduct or practice.

उदात्तवद्, *a.* (from उदात्तः, *that conduct*, and इच्छा, *desire*), desirous of that conduct or practice.

उदात्तवद्, *a.* (from उदात्तः, *that conduct*, and इच्छा, *desire*), desirous of that conduct or practice.

उदात्तः, *s.* (from उद्, *that*, and उदात्तः, *conduct*), that conduct or practice, his or her conduct or practice.

उदात्तः, *a.* (from उद्, *that*, and उदात्तः, *acting*), acting or conducting himself in that manner, practising that.

उदात्तः, *a.* (from उद्, *that*, and उदात्तः, *acting*), practising that, conducting himself in that manner.

उदात्तः, *s.* (from उद्, *that*, and उदात्तः, *a command*), that command, that order, that decree, his or her commandment or decree.

उदात्तवद्, *s.* (from उदात्तः, *that command*, and उदात्तः, *desire*), a desire for that order or command, a desire for his or her commandment or decree.

उदात्तवद्, *a.* (from उदात्तः, *that command*, and उदात्तः, *desire*), desirous of that order or command, desirous of his or her order or command.

उदात्तवद्, *a.* (from उदात्तः, *that command*, and उदात्तः, *doing*), doing that command, performing his or her commands.

उदात्तवद्, *a.* (from उदात्तः, *that command*, and उदात्तः, *doing*), doing that command, performing his or her commands.

उदात्तवद्, *s.* (from उदात्तः, *that command*, and उदात्तः, *a transgression*), the transgression of that command, the transgression of his or her command.

उदात्तवद्, *s.* (from उदात्तः, *that command*, and दत्तः, *one who gives*), the giver of that command.

उदात्तवद्, *a.* (from उदात्तः, *that command*, and दत्तः, *giving*), giving that command or order; *s.* the giver of that order or command.

उदात्तवद्, *a.* (from उदात्तः, *that command*, and दत्तः, *giving*), giving that order or command.

उदात्तवद्, *a.* (from उदात्तः, *that command*, and निवारः, *preventing*), preventing or resisting that order or command, preventing or resisting his or her order or command.

उदात्तवद्, *s.* (from उदात्तः, *that command*, and निवारः, *a preventing*), the preventing or resisting of that order or command, the preventing or resisting of his or her order or command.

उदात्तवद्, *a.* (from उदात्तः, *that command*, and निवारः, *a cause*), caused by or arising from that order or com-

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mand, caused by or arising from his or her order or command.

उदात्तवद्, *a.* (from उदात्तः, *that command*, and निवारः, *non-rising*), keeping or observing that order or command, keeping or observing his or her order or command.

उदात्तवद्, *s.* (from उदात्तः, *that command*, and निवारः, *a nourishing*), the keeping or observing of that order or command, the keeping or observing of his or her order or command.

उदात्तवद्, *a.* (from उदात्तः, *that command*, and निवारः, *caused by*), caused by or arising from that order or command, caused by or arising from his or her order or command.

उदात्तवद्, *a.* (from उदात्तः, *that command*, and निवारः, *bearing*), observing or doing that command or order, observing or doing his or her command or order.

उदात्तवद्, *a.* (from उदात्तः, *that command*, and निवारः, *excepted*), that command excepted, his or her command excepted.

उदात्तवद्, *s.* (from उदात्तः, *that command*, and निवारः, *an exception*), the exception of that command or order.

उदात्तवद्, *s.* (from उदात्तः, *that command*, and निवारः, *breaking*), the breaking of that command, the breaking of his or her command.

उदात्तवद्, *a.* (from उदात्तः, *that command*, and निवारः, *keeping*), keeping that command, keeping his or her commands; *s.* one who keeps his, her, or that command.

उदात्तवद्, *s.* (from उदात्तः, *that command*, and निवारः, *a keeping*), the keeping of that command, the keeping of his or her commands.

उदात्तवद्, *s.* (from उदात्तः, *that command*, and निवारः, *preservation*), the keeping of that command, the keeping of his or her commands.

उदात्तवद्, *s.* (from उदात्तः, *that command*, and निवारः, *a transgressing*), the transgressing of that command, the transgressing of his or her command.

उदात्तवद्, *a.* (from उदात्तः, *that command*, and निवारः, *a cause*), caused by or arising from that command, caused by or arising from his or her command.

उदात्तवद्, *s.* (from उदात्तः, *that command*, and निवारः, *a transgressing*), the transgressing of that command, the transgressing of his or her commands.

उदात्तवद्, *a.* (from उद्, *that*, and उदात्तः, *own*), that own, related to him or her; *s.* that relation, that friend.

उदात्तवद्, *s.* (from उद्, *that*, and उदात्तः, *beginning*), beginning

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with that, making that the beginning and including all the series.

उद्वादि, *s.* (from उद्वादि, *the beginning of any thing*, and उद्, *the end of any thing*), all the-circumstances which relate to any thing from beginning to end.

उद्वादि, *s.* (from उद्, *that*, and उद्वादि, *a receptacle*), that receptacle, the receptacle or support of him, her, or it.

उद्वादि, *ad.* (from उद्, *that*), then, at that time.

उद्वादि, *s.* (from उद्, *that*, and उद्वादि, *a screen*), that skreen or defence, that covering, his or her skreen or covering.

उद्वादि, *a.* (from उद्, *that*, and उद्वादि, *subject to*), subject to or dependent on him, her, or that.

उद्वादि, *s.* (from उद्, *that*, and उद्वादि, *a beginning*), that beginning, the beginning of that.

उद्वादि, *a.* (from उद्, *that*, and उद्वादि, *commencing*), beginning that, causing the commencement of that.

उद्वादि, *a.* (from उद्, *that*, and उद्वादि, *attached to*), attached to or fond of that, fond of him or her.

उद्वादि, *a.* (from उद्, *that*, and उद्वादि, *another*), another than that, different from him or her.

उद्वादि, *a.* (from उद्, *that*, and उद्वादि, *spoken*), spoken by him or her, mentioned in that (book or writing.)

उद्वादि, *s.* (from उद्, *that*, and उद्वादि, *a speech*), that expression or sentence, his or her expression.

उद्वादि, *s.* (from उद्, *that*, and उद्वादि, *proper*), proper or fitting for that.

उद्वादि, *a.* (from उद्, *that*, and उद्वादि, *excellent*), more excellent than him, her, or that.

उद्वादि, *s.* (from उद्, *that*, and उद्वादि, *a reply*), that answer, his or her reply; *a.* after him, her, or that; north of that.

उद्वादि, *s.* (from उद्वादि, *after that*), the time future to that, his or her future state.

उद्वादि, *s.* (from उद्वादि, *that reply*, and उद्वादि, *one who gives*), one who gives that reply.

उद्वादि, *s.* (from उद्वादि, *that reply*, and उद्वादि, *giving*), giving that reply.

उद्वादि, *ad.* (from उद्, *that*, and उद्वादि, *the north-quarter*), to the north of that.

उद्वादि, *s.* (from उद्वादि, *north of that*, and उद्वादि, *a country*), the country north of that.

उद्वादि, *a.* (from उद्वादि, *that reply*, and उद्वादि, *opposing*), opposing that reply, opposing his or her to it.

उद्वादि, *a.* (from उद्वादि, *that reply*, and उद्वादि, *caused by*), caused by or arising from that reply, caused by or arising from his or her reply.

उद्वादि, *a.* (from उद्वादि, *that reply*, and उद्वादि, *caused by*), caused by or arising from that reply, caused by or arising from his or her reply.

उद्वादि, *a.* (from उद्वादि, *that reply*, and उद्वादि, *caused by*), caused by or arising from that reply, caused by or arising from his or her reply.

उद्वादि, *ad.* (from उद्वादि, *that reply*, and उद्वादि, *without*), without or besides that reply, without or besides his or her reply.

उद्वादि, *s.* (from उद्वादि, *that reply*, and उद्वादि, *excepted*), that reply excepted, his or her reply excepted.

उद्वादि, *s.* (from उद्वादि, *that reply*, and उद्वादि, *an exception*), the exception of that reply, the exception of his or her reply.

उद्वादि, *a.* (from उद्वादि, *that reply*, and उद्वादि, *a cause*), caused by or arising from that reply, caused by or arising from his or her reply.

उद्वादि, *s.* (from उद्, *that*, and उद्वादि, *a festival*), that festival.

उद्वादि, *s.* (from उद्, *that*, and उद्वादि, *a relinquishment*), that relinquishment, that oblation, that gift.

उद्वादि, *s.* (from उद्, *that*, and उद्वादि, *zeal*), that zeal, that persevering effort, that energy.

उद्वादि, *a.* (from उद्वादि, *that zeal*, and उद्वादि, *producing*), producing that zeal or energy, producing those persevering efforts.

उद्वादि, *a.* (from उद्वादि, *that zeal*, and उद्वादि, *produced*), produced by that zeal or energy, produced by those persevering efforts.

उद्वादि, *a.* (from उद्वादि, *that zeal*, and उद्वादि, *producible*), producible by or arising from that zeal or energy, producible by or arising from those persevering efforts.

उद्वादि, *s.* (from उद्वादि, *that zeal*, and उद्वादि, *destruction*), the destruction of that zeal or energy, the discouraging or rendering abortive those persevering efforts.

उद्वादि, *a.* (from उद्वादि, *that zeal*, and उद्वादि, *destructive*), destroying that zeal or energy, destroying or rendering abortive those persevering efforts.

उद्वादि, *a.* (from उद्वादि, *that zeal*, and उद्वादि, *destructive*), destructive to that zeal or energy, destructive to or rendering abortive those persevering efforts.

उद्वादि, *s.* (from उद्वादि, *that zeal*, and उद्वादि, *destruction*), the destruction of that zeal or energy, the destruction or rendering abortive those persevering efforts.

उद्वादि, *a.* (from उद्वादि, *that zeal*, and उद्वादि, *destructive*), destructive to that zeal or energy, destructive to or rendering abortive those persevering efforts.

उद्वादि, *a.* (from उद्वादि, *that zeal*, and उद्वादि, *causing to cease*), putting a stop to that zeal or energy, putting a stop to those persevering efforts.

उद्वादि, *a.* (from उद्वादि, *that zeal*, and उद्वादि, *causing to cease*), putting a stop to that zeal or energy, putting a stop to those persevering efforts.

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preventing), preventing or obstructing that zeal or energy, preventing or obstructing those persevering efforts.  
 उत्पत्तिवर्धक, a. (from उत्पत्ति, that zeal, and वर्धक, a preserving), the preventing or obstructing of that zeal or energy, the preventing or obstructing of those persevering efforts.

उत्पत्तिनिवृत्ति, a. (from उत्पत्ति, that zeal, and निवृत्ति, cessation), the cessation of that zeal or energy, the cessation of those persevering efforts.

उत्पत्तिनिमित्त, a. (from उत्पत्ति, that zeal, and निमित्त, a cause), caused by or arising from that zeal or energy, caused by or arising from those persevering efforts.

उत्पत्तिनिरूपक, a. (from उत्पत्ति, that zeal, and निरूपक, caused by), caused by or arising from that zeal or energy, caused by or arising from those persevering efforts.

उत्पत्तिवर्धक, a. (from उत्पत्ति, that zeal, and वर्धक, increasing), increasing that zeal or energy, increasing those persevering efforts.

उत्पत्तिवर्धक, a. (from उत्पत्ति, that zeal, and वर्धक, possessed of), possessed of that zeal or energy, engaged in those persevering efforts.

उत्पत्तिवर्धक, a. (from उत्पत्ति, that zeal, and वर्धक, joined to), connected with or possessed of that zeal or energy, connected with those persevering efforts.

उत्पत्तिवर्धक, a. (from उत्पत्ति, that zeal, and वर्धक, destitute), destitute of that zeal or energy, destitute of those persevering efforts.

उत्पत्तिवर्धक, a. (from उत्पत्ति, that zeal, and वर्धक, possessed of), possessed of that zeal, engaged in those persevering efforts.

उत्पत्तिवर्धक, a. (from उत्पत्ति, that zeal, and वर्धक, empty), destitute of that zeal or energy, destitute of those persevering efforts.

उत्पत्तिवर्धक, a. (from उत्पत्ति, that zeal, and वर्धक, destitute), destitute of that zeal or energy, destitute of those persevering efforts.

उत्पत्तिवर्धक, a. (from उत्पत्ति, that zeal, and वर्धक, a cause), caused by or arising from that zeal or energy, caused by or arising from those persevering efforts.

उत्पत्ति, a. (from उत्पत्ति, that, and उत्पत्ति, deliverance), that deliverance, his or her deliverance.

उत्पत्तिवर्धक, a. (from उत्पत्ति, that deliverance, and वर्धक, a door), he who works that deliverance, he who delivers him or her.

उत्पत्तिवर्धक, a. (from उत्पत्ति, that deliverance, and वर्धक, doing), working out that deliverance, delivering him or her.

उत्पत्तिवर्धक, a. (from उत्पत्ति, that deliverance, and वर्धक, assisting),

working out that deliverance, delivering him or her.

उत्पत्तिवर्धक, a. (from उत्पत्ति, deliverance, and वर्धक, producible), producible by or arising from that deliverance, producible by or arising from his or her deliverance.

उत्पत्तिवर्धक, a. (from उत्पत्ति, that deliverance, and निमित्त, a cause), caused by or arising from that deliverance, caused by or arising from his or her deliverance.

उत्पत्तिवर्धक, a. (from उत्पत्ति, that deliverance, and निमित्त, caused by), caused by or arising from that deliverance, caused by or arising from his or her deliverance.

उत्पत्तिवर्धक, a. (from उत्पत्ति, that deliverance, and वर्धक, a cause), caused by or arising from that deliverance, caused by or arising from his or her deliverance.

उत्पत्तिवर्धक, a. (from उत्पत्ति, that deliverance, and वर्धक, opposed to), opposed to or obstructing that deliverance opposed to or obstructing his or her deliverance.

उत्पत्ति, a. (from उत्पत्ति, that, and उत्पत्ति, engaged in), engaged in the act of doing that, about to do that.

उत्पत्ति, a. (from उत्पत्ति, that, and उत्पत्ति, exertions), that exertion, his or her exertions.

उत्पत्ति, a. (from उत्पत्ति, that, and उत्पत्ति, zealous), zealously engaged in that work.

उत्पत्ति, a. (from उत्पत्ति, that, and उत्पत्ति, exertion), that zealous exertion, that endeavour.

उत्पत्ति, a. (from उत्पत्ति, that, and उत्पत्ति, exerting), zealously pursuing that object, zealously exerting himself in that business.

उत्पत्ति, a. (from उत्पत्ति, that, and उत्पत्ति, assistance), that assistance, his or her help.

उत्पत्ति, a. (from उत्पत्ति, that, and उत्पत्ति, giving assistance), giving that assistance, assisting him or her.

उत्पत्तिवर्धक, a. (from उत्पत्ति, that help, and वर्धक, producing), producing or causing that assistance, giving rise to his or her help.

उत्पत्तिवर्धक, a. (from उत्पत्ति, that help, and वर्धक, produced), produced by or arising from his, her, or that assistance.

उत्पत्तिवर्धक, a. (from उत्पत्ति, that help, and वर्धक, producible), producible by or arising from his, her, or that assistance.

उत्पत्तिवर्धक, a. (from उत्पत्ति, that help, and वर्धक, produced), produced by or arising from his, her, or that assistance.

उत्पत्तिवर्धक, a. (from उत्पत्ति, that help, and वर्धक, frustrating), the frustrating or preventing of his, her, or that assistance.

उद्गम.

उद्गमकरोद्गम, *a.* (from उद्गमक, *that help*, and उद्गम, *destructive*), frustrating or preventing his, her, or that assistance.

उद्गमकरोद्गमि, *a.* (from उद्गमक, *that help*, and उद्गमि, *destructive*), frustrating or preventing his, her, or that assistance.

उद्गमकरोद्गमि, *s.* (from उद्गमक, *that help*, and उद्गमि, *destructive*), the frustrating or prevention of his, her, or that assistance.

उद्गमकरोद्गमक, *a.* (from उद्गमक, *that help*, and उद्गमक, *destructive*), frustrating or preventing his, her, or that assistance.

उद्गमकरोद्गमविरोधक, *a.* (from उद्गमक, *that help*, and उद्गमविरोधक, *opposing*), opposing or hindering his, her, or that assistance.

उद्गमकरोद्गमक, *a.* (from उद्गमक, *that help*, and उद्गमक, *caused by*), caused by or arising from his, her, or that assistance.

उद्गमकरोद्गमि, *ad.* (from उद्गमक, *that help*, and उद्गमि, *without*), without or besides his, her, or that assistance.

उद्गमकरोद्गमविरोधक, *a.* (from उद्गमक, *that help*, and उद्गमविरोधक, *excepted*), his, her, or that assistance excepted.

उद्गमकरोद्गमविरोधक, *s.* (from उद्गमक, *that help*, and उद्गमविरोधक, *an exception*), the exception of his, her, or that assistance.

उद्गमकरोद्गमक, *a.* (from उद्गमक, *that help*, and उद्गमक, *a cause*), caused by or arising from his, her, or that assistance.

उद्गमकरोद्गमि, *s.* (from उद्गमक, *that help*, and उद्गमक, *desire*), a desire for his, her, or that assistance.

उद्गमकरोद्गमि, *a.* (from उद्गमक, *that help*, and उद्गमक, *desire*), desirous of his, her, or that assistance.

उद्गमकरोद्गमक, *a.* (from उद्गमक, *that assistance*, and उद्गमक, *seeking*), seeking for his, her, or that assistance.

उद्गमकरोद्गमक, *s.* (from उद्गमक, *that assistance*, and उद्गमक, *a seeking*), a seeking for his, her, or that assistance.

उद्गमकरोद्गमि, *a.* (from उद्गमक, *that assistance*, and उद्गमक, *a seeking*), seeking his, her, or that assistance.

उद्गमकरोद्गमि, *a.* (from उद्गमक, *that assistance*, and उद्गमक, *desire*), a desire for his, her, or that assistance.

उद्गमकरोद्गमि, *a.* (from उद्गमक, *that assistance*, and उद्गमक, *desire*), desirous of his, her, or that assistance.

उद्गमकरोद्गमि, *a.* (from उद्गमक, *that assistance*, and उद्गमक, *desire*), assisting him or her, forwarding that object.

उद्गमकरोद्गमि, *a.* (from उद्गमक, *that assistance*, and उद्गमक, *desire*), a desire for his, her, or that assistance.

उद्गमकरोद्गमि, *a.* (from उद्गमक, *that assistance*, and उद्गमक, *desire*), desirous of his, her, or that assistance.

उद्गम.

उद्गमकरोद्गम, *a.* (from उद्गमक, *that assistance*, and उद्गमक, *desirous*), desirous of his, her, or that assistance.

उद्गमकरोद्गमि, *a.* (from उद्गमक, *that*, and उद्गमक, *instructed*), instructed by him, her, or that.

उद्गमकरोद्गम, *s.* (from उद्गमक, *that*, and उद्गमक, *instruction*), that instruction, his or her instruction.

उद्गमकरोद्गम, *a.* (from उद्गमक, *that*, and उद्गमक, *giving instruction*), giving those instructions, instructing him or her.

उद्गमकरोद्गम, *c.* (from उद्गमक, *that instruction*, and उद्गमक, *pradukta*), producible by or arising from that instruction, producible by or arising from his or her instruction.

उद्गमकरोद्गम, *a.* (from उद्गमक, *that instruction*, and उद्गमक, *causing to cease*), putting a stop to that instruction, putting a stop to his or her instruction.

उद्गमकरोद्गम, *a.* (from उद्गमक, *that instruction*, and उद्गमक, *preventing*), preventing that instruction, preventing his or her instruction.

उद्गमकरोद्गम, *s.* (from उद्गमक, *that instruction*, and उद्गमक, *preventing*), the preventing of that instruction, the preventing of his or her instruction.

उद्गमकरोद्गम, *a.* (from उद्गमक, *that instruction*, and उद्गमक, *a cause*), caused by or arising from that instruction, caused by or arising from his or her instruction.

उद्गमकरोद्गम, *a.* (from उद्गमक, *that instruction*, and उद्गमक, *caused by*), caused by or arising from that instruction, caused by or arising from his or her instruction.

उद्गमकरोद्गम, *ad.* (from उद्गमक, *that instruction*, and उद्गमक, *without*), without or besides that instruction, without or besides his or her instruction.

उद्गमकरोद्गम, *a.* (from उद्गमक, *that instruction*, and उद्गमक, *possessed of*), possessed of that instruction or counsel.

उद्गमकरोद्गम, *a.* (from उद्गमक, *that instruction*, and उद्गमक, *excepted*), that instruction excepted, his or her advice or instruction excepted.

उद्गमकरोद्गम, *s.* (from उद्गमक, *that instruction*, and उद्गमक, *an exception*), the exception of that instruction, the exception of his or her instruction.

उद्गमकरोद्गम, *a.* (from उद्गमक, *that instruction*, and उद्गमक, *joined to*), connected with that instruction, connected with his or her instruction.

उद्गमकरोद्गम, *a.* (from उद्गमक, *that instruction*, and उद्गमक, *delighted with*), delighted with that instruction, delighted with his or her instruction.

उद्गमकरोद्गम, *a.* (from उद्गमक, *that instruction*, and उद्गमक, *destitute*), destitute of that instruction, destitute of his or her instruction.

उद्देश

उद्देशी.

उद्देशोपदेश, *s.* (from उद्देश, *that instruction*, and उद्देश, *acquisition*), the acquisition of that instruction or advice, the acquisition of his or her counsel or advice.

उद्देशोपदेश, *s.* (from उद्देश, *that instruction*, and उद्देश, *a cause*), caused by or arising from that instruction, caused by or arising from his or her instruction.

उद्देशोपदेशी, *s.* (from उद्देश, *that instruction*, and उद्देशी, *desire*), a desire for that instruction, a desire for his or her instruction.

उद्देशोपदेशी, *s.* (from उद्देश, *that instruction*, and उद्देशी, *desirous*), desirous of that instruction, desirous of his or her counsel or advice.

उद्देशोपदेशी, *s.* (from उद्देश, *that instruction*, and उद्देशी, *a practising*), the practising or observing of that instruction, the observing or practising of his or her counsel or instructions.

उद्देशोपदेशी, *s.* (from उद्देश, *that instruction*, and उद्देशी, *a follow*), according to or in correspondence with his, her, or that instruction or advice.

उद्देशोपदेशी, *s.* (from उद्देश, *that instruction*, and उद्देशी, *expectation*), an expectation or looking for his, her, or that instruction or counsel.

उद्देशोपदेशी, *s.* (from उद्देश, *that instruction*, and उद्देशी, *expecting*), expecting or looking for his, her, or that instruction or counsel.

उद्देशोपदेशी, *s.* (from उद्देश, *that counsel*, and उद्देशी, *a desire*), a desire for that counsel or instruction, a desire for his or her advice or counsel.

उद्देशोपदेशी, *s.* (from उद्देश, *that counsel*, and उद्देशी, *desirous*), desirous of that counsel or instruction, desirous of his or her counsel or instruction.

उद्देशोपदेशी, *s.* (from उद्देश, *that counsel*, and उद्देशी, *desire*), a desire for that counsel or instruction, a desire for his or her counsel or instruction.

उद्देशोपदेशी, *s.* (from उद्देश, *that counsel*, and उद्देशी, *desirous*), desirous of that counsel or instruction, desirous of his or her counsel or instruction.

उद्देशोपदेशी, *s.* (from उद्देश, *that counsel*, and उद्देशी, *desirous*), desirous of that counsel or instruction, desirous of his or her counsel or instruction.

उद्देशोपदेशी, *s.* (from उद्देश, *that counsel*, and उद्देशी, *zealous*), zealously engaged in following his, her, or that instruction or counsel.

उद्देशोपदेशी, *s.* (from उद्देश, *that counsel*, and उद्देशी, *zeal*), zeal in giving that counsel or instruction, zeal in observing his or her counsel or instruction.

उद्देशोपदेशी, *s.* (from उद्देश, *that counsel*, and उद्देशी, *expedient*),

zealous), zealously giving or observing that counsel or instruction, zealously promoting his or her counsel or instruction.

उद्देशोपदेशी, *s.* (from उद्देश, *that counsel*, and उद्देशी, *beginnings*), the beginning of that instruction or counsel, the beginning of his or her instructions or counsels.

उद्देशोपदेशी, *s.* (from उद्देश, *that*, and उद्देशी, *a gallant*), that gallant, her gallant.

उद्देशोपदेशी, *s.* (from उद्देश, *that*, and उद्देशी, *enjoyed*), enjoyed by him or her.

उद्देशोपदेशी, *s.* (from उद्देश, *that*, and उद्देशी, *one who enjoys a thing*), he who enjoys or possesses that.

उद्देशोपदेशी, *s.* (from उद्देश, *that*, and उद्देशी, *enjoyment*), that enjoyment, the enjoyment of that.

उद्देशोपदेशी, *s.* (from उद्देश, *that*, and उद्देशी, *enjoying*), enjoying the possession of that.

उद्देशोपदेशी, *s.* (from उद्देश, *that*, and उद्देशी, *proper to be enjoyed*), enjoyable by him or her, proper to be enjoyed by him or her.

उद्देशोपदेशी, *s.* (from उद्देश, *that*, and उद्देशी, *fit*), fit or proper for that, fit or proper for him or her.

उद्देशोपदेशी, *s.* (from उद्देश, *that*, and उद्देशी, *utility*), that utility, or fitness, fitness or usefulness for that purpose.

उद्देशोपदेशी, *s.* (from उद्देश, *that*, and उद्देशी, *utility*), that utility or fitness, fitness or usefulness for that purpose.

उद्देशोपदेशी, *s.* (from उद्देश, *that*, and उद्देशी, *useful*), useful or fit for that, useful or convenient to him or her.

उद्देशोपदेशी, *s.* (from उद्देश, *that*, and उद्देशी, *upon*), that upon that, upon him or her.

उद्देशोपदेशी, *s.* (from उद्देश, *that*, and उद्देशी, *a synecdoche of a part for the whole*), that including of the whole when only a part is expressed, that inferring the whole from the mention of a part, that inference of the genus from the mention of the species.

उद्देशोपदेशी, *s.* (from उद्देश, *that*, and उद्देशी, *inferred*), inferred from that, inferred by him from the mention of a part or of one thing.

उद्देशोपदेशी, *s.* (from उद्देश, *that*, and उद्देशी, *probability*), that probable story, that knowledge, the probability of that.

उद्देशोपदेशी, *s.* (from उद्देश, *that*, and उद्देशी, *recovery*), that convalescence, that recovery from sickness.

उद्देशोपदेशी, *s.* (from उद्देश, *that*, and उद्देशी, *expedient*), that expedient, his or her expedient.

उद्देशोपदेशी, *s.* (from उद्देश, *that expedient*, and उद्देशी, *one who forms that expedient*).

उत्पत्ति.

अनुपपत्तिः, a. (from अनुपति, *that expedient*, and पति, *doing*, forming *that expedient*).

उद्गृहीतः, *s.* from उद्गृही, *that expedient*, and शक्, *ability*,  
ability to form that expedient.

उत्पन्नः, *a.* (from उत्पन्न, *that expedient*, and उत्पन्न, *pro-*  
*ducible*), *producible by or arising from that expedient.*

उपनीयः *n.* (from उपनीय, *that expedient*, and ज्ञ, *to know*, acquainted with that expedient.

उत्पन्नमिदं, *utpannaṃ idaṃ*, n. (from उत्पन्न, *utpanna*, that expedient, and मिदं a cause, caused by or arising from that expedient).

उत्पन्नः, *a.* from उत्पत्तिः, *that expedient*, and भूय, *caused by*, *caused by or arising from that expedient.*

उद्गम्यविशिष्ट, c. (from उद्गम्य, *that expedient*, and विशिष्ट, *possessed of*), *possessed of that expedient*.

उद्गतायुक्त, *a.* (from उद्गताय, *that expedient*, and युक्त, *joined to*), connected with that expedient.

उद्ग्राह्यरहितः, *u* (from उद्ग्राह्य, *that expedient*, and रहितः, *destitute*), *destitute of that expedient.*

उद्बन्धविशेषः, *u.* (from उद्बन्ध, *that expedient*), tending to or connected with that expedient.

उद्गुणः, *a.* (from उद्गुण, *that expedient*, and गुण, *emp-ry*), destitute of that expedient.

उद्गोच्छिन्न, a. (from उद्गच्छ, *that expedient*, and शून्य, *des-  
titute*), destitute of that expedient.

अङ्गवृत्तिः, i. from अङ्गि, that expedient, and वृत्तिः a  
cause, caused by or arising from that expedient.

répondre, s. from *répondre*, *the expedient*, and *stratég.*, *desire*, and lie to resort to that expedient.

उत्प्रेक्ष्य, *a.* (from उत्प्रेक्ष्य, *that expedient, and उत्प्रेक्ष्य,*  
*desirous of using that expedient.*

उद्योगिच्छा, s. (from उद्योग, *that expedient*, and अर्थात्, *desire*, a desire to employ that expedient.

उद्युक्तः, *u.* (from उद्युक्त, *that expedient*, and आशिषिन्, *desirous*, desirous of employing that expedient.

उद्युत्तमः, s. from उद्युत्त, *that expedient*; and ईक्ष, *desire*),  
a desire to employ that expedient.

उद्युक्तेषु a. from उद्युक्, *that expedient*, and हेतु, *desirous*),  
desirous of employing that expedient.

उपनीयद्वय, *a.* (from उपनीय, *that expedient*, and ईद्वय, *desiring*, *desires* of employing that expedient).

उद्गतिनः, a. (from उद्, *that*, and गतिनः, *paying attendance*),  
paying attendance to him, her; or that.

उत्प्रेक्षा, s. from उप, *that*, and प्रेक्ष्, *attendance*, that obsequious attendance, his or her attendance, obsequious attendance on him or her.

তদুপাসনা কাল, ১. (from তদুপাসনা that attendance, and)

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अच्छा, *desire*), a desire for that attendance, a desire of attending on him or her.

उद्योगिनः, a. (from उद्योग, *that attendance*, and  
आकाङ्क्षिन्, *desirous*), *desirous of attending on him, i.e.,*  
*or that.*

उपस्थाननाकरि, *c.* (from उपस्थान, *that attendance*, and करि, *doing*), paying obsequious attendance on him, her, or that object.

उद्गुनीजनाकारो, *a.* (from उद्गुनीजना, *that attendance*, and कारिन्, *doing*), paying obsequious attendance on him, her, or that object.

उद्गमिनांजन, a. (from उद्गमिना, *that attendance*, and जना, *producible*), *producible by or arising from that attendance on him, her, or that object.*

उद्गमः, *udgama*, a. (from उद्गमः, *that attendance*, and निमित्त, *a cause*), the cause or reason of attendance on him, her, or that object.

उद्गुणानानिनिष्ठः, *a.* (from उद्गुणानां, *that attendance*, and निष्ठः, *a cause*), *caused by or arising from attendance on him, her, or that object.*

उत्पन्ननिमित्त, c. (from उत्पन्न, *that attendance*, and निमित्त *caused by*, *caused by or arising from attendance on* him, *her, or that object*.)

उद्गमनादित्य, *s.* (from उद्गमना, *that attendance*, and  
अडित्य, *desire*), a desire of attending on him, her, or  
that object.

उद्गमनादिनाम्, a. (from उद्गमना, *that attending*, &  
अभिजाविन् *desirous*), desirous of attending on him, he  
or that object.

उपस्थानात्पुनः, *a.* 'from उपस्थाना, *tha'* attendance, and पुनः, *a root*), originating from attendance on him, her, or that object.

उद्गमनात्, *n.* (from उद्गमन), *that attendance*, and उद्ग, *al-*  
*lighted with*, *delighted with attendance on him, her,*  
*or that object.*

उपस्थितमान्तर, *a.* from उपस्थित, *the* of presence, and मन्तर, indicating, indicating a long pause or attendance on him, her, or that etc.

उत्पत्तिः (इत्तु, a. (in m उत्पत्ति), *that attendance, and (उत्पत्तिः, a cause), caused by, or arising from obsequious attendance on him, her, or that object.*

उपस्थानम्, *s. उपस्थानम्*, *that attendance*, and ईक्ष, *desire*, a desire of attending on him, her, or that object.

उद्योगिनम्, *a.* from उद्योगः; that attendance, and ईक्ष्, de-  
sireous, desirous of attending on him, her, or that ob-  
ject.

उपनिषद् ३. From उपनिषद् that all science, and

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*desirous*), desirous of attending on him, her, or that object.

ଉଦେକ୍ଷିତ, *a.* (from ଉଦ୍, *that*, and ଏକାଦିତ, *unanimous*), like-minded with him or her.

ଉଦେବ, *a.* (from ଉଦ୍, *that*, and ଏବ, *indeed*), the very same thing, identically the same thing, the same.

ଉଦ୍ଭବ, *a.* (from ଉଦ୍, *that*, and ଉଦ୍ଭ, *found*), found or being in that, existing in him or her, attached to or placed in him, her, or that.

ଉଦ୍ଭବିତ, *s.* (from ଉଦ୍, *that*, and ଉଦ୍ଭି, *a state*), that state or condition, his or her state or condition, his or her refuge or dependence, that state of happiness, his or her state of happiness.

ଉଦ୍ଗମ, *s.* (from ଉଦ୍, *that*, and ଉଦ୍ଗ, *motion*), that motion, that going, his or her gait, that carnal intercourse with her.

ଉଦ୍ଗାମୀ, *a.* (from ଉଦ୍, *that*, and ଉଦ୍ଗାମି, *going*), going that road or journey, having carnal intercourse with her.

ଉଦ୍ଦତ, *s.* (from ଉଦ୍, *that*, and ଉଦ୍ଦ, *a staff*), that staff, that hour, that punishment, his or her punishment.

ଉଦ୍ଦତକର୍ତ୍ତା, *s.* (from ଉଦ୍ଦତ, *that punishment*, and କର୍ତ୍ତା, *a doer*), he who inflicts that punishment, he who fines or punishes him or her.

ଉଦ୍ଦତକାରକ, *a.* (from ଉଦ୍ଦତ, *that punishment*, and କାରକ, *doing*), inflicting that punishment, punishing him or her.

ଉଦ୍ଦତକାରୀ, *a.* (from ଉଦ୍ଦତ, *that punishment*, and କାର୍ଯ୍ୟ, *doing*), inflicting that punishment, punishing him or her.

ଉଦ୍ଦତନିସ୍ପିଷ୍ଟ, *a.* (from ଉଦ୍ଦତ, *that punishment*, and ନିସ୍ପିଷ୍ଟ, *a cause*), caused by that punishment, caused by or arising from his or her punishment.

ଉଦ୍ଦତନୁଦିରଘ, *a.* (from ଉଦ୍ଦତ, *that punishment*, and ନୁଦିରଘ, *opposing*), opposing that punishment, opposing or preventing his or her punishment.

ଉଦ୍ଦତନୁସ୍ପୃକ୍ତ, *a.* (from ଉଦ୍ଦତ, *that punishment*, and ନୁସ୍ପୃକ୍ତ, *caused by*), caused by or arising from that punishment, caused by or arising from his or her punishment.

ଉଦ୍ଦତେସ୍ପୃକ୍ତ, *a.* (from ଉଦ୍ଦତ, *that punishment*, and ଉଦ୍ଦତ, *a cause*), caused by or arising from that punishment, caused by or arising from his or her punishment.

ଉଦ୍ଦତୀକାଞ୍ଚି, *s.* (from ଉଦ୍ଦତ, *that punishment*, and ଉଦ୍ଦତୀ, *desire*), the desire of that punishment, a desire of his or her punishment.

ଉଦ୍ଦତୀକାଞ୍ଚି, *a.* (from ଉଦ୍ଦତ, *that punishment*, and ଉଦ୍ଦତୀ, *desirous*), desirous of that punishment, desirous of his or her punishment.

ଉଦ୍ଦତୀକାଞ୍ଚି, *s.* (from ଉଦ୍ଦତ, *that punishment*, and ଉଦ୍ଦତୀ, *expectation*), an expectation or looking for that punish-

ment, the expectation or waiting for his or her punishment.

ଉଦ୍ଦତୀକାଞ୍ଚି, *s.* (from ଉଦ୍ଦତ, *that punishment*, and ଉଦ୍ଦତୀ, *expecting*), expecting or looking for that punishment, expecting or waiting for his or her punishment.

ଉଦ୍ଦତୀକାଞ୍ଚି, *s.* (from ଉଦ୍ଦତ, *that punishment*, and ଉଦ୍ଦତୀ, *desire*), a desire of that punishment, the desire of his or her punishment.

ଉଦ୍ଦତୀକାଞ୍ଚି, *a.* (from ଉଦ୍ଦତ, *that punishment*, and ଉଦ୍ଦତୀ, *desirous*), desirous of that punishment, desirous of his or her punishment.

ଉଦ୍ଦତେସ୍ପୃକ୍ତ, *s.* (from ଉଦ୍ଦତ, *that punishment*, and ଉଦ୍ଦତ, *desire*), a desire for that punishment, a desire of his or her punishment.

ଉଦ୍ଦତେସ୍ପୃକ୍ତ, *a.* (from ଉଦ୍ଦତ, *that punishment*, and ଉଦ୍ଦତ, *desirous*), desirous of that punishment, desirous of his or her punishment.

ଉଦ୍ଦତେସ୍ପୃକ୍ତ, *a.* (from ଉଦ୍ଦତ, *that punishment*, and ଉଦ୍ଦତ, *desirous*), desirous of that punishment, desirous of his or her punishment.

ଉଦ୍ଦତ, *r.* (from ଉଦ୍, *that*, and ଉଦ୍ଦ, *given*), given to or by him, her, or that.

ଉଦ୍ଦତନୁସ୍ପୃକ୍ତ, *a.* (from ଉଦ୍, *that*, and ଉଦ୍ଦତ, *a subduing*), that subduing or humbling, that suppressing, the humbling or subduing of him, her, or that.

ଉଦ୍ଦତକର୍ତ୍ତା, *s.* (from ଉଦ୍ଦତ, *that subduing*, and କର୍ତ୍ତା, *a doer*), he who humbles or subdues him, her, or that.

ଉଦ୍ଦତକାରକ, *a.* (from ଉଦ୍ଦତ, *that subduing*, and କାରକ, *doing*), humbling or subduing him, her, or that; s. he who humbles or subdues him, her, or that.

ଉଦ୍ଦତକାରୀ, *a.* (from ଉଦ୍ଦତ, *that subduing*, and କାର୍ଯ୍ୟ, *doing*), humbling or subduing him, her, or that.

ଉଦ୍ଦତନୁଦିରଘ, *a.* (from ଉଦ୍ଦତ, *that subduing*, and ନୁଦିରଘ, *opposing*), opposed to the humbling or subduing of him, her, or that.

ଉଦ୍ଦତନୁସ୍ପୃକ୍ତ, *a.* (from ଉଦ୍ଦତ, *that subduing*, and ନୁସ୍ପୃକ୍ତ, *caused by*), caused by or arising from the humbling or subduing of him, her, or that.

ଉଦ୍ଦତନୁସ୍ପୃକ୍ତ, *ad.* (from ଉଦ୍ଦତ, *that subduing*, and ନୁସ୍ପୃକ୍ତ, *without*), without or besides the humbling or subduing of him, her, or that.

ଉଦ୍ଦତନୁସ୍ପୃକ୍ତ, *a.* (from ଉଦ୍ଦତ, *that subduing*, and ନୁସ୍ପୃକ୍ତ, *excepted*), the humbling or subduing of him, her, or that excepted.

ଉଦ୍ଦତନୁସ୍ପୃକ୍ତ, *s.* (from ଉଦ୍ଦତ, *that subduing*, and ନୁସ୍ପୃକ୍ତ, *exception*), the exception of the humbling or subduing of him, her, or that.

उद्देश.

उपसन्नहृत्, a. (from उपसन्न, *that subduing*, and हृत्, *a cower*),  
caused by or arising from the humbling or subduing  
of him, her, or that.

उद्धरणोकाङ्क्षी, s. (from उद्धरण, *that subduing*, and आकाङ्क्षी, *a desire*), the desire of humbling or subduing him, her, or that.

उद्वयनांकाङ्क्षी. *a.* (from उद्वयन, *that subduing*, and आकाङ्क्षिन्, *desirous*), desirous of humbling or subduing him, her, or that.

उद्धमनानुबान, *s.* (from उद्धम, *that subduing*, and अनुबान, *a searching for*, the seeking to humble or subdue him, her, or that.

उद्धनानुद्धनी. *a. from उद्धन, that subduing, and आनुद्धनि, seeking (for), seeking to humble or subdue him, her, or that.*

उद्धनानूनवाशी, *n.* (from उद्धन, *that subduing*, and अनूनवाशिन्, *seeking for*), seeking to humble or subdue him, her, or that.

उद्धनः, *s.* (from उद्धन, *that subduing*, and अपेक्षा, *an expectation*, an expectation of humbling or subduing him, her, or that.

उद्धर्तव्यः, a. (from उद्धृत, *that subduing*, and अर्हन्, *expecting*, looking for or expecting the humbling or subduing of him, her, or that.

उद्धमशान्तिनाह, s. (from उद्धम, *that subduing*, and अन्तिनाह, *a desire*), a desire to humble or subdue him, her, or that.

उद्धमनाडिनाडि, a. (from उद्धमन, *that subduing*, and अडिनाडि, *desiring*), desiring the humbling or subduing of him, her, or that.

उन्मत्तना, *s.* (from उन्मत्त, *that subduing*, and इच्छा, *a desire*, a wish for the humbling or subduing of him, her, or that.

उन्मत्तः, a. (from उन्मत्त, *that subduing*, and ईद्, *desirous*),  
desirous of the humbling or subduing of him, her, or  
that.

उन्मत्तः, *s.* (from उन्मत्त, *that subduing*, and ईदुः, *desirous*,  
desirous of the humbling or subduing of him, her, or  
that.

उपसर्गोक्त, *a.* (from उपसर्ग, *that subduing*, and अङ्ग, *engaged in*, engaged in the humbling or subduing of him, her, or that.

उद्धरणार्थोऽ, *s.* (from उद्धृत, *that subduing*, and अर्थोऽ, *ex-  
ertion*), an exertion to humble or subdue him, her, or  
that.

উদ্ভবনোদ্যোগি, a. (from উদ্ভব, *that subduing*, and উদ্ভোগি, *endeavouring*); endeavouring to humble or subdue him, her, or that.

ভাষা

उद्धरणोपक्रम, *s.* (from उद्धरण, *that subduing*, and उपक्रम, *a be-  
ginning*., an attempt or beginning to humble or sub-  
due him, her, or that.

उपसर्गनिपुण, a. (from उपसर्ग, *that subduing*, and निपुण, *proper*), proper to humble or subdue him, her, or that.

उपमर्, s. (from उप, *that*, and मर्, *pride*), that pride or boasting, his or her pride or boasting.

उद्वर्णउद्वर्ण, a. (from उद्वर्ण, *that pride*, and उद्वर्ण, *producing*),  
producing that pride or boasting, producing his or her  
pride or boasting.

उद्यर्पजन्य, *a.* (from उद्यर्प, *that pride*, and जन्य, *producible*),  
producible by or arising from that pride or boasting,  
producible by or arising from his or her pride or boast-  
ing.

उद्दर्शन, *s.* (from उद्, *that*, and दर्शन, *a looking glass*), that looking glass, his or her looking glass.

उद्धर्हिः, s. (from उद्धर्, *that pride*, and हिः, *destruction*),  
the destruction of that pride, the destruction of his or  
her pride or boasting.

उद्धर्हिः सक्त, a (from उद्धर्, *that pride*, and हिः सक्त, *destructive*), destructive to that pride, destructive to his or her pride or boasting.

उद्धर्तुः, *a.* from उद्धर्तुः, *that pride*, and इच्छित्, *destructive*), destructive to that pride, destructive to his or her pride or boasting.

उदरनाश. s. (from उदर, *that pride*, and नाश, *destruction*),  
the destruction of that pride or boasting, the destruc-  
tion of his or her pride or boasting.

उद्धर्षनाशक, *a.* / from उद्धर्ष, *that pride*, and नाशक, *destructive*),  
destructive to that pride or boasting, destructive to his  
or her pride or boasting.

उद्वर्गनिमित्तक, *a.* (from उद्वर्ग, *that pride*, and निमित्त, *a cause*),  
caused by or arising from that pride or boasting, caus-  
ed by or arising from his or her pride or boasting.

उद्विग्न, *a.* (from उद्विग्न, *that pride*, and भूत, *caused by*),  
caused by or arising from that pride or boasting, caus-  
ed by or arising from his or her pride or boasting.

उपनिर्दिशान्, s. (from उपनि, *that pride*, and निशान्, *destruction*), the destruction of that pride or boasting, the destruction of his or her pride or boasting.

उद्विग्नविनाशक, a, (from उद्विग्न, *that pride*, and विनाशक, *destructive*), destructive to that pride or boasting, destructive to his or her pride or boasting.

अभिमान, s. (from अभिमान *that pride*, and वृद्धि, *increase*), the increase of that pride or boasting, the increase of his or her pride or boasting.

अभिमान, a. (from अभिमान, *that pride*, and गमन, *treading*

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*down*), crushing that pride or boasting, crushing his or her pride or boasting.

उद्वर्णन, *s.* (from उद्वर्ण, *that pride*, and न, *a treading down*), the crushing of that pride or boasting, the crushing of his or her pride or boasting.

उद्वर्णयुक्त, *a.* (from उद्वर्ण *that pride*, and युक्त, *joined*), connected with that pride or boasting, connected with his or her pride or boasting.

उद्वर्णरहित, *c.* (from उद्वर्ण, *that pride*, and रहित, *destitute*), free from that pride or boasting.

उद्वर्णशील, *c.* (from उद्वर्ण, *that pride*, and शील, *inclined*), inclined to that pride or boasting.

उद्वर्णशून्य, *a.* (from उद्वर्ण, *that pride*, and शून्य, *empty*), free from that pride or boasting.

उद्वर्णसूचक, *a.* (from उद्वर्ण, *that pride*, and सूचक, *indicating*), indicating that pride or boasting, indicating his or her pride or boasting.

उद्वर्णहर्ता, *s.* (from उद्वर्ण, *that pride*, and हर्ता, *one who smites*), one who destroys that pride or boasting, one who destroys his or her pride or boasting.

उद्वर्णहानि, *s.* (from उद्वर्ण, *that pride*, and हानि, *a loss*), the lessening or undermining of that pride or boasting, the mortifying of his or her pride or boasting.

उद्वर्णहीन, *a.* (from उद्वर्ण, *that pride*, and हीन, *destitute*), free from that pride or boasting.

उद्वर्णहेतु, *a.* (from उद्वर्ण, *that pride*, and हेतु, *a cause*), caused by or arising from that pride or boasting, caused by or arising from his or her pride or boasting.

उद्वर्णक, *s.* (from उद्, *that*, and वर्णक, *seeing*), seeing that, seeing him or her; *s.* he who sees him, her, or that.

उद्वर्ण, *s.* (from उद्, *that*, and वर्ण, *a seeing*), the seeing of him, her, or that, his or her seeing, that seeing, that school of philosophy.

उद्वर्णकर्ता, *s.* (from उद्वर्ण, *that seeing*, and कर्ता, *a doer*), one who sees him, her, or that, that person who sees.

उद्वर्णकर्तृक, *c.* (from उद्वर्ण, *that seeing*, and कर्तृक, *doing*), seeing him, her, or that; *s.* he who sees or inspects him her or that.

उद्वर्णज, *a.* (from उद्वर्ण, *that seeing*, and ज, *a bring produced*), arising from that view or sight, arising from seeing him, her, or that, arising from the doctrines of that school of philosophy.

उद्वर्णजनित, *a.* (from उद्वर्ण, *that seeing*, and जनित, *produced*), produced by or arising from that view or sight, produced by or arising from seeing him, her, or that.

उद्वर्णजन्तु, *a.* (from उद्वर्ण, *that seeing*, and जन्तु, *producing*),

*ble*), producible by or arising from that view or sight, producible by or arising from seeing him, her, or that.

उद्वर्णजात, *a.* (from उद्वर्ण, *that seeing*, and जात, *produced*), produced by or arising from that view or sight, produced by or arising from seeing him, her, or that.

उद्वर्णज्ञ, *a.* (from उद्वर्ण, *that pride*, and ज्ञ, *knowing*), acquainted with that view of the doctrines of the Veda, or with the doctrine of that school of philosophy.

उद्वर्णनिमित्तक, *a.* (from उद्वर्ण, *that seeing*, and निमित्तक, *a cause*), caused by or arising from that view or sight, produced by or arising from seeing him, her, or that.

उद्वर्णप्रतिषेधक, *a.* (from उद्वर्ण, *that seeing*, and प्रतिषेधक, *opposing*), opposing or preventing that view or sight, opposing or preventing the view of him, her, or that.

उद्वर्णप्रसूतक, *a.* (from उद्वर्ण, *that seeing*, and प्रसूतक, *caused by*), caused by or arising from that view or sight, caused by or arising from viewing him, her, or that.

उद्वर्णहेतुक, *a.* (from उद्वर्ण, *that seeing*, and हेतुक, *a cause*), caused by or arising from that view or sight, caused by or arising from the seeing of him, her, or that.

उद्वर्णकाम, *s.* (from उद्वर्ण, *that seeing*, and काम, *a desire*), a desire of that view or sight, a desire to see him, her, or that.

उद्वर्णकामि, *a.* (from उद्वर्ण, *that seeing*, and कामि, *desirous*), desirous of that view or sight, desirous of seeing him, her, or it.

उद्वर्णानुप्राप्ति, *s.* (from उद्वर्ण, *that seeing*, and अनुप्राप्ति, *the accomplishing another's wishes*), waiting for that view or sight, a waiting for or expecting to see him, her, or that object.

उद्वर्णानुसन्धान, *s.* (from उद्वर्ण, *that seeing*, and अनुसन्धान, *a seeking after*), the seeking to see him, her, or that, a seeking after that view or sight.

उद्वर्णानुसन्धानी, *a.* (from उद्वर्ण, *that seeing*, and अनुसन्धानी, *seeking*), seeking that sight or view, seeking to see him, her, or that.

उद्वर्णानुसन्धानी, *a.* (from उद्वर्ण, *that seeing*, and अनुसन्धानी, *seeking*), seeking that sight or view, seeking to see him, her, or that.

उद्वर्णानुसन्धानी, *a.* (from उद्वर्ण, *that seeing*, and अनुसन्धानी, *seeking*), seeking that sight or view, seeking to see him, her, or it.

उद्वर्णानुसन्धानी, *s.* (from उद्वर्ण, *that seeing*, and अनुसन्धानी, *expectation*), an expectation of that sight or view, an expectation of seeing him, her, or it.

उद्वर्णानुसन्धानी, *a.* (from उद्वर्ण, *that seeing*, and अनुसन्धानी, *expectation*),

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*pecting*, expecting to have that sight or view, expecting to see him, her, or it.

उद्दर्शनचित्तान्तर, *s.* (from उद्दर्शन, *that seeing*, and उद्दर्शन, *a desire*), a desire of that sight or view, a desire of seeing him, her, or it.

उद्दर्शनचित्तान्तर, *a.* (from उद्दर्शन, *that seeing*, and उद्दर्शन, *desirous*), desirous of that sight or view, desirous of seeing him, her, or it.

उद्दर्शनचक्षुः, *s.* (from उद्दर्शन, *that seeing*, and ईदृ, *desire*), the desire of seeing him, her, or that object, the desire of that sight or view.

उद्दर्शनचक्षुः, *a.* (from उद्दर्शन, *that seeing*, and ईदृ, *desirous*), desirous of seeing him, her, or that object, desirous of that sight or view.

उद्दर्शनचक्षुः, *a.* (from उद्दर्शन, *that seeing*, and ईदृ, *desirous*), desirous of seeing him, her, or that object, desirous of that sight or view.

उद्दर्शनसामुक्त, *a.* (from उद्दर्शन, *that seeing*, and उद्दर्शन, *engaged in*), eagerly engaged in that sight or view, earnestly engaged in looking at him, her, or that object.

उद्दर्शनसामुक्त, *s.* (from उद्दर्शन, *that seeing*, and उद्दर्शन, *exertion*), an exertion to obtain that sight or view, an exertion to see him, her, or that.

उद्दर्शनसामुक्त, *s.* (from उद्दर्शन, *that seeing*, and उद्दर्शन, *a commencement*), a beginning to obtain that sight or view, a beginning or attempt to see him, her, or that object.

उद्दर्शन, *s.* (from उद्दर्शन, *that*, and उद्दर्शन, *affliction*), that affliction or distress, his or her affliction or distress.

उद्दर्शन, *a.* (from उद्दर्शन, *that affliction*, and उद्दर्शन, *to be produced*), produced by or arising from that affliction, produced by or arising from his or her affliction.

उद्दर्शनजनक, *a.* (from उद्दर्शन, *that affliction*, and उद्दर्शन, *producing*), producing that affliction, producing his or her affliction.

उद्दर्शनजनित, *a.* (from उद्दर्शन, *that affliction*, and उद्दर्शन, *produced*), produced by that affliction, produced by his or her affliction.

उद्दर्शनजन्य, *a.* (from उद्दर्शन, *that affliction*, and उद्दर्शन, *producible*), producible by or arising from that affliction, producible by or arising from his or her affliction.

उद्दर्शनजन्य, *a.* (from उद्दर्शन, *that affliction*, and उद्दर्शन, *produced*), produced by or arising from that affliction, produced by or arising from his or her affliction.

उद्दर्शन, *a.* (from उद्दर्शन, *that affliction*, and उद्दर्शन, *to give*), causing that affliction, giving that trouble, giving him or her trouble or distress.

उद्दर्शन.

उद्दर्शनकारक, *a.* (from उद्दर्शन, *that affliction*, and उद्दर्शन, *giving*), giving that trouble, causing that affliction, giving him or her trouble or distress.

उद्दर्शनकारी, *a.* (from उद्दर्शन, *that affliction*, and उद्दर्शन, *giving*), giving that trouble or distress, causing that affliction, giving him or her that trouble or distress.

उद्दर्शनहान, *s.* (from उद्दर्शन, *that affliction*, and हान, *destruction*), the removal of that affliction or distress, the removal of his or her trouble or distress.

उद्दर्शनहानक, *a.* (from उद्दर्शन, *that affliction*, and हानक, *destructive*), destructive to or dissipating that affliction or distress, removing his or her affliction or distress.

उद्दर्शनहानी, *a.* (from उद्दर्शन, *that affliction*, and हानि, *destructive*), destructive to or dissipating that affliction or distress, removing his or her affliction or distress.

उद्दर्शनहानि, *s.* (from उद्दर्शन, *that affliction*, and हानि, *destruction*), the removal or dissipation of that affliction or distress, the removal of his or her affliction or distress.

उद्दर्शनहानि, *a.* (from उद्दर्शन, *that affliction*, and हानि, *destructive*), destructive to or dissipating that affliction or distress, removing his or her affliction or distress.

उद्दर्शननिवृत्त, *a.* (from उद्दर्शन, *that affliction*, and निवृत्त, *causing to cease*), putting an end to that affliction or distress, putting an end to his or her affliction or distress.

उद्दर्शननिवारक, *a.* (from उद्दर्शन, *that affliction*, and निवारक, *preventing*), preventing that affliction or distress, preventing his or her affliction or distress.

उद्दर्शननिवारक, *s.* (from उद्दर्शन, *that affliction*, and निवारक, *a preventing*), the preventing of that affliction or distress, the preventing of his or her affliction or distress.

उद्दर्शननिवृत्ति, *s.* (from उद्दर्शन, *that affliction*, and निवृत्ति, *cessation*), the cessation of that affliction or distress, the cessation of his or her affliction or distress.

उद्दर्शनजन्य, *a.* (from उद्दर्शन, *that affliction*, and जन्य, *caused by*), caused by or arising from that affliction or distress, caused by or arising from his or her affliction or distress.

उद्दर्शनविनाश, *s.* (from उद्दर्शन, *that affliction*, and विनाश, *destruction*), the destruction or removal of that affliction or distress, the removal of his or her affliction or distress.

उद्दर्शनविनाशक, *a.* (from उद्दर्शन, *that affliction*, and विनाशक, *destructive*), destructive to or dissipating that affliction or distress, dissipating his or her affliction or distress.

उद्दर्शनकारी, *a.* (from उद्दर्शन, *that affliction*, and उद्दर्शन, *giving*), giving that trouble, causing that affliction, giving him or her trouble or distress.

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ing), sharing or partaking of that affliction or distress, partaking of his or her affliction or distress.

ভদ্রাশ্রয়, s. (from ভদ্রা, *that affliction*, and ভোগ, *suffering*), the suffering of that affliction or distress, the suffering of his or her affliction or distress.

ভদ্রাশ্রয়ী, a. (from ভদ্রা, *that affliction*, and ভোগ, *suffering*), suffering that affliction or distress, suffering his or her affliction or distress.

ভদ্রাশ্রয়ক, a. (from ভদ্রা, *that affliction*, and মূল, *a root*), originating in that affliction or distress, originating in his or her affliction or distress.

ভদ্রাশ্রয়ত, a. (from ভদ্রা, *that affliction*, and মত, *freeing from*), freeing from that affliction or distress, liberating from his or her affliction or distress.

ভদ্রাশ্রয়ত, s. from ভদ্রা, *that affliction*, and মত, *a liberating*), a liberating from that affliction or distress, a liberating from his or her affliction or distress.

ভদ্রাশ্রয়ক, a. (from ভদ্রা, *that affliction*, and যুক্ত, *joined to*), connected with that affliction or distress, connected with his or her affliction or distress.

ভদ্রাশ্রয়িত, a. (from ভদ্রা, *that affliction*, and ইতি, *destitute of*), free from that affliction or distress, free from his or her affliction or distress.

ভদ্রাশ্রয়, s. (from ভদ্রা, *that affliction*, and শূন্য, *empty*), free from that affliction or distress, free from his or her affliction or distress.

ভদ্রাশ্রয়, s. (from ভদ্রা, *that affliction*, and হত, *one who kills*), a person or thing which renounces his, her, or that affliction or distress.

ভদ্রাশ্রয়, a. (from ভদ্রা, *that affliction*, and ইতি, *destitute*), free from that affliction or distress, free from his or her affliction or distress.

ভদ্রাশ্রয়ক, a. (from ভদ্রা, *that affliction*, and কারণ, *a cause*), caused by or arising from that affliction or distress, caused by or arising from his or her affliction or distress.

ভদ্রাশ্রয়ক, s. (from ভদ্রা, *that affliction*, and অনুভব, *experience*), the feeling of that affliction or distress, the feeling of his or her affliction or distress.

ভদ্রা, s. (from ভদ্রা, *that*, and দেশ, *a country*), that country, that province, that place, his or her country or province.

ভদ্রাশ্রয়, a. (from ভদ্রা, *that country*, and হত, *fallen from*), alienated from that country, alienated from his or her country.

ভদ্রাশ্রয়, a. (from ভদ্রা, *that country*, and উৎপাদ, *to be produced*), produced or born in that country, produced or born in his or her country.

ভদ্রাশ্রয়, a. (from ভদ্রা, *that country*, and উৎপাদ, *producible*), producible in that country, producible in his or her country.

ভদ্রাশ্রয়, a. (from ভদ্রা, *that country*, and উৎপাদ, *produced*), produced or born in that country, produced or born in his or her country.

ভদ্রাশ্রয়, s. (from ভদ্রা, *that country*, and নিবাস, *a residence*), a residence in that country, a residence in his or her country.

ভদ্রাশ্রয়, a. (from ভদ্রা, *that country*, and নিবাস, *residing*), residing in that country, residing in his or her country.

ভদ্রাশ্রয়, s. (from ভদ্রা, *that country*, and নিবাস, *a temporary residence*), a temporary residence in his, her, or that country.

ভদ্রাশ্রয়, a. (from ভদ্রা, *that country*, and নিবাস, *residing a short time*), residing temporarily in his, her, or that country.

ভদ্রাশ্রয়, a. (from ভদ্রা, *that country*, and বিপরীত, *opposed to*), opposed to his, her, or that country.

ভদ্রাশ্রয়, a. (from ভদ্রা, *that country*, and ব্যতিক্রম, *excepted*), his, her, or that country excepted.

ভদ্রাশ্রয়, a. (from ভদ্রা, *that country*, and ব্যতিক্রম, *an exception*), the exception of his, her, or that country.

ভদ্রাশ্রয়, a. (from ভদ্রা, *that country*, and রক্ষা, *preserving*), guarding or preserving his, her, or that country; s. a defender or preserver of his, her, or that country.

ভদ্রাশ্রয়, s. (from ভদ্রা, *that country*, and রক্ষা, *a preserving*), the guarding or preserving of his, her, or that country.

ভদ্রাশ্রয়, s. (from ভদ্রা, *that country*, and রক্ষা, *preservation*), the defence or preservation of his, her, or that country.

ভদ্রাশ্রয়, a. (from ভদ্রা, *that country*, and ইতি, *destitute of*), destitute of that country.

ভদ্রাশ্রয়, a. (from ভদ্রা, *that country*, and দাঁড়া, *to stand*), situated in his, her, or that country.

ভদ্রাশ্রয়, a. (from ভদ্রা, *that country*, and দাঁড়া, *staying*), continuing in his, her, or that country.

ভদ্রাশ্রয়, a. (from ভদ্রা, *that country*, and স্থিত, *situated*), situated in his, her, or that country.

ভদ্রাশ্রয়, a. (from ভদ্রা, *that country*, and উৎপাদ, *produced*), produced in his, her, or that country.

ভদ্রাশ্রয়, s. (from ভদ্রা, *that country*, and উৎপাদ, *a ravaging*), the ravaging of his, her, or that country.

ভদ্রাশ্রয়, a. (from ভদ্রা, *that*, and ত্রুটি, *a fault*), that fault or blemish, his, her, or its fault or blemish.

## অদোষ.

- অদোষকোষ, *a.* (from অদোষ, *that fault*, and কৌশল, *doing*), doing that crime, committing that fault, causing his, her, or it's faults.
- অদোষকর্তা, *a.* (from অদোষ, *that fault*, and কর্তা, *doing*), committing that crime or fault, causing his, her, or it's faults.
- অদোষগ্ৰস্ত, *a.* (from অদোষ, *that fault*, and গ্ৰস্ত, *involved in*), involved in that fault or crime, caught in that fault.
- অদোষাভিহক, *a.* (from অদোষ, *that fault*, and ভিহক, *thinking*), contriving to accuse of that crime or fault, thinking to fasten the charge of crime upon him or her, thinking upon that crime, anxiously thinking upon his or her crimes or faults.
- অদোষাভিহা, *a.* (from অদোষ, *that fault*, and ভিহা, *care*), anxiety about that crime, anxiety to fix a charge of that guilt, anxious care about his or her faults, anxiety to accuse him or her.
- অদোষাভ্যুত, *a.* (from অদোষ, *that fault*, and উত, *fallen from*), freed from that crime or fault.
- অদোষাত, *a.* (from অদোষ, *that fault*, and ত, *to be produced*), arising from that fault, arising from his, her, or it's fault.
- অদোষাত্মক, *a.* (from অদোষ, *that fault*, and ত্মক, *producing*), causing or producing that fault, producing his, her, or it's fault.
- অদোষজনিত, *a.* (from অদোষ, *that fault*, and জনিত, *produced*), produced by or arising from that fault, produced by or arising from his, her, or it's fault.
- অদোষজন্য, *a.* (from অদোষ, *that fault*, and জন্য, *producible*), producible by or arising from that fault, producible by or arising from his, her, or it's fault.
- অদোষজাত, *a.* (from অদোষ, *that fault*, and জাত, *produced*), produced by or arising from that fault, produced by or arising from his, her, or it's fault.
- অদোষাধিক, *a.* (from অদোষ, *that fault*, and অধিক, *giving*), charging with that crime, charging with his, her, or it's fault.
- অদোষাদায়ী, *a.* (from অদোষ, *that fault*, and দায়ী, *giving*), charging with that crime, charging with his, her, or it's fault.
- অদোষহীন, *a.* (from অদোষ, *that fault*, and হীন, *destruction*), the rectification of that fault, the expiation of that crime, the rectification of his, her, or it's faults, the expiation of his or her crimes.
- অদোষহীনক, *a.* (from অদোষ, *that fault*, and হীনক, *destructive*), rectifying that fault, expiating that crime, rectifying his, her, or it's faults, atoning for his or her crimes.

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- অদোষহীনী, *a.* (from অদোষ, *that fault*, and হীনী, *destructive*), rectifying those faults, expiating that crime, rectifying his, her, or it's faults, expiating his or her crimes.
- অদোষনাশ, *a.* (from অদোষ, *that fault*, and নাশ, *destruction*), the rectification of that fault, the expiation of that crime, the rectification of his, her, or it's faults, the expiating of his or her crimes.
- অদোষনাশক, *a.* (from অদোষ, *that fault*, and নাশক, *destructive*), rectifying those faults, expiating those crimes, rectifying his, her, or it's faults, expiating his or her crimes.
- অদোষনিবর্তক, *a.* (from অদোষ, *that fault*, and নিবর্তক, *causing to cease*), causing to leave off those faults, putting an end to his, her, or it's crimes or faults.
- অদোষনিবারণ, *a.* (from অদোষ, *that fault*, and নিবারণ, *preventing*), preventing those faults or crimes, preventing his, her, or it's faults.
- অদোষনিবারণ, *a.* (from অদোষ, *that fault*, and নিবারণ, *preventing*), the preventing of those faults or crimes, the preventing of his, her, or it's faults.
- অদোষনিবৃত্তি, *a.* (from অদোষ, *that fault*, and নিবৃত্তি, *cessation*), the cessation of that fault or crime, the cessation of his or her fault.
- অদোষনিমিত্তক, *a.* (from অদোষ, *that fault*, and নিমিত্তক, *a cause*), caused by or arising from that fault, caused by or arising from his, her, or it's fault.
- অদোষপুঞ্জিতক, *a.* (from অদোষ, *that fault*, and পুঞ্জিতক, *opposing*), opposing or preventing that fault or crime, opposing or preventing his or her fault or crime.
- অদোষপুঞ্জিত, *a.* (from অদোষ, *that fault*, and পুঞ্জিত, *caused by*), caused by or arising from that fault, caused by or arising from his, her, or it's fault.
- অদোষবর্ধক, *a.* (from অদোষ, *that fault*, and বর্ধক, *increasing*), aggravating that fault, making that fault greater, making his, her, or it's faults greater.
- অদোষবর্ধন, *a.* (from অদোষ, *that fault*, and বর্ধন, *an increasing*), an aggravating of that fault or making it greater, the making of his, her, or it's faults greater.
- অদোষবিনা, *ad.* (from অদোষ, *that fault*, and বিনা, *without*), without or besides that fault, without or besides his or her fault.
- অদোষবিশিষ্ট, *a.* (from অদোষ, *that fault*, and বিশিষ্ট, *possessed of*), guilty of that fault, chargeable with that fault.
- অদোষবৃদ্ধি, *a.* (from অদোষ, *that fault*, and বৃদ্ধি, *increase*), the increase or aggravation of that fault or crime, the increase or aggravation of his or her faults.

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ଉଦ୍ଦେବାଦିତ୍ତ, *a.* (from ଉଦ୍ଦେ, *that fault*, and ବାଦିତ୍ତ, *excepted*), that fault excepted, his, her, or it's faults excepted.

ଉଦ୍ଦେବାଦିତ୍ତ, *s.* (from ଉଦ୍ଦେ, *that fault*, and ବାଦିତ୍ତ, *an exception*), the exception of that fault, the exception of his, her, or it's faults.

ଉଦ୍ଦେବାଦିତ୍ତ, *a.* (fr. ଉଦ୍ଦେ, *that fault*, and ବାଦିତ୍ତ, *joined to*), connected with that fault, connected with his or her fault.

ଉଦ୍ଦେବାଦିତ୍ତ, *a.* (from ଉଦ୍ଦେ, *that fault*, and ବାଦିତ୍ତ, *destitute of*), free from that fault, free from his, her, or it's faults.

ଉଦ୍ଦେବାଦିତ୍ତ, *a.* (from ଉଦ୍ଦେ, *that fault*, and ବାଦିତ୍ତ, *empty*), free from that fault, free from his, her, or it's faults.

ଉଦ୍ଦେବାଦିତ୍ତ, *a.* (from ଉଦ୍ଦେ, *that fault*, and ବାଦିତ୍ତ, *destitute of*), free from that fault, free from his, her, or it's faults.

ଉଦ୍ଦେବାଦିତ୍ତ, *a.* (from ଉଦ୍ଦେ, *that fault*, and ବାଦିତ୍ତ, *a cause*), caused by or arising from that fault, caused by or arising from his, her, or it's faults.

ଉଦ୍ଦେବାଦିତ୍ତ, *s.* (from ଉଦ୍ଦେ, *that fault*, and ବାଦିତ୍ତ, *desire*), a desire to commit that fault, a desire to criminate him or her.

ଉଦ୍ଦେବାଦିତ୍ତ, *a.* (from ଉଦ୍ଦେ, *that fault*, and ବାଦିତ୍ତ, *desirous*), desirous of committing that fault, desirous of criminating him or her.

ଉଦ୍ଦେବାଦିତ୍ତ, *s.* (from ଉଦ୍ଦେ, *that fault*, and ବାଦିତ୍ତ, *search*), a search for that fault, a search after his or her faults.

ଉଦ୍ଦେବାଦିତ୍ତ, *a.* (from ଉଦ୍ଦେ, *that fault*, and ବାଦିତ୍ତ, *searching after*), seeking after that fault, searching for his or her faults.

ଉଦ୍ଦେବାଦିତ୍ତ, *a.* (from ଉଦ୍ଦେ, *that fault*, and ବାଦିତ୍ତ, *connected with*), guilty of that fault.

ଉଦ୍ଦେବାଦିତ୍ତ, *s.* (from ଉଦ୍ଦେ, *that fault*, and ବାଦିତ୍ତ, *desire*), a desire to commit that fault, a desire to criminate him or her.

ଉଦ୍ଦେବାଦିତ୍ତ, *a.* (from ଉଦ୍ଦେ, *that fault*, and ବାଦିତ୍ତ, *desirous*), desirous of committing that fault, desirous of criminating him or her.

ଉଦ୍ଦେବାଦିତ୍ତ, *s.* (fr. ଉଦ୍ଦେ, *that fault*, and ବାଦିତ୍ତ, *desire*), a desire to commit that fault, a desire to criminate him or her.

ଉଦ୍ଦେବାଦିତ୍ତ, *a.* (from ଉଦ୍ଦେ, *that fault*, and ବାଦିତ୍ତ, *desirous*), desirous of committing that fault, desirous of criminating him or her.

ଉଦ୍ଦେ, *a.* (from ଉଦ୍ଦେ, *that*, and ବାଦିତ୍ତ, *enmity*), that hatred or enmity, that malevolence, his or her hatred or enmity.

ଉଦ୍ଦେ, *a.* (from ଉଦ୍ଦେ, *that*, and ବାଦିତ୍ତ, *hating*), hating him, her, or that.

ଉଦ୍ଦେବାଦିତ୍ତ, *a.* (from ଉଦ୍ଦେ, *that hatred*, and ବାଦିତ୍ତ, *doing*), hating him, her, or that, maintaining that enmity or hatred.

ଉଦ୍ଦେବାଦିତ୍ତ, *a.* (fr. ଉଦ୍ଦେ, *that hatred*, and ବାଦିତ୍ତ, *doing*), hating him, her, or that, maintaining that enmity or hatred.

ଉଦ୍ଦେବାଦିତ୍ତ, *a.* (from ଉଦ୍ଦେ, *that hatred*, and ବାଦିତ୍ତ, *to be produced*), arising from that hatred or enmity, arising from his or her hatred or enmity.

ଉଦ୍ଦେବାଦିତ୍ତ, *a.* (from ଉଦ୍ଦେ, *that hatred*, and ବାଦିତ୍ତ, *producing*), producing that hatred or enmity, producing his or her hatred or enmity.

ଉଦ୍ଦେବାଦିତ୍ତ, *a.* (from ଉଦ୍ଦେ, *that hatred*, and ବାଦିତ୍ତ, *produced*), produced by or arising from that hatred or enmity, produced by or arising from his or her hatred or enmity.

ଉଦ୍ଦେବାଦିତ୍ତ, *a.* (from ଉଦ୍ଦେ, *that hatred*, and ବାଦିତ୍ତ, *producing*), producible by or arising from that hatred or enmity, producible by or arising from his or her hatred or enmity.

ଉଦ୍ଦେବାଦିତ୍ତ, *a.* (from ଉଦ୍ଦେ, *that hatred*, and ବାଦିତ୍ତ, *produced by*), produced by or arising from that hatred or enmity, produced by or arising from his or her hatred or enmity.

ଉଦ୍ଦେବାଦିତ୍ତ, *a.* (from ଉଦ୍ଦେ, *that hatred*, and ବାଦିତ୍ତ, *causing to cease*), causing that hatred or enmity to cease, putting a stop to that hatred or enmity.

ଉଦ୍ଦେବାଦିତ୍ତ, *a.* (from ଉଦ୍ଦେ, *that hatred*, and ବାଦିତ୍ତ, *preventing*), preventing that hatred or enmity, preventing his or her hatred or enmity.

ଉଦ୍ଦେବାଦିତ୍ତ, *s.* (from ଉଦ୍ଦେ, *that hatred*, and ବାଦିତ୍ତ, *prevention*), the prevention of that hatred or enmity, the prevention of his or her hatred or enmity.

ଉଦ୍ଦେବାଦିତ୍ତ, *s.* (from ଉଦ୍ଦେ, *that hatred*, and ବାଦିତ୍ତ, *cessation*), the cessation of that hatred or enmity, the cessation of his or her hatred or enmity.

ଉଦ୍ଦେବାଦିତ୍ତ, *a.* (from ଉଦ୍ଦେ, *that hatred*, and ବାଦିତ୍ତ, *a cause*), caused by or arising from that hatred or enmity, caused by or arising from his or her hatred or enmity.

ଉଦ୍ଦେବାଦିତ୍ତ, *a.* (from ଉଦ୍ଦେ, *that hatred*, and ବାଦିତ୍ତ, *caused by*), caused by or arising from that hatred or enmity, caused by or arising from his or her hatred or enmity.

ଉଦ୍ଦେବାଦିତ୍ତ, *a.* (from ଉଦ୍ଦେ, *that hatred*, and ବାଦିତ୍ତ, *excepted*), that hatred or enmity excepted, his or her hatred or enmity excepted.

ଉଦ୍ଦେବାଦିତ୍ତ, *s.* (from ଉଦ୍ଦେ, *that hatred*, and ବାଦିତ୍ତ, *an exception*), the exception of that hatred or enmity, the exception of his or her hatred or enmity.

उद्यम.

उद्यम.

- उद्यमद्वारा *a.* (from उद्यम, *that hatred*, and द्वारा, *a cause*), caused by or arising from that hatred or enmity, caused by or arising from his or her hatred or enmity.
- उद्यमविरुद्ध, *s.* (from उद्यम, *that hatred*; and विरुद्ध, *desire*), a wish to hate or injure that, a wish to hate or injure him or her, that malevolence.
- उद्यमविरुद्ध, *a.* (from उद्यम, *that hatred*, and विरुद्ध, *desire*), desirous of hating or injuring that, desirous of injuring or hating him or her.
- उद्यमविरुद्ध, *s.* (from उद्यम, *that hatred*, and विरुद्ध, *a desire*), a desire to injure or hate that, a desire to hate or injure him or her, that malevolence.
- उद्यमविरुद्ध, *a.* (from उद्यम, *that hatred*, and विरुद्ध, *desire*), desirous of hating or injuring that, desirous of hating or injuring him or her.
- उद्यमविरुद्ध, *s.* (from उद्यम, *that hatred*, and विरुद्ध, *desire*), a will to hate or injure that, a desire to hate or injure him or her, that malevolence.
- उद्यमविरुद्ध, *s.* (from उद्यम, *that hatred*, and विरुद्ध, *desire*), desirous of hating or injuring that, desirous of hating or injuring him or her.
- उद्यमविरुद्ध, *s.* (from उद्यम, *that hatred*, and विरुद्ध, *desire*), desirous of hating or injuring him, her, or that.
- उद्यमविरुद्ध, *s.* (from उद्यम, *that*, and विरुद्ध, *a malevolent person*), that malevolent person, that enemy, his or her enemy.
- उद्यम, *s.* (from उद्यम, *that*, and विरुद्ध, *wealth*), that wealth, his or her wealth.
- उद्यमविरुद्ध, *a.* (from उद्यम, *that wealth*, and विरुद्ध, *producible*), producible by or arising from that wealth, producible by or arising from his or her wealth.
- उद्यमविरुद्ध, *a.* (from उद्यम, *that wealth*, and विरुद्ध, *to give*), giving that wealth, giving his or her wealth.
- उद्यमविरुद्ध, *s.* (from उद्यम, *that wealth*, and विरुद्ध, *a giver*), the giver of that wealth, the giver of his or her wealth.
- उद्यमविरुद्ध, *a.* (from उद्यम, *that wealth*, and विरुद्ध, *giving*), giving that wealth, giving his or her wealth; *s.* he who gives that wealth, he who gives his or her wealth.
- उद्यमविरुद्ध, *a.* (from उद्यम, *that wealth*, and विरुद्ध, *giving*), giving that wealth, giving his or her wealth.
- उद्यमविरुद्ध, *s.* (from उद्यम, *that wealth*, and विरुद्ध, *destruction*), the destruction of that wealth, the destruction of his or her property.
- उद्यमविरुद्ध, *s.* (from उद्यम, *that wealth*, and विरुद्ध, *destructive*), destructive to that wealth, destructive to his or her wealth.
- उद्यमविरुद्ध, *s.* (from उद्यम, *that wealth*, and विरुद्ध, *destructive*),

destructive to that wealth, destructive to his or her wealth.

उद्यमविरुद्ध, *s.* (from उद्यम, *that wealth*, and विरुद्ध, *destruction*), the destruction of that wealth or property, the destruction of his or her property.

उद्यमविरुद्ध, *a.* (from उद्यम, *that wealth*, and विरुद्ध, *destructive*), destructive to that wealth, destructive to his or her wealth.

उद्यमविरुद्ध, *a.* (from उद्यम, *that wealth*, and विरुद्ध, *opposing*), opposing or preventing that wealth, opposing or preventing his or her wealth.

उद्यमविरुद्ध, *a.* (from उद्यम, *that wealth*, and विरुद्ध, *giving*), bestowing that wealth, giving his or her wealth.

उद्यमविरुद्ध, *a.* (from उद्यम, *that wealth*, and विरुद्ध, *caused by*), caused by or arising from that wealth, caused by or arising from his or her wealth.

उद्यमविरुद्ध, *a.* (from उद्यम, *that wealth*, and विरुद्ध, *increasing*), increasing that wealth, increasing his or her wealth.

उद्यमविरुद्ध, *a.* (from उद्यम, *that wealth*, and विरुद्ध, *an increasing*), the increasing of that wealth, the increasing of his or her wealth.

उद्यमविरुद्ध, *ad.* (from उद्यम, *that wealth*, and विरुद्ध, *without*), without his or her wealth.

उद्यमविरुद्ध, *s.* (from उद्यम, *that wealth*, and विरुद्ध, *destruction*), the destruction of that wealth, the destruction of his or her property.

उद्यमविरुद्ध, *a.* (from उद्यम, *that wealth*, and विरुद्ध, *destructive*), destructive to that wealth; destructive to his or her property.

उद्यमविरुद्ध, *a.* (from उद्यम, *that wealth*, and विरुद्ध, *increasing*), increasing that wealth, increasing his or her wealth.

उद्यमविरुद्ध, *a.* (from उद्यम, *that wealth*, and विरुद्ध, *possessed of*), possessed of that wealth.

उद्यमविरुद्ध, *a.* (from उद्यम, *that wealth*, and विरुद्ध, *destitute*), destitute of that wealth.

उद्यमविरुद्ध, *a.* (from उद्यम, *that wealth*, and विरुद्ध, *excepted*), that wealth or property excepted.

उद्यमविरुद्ध, *a.* (from उद्यम, *that wealth*, and विरुद्ध, *exception*), the exception of that wealth or property.

उद्यमविरुद्ध, *a.* (from उद्यम, *that wealth*, and विरुद्ध, *joined to*), connected with that wealth, connected with his or her wealth.

उद्यमविरुद्ध, *a.* (from उद्यम, *that wealth*, and विरुद्ध, *keeping*), guarding or preserving that wealth, guarding or preserving his or her wealth; *s.* he who guards or preserves his, her, or that wealth.

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उपवर्धन, *s.* (from उप, *that wealth*, and धन, *a keeping*), the-guarding or preserving of that wealth, the guarding or preserving of his or her wealth.

उपवर्धन, *s.* (from उप, *that wealth*, and धन, *preservation*), the preservation of that wealth, the preservation of his or her wealth.

उपवर्धन, *s.* (from उप, *that wealth*, and धन, *destitute*), destitute of that wealth.

उपवर्धन, *s.* (from उप, *that wealth*, and धन, *gold*), the acquisition of that wealth, the acquisition of his or her wealth.

उपवर्धन, *s.* (from उप, *that wealth*, and धन, *coveted*), coveting that wealth, covetous of his or her wealth.

उपवर्धन, *s.* (from उप, *that wealth*, and धन, *desire*), a desire for that wealth, the desire of his or her wealth.

उपवर्धन, *s.* (from उप, *that wealth*, and धन, *desirous*), desirous of that wealth, desirous of his or her wealth.

उपवर्धन, *s.* from उप, *that wealth*, possessed of that property, rich with that wealth.

उपवर्धन, *s.* (from उप, *that wealth*, and धन, *empty*), destitute of that wealth.

उपवर्धन, *s.* (from उप, *that wealth*, and धन, *loss*), the loss of that property, the loss of his or her property.

उपवर्धन, *s.* (from उप, *that wealth*, and धन, *destitute*), destitute of that property.

उपवर्धन, *s.* (from उप, *that wealth*, and धन, *a cause*), caused by or arising from that wealth, caused by or arising from his or her wealth.

उपवर्धन, *s.* (from उप, *that wealth*, and धन, *desire*), the desire of that property, the desire of his or her property or wealth.

उपवर्धन, *s.* (from उप, *that wealth*, and धन, *desirous*), desirous of that property, desirous of his or her property or wealth.

उपवर्धन, *s.* (from उप, *that wealth*, and धन, *a searching after*), a seeking after that property, a seeking after his or her wealth.

उपवर्धन, *s.* (from उप, *that wealth*, and धन, *searching after*), searching for that property, seeking for his or her wealth.

उपवर्धन, *s.* (from उप, *that wealth*, and धन, *searching after*), searching for that property, seeking for his or her wealth.

उपवर्धन, *s.* (from उप, *that wealth*, and धन, *connected with*), possessed of that wealth.

उपवर्धन, *s.* (from उप, *that wealth*, and धन, *seeking*), seeking that wealth, seeking his or her wealth.

उपवर्धन, *s.* (from उप, *that wealth*, and धन, *a seeking*), a seeking for that wealth, a seeking for his or her wealth.

उपवर्धन, *s.* (from उप, *that wealth*, and धन, *seeking*), seeking for that wealth, seeking his or her wealth.

उपवर्धन, *s.* (from उप, *that wealth*, and धन, *an expectation*), an expectation or looking for his, her, or that wealth.

उपवर्धन, *s.* (from उप, *that wealth*, and धन, *expecting*), expecting or looking for his, her, or that wealth.

उपवर्धन, *s.* (from उप, *that wealth*, and धन, *non-existence*), the non-existence of that wealth, the want of that wealth.

उपवर्धन, *s.* (from उप, *that wealth*, and धन, *desire*), the desire of his, her, or that wealth, that love of wealth.

उपवर्धन, *s.* (from उप, *that wealth*, and धन, *desirous*), desirous of his, her, or that wealth.

उपवर्धन, *s.* (from उप, *that wealth*, and धन, *hope*), the hope of that wealth, the hope of his or her wealth, that hope of wealth.

उपवर्धन, *s.* (from उप, *that wealth*, and धन, *attached to*), fond of his, her, or that wealth.

उपवर्धन, *s.* (from उप, *that wealth*, and धन, *attachment*), fondness of his, her, or that wealth, that fondness of wealth.

उपवर्धन, *s.* (from उप, *that wealth*, and धन, *desire*), that desire for wealth, a desire of his, her, or that wealth.

उपवर्धन, *s.* (from उप, *that wealth*, and धन, *desirous*), desirous of that wealth, desirous of his or her wealth.

उपवर्धन, *s.* (from उप, *that wealth*, and धन, *desirous*), desirous of that wealth, desirous of his or her wealth.

उपवर्धन, *s.* (from उप, *that wealth*, and धन, *desirous*), desirous of that wealth, desirous of his or her wealth.

उपवर्धन, *s.* (from उप, *that wealth*, and धन, *a beginning*), the commencement of that wealth, the commencement of his or her wealth.

उपवर्धन, *s.* (from उप, *that wealth*, and धन, *proper*), fit or proper for that wealth, fitting or becoming his or her wealth.

उपवर्धन, *s.* (from उप, *that*, and धन, *religion*), that religion, that duty, his or her religion, his or her right conduct, his or her virtue.

उपवर्धन, *s.* (from उपवर्धन, *that religion*, and धन, *doing*), performing that good or religious action, causing those virtuous or right actions.

उपवर्धन, *s.* (from उपवर्धन, *that religion*, and धन, *doing*), performing that good or religious action, performing those virtuous or right actions.

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**उपसर्ग, a.** (from उपसर्ग, *that religion*, and सर्ग, *founded*), inherent in or belonging to that religion or to those duties making profession of or attaching himself to that religion.

उपनिवृत्त, *n.* (from उपनिवृत्त, *that religion, and वृत्त, fallen from,*)  
apostatized from that religion or *from the practice of*  
*those duties.*

उत्पत्त्यय, n. (from उत्पत्ति, *that religion*, and अयम्, *producing*), giving rise to that religion or to those virtuous or good actions.

उत्पन्नः, *a.* (from उत्पन्न, *that religion*, and जनि, '*produced*'), produced by or arising from that religion, produced from or caused by those duties or good actions.

**उत्पन्नः, a.** (from उत्पत्तिः, *that religious*, and उत्पन्नः, *producible*),  
producible by or arising from that religion, producible  
by or arising from those duties or good actions.

**उत्पन्नविद्, a.** (from उत्पन्न, *that religion*, and विद्, *produced*),  
produced by or arising from that religion, produced by  
or arising from those duties or good actions.

उद्यमि-न, s. (from उद्यम, *that religion*, and नि-न, *destruction*),  
the destruction of that religion, or of those duties.

उपनिषद्, a. (from उपनिषद्, *that religion*, and निषद्, *destructive*, destructive to that religion or to those duties.

उपनिहिजो, a. (from उपनि, *that religion*, and हिजिन्, *destructive*), destructive to that religion or to those duties.

उद्धर्तनं, s. (from उद्धर्त, *that religion, and नष्ट, destruction*),  
the destruction of that religion or of those duties.

उपसर्गः (ने. १. (from उपसर्ग, *that religion, and नष्ट, destruc-*  
*tive; destructive to that religion or to those duties.*

उपनिषद्, *opposing*, opposing that religion, opposing or hindering those religious duties or those good actions.

ॐ नमो भगवते वासुदेवाय, १. (from ॐ नमो, *that religion*, and वासुदेवाय, *caused by*),  
caused by or arising from that religion, caused by or  
arising from those duties or good actions.

उत्प्रेक्षक, a. from उत्प्रेक्ष, *that religion, and वृद्धि, increasing*, promoting or causing the increase of that religion, promoting those duties or good actions.

उद्योग, *s.* (from उद्य, *that religion*, and यो, *an increasing*), the promoting or causing the increase of that religion, the promoting of those duties or good actions.

उद्यमविना, i. e. (from उद्यम, *that religion*, and विना, *without*),  
without or besides that religion, without or besides  
those duties or good actions.

उद्धर्षिनिर्ग. s. (from उद्धर्ष, *that religion*, and विनिर्ग, *destruction*), the destruction of that religion or of those good actions.

वधविनाशकः, *v.* (from वध, *that religion*, and विनाशकः, *destructive*), destructive to that religion or to those good actions.

उद्धारविशेष, *n.* (from उद्धार, *that religion*, and विशेष, *a cause*, caused by or arising from that religion or from those duties.

उपसर्गिणः, a (from उपसर्ग, *that religion*, and गिणः, *possessed of*), possessed of or professing that religion, possessed of the merit of those good actions

उपविरिण, a. (from उपवर्, *that religion*, and विरिण. *desti-*  
*tute*); destitute of that religion, destitute of those duties  
or good actions.

उपसृद्धि, *s.* (from उपसृद्ध, *that religion*, and दृष्टि, *increase*), the prevalence or increase of that religion, the increase of those duties or of that religion.

उपसर्गविषय, *s.* (from उपसर्ग, *that religion*, and अतिक्रम, *a transgression*), a transgressing the rules of that religion, the transgression of those duties.

उत्तर:वाचिष्ठिक, a. (from उत्तर, *that religion*, a.) वाचिष्ठिक, *except* / *that religion excepted*, *those duties or good actions excepted*.

उपश्रित्तियेक s. (from उपश्रित्त, *that religion*, and श्रित्तियेक, *an exception*, the exception of that religion, the exception of those duties or good actions.

उत्पत्तिरिति, c. from उत्पत्ति, *that religion*, and युज्, a root, ori-  
ginating from that religion, or from those sources.

उत्तर, न. होन सब, that religion, and बुद्ध, joined to),  
connected with that religion or with those duties or  
good actions.

उपसङ्गक, *n.* from उपसङ्ग, *that religion*, and कङ्ग, *keeping*),  
guarding or defending that religion or those duties;  
*s.* the defender of that religion or faith.

उप-रक्ष, s. (from उपरक्ष, that religion, and रक्ष, a keeping),  
the guarding or defending of that religion, or of those  
duties or virtuous actions.

**रक्षा, s.** (from रक्ष, *that religion*, and रक्ष्, *preservation*), the guarding or defence of that religion, or of those duties or virtuous actions.

उपसर्गिष्ठ, *n.* (from उपसर्ग, *that religion*, and णिष्ठ, *destitute*),  
 "destitute of that religion, destitute of those virtuous  
 actions.

उपनिषद्, *a.* (from *उप*, *that* religion, and *निषद्*, *transgressing*), transgressing the rules of that religion, transgressing those duties.

उपसङ्गा, s. (from उपसङ्ग, *that religion*, and गङ्गा, a *trans-*  
gressing), the transgressing of the rules of that religi-  
on, the transgressing of those duties.

उत्तरधर्मी, *a.* (from उत्तर, *that religion*), possessed of that religion, professing that faith, practised in those duties or holy actions.

उत्तरधर्म्या, *a.* (from उत्तर, *that religion*, and धर्म्या, *empty*), destitute of that religion, destitute of those duties or good actions.

उत्तरहानि, *s.* (from उत्तर, *that religion*, and हानि, *a loss*), a detriment to that religion, a detriment to those duties or good actions.

उत्तरहीन, *a.* (from उत्तर, *that religion*, and हीन, *destitute*), destitute of that religion, destitute of those duties or good actions.

उत्तरहेतुक, *s.* (from उत्तर, *that religion*, and हेतु, *a cause*), caused by or arising from that religion or from those duties.

उत्तरहीकाम, *s.* (from उत्तर, *that religion*, and आकाङ्क्षा, *desire*), a desire after that religion or those duties.

उत्तरहीकामि, *a.* (from उत्तर, *that religion*, and आकाङ्क्षि, *desirous*), desirous of that religion or of doing those duties.

उत्तरहीवर्ती, *a.* (from उत्तर, *that religion*, and अनुवर्ति, *following upon*), consequent upon or corresponding with that religion or with those duties.

उत्तरहीनुवर्ती, *a.* (from उत्तर, *that religion*, and अनुवर्ति, *following*), consequent upon that religion, following the performance of those duties.

उत्तरहीचिन्ता, *s.* (from उत्तर, *that religion*, and चिन्ता, *desire*), a desire after that religion or those duties.

उत्तरहीचिन्ता, *s.* (from उत्तर, *that religion*, and चिन्ता, *desirous*), desirous of that religion, or of doing those duties.

उत्तरहीगमन, *s.* (from उत्तर, *that religion*, and गमन, *a transgression*), a transgression of that religion or of those rules of duty.

उत्तर, *s.* (from उत्तर, *that*, and उत्तर, *joy*), that joy, his or her joy.

उत्तरजनक, *s.* (from उत्तर, *that joy*, and जनक, *causing*), causing his, her, or that rejoicing; *s.* the cause of his, her, or that joy.

उत्तरजनित, *a.* (from उत्तर, *that joy*, and जनित, *produced*), produced by or arising from his, her, or that joy.

उत्तरजन्य, *a.* (from उत्तर, *that joy*, and जन्य, *producible*), producible by or arising from his, her, or that joy.

उत्तरजोत, *s.* (from उत्तर, *that joy*, and जोत, *produced*), produced by or arising from his, her, or that joy.

उत्तरदा, *s.* (from उत्तर, *that joy*, and दा, *to give*), occasioning his, her, or that joy.

उत्तरदायक, *a.* (from उत्तर, *that joy*, and दायक, *giving*), giving occasion for his, her, or that joy.

उत्तरदायी, *s.* (from उत्तर, *that joy*, and दायि, *giving*), occasioning his, her, or that joy.

उत्तरहानि, *s.* (from उत्तर, *that joy*, and हानि, *destruction*), the destruction of his, her, or that joy.

उत्तरहानिक, *a.* (from उत्तर, *that joy*, and हानिक, *destructive*), destructive to his, her, or that joy.

उत्तरहानिनी, *a.* (from उत्तर, *that joy*, and हानिनी, *destructive*), destructive to his, her, or that joy.

उत्तरहानिनी, *s.* (from उत्तर, *that joy*, and हानिनी, *destruction*), the destruction of his, her, or that joy.

उत्तरहानिक, *a.* (from उत्तर, *that joy*, and हानिक, *destructive*), destructive to his, her, or that joy.

उत्तरनिवृत्त, *a.* (from उत्तर, *that joy*, and निवृत्त, *putting a stop to*), causing his, her, or that joy to cease.

उत्तरनिवृत्तक, *a.* (from उत्तर, *that joy*, and निवृत्तक, *preventing*), preventing his, her, or that joy.

उत्तरनिवृत्तनी, *s.* (from उत्तर, *that joy*, and निवृत्तनी, *preventing*), the preventing of his, her, or that joy.

उत्तरनिवृत्ति, *s.* (from उत्तर, *that joy*, and निवृत्ति, *cessation*), the cessation of his, her, or that joy.

उत्तरनिवृत्तक, *a.* (from उत्तर, *that joy*, and निवृत्तक, *caused by*), caused by or arising from his, her, or that joy.

उत्तरनिवृत्तक, *s.* (from उत्तर, *that joy*, and निवृत्तक, *opposing*), opposing or hindering his, her, or that joy.

उत्तरनिवृत्तक, *a.* (from उत्तर, *that joy*, and निवृत्तक, *caused by*), caused by or arising from his, her or that joy.

उत्तरवर्धक, *a.* (from उत्तर, *that joy*, and वर्धक, *and increasing*), promoting or increasing his, her, or that joy.

उत्तरवर्धन, *s.* (from उत्तर, *that joy*, and वर्धन, *an increasing*), the promoting or increasing of his, her, or that joy.

उत्तरविना, *ad.* (from उत्तर, *that joy*, and विना, *without*), without or besides his, her, or that joy.

उत्तरविनाश, *s.* (from उत्तर, *that joy*, and विनाश, *destruction*), the destruction of his, her, or that joy.

उत्तरविनाशक, *a.* (from उत्तर, *that joy*, and विनाशक, *destructive*), destructive to his, her, or that joy.

उत्तरविनिर्मुक्त, *a.* (from उत्तर, *that joy*, and विनिर्मुक्त, *possessed of*), possessed of that joy.

उत्तरविनिर्मुक्त, *a.* (from उत्तर, *that joy*, and विनिर्मुक्त, *destitute of*), destitute of that joy.

उत्तरविहीन, *a.* (from उत्तर, *that joy*, and विहीन, *destitute of*), destitute of that joy.

उत्तरजन्म, *a.* (from उत्तर, *that joy*, and जन्म, *a root*), originating in his, her, or that joy.

उत्तरजुक्त, *a.* (from उत्तर, *that joy*, and जुक्त, *joined to*), connected with his, her, or that joy.

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उत्पत्तिरहित, *a.* (from उत्पत्ति, *that joy*, and रहित, *destitute of*), destitute of that joy.

उत्पत्तिशून्य, *a.* (from उत्पत्ति, *that joy*, and शून्य, *empty*), destitute of that joy.

उत्पत्तिगुरु, *a.* (from उत्पत्ति, *that joy*, and गुरु, *indicating*), indicating his, her, or that joy.

उत्पत्तिरूप, *n.* (from उत्पत्ति, *that joy*, and रूप, *a cause*), caused by or arising from his, her, or that joy.

उत्पत्तिरहित, *a.* (from उत्पत्ति, *that joy*, and रहित, *possessed of*), possessed of or connected with his, her, or that joy.

उत्पत्ति, *a.* (from उत्पत्ति, *that*, and उत्पत्ति, *holding*), holding that, sustaining that, supporting that.

उत्पत्ति, *s.* (from उत्पत्ति, *that*, and उत्पत्ति, *a holding*), that holding, the holding of that, the sustaining or supporting of that.

उत्पत्तिरक्षक, *s.* (from उत्पत्ति, *that holding*, and रक्षक, *a doer*), the person who holds or sustains that, that supporter or sustainer.

उत्पत्तिरूप, *a.* (from उत्पत्ति, *that holding*, and रूप, *producing*), producible by or arising from the supporting or sustaining of that, arising from the assuming of that.

उत्पत्तिरहित, *a.* (from उत्पत्ति, *that holding*, and रहित, *a cause*), caused by or arising from the holding or supporting of that, caused by the assuming or sustaining of that.

उत्पत्तिरूप, *a.* (from उत्पत्ति, *that holding*, and रूप, *caused by*), caused by or arising from the holding or supporting of that, caused by or arising from the assuming or sustaining of that.

उत्पत्तिरूप, *a.* (from उत्पत्ति, *that holding*, and रूप, *a cause*), caused by or arising from the holding or supporting of that, caused by or arising from the assuming or sustaining of that.

उत्पत्तिरक्षक, *s.* (from उत्पत्ति, *that holding*, and रक्षक, *desire*), a desire to support or sustain that, a desire to assume that.

उत्पत्तिरक्षक, *a.* (from उत्पत्ति, *that holding*, and रक्षक, *desire*), desirous of supporting or sustaining that, desirous of assuming that.

उत्पत्तिरक्षक, *s.* (from उत्पत्ति, *that holding*, and रक्षक, *expectation*), an expectation or looking for the assuming or sustaining of that.

उत्पत्तिरक्षक, *a.* (from उत्पत्ति, *that holding*, and रक्षक, *expecting*), expecting or looking for the assuming or sustaining of that.

उत्पत्तिरक्षक, *a.* (from उत्पत्ति, *that holding*, and रक्षक, *desire*), a desire of holding or supporting that, a desire of assuming or sustaining that.

उत्पत्तिरक्षक, *a.* (from उत्पत्ति, *that holding*, and रक्षक, *desirous*), desirous of holding or supporting that, desirous of assuming or sustaining that.

उत्पत्तिरक्षक, *s.* (from उत्पत्ति, *that holding*, and रक्षक, *desire*), a desire of holding or supporting that, a desire of assuming or sustaining that.

उत्पत्तिरक्षक, *a.* (from उत्पत्ति, *that holding*, and रक्षक, *desirous*), desirous of holding or supporting that, desirous of assuming or sustaining that.

उत्पत्तिरक्षक, *a.* (from उत्पत्ति, *that holding*, and रक्षक, *desirous*), desirous of holding or supporting that, desirous of assuming or sustaining that.

उत्पत्तिरक्षक, *a.* (from उत्पत्ति, *that holding*, and रक्षक, *zealous*), zealously engaged in holding or supporting that, zealously engaged in assuming or sustaining that.

उत्पत्तिरक्षक, *a.* (from उत्पत्ति, *that holding*, and रक्षक, *zeal*), zeal in holding or supporting that, zeal in assuming or sustaining that.

उत्पत्तिरक्षक, *a.* (from उत्पत्ति, *that holding*, and रक्षक, *zeal*), zealous in holding or supporting that, zealous in assuming or sustaining that.

उत्पत्तिरक्षक, *s.* (from उत्पत्ति, *that holding*, and रक्षक, *a beginning*), a commencement of holding or supporting that, the beginning of assuming or sustaining that.

उत्पत्तिरक्षक, *a.* (from उत्पत्ति, *that holding*, and रक्षक, *proper*), proper for the holding or supporting of that, proper for the assuming or sustaining of that.

उत्पत्ति, *s.* (from उत्पत्ति, *that*, and उत्पत्ति, *hold, a benefit*), that benefit or advantage, his or her benefit. In grammar this term is used to denote derivatives formed from complete words, as distinguished from such as are formed from verbal roots.

उत्पत्तिरक्षक, *a.* (from उत्पत्ति, *that benefit*, and रक्षक, *doing*), doing that benefit, procuring that advantage, doing a benefit to him or her.

उत्पत्तिरक्षक, *a.* (from उत्पत्ति, *that benefit*, and रक्षक, *doing*), doing that benefit, accomplishing that advantage, doing a benefit to him or her.

उत्पत्तिरक्षक, *a.* (from उत्पत्ति, *that benefit*, and रक्षक, *producing*), producing that benefit or advantage, producing his or her benefit or advantage.

उत्पत्तिरक्षक, *a.* (from उत्पत्ति, *that benefit*, and रक्षक, *produced*), produced by or arising from that benefit or advantage, produced by or arising from his or her benefit or advantage.

उत्पत्तिरक्षक, *a.* (from उत्पत्ति, *that benefit*, and रक्षक, *producing*), producible by or arising from that benefit or advantage,

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produced by or arising from his or her benefit or advantage.

उपिहिन, *s.* (from उपि, *that benefit*, and हिन्, *destruction*), the destruction of that benefit or advantage; the destruction of his or her benefit or advantage.

उपिहिनक, *s.* (from उपि, *that benefit*, and हिन्क, *destructive*), destructive to that benefit or advantage, destructive to his or her benefit or advantage.

उपिहिनी, *s.* (from उपि, *that benefit*, and हिनि, *destructive*), destructive to that benefit or advantage, destructive to his or her benefit or advantage.

उपिहिनान्, *s.* (from उपि, *that benefit*, and नान्, *destruction*), the destruction of that benefit or advantage, the destruction of his or her benefit or advantage.

उपिहिनक, *s.* (from उपि, *that benefit*, and नक, *destructive*), destructive to that benefit or advantage, destructive to his or her benefit or advantage.

उपिहिनिक, *s.* (from उपि, *that benefit*, and नि, *a cause*), caused by or arising from that benefit or advantage, caused by or arising from his or her benefit or advantage.

उपिहिन, *s.* (from उपि, *a derivative word*, and न, *a word*), a derivative word or one derived from a word previously formed from a verbal root.

उपिहिनिक, *s.* (from उपि, *that benefit*, and नि, *opposed to*), opposed to that benefit or advantage, opposed to his or her benefit or advantage.

उपिहिनिक, *s.* (from उपि, *a derivative word*, and नि, *a termination*), an increment or termination employed in forming derivative words.

उपिहिनिक, *s.* (from उपि, *that benefit*, and नि, *caused by*), caused by or arising from that benefit or advantage, caused by or arising from his or her benefit or advantage.

उपिहिनिक, *ad.* (from उपि, *that benefit*, and नि, *without*), without his, her, or that benefit or advantage.

उपिहिनिक, *s.* (from उपि, *that benefit*, and नि, *increase*), the increase of that benefit or advantage, the increase of his or her benefit or advantage.

उपिहिनिक, *s.* (from उपि, *that benefit*, and नि, *excepted*), that benefit or advantage excepted, his or her benefit or advantage excepted.

उपिहिनिक, *s.* (from उपि, *that benefit*, and नि, *an exception*), the exception of his, her, or that benefit or advantage.

उपिहिनिक, *s.* (from उपि, *that benefit*, and नि, *joined to*), connected with that benefit or advantage, connected with his or her benefit or advantage.

उपिहिनिक, *s.* (from उपि, *that benefit*, and नि, *destitute*), destitute of that benefit or advantage, destitute of his or her benefit or advantage.

उपिहिनिक, *s.* (from उपि, *that benefit*, and नि, *desire*), a desire for his, her, or that advantage or benefit.

उपिहिनिक, *s.* (from उपि, *that benefit*, and नि, *desire*), desirous of his, her, or that advantage or benefit.

उपिहिनिक, *s.* (from उपि, *that benefit*, and नि, *conduct*), conduct leading to his, her, or that advantage or benefit.

उपिहिनिक, *s.* (from उपि, *that benefit*, and नि, *acting*), acting so as to promote his, her, or that advantage or benefit.

उपिहिनिक, *s.* (from उपि, *a derivative word*, and नि, *an end*), ending with a termination used in forming derivative words.

उपिहिनिक, *s.* (from उपि, *ending with the termination used in forming derivatives*, and नि, *a word*), a derivative word, one formed by an increment or termination used in forming compound words.

उपिहिनिक, *s.* (from उपि, *that benefit*, and नि, *seeking*), seeking his, her, or that benefit or advantage.

उपिहिनिक, *s.* (from उपि, *that benefit*, and नि, *a seeking*), a seeking of his, her, or that benefit or advantage.

उपिहिनिक, *s.* (from उपि, *that benefit*, and नि, *seeking*), seeking his, her, or that benefit or advantage.

उपिहिनिक, *s.* (from उपि, *that benefit*, and नि, *desire*), a desire for his, her, or that benefit or advantage.

उपिहिनिक, *s.* (from उपि, *that benefit*, and नि, *desirous*), desirous of his, her, or that benefit or advantage.

उपिहिनिक, *s.* (from उपि, *that benefit*, and नि, *desire*), a desire for his, her, or that benefit or advantage.

उपिहिनिक, *s.* (from उपि, *that benefit*, and नि, *desirous*), desirous of his, her, or that benefit or advantage.

उपिहिनिक, *s.* (from उपि, *that benefit*, and नि, *desirous*), desirous of his, her, or that benefit or advantage.

उपिहिनिक, *s.* (from उपि, *that benefit*, and नि, *desirous*), desirous of his, her, or that benefit or advantage.

उपिहिनिक, *ad.* (from उपि, *that*, and नि, *a cause*), that cause therefore.

उपिहिनिक, *s.* (from उपि, *that*, and नि, *a diminution*), that diminution, the diminution of that, his or her decay or growing less.

उपिहिनिक, *s.* (from उपि, *that diminution*, and नि, *causing*), causing that diminution, causing his or her decay or diminution.

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ଉଦ୍ଭାବନା, *s.* (from ଉଦ୍ଭାବ, *that diminution*, and ଉଦ୍ଭାବ, *destroying*), causing that diminution, causing his or her decay or diminution.

ଉଦ୍ଭାବନା, *a.* (from ଉଦ୍ଭାବ, *that diminution*, and ଉଦ୍ଭାବ, *producing*), producing that diminution, causing his or her decay or diminution.

ଉଦ୍ଭାବନା, *a.* (from ଉଦ୍ଭାବ, *that diminution*, and ଉଦ୍ଭାବ, *produced*), produced by that diminution, arising from his or her decay or diminution.

ଉଦ୍ଭାବନା, *a.* (from ଉଦ୍ଭାବ, *that diminution*, and ଉଦ୍ଭାବ, *produced*), producible by or arising from his, her, or that diminution or decrease.

ଉଦ୍ଭାବନା, *a.* (from ଉଦ୍ଭାବ, *that diminution*, and ଉଦ୍ଭାବ, *produced*), produced by or arising from his, her, or that diminution or decrease.

ଉଦ୍ଭାବନା, *a.* (from ଉଦ୍ଭାବ, *that diminution*, and ଉଦ୍ଭାବ, *a cause*), caused by or arising from his, her, or its diminution or decrease.

ଉଦ୍ଭାବନା, *a.* (from ଉଦ୍ଭାବ, *that diminution*, and ଉଦ୍ଭାବ, *opposed to*), opposing or hindering his, her, or that diminution or decrease.

ଉଦ୍ଭାବନା, *a.* (from ଉଦ୍ଭାବ, *that diminution*, and ଉଦ୍ଭାବ, *caused by*), caused by or arising from his, her, or that diminution or decrease.

ଉଦ୍ଭାବନା, *ad.* (from ଉଦ୍ଭାବ, *that diminution*, and ଉଦ୍ଭାବ, *without*), without his, her, or that diminution or decrease.

ଉଦ୍ଭାବନା, *a.* (from ଉଦ୍ଭାବ, *that diminution*, and ଉଦ୍ଭାବ, *excepted*), his, her, or that diminution or decrease excepted.

ଉଦ୍ଭାବନା, *s.* (from ଉଦ୍ଭାବ, *that diminution*, and ଉଦ୍ଭାବ, *an exception*), the exception to his, her, or that diminution or decrease.

ଉଦ୍ଭାବନା, *a.* (from ଉଦ୍ଭାବ, *that diminution*, and ଉଦ୍ଭାବ, *a cause*), caused by or arising from his, her, or that diminution or decrease.

ଉଦ୍ଭାବନା, *s.* (from ଉଦ୍ଭାବ, *that*, and ଉଦ୍ଭାବ, *destruction*), that destruction, his, her, or its destruction.

ଉଦ୍ଭାବନା, *a.* (from ଉଦ୍ଭାବ, *that*, and ଉଦ୍ଭାବ, *destructive*), destructive to that, destructive to him or her; *s.* the destroyer of him, her, or that.

ଉଦ୍ଭାବନା, *s.* (from ଉଦ୍ଭାବ, *that*, and ଉଦ୍ଭାବ, *a destroying*), the destroying of that, the destroying of him or her.

ଉଦ୍ଭାବନା, *s.* (from ଉଦ୍ଭାବ, *that destruction*, and ଉଦ୍ଭାବ, *desire*), the desire of destroying him, her, or it, a desire for that destruction.

ଉଦ୍ଭାବନା, *a.* (from ଉଦ୍ଭାବ, *that destruction*, and ଉଦ୍ଭାବ, *destructive*), destructive to that, destructive to him or her; *s.* the destroyer of him, her, or that.

desirous), desirous of destroying him, her, or it, desiring that destruction.

ଉଦ୍ଭାବନା, *s.* (from ଉଦ୍ଭାବ, *that destruction*, and ଉଦ୍ଭାବ, *desire*), a desire of the destruction of him, her, or it, a desire for that destruction.

ଉଦ୍ଭାବନା, *a.* (from ଉଦ୍ଭାବ, *that destruction*, and ଉଦ୍ଭାବ, *desiring*), desiring his, her, or that destruction.

ଉଦ୍ଭାବନା, *a.* from ଉଦ୍ଭାବ, *that*, and ଉଦ୍ଭାବ, *destructive*), destructive to him, her, or that.

ଉଦ୍ଭାବନା, *s.* (from ଉଦ୍ଭାବ, *that destruction*, and ଉଦ୍ଭାବ, *desire*), a desire for that destruction, a desire for his, her, or its destruction.

ଉଦ୍ଭାବନା, *s.* (from ଉଦ୍ଭାବ, *that destruction*, and ଉଦ୍ଭାବ, *desirous*), desirous of his, her, or that destruction.

ଉଦ୍ଭାବନା, *a.* (from ଉଦ୍ଭାବ, *that destruction*, and ଉଦ୍ଭାବ, *desirous*), desirous of his, her, or that destruction.

ଉଦ୍ଭାବନା, *s.* (from ଉଦ୍ଭାବ, *that*, and ଉଦ୍ଭାବ, *a family*), that family or race, his or her family or race.

ଉଦ୍ଭାବନା, *s.* (from ଉଦ୍ଭାବ, *that family*, and ଉଦ୍ଭାବ, *decay*), the decay of that family, the decay of his or her family.

ଉଦ୍ଭାବନା, *a.* (from ଉଦ୍ଭାବ, *that family*, and ଉଦ୍ଭାବ, *to be produced*), born in that family, born of his or her family.

ଉଦ୍ଭାବନା, *a.* (from ଉଦ୍ଭାବ, *that family*, and ଉଦ୍ଭାବ, *producing*), producing that family; *s.* the progenitor of his, her, or that family, that progenitor.

ଉଦ୍ଭାବନା, *a.* (from ଉଦ୍ଭାବ, *that family*, and ଉଦ୍ଭାବ, *produced*), born in that family, born in his or her family.

ଉଦ୍ଭାବନା, *a.* (from ଉଦ୍ଭାବ, *that family*, and ଉଦ୍ଭାବ, *producible*), producible in that family, producible in his or her family.

ଉଦ୍ଭାବନା, *a.* (from ଉଦ୍ଭାବ, *that family*, and ଉଦ୍ଭାବ, *born*), born in that family, born in his or her family.

ଉଦ୍ଭାବନା, *s.* (from ଉଦ୍ଭାବ, *that family*, and ଉଦ୍ଭାବ, *destruction*), the destruction of that family, the destruction of his or her family.

ଉଦ୍ଭାବନା, *a.* (from ଉଦ୍ଭାବ, *that family*, and ଉଦ୍ଭାବ, *destructive*), destructive to that family, destructive to his or her family.

ଉଦ୍ଭାବନା, *s.* (from ଉଦ୍ଭାବ, *that family*, and ଉଦ୍ଭାବ, *destructive*), destructive to that family, destructive to his or her family.

ଉଦ୍ଭାବନା, *s.* (from ଉଦ୍ଭାବ, *that family*, and ଉଦ୍ଭାବ, *destruction*), the destruction of that family, the destruction of his or her family.

ଉଦ୍ଭାବନା, *a.* (from ଉଦ୍ଭାବ, *that family*, and ଉଦ୍ଭାବ, *destructive*), destructive to that family, destructive to his or her family.

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rise), destructive to that family, destructive to his or her family.

उह-अभिहित, *a.* (from उह-अ, *that family*, and अभिहित, *a cause*), caused by or arising from his, her, or that family or race.

उह-अनुत्पन्न, *a.* (from उह-अ, *that family*, and अनुत्पन्न, *caused by*), caused by or arising from his, her, or that family.

उह-अवर्धन, *a.* (from उह-अ, *that family*, and अवर्धन, *increasing*), increasing his, her, or that family.

उह-अवर्धन, *a.* (from उह-अ, *that family*, and अवर्धन, *an increasing*), the increasing of his, her, or that family.

उह-अवृद्धि, *s.* (from उह-अ, *that family*, and अवृद्धि, *increase*), the increase or prosperity of his, her, or that family.

उह-अवृद्धि, *a.* (from उह-अवृद्धि, *the increase of that family*), and कृ, *to make*), causing the increase of his, her, or that family.

उह-अवृद्धिकारक, *a.* (from उह-अवृद्धि, *the increase of that family*, and कारक, *making*), causing the increase of his, her, or that family.

उह-अवृद्धिनिर्मा, *a.* (from उह-अवृद्धि, *the increase of that family*, and निर्मा, *making*), causing the increase of his, her, or that family.

उह-अवृद्धिजनक, *a.* (from उह-अवृद्धि, *the increase of that family*, and जनक, *producing*), causing the increase of his, her, or that family.

उह-अवृद्धिजन्य, *a.* (from उह-अवृद्धि, *the increase of that family*, and जन्य, *producible*), producible by or arising from the increase of his, her, or that family.

उह-अवृद्धिनाश, *s.* (from उह-अवृद्धि, *the increase of that family*, and नाश, *destruction*), the destruction of the increase of his, her, or that family.

उह-अवृद्धिनाशक, *a.* (from उह-अवृद्धि, *the increase of that family*, and नाशक, *destructive*), destructive to the increase of his, her, or that family.

उह-अवृद्धिनिवृत्ति, *s.* (from उह-अवृद्धि, *the increase of that family*, and निवृत्ति, *cessation*), the cessation of the increase of his, her, or that family.

उह-अवृद्धिनिमित्त, *a.* (from उह-अवृद्धि, *the increase of that family*, and निमित्त, *a cause*), caused by or arising from the increase of his, her, or that family.

उह-अवृद्धिनिरोधक, *a.* (from उह-अवृद्धि, *the increase of that family*, and निरोधक, *opposing*), opposing or hindering the increase of his, her, or that family.

उह-अवृद्धिनिष्ठ, *a.* (from उह-अवृद्धि, *the increase of that family*, and निष्ठ, *destitute of*), destitute of the increase of his, her, or that family.

उह-अवृद्धिरूप, *a.* (from उह-अवृद्धि, *the increase of that family*, and रूप, *a cause*), caused by or arising from the increase of his, her, or that family.

उह-अवृद्धिस्वीकृत, *a.* (from उह-अ, *that family*, and स्वीकृत, *accepted*), his, her, or that race or family excepted.

उह-अवृद्धिस्वीकृत, *s.* (from उह-अ, *that family*, and स्वीकृत, *an exception*), the exception of his, her, or that race or family.

उह-अवृद्धिमान, *s.* (from उह-अ, *that family*, and मान, *honour*), the honour or respectability of his, her, or that family.

उह-अवृद्धिभक्षक, *a.* (from उह-अ, *that family*, and भक्षक, *preserving*), preserving or guarding his, her, or that family; *s.* the guardian or preserver of his, her, or that family.

उह-अवृद्धिभक्षक, *s.* (from उह-अ, *that family*, and भक्षक, *a preserving*), the preserving or guarding of his, her, or that family.

उह-अवृद्धि, *s.* (from उह-अ, *that family*, and रक्षा, *preservation*), the preservation of his, her, or that family.

उह-अवृद्धि, *a.* (from उह-अ, *that family*, and वृद्धि, *destitute of*), destitute of his, her, or that family.

उह-अवृद्धि, *a.* (from उह-अ, *that family*, and वृद्धि, *destitute of*), destitute or bereft of his, her, or that family.

उह-अवृद्धि, *a.* (from उह-अ, *that family*, and वृद्धि, *a cause*), caused by or arising from his, her, or that family.

उह-अवृद्धिनिर्मा, *s.* (from उह-अ, *that family*, and निर्मा, *production*), the production of his, her, or that family.

उह-अवृद्धिनिर्मा, *a.* (from उह-अ, *that family*, and निर्मा, *produced*), produced or born in his, her, or that family.

उह-अवृद्धिनिर्मा, *s.* (from उह-अ, *that family*, and निर्मा, *producing*), producing his, her, or that family; *s.* the progenitor of his, her, or that family.

उह-अवृद्धिनिर्मा, *s.* (from उह-अ, *that family*, and निर्मा, *a producing*), the producing of his, her, or that family.

उह-अवृद्धि, *s.* (from उह-अ, *that family*, and उद्भव, *production*), the rise or production of his, her, or that family.

उह-अवृद्धि, *s.* (from उह-अ, *that family*, and उद्भव, *elevation*), the elevation or prosperity of his, her, or that family.

उह-अवृद्धि, *a.* (from उह-अ, *that family*, and अवृद्धि, *fit*), becoming or fitting his, her, or that family.

उह-अ, *s.* (from उह, *that*, and उह, *a speaker*), one who speaks or discourses upon that particular subject.

उह-अ, *s.* (from उह, *one who discourses on that*), the circumstance of being a speaker upon that subject.

उह-अ, *s.* (from उह, *one who discourses on that*), the being a speaker upon that subject.

उद्.

उद्मुखः, *s.* (from उद्, *that*, and मुखः, *the mouth*), that mouth, his or her mouth.

उद्मुखकः, *s.* (from उद्मुखः, *that mouth or face*, and कः, *seeing*), seeing his, her, or that face, showing his, her, or that face.

उद्मुखनः, *s.* (from उद्मुखः, *that mouth or face*, and नः, *a seeing*), the seeing of his, her, or that face, the showing of his, her, or that face.

उद्मुखी, *a.* (from उद्मुखः, *that mouth or face*, and इति, *seeing*), seeing his, her, or that face, showing his, her, or that face.

उद्मुख्यः, *s.* (from उद्मुखः, *that face*, and उद्मुख्यः, *expectation*), partially to him or her.

उद्मुख्यः, *s.* (from उद्मुखः, *that bosom*, and यः, *a place*), that bosom, his or her bosom.

उद्मुख्यः, *a.* (from उद्मुख्यः, *that bosom*, and यः, *to stand*), situated on that bosom, situated on his or her bosom.

उद्मुख्यः, *a.* (from उद्मुख्यः, *that bosom*, and यः, *laying*), lying or continuing on his or her bosom, lying or continuing on that bosom.

उद्मुख्यः, *a.* (from उद्मुख्यः, *that bosom*, and यः, *situated*), situated or being on his or her bosom, situated on that bosom.

उद्, *s.* (from उद्, *that*, and उद्, *a word*), that word, that speech, that sentence, his or her word or speech.

उद्, *a.* (from उद्, *that*), like that, resembling.

उद्, *ad.* (from उद्, *so*, and उद्, *almost*), almost so, nearly in that manner.

उद्, *s.* (from उद्, *that*, and उद्, *slaughter*), that slaughter or murder, the murder or slaughter of him or her.

उद्, *s.* (from उद्, *that slaughter*, and उद्, *a dver*), that murderer, the murderer or killer of him, her, or that animal, the perpetrator of that murder.

उद्, *a.* (from उद्, *that slaughter*, and उद्, *doing*), committing that murder, slaying him or her; *s.* the perpetrator of that murder.

उद्, *a.* (from उद्, *that slaughter*, and उद्, *doing*), committing that murder, slaying him, her, or that animal.

उद्, *a.* (from उद्, *that slaughter*, and उद्, *produced*), produced by or arising from that murder or slaughter, caused by or arising from the murder or slaughter of him, her, or that animal.

उद्, *a.* (from उद्, *that slaughter*, and उद्, *producible*), producible by or arising from that murder or slaughter, producible by or arising from the murder or slaughter of him, her, or that animal.

उद्.

उद्, *a.* (from उद्, *that slaughter*, and उद्, *produced*), produced by or arising from that murder or slaughter, produced by or arising from the murder or slaughter of him, her, or that animal.

उद्, *a.* (from उद्, *that slaughter*, and उद्, *preventing*), preventing that murder or slaughter, preventing the murder or slaughter of him, her, or that animal.

उद्, *s.* (from उद्, *that slaughter*, and उद्, *a preventing*), the preventing of that murder or slaughter, a preventing of the murder or slaughter of him, her, or that animal.

उद्, *a.* (from उद्, *that slaughter*, and उद्, *a cause*), caused by or arising from that murder or slaughter, caused by or arising from the murder or slaughter of him, her, or that animal.

उद्, *a.* (from उद्, *that slaughter*, and उद्, *preventing*), opposing or preventing that murder or slaughter, opposing or preventing the murder or slaughter of him, her, or that animal.

उद्, *a.* (from उद्, *that slaughter*, and उद्, *caused by*), caused by or arising from that murder or slaughter, caused by or arising from the murder or slaughter of him, her, or that animal.

उद्, *ad.* (from उद्, *that slaughter*, and उद्, *without*), without that murder or slaughter, without the murder or slaughter of him, her, or that animal.

उद्, *a.* (from उद्, *that slaughter*, and उद्, *excepted*), that murder or slaughter excepted, the murder or slaughter of him, her, or that animal excepted.

उद्, *a.* (from उद्, *that slaughter*, and उद्, *an exception*), the exception of that slaughter or murder, the exception of the murder or slaughter of him, her, or that animal.

उद्, *a.* (from उद्, *that slaughter*, and उद्, *a cause*), caused by or arising from that murder or slaughter, caused by or arising from the murder or slaughter of him, her, or that animal.

उद्, *a.* (from उद्, *that slaughter*, and उद्, *a desire*), a desire of that murder or slaughter, a desire for the murder or slaughter of him, her, or that animal.

उद्, *a.* (from उद्, *that slaughter*, and उद्, *desirous*), desirous of that murder or slaughter, desirous of the murder or slaughter of him, her, or that animal.

उद्, *s.* (from उद्, *that slaughter*, and उद्, *a search*), a seeking after that murder or slaughter,

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seeking after the murder or slaughter of him, her, or that animal.

उद्दहिनचाही, *a.* (from उद्दह, *that slaughter*, and उद्दहिन, *searching after*), searching after that murder or slaughter, searching after the murder of him, her, or that animal.

उद्दहिनका, *s.* (from उद्दह, *that slaughter*, and आनका, *expectation*), an expectation or looking for that murder or slaughter, an expectation or looking for the slaughter of him, her, or that animal.

उद्दहित्वा, *s.* (from उद्दह, *that slaughter*, and उद्दिता, *desire*), a desire for that murder or slaughter, a desire for the murder or slaughter of him, her, or that animal.

उद्दहित्वाजी, *a.* (from उद्दह, *that slaughter*, and उद्दिता, *desirous*), desirous of that murder or slaughter, desirous of the murder or slaughter of him, her, or that animal.

उद्दहे, *s.* (from उद्दह, *that slaughter*, and हे, *desire*), a desire for that murder or slaughter, a desire for the murder or slaughter of him, her, or that animal.

उद्दहे, *a.* (from उद्दह, *that slaughter*, and हे, *desirous*), desirous of that murder or slaughter, desirous of the murder or slaughter of him, her, or that animal.

उद्दहे, *a.* (from उद्दह, *that slaughter*, and हे, *desirous*), desirous of that murder or slaughter, desirous of the murder or slaughter of him, her, or that animal.

उद्दहे, *s.* (from उद्दह, *that slaughter*, and उद्दहे, *engaged in*), about to commit that murder or slaughter, about to kill him, her, or that animal.

उद्दहे, *a.* (from उद्दह, *that slaughter*, and उद्दहे, *engaged in*), engaged in that murder or slaughter, engaged in the murder or slaughter of him, her, or that animal.

उद्दहे, *s.* (from उद्दह, *that slaughter*, and उद्दहे, *attempt*), an attempt to commit that murder or slaughter, an attempt to kill him, her, or that animal.

उद्दहे, *a.* (from उद्दह, *that slaughter*, and उद्दहे, *attempting*), attempting that murder or slaughter, attempting to kill him, her, or that animal.

उद्दहे, *s.* (from उद्दह, *that slaughter*, and उद्दहे, *a beginning*), the beginning of that murder or slaughter, the commencement of the murder or slaughter of him, her, or that animal.

उद्दहे, *a.* (from उद्दह, *that slaughter*, and उद्दहे, *fit*), proper for or worthy of that murder or slaughter, proper for or worthy of the murder or slaughter of him, her, or that animal, deserving that death.

उद्दहे, *s.* (from उद्दह, *that slaughter*, and उद्दहे, *an expedient*), an expedient for that murder or slaughter, an expedient for the murder or slaughter of him, her, or that animal.

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expedient for that murder or slaughter, an expedient for the murder or slaughter of him, her, or that animal.

उद्दह, *s.* (from उद्दह, *that*, and उद्दह, *a binding*), that binding or fastening, the binding or fastening of him, her, or it.

उद्दह, *a.* (from उद्दह, *that binding*, and उद्दह, *making*), binding or fastening him, her, or that, causing those bonds.

उद्दह, *a.* (from उद्दह, *that binding*, and उद्दह, *making*), binding or fastening him, her, or that, making those bonds.

उद्दह, *a.* (from उद्दह, *that binding*, and उद्दह, *produced*), produced by or arising from binding or fastening him, her, or that, produced by or arising from that binding or confinement.

उद्दह, *a.* (from उद्दह, *that binding*, and उद्दह, *produced*), producible by or arising from binding or fastening him, her, or that, producible by or arising from that binding or confinement.

उद्दह, *a.* (from उद्दह, *that binding*, and उद्दह, *produced*), produced by or arising from binding or fastening him, her, or it, produced by or arising from that binding or confinement.

उद्दह, *a.* (from उद्दह, *that binding*, and उद्दह, *destruction*), the destruction of those bonds, the liberating of him, her, or it from confinement.

उद्दह, *a.* (from उद्दह, *that binding*, and उद्दह, *destructive*), destructive to those bonds, freeing him, her, or it from confinement.

उद्दह, *a.* (from उद्दह, *that binding*, and उद्दह, *destructive*), destructive to those bonds, dissolving his or her bonds.

उद्दह, *s.* (from उद्दह, *that binding*, and उद्दह, *destruction*), the destruction of those bonds, the freeing of him, her, or it from bonds.

उद्दह, *a.* (from उद्दह, *that binding*, and उद्दह, *destructive*), destructive to those bonds, freeing him, her, or it from bonds.

उद्दह, *a.* (from उद्दह, *that binding*, and उद्दह, *putting an end to*), putting an end to that confinement, putting an end to his or her confinement.

उद्दह, *a.* (from उद्दह, *that binding*, and उद्दह, *preventing*), preventing that confinement or fastening, preventing his or her confinement.

उद्दह, *s.* (from उद्दह, *that binding*, and उद्दह, *prevention*), the prevention of that confinement or fastening, the preventing of his or her confinement.

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उद्बन्धनिमित्तक, *a.* (from उद्बन्ध, *that binding*, and निमित्त, *a cause*), caused by or arising from that confinement or fastening, caused by or arising from his or her confinement.

उद्बन्धनपुद्बन्ध, *a.* (from उद्बन्ध, *that binding*, and पुद्बन्ध, *opposing*), opposing or hindering that confinement or fastening, opposing or hindering his or her confinement.

उद्बन्धनपुद्बन्ध, *a.* (from उद्बन्ध, *that binding*, and पुद्बन्ध, *caused by*), caused by or arising from that confinement, caused by or arising from his or her confinement.

उद्बन्धविना, *ad.* (from उद्बन्ध, *that binding*, and विना, *without*), without that binding, fastening, or shutting, without the confinement of him or her.

उद्बन्धविनाश, *a.* (from उद्बन्ध, *that binding*, and विनाश, *destruction*), the destruction of that binding or confinement, the liberation of him or her from confinement.

उद्बन्धविनाशक, *a.* (from उद्बन्ध, *that binding*, and विनाशक, *destructive*), destructive to that binding or confinement, loosing him or her from confinement.

उद्बन्धविनिर्मुक्त, *a.* (from उद्बन्ध, *that binding*, and विनिर्मुक्त, *released of*), subject to that binding or confinement.

उद्बन्धमुक्त, *a.* (from उद्बन्ध, *that binding*, and मुक्त, *liberated*), liberated from that binding or confinement, liberated from his or her confinement.

उद्बन्धमूलक, *a.* (from उद्बन्ध, *that binding*, and मूल, *a root*), originating in that binding or confinement, originating in his or her confinement.

उद्बन्धमोक्षक, *a.* (from उद्बन्ध, *that binding*, and मोक्षक, *liberating*), loosing those bonds, releasing from that confinement, liberating from his or her confinement.

उद्बन्धमोक्षक, *a.* (from उद्बन्ध, *that binding*, and मोक्षक, *a liberating*), a liberating from those bonds, a releasing from that confinement, a liberating from his or her confinement.

उद्बन्धसम्बन्ध, *a.* (from उद्बन्ध, *that binding*, and सम्बन्ध, *joined to*), connected with that binding or confinement, connected with his or her confinement.

उद्बन्धमुक्ति, *a.* (from उद्बन्ध, *that binding*, and मुक्ति, *release of*), free from that binding, shutting up, or confinement.

उद्बन्धनशून्य, *a.* (from उद्बन्ध, *that binding*, and शून्य, *empty*), free from that binding, shutting up or confinement.

उद्बन्धनसम्बन्ध, *a.* (from उद्बन्ध, *that binding*, and सम्बन्ध, *a cause*), caused by or arising from that binding or confinement, caused by or arising from his or her confinement.

उद्बन्धनसम्बन्ध, *a.* (from उद्बन्ध, *that binding*, and सम्बन्ध, *de-*

sire), a desire for that shutting or confinement, a desire for his or her confinement.

उद्बन्धनसम्बन्ध, *a.* (from उद्बन्ध, *that binding*, and सम्बन्ध, *desire*), desirous of that shutting or confinement, desirous of his or her confinement.

उद्बन्धनसम्बन्ध, *a.* (from उद्बन्ध, *that binding*, and सम्बन्ध, *expectation*), an expectation or looking for that binding, an expectation or looking for the confinement of him or her.

उद्बन्धनसम्बन्ध, *a.* (from उद्बन्ध, *that binding*, and सम्बन्ध, *expecting*), expecting or looking for that binding or confinement, expecting or looking for his or her confinement.

उद्बन्धनसम्बन्ध, *a.* (from उद्बन्ध, *that binding*, and सम्बन्ध, *desire*), a desire for that binding or confinement, a desire for his or her confinement.

उद्बन्धनसम्बन्ध, *a.* (from उद्बन्ध, *that binding*, and सम्बन्ध, *desirous*), desirous of that binding or confinement, desirous of his or her confinement.

उद्बन्धनसम्बन्ध, *a.* (from उद्बन्ध, *that binding*, and सम्बन्ध, *desire*), a desire for that binding or confinement, a desire for his or her confinement.

उद्बन्धनसम्बन्ध, *a.* (from उद्बन्ध, *that binding*, and सम्बन्ध, *desirous*), desirous of that binding or confinement, desirous of his or her confinement.

उद्बन्धनसम्बन्ध, *a.* (from उद्बन्ध, *that binding*, and सम्बन्ध, *desirous*), desirous of that binding or confinement, desirous of his or her confinement.

उद्बन्धनसम्बन्ध, *a.* (from उद्बन्ध, *that binding*, and सम्बन्ध, *exerted*), engaged in that binding, engaged in confining him or her.

उद्बन्धनसम्बन्ध, *a.* (from उद्बन्ध, *that binding*, and सम्बन्ध, *exerted for*), engaged in that binding, engaged in confining him or her.

उद्बन्धनसम्बन्ध, *a.* (from उद्बन्ध, *that binding*, and सम्बन्ध, *exertion*), exertion for that binding, exertion to confine him or her.

उद्बन्धनसम्बन्ध, *a.* (from उद्बन्ध, *that binding*, and सम्बन्ध, *exerting*), exerting himself in that binding, exerting himself to confine him or her.

उद्बन्धनसम्बन्ध, *a.* (from उद्बन्ध, *that binding*, and सम्बन्ध, *a beginning*), the beginning of that binding or confinement, the commencement of his or her confinement.

उद्बन्धनसम्बन्ध, *a.* (from उद्बन्ध, *that binding*, and सम्बन्ध, *proper*), worthy of that binding or confinement, becoming or proper to his or her confinement.

ଉତ୍ତ.

ନା, *a.* (from ଉତ୍ତ, *that*, and ବାଣୀ, *a relation*), that narration, that relation, that description, a description of him, her, or that.

ଉତ୍ତବାଣୀ, *a.* (from ଉତ୍ତ, *that*, and ବାଣୀ, *a relation*), that narration, that relation, that description.

ଉତ୍ତବାଣୀକାଂକ୍ଷା, *a.* (from ଉତ୍ତବାଣୀ, *that narration*, and କାଂକ୍ଷା, *desire*), a desire for that narration, a desire for that description, a desire to make that relation.

ଉତ୍ତବାଣୀକାଂକ୍ଷୀ, *a.* (from ଉତ୍ତବାଣୀ, *that narration*, and କାଂକ୍ଷୀ, *desirous*), desirous of making that narration, desirous of making that relation, desirous of making that description.

ଉତ୍ତବର୍ଦ୍ଧ, *a.* (from ଉତ୍ତ, *that*, and ବର୍ଦ୍ଧ, *increasing*), increasing that, promoting that.

ଉତ୍ତବର୍ଦ୍ଧନ, *a.* (from ଉତ୍ତ, *that*, and ବର୍ଦ୍ଧନ, *an increasing*), the increasing of that, the promoting of that, his or her prosperity or increase.

ଉତ୍ତବର୍ଦ୍ଧିତ, *a.* (from ଉତ୍ତ, *that*, and ବର୍ଦ୍ଧିତ, *increased*), increased or improved by him, her, or that.

ଉତ୍ତବଳ, *a.* (from ଉତ୍ତ, *that*, and ବଳ, *strength*), that army, those forces, his or her strength.

ଉତ୍ତବଳଜନ, *a.* (from ଉତ୍ତବଳ, *that strength*, and ଜନ, *producing*), producing that strength, producing his or her strength.

ଉତ୍ତବଳଜନିତ, *a.* (from ଉତ୍ତବଳ, *that strength*, and ଜନିତ, *produced*), produced by or arising from that strength or from those forces, produced by or arising from his or her strength.

ଉତ୍ତବଳଜନୀ, *a.* (from ଉତ୍ତବଳ, *that strength*, and ଜନୀ, *producible*), producible by or arising from that strength, producible by or arising from his or her strength.

ଉତ୍ତବକ, *a.* (from ଉତ୍ତ, *that*, and ବକ, *bark*), that bark, the bark of that tree or plant.

ଉତ୍ତବକଜନୀ, *a.* (from ଉତ୍ତବକ, *that bark*, and ଜନୀ, *producible*), producible by or arising from that bark, or from the bark of that tree or plant.

ଉତ୍ତବକନାଶ, *a.* (from ଉତ୍ତବକ, *that bark*, and ନାଶ, *destruction*), the destruction of that bark, the destruction of the bark of that tree or plant.

ଉତ୍ତବକନାଶକ, *a.* (from ଉତ୍ତବକ, *that bark*, and ନାଶକ, *destructive*), destructive to that bark, destructive to the bark of that tree or plant.

ଉତ୍ତବକନିସ୍ଥିତ, *a.* (from ଉତ୍ତବକ, *that bark*, and ନିସ୍ଥିତ, *a cause*), caused by or arising from that bark or from the bark of that tree or plant.

ଉତ୍ତବକସ୍ପୃହ, *a.* (from ଉତ୍ତବକ, *that bark*, and ସ୍ପୃହ, *caused by*),

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caused by or arising from that bark or from the bark of that tree or plant.

ଉତ୍ତବକସିନା, *ad.* (from ଉତ୍ତବକ, *that bark*, and ସିନା, *without*), without that bark, without the bark of that tree or shrub.

ଉତ୍ତବକସିନିତ, *a.* (from ଉତ୍ତବକ, *that bark*, and ସିନିତ, *possessed of*), clothed with that bark, possessed or covered with the bark of that tree or plant.

ଉତ୍ତବକସାଞ୍ଚିତ, *a.* (from ଉତ୍ତବକ, *that bark*, and ସାଞ୍ଚିତ, *accepted*), that bark excepted, the bark of that tree or plant excepted.

ଉତ୍ତବକସାଞ୍ଚିତକ, *a.* (from ଉତ୍ତବକ, *that bark*, and ସାଞ୍ଚିତକ, *an exception*), the exception of that bark, the exception of the bark of that tree or plant.

ଉତ୍ତବକସଂଯୁକ୍ତ, *a.* (from ଉତ୍ତବକ, *that bark*, and ସଂଯୁକ୍ତ, *joined to*), connected with that bark, or with the bark of that tree or plant.

ଉତ୍ତବକହରିତ, *a.* (from ଉତ୍ତବକ, *that bark*, and ହରିତ, *destitute*), destitute of that bark, destitute of the bark of that tree or shrub.

ଉତ୍ତବକହୀନ, *a.* (from ଉତ୍ତବକ, *that bark*, and ହୀନ, *destitute*), destitute of that bark, destitute of the bark of that tree or plant.

ଉତ୍ତବକସୂଚକ, *a.* (from ଉତ୍ତବକ, *that bark*, and ସୂଚକ, *a cause*), caused by that bark, caused by or arising from the bark of that tree or plant.

ଉତ୍ତବ, *s.* (from ଉତ୍ତ, *that*, and ବ, *controul*), that controul, that authority, his or her controul, subject to him, her, or it.

ଉତ୍ତବଜନୀ, *a.* (from ଉତ୍ତବ, *that controul*, and ଜନୀ, *producible*), producible by or arising from his, her, or that controul or authority.

ଉତ୍ତବଜନୀତ, *a.* (from ଉତ୍ତବଜନୀ, *that controul*, and ଜନୀତ, *affected by*), affected by or connected with his, her, or that controul.

ଉତ୍ତବନିସ୍ଥିତ, *a.* (from ଉତ୍ତବ, *that controul*, and ନିସ୍ଥିତ, *a cause*), caused by or arising from his, her, or that controul.

ଉତ୍ତବସ୍ପୃହ, *a.* (from ଉତ୍ତବ, *that controul*, and ସ୍ପୃହ, *caused by*), caused by or arising from his, her, or that controul.

ଉତ୍ତବସୂଚକ, *a.* (from ଉତ୍ତବ, *that controul*, and ସୂଚକ, *a cause*), caused by or arising from his, her, or that controul.

ଉତ୍ତବସାଞ୍ଚିତ, *a.* (from ଉତ୍ତ, *that*, and ବସାଞ୍ଚିତ, *cloth*), that cloth, those garments, his or her clothes.

ଉତ୍ତବସାଞ୍ଚିତକ, *a.* (from ଉତ୍ତବସାଞ୍ଚିତ, *that cloth*, and କ, *producible by*), producible by or arising from that cloth, producible by or arising from his or her clothes.

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উদননিমিত্তক, *a.* (from উদন, *that cloth*, and নিমিত্ত, *a cause*), caused by or arising from that cloth, caused by or arising from his or her clothes.

উদনপ্ৰযুক্ত, *a.* (from উদন, *that cloth*, and প্ৰযুক্ত, *caused by*), caused by or arising from that cloth, caused by or arising from his or her clothes.

উদনবিহীন, *ad.* (from উদন, *that cloth*, and বিহীন, *without*), without that cloth, without his or her clothes.

উদনবিশিষ্ট, *a.* (from উদন, *that cloth*, and বিশিষ্ট, *possessed of*), possessed of that cloth, possessed of his or her clothes.

উদন-অধিকৃত, *a.* (from উদন, *that cloth*, and অধিকৃত, *excepted*), that cloth excepted, his or her clothes excepted.

উদনব্যতিক্রম, *s.* (from উদন, *that cloth*, and ব্যতিক্রম, *an exception*), the exception of that cloth, the exception of his or her clothes.

উদনযুক্ত, *a.* (from উদন, *that cloth*, and যুক্ত, *joined to*), connected with that cloth, connected with his or her clothes.

উদনরক্ষক, *a.* (from উদন, *that cloth*, and রক্ষক, *keeping*), keeping or guarding that cloth, keeping or guarding his or her clothes.

উদনরক্ষা, *s.* (from উদন, *that cloth*, and রক্ষা, *preservation*), the preservation of that cloth, the preservation of his or her clothes.

উদনহীন, *a.* (from উদন, *that cloth*, and হীন, *destitute*), destitute of that cloth, destitute of those garments.

উদনশূন্য, *a.* (from উদন, *that cloth*, and শূন্য, *empty*), destitute of that cloth, destitute of those garments.

উদনহীন, *a.* (from উদন, *that cloth*, and হীন, *destitute*), destitute of that cloth, destitute of those garments.

উদনহেতুক, *a.* (from উদন, *that cloth*, and হেতু, *a cause*), caused by or arising from that cloth, caused by or arising from his or her clothes.

উদনাকাঙ্ক্ষা, *s.* (from উদন, *that cloth*, and আকাঙ্ক্ষা, *desire*), a desire for that cloth, a desire for his or her clothes.

উদনাকাঙ্ক্ষী, *a.* (from উদন, *that cloth*, and আকাঙ্ক্ষী, *desirous*), desirous of that cloth, desirous of his or her clothes.

উদনানুসন্ধান, *s.* (from উদন, *that cloth*, and অনুসন্ধান, *a seeking*), the searching for that cloth, a searching for his or her clothes.

উদনানুসন্ধানী, *a.* (from উদন, *that cloth*, and অনুসন্ধানী, *seeking*), searching for that cloth, searching for his or her clothes.

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উদনানুসন্ধান, *s.* (from উদন, *that cloth*, and অনুসন্ধান, *a seeking*), seeking that cloth, seeking his or her clothes.

উদনানুসন্ধানী, *a.* (from উদন, *that cloth*, and অনুসন্ধানী, *a seeking*), the seeking of that cloth, the seeking of his or her clothes.

উদনানুসন্ধানী, *a.* (from উদন, *that cloth*, and অনুসন্ধানী, *seeking*), seeking that cloth, seeking his or her clothes.

উদনানুসন্ধানী, *s.* (from উদন, *that cloth*, and অনুসন্ধানী, *expectation*), an expectation or looking for that cloth, an expectation or looking for his or her clothes.

উদনানুসন্ধানী, *a.* (from উদন, *that cloth*, and অনুসন্ধানী, *expecting*), looking for or expecting that cloth, looking for or expecting his or her clothes.

উদনানুসন্ধানী, *s.* (from উদন, *that cloth*, and অনুসন্ধানী, *desire*), a desire for that cloth, a desire for his or her clothes.

উদনানুসন্ধানী, *a.* (from উদন, *that cloth*, and অনুসন্ধানী, *desirous*), desirous of that cloth, desirous of his or her clothes.

উদনানুসন্ধানী, *s.* (from উদন, *that cloth*, and অনুসন্ধানী, *desire*), a desire for that cloth, a desire for his or her clothes.

উদনানুসন্ধানী, *a.* (from উদন, *that cloth*, and অনুসন্ধানী, *desirous*), desirous of that cloth, desirous of his or her clothes.

উদনানুসন্ধানী, *a.* (from উদন, *that cloth*, and অনুসন্ধানী, *desirous*), desirous of that cloth, desirous of his or her clothes.

উদ্যাক, *a.* (from উদ্যাক, *that*, and উদ্যাক, *a word*), that word or sentence, that discourse, his or her words or sentences.

উদ্যাকজন্য, *a.* (from উদ্যাক, *that word*, and উদ্যাক, *producible*), producible by or arising from his, her, or that discourse or word.

উদ্যাকনিমিত্তক, *a.* (from উদ্যাক, *that word*, and নিমিত্ত, *a cause*), caused by or arising from his, her, or that discourse or word.

উদ্যাকপ্ৰযুক্ত, *a.* (from উদ্যাক, *that word*, and প্ৰযুক্ত, *caused by*), caused by or arising from his, her, or that word or discourse.

উদ্যাকবাদী, *a.* (from উদ্যাক, *that word*, and বাদী, *speaking*), speaking those words, delivering that discourse.

উদ্যাকবিহীন, *ad.* (from উদ্যাক, *that word*, and বিহীন, *without*), without that word or sentence, without his or her discourse.

উদ্যাকব্যতিক্রম, *a.* (from উদ্যাক, *that word*, and ব্যতিক্রম, *excepted*), that word or sentence excepted, his or her word or discourse excepted.

উদ্যাকব্যতিক্রম, *s.* (from উদ্যাক, *that word*, and ব্যতিক্রম, *an exception*), the exception of that word or sentence, the exception of his or her discourse.

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उदाहरणसंग्रह, *s.* (from उदाहरण, *that word*, and संग्रह, *a collection*), a collection of those words or sentences, a collection of his or her sayings or discourses.

उदाहरणकारण, *a.* (from उदाहरण, *that word*, and कारण, *a cause*), caused by or arising from that word or sentence, caused by or arising from his or her discourse.

उदाहरणविषय, *s.* (from उदाहरण, *that word*, and विषय, *respect*), respect to his or her words, a regard to that word or discourse.

उदाहरणप्रारम्भ, *s.* (from उदाहरण, *that word*, and प्रारम्भ, *a beginning*), the beginning of that discourse, the beginning of his or her discourse.

उदाहरणवाक्य, *a.* (from उदाहरण, *that*, and वाक्य, *expressing*), expressing that, saying that.

उदाहरणवाक्यार्थ, *s.* (from उदाहरण, *expressing that*), the expression of that sentence or word.

उदाहरणवाक्यार्थ, *s.* (from उदाहरण, *expressing that*), the expression of that sentence or word.

उदाहरणवाक्य, *a.* (from उदाहरण, *that*, and वाक्य, *utterable*), that thing to be spoken or uttered, utterable by him or her, capable of expressing that.

उदाहरणवाक्य, *s.* (from उदाहरण, *that*, and वाक्य, *desire*), that desire, his or her desire or wish.

उदाहरणवाक्य, *a.* (from उदाहरण, *that desire*, and उदाहरण, *producing*), producing his or her desire or wishes.

उदाहरणवाक्य, *a.* (from उदाहरण, *that desire*, and उदाहरण, *producible*), producible by or arising from his, her, or that desire.

उदाहरणवाक्य, *a.* (from उदाहरण, *that desire*, and निवर्तक, *putting a stop to*), putting a stop to that desire, putting a stop to his or her desire.

उदाहरणवाक्य, *a.* (from उदाहरण, *that desire*, and निवारक, *preventing*), preventing that desire, preventing his or her desire.

उदाहरणवाक्य, *s.* (from उदाहरण, *that desire*, and निवारक, *preventing*), the preventing of that desire, the preventing of his or her desire.

उदाहरणवाक्य, *s.* (from उदाहरण, *that desire*, and निवृत्ति, *cessation*), the cessation of that desire, the cessation of his or her desire.

उदाहरणवाक्य, *a.* (from उदाहरण, *that desire*, and निमित्त, *a cause*), caused by or arising from his, her, or that desire.

उदाहरणवाक्य, *a.* (from उदाहरण, *that desire*, and प्रवृत्ति, *caused by*), caused by or arising from his, her, or that desire.

उदाहरणवाक्य, *a.* (from उदाहरण, *the desire*, and प्रवृत्ति, *exciting*), exciting that desire, exciting his or her desire.

उदाहरणवाक्य, *a.* (from उदाहरण, *that desire*, and वाञ्छित, *accepted*), that desire or wish excepted, his or her desire or wish excepted.

उदाहरणवाक्य, *s.* (from उदाहरण, *that desire*, and वाञ्छित, *an exception*), the exception of his, her, or that wish or desire.

उदाहरण, *s.* (from उदाहरण, *that*, and वाद्य, *a musical instrument*), that musical instrument, his or her musical instruments.

उदाहरणवाद्य, *a.* (from उदाहरण, *that musical instrument*, and उदाहरण, *producible*), producible by or arising from his, her, or that musical instrument.

उदाहरणवाद्य, *s.* (from उदाहरण, *that musical instrument*, and उदाहरण, *destruction*), the destruction of that musical instrument, the destruction of his or her musical instrument.

उदाहरणवाद्य, *a.* (from उदाहरण, *that musical instrument*, and उदाहरण, *destructive*), destructive to that musical instrument, destructive to his or her musical instrument.

उदाहरणवाद्य, *a.* (from उदाहरण, *that musical instrument*, and उदाहरण, *destructive*), destructive to that musical instrument, destructive to his or her musical instrument.

उदाहरणवाद्य, *s.* (from उदाहरण, *that musical instrument*, and उदाहरण, *destruction*), the destruction of that musical instrument, the destruction of his or her musical instrument.

उदाहरणवाद्य, *a.* (from उदाहरण, *that musical instrument*, and उदाहरण, *destructive*), destructive to that musical instrument, destructive to his or her musical instrument.

उदाहरणवाद्य, *a.* (from उदाहरण, *that musical instrument*, and निवर्तक, *causing to cease*), putting a stop to that music, causing his or her music to cease.

उदाहरणवाद्य, *a.* (from उदाहरण, *that musical instrument*, and निवारक, *preventing*), preventing that music, preventing his or her music.

उदाहरणवाद्य, *s.* (from उदाहरण, *that musical instrument*, and निवारक, *a preventing*), the preventing of that music, the preventing of his or her music.

उदाहरणवाद्य, *s.* (from उदाहरण, *that musical instrument*, and निवृत्ति, *cessation*), the cessation of that music, the cessation of his or her music.

उदाहरणवाद्य, *a.* (from उदाहरण, *that musical instrument*, and निमित्त, *a cause*), caused by that music, caused by his or her music.

उदाहरणवाद्य, *a.* (from उदाहरण, *that musical instrument*, and प्रवृत्ति, *caused by*), caused by that music, caused by his or her music.

उदाहरणवाद्य, *a.* (from उदाहरण, *that musical instrument*, and वाद्य, *playing*), playing on that instrument, playing on his or her instrument; *s.* a player on that instrument.

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उद्वाद्ययन, *s.* (from उद्वाद्य, *that musical instrument*, and दयन, *a playing*), the playing on that instrument, the playing on his or her instrument.

उद्वाद्यह्रित, *a.* (from उद्वाद्य, *that musical instrument*, and ह्रित, *destitute*), destitute of that musical instrument.

उद्वाद्ययुक्त, *a.* from उद्वाद्य, *that musical instrument*, and युक्त, *joined to*, connected with that musical instrument, connected with his or her musical instrument.

उद्वाद्यशून्य, *a.* (from उद्वाद्य, *that musical instrument*, and शून्य, *empty*), destitute of that musical instrument.

उद्वाद्यहीन, *c.* (from उद्वाद्य, *that musical instrument*, and हीन, *destitute*), destitute of that musical instrument.

उद्वाद्यहेतु, *a.* (from उद्वाद्य, *that musical instrument*, and हेतु, *a cause*), caused by or arising from that musical instrument, caused by or arising from his or her musical instrument.

उद्वाद्यार्थक, *s.* (from उद्वाद्य, *that musical instrument*, and अर्थक, *desire*), a desire for that music or musical instrument, a desire for his or her musical instrument.

उद्वाद्यार्थक, *a.* (from उद्वाद्य, *that musical instrument*, and अर्थक, *desirous*), desirous of that musical instrument, desirous of his or her musical instrument.

उद्वाद्यार्थक, *s.* (from उद्वाद्य, *that musical instrument*, and अर्थक, *respect*), a regard for that music, a regard for his or her music.

उद्वाद्यार्थक, *s.* (from उद्वाद्य, *that musical instrument*, and अर्थक, *search*), a search for that musical instrument, a search for his or her musical instrument.

उद्वाद्यार्थक, *a.* (from उद्वाद्य, *that musical instrument*, and अर्थक, *searching*), searching for that musical instrument, searching for his or her musical instrument.

उद्वाद्यार्थक, *a.* (from उद्वाद्य, *that musical instrument*, and अर्थक, *seeking*), seeking that musical instrument, seeking for his or her musical instrument.

उद्वाद्यार्थक, *s.* (from उद्वाद्य, *that musical instrument*, and अर्थक, *a seeking*), a seeking for that musical instrument, a seeking for his or her musical instrument.

उद्वाद्यार्थक, *a.* (from उद्वाद्य, *that musical instrument*, and अर्थक, *seeking after*), seeking for that musical instrument, seeking for his or her musical instrument.

उद्वाद्यार्थक, *s.* (from उद्वाद्य, *that musical instrument*, and अर्थक, *expectation*), an expectation or looking for his, her, or that musical instrument.

उद्वाद्यार्थक, *a.* (from उद्वाद्य, *that musical instrument*, and अर्थक, *expecting*), looking for or expecting of his, her, or that musical instrument.

उद्वाद्यार्थक, *s.* (from उद्वाद्य, *that musical instrument*, and अर्थक, *desire*), a desire for that music or musical instrument, a desire for his or her musical instrument.

उद्वाद्यार्थक, *a.* (from उद्वाद्य, *that musical instrument*, and अर्थक, *desirous*), desirous of his, her, or that music or musical instrument.

उद्वाद्यार्थक, *s.* (from उद्वाद्य, *that musical instrument*, and अर्थक, *desire*), a desire for his, her, or that music or musical instrument.

उद्वाद्यार्थक, *a.* (from उद्वाद्य, *that musical instrument*, and अर्थक, *desirous*), desirous of his, her, or that music or musical instrument.

उद्वाद्यार्थक, *a.* (from उद्वाद्य, *that musical instrument*, and अर्थक, *desirous*), desirous of his, her, or that music or musical instrument.

उद्वाद्यार्थक, *a.* (from उद्वाद्य, *that musical instrument*, and अर्थक, *obstructing*), obstructing, hindering, or giving trouble to him, her, or that.

उद्वाद्यार्थक, *s.* (from उद्वाद्य, *that musical instrument*, and अर्थक, *an obstruction*), an hindrance, obstruction, or trouble to him, her, or that.

उद्वाद्यार्थक, *a.* (from उद्वाद्य, *that musical instrument*, and अर्थक, *obstructed*), obstructed, hindered, or hurt by him, her, or that.

उद्वाद्यार्थक, *a.* (from उद्वाद्य, *that musical instrument*, and अर्थक, *annoyable*), annoyable by him, her, or that.

उद्वाद्यार्थक, *s.* (from उद्वाद्य, *that musical instrument*, and अर्थक, *a word*), that word or discourse, his or her word or discourse.

उद्वाद्यार्थक, *s.* (from उद्वाद्य, *that musical instrument*, and अर्थक, *desire*), desire of his, her, or that word or discourse.

उद्वाद्यार्थक, *a.* (from उद्वाद्य, *that musical instrument*, and अर्थक, *desirous*), desirous of his, her, or that word or discourse.

उद्वाद्यार्थक, *a.* from उद्वाद्य, *that musical instrument*, and अर्थक, *producible*), producible by or arising from his, her, or that word or discourse.

उद्वाद्यार्थक, *a.* (from उद्वाद्य, *that musical instrument*, and अर्थक, *giving*), desiring to hold that conversation, giving that information.

उद्वाद्यार्थक, *a.* (from उद्वाद्य, *that musical instrument*, and अर्थक, *giving*), desiring to hold that conversation, giving that information.

उद्वाद्यार्थक, *a.* (from उद्वाद्य, *that musical instrument*, and अर्थक, *a cause*), caused by or arising from his, her, or that word or discourse.

उद्वाद्यार्थक, *a.* (from उद्वाद्य, *that musical instrument*, and अर्थक, *caused by*), caused by or arising from his, her, or that word or discourse.

उद्वाद्यार्थक, *a.* (from उद्वाद्य, *that musical instrument*, and अर्थक, *a cause*), caused by or arising from his, her, or that word or discourse.

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ବାହକ, *a.* (from ଓହ, *that*, and ବାହକ, *carrying*), carrying him, her, or that; *s.* that carrier, the carrier of him, her, or that.

ବାହନ, *s.* (from ଓହ, *that*, and ବାହନ, *a vehicle*), that vehicle, that carrier, that on which he, she, or that rides.

ବିକାଶ, *s.* (from ଓହ, *that*, and ବିକାଶ, *a change*), that change, or alteration, the change or alteration of him, her, or it.

ବିକାଶି, *s.* (from ଓହ, *that*, and ବିକାଶ, *a change*), that change or alteration, the change or alteration of him, her, or it.

ବିକାଶ, *s.* (from ଓହ, *that*, and ବିକାଶ, *power*), that power, his, her, or its power.

ବିକାଶଜନ, *a.* (from ଓହ, *that*, and ବିକାଶ, *power*, and ଜନ, *producible*), producible by or arising from his, her, or that power.

ବିକାଶହୀନ, *s.* (from ଓହ, *that*, and ବିକାଶ, *power*, and ହୀନ, *destruction*), the destruction of his, her, or that power.

ବିକାଶହୀନକ, *a.* (from ଓହ, *that*, and ବିକାଶ, *power*, and ହୀନକ, *destructive*), destructive to his, her, or that power.

ବିକାଶହୀନୀ, *a.* (from ଓହ, *that*, and ବିକାଶ, *power*, and ହୀନୀ, *destructive*), destructive to his, her, or that power.

ବିକାଶନାଶ, *s.* (from ଓହ, *that*, and ବିକାଶ, *power*, and ନାଶ, *destruction*), the destruction of his, her, or that power.

ବିକାଶନାଶକ, *a.* (from ଓହ, *that*, and ବିକାଶ, *power*, and ନାଶକ, *destructive*), destructive to his, her, or that power.

ବିକାଶନିବିତ, *a.* (from ଓହ, *that*, and ବିକାଶ, *power*, and ନିବିତ, *a cause*), caused by or arising from his, her, or that power.

ବିକାଶସ୍ପୁଷ୍ଟ, *a.* (from ଓହ, *that*, and ବିକାଶ, *power*, and ସ୍ପୁଷ୍ଟ, *caused by*), caused by or arising from his, her, or that power.

ବିକାଶବର୍ଧକ, *a.* (from ଓହ, *that*, and ବିକାଶ, *power*, and ବର୍ଧକ, *increasing*), increasing his, her, or that power.

ବିକାଶବର୍ଧନ, *s.* (from ଓହ, *that*, and ବିକାଶ, *power*, and ବର୍ଧନ, *an increasing*), the increasing of his, her, or that power.

ବିକାଶସମ୍ପିନ୍ଧ, *a.* (from ଓହ, *that*, and ବିକାଶ, *power*, and ସମ୍ପିନ୍ଧ, *possessed of*), possessed of that power or energy.

ବିକାଶବୃଦ୍ଧି, *s.* (from ଓହ, *that*, and ବିକାଶ, *power*, and ବୃଦ୍ଧି, *increase*), the increase of his, her, or that power.

ବିକାଶହରିତ, *a.* (from ଓହ, *that*, and ବିକାଶ, *power*, and ହରିତ, *destitute*), destitute of that power or energy.

ବିକାଶମାମୀ, *a.* (from ଓହ, *that*, and ବିକାଶ, *power*, and ମାମୀ, *possessed of or tending to*), possessed of or tending to that power or energy.

ବିକାଶଶୂନ୍ୟ, *a.* (from ଓହ, *that*, and ବିକାଶ, *power*, and ଶୂନ୍ୟ, *empty*), destitute of that power or energy.

ବିକାଶହୀନ, *a.* (from ଓହ, *that*, and ବିକାଶ, *power*, and ହୀନ, *destitute*), destitute of that power or energy.

ବିକାଶସ୍ପୁଷ୍ଟ, *a.* (from ଓହ, *that*, and ବିକାଶ, *power*, and ସ୍ପୁଷ୍ଟ, *a cause*), caused by his, her, or that power or energy.

ବିକାଶ, *s.* (from ଓହ, *that*, and ବିକାଶ, *sale*), that sale or him, her, or it.

ବିକାଶକାରକ, *a.* (from ଓହ, *that*, and ବିକାଶ, *sale*, and କାରକ, *effecting*), effecting that sale, effecting the sale of him, her, or it; *s.* that salesman, the person who sells him, her, or it.

ବିକାଶକାରୀ, *a.* (from ଓହ, *that*, and ବିକାଶ, *sale*, and କାରୀ, *doing*), effecting that sale, selling him, her, or it.

ବିକାଶଜନ, *a.* (from ଓହ, *that*, and ବିକାଶ, *sale*, and ଜନ, *producible*), producible by or arising from that sale, producible by or arising from the sale of him, her, or it.

ବିକାଶନିବିତ, *a.* (from ଓହ, *that*, and ବିକାଶ, *sale*, and ନିବିତ, *a cause*), caused by or arising from that sale, caused by or arising from the sale of him, her, or it.

ବିକାଶସ୍ପୁଷ୍ଟ, *a.* (from ଓହ, *that*, and ବିକାଶ, *sale*, and ସ୍ପୁଷ୍ଟ, *caused by*), caused by or arising from that sale, caused by or arising from the sale of him, her, or it.

ବିକାଶସ୍ପୁଷ୍ଟ, *a.* (from ଓହ, *that*, and ବିକାଶ, *sale*, and ସ୍ପୁଷ୍ଟ, *a cause*), caused by or arising from that sale, caused by or arising from the sale of him, her, or it.

ବିକାଶାକାଂକ୍ଷୀ, *s.* (from ଓହ, *that*, and ବିକାଶ, *sale*, and ଆକାଂକ୍ଷୀ, *desire*), a desire for that sale, a desire for the sale of him, her, or it.

ବିକାଶାକାଂକ୍ଷୀ, *a.* (from ଓହ, *that*, and ବିକାଶ, *sale*, and ଆକାଂକ୍ଷୀ, *desire*), desirous of that sale, desirous of the sale of him, her, or it.

ବିକାଶାନୁସନ୍ଧାନ, *s.* (from ଓହ, *that*, and ବିକାଶ, *sale*, and ଅନୁସନ୍ଧାନ, *search*), a seeking to make that sale, a seeking to effect the sale of him, her or it.

ବିକାଶାନୁସନ୍ଧାନୀ, *a.* (from ଓହ, *that*, and ବିକାଶ, *sale*, and ଅନୁସନ୍ଧାନୀ, *searching for*), seeking for that sale, seeking for the sale of him, her, or it.

ବିକାଶାବେଷ, *a.* (from ଓହ, *that*, and ବିକାଶ, *sale*, and ଅବେଷ, *seeking*), seeking for that sale, seeking for the sale of him, her, or it.

ବିକାଶାବେଷ, *s.* (from ଓହ, *that*, and ବିକାଶ, *sale*, and ଅବେଷ, *a seeking*), a seeking after that sale, a seeking for the sale of him, her, or it.

ବିକାଶାବେଷୀ, *a.* (from ଓହ, *that*, and ବିକାଶ, *sale*, and ଅବେଷୀ, *seeking*), seeking for that sale, seeking for the sale of him, her, or it.

ବିକାଶାଶଙ୍କା, *a.* (from ଓହ, *that*, and ବିକାଶ, *sale*, and ଅଶଙ୍କା, *expectation*), an expectation or looking for that sale, an expectation or looking for the sale of him, her, or it.

ବିକାଶାଶଙ୍କା, *a.* (from ଓହ, *that*, and ବିକାଶ, *sale*, and ଅଶଙ୍କା, *expecting*), expecting or looking for that sale, expecting or looking for the sale of him, her, or it.

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उरिक्कडिमां, *s.* (from उरिक्क, *that sale*, and उरिमां, *desire*), a desire for that sale, a desire for the sale of him, her, or it.

उरिक्कडिमां, *a.* (from उरिक्क, *that sale*, and उरिमां, *desirous*), desirous of that sale, desiring the sale of him, her, or it.

उरिक्कडिमा, *s.* (from उरिक्क, *that sale*, and इमा, *desire*), a desire for that sale, a desire for the sale of him, her, or it.

उरिक्कडिमा, *a.* (from उरिक्क, *that sale*, and इमा, *desirous*), desirous of that sale, desiring the sale of him, her, or it.

उरिक्कडिमा, *a.* (from उरिक्क, *that sale*, and इमा, *desirous*), desirous of that sale, desiring the sale of him, her, or it.

उरिक्क, *s.* (from उरि, *that*, and उरि, *an obstruction*), that obstruction, an obstruction or hinderance to him, her, or it.

उरिक्कडि, *s.* (from उरिक्क, *that obstruction*, and डि, *a doer*), he who causes or procures those hinderances or obstacles, he who obstructs him, her, or it.

उरिक्कडि, *a.* (from उरिक्क, *that obstacle*, and डि, *a doer*), causing those obstacles or hinderances, obstructing or hindering him, her, or it.

उरिक्कडि, *a.* (from उरिक्क, *that obstacle*, and डि, *making*), causing those obstacles or hinderances, obstructing or hindering him, her, or it.

उरिक्कडि, *a.* (from उरिक्क, *that obstacle*, and डि, *producing*), producing those obstacles or hinderances, obstructing or hindering him, her, or it; *s.* the author of those obstacles or hinderances.

उरिक्कडि, *a.* (from उरिक्क, *that obstacle*, and डि, *produced*), produced by that obstacle or hinderance, produced by hindering or obstructing him, her, or it.

उरिक्कडि, *a.* (from उरिक्क, *that obstacle*, and डि, *producible*), producible by or arising from that obstacle or hinderance, producible by or arising from obstructing him, her, or it.

उरिक्कडि, *a.* (from उरिक्क, *that obstacle*, and डि, *produced*), produced by or arising from that obstacle or hinderance, producible by or arising from obstructing him, her, or it.

उरिक्क, *a.* (from उरिक्क, *that obstacle*, and डि, *to give*), presenting those obstacles or hinderances, presenting obstacles to him, her, or it.

उरिक्कडि, *s.* (from उरिक्क, *that obstacle*, and डि, *a giver*), he who puts that obstacle or hinderance in the way, he who hinders or obstructs him, her, or it.

उरिक्कडि, *a.* (from उरिक्क, *that obstacle*, and डि, *giving*), putting that obstacle or hinderance in the way, putting a hinderance or obstacle before him, her, or it.

उरिक्कडि, *a.* (from उरिक्क, *that obstacle*, and डि, *giving*), putting that obstacle or hinderance in the way, putting a hinderance or obstacle before him, her, or it.

उरिक्कडि, *s.* (from उरिक्क, *that obstacle*, and डि, *destruction*), the destruction or removal of that obstacle or hinderance, the removal or obviating obstacles in his, her, or its way.

उरिक्कडि, *a.* (from उरिक्क, *that obstacle*, and डि, *destructive*), destructive to or obviating that obstacle or hinderance, removing or obviating the obstacles in the way of him, her, or it.

उरिक्कडि, *a.* (from उरिक्क, *that obstacle*, and डि, *destructive*), destructive to or obviating that obstacle or hinderance, removing or obviating the obstacles in the way of him, her, or it.

उरिक्कडि, *s.* (from उरिक्क, *that obstacle*, and डि, *destruction*), the destruction or obviating of that obstacle or hinderance, the removal or obviating of the obstacle in the way of him, her, or it.

उरिक्कडि, *a.* (from उरिक्क, *that obstacle*, and डि, *destructive*), destructive to or obviating that obstacle or hinderance, removing or obviating the obstacles in the way of him, her, or it.

उरिक्कडि, *a.* (from उरिक्क, *that obstacle*, and डि, *putting an end to*), causing those obstacles or hinderances to cease, causing the hinderances or obstacles which lie before him, her, or it to cease.

उरिक्कडि, *a.* (from उरिक्क, *that obstacle*, and डि, *preventing*), preventing those obstacles or hinderances, preventing the obstacles or hinderances which lie before him, her, or it.

उरिक्कडि, *s.* (from उरिक्क, *that obstacle*, and डि, *preventing*), the preventing of those obstacles or hinderances, the preventing of obstacles or hinderances which affect him, her, or it.

उरिक्कडि, *s.* (from उरिक्क, *that obstacle*, and डि, *cessation*), the cessation of those obstacles or hinderances, the cessation of his, her, or its obstacles or hinderances.

उरिक्कडि, *a.* (from उरिक्क, *that obstacle*, and डि, *a cause*), caused by or arising from those obstacles or hinderances, caused by or arising from his, her, or its hinderances or obstacles.

उरिक्कडि, *a.* (from उरिक्क, *that obstacle*, and डि, *caused by*), caused by or arising from that hinderance or ob-

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struction, caused by or arising from obstacles or hinderances to him, her, or it.

उद्दिबर्धक, *a.* (from उद्दि, *that obstacle*, and बर्धक, *increasing*), increasing those obstacles or hinderances, increasing the hinderances or obstructions which lie before him, her, or it.

उद्दिबर्धन, *s.* (from उद्दि, *that obstacle*, and बर्धन, *an increasing*), the increasing of those obstacles or hinderances, the increasing of the obstacles or hinderances which lie before him, her, or it.

उद्दिबल्लभ, *a.* (from उद्दि, *that obstacle*, and बल्लभ, *abundance*), the abundance of his, her, or those obstacles.

उद्दिबिधात, *s.* (from उद्दि, *that obstacle*, and बिधात, *destruction*), the prevention or destruction of those obstacles or hinderances, the prevention or destruction of the obstacles or hinderances which lie before him, her, or it.

उद्दिबिधातक, *a.* (from उद्दि, *that obstacle*, and बिधातक, *destructive*), preventing or obstructing those obstacles or hinderances, preventing or obstructing the obstacles or hinderances in the way of him, her, or it.

उद्दिबिना, *ad.* (from उद्दि, *that obstacle*, and बिना, *without*), without that hinderance or obstacle, without his, her, or its obstacles.

उद्दिबिनाश, *s.* (from उद्दि, *that obstacle*, and बिनाश, *destruction*), the destruction or removal of that obstacle or hinderance, the removal or destruction of the obstacles which lie in his, her, or its way.

उद्दिबिनाशक, *a.* (from उद्दि, *that obstacle*, and बिनाशक, *destructive*), destructive to or removing that obstacle or hinderance, the removal of obstacles or hinderances from him, her, or it.

उद्दिबिनिध, *a.* (from उद्दि, *that obstacle*, and बिनिध, *possessed of*), affected by his, her, or those hinderances or obstacles.

उद्दिब्यतिरिक्त, *a.* (from उद्दि, *that obstacle*, and व्यतिरिक्त, *excepted*), those obstacles excepted; his, her, or its obstacles excepted.

उद्दिब्यतिरेक, *s.* (from उद्दि, *that obstacle*, and व्यतिरेक, *an exception*), the exception of that or those obstacles, the exception of the obstacles which hinder him, her, or it.

उद्दिबुद्ध, *a.* (from उद्दि, *that obstacle*, and बुद्ध, *joined to*), connected with his, her, or those obstacles or hinderances.

उद्दिबुद्धि, *a.* (from उद्दि, *that obstacle*, and बुद्धि, *destitute*), free from those obstacles or hinderances.

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उद्दिबुद्ध, *a.* (from उद्दि, *that obstacle*, and बुद्ध, *empty*), free from those obstacles or hinderances.

उद्दिबुद्धक, *a.* (from उद्दि, *that obstacle*, and बुद्धक, *indicating*), indicating his, her, or those obstacles or hinderances.

उद्दिबुद्धि, *s.* (from उद्दि, *that obstacle*, and बुद्धि, *one who kills*), he, she, or that which prevents those obstacles or hinderances.

उद्दिबुद्धि, *s.* (from उद्दि, *that obstacle*, and बुद्धि, *a detriment*), the lessening of his, her, or those obstacles or hinderances.

उद्दिबुद्धि, *a.* (from उद्दि, *that obstacle*, and बुद्धि, *destitute*), free from those obstacles or hinderances.

उद्दिबुद्धि, *a.* (from उद्दि, *that obstacle*, and बुद्धि, *a cause*), caused by or arising from those obstacles or hinderances, caused by or arising from the hinderances or impediments which lie in his, her, or its way; *ad.* through or from that obstacle or hinderance.

उद्दिबुद्धि, *s.* (from उद्दि, *that*, and बुद्धि, *investigation*), that investigation or judgment, his or her judgment.

उद्दिबुद्धि, *a.* (from उद्दि, *that*, and बुद्धि, *investigating*), investigating or judging that, *s.* that investigator, that judge.

उद्दिबुद्धि, *s.* (from उद्दि, *that judgment*, and बुद्धि, *a doer*), he who forms that judgment, he who judges him or her, that judge, that investigator.

उद्दिबुद्धि, *a.* (from उद्दि, *that judgment*, and बुद्धि, *doing*), judging him, her, or that, forming that judgment, making that decision.

उद्दिबुद्धि, *a.* (from उद्दि, *that judgment*, and बुद्धि, *producible*), producible by or arising from that judgment or investigation, producible by or arising from his or her judgment or investigation.

उद्दिबुद्धि, *s.* (from उद्दि, *that judgment*, and बुद्धि, *destruction*), the defeating or subversion of his, her, or that judgment or investigation.

उद्दिबुद्धि, *a.* (from उद्दि, *that judgment*, and बुद्धि, *destructive*), destructive to or subversive of his, her, or that judgment, or investigation.

उद्दिबुद्धि, *a.* (from उद्दि, *that judgment*, and बुद्धि, *destructive*), destructive to or subversive of his, her, or that judgment.

उद्दिबुद्धि, *a.* (from उद्दि, *that judgment*, and बुद्धि, *a cause*), caused by or arising from his, her, or that judgment; *ad.* through or from his, her, or that judgment.

उद्दिबुद्धि, *a.* (from उद्दि, *that judgment*, and बुद्धि, *cause*),

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*ed by*, caused by or arising from his, her, or that judgment; *ad.* from or through his, her, or that judgment.

**विशेषतः** *a.* from **विशेष**, *that judgment*, and **तस्य**, *a cause*, caused by or arising from his, her, or that judgment; *ad.* from or through his, her, or that judgment.

तद्विस्तारप्रमाणे, *a* (from तद्विस्तार, *that judgment*, and अनुमाने, *following upon*), corresponding with or following upon his, her, or that judgment or investigation.

ଉଦ୍ଦିଷ୍ଟମୁତାଦ୍ୱା, *ad.* (from ଉଦ୍ଦିଷ୍ଟ, *that judgment*, and ଅନୁସାରି, *a following*), according to that judgment or investigation.

उत्तिष्ठ, s. (from उद्, *that*, and तिष्ठ, *a separation*), that separation, that quarrel, his or her separation or quarrel.

उविद्वयसंहर, s. (from उविद्वय, *that separation*, and संहर, *doing*), causing that separation or quarrel, causing the separation of him or her.

उद्दिष्टवर्तनी, a (from उद्दिष्ट, that separation, and वर्तनी, doing, making that separation or division, causing his or her separation.

ভবিষ্যৎজনক, *a.* (from *ভবিষ্যৎ*, *that division*, and *জনক*, *pro-*  
*ducing*), producing his, her, or that quarrel or separa-  
tion.

उत्पन्नः, *a.* 'from उत्पन्न that division, and जनिः, *pro-*  
duced', produced by that separation or quarrel, caus-  
ed by his or her separation or secession.

उत्पिच्छ ३३, ३. (from उत्पिच्छ, *that* division, and जन्य, *producible*), producible by or arising from his, her, or that separation or quarrel.

उत्पिद्यते, *a.* (from उत्पिद्य, *that* division, and उत्, *pro-*  
duced by or arising from his, her, or that  
gender or separation.

উবিভক্ত (বিভক্ত, *c.* from *উবিভক্ত*, *that division*, and *নিমিত্ত*, *a cause*), caused by or arising from his, her, or that quarrel or separation.

वहिसर, *a.* (from वहिसर, *that division*, and कृत, *caused by*), *caused by or arising from his, her, or that quarrel or separation; ad.* *from or through his, her, or that quarrel or separation.*

उत्पत्तिः, *a.* (from उत्पत्तिः, *that division*, and उत्पत्तिः, *a cause*), caused by or arising from his, her, or that quarrel or separation; *ad.* from or through his, her, or that quarrel or separation.

उच्छिन्न, *a.* (from *उ.* *that*, and *च्छिन्न*, *tearing*), tearing or rending that; *a.* he who rends or lacerates that.

उत्तरा. २. (from उत्, *that*, and तरि॒, *a tearing*), the tear-  
ing, or rending of that, that tearing or lacerating.

उशिङ्गज्ज, a. (from उशिङ्ग, that tearing, and ज्ज, pre-

**-ducible, producible by or arising from that tearing or**  
**reading.**

उदिताद्विभक्त, *a.* (from उदिता, *that tearing*, and विभक्त, *a cause* ; caused by or arising from that tearing or rending ; *ad.* from or through that tearing or rending.

ଉଦ୍‌ବିଗ୍‌ଧାନ୍ୱୟଃ, *n.* (from ଉଦ୍‌ବିଗ୍‌ଧ, *that tearing*, and ଂୱୟଃ, *caused by*), *caused by or arising from that tearing or rending; ad. from or through that tearing or rending.*

ଉଦ୍‌ଧିନାଶାଦୃତ, *a.* (from ଉଦ୍‌ଧିନାଶ, *that tearing*, and ଚୃତ, *a cause*), *caused by or arising from that tearing or rending*; *ad.* *from or through that tearing or rending.*

उद्दिष्ट, *s.* (from उद्, *that*, and दिष्ट, *a statute*), that law or statute.

ଉଦ୍ଧିବୀନକର୍ତ୍ତା, s. (from ଉଦ୍ଧିବୀନ, *that law*, and କର୍ତ୍ତା, *a doer*),  
that legislator, he who makes that or those laws.

ଉଦିଦାନକାରକ, *n.* (from ଉଦିଦାନ, *that law*, and କାରକ, *doing*),  
giving those laws, making those laws ; *s.* that law-giver.

उद्दिष्टान्कारी, *a.* (from उद्दिष्ट, *that law*, and कारिन्, *doing*), giving those laws, making those laws.

उद्दिष्टजन्य, *a.* (from उद्दिष्ट, *that law*, and जन्य, *producible*),  
producible by or arising from that law or statute.

उद्घाटन-ह. म. (from उद्घाटन, *that law*, and ह. म. *destruction*, the abolition of that law or statute.

उद्दिनह्मक, a. (from उद्दिन, *that law*; and ह्मक, *destructive*), destructive to that law or statute.

उद्दिष्टा इन्जी, *n.* (from उद्दिष्टान्, *that law*, and इन्जित्, *destructive*, destructive to that law or statute.

उद्दिवादनान्, s. (from उद्दिवा, *that law*, and नान्, *destructi-*  
*on*, the abolition of that law or statute.

उद्घाटनान्तक, a. from उद्घाटन, *that law*, and नान्तक, *destructive*), destructive to that law or statute.

उद्दिष्टानुसिद्ध, *n.* (from उद्दिष्ट, *that law*, and सिद्ध, *a cause*),  
caused by or arising from that law or statute; *ad.* from  
or through that law or statute.

उद्दिष्टानुस. a. (from उद्दिष्ट, *that law*, and-*नुस*, *caused*  
by, caused by or arising from that law or statute; *ad.*  
from or through that law or statute.

**उद्दिष्टानुसृत, a.** (from उद्दिष्ट, *that law*, and-*सृत*, *a. cause*),  
caused by or arising from that law or statute; *ad.* from  
or through that law or statute.

उद्दिवाकः, s. (from उद्दिवा, *that law*; and वाकः, *desire*),  
a desire of that law or statute.

उपदिनांकाङ्क्षी, a. (from उपदिन, *that law*, and आकाङ्क्षिन्, *desirous*), desirous of that law or statute.

इच्छा, s. (from इच्छि, *that law*, and ईक्ष, *desire*), a desire for that law or statute.

ଅସି.

ଅସିଦିନେଶୁ, *a.* (from ଅସିଦିନ, *that law*, and ଇଚ୍ଛୁ, *desirous*), desirous of that law or statute.

ଅସିଦିନେଶୁକ, *a.* (from ଅସିଦିନ, *that law*, and ଇଚ୍ଛୁ, *desirous*), desirous of that law or statute.

ଅସିନୟ, *s.* (from ଅସ, *that*, and ନିନୟ, *humility*), that humility or submission, his or her humility or submission.

ଅସିନୟକାରକ, *a.* (from ଅସିନୟ, *that humility*, and କାରକ, *making*), exercising that humility, making that submission, effecting his or her humility or submission.

ଅସିନୟକାରୀ, *a.* (from ଅସିନୟ, *that humility*, and କାରକ, *making*), exercising that humility, making that submission, effecting his or her humility or submission.

ଅସିନୟଜନିତ, *a.* (from ଅସିନୟ, *that humility*, and ଜନିତ, *produced*), produced by or arising from that humility, produced by or arising from his or her humility or submission.

ଅସିନୟଜନୀ, *a.* (from ଅସିନୟ, *that humility*, and ଜନୀ, *producing*), producible by or arising from that humility, produced by or arising from his or her humility or submission.

ଅସିନୟନିମିତ୍ତକ, *a.* (from ଅସିନୟ, *that humility*, and ନିମିତ୍ତ, *a cause*), caused by or arising from that humility, caused by or arising from his or her humility or submission; *ad.* from or through his, her, or that humility or submission.

ଅସିନୟପ୍ରଯୁକ୍ତ, *a.* (from ଅସିନୟ, *that humility*, and ପ୍ରଯୁକ୍ତ, *caused by*), caused by or arising from that humility or submission, caused by or arising from his or her humility or submission; *ad.* from or through his, her, or that humility or submission.

ଅସିନୟସୂଚକ, *a.* (from ଅସିନୟ, *that humility*, and ସୂଚକ, *a cause*), caused by or arising from that humility or submission, caused by or arising from his or her humility or submission; *ad.* from or through his, her, or that humility or submission.

ଅସିନୟାକାଂକ୍ଷୀ, *s.* (from ଅସିନୟ, *that humility*, and ଆକାଂକ୍ଷୀ, *desire*), a desire for that humility or submission, a desire for his or her humility or submission.

ଅସିନୟାକାଂକ୍ଷୀ, *a.* (from ଅସିନୟ, *that humility*, and ଆକାଂକ୍ଷୀ, *desirous*), desirous of that humility or submission, desirous of his or her humility or submission.

ଅସିନୟାକାଂକ୍ଷକ, *s.* (from ଅସିନୟ, *that humility*, and ଆକାଂକ୍ଷକ, *desire*), a desire for that humility or submission, a desire for his or her humility or submission.

ଅସିନୟାକାଂକ୍ଷକୀ, *a.* (from ଅସିନୟ, *that humility*, and ଆକାଂକ୍ଷକୀ, *desirous*), desirous of that humility or submission, desirous of his or her humility or submission.

ଅସି.

ଅସିନୟେଶୁ, *s.* (from ଅସିନୟ, *that humility*, and ଇଚ୍ଛୁ, *desire*), a desire for that humility or submission, a desire for his or her humility or submission.

ଅସିନୟେଶୁକ, *a.* (from ଅସିନୟ, *that humility*, and ଇଚ୍ଛୁ, *desirous*), desirous of that humility or submission, desirous of his or her humility or submission.

ଅସିନୟେଶୁକ, *a.* (from ଅସିନୟ, *that humility*, and ଇଚ୍ଛୁ, *desirous*), desirous of that humility or submission, desirous of his or her humility or submission.

ଅସିନାଶ, *s.* (from ଅସ, *that*, and ନିନାଶ, *destruction*), that ruin or destruction, his or her ruin or destruction.

ଅସିନାଶକ, *a.* (from ଅସ, *that*, and ନିନାଶକ, *destructive*), destructive to him or her, destructive to that.

ଅସିନାଶକାରକ, *a.* (from ଅସିନାଶ, *that destruction*, and କାରକ, *doing*), causing his, her, or that destruction.

ଅସିନାଶକାରୀ, *a.* (from ଅସିନାଶ, *that destruction*, and କାରକ, *doing*), effecting his, her, or that destruction.

ଅସିନାଶଜନକ, *a.* (from ଅସିନାଶ, *that destruction*, and ଜନକ, *producing*), producing his, her, or that ruin or destruction.

ଅସିନାଶଜନିତ, *a.* (from ଅସିନାଶ, *that destruction*, and ଜନିତ, *produced*), produced by or arising from his, her, or that ruin or destruction.

ଅସିନାଶଜନୀ, *a.* (from ଅସିନାଶ, *that destruction*, and ଜନୀ, *producing*), producible by or arising from his, her, or that ruin or destruction.

ଅସିନାଶଜାତ, *a.* (from ଅସିନାଶ, *that destruction*, and ଜାତ, *produced*), produced by or arising from his, her, or that ruin or destruction.

ଅସିନାଶନିରାଧିକ, *a.* (from ଅସିନାଶ, *that destruction*, and ନିରାଧିକ, *preventing*), preventing his, her, or that ruin or destruction.

ଅସିନାଶନିମିତ୍ତକ, *a.* (from ଅସିନାଶ, *that destruction*, and ନିମିତ୍ତ, *a cause*), caused by or arising from his, her, or that ruin or destruction; *ad.* from or through his, her, or that ruin or destruction.

ଅସିନାଶପ୍ରଯୁକ୍ତ, *a.* (from ଅସିନାଶ, *that destruction*, and ପ୍ରଯୁକ୍ତ, *caused by*), caused by or arising from his, her, or that ruin or destruction; *ad.* from or through his, her, or that ruin or destruction.

ଅସିନାଶସୂଚକ, *a.* (from ଅସିନାଶ, *that destruction*, and ସୂଚକ, *a cause*), caused by or arising from his, her, or that ruin or destruction; *ad.* from or through his, her, or that ruin or destruction.

ଅସିନାଶାକାଂକ୍ଷୀ, *s.* (from ଅସିନାଶ, *that destruction*, and ଆକାଂକ୍ଷୀ, *desire*), a desire for that ruin or destruction.

उदि.

*desire*), the desire of his, her, or that ruin or destruction.

उदिनाशङ्क्षी, *a.* (from उदिनाश, *that destruction*, and अङ्क्षिन्, *d-sir-us*), desirous of his, her, or that ruin or destruction.

उदिनाशानुसन्धि, *s.* (from उदिनाश, *that destruction*, and अनुसन्धि, *search*), the seeking his, her, or that ruin or destruction.

उदिनाशानुसङ्गि, *a.* (from उदिनाश, *that destruction*, and अनुसङ्गिन्, *seeking*), seeking his, her, or that ruin or destruction.

उदिनाशावेष्ट, *s.* (from उदिनाश, *that destruction*, and अवेष्ट, *search*), the seeking his, her, or that ruin or destruction.

उदिनाशावेष्टि, *a.* (from उदिनाश, *that destruction*, and अवेष्टिन्, *seeking*), seeking his, her, or that ruin or destruction.

उदिनाशावेक्षक, *a.* (from उदिनाश, *that destruction*, and अवेक्षक, *expecting*), expecting or looking for that ruin or destruction.

उदिनाशावेक्षक, *s.* (from उदिनाश, *that destruction*, and अवेक्षक, *expectation*), the expectation or looking for that ruin or destruction.

उदिनाशावेक्षी, *a.* (from उदिनाश, *that destruction*, and अवेक्षिन्, *expecting*), expecting or looking for that ruin or destruction.

उदिनाशाङ्क्षि, *s.* (from उदिनाश, *that destruction*, and अङ्क्षिन्, *desire*), a desire for that destruction or ruin, a desire for his or her ruin.

उदिनाशाङ्क्षी, *a.* (from उदिनाश, *that destruction*, and अङ्क्षिन्, *desirous*), desirous of his, her, its, or that destruction.

उदिनाशङ्क्षा, *s.* (from उदिनाश, *that destruction*, and ईक्षा, *desire*), a desire for his, her, its, or that ruin or destruction.

उदिनाशङ्क्षु, *a.* (from उदिनाश, *that destruction*, and ईक्षु, *desirous*), desirous of his, her, its, or that ruin or destruction.

उदिनाशङ्क्षु, *a.* (from उदिनाश, *that destruction*, and ईक्षु, *desirous*), desirous of his, her, its, or that ruin or destruction.

उदिपक्ष, *s.* (from उद्, *that*, and विपक्ष, *an enemy*), that enemy, that opposite party; *a.* opposed to that, contrary to that.

उदिपक्षता, *s.* (from उदिपक्ष, *that enemy*), that enmity, that opposition.

उदिपक्षतावह, *s.* (from उदिपक्षता, *that hostility*, and आहत, *conduct*), the practise of that hostility, the maintaining of that opposition.

उदि.

*conduct*), the practise of that hostility, the maintaining of that opposition.

उदिपक्षतावह, *a.* (from उदिपक्षता, *that hostility*, and आहत, *producible*), producible by or arising from that hostility or opposition.

उदिपक्षतावह, *a.* (from उदिपक्षता, *that hostility*, and निमित्त, *a cause*), caused by or arising from that hostility or opposition; *ad.* from or through that hostility or opposition.

उदिपक्षतावह, *a.* (from उदिपक्षता, *that hostility*, and निमित्त, *a cause*), caused by or arising from that hostility or opposition; *ad.* from or through that hostility or opposition.

उदिपक्षतावह, *a.* (from उदिपक्षता, *that hostility*, and निमित्त, *a cause*), caused by or arising from that hostility or opposition; *ad.* from or through that hostility or opposition.

उदिपक्षतावह, *a.* (from उदिपक्षता, *that hostility*, and निमित्त, *a cause*), caused by or arising from that hostility or opposition; *ad.* from or through that hostility or opposition.

उदिपक्षतावह, *a.* (from उदिपक्षता, *that hostility*, and निमित्त, *a cause*), caused by or arising from that hostility or opposition; *ad.* from or through that hostility or opposition.

उदिपक्षतावह, *a.* (from उदिपक्षता, *that hostility*, and निमित्त, *a cause*), caused by or arising from that hostility or opposition; *ad.* from or through that hostility or opposition.

उदिपक्षतावह, *a.* (from उदिपक्षता, *that hostility*, and निमित्त, *a cause*), caused by or arising from that hostility or opposition; *ad.* from or through that hostility or opposition.

उदिपक्षतावह, *a.* (from उदिपक्षता, *that hostility*, and निमित्त, *a cause*), caused by or arising from that hostility or opposition; *ad.* from or through that hostility or opposition.

उदिपक्षतावह, *a.* (from उदिपक्षता, *that hostility*, and निमित्त, *a cause*), caused by or arising from that hostility or opposition; *ad.* from or through that hostility or opposition.

उदिपक्षतावह, *a.* (from उदिपक्षता, *that hostility*, and निमित्त, *a cause*), caused by or arising from that hostility or opposition; *ad.* from or through that hostility or opposition.

उदिपक्षतावह, *a.* (from उदिपक्षता, *that hostility*, and निमित्त, *a cause*), caused by or arising from that hostility or opposition; *ad.* from or through that hostility or opposition.

उदिपक्षतावह, *a.* (from उदिपक्षता, *that hostility*, and निमित्त, *a cause*), caused by or arising from that hostility or opposition; *ad.* from or through that hostility or opposition.

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उद्दिष्टिनिर्माण, s. (from उद्दिष्टि, *that misfortune*, and नाश, *destruction*), the removal or dissipating of that calamity, the removal of his or her calamity or misfortune.

उद्दिनजिनाशक, *a.* (from उद्दिनजि, *that misfortune*, and नाशक, *destructive*), removing or dissipating that calamity, removing his or her calamity or misfortune.

অভিহিতমিহিত, *a.* (from অভিহিত, *that misfortune*, and মিহিত, *a cause*), caused by or arising from that misfortune or calamity, caused by or arising from his or her misfortunes or calamities; *ad.* from or through his, her, or that calamity or misfortune.

ଓହିମିନୁୟୁକ୍ତ, *n.* (from ଓହିମିନି, *that misfortune*, and ମୁକ୍ତ, *caused by*), caused by or arising from that calamity or misfortune, caused by or arising from his or her calamities or misfortunes; *ad.* from or through his or her calamity or misfortune.

उद्दिनितकृत, a. (from उद्दिनति, *that misfortune, and कृत, breaking*), dissipating that calamity, dissipating his or her misfortunes or calamities.

ভবিষ্যৎভঙ্গ, s. (from ভবিষ্যৎ, *that misfortune*, and ভঙ্গ, *a breaking*), the dissipating of those calamities, the dissipating of his or her calamities.

**তদ্বিপত্তিহেতুঃ**, *u.* (from তদ্বিপত্তি, *that* misfortune, and হেতু, *a* cause), caused by that calamity or misfortune, caused by his or her calamities or misfortunes; *ad.* from or through his, her, or that calamity or misfortune.

उद्दिनःपुत्र, *a.* (from उद्दिनः, *that misfortune*, and पुत्र, *caused by*), caused by or arising from that calamity or misfortune, caused by or arising from his or her calamities or misfortunes; *ad.* from or through his, her, or that calamity or misfortune.

उद्दिष्ट, *s.* (from उद्, *that*, and दिष्ट, *a calamity*), that calamity or misfortune, his or her calamity or misfortune.

उद्दिष्ट, a. (from उद्दिष्ट, *that misfortune*, and गृह; involved in), involved in that calamity or misfortune, involved in his or her calamities or misfortunes.

उद्दिष्टकृत, *a.* (from उद्दिष्ट, *that misfortune*, and कृत, *a cause*), caused by or arising from that calamity or misfortune, caused by or arising from his or her calamities or misfortunes; *ad.* from or through his, her, or that calamity or misfortune.

उद्दिनान्, s. (from उद्दिनम्, *that misfortune*, and ई-न्, *destruction*), the removal of that misfortune or calamity, the removal of his or her calamity or misfortune.

शुभिक-मह, a. (from शुभिक, *that misfortune*, and हु-मह, *de-*  
*structive*), destructive to that calamity or misfortune,  
 removing his or her calamity or misfortune.

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उद्दिष्ट-जी, *n.* (from उद्दिष्ट, *that misfortune*, and हिंसिन्, *de-*  
*structive*), dissipating that calamity or misfortune, re-  
 moving his or her calamity or misfortune.

उद्दिनयान, s. (from उद्दिनद्, *that misfortune*, and नान्, *destruction*), the removal of that calamity or misfortune, the removal of his or her calamities or misfortunes.

उद्दिनान्तक, a. (from उद्दिनन्, *that misfortune*, and नान्तक, *de-*  
*structive*), removing that calamity or misfortune, remov-  
 ing his or her calamities or misfortunes.

अविनिविद्य, *a.* (from अविनाश, *that misfortune*, and निविद्य, *a cause*), caused by or arising from that calamity or misfortune, caused by or arising from his or her calamity or misfortune; *ad.* from or through his, her, or that calamity or misfortune.

उद्दिष्टार्थ, *s.* (from उद्. *that*, and विनिर्घट, *opposition*), that opposition, his or her opposition.

उविर्भावकाग्रह, *n.* (from उविर्भाव, *that opposition*, and काग्रह, *causing*), making that opposition, opposing him or her.

उद्दिन्यायकाङ्क्षी, *s.* (from उद्दिन्याय, *that opposition*, and काङ्क्षि, *causing*), making that opposition, opposing him or her.

**उद्दिष्टोद्भवः, a.** (from उद्दिष्टः, *that opposition*, and उद्भवः, *produced*), produced by or arising from that opposition, produced by or arising from his or her opposition.

**ଉଦ୍‌ଘୋଷନୀୟତା, a.** (from **ଉଦ୍‌ଘୋଷନୀୟ**, *that opposition*, and **ତା** *produced*), producible by or arising from that opposition, producible by or arising from his or her opposition.

उद्दिग्धजात, a. (from उद्दिग्ध, *that opposition*, and जात, *produced*), produced by or arising from that opposition, produced by or arising from his or her opposition.

उपनिषद्प्रतिपक्ष, *a.* (from उपनिषद्, *that opposition*, and निषिद्ध, *a cause*), caused by or arising from that opposition, caused by or arising from his or her opposition; *ad.* from or through his, her, or that opposition.

**उपनिषद्भूतः, a.** (from उपनिषद्, *that opposition*, and भूतः, *caused by*), caused by or arising from that opposition, caused by or arising from his or her opposition; *ad.* from or through his, her, or that opposition.

**उपनिर्गतः** *उपनिर्गतः, that opposition, and तद्, a cause,* caused by or arising from that opposition, caused by or arising from his or her opposition; *ad.* from or through his, her, or that opposition.

उपनिर्वाहकाङ्क्ष, s. (from उपनिर्वाह, *that opposition*, and आकाङ्क्ष, *desire*), a desire for that opposition, a desire for his or her opposition.

उपनिर्वाहः, s. (from उपनिर्वाह, *that opposition, and*

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उविर्वाञ्छित, *desirous*, desirous of that opposition, desirous of his or her opposition.

उविर्वाञ्छनञ्चान, *s.* (from उविर्वाञ्छ, *that opposition*, and अञ्चनञ्चान, *search*), a search after that opposition, an inquiry into his or her opposition.

उविर्वाञ्छनञ्चानि, *s.* (from उविर्वाञ्छ, *that opposition*, and अञ्चनञ्चानि, *searching*), seeking after that opposition, searching into his or her opposition.

उविर्वाञ्छनञ्चक, *s.* (from उविर्वाञ्छ, *that opposition*, and अञ्चनञ्चक, *seeking*), seeking after that opposition, seeking after his or her opposition.

उविर्वाञ्छनञ्चक, *s.* (from उविर्वाञ्छ, *that opposition*, and अञ्चनञ्चक, *a seeking*), a seeking after that opposition, a seeking after his or her opposition.

उविर्वाञ्छनञ्चक, *s.* (from उविर्वाञ्छ, *that opposition*, and अञ्चनञ्चक, *seeking*), seeking after that opposition, seeking his or her opposition.

उविर्वाञ्छनञ्चक, *s.* (from उविर्वाञ्छ, *that opposition*, and अञ्चनञ्चक, *desire*), a desire for his, her, or that opposition.

उविर्वाञ्छनञ्चक, *s.* (from उविर्वाञ्छ, *that opposition*, and अञ्चनञ्चक, *desirous*), desirous of his, her, or that opposition.

उविर्वाञ्छनञ्चक, *s.* (from उविर्वाञ्छ, *that opposition*, and ईद, *desire*), a desire for his, her, or that opposition.

उविर्वाञ्छनञ्चक, *s.* (from उविर्वाञ्छ, *that opposition*, and ईद, *desirous*), desirous of his, her, or that opposition.

उविर्वाञ्छनञ्चक, *s.* (from उविर्वाञ्छ, *that opposition*, and ईद, *desirous*), desirous of his, her, or that opposition.

उविर्वाञ्छ, *s.* (from उ, *that*, and विर्वाञ्छ, *a detail*), that detail, those circumstances.

उविर्वाञ्छ, *s.* (from उविर्वाञ्छ, *that detail*, and अञ्च, *producible*), producible by or arising from that detail or from those particulars.

उविर्वाञ्छ, *s.* (from उविर्वाञ्छ, *that detail*, and अञ्च, *to know*), acquainted with or knowing that detail or those particulars.

उविर्वाञ्छ, *s.* (from उविर्वाञ्छ, *that detail*, and अञ्च, *one who knows*), one who is acquainted with the detail of those particulars.

उविर्वाञ्छ, *s.* (from उविर्वाञ्छ, *that detail*, and अञ्च, *giving information*), giving information of that detail or of those particulars; *s.* one who gives information of those particulars.

उविर्वाञ्छ, *s.* (from उविर्वाञ्छ, *that detail*, and अञ्च, *a giving information*), the giving information of those particulars in detail.

उविर्वाञ्छ, *s.* (from उविर्वाञ्छ, *that detail*, and अञ्च, *one who gives information*), one who gives information of those particulars.

उविर्वाञ्छ, *s.* (from उविर्वाञ्छ, *that detail*, and अञ्च, *a cause*), caused by or arising from that detail of particulars; *ad.* from or through that detail of particulars.

उविर्वाञ्छ, *s.* (from उविर्वाञ्छ, *that detail*, and अञ्च, *caused by*), caused by or arising from that detail of particulars; *ad.* from or through that detail of particulars.

उविर्वाञ्छ, *s.* (from उविर्वाञ्छ, *that detail*, and अञ्च, *a speaker*), one who relates those particulars in detail.

उविर्वाञ्छ, *s.* (from उविर्वाञ्छ, *that detail*, and अञ्च, *a cause*), caused by or arising from that detail of particulars; *ad.* from or through that detail of particulars.

उविर्वाञ्छ, *ad.* (from उविर्वाञ्छ, *that detail*, and अञ्च, *without*), without that detail of particulars.

उविर्वाञ्छ, *s.* (from उविर्वाञ्छ, *that detail*, and अञ्च, *excepted*), that detail of particulars excepted.

उविर्वाञ्छ, *s.* (from उविर्वाञ्छ, *that detail*, and अञ्च, *an exception*), the exception of that detail of particulars.

उविर्वाञ्छ, *s.* (from उविर्वाञ्छ, *that detail*, and अञ्च, *the hearing of that detail*, and अञ्च, *a desire*), a desire to hear that detail of particulars.

उविर्वाञ्छ, *s.* (from उविर्वाञ्छ, *that detail*, and अञ्च, *desirous*), desirous of hearing that detail of particulars.

उविर्वाञ्छ, *s.* (from उविर्वाञ्छ, *that detail*, and अञ्च, *a desire to hear that detail of particulars*), a desire to hear that detail of particulars.

उविर्वाञ्छ, *s.* (from उविर्वाञ्छ, *that detail*, and अञ्च, *desirous of hearing that detail of particulars*), desirous of hearing that detail of particulars.

उविर्वाञ्छ, *s.* (from उविर्वाञ्छ, *that detail*, and अञ्च, *desirous of hearing that detail of particulars*), desirous of hearing that detail of particulars.

उविर्वाञ्छ, *s.* (from उविर्वाञ्छ, *that detail*, and अञ्च, *a desire for that detail of particulars*), a desire for that detail of particulars.

उविर्वाञ्छ, *s.* (from उविर्वाञ्छ, *that detail*, and अञ्च, *desirous*), desirous of that detail of particulars.

उविर्वाञ्छ, *s.* (from उविर्वाञ्छ, *that detail*, and अञ्च, *a search*), a search after that detail of particulars.

उविर्वाञ्छ, *s.* (from उविर्वाञ्छ, *that detail*, and अञ्च, *searching*), searching after that detail of particulars.

उविर्वाञ्छ, *s.* (from उविर्वाञ्छ, *that detail*, and अञ्च, *searching*), searching after that detail of particulars.

उविर्वाञ्छ, *s.* (from उविर्वाञ्छ, *that detail*, and अञ्च, *seeking*), seeking after that detail of particulars.

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- उरिवाचनार्थक, *a.* (from उरिवाच, *that detail*, and अर्थक, *a seeking*), the seeking for that detail of particulars.
- उरिवाचनार्थकी, *a.* (from उरिवाच, *that detail*, and अर्थकि, *seeking*), seeking for that detail of particulars.
- उरिवाच, *s.* (from उर, *that*, and विवा, *a dispute*), that dispute or contention, his or her dispute or contention.
- उरिवाचकरी, *a.* (from उरिवाच, *that dispute*, and करि, *making*), causing that dispute or contention, maintaining that dispute or contention.
- उरिवाचकनि, *a.* (from उरिवाच, *that dispute*, and नि, *produced*), produced by or arising from that dispute or contention.
- उरिवाचक्य, *a.* (from उरिवाच, *that dispute*, and क्य, *produced*), producible by or arising from that dispute or contention.
- उरिवाचक, *a.* (from उरिवाच, *that dispute*, and क, *produced*), produced by or arising from that dispute or contention.
- उरिवाचहिन, *s.* (from उरिवाच, *that dispute*, and हिन, *destruction*), the destruction of that dispute or contention.
- उरिवाचहिनक, *a.* (from उरिवाच, *that dispute*, and हिनक, *destructive*), destructive to that dispute or contention.
- उरिवाचहिनकी, *a.* (from उरिवाच, *that dispute*, and हिनकि, *destructive*), destructive to that dispute or contention.
- उरिवाचहिन, *s.* (from उरिवाच, *that dispute*, and न, *destruction*), the destruction of that dispute or contention.
- उरिवाचनानक, *a.* (from उरिवाच, *that dispute*, and नक, *destructive*), destructive to that dispute or contention.
- उरिवाचनिवर्तक, *a.* (from उरिवाच, *that dispute*, and निवर्तक, *causing to cease*), putting an end to that dispute or contention.
- उरिवाचनिवर्तकी, *a.* (from उरिवाच, *that dispute*, and निवर्तकि, *preventing*), preventing that dispute or contention.
- उरिवाचनिवर्तक, *s.* (from उरिवाच, *that dispute*, and निवर्तक, *a preventing*), the preventing of that dispute or contention.
- उरिवाचनिवृत्ति, *a.* (from उरिवाच, *that dispute*, and निवृत्ति, *cessation*), the cessation of that dispute or contention.
- उरिवाचनिवृत्तिक, *a.* (from उरिवाच, *that dispute*, and निवृत्तिक, *a cause*), caused by or arising from that dispute or contention; *ad.* from or through that dispute or contention.
- उरिवाचन्युक्त, *s.* (from उरिवाच, *that dispute*, and युक्त, *caused by*), caused by or arising from that dispute or contention; *ad.* from or through that dispute or contention.
- उरिवाचविना, *ad.* (from उरिवाच, *that dispute*, and विना, *without*), without that dispute or contention.

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- उरिवाचविनि, *a.* (from उरिवाच, *that dispute*, and विनि, *possessed of*), connected with that dispute or contention.
- उरिवाचविरहित, *a.* (from उरिवाच, *that dispute*, and विरहित, *excepted*), that dispute or contention excepted.
- उरिवाचविरहितक, *a.* (from उरिवाच, *that dispute*, and विरहितक, *an exception*), the exception of that dispute or contention.
- उरिवाचयुक्त, *s.* (from उरिवाच, *that dispute*, and युक्त, *joined to*), connected with that dispute or contention.
- उरिवाचविरहित, *s.* (from उरिवाच, *that dispute*, and विरहित, *destitute*), free from that dispute or contention.
- उरिवाचनी, *a.* (from उरिवाच, *that dispute*), engaged or concerned in that dispute or contention.
- उरिवाचन्युक्त, *a.* (from उरिवाच, *that dispute*, and युक्त, *empty*), free from that dispute or contention.
- उरिवाचहीन, *s.* (from उरिवाच, *that dispute*, and हीन, *destitute*), free from that dispute or contention.
- उरिवाचवर्तक, *a.* (from उरिवाच, *that dispute*, and वर्तक, *a cause*), caused by or arising from that dispute or contention; *ad.* from or through that dispute or contention.
- उरिवाचकौ, *s.* (from उरिवाच, *that dispute*, and कौ, *desire*), a desire to excite or promote that dispute or contention.
- उरिवाचकौ, *a.* (from उरिवाच, *that dispute*, and कौ, *desire*), desirous of exciting or promoting that dispute or contention.
- उरिवाचन्युक्त, *s.* (from उरिवाच, *that dispute*, and युक्त, *search*), a seeking to excite or promote that dispute or contention.
- उरिवाचन्युक्ती, *a.* (from उरिवाच, *that dispute*, and युक्ती, *searching*), seeking to excite or promote that dispute or contention.
- उरिवाचन्युक्त, *a.* (from उरिवाच, *that dispute*, and युक्त, *seeking*), seeking to excite or promote that dispute or contention.
- उरिवाचन्युक्त, *s.* (from उरिवाच, *that dispute*, and युक्त, *a seeking*), the seeking to excite or promote that dispute or contention.
- उरिवाचन्युक्ती, *a.* (from उरिवाच, *that dispute*, and युक्ती, *seeking*), seeking to excite or promote that dispute or contention.
- उरिवाचकौ, *s.* (from उरिवाच, *that dispute*, and कौ, *a desire*), a desire for that dispute or contention.
- उरिवाचकौ, *a.* (from उरिवाच, *that dispute*, and कौ, *desire*), desirous of fomenting that dispute or contention.

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उविवाहः, *s.* (from उविवाह, *that dispute*, and ईक्ष, *desire*), a desire to excite or promote that dispute or contention.

उविवाहयु, *a.* (from उविवाह, *that dispute*, and ईक्ष, *desirous*), desirous of fomenting that dispute or contention.

उविवाहयुक्त, *a.* (from उविवाह, *that dispute*, and ईक्ष, *desirous*), desirous of fomenting that dispute or contention.

उविवाहोत्पत्ति, *s.* (from उविवाह, *that dispute*, and उत्पत्ति, *production*), the production of that dispute or contention.

उविवाहोत्पादक, *a.* (from उविवाह, *that dispute*, and उत्पादक, *producing*), producing that dispute or contention.

उविवाहोत्पादन, *s.* (from उविवाह, *that dispute*, and उत्पादन, *a producing*), the causing of that dispute or contention.

उविवाहयुक्त, *a.* (from उविवाह, *that dispute*, and युक्त, *engaged in*), engaged in or eager to begin that dispute or contention.

उविवाहयत्नात्, *s.* (from उविवाह, *that dispute*, and यत्नात्, *endeavour*), an eagerness or endeavour to begin or maintain that dispute or contention.

उविवाहयत्नात्, *a.* (from उविवाह, *that dispute*, and यत्नात्, *zealous*), eager to engage in that dispute or contention.

उविवाहोत्पत्ति, *s.* (from उविवाह, *that dispute*, and उत्पत्ति, *a commencement*), the beginning of that dispute or contention.

उविवाहयुक्त, *a.* (from उविवाह, *that dispute*, and युक्त, *fit*), fit or proper to be the subject of that dispute or contention, fit or proper to engage in that dispute or contention.

उविवाह, *s.* (from उविवाह, *that*, and विवाह, *marriage*), that marriage, his or her marriage.

उविवाहक, *s.* (from उविवाह, *that marriage*, and क, *one who contracts marriage*), the person who contracted that marriage, the person who negotiated his or her marriage.

उविवाहजनित, *a.* (from उविवाह, *that marriage*, and जनित, *produced*), produced by or born of that marriage, produced by or born of his or her marriage.

उविवाहजन्य, *a.* (from उविवाह, *that marriage*, and जन्य, *producible*), producible by or arising from that marriage, producible by or arising from his or her marriage.

उविवाहनिमित्त, *s.* (from उविवाह, *that marriage*, and निमित्त, *a cause*), the cause, reason, or purpose of his, her, or that marriage.

उविवाहनिमित्तक, *a.* (from उविवाह, *that marriage*, and निमित्त, *a cause*), caused by or arising from that marriage, caus-

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ed by or arising from his or her marriage; *ad.* from or through his or her marriage.

उविवाहविरुद्ध, *a.* (from उविवाह, *that marriage*, and विरुद्ध, *opposing*), opposing that marriage, opposing or preventing his or her marriage.

उविवाहपुत्र, *a.* (from उविवाह, *that marriage*, and पुत्र, *caused by*), caused by or arising from that marriage, caused by or arising from his or her marriage; *ad.* from or through his, her, or that marriage.

उविवाहभङ्ग, *a.* (from उविवाह, *that marriage*, and भङ्ग, *breaking*), dissolving that marriage, dissolving his or her marriage.

उविवाहमूल, *a.* (from उविवाह, *that marriage*, and मूल, *a root*), originating in that marriage, originating in his or her marriage.

उविवाहसम्बन्ध, *a.* (from उविवाह, *that marriage*, and सम्बन्ध, *a cause*), caused by or arising from that marriage, caused by or arising from his or her marriage; *ad.* from or through his, her, or that marriage.

उविवाहकाङ्क्ष, *s.* (from उविवाह, *that marriage*, and काङ्क्ष, *desire*), a desire for that marriage, a desire for his or her marriage.

उविवाहकाङ्क्षी, *a.* (from उविवाह, *that marriage*, and काङ्क्षी, *desirous*), desirous of that marriage, desirous of his or her marriage.

उविवाहसूचना, *s.* (from उविवाह, *that marriage*, and सूचना, *search*), a seeking to promote that marriage, a seeking to promote his or her marriage.

उविवाहसूचक, *a.* (from उविवाह, *that marriage*, and सूचक, *seeking*), seeking to promote that marriage, seeking to promote his or her marriage.

उविवाहसूचक, *a.* (from उविवाह, *that marriage*, and सूचक, *seeking*), seeking to promote that marriage, seeking to promote his or her marriage.

उविवाहसूचक, *a.* (from उविवाह, *that marriage*, and सूचक, *a seeking*), a seeking to promote that marriage, a seeking to promote his or her marriage.

उविवाहसूचक, *a.* (from उविवाह, *that marriage*, and सूचक, *seeking*), seeking to promote that marriage, seeking to promote his or her marriage.

उविवाहसूचक, *s.* (from उविवाह, *that marriage*, and सूचक, *desire*), a desire for that marriage, a desire for his or her marriage.

उविवाहसूचक, *a.* (from उविवाह, *that marriage*, and सूचक, *desirous*), desirous of that marriage, desirous of his or her marriage.

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ଓଡ଼ିବାହେୟ, *s.* (from ଓଡ଼ିବାହ, *that marriage*, and ଇହା, *desire*), a desire for that marriage, a desire for his or her marriage.

ଓଡ଼ିବାହେୟୁ, *a.* (from ଓଡ଼ିବାହ, *that marriage*, and ଇହୁ, *desirous*), desirous of that marriage, desirous of his or her marriage.

ଓଡ଼ିବାହେୟୁକ, *a.* (from ଓଡ଼ିବାହ, *that marriage*, and ଇହୁକ, *desirous*), desirous of that marriage, desirous of his or her marriage.

ଓଡ଼ିବାହେୟୁକ୍ତ, *a.* (from ଓଡ଼ିବାହ, *that marriage*, and ଓଡ଼ିକ୍ତ, *engaged in*), engaged in or zealous for that marriage, engaged in or zealous for his or her marriage.

ଓଡ଼ିବାହେୟୋଷି, *s.* (from ଓଡ଼ିବାହ, *that marriage*, and ଓଷି, *exertion*), exertion to promote that marriage, exertion to promote his or her marriage.

ଓଡ଼ିବାହେୟୋଷୀ, *a.* (from ଓଡ଼ିବାହ, *that marriage*, and ଓଷାଗିନି, *zealous*), zealous to promote that marriage, zealous to promote his or her marriage.

ଓଡ଼ିବାହେୟୋମୁକ୍ତ, *s.* (from ଓଡ଼ିବାହ, *that marriage*, and ଓମୁକ୍ତ, *a beginning*), the commencement of that marriage, the commencement of his or her marriage.

ଓଡ଼ିବାହେୟୁଯୁକ୍ତ, *a.* (from ଓଡ଼ିବାହ, *that marriage*, and ଓଯୁକ୍ତ, *fit*), fit or proper for that marriage, fit or proper for his or her marriage.

ଓଡ଼ିବେକ, *s.* (from ଓଡ଼ି, *that*, and ବିବେକ, *discrimination*), that discrimination, his or her discrimination.

ଓଡ଼ିବେକ, *a.* (from ଓଡ଼ି, *that*, and ବିବେକ, *examining*), examining or discriminating that thing.

ଓଡ଼ିବେଚନା, *s.* (from ଓଡ଼ି, *that*, and ବିବେଚନା, *investigation*), that investigation or discrimination, the investigation or discrimination of that.

ଓଡ଼ିବେଚନାକାରକ, *a.* (from ଓଡ଼ିବେଚନା, *that investigation*, and କାରକ, *making*), making that investigation or discrimination, investigating or discriminating that thing.

ଓଡ଼ିବେଚନାକାରୀ, *a.* (from ଓଡ଼ିବେଚନା, *that investigation*, and କାରୀ, *making*), making that investigation or discrimination, investigating or discriminating that thing.

ଓଡ଼ିବେଚନାକ୍ତ, *a.* (from ଓଡ଼ିବେଚନା, *that investigation*, and କ୍ତ, *obtained*), included in that investigation or discrimination.

ଓଡ଼ିବେଚନାଜନ୍ୟ, *a.* (from ଓଡ଼ିବେଚନା, *that investigation*, and ଜନ୍ୟ, *producible*), producible by or arising from that investigation or discrimination.

ଓଡ଼ିବେଚନାଂଶୁ, *s.* (from ଓଡ଼ିବେଚନା, *that investigation*, and ଂଶୁ, *destruction*), the ruin of that investigation or discrimination.

ଓଡ଼ିବେଚନାଂଶୁକ, *a.* (from ଓଡ଼ିବେଚନା, *that investigation*, and ଂଶୁକ, *destructive*), ruinous to that investigation or discrimination.

ଓଡ଼ିବେଚନାଂଶୁକୀ, *a.* (from ଓଡ଼ିବେଚନା, *that investigation*, and ଂଶୁକୀ, *destructive*), ruinous to that investigation or discrimination.

ଓଡ଼ିବେଚନାଂଶୁକାରକ, *s.* (from ଓଡ଼ିବେଚନା, *that investigation*, and ଂଶୁକାରକ, *destruction*), the ruin of that investigation or discrimination.

ଓଡ଼ିବେଚନାଂଶୁକୀକ, *a.* (from ଓଡ଼ିବେଚନା, *that investigation*, and ଂଶୁକୀକ, *destructive*), ruinous to that investigation or discrimination.

ଓଡ଼ିବେଚନାବିବେକ, *a.* (from ଓଡ଼ିବେଚନା, *that investigation*, and ବିବେକ, *causing to cease*), putting an end to that investigation or discrimination.

ଓଡ଼ିବେଚନାବିବେକୀ, *a.* (from ଓଡ଼ିବେଚନା, *that investigation*, and ବିବେକୀ, *preventing*), preventing that investigation or discrimination.

ଓଡ଼ିବେଚନାବିବେକୀକ, *a.* (from ଓଡ଼ିବେଚନା, *that investigation*, and ବିବେକୀକ, *a cause*), caused by or arising from that investigation or discrimination; *ad.* from or through that investigation or discrimination.

ଓଡ଼ିବେଚନାବିବେକୀକ୍ତ, *a.* (from ଓଡ଼ିବେଚନା, *that investigation*, and ବିବେକୀକ୍ତ, *opposing*), opposing or preventing that investigation or discrimination.

ଓଡ଼ିବେଚନାବିବେକୀକ୍ତକ, *a.* (from ଓଡ଼ିବେଚନା, *that investigation*, and ବିବେକୀକ୍ତକ, *caused by*), caused by or arising from that investigation or discrimination; *ad.* from or through that investigation or discrimination.

ଓଡ଼ିବେଚନାବିନା, *ad.* (from ଓଡ଼ିବେଚନା, *that investigation*, and ବିନା, *without*), without that investigation or discrimination.

ଓଡ଼ିବେଚନାବିନାଶିକ, *a.* (from ଓଡ଼ିବେଚନା, *that investigation*, and ବିନାଶିକ, *possessed of*), possessed of that discrimination or judgment.

ଓଡ଼ିବେଚନାବିନାଶିକୀ, *a.* (from ଓଡ଼ିବେଚନା, *that investigation*, and ବିନାଶିକୀ, *destitute*), destitute of that discrimination or judgment.

ଓଡ଼ିବେଚନାଯୁକ୍ତ, *a.* (from ଓଡ଼ିବେଚନା, *that investigation*, and ଯୁକ୍ତ, *joined to*), connected with that investigation or discrimination.

ଓଡ଼ିବେଚନାହରିତ, *a.* (from ଓଡ଼ିବେଚନା, *that investigation*, and ହରିତ, *destitute*), destitute of that investigation or discrimination.

ଓଡ଼ିବେଚନାହରିତୀ, *a.* (from ଓଡ଼ିବେଚନା, *that investigation*, and ହରିତୀ, *empty*), destitute of that investigation or discrimination.

ଓଡ଼ିବେଚନାହରିତୀକ, *s.* (from ଓଡ଼ିବେଚନା, *that investigation*, and ହରିତୀକ, *destruction*), the ruin of that investigation or discrimination.

ଓଡ଼ି.

a detriment), a detriment to that investigation or discrimination.

ଓଡ଼ିବେତନାବେତନ, *a.* (from ଓଡ଼ିବେତନ, *that investigation*, and ବେତନ, *a cause*), caused by or arising from that investigation or discrimination; *ad.* from or through that investigation or discrimination.

ଓଡ଼ିବର, *s.* (from ଓଡ଼, *that*, and ବିବର, *wealth*), that wealth, or grandeur, his or her wealth or grandeur.

ଓଡ଼ିବରଜନ୍ମ, *a.* (from ଓଡ଼ିବର, *that wealth*, and ଜନ୍ମ, *producible*), producible by or arising from that wealth or grandeur, producible by or arising from his or her wealth or grandeur.

ଓଡ଼ିବରହୀନ, *s.* (from ଓଡ଼ିବର, *that wealth*, and ହୀନ, *destructive*), the destruction of that wealth or grandeur, the destruction of his or her wealth or grandeur.

ଓଡ଼ିବରହୀନକ, *a.* (from ଓଡ଼ିବର, *that wealth*, and ହୀନକ, *destructive*), destructive to that wealth or grandeur, destructive to his or her wealth or grandeur.

ଓଡ଼ିବରହୀନୀ, *a.* (from ଓଡ଼ିବର, *that wealth*, and ହୀନିନୀ, *destructive*), destructive to that wealth or grandeur, destructive to his or her wealth or grandeur.

ଓଡ଼ିବରନାଶ, *s.* (from ଓଡ଼ିବର, *that wealth*, and ନାଶ, *destruction*), the destruction of that wealth or grandeur, the destruction of his or her wealth or grandeur.

ଓଡ଼ିବରନାଶକ, *a.* (from ଓଡ଼ିବର, *that wealth*, and ନାଶକ, *destructive*), destructive to that wealth or grandeur, destructive to his or her wealth or grandeur.

ଓଡ଼ିବରନିଷ୍ପତ୍ତି, *a.* (from ଓଡ଼ିବର, *that wealth*, and ନିଷ୍ପତ୍ତି, *a cause*), caused by or arising from that wealth or grandeur, caused by or arising from his or her wealth or grandeur; *ad.* from or through his, her, or that wealth or grandeur.

ଓଡ଼ିବରମୁକ୍ତ, *a.* (from ଓଡ଼ିବର, *that wealth*, and ମୁକ୍ତ, *caused by*), caused by or arising from that wealth or grandeur, caused by or arising from his or her wealth or grandeur; *ad.* from or through his, her, or that wealth or grandeur.

ଓଡ଼ିବରବିନା, *ad.* (from ଓଡ଼ିବର, *that wealth*, and ବିନା, *without*), without his, her, or that wealth or grandeur.

ଓଡ଼ିବରବିନାଶ, *s.* (from ଓଡ଼ିବର, *that wealth*, and ବିନାଶ, *destruction*), the destruction of that wealth or grandeur, the destruction of his or her wealth or grandeur.

ଓଡ଼ିବରବିନାଶକ, *s.* (from ଓଡ଼ିବର, *that wealth*, and ବିନାଶକ, *destructive*), destructive to that wealth or grandeur, destructive to his or her wealth or grandeur.

ଓଡ଼ିବରବିନିଷ୍ଟ, *a.* (from ଓଡ଼ିବର, *that wealth*, and ବିନିଷ୍ଟ, *possessed of*), possessed of that wealth or grandeur.

ଓଡ଼ି.

ଓଡ଼ିବରହୀନ, *a.* (from ଓଡ଼ିବର, *that wealth*, and ହୀନ, *destitute of*), destitute of that wealth or grandeur.

ଓଡ଼ିବରବୃଦ୍ଧି, *s.* (from ଓଡ଼ିବର, *that wealth*, and ବୃଦ୍ଧି, *increase*), the increase of that wealth or grandeur, the increase of his or her wealth or grandeur.

ଓଡ଼ିବରବାତ୍ତିକ, *a.* (from ଓଡ଼ିବର, *that wealth*, and ବାତ୍ତିକ, *excepted*), that wealth or grandeur excepted, his or her wealth or grandeur excepted.

ଓଡ଼ିବରବାତ୍ତିକ, *s.* (from ଓଡ଼ିବର, *that wealth*, and ବାତ୍ତିକ, *an exception*), the exception of his or her grandeur, the exception of that grandeur.

ଓଡ଼ିବରଯୁକ୍ତ, *a.* (from ଓଡ଼ିବର, *that wealth*, and ଯୁକ୍ତ, *joined to*), connected with his, her, or that wealth or grandeur.

ଓଡ଼ିବରହୀତ, *a.* (from ଓଡ଼ିବର, *that wealth*, and ହୀତ, *destitute*), destitute of that wealth or grandeur.

ଓଡ଼ିବରମୀନୀ, *a.* (from ଓଡ଼ିବର, *that wealth*, and ମୀନୀ, *possessed of*), possessed of that wealth or grandeur.

ଓଡ଼ିବରଶୂନ୍ୟ, *a.* (from ଓଡ଼ିବର, *that wealth*, and ଶୂନ୍ୟ, *empty*), destitute of that wealth or grandeur.

ଓଡ଼ିବରହାନି, *s.* (from ଓଡ଼ିବର, *that wealth*, and ହାନି, *loss*), the loss of that wealth or grandeur, the loss of his or her wealth or grandeur.

ଓଡ଼ିବରହୀନ, *a.* (from ଓଡ଼ିବର, *that wealth*, and ହୀନ, *destitute*), destitute of that wealth or grandeur.

ଓଡ଼ିବରବେତନ, *a.* (from ଓଡ଼ିବର, *that wealth*, and ବେତନ, *a cause*), caused by or arising from that wealth or grandeur, caused by or arising from his or her wealth or grandeur; *ad.* from or through his, her, or that wealth or grandeur.

ଓଡ଼ିବରାଞ୍ଜି, *s.* (from ଓଡ଼ିବର, *that wealth*, and ଅଞ୍ଜି, *desire*), a desire for that wealth or grandeur, the desire for his or her wealth or grandeur.

ଓଡ଼ିବରାଞ୍ଜି, *a.* (from ଓଡ଼ିବର, *that wealth*, and ଅଞ୍ଜି, *desirous*), desirous of that wealth or grandeur, desirous of his or her wealth or grandeur.

ଓଡ଼ିବରାନୁସନ୍ଧାନ, *s.* (from ଓଡ଼ିବର, *that wealth*, and ଅନୁସନ୍ଧାନ, *search*), a search after that wealth or grandeur, a search after his or her wealth or grandeur.

ଓଡ଼ିବରାନୁସନ୍ଧାନୀ, *a.* (from ଓଡ଼ିବର, *that wealth*, and ଅନୁସନ୍ଧାନୀ, *searching*), searching after that wealth or grandeur, searching after his or her wealth or grandeur.

ଓଡ଼ିବରାନୁସନ୍ଧାନୀ, *a.* (from ଓଡ଼ିବର, *that wealth*, and ଅନୁସନ୍ଧାନୀ, *searching*), searching after that wealth or grandeur, searching after his or her wealth or grandeur.

ଓଡ଼ିବରାବିଷ୍ଟ, *a.* (from ଓଡ଼ିବର, *that wealth*, and ଅବିଷ୍ଟ, *seeking*), seeking that wealth or grandeur, seeking his or her wealth or grandeur.

कहि.

उरिहदः/इहद, s. (from उरिहद, *that wealth*, and आइहद, *a seeking*), the seeking of that wealth or grandeur, the seeking of his or her wealth or grandeur.

उद्दिष्टोद्दिष्टी, *a.* (from उद्दिष्ट, *that wealth*, and उद्दिष्टिन्, *seek-*  
ing), seeking that wealth or grandeur, seeking his or  
her wealth or grandeur.

उद्दिष्टाङ्गिणः, s. (from उद्दिष्ट, *that wealth*, and अङ्गिणः, *desire*, a desire for that wealth or grandeur, a desire for his or her wealth or grandeur.

उद्दिष्टाङ्गिणी, *n.* (from उद्दिष्ट, *that wealth*, and अङ्गिणी, *desirous*), desirous of that wealth or grandeur, desirous of his or her wealth or grandeur.

ভবিষ্যৎ, s. (from *ভবিষ্য*, *that wealth*, and *ইচ্ছা*, *desire*), a desire for that wealth or grandeur, a desire for his or her wealth or grandeur.

ଉଦ୍ଭିକାରକ୍. a. (from ଉଦ୍ଭିକ, *that wealth*, and ଇକ୍, *desirous*),  
desirous of that wealth or grandeur, desirous of his or  
her wealth or grandeur.

उविजयदुःख, *a.* (from उविजय, *that wealth*, and दुःख, *desirous*), desirous of that wealth or grandeur, desirous of his or her wealth or grandeur.

उद्दिष्टवन्, *a.* (from उद्दिष्ट, *that wealth*, and ईप्सिन्, *desirous*),  
desirous of that wealth or grandeur, desirous of his or  
her wealth or grandeur.

उद्दिष्टादि, *a.* (from उद्, *that*, and विद्, *a quarrel*), *that*  
quarrel or opposition, his or her quarrel or opposition.

उत्तिरादिभङ्गो, *a.* (from उत्तिरादि, *that quarrel*, and कश्चिन्, *making*), exciting that quarrel, causing his or her quarrel, opposing him, her, or that.

उद्भिदादुद्भिदः, *a.* (from उद्भिदादः, *that quarrel*, and- उद्भिदः, *produced*), produced by or arising from that quarrel or opposition, produced by or arising from his or her quarrel or opposition.

উদ্ভিঃস্বাঃইত্যা, *n.* (from উদ্ভিঃস্বাঃ; *that quarrel*, and ইত্যা, *produc-*  
*ible*), producible by or arising from that quarrel or op-  
position, producible by or arising from his or her quar-  
rel or opposition.

ବିରୋଧିଜାତ, *a.* (from *ବିରୋଧ*, *that quarrel*, and *ଜାତ* *produced*), produced by or arising from that quarrel or opposition, produced by or arising from his or her quarrel or opposition.

उद्दिष्टविनाशक, *a.* (from उद्दिष्टोद्दि, *that quarrel*, and नाशक, *de-*  
*structive*); 'destructive to or putting an end to his, her,  
or that quarrel or opposition.

उद्दिशोविनिर्दयक, *a.* (from उद्दिशो, *that quarrel*, and निर्दयक, *causing to cease*), causing his, her, or that quarrel or opposition to cease.

उ.प्र.

उपनिवारक, *a.* from उपनिवारि, *that quarrel*, and निवारक, *preventing*, preventing that quarrel or opposition, preventing his or her quarrel or opposition.

ଉତ୍ତିରୋଦନିବୃତ୍ତି, *s.* (from ଉତ୍ତିରୋଦ, *that quarrel*, and ନିବୃତ୍ତି, *cessation*), the cessation of that quarrel or opposition, the cessation of his or her quarrel or opposition.

ଉଦ୍‌ବିଗ୍ନାନିମିତ୍ତକ, *a.* (from ଉଦ୍‌ବିଗ୍ନ, *that* quarrel, and ନିମିତ୍ତ, *a* cause; caused by or arising from that quarrel or opposition, caused by or arising from his or her quarrel

or opposition; *ad.* from or through his, her, or that quarrel or opposition.

उत्पत्तिः युद्ध, *ad.* from उत्पत्तिः, *that quarrel*, and युद्ध, *caused by*, caused by or arising from that quarrel, caused by or arising from his or her quarrel; *ad.* from or through his, her, or that quarrel or opposition.

उद्दिष्टोद्दिष्ट, *a.* (from उद्दिष्ट, *that quarrel*, and उद्दिष्ट, *increasing*), aggravating that quarrel, aggravating his or her quarrel or opposition.

ଓଡ଼ିଆବଢ଼ନ, s. (from ଓଡ଼ିଆଦି, *that quarrel*, and ବଢ଼ନ, *an increasing*), the aggravating of that quarrel, the aggravating of his or her quarrel or opposition.

उजिह्राविदिना, *ad.* (from उजिह्रावि, *that quarrel*, and दिना, *with-*  
*out*, without that quarrel, without his or her quarrel  
or opposition.

उद्दिष्टादिवाउत्तिष्ठ, *a.* (from उद्दिष्टादि, *that quarrel*, and वाउत्तिष्ठ, *excepted*, *that quarrel excepted*, his or her quarrel or opposition excepted.

उपिग्रहवादिग्रह, s. from उदिग्रही, *that quarrel*, and वादिग्रह, *an exception*), the exception of that quarrel, the exception of his or her quarrel or opposition.

उडिडाइडडुड, *a.* from उडिडाइ, *that quarrel*, and डडुड, *break-  
ing*, interrupting or breaking up his, her, or that quar-  
rel or opposition.

उद्दिष्टोद्घाटन, s. (from उद्दिष्टोद्घाटि, *that quarrel*, and उद्घाटन, *a breaking*), the breaking up or putting a stop to his, her, or that-quarrel or opposition.

उविह्वलित, २. (from उविह्वल, *that quarrel*, and लित, *immersed*), immersed or wholly engaged in that quarrel, engaged or immersed in his or her quarrel.

ଉଦ୍‌ବିହୋବିଧୁତ, *i.* from ଉଦ୍‌ବିହୋବ, *that quarrel*, and ଧୂଳି, *a root*),  
originating in his, her, or that quarrel or opposition.  
ଉଦ୍‌ବିହୋବିବିଧିତ, *a.* From ଉଦ୍‌ବିହୋବ, *that quarrel*, and ବିଧିତ, *dis-*

*titute*, free from his, her, or that quarrel or opposition.  
उत्तिरादेहङ्क, *c.* (from उत्तिरादे, *that quarrel*, and हङ्, *a cause*), caused by or arising from his, her, or that quar-

rel or opposition; *ad.* from or through his, her, or that quarrel or opposition.

ତବି.

ତବି.

ତବିରୋଧୀକାଞ୍ଚି, *s.* (from ତବିରୋଧି, *that quarrel*, and ଆକାଞ୍ଚି, *desire*), a desire to renew that quarrel or opposition.

ତବିରୋଧୀକାଞ୍ଚି, *a.* (from ତବିରୋଧି, *that quarrel*, and ଆକାଞ୍ଚି, *desirous*), desirous of engaging in or renewing that quarrel or opposition.

ତବିରୋଧୀନୁସନ୍ଧାନ, *s.* (from ତବିରୋଧି, *that quarrel*, and ଅନୁସନ୍ଧାନ, *search*), the seeking of a way to excite that quarrel or opposition.

ତବିରୋଧୀନୁସନ୍ଧାନୀ, *a.* (from ତବିରୋଧି, *that quarrel*, and ଅନୁସନ୍ଧାନି, *searching*), seeking to excite or promote that quarrel or opposition.

ତବିରୋଧୀନୁସନ୍ଧାନୀ, *a.* (from ତବିରୋଧି, *that quarrel*, and ଅନୁସନ୍ଧାନି, *seeking*), seeking to excite or promote that quarrel or opposition.

ତବିରୋଧୀସଂଯୁକ୍ତ, *a.* (from ତବିରୋଧି, *that quarrel*, and ସଂଯୁକ୍ତ, *connected with*), connected with that quarrel or opposition.

ତବିରୋଧୀସଂସ୍ପର୍କ, *a.* (from ତବିରୋଧି, *that quarrel*, and ସଂସ୍ପର୍କ, *seeking*), seeking to excite or promote that quarrel or opposition.

ତବିରୋଧୀସଂସ୍ପର୍କ, *s.* (from ତବିରୋଧି, *that quarrel*, and ସଂସ୍ପର୍କ, *search*), a seeking to excite or promote that quarrel or opposition.

ତବିରୋଧୀସଂସ୍ପର୍କୀ, *a.* (from ତବିରୋଧି, *that quarrel*, and ସଂସ୍ପର୍କି, *seeking*), seeking to excite or promote that quarrel or opposition.

ତବିରୋଧୀସଂସ୍ପର୍କୀ, *s.* (from ତବିରୋଧି, *that quarrel*, and ସଂସ୍ପର୍କି, *desire*), a desire to excite or promote that quarrel or opposition.

ତବିରୋଧୀସଂସ୍ପର୍କୀ, *a.* (from ତବିରୋଧି, *that quarrel*, and ସଂସ୍ପର୍କି, *desirous*), desirous of exciting or promoting that quarrel or opposition.

ତବିରୋଧୀସଂସ୍ପର୍କୀ, *s.* (from ତବିରୋଧି, *that quarrel*, and ସଂସ୍ପର୍କି, *desire*), a desire to excite or promote that quarrel or opposition.

ତବିରୋଧୀସଂସ୍ପର୍କୀ, *a.* (from ତବିରୋଧି, *that quarrel*, and ସଂସ୍ପର୍କି, *desirous*), desirous of exciting or promoting that quarrel or opposition.

ତବିରୋଧୀସଂସ୍ପର୍କୀ, *a.* (from ତବିରୋଧି, *that quarrel*, and ସଂସ୍ପର୍କି, *desirous*), desirous of exciting or promoting that quarrel or opposition.

ତବିରୋଧୀସଂସ୍ପର୍କୀ, *s.* (from ତବିରୋଧି, *that quarrel*, and ସଂସ୍ପର୍କି, *a production*), the production of that quarrel or opposition.

ତବିରୋଧୀସଂସ୍ପର୍କୀ, *a.* (from ତବିରୋଧି, *that quarrel*, and ସଂସ୍ପର୍କି, *producing*), producing that quarrel or opposition.

ତବିରୋଧୀସଂସ୍ପର୍କୀ, *s.* (from ତବିରୋଧି, *that quarrel*, and ସଂସ୍ପର୍କି, *destruction*), the destruction of that quarrel or opposition.

a producing), the producing of that quarrel or opposition.

ତବିରୋଧୀସଂସ୍ପର୍କୀ, *a.* (from ତବିରୋଧି, *that quarrel*, and ସଂସ୍ପର୍କି, *engaged in*), engaged in that quarrel or opposition.

ତବିରୋଧୀସଂସ୍ପର୍କୀ, *a.* (from ତବିରୋଧି, *that quarrel*, and ସଂସ୍ପର୍କି, *exciting to*), exciting to that quarrel or opposition.

ତବିରୋଧୀସଂସ୍ପର୍କୀ, *a.* (from ତବିରୋଧି, *that quarrel*, and ସଂସ୍ପର୍କି, *looking upwards*), looking towards or desirous of that quarrel or opposition.

ତବିରୋଧୀସଂସ୍ପର୍କୀ, *s.* (from ତବିରୋଧି, *that quarrel*, and ସଂସ୍ପର୍କି, *a beginning*), the commencement of that quarrel or opposition.

ତବିରୋଧୀସଂସ୍ପର୍କୀ, *a.* (from ତବିରୋଧି, *that quarrel*, and ସଂସ୍ପର୍କି, *fit*), fit to be the object of that quarrel or opposition.

ତବିରୋଧୀସଂସ୍ପର୍କୀ, *s.* (from ତବିରୋଧି, *that quarrel*, and ସଂସ୍ପର୍କି, *a being near*), the beginning or introduction of that quarrel or opposition.

ତବିରୋଧୀସଂସ୍ପର୍କୀ, *a.* (from ତବିରୋଧି, *that quarrel*, and ସଂସ୍ପର୍କି, *connected with that*), connected with that, possessed of that.

ତବିରୋଧୀସଂସ୍ପର୍କୀ, *a.* (from ତବିରୋଧି, *that quarrel*, and ସଂସ୍ପର୍କି, *discriminating*), discriminating or distinguishing that.

ତବିରୋଧୀସଂସ୍ପର୍କୀ, *a.* (from ତବିରୋଧି, *that quarrel*, and ସଂସ୍ପର୍କି, *a discriminating*), the discriminating of that, that discriminating word or adjective.

ତବିରୋଧୀସଂସ୍ପର୍କୀ, *a.* (from ତବିରୋଧି, *that quarrel*, and ସଂସ୍ପର୍କି, *trusted*), believed or trusted by him or her, trusty in that thing.

ତବିରୋଧୀସଂସ୍ପର୍କୀ, *s.* (from ତବିରୋଧି, *that quarrel*, and ସଂସ୍ପର୍କି, *trust*), that trust or confidence, his or her trust or confidence.

ତବିରୋଧୀସଂସ୍ପର୍କୀ, *a.* (from ତବିରୋଧି, *that trust*, and ସଂସ୍ପର୍କି, *destroying*), acting unfaithfully to that trust, betraying that trust; *s.* that unfaithful person, that traitor.

ତବିରୋଧୀସଂସ୍ପର୍କୀ, *a.* (from ତବିରୋଧି, *that trust*, and ସଂସ୍ପର୍କି, *destroying*), betraying that trust or confidence, acting unfaithfully to that trust.

ତବିରୋଧୀସଂସ୍ପର୍କୀ, *a.* (from ତବିରୋଧି, *that trust*, and ସଂସ୍ପର୍କି, *producing*), producing that trust or confidence.

ତବିରୋଧୀସଂସ୍ପର୍କୀ, *a.* (from ତବିରୋଧି, *that trust*, and ସଂସ୍ପର୍କି, *produced*), produced by or arising from that trust or confidence.

ତବିରୋଧୀସଂସ୍ପର୍କୀ, *a.* (from ତବିରୋଧି, *that trust*, and ସଂସ୍ପର୍କି, *producible*), producible by or arising from that trust or confidence.

ତବିରୋଧୀସଂସ୍ପର୍କୀ, *a.* (from ତବିରୋଧି, *that trust*, and ସଂସ୍ପର୍କି, *produced*), produced by or arising from that trust or confidence.

ତବିରୋଧୀସଂସ୍ପର୍କୀ, *s.* (from ତବିରୋଧି, *that trust*, and ସଂସ୍ପର୍କି, *destruction*), the destruction of that trust or confidence.

ଓଡ଼ି.

ଓଡ଼ି.

ଓଡ଼ିଆନିଶ୍ଚୟ, *a.* (from ଓଡ଼ିଆନ, *that trust*, and ନିଶ୍ଚୟ, *destructive*), destructive to that trust or confidence.

ଓଡ଼ିଆନିଶ୍ଚୟୀ, *a.* (from ଓଡ଼ିଆନ, *that trust*, and ନିଶ୍ଚୟ, *destructive*), destroying that trust or confidence.

ଓଡ଼ିଆନିଶ୍ଚୟକ, *a.* (from ଓଡ଼ିଆନ, *that trust*, and ନିଶ୍ଚୟ, *a cause*), caused by or arising from that trust or confidence; *ad.* from or through that trust or confidence.

ଓଡ଼ିଆନିଶ୍ଚୟକ, *a.* (from ଓଡ଼ିଆନ, *that trust*, and ନିଶ୍ଚୟ, *caused by*), caused by or arising from that trust or confidence; *ad.* from or through that trust or confidence.

ଓଡ଼ିଆନିଶ୍ଚୟ, *ad.* (from ଓଡ଼ିଆନ, *that trust*, and ବିନା, *without*), without that trust or confidence.

ଓଡ଼ିଆନିଶ୍ଚୟକ୍ଷେପକ, *a.* (from ଓଡ଼ିଆନ, *that trust*, and କ୍ଷେପକ, *excepted*), that trust or confidence excepted.

ଓଡ଼ିଆନିଶ୍ଚୟକ୍ଷେପକ, *s.* (from ଓଡ଼ିଆନ, *that trust*, and କ୍ଷେପକ, *an exception*), the exception of that trust or confidence.

ଓଡ଼ିଆନିଶ୍ଚୟକ୍ଷେପକ, *a.* (from ଓଡ଼ିଆନ, *that trust*, and କ୍ଷେପକ, *a cause*), caused by or arising from that trust or confidence; *ad.* from or through that trust or confidence.

ଓଡ଼ିଆନିଶ୍ଚୟ, *s.* (from ଓଡ଼ିଆନ, *that*, and ବିଷୟ, *an object*), that object, that wealth, that business or affair, his or her business or affair, his or her wealth.

ଓଡ଼ିଆନିଶ୍ଚୟ, *a.* (from ଓଡ଼ିଆନ, *that*, and ବିଷୟ, *an object*), having that for its object, belonging to that object, relating to that.

ଓଡ଼ିଆନିଶ୍ଚୟକ୍ଷେପକ, *a.* (from ଓଡ଼ିଆନ, *that object*, and କ୍ଷେପକ, *producible*), producible by or arising from that object or affair.

ଓଡ଼ିଆନିଶ୍ଚୟକ୍ଷେପକ, *s.* (from ଓଡ଼ିଆନ, *that object*, and କ୍ଷେପକ, *destruction*), the destruction of that object, business, or affair.

ଓଡ଼ିଆନିଶ୍ଚୟକ୍ଷେପକ, *a.* (from ଓଡ଼ିଆନ, *that object*, and କ୍ଷେପକ, *destructive*), destructive to that object, business, or affair.

ଓଡ଼ିଆନିଶ୍ଚୟକ୍ଷେପକ, *a.* (from ଓଡ଼ିଆନ, *that object*, and କ୍ଷେପକ, *destructive*), destructive to that object, business, or affair.

ଓଡ଼ିଆନିଶ୍ଚୟକ୍ଷେପକ, *s.* (from ଓଡ଼ିଆନ, *that object*, and କ୍ଷେପକ, *destruction*), the destruction of that object, business, or affair.

ଓଡ଼ିଆନିଶ୍ଚୟକ୍ଷେପକ, *a.* (from ଓଡ଼ିଆନ, *that object*, and କ୍ଷେପକ, *destructive*), destructive to that object, business, or affair.

ଓଡ଼ିଆନିଶ୍ଚୟକ୍ଷେପକ, *a.* (from ଓଡ଼ିଆନ, *that object*, and କ୍ଷେପକ, *a cause*), caused by or arising from that object, business, or affair; *ad.* from or through that business, object, or affair.

ଓଡ଼ିଆନିଶ୍ଚୟକ୍ଷେପକ, *a.* (from ଓଡ଼ିଆନ, *that object*, and କ୍ଷେପକ, *opposing*), opposing or preventing that object, business, or affair.

ଓଡ଼ିଆନିଶ୍ଚୟକ୍ଷେପକ, *a.* (from ଓଡ଼ିଆନ, *that object*, and କ୍ଷେପକ, *caused by*), caused by or arising from that object, business, or affair; *ad.* from or through that object, business, or affair.

ଓଡ଼ିଆନିଶ୍ଚୟକ୍ଷେପକ, *a.* (from ଓଡ଼ିଆନ, *that object*, and କ୍ଷେପକ, *joined to*), connected with that object, business, or affair.

ଓଡ଼ିଆନିଶ୍ଚୟକ୍ଷେପକ, *a.* (from ଓଡ଼ିଆନ, *that object*, and କ୍ଷେପକ, *keeping*), keeping or guarding that object, business, or affair.

ଓଡ଼ିଆନିଶ୍ଚୟକ୍ଷେପକ, *s.* (from ଓଡ଼ିଆନ, *that object*, and କ୍ଷେପକ, *a keeping*), the keeping or guarding of that object, business, or affair.

ଓଡ଼ିଆନିଶ୍ଚୟକ୍ଷେପକ, *a.* (from ଓଡ଼ିଆନ, *that object*, and କ୍ଷେପକ, *preservation*), the keeping or guarding of that object, business, or affair.

ଓଡ଼ିଆନିଶ୍ଚୟକ୍ଷେପକ, *a.* (from ଓଡ଼ିଆନ, *that object*, and କ୍ଷେପକ, *destitute*), destitute of that business or property, destitute of that object.

ଓଡ଼ିଆନିଶ୍ଚୟକ୍ଷେପକ, *s.* (from ଓଡ଼ିଆନ, *that object*, and କ୍ଷେପକ, *gain*), the acquisition of that object or property.

ଓଡ଼ିଆନିଶ୍ଚୟକ୍ଷେପକ, *a.* (from ଓଡ଼ିଆନ, *that object*, and କ୍ଷେପକ, *acquired*), possessed of that object or property.

ଓଡ଼ିଆନିଶ୍ଚୟକ୍ଷେପକ, *a.* (from ଓଡ଼ିଆନ, *that object*, and କ୍ଷେପକ, *empty*), destitute of that business or property, destitute of that object.

ଓଡ଼ିଆନିଶ୍ଚୟକ୍ଷେପକ, *s.* (from ଓଡ଼ିଆନ, *that object*, and କ୍ଷେପକ, *a destroyer*), the destroyer of or he who injures that, that business, property, or affair.

ଓଡ଼ିଆନିଶ୍ଚୟକ୍ଷେପକ, *s.* (from ଓଡ଼ିଆନ, *that object*, and କ୍ଷେପକ, *a loss*), a detriment to that business, property, or affair.

ଓଡ଼ିଆନିଶ୍ଚୟକ୍ଷେପକ, *a.* (from ଓଡ଼ିଆନ, *that object*, and କ୍ଷେପକ, *destitute*), destitute of that business or property, destitute of that affair.

ଓଡ଼ିଆନିଶ୍ଚୟକ୍ଷେପକ, *a.* (from ଓଡ଼ିଆନ, *that object*, and କ୍ଷେପକ, *a cause*), caused by that object or affair, caused by or arising from that business or property; *ad.* from or through that object, business, or affair.

ଓଡ଼ିଆନିଶ୍ଚୟକ୍ଷେପକ, *s.* (from ଓଡ଼ିଆନ, *that object*, and କ୍ଷେପକ, *a wish*), a desire for that object or affair, a desire for that business or property.

ଓଡ଼ିଆନିଶ୍ଚୟକ୍ଷେପକ, *a.* (from ଓଡ଼ିଆନ, *that object*, and କ୍ଷେପକ, *desirous*), desirous of that object or affair, desirous of that business or property.

ଓଡ଼ିଆନିଶ୍ଚୟକ୍ଷେପକ, *s.* (from ଓଡ଼ିଆନ, *that object*, and କ୍ଷେପକ, *search*), a seeking after that object or affair, a seeking after that business or property.

ଓଡ଼ିଆନିଶ୍ଚୟକ୍ଷେପକ, *a.* (from ଓଡ଼ିଆନ, *that object*, and କ୍ଷେପକ, *seeking*), seeking after that object or affair, seeking after that business or property.

ଓଡ଼ିଆନିଶ୍ଚୟକ୍ଷେପକ, *a.* (from ଓଡ଼ିଆନ, *that object*, and କ୍ଷେପକ, *seeking*), seeking after that object or affair, seeking after that business or property.

তথ্য.

তথ্যবিশেষ, *ad.* (loc. case of তথ্যবিশেষ, a correspondence with that object), according to that object, affair, business, or property

তথ্যবিশেষক, *a.* (from তথ্য, that object, and অন্বেষক, seeking), seeking after that object or affair, seeking after that business or property.

তথ্যবিশেষতা, *s.* (from তথ্য, that object, and অন্বেষণ, a seeking), the seeking after that object or affair, the seeking after that business or property.

তথ্যবিশেষী, *a.* (from তথ্য, that object, and অন্বেষিন, seeking), seeking after that object or affair, seeking after that business or property.

তথ্যবিশেষ্য, *s.* (from তথ্য, that object, and অভিলাষ, desire), a desire for that object or affair, a desire for that business or property.

তথ্যবিশেষ্যী, *a.* (from তথ্য, that object, and অভিলাষিন, desirous), desirous of that object or affair, desirous of that business or property.

তথ্যবিশেষ্য, *s.* (from তথ্য, that object, and ইচ্ছা, a desire), a desire for that object or affair, a desire for that business or property.

তথ্যবিশেষ্য, *a.* (from তথ্য, that object, and ইচ্ছু, desirous), desirous of that object or affair, desirous of that business or property.

তথ্যবিশেষ্য, *a.* (from তথ্য, that object, and ইচ্ছুক, desirous), desirous of that object or affair, desirous of that business or property.

তথ্য, *s.* (from তথ্য, that, and বুঝি, understanding), that understanding, that idea, his or her understanding or ideas

তথ্য, *a.* (from তথ্য, that idea, and দা, to give), giving that idea or sentiment.

তথ্যদাতা, *s.* (from তথ্য, that idea, and দাতা, a giver), the giver of that idea or sentiment.

তথ্যদাতা, *a.* (from তথ্য, that idea, and দাতক, giving), giving that idea or sentiment.

তথ্যহীন, *s.* (from তথ্য, that idea, and হীন, destruction), the loss of that idea, the loss of his or her understanding or ideas.

তথ্যহীন, *a.* (from তথ্য, that idea, and হীনক, destructive), destructive to that idea, destructive to his or her understanding or ideas.

তথ্যহীন, *a.* (from তথ্য, that idea, and হীনক, destructive), destructive to that idea, destructive to his or her understanding or ideas.

তথ্যহীন, *s.* (from তথ্য, that idea, and নশ, destruction), the loss of that idea, the destruction of his or her understanding or ideas.

তথ্য.

তথ্যহীনক, *a.* (from তথ্য, that idea, and নশক, destructive), destructive to that idea, destructive to his or her understanding or ideas.

তথ্যবৃদ্ধক, *a.* (from তথ্য, that idea, and বৃদ্ধক, increasing), increasing those ideas, improving his or her understanding or ideas.

তথ্যবৃদ্ধি, *s.* (from তথ্য, that idea, and বৃদ্ধি, increase), the increase of those ideas, the improvement of his or her understanding or ideas.

তথ্যহীন, *s.* (from তথ্য, that idea, and হ্রাস, a falling from), the loss of those ideas or sensations, the loss of his or her understanding or ideas.

তথ্যহীন, *c.* (from তথ্য, that idea, and হীন, destitute), destitute of that understanding or idea.

তথ্য, *s.* (from তথ্য, that, and তথ্য, a detail), that detail or recital of particulars.

তথ্যতথ্য, *a.* (from তথ্য, that detail, and তথ্য, producible), producible by or arising from that detail of particulars.

তথ্যতথ্য, *a.* (from তথ্য, that detail, and তথ্য, to know), acquainted with that detail of particulars.

তথ্যতথ্যক, *a.* (from তথ্য, that detail, and তথ্যক, making known), making known that detail of particulars.

তথ্যতথ্যক, *s.* (from তথ্য, that detail, and তথ্যক, a making known), the making known of that detail of particulars.

তথ্যতথ্যক, *a.* (from তথ্য, that detail, and তথ্যক, a cause), caused by or arising from that detail of particulars; *ad.* from or through that detail of particulars.

তথ্যতথ্যক, *ad.* (loc. case of তথ্যতথ্যক, the occasion of that detail), for the sake of that detail of particulars.

তথ্যতথ্যক, *a.* (from তথ্য, that detail, and তথ্যক, caused by), caused by or arising from that detail of particulars; *ad.* from or through that detail of particulars.

তথ্যতথ্যক, *ad.* (from তথ্য, that detail, and তথ্যক, without), without that detail of particulars.

তথ্যতথ্যক, *a.* (from তথ্য, that detail, and তথ্যক, excepted), that detail of particulars excepted.

তথ্যতথ্যক, *s.* (from তথ্য, that detail, and তথ্যক, an exception), the exception of that detail of particulars.

তথ্যতথ্যক, *a.* (from তথ্য, that detail, and তথ্যক, a cause), caused by or arising from that detail of particulars; *ad.* from or through that detail of particulars.

তথ্য, *s.* (from তথ্য, that, and তথ্য, property), that property, his or her property or means of support.

তথ্যতথ্য, *s.* (from তথ্য, that property, and তথ্য, a cutting), the confiscation of that property, the confiscation of

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his or her property, the depriving of him or her of the means of support.

**उद्भिदेव**, *a.* (from उद्भि, *that property*, and उद्भे, *cutting*), confiscating that property, depriving him or her of the means of support, confiscating his or her property; *s.* he who confiscates that property, he who deprives him or her of the means of support.

**उद्भिदेवकाशी**, *a.* (from उद्भिदेव, *the confiscation of that property*, and काशी, *making*), confiscating that property, confiscating his or her property, depriving him or her of the means of support.

**उद्भिदेवउत्पि**, *a.* (from उद्भिदेव, *the confiscation of that property*, and उत्पि, *produced*), produced by or arising from the confiscation of that property, produced by or arising from the confiscation of his or her property, produced by or arising from the depriving him or her of the means of support.

**उद्भिदेवउत्पि**, *a.* (from उद्भिदेव, *the confiscation of that property*, and उत्पि, *producible*), producible by or arising from the confiscation of that property, producible by or arising from the confiscation of his or her property, producible by or arising from the depriving him or her of the means of support.

**उद्भिउत्पि**, *a.* (from उद्भि, *that support*, and उत्पि, *produced*), produced by or arising from that means of support or from that property.

**उद्भि**, *s.* (from उद्, *that*, and भि, *increase*), that increase, his or her increase.

**उद्भिजनक**, *a.* (from उद्भि, *that increase*, and जनक, *producing*), producing that increase, causing his or her increase.

**उद्भिउत्पि**, *a.* (from उद्भि, *that increase*, and उत्पि, *produced*), produced by or arising from that increase.

**उद्भिउत्पि**, *a.* (from उद्भि, *that increase*, and उत्पि, *producible*), producible by or arising from that increase.

**उद्भिहिन**, *s.* (from उद्भि, *that increase*, and हिन, *destruction*), the destruction of that increase or prosperity.

**उद्भिहिनक**, *a.* (from उद्भि, *that increase*, and हिनक, *destructive*), destructive to that increase or prosperity.

**उद्भिहिनो**, *a.* (from उद्भि, *that increase*, and हिनो, *destructive*), destructive to that increase or prosperity.

**उद्भिहिन**, *s.* (from उद्भि, *that increase*, and हिन, *destruction*), the destruction of that increase or prosperity.

**उद्भिहिनक**, *a.* (from उद्भि, *that increase*, and हिनक, *destructive*), destructive to that increase or prosperity.

**उद्भिनिवर्तक**, *a.* (from उद्भि, *that increase*, and निवर्तक, *causing to cease*), putting a stop to that increase or prosperity.

**उद्भिनिवर्तक**, *a.* (from उद्भि, *that increase*, and निवर्तक, *preventing*), preventing that increase or prosperity.

**उद्भिनिवर्तक**, *s.* (from उद्भि, *that increase*, and निवर्तक, *preventing*), the preventing of that increase or prosperity.

**उद्भिनिवृत्ति**, *s.* (from उद्भि, *that increase*, and निवृत्ति, *cessation*), the cessation of that increase or prosperity.

**उद्भिनिवृत्ति**, *a.* (from उद्भि, *that increase*, and निवृत्ति, *a cause*), caused by or arising from that increase or prosperity; *ad.* from or through that increase or prosperity.

**उद्भिनिवृत्ति**, *s.* (from उद्भि, *that increase*, and निवृत्ति, *opposing*), countervailing or preventing that increase or prosperity.

**उद्भिनिवृत्ति**, *a.* (from उद्भि, *that increase*, and निवृत्ति, *caused by*), caused by or arising from that increase or prosperity; *ad.* from or through that increase or prosperity.

**उद्भिनिवृत्ति**, *ad.* (from उद्भि, *that increase*, and निवृत्ति, *without*), without that increase or prosperity.

**उद्भिनिवृत्ति**, *s.* (from उद्भि, *that increase*, and निवृत्ति, *destruction*), the destruction of that increase or prosperity.

**उद्भिनिवृत्ति**, *a.* (from उद्भि, *that increase*, and निवृत्ति, *destructive*), destructive to that increase or prosperity.

**उद्भिनिवृत्ति**, *a.* (from उद्भि, *that increase*, and निवृत्ति, *a cause*), caused by or arising from that increase or prosperity; *ad.* from or through that increase or prosperity.

**उद्भिनिवृत्ति**, *s.* (from उद्भि, *that increase*, and निवृत्ति, *desire*), a desire for that increase or prosperity.

**उद्भिनिवृत्ति**, *a.* (from उद्भि, *that increase*, and निवृत्ति, *desirous*), desirous of that increase or prosperity.

**उद्भिनिवृत्ति**, *a.* (from उद्भि, *that increase*, and निवृत्ति, *desirous*), desirous of that increase or prosperity.

**उद्भिनिवृत्ति**, *s.* (from उद्भि, *that increase*, and निवृत्ति, *desire*), a desire for that increase or prosperity.

**उद्भिनिवृत्ति**, *a.* (from उद्भि, *that increase*, and निवृत्ति, *desirous*), desirous of that increase or prosperity.

**उद्भिनिवृत्ति**, *s.* (from उद्भि, *that increase*, and निवृत्ति, *desire*), a desire for that increase or prosperity.

**उद्भिनिवृत्ति**, *a.* (from उद्भि, *that increase*, and निवृत्ति, *desirous*), desirous of that increase or prosperity.

**उद्भेद**, *s.* (from उद्, *that*, and उद्भेद, *wages*), that wages, his or her wages or stipulated pay.

**उद्भेदग्राही**, *a.* (from उद्भेद, *that wages*, and ग्राही, *receiving*), receiving those wages, accepting those wages.

**उद्भेदजन**, *a.* (from उद्भेद, *that wages*, and जन, *producible*), producible by or arising from those wages.

**उद्भेदजीवी**, *a.* (from उद्भेद, *that wages*, and जीवी, *living*), living upon those wages.

**उद्भेदनिवृत्ति**, *a.* (from उद्भेद, *that wages*, and निवृत्ति, *a*

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cause), caused by or arising from those wages; *ad.*  
from or through those wages.

ଉଦ୍ଦେଶ୍ୟବାଞ୍ଛୀ, s. (from ଉଦ୍ଦେଶ୍ୟ, *that wages*, and ଆବାଞ୍ଛୀ, *desire*, a desire for those wages.

उपवसनाकाङ्क्षि. *a.* (from उपवसन्, *that wages*, and आकाङ्क्षि, *de-*  
*sirous*), *desirous of those wages.*

કારકનાંકિનાં, s. (from કારક, *that wages*, and અકિનાં, *de-*  
sire), a desire for those wages.

करदनाहिमांसी, *s.* (from करदन्, *that wages*, and अहिमांसी, *desirous*), desirous of those wages.

उदरसुखा, *s.* (from उदरम्, *that wages*, and ईहा, *desire*), a desire for those wages.

उद्यमन्, a. (from उद्यम, *that wages*, and ईद्, *desirous*),  
desirous of those wages.

उद्देशेच्छुः, *a.* (from उद्देश, *that wages*, and ईच्छुः, *desirous*),  
desirous of those wages.

उदयना, *s.* (from उद्, *that*, and दयना, *sensation*), that sensation, that pain.

উৎপাদনজনক, c. (from উৎপাদন, *that-sensation*, and জনক, *pro-*  
*ducing*), producing that sensation, producing that pain

ভবেদনাজনিত, a. (from ভবেদনা, *that sensation*, and জনিত, *produced*, produced by or arising from that pain or sensation.

ভবেদনাজন্য, *s.* (from ভবেদন, *that sensation*, and জন্য, *producible*), producible by or arising from that pain or sensation.

उत्प्रेक्षणायां प्रत्यक्ष, *a.* (from उत्प्रेक्षणा, *that sensation*, and प्रत्यक्ष, *giving*), giving that pain, causing that sensation.

उद्बन्धनाद्भिन्न, *s.* (from उद्बन्धना, *that sensation*, and *भिन्न*, *destruction*), the destruction of that sensation, the removal of that pain.

उत्पत्तिविनाश, *a.* (from उत्पत्ति, *that sensation*, and विनाश, *destruction*), destructive to that sensation, removing that pain.

उद्देवनाहि-नी, *a.* (from उद्देवना, *that sensation*, and हि-निन्, *destructive*), destructive to that sensation, removing that pain.

अवयवनाशः, *s.* (from अवयव, *that sensation*, and नाश, *destruction*), the destruction of that sensation, the removing of that pain.

उद्घननानाशक, *a.* (from उद्घनन, *that sensation*, and नाशक, *destructive*), destructive to that sensation, removing that pain.

अवसन्नानिबर्ह, a. (from अवसन्न, *that sensation*, and निबर्ह, *putting a stop to*), putting a stop to that sensation or pain.

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उपशमनादिवाक्य, a. (from उपशमन, *that sensation*, and निवारक, *preventing*), preventing that sensation or pain.

ভবেদাননিবারণ, *s.* (from ভবেদন, *that sensation*, and নিবারণ, *a preventing*), the preventing of that sensation or pain.

ভবেদ্যাননিবৃত্তি, *a.* (from ভবেদন, *that sensation*, and নিবৃত্তি, *a cause*), caused by or arising from that pain or sensation; *ad.* from or through that pain or sensation.

उत्पन्नः, *a.* (from उत्पत्तिः, *that sensation*, and उत्पन्नः, *caused by*), *caused by or arising from that pain or sensation*; *ad.* *from or through that pain or sensation.*

उद्देहनादिना, *ad.* (from उद्देहना, *that sensation*, and दिना, *without*), without that pain or sensation.

उद्देहनादिकान्ते, *s.* (from उद्देहना, *that sensation*, and कान्ते, *destruction*), the destruction of that sensation, the removal of that pain.

ভাষ্যনাশিনাশক, *n.* (from ভাষ্যনাশ, *that sensation*, and *নাশক*, *destructive*), destructive to that sensation, removing that pain.

জহেদনাবিনিবৃত্ত, a. (from জহেদন, *that sensation*, and বিনিবৃত্ত, *possessed of*), possessed of that sensation, suffering that pain.

ভবেদনাবৃদ্ধি, *s.* 'from ভবেদন, *that* sensation, and বৃদ্ধি, *in-*  
crease), the increase of that pain or sensation.

उद्दमनादतिरिक्त, *n.* from उद्दमना, *that sensation*, and वदतिरिक्त, *excepted*, *that pain or sensation excepted.*

তাহদনাঃজিরেক, s. from তাহদনা, *that sensation*, and বাজিরেক, *an exception*, the exception to that pain or sensation.

ভবেদনামুহু, a (from ভবেদনা, *that sensation*, and মুহু, *joined to*, connected with that pain or sensation.

उद्वेगनाशित, a. (from उद्वेगना, *that sensation*, and शित, *destitute*), free from that pain, free from the sensation.

उद्वेगनिर्मुक्ता, *n.* (from उद्वेग, *that pain*, and मुक्त, *empty*), free from that pain or sensation.

अवयवहीन, *a.* (from अवयव, *that pain*, and हीन, *destitute*), free from that pain or sensation.

उद्देहनाद्वैद्य, *a.* (from उद्देहना, *that pain*, and द्वैद्य, *a cause*),  
caused by or arising from that pain or sensation.

उपवेदक, *s.* (from उपवेद, *that Veda*, and वक्, *a speaker*, he who recites that particular Veda, that reciter of the Veda.

उपवित्. n. (from उप, *that Veda*, and वि, *knowing*), acquainted with or learned in that Veda or sacred text.

उत्तरवेत्तः, s. (from उत्तर, *that Veda*, and वेत्तः, *one who knows*),  
one learned in that particular Veda.

उद्भवसंज्ञ, a. (from उद्भव, *that Veda*, and संज्ञ, *a cause*),  
caused by that Veda or particular text of the Veda.

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ଉପେକାଂକ୍ଷୀ, *s.* (from ଉପେ, *that Veda*, and ଇଚ୍ଛା, *desire*), a desire for that Veda or for that particular text of the Veda.

ଉପେକାଂକ୍ଷି, *a.* (from ଉପେ, *that Veda*, and ଇଚ୍ଛାମ୍, *desirous*), desirous of that Veda or particular text of the Veda.

ଉପେକାନ୍ତରାଣ, *s.* (from ଉପେ, *that Veda*, and ଅନ୍ତରାଣ, *search*), a search after that Veda or after that particular text of the Veda.

ଉପେକାନ୍ତରାଣୀ, *a.* (from ଉପେ, *that Veda*, and ଅନ୍ତରାଣିନ, *searching*), searching after that Veda or particular text of the Veda.

ଉପେକାନ୍ତରାଣୀ, *a.* (from ଉପେ, *that Veda*, and ଅନ୍ତରାଣିନ, *searching*), searching after that Veda or particular text of the Veda.

ଉପେକାନ୍ତରାଣ, *a.* (from ଉପେ, *that Veda*, and ଅନ୍ତରାଣ, *seeking*), seeking that Veda or particular text of the Veda.

ଉପେକାନ୍ତରାଣ, *s.* (from ଉପେ, *that Veda*, and ଅନ୍ତରାଣ, *a seeking*), a seeking for that Veda or for that particular passage of the Veda.

ଉପେକାନ୍ତରାଣୀ, *a.* (from ଉପେ, *that Veda*, and ଅନ୍ତରାଣିନ, *seeking*), seeking that Veda or particular passage of the Veda.

ଉପେକାନ୍ତରାଣ, *s.* (from ଉପେ, *that Veda*, and ଅନ୍ତରାଣ, *desire*), a desire for that Veda or for that particular passage of the Veda.

ଉପେକାନ୍ତରାଣୀ, *a.* (from ଉପେ, *that Veda*, and ଅନ୍ତରାଣିନ, *desirous*), desirous of that Veda or of that particular passage of the Veda.

ଉପେକା, *s.* (from ଉପେ, *that Veda*, and ଇଚ୍ଛା, *desire*), a desire for that Veda or for that particular passage of the Veda.

ଉପେକା, *a.* (from ଉପେ, *that Veda*, and ଇଚ୍ଛା, *desirous*), desirous of that Veda, or of that particular passage of the Veda.

ଉପେକାନ୍ତରାଣ, *a.* (from ଉପେ, *that Veda*, and ଇଚ୍ଛା, *desirous*), desirous of that Veda, or of that particular passage of the Veda.

ଉପେକା, *s.* (from ଉପ, *that*, and ଚୟ, *clothing*), that clothing, his or her clothing.

ଉପେକାବିଧୀ, *s.* (from ଉପେକା, *that clothing*, and ବିଧି, *wearing*), wearing that dress.

ଉପେକାବିଧିକ, *a.* from ଉପେକା, *that clothing*, and ବିଧିକ, *a cause*, caused by or arising from that dress; *ad.* from or through that dress.

ଉପେକାବିଧିକ, *a.* (from ଉପେକା, *that clothing*, and ଉପେକା, *caused by*), caused by or arising from that dress; *ad.* from or through that dress.

ଉପେକାବିଧିକ, *a.* (from ଉପେକା, *that clothing*, and ଉପେକା, *a cause*), caused by or arising from that dress; *ad.* from or through that dress.

ଉପେକାବିଧିକ, *s.* (from ଉପେକା, *that clothing*, and ଉପେକା, *desire*), a desire for that dress.

ଉପେକାବିଧିକ, *a.* (from ଉପେକା, *that clothing*, and ଉପେକା, *desirous*), desirous of that dress.

ଉପେକା, *s.* (from ଉପ, *that*, and ଚୟ, *a house*), that house, his or her house.

ଉପେକା, *a.* (from ଉପେକା, *that house*, and ଚୟ, *to be situated*), situated in that house.

ଉପେକାବିଧିକ, *a.* (from ଉପେକା, *that house*, and ଚୟିନ, *staying*), staying or continuing in that house.

ଉପେକାବିଧିକ, *a.* (from ଉପେକା, *that house*, and ଚୟିନ, *situated*), situated in that house.

ଉପେକାବିଧିକ, *a.* (from ଉପେକା, *that house*, and ଚୟିନ, *fond of*), fond of that house.

ଉପେକା, *s.* (from ଉପ, *that*, and ଚୟ, *an individual*), that individual, that man, that sensible object.

ଉପେକା, *s.* (from ଉପ, *that*, and ଚୟ, *displaying*), displaying or making that evident to the senses.

ଉପେକା, *s.* (from ଉପ, *that*, and ଚୟ, *pain*), that pain, his or her pain.

ଉପେକାବିଧିକ, *s.* (from ଉପେକା, *that pain*, and ଉପେକା, *producing*), producing that pain.

ଉପେକାବିଧିକ, *a.* (from ଉପେକା, *that pain*, and ଉପେକା, *produced*), produced by or arising from that pain.

ଉପେକାବିଧିକ, *a.* (from ଉପେକା, *that pain*, and ଉପେକା, *producible*), producible by or arising from that pain.

ଉପେକାବିଧିକ, *a.* (from ଉପେକା, *that pain*, and ଉପେକା, *giving*), giving that pain, causing that pain.

ଉପେକାବିଧିକ, *a.* (from ଉପେକା, *that pain*, and ଉପେକା, *giving*), giving that pain, causing that pain.

ଉପେକାବିଧିକ, *s.* (from ଉପେକା, *that pain*, and ଉପେକା, *destruction*), the destroying or removing of that pain.

ଉପେକାବିଧିକ, *a.* (from ଉପେକା, *that pain*, and ଉପେକା, *destruction*), removing or allaying that pain.

ଉପେକାବିଧିକ, *s.* (from ଉପେକା, *that pain*, and ଉପେକା, *destruction*), the removing or allaying of that pain.

ଉପେକାବିଧିକ, *a.* (from ଉପେକା, *that pain*, and ଉପେକା, *destruction*), removing or allaying that pain.

ଉପେକାବିଧିକ, *a.* (from ଉପେକା, *that pain*, and ଉପେକା, *causing to cease*), putting a stop to or blunting that pain.

ଉପେକାବିଧିକ, *a.* (from ଉପେକା, *that pain*, and ଉପେକା, *preventing*), preventing that pain.

ଉପେକାବିଧିକ, *s.* (from ଉପେକା, *that pain*, and ଉପେକା, *preventing*), the preventing of that pain.

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उद्यमनिवृत्ति, *s.* (from उद्यम, *that pain*, and निवृत्ति, *cessation*), the cessation of that pain.

उद्यमनिमित्तक, *a.* (from उद्यम, *that pain*, and निमित्त, *a cause*), caused by or arising from that pain; *ad.* from or through that pain.

उद्यमन्युक्त, *a.* (from उद्यम, *that pain*, and युक्त, *caused by*), caused by or arising from that pain; *ad.* from or through that pain.

उद्यमवर्धक, *a.* (from उद्यम, *that pain*, and वर्धक, *increasing*), increasing that pain or torment.

उद्यमवर्धन, *s.* (from उद्यम, *that pain*, and वर्धन, *an increasing*), the increasing of that pain or torment.

उद्यमविना, *ad.* (from उद्यम, *that pain*, and विना, *without*), without that pain or torment.

उद्यमवाञ्छित, *a.* (from उद्यम, *that pain*, and वाञ्छित, *excepted*), that pain or anguish excepted.

उद्यमयुक्त, *a.* (from उद्यम, *that pain*, and युक्त, *joined to*), connected with or possessed of that pain.

उद्यमशुद्धि, *a.* (from उद्यम, *that pain*, and शुद्धि, *destitute*), free from that pain or anguish.

उद्यमशून्य, *a.* (from उद्यम, *that pain*, and शून्य, *empty*), free from that pain or anguish.

उद्यमसंज्ञक, *a.* (from उद्यम, *that pain*, and संज्ञक, *a cause*), caused by or arising from that pain; *ad.* from or through that pain or anguish.

उद्यमज्ञ, *s.* (from उद्य, *that*, and ज्ञ, *a profession*), that trade or profession, his or her trade or profession.

उद्यमज्ञकारि, *a.* (from उद्यमज्ञ, *that profession*, and कारि, *making*), working at that trade or profession, doing that work.

उद्यमज्ञकारी, *s.* (from उद्यमज्ञ, *that profession*, and कारि, *making*), working at or following that trade or profession.

उद्यमज्ञजनित, *a.* (from उद्यमज्ञ, *that profession*, and जनित, *produced*), produced by or arising from that trade or profession.

उद्यमज्ञजन्य, *a.* (from उद्यमज्ञ, *that profession*, and जन्य, *producible*), producible by or arising from that trade or profession.

उद्यमज्ञहिन, *s.* (from उद्यमज्ञ, *that profession*, and हिन, *destruction*), the destruction or ruin of that trade or profession.

उद्यमज्ञहिनक, *a.* (from उद्यमज्ञ, *that profession*, and हिनक, *destructive*), destructive to that trade or profession.

उद्यमज्ञहिनो, *a.* (from उद्यमज्ञ, *that profession*, and हिनो, *destructive*), destructive or ruinous to that trade or profession.

उद्यमज्ञप्रण, *s.* (from उद्यमज्ञ, *that profession*, and प्रण, *destruction*), the destruction or ruin of that trade or profession.

उद्यमज्ञनाशक, *a.* (from उद्यमज्ञ, *that profession*, and नाशक, *destructive*), destructive to that trade or profession.

उद्यमज्ञनिवृत्ति, *a.* (from उद्यमज्ञ, *that profession*, and निवृत्ति, *putting a stop to*), putting a stop to that trade or profession.

उद्यमज्ञनिवारक, *a.* (from उद्यमज्ञ, *that profession*, and निवारक, *preventing*), preventing or prohibiting that trade or profession.

उद्यमज्ञनिवारण, *s.* (from उद्यमज्ञ, *that profession*, and निवारण, *a preventing*), the preventing or prohibiting of that trade or profession.

उद्यमज्ञनिवृत्ति, *s.* (from उद्यमज्ञ, *that profession*, and निवृत्ति, *cessation*), the cessation of that trade or profession.

उद्यमज्ञनिमित्तक, *a.* (from उद्यमज्ञ, *that profession*, and निमित्त, *a cause*), caused by or arising from that trade or profession.

उद्यमज्ञन्युक्ति, *a.* (from उद्यमज्ञ, *that profession*, and न्युक्ति, *opposing*), opposed to or preventing that trade or profession.

उद्यमज्ञन्युक्त, *s.* (from उद्यमज्ञ, *that profession*, and न्युक्त, *caused by*), caused by or arising from that trade or profession; *ad.* from or through that trade or profession.

उद्यमज्ञविना, *ad.* (from उद्यमज्ञ, *that profession*, and विना, *without*), without that trade or profession.

उद्यमज्ञविनाश, *s.* (from उद्यमज्ञ, *that profession*, and विनाश, *destruction*), the ruin or destruction of that trade or profession.

उद्यमज्ञविनाशक, *a.* (from उद्यमज्ञ, *that profession*, and विनाशक, *destructive*), destructive or ruinous to that trade or profession.

उद्यमज्ञविनि, *a.* (from उद्यमज्ञ, *that profession*, and विनि, *possessed of*), possessed of that trade or profession.

उद्यमज्ञवाञ्छित, *a.* (from उद्यमज्ञ, *that profession*, and वाञ्छित, *excepted*), that trade or profession excepted.

उद्यमज्ञवाञ्छित, *s.* (from उद्यमज्ञ, *that profession*, and वाञ्छित, *an exception*), the exception of that trade or profession.

उद्यमज्ञयुक्त, *a.* (from उद्यमज्ञ, *that profession*, and युक्त, *joined to*), connected with that trade or profession.

उद्यमज्ञशुद्धि, *a.* (from उद्यमज्ञ, *that profession*, and शुद्धि, *destitute*), destitute of that trade or profession.

उद्यमज्ञशून्य, *a.* (from उद्यमज्ञ, *that profession*, and शून्य, *empty*), destitute of that trade or profession.

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उद्योगवन्तः, &c. (from उद्योगाद्, *that profession*, and वन्तः, *destitute*), destitute of that trade or profession.

**उद्धारनाश**(हेतु, *a.* (from उद्धारनाश, *that profession, and हेतु, a cause*), caused by or arising from that trade or profession; *ad.* from or through that trade or profession.

उपाधनायाकाङ्क्षी, *s.* (from उपाधना, *that profession*, and आकाङ्क्षी, *desire*), a desire for the trade or profession.

व्यावसायिकाङ्क्षी, a. (from व्यावसायः, *that profession*, and  
आङ्क्षिन्, *desirous*), *desirous of that trade or profes-*  
sion.

उद्योगोपकरण, s. (from उद्योगी, *that*, profession, and उपकरण, conduct), the practice of that trade or profession.

उद्योगादि, a. (from उद्योग, *that profession*, and आदि, *practising*), practising or following that trade or profession.

उद्योगनिष्ठानुसन्धान, a. (from उद्योग, *that profession*, and अनुसन्धान, *search*), a seeking after that trade or profession.

उद्योगनिर्वाह, *a.* (from उद्योग, *that profession*, and  
अनुसन्धान, *seeking*), *seeking after that trade or profes-*  
*sion.*

उद्योगाभ्यासः, *a.* (from उद्योगः, *that profession, and*  
 अभ्यासः, *seeking*), *seeking after that trade or profes-*  
*sion.*

उद्योगशिक्षण, *s.* (from *उद्योग*, *that profession*, and *शिक्षण*, *a seeking*), *a seeking after that trade or profession.*

उद्योगार्थं चेन्नो, अ. (from उद्योगी, that profession, and  
अर्चयिन्, seeking), seeking after that trade or profession.  
on.

उपप्राप्ति, *s.* (from उपप्राप्त, *that profession*, and अपेक्षा, *expectation*), an expectation of, or looking for that trade or profession.

उद्योगाधिकारी, a. (from उद्योग, *that profession*, and अन्ति, *expecting*), expecting or looking for that trade or profession.

व्यावसायिक, *s.* (from व्यावसाय, *that profession*, and इच्छा, *desire*), a desire for that trade or profession.

अवधनाङ्गिणी, a. (from अवधनाङ्ग, that profession, and  
अङ्गिणी, desirous), desirous of that trade or profession.

उद्योगप्रारम्भ, *s.* (from उद्योग, *that profession*, and आरम्भ, *a beginning*), the commencement of that trade or profession.

उद्योगनाम्ना, s. (from उद्योग, *that profession*, and ईहा, *desire*, a desire for that trade or profession.

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उद्योगी, a. (from उद्योग; *that profession*, and ईद्, *desirous*), desirous of that trade or profession.

उद्योगमोक्षक, *a.* (from उद्योग, *that profession*, and इक्षु, *desirous*), *desirous of that trade or profession.*

उद्योगनिष्ठः, &c. (from उद्योगः, *that profession*, and अग्र, *zealous*), *zealously following that trade or profession.*

उद्योगप्रयोग, s. (from उद्योगः, *that profession*, and प्रयोगः, *exertion*), exertion in that trade or profession.

उद्योगप्रोद्योगि, a. (from उद्योग, *that profession*, and प्रोद्योगि, *exerting*), exerting himself in that trade or profession.

उद्योगोपासक, s. (from उद्योगः, *that profession*, and  
 उपसक, *a beginning*), the commencement of that trade  
 or profession.

उद्योगविशेष, a. (from उद्योग, *that profession*, and अर्थ, *fit*), fit or proper for that trade or profession.

उपपत्ति, *s.* (from उप, *that*, and पत्ति, *a statute*), *that law or statute, that established rule.*

उपारदाकारक, *a.* (from उपारदा, *that statute*, and कारक, *making*), making that law or regulation; *s.* the maker of that law or regulation.

उद्योगधामि, a. (from उद्योग, *that statute*, and धामि, *making*), making that law or regulation.

उद्धारका अनिउ, s. (from उद्धारका, *that statute*, and अनिउ, *pro-*  
*duced*), produced by or arising from that law or regula-  
 tion.

उद्योगविधि, a. (from उद्योग, *that statute*; and विधि, *produ-*  
cible), producible by or arising from that law or regu-  
lation.

उद्योगविचार, a. (from उद्योग, *that stultile*, and विचार, *produc-*  
ed), produced by or arising from that law or regulati-  
on.

व्याख्या, a. (from वराह, that statute, and वाह, giving, giving that law or statute, making that regulation.

उद्धारवादिन. s. (from उद्धारवा, *that statute*, and दि-न, *destruction*), the destruction or making void of that law or regulation.

उद्घाटनार्थि-नक, *n.* (from उद्घाटनार्थि, *that statute*, and इ-नक, *de-*  
*structive*), destructive to or disannulling that law or  
 regulation.

उद्धारवाङ्मो. *v.* (from उद्धारवा, *that statute, and इ-मिह, de-*  
*structive*), *destroying or disannulling that law or re-*  
*gulation.*

उद्धारक्षमन, a. (from उद्धार, *that statute*, and नान्, *destruction*), the destruction or rendering void that law or regulation.

उद्य.

उद्यवर्धनाशक, *a.* (from उद्यवर्ध, *that statute*, and नाशक, *destructive*), destructive to or disannulling that law or regulation.

उद्यवर्धनिषेध, *a.* (from उद्यवर्ध, *that statute*, and निषेध, *reproaching*), censuring or reproaching that law or regulation.

उद्यवर्धनिवर्तक, *a.* (from उद्यवर्ध, *that statute*, and निवर्तक, *causing to cease*), rescinding or abolishing that law or regulation.

उद्यवर्धनिवारक, *a.* (from उद्यवर्ध, *that statute*, and निवारक, *preventing*), preventing or opposing that law or regulation.

उद्यवर्धनिवार्थ, *a.* (from उद्यवर्ध, *that statute*, and निवार्थ, *opposing*), the opposing or preventing that law or regulation.

उद्यवर्धानुवर्ती, *a.* (from उद्यवर्ध, *that statute*, and अनुवर्ति, *following*), observing that law or regulation, obedient to that law or regulation.

उद्यवर्धनिमित्तक, *a.* (from उद्यवर्ध, *that statute*, and निमित्तक, *a cause*), caused by or arising from that law or regulation; *ad.* from or by that law or regulation.

उद्यवर्धनक, *a.* (from उद्य, *that*, and वर्यवर्धन, *making a law*), making that law or regulation; *s.* that lawgiver, that legislator.

उद्यवर्धानुवृत्त, *a.* (from उद्यवर्ध, *that statute*, and अनुवृत्त, *caused by*), caused by or arising from that law or regulation; *ad.* from or through that law or regulation.

उद्यवर्धविना, *ad.* (from उद्यवर्ध, *that statute*, and विना, *without*), without that law or statute, without that regulation.

उद्यवर्धव्यतिरिक्त, *a.* (from उद्यवर्ध, *that statute*, and व्यतिरिक्त, *excepted*), that law or regulation excepted.

उद्यवर्धव्यतिरेक, *s.* (from उद्यवर्ध, *that statute*, and व्यतिरेक, *an exception*), the exception of that law or regulation.

उद्यवर्धसम्बन्ध, *a.* (from उद्यवर्ध, *that statute*, and सम्बन्ध, *joined to*), connected with that law or regulation.

उद्यवर्धवर्हित, *a.* (from उद्यवर्ध, *that statute*, and वर्हित, *destitute*), destitute of that law or regulation.

उद्यवर्धशून्य, *a.* (from उद्यवर्ध, *that statute*, and शून्य, *empty*), destitute of that law or regulation.

उद्यवर्धहीन, *a.* (from उद्यवर्ध, *that statute*, and हीन, *destitute*), destitute of that law or regulation.

उद्यवर्धवर्धक, *a.* (from उद्यवर्ध, *that statute*, and वर्धक, *a cause*), caused by or arising from that law or regulation; *ad.* from or through that law or regulation.

उद्यवर्धकाङ्क्ष, *s.* (from उद्यवर्ध, *that statute*, and काङ्क्ष, *a desire*), a desire for that law or regulation.

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उद्यवर्धकाङ्क्षी, *a.* (from उद्यवर्ध, *that statute*, and काङ्क्षी, *desirous*), desirous of that law or regulation.

उद्यवर्धानुसार, *ad.* (from उद्यवर्ध, *that statute*, and अनुसार, *a following*), according to or in correspondence with that law or regulation, in consequence of that law or regulation.

उद्यवर्धान्तरा, *s.* (from उद्यवर्ध, *that statute*, and आन्तरा, *an expectation*), an expectation of or looking for that law or regulation.

उद्यवर्धान्तरा, *a.* (from उद्यवर्ध, *that statute*, and आन्तरा, *expecting*), expecting or looking for that law or regulation.

उद्यवर्धकाङ्क्षी, *s.* (from उद्यवर्ध, *that statute*, and काङ्क्षी, *desire*), a desire for that law or regulation.

उद्यवर्धकाङ्क्षी, *a.* (from उद्यवर्ध, *that statute*, and काङ्क्षी, *desirous*), desirous of that law or regulation.

उद्यवर्धित, *a.* (from उद्य, *that*, and वर्यवर्धित, *regulated*), regulated or directed by him, her, or that thing

उद्यवर्धकाङ्क्ष, *s.* (from उद्यवर्ध, *that statute*, and काङ्क्ष, *desire*), a desire for that law or regulation.

उद्यवर्धक, *a.* (from उद्यवर्ध, *that statute*, and क, *desirous*), desirous of that law or regulation.

उद्यवर्धक, *a.* (from उद्यवर्ध, *that statute*, and क, *desirous*), desirous of that law or regulation.

उद्यवर्धक, *s.* (from उद्य, *that*, and वर्यवर्धक, *a custom*), that custom or practice, his or her custom or practice.

उद्यवर्धक, *a.* (from उद्यवर्ध, *that custom*, and क, *to move*), observing that custom, conforming to that practice.

उद्यवर्धक, *a.* (from उद्यवर्ध, *that custom*, and क, *fallen from*), apostatized or fallen from the observance of that custom.

उद्यवर्धक, *a.* (from उद्यवर्ध, *that custom*, and क, *produced*), produced by or arising from that custom or practice.

उद्यवर्धक, *a.* (from उद्यवर्ध, *that custom*, and क, *produced*), producible by or arising from that custom or practice.

उद्यवर्धक, *a.* (from उद्यवर्ध, *that custom*, and क, *to know*), one acquainted with or versed in that custom or practice.

उद्यवर्धक, *a.* (from उद्यवर्ध, *that custom*, and क, *to know*), one acquainted with or versed in that custom or practice.

उद्यवर्धक, *a.* (from उद्यवर्ध, *that custom*, and क, *one who knows*), one acquainted with or versed in that custom or practice.

उद्यवर्धक, *a.* (from उद्यवर्ध, *that custom*, and क, *one who knows*), one acquainted with or versed in that custom or practice.

उद्योग, १. (from उद्योग, that custom, and उद्योग, १)

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आयातः, २. (from उद्योग, that expenditure, and व्ययः, ds-

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aire), a desire after that expenditure, a desire for his or her expenditure.

उद्योगी, *a.* (from उद्योग, *that expenditure*, and उत्सर्ग, *desire*), desirous of that expenditure, desirous of his or her expenditure.

उद्योगिनी, *s.* (from उद्योग, *that expenditure*, and उत्सर्ग, *desire*), a desire for that expenditure, a desire for his or her expenditure.

उद्योगिनी, *s.* (from उद्योग, *that expenditure*, and उत्सर्ग, *desire*), desirous of that expenditure, desirous of his or her expenditure.

उद्योगि, *s.* (from उद्योग, *that expenditure*, and उत्सर्ग, *desire*), a desire for that expenditure, a desire for his or her expenditure.

उद्योगि, *a.* (from उद्योग, *that expenditure*, and उत्सर्ग, *desire*), desirous of that expenditure, desirous of his or her expenditure.

उद्योगि, *a.* (from उद्योग, *that expenditure*, and उत्सर्ग, *desire*), desirous of that expenditure, desirous of his or her expenditure.

उद्योगि, *s.* (from उद्योग, *that expenditure*, and उत्सर्ग, *a beginning*), the beginning of that expenditure, the beginning of his or her expenditure.

उद्योगि, *s.* (from उद्योग, *that*, and उत्सर्ग, *a report*), that report, that commendation, that news.

उद्योगि, *s.* (from उद्योग, *that report*, and उत्सर्ग, *a deer*), he who makes that report, he who bestows that commendation.

उद्योगि, *a.* (from उद्योग, *that report*, and उत्सर्ग, *doing*), making that report, bestowing that commendation, propagating that news.

उद्योगि, *a.* (from उद्योग, *that report*, and उत्सर्ग, *doing*), making that report, bestowing that commendation, propagating that news.

उद्योगि, *a.* (from उद्योग, *that report*, and उत्सर्ग, *produced*), produced by or arising from that report or news, produced by or arising from that commendation.

उद्योगि, *a.* (from उद्योग, *that report*, and उत्सर्ग, *producible*), producible by or arising from that report or news, producible by or arising from that commendation.

उद्योगि, *a.* (from उद्योग, *that report*, and उत्सर्ग, *a cause*), caused by or arising from that report or news, caused by or arising from that commendation.

उद्योगि, *a.* (from उद्योग, *that report*, and उत्सर्ग, *caused by*), caused by or arising from that report or news.

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caused by or arising from that commendation; *ad.* from or through that report or commendation.

उद्योगि, *ad.* (from उद्योग, *that report*, and उत्सर्ग, *without*), without that report, news, or commendation.

उद्योगि, *s.* (from उद्योग, *that report*, and उत्सर्ग, *a transgression*), an exceeding or going beyond that report or news, an exceeding or going beyond that commendation.

उद्योगि, *a.* (from उद्योग, *that report*, and उत्सर्ग, *excepted*), that report or news excepted, that commendation excepted.

उद्योगि, *s.* (from उद्योग, *that report*, and उत्सर्ग, *an exception*), the exception of that report or news, the exception of that commendation.

उद्योगि, *a.* (from उद्योग, *that report*, and उत्सर्ग, *a cause*), caused by or arising from that report or news, caused by or arising from that commendation; *ad.* from or through that report or commendation.

उद्योगि, *s.* (from उद्योग, *that*, and उत्सर्ग, *a disease*), that disease, his or her disease,

उद्योगि, *a.* (from उद्योग, *that disease*, and उत्सर्ग, *producing*), producing or causing that disease.

उद्योगि, *a.* (from उद्योग, *that disease*, and उत्सर्ग, *produced*), produced by or arising from that disease.

उद्योगि, *a.* (from उद्योग, *that disease*, and उत्सर्ग, *producible*), producible by or arising from that disease.

उद्योगि, *s.* (from उद्योग, *that disease*, and उत्सर्ग, *destruction*), the removal or cure of that disease,

उद्योगि, *a.* (from उद्योग, *that disease*, and उत्सर्ग, *destructive*), good for the cure of that disease.

उद्योगि, *a.* (from उद्योग, *that disease*, and उत्सर्ग, *destructive*), good for the cure of that disease.

उद्योगि, *a.* (from उद्योग, *that disease*, and उत्सर्ग, *destruction*), the removal or cure of that disease.

उद्योगि, *a.* (from उद्योग, *that disease*, and उत्सर्ग, *destructive*), good for the cure of that disease.

उद्योगि, *a.* (from उद्योग, *that disease*, and उत्सर्ग, *caping to cease*), removing or curing that disease.

उद्योगि, *a.* (from उद्योग, *that disease*, and उत्सर्ग, *preventing*), preventing that disease.

उद्योगि, *s.* (from उद्योग, *that disease*, and उत्सर्ग, *preventing*), the preventing of that disease.

उद्योगि, *s.* (from उद्योग, *that disease*, and उत्सर्ग, *cessation*), the cessation of that disease.

उद्योगि, *a.* (from उद्योग, *that disease*, and उत्सर्ग, *a cause*), caused by or arising from that disease; *ad.* from or through that disease.

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- उद्यद्विपुल, *a.* (from उद्यदि, *that disease*, and पुल, *caused by*), caused by or arising from that disease; *ad.* from or through that disease.
- उद्यद्विना, *ad.* (from उद्यदि, *that disease*, and विना, *without*), without or besides that disease.
- उद्यद्विनिर्माण, *s.* (from उद्यदि, *that disease*, and निर्माण, *destruction*), the removal or cure of that disease.
- उद्यद्विनिर्माण, *a.* (from उद्यदि, *that disease*, and निर्माण, *destructive*), good for the cure of that disease.
- उद्यद्विनिमित्त, *a.* (from उद्यदि, *that disease*, and निमित्त, *possessed of*), afflicted with that disease.
- उद्यद्विनिहीन, *a.* (from उद्यदि, *that disease*, and निहीन, *destitute*), free from that disease.
- उद्यद्वियुक्त, *a.* (from उद्यदि, *that disease*, and युक्त, *joined to*), connected with that disease, afflicted with that disease.
- उद्यद्विरहित, *a.* (from उद्यदि, *that disease*, and रहित, *destitute*), free from that disease.
- उद्यद्विशून्य, *a.* (from उद्यदि, *that disease*, and शून्य, *empty*), free from that disease.
- उद्यद्विहीन, *a.* (from उद्यदि, *that disease*, and हीन, *destitute*), free from that disease.
- उद्यद्विरहेत्, *a.* (from उद्यदि, *that disease*, and हेत्, *a cause*), caused by or arising from that disease; *ad.* from or through that disease.
- उद्योग, *s.* (from उद्य, *that*, and योग, *conduct*), that conduct, that line of action, his or her line of action.
- उद्योगकर्ता, *s.* (from उद्योग, *that conduct*, and कर्ता, *a doer*), one who pursues that line of action or conduct.
- उद्योगकर्तृक, *a.* (from उद्योग, *that conduct*, and कर्तृक, *doing*), pursuing that line of action or conduct.
- उद्योगकर्तारो, *a.* (from उद्योग, *that conduct*, and कर्तारि, *doing*), pursuing that line of action or conduct.
- उद्योगजनित, *a.* (from उद्योग, *that conduct*, and जनित, *produced*), produced by or arising from that line of action or conduct.
- उद्योगजन्य, *a.* (from उद्योग, *that conduct*, and जन्य, *producible*), producible by or arising from that line of action or conduct.
- उद्योगविनाश, *s.* (from उद्योग, *that conduct*, and विनाश, *destruction*), the destruction or rendering of that line of action or conduct ineffectual.
- उद्योगविनाशक, *a.* (from उद्योग, *that conduct*, and विनाशक, *destructive*), rendering that line of conduct or action ineffectual.
- उद्योगविहीन, *a.* (from उद्योग, *that conduct*, and विहीन, *destructive*), rendering that line of conduct or action ineffectual.

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- उद्योगविनाश, *s.* (from उद्योग, *that conduct*, and विनाश, *destruction*), the subversion or rendering that line of action or conduct ineffectual.
- उद्योगविनाशक, *a.* (from उद्योग, *that conduct*, and विनाशक, *destructive*), subversive of or rendering that line of action or conduct ineffectual.
- उद्योगविनाश, *ad.* (from उद्योग, *that conduct*, and विनाश, *without*), without that line of conduct or action.
- उद्योगव्यतिरिक्त, *a.* (from उद्योग, *that conduct*, and व्यतिरिक्त, *excepted*), that line of action or conduct excepted.
- उद्योगव्यतिरेक, *s.* (from उद्योग, *that conduct*, and व्यतिरेक, *an exception*), the exception of that line of action or conduct.
- उद्योगव्यतिरेक, *s.* (from उद्योग, *that conduct*, and व्यतिरेक, *an obstacle*), an obstacle to that line of action or conduct.
- उद्योगव्यतिरेक, *a.* (from उद्योग, *that conduct*, and व्यतिरेक, *opposing*), opposing, obstructing, or resisting that line of action or conduct.
- उद्योगयुक्त, *a.* (from उद्योग, *that conduct*, and युक्त, *joined to*), connected with that line of action or conduct.
- उद्योगरहित, *a.* (from उद्योग, *that conduct*, and रहित, *destitute*), destitute of that line of action or conduct.
- उद्योगशून्य, *a.* (from उद्योग, *that conduct*, and शून्य, *empty*), destitute of that line of action or conduct.
- उद्योगहीन, *a.* (from उद्योग, *that conduct*, and हीन, *destitute*), destitute of that line of action or conduct.
- उद्योगहेत्वेत्, *a.* (from उद्योग, *that conduct*, and हेत्वेत्, *a cause*), caused by or arising from that line of action or conduct; *ad.* from or through that line of action or conduct.
- उद्योगविकल्पा, *s.* (from उद्योग, *that conduct*, and विकल्पा, *desire*), a desire for that line of action or conduct.
- उद्योगविकल्पी, *a.* (from उद्योग, *that conduct*, and विकल्पी, *desirous*), desirous of that line of action or conduct.
- उद्योगविकल्पी, *s.* (from उद्योग, *that conduct*, and विकल्पी, *search*), a contriving how to pursue that line of action or conduct.
- उद्योगविकल्पी, *a.* (from उद्योग, *that conduct*, and विकल्पी, *seeking after*), contriving how to pursue that line of action or conduct.
- उद्योगविकल्पी, *a.* (from उद्योग, *that conduct*, and विकल्पी, *seeking after*), contriving how to pursue that line of action or conduct.
- उद्योगविकल्पी, *s.* (from उद्योग, *that conduct*, and विकल्पी, *a seeking*), a seeking to pursue that line of conduct or action.

caused by), caused by or arising from that distress or affliction; *ad.* from or through that distress or affliction.

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उद्यायौहिनिक, *ad.* (from उद्यायौह, *that distress*, and हिन, *without*), without or besides that distress or affliction.

उद्यायौहिनिक, *a.* (from उद्यायौह, *that affliction*, and हिनिक, *destructive*), dissipating or removing that distress or affliction.

उद्यायौहविनिध, *a.* (from उद्यायौह, *that affliction*, and विनिध, *possessed of*), suffering that affliction or distress.

उद्यायौहवतिष्ठ, *a.* (from उद्यायौह, *that affliction*, and वतिष्ठ, *excepted*), that affliction or distress excepted.

उद्यायौहवतिष्ठक, *s.* (from उद्यायौह, *that affliction*, and वतिष्ठक, *an exception*), the exception of that distress or affliction.

उद्यायौहवृत्त, *a.* (from उद्यायौह, *that affliction*, and वृत्त, *joined to*), connected with or suffering that distress or affliction.

उद्यायौहवृत्ति, *a.* (from उद्यायौह, *that affliction*, and वृत्ति, *destitute*), free from that distress or affliction.

उद्यायौहवृत्ती, *a.* from उद्यायौह, *that affliction*, suffering or constitutionally liable to that affliction or distress.

उद्यायौहवृत्त, *a.* (from उद्यायौह, *that affliction*, and वृत्त, *empty*), free from that distress or affliction.

उद्यायौहवृत्तक, *a.* from उद्यायौह, *that affliction*, and वृत्तक, *a cause*, caused by or arising from that distress or affliction; *ad.* from or through that distress or affliction.

उद्यायौहवृत्तक, *a.* (from उद्यायौह, *that affliction*, and वृत्तक, *a beginning*), the beginning of that distress or affliction.

उद्यायौहवृत्तक, *s.* (from उद्यायौह, *that affliction*, and वृत्तक, *a beginning*), the beginning of that distress or affliction.

उद्यायौहवृत्तक, *s.* (from उद्यायौह, *that affliction*, and वृत्तक, *a relief*), relief from that distress or affliction.

उद्, *s.* (from उद्, *that*, and वृत्, *a religious vow*), that religious vow, that propounded religious ceremony, his or her religious vow or ceremony.

उद्भूतक, *a.* (from उद्भूत, *that vow*, and कृत्, *making*), making that religious vow, performing that religious vow or propounded ceremony; *s.* he who performs that religious vow or ceremony.

उद्भूतक, *a.* (from उद्भूत, *that vow*, and कृत्, *making*), making that religious vow, performing that religious vow or propounded ceremony.

उद्भूतक, *a.* (from उद्भूत, *that vow*, and कृत्, *produced*), produced by or arising from that religious vow or propounded ceremony.

उद्भूतक, *a.* (from उद्भूत, *that vow*, and कृत्, *producible*), producible by or arising from that religious vow or propounded ceremony.

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उद्भूतक, *s.* (from उद्भूत, *that vow*, and कृत्, *destruction*), the preventing or rendering void that religious vow or propounded ceremony.

उद्भूतक, *a.* (from उद्भूत, *that vow*, and कृत्, *destruction*), preventing or rendering that religious vow or propounded ceremony void.

उद्भूतक, *a.* (from उद्भूत, *that vow*, and कृत्, *destruction*), preventing or rendering that religious vow or propounded ceremony void.

उद्भूतक, *s.* (from उद्भूत, *that vow*, and कृत्, *destruction*), the preventing or rendering void that religious vow or propounded ceremony.

उद्भूतक, *a.* (from उद्भूत, *that vow*, and कृत्, *destructive*), preventing or rendering that religious vow or propounded ceremony void.

उद्भूतक, *a.* (from उद्भूत, *that vow*, and कृत्, *causing to cease*), putting an end to or rescinding that religious vow or propounded ceremony.

उद्भूतक, *s.* (from उद्भूत, *that vow*, and कृत्, *a preventing*), the preventing of that religious vow or propounded ceremony.

उद्भूतक, *s.* (from उद्भूत, *that vow*, and कृत्, *cessation*), the cessation of that religious vow or propounded ceremony.

उद्भूतक, *a.* (from उद्भूत, *that vow*, and कृत्, *a cause*), caused by or arising from that religious vow or propounded ceremony; *ad.* from or through that religious vow or propounded ceremony.

उद्भूतक, *a.* (from उद्भूत, *that vow*, and कृत्, *opposing*), opposing or preventing that religious vow or propounded ceremony.

उद्भूतक, *a.* (from उद्भूत, *that vow*, and कृत्, *caused by*), caused by or arising from that religious vow or propounded ceremony; *ad.* from or through that religious vow or propounded ceremony.

उद्भूतक, *ad.* (from उद्भूत, *that vow*, and कृत्, *without*), without that religious vow or propounded ceremony.

उद्भूतक, *s.* (from उद्भूत, *that vow*, and कृत्, *destruction*), the preventing or rendering of that religious vow or propounded ceremony void.

उद्भूतक, *a.* (from उद्भूत, *that vow*, and कृत्, *destructive*), preventing or rendering that religious vow or propounded ceremony void.

उद्भूतक, *a.* (from उद्भूत, *that vow*, and कृत्, *possessed of*), engaged in that religious vow or propounded ceremony.

उद्भूतक, *s.* (from उद्भूत, *that vow*, and कृत्, *a trans-*

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*transgression of that religious vow or propounded ceremony.*

**उपवसति**, *a.* (from उपवस, *that vow*, and तति, *except*), that religious vow or propounded ceremony excepted.

**उपवसति**, *s.* (from उपवस, *that vow*, and तति, *an exception*), the exception of that religious vow or propounded ceremony.

**उपवस**, *a.* (from उपवस, *that vow*, and वस, *joined to*), connected with or engaged in that religious vow or propounded ceremony.

**उपवस**, *a.* (from उपवस, *that vow*, and वस, *destitute*), destitute of that religious vow or propounded ceremony.

**उपवस**, *a.* (from उपवस, *that vow*, and वस, *empty*), destitute of that religious vow or propounded ceremony.

**उपवस**, *a.* (from उपवस, *that vow*, and वस, *one who kills*), who frustrates that religious vow or propounded ceremony.

**उपवस**, *s.* (from उपवस, *that vow*, and वस, *detriment*), detriment to that religious vow or propounded ceremony.

**उपवस**, *a.* (from उपवस, *that vow*, and वस, *destitute*), destitute of that religious vow or propounded ceremony.

**उपवस**, *a.* (from उपवस, *that vow*, and वस, *a cause*), caused by or arising from that religious vow or propounded ceremony: *or*, from or through that religious vow or propounded ceremony.

**उपवस**, *s.* (from उपवस, *that vow*, and वस, *desire*), a desire for that religious vow or propounded ceremony.

**उपवस**, *a.* (from उपवस, *that vow*, and वस, *desirous*), desirous of that religious vow or propounded ceremony.

**उपवस**, *s.* (from उपवस, *that vow*, and वस, *practising*), the practising of that religious vow or propounded ceremony.

**उपवस**, *c.* (from उपवस, *that vow*, and वस, *practising*), practising that religious vow or propounded ceremony.

**उपवस**, *s.* (from उपवस, *that vow*, and वस, *a command*), the command of that religious vow or propounded ceremony.

**उपवस**, *ad.* (from उपवस, *that vow*, and वस, *a correspondence*), in correspondence with or according to that religious vow or propounded ceremony.

**उपवस**, *s.* (from उपवस, *that vow*, and वस, *desire*), a desire for that religious vow or propounded ceremony.

**उपवस**, *a.* (from उपवस, *that vow*, and वस, *desirous*),

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desirous of that religious vow or propounded ceremony.

**उपवस**, *s.* (from उपवस, *that vow*, and वस, *a beginning*), the commencement of that religious vow or propounded ceremony.

**उपवस**, *s.* (from उपवस, *that vow*, and वस, *desire*), a desire for that religious vow or propounded ceremony.

**उपवस**, *a.* (from उपवस, *that vow*, and वस, *desirous*), desirous of that religious vow or propounded ceremony.

**उपवस**, *s.* (from उपवस, *that vow*, and वस, *desirous*), desirous of that religious vow or propounded ceremony.

**उपवस**, *a.* (from उपवस, *that vow*, and वस, *zealous*), zealous in the observance of that religious vow or propounded ceremony.

**उपवस**, *s.* (from उपवस, *that vow*, and वस, *exertion*), exertion or zeal in the observance of that religious vow or propounded ceremony.

**उपवस**, *a.* (from उपवस, *that vow*, and वस, *zealous*), zealously practising that religious vow or propounded ceremony.

**उपवस**, *s.* (from उपवस, *that vow*, and वस, *a beginning*), the commencement of that religious vow or propounded ceremony.

**उपवस**, *s.* (from उपवस, *that*, and वस, *shame*), that shame or modesty, his or her shame or modesty.

**उपवस**, *a.* (from उपवस, *that shame*, and वस, *producing*), producing that shame or modesty, producing his or her shame or modesty.

**उपवस**, *a.* (from उपवस, *that shame*, and वस, *producing*), produced by that shame or modesty, produced by his or her shame or modesty.

**उपवस**, *a.* (from उपवस, *that shame*, and वस, *producible*), producible by or arising from that shame or modesty, producible by or arising from his or her shame or modesty.

**उपवस**, *a.* (from उपवस, *that shame*, and वस, *giving*), causing that shame or modesty, occasioning his or her shame or modesty.

**उपवस**, *s.* (from उपवस, *that shame*, and वस, *destruction*), the destruction of that shame or modesty, the extinction of his or her shame or modesty.

**उपवस**, *a.* (from उपवस, *that shame*, and वस, *destructive*), destructive to that shame or modesty, extinguishing his or her shame or modesty.

**उपवस**, *a.* (from उपवस, *that shame*, and वस, *destructive*), destructive to that shame or modesty, extinguishing his or her shame or modesty.

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उद्गीर्णनाश, *s.* (from उद्गीर्ण, *that modesty*, and नाश, *destruction*), the destruction of that shame or modesty, the extinction of his or her shame or modesty.

उद्गीर्णनाशक, *a.* (from उद्गीर्ण, *that modesty*, and नाशक, *destructive*), destructive to that shame or modesty, extinguishing his or her shame or modesty.

उद्गीर्णनिवर्तक, *a.* (from उद्गीर्ण, *that modesty*, and निवर्तक, *causing to cease*), extinguishing that shame or modesty, extinguishing his or her shame or modesty.

उद्गीर्णनिवारक, *a.* (from उद्गीर्ण, *that modesty*, and निवारक, *preventing*), preventing that shame or modesty, preventing his or her shame or modesty.

उद्गीर्णनिवारण, *s.* (from उद्गीर्ण, *that modesty*, and निवारण, *a preventing*), the preventing of that shame or modesty, the preventing of his or her shame or modesty.

उद्गीर्णनिवृत्ति, *s.* (from उद्गीर्ण, *that modesty*, and निवृत्ति, *cessation*), the cessation of that shame or modesty, the cessation of his or her shame or modesty.

उद्गीर्णनिमित्तक, *a.* (from उद्गीर्ण, *that modesty*, and निमित्तक, *a cause*), caused by or arising from that shame or modesty, caused by or arising from his or her shame or modesty; *ad.* from or through his, her, or that shame or modesty.

उद्गीर्णप्रसूतक, *a.* (from उद्गीर्ण, *that shame*, and प्रसूतक, *caused by*), caused by or arising from that shame or modesty, caused by or arising from his or her shame or modesty; *ad.* from or through his, her, or that shame or modesty.

उद्गीर्णविशिष्ट, *a.* (from उद्गीर्ण, *that modesty*, and विशिष्ट, *possessed of*), possessed of that shame or modesty.

उद्गीर्णवाञ्छितक, *a.* (from उद्गीर्ण, *that modesty*, and वाञ्छितक, *excepted*), that shame or modesty excepted, his or her shame or modesty excepted.

उद्गीर्णवाञ्छितक, *s.* (from उद्गीर्ण, *that modesty*, and वाञ्छितक, *an exception*), the exception of that shame or modesty, the exception of his or her shame or modesty.

उद्गीर्णयुक्त, *a.* (from उद्गीर्ण, *that modesty*, and युक्त, *joined to*), connected with or possessing that shame or modesty.

उद्गीर्णरहित, *a.* (from उद्गीर्ण, *that modesty*, and रहित, *destitute*), destitute of that shame or modesty.

उद्गीर्णकारणक, *a.* (from उद्गीर्ण, *that modesty*, and कारण, *a cause*), caused by or arising from that shame or modesty, caused by or arising from his or her shame or modesty; *ad.* from or through his, her, or that shame or modesty.

उद्गीर्ण, *a.* (from उद्गी, *that*, and उद्गी, *devoted to*), devoted to him, her, or that object.

उद्गीर्ण, *s.* (from उद्गी, *that*, and उद्गी, *devotedness*), that devoted-

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ness; devotedness to him, her, or it; his or her devotedness.

उद्गीर्णजनक, *a.* (from उद्गीर्ण, *that devotedness*, and जनक, *producing*), producing that devotedness, producing his or her devotedness.

उद्गीर्णजनित, *a.* (from उद्गीर्ण, *that devotedness*, and जनित, *produced*), produced by or arising from that devotedness, produced by or arising from his or her devotedness.

उद्गीर्णजन्य, *a.* (from उद्गीर्ण, *that devotedness*, and जन्य, *produced*), producible by or arising from that devotedness, producible by or arising from his or her devotedness.

उद्गीर्णहान, *s.* (from उद्गीर्ण, *that devotedness*, and हान, *destruction*), the loss of that devotedness, the loss of his or her devotedness.

उद्गीर्णहानक, *a.* (from उद्गीर्ण, *that devotedness*, and हानक, *destructive*), destructive to that devotedness, destructive to his or her devotedness.

उद्गीर्णहानिनी, *a.* (from उद्गीर्ण, *that devotedness*, and हानिनी, *destructive*), destructive to that devotedness, destructive to his or her devotedness.

उद्गीर्णहानि, *s.* (from उद्गीर्ण, *that devotedness*, and हानि, *destruction*), the loss of that devotedness, the loss of his or her devotedness.

उद्गीर्णनाशक, *a.* (from उद्गीर्ण, *that devotedness*, and नाशक, *destructive*), destructive to that devotedness, destructive to his or her devotedness.

उद्गीर्णनिवर्तक, *a.* (from उद्गीर्ण, *that devotedness*, and निवर्तक, *causing to cease*), causing that devotedness to cease, causing his or her devotedness to cease.

उद्गीर्णनिवारक, *a.* (from उद्गीर्ण, *that devotedness*, and निवारक, *preventing*), preventing that devotedness, preventing his or her devotedness.

उद्गीर्णनिवारण, *s.* (from उद्गीर्ण, *that devotedness*, and निवारण, *a preventing*), the preventing of that devotedness, the preventing of his or her devotedness.

उद्गीर्णनिवृत्ति, *s.* (from उद्गीर्ण, *that devotedness*, and निवृत्ति, *cessation*), the cessation of that devotedness, the cessation of his or her devotedness.

उद्गीर्णनिमित्तक, *a.* (from उद्गीर्ण, *that devotedness*, and निमित्तक, *a cause*), caused by or arising from that devotedness, caused by or arising from his or her devotedness; *ad.* from or through his, her, or that devotedness.

उद्गीर्णविरोधक, *a.* (from उद्गीर्ण, *that devotedness*, and विरोधक, *opposing*), opposed to or obstructing that devotedness, opposed to or obstructing his or her devotedness.

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**वृत्तिवृत्ति, v.** (from वृत्ति, *that devotedness*, and वृत्ति, *caused by*), *caused by or arising from that devotedness, caused by or arising from his or her devotedness ; ed. from or through his, her, or that devotedness.*

उद्युज्जिनिनिध, a. (from उद्युज्जि, that devotedness, and निनिध, possessed of), possessed of that devotedness

**तदुक्तिव्यतिक्रमः, s.** (from तदुक्ति, *that devotedness*, and व्यतिक्रमः, *a transgression*), the transgression of that devotedness, the overstepping of his or her devotedness.

उत्पत्तिरित्युक्तं, अ. (from उत्पत्ति, that devotedness, and उत्पत्तिरित्युक्तं, excepted), that devotedness excepted, his or her devotedness excepted.

उत्थिखिखिख, *s.* (from उत्थि, *that devotedness*, and खिखिख, *an exception*., the exception to that devotedness, the exception to his or her devotedness.

उद्युक्ता, a. (from उद्युति, that devotedness, and युज्, joined to), connected with or possessed of that devotedness, connected with his or her devotedness.

उद्धृष्टि, a. (from उद्धृष्टि, that devotedness, and हृष्टि, destitute), destitute of that devotedness.

उद्युक्तिशून्य, *a.* (from उद्युक्ति, *that devotedness*, and शून्य, *empty*),  
destitute of that devotedness

उद्धृष्टि, *a.* (from उद्धृष्टि, *that devotedness*, and रिक्त, *des-  
tute*, destitute of that devotedness.

**वृद्धिः, a.** (from: वृद्धिः *that devotedness*, and **एतः** *a cause*, caused by or arising from that devotedness, caused by or arising from his or her devotedness; *ad.* from or through his, her, or that devotedness.

ভক্ষক, *n.* (from *ভক্ষ*, *that*, and *ভক্ষ* *eating*). eating that;  
*s.* the eater of that

उत्तुदा, s. (from उत्तु, *that*, and दा *on eating*), *that eating*,  
the eating of that.

उत्तुङ्गनादक, a. (from उत्तुङ्ग, *the eating of that*, and नादक, *doing*), eating that, causing the eating of that, causing that meal.

उत्पन्नकरोती, a. (from उत्पन्न, the eating of that, and करोति, making: eating that, causing the eating of that, causing that meal, making that meal).

**उद्भवादि, a.** (from उद्भा, *that eating*, and अदि, *obtained*),  
found at or included in that meal.

उद्भूतनि, *a.* (from उद्भूत, *that eating*, and नि *product-*  
ed), produced by or arising from the eating of that, or  
from that meal.

उद्युक्तं, a. (from उद्युक्त, *that eating*, and उक्त, *producible*),  
producible by or arising from the eating of that, or  
from that meal.

उद्यमः, १. (from उद्यमः, that eating, and उत्तः, produced),

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produced by or arising from that meal, produced by or arising from the eating of that.

उत्पन्ननिमित्त, *a.* (from उत्पन्न, *that eating*, and निमित्त, *a cause*),  
caused by or arising from the eating of that, or from  
that meal; *ad.* from or through the eating of that, from  
or through that meal.

उद्युक्त-पुष्ट, *a.* (from उद्युक्त, *that eating*, and पुष्ट, *caused by*), *caused by or arising from the eating of that, or from that meal; ad* from or through the eating of that, from or through that meal.

**उत्पन्नः**, *a.* from उत्पद्य, *that eating*, and (उद्, *a cause*),  
caused by or arising from the eating of that, or from  
that meal; *ad.* from or through the eating of that,  
from or through that meal.

उद्युक्तावाङ्मनः, a. (from उद्युक्ता, *that eating*, and आवाङ्मनः, *desire*),  
a desire of that meal, a desire to eat that.

उद्युक्ताकाङ्क्षी, a. (from उद्युक्ता, *that eating*, and आकाङ्क्षि, *desirous*), desirous of that meal, desirous of eating that.

उद्युक्तचित्तः, s. (from उद्युक्त, *that eating*, and चित्तम्, *de-*  
*sire*), a desire for that meal, a desire to eat that.

उद्युक्ताङ्गुली, *n.* (from उद्युक्ता *that eating*, and अङ्गुलि, *de-*  
sireous), desireous of that meal, desireous of eating that.

उपकुम्भदा, s. (from उपकुम्भ, *that eating*, and देदा, *desire*), a desire for that meal, a desire to eat that thing.

उत्तुङ्ग, a. (from उत्तुङ्ग, *that eating*, an 'उत्तुङ्ग, *desirous*), *desirous of that meal, desirous of eating that thing*

उद्युक्ताद्भूक, *n.* (from उद्युक्ता, *that eating*, and हेद्भूक, *desirous*),  
desirous of that meal, desirous of eating that.

-ସଂକଳ୍ପ, a. (from ସଂକଳ୍ପ, *that eating*, and ସଂକଳ୍ପ, *engaged*),  
closely engaged in making that meal, engaged in eat-  
ing that.

• *पुष्पकोषिष्ठ*, s. from *पुष्प*, *that eating*, and *शक्ति*, *exertion*; an exertion for making that meal, an exertion to eat that thing.

उद्युक्तमनोऽस्ति, &c. (from उद्युक्त, *that eating*, and अस्ति, *ex-  
erting*), exerting himself to make that meal or to eat  
that thing.

उद्युक्तोपवन, s. (from उद्युक्त, the eating, and उपवन, a begin-  
ning, the commencement of that meal, the beginning  
of eating that thing.

उडुशिया, *v.* (from उड्, *that*, and उशियन्, *distortion*), *that bending or distortion.*

उड्डव, s. (from उद्, *that*, and उड्, *a breaking*), that break-  
ing, the breaking of that.

उत्तुतुतु, *s.* (from उत्तु, *that*, and त्तुतु, *worship*), *that worship*,  
the worship of that, his or her worship.

उत्पत्तिः, s. from उत्पत्ति, that worship, and अक्षिः, de-

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sire), a desire to engage in that worship, a desire to worship that object.

उत्तुज्ज्वालि, *a.* (from उत्तुज्ज्वा, *that worship*, and ज्वालि, *desirous*), desirous of engaging in that worship, desirous of worshipping that object.

उत्तुज्ज्वादिना, *s.* (from उत्तुज्ज्वा, *that worship*, and दिना, *desire*), a desire of engaging in that worship, a desire to worship that object.

उत्तुज्ज्वादिनी, *a.* (from उत्तुज्ज्वा, *that worship*, and दिनी, *desirous*), desirous of engaging in that worship, desirous of worshipping that object.

उत्तुज्ज्वादे, *s.* (from उत्तुज्ज्वा, *that worship*, and दे, *desire*), a desire to engage in that worship, a desire to worship that object.

उत्तुज्ज्वादे, *a.* (from उत्तुज्ज्वा, *that worship*, and दे, *desirous*), desirous of engaging in that worship, desirous of worshipping that object.

उत्तुज्ज्वादे, *a.* (from उत्तुज्ज्वा, *that worship*, and दे, *desirous*), desirous of engaging in that worship, desirous of worshipping that object.

उत्तुज्ज्वादे, *s.* (from उत्तुज्ज्वा, *that worship*, and दे, *a beginning*), the beginning of that worship, the beginning of worshipping that object, the beginning of his or her worship.

उत्तुज्ज्वादे, *s.* (from उत्तुज्ज्वा, *that worship*, and दे, *exertion*), zeal in that worship, zeal for the worship of that object.

उत्तुज्ज्वादे, *a.* (from उत्तुज्ज्वा, *that worship*, and दे, *zealous*), zealous in that worship, zealously worshipping that object.

उत्तुज्ज्वादे, *s.* (from उत्तुज्ज्वा, *that worship*, and दे, *a beginning*), the commencement of that worship, the beginning of worshipping that object.

उत्तु, *s.* (from उत्तु, *that*, and उत्तु, *fear*), that fear, that danger, his or her danger.

उत्तु, *a.* (from उत्तु, *that fear*, and उत्तु, *fallen from*), escaped from that danger, delivered from that fear.

उत्तु, *a.* (from उत्तु, *that fear*, and उत्तु, *causing*), producing that fear or danger, causing his or her fear.

उत्तु, *a.* (from उत्तु, *that fear*, and उत्तु, *produced*), produced by or arising from that fear or danger.

उत्तु, *a.* (from उत्तु, *that fear*, and उत्तु, *producible*), producible by or arising from that danger or fear.

उत्तु, *s.* (from उत्तु, *that fear*, and उत्तु, *destruction*), the dissipation of that fear or danger.

उत्तु, *a.* (from उत्तु, *that fear*, and उत्तु, *destructive*), dissipating those fears or that danger.

उत्तु, *a.* (from उत्तु, *that fear*, and उत्तु, *putting stop to*), putting a stop to that fear or danger.

उत्तु, *a.* (from उत्तु, *that fear*, and उत्तु, *preventing*), preventing those fears or that danger.

उत्तु, *s.* (from उत्तु, *that fear*, and उत्तु, *a preventing*), the preventing of those fears or of that danger.

उत्तु, *s.* (from उत्तु, *that fear*, and उत्तु, *cessation*), the cessation of those fears or of that danger.

उत्तु, *a.* (from उत्तु, *that fear*, and उत्तु, *a cause*), caused by or arising from that fear or danger; *ed.* from or through that fear or danger.

उत्तु, *a.* (from उत्तु, *that fear*, and उत्तु, *opposing*), obstructing or opposing that fear or danger.

उत्तु, *s.* (from उत्तु, *that fear*, and उत्तु, *showing*), shewing or pointing out that danger or cause of fear *s.* a man who points out that danger.

उत्तु, *s.* (from उत्तु, *that fear*, and उत्तु, *a shewing*), the shewing or pointing out of that danger or cause of fear.

उत्तु, *a.* (from उत्तु, *that fear*, and उत्तु, *caused by*), caused by or arising from that fear or danger; *ad.* from or through that fear or danger.

उत्तु, *a.* (from उत्तु, *that fear*, and उत्तु, *increasing*), increasing that fear or danger.

उत्तु, *s.* (from उत्तु, *that fear*, and उत्तु, *an increasing*), the increasing of that fear or danger.

उत्तु, *ad.* (from उत्तु, *that fear*, and उत्तु, *without*), without that fear or danger.

उत्तु, *a.* (from उत्तु, *that fear*, and उत्तु, *destructive*), dissipating that fear or danger.

उत्तु, *a.* (from उत्तु, *that fear*, and उत्तु, *excepted*), that fear or danger excepted.

उत्तु, *s.* (from उत्तु, *that fear*, and उत्तु, *an exception*), the exception of that fear or danger.

उत्तु, *a.* (from उत्तु, *that fear*, and उत्तु, *breaking*), dissipating that fear or danger.

उत्तु, *s.* (from उत्तु, *that fear*, and उत्तु, *a breaking*), the dissipating of that fear or danger.

उत्तु, *a.* (from उत्तु, *that danger*, and उत्तु, *afraid*), afraid of that danger.

उत्तु, *a.* (from उत्तु, *that danger*, and उत्तु, *timorous*), timorous or afraid of that danger.

उत्तु, *a.* (from उत्तु, *that danger*, and उत्तु, *liberated*), liberated from that fear or danger.

उत्तु, *a.* (from उत्तु, *that danger*, and उत्तु, *liberating*), liberating from that fear or danger; *s.* he who rescues from that danger.

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ବହୁକାୟ, *s.* (from ବହୁ, *that danger*, and କାୟ, *a deliver- ing*), the liberating of a person from that fear or danger.

ବହୁସଂଯୁକ୍ତ, *a.* (from ବହୁ, *that fear*, and ସଂଯୁକ୍ତ, *joined to*), con- nected with or possessed of that fear or danger.

ବହୁସଂହିତ, *a.* (from ବହୁ, *that fear*, and ସଂହିତ, *destitute*), free from that fear or danger.

ବହୁସଂକୀର୍ଣ୍ଣ, *a.* (from ବହୁ, *that fear*), abounding with those dangers or causes of fear.

ବହୁସଂହୀନ, *a.* (from ବହୁ, *that fear*, and ସଂହୀନ, *empty*), free from that fear or danger.

ବହୁସଂକାର, *a.* (from ବହୁ, *that fear*, and କାର, *a cause*), caused by or arising from that fear or danger.

ବହୁସଂ, *s.* (from ବହୁ, *that*, and ସଂ, *a share*), that part or share, his or her part or share.

ବହୁସଂକର୍ତ୍ତା, *s.* (from ବହୁସଂ, *that share*, and କର୍ତ୍ତା, *a doer*), he who makes that division or distribution, he who shares out or divides that thing.

ବହୁସଂକାରକ, *a.* (from ବହୁସଂ, *that share*, and କାରକ, *doing*), making that division or distribution, sharing out or di- viding that.

ବହୁସଂକାରୀ, *s.* (from ବହୁସଂ, *that share*, and କାରୀ, *doing*), making that division or distribution, sharing out or di- viding that.

ବହୁସଂକର, *a.* (from ବହୁସଂ, *that share*, and କର, *producible*), producible by or arising from that distribution or shar- ing out.

ବହୁସଂନାଶ, *s.* (from ବହୁସଂ, *that share*, and ନାଶ, *destruction*), the destruction or loss of that part or share, the destruc- tion or loss of his or her share.

ବହୁସଂନାଶକ, *a.* (from ବହୁସଂ, *that share*, and ନାଶକ, *destruc- tive*), destructive to that share or part, destructive to his or her share.

ବହୁସଂନାଶୀ, *a.* (from ବହୁସଂ, *that share*, and ନାଶୀ, *destruc- tive*), destructive to that share or part, destructive to his or her share.

ବହୁସଂନାଶନ, *s.* (from ବହୁସଂ, *that share*, and ନାଶନ, *destruction*), the destruction or loss of that share or part, the de- struction or loss of his or her share.

ବହୁସଂନାଶକ, *a.* (from ବହୁସଂ, *that share*, and ନାଶକ, *destruc- tive*), destructive to that share or part, destructive to his or her share.

ବହୁସଂନିବାରକ, *a.* (from ବହୁସଂ, *that share*, and ନିବାରକ, *causing to cease*), putting an end to that distribution or share, putting an end to his or her share.

ବହୁସଂନିବାରକ, *a.* (from ବହୁସଂ, *that share*, and ନିବାରକ, *prevent- ing*), preventing that distribution or that share, pre- venting or forbidding his or her share.

ବହୁସଂନିବାରକ, *s.* (from ବହୁସଂ, *that share*, and ନିବାରକ, *a pre- venting*), the preventing of that distribution or share, the preventing or forbidding of his or her share.

ବହୁସଂନିବାରକ, *s.* (from ବହୁସଂ, *that share*, and ନିବାରକ, *cessation*), the cessation of that share or part, the cessation of his or her share.

ବହୁସଂନିବାରକ, *a.* (from ବହୁସଂ, *that share*, and ନିବାରକ, *a cause*), caused by or arising from that distribution or from that share, caused by or arising from his or her share; *ad.* from or through his, her, or that share or part.

ବହୁସଂନିବାରକ, *a.* (from ବହୁସଂ, *that share*, and ନିବାରକ, *op- posing*), opposing or preventing that distribution or share, opposing his or her share.

ବହୁସଂନିବାରକ, *a.* (from ବହୁସଂ, *that share*, and ନିବାରକ, *caused by*), caused by or arising from that distribution or from that share, caused by or arising from his or her share; *ad.* from or through his, her, or that share or part.

ବହୁସଂନିବାରକ, *ad.* (from ବହୁସଂ, *that share*, and ନିବାରକ, *without*), without that share or part, without his or her share or part.

ବହୁସଂନିବାରକ, *s.* (from ବହୁସଂ, *that share*, and ନିବାରକ, *a vio- lation*), a violation of that distribution or of that share, a violation of his or her share.

ବହୁସଂନିବାରକ, *a.* (from ବହୁସଂ, *that share*, and ନିବାରକ, *ex- cepted*), that distribution, share, or part, excepted, his or her share excepted.

ବହୁସଂନିବାରକ, *s.* (from ବହୁସଂ, *that share*, and ନିବାରକ, *an ex- ception*), the exception to that distribution, share, or part, the exception to his or her share or part.

ବହୁସଂନିବାରକ, *a.* (from ବହୁସଂ, *that share*, and ନିବାରକ, *destitute*), destitute of that share or part.

ବହୁସଂନିବାରକ, *a.* (from ବହୁସଂ, *that share*, and ନିବାରକ, *a cause*), caused by or arising from that distribution or from that share or part, caused by or arising from his or her share; *ad.* from or through his, her, or that share or part.

ବହୁସଂନିବାରକ, *s.* (from ବହୁସଂ, *that share*, and ନିବାରକ, *desire*), a desire for that part or share, a desire for his or her share or part.

ବହୁସଂନିବାରକ, *a.* (from ବହୁସଂ, *that share*, and ନିବାରକ, *desir- ous*), desirous of that part or share, desirous of his or her share or part.

ବହୁସଂନିବାରକ, *ad.* (from ବହୁସଂ, *that share*, and ନିବାରକ, *a cor- respondence*), according to his, her, or that share or part.

ବହୁସଂନିବାରକ, *s.* (from ବହୁସଂ, *that share*, and ନିବାରକ, *a desire*),

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a desire for that share or part, a desire for his or her share or part.

उत्तीक्षित्वायी *a.* (from उत्तीक्ष, *that share*, and उत्तीक्षित्वा, *desirous*), desirous of that share or part, desirous of his or her share or part.

उत्तीक्षित्वा, *s.* (from उत्तीक्ष, *that share*, and ईक्ष, *desire*), a desire for that share or part, a desire for his or her share or part.

उत्तीक्षित्वा, *a.* (from उत्तीक्ष, *that share*, and ईक्ष, *desirous*), desirous of that share or part, desirous of his or her share or part.

उत्तीक्षित्वा, *a.* (from उत्तीक्ष, *that*, and उत्तीक्षित्वा, *sharing*), distributing or sharing out that, having a share in that; *s.* a partaker of that.

उत्तीक्षित्वा, *s.* (from उत्तीक्ष, *that*, and उत्तीक्षित्वा, *fortune*), that fortune, his or her good fortune.

उत्तीक्षित्वा, *ad.* (from उत्तीक्ष, *that fortune*, and उत्तीक्ष, *a step*), in consequence of or according to his, her, or that fortune.

उत्तीक्षित्वा, *a.* (from उत्तीक्षित्वा, *that fortune*, and उत्तीक्ष, *a cause*), caused by or arising from that fortune; *ad.* from or through his, her, or that fortune.

उत्तीक्षित्वा, *s.* (from उत्तीक्ष, *that*, and उत्तीक्षित्वा, *thought*), that thought or anxiety, his or her thought or anxiety, anxiety about that.

उत्तीक्षित्वा, *a.* (from उत्तीक्षित्वा, *that thought*, and उत्तीक्ष, *produced*), produced by or arising from that anxious thought.

उत्तीक्षित्वा, *a.* (from उत्तीक्षित्वा, *that thought*, and उत्तीक्ष, *produced*), producible by or arising from that anxious thought or care.

उत्तीक्षित्वा, *a.* (from उत्तीक्षित्वा, *that thought*, and उत्तीक्ष, *a cause*), caused by or arising from that anxious thought or care; *ad.* from or through that anxious thought or care.

उत्तीक्षित्वा, *a.* (from उत्तीक्षित्वा, *that thought*, and उत्तीक्ष, *caused by*), caused by or arising from that anxious thought or care; *ad.* from or through that anxious thought or care.

उत्तीक्षित्वा, *ad.* (from उत्तीक्षित्वा, *that thought*, and उत्तीक्ष, *with out*), without that anxiety or thoughtfulness.

उत्तीक्षित्वा, *a.* (from उत्तीक्षित्वा, *that thought*, and उत्तीक्ष, *possessed of*), filled with that thought or anxiety.

उत्तीक्षित्वा, *a.* (from उत्तीक्षित्वा, *that thought*, and उत्तीक्ष, *excepted*), that care or anxious thought excepted.

उत्तीक्षित्वा, *s.* (from उत्तीक्षित्वा, *that thought*, and उत्तीक्ष, *an exception*), the exception of that care or anxious thought.

उत्तीक्षित्वा, *a.* (from उत्तीक्षित्वा, *that thought*, and उत्तीक्ष, *joined*

to), connected with or possessed of that care or anxious thought.

उत्तीक्षित्वा, *s.* (from उत्तीक्ष, *that*, and उत्तीक्ष, *a mistake*), that error or mistake, his or her error or mistake.

उत्तीक्षित्वा, *a.* (from उत्तीक्ष, *that error*, and उत्तीक्ष, *producing*), producing that error or mistake, causing his or her error or mistake.

उत्तीक्षित्वा, *a.* (from उत्तीक्ष, *that error*, and उत्तीक्ष, *produced*), produced by or arising from that error or mistake, produced by or arising from his or her error or mistake.

उत्तीक्षित्वा, *a.* (from उत्तीक्ष, *that error*, and उत्तीक्ष, *producible*), producible by or arising from that error or mistake, producible by or arising from his or her error or mistake.

उत्तीक्षित्वा, *a.* (from उत्तीक्ष, *that error*, and उत्तीक्ष, *produced*), produced by or arising from that error or mistake, produced by or arising from his or her error or mistake.

उत्तीक्षित्वा, *s.* (from उत्तीक्ष, *that error*, and उत्तीक्ष, *destruction*), the dissipating of that error or mistake, the dissipating of his or her error or mistake.

उत्तीक्षित्वा, *a.* (from उत्तीक्ष, *that error*, and उत्तीक्ष, *destructive*), dissipating that error or mistake, dissipating his or her error or mistake.

उत्तीक्षित्वा, *a.* (from उत्तीक्ष, *that error*, and उत्तीक्ष, *destructive*), dissipating that error or mistake, dissipating his or her error or mistake.

उत्तीक्षित्वा, *s.* (from उत्तीक्ष, *that error*, and उत्तीक्ष, *destruction*), the dissipating of that error or mistake, the dissipating of his or her error or mistake.

उत्तीक्षित्वा, *a.* (from उत्तीक्ष, *that error*, and उत्तीक्ष, *destructive*), dissipating that error or mistake, dissipating his or her error or mistake.

उत्तीक्षित्वा, *a.* (from उत्तीक्ष, *that error*, and उत्तीक्ष, *causing to cease*), dissipating that error or mistake, dissipating his or her error or mistake.

उत्तीक्षित्वा, *s.* (from उत्तीक्ष, *that error*, and उत्तीक्ष, *cessation*), the cessation of that error or mistake, the cessation of his or her error or mistake.

उत्तीक्षित्वा, *a.* (from उत्तीक्ष, *that error*, and उत्तीक्ष, *a cause*), caused by or arising from that error or mistake, caused by or arising from his or her error or mistake; *ad.* from or through his, her, or that error or mistake.

उत्तीक्षित्वा, *s.* (from उत्तीक्ष, *that error*, and उत्तीक्ष, *a removing*), the removing of his or her error or mistake, the removing of that error or mistake.

তদ্বা.

তদ্ব.

তদ্ব্যবস্থিত, *a.* (from তদ্ব্য, *that error*, and ব্যবস্থিত, *caused by*), caused by or arising from that error or mistake, caused by or arising from his or her error or mistake; *ad.* from or through his, her, or that error or mistake.

তদ্ব্যবস্থিত, *a.* (from তদ্ব্য, *that error*, and বৃদ্ধি, *increasing*), increasing that error or mistake, increasing his or her error or mistake.

তদ্ব্যবস্থিত, *a.* (from তদ্ব্য, *that error*, and বৃদ্ধি, *an increasing*), the increasing of that error or mistake, the increasing of his or her error or mistake.

তদ্ব্যবস্থিত, *ad.* (from তদ্ব্য, *that error*, and বিনা, *except*), except that error or mistake.

তদ্ব্যবস্থিত, *s.* (from তদ্ব্য, *that error*, and বিনাশ, *destruction*), the dissipating of that error or mistake, the dissipation of his or her error or mistake.

তদ্ব্যবস্থিত, *a.* (from তদ্ব্য, *that error*, and বিনাশ, *destructive*), dissipating that error or mistake, dissipating his or her error or mistake.

তদ্ব্যবস্থিত, *a.* (from তদ্ব্য, *that error*, and বিনাশ, *possessed of*), lying under that error or mistake.

তদ্ব্যবস্থিত, *a.* (from তদ্ব্য, *that error*, and যুক্ত, *joined to*), connected with or lying under that error or mistake, connected with his or her error or mistake.

তদ্ব্যবস্থিত, *a.* (from তদ্ব্য, *that error*, and বঞ্চিত, *destitute*), free from that error or mistake, free from his or her errors or mistakes.

তদ্ব্যবস্থিত, *a.* (from তদ্ব্য, *that error*, and হেতু, *a cause*), caused by or arising from that error or mistake, caused by or arising from his or her errors or mistakes; *ad.* from or through his, her, or that error or mistake.

তদ্ব্যবস্থিত, *s.* (from তদ্ব্য, *that*, and ত্রুটি, *an error*), that error or mistake, his or her error or mistake.

তদ্ব্যবস্থিত, *a.* (from তদ্ব্যবস্থিত, *that error*, and উৎপাদ, *producing*), producing or causing that error or mistake, causing his or her error or mistake.

তদ্ব্যবস্থিত, *a.* (from তদ্ব্যবস্থিত, *that error*, and উৎপাদ, *produced*), produced by or arising from that error or mistake, produced by or arising from his or her error or mistake.

তদ্ব্যবস্থিত, *a.* (from তদ্ব্যবস্থিত, *that error*, and উৎপাদ, *producible*), producible by or arising from that error or mistake, producible by or arising from his or her error or mistake.

তদ্ব্যবস্থিত, *a.* (from তদ্ব্যবস্থিত, *that error*, and উৎপাদ, *produced*), produced by or arising from that error or mistake, produced by or arising from his or her error or mistake.

তদ্ব্যবস্থিত, *s.* (from তদ্ব্যবস্থিত, *that error*, and ইন্স, *destructive*),

on), the dissipation of that error or mistake, the dissipation of his or her error or mistake.

তদ্ব্যবস্থিত, *a.* (from তদ্ব্যবস্থিত, *that error*, and ইন্স, *destructive*), dissipating that error or mistake, dissipating his or her errors or mistakes.

তদ্ব্যবস্থিত, *a.* (from তদ্ব্যবস্থিত, *that error*, and ইন্স, *destructive*), dissipating that error or mistake, dissipating his or her errors or mistakes.

তদ্ব্যবস্থিত, *a.* (from তদ্ব্যবস্থিত, *that error*, and ইন্স, *destructive*), dissipating that error or mistake, dissipating his or her errors or mistakes.

তদ্ব্যবস্থিত, *a.* (from তদ্ব্যবস্থিত, *that error*, and ইন্স, *ceasing to cease*), putting an end to that error or mistake, putting an end to his or her errors or mistakes.

তদ্ব্যবস্থিত, *a.* (from তদ্ব্যবস্থিত, *that error*, and ইন্স, *preventing*), preventing that error or mistake, preventing his or her errors or mistakes.

তদ্ব্যবস্থিত, *s.* (from তদ্ব্যবস্থিত, *that error*, and ইন্স, *prevention*), the preventing of that error or mistake, the preventing of his or her errors or mistakes.

তদ্ব্যবস্থিত, *a.* (from তদ্ব্যবস্থিত, *that error*, and ইন্স, *a cause*), caused by or arising from that error or mistake, caused by or arising from his or her errors or mistakes; *ad.* from or through his, her, or that error or mistake.

তদ্ব্যবস্থিত, *s.* (from তদ্ব্যবস্থিত, *that error*, and ইন্স, *a repelling*), the repelling of that error or mistake, the repelling of his or her error or mistake.

তদ্ব্যবস্থিত, *a.* (from তদ্ব্যবস্থিত, *that error*, and ইন্স, *showing*), pointing out or shewing that error or mistake, pointing out or shewing his or her errors or mistakes; *s.* he who points out his, her, or that error or mistake.

তদ্ব্যবস্থিত, *s.* (from তদ্ব্যবস্থিত, *that error*, and ইন্স, *a showing*), the pointing out or shewing that mistake, the pointing out or shewing of his or her mistake.

তদ্ব্যবস্থিত, *a.* (from তদ্ব্যবস্থিত, *that error*, and ইন্স, *caused by*), caused by or arising from that error or mistake; caused by or arising from his or her error or mistake; *ad.* from or through his, her, or that error or mistake.

তদ্ব্যবস্থিত, *a.* (from তদ্ব্যবস্থিত, *that error*, and ইন্স, *a cause*), caused by or arising from that error or mistake, caused by or arising from his or her errors or mistakes; *ad.* from or through his, her, or that error or mistake.

তদ্ব্যবস্থিত, *s.* (from তদ্ব্যবস্থিত, *that*, and রক্ত, *blood*), that blood, his or her blood.

তদ্ব্যবস্থিত, *a.* (from তদ্ব্যবস্থিত, *that blood*, and উৎপাদ, *producible*), producible by or arising from that blood, producible by or arising from his or her blood.

ଉତ୍ତ.

ଉତ୍ତୀ.

ଉତ୍ତରହୀନ, *s.* (from ଉତ୍ତର, *that blood*, and ହୀନ, *destruction*), the destruction of his, her, or that blood.

ଉତ୍ତରହୀନକ, *s.* (from ଉତ୍ତର, *that blood*, and ହୀନକ, *destructive*), destructive to that blood, destructive to his or her blood.

ଉତ୍ତରହୀନୀ, *a.* (from ଉତ୍ତର, *that blood*, and ହୀନିନୀ, *destructive*), destructive to that blood, destructive to his or her blood.

ଉତ୍ତରଜ୍ଞାନୀ, *s.* (from ଉତ୍ତର, *that blood*, and ଜ୍ଞାନ, *destruction*), the destruction of his, her, or that blood.

ଉତ୍ତରଜ୍ଞାନକ, *a.* (from ଉତ୍ତର, *that blood*, and ଜ୍ଞାନକ, *destructive*), destructive to his, her, or that blood.

ଉତ୍ତରଜ୍ଞାନସ, *s.* (from ଉତ୍ତର, *that blood*, and ଜ୍ଞାନସ, *a falling*), the shedding of his or her blood, the falling down of that blood.

ଉତ୍ତରଜ୍ଞାନତ, *s.* (from ଉତ୍ତର, *that blood*, and ଜ୍ଞାନତ, *a falling*), the shedding of his or her blood, the shedding of that blood.

ଉତ୍ତରଜ୍ଞାନାଦି, *ad.* (from ଉତ୍ତର, *that blood*, and ବିନା, *without*), without his, her, or that blood.

ଉତ୍ତରଜ୍ଞାନାଦିକ, *s.* (from ଉତ୍ତର, *that blood*, and ବିନାକ, *destruction*), the destruction of his, her, or that blood.

ଉତ୍ତରଜ୍ଞାନାଦିକ, *a.* (from ଉତ୍ତର, *that blood*, and ବିନାକ, *destructive*), destructive to his, her, or that blood.

ଉତ୍ତରଜ୍ଞାନାଦିକ, *a.* (from ଉତ୍ତର, *that blood*, and ବିନାକ, *possessed of*), possessed of that blood.

ଉତ୍ତରଜ୍ଞାନାଦିକ, *s.* (from ଉତ୍ତର, *that blood*, and ଲୋକ, *liberation*), the shedding of that blood, the shedding of his or her blood.

ଉତ୍ତରଜ୍ଞାନାଦିକ, *s.* (from ଉତ୍ତର, *that blood*, and ଲୋକ, *a liberating*), the shedding of that blood, the shedding of his or her blood.

ଉତ୍ତରଜ୍ଞାନାଦିକ, *a.* (from ଉତ୍ତର, *that blood*, and ଯୁକ୍ତ, *joined to*), connected with that blood, connected with his or her blood.

ଉତ୍ତରଜ୍ଞାନାଦିକ, *a.* (from ଉତ୍ତର, *that blood*, and ହିତ, *destitute*), destitute of that blood.

ଉତ୍ତରଜ୍ଞାନାଦିକ, *a.* (from ଉତ୍ତର, *that blood*, and ଲିଖିତ, *smear*), smeared with that blood, smeared with his or her blood.

ଉତ୍ତରଜ୍ଞାନାଦିକ, *s.* (from ଉତ୍ତର, *that blood*, and ଲେପ, *a plastering*), a plastering or smearing with that blood, a plastering or smearing with his or her blood.

ଉତ୍ତରଜ୍ଞାନାଦିକ, *s.* (from ଉତ୍ତର, *that blood*, and ଲେପ, *a plastering*), the plastering or smearing a thing with his, her, or that blood.

ଉତ୍ତରଜ୍ଞାନାଦିକ, *a.* (from ଉତ୍ତର, *that blood*, and ଶୂନ୍ୟ, *empty*), destitute of that blood.

ଉତ୍ତରଜ୍ଞାନାଦି, *s.* (from ଉତ୍ତର, *that blood*, and ହିନ, *detriment*), an injury to that blood, an injury to his or her blood.

ଉତ୍ତରଜ୍ଞାନାଦି, *a.* (from ଉତ୍ତର, *that blood*, and ହିନ, *destitute*), destitute of that blood.

ଉତ୍ତରଜ୍ଞାନାଦିକ, *a.* (from ଉତ୍ତର, *that blood*, and କାରଣ, *a cause*), caused by or arising from his, her, or that blood; *ad.* from or through his, her, or that blood.

ଉତ୍ତରଜ୍ଞାନାଦିକ, *s.* (from ଉତ୍ତର, *that*, and ରକ୍ଷକ, *keeping*), keeping or guarding that, keeping or guarding him or her; *s.* the guardian or preserver of him, her, or that.

ଉତ୍ତରଜ୍ଞାନାଦିକ, *s.* (from ଉତ୍ତର, *that*, and ରକ୍ଷକ, *a keeping*), the keeping or guarding of that, the keeping or guarding of him or her, that keeping.

ଉତ୍ତରଜ୍ଞାନାଦିକ, *s.* (from ଉତ୍ତର, *that*, and ରକ୍ଷା, *preservation*), that preservation, the preservation of that, the preservation of him, her, or it.

ଉତ୍ତରଜ୍ଞାନାଦିକ, *a.* (from ଉତ୍ତର, *that preservation*, and କାରକ, *making*), effecting that preservation, preserving or guarding him or her; *s.* the man who guards that.

ଉତ୍ତରଜ୍ଞାନାଦିକ, *a.* (from ଉତ୍ତର, *that preservation*, and ଉତ୍ପାଦ, *producible*), producible by or arising from that preservation, or from the preservation of him, her, or it.

ଉତ୍ତରଜ୍ଞାନାଦିକ, *a.* (from ଉତ୍ତର, *that preservation*, and ନିହିତ, *a cause*), caused by or arising from that preservation, or from the preservation of him, her, or it; *ad.* from or through the preservation of him, her, or it.

ଉତ୍ତରଜ୍ଞାନାଦିକ, *a.* (from ଉତ୍ତର, *that preservation*, and ଉତ୍ପାଦ, *caused by*), caused by or arising from that preservation, or from the preservation of him, her, or it; *ad.* from or through the preservation of him, her, or it.

ଉତ୍ତରଜ୍ଞାନାଦିକ, *a.* (from ଉତ୍ତର, *that preservation*, and କାରଣ, *a cause*), caused by or arising from that preservation, or from the preservation of him, her, or it; *ad.* from or through the preservation of him, her, or it.

ଉତ୍ତରଜ୍ଞାନାଦିକ, *s.* (from ଉତ୍ତର, *that*, and ଶୋଷ, *passion*), that passion, that rage, that anger.

ଉତ୍ତରଜ୍ଞାନାଦିକ, *s.* (from ଉତ୍ତର, *that*, and ଶିକ୍ଷା, *a custom*), that custom, that usage.

ଉତ୍ତରଜ୍ଞାନାଦିକ, *a.* (from ଉତ୍ତର, *that custom*, and ନିହିତ, *a cause*), caused by or arising from that custom or usage; *ad.* from or through that custom or usage.

ଉତ୍ତରଜ୍ଞାନାଦିକ, *a.* (from ଉତ୍ତର, *that custom*, and ଉତ୍ପାଦ, *caused by*), caused by or arising from that custom or usage; *ad.* from or through that custom or usage.

ଉତ୍ତରଜ୍ଞାନାଦିକ, *s.* (from ଉତ୍ତର, *that custom*, and ହିତ, *destitute*), destitute of or free from that custom or usage.

ଉତ୍ତରଜ୍ଞାନାଦିକ, *a.* (from ଉତ୍ତର, *that custom*, and କାରଣ, *a cause*),

ବ୍ୟୟ.

caused by or arising from that custom or usage ;  
*ad.* from or through that custom or usage.

ତତ୍ତ୍ୱ, *s.* (from ତତ୍, *that*, and ବ୍ୟ, *a form*), that form, that shape, that manner.

ତତ୍ତ୍ୱକାରକ, *a.* (from ତତ୍ତ୍ୱ, *that form*, and କାରକ, *doing*), making that form or shape, causing to conform to that.

ତତ୍ତ୍ୱକାରୀ, *a.* (from ତତ୍ତ୍ୱ, *that form*, and କାର୍ଯ୍ୟ, *making*), making that form or shape, conforming to that.

ତତ୍ତ୍ୱପ୍ରସ୍ତ, *a.* (from ତତ୍ତ୍ୱ, *that form*, and ପ୍ରସ୍ତ, *producible*), producible by or arising from that form or shape.

ତତ୍ତ୍ୱଧାରକ, *a.* (from ତତ୍ତ୍ୱ, *that form*, and ଧାରକ, *holding*), assuming that form or shape.

ତତ୍ତ୍ୱଧାରଣ, *a.* (from ତତ୍ତ୍ୱ, *that form*, and ଧାରଣ, *a holding*), the assuming of that form or shape.

ତତ୍ତ୍ୱଧାରୀ, *a.* (from ତତ୍ତ୍ୱ, *that form*, and ଧାରଣ, *a holding*), assuming that form or shape.

ତତ୍ତ୍ୱନିସ୍ଥିତକ, *a.* (from ତତ୍ତ୍ୱ, *that form*, and ନିସ୍ଥିତ, *a cause*), caused by or arising from that form or shape ; *ad.* from or through that form or shape.

ତତ୍ତ୍ୱସ୍ଥାପକ, *a.* (from ତତ୍ତ୍ୱ, *that form*, and ସ୍ଥାପକ, *caused by*), caused by or arising from that form or shape ; *ad.* from or through that form or shape.

ତତ୍ତ୍ୱବିନା, *ad.* (from ତତ୍ତ୍ୱ, *that form*, and ବିନା, *without*), without or besides that form or shape.

ତତ୍ତ୍ୱବିନିଷ୍ଠ, *a.* (from ତତ୍ତ୍ୱ, *that form*, and ବିନିଷ୍ଠ, *possessed of*), possessing that form or shape.

ତତ୍ତ୍ୱଯୁକ୍ତ, *a.* (from ତତ୍ତ୍ୱ, *that form*, and ଯୁକ୍ତ, *joined to*), connected with or possessing that form or shape.

ତତ୍ତ୍ୱହୀନ, *a.* (from ତତ୍ତ୍ୱ, *that form*, and ହୀନ, *destitute*), destitute of or wanting that form or shape.

ତତ୍ତ୍ୱହେତୁକ, *a.* (from ତତ୍ତ୍ୱ, *that form*, and ହେତୁ, *a cause*), caused by or arising from that form or shape ; *ad.* from or through that form or shape.

ତତ୍ତ୍ୱେ, *s.* (from ତତ୍, *that*, and ତ୍ତ୍ୱେ, *a disease*), that disease, his or her disease.

ତତ୍ତ୍ୱୋତ୍ପନ୍ନକ, *a.* (from ତତ୍ତ୍ୱେ, *that disease*, and ଉତ୍ପନ୍ନ, *producing*), producing that disease.

ତତ୍ତ୍ୱୋତ୍ପନ୍ନିତ, *a.* from ତତ୍ତ୍ୱେ, *that disease*, and ଉତ୍ପନ୍ନିତ, *produced*, produced by or arising from that disease.

ତତ୍ତ୍ୱୋତ୍ପନ୍ନୀ, *a.* (from ତତ୍ତ୍ୱେ, *that disease*, and ଉତ୍ପନ୍ନ, *producible*), producible by or arising from that disease.

ତତ୍ତ୍ୱୋତ୍ସାଦକ, *s.* (from ତତ୍ତ୍ୱେ, *that disease*, and ଉତ୍ସାଦ, *destruction*), the destruction or cure of that disease.

ତତ୍ତ୍ୱୋତ୍ସାଦକ, *a.* (from ତତ୍ତ୍ୱେ, *that disease*, and ଉତ୍ସାଦ, *destructive*), destructive to or good for the cure of that disease.

ତତ୍ତ୍ୱୋତ୍ସାଦିନୀ, *a.* (from ତତ୍ତ୍ୱେ, *that disease*, and ଉତ୍ସାଦିନୀ, *destructive*), destructive to or good for the cure of that disease.

ବ୍ୟୟ.

ତତ୍ତ୍ୱୋତ୍ସାଦନୀ, *s.* (from ତତ୍ତ୍ୱେ, *that disease*, and ନୀନୀ, *destruction*), the destruction or cure of that disease.

ତତ୍ତ୍ୱୋତ୍ସାଦନକ, *a.* (from ତତ୍ତ୍ୱେ, *that disease*, and ନୀନକ, *destructive*), destructive to or good for the cure of that disease.

ତତ୍ତ୍ୱୋତ୍ସାଦନିବର୍ତ୍ତକ, *a.* (from ତତ୍ତ୍ୱେ, *that disease*, and ନିବର୍ତ୍ତକ, *causing to cease*), curing that disease, curing his or her disease.

ତତ୍ତ୍ୱୋତ୍ସାଦନିବାରକ, *a.* (from ତତ୍ତ୍ୱେ, *that disease*, and ନିବାରକ, *preventing*), preventing that disease.

ତତ୍ତ୍ୱୋତ୍ସାଦନିବାରଣ, *s.* (from ତତ୍ତ୍ୱେ, *that disease*, and ନିବାରଣ, *a preventing*), the preventing of that disease.

ତତ୍ତ୍ୱୋତ୍ସାଦନିବୃତ୍ତି, *s.* (from ତତ୍ତ୍ୱେ, *that disease*, and ନିବୃତ୍ତି, *cessation*), the cessation or cure of that disease.

ତତ୍ତ୍ୱୋତ୍ସାଦନିସ୍ଥିତକ, *a.* (from ତତ୍ତ୍ୱେ, *that disease*, and ନିସ୍ଥିତ, *a cause*), caused by or arising from that disease ; *ad.* from or through that disease.

ତତ୍ତ୍ୱୋତ୍ସାଦନୁପ୍ରତିବନ୍ଧକ, *a.* (from ତତ୍ତ୍ୱେ, *that disease*, and ନୁପ୍ରତିବନ୍ଧକ, *opposing*), opposing or preventing that disease.

ତତ୍ତ୍ୱୋତ୍ସାଦନୁପ୍ରସ୍ତ, *a.* (from ତତ୍ତ୍ୱେ, *that disease*, and ନୁପ୍ରସ୍ତ, *caused by*), caused by or arising from that disease ; *ad.* from or through that disease.

ତତ୍ତ୍ୱୋତ୍ସାଦବିନା, *ad.* (from ତତ୍ତ୍ୱେ, *that disease*, and ବିନା, *without*), without or besides that disease.

ତତ୍ତ୍ୱୋତ୍ସାଦବିନିଷ୍ଠ, *a.* (from ତତ୍ତ୍ୱେ, *that disease*, and ବିନିଷ୍ଠ, *possessed of*), afflicted with that disease.

ତତ୍ତ୍ୱୋତ୍ସାଦବାଦ୍ଧିକ୍ଷିତ, *a.* (from ତତ୍ତ୍ୱେ, *that disease*, and ବାଦ୍ଧିକ୍ଷିତ, *excepted*), that disease excepted.

ତତ୍ତ୍ୱୋତ୍ସାଦବାଦ୍ଧିକ୍ଷିତକ, *s.* (from ତତ୍ତ୍ୱେ, *that disease*, and ବାଦ୍ଧିକ୍ଷିତକ, *an exception*), the exception of that disease.

ତତ୍ତ୍ୱୋତ୍ସାଦଯୁକ୍ତ, *a.* (from ତତ୍ତ୍ୱେ, *that disease*, and ଯୁକ୍ତ, *joined to*), connected with or suffering by that disease.

ତତ୍ତ୍ୱୋତ୍ସାଦହୀନ, *a.* (from ତତ୍ତ୍ୱେ, *that disease*, and ହୀନ, *destitute*), free from that disease.

ତତ୍ତ୍ୱୋତ୍ସାଦଶୂନ୍ୟ, *a.* (from ତତ୍ତ୍ୱେ, *that disease*, and ଶୂନ୍ୟ, *empty*), free from that disease.

ତତ୍ତ୍ୱୋତ୍ସାଦହୀନୀ, *s.* (from ତତ୍ତ୍ୱେ, *that disease*, and ହୀନୀ, *diminution*), the lessening of that disease.

ତତ୍ତ୍ୱୋତ୍ସାଦହୀନ, *a.* (from ତତ୍ତ୍ୱେ, *that disease*, and ହୀନ, *destitute*), free from that disease.

ତତ୍ତ୍ୱୋତ୍ସାଦହେତୁକ, *a.* (from ତତ୍ତ୍ୱେ, *that disease*, and ହେତୁ, *a cause*), caused by or arising from that disease ; *ad.* from or through that disease.

ତତ୍ତ୍ୱୋତ୍ସାଦାରମ୍ଭକ, *a.* (from ତତ୍ତ୍ୱେ, *that disease*, and ଅରମ୍ଭକ, *a beginning*), the commencement of that disease.

ତତ୍ତ୍ୱୋତ୍ସାଦାରମ୍ଭକ, *s.* (from ତତ୍ତ୍ୱେ, *that disease*, and ଅରମ୍ଭକ, *relief*), relief from that disease.

उत्.

उत्ती, *s.* (from उत्, *that*, and ती, *emphatic*), then, at that very time.

उत्त, *s.* (from उत्, *the body*), the body.

उत्तर, *s.* (from उत्, *to extend*), a son.

उत्तरा, *s.* (from उत्तर, *a son*), a daughter.

उत्तिष्ठ, *a.* (from उत्, *thin*), very thin, very narrow, very small.

उत्त, *s.* (from उत्, *to stretch*), the body; *a.* small, minute, delicate, thin, slender.

उत्तु, *s.* (from उत्, *the body*, and तु, *a well*), a pore.

उत्तु, *a.* (from उत्, *the body*, and उत्, *to be produced*), produced or born from the body; *s.* a son.

उत्तुता, *s.* (from उत्तु, *the body*, and उत्, *to be produced*), a daughter.

उत्, *s.* (from उत्, *to stretch*), the body; *a.* small, minute, delicate, thin, slender.

उत्तुत्त, *a.* (from उत्तु, *thin*, and तुत्त, *done*), pared, made thin or delicate.

उत्तु, *s.* (from [उत्तु], *an oven*), an oven, a furnace.

उत्तु, *a.* (from उत्तु, *the body*, and उत्, *to rise or stand up*), the hair of the body, the feathers of a bird.

उत्तु, *s.* (from [उत्तु], *guess*), search, inquiry, guess, an appraisement.

उत्तु, *a.* (from [उत्तु], *wages*, and [उत्तु], *holding*), one who receives wages, one who holds an assignment on the revenues.

उत्तु, *s.* (from [उत्तु], *one who receives wages*), the living on a salary, the holding of an assignment on the revenues.

उत्तु, *s.* (from [उत्तु], *wages*), wages, an assignment on the revenues.

उत्तु, *s.* (from उत्, *to stretch*), a thread, the threads of a warp.

उत्तु, *s.* (from उत्, *a thread*, and उत्, *to weave*), a weaver, a spider.

उत्तु, *s.* (from उत्तु, *thread*, and [उत्तु], *a house*), a weaver's shop.

उत्तु, *s.* (from उत्तु, *a thread*, and [उत्तु], *the heart of a tree*), the betle tree (*Areca Catechu*), an emaciated person or one reduced to mere fibre.

उत्तु, *s.* (from उत्तु, *to spread out*), a thread, the threads of a warp, the strings of a musical instrument. A class of books held sacred by the Hindoos which teach peculiar and mystical formulas and rites for the worship of the gods or the attainment of super-human power. A branch of the Veda which teaches mystical ceremonies or incantations, a char considered as producing medical effects; a weaver's loom, a leathern thong; *a.* dependent, subservient.

उत्.

उत्तु, *s.* (from उत्तु, *the threads of a warp*, and [उत्तु], *wood*), a weaver's loom.

उत्तु, *s.* (from उत्तु, *a thread*), contrivance, collusion; intrigue, the doing of a single action which is intended to supply the place of many distinct actions.

उत्तु, *s.* (from उत्तु, *a thread*, and उत्, *to weave*), a weaver.

उत्तु, *s.* (from उत्तु, *a class of books*, and [उत्तु], *a particular*), the doctrine of some particular book of the class called *Tuntra*.

उत्तु, *s.* (from उत्तु, *a class of writings*, and [उत्तु], *essence*), the quintessence of the *Tuntras*, the name of a book of much repute among the *tantrika* or heterodox *Hindoos*.

उत्तु, *s.* (from उत्तु, *a thread*), a musician, a stringed instrument, one who professes the doctrine of the *Tuntras*.

उत्तु, *s.* (from उत्तु, *to be weary*), drowsiness, sleepiness, lassitude, exhaustion.

उत्तु, *a.* (from उत्तु, *drowsiness*, and [उत्तु], *drawn*), overcome by sleepiness.

उत्तु, *a.* (from उत्तु, *drowsiness*, and [उत्तु], *become*), drowsy, sleepy.

उत्तु, *a.* (from उत्तु, *drowsiness*, and [उत्तु], *joined to*), sleepy, drowsy.

उत्तु, *s.* (from उत्तु, *drowsiness*), weary, drowsy, sleepy, slothful.

उत्तु, *s.* (from उत्तु, *to be weary*), drowsiness, sleepiness, lassitude, exhaustion.

उत्तु, *ad.* (from उत्तु, *that*, and न, *not*), not that, not so; an expression of denial.

उत्तु, *s.* (from उत्तु, *that*, and [उत्तु], *a stellar mansion*), that stellar mansion, that star.

उत्तु, *a.* (from उत्तु, *that stellar mansion*, and उत्तु, *producible*), producible by or arising from that stellar mansion, or from that star.

उत्तु, *a.* (from उत्तु, *that stellar mansion*, and [उत्तु], *a cause*), caused by or arising from that stellar mansion, or from that star; *ad.* from or through that star or stellar mansion.

उत्तु, *a.* (from उत्तु, *that stellar mansion*, and [उत्तु], *caused by*), caused by or arising from that stellar mansion, or from that star; *ad.* from or through that star or stellar mansion.

उत्तु, *a.* (from उत्तु, *that stellar mansion*, and [उत्तु], *a cause*), caused by or arising from that stellar mansion, or from that star; *ad.* from or through that star or stellar mansion.

उत्तु, *s.* (from उत्तु, *that*, and [उत्तु], *a nail*), that nail or claw, his or her nail.

ଦହ.

ଦହ.

ଦହାହୀନ, *s.* (from ଦହା, *that nail*, and ହୀନ, *destruction*), the loss or destruction of that nail or claw, the destruction or loss of his, her, or its nail or claw.

ଦହାହୀନକ, *a.* (from ଦହା, *that nail*, and ହୀନକ, *destructive*), destructive to that nail or claw, destructive to his, her, or its nails or claws.

ଦହାହୀନୀ, *a.* (from ଦହା, *that nail*, and ହୀନିନୀ, *destructive*), destructive to that nail or claw, destructive to his, her, or its nails or claws.

ଦହାହୀନୀ, *s.* (from ଦହା, *that nail*, and ନାଶ, *destruction*), the destruction or loss of that nail or claw, the destruction or loss of his, her, or its nails or claws.

ଦହାହୀନକ, *a.* (from ଦହା, *that nail*, and ନାଶକ, *destructive*), destructive to that nail or claw, destructive to his, her, or its nails or claws.

ଦହାହୀନିକ, *a.* (from ଦହା, *that nail*, and ନିକ, *a cause*), caused by or arising from that nail or claw, caused by or arising from his, her, or its nails or claws.

ଦହାହୀନିକ, *a.* (from ଦହା, *that nail*, and ହିତ, *destitute*), destitute of that nail or claw.

ଦହାହୀନ, *s.* (from ଦହ, *that*, and ନଗର, *a city*), that city or town, his or her city or town.

ଦହାହୀନୀ, *s.* (from ଦହାହୀନ, *that city*, and ନାଶ, *destruction*), the destruction of that city or town.

ଦହାହୀନକ, *a.* (from ଦହାହୀନ, *that city*, and ନାଶକ, *destructive*), destructive to that city or town; *s.* the destroyer of that city or town.

ଦହାହୀନିବାସ, *s.* (from ଦହାହୀନ, *that city*, and ନିବାସ, *a dwelling*), a residence in that city or town.

ଦହାହୀନିବାସୀ, *a.* (from ଦହାହୀନ, *that city*, and ନିବାସିନୀ, *residing*), residing in that city or town.

ଦହାହୀନିବାସୀ, *s.* (from ଦହାହୀନ, *that city*, and ନିବାସ, *a temporary residence*), a temporary residence in that city or town.

ଦହାହୀନିବାସୀ, *a.* (from ଦହାହୀନ, *that city*, and ନିବାସିନୀ, *residing temporarily*), residing temporarily in that city or town.

ଦହାହୀନୀ, *a.* (from ଦହାହୀନ, *that city*, and ବର୍ତ୍ତମାନ, *being*), being or existing in that town or city.

ଦହାହୀନୀ, *s.* (from ଦହାହୀନ, *that city*, and ବାସ, *a residence*), a residence in that city or town.

ଦହାହୀନୀ, *a.* (from ଦହାହୀନ, *that city*, and ବାସିନୀ, *residing*), residing in that city or town.

ଦହାହୀନୀ, *s.* (from ଦହାହୀନ, *that city*, and ମଧ୍ୟ, *a middle*), the midst of that city or town.

ଦହାହୀନୀ, *a.* (from ଦହାହୀନୀ, *the midst of that city*, and ବାସ, *to be situated*), situated in that city or town.

ଦହାହୀନୀ, *a.* (from ଦହାହୀନୀ, *the midst of that city*, and ବାସିନୀ, *staying*), continuing in that city.

ଦହାହୀନୀ, *a.* (from ଦହାହୀନୀ, *the midst of that city*, and ବାସ, *situated*), situated in that city or town.

ଦହାହୀନ, *a.* (from ଦହାହୀନ, *that city*, and ବାସ, *to be situated*), situated in that city or town.

ଦହାହୀନୀ, *a.* (from ଦହାହୀନ, *that city*, and ବାସିନୀ, *staying*), continuing in that city or town.

ଦହାହୀନ, *a.* (from ଦହାହୀନ, *that city*, and ବାସ, *situated*), situated in that city or town.

ଦହାହୀନ, *ad.* (from ଦହ, *not so*), not so; a strong or repeated denial.

ଦହାହୀନ, *s.* (from ଦହ, *that*, and ନୟନ, *the eye*), that eye, his or her eye.

ଦହାହୀନକ, *a.* (from ଦହାହୀନ, *that eye*, and ନାଶକ, *destructive*), destructive to that eye, destructive to his or her eyes.

ଦହାହୀନ, *s.* (from ଦହ, *that*, and ନରକ, *hell*), that hell, those retributive sufferings.

ଦହାହୀନକ, *a.* (from ଦହାହୀନ, *that hell*, and ଜନକ, *producing*), producing that hell, causing or procuring punishment in that hell.

ଦହାହୀନକ, *a.* (from ଦହାହୀନ, *that hell*, and ଜନକ, *producible*), producible by or arising from that hell.

ଦହାହୀନକ, *a.* (from ଦହାହୀନ, *that hell*, and ନାଶକ, *destructive*), destructive to or removing the sufferings of that hell.

ଦହାହୀନକ, *a.* (from ଦହାହୀନ, *that hell*, and ନିବାରକ, *causing to cease*), putting a stop to the sufferings of that hell.

ଦହାହୀନକ, *a.* (from ଦହାହୀନ, *that hell*, and ନିବାରକ, *preventing*), preventing the sufferings of that hell.

ଦହାହୀନକ, *a.* (from ଦହାହୀନ, *that hell*, and ନିବାରକ, *cessation*), the cessation or remission of the sufferings of that hell.

ଦହାହୀନକ, *a.* (from ଦହାହୀନ, *that hell*, and ନିବାରକ, *a cause*), caused by or arising from that hell; *ad.* from or through that hell.

ଦହାହୀନକ, *ad.* (from ଦହାହୀନ, *that hell*, and ବିନା, *without*), without or besides that hell.

ଦହାହୀନକ, *a.* (from ଦହାହୀନ, *that hell*, and ବିନା, *possessed of*), suffering the torments of that hell.

ଦହାହୀନକ, *a.* (from ଦହାହୀନ, *that hell*, and ବାଦିକ, *excepted*), that hell excepted.

ଦହାହୀନକ, *s.* (from ଦହାହୀନ, *that hell*, and ବାଦିକ, *an exception*), the exception of that hell.

ଦହାହୀନକ, *a.* (from ଦହାହୀନ, *that hell*, and ହରିତ, *destitute*), free from that hell.

ଦହାହୀନକ, *a.* (from ଦହାହୀନ, *that hell*, and ହରିତ, *a cause*), caused by or arising from that hell; *ad.* from or through that hell.

ଦହାହୀନକ, *a.* (from ଦହାହୀନ, *that hell*, and ଆଗ, *come*), arrived at that hell.

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ଅନାମ, *s.* (from ଅନ୍, *that*, and ନାମ, *a name*), that name, his or her name.

ଅନାମୋଚ୍ଚାରଣ, *s.* (from ଅନାମ, *that name*, and ଉଚ୍ଚାରଣ, *pronunciation*), the pronunciation of that name, the pronunciation of his or her name.

ଅନାୟକ, *a.* (from ଅନ୍, *that*, and ନାୟକ, *a leader*), that leader, his or her leader, his or her lover.

ଅନାଶ, *s.* (from ଅନ୍, *that*, and ନାଶ, *destruction*), that destruction, his or her destruction.

ଅନାଶକ, *a.* (from ଅନ୍, *that*, and ନାଶକ, *destructive*), destructive to that, destructive to him or her.

ଅନିକଟେ, *a.* (from ଅନ୍, *that*, and ନିକଟ, *near*), near that, near him or her, the vicinity of that, the vicinity of him or her.

ଅନିକଟେଗତ, *a.* (from ଅନିକଟେ, *near that*, and ଗତ, *gone*), found near him, her, or it; gone to him, her, or that.

ଅନିକଟେଗମୀ, *a.* (from ଅନିକଟେ, *near that*, and ଗମିନ୍, *going*), approaching him, her, or that.

ଅନିକଟେର୍ତ୍ତା, *a.* (from ଅନିକଟେ, *near that*, and ଋତ୍ତି, *existing*), being or existing near him, her, or that.

ଅନିକଟେବାସ, *s.* (from ଅନିକଟେ, *near that*, and ବାସ, *a residence*), a residence near him, her, or that.

ଅନିକଟେବାସୀ, *a.* (from ଅନିକଟେ, *near that*; and ବାସିନ୍, *residing*), residing near him, her, or that.

ଅନିକଟେଷୁ, *a.* (from ଅନିକଟେ, *near that*, and ଷୁ, *to be situated*), situated near him, her, or that.

ଅନିକଟେସ୍ଥାୟୀ, *a.* (from ଅନିକଟେ, *near that*, and ସ୍ଥାୟି, *staying*), staying or continuing near him, her, or that.

ଅନିକଟେସ୍ଥିତ, *a.* (from ଅନିକଟେ, *near that*, and ସ୍ଥିତ, *situated*), situated near him, her, or that.

ଅନିକଟେଗତ, *a.* (from ଅନିକଟେ, *near that*, and ଆଗତ, *come*), come to him, her, or that.

ଅନିକଟେଗମୀ, *a.* (from ଅନିକଟେ, *near that*, and ଆଗମିନ୍, *coming*), coming to him, her, or that.

ଅନିକଟେସ, *s.* (from ଅନ୍, *that*, and ନିକଟେସ, *a house*), that house, that habitation, his or her house.

ଅନିକଟେସନିବାସ, *s.* (from ଅନିକଟେସ, *that house*, and ନିବାସ, *a residence*), a residence in that house.

ଅନିକଟେସନିବାସୀ, *a.* (from ଅନିକଟେସ, *that house*, and ନିବାସିନ୍, *residing*), residing in that house.

ଅନିକଟେସବାସ, *s.* (from ଅନିକଟେସ, *that house*, and ବାସ, *a residence*), a residence in that house.

ଅନିକଟେସବାସୀ, *a.* (from ଅନିକଟେସ, *that house*, and ବାସିନ୍, *residing*), residing in that house.

ଅନିକଟେସସ୍ଥ, *a.* (from ଅନିକଟେସ, *that house*, and ଷୁ, *to be situated*), situated in that house.

ଅନିକଟେସସ୍ଥାୟୀ, *a.* (from ଅନିକଟେସ, *that house*, and ସ୍ଥାୟି, *staying*), staying or continuing in that house.

ଅନିକଟେସସ୍ଥିତ, *a.* (from ଅନିକଟେସ, *that house*, and ସ୍ଥିତ, *situated*), situated in that house.

ଅନିକଟେସଆଗତ, *a.* (from ଅନିକଟେସ, *that house*, and ଆଗତ, *come*), come to that house, arrived at that house.

ଅନିଗୁହ, *s.* (from ଅନ୍, *that*, and ଗୁହ, *ill treatment*), that ill treatment, that punishment, that persecution.

ଅନିଗୁହକାରକ, *a.* (from ଅନିଗୁହ, *that ill treatment*, and କାରକ, *doing*), exercising that ill treatment, executing that punishment, persecuting or mal-treating him or her.

ଅନିଗୁହକାରୀ, *a.* (from ଅନିଗୁହ, *that ill treatment*, and କାର୍ଯ୍ୟ, *making*), exercising that ill treatment, executing that punishment, persecuting or mal-treating him or her.

ଅନିଗୁହଦାୟକ, *a.* (from ଅନିଗୁହ, *that ill treatment*, and ଦାୟକ, *giving*), inflicting that ill treatment or punishment.

ଅନିଗୁହଦାୟୀ, *a.* (from ଅନିଗୁହ, *that ill treatment*, and ଦାୟି, *giving*), inflicting that ill treatment or punishment.

ଅନିଗୁହନିବର୍ତ୍ତକ, *a.* (from ଅନିଗୁହ, *that ill treatment*, and ନିବର୍ତ୍ତକ, *causing to cease*), causing that ill treatment or persecution to cease, putting a stop to that punishment.

ଅନିଗୁହନିବାରକ, *a.* (from ଅନିଗୁହ, *that ill treatment*, and ନିବାରକ, *preventing*), preventing that ill treatment or persecution, preventing that punishment.

ଅନିଗୁହନିବାରଣ, *s.* (from ଅନିଗୁହ, *that ill treatment*, and ନିବାରଣ, *a preventing*), the preventing of that ill treatment or persecution, the preventing of that punishment.

ଅନିଗୁହନିବୃତ୍ତି, *s.* (from ଅନିଗୁହ, *that ill treatment*, and ନିବୃତ୍ତି, *cessation*), the cessation of that ill treatment or persecution, the cessation of that punishment.

ଅନିଗୁହନିସୃଜକ, *a.* (from ଅନିଗୁହ, *that ill treatment*, and ନିସୃଜ, *a cause*), caused by or arising from that ill treatment or persecution, caused by or arising from that punishment.

ଅନିଗୁହନୁବିରୋଧକ, *a.* (from ଅନିଗୁହ, *that ill treatment*, and ନୁବିରୋଧକ, *opposing*), opposing or preventing that ill treatment or persecution, opposing or preventing that punishment; *ad.* from or through that ill treatment or persecution, from or through that punishment.

ଅନିଗୁହନୁସୃଜକ, *a.* (from ଅନିଗୁହ, *that ill treatment*, and ନୁସୃଜ, *caused by*), caused by or arising from that ill treatment or persecution, caused by or arising from that punishment; *ad.* from or through that ill treatment or persecution, from or through that punishment.

ଅନିଗୁହସିନି, *ad.* (from ଅନିଗୁହ, *that ill treatment*, and ସିନି, *without*), without or besides that ill treatment or persecution, without or besides that punishment.

অসি.

অসিগুরুনিবিত, *a.* (from অসিগুরু, *that ill treatment, and নিবিত, possessed of*), suffering that ill treatment or persecution, suffering that punishment.

অসিগুরুযুক্ত, *a.* (from অসিগুরু, *that ill treatment, and যুক্ত, joined to*), connected with or passing through that ill treatment or persecution, connected with or suffering that punishment.

অসিগুরুহরিৎ, *a.* (from অসিগুরু, *that ill treatment, and হরিৎ, destitute*), free from that ill treatment or persecution, free from that punishment.

অসিগুরুহেতু, *a.* (from অসিগুরু, *that ill treatment, and হেতু, a cause*), caused by or arising from that ill treatment or persecution, caused by or arising from that punishment; *ad.* from or through that ill treatment or persecution, from or through that punishment.

অসিতা, *s.* (from অসি, *that*, and সিতা, *sleep*), that sleep, his or her sleep.

অসিতাজনক, *a.* (from অসিতা, *that sleep, and জনক, producing*), producing that sleep.

অসিতাজন্য, *a.* (from অসিতা, *that sleep, and জন্য, producible*), producible by or arising from that sleep, producible by or arising from his or her sleep.

অসিতাহীন, *s.* (from অসিতা, *that sleep, and হীন, destruction*), the destruction of that sleep, the destruction of his or her sleep.

অসিতাহীনক, *a.* (from অসিতা, *that sleep, and হীনক, destructive*), destructive to that sleep, destructive to his or her sleep.

অসিতাহীনী, *a.* (from অসিতা, *that sleep, and হীনী, destructive*), destructive to that sleep, destructive to his or her sleep.

অসিতানশ, *s.* (from অসিতা, *that sleep, and নশ, destruction*), the destruction of that sleep, the destruction of his or her sleep.

অসিতানশক, *a.* (from অসিতা, *that sleep, and নশক, destructive*), destructive to that sleep, destructive to his or her sleep.

অসিতানিবারক, *a.* (from অসিতা, *that sleep, and নিবারক, preventing*), preventive of that sleep, preventing his or her sleep.

অসিতানিবিষ্টক, *a.* (from অসিতা, *that sleep, and নিবিষ্ট, a cause*), caused by or arising from that sleep; *ad.* from or through that sleep.

অসিতানুযুক্ত, *a.* (from অসিতা, *that sleep, and অনুযুক্ত, caused by*), caused by or arising from that sleep; *ad.* from or through that sleep.

অসি.

অসিতাবাধক, *s.* (from অসিতা, *that sleep, and বাধক, an obstacle*), an obstacle to that sleep, an obstacle to his or her sleep.

অসিতাবাধক, *a.* (from অসিতা, *that sleep, and বাধক, obstructing*), obstructing or preventing that sleep, obstructing or preventing his or her sleep.

অসিতাভঙ্গ, *a.* (from অসিতা, *that sleep, and ভঙ্গ, breaking*), interrupting that sleep, interrupting his or her sleep.

অসিতাভঙ্গ, *s.* (from অসিতা, *that sleep, and ভঙ্গ, a breaking*), the interrupting of that sleep, the interrupting of his or her sleep.

অসিতায়ুক্ত, *a.* (from অসিতা, *that sleep, and যুক্ত, joined to*), connected with that sleep, connected with his or her sleep.

অসিত্যক, *a.* (from অসি, *that*, and সিত্যক, *reproaching*), reproaching or censuring that, reproaching or censuring him or her.

অসিত্য, *s.* (from অসি, *that*, and সিত্য, *reproach*), that reproach or censure, his or her reproach or censure, the reproach or censure of him or her.

অসিত্যকারক, *a.* (from অসিত্য, *that reproach, and কারক, making*), uttering that reproach or censure, reproaching or censuring him or her.

অসিত্যকারী, *a.* (from অসিত্য, *that reproach, and কারী, making*), uttering that reproach or censure, reproaching or censuring him or her.

অসিত্যজনক, *a.* (from অসিত্য, *that reproach, and জনক, producing*), causing that reproach or censure.

অসিত্যজন্য, *a.* (from অসিত্য, *that reproach, and জন্য, producible*), producible by or arising from that reproach or censure, arising from or producible by his or her reproaches or censures.

অসিত্যানিবিষ্টক, *a.* (from অসিত্য, *that reproach, and নিবিষ্ট, a cause*), caused by or arising from that reproach or censure, caused by or arising from his or her reproach or censure; *ad.* from or through his, her, or that reproach or censure.

অসিত্যানুযুক্ত, *a.* (from অসিত্য, *that reproach, and অনুযুক্ত, caused by*), caused by or arising from that reproach or censure, caused by or arising from his or her reproach or censure; *ad.* from or through his, her, or that reproach or censure.

অসিত্যভিলাষ, *s.* (from অসিত্য, *that reproach, and অভিলাষ, desire*), a desire for that reproach or censure, a desire to reproach or censure him or her.

অসিত্যভিলাষী, *a.* (from অসিত্য, *that reproach, and অভিলাষী, desiring*), desiring that reproach or censure, desiring to reproach or censure him or her.

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- desirous*), desirous of reproaching or censuring that, desirous of reproaching or censuring him or her.
- ଉଦ୍ଦିଷ୍ଟତା, *s.* (from ଉଦ୍ଦିଷ୍ଟ, *that reproach*, and ଇଚ୍ଛା, *a desire*), a desire to censure or reproach that, a desire to censure or reproach him or her.
- ଉଦ୍ଦିଷ୍ଟେୟ, *a.* (from ଉଦ୍ଦିଷ୍ଟ, *that reproach*, and ଇଚ୍ଛୁ, *desirous*), desirous of censuring or reproaching that, desirous of censuring or reproaching him or her.
- ଉଦ୍ଦିଷ୍ଟେୟକ, *a.* (from ଉଦ୍ଦିଷ୍ଟ, *that reproach*, and ଇଚ୍ଛୁକ, *desirous*), desirous of censuring or reproaching that, desirous of censuring or reproaching him or her.
- ଉଦ୍ଦିଷ୍ଟୋପକ୍ରମ, *s.* (from ଉଦ୍ଦିଷ୍ଟ, *that reproach*, and ଓପକ୍ରମ, *a beginning*), the commencement of that reproach or censure, the commencement of his or her censure or reproach.
- ଉଦ୍ଦିଷ୍ଟତ୍ତ, *a.* (from ଉଦ୍ଦିଷ୍ଟ, *that*, and ତ୍ତ, *causing to cease*), putting a stop to that, causing that to cease.
- ଉଦ୍ଦିଷ୍ଟାତ୍ତ, *a.* (from ଉଦ୍ଦିଷ୍ଟ, *that*, and ତ୍ତ, *causing to cease*), preventing or resisting that.
- ଉଦ୍ଦିଷ୍ଟାତ୍ତକ, *s.* (from ଉଦ୍ଦିଷ୍ଟ, *that*, and ତ୍ତକ, *a preventing*), the preventing or resisting of that.
- ଉଦ୍ଦିଷ୍ଟତ୍ତ, *s.* (from ଉଦ୍ଦିଷ୍ଟ, *that*, and ତ୍ତ, *causing to cease*), the cessation of that, that cessation.
- ଉଦ୍ଦିଷ୍ଟତ୍ତକ, *a.* (from ଉଦ୍ଦିଷ୍ଟ, *that*, and ତ୍ତକ, *a cause*), caused by or arising from that; *ad.* from or through that.
- ଉଦ୍ଦିଷ୍ଟତ୍ତ, *ad.* (from ଉଦ୍ଦିଷ୍ଟ, *that*, and ତ୍ତ, *a cause*), for that, on account of that, because of that.
- ଉଦ୍ଦିଷ୍ଟ, *s.* (from ଉଦ୍ଦିଷ୍ଟ, *that*, and ନିୟମ, *a regulation*), that rule or regulation, that axiom or law.
- ଉଦ୍ଦିଷ୍ଟକାରକ, *a.* (from ଉଦ୍ଦିଷ୍ଟ, *that rule*, and କାରକ, *making*), making that rule or law; *s.* he who made that rule or law.
- ଉଦ୍ଦିଷ୍ଟକର, *a.* (from ଉଦ୍ଦିଷ୍ଟ, *that rule*, and କର, *to be produced*), arising from that rule or law.
- ଉଦ୍ଦିଷ୍ଟକରକ, *a.* (from ଉଦ୍ଦିଷ୍ଟ, *that rule*, and କରକ, *produced*), produced by or arising from that rule or law.
- ଉଦ୍ଦିଷ୍ଟକରକ, *a.* (from ଉଦ୍ଦିଷ୍ଟ, *that rule*, and କରକ, *produced*), producible by or arising from that rule or law.
- ଉଦ୍ଦିଷ୍ଟକରକ, *a.* (from ଉଦ୍ଦିଷ୍ଟ, *that rule*, and କରକ, *produced*), produced by or arising from that rule or law.
- ଉଦ୍ଦିଷ୍ଟକରକ, *s.* (from ଉଦ୍ଦିଷ୍ଟ, *that law*, and କରକ, *destruction*), the subversion or annulling of that rule or law.
- ଉଦ୍ଦିଷ୍ଟକରକ, *s.* (from ଉଦ୍ଦିଷ୍ଟ, *that law*, and କରକ, *destruction*), subverting or annulling that rule or law.
- ଉଦ୍ଦିଷ୍ଟକରକ, *s.* (from ଉଦ୍ଦିଷ୍ଟ, *that rule*, and କରକ, *destruction*), subverting or annulling that rule or law.
- ଉଦ୍ଦିଷ୍ଟକରକ, *s.* (from ଉଦ୍ଦିଷ୍ଟ, *that rule*, and କରକ, *destruction*), the subversion or annulling of that rule or law.

- ଉଦ୍ଦିଷ୍ଟକରକ, *a.* (from ଉଦ୍ଦିଷ୍ଟ, *that rule*, and କରକ, *destruction*), subversive of or annulling that rule or law.
- ଉଦ୍ଦିଷ୍ଟକରକ, *a.* (from ଉଦ୍ଦିଷ୍ଟ, *that rule*, and କରକ, *causing to cease*), rescinding that rule or law.
- ଉଦ୍ଦିଷ୍ଟକରକ, *a.* (from ଉଦ୍ଦିଷ୍ଟ, *that rule*, and କରକ, *preventing*), preventing or opposing that rule or law.
- ଉଦ୍ଦିଷ୍ଟକରକ, *s.* (from ଉଦ୍ଦିଷ୍ଟ, *that rule*, and କରକ, *a preventing*), the preventing or opposing of that rule or law.
- ଉଦ୍ଦିଷ୍ଟକରକ, *s.* (from ଉଦ୍ଦିଷ୍ଟ, *that rule*, and କରକ, *cessation*), the cessation of that rule or law.
- ଉଦ୍ଦିଷ୍ଟକରକ, *a.* (from ଉଦ୍ଦିଷ୍ଟ, *that rule*, and କରକ, *a cause*), caused by or arising from that rule or law; *ad.* from or through that rule or law.
- ଉଦ୍ଦିଷ୍ଟକରକ, *a.* (from ଉଦ୍ଦିଷ୍ଟ, *that rule*, and କରକ, *opposing*), opposing or resisting that rule or law.
- ଉଦ୍ଦିଷ୍ଟକରକ, *a.* (from ଉଦ୍ଦିଷ୍ଟ, *that rule*, and କରକ, *caused by*), caused by or arising from that rule or law; *ad.* from or through that rule or law.
- ଉଦ୍ଦିଷ୍ଟକରକ, *ad.* (from ଉଦ୍ଦିଷ୍ଟ, *that rule*, and କରକ, *without*), without or besides that rule or law.
- ଉଦ୍ଦିଷ୍ଟକରକ, *s.* (from ଉଦ୍ଦିଷ୍ଟ, *that rule*, and କରକ, *destruction*), the subversion or annulling of that rule or law.
- ଉଦ୍ଦିଷ୍ଟକରକ, *a.* (from ଉଦ୍ଦିଷ୍ଟ, *that rule*, and କରକ, *destructive*), subversive of or annulling that rule or law.
- ଉଦ୍ଦିଷ୍ଟକରକ, *a.* (from ଉଦ୍ଦିଷ୍ଟ, *that rule*, and କରକ, *possessed of*), possessed of that rule or law.
- ଉଦ୍ଦିଷ୍ଟକରକ, *s.* (from ଉଦ୍ଦିଷ୍ଟ, *that rule*, and କରକ, *a violation*), a violation of that rule or law.
- ଉଦ୍ଦିଷ୍ଟକରକ, *a.* (from ଉଦ୍ଦିଷ୍ଟ, *that rule*, and କରକ, *excepted*), that rule or law excepted.
- ଉଦ୍ଦିଷ୍ଟକରକ, *s.* (from ଉଦ୍ଦିଷ୍ଟ, *that rule*, and କରକ, *an exception*), the exception of that rule or law.
- ଉଦ୍ଦିଷ୍ଟକରକ, *s.* (from ଉଦ୍ଦିଷ୍ଟ, *that rule*, and କରକ, *a breaking*), the breaking of that rule or law.
- ଉଦ୍ଦିଷ୍ଟକରକ, *a.* (from ଉଦ୍ଦିଷ୍ଟ, *that rule*, and କରକ, *joined to*), connected with that rule or law.
- ଉଦ୍ଦିଷ୍ଟକରକ, *a.* (from ଉଦ୍ଦିଷ୍ଟ, *that rule*, and କରକ, *keeping*), keeping or guarding that rule or law.
- ଉଦ୍ଦିଷ୍ଟକରକ, *s.* (from ଉଦ୍ଦିଷ୍ଟ, *that rule*, and କରକ, *preservation*), the keeping or guarding of that rule or law.
- ଉଦ୍ଦିଷ୍ଟକରକ, *a.* (from ଉଦ୍ଦିଷ୍ଟ, *that rule*, and କରକ, *destitute*), destitute of that rule or law.
- ଉଦ୍ଦିଷ୍ଟକରକ, *a.* (from ଉଦ୍ଦିଷ୍ଟ, *that rule*, and କରକ, *empty*), destitute of that rule or law.
- ଉଦ୍ଦିଷ୍ଟକରକ, *s.* (from ଉଦ୍ଦିଷ୍ଟ, *that rule*, and କରକ, *detriment*), the detriment or lessening of that rule or law.

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- उपिप्रवर्तनी, *a.* (from उपिप्रव, *that rule*, and वीन, *destitute*), destitute of that rule or law.
- उपिप्रवहेतुक, *a.* (from उपिप्रव, *that rule*, and हेतु, *a cause*), caused by or arising from that rule or law; *ad.* from or through that rule or law.
- उपिप्रवकाङ्क्षी, *s.* (from उपिप्रव, *that rule*, and आकाङ्क्षी, *desire*), a desiring for that rule or law.
- उपिप्रवकाङ्क्षी, *a.* (from उपिप्रव, *that rule*, and आकाङ्क्षिन्, *desirous*), desirous of that rule or law.
- उपिप्रवचित्ताय, *s.* (from उपिप्रव, *that rule*, and चित्ताय, *desire*), a desire for that rule or law.
- उपिप्रवचिन्ताय, *a.* (from उपिप्रव, *that rule*, and चिन्तायिन्, *desirous*), desirous of that rule or law.
- उपिप्रवित, *a.* (from उप, *that*, and नियमित, *regulated*), governed or regulated by that.
- उपिप्रवहेतु, *s.* (from उपिप्रव, *that rule*, and हेतु, *desire*), a desire for that rule or law.
- उपिप्रवहेतु, *a.* (from उपिप्रव, *that rule*, and हेतु, *desirous*), desirous of that rule or law.
- उपिप्रवहेतुक, *a.* (from उपिप्रव, *that rule*, and हेतुक, *desirous*), desirous of that rule or law.
- उपिप्रवहेतुक, *s.* (from उपिप्रव, *that rule*, and हेतुक, *a beginning*), the beginning of that rule or law.
- उपिप्रवहेतुक, *a.* (from उप, *that*, and नियमित, *regulating*), regulating that; *s.* that regulator, that regulating cause, that cause.
- उपिप्रवहेतु, *s.* (from उप, *that*, and निवर्तन, *repulsion*), that repulsion, the driving away of that thing.
- उपिप्रव, *s.* (from उप, *that*, and निर्णय, *certainty*), that certainty or true judgment, that decision, the certainty of that.
- उपिप्रवहेतु, *s.* (from उपिप्रव, *that certainty*, and हेतु, *a deer*), one who ascertains or decides that, one who comes to that certainty or decision.
- उपिप्रवहेतुक, *a.* (from उपिप्रव, *that certainty*, and हेतुक, *making*), making that clear and certain, ascertaining that, deciding that.
- उपिप्रवहेतु, *a.* (from उपिप्रव, *that certainty*, and हेतु, *making*), making that clear and certain, ascertaining that, deciding that.
- उपिप्रवहेतु, *a.* (from उपिप्रव, *that certainty*, and हेतु, *producible*), producible by or arising from that certainty or decision, producible by or arising from the ascertaining of that.
- उपिप्रवहेतु, *a.* (from उपिप्रव, *that certainty*, and निवर्तक, *causing to cease*), putting an end to that certainty, putting an end to certainty respecting that.

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- उपिप्रवनिवर्तक, *a.* (from उपिप्रव, *that certainty*, and निवर्तक, *preventing*), preventing that certainty or decision, preventing certainty about that.
- उपिप्रवनिवर्तक, *s.* (from उपिप्रव, *that certainty*, and निवर्तक, *a preventing*), the preventing of that certainty or decision, the preventing of certainty about that.
- उपिप्रवनिवर्तक, *a.* (from उपिप्रव, *that certainty*, and निवर्तक, *a cause*), caused by or arising from that certainty or decision, caused by or arising from certainty about that; *ad.* from or through that certainty or decision, from or through certainty about that.
- उपिप्रवनिवर्तक, *a.* (from उपिप्रव, *that certainty*, and निवर्तक, *opposing*), opposing or preventing that certainty or decision, opposing or obstructing certainty respecting that.
- उपिप्रवनिवर्तक, *a.* (from उपिप्रव, *that certainty*, and निवर्तक, *caused by*), caused by or arising from that certainty or decision, caused by or arising from certainty about that; *ad.* from or through that certainty or decision, from or through certainty about that.
- उपिप्रवनिवर्तक, *a.* (from उपिप्रव, *that certainty*, and निवर्तक, *excepted*), that certainty or decision excepted, certainty about that excepted.
- उपिप्रवनिवर्तक, *s.* (from उपिप्रव, *that certainty*, and निवर्तक, *an exception*), the exception of that certainty or decision, the exception of certainty about that.
- उपिप्रवहेतुक, *a.* (from उपिप्रव, *that certainty*, and हेतु, *a cause*), caused by or arising from that certainty or decision, caused by or arising from certainty about that; *ad.* from or through that certainty or decision, from or through certainty about that.
- उपिप्रवहेतु, *s.* (from उपिप्रव, *that certainty*, and हेतु, *a desire*), a desire for that certainty or decision, a desire for certainty about that.
- उपिप्रवहेतु, *a.* (from उपिप्रव, *that certainty*, and हेतु, *desirous*), desirous of that certainty or decision, desirous of certainty about that.
- उपिप्रवहेतु, *s.* (from उपिप्रव, *that certainty*, and हेतु, *a desire*), a desire for that certainty or decision, a desire of certainty about that.
- उपिप्रवहेतु, *a.* (from उपिप्रव, *that certainty*, and हेतु, *desirous*), desirous of that certainty or decision, desirous of certainty about that.
- उपिप्रवहेतु, *s.* (from उपिप्रव, *that certainty*, and हेतु, *a desire*), a desire for that certainty or decision, a desire of certainty about that.
- उपिप्रवहेतु, *a.* (from उपिप्रव, *that certainty*, and हेतु, *desirous*), desirous of that certainty or decision, desirous of certainty about that.

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desirous of that certainty or decision, desirous of certainty about that.

ତପିଚ୍ଛାମୁକ୍ତ, *a.* (from ତପିଚ୍ଛା, *that certainty*, and ଚ୍ଛାମୁକ୍ତ, *desirous*), desirous of that certainty or decision, desirous of certainty about that.

ତପିଚ୍ଛାମୁକ୍ତ, *s.* (from ତପିଚ୍ଛା, *that certainty*, and ଶମ୍ଭବ, *a beginning*), a beginning of that certainty or decision, the beginning of certainty about that.

ତପିଚ୍ଛାମୁକ୍ତ, *s.* (from ତପି, *that*, and ଚ୍ଛାମୁକ୍ତ, *confirmation*), that covenant or agreement, that settlement or confirmation, the settling or confirming of that.

ତପିଚ୍ଛାମୁକ୍ତ, *a.* (from ତପି, *that*, and ଚ୍ଛାମୁକ୍ତ, *confirmed*), confirmed or settled by him or her.

ତପିଚ୍ଛାମୁକ୍ତ, *s.* (from ତପି, *that*, and ଚ୍ଛାମୁକ୍ତ, *certainty*), that certainty, that decision, certainty respecting that.

ତପିଚ୍ଛାମୁକ୍ତ, *a.* (from ତପିଚ୍ଛା, *that certainty*, and ଚ୍ଛାମୁକ୍ତ, *making*), making that clear and certain, ascertaining that.

ତପିଚ୍ଛାମୁକ୍ତ, *a.* (from ତପିଚ୍ଛା, *that certainty*, and ଚ୍ଛାମୁକ୍ତ, *making*), making that clear and certain, ascertaining that.

ତପିଚ୍ଛାମୁକ୍ତ, *a.* (from ତପିଚ୍ଛା, *that certainty*, and ଚ୍ଛାମୁକ୍ତ, *producible*), producible by or arising from that decision or certainty, caused by or arising from certainty respecting that.

ତପିଚ୍ଛାମୁକ୍ତ, *a.* (from ତପିଚ୍ଛା, *that certainty*, and ଚ୍ଛାମୁକ୍ତ, *a cause*), caused by or arising from that decision or certainty, caused by or arising from certainty respecting that; *ad.* from or through certainty respecting that, from or through that certainty or decision.

ତପିଚ୍ଛାମୁକ୍ତ, *a.* (from ତପିଚ୍ଛା, *that certainty*, and ଚ୍ଛାମୁକ୍ତ, *caused by*), caused by or arising from that decision or certainty, caused by or arising from certainty respecting that; *ad.* from or through certainty respecting that, from or through that certainty or decision.

ତପିଚ୍ଛାମୁକ୍ତ, *ad.* (from ତପିଚ୍ଛା, *that certainty*, and ଚ୍ଛାମୁକ୍ତ, *without*), without or besides that decision or certainty, without or besides certainty respecting that.

ତପିଚ୍ଛାମୁକ୍ତ, *s.* (from ତପିଚ୍ଛା, *that certainty*, and ଚ୍ଛାମୁକ୍ତ, *a violation*), the violation of that decision or certainty, the violation of certainty respecting that.

ତପିଚ୍ଛାମୁକ୍ତ, *a.* (from ତପିଚ୍ଛା, *that certainty*, and ଚ୍ଛାମୁକ୍ତ, *excepted*), that decision or certainty excepted, the decision of that excepted.

ତପିଚ୍ଛାମୁକ୍ତ, *s.* (from ତପିଚ୍ଛା, *that certainty*, and ଚ୍ଛାମୁକ୍ତ, *an exception*), the exception of that certainty, the exception of certainty respecting that.

ତପିଚ୍ଛାମୁକ୍ତ, *a.* (from ତପିଚ୍ଛା, *that certainty*, and ଚ୍ଛାମୁକ୍ତ, *a cause*), caused by or arising from that decision or cer-

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tainty, caused by or arising from certainty respecting that; *ad.* from or through that certainty or decision.

ତପିଚ୍ଛାମୁକ୍ତ, *s.* (from ତପିଚ୍ଛା, *that certainty*, and ଚ୍ଛାମୁକ୍ତ, *desire*), the desire of that decision or certainty, a desire of certainty respecting that.

ତପିଚ୍ଛାମୁକ୍ତ, *a.* (from ତପିଚ୍ଛା, *that certainty*, and ଚ୍ଛାମୁକ୍ତ, *desirous*), desirous of that decision or certainty, desirous of certainty respecting that.

ତପିଚ୍ଛାମୁକ୍ତ, *a.* (from ତପି, *that*, and ଚ୍ଛାମୁକ୍ତ, *establishment*), that establishment or confirmation, the establishment or confirmation of that.

ତପିଚ୍ଛାମୁକ୍ତ, *s.* (from ତପି, *that*, and ଚ୍ଛାମୁକ୍ତ, *perfection*), that accomplishment or perfection, the perfection or complete accomplishment of that.

ତପିଚ୍ଛାମୁକ୍ତ, *a.* (from ତପିଚ୍ଛା, *that perfection*, and ଚ୍ଛାମୁକ୍ତ, *doing*), effecting the complete accomplishment of that, completely accomplishing that.

ତପିଚ୍ଛାମୁକ୍ତ, *a.* (from ତପିଚ୍ଛା, *that perfection*, and ଚ୍ଛାମୁକ୍ତ, *making*), effecting the complete accomplishment of that completely accomplishing that.

ତପିଚ୍ଛାମୁକ୍ତ, *a.* (from ତପିଚ୍ଛା, *that perfection*, and ଚ୍ଛାମୁକ୍ତ, *produced*), produced by or arising from that perfection or completion, produced by or arising from the completion of that.

ତପିଚ୍ଛାମୁକ୍ତ, *a.* (from ତପିଚ୍ଛା, *that perfection*, and ଚ୍ଛାମୁକ୍ତ, *producible*), producible by or arising from that perfection or completion, producible by or arising from the completion of that.

ତପିଚ୍ଛାମୁକ୍ତ, *s.* (from ତପିଚ୍ଛା, *that perfection*, and ଚ୍ଛାମୁକ୍ତ, *destruction*), the destruction of that perfection or completion, the prevention of the completion of that particular thing.

ତପିଚ୍ଛାମୁକ୍ତ, *a.* (from ତପିଚ୍ଛା, *that perfection*, and ଚ୍ଛାମୁକ୍ତ, *destructive*), destructive to that perfection or completion, preventing the complete accomplishment of that.

ତପିଚ୍ଛାମୁକ୍ତ, *a.* (from ତପିଚ୍ଛା, *that perfection*, and ଚ୍ଛାମୁକ୍ତ, *destructive*), destructive to that perfection or completion, preventing the complete accomplishment of the.

ତପିଚ୍ଛାମୁକ୍ତ, *s.* (from ତପିଚ୍ଛା, *that perfection*, and ଚ୍ଛାମୁକ୍ତ, *destruction*), the destruction of that perfection or completion, the prevention of the complete accomplishment of that.

ତପିଚ୍ଛାମୁକ୍ତ, *a.* (from ତପିଚ୍ଛା, *that perfection*, and ଚ୍ଛାମୁକ୍ତ, *destructive*), destructive to that perfection or completion, preventing the complete accomplishment of that.

ତପିଚ୍ଛାମୁକ୍ତ, *a.* (from ତପିଚ୍ଛା, *that perfection*, and ଚ୍ଛାମୁକ୍ତ, *a cause*), caused by or arising from that perfection

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completion, caused by or arising from the compleat accomplishment of that particular thing; *ad.* from or through the compleat accomplishment of that.

उत्तीतिपुण्ड्र, *a.* (from उत्तीति, *that perfection*, and पुण्ड्र, *caused by*), caused by or arising from that perfection or completion, caused by or arising from the compleat accomplishment of that; *ad.* from or through the compleat accomplishment of that.

उत्तीतिविना, *ad.* (from उत्तीति, *that perfection*, and विना, *without*), without or besides that perfection or completion, without or besides the compleat accomplishment of that object.

उत्तीतिवातिरिक्त, *a.* (from उत्तीति, *that perfection*, and वातिरिक्त, *excepted*), that perfection or completion excepted, the compleat accomplishment of that excepted.

उत्तीतिवातिरिक्त, *s.* (from उत्तीति, *that perfection*, and वातिरिक्त, *an exception*), the exception of that perfection or completion, the exception of the compleat accomplishment of that object.

उत्तीतिवद्भूत, *a.* (from उत्तीति, *that perfection*, and वद्भूत, *a cause*), caused by or arising from that perfection or completion, caused by or arising from the compleat accomplishment of that thing; *ad.* from or through the compleat accomplishment of that.

उत्तीतिवद्भूत, *s.* (from उत्तीति, *that perfection*, and वद्भूत, *desire*), a desire for that perfection or completion, a desire for the compleat accomplishment of that thing.

उत्तीतिवद्भूत, *a.* (from उत्तीति, *that perfection*, and वद्भूत, *desirous*), desirous of that perfection or completion, desirous of the compleat accomplishment of that thing.

उत्तीतिवद्भूत, *s.* (from उत्तीति, *that perfection*, and वद्भूत, *desirous*), desirous of that perfection or completion, desirous of the compleat accomplishment of that object.

उत्तीतिवद्भूत, *a.* (from उत्तीति, *that*, and निष्फल, *ineffectual*), fruitless or ineffectual for that.

उत्तीति, *s.* (from उत्तीति, *that*, and नीति, *right*), that justice or right, that morality or policy, his or her justice or right.

उत्तीतिकारक, *a.* (from उत्तीति, *that justice*, and कारक, *doing*), doing that justice, executing that justice, practising that morality.

उत्तीतिजन्य, *a.* (from उत्तीति, *that justice*, and जन्य, *producible*), producible by or arising from that justice, right, or morality.

उत्तीतिजन्य, *a.* (from उत्तीति, *that justice*, and जन्य, *produced*), produced by or arising from that justice, right or morality.

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उत्तीतिजन्य, *a.* (from उत्तीति, *that justice*, and जन्य, *produced*), produced by or arising from that justice, right, or morality.

उत्तीतिनाशक, *a.* (from उत्तीति, *that justice*, and नाशक, *destructive*), overturning or subverting that right, justice, or morality.

उत्तीतिनिमित्तक, *a.* (from उत्तीति, *that justice*, and निमित्तक, *a cause*), caused by or arising from that justice or morality; *ad.* from or through that right, justice, or morality.

उत्तीतिपुण्ड्र, *a.* (from उत्तीति, *that justice*, and पुण्ड्र, *caused by*), caused by or arising from that justice or morality; from or through that right, justice, or morality.

उत्तीतिविना, *ad.* (from उत्तीति, *that justice*, and विना, *without*), without or besides that justice or morality.

उत्तीतिविनिश्चय, *a.* (from उत्तीति, *that justice*, and विनिश्चय, *possessed of*), possessed of that justice or morality.

उत्तीतिवातिरिक्त, *a.* (from उत्तीति, *that justice*, and वातिरिक्त, *excepted*), that right, justice, or morality excepted.

उत्तीतिवातिरिक्त, *s.* (from उत्तीति, *that justice*, and वातिरिक्त, *an exception*), the exception of that right, justice, or morality.

उत्तीतिवद्भूत, *a.* (from उत्तीति, *that justice*, and वद्भूत, *joined to*), connected with or possessed of that right, justice, or morality.

उत्तीतिवद्भूत, *a.* (from उत्तीति, *that justice*, and वद्भूत, *keeping*), guarding or keeping that right, justice, or morality.

उत्तीतिवद्भूत, *s.* (from उत्तीति, *that justice*, and वद्भूत, *preservation*), the guarding or keeping of that right, justice, or morality.

उत्तीतिवद्भूत, *a.* (from उत्तीति, *that justice*, and वद्भूत, *destitute*), destitute of that right, justice or morality.

उत्तीतिवद्भूत, *s.* (from उत्तीति, *that justice*), tending to or consisting in that right, justice, or morality.

उत्तीतिवद्भूत, *a.* (from उत्तीति, *that justice*, and वद्भूत, *empty*), destitute of that right, justice, or morality.

उत्तीतिवद्भूत, *s.* (from उत्तीति, *that justice*, and वद्भूत, *he who kills*), he who defeats that right, justice, or morality.

उत्तीतिवद्भूत, *s.* (from उत्तीति, *that justice*, and वद्भूत, *a detriment*), a detriment to that right, justice, or morality.

उत्तीतिवद्भूत, *a.* (from उत्तीति, *that justice*, and वद्भूत, *a cause*), caused by or arising from that right, justice, or morality; *ad.* from or through that right, justice, or morality.

उत्तीतिवद्भूत, *s.* (from उत्तीति, *that justice*, and वद्भूत, *desire*), a desire for that right, justice, or morality.

उत्तीतिवद्भूत, *a.* (from उत्तीति, *that justice*, and वद्भूत, *desirous*), desirous of that right, justice, or morality.

उत्तीतिवद्भूत, *a.* (from उत्तीति, *that justice*, and वद्भूत, *desirous*), desirous of that right, justice, or morality.

তথী.

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তথী s. (from তথ, *that*, and নী, *water*), *that water, his or her water.*

তথীপত, a. (from তথী, *that water*, and পত *fallen from*), *fallen to the bottom of that water, deposited by that water.*

তথীজ, a. (from তথী, *that water*, and জ, *to be produced*), *produced in that water.*

তথীজ্য, a. (from তথী, *that water*, and জ্য, *producible*), *producible by or arising from that water.*

তথীজত, a. (from তথী, *that water*, and জত, *produced*), *produced by or arising from that water.*

তথীহীন, s. (from তথী, *that water*, and হীন, *destruction*), *the spoiling or destruction of that water.*

তথীহীনক, a. (from তথী, *that water*, and হীনক, *destructive*), *destructive to that water.*

তথীহীনী, a. (from তথী, *that water*, and হীনী, *destructive*), *destructive to that water.*

তথীহীন্য, s. (from তথী, *that water*, and হীন্য, *destruction*), *the destruction or spoiling of that water.*

তথীহীনক, a. (from তথী, *that water*, and হীনক, *destructive*), *destructive to that water.*

তথীহীনিক, a. (from তথী, *that water*, and হীনিক, *a cause*), *caused by or arising from that water; ad. from or through that water.*

তথীহীনিক, a. (from তথী, *that water*, and হীনিক, *caused by*), *caused by or arising from that water; ad. from or through that water.*

তথীহীনিক, ad. (from তথী, *that water*, and হীনিক, *without*), *without or besides that water.*

তথীহীনিক, a. (from তথী, *that water*, and হীনিক, *possessed of*), *possessed of that water.*

তথীহীনিক, a. (from তথী, *that water*, and হীনিক, *excepted*), *that water excepted.*

তথীহীনিক, s. (from তথী, *that water*, and হীনিক, *an exception*), *the exception of that water.*

তথীহীনিক, a. (from তথী, *that water*, and হীনিক, *joined to*), *connected with that water.*

তথীহীনিক, a. (from তথী, *that water*, and হীনিক, *keeping*), *preserving or guarding that water.*

তথীহীনিক, s. (from তথী, *that water*, and হীনিক, *preservation*), *the preservation or guarding of that water.*

তথীহীনিক, a. (from তথী, *that water*, and হীনিক, *destitute*), *destitute of that water.*

তথীহীনিক, a. (from তথী, *that water*, and হীনিক, *empty*), *destitute of that water.*

তথীহীনিক, a. (from তথী, *that water*, and হীনিক, *to be situated*), *situated in that water.*

তথীহীনিক, a. (from তথী, *that water*, and হীনিক, *staying*), *continuing in that water.*

তথীহীনিক, a. (from তথী, *that water*, and হীনিক, *situated*), *situated in that water.*

তথীহীনিক, a. (from তথী, *that water*, and হীনিক, *destitute*), *destitute of that water.*

তথীহীনিক, a. (from তথী, *that water*, and হীনিক, *a cause*), *caused by or arising from that water; ad. from or by that water.*

তথীহীনিক, s. (from তথী, *that water*, and হীনিক, *desire*), *a desire for that water.*

তথীহীনিক, a. (from তথী, *that water*, and হীনিক, *desirous*), *desirous of that water.*

তথীহীনিক, a. (from তথী, *that water*, and হীনিক, *seeking*), *seeking that water.*

তথীহীনিক, s. (from তথী, *that water*, and হীনিক, *a seeking*), *the seeking of that water.*

তথীহীনিক, a. (from তথী, *that water*, and হীনিক, *seeking*), *seeking that water.*

তথীহীনিক, s. (from তথী, *that water*, and হীনিক, *desire*), *a desire for that water.*

তথীহীনিক, a. (from তথী, *that water*, and হীনিক, *desirous*), *desirous of that water.*

তথীহীনিক, s. (from তথী, *that water*, and হীনিক, *desire*), *a desire for that water.*

তথীহীনিক, a. (from তথী, *that water*, and হীনিক, *desirous*), *desirous of that water.*

তথীহীনিক, a. (from তথী, *that water*, and হীনিক, *desirous*), *desirous of that water.*

তথীহীনিক, ad. (from তথী, *that water*, and হীনিক, *upon*), *upon that water.*

তথীহীনিক, s. (from তথী, *that water*, and হীনিক, *upon that water*), *upon that water.*

তথীহীনিক, a. (from তথী, *that water*, and হীনিক, *upon that water*), *upon that water.*

তথীহীনিক, a. (from তথী, *that water*, and হীনিক, *upon that water*), *upon that water.*

তথীহীনিক, a. (from তথী, *that water*, and হীনিক, *upon that water*), *upon that water.*

তথীহীনিক, s. (from তথী, *that water*, and হীনিক, *upon that water*), *upon that water.*

তথীহীনিক, a. (from তথী, *that water*, and হীনিক, *upon that water*), *upon that water.*

তথীহীনিক, a. (from তথী, *that water*, and হীনিক, *upon that water*), *upon that water.*

তথীহীনিক, a. (from তথী, *that water*, and হীনিক, *upon that water*), *upon that water.*

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ভণ.

ভগ্নোন্নীত, *a.* (from ভগ্ন, *that mind*, and নীত, *taken*), chosen by him or her, approved by him or her.

ভগ্নোন্নয়ন, *a.* (from ভগ্ন, *that mind*, and নয়ন, *giving pleasure*), giving pleasure to his or her mind.

ভগ্নোন্নয়নত, *s.* (from ভগ্নোন্নয়ন, *giving pleasure to his mind*), the circumstance of giving pleasure to his or her mind.

ভগ্নোন্নয়ন, *s.* (from ভগ্নোন্নয়ন, *giving pleasure to his mind*), the circumstance of giving pleasure to his or her mind.

ভগ্নোন্নয়ন, *s.* (from ভগ্ন, *that mind*, and নয়ন, *a giving pleasure*), the giving of pleasure to his or her mind.

ভগ্নোন্নয়ন, *s.* (from ভগ্ন, *that*, and নয়ন, *the middle*), the midst of that, the inside of that.

ভগ্নোন্নয়ন, *a.* (from ভগ্নোন্নয়ন, *the midst of that*, and বসিত, *being*), included in that, situated in that.

ভগ্নোন্নয়ন, *a.* (from ভগ্নোন্নয়ন, *the midst of that*, and বসিত, *to be situated*), situated in that, situated between them; *s.* that mediator.

ভগ্নোন্নয়ন, *a.* (from ভগ্নোন্নয়ন, *the midst of that*, and বসিত, *staying*), continuing in that, staying between them.

ভগ্নোন্নয়ন, *a.* (from ভগ্নোন্নয়ন, *the midst of that*, and বসিত, *situated*), situated in that, situated between them.

ভগ্নোন্নয়ন, *ad.* (*loc. case of ভগ্নোন্নয়ন, the midst of it*), during that, in the mean time, in the interim, in that.

ভগ্নোন্নয়ন, *s.* (from ভগ্ন, *that* and নয়ন, *merely*), in the Hindoo philosophy the arch types or original ideas of those things which are real, merely that.

ভগ্নোন্নয়ন, *s.* (from ভগ্ন, *slender*), a slender woman.

ভগ্নোন্নয়ন, *s.* (from ভগ্ন, *to be hot*), the hot season, summer, heat, warmth.

ভগ্নোন্নয়ন, *a.* (from ভগ্ন, *religious austerities*, কষ্ট, *a limit*, and নয়ন, *engaged in*), carrying religious austerities to their furthest extent.

ভগ্নোন্নয়ন, *s.* (from ভগ্ন, *religious austerities*, and শক্তি, *power*), the power or virtue of religious austerities.

ভগ্নোন্নয়ন, *a.* (from ভগ্ন, *religious austerities*, and নীতি, *a disposition*), inclined to religious austerities.

ভগ্নোন্নয়ন, *a.* (from ভগ্ন, *religious austerities*, and সাধন, *accomplishable*), accomplishable by religious austerities.

ভগ্নোন্নয়ন, *a.* (from ভগ্ন, *religious austerities*), successful through religious mortification, accomplished by religious mortification.

ভগ্নোন্নয়ন, *s.* (from ভগ্ন, *to be hot*), the sun, one of the hells of the Hindoos, heat, inflammation or burning, the hot season.

ভগ্নোন্নয়ন, *a.* (from ভগ্ন, *to be hot*), requiring to be heated.

ভগ্নোন্নয়ন, *s.* (from ভগ্ন, *to be hot*), religious austerities or penance, mortification or self-denial. The region supposed

to be the heaven of devotees, virtue, religious merit, the duty which arises from every particular rank or station; the hot season, the cold or dewy season.

ভগ্নোন্নয়ন, *s.* (from ভগ্ন, *religious austerities*), the name of a tree mentioned by Dr. F. Buchanan, (*Diospyros Taspasi*, Buchanan's Mss.)

ভগ্নোন্নয়ন, *s.* (from ভগ্ন, *the dewy season*), the name of a Hindoo month usually called Phalgun, containing part of February and part of March, devout austerities, religious mortification.

ভগ্নোন্নয়ন, *s.* (from ভগ্ন, *religious austerities*, and আকাঙ্ক্ষা, *desire*), a desire to practise religious austerities.

ভগ্নোন্নয়ন, *a.* (from ভগ্ন, *religious austerities*, and আকাঙ্ক্ষা, *desirous*), desirous of practising religious austerities.

ভগ্নোন্নয়ন, *a.* (from ভগ্ন, *religious austerities*, and কারক, *making*), practising religious austerities; *s.* one who practises religious austerities.

ভগ্নোন্নয়ন, *a.* (from ভগ্ন, *religious austerities*, and কারক, *doing*), practising religious austerities.

ভগ্নোন্নয়ন, *a.* (from ভগ্ন, *religious austerities*, and গত, *gone*), engaged in religious austerities.

ভগ্নোন্নয়ন, *s.* (from ভগ্ন, *religious austerities*, and আচরণ, *practice*), the practising of religious austerities.

ভগ্নোন্নয়ন, *a.* (from ভগ্ন, *religious austerities*, and ছুত, *fallen from*), fallen or apostatized from the practice of religious austerities.

ভগ্নোন্নয়ন, *a.* (from ভগ্ন, *religious austerities*, and উৎপাদিত, *produced*), produced by or arising from religious austerities.

ভগ্নোন্নয়ন, *a.* (from ভগ্ন, *religious austerities*, and উৎপাদিত, *producible*), producible by or arising from religious austerities.

ভগ্নোন্নয়ন, *a.* (from ভগ্ন, *religious austerities*, and উৎপাদিত, *produced*), produced by or arising from religious austerities.

ভগ্নোন্নয়ন, *s.* (from ভগ্ন, *religious austerities*, and হিংস্র, *destruction*), the interruption or breaking off of religious austerities from some unpropitious circumstance.

ভগ্নোন্নয়ন, *a.* (from ভগ্ন, *religious austerities*, and হিংস্র, *destructive*), causing the breaking off of religious austerities or rendering them useless.

ভগ্নোন্নয়ন, *a.* (from ভগ্ন, *religious austerities*, and হিংস্র, *destructive*), causing the breaking off of religious austerities or rendering them useless.

ভগ্নোন্নয়ন, *s.* (from ভগ্ন, *religious austerities*, and হিংস্র, *destruction*), the interruption of religious austerities or the breaking them off through some unpropitious cir-

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circumstance, the making of religious austerities ineffectual.

উপসাদানশঙ্ক, *a.* (from উপসাদা, *religious austerities*, and শঙ্ক, *destructive*), causing the breaking off of religious austerities or making them ineffectual.

উপসাদানিরন্তক, *a.* (from উপসাদা, *religious austerities*, and নিরন্তক, *putting an end to*), causing religious austerities to cease.

উপসাদানিবারক, *a.* (from উপসাদা, *religious austerities*, and নিবারক, *preventing*), preventing religious austerities.

উপসাদানিবারক, *a.* (from উপসাদা, *religious austerities*, and নিবারক, *a preventing*), the preventing of religious austerities.

উপসাদানির্ভুতি, *s.* (from উপসাদা, *religious austerities*, and নির্ভুতি, *cessation*), the cessation of religious austerities.

উপসাদানির্ভুতক, *a.* (from উপসাদা, *religious austerities*, and নির্ভুতক, *a cause*), caused by or arising from religious austerities; *ad.* from or through religious austerities.

উপসাদানিযুক্ত, *a.* (from উপসাদা, *religious austerities*, and নিযুক্ত, *appointed*), appointed to or engaged in religious austerities.

উপসাদানিষেধ, *a.* (from উপসাদা, *religious austerities*, and নিষেধ, *prohibition*), the prohibition of religious austerities.

উপসাদানিষেধক, *a.* (from উপসাদা, *religious austerities*, and নিষেধক, *prohibiting*), prohibiting religious austerities.

উপসাদানুসন্ধান, *s.* (from উপসাদা, *religious austerities*, and অনুসন্ধান, *search*), a search for an opportunity to perform religious austerities.

উপসাদানুসন্ধানী, *a.* (from উপসাদা, *religious austerities*, and অনুসন্ধান, *searching*), seeking to perform religious austerities.

উপসাদানুসন্ধানী, *a.* (from উপসাদা, *religious austerities*, and অনুসন্ধান, *searching*), seeking to perform religious austerities.

উপসাদাধিত, *a.* (from উপসাদা, *religious austerities*, and অধিত, *possessed of*), engaged in religious austerities.

উপসাদাধেষক, *a.* (from উপসাদা, *religious austerities*, and অধেষক, *seeking*), seeking to engage in religious austerities.

উপসাদাধেষক, *s.* (from উপসাদা, *religious austerities*, and অধেষক, *a seeking*), the seeking to engage in religious austerities.

উপসাদাধেষী, *a.* (from উপসাদা, *religious austerities*, and অধেষক, *seeking*), seeking to engage in religious austerities.

উপসাদানুপ্রতিষেধক, *a.* (from উপসাদা, *religious austerities*, and প্রতিষেধক, *opposing*), opposing or obstructing the practice of religious austerities.

উপসাদানুপ্রযুক্ত, *a.* (from উপসাদা, *religious austerities*, and প্রযুক্ত, *caused by*), caused by or arising from religious austerities; *ad.* from or through religious austerities.

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উপসাদাবিধ, *a.* (from উপসাদা, *religious austerities*, and বিধ, *an obstruction*), an obstruction to religious austerities.

উপসাদাবিধক, *a.* (from উপসাদাবিধ, *an obstruction to religious austerities*, and করক, *doing*), forming an obstruction to religious austerities, obstructing religious austerities.

উপসাদাবিধকারী, *a.* (from উপসাদাবিধ, *an obstruction to religious austerities*, and কর, *doing*), forming an obstruction to religious austerities, obstructing religious austerities.

উপসাদাবিধজনক, *a.* (from উপসাদাবিধ, *an obstruction to religious austerities*, and জনক, *producing*), producing obstructions to religious austerities.

উপসাদাবিধজনিত, *a.* (from উপসাদাবিধ, *an obstruction to religious austerities*, and জনিত, *produced*), produced by or arising from the obstruction of religious austerities.

উপসাদাবিধজন্য, *a.* (from উপসাদাবিধ, *an obstruction to religious austerities*, and জন্য, *produced*), producible by or arising from the obstruction of religious austerities.

উপসাদাবিনাশক, *a.* (from উপসাদাবিধ, *an obstruction to religious austerities*, and নাশক, *destructive*), removing or dissipating the obstructions or hinderances in the way of religious austerities.

উপসাদাবিহীন, *a.* (from উপসাদাবিধ, *an obstruction to religious austerities*, and বিহীন, *without*), without religious austerities.

উপসাদাবিশিষ্ট, *a.* (from উপসাদা, *religious austerities*, and বিশিষ্ট, *possessed of*), possessed of or engaged in the practice of religious austerities.

উপসাদাবিহীন, *s.* (from উপসাদা, *religious austerities*, and বিহীন, *a violation*), the violation of religious austerities.

উপসাদাবিহীন, *s.* (from উপসাদা, *religious austerities*, and বিহীন, *a violation*), the violation of religious austerities.

উপসাদাবিহীন, *s.* (from উপসাদা, *religious austerities*, and বিহীন, *a violation*), the violation of religious austerities.

উপসাদাবিহীন, *s.* (from উপসাদা, *religious austerities*, and বিহীন, *a violation*), the violation of religious austerities.

উপসাদাবিহীন, *s.* (from উপসাদা, *religious austerities*, and বিহীন, *a violation*), the violation of religious austerities.

উপসাদাভঙ্গ, *s.* (from উপসাদা, *religious austerities*, and ভঙ্গ, *a breaking*), the interruption or breaking off of religious austerities.

উপসাদাভঙ্গক, *a.* (from উপসাদা, *religious austerities*, and ভঙ্গক, *breaking*), interrupting or occasioning the breaking off of a course of religious austerities.

উপসাদাভঙ্গ, *s.* (from উপসাদা, *religious austerities*, and ভঙ্গ, *a breaking*), the interruption or breaking off of a course of religious austerities.

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of a fish usually called the Mango fish by Europeans, (Polynemus paradiseus.)

उपमायिष्ठ, *s.* (from उपमा, *religious austerities*, and यिष्ठ, *a fish*), the name of a fish which has long cirrhi near the insertion of the pectoral fins resembling the long beard of a devotee, (Polynemus paradiseus.)

उपमायुक्त, *a.* (from उपमा, *religious austerities*, and युक्त, *joined to*), connected with religious austerities.

उपमायुक्त, *a.* (from उपमा, *religious austerities*, and युक्त, *proper*), worthy of or proper for religious austerities.

उपमायुक्त, *a.* (from उपमा, *religious austerities*, and युक्त, *delighted*), delighted with religious austerities.

उपमायुक्त, *s.* (from उपमा, *religious austerities*, and युक्त, *a beginning*), the commencement of a course of religious austerities.

उपमायुक्त, *a.* (from उपमा, *religious austerities*, and युक्त, *destitute*), destitute of the practice of religious austerities.

उपमायुक्त, *a.* (from उपमा, *religious austerities*, and युक्त, *empty*), destitute of the practice of religious austerities.

उपमायुक्त, *s.* (from उपमा, *religious austerities*, and युक्त, *loss*), a loss or injury to religious austerities.

उपमायुक्त, *a.* (from उपमा, *religious austerities*, and युक्त, *destitute*), destitute of the practice of religious austerities.

उपमायुक्त, *a.* (from उपमा, *religious austerities*, and युक्त, *a cause*), caused by or arising from religious austerities; *ad.* from or through religious austerities.

उपमायुक्त, *a.* (from उपमा, *religious austerities*, and युक्त, *desirous*), desirous of engaging in religious austerities.

उपमायुक्त, *a.* (from उपमा, *religious austerities*, and युक्त, *zealous*), zealously engaged in or eager for religious austerities.

उपमायुक्त, *s.* (from उपमा, *religious austerities*, and युक्त, *exertion*), zealous exertion to perform religious austerities.

उपमायुक्त, *a.* (from उपमा, *religious austerities*, and युक्त, *exerting*), zealously promoting or performing religious austerities.

उपमायुक्त, *a.* (from उपमा, *religious austerities*, and युक्त, *a beginning*), the commencement of a course of religious austerities.

उपमायुक्त, *a.* (from उपमा, *religious austerities*, and युक्त, *fit*), fit or proper for religious austerities.

उपमायुक्त, *a.* (from उपमा, *religious austerities*), religious, engaged in religious austerities; *s.* a female devotee, a female engaged in a course of religious austerities.

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उपमायुक्त, *a.* (from उपमा, *religious austerities*), practising religious austerities; *s.* a devotee, the name of a particular fish, (Polynemus paradiseus.)

उपमायुक्त, *v. a.* (from उपमा, *to suffer heat or pain*), to search, to seek.

उपमायुक्त, *s.* (from उपमायुक्त, *to seek*), search.

उपमायुक्त, *a.* (a contraction of उपमा, *that*, and युक्त, *before*), used in accounts, particularly in memoranda of land-surveying, to signify before, before that, already.

उपमायुक्त, *a.* (from उपमायुक्त, *religious austerities*, and युक्त, *riches*), rich in religious austerities.

उपमायुक्त, *a.* (from उपमायुक्त, *religious austerities*, and युक्त, *steadily*), steadily engaged in religious austerities.

उपमायुक्त, *s.* (from उपमायुक्त, *religious austerities*, and युक्त, *a forest*), the forest in which religious austerities are practised.

उपमायुक्त, *a.* (from उपमायुक्त, *the forest of mortification*, and युक्त, *gone*), gone to or found in a forest where religious austerities are performed.

उपमायुक्त, *s.* (from उपमायुक्त, *the forest of mortification*, and युक्त, *a residence*), a residence in the forest where religious austerities are performed.

उपमायुक्त, *a.* (from उपमायुक्त, *the forest of mortification*, and युक्त, *reading*), residing in the forest where religious austerities are performed.

उपमायुक्त, *s.* (from उपमायुक्त, *a forest of mortification*, and युक्त, *a temporary residence*), a temporary residence or lodging in a forest sacred to religious austerities.

उपमायुक्त, *a.* (from उपमायुक्त, *a forest of mortification*, and युक्त, *residing temporarily*), residing in a temporary manner in a forest sacred to religious austerities.

उपमायुक्त, *a.* (from उपमायुक्त, *a forest of mortification*, and युक्त, *existing*), existing or situated in the forest where religious austerities are performed.

उपमायुक्त, *s.* (from उपमायुक्त, *a forest of mortification*, and युक्त, *residence*), a residence in the forest where religious austerities are performed.

उपमायुक्त, *a.* (from उपमायुक्त, *the forest of mortification*, and युक्त, *dwelling*), residing in a forest sacred to religious austerities.

उपमायुक्त, *a.* (from उपमायुक्त, *a forest of mortification*, and युक्त, *to be situated*), situated in a forest sacred to religious austerities.

उपमायुक्त, *a.* (from उपमायुक्त, *a forest of mortification*, and युक्त, *staying*), staying or continuing in a forest sacred to religious austerities.

उपमायुक्त, *a.* (from उपमायुक्त, *a forest of mortification*, and युक्त, *staying*), staying or continuing in a forest sacred to religious austerities.

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विष, *situated*), situated in a forest sacred to religious austerities.

उपासक, *s.* (from उपास, *religious austerities*, and शक्त, *power*), the power or virtue of religious austerities.

उपासकशक्ति, *s.* (from उपासक, *the power of religious austerities*, and शक्ति, *virtue*), the virtue or effect of the power of religious austerities.

उपासक, *s.* (from उपास, *religious austerities*, and उद्ग, *a breaking*), their:ruption or breaking off of religious austerities.

उष्ण, *a.* (from उष्, *to heat*), heated, hot.

उष्णकचन, *s.* (from उष्, *heated*, and कचन, *gold*), heated gold, ignited gold, burnished gold.

उष्णपान, *s.* (from उष्, *hot*, and पान, *acore*), a sort of penance consisting of the drinking of hot water, milk, or ghee for three days.

उष्णभोज, *s.* (from उष्, *hot*, and भोज, *food*), hot food, hot rice.

उष्णभोज, *a.* (from उष्ण, *hot food*, and भुज्, *eating*), eating hot rice, eating hot food.

उष्णभोजि, *a.* (from उष्ण, *hot food*, and भोजि, *eating*), eating hot rice, eating hot food.

उष्णपि, *s.* (from उष्, *hot*, अप, *water*, and पित्, *a pit*), a hot bath.

उदा, *a.* (from उदा, *rare*), rare, uncommon, excellent, admirable, beautiful, wonderful, odd, singular.

उदा, *s.* (from उदा, *distance*), distance, difference, distinction, disparity; *a.* distant, separate, absent.

उदा, *s.* (from उदा, *to shine*), the name of a small bird of a beautiful yellowish green colour, (*Motacilla zeylonica* L. Gmel. *Sylvia cingalensis*, Lath.)

उदा, *a.* (from उदा, *separation*, division, partition.

उदा, *s.* (from उदा, *analysis*), an explanation, an analysis, separation, division, a detail.

उदा, (*gen. case of उदा, thou*), thine, thy.

उदा, *s.* (from उदा, *to sink into*, उदा, *nature*), nature, a disposition, an abstract of science, particularly of music.

उदा, *s.* (from उदा, *a shelf or stage*), a shelf or stage, a story, a degree, a class or order, a rank; *a.* consecutive or following in succession, a layer, a stratum.

उदा, *a.* (from उदा, *a shelf or stage*), standing in ranks; *s.* soldiers standing in ranks.

उदा, *s.* (from उदा, *hope*), dependence, trust, hope.

उदा, *s.* (from उदा, *a labor*), a drum, a labor.

उदा, *s.* (from उदा, *a drum*), a drum, a labor.

उदा, *s.* (from उदा, *a small drum*), a chaldron, a pot, a kettle.

उदा, *s.* (from उदा, *an iron plate*), or perhaps more properly (from उदा, *to heat*), an iron plate on which bread is bak-

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ed, the part of a Hooka on which the tobacco is placed.

उदा, *s.* (from उदा, *hope*), hope, expectation.

उदा, *s.* (from उदा, *to place a thing*), humility, attention, pretended kindness, compliment.

उदा, *s.* (from उदा, *to seek*), to seek, to search.

उदा, *s.* (from उदा, *to seek*), search, inquiry.

उदा, *s.* (from उदा, *destruction*), a wreck, ruin, perdition, depravity, wickedness.

उदा, *s.* (from उदा, *to sink into*, उदा, *nature*), resignation, submission, attention.

उदा, *s.* (from उदा, *that*, and उदा, *change*), the name of a large scandent shrub indigenous in the forests on the North-East border of Bengal, (*Uvaria heteroclita*, also *Unona dumosa*.)

उदा, *s.* (from उदा, *custody*), charge, custody, trust, cash, a transfer.

उदा, *s.* (from उदा, *custody*, and उदा, *holding*), one who has charge of treasure or property, a treasurer.

उदा, *s.* (from उदा, *a treasurer*), the office or condition of a person who is put in charge of treasure or property, the treasurership.

उदा, *conj.* (from उदा, *then*, and उदा, *also*), even then, yet, notwithstanding.

उदा, *ad.* (from उदा, *then*), then.

उदा, *s.* (from उदा, *a little drum*), a little drum, a bundle of papers, a list, a catalogue.

उदा, *conj.* (from उदा, *then*, and उदा, *also*), even then, yet, notwithstanding.

उदा, *s.* (from उदा, *to be distressed*), the quality of darkness, darkness, gloom.

उदा, *s.* (from उदा, *to be distressed*), the third of the qualities of matter according to the Hindoo Philosophy, or that of darkness, from which proceed folly, ignorance, mental blindness and worldly delusion; darkness, gloom, sorrow, grief, Rahso or the personified ascending node.

उदा, *s.* (from उदा, *a bond*), a bond, a written agreement.

उदा, *s.* (from उदा, *darkness*), darkness, obscurity.

उदा, *s.* (from उदा, *covetousness*), ambition, covetousness.

उदा, *s.* (from the American Indian *Tabak*), tobacco.

This word constructed with अ, *to eat*, पि, *to drink*, or डी, *to draw*, means to smoke tobacco.

उदा, *s.* (from the Indian *Tabak*), tobacco. This word constructed with अ, *to eat*, पि, *to drink*, or डी, *to draw*, means to smoke tobacco.

उत्तर, *s.* (from उत्तर, *a slap*), a slap, a blow, a slap on the face.

उत्तर, *a.* (from उत्तर, *to be finished*, उत्तर, *perfection*), all, whole, complete.

उत्तर, *s.* (from उत्तर, *to be finished*, उत्तर, *perfection*), integrity, completeness.

उत्तर, *s.* (from उत्तर, *to be distressed*), the name of a tree (according to some Xanthocymus pictorius, according to others Diospyros tomentosa), the sectarian mark on the forehead.

उत्तर, *s.* (from उत्तर, *an entertainment*), an entertainment, a show, a view, a prospect.

उत्तर, *s.* (from उत्तर, *darkness*, and उत्तर, *a quality*), one of the three primeval qualities of matter in the Hindoo philosophy, viz. inertness as applied to mere matter, or stupidity, ignorance, or fascination as it relates to animated beings.

उत्तर, *a.* (from उत्तर, *the quality of darkness*, and उत्तर, *producible*), producible by or arising from the quality of inertness, stupidity or ignorance.

उत्तर, *s.* (from उत्तर, *the quality of darkness*, and उत्तर, *destruction*), the correcting or removal of the quality of inertness, stupidity, or mental blindness.

उत्तर, *a.* (from उत्तर, *the quality of darkness*, and उत्तर, *destructive*), destructive to the natural quality of inertness, stupidity, or ignorance.

उत्तर, *a.* (from उत्तर, *the quality of darkness*, and उत्तर, *destructive*), destructive to the natural quality of inertness; stupidity, or ignorance.

उत्तर, *a.* (from उत्तर, *the quality of darkness*, and उत्तर, *a cause*), caused by or arising from the quality of inertness, stupidity, or ignorance; *ad.* from or through the quality of inertness, stupidity, or ignorance.

उत्तर, *a.* (from उत्तर, *the quality of darkness*, and उत्तर, *caused by*), caused by or arising from the natural quality of inertness, stupidity, or ignorance; *ad.* from or through the quality of inertness, stupidity, or ignorance.

उत्तर, *a.* (from उत्तर, *the quality of darkness*, and उत्तर, *possessed of*), possessed of or influenced by the quality of inertness, stupidity, or ignorance; stupid, inert, dull, ignorant.

उत्तर, *a.* (from उत्तर, *the quality of darkness*, and उत्तर, *excepted*), the quality of inertness, stupidity, or darkness excepted.

उत्तर, *s.* (from उत्तर, *the quality of darkness*, and उत्तर, *an exception*), the exception of the quality of inertness, stupidity, or ignorance.

उत्तर, *a.* (from उत्तर, *the quality of darkness*, and उत्तर, *joined to*), connected with the quality of inertness, stupidity, or ignorance; stupid, ignorant, inert, dull.

उत्तर, *a.* (from उत्तर, *the quality of darkness*, and उत्तर, *destitute*), free from the quality of inertness, stupidity, or ignorance.

उत्तर, *a.* (from उत्तर, *the quality of darkness*), possessed of or influenced by the quality of inertness, stupidity, or ignorance; stupid, ignorant, inert, dull.

उत्तर, *a.* (from उत्तर, *the quality of darkness*, and उत्तर, *empty*), free from the quality of inertness, stupidity or ignorance.

उत्तर, *s.* (from उत्तर, *the quality of darkness*, and उत्तर, *one who kills*), that which opposes or destroys the quality of inertness, stupidity, or ignorance.

उत्तर, *a.* (from उत्तर, *the quality of darkness*, and उत्तर, *destitute*), free from the quality of inertness, stupidity, or ignorance.

उत्तर, *a.* (from उत्तर, *the quality of darkness*, and उत्तर, *a cause*), caused by or arising from the quality of inertness, stupidity, or ignorance; *ad.* from or through the quality of inertness, stupidity, or ignorance.

उत्तर, *a.* (from उत्तर, *the quality of darkness*, and उत्तर, *inherent*), stupid, ignorant, inert, dull.

उत्तर, *a.* (from उत्तर, *darkness*, and उत्तर, *possessed of a quality*), stupid, ignorant, inert, dull, belonging to the quality of inertness, stupidity, or ignorance.

उत्तर, *s.* (from उत्तर, *darkness*, and उत्तर, *destruction*), the destruction or dissipating of darkness, ignorance, or stupidity.

उत्तर, *a.* (from उत्तर, *darkness*, and उत्तर, *destructive*), destructive to or dissipating darkness, ignorance, or stupidity.

उत्तर, *a.* (from उत्तर, *darkness*, and उत्तर, *destructive*), destructive to or dissipating darkness, ignorance, or stupidity.

उत्तर, *s.* (from उत्तर, *darkness*, and उत्तर, *destruction*), the destruction or dissipation of darkness, ignorance, or stupidity.

उत्तर, *a.* (from उत्तर, *darkness*, and उत्तर, *destructive*), destructive to or dissipating darkness, ignorance, or stupidity.

उत्तर, *a.* (from उत्तर, *darkness*, and उत्तर, *causing to cease*), putting a stop to darkness, ignorance, or stupidity.

उत्तर, *a.* (from उत्तर, *darkness*, and उत्तर, *preventing*), preventing darkness, ignorance, or stupidity.

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অসানিবিহীন, *s.* (from অসন্, *darkness*, and নিবারণ, *a preventing*), the preventing of darkness, ignorance, or stupidity.

অসানিবিহীন, *s.* (from অসন্, *darkness*, and নিবারণ, *cessation*), the cessation of darkness, ignorance, or stupidity.

অসানিবিহীন, *a.* (from অসন্, *darkness*, and নিবারণ, *a cause*), caused by or arising from darkness, ignorance, or stupidity; *ad.* from or through darkness, ignorance, or stupidity.

অসানিবিহীন, *a.* (from অসন্, *darkness*, and নুহ, *driving away*), driving away or dissipating darkness, ignorance, or stupidity.

অসানিবিহীন, *s.* (from অসন্, *darkness*, and অপহরণ, *removing*), removing or dispelling darkness, ignorance, or stupidity.

অসানিবিহীন, *ad.* (from অসন্, *darkness*, and বিনা, *without*), without darkness, ignorance, or stupidity.

অসানিবিহীন, *s.* (from অসন্, *darkness*, and বিনাশ, *destruction*), the destruction or dissipation of darkness, ignorance, or stupidity.

অসানিবিহীন, *a.* (from অসন্, *darkness*, and বিনাশ, *destruction*), destructive to or dispelling darkness, ignorance, or stupidity.

অসানিবিহীন, *a.* (from অসন্, *darkness*, and বিনাশ, *possessed of*), dark, ignorant, stupid, inert.

অসানিবিহীন, *a.* (from অসন্, *darkness*, and যুক্ত, *joined to*), dark, ignorant, stupid, inert.

অসানিবিহীন, *a.* (from অসন্, *darkness*, and হীন, *destitute*), free from darkness, ignorance, or stupidity.

অসানিবিহীন, *a.* (from অসন্, *darkness*, and কারণ, *a cause*), caused by darkness, ignorance, or stupidity; *ad.* from or through darkness, stupidity, or ignorance.

অসানিবিহীন, *s.* (from অসন্, *admonition*), admonition, reproof, reproach, castigation, punishment.

অসানিবিহীন, *s.* (from অসন্, *cloth*), a tent.

অসানিবিহীন, *s.* (from অসন্, *a gourd*), the name of a musical instrument with three strings and the shell of a gourd for the body.

অসানিবিহীন, *s.* (from অসন্, *a particular drug*), the name of a medicinal drug, which is the aromatic pericarp of a plant. (*Zanthoxylon alatum*.)

অসানিবিহীন, *s.* (from অসন্, *a troop*), a band of musicians or dancing women.

অসানিবিহীন, *s.* (from অসানিবিহীন, *the name of a plant*), the fruit of a species of cucurbitaceous plant the fruit of which is much eaten by the natives of India, (*Luffia acutangula*), also the plant which produces it.

অসানিবিহীন, *s.* (from অসানিবিহীন, *a quiver*), a quiver.

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অসানিবিহীন, *a.* (from অসানিবিহীন, *a quiver*), bearing a quiver; *s.* one who carries a quiver.

অসানিবিহীন, *s.* (from অসানিবিহীন, *satisfying*), garden stuff. This word in Bengal is principally confined to roots or fruits used as articles in stews.

অসানিবিহীন, *a.* (from অসানিবিহীন, *very rough*), very rough, applied to water when the waves are raised by a strong wind.

অসানিবিহীন, *s.* (from অসানিবিহীন, *to pass over*), a wave.

অসানিবিহীন, *s.* (from অসানিবিহীন, *a wave*), a river.

অসানিবিহীন, *s.* (from অসানিবিহীন, *a translation*), a translation.

অসানিবিহীন, *s.* (from অসানিবিহীন, *a translation*, and অসানিবিহীন, *to do*), a translator.

অসানিবিহীন, *s.* (from অসানিবিহীন, *to pass over*), the responsive songs which are sung at the time of the churuka Pooja or season of swinging with hooks passed through the back. These songs are chiefly though not exclusively in honour of Shiva.

অসানিবিহীন, *s.* (from অসানিবিহীন, *to cross over*), the crossing of a river, the getting through a difficulty.

অসানিবিহীন, *a.* (from অসানিবিহীন, *the crossing of a river*, and অসানিবিহীন, *fit*), capable of being crossed, passable.

অসানিবিহীন, *s.* (from অসানিবিহীন, *to pass over a river*), a boat, the sun, a float or raft, the succotrine aloe, (*Aloe perfoliata*, var. *succotrina*.)

অসানিবিহীন, *s.* (from অসানিবিহীন, *the sun*, and অসানিবিহীন, *a daughter*), a name of the river Yumona, tabled to be the daughter of the sun.

অসানিবিহীন, *s.* (from অসানিবিহীন, *to pass over a river*), a boat, the sun, a float or raft, the succotrine aloe, (*Aloe perfoliata*, var. *succotrina*.)

অসানিবিহীন, *a.* (from অসানিবিহীন, *to pass a river*), passable, capable of being passed over.

অসানিবিহীন, *s.* (from অসানিবিহীন, *to go and return*), exertion, labour, engagedness in an undertaking.

অসানিবিহীন, *s.* (from অসানিবিহীন, *a side*), a side, a party.

অসানিবিহীন, *s.* (from অসানিবিহীন, *a side*, and অসানিবিহীন, *holding*), a partisan; *a.* partial.

অসানিবিহীন, *s.* (from অসানিবিহীন, *a partisan*), partiality, attachment to a party.

অসানিবিহীন, *s.* (from অসানিবিহীন, *crossing over*, and অসানিবিহীন, *heron*), a species of crouching heron. (*Ardea Torra*, Buchanan's *Miss*.)

অসানিবিহীন, *s.* (from অসানিবিহীন, *a sword*), a sword, a hanger.

অসানিবিহীন, *s.* (from অসানিবিহীন, *a water melon*), a water melon, (*Cucurbita citrullus*.)

অসানিবিহীন, *s.* (from অসানিবিহীন, *thread*, and অসানিবিহীন, *a gift*), the name of a kind of fine cloth which is thickly woven.

অসানিবিহীন, *s.* (from অসানিবিহীন, *a water melon*), a water melon, (*Cucurbita citrullus*.)

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कज्जलि. s. (from कज्जलि, the name of a species of hawk), the name of a species of hawk, *F. fasciatus*, Buchanan's Mss. On the authority of Dr. Buchanan's unpublished Mss. this word, spelled in a variety of different ways, is the name of the Kestrel (*Falco tinnunculus*, Lath. *F. peregrinus*, and *F. maculatus*, Lath. *F. fasciatus*, Buch.

**उप, a.** (from उ *to pass over*, tremulous, wavering, dilated, thin, fluid, liquid.

उद्वल, s. (from उद्वल, *fluid*), fluidity, trepidulousness, waveringness.

उड्ड, १. (from उड्ड, *fluid*); fluidity, tremulousness, waveringness.

उल्लस, *a.* from उल्ल, *wavering*, and लस, *the understanding*, inconstant, fickle, light, silly.

उडडलोलन, *a.* (from उडड, *tremulous*, and लोलन, *the eye*), having rolling or tremulous eyes.

उद्विजित, *a.* (from उद्विज्, *wavering*, made to waver, inconstant, made fluid.

उत्थानिह, *n.* (from उत्थ, *upraving*, and निह, *made*), liquified, made fluid, made to waver.

उदरशी. s. (from उदर, *watering*), the name of a cucurbitaceous plant and also of its fruit, (*Momordica umbellata*).

उद्दय, *ad.* (from त्रि, *three*, and अस्, *to-morrow*), three days ago, three days hence.

उत्स. १. (from उत्, *to move*), speed, velocity.

उड्डालो, *a.* (from उड् *spr.d.* and लो, *eating*), voracious, eating in haste.

उड़खो, *n.* from उड़बिन, *quith*, quick, swift, strong; *s.* a courier or express, a runner, the wind.

उ३५. *s.* from  $\mathcal{C}_3^2$ , a sort, a sort, a kind, a manner.

३५, *v. a.* (from ३५ *to cross over*), to save, to get a person over a difficulty, to convey a person over a river or other impediment.

उत्थति, s. (from उत्, *to save*, the saving of a person, the getting of a person over a difficulty, the carrying of a person over a river or any other impediment.

उत्तर, १. 'from १'; ३. a pair of scales, a pair of scales.

ॐ३१४, s. from ॐ, *to pass over a river*, the saving of a person, the getting of a person over a difficulty, the carrying of a person over a river or other impediment; *a.* saved, carried through a difficulty.

उद्गम, *s.* (from दृष्ट, *to see*), a particular kind of umbrella.

उड्डि, s. (from उ, *to cross a river*), a boat.

उद्दिष्ट, *s.* (from उद्दिष्ट, *education*), education, support, maintenance.

उदित, *s.* (from उ, *to cross a river*), the getting over a difficulty, the crossing of a river.

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उड़ी. s. (from उ, to cross, a river), a boat.

spīr, s. (from طری, *a road*), a canon or rule, a rite, a man-  
ner, a custom.

उड, s. (from उ, 10 more), a tree.

उडुटे, s. (from उडुडुडु, *the name of a plant*), the name of a cucurbitaceous plant and also of its fruit, (*Luffa acutangula*.)

उद्य, *a.* (from उ, *to move*), juvenile, young, new, fresh, noble; *s.* a young man, a person of virile age.

343. *a.* (from 344, *young*), young, youthful; *s.* a young woman from sixteen to thirty years of age, the succotrine above, (*Aloe perfoliata*.)

उद्ध्वंस *u.* (from उद्, *a tree*, and ह्वंस, *destruction*), the de-  
struction of a tree.

उद्भि-नाश, *a.* (from उद्भि, *a tree*, and नाशक, *destructive*), de-  
structive to trees.

उद्धि-जी, *a.* from उद्, *a tree*, and हि-जिन्, *d.structive*), de-  
structive to trees.

उद्धरण, s. (from उद्, a tree, and नान्, destruction), the destruction of a tree.

उद्यमशक, *u* (from उद्य, *a tree*, and शक, *destructive*), destructive to trees.

उदनिमिश्रक, *a* (from उद, *a tree*, and निमिश्र, *a cause*, caused by or arising from a tree; *ad.* from or through trees.

উদ্ভাদিত, *a.* from উদ্ভ, *a tree*, and শূক, *caused by*, *caused by or arising from a tree*; *ad.* from or through trees.

उद्बुध, *a.* (from उद्, *a tree*, and बुध, *increasing*), making trees grow, multiplying trees.

उत्तरार्द्ध, s. from उत्तर, *a tree*, and र्द्ध, *an increase*, an increasing the number of trees, a promoting the growth of trees.

ଉଦ୍‌ବିଶିଷ୍ଟ, *a.* (from ଉଦ୍, *a tree*, and ବିଶିଷ୍ଟ, *possessed of*),  
abounding with trees.

वृक्षवृद्धि, s. from वृक्ष, a tree, and वृद्धि, increase; the growth of a tree, the increase of trees.

उदुवाडिडिड, *u.* (from उड, *u* tree, and वाडिडिड, *excepted*),  
a tree or trees excepted.

उद्विशिष्टः, s. from उद्, a tree, and विशिष्टः, an exception),  
the exception of trees.

उत्पन्न, a. 'from उत् a tree', and पृ joined to), abounding with trees.

उद्विशिष्ट, *a.* (from उद्व, *a tree*, and विशिष्ट, *destitute*), destitute of trees.

उडुमउड, s. (from उड, a tree, and उड, a climbing plant), the name of a beautiful climbing plant (Ipomea Quamoclit.)

उत्तर, *a.* (from उत्, *a free*, and नृ, *empty*), destitute of  
trees.

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ଉଦ୍ୟାନ, *a.* (from ଉଦ୍, *a tree*, and ଯାନ, *desitute*), destitute of trees.

ଉଦ୍ୟାନୁତ୍ପନ୍ନ, *a.* (from ଉଦ୍, *a tree*, and ଉତ୍ପନ୍ନ, *a cause*), caused by or arising from trees; *ad.* from or through trees.

ଉପ, *ad.* (from ଓ, *to cross a river*), for, on account of, cause of.

ଉପୋତ୍ପନ୍ନ, *a.* (from ଉଦ୍, *young grass*, and ଉତ୍ପନ୍ନ, *fresh*, verdant).

ଉଦ୍ଧୃତ, *s.* (from ଉଦ୍, *to investigate*), a decision upon any disputed point, the investigation of an opinion, examination.

ଉଦ୍ଧୃତ, *a.* (from ଉଦ୍, *to investigate*), investigating; *s.* an investigator, one who seeks after truth.

ଉଦ୍ଧୃତ, *s.* (from ଉଦ୍, *to investigate*, and ଶାସ୍ତ୍ର, *a science*), the science of logic or reasoning, a book treating of logic.

ଉଦ୍ଧୃତଜ୍ଞାନୀ, *s.* (from ଉଦ୍ଧୃତ, *the science of logic*, and ଜ୍ଞାନୀ, *one who knows*), a person acquainted with logic.

ଉଦ୍ଧୃତଜ୍ଞାନୀ, *a.* (from ଉଦ୍ଧୃତ, *the science of logic*, and ଉଦ୍ଧୃତ, *study*), the study of logic.

ଉଦ୍ଧୃତ, *a.* (from ଉଦ୍, *to investigate*), investigated, sought out, examined.

ଉଦ୍ଧୃତ, *a.* (from ଉଦ୍, *to examine*), capable of being examined, reserved for investigation.

ଉଦ୍ଧୃତ, *a.* (from ଉଦ୍, *to investigate*), acquainted with the science of logic.

ଉଦ୍ଧୃତ, *s.* (from ଉଦ୍, *to threaten*, and ଉଦ୍, *to roar*), a threat, a loud reprehension.

ଉଦ୍ଧୃତ, *s.* (from ଉଦ୍, *to threaten*), the threatening of a person.

ଉଦ୍ଧୃତ, *s.* (from ଉଦ୍, *to threaten*, and ଉଦ୍, *to roar*), a loud and angry threat, a snarling or raving at any one, a scolding or hawling.

ଉଦ୍ଧୃତ, *s.* (from ଉଦ୍, *to threaten*), the fore finger, the finger of scorn or threat.

ଉଦ୍ଧୃତ, *a.* (from ଉଦ୍, *to be in haste*, *fiat*), impatient.

ଉଦ୍ଧୃତ, *s.* (from ଉଦ୍, *to satisfy*), the satisfying or gratifying of a person. This word is usually employed to signify offerings of water made to the ancestors.

ଉଦ୍ଧୃତ, *s.* (from ଉଦ୍, *a satisfying*, and ଉଦ୍, *a doer*), one who makes an oblation of water to the ancestors, one who gratifies or satisfies others.

ଉଦ୍ଧୃତ, *a.* (from ଉଦ୍, *a satisfying*, and ଉଦ୍, *making*), making oblations of water to his ancestors, satisfying, gratifying.

ଉଦ୍ଧୃତ, *a.* (from ଉଦ୍, *a satisfying*, and ଉଦ୍, *making*), making oblations of water to his ancestors, satisfying, gratifying.

ଉଦ୍ଧୃତ, *a.* (from ଉଦ୍, *a satisfying*, and ଉଦ୍, *found*), adhering to or found in the oblation of water to the ancestors.

ଉଦ୍ଧୃତ, *a.* (from ଉଦ୍, *a satisfying*, and ଉଦ୍, *producible*), producible by or arising from the oblation of water to the ancestors.

ଉଦ୍ଧୃତ, *s.* (from ଉଦ୍, *a satisfying*, and ଉଦ୍, *destruction*), the destruction or making ineffectual the oblation of water to the ancestors.

ଉଦ୍ଧୃତ, *a.* (from ଉଦ୍, *a satisfying*, and ଉଦ୍, *destructive*), making the oblation of water to the ancestors ineffectual.

ଉଦ୍ଧୃତ, *a.* (from ଉଦ୍, *a satisfying*, and ଉଦ୍, *destructive*), making the oblation of water to the ancestors ineffectual.

ଉଦ୍ଧୃତ, *s.* (from ଉଦ୍, *a satisfying*, and ଉଦ୍, *destruction*), the making of the oblation of water to the ancestors ineffectual.

ଉଦ୍ଧୃତ, *a.* (from ଉଦ୍, *a satisfying*, and ଉଦ୍, *destruction*), the making of the oblation of water to the ancestors ineffectual.

ଉଦ୍ଧୃତ, *a.* (from ଉଦ୍, *a satisfying*, and ଉଦ୍, *causing to cease*), putting a stop to the oblation of water to the ancestors.

ଉଦ୍ଧୃତ, *a.* (from ଉଦ୍, *a satisfying*, and ଉଦ୍, *preventing*), preventing the oblation of water to the ancestors.

ଉଦ୍ଧୃତ, *a.* (from ଉଦ୍, *a satisfying*, and ଉଦ୍, *a cause*), caused by or arising from the offering of water to the ancestors; *ad.* from or through the oblation of water to the ancestors.

ଉଦ୍ଧୃତ, *ad.* (from ଉଦ୍, *a satisfying*, and ଉଦ୍, *without*), without or besides the oblation of water to the ancestors.

ଉଦ୍ଧୃତ, *s.* (from ଉଦ୍, *a satisfying*, and ଉଦ୍, *a violation*), a violation of the oblation of water to the ancestors.

ଉଦ୍ଧୃତ, *a.* (from ଉଦ୍, *a satisfying*, and ଉଦ୍, *excepted*), the oblation of water to the ancestors excepted.

ଉଦ୍ଧୃତ, *s.* (from ଉଦ୍, *a satisfying*, and ଉଦ୍, *an exception*), the exception of the offering of water to the ancestors.

ଉଦ୍ଧୃତ, *s.* (from ଉଦ୍, *a satisfying*, and ଉଦ୍, *an obstacle*), an obstacle or hindrance to the offering of water to the ancestors.

ଉଦ୍ଧୃତ, *a.* (from ଉଦ୍, *a satisfying*, and ଉଦ୍, *a cause*), caus-

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ed by or arising from the offering of water to the ancestors.

उत्तर्पण, *s.* (from उत्त, *a satisfying*, and अर्पण, *desire*), a desire of making the offering of water to the ancestors.

उत्तर्पण, *s.* (from उत्त, *a satisfying*, and अर्पण, *desire*), desirous of making the offering of water to the ancestors.

उत्तर्पण, *s.* (from उत्त, *a satisfying*, and अर्पण, *expectation*), an expectation or looking for the oblation of water to the ancestors.

उत्तर्पण, *a.* (from उत्त, *a satisfying*, and अर्पण, *expecting*), expecting or looking for the oblation of water to the ancestors.

उत्तर्पण, *s.* (from उत्त, *a satisfying*, and अर्पण, *desire*), a desire of making the oblation of water to the ancestors.

उत्तर्पण, *a.* (from उत्त, *a satisfying*, and अर्पण, *desirous*), desirous of making the oblation of water to the ancestors.

उत्तर्पण, *s.* (from उत्त, *a satisfying*, and आरम्भ, *a beginning*), the commencement of the oblation of water to the ancestors.

उत्तर्पण, *a.* (from उत्त, *to satisfy*), capable of being satisfied or gratified.

उत्तर्पण, *s.* (from उत्त, *a satisfying*, and ईद, *desire*), a desire of making the offering of water to the ancestors.

उत्तर्पण, *a.* (from उत्त, *a satisfying*, and ईद, *desirous*), desirous of making the offering of water to the ancestors.

उत्तर्पण, *a.* (from उत्त, *a satisfying*, and ईद, *desirous*), desirous of making the offering of water to the ancestors.

उत्तर्पण, *s.* (from उत्त, *a satisfying*, and अर्पण, *exertion*), an exertion to make the oblation of water to the ancestors.

उत्तर्पण, *s.* (from उत्त, *a satisfying*, and आरम्भ, *a beginning*), the commencement of the offering of water to the ancestors.

उत्तर्पण, *s.* (from उत्त, *sharp*), (in music) shrill, loud.

उत्तर्पण, *s.* from उत्त, *distant*, a chasm, a void space; *ad.* at a distance.

उत्तर्पण, *v. n.* (from उत्त, *to fix*), to sink to the bottom.

उत्तर्पण, *s.* (from उत्त, *to fix*), depth, a pit, a hole, a chasm, the bottom of a vessel, the floor or bottom of a house or other place, the under part of any thing, lowness, inferiority of position, the sole of the foot, the under part of the

palm, the palm with the fingers extended, the stand or support of a thing, a base. In composition this word used as the last member of the compound noun means essential nature, or the thing itself, *e. g.* उत्तर्पण, *the earth itself*.

उत्तर्पण, *s.* (from उत्त, *placing below*, and दंड, *a bamboo*), a variety or perhaps a distinct species of the bamboo which is remarkably straight and is therefore much used by basket makers, (Bambusa Tulda.)

उत्तर्पण, *s.* (from उत्त, *a summons*), a summons, wages.

उत्तर्पण, *s.* (from उत्त, *the bottom*, and पेट, *the belly*), the lower part of the abdomen.

उत्तर्पण, *s.* (from उत्त, *the lower part of the belly*), a cobbler, a bungler.

उत्तर्पण, *s.* (from उत्त, *the palm*, and धृक्, *a blow*), a blow with the flat hand.

उत्तर्पण, *s.* (from उत्त, *the bottom*, and फट, *to burst*), a fountain.

उत्तर्पण, *s.* (from उत्त, *the bottom*, and फट, *to burst*), a fountain.

उत्तर्पण, *s.* (from उत्त, *a summons*), a summons, wages.

उत्तर्पण, *s.* (from उत्त, *a summons*, and लिखित, *a note*), a written summons.

उत्तर्पण, *s.* (from उत्तर्पण, *a sword*), a scymetar.

उत्तर्पण, *a.* (from उत्तर्पण, *a sword*, and धारण, *holding*), wielding a sword; *s.* a swordsman.

उत्तर्पण, *v. n.* (from उत्त, *to fix*), to sink to the bottom; *s.* the bottom, the lower part.

उत्तर्पण, *s.* (from उत्त, *to sink*), a sinking to the bottom.

उत्तर्पण, *s.* (from उत्त, *the bottom*, and छिन्ति, *a collection*), the collecting of things which lie scattered about a floor or place.

उत्तर्पण, *s.* (from उत्त, *the bottom*, and छिन्ति, *to collect*), the rotting of the bottom part of a stack of corn or its growing by the dampness of the soil on which it is placed.

उत्तर्पण, *s.* (from उत्त, *the bottom*), one of the seven divisions of the infernal regions.

उत्तर्पण, *s.* (from उत्त, *to sink*, a sinking to the bottom; *a.* sunk.

उत्तर्पण, *s.* (from उत्त, *the bottom*), the bottom of a thing.

उत्तर्पण, *s.* (from उत्त, *a pit*), a pond, a pit.

उत्तर्पण, *s.* (from उत्त, *the bottom*, and बंध, *a binding*), the throwing up of earth round the roots of a tree, the earthing up of plants, a pavement.

उत्तर्पण, *ad.* (loc. case of उत्त), at the bottom.

उत्तर्पण, *s.* (from उत्तर्पण, *search*), search.

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ଉତ୍ତମୀ, *s.* (from **ଉତ୍ତମ**, *search*), a searcher, one who searches.

ଉତ୍ତମୀ, *n.* (from **ଉତ୍ତମ**, *the bottom*), beneath, under, lying at the bottom.

ଉତ୍ତମୀୟ, *s.* (from **ଉତ୍ତମ**, *lying at the bottom*, and **ଯା**, *treasure*), treasure lying at the bottom of the heap or hoard.

ଉତ୍ତମ, *a.* (from **ଉତ୍ତମ**, *the bottom*), last. This word is only applied to the person whose turn it is to play last in games of chance.

ଉତ୍ତମୀ, *s.* (from **ଉତ୍ତମୀ**, *a pot*), a large earthen pot.

ଉତ୍ତମୀୟ, *s.* (from **ଉତ୍ତମୀ**, *a large pot*, and **ଯା**, *a pot*), a large earthen pot.

ଉତ୍ତମ, *ad.* (*loc. case of* **ଉତ୍ତମ**), beneath, under, subject to, under the power of.

ଉତ୍ତମତମ, *ad.* (a repetition of **ଉତ୍ତମ**, *beneath*), beneath, under.

ଉତ୍ତମୀୟ, *s.* (from **ଉତ୍ତମୀ**, *a sword*), a hanger, a sword.

ଉତ୍ତମ, *s.* (from **ଉତ୍ତମ**, *liquid*), the quaking motion of a bog or of any soft and somewhat fluid substance.

ଉତ୍ତମୀୟ, *a.* (from **ଉତ୍ତମ**, *a quaking motion*), shaking, quavering as a bug.

ଉତ୍ତମୀ, *s.* (from **ଉତ୍ତମ**, *a bed*), a bundle.

ଉତ୍ତମ, *s.* (from **ଉତ୍ତମ**, *that*, and **ଲକ୍ଷ**, *a mark*), that mark or sign, that distinguishing mark.

ଉତ୍ତମୀୟ, *a.* (from **ଉତ୍ତମ**, *that mark*, and **ସତ**, *found*), belonging to or included in that distinguishing mark.

ଉତ୍ତମୀୟ, *a.* (from **ଉତ୍ତମ**, *that mark*, and **ଉତ୍ତମ**, *producible*), producible by or arising from that distinguishing mark.

ଉତ୍ତମୀୟ, *a.* (from **ଉତ୍ତମ**, *that mark*, and **ନିମିତ୍ତ**, *a cause*), caused by or arising from that distinguishing mark; *ad.* from or through that distinguishing mark.

ଉତ୍ତମୀୟ, *ad.* (from **ଉତ୍ତମ**, *that mark*, and **ନିମିତ୍ତ**, *a cause*), for or because of that distinguishing mark.

ଉତ୍ତମୀୟ, *a.* (from **ଉତ୍ତମ**, *that mark*, and **ସୂଚକ**, *caused by*), caused by or arising from that distinguishing mark; *ad.* from or through that distinguishing mark.

ଉତ୍ତମୀୟ, *a.* (from **ଉତ୍ତମ**, *that mark*, and **ସମ୍ପର୍କ**, *possessed of*), possessed of or distinguished by that mark or sign.

ଉତ୍ତମୀୟ, *a.* (from **ଉତ୍ତମ**, *that mark*, and **ଯୁକ୍ତ**, *joined to*), connected with or having that mark.

ଉତ୍ତମୀୟ, *a.* (from **ଉତ୍ତମ**, *that mark*, and **ହରିତ**, *destitute*), destitute of that discriminating mark.

ଉତ୍ତମୀୟ, *a.* (from **ଉତ୍ତମ**, *that mark*), having that distinguishing mark.

ଉତ୍ତମୀୟ, *a.* (from **ଉତ୍ତମ**, *that mark*, and **ଶୂନ୍ୟ**, *empty*), destitute of that discriminating mark.

ଉତ୍ତମୀୟ, *a.* (from **ଉତ୍ତମ**, *that mark*, and **ସୂଚକ**, *indicating*), indicating that distinguishing mark.

ଉତ୍ତମୀୟ, *a.* (from **ଉତ୍ତମ**, *that mark*, and **କାରଣ**, *a cause*), caused by or arising from that distinguishing mark; *ad.* from or through that distinguishing mark.

ଉତ୍ତମୀୟ, *a.* (from **ଉତ୍ତମ**, *that mark*, and **ଆକ୍ରମିତ**, *seized*), possessed of that distinguishing mark, distinguished by that mark.

ଉତ୍ତମୀୟ, *s.* (from **ଉତ୍ତମ**, *that*, and **ଲକ୍ଷ**, *lightness*), that lightness or insignificance, that levity.

ଉତ୍ତମୀୟ, *s.* (from **ଉତ୍ତମ**, *that lightness*, and **ଆକାଂକ୍ଷା**, *desire*), a desire for that lightness or insignificance.

ଉତ୍ତମୀୟ, *a.* (from **ଉତ୍ତମ**, *that lightness*, and **ଆକାଂକ୍ଷିନ**, *desirous*), desirous of that lightness or insignificance.

ଉତ୍ତମୀୟ, *a.* (from **ଉତ୍ତମ**, *that lightness*, and **ଉତ୍ତମ**, *producing*), producing that lightness or insignificance.

ଉତ୍ତମୀୟ, *a.* (from **ଉତ୍ତମ**, *that lightness*, and **ଉତ୍ତମ**, *producible*), producible by or arising from that lightness or insignificance.

ଉତ୍ତମୀୟ, *a.* (from **ଉତ୍ତମ**, *that lightness*, and **ନିମିତ୍ତ**, *a cause*), caused by or arising from that lightness or insignificance; *ad.* from or through that lightness or insignificance.

ଉତ୍ତମୀୟ, *a.* (from **ଉତ୍ତମ**, *that lightness*, and **ସୂଚକ**, *caused by*), caused by or arising from that lightness or insignificance; *ad.* from or through that lightness or insignificance.

ଉତ୍ତମୀୟ, *a.* (from **ଉତ୍ତମ**, *that lightness*, and **ବ୍ୟତିରିକ୍ତ**, *excepted*), that lightness or insignificance excepted.

ଉତ୍ତମୀୟ, *s.* (from **ଉତ୍ତମ**, *that lightness*, and **ବ୍ୟତିରିକ୍ତ**, *an exception*), the exception of that lightness or insignificance.

ଉତ୍ତମୀୟ, *a.* (from **ଉତ୍ତମ**, *that lightness*, and **କାରଣ**, *a cause*), caused by or arising from that lightness or insignificance; *ad.* from or through that levity or insignificance.

ଉତ୍ତମୀୟ, *a.* (from **ଉତ୍ତମ**, *that*, and **ଲକ୍ଷ**, *transgressing*), transgressing that, overstepping that.

ଉତ୍ତମୀୟ, *s.* (from **ଉତ୍ତମ**, *that*, and **ଲକ୍ଷ**, *a transgression*), the transgressing or overstepping of that, that transgression.

ଉତ୍ତମୀୟ, *s.* (from **ଉତ୍ତମ**, *that transgression*, and **କର୍ତ୍ତା**, *a doer*), he who transgresses or oversteps that.

ଉତ୍ତମୀୟ, *a.* (from **ଉତ୍ତମ**, *that transgression*, and **କାରକ**, *making*), performing that transgression, transgressing that.

ଉତ୍ତମୀୟ, *a.* (from **ଉତ୍ତମ**, *that transgression*, and **କାରକ**, *making*), performing that transgression, transgressing that.

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doing), performing that transgression, transgressing that.

ଉତ୍ପାଦନ, *a.* (from *ଉତ୍ତ୍ରାସ*, *that transgression*, and *ଉଦ୍ଭିଦ*, *produced*), produced by or arising from that transgression.

उत्पन्नजन्य, *a.* (from उत्पन्न, *that transgression*, and जन्य, *producible*), producible by or arising from that transgression.

उद्गमजात, a. (from उद्गम, *that transgression*, and जात, *pro-*  
duced), produced by or arising from that transgression.

অত্যাধিকারিক, *a.* (from অত্যাধিক, *that transgression*, and *নিকট*, *a cause*), caused by or arising from that transgression ; *ad.* from or through that transgression or excess.

उद्गमनिमित्त, *ad.* from उद्गम, *that transgression*, and निमित्त, *a cause*), for or because of that transgression or excess.

उत्पन्नमुक्त, a. (from उत्पन्न, *that transgression*, and मुक्त, *caused by*), caused by or arising from that transgression; *ad.* from or through that transgression.

उद्गमविना, *ad.* (from उद्गम, *the transgression*, and विना, *without*, without that transgression.

অপরাধব্যতিরিক্ত, *a.* (from *অপরাধ*, *that transgression*, and *ব্যতিরিক্ত*, *excepted*), *that transgression or excess excepted.*

তদ্ব্যন্থব্যাতিরেক, *a.* (from তদ্ব্যন্থ. *that transgression.* and ব্যতিরেক, *an exception*), the exception of that transgression.

**अपराधोद्भूत**, *a.* (from अपराध, *that transgression*, and उद्भूत, *cause*), *caused by or arising from that transgression*; *ad.* *from or through that transgression.*

অত্যাশঙ্কিত। s. (from অত্যাশঙ্ক, *that transgression*, and আকাঙ্ক্ষা, *desire*), a desire to transgress or overstep that.

অত্যাচারকাঙ্ক্ষী, *a.* (from অত্যাচার, *that transgression*, and আকাঙ্ক্ষী, *desirous*), desirous of transgressing or overstepping that.

उपसङ्गः, s. (from उपसङ्ग, *that transgression*, and ईद, *desire*),  
a desire to transgress; or overstep that.

তল্লাশেৎ. *a.* (from তল্লাশ, *that transgression*, and ইচ্ছু. *desirous*), desirous of transgressing or overstepping that.

অত্যাধিকার, *a.* (from অত্যাধি, *that transgression*, and ইচ্ছুক, *desirous*, desirous of transgressing or overstepping that

उद्भास, *s.* (from उद्, *that*, and भास, *gain*), that gain or acquisition, the acquisition of that.

उत्पादकः, *a.* from उत्पन्न, *that gain*, and कृ, *doing*), making that gain or acquisition.

उद्भासकारी, *a.* (from उद्भास, *that gain*, and कारिन्, *making*),  
making that gain or acquisition.

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उत्पादजन, &c. (from उत्पाद, *that gain*, and जन्, *producibls*),  
 producible by or arising from that gain or acquisition.

उद्भातनाशक, *a.* (from उद्भात, *that gain*, and नाशक, *destructive*), destructive to that gain or acquisition.

उद्गाढनिमित्तक, *a.* (from उद्गाढ, *that gain*, and निमित्तक, *a cause*),  
caused by or arising from that gain or acquisition ;  
*ad.* from or through that gain or acquisition.

उद्भावनिरित्, *ad.* (from उद्भा, *that gain*, and निरित्, *a cause*),  
for or because of that gain or acquisition.

उद्भाविना, *ad.* (from उद्भावि, *that gain*, and विना, *without*),  
without that gain or acquisition.

उद्गाढविनिध, a. (from उद्गाढ, *that gain*, and विनिध, *possession of*), possessed of that gain or acquisition.

उद्भातरादिभिः, n. (from उद्भात, *that gains*, and वगिष्ठ, *excepted*, that gain or acquisition excepted).

उद्गाढागिरह, s. (from उद्गाढ, *that gain*, and गिरह, *an exception*), the exception of that gain or acquisition.

उद्वाध्याधि, s. (from उद्वाध, *that gain*, and आधि, *an ob-*  
*stacle*), an obstacle to that gain or acquisition.

उद्गाहरोधक, *a.* (from उद्गाह, *that gain*, and रोधक, *ob-*  
*structing*), obstructing or hindering that gain or ac-  
 quisition.

उद्गाहप्रतिबन्ध, a. (from उद्गाह, *that gain*, and प्रतिबन्ध, *op-  
posing*), opposing or obstructing that gain or acquisi-  
tion.

उपार्जनप्रसूत, *a.* (from उपार्ज, *that gain*, and प्रसूत, *caused by*),  
caused by or arising from that gain or acquisition;  
*ad.* from or through that gain or acquisition.

उद्भास्यमान, *n.* (from उद्भास, *that gain*, and मूल, *a root*), originating in that gain or acquisition.

उद्गातयूय, *a.* (from उद्गात, *that gain*, and यूय, *joined to.*, connected with that gain or acquisition.

उपार्जित, a. (from उपार्ज, *that gain*, and इति, *destitute*),  
destitute of that gain or acquisition.

उद्भाषण, *a.* (from उद्भाष, *that gain*, and षण, *empty*, *desire* .  
titute of that gain or acquisition.

अधिप्राप्तः. *n.* (from *अधि*, *that gain*, and *प्राप्ति*, *a cause*),  
caused by or arising from that gain or acquisition; *ad.*  
from or through that gain or acquisition.

उत्पत्तिः, *a.* (from उत्पत्ति, *that gain*, and अर्थात्, *desire*),  
a desire for that gain or acquisition.

उद्गाढाङ्गी, a from उद्गाढ, *the gain*, and अङ्गाङ्गी, *desir-*  
ous, desirous of that gain or acquisition.

उत्प्राप्ताङ्गित्व, s. (from उत्प्राप्त, *that gain*; and अङ्गित्व, *desire*),  
the desire of that gain or acquisition.

उत्प्राप्तिर्लाभः. ५. (from उत्प्राप्त, *that gain*, and लभस्वामि, *desirous*), desirous of that gain or acquisition,

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ভোগ্যভাষ্য, *s.* (from ভোগ্য, *that gain*, and ইচ্ছা, *desire*), the desire of that gain or acquisition.

ভোগ্যভূমি, *a.* (from ভোগ্য, *that gain*, and ইচ্ছা, *desire*), desirous of that gain or acquisition.

ভোগ্যভূমি, *a.* (from ভোগ্য, *that gain*, and ইচ্ছা, *desire*), desirous of that gain or acquisition.

ভোগ্যভূমি, *s.* (from ভোগ্য, *that gain*, and ভূমি, *a beginning*), the beginning of that gain or acquisition.

ভোগ্যভূমি, *a.* (from ভোগ্য, *that*, and ভূমি, *written*), written by him or her; *s.* that writing.

ভোগ্যভূমি, *s.* (from ভোগ্য, *that*, and ভূমি, *a mark*), that distinguishing mark or sign.

ভোগ্যভূমি, *s.* (from ভোগ্য, *that*, and ভূমি, *a writing*), that writing, that treatise.

ভোগ্যভূমি, *a.* (from ভোগ্য, *that*, and ভূমি, *smeared*), smeared or plastered over with that, affected by that.

ভোগ্যভূমি, *s.* (from ভোগ্য, *that*, and ভূমি, *a desire to obtain*), a desire to obtain that.

ভোগ্যভূমি, *a.* (from ভোগ্য, *that*, and ভূমি, *desirous*), desirous of obtaining that.

ভোগ্যভূমি, *a.* (from ভোগ্য, *that*, and ভূমি, *writing*), writing that; *s.* the writer of that, that writer.

ভোগ্যভূমি, *s.* (from ভোগ্য, *that*, and ভূমি, *a writing*), the writing of that, that writing.

ভোগ্যভূমি, *a.* (from ভোগ্যভূমি, *that writing*, and ভূমি, *produced*), producible by or arising from that writing or by those writings.

ভোগ্যভূমি, *ad.* (*loc. case of ভোগ্যভূমি*), for or because of that writing or of those writings.

ভোগ্যভূমি, *s.* (from ভোগ্যভূমি, *that writing*, and ভূমি, *destruction*), the destruction of that writing or of those writings.

ভোগ্যভূমি, *a.* (from ভোগ্যভূমি, *that writing*, and ভূমি, *destructive*), destructive to that writing or to those writings.

ভোগ্যভূমি, *a.* (from ভোগ্যভূমি, *that writing*, and ভূমি, *destructive*), destructive to that writing or to those writings.

ভোগ্যভূমি, *s.* (from ভোগ্যভূমি, *that writing*, and ভূমি, *destruction*), the destruction of that writing or of those writings.

ভোগ্যভূমি, *a.* (from ভোগ্যভূমি, *that writing*, and ভূমি, *destructive*), destructive to that writing or to those writings.

ভোগ্যভূমি, *a.* (from ভোগ্যভূমি, *that writing*, and ভূমি, *causing to cease*), putting a stop to those writings.

ভোগ্যভূমি, *a.* (from ভোগ্যভূমি, *that writing*, and ভূমি, *preventing*), preventing or prohibiting those writings.

ভোগ্যভূমি, *s.* (from ভোগ্যভূমি, *that writing*, and ভূমি, *preventing*), the preventing or prohibiting of those writings.

ভোগ্যভূমি, *a.* (from ভোগ্যভূমি, *that writing*, and ভূমি, *a cause*), caused by or arising from that writing or from those writings; *ad.* from or through those writings.

ভোগ্যভূমি, *ad.* (from ভোগ্যভূমি, *that writing*, and ভূমি, *a cause*), for or because of those writings.

ভোগ্যভূমি, *a.* (from ভোগ্যভূমি, *that writing*, and ভূমি, *opposing*), opposing or hindering those writings.

ভোগ্যভূমি, *s.* (from ভোগ্যভূমি, *that writing*, and ভূমি, *hope*), a hope of advantage from those writings.

ভোগ্যভূমি, *a.* (from ভোগ্যভূমি, *that writing*, and ভূমি, *caused by*), caused by or arising from those writings; *ad.* from or through those writings.

ভোগ্যভূমি, *ad.* (from ভোগ্যভূমি, *that writing*, and ভূমি, *without*), without that writing or those writings.

ভোগ্যভূমি, *s.* (from ভোগ্যভূমি, *that writing*, and ভূমি, *destruction*), the destruction of that writing or of those writings.

ভোগ্যভূমি, *a.* (from ভোগ্যভূমি, *that writing*, and ভূমি, *destructive*), destructive to that writing or to those writings.

ভোগ্যভূমি, *a.* (from ভোগ্যভূমি, *that writing*, and ভূমি, *possessed of*), possessed of that writing or of those writings, connected with that writing.

ভোগ্যভূমি, *s.* (from ভোগ্যভূমি, *that writing*, and ভূমি, *a transgression*), a violation of that writing or of those writings.

ভোগ্যভূমি, *a.* (from ভোগ্যভূমি, *that writing*, and ভূমি, *excepted*), that writing excepted.

ভোগ্যভূমি, *a.* (from ভোগ্যভূমি, *that writing*, and ভূমি, *a root*), originating from that writing.

ভোগ্যভূমি, *a.* (from ভোগ্যভূমি, *that writing*, and ভূমি, *joined to*), connected with or joined to that writing.

ভোগ্যভূমি, *a.* (from ভোগ্যভূমি, *that writing*, and ভূমি, *keeping*), keeping or preserving those writings; *s.* the keeper of those writings.

ভোগ্যভূমি, *s.* (from ভোগ্যভূমি, *that writing*, and ভূমি, *a preservation*), the preservation of those writings.

ভোগ্যভূমি, *a.* (from ভোগ্যভূমি, *the preservation of those writings*, and ভূমি, *able*), able to preserve those writings.

ভোগ্যভূমি, *a.* (from ভোগ্যভূমি, *the preservation of those*

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writings, and অক্ষম, *unable*), unable to preserve those writings.

অল্লেখ্যরক্ষা, *s.* (from অল্লেখ্য, *that writing*, and রক্ষা, *preservation*), the preservation of those writings.

অল্লেখ্যরক্ষার্থে, *ad.* (from অল্লেখ্যরক্ষা, *the preservation of those writings*, and অর্থ, *an object*), for the preservation of those writings.

অল্লেখ্যলাভ, *s.* (from অল্লেখ্য, *that writing*, and লাভ, *acquisition*), the acquisition of those writings.

অল্লেখ্যলুপ্ত, *a.* (from অল্লেখ্য, *that writing*, and লুপ্ত, *coveted*), possessed of a strong desire for those writings.

অল্লেখ্যলোভ, *s.* from অল্লেখ্য, *writing*, and লোভ, *desire*), a desire for those writings.

অল্লেখ্যলোভী, *a.* (from অল্লেখ্য, *that writing*, and লোভিন, *desirous*), desirous of those writings.

অল্লেখ্যলীলা, *a.* (from অল্লেখ্য, *that writing*), inclined to or biased by those writings, connected with those writings.

অল্লেখ্যশূন্য, *a.* (from অল্লেখ্য, *that writing*, and শূন্য, *empty*), destitute of those writings.

অল্লেখ্যহতা, *s.* (from অল্লেখ্য, *that writing*, and হত, *one who kills*), one who confutes or destroys the authority of those writings.

অল্লেখ্যহানি, *s.* (from অল্লেখ্য, *that writing*, and হানি, *a detriment*), a detriment to those writings.

অল্লেখ্যহীন, *a.* (from অল্লেখ্য, *that writing*, and হীন, *destitute*), destitute of those writings.

অল্লেখ্যহেতু, *a.* (from অল্লেখ্য, *that writing*, and হেতু, *a cause*), caused by or arising from those writings; *ad.* from or through those writings.

অল্লেখ্যাকাঙ্ক্ষা, *s.* (from অল্লেখ্য, *that writing*, and আকাঙ্ক্ষা, *desire*), a desire for those writings.

অল্লেখ্যাকাঙ্ক্ষী, *a.* (from অল্লেখ্য, *that writing*, and আকাঙ্ক্ষিন, *desirous*), desirous of those writings.

অল্লেখ্যআদর, *s.* (from অল্লেখ্য, *that writing*, and আদর, *respect*), a respect or regard for those writings.

অল্লেখ্যানুযায়ী, *a.* (from অল্লেখ্য, *that writing*, and অনুযায়িন, *following upon*), corresponding with or following upon those writings.

অল্লেখ্যানুগত, *a.* (from অল্লেখ্য, *that writing*, and অনুগত, *agreeing with*), corresponding with that writing.

অল্লেখ্যানুসন্ধান, *s.* (from অল্লেখ্য, *that writing*, and অনুসন্ধান, *search*), a search after those writings.

অল্লেখ্যানুসন্ধানী, *a.* (from অল্লেখ্য, *that writing*, and অনুসন্ধানিন, *searching*), searching after those writings.

অল্লেখ্যানুসন্ধানী, *a.* (from অল্লেখ্য, *that writing*, and অনুসন্ধানিন, *searching*), searching after those writings.

অল্লেখ্যানুসারে, *ad.* (from অল্লেখ্য, *that writing*, and অনুসারে, *following*), according to those writings.

অল্লেখ্যসাধন, *a.* (from অল্লেখ্য, *that writing*, and সাধন, *seeking*), searching for those writings.

অল্লেখ্যসাধন, *s.* (from অল্লেখ্য, *that writing*, and সাধন, *a seeking*), a seeking after those writings.

অল্লেখ্যসাধনী, *a.* (from অল্লেখ্য, *that writing*, and সাধিন, *seeking*), seeking for those writings.

অল্লেখ্যসাপেক্ষা, *s.* (from অল্লেখ্য, *that writing*, and সাপেক্ষা, *expectation*), an expectation of or looking for those writings.

অল্লেখ্যসাপেক্ষী, *a.* (from অল্লেখ্য, *that writing*, and সাপেক্ষিন, *expecting*), expecting or looking for those writings.

অল্লেখ্যসাক্ষী, *s.* (from অল্লেখ্য, *that writing*, and সাক্ষী, *desire*), a desire for those writings.

অল্লেখ্যসাক্ষী, *a.* (from অল্লেখ্য, *that writing*, and সাক্ষিন, *desiring*), desirous of those writings.

অল্লেখ্যসম্ভব, *s.* (from অল্লেখ্য, *that writing*, and সম্ভব, *a beginning*), the beginning of that writing.

অল্লেখ্যসেবা, *s.* (from অল্লেখ্য, *that writing*, and সেবা, *desire*), a desire for those writings.

অল্লেখ্যসেবু, *a.* (from অল্লেখ্য, *that writing*, and সেবু, *desirous*), desirous of those writings.

অল্লেখ্যসেবু, *a.* (from অল্লেখ্য, *that writing*, and সেবু, *desirous*), desirous of those writings.

অল্লেখ্যসম্মুখ, *a.* (from অল্লেখ্য, *that writing*, and সম্মুখ, *engaged in*), zealously engaged in that writing.

অল্লেখ্যসম্মুখী, *s.* (from অল্লেখ্য, *that writing*, and সম্মুখ, *exertion*), exertion in that writing.

অল্লেখ্যসম্মুখী, *a.* (from অল্লেখ্য, *that writing*, and সম্মুখিন, *exerting*), zealously engaging in that writing.

অল্লেখ্যসম্মুখ, *s.* (from অল্লেখ্য, *that writing*, and সম্মুখ, *a beginning*), the beginning of that writing.

অল্লেখ্যসম্মুখ, *a.* (from অল্লেখ্য, *that writing*, and সম্মুখ, *fit*), fit or proper for that writing.

অল্লেখ্য, *s.* (from অল্লেখ্য, *that*, and অল্লেখ্য, *a plastering*), that plastering or smearing, the plastering or smearing of that.

অল্লেখ্য, *s.* (from অল্লেখ্য, *that*, and অল্লেখ্য, *a plastering*), that plastering or smearing, the plastering or smearing of that.

অল্লেখ্য, *s.* (from অল্লেখ্য, *that*, and অল্লেখ্য, *a world*), that world.

অল্লেখ্যগত, *a.* (from অল্লেখ্য, *that world*, and গত, *gone*), gone to or found in that world.

অল্লেখ্যচ্যুত, *a.* (from অল্লেখ্য, *that world*, and চ্যুত, *fallen*), fallen from that world.

অল্লেখ্যস্থ, *a.* (from অল্লেখ্য, *that world*, and স্থ, *to be situated*), situated in that world.

অল্লেখ্যস্থায়ী, *a.* (from অল্লেখ্য, *that world*, and স্থায়ী, *staying*), staying or continuing in that world.

তলো.

তলোবিশ্ব, *a.* (from তলো, *that world*, and বিশ্ব, *situated*), situated in that world.

তলোপ, *s.* (from তল, *that*, and লোপ, *obliteration*), the disuse or obsolescence of that, that disuse or obsolescence, that disappearance or obliteration, the disappearance or obliteration of that.

তলোপকারক, *a.* (from তলোপ, *that obliteration*, and কারক, *making*), making that obsolete, bringing that into disuse, causing the disappearance or obliteration of that, causing that disappearance or disuse.

তলোপকারী, *a.* (from তলোপ, *that obliteration*, and কারি, *making*), making that obsolete, bringing that into disuse, causing the disappearance or obliteration of that, causing that disappearance or disuse.

তলোপপ্রসূ, *a.* (from তলোপ, *that obliteration*, and প্রসূ, *producing*), producible by or arising from the disuse or disappearance of that, producible by or arising from that disappearance or obliteration.

তলোপনিষিদ্ধ, *a.* (from তলোপ, *that obliteration*, and নিষিদ্ধ, *a cause*), caused by or arising from the disuse or disappearance of that, caused by or arising from that disappearance or obliteration; *ad.* from or through that disappearance or disuse.

তলোপপুঙ্খ, *a.* (from তলোপ, *that obliteration*, and পুঙ্খ, *caused by*), caused by or arising from the disuse or disappearance of that, caused by or arising from that disappearance or obliteration; *ad.* from or through that disappearance or disuse.

তলোপহেতু, *a.* (from তলোপ, *that obliteration*, and হেতু, *a cause*), caused by or arising from the disuse or disappearance of that, caused by or arising from that disappearance or obliteration; *ad.* from or through that disappearance or disuse.

তলোপাকাঙ্ক্ষী, *s.* (from তলোপ, *that obliteration*, and আকাঙ্ক্ষী, *desire*), a desire for the disappearance or disuse of that, a desire for that disappearance or obliteration.

তলোপাকাঙ্ক্ষী, *a.* (from তলোপ, *that obliteration*, and আকাঙ্ক্ষী, *desirous*), desirous of the disappearance or disuse of that, desirous of that disappearance or obliteration.

তলোপাভিলাষী, *s.* (from তলোপ, *that obliteration*, and অভিলাষী, *desire*), a desire for the disuse or disappearance of that, a desire for that disappearance or obliteration.

তলোপাভিলাষী, *a.* (from তলোপ, *that obliteration*, and অভিলাষী, *desirous*), desirous of the disuse or disappearance of that, desirous of that disappearance or obliteration.

তলোপেচ্ছা, *s.* (from তলোপ, *that obliteration*, and ইচ্ছা, *desire*), a desire for the obliteration or disuse of that, a desire for that disappearance or obliteration.

তলো.

তলোপেচ্ছ, *a.* (from তলোপ, *that obliteration*, and ইচ্ছা, *desirous*), desirous of the obliteration or disuse of that, desirous of that disappearance or obliteration.

তলোপেচ্ছুক, *a.* (from তলোপ, *that obliteration*, and ইচ্ছুক, *desirous*), desirous of the obliteration or disuse of that, desirous of that obliteration or disuse.

তলোভ, *s.* (from তল, *that*, and লোভ, *desire*), that desire or covetousness, the desire of that, his or her desire or covetousness.

তলোভকারক, *a.* (from তলোভ, *that desire*, and কারক, *doing*), coveting that, desiring that.

তলোভকারী, *a.* (from তলোভ, *that desire*, and কারি, *doing*), coveting that, desiring that.

তলোভজনক, *a.* (from তলোভ, *that desire*, and জনক, *producing*), producing the desire of that, producing that covetousness or desire.

তলোভজনিত, *a.* (from তলোভ, *that desire*, and জনিত, *produced*), produced by or arising from that covetousness or desire, produced by or arising from the coveting of that, produced by or arising from his or her covetousness or desire.

তলোভপ্রসূ, *a.* (from তলোভ, *that desire*, and প্রসূ, *producing*), producible by or arising from that covetousness or desire, producible by or arising from the coveting of that, producible by or arising from his or her desire or covetousness.

তলোভজনিত, *a.* (from তলোভ, *that desire*, and জনিত, *produced*), produced by or arising from that covetousness or desire, produced by or arising from the coveting of that, produced by or arising from his or her covetousness or desire.

তলোভনিষিদ্ধ, *a.* (from তলোভ, *that desire*, and নিষিদ্ধ, *a cause*), caused by or arising from that covetousness or desire, caused by or arising from the desire of that; *ad.* from or through that covetousness or desire, from or through his or her covetousness.

তলোভপুঙ্খ, *a.* (from তলোভ, *that desire*, and পুঙ্খ, *caused by*), caused by or arising from that covetousness or desire, caused by or arising from the desire of that; *ad.* from or through that covetousness or desire, through his or her covetousness.

তলোভহেতু, *a.* (from তলোভ, *that desire*, and হেতু, *increasing*), increasing the desire of that, increasing that covetousness.

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vetousness or desire, increasing his or her covetousness or desire.

ଦରାଦବର୍ଧନ, *s.* (from ଦରାଦ, *that desire*, and ବର୍ଧନ, *an increasing*), the increasing of that covetousness or desire, the increasing of his or her covetousness or desire.

ଦରାଦବିନିଷ୍ଟ, *a.* (from ଦରାଦ, *that desire*, and ବିନିଷ୍ଟ, *possessed of*), possessed of that desire or covetousness.

ଦରାଦବିନାଶ, *s.* (from ଦରାଦ, *that desire*, and ବିନାଶ, *destruction*), the destruction of that desire or covetousness, the destruction or cure of his or her covetousness or desire.

ଦରାଦବିନାଶକ, *a.* (from ଦରାଦ, *that desire*, and ବିନାଶକ, *destructive*), destructive to that desire or covetousness, destructive to his or her covetousness.

ଦରାଦବାଦ୍ଧିକ, *a.* (from ଦରାଦ, *that desire*, and ବାଦ୍ଧିକ, *excepted*), that desire or covetousness excepted, the desire of that excepted.

ଦରାଦବାଦ୍ଧିକ, *s.* (from ଦରାଦ, *that desire*, and ବାଦ୍ଧିକ, *an exception*), the exception of that desire or covetousness, the exception of a desire for that.

ଦରାଦଯୁକ୍ତ, *a.* (from ଦରାଦ, *that desire*, and ଯୁକ୍ତ, *joined to*), connected with or possessed of that desire, possessed of or connected with a desire for that.

ଦରାଦହରିତ, *a.* (from ଦରାଦ, *that desire*, and ହରିତ, *destitute*), free from that desire or covetousness, free from the desire of that.

ଦରାଦଶୂନ୍ୟ, *a.* (from ଦରାଦ, *that desire*, and ଶୂନ୍ୟ, *empty*), free from that desire or covetousness, free from the desire of that.

ଦରାଦହୀନ, *a.* (from ଦରାଦ, *that desire*, and ହୀନ, *destitute*), free from that desire or covetousness, free from the desire of that.

ଦରାଦକାରକ, *a.* (from ଦରାଦ, *that desire*, and କାରକ, *a cause*), caused by or arising from that desire or cupidit, caused by or arising from the desire of that, caused by or arising from his or her cupidit; *ad.* from or through his, her, or that desire or cupidit.

ଦରାୟ, *s.* (from ଦର, *that*, and ନାୟ, *hair*), that hair, that pubescence.

ଦରାୟାଞ୍ଚି, *s.* (from ଦରାୟ, *that hair*, and ଞ୍ଚି, *desire*), a desire for that hair, a desire for that pubescence.

ଦରାୟାଞ୍ଚି, *a.* (from ଦରାୟ, *that hair*, and ଞ୍ଚି, *desirous*), desirous of that hair or pubescence.

ଦରାୟାଞ୍ଚିକ, *s.* (from ଦରାୟ, *that hair*, and ଞ୍ଚିକ, *desire*), a desire for that hair or pubescence.

ଦରାୟାଞ୍ଚିକୀ, *a.* (from ଦରାୟ, *that hair*, and ଞ୍ଚିକୀ, *desirous*), desirous of that hair or pubescence.

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ଦରାୟାଞ୍ଚି, *s.* (from ଦରାୟ, *that hair*, and ଞ୍ଚି, *desire*), a desire for that hair or pubescence.

ଦରାୟାଞ୍ଚି, *a.* (from ଦରାୟ, *that hair*, and ଞ୍ଚି, *desirous*), desirous of that hair or pubescence.

ଦରାୟାଞ୍ଚିକ, *a.* (from ଦରାୟ, *that hair*, and ଞ୍ଚିକ, *desirous*), desirous of that hair or pubescence.

ଦରାୟାଞ୍ଚି, *s.* (from ଦର, *the bottom*, and ଦର, *to dry*), a fountain.

ଦରାୟାଞ୍ଚି, *s.* (from ଦର, *the bottom*, and ଦର, *to dry*), a fountain.

ଦରାୟାଞ୍ଚିକୀ, *a.* (from ଦରାୟାଞ୍ଚି, *a fountain*), flowing out, bubbling up, flowing.

ଦରାୟାଞ୍ଚି, *s.* (from ଦର, *that*, and ଞ୍ଚି, *to spread out*), a vessel of a particular make, the bolt or bar of a door.

ଦରାୟାଞ୍ଚି, *s.* (from ଦରାୟାଞ୍ଚି, *steadfast*), obstinacy, stiffness, positivity, unyieldingness.

ଦରାୟାଞ୍ଚି, *a.* (from ଦରାୟାଞ୍ଚି, *obstinacy*), obstinate, stiff, positive, unyielding.

ଦରାୟାଞ୍ଚି, *a.* (from ଦରାୟାଞ୍ଚି, *obstinacy*, and ଦରାୟାଞ୍ଚି, *possessed of*), stiff, obstinate, unyielding, positive.

ଦରାୟାଞ୍ଚି, *s.* (from ଦରାୟାଞ୍ଚି, *a thong*), a thong, a strap of leather.

ଦରାୟାଞ୍ଚି, *s.* (from ଦରାୟାଞ୍ଚି, *a reel*), the name of a coarse sort of silk which is produced by the *Phalaena Papiua*, Roxb. in act. Linn. Soc. vol vii. P. Attacus. Linn.

ଦରାୟାଞ୍ଚି, *s.* (from ଦରାୟାଞ୍ଚି, *to throw up*), a horizontal bar upon which a pedal or other machinery works, a pivot, the fulcrum of a lever.

ଦରାୟାଞ୍ଚି, *s.* (from ଦରାୟାଞ୍ଚି, *that*, and ଦରାୟାଞ୍ଚି, *to do*), a thief.

ଦରାୟାଞ୍ଚି, *s.* (from ଦରାୟାଞ୍ଚି, *a thief*), theft.

ଦରାୟାଞ୍ଚି, *s.* (from ଦରାୟାଞ୍ଚି, *affliction*), affliction, trouble, difficulty, distress, annoyance.

ଦରାୟାଞ୍ଚି, *s.* (from ଦରାୟାଞ୍ଚି, *a necklace*), a sort of necklace used as a rosary to count prayers, a picture.

ଦରାୟାଞ୍ଚି, (*gen. case* Sungskrita of ଦରାୟାଞ୍ଚି), his, it's.

ଦରାୟାଞ୍ଚି, *s.* (from ଦରାୟାଞ୍ଚି, *an ordinance*), the ordinances of a prophet particularly those of Mahomet.

ଦରାୟାଞ୍ଚି, *s.* (from ଦରାୟାଞ୍ଚି, *a layer*), a layer, a stratum, a fold.

ଦରାୟାଞ୍ଚି, *s.* (from ଦରାୟାଞ୍ଚି, *to delineate*, *حق*, *certain*), certainty.

ଦରାୟାଞ୍ଚି, *s.* (from ଦରାୟାଞ୍ଚି, *custody*), charge, custody, trust, cash, a transfer.

ଦରାୟାଞ୍ଚି, *s.* (from ଦରାୟାଞ୍ଚି, *custody*, and ଦରାୟାଞ୍ଚି, *holding*), one who has charge of treasure or property, a treasurer.

ଦରାୟାଞ୍ଚି, *s.* (from ଦରାୟାଞ୍ଚି, *a treasurer*), the office or condition of a person who is put in charge of treasure or property, the treasurership.

ଦରାୟାଞ୍ଚି, *s.* (from ଦରାୟାଞ୍ଚି, *an accusation*), an accusation, an unjust censure, an aspersion, a calumny.

उत्त.

उत्त.

- उत्तरी, *s.* (from **توبت**, *an accusation*), an accuser, one who brings a charge against another.
- उत्तरी, *s.* (from **حاصل**, *collection*), the collection of the revenue, gain, acquisition, profit.
- उत्तरीदार, *s.* (from **جمعيل**, *collection*, and **دار**, *holding*), one who collects the revenue, one who collects bills or rents, a collector.
- उत्तरीदारी, *s.* (from **تجميع**, *a collector*), the office of a collector of the revenue, the office of one who collects bills or rents.
- उत्त, *s.* (from **उत्त**, *to stretch out*), a sheet of paper; also (from **उत्त**, *to be hot*), the communication of heat; also, *pron.* (from **उत्त**, *that*), that. Constructed with **दा**, *to give*, this word means to sit as a fowl on its eggs.
- उत्त, *v. a.* (from **उत्त**, *to be warm*), to heat iron or any other substance, to communicate heat, to bake.
- उत्त, *pron.* (from **उत्त**, *that*, and **इ**, *emphatic*), even that, the clapping of the hands.
- उत्तरी, *s.* (from **उत्तरी**, *to count*), enumeration, a summing up.
- उत्त, *s.* (from **उत्त**, *heat*), anger, wrath, a fold of cloth or paper, a sheet of paper. This word constructed with **दा**, *to do*, signifies to fulfil.
- उत्तरी, *s.* from **उत्त**, *to heat*, the heating of iron or other metals, the communicating of heat to a thing.
- उत्तरी, *v. a.* (from **उत्त**, *to heat*, to cause a thing to be heated, to cause warmth to be communicated to a thing, to provoke a person to anger; *s.* a copper or brass pot of a particular shape, a plate of metal used in the Indian pipe, or smoking tube, on which the fire is put over the tobacco; a pair of bellows.
- उत्तरी, *s.* (from **उत्तरी**, *to heat*), the causing a thing to be heated, the causing of warmth to be communicated to a thing, the provoking of a person to anger; *a.* heated, provoked.
- उत्तरी, *a.* (from **उत्तरी**, *to heat*), causing a thing to be heated, causing heat to be communicated, provoking a person to anger.
- उत्त, a contraction used instead of **उत्तरी**, the day of the month; also instead of **उत्तरी**, an urging forward to exertion.
- उत्त, *s.* (from **उत्त**, *the eye*, **عنه**, *the eye*), an appointment.
- उत्तरी, *s.* (from **उत्तरी**, *a thread*), a cord, a thong.
- उत्तरी, *s.* (from **उत्तरी**, *the eye*, **عنه**, *the eye*), an urging to exertion or diligence, the urging of a person to exertion by scolding or threats.
- उत्तरी, *s.* (from **उत्तरी**, *a thread*), a weaver's loom, a weaver's loom, the string of a musical instrument.

- उत्तरी, *a.* (from **उत्तरी**, *a weaver's loom*, and **उत्तरी**, *cut*), fresh cut from the loom.
- उत्तरी, *s.* (from **उत्तरी**, *a weaver's loom*, and **उत्तरी**, *a hole*), a hole sunk in the ground in which the treadles of a weaver's loom play.
- उत्तरी, *s.* (from **उत्तरी**, *a weaver's loom*, and **उत्तरी**, *a house*), a weaver's work-shop.
- उत्तरी, *s.* (from **उत्तरी**, *a thread*), a weaver.
- उत्तरी, *s.* (from **उत्तरी**, *copper*), copper; *a.* copper-coloured, red.
- उत्तरी, *ad.* (from **उत्तरी**, *subject*), in subjection.
- उत्तरी, *s.* from **उत्तरी**, *a shelf*, a stage, a shelf.
- उत्तरी, *v. a.* (from **उत्तरी**, *to judge*, to view, to look at, to aim, to behold, to view, to survey, to regard; *s.* the looking at a thing, the aiming at a thing.
- उत्तरी, *s.* (from **उत्तरी**, *strength*, force, strength.
- उत्तरी, *s.* (from **उत्तरी**, *to look*), the looking at a thing, the surveying of a thing.
- उत्तरी, *v. a.* (from **उत्तरी**, *to look*, to look, to view, to aim at, to behold, to view, to survey, to regard; *s.* the looking at an object, the aiming at a thing.
- उत्तरी, *s.* (from **उत्तरी**, *to look*, the looking at a thing; *a.* viewed, observed.
- उत्तरी, *s.* (from **उत्तरी**, *force*), force, strength.
- उत्तरी, *s.* (from **उत्तरी**, *to hasten*), an urging forward, the hastening of a person, the urging of a person to exertion.
- उत्तरी, *ad.* (loc. case of **उत्तरी**), quickly, with exertion.
- उत्तरी, *ad.* (loc. case of **उत्तरी**, *a shelf*), in rows or stages, one over another.
- उत्तरी, an imitative sound used to express that made by playing on a drum or other pulsatile instrument of music.
- उत्तरी, *v. a.* (from **उत्तरी**, *to judge*, to view, to survey, to look at, to aim at; *s.* a bandage used to prevent the blood from circulating, or more especially to prevent the poison of a serpent, or any other virus, from diffusing itself over the body; a bit of thread; a cord tied round the arm to a remove disease, a charm.
- उत्तरी, *s.* (from **उत्तरी**, *to look*), the looking at or surveying a thing, an aiming at.

- मोर्तार, *s.* (from उत, *that*, and मोर्त, *a hole*), mortar used for building, the hole or trough in which mortar is made.
- मोर्तारी, *s.* (from मोर्तार, *mortar*), a mason's hod, a wooden vessel used to carry mortar to a building.
- मोर्तारनी, *s.* (from मोर्तार, *a hastening*), the urging of a person to exertion, the hastening of a person.
- मोर्तारि, *s.* (from मोर्तार, *a hastening*), the urging of a person to exertion, the hastening of a person.
- मोर्तारिक, *s.* (from मोर्तार, *impertunity*, and मोर्तार, *making*), one who hastens any thing, a dunner.
- मोर्तारी, *s.* (from मोर्तार, *an advance of money*), an advance of money.
- मोर्तार, *s.* (from मोर्तार, *grass*), a species of grass placed by Dr. A. Buchanan among the Andropogons.
- मोर्तार, *s.* (from मोर्तार, *that pretence*), disregard, contempt, neglect.
- मोर्तार, *s.* (from मोर्तार, *a crown*), a tiara, a crown, a mitre.
- मोर्तारनी, *s.* (from मोर्तार, *a crown*, and मोर्तार, *a piece*), a sort of sweetmeat made in a form which resembles a crown.
- मोर्तारि, *s.* (from मोर्तार, *verdure*), freshness, juiciness, greenness.
- मोर्तार, *a.* (from मोर्तार, *verdure*), fresh, green, alive, active.
- मोर्तारि, *s.* (from मोर्तार, *energy*), the name of a particular breed of horses.
- मोर्तार, *v. a.* (from मोर्तार, *to beat*), to beat, to threaten, to reprimand, to drive away. The adverbial participle of this verb when constructed with मोर्तार, *to give*, means to drive away, to persecute.
- मोर्तार, *s.* (from मोर्तार, *to beat*), a beating, a whipping, chastisement; a handful of grass or corn, a small sheaf, a sort of palm (Corypha Taliera), an ornament worn by women on the small of the arm.
- मोर्तारि, *s.* (from मोर्तार, *to shine*), an ornament for the ear.
- मोर्तारि, *s.* (from मोर्तार, *to break*), needlework; a. worked into flowers or other figures by the needle.
- मोर्तारि, *s.* (from मोर्तार, *to beat*), the beating of any one, the threatening or repelling of any one, the driving away of an animal.
- मोर्तारि, *s.* (from मोर्तार, *to beat*), battery, a threat, a reproof, a severe reprimand.
- मोर्तारि, *a.* (from मोर्तार, *to beat*), deserving to be beaten, deserving to be driven away, worthy of threatening.
- मोर्तारि, *s.* (from मोर्तार, *to beat*), the virulence of a tumor, the pain occasioned by a tumor.
- मोर्तारि, *a.* (from मोर्तारि, *virulence*), virulent, painful.
- मोर्तारि, *v. a.* (from मोर्तार, *to beat*), to drive away with blows or threats, expulsion, the beating of an animal, chastise-

- ment, a threat, a reprimand, a small bundle or sheaf of palmyra leaves or other things, a balcony, a bar to a door.
- मोर्तारि, *s.* (from मोर्तार, *a beating*), a driving away with blows, a beating.
- मोर्तारि, *ad.* (from मोर्तार, *a beating*, scufflingly, with mutual opposition, with mutual abuse, hastily, speedily.
- मोर्तारि, *s.* (from मोर्तार, *to drive away*), the driving away of an animal or man by blows or threats.
- मोर्तारि, *s.* (from मोर्तार, *to drive*, and मोर्तार, *turf*), a kind of substance produced from the decayed fibres of aquatic plants after they have completely covered a pond for a number of years. This substance has a peculiar scent which attracts fishes and is therefore put into pots of water which are placed on the borders of lakes or ponds, the fishes attracted by the scent come into the pots where they are caught.
- मोर्तारि, *s.* (from मोर्तार, *a species of palm*), the name of a large species of palm (Corypha Taliera).
- मोर्तारि, *s.* (from मोर्तार, *to beat*), the name of a large species of palm (Corypha Taliera).
- मोर्तार, *s.* (from मोर्तार, *a spoon*), a wooden spoon or ladle used in making sweetmeats.
- मोर्तारि, *a.* (from मोर्तार, *to beat*, suffering a beating, undergoing a flogging.
- मोर्तार, *s.* (from मोर्तार, *the name of a sage*), a dancing with violent gesticulation, particularly applied to that of Shiva and his votaries, a species of grass (Saccharum procerum).
- मोर्तार, *v. a.* (from मोर्तार, *to be warm*), to heat, to warm; *v. n.* to become warm or hot.
- मोर्तार, *s.* (from मोर्तार, *to extend*), a father, heat; *a.* venerable, reverend, respectable, hot, warm.
- मोर्तारि, *s.* (from मोर्तार, *heat*. The last member of this word is merely a rhyme to the first), heat, warmth.
- मोर्तारि, *a.* (from मोर्तार, *a father*, and मोर्तार, *equal*, equal to a father, applied to a paternal uncle or the most respectable of the male relations.
- मोर्तारि, *s.* (from मोर्तार, *hot*, and मोर्तार, *juice*), the juice of sugarcane or of certain species of palm trees, a saccharine juice.
- मोर्तारि, *s.* (from मोर्तारि, *saccharine juice*), saccharine juice, a particular sort of treacle.
- मोर्तार, *v. a.* (from मोर्तार, *to warm*), to warm, to heat; *a.* hot, heated.
- मोर्तारि, *s.* (from मोर्तार, *to heat*), the heating or warming of a thing.

ତାପ

ତାପନ, *s.* (from ତାପ, *to warm*), the warming or heating of any thing.

ତାପାଳିନୀ, *a.* (from ତାପ, *to heat*), waspish, capitious; cross, peevish, hot-tempered; applied to some animals this word means long and rough-haired, shaggy.

ତାପକାଳିକ, *a.* (from ତାପକାଳ, *that time*), belonging to that time.

ତାପକାଳିନୀ, *a.* (from ତାପକାଳ, *that time*), pertaining to that time.

ତାପକର୍ତ୍ତା, *s.* (from ତାପକ୍ତି, *after that*), a scope, an object, a design, an intent.

ତାପକର୍ତ୍ତା, *s.* (from ତାପକର୍ତ୍ତା, *a scope*, and ଅର୍ଥ, *an object*), the object of a person's aim, a scope.

ତାପକର୍ତ୍ତାବିବେଚନା, *s.* (from ତାପକର୍ତ୍ତା, *a scope*, and ବିବେଚନା, *a settling*), the ascertaining or settling the scope or object at which a person aims.

ତାପବନ୍ଧ, *s.* (from ତାପବନ୍ଧ, *situated so*), the circumstance of being in that particular situation.

ତାପ୍ୟ, *s.* (from ତାପ୍ୟ, *that object*), identity of object, the acquisition of a habit, a habit, the fixing of a thing in the mind.

ତାପ୍ୟତା, *s.* (from ତାପ୍ୟ, *that object*), identity of object, the acquisition of a habit, the fixing of a thing in the mind.

ତାପ୍ୟତା, *s.* (from ତାପ୍ୟ, *identical*), identity.

ତାପ୍ୟ, *a.* (from ତାପ, *that*, and ଦୃଶ୍ୟ, *to see*), like, such, similar.

ତାପ୍ୟ, *a.* (from ତାପ, *that*, and ଦୃଶ୍ୟ, *to see*), like, such, similar.

ତାପ୍ୟବିଧାନ, *s.* (from ତାପ୍ୟ, *such*, and ବିଧାନ, *conduct*), such conduct, similar conduct.

ତାପ, *s.* (from ତାପ, *to extend*), a tune, the key note in music.

ତାପ, *s.* (from ତାପ, *to extend*), the thread of the warp for a piece of cloth.

ତାପାତନ, *s.* (from ତାପ, *the threads of a warp*, and ତାନ, *spinning*), the warping of the yarn for a piece of cloth, an unnecessary or idle walking backwards and forwards like a weaver when warping his yarn.

ତାପିକ, *s.* (from ତାପ, *a portion of the vedas*), a scholar, a man well acquainted with any science, one who follows the doctrine of the Tantras, one acquainted with the doctrine of the Tantras; *a.* mentioned in the Tantras.

ତାପ, *v. n.* (from ତାପ, *to be hot*), to grow hot, to grieve, to fret.

ତାପ, *s.* (from ତାପ, *to heat*), burning heat, warmth, distress, smart, a fever, woe. Constructed with କ୍ତି, *to grieve*, this word means to communicate heat, to sit as a fowl on its eggs; with କ୍ତି, *to do*, it means to grieve, and with କ୍ତି, *to come in contact*, it means to give forth heat, to burn or scald.

ତାପ

ତାପକ, *a.* (from ତାପ, *to heat*), occasioning distress, afflicting.

ତାପଜନକ, *a.* (from ତାପ, *heat*, and ଜନକ, *producing*), heat-producing, causing affliction or distress.

ତାପଜନା, *a.* (from ତାପ, *heat*, and ଜନା, *producing*), producible by or arising from heat or distress.

ତାପହୀନ, *s.* (from ତାପ, *heat*, and ହୀନ, *destruction*), the removal or allaying of burning or distress.

ତାପହୀନକ, *a.* (from ତାପ, *heat*, and ହୀନକ, *destructive*), removing or allaying burning or distress.

ତାପହୀନୀ, *a.* (from ତାପ, *heat*, and ହୀନୀ, *destructive*), removing or allaying burning or distress.

ତାପନ, *s.* (from ତାପ, *to heat*), the act of heating any thing, the being in affliction or distress, the sun.

ତାପନାଶ, *s.* (from ତାପ, *heat*, and ନାଶ, *destruction*), the removal or allaying of burning or distress.

ତାପନାଶକ, *a.* (from ତାପ, *heat*, and ନାଶକ, *destructive*), removing or allaying burning or distress.

ତାପନିବାରକ, *a.* (from ତାପ, *heat*, and ନିବାରକ, *causing to cease*), putting a stop to burning or distress.

ତାପନିବାରକ, *a.* (from ତାପ, *heat*, and ନିବାରକ, *preventing*), preventing heat or distress.

ତାପନିବାରକ, *s.* (from ତାପ, *heat*, and ନିବାରକ, *a preventing*), the preventing of heat or distress.

ତାପନିବାରକ, *s.* (from ତାପ, *heat*, and ନିବାରକ, *cessation*), the cessation of heat or distress.

ତାପନିବାରକ, *a.* (from ତାପ, *heat*, and ନିବାରକ, *a cause*), caused by or arising from heat or distress; *ad.* from heat or distress, because of heat or distress.

ତାପନିବାରକ, *ad.* from ତାପନିବାରକ, *the cause of distress*, for or because of heat or distress.

ତାପନୀୟ, *a.* (from ତାପ, *to be hot*), capable of being heated, inflammable, capable of suffering.

ତାପପ୍ରଯୁକ୍ତ, *a.* (from ତାପ, *heat*, and ପ୍ରଯୁକ୍ତ, *caused by*), caused by or arising from heat or distress; *ad.* from heat or distress, because of heat or distress.

ତାପବୃଦ୍ଧ, *a.* (from ତାପ, *heat*, and ବୃଦ୍ଧ, *increasing*), increasing heat or distress.

ତାପବିଶିଷ୍ଟ, *a.* (from ତାପ, *heat*, and ବିଶିଷ୍ଟ, *possessed of*), hot, burning, inflamed, distressed, pained, wretched.

ତାପବୃଦ୍ଧି, *s.* (from ତାପ, *heat*, and ବୃଦ୍ଧି, *increase*), an increase of heat or distress.

ତାପଯୁକ୍ତ, *a.* (from ତାପ, *heat*, and ଯୁକ୍ତ, *joined to*), hot, burning, inflamed, distressed, pained, wretched.

ତାପହରିତ, *a.* (from ତାପ, *heat*, and ହରିତ, *destitute*), free from heat or burning, free from distress or misery.

ତାପହୀନ, *a.* (from ତାପ, *heat*, and ହୀନ, *empty*), free from heat or burning, free from distress or misery.

उत्प.

उत्प.

उपनिवृत्त, *a.* (from उप, *heat*, and निवृत्त, *destitute*), free from heat or burning, free from distress or misery.

उपनिवृत्त, *a.* (from उप, *heat*, and उत्प, *a cause*), caused by or arising from heat or distress; *ad.* from or through heat or distress.

उपनिवृत्त, *a.* (from उप, *to be heat*), performing religious austerities; *s.* an ascetic, a devotee.

उपनिवृत्त, *v.* (from उप, *to heat*), to heat, to occasion distress, to afflict, to give pain, to cause to heat.

उपनिवृत्त, *s.* (from उपनि, *to heat*), the heating of a thing, the occasioning of distress or pain.

उपनिवृत्त, *s.* (from उपनि, *to occasion pain*), the occasioning of pain or distress to any one.

उपनिवृत्त, *a.* (from उप, *heat*, and अर्थ, *worthy*), capable of being heated, capable of suffering.

उपनिवृत्त, *a.* (from उप, *to be heated*), heated, distressed, afflicted.

उपनिवृत्त, *s.* (from उप, *to be heated*), a being heated or distressed.

उपनिवृत्त, *a.* (from उप, *thy*), belonging to thee, thine.

उपनिवृत्त, *a.* (from उप, *that*), so many, all; *ad.* so long, until.

उपनिवृत्त, *v.* *a.* (from उप, *heat*), to heat, to communicate warmth, to provoke to anger; *s.* a copper or brass pot, a plate of iron used in the Indian smoking apparatus; it is laid on the tobacco and the fire placed on it.

उपनिवृत्त, *s.* (from उप, *a taking refuge*), a charm, an amulet.

उपनिवृत्त, *a.* (from उप, *subject*), subject to, under controul; *s.* subjection.

उपनिवृत्त, *a.* (from उप, *subjection*, and उप, *holding*), subject to, under controul.

उपनिवृत्त, *s.* (from उप, *subject*), the condition of one who is under subjection or controul.

उपनिवृत्त, *s.* (from उप, *brass*, and उप, *a dove*), the name of a beautiful small species of dove (*Columba cuprea*).

उपनिवृत्त, *s.* (from उप, *selling betle*), the name of a peculiar cast or order of persons among the Hindoos.

उपनिवृत्त, *a.* (from उप, *the quality of darkness*), partaking of or influenced by the principle of inertness, ignorance, or mental darkness, inert, stupid, ignorant.

उपनिवृत्त, *s.* (from उप, *belonging to the quality of darkness*, and उप, *a duty*), the actions proper to the quality of inertness or darkness.

उपनिवृत्त, *a.* (from उप, *the action proper to the quality of darkness*, and उप, *depending on*), engaged in or professing the observances of those actions

which arising from the principle of inertness, stupidity, or mental blindness.

उपनिवृत्त, *a.* (from उप, *the principle of darkness*), stupid, inert, mentally blind.

उपनिवृत्त, *a.* (from उप, *the principle of darkness*, belonging to the principle of inertness, stupidity, or mental blindness; *s.* night, dullness, stupidity.

उपनिवृत्त, *s.* (from उप, *copper*), copper, expectation.

उपनिवृत्त, *s.* (from उप, *tobacco*), tobacco.

उपनिवृत्त, *s.* (from उप, *tobacco*), tobacco.

उपनिवृत्त, *s.* (from उप, *a slap*), a slap, blow.

उपनिवृत्त, *a.* (from उप, *to be perfect*, उप, *whole*), complete, perfect.

उपनिवृत्त, *s.* (from उप, *perfect*), completion, perfection.

उपनिवृत्त, *s.* (from उप, *a shew*), a shew, a person who sees shews or sights.

उपनिवृत्त, *s.* (from उप, *a shew*), a shew, a sight, an exhibition.

उपनिवृत्त, *a.* (from उप, *a spectacle*), belonging to a spectacle or shew, attending shews or spectacles.

उपनिवृत्त, *a.* (from उप, *a shew*), attending shews or spectacles, fond of shews or exhibitions.

उपनिवृत्त, *s.* (from उप, *a tent*), a tent.

उपनिवृत्त, *s.* (from उप, *to desire*), the betle leaf which is usually eaten by the natives of India with the Areca nut, (Piper Betle.)

उपनिवृत्त, *s.* (from उप, *betle leaf*, and उप, *a taking*), the taking or accepting of betle.

उपनिवृत्त, *a.* (from उप, *betle leaf*, and उप, *taking*), taking or accepting betle; *s.* one who takes or accepts betle.

उपनिवृत्त, *s.* (from उप, *betle leaf*, and उप, *a chewing*), the chewing of betle leaf.

उपनिवृत्त, *a.* (from उप, *betle leaf*, and उप, *produced*), produced by or arising from betle leaf.

उपनिवृत्त, *a.* (from उप, *betle leaf*, and उप, *producible*), producible by or arising from betle leaf.

उपनिवृत्त, *a.* (from उप, *betle leaf*, and उप, *a cause*), caused by or arising from betle leaf; *ad.* from or through betle leaf.

उपनिवृत्त, *a.* (from उप, *betle leaf*, and उप, *caused by*), caused by or arising from betle leaf; *ad.* from or through betle leaf.

उपनिवृत्त, *a.* (from उप, *betle leaf*, and उप, *beloved*), fond of betle leaf.

उपनिवृत्त, *s.* (from उप, *betle leaf*, and उप, *a climbing plant*), the plant or vine cultivated in India for its leaf which is called betle, (Piper Betle.)

ভাব.

- ভাবলবিশিষ্ট, *a.* (from ভাবল, *belle leaf*, and বিশিষ্ট, *possessed of*), possessed of beetle leaf.
- ভাবলভক্ষ, *a.* (from ভাবল, *belle leaf*, and ভক্ষ, *eating*), eating or chewing beetle; *s.* one who is addicted to chewing beetle.
- ভাবলভক্ষ, *s.* (from ভাবল, *belle leaf*, and ভক্ষ, *an eating*), the eating or chewing of beetle.
- ভাবলযুক্ত, *a.* (from ভাবল, *belle leaf*, and যুক্ত, *joined to*), connected with beetle leaf.
- ভাবলরক্ষ, *a.* (from ভাবল, *belle leaf*, and রক্ষ, *keeping*), keeping or guarding beetle; *s.* one who guards a field of beetle.
- ভাবলরক্ষ, *s.* (from ভাবল, *belle leaf*, and রক্ষ, *a keeping*), the guarding or preserving of beetle.
- ভাবলরক্ষা, *s.* (from ভাবল, *belle leaf*, and রক্ষা, *preservation*), the preservation or guarding of beetle.
- ভাবলরহিত, *a.* (from ভাবল, *belle leaf*, and রহিত, *destitute*), destitute of beetle leaf.
- ভাবললাভ, *s.* (from ভাবল, *belle leaf*, and লাভ, *acquisition*), the acquisition of beetle leaf.
- ভাবললুপ্ত, *a.* (from ভাবল, *belle leaf*, and লুপ্ত, *desired*), coveting after or fond of beetle leaf.
- ভাবললোভী, *a.* (from ভাবল, *belle leaf*, and লোভ, *desirous*), desirous of beetle leaf.
- ভাবলশূন্য, *a.* (from ভাবল, *belle leaf*, and শূন্য, *empty*), destitute of beetle leaf.
- ভাবলহীন, *a.* (from ভাবল, *belle leaf*, and হীন, *destitute*), destitute of beetle leaf.
- ভাবলহেতু, *a.* (from ভাবল, *belle leaf*, and হেতু, *a cause*), caused by or arising from beetle leaf; *ad.* from or through beetle leaf.
- ভাবলাকাঙ্ক্ষী, *a.* (from ভাবল, *belle leaf*, and আকাঙ্ক্ষী, *desire*), a desire for beetle leaf.
- ভাবলাকাঙ্ক্ষী, *a.* (from ভাবল, *belle leaf*, and আকাঙ্ক্ষী, *desirous*), desirous of beetle leaf.
- ভাবলাদর, *s.* (from ভাবল, *belle leaf*, and আদর, *respect*), a fondness for beetle leaf.
- ভাবলাবেষ, *a.* (from ভাবল, *belle leaf*, and আবেষ, *searching*), seeking beetle leaf.
- ভাবলাবেষ, *s.* (from ভাবল, *belle leaf*, and আবেষ, *a seeking*), a seeking for beetle leaf.
- ভাবলাবেষী, *a.* (from ভাবল, *belle leaf*, and আবেষ, *seeking*), seeking for beetle leaf.
- ভাবলাপেক্ষ, *s.* (from ভাবল, *belle leaf*, and অপেক্ষা, *an expectation*), a waiting or looking for beetle leaf.
- ভাবলাপেক্ষী, *a.* (from ভাবল, *belle leaf*, and অপেক্ষা, *expecting*), expecting or waiting for beetle leaf.

ভাৱ.

- ভাবলাভিলাষ, *s.* (from ভাবল, *belle leaf*, and অভিলাষ, *desire*), a desire for beetle leaf.
- ভাবলাভিলাষী, *s.* (from ভাবল, *belle leaf*, and অভিলাষ, *desirous*), desirous of beetle leaf.
- ভাবলাচাসন, *s.* (from ভাবল, *belle leaf*, and আচাসন, *a tasting*), the tasting of beetle, the relish of beetle.
- ভাবলোচ্ছাস, *s.* (from ভাবল, *belle leaf*, and উচ্ছাস, *desire*), a desire for beetle leaf.
- ভাবলোচ্ছাস, *s.* (from ভাবল, *belle leaf*, and উচ্ছাস, *desirous*), desirous of beetle leaf.
- ভাবলোচ্ছাস, *a.* (from ভাবল, *belle leaf*, and উচ্ছাস, *desirous*), desirous of beetle leaf.
- ভাৱ, *s.* (from ভাৱ, *to desire*), copper.
- ভাৱকার, *s.* (from ভাৱ, *copper*, and কার, *to make*), a copper-smith.
- ভাৱকুণ্ড, *s.* (from ভাৱ, *copper*, and কুণ্ড, *a cavity*), a copper basin.
- ভাৱকুণ্ড, *s.* (from ভাৱ, *copper*, and কুণ্ড, *a summit*), the name applied by modern lexicographers to tobacco.
- ভাৱ, *v. a.* (from ভাৱ, *to pass over*), to convey a person over a river or other obstacle, to bring a person through difficulty or distress.
- ভাৱ, *s.* (from ভাৱ, *to pass over*), a high note or tone in music, wire, gold thread, the string of a violin or other stringed instrument, a savour or good taste, the name of a monkey chief; *a.* high, as a note in music, good, well-flavoured, the name of a plant, (*Alpinia alhugasa*).
- ভাৱক, *a.* (from ভাৱ, *to cross over*), effecting salvation or deliverance, getting a person over difficulties; *s.* a saviour, a deliverer, a star, the pupil of the eye, a pilot, a helmsman, the name of a giant or demon who was destroyed by Kartika. The name of a scitamineous plant, (*Alpinia alhugasa*).
- ভাৱক, *s.* (from ভাৱ, *wire*, and ক, *to draw*), a wire-drawer.
- ভাৱক, *a.* (from ভাৱক, *a wire drawer*), wire-drawing.
- ভাৱকরিতোষ, *s.* (from ভাৱক, *preserving*, and রিতোষ, *a note in music*), the name of a particular note in music.
- ভাৱক, *s.* (from ভাৱ, *to cross over*), the crossing over a river, the act of saving or delivering a person, the getting of a person over a difficulty, a float, a raft, a boat.
- ভাৱক, *s.* (from ভাৱক, *the name of a plant*), the name of a scitamineous plant, (*Alpinia alhugasa*).
- ভাৱক, *s.* (from ভাৱ, *the termination of the comparative degree*, and ক, *that of the superlative degree*), the dependence of larger numbers on smaller in a series, a gradually increasing series, the state or condition of more or less.

## তারা.

- তারাশিখি, *s.* (from তারা, *wire*, and শিখি, *made*), made of wire.
- চলন, *s.* (from চল, *moving*), fluidity, unsteadiness, fickleness, tergiversation.
- তারা, *s.* (from ত, *to cross over*), a star, the pupil of the eye, a planet, an asterism, an octave or the alto in a musical scale or gamut. The treble part in music. In Hindoo Mythology the name of Vrihaspati's wife, also of Dooroga. It is also the name of the wife of the Monkey chief Soogreeva.
- তারাধন, *s.* (from তারা, *a star*, and ধন, *an orzine*), the falling of one of the meteors called falling stars.
- তারাচ্ছাদ, *a.* (from তারা, *a star*, and আচ্ছাদ, *covering*), covering or concealing the stars; *s.* a cloud.
- তারাচ্ছাদন, *s.* (from তারা, *a star*, and আচ্ছাদন, *a covering*), the covering or concealing of the stars.
- তারাউত, *a.* (from তারা, *a star*, and উত, *produced*), produced by or arising from the stars.
- তারাউত, *a.* (from তারা, *a star*, and উত, *producible*), producible by or arising from the stars.
- তারাঙ্গ, *s.* (from ত, *to cross over*), the name of a particular tune or mode of singing.
- তারাধ্বজ, *s.* (from তারা, *a star*, and ধ্বজ, *destruction*), the destruction of the pupil of the eye, the destruction of the stars.
- তারাধ্বজ, *a.* (from তারা, *a star*, and ধ্বজ, *destructive*), destructive to the stars, destructive to the pupil of the eye.
- তারাশিখি, *a.* (from তারা, *a star*, and শিখি, *a cause*), caused by or arising from the stars; *ad.* from or through the stars, because of the stars.
- তারাশিখি, *ad.* (from তারা, *a star*, and শিখি, *a cause*), for the stars, for the pupil of the eye.
- তারাশত, *s.* (from তারা, *a star*, and শত, *a falling*), the falling of one of the meteors called falling stars.
- তারাশত, *s.* (from তারা, *a star*, and শত, *a Lord*), the Moon.
- তারাশত, *a.* (from তারা, *a star*, and শত, *caused by*), caused by or arising from the stars; *ad.* from or through the stars, because of the stars.
- তারাশিখি, *a.* (from তারা, *a star*, and শিখি, *possessed of*), starry, abounding with stars.
- তারাশত, *s.* (from তারা, *a star*, and শত, *an orb*), the pupil of the eye, a stellar orb the starry region.
- তারাশত, *s.* (from তারা, *a star*, and শত, *a gem*), the name of a flowering shrub, (*Serissa foetida*.)
- তারাশত, *a.* (from তারা, *a star*, and শত, *joined to*), starry, connected with the stars.

## তারা.

- তারাশত, *a.* (from তারা, *a star*, and শত, *destitute*), starless, destitute of stars.
- তারাশত, *a.* (from তারা, *a star*, and শত, *empty*), starless, destitute of stars.
- তারাশত, *s.* (from তারা, *an octave in alto*, and শত, *a place*), the place in the gamut for the treble notes or those of the higher octave.
- তারাশত, *a.* (from তারা, *a star*, and শত, *destitute*), starless, destitute of stars.
- তারাশত, *a.* (from তারা, *a star*, and শত, *a cause*), caused by or arising from the stars; *ad.* from or through the stars, because of the stars.
- তারাশত, *s.* (from তারা, *the day of the month*), the day of the month.
- তারাশত, *s.* (from ত, *to get over*), the name of a plant mentioned in Dr. Buchanan's Mss. with a note of doubt, as a convolvulus, (probably *Lettsomia nervosa*.)
- তারাশত, *s.* (from তারা, *to inform*), praise, applause.
- তারাশত, *s.* (from ত, *to cross over*), a crossing over, the getting of a person over a difficulty.
- তারা, *a.* (from তারা, *wire*), made of gold thread, made of wire.
- তারা, *s.* (from তারা, *youth*), youth.
- তারা, *a.* (from তারা, *investigation*), studying the civil law; *s.* a lawyer, a logician, a sophist, a philosopher.
- তারা, *s.* (from তারা, *more*), a name of Guroora the regent of birds and carrier of Vishnuo. A name of Uroona, or the dawn personified, a snake.
- তারা, *s.* (from তারা, *to fix*), the name of a tree, (*Borassus flabelliformis*), the beating of time in music, musical time or measure, a clod, proximity, a clue, a ball of thread, a short span or one measured by the thumb and middle finger, a slapping of the hand upon the opposite arm, the clapping of hands, the palm or open hand with the fingers extended, a musical instrument or cymbal of bell metal or brass which is played with a stick, yellow orpiment or sulphate of arsenic, the fermented juice of the palm called Toddy, a species of hexandrous plant (*Curculigo orchoides*), a key or pin.
- তারা, *s.* (from তারা, *a key*), a lock, a bolt, a lath, yellow orpiment.
- তারাশত, *s.* (from তারা, *the fan-palm*, and শত, *wood*), the name of an annual plant indigenous in the North East part of Bengal, (*Burmanna disticha*.)
- তারাশত, *s.* (from তারা, *the fan palm*, and শত, *sound*), the name of a shrub, (*Volkameria farinosa*.)
- তারাশত, *s.* (from তারা, *the fan palm*, and শত, *a tree*), the fan palm or palmyra tree, (*Borassus flabelliformis*.)

## ডাকী.

- ডাকী. *s.* (from ডাল, *a ball*, and ঢকু, *a bird's bill*), the name of the common swallow of Bengal.
- ডাকীঢকু, *s.* (from ডাকী *a swallow*), a swallow, the heart or pith of the fan palm.
- ডালডাল, *s.* (from ডাল, *a ball*), wound in balls.
- ডালডল, *s.* (from ডাল, *the fan palm*, and দল, *to do right*), the name of a species of grass, (*Scirpus diphyllus*.)
- ডালপত্র, *s.* (from ডাল, *a palm tree*, and পত্র, *a leaf*), the leaf of the fan palm split into oblong pieces and used to write on.
- ডালপত্র, *s.* (from ডাল, *a palm tree*, and পত্র, *a leaf*), the leaf of the fan palm split into oblong pieces and used to write on.
- ডালবালনা, *s.* (from ডাল, *the palm of the hand*, and বালা, *a rubbing*), the name of a tree the fruit of which is edible, (*Mimosa dulcis*.)
- ডালঘোড়া, *s.* (from ডাল, *the palm*, and ঘোড়া, *a smiting*), a striking with the flat palm on the opposite arm.
- ডালুজী, *s.* (from ডাল, *the fan palm*, and জল, *a root*), the name of a small plant, (*Cureuligo orchoides*.)
- ডালুজী, *s.* (from ডাল, *the fan palm*, and জল, *a small sheaf*), the name of a small plant, (*Cureuligo orchoides*.)
- ডালকী, *s.* (from ডাল, *the fan palm*, and কী, *green*), the kernel of the fruit of the fan palm either in its unripe or ripe state.
- ডাল, *s.* (from ডল, *to fix*), a lock, a padlock, the story of a building, the sensation of stunning. This word is sometimes constructed with বাক, *to beat*, or লাক, *to come in contact*, when it means to be silent, to be mute, to be stunned.
- ডালক, *s.* (from ডাল, *relationship*), a divorce, a relinquishing, an absconding, an oath.
- ডালকদাল, *s.* (from ডাল, *a divorce*, and দাল, *a writing*), a bill of divorcement.
- ডালকীতি, *s.* (from ডাল, *a beating of time*, and কীতি, *a lecture*), a discourse or lecture upon beating time in music, a treatise upon keeping time in music.
- ডালক, *s.* (from ডাল, *prolixity*, and ক, *an end*), a rest, or the close of a strain in music.
- ডালক, *s.* (from ডাল, *relationship*), a catalogue, an inventory, an invoice, a manifest, suspension, delay, a kind of writing used by the Persians.
- ডালক, *s.* (from ডাল, *relationship*), an inventory, a catalogue, an invoice, a manifest.
- ডালক, *s.* (from ডাল, *knowledge*), instruction, teaching.
- ডালকুশি, *s.* (from ডাল, *the fan palm*, and কু, *to mix*), the name of a large climbing shrub, (*Combretum costatum*.)
- ডালী, *s.* (from ডল, *to fix*), the clapping of the hands, a stun-

## ডাক.

- ning, a patch on a garment, the name of a large palm, (*Corypha umbraculifera*). Constructed with দি, *to give*, this word means to patch, to clap the hands; with বাক, *to come into contact*, it means to patch or piece; also to stun.
- ডালকাক, *s.* (from ডালী, *a stunning*, and কাক, *a coming in contact*), the stunning of a person.
- ডালী, *s.* (from ডালী, *the Corypha palm*, and দল, *a Lord*), the name of a tree the small twigs of which are sold as a medicinal drug.
- ডালীদল, *s.* (from ডালী, *the talish tree*, and দল, *a leaf*), the name of a shrub or tree the young shoots of which are used in medicine; also the name of a small fruit tree (*Flacourtia cataphracta*.)
- ডাল, *s.* (from ড, *to pass over*), the palate, the roof of the mouth.
- ডাল, *s.* (from ডাল, *relationship*), a manor, a lordship, an estate.
- ডালদল, *s.* (from ডাল, *a manor*, and দল, *holding*), the Lord of a manor, the owner of an estate.
- ডালদলী, *s.* (from ডাল, *the Lord of a manor*), the condition or office of a Lord of the manor, or owner of an estate.
- ডালদল, *s.* (from ডাল, *the palate*), the palm of the hand, the sole of the foot, the roof of the mouth, the crown of the head.
- ডালদল, *s.* (from ডাল, *illustrious*), rich, respectable, splendid, illustrious.
- ডাল, *s.* (from ডল, *to adorn*), to brush the dust from a thing, to brush cloth when in the loom.
- ডাল, *s.* (from ডল, *to adorn*), a card, gold thread.
- ডাল, *s.* (from ডাল, *to brush*), the brushing of the dust from any thing, the brushing of cloth in the loom.
- ডাল, *s.* (from ডাল, *a sort of drum*), a drum of a particular description; *v. a.* to cause to brush or wipe off.
- ডালকাক, *s.* (from ডাল, *to cause to brush*), a causing to brush or wipe off.
- ডালকাক, *s.* (from ডাল, *to brush*), a mutual brushing or wiping off.
- ডালক, *s.* (from ডাল, *to cause to brush*), the causing a person to brush or wipe the dust from a thing; *a.* brushed, wiped.
- ডালক, *s.* (from ডাল, *to brush*), a brushing or wiping.
- ডালক, *s.* (from ডাল, *to brush*), the brushing or wiping of dust from a thing.
- ডাল, *pron.* (from ড, *it*), it, that.
- ডাল, *s.* (from ডাল, *an agreement*), an agreement, rent.

ভিক.

ভিকস্মাণ, *s.* (from *ঐক্স*, *healing*, and *বাড়*, *a house*), a hospital.

ভিকার, *a.* (from *তৃতীয়*, *the third*), third, indifferent, *e. g.* a third person, an indifferent person.

ভিকাত্ত, *a.* (from *বিকাত্ত*, *seventy-three*), seventy-three.

ভিকাত্তত, *a.* (from *ভিকাত্ত*, *seventy-three*, and *ত*, *a quality*), seventy-three-fold.

ভিকাত্তবার, *a.* (from *ভিকাত্ত*, *seventy-three*, and *বার*, *a time*), seventy-three times repeated.

ভিকারি, *s.* (from *ভিক*, *enumeration*), an enumeration, a total, a counting.

ভিক্তি, *s.* (from *তিন*, *three*, and *বল*, *a ball*), a furnace, a fire place with three clods or stones to support the pot or other vessel which is boiled on it, the name of a plant (*Sinapis patens* ?)

ভিক, *pron.* (from *ত*, *that*), he. This form is used only in a honorific sense.

ভিকু, *s.* (from *ভিক*, *to be sharp*), the name of a plant (*Curcuma angustifolia*), arrow root or the starchy substance which is produced from the tubers of this and some other species of *Curcuma*.

ভিকান, *s.* (from *ভিক*, *bitter*, and *ত্বক*, *a skin*), the name of a small plant, (*Prenanthes asplenifolia*.)

ভিকৌ, *s.* (from *ভিক*, *sharp*), the name of a tree or shrub, (*Vitex Marawa*, Buchanan's *Ms.*)

ভিক, *s.* (from *ভিক*, *to be sharp*), bitterness, a bitter taste; *a.* bitter, fragrant.

ভিকত্ব, *a.* (from *ভিক*, *bitterness*, and *ত্ব*, *producibile*), producible by or arising from bitterness.

ভিকত, *s.* (from *ভিক*, *bitter*), bitterness.

ভিকত্বী, *s.* (from *ভিক*, *bitter*, and *বী*, *a gourd*), a bitter species of gourd.

ভিকত্ব, *s.* (from *ভিক*, *bitter*), bitterness.

ভিকনাম, *s.* (from *ভিক*, *bitterness*, and *নাম*, *destruction*), the destruction or removal of bitterness.

ভিকনামক, *a.* (from *ভিক*, *bitterness*, and *নামক*, *destructive*), taking away bitterness.

ভিকনিমিত্তক, *a.* (from *ভিক*, *bitterness*, and *নিমিত্ত*, *a cause*), caused by or arising from bitterness; *ad.* from or through bitterness.

ভিকনুত্ব, *a.* (from *ভিক*, *bitterness*, and *নুত্ব*, *caused by*), caused by or arising from bitterness; *ad.* from or through bitterness.

ভিকত্ব, *a.* (from *ভিক*, *bitterness*, and *ত্ব*, *joined to*), connected with bitterness, bitter.

ভিকত্বিত, *a.* (from *ভিক*, *bitterness*, and *ত্বিত*, *destitute*), free from bitterness.

ভিক.

ভিকত্ব, *s.* (from *ভিক*, *bitter*, and *ত্ব*, *a king*), the name of a tree, (*Andersonia Robituki*, Roxb.)

ভিকনাম, *s.* (from *ভিক*, *bitter*, and *নাম*, *an edible plant*), the name of a tree which produces a beautiful flower, (*Caparis trifoliata*), bitter herbs or greens.

ভিকনাম, *a.* (from *ভিক*, *bitterness*, and *নাম*, *empty*), free from bitterness.

ভিকত্বত্ব, *a.* (from *ভিক*, *bitterness*, and *ত্ব*, *a cause*), caused by or arising from bitterness; *ad.* from or through bitterness.

ভিকু, *s.* (from *ভিক*, *to sharpen*), the name of a plant, (*Curcuma angustifolia*), arrow root or the starchy saccula produced from the tubers of this and some other species of *Curcuma*.

ভিক, *s.* (from *ভিক*, *to be sharp*), heat, pungency, the heat of spices; *a.* hot, pungent, acrid, sharp.

ভিক, *a.* (from *ভিক*, *to be sharp*), sharp, keen, pointed.

ভিক্তি, *s.* (from *ভিক*, *to hurt*), the name of a tree indigenous in the forests on the North-East border of Bengal, (*Scytalia rimosa*;) also the name of another shrub, (*Stilago tomentosa*.)

ভিকত্ব, *s.* (from *ভিক*, *trade*), merchandize.

ভিকত্বী, *s.* (from *ভিক*, *trade*), mercantile.

ভিক্তি-ভিক্তি, *s.* (from *ভিক*, *to be quick*), a quick jumping up or jumping over, a writhing with agony, the motion of a gallop. Constructed with *ক*, *to do*, this word means to jump, to gallop, to move with jumps.

ভিক্তি-ভিক্তি, *s.* (from *ভিক*, *to be quick*), a quick jumping up or jumping over, the motion of a gallop. Constructed with *ক*, *to do*, it means to gallop, to jump, to run in a jumping manner.

ভিক, *v. a.* (from *ভিক*, *to be wet*, to wet, to make damp.

ভিক, *a.* (from *ভিক*, *bitter*), bitter.

ভিকনাম, *s.* (from *ভিক*, *bitter*, and *নাম*, *a tuberous root*), a bitter species of yam.

ভিকত্বত্ব, *s.* (from *ভিক*, *bitter*, and *ত্বত্ব*, *a sort of cucum-*  
*ber*), a cucurbitaceous plant which produces a very bitter fruit, (*Luffa amara*, perhaps only a variety of *Luffa pentandra*.)

ভিকনাম, *s.* (from *ভিক*, *bitter*, and *নাম*, *a sort of cucumber*), a cucurbitaceous plant which produces a bitter fruit, (*Luffa amara*, or a variety of *Luffa pentandra*.)

ভিকনাম, *s.* (from *ভিক*, *bitter*, and *নাম*, *Corchorus*), the name of a bitter variety of an esculent herb, (*Corchorus capsularis*, var. *viridis*.)

ভিকনাম, *s.* (from *ভিক*, *bitter*, and *নাম*, *a small fish*), the name of a small fish, (*Cyprinus bimaculatus*, Buchanan's *Ms.*)

## विशि.

- विश्व**, *s.* (from विश्वि, *a partridge*), a partridge, (*Perdix Francolinus and sylvaticus.*)
- विश्वाम**, *s.* (from विश्व, *bitter*, and अम, *a gourd*), a species of bitter gourd.
- विश्व**, *v.* *a.* (from विश्व, *to wet*), to cause to wet, to wet, to moisten; *a.* moist, wet, damp, bitter.
- विश्वाम**, *s.* (from विश्व, *to cause to wet*), the causing a thing to be moistened or made wet.
- विश्व**, *s.* (from विश्व, *to wet*), the wetting of any thing; *a.* wetted, moistened.
- विश्वाम**, *a.* (from विश्वविश्वाम, *forty-three*), forty-three.
- विश्वाम**, *a.* (from विश्वाम, *forty-three*, and अम, *a quality*), forty three fold.
- विश्वाम**, *a.* (from विश्वाम, *forty-three*, and अम, *a time*), forty-three times repeated.
- विश्व** an imitative sound used to express the note of the Francoline partridge and that of some other birds.
- विश्व**, *s.* (from विश्व, *to forbear*), patience, forbearance, resignation, sufferance, endurance.
- विश्वाम**, *a.* (from विश्व, *patience*, and अम, *producible*), arising from or producible by forbearance, patience, or resignation.
- विश्वाम**, *ad. loc.* *case of विश्वाम*, for the sake of or through patience, forbearance, or resignation.
- विश्वाम**, *a.* (from विश्व, *patience*, and निमित्त, *a cause*), caused by or arising from patience, resignation, or forbearance; *ad.* from or through patience, resignation, or forbearance.
- विश्वाम**, *ad.* (from विश्व, *patience*, and निमित्त, *a cause*), for the sake of or because of patience, resignation, or forbearance.
- विश्वाम**, *a.* (from विश्व, *patience*, and अम, *caused by*), caused by or arising from patience, resignation, or forbearance; *ad.* from or through patience, resignation, or forbearance.
- विश्वाम**, *a.* (from विश्व, *patience*, and अम, *a cause*), caused by or arising from patience, resignation, or forbearance; *ad.* from or through patience, resignation, or forbearance.
- विश्व**, *a.* (from विश्व, *to forbear*), patient, forbearing, resigned.
- विश्व**, *a.* from विश्व, *to forbear*, patient, forbearing, resigned.
- विश्व**, an imitative sound used to express the chirp of partridges and some other birds.
- विश्व**, *s.* (from विश्व, *an imitative sound*, and अ, *to make*), the Francoline partridge, *Perdix Francolinus.* The name of an ancient sage who taught the doctrine of the Tîrî. The Yajour-veda.

## विशि.

- विश्वाम**, *a.* (from विश्वाम, *fifty-three*), fifty-three.
- विश्वाम**, *a.* (from विश्वाम, *fifty-three*, and अम, *a quality*), fifty-three-fold.
- विश्वाम**, *a.* (from विश्वाम, *fifty-three*, and अम, *a time*), fifty-three times repeated.
- विश्व**, *s.* (from विश्व, *to go on*), a lunar day, or the thirtieth part of an entire lunation.
- विश्वाम**, *s.* (from विश्व, *a lunar day*, and अम, *glory*), the importance or glory of a lunar day.
- विश्व**, *a.* (from विश्व, *three*), three.
- विश्व**, *s.* (from विश्व, *a satman seed*), a morsel, a bit.
- विश्वाम**, *a.* (from विश्व, *three*, and अम, *a piece*), three. This word is used to express three parts belonging to a whole.
- विश्वाम**, *a.* (from विश्व, *three*, and अम, *a quality*), thrice, three-fold.
- विश्वाम**, *a.* (from विश्व, *three*, and अम, *a particle used to express an entire thing*), three. This word is used to express three complete articles.
- विश्वाम**, *a.* (from विश्व, *three*, and अम, *a particle of integrity*), three. This word is used to express three complete articles.
- विश्वाम**, *s.* (from विश्व, *three*, and अम, *a leaf*, the name of a species of Hibiscus mentioned in Dr. Buchanan's *Mss.* but not described).
- विश्वाम**, *a.* (from विश्व, *three*, and अम, *a time*), three times repeated.
- विश्व**, *pron.* (from विश्व, *he*), he, she.
- विश्व**, *s.* (from विश्व, *prep.* and विश्व, *to meditate*), the name of a tree, (*Dalbergia Odijuvensis.*)
- विश्वाम**, *s.* (from विश्व, *to wet*), the tamarind tree, (*Tamarindus indica*), an acid sort of seasoning; *a.* tamarind.
- विश्वाम**, an imitative sound used to express that of some kind of musical instruments.
- विश्वाम**, *s.* (from विश्वाम, *a tamarind*), a tamarind, a tamarind tree, (*Tamarindus indica.*)
- विश्व**, *s.* (from विश्व, *to be wet*), the name of a large timber tree the fruit of which is much used to pay the bottoms of boats, (*Diospyros glutinosa.*)
- विश्व**, *s.* (from विश्व, *to wet*), the name of a large timber tree the fruit of which is much used to pay the bottoms of boats, (*Diospyros glutinosa.*)
- विश्व**, *s.* (from विश्व, *sharp*), the name of a plant mentioned in Dr. F. Buchanan's unpublished *Mss.* as a species of *Gossypium.*
- विश्व**, *s.* (from विश्व, *to be in distress*), the name of a large fish fabled to be four hundred miles long, probably a whale.

डिभि.

डिभि.

- डिभि, *a.* (from डिम्, *to wet*), wetted, moist.
- डिभि, *s.* (from डिम्, *to be in distress*), darkness, obscurity, the guffa serena.
- डिभिहिन, *a.* (from डिभि, *darkness*, and हिन्, *destruction*), the dissipating of darkness.
- डिभिहिन, *a.* (from डिभि, *darkness*, and हिन्, *destruction*), removing or dissipating darkness.
- डिभिहिन, *a.* (from डिभि, *darkness*, and हिन्, *destruction*), removing or dissipating darkness.
- डिभिहिन, *a.* (from डिभि, *darkness*, and हिन्, *destruction*), the removing or dissipating of darkness.
- डिभिहिन, *a.* (from डिभि, *darkness*, and हिन्, *destruction*), removing or dissipating darkness.
- डिभिहिन, *a.* (from डिभि, *darkness*, and हिन्, *destruction*), putting an end to, causing darkness to cease.
- डिभिहिन, *a.* (from डिभि, *darkness*, and हिन्, *destruction*), preventing darkness.
- डिभिहिन, *a.* (from डिभि, *darkness*, and हिन्, *destruction*), the preventing of darkness.
- डिभिहिन, *a.* (from डिभि, *darkness*, and हिन्, *destruction*), caused by or arising from darkness; *ad.* from or through darkness, because of darkness.
- डिभिहिन, *a.* (from डिभि, *darkness*, and हिन्, *destruction*), caused by or arising from darkness; *ad.* from or through darkness, because of darkness.
- डिभिहिन, *a.* (from डिभि, *darkness*, and हिन्, *destruction*), the removal or dissipation of darkness.
- डिभिहिन, *a.* (from डिभि, *darkness*, and हिन्, *destruction*), destructive to or dissipating darkness.
- डिभिहिन, *a.* (from डिभि, *darkness*, and हिन्, *destruction*), possessed of, dark, full of darkness.
- डिभिहिन, *a.* (from डिभि, *darkness*, and हिन्, *destruction*), dark, connected with darkness.
- डिभिहिन, *a.* (from डिभि, *darkness*, and हिन्, *destruction*), free from darkness.
- डिभिहिन, *a.* (from डिभि, *darkness*, and हिन्, *destruction*), one who kills, a thing which dispels darkness.
- डिभिहिन, *a.* (from डिभि, *darkness*, and हिन्, *destruction*), free from darkness.
- डिभिहिन, *a.* (from डिभि, *darkness*, and हिन्, *destruction*), caused by or arising from darkness; *ad.* from or through darkness, because of darkness.
- डिभिहिन, *a.* (from डिभि, *darkness*, and हिन्, *destruction*), dark, gloomy, obscure.
- डिभिहिन, *a.* (from डिभि, *darkness*, and हिन्, *destruction*), overpread with darkness, dark.

- डिभि, *s.* (from डिभि, *a fisherman*), the name of a class of people among the Hindoos who live principally by fishing.
- डिभिहिन, *a.* (from डिभि, *darkness*, and हिन्, *destruction*), seventy-three.
- डिभिहिन, *a.* (from डिभि, *darkness*, and हिन्, *destruction*), seventy-three-fold.
- डिभिहिन, *a.* (from डिभि, *darkness*, and हिन्, *destruction*), seventy three times repeated.
- डिभिहिन, *s.* (from डिभि, *a number*), a number, a calculation.
- डिभिहिन, *s.* (from डिभि, *sharp*), the name of a climbing shrub indigenous on the mountains North-east of Bengal, (*Celastrus monospermus*.)
- डिभिहिन, *s.* (from डिभि, *crooked*, and हिन्, *to do*), abuse, insult, reprehension, reproach.
- डिभिहिन, *s.* (from डिभि, *reproach*, and हिन्, *producible*), producible by or arising from censure or reproach.
- डिभिहिन, *s.* (from डिभि, *reproach*, and हिन्, *cause*), caused by or arising from censure or reproach; *ad.* from or through censure or reproach.
- डिभिहिन, *ad.* (from डिभि, *reproach*, and हिन्, *cause*), for or because of censure or reproach.
- डिभिहिन, *a.* (from डिभि, *reproach*, and हिन्, *before*), preceded by reproach or censure; *ad.* reproachfully, censoriously.
- डिभिहिन, *a.* (from डिभि, *reproach*, and हिन्, *caused by*), caused by or arising from censure or reproach; *ad.* from or through censure or reproach.
- डिभिहिन, *a.* (from डिभि, *reproach*, and हिन्, *cause*), caused by or arising from censure or reproach; *ad.* from or through censure or reproach.
- डिभिहिन, *a.* (from डिभि, *abusive language*, and हिन्, *worth*), deserving of insult or abuse, reprehensible.
- डिभिहिन, *a.* (from डिभि, *crooked*, and हिन्, *made*), reviled, censured, insulted, reproached.
- डिभिहिन, *s.* (from डिभि, *crooked*, and हिन्, *an action*), abuse, censure, reproach, insult, reprehension.
- डिभिहिन, *a.* (from डिभि, *ninety-three*), ninety-three.
- डिभिहिन, *a.* (from डिभि, *ninety-three*, and हिन्, *a quality*), ninety-three-fold.
- डिभिहिन, *a.* (from डिभि, *ninety-three*, and हिन्, *a time*), ninety-three times repeated.
- डिभिहिन, *a.* (from डिभि, *ninety-three*), ninety-three.
- डिभिहिन, *a.* (from डिभि, *ninety-three*, and हिन्, *a quality*), ninety-three-fold.
- डिभिहिन, *a.* (from डिभि, *ninety-three*, and हिन्, *a time*), ninety-three times repeated.
- डिभिहिन, *a.* (from डिभि, *eighty-three*), eighty-three.

सिन्.

सिन्नीष, *a.* (from सिन्नी, *eighty-three*, and ष, *a quality*), eighty-three-fold.

सिन्नीवार, *a.* (from सिन्नी, *eighty-three*, and वार, *a time*), eighty-three times repeated.

सिन्निह, *a.* (from सिन्, *crooked*, and हि, *to have*), covered, hidden, concealed, withdrawn from sight, removed out of sight.

सिन्निह, *s.* (from सिन्, *crooked*, and हि, *to have*), disappearance or concealment, a withdrawing from sight, a cover or that which conceals, a sheath, a veil, a cloke.

सिन्नि, *a.* (from सिन्, *crooked*, and नि, *to go*), moving tortuously or awry.

सिन्निमूढ, *s.* (from सिन्नि, *going crookedly*, and मूढ, *pudendum muliebre*), a brute animal.

सिन्, *s.* (from सिन् *to be unctuous*), the name of a plant, (*Sesamum orientale*), sesamum or oil seed, a mole, a freckle, a very small portion or quantity of a thing, & moment. In accounts the eightieth part of a cowry.

सिन्ध, *s.* (from सिन्, *sesamum*), a mark on the forehead made of some particular earth or of sandal-wood powder, in honour of some idol; a freckle, a mole, a sort of disease, the appearance of dark spots on the skin unattended with inflammation. This word in composition signifies nobility or pre-eminence; *a.* spotted, dotted, freckled, having moles, chief, principal, pre-eminent.

सिन्धकोमल, *s.* (from सिन्ध, *excellent*, and कोमल, *giving a person's wishes*), a concord of three particular notes specified in Hindon writings on the science of music.

सिन्धि, *s.* (from सिन्, *a seed of sesamum*, and धि, *time*), a moment, a short space of time.

सिन्धोद, *s.* (from सिन्, *sesamum*, and उद, *a cluster*), the name of a seed used by the Hindoos as a medicinal drug, probably that of some species of Croton.

सिन्धि, *a.* (from सिन्, *sesamum*), minced, cut into threads.

सिन्धि, *s.* (from सिन्, *sesamum*, and धि, *oil*), oil of sesamum.

सिन्धि, *s.* (from सिन्, *sesamum*, and धि, *a cow*), sesamum, seed made into a mass in the shape of a cow for the purpose of being presented to brahmins.

सिन्धि, *a.* (from सिन्, *sesamum*, and धि, *a cause*), caused by or arising from sesamum; *ad.* from or through sesamum.

सिन्धि, *ad.* (from सिन्, *sesamum*, and धि, *a cause*), for the sake of sesamum.

सिन्धि, *a.* (from सिन्, *sesamum*, and धि, *caused by*), caused by or arising from sesamum; *ad.* from or through sesamum.

सिन्.

सिन्धि, *a.* (from सिन्, *sesamum*, and धि, *possessed of*), possessed of or abounding with sesamum seed.

सिन्धि, *v. a.* (from सिन्, *sesamum*), abounding with or made of sesamum seed.

सिन्धि, *a.* (from सिन्, *sesamum*, and धि, *joined to*), connected with sesamum, abounding with sesamum.

सिन्धि, *a.* (from सिन्, *sesamum*, and धि, *destitute of*), destitute of sesamum.

सिन्धि, *a.* (from सिन्, *sesamum*, and धि, *empty*), destitute of sesamum.

सिन्धि, *a.* (from सिन्, *sesamum*, and धि, *destitute*), destitute of sesamum.

सिन्धि, *a.* (from सिन्, *sesamum*, and धि, *a cause*), caused by or arising from sesamum; *ad.* from or through sesamum.

सिन्धि, *s.* (from सिन्, *sesamum*, and धि, *an offering*), an oblation of sesamum.

सिन्धि, *s.* (from सिन्, *sesamum*), the name of a species of fish, (*Cyprinus Tila*, Buchanan's Mss.); *a.* dotted, speckled with minute dots resembling sesamum seed, a bill.

सिन्धि, *s.* (from सिन्, *sesamum*, and धि, *desire*), a desire for sesamum.

सिन्धि, *a.* (from सिन्, *sesamum*, and धि, *desirous*), desirous of sesamum.

सिन्धि, *s.* (from सिन्, *sesamum*, and धि, *candied sugar*), a sort of sweetmeat made with sugar and sesamum seeds.

सिन्धि, *s.* (from सिन्, *sesamum*, and धि, *a searching*), a seeking for sesamum.

सिन्धि, *a.* (from सिन्, *sesamum*, and धि, *seeking*), seeking for sesamum.

सिन्धि, *a.* (from सिन्, *sesamum*, and धि, *seeking*), seeking for sesamum.

सिन्धि, *s.* (from सिन्, *sesamum*, and धि, *expectation*), an expectation of or waiting for sesamum.

सिन्धि, *a.* (from सिन्, *sesamum*, and धि, *expecting*), expecting or looking for sesamum.

सिन्धि, *s.* (from सिन्, *sesamum*, and धि, *a desire*), a desire for sesamum.

सिन्धि, *a.* (from सिन्, *sesamum*, and धि, *desirous*), desirous of sesamum.

सिन्धि, *s.* (from सिन्, *dotted*, and धि, *a species of bird*), the name of a species of bird, (*Sturnus vulgaris*, Buchanan's Mss. I however consider it as a distinct species).

सिन्धि, *s.* (from सिन्, *to be unctuous*), an oilman.

सिन्धि, *s.* (from सिन्, *sesamum*), the name of a shrub mentioned by Dr. P. Buchanan in his unpublished Mss. &

वीह.

species of *Macrocnemum* or *Rondeletia*, but not described; *a.* dotted, speckled with small dots like *sesamum* seeds.

विमिश्रावृक्ष, *s.* (from *विमिश्र*, dotted, and *वृक्ष*, a dove), the name of a species of dove common in Bengal, (*Columba bipunctata*, Buchanan's *Mss.*)

विमिश्रावृक्ष, *s.* (from *विमिश्र*, dotted, and *वृक्ष*, a species of bird), the name of a species of bird, (*Loxia Tilia*, Buchanan's *Mss.*)

विमिश्रावृक्ष, *s.* (from *विमिश्र*, dotted, and *वृक्ष*, an eel), the name of a species of fish, (*Muraenophis punctata*, Buchanan's *Mss.*)

विमिश्रावृक्ष, *s.* (from *विमिश्र*, dotted, and *वृक्ष*, a climbing plant), the name of a species of fish, (*Pimelodes rubicundus*.)

विमिश्रावृक्ष, *s.* (from *विमिश्र*, dotted, and *गुर*, a gourd), a variety of the bottlegourd, (*Cucurbita lagenaria*, var. *punctata*.)

विमिश्रावृक्ष, *s.* (from *विमिश्र*, dotted, and *गुर*, a thrush), the name of a bird, (*Sturnus vulgaris*.)

विमिश्रावृक्ष, *s.* (from *विमिश्र*, a species of dyer's wood, and *वृक्ष*, the name of a shrub), the name of a shrub or tree.

विमिश्रावृक्ष, *s.* (from *विमिश्र*, *sesamum*, and *इच्छा*, desire), a desire for *sesamum*.

विमिश्रावृक्ष, *a.* (from *विमिश्र*, *sesamum*, and *इच्छा*, desirous), desirous of *sesamum*.

विमिश्रावृक्ष, *a.* (from *विमिश्र*, *sesamum*, and *इच्छा*, desirous), desirous of *sesamum*.

विमिश्रावृक्ष, *a.* (from *विमिश्र*, in a *sesamum* plant, and *अद्वा*, the few palm), making a great ado about a little thing; *ad.* with a great ado about nothing.

विमिश्रावृक्ष, *s.* (from *विमिश्र*, a male, and *उत्तम*, excellent), the name of one of the courtizans of the Hindoo heaven.

विमिश्रावृक्ष, *s.* (from *विमिश्र*, *sesamum*, and *उप*, boiled rice), a dish of milk, rice, and *sesamum*.

विमिश्रावृक्ष, *imper. mode of* *वृक्ष*, to stand, stop, stay; *v. a.* to stay, to continue.

विमिश्रावृक्ष, *s.* (from *वृक्ष*, to stand), permanence, stability.

विमिश्रावृक्ष, *s.* (from *वृक्ष*, to stay), a staying or stopping, a continuing.

विमिश्रावृक्ष, *a.* (from *वि*, three, and *नृथ*, a thread), thrice folded, doubled into three folds.

विमिश्रावृक्ष, *a.* (from *वि*, three, three-fold, doubled into three folds.

वीह, *s.* (from *विह*, to sharpen), heat, sharpness, pungency, passion, haste, hurry; *a.* hot, pungent, sharp, keen, self-devoted, committing suicide, zealous, active, intelligent, practising austerities.

वीह.

वीहवर्ध, *a.* (from *वीह*, sharp, and *वर्ध*, work), active, zealous.

वीहवर्ध, *s.* (from *वीह*, sharp, and *वर्ध*, smelling), a root used instead of horse radish, (*Hyperanthura Morunga*.)

वीहवर्ध, *s.* (from *वीह*, sharp), sharpness, pungency.

वीहवर्ध, *s.* (from *वीह*, sharp), sharpness, pungency.

वीहवर्ध, *a.* (from *वीह*, sharp, and *वर्ध*, an edge), sharp-edged.

वीहवर्ध, *s.* (from *वीह*, sharp, and *वर्ध*, the understanding), wit, acuteness; *a.* witty, of keen understanding, sagacious.

वीहवर्ध, *s.* (from *वीहवर्ध*, sagacious), sagacity, wit.

वीहवर्ध, *s.* (from *वीहवर्ध*, sagacious), sagacity, wit.

वीहवर्ध, *s.* (from *वीह*, sharp, and *वर्ध*, fire), a strong power of digestion, quick digestion.

वीहवर्ध, *a.* (from *वीह*, sharp, and *वर्ध*, a point), sharp-pointed.

वीहवर्ध, *s.* (from *वृक्ष*, to pass over), the name of a class of Hindoos who live chiefly by hunting or fishing.

वीहवर्ध, *a.* (from *वीह*, to be large), sharp, poignant, pungent, much, great, excessive, forcible, energetic, urgent.

वीहवर्ध, *s.* (from *वीह*, sharp, and *वर्ध*, motion), rapidity, swiftness.

वीहवर्ध, *a.* (from *वीह*, sharp, and *वर्ध*, wise), sharp-witted, of quick understanding.

वीहवर्ध, *a.* (from *वीह*, sharp), very sharp or pungent, very poignant.

वीहवर्ध, *s.* (from *वीह*, sharp), sharpness, keenness, pungency.

वीहवर्ध, *s.* (from *वीह*, sharp), sharpness, keenness, pungency.

वीहवर्ध, *s.* (from *वीह*, sharp, and *वर्ध*, a sound), a sharp or shrill sound.

वीहवर्ध, *s.* (from *वीह*, sharp, and *वर्ध*, understanding), wit, penetration, quickness of intellect; *a.* witty, keen.

वीहवर्ध, *s.* (from *वीह*, sharp, and *वर्ध*, pain), an agony, excessive pain.

वीहवर्ध, *s.* (from *वीह*, sharp), a sharp note in music, a shrill tone; *a.* shrill, loud.

वीहवर्ध, *a.* (from *वीह*, shrill), more shrill, more loud.

वीहवर्ध, *a.* (from *वीह*, shrill), most shrill, most loud.

वीह, *s.* (from *वीह*, to finish), tin, a shore, the margin of a pond, the bank of a river, an arrow. The space for one hundred and fifty cubits beyond the highest overflowing of a river on the fourteenth day of the wane of the moon in the month of Bhadra.

वीहवर्ध, *a.* (from *वीह*, an arrow, and *वृक्ष*, to make), making arrows; *a.* an arrow-maker.

तीर्थ.

तीर्थ.

तीरगत, *a.* (from तीर, *an arrow*, and गत *gone*), rapid, fleet.

तीरनिवास, *s.* (from तीर, *a shore*, and निवास, *a residence*), a residence on the shore of a river or of the sea.

तीरनिवासी, *a.* (from तीर, *a shore*, and निवासिन्, *residing*), residing on a shore.

तीरपात्र, *s.* (from तीर, *an arrow*, and पत्र, *a throwing*), an archer.

तीरपात्रि, *s.* (from तीरपात्र, *an archer*), archery.

तीरपुराण, *s.* (from तीर, *a shore*, and पुराण, *a temporary residence*), a temporary residence on the sea shore or on the banks of the river.

तीरपुराणी, *s.* (from तीर, *a shore*, and पुराणिन्, *residing temporarily*), residing temporarily on a shore.

तीरवती, *s.* (from तीर, *a shore*, and वतिन्, *being*), existing or being on the shore.

तीरवास, *a.* (from तीर, *a shore*, and वास, *residence*), a residence on the sea shore or on the banks of a river.

तीरवासी, *a.* (from तीर, *a shore*, and वासिन्, *residing*), residing on a shore.

तीरयष्ट, *s.* (from तीर, *a shore*, and यष्ट, *the midst*), the land included within an hundred and fifty cubits beyond the highest overflowing of a river on the fourteenth day of the wane of the moon in the month of Bhadra.

तीरयष्टवती, *a.* (from तीरयष्ट, *the precincts of a shore*, and वतिन्, *being*), being or existing within the precincts of a shore.

तीरयष्टस्थ, *a.* (from तीरयष्ट, *the precincts of a shore*, and स्थ, *to be situated*), situated within the precincts of a shore.

तीरयष्टवती, *a.* (from तीरयष्ट, *the precincts of a shore*, and वासिन्, *staying*), staying or continuing within the precincts of a shore.

तीरयष्टस्थि, *a.* (from तीरयष्ट, *the precincts of a shore*, and स्थि, *situated*), situated within the precincts of a shore.

तीरस्थ, *a.* (from तीर, *a shore*, and स्थ, *to be situated*), situated on a shore.

तीरित, *a.* (from तीर, *to finish*), finished, completed, ended.

तीर्थ, *s.* (from तृ, *to pass over*), a place esteemed sacred by the Hindoos, a landing place at a river side.

तीर्थकारी, *a.* (from तीर्थ, *a sacred place*, and कारिन्, *doing*), going on pilgrimage; *s.* a pilgrim.

तीर्थगामी, *a.* (from तीर्थ, *a sacred place*, and गामिन्, *going*), going on pilgrimage, going to visit a sacred place.

तीर्थदर्शन, *s.* (from तीर्थ, *a sacred place*, and दर्शन, *the seeing of a thing*), the visiting of a sacred place.

तीर्थदर्शनकाङ्क्ष, *s.* (from तीर्थदर्शन, *the visiting of a sacred place*, and आकाङ्क्ष, *desire*), a desire to visit sacred places.

तीर्थदर्शनकाङ्क्षी, *a.* (from तीर्थदर्शन, *the visiting of a sacred place*,

and आकाङ्क्षिन्, *desirous*), desirous of visiting sacred places.

तीर्थदर्शनानुसन्धान, *s.* (from तीर्थदर्शन, *the visiting of a sacred place*, and अनुसन्धान, *search*), a making inquiry about the facilities or difficulties of visiting a sacred place.

तीर्थदर्शनानुसन्धानी, *a.* (from तीर्थदर्शन, *the visiting of a sacred place*, and अनुसन्धानिन्, *seeking after*), making inquiries about the facilities or difficulties in the way of visiting a sacred place.

तीर्थदर्शनानुसन्धानी, *a.* (from तीर्थदर्शन, *the visiting of a sacred place*, and अनुसन्धानिन्, *seeking after*), making inquiries about the facilities or difficulties in the way of visiting a sacred place.

तीर्थदर्शनानेक्षक, *a.* (from तीर्थदर्शन, *the visiting of a sacred place*, and अनेक्षक, *expecting*), expecting or waiting for an opportunity of visiting a sacred place.

तीर्थदर्शनानेक्षा, *s.* (from तीर्थदर्शन, *the visiting of a sacred place*, and अनेक्षा, *an expectation*), an expectation of visiting a sacred place.

तीर्थदर्शनानेक्षी, *a.* (from तीर्थदर्शन, *the visiting of a sacred place*, and अनेक्षिन्, *expecting*), expecting to visit a sacred place.

तीर्थदर्शनानिलास, *s.* (from तीर्थदर्शन, *the visiting of a sacred place*, and अिलास, *desire*), a desire to visit sacred places.

तीर्थदर्शनानिलासी, *a.* (from तीर्थदर्शन, *the visiting of a sacred place*, and अिलासिन्, *desirous*), desirous of visiting sacred places.

तीर्थदर्शनारम्भ, *s.* (from तीर्थदर्शन, *the visiting of a sacred place*, and आरम्भ, *a beginning*), a commencement of visiting sacred places.

तीर्थदर्शनैच्छा, *s.* (from तीर्थदर्शन, *the visiting of a sacred place*, and ईच्छा, *desire*), a desire to visit sacred places.

तीर्थदर्शनैच्छु, *a.* (from तीर्थदर्शन, *the visiting of a sacred place*, and ईच्छु, *desirous*), desirous of visiting sacred places.

तीर्थदर्शनैच्छु, *a.* (from तीर्थदर्शन, *the visiting of a sacred place*, and ईच्छु, *desirous*), desirous of visiting sacred places.

तीर्थदर्शनैश्वर्य, *a.* (from तीर्थदर्शन, *the visiting of a sacred place*, and श्वर्य, *engaged in*), zealously engaged in visiting sacred places.

तीर्थदर्शनैश्वर्य, *s.* (from तीर्थदर्शन, *the visiting of a sacred place*, and श्वर्य, *zeal*, *zeal or activity* in visiting sacred places.

तीर्थदर्शनैश्वर्यी, *a.* (from तीर्थदर्शन, *the visiting of a sacred place*, and श्वर्यिन्, *exerting*), zealously exerting himself to visit a sacred place.

तीर्थदर्शनारम्भ, *s.* (from तीर्थदर्शन, *the visiting of a sacred place*, and आरम्भ, *a beginning*), a commencement of visiting sacred places.

पुनः.

वीर्ययात्रेण, *s.* (from वीर्य, *a sacred place*, and यात्रेण, *a travelling*), the visiting of a holy place, the going from one sacred place to another.

वीर्ययात्रेणी, *a.* (from वीर्य, *a sacred place*, and यात्रेणिन्, *travelling*), visiting sacred places, going on pilgrimage; *s.* a pilgrim.

वीर्ययात्रेण, *s.* (from वीर्य, *a sacred place*, and यात्रेण, *a travelling about*), the travelling about to visit holy places, pilgrimage.

वीर्ययात्रेणि, *a.* (from वीर्य, *a sacred place*, and यात्रेणिन्, *travelling about*), travelling about from one sacred place to another, going on pilgrimage; *s.* a pilgrim.

वीर्ययात्रेण, *s.* (from वीर्य, *a sacred place*, and यात्रेण, *a travelling about*), the travelling to a holy place, the visiting of sacred places, pilgrin age.

वीर्ययात्रेण, *a.* (from वीर्य, *a sacred place*, यात्रेण, *a wandering*, and यात्रेण, *a performing*), going on pilgrimage; *s.* a pilgrim.

वीर्ययात्रेण, *s.* (from वीर्ययात्रेण, *a going on pilgrimage*, and यात्रेण, *desire*), a desire to go on pilgrimage to a sacred place.

वीर्ययात्रेण, *s.* (from वीर्ययात्रेण, *a going on pilgrimage*, and यात्रेण, *desirous*), desirous of going on pilgrimage to sacred places.

वीर्ययात्रेण, *s.* (from वीर्ययात्रेण, *a going on pilgrimage*, and यात्रेण, *an expectation*), an expectation of going on pilgrimage to a sacred place.

वीर्ययात्रेण, *a.* (from वीर्ययात्रेण, *a going on pilgrimage*, and यात्रेण, *expecting*), expecting to go on pilgrimage to a sacred place.

वीर्ययात्रेण, *s.* (from वीर्य, *a sacred place*, and यात्रेण, *a going*), the going to a sacred place.

वीर्ययात्रेण, *a.* (from वीर्य, *a sacred place*, and यात्रेण, *going*), going to a sacred place.

वृ, *conj.* (from वृ, *but*), but, or, against, also, and, moreover, indeed, also (from वृ, *then*), then. This word is principally employed to call dogs; whenever used to men it implies contempt.

वृ, *pron.* (from वृ, *then*), then.

वृ, *s.* (from वृ, *the name of a tree*), the name of a timber tree, (Cedrela Toona.)

वृ, *s.* (from वृ, *chaff*), the outer husk or chaff of rice or barley, chaff.

वृ, *s.* (from वृ, *to hurt*), incantation or other ceremonies to procure the injury of another, or to be revenged on an enemy; also (from वृ, *a little*), a bit, a little, a morsel.

पुनः.

वृ, *a.* (from वृ, *malevolent incantation*), incantations or other ceremonies to procure the injury of another, or to be revenged on an enemy. The last member of this word is only a rhyme to the first.

वृ, *s.* (from वृ, *a little*), a bit, a fragment, a morsel, a small quantity.

वृ, *s.* (from वृ, *a little*), an arrow without a barb used for exercise to learn archery, a lie in poetry or the fourth part of a stanza.

वृ, *a.* (from वृ, *indeed*, and वृ, *sharp*), strong, active, brisk.

वृ, *a.* (from वृ, *indeed*, and वृ, *sharp*), active, brisk, clever, keen, shrewd.

वृ, *s.* (from वृ, *active*), activity, shrewdness, briskness, keenness.

वृ, *a.* (from वृ, *to be strong*), high, tall, lofty, chief, principal, passionate, hot; *s.* the highest point of a planet's rising, the top or vertex, the altitude of an object, the name of a tree, Rottleria tinctoria.)

वृ, *s.* (from वृ, *tail*), tallness, height, altitude.

वृ, *s.* (from वृ, *tail*), tallness, height, altitude.

वृ, *a.* (from वृ, *to weigh*), contemptible, empty, void, worthless, small, insignificant, hollow. This word constructed with वृ, *to do*, means to despise, to undervalue, to condemn, to disregard; with वृ, *to know*, it means to scorn, to disesteem.

वृ, *s.* (from वृ, *worthless*, and वृ, *an idea*), an idea of worthlessness or insignificance, a mean opinion of a thing, contempt.

वृ, *s.* from वृ, *hollow*, hollowness, emptiness, insignificance, contemptibleness.

वृ, *s.* (from वृ, *worthless*, and वृ, *contempt*), contempt, derision.

वृ, *s.* (from वृ, *hollow*), hollowness, emptiness, worthlessness, insignificance, contemptibleness.

वृ, *s.* (from वृ, *worthless*, and वृ, *an idea*), a mean opinion of any thing, contempt.

वृ, *s.* (from वृ, *insignificant*, and वृ, *made*), degraded, made contemptible or worthless, despised, condemned.

वृ, *ad.* (from वृ, *contemptuously*), contemptuously, slightly.

वृ, *s.* (from वृ, *trade*), a merchant.

वृ, *s.* (from वृ, *merchant*), the business of a merchant.

वृ, *s.* (from वृ, *to cut*), the name of a fish, (Siliurus scutus.)

वृ, *v. a.* (from वृ, *to break*), to break, to cut, to cut up a person's character, to criminate, to load with obloquy, to charge with crime.

वृ, *s.* (from वृ, *to break*), a leap, a skip.

বু.

বু.

বুড়ী, *s.* (from বুড় to break), a snap, a leap, a skip. Constructed with দি, to give, it means to snap the fingers.

বুড়ীঝপ, *s.* (from বুড়ী, a jump, and ঝপ, a jump), a jump, a leap.

বুড়ু, an imitative sound used to express that made by the hopping of birds.

বুড়ু, an imitative sound used to express the sound arising from beating a drum to very quick time.

বুড়, *s.* (from বুড় to break), the mouth, the face.

বুড়, *v. n.* (from বুড় to praise), to praise, to applaud, to flatter.

বুড়পোকা, *s.* (from বুড়, a mulberry, and পোকা, an insect), a silk-worm.

বুড়ি, *s.* (from বুড়, to praise), a praising, an applauding, a flattering.

বুড়ি, *s.* (from বুড়ক, blue vitriol), blue vitriol or sulphate of copper.

বুড়ী, *s.* (from বুড়ী, a parrot), a parrot, also the name of two or three other species of birds, which are distinguished by their colours, (Loxia rosea, and alba, &c.)

বুড়ারি, *s.* (from বুড়ি note), the name of a bird, said to be a species of Tringa.

বুড়ী, *s.* (from বুড়, to give pain), blue vitriol or sulphate of copper.

বুড়ক, *s.* (from বুড়, blue vitriol), blue vitriol.

বুড়, *s.* (from বুড়, the name of a tree), the name of a timber tree much employed in making furniture, (Cedrela Toona.)

বুড়, *s.* (from বুড়, to give pain), the belly, the abdomen, the navel.

বুড়, *s.* (from বুড়, the navel), having a large or prominent navel.

বুড়িত, *a.* (from বুড়, the belly), corpulent, abdominous.

বুড়িত, *a.* (from বুড়, the belly), corpulent, abdominous.

বুড়ান, *s.* (from বুড়ান, a hurricane, perhaps from বুড়, to beat, the Chinese however claim this word and form it from To, great, and Phoon, wind, a hurricane, a storm.

বুড়ানি, *a.* (from বুড়ান, tempest), tempestuous, litigious, contentious.

বুড়ানি, *a.* (from বুড়ান, a storm), blaming, charging with faults, accusing, traducing, boisterous, contentious.

বুড়ানী, *a.* (from বুড়ান, a storm), boisterous, passionate, blustering.

বুড়ান, *v. n.* (from বুড়, to injure, to shrivel, to contract, to wrinkle. The adverbial participle of this verb constructed with গা to fall, means to become flaccid; with দি, to go, it means to shrink, to shrivel.

বুড়ান, *s.* (from বুড়, to shrivel), the circumstance of a thing's shrivelling or contracting.

বুড়ানি, *s.* (from বুড়, to shrivel), a shrivelling or shrinking, a being wrinkled.

বুড়ী, *s.* (from বুড়ী, gourd), a kind of fire work, a rocket.

বুড়ী, *s.* (from বুড়, to remove), a kind of pulse, (Cytisus Cajan;) also another species of plant, (Cassia Tora.)

বুড়ী, *s.* (from বুড় the name of a tree), the name of a tree which is indigenous in the mountains north-east of Bengal and somewhat resembling the Cedrela Toona, (Garuga pinnata.)

বুড়ী, *s.* (from বুড়ী, a gourd), a sort of rattle or small drum made of the shell of a gourd.

বুড়ী, *s.* (from বুড়, a book), a heap, a roll, a list, a volume, an account book.

বুড়ী, *pron. honorific*, (from বুড়, thou), thou.

বুড়ল, *s.* (from বুড়, to injure, mixed conflict, the sound of conflict in war, uproar, the clangor of arms, a tumultuous sound or noise.

বুড়ল, *s.* (from বুড়ল, mixed conflict, and বুড়, war), close combat, a sharp conflict.

বুড়ল, *s.* (from বুড়ল, magnificence), magnificence, pomp, ostentation.

বুড়ল, *s.* (from বুড়ল, pomp), pompous, ostentatious, sumptuous.

বুড়, *s.* (from বুড়, to destroy), the bottle gourd, (Cucurbita lagenaria.)

বুড়ী, *s.* (from বুড়, a gourd), the name of a species of drum.

বুড়ী, *s.* (from বুড়, to destroy), the bottle gourd, (Cucurbita lagenaria, the hollow shell of a gourd, a buoy.

বুড়, *s.* (from বুড়, to destroy), the name of one of the choirmasters of the Hindoo heaven.

বুড়, *s.* (from বুড়, swift, and বুড়, to go), a horse, the mind.

বুড়বুড়ী, *s.* (from বুড়, a horse, and বুড়বুড়ী, desire), a wish to have a horse.

বুড়বুড়ী, *s.* (from বুড়, a horse, and বুড়বুড়ী, desirous), desirous of a horse.

বুড়বুড়ী, *s.* (from বুড়, a horse, and বুড়বুড়ী, respect), fondness or esteem for a horse.

বুড়বুড়ী, *s.* (from বুড়, a horse, and বুড়বুড়ী, seeking), a seeking for a horse.

বুড়বুড়ী, *s.* (from বুড়, a horse, and বুড়বুড়ী, searching), searching for a horse.

বুড়বুড়ী, *s.* (from বুড়, a horse, and বুড়বুড়ী, seeking), the seeking for a horse.

বুড়বুড়ী, *s.* (from বুড়, a horse, and বুড়বুড়ী, seeking), seeking a horse.

তুগীরাইদ, *a.* (from তুগ, *a horse*, and আর, *mounted on*), mounted on a horse, riding on horseback; *s.* a horse-man.

তুগীরাইদ, *s.* (from তুগ, *a horse*, and আর, *a mounting on*), the mounting on a horse.

তুগীরাইদী, *a.* (from তুগ, *a horse*, and আর, *mounting on*), mounting a horse, riding on horseback; *s.* horse-man.

তুগী, *s.* (from তুগ, *swift*, and গ, *to go*), a horse, the mind.

তুগী, *s.* (from তুগ, *swift*, and গ, *to go*), a horse.

তুগীনাগী, *a.* (from তুগী, *a horse*, and গ, *moving*), riding on horse-back; *s.* cavalry.

তুগীকামী, *s.* (from তুগী, *a horse*, and কাম, *desire*), a desire for a horse.

তুগীকামী, *a.* (from তুগী, *a horse*, and কাম, *desirous*), desirous of a horse.

তুগীসন্ধান, *s.* (from তুগী, *a horse*, and সন্ধান, *a searching*), the searching for a horse.

তুগীসন্ধানী, *a.* (from তুগী, *a horse*, and সন্ধান, *searching*), searching for a horse.

তুগীসন্ধানী, *a.* (from তুগী, *a horse*, and সন্ধান, *searching*), searching for a horse.

তুগীসন্ধান, *s.* (from তুগী, *a horse*, and সন্ধান, *a seeking*), the seeking for a horse.

তুগীসন্ধানী, *a.* (from তুগী, *a horse*, and সন্ধান, *seeking*), seeking for a horse.

তুগীরাইদ, *a.* (from তুগী, *a horse*, and আর, *mounted on*), mounted or riding on horse-back; *s.* a horseman, cavalry.

তুগীরাইদ, *s.* (from তুগী, *a horse*, and আর, *a mounting*), the mounting a horse, the riding on a horse.

তুগীরাইদী, *a.* (from তুগী, *a horse*, and আর, *mounting*), riding on horse-back; *s.* a horseman, cavalry.

তুগী, *a.* (from تۇغ, *the name of a drug*), manna, a drug used in medicine, especially a kind said to be produced from *Hedysarum alhagi*.

তুগ, *s.* (from তুগ, *to be in haste*), the name of a musical mode.

তুগ, *s.* (from তু, *to pass over*), a drill used to make holes, a fiddle-drill, a gimblet.

তুগ, *v. a.* (from তুগ, *a drill*), to bore a hole.

তুগ, *s.* (from তুগ, *to bore*), the boring of a hole.

তুগ, *s.* (from তু, *to pass over*), a fiddle-drill, a gimblet.

তুগ, *a.* (from তুগ, *four*), the fourth.

তুগ, *s.* (from তুগ, *to hurt*), a stocks.

তুগ, *s.* (from تۇگ, *a turkey*), a turkey, Turkey.

তুগসার, *s.* (from تۇگ, *Turkey*, and سار, *riding*), a horse-man, a cavalier.

তুগসার, *a.* (from تۇگسار, *a horseman*), horsemanship.

তুগী, *s.* (from تۇگ, *Turkey*), a particular breed of horses.

তুগী, *s.* (from তুগ, *four*), the fourth.

তুগ, *v. a.* (from তুগ, *to weigh*), to weigh, to raise up, to elevate, to draw water; *a.* deepened, protracted, increased, aggravated.

তুগ, *s.* (from তুগ, *cotton*), paper dressed with the sulphate of arsenic; this is much used for writing manuscripts in India.

তুগীরাইদ, *s.* (from তুগ, *to weigh*, and রাইদ, *holding*), a weigher.

তুগী, *s.* (from তুগ, *to weigh*), similarity, equality, a comparison.

তুগীরাইদ, *a.* (from তুগী, *a similarity*, and রাইদ, *excepted*), comparison or similarity excepted.

তুগীরাইদ, *s.* (from তুগী, *a similarity*, and রাইদ, *on exception*), the exception of resemblance or comparison.

তুগীরাইদ, *a.* (from তুগী, *a similarity*, and রাইদ, *destitute*), destitute of similarity or comparison.

তুগীরাইদ, *s.* (from তুগী, *cotton*, and রাইদ, *a puffing out*), the name of a small bird, a species of *Muscicapa* not yet described by Ornithologists.

তুগী, *s.* (from তুগ, *a resemblance*, and রাইদ, *to destroy*), the name of the sacred basil a plant held in religious veneration by the Hindoos, *Ocimum sanctum*; also the name of a species of duck, (*Anas crecca*).

তুগীকানন, *s.* (from তুগী, *sacred basil*, and কানন, *a forest*), a place overgrown by the sacred basil.

তুগীকানন, *s.* (from তুগীকানন, *a piece of ground overspread with sacred basil*, and রাইদ, *destruction*), the destruction of a bed or thicket of sacred basil.

তুগীকানন, *s.* (from তুগীকানন, *a piece of ground overspread with sacred basil*, and রাইদ, *destructive*), destructive to a bed or thicket of sacred basil.

তুগীকানন, *s.* (from তুগীকানন, *a piece of ground overspread with sacred basil*, and রাইদ, *destructive*), destructive to a bed or thicket of sacred basil.

তুগীকানন, *s.* (from তুগীকানন, *a piece of ground overspread with sacred basil*, and রাইদ, *destructive*), destructive to a bed or thicket of sacred basil.

তুগীকানন, *s.* (from তুগীকানন, *a piece of ground overspread with sacred basil*, and রাইদ, *a residence*), a residence in a piece of ground overspread with sacred basil.

তুগীকানন, *s.* (from তুগীকানন, *a piece of ground over-*

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*spread with sacred basil, and নিবাসিন্, residing*), residing in a piece of ground overspread with sacred basil.

ভূমসীকানননিমিত্তক, *a.* (from ভূমসীকানন *a piece of ground overspread with sacred basil, and নিমিত্ত, a cause*), caused by or arising from a piece of ground overspread with sacred basil; *ad.* from or through a piece of ground covered with sacred basil.

ভূমসীকানননিমিত্ত, *ad.* (from ভূমসীকানন, *a piece of ground overspread with sacred basil, and নিমিত্ত, a cause*), for or because of a piece of ground overspread with sacred basil.

ভূমসীকাননশূন্যক, *a.* (from ভূমসীকানন, *a piece of ground overspread with sacred basil, and শূন্যক, caused by*), caused by or arising from a piece of ground overspread with sacred basil; *ad.* through or from a piece of ground overspread with sacred basil.

ভূমসীকাননবর্ধক, *a.* (from ভূমসীকানন, *a piece of ground overspread with sacred basil, and বর্ধক, increasing*), increasing the extent or growth of a thicket of sacred basil.

ভূমসীকাননবর্ধন, *s.* (from ভূমসীকানন, *a piece of ground overspread with sacred basil, and বর্ধন, an increasing*), an increasing the extent or growth of a thicket of sacred basil.

ভূমসীকাননবাস, *s.* (from ভূমসীকানন, *a piece of ground overspread with sacred basil, and বাস, a residence*), a residence in a bed or thicket of sacred basil.

ভূমসীকাননবাসিনী, *a.* (from ভূমসীকানন, *a piece of ground overspread with sacred basil, and বাসিন্, residing*), residing in the midst of a thicket of sacred basil.

ভূমসীকাননবিশিষ্ট, *a.* (from ভূমসীকানন, *a piece of ground overspread with sacred basil, and বিশিষ্ট, possessed of*), possessed of or abounding with patches of ground overspread with the sacred basil.

ভূমসীকাননবহু, *a.* (from ভূমসীকানন, *a piece of ground overspread with sacred basil, and বহু, abounding with or covered with thickets of sacred basil*).

ভূমসীকাননযুক্ত, *a.* (from ভূমসীকানন, *a piece of ground overspread with sacred basil, and যুক্ত, joined to*), connected with or abounding in thickets of sacred basil.

ভূমসীকাননরক্ষক, *a.* (from ভূমসীকানন, *a piece of ground overspread with sacred basil, and রক্ষক, keeping*), guarding or preserving the thickets of sacred basil.

ভূমসীকাননরক্ষা, *s.* (from ভূমসীকানন, *a piece of ground overspread with sacred basil, and রক্ষা, preservation*), the guarding or preservation of the thickets of sacred basil.

ভূমসীকাননরহিত, *a.* (from ভূমসীকানন, *a piece of ground over-*

*spread with sacred basil, and রহিত, destitute*), destitute of beds or thickets of sacred basil.

ভূমসীকাননাকাঙ্ক্ষা, *s.* (from ভূমসীকানন, *a piece of ground overspread with sacred basil, and আকাঙ্ক্ষা, desire*), a desire to have a piece of ground overspread with sacred basil.

ভূমসীকাননাকাঙ্ক্ষী, *a.* (from ভূমসীকানন, *a piece of ground overspread with sacred basil, and আকাঙ্ক্ষী, desirous*), desirous of having a piece of ground overspread with sacred basil.

ভূমসীকাননাদর, *s.* (from ভূমসীকানন, *a piece of ground overspread with sacred basil, and অদর, respect*), fondness for a piece of ground overspread with sacred basil.

ভূমসীকাননাকামি, *s.* (from ভূমসীকানন, *a piece of ground overspread with sacred basil, and অকামি, desire*), a desire to have a piece of ground overspread with sacred basil.

ভূমসীকাননাকামি, *a.* (from ভূমসীকানন, *a piece of ground overspread with sacred basil, and অকামি, desirous*), desirous of having a piece of ground overspread with sacred basil.

ভূমসীকাননভূম, *s.* (from ভূমসীকানন, *a place overgrown with sacred basil, and ভূম, a beginning*), the beginning of a piece of ground's being covered over with sacred basil.

ভূমসীকাননভ্রা, *s.* (from ভূমসীকানন, *a piece of ground overspread with sacred basil, and ভ্রা, desire*), a desire to have a piece of ground overspread with sacred basil.

ভূমসীকাননভ্রু, *a.* (from ভূমসীকানন, *a piece of ground overspread with sacred basil, and ভ্রু, desirous*), desirous of having a piece of ground overspread with sacred basil.

ভূমসীকাননভ্রু, *a.* (from ভূমসীকানন, *a piece of ground overspread with sacred basil, and ভ্রু, desirous*), desirous of having a piece of ground overspread with sacred basil.

ভূমসীকাক, *s.* (from ভূমসী, *sacred basil, and কাক, wood*), the wood or dried stalk of the sacred basil much used by the Hindoos to make necklaces.

ভূমসীজন্য, *a.* (from ভূমসী, *sacred basil, and জন্য, producible*), producible by or arising from sacred basil.

ভূমসীজন্য, *ad.* (*loc. case of ভূমসীজন্য*), for sacred basil, because of sacred basil.

ভূমসীকুণ্ড, *s.* (from ভূমসী, *sacred basil, and কুণ্ড, the chrysalis of an insect*), the chrysalis of a species of moth with the silken envelope by which it is often fixed to the leaves of the sacred basil. This is often purchased by the Hindoos at a considerable expense and hung on the neck to cure a cough.

ভূমসীউক, *s.* (from ভূমসী, *sacred basil, and উক, a plant*), the plant or shrub of the sacred basil.

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बुलनीयान, *s.* (from बुलनी, *sacred basil*, and यान, *a gift*), an offering of sacred basil to the Shalgram, a present of sacred basil.

बुलनीयान, *s.* (from बुलनी, *sacred basil*, and यान, *grain*), a gold necklace, the seed of sacred basil.

बुलनीयन, *s.* (from बुलनी, *basil*, and यन, *a forest*), a piece of ground overrun with sacred basil.

बुलनीयनजन, *a.* (from बुलनीयन, *a thicket of sacred basil*, and जन, *producible*), producible by or arising from a piece of ground overrun with sacred basil.

बुलनीयनजन, *ad.* (*loc. case of बुलनीयनजन*), for the sake of or because of a thicket of sacred basil.

बुलनीयनहिन, *s.* (from बुलनीयन, *a piece of ground overspread with sacred basil*, and हिन, *destruction*), the ruin or destruction of a thicket of sacred basil.

बुलनीयनहिनक, *a.* (from बुलनीयन, *a thicket of sacred basil*, and हिनक, *destructive*), destructive to a thicket of sacred basil.

बुलनीयनहिनो, *a.* (from बुलनीयन, *a thicket of sacred basil*, and हिनो, *destructive*), destructive to a thicket of sacred basil.

बुलनीयननाश, *s.* (from बुलनीयन, *a thicket of sacred basil*, and नाश, *destruction*), the destruction of a thicket of sacred basil.

बुलनीयननाशक, *a.* (from बुलनीयन, *a thicket of sacred basil*, and नाशक, *destructive*), destructive to a thicket of sacred basil.

बुलनीयननिवास, *s.* (from बुलनीयन, *a thicket of sacred basil*, and निवास, *a residence*), a residence in a thicket of sacred basil.

बुलनीयननिवासी, *a.* (from बुलनीयन, *a thicket of sacred basil*, and निवासी, *residing*), residing in a thicket of sacred basil.

बुलनीयननिमित्त, *a.* (from बुलनीयन, *a thicket of sacred basil*, and निमित्त, *a cause*), caused by or arising from a thicket of sacred basil; *ad.* from or through a thicket of sacred basil.

बुलनीयननिमित्त, *ad.* (from बुलनीयन, *a thicket of sacred basil*, and निमित्त, *a cause*), for or because of a thicket of sacred basil.

बुलनीयनयुक्त, *a.* (from बुलनीयन, *a thicket of sacred basil*, and युक्त, *caused by*), caused by or arising from a thicket of sacred basil; *ad.* from or through a thicket of sacred basil.

बुलनीयनवास, *s.* (from बुलनीयन, *a thicket of sacred basil*, and वास, *a residence*), a residence in a thicket of sacred basil.

बुलनीयनवासी, *a.* (from बुलनीयन, *a thicket of sacred basil*, and वासी, *residing*), residing in a thicket of sacred basil.

बुलनीयनविना, *ad.* (from बुलनीयन, *a thicket of sacred basil*, and विना, *without*), without a thicket of sacred basil.

बुलनीयनविनाश, *s.* (from बुलनीयन, *a thicket of sacred basil*, and विनाश, *destruction*), the destruction of a thicket of sacred basil.

बुलनीयनविनाशक, *a.* (from बुलनीयन, *a thicket of sacred basil*, and विनाशक, *destructive*), destructive to a thicket of sacred basil.

बुलनीयनविशिष्ट, *a.* (from बुलनीयन, *a thicket of sacred basil*, and विशिष्ट, *possessed of*), possessed of or abounding in thickets of sacred basil.

बुलनीयनवाञ्छित, *a.* (from बुलनीयन, *a thicket of sacred basil*, and वाञ्छित, *excepted*), the thicket of sacred basil excepted.

बुलनीयनवाञ्छितक, *s.* (from बुलनीयन, *a thicket of sacred basil*, and वाञ्छितक, *an exception*), the exception of a thicket of sacred basil.

बुलनीयनवाञ्छितके, *ad.* (*loc. case of बुलनीयनवाञ्छितके*), without or besides a thicket of sacred basil.

बुलनीयनयुक्त, *a.* (from बुलनीयन, *a thicket of sacred basil*, and युक्त, *joined to*), connected with or abounding in thickets of sacred basil.

बुलनीयनरहित, *a.* (from बुलनीयन, *a thicket of sacred basil*, and रहित, *destitute*), destitute of a thicket of sacred basil.

बुलनीयनशून्य, *a.* (from बुलनीयन, *a thicket of sacred basil*, and शून्य, *empty*), destitute of thickets of sacred basil.

बुलनीयनहेतुक, *a.* (from बुलनीयन, *a thicket of sacred basil*, and हेतु, *a cause*), caused by or arising from a thicket of sacred basil; *ad.* from or through a thicket of sacred basil.

बुलनीयनकाङ्क्षी, *s.* (from बुलनीयन, *a thicket of sacred basil*, and आकाङ्क्षी, *desire*), a desire to have a piece of ground overspread with sacred basil.

बुलनीयनकाङ्क्षी, *a.* (from बुलनीयन, *a thicket of sacred basil*, and आकाङ्क्षी, *desirous*), desirous of having a piece of ground overspread with sacred basil.

बुलनीयननुसन्धान, *s.* (from बुलनीयन, *a thicket of sacred basil*, and अनुसन्धान, *search*), a seeking for thickets of sacred basil.

बुलनीयननुसन्धानी, *a.* (from बुलनीयन, *a thicket of sacred basil*, and अनुसन्धानी, *searching*), searching for thickets of sacred basil.

बुलनीयननुसन्धानी, *a.* (from बुलनीयन, *a thicket of sacred basil*, and अनुसन्धानी, *searching*), searching for thickets of sacred basil.

बुलनीयननुसन्धानक, *a.* (from बुलनीयन, *a thicket of sacred basil*, and अनुसन्धानक, *seeking*), seeking thickets of sacred basil.

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वृत्तनीरवनेष्ट, *s.* (from वृत्तनीर, *a thicket of sacred basil*, and अवेष्ट, *a seeking*), the seeking for a piece of ground over-spread with sacred basil.

वृत्तनीरवनेष्टी, *n.* (from वृत्तनीर, *a thicket of sacred basil*, and अवेष्टि, *seeking*), seeking for thickets of sacred basil.

वृत्तनीरवनेष्ट, *s.* (from वृत्तनीर, *a thicket of sacred basil*, and ईष्ट, *a desire*), a desire to have a piece of ground over-spread with sacred basil.

वृत्तनीरवनेष्ट, *a.* (from वृत्तनीर, *a thicket of sacred basil*, and ईष्ट, *desirous*), desirous of a thicket of sacred basil.

वृत्तनीराल, *s.* (from वृत्तनी, *sacred basil*, and माल, *a necklace*), a necklace made of small pieces of the dried stalk of sacred basil.

वृत्तनीरालवीही, *a.* (from वृत्तनीराल, *a necklace of sacred basil*, and वीही, *wearing*), wearing a necklace made of the stalks of sacred basil.

वृत्त, *s.* (from वृत्, *to weigh*), the weighing of a thing, a pair of balances, the sign libra, a resemblance, cotton.

वृत्ताष्टनी, *s.* (from वृत्त, *cotton*, and ऐनी, *the name of a plant*), the name of a plant, (*Physalis minima*).

वृत्ता, *s.* (from वृत्त, *cotton*, and अत्, *to proceed*), paper dressed by sulphate of arsenic to defend books written on it from the depredations of insects.

वृत्तांशिका, *s.* (from वृत्त, *a balance*, and शरीका, *a trial*), a trial or ordeal authorized by the Hindoo Law, performed by weighing the person who passes through it in a balance, the tying the weight of any substance in a balance.

वृत्ति, *s.* (from वृत्, *cotton*), a painter's brush, a hair pencil.

वृत्ति, *s.* (from वृत्, *to weigh*), weighed, raised up.

वृत्ती, *s.* (from वृत्, *cotton*), a hair pencil, a painter's brush.

वृत्तुल, *s.* (from वृत्, *to fill*), the elastic motion of a soft and puffy substance, such as a ripe fruit or soft dough.

वृत्तुलि, *a.* (from वृत्, *cotton*), elastic, puffy, pliable, soft.

वृत्तु, *a.* (from वृत्, *to weigh*), comparable, like, resembling, equal to, similar.

वृत्तुय, *s.* (from वृत्त, *equal*, and य, *a receiving*), the esteeming different persons or things alike.

वृत्ता, *a.* (from वृत्त, *equal*, and आ, *to know*), esteeming different persons or things alike.

वृत्तांश, *s.* (from वृत्त, *equal*, and आंश, *knowledge*), the esteeming of different persons or things alike.

वृत्तांशी, *a.* (from वृत्त, *equal*, and आंशि, *knowing*), esteeming different persons or things alike.

वृत्तुय, *s.* (from वृत्त, *equal*, and य, *a contrivance*), a set of chimes.

## वृत्ति.

वृत्ता, *s.* (from वृत्त, *equal*), equality, comparableness, similarity, a resemblance.

वृत्ता, *s.* (from वृत्त, *equal*), comparableness, similarity, equality, a resemblance.

वृत्तादिपरी, *a.* (from वृत्त, *similar*, and दिपरी, *following an employment*), following the same employment.

वृत्तादिपरी, *s.* (from वृत्त, *similar*, and दापरी, *following a business*), following the same employment, engaged in the same profession.

वृत्तादि, *a.* (from वृत्त, *similar*). The last member of this word is only a rhyme to the first, resembling in general.

वृत्तादि, *a.* (from वृत्त, *similar*, and दा, *a price*), like-priced, of similar or equal value; *s.* a price equal to that of something else.

वृत्तादि, *a.* (from वृत्त, *similar*, and अनुवृत्त, *imitating*), resembling a likeness, exceedingly like.

वृत्तादि, *s.* (from वृत्त, *similar*, and अनुवृत्त, *an inference*), a parallel case.

वृत्त, *s.* (from वृत्त, *matrass*), a matrass, a bed.

वृत्त, *v. n.* (from वृत्, *to be pleased*), to be gratified, to be pleased, to please.

वृत्त, *s.* (from वृत्, *to be pleased*), chaff, the integument which covers the grains of rice or barley.

वृत्त, *s.* (from वृत्, *to be pleased*), frost, hear frost, rime, ice or snow, cold, thin rain, mist; *a.* cold, frigid, frosty.

वृत्त, *s.* (from वृत्, *chaff*, and वृत्, *fire*), the burning of chaff, a fire made of chaff, a capital punishment consisting of coating the body with a mixture of chaff and cow-dung which being suffered to dry on the criminal is afterwards set on fire.

वृत्त, *s.* (from वृत्, *to be gratified*), a being pleased or gratified.

वृत्त, *a.* (from वृत्, *silent*), silent, taciturn.

वृत्त, *a.* (from वृत्, *to be pleased*), pleased, glad, gratified.

वृत्ति, *s.* (from वृत्, *to be pleased*), pleasure, gratification, enjoyment, contentment, happiness.

वृत्ति, *a.* (from वृत्ति, *pleasure*, and क, *to do*), pleasing, gratifying, making happy.

वृत्ति, *a.* (from वृत्ति, *pleasure*, and क, *doing*), pleasing, gratifying, making happy.

वृत्ति, *a.* (from वृत्ति, *pleasure*, and क, *producing*), gratifying, pleasing, causing happiness.

वृत्ति, *a.* (from वृत्ति, *pleasure*, and क, *produced*), produced by or arising from pleasure or gratification, produced by or arising from satisfaction or contentment.

वृत्ति, *a.* (from वृत्ति, *pleasure*, and क, *produced*), produced by or arising from pleasure or gratification,

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produced by or arising from satisfaction or contentment.

तृप्तिप्रसाद, *ad.* (*loc. case of तृप्तिप्रसाद*), for the sake of pleasure or gratification, for or because of gratification or happiness.

तृप्तिप्रसादक, *a.* (from तृप्ति, *pleasure*, and ज्ञापक, *making known*), indicating pleasure or gratification, indicating contentment or satisfaction.

तृप्तिदायक, *a.* (from तृप्ति, *pleasure*, and दायक, *giving*), giving happiness or satisfaction, conferring gratification, giving pleasure.

तृप्तिहिनस, *s.* (from तृप्ति, *pleasure*, and हिनस, *destruction*), the destruction of pleasure or gratification.

तृप्तिहिनसक, *a.* (from तृप्ति, *pleasure*, and हिनसक, *destructive*), destructive to pleasure or gratification.

तृप्तिहिनसी, *a.* (from तृप्ति, *pleasure*, and हिनसी, *destructive*), destructive to pleasure or gratification.

तृप्तिनान, *s.* (from तृप्ति, *pleasure*, and नान, *destruction*), the destruction of pleasure or gratification.

तृप्तिनानक, *a.* (from तृप्ति, *pleasure*, and नानक, *destructive*), destructive to pleasure or gratification.

तृप्तिनिवर्तक, *a.* (from तृप्ति, *pleasure*, and निवर्तक, *causing to cease*), putting an end to pleasure or gratification.

तृप्तिनिवारक, *a.* (from तृप्ति, *pleasure*, and निवारक, *preventing*), preventing pleasure or satisfaction.

तृप्तिनिवारन, *s.* (from तृप्ति, *pleasure*, and निवारन, *a preventing*), the preventing of pleasure or satisfaction.

तृप्तिनिमित्तक, *a.* (from तृप्ति, *pleasure*, and निमित्तक, *a cause*), caused by or arising from pleasure or gratification; *ad.* from or through pleasure, satisfaction, or gratification.

तृप्तिनिमित्त, *ad.* (from तृप्ति, *pleasure*, and निमित्त, *a cause*), for the sake of pleasure or gratification, because of pleasure or gratification.

तृप्तिपुट्टिबधक, *a.* (from तृप्ति, *pleasure*, and पुट्टिबधक, *opposing*), obstructing or opposing pleasure or gratification.

तृप्तिप्रदा, *a.* (from तृप्ति, *pleasure*, and प्रदा, *giving*), giving pleasure, causing gratification, gratifying.

तृप्तिप्रदाक, *a.* (from तृप्ति, *pleasure*, and प्रदाक, *caused by*), caused by or arising from pleasure or gratification; *ad.* from or through pleasure or gratification.

तृप्तिवर्धक, *a.* (from तृप्ति, *pleasure*, and वर्धक, *increasing*), increasing or enlarging pleasure or gratification.

तृप्तिवर्धन, *s.* (from तृप्ति, *pleasure*, and वर्धन, *an increasing*), the increasing of pleasure or gratification.

तृप्तिरहित, *a.* (from तृप्ति, *pleasure*, and रहित, *possessed not*),

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possessed of pleasure or gratification, pleased, gratified, contented.

तृप्तिवृद्धि, *s.* (from तृप्ति, *pleasure*, and वृद्धि, *increase*), the increase of pleasure or gratification.

तृप्तिमान, *a.* (from तृप्ति, *pleasure*), pleased, gratified, contented, happy.

तृप्तिरुज्ज, *a.* (from तृप्ति, *pleasure*, and रुज्ज, *joined to*), connected with pleasure or gratification, pleased, gratified, contented.

तृप्तिरहित, *a.* (from तृप्ति, *pleasure*, and रहित, *destitute*), destitute of pleasure or gratification, unhappy, dissatisfied, discontented.

तृप्तिशून्य, *a.* (from तृप्ति, *pleasure*, and शून्य, *empty*), destitute of pleasure or gratification, unhappy, dissatisfied, discontented.

तृप्तिहीन, *a.* (from तृप्ति, *pleasure*, and हीन, *destitute*), destitute of pleasure or gratification, unhappy, dissatisfied, discontented.

तृप्तिहेतुक, *c.* (from तृप्ति, *pleasure*, and हेतु, *a cause*), caused by or arising from pleasure or gratification; *ad.* from or through pleasure or gratification.

तृप्तिनयक, *a.* (from तृप्ति, *pleasure*, and नयक, *indicating*), indicating pleasure or gratification, indicating contentment or satisfaction.

तृप्ति, *s.* (from तृप्ति, *to give pain*), frost, hoar frost, rime moon-light.

तृप्ति, *pron.* from तृप्ति, *thou*, thou, (only used as a call to dogs and crows, or if used as an address to men expressive of the utmost contempt.)

तृप्ति, *s.* (from तृप्ति, *to be filled*), a quiver.

तृप्ति, *s.* (from तृप्ति, *to be filled*), a quiver.

तृप्ति, *s.* (from तृप्ति, *a mulberry*), a mulberry, a mulberry tree, (*Morus indica* and other species.)

तृप्तिवृक्ष, *s.* from तृप्ति, *a mulberry*, and वृक्ष, *a tree*), a mulberry tree.

तृप्तिवृक्ष, *s.* (from तृप्ति, *a mulberry tree*, and लोका, *an insect*), a silk-worm.

तृप्ति, *s.* (from तृप्ति, *vitriol*), blue vitriol or sulphate of copper.

तृप्ति, *pron.* repeated, (from तृप्ति, *thou*), thou, (only used as a call to dogs and crows.)

तृप्ति, *s.* (from तृप्ति, *a trumpet*), a trumpet.

तृप्तिवादन, *a.* (from तृप्ति, *a trumpet*, and वादन, *playing on a musical instrument*), blowing a trumpet; *s.* a trumpeter.

तृप्तिवादन, *a.* (from तृप्ति, *a trumpet*, and वादन, *playing on an instrument*), blowing a trumpet; *s.* a trumpeter.

तृप्तिवादन, *s.* (from तृप्ति, *a trumpet*, and वादन, *the playing on*

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an instrument), the playing on a trumpet, the blowing of a trumpet.

तुलीदात्र, *s.* (from तुली, a trumpet, and दात्र, a musical instrument), a trumpet, the sound of a trumpet.

तुल्य, *a.* (from तुल्य, to be swift, swift, expeditious; *ad.* quick, swiftly, hastily.

तुल्य, *s.* (from तुल्य, four), the name of a class of musical instruments or the trumpet kind consisting of four distinct instruments, a trumpet; *a.* *saam*.

तुल्यार्ध, *s.* (from तुल्य, a fourth part, and अर्ध, a part), a quarter, a fourth part.

तुल्य, *s.* (from तुल्य, to dismiss), cotton, a mulberry, a mulberry tree, a pair of balances.

तुल्यराज, *s.* (from तुल्य, a pair of balances, and राज, a fish), the name of a species of fish which has one very long ray in the dorsal fin situated about the middle of the back, making the fish appear like the beam of a pair of scales when it is erected.

तुल्य, *s.* (from तुल्य, cotton), a hair pencil, a painter's brush.

तुल्यक, *s.* (from तुल्य, cotton), a hair-pencil, a painter's brush.

तुली, *s.* (from तुल्य, cotton), a hair-pencil, a painter's brush.

तुल्य, *ad.* (from तुल्य, to be pleased), silently.

तुल्यनील, *a.* (from तुल्य, silently, and नील, inclination), taciturn, silent.

तुल्यनील, *a.* (from तुल्य, silently, and नील, inclination), taciturn, silent.

तुल्यक, *a.* (from तुल्य, silently), taciturn, silent.

तुल्य, *s.* (from तुल्य, to injure), grass, a gramineous vegetable, a straw.

तुल्यगोरी, *s.* (from तुल्य, grass, and गोरी, taking), amber or any other gem which when rubbed possesses the quality of attracting straws or light substances.

तुल्यज, *a.* (from तुल्य, grass, and ज, producible), producible by or arising from grass.

तुल्यज, *ad.* (loc. cas. of तुल्यज), for or because of grass.

तुल्यज, *a.* (from तुल्य, grass, and तुल्य, equal), like grass, like a straw.

तुल्यज, *s.* (from तुल्य, grass, and ज, a tree), a palm tree.

तुल्यज, *a.* (from तुल्य, grass, and ज, giving), giving grass to cattle.

तुल्यज, *s.* (from तुल्य, grass, and ज, rice), grain, especially rice, growing wild or without cultivation.

तुल्यज, *s.* (from तुल्य, grass, and ज, destruction), the destruction of grass.

तुल्यज, *a.* (from तुल्य, grass, and ज, destructive), destructive to grass.

तुल्यज, *a.* (from तुल्य, grass, and ज, destructive), destructive to grass.

तुल्यज, *s.* (from तुल्य, grass, and ज, destruction), the destruction of grass.

तुल्यज, *a.* (from तुल्य, grass, and ज, destructive), destructive to grass.

तुल्यज, *a.* (from तुल्य, grass, and ज, a cause), caused by or arising from grass; *ad.* from or through grass.

तुल्यज, *ad.* (from तुल्य, grass, and ज, a cause), for or because of grass.

तुल्यज, *ad.* (from तुल्य, grass), like grass, like a straw, worthless, insignificant.

तुल्यज, *a.* (from तुल्य, grass, and ज, increasing), improving grass, causing grass to grow.

तुल्यज, *s.* (from तुल्य, grass, and ज, an increasing), the growing of grass, the growth of grass, an increasing the quantity of grass.

तुल्यज, *s.* (from तुल्य, grass, and ज, possessed of), abounding with grass, grassy.

तुल्यज, *a.* (from तुल्य, grass), abounding with grass, grassy.

तुल्यज, *a.* (from तुल्य, grass, and ज, joined to), abounding with grass, connected with grass, grassy.

तुल्यज, *a.* (from तुल्य, grass, and ज, keeping), guarding or preserving grass; *s.* one who guards grass.

तुल्यज, *s.* (from तुल्य, grass, and ज, preservation), the preservation of grass.

तुल्यज, *a.* (from तुल्य, grass, and ज, destitute), destitute of grass.

तुल्यज, *s.* (from तुल्य, a vegetable, and ज, a king), a palmyra tree, (*Borassus flabelliformis*).

तुल्यज, *s.* (from तुल्य, grass, and ज, acquisition), the acquisition of grass.

तुल्यज, *s.* (from तुल्य, grass, and ज, essence), an official preparation made with the roots of a species of club-rush or Cyperus.

तुल्यज, *a.* (from तुल्य, grass, and ज, destitute of), destitute of vegetables, barren, waste.

तुल्यज, *s.* (from तुल्य, grass, and ज, desire), a desire for grass.

तुल्यज, *a.* (from तुल्य, grass, and ज, desirous), desirous of grass.

तुल्यज, *s.* (from तुल्य, grass, and ज, a form), the form of grass; *a.* grass-shaped.

तुल्यज, *s.* (from तुल्य, grass, and ज, a form), the form of grass; *a.* grass-shaped.

तुल्यज, *s.* (from तुल्य, grass, and ज, search), a searching for grass.

तुल्यज, *a.* (from तुल्य, grass, and ज, searching), searching for grass.

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- वृत्तिलुब्धारी, *a.* (from वृत्, *grass*, and लुब्धारी, *searching*), searching for grass.
- वृत्तिलुब्धक, *a.* (from वृत्, *grass*, and लुब्धक, *seeking*), seeking for grass.
- वृत्तिलुब्ध, *s.* (from वृत्, *grass*, and लुब्ध, *a seeking*), a seeking for grass.
- वृत्तिलुब्धी, *a.* (from वृत्, *grass*, and लुब्धी, *seeking*), a seeking for grass.
- वृत्तिलुब्धि, *s.* (from वृत्, *grass*, and लुब्धि, *production*), the production of grass.
- वृत्तिलुब्धक, *a.* (from वृत्, *grass*, and लुब्धक, *producing*), producing grass.
- वृत्तिलुब्ध, *a.* (from वृत्, *three*), the third.
- वृत्तिलुब्ध, *a.* (from वृत्तिलुब्ध, *third*, and लुब्ध, *destitute*), destitute of a third.
- वृत्तिलुब्ध, *a.* (from वृत्तिलुब्ध, *the third*, and लुब्ध, *a time*), the third time.
- वृत्तिलुब्ध, *a.* (from वृत्, *three*), the third (lunar day).
- वृत्तिलुब्धि, *s.* (from वृत्तिलुब्ध, *the third*, and लुब्धि, *a lunar day*), the third day of the moon's increase or wane, the third lunar day.
- वृत्तिलुब्ध, *a.* (from वृत्, *to be gratified*), pleased, satisfied, gratified.
- वृत्तिलुब्ध, *s.* (from वृत्, *to be gratified*), gratification, the satisfaction of the appetite.
- वृत्तिलुब्धक, *a.* (from वृत्तिलुब्ध, *satisfaction*, and कृ, *to do*), satisfying, gratifying.
- वृत्तिलुब्धक, *a.* (from वृत्तिलुब्ध, *gratification*, and लुब्धक, *producing*), gratifying, yielding satisfaction to the appetite.
- वृत्तिलुब्धक, *a.* (from वृत्तिलुब्ध, *satisfaction*, and लुब्धक, *making*), satisfying, gratifying, satisfying the appetite.
- वृत्तिलुब्धक, *a.* (from वृत्तिलुब्ध, *satisfaction*, and लुब्धक, *making*), satisfying, gratifying, satisfying the appetite.
- वृत्तिलुब्धक, *a.* (from वृत्तिलुब्ध, *satisfaction*, and लुब्धक, *produced*), produced by or arising from satisfaction or satiety.
- वृत्तिलुब्धक, *a.* (from वृत्तिलुब्ध, *satisfaction*, and लुब्धक, *producible*), producible by or arising from satisfaction or satiety.
- वृत्तिलुब्धक, *ad.* (loc. case of वृत्तिलुब्धक), for gratification or satisfaction, because of gratification or satisfaction.
- वृत्तिलुब्धक, *a.* (from वृत्तिलुब्ध, *satisfaction*, and लुब्धक, *to give*), giving satisfaction to the appetite, satisfying, gratifying.
- वृत्तिलुब्धक, *a.* (from वृत्तिलुब्ध, *satisfaction*, and लुब्धक, *giving*), giving satisfaction to the appetite, satisfying, gratifying.
- वृत्तिलुब्धक, *a.* (from वृत्तिलुब्ध, *satisfaction*, and लुब्धक, *destroying*), destroying satisfaction or gratification.
- वृत्तिलुब्धक, *a.* (from वृत्तिलुब्ध, *satisfaction*, and लुब्धक, *destroying*), destroying satisfaction or gratification.
- वृत्तिलुब्धक, *s.* (from वृत्तिलुब्ध, *satisfaction*, and लुब्धक, *destruction*), the destruction of the gratification of the appetite.

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- वृत्तिलुब्धक, *a.* (from वृत्तिलुब्ध, *satisfaction*, and लुब्धक, *destructive*), destructive to the gratification of the appetite.
- वृत्तिलुब्धक, *a.* (from वृत्तिलुब्ध, *satisfaction*, and लुब्धक, *causing to cease*), putting an end to satisfaction or satiety.
- वृत्तिलुब्धक, *a.* (from वृत्तिलुब्ध, *satisfaction*, and लुब्धक, *preventing*), preventing satisfaction or satiety.
- वृत्तिलुब्धक, *s.* (from वृत्तिलुब्ध, *satisfaction*, and लुब्धक, *cessation*), the cessation of satisfaction or satiety.
- वृत्तिलुब्धक, *a.* (from वृत्तिलुब्ध, *satisfaction*, and लुब्धक, *a cause*), caused by or arising from satisfaction or satiety; *ed.* from or through satisfaction or satiety.
- वृत्तिलुब्धक, *a.* (from वृत्तिलुब्ध, *satisfaction*, and लुब्धक, *opposing*), opposing or preventing satisfaction or satiety.
- वृत्तिलुब्धक, *a.* (from वृत्तिलुब्ध, *satisfaction*, and लुब्धक, *caused by*), caused by or arising from satisfaction or satiety; *ad.* from or through satisfaction or satiety.
- वृत्तिलुब्धक, *a.* (from वृत्तिलुब्ध, *satisfaction*, and लुब्धक, *increasing*), increasing satisfaction or satiety.
- वृत्तिलुब्धक, *s.* (from वृत्तिलुब्ध, *satisfaction*, and लुब्धक, *an increasing*), the increasing of satisfaction or satiety.
- वृत्तिलुब्धक, *ad.* (from वृत्तिलुब्ध, *satisfaction*, and लुब्धक, *without*), without satisfaction or satiety.
- वृत्तिलुब्धक, *a.* (from वृत्तिलुब्ध, *satisfaction*, and लुब्धक, *possessed of*), satisfied, full.
- वृत्तिलुब्धक, *a.* (from वृत्तिलुब्ध, *satisfaction*, and लुब्धक, *increase*), the increase of gratification or satisfaction.
- वृत्तिलुब्धक, *s.* (from वृत्तिलुब्ध, *to thirst*), thirst, desire, appetite.
- वृत्तिलुब्धक, *a.* (from वृत्तिलुब्ध, *thirst*, and लुब्धक, *producing*), thirst-producing, creating thirst or inordinate desire.
- वृत्तिलुब्धक, *a.* (from वृत्तिलुब्ध, *thirst*, and लुब्धक, *affected with*), thirsty.
- वृत्तिलुब्धक, *a.* (from वृत्तिलुब्ध, *to be thirsty*), thirstily, etc.
- वृत्तिलुब्धक, *a.* (from वृत्तिलुब्ध, *to thirst*), thirsting, desirous, eager, sensual.
- वृत्तिलुब्धक, *s.* (from वृत्तिलुब्ध, *to thirst*), thirst, desire, appetite.
- वृत्तिलुब्धक, *a.* (from वृत्तिलुब्ध, *thirst*, and लुब्धक, *producible*), producible by or arising from thirst or inordinate desire.
- वृत्तिलुब्धक, *a.* (from वृत्तिलुब्ध, *thirst*, and लुब्धक, *distressed*), thirsty, distressed with thirst.
- वृत्तिलुब्धक, *a.* (from वृत्तिलुब्ध, *thirst*, and लुब्धक, *producing*), thirst-producing, creating thirst or inordinate desire.
- वृत्तिलुब्धक, *ad.* (loc. case of वृत्तिलुब्धक), for or because of thirst or inordinate desire.
- वृत्तिलुब्धक, *a.* (from वृत्तिलुब्ध, *thirst*, and लुब्धक, *distressed*), afflicted with thirst, distressed with thirst.
- वृत्तिलुब्धक, *s.* (from वृत्तिलुब्ध, *thirst*, and लुब्धक, *destruction*), the removal of thirst.
- वृत्तिलुब्धक, *a.* (from वृत्तिलुब्ध, *thirst*, and लुब्धक, *destructive*), assuaging or removing thirst.

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- তৃষ্ণানী, *a.* (from তৃষ্ণা, *thirst*, and নী, *destructive*), assuaging or removing thirst.
- তৃষ্ণানশক, *a.* (from তৃষ্ণা, *thirst*, and নশক, *destructive*), allaying thirst, allaying or destroying inordinate desire.
- তৃষ্ণানিবর্তক, *a.* (from তৃষ্ণা, *thirst*, and নিবর্তক, *causing to cease*), slackening thirst, removing thirst or inordinate desire.
- তৃষ্ণানিবারক, *a.* (from তৃষ্ণা, *thirst*, and নিবারক, *preventing*), preventing thirst.
- তৃষ্ণানিবার, *s.* (from তৃষ্ণা, *thirst*, and নিবার, *a preventing*), the preventing of thirst.
- তৃষ্ণানিবৃত্তি, *s.* (from তৃষ্ণা, *thirst*, and নিবৃত্তি, *cessation*), the cessation of thirst or inordinate desire.
- তৃষ্ণানিমিত্তক, *a.* (from তৃষ্ণা, *thirst*, and নিমিত্তক, *a cause*), caused by or arising from thirst or inordinate desire; *ad.* from or through thirst or inordinate desire.
- তৃষ্ণানিমিত্ত, *ad.* (from তৃষ্ণা, *thirst*, and নিমিত্ত, *a cause*), for or because of thirst or inordinate desire.
- তৃষ্ণাবিত, *a.* (from তৃষ্ণা, *thirst*, and অবি, *afflicted by*), thirstily.
- তৃষ্ণাপ্রযুক্ত, *a.* (from তৃষ্ণা, *thirst*, and প্রযুক্ত, *caused by*), caused by or arising from thirst or inordinate desire; *ad.* from or through thirst or inordinate desire.
- তৃষ্ণাবর্ধক, *a.* (from তৃষ্ণা, *thirst*, and বর্ধক, *increasing*), increasing thirst or inordinate desire.
- তৃষ্ণাবর্ধন, *s.* (from তৃষ্ণা, *thirst*, and বর্ধন, *an increasing*), the increasing of thirst or inordinate desire.
- তৃষ্ণাবিনা, *ad.* (from তৃষ্ণা, *thirst*, and বিনা, *without*), without thirst or inordinate desire.
- তৃষ্ণাবিনিম্ব, *a.* (from তৃষ্ণা, *thirst*, and বিনিম্ব, *possessed of*), thirsty, thirsty for gain or gratification.
- তৃষ্ণাবৃদ্ধি, *s.* (from তৃষ্ণা, *thirst*, and বৃদ্ধি, *increase*), the increase of thirst, the increase of a thirst for gain or pleasure.
- তৃষ্ণাব্যতিৰিক্ত, *a.* (from তৃষ্ণা, *thirst*, and ব্যতিৰিক্ত, *excepted*), thirst excepted, inordinate desire excepted.
- তৃষ্ণাব্যতিরিক্ত, *s.* (from তৃষ্ণা, *thirst*, and ব্যতিরিক্ত, *an exception*), the exception of thirst or inordinate desire.
- তৃষ্ণাব্যতিরিক্ত, *ad.* (*loc. case of তৃষ্ণাব্যতিরিক্ত*), without or besides thirst or inordinate desire.
- তৃষ্ণামূলক, *a.* (from তৃষ্ণা, *thirst*, and মূল, *a root*), originating in thirst or inordinate desire.
- তৃষ্ণায়ুক্ত, *a.* (from তৃষ্ণা, *thirst*, and যুক্ত, *joined to*), thirsty, either in a natural or moral sense.
- তৃষ্ণাহরি, *a.* (from তৃষ্ণা, *thirst*, and হরি, *destitute*), free from thirst.
- তৃষ্ণাৎ, *a.* (from তৃষ্ণা, *thirst*, and তৃষ্ণা, *affected with*), thirsty, eager.

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- তৃষ্ণানশ, *a.* (from তৃষ্ণা, *thirst*, and শূন্য, *empty*), free from thirst.
- তৃষ্ণারীণ, *a.* (from তৃষ্ণা, *thirst*, and রীণ, *destitute*), free from thirst.
- তৃষ্ণারত্ব, *a.* (from তৃষ্ণা, *thirst*, and ত্ব, *a cause*), caused by or arising from thirst; *ad.* from or through thirst.
- তৃষ্ণিত, *a.* (from তৃষ্ণা, *to thirst*), thirsty.
- তৃ, *v. a.* (from তৃ, *to cross over*), to cross a river, to get over a difficulty, to pass over. The final ত of this root becomes ত্র, when it is conjugated; e. g. ত্রি, *I cross over*.
- ত্রেইশ, *a.* (from ত্রয়ত্রিংশ, *twenty-three*), twenty-three.
- ত্রেইশগুণ, *a.* (from ত্রেইশ, *twenty-three*, and গুণ, *a quality*), twenty-three-fold.
- ত্রেইশবার, *a.* (from ত্রেইশ, *twenty-three*, and বার, *a time*), twenty-three times repeated.
- ত্রেইশ, *a.* (from ত্রেইশ, *twenty-three*), the twenty-third.
- তরু, *s.* (from তরু, *young*), the suckers or young plants which shoot up around a plantain tree.
- তরুণী, *s.* (from তরুণী, *the name of a plant*), the name of a species of plant, (*Convolvulus Turpethum*.)
- তরুণ, *v. a.* (from তরুণ, *curvy*), to become crooked, to be warped.
- তরুণ, *a.* (from তরুণ, *to become crooked*), crooked, warped, awry; *s.* the name of a species of pulse, (*Lathyrus sativus*); *v. a.* to make crooked, to warp, to bend a thing.
- তরুণহীন, *s.* (from তরুণ, *to bend*), the bending of a thing, the causing a thing to warp or become crooked.
- তরুণিত, *s.* (from তরুণ, *to bend*), a becoming crooked or warped.
- তরুণিত, *s.* (from তরুণ, *a species of pulse*), the name of a species of pulse, (*Lathyrus sativus*.)
- তরুণিতকলাপ, *s.* (from তরুণিত, *cultivated Lathyrus*, and কলাপ, *pulse*), the seed or corn of the cultivated everlasting pea, (*Lathyrus sativus*.)
- তরুণতাল, *s.* (from তরুণ, *brisk*, and তাল, *the beating of time*), a very short note in music equal in length to nearly the time requisite to pronounce two short syllables, the striking of a very short note.
- তই, *conj.* (from তই, *that*), therefore.
- তৈল, *s.* (from তিতি, *a tamarind*), a tamarind fruit, a tamarind tree, (*Tamarindus indicus*.)
- তৈলি, *a.* (from তৈল, *a tamarind*), belonging to, or having the properties of tamarind, resembling tamarind.
- তৈলিপ্রাণী, *s.* (from তৈলি, *resembling tamarind*, and প্রাণী, *a centipede*), a species of centipede the divisions of the body of which resemble the seeds of tamarinds, (*Scolopendra morsitans*.)

ଦେଖ.

- ତେକାଣି, *a.* (from ତି, *three*, and କାନ୍ଥ, *a point of the compass*), triangular, three-cornered; *s.* a small triangular frame of wood or bamboo usually suspended for the purpose of placing articles on to preserve them from vermin.
- ତେକାଣିମିତ୍ର, *s.* (from ତେକାଣି, *triangular*, and ମିତ୍ର, *Euphorbia*), the name of a shrub or tree, (*Euphorbia antiquorum*.)
- ତେକାଣୀ, *s.* (from ତି, *three*, and କାନ୍ଥ, *death*), a fishing rod, a harpoon, a trident.
- ତେକୋଣି, *a.* (from ତି, *three*, and କୋଣ, *a corner*), tucked in at three corners. This word is applied commonly to the manner in which learned brahmins tuck in the forepart of their garment to distinguish them from servants and inferior persons who permit it to hang down; also an apron.
- ତେକୋଣୀ, *a.* (from ତି, *three*, and କୋଣ, *a corner*), triangular.
- ତେକୋଟି, *s.* (from ତି, *three*, and ଟିକା, *a stripe*), a kind of striped muslin or other cloth in which the stripes are put in threes.
- ତେକୋଟା, *a.* (from ତି, *three*, and ଟେକି, *a stabbing*), three stabs or thrusts.
- ତେକୋହାସ, *s.* (from ତିଷ୍ଣ, *three days*, and ହାସ, *a fever*), a tertian ague.
- ତେକୋଞ୍ଚି, *a.* (from ତିଷ୍ଣ, *having three-eyes*), three-eyed.
- ତେଜ, *s.* (from ତେଜସ୍, *energy*), the most active principle in any thing, splendor, ardor, vigour, spirit, vividness, rapidity, luxuriance in a vegetable, a glory round the head of a saint in a picture, energy, vivacity, dignity, consequence, power, fame, impatience under affronts, pungency, sharpness, freshness. This word compounded with କ୍ଷ, *to diminish*, means to become vapid; with କ୍ଷୟ, *to lessen*, or ବାଧି, *to smite*, it means to dilute, to weaken; with ଉତ୍ପାଦ, *to be produced*, it means to revive, to be excited; with ଉତ୍ପାଦକ, *to produce*, it means to invigorate, and with ନିର୍ଦ୍ଦି, *to di-*, it means to become vapid, to lose energy; also, *v.* (from ଯାଜ୍, *to relinquish*), to relinquish, to abandon, to leave.
- ତେଜୋମୁଖ, *s.* (from ତେଜସ୍, *splendor*, and ମୁଖ, *a heap*), a heap of splendor, an assemblage of splendor or glory.
- ତେଜୋମୁକ୍ତ, *a.* (from ତେଜସ୍, *energy*, and ମୁକ୍ତ, *caused by*), caused by or arising from spirit or energy, caused by or arising from lustre or freshness; *ad.* from or through spirit or energy, from or through splendor or vivacity.
- ତେଜୋମାଣୀ, *a.* (from ତେଜସ୍, *energy*), energetic, inclined to spirit or energy, vivacious, splendid, brilliant, glorious.
- ତେଜୋମୁକ୍ତ, *a.* (from ତେଜସ୍, *energy*, and ମୁକ୍ତ, *empty*), void of spirit or energy, tame, dull, stupid.
- ତେଜୋବଦନ, *a.* (from ତେଜସ୍, *energy*, and ବଦନ, *identically the*

ଦେଖ.

- same*), consisting of energy or ardor, consisting of or identified with splendor or vivacity.
- ତେଜକବ୍ଧ, *s.* (from ତେଜ, *quick*, and କବ୍ଧ, *a pen*), a swift pen, the pen of a swift writer.
- ତେଜକବ୍ଧିନୀ, *a.* (from ତେଜକବ୍ଧ, *a swift pen*), writing swiftly.
- ତେଜମ୍ବ, *s.* (from ତେଜ, *pungent*, and ମ୍ବ, *a leaf*), the leaf of a species of Cinnamon which is used to season food, (*Laurus Cassia*.)
- ତେଜମ୍ବ, *s.* (from ତେଜମ୍ବ, *Cassia leaf*), the leaf of a species of Cinnamon which is much used in India as a seasoning to food, (*Laurus Cassia*.)
- ତେଜବନ, *s.* (from ତେଜ, *pungent*, and ବନ, *a forest*), the name of a medicinal drug, it appears to be a species of Bole-tus or Agaric which grows on dry wood.
- ତେଜସ୍, *s.* (from ତିଜ୍, *to sharpen*), the most active principle or property of any thing, splendor, glory, brightness, light, lustre, dignity, consequence, strength, energy, power, fame, inability to put up with an insult, impatience, spirit, pungency, sharpness, freshness, liveliness, luxuriance in vegetation, brilliance or intenseness of colour, the sharpness of an edge tool, semen virile, fresh butter, bile, the bilious humour, vivacity.
- ତେଜହ, *a.* (from ତେଜସ୍, *energy*, and ହ, *to do*), invigorating, irradiating, illuminating, exciting.
- ତେଜବି, *a.* (from ତେଜସ୍, *ardent*), ardent, energetic, luminous, active.
- ତେଜୋବ, *s.* (from تاجر, *trade*), trade, commerce.
- ତେଜୋବୀ, *a.* (from تجارت, *trade*), belonging to trade or commerce.
- ତେଜୋ, *a.* (from ତେଜ, *energy*), energetic, active, bright, brilliant, hot, pungent.
- ତେଜିତ, *a.* (from ତେଜ୍, *to sharpen*), whetted, polished, burnished.
- ତେଜୋହିନ, *s.* (from ତେଜସ୍, *energy*, and ହିନ, *destruction*), the destruction of splendor or energy, the destruction of ardor or vivacity.
- ତେଜୋହିନକ, *a.* (from ତେଜସ୍, *energy*, and ହିନକ, *destructive*), destructive to splendor or energy, destruction to ardor or vivacity.
- ତେଜୋହିନୀ, *a.* (from ତେଜସ୍, *energy*, and ହିନିନୀ, *destruction*), destructive to ardor or energy, destructive to splendor or vivacity.
- ତେଜୋନାଶ, *s.* (from ତେଜସ୍, *energy*, and ନାଶ, *destruction*), the destruction of ardor or energy, destructive to splendor or vivacity.
- ତେଜୋନାଶକ, *a.* (from ତେଜସ୍, *energy*, and ନାଶକ, *destructive*), destructive to ardor or energy, destructive to splendor or vivacity.

କେତା.

କେତୋନିବର୍ତ୍ତକ, *a.* (from କେତନ୍, *energy*, and ନିବର୍ତ୍ତକ, *pulling a stop to*), causing energy or ardor to cease, causing splendor or vivacity to cease.

କେତୋନିବାରକ, *a.* (from କେତନ୍, *energy*, and ନିବାରକ, *preventing*), preventing energy or ardor, preventing splendor or vivacity.

କେତୋନିବାରକ, *a.* (from କେତନ୍, *energy*, and ନିବାରକ, *prevention*), the prevention of splendor or vivacity, the prevention of ardor or energy.

କେତୋନିବୃଦ୍ଧି, *a.* (from କେତନ୍, *energy*, and ନିବୃଦ୍ଧି, *cessation*), the cessation of splendor or vivacity, the cessation of ardor or energy.

କେତୋନିସ୍ଥିତ, *a.* (from କେତନ୍, *energy*, and ନିସ୍ଥିତ, *a cause*), caused by or arising from energy or ardor, caused by or arising from splendor or vivacity.

କେତୋନିମିତ୍ତେ, *ad.* (from କେତନ୍, *energy*, and ନିମିତ୍ତ, *a cause*), for or because of energy or ardor, from or because of splendor or vivacity.

କେତୋବର୍ଦ୍ଧକ, *a.* (from କେତନ୍, *energy*, and ବର୍ଦ୍ଧକ, *increasing*), increasing spirit or energy, increasing splendor or vivacity.

କେତୋବର୍ଦ୍ଧନ, *a.* (from କେତନ୍, *energy*, and ବର୍ଦ୍ଧନ, *an increasing*), the increasing of spirit or energy, the increasing of splendor or vivacity.

କେତୋବିନା, *ad.* (from କେତନ୍, *energy*, and ବିନା, *without*), without spirit or energy, without splendor or vivacity.

କେତୋବିନାଶ, *a.* (from କେତନ୍, *energy*, and ବିନାଶ, *destruction*), the destruction of spirit or energy, the destruction of splendor or vivacity.

କେତୋବିନାଶକ, *a.* (from କେତନ୍, *energy*, and ବିନାଶକ, *destructive*), destructive to spirit or energy, destructive to splendor or vivacity.

କେତୋବୃଦ୍ଧି, *a.* (from କେତନ୍, *energy*, and ବୃଦ୍ଧି, *increase*), the increase of spirit or energy, the increase of splendor or vivacity.

କେତୋବ୍ୟ, *a.* (from କେତନ୍, *energy*), full of energy, full of ardor, splendid, active.

କେତୋଯୁକ୍ତ, *a.* (from କେତନ୍, *energy*, and ଯୁକ୍ତ, *joined to*), connected with or possessed of spirit or energy, connected with or possessed of splendor or vivacity, energetic, spirited, active, splendid, brilliant, glorious, fresh, luxuriant.

କେତୋହୀନ, *a.* (from କେତନ୍, *energy*, and ହୀନ, *destitute*), destitute of spirit or energy, destitute of splendor or vivacity.

କେତୋରୂପ, *a.* (from କେତନ୍, *energy*, and ରୂପ, *a form*), consisting of spirit or energy, consisting of or identified with splendor or vivacity.

କେତ.

କେତୋକଳୀ, *a.* (from କେତନ୍, *energy*, and କଳି, *having a form*), resembling or having the appearance of splendor or energy.

କେତୋକ୍ଷୟ, *a.* (from କେତନ୍, *energy*, and କ୍ଷୟ, *one who kills*), one who destroys spirit or energy, one who destroys splendor or vivacity.

କେତୋକ୍ଷୟି, *a.* (from କେତନ୍, *energy*, and କ୍ଷୟି, *a loss*), a diminution or loss of spirit or energy, a diminution or loss of splendor or vivacity.

କେତୋହୃଦ୍ଭୁକ୍ତ, *a.* (from କେତନ୍, *energy*, and ହୃଦ୍ଭୁକ୍ତ, *a cause*), caused by or arising from spirit or energy, caused by or arising from splendor or vivacity; *ad.* from or through spirit or energy, from or through splendor or vivacity.

କେତୋହ୍ରାସ, *a.* (from କେତନ୍, *energy*, and ହ୍ରାସ, *diminution*), a diminution of energy.

କେତା, *s.* (from କେତା, *crooked*), crooked, warped, awry, cock-eyed.

କେତାବଳୀ, *a.* (from କେତା, *crooked*, and ବଳୀ, *the brain*), doing things in an indirect or crooked manner, pursuing crooked policy.

କେତାକ୍ଷି, *s.* (from କେତା, *oil*, and କ୍ଷି, *sufficient*), a vessel used to hold oil and containing from one to two pints.

କେତା, *v. a.* (from କେତା, *to be wet*), to wet, to make damp or wet; *a.* wetted, wet or damp.

କେତାହିତା, *s.* (from କେତା, *to wet*), the making of a thing damp or wet.

କେତାକତି, *s.* (from କେତା, *bitter*), mutual dislike or bitterness of conduct, a reciprocal wetting.

କେତା, *a.* (from କେତା, *to wet*), wetted; *a.* the wetting of a thing.

କେତାଣୀ, *a.* (from କି, *three*, and ଠାଣୀ, *a story or floor*), three-storied.

କେତାଶ୍ରି, *a.* (from ବିକେତାଶ୍ରି, *forty-three*), forty-three.

କେତାଶ୍ରିତ୍ୱ, *a.* (from କେତାଶ୍ରି, *forty-three*, and ଶ୍ରି, *a quality*), forty-three-fold.

କେତାଶ୍ରିତ୍ୱା, *a.* (from କେତାଶ୍ରି, *forty-three*, and ଶ୍ରି, *a time*), forty-three times repeated.

କେତୁ, *s.* (from କେତୁ, *a tamarind*), a tamarind, a tamarind tree.

କେତୁସ୍ଥିତ, *a.* (from କେତୁ, *a tamarind*), belonging to or like a tamarind.

କେତୁନିହାରିକା, *s.* (from କେତୁନିହାରିକା, *resembling a tamarind*, and ହିକା, *a centipede*), the large species of centipede, (*Scolopendra moritans*.)

କେତକାକେତକ, *animative sound used to express that made by some kind of drums.*

ত্রেয়.

ত্রেয়.

ত্রেতস্ত্রস্ত্র, an imitative sound used to express that made by some kind of drums.

ত্রেতিন, *a.* (from ত্রি, *three*, and তিন, *thirty-three*), thirty-three.

ত্রেতিনগুণ, *a.* (from ত্রেতিন, *thirty-three*, and গুণ, *a quality*), thirty-three-fold.

ত্রেতিনবার, *a.* (from ত্রেতিন, *thirty-three*, and বার, *a time*), thirty-three times repeated.

ত্রেতিনী, *a.* (from ত্রেতিন, *thirty-three*), the thirty-third.

ত্রেয়, *s.* (from ত্রি, *three*, and ত্রয়, *a place*), three places, three ranges.

ত্রেয়ী, *a.* (from ত্রেয়, *three places*), belonging to or consisting of three places or ranges.

ত্রেয়ী, *s.* (from ত্রি, *to stretch*), the name of a species of fish, (*Clupea truncata*, Buchanan's Mss.)

ত্রেয়ী, *s.* (from ত্রি, *a falling prostrate*), the name of a fruit and also of the plant which produces it, (*Physalis grossularia*).

ত্রেয়ী, *s.* (from ত্রি, *an exceedingly distant boundary*), a widely extended plain.

ত্রেয়ী, *s.* (from ত্রি, *three*, and ত্রি, *a species of tree*), a beautiful flowering tree which has ternate leaves, (*Erythrina indica*).

ত্রেয়ী, *a.* (from ত্রি, *three*, and ত্রেয়ী, *a screw*), joined by a hinge of three teeth.

ত্রেয়ী, *s.* (from ত্রেয়ী, *joined by a hinge*, and ত্রেয়ী, *a bone*), a joint in which the bones fit into each other like a hinge.

ত্রেয়ী, *a.* (from ত্রি, *three*, and ত্রেয়ী, *a grasshopper*), branched into three forks, three-forked.

ত্রেয়ী, *s.* (from ত্রেয়ী, *medicine*), the science of medicine, medicine.

ত্রেয়ী, *a.* (from ত্রেয়ী, *that*, and ত্রেয়ী, *conformed to*), resembling that, like that, such; *ad.* in that manner, so.

ত্রেয়ী, *a.* (from ত্রেয়ী, *that*, and ত্রেয়ী, *to regard*), resembling that, like that, such; *ad.* in that manner, so.

ত্রেয়ী, *ad.* (from ত্রেয়ী, *so*, and ত্রেয়ী, *emphatic*), so, even so, such, in that manner.

ত্রেয়ী, *ad.* (*loc. case of ত্রেয়ী*), in that manner.

ত্রেয়ী, *s.* (from ত্রেয়ী, *to be wet*), the name of a species of Oak, (*Quercus laevis*).

ত্রেয়ী, *s.* (from ত্রেয়ী, *three heads*, and ত্রেয়ী, *a road*), three roads meeting in one place.

ত্রেয়ী, *a.* (from ত্রি, *three*, and ত্রেয়ী, *a head*), three-headed, looking or pointing three ways.

ত্রেয়ী, *a.* (from ত্রি, *three*, and ত্রেয়ী, *a mouth*), having three openings, pointing three ways, opening in three directions.

ত্রেয়ী, *s.* (from ত্রি, *three*, and ত্রেয়ী, *a face*), a place where three rivers meet.

ত্রেয়ী, *s.* (from ত্রেয়ী, *thirteen*), thirteen.

ত্রেয়ী, *a.* (from ত্রেয়ী, *thirteen*, the thirteenth).

ত্রেয়ী, *a.* (from ত্রেয়ী, *thirteen*, and গুণ, *a quality*), thirteen-fold.

ত্রেয়ী, *a.* (from ত্রেয়ী, *thirteen*, and বার, *a time*), thirteen times repeated.

ত্রেয়ী, *s.* (from ত্রেয়ী, *a musical mode*), the name of a mode of song.

ত্রেয়ী, *a.* (from ত্রেয়ী, *thirteen*), thirteen.

ত্রেয়ী, *s.* (from ত্রেয়ী, *oil*), oil.

ত্রেয়ী, *s.* (from ত্রেয়ী, *oil*, and ত্রেয়ী, *the name of a fish*), the name of a species of fish, (*Pimelodes Telagra*, Buchanan's Mss.)

ত্রেয়ী, *s.* (from ত্রেয়ী, *oil*, and ত্রেয়ী, *to lick*), a cockroach, (*Blatta gigantea*).

ত্রেয়ী, *a.* (from ত্রেয়ী, *oil*, and ত্রেয়ী, *glossy*), glossy, appearing as if oiled, glossy with oil.

ত্রেয়ী, *s.* (from ত্রেয়ী, *oil*, and ত্রেয়ী, *a trickling*), the name of a tree mentioned in Dr. Buchanan's Mss. but not described, probably a species of *Gelonium*.

ত্রেয়ী, *s.* (from ত্রেয়ী, *oil*, and ত্রেয়ী, *the heart of timber*), ebony, (*Diospyros Ebenum*, and perhaps *D. melanoxylon*).

ত্রেয়ী, *s.* (from ত্রেয়ী, *oil*, and ত্রেয়ী, *to destroy*), the name of a tree, (*Sterculia urens*).

ত্রেয়ী, *a.* (from ত্রেয়ী, *oil*), oily, greasy.

ত্রেয়ী, *s.* (from ত্রেয়ী, *a particular plant*), the name of a species of cucurbitaceous plant, (*Momordica monodelpha*).

ত্রেয়ী, *s.* (from ত্রেয়ী, *the country of Trilinga*), a soldier, a native of the Telinga Coast, a species of ant.

ত্রেয়ী, *s.* (from ত্রেয়ী, *having three marks*, and ত্রেয়ী, *China*), the name of a beautiful flowering shrub said to have been brought to this country from China, (*Lagerstrœmia indica*).

ত্রেয়ী, *s.* (from ত্রেয়ী, *having a body polished as if oiled*, and ত্রেয়ী, *an ant*), the name of a species of red ant.

ত্রেয়ী, *a.* (from ত্রেয়ী, *oil*), smelling of oil, arising from oil, stained with oil, greasy, oiled.

ত্রেয়ী, *s.* (from ত্রেয়ী, *a musical mode*), a particular mode or air of singing.

ত্রেয়ী, *a.* (from ত্রেয়ী, *oil*, and ত্রেয়ী, *bringing*), holding oil, oiled. The word is generally employed to denominate a pot in which greens and other things are dressed with oil.

तेजि.

तेज.

तेजसापेक्ष, *a.* (from तेज, *to grind*), greasy, oily.

This word is usually applied to parchment or polished substances from which the ink runs as if they had been oiled.

तेजसापेक्ष, *s.* (from तेज, *oil*, and पक्ष, *an insect*), a cockroach, (*Blatta gigantea*.)

तेजसापेक्ष, *s.* (from तेज, *oily*, and पक्ष, *the name of a tree*), the name of a tree which produces an useful oil by incision, (*Dipterocarpus costatus*.)

तेजसा, *s.* (from तेज, *oil*), an oilman.

तेजसा, *a.* (from तेज, *three*, and पक्ष, *a nerve*), three-nerved, having three stripes or ribs.

तेजसापेक्ष, *s.* (from तेजसा, *three-nerved*, and पक्ष, *a rush*), the name of a species of *Cyperus* not yet ascertained.

तेजसा, *s.* (from तेज, *a trident*), a trident, a three-pronged fork.

तेजसा, *a.* (from तेज, *sixty-three*), sixty-three.

तेजसा, *a.* (from तेज, *sixty-three*, and पक्ष, *a quality*), sixty-three-fold.

तेजसा, *a.* (from तेज, *sixty-three*, and पक्ष, *a time*), sixty-three times repeated.

तेजसा, *a.* (from तेज, *the third*), the third.

तेजसा, *s.* (from तेज, *three*, and पक्ष, *a thread*), cloth wove with tripple thread.

तेजसा, *a.* (from तेज, *the third*), a third part.

तेजसा, *a.* (from तेज, *three*, and पक्ष, *a cubit*), three cubits wide, three cubits long.

तेजसा, *s.* (from तेज, *seventy-three*), seventy-three.

तेजसा, *a.* (from तेज, *seventy-three*, and पक्ष, *a quality*), seventy-three-fold.

तेजसा, *a.* (from तेज, *seventy-three*, and पक्ष, *time*), seventy-three times repeated.

तेजसा, *a.* (from तेज, *three*, and पक्ष, *a time*), three-fold, doubled into three folds.

तेजसा, *s.* (from तेज, *to move*), the name of a tree which produces an acid fruit; also the fruit of the tree, (*Garcinia pedunculata*.)

तेजसा, *a.* (from तेज, *splendor*), metallic.

तेजसापेक्ष, *s.* (from तेजसा, *metallic*, and पक्ष, *turning*), a crucible.

तेजसापेक्ष, *a.* (from तेजसा, *the Yajur veda*), relating to the Yajur veda, studying or teaching the Yajur Veda.

तेजसापेक्ष, *s.* (from तेजसा, *the Yajur veda*), a follower of the Yajur veda.

तेजसापेक्ष, *s.* (from तेजसा, *the name of a sage*, and पक्ष, *a part of the Veda*), one of the *Opnishads* or

philosophical portions of the Veda. It is a part of the Yajur Veda.

तेजसा, *a.* (from तेज, *flying*), ready, prepared.

तेजसा, *s.* (from तेज, *ready*), ready, prepared.

तेजसा, *s.* (from तेज, *sesamum*), oil, fat, unctuous matter. This word constructed with पक्ष, *to rub*, or पक्ष, *to be smear*, means to anoint.

तेजसापेक्ष, *a.* (from तेज, *oil*, and पक्ष, *eating*), feeding on oil or fat, eating oil.

तेजसापेक्ष, *a.* (from तेज, *oil*, and पक्ष, *found*), found or existing in oil.

तेजसापेक्ष, *s.* (from तेज, *oil*, and पक्ष, *a taking*), a taking or receiving oil, the anointing one's self with oil.

तेजसापेक्ष, *s.* (from तेजसापेक्ष, *a taking of oil*, and पक्ष, *desire*), a desire to take or receive oil, a desire to anoint one's self with oil.

तेजसापेक्ष, *a.* (from तेजसापेक्ष, *a taking oil*, and पक्ष, *desirous*), desirous of taking or receiving oil, desirous of anointing one's self with oil.

तेजसापेक्ष, *s.* (from तेजसापेक्ष, *a taking oil*, and पक्ष, *desire*), a desire to take or receive oil, a desire to anoint one's self with oil.

तेजसापेक्ष, *a.* (from तेजसापेक्ष, *a taking oil*, and पक्ष, *desirous*), desirous of taking or receiving oil, desirous of anointing one's self with oil.

तेजसापेक्ष, *a.* (from तेजसापेक्ष, *a taking oil*, and पक्ष, *desirous*), desirous of taking or receiving oil, desirous of anointing with oil.

तेजसापेक्ष, *a.* (from तेजसापेक्ष, *a taking oil*, and पक्ष, *desirous*), desirous of taking or receiving oil, desirous of anointing one's self with oil.

तेजसापेक्ष, *s.* (from तेजसापेक्ष, *a taking oil*, and पक्ष, *a beginning*), the beginning of taking or receiving oil, the beginning of anointing one's self with oil.

तेजसापेक्ष, *a.* (from तेज, *oil*, and पक्ष, *taking*), taking, buying, or receiving oil, anointing one's self with oil.

तेजसा, *s.* (from तेजसा, *having three Lingas*), the country which lies on the Coast immediately south of Orissa, a soldier.

तेजसा, *a.* (from तेज, *oil*, and पक्ष, *to be produced*), produced in oil.

तेजसापेक्ष, *a.* (from तेज, *oil*, and पक्ष, *producing*), producing oil.

तेजसापेक्ष, *a.* (from तेज, *oil*, and पक्ष, *produced*), produced by or in oil.

तेजसापेक्ष, *a.* (from तेज, *oil*, and पक्ष, *produced*), produced by or in oil.

## तेज.

- तेजस, *a.* (from तेज, oil, and दा, to give), giving oil.  
 तेजसादा, *s.* (from तेज, oil, and दा, a giver), one who bestows oil.  
 तेजदान, *s.* (from तेज, oil, and दा, a gift), the giving of oil, the gift of oil.  
 तेजदानदा, *s.* (from तेजदान, the giving of oil, and दा, desire), a desire to bestow oil.  
 तेजदानेय, *a.* (from तेजदान, the giving of oil, and हेय, desirous), desirous of bestowing oil.  
 तेजदायक, *a.* (from तेज, oil, and दायक, giving), giving oil; *s.* one who bestows oil.  
 तेजदायी, *a.* (from तेज, oil, and दायि, giving), giving oil.  
 तेजहिन, *s.* (from तेज, oil, and हिन, destruction), the spoiling or destruction of oil.  
 तेजहिनी, *a.* (from तेज, oil, and हिनी, destructive), destructive to oil.  
 तेजहान, *s.* (from तेज, oil, and हान, destruction), the destruction or spoiling of oil.  
 तेजहानक, *a.* (from तेज, oil, and हानक, destructive), destructive to oil.  
 तेजनिवर्तक, *a.* (from तेज, oil, and निवर्तक, causing to cease), causing the use of oil to cease.  
 तेजनिवारक, *a.* (from तेज, oil, and निवारक, preventing), prohibiting the use of oil.  
 तेजनिवारक, *s.* (from तेज, oil, and निवारक, preventing), the prohibiting the use of oil.  
 तेजनिमित्तक, *a.* (from तेज, oil, and निमित्त, a cause), caused by or arising from oil; *ad.* from or through oil.  
 तेजनिमित्त, *ad.* (from तेज, oil, and निमित्त, a cause), for or because of oil.  
 तेजसाद, *a.* (from तेज, oil, and साद, resembling), resembling oil, unctuous, greasy.  
 तेजसा, *s.* (from तेज, oil, and पी, to drink), a cockroach.  
 तेजसाक, *s.* (from तेज, oil, and साक, concoction), the boiling or otherwise preparing of oil.  
 तेजसाप, *s.* (from तेज, oil, and साप, a drinking), the drinking of oil.  
 तेजसापजन्य, *a.* (from तेजसाप, the drinking of oil, and जन्य, producible), producible by or arising from drinking oil.  
 तेजसापजना, *ad.* (loc. case of तेजसापजन्य), for or because of drinking oil.  
 तेजसापनिमित्तक, *a.* (from तेजसाप, the drinking of oil, and निमित्त, a cause), caused by or arising from the drinking of oil; *ad.* from or through drinking oil.  
 तेजसापनिमित्त, *ad.* (from तेजसाप, the drinking of oil, and निमित्त, a cause), for or because of drinking oil.  
 तेजसापप्रयुक्त, *a.* (from तेजसाप, the drinking of oil, and प्रयुक्त, caused by), caused by or arising from the drinking of oil; *ad.* from or through the drinking of oil.

## तेज.

- caused by), caused by or arising from the drinking of oil; *ad.* from or through the drinking of oil.  
 तेजसापप्रयुक्त, *a.* (from तेजसाप, the drinking of oil, and प्रयुक्त, a cause), caused by or arising from the drinking of oil; *ad.* from or through the drinking of oil.  
 तेजसापिका, *s.* (from तेज, oil, and सापिक, drinking), a cockroach.  
 तेजसापिका, *s.* (from तेज, oil, and सापिका, a cake), a cake fried with oil.  
 तेजसापिक, *a.* (from तेज, oil, and सापिक, caused by), caused by or arising from oil; *ad.* from or through oil.  
 तेजसाप, *a.* (from तेज, oil), oily, unctuous, greasy.  
 तेजसापिक, *s.* (from तेज, oil, and सापिक, sale), the sale of oil.  
 तेजसापिकजन्य, *a.* (from तेजसापिक, the sale of oil, and जन्य, producible), producible by or arising from the sale of oil.  
 तेजसापिकजना, *ad.* (loc. case of तेजसापिकजन्य), for or because of the sale of oil.  
 तेजसापिकनिमित्तक, *a.* (from तेजसापिक, the sale of oil, and निमित्त, a cause), caused by or arising from the sale of oil; *ad.* from or through the sale of oil.  
 तेजसापिकनिमित्त, *ad.* (from तेजसापिक, the sale of oil, and निमित्त, a cause), for or because of the sale of oil.  
 तेजसापिकप्रतिषेधक, *a.* (from तेजसापिक, the sale of oil, and प्रतिषेधक, opposed to), opposing or hindering the sale of oil.  
 तेजसापिकप्रयुक्त, *a.* (from तेजसापिक, the sale of oil, and प्रयुक्त, caused by), caused by or arising from the sale of oil; *ad.* from or through the sale of oil.  
 तेजसापिकप्रयुक्त, *a.* (from तेजसापिक, the sale of oil, and प्रयुक्त, a cause), caused by or arising from the sale of oil; *ad.* from or through the sale of oil.  
 तेजसापिकसाक्षात्, *s.* (from तेजसापिक, the sale of oil, and साक्षात्, desire), a desire to sell oil, a desire to obtain a sale for oil.  
 तेजसापिकसाक्षात्, *a.* (from तेजसापिक, the sale of oil, and साक्षात्, desirous), desirous of the sale of oil, desiring to sell oil.  
 तेजसापिकसाक्षात्, *s.* (from तेजसापिक, the sale of oil, and साक्षात्, search), a seeking or looking out for a sale or vent for oil.  
 तेजसापिकसाक्षात्, *a.* (from तेजसापिक, the sale of oil, and साक्षात्, searching), seeking to obtain a vent or sale for oil.  
 तेजसापिकसाक्षात्, *a.* (from तेजसापिक, the sale of oil, and साक्षात्, searching), seeking to obtain a vent or sale for oil.  
 तेजसापिकसाक्षात्, *s.* (from तेजसापिक, the sale of oil, and साक्षात्, seeking), seeking to obtain a vent or sale for oil.

ਦਿਹਾਜ਼.

**expectation), an expectation or looking for the sale of oil.**

तेजविद्यप्रोक्षणी, a. (from तेजविद्य, *the sale of oil*, and अपेक्षित्, *expecting*), expecting or looking for a vent or sale for oil.

ऐलदिक्याडिलाय, s. (from ऐलदिक्य, the sale of oil, and डिलाय, desire), a desire to sell oil, a desire to obtain a sale for oil.

টেলবিক্রয়াদিলাসী, a. (from টেলবিক্রয়, *the sale of oil*, and অডিশাদিন, *desirous*), desirous of selling oil.

देजविजपाइमु, s. (from देजविजप, *the sale of oil*, and आइमु, *a beginning*, a beginning to sell oil, the commencement of a sale of oil.

तेजविक्रयच्छा, s. (from तेजविक्रय, *the sale of oil*, and इच्छा, *desire*), a desire to sell oil, a desire to obtain a sale for oil.

तेजविक्रयद्दु, a. (from तेजविक्रय, the sale of oil, and इद्दु, de-  
sireous), desirous of selling oil.

तेजविनायक a. (from तेजविनाय, the sale of oil, and ईच्छ, *desirous*), desirous of selling oil.

देवद्विष (पा०) मूक, a. (from देवद्विष, *the sale of oil*, and मूक, *eager*), eager to sell oil, eager to obtain a vent for oil.

तेजविणयोयुक्त, a. (from तेजविण्य, *the sale of oil*, and युक्त, *seal-ous*), eager or ready to sell oil, eager to obtain a vent for oil.

टैन्डरिक्कायाणां, s. (from टैन्डरिक्क, *the sale of oil*, and अयाणां, *exertion*), an exertion to obtain a vent for oil.

तेजदिकपायासी, a. (from तेजदिकप, *the sale of oil*, and अयासीन, *zealous*), ready or eager to sell oil.

तेजदिकप्रोपश्य, *a.* (from तेजदिक्य, *the sale of oil*, and प्रश्य, *a beginning*), *a beginning to sell oil, the commencement of a sale of oil.*

तेलविक्रेता, *s.* (from तेल, *oil*, and विक्रेतृ, *a seller*), an oil-seller.

रेतजदिना, *ad.* (from रेतज, *oil*, and दिना, *without*), without oil.

तेजविनिष्ठ, *a.* (from तेज, oil, and विनिष्ठ, *possessed of*), *pos-*  
*possessed of or abounding with oil, unctuous.*

তৈলবাণিজ্য, a. (from তৈল, oil, and বাণিজ্য, excepted), oil  
excepted.

तेजसादिद्रव्य, s. (from: तेज, oil, and सादिद्रव्य, an exception).  
the exception of oil.

ইসমহাতিয়েক, *ad. (loc. case of ইসমহাতিয়েক)*, without or headen  
oil.

तेजतहय, *n.* (from तेज, oil, and तहय, eating), eating oil ;  
*s.* one who eats oil.

तेजस्वय, s. (from तेज, oil, and वय, an eating), the eating  
of oil.

ਟਿਡਲ.

উৎপাদকত্ব, *a.* (from উৎপাদক, *the eating of oil*, and জন, *producible*), producible by or arising from the eating of oil.

ইলভক-এস), *ad. (loc. case of ইলভক-এস)*, for or because of the eating of oil.

तेलउत्पन्ननिमित्तक, *a.* (from तेलउत्पन्न, *the eating of oil*, and निमित्त, *a cause*), caused by or arising from the eating of oil; *ad.* from or through the eating of oil.

तेजसश्चानिमित्त, *ad.* (from तेजसश्च, the eating of oil, and  
निमित्त, a cause), for or because of the eating of oil.

तेजोऽन्नपुष्टः, *n.* (from तेजोऽन्न, *the eating of oil*, and पुष्टः, *caused by*), *caused by or arising from the eating of oil*; *ad.* *from or through the eating of oil.*

तेजोवहः, *a.* (from तेजोवह, *the eating of oil*, and वह, *a cause*), *caused by or arising from the eating of oil*;  
*ad.* *from or through the eating of oil.*

तेलछांजी, *n.* (from तेल, *oil*, and छांजी, *fried*), fried in oil.

तेज्यर्चन, s. (from तेज, *oil*, and र्चन, *a rubbing*, the rubbing on of oil.

तेलमन्त्रकाइक, *a.* (from तेलमन्त्र, *an anointing with oil*, and काइक, *doing*), anointing with oil.

तेजस्वर्धनकाशी, *a.* (from तेजस्वर्धन, *an anointing with oil*, and काशी, *doing*), anointing with oil.

तेजस्यजन्यजनिउ, *u.* (from तेजस्यजन्य, *an anointing with oil*, and जनिउ, *produced*), produced by or arising from anointing with oil.

देउजवर्धनजन, *a.* (from देउजवर्धन, *an anointing with oil*, and जन, *producible*), *producible by or arising from anointing with oil.*

ডৈলয়ৰ্দ্দনো, *ad. (loc. case of ডৈলয়ৰ্দ্দনো)*, for or because of anointing with oil.

तेजस्वजनजात, *a.* (from तेजस्वन, *an anointing with oil*, and जात, *produced*), produced by or arising from anointing with oil.

तेजस्यर्चनकृतं, a. (from तेजस्यर्चन, an anointing with oil, and कृतं, pleased), gratified by anointing with oil.

देहवर्जनिवारक, *a.* (from देहवर्जन, *an anointing with oil,* and निवारक, *preventing*), preventing or prohibiting the anointing with oil.

देउलवर्धननिवारण s. (from देउलवर्धन, *an anointing with oil*, and निवारण, *a preventing*), a preventing or prohibiting the anointing with oil.

देवमर्दननिमित्तक, *a.* (from देवमर्दन, *an anointing with oil*, and निमित्तक, *a cause*), caused by or arising from anointing with oil; *ad.* from or through anointing with oil.

तेजसावर्णमिति, *ad.* (from तेजसावर्ण, an anointing with oil, and निमित्त, a cause). for or because of anointing with oil.

তৈল.

তৈল.

তৈলমর্দননিষেধ, *s.* (from তৈলমর্দন, *an anointing with oil*, and নিষেধ, *a prohibiting*), the prohibition of anointing with oil.

তৈলমর্দননিষেধক, *a.* (from তৈলমর্দন, *an anointing with oil*, and নিষেধক, *prohibiting*), prohibiting the anointing with oil.

তৈলমর্দননিষেধকাইক, *a.* (from তৈলমর্দননিষেধ, *the prohibiting of anointing with oil*, and কাইক, *doing*), prohibiting the anointing with oil; *s.* one who prohibits the anointing with oil.

তৈলমর্দননিষেধকাইকী, *a.* (from তৈলমর্দননিষেধ, *the prohibition of anointing with oil*, and কাইক, *doing*), prohibiting the anointing with oil.

তৈলমর্দনপুড়িষক, *a.* (from তৈলমর্দন, *the anointing with oil*, and পুড়িষক, *hindering*), hindering or obstructing the anointing with oil.

তৈলমর্দনপুড়ক, *a.* (from তৈলমর্দন, *the anointing with oil*, and পুড়ক, *caused by*), caused by or arising from anointing with oil; *ad.* from or through anointing with oil.

তৈলমর্দনব্যতিরেকে, *ad.* (*loc. case of তৈলমর্দনব্যতিরেকে*), without anointing with all.

তৈলমর্দনহেতুক, *a.* (from তৈলমর্দন, *the anointing with oil*, and হেতু, *a cause*), caused by or arising from the anointing with oil; *ad.* from or through anointing with oil.

তৈলমর্দনাকাঙ্ক্ষা, *s.* (from তৈলমর্দন, *the anointing with oil*, and আকাঙ্ক্ষা, *desire*), a desire to anoint with oil.

তৈলমর্দনাকাঙ্ক্ষী, *a.* (from তৈলমর্দন, *the anointing with oil*, and আকাঙ্ক্ষী, *desirous*), desirous of anointing with oil.

তৈলমর্দনাপেক্ষক, *a.* (from তৈলমর্দন, *the anointing with oil*, and অপেক্ষক, *expecting*), expecting or waiting to anoint with oil.

তৈলমর্দনাপেক্ষা, *s.* (from তৈলমর্দন, *the anointing with oil*, and অপেক্ষা, *expectation*), an expectation or looking for anointing with oil.

তৈলমর্দনাপেক্ষী, *a.* (from তৈলমর্দন, *the anointing with oil*, and অপেক্ষী, *expecting*), expecting or waiting to anoint with oil.

তৈলমর্দনাকাঙ্ক্ষিত, *s.* (from তৈলমর্দন, *an anointing with oil*, and আকাঙ্ক্ষিত, *desire*), a desire of anointing with oil.

তৈলমর্দনাকাঙ্ক্ষী, *a.* (from তৈলমর্দন, *an anointing with oil*, and আকাঙ্ক্ষী, *desirous*), desirous of anointing with oil.

তৈলমর্দনাব্যুৎপত্তি, *s.* (from তৈলমর্দন, *an anointing with oil*, and ব্যুৎপত্তি, *a beginning*), the beginning of anointing with oil.

তৈলমর্দনাকাঙ্ক্ষা, *s.* (from তৈলমর্দন, *an anointing with oil*, and ইচ্ছা, *desire*), a desire to anoint with oil.

তৈলমর্দনাকাঙ্ক্ষী, *a.* (from তৈলমর্দন, *an anointing with oil*, and ইচ্ছা, *desirous*), desirous of anointing with oil.

তৈলমর্দনাকাঙ্ক্ষী, *a.* (from তৈলমর্দন, *an anointing with oil*, and ইচ্ছা, *desirous*), desirous of anointing with oil.

তৈলমর্দনোদ্যুক্ত, *a.* (from তৈলমর্দন, *an anointing with oil*, and উদ্যুক্ত, *engaged in*), engaged in anointing with oil.

তৈলমর্দনোদ্যোগ, *s.* (from তৈলমর্দন, *an anointing with oil*, and উদ্যোগ, *zealous exertion*), an exertion to anoint with oil.

তৈলমর্দনোদ্যোগী, *a.* (from তৈলমর্দন, *an anointing with oil*, and উদ্যোগী, *exerting*), zealously engaged in anointing with oil.

তৈলমর্দনোদ্যোগ, *s.* (from তৈলমর্দন, *an anointing with oil*, and উদ্যোগ, *a beginning*), a beginning to anoint with oil.

তৈলমর্দনোদ্যুক্ত, *a.* (from তৈলমর্দন, *an anointing with oil*, and উদ্যুক্ত, *proper*), proper or fit to anoint or to be anointed with oil.

তৈলমুদ্র, *s.* (from তৈল, *oil*, and যন্ত্র, *a machine*), an oil mill.

তৈলযুক্ত, *a.* (from তৈল, *oil*, and যুক্ত, *joined to*), connected with oil, unctuous, oily

তৈলহীন, *a.* (from তৈল, *oil*, and হীন, *destitute*), destitute of oil.

তৈললাভ, *s.* (from তৈল, *oil*, and লাভ, *acquisition*), the obtaining of oil.

তৈললেপন, *s.* (from তৈল, *oil*, and লেপন, *an anointing*), the anointing of a person or thing with oil, the application of oil to a thing.

তৈললেপনজন্য, *a.* (from তৈললেপন, *an anointing with oil*, and জন্য, *producible*), producible by or arising from anointing with oil.

তৈললেপনজন্যে, *ad.* (*loc. case of তৈললেপনজন্যে*), for or because of anointing with oil.

তৈললেপননিমিত্তক, *a.* (from তৈললেপন, *the anointing with oil*, and নিমিত্তক, *a cause*), caused by or arising from anointing with oil; *ad.* from or through anointing with oil.

তৈললেপননিমিত্তে, *ad.* (from তৈললেপন, *the anointing with oil*, and নিমিত্তে, *a cause*), for or because of anointing with oil.

তৈললেপনপুড়ক, *a.* (from তৈললেপন, *the anointing with oil*, and পুড়ক, *caused by*), caused by or arising from anointing with oil; *ad.* from or through anointing with oil.

তৈললেপনহেতুক, *a.* (from তৈললেপন, *the anointing with oil*, and হেতু, *a cause*), caused by or arising from anointing with oil; *ad.* from or through anointing with oil.

তৈললোভী, *a.* (from তৈল, *oil*, and লোভী, *desirous*), desirous of oil.

তৈলশূন্য, *a.* (from তৈল, *oil*, and শূন্য, *empty*), destitute of oil.

তৈলসদৃশ, *a.* (from তৈল, *oil*, and সদৃশ, *like*), resembling oil, unctuous, greasy.

তৈলমণ্ডিক, *s.* (from তৈল, *oil*, and মণ্ডিক, *chrysalis*), amber.

## তৈল.

- তৈলবহন, *a.* (from তৈল, *oil*, and বহন, *identically the same*), consisting of or identified with oil.
- তৈলবহুত, *a.* (from তৈল, *oil*, and বহু, *a cause*), caused by or arising from oil; *ad.* from or through oil.
- তৈলাক, *s.* (from তৈল, *oil*, and আক, *a mine*), seeds or other substances which produce oil.
- তৈলাকাঙ্ক্ষা, *s.* (from তৈল, *oil*, and আকাঙ্ক্ষা, *desire*), a desire for oil.
- তৈলাকাঙ্ক্ষী, *a.* (from তৈল, *oil*, and আকাঙ্ক্ষি, *desirous*), desirous of oil.
- তৈলাকার, *a.* (from তৈল, *oil*, and আকার, *a form*), having the form or consistence of oil.
- তৈলাজ, *a.* (from তৈল, *oil*, and অজ, *smear*), oiled, smeared with oil.
- তৈলাব্র, *s.* (from তৈল, *oil*, and আব্র, *respect*), a respect or love for oil.
- তৈলাবিত্র, *s.* (from তৈল, *oil*, and আবিত্র, *a receptacle*), a receptacle for oil, an oil vessel.
- তৈলাবিসন্ধান, *s.* (from তৈল, *oil*, and অবিসন্ধান, *search*), a search for oil.
- তৈলাবিসন্ধানী, *a.* (from তৈল, *oil*, and অবিসন্ধানি, *searching*), searching or seeking for oil.
- তৈলাবিসন্ধানী, *a.* (from তৈল, *oil*, and অবিসন্ধানি, *searching*), searching for oil.
- তৈলাবিসন্ধান, *a.* (from তৈল, *oil*, and অবিসন্ধান, *seeking*), seeking for oil.
- তৈলাবিসন্ধান, *s.* (from তৈল, *oil*, and অবিসন্ধান, *a seeking*), a seeking for oil.
- তৈলাবিসন্ধানী, *a.* (from তৈল, *oil*, and অবিসন্ধানি, *seeking*), seeking for oil.
- তৈলাবিসন্ধান, *a.* (from তৈল, *oil*, and অবিসন্ধান, *expecting*), expecting or looking for oil.
- তৈলাবিসন্ধানী, *s.* (from তৈল, *oil*, and অবিসন্ধান, *expectation*), an expectation of or looking for oil.
- তৈলাবিসন্ধানী, *a.* (from তৈল, *oil*, and অবিসন্ধানি, *expecting*), expecting or looking for oil.
- তৈলাবিসন্ধান, *s.* (from তৈল, *oil*, and অবিসন্ধান, *desire*), a desire for oil.
- তৈলাবিসন্ধানী, *a.* (from তৈল, *oil*, and অবিসন্ধানি, *desirous*), desirous of oil.
- তৈলাবিসন্ধান, *s.* (from তৈল, *oil*, and অবিসন্ধান, *an application*), the anointing with oil, the application of oil.
- তৈলিক, *s.* (from তৈল, *oil*), an oil maker, an oilman.
- তৈলিকা, *s.* (from তৈল, *oil*, and ইকা, *desire*), a desire of oil.
- তৈলিকা, *a.* (from তৈল, *oil*, and ইকা, *desirous*), desirous of oil.
- তৈলিকা, *a.* (from তৈল, *oil*, and ইকা, *desirous*), desirous of oil.

## তৈল.

- তৈলোৎপাদক, *a.* (from তৈল, *oil*, and উৎপাদক, *producing*), producing oil.
- তৈলোৎপাদন, *s.* (from তৈল, *oil*, and উৎপাদন, *producing*), the producing of oil.
- তৈলোৎপাদিত, *s.* (from তৈল, *oil*, and উৎপাদিত, *exertion*), an exertion to make or procure oil.
- তৈলোৎপাদিত, *a.* (from তৈল, *oil*, and উৎপাদিত, *exerting*), exerting himself to make or procure oil.
- তৈলোৎপাদন, *a.* (from তৈল, *oil*, and উৎপাদন, *a beginning*), the commencement of making oil.
- তৈ, *s.* (from তৈ, *a fold*), a fold, a layer, the folding up of cloth. Constructed with তৈ, *to do*, this word means to fold up.
- তৈক, *s.* (from তৈ, *to increase*), a child, offspring male and female.
- তৈক, *s.* (from তৈক, *seed*), the seed of vegetables.
- তৈকোৎপাদক, *s.* (from তৈক, *seed*, and তৈক, *the druggists name for a sort of seed*), the seed of a species of plant employed as a medicinal drug.
- তৈকোৎপাদন, *s.* (from তৈক, *seed*, and তৈক, *flax*), linseed.
- তৈকোৎপাদন, *s.* (from তৈক, *seed*, and তৈক, *cotton*), cotton seed used in medicine. What has been repeatedly brought to me under this name is, however, the seed of the common hollyhock.
- তৈকোৎপাদন, *s.* (from তৈক, *seed*, and তৈক, *lettuce*), the seed of the common lettuce employed by the Hindoos as a medicine.
- তৈকোৎপাদন, *s.* (from তৈক, *seed*, and তৈক, *a medicine*), the name of a seed of a cooling quality. It appears to be that of *Luffa acutangula*.
- তৈকোৎপাদন, *s.* (from তৈক, *seed*, and তৈক, *basil*), the seed of a species of basil, (*Ocimum pilosum*), much used in medicine as a mucilage when soaked in water.
- তৈকোৎপাদন, *s.* (from তৈক, *one of the female personifications of music*, and তৈক, *verse*), a particular kind of verse employed in Hindoo poetry.
- তৈক, *s.* (from তৈক, *to break*), the violence of a stream.
- তৈকোৎপাদন, *s.* (from তৈক, *the violence of a stream*. The last member of this word is only a rhyme to the first), the rapidity or violence of a stream.
- তৈক, *s.* (from তৈক, *to break*), the breaking of any thing, dishonour, triumph over a person, abusive language.
- তৈক, *s.* (from তৈক, *to break*), a mouldering bank, a breach in a bank or rook, a mouldering bank or rook, a mouldering precipice.
- তৈক, *s.* (from তৈক, *to shine*), the name of an ornament for the hand or wrist.
- তৈক, *s.* (from তৈক, *to break*), to change money for small

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er coin, to break, to excite a person to abuse another with scurrilous language; *a.* broken; *s.* the violence of a stream, a purse, a bag of money, the eaves of a house, the name of a fish, (Cyprinus Kutla, Buchanan's Mss.) when grown large.

ভোঁড়হিৰা, *s.* (from ভুড়, to break), the breaking of a thing.

ভোঁড়ভোঁড়ি, *ad.* (from ভোঁড়, a bag), by bags full.

ভোঁড়ভোঁড়ি, *s.* (from ভোঁড়, to break), a reciprocal breaking, a reciprocal abuse or recrimination.

ভোঁড়নি, *s.* (from ভুড়, to break), rice gruel, water in which rice has been boiled or soaked, the changing of money for other of a smaller denomination.

ভোঁড়হিৰি, *s.* (from ভোঁড়, to break), reciprocal abuse or hot recrimination.

ভোঁড়হিৰা, *s.* (from ভোঁড়, a purse, and বন্ধ, a binding), a sealed bag of money, a bag of money tied up.

ভোঁড়হিৰা, *s.* (from ভোঁড়, to break, and মাছ, a fish), the name of a fish which has its name from perforating the earth or mud and lying concealed there, (Cyprinus Kutla, Buchanan's Mss.) when grown large.

ভোঁড়, *s.* (from ভূ, to fill), the name of a kind of sweetmeat.

ভোঁড়নি, *a.* (from ভোঁড়, stammering), stammering.

ভোঁড়, *s.* (from طوطي, a parrot), a parrot, the cock of a gun, the pommel of a saddle.

ভোঁড়, *s.* (from طوطي, a parrot), a parrot, a female parrot.

ভোঁড়, an imitative word employed to express a stammering.

ভোঁড়, *s.* (from قنطرة, a cannon), a cannon, artillery.

ভোঁড়খানা, *s.* (from قنطرة, a cannon, and خانه, a house), a park of artillery, a battery.

ভোঁড়ী, *s.* (from قنطرة, a cannon), an artillery man, a gunner.

ভোঁড়ী, *s.* (from বহু, to move), a bundle, a portmanteau.

ভোঁড়ভোঁড়ী, *s.* (from ভোঁড়, a bundle. The last member of this word is only a rhyme to the first), bundles, parcels and every thing of that nature.

ভোঁড়ভোঁড়ী, *ad.* (from ভোঁড়, a bundle), by bundles, by parcels.

ভোঁড়নি, *s.* (from قنطرة, a cannon, and নিশা, a taking aim), the levelling or directing of a piece of ordinance.

ভোঁড়নি, *s.* (from قنطرة, a cannon, and নিশা, holding), a gunner, an artillery man.

ভোঁড়, *a.* (from ممتاز, excellent), rare, good, excellent.

ভোঁড়ী, *s.* (from ভূ, to shine), the name of a small and beautiful bird of the warbler species, (Sylvia cingalensis, Lath. Motacilla zeylanica, Gmel.)

ভোঁড়, *v. n.* (from ভুড়, to shrivel), to shrink, to wrinkle, to shrivel.

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ভোঁড়, *s.* (from ভোঁড়, to shrivel), the shrinking or shrivelling of any thing.

ভোঁড়হিৰা, *s.* (from ভুড়, to shrivel), a wrinkle, a match for a gun, a torch made of rope, mail, armour.

ভোঁড়, *v. a.* (from ভুড়, to shrivel), to cause a thing to shrivel or contract.

ভোঁড়নি, *s.* (from ভোঁড়, to cause a thing to contract), the causing of any thing to shrivel or contract; *a.* shrivelled, contracted.

ভোঁড়হিৰা, *s.* (from ভোঁড়, to cause to shrivel), the causing of a thing to shrivel or contract.

ভোঁড়, *s.* (from توبه, repentance), repentance.

ভোঁড়, *s.* (from ভূ, to surround), water.

ভোঁড়নি, *a.* (from ভোঁড়, water, and নিশা, obtained), found in water, residing or being in water.

ভোঁড়নি, *a.* (from ভোঁড়, water, and নিশা, producible), producible by or arising from water.

ভোঁড়নি, *ad.* (loc. case of ভোঁড়নি), for or because of water.

ভোঁড়নি, *a.* (from ভোঁড়, water, and নিশা, produced), produced in water, growing in water.

ভোঁড়, *a.* (from ভোঁড়, water, and নিশা, to give), giving water; *a.* a cloud.

ভোঁড়নি, *s.* (from ভোঁড়, water, and নিশা, a giving), the bestowing of water.

ভোঁড়নি, *s.* (from ভোঁড়, water, and নিশা, to hold), a cloud; *a.* containing water, holding water.

ভোঁড়নি, *s.* (from ভোঁড়, water, and নিশা, to hold), the sea.

ভোঁড়নি, *s.* (from ভোঁড়, water, and নিশা, a receptacle), the sea.

ভোঁড়নিহিৰা, *a.* (from ভোঁড়, water, and নিশা, a cause), caused by or arising from water; *ad.* from or because of water.

ভোঁড়নিহিৰা, *ad.* (from ভোঁড়, water, and নিশা, a cause), for or because of water.

ভোঁড়নি, *s.* (from ভোঁড়, water, and নিশা, a drinking), the drinking of water.

ভোঁড়নিহিৰা, *s.* (from ভোঁড়নি, the drinking of water, and নিশা, desire), a wish to drink water, thirst.

ভোঁড়নিহিৰা, *a.* (from ভোঁড়নি, the drinking of water, and নিশা, desire), desirous of drinking water, thirsty.

ভোঁড়নিহিৰা, *s.* (from ভোঁড়নি, the drinking of water, and নিশা, desire), a desire to drink water, thirst.

ভোঁড়নিহিৰা, *a.* (from ভোঁড়নি, the drinking of water, and নিশা, desire), desirous of drinking water, thirsty.

ভোঁড়নিহিৰা, *s.* (from ভোঁড়নি, the drinking of water, and নিশা, desire), a desire to drink water, thirst.

ভোঁড়নিহিৰা, *a.* (from ভোঁড়নি, the drinking of water, and নিশা, desire), desirous of drinking water, thirsty.

## তৌল.

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তৌলানিদুঃ, *a.* (from তৌলান, *the drinking of water*, and ইদুঃ, *desirous*), desirous of drinking water, thirsty.

তৌলানিদৌরোগী, *s.* (from তৌলান, *the drinking of water*, and দৌরোগী, *exertion*), an eagerness to drink water.

তৌলানিদৌরোগ্য, *s.* (from তৌলান, *the drinking of water*, and দৌরোগ্য, *a beginning*), the commencement of drinking water, an attempt to drink water.

তৌলানিদুঃ, *a.* (from তৌল, *water*, and দুঃ, *caused by*), caused by or arising from water; *ad.* from or because of water.

তৌলানি, *ad.* (from তৌল, *water*, and নি, *without*), without water.

তৌলানিষিত, *a.* (from তৌল, *water*, and নিষিত, *possessed of*), watery, splashy, abounding in water, furnished with water.

তৌলানুজ, *a.* (from তৌল, *water*, and অনুজ, *joined to*), connected with water, watery; furnished with water, splashy.

তৌলানিহিত, *a.* (from তৌল, *water*, and নিহিত, *destitute*), destitute of water.

তৌলানু, *a.* (from তৌল, *water*, and অনু, *empty*), destitute of water.

তৌল, *pron.* (from তুমি, *you*), you. This form of the word is only used in composition, *e. g.* তৌলানুজ, *by you*.

তৌলানুজ, *a.* (from তুমি, *you*, and অনুজ, *an instrument*), accomplished by your instrumentality.

তৌলানুজ, *a.* (from তুমি, *you*, and অনুজ, *a cause*), caused by you, arising from you; *ad.* from or because of you.

তৌলান, *s.* (from তুল, *swiftness*, and নি, *to move*), the name of a musical instrument of a particular description.

তৌলান, *s.* (from তুল, *to hasten*), the ornamented arch of a gateway, a portal, an outer door or gateway, the decoration of a gate post, a raised place or awning near a bathing place.

তৌলান, *s.* (from তুল, *a nosegay*), a nosegay, a bunch of flowers, a cluster of gems in a mitre, a maule of crystals.

তৌলক, *s.* (from তুল, *to weigh*), a Tola or weight of two hundred and ten grains Troy, one who weighs.

তৌলানুজ, *s.* (from তৌল, *a raising up*, and নি, *a laying down*), a stormy dispute, a violent agitation.

তৌলান, *s.* (from তৌল *to rise*), the raising up of a weight, the lifting up of a thing the throwing up of a thing from the stomach.

তৌল, *v. a.* (from তুল, *to weigh*), to raise, to lift up, to cause to take up, to excite vomiting, to cause to erase or eradicate; *s.* a weight of eighty rattis or one hundred and five grains. In common practice the Tola is reckoned equal to the weight of a rupee, or twelve Mashas jewellers' weight; a suit of clothes intended only to be worn

on particular occasions, so called because laid up at other times.

তৌলানি, *s.* (from তৌল, *to vomit*), the exciting of vomiting, a throwing up from the stomach.

তৌলানি, *s.* from তৌল, *a lifting up*, and উল, *a chafing dish*, a portable hearth or fire place, a chafing-dish.

তৌলানি, *s.* (from তৌল, *a lifting up*, and কাপড়, *cloth*), a garment of high-priced cloth used by the rich Hindoos for occasional wear.

তৌলানি, *s.* (from তৌল, *a raising up*, and স্থান, *a placing*), the action of the male in coition.

তৌলান, *s.* (from তৌল, *to vomit*), a throwing up from the stomach; *a.* vomited, lifted up, raised up.

তৌলানি, *a.* (from তৌল, *to raise up*), earned by or due for raising up heavy bodies as timber and the like; *s.* a tilt, a covering.

তৌলানি, *s.* (from তৌল, *a raising up*, and পড়া, *a causing to fall*), the introducing of a subject in conversation and then on a sudden suppressing it, the agitating of a subject in the mind, the tossing of a ball or other substance and then letting it fall; *a.* mentioned and immediately suppressed.

তৌলক, *s.* (from তুল, *a mattress*), a bed, a mattress.

তৌল, *s.* (from তুল, *to be pleased*), pleasure, happiness, joy, satisfaction.

তৌল, *v. a.* (from তুল, *to be pleased*), to please, to gratify, to gladden.

তৌলক, *a.* (from তুল, *to be pleased*), gratifying, giving pleasure.

তৌলানক, *a.* (from তৌল, *pleasure*, and অনুজ, *producing*), giving pleasure, gratifying.

তৌলানক, *a.* (from তৌল, *pleasure*, and অনুজ, *producible*), producible by or arising from pleasure or gratification.

তৌলানক, *ad.* (*loc. case of তৌলানক*), for or because of pleasure or gratification.

তৌলক, *s.* (from তুল, *to be pleased*), the pleasing or gratifying of a person.

তৌলক, *a.* (from তুল, *to be pleased*), capable of being made happy, fit or proper to be pleased or made happy.

তৌলক, *a.* (from তুল, *to be pleased*), capable of being made happy, fit or proper to be gratified or made happy.

তৌল, *v. a.* (from তুল, *to weigh*), to weigh; *s.* weight. Constructed with ক্, *to do*, this word signifies to weigh,

তৌলক, *a.* (from তৌল, *weight*, and ক্, *to do*), weighing; *s.* a weigher.

তৌল, *s.* (from তুল, *to weigh*), the act of weighing a thing.

## ଆମ୍ଭ.

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ତୌଳିକା, *a.* (from ତୌଳ, *weight*), weighing; *s.* a weigher.  
 ତୌଳ, *v. a.* (from ତୁଳ, *to weigh*), to cause any one to weigh.  
 ତୌଳିକା, *s.* (from ତୌଳ, *to cause to weigh*), the causing a thing to be weighed.  
 ତୌଳନ, *s.* (from ତୌଳ, *to cause to weigh*), the causing of a thing to be weighed.  
 ତୌଳିକା, *s.* (from ତୌଳ, *to weigh*), a weighing.  
 ତ୍ୟକ୍ତ, *a.* (from ତ୍ୟ, *to relinquish*), relinquished, deserted, abandoned, left, teased, importuned.  
 ତ୍ୟକ୍ତ୍ୟ, *a.* (from ତ୍ୟ, *to relinquish*), worthy of being relinquished, deserving to be left or abandoned.  
 ତ୍ୟକ୍ତବ୍ୟ, *a.* (from ତ୍ୟ, *abandoned*, and ଧକ୍ତା, *shame*), shameless, immodest, impudent.  
 ତ୍ୟକ୍ତ, *v. n.* (from ତ୍ୟ, *to relinquish*), to relinquish, to abandon, to leave.  
 ତ୍ୟକ୍ତବ୍ୟ, *a.* (from ତ୍ୟ, *to relinquish*), relinquishable, deserving to be relinquished or left.  
 ତ୍ୟାଗ, *s.* (from ତ୍ୟ, *to relinquish*, the relinquishing or deserting of a thing, abandonment, desertion. Constructed with କ୍ତ, *to do*, this word means to relinquish, to abandon, to desert, to leave, to surrender, to evacuate, to resign, to abstain from, to avoid.  
 ତ୍ୟାଗକରକ, *a.* (from ତ୍ୟାଗ, *relinquishment*, and କରକ, *an instrument*), effected by relinquishment; *ad.* by relinquishment.  
 ତ୍ୟାଗକର୍ତ୍ତା, *s.* (from ତ୍ୟାଗ, *relinquishment*, and କର୍ତ୍ତା, *a doer*), one who relinquishes a person or thing.  
 ତ୍ୟାଗକାରକ, *a.* (from ତ୍ୟାଗ, *relinquishment*, and କାରକ, *doing*), relinquishing a person or thing; *s.* one who relinquishes a person or thing.  
 ତ୍ୟାଗକାରୀ, *a.* (from ତ୍ୟାଗ, *relinquishment*, and କାରୀ, *doing*), relinquishing a person or thing.  
 ତ୍ୟାଗଜନ, *a.* (from ତ୍ୟାଗ, *relinquishment*, and ଜନ, *producible*), producible by or arising from relinquishing a person or thing.  
 ତ୍ୟାଗଜନ, *ad.* (*loc. case of ତ୍ୟାଗଜନ*), for or because of relinquishment.  
 ତ୍ୟାଗପତ୍ର, *s.* (from ତ୍ୟାଗ, *relinquishment*, and ପତ୍ର, *a writing*), a bill of divorcement.  
 ତ୍ୟାଗପୁରୁଷ, *a.* (from ତ୍ୟାଗ, *relinquishment*, and ପୁରୁଷ, *caused by*), caused by or arising from relinquishment; *ad.* from or because of relinquishment.  
 ତ୍ୟାଗବିନ, *ad.* (from ତ୍ୟାଗ, *relinquishment*, and ବିନ, *without*), without the relinquishing of a person or thing.  
 ତ୍ୟାଗବିନିତ, *a.* (from ତ୍ୟାଗ, *relinquishment*, and ବିନିତ, *possessed of*), connected with the abandoning or relinquishment of a person or thing.

ତ୍ୟାଗବିନିତ, *s.* (from ତ୍ୟାଗ, *relinquishment*, and ବିନିତ, *excepted*), the relinquishment of a person or thing excepted.

ତ୍ୟାଗବିନିତ, *s.* (from ତ୍ୟାଗ, *relinquishment*, and ବିନିତ, *an exception*), the exception of the relinquishment of a person or thing.

ତ୍ୟାଗବିନିତ, *ad.* (*loc. case of ତ୍ୟାଗବିନିତ*), with the exception of relinquishment, without or besides relinquishment.

ତ୍ୟାଗହେତୁ, *a.* (from ତ୍ୟାଗ, *relinquishment*, and ହେତୁ, *a cause*), caused by or arising from relinquishment; *ad.* from or because of relinquishment.

ତ୍ୟାଗକାଞ୍ଚି, *s.* (from ତ୍ୟାଗ, *relinquishment*, and କାଞ୍ଚି, *desire*), a desire of relinquishing a person or thing.

ତ୍ୟାଗକାଞ୍ଚି, *a.* (from ତ୍ୟାଗ, *relinquishment*, and କାଞ୍ଚି, *desirous*), desirous of relinquishing a person or thing.

ତ୍ୟାଗାଶଙ୍କା, *s.* (from ତ୍ୟାଗ, *relinquishment*, and ଆଶଙ୍କା, *expectation*), an expectation of or looking for relinquishment.

ତ୍ୟାଗାଶଙ୍କା, *a.* (from ତ୍ୟାଗ, *relinquishment*, and ଆଶଙ୍କା, *expecting*), expecting or looking for relinquishment.

ତ୍ୟାଗାଶଙ୍କା, *s.* (from ତ୍ୟାଗ, *relinquishment*, and ଆଶଙ୍କା, *desire*), a desire to relinquish a person or thing.

ତ୍ୟାଗାଶଙ୍କା, *a.* (from ତ୍ୟାଗ, *relinquishment*, and ଆଶଙ୍କା, *desirous*), desirous of relinquishing a person or thing.

ତ୍ୟାଗାରମ୍ଭ, *s.* (from ତ୍ୟାଗ, *relinquishment*, and ଆରମ୍ଭ, *a beginning*), the beginning of relinquishment.

ତ୍ୟାଗୀ, *a.* (from ତ୍ୟାଗ, *relinquishing*), relinquishing, abandoning.

ତ୍ୟାଗେହ, *s.* (from ତ୍ୟାଗ, *relinquishment*, and ହେହ, *desire*), a desire to relinquish a person or thing.

ତ୍ୟାଗେହ, *a.* (from ତ୍ୟାଗ, *relinquishment*, and ହେହ, *desirous*), desirous of relinquishing a person or thing.

ତ୍ୟାଗେହ, *a.* (from ତ୍ୟାଗ, *relinquishment*, and ହେହ, *desirous*), desirous of relinquishing a person or thing.

ତ୍ୟାଗୋପମ, *s.* (from ତ୍ୟାଗ, *relinquishment*, and ଉପମ, *a commencement*), the beginning of relinquishment.

ତ୍ୟାଗୋପମ, *a.* (from ତ୍ୟାଗ, *relinquishment*, and ଉପମ, *proper*), proper or deserving to be relinquished.

ତ୍ୟାଗ, *a.* (from ତ୍ୟ, *to relinquish*), relinquishable, proper to be relinquished, worthy of being relinquished.

ତ୍ୟାଗତା, *s.* (from ତ୍ୟାଗ, *relinquishable*), relinquishableness, the circumstance of deserving to be relinquished.

ତ୍ୟାଗତା, *s.* (from ତ୍ୟାଗ, *relinquishable*), relinquishableness, the circumstance of deserving to be relinquished.

ତ୍ୟା, *s.* (from ତ୍ୟ, *to be ashamed*), shame, ignominy, modesty.

ତ୍ୟାକର, *a.* (from ତ୍ୟା, *shame*, and କର, *to make*), causing shame, making a person ashamed.

## अप्री.

- अप्रीजनक, *a.* (from अप्री, *shame*, and जनक, *causing*), causing shame, producing modesty.
- अप्रीजनिक, *a.* (from अप्री, *shame*, and जनिक, *produced*), produced by or arising from shame or modesty.
- अप्रीजन्य, *a.* (from अप्री, *shame*, and जन्य, *producible*), producible by or arising from shame or modesty.
- अप्रीजन्य, *ad.* (*loc. case of अप्रीजन्य*), for or because of shame or modesty.
- अप्रीदण्डक, *a.* (from अप्री, *shame*, and दण्डक, *giving*), causing shame, conferring modesty.
- अप्रीहिन, *s.* (from अप्री, *shame*, and हिन, *destruction*), the loss of shame or modesty.
- अप्रीहिनक, *a.* (from अप्री, *shame*, and हिनक, *destructive*), destructive to modesty or to a sense of shame.
- अप्रीहिनो, *a.* (from अप्री, *shame*, and हिनो, *destructive*), destructive to modesty or to a sense of shame.
- अप्रीनिरुद्ध, *a.* (from अप्री, *shame*, and निरुद्ध, *causing to cease*), causing modesty or a sense of shame to cease.
- अप्रीनिरुद्धक, *a.* (from अप्री, *shame*, and निरुद्धक, *preventing*), preventing modesty or a sense of shame.
- अप्रीनिरुद्धन, *s.* (from अप्री, *shame*, and निरुद्धन, *a preventing*), the preventing of modesty or a sense of shame.
- अप्रीनिरुद्धि, *s.* (from अप्री, *shame*, and निरुद्धि, *cessation*), the cessation of modesty or a sense of shame.
- अप्रीनिमित्तक, *a.* (from अप्री, *shame*, and निमित्तक, *a cause*), caused by or arising from modesty or a sense of shame; *ad.* from or because of modesty or a sense of shame.
- अप्रीनिमित्त, *ad.* (from अप्री, *shame*, and निमित्त, *a cause*), for or because of modesty or a sense of shame.
- अप्रीहित, *a.* (from अप्री, *shame*, and हित, *possessed of*), bashful, modest.
- अप्रीपुत्रक, *a.* (from अप्री, *shame*, and पुत्रक, *caused by*), caused by or arising from modesty or a sense of shame; *ad.* from or because of modesty or a sense of shame.
- अप्रीवर्धक, *a.* (from अप्री, *shame*, and वर्धक, *increasing*), increasing modesty or a sense of shame.
- अप्रीवर्धन, *s.* (from अप्री, *shame*, and वर्धन, *an increasing*), the increasing of modesty or a sense of shame.
- अप्रीविना, *ad.* (from अप्री, *shame*, and विना, *without*), without modesty or a sense of shame.
- अप्रीविनाश, *s.* (from अप्री, *shame*, and विनाश, *destruction*), the destruction of modesty or a sense of shame.
- अप्रीविनाशक, *a.* (from अप्री, *shame*, and विनाशक, *destructive*), destructive to modesty or a sense of shame.
- अप्रीविनिध, *a.* (from अप्री, *shame*, and विनिध, *possessed of*), possessed of modesty or a sense of shame, modest, bashful, shame-faced.

## अप्री.

- अप्रीवाञ्छित, *a.* (from अप्री, *shame*, and वाञ्छित, *excepted*), modesty or a sense of shame excepted.
- अप्रीवाञ्छितक, *s.* (from अप्री, *shame*, and वाञ्छितक, *an exception*), the exception of modesty or a sense of shame.
- अप्रीवाञ्छितक, *ad.* (*loc. case of अप्रीवाञ्छितक*), with the exception of modesty or a sense of shame, without or besides modesty or a sense of shame.
- अप्रीयुक्त, *a.* (from अप्री, *shame*, and युक्त, *joined to*), connected with modesty or a sense of shame, modest, bashful, shame-faced.
- अप्रीरहित, *a.* (from अप्री, *shame*, and रहित, *destitute*), destitute of modesty or shame, impudent, bold-faced, immodest.
- अप्रीह, *a.* (from अप्री, *shame*, and ह, *worthy*), worthy of shame, deserving shame.
- अप्रीशयो, *a.* (from अप्री, *shame*), shame-faced, modest, bashful.
- अप्रीशून्य, *a.* (from अप्री, *shame*, and शून्य, *empty*), destitute of shame or modesty, shameless, immodest, impudent.
- अप्रीहता, *s.* (from अप्री, *shame*, and हत, *one who kills*), one who stifles or destroys shame or modesty.
- अप्रीहीन, *a.* (from अप्री, *shame*, and हीन, *destitute*), destitute of shame or modesty, shameless, impudent, immodest.
- अप्रीस्थान, *s.* (from अप्री, *shame*, and स्थान, *a situation*), the place or subject where modesty or bashfulness reside.
- अप्रीहेतुक, *a.* (from अप्री, *shame*, and हेतु, *a cause*), caused by or arising from modesty or bashfulness; *ad.* from or because of modesty or a sense of shame.
- अप्रीति, *a.* (from अप्री, *to be ashamed*), ashamed, bashful, modest.
- अप्री, *s.* (from त्रि, *three*), three. This word is only used as the last member of a compound, *e. g.* त्रयपुत्र, *three men*.
- अप्रीपञ्चाश, *a.* (from त्रि, *three*, and पञ्चाश, *fifty*), the fifty-third.
- अप्रीपञ्चाश, *a.* (from त्रि, *three*, and पञ्चाश, *fifty*), fifty-three.
- अप्रीपञ्चाश, *a.* (from अप्रीपञ्चाश, *fifty-three*), the fifty-third.
- अप्रीपञ्चाश, *a.* (from अप्रीपञ्चाश, *fifty-three*, and श, *a quality*), fifty-three-fold.
- अप्रीपञ्चाश, *a.* (from अप्रीपञ्चाश, *fifty-three*, and त्रि, *a time*), fifty-three times repeated.
- अप्रीपञ्चाश, *a.* (from अप्रीपञ्चाश, *the fifty-third*, and त्रि, *a time*), the fifty-third time.
- अप्रीषष्ठ, *a.* (from षष्ठि, *sixty-three*), the sixty-third.
- अप्रीषष्ठ, *a.* (from अप्रीषष्ठ, *the sixty-third*, and त्रि, *a time*), the sixty-third time.
- अप्रीषष्ठ, *a.* (from त्रि, *three* and षष्ठि, *sixty*), sixty-three.

अष्टात्रिंशत्, *a.* (from अष्टात्रिंश, *sixty-three*, and श, *a quality*), sixty-three-fold.

अष्टात्रिंशत्, *a.* (from अष्टात्रिंश, *sixty-three*), the sixty-third.

अष्टात्रिंशत्, *a.* (from अष्टात्रिंश, *sixty-three*, and त्रि, *a time*), sixty-three times repeated.

अष्टात्रिंशत्, *a.* (from अष्टात्रिंशत्, *seventy-three*), the seventy-third.

अष्टात्रिंशत्, *a.* (from अष्टात्रिंशत्, *the seventy-third*, and त्रि, *a time*), the seventy-third time.

अष्टात्रिंशत्, *a.* (from त्रि, *three*, and त्रिंशत्, *seventy*), seventy-three.

अष्टात्रिंशत्, *a.* (from अष्टात्रिंशत्, *seventy-three*, and श, *a quality*), seventy-three-fold.

अष्टात्रिंशत्, *a.* (from अष्टात्रिंशत्, *seventy-three*), the seventy-third.

अष्टात्रिंशत्, *a.* (from अष्टात्रिंशत्, *seventy-three*, and त्रि, *a time*), seventy-three times repeated.

अष्टात्रिंशत्, *a.* (from अष्टात्रिंशत्, *forty-three*), the forty-third.

अष्टात्रिंशत्, *a.* (from त्रि, *three*, and त्रिंशत्, *forty*), forty-three.

अष्टात्रिंशत्, *a.* (from अष्टात्रिंशत्, *forty-three*), the forty-third.

अष्टात्रिंशत्, *a.* (from अष्टात्रिंशत्, *forty-three*, and श, *a quality*), forty-three-fold.

अष्टात्रिंशत्, *a.* (from अष्टात्रिंशत्, *forty-three*, and त्रि, *a time*), forty-three times repeated.

अष्टात्रिंशत्, *a.* (from अष्टात्रिंशत्, *the forty-third*, and त्रि, *a time*), the forty-third time.

अष्टात्रिंशत्, *a.* (from अष्टात्रिंशत्, *thirty-three*), the thirty-third.

अष्टात्रिंशत्, *a.* (from त्रि, *three*, and त्रिंशत्, *thirty*), thirty-three.

अष्टात्रिंशत्, *a.* (from अष्टात्रिंशत्, *thirty-three*), the thirty-third.

अष्टात्रिंशत्, *a.* (from अष्टात्रिंशत्, *thirty-three*, and श, *a quality*), thirty-three-fold.

अष्टात्रिंशत्, *a.* (from अष्टात्रिंशत्, *thirty-three*, and त्रि, *a time*), thirty-three times repeated.

अष्टात्रिंशत्, *a.* (from अष्टात्रिंशत्, *the thirty-third*, and त्रि, *a time*), the thirty-third time.

अष्टात्रिंशत्, *a.* (from त्रि, *three*, and त्रिंशत्, *ten*), thirteen.

अष्टात्रिंशत्, *a.* (from अष्टात्रिंशत्, *thirteen*, and श, *a quality*), thirteen-fold.

अष्टात्रिंशत्, *a.* (from अष्टात्रिंशत्, *thirteen*, and त्रि, *a time*), thirteen times repeated.

अष्टात्रिंशत्, *s.* (from अष्टात्रिंशत्, *thirteen*, and अंश, *a part*), the thirteenth part.

अष्टात्रिंशत्, *a.* (from अष्टात्रिंशत्, *thirteen*), the thirteenth; *s.* the thirteenth lunar day of the moon's increase or decrease.

अष्टात्रिंशत्, *a.* (from अष्टात्रिंशत्, *ninety-three*), the ninety-third.

अष्टात्रिंशत्, *a.* (from अष्टात्रिंशत्, *the ninety-third*, and त्रि, *a time*), the ninety-third time.

अष्टात्रिंशत्, *a.* (from त्रि, *three*, and त्रिंशत्, *ninety*), ninety-three.

अष्टात्रिंशत्, *a.* (from अष्टात्रिंशत्, *ninety-three*, and श, *a quality*), ninety-three-fold.

अष्टात्रिंशत्, *a.* (from अष्टात्रिंशत्, *ninety-three*), the ninety-third.

अष्टात्रिंशत्, *a.* (from अष्टात्रिंशत्, *ninety-three*, and त्रि, *a time*), ninety-three times repeated.

अष्टात्रिंशत्, *a.* (from अष्टात्रिंशत्, *twenty-three*), the twenty-third.

अष्टात्रिंशत्, *a.* (from त्रि, *three*, and त्रिंशत्, *twenty*), twenty-three.

अष्टात्रिंशत्, *a.* (from अष्टात्रिंशत्, *twenty-three*, and श, *a quality*), twenty-three-fold.

अष्टात्रिंशत्, *a.* (from अष्टात्रिंशत्, *twenty-three*), the twenty-third.

अष्टात्रिंशत्, *a.* (from अष्टात्रिंशत्, *twenty-three*, and त्रि, *a time*), twenty-three times repeated.

अष्टात्रिंशत्, *a.* (from अष्टात्रिंशत्, *the twenty-third*, and त्रि, *a time*), the twenty-third time.

अष्टात्रिंशत्, *s.* (from अष्टात्रिंशत्, *moveable*, and अष्टात्रिंशत्, *dust*), an atom, a small particle of dust observable in a sun-beam considered as a weight of the lowest denomination.

अष्टात्रिंशत्, *a.* (from अष्टात्रिंशत्, *to fear*), alarmed, fearing.

अष्टात्रिंशत्, *a.* (from अष्टात्रिंशत्, *alarmed*, and अष्टात्रिंशत्, *caused by*), caused by or arising from being alarmed or afraid; *ad.* from or through being alarmed or afraid.

अष्टात्रिंशत्, *a.* (from अष्टात्रिंशत्, *alarmed*, and अष्टात्रिंशत्, *a cause*), caused by or arising from being alarmed or afraid; *ad.* from or because of being alarmed or afraid.

अष्टात्रिंशत्, *a.* (from अष्टात्रिंशत्, *to fear*), fearful, timorous, afraid.

अष्टात्रिंशत्, *s.* (from अष्टात्रिंशत्, *to save*, *salvation*, *safety*, *preservation*, *deliverance*).

अष्टात्रिंशत्, *s.* (from अष्टात्रिंशत्, *salvation*, and अष्टात्रिंशत्, *a doer*), a saviour, a preserver, a guardian.

अष्टात्रिंशत्, *a.* (from अष्टात्रिंशत्, *salvation*, and अष्टात्रिंशत्, *doing*), accomplishing salvation, saving, preserving, guarding; *s.* a saviour, a preserver, a guardian.

अष्टात्रिंशत्, *a.* (from अष्टात्रिंशत्, *salvation*, and अष्टात्रिंशत्, *doing*), accomplishing salvation, saving, preserving, protecting, guarding.

अष्टात्रिंशत्, *a.* (from अष्टात्रिंशत्, *salvation*, and अष्टात्रिंशत्, *producible*), producible by or arising from salvation or protection.

अष्टात्रिंशत्, *ad.* (loc. case of अष्टात्रिंशत्), for or because of salvaging or protection.

## जान.

जाननिमित्त, *a.* (from जान, *salvation*, and निमित्त, *a cause*), caused by or arising from salvation or protection; *ad.* from or because of salvation or protection.  
 जाननिमित्त, *ad.* (from जान, *salvation*, and निमित्त, *a cause*), for or because of salvation or protection.  
 जानपुडिबन्ध, *a.* (from जान, *salvation*, and पुडिबन्ध, *opposing*), opposing or obstructing salvation or protection.  
 जानपुडु, *a.* (from जान, *salvation*, and पुडु, *caused by*), caused by or arising from salvation or protection; *ad.* from or because of salvation or protection.  
 जानहेतु, *a.* (from जान, *salvation*, and हेतु, *a cause*), caused by or arising from salvation or protection; *ad.* from or because of salvation or protection.  
 जानाङ्गी, *s.* (from जान, *salvation*, and आङ्गी, *desire*), a desire for salvation or protection.  
 जानाङ्गी, *a.* (from जान, *salvation*, and आङ्गी, *desirous*), desirous of salvation or protection.  
 जानाङ्गिनी, *s.* (from जान, *salvation*, and अङ्गिनी, *desire*), a desire for salvation or protection.  
 जानाङ्गिनी, *a.* (from जान, *salvation*, and अङ्गिनी, *desirous*), desirous of salvation or protection.  
 जानेहा, *s.* (from जान, *salvation*, and हेहा, *desire*), a desire for salvation or protection.  
 जानेहा, *a.* (from जान, *salvation*, and हेहा, *desirous*), desirous of salvation or protection.  
 जानेहा, *a.* (from जान, *salvation*, and हेहा, *desirous*), desirous of salvation or protection.  
 जान, *a.* (from देव, *to save*), saved, delivered.  
 जात, *s.* (from जात, *saving*), a saviour, a deliverer.  
 जान, *s.* (from जान, *to be afraid*), fear, awe, terror, dread, alarm.  
 जानजनक, *a.* (from जान, *fear*, and जनक, *producing*), fear-producing, alarming, shocking.  
 जानजन्य, *a.* (from जान, *fear*, and जन्य, *producible*), producible by or arising from fear or alarm.  
 जानजन्य, *ad.* (*loc. case of जानजन्य*), for or because of fear or alarm.  
 जानद, *a.* (from जान, *fear*, and द, *to give*), alarming, terrific, striking with dread.  
 जानदायक, *a.* (from जान, *fear*, and दायक, *giving*), terrific, striking with dread, alarming.  
 जानहिन, *s.* (from जान, *fear*, and हिन, *destruction*), the dissipation of fear or alarm.  
 जानहिनक, *a.* (from जान, *fear*, and हिनक, *destructive*), dissipating fear or alarm.  
 जानहिननी, *a.* (from जान, *fear*, and हिननी, *destructive*), dissipating fear or alarm.

## भारि.

जाननाश, *s.* (from जान, *fear*, and नाश, *destruction*), the dissipation of fear or alarm.  
 जाननाशक, *a.* (from जान, *fear*, and नाशक, *destructive*), dissipating fear or alarm.  
 जाननिवर्तक, *a.* (from जान, *fear*, and निवर्तक, *putting a stop to*), putting a stop to fear or alarm.  
 जाननिवारक, *a.* (from जान, *fear*, and निवारक, *preventing*), preventing fear or alarm.  
 जाननिवारक, *s.* (from जान, *fear*, and निवारक, *a preventing*), the preventing of fear or alarm.  
 जाननिमित्त, *a.* (from जान, *fear*, and निमित्त, *a cause*), caused by or arising from fear or alarm; *ad.* from or because of fear or alarm.  
 जाननिमित्त, *ad.* (from जान, *fear*, and निमित्त, *a cause*), for or because of fear or alarm.  
 जानपुडु, *a.* (from जान, *fear*, and पुडु, *caused by*), caused by or arising from fear or alarm; *ad.* from or because of fear or alarm.  
 जानविना, *ad.* (from जान, *fear*, and विना, *without*), without fear or alarm.  
 जानविनाश, *s.* (from जान, *fear*, and विनाश, *destruction*), the destruction or dissipation of fear or alarm.  
 जानविनाशक, *a.* (from जान, *fear*, and विनाशक, *destructive*), destructive to or dissipating fear or alarm.  
 जानविनिश्च, *a.* (from जान, *fear*, and विनिश्च, *possessed of*), timorous, fearful, alarmed.  
 जानवाञ्छित, *a.* (from जान, *fear*, and वाञ्छित, *excepted*), fear or alarm excepted.  
 जानवाञ्छित, *s.* (from जान, *fear*, and वाञ्छित, *an exception*), the exception of fear or alarm.  
 जानवाञ्छित, *ad.* (*loc. case of जानवाञ्छित*), with the exception of fear or alarm, without or besides fear or alarm.  
 जानयुक्त, *a.* (from जान, *fear*, and युक्त, *joined to*), connected with fear or alarm, fearful, timorous, alarmed.  
 जानरहित, *a.* (from जान, *fear*, and रहित, *destitute*), destitute of fear or alarm.  
 जानहीन, *a.* (from जान, *fear*, and हीन, *destitute*), destitute of fear or alarm.  
 जानहेतु, *a.* (from जान, *fear*, and हेतु, *a cause*), caused by or arising from fear or alarm; *ad.* from or because of fear or alarm.  
 जानहित, *s.* (from जान, *fear*, and अहित, *connected with*), timorous, fearful, alarmed.  
 जानित, *a.* (from जान, *to be afraid*), put in fear, affrighted, terrified.  
 जानी, *a.* (from जानित, *fearful*), fearful, timid, alarmed.  
 जाहि, (*imper. mode of देव, to save*), save, deliver.

त्रि.

त्रि, *a.* (from त्र, *to pass*), three.त्रिन्त्र, *a.* (from त्रि, *three*), thirty.त्रिन्त्रय, *a.* (from त्रिन्त्र, *thirty*), the thirtieth.त्रि, *a.* (from त्रिन्त्र, *thirty*, and त्र, *a quality*), thirty-त्रिन्त्रय, *a.* (from त्रिन्त्र, *thirty*, and त्र, *a time*), thirty-times repeated.त्रिक, *a.* (from त्रि, *three*, and क, *the tuck of the waistband*), tucked in with three corners doubled together. This word is only applied to the tuck of the waistband which is used by a certain description of Hindoos.त्रिकटु, *a.* (from त्रि, *three*, and कटु, *pungent*), the three pungent drugs, viz. dried ginger, long pepper, and black pepper.त्रिकर्ष, *a.* (from त्रि, *three*, and कर्ष, *a thorn*), three-spined, having triple spines.त्रिकर्षिका, *a.* (from त्रि, *three*, and कर्षिका, *the style of a flower*), trigynous.त्रिकर्षीका, *s.* (from त्रिकर्ष, *three-spined*, and का, *a species of plant*), the name of a species of plant, (*Monelia barlerioides*.)त्रिकोण, *a.* (from त्रि, *three*, and कोण, *an edge*), having three angles or edges, trigonal.त्रिकाल, *s.* (from त्रि, *three*, and काल, *time*), the three times or tenses of a verb, viz. the present, past, and future; present, past, and future time.त्रिकालज, *a.* (from त्रिकाल, *present, past, and future time*, and ज, *to know*), acquainted with present, past, and future times.त्रिकालदर्शी, *a.* (from त्रिकाल, *present, past, and future time*, and दर्श, *seeing*), seeing present, past, and future time.त्रिकालवि, *a.* (from त्रिकाल, *present, past, and future time*, and वि, *knowing*), acquainted with present, past, and future time.त्रिकुल, *s.* (from त्रि, *three*, and कुल, *a family*), three families, viz. that of a person's father, that of his mother, and that of his wife's father.त्रिकूट, *a.* (from त्रि, *three*, and कूट, *a mountain peak*), three-peaked.त्रिकुल, *a.* (from त्रि, *three*, and कुल, *the filament of a flower*), triandrous, having three filaments.त्रिकोण, *s.* (from त्रि, *three*, and कोण, *a corner*), a triangle; *a.* triangular, trigonal.त्रिपट, *a.* (from त्रि, *three*, and पट, *the womb*), having three partitions in the seed vessel.त्रिप्रक, *s.* (from त्रि, *three*, and प्रक, *a quality*), the three primeval qualities of matter in the Hindoo philosophy.

त्रि.

These as it respects mere matter are त्रि, the principle of simple existence, इक्षु, the principle of excitation or activity, and अक्षु, the principle of inertness. These qualities when applied to sentient beings mean moral goodness, passion, and stupidity; *a.* three-fold, thrice.

त्रिप्रकविशित, *a.* (from त्रिप्रक, *the three qualities of matter*, and विशित, *possessed of*), impregnated by or possessed of the three primeval qualities of matter.

त्रिप्रकवत्, *a.* (from त्रिप्रक, *the three primeval qualities*), full of or made up of the three primeval qualities of matter.

त्रिप्रकयुक्त, *a.* (from त्रिप्रक, *the three qualities of matter*, and युक्त, *joined to*), connected with or having the three primeval qualities of matter.

त्रिप्रकविहित, *a.* (from त्रिप्रक, *the three qualities of matter*, and विहित, *destitute*), destitute of the three primeval qualities of matter.

त्रिप्रकवत्, *a.* (from त्रिप्रक, *thrice*, and कृत, *formed*), thrice plowed.

त्रिप्रकवत्, *a.* (from त्रिप्रक, *the three qualities of matter*, and उक्त, *gone*), having surpassed or being independent of the three qualities of matter. This word is chiefly used as an appellation of Brahman considered as incorporeal.

त्रिचक्र, *a.* (from त्रि, *three*, and चक्र, *a wheel*), three-wheeled.

त्रिचत्वारिंश, *a.* (from त्रिचत्वारिंश, *forty-three*), the forty-third.

त्रिचत्वारिंश, *a.* (from त्रि, *three*, and चत्वारिंश, *forty*), forty-three.

त्रिचत्वारिंश, *a.* (from त्रिचत्वारिंश, *forty-three*, and त्र, *a quality*), forty-three-fold.

त्रिचत्वारिंश, *a.* (from त्रिचत्वारिंश, *forty-three*, and त्र, *a time*), forty-three times repeated.

त्रिचत्वारिंश, *a.* (from त्रिचत्वारिंश, *the forty-third*, and त्र, *a time*), the forty-third time.

त्रिचत्वारिंश, *a.* (from त्रिचत्वारिंश, *forty-three*), the forty-third.

त्रिजगत्, *s.* (from त्रि, *three*, and जगत्, *a world*), the universe comprizing heaven, earth, and the subterranean regions.

त्रिजगत्कर्ता, *s.* (from त्रिजगत्, *the universe*, and कर्त्ता, *a door*), the creator of the universe, the ruler of the universe.

त्रिजगत्पु, *s.* (from त्रिजगत्, *the universe*, and पु, *victory*), the conquest of the universe.

त्रिजगत्पु, *s.* (from त्रिजगत्पु, *the conquest of the universe*, and कर्त्ता, *a maker*), the conqueror of the universe.

त्रिजगत्पुनिमित्त, *a.* (from त्रिजगत्पु, *the conquest of the universe*, and निमित्त, *a cause*), caused by or arising from the conquest of the universe; *ad.* from or because of the conquest of the universe.

[ अ. ]

[ वि. ]

विजगत्प्राप्तिः, *s.* (from विजगत्, the conquest of the universe, and प्राप्तिः, a desire), a desire to subdue the universe.

विजगत्प्राप्तिः, *a.* (from विजगत्, the conquest of the universe, and प्राप्तिः, desirous), desirous of conquering the universe.

विजगत्प्राप्तिः, *s.* (from विजगत्, the conquest of the universe, and प्राप्तिः, desire), a desire of subduing the universe.

विजगत्प्राप्तिः, *a.* (from विजगत्, the conquest of the universe, and प्राप्तिः, desirous), desirous of subduing the universe.

विजगत्प्राप्तिः, *a.* (from विजगत्, the universe, and प्राप्तिः, conquering), subduing the universe.

विजगत्प्राप्तिः, *s.* (from विजगत्, the conquest of the universe, and प्राप्तिः, desire), a desire of subduing the universe.

विजगत्प्राप्तिः, *a.* (from विजगत्, the conquest of the universe, and प्राप्तिः, desirous), desirous of subduing the universe.

विजगत्प्राप्तिः, *a.* (from विजगत्, the conquest of the universe, and प्राप्तिः, desirous), desirous of subduing the universe.

विजगत्प्राप्तिः, *s.* (from विजगत्, the universe, and प्राप्तिः, a conqueror), the conqueror of the universe.

विजगत्प्राप्तिः, *s.* (from विजगत्, the universe, and प्राप्तिः, a destroyer), the destroyer of the universe.

विजगत्प्राप्तिः, *s.* (from विजगत्, the universe, and प्राप्तिः, a lord), the sovereign of the universe.

विजगत्प्राप्तिः, *s.* (from विजगत्, the universe, and प्राप्तिः, a preserver), the preserver of the universe.

विजगत्प्राप्तिः, *s.* (from विजगत्, the universe, and प्राप्तिः, a sovereign), the sovereign of the universe.

विजगत्प्राप्तिः, *a.* (from विजगत्, the universe, and प्राप्तिः, preserving), preserving the universe; *s.* the preserver of the universe.

विजगत्प्राप्तिः, *s.* (from विजगत्, the universe, and प्राप्तिः, a preserving), the preserving of the universe.

विजगत्प्राप्तिः, *s.* (from विजगत्, the universe, and प्राप्तिः, preservation), the preservation of the universe.

विजगत्प्राप्तिः, *a.* (from विजगत्, the preservation of the universe, and प्राप्तिः, before), preceded by or arising from the preservation of the universe; *ad.* by the preservation of the universe.

विजगत्प्राप्तिः, *s.* (from विजगत्, the universe, and प्राप्तिः, sovereignty), the sovereignty of the universe.

विजगत्प्राप्तिः, *s.* (from विजगत्, the universe, and प्राप्तिः, destruction), the destruction of the universe.

विजगत्प्राप्तिः, *a.* (from विजगत्, the universe, and प्राप्तिः, destructive), destructive to the universe; *s.* the destroyer of the universe.

विजगत्, *a.* (from वि, three), a third.

विजगत्, *s.* (from वि, three, and गत्, a state), a god; *a.* the thirteenth.

विजगत्, *s.* (from विजगत्, a god, and गत्, an enemy), an infernal spirit.

विजगत्, *s.* (from विजगत्, a god, and गत्, a house), the abode of the gods.

विजगत्, *s.* (from विजगत्, a god, and गत्, an abode), heaven, the abode of the gods.

विजगत्, *s.* (from वि, three, and गत्, to play), heaven, the sky, the atmosphere.

विजगत्, *s.* (from विजगत्, heaven, and गत्, a lord), a god.

विजगत्, *s.* (from वि, three, and गत्, a fault), a vitiated state of the three humors of the body, viz. bile, blood and phlegm.

विजगत्, *a.* (from विजगत्, a vitiated state of the humors, and गत्, to kill), correcting a vitiated state of the humors of the body.

विजगत्, *a.* (from विजगत्, a vitiated state of the humors, and गत्, to be produced), produced from a vitiated state of the humors.

विजगत्, *a.* (from विजगत्, a vitiated state of the humors, and गत्, producing), producing a vitiated state of the humors.

विजगत्, *a.* (from विजगत्, a vitiated state of the humors, and गत्, producible), producible by or arising from a vitiated state of the humors.

विजगत्, *ad.* (loc. case of विजगत्, for or because of a vitiated state of the humors).

विजगत्, *a.* (from विजगत्, a vitiated state of the humors, and गत्, produced), produced by or arising from a vitiated state of the humors.

विजगत्, *a.* (from विजगत्, a vitiated state of the humors, and गत्, destruction), a removal of a vitiated state of the humors of the body.

विजगत्, *a.* (from विजगत्, a vitiated state of the humors, and गत्, destructive), correcting a vitiated state of the humors.

विजगत्, *a.* (from विजगत्, a vitiated state of the humors, and गत्, destructive), correcting a vitiated state of the humors.

विजगत्, *s.* (from विजगत्, a vitiated state of the humors, and गत्, destruction), the correction of a vitiated state of the humors.

विजगत्, *a.* (from विजगत्, a vitiated state of the humors, and गत्, destructive), correcting a vitiated state of the humors.

विजगत्, *a.* (from विजगत्, a vitiated state of the humors, and गत्, destructive), correcting a vitiated state of the humors.

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humors, and निवर्तक, *making to cease*), putting a stop to a vitiated state of the humors.

शिवोपनिवारक, *a.* (from शिवोप, *a vitiated state of the humors*, and निवारक, *preventing*), preventing a vitiated state of the humors.

शिवोपनिवारण, *s.* (from शिवोप, *a vitiated state of the humors*, and निवारण, *prevention*), the prevention of a vitiated state of the humors.

शिवोपनिवृत्ति, *a.* (from शिवोप, *a vitiated state of the humors*, and निवृत्ति, *cessation*), the cessation or cure of a vitiated state of the humors.

शिवोपनिमित्तक, *a.* (from शिवोप, *a vitiated state of the humors*, and निमित्त, *a cause*), caused by or arising from a vitiated state of the humors; *ad.* from or because of a vitiated state of the humors.

शिवोपनिमित्त, *ad.* (from शिवोप, *a vitiated state of the humors*, and निमित्त, *a cause*), for or because of a vitiated state of the humors.

शिवोपशान्, *a.* (from शिवोप, *a vitiated state of the humors*, and शान्, *driving away*), correcting a vitiated state of the humors.

शिवोपशान्तक, *a.* (from शिवोप, *a vitiated state of the humors*, and शान्तक, *caused by*), caused by or arising from a vitiated state of the humors; *ad.* from or because of a vitiated state of the humors.

शिवोपवर्धक, *a.* (from शिवोप, *a vitiated state of the humors*, and वर्धक, *increasing*), aggravating or increasing a vitiated state of the humors.

शिवोपवर्धन, *s.* (from शिवोप, *a vitiated state of the humors*, and वर्धन, *an increasing*), the increasing of a vitiated state of the humors.

शिवोपविना, *ad.* from शिवोप, *a vitiated state of the humors*, and विना, *without*), without a vitiated state of the humors.

शिवोपविनाश, *s.* (from शिवोप, *a vitiated state of the humors*, and विनाश, *destruction*), the correction of a vitiated state of the humors.

शिवोपविनाशक, *a.* (from शिवोप, *a vitiated state of the humors*, and विनाशक, *destructive*), corrective of a vitiated state of the humors.

शिवोपविनिर्गत, *a.* from शिवोप, *a vitiated state of the humors*, and विनिर्गत, *possessed of*), afflicted by a vitiated state of the bile, blood, and phlegm.

शिवोपवाञ्छित, *a.* (from शिवोप, *a vitiated state of the humors*, and वाञ्छित, *excepted*), a vitiated state of the humors excepted.

शिवोपवाञ्छितक, *s.* (from शिवोप, *a vitiated state of the humors*,

and वाञ्छितक, *reception*) the exception of a vitiated state of the humors.

शिवोपवाञ्छितक, *ad.* (*loc. case of शिवोपवाञ्छितक*), with the exception of a vitiated state of the humors, without or besides a vitiated state of the humors.

शिवोपयुक्त, *a.* (from शिवोप, *a vitiated state of the humors*, and युक्त, *joined to*), connected with or afflicted by a vitiated state of the humors.

शिवोपहरित, *a.* (from शिवोप, *a vitiated state of the humors*, and हरित, *destitute*), free from a vitiated state of the humors.

शिवोपशून्य, *a.* (from शिवोप, *a vitiated state of the humors*, and शून्य, *empty*), free from a vitiated state of the humors.

शिवोपसूचक, *a.* (from शिवोप, *a vitiated state of the humors*, and सूचक, *indicating*), indicating a vitiated state of the humors.

शिवोपशुद्ध, *s.* (from शिवोप, *a vitiated state of the humors*, and शुद्ध, *one who kills*), one who corrects a vitiated state of the humors.

शिवोपशुद्धि, *s.* (from शिवोप, *a vitiated state of the humors*, and शुद्धि, *detrimout*), a partial recovery or state of convalescence from a vitiated state of the humors.

शिवोपशुद्धक, *a.* (from शिवोप, *a vitiated state of the humors*, and शुद्धक, *a cause*), caused by or arising from a vitiated state of the humors; *ad.* from or because of a vitiated state of the humors.

त्रि, *ad.* (from त्रि, *three*), of three sorts.

त्रि, *a.* (from त्रि, *three*, and तीक्ष्ण, *an edge*), three-edged, triad.

त्रितीक्ष्ण, *s.* (from त्रि, *three*, and तीक्ष्ण, *a stream*), three streams, three habits or customs.

त्रिचर, *a.* (from त्रिचर, *ninety-three*), the ninety-third.

त्रिचरत्रय, *a.* (from त्रिचर, *the ninety-third*, and त्रय, *a time*), the ninety-third time.

त्रिचरत्रय, *a.* (from त्रि, *three*, and त्रय, *ninety*), ninety-three.

त्रिचरत्रय, *a.* (from त्रिचर, *ninety-three*, and त्रय, *a quality*), ninety-three-fold.

त्रिचरत्रय, *a.* (from त्रिचर, *ninety-three*), the ninety-third.

त्रिचरत्रय, *a.* (from त्रिचर, *ninety-three*, and त्रय, *a time*), ninety-three times repeated.

त्रिचर, *a.* (from त्रि, *three*, and चर, *an eye*), three-eyed; an appellation of Shiva, who is represented with an additional eye in his forehead.

त्रिचर, *a.* (from त्रिचर, *fifty-three*), the fifty-third.

त्रिचर, *a.* (from त्रि, *three*, and चर, *fifty*), fifty-three.

त्रिचर, *a.* (from त्रिचर, *fifty-three*), the fifty-third.

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त्रिपञ्चाशद, *a.* (from त्रिपञ्चाश, *fifty-three*, and द, *a quality*), fifty-three-fold.

त्रिपञ्चाशद्वार, *a.* (from त्रिपञ्चाश, *fifty-three*, and वार, *a time*), fifty-three times repeated.

त्रिपञ्चाशद्वार, *a.* (from त्रिपञ्चाश, *the fifty-third*, and वार, *a time*), the fifty-third time.

त्रिपत्र, *a.* (from त्रि, *three*, and पत्र, *a leaf*), trifoliate, three-leaved, three-forked. This word in the last sense is usually applied to the trideat which is placed on the top of Hindoo temples.

त्रिपत्र, *a.* (from त्रि, *three*, and पत्र, *a leaf*), trifoliate, three-leaved.

त्रिपदी, *s.* (from त्रि, *three*, and पद, *a foot*), a tripod, a triangular stand with three feet used in religious ceremonies, a three-clawed table, a kind of metre.

त्रिपुल्ल, *s.* (from त्रि, *three*, and पुल्ल, *a world*), heaven, the paradise of the Hindoos.

त्रिपुल्ल, *a.* (from त्रि, *three*, and पुल्ल, *a seed vessel*), having three chambers or division in the seed vessel.

त्रिपुल्ल, *s.* (from त्रि, *three*, and पुल्ल, *a line*), three-curved, having horizontal lines made across the forehead with the ashes of cow dung or other substance, worn particularly by the followers of Shiva or Shukti.

त्रिपुल्ल, *a.* (from त्रि, *three*, and पुल्ल, *a flower*), three-flowered, producing flowers in threes.

त्रिपुल्ल, *s.* (from त्रि, *three*, and पुल्ल, *a fruit*), the three medicinal fruits of the Hindoo physicians, viz. Terminalia Chebula, Terminalia Bellerica, and Phyllanthus Emblica.

त्रिपुल्ल, *s.* (from त्रि, *three*, and पुल्ल, *fruit*), the name of a species of Club-rush, (*Scirpus nanus*, Buchanan's Mss.)

त्रिपुल्ल, *a.* (from त्रि, *three*, and पुल्ल, *a flower*), three-flowered, producing flowers in threes.

त्रिपुल्ल, *s.* (from त्रि, *three*, and पुल्ल, *a class*), three objects of human pursuit, viz. love, duty, and wealth; also the three conditions of prosperity, equality, and decline.

त्रिपुल्ल, *a.* (from त्रि, *three*, and पुल्ल, *a wrinkle*), having three wrinkles or folds; *a.* three wrinkles or folds together.

त्रिपुल्लनिमित्त, *a.* (from त्रिपुल्ल, *three wrinkles*, and निमित्त, *possessed of*), having three wrinkles or folds in the body.

त्रिपुल्लगुण, *a.* (from त्रिपुल्ल, *three wrinkles*, and गुण, *joined to*), having three wrinkles or folds in the body.

त्रिपुल्लरहित, *a.* (from त्रिपुल्ल, *three wrinkles*, and रहित, *destitute*), free from or destitute of three wrinkles or folds in the body.

त्रिपुल्लरहित, *a.* (from त्रिपुल्ल, *three wrinkles*, and रहित, *a cause*), caused by or arising from three wrinkles or folds in the

body; *ad.* from or because of three wrinkles or folds in the body.

त्रिपुल्ल, *a.* (from त्रि, *three*, and पुल्ल, *a time*), three times repeated.

त्रिपुल्ल, *a.* (from त्रि, *three*, and पुल्ल, *a step*), taking three steps. This is an appellation of Vishnu in the form of the dwarf striding over heaven, earth, and the inferior regions to the discomfiture of Bali.

त्रिपुल्ल, *a.* (from त्रि, *three*, and पुल्ल, *a sort*), of three sorts, of three kinds.

त्रिपुल्ल, *s.* (from त्रि, *three*, and पुल्ल, *to nourish*), the name of a plant, (*Convolvulus Turpeilum*.)

त्रिपुल्ल, *s.* (from त्रि, *three*, and पुल्ल, *to nourish*), the name of a plant, (*Convolvulus Turpeilum*.)

त्रिपुल्ल, *a.* (from त्रि, *three*, and पुल्ल, *a tail of hair*), having the hair tied in three tails; *s.* a confluence of three streams, the name of one of the female personifications of musical modes.

त्रिपुल्ल, *s.* (from त्रि, *three*, and पुल्ल, *a sacred book*), the three Ved is or sacred books of the Hindoos, the authority of the author Ved is being disputed by some.

त्रिपुल्ल, *a.* (from त्रिपुल्ल, *the three Ved is*, and पुल्ल, *speaking*), mentioned in the three principal Ved is.

त्रिपुल्ल, *a.* (from त्रि, *three*, and पुल्ल, *a breaking*), having the body bent with three convolutions, an epithet applied to images of Krishna made with three bends, one of the legs, one of the hips, and one of the neck.

त्रिपुल्ल, *s.* (from त्रि, *three*, and पुल्ल, *a world*), the three worlds, viz. heaven, earth, and the subterranean regions, the universe.

त्रिपुल्लकर्ता, *s.* (from त्रिपुल्ल, *the universe*, and कर्ता, *a doer*), the maker of the universe, the Lord of the universe.

त्रिपुल्लकर्ता, *s.* (from त्रिपुल्ल, *the universe*, and कर्ता, *conquest*), the conquest of the universe.

त्रिपुल्लकर्ता, *s.* (from त्रिपुल्लकर्ता, *the conquest of the universe*, and कर्ता, *a doer*), the conquerer of the universe.

त्रिपुल्लकर्ता, *s.* (from त्रिपुल्लकर्ता, *the conquest of the universe*, and कर्ता, *desire*), a desire to subdue the universe.

त्रिपुल्लकर्ता, *a.* (from त्रिपुल्लकर्ता, *the conquest of the universe*, and कर्ता, *desires*), desirous of subduing the universe.

त्रिपुल्लकर्ता, *s.* (from त्रिपुल्लकर्ता, *the conquest of the universe*, and कर्ता, *desire*), a desire of subduing the universe.

त्रिपुल्लकर्ता, *s.* (from त्रिपुल्लकर्ता, *the conquest of the universe*, and कर्ता, *desires*), desirous of subduing the universe.

## विश्व.

- विश्वजयहेहा, *s.* (from विश्वजय, *the conquest of the universe*, and हेहा, *desire*), a desire of subduing the universe.
- विश्वजयहेह, *a.* (from विश्वजय, *the conquest of the universe*, and हेह, *desirous*), desirous of subduing the universe.
- विश्वजयहेहक, *a.* (from विश्वजय, *the conquest of the universe*, and हेह, *desirous*), desirous of subduing the universe.
- विश्वजयहेहा, *s.* from विश्वजय, *the universe*, and जय, *a conqueror*, the conqueror of the universe.
- विश्वजयनाश, *s.* (from विश्वजय, *the universe*, and नाश, *destruction*), the destruction of the universe.
- विश्वजयनाशक, *a.* (from विश्वजय, *the universe*, and नाशक, *destructive*), destructive to the universe; *s.* the destroyer of the universe.
- विश्वजयनिवास, *s.* (from विश्वजय, *the universe*, and निवास, *a dwelling*), a residence in the universe.
- विश्वजयनिवासी, *a.* (from विश्वजय, *the universe*, and निवासिन्, *residing*), residing in the universe.
- विश्वजयवास, *s.* (from विश्वजय, *the universe*, and वास, *a residence*), a residence in the universe.
- विश्वजयवासी, *a.* (from विश्वजय, *the universe*, and वासिन्, *residing*), residing in the universe.
- विश्वजयव, *a.* (from विश्वजय, *the universe*, and व, *to stand*), situated in the universe.
- विश्वजयवासी, *a.* (from विश्वजय, *the universe*, and वासिन्, *staying*), staying in the universe.
- विश्वजयवित, *a.* (from विश्वजय, *the universe*, and वित, *situated*), situated in the universe.
- विश्वजयकाङ्क्षी, *s.* (from विश्वजय, *the universe*, and आकाङ्क्षी, *desire*), a desire of possessing the whole universe.
- विश्वजयकाङ्क्षी, *a.* (from विश्वजय, *the universe*, and आकाङ्क्षिन्, *desirous*), desirous of possessing the universe.
- विश्वजयसाम्राज्य, *s.* (from विश्वजय, *the universe*, and साम्राज्य, *a sovereign*), the sovereign of the universe.
- विश्वत्रय, *a.* (from वि, *three*, and मुख, *a mouth*), having three faces or mouths, having three openings.
- विश्वत्रि, *s.* (from वि, *three*, and त्रि, *a form*), the Hindoo Trinity of Brahma, Vishnoo, and Shiva; the name of the Kestrel, (*Falco Tinnunculus*).
- विश्वत्रय, *s.* (from त्रय, *a third*), the name of a measure used in singing.
- विश्वत्रय, *s.* from वि, *three*, and जय, *a going*, the name of one of the Ragas or male personifications of the Hindoo musical modes, the name of a musical mode arising from the union of three others.

## त्रिनिश.

- त्रिनिश, *s.* (from त्रि *three*, and निश, *a watch*), the night.
- त्रिनिश, *s.* (from त्रि *three*, and निश, *an origin*), the name given in books of law to a law-suit in which a person engages from anger, covetousness, or infatuation.
- त्रिनिश, *s.* (from त्रिनिश, *three signs of the zodiac*, and न, *to govern*), governing three signs of the zodiac.
- त्रिनिशपति, *s.* (from त्रिनिश, *three signs of the zodiac*, and पति, *a lord*), one who presides over three signs of the zodiac.
- त्रिनिश, *a.* (from त्रि, *three*, and निश, *a streak*), three-striped, marked with three stripes, tri-sulcate.
- त्रिनिश, *s.* (from त्रि, *three*, and लोक, *a world*), the universe comprizing heaven, earth, and the subterranean regions.
- त्रिनिशजय, *s.* (from त्रिनिश, *the universe*, and जय, *conquest*), the conquest of the universe.
- त्रिनिशजयहेहा, *s.* (from त्रिनिशजय, *the conquest of the universe*, and हेहा, *a door*), the conqueror of the universe.
- त्रिनिशजयहेह, *a.* (from त्रिनिशजय, *the conquest of the universe*, and हेह, *a cause*), caused by or arising from the conquest of the universe; *ad.* from or because of the conquest of the universe.
- त्रिनिशजयहेह, *ad.* (from त्रिनिशजय, *the conquest of the universe*, and हेह, *a cause*), for or because of the conquest of the universe.
- त्रिनिशजयपुत्रिभञ्ज, *a.* (from त्रिनिशजय, *the conquest of the universe*, and पुत्रिभञ्ज, *opposing*), opposing or hindering the conquest of the universe.
- त्रिनिशजयपुत्रिभञ्ज, *a.* (from त्रिनिशजय, *the conquest of the universe*, and पुत्रिभञ्ज, *caused by*), caused by or arising from the conquest of the universe; *ad.* from or because of the conquest of the universe.
- त्रिनिशजयकाङ्क्षी, *s.* (from त्रिनिशजय, *the conquest of the universe*, and आकाङ्क्षी, *desire*), a desire to conquer the universe.
- त्रिनिशजयकाङ्क्षी, *a.* (from त्रिनिशजय, *the conquest of the universe*, and आकाङ्क्षिन्, *desirous*), desirous of conquering the universe.
- त्रिनिशजयकाङ्क्षिन्, *s.* (from त्रिनिशजय, *the conquest of the universe*, and आकाङ्क्षिन्, *desire*), a desire of conquering the universe.
- त्रिनिशजयकाङ्क्षिन्, *a.* (from त्रिनिशजय, *the conquest of the universe*, and आकाङ्क्षिन्, *desirous*), desirous of conquering the universe.
- त्रिनिशजयहेहा, *s.* (from त्रिनिशजय, *the conquest of the universe*, and हेहा, *desire*), a desire of conquering the universe.
- त्रिनिशजयहेह, *a.* (from त्रिनिशजय, *the conquest of the universe*, and हेह, *desire*), a desire of conquering the universe.

## त्रिषु.

- verse, and ईद्, *desirous*), desirous of conquering the universe.
- त्रिलोककब्धुः, *a.* (from त्रिलोक, *the conquest of the universe*, and ईद्, *desirous*), desirous of subduing the universe.
- त्रिलोकनिवासी, *a.* (from त्रिलोक, *the universe*, and निवासिन्, *residing*), residing in the universe.
- त्रिलोकवासी, *a.* (from त्रिलोक, *the universe*, and वासिन्, *residing*), residing in the universe.
- त्रिलोकरक्षक, *a.* (from त्रिलोक, *the universe*, and रक्षक, *preserving*), preserving the universe; *s.* the preserver of the universe.
- त्रिलोकरक्षण, *s.* (from त्रिलोक, *the universe*, and रक्षन्, *a preserving*), the preserving of the universe.
- त्रिलोकरक्षा, *s.* (from त्रिलोक, *the universe*, and रक्षा, *preservation*), the preservation of the universe.
- त्रिलोकस्थ, *a.* (from त्रिलोक, *the universe*, and स्था, *to be situated*), situated in heaven, earth, and the subterranean regions.
- त्रिलोकस्थायी, *a.* (from त्रिलोक, *the universe*, and स्थायिन्, *staying*), continuing in heaven, earth, and the subterranean regions.
- त्रिलोकस्थित, *a.* (from त्रिलोक, *the universe*, and स्थित, *situated*), situated in heaven, earth, and the subterranean regions.
- त्रिलोकाकाङ्क्षी, *s.* (from त्रिलोक, *the universe*, and आकाङ्क्षि, *desire*), a desire for the universe.
- त्रिलोकाकाङ्क्षुः, *a.* (from त्रिलोक, *the universe*, and आकाङ्क्षिन्, *desirous*), desirous of the universe.
- त्रिलोकाकामिन्, *s.* (from त्रिलोक, *the universe*, and आकाङ्क्षन्, *desire*), a desire for the universe.
- त्रिलोकाकामिनी, *a.* (from त्रिलोक, *the universe*, and आकाङ्क्षिन्, *desirous*), desirous of the universe.
- त्रिलोकाकाम्य, *s.* (from त्रिलोक, *the universe*, and ईद्, *desire*), a desire for the universe.
- त्रिलोकैद्, *a.* (from त्रिलोक, *the universe*, and ईद्, *desirous*), desirous of the universe.
- त्रिलोकैद्, *a.* (from त्रिलोक, *the universe*, and ईद्, *desirous*), desirous of the universe.
- त्रिलोकेन्द्र, *a.* (from त्रि, *three*, and लोकेन्द्र, *an eye*), three-eyed, an appellation of Shiva who is represented as having three eyes.
- त्रिषोडश, *a.* (from त्रिषु, *by three*, and षड्, *a leaf*, compounded by three, supra-decompound by three).
- त्रिषु, *a.* (from त्रि, *three*, and षु, *a nerve*), three-nerved.
- त्रिषु, *a.* (from त्रि, *three*, and षु, *a head*), three-headed, three-nerved.

## त्रि.

- त्रिषु, *s.* (from त्रि, *three*, and षु, *a spear*), a trident, a three-pronged fork.
- त्रिषुलकर्मक, *a.* (from त्रिषुल, *a trident*, and कर्म, *an instrument*), effected by the trident; *ad.* by the trident.
- त्रिषुलधारि, *a.* (from त्रिषुल, *a trident*, and धारिन्, *holding*), holding or bearing a trident.
- त्रिषुलविशिष्ट, *a.* (from त्रिषुल, *a trident*, and विशिष्ट, *possessed of*), possessed of a trident.
- त्रिषुलगुह, *a.* (from त्रिषुल, *a trident*, and गुह, *joined to*), connected with or armed with a trident.
- त्रिषुलरक्षक, *a.* (from त्रिषुल, *a trident*, and रक्षक, *guarding*), keeping or guarding the trident.
- त्रिषुलरक्षण, *s.* (from त्रिषुल, *a trident*, and रक्षन्, *a preserving*), the preserving or guarding of the trident.
- त्रिषुलरक्षा, *s.* (from त्रिषुल, *a trident*, and रक्षा, *preservation*), the preservation or guarding of the trident.
- त्रिषुलशून्य, *a.* (from त्रिषुल, *a trident*, and शून्य, *empty*), destitute of a trident.
- त्रिषुलहर्ता, *s.* (from त्रिषुल, *a trident*, and हर्त्ता, *one who kills*), one who destroys the trident.
- त्रिषुलहेतु, *a.* (from त्रिषुल, *a trident*, and हेतु, *a cause*), caused by or arising from the trident; *ad.* from or because of the trident.
- त्रिषुलाकाङ्क्षी, *a.* (from त्रिषुल, *a trident*, and आकाङ्क्षिन्, *desiring*), desiring a trident.
- त्रिषुलाघात, *s.* (from त्रिषुल, *a trident*, and आघात, *a blow*), a blow with a trident or three-pronged fork.
- त्रिषुष, *a.* (from त्रिषुषि, *sixty-three*), the sixty-third.
- त्रिषुषवार, *a.* (from त्रिषुष, *the sixty-third*, and वार, *a time*), the sixty-third time.
- त्रिषुषि, *a.* (from त्रि, *three*, and षुषि, *sixty*), sixty-three.
- त्रिषुषिष्ठ, *a.* (from त्रिषुषि, *sixty-three*, and षुष, *a quality*), sixty-three-fold.
- त्रिषुषिम्, *a.* (from त्रिषुषि, *sixty-three*), the sixty-third.
- त्रिषुषिवार, *a.* (from त्रिषुषि, *sixty-third*, and वार, *a time*), sixty-three times repeated.
- त्रिषुषु, *s.* (from त्रि, *three*, and षुषु, *to shut*), a sort of metre in which the stanza consists of three lines of various lengths.
- त्रिषुषा, *s.* (from त्रि, *three*, and षुषा, *a joining*), the three periods of morning and evening twilight, and mid-day.
- त्रिषुषा, *s.* (from त्रि, *three*, and षुषा, *a joining*), the three periods of morning and evening twilight, and mid-day.
- त्रिषुषु, *a.* (from त्रिषुषु, *seventy-three*), the seventy-third.
- त्रिषुषुवार, *a.* (from त्रिषुषु, *the seventy-third*, and वार, *a time*), the seventy-third time.

## शती.

- सिप्तत्रिंश, *a.* (from त्रि, *three*, and सप्तत्रिंश, *seventy*), seventy-three.
- सिप्तत्रिंशद, *a.* (from सिप्तत्रिंश, *seventy-three*, and द, *a quality*), seventy-three-fold.
- सिप्तत्रिंशत, *a.* (from सिप्तत्रिंश, *seventy-three*), the seventy-third.
- सिप्तत्रिंशति, *a.* (from सिप्तत्रिंश, *seventy-three*, and त्रि, *a time*), seventy-three times repeated.
- सिक्क, *s.* (from त्रि, *three*, and शक, *a shoulder*), an astronomer who is acquainted with the three divisions of astronomical knowledge.
- सिहायनी, *s.* (from त्रि, *three*, and शयन, *a year*), a heifer of three years old.
- त्रुति, *s.* (from त्रुटि, *to break*), a fault, a failure, loss, destruction, the breaking of a command, the breaking of a promise, the falling short in an engagement, a defect, a crime.
- त्रुतिकारक, *a.* (from त्रुति, *a fault*, and कारक, *doing*), causing a fault, occasioning one to fall short in any duty or engagement, failing in an engagement, breaking a command; *s.* an offender.
- त्रेता, *s.* (from त्रि, *to sare*), the second *yooga* or age in the Hindoo chronology consisting of 1,293,000 years; the three sacred fires collectively, or the southern, household, and sacrificial fires.
- त्रैमासिक, *a.* (from त्रि, *three*, and मास, *a month*), occurring periodically once every three months, quarterly.
- त्रैमासिक, *a.* (from त्रिमासि, *three signs of the zodiac*), belonging to three signs of the zodiac; *s.* in arithmetic the rule of three.
- त्रैलोक्य, *s.* (from त्रिलोक, *the universe*), the universe, consisting of heaven, earth, and the subterranean regions.
- त्रैलोक्यमोहन, *s.* (from त्रैलोक्य, *the universe*, and मोहन, *fascination*), the fascinating of the universe; *a.* fascinating the universe.
- त्रैलोक्यमोहनी, *a.* (from त्रैलोक्य, *the universe*, and मोहनी, *fascinating*), fascinating the universe.
- त्रोति, *s.* (from त्रुटि, *to break*), the bill of a bird.
- त्रयम्, *s.* (from त्रि, *three*, and अक्षर, *a letter*), the mystic name of the Hindoo Trinity composed of the letter अ, इ, and ए; *a.* triliteral, composed of three letters.
- अष्टीति, *a.* (from अष्टीति, *eighty-three*), the eighty-third.
- अष्टीतिवत्, *a.* (from अष्टीति, *the eighty-third*, and वत्, *a time*), the eighty-third time.
- अष्टीति, *a.* (from त्रि, *three*, and अष्टीति, *eighty*), eighty-eighty-three.
- अष्टीतिवत्, *a.* (from अष्टीति, *eighty-three*, and द, *a quality*), eighty-three-fold.

## वत्.

- अष्टीतिवत्, *a.* (from अष्टीति, *eighty-three*), the eighty-third.
- अष्टीतिवत्, *a.* (from अष्टीति, *eighty-three*, and वत्, *a time*), eighty-three times.
- अष्टीतिवत्, *a.* (from अष्ट, *three days*, and वत्, *contact*), a day in which part of three lunar days meet, the first lunar day ending just after midnight, and the third beginning a little before the next midnight.
- अष्टीतिवत्, *a.* (from अष्ट, *three days*), tertian, occurring periodically once in three days.
- वत्, *s.* (from वत्, *skin*), skin, an integument, the rind of a fruit.
- वत्कृत, *a.* (from वत्, *skin*, and कृत, *cut*), circumcised.
- वत्कृत, *s.* (from वत्, *skin*, and कृत, *the cutting of any thing*), circumcision.
- वत्कृत, *s.* (from वत्, *skin*, and कृत, *the cutting of any thing*), the act of circumcising a person.
- वत्कृत, *s.* (from वत्, *skin*, and कृत, *cutting*), performing circumcision, circumcised.
- वत्, *s.* (from वत्, *to cover*), the skin.
- वत्कृत, *s.* (from वत्, *the skin*, and ज्ञान, *knowledge*), the sense of feeling, an idea communicated by the skin.
- वत्कृत, *a.* (from वत्, *the skin*, and कृत, *perceptible*), palpable, perceptible by the touch.
- वत्, *a.* (from वत्, *thou, thy, thine*).
- वत्, *s.* (from वत्, *to be in a hurry*), haste, speed, quickness, expedition.
- वत्कृत, *a.* (from वत्, *haste*, and कृत, *doing*), hastening, making haste.
- वत्कृत, *a.* (from वत्, *haste*, and कृत, *producing*), causing haste or celerity.
- वत्कृत, *a.* (from वत्, *haste*, and कृत, *produced*), produced by or arising from haste or speed.
- वत्कृत, *a.* (from वत्, *haste*, and कृत, *producible*), producible by or arising from haste or speed.
- वत्कृत, *ad.* (*loc. case of वत्कृत*), for or because of haste or speed.
- वत्कृत, *a.* (from वत्, *haste*, and कृत, *a cause*), caused by or arising from haste or speed; *ad.* from or because of haste or speed.
- वत्कृत, *a.* (from वत्, *haste*, and कृत, *possessed of*), quick, hasty, speedy, expeditious.
- वत्कृत, *a.* (from वत्, *haste*, and कृत, *before*), preceded by or arising from haste or speed; *ad.* hastily, speedily, expeditiously.
- वत्कृत, *a.* (from वत्, *haste*, and कृत, *caused by*), caused by or arising from haste or speed; *ad.* from or because of haste or speed.

प्र.

वहादिना, *ad.* (from वहा, *haste*, and दिना, *without*), without haste, coolly, deliberately.

वहादिनिष्ठ, *a.* (from वहा, *haste*, and निष्ठ, *possessed of*), hasty, active, expeditious, quick, brisk.

वहाद, *ad.* (*loc. case of वहा*), speedily, quickly, expeditiously, soon.

वहायुक्त, *a.* (from वहा, *haste*, and युक्त, *joined to*), connected with haste or expedition, quick, hasty, active, brisk, expeditious.

वहाविरहित, *a.* (from वहा, *haste*, and विरहित, *destitute*), destitute of haste or activity, cool, deliberate, inactive.

वहाशून्य, *a.* (from वहा, *haste*, and शून्य, *empty*), destitute of haste or activity, cool, inactive, deliberate.

वहाकारक, *a.* (from वहा, *haste*, and कारक, *a cause*), caused by or arising from haste or speed; *ad* from or because of haste or speed.

वहाद्वि, *a.* (from वहा, *to be quick*), hurried, hastened, done expeditiously.

वहाद्वि, *a.* (from वहा, *to be quick*), hasty, impatient.

२१.

५, The seventeenth consonant of the Hindoo alphabet or the second of the fourth series; *a.* (from वा, *to be situated*), still, quiet, unable to reply.

वहे, *s.* (from वमति, *a mason*), a mason.

वहेवहे, an imitative sound used to express that made by the flapping of water against the sides of a river or pond when agitated by the wind.

वहेगरी, *s.* (from वहे, *a mason*, and गरी, *doing*), the trade or business of a mason.

वहेगरी, *s.* (from वहे, *a mason*), the trade of a mason, masonry.

वहेगरी, *s.* (from वहे, *a mason*), the trade of a mason, masonry.

वहा, *s.* (from वहा, *a bunch*), a bunch of fruit or flowers.

वहावहा, *ad.* (from वहा, *a bunch*), in bunches.

वहा, *s.* (from the letter व, and वा, *to make*), the letter व, or that which produces the sound of व in hot-house.

वहादि, *a.* (from वहा, the letter व, and दि, *the first*), beginning with the letter व, having an initial व.

वहादि, *a.* (from वहा, the letter व, and दि, *an end*), ending with the letter व, having a final व.

वहा, *s.* (from वहा, *an imitative sound*), a blow, a slap. This word constructed with मति, *to smite*, means to slap, to smite.

वहावहा, an imitative sound used to express that arising from throwing or rather dabbing a soft substance such as mud or the like upon another substance, also to ex-

प्र.

press the quivering motion of raw flesh or other soft substances. Constructed with the adverbial participle of वा, *to do*, this word acquires an adverbial power, dabblingly, with a dabbling sound, with a quivering motion.

वहावहा, *a.* (from वहा, *a dabbling*), soft, quivering, capable of being dabbed on another substance.

वहावहा, an imitative sound used to express that made by the boiling of a pot, or by violently stirring a fluid substance.

वहावहा, an imitative sound used to express a sporting noise.

Constructed with वा, *to do*, this word means to snort.

वहावहा, *v. n.* (from वहावहा, *a snorting*), to snort.

वहा, *v. n.* (from वा, *still*), to silence or quiet a person, to non-plus a person, to place.

वहा, an imitative sound used to express that which arises from a person's falling on the ground in a sitting position, or from the fall of a softish body on the ground. This word constructed with the adverbial participle of वा, *to do*, has the power of an adverb.

वहा, an imitative sound used to express that which arises from a heavy body falling on the soft earth. Constructed with the adverbial participle of वा, *to do*, this word has an adverbial meaning.

वहा, *s.* (from वहा, *an imitative sound*), a blow, a slap.

वहावहा, an imitative sound used to express the repeated falling of heavy bodies upon soft mud. Constructed with the adverbial participle of वा, *to do*, this word has the force of an adverb.

वहा, *s.* (from वहा, *an imitative sound*), a blow, a slap. Constructed with वा, *to do*, this word means to slap, to smite.

वहा, *v. n.* (from वहा, *a pillar*), to be startled, to stand like a post with fear or surprise.

वहावहा, *s.* (from वहा, *to startle*), a being startled, a standing suddenly still with fear or surprise.

वहावहा, *s.* (from वहा, *to startle*), a being startled, a standing still with fear or surprise.

वहावहा, an imitative sound used to express that which arises from splashing in water.

वहावहा, *a.* (from वहावहा, *splashing*), subsiding, moving slowly, tending to rest or equilibrium, slack, (as the tide,) making a splashing noise.

वहा, *s.* (from वहा, *steady*), the head on which the hair is suffered to grow, a row, a rank, a layer, a place in a river or stream to which great numbers of fishes resort, a fishing net when fastened or cast into a river to catch fish.

पङ्.

पङ्.

- पङ्क, *ad.* (from पङ्, *a row*), in rows, in ranks, in layers.
- पङ्क, an imitative sound used to express a palpating motion, an agitation of the spirits, a trembling, a shaking, a vibrating, a crumbling, a tottering, old.
- पङ्क, *v. n.* (from पङ्क, *a palpitation*), to palpitate, to be agitated, to tremble, to vibrate.
- पङ्क, *s.* (from पङ्क, *to palpitate*), the palpitating of the heart, or agitation of the spirits upon any sudden distress or pleasure; *a.* vibrating.
- पङ्क, *a.* (from पङ्क, *agitation*), palpitating, violently agitated.
- पङ्क, *s.* (from पङ्क, *agitation*), palpitation, violent agitation of the mind.
- पङ्क, *s.* (from पङ्क, *agitation*), agitation, vibration, palpitation.
- पङ्क, *s.* (from पङ्क, *agitation*), a being agitated, the vibrating of a string or chord.
- पङ्क, *s.* (from पङ्क, *agitation*), agitation, palpitation, vibration, a vertigo.
- पङ्क, *a.* (from पङ्क, *to be situated*, and पङ्क, *juice*), half baked or roasted so as to be juicy.
- पङ्क, *s.* (from पङ्क, *a place*), a place, a station, table land, a flat surface, a bottom. Constructed with पङ्क, *to obtain*, this verb means to sound a depth, to find a bottom.
- पङ्क, *s.* (from पङ्क, *a place*, and पङ्क, *a body*), the name of a common weed. (*Hydrocotyle asiatica*.)
- पङ्क, *s.* (from पङ्क, *a place*, and पङ्क, *a water lily*), the name of a beautiful flowering shrub much cultivated in India. (*Hibiscus mutabilis*.)
- पङ्क, *s.* (from पङ्क, *a place*), a bag, a sack, the bag or pouch which hangs under the neck of the gigantic crane or of the pelican.
- पङ्क, *s.* (from पङ्क, *a cluster*), a bunch, a cluster.
- पङ्क, an imitative sound used to express a dangling, or the swinging motion of an udder when the animal walks.
- पङ्क, *a.* (from पङ्क, *swinging*), swinging, dangling.
- पङ्क, an imitative sound used to express the dangling motion of any floccid substance such as that of the udder of a cow when she is walking.
- पङ्क, *s.* (from पङ्क, *a place*), a valley, a bag, a sack, the pouch which hangs under the neck of the pelican or of the gigantic crane.
- पङ्क, *s.* (from पङ्क, *a bag*), a receiver of stolen goods, one with whom stolen goods are deposited.
- पङ्क, an imitative sound used to express the puffiness or elasticity of leaven bread, cotton, and similar things.

- पङ्क, *a.* (from पङ्क, *to throw up*), soft, puff, elastic, spongy, tough, pliable.
- पङ्क, *s.* (from पङ्क, *to stand*), a place, certainty, a settled state, regularity, a right or proper state.
- पङ्क, *s.* (from पङ्क, *staying*), the bottom of a river or other receptacle of water, the bottom of any deep place, a row, a shelf, a sect or party. This word constructed with पङ्क, *to give*, means to fathom a depth.
- पङ्क, *s.* (from पङ्क, *the superintendent of a village*), altogether, all thrown into a mass. This word is used when a number of articles are sold or bought in the lump; *ad.* by wholesale, in the lump.
- पङ्क, *v. n.* (from पङ्क, *to be situated*), to stay, to stop, to pause, to deist, to remain, to continue, to subsist, to endure, to exist, to be. The imperative mode of this verb often means hush, stop, be quiet. The gerund constructed with पङ्क, *to give*, means to permit.
- पङ्क, *s.* (from पङ्क, *to be situated*), a pause, an interval, a stratum, a layer.
- पङ्क, *ad.* (from पङ्क, *a row*), in rows, on separate shelves, in sects or parties.
- पङ्क, *a.* (from पङ्क, *to remain*), residing, staying; *s.* a resident.
- पङ्क, *s.* (from पङ्क, *to remain*), the continuing or remaining of a person or thing in any situation, the continuing or being of a thing.
- पङ्क, *s.* (from पङ्क, *staying*), a reciprocal staying in a place, a reciprocal leaving off work.
- पङ्क, *s.* (from पङ्क, *to stay*), a staying, a remaining in a particular position.
- पङ्क, *ad.* (*loc. case of पङ्क*), by layers, in strata.
- पङ्क, *ad.* (*loc. case repeated of पङ्क*), in layers, in strata.
- पङ्क, *v. n.* (from पङ्क, *to stand*), to be erect.
- पङ्क, *a.* (from पङ्क, *to stand*), erect, in a standing posture, perpendicular.
- पङ्क, *s.* (from पङ्क, *perpendicular*, and पङ्क, *a shore*), a steep bank or shore.
- पङ्क, *v. a.* (from पङ्क, *to be erect*), to erect, to cause to be erect.
- पङ्क, *s.* (from पङ्क, *to erect*), the causing a thing to stand erect.
- पङ्क, *s.* (from पङ्क, *to erect*), the causing a thing to stand erect; *a.* erect, erected, made upright.
- पङ्क, *v. a.* (from पङ्क, *to be situated*), to appease, to nonplus.
- पङ्क, *v. a.* (from पङ्क, *to be situated*), to appease, to nonplus, to induce a person to appease others, to engage a person to nonplus others.

अप.

अप.

अपशम, s. (from अप, to appease), the appeasing of a person, the nonplussing of a person.

अपशम, s. (from अप, to appease), the appeasing of a person, the nonplussing of a person; a. calmed, nonplussed.

अपशमि, s. (from अप, to appease), the appeasing of a person, the nonplussing of a person.

अपशमि, a. (from अप, to appease), appeasing, nonplussing; s. one who appeases or nonplusses others.

अपशम, a. (from अप, situated, and मूल, the root of a species of grass), quack, common, trifling, indifferent. This word is usually applied to such medicines and means as an ignorant person recurs to.

अप, s. (from अप, a piece), a piece of cloth, a piece of money, a morsel, a place, a sheet of copper or other metal.

अपशम, s. (from अप, a piece of cloth, and मूल, a reckoning), the reckoning of the price of pieces of cloth separately.

अपशम, s. (from अप, a place, and मूल, a bud, the name of a plant, (Hydrocotyle asiatica).)

अपशम, ad. (from अप, a piece), in pieces. Constructed with कृ, to do, this word means to cut to pieces.

अप, s. (from अप, a place), a military post, a station, a watch-house, a station occupied by a police officer, the resort of thieves, a horde.

अपशम, ad. (from अप, a piece), by pieces, by fragments.

अपशम, s. (from अप, a military station, and मूल, holding), an officer of police stationed over a particular district or division, a constable, a bailiff.

अपशम, s. (from अपशम, an officer of police), the office of a constable or bailiff.

अपशम, ad. (from अप, a military station, from station to station, in the police or military stations.

अप, ad. (from अप, a place, in the same place, in one place.

अपशम, phrase. (from अप, in the place, अपि, I, and मूल, a hero), I alone, or literally I the hero in that place.

अप, s. (from अप, the palm), the flat palm, a slap.

अपशम, s. (from अप, the palm. The last member of this word is only a rhyme to the first), a slap, a repeated slapping.

अप, v. a. (from अप, the palm), to slap, to pat; s. the flat palm.

अप, v. a. (from अप, the palm), to slap or pat a thing; s. the flat palm.

अपशम, s. (from अप, to slap), a slapping.

अपशम, s. (from अप, to slap), the slapping or patting of a thing.

अप, s. (from अप, the palm), the paw of an animal, the extended palm, a claw, a talon, a fang, a slap.

अपशम, ad. (from अप, the palm, with the palm, by hand-fuls, by the paws.

अप, v. n. (from अप, to stand fixed), to become tranquil, to settle as liquids, to become calm, to forbear, to desist, to be assuaged, to cool in ardor or zeal, to become moderate, to slacken one's pace, to abate. This verb when constructed with कृ, to hold, means to uphold, to keep from falling, to stop a thing in its course.

अप, s. (from अप, a pillar), a pillar, a post, a stake, a block.

अप, s. (from अप, to become tranquil), a becoming tranquil, the returning of a thing which is disturbed or agitated to a tranquil state, a becoming quiet, the settling of a liquid, a subsiding, an abating in ardor or zeal, the slackening of one's pace, a becoming calm, a forbearing, a being assuaged.

अप, v. a. (from अप, to subside), to make tranquil, to subside, to cause to subside, to cause people to slacken their pace.

अपशम, s. (from अप, to cause to subside), the making of a thing tranquil, the causing a thing to subside, the causing a person to slacken his pace.

अपशम, s. (from अप, to cause to subside), the making of things tranquil, the causing of things to subside, the causing a person to slacken his pace; a tranquillized, made to subside, made to slacken his pace.

अपशम, a. (from अप, to cause to subside), causing to subside, tranquillizing, stopping a person or vehicle.

अपशम, s. (from अप, to subside), a becoming tranquil, a subsiding a becoming calm, the desisting from a thing, a becoming cool or moderate in zeal or ardor, the slackening of a person's pace, an abating.

अप, s. (from अप, a dish), a dish, a tray.

अप, s. (from अप, a dish), a dish, a tray.

अप, s. (from अप, a dish), a dish, a pot, a vessel.

अप, v. a. (from अप, to stand, and अप, to throw), to ram down, to tread, to press, to compress, to force together, to knead, to charge a gun.

अप, s. (from अप, to compress), the ramming down the charge of a gun, the forcing of a thing into a small compass, the compressing of a thing.

अपशम, s. (from अप, to knead), a kneading, a compressing.

अप, v. a. (from अप, to compress), to cause a person to ram down, to cause a person to knead or compress a thing; s. kneaded, compressed.

पुन.

पुन.

पुनःपुनः, *s.* (from पुनः, *to cause to compress*), the ordering or causing a person to knead or compress a thing, the ordering a person to ram a thing.

पुनःपुनः, *s.* (from पुनः, *a kneading*), a mutual kneading or compressing.

पुनःपुनः, *s.* (from पुनः, *to compress*), a kneading, a compressing, a ramming down.

पुनः, *v. n.* (from पुनः, *to stand*, to become quiet or tranquil, to settle, to subside.

पुनः, *s.* (from पुनः, *to subside*), the settling or subsiding of liquor, a becoming quiet or tranquil.

पुनः, *v. n.* (from पुनः, *to settle*), to cause liquor to settle, to make a thing quiet or tranquil.

पुनःपुनः, *s.* (from पुनः, *to subside*), the causing of liquor to settle or subside, the tranquillizing of a thing.

पुनःपुनः, *s.* (from पुनः, *to settle*), the settling of a sediment.

पुनःपुनः, *s.* (from पुनः, *to subside*), a subsiding, a becoming tranquil or quiet.

पुनः, *s.* (from पुनः, *to spit*), spittle, any thing abominable; *interj.* &c. also, *v. n.* (from पुनः, *to place*), to place, to lay a thing down.

पुनःपुनः, *s.* (from पुनः, *to place*), the placing of a thing, the laying of a thing down.

पुनः, *v. n.* (from पुनः, *to spit*), to spit; *s.* spittle. Constructed with कृ, *to give*, or कृ, *to throw*. this word means to spit.

पुनःपुनः, *s.* (from पुनः, *to spit*), a spitting.

पुनःपुनः, *s.* (from पुनः, *spittle*), saliva, the sputtering of saliva.

पुनःपुनः, *s.* (from पुनः, *spittle*), the sputtering out of saliva in speaking, or in any other way.

पुनःपुनः, an imitative sound used to express that made by the boiling of a pot, or by the violent agitation of liquid substances.

पुनः, *a.* (from पुनः, *the chin*), reaching to the chin.

पुनःपुनः, *s.* (from पुनः, *spittle*, and पुनः, *a heap*), saliva.

पुनः, *s.* (from पुनः, *saliva*), saliva, the sputtering of saliva.

पुनः, *v. n.* (from पुनः, *the face*, and पुनः, *to cover*), to come in contact with the earth or any other object. This word is applied only to the face or mouth when a person falls flat, to fall on the face.

पुनःपुनः, *a.* (from पुनः, *decrepit*), blunt, dull, decrepit, unmarried. This word used in scurrilous language is frequently addressed to young men in a ludicrous sense.

पुनःपुनः, *s.* (from पुनः, *to fall on the face*), a falling on the face.

पुनः, *s.* (from पुनः, *a cluster*), a tuft, a cluster, a bunch of flowers, a bunch of grapes or any other fruit, a tassel.

पुनःपुनः, *ad.* (from पुनः, *repeated*), in tufts, by clusters, in bunches.

पुनः, *v. n.* (from पुनः, *to pierce or cut*), to cut in pieces, to chop in pieces.

पुनः, *s.* (from पुनः, *to cut*), the cutting or chopping a thing to pieces.

पुनःपुनः, *s.* (from पुनः, *to cut*), the cutting or chopping of a thing to pieces.

पुनःपुनः, *s.* (from पुनः, *decrepit*), a tremulous motion, the motion of shivering or trembling.

पुनःपुनः, *s.* (from पुनः, *a trembling motion*), a shaking or tottering with age or weakness.

पुनःपुनः, *s.* (from पुनः, *a trembling motion*), a tottering, a shivering.

पुनःपुनः, *a.* (from पुनः, *a trembling motion*), trembling with age, tottering.

पुनःपुनः, *a.* (from पुनः, *decrepit*), decrepit, crazy, rickety, shaking or dropping to pieces with age.

पुनःपुनः, *v. n.* (from पुनः, *to extend*), to be bruised, to be beaten or hammered out.

पुनःपुनः, *s.* (from पुनः, *to bruise*), the being bruised or beaten, the being hammered out.

पुनःपुनः, *v. n.* (from पुनः, *to extend*), to bruise, to bruise by violence, to beat black and blue, to hammer out, to depress by force, to flatten.

पुनःपुनः, *s.* (from पुनः, *to bruise*), the bruising or beating a person till he is black and blue, the hammering out or flattening of a piece of metal, the flattening a thing.

पुनःपुनः, *s.* (from पुनः, *to be bruised*), the bruising of any person by blows or by violence.

पुनःपुनः, *a.* (from पुनः, *to extend*), bruised, hammered out, flattened, depressed.

पुनःपुनःपुनः, *a.* (from पुनः, *bruised*. The last member of this word is only a rhyme to the first), battered and bruised, flattened, hammered out, depressed.

पुनःपुनःपुनः, *a.* (from पुनः, *bruised*. The last member of this word is only a rhyme to the first), battered and bruised, hammered out, flattened, depressed.

पुनः, *v. n.* (from पुनः, *to stop*), to be obstructed, to be hindered, to be stopped.

पुनः, *v. n.* (from पुनः, *to stop*, to obstruct, to check, to curb, to clog; *s.* an obstruction, a check.

पुनःपुनः, *s.* (from पुनः, *to obstruct*), the obstructing or hindering of a thing, the checking or curbing of a thing which is in motion.

पुनःपुनः, *s.* (from पुनः, *to obstruct*), the obstructing of a thing, the checking or curbing of a thing.

अन्त्य.

५.

रुधिरि, *s.* (from रुध्, *to obstruct*), obstructing; checking, curbing.

रुधिर, *s.* (from रुध्, *to be obstructed*), a being obstructed or checked, a being curbed.

रुधिररुध्, *ad.* (from रुध्, *to stand*, and रुध्, *to move*), higgledy piggledy, in a confused manner, confusedly.

रुधिररुध्, *ad.* (from रुध्, *to stand*, and रुध्, *to move*). *The last member of this word is only a rhyme to the first*, higgledy piggledy, confusedly.

रुधिर, *s.* (from रुध्, *a place*), the placing of things in order.

रुधिरुध्, an imitative sound used to express that made by striking a kettle drum.

रुध्, *v. a.* (from रुध्, *depress*), to press down, to flatten or press down a soft substance, to knead; *a. depressed*, flat, applied to the nose.

रुध्, *s.* (from रुध्, *to press down*), the pressing down or flattening of soft earth or similar substances, a kneading.

रुध्, *s.* (from रुध्, *depressed*), the pressing down or flattening of soft earth or other similar substances, a kneading; *a. pressed down*, flattened, kneaded.

रुध्, *s.* (from रुध्, *to press down*), pressing down or flattening soft earth or similar substances, kneading.

रुध्, *s.* (from रुध्, *depressed*, and रुध्, *the nose*), flat-nosed.

रुध्, *s.* (from रुध्, *flattened*), the name of a cucurbitaceous plant, *Trichosanthes liliifolia*, Buchanan's Mss.)

रुध्, *s.* (from रुध्, *a pot*), wide at the top like a saucer, patent.

रुध्, *s.* (from रुध्, *to stand*, and रुध्, *to be collected*), the name of a fruit indigenous in the north of Bengal, (*Garcinia pedunculata*).

रुध्, *ad.* (from रुध्, *a bag*), by bagsful.

रुध्, *s.* (from रुध्, *to stand*), a bag.

रुध्, *s.* (from रुध्, *to place*), the placing of a thing, the putting of a thing in a particular place.

रुध्, *s.* (from रुध्, *a bird's beak*), the chin, a bird's beak.

रुध्, *s.* (from रुध्, *a heap*), a whole, a collection, a heap, a lump.

रुध्, *ad.* (from रुध्, *a heap*), by heaps, by lumps.

रुध्, *ad.* (from रुध्, *a heap*), at once, in the whole, in a bunch.

रुध्, *ad.* (from रुध्, *a heap*), at once, by lots, by bunches.

रुध्, *ad.* (from रुध्, *at once*, and रुध्, *sale*), by wholesale.

रुध्, *s.* (from रुध्, *to stand*), the spathe of a plantain tree before it shoots from the stem, the ear of corn and grass before it shoots from the culm.

रुध्, *s.* (from रुध्, *little*), few, little.

रुध्, *s.* (from रुध्, *the spathe of a plantain tree before it shoots up*), plump, swollen with the spathe before it shoots up, swelled with the ear before it shoots up from the culm.

रुध्, *s.* (from रुध्, *to appease*), the reducing of a person or animal to shifts, the nonplussing of a person.

रुध्, *s.* (from रुध्, *a cluster*), a cluster, a tassel, a bunch of fruit or flowers, a thyse, a bunch of grapes.

रुध्, *ad.* (from रुध्, *a cluster*), by bunches, by clusters.

रुध्, *s.* (from रुध्, *a cluster*), a tassel, a cluster, a bunch of grapes or any other fruit, a bunch or thyse of flowers.

रुध्, *s.* (from रुध्, *the face*), the face, the mouth.

रुध्, *s.* (from रुध्, *a cluster*), a cluster, a tassel, a bunch of grapes or any other fruit, a bunch or thyse of flowers.

रुध्, *ad.* (from रुध्, *repeated*), in clusters, in bunches.

रुध्, *v. n.* (from रुध्, *to fall on the face*), to cause a person to fall on his face, to bring the face into contact with the ground; *a. smeared with earth by a fall*, when applied to the face, depressed, flattened, kneaded. This word like many others of the same class is frequently doubled without producing any alteration in the meaning.

रुध्, *s.* (from रुध्, *to cause to fall on the face*), the causing a person to fall on his face, the bringing the face in contact with the ground.

रुध्, *s.* (from रुध्, *to cause to fall on the face*), the causing a person to fall on his face, the bringing of the face into contact with the earth.

रुध्, *s.* (from रुध्, *or*, रुध्, *the face*), the face, the mouth.

रुध्, *s.* (from रुध्, *a cluster*), a cluster, a tassel, a bunch of grapes or any other fruit, a bunch of flowers.

रुध्, *v. a.* (from रुध्, *to place*), to cause a person to set or place, to put an article in any place.

रुध्, *s.* (from रुध्, *to place*), the causing a person to set or place a thing.

रुध्, *ad.* (from रुध्, *a cluster*), by clusters, by bunches.

५.

५, The eighteenth consonant in the Hindoo Alphabet, and the third of the class of Dentals. Affixed to a substant-

दक्षि.

give it forms an adjective which means giving the thing to which it is affixed.

दही, *s.* (from दहि, *curd*), curds.

दहीफलेली, *s.* (from दही, *curds*, and फलेली, *flattened rice*), the name of a plant or weed common in Bengal, (*Achyranthes linata*.)

दहीपक्ष, *s.* (from दही, *compassionate*), the name of a fine song bird common in Bengal, (*Turdus Saularis*, Car. *Gracula Saularis*, Linn.)

दा, *a contraction of दध्ना, i.e.*, within; and of दाध्, again, ditto.

दाब, *v. a.* (from दाब, *to bite*), to bite. This verb is most frequently, though not exclusively, used to signify the bite of a serpent; *s.* a gadfly, a snake, a tooth, the poisonous fang of a serpent, a fang.

दाबक, *a.* (from दाब, *to bite*), biting, stinging; *s.* a gadfly.

दाबन, *s.* (from दाब, *to bite*), the act of biting, the bite of a serpent.

दाबो, *v. a.* (from दाब, *to bite*), to cause to bite, to cause a serpent to bite.

दाबोहिवा, *s.* (from दाबो, *to cause to bite*), the causing of an animal to bite, the causing of a serpent to bite.

दाबोना, *s.* (from दाबो, *to cause to bite*), the causing of an animal to bite, the causing of a serpent to bite.

दाबिता, *s.* (from दाब, *to bite*), a biting.

दाबित, *a.* (from दाब, *to bite*), bitten, wounded by the teeth of a serpent or other hurtful animal.

दाबू, *s.* (from दाब, *to bite*), a tooth.

दाबूरी, *s.* (from दाब, *to bite*), a tusk, a fang, a large tooth.

दाबूरी, *a.* (from दाबूरी, *biting*), biting, wounding with the teeth; *s.* a hog, a snake.

दम, *s.* (from दम, *mud*), soft dirt, mud.

दमदम, an imitative sound used to express the jolting motion of a horse in trotting, or a trotting pace.

दकाईत, *s.* (from दकू, *a highwayman*), a highwayman, a housebreaker, a plunderer.

दकाईत, *s.* (from दकाईत, *highwayman*), a highway robbery, a burglary.

दकाइ, *s.* (from the letter द, and क, *to do*), the letter द, or the character which represents the sound of that letter.

दकाइदि, *a.* (from दकाइ, *the letter द*, and दि, *a beginning*), beginning with the letter द, having an initial द.

दकाइउ, *a.* (from दकाइ, *the letter द*, and उ, *an end*), ending with the letter द, having a final द.

दक्षि, *s.* (from दि, *two*, and उक्षि, *a smearing*), a weaver's

दक्षि.

दक्षि, *s.* (from दक्ष, *to burn*), a glowing, the red and angry appearance of a wound or sore, an inflammation, a fervid appearance.

दक्षिणी, *a.* (from दक्षि, *a glowing*), glowing, fervid, i.e., inflamed.

दक्ष, *a.* (from दक्ष, *to expedite*), clever, active, dexterous, expert, skilful, acute, capable; *s.* one of the sons of Brhma produced from the thumb of his right hand for the purpose of peopling the world.

दक्षना, *s.* (from दक्ष, *the son of Brhma*, and ना, *a daughter*), a name of Durga.

दक्षज, *a.* (from दक्ष, *the son of Brhma*, and ज, *to be produced*), a name of Durga.

दक्षयज्ञ, *s.* (from दक्षयज्ञ, *the sacrifice of Dusha*, and यज्ञ, *a breaking*), the destruction of the sacrifice of Dusha by his son-in-law Shiva. The word is used in common language to express the entire destruction of a work, an entire miscarriage or disappointment.

दक्षि, *s.* (from दक्षि, *to expedite*), the south, the right hand side. This word constructed with ग, or य, *to go*, means to go to the abodes of death, and is generally used to express a wish for another's death.

दक्षिगम, *s.* (from दक्षि, *the south*, and गम, *a going*), a going to the south, a going to the right hand, a going to the abodes of death. This word is generally used in a bad sense in quarrels when a person wishes another dead.

दक्षिगुह्य, *s.* (from दक्षि, *south*, and गुह्य, *a musical note*), the name of a note in the Hindoo Gamut.

दक्षिदिक्, *s.* (from दक्षि, *south*, and दिक्, *a point of the compass*), the south quarter.

दक्षिदिक्प्रास, *s.* (from दक्षिदिक्, *the south quarter*, and प्रास, *a temporary residence*), a residence for a short time in the south quarter.

दक्षिदिक्प्रासी, *a.* (from दक्षिदिक्, *the south quarter*, and प्रासि, *residing temporarily*), residing in a temporary manner in the south quarter.

दक्षिदिक्स्थ, *a.* (from दक्षिदिक्, *the south quarter*, and स्थ, *to stand*), situated or standing in the south quarter.

दक्षिदिक्स्थानी, *a.* (from दक्षिदिक्, *the south quarter*, and स्थानि, *staying*), staying in the south quarter.

दक्षिदिक्स्थित, *a.* (from दक्षिदिक्, *the south quarter*, and स्थित, *situated*), situated in the south quarter.

दक्षिदिक्, *s.* (from दक्षि, *the south*, and दिक्, *a point of the compass*), the south quarter.

दक्षिदिक्, *ad. loc. case of दक्षिदिक्*, southerly, to the south, in the south quarter, towards the south.

प्रति.

दक्षिणदिवां, s. (from दक्षिणदिग्, the south quarter, and दिग्, a residence), a residence in the south quarter.

दक्षिणदिशि, a. (from दक्षिणदिश, the south quarter, and दक्षिण, residing), residing in the south quarter.

दक्षिणदिशिनिवास, s. (from दक्षिणदिश, the south quarter, and निवास, a residence), a residence in the south quarter.

दक्षिणदिशिवासी, a. (from दक्षिणदिश, the south quarter, and निवासी, residing), residing in the south quarter.

दक्षिणदेश, s. (from दक्षिण, *the south*, and देश, *a country*), re-  
siding in the south country.

दक्षिणदेश-निवास, s. (from दक्षिणदेश, the south country, and निवास, a residence), a residence in the south country.

दक्षिणदेशनिवासी. a. (from दक्षिणदेश, the south country, and निवासिन्, residing), residing in the south country.

दक्षिणदेशप्रवास, *s.* (from दक्षिणदेश, *the south country*, and प्रवास, *a temporary residence*), a temporary residence in the south country.

दक्षिणदेशवासी, a. (from दक्षिण, the south country, and वासिन्, residing temporarily), residing temporarily in the south country.

प्रतिवासनंदाज, s. (from प्रतिवास, *the south country*, and वाज, *a residence*), a residence in the south country.

बहिर्बेनबानी, a. (from बहिर्बेन, the south country, and बानिन्, residing), residing in the south country.

प्रतिदक्षिण, *n.* from प्रतिदक्षिण, *the south country*, and द, *to stand*), standing or being situated in the south country.

ਭਵਿਖਿਅਕਾਭਾਸ਼ੀ. a. (from ਭਵਿਖਿਅਕ, *the south country*, and ਭਾਸ਼ਿਯ, *staying*), staying or continuing in the south country.

सुदक्षिणदेश, s. (from सुदक्षिण, the south country, and देश, situated), situated in the south country.

दक्षिणदिक्, *a. (from दक्षिण, the south, and दिक्, a direction, a*  
*man who though he lives with a number of concubines*  
*yet preserves an unabated affection for his lawful wife.*

दक्षिण, s. (from दक्षि, the south, and क्श, a share), the southern part.

गङ्गायाम्, s. from दक्षिण, *the south*, and गच्छ, *a going*, a going southwards, a going to the right hand, a going to the abode of death. This word is generally used in the last sense, when a person wishes death to another.

दक्षिणमण्डल (Dakṣiṇa, s. (from दक्षिण, the south, and मण्डल, the temperate zone), the southern temperate zone.

दक्षिण-हस्त, *s.* (from दक्षिण, *the south*, and हस्त, *a hand*, *the right hand*).

ब्रह्म, *s.* (from ब्रह्म, *to expedite*), a fee given to a brahmin or preceptor.

कस१.

दक्षिणदि, s. (from दक्षि, *the south*, and दि, *fire*), one of the three kinds of sacred fire which is taken from the consecrated fire and placed to the south.

दक्षिणागृह, s. (from दक्षिण, *a fee*, and गृह, *a receiving*), the receiving a fee at a sacrifice.

सक्रियार्थकामः, s. (from सक्रियार्थ, *the receiving of a sacrificial fee*, and आकांक्ष, *desire*), a desire of receiving a sacrificial fee.

सक्रियगृह्णात्मा, *a.* (from सक्रियगृह्ण, the receiving of a sacrificial fee, and आत्मा, *desirous*), desirous of receiving a sacrificial fee.

सञ्चिन्नाग्रहण, *s.* (from सञ्चिन्नाग्रह, the receiving of a sacrificial fee, and ऐह, desire), a desire to receive a sacrificial fee.

प्रक्षिणाग्रहणम्, ७. (from प्रक्षिणाग्रह, the receiving of a sacrificial fee, and ईद्, desirous), desirous of receiving a sacrificial fee.

दक्षिणाग्राहकः, a. (from दक्षिणाग्रह, the receiving of a sacrificial fee, and ईक्ष्. desirous), desirous of receiving a sacrificial fee.

दक्षिणाग्राहक, *n.* (from दक्षिणा, *a fee*, and ग्राहक, *receiving*), receiving a fee at a sacrifice; *s.* one who receives a sacrificial fee.

दक्षिणान्न, s. (from दक्षिण, *a sacrificial fee*, and दातु, *a gift*, or  
आदान, *a receiving*), the gift of a sacrificial fee, the re-  
ceiving of a sacrificial fee.

दक्षिणदिशया, a. from दक्षिण, the south, and अदिश, facing),  
facing the south.

दक्षिण, s. (from दक्षि, *south*, and गन्, *a going*), the sun's course from north to south.

दक्षिणः, *s. s. om.* दक्षिणः, *a sacrificial fee*, and लाभः, *acqui-*  
*sition*, 'the acquisition of a sacrificial fee.'

द्वार, a door द्वार, *entrance*, the entrance into a place,  
the meddling with an affair.

कृतृ, s. (from कृ, *to do*, and कृ, *to do*), the person who introduces a person or thing.

entr. a (from JSD, entrance), permitting or commanding entrance or introduction.

५३). ३. (from **५३**, *deceit*), deceit, imposture, treachery.

पण्डित, *a.* (from पण्ड, *deceit*, and ण्ड, *holding*, *deceitful*, *treacherous*; *s.* a *traitor*, an *inquisitor*.)

مُتَاوِجٌ, s. from تَوَجَّسَ, a traitor; the conduct of a traitor or deceitful person, treachery, deceit.

वृत्तिका, s. (from लड, *deceit*, and ड<sup>१</sup>, *playing*), a cheat, a traitor, an impostor.

दशावज्ज, s. (from  $\text{दश}$ , a cheat, cheating, deceit, treachery, fraud.

वृ.

वृ.

वृषदग्, s. (from वृ, *to burn*), a glowing, the red and angry appearance of a wound or sore, an inflammation, a fer-  
vid appearance.

वृषदग्नि, n. (from वृषदग्, *a glowing appearance*), glowing, fervid, red, inflamed.

वृष, s. (from वृ, *to burn*), burnt, consumed, scorched, sing-  
ed.

वृषोदधि, s. (from वृष, *burnt*, and दधि, *a lunar day*), cer-  
tain lunar days in the Hindoo calendar on which all re-  
ligious actions are prohibited.

वृषिक, s. (from वृष, *burnt*), half burnt rice.

वृष, s. (from वृष, *a tumult*), sedition, a mutiny, a distur-  
bance, a tumult.

वृष, s. (from वृष, *a tumult*), sedition, a mutiny, a distur-  
bance, a tumult.

वृषोदधि, s. (from वृष, *a tumult*, and दधि, *playing*), sediti-  
ous, mutinous, tumultuous.

वृषोदधि, s. (from वृष, *wicked*), wicked, oppressive, overbear-  
ing.

वृषोदधि, s. (from वृष, *wicked*), wickedness, oppressive-  
ness.

वृष, s. (from वृष, *firm*), hard, firm, tough, entire, excessive.

वृषोदधि, s. (from the sound of a drum), the name of a par-  
ticular kind of drum.

वृष, s. (from वृष, *to increase*), a cord, a rope.

वृष, an imitative sound employed to express that occasion-  
ed by the crash of heavy bodies falling on the ground  
or by the discharge of a gun.

वृषोदधि, an imitative sound employed to express that aris-  
ing from the repeated crash of heavy bodies, or from  
the repeated discharge of fire arms.

वृष, an imitative sound employed to express that arising  
from the fall of wood, stones, or other heavy bodies on  
the ground.

वृष, s. (from वृष, *to increase*), a rope, a string.

वृष, v. s. (from वृष, *hard*), to bring on a paroxysm, to in-  
flame, to irritate; s. a paroxysm.

वृषोदधि, s. (from वृष, *to irritate*), the irritating of a dis-  
ease or calamity, the irritating of a person, the bring-  
ing on of a paroxysm.

वृषोदधि, s. (from वृष, *to irritate*), the irritating or inflam-  
ing of a disease or calamity, the bringing on of a pa-  
roxysm.

वृष, ad. (from वृष, *swift*), swiftly, hastily, on a sudden.

वृष, s. (from वृष, *firm*), strong, hard, firm, stiff, stout, brit-  
tle, assented.

वृष, ad. (from वृष, *firm*), firmly, with assertions, strongly,  
constantly.

वृ, s. (from वृ, *a measure of capacity*), a measure of capa-  
city containing five sets.

वृ, s. (from वृ, *to punish*), punishment, chastisement, a fine,  
a mulct, a staff, the handle of an instrument, the stem  
of a plant or flower, an oar, a churning staff, an Indi-  
an hour, viz. the sixtieth part of the day (Nycthemeron)  
or twenty-four minutes of our time, a pole of four cu-  
bits, but in some places of six cubits, a pilgrim's staff,  
a sceptre.

वृष, s. (from वृ, *punishment*, and वृ, *a deer*), one who  
punishes others.

वृषोदधि, n. (from वृ, *punishment*, and वृष, *doing*), inflict-  
ing fines or punishment.

वृषोदधि, n. (from वृ, *punishment*, and वृष, *doing*), inflict-  
ing fines or punishment.

वृषोदधि, s. (from वृ, *a staff*, and वृष, *the taking of a thing*),  
the assuming of the pilgrim's staff.

वृषोदधि, s. (from वृ, *punishment*, and वृष, *producible*), pro-  
ducible by or arising from punishment.

वृषोदधि, ad. loc. case of वृषोदधि, for or because of punish-  
ment.

वृषोदधि, s. (from वृ, *punishment*, and वृष, *giving*), in-  
flicting punishment, conferring the pilgrim's staff.

वृषोदधि, s. (from वृ, *a pilgrim's staff*, and वृ, *to hold*), holding  
or bearing the pilgrim's staff, wielding a sceptre; s. a  
king.

वृषोदधि, s. (from वृ, *a pilgrim's staff*, and वृष, *holding*), as-  
suming or bearing a pilgrim's staff; s. a religious men-  
dicant.

वृषोदधि, s. (from वृ, *a staff*, and वृष, *holding*), a constab-  
le, the commander of a column of troops.

वृषोदधि, s. (from वृ, *punishment*, and वृष, *causing to cease*), putting a stop to fines or punishments.

वृषोदधि, s. (from वृ, *punishment*, and वृष, *hindering*), preventing fines or punishment.

वृषोदधि, s. (from वृ, *punishment*, and वृष, *a preventing*), the preventing of fines or punishment.

वृषोदधि, s. (from वृ, *punishment*, and वृष, *cessation*), the  
cessation of fines or punishment.

वृषोदधि, s. (from वृ, *punishment*, and वृष, *a cause*),  
caused by or arising from fines or punishment; ad. from  
or because of fines or punishment.

वृषोदधि, ad. (from वृ, *punishment*, and वृष, *a cause*),  
for or because of fines or punishment.

वृषोदधि, s. (from वृ, *punishment*, and वृष, *justice*), the du-  
ties of a king, viz. the punishment of offenders and  
doing justice to all.

दण्ड.

दण्ड.

दण्डनीय, *a.* (from दण्ड, *to punish*), punishable, liable to a fine.

दण्डपूर्वक, *a.* (from दण्ड, *punishment*, and पूर्व, *before*), preceded by fines or punishments; *ad.* by or through fines or punishments.

दण्डमुद्भूत, *a.* (from दण्ड, *punishment*, and मुद्भूत, *caused by*), caused by or arising from fines or punishment; *ad.* from or because of fines or punishment.

दण्डस्तम्भ, *s.* (from दण्ड, *a staff*), prostration, obeisance, a bow; *a.* like a staff. This word constructed with कृ, *to do*, means to bow, to prostrate, to fall like a staff; with ख, *to be*, it means to stand erect, to stand like a staff.

दण्डविना, *ad.* (from दण्ड, *punishment*, and विना, *without*), without fines or punishments.

दण्डविनिर्मुक्त, *a.* (from दण्ड, *punishment*, and विनिर्मुक्त, *possessed of*), connected with fines or punishments, possessed of slaves.

दण्डव्यतिरिक्त, *a.* (from दण्ड, *punishment*, and व्यतिरिक्त, *excepted*), fines or punishments excepted.

दण्डव्यतिरेक, *s.* (from दण्ड, *punishment*, and व्यतिरेक, *an exception*), the exception of fines or punishments.

दण्डव्यतिरेक, *ad.* (*loc. case* of दण्डव्यतिरेक), with the exception of fines or punishments, without or besides fines or punishments.

दण्डयुक्त, *a.* (from दण्ड, *punishment*, and युक्त, *joined to*), connected with fines or punishments, connected with slaves.

दण्डयोग्य, *a.* (from दण्ड, *punishment*, and योग्य, *worthy*), worthy of punishment, punishable.

दण्डविहीन, *a.* from दण्ड, *punishment*, and विहीन, *destitute*), free from fines or punishments.

दण्डशून्य, *a.* (from दण्ड, *punishment*, and शून्य, *empty*), free from fines or punishments.

दण्डसम, *a.* (from दण्ड, *punishment*, and सम, *identically the same*), identified with fines or punishments.

दण्डहीन, *a.* (from दण्ड, *punishment*, and हीन, *destitute*), free from fines or punishments.

दण्डहेतुक, *a.* (from दण्ड, *punishment*, and हेतु, *a cause*), caused by or arising from punishment; *ad.* from or because of punishment.

दण्डि, *v. n.* (from दण्ड, *a staff*), to stand erect, to stand still.

दण्डावाध, *s.* (from दण्ड, *a staff*, and आवाध, *a blow*), a blow with a staff.

दण्डाज्ञा, *s.* (from दण्ड, *punishment*, and आज्ञा, *a command*), an order to punish a person, a judicial sentence of condemnation.

दण्डावस्थान, *a.* (from दण्ड, *a staff*), standing erect.

दण्डार्ह, *a.* (from दण्ड, *punishment*, and अर्ह, *worthy*), worthy of punishment, punishable.

दण्डपूज, *s.* (from दण्ड, *a pilgrim's staff*, and आश्रम, *a state*), the profession or condition of a pilgrim.

दण्डपूजि, *a.* (from दण्ड, *a staff*, and आश्रमिन्, *attaching one's self to a sect*), making a profession of retiring from the world and assuming the pilgrim's staff.

दण्डी, *a.* (from दण्ड, *a pilgrim's staff*), bearing a pilgrim's staff; *s.* a pilgrim, one who has assumed the staff of a devotee, a religious mendicant.

दण्डावाध, *s.* (from दण्ड, *punishment*, and आवाध, *exertion*), an exertion to punish.

दण्डावाध, *s.* (from दण्ड, *punishment*, and आवाध, *exertion*), an attempt to punish, zeal in punishing.

दण्डावाधिनी, *a.* (from दण्ड, *punishment*, and आवाधिनी, *engaged in*), zealously engaged in punishing.

दण्डावाध, *s.* (from दण्ड, *punishment*, and आवाध, *a beginning*), an attempt to punish, a beginning to punish.

दण्डावर्ण्य, *a.* (from दण्ड, *punishment*, and वर्ण्य, *proper*), deserving punishment, punishable.

दण्ड, *a.* (from दण्ड, *to punish*), punishable, deserving of punishment.

दण्ड, *a.* (from दण्ड, *to give*), given, bestowed; *s.* the name of one of the subdivisions of the writer class of Hindoos.

दण्डपुत्र, *s.* (from दण्ड, *given*, and पुत्र, *a son*), an adopted son.

दण्ड, *a.* (from दण्ड, *a person of the writer caste*, and दण्ड, *to be produced*), descended from a person of that subdivision of the writer caste which is called Datta; *s.* the son of a person of that subdivision of the writer caste which is denominated Datta.

दण्डपूज, *s.* (from दण्ड, *given*, and पूज, *life*), having yielded up life, made a sacrifice of life, yielded to martyrdom.

दण्ड, *a.* (from दण्ड, *to give*), given in marriage, given.

दण्डाश्रम, *a.* (from दण्ड, *given*, and आश्रम, *self*), self-given. This word is generally used to designate that kind of adopted son, who having presented himself to a person and claiming his protection is adopted by him.

दण्ड, *s.* (from दण्ड, *to tear*), a ringworm.

दण्ड, *a.* (from दण्ड, *a ringworm*, and दण्ड, *to kill*), ringworm-destroying; *s.* the name of a plant much esteemed for its efficacy in destroying herpetic eruptions, (Cassia alata.)

दण्डजनक, *a.* (from दण्ड, *a ringworm*, and जनक, *producing*), producing ringworms.

दण्डजन्य, *a.* from दण्ड, *a ringworm*, and जन्य, *producible*), producible by or arising from ringworms.

दण्डजन्य, *ad.* (*loc. case* of दण्डजन्य), for or because of ringworms.

दङ्.

- दङ्गः, *ad.* (from दङ्, a ringworm), from or because of ringworms.
- दङ्गि-न, *s.* (from दङ्, a ringworm, and नि-न, destruction), the cure of a ringworm.
- दङ्गि-नक, *a.* (from दङ्, a ringworm, and नि-नक, destructive), proper or good for the cure of ringworms.
- दङ्गि-नी, *a.* (from दङ्, ringworm, and नि-निन, destructive), good for the cure of ringworms.
- दङ्गना, *s.* (from दङ्, a ringworm, and ना, destruction), the cure of a ringworm.
- दङ्गनाक, *a.* (from दङ्, a ringworm, and नाक, destructive), good for the cure of ringworms.
- दङ्गनिमित्तक, *a.* (from दङ्, a ringworm, and निमित्त, a cause), caused by or arising from a ringworm; *ad.* from or because of ringworms.
- दङ्गनिमित्ते, *ad.* (from दङ्, a ringworm, and निमित्त, a cause), for or because of ringworms.
- दङ्गमुक्त, *a.* (from दङ्, a ringworm, and मुक्त, caused by), caused by or arising from ringworms; *ad.* from or because of ringworms.
- दङ्गविना, *ad.* (from दङ्, a ringworm, and विना, without), without ringworms.
- दङ्गविना, *s.* (from दङ्, a ringworm, and विना, destruction), the cure of a ringworm.
- दङ्गविनाक, *a.* (from दङ्, a ringworm, and विनाक, destructive), good for the cure of ringworms.
- दङ्गविनिध, *a.* (from दङ्, a ringworm, and विनिध, possessed of), afflicted with ringworms.
- दङ्गविरिक्त, *a.* (from दङ्, a ringworm, and विरिक्त, excepted), a ringworm excepted.
- दङ्गविरिक्त, *s.* (from दङ्, a ringworm, and विरिक्त, an exception), the exception of ringworms.
- दङ्गविरिक्ते, *ad.* (*loc. case of दङ्गविरिक्त*), with the exception of ringworms, without or besides ringworms.
- दङ्गमय, *a.* (from दङ्, a ringworm, covered with ringworms).
- दङ्गमय, *s.* (from दङ्, a ringworm, and मय, a bruising), the name of a shrub the leaves of which are supposed to be a specific for ringworms, (Cassia alata.)
- दङ्गयुक्त, *a.* (from दङ्, a ringworm, and युक्त, joined to), connected with ringworms, afflicted with ringworms.
- दङ्गहित, *a.* (from दङ्, a ringworm, and हित, destitute), free from ringworms.
- दङ्गशीले, *a.* (from दङ्, a ringworm), subject to ringworms, disposed to ringworms.
- दङ्गशून्य, *a.* (from दङ्, a ringworm, and शून्य, empty), free from ringworms.
- दङ्गशान्ति, *s.* (from दङ्, a ringworm, and शान्ति, a detriment), the lessening or cure of a ringworm,

दधि.

- दङ्गदङ्ग, *a.* (from दङ्, a ringworm, and दङ्ग, a cause), caused by or arising from ringworms; *ad.* from or because of ringworms.
- दधि, *s.* (from धि, to have or hold), curds.
- दधिपादक, *a.* (from दधि, curds, and पादक, eating), eating curds, feeding on curds; *s.* a person who eats curds.
- दधिसत्, *a.* (from दधि, curds, and सत्, found), found or being in curds.
- दधिजन्म, *a.* (from दधि, curds, and जन्म, producible), producible by or arising from curds.
- दधिजन्मे, *ad.* (*loc. case of दधिजन्म*), for or because of curds.
- दधि, *a.* (from दधि, curds, and दा, to give), bestowing curds.
- दधिदाता, *s.* (from दधि, curds, and दातृ, a giving), one who bestows curds.
- दधिदायक, *a.* (from दधि, curds, and दायक, giving), bestowing curds; *s.* one who bestows curds.
- दधिदाते, *a.* (from दधि, curds, and दाति, giving), bestowing curds.
- दधिनाशक, *a.* (from दधि, curds, and नाशक, destructive), destructive to or spoiling curds.
- दधिनित्तक, *a.* (from दधि, curds, and निमित्त, a cause), caused by or arising from curds; *ad.* from or because of curds.
- दधिनित्ते, *ad.* (from दधि, curds, and निमित्त, a cause), for or because of curds.
- दधिमुक्त, *a.* (from दधि, curds, and मुक्त, caused by), caused by or arising from curds; *ad.* from or because of curds.
- दधिभूत, *a.* (from दधि, curds, and भूत, beloved), fond of curds.
- दधिविना, *ad.* (from दधि, curds, and विना, without), without curds.
- दधिविनिध, *a.* (from दधि, curds, and विनिध, possessed of), possessed of curds, curdled.
- दधिविरिक्त, *a.* (from दधि, curds, and विरिक्त, excepted), curds excepted.
- दधिविरिक्ते, *s.* (from दधि, curds, and विरिक्त, an exception), the exception of curds.
- दधिविरिक्ते, *ad.* (*loc. case of दधिविरिक्त*), with the exception of curds, without curds.
- दधियुक्त, *a.* (from दधि, curds, and युक्त, eating), eating curds, feeding on curds.
- दधिचन, *s.* (from दधि, curds, and चन, the churning of any thing), the churning of curds to make butter.
- दधियुक्त, *a.* (from दधि, curds, and युक्त, joined to), connected with curds, mixed with curds.
- दधिरक्षक, *a.* (from दधि, curds, and रक्षक, preserving), keeping or guarding curds.
- दधिरक्ष, *s.* (from दधि, curds, and रक्ष, a preserving), the preserving or guarding of curds.

दग्

दह

दक्षिण, *s.* (from दक्षि, *curds*, and दक्ष, *preservation*), the preservation of curds.

दक्षिण, *a.* (from दक्षि, *curds*, and दक्षि, *destitute*), destitute of curds.

दक्षिण, *s.* (from दक्षि, *curds*, and दक्ष, *gain*), the acquisition of curds.

दक्षिण, *a.* (from दक्षि, *curds*, and दक्ष, *gained*), possessed of curds.

दक्षिण, *a.* (from दक्षि, *curds*, and दक्ष, *empty*), destitute of curds.

दक्षिण, *a.* (from दक्षि, *curds*, and दक्ष, *destitute*), destitute of curds.

दक्षिण, *a.* (from दक्षि, *curds*, and दक्ष, *a cause*), caused by or arising from curds; *ad.* from or because of curds.

दक्षिण, *s.* (from दक्षि, *curds*, and दक्ष, *desire*), a desire for curds.

दक्षिण, *s.* (from दक्षि, *curds*, and दक्ष, *desirous*), desirous of curds.

दक्षिण, *a.* (from दक्षि, *curds*, and दक्ष, *desirous*), desirous of curds.

दक्षिण, *a.* (from दक्षि, *curds*, and दक्ष, *seeking*), seeking curds.

दक्षिण, *s.* (from दक्षि, *curds*, and दक्ष, *a seeking*), a seeking for curds.

दक्षिण, *a.* (from दक्षि, *curds*, and दक्ष, *seeking*), seeking curds.

दक्षिण, *s.* (from दक्षि, *curds*, and दक्ष, *expectation*), an expectation of, or looking for curds.

दक्षिण, *a.* (from दक्षि, *curds*, and दक्ष, *expecting*), expecting or looking for curds.

दक्षिण, *s.* (from दक्षि, *curds*, and दक्ष, *desire*), a desire for curds.

दक्षिण, *a.* (from दक्षि, *curds*, and दक्ष, *desirous*), desirous of curds.

दक्षिण, *s.* (from दक्षि, *curds*, and दक्ष, *a desire*), a desire for curds.

दक्षिण, *s.* (from दक्षि, *curds*, and दक्ष, *desirous*), desirous of curds.

दक्षिण, *s.* (from दक्षि, *curds*, and दक्ष, *respect*), a fondness for curds.

दक्षिण, *s.* (from दक्षि, *curds*, and दक्ष, *a receptacle*), a vessel or receptacle for curds.

दक्षिण, *s.* (from दक्षि, *to cut*), the name of one of the daughters of Daksas who was the mother of the demons.

दक्षिण, *s.* (from दक्षि, *the daughter of Daksas*, and दक्ष, *to be produced*), born of Daksas; *s.* a demon, an infernal being.

दक्षिण, *s.* (from दक्षि, *a small plant*, and दक्ष, *a corner*), the name of a species of plant, (*Pladera decussata*.)

दक्षिण, *s.* (from दक्षि, *to subdue*), *a.* tooth, the fang of a serpent, a task.

दक्षिण, *s.* (from दक्षि, *a tooth*, and दक्ष, *wood*), a bit of wood used by the natives of India to cleanse their tooth.

दक्षिण, *s.* (from दक्षि, *a tooth*, and दक्षि, *a grinding*), the grinding or gnashing of the teeth, the grating of the teeth.

दक्षिण, *s.* (from दक्षि, *a tooth*, and दक्षि, *the grinding or gnashing of the teeth*), the grinding or gnashing of the teeth, the grating of the teeth.

दक्षिण, *s.* (from दक्षि, *a tooth*, and दक्ष, *found*), sticking to or being in the teeth.

दक्षिण, *s.* (from दक्षि, *a tooth*, and दक्ष, *a washing*), the washing of the teeth.

दक्षिण, *s.* (from दक्षि, *a tooth*, and दक्ष, *destruction*), the destruction or loss of the teeth.

दक्षिण, *s.* (from दक्षि, *a tooth*, and दक्ष, *destructive*), destructive to the teeth.

दक्षिण, *s.* (from दक्षि, *a tooth*, and दक्ष, *destructive*), destructive to the teeth.

दक्षिण, *s.* (from दक्षि, *a tooth*, and दक्ष, *destruction*), the destruction or loss of the teeth.

दक्षिण, *s.* (from दक्षि, *a tooth*, and दक्ष, *destructive*), destructive to the teeth.

दक्षिण, *s.* (from दक्षि, *a tooth*, and दक्ष, *caused by*), caused by or arising from the teeth.

दक्षिण, *ad.* (from दक्षि, *a tooth*, and दक्ष, *without*), without teeth.

दक्षिण, *s.* (from दक्षि, *a tooth*, and दक्ष, *destruction*), the destruction or loss of the teeth.

दक्षिण, *s.* (from दक्षि, *a tooth*, and दक्ष, *destructive*), destructive to the teeth.

दक्षिण, *s.* (from दक्षि, *a tooth*, and दक्ष, *possessed of*), toothed, tusked, possessing teeth.

दक्षिण, *s.* (from दक्षि, *a tooth*, and दक्ष, *pain*), the tooth-ache.

दक्षिण, *s.* (from दक्षि, *the tooth-ache*, and दक्ष, *producible*), producible by or arising from the tooth-ache.

दक्षिण, *ad.* (loc. case of दक्षि, *the tooth-ache*), for or because of the tooth-ache.

दक्षिण, *s.* (from दक्षि, *the tooth-ache*, and दक्ष, *destruction*), the cure of the tooth-ache.

दक्षिण, *s.* (from दक्षि, *the tooth-ache*, and दक्ष, *destructive*), good to cure the tooth-ache.

दक्षिण, *s.* (from दक्षि, *the tooth-ache*, and दक्ष, *destructive*), good for the cure of the tooth-ache.

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दृढवेदनाशोध, *s.* (from दृढवेदना, *the tooth-ache*, and शोध, *destruction*), the cure of the tooth-ache.

दृढवेदनाशोधक, *a.* (from दृढवेदना, *the tooth-ache*, and शोधक, *destructive*), good for the cure of the tooth-ache.

दृढवेदनाशोधक, *a.* (from दृढवेदना, *the tooth-ache*, and शोधक, *putting a stop to*), causing the tooth-ache to cease.

दृढवेदनाशोधक, *a.* (from दृढवेदना, *the tooth-ache*, and शोधक, *preventing*), preventing the tooth-ache.

दृढवेदनाशोध, *s.* (from दृढवेदना, *the tooth-ache*, and शोध, *cessation*), the cessation or cure of the tooth-ache.

दृढवेदनाशोध, *a.* (from दृढवेदना, *the tooth-ache*, and शोध, *a cause*), caused by or arising from the tooth-ache; *ad.* from or because of the tooth-ache.

दृढवेदनाशोध, *ad.* (from दृढवेदना, *the tooth-ache*, and शोध, *a cause*), for the tooth-ache.

दृढवेदनाशोध, *a.* (from दृढवेदना, *the tooth-ache*, and शोध, *connected with*), belonging to the tooth-ache, troubled with the tooth ache.

दृढवेदनाशोध, *a.* (from दृढवेदना, *the tooth-ache*, and शोध, *caused by*), caused by or arising from the tooth-ache; *ad.* from or because of the tooth-ache.

दृढवेदनाशोध, *a.* (from दृढवेदना, *the tooth-ache*, and शोध, *possessed of*), afflicted with the tooth-ache.

दृढवेदनाशोध, *a.* (from दृढवेदना, *the tooth-ache*, and शोध, *joined to*), connected with the tooth-ache, afflicted with the tooth-ache.

दृढवेदनाशोध, *a.* (from दृढवेदना, *the tooth-ache*, and शोध, *desitute*), free from the tooth-ache.

दृढवेदनाशोध, *a.* (from दृढवेदना, *the tooth ache*, and शोध, *a cause*), caused by or arising from the tooth-ache; *ad.* from or because of the tooth-ache.

दृढवेदना, *s.* (from दृढ, *a tooth*, and वेदना, *a root*), the root or spur of a tooth, the gums.

दृढवेदना, *a.* (from दृढ, *a tooth*, and वेदना, *connected with*), connected with or possessing teeth.

दृढवेदना, *a.* (from दृढ, *a tooth*, and वेदना, *desitute*), toothless.

दृढवेदना, *a.* (from दृढ, *a tooth*, and वेदना, *empty*), toothless.

दृढवेदना, *s.* (from दृढ, *a tooth*, and वेदना, *a spear*), the tooth-ache.

दृढवेदना, *s.* (from दृढ, *a tooth*, and वेदना, *cleansing*), a tooth-pick.

दृढवेदना, *a.* (from दृढ, *a tooth*, and वेदना, *identically the same*), identified with a tooth.

दृढवेदना, *s.* (from दृढ, *a tooth*, and वेदना, *injury*), an injury to the teeth, the loss of the teeth.

दृढवेदना, *a.* (from दृढ, *a tooth*, and वेदना, *desitute*), toothless.

दृढवेदना, *a.* (from दृढ, *a tooth*, and वेदना, *a cause*), caused by or arising from teeth; *ad.* from or because of teeth.

दृढवेदना, *s.* (from दृढ, *a tooth*, and वेदना, *a blow*), a blow on the teeth; a biting or striking with the teeth.

दृढवेदना, *s.* (from दृढ, *a tooth*, and वेदना, *respect*), a regard for the teeth.

दृढवेदना, *s.* (from दृढ, *a tooth*), the name of a medicinal plant, (Croton polyandrum.)

दृढवेदना, *s.* (from दृढ, *a tooth*, and वेदना, *an eradicating*), the extracting of a tooth.

दृढवेदना, *s.* (from दृढ, *a tooth*, and वेदना, *the appearing of any thing*), the first appearance of the teeth in children, the teething of children.

दृढवेदना, *a.* (from दृढ, *a tooth*), dental.

दृढवेदना, *s.* (from दृढ, *dental*, and वेदना, *a class*), the class of dental letters in the Indian alphabet.

दृढवेदना, *s.* (from दृढ, *dental*, and वेदना, *the letter न*), the dental sibilant in the Hindoo alphabet, viz. the letter न.

दृढवेदना, an imitative sound used to express the suddenness of any action such as the sudden blazing of wood, gunpowder, or other inflammable substances; the sudden occurring of a thing to the recollection.

दृढवेदना, *s.* (from दृढ, *pride*), pride, self-importance, arrogant behaviour, assuming conduct, severity.

दृढवेदना, an imitative sound used to express that made by the pedal while working, also a sensation of pain in the head supposed to have some relation to the sound of the pedal.

दृढवेदना, an imitative sound used to express the suddenness of an action, the sudden blazing of inflammable substances, the sudden occurring of a thing to the recollection, or the palpitation of the breast on a sudden alarm.

दृढवेदना, *s.* (from دفع, *a time*, and الوقت, *a time*), delay, the putting off an opportunity.

दृढवेदना, *a.* (from دفع, *to knock against*, دفع, *a time*), time, a moment, one time.

दृढवेदना, *ad.* (from دفع, *time*), repeatedly, again and again, from time to time.

दृढवेदना, *s.* (from دفع, *a time*, and دار, *holding*), an officer placed over any business.

दृढवेदना, *s.* (from دفع, *a time*, and دار, *a superintendent*), the office of a man who is placed at the head of a number of workmen or soldiers.

दृढवेदना, *s.* (from دفع, *a time*, and دار, *holding*), the placing of articles in lots or parcels.

दृढवेदना, *ad.* (loc. case of دفع), again, also, ditto.

दृढवेदना, *s.* (from دفتر, *a book*), a book, a journal, a record, a parcel of account books or papers.

दृढवेदना, *s.* (from دفتر, *a book*, and حال, *a house*), a count-

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ing house, an office where journals or books of other transactions are kept.

द्वहानी, *s.* (from *دانه*, *a book*, and *هوانی*, *a covering*), a piece of cloth used to bind round or wrap up books of accounts or other journals.

द्वहानी, *s.* (from *دانه*, *a book*), a librarian, a person who has the care of the account books or other journals in an office.

द्वहान, *s.* (from *द्वह*, *to distress*), a wave.

द्वह, *v. a.* (from *द्वह*, *to give pain*), to tread under foot, to trample.

द्वह, *v. a.* (from *द्वह*, *fear*), to startle, to withdraw.

द्वहक, *s.* (from *द्वहक*, *to startle*), the startling or withdrawing at any thing.

द्वहका, *v. a.* (from *द्वह*, *fear*), to startle, to withdraw.

द्वहकान, *s.* (from *द्वहका*, *to startle*), the startling of any thing.

द्वहक, *s.* (from *دانه*, *ink*, *دولت*, *an ink-stand*), an ink-stand.

द्वहका, *s.* (from *دانه*, *pomp*), state, pomp, dignity.

द्वह, *v. a.* (from *द्वह*, *to tread*), to trample, to tread under foot.

द्वहहारा, *s.* (from *द्वह*, *to tread under foot*), the treading of a thing under foot.

द्वहहारा, *s.* (from *द्वह*, *a treading*), a mutual or alternate trampling under foot.

द्वहान, *s.* (from *द्वह*, *to tread under foot*), the treading of a thing under foot.

द्वहिक, *a.* (from *द्वह*, *distant*), most distant, remote, afar off.

द्वहिकान, *a.* (from *द्वह*, *distant*), remote, farther.

द्वह, an imitative sound employed to express the report of a gun, or the crash of falling trees; the sound of a drum when struck on the under side. Also (from *द्वह*, *blood*, *पद*, *breath*), breath, life, a breathing space, a moment, a wheedling or coaxing.

द्वह, *s.* (from *द्वह*, *to subdue*), a penalty; also (from *द्वह*, *a boast*), a boast, the spring of the mind, ambition.

द्वहक, *s.* (from *द्वह*, *breath*), a single effort, a spurt.

द्वहन, *s.* (from *द्वह*, *to domineer*), the bringing of a thing into subjection, the subduing of the appetites or passions, the subduing of an enemy, the taming or subduing of an unruly thing.

द्वहनकर्ता, *s.* (from *द्वहन*, *a subduing*, and *कर्ता*, *a doer*), the person who subdues or suppresses.

द्वहनकारक, *a.* (from *द्वहन*, *a subduing*, and *कारक*, *doing*), subduing or suppressing; *s.* one who subdues or suppresses.

द्वहनकारी, *a.* (from *द्वहन*, *a subduing*, and *कारी*, *doing*), subduing or suppressing.

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द्वहनकर्ता, *a.* (from *द्वहन*, *a subduing*, and *कर्ता*, *produced*), produced by or arising from the subduing or suppressing of a thing.

द्वहनकार्य, *a.* (from *द्वहन*, *a subduing*, and *कार्य*, *productive*), producible by or arising from the subduing of a person or thing.

द्वहननिवर्तक, *a.* (from *द्वहन*, *a subduing*, and *निवर्तक*, *causing to cease*), causing the subduing or suppressing of a thing to cease.

द्वहननिवारक, *a.* (from *द्वहन*, *a subduing*, and *निवारक*, *preventing*), preventing the subduing or suppressing of a thing.

द्वहननिवारण, *s.* (from *द्वहन*, *a subduing*, and *निवारण*, *a preventing*), the preventing of the subduing or suppressing of a person or thing.

द्वहननिमित्तक, *a.* (from *द्वहन*, *a subduing*, and *निमित्तक*, *a cause*), caused by or arising from the subduing or suppressing of a person or thing; *ad.* from or because of subduing or suppressing.

द्वहननिमित्त, *ad.* (from *द्वहन*, *a subduing*, and *निमित्त*, *a cause*), for or because of the subduing or suppressing of a person or thing.

द्वहनपूर्वक, *a.* (from *द्वहन*, *subduing*, and *पूर्व*, *before*), preceded by suppressing or subduing; *ad.* by suppressing or subduing.

द्वहनपुर्विक, *a.* (from *द्वहन*, *a subduing*, and *पुर्विक*, *opposing*), opposing or preventing the subduing or suppressing of a thing.

द्वहनपुर्वक, *a.* (from *द्वहन*, *a subduing*, and *पुर्वक*, *caused by*), caused by or arising from suppressing or subduing a person or thing; *ad.* from or because of suppressing or subduing.

द्वहनविना, *ad.* (from *द्वहन*, *a subduing*, and *विना*, *without*), without suppressing or subduing.

द्वहनव्यतिरिक्त, *a.* (from *द्वहन*, *a subduing*, and *व्यतिरिक्त*, *excepted*), suppressing or subduing excepted.

द्वहनव्यतिरिक्त, *s.* (from *द्वहन*, *a subduing*, and *व्यतिरिक्त*, *an exception*), the exception of subduing or suppressing.

द्वहनव्यतिरिक्त, *ad.* (*loc. case of द्वहनव्यतिरिक्त*), with the exception of suppression or subduing, without or besides subduing or suppressing.

द्वहनमूलक, *a.* (from *द्वहन*, *a subduing*, and *मूल*, *a root*), originating in or springing from subduing or suppression.

द्वहनमय, *a.* (from *द्वहन*, *a subduing*, and *मय*, *a form*), consisting of or identified with suppressing or subduing.

द्वहनहेतुक, *a.* (from *द्वहन*, *a subduing*, and *हेतुक*, *a cause*), caused by or springing from subduing or suppression; *ad.* from or because of subduing or suppressing.

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दम्नाकाङ्क्षी, *s.* (from दम्न, *a subduing*, and आकाङ्क्षी, *desire*), *a* desire to subdue an enemy, a desire to suppress a thing.

दम्नाकाङ्क्षि, *a.* (from दम्न, *a subduing*, and आकाङ्क्षिन्, *desirous*), desirous of subduing or suppressing a person or thing.

दम्नामूलखान्, *s.* (from दम्न, *a subduing*, and अमूलखान्, *search*), *a* seeking to subdue or suppress a person or thing.

दम्नामूलखानि, *a.* (from दम्न, *a subduing*, and अमूलखानिन्, *searching*), seeking to subdue or suppress a person or thing.

दम्नामूलखानि, *a.* (from दम्न, *a subduing*, and अमूलखानिन्, *searching*), seeking to subdue or suppress a person or thing.

दम्नामूलान्तर, *ad.* (from दम्न, *a subduing*, and अन्तर, *a following*), in consequence of or according to a suppressing or subduing.

दम्नामेषा, *s.* (from दम्न, *a subduing*, and अमेषा, *expectation*), *an* expectation or waiting for the suppressing of an evil passion or appetite, the expectation of subduing an enemy.

दम्नामेषी, *a.* (from दम्न, *subduing*, and अमेषिन्, *expecting*), expecting or waiting for the suppressing of an evil passion, or appetite, expecting to subdue an enemy.

दम्नाकाङ्क्ष, *s.* (from दम्न, *the suppressing of any thing*, and अकाङ्क्ष, *non-existence*), the non-suppressing of any evil passion or appetite, the not subduing of an enemy or an evil habit.

दम्नाकामिन्, *s.* (from दम्न, *a subduing*, and अकामिन्, *desire*), *a* desire to subdue or suppress an evil habit or passion, *a* desire to subdue an enemy.

दम्नाकामिनी, *a.* from दम्न, *a subduing*, and अकामिनिन्, *desirous*), desirous of subduing or suppressing an evil habit or passion, desirous of subduing an enemy.

दम्नाङ्ग, *s.* (from दम्न, *a subduing*, and आङ्ग, *a beginning*), *a* beginning to suppress or subdue an evil passion or habit, *a* beginning to subdue an enemy.

दम्नीय, *a.* (from दम्, *to suppress*), capable of being subdued or suppressed.

दम्नहन्, *s.* (from दम्न, *a subduing*, and हन्, *desire*), *a* desire to subdue or suppress an evil habit or passion, *a* desire to subdue an enemy.

दम्नहन्, *a.* (from दम्न, *a subduing*, and हन्, *desirous*), desirous of subduing or suppressing a person or thing.

दम्नहन्, *a.* (from दम्न, *a subduing*, and हन्, *desirous*), desirous of subduing or suppressing an evil habit or passion, desirous of subduing an enemy.

दम्नामूलक, *a.* (from दम्न, *a subduing*, and मूलक, *engaged in*), engaged in subduing or suppressing an evil habit or passion, engaged in subduing an enemy.

दम्नामूलक, *s.* (from दम्न, *a subduing*, and मूलक, *exertion*), zealous exertion to suppress or subdue an evil habit or passion, exertion to subdue an enemy.

दम्नामूलक, *a.* (from दम्न, *a subduing*, and मूलक, *zealously exerting*), zealously engaged in suppressing or subduing an evil passion or habit, zealously engaged in the subduing of an enemy.

दम्नामूलक, *s.* (from दम्न, *a subduing*, and मूलक, *a beginning*), *a* beginning to subdue or suppress an evil habit or passion, *a* beginning to overcome an enemy.

दम्नामूलक, *s.* (from दम्न, *a subduing*, and मूलक, *a beginning*), an attempt or beginning to subdue or suppress an evil habit or passion, *a* beginning to reduce an enemy.

दम्नक, *s.* (from दम्, *to subdue*, and क, *a machine*), *a* screw jack used to raise weights.

दम्नक, *s.* (from दम्, *to subdue*, and क, *a machine*), *a* squirt, *a* syringe.

दम्नक, *a.* (from दम्, *breath*, and क, *a drawing*), drawing breath.

दम्नक, *s.* (from दम्, *breath*, and क, *a drawing*), *a* drawing breath.

दम्नक, *v. n.* (from दम्, *to subdue*), to sink, to become lower than before; *a.* much, all, the whole, exerting all the power at once.

दम्नक, *s.* (from दम्, *to sink*), *a* sinking or becoming lower than before, principally applied to buildings, rocks, or mountains.

दम्नक, *s.* (from दम्, *to sink*), *a* sinking or becoming lower.

दम्नक, *s.* (from दम्, *to sink*), *a* sinking or becoming lower.

दम्नक, *s.* (from दम्, *to sink*), *a* sinking or becoming lower than before. This word is chiefly applied to the sinking of buildings, rocks, or mountains.

दम्नक, *s.* (from दम्, *a single effort*, and क, *the pulling of any thing*), the exerting all one's force in a sudden effort, the united force of many in pulling at once.

दम्नक, *s.* (from दम्, *a single effort*, and क, *a drinking*), the drinking of any thing at a gulp.

दम्नक, *s.* (from दम्, *a single effort*, and क, *wind*), *a* sudden gust of wind, *a* squall, *a* puff.

दम्नक, *s.* (from दम्, *coaxing*, and क, *an eating*), *a* being coaxed or deceived.

दम्नक, *s.* an imitative sound used to express that occasioned by persons walking on the roof of a house or an upper floor.

दध्.

ददा.

दध्वाङ्ग, *s.* (from दध्, *a wheedling*, and ज्ञ, *playing*), a wheedler, a deceiver.

दध्वाङ्गी, *s.* (from दध्, *a wheedler*), the act of wheedling or deceiving.

दध्, *s.* (from दध्, *to bully*), bullying or swaggering conduct, self-importance, pride, arrogance, deceit, cheating, hypocrisy, wickedness.

दध्वाङ्गक, *a.* (from दध्, *arrogance*, and कङ्ग, *doing*), acting arrogantly, blustering, boasting.

दध्वाङ्गी, *a.* (from दध्, *arrogance*, and कङ्ग, *doing*), acting arrogantly, blustering, boasting.

दध्वाङ्ग्य, *a.* (from दध्, *arrogance*, and ङ्य, *producible*), producible by or arising from bullying or domineering, producible by or arising from arrogance or self-importance.

दध्वाङ्ग्य, *ad.* (*loc. case of दध्वाङ्ग्य*), for or because of bullying or domineering, for or because of arrogance or self-importance.

दध्वाङ्ग्य, *a.* (from दध्, *arrogance*, and ङ्य, *destruction*), the destruction of arrogance or self-important bluster.

दध्वाङ्ग्य, *a.* (from दध्, *arrogance*, and ङ्य, *destructive*), destructive to arrogance or self-important bluster.

दध्वाङ्ग्य, *a.* (from दध्, *arrogance*, and ङ्य, *causing to cease*), putting a stop to arrogance or self-important bluster.

दध्वाङ्ग्य, *a.* (from दध्, *arrogance*, and ङ्य, *preventing*), obstructing or preventing arrogance or self-important bluster.

दध्वाङ्ग्य, *s.* (from दध्, *arrogance*, and ङ्य, *cessation*), the cessation of arrogance or self-important bluster.

दध्वाङ्ग्य, *a.* (from दध्, *arrogance*, and ङ्य, *a cause*), caused by or arising from arrogance or self-important bluster; *ad.* from or because of arrogance or self-important bluster.

दध्वाङ्ग्य, *ad.* (from दध्, *arrogance*, and ङ्य, *a cause*), for arrogance or self-important bluster.

दध्वाङ्ग्य, *a.* (from दध्, *arrogance*, and ङ्य, *caused by*), caused by or arising from arrogance or self-important bluster; *ad.* from or because of arrogance or self-important bluster.

दध्वाङ्ग्य, *ad.* (from दध्, *arrogance*, and ङ्य, *without*), without arrogance or self-important bluster.

दध्वाङ्ग्य, *a.* (from दध्, *arrogance*, and ङ्य, *excepted*), arrogance or self-important bluster excepted.

दध्वाङ्ग्य, *s.* (from दध्, *arrogance*, and ङ्य, *an exception*), the exception of arrogance or self-important bluster.

दध्वाङ्ग्य, *ad.* (*loc. case of दध्वाङ्ग्य*), with the exception

of arrogance or self-important bluster, without or besides arrogance or self-important bluster.

दध्वाङ्ग्य, *a.* (from दध्, *arrogance*, and ङ्य, *joined to*), arrogant, blustering, self-important.

दध्वाङ्ग्य, *a.* (from दध्, *arrogance*, and ङ्य, *destitute*), free from arrogance or self-important bluster.

दध्वाङ्ग्य, *a.* (from दध्, *arrogance*, and ङ्य, *indicating*), indicating arrogance or self-important bluster.

दध्वाङ्ग्य, *a.* (from दध्, *arrogance*, and ङ्य, *identically the same*), consisting of or identified with arrogance or self-important bluster.

दध्वाङ्ग्य, *a.* (from दध्, *arrogance*, and ङ्य, *a cause*), caused by or arising from arrogance or self-importance, caused by or arising from bullying or domineering; *ad.* from or because of arrogance or self-important bluster.

दध्वाङ्ग्य, *a.* (from दध्, *arrogance*, and ङ्य, *connected with*), arrogant, blustering, self-important, boasting.

दध्वाङ्ग्य, *s.* (from दध्, *a bullying*, and ङ्य, *a speech*), a bullying or domineering speech.

दध्वाङ्ग्य, *a.* (from दध्, *to subdue*), capable of being subdued or restrained.

दध्वाङ्ग्य, *s.* (from दध्, *to preserve*), pity, compassion, mercy, grace, sympathy.

दध्वाङ्ग्य, *a.* (from दध्वाङ्ग्य, *compassion*, and ङ्य, *an instrument*), done by the instrumentality of compassion; *ad.* by compassion or pity.

दध्वाङ्ग्य, *s.* (from दध्वाङ्ग्य, *compassion*, and ङ्य, *desire*), a desire of mercy or compassion, a desire of shewing mercy.

दध्वाङ्ग्य, *a.* (from दध्वाङ्ग्य, *compassion*, and ङ्य, *desirous*), desirous of mercy or compassion, desirous of shewing mercy or compassion.

दध्वाङ्ग्य, *a.* (from दध्वाङ्ग्य, *compassion*, and ङ्य, *doing*), shewing pity or compassion; *s.* one who shews pity or compassion.

दध्वाङ्ग्य, *a.* (from दध्वाङ्ग्य, *compassion*, and ङ्य, *doing*), shewing pity or compassion, shewing mercy.

दध्वाङ्ग्य, *s.* (from दध्वाङ्ग्य, *compassion*, and ङ्य, *a receptacle*), a receptacle or ocean of compassion or mercy.

दध्वाङ्ग्य, *s.* (from दध्वाङ्ग्य, *compassion*, and ङ्य, *a receptacle*), an ocean of compassion or pity.

दध्वाङ्ग्य, *a.* (from दध्वाङ्ग्य, *compassion*, and ङ्य, *a cause*), caused by or arising from pity or compassion; *ad.* from or because of mercy or compassion.

दध्वाङ्ग्य, *ad.* (from दध्वाङ्ग्य, *compassion*, and ङ्य, *a cause*), for or because of mercy or compassion.

दध्वाङ्ग्य, *s.* (from दध्वाङ्ग्य, *compassion*, and ङ्य, *a vessel*), a ves-

दर.

ael of mercy, a person to whom compassion or mercy is shewn.

दरानुपूर्व, *a.* (from दर, *compassion*, and पूर्व, *before*), preceded by or arising from mercy or compassion; *ad.* by or through mercy or compassion.

दरानुपूर्व, *a.* (from दर, *compassion*, and पूर्व, *caused by*), caused by or arising from mercy or compassion; *ad.* from or because of mercy or compassion.

दरानुपूर्व, *a.* (from दर, *compassion*), compassionate, gracious.

दरानुपूर्व, *a.* (from दर, *compassion*, and अन्त, *ceasing*), desisting from mercy or compassion.

दरानुपूर्व, *ad.* (from दर, *compassion*, and बिना, *without*), without mercy or compassion.

दरानुपूर्व, *a.* (from दर, *compassion*, and विनिष्, *possessed of*), merciful, compassionate, tender-hearted.

दरानुपूर्व, *a.* (from दर, *compassion*, and दक्षिण, *excepted*) mercy or compassion excepted.

दरानुपूर्व, *s.* (from दर, *compassion*, and दक्षिण, *an exception*), the exception of mercy or compassion.

दरानुपूर्व, *ad.* (*loc. case of दरानुपूर्व*), with the exception of mercy or compassion, without or besides mercy or compassion.

दरानुपूर्व, *a.* (from दर, *compassion*), full of pity, compassionate, gracious.

दरानुपूर्व, *a.* (from दर, *compassion*, and मूल, *a root*), originating in mercy or compassion.

दरानुपूर्व, *a.* (from दर, *compassion*, and मूल, *joined to*), connected with mercy or compassion, merciful, compassionate.

दरानुपूर्व, *a.* (from दर, *compassion*, and इति, *destitute*), destitute of compassion, destitute of mercy or pity.

दरानुपूर्व, *a.* (from दर, *compassion*, and इति, *destituteness*), want of mercy or compassion, hard-heartedness.

दरानुपूर्व, *a.* (from दर, *compassion*, and रूप, *a form*), consisting of or identified with mercy or compassion.

दरानुपूर्व, *ad.* (*loc. case of दरानुपूर्व*), compassionately, mercifully.

दरानुपूर्व, *s.* (from दर, *compassion*, and अन्त, *a sea*), an ocean of mercy or compassion.

दरानुपूर्व, *a.* (from दर, *compassion*, and मूल, *moistened with compassion*, and हृद, *the heart*), having the heart moistened with compassion, tender-hearted, merciful, compassionate.

दरानुपूर्व, *a.* (from दर, *compassion*, and अन्त, *proper*), worthy of compassion or pity.

दरानुपूर्व, *a.* (from दर, *compassion*), compassionate, gracious, sympathizing.

दरानुपूर्व, *a.* (from दरानुपूर्व, *compassionate*), compassion, pity.

दर.

दरानुपूर्व, *s.* (from दरानुपूर्व, *compassionate*), compassion, pity.

दरानुपूर्व, *s.* (from दर, *compassion*, and अन्त, *a tinge*), a tinge of compassion, the smallest degree of compassion.

दरानुपूर्व, *a.* (from दर, *compassion*, and अन्त, *an inclination*), inclined to mercy or compassion.

दरानुपूर्व, *a.* (from दर, *compassion*, and अन्त, *empty*), destitute of compassion or pity, merciless.

दरानुपूर्व, *s.* (from दर, *compassion*, and अन्त, *a sea*), an ocean of mercy or compassion.

दरानुपूर्व, *s.* (from दर, *compassion*, and अन्त, *a sea*), an ocean of mercy or compassion.

दरानुपूर्व, *s.* (from दर, *compassion*, and अन्त, *a sea*), an ocean of mercy or compassion.

दरानुपूर्व, *a.* (from दर, *compassion*, and अन्त, *indicating*), indicating mercy or compassion.

दरानुपूर्व, *a.* (from दर, *compassion*, and अन्त, *identically the same*), consisting of or identified with mercy or compassion.

दरानुपूर्व, *a.* (from दर, *compassion*, and अन्त, *destitute*), destitute of compassion or pity, merciless.

दरानुपूर्व, *a.* (from दर, *compassion*, and अन्त, *a cause*), caused by or arising from pity or compassion; *ad.* from or because of mercy or compassion.

दरानुपूर्व, *a.* (from दर, *to receive*), beloved, accepted, favoured.

दर, *v. n.* (from दर, *to tear*), to moulder; *s.* the price or value of any thing.

दरानुपूर्व, *s.* (from दर, *in*, and कर, *work*), necessity, importance.

दरानुपूर्व, *a.* (from दर, *necessity*), necessary, important.

दरानुपूर्व, *s.* (from दर, *to petition*), a petition, a request.

दरानुपूर्व, *s.* (from दर, *in*, and कर, *passing*), the remission of a fault, forgiveness, the overlooking of a fault.

दरानुपूर्व, *s.* (from दर, *in*, and जवाब, *an answer*), a reply.

दरानुपूर्व, *s.* (from दर, *a step*), a step, an office, a place, a situation, a rank, a gradation.

दरानुपूर्व, *s.* (from दर, *a step*), by degrees, according to situations, according to conditions, by ranks, in gradation.

दरानुपूर्व, *s.* (from दर, *a tailor*), a tailor.

दरानुपूर्व, *s.* (from दर, *a price*, and निर्धार, *the determining of a thing*), the appraising of goods, the valuing of goods.

दरानुपूर्व, *s.* (from दर, *a price*, and निर्धार, *determining*), valuing goods; *s.* an appraiser.

दर, *s.* (from दर, *to tear*), the mouldering away of any thing.

दर, *s.* (from दर, *pain*), pain, anguish.

दरानुपूर्व, *s.* (from दर, *pain*), pained, distressed.



दर्श.

'from pride or self-importance, arising from arrogance or boasting.

दर्शक, *a.* (from दर्श, *pride*, and क, *producibile*), producible by or arising from pride or arrogance.

दर्शक, *s.* (from दर्श, *to excite*), a looking glass, a mirror, the eye.

दर्शक, *s.* (from दर्श, *pride*, and क, *subduing*), the subduing or humbling of pride or arrogance.

दर्शक, *s.* (from दर्श, *pride*, and क, *destruction*), the destruction or mortification of pride or arrogance.

दर्शक, *a.* (from दर्श, *pride*, and क, *destructive*), destructive to pride or arrogance.

दर्शक, *a.* (from दर्श, *pride*, and क, *destructive*), destructive to pride or arrogance.

दर्शक, *s.* (from दर्श, *pride*, and क, *destruction*), the destruction of pride or arrogance, the destruction of boasting or self-importance.

दर्शक, *a.* (from दर्श, *pride*, and क, *destructive*), destructive to pride or arrogance, destructive to boasting or self-importance.

दर्शक, *a.* (from दर्श, *pride*, and क, *a cause*), caused by or arising from pride or self-importance; *ad.* from or because of pride or self-importance.

दर्शक, *ad.* (from दर्श, *pride*, and क, *a cause*), for pride or arrogance.

दर्शक, *a.* (from दर्श, *pride*, and क, *before*), preceded by or arising from pride or arrogance; *ad.* by or through pride or arrogance, proudly, arrogantly, boastingly.

दर्शक, *a.* (from दर्श, *pride*, and क, *opposing*), opposing or obstructing pride or arrogance.

दर्शक, *a.* (from दर्श, *pride*, and क, *caused by*), caused by or arising from pride or arrogance; *ad.* from or because of pride or arrogance.

दर्शक, *a.* (from दर्श, *a boast*), boasting, self-important, proud, courageous.

दर्शक, *ad.* (from दर्श, *pride*, and क, *without*), without pride or arrogance.

दर्शक, *s.* (from दर्श, *pride*, and क, *destruction*), the reduction or mortifying of pride or boasting.

दर्शक, *a.* (from दर्श, *pride*, and क, *destructive*), mortifying or destroying pride or boasting.

दर्शक, *a.* (from दर्श, *pride*, and क, *possessed of*), proud, boasting, self-important.

दर्शक, *a.* (from दर्श, *pride*, and क, *excepted*), pride or boasting excepted.

दर्शक, *s.* (from दर्श, *pride*, and क, *an exception*), the exception of pride or boasting.

दर्श.

दर्शक, *ad.* (loc. case of दर्शक), with the exception of pride or boasting, without or besides pride or boasting.

दर्शक, *a.* (from दर्श, *pride*, and क, *trampling down*), subduing or humbling pride or arrogance.

दर्शक, *s.* (from दर्श, *pride*, and क, *a trampling down*), the humbling or subduing of pride or arrogance.

दर्शक, *a.* (from दर्श, *pride*, and क, *joined to*), connected with pride or boasting, proud, boasting, arrogant.

दर्शक, *a.* (from दर्श, *pride*, and क, *destitute of*), free from pride or self-importance, free from boasting or arrogance.

दर्शक, *a.* (from दर्श, *pride*, and क, *a form*), consisting of or identified with pride or arrogance.

दर्शक, *a.* (from दर्श, *pride*, and क, *having a form*), having the appearance of pride or arrogance, resembling pride or arrogance.

दर्शक, *a.* (from दर्श, *pride*), proud, arrogant, boasting, self-important.

दर्शक, *a.* (from दर्श, *pride*, and क, *empty*), free from pride or self-importance, free from pride or arrogance.

दर्शक, *a.* (from दर्श, *pride*, and क, *indicating*), indicating pride or arrogance.

दर्शक, *a.* (from दर्श, *pride*, and क, *identically the same*), consisting of or identified with pride or arrogance.

दर्शक, *s.* (from दर्श, *pride*, and क, *a destroyer*), the destroyer or humbler of pride or arrogance.

दर्शक, *s.* (from दर्श, *pride*, and क, *a detriment*), the lessening or humbling of pride or self-importance.

दर्शक, *a.* (from दर्श, *pride*, and क, *destitute*), free from pride or self-importance, free from boasting or arrogance.

दर्शक, *a.* (from दर्श, *pride*, and क, *a cause*), caused by or arising from pride or arrogance; *ad.* from or because of pride or arrogance.

दर्शक, *a.* (from दर्श, *to boast*), boasted.

दर्शक, *a.* (from दर्श, *proud*), proud, arrogant, self-important; insulting.

दर्शक, *s.* (from दर्श, *to tear*), a spoon, a ladle.

दर्शक, *s.* (from दर्श, *to arrange*), the name of a species of grass held in such veneration by the brahmins that no religious act can be rightly performed without it, (*Poa cynosuroides*.)

दर्शक, *v. n.* (from दर्श, *to see*), to appear, to be seen, to come into view.

दर्शक, *a.* (from दर्श, *to see*), seeing, looking, beholding, shewing, surveying; *a.* one who sees, one who shews a thing.

दर्शन.

दर्शन.

**दर्शन**, *s.* (from दृश्, *to see*), the seeing of a thing, an interview, a prospect, a scene, a view, a survey, a visit, a dream, vision, the eye, a mirror, the doctrines or particular views of the vedas taught by the leaders of the six schools of Hindoo philosophy.

**दर्शनकर्ता**, *s.* (from दर्शन, *a seeing*, and कर्त्ता, *a doer*), one who sees or looks, one who views or surveys, one who shews, a person who visits, the author of either of the schools of Hindoo philosophy called the Darshanas.

**दर्शनकारक**, *a.* (from दर्शन, *a seeing*, and कारक, *doing*), seeing, viewing, surveying, shewing, visiting; *s.* a person who sees, a person who views or surveys, a person who shews.

**दर्शनकारी**, *a.* (from दर्शन, *a seeing*, and कारिन्, *doing*), seeing, viewing, surveying, looking, shewing, visiting.

**दर्शनचोरादि**, *s.* (from दर्शन, *the viewing of a thing*, and चोरादि, *thief*), a private view of a thing, the obtaining a view of a thing by stealth, the stealing of a view or sight.

**दर्शनजन**, *a.* (from दर्शन, *a seeing*, and जन, *producible*), producible by or arising from looking or seeing, producible by or arising from a view or survey.

**दर्शनजन्य**, *ad.* (*loc. case of दर्शनजन*), for seeing or looking, for a view or survey.

**दर्शननिमित्तक**, *a.* (from दर्शन, *a seeing*, and निमित्त, *a cause*), caused by or arising from the sight or view of a thing; *ad.* from or because of the sight or view of a thing.

**दर्शननिमित्त**, *ad.* from दर्शन, *a seeing*, and निमित्त, *a cause*, for the sight or view of a thing.

**दर्शनपूर्वक**, *a.* (from दर्शन, *a seeing*, and पूर्व, *before*), preceded by the sight or view of a thing; *ad.* by or through the sight or view of a thing.

**दर्शनपुत्राक्षक**, *a.* (from दर्शन, *a seeing*, and पुत्राक्षक, *opposing*), opposing or obstructing the view or sight.

**दर्शनपुत्रक**, *a.* (from दर्शन, *a seeing*, and पुत्रक, *caused by*), caused by or arising from the view or sight of a thing; *ad.* from or because of the view or sight of a thing.

**दर्शनविना**, *a.* (from दर्शन, *a seeing*, and विना, *without*), without seeing or viewing, without the philosophical treatises on the vedas.

**दर्शनवाञ्छित**, *a.* (from दर्शन, *a seeing*, and वाञ्छित, *excepted*), the view or sight excepted, the doctrine taught in the schools of philosophy excepted.

**दर्शनवाञ्छित**, *s.* (from दर्शन, *a seeing*, and वाञ्छित, *an exception*), the exception of seeing or viewing, the exception of the doctrine taught in the schools of philosophy.

**दर्शनवाञ्छितक**, *ad.* (*loc. case of दर्शनवाञ्छित*), with the exception of seeing or viewing, with the exception of the phi-

losophical doctrines of the Hindoos, without or besides seeing or viewing, without or besides the philosophical doctrines of the vedas.

**दर्शनबाध**, *a.* (from दर्शन, *a view*, and बाध, *a hinderance*), a hinderance or obstruction to seeing or viewing.

**दर्शनमग्न**, *a.* (from दर्शन, *a view*, and मग्न, *immersed*), immersed in seeing or viewing, immersed in the study of the philosophical doctrines of the veda.

**दर्शनमात्र**, *s.* (from दर्शन, *a view*, and मात्र, *mere*), the mere view or sight of a thing.

**दर्शनहेतु**, *a.* (from दर्शन, *a view*, and हेतु, *a cause*), caused by or arising from the sight or view of a thing; *ad.* from or because of the sight or view of a thing.

**दर्शनकाङ्क्ष**, *s.* (from दर्शन, *a view*, and काङ्क्ष, *desire*), a desire to see or view a thing, a desire to look at a thing, a desire to possess the philosophical books, or to know the philosophical doctrines taught by the Hindoos.

**दर्शनकाङ्क्षी**, *a.* (from दर्शन, *a view*, and काङ्क्षिन्, *desirous*), desirous of viewing or seeing, desirous of looking at a thing, desirous of possessing or knowing the philosophical books of the Hindoos.

**दर्शनान्मुख**, *a.* (from दर्शन, *a view*, and आन्मुख, *expecting*), expecting or waiting for a sight or view.

**दर्शनान्मुखी**, *s.* (from दर्शन, *a view*, and आन्मुख, *an expectation*), an expectation or waiting for a sight or view.

**दर्शनान्मुखी**, *a.* (from दर्शन, *a view*, and आन्मुखिन्, *expecting*), expecting or waiting for a sight or view.

**दर्शनान्तर**, *s.* (from दर्शन, *a view*, and अन्तर, *non existence*), the want of sight, the not having a view of a thing.

**दर्शनान्तर**, *s.* (from दर्शन, *a view*, and अन्तर, *a desire*), the desire of viewing or seeing a thing, a desire to possess or know the philosophical writings of the Hindoos.

**दर्शनान्तर**, *a.* (from दर्शन, *a view*, and अन्तरिन्, *desirous*), desirous of viewing or seeing a thing, desirous of possessing or knowing the philosophical writings of the Hindoos.

**दर्शनारम्भ**, *s.* (from दर्शन, *a view*, and आरम्भ, *a beginning*), the beginning of a sight or view.

**दर्शनी**, *s.* (from दर्शन, *a seeing*), a present.

**दर्शनीय**, *a.* (from दृश्, *to see*, visible, fit to be seen, beautiful, agreeable to the sight.

**दर्शनीयता**, *s.* (from दर्शनीय, *visible*), visibility, agreeableness to the sight.

**दर्शनीय**, *s.* (from दर्शनीय, *visible*), visibility, agreeableness to the sight.

**दर्शनिका**, *s.* (from दर्शन, *a view*, and इका, *a desire*), a desire

दृक्.

of knowing or possessing the philosophical writings of the Hindoos, a desire to see or view a thing.

दर्शनम्, *a.* (from दर्श, *a view*, and ईद्, *desirous*), desirous of seeing or viewing a thing, desirous of possessing or knowing the philosophical writings of the Hindoos.

दर्शनमूढ, *a.* (from दर्श, *a view*, and ईद्, *desirous*), desirous of seeing or viewing a thing, desirous of possessing or knowing the philosophical writings of the Hindoos.

दर्शनोद्युक्त, *a.* (from दर्श, *a seeing*, and उद्युक्त, *eager*), eager to get a view, eager to look or see, zealously engaged in studying the philosophical writings of the Hindoos.

दर्शनोद्युक्त, *a.* (from दर्श, *a sight*, and उद्युक्त, *engaged*), eagerly engaged in seeing or viewing, eager to see, zealously engaged in the study of Hindoo philosophy.

दर्शनोद्योग, *s.* (from दर्श, *a view*, and उद्योग, *exertion*), an exertion to see or view a thing, an exertion to obtain or to study the philosophical writings of the Hindoos.

दर्शनोद्योगिनी, *a.* (from दर्श, *a view*, and उद्योगिनी, *exerting*), endeavouring to see or view a thing, zealously endeavouring to possess or to study the philosophical writings of the Hindoos.

दर्शनोपक्रम, *s.* (from दर्श, *a view*, and उपक्रम, *a beginning*), a beginning to study the philosophical writings of the Hindoos, the beginning of looking at or seeing a thing.

दर्शनोपयुक्त, *a.* (from दर्श, *viewing*, and उपयुक्त, *fit*), fit to be seen, worthy of being seen or viewed.

दर्श, *v. a.* (from दृश्, *to see*), to shew, to exhibit, to expose to view, to display.

दर्शयिष्ये, *s.* (from दर्श, *to shew*), the shewing or exhibiting of a thing, the exposing of a thing to view.

दर्शयिष्ये, *s.* (from दर्श, *to see*), the shewing or exhibiting of a thing to view.

दर्शित, *a.* (from दर्श, *to see*), seen, viewed, beheld, shewed, exhibited, exposed to view.

दर्शित, *s.* (from दर्श, *to appear*), an appearing, a seeing, a coming into view.

दर्शित, *s.* (from दर्शित, *seeing*), seeing, beholding, viewing. This word in composition, when used as the last member of a compound, forms an adjective which means seeing the thing expressed by the first member.

दृक्, *v. a.* (from दृश्, *to divide*), to tread down, to trample under feet, to knead; *s.* a sheath, a scabbard, a substance divided or separated violently, a heap or quantity.

दृक्, *s.* (from दृश्, *to divide*), a portion, a fragment, a party, a body of troops, a blade of grass, a leaf, the petal of a flower, the blade of a knife, the thickness of a board

दृक्.

or any other flat thing, a sail, the name of a species of aquatic grass, (*Panicum stagninum*.)

दृक्, *a.* (from दृश्, *to divide*), soaking, unintermitted, incessant. This adjective is applied to heavy rain which washes away and divides the earth.

दृक्, *a.* (from दृश्, *the thickness of a flat thing*, and दृक्, *holding*), thick.

दृक्, *v.* (from दृश्, *to tread*), to tread of . . . under the feet.

दृक्, *s.* (from दृश्, *a party*, and पति, *a lord*), the leader of a party, the commander of a body of troops.

दृक्, *s.* (from दृक्, *aquatic grass*, and नृक्, *the note of a particular bird*, the name of a species of bird of the order of Grallae, (*Parra indica* ? Lath.)

दृक्, *v. a.* (from दृश्, *to tread down*), to cause to trample on or tread down; *s.* a clod, a ball of any soft substance squeezed together.

दृक्, *s.* (from दृक्, *to cause to trample on*), the causing a person or animal to trample on, or to tread down a thing.

दृक्, *a.* (from दृश्, *a party*, and दृक्, *drawn to*), joined to a party, seized by a party.

दृक्, *s.* (from दृश्, *a heap*, and दृक्, *to go*), a cuttle fish bone.

दृक्, *s.* (from दृश्, *a party*, and दृक्, *not a party*), parties formed in opposition to one another, factions.

दृक्, *s.* (from दृश्, *a party*), opposite parties, factions.

दृक्, *s.* (from दृश्, *to tread*), the treading of a thing under foot.

दृक्, *a.* (from दृश्, *to divide*), full blown, expanded, broken, split, divided, trodden on, trodden down.

दृक्, *s.* (from दृक्, *a portico*), a vestibule, a portico.

दृक्, *s.* (from दृक्, *proof*), demonstration, testimony, proof, argument.

दृक्, *a.* (from दृश्, *a heap*), a particular sort of sugar, a ball of rice; *a.* boggy, quivering like a bog.

दृक्, *s.* (from दृश्, *to divide*), the quivering motion of a bog or of any other soft substance.

दृक्, *a.* (from दृश्, *to divide*), boggy, quaking like a bog.

दृक्, *a.* (from दृश्, *to divide*), shaking like soft earth, boggy, yielding to the foot.

दृक्, *s.* (from दृश्, *a party*, and दृक्, *strength*), the suite of a great personage, the whole of a person's adherents, the strength of a party.

दृक्, *a.* (from दृश्, *to divide*, and दृक्, *to move*), dispersed, divided, driven in every direction, dissipated.

दृक्, *a.* (from दृश्, *to divide*). The last syllable of this word

दश.

*is only a rhyme to the first*, quaking like a bog, yielding to the foot.

दशमिहरी, *a.* (from दश, *a yielding to the foot*), boggy, oozy, yielding to the foot.

दशान, *s.* (from दश, *a broker*), a broker.

दशानी, *s.* (from दश, *a broker*), brokerage, the business of a broker.

दश, *a.* (from दश, *ten*), ten.

दशक, *s.* (from दश, *ten*), in Hindoo arithmetic ten gundas.

दशकर्म, *s.* (from दश, *ten*, and कर्म, *actions*), the ten actions necessary to the twice-born or three superior castes of Hindoos, viz. the sacerdotal, military, and mercantile tribes.

दशकर्मपट्ट, *a.* (from दशकर्म, *the ten necessary actions*, and पट्ट, *eminent*), eminent in or well acquainted with the ten necessary duties of the Hindoos.

दशकर्मपारक, *a.* (from दशकर्म, *the ten necessary actions*, and पारक, *able*) able to perform the ten necessary duties of the Hindoos.

दशकर्मज्ञ, *a.* (from दशकर्म, *the ten necessary actions*, and ज्ञ, *to know*), acquainted with the ten necessary duties of the Hindoos.

दशकर्मविमतिज्ञ, *a.* (from दशकर्म, *the ten necessary actions*, and विमतिज्ञ, *unacquainted with*), unacquainted with the ten necessary duties of the Hindoos.

दशकिष्का, *s.* (from दश, *ten gundas*), a small book used by the Hindoos to teach the first principles of numeration.

दशशत, *a.* (from दश, *ten*, and शत, *a piece*), ten when applied to the component parts of a whole.

दशश्रव, *a.* (from दश, *ten*, and श्रव, *a quality*), ten-fold.

दशते, *a.* (from दश, *ten*, and ते, *a particle indicating wholeness*), ten when applied to distinct articles.

दशते, *a.* (from दश, *ten*, and ते, *a particle indicating diminutive things*), ten when applied to things so as to indicate affection or pity.

दशदिग्पाल, *s.* (from दशदिग्, *the ten points of the universe*, and पाल, *a guardian*), the ten gods which the Hindoos consider as the guardian of the ten points including the zenith and nadir.

दशदिग्, *s.* (from दश, *ten*, and दिग्, *a point of the compass*), ten directions or points, viz. the four cardinal points, the four intermediate ones, the nadir and the zenith.

दशवि, *ad.* (from दश, *ten*), often sorts, in ten manners.

दशन, *s.* (from दश, *to bite*), a tooth.

दशनिष्ठ, *s.* (from दश, *ten*, and निष्ठ, *a ball*), the ten funeral cakes which are offered by the Hindoos on the ten days

दश.

following the death of a relative before the shraddha can be performed.

दशदशकीय, *a.* (from दश, *ten*, and दशकीय, *belonging to a year*), ten years old, belonging to ten years.

दशदशवयस्क, *a.* (from दशदश, *ten years*, and वयस्क, *age*), ten years old.

दशदश, *a.* (from दश, *ten*, and दश, *a time*), ten times repeated.

दशदशिक, *a.* (from दश, *ten*, and दशिक, *yearly*), decennial.

दशविदेमन्त्रादि, *s.* (from दशविदे, *ten sorts*, and मन्त्रादि, *a Hindoo sacrament*), the ten sacred actions or sacraments of the Hindoos.

दशम, *a.* (from दश, *ten*), the tenth.

दशमिहरी, *s.* (from दश, *the tenth*, and मिहरी, *a part*), the tenth part, Tythe.

दशमिहरी, *a.* (from दश, *ten*), the tenth lunar day of the moon's increase or wane.

दशमूल, *s.* (from दश, *ten*, and मूल, *a root*), a medicament composed of ten roots.

दशमूलहैडल, *a.* (from दशमूल, *the ten medicinal roots*, and हैडल, *oil*), an oil extracted from the ten medicinal roots.

दशमूलपाचन, *a.* (from दशमूल, *the ten medicinal roots*, and पाचन, *a decoction*), a decoction of the ten medicinal roots.

दशरथ, *s.* (from दश, *ten*, and रथ, *a chariot*), the proper name of a king of Udyotya, father of the celebrated Rama.

दश, *s.* (from दश, *to bite*), the end of a piece of cloth, the end of a garment, a period or time of life, viz. childhood, manhood, old age; a condition in life, a circumstance, a predicament, a situation in life, the wick of a lamp.

दशशिर, *s.* (from दश, *ten*, and शिर, *a face*), a proper name of the giant Ravuna who is fabled as having ten heads.

दशशिर, *a.* (from दश, *a condition*, and शिर, *possessed of*), conditioned, placed in a state or condition.

दशशिरादि, *s.* (from दश, *ten*, and शिरादि, *an incarnation*), the ten descents or incarnations of Vishnoo celebrated in Hindoo mythology.

दशशिर, *a.* (from दश, *condition*, and शिर, *destitute*), unlucky, destitute.

दश, *s.* (from दश, *the hand*), the hand.

दशक, *s.* (from दशक, *a passport*), a pass for goods, a permit, a passport, a subpoena, a warrant, a writ.

दशक, *s.* (from दश, *the hand*, and क, *a writing*), a signature.

दशक, *s.* (from दशक, *zinc*), zinc, Lapis calaminaris.

दशक, *s.* (from दशक, *a glove*), a glove.

दस्यु.

दस्यु.

दस्यु, *s.* (from *دستور*, *a custom*), a custom, a common practice, a fashion, a mode, a manner, a model, a rule, a regulation.

दस्यु, *s.* (from *دستور*, *a custom*), an allowance made in trade for prompt payment, a perquisite of a small sum in the Rupee usually claimed by those who trade with the natives of India.

दस्यु, *s.* (from *दस्यु*, *to throw up*), a plunderer, a robber, one of a gang of robbers.

दस्युहिनिक, *a.* (from *दस्यु*, *a plunderer*, and *हिनिक*, *destructive*), destructive to robbers or house-breakers.

दस्युहिनो, *a.* (from *दस्यु*, *a plunderer*, and *हिनिक*, *destructive*), destructive to robbers or house-breakers.

दस्युहिन, *s.* (from *दस्यु*, *a plunderer*, and *हिनिक*, *destruction*), the destruction of robbers or house-breakers.

दस्युहिनिक, *a.* (from *दस्यु*, *a plunderer*, and *हिनिक*, *destructive*), destructive to robbers or house-breakers.

दस्युनिवारक, *a.* (from *दस्यु*, *a robber*, and *निवारक*, *preventing*), a preventing the depredations of robbers and house-breakers.

दस्युनिमित्तक, *a.* (from *दस्यु*, *a robber*, and *निमित्तक*, *a cause*), caused by or arising from robbers or house-breakers; *ad.* for or because of robbers or house-breakers.

दस्युनिमित्त, *ad.* (from *दस्यु*, *a robber*, and *निमित्तक*, *a cause*), for robbers or house-breakers.

दस्युप्राप्तक, *a.* (from *दस्यु*, *a robber*, and *प्राप्तक*, *caused by*), caused by or arising from robbers or house-breakers; *ad.* from or because of robbers or house-breakers.

दस्युविनाश, *s.* (from *दस्यु*, *a robber*, and *विनाश*, *destruction*), the destruction of robbers or house-breakers.

दस्युविनाशक, *a.* (from *दस्यु*, *a robber*, and *विनाशक*, *destructive*), destructive to robbers or house-breakers.

दस्युवृत्ति, *s.* (from *दस्यु*, *a robber*, and *वृत्ति*, *an act*), robbery, house-breaking.

दस्युत्तर, *s.* (from *दस्यु*, *a robber*, and *त्तर*, *fear*), fear of robbers, danger from robbers.

दस्युत्तरकातर, *a.* (from *दस्युत्तर*, *the danger of robbers*, and *कातर*, *distressed*), full of distress or alarm through fear or danger from robbers.

दस्युत्तरजन्य, *a.* (from *दस्युत्तर*, *danger of robbers*, and *जन्य*, *produced*), producible by or arising from the fear or danger of robbers.

दस्युत्तरजन्य, *ad.* (*loc. case of दस्युत्तरजन्य*), for or through fear or danger from robbers.

दस्युत्तरहिन, *s.* (from *दस्युत्तर*, *the fear of robbers*, and *हिन*, *destruction*), the dissipating of fear from robbers or plunderers.

दस्युत्तरहिनिक, *a.* (from *दस्युत्तर*, *the fear of robbers*, and *हिनिक*, *destructive*), dissipating fear from robbers or plunderers.

दस्युत्तरहिनो, *a.* (from *दस्युत्तर*, *the fear of robbers*, and *हिनिक*, *destructive*), dissipating fear from robbers or plunderers.

दस्युत्तरहिन, *s.* (from *दस्युत्तर*, *the fear of robbers*, and *हिनिक*, *destruction*), the dissipating of fear from robbers or house-breakers.

दस्युत्तरहिनिक, *a.* (from *दस्युत्तर*, *the fear of robbers*, and *हिनिक*, *destructive*), dissipating the fear of robbers or house-breakers.

दस्युत्तरनिवारक, *a.* (from *दस्युत्तर*, *the fear of robbers*, and *निवारक*, *causing to cease*), putting a stop to danger or fear from robbers.

दस्युत्तरनिवारक, *a.* (from *दस्युत्तर*, *the fear of robbers*, and *निवारक*, *preventing*), preventing danger or fear from robbers.

दस्युत्तरनिवारक, *s.* (from *दस्युत्तर*, *the fear of robbers*, and *निवारक*, *a preventing*), the preventing the fear or danger arising from robbers.

दस्युत्तरनिवृत्ति, *s.* (from *दस्युत्तर*, *the fear of robbers*, and *निवृत्ति*, *cessation*), the cessation of danger from robbers.

दस्युत्तरनिमित्तक, *a.* (from *दस्युत्तर*, *the fear of robbers*, and *निमित्तक*, *a cause*), caused by or arising from the danger or fear of robbers; *ad.* from or because of danger from robbers.

दस्युत्तरनिमित्त, *ad.* (from *दस्युत्तर*, *the fear of robbers*, and *निमित्तक*, *a cause*), for or because of danger from robbers.

दस्युत्तरप्राप्तक, *a.* (from *दस्युत्तर*, *the fear of robbers*, and *प्राप्तक*, *caused by*), caused by or arising from the fear of robbers; *ad.* from or because of danger or fear from robbers.

दस्युत्तरविना, *ad.* (from *दस्युत्तर*, *the danger of robbers*, and *विना*, *without*), without fear or danger from robbers.

दस्युत्तरविनिध, *a.* (from *दस्युत्तर*, *the danger of robbers*, and *विनिध*, *possessed of*), dangerous on account of robbers, afraid of robbers.

दस्युत्तरवातिरिक्त, *a.* (from *दस्युत्तर*, *the danger of robbers*, and *वातिरिक्त*, *excepted*), fear or danger from robbers excepted.

दस्युत्तरवातिरिक्त, *s.* (from *दस्युत्तर*, *the danger of robbers*, and *वातिरिक्त*, *an exception*), the exception of danger from robbers.

दस्युत्तरवातिल, *a.* (from *दस्युत्तर*, *the danger of robbers*, and *वातिल*, *distressed*), distressed through fear of robbers.

दस्युत्तरवृत्ति, *a.* (from *दस्युत्तर*, *the danger of robbers*, and *वृत्ति*,

दा३.

दा३.

**Joined to**, dangerous on account of robbers, afraid of robbers.

**दण्डादङ्गित**, *a.* (from **दण्डाङ्ग**, the danger of robbers, and **ङ्गित**, destitute), free from danger of robbers.

**दण्डादङ्ग**, *a.* (from **दण्डाङ्ग**, the danger of robbers, and **ङ्ग**, empty), free from danger of robbers.

**दण्डादङ्गीन**, *a.* (from **दण्डाङ्ग**, the danger of robbers, and **ङ्गीन**, destitute), free from danger of robbers.

**दण्डादङ्गित**, *a.* (from **दण्डाङ्ग**, the danger of robbers, and **ङ्गित**, a cause), caused by or arising from the danger or fear of robbers; *ad.* for or through the fear or danger of robbers.

**दण्डादङ्गीकृत**, *a.* (from **दण्डाङ्ग**, the danger of robbers, and **ङ्गीकृत**, seized), seized with the fear of robbers.

**दण्डादङ्गीकृत**, *a.* (from **दण्डाङ्ग**, the fear of robbers, and **ङ्गीकृत**, connected with), afraid of robbers or house-breakers.

**दण्डादङ्गीकृत**, *a.* (from **दण्डाङ्ग**, the danger of robbers, and **ङ्गीकृत**, perplexed), distressed or perplexed through danger or fear of robbers.

**दण्डादङ्गीकृत**, *a.* (from **दण्डाङ्ग**, a robber, and **ङ्गीकृत**, having a form), resembling or looking like a robber or house-breaker.

**दण्डादङ्गीकृत**, *ad.* (from **दण्डाङ्ग**, a robber and **ङ्गीकृत**, a form), like a robber, in the manner of a robber.

**दण्डादङ्गीकृत**, *a.* (from **दण्डाङ्ग**, a robber, and **ङ्गीकृत**, identical), the same, identically the same as a robber or plunderer.

**दण्डादङ्गीकृत**, *s.* (from **दण्डाङ्ग**, a robber, and **ङ्गीकृत**, one who kills), one who destroys robbers or house-breakers.

**दण्डादङ्गीकृत**, *s.* (from **दण्डाङ्ग**, a robber, and **ङ्गीकृत**, a detriment), an injury to robbers or house-breakers.

**दण्डादङ्गीकृत**, *a.* (from **दण्डाङ्ग**, a robber, and **ङ्गीकृत**, a cause), caused by or arising from robbers or house-breakers; *ad.* from or because of robbers or house-breakers.

**दण्ड**, *s.* (from **दण्ड**, unfathomable water), a deep place in a river, an abyss.

**दण्ड**, *s.* (from **दण्ड**, to burn), the burning of a thing.

**दण्ड**, *s.* (from **दण्ड**, to burn), combustible, intended to be burnt, for the purpose of being burnt.

**दण्ड**, *s.* (from **दण्ड**, love), love, friendship.

**दण्ड**, *s.* (from **दण्ड**, love, and **दण्ड**, a vital part), friendship.

**दा**, *v. a.* (from **दा**, to give), to give, to bestow, to permit, to grant, to accord, to dispense with, to pay wages, to offer a sacrifice. **इ** is substituted for the final of this root when it is conjugated. Vide Grammar.

**दा**, *s.* (from **दा**, to cut), a bill-hook, a sickle; *v. a.* to reap.

**दा**, *s.* (from **दा**, a nurse), a midwife, a nurse.

**दा**, *s.* (from **दा**, to cut), a cutting the reaping of corn.

**दा**, *s.* (from **दा**, a gallinule), the name of a species of water bird, (*Gallinula maderaspatana*.)

**दा**, *s.* (from **दा**, a ringworm), a ringworm. Of these the Hindoos reckon two sorts : **दा**, the confluent herpes, and **दा**, or **दा**, the dry or scaly ringworm.

**दा**, *s.* (from **दा**, a ringworm, and **दा**, a suppressing), the name of a plant the leaves of which are reputed to be a cure for ringworms, (*Cassia alata*.)

**दा**, *s.* (from **दा**, a sickle, and **दा**, to cut), a reaper.

**दा**, *s.* (from **दा**, to move), a proper or convenient place to strike on, or to do any action, an opportunity.

**दा**, *s.* (from **दा**, an opportunity. The last member of this word is only a rhyme to the first), a convenient place to secure the success of a blow, or of any mechanical operation, an opportunity.

**दा**, *s.* (from **दा**, to reap), the reaping of corn the cutting of grass, a tottering rope.

**दा**, *s.* (from **दा**, a plaint), a claim, a pretension, an allegation, a charge, a plaint.

**दा**, *s.* (from **दा**, a staff), a fine, an our, a perch for a bird, a punishment, a fine.

**दा**, *a.* (from **दा**, to punish), an inflicting of fines or punishments.

**दा**, *v. n.* (from **दा**, a staff), to stand, to be erect; *s.* a custom, conduct, the behaviour of a person, a common practice, a fashion, a method, a mode, a clew, a staff, a bat to play with, a guide, the back-bone, a ridge of earth drawn up to the roots of plants which are sown or planted in rows; *a.* punished, fined, standing. This word constructed with **दा**, to have, means to adhere to a custom or method; constructed with **दा**, to relinquish, it means to leave off a custom or habit.

**दा**, *s.* (from **दा**, to stand), a standing, a being erect.

**दा**, *s.* (from **दा**, a bat, and **दा**, a ball), the game of Crickets or Cat.

**दा**, *a.* (from **दा**, standing, **दा**, bett-nut, and **दा**, bett-leaf), a vow made by a woman whose husband is absent to make a present of bett-nut, bett-leaf, and other articles to a number of other married women in a standing posture, the fulfilling of the above vow on the husband's arrival.

**दा**, *s.* (from **दा**, a standing), a mutual standing erect.

**दा**, *s.* (from **दा**, a custom, and **दा**, the holding of any thing), the adhering to a custom.

**दा**, *s.* (from **दा**, to stand, a standing erect; *a.* standing

**दा**, *s.* (from **दा**, a custom, and **दा**, a change), an innovation, a change of manners or customs.

## दादि.

## दादि.

- दादिक, *s.* (from दाँड, *a staff*, and अन्, *to occupy space*), the name of a well known species of harmless snake, *Coluber boeformis*, var. 3. Shaw.) Snakes of this species have been often seen in the act of copulation with the Cobra de capello.
- दादिकान, *s.* (from दादिक, *a species of snake*, and कान, *a serpent*), the name of a large species of harmless snake, (*Coluber boeformis*, var. 3. Shaw.)
- दादी, *s.* (from दाँड, *an ear*), a rower, a waterman, an ignorant person, the beam of a pair of scales, a ridge of earth, a narrow causeway, the mark (1) used in writing as a full stop or for the division of lines in poetry.
- दादी खाँ, *a.* (from दाँड, *a ridge*, and खाँ, *a house*), a play somewhat resembling the English play of hop-scotch.
- दादीगान, *s.* (from दाँड, *the beam of a pair of scales*, and गान, *a scale*), the scales in a balance.
- दादुका, *a.* (from दाँड, *wood*), a pair of stocks, a wooden fetter.
- दाँड, *s.* (from दाँड, *a tooth*), a tooth, a serrature.
- दाँडका, *s.* (from दाँड, *a tooth*, and काँड, *a covey*), a tooth which arises at the further end of the jaw of adults.
- दाँडकाठी, *s.* (from दाँड, *a tooth*, and काँड, *a door*), the locked jaw, a forcibly shutting the teeth.
- दाँडकाँड, *s.* (from दाँड, *a tooth*, and काँड, *a biting*), a biting of the lips.
- दाँडन, *s.* (from दाँड, *a to*), the washing or cleaning of the teeth.
- दाँडकाँड, *s.* (from दाँडन, *a cleansing of the teeth*, and काँड, *a stick*), a small bit of wood used to cleanse the teeth, a tooth-pick.
- दाँडका, *s.* (from दाँड, *a tooth*, and काँड, *juice*), a gum boil.
- दाँडका, *s.* (from दाँड, *a tooth*, and काँड, *a spear*), the tooth-ache.
- दाँडका, *s.* (from दाँड, *a tooth*, and काँड, *a spear*), the tooth-ache.
- दाँडका, *s.* (from दाँड, *a tooth*), tusked, having large teeth; *s.* a boar.
- दाँड, *s.* (from दाँड, *a tooth*), a snaffle, the having large teeth.
- दाँडका, *s.* (from दाँड, *a tooth*), short bamboos which are put in a row near the top of a mud wall and project from it in a horizontal manner like teeth, to support a small roof which serves instead of a coping.
- दाँडका, *a.* (from दाँड, *a tooth*), large-toothed.
- दाँड, *s.* (from दाँड, *clever*), skill, address, capacity.
- दाँड, *s.* (from दाँड, *entrance*), the delivering of goods, the payment of money.

- दाँडका, *s.* (from दाँड, *a delivering in*, and दाँड, *hold-ing*), a person who delivers in goods or things.
- दाँडका, *s.* (from दाँड, *a delivering in*), a receipt.
- दाँड, *s.* (from दाँड, *a mark*), a mark, a blot, a stain, a blemish, the matrix of a wound, a badge, a scar. This word when constructed with दाँड, *to give*, or दाँड, *to do*, means to stain, to mark, to blot; when constructed with दाँड, *to come in contact*, it means to imbibe a stain or mark; *v. a.* to mark, to stain, to brand an animal with a hot iron, to take aim with a gun.
- दाँडकाँड, an imitative sound used to express that made by the beating of a kettle drum and other similar instruments.
- दाँडकाँडकाँड, an imitative sound used to express that made by the beating of a kettle drum and other similar instruments.
- दाँडकाँड, *a.* (from दाँड, *a mark*, and दाँड, *having*), marked, stained.
- दाँडकाँड, *ad.* (from दाँड, *a mark*, and दाँड, *without*), without marks or stains.
- दाँडकाँडकाँड, *a.* (from दाँड, *a mark*, and दाँडकाँड, *excepted*), marks or stains excepted.
- दाँडकाँडकाँड, *s.* (from दाँड, *a mark*, and दाँडकाँड, *an exception*), the exception of marks or stains.
- दाँडकाँडकाँड, *ad.* (loc. case of दाँडकाँडकाँड), with the exception of marks or stains, without or besides a mark or stain.
- दाँडकाँड, *a.* (from दाँड, *a mark*, and दाँडकाँड, *joined to*), spotted, stained, blotted.
- दाँडकाँड, *a.* (from दाँड, *a mark*, and दाँडकाँड, *destitute*), free from marks or stains, immaculate, spotless.
- दाँडकाँड, *s.* (from दाँड, *a mark*, and दाँडकाँड, *a bricklayer*), the repairing of cracks and flaws in masonry, particularly in the terrace roofs of buildings.
- दाँडकाँड, *a.* (from दाँड, *a mark*, and दाँडकाँड, *empty*), free from marks or stains, immaculate, spotless.
- दाँडकाँड, *a.* (from दाँड, *a spot*, and दाँडकाँड, *bereft*), immaculate, spotless, free from marks or stains.
- दाँड, *s.* (from दाँड, *deceit*), deceit, imposture, treachery.
- दाँडकाँड, *s.* (from दाँड, *deceit*, and दाँडकाँड, *playing*), a traitor, a deceiver, a swindler.
- दाँड, *a.* (from दाँड, *a mark*), stained, marked, blotted.
- दाँडकाँड, *a.* (from दाँड, *a ringworm*), scabrous, callous, rough.
- दाँडकाँडकाँड, *ad.* (from दाँडकाँड, *scabrous*), with scabrous protuberances, with roughnesses or callosities.
- दाँड, *s.* (from दाँडकाँड, *a disturbance*), an uproar, a hubbub, sedition, a mutiny.

माडि.

**दाँड, s.** (from दाँड, *a tooth*), a tooth, a fang, the indentations or serratures on the legs or antennæ of an insect, the projecting serrated part of the head of a shrimp or prawn, or of any other insect, the forceps of an insect, the claws of a crab or lobster, the ward of a key, a serrature, the bill of a bird, the chin.

হাড়িকা, s. (from হাড়িকা, a crow), the common black crow of Bengal, (*Corvus Corone*?)

बाङ्गुङ्ग, a. (fr. बाङ्ग, a serrature, and युङ्ग, joined to), 'serrated.

शङ्ख, *s.* (from शङ्ख, *a tooth*), a tooth, the indentations or serratures on the legs, or the projections on the head of an insect, the claws of a crab or lobster, the forceps of an insect, a serrature, the bill of a bird.

चाङि, s. (from चाङ्, *the chin*), the chin, the beard of the chin,  
the beard.

पार्श्व, s. (from पार्श्व, a pomegranate), a pomegranate, (*Punica granata*.)

वाङ्मिषता, *a.* (from वाङ्मिष, *a pomegranate*, and अन्त, *produc-*  
*ible*), producible by or arising from a pomegranate.

दाङ्गिअनो, *ad.* (*loc. case of दाङ्गिअन*), for a pomegranate.

प्राङ्मिदित्थम्, *n.* (from प्राङ् *a pomegranate*, and मिदित्थम्, *a cause*), caused by or arising from pomegranates; *ad.* from or because of a pomegranate.

दाडिमनिमित्त, *ad.* (from दाडिम, *a pomegranate*, and निमित्त, *a cause*), for a pomegranate.

दाङ्गिप्रयुक्त, *a.* (from दाङ्गि, *a pomegranate*, and प्रयुक्त, *caused by*, *caused by or arising from pomegranates; ad.* from or because of pomegranates.

दाडिम्बिना, *ad.* (from दाडिम्ब, a *pomegranate*, and बिना, *without*), without pomegranates.

प्राङ्गिदिनिष्ठ, *a.* (from प्राङ्गि, *a pomegranate*, and दिनिष्ठ, *possessed of*), having pomegranates.

प्राङ्मिषु, *n.* (from प्राङ्, a pomegranate, and मिषु, joined to, abounding with or connected with pomegranates.

प्राङ्महिश, *a.* (from प्राङ्, *a pomegranate*, and महिश, *destitute*), destitute of pomegranates.

वाशिष्ठान्, a. (from वाशिष्ठ, a pomegranate, and शून्य, empty),  
destitute of pomegranates.

प्राङ्महीन, *a.* (from प्राङ्, *a pomegranate*, and हीन, *destitute*),  
destitute of pomegranates.

वाङ्मिरहसु, *a.* (from वाङ्मिर, *a pomegranate*, and हसु *a cause*,  
caused by or arising from pomegranates; *au.* from or  
because of pomegranates.

वाङ्मिताकाङ्क्षि, s. (from वाङ्मिता, a *pomegranate*, and आकाङ्क्षि, *desire*), a desire for pomegranates.

प्राङ्गिवाङ्गि, a. (from प्राङ्गि, a pomegranate, and आङ्गि, *desirous*), desirous of pomegranates.

प्रमाणः

नाड़ियोंका, *a.* (from नाड़ी, *a pomegranate*, and आकार, *a form*), pomegranate-formed.

वाङ्मिण्डि, *a.* (from वाङ्मि, *a pomegranate*, and ण्डि, *a form*), pomegranate-formed.

पौडिमादर, s. (from पौडिम, *a pomegranate*, and आदर, *respect*),  
a fondness for pomegranates.

ਸਾਂਝਿਆਹਿਨਾਥ, s. (from ਸਾਂਝਿ, a pomegranate, and ਆਹਿਨਾਥ, desire), a desire for pomegranates.

वाङ्मिडिमाही, a. (from वाङ्मि, a pomegranate, and अभिमाही, desirous; desirous of pomegranates.

प्राङ्गिच्छा, s. (from प्राङ्गि, a pomegranate, and ईच्छा, desire), a desire for pomegranates.

वाञ्छिम्बु, a. (from वाञ्छि, a pomegranate, and ईष्टु, desirous),  
desirous of pomegranates.

वाङ्मिच्छक, *a.* (from वाङ्मि, *a pomegranate*, and ईच्छ, *desirous*),  
desirous of pomegranates.

खल, s. (from ख, *a stick*), a club, a bat, a bar on which to hang things.

दाडना, s. (from दाड, a tooth), the name of a species of fish, (Perca Datnia, Buchanan's Mss. La Cépède however makes it a species of Holocentra.)

दातव्य, *a.* (from दा, to give), proper to be given, fit to be bestowed.

दातृ, s. (from दातृ, *a liberal man*), a giver, a liberal or boun-  
tiful man.

दातृ, s. (from दा, *liberal*; liberality, bountifulness, generosity, charitableness.

दाइय, *s.* (from दाइ, *liberal*), liberality, bountifulness, generosity, charitableness.

दातृशक्ति, *s.* (from दातृ, *liberality*, and शक्ति, *power*), an ability to give, a bountiful or liberal disposition.

मंजुश, s. (from मंजु, a killing, and श्, to arrange), a species of water-bird of the order of Grallæ, (Gallinula madagascariensis.)

दाय, s. (from दत्, to cut), a sickle, a bill-hook.

दा, s. (from दा, *equity*), equity, law, revenge, the retaliation of an evil.

मसशानि, s. (from *داؤدیان*, the name of a Moosulman merchant), a variety of rice.

प्रदान, *s.* (from प्र, *to give*, an advance of money for a contract or work.

दायणी, *s.* (from दाया, *to give*), money advanced for a contract or work.

दादलदाद, s. (from दाद, *an advance of money*, and दाद, *holding*), one who takes advances of money upon any article.

दादा, a. (from दादाय, an heir), an elder brother, a grandfather.

## दान

दादी, *s.* (from दाई, *a plaintiff*, and दा, *plaintiff*, a complainant; also a grandmother.

दादु, *s.* (from दा, *a ringworm*), a ringworm.

दादुमर्दन, *s.* (from दादु, *a ringworm*, and मर्दन, *a suppressing*), the name of a plant esteemed a specific for ringworms. (Cassia alata.)

दादुमारी, *s.* (from दादु, *a ringworm*, and मारि, *killing*), the name of a plant esteemed a specific for ringworms (Cassia alata.) In the Hortus Malabaricus this name is given as the Brahminic one for Xyris indica. Some other plants are also called by this name in different places, all of them esteemed as good to cure ringworms.

दान, *s.* (from दा, *to give*), the giving of a thing, a donation, a gift, a largess, a present.

दानकरुणक, *a.* (from दान, *a gift*, and करुण, *an instrument*), effected by means of gifts; *ad.* by gifts.

दानकर्ता, *s.* (from दान, *a gift*, and कर्तृ, *a doer*), a giver, one who bestows a favour or grants a privilege.

दानकान्त, *s.* (from दान, *a gift*, and कान्त, *a particle*), the name of a species of fish, (Cyprinus barbiger.)

दानजन्य, *a.* (from दान, *a gift*, and जन्य, *producible*), producible by or arising from gifts.

दानजन्य, *ad.* (*loc. case of दानजन्य*), for or because of gifts.

दानज, *s.* (from दान, *an infernal being*), an overbearing person who extorts money or food from others by his impudent behaviour.

दाननिमित्तक, *a.* (from दान, *a gift*, and निमित्त, *a cause*), caused by or arising from gifts; *ad.* from or because of gifts.

दाननिमित्त, *ad.* (from दान, *a gift*, and निमित्त, *a cause*), for or through gifts.

दानपत्र, *s.* (from दान, *a gift*, and पत्र, *a writing*), a deed of gift, a grant, a will.

दानपुटिबधक, *a.* (from दान, *a gift*, and पुटिबधक, *obstructing*), obstructing or preventing gifts or generosity.

दानपुष्टक, *a.* (from दान, *a gift*, and पुष्टक, *caused by*), caused by or arising from gifts or from liberality; *ad.* from or because of gifts.

दानव, *s.* (from दनु, *one of Dakshya's daughters*), in Hindoo mythology a race of imaginary beings born of Dunoo daughter of Dakshya and wife of Chandra or the moon, a titan.

दानवाडी, *s.* (from दान, *a gift*, and वाडी, *a house*), a house, or more generally an enclosure covered with an awning where gifts are made on a funeral or other occasion.

दानवाह, *s.* (from दान, *an infernal being*, and वाह, *an enemy*), a god.

## दान.

दानविघ्न, *s.* (from दान, *a gift*, and विघ्न, *an obstruction*), a hindrance to liberality or to gifts.

दानवर्ज, *ad.* (from दान, *a gift*, and वर्ज, *without*), without gifts, without liberality.

दानवीर, *s.* (from दान, *a gift*, and वीर, *a hero*), a man eminent for liberality.

दानवातिरिक्त, *a.* (from दान, *a gift*, and वातिरिक्त, *excepted*), gifts, or liberality excepted.

दानवातिरिक्त, *s.* (from दान, *a gift*, and वातिरिक्त, *an exception*), the exception of gifts or liberality.

दानवातिरिक्त, *ad.* (*loc. case of दानवातिरिक्त*), with the exception of gifts or liberality, without or because gifts or liberality.

दानवाधक, *s.* (from दान, *a gift*, and वाधक, *an obstruction*), a hindrance or obstruction to gifts or liberality.

दानवाधक, *a.* (from दान, *a gift*, and वाधक, *obstructing*), obstructing or preventing gifts or liberality.

दानवृत्त, *a.* (from दान, *a gift*, and वृत्त, *a root*), originating in donations or in liberality.

दानवृत्ति, *a.* (from दान, *a gift*, and वृत्ति, *destitute*), destitute of gifts, destitute of liberality.

दानवृत्ति, *s.* (from दान, *a gift*, and वृत्ति, *power*), a power or capacity to make gifts, a liberal or generous disposition.

दानशील, *a.* (from दान, *a gift*, and शील, *an inclination*), generous, charitable, liberal, inclined to generous disposition, inclined to give.

दानशीलता, *s.* (from दानशील, *generous*), generosity, liberality, charitableness, bountifulness.

दानशीलता, *s.* (from दानशील, *generous*), generosity, liberality, charitableness, bountifulness.

दानशून्य, *a.* (from दान, *a gift*, and शून्य, *empty*), destitute of gifts, destitute of liberality.

दानशोभ, *s.* (from दान, *a gift*, and शोभ, *intoxicated*), exceedingly liberal, generous, bountiful.

दानशून्य, *a.* (from दान, *a gift*, and शून्य, *destitute*), destitute of gifts, destitute of liberality.

दानकारण, *a.* (from दान, *a gift*, and कारण, *a cause*), caused by or arising from gifts or from liberality; *ad.* from or because of gifts or liberality.

दान, *s.* (from दनु, *one of the daughters of Dakshya*), a band of troops in the service of the gods, a titan, a ghost, a spectre, a demon, a kind of ornament for the neck, a seed or grain, a grain of corn, a small gem or pearl, a coarse grain of sand or any thing which resembles seed, a particular kind of necklace.

दानाङ्कुर, *a.* (from दान, *a gift*, and आङ्कुर, *desire*), desirous of making gifts or presents.

## दाता.

- दानाकाङ्क्ष, *s.* (from दान, *a gift*, and आकाङ्क्ष, *a desire*), a desire to make gifts or presents.
- दानाकाङ्क्षी, *a.* (from दान, *a gift*, and आकाङ्क्षिन्, *desirous*), desirous of making gifts or presents.
- दानासैन्य, *s.* (from दाना, *the troops of the gods*, and सैन्य, *a genus*), the troops of the gods.
- दानादण्ड, *a.* (from दाना, *grain*, and दण्ड, *holding*), granulated. This word is also applied to a wound when it begins to heal.
- दानाधिकारी, *s.* (from दान, *a gift*, and अधिकारिन्, *having a right*), having a right to gifts.
- दानाद्वन्द्व, *a.* (from दान, *a gift*, and द्वन्द्व, *fond of*), fond of bestowing, engaged with pleasure in bestowing gifts.
- दानानुराग, *s.* (from दान, *a gift*, and अनुराग, *attachment*), a delight in bestowing gifts.
- दानानुराग, *s.* (from दान, *a gift*, and अनुराग, *a looking for*), an expectation or looking for gifts.
- दानानुरागी, *a.* (from दान, *a gift*, and अनुरागिन्, *expecting*), expecting or looking for gifts.
- दानाभिप्राय, *s.* (from दान, *a gift*, and अभिप्राय, *desire*), a desire to bestow gifts, a desire to make presents.
- दानाभिलाषी, *a.* (from दान, *a gift*, and अभिलाषिन्, *desirous*), desirous of bestowing, desirous of making presents.
- दानाद्वय, *s.* (from दान, *a gift*, and द्वय, *a beginning*), a beginning to give, a beginning to make presents.
- दानान्वित, *a.* (from दान, *a gift*, and अन्वित, *attached to*), fond of making gifts or presents.
- दानान्वित, *s.* (from दान, *a gift*, and अन्वित, *attachment*), a fondness for making gifts or presents.
- दाना, *a.* (from दा, *to give*), receiving alms, receiving gifts, liberal, bountiful; also, (from दा, *holding*), a vessel, a receptacle. The Persian word is probably formed from दा, *to hold*.
- दाना, *a.* (from दा, *to give*), fit to be given, worthy of being bestowed, bestowable, due.
- दाना, *a.* (from दान, *a gift*), offered, given as an oblation.
- दाना, *s.* (from दान, *a gift*, and दा, *desire*), a desire to make gifts or presents.
- दाना, *a.* (from दान, *a gift*, and दा, *desirous*), desirous of making gifts or presents.
- दाना, *a.* (from दान, *a gift*, and दा, *desirous*), desirous of making gifts or presents.
- दाना, *s.* (from दा, *one of the daughters of Dukshya*), a titan, a ghost, a demon.
- दाना, *s.* (from दान, *a gift*, and दा, *to spread*), the name of a tree indigenous in the eastern borders of Bengal, (*Seyalia Danura*).

## दातृ.

- दानादातृ, *a.* (from दान, *a gift*, and दातृ, *ready*), ready to give, in the act of bestowing.
- दानादातृ, *a.* (from दान, *a gift*, and दातृ, *engaged in*), engaged in giving, engaged in making presents.
- दानादातृ, *s.* (from दान, *a gift*, and दातृ, *an attempt*), a zealous attempt to bestow, an attempt to make presents.
- दानादातृ, *a.* (from दान, *a gift*, and दातृ, *zealously engaged*), zealously engaged in bestowing gifts or making presents.
- दानादातृ, *s.* (from दान, *a gift*, and दातृ, *a beginning*), a beginning to bestow gifts or to make presents.
- दानादातृ, *a.* (from दान, *a gift*, and दातृ, *proper*), proper to be bestowed, proper to be given as a present.
- दातृ, *s.* (from दा, *to subdue*), subdued, tamed, devoted.
- दातृ, *s.* (from दा, *to subdue*), subjection, submission, humiliation, a subdued state of mind, self-denial.
- दातृ, *v. a.* (from दा, *to be proud*), to stamp, to stamp so as to shake musquitos or other insects from the legs.
- दातृ, *s.* (from दा, *pride*), pride, arrogance, potency, a stamping violently.
- दातृ, *a.* (from दा, *to give*), fineable, subject to forfeiture, liable to be obliged to make restitution, liable to be condemned to pay a fine, amenable.
- दातृ, *v. a.* (from दा, *to be proud*), to stamp, to stamp so as to shake musquitos or other insects from the legs.
- दातृ, *s.* (from दा, *to stamp*), a stamping so as to shake off insects from the legs.
- दातृ, *s.* (from दा, *to stamp*), a stamping so as to shake insects from the legs.
- दातृ, *s.* (from दा, *to stamp*), a stamping so as to shake insects from the legs.
- दातृ, *s.* (from दा, *to stamp*), a stamping so as to shake insects from the legs.
- दातृ, *s.* (from दा, *to stamp*), a person who stamps to shake insects or other things from his legs.
- दातृ, *s.* (from दा, *to give*), condemned, adjudged to make restitution or to pay a fine, adjudged to give or pay a fine, made to pay a sum.
- दातृ, *ad.* (*loc. case of दातृ*), with a violent stamping.
- दातृ, *a.* (from दा, *to give*), fineable, subject to forfeiture, subject to be made a matter of restitution or gift, liable to be condemned to pay a fine, responsible for a debt or charge, amenable.
- दातृ, *v. a.* (from दा, *to suppress*), to compress, to suppress, to squeeze down, to press together, to subdue the passions, to flatten a piece of earth or dough, to smoothen or flatten the earth by beating it down, to conceal, to stifle an inquiry, to quash a thing.

दाय

दाय

- दायन, *s.* (from दाय, *to compress*), the compressing of a thing, the beating of a clod of earth so as to flatten it, the flattening of dough or paste by beating or rolling, the suppressing of an enquiry, the concealing of a fact, the quashing of an argument.
- दायन, *s.* (from दायन, *a rope*), a cord or rope, a girdle, a ribband, a sash.
- दायन, *s.* (from दायन, *a request*), a request, a prayer, a petition; also a portico or porch.
- दायन, *v. a.* (from दाय, *to suppress*), to compress, to press down, to suppress, to conceal, to quash. The adverbial participle of this verb constructed with दात, *to place*, means to conceal, to keep secret; constructed with ल, *to take*, it means to infringe; *s.* the queen (in chess), suppression, compression, peculation.
- दायनहार, *s.* (from दायन, *to suppress*), the compressing a thing, a pressing down, the suppression of a thing, the causing a thing to be quashed or concealed.
- दायनारि, *s.* (from दाय, *a forest*, and अपि, *fire*), the conflagration of a forest.
- दायनारि, *s.* (from दायन, *the right*, and طرف, *a side*), the right side, the lee side of a ship.
- दायन, *s.* (from दाय, *to suppress*), the suppressing of a fact, the concealing of a fact, the compressing of a thing.
- दायनारि, *s.* (from दाय, *a forest*, and अग्न, *fire*), the conflagration of a forest.
- दायनारि, *a.* (from दाय, *to suppress*), concealing, suppressing; *s.* one who suppresses a thing, one who compresses a thing.
- दायनारि, *s.* (from दायन, *the right*, and board), the right side, the lee side of a ship.
- दायन, *s.* (from दायन, *a request*), a prayer, a request, a supplication, a complaint.
- दायनारि, *s.* (from दायन, *a request*, and दात, *holding*), a plaintiff, an accuser, one who has something to alledge against another.
- दायनारि, *s.* (from दायनारि, *the name of a plant*), the name of a plant which usually grows in rice fields, (*Xyris indica*.)
- दाय, *s.* (from दाय, *to subdue*), the price of a thing; also, (from दायन, *a rope*), a rope, a string, a ribbon, the name of a species of aquatic grass, pond-weed, a collection of pond-weeds matted together so as to cover the surface of the water, a collection.
- दायन, *s.* (from दाय, *an ox*), a castrated bullock, an ox, a gelding.
- दायन, *s.* (from दा, *to give*, and दा, *to measure*), in retail dealings five gundas of cowries.

- दायन, *s.* (from दा, *to cut*), a rope, a girdle, a ribband, the flap or skirt of a garment.
- दायनी, *s.* (from दा, *to cut*), a tethering rope, a rope or cord, a girdle, a ribband.
- दायन, *s.* (from दाय, *to subdue*), a drum of a particular kind, the name of a species of bird, (*Turdus citrinus*); a clown, a rope, a cord; *a.* bold, presuming, overbearing, arrogant.
- दायनारि, *s.* (from दाय, *a cluster*, and फल, *a fruit*), the name of a beautiful tree which produces a very acid but not disagreeable fruit, (*Xanthochymus pictorius*.)
- दायनारि, *a.* (from दायन, *a rope*, and बाध, *to bind*), tied or fastened with a rope, tethered.
- दायनारि, *s.* (from दायनारि, *a son-in-law*), a daughter's husband.
- दायनारि, *s.* (from दायन, *the right side*), the lee side, the lee sheet tackle in a ship.
- दायनारि, *s.* (from दाय, *the sound of a drum*), a drum.
- दायनारि, *s.* (from दायनारि, *the proper name of an insolent merchant*), the composition of a debt, an assessment, a cess.
- दायनारि, *s.* (from दायन, *a cord*, and अग्न, *the belly*), one of the names of Krishna who being excessively untidy and unsuccessful was bound round the body by a rope by Yashoda his foster mother.
- दायनारि, *a.* (from दायन, *arrogant*), changeable, capricious; *s.* a bribe.
- दायनारि, *a.* (from दाय, *to bully*), bullying, blustering, imperious, boasting, hypocritical.
- दायनारि, *s.* (from दायनारि, *bullying*), blusteringness, boastfulness, imperiousness.
- दायनारि, *s.* (from दायनारि, *bullying*), blusteringness, boastfulness, imperiousness.
- दाय, *s.* (from दा, *to give*), a donation, a gift, a nuptial present, alms to a student at his initiation, a portion, an inheritance, peril, danger, a difficulty, jeopardy, loss, trouble, a breaking, a dividing, a place, a scite, an irony, an allegation, a charge, a law suit, a pretension, tenure, a debt, inheritable property. This word constructed with दात, *to be obstructed*, means to give, to incur, to be exposed; with दा, *to give*, it means to pay, to indemnify, to discharge an obligation, and with दात, *to place*, it means to relate to a thing.
- दायन, *a.* (from दा, *to give*), giving, bountiful, munificent; *s.* a giver, an accuser. This word, when it is the last member of a compound, forms an adjective which signifies giving the thing expressed by the first member.
- दायनारि, *a.* (from दाय, *a calamity*, and दात, *involved in*), involved in trouble or difficulty, responsible.

## दाती.

## दात.

दायित्व, *s.* (from दा, *a difficulty*, and त्व, *the striking against a thing*, answerableness, the being responsible for a thing, a being exposed to trouble or danger.

दायनत्र, *s.* (from दा, *a difficulty*, and नत्र, *a writing*), a written representation of difficulties, a protest.

दायविभाग, *s.* (from दा, *inheritable property*, and विभाग, *division*), the division of inheritable property.

दायवर्ण, *s.* (from दा, *inheritable property*, and वर्ण, *a division*), the division of inheritable property. The name of a book which treats of the law of inheritance.

दायविर, *s.* (from दा, *inheritable property*), an heir, a son, a kinsman who falls within the line of heirship.

दायविरह, *a.* (from दायविर, *an heir*, and ह, *destitute*), destitute of an heir, unclaimed.

दायविर, *a.* (from दा, *a right*, and विर, *worthy*), claimable, cognizable in a court of justice.

दायि, *a.* (from दा, *giving*), giving, munificent, liberal. This word is frequently used as the last member of a compound to form adjectives which mean giving the thing expressed by the first member; *s.* a debtor, a defendant, a person in trouble.

दायिचर, *s.* (from दा, *a calamity*, and चर, *deliverance*), deliverance from danger or calamity, the payment of a debt, the cancelling of a bond or other obligation.

दायिचरक, *a.* (from दा, *a calamity*, and चरक, *rescuing*), rescuing from danger or calamity, rescuing a person from an obligation to pay money or to be answerable to an award, paying a debt.

दायि, *s.* (from दा, *to tear*), a wife.

दायिकर्म, *s.* (from दा, *a wife*, and कर्म, *an act*), marriage.

दायिका, *s.* (from दा, *a wife*, and का, *a work*), marriage.

दाय, *s.* (from दा, *to tear*), a tearing, a rending, the dividing of a thing, a splitting or cracking.

दाय, *s.* (from दा, *the name of a country*), a sort of poison, quicksilver, vermillion, the ocean.

दायविग्रह, *s.* (from दा, *a wife*, and विग्रह, *a receiving*), the taking of a wife, marriage.

दायवृक्ष, *s.* (from दा, *wood*, and वृक्ष, *to free*), the name of a poisonous wood.

दायि, *s.* (from दा, *to tear*), a wife.

दायिणी, *s.* (from दा, *a tearing*, and णि, *a limb*), the name of a species of fish, (*Cyprinus Buata*, Buchanan's *Ms.*)

दायि, *a.* (from दा, *to tear*), rent, torn, divided, cracked, lacerated.

दायि, *s.* (from दा, *poor*), poverty, indigence.

दायि, *s.* (from दा, *a wife*), having many wives, accompanied by a wife or wives, an adulterer.

दाय, *s.* (from दा, *to split*), wood, timber, spirituous liquors, wine, gunpowder.

दायक, *s.* (from दा, *wood*), the charioteer of Krishna, a doll, a puppet.

दायिणी, *s.* (from दा, *wood*, and णि, *sugar*), cinnamon.

दायक, *a.* (from दा, *wood*, and क, *to be produced*), wooden, produced from wood, made of wood.

दायक, *a.* (from दा, *to tear*), hard, cruel, unfeeling, difficult, frightful, horrible, terrific.

दायक, *a.* (from दा, *wood*), wooden.

दायक, *s.* (from दा, *wood*, and क, *fat*), the name of a tree, (*Tomex sebifera*, Buchanan's *Ms.*). It is however more probable that this tree is a species of *Tetranthera*.

दायक, *s.* (from दा, *wood*, and क, *turmeric*), a kind of yellow wood used as a medicinal drug, probably (*Xanthoxylon slatum*): some suppose it to be the root of *Curcuma zanthorhiza*, which is not probable, as that species is a native of the Molucca Islands, and not therefore likely to have a Sanskrit name.

दायक, *s.* (from दा, *a peace officer*), the name of an officer stationed in different places for the purpose of keeping the peace and apprehending offenders.

दाय, *s.* (from दा, *firm*), firmness, stability, strength, validity.

दायिक, *a.* (from दा, *a sight*), acquainted with the doctrines of the Hindoo schools of philosophy, able to take a complete view of things.

दायिक, *s.* (from दा, *a simile*), the thing pointed out or elucidated by a simile or metaphor, an archetype.

दाय, *s.* (from दा, *split peas*), split peas, any sort of pulse split like peas. Constructed with दा, *to dissolve*, this word means to be possible, to be accomplishable.

दाय, *s.* (from दा, *a hall*), a hall, a hall of audience.

दाय, *s.* (from दा, *a broker*), a broker.

दाय, *s.* (from दा, *a broker*), brokerage.

दाय, *s.* (from दा, *to divide*), split peas, any kind of pulse split like peas.

दाय, *s.* (from दा, *to divide*), a pomegranate.

दाय, *s.* (from दा, *to divide*), split peas, any kind of pulse split like peas.

दाय, *s.* (from दा, *to give*), a servant, a slave, a fisherman, a soldier or a person of the fourth class in society.

दाय, *s.* (from दा, *a servant*), servitude, slavery, bondage.

दाय, *s.* (from दा, *a servant*), servitude, slavery, bondage.

दाय, *a.* (from दा, *a servant*, and दा, *identically the same*), identified with or actually a slave.

दाहः

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दासी, *s.* (from दास, *a servant*), a female servant, a bond-maid; a female soodra, a species of plant, (*Barleria coerulea*.)

दास, *a.* (from दास, *a servant*), servile, slavish; *s.* slavery, servitude.

दाह, *s.* (from दा, *to burn*), a burning, a conflagration, a combustion, the burning of the dead, an inflammation, the heat of a fever, a cautery.

दाहक, *a.* (from दा, *to burn*), burning, causing to burn, causing combustion, causing inflammation or a sense of burning heat, cauterizing.

दाहकरक, *a.* (from दाह, *a burning*, and करक, *an instrument*), by means of burning, by means of a cautery; *ad.* by burning, by a conflagration.

दाहकरी, *s.* (from दाह, *a burning*, and कर, *a door*), an incendiary, one who sets fire to a thing, that which burns a thing.

दाहकारक, *a.* (from दाह, *a burning*, and कारक, *doing*), burning, causing a burning heat, cauterizing; *s.* one who burns a thing, that which burns a thing.

दाहक, *a.* (from दाह, *a burning*, and क, *to do*), burning, causing a thing to burn, causing a sensation of burning heat, cauterizing.

दाहजनक, *a.* (from दाह, *a burning*, and जनक, *producing*), producing a conflagration, producing an inflammation, causing a sensation of burning heat, causing combustion.

दाहजनित, *a.* (from दाह, *a burning*, and जनित, *produced*), produced by or arising from burning or from a burning heat, produced by or arising from combustion, produced by or arising from cautery.

दाहजन्य, *a.* (from दाह, *a burning*, and जन्य, *producible*), producible by or arising from combustion or from burning heat, producible by or arising from cautery.

दाहजने, *ad.* (*loc. case of दाहजन्य*), for combustion or burning heat.

दाहजात, *a.* (from दाह, *a burning*, and जात, *produced*), produced by or arising from combustion or from a burning heat, produced by or arising from cautery.

दाहन, *s.* (from दा, *to burn*), the burning of a thing.

दाहनिवर्तक, *a.* (from दाह, *a burning*, and निवर्तक, *causing to cease*), putting a stop to a conflagration or to combustion, putting a stop to an inflammation or to a burning heat.

दाहनिवारक, *a.* (from दाह, *a burning*, and निवारक, *preventing*), preventing a conflagration, or combustion, preventing an inflammation or burning heat.

दाहनिवार, *s.* (from दाह, *a burning*, and निवार, *a preventing*), the preventing of a conflagration or combustion, the preventing of an inflammation or of the sensation of burning heat.

दाहनिवृत्ति, *s.* (from दाह, *a burning*, and निवृत्ति, *cessation*), the stopping of a conflagration, the cessation of combustion, the stoppage of an inflammation or of the sensation of extreme heat.

दाहनिमित्तक, *a.* (from दाह, *a burning*, and निमित्त, *a cause*), caused by or arising from a conflagration or from combustion, caused by or arising from inflammation or a sensation of burning heat; *ad.* from or because of conflagration or combustion, from or because of inflammation or a sense of burning.

दाहनिमित्ते, *ad.* (from दाह, *a burning*, and निमित्त, *a cause*), for a conflagration or combustion, for an inflammation or sensation of burning heat.

दाहप्रतिवर्तक, *a.* (from दाह, *a burning*, and प्रतिवर्तक, *preventing*), preventing conflagration, preventing combustion, preventing inflammation or a sense of extreme heat.

दाहप्रवृत्त, *a.* (from दाह, *a burning*, and प्रवृत्त, *caused by*), caused by or arising from a conflagration or from combustion, caused by or arising from inflammation or a sense of extreme heat; *ad.* from or because of combustion or a sense of extreme heat.

दाहवर्धक, *a.* (from दाह, *a burning*, and वर्धक, *increasing*), increasing a conflagration, increasing combustion, increasing inflammation or a sense of burning heat.

दाहविना, *ad.* (from दाह, *a burning*, and विना, *without*), without burning, without combustion, without inflammation or burning heat.

दाहविनिश्च, *a.* (from दाह, *a burning*, and विनिश्च, *possessed of*), burning away, suffering a burning heat or inflammation.

दाहवृद्धि, *s.* (from दाह, *a burning*, and वृद्धि, *an increase*), the increase of a conflagration, the increase of combustion, the increase of inflammation or a sense of burning heat.

दाहव्यतिरिक्त, *a.* (from दाह, *a burning*, and व्यतिरिक्त, *excepted*), a conflagration excepted, combustion excepted, inflammation or a sense of burning pain excepted.

दाहव्यतिरेक, *a.* (from दाह, *a burning*, and व्यतिरेक, *an exception*), the exception of conflagration or combustion, the exception of inflammation or a sense of burning heat.

दाहव्यतिरेके, *ad.* (*loc. case of दाहव्यतिरेक*), with the exception of, or without combustion or conflagration, with the exception of, or without inflammation or a sense of burning heat.

दाहयुक्त, *a.* (from दाह, *a burning*, and युक्त, *joined to*), con-

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ected with combustion or conflagration, connected with inflammation or a sense of extreme heat, burning away, suffering extreme heat or inflammation.

दीर्घद्वि, *a.* (from दीर्घ, *a burning*, and द्वि, *destitute of*), free from conflagration or combustion, free from inflammation or burning pain.

दीर्घस्थल, *s.* (from दीर्घ, *burning*, and स्थल, *a place*), a place where the dead are burnt.

दीर्घरश्मि, *a.* (from दीर्घ, *a burning*, and रश्मि, *a cause*), caused by or arising from conflagration or combustion, caused by or arising from inflammation or a sense of extreme heat; *ad.* from or because of combustion or a sensation of extreme heat.

दीर्घशक्ति, *s.* (from दीर्घ, *burning*, and शक्ति, *power*), a power of burning, the power of reducing a thing to ashes.

दीर्घ, *a.* (from दग्, *to burn*), proper to be burnt, combustible.

दीर्घता, *s.* (from दीर्घ, *combustible*), combustibility.

दीर्घत्व, *s.* (from दीर्घ, *combustible*), combustibility.

दिग्, *an abbreviation of* दिग्, *another.*

दिग्, *s.* (from दिग्, *a point of the compass*), a quarter of the earth, a point of the compass; *a.* also, (from दिग्, *trouble*), fretfulness, vexation, trouble, perplexity. Constructed with कृ, *to do*, or लक्ष्, *to bring into contact*, this word means to give trouble, to tease.

दिग्द्वि, *s.* (from दिग्, *trouble*, and द्वि, *holding*), troublesome, vexatious.

दिग्द्वि, *s.* (from दिग्, *troublesome*), troublesomeness, vexation.

दिग्देवि, *s.* (from दिग्, *a point of the compass*, and देवि, *a lord*), a god who in Hindoo mythology superintends the quarters of the universe. There are eight of these gods, viz. four at the cardinal points, and four at the intermediate ones.

दिग्देव, *s.* (from दिग्, *a point of the compass*, and देव, *a protector*), a god who superintends the quarters of the universe. There are eight of them, viz. one at each of the cardinal points, and one at each of the intermediate ones.

दिग्, *s.* (from दिग्, *a point of the compass*), a point of the compass, a quarter of the world.

दिग्द्वि, *s.* (from दिग्, *a point of the compass*, and द्वि, *another*), another point of the compass, another quarter of the universe.

दिग्द्वि, *a.* (from दिग्, *a point of the compass*, and द्वि, *clothing*), naked, one of the names of Shiva.

दिग्द्वि, *s.* (from दिग्, *another*), other, another.

दिग्द्वि, *s.* (from दिग्, *a point of the compass*, and द्वि, *a elephant*), an elephant fabled as belonging to the gods which guard the quarters of the universe; of these there are eight, attendant upon the eight gods which superintend the four cardinal points and the intermediate ones.

दिग्द्वि, *s.* (from दिग्, *a point of the compass*, and द्वि, *a elephant*), an elephant which is attendant on the gods which guard the quarters of the universe; these are fabled in the Hindoo mythology to be eight, each having his appropriate name, corresponding with the number of these gods.

दिग्दर्शन, *s.* (from दिग्, *a point of the compass*, and दर्शन, *seeing*), a look on all sides, a general survey, a general view.

दिग्दर्शनी, *a.* (from दिग्, *a point of the compass*, and दर्शनी, *seeing*), looking on all sides, taking a general survey.

दिग्द्वि, *s.* (from दिग्, *a point of the compass*, and द्वि, *a conflagration*), the universal conflagration or burning up of all the quarters of the universe.

दिग्द्वि, *s.* (from दिग्, *to smear*), a poisoned arrow; *a.* smeared, anointed.

दिग्द्वि, *s.* (from दिग्, *a point of the compass*, and द्वि, *clothing*), clothed with the quarters of the universe, naked; *s.* one of the names of Shiva who is represented as a naked devotee, one of the names of Kallee.

दिग्द्वि, *s.* (from दिग्, *a quarter of the universe*, and द्वि, *conquest*), universal conquest.

दिग्द्वि, *a.* (from दिग्, *a point of the compass*, and द्वि, *conquering*), conquering the universe.

दिग्द्वि, *s.* (from दिग्, *a point of the compass*, and द्वि, *an intermediate point*), every part of the atmosphere, every direction. This word constructed with कृ, *to turn*, or लक्ष्, *to walk about*, signifies to wander, to stroll.

दिग्द्वि, *s.* (from दिग्द्वि, *every direction*, and द्वि, *knowledge*), a general knowledge of things, discrimination.

दिग्द्वि, *s.* (from दिग्, *a point of the compass*, द्वि, *an intermediate point*, and द्वि, *turning*), turning to every point of the compass.

दिग्द्वि, *s.* (from दिग्, *a point of the compass*, द्वि, *an intermediate point*, and द्वि, *wandering*), wandering in every direction; *s.* a stroller.

दिग्द्वि, *s.* (from दिग्, *a point of the compass*, and द्वि, *a mistake*), a mistake of the points of the compass, a being bewildered, a mistaking the way to a place.

दिग्द्वि, *s.* (from दिग्, *a point of the compass*, and द्वि, *a mis-*

## दिन।

- laks*, a mistake of the points of the compass, a being bewildered, a mistaking the way to a place.
- दिग्गुम्फ, *s.* (from दिग्, *a point of the compass*, and गुम्फ, *the act of wandering about*), a wandering about in every direction.
- दिग्बुम्ब, *s.* (from दिग्, *a point of the compass*, and बुम्ब, *wandering*), wandering in every direction.
- दिग्बुम्ह, *s.* (from दिग्, *a point of the compass*, and बुम्ह, *ignorant*), bewildered, unable to distinguish the points of the compass.
- दिदी, *s.* (from दी, *an heir*), an elder sister.
- दिविद्, *s.* (from दिद्, *to sound*, and द्वा, *to relinquish*), the second husband of a woman twice married, a twice married woman.
- दिन, *s.* (from दी, *to decay*), a day. This word constructed with काटे, *to cut*, or होल, *to pass away*, means to spend time.
- दिनकाटी, *s.* (from दिन, *a day*, and काटे, *to cut*), the spending of time.
- दिनकण, *s.* (from दिन, *a day*, and कण, *a throwing*), the spending of time, the passing away of time.
- दिनकणन, *s.* (from दिन, *a day*, and कणन, *a throwing*), the spending of time, the passing away of time.
- दिनहउत्तर, *s.* (from दिन, *a day*, and हउत्तर, *four*), four days.
- दिनहोम, *s.* (from दिन, *a day*, and होम, *a passing*), support, a spending of time, the passing away of time.
- दिनही, *a.* (from दिन, *a day*), daily.
- दिनत्रय, *s.* (from दिन, *a day*, and त्रि, *three*), three days.
- दिनदिन, *ad.* (from दिन, *a day*), daily.
- दिनद्वय, *s.* (from दिन, *a day*, and द्वि, *two*), two days.
- दिननाथ, *s.* (from दिन, *a day*, and नाथ, *a lord*), the sun, the lord of day.
- दिनपति, *s.* (from दिन, *a day*, and पति, *a lord*), the sun.
- दिनपात, *s.* (from दिन, *a day*, and पात, *a fall*), the expending of time, the lapse of time.
- दिनरवि, *s.* (from दिन, *a day*, and रवि, *a gem*), the sun.
- दिनरात्र, *s.* (from दिन, *a day*, and रात्र, *a measure*), day, that portion of the twenty-four hours in which the sun is above the horizon.
- दिनरात्रन, *s.* (from दिन, *a day*, and रात्रन, *a causing to pass*), the spending or passing away of time.
- दिनरात्र, *s.* (from दिन, *a day*, and रात्रि, *night*), day and night, incessantly.
- दिनाह, *s.* (from दिन, *a day*, and अह, *an end*), the end of the day, the evening.
- दिनारम्भन, *s.* (from दिन, *a day*, and अरम्भन, *an end*), the close of the day, evening.

## दिवी।

- दिविका, *s.* (from दिव, *a day*), wages for a day, hire by the day.
- दिव, *s.* (from दिव, *to play*), the sky, the atmosphere.
- दिवन, *s.* (from दिव, *to play*), a day.
- दिवनहउत्तर, *s.* (from दिवन, *a day*, and हउत्तर, *four*), four days.
- दिवनहउत्तरातीत, *a.* (from दिवनहउत्तर, *four days*, and अतीत, *past*), four days gone or past.
- दिवनत्रय, *s.* (from दिवन, *a day*, and त्रि, *three*), three days.
- दिवनत्रयातीत, *a.* (from दिवनत्रय, *three days*, and अतीत, *past*), three days gone or past.
- दिवनद्वय, *s.* (from दिवन, *a day*, and द्वि, *two*), two days.
- दिवनद्वयातीत, *a.* (from दिवनद्वय, *two days*, and अतीत, *past*), two days gone or past.
- दिवनिक, *a.* (from दिवन, *the day*), proper to the day, diurnal, daily.
- दिवगीत, *a.* (from दिवन, *a day*), belonging to the day.
- दिव, *s.* (from दिव, *a day*), a day; *ad.* in the day time.
- दिवोक्त, *s.* (from दिव, *a day*, and क्त, *to make*), the sun.
- दिवान, *s.* (from دیوان, *a steward*), a steward.
- दिवानिनी, *s.* (from दिव, *a day*, and निनी, *night*), a day and night; *ad.* day and night.
- दिवानी, *s.* (from دیوان, *a steward*), the office of a steward.
- दिवान्मानी, *s.* (from دیوان, *a steward*, and मانی, *a house*), the office where a steward keeps his account and transacts business, a tribunal, a hall of audience.
- दिवान्ध, *a.* (from दिव, *the day*, and अन्ध, *blind*), unable to see in the day time, troubled with a dimness of sight through a vertigo or other disease.
- दिवानुदीप, *s.* (from दिव, *in the day time*, and नुदीप, *a lamp*), a lamp in the day time. This word is generally used to denote a person whose abilities are not known, or whose fame or honour is eclipsed and who is thereby rendered like a lamp in the day; *a.* useless, not appearing to advantage, eclipsed by superior merit.
- दिवान्मन, *s.* (from दिव, *a day*, and अन्मन, *an end*), the close of the day, evening.
- दिवोक्त, *s.* (from दिव, *a day*, and क्त, *a part*), the day time.
- दिवोक्त, *s.* (from दिव, *day*, and रात्रि, *night*), day and night, incessantly.
- दिवोक्त, *s.* (from दिव, *day*, and रात्रि, *night*), day and night.
- दिवोक्त, *s.* (from दिव, *the day*, अष्ट, *the eight*, and क्त, *a part*), the eighth part of the day, the close of the day.
- दिवि, *s.* (from दिव, *to shine*), the sky.
- दिव, *a.* (from दिव, *to shine*), divine, excellent; *s.* an oath.
- दिवी, *s.* (from दिव, *divine*, and स्त्री, *a woman*), a beautiful woman.

## दीक्षा.

- दिव्या, s.** (from दिव, *divine*, and चक्षु, *an eye*), supernatural vision.
- दिव्यज्ञान, s.** (from दिव, *divine*, and ज्ञान, *knowledge*), supernatural knowledge.
- दिवि, s.** (from दिव, *an oath*), an oath, an appeal to God, encouragement.
- दिवान, s.** (from عِز, *pride*), pride, self-importance, arrogance.
- दिवानी, s.** (from عِز, *pride*), proud, self-important, arrogant.
- दिरि, s.** (from دیر, *late*), late, delayed.
- दिम्, s.** (from د, *the heart*), the heart, the mind, prowess, energy.
- दिमना, s.** (from د, *the heart*, and احوذ, *to pacify*), encouragement, contentment, comfort, consolation.
- दिमोद, s.** (from د, *the heart*, and گرفت, *to hold*), distressed, sorrowful, troubled in mind.
- दिमोदी, s.** (from د, *troubled*), distress of mind, sorrow, inward trouble.
- दिमदिरी, s.** (from د, *application*), application, the giving the mind to a subject.
- दिना, s.** (from दिन्, *to be pure*), a point of the compass, a quarter of the heavens.
- दिनादिता, s.** (from दिना, *a point of the compass*, and ता, *to take*), bewildered.
- दिनादिन, s.** (from दिन्, *a quarter of the heavens*, and नादि, *a side*), the boundary of sight on the horizon, a boundary, a limit, a border.
- दिना, s.** (from د, *a quire*), a quire of paper, a thin place in cloth occasioned by the threads running together and leaving a vacant space.
- दिनादि, s.** (from दिना, *a thin place in cloth*, and नादि, *fallen*), thin, when applied to cloth.
- दीक्षी, s.** (from दी, *a lamp*), a lamp, a torch.
- दीक्षीया, s.** (from दिक्षी, *a torch*), a torch-bearer.
- दीक्षक, s.** (from दीक्ष, *a religious ceremony*), a priest.
- दीक्षा, s.** (from दीक्ष, *to sacrifice*), the performance of a sacrifice, the making of an oblation, the engaging in worship, certain ceremonies preliminary to a sacrifice, the receiving of instruction, the receiving of the initiatory incantation.
- दीक्षावर्क, s.** (from दीक्षा, *instruction*, and वर्क, *a deer*), an instructor, one who gives a person the initiatory incantation, one engaged in oblations or in worship.
- दीक्षाकर, s.** (from दीक्षा, *worship*, and कर, *doing*), making an oblation, performing sacrifice or worship, giving instruction, administering the initiatory incantation.

## दीक्षा.

- दीक्षावर्क, s.** (from दीक्षा, *worship*, and वर्क, *produced*), produced by or arising from making an oblation, produced by or arising from performing sacrifice or worship, produced by or arising from giving instruction or from administering the initiatory incantation.
- दीक्षाकर, s.** (from दीक्षा, *worship*, and कर, *producible*), producible by or arising from making an oblation, producible by or arising from performing worship or sacrifice, produced by or arising from giving instruction or from administering the initiatory incantation.
- दीक्षाकर, ad. (loc. case of दीक्षाकर)**, for or through making an oblation, for or through performing worship or sacrifice, for or through giving instruction or administering the initiatory incantation.
- दीक्षाविरुद्ध, s.** (from दीक्षा, *worship*, and विरुद्ध, *causing to cease*), causing an oblation to cease, causing worship or the performance of sacrifice to cease, causing the giving of instruction or the administering of the initiatory incantation to cease.
- दीक्षाविरुद्ध, s.** (from दीक्षा, *worship*, and विरुद्ध, *preventing*), preventing an oblation or sacrifice, preventing worship or instruction, preventing the administration of the initiatory incantation.
- दीक्षाविरुद्ध, s.** (from दीक्षा, *worship*, and विरुद्ध, *a preventing*), the preventing of an oblation or sacrifice, the preventing of worship or instruction, the preventing of the administration of the initiatory incantation.
- दीक्षान्ति, s.** (from दीक्षा, *worship*, and ति, *cessation*), the cessation of a sacrifice or oblation, the cessation of worship or instruction, the prevention of the administration of the initiatory incantation.
- दीक्षान्ति, s.** (from दीक्षा, *worship*, and ति, *a cause*), caused by or arising from making an oblation, caused by or arising from performing worship or sacrifice, caused by or arising from the giving of instruction, or from the administration of the initiatory incantation; *ad.* from or because of a sacrifice or oblation, from or because of worship or instruction, from or because of the administration of the initiatory formula.
- दीक्षान्ति, ad. (from दीक्षा, worship, and ति, a cause)**, for or through making an oblation or performing a sacrifice, for or through worship or instruction, for or through the initiatory formula.
- दीक्षान्ति, s.** (from दीक्षा, *worship*, and ति, *a prohibition*), the prohibition of sacrifice or oblations, the prohibition of worship or instruction, the prohibition of the initiatory formula.

श्रीका.

श्रीकानिषेदक, *a.* (from श्रीका, *worship*, and निषेदक, *prohibiting*), prohibiting sacrifice or oblation, prohibiting worship or instruction, prohibiting the initiatory incantation.

श्रीकानिषेदकर्त्ता, *s.* (from श्रीकानिषेद, *the prohibition of worship*, and कर्त्ता, *a doer*), one who prohibits sacrifice and oblation, one who prohibits worship or instruction, one who prohibits the administration of the initiatory incantation.

श्रीकानिषेदकार्त्तक, *a.* (from श्रीकानिषेद, *the prohibition of worship*, and कार्त्तक, *doing*), prohibiting sacrifices or oblations, prohibiting worship or instruction, prohibiting the administration of the initiatory incantation.

श्रीकानिषेदकाशी, *a.* (from श्रीकानिषेद, *the prohibition of worship*, and काशी, *doing*), prohibiting sacrifices or oblations, prohibiting worship or instruction, prohibiting the administration of the initiatory incantation.

श्रीकानिषेदजन्य, *a.* (from श्रीकानिषेद, *the prohibition of worship*, and जन्य, *producible*), producible by or arising from the prohibition of sacrifice or oblation, produced by or arising from the prohibition of worship or instruction, produced by or arising from the prohibition of the initiatory incantation.

श्रीकानिषेदजन्य, *ad.* (*loc. casus of श्रीकानिषेदजन्य*), for the prohibition of sacrifices or offerings, for the prohibition of worship or instruction, for the prohibition of the initiatory formula.

श्रीकानिषेदनिमित्तक, *a.* (from श्रीकानिषेद, *the prohibition of worship*, and निमित्तक, *a cause*), caused by or arising from the prohibition of sacrifices or oblations, caused by or arising from the prohibition of worship or instruction, caused by or arising from the prohibition of the initiatory incantation; *ad.* from or because of the prohibition of sacrifices or oblations, from or because of the prohibition of worship or instruction, from or because of the prohibition of the initiatory incantation.

श्रीकानिषेदनिमित्त, *ad.* (from श्रीकानिषेद, *the prohibition of worship*, and निमित्त, *a cause*), for the prohibition of sacrifices or oblations, for the prohibition of worship or instruction, for the prohibition of the initiatory incantation.

श्रीकानिषेदपुद्गल, *a.* (from श्रीकानिषेद, *the prohibition of worship*, and पुद्गल, *caused by*), caused by or arising from the prohibition of sacrifices or oblations, caused by or arising from the prohibition of worship or instruction, caused by or arising from the prohibition of the initiatory incantation; *ad.* from or because of the prohibition of sacrifices or oblations, from or because of the

श्रीका.

prohibition of worship or instruction, from or because of the prohibition of the initiatory incantation.

श्रीकानिषेदहेतुक, *a.* (from श्रीकानिषेद, *the prohibition of worship*, and हेतुक, *a cause*), caused by or arising from the prohibition of sacrifices or offerings, caused by or arising from the prohibition of worship or instruction, caused by or arising from the prohibition of the initiatory incantation; *ad.* from or because of the prohibition of sacrifices or oblations, from or because of the prohibition of worship or instruction, from or because of the prohibition of the initiatory incantation.

श्रीकानुष्ठान, *u.* (from श्रीका, *worship*, and अनुष्ठान, *fond of*, fond of making sacrifices or oblations, fond of engaging in worship or of giving instruction, fond of administering the initiatory incantation.

श्रीकानुष्ठान, *s.* (from श्रीका, *worship*, and अनुष्ठान, *attachment to*), a delight in being engaged in sacrifices or oblations, a taking pleasure in worship or in giving instruction, a fondness for administering the initiatory incantation.

श्रीकानुष्ठान, *a.* (from श्रीका, *worship*, and अनुष्ठान, *opposing*), obstructing or preventing sacrifices or oblations, obstructing or preventing worship or instruction, obstructing or preventing the administration of the initiatory formula.

श्रीकानुष्ठान, *a.* (from श्रीका, *worship*, and अनुष्ठान, *caused by*), caused by or arising from engaging in sacrifices or oblations, caused by or arising from performing worship or giving instruction, caused by or arising from the administration of the initiatory incantation; *ad.* from or because of engaging in sacrifices or oblations, from or because of performing worship or giving instruction, from or because of administering the initiatory incantation.

श्रीकादिना, *ad.* (from श्रीका, *worship*, and दिना, *without*), without sacrifice or oblation, without worship or instruction, without the initiatory formula.

श्रीकादिनिष्ठ, *a.* (from श्रीका, *worship*, and निष्ठ, *possessed of*), engaged in sacrifices or oblations, engaged in worship or giving instruction, instructed, consecrated by the initiatory formula.

श्रीकारहितिक, *a.* (from श्रीका, *worship*, and कारहितिक, *excepted*), sacrifice or oblation excepted, worship or the giving of instruction excepted, the administration of the initiatory formula excepted.

श्रीकारहितिक, *s.* (from श्रीका, *worship*, and कारहितिक, *an exception*), the exception of performing sacrifice or oblations, the exception of engaging in worship or instruction, the exception of the administration of the initiatory formula.

## दीन.

दीक्षायांस्त्र, *a.* (from दीक्षा, *worship*, and यांस्त्र, *proper*), fit for or worthy of engaging in sacrifice or oblations, fit for or worthy of performing worship or giving instruction, worthy of administering the initiatory incantation.

दीक्षावर्ध, *a.* (from दीक्षा, *worship*, and वर्ध, *destitute of*), destitute of sacrifices or oblations, destitute of worship or instruction, destitute of the initiatory formula.

दीक्षावर्ण, *a.* (from दीक्षा, *worship*, and वर्ण, *a form*), consisting of or identified with the performance of sacrifices or oblations, consisting of or identified with the engaging in worship or giving instruction, consisting of or identified with the administration of the initiatory formula.

दीक्षाई, *a.* (from दीक्षा, *worship*, and आई, *fit*), fit for or worthy of engaging in sacrifice or oblations, fit for or worthy of performing worship or giving instruction, worthy of administering the initiatory incantation.

दीक्षानाभी, *a.* (from दीक्षा, *worship*), inclined to perform sacrifice or oblations, inclined to engage in worship or instruction, inclined to receive the initiatory formula.

दीक्षान्ना, *a.* (from दीक्षा, *worship*, and न्ना, *empty*), destitute of sacrifices or oblations, destitute of worship or instruction, destitute of the initiatory formula.

दीक्षारहित, *a.* (from दीक्षा, *worship*, and रहित, *destitute of*), destitute of sacrifices or oblations, destitute of worship or instruction, destitute of the initiatory formula.

दीक्षारण्य, *a.* (from दीक्षा, *worship*, and रण्य, *a cause*), caused by or arising from engaging in sacrifices or oblations, caused by or arising from engaging in worship or in giving instruction, caused by or arising from administering the initiatory incantation; *ad.* from or because of engaging in sacrifices or oblations, from or because of performing worship or giving instruction, from or because of administering the initiatory formula.

दीक्षित, *a.* (from दीक्ष् to sacrifice), engaged in making sacrifices or oblations, engaged in worship or giving instruction, engaged in administering the initiatory formula.

दीक्षी, *s.* (from दीक्षिष्वा, *an oblong pond*), an oblong pond or lake.

दीर्घ, *a.* (from दीर्घ, *long*), long, extended.

दीर्घम्, *a.* (from दीर्घ, *long*), long, extended.

दीर्घी, *s.* (from दीर्घिका, *a long pond*), an oblong pond.

दीर्घः, *a.* (from दीर्घ, *long*), lengthways.

दीदी, *s.* (from दीदिव, *an heir*), an elder sister, an elder brother's wife, a paternal grandmother.

दीन, *a.* (from दी, *to decay*), fallen into decay, poor, needy, miserable, wretched, indigent.

## दीन.

दीनता, *s.* (from दीन, *indigent*), indigence, wretchedness, poverty, want.

दीनत्व, *s.* (from दीन, *indigent*), indigence, want, poverty, wretchedness.

दीनदयाल्य, *a.* (from दीन, *indigent*, and दयाल्य, *full of compassion*), full of compassion or pity for the indigent.

दीनदयालु, *a.* (from दीन, *indigent*, and दयालु, *compassionate*), compassionate to the indigent.

दीनदयालुता, *s.* (from दीनदयालु, *compassionate to the indigent*), compassion or pity towards the indigent.

दीनदेन्य, *s.* (from दीन, *indigent*, and देन्य, *indigence*), the indigence of the indigent.

दीनदेन्यमुच्छास्त्र, *a.* (from दीनदेन्य, *the indigence of the indigent*, and मुच्छास्त्र, *removing*), removing or chasing away the indigence of the indigent.

दीनदेन्यमुच्छास्त्री, *a.* from दीनदेन्य, *the indigence of the indigent*, and मुच्छास्त्रिन्, *removing*), removing or chasing away the indigence of the indigent.

दीननाथ, *s.* (from दीन, *indigent*, and नाथ, *a protector*), a protector of the indigent.

दीनतार, *s.* (from दीन, *indigent*, and तार, *a condition*), indigence, wretchedness.

दीनतारिण्य, *a.* (from दीनतार, *indigence*, and तारिण्य, *possessed of*), afflicted with indigence or wretchedness.

दीनमन्य, *a.* (from दीन, *indigent*, and मन्य, *the mind*), distressed, low-spirited, sunk in mind.

दीनहीन, *a.* (from दीन, *indigent*, and हीन, *bereft*), poor, wretched, indigent, miserable.

दीनहीनतार, *s.* (from दीनहीन, *wretched*, and तार, *a state*), a wretched condition, poverty, wretchedness.

दीनार, *s.* (from दीन, *indigent*, and र, *to go*), a golden ornament, a particular weight of gold, the name of a coin, a Deenar.

दीन, *s.* (from दीप्, *to shine*), a light, a lamp, a lighted candle, a torch.

दीपक, *a.* (from दीप्, *to shine*), illuminating, irradiating, elucidating, perspicuous, making beautiful, kindling, inflaming, cordial, exciting moral or physical heat or splendor; *s.* an aromatic seed (*Ligusticum Ajwaen*), the name of a ornamental plant (*Celosia cristata*), a lamp, one of the musical modes of the Hindoos, a rhetorical elegance or perspicuity of expression.

दीपकजनक, *a.* (from दीप, *a lamp*, and जनक, *an instrument*), effected by means of a lamp; *ad.* by a lamp.

दीपकालङ्कार, *s.* from दीपक, *illuminating*, and अलङ्कार, *an ornament*), a figure of rhetoric which throws light upon the subject, an elegance of construction.

श्रीम.

दीपदीप, *s.* (from दीप, *a lamp*, and दीप, *a tree*), a chandelier, a lustre.

दीपचय, *s.* (from दीप, *a lamp*, and चय, *a fence*), a shade for a candle.

दीपजन, *a.* (from दीप, *a lamp*, and जन, *producible*), producible by or arising from a lamp or caudle, or from any luminous body.

दीपजला, *ad.* (*loc. case of दीपजला*), for a lamp or candle, for a light or luminous body.

दीपकाङ्क, *s.* (from दीप, *a lamp*, and काङ्क, *a bush*), 'a chandelier, a lustre.

शङ्खमात्र, *s.* (from शङ्ख, *under a lamp*, and अत्र, *within*),  
the base of a triangle measured by the shadow of a  
lamp placed at given distance from a stuff or other ob-  
ject.

शुक्ल, *s.* (from शृङ्ग, *to shine*), a shining, a blazing, a being  
luminous, the name of an aromatic seed (*Ligusticum*  
*Ajwaen*), the name of an ornamental plant (*Celosia cris-*  
*tata*; *s.* inflaming, exciting heat, cordial.

दीपनिमित्तक, *a.* (from दीप, *a lamp*, and निमित्त, *a cause*), caused by or arising from a lamp or candle; *ad.* from or because of a lamp or candle.

दीपनिमित्त, *ad.* (from दीप, a lamp, and निमित्त, a cause), for a lamp or candle, for a light.

दीपनिर्वाह, *s.* (from दीप, *a lamp*, and निर्वह, *an extinguishing*),  
the extinguishing of a lamp or candle.

दीपनिर्वृत्तिः, s. (from दीपनिर्वृत्, the extinguishing of a lamp  
and अर्थाङ्ग, desire,) a desire to extinguish a lamp or  
candle.

दीपिनिर्वाण, a. (from दीपिनिर्व, the extinguishing of a lamp, and आकाङ्क्षि, desirous, desirous of extinguishing a lamp or candle.

निशान्निवृत्त, *a.* (from निश, *a lamp*, and निवृत्त, *extinguish-*  
*ing*), *extinguishing a lamp or candle*; *s. an extinguish-*  
*er.*

दीपप्रकाश, *a.* (from दीप, *a lamp*, and प्रकाश, *caused by*), caused by or arising from a lamp, candle, or other luminous body; *ad.* from or because of a lamp, candle, or other luminous body.

दीपक, *s.* (from दीप, *a lamp*, and दृक्, *a tree*), a branched stand for lamps, a branched candlestick, a chandelier, a lustre.

दीपदान, *s.* (from दीप, *a lamp*, and दान, *a necklace*), a row of lamps at a public illumination.

दीपदीपि, s. (from दीप, a lamp, and दीपि, flame), the flame  
of a lamp or candle.

दीपचयन, *a.* (from दीप, *a lamp*, and चयन, *identically th*

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same), consisting of or identified with a lamp, candle, or other luminous body.

दीपप्रकाश, *n.* (from दीप, *a lamp*, and प्रकाश *a cause*), caused by or arising from a lamp, candle, or other luminous body; *ed.* from or because of a lamp, candle, or other luminous body.

दीपिका, *s.* (from दीप, a lamp, and आकाङ्क्षा, desire, a desire for a lamp or candle.

दीपाकाङ्क्षी, *a.* (from दीप, *a lamp*, and आकाङ्क्षी, *desirous*), desirous of a lamp or candle.

দীপাহার, *a.* (from দীপ, *a lamp*, and আহার, *covering*),  
 screening or covering a light; *s.* any thing which  
 screens or conceals a light, a shade for a candle.

दीपाङ्काश, *s.* (from दीप, *a lamp*, and आङ्काश, *a covering*), *a*  
 screen before a light, a shade for a candle.

दीपादी, *s.* (from दीप, *a light*, and आदी, *a receptacle*), *a*  
stand for a lamp, *a candlestick.*

দীপানুসন্ধান, s. (from দীপ, *a lamp*, and অনুসন্ধান, *search*),  
search for a lamp or candle.

दीनानुखादी, *a.* (from दीन, *a lamp*, and अनुखादिन्, *seeking*),  
searching for a lamp.

दीपानुसन्धी, *a.* (from दीप, *a lamp*, and अनुसन्धी, *seeking*),  
searching for a lamp.

दीपाङ्क, s. (from दीप, *a lamp*, and अङ्क, *another*), another lamp or candle, another light.

दीप्तिमान, *a.* (from दी, *a light*, and मानि, *possessed of*),  
luminous, clear, perspicuous, brilliant.

दीपार्थक, *a.* (from दीप, *a lamp*, and अर्थक, *seeking*), seeking a lamp or candle.

दीपोद्घन, *s.* (from दीप, *a lamp*, and उद्घन, *a seeking*), the seeking of a lamp or candle.

দীপাধেয়ী, *a.* (from দীপ, *a lamp*, and অধেয়, *seeking*), seeking a lamp or candle.

दीपप्रियार, *s.* (from दीप, *a lamp*, and प्रियार, *desire*), a desire for a lamp or candle.

दीपलब्धि, *n.* (from दीप, *a lamp*, and लब्धि, *desirous*),  
desirous of a lamp or candle.

शीनित, *a.* (from शीन्, *to shine*), made to shine, illuminated,  
made clear or conspicuous, elucidated

दीपिका, *s.* (from दीप, *a lamp*, and ईका, *desire*), *a desire for a lamp or candle.*

दीपक, *n.* (from दीप, *a lamp*, and ईक्ष्, *desirous*), desirous of a lamp or candle.

दीपलक्ष्म, *a.* (from दीप, *a lamp*, and लक्ष्, *desirous*), desirous of a lamp or candle.

၁၇၅, ဘ. (from ၁၇၂, *to shine*, lighted up, illuminated, made  
 to shine, made clear or conspicuous.

दीप्ति.

- दीप्ति, *s.* (from दीप्, *to shine*), light, splendor, illumination, brilliancy, refulgence, effulgence.
- दीप्तिरक, *a.* (from दीप्ति, *light*, and क, *to do*), irradiating, shining, giving light.
- दीप्तिरकर, *a.* (from दीप्ति, *light*, and कर, *doing*), giving light, irradiating, illuminating, shining.
- दीप्तिराली, *a.* (from दीप्ति, *light*, and करिन्, *doing*), giving light, irradiating, illuminating, shining.
- दीप्तिरत, *a.* (from दीप्ति, *light*, and त, *found*), found or being in the light.
- दीप्तिरतक, *a.* (from दीप्ति, *light*, and तक, *producing*), producing light or splendor.
- दीप्तिरतित, *a.* (from दीप्ति, *light*, and तित, *produced*), produced by or arising from light or splendor.
- दीप्तिरतय, *a.* (from दीप्ति, *light*, and तय, *producible*), producible by or arising from light or splendor.
- दीप्तिरतय, *ad.* (*loc. case of दीप्तिरतय*), for or through light or splendor.
- दीप्तिर, *a.* (from दीप्ति, *light*, and र, *to give*), giving light, irradiating, illuminating, shining.
- दीप्तिरदत्तक, *a.* (from दीप्ति, *light*, and दत्तक, *giving*), giving light, irradiating, illuminating, shining.
- दीप्तिरिन्, *s.* (from दीप्ति, *light*, and रिन्, *destruction*), the destruction of light or radiance.
- दीप्तिरिन्क, *a.* (from दीप्ति, *light*, and रिन्क, *destructive*), destructive to light or radiance.
- दीप्तिरिन्नी, *a.* (from दीप्ति, *light*, and रिन्नी, *destructive*), destructive to light or radiance.
- दीप्तिरिन्त, *s.* (from दीप्ति, *light*, and रिन्त, *destruction*), the destruction of light or radiance.
- दीप्तिरिन्तक, *a.* (from दीप्ति, *light*, and रिन्तक, *destructive*), destructive to light or radiance.
- दीप्तिरिन्तक, *a.* (from दीप्ति, *light*, and रिन्तक, *causing to cease*), causing light or splendor to cease.
- दीप्तिरिन्तक, *a.* (from दीप्ति, *light*, and रिन्तक, *preventing*), preventing or obstructing light or radiance.
- दीप्तिरिन्तक, *s.* (from दीप्ति, *light*, and रिन्तक, *a preventing*), the preventing or obstructing of light or radiance.
- दीप्तिरिन्तित, *s.* (from दीप्ति, *light*, and रिन्तित, *cessation*), the cessation of light or radiance.
- दीप्तिरिन्तितक, *a.* (from दीप्ति, *light*, and रिन्तितक, *a cause*), caused by or arising from light or radiance; *ad.* from or because of light or refulgence.
- दीप्तिरिन्तितक, *ad.* (from दीप्ति, *light*, and रिन्तितक, *a cause*), for light or radiance, for splendor.

दीप्ति.

- दीप्तिरुक्ता, *s.* (from दीप्ति, *light*, and रुक्ता, *manifestation*), the shining forth of light or refulgence.
- दीप्तिरुक्ताक, *a.* (from दीप्ति, *light*, and रुक्ताक, *displaying*), manifesting or calling forth light or radiance to view.
- दीप्तिरुक्ताक, *a.* (from दीप्ति, *light*, and रुक्ताक, *obstructing*), obstructing or hindering light or radiance.
- दीप्तिरुक्ताक, *a.* (from दीप्ति, *light*, and रुक्ताक, *caused by*), caused by or arising from light or radiance; *ad.* for or because of light or radiance.
- दीप्तिरुक्ताक, *a.* (from दीप्ति, *light*, and रुक्ताक, *increasing*), increasing light or splendor, improving brilliancy or refulgence.
- दीप्तिरुक्ताक, *a.* (from दीप्ति, *light*, and रुक्ताक, *an increasing*), the increasing of light or splendor, the improvement of brilliancy or refulgence.
- दीप्तिरिन्त, *ad.* (from दीप्ति, *light*, and रिन्त, *without*), without light or splendor, without refulgence.
- दीप्तिरिन्त, *s.* (from दीप्ति, *light*, and रिन्त, *destruction*), the destruction of brightness or radiance.
- दीप्तिरिन्तक, *a.* (from दीप्ति, *light*, and रिन्तक, *destructive*), destructive to brightness or radiance.
- दीप्तिरिन्तक, *a.* (from दीप्ति, *light*, and रिन्तक, *possessed of*), brilliant, effulgent, refulgent, fulgid, clear, bright, shining, luminous.
- दीप्तिरिन्तक, *a.* (from दीप्ति, *light*, and रिन्तक, *excepted*), light or radiance excepted, brightness or refulgence excepted.
- दीप्तिरिन्तक, *s.* (from दीप्ति, *light*, and रिन्तक, *an exception*), the exception of light or radiance.
- दीप्तिरिन्तक, *ad.* (*loc. case of दीप्तिरिन्तक*), with the exception of light or brilliancy, without or besides light or refulgence.
- दीप्तिरिन्तक, *s.* (from दीप्ति, *light*, and रिन्तक, *an obstruction*), an obstruction or hindrance to light or splendor.
- दीप्तिरिन्तक, *a.* (from दीप्ति, *light*, and रिन्तक, *obstructing*), obstructing or hindering light or radiance.
- दीप्तिरिन्तक, *a.* (from दीप्ति, *light*), luminous, shining, illustrious, glorious, refulgent, effulgent, fulgid, radiant, bright.
- दीप्तिरिन्तक, *a.* (from दीप्ति, *light*, and रिन्तक, *joined to*), luminous, brilliant, effulgent, refulgent, fulgid, clear, bright, shining.
- दीप्तिरिन्तक, *a.* (from दीप्ति, *light*, and रिन्तक, *destitute*), destitute of light or radiance, opaque, dull, gloomy, obscure.
- दीप्तिरिन्तक, *a.* (from दीप्ति, *light*), luminous, shining, radiant, refulgent, glorious, bright.

दीर्घ

दीर्घ

दीर्घशून्य, *a.* (from दीर्घ, *light*, and शून्य, *empty*), destitute of light or radiance, opaque, dull, gloomy, obscure.

दीर्घनशून्य, *s.* (from दीर्घ, *light*, and नशून्य, *destruction*), the destruction of light or radiance, the destruction of brightness or effulgence.

दीर्घनशून्यक, *a.* (from दीर्घ, *light*, and नशून्य, *destructive*), destructive to light or radiance, destructive to brightness or effulgence.

दीर्घहन्ता, *s.* (from दीर्घ, *light*, and हन्ता, *a destroyer*), one who destroys light or brightness, one who destroys brilliance or refulgence.

दीर्घहानि, *s.* (from दीर्घ, *light*, and हानि, *a detriment*), the diminishing of light or brightness, the detriment of brilliance or refulgence.

दीर्घहेतुक, *a.* (from दीर्घ, *light*, and हेतुक, *a cause*), caused by or arising from light or brilliance; *ad.* from or because of light or effulgence.

दीर्घमान, *a.* (from दीर्घ, *to shine*), shining, conspicuous, evident, clear.

दीर्घ, *a.* (from दीर्घ, *to shine*), shining, luminous, resplendent, illustrious, bright, clear, refulgent, effulgent, fulgid, brilliant.

दीर्घदान, *a.* (from दीर्घ, *to give*), under bestowment, being bestowed.

दीर्घ, *s.* (from दीर्घ, *a lamp*), a light, a lamp.

दीर्घकाष्ठि, *s.* (from दीर्घ, *a lamp*, and काष्ठ, *wood*), a match.

दीर्घशूल, *s.* (from दीर्घ, *a lamp*, and शूल, *a skewer*), a match.

दीर्घ, *a.* (from दीर्घ, *to be extended*), long, tall, prolonged.

दीर्घवर्ण, *s.* (from दीर्घ, *long*, and वर्ण, *the vowel* अ), the long vowel अ.

दीर्घउर्ण, *s.* (from दीर्घ, *long*, and उर्ण, *the vowel* उ), the long vowel उ.

दीर्घऋण, *s.* (from दीर्घ, *long*, and ऋण, *the vowel* ऋ), the long vowel ऋ.

दीर्घइण, *s.* (from दीर्घ, *long*, and इण, *the vowel* इ), the long vowel इ.

दीर्घकाय, *a.* (from दीर्घ, *long*, and काय, *a body*), tall.

दीर्घकाल, *s.* (from दीर्घ, *long*, and काल, *time*), a long time.

दीर्घकालजनित, *a.* (from दीर्घकाल, *a long time*, and जनित, *produced*), produced or born long ago.

दीर्घकालजन्य, *a.* (from दीर्घकाल, *a long time*, and जन्य, *producible*), producible in a long time, capable of being produced in a long time.

दीर्घकालजन्य, *ad.* (*loc. case of दीर्घकालजन्य*), for a long season.

दीर्घकालजात, *a.* (from दीर्घकाल, *a long time*, and जात, *produced*), produced or born long ago.

दीर्घकालजीवी, *a.* (from दीर्घकाल, *a long time*, and जीवी, *living*), long-lived.

दीर्घकालजात, *a.* (from दीर्घकाल, *a long time*, and जात, *known*), known long ago.

दीर्घकालयात्र, *a.* (from दीर्घकाल, *a long time*, and यात्र, *abandoned*), long-forsaken, abandoned or forsaken long ago, avoided for a long time past.

दीर्घकालनिमित्तक, *a.* (from दीर्घकाल, *a long time*, and निमित्तक, *a cause*), caused by or arising from length of time; *ad.* from or through length of time.

दीर्घकालनिमित्त, *ad.* (from दीर्घकाल, *a long time*, and निमित्त, *a cause*), for a long time.

दीर्घकालपरिचय, *s.* (from दीर्घकाल, *a long time*, and परिचय, *acquaintance*), an old friendship or acquaintance.

दीर्घकालपरिचित, *a.* (from दीर्घकाल, *a long time*, and परिचित, *known*), long acquainted, known to or familiar with for a long time past.

दीर्घकालपोषण, *s.* (from दीर्घकाल, *a long time*, and पोषण, *a nourishing*), the nourishing or maintaining of a person or animal for a long time.

दीर्घकालपोषणीय, *a.* (from दीर्घकाल, *a long time*, and पोषणीय, *requiring to be nourished*), requiring to be nourished or maintained for a long time.

दीर्घकालपोषित, *a.* (from दीर्घकाल, *a long time*, and पोषित, *nourished*), nourished or maintained for a long time.

दीर्घकालपोष्य, *a.* (from दीर्घकाल, *a long time*, and पोष्य, *requiring to be nourished*), requiring to be nourished or maintained for a long time.

दीर्घकालपोष्य, *a.* (from दीर्घकाल, *a long time*, and पोष्य, *proper to be fed*), requiring to be fed or nourished for a long time.

दीर्घकालपुत्रिपोषण, *s.* (from दीर्घकाल, *a long time*, and पुत्रिपोषण, *a nourishing*), the nourishing or maintaining a person or animal for a long time.

दीर्घकालपुत्रिपोषणीय, *a.* (from दीर्घकाल, *a long time*, and पुत्रिपोषणीय, *requiring to be nourished*), requiring to be nourished or maintained for a long time.

दीर्घकालपुत्रिपोषित, *a.* (from दीर्घकाल, *a long time*, and पुत्रिपोषित, *nourished*), nourished or maintained for a long time.

दीर्घकालपुत्रिपोष्य, *a.* (from दीर्घकाल, *a long time*, and पुत्रिपोष्य, *requiring to be nourished*), requiring to be nourished or maintained for a long time.

दीर्घकालपुत्र, *a.* (from दीर्घकाल, *a long time*, and पुत्र, *caused by*), caused by or arising from length of time; *ad.* from or because of length of time.

## दीर्घ.

- दीर्घकालवर्ती, *a.* (from दीर्घकाल, *a long time*, and वर्ति, *being*), existing for a long time.
- दीर्घकालसेवन, *s.* (from दीर्घकाल, *a long time*, and सेवन, *a serving*), the serving or attending upon a person for a long time.
- दीर्घकालसेवित, *a.* (from दीर्घकाल, *a long time*, and सेवित, *served*), attended upon or served for a long time.
- दीर्घकालम्, *a.* (from दीर्घकाल, *a long time*, and म्, *to stand*), continuing a long time.
- दीर्घकालवासी, *a.* (from दीर्घकाल, *a long time*, and वासिन्, *continuing*), continuing a long time.
- दीर्घकालवित, *a.* (from दीर्घकाल, *a long time*, and वित, *situated*), situated for a long time past.
- दीर्घकालहेतुक, *a.* (from दीर्घकाल, *a long time*, and हेतु, *a cause*), caused by or arising from length of time; *ad.* from or because of length of time.
- दीर्घकालांश, *a.* (from दीर्घकाल, *a long time*, and अंश, *past*), long past, long past and gone.
- दीर्घकालागमनसेवित, *a.* (from दीर्घकाल, *a long time*, and अगमनसेवित, *served*), attended upon or served for a long time.
- दीर्घकालोपनिषत्, *a.* (from दीर्घकाल, *a long time*, and उपनिषत्, *attended upon*), assiduously attended upon for a long time.
- दीर्घवर्ण, *s.* (from दीर्घ, *long*, and वर्णम्, *the measure of a verse*), a long verse, an alexandrine.
- दीर्घशङ्ख, *a.* (from दीर्घ, *long*, and शङ्ख, *a thigh*), long-thighed, spindle-shanked.
- दीर्घजीविका, *s.* (from दीर्घजीविन्, *long-lived*), longevity.
- दीर्घजीविन्, *s.* (from दीर्घजीविन्, *long-lived*), longevity.
- दीर्घजीवी, *a.* (from दीर्घ, *long*, and जीविन्, *living*), long-lived.
- दीर्घतल, *s.* (from दीर्घ, *long*), length, tallness, protractedness.
- दीर्घतल, *s.* (from दीर्घ, *long*), length, tallness, protractedness.
- दीर्घदृष्टि, *a.* (from दीर्घ, *long*, and दृष्टिन्, *seeing*), fore-sighted, far-seeing, possessed of foresight, prudent, learned; *s.* a vulture.
- दीर्घनिद्रा, *s.* (from दीर्घ, *long*, and निद्रा, *sleep*), death.
- दीर्घनिश्वास, *s.* (from दीर्घ, *long*, and निश्वास, *breath*), a sigh.
- दीर्घशब्द, *s.* (from दीर्घ, *long*, and शब्द, *a sound*), a protracted sound, a long accent.
- दीर्घशून्य, *a.* (from दीर्घ, *long*, and शून्य, *a thread*), dilatory, slow, tedious, procrastinating.
- दीर्घशून्यता, *s.* (from दीर्घशून्य, *procrastinating*), procrastination, the protracting of any business, delay.
- दीर्घशुशी, *a.* (from दीर्घ, *long*, and शुशीन्, *drawing a thread*), procrastinating, dilatory.
- दीर्घशक्ति, *s.* (from दीर्घ, *long*, and शक्ति, *a shape*), oblong.
- दीर्घिका, *s.* (from दीर्घ, *long*), an oblong pound. In India some

## द्वय.

- of these ponds are a mile in length and about a furlong wide.
- दीर्घ, *ad. loc. case of दीर्घ*, lengthwise.
- दीर्घहास्य, *s.* (from दीर्घ, *long*, and हास्य, *pronunciation*), a long syllable, emphasis.
- द्व, *ad.* (from द्वि, *two*), two; also *v. a.* (from द्व, *to milk*), to milk an animal.
- द्वया, *a.* (from द्वय, *hated*), hated, disliked. This word is only applied to a wife.
- द्वया, *s.* (from द्वार, *a door*), a doorway, a gateway, an opening.
- द्वय, *a.* (from द्वि, *two*), two.
- द्वयैकनी, *s.* (from द्वि, *two*, and ऐक, *knir*), the name of a scitamineous plant indigenous in the mountains North East of Bengal, (*Amomum sericeum*.)
- द्वयैक, *a.* (from द्वय, *two*, and ऐक, *a piece*), two (applied to parts of a whole.)
- द्वयैक, *a.* (from द्वय, *two*, and ऐक, *a quality*), double, twice.
- द्वयैक, *a.* (from द्वय, *two*, and ऐक, *a particle indicating integrity*), two (entire or distinct things.)
- द्वयैक, *s.* (from द्वय, *two*, and ऐक, *the space of three hours*), twelve o'clock. This word if constructed with दिन, *दिवा*, or दिन, *a day*, means noon; if with रात्रि, *night*, it means midnight.
- द्वयैक, *s.* (from द्व, *to milk*), the milking of an animal.
- द्वयैक, *a.* (from द्वय, *two*, and ऐक, *a time*), twice.
- द्वयैक, *a.* (from द्वय, *two*, and ऐक, *the mind*), double-minded.
- द्वयैक, *s.* (from द्वयैक, *affliction*), affliction, distress, trouble, suffering, wretchedness, labour. Constructed with दा, *to give*, this word means to afflict, to cause distress; with क्, *to do*, it means to labour.
- द्वयैकिक, *a.* (from द्वयैक, *affliction*, and चिन्त, *thinking*), thinking or anxious about affliction.
- द्वयैकिक, *s.* (from द्वयैक, *affliction*, and चिन्त, *a thinking*), a being anxious about affliction.
- द्वयैकिका, *a.* (from द्वयैक, *affliction*, and चिन्त, *anxiety*), anxiety or care about affliction.
- द्वयैकिक, *a.* (from द्वयैक, *affliction*, and छुट, *fallen*), released or freed from affliction or evil.
- द्वयैकिक, *a.* (from द्वयैक, *affliction*, and उत्पन्न, *producing*), occasioning affliction, producing distress.
- द्वयैकिक, *a.* (from द्वयैक, *affliction*, and उत्पन्न, *produced*), produced by or arising from affliction or evil.
- द्वयैकिक, *a.* (from द्वयैक, *affliction*, and उत्पन्न, *producibile*), producible by or arising from affliction or evil.
- द्वयैकिक, *ad. loc. case of द्वयैकिक*, for affliction, for evil.
- द्वयैकिक, *a.* (from द्वयैक, *affliction*, and उत्पन्न, *produced*), produced by or arising from affliction or evil.

दुःख.

दुःखशब्द, *s.* (from दुःख, *affliction*. *The last member of this word is only a rhyme to the first*), afflictions and troubles.

दुःखत्रय, *s.* (from दुःख, *an evil*, and त्रि, *three*), according to the Hindoo philosophers the three kinds of evil by which sentient beings are afflicted, viz. such as spring from the individual himself, as diseases and moral evils; such as arise from the material elements or natural causes, as broken limbs, losses, injuries occasioned by cattle, serpents, &c. and such as come by the judgment of God, as those occasioned by evil spirits, or by supernatural agency.

दुःखत्रयनिवृत्ति, *s.* (from दुःखत्रय, *the three evils*, and निवृत्ति, *cessation*), the cessation or end of the three evils which afflict sentient beings.

दुःखत्रयवत्, *a.* (from दुःखत्रय, *the three evils*, and वत्, *self*), consisting of the three evils which afflict sentient beings.

दुःख, *a.* (from दुःख, *affliction*, and दा, *to give*), afflicting, distressing, annoying, vexatious.

दुःखदण, *s.* (from दुःख, *affliction*, and दण, *a state*), a state of affliction or trouble.

दुःखदायक, *a.* (from दुःख, *affliction*, and दायक, *giving*), afflictive, distressing.

दुःखदात्री, *s.* (from दुःख, *affliction*, and दात्री, *giving*), afflictive, distressing.

दुःखदेवा, *s.* (from दुःख, *affl.*, and देव, *to seek*), wretchedness, misery, affliction, a perpetual series of troubles or distresses.

दुःखहन्, *s.* (from दुःख, *afflicted*, and हन्, *destruction*), the removal of affliction, misery, or evil.

दुःखहन्त्रक, *a.* (from दुःख, *affliction*, and हन्त्रक, *destructive*), removing affliction, misery, or evil.

दुःखहन्त्री, *a.* (from दुःख, *affliction*, and हन्त्री, *destructive*), removing affliction, misery, or evil.

दुःखहर्त्र, *s.* (from दुःख, *affliction*, and हर्त्र, *destruction*), the removal or cure of affliction, misery, or evil.

दुःखनाशक, *a.* (from दुःख, *affliction*, and नाशक, *destructive*), removing affliction, misery, or evil.

दुःखनिवर्त्तक, *a.* (from दुःख, *affliction*, and निवर्त्तक, *causing to cease*), putting an end to affliction or to evil.

दुःखनिवारक, *a.* (from दुःख, *affliction*, and निवारक, *preventing*), preventing affliction or distress, preventing evil or misery.

दुःखनिवारक, *s.* (from दुःख, *affliction*, and निवारक, *a preventing*), the preventing of affliction or distress, the preventing of evil or misery.

दुःखनिवृत्ति, *s.* (from दुःख, *affliction*, and निवृत्ति, *cessation*), the

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cessation of affliction or distress, the cessation of evil or misery.

दुःखनिमित्तक, *a.* (from दुःख, *affliction*, and निमित्त, *a cause*), caused by or arising from affliction or evil; *ad.* from or because of affliction, misery, or evil.

दुःखनिमित्त, *ad.* (from दुःख, *affliction*, and निमित्त, *a cause*), for affliction or distress, for misery or evil.

दुःखप्रकट, *s.* (from दुःख, *affliction*, and प्रकट, *manifestation*), the manifestation or appearance of affliction, misery, or evil.

दुःखप्रकाशक, *s.* (from दुःख, *affliction*, and प्रकाशक, *showing*), bringing affliction, misery, or evil to view.

दुःखप्रसूत, *a.* (from दुःख, *affliction*, and प्रसूत, *caused by*), caused by or arising from affliction or evil; *ad.* from or because of affliction, misery, or evil.

दुःखवर्धक, *s.* (from दुःख, *affliction*, and वर्धक, *increasing*), increasing affliction, misery, or evil.

दुःखवर्धन, *s.* (from दुःख, *affliction*, and वर्धन, *an increasing*), the increasing of affliction, misery, or evil.

दुःखविना, *a l.* (from दुःख, *affliction*, and विना, *without*), without affliction, misery or evil.

दुःखविनाश, *s.* (from दुःख, *affliction*, and विनाश, *destruction*), the removal or cure of affliction, misery, or evil.

दुःखविनाशक, *a.* (from दुःख, *affliction*, and विनाशक, *destructive*), destructive to, or removing affliction, misery, or evil.

दुःखविनिर्गत, *a.* (from दुःख, *affliction*, and विनिर्गत, *possessed of*), suffering affliction, misery, or evil; afflicted, wretched, miserable.

दुःखवृद्धि, *s.* (from दुःख, *affliction*, and वृद्धि, *increase*), the increase of affliction or misery.

दुःखवातिरिक्त, *a.* (from दुःख, *affliction*, and वातिरिक्त, *excepted*), affliction, misery, or evil excepted.

दुःखवातिरिक्त, *s.* (from दुःख, *affliction*, and वातिरिक्त, *an exception*), the exception of affliction, misery, or evil.

दुःखवातिरिक्त, *ad.* (*loc. case of दुःखवातिरिक्त*), with the exception of affliction, misery, or evil; without or besides affliction, misery, or evil.

दुःखभङ्गक, *s.* (from दुःख, *affliction*, and भङ्गक, *breaking*), removing affliction, misery, or evil.

दुःखभङ्गन, *s.* (from दुःख, *affliction*, and भङ्गन, *a breaking*), the removing of affliction, misery, or evil.

दुःखभागी, *a.* (from दुःख, *affliction*, and भागी, *sharing*), sharing in or partaking of affliction, misery, or evil.

दुःखभोग, *s.* (from दुःख, *affliction*, and भोग, *suffering*), the suffering of affliction, misery, or evil.

दुःखभोगी, *s.* (from दुःख, *affliction*, and भोगी, *suffering*), suffering affliction, misery, or evil.

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दुःख.

दुःखम्, *a.* (from दुःख, *affliction*), full of affliction, misery, or evil.

दुःखमात्र, *a.* (from दुःख, *affliction*, and मात्र, *mere*), wholly affliction, nothing but affliction, misery, or evil.

दुःखयुक्त, *a.* (from दुःख, *affliction*, and युक्त, *joined to*), afflicted, wretched, miserable.

दुःखरहित, *a.* (from दुःख, *affliction*, and रहित, *destitute of*), free from affliction, misery, or evil.

दुःखशानि, *s.* (from दुःख, *affliction*, and शानि, *a heap*), an assemblage or complication of afflictions or miseries.

दुःखलाभ, *s.* (from दुःख, *affliction*, and लाभ, *acquisition*), the acquisition of affliction, misery, or evil.

दुःखनीली, *a.* (from दुःख, *affliction*), afflicted, wretched, miserable, tending to misery.

दुःखान्वय, *a.* (from दुःख, *affliction*, and अन्वय, *empty*), free from affliction, misery or evil.

दुःखसूचक, *a.* (from दुःख, *affliction*, and सूचक, *indicating*), indicating affliction, or misery.

दुःखसम, *a.* (from दुःख, *affliction*, and सम, *identically the same*), consisting of or identified with affliction, misery, or evil.

दुःखहर्ता, *s.* (from दुःख, *affliction*, and हर्ता, *one who kills*), a person or thing which removes affliction, misery, or evil.

दुःखहानि, *s.* (from दुःख, *affliction*, and हानि, *a detriment*), the lessening or removing of affliction, misery, or evil.

दुःखहीन, *a.* (from दुःख, *affliction*, and हीन, *destitute*), free from affliction, misery, or evil.

दुःखहेतुक, *a.* (from दुःख, *affliction*, and हेतु, *a cause*), caused by or arising from affliction, misery, or evil; *ad.* from or because of affliction, misery, or evil.

दुःखोक्त, *a.* (from दुःख, *affliction*, and उक्त, *self*), consisting of affliction, misery, or evil.

दुःखोत्त, *s.* (from दुःख, *affliction*, and उत्त, *an end*), an end of affliction, misery, or evil.

दुःखोत्सर्ग, *a.* (from दुःख, *affliction*, and उत्सर्ग, *destroying*), putting an end to affliction, misery, or evil.

दुःखनिर्वास, *s.* (from दुःख, *affliction*), the end or removal of affliction, misery, or evil.

दुःखवशेष, *s.* (from दुःख, *affliction*, and अवशेष, *a remainder*), the remainder of affliction, misery, or evil.

दुःखित, *a.* (from दुःख, *to be afflicted*), afflicted, distressed, wretched, miserable.

दुःखी, *a.* (from दुःखित, *afflicted*), afflicted, distressed, wretched, miserable.

दुःखातीत, *a.* (from दुःख, *affliction*, and अतीत, *delivered from*), brought through, or delivered from affliction or misery.

दुःखोद्धार, *s.* (from दुःख, *affliction*, and उद्धार, *rescue*), a deliverance from affliction or misery.

दुःखोद्धारक, *a.* (from दुःख, *affliction*, and उद्धारक, *delivering*), delivering from affliction or misery; *s.* one who delivers from affliction or misery.

दुःखोपक्रम, *s.* (from दुःख, *affliction*, and उपक्रम, *a beginning*), the beginning of affliction or misery.

दुःखोपशान्ति, *s.* (from दुःख, *affliction*, and उपशान्ति, *alleviation*), the alleviation of affliction or misery.

दुःखीन, *a.* (from दुःख, *prep.* and नीन, *the inclination*), evil-inclined, ill-disposed, malicious, ill-natured.

दुःखीनता, *s.* (from दुःखीन, *malicious*), malevolence, malice, ill-naturedness.

दुःखकाल, *s.* (from दुःख, *prep.* and काल, *time*), a time of distress, a time of affliction.

दुःखर, *a.* (from दुःख, *prep.* and र, *to bear*), difficult to be borne, scarcely tolerable.

दुःखर, *a.* (from दुःख, *prep.* and र, *tolerable*), difficult to be borne, scarcely tolerable.

दुःखीकर, *a.* (from दुःख, *prep.* and कर, *accomplishable*), difficultly accomplishable, scarcely accomplishable.

दुःखीजन, *s.* (from दुःख, *prep.* and जीन, *boldness*), rashness, temerity, intemperateness, an unnecessary exposing of one's self to danger.

दुःखीहारी, *a.* (from दुःख, *prep.* and हारी, *bold*), rash, presumptuous.

दुःख, *a.* (from दुःख, *prep.* and ख, *to be situated*), disagreeably circumstanced, involved in trouble, sunk in distress.

दुःखता, *s.* (from दुःख, *disagreeably circumstanced*), the being in distress, the being in disagreeable circumstances.

दुःखतान्त्रिक, *a.* (from दुःखता, *a being in distress*, and तान्त्रिक, *caused by*), caused by or arising from being disagreeably situated; *ad.* from or because of disagreeable circumstances.

दुःखदृष्टि, *s.* (from दुःख, *prep.* and दृष्टि, *a dream*), an ominous dream, the night mare.

दुःखवृत्ति, *s.* (from दुःख, *prep.* and वृत्ति, *a disposition*), an evil inclination, a wicked propensity, a grovelling or low disposition.

दुःखिणी, *s.* (from दुःख, *to swing*), the name of a kind of basket made of bamboo rods and used to catch fish.

दुःखिणी, *a.* (from दुःखिणी, *unruly*), stubborn, unruly, turbulent.

दुःखिणी, *s.* (from दुःखिणी, *unruly*), refractoriness, seditiousness, unruliness, turbulence.

दुकान, *s.* (from دكان, *a shop*), a shop.

দুঃ.

দুকানদার, *s.* (from *دكان*, a shop, and *دار*, holding), a shop-keeper.

দুকানদারী, *s.* (from *دكاندار*, a shop-keeper), the business or condition of a shop-keeper.

দুকানী, *a.* (from *دكان*, a shop), going to shops.

দুকুল, *s.* (from *দু*, two, and *কুল*, a family), the family of both father and mother, also the family of a woman's father and husband.

দুকুলখোঁচী, *a.* (from *দুকুল*, the family of her father and husband, and *খোঁচ*, devouring), destroying the family of her father and husband.

দুকুলখোঁচুয়া, *a.* (from *দুকুল*, the family of his father and mother, and *খোঁচুয়া*, devouring), destroying his father's and mother's family.

দুতল, *s.* (from *দু*, two, and *তল*, a river's bank), the two shores of a river.

দুহর, *s.* (from *দুহর*, a hog), a hog. In Bengal this word is seldom used unless as a term of reproach or abuse.

দুখেতেইয়া, *a.* (from *দুখ*, misery, and *তেইয়া*, moving), miserable, afflicted, wretched, unhappy.

দুখান, *s.* (from *দুই*, two, and *খান*, a piece), two pieces: constructed with *ক*, to do, this word means to break in two, to bisect.

দুগুণ্ডিয়া, *s.* (from *দু*, two, and *গুণ্ডিয়া*, idle), an imposter, a turn-coat.

দুগুন, *a.* (from *দু*, two, and *গুন*, a quality), double, twice as much.

দুগ্ধ, *a.* (from *দুহ*, to milk), milked; *s.* milk. Constructed with *খোঁচুয়া*, to cause to eat, this word means to suckle, to give suck.

দুগ্ধপান, *s.* (from *দুগ্ধ*, milk, and *পান*, a drinking), the drinking of milk.

দুগ্ধপানাকাঙ্ক্ষী, *s.* (from *দুগ্ধপান*, a drinking milk, and *আকাঙ্ক্ষা*, desire), a desire to drink milk.

দুগ্ধপানাকাঙ্ক্ষী, *a.* (from *দুগ্ধপান*, a drinking milk, and *আকাঙ্ক্ষা*, desirous), desirous of drinking milk.

দুগ্ধপানাকিঞ্চিৎ, *s.* (from *দুগ্ধপান*, a drinking milk, and *অকিঞ্চিৎ*, desire), a desire to drink milk.

দুগ্ধপানাকিঞ্চিৎ, *a.* (from *দুগ্ধপান*, a drinking milk, and *অকিঞ্চিৎ*, desirous), desirous of drinking milk.

দুগ্ধপানকামী, *s.* (from *দুগ্ধপান*, a drinking milk, and *ইচ্ছা*, desire), a desire to drink milk.

দুগ্ধপানকামী, *a.* (from *দুগ্ধপান*, a drinking milk, and *ইচ্ছা*, desirous), desirous of drinking milk.

দুগ্ধপানকামী, *a.* (from *দুগ্ধপান*, a drinking milk, and *ইচ্ছা*, desirous), desirous of drinking milk.

দুঃ.

দুগ্ধপানী, *a.* (from *দুগ্ধ*, milk, and *পান*, drinking), drinking milk.

দুগ্ধপায়, *a.* (from *দুগ্ধ*, milk, and *পায়*, to be maintained), nourished by milk, living on the mother's milk.

দুগ্ধরসী, *a.* (from *দুগ্ধ*, milk, milch, giving milk.

দুগ্ধিকা, *s.* (from *দুগ্ধ*, milk, the name of a beautiful climbing plant, (*Asclepias rosea*).

দুযুগা, *a.* (from *দু*, two, and *যুগ*, a day), occurring every other day.

দুজাতিয়া, *a.* (from *দুই*, two, and *জাতি*, a kind), mongrel, hybrid, the name of a species of snake.

দুইশী, *a.* (from *দুই*, two, and *ব্রীফ*, brief), laconic.

দুটো, *a.* (from *দু*, two, and *টো*, a particle denoting integrity), two.

দুটী, *a.* (from *দু*, two, and *টী*, a diminutive particle), two.

দুটীখানি, *a.* (from *দুটী*, two, and *খানি*, a piece), two, a very few, a very small quantity.

দুতলদাঙ্গ, an imitative sound used to express that arising from the fall of clods or stones, the discharge of guns, or the noise occasioned by walking on a place which is hollow underneath.

দুতল, an imitative sound used to express that made by the report of a cannon or gun, or by the fall of a heavy body from a height, a crash.

দুতলদাঙ্গ, an imitative sound used to express that made by the discharge of a volley, or by the reiterated fall of heavy bodies.

দুতলদাঙ্গ, an imitative sound used to express that made by the discharge of a volley, or by a loud knocking at the door.

দুতলদাঙ্গ, an imitative sound used to express that made by the discharge of a volley, or by a loud knocking at the door.

দুতল, an imitative sound used to express that made by the fall of a person when running or walking, or by a blow on the body or on any other softish substance.

দুতলদাঙ্গ, an imitative sound used to express that made by repeated falls of heavy bodies on the earth, or by repeated blows on the body.

দুতলদাঙ্গ, an imitative sound employed to express that arising from the fall of a stone or clod, or from the discharge of a gun; also the noise occasioned by running upon an upper floor, or any thing which is hollow.

দুতলদাঙ্গ, an imitative sound used to denote a violent palpitation arising from fatigue or sickness; also to express the sound made by the fall of a stone or clod, or by the discharge of a gun.

द्वि.

द्वि.

द्विगुल, *s.* (from द्वि, *two*, and गुल, *a gulp*), two gulps.

द्वि, *a.* (from द्वि, *two*), two-fold, twice as much.

द्वि, *a.* (from द्वि, *two*, two-fold, twice as much.

द्विद्वय, *s.* from द्वि, *two*, and द्वय, *a reality*), two objects, a thing or its alternative, a dilemma.

द्विपट, *s.* (from द्वि, *two*, and पट, *a slap*), two slaps on the face.

द्विदंत, *a.* (from द्वि, *two*, and दंत, *a tooth*), two-toothed, having two teeth; *s.* two teeth.

द्वि, *s.* (from द्वि, *milk*), milk.

द्विदिशि, *a.* (from द्वि, *two*, and दिशि, *a party*), belonging to two parties, unprincipled; *s.* a turncoat.

द्विदिक्, *r.* (from द्वि, *two*, and दिक्, *a point of the compass*), two directions, two ways, two sides or parties. This word when compounded with खा, *to eat*, means to encroach on both sides, as a river which washes down both its banks; also, to eat with both parties, to keep terms with two opposite parties.

द्विदिक्षि, *s.* (from द्विदिक्, *two sides*, and खा, *to eat*), an encroaching or wearing away on both sides, an eating with two opposite parties.

द्विदिक्ष्य, *s.* (from द्विदिक्, *two sides*, and क्ष्य, *an eating*), an encroaching on wearing away on both sides, the eating with both parties.

द्विदिक्षु, *a.* (from द्विदिक्, *two sides*, and क्षु, *clever*), ambidextrous, clever at playing his part with both parties.

द्विदिक्षिण, *s.* (from द्विदिक्, *two ways*, and क्षिण, *a mutual pulling*), a pulling or drawing both ways.

द्विदिक्षा, *s.* (from द्विदिक्, *two sides*, and क्षा, *r. relinquishment*), the abandoning of both parties.

द्विदिक्षाकांक्षी, *s.* (from द्विदिक्षा, *the abandoning of both parties*, and कांक्षी, *desire*), a wish to abandon both parties.

द्विदिक्षाकांक्षी, *a.* (from द्विदिक्षा, *the abandoning of both parties*, and कांक्षी, *desirous*), desirous of abandoning both parties.

द्विदिक्षाकांक्षिण, *s.* (from द्विदिक्षा, *the abandoning of both parties*, and क्षिण, *desire*), a desire to abandon both parties.

द्विदिक्षाकांक्षिणी, *a.* (from द्विदिक्षा, *the abandoning of both parties*, and क्षिणी, *desirous*), desirous of abandoning both parties.

द्विदिक्षा, *a.* (from द्विदिक्, *two sides*, and क्षा, *abandoning*), abandoning both parties, abandoning both sides of an argument or affair.

द्विदिक्षाकांक्षी, *s.* (from द्विदिक्षा, *the abandoning of both parties*, and कांक्षी, *desire*), a desire of abandoning both parties.

द्विदिक्षाकांक्षी, *a.* (from द्विदिक्षा, *the abandoning of both par-*

*ties*, and द्वि, *desirous*), desirous of abandoning both parties.

द्विदिक्षाकांक्षी, *a.* (from द्विदिक्षा, *the abandoning of both parties*, and द्वि, *desirous*), desirous of abandoning both parties.

द्विदिक्षा, *a.* (from द्विदिक्, *two ways*, and क्षा, *ripened*), qualified in two respects, built with bricks and lime on two sides. When constructed with कृ, *to do*, this word means to take effectual measures for success on both sides.

द्विदिक्षक, *a.* (from द्विदिक्, *two ways*, and क्षक, *able*), able to do two works, or to fulfil the duties of two offices.

द्विदिक्ष्य, *s.* (from द्विदिक्, *two ways*, and क्ष्य, *aim*), a double aim, a double object.

द्विदिक्ष्य, *a.* (from द्विदिक्, *two ways* and क्ष्य, *aiming*), aiming both ways, aiming at both parties.

द्विदिक्षी, *a.* (from द्विदिक्, *two ways*, and क्षी, *seeing*), looking two ways, expecting from two quarters.

द्विदिक्षि, *s.* (from द्विदिक्, *two ways*, and क्षि, *vision*), a looking two ways, an expecting from two quarters.

द्विदिक्ष्य, *s.* (from द्विदिक्, *two ways*, and क्ष्य, *a binding*), the stopping up or obstructing an operation on both sides, loss of appetite combined with costiveness.

द्विदिक्ष्य, *a.* (from द्विदिक्, *two ways*, and क्ष्य, *the mind*), having the mind both ways, double-minded, fluctuating between two opinions.

द्विदिक्ष्य, *s.* (from द्विदिक्, *two ways*, and क्ष्य, *preservation*), preservation or safety on both sides.

द्विदिक्ष्य, *s.* (from द्विदिक्, *two ways*, and क्ष्य, *perplexity*), difficulty or perplexity on both sides, a dilemma.

द्विदिक्ष्य, *s.* (from द्विदिक्, *two ways*, and क्ष्य, *covetousness*), a desire directed both ways, a wish to gain from both parties.

द्विदिक्ष्य, *a.* (from द्विदिक्, *two ways*, and क्ष्य, *covetous*), desirous of gaining from both sides.

द्विदिक्ष्य, *s.* (from द्वि, *milk*), sucking, living on milk, giving milk, producing a white juice resembling milk; *s.* the name of a plant, (*Asclepias rosea*.)

द्वि, *s.* (from द्वि, *milk*), milk.

द्वि, *s.* (from द्वि, *milk*), milk. This word constructed with दा, *to give*, or क्ष्य, *to cause to eat*, means to give suck, to suckle; with क्ष्य, *to cause to relinquish*, it means to wean.

द्विदिक्ष्य, *s.* (from द्वि, *milk*, and क्ष्य, *rice*), the name of a variety of rice which ripens in the cold season.

द्विदिक्ष्य, *s.* (from द्वि, *milk*, and क्ष्य, *a species of plant*), the name of a species of climbing plant, (*Convolvulus Turpetum*.)

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- दूदधनी, *s.* (from दूद, *milk*, and कान, *a seed vessel*), the name of a species of cucurbitaceous plant, (*Trichosanthes anguina*)
- दूदकोटिका, *s.* (from दूद, *milk*, and कटिका, *a beautiful shrub*), the name of a plant which Dr. Buchanan supposes to be a species of *Nerium*.
- दूदखुटा, *a.* (from दूद, *milk*, and खुटा, *eating*), sucking, feeding on milk.
- दूदडीपा, *s.* (from दूद, *milk*, and डीपा, *the champaka tree*), a variety of the *Michelia Champaca* with pale or nearly white flowers.
- दूदकोना, *s.* (from दूद, *milk*, and कोना, *a lifting up*), an acidity in the stomach of infants which occasions them to throw up the milk which they have sucked.
- दूदपिठो, *s.* (from दूद, *milk*, and पिठो, *a cake*), the name of a variety of kidney bean cultivated in Bengal, (*Dolichos lignosus*, var.)
- दूदमरा, *s.* (from दूद, *milk*, and मरा, *a climbing plant*), the name of a beautiful climbing plant, (*Asclepias rosea*.)
- दूदिया, *a.* (from दूद, *milk*), sucking, living on milk, giving milk, producing a white juice resembling milk; *s.* the name of a climbing plant, (*Asclepias rosea*.) This is also the name of several other plants which have a milky juice.
- दूदिकादोच, *s.* (from दूदिया, *connected with milk*, and दौच, *a tooth*), the first set of teeth which a child has, the milk teeth.
- दूदिकानक, *a.* (from दूदिया, *sucking milk*, and नक, *a child*), a sucking child.
- दूद, *a.* (from दूद, *two*), two, twice.
- दूदी, *a.* (from दूद, *two*), double, twice as much.
- दूदिन, *s.* (from दुन्द, *the world*), the earth, the world.
- दूदिनार, *s.* (from दुन्द, *the world*, and र, *holding*), a person engaged in worldly things; *a.* worldly, engaged in business.
- दूदिनारी, *a.* (from दुन्द, *worldly*), worldly, pertaining to the business of the world.
- दूनी, *s.* (from दूनी, *a boat*), a boat or a ship of a particular construction, a windmill.
- दूदो, *a.* (from दू, *two*), twice, double.
- दूदुड, *s.* (from दूदुड, *an imitative sound*, and ड, *to shine*), a long kind of kettle drum; the name of a giant or infernal being, celebrated in Hindoo fable.
- दूदुडिनि, *s.* from दूदुड, *a kettle drum*, and इनि, *a sound*), the sound of the large drum.
- दूद, an imitative sound used to express that made by running or stamping on the ground with the naked foot, or by striking the ground with a stick.

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- दुपरी, *s.* (from दु, *two*, and पारी, *a row*), two rows.
- दुपड, an imitative sound used to express that made by the fall of the pedal when working.
- दुपडवापड, an imitative sound used to express the continued noise made by the pedal when working; also, the sensation of pain in the head occasioned by a continual sound of beating like that made by the pedal.
- दुपड, *a.* (from दु, *two*, and पड, *a watch of the day*), mid-day, mid-night.
- दुपडिवादि, *a.* (from दुपड, *mid-day*, and दि, *a gem*), the name of a beautiful flowering plant renowned by Hindoo poets for its flowers expanding at mid-day, (*Pentapetes phoenicea*.)
- दुपडवापड, an imitative sound used to express the continued noise made by the pedal while working. It is also used to express the beating or throbbing sensation in the head arising from long exposure to a continual beating or hammering.
- दुपाक, *a.* (from दु, *two*, and पाक, *cooking*), cooking two vessels at once. This word is applied to a hearth so contrived as to boil two pots at the same time.
- दुपारी, *s.* (from दु, *two*, and पारी, *a leaf*), the name of a beautiful flowering plant, (*Impatiens balsamina*.)
- दुपडवापड, an imitative sound used to express that made by the pedal while working.
- दुपड, an imitative sound used to express that made by the fall of the pedal.
- दुपडवापड, an imitative sound used to express that made by the pedal while working; also, the throbbing sensation in the head occasioned by being long exposed to a hammering sound.
- दुपड, *a.* (from दु, *two*, and पड, *a crew*), requiring two turns, consisting of two spiral turns.
- दुपड, *a.* (from दु, *two*, and पड, *spiral*), requiring two turns, consisting of two spiral turns.
- दुपड, an imitative sound used to express that made by the bare feet on the ground in walking or running, or any other similar sound.
- दुपाक, *s.* (from दु, *two*, and पाक, *a crack*), a double rent or crack.
- दुपा, *a.* (from दुप, *weak*), weak, faint.
- दुपाक, *s.* (from दु, *two*, and पाक, *the hand*), two sides, two directions.
- दुपा, *a.* (from दु, *two*, and पा, *a time*), twice.
- दुपाक, *s.* (from दु, *two*, and पाक, *a vessel*), the boiling of clothes twice in the washing; *a.* twice boiled and washed.
- दुपाकरी, *s.* (from दु, *two*, and करी, *a husband*), married to

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a second husband, having two husbands. In the latter sense this word is used as a term of reproach and implies that the person to whom it is addressed has a paramour besides her husband.

द्विभाषिणी, *a.* (from द्वि, *two*, and भाषा, *a language*), speaking two languages.

द्विभाषी, *a.* (from द्वि, *two*, and भाषा, *a language*), speaking two languages; *s.* a person who speaks two languages.

द्वि, an imitative sound used to express that made by the falling of a single heavy body on the earth, or by a single report of a gun.

द्वय, *v. s.* (from द्वि, *two*, and वय्, *to overlay*), to double a flexible substance, as cloth, paper, or the like.

द्वयिका, *s.* (from द्वय, *double*), the doubling of cloth, paper, or any other thin substance.

द्विगुण, *s.* (from द्वि, *two*, and गुण, *the glans penis*), the erect part of a hook used in hanging a gate with the hook and thimble.

द्विगुण, *a.* (from द्वि, *two*, and गुण, *a face*), having two openings, facing two ways, having two heads; *s.* the name of a small serpent which the credulous natives of Hindoostan believe to have two heads, an amphibæna.

द्विगुणिका, *a.* (from द्वि, *two*, and गुणिका, *earth*), twice-coated with clay. This word is only applied to images made of clay, and expresses the state or progress of the work when the second coating of earth has been put on.

द्विगुणिका, *a.* (from द्वि, *two*, and गुणिका, *earth*), twice-coated with clay, having received the second coating of clay, (see the preceding word.)

द्विगुणिका, *a.* (from द्वि, *two*, and गुणिका, *earth*), dressed with the second coating of clay, (see the two preceding words.)

द्विगुण, *v. s.* (from द्वि, *two*, and वय्, *to overlay*), to turn like the edge of a weapon when made of soft iron or of other bad materials.

द्विगुण, *v. s.* (from द्वि, *two*, and वय्, *to overlay*), to turn the edge of a weapon, to bend or twist an edge so as to make it double; *a.* turned or bent.

द्विगुणिका, *s.* (from द्विगुण, *to turn an edge*), the turning the edge of a weapon.

द्विगुणिका, *s.* (from द्विगुण, *to turn*), the turning or bending of a weapon's edge when it is made of soft metal.

द्विगुण, an imitative sound used to express that made by the repeated falling of heavy bodies, or the repeated discharge of guns.

द्विगुण, an imitative sound used to express that made by the repeated falling of heavy bodies or the repeated discharge of guns.

द्वि.

द्वि, *s.* (from द्वि, *a large-tailed sheep*), large-tailed, thick.  
द्विभाषा, *s.* (from द्वि, *large-tailed*, and भाषा, *a sheep*), the Cape sheep, the large-tailed-sheep.

द्वि, a preposition which is never used except in composition. It usually, when prefixed to a verb, gives the idea of difficulty or of deterioration and of inferiority, deterioration or difficulty when prefixed to a noun.

द्विभाषी, *a.* (from द्वि, *prep.* and भाषी, *shareable*), difficultly shareable, difficultly divisible.

द्विगुण, *s.* (from द्वि, *prep.* and गुण, *a marking*), a scarcely legible mark or number, an indistinct or scarcely legible marking of goods, the incorrectly paging of a book or writing down of numbers.

द्विगुणिका, *a.* (from द्वि, *prep.* and गुणिका, *capable of being marked*), scarcely capable of being marked or described, difficult to be numbered or marked with a distinguishing mark.

द्विगुणिका, *a.* (from द्वि, *prep.* and गुणिका, *marked*), badly marked or described, marked or numbered in an almost illegible manner.

द्विगुण, *s.* (from द्वि, *two*, and गुण, *a colour*), two colours, a cross breed; *a.* party-coloured.

द्विगुणिका, *a.* (from द्वि, *two*, and गुणिका, *coloured*), party-coloured, made of two sorts, belonging to two kinds.

द्विगुणिका, *a.* (from द्वि, *prep.* and गुणिका, *excess*), the exceeding or surpassing a thing with difficulty, the scarcely exceeding or surpassing a thing.

द्विगुणिका, *a.* (from द्वि, *prep.* and गुणिका, *surpassable*), scarcely to be surpassed or exceeded.

द्विगुणिका, *a.* (from द्वि, *prep.* and गुणिका, *exceeded*), scarcely exceeded or surpassed, not fairly surpassed or exceeded.

द्विगुण, *s.* (from द्वि, *prep.* and गुण, *fate*), a bad fate, bad fortune.

द्विगुणिका, *s.* (from द्विगुण, *a bad fate*, and वय्, *decay*), the decay or gradual removal of bad destiny.

द्विगुणिका, *a.* (from द्विगुण, *evil destiny*, and वय्, *producing*), producing or causing evil destiny.

द्विगुणिका, *a.* (from द्विगुण, *evil destiny*, and वय्, *producing*), producible by or arising from evil destiny.

द्विगुणिका, *ad.* (*loc. case of द्विगुणिका*), for evil destiny, for bad fortune.

द्विगुणिका, *a.* (from द्विगुण, *evil destiny*, and वय्, *a cause*), caused by arising from evil destiny or bad fortune; *ad.* from or because of evil destiny or bad fortune.

द्विगुणिका, *ad.* (from द्विगुण, *evil destiny*, and वय्, *a cause*), for evil destiny or bad fortune.

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ଦୁର୍ଦ୍ଦଶାମୁଖ, *a.* (from ଦୁର୍ଦ୍ଦଶ, *evil destiny*, and ମୁଖ, *caused by*), caused by or arising from evil destiny or bad fortune; *ad.* from or because of evil destiny or bad fortune.

ଦୁର୍ଦ୍ଦଶ(ହେତୁ), *a.* (from ଦୁର୍ଦ୍ଦଶ, *evil destiny*, and ହେତୁ, *a cause*), caused by or arising from evil destiny or bad fortune; *ad.* from or because of evil destiny or bad fortune.

ଦୁର୍ବିକୃତ, *a.* (from ଦୁର୍, *prep.* and ଅବିକୃତ, *possessed*), scarcely possessed as a right, difficultly claimed as a right.

ଦୁର୍ବିଗତ, *a.* (from ଦୁର୍, *prep.* and ଅବିଗତ, *known*), difficultly comprehended, difficultly known.

ଦୁର୍ବିବାନ, *s.* (from ଦୁର୍, *prep.* and ଅବିବାନ, *a preliminary ceremony*), a difficulty or almost impossibility of performing the preliminary ceremonies to a marriage or sacrifice, an unskilful or improper performance of preliminary ceremonies.

ଦୁର୍ବିହୀନ, *s.* (from ଦୁର୍, *prep.* and ଅବିହୀନ, *a performance*), the practising of a duty with difficulty, the difficult or improper performance of an action.

ଦୁର୍ବିହିତ, *a.* (from ଦୁର୍, *prep.* and ଅବିହିତ, *performed*), practised or performed with difficulty, scarcely practised or performed, improperly or unskilfully performed.

ଦୁର୍ବିହୀତ, *a.* (from ଦୁର୍, *prep.* and ଉଚିତ, *practicable*), difficult to be performed or practised, scarcely to be practised or performed.

ଦୁର୍ବୀକ, *a.* (from ଦୁର୍, *prep.* and ଅବୀକ, *read*), scarcely read or studied, read or studied with difficulty, badly or carelessly read or studied.

ଦୁର୍ବୀକ୍ଷ, *s.* (from ଦୁର୍, *prep.* and ଅବୀକ୍ଷ, *study*), a studying or reading with difficulty, a scarcely studying or reading, a careless or unprofitable studying or reading.

ଦୁର୍ବୀକ୍ଷା, *s.* (from ଦୁର୍, *prep.* and ଅବୀକ୍ଷା, *a giving instruction*), a scarcely giving instruction, the giving of bad or false instruction, a negligent giving of instruction, the giving such instruction as misleads.

ଦୁର୍ବୀକ୍ଷିତ, *a.* (from ଦୁର୍, *prep.* and ଅବୀକ୍ଷିତ, *instructed*), scarcely instructed, negligently instructed, so instructed as to be misled.

ଦୁର୍ବୀକ୍ଷ୍ୟ, *a.* (from ଦୁର୍, *prep.* and ଅବୀକ୍ଷ୍ୟ, *investigable*), scarcely investigable, difficult to be investigated or argued on, difficult to be supplied as an ellipsis.

ଦୁର୍ବୀକ୍ଷ୍ୟ, *a.* (from ଦୁର୍, *prep.* and ଅବୀକ୍ଷ୍ୟ, *capable of being read*), scarcely capable of being read or studied, difficult to be read or studied.

ଦୁର୍ବୀକ୍ଷ୍ୟ, *a.* (from ଦୁର୍, *prep.* and ଅବୀକ୍ଷ୍ୟ, *attached to*), difficultly or scarcely attached to a person or party, badly or improperly attached to a person or party.

ଦୁର୍ବୀକ୍ଷ୍ୟ, *s.* (from ଦୁର୍, *prep.* and ଅବୀକ୍ଷ୍ୟ, *a following*), the scarcely following or attaching of one's self to a person

or party, a difficult or improper attaching of one's self to a person or party.

ଦୁର୍ବୀକ୍ଷ୍ୟ, *a.* (from ଦୁର୍, *prep.* and ଅବୀକ୍ଷ୍ୟ, *capable of being followed*), scarcely capable of being followed as a leader, scarcely capable of being loved, unamiable, repelling.

ଦୁର୍ବୀକ୍ଷ୍ୟ, *a.* (from ଦୁର୍, *prep.* and ଅବୀକ୍ଷ୍ୟ, *following*), following with difficulty, attaching himself slightly or with difficulty, forming a bad attachment, following bad practices.

ଦୁର୍ବୀକ୍ଷ୍ୟ, *s.* (from ଦୁର୍, *prep.* and ଅବୀକ୍ଷ୍ୟ, *favour*), favour to an improper object, favour shewn with difficulty, kindness or favour shewn in an unlovely manner, cold kindness.

ଦୁର୍ବୀକ୍ଷ୍ୟ, *a.* (from ଦୁର୍, *prep.* and ଅବୀକ୍ଷ୍ୟ, *showing favour*), scarcely shewing favour or kindness, shewing favour or kindness with difficulty or in an unlovely manner; *s.* a person who does a kind action in an unlovely manner, a person who can scarcely be induced to do an act of kindness.

ଦୁର୍ବୀକ୍ଷ୍ୟ, *a.* (from ଦୁର୍, *prep.* and ଅବୀକ୍ଷ୍ୟ, *worthy of favour*), scarcely to be treated with kindness, scarcely to be won over with kind treatment.

ଦୁର୍ବୀକ୍ଷ୍ୟ, *s.* (from ଦୁର୍, *prep.* and ଅବୀକ୍ଷ୍ୟ, *a permission*), a permission or order obtained with difficulty, a severe or harsh order.

ଦୁର୍ବୀକ୍ଷ୍ୟ, *a.* (from ଦୁର୍, *prep.* and ଅବୀକ୍ଷ୍ୟ, *permitted*), scarcely permitted or enjoined, permitted or enjoined with difficulty.

ଦୁର୍ବୀକ୍ଷ୍ୟ, *a.* (from ଦୁର୍, *prep.* and ଅବୀକ୍ଷ୍ୟ, *commanding*), giving commands or permission with difficulty, giving severe or harsh commands.

ଦୁର୍ବୀକ୍ଷ୍ୟ, *s.* (from ଦୁର୍, *prep.* and ଅବୀକ୍ଷ୍ୟ, *a giving command*), the giving of a command or permission with difficulty, the giving of harsh or severe commands.

ଦୁର୍ବୀକ୍ଷ୍ୟ, *a.* (from ଦୁର୍, *prep.* and ଅବୀକ୍ଷ୍ୟ, *permissible*), scarcely fit to be commanded or permitted.

ଦୁର୍ବୀକ୍ଷ୍ୟ, *a.* (from ଦୁର୍, *prep.* and ଅବୀକ୍ଷ୍ୟ, *permissible*), scarcely permissible, scarcely fit to be commanded.

ଦୁର୍ବୀକ୍ଷ୍ୟ, *s.* (from ଦୁର୍, *prep.* and ଅବୀକ୍ଷ୍ୟ, *a running after*), a difficult pursuit, a rash pursuit.

ଦୁର୍ବୀକ୍ଷ୍ୟ, *s.* (from ଦୁର୍, *prep.* and ଅବୀକ୍ଷ୍ୟ, *submission*), a difficult or scarcely yielded submission, unwilling humiliation, forced intreaty or submission.

ଦୁର୍ବୀକ୍ଷ୍ୟ, *s.* (from ଦୁର୍, *prep.* and ଅବୀକ୍ଷ୍ୟ, *intreated*), intreated or submitted to with unwillingness or difficulty, difficultly intreated.

ଦୁର୍ବୀକ୍ଷ୍ୟ, *a.* (from ଦୁର୍, *prep.* and ଅବୀକ୍ଷ୍ୟ, *capable of being intreated*), scarcely capable of being wrought upon by in-

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treaty or submission, difficultly brought to submit or humble himself.

दुःस्मृतिः, *s.* (from दुः, *prep.* and अस्मृति, *the recollection of a lost idea*), the recovering of a lost idea on thought with difficulty.

दुःसूत्रः, *s.* (from दुः, *prep.* and सूत्र, *experience*), experimental knowledge obtained with difficulty, information obtained with difficulty.

दुःसूत्रनीयः, *a.* (from दुः, *prep.* and सूत्रनीय, *knowable by experience*), difficultly acquirable by experience, difficultly inferrible.

दुःसूत्रकः, *a.* (from दुः, *prep.* and सूत्रक, *known by experience*), difficultly experienced, inferred with difficulty.

दुःस्मृतिः, *s.* (from दुः, *prep.* and अस्मृति, *permission*), a permission or order obtained with difficulty.

दुःसूत्रकः, *s.* (from दुः, *prep.* and अस्मृक, *the following of a husband to the funeral pile*), a woman's cruelly or unlawfully sacrificing herself on the funeral pile sometime after her husband's death.

दुःसूत्रः, *s.* (from दुः, *prep.* and अस्मृति, *inference*), an inference or guess made with difficulty.

दुःसूत्रकः, *a.* (from दुः, *prep.* and अस्मृक, *inferrible*), difficult to be inferred or guessed.

दुःसूत्रकः, *s.* (from दुः, *prep.* and अस्मृक, *attachment*), an improper or base attachment to an object, an attachment formed with difficulty.

दुःसूत्रकः, *s.* (from दुः, *prep.* and अस्मृक, *attachment*), an improper or base attachment to an object, an attachment formed with difficulty.

दुःसूत्रकः, *s.* (from दुः, *prep.* and अस्मृक, *partiality*), an improper partiality to a person, an improper acquiescence in measures, a difficult acquiescence in, or partiality for persons or things.

दुःसूत्रकः, *s.* (from दुः, *prep.* and अस्मृक, *mental application*), the difficult application of the mind to an object, the application of the mind to an improper object.

दुःसूत्रकः, *s.* (from दुः, *prep.* and अस्मृक, *one who practises*), a person who practises things with difficulty, a person who engages in evil practises.

दुःसूत्रकः, *s.* (from दुः, *prep.* and अस्मृक, *practice*), the practising of a thing with difficulty, an evil practice.

दुःसूत्रकः, *a.* (from दुः, *prep.* and अस्मृक, *engaging in action*), engaging another with difficulty in the practice of a thing, arranging or setting things in order with difficulty; *s.* one who puts things in order or engages in the practice of them with difficulty.

दुःसूत्रकः, *s.* (from दुः, *prep.* and अस्मृक, *an engaging in the doing of a thing*), an arranging of things or cir-

cumstances with difficulty, an engaging with difficulty in the practice of things.

दुःसूत्रकः, *a.* (from दुः, *prep.* and अस्मृक, *an end*), wicked, unmanageable, restive, unruly, impudent.

दुःसूत्रकः, *s.* (from दुः, *prep.* and अस्मृक, *a direct consequence*), a false concord in Grammar, a consequence deduced with difficulty from given premises.

दुःसूत्रकः, *a.* (from दुः, *prep.* and अस्मृक, *following as a consequence*), difficultly agreeing with the word which should govern it in a sentence, following with difficulty from any given premises.

दुःसूत्रकः, *a.* (from दुः, *prep.* and अस्मृक, *seeking*), seeking with difficulty, seeking what is improper.

दुःसूत्रकः, *s.* (from दुः, *prep.* and अस्मृक, *a seeking*), a seeking with difficulty, the seeking of evil.

दुःसूत्रकः, *a.* (from दुः, *prep.* and अस्मृक, *fit to be sought*), difficult to be sought or found.

दुःसूत्रकः, *a.* (from दुः, *prep.* and अस्मृक, *sought*), difficultly sought or found.

दुःसूत्रकः, *a.* (from दुः, *prep.* and अस्मृक, *fit to be sought*), difficult to be sought or found.

दुःसूत्रकः, *a.* (from दुः, *prep.* and अस्मृक, *known*), difficultly known, difficultly acquired.

दुःसूत्रकः, *a.* (from दुः, *prep.* and अस्मृक, *knowable*), difficult to be known, difficultly acquirable as a matter of knowledge.

दुःसूत्रकः, *a.* (from दुः, *prep.* and अस्मृक, *knowable*), difficult to be known, difficultly acquirable as a matter of knowledge.

दुःसूत्रकः, *s.* (from दुः, *prep.* and अस्मृक, *a bathing*), a bathing with difficulty, an improper bathing.

दुःसूत्रकः, *a.* (from दुः, *prep.* and अस्मृक, *capable of being bathed*), difficult to be bathed, difficult or dangerous to be bathed in.

दुःसूत्रकः, *a.* (from दुः, *prep.* and अस्मृक, *capable of being bathed*), difficult to be bathed, difficult or dangerous to be bathed in.

दुःसूत्रकः, *s.* (from दुः, *prep.* and अस्मृक, *a dismounting*), a dismounting or descending with difficulty.

दुःसूत्रकः, *s.* (from दुः, *prep.* and अस्मृक, *a supporting*), the supporting or propping of a thing badly or with difficulty, a bad or insufficient fulcrum or prop.

दुःसूत्रकः, *a.* (from दुः, *prep.* and अस्मृक, *fit to be depended on*), scarcely fit to be depended on, or to be supported by.

दुःसूत्रकः, *a.* (from दुः, *prep.* and अस्मृक, *depended*), difficultly suspended from.

दुःसूत्रकः, *s.* (from दुः, *prep.* and अस्मृक, *a looking*), the

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looking at a thing with difficulty, an imperfect or erroneous survey of a thing.

पुनःलोचनीय, *a.* (from पुनः, *prep.* and अवलोचनीय, *visible*), difficultly brought within the view or survey of a person, scarcely visible.

पुनःलोच्य, *a.* (from पुनः, *prep.* and अवलोच्य, *viewed*), difficultly viewed or surveyed, seen or viewed in an imperfect or confused manner, scarcely seen, seen with difficulty.

पुनःलोच्य, *a.* (from पुनः, *prep.* and अवलोच्य, *visible*), difficultly brought within the view or survey of a person, scarcely visible.

पुनःस्था, *s.* (from पुनः, *prep.* and अस्था, *a condition*), adversity, distress.

पुनःस्थाप्य, *a.* (from पुनः, *prep.* and अस्थाप्य, *capable of being settled*), difficultly inhabitable, scarcely capable of being settled or established as a town or colony.

पुनःस्थान, *s.* (from पुनः, *prep.* and अस्थान, *a residence*), a difficultly residing or settling in a place.

पुनःस्थानीय, *a.* (from पुनः, *prep.* and अस्थानीय, *capable of being settled*; difficultly inhabitable, scarcely capable of being settled or established as a town or colony.

पुनःस्थानिक, *a.* (from पुनः, *prep.* and अस्थानिक, *settling*), settling a place or colony under difficult circumstances, or in a bad manner.

पुनःस्थानीय, *a.* (from पुनः, *prep.* and अस्थानीय, *capable of being fixed or settled in a place*), scarcely fit to be fixed or settled in a place, difficultly fixed or settled as an inhabitant.

पुनःस्थानिक, *a.* (from पुनः, *prep.* and अस्थानिक, *capable of being fixed as an inhabitant*), scarcely fit or proper to be fixed or established as an inhabitant.

पुनःस्थानिक, *s.* (from पुनः, *prep.* and अस्थानिक, *one who settles a town or colony*), a person who settles a town or colony under difficult circumstances, a person who settles a town or colony imperfectly or in a bad manner.

पुनःस्थानिक, *a.* (from पुनः, *prep.* and अस्थानिक, *settling in a place*), settling or residing in a place with difficulty or inconvenience.

पुनःस्थानिक, *a.* (from पुनः, *prep.* and अस्थानिक, *capable of being settled*), scarcely capable of being settled or established as a town or colony.

पुनःश्रवण, *s.* (from पुनः, *prep.* and श्रवण, *a listening*), the listening to, or hearing of a thing with difficulty, the hearing of a thing confusedly or imperfectly.

पुनःश्रवणीय, *a.* (from पुनः, *prep.* and श्रवणीय, *audible*), scarcely audible, difficult to be heard or attended to.

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पुनःश्रव्य, *a.* (from पुनः, *prep.* and श्रव्य, *heard*), scarcely heard, imperfectly heard, listened to in an imperfect manner.

पुनःश्रव्य, *a.* (from पुनः, *prep.* and श्रव्य, *an attracting*), the attracting or drawing of a thing with difficulty, weak or imperfect attraction.

पुनःश्रव्य, *a.* (from पुनः, *prep.* and श्रव्य, *attractable*), difficult to be drawn or attracted.

पुनःश्रव्य, *a.* (from पुनः, *prep.* and श्रव्य, *attracted*), difficultly drawn or attracted, scarcely or imperfectly attracted.

पुनःश्रव्य, *a.* (from पुनः, *prep.* and श्रव्य, *drawn*), difficultly drawn or attracted, scarcely or imperfectly attracted.

पुनःश्रव्य, *s.* (from पुनः, *prep.* and श्रव्य, *a seizing*), the seizing upon things with difficulty, the unjust invasion of or seizing of a person's possessions.

पुनःश्रव्य, *a.* (from पुनः, *prep.* and श्रव्य, *seizable*), difficult to be invaded or seized.

पुनःश्रव्य, *a.* (from पुनः, *prep.* and श्रव्य, *seized*), seized with difficulty, invaded with difficulty, seized or invaded unjustly.

पुनःश्रव्य, *a.* (from पुनः, *prep.* and श्रव्य, *come*), arrived with difficulty.

पुनःश्रव्य, *s.* (from पुनः, *prep.* and श्रव्य, *a coming*), the coming to a person or place with difficulty.

पुनःश्रव्य, *a.* (from पुनः, *prep.* and श्रव्य, *approachable*), difficultly approachable, difficult of access, difficultly arrived at.

पुनःश्रव्य, *s.* (from पुनः, *prep.* and श्रव्य, *tenaciousness*), a tenacious persisting in a thing, an evil or injurious tenaciousness, pertinacity.

पुनःश्रव्य, *s.* (from पुनः, *prep.* and श्रव्य, *conduct*), the practice of a difficult duty or custom, evil conduct, a course of bad actions.

पुनःश्रव्य, *s.* (from पुनः, *prep.* and श्रव्य, *conduct*), profligate, wicked.

पुनःश्रव्य, *a.* (from पुनः, *prep.* and श्रव्य, *practised*), difficultly practised, difficultly observed as a custom or piece of conduct.

पुनःश्रव्य, *a.* (from पुनः, *prep.* and श्रव्य, *spirit*), wicked, unjust, profligate.

पुनःश्रव्य, *s.* (from पुनः, *prep.* and श्रव्य, *prayer*), a difficult course of religious worship, a bad or blamable course of religious worship.

पुनःश्रव्य, *a.* (from पुनः, *prep.* and श्रव्य, *capable of being wrought on by prayer*), scarcely capable of being wrought upon by prayer or religious worship, difficult to be rendered propitious.

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- दुर्गोद्दिष्ट, *a.* (from दुर्ग, *prep.* and उद्दिष्ट, *made propitious*), wrought upon with difficulty by prayer or other religious services.
- दुर्गोद्दिष्ट, *a.* (from दुर्ग, *prep.* and उद्दिष्ट, *capable of being wrought upon by prayer*), scarcely to be wrought upon by prayer or religious worship, difficult to be rendered propitious.
- दुर्गोद्दिष्ट, *a.* (from दुर्ग, *prep.* and उद्दिष्ट, *mounted*), ascended or mounted with difficulty, scarcely ascended.
- दुर्गोद्दिष्ट, *s.* (from दुर्ग, *prep.* and उद्दिष्ट, *a transferring*), a bad or unjust attributing to one thing the qualities or properties which belong to another.
- दुर्गोद्दिष्ट, *a.* (from दुर्ग, *prep.* and उद्दिष्ट, *transferrible*), difficultly transferrible, scarcely to be imparted to another.
- दुर्गोद्दिष्ट, *a.* (from दुर्ग, *prep.* and उद्दिष्ट, *transferrible*), difficultly transferrible, scarcely to be imparted to another.
- दुर्गोद्दिष्ट, *s.* (from दुर्ग, *prep.* and उद्दिष्ट, *a mounting*), the ascending or mounting on an object with difficulty, a difficult or dangerous ascent.
- दुर्गोद्दिष्ट, *s.* (from दुर्ग, *prep.* and उद्दिष्ट, *capable of being ascended*), difficult to be ascended or mounted on.
- दुर्गोद्दिष्ट, *a.* (from दुर्ग, *prep.* and उद्दिष्ट, *capable of being ascended*), difficult to be ascended or mounted on.
- दुर्गोद्दिष्ट, *s.* (from दुर्ग, *prep.* and उद्दिष्ट, *a depending*), a depending or hanging with difficulty.
- दुर्गोद्दिष्ट, *a.* (from दुर्ग, *prep.* and उद्दिष्ट, *trust-worthy*), scarcely to be depended on, scarcely worthy of trust or dependence.
- दुर्गोद्दिष्ट, *a.* (from दुर्ग, *prep.* and उद्दिष्ट, *hanging on*), hanging upon, or depending upon some thing else in a bad or precarious manner.
- दुर्गोद्दिष्ट, *a.* (from दुर्ग, *prep.* and उद्दिष्ट, *trust-worthy*), scarcely to be depended on, scarcely worthy of trust or dependence.
- दुर्गोद्दिष्ट, *s.* (from दुर्ग, *prep.* and उद्दिष्ट, *to obtain*), the name of a thorny plant, (*Hedysarum alhagi*).
- दुर्गोद्दिष्ट, *s.* (from दुर्ग, *prep.* and उद्दिष्ट, *a viewing*), the perceiving or viewing of a thing with difficulty.
- दुर्गोद्दिष्ट, *a.* (from दुर्ग, *prep.* and उद्दिष्ट, *visible*), scarcely visible, difficult to be perceived or viewed.
- दुर्गोद्दिष्ट, *a.* (from दुर्ग, *prep.* and उद्दिष्ट, *perceived*), perceived or seen with difficulty, seen in an imperfect or confused manner.
- दुर्गोद्दिष्ट, *a.* (from दुर्ग, *prep.* and उद्दिष्ट, *visible*), scarcely visible, difficult to be perceived or viewed.
- दुर्गोद्दिष्ट, *s.* (from दुर्ग, *prep.* and उद्दिष्ट, *examination*), the

examination or trying the qualities of a thing with difficulty, or in an imperfect or confused manner.

दुर्गोद्दिष्ट, *a.* (from दुर्ग, *prep.* and उद्दिष्ट, *a scope*), evil intentioned, evil-minded, wicked, malicious.

दुर्गोद्दिष्ट, *s.* (from दुर्ग, *prep.* and उद्दिष्ट, *a refuge*), an insufficient or insecure refuge.

दुर्गोद्दिष्ट, *a.* (from दुर्ग, *prep.* and उद्दिष्ट, *fit to be trusted in*), difficult to flee to for safety.

दुर्गोद्दिष्ट, *a.* (from दुर्ग, *prep.* and उद्दिष्ट, *secured in an asylum*), secured with difficulty or hazard in an asylum.

दुर्गोद्दिष्ट, *a.* (from दुर्ग, *prep.* and उद्दिष्ट, *encouragement*), insufficient or improper encouragement.

दुर्गोद्दिष्ट, *a.* (from दुर्ग, *prep.* and उद्दिष्ट, *deserving encouragement*), difficult to be encouraged, scarcely deserving encouragement.

दुर्गोद्दिष्ट, *s.* (from दुर्ग, *prep.* and उद्दिष्ट, *a collecting*), the collecting or bringing of things with difficulty, or in a wrong manner.

दुर्गोद्दिष्ट, *a.* (from दुर्ग, *prep.* and उद्दिष्ट, *capable of being collected*), difficult to be collected or brought.

दुर्गोद्दिष्ट, *a.* (from दुर्ग, *prep.* and उद्दिष्ट, *capable of being collected*), difficult to be collected or brought.

दुर्गोद्दिष्ट, *a.* (from दुर्ग, *prep.* and उद्दिष्ट, *brought*), brought or collected with difficulty.

दुर्गोद्दिष्ट, *s.* (from दुर्ग, *prep.* and उद्दिष्ट, *a call*), a disrespectful or inauspicious call or invitation, an invitation or call made with difficulty.

दुर्गोद्दिष्ट, *a.* (from दुर्ग, *prep.* and उद्दिष्ट, *gone*), putrid, rotten, musty, tainted, vitiated.

दुर्गोद्दिष्ट, *s.* (from दुर्गोद्दिष्ट, *tainted*), putridity, rottenness, mustiness, vice.

दुर्गोद्दिष्ट, *s.* (from दुर्गोद्दिष्ट, *tainted*), putridity, rottenness, mustiness, depravity.

दुर्गोद्दिष्ट, *s.* (from दुर्ग, *prep.* and उद्दिष्ट, *a viewing*), a seeing with difficulty, the surveying of a thing with difficulty or in an improper or superficial manner.

दुर्गोद्दिष्ट, *a.* (from दुर्ग, *prep.* and उद्दिष्ट, *visible*), difficult to be seen or perceived.

दुर्गोद्दिष्ट, *a.* (from दुर्ग, *prep.* and उद्दिष्ट, *seen*), imperfectly seen or viewed, scarcely seen, seen with difficulty.

दुर्गोद्दिष्ट, *a.* (from दुर्ग, *prep.* and उद्दिष्ट, *spoken*), badly uttered, badly spoken, difficultly uttered or spoken, improperly or harshly spoken.

दुर्गोद्दिष्ट, *s.* (from दुर्ग, *prep.* and उद्दिष्ट, *an expression*), a harsh or cruel expression, an unfeeling or improper speech.

दुर्गोद्दिष्ट, *a.* (from दुर्ग, *prep.* and उद्दिष्ट, *pronounced*), badly pronounced, difficultly pronounced.

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दुःस्वर, *s.* (from दुः, *prep.* and स्वर, *pronunciation*), a bad or difficult pronunciation.

दुःस्वरोक्त, *a.* (from दुः, *prep.* and स्वरोक्त, *utterable*), difficult to be pronounced or uttered, scarcely utterable, difficultly expressible.

दुःस्वरो, *a.* (from दुः, *prep.* and स्वर, *utterable*), difficult to be pronounced or uttered, scarcely utterable, difficultly expressible.

दुःस्वरोक्त, *a.* (from दुः, *prep.* and स्वरोक्त, *being pronounced*), difficultly uttered or expressed.

दुःस्थान, *s.* (from दुः, *prep.* and स्थान, *a rising*), a rising up with difficulty, a scarcely rising or standing erect.

दुःस्थानीय, *a.* (from दुः, *prep.* and स्थानीय, *capable of being elevated*), scarcely capable of being erected, difficult to be erected.

दुःस्थानक, *a.* (from दुः, *prep.* and स्थानक, *raising up*), raising or setting a thing up with difficulty.

दुःस्थानन, *s.* (from दुः, *prep.* and स्थानन, *a raising up*), the raising of a thing with difficulty.

दुःस्थाननीय, *a.* (from दुः, *prep.* and स्थाननीय, *capable of being raised up*), difficult to be raised up.

दुःस्थानित, *a.* (from दुः, *prep.* and स्थानित, *raised up*), difficultly raised up, scarcely raised up.

दुःस्थान्य, *a.* (from दुः, *prep.* and स्थान्य, *capable of being raised up*), scarcely capable of being raised up, difficult to be raised up.

दुःस्थित, *a.* (from दुः, *prep.* and स्थित, *risen*), badly risen, inauspiciously risen, imperfectly risen, scarcely risen.

दुःस्थित्य, *a.* (from दुः, *prep.* and स्थित्य, *capable of being elevated*), scarcely capable of being erected, difficult to be erected.

दुःसंपत्ति, *s.* (from दुः, *prep.* and संपत्ति, *production*), a bad or inauspicious production, a production effected with difficulty.

दुःसंपन्न, *a.* (from दुः, *prep.* and संपन्न, *produced*), difficulty produced, scarcely produced.

दुःसंपादन, *s.* (from दुः, *prep.* and संपादन, *an eradicating*), the pulling a thing up by the roots with difficulty, the eradicating of a thing with difficulty.

दुःसंपादनीय, *a.* (from दुः, *prep.* and संपादनीय, *eradicable*), difficult to be eradicated.

दुःसंपादित, *a.* (from दुः, *prep.* and संपादित, *eradicable*), difficult to be eradicated.

दुःसंपादक, *a.* (from दुः, *prep.* and संपादक, *producing*), producing with difficulty.

दुःसंपादित, *s.* (from दुः, *prep.* and संपादित, *a producing*), the producing of a thing with difficulty, the scarcely producing a thing, a bad or improper production.

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दुःसंपादनीय, *a.* (from दुः, *prep.* and संपादनीय, *producible*), producible with difficulty, scarcely producible.

दुःसंपादित, *a.* (from दुः, *prep.* and संपादित, *produced*), produced with difficulty, scarcely produced.

दुःसंपाद्य, *a.* (from दुः, *prep.* and संपाद्य, *producible*), producible with difficulty, scarcely producible.

दुःसंपादनीय, *a.* (from दुः, *prep.* and संपादनीय, *capable of illustration*), scarcely capable of illustration by similes or comparisons, difficult to be elucidated.

दुःसंपादक, *s.* (from दुः, *prep.* and संपादक, *an illustration*), a bad illustration, an uncouth or improper metaphor or simile.

दुःसंपादित, *a.* (from दुः, *prep.* and संपादित, *illustrated*), difficultly or imperfectly illustrated by metaphors or similes.

दुःसंपाद, *s.* (from दुः, *prep.* and संपाद, *energy*), rashness, energy in a bad or dangerous undertaking.

दुःसंपादक, *s.* (from दुः, *prep.* and संपादक, *an example for illustration*), an ill chosen or bad example to illustrate a rule.

दुःसंपादनीय, *a.* (from दुः, *prep.* and संपादनीय, *capable of illustration by examples*), difficult to be illustrated or made plain by examples.

दुःसंपादक, *s.* (from दुः, *prep.* and संपादक, *illustrated*), badly or insufficiently illustrated by the examples adduced.

दुःस्थित, *a.* (from दुः, *prep.* and स्थित, *risen*), scarcely risen, risen in a dull or disagreeable manner, risen obscured by clouds or other undesirable objects.

दुःस्थित, *a.* (from दुः, *prep.* and स्थित, *gone upwards*), ascended with difficulty, ascended in a bad or inauspicious manner.

दुःस्थित, *s.* (from दुः, *prep.* and स्थित, *a going upwards*), a going upwards with difficulty, or with inauspicious circumstances.

दुःस्थित, *a.* (from दुः, *prep.* and स्थित, *regarded*), badly or improperly regarded or had respect to as the object of an act.

दुःस्थित, *s.* (from दुः, *prep.* and स्थित, *regarded as an object*), a bad or ill-directed regard to a person as the object of an action.

दुःस्थित, *a.* (from दुः, *prep.* and स्थित, *directing an action to an object*), scarcely or improperly directing an action to an object.

दुःस्थित, *a.* (from दुः, *prep.* and स्थित, *fit to be regarded as an object*), difficult to be regarded or to have the mind fixed upon as the object of an action.

दुःस्थित, *a.* (from दुः, *prep.* and स्थित, *fit to be regarded as*

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on object), difficult to be regarded or to have the mind fixed upon as the object of an action.

मुकचर, *s.* (from मुक्, *prep.* and उचर, *an extricating*), the extricating of a thing with difficulty or in an imperfect manner, the delivering or rescuing of a person with difficulty or imperfectly.

मुकचरीय, *a.* (from मुक्, *prep.* and उचरीय, *extricable*), difficultly extricable or rescuable, scarcely to be delivered or saved.

मुकचर, *s.* (from मुक्, *prep.* and उचर, *extrication*), extrication or deliverance effected with difficulty or imperfectly.

मुकचरक, *a.* (from मुक्, *prep.* and उचरक, *extricating*), extricating or rescuing with difficulty or in an imperfect manner; *s.* one who rescues or delivers imperfectly or by improper methods.

मुकचर, *s.* (from मुक्, *prep.* and उचर, *a marriage*), a marriage effected with difficulty or under inauspicious circumstances.

मुकचरक, *a.* (from मुक्, *prep.* and उचरक, *zealously engaged*), difficultly engaged, improperly or imperfectly engaged.

मुकचरगत, *s.* (from मुक्, *prep.* and उचरगत, *exertion*), rashness, zealous exertion in a bad or improper cause, or in a wrong manner.

मुकचरगति, *a.* (from मुक्, *prep.* and उचरगति, *exerting*), exerting himself in the midst of opposing circumstances or dangers, exerting himself improperly.

मुकचरी, *s.* (from मुक्, *prep.* and उचर, *rescue*), a particular configuration of the planets treated of in books of astrology.

मुकचरित, *a.* (from मुक्, *prep.* and उचरित, *instructed*), badly or improperly instructed, instructed unscientifically, instructed in evil.

मुकचरण, *s.* from मुक्, *prep.* and उचरण, *instruction*), evil instruction, bad advice, inadequate or ruinous advice.

मुकचरणक, *a.* (from मुक्, *prep.* and उचरणक, *giving instruction*), giving evil instruction, giving bad or improper advice; *s.* a person who gives bad counsel.

मुकचरणशील, *a.* (from मुक्, *prep.* and उचरणशील, *capable of being instructed*), difficult to be instructed or advised, scarcely to be persuaded.

मुकचरणी, *a.* (from मुक्, *prep.* and उचरण, *capable of being instructed*), difficult to be instructed or advised, scarcely to be persuaded.

मुकचरान, *s.* (from मुक्, *prep.* and उचरान, *a fast*), a fast observed in a bad manner or for evil purposes.

मुकचर, *s.* (from मुक्, *prep.* and उचर, *a comparison*), a bad or improper comparison.

मुकचरहि, *s.* (from मुक्, *prep.* and उचरहि, *an inference*), an in-

ference of the whole badly or improperly drawn from a part.

मुकचरित, *a.* (from मुक्, *prep.* and उचरित, *present*), present with difficulty, present under inauspicious circumstances.

मुकचरीय, *s.* (from मुक्, *prep.* and उचरीय, *an expedient*), a bad expedient, an inadequate or insufficient expedient.

मुकचरान, *s.* (from मुक्, *prep.* and उचरान, *obsequious attendance*), difficult or disrespectful attendance on a person, attendance on a person for sinister purposes.

मुकचरानीय, *a.* (from मुक्, *prep.* and उचरानीय, *fit to be obsequiously attended*), difficult to be wrought on by obsequious attendance, difficult to be served or attended.

मुकचरित, *a.* (from मुक्, *prep.* and उचरित, *attended on*), badly attended on, disrespectfully attended on.

मुकचरान, *a.* (from मुक्, *prep.* and उचरान, *fit to be attended on*), difficult to be wrought on by obsequious attendance, difficult to be served or attended.

मुकचरित, *a.* (from मुक्, *prep.* and उचरित, *transgressing*), transgressing or exceeding bounds with difficulty or in an unskilful manner.

मुकचरित, *s.* (from मुक्, *prep.* and उचरित, *a transgressing*), the transgressing or overpassing a thing with difficulty.

मुकचरनीय, *a.* (from मुक्, *prep.* and उचरनीय, *transgressible*), difficultly transgressible, difficult to be overstepped or passed over.

मुकचरित, *a.* (from मुक्, *prep.* and उचरित, *transgressed*), difficultly transgressed, transgressed or overstepped with danger.

मुक्, *a.* from मु, *two*, and क, *a form*, twice, two ways.

मुक्, *s.* (from मु, *two*, and क, *a form*), two forms or manners.

मुक्, *a.* (from मुक्, *prep.* and उक्, *to reason*), abstruse, difficult.

मुक्चर, *s.* (from मुक्, *abstruse*), abstruseness, difficultness.

मुक्चर, *s.* (from मुक्, *abstruse*), abstruseness, difficultness.

मुक्, *s.* (from मुक्, *prep.* and उक्, *to go*), difficult of access; *s.* a castle, a fastness, a fort, a tower.

मुक्चर, *a.* (from मुक्, *prep.* and उक्, *a state*), distress, a state of wretchedness, misery, hardship.

मुक्चर, *s.* (from मुक्चर, *distress*, and उक्, *decay*), the lessening or removal of distress or hardship.

मुक्चरक, *a.* (from मुक्चर, *distress*, and उक्चर, *removing*), removing or dissipating distress or hardship.

मुक्चरण, *s.* (from मुक्चर, *distress*, and उक्चरण, *a removing*), the removing or dissipating of distress or hardship.

मुक्चरणक, *c.* (from मुक्चर, *distress*, and उक्चरण, *causing*), producing distress or hardship.

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दुर्गतिउत्पन्न, *a.* (from दुर्गति, *distress*, and उत्पन्न, *produced*), produced by or arising from distress or hardship.

दुर्गतिजन्य, *a.* (from दुर्गति, *distress*, and जन्य, *productible*), producible by or arising from distress or hardship.

दुर्गतिआशय, *ad.* (*loc. case of दुर्गतिजन्य*), for the sake of hardship or distress.

दुर्गतिदायक, *a.* (from दुर्गति, *distress*, and दायक, *giving*), giving misery or distress.

दुर्गतिहिन, *s.* (from दुर्गति, *distress*, and हिन, *destruction*), the removal of distress or hardship.

दुर्गतिहिनक, *a.* (from दुर्गति, *distress*, and हिनक, *destructive*), removing or relieving distress or hardship.

दुर्गतिहिननी, *a.* (from दुर्गति, *distress*, and हिननी, *destructive*), removing or relieving distress or hardship.

दुर्गतिहिनन, *s.* (from दुर्गति, *distress*, and हिनन, *destruction*), the removal or relieving of distress or hardship.

दुर्गतिहिनक, *a.* (from दुर्गति, *distress*, and हिनक, *destructive*), removing or relieving distress or hardship.

दुर्गतिनिवर्तक, *a.* (from दुर्गति, *distress*, and निवर्तक, *causing to cease*), putting an end to distress or hardship.

दुर्गतिनिवारक, *a.* (from दुर्गति, *distress*, and निवारक, *preventing*), preventing distress or hardship.

दुर्गतिनिवारण, *s.* (from दुर्गति, *distress*, and निवारण, *a preventing*), the preventing of distress or hardship.

दुर्गतिनिमित्तक, *a.* (from दुर्गति, *distress*, and निमित्तक, *a cause*), caused by or arising from distress or misery; *ad.* from or because of distress or misery.

दुर्गतिप्रतिबन्धक, *a.* (from दुर्गति, *distress*, and प्रतिबन्धक, *opposing*), opposing or preventing distress or hardship.

दुर्गतिप्रतीकार, *s.* (from दुर्गति, *distress*, and प्रतीकार, *a remedy*), a remedy for distress or hardship.

दुर्गतिप्रद, *a.* (from दुर्गति, *distress*, and प्रद, *giving*), conferring distress or hardship.

दुर्गतिप्रयुक्त, *a.* (from दुर्गति, *distress*, and प्रयुक्त, *caused by*), caused or arising from distress or hardship; *ad.* from or because of distress or hardship.

दुर्गतिप्राप्त, *a.* (from दुर्गति, *distress*, and प्राप्त, *obtained*), distressed, suffering hardship, afflicted.

दुर्गतिवर्धक, *a.* (from दुर्गति, *distress*, and वर्धक, *increasing*), increasing or aggravating distress or misery.

दुर्गतिवर्धन, *s.* (from दुर्गति, *distress*, and वर्धन, *an increasing*), the increasing or aggravating of misery or distress.

दुर्गतिविना, *ad.* (from दुर्गति, *distress*, and विना, *without*), without distress or hardship.

दुर्गतिविनाश, *s.* from दुर्गति, *distress*, and विनाश, *destruction*), the removal or dissipating of distress or hardship.

दुर्गतिविनाशक, *a.* (from दुर्गति, *distress*, and विनाशक, *destructive*), removing or dissipating distress or hardship.

दुर्गतिविनिर्धित, *a.* (from दुर्गति, *distress*, and विनिर्धित, *possessed of*), distressed, suffering hardship, afflicted.

दुर्गतिवातिरिक्त, *a.* (from दुर्गति, *distress*, and वातिरिक्त, *excepted*), distress or hardship excepted.

दुर्गतिवातिरिक्त, *a.* (from दुर्गति, *distress*, and वातिरिक्त, *an exception*), the exception of distress or hardship.

दुर्गतिवातिरिक्ते, *ad.* (*loc. case of दुर्गतिवातिरिक्त*), with the exception of distress or hardship, without or besides distress or hardship.

दुर्गतिमूलक, *s.* (from दुर्गति, *distress*, and मूल, *a root*), springing from or originating in distress or misery.

दुर्गतिरहित, *a.* (from दुर्गति, *distress*, and रहित, *destitute of*), free from distress or hardship.

दुर्गतिरहित, *a.* (from दुर्गति, *distress*, and रहित, *empty*), free from distress or hardship.

दुर्गतिरहित, *a.* (from दुर्गति, *distress*, and रहित, *a cause*), caused by or arising from distress or hardship; *ad.* from or because of distress or hardship.

दुर्गन्ध, *s.* (from दुर्ग, *prep.* and गन्ध, *a scent*), an ill scent, a stench, factor; *a.* fetid, ill-scented.

दुर्गन्धि, *a.* (from दुर्ग, *prep.* and गन्धि, *smelling*), fetid, stinking.

दुर्गवर्धन, *s.* (from दुर्ग, *fort*, and वर्धन, *a surrounding*), the surrounding or investing of a fort.

दुर्गम, *a.* (from दुर्ग, *prep.* and गम, *to go*), difficult, impassable, inaccessible.

दुर्गम, *a.* (from दुर्ग, *prep.* and गम, *passable*), difficultly passable, impassable.

दुर्गरक्षक, *a.* (from दुर्ग, *a fort*, and रक्षक, *preserving*), guarding or preserving a fort; *s.* the governor of a fort, one who guards a fort.

दुर्गरक्षक, *s.* (from दुर्ग, *a fort*, and रक्षक, *a preserving*), the preserving or guarding of a fort.

दुर्गरक्षा, *s.* (from दुर्ग, *a fort*, and रक्षा, *preservation*), the guarding or preservation of a fort.

दुर्गा, *s.* (from दुर्ग, *prep.* and र्गा, *to speak*), the goddess Durga the consort of Shiva.

दुर्गाग्रहण, *s.* (from दुर्ग, *a fort*, and आग्रहण, *a seizing*), the taking of a fort.

दुर्गाद्विनी, *s.* (from दुर्गा, *the name of a goddess*, and द्विनी, *a species of bird*), the name of a beautiful species of small bird. These birds suck the honey from flowers like the humming bird, and may be easily kept in a cage by feeding them with a mixture of honey, or sugar, and water, (*Certhia zeylanica*).

दुर्गाधिपति, *s.* (from दुर्गा, *a fort*, and अधिपति, *a chief*), the governor of a fort.

दुर्गापूजा, *s.* (from दुर्गा, *the name of a goddess*, and पूजा, *wor-*

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- ship*), the season appropriated to the worship of the goddess Doorga.
- दुर्गबरोहि, *s.* (from दुर्ग, *a fort*, and अरोहि, *a blocking up*), the blocking up or besieging of a fort.
- दुर्गेय, *a.* (from दुर्ग, *prep.* and गेय, *proper to be sung*), difficult to be sung.
- दुर्गोत्सव, *s.* (from दुर्ग, *the name of a goddess*, and उत्सव, *a festival*), the festival appropriated to the worship of the goddess Doorga.
- दुर्ग्रह, *s.* (from दुर्ग, *prep.* and ग्रह, *a taking*), the taking or holding of a thing with difficulty, the being seized by some evil or calamity, a spasm, the cramp.
- दुर्ग्रहीय, *a.* (from दुर्ग, *prep.* and ग्रहीय, *acceptable*), difficult to be seized, scarcely acceptable.
- दुर्ग्रहीय, *a.* (from दुर्ग, *prep.* and ग्रहीय, *acceptable*), difficult to be seized, scarcely acceptable.
- दुर्घट, *s.* (from दुर्ग, *prep.* and घट, *an occurrence*), a disagreeable occurrence, a calamity, bad luck; *a.* difficult, difficultly brought to bear.
- दुर्घटन, *s.* (from दुर्ग, *prep.* and घटन, *an occurring*), the occurring of a disagreeable circumstance, a calamity, bad fortune.
- दुर्घटना, *s.* (from दुर्ग, *prep.* and घटना, *an occurrence*), a disagreeable occurrence, a calamity, ill-fortune.
- दुर्घटनीय, *a.* (from दुर्ग, *prep.* and घटनीय, *liable to occur*), of difficult or scarce occurrence, improbable, unlikely to occur.
- दुर्घटित, *a.* (from दुर्ग, *prep.* and घटित, *occurred*), happened or occurred with difficulty, calamitous, unlucky.
- दुर्जन, *a.* (from दुर्ग, *prep.* and जन, *a man*), wicked, ill-natured, surly, malevolent, tyrannical, unmanageable, un-  
ruly, cruel.
- दुर्जनता, *s.* (from दुर्जन, *wicked*), wickedness, ill-naturedness, surliness, malevolence.
- दुर्जननिमित्तक, *a.* (from दुर्जनता, *wickedness*, and निमित्तक, *a cause*), caused by or arising from ill-nature or malevolence; *ad.* from or because of wickedness or ill-nature.
- दुर्जननिमित्ते, *ad.* (from दुर्जनता, *wickedness*, and निमित्त, *a cause*), for the sake of wickedness or malevolence.
- दुर्जनप्रसूत, *a.* (from दुर्जनता, *wickedness*, and प्रसूत, *caused by*), caused by or arising from wickedness or ill-nature; *ad.* from or because of wickedness or ill-nature.
- दुर्जनकारक, *a.* (from दुर्जनता, *wickedness*, and कारक, *a cause*), caused by or arising from wickedness or ill-nature; *ad.* from or because of wickedness or ill-nature.
- दुर्जन्य, *s.* (from दुर्जन, *wicked*), wickedness, tyranny, cruelty, unruliness.

- दुर्जय, *a.* (from दुर्ग, *prep.* and जय, *victory*), scarcely vincible, difficult to be subdued; *s.* a hard-earned victory.
- दुर्जेय, *a.* (from दुर्ग, *prep.* and जेय, *vincible*), scarcely vincible, difficult to be subdued.
- दुर्ज्ञान, *s.* (from दुर्ग, *prep.* and ज्ञान, *knowledge*), an evil or false idea, imperfect knowledge, false science.
- दुर्ज्ञापक, *a.* (from दुर्ग, *prep.* and ज्ञापक, *giving information*), giving information with difficulty, giving information of evil or disagreeable things.
- दुर्ज्ञान, *s.* (from दुर्ग, *prep.* and ज्ञान, *a giving information*), the giving of disagreeable or evil information, the giving information with difficulty.
- दुर्ज्ञानीय, *a.* (from दुर्ग, *prep.* and ज्ञानीय, *proper to be made known*), difficult to be made known, difficult to be communicated as a piece of information.
- दुर्ज्ञानित, *a.* (from दुर्ग, *prep.* and ज्ञानित, *made known*), made known with difficulty, communicated imperfectly, misrepresented as a piece of information.
- दुर्ज्ञाय, *a.* (from दुर्ग, *prep.* and ज्ञाय, *proper to be made known*), difficult to be made known, difficult to be communicated as a piece of information.
- दुर्ज्ञेय, *a.* (from दुर्ग, *prep.* and ज्ञेय, *to know*), difficultly knowable, difficultly recognizable.
- दुर्ग्रहीय, *a.* (from दुर्ग, *prep.* and ग्रहीय, *tameable*), difficult to be suppressed or brought under subjection, difficult to be tamed.
- दुर्ग्रह, *a.* (from दुर्ग, *prep.* and ग्रह, *tameable*), difficult to be suppressed or brought under subjection, difficult to be tamed.
- दुर्दर्श, *a.* (from दुर्ग, *prep.* and दर्श, *to see*), scarcely visible.
- दुर्गत, *a.* (from दुर्ग, *prep.* and गत, *subdued*), difficultly subdued, difficultly suppressed.
- दुर्दिन, *s.* (from दुर्ग, *prep.* and दिन, *a day*), bad weather, a wet day.
- दुर्दशा, *s.* (from दुर्ग, *prep.* and दशा, *a state*), an evil condition, a state of calamity or misery, a state of adversity.
- दुर्दशाग्रस्त, *a.* (from दुर्दशा, *adversity*, and ग्रस्त, *involved in*), involved in adversity or calamity.
- दुर्दशाजन्य, *a.* (from दुर्दशा, *adversity*, and जन्य, *producible*), producible by or arising from adversity or calamity.
- दुर्दशाजन्ये, *ad.* (*loc. case of दुर्दशाजन्य*), for the purpose of adversity or calamity.
- दुर्दशनान, *s.* (from दुर्दशा, *adversity*, and नान, *destruction*), the removal of adversity or calamity.
- दुर्दशनानक, *a.* (from दुर्दशा, *adversity*, and नानक, *destructive*), obviating or removing adversity or calamity.
- दुर्दशानिरुद्ध, *a.* (from दुर्दशा, *adversity*, and निरुद्ध, *putting a stop to*), causing adversity or calamity to cease.

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- दुर्भागनिवारक, *a.* (from दुर्भाग, *adversity*, and निवारक, *prevent-ing*), preventing adversity or calamity.
- दुर्भागनिवारण, *a.* (from दुर्भाग, *adversity*, and निवारण, *a prevent-ing*), the preventing of adversity or calamity.
- दुर्भागनिमित्त, *a.* (from दुर्भाग, *adversity*, and निमित्त, *a cause*), caused by or arising from adversity or calamity; *ad.* from or because of adversity or calamity.
- दुर्भागनिमित्त, *ad.* (from दुर्भाग, *adversity*, and निमित्त, *a cause*), for the purpose of adversity or calamity.
- दुर्भागवित्त, *a.* (from दुर्भाग, *adversity*, and वित्त, *connected with*), involved in calamity or adversity.
- दुर्भागप्रसूत, *a.* (from दुर्भाग, *adversity*, and प्रसूत, *caused by*), caused by or arising from calamity or adversity; *ad.* from or because of calamity or adversity.
- दुर्भागविना, *ad.* (from दुर्भाग, *adversity*, and विना, *without*), without calamity or adversity.
- दुर्भागविनाश, *s.* (from दुर्भाग, *adversity*, and विनाश, *destruction*), the removal or cure of adversity or calamity.
- दुर्भागविनाशक, *a.* (from दुर्भाग, *adversity*, and विनाशक, *destructive*), removing or curing adversity or calamity.
- दुर्भागविनिर्गत, *a.* (from दुर्भाग, *adversity*, and विनिर्गत, *possessed of*), involved in calamity or adversity.
- दुर्भागातिश्रित, *a.* (from दुर्भाग, *adversity*, and अतिश्रित, *excepted*), calamity or adversity excepted.
- दुर्भागातिश्रिक, *s.* (from दुर्भाग, *adversity*, and अतिश्रिक, *an exception*), the exception of calamity or adversity.
- दुर्भागातिश्रिक, *ad.* (*loc. case of दुर्भागातिश्रिक*), with the exception of calamity or adversity, without or besides calamity or adversity.
- दुर्भागसूत, *a.* (from दुर्भाग, *adversity*, and सूत, *joined to*), involved in calamity or adversity.
- दुर्भागरहित, *a.* (from दुर्भाग, *adversity*, and रहित, *destitute of*), exempt or free from calamity or adversity.
- दुर्भागरूप, *a.* (from दुर्भाग, *adversity*, and रूप, *a form*), consisting of or identified with calamity or adversity.
- दुर्भागान्ना, *a.* (from दुर्भाग, *adversity*, and अन्ना, *empty*), exempt or free from calamity or adversity.
- दुर्भागाशून्य, *a.* (from दुर्भाग, *adversity*, and शून्य, *destitute*), exempt or free from calamity or adversity.
- दुर्भागकारण, *a.* (from दुर्भाग, *adversity*, and कारण, *a cause*), caused by or arising from calamity or adversity; *ad.* from or because of calamity or adversity.
- दुर्भ्र, *v. a.* (from दुर्भ्र, *to shake*), to tremble, to shake, to palpitate.
- दुर्भ्र, *a.* (from दुर्भ्र, *prep.* and दुर्भ्र, *to abash*), difficultly abashed, difficultly confounded or put to shame, confident, bold, impudent.

दुर्नि.

- दुर्नाम, *a.* (from दुर्, *prep.* and नाम, *a name*), a bad name, obloquy, a bad reputation, discredit, a bad character, a slander.
- दुर्निर्वाणक, *a.* (from दुर्नाम, *an obloquy*, and निर्वाणक, *a singer*), a slanderer, one who propagates an evil report.
- दुर्नामो, *a.* (from दुर्नाम, *an obloquy*), infamous, of bad reputation.
- दुर्निवार, *a.* (from दुर्, *prep.* and निवार, *resistance*), difficultly resistible, scarcely to be prevented.
- दुर्निवारण, *s.* (from दुर्, *prep.* and निवारण, *a preventing*), the resisting or preventing of a thing with difficulty or in an improper manner.
- दुर्निवारणीय, *a.* (from दुर्, *prep.* and निवारणीय, *resistible*), scarcely resistible, to be resisted or warded off with difficulty, scarcely to be prevented.
- दुर्निवारित, *a.* (from दुर्, *prep.* and निवारित, *prevented*), prevented or resisted with difficulty, scarcely resisted, scarcely prevented, unskillfully or improperly resisted.
- दुर्निवार्य, *a.* (from दुर्, *prep.* and निवार्य, *resistible*), scarcely resistible, difficult to be resisted or warded off, scarcely preventible.
- दुर्निविष्ट, *a.* (from दुर्, *prep.* and निविष्ट, *engaged*), difficultly engaged in with the mind, difficultly applied to with the mind.
- दुर्निबन्ध, *s.* (from दुर्, *prep.* and निबन्ध, *the intring into a subject with the mind*), the fixing of the mind upon an object with difficulty, the engaging with difficulty in the study or pursuit of an object.
- दुर्निबन्धीय, *a.* (from दुर्, *prep.* and निबन्धीय, *capable of being engaged in with the mind*), difficult to engage the mind in the study or pursuit of, abstruse.
- दुर्निबन्ध, *a.* (from दुर्, *prep.* and निबन्ध, *capable of being engaged in with the mind*), difficult to engage the mind in the study or pursuit of, abstruse.
- दुर्निग्रह, *a.* (from दुर्, *prep.* and निग्रह, *overpowered*), scarcely overcome, scarcely silenced in argument, subdued with difficulty, overcome by unfair means, scarcely confuted.
- दुर्निग्रा, *a.* (from दुर्, *prep.* and निग्रा, *winible*), scarcely to be overcome or subdued, scarcely to be silenced or overcome in argument, scarcely to be confuted.
- दुर्निरीक्षण, *s.* (from दुर्, *prep.* and निरीक्षण, *a viewing*), the viewing of a thing in an unskillful or improper manner, the surveying of a thing with difficulty.
- दुर्निरीक्षणीय, *a.* (from दुर्, *prep.* and निरीक्षणीय, *visible*), scarcely visible, difficult to be observed or surveyed.
- दुर्निरीक्ष्य, *a.* (from दुर्, *prep.* and निरीक्ष्य, *visible*), scarcely visible, difficult to be observed or surveyed.

दुर्नि.

- दुर्निबध, *a.* (from दुर्, *prep.* and निबध, *restrained*), restrained with difficulty, scarcely restrained.
- दुर्निबध, *s.* (from दुर्, *prep.* and निबध, *an ascertaining*), the determining or ascertaining of a thing with difficulty, or in a bad or unskilful manner.
- दुर्निबधीय, *a.* (from दुर्, *prep.* and निबधीय, *ascertainable*), difficult to be ascertained or determined, scarcely ascertainable.
- दुर्निबधित, *a.* (from दुर्, *prep.* and निबधित, *ascertained*), improperly or unskilfully determined or ascertained, ascertained or determined with difficulty.
- दुर्निबध, *a.* (from दुर्, *prep.* and निबध, *ascertainable*), difficult to be ascertained or determined, scarcely ascertainable.
- दुर्निबधी, *s.* (from दुर्, *prep.* and निबधी, *restraint*), severe or unlawful restraint, harsh constraint, restraint accomplished with difficulty.
- दुर्निबधीय, *a.* (from दुर्, *prep.* and निबधीय, *restrainable*), scarcely to be restrained, difficultly restrainable.
- दुर्निबध, *a.* (from दुर्, *prep.* and निबध, *gone forth*), difficultly gone forth, gone forth with inconvenience or difficulty.
- दुर्निबध, *s.* (from दुर्, *prep.* and निबध, *a going forth*), the going out from a place with difficulty.
- दुर्निबधी, *a.* (from दुर्, *prep.* and निबधी, *capable of being gone from*), scarcely admitting of a person's going out, difficult to be gone forth from.
- दुर्निबध, *a.* (from दुर्, *prep.* and निबध, *capable of being gone from*), scarcely admitting of a person's going out, difficult to be gone forth from.
- दुर्निबध, *s.* (from दुर्, *prep.* and निबध, *a decision*), a difficult decision, an unjust or improper decision.
- दुर्निबध, *a.* (from दुर्, *prep.* and निबध, *decided*), decided with difficulty, unjustly or improperly decided, decided in a harsh or unfeeling manner.
- दुर्निबध, *a.* (from दुर्, *prep.* and निबध, *settled*), difficultly ascertained or settled, difficultly appointed or determined on, difficultly employed or made use of.
- दुर्निबध, *a.* (from दुर्, *prep.* and निबध, *a settlement*), a difficult settling or appointing of things, a bad appointment or settlement, the difficulty making use of a thing.
- दुर्निबध, *a.* (from दुर्, *prep.* and निबध, *ascertainable*), difficult to be appointed or settled, scarcely to be employed or made use of.
- दुर्निबध, *s.* (from दुर्, *prep.* and निबध, *a bargain*), an agreement or bargain concluded with difficulty, a difficult appointment of circumstances, an improper or unlawful agreement or appointment of circumstances.

दुर्नि.

- दुर्निबधित, *a.* (from दुर्, *prep.* and निबधित, *settled upon*), difficultly covenanted or agreed on, bargained with difficulty, improperly agreed to or covenanted for.
- दुर्निबधी, *a.* (from दुर्, *prep.* and निबधी, *capable of being covenanted for*), difficult to be covenanted or bargained for, difficult to be brought to a settlement.
- दुर्निबध, *s.* (from दुर्, *prep.* and निबध, *extinction*), a difficult extinction, an imperfect or bad extinction.
- दुर्निबध, *s.* (from दुर्, *prep.* and निबध, *the completing of a work*), the completing of a work or accomplishing of an undertaking with difficulty.
- दुर्निबध, *a.* (from दुर्, *prep.* and निबध, *completing a work*), completing a work with difficulty or danger.
- दुर्निबधित, *a.* (from दुर्, *prep.* and निबधित, *completed*), difficultly completed, scarcely completed.
- दुर्निबधी, *a.* (from दुर्, *prep.* and निबधी, *accomplishable*), difficultly accomplishable, difficult to be completed.
- दुर्निबध, *s.* (from दुर्, *prep.* and निबध, *the accomplishing of a thing*), the accomplishing or completing of a thing with difficulty or danger.
- दुर्निबध, *a.* (from दुर्, *prep.* and निबध, *cessation*), the cessation from a thing with difficulty.
- दुर्निबध, *s.* (from दुर्, *prep.* and निबध, *the accomplishing of a thing*), the accomplishing of a thing with difficulty or danger.
- दुर्निबध, *s.* (from दुर्, *prep.* and निबध, *a fabricating*), the making or fabricating of a thing with difficulty.
- दुर्निबध, *a.* (from दुर्, *prep.* and निबध, *made*), fabricated with difficulty, made with difficulty.
- दुर्निबध, *a.* (from दुर्, *prep.* and निबध, *capable of being made*), to be made or fabricated with difficulty, difficultly made.
- दुर्निबध, *a.* (from दुर्, *prep.* and निबध, *certainty*), a decision made with difficulty, the difficultly ascertaining of a thing, a hard or severe decision.
- दुर्निबधी, *a.* (from दुर्, *prep.* and निबधी, *ascertainable*), difficultly ascertainable, difficult to be decided.
- दुर्निबध, *s.* (from दुर्, *prep.* and निबध, *a prohibition*), an unjust or severe prohibition.
- दुर्निबध, *a.* (from दुर्, *prep.* and निबध, *deserving to be prohibited*), difficult to be prohibited, scarcely to be prohibited.
- दुर्निबध, *s.* (from दुर्, *prep.* and निबध, *the accomplishing of a thing*), the difficult accomplishment or completion of a work.
- दुर्निबध, *a.* (from दुर्, *prep.* and निबध, *accomplished*), accomplished with difficulty, accomplished in a bad manner.

दुर्हि.

- दुर्निर्वाहक, *a.* (from दुर्, *prep.* and निर्वाहक, *accomplishing*), accomplishing or completing things with difficulty.
- दुर्निर्वाहन, *s.* (from दुर्, *prep.* and निर्वाहन, *an accomplishing*), the accomplishing or completing of a work with difficulty.
- दुर्निर्वाहनीय, *a.* (from दुर्, *prep.* and निर्वाहनीय, *accomplishable*), difficultly accomplishable, to be completed with difficulty.
- दुर्निर्वाहित, *a.* (from दुर्, *prep.* and निर्वाहित, *accomplished*), accomplished or perfected with difficulty.
- दुर्निर्वाह्य, *d.* (from दुर्, *prep.* and निर्वाह्य, *accomplishable*), accomplishable with difficulty, difficult to be completed or brought to perfection.
- दुर्नीत, *a.* (from दुर्, *prep.* and नीत, *obtained*), obtained with difficulty.
- दुर्नीति, *s.* (from दुर्, *prep.* and नीति, *right*), evil policy, a subversion of right or justice, mal administration, injustice.
- दुर्नीतिबोधक, *a.* (from दुर्नीति, *evil policy*, and बोधक, *making known*), indicating evil policy or a subversion of justice.
- दुर्बन्ध, *s.* (from दुर्, *prep.* and बन्ध, *a word*), abusive or scurrilous language, low or harsh language.
- दुर्बन्ध, *s.* (from दुर्, *prep.* and बन्ध, *a road*), a bad road, an evil course of conduct; *a.* profligate.
- दुर्बन्धन, *s.* (from दुर्, *prep.* and बन्धन, *a growing*), an increasing or growing in an ill-formed or disagreeable manner, a scarcely growing or increasing.
- दुर्बन्धनीय, *a.* (from दुर्, *prep.* and बन्धनीय, *improveable*), scarcely capable of growth or improvement, difficultly made to grow or increase.
- दुर्बन्धित, *a.* (from दुर्, *prep.* and बन्धित, *grown*), grown out of shape, increased in an improper or disagreeable manner.
- दुर्बल, *a.* (from दुर्, *prep.* and बल, *strength*), impotent, feeble, weak, infirm.
- दुर्बला, *s.* (from दुर्, *prep.* and बला, *a word*), abusive language, scurrility, prophane language, obscene language.
- दुर्बला, *a.* (from दुर्, *prep.* and बला, *utterable*), scarcely utterable, difficult to be spoken, scurrilous, unfit to be spoken.
- दुर्बली, *a.* (from दुर्, *prep.* and बली, *obstructible*), scarcely capable of being obstructed or confined.
- दुर्बल, *a.* (from दुर्, *prep.* and दु, *to screen*), difficultly restrained or hindered.
- दुर्बल, *s.* (from दुर्, *prep.* and बल, *prevention*), the preventing or hindering a thing with difficulty, or in an imperfect or wrong manner.

दुर्हि.

- दुर्बलनीय, *a.* (from दुर्, *prep.* and बलनीय, *resistible*), difficultly resistible, scarcely resistible.
- दुर्बलित, *a.* (from दुर्, *prep.* and बलित, *resisted*), badly or unskillfully resisted, difficultly resisted.
- दुर्बली, *a.* (from दुर्, *prep.* and बली, *resistible*), scarcely resistible, difficultly resistible.
- दुर्बलायाम, *a.* (from दुर्, *prep.* and बलायाम, *suffering resistance*), resisted with difficulty.
- दुर्बलाना, *s.* (from दुर्, *prep.* and बलाना, *a desire*), an evil desire, an evil propensity, a chimæra.
- दुर्बलाना, *s.* (from दुर्, *prep.* and बलाना, *cloth*), the name of a sage famed in the fabulous histories of the Hindoos.
- दुर्बिक्रय, *s.* (from दुर्, *prep.* and बिक्रय, *sale*), a bad sale, a difficult sale, an unskillful or improper sale of goods.
- दुर्बिक्रीत, *a.* (from दुर्, *prep.* and बिक्रीत, *sold*), badly sold, unfairly or improperly sold.
- दुर्बिक्रय, *a.* (from दुर्, *prep.* and बिक्रय, *saleable*), scarcely saleable, difficultly saleable.
- दुर्बिचार, *s.* (from दुर्, *prep.* and बिचार, *examination*), a bad or imperfect examination, a wrong judgment.
- दुर्बिचारनीय, *a.* (from दुर्, *prep.* and बिचारनीय, *investigable*), difficultly investigable, scarcely investigable.
- दुर्बिचारित, *a.* (from दुर्, *prep.* and बिचारित, *investigated*), partially or unfairly investigated, wrongly judged.
- दुर्बिचार्य, *a.* (from दुर्, *prep.* and बिचार्य, *investigable*), difficultly investigable, scarcely investigable.
- दुर्बिज्ञानक, *a.* (from दुर्, *prep.* and बिज्ञानक, *giving information*), giving information of distressing or calamitous events, giving incorrect or untrue information.
- दुर्बिज्ञानन, *s.* (from दुर्, *prep.* and बिज्ञानन, *a giving of information*), a giving information of distressing or calamitous events, a giving incorrect or false information.
- दुर्बिज्ञाननीय, *a.* (from दुर्, *prep.* and बिज्ञाननीय, *capable of being made known*), difficult to be related as a piece of information.
- दुर्बिज्ञानित, *a.* (from दुर्, *prep.* and बिज्ञानित, *made known*), made known with difficulty, made known with circumstances of distress.
- दुर्बिज्ञान्य, *a.* (from दुर्, *prep.* and बिज्ञान्य, *capable of being made known*), difficult to be related or made known as a piece of information.
- दुर्बिदारन, *s.* (from दुर्, *prep.* and बिदारन, *a tearing*), the tearing of a thing with difficulty.
- दुर्बिदारनीय, *a.* (from दुर्, *prep.* and बिदारनीय, *capable of being torn*), difficult to be torn or rent, scarcely capable of being cracked or torn.
- दुर्बिदारित, *a.* (from दुर्, *prep.* and बिदारित, *torn*), torn with

## पु.दि.

- difficulty, torn in such a manner as to occasion distress.
- पु.दि.वीर्य, *a.* (from पु.दि. prep. and विर्य, *torn*), torn with difficulty, torn in a mangling or distressing manner.
- पु.दि.वि, *a.* (from पु.दि. prep. and वि, *a sort*), wicked, of an evil kind, of a bad sort.
- पु.दि.विन, *s.* (from पु.दि. prep. and विन, *a law*), a severe or harsh statute, an evil or injurious law.
- पु.दि.विश, *a.* (from पु.दि. prep. and विश, *capable of being enjoined*), difficult to be established as a law or rule, difficult to be enforced or enjoined.
- पु.दि.वीर्य, *a.* (from पु.दि. prep. and विनीत, *humbled*), humbled with difficulty, scarcely humbled.
- पु.दि.विवाद, *s.* (from पु.दि. prep. and विवाद, *a dispute*), a severe dispute, a low or scurrilous dispute.
- पु.दि.विवाह, *s.* (from पु.दि. prep. and विवाह, *a marriage*), a marriage performed with difficulty or under inauspicious circumstances.
- पु.दि.विवाहित, *a.* (from पु.दि. prep. and विवाहित, *married*), improperly married, married with inauspicious circumstances.
- पु.दि.विवाह्य, *a.* (from पु.दि. prep. and विवाह्य, *marriageable*), difficult to accomplish the marriage of, scarcely fit to be married.
- पु.दि.विरय, *s.* (from पु.दि. prep. and विरय, *discrimination*), a bad or unskilful discrimination, a difficult discrimination.
- पु.दि.विरयक, *a.* (from पु.दि. prep. and विरयक, *discriminating*), discriminating with difficulty, discriminating badly, making unjust or improper distinctions.
- पु.दि.विरयनीय, *a.* (from पु.दि. prep. and विरयनीय, *distinguishable*), difficult to be discriminated, scarcely distinguishable.
- पु.दि.विरयना, *s.* (from पु.दि. prep. and विरयना, *discrimination*), an improper or difficult discrimination, a difficult investigation, an unskilful investigation.
- पु.दि.वीक्ष, *s.* (from पु.दि. prep. and वीक्ष, *a surveying*), the viewing or surveying of an object in an unskilful or improper manner.
- पु.दि.वीक्षणीय, *a.* (from पु.दि. prep. and वीक्षणीय, *visible*), scarcely visible, difficult to be surveyed.
- पु.दि.वीक्षित, *a.* (from पु.दि. prep. and वीक्षित, *seen*), imperfectly seen, badly observed, imperfectly surveyed.
- पु.दि.वि, *s.* (from पु.दि. prep. and वि, *the understanding*), stupidity, obstinacy in evil; *a.* wicked, obstinate, stupid, crafty.
- पु.दि.वृत्, *a.* (from पु.दि. prep. and वृत्, *a disposition*), unmanageable, unruly, ungovernable, restiff.
- पु.दि.वृष, *a.* (from पु.दि. prep. and वृष, *rain*), an untimely rain, a destructive rain, a portentous shower.

## पु.डी.

- पु.डी.वैद्य, *a.* (from पु.दि. prep. and वैद्य, *a physician*), a mean or quack physician.
- पु.डी.वि, *a.* (from पु.दि. prep. and वि, *an idea*), wicked, obstinate in evil, stupid, crafty.
- पु.डी.विरयनीय, *a.* (from पु.दि. prep. and विरयनीय, *observable as a custom*), difficult to be practised as a custom or habit, scarcely practicable.
- पु.डी.विरय, *s.* (from पु.दि. prep. and विरय, *a common practice*), an evil custom, a bad or difficult practice.
- पु.डी.विरयार्थ, *a.* (from पु.दि. prep. and विरयार्थ, *observable as a custom*), difficult to be practised as a custom or habit, scarcely practicable.
- पु.डी.विरयक, *a.* (from पु.दि. prep. and विरयक, *practised*), practised as a custom with difficulty, badly observed.
- पु.डी.विरयान, *s.* (from पु.दि. prep. and विरयान, *conduct*), evil conduct or practice, hard or severe conduct, self-denying practice, the practice of mortification.
- पु.डी.वृत्, *s.* (from पु.दि. prep. and वृत्, *a religious observance*), a difficult religious observance, a bad religious observance.
- पु.डी.वृत्त, *s.* (from पु.दि. prep. and वृत्त, *an eating*), an eating with difficulty, the eating of things unpalatable or unwholesome, a bad meal.
- पु.डी.वृत्तनीय, *a.* (from पु.दि. prep. and वृत्तनीय, *eatable*), scarcely eatable, to be eaten with difficulty or danger.
- पु.डी.वृत्तित, *a.* (from पु.दि. prep. and वृत्तित, *eaten*), eaten with difficulty, eaten with pain or injury.
- पु.डी.वृत्त, *a.* (from पु.दि. prep. and वृत्त, *eatable*), scarcely eatable, to be eaten with difficulty or danger.
- पु.डी.वृत्त, *a.* (from पु.दि. prep. and वृत्त, *puddendum muliebre*), hated. This word is only applied to a married woman.
- पु.डी.वृत्तनीय, *a.* (from पु.दि. prep. and वृत्तनीय, *frangible*), difficultly frangible, scarcely to be broken.
- पु.डी.वृत्त, *s.* (from पु.दि. prep. and वृत्त, *fortune*), a misfortune.
- पु.डी.वृत्त, *s.* (from पु.दि. prep. and वृत्त, *a thought*), an evil thought, an evil or malevolent intention, malevolence.
- पु.डी.वृत्तनाकांक्षी, *a.* (from पु.डी.वृत्त, *an evil thought*, and कांक्षि, *doing*), thinking evil or malevolent thoughts, intending evil.
- पु.डी.वृत्तनाजन्त, *a.* (from पु.डी.वृत्त, *an evil thought*, and जन्त, *producing*), producing evil thoughts or malevolent intentions.
- पु.डी.वृत्तनाजित, *a.* (from पु.डी.वृत्त, *an evil thought*, and जित, *produced*), produced by or arising from evil thoughts or malevolent intentions.
- पु.डी.वृत्तनाज्य, *a.* (from पु.डी.वृत्त, *an evil thought*, and ज्य, *producible*), producible by or arising from evil thoughts or malevolent intentions.

पूर्वा.

पूर्वविनाशना, *ad.* (*loc. case of पूर्वविनाशना*), for the purpose of evil thoughts, for the sake of malevolent intentions.

पूर्वविनाशिन, *s.* (from पूर्वविना, *an evil thought*, and शिन, *destruction*), the destruction or suppression of evil thoughts or malevolent intentions.

पूर्वविनाशिनक, *a.* (from पूर्वविना, *an evil thought*, and शिनक, *destructive*), destructive to or rooting out evil thoughts or malevolent intentions.

पूर्वविनाशिनी, *a.* (from पूर्वविना, *an evil thought*, and शिनी, *destructive*), destructive to or rooting up evil thoughts or malevolent intentions.

पूर्वविनाशान, *s.* (from पूर्वविना, *an evil thought*, and शान, *destruction*), the destruction or rooting out of evil thoughts or malevolent intentions.

पूर्वविनाशानक, *a.* (from पूर्वविना, *an evil thought*, and शानक, *destructive*), destructive to or rooting up evil thoughts or malevolent intentions.

पूर्वविनाशिविच्छेदक, *a.* (from पूर्वविना, *an evil thought*, and विच्छेदक, *causing to cease*), putting a stop to evil thoughts or malevolent intentions.

पूर्वविनाशिविरोधक, *a.* (from पूर्वविना, *an evil thought*, and विरोधक, *preventing*), preventing evil thoughts or malevolent intentions.

पूर्वविनाशिविरोधन, *s.* (from पूर्वविना, *an evil thought*, and विरोधन, *a preventing*), the preventing of evil thoughts or malevolent intentions.

पूर्वविनाशिविच्छेद, *s.* (from पूर्वविना, *an evil thought*, and विच्छेद, *cessation*), the cessation of evil thoughts or malevolent intentions.

पूर्वविनाशिविच्छेदक, *a.* (from पूर्वविना, *an evil thought*, and विच्छेदक, *a cause*), caused by or arising from evil thoughts or malevolent intentions; *ad.* from or because of evil thoughts or malevolent intentions.

पूर्वविनाशिविच्छेद, *ad.* (from पूर्वविना, *an evil thought*, and विच्छेद, *a cause*), for the sake of evil thoughts or malevolent intentions.

पूर्वविनाशिविच्छेद, *a.* (from पूर्वविना, *an evil thought*, and विच्छेद, *connected with*), malevolent, malicious, thinking evil.

पूर्वविनाशिविच्छेदक, *ad.* (from पूर्वविना, *an evil thought*, and विच्छेदक, *caused by*), caused by or arising from evil thoughts or malevolent intentions.

पूर्वविनाशिविच्छेदक, *a.* (from पूर्वविना, *an evil thought*, and विच्छेदक, *increasing*), increasing evil thoughts or malevolent intentions.

पूर्वविनाशिविच्छेदक, *s.* (from पूर्वविना, *an evil thought*, and विच्छेदक, *increasing*), the increasing of evil thoughts or malevolent intentions.

पूर्वा.

पूर्वविनाशिविना, *ad.* (from पूर्वविना, *an evil thought*, and विना, *without*), without evil thoughts or malevolent intentions.

पूर्वविनाशिविनाश, *s.* (from पूर्वविना, *an evil thought*, and विनाश, *destruction*), the destruction or rooting up of evil thoughts or malevolent intentions.

पूर्वविनाशिविनाशक, *a.* (from पूर्वविना, *an evil thought*, and विनाशक, *destructive*), destructive to, or rooting up evil thoughts or malevolent intentions.

पूर्वविनाशिविनाशित, *a.* (from पूर्वविना, *an evil thought*, and विनाशित, *possessed*), full of evil thoughts, thinking evil, malevolent, malicious.

पूर्वविनाशिविनाशक, *a.* (from पूर्वविना, *an evil thought*, and विनाशक, *joined to*), connected with evil thoughts or malevolent intentions, malevolent, malicious.

पूर्वविनाशिविनाशक, *a.* (from पूर्वविना, *an evil thought*, and विनाशक, *destitute of*), free from evil thoughts or malevolent intentions.

पूर्वविनाशिविनाशक, *a.* (from पूर्वविना, *an evil thought*, and विनाशक, *empty*), free from evil thoughts or malevolent intentions.

पूर्वविनाशिविनाशक, *a.* (from पूर्वविना, *an evil thought*, and विनाशक, *destitute*), free from evil thoughts or malevolent intentions.

पूर्वविनाशिविनाशक, *a.* (from पूर्वविना, *an evil thought*, and विनाशक, *a cause*), caused by or arising from evil thoughts or malevolent intentions; *ad.* from or because of evil thoughts or malevolent intentions.

पूर्वविनाशिविनाशक, *s.* (from पूर्वविना, *an evil thought*, and विनाशक, *present*), the arrival of a famine.

पूर्वविनाशिविनाशक, *s.* (from पूर्वविना, *an evil thought*, and विनाशक, *an eating*), the eating with difficulty or danger, a bad meal.

पूर्वविनाशिविनाशक, *a.* (from पूर्वविना, *an evil thought*, and विनाशक, *an opinion*), evil-minded, designing, ill-natured, caballing.

पूर्वविनाशिविनाशक, *a.* (from पूर्वविना, *an evil thought*, and विनाशक, *pride*), inflated, blinded with pride, intoxicated with praise or success, rejoicing in evil.

पूर्वविनाशिविनाशक, *a.* (from पूर्वविना, *an evil thought*, and विनाशक, *the mind*), heavy-hearted, sorrowful, dejected.

पूर्वविनाशिविनाशक, *s.* (from पूर्वविना, *an evil thought*, and विनाशक, *counsel*), evil counsel.

पूर्वविनाशिविनाशक, *a.* (from पूर्वविना, *an evil thought*, and विनाशक, *making*), giving evil counsel, caballing; *s.* an evil counsellor, a caballer.

पूर्वविनाशिविनाशक, *s.* (from पूर्वविना, *an evil thought*, and विनाशक, *a counsellor*), an evil counsellor; *s.* giving evil counsel.

पूर्वविनाशिविनाशक, *s.* (from पूर्वविना, *an evil thought*, and विनाशक, *to measure*), a half ripe co-nut.

मू.

मूख, *a.* (from मू, *prep.* and मुख, *the mouth*), scurrilous, abusive.

मूख, *s.* (from मू, *prep.* and मूख, *a bludgeon*), a rammer to ram or beat down earth or rubbish.

मूख, *s.* (from मू, *prep.* and मूख, *a price*), dearth, an high or exorbitant price; *a.* dear, high-priced, of an exorbitant price.

मूखप्रवृत्त, *a.* (from मूख, *an exorbitant price*, and प्रवृत्त, *caused by*), caused by or arising from the dearth of an article; *ad.* from or because of the high price of an article.

मूखवी, *a.* (from मू, *prep.* and वेद, *an ability to acquire science*), dull, deficient in abilities.

मूखीन, *s.* (from मू, *prep.* and योनि, *a junction*), a bad joining, an evil connection; *a.* badly joined, badly connected, cloudy, inclement.

मूखीन, *s.* (from मू, *prep.* and योनि, *a making war*), the name of one of the heroes of the Muhabharat, son of Dhritrashtra, and the mortal foe of Yudhishthira and the other sons of Pandu.

मूखक, *s.* (from मू, *prep.* and मूक, *a mark*), an evil mark, an unlucky sign, an evil omen.

मूखकरी, *a.* (from मू, *prep.* and मूखकरी, *describable*), difficult to be described or known by particular marks, so indistinctly marked as not to be recognized thereby without difficulty, difficult to be distinguished.

मूखकित, *a.* (from मू, *prep.* and मूकित, *described*), badly described, inauspiciously marked, badly marked, not clearly perceived, hard or difficult to be aimed at.

मूखक, *a.* (from मू, *prep.* and मूक, *describable*), difficult to be described, difficult to be distinguished by particular marks, scarcely perceptible.

मूखक, *s.* (from मू, *prep.* and मूक, *a transgressing*), the transgressing of a law or rule with difficulty, the overstepping of a boundary with difficulty.

मूखकरी, *a.* (from मू, *prep.* and मूकरी, *transgressible*), difficult to be transgressed or overstepped, difficult to be surpassed.

मूखकित, *a.* (from मू, *prep.* and मूकित, *transgressed*), transgressed or overstepped with difficulty, difficultly surpassed.

मूखक, *a.* (from मू, *prep.* and मूक, *transgressible*), difficult to transgress, difficultly surpassed.

मूखक, *a.* (from मू, *prep.* and मूक, *to obtain*), difficultly obtainable, scarce, rare.

मूखक, *s.* (from मूखक, *scarce*), scarceness, rarity, the circumstance of a thing's being difficultly obtainable.

मूखक, *s.* (from मूखक, *scarce*), scarceness, rarity, the circumstance of a thing's being difficultly obtainable.

मू.

मूखक, *a.* (from मू, *prep.* and मूक, *obtainable*), scarcely obtainable, difficultly obtainable.

मूखक, *s.* (from मू, *prep.* and मूक, *strong desire*), an evil covetousness, an unlawful desire.

मूखक, *a.* (from मू, *to swing*, and मूक, *to look well*), dear, beloved, proper to be dandled.

मूखक, *s.* (from मू, *prep.* and मूक, *desire*), an evil desire, an evil inclination.

मूखक, *s.* (from मू, *prep.* and मूक, *the heart*), an enemy, a person who is inimical to one's plans or interests.

मूखक, *s.* (from मू, *to swing*, and मूक, *to look well*), a dandling, fondness, the proper name of a man.

मूखक, *s.* (from मूखक, *a dandling*, and मूक, *the name of a flower*), the name of a very beautiful flowering plant, (*Hedychium coronarium*.)

मूखक, *s.* (from मूखक, *a carpet*), a carpet.

मूखक, *s.* (from मू, *to swing*), the name of a particular class of Hindoos whose proper business it is to carry the palkees of rich persons, and other burdens.

मूखक, *s.* (from मूखक, *an enemy*), an enemy.

मूखक, *s.* (from मूखक, *an enemy*), enmity.

मूखक, *a.* (from मू, *prep.* and मूक, *a disposition*), an evil disposition, ill-disposed, of a bad mind, ill-natured.

मूखक, *s.* (from मू, *prep.* and मूक, *a skin*), bad leather, a bad skin; *a.* having a rough or disagreeable skin.

मूखक, *a.* (from मू, *prep.* and मूक, *care*), anxious to do evil, malevolent.

मूखक, *a.* (from मू, *prep.* and मूक, *to do*), difficult, difficult to be performed.

मूखक, *s.* (from मू, *prep.* and मूक, *work*), an evil act, a crime, fornication.

मूखक, *s.* (from मूखक, *an evil action*, and मूक, *a doing*), the committing of a crime.

मूखक, *s.* (from मूखक, *the committing of a crime*, and मूक, *desire*), a desire to commit crimes.

मूखक, *s.* (from मूखक, *the committing of a crime*, and मूक, *desirous*), desirous of committing crimes.

मूखक, *s.* (from मूखक, *the committing of a crime*, and मूक, *desire*), a desire to commit crimes.

मूखक, *s.* (from मूखक, *the committing of crimes*, and मूक, *desirous*), desirous of committing crimes.

मूखक, *s.* (from मूखक, *the committing of crimes*, and मूक, *desire*), a desire to commit crimes.

मूखक, *s.* (from मूखक, *the committing of crimes*, and मूक, *desirous*), desirous of committing crimes.

मूखक, *s.* (from मूखक, *the committing of crimes*, and मूक, *desirous*), desirous of committing crimes.

दुः.

दुः

- दुष्कृतकारक, *a.* (from दुष्कृत, *an evil action*, and कारक, *doing*), wicked, causing or doing evil actions.
- दुष्कृतकारी, *a.* (from दुष्कृत, *an evil action*, and कारिन्, *doing*), wicked, doing wicked actions.
- दुष्कृतजन, *a.* (from दुष्कृत, *an evil action*, and जन, *producible*), producible by or arising from evil actions.
- दुष्कृतजन, *ad.* (*loc. case of दुष्कृतजन*), for the purpose of evil actions.
- दुष्कृतजानक, *a.* (from दुष्कृत, *an evil action*, and जानक, *giving information*), giving information of evil actions; *s.* a person who gives information of evil actions.
- दुष्कृतजानन, *s.* (from दुष्कृत, *an evil action*, and जानन, *a giving information*), the giving information of evil actions.
- दुष्कृतत्याग, *s.* (from दुष्कृत, *an evil action*, and त्याग, *relinquishment*), a leaving off criminal actions.
- दुष्कृतत्यागी, *a.* (from दुष्कृत, *an evil action*, and त्यागिन्, *relinquishing*), relinquishing or avoiding evil actions.
- दुष्कृतहिनस, *a.* (from दुष्कृत, *an evil action*, and हिनस, *destructive*), atoning for evil actions, removing the guilt of evil actions.
- दुष्कृतहिनो, *a.* (from दुष्कृत, *an evil action*, and हिनो, *destructive*), atoning for evil actions, removing the guilt of evil actions.
- दुष्कृतनिधन, *a.* (from दुष्कृत, *an evil action*, and निधन, *destructive*), atoning for evil action, destroying the guilt of evil actions.
- दुष्कृतनिवर्तक, *a.* (from दुष्कृत, *an evil action*, and निवर्तक, *putting an end to*), putting a stop to evil actions.
- दुष्कृतनिवारक, *a.* (from दुष्कृत, *an evil action*, and निवारक, *preventing*), opposing or preventing evil actions, resisting evil actions.
- दुष्कृतनिवारक, *s.* (from दुष्कृत, *an evil action*, and निवारक, *preventing*), the opposing or preventing of evil actions, the resisting of evil actions.
- दुष्कृतनिमित्त, *a.* (from दुष्कृत, *an evil action*, and निमित्त, *a cause*), caused by or arising from evil actions; *ad.* from or because of evil actions.
- दुष्कृतनिमित्त, *ad.* (from दुष्कृत, *an evil action*, and निमित्त, *a cause*), for the purpose of evil actions.
- दुष्कृतप्रसूत, *a.* (from दुष्कृत, *an evil action*, and प्रसूत, *caused by*), caused by or arising from evil actions; *ad.* from or because of evil actions.
- दुष्कृतविना, *ad.* (from दुष्कृत, *an evil action*, and विना, *without*), without evil actions.
- दुष्कृतवित्त, *a.* (from दुष्कृत, *an evil action*, and वित्त, *possessed of*), wicked, guilty, criminal.
- दुष्कृतवाचिष्य, *a.* (from दुष्कृत, *an evil action*, and वाचिष्य, *excepted*), wicked actions excepted.

- दुष्कृतवाचिष्य, *s.* (from दुष्कृत, *an evil action*, and वाचिष्य, *an exception*), the exception of evil actions.
- दुष्कृतवाचिष्यक, *ad.* (*loc. case of दुष्कृतवाचिष्यक*), with the exception of evil or wicked actions, without or besides evil or wicked actions.
- दुष्कृतशरी, *a.* (from दुष्कृत, *an evil action*, and शरी, *sharing*), sharing in criminal actions; *s.* a sharer in wicked actions.
- दुष्कृतशरी, *s.* (from दुष्कृत, *an evil action*, and शरी, *suffering*), a suffering in consequence of evil actions.
- दुष्कृतसूच, *a.* (from दुष्कृत, *an evil action*, and सूच, *joined to*), criminal, wicked, guilty, connected with crimes.
- दुष्कृतहृत, *a.* (from दुष्कृत, *an evil action*, and हृत, *delighted*), delighted with evil actions.
- दुष्कृतहृत, *a.* (from दुष्कृत, *an evil action*, and हृत, *destitute*), free from crime, innocent.
- दुष्कृतनीली, *a.* (from दुष्कृत, *an evil action*), wicked, criminal, vile.
- दुष्कृतपूय, *a.* (from दुष्कृत, *an evil action*, and पूय, *empty*), innocent, free from crime, not guilty.
- दुष्कृतसूचक, *a.* (from दुष्कृत, *a bad action*, and सूचक, *indicating*), indicating or giving information of bad actions.
- दुष्कृतहानि, *s.* (from दुष्कृत, *an evil action*, and हानि, *a loss*), the lessening or removing of guilt or crime.
- दुष्कृतहेतुक, *a.* (from दुष्कृत, *an evil action*, and हेतु, *a cause*), caused by or arising from evil actions; *ad.* from or because of evil actions.
- दुष्कृत, *a.* (from दुः, *prep.* and कृत, *work*), wicked, profligate.
- दुष्कृतकाङ्क्षी, *s.* (from दुष्कृत, *an evil action*, and काङ्क्षी, *a desire*), a desire to do evil actions.
- दुष्कृतकाङ्क्षी, *a.* (from दुष्कृत, *an evil action*, and काङ्क्षिन्, *desirous*), desirous of doing evil actions.
- दुष्कृतचर्या, *s.* (from दुष्कृत, *an evil action*, and चर्या, *practice*), the practice of evil actions, an evil practice.
- दुष्कृतचर्याकाङ्क्षी, *s.* (from दुष्कृतचर्या, *the practice of crimes*, and काङ्क्षी, *desire*), a desire to live in the practice of criminal actions.
- दुष्कृतचर्याकाङ्क्षी, *a.* (from दुष्कृतचर्या, *the practice of crimes*, and काङ्क्षिन्, *desirous*), desirous of living in the practice of criminal actions.
- दुष्कृतचर्याकाङ्क्षिन्, *s.* (from दुष्कृतचर्या, *the practice of crimes*, and काङ्क्षिन्, *desire*), a desire to live in the commission of crimes.
- दुष्कृतचर्याकाङ्क्षिन्, *a.* (from दुष्कृतचर्या, *the practice of crimes*, and काङ्क्षिन्, *desirous*), desirous of living in the practice of criminal actions.
- दुष्कृतचर्याकाङ्क्षिन्, *s.* (from दुष्कृतचर्या, *the practice of crimes*, and काङ्क्षिन्, *desire*), a desire to live in the commission of crimes.

क्र.

क्रि.

ईहा, *desire*), a desire to live in the practice of criminal actions.

दुष्टकीर्तन, *a.* (from दुष्टकीर्तन, *the practice of crimes*, and ईह, *desirous*), desirous of living in the practice of criminal actions.

दुष्टकीर्तनकर, *a.* (from दुष्टकीर्तन, *the practice of crimes*, and ईह, *desirous*), desirous of living in the practice of criminal actions.

दुष्टकीर्तनी, *a.* (from दुष्टकीर्तन, *an evil action*, and कर्तव्य, *practising*), practising crimes, living in the practice of sin.

दुष्टकीर्तन, *a.* (from दुष्टकीर्तन, *an evil action*, and अन्तर्ग, *fond of*), fond of evil actions.

दुष्टकीर्तनी, *a.* (from दुष्टकीर्तन, *an evil action*, and अन्तर्ग, *fondness*), a fondness for evil actions, a love for sin.

दुष्टकीर्तनी, *a.* (from दुष्टकीर्तन, *an evil action*, and अन्तर्ग, *fond of*), taking pleasure in evil actions.

दुष्टकीर्तनी, *s.* (from दुष्टकीर्तन, *an evil action*, and अन्तर्ग, *search*), a search after crimes.

दुष्टकीर्तनी, *a.* (from दुष्टकीर्तन, *an evil action*, and अन्तर्ग, *seeking*), seeking out evil actions, searching for crimes.

दुष्टकीर्तनी, *a.* (from दुष्टकीर्तन, *an evil action*, and अन्तर्ग, *seeking*), seeking out evil actions, searching for crimes.

दुष्टकीर्तनी, *a.* (from दुष्टकीर्तन, *an evil action*, and अन्तर्ग, *connected with*), wicked, sinful.

दुष्टकीर्तनी, *a.* (from दुष्टकीर्तन, *an evil action*, and अन्तर्ग, *seeking*), seeking for crimes, seeking for evil actions.

दुष्टकीर्तनी, *s.* (from दुष्टकीर्तन, *an evil action*, and अन्तर्ग, *a seeking*), a seeking for crimes, a seeking for evil actions.

दुष्टकीर्तनी, *a.* (from दुष्टकीर्तन, *an evil action*, and अन्तर्ग, *seeking*), seeking for crimes, seeking for evil actions.

दुष्टकीर्तनी, *s.* (from दुष्टकीर्तन, *an evil action*, and अन्तर्ग, *desire*), a desire to do evil actions.

दुष्टकीर्तनी, *a.* (from दुष्टकीर्तन, *an evil action*, and अन्तर्ग, *desirous*), desirous of doing evil actions.

दुष्टकीर्तनी, *s.* (from दुष्टकीर्तन, *an evil action*, and अन्तर्ग, *a beginning*), the commencement of evil actions.

दुष्टकीर्तनी, *a.* (from दुष्टकीर्तन, *an evil action*, and अन्तर्ग, *fond of*), fond of committing crimes.

दुष्टकीर्तनी, *a.* (from दुष्टकीर्तन, *an evil action*, and ईहा, *desire*), a desire to do evil actions.

दुष्टकीर्तनी, *a.* (from दुष्टकीर्तन, *an evil action*, and ईहा, *desirous*), desirous of committing crimes.

दुष्टकीर्तनी, *a.* (from दुष्टकीर्तन, *an evil action*, and ईहा, *desirous*), desirous of committing crimes.

दुष्टकीर्तनी, *a.* (from दुष्टकीर्तन, *an evil action*, and अन्तर्ग, *engaged*), prepared to commit crimes, engaged in evil actions.

दुष्टकीर्तनी, *s.* (from दुष्टकीर्तन, *an evil action*, and अन्तर्ग, *an end*), a zealous endeavour to commit crimes.

दुष्टकीर्तनी, *a.* (from दुष्टकीर्तन, *an evil action*, and अन्तर्ग, *zealously endeavouring*), endeavouring to commit evil actions.

दुष्टकीर्तनी, *s.* (from दुष्टकीर्तन, *an evil action*, and अन्तर्ग, *a beginning*), the beginning of evil actions, an attempt to commit crimes.

दुष्टकीर्तनी, *a.* (from दुष्टकीर्तन, *an evil action*, and अन्तर्ग, *done*), evil, wicked; *s.* sin, wickedness.

दुष्टकीर्तनी, *a.* (from दुष्टकीर्तन, *wickedness*, and अन्तर्ग, *doing*), doing wickedness, sinful.

दुष्टकीर्तनी, *a.* (from दुष्टकीर्तन, *an evil action*, and अन्तर्ग, *acting*), wicked, sinful, profligate.

दुष्टकीर्तनी, *s.* (from दुष्टकीर्तन, *an evil action*, and अन्तर्ग, *an action*), an evil thing, a wicked action, a crime, fornication.

दुष्टकीर्तनी, *s.* (from दुष्टकीर्तन, *an evil action*, and अन्तर्ग, *desire*), a desire to commit evil actions.

दुष्टकीर्तनी, *a.* (from दुष्टकीर्तन, *an evil action*, and अन्तर्ग, *desirous*), desirous of committing crimes.

दुष्टकीर्तनी, *a.* (from दुष्टकीर्तन, *an evil action*, and अन्तर्ग, *doing*), doing wickedness, committing crimes.

दुष्टकीर्तनी, *a.* (from दुष्टकीर्तन, *an evil action*, and अन्तर्ग, *doing*), doing wickedness, committing crimes.

दुष्टकीर्तनी, *a.* (from दुष्टकीर्तन, *an evil action*, and अन्तर्ग, *found*), belonging to or found in crimes or evil actions.

दुष्टकीर्तनी, *s.* (from दुष्टकीर्तन, *an evil action*, and अन्तर्ग, *conduct*), the practice of evil actions.

दुष्टकीर्तनी, *s.* (from दुष्टकीर्तन, *evil practice*, and अन्तर्ग, *desire*), a desire to follow evil practices.

दुष्टकीर्तनी, *a.* (from दुष्टकीर्तन, *the practice of evil*, and अन्तर्ग, *desirous*), desirous of following evil practices.

दुष्टकीर्तनी, *s.* (from दुष्टकीर्तन, *the practice of evil*, and अन्तर्ग, *desire*), a desire to live in the practice of evil.

दुष्टकीर्तनी, *a.* (from दुष्टकीर्तन, *the practice of evil*, and अन्तर्ग, *desirous*), desirous of living in the practice of crimes.

दुष्टकीर्तनी, *s.* (from दुष्टकीर्तन, *the practice of evil*, and ईहा, *a desire*), a desire to live in the practice of crimes.

दुष्टकीर्तनी, *a.* (from दुष्टकीर्तन, *the practice of evil*, and ईहा, *desirous*), desirous of living in the practice of evil.

दुष्टकीर्तनी, *a.* (from दुष्टकीर्तन, *an evil action*, and अन्तर्ग, *produced*), produced by or arising from evil actions.

दुष्टकीर्तनी, *a.* (from दुष्टकीर्तन, *an evil action*, and अन्तर्ग, *producible*), producible by or arising from evil actions.

दुष्टकीर्तनी, *ad.* (loc. case of दुष्टकीर्तनी, for the purpose of evil actions).

दुष्टकीर्तनी, *a.* (from दुष्टकीर्तन, *an evil action*, and अन्तर्ग, *produced*), produced by or arising from evil actions.

दुष्टकीर्तनी, *a.* (from दुष्टकीर्तन, *an evil action*, and अन्तर्ग, *giving information*), giving information of crimes.

## दुःक्रि.

- दुःक्रियाशानक, *a.* (from दुःक्रिया, *an evil action*, and शानक, *de-destroying*), atoning for evil actions, correcting or putting a stop to evil actions.
- दुःक्रियानिर्वह, *a.* (from दुःक्रिया, *an evil action*, and निर्वह, *causing to cease*), putting a stop to evil actions.
- दुःक्रियानिवारक, *a.* (from दुःक्रिया, *an evil action*, and निवारक, *preventing*), opposing or preventing evil actions, resisting evil actions.
- दुःक्रियानिवारण, *s.* (from दुःक्रिया, *an evil action*, and निवारण, *a preventing*), the opposing or preventing of evil actions, the resisting of evil actions.
- दुःक्रियानिवृत्ति, *s.* (from दुःक्रिया, *an evil action*, and निवृत्ति, *cessation*), the cessation of evil actions.
- दुःक्रियानिमित्त, *a.* (from दुःक्रिया, *an evil action*, and निमित्त, *a cause*), caused by or arising from evil actions; *ad.* from or because of evil actions.
- दुःक्रियानिमित्त, *ad.* (from दुःक्रिया, *an evil action*, and निमित्त, *a cause*), for the purpose of evil actions.
- दुःक्रियानुरक्त, *a.* (from दुःक्रिया, *an evil action*, and अनुरक्त, *fond of*), fond of evil actions, delighted with crimes.
- दुःक्रियानुराग, *s.* (from दुःक्रिया, *an evil action*, and अनुराग, *fondness*), a fondness for criminal actions.
- दुःक्रियारहित, *a.* (from दुःक्रिया, *an evil action*, and अहित, *connected with*), guilty, criminal.
- दुःक्रियानुतिरक्क, *a.* (from दुःक्रिया, *an evil action*, and अनुतिरक्क, *opposing*), opposing or preventing evil actions.
- दुःक्रियानुप्राप्त, *a.* (from दुःक्रिया, *an evil action*, and अनुप्राप्त, *caused by*), caused by or arising from evil actions; *ad.* from or because of evil actions.
- दुःक्रियारिना, *ad.* (from दुःक्रिया, *an evil action*, and रिना, *without*), without evil actions.
- दुःक्रियारिणित्त, *a.* (from दुःक्रिया, *an evil action*, and रिणित्त, *possessed of*), guilty of evil actions, wicked.
- दुःक्रियारहित, *a.* (from दुःक्रिया, *an evil action*, and रहित, *excepted*), evil actions excepted.
- दुःक्रियारहित, *s.* (from दुःक्रिया, *an evil action*, and रहित, *an exception*), the exception of evil actions.
- दुःक्रियारहित, *ad.* (*loc. case of दुःक्रियारहित*), with the exception of evil actions, without or besides evil actions.
- दुःक्रियामुक्त, *a.* (from दुःक्रिया, *an evil action*, and मुक्त, *joined to*), connected with evil actions, guilty of evil actions.
- दुःक्रियारत, *a.* (from दुःक्रिया, *an evil action*, and रत, *delighted*), delighted with evil actions.
- दुःक्रियारहित, *a.* (from दुःक्रिया, *an evil action*, and रहित, *destitute*), innocent, free from evil actions.
- दुःक्रियानिशील, *a.* (from दुःक्रिया, *an evil action*), wicked, engaged in evil actions, inclined to evil conduct.

## दुःख.

- दुःखानुत्थान, *a.* (from दुःख, *an evil action*, and अनुत्थान, *empty*), innocent, free from evil actions.
- दुःखकारण, *a.* (from दुःख, *an evil action*, and कारण, *a cause*), caused by or arising from evil actions; *ad.* from or because of evil actions.
- दुःख, *s.* (from दुःख, *affliction*), affliction, distress, suffering. This word when compounded with दा, *to give*, means to punish, to afflict; when with प्राप्ति, *to obtain*, it means to suffer.
- दुःखउत्पन्न, *a.* (from दुःख, *affliction*, and उत्पन्न, *producing*), causing affliction, occasioning distress.
- दुःखजन्य, *a.* (from दुःख, *affliction*, and जन्य, *producible*), producible by or arising from affliction or misery.
- दुःखजन्य, *ad.* (*loc. case of दुःखजन्य*), for or through affliction or distress.
- दुःख, *a.* (from दुःख, *affliction*, and दा, *to give*), afflictive, distressing, vexatious.
- दुःखदायक, *a.* (from दुःख, *affliction*, and दायक, *giving*), afflictive, distressing.
- दुःखदायी, *a.* (from दुःख, *affliction*, and दायिन्, *giving*), afflictive, distressing, occasioning trouble.
- दुःखदयन, *s.* (from दुःख, *affliction*, and दयन, *a giving*), the giving of pain or causing of affliction.
- दुःखहिन, *s.* (from दुःख, *affliction*, and हिन, *destruction*), the removal or cure of affliction or misery.
- दुःखहिनक, *a.* (from दुःख, *affliction*, and हिनक, *destructive*), removing or curing affliction or distress.
- दुःखहिननी, *a.* (from दुःख, *affliction*, and हिननी, *destructive*), removing or curing affliction or distress.
- दुःखहान, *s.* (from दुःख, *affliction*, and हान, *destruction*), the removal or cure of affliction or distress.
- दुःखहानक, *a.* (from दुःख, *affliction*, and हानक, *destructive*), removing or curing affliction or distress.
- दुःखनिर्वह, *a.* (from दुःख, *affliction*, and निर्वह, *putting an end to*), putting an end to affliction or distress.
- दुःखनिवारक, *a.* (from दुःख, *affliction*, and निवारक, *preventing*), preventing affliction or distress.
- दुःखनिवारण, *s.* (from दुःख, *affliction*, and निवारण, *a preventing*), the preventing of affliction or misery.
- दुःखनिवृत्ति, *s.* (from दुःख, *affliction*, and निवृत्ति, *cessation*), the cessation of affliction or misery.
- दुःखप्राप्त, *s.* (from दुःख, *affliction*, and प्राप्ति, *an obtaining*), the suffering of affliction.
- दुःखप्रीकार, *s.* (from दुःख, *affliction*, and प्रीकार, *a remedy*), a remedy for affliction or distress.
- दुःखप्रदा, *a.* (from दुःख, *affliction*, and प्रदा, *giving*), conferring misery or affliction.
- दुःखप्रदा, *a.* (from दुःख, *affliction*, and प्रदा, *caused by*), caus-

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ed by or arising from affliction or distress; *ad.* from or because of affliction or distress.

दुःखवर्धक, *a.* (from दुःख, *affliction*, and वर्धक, *increasing*), increasing or aggravating affliction or distress.

दुःखवर्धन, *s.* (from दुःख, *affliction*, and वर्धन, *increasing*), the aggravating or increasing of misery or distress.

दुःखविना, *ad.* (from दुःख, *affliction*, and विना, *without*), without affliction or misery.

दुःखविनाश, *s.* (from दुःख, *affliction*, and विनाश, *destruction*), the removal or cure of affliction or distress.

दुःखविनाशक, *a.* (from दुःख, *affliction*, and विनाशक, *destructive*), removing or curing affliction or distress.

दुःखव्यतिरेक, *a.* (from दुःख, *affliction*, and व्यतिरेक, *excepted*), affliction or distress excepted.

दुःखव्यतिरेक, *s.* (from दुःख, *affliction*, and व्यतिरेक, *an exception*), the exception of affliction or distress.

दुःखव्यतिरेक, *ad.* (*loc. case of दुःखव्यतिरेक*), with the exception of affliction or distress; without or besides affliction or distress.

दुःखवृद्धि, *s.* (from दुःख, *affliction*, and वृद्धि, *increase*), the increase or aggravation of affliction or distress.

दुःखव्यञ्जक, *a.* (from दुःख, *affliction*, and व्यञ्जक, *breaking*), dissolving or removing affliction or distress.

दुःखव्यञ्जन, *s.* (from दुःख, *affliction*, and व्यञ्जन, *a breaking*), the dissolving or removing of affliction or misery.

दुःखसाधिका, *a.* (from दुःख, *affliction*, and साधिका, *partaking*), partaking in affliction; *s.* a sharer in affliction or distress.

दुःखसहि, *s.* (from दुःख, *affliction*, and सहि, *suffering*), the suffering of affliction or misery.

दुःखसहि, *a.* (from दुःख, *affliction*, and सहि, *suffering*), suffering affliction or misery.

दुःखसङ्ग, *a.* (from दुःख, *affliction*, and सङ्ग, *joined to*), connected with affliction, afflicted, suffering, miserable, wretched.

दुःखसिद्ध, *a.* (from दुःख, *affliction*, and सिद्ध, *destitute*), free from affliction or distress.

दुःखरूप, *a.* (from दुःख, *affliction*, and रूप, *a form*), consisting of or identified with affliction or distress.

दुःखलाभ, *s.* (from दुःख, *affliction*, and लाभ, *acquisition*), the acquisition of affliction or misery.

दुःखलाभा, *a.* (from दुःख, *affliction*), afflicted, distressed, tending to affliction or distress.

दुःखशून्य, *a.* (from दुःख, *affliction*, and शून्य, *empty*), free from affliction or distress.

दुःखप्रक, *a.* (from दुःख, *affliction*, and प्रक, *indicating*), indicating or making known affliction or distress.

दुःखसम्बन्ध, *s.* (from दुःख, *affliction*, and सम्बन्ध, *identified with*), consisting of or identified with affliction or misery.

दुःखाचर, *a.* (from दुःख, *affliction*, and आचर, *self*), consisting of or identified with affliction or misery.

दुःखारम्भ, *s.* (from दुःख, *affliction*, and आरम्भ, *a beginning*), the beginning of affliction or distress.

दुःखित, *a.* (from दुःख, *affliction*), afflicted, troubled, distressed.

दुःखी, *a.* (from दुःखित, *affliction*), afflicted, distressed, suffering.

दुःखातीत, *a.* (from दुःख, *affliction*, and अतीत, *got over*), got over or delivered from affliction or distress.

दुःखापार, *s.* (from दुःख, *affliction*, and अपार, *rescue*), deliverance from affliction or distress.

दुःखापारक, *a.* (from दुःख, *affliction*, and अपारक, *delivering*), delivering from affliction or distress; *s.* one who delivers from affliction or distress.

दुःखप्रारम्भ, *s.* (from दुःख, *affliction*, and प्रारम्भ, *a beginning*), the beginning of affliction or distress.

दुःखाल्पन, *s.* (from दुःख, *affliction*, and अल्पन, *alleviation*), the alleviation of affliction or suffering.

दुष्ट, *a.* (from दुष्ट, *to deprave*), wicked, depraved, vile, guilty.

दुष्टता, *s.* (from दुष्ट, *wicked*), wickedness, depravity.

दुष्टताजन्य, *a.* (from दुष्टता, *wickedness*, and जन्य, *producible*), producible by or arising from wickedness or depravity.

दुष्टताजन्य, *ad.* (*loc. case of दुष्टताजन्य*), for the purpose of wickedness or depravity.

दुष्टतानिधित, *a.* (from दुष्टता, *wickedness*, and निधित, *a cause*), caused by or arising from wickedness or depravity; *ad.* from or because of wickedness or depravity.

दुष्टतानुपपन्न, *a.* (from दुष्टता, *wickedness*, and अनुपपन्न, *caused by*), caused by or arising from wickedness or depravity; *ad.* from or because of wickedness or depravity.

दुष्टतानुत्पन्न, *a.* (from दुष्टता, *wickedness*, and उत्पन्न, *a root*), originating from wickedness or depravity.

दुष्टतानुचिह्न, *a.* (from दुष्टता, *wickedness*, and अनुचिह्न, *indicating*), indicating wickedness or depravity.

दुष्टतानुवृत्त, *a.* (from दुष्टता, *wickedness*, and अनुवृत्त, *a cause*), caused by or arising from wickedness or depravity; *ad.* from or because of wickedness or depravity.

दुष्ट, *s.* (from दुष्ट, *wicked*), wickedness, depravity.

दुष्टदमन, *s.* (from दुष्ट, *wicked*, and दमन, *a suppressing*), the punishing or suppressing of the wicked.

दुष्टहिन, *s.* (from दुष्ट, *wicked*, and हिन, *destruction*), the destruction or ruin of the wicked.

दुष्टहिनक, *a.* (from दुष्ट, *wicked*, and हिनक, *destructive*), destructive to the wicked.

दुष्टहिनिका, *a.* (from दुष्ट, *wicked*, and हिनिका, *destructive*), destructive to the wicked.

दुष्टनाश, *s.* (from दुष्ट, *wicked*, and नाश, *destruction*), the destruction or ruin of the wicked.

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दुष्टनाशक, *a.* (from दुष्ट, *wicked*, and नाशक, *destructive*), destructive to the wicked.

दुष्टनिग्रह, *s.* (from दुष्ट, *wicked*, and निग्रह, *punishment*), the punishment of the wicked.

दुष्टनिषेध, *a.* (from दुष्ट, *wicked*, and निषेध, *reproaching*), reproaching or censuring the wicked; *s.* one who reproaches or censures the wicked.

दुष्टनिषेधक, *s.* (from दुष्ट, *wicked*, and निषेध, *a reproaching*), the reproaching or censuring of the wicked.

दुष्टनिवारक, *a.* (from दुष्ट, *wicked*, and निवारक, *preventing*), opposing or hindering the wicked.

दुष्टमुद्ग, *a.* (from दुष्ट, *wicked*, and मुद्ग, *caused by*), caused by or arising from the wicked; *ad.* from or because of the wicked.

दुष्टविनाश, *s.* (from दुष्ट, *wicked*, and विनाश, *destruction*), the destruction or ruin of the wicked.

दुष्टविनाशक, *a.* (from दुष्ट, *wicked*, and विनाशक, *destructive*), destructive or ruinous to the wicked.

दुष्टवैरि, *s.* (from दुष्ट, *depraved*, and वैरि, *understanding*), an evil sentiment, an injurious sentiment.

दुष्टव्यवहार, *s.* (from दुष्ट, *wicked*, and व्यवहार, *conduct*), evil conduct, a course of wicked practice.

दुष्टकार, *s.* (from दुष्ट, *depraved*, and कार, *a circumstance*), an evil attachment, a depraved condition.

दुष्टकायि, *a.* (from दुष्ट, *wicked*, and कायि, *a wife*), having a bad wife, having an unfaithful wife.

दुष्टचित्त, *a.* (from दुष्ट, *wicked*, and चित्त, *the mind*), wicked-minded, bad-hearted; *s.* a wicked mind.

दुष्टहृत्, *a.* (from दुष्ट, *wicked*, and हृत्, *destitute*), free from wicked or depraved persons.

दुष्टरूढि, *s.* (from दुष्ट, *wicked*, and रूढि, *a manner*), a wicked course, a bad method.

दुष्टवृत्ति, *a.* (from दुष्ट, *wicked*, and वृत्ति, *a disposition*), wickedly inclined, bad-hearted, wicked, malicious.

दुष्टहेतु, *a.* (from दुष्ट, *wicked*, and हेतु, *a cause*), caused by or arising from the wicked; *ad.* from or because of the wicked.

दुष्टकाङ्क्षि, *s.* (from दुष्ट, *wicked*, and काङ्क्षि, *a desire*), the desire of evil or criminal things.

दुष्टकाङ्क्षि, *a.* (from दुष्ट, *wicked*, and काङ्क्षि, *desirous*), desirous of wicked or depraved actions.

दुष्टहृदय, *s.* (from दुष्ट, *wicked*, and हृदय, *the heart*), a wicked heart, an evil mind; *a.* bad-hearted, depraved heart, evil-minded.

दुष्टकामि, *a.* (from दुष्ट, *wicked*, and कामि, *desirous*), desirous of wicked or depraved actions.

दुष्टकृत, *s.* (from दुष्ट, *wicked*), wickedness, villany, turpitude.

दुष्टदुष्ट, *a.* (from दुष्ट, *wicked*, and दुष्ट, *desirous*), desirous of wicked or depraved actions.

दुष्टोत्पत्ति, *a.* (from दुष्ट, *wicked*, and उत्पत्ति, *exerting*), zealously engaging in wicked or depraved actions.

दुष्ट, *a.* (from दुष्ट, *prep.* and गच्छ, *to connect*), difficult of digestion, indigestible.

दुष्ट, *a.* (from दुष्ट, *prep.* and गच्छ, *the further bank of a river*), difficult to get through, difficult to pass over, almost impassable.

दुष्ट, *a.* (from दुष्ट, *prep.* and गच्छ, *to fill*), difficult to please, nice.

दुष्टवृत्ति, *s.* (from दुष्ट, *prep.* and वृत्ति, *nature*), an evil nature or disposition.

दुष्टप्राप्त, *s.* (from दुष्ट, *prep.* and प्राप्त, *an obtaining*), the obtaining of a thing with difficulty, or by improper means.

दुष्टप्राप्त, *a.* (from दुष्ट, *prep.* and प्राप्त, *obtained*), scarcely obtained, obtained with difficulty.

दुष्टप्राप्ति, *s.* (from दुष्ट, *prep.* and प्राप्ति, *acquisition*), a difficult acquisition.

दुष्टप्राप्त, *a.* (from दुष्ट, *prep.* and प्राप्त, *obtainable*), difficultly obtainable, scarce.

दुल्लु, *a.* (from दुष्ट, *two*, and लु, *a thread*), made of double threads; *s.* the name of a sort of coarse cloth made of double threads.

दुष्ट, *a.* (from दुष्ट, *prep.* and गच्छ, *to get over*), difficult, difficult to get through, difficult to pass over, almost impassable.

दुष्टगच्छ, *a.* (from दुष्ट, *prep.* and गच्छ, *passable*), difficult to pass over.

दुष्टगच्छ, *a.* (from दुष्ट, *prep.* and गच्छ, *placable*), difficult to be pleased.

दुष्ट, *a.* (from दुष्ट, *prep.* and गच्छ, *to stand*), poor, afflicted, miserable, disagreeably circumstanced, difficultly situated.

दुष्टता, *s.* (from दुष्ट, *afflicted*), affliction, misery, poverty, wretchedness.

दुष्टता, *s.* (from दुष्ट, *afflicted*), affliction, misery, poverty, wretchedness.

दुष्टता, *a.* (from दुष्ट, *two*, and हात, *a hand*), two cubits wide.

दुष्टप्राप्ति, *a.* (from दुष्ट, *two*, and हात, *a hand*), ambidextrous, a person who has two different objects in view at the same time.

दुष्टि, *s.* from दुष्टि, *a daughter*), a daughter.

दुष्टमिल, *a.* (from दुष्ट, *to milk*), under the operation of milking.

दुष्ट, *s.* (from दुष्ट, *to move*), a messenger, an ambassador, an angel; also a spv. a procurator.

दुष्टप्राप्ति, *s.* (from दुष्ट, *an ambassador*, and प्राप्ति, *the sending of any one*), the sending of an ambassador.

দূরী.

দূতদূতী, *ad.* (from দূত, a messenger, and দূতী, from the mouth), from the mouth of an ambassador or messenger or spy, &c.

দূতদূতী, *s.* (from দূত, an ambassador, and দূতী, the sending of a person), the sending of an ambassador or spy.

দূতদূতী, *s.* (from দূত, a messenger, and দূতী, a condition), the condition or office of an ambassador or messenger.

দূতদূতী, *a.* (from দূত, an ambassador, and দূতী, identically the same), identically the same as an ambassador or messenger.

দূতী, *s.* (from দূত, a messenger), a female messenger, a procuress.

দূর, *a.* (from দূর, *prep.*) distant, remote; *s.* a distance; *ad.* far; afar. This word constructed with হ, to be, or গ, to go, means to withdraw, to shun; with ক, to do, it means to remove, to drive away, to discharge a servant.

দূরতর, *a.* (comparative degree of দূর, distant), more distant, very distant.

দূরদর্শক, *a.* (from দূর, far, and দর্শক, seeing), provident, attentive to circumstances, sagacious.

দূরদর্শন, *s.* (from দূর, far, and দর্শন, a seeing), foresight, penetration, sagacity, attention.

দূরদর্শী, *a.* (from দূর, distant, and দর্শিন, seeing), provident, forecasting, sagacious, prudent; *s.* a learned man, a vulture.

দূরতরী, *a.* (from দূর, distant, and তরী, being), distant, remote.

দূরবীণ, *s.* (from দূর, far, and বীণ, seeing), a spying glass, a telescope.

দূরস্থ, *a.* (from দূর, distant, and স্থা, to stand), situated at a distance, remotely situated.

দূরবাসী, *a.* (from দূর, distant, and বাসিন, staying), staying or continuing at a distance.

দূরবিত, *a.* (from দূর, distant, and বিত, situated), situated at a distance, remotely situated.

দূরদূর, *ad.* (from দূর, distant, and দূর, near), every where, distant and near, respected at a distance.

দূরীকরণ, *s.* (from দূর, distant, and করণ, a making), the removal of a person or thing, the making of a thing remote.

দূরীকৃত, *a.* (from দূর, distant, and কৃত, made), made distant, removed far away.

দূরী, *s.* (from দূর, to injure), a species of grass which is highly useful as a food for cattle, (*Panicum Dactylon*.)

দূরীকাম, *s.* (from দূরী, bent grass, and কাম, desire), a desire for bent grass.

দূরীকামী, *a.* (from দূরী, bent grass, and কামিন, desirous), desirous of bent grass.

দূর.

দূরীজন্য, *a.* (from দূরী, bent grass, and জন্য, producible), producible by or arising from bent grass.

দূরীকাম্য, *ad.* (loc. case of দূরীকাম), for the sake of bent grass.

দূরীকাম, *s.* (from দূরী, bent grass, and কাম, respect), a love for bent grass.

দূরীনিমিত্ত, *a.* (from দূরী, bent grass, and নিমিত্ত, a cause), caused by or arising from bent grass; *ad.* from or because of bent grass.

দূরীনিমিত্তে, *ad.* (from দূরী, bent grass, and নিমিত্ত, a cause), for the sake of bent grass.

দূরীকামক, *a.* (from দূরী, bent grass, and কামক, seeking), seeking for bent grass.

দূরীকামক, *s.* (from দূরী, bent grass, and কামক, a seeking), a seeking for bent grass.

দূরীকামকী, *a.* (from দূরী, bent grass, and কামকিন, seeking), seeking for bent grass.

দূরীকামকী, *a.* (from দূরী, bent grass, and কামকিন, desirous), seeking for bent grass.

দূরীকামকিন, *s.* (from দূরী, bent grass, and কামকিন, the rooting up of a thing), the rooting up of bent grass.

দূরীকামকিনকর, *a.* (from দূরীকামকিন, the eradicating of bent grass, and কর, doing), eradicating bent grass; *s.* one who eradicates bent grass.

দূরীকামকিনকরী, *n.* (from দূরীকামকিন, the eradicating of bent grass, and করী, doing), eradicating bent grass.

দূর, *v. a.* (from দূর, to deprave), to condemn, to discover or point out faults, to confute, to convict of an error or fault.

দূর, *s.* (from দূর, to deprave), a fault, guilt.

দূরীকর, *a.* (from দূর, guilt, and কর, the bringing of a thing), occasioning guilt.

দূরীক, *s.* (from দূর, to deprave), the condemning of a person or thing, the discovering or pointing out of a fault, the confuting of an argument, the convicting a person of an error, the shewing of an error in reasoning or sentiment.

দূর, *a.* (from দূর, to deprave), susceptible of guilt, liable to condemnation, condemnable; *s.* a tent.

দূর, *s.* (from দূর, to see, an eye, sight). This word employed in composition as the last member of a compound, forms an adjective which means seeing the thing expressed by the first member.

দূর, *a.* (from দূর, to increase), firm, hard, strong, tight, stable, sure, irrevocable, inviolable, fast, tough. This word constructed with ক, to do, means to confirm, to corroborate, to strengthen, to fasten. In algebra, reduced by a common divisor or subtractor to the lowest term.

দূরকর, *s.* (from দূর, firm, and কর, dividing), in algebra, a steady or constant multiplier.

दृढ.

देह.

दृढज्ञान, *s.* (from दृढ, *strong*, and ज्ञान, *knowledge*), confidence, assurance, conviction.

दृढतम, *a.* (*superl. deg. of दृढ*), very or most firm, hardest, tightest, most sure or stable.

दृढतर, *a.* (*comp. deg. of दृढ*), more or very firm, harder, tighter, stronger, more sure or stable.

दृढता, *s.* (from दृढ, *firm*), firmness, hardness, strength, tightness, stability, sureness, toughness, inviolability.

दृढत्व, *s.* (from दृढ, *firm*), firmness, hardness, strength, tightness, stability, sureness, toughness, inviolability.

दृढनिश्चय, *a.* (from दृढ, *firm*, and निश्चय, *observing a rule*), punctual, strictly keeping to a rule.

दृढप्रतिज्ञ, *a.* (from दृढ, *firm*, and प्रतिज्ञा, *a promise*), punctual, firm to a promise.

दृढप्रवृत्ति, *s.* (from दृढ, *firm*, and प्रवृत्ति, *faith*), confidence.

दृढप्रवृत्ति, *a.* (from दृढ, *firm*, and प्रवृत्ति, *believing*), confident.

दृढप्रीति, *s.* (from दृढ, *firm*, and प्रीति, *love*), constancy.

दृढबंध, *s.* (from दृढ, *firm*, and बंध, *a binding*), a firm bond, the firmly binding of a thing, a strong obligation.

दृढवाक्य, *s.* (from दृढ, *firm*, and वाक्य, *a word*), an affirmation, a confirmation, an asseveration, a word on which one may depend.

दृढवादी, *a.* (from दृढ, *firm*, and वादिन्, *speaking*), affirming, asserting, tenacious of his word, faithful to a promise.

दृढवैद्वि, *s.* (from दृढ, *firm*, and वैद्वि, *an idea*), a firm persuasion, conviction, assurance, certainty.

दृढमांस, *s.* (from दृढ, *firm*, and मांस, *flesh*), hard or tough meat, gristle.

दृढमुष्टि, *a.* (from दृढ, *firm*, and मुष्टि, *the fist*), close-fisted, niggardly, parsimonious.

दृढसंयोग, *s.* (from दृढ, *firm*, and संयोग, *connection*), a close connection, a firm union or junction.

दृढकर, *s.* (from दृढ, *firm*, and कर, *a making*), the making of a thing firm or sure.

दृढीकृत, *a.* (from दृढ, *firm*, and कृत, *made*), made strong or firm, made sure or steadfast, fortified, strengthened.

दृढीकरण, *s.* (from दृढ, *firm*, and कर, *a circumstance*), becoming firm or hard.

दृढीकृत, *a.* (from दृढ, *firm*, and कृत, *become*), become strong or firm, become steadfast or sure.

दृश, *a.* (from दृ, *to see*), visible, perceptible, fit to be viewed.

दृशी, *s.* (from दृश, *visible*), visibility.

दृशीमान, *a.* (from दृश, *to see*), under the view, under survey.

दृशीदृशी, *a.* (from दृश, *visible*, and अदृशी, *invisible*), visible and invisible.

दृष्ट, *a.* (from दृ, *to see*), seen, viewed, observed.

दृष्टौघ, *s.* (from दृष्ट, *seen*, and औघ, *ugliness*), perceived ugliness, evident ugliness or deformity.

दृष्टता, *ad.* (from दृष्ट, *seen*), seemingly, ostensibly.

दृष्टफलक, *a.* (from दृष्ट, *seen*, and फल, *fruit*), producing visible fruit or consequences, producing evident advantages in this world.

दृष्टी, *s.* (from दृष्ट, *seen*, and अन्त, *an end*), a simile, a parable, a metaphor, a similitude.

दृष्टि, *s.* (from दृ, *to see*), vision, the view of a thing, a vision, a scene, a prospect.

दृष्टिनिष्ठ, *s.* (from दृष्टि, *sight*, and निष्ठ, *an object*), an object of sight. The word is often used adverbially to signify in sight, in view.

दृष्टिघरा, *s.* (from दृष्टि, *vision*, and घर, *a house*), the pupil of the eye.

दृष्टिदोष, *s.* (from दृष्टि, *sight*, and दोष, *a fault*), a fault or error in vision, indigestion or flatulence supposed by the superstitious Hindoos to arise from some person's looking on them with a malignant eye while eating.

दृष्टिपथ, *s.* (from दृष्टि, *sight*, and पथ, *a road*), the way or track of vision, the road of the eye.

दृष्टिपात, *s.* (from दृष्टि, *sight*, and पात, *a falling*), the dropping or casting a look upon a person or thing.

दृष्टिबिहीन, *a.* (from दृष्टि, *vision*, and बिहीन, *destitute*), destitute of vision or sight.

दृष्टिभेद, *s.* (from दृष्टि, *vision*, and भेद, *difference*), difference or dissimilarity of vision or sight.

दृष्टिबाधक, *s.* (from दृष्टि, *vision*, and बाधक, *an obstacle*), the obstruction of vision, the hindering of sight.

दृष्टिबहिष्कृत, *a.* (from दृष्टि, *vision*, and बहिष्कृत, *destitute*), destitute of vision or sight.

दृष्टिभूत, *a.* (from दृष्टि, *vision*, and भूत, *empty*), destitute of sight or vision.

दृष्टिहीन, *a.* (from दृष्टि, *vision*, and हीन, *destitute*), destitute of sight or vision.

दृष्टिरोधक, *a.* (from दृष्टि, *vision*, and अरोधक, *obstructing*), opaque, obstructing vision.

देव, *s.* (from दे, *a god*), a god, a daemon or heathen deity.

देवान, *s.* (from दे, *religion*), integrity, conscience, honesty, justice, piety.

देवान्वित, *s.* (from देवान, *integrity*, and वित, *holding*), faithful, honest, conscientious, just.

देवान्वित, *s.* (from देवान, *faithful*), faithfulness, justice, honesty.

देवाङ्गक, *s.* (from दे, *a god*, and आङ्गक, *a red powder*), a red powder used as a pigment among the Hindoos.

देहो, *s.* (from देह, *a relation*), a name by which colla-

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teral female relations reciprocally denominate each other.

द्वार, *s.* (from द्वार, *a door*), the entrance of a door, a vestibule.

দেউড়ীবাণ, *s.* (from দেউড়ী, a vestibule), a porter, a door-keeper; a turnkey.

देवम, a. (from देव, *a god*, and स्नान, *joy*), a temple, a person who establishes or superintends the churuka pooja or festival of swinging in a particular place.

বেঙনিয়া, *s.* (from বেঙনী, *a bankrupt*), *a bankrupt.*

देवली, *s.* (from दीप, *a lamp*, and आवली, *a row*), a religious illumination observed by the Hindoos on the day of the new moon and the following day in the month of Kartika, a bankrupt.

ବେଞ୍ଚାରୀବି, s. (from ବେଞ୍ଚୀ, a bankrupt), bankruptcy

मेघनि, *s.* (from मेघ, *a god*, and नि, *to know*), the name of a musical mode.

विश्वामित्र, *s.* (from विश्व, *a god*, and मित्र, *a word*), the name of a musical mode.

बैक, s. (from बैक, to run), a volley.

दत्त, s. (from द, to give), the giving of a thing, the granting of a thing.

दत्तवत्, *s.* (from दत्, *a giving*, and वत्, *an obtaining*).  
a giving and receiving.

तत्र्यादि, *s.* (from त्र, *a god*, and द्य, *an enemy*), the name of a compound mode in Hindoo music formed by the union of three of the simple ones.

दत्त, *s.* (from द, *to give*), the giving of a thing, the granting of any thing.

देव्याणी, *s.* (from देव, *a god*, and अण, *an ornament*), the name of a musical mode.

देवीय, ३. (from देव, *a god*, and य, *to be able*), the name of a compound mode in Hindoo music which arises from the union of three of the original ones.

ॐ, v. (from ॐ, to see); to see, to look, to view, to observe, to visit.

**दृश्येन, s.** (from दृश्, *to see*), the seeing or observing of a thing.

**κατά, v. a.** (from **καί, to see**), to shew, to display, to point out; **s.** the seeing or observing of a thing, a sight, a view, a visit.

प्रदर्शित, *s.* (from प्रश्न, *to see*), the shewing of a thing, a causing to see.

देखादृश्य, *ad.* (from देखा, *a view*, and दृश्य, *seen*), evidently, clearly.

सामोदधि, *ad.* (from *सामो*, to *ser*), face to face; s. the imitation of another person.

प्रदर्शन, *n.* (from प्रदृष्टि, *to shew*), the shewing of a thing; *a.* shewn, exhibited

ਸਿੱਖ.

प्रदर्शित, *s.* (from प्रदर्श, *to shew*), the shewing or exhibiting of a thing.

प्रदर्शित, *s.* (from प्रदर्श, *to shew*), a person who shews or exhibits a thing.

प्रेषणी, *a.* 'from प्रेष, to shew', earned by or due for shewing or exhibiting things.

देखी, *a.* (from *देख*, *to see*, and *ई*, *fit*), perceivable; *s.* one who shews or exhibits things.

आल्लु, s. (from आल, seeing, and लु, hearing), the evidence of both sight and hearing, seeing and hearing.

पेड़, *a.* (from *द्वि*, *two*, and *अर्ध*, *half*), one and a half, viz. half an unit less than two.

देड', *a.* (from **द्वि**, *two*, and **अर्ध**, *half*), one and a half.

बेकी, *c.* (from बेक, *one and a half*), half prepared. 'This word is only applied to rice when half cleansed from its husk by the pedal or mortar, it being customary to make even the most ordinary kinds pass through the operation three times.

आसि, s. (from आसि, a species of grass), the name of a species of grass, (Andropogon serratus.)

प्रदीपमान, *n.* (from प्री, to shine), refulgent, conspicuous, resplendent.

बदोम; s. (from ब्रह्म, a god, and दोग, rice), the name of a species of grain much cultivated in many parts of India, (*Andropogon saccharatus*.)

देनवाट, *s.* (from देना, *a* giving, and टा, *holding*), = debtor;  
*a.* having debts.

देनदाही, s. (from देनदाह, *a debtor*), the condition of a debtor.

दण, *s.* (from द, *to give*), a debt, what ought to be given.

दत्त, *a.* (from द, *to give*), offered as an oblation, offered or given to the brahmins at a funeral or other ceremony.

स्य, s. (from सिद्, *to play*), a god, a dæmon or heathen god, a king, a person of high rank. When used in the vocative case, Sir.

सहस्रली. *s.* (from सह, *a god*, and ली, *to know*), the name of a musical mode.

बैदकाक्ष, s. (from बैद, a god, and काक्ष, the name of a species of tree), the name of a species of ornamental tree, (*Bauhinia purpurea*.)

देवकुसुम, *s.* (from देव, *a god*, and कुसुम, *a flower*), a clove.

देवदासी, s. (from देव, a god, and दास, to dig), the name of a species of fish, an undescribed species of Syngnathus.

देवता, *s.* (from देव, *a god*, and ता, *a genus*), the class of the gods, or that class of beings which includes all the gods.

पेरुगर्जन, s. (from *पेरु*, a god, and *गर्जन*, a throat), thunder

देव.

देवज्ञि, *s.* (from देव, *a god*, and ज्ञि, *a word*), the name of a musical mode.

देवता, *s.* (from देव, *a god*), deity, the deity, a god, the material heavens, the clouds.

देवताङ्ग, *s.* (from देव, *a god*, and अङ्ग, *a star*), the name of a small ornamental plant, (*Globba marantina*.)

देवताञ्जलि, *s.* (from देवता, *a god*, and अञ्जलि, *pleasure*), the pleasure of a god, the gratification of a god.

देवताञ्जलिक, *a.* (from देवताञ्जलि, *the pleasure of a god*, and कृ, *to do*), giving pleasure to the gods, gratifying the gods.

देवताञ्जलिक, *a.* (from देवताञ्जलि, *the pleasure of a god*, and कर्त्तृ, *making*), giving pleasure to the gods; *s.* a person who causes pleasure to the gods.

देवताञ्जलिकर्त्ता, *a.* (from देवताञ्जलि, *the pleasure of a god*, and कर्त्तृ, *making*), giving pleasure to the gods, gratifying the gods.

देवताञ्जलिकर्त्तृ, *a.* (from देवताञ्जलि, *the pleasure of a god*, and कर्त्तृ, *producing*), causing pleasure or gratification to the gods.

देवताञ्जलिकर्त्तृ, *a.* (from देवताञ्जलि, *the pleasure of a god*, and कर्त्तृ, *produced*), produced by or arising from the pleasure or complacency of the gods.

देवताञ्जलिकर्त्तृ, *a.* (from देवताञ्जलि, *the pleasure of a god*, and कर्त्तृ, *producible*), producible by or arising from the pleasure or complacency of the gods.

देवताञ्जलिकर्त्तृ, *ad.* (*loc. case of देवताञ्जलिकर्त्तृ*), for the sake of giving pleasure to the gods.

देवताञ्जलिकर्त्तृ, *a.* (from देवताञ्जलि, *the pleasure of a god*, and कर्त्तृ, *produced*), produced by or arising from the pleasure or complacency of the gods.

देवताञ्जलिकर्त्तृ, *a.* (from देवताञ्जलि, *the pleasure of a god*, and कर्त्तृ, *a cause*), caused by or arising from the pleasure or complacency of the gods; *ad.* from or because of the pleasure or complacency of the gods.

देवताञ्जलिकर्त्तृ, *ad.* (from देवताञ्जलि, *the pleasure of a god*, and कर्त्तृ, *a cause*), for the purpose of giving pleasure to the gods.

देवताञ्जलिकर्त्तृ, *a.* (from देवताञ्जलि, *the pleasure of a god*, and कर्त्तृ, *caused by*), caused by or arising from the pleasure of the gods; *ad.* from or because of the pleasure of the gods.

देवताञ्जलिकर्त्तृ, *a.* (from देवताञ्जलि, *the pleasure of a god*, and कर्त्तृ, *increasing*), increasing the pleasure or complacency of the gods.

देवताञ्जलिकर्त्तृ, *a.* (from देवताञ्जलि, *the pleasure of a god*, and

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वर्धन, *an increasing*), the increasing of the pleasure or complacency of the gods.

देवताञ्जलिकर्त्तृ, *ad.* (from देवताञ्जलि, *the pleasure of a god*, and बिना, *without*), without or besides the pleasure or complacency of the gods.

देवताञ्जलिकर्त्तृ, *s.* (from देवताञ्जलि, *the pleasure of a god*, and वर्धन, *increase*), the increase of pleasure in a god.

देवताञ्जलिकर्त्तृ, *a.* (from देवताञ्जलि, *the pleasure of a god*, and बाधित, *excepted*), the pleasure or complacency of a god excepted.

देवताञ्जलिकर्त्तृ, *s.* (from देवताञ्जलि, *the pleasure of a god*, and बाधित, *an exception*), the exception of the pleasure or complacency of a god.

देवताञ्जलिकर्त्तृ, *ad.* (*loc. case of देवताञ्जलिकर्त्तृ*), with the exception of the pleasure or complacency of a god, without or besides the pleasure or complacency of a god.

देवताञ्जलिकर्त्तृ, *a.* (from देवताञ्जलि, *the pleasure of a god*, and मूल, *a root*), originating in the pleasure or complacency of a god.

देवताञ्जलिकर्त्तृ, *a.* (from देवताञ्जलि, *the pleasure of a god*, and रहित, *destitute*), destitute of the pleasure or complacency of the gods.

देवताञ्जलिकर्त्तृ, *a.* (from देवताञ्जलि, *the pleasure of a god*, and शून्य, *empty*), destitute of the pleasure or complacency of the gods.

देवताञ्जलिकर्त्तृ, *a.* (from देवताञ्जलि, *the pleasure of a god*, and हीन, *destitute*), destitute of the pleasure or complacency of the gods.

देवताञ्जलिकर्त्तृ, *a.* (from देवताञ्जलि, *the pleasure of a god*, and हेतु, *a cause*), caused by or arising from the pleasure or complacency of the gods; *ad.* from or because of the pleasure or complacency of the gods.

देवताञ्जलिकर्त्तृ, *s.* (from देवताञ्जलि, *the pleasure of the gods*, and ईक्ष, *desire*), a desire of that which gives pleasure to the gods.

देवताञ्जलिकर्त्तृ, *a.* (from देवताञ्जलि, *the pleasure of the gods*, and ईक्ष, *desirous*), desirous of giving pleasure to the gods.

देवताञ्जलिकर्त्तृ, *a.* (from देवताञ्जलि, *the pleasure of the gods*, and ईक्ष, *desirous*), desirous of giving pleasure to the gods.

देवताञ्जलिकर्त्तृ, *s.* (from देवताञ्जलि, *the pleasure of the gods*, and ईक्ष, *desire*), a desire of giving pleasure to the gods.

देवताञ्जलिकर्त्तृ, *a.* (from देवताञ्जलि, *the pleasure of the gods*, and ईक्ष, *desirous*), desirous of giving pleasure to the gods.

বৈদ্যবৃত্তান্তী, *s.* (from বৈদ্যবৃত্তি, *the pleasure of the gods*, and আকাঙ্ক্ষা, *desire*), a desire of giving pleasure to the gods.

বৈদ্যবৃত্তান্তী, *s.* (from বৈদ্যবৃত্তি, *the pleasure of the gods*, and আকাঙ্ক্ষি, *desirous*), desirous of giving pleasure to the gods.

বৈদ্যবিশ্ব, *a.* (from বৈদ্য, *a god*, and বিশ্ব, *reproaching*), reproaching or blaspheming the gods; *s.* one who reproaches the gods, a blasphemer of the gods.

বৈদ্যবিশ্ব, *s.* (from বৈদ্য, *a god*, and বিশ্ব, *reproach*), a censure or reproach of the gods, blasphemy against the gods.

বৈদ্যবিশ্বাকাঙ্ক্ষী, *s.* (from বৈদ্যবিশ্ব, *blasphemy*, and আকাঙ্ক্ষা, *desire*), a desire to reproach or blaspheme the gods.

বৈদ্যবিশ্বাকাঙ্ক্ষি, *s.* (from বৈদ্যবিশ্ব, *blasphemy*, and আকাঙ্ক্ষি, *desirous*), desirous of reproaching or blaspheming the gods.

বৈদ্যবিশ্বাকাঙ্ক্ষক, *a.* (from বৈদ্যবিশ্ব, *blasphemy*, and কাঙ্ক্ষক, *doing*), reproaching or blaspheming the gods; *s.* one who blasphemes the gods.

বৈদ্যবিশ্বাকাঙ্ক্ষী, *a.* (from বৈদ্যবিশ্ব, *blasphemy*, and কাঙ্ক্ষি, *doing*), reproaching or blaspheming the gods.

বৈদ্যবিশ্বাকাঙ্ক্ষিত, *a.* (from বৈদ্যবিশ্ব, *blasphemy*, and উৎপাদিত, *produced*), produced by or arising from reproaching or blaspheming the gods.

বৈদ্যবিশ্বাকাঙ্ক্ষিত, *a.* (from বৈদ্যবিশ্ব, *blasphemy*, and উৎপাদিত, *produced*), produced by or arising from reproaching or blaspheming the gods.

বৈদ্যবিশ্বাকাঙ্ক্ষিত, *a.* (from বৈদ্যবিশ্ব, *blasphemy*, and উৎপাদিত, *produced*), produced by or arising from blasphemy against the gods; *ad.* from or because of blasphemy against the gods.

বৈদ্যবিশ্বাকাঙ্ক্ষিত, *ad.* (from বৈদ্যবিশ্ব, *blasphemy*, and উৎপাদিত, *produced*), for the purpose of blasphemy against the gods.

বৈদ্যবিশ্বাকাঙ্ক্ষিত, *a.* (from বৈদ্যবিশ্ব, *blasphemy*, and উৎপাদিত, *produced*), attached to, fond of censuring or blaspheming the gods.

বৈদ্যবিশ্বাকাঙ্ক্ষিত, *s.* (from বৈদ্যবিশ্ব, *blasphemy*, and উৎপাদিত, *produced*), a delight in or fondness for censuring or blaspheming the gods.

বৈদ্যবিশ্বাকাঙ্ক্ষিত, *s.* (from বৈদ্যবিশ্ব, *blasphemy*, and উৎপাদিত, *produced*), fond of, fond of censuring or blaspheming the gods.

বৈদ্যবিশ্বাকাঙ্ক্ষিত, *a.* (from বৈদ্যবিশ্ব, *blasphemy*, and উৎপাদিত, *produced*), caused by, caused by or arising from reproaching or blaspheming the gods; *ad.* from or because of reproaching or blaspheming the gods.

বৈদ্যবিশ্বাকাঙ্ক্ষিত, *ad.* (from বৈদ্যবিশ্ব, *blasphemy*, and উৎপাদিত, *produced*), without censuring or blaspheming the gods.

বৈদ্যবিশ্বাকাঙ্ক্ষিত, *a.* (from বৈদ্যবিশ্ব, *blasphemy*, and

বৈদ্যবিশ্বাকাঙ্ক্ষিত, *excepted*), censure or blasphemy of the gods excepted.

বৈদ্যবিশ্বাকাঙ্ক্ষিত, *s.* (from বৈদ্যবিশ্ব, *blasphemy*, and বৈদ্যবিশ্ব, *an exception*), the exception of censure or blasphemy of the gods.

বৈদ্যবিশ্বাকাঙ্ক্ষিত, *ad.* (loc. case of বৈদ্যবিশ্বাকাঙ্ক্ষিত, with the exception of censure or blasphemy of the gods, without or besides censure or blasphemy of the gods.

বৈদ্যবিশ্বাকাঙ্ক্ষিত, *s.* (from বৈদ্যবিশ্ব, *blasphemy*, and অভিলাষ, *desire*), a desire to censure or blaspheme the gods.

বৈদ্যবিশ্বাকাঙ্ক্ষিত, *a.* (from বৈদ্যবিশ্ব, *blasphemy*, and অভিলাষি, *desirous*), desirous of censuring or blaspheming the gods.

বৈদ্যবিশ্বাকাঙ্ক্ষিত, *s.* (from বৈদ্যবিশ্ব, *blasphemy*, and মাত্র, *mere*), mere or simple censure or blasphemy of the gods.

বৈদ্যবিশ্বাকাঙ্ক্ষিত, *a.* (from বৈদ্যবিশ্ব, *blasphemy*, and মূল, *a root*), springing from or originating in censure or blasphemy of the gods.

বৈদ্যবিশ্বাকাঙ্ক্ষিত, *a.* (from বৈদ্যবিশ্ব, *blasphemy*, and হৃত, *delighted*), delighted with or fond of censuring or blaspheming the gods.

বৈদ্যবিশ্বাকাঙ্ক্ষিত, *s.* (from বৈদ্যবিশ্ব, *blasphemy*, and আদি, *a beginning*), the beginning of censuring or blaspheming the gods.

বৈদ্যবিশ্বাকাঙ্ক্ষিত, *a.* (from বৈদ্যবিশ্ব, *blasphemy*, and হেতু, *a cause*), caused by or arising from censure or blasphemy of the gods; *ad.* from or because of censuring or blaspheming the gods.

বৈদ্যবিশ্বাকাঙ্ক্ষিত, *s.* (from বৈদ্য, *a god*, and অপমান, *disgrace*), an affront to the gods, an obloquy cast on the gods.

বৈদ্যবিশ্বাকাঙ্ক্ষিত, *a.* (from বৈদ্যবিশ্ব, *an affront of the gods*, and কাঙ্ক্ষক, *doing*), affronting the gods, casting obloquy on the gods; *s.* one who casts obloquy upon the gods.

বৈদ্যবিশ্বাকাঙ্ক্ষিত, *a.* (from বৈদ্যবিশ্ব, *an affront of the gods*, and কাঙ্ক্ষি, *doing*), affronting the gods, casting obloquy upon the gods.

বৈদ্যবিশ্বাকাঙ্ক্ষিত, *a.* (from বৈদ্যবিশ্ব, *an affront of the gods*, and উৎপাদিত, *produced*), produced by or arising from casting an obloquy upon the gods.

বৈদ্যবিশ্বাকাঙ্ক্ষিত, *a.* (from বৈদ্যবিশ্ব, *an affront of the gods*, and উৎপাদিত, *produced*), producible by or arising from dishonouring or affronting the gods.

বৈদ্যবিশ্বাকাঙ্ক্ষিত, *ad.* (loc. case of বৈদ্যবিশ্বাকাঙ্ক্ষিত), for the purpose of dishonouring or affronting the gods.

বৈদ্যবিশ্বাকাঙ্ক্ষিত, *a.* (from বৈদ্যবিশ্ব, *an affront to the gods*, and উৎপাদিত, *produced*), produced by or arising from dishonouring or affronting the gods.

বৈদ্যবিশ্বাকাঙ্ক্ষিত, *a.* (from বৈদ্যবিশ্ব, *an affront to the*

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gods, and নিষিদ্ধ, a cause, caused by or arising from dishonouring or affronting the gods; ad. from or because of dishonouring or affronting the gods.

দেবতাপমাননিষিদ্ধ, ad. (from দেবতাপমান, the dishonour of a god, and নিষিদ্ধ, a cause), for the purpose of affronting or dishonouring the gods.

দেবতাপমানপুঙ্খ, a. (from দেবতাপমান, the dishonour of a god, and পুঙ্খ, caused by), caused by or arising from an affront or dishonour done to the gods; ad. from or because of an affront or dishonour done to the gods.

দেবতাপমানবর্দ্ধ, a. (from দেবতাপমান, the dishonour of the gods, and বর্দ্ধ, increasing), increasing or aggravating the disgrace or dishonour of the gods.

দেবতাপমানবিনা, ad. (from দেবতাপমান, the dishonour of the gods, and বিনা, without), without or besides the dishonour of the gods.

দেবতাপমানব্যতিরিক্ত, a. (from দেবতাপমান, the dishonour of the gods, and ব্যতিরিক্ত, excepted), the dishonour or obloquy of the gods excepted.

দেবতাপমানব্যতিক্রম, a. (from দেবতাপমান, the dishonour of the gods, and ব্যতিক্রম, an exception), the exception of dishonour or affront offered to the gods.

দেবতাপমানব্যতিক্রমে, ad. (loc. case of দেবতাপমানব্যতিক্রম), with the exception of dishonour or affront offered to the gods, without affronting or dishonouring the gods.

দেবতাপমানমূলক, a. (from দেবতাপমান, the dishonour of the gods, and মূল, a root), originating in an affront offered to the gods.

দেবতাপমানসূচক, a. (from দেবতাপমান, the dishonour of the gods, and সূচক, indicating), indicating dishonour or an affront offered to the gods.

দেবতাপমানসেতু, a. (from দেবতাপমান, the dishonour of the gods, and সেতু, a cause), caused by or arising from an affront or dishonour done to the gods; ad. from or because of a dishonour or affront done to the gods.

দেবতাপমানাকাঙ্ক্ষা, s. (from দেবতাপমান, the dishonour of the gods, and আকাঙ্ক্ষা, a desire), a desire to dishonour or affront the gods.

দেবতাপমানাকাঙ্ক্ষী, a. (from দেবতাপমান, the dishonour of the gods, and আকাঙ্ক্ষী, desirous), desirous of dishonouring or affronting the gods.

দেবতাপমানানুরক্ত, a. (from দেবতাপমান, the dishonour of the gods, and অনুরক্ত, enamoured), fond of dishonouring or affronting the gods.

দেবতাপমানানুরাগী, s. (from দেবতাপমান, the dishonour of the gods, and অনুরাগ, love), a fondness for dishonouring or affronting the gods.

দেবতাপমানানুগামী, a. (from দেবতাপমান, the dishonour of the

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gods, and অনুগামী, loving), loving to dishonour or affront the gods.

দেবতাপমানাভিলাষ, s. (from দেবতাপমান, the dishonour of the gods, and অভিলাষ, desire), a desire to dishonour or affront the gods.

দেবতাপমানাভিলাষী, a. (from দেবতাপমান, the dishonour of the gods, and অভিলাষী, desirous), desirous of dishonouring or affronting the gods.

দেবতাপমানলোভা, s. (from দেবতাপমান, the dishonour of the gods, and লোভা, desire), a desire to dishonour or affront the gods.

দেবতাপমানলোভী, a. (from দেবতাপমান, the dishonour of the gods, and লোভী, desirous), desirous of dishonouring or affronting the gods.

দেবতাপমানলোভুক, a. (from দেবতাপমান, the dishonour of the gods, and লোভুক, desirous), desirous of dishonouring or affronting the gods.

দেবতাপমানলোভন, s. (from দেবতাপমান, the dishonour of the gods, and লোভন, a beginning), a beginning or attempt to dishonour or affront the gods.

দেবতাপন্যক, a. (from দেবতা, a god, and পূজক, worshipping), worshipping heathen gods; s. a person who worships the heathen deities.

দেবতাপন্যক, s. (from দেবতা, a god, and পূজক, a worshipping), the worshipping of a god.

দেবতাপন্যকজিত, a. (from দেবতাপন্যক, the worship of the gods, and জিত produced), produced by the worship of heathen deities.

দেবতাপন্যকজন্য, a. (from দেবতাপন্যক, the worship of the gods, and জন্য, producible), producible by or arising from the worship of heathen gods.

দেবতাপন্যকজন্যে, ad. (loc. case of দেবতাপন্যকজন্য), for the purpose of worshipping the gods.

দেবতাপন্যকহীন, s. (from দেবতাপন্যক, the worship of the gods, and হীন, destruction), the destruction of the worship of the gods.

দেবতাপন্যকহীনক, a. (from দেবতাপন্যক, the worship of the gods, and হীনক, destructive), destructive to the worship of the gods.

দেবতাপন্যকহীনী, a. (from দেবতাপন্যক, the worship of the gods, and হীনী, destructive), destructive to the worship of demons.

দেবতাপন্যকনিষেধ, a. (from দেবতাপন্যক, the worship of the gods, and নিষেধ, reproaching), reproaching or censuring the worship of demons.

দেবতাপন্যকনিষেধা, s. (from দেবতাপন্যক, the worship of the gods, and নিষেধা, reproof), reproof or censure of the worship of the gods.

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দেবতাপূজানিষিদ্ধ, *a.* (from দেবতাপূজা, *the worship of the gods*, and নিষিদ্ধ, *a cause*), caused by or arising from the worship of heathen deities; *ad.* from or because of the worship of heathen deities.

দেবতাপূজানিষেধ, *ad.* (from দেবতাপূজা, *the worship of deities*, and নিষেধ, *a cause*), for the purpose of worshipping the gods.

দেবতাপূজাপ্রতিষেধ, *a.* (from দেবতাপূজা, *the worship of the gods*, and প্রতিষেধ, *opposed to*), opposing the worship of the heathen gods.

দেবতাপূজাপ্রযুক্ত, *a.* (from দেবতাপূজা, *the worship of the gods*, and প্রযুক্ত, *caused by*), caused by or arising from the worship of the heathen gods; *ad.* from or because of the worship of the heathen gods.

দেবতাপূজানিষেধ, *a.* (from দেবতাপূজা, *the worship of the gods*, and নিষেধ, *prohibition*), a prohibition of the worship of heathen deities.

দেবতাপূজানিষেধক, *a.* (from দেবতাপূজা, *the worship of the gods*, and নিষেধক, *prohibiting*), prohibiting the worship of the heathen deities.

দেবতাপূজানুরক্ত, *a.* (from দেবতাপূজা, *the worship of the gods*, and অনুরক্ত, *enamoured*), fond of the worship of heathen gods.

দেবতাপূজানুরক্তি, *s.* (from দেবতাপূজা, *the worship of the gods*, and অনুরক্তি, *love*), a love to the worship of heathen gods.

দেবতাপূজানুরক্তী, *s.* (from দেবতাপূজা, *the worship of the gods*, and অনুরক্তি, *loving*), loving to worship the heathen gods.

দেবতাপূজাসংযুক্ত, *a.* (from দেবতাপূজা, *the worship of the gods*, and সংযুক্ত, *connected with*), connected with the worship of heathen gods.

দেবতাপূজাপ্রতীক্ষা, *s.* (from দেবতাপূজা, *the worship of the gods*, and প্রতীক্ষা, *expectation*), a looking for or expectation of the worship of heathen gods.

দেবতাপূজাপ্রতীক্ষা, *a.* (from দেবতাপূজা, *the worship of the gods*, and প্রতীক্ষা, *expecting*), looking for or expecting the worship of the gods.

দেবতাপূজাবর্ধক, *a.* (from দেবতাপূজা, *the worship of the gods*, and বর্ধক, *increasing*), increasing the worship of heathen gods.

দেবতাপূজাবর্ধন, *s.* (from দেবতাপূজা, *the worship of the gods*, and বর্ধন, *an increasing*), the increasing or promoting of the worship of heathen gods.

দেবতাপূজাবিনা, *ad.* (from দেবতাপূজা, *the worship of the gods*, and বিনা, *without*), without the worship of the heathen gods.

দেবতাপূজাবৃদ্ধি, *s.* (from দেবতাপূজা, *the worship of the gods*, and বৃদ্ধি, *increase*), an increase of the worship of heathen gods.

দেবতাপূজাব্যতিৰিক্ত, *a.* (from দেবতাপূজা, *the worship of the gods*, and ব্যতিৰিক্ত, *excepted*), the worship of heathen gods excepted.

দেবতাপূজাব্যতিৰিক্ত, *s.* (from দেবতাপূজা, *the worship of the gods*, and ব্যতিৰিক্ত, *an exception*), the exception of the worship of heathen gods.

দেবতাপূজাব্যতিৰিক্ত, *ad.* (loc. case of দেবতাপূজাব্যতিৰিক্ত), with the exception of the worship of heathen deities, with out or besides the worship of heathen deities.

দেবতাপূজাভিলাষ, *s.* (from দেবতাপূজা, *the worship of the gods*, and অভিলাষ, *desire*), a desire to worship the gods of the heathen.

দেবতাপূজাভিলাষী, *a.* (from দেবতাপূজা, *the worship of the gods*, and অভিলাষ, *desirous*), desirous of worshipping heathen gods.

দেবতাপূজামূলক, *a.* (from দেবতাপূজা, *the worship of the gods*, and মূল, *a root*), springing from or originating in the worship of heathen deities.

দেবতাপূজাসংযুক্ত, *a.* (from দেবতাপূজা, *the worship of the gods*, and সংযুক্ত, *joined to*), connected with the worship of heathen deities.

দেবতাপূজাসংযুক্ত, *a.* (from দেবতাপূজা, *the worship of the gods*, and সংযুক্ত, *delighted with*), delighted with the worship of heathen deities.

দেবতাপূজানুপূর্ণ, *a.* (from দেবতাপূজা, *the worship of the gods*, and অনুপূর্ণ, *empty*), free from the worship of heathen deities.

দেবতাপূজানুপূর্ণ, *a.* (from দেবতাপূজা, *the worship of the gods*, and অনুপূর্ণ, *distitute*), free from the worship of heathen deities.

দেবতাপূজাসংযুক্ত, *a.* (from দেবতাপূজা, *the worship of the gods*, and সংযুক্ত, *a cause*), caused by or arising from the worship of heathen gods; *ad.* from or because of the worship of heathen gods.

দেবতাপূজাসংযুক্ত, *a.* (from দেবতাপূজা, *the worship of the gods*, and সংযুক্ত, *engaged in*), zealously engaged in the worship of heathen gods.

দেবতাপূজাসংযুক্ত, *s.* (from দেবতাপূজা, *the worship of the gods*, and সংযুক্ত, *endeavour*), zeal for the worship of heathen gods.

দেবতাপূজাসংযুক্ত, *a.* (from দেবতাপূজা, *the worship of the gods*, and সংযুক্ত, *endeavouring*), zealously engaging in the worship of heathen gods.

দেবতাপূজাসংযুক্ত, *s.* (from দেবতাপূজা, *the worship of the gods*, and সংযুক্ত, *a beginning*), the commencement of a heathen ceremony of worship, the beginning of idolatry.

দেবতাপূজাসংযুক্ত, *a.* (from দেবতাপূজা, *a god*, and সংযুক্ত, *worshipping*), worshipping heathen deities; *s.* a worshipper of heathen deities.

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দেবতারাইনা, *s.* (from দেবতা, *a god*, and অরাইনা, *worship*), the worship of heathen deities.

দেবতারাইনাকাঙ্ক্ষা, *s.* (from দেবতারাইনা, *the worship of the gods*, and আকাঙ্ক্ষা, *desire*), a desire to worship heathen deities.

দেবতারাইনাকাঙ্ক্ষী, *a.* (from দেবতারাইনা, *the worship of the gods*, and আকাঙ্ক্ষী, *desirous*), desirous of worshipping heathen deities.

দেবতারাইনাকারক, *a.* (from দেবতারাইনা, *the worship of the gods*, and কারক, *doing*), performing the worship of heathen deities; *s.* a person who worships heathen gods.

দেবতারাইনাকারী, *a.* (from দেবতারাইনা, *the worship of the gods*, and কারি, *doing*), performing the worship of heathen deities.

দেবতারাইনাজন্মিত, *a.* (from দেবতারাইনা, *the worship of the gods*, and জন্মিত, *produced*), produced by or arising from the worship of heathen deities.

দেবতারাইনাজন্ম, *a.* (from দেবতারাইনা, *the worship of the gods*, and জন্ম, *producible*), producible by or arising from the worship of heathen deities.

দেবতারাইনাজন্মো, *ad.* (*loc. case of* দেবতারাইনাজন্ম), for the purpose of the worship of heathen gods.

দেবতারাইনানিহিংস, *s.* (from দেবতারাইনা, *the worship of the gods*, and নিহিংস, *destruction*), the destruction of idolatry or the worship of heathen deities.

দেবতারাইনানিহিংসক, *a.* (from দেবতারাইনা, *the worship of the gods*, and নিহিংসক, *destructive*), destructive to the worship of heathen deities.

দেবতারাইনানিহিংসী, *a.* (from দেবতারাইনা, *the worship of the gods*, and নিহিংসী, *destructive*), destructive to the worship of heathen deities.

দেবতারাইনানিহিংস, *s.* (from দেবতারাইনা, *the worship of the gods*, and নিহিংস, *destruction*), the destruction of the worship of heathen gods.

দেবতারাইনানিহিংসক, *a.* (from দেবতারাইনা, *the worship of the gods*, and নিহিংসক, *destructive*), destructive to the worship of heathen gods.

দেবতারাইনানিহিংস, *a.* (from দেবতারাইনা, *the worship of the gods*, and নিহিংস, *causing to cease*), putting an end to the worship of heathen gods.

দেবতারাইনানিহিংসক, *a.* (from দেবতারাইনা, *the worship of the gods*, and নিহিংসক, *preventing*), preventing or opposing the worship of heathen deities.

দেবতারাইনানিহিংস, *a.* (from দেবতারাইনা, *the worship of the gods*, and নিহিংস, *preventing*), a preventing or opposing the worship of heathen deities.

দেবতারাইনানিহিংস, *s.* (from দেবতারাইনা, *the worship of the*

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*gods*, and নিহিংস, *cessation*), the cessation of the worship of heathen deities.

দেবতারাইনানিহিংসক, *a.* (from দেবতারাইনা, *the worship of the gods*, and নিহিংস, *a cause*), caused by or arising from the worship of heathen deities; *ad.* from or because of the worship of heathen deities.

দেবতারাইনানিহিংস, *ad.* (from দেবতারাইনা, *the worship of the gods*, and নিহিংস, *a cause*), for the purpose of the worship of heathen deities.

দেবতারাইনানিহিংস, *s.* (from দেবতারাইনা, *the worship of the gods*, and নিহিংস, *prohibition*), a prohibition of the worship of heathen deities.

দেবতারাইনানিহিংসক, *s.* (from দেবতারাইনা, *the worship of the gods*, and নিহিংসক, *prohibiting*), prohibiting the worship of heathen gods; *s.* a person who prohibits the worship of heathen gods.

দেবতারাইনানিহিংস, *a.* (from দেবতারাইনা, *the worship of the gods*, and নিহিংস, *enamoured with*), fond of the worship of heathen deities.

দেবতারাইনানিহিংস, *s.* (from দেবতারাইনা, *the worship of the gods*, and নিহিংস, *love*), a fondness for the worship of heathen gods.

দেবতারাইনানিহিংস, *a.* (from দেবতারাইনা, *the worship of the gods*, and নিহিংস, *loving*), loving the worship of heathen deities.

দেবতারাইনানিহিংস, *a.* (from দেবতারাইনা, *the worship of the gods*, and নিহিংস, *connected with*), connected with the worship of heathen deities.

দেবতারাইনানিহিংসক, *a.* (from দেবতারাইনা, *the worship of the gods*, and নিহিংসক, *opposing*), opposing or obstructing the worship of heathen deities.

দেবতারাইনানিহিংস, *a.* (from দেবতারাইনা, *the worship of the gods*, and নিহিংস, *caused by*), caused by or arising from the worship of heathen deities; *ad.* from or because of the worship of heathen deities.

দেবতারাইনানিহিংসক, *a.* (from দেবতারাইনা, *the worship of the gods*, and নিহিংসক, *increasing*), increasing or promoting the worship of heathen deities.

দেবতারাইনানিহিংস, *s.* (from দেবতারাইনা, *the worship of the gods*, and নিহিংস, *an increasing*), an increasing or promoting of the worship of heathen deities.

দেবতারাইনানিহিংস, *ad.* (from দেবতারাইনা, *the worship of the gods*, and নিহিংস, *without*), without the worship of heathen deities.

দেবতারাইনানিহিংস, *a.* (from দেবতারাইনা, *the worship of the gods*, and নিহিংস, *possessed of*), abounding with the worship of heathen deities, full of idolatry.

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देवताहिनावातिरेक, *a.* (from देवताहिना, *the worship of the gods*, and वातिरेक, *excepted*), the worship of heathen deities excepted.

देवताहिनावातिरेक, *s.* (from देवताहिना, *the worship of the gods*, and वातिरेक, *an exception*), the exception of the worship of heathen deities.

देवताहिनावातिरेक, *ad. loc. case of* देवताहिनावातिरेक, with the exception of the worship of heathen gods, without or besides the worship of heathen deities.

देवताहिनाभिना, *s.* (from देवताहिना, *the worship of the gods*, and अभिना, *desire*), a desire of worshipping the heathen deities.

देवताहिनाभिना, *a.* (from देवताहिना, *the worship of the gods*, and अभिना, *desirous*), desirous of worshipping the heathen gods.

देवताहिनाभिना, *a.* (from देवताहिना, *the worship of the gods*, and अभिना, *desirous*), desirous of worshipping the heathen deities.

देवताहिनामूल, *a.* (from देवताहिना, *the worship of the gods*, and मूल, *a root*), springing from or originating in the worship of the gods.

देवताहिनायुक्त, *a.* (from देवताहिना, *the worship of the gods*, and युक्त, *joined to*), connected with the worship of heathen deities.

देवताहिनायोग्य, *a.* (from देवताहिना, *the worship of the gods*, and योग्य, *capable*), worthy of being employed in the worship of heathen deities.

देवताहिनाप्रीति, *a.* (from देवताहिना, *the worship of the gods*, and प्रीति, *delighted*), delighted with the worship of heathen deities.

देवताहिनाप्रारम्भ, *s.* (from देवताहिना, *the worship of the gods*, and प्रारम्भ, *a beginning*), the beginning of idolatry, the commencement of an act of worship to heathen deities.

देवताहिनारहित, *a.* (from देवताहिना, *the worship of the gods*, and रहित, *destitute*), destitute or free from the worship of heathen deities.

देवताहिनाशून्य, *a.* (from देवताहिना, *the worship of the gods*, and शून्य, *empty*), free from the worship of heathen deities.

देवताहिनाहीन, *a.* (from देवताहिना, *the worship of the gods*, and हीन, *destitute*), free from the worship of heathen deities.

देवताहिनाहेतु, *a.* (from देवताहिना, *the worship of the gods*, and हेतु, *a cause*), caused by or arising from the worship of heathen deities; *ad.* from or because of the worship of heathen deities.

देवताहिनाइच्छा, *s.* (from देवताहिना, *the worship of the gods*, and इच्छा, *desire*), a desire to worship heathen deities.

देवताहिनाइच्छा, *a.* (from देवताहिना, *the worship of the gods*, and इच्छा, *desirous*), desirous of worshipping heathen deities.

देवताहिनाइच्छा, *a.* (from देवताहिना, *the worship of the gods*, and इच्छा, *desirous*), desirous of worshipping the heathen gods.

देवताहिनाभ्युक्त, *a.* (from देवताहिना, *the worship of the gods*, and अभ्युक्त, *engaged in*), zealously engaged in the worship of heathen deities.

देवताहिनाभ्युक्त, *s.* (from देवताहिना, *the worship of the gods*, and अभ्युक्त, *zeal*), zeal in the worship of heathen deities.

देवताहिनाभ्युक्त, *a.* (from देवताहिना, *the worship of the gods*, and अभ्युक्त, *zealous*), zealously engaging in the worship of heathen gods.

देवताहिनाप्रारम्भ, *s.* (from देवताहिना, *the worship of the gods*, and प्रारम्भ, *a beginning*), the beginning of idolatry, the commencement of an act of worship to heathen deities.

देवताहिना, *n.* (from देवता, *a god*, and अर्च, *worshipping*), worshipping heathen deities; *s.* one who worships heathen deities, an idolator.

देवताहिना, *s.* (from देवता, *a god*, and अर्च, *worship*), the worship of heathen gods; idolatry.

देवताहिनाइच्छा, *s.* (from देवताहिना, *the worship of the gods*, and इच्छा, *desire*), a desire to worship heathen deities.

देवताहिनाइच्छा, *a.* (from देवताहिना, *the worship of the gods*, and इच्छा, *desirous*), desirous of worshipping heathen gods.

देवताहिनाकर, *a.* (from देवताहिना, *the worship of the gods*, and कर, *doing*), performing the worship of the gods; *s.* one who worships heathen deities.

देवताहिनाकर, *a.* (from देवताहिना, *the worship of the gods*, and कर, *making*), performing the worship of the gods.

देवताहिनागत, *a.* (from देवताहिना, *the worship of the gods*, and गत, *found*), found in or belonging to the worship of the gods.

देवताहिनाउत्पत्ति, *a.* (from देवताहिना, *the worship of the gods*, and उत्पत्ति, *produced*), produced by or arising from the worship of the gods.

देवताहिनाउत्पत्ति, *a.* (from देवताहिना, *the worship of the gods*, and उत्पत्ति, *producible*), producible by or arising from the worship of the gods.

देवताहिनाउपलक्ष्य, *ad. loc. case of* देवताहिनाउत्पत्ति, for the sake of the worship of heathen deities.

देवताहिनाउत्पत्ति, *a.* (from देवताहिना, *the worship of the gods*,

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and *जात, produced*), produced by or arising from the worship of heathen deities.

देवार्थिज्ञ, *a.* (from देवार्थि, *the worship of the gods*, and ज्ञ, *to know*), acquainted with the worship of heathen gods.

देवार्थिहन्त्र, *s.* (from देवार्थि, *the worship of the gods*, and हन्त्र, *destruction*), the destruction of the worship of heathen deities.

देवार्थिहन्त्रक, *a.* (from देवार्थि, *the worship of the gods*, and हन्त्रक, *destructive*), destructive to the worship of heathen deities.

देवार्थिहन्त्री, *a.* (from देवार्थि, *the worship of the gods*, and हन्त्री, *destructive*), destructive to the worship of heathen deities.

देवार्थिनामविज्ञ, *a.* (from देवार्थि, *the worship of the gods*, and अज्ञ, *unacquainted with*), ignorant of the worship of heathen deities.

देवार्थिनाशक, *s.* (from देवार्थि, *the worship of the gods*, and नाशक, *destruction*), the destruction of the worship of heathen gods.

देवार्थिनाशक, *a.* (from देवार्थि, *the worship of the gods*, and नाशक, *destructive*), destructive to the worship of heathen gods.

देवार्थिनिन्दक, *a.* (from देवार्थि, *the worship of the gods*, and निन्दक, *condemning*), censuring or reproaching the worship of heathen gods; *s.* one who censures or reproaches the worship of heathen gods.

देवार्थिनिवर्तक, *a.* (from देवार्थि, *the worship of the gods*, and निवर्तक, *causing to cease*), putting a stop to the worship of heathen deities.

देवार्थिनिवारक, *a.* (from देवार्थि, *the worship of the gods*, and निवारक, *preventing*), preventing or opposing the worship of heathen deities.

देवार्थिनिवारक, *s.* (from देवार्थि, *the worship of the gods*, and निवारक, *preventing*), the preventing or opposing the worship of heathen deities.

देवार्थिनिवृत्ति, *s.* (from देवार्थि, *the worship of the gods*, and निवृत्ति, *cessation*), the cessation of the worship of heathen deities.

देवार्थिनिमित्तक, *a.* (from देवार्थि, *the worship of the gods*, and निमित्तक, *a cause*), caused by or arising from the worship of heathen deities; *ad.* from or because of the worship of heathen deities.

देवार्थिनिमित्त, *ad.* (from देवार्थि, *the worship of the gods*, and निमित्त, *a cause*), for the worship of the gods.

देवार्थिनिषेध, *s.* (from देवार्थि, *the worship of the gods*, and निषेध, *prohibition*), the prohibition of the worship of heathen deities.

देवार्थिनिषेधक, *a.* (from देवार्थि, *the worship of the gods*, and निषेधक, *prohibiting*), prohibiting the worship of heathen deities; *s.* one who prohibits the worship of heathen deities.

देवार्थिमातृक, *a.* (from देवार्थि, *the worship of the gods*, and मातृक, *exhausted*), fond of or attached to the worship of heathen deities.

देवार्थिमातृक, *s.* (from देवार्थि, *the worship of the gods*, and मातृक, *love*), an attachment to or fondness for the worship of heathen deities.

देवार्थिमातृकी, *a.* (from देवार्थि, *the worship of the gods*, and मातृकी, *loving*), loving or disposed to the worship of heathen deities.

देवार्थिमातृक, *a.* (from देवार्थि, *the worship of the gods*, and मातृक, *connected with*), connected with the worship of heathen deities, idolatrous.

देवार्थिमातृक, *a.* (from देवार्थि, *the worship of the gods*, and मातृक, *opposing*), opposing or obstructing the worship of the gods.

देवार्थिमातृक, *a.* (from देवार्थि, *the worship of the gods*, and मातृक, *caused by*), caused by or arising from the worship of heathen gods; *ad.* from or because of the worship of heathen deities.

देवार्थिमातृक, *ad.* (from देवार्थि, *the worship of the gods*, and मातृक, *without*), without or besides the worship of heathen deities.

देवार्थिमातृक, *a.* (from देवार्थि, *the worship of the gods*, and मातृक, *excepted*), the worship of heathen gods excepted.

देवार्थिमातृक, *s.* (from देवार्थि, *the worship of the gods*, and मातृक, *an exception*), the exception of the worship of heathen gods.

देवार्थिमातृक, *ad.* (loc. case of देवार्थिमातृक), with the exception of the worship of heathen gods, without or besides the worship of heathen gods.

देवार्थिमातृक, *s.* (from देवार्थि, *the worship of the gods*, and मातृक, *desire*), a desire to worship heathen deities.

देवार्थिमातृक, *a.* (from देवार्थि, *the worship of the gods*, and मातृक, *desirous*), desirous of worshipping heathen deities.

देवार्थिमातृक, *a.* (from देवार्थि, *the worship of the gods*, and मातृक, *desirous*), desirous of worshipping heathen deities.

देवार्थिमातृक, *a.* (from देवार्थि, *the worship of the gods*, and मातृक, *joined to*), connected with the worship of heathen deities, idolatrous.

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ଦେବତାବିନୀୟ, *a.* (from ଦେବତାବିନୀ, *the worship of the gods*, and ବୀନୀ, *worthy*), proper for the worship of the gods, worthy of being employed in the worship of the gods.

ଦେବତାବିନୀୟ, *a.* (from ଦେବତାବିନୀ, *the worship of the gods*, and ହସ୍ତ, *delighted*), delighted with the worship of the gods.

ଦେବତାବିନୀୟ, *s.* (from ଦେବତାବିନୀ, *the worship of the gods*, and ଆରମ୍ଭ, *a beginning*), the commencement of idolatry, the beginning of the worship of a heathen deity.

ଦେବତାବିନୀୟ, *a.* (from ଦେବତାବିନୀ, *the worship of the gods*, and ହରିତ, *destitute*), free from idolatry, destitute of the worship of the gods.

ଦେବତାବିନୀୟ, *a.* (from ଦେବତାବିନୀ, *the worship of the gods*, and ନ୍ୟାୟ, *empty*), free from idolatry, destitute of the worship of the gods.

ଦେବତାବିନୀୟ, *a.* (from ଦେବତାବିନୀ, *the worship of the gods*, and ଲୁଚକ, *indicating*), indicating the worship of heathen deities.

ଦେବତାବିନୀୟ, *a.* (from ଦେବତାବିନୀ, *the worship of the gods*, and ଦୀନ, *destitute*), free from idolatry, destitute of the worship of the gods.

ଦେବତାବିନୀୟ, *a.* (from ଦେବତାବିନୀ, *the worship of the gods*, and କାରଣ, *a cause*), caused by or arising from the worship of the gods; *ad.* from or because of the worship of heathen gods.

ଦେବତାବିନୀୟ, *s.* (from ଦେବତାବିନୀ, *the worship of the gods*, and ଇଚ୍ଛା, *desire*), a desire for the worship of heathen deities.

ଦେବତାବିନୀୟ, *a.* (from ଦେବତାବିନୀ, *the worship of the gods*, and ଇଚ୍ଛା, *desirous*), desirous of engaging in the worship of the gods.

ଦେବତାବିନୀୟ, *a.* (from ଦେବତାବିନୀ, *the worship of the gods*, and ଇଚ୍ଛା, *desirous*), desirous of engaging in the worship of heathen gods.

ଦେବତାବିନୀୟ, *a.* (from ଦେବତାବିନୀ, *the worship of the gods*, and ଉଦ୍ଧୃତ, *engaged*), zealously engaged in the worship of heathen deities.

ଦେବତାବିନୀୟ, *a.* (from ଦେବତାବିନୀ, *the worship of the gods*, and ଉଦ୍ଧୃତ, *zealous endeavour*), zeal for the worship of heathen deities.

ଦେବତାବିନୀୟ, *a.* (from ଦେବତାବିନୀ, *the worship of the gods*, and ଉଦ୍ଧୃତ, *zealously engaging*), zealously engaging in the worship of heathen deities.

ଦେବତାବିନୀୟ, *s.* (from ଦେବତାବିନୀ, *the worship of the gods*, and ଆରମ୍ଭ, *a beginning*), the commencement of idolatry, the beginning of an act of worship of the heathen gods.

ଦେବତାବିନୀୟ, *s.* (from ଦେବତା, *a god*, and ଗୃହ, *a house*), a temple of the gods.

ଦେବତାବିନୀୟ, *s.* (from ଦେବତାବିନୀ, *a temple*, and ଘର, *a deer*), the builder of a temple for the gods.

ଦେବତାବିନୀୟ, *a.* (from ଦେବତାବିନୀ, *a temple*, and କାର୍ଯ୍ୟ, *doing*), erecting temples; *s.* one who erects a temple for heathen deities.

ଦେବତାବିନୀୟ, *a.* (from ଦେବତାବିନୀ, *a temple*, and କାର୍ଯ୍ୟ, *doing*), erecting temples for heathen deities.

ଦେବତାବିନୀୟ, *a.* (from ଦେବତାବିନୀ, *a temple*, and ଚେଷ୍ଟା, *exerting*), seeking a temple of the gods.

ଦେବତାବିନୀୟ, *s.* (from ଦେବତାବିନୀ, *a temple*, and ଚେଷ୍ଟା, *endeavour*), exertion or seeking for a temple of the gods.

ଦେବତାବିନୀୟ, *a.* (from ଦେବତାବିନୀ, *a temple*, and ଉତ୍ପାଦିତ, *produced*), produced by or arising from a temple of heathen deities.

ଦେବତାବିନୀୟ, *a.* (from ଦେବତାବିନୀ, *a temple*, and ଉତ୍ପାଦିତ, *produced*), producible by or arising from a temple of the gods.

ଦେବତାବିନୀୟ, *ad.* (loc. case of ଦେବତାବିନୀୟ, for the purpose of a temple of the gods.

ଦେବତାବିନୀୟ, *a.* (from ଦେବତାବିନୀ, *a temple*, and ଦାନ, *to give*), bestowing a temple or temples on the gods.

ଦେବତାବିନୀୟ, *s.* (from ଦେବତାବିନୀ, *a temple*, and ଦାନ, *a giver*), who one makes the oblation of a temple.

ଦେବତାବିନୀୟ, *a.* (from ଦେବତାବିନୀ, *a temple*, and ଦାନ, *giving*), giving a temple, offering a temple.

ଦେବତାବିନୀୟ, *s.* (from ଦେବତାବିନୀ, *a temple*, and ନିଷ୍ଠା, *destruction*), the destruction of the temples of heathen deities.

ଦେବତାବିନୀୟ, *a.* (from ଦେବତାବିନୀ, *a temple*, and ନିଷ୍ଠା, *destructive*), destructive to the temples of heathen deities.

ଦେବତାବିନୀୟ, *a.* (from ଦେବତାବିନୀ, *a temple*, and ନିଷ୍ଠା, *destructive*), destructive to the temples of heathen deities.

ଦେବତାବିନୀୟ, *s.* (from ଦେବତାବିନୀ, *a temple*, and ନିଷ୍ଠା, *destruction*), the destruction of the temples of heathen gods.

ଦେବତାବିନୀୟ, *a.* (from ଦେବତାବିନୀ, *a temple*, and ନିଷ୍ଠା, *destructive*), destructive to the temples of heathen gods.

ଦେବତାବିନୀୟ, *a.* (from ଦେବତାବିନୀ, *a temple*, and ନିବର୍ତ୍ତକ, *causing to cease*), putting an end to the temples of heathen deities.

ଦେବତାବିନୀୟ, *a.* (from ଦେବତାବିନୀ, *a temple*, and ନିବାରକ, *preventing*), opposing or preventing the existence of temples for heathen deities.

ଦେବତାବିନୀୟ, *s.* (from ଦେବତାବିନୀ, *a temple*, and ନିବାରକ, *a preventing*), the opposing or preventing of temples for heathen deities.

ଦେବତାବିନୀୟ, *a.* (from ଦେବତାବିନୀ, *a temple*, and ନିବାରକ, *a preventing*), the opposing or preventing of temples for heathen deities.

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*cause*), caused by or arising from the temples of heathen deities; *ad.* from or because of the temples of heathen deities.

देवतालयनिमित्त, *ad.* (from देवतालय, *a temple*, and निमित्त, *a cause*), for the sake of the temples of heathen deities.

देवतालयप्रतिषेधक, *a.* (from देवतालय, *a temple*, and प्रतिषेधक, *opposing*), opposing or obstructing the temples of heathen gods.

देवतालयपुत्र, *a.* (from देवतालय, *a temple*, and पुत्र, *caused by*), caused by or arising from the temples of heathen deities; *ad.* from or because of the temples of heathen deities.

देवतालयवर्धक, *a.* (from देवतालय, *a temple*, and वर्धक, *increasing*), enlarging a temple of the gods.

देवतालयवर्धन, *a.* (from देवतालय, *a temple*, and वर्धन, *an increasing*), the enlarging of a temple for heathen deities.

देवतालयविना, *ad.* (from देवतालय, *a temple*, and विना, *without*), without or besides the temples of heathen deities.

देवतालयविनाश, *s.* (from देवतालय, *a temple*, and विनाश, *destruction*), the destruction of the temples of heathen deities.

देवतालयविनाशक, *a.* (from देवतालय, *a temple*, and विनाशक, *destructive*), destructive to the temples of heathen deities.

देवतालयविशिष्ट, *a.* (from देवतालय, *a temple*, and विशिष्ट, *possessed*), abounding with temples of heathen deities.

देवतालयवातिरिक्त, *a.* (from देवतालय, *a temple*, and वातिरिक्त, *excepted*), the temples of heathen deities excepted.

देवतालयवातिरिक्त, *s.* (from देवतालय, *a temple*, and वातिरिक्त, *an exception*), the exception of the temples of heathen deities.

देवतालयवातिरिक्ते, *ad.* (*loc. case of देवतालयवातिरिक्त*), with the exception of the temples of heathen deities, without or besides the temples of heathen gods.

देवतालययुक्त, *a.* (from देवतालय, *a temple*, and युक्त, *joined to*), connected with or joined to a temple of heathen deities.

देवतालययोग्य, *a.* (from देवतालय, *a temple*, and योग्य, *capable*), worthy of being employed in a temple of the gods.

देवतालयरक्षक, *a.* (from देवतालय, *a temple*, and रक्षक, *keeping*), keeping or guarding the temple of a god; *s.* one who guards or keeps a temple.

देवतालयरक्षण, *s.* (from देवतालय, *a temple*, and रक्षण, *a keeping*), the guarding or keeping of a temple of heathen gods.

देवतालयरक्षा, *s.* (from देवतालय, *a temple*, and रक्षा, *preservation*), the preservation or guarding of a temple of heathen gods.

देवतालयरक्षक, *s.* (from देवतालयरक्षा, *the guarding of a temple*, and रक्षक, *a doer*), one who guards or has the custody of a temple of the gods.

देवतालयरक्षकालोक, *a.* (from देवतालयरक्षा, *the custody of a temple*, and लोक, *doing*), having the custody of a temple of the gods; *s.* one who has the custody of a temple.

देवतालयरक्षाच्छेदक, *a.* (from देवतालयरक्षा, *the custody of a temple*, and छेदक, *exerting*), exerting himself to obtain the custody of a temple of the gods.

देवतालयरक्षाच्छेद, *s.* (from देवतालयरक्षा, *the custody of a temple*, and छेद, *exertion*), exertion to obtain the custody of a temple.

देवतालयरक्षानिमित्त, *a.* (from देवतालयरक्षा, *the custody of a temple*, and निमित्त, *a cause*), caused by or arising from the custody of a temple; *ad.* from or because of the custody of a temple.

देवतालयरक्षानिमित्त, *ad.* (from देवतालयरक्षा, *the custody of a temple*, and निमित्त, *a cause*), for the sake of the custody of a temple.

देवतालयरक्षानुपुत्र, *a.* (from देवतालयरक्षा, *the custody of a temple*, and पुत्र, *caused by*), caused by or arising from the custody of a temple; *ad.* from or because of the custody of a temple.

देवतालयरक्षाहेतु, *a.* (from देवतालयरक्षा, *the custody of a temple*, and हेतु, *a cause*), caused by or arising from the custody of a temple; *ad.* from or because of the custody of a temple.

देवतालयरहित, *a.* (from देवतालय, *a temple*, and रहित, *destitute*), destitute of temples for the gods.

देवतालयशून्य, *a.* (from देवतालय, *a temple*, and शून्य, *empty*), destitute of temples of the gods.

देवतालयस्थ, *a.* (from देवतालय, *a temple*, and स्थ, *to stand*), situated in a temple of the gods.

देवतालयस्थायी, *a.* (from देवतालय, *a temple*, and स्थायी, *continuing*), continuing in a temple of the gods.

देवतालयस्थित, *a.* (from देवतालय, *a temple*, and स्थित, *situated*), situated in a temple of the gods.

देवतालयहर्ता, *s.* (from देवतालय, *a temple*, and हर्ता, *one who kills*), one who destroys a temple of the gods.

देवतालयहानि, *s.* (from देवतालय, *a temple*, and हानि, *destruction*), an injury to a temple of heathen deities.

देवतालयहीन, *a.* (from देवतालय, *a temple*, and हीन, *destitute*), destitute of a temple of the gods.

देवतालयहेतु, *a.* (from देवतालय, *a temple*, and हेतु, *a cause*),

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caused by or arising from a temple of the gods; *ad.* from or because of a temple of the gods.

দেবতালগ্নি, *s.* (from দেবতাল, *a temple*, and আগ্নি, *a beginning*), the commencement of erecting a temple to a heathen deity.

দেবতালশ্রম, *s.* (from দেবতাল, *a temple*, and আশ্রম, *an asylum*), an asylum or residence in a temple of the gods.

দেবতালশ্রমী, *a.* (from দেবতাল, *a temple*, and আশ্রম, *taking refuge*), taking refuge or residing in a temple of the gods.

দেবতালযোগ, *a.* (from দেবতাল, *a temple*, and যোগ, *engaged*), zealously engaged for a temple of the gods.

দেবতালযোগিতা, *a.* (from দেবতাল, *a temple*, and যোগিতা, *exertion*), zealous exertion for a temple of the gods.

দেবতালযোগিতা, *a.* (from দেবতাল, *a temple*, and যোগিতা, *exerting*), using zealous exertions for a temple of the gods.

দেবতালযোগিতা, *s.* (from দেবতাল, *a temple*, and যোগিতা, *a beginning*), the commencement of erecting a temple to a heathen deity.

দেবতালযোগিতা, *a.* (from দেবতাল, *a temple*, and যোগিতা, *fit*), proper for or worthy of a temple of the gods.

দেবতাল, *a.* (from দেব, *a god*, and তাল, *equal*), equal to the gods, like the gods.

দেবতাল, *s.* (from দেব, *a god*, and তাল, *pleasure*), the pleasure of a god, that which pleases a god, the gratification of a god.

দেবতাল, *a.* (from দেবতাল, *the gratification of a god*, and ক, *to do*), gratifying the gods, pleasing the gods.

দেবতাল, *a.* (from দেবতাল, *the gratification of a god*, and ক, *doing*), performing what is pleasing to the gods.

দেবতাল, *a.* (from দেবতাল, *the gratification of a god*, and ক, *doing*), performing what is pleasing to the gods.

দেবতাল, *a.* (from দেবতাল, *the gratification of a god*, and ক, *producing*), producing or causing pleasure or gratification to a god.

দেবতাল, *a.* (from দেবতাল, *the gratification of a god*, and ক, *produced*), produced by that which is pleasing to a god.

দেবতাল, *a.* (from দেবতাল, *the gratification of a god*, and ক, *producing*), producible by or arising from what is pleasing to a god.

দেবতাল, *ad. loc. case of* (দেবতাল), for the sake of pleasing a god.

দেবতাল, *a.* (from দেবতাল, *the gratification of a god*, and ক, *produced*), produced by or arising from what is pleasing to the gods.

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দেবতাল, *s.* (from দেবতাল, *the gratification of a god*, and ক, *caused by or arising from what is pleasing to the gods*), caused by or arising from what is pleasing to the gods.

দেবতাল, *ad.* (from দেবতাল, *the gratification of a god*, and ক, *caused by or arising from what is pleasing to the gods*), for the purpose of pleasing the gods.

দেবতাল, *a.* (from দেবতাল, *the gratification of a god*, and ক, *caused by or arising from what is pleasing to the gods*), caused by or arising from what is pleasing to the gods.

দেবতাল, *a.* (from দেবতাল, *the gratification of a god*, and ক, *increasing*), increasing the pleasure or gratification of a god.

দেবতাল, *s.* (from দেবতাল, *the gratification of a god*, and ক, *increasing*), an increasing of the pleasure or gratification of a god.

দেবতাল, *ad.* (from দেবতাল, *the gratification of a god*, and ক, *without*), without the pleasure or gratification of the gods.

দেবতাল, *a.* (from দেবতাল, *the gratification of a god*, and ক, *increase*), an increase of the pleasure or gratification of a god.

দেবতাল, *a.* (from দেবতাল, *the gratification of a god*, and ক, *excepted*), the pleasure or gratification of a god excepted.

দেবতাল, *s.* (from দেবতাল, *the gratification of a god*, and ক, *exception*), the exception of the pleasure or gratification of a god.

দেবতাল, *ad. loc. case of* (দেবতাল), with the exception of the pleasure or gratification of a god, besides or without the pleasure or gratification of a god.

দেবতাল, *a.* (from দেবতাল, *the gratification of a god*, and ক, *springing from or originating in the pleasure or gratification of a god*), springing from or originating in the pleasure or gratification of a god.

দেবতাল, *a.* (from দেবতাল, *the gratification of a god*, and ক, *destitute*), destitute of the pleasure or gratification of a god.

দেবতাল, *a.* (from দেবতাল, *the gratification of a god*, and ক, *empty*), destitute of the pleasure or gratification of a god.

দেবতাল, *s.* (from দেবতাল, *the gratification of a god*, and ক, *loss*), a loss or detriment to the pleasure or gratification of a god.

দেবতাল, *a.* (from দেবতাল, *the gratification of a god*, and ক, *destitute*), destitute of the pleasure or gratification of a god.

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দেবত্বাধিকার, *a.* (from দেবত্বাধি, the gratification of a god, and দেহ, a cause), caused by or arising from the pleasure or gratification of a god; *ad.* from or because of the pleasure or gratification of a god.

দেবত্বাধি, *s.* (from দেবত্বাধি, the gratification of a god, and ইচ্ছা, desire), a desire to give pleasure to the gods.

দেবত্বাধি, *a.* (from দেবত্বাধি, the gratification of a god, and ইচ্ছা, desirous), desirous of giving pleasure to the gods.

দেবত্বাধি, *a.* (from দেবত্বাধি, the gratification of a god, and ইচ্ছা, desirous), desirous of giving pleasure to the gods.

দেবত্বাধি, *s.* (from দেবত্বাধি, the gratification of a god, and অভিলাষ, desire), a desire of giving pleasure to the gods.

দেবত্বাধি, *a.* (from দেবত্বাধি, the gratification of a god, and অভিলাষ, desirous), desirous of giving pleasure to the gods.

দেবত্বাধি, *s.* (from দেবত্বাধি, the gratification of a god, and অভিলাষ, desire), a desire of giving pleasure to the gods.

দেবত্বাধি, *a.* (from দেবত্বাধি, the gratification of a god, and অভিলাষ, desirous), desirous of giving pleasure to the gods.

দেবত্বাধি, *a.* (from দেবত্বাধি, a god, and উপাসক, attending upon), attending upon a heathen deity.

দেবত্বাধি, *s.* (from দেবত্বাধি, a god, and উপাসনা, attendance), attendance upon a god, the service of a heathen god.

দেবত্বাধি, *s.* (from দেবত্বাধি, a god, and উপাসনা, attendance), attendance upon a god, a performing the service of a heathen deity.

দেবত্বাধি, *s.* (from দেবত্বাধি, attendance upon a god, and অভিলাষ, desire), a desire to give assiduous attendance upon a god.

দেবত্বাধি, *a.* (from দেবত্বাধি, attendance upon a god, and অভিলাষ, desirous), desirous of giving assiduous attendance upon a god.

দেবত্বাধি, *a.* (from দেবত্বাধি, attendance upon a god, and কর, doing), giving attendance upon or performing the service of a heathen deity; *s.* a person who gives attendance upon a heathen deity.

দেবত্বাধি, *a.* (from দেবত্বাধি, attendance upon a god, and কর, doing), giving attendance upon or performing the service of a god.

দেবত্বাধি, *a.* (from দেবত্বাধি, attendance upon a god, and উৎপাদিত, produced), produced by or arising from assiduous attendance upon a god.

দেবত্বাধি, *a.* (from দেবত্বাধি, attendance upon a god, and উৎপাদিত, producible), producible by or arising from assiduous attendance upon a god.

দেবত্বাধি, *ad.* (loc. case of দেবত্বাধি), for the purpose of assiduous attendance upon a god.

দেবত্বাধি, *a.* (from দেবত্বাধি, attendance upon a god, and উৎপাদিত, eminent), well versed in the service of the gods.

দেবত্বাধি, *a.* (from দেবত্বাধি, attendance upon a god, and নিবর্তক, causing to cease), putting a stop to the service of heathen deities.

দেবত্বাধি, *a.* (from দেবত্বাধি, attendance upon a god, and নিবর্তক, preventing), preventing or opposing the service of heathen deities.

দেবত্বাধি, *s.* (from দেবত্বাধি, attendance upon a god, and নিবর্তক, preventing), the preventing or opposing of the service of heathen deities.

দেবত্বাধি, *a.* (from দেবত্বাধি, attendance upon a god, and প্রতিবন্ধক, opposing), opposing or obstructing the service of the gods.

দেবত্বাধি, *a.* (from দেবত্বাধি, attendance upon a god, and উৎপাদিত, caused by), caused by or arising from attendance upon a god.

দেবত্বাধি, *ad.* (from দেবত্বাধি, attendance upon a god, and বিনা, without), without the service of the gods.

দেবত্বাধি, *s.* (from দেবত্বাধি, attendance upon a god, and ব্যতিক্রম, excepted), attendance upon or service of a god excepted.

দেবত্বাধি, *s.* (from দেবত্বাধি, attendance upon a god, and ব্যতিক্রম, an exception), the exception of attendance upon a god.

দেবত্বাধি, *ad.* (loc. case of দেবত্বাধি), with the exception of attendance upon a god, without or besides the service of a god.

দেবত্বাধি, *s.* (from দেবত্বাধি, attendance upon a god, and অভিলাষ, desire), a desire to give attendance upon a god, a desire to serve a god.

দেবত্বাধি, *a.* (from দেবত্বাধি, attendance upon a god, and অভিলাষ, desirous), desirous of giving obsequious attendance upon a god.

দেবত্বাধি, *s.* (from দেবত্বাধি, attendance upon a god, and আরম্ভ, beginning), the beginning of serving or attending upon a god.

দেবত্বাধি, *a.* (from দেবত্বাধি, attendance upon a god, and উৎপাদিত, caused by), caused by or arising from serving or attending upon a god; *ad.* from or because of serving or attending upon a god.

দেবত্বাধি, *s.* (from দেবত্বাধি, attendance upon a god, and ইচ্ছা, desire), a desire of serving or attending upon a god.

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দেবতাপালনদুঃ, *a.* (from দেবতাপালন, *attendance upon a god*, and ইচ্ছা, *desirous*), desirous of serving or attending upon a god.

দেবতাপালনদুঃ, *a.* (from দেবতাপালন, *attendance upon a god*, and ইচ্ছা, *desirous*), desirous of serving or attending upon a god.

দেবতায়, *a.* (from দেব, *a god*, and তায়, *gallifying*), gallifying the gods.

দেবত্যাগ, *s.* (from দেব, *a god*, and ত্যাগ, *relinquishment*), relinquishment of the gods, apostasy.

দেবত্যাগী, *a.* (from দেব, *a god*, and ত্যাগিন্, *relinquishing*), relinquishing the gods, apostatising.

দেবত্ব, *s.* (from দেব, *a god*, and ত্ব, *to save*), the endowment of a temple with land or other property, an estate given for the support of the worship of a god.

দেবত্বোত্তম, *s.* (from দেবত্ব, *the endowment of a temple*, and উত্তম, *enjoyment*), the enjoyment of an estate consecrated to the support of a temple or to the worship of a god.

দেবত্বোত্তমী, *a.* (from দেবত্ব, *the endowment of a temple*, and উত্তম, *enjoying*), enjoying an estate consecrated to the support of a temple or to the worship of a god.

দেবত্বোত্তমী, *a.* (from দেবত্ব, *an endowment of a temple*, and উপজীবিন্, *living upon*), living upon land given to support a temple or the worship of a god.

দেবত্বোত্তমী, *a.* (from দেবত্ব, *the endowment of a temple*, and উপভোগিন্, *enjoying*), enjoying the rents of land given to support the worship of a god.

দেবত্ব, *s.* (from দেব, *a god*), deity, divinity, godhead.

দেবত্ব, *a.* (from দেব, *a god*, and ত্ব, *given*), given by a god ; *s.* an appellation used to designate a person with whose name one is unacquainted.

দেবত্ব, *s.* (from দেব, *a god*, and ত্ব, *wood*), the name of a tree, (*Pinus longifolius*.)

দেবত্ব, *s.* (from দেব, *a god*, and ত্ব, *a messenger*), an angel.

দেবত্ব, *s.* (from দেব, *a god*, and ত্ব, *malice*), hatred to the gods.

দেবত্ব, *a.* (from দেব, *a god*, and ত্ব, *malicious*), hating the gods ; *s.* a person who hates or oppresses the gods.

দেবত্ব, *s.* (from দেব, *a god*, and ত্ব, *one who hates*), a person who hates the gods, one who acts maliciously towards the gods.

দেবত্ব, *s.* (from দেব, *a god*, and ত্ব, *rice*), the name of a species of grain, (*Andropogon saccharatus*.)

দেবত্ব, *s.* (from দেব, *a god*, and ত্ব, *rice*), the name of a species of grain much cultivated in some parts of India (*Andropogon saccharatus*.)

দেবদিশ, *s.* (from দেব, *a god*, and দিশ, *reproaching*), reproaching or speaking evil of the gods, blaspheming the gods ; *s.* a blasphemer of the gods.

দেবদিশ, *s.* (from দেব, *a god*, and দিশ, *a reproaching*), a reproaching or blaspheming of the gods.

দেবদিশ, *s.* (from দেব, *a god*, and দিশ, *reproach*), reproach or censure of the gods, blasphemy.

দেবদিশকর, *s.* (from দেবদিশ, *blaspheming*, and কর, *a doing*), a blaspheming or speaking reproachfully of the gods.

দেবদিশকর, *a.* (from দেবদিশ, *blaspheming*, and কর, *an instrument*), effected by means of blaspheming or reproaching the gods.

দেবদিশকরীকাম, *s.* (from দেবদিশকর, *blaspheming*, and কাম, *desire*), a desire to blaspheme or speak reproachfully of the gods.

দেবদিশকরীকাম, *a.* (from দেবদিশকর, *blaspheming*, and কাম, *desirous*), desirous of blaspheming or speaking reproachfully of the gods.

দেবদিশকরীকাম, *s.* (from দেবদিশকর, *blasphemy*, and কাম, *desire*), a desire to blaspheme or speak reproachfully of the gods.

দেবদিশকরীকাম, *a.* (from দেবদিশকর, *blasphemy*, and কাম, *desirous*), desirous of blaspheming or speaking reproachfully of the gods.

দেবদিশকরীকাম, *s.* (from দেবদিশকর, *blasphemy*, and কাম, *a beginning*), a beginning to blaspheme or speak reproachfully of the gods.

দেবদিশকরীকাম, *s.* (from দেবদিশকর, *blasphemy*, and কাম, *a desire*), a desire to blaspheme or speak reproachfully of the gods.

দেবদিশকরীকাম, *a.* (from দেবদিশকর, *blasphemy*, and কাম, *desirous*), desirous of blaspheming or speaking evil of the gods.

দেবদিশকরীকাম, *a.* (from দেবদিশকর, *blasphemy*, and কাম, *desirous*), desirous of blaspheming or speaking reproachfully of the gods.

দেবদিশকরীকাম, *a.* (from দেবদিশকর, *blasphemy*, and কাম, *zealously engaged*), zealously engaged in blaspheming or speaking reproachfully of the gods.

দেবদিশকরীকাম, *s.* (from দেবদিশকর, *blasphemy*, and কাম, *exertion*), zealous exertion to blaspheme or speak reproachfully of the gods.

দেবদিশকরীকাম, *a.* (from দেবদিশকর, *blasphemy*, and কাম, *exerting*), zealously using exertions to blaspheme or speak reproachfully of the gods.

দেবদিশকরীকাম, *s.* (from দেবদিশকর, *blasphemy*, and

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ঔপক্র, *a beginning*), a beginning to blaspheme or speak reproachfully of the gods.

দেবনিষাকাক্ত, *a.* (from দেবনিষা, *blasphemy*, and আকাক্ত, *desirous*), desirous of blaspheming or speaking reproachfully of the gods.

দেবনিষাকাক্ত, *s.* (from দেবনিষা, *blasphemy*, and আকাক্ত, *desire*), a desire to blaspheme or speak reproachfully of the gods.

দেবনিষাকাক্ত, *a.* (from দেবনিষা, *blasphemy*, and আকাক্ত, *desirous*), desirous of blaspheming or speaking reproachfully of the gods.

দেবনিষাজনিত, *a.* from দেবনিষা, *blasphemy*, and জনিত, *produced*), produced by or arising from blasphemy or reproachful language to the gods.

দেবনিষাজন্য, *a.* (from দেবনিষা, *blasphemy*, and জন্য, *producible*), producible by or arising from blasphemy or reproachful language to the gods.

দেবনিষাজন্যে, *ad.* (*loc. case of* দেবনিষাজন্য), from or through blasphemy or reproachful language to the gods.

দেবনিষানুযুক্ত, *a.* (from দেবনিষা, *blasphemy*, and অনুযুক্ত, *caused by*), caused by or arising from blasphemy or speaking reproachfully of the gods.

দেবনিষাহীন, *ad.* (from দেবনিষা, *blasphemy*, and হীন, *without*), without blasphemy or speaking reproachfully of the gods.

দেবনিষাব্যতিৰিক্ত, *a.* (from দেবনিষা, *blasphemy*, and ব্যতিৰিক্ত, *excepted*), blasphemy or speaking reproachfully of the gods excepted.

দেবনিষাব্যতিৰিক্ত, *s.* (from দেবনিষা, *blasphemy*, and ব্যতিৰিক্ত, *an exception*), the exception of blasphemy or speaking reproachfully of the gods.

দেবনিষাভিলাষ, *s.* (from দেবনিষা, *blasphemy*, and অভিলাষ, *desire*), a desire to blaspheme or speak reproachfully of the gods.

দেবনিষাভিলাষী, *a.* (from দেবনিষা, *blasphemy*, and অভিলাষী, *desirous*), desirous of blaspheming or speaking reproachfully of the gods.

দেবনিষাহেতু, *a.* (from দেবনিষা, *blasphemy*, and হেতু, *a cause*), caused by or arising from blasphemy or speaking reproachfully of the gods; *ad.* from or because of blasphemy or speaking reproachfully of the gods.

দেবনিষাক্ত, *s.* (from দেবনিষা, *blasphemy*, and ইচ্ছা, *desire*), a desire to blaspheme or speak reproachfully of the gods.

দেবনিষাহু, *a.* (from দেবনিষা, *blasphemy*, and ইচ্ছা, *desirous*), desirous of blaspheming or speaking reproachfully of the gods.

দেবনিষাহু, *a.* (from দেবনিষা, *blasphemy*, and ইচ্ছা, *desirous*),

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desirous of blaspheming or speaking reproachfully of the gods.

দেবনিষোপক্র, *s.* (from দেবনিষা, *blasphemy*, and উপক্র, *a beginning*), a beginning to blaspheme or speak reproachfully of the gods.

দেবনিষিত, *a.* (from দেব, *a god*, and নিষিত, *a cause*), caused by or arising from the gods; *d.* from or because of the gods.

দেবনিষিত, *ad.* (from দেব, *a god*, and নিষিত, *a cause*), for the gods.

দেবনিষ্ঠ, *s.* (from দেব, *a god*, and নিষ্ঠ, *establishment*), certainty respecting the being of a god, establishment in the doctrine of theism.

দেবপূজ, *a.* (from দেব, *a god*, and পূজ, *worshipping*), worshipping heathen gods; *s.* an idolator, a worshipper of demons.

দেবপূজা, *s.* (from দেব, *a god*, and পূজা, *worship*), idolatry, the worship of heathen gods.

দেবপূজাকরক, *a.* from দেবপূজা, *the worship of the gods*, and করক, *an instrument*), done by means of idolatry or the worship of heathen gods.

দেবপূজাকাক্ত, *s.* (from দেবপূজা, *the worship of the gods*, and আকাক্ত, *desire*), a desire to worship the gods, an inclination to idolatry.

দেবপূজাকাক্ত, *a.* (from দেবপূজা, *the worship of the gods*, and আকাক্ত, *desirous*), desirous of worshipping the gods, inclined to idolatry.

দেবপূজাজনিত, *a.* from দেবপূজা, *the worship of the gods*, and জনিত, *produced*), produced by or arising from idolatry or the worship of the gods.

দেবপূজাজন্য, *a.* (from দেবপূজা, *the worship of the gods*, and জন্য, *producible*), producible by or arising from idolatry or the worship of the gods.

দেবপূজাজন্যে, *ad.* (*loc. case of* দেবপূজাজন্য), for the purpose of idolatry or the worship of the gods.

দেবপূজাহীন, *s.* (from দেবপূজা, *the worship of the gods*, and হীন, *destruction*), the destruction of idolatry or the worship of demons.

দেবপূজাহিনী, *a.* (from দেবপূজা, *the worship of the gods*, and হিনী, *destructive*), destructive to idolatry or the worship of demons.

দেবপূজাহিনী, *a.* (from দেবপূজা, *the worship of the gods*, and হিনী, *destructive*), destructive to idolatry or the worship of demons.

দেবপূজাহিনী, *s.* (from দেবপূজা, *the worship of the gods*, and হিনী, *destructive*), the destruction of idolatry or the worship of demons.

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দেবপূজানিধক, *a.* (from দেবপূজা, *the worship of demons*, and নিধক, *destructive*), destructive to idolatry or the worship of demons.

দেবপূজানিবিধক, *n.* from দেবপূজা, *the worship of the gods*, and নিবিধক, *preventing*, opposing or preventing the worship of the gods.

দেবপূজানিবিধন, *s.* (from দেবপূজা, *the worship of the gods*, and নিবিধন, *a preventing*), a preventing or opposing the worship of the gods.

দেবপূজানিবিহিত, *s.* (from দেবপূজা, *the worship of the gods*, and নিবিহিত, *cessation*), the cessation of idolatry or the worship of demons.

দেবপূজানিহিতক, *a.* (from দেবপূজা, *the worship of the gods*, and নিহিতক, *a cause*), caused by or arising from the worship of the gods; *ad.* from or because of idolatry or the worship of the gods.

দেবপূজানিহিত্তে, *ad.* (from দেবপূজা, *the worship of the gods*, and নিহিত, *a cause*), for the purpose of idolatry or the worship of the gods.

দেবপূজানিষেধ, *s.* from দেবপূজা, *the worship of the gods*, and নিষেধ, *prohibition*), the prohibition of idolatry or the worship of demons.

দেবপূজানিষেধক, *a.* from দেবপূজা, *the worship of the gods*, and নিষেধক, *prohibiting*, prohibiting idolatry or the worship of demons.

দেবপূজাদগ্ধক, *a.* from দেবপূজা, *the worship of the gods*, and দগ্ধক, *fond of*, fond of the worship of the gods, devoted to idolatry.

দেবপূজাদগ্ধতা, *s.* from দেবপূজা, *the worship of the gods*, and দগ্ধতা, *attachment*, a fondness for idolatry or the worship of demons.

দেবপূজাহিত, *a.* (from দেবপূজা, *the worship of the gods*, and হিত, *connected with*), connected with or belonging to the worship of the gods.

দেবপূজানুবিধক, *a.* (from দেবপূজা, *the worship of the gods*, and অনুবিধক, *opposing*), opposing or preventing idolatry or the worship of demons.

দেবপূজানুযুক্ত, *a.* (from দেবপূজা, *the worship of the gods*, and অনুযুক্ত, *caused by*), caused by or arising from idolatry or the worship of demons; *ad.* from or because of idolatry or the worship of the gods.

দেবপূজাবিনা, *ad.* (from দেবপূজা, *the worship of the gods*, and বিনা, *without*), without the worship of the gods.

দেবপূজাবিনাশ, *s.* (from দেবপূজা, *the worship of the gods*, and বিনাশ, *destruction*), the destruction of idolatry or the worship of demons.

দেবপূজাবিনাশক, *a.* (from দেবপূজা, *the worship of the gods*, and

বিনাশক, *destructive*), destructive to idolatry or the worship of idols.

দেবপূজাব্যতিরিক্ত, *a.* (from দেবপূজা, *the worship of the gods*, and ব্যতিরিক্ত, *excepted*), the worship of the gods excepted.

দেবপূজাব্যতিরিক্তে, *s.* (from দেবপূজা, *the worship of the gods*, and ব্যতিরিক্ত, *an exception*), the exception of the worship of the gods.

দেবপূজামূলক, *a.* (from দেবপূজা, *the worship of the gods*, and মূলক, *a root*), originating in idolatry or the worship of demons.

দেবপূজায়ুক্ত, *a.* (from দেবপূজা, *the worship of the gods*, and যুক্ত, *joined to*), connected with the worship of the gods.

দেবপূজায়ত, *a.* (from দেবপূজা, *the worship of the gods*, and যত, *devoted to*), devoted to the worship of the gods.

দেবপূজায়ত্ত্ব, *s.* (from দেবপূজা, *the worship of the gods*, and আয়ত্ত্ব, *a beginning*), a commencement of worshipping the gods, the commencement of idolatry.

দেবপূজাহীন, *a.* from দেবপূজা, *the worship of the gods*, and হীন, *destitute*), destitute of religion, destitute of the worship of the gods, free from idolatry.

দেবপূজাহানি, *s.* (from দেবপূজা, *the worship of the gods*, and হানি, *diminution*), a detriment to or diminution of idolatry.

দেবপূজাহীন, *a.* (from দেবপূজা, *the worship of the gods*, and হীন, *destitute*), destitute of the worship of the gods, free from idolatry.

দেবপূজাহেতুক, *a.* (from দেবপূজা, *the worship of the gods*, and হেতুক, *a cause*), caused by or arising from idolatry or the worship of demons; *ad.* from or because of idolatry or the worship of heathen gods.

দেবপূজাহ্রা, *s.* from দেবপূজা, *the worship of the gods*, and হ্রা, *desire*, an inclination to idolatry or the worship of heathen gods.

দেবপূজাহু, *a.* (from দেবপূজা, *the worship of the gods*, and হু, *desirous*), desirous of worshipping heathen gods.

দেবপূজাহুক, *a.* (from দেবপূজা, *the worship of the gods*, and হুক, *desirous*), desirous of worshipping heathen gods.

দেবপূজায়ুক্ত, *a.* (from দেবপূজা, *the worship of the gods*, and যুক্ত, *engaged in*), zealously engaged in worshipping the gods.

দেবপূজায়োগ, *s.* (from দেবপূজা, *the worship of the gods*, and যোগ, *exertion*), zealous exertion to worship the gods.

দেবপূজায়োগী, *a.* (from দেবপূজা, *the worship of the gods*, and যোগী, *exerting*), engaged zealously in the worship of the gods.

দেবপূজায়োগক, *a.* (from দেবপূজা, *the worship of the gods*, and

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अनुरुध, *a beginning*), the beginning of idolatry, an attempt to worship the gods.

देवपुत्र, *a. (from देव, a god, and पुत्र, caused by),* caused by or arising from the gods; *ad. from or because of the gods.*

देववाणी, *s. (from देव, a god, and वाणी, a word),* an oracle, a divine word or sentence.

देवविनति, *s. (from देव, a god, and विनति, supplication),* supplication to the gods.

देवविनय, *s. (from देव, a god, and विनय, humility),* humility before the gods.

देवविरुद्ध, *a. (from देव, a god, and विरुद्ध, contrary),* contrary to the gods.

देवविरोधि, *s. (from देव, a god, and विरोधि, opposition),* an opposition to the gods.

देवयज, *s. (from देव, a god, and यज, a sacrifice),* a sacrifice to the gods.

देवयज्ञी, *s. (from देव, a god, and यज्ञी, endeavour),* the name of one of the feminine personifications of music.

देवयात्र, *s. (from देव, a god, and यात्रा, a procession),* a procession in honour of the gods.

देवयान, *s. (from देव, a god, and यान, a vehicle),* a vehicle of any kind used by the gods.

देवयोनि, *s. (from देव, a god, and योनि, pudendum),* a demigod, an infernal, any super-human being supposed to have a divine original; *a. descended from the gods.*

देवय, *s. (from दिव, to play),* a husband's brother, a husband's younger brother.

देवह्रिष्ट, *s. (from देव, a god, and ह्रिष्ट, destitute),* destitute of gods.

देवराज, *s. (from देव, a god, and राजन्, a king),* the king of the gods, Indra.

देवर्षि, *s. (from देव, a god, and र्षि, a sage),* a divine sage.

देवस, *s. (from देव, a god, and दा, to give),* a temple.

देवलोक, *s. (from देव, a god, and लोक, a world),* the abode of the gods, heaven.

देवशून्य, *a. (from देव, a god, and शून्य, empty),* destitute of gods.

देवसभा, *s. (from देव, a god, and सभा, an assembly),* the court of the gods, an assembly of the gods.

देवसभाद्वितीय, *s. (from देवसभा, the court of the gods, and द्वितीय, a middle),* the midst of the assembly or court of the gods.

देवसभाद्वितीय, *a. (from देवसभाद्वितीय, the midst of the court of the gods, and द्वितीय, being),* being or existing in the court of the gods.

देवसभाद्वितीय, *a. (from देवसभाद्वितीय, the midst of the court*

*of the gods, and द्वितीय, to stand),* standing or being in the assembly or court of the gods.

देवसभाद्वितीय, *a. (from देवसभाद्वितीय, the midst of the court of the gods, and द्वितीय, staying),* staying in the assembly or court of the gods.

देवसभाद्वितीय, *a. (from देवसभाद्वितीय, the midst of the court of the gods, and द्वितीय, situated),* situated in the assembly or court of the gods.

देवसभाद्वितीय, *ad. (loc. case of देवसभाद्वितीय),* in the court or assembly of the gods.

देवसभा, *a. (from देवसभा, the court of the gods, and द्वितीय, to stand),* standing or being in the assembly or court of the gods.

देवसभाद्वितीय, *a. (from देवसभा, the court of the gods, and द्वितीय, staying),* occupying a place in the assembly or court of the gods.

देवसभाद्वितीय, *a. (from देवसभा, the court of the gods, and द्वितीय, situated),* situated in the assembly or court of the gods.

देवसेवा, *s. (from देव, a god, and सेवा, service),* idolatry, attendance on the gods.

देवसेवाकर, *s. (from देवसेवा, the service of the gods, and कर, a doing),* a performing the service of the gods.

देवसेवाकर, *a. (from देवसेवा, the service of the gods, and कर, an instrument),* effected by means of idolatry, or the service of dæmons.

देवसेवाकाङ्क्षी, *s. (from देवसेवा, the service of the gods, and आकाङ्क्षी, desire),* an inclination to idolatry or the service of dæmons.

देवसेवाकाङ्क्षी, *a. (from देवसेवा, the service of the gods, and आकाङ्क्षी, desirous),* inclined to idolatry or the service of dæmons.

देवसेवाकारक, *a. (from देवसेवा, the service of the gods, and कारक, performing),* serving the gods; *s. an idolator.*

देवसेवाकारी, *a. (from देवसेवा, the service of the gods, and कारिन्, performing),* serving heathen gods.

देवसेवाजनित, *a. (from देवसेवा, the service of the gods, and जनित, produced),* produced by or arising from idolatry or the service of dæmons.

देवसेवाजन्य, *a. (from देवसेवा, the service of the gods, and जन्य, producible),* producible by or arising from the service of the gods.

देवसेवाजन्य, *ad. (loc. case of देवसेवाजन्य),* for the purpose of serving the gods.

देवसेवाजन्य, *a. (from देवसेवा, the service of the gods, and जन्य, produced),* produced by or arising from idolatry or the service of the gods.

देवसेवाजन्य, *s. (from देवसेवा, the service of the gods, and*

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অদয়, *respect*), a fondness for idolatry, a veneration for the service of heathen gods.

দেবসেবাহীন, *s.* (from দেবসেবা, *the service of the gods*, and হীন, *destructive*), the destruction of idolatry or the service of dæmons.

দেবসেবাহিনক, *a.* (from দেবসেবা, *the service of the gods*, and হিনক, *destructive*), destructive to idolatry or the service of dæmons.

দেবসেবাহিনী, *a.* (from দেবসেবা, *the service of the gods*, and হিনী, *destructive*), destructive to idolatry, or the service of dæmons.

দেবসেবানশ, *s.* (from দেবসেবা, *the worship of the gods*, and নশ, *destruction*), the destruction of idolatry or the worship of heathen gods.

দেবসেবানশক, *a.* (from দেবসেবা, *the worship of the gods*, and নশক, *destructive*), destructive to idolatry or the service of heathen gods.

দেবসেবানিবারক, *s.* (from দেবসেবা, *the worship of the gods*, and নিবারক, *preventing*), preventing or obstructing the worship of the gods.

দেবসেবানিবারক, *s.* (from দেবসেবা, *the worship of the gods*, and নিবারক, *a preventing*), a preventing or obstructing the worship of the gods.

দেবসেবানিবৃত্তি, *s.* (from দেবসেবা, *the service of the gods*, and নিবৃত্তি, *cessation*), the cessation of the service of the gods.

দেবসেবানিহিতক, *a.* (from দেবসেবা, *the service of the gods*, and নিহিত, *a cause*), caused by or arising from idolatry or the service of dæmons; *ad.* from or because of idolatry or the service of dæmons.

দেবসেবানিহিত, *ad.* (from দেবসেবা, *the service of the gods*, and নিহিত, *a cause*), for the purpose of idolatry or the service of dæmons.

দেবসেবানুরক্ত, *a.* (from দেবসেবা, *the service of the gods*, and অনুরক্ত, *fond of*), fond of the service of heathen gods, attached to idolatry.

দেবসেবানুরাগ, *s.* (from দেবসেবা, *the service of the gods*, and অনুরাগ, *love*), a fondness for idolatry or the worship of heathen gods.

দেবসেবানুরাগী, *a.* (from দেবসেবা, *the worship of the gods*, and অনুরাগী, *fond of*), fond of idolatry or the worship of heathen gods.

দেবসেবাসিদ্ধ, *a.* (from দেবসেবা, *the worship of the gods*, and সিদ্ধ, *connected with*), connected with idolatry or the service of dæmons.

দেবসেবানুবিবর্তক, *a.* (from দেবসেবা, *the service of the gods*, and অনুবিবর্তক, *obstructing*), obstructing or preventing idolatry or the service of heathen gods.

দেবসেবাবিনা, *ad.* (from দেবসেবা, *the service of the gods*, and বিনা, *without*), without the service of the gods.

দেবসেবাবিশিষ্ট, *a.* (from দেবসেবা, *the service of the gods*, and বিশিষ্ট, *possessed of*), idolatrous, abounding with the service of dæmons.

দেবসেবাবিকল্পিত, *a.* (from দেবসেবা, *the service of the gods*, and ব্যতিকল্পিত, *excepted*), idolatry or the service of heathen gods excepted.

দেবসেবাবিকল্পিত, *s.* (from দেবসেবা, *the service of the gods*, and ব্যতিকল্পিত, *an exception*), the exception of the service of heathen gods.

দেবসেবাবিকল্পিত, *ad.* (loc. case of দেবসেবাবিকল্পিত), with the exception of idolatry or the service of the gods, without idolatry or the service of dæmons.

দেবসেবায়ুক্ত, *a.* (from দেবসেবা, *the service of the gods*, and যুক্ত, *joined to*), connected with idolatry or the service of dæmons.

দেবসেবায়ুক্ত, *a.* (from দেবসেবা, *the service of the gods*, and যুক্ত, *delighted*), delighted with the service of heathen gods.

দেবসেবারহিত, *a.* (from দেবসেবা, *the service of the gods*, and রহিত, *destitute*), free from idolatry, destitute of the worship of the gods.

দেবসেবার্শূন্য, *a.* (from দেবসেবা, *the service of the gods*, and শূন্য, *empty*), destitute of the service of the gods, free from idolatry.

দেবসেবাহেতুক, *a.* (from দেবসেবা, *the service of the gods*, and হেতুক, *a cause*), caused by or arising from idolatry or the service of dæmons; *ad.* from or because of idolatry or the worship of dæmons.

দেবত্ব, *s.* (from দেব, *a god*, and ত্ব, *praise*), the praise of the gods.

দেবত্বি, *s.* (from দেব, *a god*, and ত্বি, *praise*), the praise of the gods.

দেবত্বিত্যয়ক, *a.* (from দেবত্বি, *the praises of the gods*, and কৃত্বক, *doing*), praising the gods; *s.* one who praises the gods.

দেবত্বিকারী, *a.* (from দেবত্বি, *the praise of the gods*, and কারি, *doing*), praising the gods.

দেবস্থান, *s.* (from দেব, *a god*, and স্থান, *a place*), a temple.

দেবস্থানী, *s.* (from দেব, *a god*, and স্থানী, *a place*), a temple.

দেবস্থান, *s.* (from দেব, *a god*, and স্থান, *a place*), a temple.

দেবস্ব, *s.* (from দেব, *a god*, and স্ব, *property*), sacred property, a sacred thing, property consecrated to the gods.

দেবস্বগ্রহণ, *s.* (from দেবস্ব, *sacred property*, and গ্রহণ, *a receiving*), the receiving or holding of property consecrated to the service of the gods.

দেবস্বগ্রহণকারক, *a.* (from দেবস্বগ্রহণ, *the receiving of sacred pro-*

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erty, and কার্য, doing), receiving or holding property consecrated to the service of the gods; *s.* a person who receives property consecrated to the gods.

দেবগুহনকারী, *a.* (from দেবগুহন, the receiving of sacred property, and কার্য, doing), receiving or holding property sacred to the gods.

দেবগুহনজন্য, *a.* (from দেবগুহন, the receiving of sacred property, and জন্য, producible), producible by or arising from receiving or holding of property consecrated to the gods.

দেবগুহনজন্যে, *ad. loc. case of দেবগুহনজন্য*, for the purpose of receiving or holding property consecrated to the gods.

দেবগুহননিমিত্ত, *a.* (from দেবগুহন, the receiving of sacred property, and নিমিত্ত, a cause), caused by or arising from receiving or holding property consecrated to the gods; *ad.* from or because of holding or receiving property consecrated to the gods.

দেবগুহননিমিত্তে, *ad.* (from দেবগুহন, the receiving of sacred property, and নিমিত্ত, a cause), for the purpose of receiving or holding property consecrated to the gods.

দেবগুহনদ্বারা, *s.* (from দেবগুহন, the receiving of sacred property, and দ্বারা, caused by), caused by or arising from holding or receiving property consecrated to the gods; *ad.* from or because of receiving or holding property consecrated to the gods.

দেবগুহনহেতু, *a.* (from দেবগুহন, the receiving of sacred property, and হেতু, a cause), caused by or arising from receiving or holding property consecrated to the gods; *ad.* from or because of receiving or holding property consecrated to the gods.

দেবগুহনাকাঙ্ক্ষা, *s.* (from দেবগুহন, the receiving of sacred property, and আকাঙ্ক্ষা, desire), a desire to receive or hold property consecrated to the gods.

দেবগুহনাকাঙ্ক্ষী, *a.* (from দেবগুহন, the receiving of sacred property, and আকাঙ্ক্ষী, desirous), desirous of receiving or holding property consecrated to the gods.

দেবগুহনাকাঙ্ক্ষিণ, *s.* (from দেবগুহন, the receiving of sacred property, and আকাঙ্ক্ষিণ, desire), a desire to receive or hold property consecrated to the gods.

দেবগুহনাকাঙ্ক্ষিণী, *a.* (from দেবগুহন, the receiving of sacred property, and আকাঙ্ক্ষিণী, desirous), desirous of receiving or holding property consecrated to the gods.

দেবগুহনাকাঙ্ক্ষ্য, *s.* (from দেবগুহন, the receiving of sacred property, and ইচ্ছা, desire), a desire to receive or hold property consecrated to the gods.

দেবগুহনাকাঙ্ক্ষ্য, *s.* (from দেবগুহন, the receiving of sacred proper-

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ty, and ইচ্ছা, desirous), desirous of receiving or holding property consecrated to the gods.

দেবগুহনাকাঙ্ক্ষ্য, *a.* (from দেবগুহন, the receiving of sacred property, and ইচ্ছা, desirous), desirous of receiving or holding property sacred to the gods.

দেবগুহনাকাঙ্ক্ষ্য, *a.* (from দেবগুহন, the receiving of sacred property, and অঙ্গ, engaged in), engaged in receiving or holding property consecrated to the gods.

দেবগুহনাকাঙ্ক্ষ্য, *s.* (from দেবগুহন, the receiving of sacred property, and অঙ্গ, exertion), an exertion to receive or hold property consecrated to the gods.

দেবগুহনাকাঙ্ক্ষ্য, *a.* (from দেবগুহন, the receiving of sacred property, and অঙ্গ, exerting), using exertions to receive or hold property consecrated to the gods.

দেবগুহনাকাঙ্ক্ষ্য, *s.* (from দেবগুহন, the receiving of sacred property, and অঙ্গ, a beginning), an attempt or beginning to receive or hold property consecrated to the gods.

দেবগুহনাকাঙ্ক্ষ্য, *a.* (from দেব, sacred property, and গ্ৰহণ, accepting), accepting or holding property consecrated to the gods; *s.* a person who receives or holds property consecrated to the gods.

দেবগুহনাকাঙ্ক্ষ্য, *a.* (from দেব, sacred property, and গ্ৰহণ, receiving), receiving or holding property consecrated to the gods.

দেবগুহনাকাঙ্ক্ষ্য, *s.* (from দেব, sacred property, and গ্রহণ, a seizing), the seizing of property consecrated to the gods.

দেবগুহনাকাঙ্ক্ষ্য, *a.* (from দেবগুহন, the seizing of sacred property, and কার্য, doing), seizing upon property devoted to the gods; *s.* a person who seizes property devoted to the gods.

দেবগুহনাকাঙ্ক্ষ্য, *a.* (from দেবগুহন, the seizing of sacred property, and কার্য, doing), seizing upon property devoted to the gods.

দেবগুহনাকাঙ্ক্ষ্য, *a.* (from দেবগুহন, the seizing of sacred property, and জন্য, producible), producible by or arising from seizing property consecrated to the gods.

দেবগুহনাকাঙ্ক্ষ্য, *ad. loc. case of দেবগুহনাকাঙ্ক্ষ্য*, for the purpose of seizing property consecrated to the gods.

দেবগুহনাকাঙ্ক্ষ্য, *a.* (from দেবগুহন, the seizing of sacred property, and নিমিত্ত, a cause), caused by or arising from the seizing of property consecrated to the gods; *ad.* from or because of the seizing of property consecrated to the gods.

দেবগুহনাকাঙ্ক্ষ্য, *ad.* (from দেবগুহন, the seizing of sacred property, and নিমিত্ত, a cause), for the sake of seizing property consecrated to the gods.

দেবগুহনাকাঙ্ক্ষ্য, *a.* (from দেবগুহন, the seizing of sacred property, and দ্বারা, caused by), caused by or arising from

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the seizing of property consecrated to the gods; *ad.* from or because of the seizing of property consecrated to the gods.

ଦେବହରଣାଦୃତ, *a.* (from ଦେବହରଣ, the seizing of sacred property, and ଦୃତ, a cause), caused by or arising from the seizing of property consecrated to the gods; *ad.* from or because of the seizing of property consecrated to the gods.

ଦେବହରଣାକାଞ୍ଚିକ, *a.* (from ଦେବହରଣ, the seizing of sacred property, and ଆକାଞ୍ଚିକ, desirous), desirous of seizing property consecrated to the gods.

ଦେବହରଣାକାଞ୍ଚି, *s.* (from ଦେବହରଣ, the seizing of sacred property, and ଆକାଞ୍ଚି, desire), a desire to seize property consecrated to the gods.

ଦେବହରଣାକାଞ୍ଚି, *a.* (from ଦେବହରଣ, the seizing of sacred property, and ଆକାଞ୍ଚି, desirous), desirous of seizing property consecrated to the gods.

ଦେବହରଣାକାଞ୍ଚିକ, *s.* (from ଦେବହରଣ, the seizing of sacred property, and ଆକାଞ୍ଚି, desire), a desire to seize on property consecrated to the gods.

ଦେବହରଣାକାଞ୍ଚିକ, *a.* (from ଦେବହରଣ, the seizing of sacred property, and ଆକାଞ୍ଚି, desirous), desirous of seizing property consecrated to the gods.

ଦେବହରଣାକାଞ୍ଚି, *s.* (from ଦେବହରଣ, the seizing of sacred property, and ଇଚ୍ଛା, desire), a desire to seize property consecrated to the gods.

ଦେବହରଣାକାଞ୍ଚି, *a.* (from ଦେବହରଣ, the seizing of sacred property, and ଇଚ୍ଛା, desirous), desirous of seizing property consecrated to the gods.

ଦେବହରଣାକାଞ୍ଚି, *a.* (from ଦେବହରଣ, the seizing of sacred property, and ଇଚ୍ଛା, desirous), desirous of seizing property consecrated to the gods.

ଦେବହରଣାକାଞ୍ଚି, *a.* (from ଦେବହରଣ, the seizing of sacred property, and ଉଦ୍ଧୃତ, engaged in), engaged in seizing property consecrated to the gods.

ଦେବହରଣାକାଞ୍ଚି, *a.* (from ଦେବହରଣ, the seizing of sacred property, and ଉଦ୍ଧୃତ, exertion), an exertion to seize property consecrated to the gods.

ଦେବହରଣାକାଞ୍ଚି, *a.* (from ଦେବହରଣ, the seizing of sacred property, and ଉଦ୍ଧୃତ, using exertion), using zealous exertions to seize on property consecrated to the gods.

ଦେବହରଣାକାଞ୍ଚି, *s.* (from ଦେବହରଣ, the seizing of sacred property, and ଉଦ୍ଧୃତ, a beginning), an attempt or beginning to seize sacred property.

ଦେବହରଣାକାଞ୍ଚି, *a.* (from ଦେବ, a god, and ହିଂସକ, injurious), injurious or hurtful to the gods; *s.* a person who injures the gods, an infernal being.

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ଦେବହିଂସକ, *s.* (from ଦେବ, a god, and ହିଂସକ, an injuring), the doing an injury to the gods.

ଦେବହିଂସକ, *s.* (from ଦେବ, a god, and ହିଂସକ, injury), an injury or affront done to the gods.

ଦେବହିଂସକାଞ୍ଚି, *s.* (from ଦେବହିଂସକ, an injury to the gods, and ଆକାଞ୍ଚି, desire), a desire to injure the gods, a desire to commit an outrage upon the gods.

ଦେବହିଂସକାଞ୍ଚି, *a.* (from ଦେବହିଂସକ, an injury to the gods, and ଆକାଞ୍ଚି, desirous), desirous of injuring the gods, desirous of committing an outrage on the gods.

ଦେବହିଂସକାଞ୍ଚି, *a.* (from ଦେବହିଂସକ, an injury to the gods, and ବାଞ୍ଛା, doing), doing injury or despite to the gods.

ଦେବହିଂସକାଞ୍ଚି, *a.* (from ଦେବହିଂସକ, an injury to a god, and ବାଞ୍ଛା, doing), doing injury or despite to the gods.

ଦେବହିଂସକାଞ୍ଚି, *a.* (from ଦେବହିଂସକ, an injury to a god, and ଆଦିତ, produced), produced by or arising from an outrage against a god.

ଦେବହିଂସକାଞ୍ଚି, *a.* (from ଦେବହିଂସକ, an injury to the gods, and ଆଦିତ, producible), producible by or arising from injuring the gods.

ଦେବହିଂସକାଞ୍ଚି, *ad.* (loc. case of ଦେବହିଂସକାଞ୍ଚି), for the purpose of injuring the gods.

ଦେବହିଂସକାଞ୍ଚି, *a.* (from ଦେବହିଂସକ, an injury to the gods, and ନିମିତ୍ତ, a cause), caused by or arising from injuring the gods; *ad.* from or because of injury done to the gods.

ଦେବହିଂସକାଞ୍ଚି, *ad.* (from ଦେବହିଂସକ, an injury to the gods, and ନିମିତ୍ତ, a cause), for the purpose of injuring the gods.

ଦେବହିଂସକାଞ୍ଚି, *a.* (from ଦେବହିଂସକ, an injury to the gods, and ପ୍ରତିଷ୍ଠା, opposing), opposing or preventing an outrage or injury to the gods.

ଦେବହିଂସକାଞ୍ଚି, *a.* (from ଦେବହିଂସକ, an injury to the gods, and ପ୍ରତ୍ୟୁକ୍ତ, caused by), caused by or arising from outraging the gods; *ad.* from or because of an injury done to the gods.

ଦେବହିଂସକାଞ୍ଚି, *ad.* (from ଦେବହିଂସକ, an injury to the gods, and ବିନା, without), without injury to the gods.

ଦେବହିଂସକାଞ୍ଚି, *a.* (from ଦେବହିଂସକ, an injury to the gods, and ବାଦ୍ଦିତ, excepted), an outrage or injury to the gods excepted.

ଦେବହିଂସକାଞ୍ଚି, *s.* (from ଦେବହିଂସକ, an injury to the gods, and ବାଦ୍ଦିତ, an exception), the exception of outrage or injury done to the gods.

ଦେବହିଂସକାଞ୍ଚି, *ad.* (loc. case of ଦେବହିଂସକାଞ୍ଚି), with the exception of outrage or injury done to the gods, without or besides injury or outrage done to the gods.

ଦେବହିଂସକାଞ୍ଚି, *a.* (from ଦେବହିଂସକ, an injury to the gods, and ଚିହ୍ନିତ, indicating), indicating outrage or injury done to the gods.

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দেবহিংসাহতক, *a.* (from দেবহিংসা, *an injury to the gods*, and হত, *a cause*), caused by or arising from injury or outrage done to the gods; *ad.* from or because of outrage or injury done to the gods.

দেবহিংসাকাম, *s.* (from দেবহিংসা, *an injury done to the gods*, and ইচ্ছা, *desire*), a desire to outrage or injure the gods.

দেবহিংসেন্দ্ৰ, *a.* (from দেবহিংসা, *an injury done to the gods*, and ইচ্ছা, *desirous*), desirous of outraging or injuring the gods.

দেবহিংসেস্দ্ৰক, *a.* (from দেবহিংসা, *an injury done to the gods*, and ইচ্ছা, *desirous*), desirous of outraging or injuring the gods.

দেবহীন, *a.* (from দেব, *a god*, and হীন, *destitute*), destitute of gods.

দেবেতুক, *a.* (from দেব *a god*, and হত, *a cause*), caused by or arising from the gods; *ad.* from or because of the gods.

দেবোদ্ভব, *s.* (from দেব, *a god*, and উদ্ভব, *respect*), a respect or honour for the gods.

দেবোদ্ভবিক, *a.* (from দেব *a god*, and আরাধিক, *worshipping*), worshipping the gods, worshipping demons; *s.* an idolater.

দেবোদ্ভবিনা, *s.* (from দেব, *a god*, and আরাধিনা, *worship*), the worship of the gods, idolatry.

দেবোদ্ভবিনাকামক, *a.* (from দেবোদ্ভবিনা, *the worship of the gods*, and আকাঙ্ক্ষা, *desirous*), desirous of worshipping the gods, inclined to idolatry.

দেবোদ্ভবিনাকামি, *s.* (from দেবোদ্ভবিনা, *the worship of the gods*, and আকাঙ্ক্ষা, *desire*), a desire to worship the gods, an inclination to idolatry.

দেবোদ্ভবিনাকামি, *a.* (from দেবোদ্ভবিনা, *the worship of the gods*, and আকাঙ্ক্ষা, *desirous*), desirous of worshipping the gods, inclined to idolatry.

দেবোদ্ভবিনাকরক, *a.* (from দেবোদ্ভবিনা, *the worship of the gods*, and করক, *doing*), performing the worship of demons; *s.* an idolater.

দেবোদ্ভবিনাকরী, *a.* (from দেবোদ্ভবিনা, *the worship of the gods*, and করক, *doing*), performing the worship of demons.

দেবোদ্ভবিনাভিত, *a.* (from দেবোদ্ভবিনা, *the worship of the gods*, and ভিত, *produced*), produced by or arising from idolatry or the worship of heathen gods.

দেবোদ্ভবিনাভব, *a.* (from দেবোদ্ভবিনা, *the worship of the gods*, and ভব, *producibile*), producible by or arising from idolatry or the worship of heathen gods.

দেবোদ্ভবিনাভবো, *ad.* (*loc. case of দেবোদ্ভবিনাভব*), for the purpose of idolatry or the worship of demons.

দেবোদ্ভবিনাভবিত, *a.* (from দেবোদ্ভবিনা, *the worship of the gods*,

and ভিত, *produced*), produced by or arising from idolatry or the worship of heathen gods.

দেবোদ্ভবিনাভবিত, *a.* (from দেবোদ্ভবিনা, *the worship of the gods*, and ভবিত, *eminent*), eminent in the worship of heathen gods.

দেবোদ্ভবিনাভবিতক, *a.* (from দেবোদ্ভবিনা, *the worship of the gods*, and ভবিত, *a cause*), caused by or arising from idolatry or the worship of heathen gods; *ad.* from or because of idolatry or the worship of heathen gods.

দেবোদ্ভবিনাভবিতক, *ad.* (from দেবোদ্ভবিনা, *the worship of the gods* and ভবিত, *a cause*), for the purpose of idolatry or the worship of heathen gods.

দেবোদ্ভবিনাভবিতক, *a.* (from দেবোদ্ভবিনা, *the worship of the gods*, and ভবিত, *fond of*), fond of idolatry, attached to the worship of heathen gods.

দেবোদ্ভবিনাভবিতক, *s.* (from দেবোদ্ভবিনা, *the worship of the gods*, and ভবিত, *love*), a fondness for idolatry, a love to the worship of heathen gods.

দেবোদ্ভবিনাভবিতকী, *a.* (from দেবোদ্ভবিনা, *the worship of the gods*, and ভবিতকী, *loving*), fond of idolatry, fond of the worship of heathen gods.

দেবোদ্ভবিনাভবিতকী, *a.* (from দেবোদ্ভবিনা, *the worship of the gods*, and ভবিতকী, *connected with*), connected with idolatry or the worship of the gods.

দেবোদ্ভবিনাভবিতকী, *a.* (from দেবোদ্ভবিনা, *the worship of the gods*, and ভবিতকী, *eminent*), eminent in the worship of heathen gods.

দেবোদ্ভবিনাভবিতকী, *a.* (from দেবোদ্ভবিনা, *the worship of the gods*, and ভবিতকী, *obstructing*), obstructing or preventing idolatry or the worship of heathen gods.

দেবোদ্ভবিনাভবিতকী, *a.* (from দেবোদ্ভবিনা, *the worship of the gods*, and ভবিতকী, *caused by*), caused by or arising from idolatry or the worship of demons; *ad.* from or because of idolatry or the worship of heathen gods.

দেবোদ্ভবিনাভবিতকী, *ad.* (from দেবোদ্ভবিনা, *the worship of the gods*, and ভবিতকী, *without*), without or besides idolatry or the worship of demons.

দেবোদ্ভবিনাভবিতকী, *a.* (from দেবোদ্ভবিনা, *the worship of the gods*, and ভবিতকী, *excepted*), idolatry excepted, the worship of heathen gods excepted.

দেবোদ্ভবিনাভবিতকী, *s.* (from দেবোদ্ভবিনা, *the worship of the gods*, and ভবিতকী, *an exception*), the exception of idolatry or the worship of demons.

দেবোদ্ভবিনাভবিতকী, *ad.* (*loc. case of দেবোদ্ভবিনাভবিতকী*), with the exception of idolatry or the worship of demons, without or besides idolatry or the worship of demons.

দেবোদ্ভবিনাভবিতকী, *s.* (from দেবোদ্ভবিনা, *the worship of the gods*,

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and अङ्गिना, *desire*), a desire for idolatry, an inclination to worship heathen gods.

देवादिनाङ्गिनाथी, *a.* (from देवादिना, *the worship of the gods*, and अङ्गिनाथिन्, *desirous*), desirous of worshipping heathen gods.

देवादिनाङ्गिनाथ, *a.* (from देवादिना, *the worship of the gods*, and आङ्गिनाथ, *a beginning*), the beginning of idolatry, the commencement of worshipping the gods.

देवादिनाङ्गिनाथि, *a.* (from देवादिना, *the worship of the gods*, and अङ्गिनाथि, *destitute*), free from idolatry, destitute of the worship of the gods.

देवादिनाङ्गिनाथ, *a.* (from देवादिना, *the worship of the gods*, and अङ्गिनाथ, *empty*), free from idolatry, destitute of the worship of the gods.

देवादिनाङ्गिनाथ, *a.* (from देवादिना, *the worship of the gods*, and अङ्गिनाथ, *destitute*), free from idolatry, destitute of the worship of the gods.

देवादिनाङ्गिनाथ, *a.* (from देवादिना, *the worship of the gods*, and अङ्गिनाथ, *a cause*), caused by or arising from idolatry or the worship of the gods.

देवादिनाङ्गिनाथ, *a.* (from देवादिना, *the worship of the gods*, and अङ्गिनाथ, *engaged in*), zealously engaged in idolatry or the worship of the gods.

देवादिनाङ्गिनाथ, *s.* (from देवादिना, *the worship of the gods*, and अङ्गिनाथ, *exertion*), a zealous exertion to worship heathen gods.

देवादिनाङ्गिनाथ, *a.* (from देवादिना, *the worship of the gods*, and अङ्गिनाथ, *exerting*), zealously engaging in the worship of heathen gods.

देवादिनाङ्गिनाथ, *s.* (from देवादिना, *the worship of the gods*, and अङ्गिनाथ, *a commencement*), the commencement of idolatry, an effort to worship heathen gods.

देवादिना, *a.* (from देव, *a god*, and अङ्गिनाथ, *worshipping*), worshipping dæmons; *s.* an idolater.

देवादिना, *s.* (from देव, *a god*, and अङ्गिनाथ, *worship*), the worship of heathen gods, idolatry.

देवादिनाङ्गिनाथ, *s.* (from देवादिना, *the worship of the gods*, and अङ्गिनाथ, *desire*), a desire to worship heathen gods, an inclination to idolatry.

देवादिनाङ्गिनाथ, *a.* (from देवादिना, *the worship of the gods*, and अङ्गिनाथ, *desirous*), desirous of worshipping heathen gods, inclined to idolatry.

देवादिनाङ्गिनाथ, *a.* (from देवादिना, *the worship of the gods*, and अङ्गिनाथ, *performing*), performing the worship of the gods; *s.* an idolater.

देवादिनाङ्गिनाथ, *a.* (from देवादिना, *the worship of the gods*, and अङ्गिनाथ, *doing*), performing the worship of the gods.

देवादिनाङ्गिनाथ, *a.* (from देवादिना, *the worship of the gods*, and

अङ्गिनाथ, *found*), found or included in the worship of heathen gods.

देवादिनाङ्गिनाथ, *a.* (from देवादिना, *the worship of the gods*, and अङ्गिनाथ, *produced*), produced by or arising from idolatry or the worship of the gods.

देवादिनाङ्गिनाथ, *a.* (from देवादिना, *the worship of the gods*, and अङ्गिनाथ, *producible*), producible by or arising from idolatry or the worship of the gods.

देवादिनाङ्गिनाथ, *ad.* (*loc. case of* देवादिनाङ्गिनाथ, for the purpose of idolatry or the worship of heathen gods.

देवादिनाङ्गिनाथ, *a.* (from देवादिना, *the worship of the gods*, and अङ्गिनाथ, *produced*), produced by or arising from idolatry or the worship of the gods.

देवादिनाङ्गिनाथ, *s.* (from देवादिना, *the worship of the gods*, and अङ्गिनाथ, *destruction*), the destruction of idolatry or the worship of the gods.

देवादिनाङ्गिनाथ, *a.* (from देवादिना, *the worship of the gods*, and अङ्गिनाथ, *destructive*), destructive to idolatry or the worship of the gods.

देवादिनाङ्गिनाथ, *a.* (from देवादिना, *the worship of the gods*, and अङ्गिनाथ, *destructive*), destructive to idolatry or the worship of the gods.

देवादिनाङ्गिनाथ, *s.* (from देवादिना, *the worship of the gods*, and अङ्गिनाथ, *destruction*), the destruction of idolatry or the worship of the gods.

देवादिनाङ्गिनाथ, *a.* (from देवादिना, *the worship of the gods*, and अङ्गिनाथ, *destructive*), destructive to idolatry or the worship of the gods.

देवादिनाङ्गिनाथ, *a.* (from देवादिना, *the worship of the gods*, and अङ्गिनाथ, *reproaching*), blaspheming or reproaching the worship of the gods.

देवादिनाङ्गिनाथ, *s.* (from देवादिना, *the worship of the gods*, and अङ्गिनाथ, *reproach*), blasphemy or reproach of the worship of the gods.

देवादिनाङ्गिनाथ, *a.* (from देवादिना, *the worship of the gods*, and अङ्गिनाथ, *causing to cease*), putting a stop to idolatry or the worship of heathen gods.

देवादिनाङ्गिनाथ, *a.* (from देवादिना, *the worship of the gods*, and अङ्गिनाथ, *preventing*), preventing or opposing the worship of the gods, opposing idolatry.

देवादिनाङ्गिनाथ, *s.* (from देवादिना, *the worship of the gods*, and अङ्गिनाथ, *cessation*), the cessation of idolatry or the worship of heathen gods.

देवादिनाङ्गिनाथ, *a.* (from देवादिना, *the worship of the gods*, and अङ्गिनाथ, *a cause*), caused by or arising from idolatry or the worship of the gods; *ad.* from or because of idolatry or the worship of dæmons.

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দেবোপাসনাসিদ্ধি, *ad.* (from দেবোপাসনা, *the worship of the gods*, and সিদ্ধি, *a cause*), for the purpose of idolatry or the worship of dæmons.

দেবোপাসনাত্মক, *a.* (from দেবোপাসনা, *the worship of the gods*, and ত্মক, *fond of*), fond of idolatry or the worship of heathen deities.

দেবোপাসনাত্মক, *a.* (from দেবোপাসনা, *the worship of the gods*, and ত্মক, *love*), a love for idolatry or the worship of heathen deities.

দেবোপাসনাত্মক, *a.* (from দেবোপাসনা, *the worship of the gods*, and ত্মক, *loving*), loving idolatry or the worship of heathen deities.

দেবোপাসনান্বিত, *a.* (from দেবোপাসনা, *the worship of the gods*, and ত্মক, *obstructing*), obstructing or opposing idolatry or the worship of heathen gods.

দেবোপাসনাত্মক, *a.* (from দেবোপাসনা, *the worship of the gods*, and ত্মক, *caused by*), caused by or arising from idolatry or the worship of heathen gods; *ad.* from or because of idolatry or the worship of heathen gods.

দেবোপাসনাবিহীন, *ad.* (from দেবোপাসনা, *the worship of the gods*, and বিহীন, *without*), without the worship of the gods.

দেবালয়, *s.* (from দেব, *a god*, and আলয়, *a house*), a temple.

দেবালয়কর্তা, *s.* (from দেবালয়, *a temple*, and কর্তা, *a doer*), the builder of a temple, the superintendent or owner of a temple.

দেবালয়কাঙ্ক্ষক, *a.* (from দেবালয়, *a temple*, and কাঙ্ক্ষক, *desiring*), building a temple; *s.* the builder or superintendent of a temple.

দেবালয়কারী, *a.* (from দেবালয়, *a temple*, and কারী, *making*), building or establishing a temple.

দেবালয়চেষ্টক, *a.* (from দেবালয়, *a temple*, and চেষ্টক, *using exertions*), using exertions to attend at a temple.

দেবালয়চেষ্টা, *s.* (from দেবালয়, *a temple*, and চেষ্টা, *exertion*), exertions to attend at a temple.

দেবালয়জনিত, *a.* (from দেবালয়, *a temple*, and জনিত, *produced*), produced by or arising from a temple.

দেবালয়জন্য, *a.* (from দেবালয়, *a temple*, and জন্য, *producible*), producible by or arising from a temple.

দেবালয়জন্য, *ad.* (for *care of দেবালয়জন্য*), for the purpose of a temple, for the sake of a temple.

দেবালয়দাতা, *a.* (from দেবালয়, *a temple*, and দাতা, *to give*), bestowing or presenting a temple.

দেবালয়দাতা, *s.* (from দেবালয়, *a temple*, and দাতা, *a giver*), a person who bestows or makes an oblation of a temple.

দেবালয়দাতক, *a.* (from দেবালয়, *a temple*, and দাতক, *giving*), bestowing or making an oblation of a temple.

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দেবালয়দাতকী, *a.* (from দেবালয়, *a temple*, and দাতকী, *giving*), bestowing or making an oblation of a temple.

দেবালয়হীন, *s.* (from দেবালয়, *a temple*, and হীন, *destruction*), the destruction of a temple.

দেবালয়হীনক, *a.* (from দেবালয়, *a temple*, and হীনক, *destructive*), destructive to a temple.

দেবালয়হীনী, *a.* (from দেবালয়, *a temple*, and হীনী, *destructive*), destructive to a temple.

দেবালয়নাশ, *s.* (from দেবালয়, *a temple*, and নাশ, *destruction*), the destruction of a temple.

দেবালয়নাশক, *a.* (from দেবালয়, *a temple*, and নাশক, *destructive*), destructive to a temple.

দেবালয়নিবর্তক, *a.* (from দেবালয়, *a temple*, and নিবর্তক, *causing to cease*), causing temples to cease, abolishing temples.

দেবালয়নিবারণক, *a.* (from দেবালয়, *a temple*, and নিবারণক, *preventing*), preventing the use of temples, prohibiting temples.

দেবালয়নিবারণ, *s.* (from দেবালয়, *a temple*, and নিবারণ, *a preventing*), a preventing the use of a temple, the prohibiting of temples.

দেবালয়নিমিত্তক, *a.* (from দেবালয়, *a temple*, and নিমিত্তক, *a cause*), caused by or arising from temples; *ad.* from or because of temples.

দেবালয়নিমিত্ত, *ad.* (from দেবালয়, *a temple*, and নিমিত্ত, *a cause*), for the purpose of a temple, for the sake of a temple.

দেবালয়পুঙ্খ, *a.* (from দেবালয়, *a temple*, and পুঙ্খ, *caused by*), caused by or arising from a temple; *ad.* from or because of a temple.

দেবালয়বর্ধক, *a.* (from দেবালয়, *a temple*, and বর্ধক, *increasing*), increasing the number of temples, enlarging temples.

দেবালয়বর্ধন, *s.* (from দেবালয়, *a temple*, and বর্ধন, *an increasing*), the increasing of the number of temples, the enlargement of temples.

দেবালয়বিহীন, *ad.* (from দেবালয়, *a temple*, and বিহীন, *without*), without or besides temples.

দেবালয়বিনাশ, *s.* (from দেবালয়, *a temple*, and বিনাশ, *destruction*), the destruction of a temple.

দেবালয়বিনাশক, *a.* (from দেবালয়, *a temple*, and বিনাশক, *destructive*), destructive to temples.

দেবালয়বিশিষ্ট, *a.* (from দেবালয়, *a temple*, and বিশিষ্ট, *possessed of*), furnished or abounding with temples.

দেবালয়ব্যতিক্রম, *a.* (from দেবালয়, *a temple*, and ব্যতিক্রম, *exception*), a temple or temples excepted.

দেবালয়ব্যতিক্রম, *s.* (from দেবালয়, *a temple*, and ব্যতিক্রম, *an exception*), the exception of temples.

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দেবালয়ব্যতিরিক্ত, *ad.* (*loc. case of দেবালয়ব্যতিরিক্ত*), with the exception of temples without or besides temples.

দেবালয়যুক্ত, *a.* (from দেবালয়, *a temple*, and যুক্ত, *joined to*), connected with temples, furnished with temples.

দেবালয়যোগ্য, *a.* (from দেবালয়, *a temple*, and যোগ্য, *worthy*), worthy of a temple, fit or proper for a temple.

দেবালয়রক্ষক, *a.* (from দেবালয়, *a temple*, and রক্ষক, *guarding*), guarding a temple; *s.* the keeper or guardian of a temple.

দেবালয়রক্ষণ, *s.* (from দেবালয়, *a temple*, and রক্ষণ, *a guarding*), the guarding of a temple.

দেবালয়রক্ষা, *s.* (from দেবালয়, *a temple*, and রক্ষা, *preservation*), the preservation or guarding of a temple.

দেবালয়রক্ষাকর্তা, *s.* (from দেবালয়রক্ষা, *the preservation of a temple*, and কর্তা, *a doer*), a person who preserves or guards a temple.

দেবালয়রক্ষাংকর, *a.* (from দেবালয়রক্ষা, *the preservation of a temple*, and কর, *doing*), guarding or preserving a temple; *s.* the guardian or preserver of a temple.

দেবালয়রক্ষাকারী, *a.* (from দেবালয়রক্ষা, *the preservation of a temple*, and কারী, *doing*), guarding or preserving a temple.

দেবালয়রক্ষাক্ষেপ, *a.* (from দেবালয়রক্ষা, *the preservation of a temple*, and ক্ষেপ, *using exertions*), using exertions to preserve a temple.

দেবালয়রক্ষাক্ষেপী, *s.* (from দেবালয়রক্ষা, *the preservation of a temple*, and ক্ষেপী, *exertion*), an exertion to preserve a temple.

দেবালয়রক্ষাজন্ম, *a.* (from দেবালয়রক্ষা, *the preservation of a temple*, and জন্ম, *producible*), producible by or arising from the preservation of a temple.

দেবালয়রক্ষাজন্য, *ad.* (*loc. case of দেবালয়রক্ষাজন্ম*), for the purpose of preserving a temple.

দেবালয়রক্ষানিষিদ্ধ, *a.* (from দেবালয়রক্ষা, *the preservation of a temple*, and নিষিদ্ধ, *a cause*), caused by or arising from the preservation of a temple; *ad.* from or because of the preservation of a temple.

দেবালয়রক্ষানিষিদ্ধ, *ad.* (from দেবালয়রক্ষা, *the preservation of a temple*, and নিষিদ্ধ, *a cause*), for the purpose of preserving or guarding a temple.

দেবালয়রক্ষানুযুক্ত, *s.* (from দেবালয়রক্ষা, *the preservation of a temple*, and অনুযুক্ত, *caused by*), caused by or arising from the preservation of a temple; *ad.* from or because of the preservation of a temple.

দেবালয়রক্ষাব্যবহৃত, *s.* (from দেবালয়রক্ষা, *the preservation of a temple*, and ব্যবহৃত, *a cause*), caused by or arising from the preservation of a temple; *ad.* from or because of the preservation of a temple.

দেবালয়হীন, *a.* (from দেবালয়, *a temple*, and হীন, *destitute of*), destitute of temples.

দেবালয়শূন্য, *a.* (from দেবালয়, *a temple*, and শূন্য, *empty*), destitute of temples.

দেবালয়স্থ, *a.* (from দেবালয়, *a temple*, and স্থা, *to stand*), situated in a temple.

দেবালয়স্থায়ী, *a.* (from দেবালয়, *a temple*, and স্থায়ী, *staying*), continuing in a temple.

দেবালয়স্থিত, *a.* (from দেবালয়, *a temple*, and স্থিত, *situated*), situated in a temple.

দেবালয়হত, *s.* (from দেবালয়, *a temple*, and হত, *one who kills*), one who destroys temples.

দেবালয়হানি, *s.* (from দেবালয়, *a temple*, and হানি, *detriment*), a detriment or loss to a temple.

দেবালয়হীন, *a.* (from দেবালয়, *a temple*, and হীন, *destitute*), destitute of temples.

দেবালয়কর্তৃক, *a.* (from দেবালয়, *a temple*, and কর্তৃক, *a cause*), caused by or arising from a temple; *ad.* from or because of temples.

দেবালয়ভ্যাস, *s.* (from দেবালয়, *a temple*, and ভ্যাস, *respect*), respect or esteem for a temple.

দেবালয়নির্ভর, *s.* (from দেবালয়, *a temple*, and নির্ভর, *a depending*), the depending on a temple.

দেবালয়নির্ভরী, *s.* (from দেবালয়, *a temple*, and নির্ভরী, *a depending*), depending on or suspended in a temple.

দেবালয়প্রারম্ভ, *s.* (from দেবালয়, *a temple*, and প্রারম্ভ, *a beginning*), the beginning of building a temple.

দেবালয়শ্রয়, *s.* (from দেবালয়, *a temple*, and শ্রয়, *a refuge*), the asylum of a temple.

দেবালয়শ্রয়ী, *a.* (from দেবালয়, *a temple*, and শ্রয়ী, *taking refuge*), taking refuge in a temple.

দেবালয়যোগ্য, *a.* (from দেবালয়, *a temple*, and যোগ্য, *engaged*), zealously employed about a temple.

দেবালয়যোগ্যতা, *s.* (from দেবালয়, *a temple*, and যোগ্যতা, *exertion*), zealous exertion for a temple.

দেবালয়যোগ্যতা, *s.* (from দেবালয়, *a temple*, and যোগ্যতা, *exerting*), zealously exerting himself for a temple.

দেবালয়প্রারম্ভ, *s.* (from দেবালয়, *a temple*, and প্রারম্ভ, *a beginning*), the beginning of erecting a temple.

দেবালয়যোগ্য, *a.* (from দেবালয়, *a temple*, and যোগ্য, *fit*), fit or proper for a temple.

দেবোপাসক, *a.* (from দেব, *a god*, and উপাসক, *worshipping*), worshipping or serving the gods of the heathen; *s.* an idolater.

দেবোপাসনা, *s.* (from দেব, *a god*, and উপাসনা, *service*), the service or worship of deities, idolatry.

দেবোপাসনাব্যবহৃত, *a.* (from দেবোপাসনা, *the service of the gods*,

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and *১৫৫*, an instrument), effected by serving or worshipping the gods.

৫৫০১১১১১১১১, *a.* (from ৫৫০১১১১, the service of the gods, and *১৫৫*, *desirous*), desirous of serving the heathen gods, inclined to idolatry.

৫৫০১১১১১১১১, *a.* (from ৫৫০১১১১, the service of the gods, and *১৫৫*, *desirous*), desirous of serving the heathen gods, inclined to idolatry.

৫৫০১১১১১১১১, *a.* (from ৫৫০১১১১, the service of the gods, and *১৫৫*, *making*), serving or worshipping the gods; *s.* an idolater.

৫৫০১১১১১১১১, *a.* (from ৫৫০১১১১, the service of the gods, and *১৫৫*, *doing*), worshipping or serving the heathen gods.

৫৫০১১১১১১১১, *a.* (from ৫৫০১১১১, the service of the gods, and *১৫৫*, *produced*), produced by or arising from worshipping or serving the heathen gods.

৫৫০১১১১১১১১, *a.* (from ৫৫০১১১১, the service of the gods, and *১৫৫*, *producible*), producible by or arising from the service or worship of the heathen gods.

৫৫০১১১১১১১১, *ad.* (*loc. case of* ৫৫০১১১১১১১), for the service or worship of the gods, for the purpose of idolatry.

৫৫০১১১১১১১১, *a.* (from ৫৫০১১১১, the service of the gods, and *১৫৫*, *eminent*), eminent in the service of the heathen gods.

৫৫০১১১১১১১১, *a.* (from ৫৫০১১১১, the service of the gods, and *১৫৫*, *ceasing to cause*), causing idolatry or the service of heathen gods to cease.

৫৫০১১১১১১১১, *a.* (from ৫৫০১১১১, the service of the gods, and *১৫৫*, *preventing*), preventing or opposing the worship of the gods.

৫৫০১১১১১১১১, *s.* (from ৫৫০১১১১, the service of the gods, and *১৫৫*, *a preventing*), a preventing or opposing idolatry or the worship of the gods.

৫৫০১১১১১১১১, *a.* (from ৫৫০১১১১, the service of the gods, and *১৫৫*, *obstructing*), obstructing or opposing the worship of heathen gods.

৫৫০১১১১১১১১, *a.* (from ৫৫০১১১১, the service of the gods, and *১৫৫*, *caused by*), caused by or arising from the worship of the gods; *ad.* from or because of idolatry or the service of heathen gods.

৫৫০১১১১১১১১, *ad.* (from ৫৫০১১১১, the service of the gods, and *১৫৫*, *without*), without or besides the service of heathen gods.

৫৫০১১১১১১১১, *a.* (from ৫৫০১১১১, the service of the gods, and *১৫৫*, *excepted*), the service or attendance upon the gods excepted, idolatry excepted,

৫৫০১১১১১১১১, *s.* (from ৫৫০১১১১, the service of the gods, and *১৫৫*, *an exception*), the exception of the service or worship of the gods.

৫৫০১১১১১১১১, *ad.* (*loc. case of* ৫৫০১১১১১১১১), with the exception of idolatry or the service of demons, without idolatry or the service of heathen gods.

৫৫০১১১১১১১১, *s.* (from ৫৫০১১১১, the service of the gods, and *১৫৫*, *desire*), a desire to serve the heathen gods.

৫৫০১১১১১১১১, *a.* (from ৫৫০১১১১, the service of the gods, and *১৫৫*, *desirous*), desirous of serving or worshipping the gods of the heathen.

৫৫০১১১১১১১১, *a.* (from ৫৫০১১১১, the service of the gods, and *১৫৫*, *desirous*), desirous of serving or worshipping the gods.

৫৫০১১১১১১১১, *s.* (from ৫৫০১১১১, the service of the gods, and *১৫৫*, *a beginning*), the commencement of idolatry, the beginning of serving or worshipping the gods.

৫৫০১১১১১১১১, *a.* (from ৫৫০১১১১, the worship of the gods, and *১৫৫*, *a cause*), caused by or arising from idolatry or the service of heathen gods; *ad.* from or because of idolatry or the service of demons.

৫৫০১১১১১১১১, *s.* (from ৫৫০১১১১, the service of the gods, and *১৫৫*, *a desire*), an inclination to idolatry or the service of the gods.

৫৫০১১১১১১১১, *a.* (from ৫৫০১১১১, the service of the gods, and *১৫৫*, *desirous*), inclined to idolatry or the service of heathen gods.

৫৫০১১১১১১১১, *a.* (from ৫৫০১১১১, the service of the gods, and *১৫৫*, *desirous*), inclined to idolatry or the service of heathen gods.

৫৫০১১১১১১১১, *a.* (from ৫৫০১১১১, the service of the gods, and *১৫৫*, *zealously engaged*), zealously engaged in idolatry or the service of heathen gods.

৫৫০১১১১১১১১, *s.* (from ৫৫০১১১১, the service of the gods, and *১৫৫*, *exertion*), an exertion in the service of the gods.

৫৫০১১১১১১১১, *a.* (from ৫৫০১১১১, the service of the gods, and *১৫৫*, *zealous*), zealously engaging in idolatry or the worship of the gods.

৫৫০১১১১১১১১, *s.* (from ৫৫০১১১১, the service of the gods, and *১৫৫*, *a beginning*), the beginning of idolatry, an attempt to serve the gods.

৫৫০, *a.* (from ৫৫০, *to give*), due, fit to be given, payable.

৫৫০, *s.* (from ৫৫০, *a wall*), a wall.

৫৫০, *a.* (from ৫৫০, *a wall*), building a wall; *s.* the builder of a wall.

৫৫০, *a.* (from ৫৫০, *late*), late.

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দেশ, *s.* (from देश, *a rope*), a tent of a particular description, a tent rope.

দেশী, *s.* (from देश, *late*), lateness, delay.

দেশকা, *s.* (from দেশ, *wood*), a chandelier.

দেশ, *s.* (from দেশ to *grieve*), a country, a province, a place.

This word constructed with কল, *to act disgracefully*, means to act so as to be a disgrace to a country.

দেশক, *s.* (from দেশ, *a country*, and ক, *to sound*), the name of a particular musical mode or note.

দেশহীন, *a.* (from দেশ, *a country*, and হীন, *fallen from*) banished from a country.

দেশজ্বালানিয়া, *a.* (from দেশ, *a country*, and জ্বল, *to burn*), inflammatory, seditious, tending to set the country in a flame.

দেশজন্য, *s.* (from দেশ, *a country*, and জন্য, *an acting disgracefully*), the being a disgrace to a country.

দেশজ্ঞানিয়া, *s.* (from দেশ, *a country*, and জ্ঞানিয়া, *disgracing*), disgracing a country.

দেশত্যাগ, *s.* (from দেশ, *a country*, and ত্যাগ, *a relinquishing*), the relinquishing of a country.

দেশত্যাগী, *a.* (from দেশ, *a country*, and ত্যাগ, *relinquishing*), relinquishing a country.

দেশদৃষ্টি, *s.* (from দেশ, *a country*, and দৃষ্টি, *vision*), the view or survey of a country.

দেশদেশান্তর, *s.* (from দেশ, *a country*, and দেশান্তর, *a foreign country*), various countries.

দেশব্যয়, *s.* (from দেশ, *a country*, and ব্যয়, *a custom*), the custom of a country.

দেশশোভানিয়া, *a.* (from দেশ, *a country*, and শোভা, *to burn*), inflammatory, seditious, tending to set a country in a flame.

দেশবর্ন, *s.* (from দেশ, *a country*, and বর্ন, *a describing*), a describing or relating the particulars of a country.

দেশবর্ণনা, *s.* (from দেশ, *a country*, and বর্ণনা, *a description*), the description of a country.

দেশবাসী, *a.* (from দেশ, *a country*, and বাস, *residing*), residing in a country.

দেশবিদেশ, *s.* (from দেশ, *a country*, and বিদেশ, *a foreign country*), one's native country and foreign countries.

দেশবিদেশবেশন, *s.* (from দেশ, *a country*, বিদেশ, *a foreign country*, and বেশন, *a walking about*), a travelling through different countries.

দেশবিদেশভ্রমণ, *s.* (from দেশ, *a country*, বিদেশ, *a foreign country*, and ভ্রমণ, *a wandering about*), a travelling through different countries.

দেশবিশেষ, *s.* (from দেশ, *a country*, and বিশেষ, *a particular*), a particular country.

দেশবেশন, *s.* (from দেশ, *a country*, and বেশন, *a walking*

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*about*), the travelling through or in a country, a travelling about.

দেশব্যবস্থা, *s.* (from দেশ, *a country*, and ব্যবস্থা, *a law*), the laws of a country, the institutions of a country.

দেশব্যবহার, *s.* (from দেশ, *a country*, and ব্যবহার, *a custom*), the custom of a country.

দেশব্যাপক, *a.* (from দেশ, *a country*, and ব্যাপক, *over-spreading*), diffused or spreading over a country.

দেশভাষা, *s.* (from দেশ, *a country*, and ভাষা, *a language*), a vernacular language.

দেশভেদ, *s.* (from দেশ, *a country*, and ভেদ, *a division*), a distinct country, the division of a country, the sowing of dissension in a country.

দেশভ্রমণ, *s.* (from দেশ, *a country*, and ভ্রমণ, *wandering*), the wandering or strolling through a country.

দেশভ্রমণকরক, *a.* (from দেশভ্রমণ, *the travelling through a country*, and করক, *doing*), travelling or strolling through a country.

দেশভ্রমণকারী, *a.* (from দেশভ্রমণ, *the travelling through a country*, and কারী, *doing*), travelling or strolling through a country.

দেশভ্রমণজনিত, *a.* (from দেশভ্রমণ, *a travelling through a country*, and জনিত, *produced*), produced by or arising from travelling or strolling through a country.

দেশভ্রমণজন্য, *a.* (from দেশভ্রমণ, *a travelling through a country*, and জন্য, *producible*), producible by or arising from travelling or strolling through a country.

দেশভ্রমণকল্পে, *ad. loc. case of দেশভ্রমণজন্য*, for the purpose of travelling or strolling through a country.

দেশভ্রমণদক্ষ, *a.* (from দেশভ্রমণ, *the travelling through a country*, and দক্ষ, *clever*), clever at travelling or strolling about a country.

দেশভ্রমণনিপুণ, *a.* (from দেশভ্রমণ, *the travelling through a country*, and নিপুণ, *eminent*), eminent in travelling or strolling about a country.

দেশভ্রমণনিবর্তক, *a.* (from দেশভ্রমণ, *a travelling through a country*, and নিবর্তক, *causing to cease*), putting a stop to travelling or wandering through a country.

দেশভ্রমণনিবারণক, *a.* (from দেশভ্রমণ, *the travelling through a country*, and নিবারণক, *preventing*), preventing a person's wandering or strolling through a country.

দেশভ্রমণনিবারণ, *s.* (from দেশভ্রমণ, *the travelling through a country*, and নিবারণ, *preventing*), the preventing of a person's travelling or strolling through a country.

দেশভ্রমণনিবৃত্তি, *s.* (from দেশভ্রমণ, *the travelling through a country*, and নিবৃত্তি, *cessation*), the cessation of a person's travelling or strolling through a country.

দেশভ্রমণনিবর্তক, *a.* (from দেশভ্রমণ, *the travelling through a*

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country, and নিমিত্ত, a cause), caused by or arising from travelling or strolling through a country; *ad.* from or because of a person's travelling or strolling through a country.

দেশভ্রমণবিধিতে, *ad.* (from দেশভ্রমণ, the travelling through a country, and নিমিত্ত, a cause), for the purpose of travelling or strolling about a country.

দেশভ্রমণশীল, *a.* (from দেশভ্রমণ, the travelling through a country, and শীল, eminent), eminent in travelling or strolling about a country.

দেশভ্রমণশীল, *a.* (from দেশভ্রমণ, the travelling through a country, and শীল, able), able to travel or stroll about a country.

দেশভ্রমণপুৰিষক, *a.* (from দেশভ্রমণ, the travelling through a country, and পুৰিষক, opposing), opposing or preventing a person's travelling or strolling about a country.

দেশভ্রমণপুৰুষ, *a.* (from দেশভ্রমণ, the travelling through a country, and পুৰুষ, caused by), caused by or arising from travelling or strolling about a country; *ad.* from or because of travelling or strolling about a country.

দেশভ্রমণযোগ্য, *a.* (from দেশভ্রমণ, the travelling through a country, and যোগ্য, capable), capable of or fit for travelling or strolling about a country.

দেশভ্রমণরত, *s.* (from দেশভ্রমণ, the travelling through a country, and রত, delighted), delighted with travelling or strolling about a country.

দেশভ্রমণহেতু, *a.* (from দেশভ্রমণ, the travelling through a country, and হেতু, a cause), caused by or arising from travelling or strolling about a country; *ad.* from or because of travelling or strolling about a country.

দেশভ্রমণাকাঙ্ক্ষা, *s.* (from দেশভ্রমণ, the travelling through a country, and আকাঙ্ক্ষা, desire), a desire to travel or stroll over a country.

দেশভ্রমণাকাঙ্ক্ষী, *a.* (from দেশভ্রমণ, the travelling through a country, and আকাঙ্ক্ষি, desirous), desirous of travelling or strolling over a country.

দেশভ্রমণানুরক্ত, *a.* (from দেশভ্রমণ, the travelling over a country, and অনুরক্ত, fond), fond of travelling or strolling over a country.

দেশভ্রমণানুরক্তি, *s.* (from দেশভ্রমণ, the travelling over a country, and অনুরক্তি, fondness), a fondness for travelling or strolling over a country.

দেশভ্রমণানুরাগী, *a.* (from দেশভ্রমণ, the travelling over a country, and অনুরাগি, loving), loving to travel or stroll over a country.

দেশভ্রমণঅপেক্ষা, *s.* (from দেশভ্রমণ, the travelling over a country, and অপেক্ষা, an expectation), an expectation of travelling or strolling about a country.

দেশভ্রমণাশীল, *a.* (from দেশভ্রমণ, the travelling over a country, and অশীল, expecting), expecting to travel or stroll over a country.

দেশভ্রমণাভিলাষ, *s.* (from দেশভ্রমণ, the travelling over a country, and অভিলাষ, desire), a desire of travelling or strolling over a country.

দেশভ্রমণাভিলাষী, *a.* (from দেশভ্রমণ, the travelling over a country, and অভিলাষি, desirous), desirous of travelling or strolling over a country.

দেশভ্রমণারম্ভ, *s.* (from দেশভ্রমণ, the travelling over a country, and আরম্ভ, a beginning), the beginning of travelling or strolling over a country.

দেশভ্রমণেচ্ছা, *s.* (from দেশভ্রমণ, the travelling over a country, and ইচ্ছা, desire), a desire to travel or stroll over a country.

দেশভ্রমণেচ্ছু, *a.* (from দেশভ্রমণ, the travelling over a country, and ইচ্ছু, desirous), desirous of travelling or strolling over a country.

দেশভ্রমণেচ্ছুক, *a.* (from দেশভ্রমণ, the travelling over a country, and ইচ্ছুক, desirous), desirous of travelling or strolling over a country.

দেশভ্রমণোদ্যুত, *a.* (from দেশভ্রমণ, the travelling over a country, and উদ্যুত, engaged in), zealously engaged in travelling or strolling over a country.

দেশভ্রমণোদ্যোগ, *s.* (from দেশভ্রমণ, the travelling over a country, and উদ্যোগ, exertion), an exertion to travel or stroll over a country.

দেশভ্রমণোদ্যোগী, *a.* (from দেশভ্রমণ, the travelling over a country, and উদ্যোগি, exerting), engaging zealous exertions to travel over a country.

দেশভ্রমণোদ্যোগ, *s.* (from দেশভ্রমণ, the travelling over a country, and উদ্যোগ, a beginning), an attempt or beginning to travel over a country.

দেশভ্রমণোপযুক্ত, *a.* (from দেশভ্রমণ, the travelling over a country, and উপযুক্ত, fit), proper to travel or stroll over a country.

দেশভ্রমণী, *a.* (from দেশ, a country, and ভ্রমণ, wandering), strolling, wandering.

দেশময়, *a.* (from দেশ, a country), full, abundant.

দেশব্যাপ্ত, *s.* (from দেশ, a country, and ব্যাপ্ত, a proclamation), published all over a country, commonly asserted.

দেশরক্ষক, *a.* (from দেশ, a country, and রক্ষক, preserving), preserving or guarding a country; *s.* the preserver or saviour of a country.

দেশরক্ষা, *s.* (from দেশ, a country, and রক্ষা, the preserving of a thing), the preserving of a country, the guarding of a country.

দেশরক্ষা, s. (from দেশ, a country, and রক্ষা, preservation), the preservation or salvation of a country.

দেশরীতি, s. (from দেশ, a country, and রীতি, a custom), the custom of a country.

দেশলা, s. (from দেশ, a country, and লা, a match), a match.

দেশশাসক, n. (from দেশ, a country, and শাসক, governing), governing a country; s. one who exercises the government over a country.

দেশশাসন, s. (from দেশ, a country, and শাসন, a governing), the governing of or exercising due discipline over a country.

দেশসভা, s. (from দেশ, a country, and সভা, an assembly), a parliament; a popular assembly.

দেশসভ্য, a. (from দেশ, a country, and সভ্য, eligible to an assembly), eligible to parliament, eligible to a national assembly.

দেশী, s. (from দেশ, a country, and য়, to go), the name of a hole or musical mode composed of three others.

দেশীতা, s. (from দেশ, a country, and তাতা, a custom), a custom prevalent in a country.

দেশবিশ্ব, s. (from দেশ, a country, and বিশ্ব, a king), a sovereign, a king, a ruler, the governor of a country.

দেশবিশ্বাসী, s. (from দেশ, a country, and বিশ্বাসী, a governor), a sovereign, a king, a ruler, the governor of a country.

দেশী, s. (from দেশ, a country, and অন্ত, an end), a frontier, the boundary of a country.

দেশীত, s. (from দেশ, a country, and ত, without), a foreign country.

দেশীতগত, a. (from দেশীত, another country, and গত, gone), gone to another country.

দেশীতগমন, s. (from দেশীত, another country, and গমন, a going), the going to another country.

দেশীতগমনাকাঙ্ক্ষী, s. (from দেশীতগমন, the going to another country, and আকাঙ্ক্ষা, desire), a desire to go to another country.

দেশীতগমনাকাঙ্ক্ষী, a. (from দেশীতগমন, the going to another country, and আকাঙ্ক্ষা, desirous), desirous of going to another country.

দেশীতগমনাকাঙ্ক্ষী, s. (from দেশীতগমন, the going to another country, and আকাঙ্ক্ষা, desire), a desire to go to another country.

দেশীতগমনাকাঙ্ক্ষী, a. (from দেশীতগমন, the going to another country, and আকাঙ্ক্ষা, desirous), desirous of going to another country.

দেশীতগমনাকাঙ্ক্ষী, s. (from দেশীতগমন, the going to another country, and ইচ্ছা, desire), a desire to go to another country.

দেশীতগমনাকাঙ্ক্ষী, s. (from দেশীতগমন, the going to another country, and ইচ্ছা, desirous), desirous of going to another country.

দেশীতগমনাকাঙ্ক্ষী, a. (from দেশীতগমন, the going to another country, and ইচ্ছা, desirous), desirous to go to another country.

দেশীতগমনাকাঙ্ক্ষী, a. (from দেশীতগমন, the going to another country, and ত্যাগ, engaged), engaged to go to another country.

দেশীতগমনাকাঙ্ক্ষী, s. (from দেশীতগমন, the going to another country, and ত্যাগ, exertion), exertion to go to another country.

দেশীতগমনাকাঙ্ক্ষী, a. (from দেশীতগমন, the going to another country, and ত্যাগ, using coercion), endeavouring to go to another country.

দেশীতগমনাকাঙ্ক্ষী, s. (from দেশীতগমন, the going to another country, and ত্যাগ, beginning), the commencement of a journey to a foreign country.

দেশীত, a. (from দেশীত, a foreign country, and জানা, to know), acquainted with foreign countries.

দেশীতদ্বারা, a. (from দেশীত, another country, and দ্বারা, caused by), caused by or arising from another country; and from or because of another country.

দেশীতদ্বারা, a. (from দেশীত, another country, and দ্বারা, obtained), arrived in a foreign country.

দেশীতদ্বারা, a. (from দেশীত, another country, and দ্বারা, sent), sent to another country.

দেশীতদ্বারা, a. (from দেশীত, another country, and দ্বারা, being), existing in another country.

দেশীতদ্বারা, a. (from দেশীত, another country, and দ্বারা, to stand), situated in another country.

দেশীতদ্বারা, a. (from দেশীত, another country, and দ্বারা, staying), staying or continuing in another country.

দেশীতদ্বারা, a. (from দেশীত, another country, and দ্বারা, situated), situated in another country.

দেশীতদ্বারা, a. (from দেশীত, another country, and দ্বারা, come), come or arrived from another country.

দেশী, a. (from দেশ, a country), country, belonging to a country, produced or made in the country, home-made, natural to a country.

দেশী, s. (from দেশ, belonging to a country, and রাস, a road), a particular method of musical performance.

দেশী, a. (from দেশ, a country), country, belonging to a country, natural to a country, produced or made in the country, home-made.

দেশী, a. (from দেশ, belonging to a country, and রাস, the female personification of a musical note), a particular note or mode in Hindoo music.

ଦେହ.

ଦେବ.

ଦେହ, *s.* (from *ଦିହ*, to smear, the body, matter.  
 ଦେହଗ୍ରହ, *s.* (from *ଦେହ*, the body, and *ଗ୍ରହ*, a receiving), the assuming of a body.  
 ଦେହଗ୍ରହଣ, *s.* (from *ଦେହ*, the body, and *ଗ୍ରହଣ*, a receiving), the assuming of a body.  
 ଦେହଜ, *a.* (from *ଦେହ*, the body, and *ଜ*, to be produced), produced from the body, born of the body.  
 ଦେହତ୍ୟାଗ, *s.* (from *ଦେହ*, the body, and *ତ୍ୟାଗ*, a relinquishing), the relinquishing of the body, death.  
 ଦେହଧାରଣ, *s.* (from *ଦେହ*, the body, and *ଧାରଣ*, a holding), the assuming of a body.  
 ଦେହନିବନ୍ଧ, *s.* (from *ଦେହ*, the body, and *ନିବନ୍ଧ*, destruction), the destruction of the body.  
 ଦେହନିବନ୍ଧକ, *a.* (from *ଦେହ*, the body, and *ନିବନ୍ଧକ*, destructive), destructive to the body.  
 ଦେହନିବନ୍ଧିନୀ, *a.* (from *ଦେହ*, the body, and *ନିବନ୍ଧିନୀ*, destructive), destructive to the body.  
 ଦେହନାଶ, *s.* (from *ଦେହ*, the body, and *ନାଶ*, destruction), the destruction of the body.  
 ଦେହନାଶକ, *a.* (from *ଦେହ*, the body, and *ନାଶକ*, destructive), destructive to the body.  
 ଦେହନତନ, *s.* (from *ଦେହ*, the body, and *ନତନ*, a falling), the falling of the body, death.  
 ଦେହପତି, *s.* (from *ଦେହ*, the body, and *ପତି*, a fall), the falling of the body, death.  
 ଦେହସ୍ଥ, *s.* (from *ଦେହ*, the body, and *ସ୍ଥ*, a nourishing), a pampering of the body, a nourishing the body.  
 ଦେହସ୍ଥାପନ, *a.* (from *ଦେହସ୍ଥ*, a pampering of the body, and *କ*, to do), pampering, nourishing the body, fattening.  
 ଦେହସ୍ଥାପକାରକ, *a.* (from *ଦେହସ୍ଥ*, a pampering of the body, and *କାରକ*, doing), pampering the body, nourishing or fattening the body.  
 ଦେହବିଧାତ, *s.* (from *ଦେହ*, a body, and *ବିଧାତ*, destruction), the destruction of the body.  
 ଦେହବିଧାତକ, *a.* (from *ଦେହ*, a body, and *ବିଧାତକ*, destructive), destructive to the body.  
 ଦେହବିନା, *ad.* (from *ଦେହ*, the body, and *ବିନା*, without), without or besides the body.  
 ଦେହବିନାଶ, *s.* (from *ଦେହ*, the body, and *ବିନାଶ*, destruction), the destruction of the body.  
 ଦେହବିନାଶକ, *a.* (from *ଦେହ*, the body, and *ବିନାଶକ*, destructive), destructive to the body.  
 ଦେହବିଶିଷ୍ଟ, *a.* (from *ଦେହ*, the body, and *ବିଶିଷ୍ଟ*, possessed of), embodied, possessed of a body, material.  
 ଦେହସଂଯୁକ୍ତ, *a.* (from *ଦେହ*, the body, and *ସଂଯୁକ୍ତ*, joined to), connected with the body, embodied, connected with or joined to matter.

ଦେହରକ୍ଷକ, *a.* (from *ଦେହ*, the body, and *ରକ୍ଷକ*, guarding), preserving or guarding the body.  
 ଦେହରକ୍ଷଣ, *s.* (from *ଦେହ*, the body, and *ରକ୍ଷଣ*, a guarding), a preserving or guarding of the body.  
 ଦେହରକ୍ଷା, *s.* (from *ଦେହ*, the body, and *ରକ୍ଷା*, preservation), the preservation or guarding of the body.  
 ଦେହରହିତ, *a.* (from *ଦେହ*, a body, and *ରହିତ*, without), unembodied, immaterial.  
 ଦେହଶୂନ୍ୟ, *a.* (from *ଦେହ*, a body, and *ଶୂନ୍ୟ*, empty), unembodied, immaterial.  
 ଦେହହାନି, *s.* (from *ଦେହ*, a body, and *ହାନି*, detriment), a detriment to the body.  
 ଦେହହୀନ, *a.* (from *ଦେହ*, a body, and *ହୀନ*, destitute), unembodied, immaterial.  
 ଦେହାତ୍ମବୋଧୀ, *a.* (from *ଦେହ*, matter, *ଆତ୍ମ*, spirit, and *ବୋଧିନୀ*, saying), attributing spirituality to matter; *s.* a materialist.  
 ଦେହାନ୍ତର, *s.* (from *ଦେହ*, the body, and *ଅନ୍ତର*, another), another embodied state, a body after the death of the present one, another body.  
 ଦେହାନ୍ତରୀ, *a.* (from *ଦେହାନ୍ତର*, another body, and *ଶବ୍ଦ*, found), gone to another body, found in or belonging to another body.  
 ଦେହାନ୍ତରୀ, *a.* (from *ଦେହାନ୍ତର*, another body, and *ସ୍ଥାପନ*, obtained), having obtained another body.  
 ଦେହୀ, *a.* (from *ଦେହ*, a body, *ସ୍ଥ*, corporeal, material, connected with or possessed of a body; *s.* the embodied soul.  
 ଦେହଶିଳ୍ପୀ, *s.* (from *ଦେହ*, a door), a vestibule.  
 ଦେହାନ୍ତର, *a.* (from *ଦେହ*, a body, and *ଅନ୍ତର*, produced), inborn, natural.  
 ଦେବ, *s.* (from *ଦିବି*, one of the wives of *Kushyupa*), a titan, an evil genii.  
 ଦେବାହ୍ନି, *s.* (from *ଦେବ*, an evil spirit, and *ହ୍ନି*, a family), the family of titans or evil genii.  
 ଦେବାହ୍ନିକ, *s.* (from *ଦେବାହ୍ନି*, the family of evil genii, and *କ*, decay), the decay of the race of titans or evil genii.  
 ଦେବାହ୍ନିକକାରକ, *a.* (from *ଦେବାହ୍ନିକ*, the decay of the race of titans, and *କାରକ*, causing), causing the decay of the race of titans or evil genii.  
 ଦେବାହ୍ନିକକାରୀ, *a.* (from *ଦେବାହ୍ନିକ*, the decay of the race of titans, and *କାରୀ*, doing), causing the decay of the race of titans or evil genii.  
 ଦେବାହ୍ନିକକରଣ, *a.* (from *ଦେବାହ୍ନିକ*, the decay of the race of titans, and *କରଣ*, producible), producible by or arising from the decay of the race of titans or evil genii.  
 ଦେବାହ୍ନିକକରଣ, *ad.* (loc. case of *ଦେବାହ୍ନିକକରଣ*), for the pur-

**देवडा**

pose of gradually destroying the race of titans or evil  
genii.

प्रेम) हलका निमित्त, *a* (from प्रेमहालका, *the decay of the race of titans*, and निमित्त, *a cause*, caused by or arising from the decay of the race of titans or evil geni; *ad.* from or because of the decay of the race of titans or evil geni.

मिडावृषकः मिडिडः, *ad.* (from *मिडावृषकः*, the *decay of the race of titans*, and *मिडिडः*, a *carver*, for the purpose of destroying the race of titans.

दैतकूलक्षयप्रतिबन्धक, a. :from दैतकूलक्षय, *the decay of the race of titans*, and प्रतिबन्धक, *opposing*), obstructing the decay of the race of titans or evil genii.

दैतःकलस्यप्रभृतः, *a.* (from दैतःकलस्य, *th.* decay of the race of titans, and प्रभृतः, *caused by*), caused by or arising from the decay of the race of titans or evil genii; *ad.* from or because of the decay of the race of titans or evil genii.

दिवङ्गमरुतः, *a* : from दिवङ्गमरुतः, *the decay of the race of*  
*titans*, and (रुतः *a cause*), *caused by or arising from the*  
*decay of the race of titans* ; *ad.* *from or because of the*  
*decay of the race of titans.*

देताहूनकरा कष्टा, a. from देताहूनकर, *the decay of the race of titans*, and अकष्टा, *desire*, a desire for the decay of the race of titans or evil gentl.

तैत्तिरीयब्राह्मणम्), a. from तैत्तिरीय, the decay of the race of  
titans, and अर्कङ्क्षिन्, desirous, desirous of the decay of  
the race of titans.

ଦୈତ୍ୟକୃଲକ୍ଷ୍ମ: ଡିକାସ, s. (from ଦୈତ୍ୟକୃଲକ୍ଷ୍ମ, *the decay of the race of titans*, and ଅଢିକାସ, *desire*), a desire for the decay of the race of titans.

द्वैतः कदाचित्कालीनो *a* (from द्वैतादुत्पन्नः, *the decay of the race of titans*, and इच्छति, *desirous*, desirous of the decay of the race of titans.

तितान-वध, *s.* (from तितान-वध, the decay of the race of titans, and ईह, desire), a desire for the decay of the race of titans.

मैतःकलकःप्रभु, a. (from मैतःकलकः, the decay of the race of  
titans, and ईक्षु desirous, desirous of the decay of the  
race of titans or evil geni.

दित्वाकामदेहः, *a.* (from दित्वाकाम, *the decay of the race of titans*, and ईह, *desirous*), *desirous of the decay of the race of titans or evil genii.*

দৈত্যকুলক্ষণোদ্যোগ, s. (from দৈত্যকুলক্ষণ, *the decay of the race of titans*, and অধ্যোগ, *exertion*, an exertion to effect the decay of the race of titans or evil genii.

২২৮. ত্যজ্যমর্ত্যোন্মত্তা, *u. f. in* ত্যজ্যমর্ত্যম্, *the decay of the race of titans, and* ঔষ্যমর্জি, *exerting, using exertions to effect the decay of the race of titans or evil genii.*

ਟੈਕਸਾ.

देवतावृज्जल्लक्षणम्, *s.* (from देवतावृज्जल्लक्षण, the *decay of the race of titans*, and उपक्रम, a *beginning*), the commencement of the decay of the race of titans or evil genii.

देवताह्वयः, *s.* (from देवताह्वय, *the race of titans*, and ह्वय, *destruction*), *the destruction of the race of titans or evil genii.*

देवताहन्त्रि-जह, *a.* (from देवताहन्त्र, *the race of titans*, and हन्त्र, *destructive*), destructive to the race of titans or evil genii.

टैटानुहन्त्री, a. from टैटानु, *the race of titans*, and हन्त्री, *destructive*), destructive to the race of titans or evil ge-  
 -rii.

देवराजलना, s. (from देवराज, the race of titans, and ना, destruction, the destruction of the race of titans or evil genii.

द्वैतकृतनाशक, a. (from द्वैतकृत, *the race of titans*, and नाशक, *destructive*), destructive to the race of titans or evil-geni.

देवताकुलनाशकः, s. (from देवताकुलनाश, the destruction of the race of titans, and आकाङ्क्षा, desire), a desire for the destruction of the race of titans or evil genii.

देवहृन्नाशकङ्क्षी, *a.* (from देवहृन्नाश, *the destruction of the race of titans*, and आकाङ्क्षि, *desirous*), *desirous of the destruction of the race of titans or evil genii.*

ঐতাল্লবনাশিভিলাষ, *s.* (from ঐতাল্লবনাশ, *the destruction of the race of titans*, and অভিলাষ, *desire*), a desire for the destruction of the race of titans or evil genii.

देवद्वन्द्वनाशकिलो. *a.* (from देवद्वन्द्वनाश, *the destruction of the race of titans*, and अङ्गिलाङ्गि, *desirous*), *desirous of the destruction of the race of titans or evil genii.*

दैताह्वयनाशः, s. (from दैताह्वयनाश, *the destruction of the race of titans*, and ईहा, *desire*), a desire for the destruction of the race of titans or evil genii.

दैताकुलनाशेद्, *a.* (from दैताकुलनाश, *the destruction of the race of titans*, and ईद्, *desirous*), *desirous of the destruction of the race of titans or evil genii.*

विनाशकामाक्षिक, a. (from विनाशकामाक्षि, *the destruction of the race of titans*, and ईक्षु, *desirous*, desirous of the destruction of the race of titans or evil genii.

দৈত্যকুলহিনাশ, *s.* (from দৈত্যকুল, *the race of titans*, and হিনাশ, *destruction*), the destruction of the race of titans or evil genii.

द्वैतशूलविनाशक, *n.* (from द्वैतशूल, *the race of titans*, and विनाशक, *destructive*), destructive to the race of titans or evil genii.

तैत्तिरीयसंहिता, s. (from तैत्तिरीय, the genus of titans, and हिंस, destruction), the destruction of the genus of titans.

## देव.

## देवा.

देवगणहिनक, *n.* (from देवगण, the genus of titans, and हिनक, destructive), destructive to the genus of titans.  
 देवगणहिनो, *a.* (from देवगण, the genus of titans, and हिन, destructive), destructive to the genus of titans.  
 देवगणनाश, *s.* (from देवगण, the genus of titans, and नाश, destruction), the destruction of the genus of titans.  
 देवगणनाशक, *a.* (from देवगण, the genus of titans, and नाशक, destructive), destructive to the genus of titans.  
 देवगणनाशकाङ्क्षी, *s.* (from देवगणनाश, the destruction of the genus of titans, and आकाङ्क्षी, desire), a desire for the destruction of the genus of titans.  
 देवगणनाशकाङ्क्षी, *a.* (from देवगणनाश, the destruction of the genus of titans, and आकाङ्क्षी, desirous), desirous of the destruction of the genus of titans.  
 देवगणनाशकालाभ, *s.* (from देवगणनाश, the destruction of the genus of titans, and अलाभ, desire), a desire for the destruction of the genus of titans.  
 देवगणनाशकालाभ, *a.* (from देवगणनाश, the destruction of the genus of titans, and अलाभ, desirous), desirous of the destruction of the genus of titans.  
 देवगणनाशकाम, *s.* (from देवगणनाश, the destruction of the genus of titans, and ईहा, desire), a desire for the destruction of the genus of titans.  
 देवगणनाशकाम, *a.* (from देवगणनाश, the destruction of the genus of titans, and ईहा, desirous), desirous of the destruction of the genus of titans.  
 देवगणनाशकाम, *s.* (from देवगणनाश, the destruction of the genus of titans, and आरम्भ, a beginning), a beginning of the destruction of the genus of titans.  
 देवहिन, *s.* (from देव, a titan, and हिन, destruction), the destruction of the titans or evil genii.  
 देवहिनक, *a.* (from देव, a titan, and हिनक, destructive), destructive to the titans or evil genii.  
 देवहिनो, *a.* (from देव, a titan, and हिन, destructive), destructive to the titans or evil genii.  
 देवगण, *s.* (from देव, a titan, and नाश, destruction), the destruction of the titans or evil genii.  
 देवगणक, *a.* (from देव, a titan, and नाशक, destructive), destructive to the titans or evil genii.  
 देवगणिक, *a.* (from देव, a titan, and निषेध, reproaching), reproaching or blaspheming the titans or evil genii.  
 देवगणिका, *s.* (from देव, a titan, and निषेध, reproach), reproach of or blasphemy against the titans.  
 देवगणिकाङ्क्ष, *a.* (from देवगणिका, the blasphemy of the ti-

tans, and काङ्क्ष, doing), blaspheming the titans; *s.* one who blasphemes the titans.  
 देवगणिकाङ्क्षी, *a.* (from देवगणिका, the blasphemy of the titans, and काङ्क्ष, doing), blaspheming the titans.  
 देवगणिकाङ्क्ष, *a.* (from देवगणिका, the blasphemy of the titans, and उद्भव, producible), producible by or arising from blaspheming the titans.  
 देवगणिकाङ्क्ष, *ad.* (loc. case of देवगणिकाङ्क्ष), for the purpose of blaspheming the titans.  
 देवा, *s.* (from दीन, destitute), indigence, poverty, want, wretchedness, need.  
 देवावस्था, *s.* (from देवा, poverty, and वस्था, a condition), a state of poverty or wretchedness.  
 देवावस्थावृत्ति, *a.* (from देवावस्था, a condition of wretchedness, and वृत्ति, produced), produced by or arising from a state of wretchedness or poverty.  
 देवावस्थावृत्ति, *a.* (from देवावस्था, a condition of wretchedness, and उद्भव, producible), producible by or arising from a state of wretchedness or poverty.  
 देवावस्थावृत्ति, *a.* (from देवावस्था, a condition of wretchedness, and निवारक, preventing), preventing a state of wretchedness or poverty.  
 देवावस्थावृत्ति, *s.* (from देवावस्था, a condition of wretchedness, and निवारक, preventing), the preventing of a state of wretchedness or poverty.  
 देवावस्थावृत्ति, *a.* (from देवावस्था, a state of wretchedness, and निमित्त, a cause), caused by or arising from a state of poverty or wretchedness; *ad.* from or because of a state of poverty or wretchedness.  
 देवावस्थावृत्ति, *ad.* (from देवावस्था, a state of wretchedness, and निमित्त, a cause), for the purpose of a state of poverty or wretchedness.  
 देवावस्थावृत्ति, *a.* (from देवावस्था, a condition of wretchedness, and अनेक, affected by), sunk into a state of wretchedness or poverty.  
 देवावस्थावृत्ति, *a.* (from देवावस्था, a state of wretchedness, and प्रयुक्त, caused by), caused by or arising from a state of wretchedness or poverty; *ad.* from or because of a state of wretchedness or poverty.  
 देवावस्थावृत्ति, *a.* (from देवावस्था, a condition of wretchedness, and प्राप्त, obtained), fallen into a state of wretchedness or poverty.  
 देवावस्थावृत्ति, *a.* (from देवावस्था, a state of wretchedness, and विनिष्ठा, possessed of), sunk into a state of wretchedness or poverty.  
 देवावस्थावृत्ति, *a.* (from देवावस्था, a state of wretchedness, and युक्त, joined to), connected with or sunk into a state of wretchedness or poverty.

## देव.

## देव.

देवदानीय, *a.* (from देवदानी, *a condition of wretchedness*, and दानु, *a cause*, caused by or arising from a condition of poverty or wretchedness; *ad.* from or because of a state of wretchedness or poverty.

देवदानी, *s.* (from देव, *poverty*, and दानी, *a condition*), a state of poverty or wretchedness.

देवदानीय, *a.* (from देवदानी, *a condition of wretchedness*, and दानी, *possessed of*), sunk into a state of wretchedness or poverty.

देवदानीयिनि, *a.* (from देवदानी, *a condition of wretchedness*, and निनि, *possessed of*), sunk into a state of wretchedness or poverty.

देवनी, *a.* (from देव, *indigence*), indigent, needy, wretched, poor.

देव, *s.* (from देव, *a god*), providence, fate, the consequence of actions either good or evil performed in a prior life, an incident, a misfortune; *a.* divine, religious.

देवकर्म, *s.* from देव, *religious*, and कर्म, *an action*), a religious action.

देवकर्मकर्म, *s.* (from देवकर्म, *a religious action*, and कर्म, *a doing*), the performing of religious actions or ceremonies.

देवकर्मकर्मकाङ्क्षी, *s.* (from देवकर्मकर्म, *the performance of religious ceremonies*, and आकाङ्क्षी, *a desire*), a desire to perform religious ceremonies.

देवकर्मकर्मकाङ्क्षी, *a.* (from देवकर्मकर्म, *the performing of religious ceremonies*, and आकाङ्क्षी, *desirous*), desirous of performing religious ceremonies.

देवकर्मकर्मकाङ्क्षि, *s.* (from देवकर्मकर्म, *the performing of religious ceremonies*, and आकाङ्क्षि, *desire*), a desire to perform religious ceremonies.

देवकर्मकर्मकाङ्क्षि, *a.* (from देवकर्मकर्म, *the performance of religious ceremonies*, and आकाङ्क्षि, *desirous*), desirous of performing religious ceremonies.

देवकर्मकर्मकर्म, *s.* (from देवकर्मकर्म, *the performing of religious ceremonies*, and आरम्भ, *a beginning*), the commencement of performing religious ceremonies.

देवकर्मकर्मकर्म, *s.* (from देवकर्मकर्म, *the performance of religious ceremonies*, and ईहा, *desire*), a desire to perform religious ceremonies.

देवकर्मकर्मकर्म, *a.* (from देवकर्मकर्म, *the performance of religious ceremonies*, and ईहा, *desirous*), desirous of performing religious ceremonies.

देवकर्मकर्मकर्म, *a.* (from देवकर्मकर्म, *the performing of religious ceremonies*, and ईहा, *desirous*), desirous of performing religious ceremonies.

देवकर्मकर्मकर्म, *a.* (from देवकर्मकर्म, *the performance of*

religious ceremonies, and ईहा, *engaged in*), zealously engaged in the performance of religious ceremonies.

देवकर्मकर्मकर्म, *s.* (from देवकर्मकर्म, *the performance of religious ceremonies*, and ईहा, *engaged in*), zealous exertions in the performance of religious ceremonies.

देवकर्मकर्मकर्म, *a.* (from देवकर्मकर्म, *the performance of religious ceremonies*, and ईहा, *engaged in*), using zealous exertions to perform religious ceremonies.

देवकर्मकर्मकर्म, *s.* (from देवकर्मकर्म, *the performance of religious ceremonies*, and ईहा, *engaged in*), the beginning of performing religious ceremonies.

देवकर्मकर्मकर्म, *a.* from देवकर्म, *a religious action*, and ईहा, *doing*), performing religious actions.

देवकर्मकर्मकर्म, *a.* from देवकर्म, *a religious action*, and ईहा, *doing*), performing religious actions.

देवकर्मकर्मकर्म, *a.* (from देवकर्म, *a religious action*, and ईहा, *doing*), produced by religious actions.

देवकर्मकर्मकर्म, *a.* (from देवकर्म, *a religious action*, and ईहा, *doing*), producible by or arising from religious actions.

देवकर्मकर्मकर्मकर्म, *a.* (from देवकर्म, *a religious action*, and ईहा, *doing*), causing to cease; putting a stop to religious actions.

देवकर्मकर्मकर्मकर्म, *a.* (from देवकर्म, *a religious action*, and ईहा, *doing*), preventing or obstructing religious ceremonies.

देवकर्मकर्मकर्मकर्म, *s.* (from देवकर्म, *a religious action*, and ईहा, *doing*), the preventing or obstructing of religious ceremonies.

देवकर्मकर्मकर्मकर्म, *a.* (from देवकर्म, *a religious action*, and ईहा, *doing*), caused by or arising from a religious action, *ad.* from or because of religious actions.

देवकर्मकर्मकर्मकर्म, *ad.* (from देवकर्म, *a religious action*, and ईहा, *doing*), for the purpose of religious actions.

देवकर्मकर्मकर्मकर्म, *s.* (from देवकर्म, *religious ceremonies*, and ईहा, *doing*), an establishment in religious practices, a settled state of mind to perform religious ceremonies.

देवकर्मकर्मकर्मकर्म, *a.* (from देवकर्म, *religious ceremonies*, and ईहा, *doing*), eminent, eminent in or devoted to religious ceremonies.

देवकर्मकर्मकर्मकर्म, *a.* (from देवकर्म, *a religious action*, and ईहा, *doing*), opposing, obstructing religious actions.

देवकर्मकर्मकर्मकर्म, *a.* (from देवकर्म, *a religious action*, and ईहा, *doing*), caused by or arising from religious actions; *ad.* from or because of religious actions.

देवकर्मकर्मकर्मकर्म, *a.* (from देवकर्म, *a religious action*, and ईहा, *doing*), caused by or arising from religious actions; *ad.* from or because of religious actions.

देवकर्माकांक्षी, *s.* (from देवकर्मा, a religious action, and आकांक्षी, desire), a desire to perform religious actions.

देवकर्माकांक्षी, *a.* (from देवकर्मा, a religious action, and आकांक्षी, desirous), desirous of performing religious actions.

देवकर्माविश्व, *s.* (from देवकर्मा, a religious action, and विश्व, respect), a respect or regard for religious actions.

देवकर्मापिण्ड, *a.* (from देवकर्मा, a religious action, and अपिण्ड, fond of), fond of religious ceremonies.

देवकर्माप्युक्त, *s.* (from देवकर्मा, a religious action, and अप्युक्त, love), a love for religious ceremonies.

देवकर्माप्युक्त, *a.* (from देवकर्मा, a religious action, and अप्युक्त, loving), loving religious ceremonies.

देवकर्मापिण्ड, *a.* (from देवकर्मा, religious actions, and अपिण्ड, following upon), following upon or connected with religious actions.

देवकर्मापिण्ड, *s.* (from देवकर्मा, religious actions, and अपिण्ड, desire), a desire to perform religious actions.

देवकर्मापिण्ड, *a.* (from देवकर्मा, religious actions, and अपिण्ड, desirous), desirous of performing religious actions.

देवकर्मापिण्ड, *a.* (from देवकर्मा, a religious action, and अपिण्ड, attached to), attached to or fond of religious ceremonies.

देवकर्मापिण्ड, *s.* (from देवकर्मा, religious actions, and ईहा, desire), a desire to perform religious actions.

देवकर्मापिण्ड, *a.* (from देवकर्मा, religious actions, and ईहा, desirous), desirous of performing religious actions.

देवकर्मापिण्ड, *a.* (from देवकर्मा, religious actions, and ईहा, desirous), desirous of performing religious actions.

देवकी, *s.* (from देव, a god), the name of Krishna's mother.

देवकीपुत्र, *s.* (from देवकी, a proper name, and पुत्र, a son), one of the names of Krishna, viz. the son of Divakree.

देवकीपुत्र, *s.* (from देवकी, a proper name, and पुत्र, a son), one of the names of Krishna, viz. the son of Divakree.

देववर्त, *s.* (from देव, fate, and वर्त, an occurrence), an occurrence of providence, an occurrence of fate.

देववर्त, *s.* (from देव, fate, and वर्त, to know), an astrologer.

देववर्त, *s.* (from देव, divine, and वर्त, word), a revelation, a divine communication.

देववर्त, *s.* (from देव, divine, and वर्त, contact), an impulse, a divine interposition, a communication with the deity.

देववर्त, *ad.* (loc. case of देववर्त), accidentally, casually, providentially, unexpectedly.

देवर्, *s.* (from देव, divine), providentially, accidentally, by divine communication, by divine interposition.

देवर्, *a.* (from देव, providence, and अधीन, subject to), under the dominion of providence, subject to fate.

देवर्, *s.* (from देवर्, providentially, and मृत्यु, death), sudden death.

देवर्, *a.* (from देव, providence, and अधीन, subject), subject to fate, subject to providence.

देवर्, *s.* (from देव, providence, and अधीन, prayer), supplication to heaven.

देवर्, *s.* (from देव, providence), a providential dispensation, a thing which comes by the immediate hand of God.

देवर्, *s.* (from देव, providence, and वृत्ति, ruin), a providential calamity, a judgment from heaven.

देवर्, *s.* (from दीर्घ long), length.

देवर्, *s.* (from दीर्घ long), length.

देवर्, *a.* (from दुर्भा, hated), hated. In this sense the word is only used as the adjective of a wife.

देवर्, *v. n.* (from दुर्भा, to milk), to cause cattle to be milked, to milk cattle.

देवर्, *s.* (from दुर्भा, prayer), prayer, supplication, blessing.

देवर्, *s.* (from दुर्भा, ink, and इन्ड, an inkstand), an inkstand.

देवर्, *a.* (from दे, two, and उद्, to move), situated in another place. The word is generally used as the adjective of a temporary or country residence which a person keeps in addition to his family house.

देवर्, *s.* (from दे, to cause to milk), the causing or ordering a person to milk cattle.

देवर्, *s.* (from दे, two, and अंश, the sixteenth part of a Rupee), two sixteenth, or an eighth, the junction of two things; *s.* from दे, to burn, an iron instrument used in fire-branding oxen; also, (from दे, to milk), the hire of milking cattle; *a.* gained by hire for milking.

देवर्, *a.* (from दे, to milk, and अर्, to be able), acquainted with milking cattle.

देवर्, *a.* (from दे, two, and अर्, to adorn), situated in another place. This word is usually employed as the adjective of a temporary or country residence which a person occupies in addition to his family house.

देवर्, *a.* (from दे, to milk, and अर्, to be able), acquainted with milking cattle.

देवर्, *s.* from दे, two, and अर्, an origin, mongrel, hybrid; also, *s.* the name of a species of serpent.

देवर्, *a.* (from दे, two, and अर्, a border), two fringed.

देवर्, *a.* (from दे, two, and अर्, a part), consisting of two ingredients or constituent parts.

देवर्, *s.* (from दे, two), the name of a kind of varic.

देवर्, *s.* (from दे, two, two, loth).

देवर्, *s.* (from दे, two, and कट, to cut), tobacco dried without the addition of other ingredients, a settle in a wall.

देवर्, *s.* (from दे, two, and कट, to do), repeated.

কোষ.

কোষ.

দোহরকথ্য, *s.* (from দোহর, *repeated*, and কথা, *a word*), a tautology.

দোহরলিখন, *s.* (from দোহর, *repeated*, and লিখন, *a writing*), a transcript.

দোহলকা, *s.* (from দুই, *two*, and ক, *a pen*), the pen held with two fingers, as is done by Europeans.

দোহলকিরা, *a.* (from দোহলকা, *the pen held with two fingers*, holding the pen with two fingers after the European manner.

দোকা, *s.* (from দি, *two*, and খন, *to dig*), a rope used to yoke oxen to the plough, or to load beasts of burden.

দোকটি, *a.* (from দি, *two*, and কাট, *to cut*), produced by two cuttings or incisions. The word is chiefly used to denominate the Palm-juice or Tadee which is produced by the second days incision.

দোকটিকা, *a.* (from দি, *two*, and কাট, *wood*), consisting of or produced by two sticks or by two pieces of timber.

দোকটিয়া, *s.* (from দি, *two*, and কাট, *what is entirely connected with a thing*, taking both sides, making two prices.

দোকান, *s.* (from دكان, *a shop*), a shop, a retail shop.

দোকানদার, *s.* (from دكان, *a shop*, and دار, *holding*, a shop-keeper.

দোকানদারী, *s.* (from دكاندار, *a shop-keeper*), the business of a retail shop-keeper.

দোকানী, *s.* (from دكان, *a shop*), a retail shop-keeper.

দোখো, *s.* (from দুই, *two*, and خط, *a line*), the name of a particular sort of cloth.

দোখী, *s.* (from দি, *two*, and খন, *to dig*), a rope used to yoke oxen to a plough, or to load beasts of burden.

দোখুই, *s.* (from দি, *two*, and খুই, *a corner*), two corners or protuberances.

দোখুই, *s.* (from দি, *two*, and গা, *a yard*), a piece of cloth two yards long, generally worn by children and poor persons.

দোখরিফা, *a.* (from দি, *two*, and ঘর, *a house*), confined in friendship or intercourse to two houses, viz. the person's own and another person's.

দোখরীফা, *a.* (from দি, *two*, and ঘর, *a day*), tertian, occurring once in three days.

দোখুই, *a.* (from দি, *two*, and চক্ষু, *an eye*), acting with both eyes, acting at first sight or inconsiderately.

দোখুই, *a.* (from দি, *two*, and টুপি, *a tube*), double barrelled.

দোখুই, *s.* (from দি, *two*, and টুপি, *a pinch*), two pinches of any substance, as much as can be taken up by the thumb and two fingers at twice.

দোখা, *a.* (from দি, *two*, and কাটা, *a rent*), split into two but not entirely separated.

দোজ, *s.* (from دوز, *hell*), hell.

দোজবরিয়া, *a.* (from দি, *two*, and বর, *a bridegroom*), twice-married, the word is frequently used as a term of reproach.

দোজকা, *a.* (from দুই, *two*, and জাতি, *a kind*), mongrel, hybrid.

দোভাণ, *s.* (from দি, *two*, and টান, *a pulling*), a dilemma, a pulling two ways, the soliciting of a person by two parties.

দোকা, *a.* (from দি, *two*, and কাটা, *a deceitful person*), cheating both sides, imposing on both parties; *s.* a double dealing person, a mischief-maker.

দোকাখি, *s.* (from দি, *two*, and কাখি, *knavery*), knavery practised on both parties.

দোকা, *s.* (from দি, *two*, and কা, *a reality*), the alternative of hearing or doing this or that as suits the person.

দোকা, *a.* (from দি, *two*, and কা, *a thread*), twisted double - chiefly applied to thread.

দোকা, *a.* (from দুই, *two*, and কা, *the string of an instrument*), two-stringed.

দোকা, *a.* (from দি, *two*, and কা, *a bottom*), two storied, locking double.

দোকা, *a.* (from দুই, *two*, and কা, *a fold*), doubled, folded twice.

দোকা, *a.* (from দি, *two*, and কা, *a place*), occupying two places.

দোকা, *a.* (from দি, *two*, and কা, *a place*), occupying two places, done in two places.

দোকা, *s.* (from দি, *two*, and কা, *a slap*), two slaps.

দোকা, *a.* (from দি, *two*, and কা, *a tooth*), having acquired the second set of tooth.

দোকা, *s.* (from দি, *two*, and কা, *a price*), needle-worked cloth, thus called because the materials are bought at two separate times.

দোকা, *a.* (from দোকা, *to swing*), swinging, oscillating.

দোকা, *s.* (from দি, *two*, and কা, *a push*), two pushes or shoves.

দোকা, *s.* (from দি, *two*, কা, *a small piece of cloth*, তে, *three*, and পড়া, *fallen*), torn into tatters.

দোকা, *s.* (from দি, *two*, and কা, *the shack of two bolts striking each other*, two shocks, two blows, two grips on the throat.

দোকা, *s.* (from দি, *two*, and কা, *holding*), striped with two stripes. This is the denomination of a sort of cloth.

দোকা, *a.* (from দি, *two*, and কা, *a row*), in two rows or ranks.

দোকা, *a.* (from দি, *two*, and কা, *fallen*), a twice-married woman.

दोम.

दोम.

दोपैरि, *s.* (from *द्वि*, *two*, and *पाद*, *a foot*), biped, having two feet.

दोपाक, *s.* (from *द्वि*, *two*, and *पाक*, *cooking*), a double cooking, ordure; *a.* twice cooked.

दोपाका, *a.* (from *द्वि*, *two*, and *पाक*, *cooking*), boiling two pots with the same fire.

दोपाटी, *a.* (from *द्वि*, *two*, and *पट*, *a sheet*), made with two breadths of cloth or any other material

दोपाटी, *s.* (from *द्वि*, *two*, and *पटी*, *a petal*), the name of a beautiful flowering plant, (*Impatiens Balsamina*.)

दोपाटीलका, *s.* (from *दोपाटी*, *having double leaves*, and *लक*, *a climbing plant*), the name of a beautiful trailing plant, (*Convolvulus pescaprae*.)

दोपाटा, *a.* (from *द्वि*, *two*, and *पाटा*, *a screw*), turning twice as a key or a lock, having two turns as the worm of a screw.

दोपाङ्का, *a.* (from *द्वि*, *two*, and *पाङ्क*, *a small branch*), bifurcated, shooting out in two branches.

दोपल, *a.* (from *द्वि*, *two*, and *पल*, *fruit*), producing fruit twice a year.

दोपाङ्क, *a.* (from *द्वि*, *two*, and *पाङ्क*, *a crack*), cracked into two parts.

दोपाङ्गी, *a.* (from *द्वि*, *two*, and *पाङ्गी*, *a crack*), having two fissures.

दोपाङ्गी, *a.* (from *द्वि*, *two*, and *पाङ्गी*, *a small branch*), bifurcated, shooting out in two branches.

दोपाङ्ग, *a.* (from *द्वि*, *two*, and *पाङ्ग*, *a yard*), two yards long. The word is usually applied to short pieces of cloth principally worn by children and poor persons.

दोपाङ्गी, *a.* (from *द्वि*, *two*, and *पाङ्गी*, *a brother*), having two brothers.

दोपाङ्ग, *a.* (from *द्वि*, *two*, and *पाङ्ग*, *a mixture*, consisting of two ingredients or substances mixed together double, twice folded.

दोपाङ्गी, *a.* (from *द्वि*, *two*, and *पाङ्गी*, *a language*), speaking two languages.

दोपाङ्ग, *v. n.* (from *द्वि*, *two*, and *पाङ्ग*, *to overlay*), to be folded, to be doubled into two folds.

दोपाङ्ग, *v. a.* (from *दोपाङ्ग*, *to be doubled*), to double into two folds, to double; *a.* folded, double, doubled.

दोपाङ्गी, *s.* (from *दोपाङ्ग*, *to double*), the doubling of a thing into two folds, the folding down of a leaf in a book.

दोपाङ्ग, *s.* (from *दोपाङ्ग*, *to fold*), the doubling of a thing into two folds, the folding a leaf in a book; *a.* doubled.

दोपाङ्गि, *s.* (from *दोपाङ्ग*, *to fold*), the folding of a thing double, the folding down a leaf in a book.

दोपाङ्गी, *s.* (from *दोपाङ्ग*, *to fold*), a person who folds things double.

दोपाङ्गी, *s.* (from *दोपाङ्ग*, *to be folded*), a being folded in two folds, a being doubled.

दोपाङ्गी, *a.* (from *द्वि*, *two*, and *मन*, *the mind*), double-minded.

दोपाङ्गी, *a.* (from *द्वि*, *two*, and *पाङ्गी*, *the shell of a coco-nut*), in such stage of ripeness as to have two shells, viz. the outer green one, and the inner one which contains the kernel. This word is only applied to coco-nuts and similar fruits.

दोपाङ्ग, *a.* (from *द्वि*, *two*, and *पाङ्ग*, *a face*), two-faced, facing both ways, turning with circumstances, deceitful, emitting pus by two openings, having two orifices or outlets.

दोपाङ्ग, *s.* (from *दोपाङ्ग*, *a door-way*), a door-way, an opening.

दोपाङ्गी, *a.* (from *द्वि*, *two*, and *पाङ्गी*, *a sort*), of a cross breed, hybrid, mongrel.

दोपाङ्गी, *a.* (from *द्वि*, *two*, and *पाङ्गी*, *taste*), altered in taste, having acquired a new relish or taste.

दोपाङ्गी, *s.* (from *दोपाङ्गी*, *altered in taste*, and *पाङ्गी*, *fish*), fish when beginning to putrify.

दोपाङ्गी, *s.* (from *दोपाङ्गी*, *altered in taste*, and *पाङ्गी*, *flesh*), flesh when become fetid by keeping.

दोपाङ्गी, *a.* (from *द्वि*, *two*, and *पाङ्गी*, *a colour*), partly-coloured, piebald.

दोपाङ्गी, *s.* (from *द्वि*, *two*, and *पाङ्गी*, *to throw upwards*), a swinging, an oscillatory motion, oscillation.

दोपाङ्गी, *s.* (from *द्वि*, *two*, and *पाङ्गी*, *a difficulty*), a dilemma.

दोपाङ्गी, *s.* (from *द्वि*, *two*, and *पाङ्गी*, *to move*, acting a double part, going from one party to the other for the purpose of detraction or malicious insinuation.

दोपाङ्गी, *s.* (from *दोपाङ्ग*, *to swing*), the art of swinging, the oscillating of a pendulum.

दोपाङ्गी, *s.* (from *दोपाङ्ग*, *to swing*), oscillation, a swinging.

दोपाङ्गी, *s.* (from *द्वि*, *two*, and *पाङ्गी*, *to throw upwards*), a swing.

दोपाङ्गी, *a.* (from *द्वि*, *two*, and *पाङ्गी*, *to throw upwards*), capable of being made to oscillate or swing.

दोपाङ्गी, *s.* (from *दोपाङ्ग*, *to swing*). The last member of this word is only a rhyme to the first), a swinging at random.

दोपाङ्गी, *s.* (from *दोपाङ्ग*, *swinging*, and *पाङ्गी*, *a procession*), a festival observed by the Hindoos at the full moon and two or three other days of the Month Phalguna in commemoration of the sports of Krishna with his favorite mistress Radha. A similar festival is observed on the ninth day of the moon's increase in the month of Chitra in honour of Rama.

## দোলা.

দোলা, *v. a.* (from *দুল*, to throw upwards), to cause a person to swing, to impel a swing; *s.* a swing, a small litter which is suspended at the upper part to a Bamboo and carried by men.

দোলাই, *s.* (from *দে*, two, and *লা*, to come in contact), a double garment or mantle worn by the Hindoos.

দোলাইবা, *s.* (from *দোলা*, to impel a swing), the causing of a person to swing, the impelling of a swing.

দোলাকাঙ্ক্ষী, *a.* (from *দোলা*, a swing, and *আকাঙ্ক্ষা*, desire), desirous of a swing, desirous of a small litter.

দোলাচ্যুত, *a.* (from *দোলা*, a swing, and *চ্যুত*, fallen from), fallen from a swing, fallen from a small litter.

দোলাদোলা, *s.* (from *দোলা*, a swing), a mutual swinging, a swinging in company, the mutual impelling of swings.

দোলান, *s.* from *দোলা*, to impel a swing, the causing of any thing to swing, the putting of a thing into an oscillating state.

দোলানি, *s.* (from *দোলা*, to impel a swing), the act of swinging, the impelling of a swing.

দোলানিনিমিত্ত, *a.* from *দোলা*, a swing, and *নিমিত্ত*, a cause, caused by or arising from a swing or litter; *ad.* from or because of a swing or litter.

দোলানিনিমিত্তে, *ad.* (from *দোলা*, a swing, and *নিমিত্ত*, a cause), for the purpose of a swing or litter.

দোলানীয়া, *s.* (from *দোলা*, to impel a swing, a person who impels a swing.

দোলানুসন্ধান, *s.* (from *দোলা*, a swing, and *অনুসন্ধান*, a seeking), a seeking for a swing, the seeking for a small litter.

দোলানুসন্ধানী, *a.* (from *দোলা*, a swing, and *অনুসন্ধান*, seeking), seeking for a swing, seeking for a small litter.

দোলানুসন্ধানী, *a.* (from *দোলা*, a swing, and *অনুসন্ধান*, seeking), seeking for a swing, seeking for a small litter.

দোলান্বিত, *a.* (from *দোলা*, a swing, and *অন্বিত*, connected with), connected with a swing, connected with a small litter.

দোলান্বেষক, *a.* (from *দোলা*, a swing, and *অন্বেষক*, seeking), seeking for a swing, seeking for a small litter.

দোলান্বেষক, *s.* (from *দোলা*, a swing, and *অন্বেষক*, a seeking), the seeking for a swing, the seeking for a small litter.

দোলান্বেষী, *a.* (from *দোলা*, a swing, and *অন্বেষক*, seeking), seeking for a swing, seeking for small litter.

দোলানুত, *s.* (from *দোলা*, a swing, and *নুত*, caused by), caused by or arising from a swing or litter; *ad.* from or because of a swing or litter.

দোলানীহক, *a.* (from *দোলা*, a litter, and *হীক*, bearing), carrying a litter or palkee; *s.* a person whose business it is to carry a litter or palkee.

## দোষ.

দোলাবিশিষ্ট, *a.* (from *দোলা*, a swing, and *বিশিষ্ট*, possessed of), possessed of a swing, possessed of a small litter.

দোলায়মান, *a.* (from *দুল*, to throw upwards), swinging, oscillating.

দোলাযুক্ত, *a.* (from *দোলা*, a swing, and *যুক্ত*, joined to), connected with a swing, connected with a small litter.

দোলাহীন, *a.* (from *দোলা*, a swing, and *হীন*, destitute), destitute of a swing, destitute of a small litter.

দোলাস্থ, *a.* (from *দোলা*, a swing, and *স্থ*, to stand), seated or situated in a swing or litter.

দোলাস্থায়ী, *a.* (from *দোলা*, a swing, and *স্থায়ী*, staying), staying in a swing or litter.

দোলাস্থিত, *a.* (from *দোলা*, a swing, and *স্থিত*, situated), situated or seated in a swing or litter.

দোলাহেতু, *a.* (from *দোলা*, a swing, and *হেতু*, a cause), caused by or arising from a swing, caused by or arising from a small litter; *ad.* from or because of a swing or small litter.

দোলিয়া, *s.* (from *দোলা*, a swing, a particular class of Hindoos whose employment is that of carrying palkees or litters.

দোলাশা, *s.* (from *দে*, two, and *শা*, a branch), a forked stick, a bone or other thing branching into two processes.

দোষ, *v.* (from *দুষ*, to change), to refute, to invalidate.

দোষ, *s.* (from *দুষ*, to be faulty), a fault, a crime, guilt, a sin, a vice, a defect, an imperfection, a blemish, a flaw, a vitiated state of any part of the body, such a defect in an argument that it either leads to no conclusion or to a false one, a refutation, a calumny. Constructed with *দে*, to give, or *লাভ*, to bring in contact, this word means to accuse, to calumniate, to defame, to overturn an argument; with *ক*, to do, it means to offend, to do evil, and with *কহ*, to speak, it means to blame; with *দেখ*, to see, it means to see a person's fault; with *মুছে*, to expunge, it signifies to obliterate a fault, and with *অপস*, to remove, it means to confute an accusation, to remove or expiate a fault.

দোষক, *a.* (from *দোষ*, a fault, and *ক*, to do), hurtful to health, injuring the constitution.

দোষকারক, *a.* (from *দোষ*, a fault, and *কারক*, doing), committing crimes, charging with faults, condemning; *s.* a sinner, one who charges others with faults.

দোষকারী, *a.* (from *দোষ*, a fault, and *কার*, doing), committing crimes, charging with faults, condemning.

দোষমা, *s.* (from *দোষ*, a fault, and *মা*, forgiveness), the forgiveness of a crime.

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দোষস্থান, *s.* (from দোষ, *a fault*, and স্থান, *a field*), the scene of crime, a criminal, a diseased body.

দোষোন্মুক্ত, *s.* (from দোষ, *a fault*, and উন্মুক্ত, *the removal of a thing*), the obviating of an objection, the removal of guilt or crime.

দোষোন্মুক্তকর্তা, *s.* (from দোষোন্মুক্ত, *the removal of a crime*, and কর্তা, *one who does a thing*), a person who obviates faults or objections, one who removes guilt or crimes.

দোষবাদক, *a.* (from দোষ, *a fault*, and বাদ, *to sing*), calumniating; *s.* a calumniator.

দোষগ্ৰস্ত, *a.* (from দোষ, *a fault*, and গ্ৰস্ত, *involved*), involved in guilt or crime, guilty.

দোষপ্রতিষেধ, *s.* (from দোষ, *a fault*, and প্রতিষেধ, *a receiving*), the imputation of crime.

দোষপ্রতিষেধকর্তা, *s.* (from দোষপ্রতিষেধ, *the imputation of crime*, and কর্তা, *a desire*), a desire to impute crimes to others.

দোষপ্রতিষেধকাম, *a.* (from দোষপ্রতিষেধ, *the imputation of crime*, and কাম, *desirous*), desirous of reckoning or imputing crimes.

দোষপ্রতিষেধক, *a.* (from দোষ, *a fault*, and প্রতিষেধ, *receiving*), imputing crimes, reckoning or accounting a person guilty; *s.* one who charges another with crime.

দোষপ্রতিষেধক, *a.* (from দোষ, *a fault*, and প্রতিষেধ, *receiving*), imputing crimes, accounting a person guilty.

দোষপ্রতিষেধ, *s.* (from দোষ, *a fault*, and প্রতিষেধ, *the expunging of any thing*), the taking off of a crime, the forgiving of a fault.

দোষপ্রতিষেধ, *s.* (from দোষ, *a fault*, and প্রতিষেধ, *to kill*), expiating crimes or sins, removing the evil symptoms of a disease.

দোষপ্রতিষেধ, *s.* (from দোষ, *a fault*, and প্রতিষেধ, *anxiety*), a seeking to criminate others, a thinking upon crimes.

দোষপ্রতিষেধ, *s.* (from দোষ, *a fault*, and প্রতিষেধ, *a sign*), a sign or mark of guilt.

দোষপ্রতিষেধ, *s.* (from দোষ, *a fault*, and প্রতিষেধ, *exertion*), a seeking to criminate others.

দোষপ্রতিষেধ, *s.* (from দোষ, *a fault*, and প্রতিষেধ, *fallen from*), freed from crimes or guilt.

দোষপ্রতিষেধ, *s.* (from দোষ, *a fault*, and প্রতিষেধ, *to be produced*), arising from crimes, produced by crimes.

দোষপ্রতিষেধ, *s.* (from দোষ, *a fault*, and প্রতিষেধ, *producing*), producing crimes.

দোষপ্রতিষেধ, *s.* (from দোষ, *a fault*, and প্রতিষেধ, *produced*), produced by or arising from crimes.

দোষপ্রতিষেধ, *s.* (from দোষ, *a fault*, and প্রতিষেধ, *producible*), producible by or arising from crimes.

দোষপ্রতিষেধ, *ad.* (loc. *cause of* দোষপ্রতিষেধ), for the purpose of crimes or faults.

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দোষপ্রতিষেধ, *s.* (from দোষ, *a fault*, and প্রতিষেধ, *to know*), acquainted with faults or crimes, acquainted with evil symptoms.

দোষপ্রতিষেধ, *s.* (from দোষ, *a fault*, and প্রতিষেধ, *making known*), proclaiming crimes, giving information of faults or crimes.

দোষপ্রতিষেধ, *s.* (from দোষ, *a fault*, and প্রতিষেধ, *a making known*), the proclaiming or making known of faults or crimes.

দোষপ্রতিষেধ, *s.* (from দোষ, *a fault*, and প্রতিষেধ, *one who makes known*), a person who proclaims or makes known faults or crimes.

দোষপ্রতিষেধ, *s.* (from দোষ, *a fault*), *The last member of this world is only a rhyme to the first*, crimes and faults.

দোষপ্রতিষেধ, *s.* (from দোষ, *to be faulty*), an imputation of crimes, the invalidating of a testimony, a shewing the fallacy of an argument.

দোষপ্রতিষেধ, *s.* (from দোষ, *a fault*, and প্রতিষেধ, *reality*), the seeking for or ascertaining of crimes.

দোষপ্রতিষেধ, *s.* (from দোষ, *a fault*, and প্রতিষেধ, *to give*), criminating, charging with faults.

দোষপ্রতিষেধ, *s.* (from দোষ, *a fault*, and প্রতিষেধ, *giving*), criminating, charging with faults.

দোষপ্রতিষেধ, *s.* (from দোষ, *a fault*, and প্রতিষেধ, *giving*), criminating, charging with faults.

দোষপ্রতিষেধ, *s.* (from দোষ, *a fault*, and প্রতিষেধ, *destruction*), the destruction or expiation of crimes.

দোষপ্রতিষেধ, *s.* (from দোষ, *a fault*, and প্রতিষেধ, *destructive*), destructive to faults, expiating crimes.

দোষপ্রতিষেধ, *s.* (from দোষ, *a fault*, and প্রতিষেধ, *destructive*), destructive to faults, expiating crimes.

দোষপ্রতিষেধ, *s.* (from দোষ, *a fault*, and প্রতিষেধ, *destruction*), the expiation or destruction of crimes.

দোষপ্রতিষেধ, *s.* (from দোষ, *a fault*, and প্রতিষেধ, *destructive*), expiating crimes, destroying guilt.

দোষপ্রতিষেধ, *s.* (from দোষ, *a fault*, and প্রতিষেধ, *putting a stop to*), causing crimes to cease, putting a stop to faults.

দোষপ্রতিষেধ, *s.* (from দোষ, *a fault*, and প্রতিষেধ, *preventing*), preventing faults or crimes.

দোষপ্রতিষেধ, *s.* (from দোষ, *a fault*, and প্রতিষেধ, *a preventing*), the prevention of faults or crimes.

দোষপ্রতিষেধ, *s.* (from দোষ, *a fault*, and প্রতিষেধ, *cessation*), the cessation of faults or crimes.

দোষপ্রতিষেধ, *s.* (from দোষ, *a fault*, and প্রতিষেধ, *a cause*), caused by or arising from faults or crimes; *ad.* from or because of faults or crimes.

দোষপ্রতিষেধ, *ad.* (from দোষ, *a fault*, and প্রতিষেধ, *a cause*), for the purpose of crimes or faults.

দোষপ্রতিষেধ, *s.* (from দোষ, *a fault*, and প্রতিষেধ, *caused by*), caused

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by or arising from faults or crimes; *ad.* from or because of faults or crimes.

দোষবৰ্দ্ধক, *a.* (from দোষ, *a fault*, and বৰ্দ্ধক, *increasing*), increasing crimes, aggravating faults.

দোষবৰ্দ্ধন, *s.* (from দোষ, *a fault*, and বৰ্দ্ধন, *an increasing*), the increasing of crimes, the aggravating of faults.

দোষবিনা, *ad.* (from দোষ, *a fault*, and বিনা, *without*), without faults or crimes.

দোষবিনাশ, *s.* (from দোষ, *a fault*, and বিনাশ, *destruction*), the destruction or expiation of crimes.

দোষবিনাশক, *a.* (from দোষ, *a fault*, and বিনাশক, *destructive*), destructive to crime, expiating crimes.

দোষবিশিষ্ট, *a.* (from দোষ, *a fault*, and বিশিষ্ট, *possessed of*), guilty, faulty, criminal.

দোষবৃদ্ধি, *s.* (from দোষ, *a fault*, and বৃদ্ধি, *increase*), the increase of crimes, the aggravation of faults.

দোষব্যতিরিক্ত, *a.* (from দোষ, *a fault*, and ব্যতিরিক্ত, *excepted*), faults or crimes excepted, errors excepted.

দোষব্যতিক্রম, *s.* (from দোষ, *a fault*, and ব্যতিক্রম, *an exception*), the exception of faults or crimes.

দোষব্যতিক্রমে, *ad. loc. case of* দোষব্যতিক্রম; with the exception of crimes or faults, without faults or errors.

দোষভোগ, *s.* (from দোষ, *a fault*, and ভোগ, *suffering*), a suffering the consequence of faults or crimes.

দোষময়, *a.* (from দোষ, *a fault*), full of crimes or faults, full of errors or mistakes.

দোষমাত্র, *s.* (from দোষ, *a fault*, and মাত্র, *mere*), nothing but crime, a mere or simple crime.

দোষমূলক, *a.* (from দোষ, *a fault*, and মূল, *a root*), originating in crimes or errors.

দোষমোচক, *a.* (from দোষ, *a fault*, and মোচক, *liberating*), freeing from crimes or faults.

দোষমোচন, *s.* (from দোষ, *a fault*, and মোচন, *a liberating*), the freeing a person from guilt, the pardoning of faults or crimes.

দোষযুক্ত, *a.* (from দোষ, *a fault*, and যুক্ত, *joined*), criminal, guilty, faulty, connected with crimes.

দোষমুক্তি, *a.* (from দোষ, *a fault*, and মুক্তি, *destitute*), free from faults or crimes, free from errors or mistakes, faultless, blameless.

দোষশূন্য, *a.* (from দোষ, *a fault*, and শূন্য, *empty*), free from faults or crimes, free from errors or mistakes, faultless, blameless.

দোষসংযুক্ত, *a.* (from দোষ, *a fault*, and সংযুক্ত, *joined with*), connected with faults or crimes.

দোষসূচক, *a.* (from দোষ, *a fault*, and সূচক, *indicating*), indicating guilt or crime.

দোষস্থান, *s.* (from দোষ, *a fault*, and স্থান, *a place*), a place

where crimes are committed, a criminal, a guilty person.

দোষস্বীকার, *s.* (from দোষ, *a fault*, and স্বীকার, *an acknowledgement*), an acknowledgement of faults or crimes, the confession of sins.

দোষহত, *s.* (from দোষ, *a fault*, and হত, *one who kills*), a person or thing which expiates crimes.

দোষহানি, *s.* (from দোষ, *a fault*, and হানি, *a detriment*), the palliating or lessening of crimes or faults.

দোষহীন, *a.* (from দোষ, *a fault*, and হীন, *destitute*), faultless, innocent.

দোষহেতুক, *a.* (from দোষ, *a fault*, and হেতু, *a cause*), caused by or arising from faults or crimes; *ad.* from or because of faults or crimes.

দোষা, *v. a.* (from দোষ, *to be faulty*), to criminate, to make a person criminal, to condemn, to confute an argument.

দোষাধি, *s.* (from দোষ, *to charge with crimes*), a criminating, the charging of a person with crimes.

দোষাক্ষ, *s.* (from দোষ, *a fault*, and আক্ষ, *a mine*), a source of faults or crimes.

দোষাকাঙ্ক্ষা, *s.* (from দোষ, *a fault*, and আকাঙ্ক্ষা, *desire*), an inclination to faults or crimes.

দোষাকাঙ্ক্ষী, *a.* (from দোষ, *a fault*, and আকাঙ্ক্ষী, *desirous*), desirous of committing faults or crimes.

দোষাক্রান্ত, *a.* (from দোষ, *a fault*, and আক্রান্ত, *seized*), seized with crimes, loaded with crimes.

দোষানুভূত, *a.* (from দোষ, *a fault*, and অনুভূত, *smelled to*), guilty, criminal, faulty.

দোষাক্রম, *a.* (from দোষ, *a fault*, and আক্রম, *covered*), covered with faults, covered with guilt or crimes.

দোষাক্রমক, *a.* (from দোষ, *a fault*, and আক্রমক, *covering*), coveting faults or crimes.

দোষাক্রমণ, *s.* (from দোষ, *a fault*, and আক্রমণ, *a covering*), the covering or concealing of faults or crimes.

দোষাদোষ, *s.* (from দোষ, *a fault*, and অদোষ, *the absence of faults*), faults and virtues, merits and defects, good and evil.

দোষাবোধি, *s.* (from দোষ, *a fault*), mutual recrimination.

দোষাবিন, *s.* (from দোষ, *a fault*, and আবিন, *a receptacle*), a receptacle of faults or crimes.

দোষাবিহ, *s.* (from দোষ, *a fault*, and আবিহ, *a receptacle*), a receptacle of faults or crimes.

দোষানুসন্ধান, *s.* (from দোষ, *a fault*, and অনুসন্ধান, *search*), a seeking for faults.

দোষানুসন্ধানী, *a.* (from দোষ, *a fault*, and অনুসন্ধানী, *seeking*), seeking for faults, watching for crimes, malevolent.

দোষানুসন্ধানী, *a.* (from দোষ, *a fault*, and অনুসন্ধানী, *seeking*),

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- ing, seeking for faults, watching for crimes, malevolent.
- दोषाधिक, *a.* (from दोष, *a fault*, and अधिक, *connected with*), faulty, guilty, criminal.
- दोषाधिक्य, *a.* (from दोष, *a fault*, and अधिक्य, *seeking*), searching for faults or crimes.
- दोषाधिक्य, *a.* (from दोष, *a fault*, and अधिक्य, *a seeking*), *a* seeking for faults or crimes.
- दोषाधिक्य, *a.* (from दोष, *a fault*, and अधिक्य, *seeking*), searching for faults or crimes.
- दोषाधिक्य, *a.* (from दोष, *a fault*, and अधिक्य, *a covering*), the covering or concealing of faults or crimes.
- दोषाधिक्य, *a.* (from दोष, *a fault*, and अधिक्य, *bringing*), bringing faults or crimes, bringing guilt.
- दोषाधिक्य, *a.* (from दोष, *a fault*, and अधिक्य, *engaged*), engaged in faults or crimes.
- दोषाधिक्य, *a.* (from दोष, *a fault*, and अधिक्य, *subdued*), overcome by faults or crimes.
- दोषाधिक्य, *a.* (from दोष, *a fault*, and अधिक्य, *worthy*), suitable to or befitting the fault or crime.
- दोषी, *a.* (from दोष, *culpable*), culpable, guilty, faulty, criminal, sinful, unsound, incorrect, inaccurate. Constructed with दूख, *to suppose*, or with ध्यान, *to regard*, this word means to regard as guilty, to convict.
- दोषाधिक्य, *a.* (from दोष, *a fault*, and अधिक्य, *the publishing of a thing*), the publishing of a person's faults, the vilifying of a person.
- दोषाधिक्य, *a.* (from दोष, *a fault*, and अधिक्य, *the stirring a thing up*), the stirring up of old faults, the upbraiding of a person.
- दोषाधिक्य, *a.* (from दोष, *two*, and अधिक्य, *a co-wife*), two wives of the same husband.
- दोषाधिक्य, *a.* (from दोष, *two*), a second.
- दोषाधिक्य, *a.* (from दोष, *second*), second; another.
- दोषाधिक्य, *a.* (from दोष, *a friend*), a friend, a companion.
- दोषाधिक्य, *a.* (from दोष, *a friend*, and अधिक्य, *holding*), friendly; *s.* a friend, a friendly person.
- दोषाधिक्य, *a.* (from दोष, *a friend*), friendship.
- दोषाधिक्य, *a.* (from दोष, *a friend*), friendship, kindness.
- दोषाधिक्य, *a.* (from दोष, *a friend*, friendship, kindness).
- दोषाधिक्य, *a.* (from दोष, *a friend*, and अधिक्य, *holding*), friendly; *s.* a friend, a friendly person.
- दोषाधिक्य, *a.* (from दोष, *a friend*), friendship, kindness.
- दोषाधिक्य, *a.* (from दोष, *to milk*), to milk, to draw away other people's substance by oppression, or by pretences.
- दोषाधिक्य, *a.* (from दोष, *to milk*), milking; *s.* one who milks animals.
- दोषाधिक्य, *a.* (from दोष, *satisfaction*, and अधिक्य, *to give*), the long-

- ing of a pregnant woman, a longing for any thing, the fetus, the embryo, a stain or mark, a recipe for making trees fruitful in a year of scarcity. Constructed with दोष, *to desire*, this word means to long.
- दोषाधिक्य, *a.* (from दोष, *to milk*), the milking of cows or other animals.
- दोषाधिक्य, *a.* (from दोष, *to milk*), capable of being milked, milch.
- दोषाधिक्य, *a.* (from दोष, *two*), a couplet, a particular kind of verse.
- दोषाधिक्य, *a.* (from दोष, *two*, and अधिक्य, *alas!*), an exclamation or call for justice, an oath, an appeal.
- दोषाधिक्य, *a.* (from दोष, *two*, and अधिक्य, *a hand*), two cubits long or wide.
- दोषाधिक्य, *a.* (from दोष, *two*, and अधिक्य, *a hand*), ambidextrous.
- दोषाधिक्य, *a.* (from दोष, *two*), a second, a prompter.
- दोषाधिक्य, *a.* (from दोष, *two*), double, two-fold.
- दोषाधिक्य, *a.* (from दोषाधिक्य, *double*, and अधिक्य, *sick*), relapsed.
- दोषाधिक्य, *a.* (from दोषाधिक्य, *double*, and अधिक्य, *investigation*), the revision of a judgment, a being of two opinions.
- दोषाधिक्य, *a.* (from दोषाधिक्य, *double*, and अधिक्य, *a writing*), a transcript.
- दोषाधिक्य, *a.* (from दोष, *to run*), to run. The adverbial participle of this verb constructed with अधिक्य, *to go*, means to 'make haste, to run swiftly, and with अधिक्य, *to seize*, it means to run down an animal, to overtake.
- दोषाधिक्य, *a.* (from दोष, *to run*), a race, a career, a running.
- दोषाधिक्य, *a.* (from दोष, *a running*, and अधिक्य, *to run*), endeavour, exertion in running.
- दोषाधिक्य, *a.* (from दोष, *to run*), the act of running.
- दोषाधिक्य, *a.* (from दोष, *to run*), a running.
- दोषाधिक्य, *a.* (from दोष, *to run*), to make any one run, to drive, to impel.
- दोषाधिक्य, *a.* (from दोष, *to cause to run*), the causing a person or animal to run.
- दोषाधिक्य, *a.* (from दोष, *to run*), a promiscuous running, the promiscuous running of a number of persons together, exertion in running.
- दोषाधिक्य, *a.* (from दोष, *to run*), the driving of animals so as to make them run.
- दोषाधिक्य, *a.* (from दोष, *to run*), running; *s.* a person or animal which is running.
- दोषाधिक्य, *a.* (from दोष, *to run*), a running.
- दोषाधिक्य, *a.* (from दोष, *a messenger*), the condition or office of a messenger or ambassador, an embassy.
- दोषाधिक्य, *a.* (from दोष, *ambassadorship*, and अधिक्य, *work*), the office or duties of an ambassador or messenger, the business of an embassy.

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दौतः दौतः, *a*. (from दौतः, *the office of an ambassador*, and दौतः, *doing*, performing the duties of an ambassador or messenger; *a*. a person who performs the duties of an ambassador or messenger.

ଦୌଡ଼ାକର୍ମକାରୀ, *n.* (from ଦୌଡ଼ାକର୍ମ, *the office of an ambassador*,  
 and କର୍ମିନ୍ *doing*, performing the duties of an ambas-  
 sador or messenger.

दोऽम्बसद्वय, *a.* from (दोऽम्ब, *the office of an ambassador,*  
and क्व, *capable*, *able* to perform the duties of an am-  
bassador or messenger.

दौआकहदाउ, *v.* (from दौआकर्ह, *the office of an ambassador,*  
and हूउ, *fallen from*), *fallen or deposed from the office*  
*of an ambassador or messenger.*

(प्रीत)कर्म, i. e. from (प्रीत)कर्म, the office of an ambassador, and (प्रीत)कर्म, producible by or arising from the duties of an ambassador or messenger.

ରୌଦ୍ରାକର୍ଷଣ, *ad. loc. case of ରୌଦ୍ରାକର୍ଷଣ*, for the office of an ambassador.

दौतकर्मज्ञ, a. from दौतकर्म, *the office of an ambassador,*  
and ज्ञ, *to know*, acquainted with the duties of an am-  
bassador or messenger.

दोउतकर्मजित्त, s. from दोउतकर्म, the office of an ambassador, and जित्त, one who knows), a person who knows the duties of an ambassador or messenger.

അംബാസാദർ, *a.* (from അംബാസാ, *the office of an ambassador*, and അറിവു, *making known*), making known the duties of an ambassador or messenger; *s.* a person who makes known the duties of an ambassador or messenger

दोहर्तृज्ञान, *s.* from दोहर्तृ, the office of an ambassador  
and ज्ञान, a making known, a making known the du-  
ties of an ambassador or messenger.

बोधकम् आभिहितः, *s. (from बोधकम्, the office of an ambassador, and आभिहित्, a person who makes known), a person who makes known or proclaims the duties of an ambassador or messenger.*

**दौतकर्मन्**, *a.* (from दौतकर्म, *the office of an ambassador* and कर्म, *eminent*), well skilled in the duties of an ambassador or messenger.

दीगवदमियिअ, *a.* (from दीगवद, *the office of an ambassador*, and मियिअ, *a cause*), *caused by or arising from the office of an ambassador or messenger; ad.* from or because of the office of an ambassador or messenger.

दोताकरादिविषय, *ad.* (from दोताकरा, *the office of an ambassador*, and विषय, *a cause*), for the purpose of the office of an ambassador or messenger.

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दूतकार्यप्रतिषेधक, *a. from दूतकार्य, the office of an ambassador, and प्रतिषेधक, opposing*, opposed to or obstructing the duties of an ambassador or messenger.

दोडाकप्रवर्त्तक, *n.* (from दोडाकम्, *the office of an ambassador*, and प्रवर्त्तक, *promoting*), stimulating to the duties of an ambassador or messenger.

पोडाकम्पुड, *o.* from पोडाकम्, *the office of an ambassador*, and पुड, *caused by*), *caused by or arising from the duties or office of an ambassador or messenger; a.* from or because of the office of an ambassador or messenger.

দৌত্যকর্মবিশিষ্ট, *ad.* (from দৌত্যকর্ম, the office of an ambassador, and বিশিষ্ট, without), without or besides the duties of an ambassador or messenger.

दौडाकर्यदूतक, *n.* from दौडाकर्य, *the office of an ambassador,*  
and दूत, *a root*), originating in the office or duties of an  
ambassador or messenger.

दीवाकृत, a. (from दीवाकृत, the office of an ambassador,  
and कृत, delighted, delighted with the office of an am-  
bassador or messenger.

दोडाकर्यह्रिह, a. (from दोडाकर्य, the office of an ambassador, and ह्रिह, destitute), destitute of the office of an ambassador or messenger.

अंबासद्वत्, *a.* (from अंबासद्व, *the office of an ambassador*, and अद्, *a cause*), caused by or arising from the office or duties of an ambassador or messenger; *ad.* from or because of the office or duties of an ambassador or messenger.

দৌতাবক্ষী:ক-দু, s. from দৌতাবক্ষ, the office of an ambassador, and আব-দু, desire), a desire for the office of an ambassador or messenger.

दौडाकर्मकाङ्क्षी, *a.* (from दौडाकर्म, *the office of an ambassador*, and आकाङ्क्षिन्, *desirous*), desirous of the office of an ambassador or messenger.

(১) রাষ্ট্রদূত, *a. from* (১) রাষ্ট্রদূত, *the office of an ambassador,*  
 and অজ্ঞান, *ignorant*), unacquainted with the duties of  
 an ambassador or messenger.

দৌতকদানুসন্ধান, s. (from দৌতক, *the office of an ambassador*, and অনুসন্ধান, *search*), a seeking after or canvassing for the office of an ambassador or messenger.

दोडाक्यामुनवाही, a. (from दोडाक्या, the office of an ambassador, and मुनवाहिन्, searching), seeking after or canvassing for the office of an ambassador or messenger.

पोडाकरीदण्डक, *a.* (from पोडाकरी, *the office of an ambassador*, and आदण्डक, *seeking*), *seeking for the office of an ambassador or messenger.*

দৌত.কর্ম্মাধেশন, s. (from দৌত.কর্ম, the office of an ambassador

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and **अम्बसद**, *search*), a seeking for the office of an ambassador or messenger.

দৌত্যকৰ্মীহীন, *a.* (from দৌত্যকৰ্ম, *the office of an ambassador*, and অবেহিন্, *seeking*), *seeking for the office of an ambassador or messenger.*

দৌত্যকর্মভিলোষ, *s.* (from দৌত্যকর্ম, the office of an ambassador, and অভিলাষ, *de ire*), a desire for the office of an ambassador or messenger.

दोहाकराङ्गिनाथी, *a.* (from दोहाकर, the office of an ambassador, and आङ्गिनाथ, *desirous*), desirous of the office of ambassador or messenger.

दौडाहकर्म, *s.* (from दौडाहकर्म, the office of an ambassador, and ईहा, *desire*, a desire for the office of ambassador or messenger.

দেওয়ান, *n.* (from দেওয়া, *the office of an ambassador, and*  
ইয়া, *desires*), *desires of the office of ambassador or*  
*messenger.*

দৌতাকর্ষক, *n.* (from দৌতাকর্ষ, *the office of an ambassador*, and ইচ্ছ, *desirous*), *desirous of the office of ambassador or messenger.*

दौडाखर्चादूक, *a.* (from दौडाखर्च, *the duties of an ambassador*, and दूक, *engaged in*), *engaged in the duties of an ambassador or messenger.*

सौख्यार्थी, & from सोखार्थ, the duties of an ambassador, and श्रुति, exertion, exertion in the duties of an ambassador or messenger.

দৌতাবনোয়াসী, a. (from দৌতাবন, *the duties of an ambassador*, and অযোগিন, *exerting*), using zealous exertions to perform the duties of an ambassador or messenger.

দৌত্যকর্মোপেক্ষ, s. (from দৌত্যকর্ম, *the duties of an ambassador*, and *উপেক্ষ*, *a beginning*, a commencement of the duties or labours of an ambassador or messenger.

देशकर्मणिषण्ण, *n.* (from देशकर्म *the duties of an ambassador*, and णिषण्ण, *fit*), fit or proper for the duties of an ambassador or messenger.

दोराहिक, s. (from *दोरा* a door), a porter, a door-keeper.

दोहाया, s. from दूहायः, violent, violence, outrage, oppression.

(वि) ३३. s. from वृक्ष, *wicked*), wickedness, violence, unprincipledness.

দৌৰণা, *a* from দুৰ্জল, *weak*, weakness, infirmity, fatigue, weariness.

**रूप**, *r.* from **रू**, *to separate*, a fashion, a form, a shape, a manner, an appearance, a kind, a method, the structure of a thing, an attitude, the mien or gait of a person.

rich, i. (f) rich, wealth, richness

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सौमजी, a. (from دولت, riches), rich, wealthy.

دولت والا, *a.* (from دولت, *riches*, and والا, *having*), *rich, wealthy.*

दौलतशब्द, *n.* (from **دولت**, *riches*), wealthy.

सौजन्य, *n.* (from **सौ**, *riches*, and **जन्**, *holding*), *rich*, *wealthy*; *s.* a rich person.

दोहित्र, *s.* (from दुहित्र, *a daughter*), *a daughter's son.*

पोहिजी, s. (from पुहिङ्, *a daughter*), a daughter's daughter.

दृष्टि, f. (from दृश्, to shine; splendor, lustre, light.

খুঁতিমা, s. From খুঁতি, *beauty*, and মা, *to possess*, the name of a species of fern found in Bengal, (*Hemionites corallifolia*.)

दूड, s. (from दिख, to play), dice.

दूउकारक, *a.* (from दूउ, *dice*, and करक, *doing*). playing at dice ; *s.* a gambler.

दूउडी, s. (from दूउ, *dice*, and डी, *play*), play at dice, gambling.

कृति, *s.* (from कृ, *to shine*), not well expressing a sentiment or idea, merely appearing to express a sentiment or idea, unnecessarily affixed or prefixed to a word but adding nothing to the sense.

अ॒, *z.* (from अ॒, *to more*), a state of fusion or solution. This word constructed with कृ॒, *to do*, means to fuse, to melt; with भू॒, *to be*, it means to be dissolved or melted.

द्रुततर, *s.* (from द्रुत, *fluid*, and तर, *a condition*, fluidity, a liquid state.

द्रवम्, *v.* (from द्रव, *fluid*, and जम्, *juice*), a fluid or liquid substance.

अर्द्ध, *a.* (from अर, *solution*, and अर्ह, *capable of*, malleable, fusible, soluble.

द्रुयोक्त, *a.* (from द्रु, *fluid*, and क्त, *made*), *liquified, made fluid.*

द्रुवोद्भू, *a.* (from द्रुव, *fluid*, and भू, *become*), become fluid, or liquid.

अव, s. from अ, (to move), a thing, an article, matter, stuff  
goods.

वस्तु, s. (from वस्तु, a thing, and मूल, a price), the price of an article.

अस्तित्वः, s. (from अस्त, *a thing*, and अर्त्तः, *desire*), a desire for things or goods.

आर्थात्, *a.* from आ, *a thing*, and आर्थात्, *desirous*), de-  
sirens of things or goods.

उत्तम, s. (from उत्त, a *thing*, and उत्त, *respect*), a fondness or regard for a thing.

अन्यतर, s. (from अय, *a thing*, and अथ, *an* *ther*), another thing.

इच्छा, *s.* (from *इच्छ*, a thing, and *इच्छा*, desire), a desire for things or goods.

## दुष्टा-

अवार्थिनाम्, *a.* (from अव, *a thing*, and अर्थात्, *desirous*), desirous of things or goods.

दुष्टादिनाम्, *a.* (from दुष्ट, *a thing*, and अर्थात्, *desirous*), desirous of things or goods.

अवार्थान्, *s.* (from अव, *a thing*, and अर्थान्, *a collecting*), the collecting or preparing of things.

अवार्थान्कर्त्ता, *a.* (from अवार्थान्, *the collecting of things*, and कर्त्ता, *a doer*), a person who collects articles for any purpose.

अवार्थान्कारक, *a.* (from अवार्थान्, *the collecting of things*, and कारक, *doing*), collecting articles; *s.* a person who collects articles for any purpose.

अवार्थान्कारिणी, *a.* (from अवार्थान्, *the collecting of things*, and कारिणी, *doing*), collecting articles for any purpose.

अवार्थान्निवर्त्तक, *a.* (from अवार्थान्, *the collecting of things*, and निवर्त्तक, *causing to cease*), putting a stop to the collection of articles.

दुष्टार्थान्निवर्त्तक, *a.* (from दुष्टार्थान्, *the collecting of things*, and निवर्त्तक, *a preventing*), preventing the collecting of articles.

दुष्टार्थान्निवर्त्तन, *s.* (from दुष्टार्थान्, *the collecting of things*, and निवर्त्तन, *a preventing*), a preventing the collecting of articles.

दुष्टार्थान्निमित्तक, *a.* (from अवार्थान्, *the collecting of things*, and निमित्तक, *a cause*), caused by or arising from collecting articles for any purpose; *ad.* from or because of the collecting of articles for any purpose.

अवार्थान्निमित्त, *ad.* (from अवार्थान्, *the collecting of things*, and निमित्त, *a cause*), for the purpose of collecting articles on any occasion.

दुष्टार्थान्प्रतिवर्त्तक, *a.* (from दुष्टार्थान्, *the collecting of things*, and प्रतिवर्त्तक, *obstructing*), hindering the collection of articles on any occasion.

दुष्टार्थान्प्रवृत्तक, *a.* (from दुष्टार्थान्, *the collecting of things*, and प्रवृत्तक, *caused by*), caused by or arising from the collecting of articles; *ad.* from or through the collecting of articles.

दुष्टार्थान्प्रवृत्त, *a.* (from दुष्टार्थान्, *the collecting of things*, and प्रवृत्त, *a cause*), caused by or arising from the collecting of articles; *ad.* from or because of the collecting of articles.

दुष्टार्थान्प्रवृत्ति, *s.* (from दुष्टार्थान्, *the collecting of things*, and प्रवृत्ति, *desire*), a desire to collect articles for any purpose.

दुष्टार्थान्प्रवृत्तिनी, *a.* (from दुष्टार्थान्, *the collecting of things*, and प्रवृत्तिनी, *desirous*), desirous of collecting articles.

दुष्टार्थान्प्रवृत्तिनाम्, *s.* (from दुष्टार्थान्, *the collecting of things*,

## दुष्टा-

and प्रवृत्तिनी, *desire*), a desire to collect articles for any purpose.

दुष्टार्थान्प्रवृत्तिनी, *a.* (from दुष्टार्थान्, *the collecting of things*, and प्रवृत्तिनी, *desirous*), desirous of collecting articles.

दुष्टार्थान्प्रवृत्तिनी, *s.* (from दुष्टार्थान्, *the collecting of things*, and प्रवृत्तिनी, *a beginning*), the commencement of collecting articles for any purpose.

दुष्टार्थान्प्रवृत्तिनी, *s.* (from दुष्टार्थान्, *the collecting of things*, and प्रवृत्तिनी, *desire*), a desire to collect articles on any occasion.

दुष्टार्थान्प्रवृत्तिनी, *a.* (from दुष्टार्थान्, *the collecting of articles*, and प्रवृत्तिनी, *desirous*), desirous of collecting articles on any occasion.

दुष्टार्थान्प्रवृत्तिनी, *a.* (from दुष्टार्थान्, *the collecting of articles*, and प्रवृत्तिनी, *desirous*), desirous of collecting articles on any occasion.

दुष्टार्थान्प्रवृत्तिनी, *s.* (from दुष्टार्थान्, *the collecting of articles*, and प्रवृत्तिनी, *a beginning*), the commencement of collecting articles on any occasion.

अवार्थान्प्रवृत्तिनी, *s.* (from अव, *a thing*, and प्रवृत्तिनी, *endeavour*), an endeavour to obtain a thing.

दुष्टार्थान्प्रवृत्तिनी, *a.* (from दुष्ट, *goods*, and प्रवृत्तिनी, *acquiring*), acquiring goods or property; *s.* one who acquires goods.

दुष्टार्थान्प्रवृत्तिनी, *s.* (from दुष्ट, *goods*, and प्रवृत्तिनी, *an acquiring*), the acquiring of goods or property.

दुष्टार्थान्प्रवृत्तिनी, *s.* (from दुष्टार्थान्, *the acquiring of goods*, and कर्त्ता, *a doer*), a person who acquires goods or property.

दुष्टार्थान्प्रवृत्तिनी, *a.* (from दुष्टार्थान्, *the acquiring of goods*, and कारिणी, *doing*), acquiring goods or property.

दुष्टार्थान्प्रवृत्तिनी, *a.* (from दुष्टार्थान्, *the acquiring of goods*, and उत्पादक, *producible*), producible by or arising from the acquisition of goods.

दुष्टार्थान्प्रवृत्तिनी, *ad.* (loc. case of दुष्टार्थान्प्रवृत्तिनी), for the purpose of acquiring goods.

दुष्टार्थान्प्रवृत्तिनी, *ad.* (from दुष्टार्थान्, *the acquiring of goods*, and निमित्त, *a cause*), for the purpose of acquiring goods.

दुष्टार्थान्प्रवृत्तिनी, *a.* (from दुष्टार्थान्, *the acquiring of goods*, and प्रवृत्तिनी, *caused by*), caused by or arising from the acquiring of goods; *ad.* from or because of the acquiring of goods.

दुष्टार्थान्प्रवृत्तिनी, *a.* (from दुष्टार्थान्, *the acquiring of goods*, and प्रवृत्तिनी, *a cause*), caused by or arising from the acquiring of goods; *ad.* from or because of the acquiring of goods.

दुःख.

दुःख.

दुःखी, *s.* (from दुःख, *swift*, and वि, *to decay*), a grape.

दुःखीमती, *s.* (from दुःख, a vine, and मती, a climbing plant), a vine, (*Vitis vinifera*.)

जोषन, *s.* (from दुःख, a grape, and रस, *juice*), wine, the juice of the grape.

दुःख, *a.* (from *drops*), the name is by the natives of India now usually applied to the elixir of vitriol, or diluted sulphuric acid.

दुःख, *a.* (from दुः, *to move*), solvent, a flux used to assist the fusion of different substances.

दुःखी, *a.* (from दुः, *to move*), soluble, malleable, fusible.

दुःख, *s.* (from दुःख, *a drachm*), a drachm.

दुः, *s.* (from दुः, *to move*), a tree.

दुः, *s.* (from दुः, *to injure*), a scorpion.

दुः, *a.* (from दुः, *to move*, *speedy*, *hasty*, *accelerated*, *quick*, *liquid*, *fluid*).

दुःखी, *a.* (from दुः, *speedy*, and गति, *moving*), swift, fleet.

दुः, *s.* (from दुः, *to move*), a tree.

दुःखी, *s.* (from दुः, a tree, and अङ्ग, a limb), a branch.

दुः, *s.* (from दुः, *to move*, a measure of capacity containing the sixteenth part of a Kharee.

दुःखी, *s.* (from दुः, a measure of capacity, and का, a crow), a carrion crow, (*Corvus corone*.)

दुःखी, *s.* (from दुः, *to move*, a canoe, a raft, a small vessel made with the sheath of a plantain tree.

दुः, *s.* (from दुः, *to injure*), injury, spite, malice, malevolence, envy, murder.

दुःख, *a.* (from दुः, *to injure*, envious, injurious, malevolent, spiteful, malicious, murderous, sanguinary.

दुःखी, *a.* (from दुः, *injury*, and कर, *doing*), injurious, spiteful, malicious, malevolent, envious, sanguinary.

दुःखी, *a.* from दुः, *injury*, and कर, *doing*, injurious, spiteful, malicious, malevolent, envious, sanguinary.

दुःखी, *a.* (from दुः, *injury*, and उत्पन्न, *produced*, produced by or arising from malice or spite.

दुःखी, *a.* (from दुः, *malice*, and उत्पन्न, *producible*), producible by or arising from spite or malice.

दुःखी, *a.* from दुः, *malice*, and उत्पन्न, *produced*, produced by or arising from spite or malice.

दुःखी, *a.* (from दुः, *malice*, and नाश, *destructive*), putting an end to spite or malice.

दुःखी, *a.* from दुः, *malice*, and निरुद्ध, *causing to cease*, causing spite or malice to cease.

दुःखी, *a.* from दुः, *malice*, and निवार, *preventing*, preventing or obstructing spite or malice.

दुःखी, *s.* (from दुः, *malice*, and निवार, *a preventing*), the preventing of spite or malice.

दुःखी, *a.* (from दुः, *malice*, and निरुद्ध, *cessation*), the cessation of spite or malice.

दुःखी, *a.* (from दुः, *malice*, and निरुद्ध, *a cause*), caused by or arising from spite or malice; *ad.* from or because of spite or malice.

दुःखी, *ad.* (from दुः, *malice*, and निरुद्ध, *a cause*), for the purpose of spite or malice.

दुःखी, *a.* (from दुः, *malice*, and उत्पन्न, *caused by*), caused by or arising from spite or malice; *ad.* from or because of spite or malice.

दुःखी, *a.* (from दुः, *malice*, and वर्ध, *increasing*), increasing spite or malice.

दुःखी, *s.* (from दुः, *malice*, and वर्ध, *an increasing*), the increasing of spite or malice.

दुःखी, *a.* (from दुः, *malice*, and उत्पन्न, *a cause*), caused by or arising from spite or malice; *ad.* from or because of spite or malice.

दुःखी, *a.* (from दुः, *injurious*), injurious, spiteful.

दुः, *s.* (from वि, *two*, a pair, a pair of opposites which are naturally connected, as man and wife, good and evil, pleasure and pain, &c. a dispute.

दुः, *a.* (from दुः, *quarrel*, and उत्पन्न, *to be produced*), produced by or arising from a quarrel or dispute.

दुः, *s.* (from दुः, a pair, and समा, a compounding), a compound word including a pair of opposites naturally connected.

दुः, *a.* (from दुः, a dispute), quarrelsome, disputatious, litigious.

दुः, *s.* (from वि, *two*), a pair, a brace, a couple. This word is only used as the last member of a compound.

दुः, *a.* (from दुः, a gate, and खी, *to stand*), standing or being at the door or gate.

दुः, *a.* (from दुः, a gate, and खी, *situated*), situated or being at a door or gate.

दुः, *a.* (from दुः, *forty-two*), the forty-second.

दुः, *a.* (from वि, *two*, and चत्वारिंश, *forty*), forty-two.

दुः, *a.* (from दुः, *forty-two*), the forty-second.

दुः, *a.* (from दुः, *thirty-two*), the thirty-second.

दुः, *a.* (from वि, *two*, and त्रिंश, *thirty*), thirty-two.

दुः, *a.* (from दुः, *thirty-two*), the thirty-second.

दुः, *a.* (from वि, *two*, and दश, *ten*), twelve.

दुः, *a.* (from दुः, *twice*, and कोण, *a corner*), a dodecahedron, a parallelepipedon.

दुः, *a.* (from दुः, *twice*), the twelfth (lunar day).

## द्वि.

द्वाविंशत् *a.* (from द्वाविंशति, *ninety-two*), the ninety-second.  
 द्वाविंशति *a.* (from द्वि, *two*, and शति, *ninety*), ninety-two.  
 द्वाविंशत्य *a.* (from द्वाविंशति, *ninety-two*), the ninety-second.  
 द्वापञ्चात् *a.* (from द्वापञ्चात्, *fifty-two*), the fifty-second.  
 द्वापञ्चात् *a.* (from द्वि, *two*, and पञ्चात्, *fifty*), fifty-two.  
 द्वापञ्चात्य *a.* (from द्वापञ्चात्, *fifty-two*), the fifty-second.  
 द्वितीय, *s.* (from द्वि, *two*, and त्रि, *another*), the third chronological period or age of the Hindoos. It comprizes a period of eight hundred and sixty thousand years; doubt, uncertainty.  
 द्वाविंशत् *a.* (from द्वाविंशति, *twenty-two*), the twenty-second.  
 द्वाविंशति *a.* (from द्वि, *two*, and शति, *twenty*), twenty-two.  
 द्वाविंशत्य *a.* (from द्वाविंशति, *twenty-two*), the twenty-second.  
 द्वार, *s.* (from द्वा, *to cover*, a door-way, the opening of a window, a gate-way, a passage up a mountain, a channel or medium of communication or action.  
 द्वारका, *s.* (from द्वार, *a door*), the name of a city renowned in Hindoo writings as the residence of Krishna.  
 द्वारगत, *a.* (from द्वार, *a door*, and गत, *found*), found or being at a gate or door.  
 द्वारपरिचर्या, *a.* (from द्वार, *a door*, and परिचर्या, *being at a side*), existing or being at the side of a gate or door.  
 द्वारपाल, *s.* (from द्वार, *a door*, and पाल, *to keep*), a door-keeper, a porter.  
 द्वाररक्षक, *s.* (from द्वार, *a door*, and रक्षक, *keeper*), a door-keeper, a porter.  
 द्वारस्थ, *a.* (from द्वार, *a door*, and स्था, *to stand*), standing or being at a gate or door.  
 द्वारवासी, *a.* (from द्वार, *a door*, and वासि, *staying*), staying or continuing at a door or gate.  
 द्वारस्थित, *a.* (from द्वार, *a door*, and स्थित, *situated*), situated or being at a door or gate.  
 द्वारद्वारा, *ad.* (inst. case of द्वार, *by*, through, by means of.  
 द्वारद्वारा, *ad.* (from द्वार, *a door*, and अधः, *under*, beneath the door, beneath the gate.  
 द्वारद्वारा, *a.* (from द्वार, *a door*), abounding with doors or gates; *s.* a name of Dwarka the city of Krishna.  
 द्वारी, *s.* (from द्वार, *a door*), a door-keeper, a porter.  
 द्वाविंशत् *a.* (from द्वाविंशति, *sixty-two*), the sixty-second.  
 द्वाविंशति *a.* (from द्वि, *two*, and शति, *sixty*), sixty-two.  
 द्वाविंशत्य *a.* (from द्वाविंशति, *sixty-two*), the sixty-second.  
 द्वाविंशत् *a.* (from द्वाविंशति, *seventy-two*), the seventy-second.  
 द्वाविंशति *a.* (from द्वि, *two*, and शति, *seventy*), seventy-two.  
 द्वाविंशत्य *a.* (from द्वाविंशति, *seventy-two*), the seventy-second.

## द्वि.

द्वार *a.* (from द्वार, *a door*, and स्था, *to stand*), standing or situated at the door or gate.  
 द्विजिह्व, *a.* (from द्विजिह्व, *a hearing twice*, and जिह्व, *to hold*), retaining what has been twice heard, retaining a thing on the second hearing.  
 द्विज, *s.* (from द्वि, *two*, and ज, *a hand*), two hands; *a.* having two hands.  
 द्विकोण, *s.* (from द्वि, *two*, and कोण, *corner*), a figure with two angles; *a.* having two angles.  
 द्विकर्क, *a.* (from द्वि, *two*, and कर्क, *a fruit stalk*), having two pedicels or fruit stalks.  
 द्विकेश, *a.* (from द्वि, *two*, and केश, *a filament*), diandrous.  
 द्विकोष, *a.* (from द्वि, *two*, and कोष, *a seed vessel*), having two seed vessels, having two receptacles or seed vessels.  
 द्विध, *a.* (from द्वि, *two*, and ध, *a piece*, two pieces; *a.* bisected.  
 द्विध, *a.* (from द्वि, *two*, and ध, *breaking*), bisecting, breaking a thing into two pieces.  
 द्विधन, *s.* (from द्वि, *two*, and धन, *a breaking*), the bisecting, or cutting of a thing into two parts.  
 द्विग, *a.* (from द्वि, *two*, and ग, *the womb*), bilocular, having two divisions to the seed vessel.  
 द्विग, *a.* (from द्वि, *two*, double, two-fold.  
 द्विग, *s.* (from द्विग, *twice*, and अन्त, *an end*), the doubling of the left hand figure in working a sum in multiplication according to the Hindoo method.  
 द्विचत्वारिंशत् *a.* (from द्विचत्वारिंशत्, *forty-two*), the forty-second.  
 द्विचत्वारिंशत् *a.* (from द्वि, *two*, and चत्वारिंशत्, *forty*), forty-two.  
 द्विचत्वारिंशत् *a.* (from द्विचत्वारिंशत्, *forty-two*), the forty-second.  
 द्विध, *a.* (from द्वि, *two*, and धि, *cut*), bisected, cut into two.  
 द्विध, *a.* (from द्वि, *two*, and धि, *cutting*), bisecting, dividing into two.  
 द्विध, *s.* (from द्वि, *two*, and धि, *a cutting*), the bisecting of a thing.  
 द्विज, *a.* (from द्वि, *two*, and ज, *to produce*), twice-born, regenerated; *s.* a brahmun, a bird, an oviparous animal.  
 द्विज, *a.* (from द्वि, *two*, and ज, *born*), twice-born, regenerated; *s.* a brahmun.  
 द्विजति, *a.* (from द्वि, *two*, and जति, *birth*), twice-born; *s.* a brahmun.  
 द्विजति, *s.* (from द्विजति, *a brahmun*, and श्रम, *a class*), a class or assemblage of brahmuns.  
 द्विजाती, *a.* (from द्विज, *a brahmun*), belonging to a brahmun, hybrid.

वि०.

वि०.

विजीव, *s.* (from वि, *a brahmun*, and जीव, *a house*), the habitation of brahmins.

विजी, *a.* (from वि, *two*, and जी, *a thread*), two-stringed, having or consisting of two fibres.

विज, *a.* (from वि, *two*), two-fold, two sorts, two.

विजी, *a.* (from वि, *two*), the second.

विजीय, *ad.* (from विजी, *the second*), secondly.

विजीयम्, *s.* (from विजी, *the second*, and यम्, *a scale of notes*), a scale of music which contains twenty permutations of sound arising from four notes differently arranged.

विजीषाः, *a.* (from विजी, *the second*, and षाः, *belonging to six months*), belonging to the second six months; *s.* the name of an offering to the manes made at the end of the second six months after the person's death, or more properly, at the end of the eleventh month.

विजी, *a.* (from वि, *two*), the second (lunar-day).

विज, *ad.* (from वि, *two*, वि, *three*, and यम्, *a day*), in two or three days, the other day.

वि, *s.* (from वि, *two*), a reduplication, a repetition.

विजान, *a.* (from वि, *a repetition*, and जान, *making known*), indicating a reduplication; *s.* a rule or indicative letter joined to a termination in Hindoo grammar which requires a reduplication of one of the syllables.

विजान, *s.* (from वि, *a repetition*, and जान, *a making known*), an indication that the reduplication of a syllable is required.

विजानि, *a.* (from वि, *a repetition*, and नि, *making known*), indicating a reduplication; *s.* a rule or indicative letter joined to a termination in Hindoo grammar which requires a reduplication of one of the syllables.

विज, *a.* (from वि, *two*, and ज, *leaf*), two-leaved, bilobated; *s.* two parties, two bodies of men.

विजान, *a.* (from विज, *two parties*, and जान, *drawn*), drawn by both parties, connected with both parties.

वि, *ad.* (from वि, *two*), of two sorts; *s.* a dilemma, a word admitting of two meanings, a doubtful circumstance, a doubt, hesitancy.

विज, *a.* (from वि, *of two kinds*), doubtful, precarious.

विज, *s.* (from वि, *of two kinds*, and ज, *to contrive*), the thinking in an unsettled manner, the act of hesitating or doubting, the pondering on a thing so as to view it on both sides.

विज, *a.* (from विज, *ninety-two*), the ninety-second.

विज, *s.* (from वि, *two*, and ज, *ninety*), ninety-two.

विज, *a.* (from विज, *ninety-two*), the ninety-second.

वि, *s.* (from वि, *two*, and वि, *to drink*), an elephant.

विज, *a.* (from विज, *fifty-two*), the fifty-second.

विज, *a.* (from वि, *two*, and ज, *fifty*), fifty-two.

विज, *a.* (from विज, *fifty-two*), the fifty-second.

विज, *a.* (from वि, *two*, and ज, *a foot*), biped.

विज, *a.* (from वि, *two*, and ज, *a petal*), having a double row of petals, double.

विज, *a.* (from वि, *two*, and ज, *a bend*), having two curves or bendings, bending two ways; *s.* in anatomy the sigmoid cavity.

विज, *s.* (from वि, *two*, and ज, *a speaking*), the dual number in grammar.

विज, *s.* (from विज, *the plural number*, and ज, *an end*), ending with a plural termination.

विज, *a.* (from वि, *two*, and ज, *a globe*), biglobose.

विज, *s.* (from वि, *two*, and ज, *a sort*), two sorts.

विज, *s.* (from वि, *two*, and ज, *a share*), two parts, two shares. Constructed with क्, *to do*, this word means to dissect, to divide.

विज, *a.* (from वि, *two*, and ज, *an arm*), two-armed; *s.* a plain figure with two sides.

विज, *s.* (from वि, *two*, and ज, *dividing*), the diploe or soft part which occupies the middle between the two plates of the bones of the skull, a penetrating between or separating between two parts.

विज, *a.* (from वि, *two*, and ज, *the head*), two-headed.

विज, *a.* (from वि, *two*, and ज, *a mouth*), having two mouths, having two entrances or outlets, two-faced; *s.* a serpent, an amphibia, a deceitful person.

विज, *s.* (from विज, *having two mouths*, and ज, *a serpent*), an amphibia. The word is commonly applied to a small serpent the tail of which is as large as the head and which is therefore vulgarly supposed to have two heads.

विज, *a.* (from वि, *two*, and ज, *a head*), biceps, two-headed. The word is applied to the biceps muscle in anatomy.

विज, *a.* (from वि, *two*, and ज, *the head*), two-headed.

विज, *a.* (from वि, *two*, and ज, *a roof*), springing from two origins.

विज, *a.* (from वि, *two*, and ज, *pubendum muliebre*), digynous.

विज, *s.* (from वि, *two*, and ज, *a tooth*), an elephant.

विज, *s.* (from विज, *twice*, and ज, *a coming*), a second coming, the second coming of a newly married woman to her husband's house.

विज, *s.* (from विज, *twice*, and ज, *a returning*), a second return, a second revolution.

विज, *a.* (from विज, *twice*, and ज, *spoken*), twice spoken, repeated.

दीर्घ.

देव.

द्विक्रि, *s.* (from द्वि, *twice*, and उक्ति, *a speech*), a repetition, a tautology.

द्विक्र, *a. masc.* (from द्वि, *twice*, and कृत, *married*), twice-married; *s.* a twice-married man.

द्विक्रा, *a.* (from द्वि, *twice*, and कृत, *married*), twice-married; *s.* a twice-married woman.

द्विक, *a.* (from द्वि, *two*, and रूप, *a form*), two-fold, of two sorts, of a double form.

द्विकी, *a.* (from द्वि, *two*, and रूप, *formed*), having two forms or appearances.

द्विक्र, *a.* (from द्वि, *two*, and क्र, *the letter* क), a bee, so called because there are two क in its name, viz. क्रक.

द्विक्रान्न, *s.* (from द्वि, *twice*, and आन्न, *an eating*), eating twice.

द्विपद्म, *a.* (from द्वि, *two*, and पद्म, *a javelin*), bicuspidate; *s.* the molars or grinding teeth.

द्विपद्मः, *a.* (from द्वि, *two*, and पद्म, *the head*), two-headed.

द्विषष्ट, *a.* (from द्विषष्टि, *sixty-two*), the sixty-second.

द्विषष्टि, *a.* (from द्वि, *two*, and षष्टि, *sixty*), sixty-two.

द्विषष्टिम्, *a.* (from द्विषष्टि, *sixty-two*), the sixty-second.

द्विसप्त, *a.* (from द्विसप्तति, *seventy-two*), the seventy-second.

द्विसप्तति, *a.* (from द्वि, *two*, and सप्तति, *seventy*), seventy-two.

द्विसप्ततिम्, *a.* (from द्विसप्तति, *seventy-two*), the seventy-second.

द्विसमच्छत्रम्, *s.* (from द्विसम, *two equal*, and च्छत्रम्, *a quadrangle*), a quadrangle having two equal sides.

द्विसमच्छत्र, *s.* (from द्विसम, *two equal*, and त्रिभुज, *a triangle*), an isosceles triangle.

द्विरुह, *a.* (from द्वि, *two*, and रुह, *the hand*), two-handed.

दीप, *s.* (from द्वि, *two*, and आप, *water*), an island, a continent, viz. land with water on both sides.

दीपनिवास, *s.* (from दीप, *an island*, and निवास, *a residence*), a residence on an island or continent.

दीपनिवासी, *a.* (from दीप, *an island*, and निवासिन्, *residing*), residing on an island or continent.

दीपवर्ती, *a.* (from दीप, *an island*, and वर्तिन्, *being*), being or existing on an island or continent.

दीपस्थ, *a.* (from दीप, *an island*, and स्थ, *to stand*), standing or situated on an island or continent.

दीपस्थानी, *a.* (from दीप, *an island*, and स्थानिन्, *staying*), continuing on an island or continent.

दीपस्थित, *a.* (from दीप, *an island*, and स्थित, *situated*), situated on an island or continent.

दीपाद्वय, *s.* (from दीप, *an island*, and अद्वय, *another*), another island or continent.

दीपाद्वयम्, *s.* (from दीपाद्वय, *another island*, and गत, *gone*), gone to another island, found on another island.

दीपाद्वयनिकटे, *a.* (from दीपाद्वय, *another island*, and निकटे, *near*), near another island; *s.* the vicinity of another island.

दीपाद्वयनिकटेवर्ती, *a.* (from दीपाद्वय, *another island*, and निकटेवर्तिन्, *near*), near another island.

दीपाद्वयनिकटेव, *a.* (from दीपाद्वय, *another island*, and निकटेव, *near*), near another island.

दीपाद्वयनिकटेवर्ती, *a.* (from दीपाद्वय, *another island*, and निकटेवर्तिन्, *staying*), continuing near another island.

दीपाद्वयनिकटेवर्ति, *a.* (from दीपाद्वय, *another island*, and निकटेवर्ति, *situated*), situated near another island.

दीपाद्वयनिवास, *s.* (from दीपाद्वय, *another island*, and निवास, *a residence*), a residence on another island.

दीपाद्वयनिवासी, *a.* (from दीपाद्वय, *another island*, and निवासिन्, *residing*), residing on another island.

दीपाद्वयवर्ती, *a.* (from दीपाद्वय, *another island*, and वर्तिन्, *being*), existing, being or existing on another island.

दीपाद्वयवर्ती, *a.* (from दीपाद्वय, *another island*, and वर्तिन्, *residing*), residing on another island.

दीपाद्वयस्थ, *a.* (from दीपाद्वय, *another island*, and स्थ, *to stand*), situated on another island.

दीपाद्वयस्थानी, *a.* (from दीपाद्वय, *another island*, and स्थानिन्, *staying*), staying or continuing on another island.

दीपाद्वयस्थित, *a.* (from दीपाद्वय, *another island*, and स्थित, *situated*), situated in another island.

देव, *s.* (from द्वि, *to injure*), malice, hatred, injuriousness.

देवक, *a.* (from द्वि, *to injure*), injurious, malicious, malevolent.

देववाक्य, *s.* (from देव, *malice*, and वाक्य, *a word*), a malicious speech.

देववाक्य, *s.* (from देव, *malice*, and वाक्य, *a circumstance*), maliciousness.

देवसूचक, *a.* (from देव, *malice*, and सूचक, *indicating*), indicating malice or hatred.

देवदेव, *s.* (from देव, *malice*, and अदेव, *the absence of malice*), the hatred or good will which one person bears to another, prejudice for or against a thing.

देवी, *a.* (from द्वि, *to injure*), injurious, malicious, malevolent.

देवेष्टा, *s.* (from देव, *malice*, and ईष्टा, *the will*), malevolence, ill will, malignancy.

देवेष्टी, *s.* (from देव, *malice*, and ईष्टिन्, *desirous*), malevolent, malignant.

देवक, *a.* (from देव, *malevolent*), malicious, malevolent; *s.* a malevolent person.

देवक, *a.* (from द्वि, *to injure*), deserving to be hated, fit to be the object of malice.

द्वय.

द्वि.

द्वैत, *s.* (from द्वि, *two*), a second of the same nature or kind.  
 द्वैतज्ञ, *a.* (from द्वैत, a second of the same kind and ज्ञ, *to know*), believing in a plurality of gods.  
 द्वैतज्ञान, *s.* (from द्वैत, a second of the same kind, and ज्ञान, *knowledge*), an idea of there being two gods.  
 द्वैतज्ञानवाच, *s.* (from द्वैतज्ञान, an idea of there being two gods, and वाच, *mere*), the mere idea or simple acknowledgement of a plurality of gods.  
 द्वैतज्ञानिन्, *s.* (from द्वैतज्ञानिन्, *believing in a plurality of gods*), faith in a plurality of gods.  
 द्वैतज्ञानी, *a.* (from द्वैत, a second of the same kind, and ज्ञानिन्, *knowing*), believing in a plurality of gods.  
 द्वैतज्ञानार्थज्ञान, *s.* (from द्वैत, a second of the same nature, ज्ञानार्थ, *a thing*, and ज्ञान, *knowledge*), an idea that there is a second divine substance.  
 द्वैतप्रतिपादक, *a.* (from द्वैत, a second of the same nature, and प्रतिपादक, *preserving*), maintaining a plurality of gods; *s.* a person who maintains the doctrine of a plurality of gods.  
 द्वैतवादि, *s.* (from द्वैत, a second of the same kind and वादि, *a speech*), a declaration or profession of a plurality of gods, the asserting of a plurality of gods.  
 द्वैतवादी, *s.* (from द्वैत, a second of the same nature, and वादिन्, *speaking*), a polytheist.  
 द्वैतवैतक, *s.* (from द्वैत, a second of the same nature, and वैतक, *no second of the same nature*), a second of the same nature or not.  
 द्वेद, *s.* (from द्विद्वै, *two sorts*), a dilemma, a double speech, a doubt, a double resource, a stratagem, a second arrangement or array of troops to deceive the enemy, a reserve, a two-fold form or state, a contest or personal conflict, a duel.  
 द्वेदवाक्य, *s.* (from द्वेद, a dilemma, and वाक्य, *a word*), a speech which has two meanings, a dilemma.  
 द्वेदविक्रम, *s.* (from द्वेद, a dilemma, and विक्रम, *a doing*), the making of dilemmas, the bringing of a person into a dilemma, the acting of a double part.  
 द्वेदविकृत, *a.* (from द्वेद, a dilemma, and कृत, *made*), brought into a dilemma.  
 द्वेदवैतक, *s.* (from द्वेद, a dilemma, and वैतक, *a being*), the circumstance of being a dilemma, the circumstance of being a double resource.  
 द्वेदमातु, *s.* (from द्वि, *two*, and मातु, *a mother*), having two mothers, an epithet of Ganesha and of Jambunandha.  
 द्युग्न *a.* (from द्वि, *two*, and अग्न, *the fore part*), ending in two points, bitid, biceps.  
 द्युग्नबाह्वजली, *s.* (from द्युग्न, *bifid*, and बाह्वजली, *a muscle*), the biceps muscle.

द्वैत *a.* (from द्वि, *two*, and अङ्गुलि, *a finger*), two fingers wide or long.  
 द्युग्न, *a.* (from द्वि, *two*, and अणु, *an atom*), a particle, an atom which is just visible.  
 द्युग्न, *a.* (from द्वि, *two*, and अर्थ, *an object*), having two objects, admitting of two meanings.  
 द्युग्नकथ, *s.* (from द्युग्न, *admitting of two meanings*, and कथ, *a word*), a quibble, a pun, a bon mot.  
 द्युग्नविशद्वैत, *a.* (from द्युग्न, *two bones*, and विशद्वैत, *occupying the middle*), interosseous, applied to the interosseous ligament.  
 द्युग्निक, *a.* (from द्वि, *two*, and अह्न, *a day*), occurring every other day.  
 द्युग्न, *a.* (from द्वि, *two*, and अग्न, *the belly*), digastric, the adjective of the digastric muscle.

द्वि.

द्वि, the nineteenth consonant in the Hindoo alphabet; it is the aspirated dental d, and has nearly the sound of d and h in the words send-him.  
 द्वि, an imitative sound used to express that arising from striking a single stroke on a metallic vessel such as a Chinese ghung, or the like.  
 द्वि, *s.* (from द्वि, *smoke*), smoke.  
 द्विक, *s.* (from द्वि, *subjection*), entrance, possession, disturbance.  
 द्विक, *s.* (from the letter द्वि, and कृ, *to make*), the letter द्वि, or the character which represents the sound of dh.  
 द्विकारि, *a.* (from द्विक, the letter द्वि, and कारि, *the first*), having an initial द्वि, beginning with the letter द्वि.  
 द्विकारक, *a.* (from द्विक, the letter द्वि, and अन्त, *the end*), having a final द्वि, ending with the letter द्वि.  
 द्वि, *s.* (from द्वि, *to destroy*), a push, a shove.  
 द्विद्वि, *s.* (from द्वि, *white*), a glittering, a blazing up, a palpitation.  
 द्विद्वि, *v. n.* (from द्विद्वि, *a glittering*), to glitter, to blaze, to glow, to palpitate.  
 द्विद्विक, *a.* (from द्विद्वि, *to blaze*), the blazing up, a glowing, the palpitating of the heart.  
 द्वि, *s.* (from द्वि, *to hold*), the body.  
 द्वि, *s.* (from द्वि, *old cloth*), an old garment, a rag, a small piece of cloth worn to cover the parts which nature directs to be concealed.  
 द्विद्वि, *s.* (from द्वि, *old cloth*), an old garment, a rag, a small piece of cloth worn to cover the parts which nature directs to be concealed.  
 द्विद्वि, *s.* (from द्वि, *to sound*), a word used to express the

इन.

इन.

sound occasioned by a violent struggle or flouncing, or that occasioned by the dashing of waves on the shore: **ईडाईडाई**, *s.* (from **ईडा**, *a dashing sound*), the sound of repeated flouncing or dashing.

**ईडा**, *s.* (from **ई**, *to sound*), the sound arising from the violent dashing of a wave, or from a violent struggle or crash.

**ईडी**, *s.* (from **ईड**, *crafty*), crafty, deceitful, waggish.

**ईडीबाड**, *a.* (from **ईडी**, *crafty*, and **बाड**, *play*), waggish, crafty, roguish.

**ईडीबाडी**, *s.* (from **ईडीबाड**, *waggish*), waggishness, roguishness, craftiness.

**ईडूईडू**, *s.* (from **ईडू**, *to sound*), the sound arising from violently squirting a liquid against any substance.

**ईडूईडूडा**, *a.* (from **ईडू**, *a ragged cloth*), ragged, hanging in tatters, making a sound like the tearing of old cloth, squirting, making a sound like the squirting of liquids. In the last sense this word is usually applied to a cow's evacuating its ordure.

**ईडूडू**, *s.* (from **ईडू**, *to sound*), a struggling, a flouncing, a fluttering.

**ईडूडूडा**, *s. a.* (from **ईडूडू**, *a flouncing*), to struggle, to flounce, to flutter, to writhe.

**ईडूडूडा**, *s.* (from **ईडूडूडा**, *to struggle*), the act of struggling, the flouncing of a fish, the fluttering of a bird.

**ईडूडूडानि**, *s.* (from **ईडूडूडा**, *to struggle*), a violent struggling or flouncing.

**ईन**, *s.* (from **ईन**, *to produce a crop*), wealth, property, riches, goods, a treasure, property consisting of cattle.

**ईनकडि**, *s.* (from **ईन**, *wealth*, and **कडि**, *loss*), the loss of property, the sinking of property.

**ईनकडिकाइक**, *a.* (from **ईनकडि**, *loss of wealth*, and **काइक**, *causing*), causing a loss of property; *s.* a person who occasions a loss of property.

**ईनकडिकाडी**, *a.* (from **ईनकडि**, *a loss of wealth*, and **काडि**, *causing*), causing a loss of property.

**ईनकडिअनि**, *a.* (from **ईनकडि**, *a loss of wealth*, and **अनि**, *produced*), caused by a loss of property.

**ईनकडिअन**, *a.* (from **ईनकडि**, *a loss of wealth*, and **अन**, *producible*), producible by or arising from a loss of property.

**ईनकडिअड**, *a.* (from **ईनकडि**, *a loss of wealth*, and **अड**, *produced*), produced by or arising from the loss of property.

**ईनकडिनिमित्त**, *a.* (from **ईनकडि**, *a loss of wealth*, and **निमित्त**, *a cause*), caused by or arising from the loss of property; *ad.* from or because of the loss of property.

**ईनकडिनिमित्त**, *ad.* (from **ईनकडि**, *a loss of wealth*, and **निमित्त**, *a cause*), for the purpose of effecting a loss of property.

**ईनकडिनुपुड**, *a.* (from **ईनकडि**, *a loss of wealth*, and **नुपुड**, *caused by*), caused by or arising from the loss of property; *ad.* from or because of the loss of property.

**ईनकडिहेडुड**, *a.* (from **ईनकडि**, *a loss of wealth*, and **हेडुड**, *a cause*), caused by or arising from the loss of property; *ad.* from or because of the loss of property.

**ईनकड**, *s.* (from **ईन**, *wealth*, and **कड**, *decay*), the loss or decay of property, the decay of riches, a waste of property.

**ईनकडकाइक**, *a.* (from **ईनकड**, *the decay of riches*, and **काइक**, *causing*), causing the decay of riches, causing the loss of property.

**ईनकडकाडी**, *a.* (from **ईनकड**, *the decay of riches*, and **काडि**, *making*), causing the decay of riches, causing the loss of property.

**ईनकडअनि**, *a.* (from **ईनकड**, *the decay of riches*, and **अनि**, *produced*), produced by or arising from the decay of riches, caused by or arising from the loss of property.

**ईनकडअन**, *a.* (from **ईनकड**, *the decay of riches*, and **अन**, *producible*), producible by or arising from the decay of riches, producible by or arising from the loss of property.

**ईनकडअड**, *a.* (from **ईनकड**, *the decay of riches*, and **अड**, *produced*), produced by or arising from the decay of riches, produced by or arising from the loss of property.

**ईनकडनिमित्त**, *a.* (from **ईनकड**, *the decay of riches*, and **निमित्त**, *a cause*), caused by or arising from the decay of riches or the loss of property; *ad.* from or because of the decay of riches or the loss of property.

**ईनकडनिमित्त**, *ad.* (from **ईनकड**, *the decay of riches*, and **निमित्त**, *a cause*), for the purpose of effecting the decay or loss of property.

**ईनकडनुपुड**, *a.* (from **ईनकड**, *the decay of riches*, and **नुपुड**, *caused by*), caused by or arising from the decay or loss of property; *ad.* from or because of the decay or loss of property.

**ईनकडहेडुड**, *a.* (from **ईनकड**, *the decay of riches*, and **हेडुड**, *a cause*), caused by or arising from the decay or loss of property.

**ईनगुरि**, *a.* (from **ईन**, *wealth*, and **गुरि**, *proud*), proud.

**ईनगुर**, *s.* (from **ईन**, *riches*, and **गुर**, *a taking*), the receiving of riches.

**ईनगुरनाका**, *s.* (from **ईनगुर**, *the receiving of wealth*, and **नाका**, *desire*), a desire to receive wealth.

ইন.

ইনগুহবাকামী, *a.* (from ইনগুহ, *the receiving of wealth*, and আকাঙ্ক্ষি, *desirous*), desirous of receiving wealth.

ইনগুহবাপেকা, *s.* (from ইনগুহ, *the receiving of wealth*, and অপেকা, *expectation*), an expectation of receiving property.

ইনগুহবাপেকী, *a.* (from ইনগুহ, *the receiving of wealth*, and অপেকিণ, *looking for*), looking forward to the receiving of property.

ইনগুহবাঞ্ছিনা, *s.* (from ইনগুহ, *the receiving of wealth*, and আচ্ছিনা, *desire*), a desire of receiving property.

ইনগুহবাঞ্ছিনী, *a.* (from ইনগুহ, *the receiving of wealth*, and আচ্ছিনা, *desirous*), desirous of receiving property.

ইনগুহবাহ, *s.* (from ইনগুহ, *the receiving of wealth*, and ইহ, *desire*), a desire to receive property.

ইনগুহবাহু, *a.* (from ইনগুহ, *the receiving of wealth*, and ইহু, *desirous*), desirous of obtaining property.

ইনগুহবাহু, *a.* (from ইনগুহ, *the receiving of wealth*, and ইহু, *desirous*), desirous of receiving property.

ইনগুহবাহু, *a.* (from ইনগুহ, *the receiving of wealth*, and অহু, *engaged in*), engaged in receiving property.

ইনগুহবাহু, *s.* (from ইনগুহ, *the receiving of wealth*, and অহু, *exertion*), an exertion to acquire property.

ইনগুহবাহু, *a.* (from ইনগুহ, *the receiving of wealth*, and অহু, *using exertion*), using exertion to acquire wealth.

ইনগুহবাহু, *s.* (from ইনগুহ, *the receiving of wealth*, and অহু, *a beginning*), the beginning of receiving wealth.

ইনগুহ, *a.* (from ইন, *property*, and গুহ, *receiving*), receiving property; *s.* a person who receives property.

ইনগুহক, *s.* (from ইনগুহ, *a receiver of property*), the being a receiver of property.

ইনগুহক, *s.* (from ইনগুহ, *a receiver of property*), the being a receiver of property.

ইনগুহক, *a.* (from ইন, *wealth*, and গুহ, *striving*), striving or seeking for wealth.

ইনগুহক, *s.* (from ইন, *wealth*, and গুহ, *endeavour*), an exertion to obtain wealth.

ইনগুহক, *s.* (from ইন, *wealth*, and গুহ, *destruction*), the destruction of property, the loss of property.

ইনগুহক, *a.* (from ইন, *wealth*, and গুহ, *destructive*), destructive to property.

ইনগুহক, *a.* (from ইনগুহ, *the destruction of property*, and গুহ, *making*), causing the destruction or loss of property.

ইনগুহক, *a.* (from ইনগুহ, *the destruction of property*, and গুহ, *making*), causing the destruction or loss of property.

ইনগুহক, *a.* (from ইনগুহ, *the destruction of property*, and

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গুহ, *produced*), produced by or arising from the destruction of property.

ইনগুহক, *a.* (from ইনগুহ, *the destruction of property*, and গুহ, *producible*), producible by or arising from the destruction of property.

ইনগুহক, *ad.* (*loc. caus.* of ইনগুহক), for the destruction or loss of property.

ইনগুহক, *a.* (from ইনগুহ, *the destruction of property*, and গুহ, *a cause*), caused by or arising from the destruction of property; *ad.* from or because of the destruction of property.

ইনগুহক, *ad.* (from ইনগুহ, *the destruction of property*, and গুহ, *a cause*), for the destruction or loss of property.

ইনগুহক, *a.* (from ইনগুহ, *the destruction of property*, and গুহ, *caused by*), caused by or arising from the destruction or loss of property; *ad.* from or because of the destruction or loss of property.

ইনগুহক, *a.* (from ইনগুহ, *the destruction of property*, and গুহ, *excepted*), the destruction or loss of property excepted.

ইনগুহক, *s.* (from ইনগুহ, *the destruction of property*, and গুহ, *an exception*), the exception of a destruction or loss of property.

ইনগুহক, *ad.* (*loc. caus.* of ইনগুহক), with the exception of the destruction of property, without or besides the destruction of property.

ইনগুহক, *s.* (from ইনগুহ, *the destruction of property*, and গুহ, *mere*), the mere destruction of property, the simple destruction or loss of property.

ইনগুহক, *a.* (from ইনগুহ, *the destruction of property*, and গুহ, *a root*), originating in or springing from the destruction of property.

ইনগুহক, *a.* (from ইনগুহ, *the destruction of property*, and গুহ, *indicating*), indicating the destruction or loss of property.

ইনগুহক, *a.* (from ইনগুহ, *the destruction of property*, and গুহ, *a cause*), caused by or arising from the destruction of property; *ad.* from or because of the destruction of property.

ইনগুহক, *a.* (from ইনগুহ, *the destruction of property*, and গুহ, *desire*), a desire for the destruction of property.

ইনগুহক, *a.* (from ইনগুহ, *the destruction of property*, and গুহ, *desirous*), desirous of the destruction of property.

ইনগুহক, *s.* (from ইনগুহ, *the destruction of property*, and গুহ, *a desire*), a desire for the destruction of property.

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इमनाशंक्षिमा, *a.* (from इमनाश, *the destruction of property*, and अक्षिमा, *desirous*), desirous of the destruction of property.

इमनाशप्रारम्भ, *s.* (from इमनाश, *the destruction of property*, and आरम्भ, *a beginning*), a beginning of the destruction of property.

इमनाशेच्छा, *s.* (from इमनाश, *the destruction of property*, and ईच्छा, *desire*), a desire for the destruction of property.

इमनाशेच्छुः, *a.* (from इमनाश, *the destruction of property*, and ईच्छुः, *desirous*), desirous of the destruction of property.

इमनाशेच्छुकः, *a.* (from इमनाश, *the destruction of property*, and ईच्छुः, *desirous*), desirous of the destruction of property.

इमनाशोपारम्भ, *s.* (from इमनाश, *the destruction of property*, and उपारम्भ, *a beginning*), a beginning of the destruction of property.

इमवर्धक, *a.* (from इम, *wealth*, and वर्धक, *increasing*), increasing property, causing wealth to increase; *s.* a person who improves or increases his property.

इमवर्धन, *s.* (from इम, *wealth*, and वर्धन, *an increase*), the increasing or improving of property.

इमवान्, *a.* (from इम, *wealth*), wealthy, rich, opulent, affluent.

इमवार्ध्वा, *a.* (from इम, *wealth*, and वार्ध्वा, *abundance*), abundance of wealth.

इमविभाग, *s.* (from इम, *wealth*, and विभाग, *a dividing*), the division of property, the sharing out of property.

इमविभागाकारि, *a.* (from इमविभाग, *the division of property*, and कारिन्, *doing*), making a division of property, sharing out wealth.

इमवितरणी, *a.* (from इम, *wealth*, and वितरिन्, *dividing*), dividing property, sharing out wealth.

इमवृद्धि, *s.* (from इम, *wealth*, and वृद्धि, *increase*), the increase of riches or property.

इमवृद्धिकर्तृ, *a.* (from इमवृद्धि, *the increase of wealth*, and कृ, *to do*), making an increase of wealth, improving property.

इमवृद्धिकारण, *a.* (from इमवृद्धि, *an increase of wealth*, and कारण, *causing*), causing an increase of wealth.

इमवृद्धिमार्ग, *a.* (from इमवृद्धि, *an increase of wealth*, and मार्ग, *making*), causing an increase of wealth.

इमवृद्धिजनक, *a.* (from इमवृद्धि, *an increase of wealth*, and जनक, *producing*), producing an increase of wealth.

इमवृद्धिजनित, *a.* (from इमवृद्धि, *an increase of wealth*, and जनित, *produced*), produced by or arising from an increase of wealth.

इमवृद्धिजन्य, *a.* (from इमवृद्धि, *an increase of wealth*, and जन्य, *producible*), producible by or arising from an increase of wealth.

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इमवृद्धिजन्य, *ad.* (loc. case of इमवृद्धिजन्य), for the purpose of an increase of wealth.

इमवृद्धिहानि, *s.* (from इमवृद्धि, *an increase of wealth*, and हानि, *destruction*), the destruction or ruin of an increase of property.

इमवृद्धिहानिक, *a.* (from इमवृद्धि, *an increase of wealth*, and हानिक, *destructive*), destructive to an increase of wealth.

इमवृद्धिहानिनी, *a.* (from इमवृद्धि, *an increase of wealth*, and हानिनी, *destructive*), destructive to an increase of wealth.

इमवृद्धिनिवर्तक, *a.* (from इमवृद्धि, *an increase of wealth*, and निवर्तक, *causing to cease*), putting a stop to an increase of wealth.

इमवृद्धिनिवारक, *a.* (from इमवृद्धि, *an increase of wealth*, and निवारक, *preventing*), preventing or obstructing an increase of wealth.

इमवृद्धिनिवारण, *s.* (from इमवृद्धि, *an increase of wealth*, and निवारण, *a preventing*), the preventing or obstructing of an increase of wealth.

इमवृद्धिनिवृत्ति, *s.* (from इमवृद्धि, *an increase of wealth*, and निवृत्ति, *cessation*), a cessation of the increase of wealth.

इमवृद्धिनिमित्तक, *a.* (from इमवृद्धि, *an increase of wealth*, and निमित्तक, *a cause*), caused by or arising from an increase of wealth; *ad.* from or because of an increase of wealth.

इमवृद्धिनिमित्त, *ad.* (from इमवृद्धि, *an increase of wealth*, and निमित्त, *a cause*), for the purpose of an increase of wealth.

इमवृद्धिमुक्त, *a.* (from इमवृद्धि, *an increase of wealth*, and मुक्त, *caused by*), caused by or arising from an increase of wealth; *ad.* from or because of an increase of wealth.

इमवृद्धिरहित, *a.* (from इमवृद्धि, *an increase of wealth*, and रहित, *destitute*), destitute of an increase of wealth.

इमवृद्धिरूपक, *a.* (from इमवृद्धि, *an increase of wealth*, and रूपक, *a cause*), caused by or arising from an increase of property; *ad.* from or because of an increase of property.

इमव्यय, *s.* (from इम, *wealth*, and व्यय, *expenditure*), the expenditure of wealth.

इमव्ययकारक, *a.* (from इमव्यय, *the expenditure of property*, and कारक, *doing*), expending wealth; *s.* a spendthrift.

इमव्ययकारी, *a.* (from इमव्यय, *the expenditure of property*, and कारिन्, *doing*), expending wealth.

इमव्ययजनित, *a.* (from इमव्यय, *the expenditure of property*, and जनित, *produced*), produced by or arising from the expending of wealth.

इमव्ययजन्य, *a.* (from इमव्यय, *the expenditure of property*, and जन्य, *producible*), producible by or arising from the expenditure of property.

इमव्ययजन्य, *a.* (from इमव्यय, *the expenditure of wealth*, and जन्य, *produced*), produced by or arising from the expenditure of wealth.

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ইনব্যয়নিসিদ্ধ, *a.* (from ইনব্যয়, *the expenditure of wealth*, and নিসিদ্ধ, *a cause*), caused by or arising from the expenditure of wealth; *ad.* from or because of the expenditure of wealth.

ইনব্যয়নিসিদ্ধ, *ad.* (from ইনব্যয়, *the expenditure of wealth*, and নিসিদ্ধ, *a cause*), for the purpose of expending money or property.

ইনব্যয়পুঙ্খ, *a.* (from ইনব্যয়, *the expenditure of wealth*, and পুঙ্খ, *caused by*), caused by or arising from the expenditure of wealth; *ad.* from or because of the expenditure of wealth.

ইনব্যয়সাধি, *a.* (from ইনব্যয়, *the expenditure of wealth*, and সাধি, *accomplishable*), accomplishable by the expenditure of wealth.

ইনব্যয়হেতু, *a.* (from ইনব্যয়, *the expenditure of wealth*, and হেতু, *a cause*), caused by or arising from the expenditure of wealth; *ad.* from or because of the expenditure of wealth.

ইনব্যয়াকাঙ্ক্ষা, *s.* (from ইনব্যয়, *the expenditure of wealth*, and আকাঙ্ক্ষা, *desire*), a desire to expend wealth, an inclination to prodigality.

ইনব্যয়াকাঙ্ক্ষী, *a.* (from ইনব্যয়, *the expenditure of wealth*, and আকাঙ্ক্ষি, *desirous*), desirous of expending wealth, inclined to prodigality.

ইনব্যয়াকিলাষ, *s.* (from ইনব্যয়, *the expenditure of wealth*, and অকিলাষ, *desire*), a desire to expend wealth, an inclination to prodigality.

ইনব্যয়াকিলাষী, *a.* (from ইনব্যয়, *the expenditure of wealth*, and অকিলাষি, *desirous*), desirous of expending wealth, inclined to prodigality.

ইনব্যয়প্রমুখ, *s.* (from ইনব্যয়, *the expenditure of wealth*, and আরম্ভ, *a beginning*), a beginning of expending property.

ইনব্যয়প্রেরণা, *s.* (from ইনব্যয়, *the expenditure of wealth*, and ইচ্ছা, *desire*), a desire to expend wealth, an inclination to prodigality.

ইনব্যয়প্রেরু, *a.* (from ইনব্যয়, *the expenditure of wealth*, and ইচ্ছু, *desirous*), desirous of expending wealth, inclined to prodigality.

ইনব্যয়প্রেরু, *a.* (from ইনব্যয়, *the expenditure of wealth*, and ইচ্ছু, *desirous*), desirous of expending wealth, inclined to prodigality.

ইনব্যয়প্রেরু, *a.* (from ইনব্যয়, *the expenditure of wealth*, and প্রেরু, *engaged in*), engaged in the expenditure of wealth.

ইনব্যয়প্রেরণা, *a.* (from ইনব্যয়, *the expenditure of wealth*, and প্রেরণা, *using endeavours*), using endeavours to expend wealth.

ইনভাগ, *s.* (from ইন, *wealth*, and ভাগ, *a share*), a share of property, the sharing out of property.

ইনভাগী, *a.* (from ইন, *wealth*, and ভাগি, *sharing*), sharing in wealth or property, sharing property.

ইনভাগার, *s.* (from ইন, *wealth*, and ভাগার, *a storehouse*), a storehouse, a treasury.

ইনমত্ত, *a.* (from ইন, *wealth*, and মত্ত, *intoxicated*), intoxicated with wealth, proud of wealth.

ইনমদ, *s.* (from ইন, *wealth*, and মদ, *wine*), the wine of wealth, the intoxication of wealth, the pride of wealth.

ইনমদগরিভ, *a.* (from ইনমদ, *the pride of wealth*, and গরিভ, *elated*), elated with the pride of wealth, purse-proud.

ইনমদগরিভ, *a.* (from ইনমদ, *the wine of wealth*, and গরিভ, *elated*), elated with the pride of wealth, purse-proud.

ইনমাত্র, *s.* (from ইন, *wealth*, and মাত্র, *mere*), mere wealth, simple wealth.

ইনমূলক, *a.* (from ইন, *wealth*, and মূল, *a root*), originating from wealth, arising from property.

ইনরক্ষক, *a.* (from ইন, *wealth*, and রক্ষক, *preserving*), preserving property, guarding property, keeping property.

ইনরক্ষন, *s.* (from ইন, *wealth*, and রক্ষন, *a preserving*), the preserving or guarding of property, the keeping of property.

ইনরক্ষা, *s.* (from ইন, *wealth*, and রক্ষা, *preservation*), the preservation or keeping of property, the guarding of property.

ইনরক্ষাকারক, *a.* (from ইনরক্ষা, *the preservation of property*, and কারক, *doing*), preserving or guarding property, keeping property; *s.* a person who preserves or guards property.

ইনরক্ষাকারী, *a.* (from ইনরক্ষা, *the preservation of property*, and কারি, *doing*), preserving or guarding property, keeping property.

ইনরক্ষাজন্য, *a.* (from ইনরক্ষা, *the preservation of property*, and জন্য, *producible*), producible by or arising from the preservation or guarding of property.

ইনরক্ষাজন্য, *ad.* (*loc. case of* ইনরক্ষাজন্য), for the purpose of preserving or guarding property.

ইনরক্ষানিসিদ্ধ, *a.* (from ইনরক্ষা, *the preservation of property*, and নিসিদ্ধ, *a cause*), caused by or arising from the preserving or guarding of property; *ad.* for or because of the preservation or guarding of property.

ইনরক্ষাপুঙ্খ, *a.* (from ইনরক্ষা, *the preservation of property*, and পুঙ্খ, *caused by*), caused by or arising from the preservation or guarding of property; *ad.* from or because of the preservation or guarding of property.

ইনরক্ষাহেতু, *a.* (from ইনরক্ষা, *the preservation of property*, and হেতু, *a cause*), caused by or arising from the preservation or guarding of property; *ad.* from or because of the preservation or guarding of property.

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- ইনগ্রাহি, *s.* (from ইন, *wealth*, and গ্রাহি, *a heap*), a heap or stock of treasure.
- ইনলাভ, *s.* (from ইন, *wealth*, and লাভ, *acquisition*), the acquisition of wealth or property.
- ইনলিঙ্গা, *s.* (from ইন, *wealth*, and লিঙ্গা, *desire to obtain*), a desire to acquire property, covetousness.
- ইনলিঙ্গু, *a.* (from ইন, *wealth*, and লিঙ্গু, *desirous of acquiring*), desirous of acquiring property, covetous.
- ইনলুভ, *a.* (from ইন, *wealth*, and লুভ, *desired*), covetous, greedy of wealth.
- ইনলোভ, *s.* (from ইন, *wealth*, and লোভ, *desire*), a desire for wealth or property.
- ইনলোভী, *a.* (from ইন, *wealth*, and লোভিন, *desirous*), desirous of wealth or property, covetous.
- ইনলগুহ, *s.* (from ইন, *wealth*, and লগুহ, *a collection*), a collection of property or wealth.
- ইনলগুহ, *s.* (from ইন, *wealth*, and লগুহ, *a hoarding*), the accumulation of wealth.
- ইনলুহী, *s.* (from ইন, *wealth*, and লুহী, *desire*), a desire for wealth or property, covetousness.
- ইনলহর, *s.* (from ইন, *wealth*, and হর, *a taking*), the seizing or taking away of wealth.
- ইনলহরাকী, *s.* (from ইনলহর, *the seizing of wealth*, and আকী, *desire*), a desire to seize on property.
- ইনলহরাকী, *a.* (from ইনলহর, *the seizing of wealth*, and আকী, *desirous*), desirous of seizing property.
- ইনলহরাকী, *s.* (from ইনলহর, *the seizing of property*, and অভিলষ, *desire*), a desire of seizing upon property.
- ইনলহরাকী, *a.* (from ইনলহর, *the seizing of property*, and অভিলষ, *desirous*), desirous of seizing property.
- ইনলহরাকী, *a.* (from ইনলহর, *the seizing of property*, and অভিলষ, *desirous*), desirous of seizing upon property.
- ইনলহরাকী, *s.* (from ইনলহর, *the seizing of property*, and ইচ্ছা, *desire*), a desire to seize upon property.
- ইনলহরাকী, *a.* (from ইনলহর, *the seizing of property*, and ইচ্ছা, *desirous*), desirous of seizing upon property.
- ইনলহরাকী, *s.* (from ইনলহর, *the seizing of property*, and ইচ্ছা, *desirous*), desirous of seizing upon property.
- ইনলহরাকী, *a.* (from ইন, *wealth*, and আকী, *desirous*), desirous of wealth, covetous.
- ইনলহরাকী, *s.* (from ইন, *wealth*, and আকী, *desire*), a desire for wealth, covetousness.
- ইনলহরাকী, *a.* (from ইন, *wealth*, and আকী, *desirous*), desirous of wealth, covetous.
- ইনলহরাকী, *s.* (from ইন, *wealth*, and আকী, *a seizing*), the seizing upon property.
- ইনলহরাকী, *a.* (from ইন, *wealth*, and আকী, *connected with*), wealthy, affluent, rich.

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- ইনলহরাকী, *s.* (from ইন, *wealth*, and আকী, *respect*), a love for wealth or property.
- ইনলহরাকী, *s.* (from ইন, *wealth*, and আকী, *a receiving*), the receiving of property.
- ইনলহরাকী, *s.* (from ইন, *wealth*, and আকী, *a receptacle*), a receptacle of treasure, a storehouse, a treasury.
- ইনলহরাকী, *s.* (from ইন, *wealth*, and আকী, *a right*), a right to property, the possession of property.
- ইনলহরাকী, *s.* (from ইনলহরাকী, *having a right to property*), the proprietorship of wealth, the having a right to property.
- ইনলহরাকী, *s.* (from ইনলহরাকী, *having a right to property*), the proprietorship of wealth, the having a right to property.
- ইনলহরাকী, *s.* (from ইন, *wealth*, and আকী, *having a right to property*), a right to property.
- ইনলহরাকী, *s.* (from ইন, *wealth*, and আকী, *a sovereign*), a name of Kuber the Hindoo god of riches, a treasurer.
- ইনলহরাকী, *s.* (from ইন, *wealth*, and আকী, *an overseer*), a treasurer.
- ইনলহরাকী, *s.* (from ইন, *wealth*, and আকী, *seeking*), seeking for wealth or property.
- ইনলহরাকী, *s.* (from ইন, *wealth*, and আকী, *a seeking*), a seeking for wealth or property.
- ইনলহরাকী, *s.* (from ইন, *wealth*, and আকী, *seeking*), seeking wealth or property.
- ইনলহরাকী, *s.* (from ইন, *wealth*, and আকী, *a taking away*), the taking away of wealth.
- ইনলহরাকী, *s.* (from ইন, *wealth*, and আকী, *taking away*), stealing or taking away property.
- ইনলহরাকী, *s.* (from ইন, *wealth*, and আকী, *taking away*), stealing or taking away property.
- ইনলহরাকী, *s.* (from ইন, *wealth*, and আকী, *proud*), proud on account of property, purse-proud.
- ইনলহরাকী, *s.* (from ইন, *wealth*, and আকী, *desire*), a desire for wealth, covetousness.
- ইনলহরাকী, *s.* (from ইন, *wealth*, and আকী, *desirous*), desirous of wealth, covetous.
- ইনলহরাকী, *s.* (from ইন, *wealth*, and আকী, *a procuring*), the acquiring of wealth.
- ইনলহরাকী, *s.* (from ইন, *wealth*, and আকী, *desirous*), desirous of wealth, covetous.
- ইনলহরাকী, *s.* (from ইন, *wealth*, and আকী, *hope*), hope of obtaining wealth, a thirst for wealth.
- ইনলহরাকী, *s.* (from ইনলহরাকী, *a hope of riches*, and হরিত, *destitute*), free from the hope or desire of riches.
- ইনলহরাকী, *s.* (from ইন, *to produce a crop*), the name of a plant,

बन्.

cultivated in Beugal for the fibre of the bark, which is a substitute for hemp, (*Eschynomene cannabina*.)

बनिडा, *s.* (from बनिन्, *rich*), affluence, opulence.

बनिह, *s.* (from बनिन्, *rich*), affluence, opulence.

बनिडा, *s.* (from बन्, *wealth*), the twenty-third stellar mansion in the Hindoo astronomy.

बनी, *a.* (from बनिन्, *rich*), rich, affluent, opulent, fortunate, happy.

बन्, *s.* (from बन्, *a bow*), a bow, an instrument in the form of a bow used in cleaning cotton, the name of a measure of length containing four cubits.

बन्, *s.* (from बन्, *a bow*), a bow, an instrument used in cleaning cotton, the bow of a violin.

बन्धु, *s.* (from बन्, *a bow*, and ध्व, *a sharp whirring sound*), an instrument like a bow used in cleaning cotton.

बन्धु, *a.* (from बन्, *a bow*, and ध्व, *a sharp whirring sound*), an instrument like a bow used in cleaning cotton.

बन्धु, *s.* (from बन्, *a bow*, and ध्व, *a sharp whirring sound*), an instrument like a bow used in cleaning cotton.

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बन्धु, *s.* (from बन्, *a bow*, and ध्व, *a sharp whirring sound*), an instrument like a bow used in cleaning cotton.

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*string*), the twang of a bow, the name of a disease in which the whole body is so affected with spasm as to become rigid.

बन्, *s.* (from बन्, *to cast*), a bow, a curve, a segment of a circle, an arc.

बन्धु, *a.* (from बन्, *a bow*, and ध्व, *a pillar*), the name of a violent spasmodic affection of the body.

बन्धु, *s.* (from बन्, *a bow*, and ध्व, *a sign of the zodiac*), the sign sagittarius.

बन्धु, *s.* (from बन्, *wealth*, and ध्व, *desire*), a desire of wealth, covetousness.

बन्धु, *a.* (from बन्, *wealth*, and ध्व, *desire*), desirous of wealth, covetous.

बन्धु, *a.* (from बन्, *wealth*, and ध्व, *desire*), desirous of wealth, covetous.

बन्धु, *a.* (from बन्, *wealth*, and ध्व, *desire*), desirous of wealth, covetous.

बन्धु, *s.* (from बन्, *wealth*, and ध्व, *a lord*), the name of a bird, (*Buceros malabaricus*.) An appellation of Koo-vera the god of riches.

बन्धु, *a.* (from बन्, *wealth*, and ध्व, *foolish*), intoxicated with wealth.

बन्धु, *s.* (from बन्, *wealth*, and ध्व, *an expedient*), an expedient to acquire wealth.

बन्धु, *s.* (from बन्, *smoke*, and ध्व, *to give*), mistiness or dimness of sight, blindness, a stratagem. Constructed with ध्व, *to be in contact*, this word means to overlook, to be blind to a circumstance or thing, to mistake; with ध्व, *to bring in contact*, it means to confound things, to blind the judgment by introducing confusion.

बन्धु, *s.* (from बन्, *dimness of sight*, and ध्व, *a bringing into contact*), the causing of mistakes by introducing confusion, or by the concealing of things.

बन्धु, *a.* (from बन्, *wealth*), praise-worthy, worthy of greatness or glory, happy, blessed, estimable.

बन्धु, *s.* (from बन्, *praise-worthy*, and ध्व, *a word*), an ascription of praise or glory, a thanksgiving, thanks. This word constructed with ध्व, *to do*, or ध्व, *to regard*, means to thank.

बन्धु, *a.* (from बन्, *worthy of praise*, and ध्व, *saying*), ascribing praise or glory, thankful.

बन्धु, *s.* (from बन्, *to produce grain*), coriander seed; also the plant which produces it, (*Coriandrum sativum*.)

बन्धु, *s.* (from बन्, *to produce grain*), coriander seed; also the plant which produces it, (*Coriandrum sativum*.)

बन्धु, *s.* (from बन्, *a bow*, and ध्व, *within*), the physician of the gods who was produced at the churning of the ocean.

बन्धु, *s.* (from बन्, *a bow*), an archer; *a.* armed with a bow, having a bow.

बन्धु, *s.* (from बन्, *a bow*), an archer; *a.* armed with a bow, having a bow.

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बन्धु, *s.* (from बन्, *a bow*), an archer; *a.* armed with a bow, having a bow.

३४.

- ३३॥, an imitative sound used to express that which arises from the fall of a heavy body upon the ground.
- ३३॥, an imitative sound used to express that arising from the fall of a heavy body on the ground.
- ३३॥, *s.* (from ३३, *to wash*), the sensation produced by clearness or brightness.
- ३३॥, *v. n.* (from ३३॥, *clearness*), to appear clear or bright, to shine.
- ३३॥, *s.* (from ३३॥, *to shine*), an appearing white or pure, a shining.
- ३३॥, *a.* (from ३३॥, *clearness*), clear, bright, open, white.
- ३३, *s.* (from ३, *to tremble*), linen, clothes, linen cloth; the name of a shrub, (*Grislea tomentosa*.)
- ३३, *a.* (from ३३, *to cleanse*), white.
- ३३॥, *s.* (from ३३, *white*, and ३३, *the leprosy*), a disease reckoned a species of leprosy, in which the skin is covered with patches of the whiteness of paper.
- ३३॥, *a.* (from ३३॥, *the leprosy*), leprosy, afflicted with that species of leprosy which turns the skin white.
- ३३, *a.* (from ३३, *white*), white.
- ३३, *s.* (from ३३, *white*), a white cow.
- ३३॥, *s.* (from ३३, *to wash*), the sensation occasioned by looking at a white or dazzling object.
- ३३, *s.* (from ३३, *to enkindle*), the kindling up of fire.
- ३३, *s.* (from ३३, *to sound*), a vein or artery, any tubular vessel of the body, a nerve.
- ३३, *s.* (from ३३, *to sound*), a threat, a censure, a reproof, a reprimand, a chiding.
- ३३॥, *s.* (from ३३, *a threat*. *The last member of this word is intended as a rhyme to the first*), threats and reproofs.
- ३३, *v. a.* (from ३३, *to sound*), to threaten, to reprove, to reprimand, to chide, to scold, to censure; *s.* a pair of bellows, a gust of wind.
- ३३॥, *s.* (from ३३, *to threaten*), the threatening of a person, the scolding a person.
- ३३॥, *s.* (from ३३, *a reproof*), a mutual threatening or scolding, a squabble, a brawling.
- ३३॥, *s.* (from ३३, *to threaten*), the threatening or re-proving of a person, the scolding of a person.
- ३३॥, *a.* (from ३३, *to threaten*), scolding, threatening.
- ३३॥, *s.* (from ३३, *a bluster*, and ३३, *wind*), a squall of wind.
- ३३॥, *s.* (from ३३, *to sound*, and ३३, *a push*), a shoving, a jostling.
- ३३॥, *s.* (from ३३, *to sound*, and ३३, *to meet*), braided hair, the hair tied in a bunch behind the head.
- ३३, *s.* (from ३, *to seize*), the having or holding of a thing, the seizing of an animal, the apprehending of an offender,

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- the adhering to a thing, the keeping of a thing in the mind, the assuming of a position, the noting down of a number, the assuming of a number as a mean.
- ३३॥, *s.* (from ३, *to hold*), a scaffold, the sitting at a person's door with a threat of starving in order to recover a debt. This word constructed with ३, *to give*, means to dun, or rather to sit at a person's door for the purpose of recovering a debt.
- ३३॥, *a.* (from ३३, *dunning*, and ३३, *giving*), dunning; *s.* a dunner.
- ३३॥, *a.* (from ३, *to hold*), taking, holding, seizing.
- ३३, *s.* (from ३, *to hold*), the earth.
- ३३॥, *s.* (from ३३, *the earth*, and ३३, *a bottom*), the lower part or bottom of the earth, the earth.
- ३३॥, *s.* (from ३३, *the earth*, and ३३, *a master*), the lord of the earth, a sovereign, a king.
- ३३॥, *s.* (from ३३, *the earth*, and ३३, *to nourish*), a king, a sovereign.
- ३३॥, *a.* (from ३, *to hold*), worthy of regard, worthy of being controverted, assumable, apprehensible.
- ३३, *s.* (from ३, *to hold*), the earth, seizure, the capture of a thing, the apprehension of a criminal, the retention of a thing. This word when constructed with ३, *to fall*, means to be apprehended; *r. a.* to cause to seize or hold, to plaster.
- ३३॥, *s.* (from ३, *to hold*), the causing of a person or animal to catch or hold a thing.
- ३३॥, *s.* (from ३३, *to cause to hold*), a loan, a ransom.
- ३३॥, *s.* (from ३, *to hold*), the causing of a person to seize a thing, the occasioning of the apprehension of an offender, the plastering of a wall.
- ३३॥, *s.* (from ३३, *the earth*, and ३, *to hold*), a mountain.
- ३३॥, *s.* (from ३, *to hold*), a mutual or alternate holding or seizing.
- ३३॥, *a.* (from ३३, *apprehension*), apprehensible.
- ३३॥, *s.* (from ३, *to hold*), the earth.
- ३३॥, *s.* (from ३, *to hold*), the seizing or holding of a thing.
- ३३, *s.* (from ३, *to seize*), a person's sitting at the door of a debtor with a threat of starving himself if not paid. The dunning used by a creditor.
- ३३॥, *a.* (from ३, *to seize*), apprehensible, deserving to be selected for animadversion or criticism, deserving notice.
- ३३, *s.* (from ३, *to hold*), religious merit, duty, righteousness, virtue; that line of conduct which is proper for a man to pursue in whatever situation he may be placed, the proper use or application of a thing, justice, religion, the name of a god.

वैद्य.

वैद्य.

वैद्यकर्म, *s.* (from वैद्य, *duty*, and कर्म, *work*), duty, piety, godliness, a religious action.

वैद्यकर्मकाण्ड, *a.* (from वैद्यकर्म, *a religious action*, and काण्ड, *making*), performing religious actions, acting rightly.

वैद्यकर्मकाण्डो, *a.* (from वैद्यकर्म, *a religious action*, and काण्डो, *doing*), performing religious actions, acting rightly.

वैद्यकर्मगत, *a.* (from वैद्यकर्म, *a religious action*, and गत, *found*), included in religious actions.

वैद्यकर्मउत्थक, *a.* (from वैद्यकर्म, *a religious action*, and उत्थक, *using exertions*), using exertions to perform religious actions.

वैद्यकर्मउत्थ, *s.* (from वैद्यकर्म, *a religious action*, and उत्थ, *exertion*), an exertion to perform religious actions.

वैद्यकर्मउत्थकाण्डो, *a.* (from वैद्यकर्मउत्थ, *an exertion to perform religious actions*, and काण्डो, *making*), using exertions to perform religious actions.

वैद्यकर्मपतित, *a.* (from वैद्यकर्म, *a religious action*, and पतित, *fallen from*), apostatized from the practice of religion, fallen from the practice of religion.

वैद्यकर्मउत्पन्न, *a.* (from वैद्यकर्म, *a religious action*, and उत्पन्न, *produced*), produced by or arising from religious actions.

वैद्यकर्मउत्पन्न, *a.* (from वैद्यकर्म, *a religious action*, and उत्पन्न, *producible*), producible by or arising from religious actions.

वैद्यकर्मउत्पन्न, *ad. loc. case of वैद्यकर्मउत्पन्न*, for the purpose of religious or right actions.

वैद्यकर्महान, *s.* (from वैद्यकर्म, *a religious action*, and हान, *destruction*), the profaning or rendering useless a religious action.

वैद्यकर्महानक, *a.* (from वैद्यकर्म, *a religious action*, and हानक, *destructive*), destructive to religious actions, making religious actions ineffectual.

वैद्यकर्महानो, *a.* (from वैद्यकर्म, *a religious action*, and हानो, *destructive*), destructive to religious actions, making religious actions ineffectual.

वैद्यकर्महानो, *s.* (from वैद्यकर्म, *a religious action*, and हानो, *destruction*), the profanation of a religious action, the making of a religious action ineffectual.

वैद्यकर्मनाशक, *a.* (from वैद्यकर्म, *a religious action*, and नाशक, *destructive*), destructive to religious actions, making religious actions ineffectual.

वैद्यकर्मनिष्ठ, *a.* (from वैद्यकर्म, *a religious action*, and निष्ठ, *eminent*), eminent in the practice of religion.

वैद्यकर्मनिवृत्त, *a.* (from वैद्यकर्म, *a religious action*, and निवृत्त, *causing to cease*), putting a stop to religious actions.

वैद्यकर्मनिवारक, *a.* (from वैद्यकर्म, *a religious action*, and निवारक, *preventing*), preventing or hindering religious actions.

वैद्यकर्मनिवार, *s.* (from वैद्यकर्म, *a religious action*, and निवार, *a preventing*), the preventing or hindering of religious actions.

*a preventing*), the preventing or hindering of religious actions.

वैद्यकर्मनिवृत्ति, *s.* (from वैद्यकर्म, *a religious action*, and निवृत्ति, *cessation*), the cessation of religious actions.

वैद्यकर्मनिमित्त, *a.* (from वैद्यकर्म, *a religious action*, and निमित्त, *a cause*), caused by or arising from religious actions; *ad.* from or because of religious actions.

वैद्यकर्मनिमित्त, *ad.* (from वैद्यकर्म, *a religious action*, and निमित्त, *a cause*), for the purpose of religious actions.

वैद्यकर्मनिर्णय, *a.* (from वैद्यकर्म, *a religious action*, and निर्णय, *appointed*), engaged in religious actions, appointed to the performance of religious actions.

वैद्यकर्मनिवृत्तिरुद्ध, *a.* (from वैद्यकर्म, *a religious action*, and निवृत्तिरुद्ध, *obstructing*), obstructing religious actions.

वैद्यकर्मनिवृत्ति, *a.* (from वैद्यकर्म, *a religious action*, and निवृत्ति, *caused by*), caused by or arising from religious actions; *ad.* from or because of religious actions.

वैद्यकर्मविना, *ad.* (from वैद्यकर्म, *a religious action*, and विना, *without*), without or besides religious actions.

वैद्यकर्मविनिष्ठा, *a.* (from वैद्यकर्म, *a religious action*, and विनिष्ठा, *possessed of*), possessed of religious actions.

वैद्यकर्मवातिरिक्त, *a.* (from वैद्यकर्म, *a religious action*, and वातिरिक्त, *excepted*), religious actions excepted.

वैद्यकर्मवातिरिक्त, *s.* (from वैद्यकर्म, *a religious action*, and वातिरिक्त, *an exception*), the exception of religious actions.

वैद्यकर्मवातिरिक्त, *ad. loc. case of वैद्यकर्मवातिरिक्त*, with the exception of religious actions, without or besides religious actions.

वैद्यकर्मयुक्त, *a.* (from वैद्यकर्म, *a religious action*, and युक्त, *joined to*), connected with religious actions.

वैद्यकर्मयुक्त, *a.* (from वैद्यकर्म, *a religious action*, and युक्त, *delighted with*), delighted with religious actions.

वैद्यकर्मरहित, *a.* (from वैद्यकर्म, *a religious action*, and रहित, *destitute*), destitute of religious actions.

वैद्यकर्मकाङ्क्षा, *s.* (from वैद्यकर्म, *a religious action*, and काङ्क्षा, *desire*), a desire to perform religious actions.

वैद्यकर्मकाङ्क्षी, *a.* (from वैद्यकर्म, *a religious action*, and काङ्क्षी, *desirous*), desirous of performing religious actions.

वैद्यकर्मविषय, *s.* (from वैद्यकर्म, *a religious action*, and विषय, *respect*), a regard for religious actions.

वैद्यकर्मनिर्णयान, *s.* (from वैद्यकर्म, *a religious action*, and निर्णयान, *search*), a search after religious actions.

वैद्यकर्मनिर्णयान, *a.* (from वैद्यकर्म, *a religious action*, and निर्णयान, *seeking*), seeking for religious actions.

वैद्यकर्मनिर्णयक, *a.* (from वैद्यकर्म, *a religious action*, and निर्णयक, *seeking*), seeking for religious actions.

वैद्यकर्मनिर्णय, *s.* (from वैद्यकर्म, *a religious action*, and निर्णय, *a seeking*), the seeking for religious actions.

## इष्टं

ईर्ष्याकर (इर्ष्या), a. (from ईर्ष्या, *a religious action*, and अर्ष्यहिन्, *seeking*), seeking for religious actions.

द्वैतकर्मिणः, *a.* (from द्वैतकर्म, *a religious action*, and अपेक्षक, *expecting*), expecting or looking for religious actions.

देवकर्म (देवता, *s.* (from देवकर्म, *a religious action*, and अपेक्षा, *expectation*), *an expectation or looking for religious actions.*

द्वैतकर्मक्षेत्री, *a* (from द्वैतकर्म, *a religious action*, and उपेक्षित, *expecting*), expecting or looking for religious actions.

दैर्घ्यकामीडित्वा, *s.* (from दैर्घ्यकम्, *a religious action*, and इडित्वा, *desire*), *a desire to perform religious actions.*

देवकर्म (किल्बिष), *a.* (from देवकर्म, *a religious action*, and  
अङ्गिष्ठ, *desirous*), desirous of performing religious ac-  
tions.

दीर्घकर्म्यादिभ्यु, s. (from दीर्घकर्म, a religious action, and आदिभ्यु, a beginning) the commencement of religious actions.

दिव्यकर्मेष्ट, s. (from दिव्यकर्म, *a religious action*, and ईष्ट, *desire*, a desire to perform religious actions.

वैश्वकर्म्मन्, *a.* (from वैश्वकर्म्म, *a religious action*, and ईद्, *d-*  
sirsous, desirous of performing religious actions.

वैश्वकर्माङ्गु, *a.* from वैश्वकर्मा, *a religious action*, and ईङ्, *de-*  
sireous, desirous of performing religious actions.

विश्रुतार्थोद्भास, *a.* (from विश्रुत, *a religious action*, and उद्भास, *engaged in*, engaged in religious actions.

ईश्वरकर्मोपास, s. from ईश्वरकर्म, *a religious action*, and उपार्त्त, *endeavour*, an exertion to perform religious actions.

वैश्वकर्मादिभ्यां, *a.* (from वैश्वकर्मा, *a religious action*, and  
 इन्द्राग्नि, *using endeavours*, *using endeavours to per-*  
 form religious actions.

विशालः श्रमपत्रम्, ३. (from विशालम्, *a religious action*, and उपक्रमः, *a beginning*, a commencement of religious actions.

**ईश्वरार्थनिष्ठः**, *a.* (from ईश्वरः, *a religious action*, and निष्ठः, *fit*), proper to be employed in religious actions, fit to be employed in a sacred office.

देवकीदण्ड, a. (from देव, *religion* and कर्ण, *doing*), performing the duties of his station, performing religious actions.

वैश्वकर्षी, *a.* (from वैश्व, *religion*, and कर्षिन्, *doing*), performing duties, doing virtuous actions, performing religious actions.

देवर्षिः, *a.* (from देव, *religion*, and ष्, *to do*), performing duties, doing virtuous actions, performing religious actions.

द्वैतज्ञ, *a.* (from द्वैत, *religion*, and ज्ञ, *found*), included in religion or duty.

देव्यजनक, a. (from देव्य, *religion*, and जनक, *producing*, producing virtuous actions, causing a religious or right course of conduct, producing religious merits.

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ইচ্ছাভিত্তিক, *a.* (from ইচ্ছা, *religion*, and ভিত্তিক, *produced*, *pro-*  
duced by or arising from religious or right actions.

विश्वना, *n.* (from विश्व. *religion*, and जना, *producible*, pro-  
ducible by or arising from religious or right actions.

विश्रामः, *a.l.* (*loc. case of विश्रामः*), for the purpose of religion or duty, for the purpose of what is right.

२६. डाँड, *a.* (from २६, *religion*, and डाँड, *produced*), produced by or arising from religion or duty.

देवदत्तः, *ad.* (from देव, *religion*), religiously, piously, right-  
justly.

विष्णुः, १. (from विश्व *religion*), religion, virtue, rectitude.

देवः ३:५१, *s.* (from देवः ३, *religiously*, and षट्, *a load*), an obligation or duty which requires to be religiously fulfilled.

वैकृत्य, *s.* (from वैक, *religion*, and कृत्य, *relinquishment*), the relinquishment of religion or virtue, the relinquishment of justice or duty, apostacy.

द्वैतः, *a.* (from द्वै, *religion*, and त्वाग्न, *relinquishing*),  
relinquishing religion or virtue, relinquishing justice or  
duty, apostate.

वैदर्भ, ३. ( rom: वैर्भ *religion*, religion, virtue, rectitude.

दत्त, *a.* from दत्, *religion*, and दा, *to give*, conferring what is right, giving a just reward or punishment.

देवदूत, a (from देव, religion, and दूत, shewing), a preacher, one who shews men the way of religion.

देवदायक, a. (from देव *religion*, and दायक, *giving*), confer-  
ring what is just or right, giving a just reward or punish-  
ment.

विश्वहीन, s. (from विश्व, *religion*, and हीन, *destruction*), the destruction of what is just and right, the ruin of religion.

विश्विन्धो, *a* (from विश्व, *religion*, and विन्धन्, *destructive*), *de-*  
structive to justice or right, destructive to religion.

द्वैतनाश, *s.* (from द्वैत, *religion*, and नाश, *destruction*), the destruction of justice or right, the ruin of religion.

विध्वंसनाशक, *a* (from विश्व, *religion*, and नाशक, *destructive*), destructive to justice or right, destructive to religion.

द्विनिन्दक, *a.* (from द्विन्, *religion*, and निन्दक, *reproaching*), reproaching religion, taunting at or speaking evil of religion, mocking at religion.

३. (from ३३, religion, and निन्दा, reproach), a mock-  
ing at or speaking evil of religion.

वेदनिवर्तक, *a.* (from वेद, *religion*, and निवर्तक, *causing to cease*), causing justice or right to cease, causing religion or virtue to cease.

वैयर्थ्यादिक, a. from वैयर्थ्य, *religion*, and निवार्थिक, *preventing*),  
preventing justice or right, preventing or obstructing  
religion or virtue.

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वैद्यविरोध, *s.* (from वैद्य, *religion*, and विरोध, *preventing*), the preventing of justice or right, the preventing or obstructing of religion or virtue.

वैद्यनिवृत्ति, *s.* (from वैद्य, *religion*, and निवृत्ति, *cessation*), the cessation of justice or right, the cessation of religion or virtue.

वैद्यनिमित्तक, *a.* (from वैद्य, *religion*, and निमित्त, *a cause*), caused by or arising from religion or virtue, caused by or arising from duty or justice; *ad.* from or because of religion or virtue, from or because of duty or justice.

वैद्यनिमित्ते, *ad.* (from वैद्य, *religion*, and निमित्त, *a cause*), for the purpose of religion or virtue, for the purpose of duty or justice.

वैद्यनिक, *s.* (from वैद्य, *virtue*, and निक, *establishment*), establishment in virtue, firmness in religion.

वैद्यनिकक, *s.* (from वैद्यनिक, *firmness in religion*), firm in religion, faithful to what is right, adhering to duty.

वैद्यनन, *s.* (from वैद्य, *virtue*, and नन, *a city*), black pepper.

वैद्यमार्ग, *s.* (from वैद्य, *religion*, and मार्ग, *a road*), the road of religion or virtue.

वैद्यनिष्ठा, *a.* (from वैद्य, *virtue*, and निष्ठा, *devoted to*), devoted to religion, devoted to virtue.

वैद्यनिष्ठावर्त, *a.* (from वैद्य, *virtue*, and निष्ठावर्त, *averse*), averse to religion or virtue.

वैद्यपरिवर्त, *a.* (from वैद्य, *religion*, and परिवर्त, *changing*), changing a profession of religion; *s.* a proselyte, a convert from one religious profession to another.

वैद्यपरिवर्तन, *s.* (from वैद्य, *religion*, and परिवर्तन, *an exchange*), a conversion from one religious profession to another.

वैद्यनीतिक, *a.* (from वैद्य, *religion*, and नीतिक, *keeping*), regarding or observing the duties of religion or virtue.

वैद्यनीतिन, *s.* (from वैद्य, *religion*, and नीतिन, *a keeping*), an observing or practising the duties of religion.

वैद्यनिष्ठक, *a.* (from वैद्य, *religion*, and निष्ठक, *obstructing*), obstructing or preventing religion or justice, obstructing or opposing duty or virtue.

वैद्यपुत्रक, *s.* (fr. वैद्य, *religion*, and पुत्रक, *showing*), a preacher of religion, a teacher of righteousness.

वैद्यपुत्रक, *a.* (from वैद्य, *religion*, and पुत्रक, *caused by*), caused by or arising from religion or virtue, caused by or arising from duty or justice; *ad.* from or because of religion or virtue, from or because of duty or justice.

वैद्यवर्धक, *a.* (from वैद्य, *virtue*, and वर्धक, *increasing*), enhancing virtue or religion, increasing good and right things.

वैद्यवर्धन, *s.* (from वैद्य, *virtue*, and वर्धन, *an increasing*), the increasing or enhancing of virtue or religion.

वैद्यविरहित, *a.* (from वैद्य, *religion*, and विरहित, *without*), out of the pale of religion.

वैद्यविना, *ad.* (from वैद्य, *religion*, and विना, *without*), without religion or virtue, without or besides duty or justice.

वैद्यविनाश, *s.* (from वैद्य, *virtue*, and विनाश, *destruction*), the destruction of religion or virtue, the destruction of justice or duty.

वैद्यविनाशक, *a.* (from वैद्य, *virtue*, and विनाशक, *destructive*), destructive to religion or virtue, destructive to duty or justice.

वैद्यविनिष्ठ, *a.* (from वैद्य, *virtue*, and विनिष्ठ, *possessed of*), possessed of religion or virtue, religious, virtuous, just, true, dutiful.

वैद्यवृद्धि, *s.* (from वैद्य, *religion*, and वृद्धि, *increase*), the increase of religion or virtue.

वैद्यवातिरिक्त, *a.* (from वैद्य, *religion*, and वातिरिक्त, *excepted*), religion or virtue excepted, duty or justice excepted.

वैद्यवातिरिक्त, *s.* (from वैद्य, *religion*, and वातिरिक्त, *an exception*), the exception of religion or virtue, the exception of duty or justice.

वैद्यवातिरिक्ते, *ad.* (loc. case of वैद्यवातिरिक्त), with the exception of religion or virtue, with the exception of duty or justice, without or besides religion or virtue, without or besides duty or justice.

वैद्ययुक्त, *a.* (from वैद्य, *religion*, and युक्त, *joined to*), connected with religion or virtue, connected with duty or justice.

वैद्यरक्षक, *s.* (from वैद्य, *religion*, and रक्षक, *guarding*), guarding or defending religion or virtue, guarding duty or justice, defending the faith.

वैद्यरक्षण, *s.* (from वैद्य, *religion*, and रक्षण, *a guarding*), the guarding or defending of religion or virtue, the maintaining of duty or justice.

वैद्यरक्षा, *s.* (from वैद्य, *religion*, and रक्षा, *preservation*), the preservation or defence of religion or virtue, the defence of duty or justice.

वैद्यरहित, *a.* (from वैद्य, *religion*, and रहित, *destitute of*), ungodly, irreligious, impious, destitute of religion, destitute of virtue.

वैद्यलोप, *s.* (from वैद्य, *religion*, and लोप, *extinction*), the extinction or disuse of a religious act or of any thing counted sacred.

वैद्यमहा, *s.* (from वैद्य, *religion*, and महा, *a house*), a religious edifice, an alms-house, a hospital.

वैद्यनीति, *s.* (from वैद्य, *duty*, and नीति, *a rule*), the great body of Hindoo law including the reciprocal duties of kings and subjects, teachers and their disciples, superiors and inferiors, husbands and wives, the laws of inheritance and possession, fines and punishments, and of religious duties.

वैद्यनीतिज्ञ, *a.* (from वैद्यनीति, *jurisprudence*, and ज्ञा, *a*—

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ing), legislating, forming a code of laws; *s.* a legislator, one who forms a code of laws.

द्वैतनीतिप्रणीत, *a.* (from द्वैतनीति, *jurisprudence*, and कर्तृ, *doing*), legislating, forming a code of laws.

द्वैतनीतिप्रणीत, *a.* (from द्वैतनीति, *jurisprudence*, and कृ, *to do*), legislating, framing a code of laws.

द्वैतनीतिप्रणीत, *a.* (from द्वैतनीति, *a body of laws*, and प्रणीत, *found*), included in the body of laws.

द्वैतनीतिप्रणीत, *a.* (from द्वैतनीति, *jurisprudence*, and प्रणीत, *producible*), producible by or arising from the body of laws, producible by or arising from a treatise upon law.

द्वैतनीतिप्रणीत, *ad.* (*loc. case of द्वैतनीतिप्रणीत*), for the sake of a treatise upon law, for the body of laws.

द्वैतनीतिप्रणीत, *a.* (from द्वैतनीति, *jurisprudence*, and जान, *to know*), acquainted with law, acquainted with jurisprudence.

द्वैतनीतिप्रणीत, *s.* (from द्वैतनीति, *jurisprudence*, and जान, *one who knows*), a person who is skilled in the body of Hindoo law.

द्वैतनीतिप्रणीत, *s.* (from द्वैतनीति, *jurisprudence*, and जान, *knowledge*), a knowledge of the written laws, a knowledge of the science of jurisprudence.

द्वैतनीतिप्रणीत, *a.* (from द्वैतनीति, *jurisprudence*, and जान, *causing to know*), making known or explaining the laws, declaring or promulgating the laws.

द्वैतनीतिप्रणीत, *s.* (from द्वैतनीति, *jurisprudence*, and जान, *a making known*), a promulgating or explaining of the laws.

द्वैतनीतिप्रणीत, *s.* (from द्वैतनीति, *jurisprudence*, and जान, *one who makes known*), a person who promulgates or declares the laws.

द्वैतनीतिप्रणीत, *s.* (from द्वैतनीति, *jurisprudence*, and नष्ट, *destruction*), the destruction of law, the destruction of books upon law.

द्वैतनीतिप्रणीत, *a.* (from द्वैतनीति, *jurisprudence*, and नष्ट, *destructive*), destructive to law, subversive of law, destructive to writings upon jurisprudence.

द्वैतनीतिप्रणीत, *a.* (from द्वैतनीति, *jurisprudence*, and नष्ट, *destructive*), destructive to law, subversive of law, destructive to writings upon jurisprudence.

द्वैतनीतिप्रणीत, *s.* (from द्वैतनीति, *jurisprudence*, and नष्ट, *destruction*), the destruction or subversion of law, the destruction of writings upon jurisprudence.

द्वैतनीतिप्रणीत, *a.* (from द्वैतनीति, *jurisprudence*, and नष्ट, *destructive*), destructive to law, subversive of the laws, destructive to writings upon jurisprudence.

द्वैतनीतिप्रणीत, *a.* (from द्वैतनीति, *jurisprudence*, and नष्ट, *a cause*), caused by or arising from the body of law or

from treatises upon jurisprudence; *ad.* from or because of a code of laws.

द्वैतनीतिप्रणीत, *ad.* (from द्वैतनीति, *jurisprudence*, and नष्ट, *a cause*), for the purpose of law, for the purpose of books upon law.

द्वैतनीतिप्रणीत, *a.* (from द्वैतनीति, *jurisprudence*, and नष्ट, *caused by*), caused by or arising from the body of laws, caused by or arising from the science of jurisprudence; *ad.* from or because of the body of laws.

द्वैतनीतिप्रणीत, *a.* from द्वैतनीति, *jurisprudence*, and जान, *to know*), acquainted with the body of law, acquainted with the science of jurisprudence.

द्वैतनीतिप्रणीत, *ad.* (from द्वैतनीति, *jurisprudence*, and जान, *without*), without a code of laws, without books upon law.

द्वैतनीतिप्रणीत, *a.* (from द्वैतनीति, *jurisprudence*, and विरुद्ध, *opposed to*), contrary to the laws, contrary to the books upon jurisprudence.

द्वैतनीतिप्रणीत, *a.* (from द्वैतनीति, *jurisprudence*, and जान, *possessed of*), possessed of a code of laws.

द्वैतनीतिप्रणीत, *s.* (from द्वैतनीति, *law*, and जान, *one who knows*), one acquainted with the body of laws, a Doctor of laws.

द्वैतनीतिप्रणीत, *a.* (from द्वैतनीति, *jurisprudence*, and नष्ट, *destitute*), destitute of a code of laws, destitute of books upon jurisprudence.

द्वैतनीतिप्रणीत, *a.* (from द्वैतनीति, *jurisprudence*, and नष्ट, *empty*), destitute of a code of laws, destitute of books upon jurisprudence.

द्वैतनीतिप्रणीत, *a.* (from द्वैतनीति, *jurisprudence*, and नष्ट, *destitute*), destitute of a code of laws, destitute of books upon jurisprudence.

द्वैतनीतिप्रणीत, *a.* (from द्वैतनीति, *jurisprudence*, and नष्ट, *a cause*), caused by or arising from a code of laws or from treatises upon jurisprudence; *ad.* from or because of a code of laws or of books upon jurisprudence.

द्वैतनीतिप्रणीत, *s.* (from द्वैतनीति, *jurisprudence*, and जान, *desire*), a desire for a code of laws, a desire to obtain writings upon jurisprudence.

द्वैतनीतिप्रणीत, *a.* (from द्वैतनीति, *jurisprudence*, and जान, *desirous*), desirous of a code of laws, desirous of writings upon jurisprudence.

द्वैतनीतिप्रणीत, *s.* (from द्वैतनीति, *a book of law*, and जान, *a reading*), the reading or studying of books upon jurisprudence.

द्वैतनीतिप्रणीत, *s.* (from द्वैतनीति, *the study of law*, and जान, *desire*), a desire to read or study books upon jurisprudence.

वैय.

वैयनाखविग्रनाकाङ्क्षी, *a.* (from वैयनाखविग्रन, *the study of law*, and आकाङ्क्षिन्, *desirous*), desirous of reading or studying the writings upon jurisprudence.

वैयनाखविग्रनाङ्गिनाय, *s.* (from वैयनाखविग्रन, *the study of law*, and आङ्गिनाय, *desire*), a desire to read or study the books upon jurisprudence.

वैयनाखविग्रनाङ्गिनाय, *s.* (from वैयनाखविग्रन, *the study of law*, and आङ्गिनाय, *desire*), desirous of reading or studying the books upon jurisprudence.

वैयनाखविग्रनाङ्गिनाय, *s.* (from वैयनाखविग्रन, *the study of law*, and आङ्गिनाय, *desire*), a desire to study the books upon jurisprudence.

वैयनाखविग्रनाङ्गिनाय, *a.* (from वैयनाखविग्रन, *the study of law*, and आङ्गिनाय, *desire*), desirous of studying the books upon jurisprudence.

वैयनाखविग्रनाङ्गिनाय, *a.* (from वैयनाखविग्रन, *the study of law*, and आङ्गिनाय, *desire*), desirous of studying the books upon jurisprudence.

वैयनाखविग्रनाङ्गिनाय, *a.* (from वैयनाखविग्रन, *the study of law*, and आङ्गिनाय, *desire*), engaged in the study of writings upon jurisprudence.

वैयनाखविग्रनाङ्गिनाय, *s.* (from वैयनाखविग्रन, *the study of law*, and आङ्गिनाय, *desire*), an endeavour to study the writings upon jurisprudence.

वैयनाखविग्रनाङ्गिनाय, *a.* (from वैयनाखविग्रन, *the study of law*, and आङ्गिनाय, *desire*), using exertions, using exertions to study the writings upon jurisprudence.

वैयनाखविग्रनाङ्गिनाय, *s.* (from वैयनाखविग्रन, *the study of law*, and आङ्गिनाय, *desire*), an attempt or beginning to study the writings upon jurisprudence.

वैयनाखविग्रनाङ्गिनाय, *a.* (from वैयनाखविग्रन, *the study of law*, and आङ्गिनाय, *desire*), proper for the study of the writings upon jurisprudence.

वैयनाखविग्रनाङ्गिनाय, *s.* (from वैयनाखविग्रन, *the study of law*, and आङ्गिनाय, *desire*), the study of jurisprudence, the study of the laws.

वैयनाखविग्रनाङ्गिनाय, *s.* (from वैयनाखविग्रन, *the study of law*, and आङ्गिनाय, *desire*), a search for or investigation of the books of law.

वैयनाखविग्रनाङ्गिनाय, *a.* (from वैयनाखविग्रन, *the study of law*, and आङ्गिनाय, *desire*), investigating the books of law or the principles of jurisprudence.

वैयनाखविग्रनाङ्गिनाय, *a.* (from वैयनाखविग्रन, *the study of law*, and आङ्गिनाय, *desire*), searching, investigating the books of law or the principles of jurisprudence.

वैयनाखविग्रनाङ्गिनाय, *ad.* (from वैयनाखविग्रन, *the study of law*, and आङ्गिनाय, *desire*), according to the books of law, corresponding with the writings upon law.

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वैयनाखविग्रन, *a.* (from वैयनाखविग्रन, *jurisprudence*, and आङ्गिनाय, *desire*), seeking for books upon jurisprudence.

वैयनाखविग्रन, *s.* (from वैयनाखविग्रन, *jurisprudence*, and आङ्गिनाय, *desire*), a seeking for books upon jurisprudence.

वैयनाखविग्रन, *a.* (from वैयनाखविग्रन, *jurisprudence*, and आङ्गिनाय, *desire*), seeking for books upon jurisprudence.

वैयनाखविग्रन, *a.* (from वैयनाखविग्रन, *jurisprudence*, and आङ्गिनाय, *desire*), virtuous, religious, disposed to do what is right.

वैयनाखविग्रन, *s.* (from वैयनाखविग्रन, *jurisprudence*, and आङ्गिनाय, *desire*), a digest of laws, a collection of duties, a ritual.

वैयनाखविग्रन, *s.* (from वैयनाखविग्रन, *jurisprudence*, and आङ्गिनाय, *desire*), the accumulation of just or religious actions, the accumulation of religious merits.

वैयनाखविग्रन, *a.* (from वैयनाखविग्रन, *jurisprudence*, and आङ्गिनाय, *desire*), making an accumulation of just or religious actions.

वैयनाखविग्रन, *a.* (from वैयनाखविग्रन, *jurisprudence*, and आङ्गिनाय, *desire*), accumulating just or religious actions.

वैयनाखविग्रन, *a.* (from वैयनाखविग्रन, *jurisprudence*, and आङ्गिनाय, *desire*), caused by or arising from the accumulating of just or religious actions; *ad.* from or because of the accumulating of just or religious actions.

वैयनाखविग्रन, *ad.* (from वैयनाखविग्रन, *jurisprudence*, and आङ्गिनाय, *desire*), for the purpose of accumulating just or religious actions.

वैयनाखविग्रन, *a.* (from वैयनाखविग्रन, *jurisprudence*, and आङ्गिनाय, *desire*), caused by or arising from the accumulation of just or religious actions; *ad.* from or because of the accumulation of just or religious actions.

वैयनाखविग्रन, *s.* (from वैयनाखविग्रन, *jurisprudence*, and आङ्गिनाय, *desire*), a desire to accumulate just or religious actions.

वैयनाखविग्रन, *a.* (from वैयनाखविग्रन, *jurisprudence*, and आङ्गिनाय, *desire*), desirous of accumulating just or religious actions.

वैयनाखविग्रन, *s.* (from वैयनाखविग्रन, *jurisprudence*, and आङ्गिनाय, *desire*), a desire to accumulate just or religious actions.

वैयनाखविग्रन, *a.* (from वैयनाखविग्रन, *jurisprudence*, and आङ्गिनाय, *desire*), desirous of accumulating just or religious actions.

वैयनाखविग्रन, *a.* (from वैयनाखविग्रन, *jurisprudence*, and आङ्गिनाय, *desire*), desirous of accumulating just or religious actions.

वैयनाखविग्रन, *s.* (from वैयनाखविग्रन, *jurisprudence*, and आङ्गिनाय, *desire*), one who kills, a per-

वैश्व.

वैश्व.

son who destroys religion or virtue, one who annuls duty or justice.

वैश्वानरि, *s.* (from वैश्व, *religion*, and वानि, *loss*), a loss or detriment to religion or virtue.

वैश्वानर, *a.* (from वैश्व, *religion*, and नर, *destitute*), destitute of religion or virtue, destitute of justice.

वैश्वानर, *a.* (from वैश्व, *virtue*, and नर, *a cause*), caused by or arising from religion or virtue, caused by or arising from duty or justice; *ad.* from or because of religion or virtue, from or because of duty or justice.

वैश्वानर, *s.* (from वैश्व, *virtue*, and आकाङ्क्षा, *desire*), a desire after religion or virtue, a desire to fulfil duty or to do justice.

वैश्वानर, *a.* (from वैश्व, *virtue*, and आकाङ्क्षिन्, *desirous*), desirous of religion or virtue, desirous of fulfilling duty or of doing justice.

वैश्वानर, *s.* (from वैश्व, *virtue*, and आकाङ्क्षिन्, *a spirit*), the Holy Spirit; *a.* holy, pious, religious.

वैश्वानर, *s.* (from वैश्व, *religion*, and अवैश्व, *irreligion*), religion and the want of it, the state of a person or country as it respects religion.

वैश्वानर, *s.* (from वैश्व, *religion*, and अवैश्व, *the religious state of a person*, and अवैश्व, *showing*), a preacher, one who points out the nature of virtue and vice.

वैश्वानर, *s.* (from वैश्व, *justice*, and अवैश्व, *the having a right to*), a court of law.

वैश्वानर, *s.* (from वैश्व, *justice*, and अवैश्व, *a right*), the right to administer justice, the duties of a sheriff.

वैश्वानर, *a.* (from वैश्व, *justice*, and अवैश्व, *having a right to*), sustaining the office of administering justice; *s.* a sheriff.

वैश्वानर, *s.* (from वैश्व, *virtue*, and अवैश्व, *an incarnation*), an incarnation of justice or virtue. This word is frequently used as a term of flattery by the Hindoos.

वैश्वानर, *s.* (from वैश्व, *religion*, and अवैश्व, *desire*), a desire after religion or virtue, a desire of fulfilling duty or of doing justice.

वैश्वानर, *a.* (from वैश्व, *religion*, and अवैश्व, *desirous*), desirous of religion or virtue, desirous of fulfilling duty or of doing justice.

वैश्वानर, *a.* (from वैश्व, *virtue*), virtuous, religious, pious, just, righteous, honest.

वैश्वानर, *a.* (from वैश्व, *virtuous*), virtuous, religious, pious, just, righteous, honest.

वैश्वानर, *s.* (from वैश्व, *religion*, and वैश्व, *desire*), a desire after religion or virtue, a desire to fulfil duty or to do justice.

वैश्वानर, *a.* (from वैश्व, *religion*, and वैश्व, *desirous*), desirous of

religion or virtue, desirous of fulfilling duty or of doing justice.

वैश्वानर, *a.* (from वैश्व, *religion*, and वैश्व, *desirous*), desirous of religion or virtue, desirous of fulfilling duty or of doing justice.

वैश्वानर, *a.* (from वैश्व, *religion*, and अवैश्व, *engage in*), engaged in religion or virtue, engaged in fulfilling duty or in doing justice.

वैश्वानर, *s.* (from वैश्व, *religion*, and अवैश्व, *endeavour*), a zeal for religion or virtue, a zeal to fulfil duty or to do justice.

वैश्वानर, *a.* (from वैश्व, *religion*, and अवैश्व, *using exertions*), using zealous exertions for religion or virtue, zealously engaging in duty or justice.

वैश्वानर, *s.* (from वैश्व, *religion*, and अवैश्व, *a beginning*), an attempt or beginning to practise religion or virtue, a beginning of performing duty or of doing justice.

वैश्वानर, *s.* (from वैश्व, *religion*, and अवैश्व, *instruction*), religious instruction, instruction in duty.

वैश्वानर, *a.* (from वैश्व, *religion*, and अवैश्व, *giving instruction*), giving instruction on subjects of religion or justice; *s.* a preacher of religion.

वैश्वानर, *a.* (from वैश्व, *religion*, and अवैश्व, *fit*), fit for or agreeing with religion or virtue, proper for the purpose of duty or justice.

वैश्वानर, *s.* (from वैश्व, *religion*, and अवैश्व, *an accumulating*), the accumulating of religious actions.

वैश्वानर, *a.* (from वैश्वानर, *the accumulation of religious acts*, and अवैश्व, *doing*), accumulating religious actions, acquiring religious merits.

वैश्वानर, *a.* (from वैश्वानर, *the accumulation of religious acts*, and अवैश्व, *doing*), accumulating religious actions, acquiring religious merits.

वैश्वानर, *a.* (from वैश्वानर, *the accumulation of religious actions*, and अवैश्व, *a cause*), caused by or arising from the accumulation of religious or just actions; *ad.* from or because of the accumulation of religious or just actions.

वैश्वानर, *ad.* (from वैश्वानर, *the accumulation of religious acts*, and अवैश्व, *a cause*), for the purpose of accumulating religious or just actions.

वैश्वानर, *a.* (from वैश्वानर, *the accumulation of religious actions*, and अवैश्व, *a cause*), caused by or arising from the accumulation of just or religious actions; *ad.* from or because of the accumulation of just or religious actions.

वैश्वानर, *s.* (from वैश्वानर, *the accumulation of re-*

*religious acts*, and *आकाङ्क्ष*, *desire*, a desire to accumulate religious or just actions.

*वैशेषिकनिष्ठा*, *a.* (from *वैशेषिक*, *the accumulation of religious acts*, and *आकाङ्क्ष*, *desire*), desirous of accumulating religious or just actions.

*वैशेषिकनिष्ठा*, *s.* (from *वैशेषिक*, *the accumulation of religious acts*, and *इच्छा*, *desire*), a desire to accumulate just or religious actions.

*वैशेषिकनिष्ठा*, *a.* (from *वैशेषिक*, *the accumulation of religious actions*, and *इच्छा*, *desire*), desirous of accumulating just or religious actions.

*वैशेषिक*, *a.* (from *वैश*, *religion*, and *अङ्ग*, *the transgressing*), transgressing the rules of religion or justice.

*वैशेषिक*, *s.* (from *वैश*, *religion*, and *अङ्ग*, *a transgressing*), a transgressing of the rules of religion or justice.

*वैशेषिककर्म*, *a.* (from *वैशेषिक*, *the transgressing of religion*, and *कर्म*, *doing*), transgressing the rules of religion or justice.

*वैशेषिककर्म*, *a.* (from *वैशेषिक*, *the transgressing of religion*, and *कर्म*, *doing*), transgressing the rules of religion or justice.

*वैशेषिककर्म*, *a.* (from *वैशेषिक*, *the transgressing of religion*, and *कर्म*, *doing*), transgressing the rules of religion or justice.

*वैशेषिककर्म*, *ad.* (loc. case of *वैशेषिककर्म*), for the purpose of transgressing the rules of religion or justice.

*वैशेषिककर्म*, *a.* (from *वैशेषिक*, *the transgressing of religion*, and *कारण*, *a cause*), caused by or arising from transgressing the rules of religion; *ad.* from or because of transgressing the rules of religion or justice.

*वैशेषिककर्म*, *ad.* (from *वैशेषिक*, *the transgressing of religion*, and *कारण*, *a cause*), for the purpose of transgressing the rules of religion or justice.

*वैशेषिककर्म*, *a.* (from *वैशेषिक*, *the transgressing of religion*, and *कारण*, *caused by*), caused by or arising from transgressing the rules of religion or justice; *ad.* from or because of transgressing the rules of religion or justice.

*वैशेषिककर्म*, *a.* (from *वैशेषिक*, *the transgressing of religion*, and *कारण*, *a cause*), caused by or arising from transgressing the rules of religion or justice; *ad.* from or because of transgressing the rules of religion or justice.

*वैश*, *a.* (from *वैश*, *justice*), lawful, proper, just, right.

*वैश*, *a.* (from *वैश*, *to be bold*), daring, bold, imposing, over-awing.

*वैश*, *s.* (from *वैश*, *to be bold*), the daring of a person to com-

bat, the over-awing or brow-beating of a person, boldness.

*वैश*, *s.* (from *वैश*, *brow-beating*, and *कर्म*, *a doing*), the brow-beating of a person, the daring of any one.

*वैश*, *s.* (from *वैश*, *white*), white.

*वैश*, *s.* (from *वैश*, *white*, and *आकाङ्क्ष*, *a cirrhous*), the name of a large shrub, (*Allangium hexapetalum*.)

*वैश*, *s.* (from *वैश*, *white*, and *आकाङ्क्ष*, *a bamboo*), a particular variety of the bamboo.

*वैश*, *s.* (from *वैश*, *a nurse*), a nurse, a midwife.

*वैश*, *s.* (from *वैश*, *a midwife*, and *कर्म*, *oil*), excessively anointed with oil. The word is used in allusion to the custom of midwives anointing themselves to an excessive degree after performing the duties of their office.

*वैश*, *s.* (from *वैश*, *the name of a shrub*), the name of a beautiful flowering shrub, (*Grislea tomentosa*.)

*वैश*, *a.* (from *वैश*, *to run*), running, going express; *s.* an express, a messenger.

*वैश*, *s.* (from *वैश*, *to run*), expedition, speed, haste.

*वैश*, *s.* (from *वैश*, *to run*), the name of a species of bird, (*Corvus Dhawlee*, Buchanan's Mss.)

*वैश*, *s.* (from *वैश*, *speed*, and *आकाङ्क्ष*, *an ant*), a long-legged species of ant.

*वैश*, *s.* (from *वैश*, *to run*), a paper kite.

*वैश*, *a.* (from *वैश*, *dim*), dim-sighted, short-sighted.

*वैश*, *s.* (from *वैश*, *dim*), a throwing of things into a confusion; a stratagem, a trick, a sleight. This word constructed with *आकाङ्क्ष*, *to come into contact*, means to overlook, to wink at; with *आकाङ्क्ष*, *to bring into contact*, it means to trick, to over-reach.

*वैश*, *a.* (from *वैश*, *dim*), dim-sighted, short-sighted.

*वैश*, *s.* (from *वैश*, *to utter sound*), the sound arising from brisk motion, the sound arising from quick and measured motion as the marching of troops, the notes of instruments in a concert, or the like.

*वैश*, *s.* (from *वैश*, *to be confident*), a sum deposited by gamblers as an earnest of the whole stake.

*वैश*, *s.* (from *वैश*, *to destroy*), a push, a thrust, a shock. This word constructed with *आकाङ्क्ष*, *to give*, or *आकाङ्क्ष*, *to smite*, means to shove, to thrust.

*वैश*, *s.* (from *वैश*, *a balance*), a balance, a row of long stitches, to tack clothes together.

*वैश*, *s.* (from *वैश*, *a tacking of clothes*, and *आकाङ्क्ष*, *a plastering*), the patching or botching of a thing, a botcher, a patcher.

*वैश*, *ad.* (from *वैश*, *a botching*), botchingly.

बीज

बीडिडा *s.* (from बी, *to hold*), an otter.

बीडी, *a.* (from दृ, *firm*), strong, robust, full grown. This word is only applied to females.

बीडक, *s.* (from बी, *to hold*), the denomination of a particular weight equal to fourteen Villas or twenty-eight seeds of *Abrus precatorius*.

बीडकी, *s.* (from बी, *to have*), the name of a beautiful flowering shrub, (*Grislea tomentosa*.)

बीडा, *s.* (from बी, *one who holds*), one who regulates or ordains, one who nourishes, providence.

बीडु, *s.* (from बी, *to have*), a principle or humor of the body as phlegm, wind, and bile; a constituent part of the body as blood, flesh, &c. a primary or elementary substance, viz. earth, water, fire, air, and aetherial fluid; a property of matter, viz. odour, flavor, colour, touch, and sound; an organ of sense, metal, metallic ore, the element or root of a word, semen virile, the matter which oozes in a gleet, the pulse. Constructed with बी, *to seize*, this word means to feel the pulse; with डी, *to relinquish*, it means to cease pulsation, with ड, *to ooze*, it means to discharge semen or rather the morbid matter of a gleet.

बीडुलीनी, *s.* (from बीडु, *a mineral*, and डलीनी, *the green sulphate of iron*), the red sulphate of iron.

बीडुक, *s.* (from बीडु, *a constituent part of the body*, and ड, *decay*), the decay of one or more of the constituent principles or parts of the body, a mortal disease, a decay of the vital functions.

बीडुककराडक, *a.* (from बीडुक, *a mortal disease*, and करार, *causing*), causing a decay of the vitals, producing mortal disease.

बीडुककराडी, *a.* (from बीडुक, *a mortal disease*, and करारि, *doing*), causing a decay of the vitals, producing mortal disease.

बीडुककराडक, *a.* (from बीडुक, *a mortal disease*, and डक, *producing*), causing a decay of the vitals, producing mortal diseases.

बीडुककराडक, *a.* (from बीडुक, *a mortal disease*, and डक, *produced*), produced by or arising from a decay of the vital functions.

बीडुककराडक, *a.* (from बीडुक, *a mortal disease*, and डक, *producible*), producible by or arising from a decay of the vital functions.

बीडुककराडक, *ad.* (*loc. case* of बीडुककराडक), for the purpose of effecting a decay of the vital functions.

बीडुककराडक, *a.* (from बीडुक, *a mortal disease*, and डक, *putting a stop to*), putting a stop to a decay of the vital functions.

बीडु

बीडुककराडक, *a.* (from बीडुक, *a mortal disease*, and डक, *preventing*), preventing a decay of the vital functions.

बीडुककराडक, *s.* (from बीडुक, *a mortal disease*, and डक, *a preventing*), the preventing a decay of the vital functions.

बीडुककराडक, *s.* (from बीडुक, *a mortal disease*, and डक, *cessation*), the cessation or cure of a decay of the vital functions.

बीडुककराडक, *a.* (from बीडुक, *a mortal disease*, and डक, *a cause*), caused by or arising from a decay of the vital functions; *ad.* from or because of a decay of the vital functions.

बीडुककराडक, *ad.* (from बीडुक, *a mortal disease*, and डक, *a cause*), for the purpose of effecting a decay of the vital functions.

बीडुककराडक, *a.* (from बीडुक, *a mortal disease*, and डक, *caused by*), caused by or arising from a decay of the vital functions; *ad.* from or because of a decay of the vital functions.

बीडुककराडक, *a.* (from बीडुक, *a mortal disease*, and डक, *a cause*), caused by or arising from a decay of the vital functions; *ad.* from or because of a decay of the vital functions.

बीडुककराडक, *s.* (from बीडु, *semen virile*, and डक, *an oozing*), the oozing of matter in a gleet.

बीडुककराडक, *s.* (from बीडु, *semen virile*, and डक, *to ooze*), the discharging of semen involuntarily, the discharge which attends a gleet.

बीडुककराडक, *a.* (from बीडु, *a mineral*, and डक, *occurred*), occurring in metallic ores, occurring in or occasioned by the constituent parts of the body.

बीडुककराडक, *s.* (from बीडु, *semen virile*, and डक, *a moving*), a gleet, a gonorrhoea.

बीडुककराडक, *s.* (from बीडु, *a constituent part of the body*, and डक, *soft*), a cold, a catarrh.

बीडुककराडक, *s.* (from बीडु, *an essential part of the body*, and डक, *to cherish*), the alimentary juice or chyme.

बीडुककराडक, *s.* (from बीडु, *metal*, and डक, *a vessel*), a metal dish or other vessel.

बीडुककराडक, *s.* (from बीडु, *a constituent part of the body*, and डक, *nourishment*), nutrition, nourishment, the fattening or strengthening of the body by aliment.

बीडुककराडक, *a.* (from बीडुककराडक, *nourishment*, and डक, *to do*), nutritive, nourishing, alimentary, fattening, strengthening.

बीडुककराडक, *a.* (from बीडुककराडक, *nourishment*, and डक, *doing*), nutritive, nourishing, alimentary, fattening, strengthening.

বীজ.

বীজপুষ্টিকারী, *a.* (from বীজপুষ্টি, *nourishment*, and কারি, *doing*), nutritive, nourishing, alimentary, fatening, strengthening.

বীজপুষ্টিজনক, *a.* (from বীজপুষ্টি, *nourishment*, and জনক, *producing*), producing a thriving state of the body, producing obesity, strengthening.

বীজপুষ্টিজনিত, *a.* (from বীজপুষ্টি, *nourishment*, and জনিত, *produced*), produced from nourishing or fattening the body, produced from nutrition.

বীজপুষ্টিজন্য, *a.* (from বীজপুষ্টি, *nourishment*, and জন্য, *produced*), producible by or arising from nutrition, producible by or arising from nourishing or fattening the body.

বীজপুষ্টিজন্যে, *ad.* (loc. case of বীজপুষ্টিজন্য), for the purpose of nourishing or strengthening the body.

বীজপুষ্টিনিমিত্তক, *a.* (from বীজপুষ্টি, *nourishment*, and নিমিত্ত, *a cause*), caused by or arising from nutrition, caused by or arising from nourishing or strengthening the body; *ad.* from or because of nutrition or of strengthening the body.

বীজপুষ্টিনিমিত্তে, *ad.* (from বীজপুষ্টি, *nourishment*, and নিমিত্ত, *a cause*), for the purpose of nourishing or strengthening the body.

বীজপুষ্টিনিবন্ধক, *a.* (from বীজপুষ্টি, *nourishment*, and নিবন্ধক, *opposing*), opposed to or preventing nutrition or the strengthening of the body.

বীজপুষ্টিপুঞ্জক, *a.* (from বীজপুষ্টি, *nourishment*, and পুঞ্জক, *caused by*), caused by or arising from nutrition or the strengthening of the body; *ad.* from or because of nourishing or strengthening the body.

বীজপুষ্টিবর্দ্ধক, *a.* (from বীজপুষ্টি, *nourishment*, and বর্দ্ধক, *increasing*), increasing nutrition, increasing the nourishment or strengthening of the body.

বীজপুষ্টিবর্দ্ধন, *s.* (from বীজপুষ্টি, *nourishment*, and বর্দ্ধন, *an increasing*), the increasing of nutrition, an increasing of the nourishment or strengthening of the body.

বীজপুষ্টিবিহীন, *ad.* (from বীজপুষ্টি, *nourishment*, and বিহীন, *without*), without nutrition, without the nourishment or the strengthening of the body.

বীজপুষ্টিবিশিষ্ট, *a.* (from বীজপুষ্টি, *nourishment*, and বিশিষ্ট, *possessed of*), nutritive, nourished, strengthened, corroborated, strong, healthy, vigorous.

বীজপুষ্টিজনিত, *a.* (from বীজপুষ্টি, *nourishment*, and জনিত, *caused by* or arising from nutrition or from the strengthening of the body; *ad.* from or because of nutrition or of the strengthening of the body.

বীজপুষ্টিজনক, *a.* (from বীজপুষ্টি, *a constituent part of the body*, and জনক, *nourishing*), nutritive.

বীজ.

বীজহাশী, *s.* (from বীজ, *a metal*, and হাশী, *speaking*), an assayer, a mineralogist, a miner.

বীজবিকার, *s.* (from বীজ, *semen virile*, and বিকার, *change*), a gleet, a gonorrhea.

বীজবৈষম্য, *s.* (from বীজ, *semen virile*, and বৈষম্য, *a difference*), a gleet, a gonorrhea.

বীজভেদ, *s.* (from বীজ, *a constituent part of the body*, and ভেদ, *separation*), a change in the habit of the body.

বীজাত্মক, *a.* (from বীজ, *metal*), metallic.

বীজযাফিক, *s.* (from বীজ, *a metal*, and যাফিক, *an ore*), a mineral substance supposed to be an ore of lead.

বীজমাত্রিক, *s.* (from বীজ, *a metal*, and মাত্রিক, *destroying*), Borax. The borate of soda usually employed in India as a flux.

বীজসাম্য, *s.* (from বীজ, *a constituent part of the body*, and সাম্য, *an equilibrium*), a state of perfect health, attributed by Hindoo physicians to the equilibrium of the three constituent parts of the body.

বীজবসন, *s.* (from বীজ, *a metal*, and বসন, *identified with*), metallic, composed of metal, identified with a metallic substance.

বীজপুষ্টিকা, *s.* (from বীজ, *one who sustains*, and পুষ্ট, *a flower*), the name of a beautiful flowering shrub, (Cissela tomentosa.)

বীজী, *s.* (from বী, *to sustain*), a nurse, a midwife.

বীজীকর্ম, *s.* (from বীজী, *a midwife*, and কর্ম, *business*), midwifery, the office of a midwife.

বীজীবিদ্যা, *s.* (from বীজী, *a midwife*, and বিদ্যা, *a science*), the obstetrical science, midwifery.

বীণ, *s.* (from বীণ, *grain*), grain, rice.

বীণক, *s.* (from বীণ, *to be rich*), the name of a copper coin about the value of two pence.

বীণমুঠি, *s.* (from বীণ, *corn*, and মুঠি, *pepper*), the name of a plant with an excessively pungent fruit used as a seasoning to food, (Capsicum minimum.)

বীণমুঠী, *s.* (from বীণ, *corn*, and মুঠী, *the root of a sort of grass*), the name of a species of grass, Cyperus autumnalis.)

বীণমণী, *s.* (from বীণ, *a bow*), the name of a particular note or musical mode.

বীণমণ্ড, *s.* (from বীণ, *wealth*, and মণ্ড, *a loan*), in algebra this word is used to signify affirmative and negative quantities.

বীণী, *s.* (from বীণ, *unhusked rice*), so imperfectly cleansed as to have many unhusked grains remaining in it. This word is used as the adjective of rice.

বীণুড়, *a.* (from বীণু, *a bow*), an archer.

বীণুড়ী, *a.* (from বীণুড়, *an archer*), an archer.

श्रीग.

३१५, s. (from ३१, *to be rich*), unhusked rice, corn or grain.

धानाखर, s. (from धान, *grain*, and खर, *purchase*), the purchase of unhusked rice, the purchase of grain.

दीनारङ्कडा, *s.* (from दीन, grain, and क्रेड्. *a purchaser*), one who purchases unhusked rice, a purchaser of grain.

ধানক্ষেত, *s.* (from ধান, *grain*, and ক্ষেত, *a field*), a rice field, a corn field.

बीजाग्राह, १. (from बीजा, *grain*, and ग्राह, *a receiving*), the taking or receiving of rice or other grain.

शानुहवाकाङ्क्षी, s. (from शानुह, *the receiving of grain*, and  
आकाङ्क्षी, *desire*), a desire to receive rice or other grain.

शानाग्रवाकाङ्क्षी, a. (from शानाग्रह, *the receiving of grain*, and आकाङ्क्षिन्, *desirous*), desirous of receiving or taking rice or other grain.

३१।३३३।३३३३, a. (from ३१।३३३३, *the receiving of rice*, and  
 ३३।३३३३, *expecting*), looking for or expecting to receive  
 rice or other grain.

বিশ্বগ্রন্থাশ্রয়, *s.* (from বিশ্বগ্রন্থ, *the receiving of rice, and*  
 আশ্রয়, *expectation*), on expectation of receiving rice or  
 other grain.

বিশাগ্ৰহণক্ষী; a. (from বিশাগ্ৰহণ, the receiving of grain, and  
অপেক্ষি, expecting), looking for or expecting to receive  
rice or other grain.

दीन्यसूत्रादिनाय, *s.* (from दीन्यसूत्र, *the receiving of grain*, and  
and अङ्गिनाय, *desires*), a desire to receive rice or other  
grain.

২১৭। **ধান্যপুৰ্ণাভিলাষী**, a. (from **ধান্যপূৰ্ণ**, *the receiving of grain*, and  
**অভিলাষী**, *desirous*), desirous of obtaining rice or other  
 grain.

बीजगृह्णद्वा, s. (from बीजगृह्ण, *the receiving of grain*, and इद्वा, *desire*), a desire to receive rice or other grain.

वीनागृह(वहू, n. (from वीनागृह, the receiving of rice, and ईह, desirous), desirous of receiving rice or other grain.

वीनागुरुनदुक्, a. (from वीनागुरुन, the receiving of rice, and ईद्, desirous), desirous of receiving rice or other grain.

बिनासु (बिनासु), a. (from बिनासु, the receiving of rice, and सु, engaged), engaged in receiving rice or other grain.

बिनाशुखनाशान, s. (from बिनाशुख, the receiving of rice, and शान, exertion), an exertion to receive rice or other grain.

३१११११११११, a. (from ३१११११११, the receiving of rice and ३१११११११११, using exertion), using exertions to receive rice or other grain.

दीनाग्रहणोक्त्य, *s.* from दीनाग्रह, *the receiving of rice*, and अग्न्य, *a beginning*), *the beginning of receiving rice or other grain.*

बोम्ब.

वीनाच्छेद, s. (from वीना, grain, and छेद, using exertion),  
using exertion to procure rice or other grain.

रीनाहर्षी, *s.* (from रीना, grain, and हर्षी, exertion), an exertion to procure rice or other grain.

शेणक्ष, s. (from शेण, grain, and क्ष, a cutting), the reaping of rice or other grain.

दानम्, *a.* (from दान, *corn*, and दा, *to give*), bestowing rice, bestowing corn.

दीनदारा, *s.* (from दीन, *corn*, and दा, *one who gives*), a person who bestows rice or other grain.

विनाशक, *v.* (from विना, *grain*, and शक, *giving*), bestowing  
rice, bestowing grain.

बानाईस, *s.* (from बान, grain, and ईस, destruction), the destruction of rice, the destruction of grain.

दीनहिमक, *n.* (from दीन, *grain*, and हिमक, *destructive*),  
destructive to rice, destructive to grain.

बीनाहिनो, *n.* (from बीना, *grain*, and हिनो, *destructive*), destructive to rice, destructive to grain.

शेनननन, *s.* (from शेनन, *grain*, and नन, *destruction*), the destruction of rice, the destruction of grain.

शान्तनाशक, *a.* (from शान्त, *grain*, and नाशक, *destructive*), destructive to rice, destructive to grain.

**दानादिद्विज, n.** (from दान, *grain*, and द्विज, *a cause*). caused by or arising from grain or rice; *ad.* from or because of grain or rice.

বানাদিমিঃ, *adj.* (from বানা, *grain*, and দিমিঃ, *a cause*), for the purpose of rice or grain.

शानामुद्धिदशक, *a.* (from शान, *grain*, and मुद्धिदशक, *obstructing*), obstructing or hindering the production of grain or rice.

शिनानुयुक्त, a. (from शिन, grain, and अनुयुक्त, caused by), caused by or arising from grain or rice; ad. from or because of grain or rice.

बीजावण, *s.* (from बीज, *rice*, and वण, *a sowing*), the sow-  
ing of rice or grain.

बीमारहनकारक, *a.* (from बीमारहन, *the sowing of rice*, and कारक, *doing*), sowing rice or other grain; *s.* one who sows rice or grain.

दीनादननकाङ्गो, *a.* (from दीनादनन, *the sowing of rice*, and काङ्गि, *doing*), sowing rice or other grain.

बोनाहनजडा, a. (from बोनाहन, *the sowing of rice*, and जडा, *producible*), producible by or arising from the sowing of rice or other grain.

दीपावणजका, *ad. (loc. case of दीपावणजका)*, for the sowing of rice or other grain.

बीनाबनननिवर्त्तक, a. (from बीनाबनन, *the sowing of rice*, and निवर्त्तक, *causing to cease*), putting a stop to the sowing of rice or other grain.

॥ **दीनारदणननिवारक**, a. (from दीनारदणन, the sowing of rice, and

## বীজ.

- বীজরোধ, *preventing*), preventing the sowing of rice or other grain.
- বীজরোধনিবারণ, *s.* (from বীজরোধ, *the sowing of rice*, and বীজরোধ, *a preventing*), a preventing the sowing of rice or other grain.
- বীজরোধনিবৃত্তি, *s.* (from বীজরোধ, *the sowing of rice*, and নিবৃত্তি, *a cessation*), a cessation of the sowing of rice or other grain.
- বীজরোধজনিত, *a.* (from বীজরোধ, *the sowing of rice*, and নিবৃত্তি, *a cause*), caused by or arising from the sowing of rice or other grain; *ad.* from or because of the sowing of rice or other grain.
- বীজরোধনিবৃত্তি, *ad.* (from বীজরোধ, *the sowing of rice*, and নিবৃত্তি, *a cause*), for the sowing of rice or other grain.
- বীজরোধপুচ্ছিত, *s.* (from বীজরোধ, *the sowing of rice*, and পুচ্ছিত, *opposing*), opposing or hindering the sowing of rice or other grain.
- বীজরোধপুচ্ছিত, *a.* (from বীজরোধ, *the sowing of rice*, and পুচ্ছিত, *caused by*), caused by or arising from the sowing of rice or other grain; *ad.* from or because of the sowing of rice or other grain.
- বীজরোধবিহীন, *ad.* (from বীজরোধ, *the sowing of rice*, and বিহীন, *without*), without or besides the sowing of rice or other grain.
- বীজরোধব্যতিক্রম, *a.* (from বীজরোধ, *the sowing of rice*, and ব্যতিক্রম, *an exception*), the sowing of rice or other grain excepted.
- বীজরোধব্যতিক্রম, *s.* (from বীজরোধ, *the sowing of rice*, and ব্যতিক্রম, *an exception*), the exception of sowing rice or other grain.
- বীজরোধব্যতিক্রম, *ad.* (*loc. case of* বীজরোধব্যতিক্রম), with the exception of sowing rice or other grain, without or besides the sowing of rice or other grain.
- বীজরোধজনিত, *a.* (from বীজরোধ, *the sowing of rice*, and জনিত, *a cause*), caused by or arising from the sowing of rice or other grain; *ad.* from or because of the sowing of rice or other grain.
- বীজরোধবাক্য, *s.* (from বীজরোধ, *the sowing of rice*, and বাক্য, *a desire*), a desire to sow rice or other grain.
- বীজরোধবাক্য, *a.* (from বীজরোধ, *the sowing of rice*, and বাক্য, *a desire*), desirous of sowing rice or other grain.
- বীজরোধবাক্য, *s.* (from বীজরোধ, *the sowing of rice*, and বাক্য, *a desire*), a desire to sow rice or other grain.
- বীজরোধবাক্য, *a.* (from বীজরোধ, *the sowing of rice*, and বাক্য, *a desire*), desirous of sowing rice or other grain.

## বীজ.

- বীজবিক্রয়, *s.* (from বীজ, *grain*, and বিক্রয়, *sale*), the sale of rice or other grain.
- বীজবিক্রয়কাঁচ, *a.* (from বীজবিক্রয়, *the sale of grain*, and কাঁচ, *doing*), selling rice or other grain; *s.* a person who sells rice or other grain.
- বীজবিক্রয়কাঁচ, *s.* (from বীজবিক্রয়, *the sale of grain*, and কাঁচ, *doing*), selling rice or other grain.
- বীজবিক্রয়জনিত, *a.* (from বীজবিক্রয়, *the sale of grain*, and জনিত, *produced*), produced by or arising from the sale of rice or other grain.
- বীজবিক্রয়জন্য, *a.* (from বীজবিক্রয়, *the sale of grain*, and জন্য, *producible*), producible by or arising from the sale of rice or other grain.
- বীজবিক্রয়জন্য, *ad.* (*loc. case of* বীজবিক্রয়জন্য), for the purpose of selling rice or other grain.
- বীজবিক্রয়নিবর্তক, *a.* (from বীজবিক্রয়, *the sale of grain*, and নিবর্তক, *causing to cease*), putting a stop to the sale of rice or other grain.
- বীজবিক্রয়নিবর্তক, *a.* (from বীজবিক্রয়, *the sale of grain* and নিবর্তক, *hindering*), preventing the sale of rice or other grain.
- বীজবিক্রয়নিবারণ, *s.* (from বীজবিক্রয়, *the sale of grain*, and নিবারণ, *a preventing*), a preventing the sale of rice or other grain.
- বীজবিক্রয়নিবৃত্তি, *a.* (from বীজবিক্রয়, *the sale of grain*, and নিবৃত্তি, *a cause*), caused by or arising from the sale of rice or other grain; *ad.* from or because of the sale of rice or other grain.
- বীজবিক্রয়নিবৃত্তি, *ad.* (from বীজবিক্রয়, *the sale of grain*, and নিবৃত্তি, *a cause*), for the purpose of selling rice or other grain.
- বীজবিক্রয়পুচ্ছিত, *a.* (from বীজবিক্রয়, *the sale of grain*, and পুচ্ছিত, *obstructing*), obstructing the sale of rice or other grain.
- বীজবিক্রয়পুচ্ছিত, *a.* (from বীজবিক্রয়, *the sale of grain*, and পুচ্ছিত, *caused by*), caused by or arising from the sale of grain; *ad.* from or because of the sale of grain.
- বীজবিক্রয়বিহীন, *ad.* (from বীজবিক্রয়, *the sale of grain*, and বিহীন, *without*), without the sale of grain.
- বীজবিক্রয়ব্যতিক্রম, *a.* (from বীজবিক্রয়, *the sale of grain*, and ব্যতিক্রম, *excepted*), the sale of rice or other grain excepted.
- বীজবিক্রয়ব্যতিক্রম, *s.* (from বীজবিক্রয়, *the sale of grain*, and ব্যতিক্রম, *an exception*), the exception of the sale of rice or other grain.
- বীজবিক্রয়ব্যতিক্রম, *ad.* (*loc. case of* বীজবিক্রয়ব্যতিক্রম), with the exception of the sale of rice or other grain, without or besides the sale of rice or other grain.

बीनाधिकार, *a.* (from बीनाधिक, the sale of rice, and नृ, a root), originating in the sale of rice.  
 बीनादिना, *ad.* (from बीना, grain, and दिना, without), without grain or rice.  
 बीनाविनाश, *s.* (from बीना, grain, and विनाश, destruction), the destruction of rice, the destruction of grain.  
 बीनाविनाशक, *a.* (from बीना, grain, and विनाशक, destructive), destructive to rice, destructive to grain.  
 बीनावाहित, *s.* (from बीना, grain, and वाहित, accepted), rice excepted, grain excepted.  
 बीनावाहितक, *s.* (from बीना, grain, and वाहितक, an exception), the exception of rice, the exception of grain.  
 बीनावाहितक, *ad.* (*loc. case of* बीनावाहितक), with the exception of rice or grain, without or besides rice or grain.  
 बीनावाधा, *s.* (from बीना, grain, and वाधा, ruin), the destruction of rice or other grain.  
 बीनावक, *a.* (from बीना, grain, and वक, eating), feeding upon grain.  
 बीनावक, *s.* (from बीना, grain, and वक, an eating), a feeding upon grain.  
 बीनावक, *s.* (from बीना, grain, and वक, a begging), a begging of corn.  
 बीनावक, *a.* (from बीना, grain, and वक, abounding), abounding with rice or other grain.  
 बीनावक, *s.* (from बीना, grain, and वक, mere), merely rice or other grain.  
 बीनावक, *a.* (from बीना, grain, and वक, a root), arising from or originating in rice or other grain.  
 बीनावक, *a.* (from बीना, grain, and वक, preserving), preserving or guarding rice or other grain.  
 बीनावक, *s.* (from बीना, grain, and वक, a preserving), the preserving or guarding of rice or other grain.  
 बीनावक, *v.* (from बीना, grain, and वक, preservation), the preservation of rice or other grain.  
 बीनावक, *a.* (from बीना, grain, and वक, destitute), destitute of rice, destitute of grain.  
 बीनावक, *s.* (from बीना, rice, and वक, a planting), the planting of rice or other grain.  
 बीनावक, *a.* (from बीनावक, the planting of rice, and वाक, doing), planting rice or other grain; *s.* one who plants rice or other grain.  
 बीनावक, *a.* (from बीनावक, the planting of rice, and वाक, producible), producible by or arising from the planting of rice or other grain.  
 बीनावक, *ad.* (*loc. case of* बीनावक), for the planting of rice or other grain.

बीनावक, *a.* (from बीनावक, the planting of rice, and वाक, a cause), caused by or arising from the planting of rice or other grain; *ad.* from or because of the planting of rice or other grain.  
 बीनावक, *a.* (from बीनावक, the planting of rice, and वाक, caused by), caused by or arising from the planting of rice or other grain; *ad.* from or because of the planting of rice or other grain.  
 बीनावक, *a.* (from बीनावक, the planting of rice, and वाक, a cause), caused by or arising from the planting of rice or other grain; *ad.* from or because of the planting of rice or other grain.  
 बीनावक, *a.* (from बीनावक, the planting of rice, and वाक, a cause), caused by or arising from the planting of rice or other grain; *ad.* from or because of the planting of rice or other grain.  
 बीनावक, *s.* (from बीनावक, the planting of rice, and वाक, a desire), a desire to plant rice or other grain.  
 बीनावक, *a.* (from बीनावक, the planting of rice, and वाक, desirous), desirous of planting rice or other grain.  
 बीनावक, *a.* (from बीनावक, the planting of rice, and वाक, desirous), desirous of planting rice or other grain.  
 बीनावक, *s.* (from बीना, grain, and वाक, acquisition), the acquisition of rice or other grain.  
 बीनावक, *a.* (from बीना, grain, and वाक, desired), greedy of rice or other grain.  
 बीनावक, *s.* (from बीना, grain, and वाक, desire), a desire or coveting of rice or other grain.  
 बीनावक, *a.* (from बीना, grain, and वाक, desirous), desirous of rice or other grain.  
 बीनावक, *a.* (from बीना, grain, and वाक, favourable), favourable to rice or other grain, furnished or abounding with rice or other grain.  
 बीनावक, *a.* (from बीना, grain, and वाक, empty), destitute of rice or other grain.  
 बीनावक, *s.* (from बीना, rice, and वाक, a collection), a collection of rice or other grain, a stock of corn.  
 बीनावक, *a.* (from बीनावक, a stock of grain, and वाक, making), collecting rice or other grain, laying in a stock of rice or other grain; *s.* a person who collects rice or other grain.  
 बीनावक, *a.* (from बीनावक, a stock of grain, and वाक, making), collecting rice or other grain, laying in a stock of rice or other grain.  
 बीनावक, *a.* (from बीनावक, a stock of grain, and वाक, producible), producible by or arising from collecting or laying in a stock of rice or other grain.  
 बीनावक, *ad.* (*loc. case of* बीनावक), for the purpose of laying in a stock of rice or other grain.  
 बीनावक, *a.* (from बीनावक, a stock of grain, and वाक, a cause), caused by or arising from collecting or laying in a stock of rice or other grain.  
 बीनावक, *ad.* (from बीनावक, a stock of grain, and

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কিহিত, *a cause*, for the purpose of laying in a stock of rice or other grain.

বীণাসংগৃহপুত্রিক, *a.* (from বীণাসংগৃহ, *a stock of grain*, and পুত্রিক, *obstructing*), obstructing or hindering the collecting or laying in of a stock of rice or other grain.

বীণাসংগৃহপুত্র, *a.* (from বীণাসংগৃহ, *a stock of grain*, and পুত্র, *caused by*), caused by or arising from collecting or laying in a stock of rice or other grain; *ad.* from or because of laying in a stock of rice or other grain.

বীণাসংগৃহবিনা, *ad.* (from বীণাসংগৃহ, *a stock of grain*, and বিনা, *without*), without or besides the collection of rice or other grain.

বীণাসংগৃহব্যতিক্রম, *a.* (from বীণাসংগৃহ, *a stock of grain*, and ব্যতিক্রম, *excepted*), a stock of rice or other grain excepted.

বীণাসংগৃহব্যতিক্রম, *s.* (from বীণাসংগৃহ, *a stock of grain*, and ব্যতিক্রম, *an exception*), the exception of a stock of rice or other grain.

বীণাসংগৃহব্যতিক্রম, *ad.* (*loc. case of* বীণাসংগৃহব্যতিক্রম, with the exception of a stock of rice or other grain, without or besides a stock of rice or other grain.

বীণাসংগৃহহীন, *a.* (from বীণাসংগৃহ, *a stock of grain*, and হীন, *destitute*), destitute of a stock of rice or other grain.

বীণাসংগৃহহেতু, *a.* (from বীণাসংগৃহ, *a stock of grain*, and হেতু, *a cause*), caused by or arising from a stock of rice or other grain.

বীণাসংগৃহাকাঙ্ক্ষা, *s.* (from বীণাসংগৃহ, *a stock of grain*, and আকাঙ্ক্ষা, *desire*), a desire to collect or lay in a stock of rice or other grain.

বীণাসংগৃহাকাঙ্ক্ষা, *a.* (from বীণাসংগৃহ, *a stock of grain*, and আকাঙ্ক্ষা, *desirous*), desirous of collecting or laying in a stock of rice or other grain.

বীণাসংগৃহানুসন্ধান, *s.* (from বীণাসংগৃহ, *a stock of grain*, and অনুসন্ধান, *search*), anxious care to collect or lay up stock of rice or other grain.

বীণাসংগৃহানুসন্ধানী, *a.* (from বীণাসংগৃহ, *a stock of grain*, and অনুসন্ধান, *searching*), seeking to collect or lay in a stock of rice or other grain.

বীণাসংগৃহানুসন্ধানী, *a.* (from বীণাসংগৃহ, *a stock of grain*, and অনুসন্ধান, *searching*), seeking to collect or lay in a stock of rice or other grain.

বীণাসংগৃহাধেষ, *a.* (from বীণাসংগৃহ, *a stock of grain*, and অধেষ, *seeking*), seeking to collect or lay in a stock of rice or other grain.

বীণাসংগৃহাধেষ, *a.* (from বীণাসংগৃহ, *a stock of grain*, and অধেষ, *a seeking*), a seeking for means to collect or lay in a stock of rice or other grain.

বীণাসংগৃহাধেষ, *a.* (from বীণাসংগৃহ, *a stock of grain*, and অধেষ, *seeking*), seeking to collect or lay in a stock of rice or other grain.

বীণাসংগৃহাশংক, *a.* (from বীণাসংগৃহ, *a stock of grain*, and আশংক, *expecting*), expecting to collect or lay in a stock of rice or other grain.

বীণাসংগৃহাশংকা, *a.* (from বীণাসংগৃহ, *a stock of grain*, and আশংক, *expectation*), an expectation of laying in a stock of rice or other grain, a looking forward to the laying in of a stock of grain.

বীণাসংগৃহাশংকী, *a.* (from বীণাসংগৃহ, *a stock of grain*, and আশংক, *expecting*), looking for or expecting to collect or lay in a stock of rice or other grain.

বীণাসংগৃহাভিলাষ, *s.* (from বীণাসংগৃহ, *a stock of grain*, and অভিলাষ, *desire*), a desire to collect or lay in a stock of grain.

বীণাসংগৃহাভিলাষী, *a.* (from বীণাসংগৃহ, *a stock of grain*, and অভিলাষ, *desirous*), desirous of collecting or laying in a stock of rice or other grain.

বীণাসংগৃহাভিলাষী, *s.* (from বীণাসংগৃহ, *a stock of grain*, and অভিলাষ, *desire*), a desire to collect or lay in a stock of rice or other grain.

বীণাসংগৃহাভিলাষী, *a.* (from বীণাসংগৃহ, *a stock of grain*, and অভিলাষ, *desirous*), desirous of collecting or laying in a stock of rice or other grain.

বীণাসংগৃহাভিলাষী, *a.* (from বীণাসংগৃহ, *a stock of grain*, and অভিলাষ, *desirous*), desirous of collecting or laying in a stock of rice or other grain.

বীণাসংগৃহাভিলাষী, *s.* (from বীণাসংগৃহ, *a stock of grain*, and অভিলাষ, *desirous*), desirous of collecting or laying in a stock of rice or other grain.

বীণাসংগৃহাভিলাষী, *a.* (from বীণাসংগৃহ, *a stock of grain*, and অভিলাষ, *desirous*), desirous of collecting or laying in a stock of rice or other grain.

বীণাসংগৃহাভিলাষী, *a.* (from বীণাসংগৃহ, *a stock of grain*, and অভিলাষ, *desirous*), desirous of collecting or laying in a stock of rice or other grain.

বীণাসংগৃহাভিলাষী, *a.* (from বীণাসংগৃহ, *a stock of grain*, and অভিলাষ, *desirous*), desirous of collecting or laying in a stock of rice or other grain.

বীণাসংগৃহাভিলাষী, *a.* (from বীণাসংগৃহ, *a stock of grain*, and অভিলাষ, *desirous*), desirous of collecting or laying in a stock of rice or other grain.

বীণাসংগৃহাভিলাষী, *a.* (from বীণাসংগৃহ, *a stock of grain*, and অভিলাষ, *desirous*), desirous of collecting or laying in a stock of rice or other grain.

বীণাসংগৃহাভিলাষী, *a.* (from বীণাসংগৃহ, *a stock of grain*, and অভিলাষ, *desirous*), desirous of collecting or laying in a stock of rice or other grain.

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desirous of having or holding, desirous of assuming a form or of wearing a habit, desirous of upholding or sustaining.

वैश्वनाश, *a.* (from वैश्व, *a holding*, and अश, *unable*), unable to have or hold, unable to sustain or uphold.

वैश्वनाथ, *a.* (from वैश्व, *perseverance*), persevering, firm, resolute, restrained.

वैश्वनाथिन्, *a.* (from वैश्व, *perseverance* and निथिन्, *possessed of*), persevering, firm, resolute, restrained.

वैश्वनाथिन्, *s.* (from वैश्व, *a holding*, and अथिन्, *desire*), a desire to have or hold, a desire to assume a form or to wear a habit, a desire to uphold or sustain.

वैश्वनाथिन्, *a.* (from वैश्व, *a holding*, and अथिन्, *desirous*), desirous of having or holding, desirous of assuming a form or of wearing a habit, desirous of upholding or supporting.

वैश्वनाथिन्, *a.* (from वैश्व, *perseverance*, and अथिन्, *destitute*), destitute of perseverance or firmness, irresolute, destitute of fortitude.

वैश्वनाथिन्, *s.* (from वैश्व, *perseverance*, and अथिन्, *power*), an ability to persevere in a thing or to be firm to a purpose, resolution, a power of restraint.

वैश्व, *s.* (from वै, *to hold*, any tubular vessel of the body, a straight line.

वैश्व, *s.* (from वैश्व, *a holding*, and वैश्व, *desire*), a desire to have or hold, a desire to assume a form or to wear a habit, a desire to uphold or sustain.

वैश्व, *a.* (from वैश्व, *a holding*, and वैश्व, *desirous*), desirous of having or holding, desirous of assuming a form or of wearing a habit, desirous of upholding or sustaining.

वैश्व, *a.* (from वैश्व, *a holding*, and वैश्व, *desirous*), desirous of having or holding, desirous of assuming a form or of wearing a habit, desirous of upholding or sustaining.

वैश्व, *a.* (from वैश्व, *a holding*, and वैश्व, *prepared for*), ready or about to have or to hold, ready or about to assume a form or to wear a habit, ready or about to uphold or sustain.

वैश्व, *a.* (from वैश्व, *a holding*, and वैश्व, *engaged in*), engaged in having or holding, engaged in assuming a form or wearing a habit, engaged in upholding or sustaining.

वैश्व, *s.* (from वैश्व, *a holding*, and वैश्व, *exertion*), exertion to have or hold, exertion to assume a form or to wear a habit, exertion to uphold or sustain.

वैश्व, *s.* (from वैश्व, *a holding*, and वैश्व, *using exertions*), using exertions to have or to hold, using ex-

ertions to assume a form or to wear a habit, using exertions to uphold or sustain.

वैश्व, *a.* (from वैश्व, *a loan*, and वैश्व, *a cause*), caused by or arising from a loan or debt, caused by or arising from an edge; *ad.* from or because of a loan or debt, from or because of an edge.

वैश्व, *ad.* (from वैश्व, *a loan*, and वैश्व, *a cause*), for the purpose of a loan or debt, for an edge.

वैश्व, *a.* (from वैश्व, *a loan*, and वैश्व, *caused by*), caused by or arising from a loan or debt, caused by or arising from an edge; *ad.* from or because of a loan or debt, from or because of an edge.

वैश्व, *ad.* (from वैश्व, *a loan*, and वैश्व, *without*), without or besides a loan or debt, without an edge.

वैश्व, *s.* (from वैश्व, *an edge*, and वैश्व, *destruction*), the spoiling of a weapon's edge.

वैश्व, *a.* (from वैश्व, *an edge*, and वैश्व, *destructive*), destructive to a weapon's edge.

वैश्व, *s.* (from वैश्व, *an edge*, and वैश्व, *possessed of*), edged, sharp.

वैश्व, *a.* (from वैश्व, *an edge*, and वैश्व, *excepted*), an edge excepted; a debt or loan excepted.

वैश्व, *s.* (from वैश्व, *an edge*, and वैश्व, *an exception*), the exception of an edge, the exception of a debt or loan.

वैश्व, *ad.* (for *case of वैश्व*), with the exception of an edge, without an edge, with the exception of a loan or debt, without a debt.

वैश्व, *a.* (from वैश्व, *an edge*, and वैश्व, *a root*), originating from an edge or border; originating in a debt or loan.

वैश्व, *a.* (from वैश्व, *an edge*, and वैश्व, *joined to*), edged, sharp.

वैश्व, *a.* (from वैश्व, *an edge*, and वैश्व, *destitute*), blunt, dull, destitute of an edge or border.

वैश्व, *a.* (from वैश्व, *an edge*, and वैश्व, *empty*), blunt, dull, destitute of an edge or border.

वैश्व, *a.* (from वैश्व, *an edge*, and वैश्व, *destitute*), blunt, dull, destitute of an edge or border.

वैश्व, *a.* (from वैश्व, *an edge*, and वैश्व, *a cause*), caused by an edge or border, caused by a debt or loan; *ad.* from or because of an edge or border, from or because of a debt or loan.

वैश्व, *s.* (from वै, *to hold*), a method, a custom, a habit, a usage, a fashion, a course, a ceremony, a water course, drops or streams of rain in a heavy shower, a general practice, a section, conduct, carriage.

वैश्व, *ad.* (from वैश्व, *a custom*, and वैश्व, *a strap*), according to custom or habit.

## बीज.

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बीजसङ्घानोद्योगी, *a.* (from बीजसङ्घान, *a stock of grain*, and उद्योगिन्, *using exertions*), using exertions to lay in a stock of grain.

बीजसङ्घानप्रारम्भ, *s.* (from बीजसङ्घान, *a stock of grain*, and प्रारम्भ, *a beginning*), an attempt or beginning to lay in a stock of grain.

बीजसङ्घानक, *a.* (from बीज, *corn*, and सङ्घानक, *placing together*), collecting or laying in a stock of grain.

बीजसङ्घानन, *s.* (from बीज, *corn*, and सङ्घानन, *a placing together*), the laying in of a stock of corn.

बीजसङ्घानि, *s.* (from बीज, *corn*, and सङ्घानि, *a stock*), a stock of corn.

बीजसङ्घानिकार, *a.* (from बीजसङ्घानि, *a stock of corn*, and कारिन्, *doing*), laying in a stock of corn; *s.* a person who lays in a stock of corn.

बीजसङ्घानिकारि, *a.* (from बीजसङ्घानि, *a stock of corn*, and कारिन्, *doing*), laying in a stock of corn.

बीजसङ्घानिजन, *a.* (from बीजसङ्घानि, *a stock of corn*, and जन, *producible*), producible by or arising from a stock of grain.

बीजसङ्घानिजनता, *ad.* (*loc. case of बीजसङ्घानिजन*), for the purpose of a stock of grain.

बीजसङ्घानिनिवर्तक, *a.* (from बीजसङ्घानि, *a stock of grain*, and निवर्तक, *causing to cease*), putting a stop to the laying in a stock of grain.

बीजसङ्घानिनिवर्तक, *a.* (from बीजसङ्घानि, *a stock of grain*, and निवर्तक, *preventing*), preventing the laying in of a stock of grain.

बीजसङ्घानिनिवर्तन, *s.* (from बीजसङ्घानि, *a stock of grain*, and निवर्तन, *a preventing*), the preventing of the laying in a stock of grain.

बीजसङ्घानिनिमित्तक, *a.* (from बीजसङ्घानि, *a stock of grain*, and निमित्त, *a cause*), caused by or arising from laying in a stock of grain; *ad.* from or because of a stock of grain.

बीजसङ्घानिनिमित्त, *ad.* (from बीजसङ्घानि, *a stock of grain*, and निमित्त, *a cause*), for the purpose of a stock of grain.

बीजसङ्घानिपुडिष्वक, *a.* (from बीजसङ्घानि, *a stock of grain*, and पुडिष्वक, *opposing*), obstructing the laying in of a stock of grain.

बीजसङ्घानिपुडिष्वक, *a.* (from बीजसङ्घानि, *a stock of grain*, and पुडिष्वक, *caused by*), caused by or arising from a stock of grain; *ad.* from or because of a stock of grain.

बीजसङ्घानिपुडिष्वक, *a.* (from बीजसङ्घानि, *a stock of grain*, and पुडिष्वक, *a cause*), caused by or arising from a stock of grain; *ad.* from or because of a stock of grain.

बीजसङ्घान, *s.* (from बीज, *rice*, and सङ्घान, *accumulation*), the accumulation of rice or other grain, a stock of rice or other grain.

बीजसङ्घानकार, *a.* (from बीजसङ्घान, *a stock of grain*, and कारिन्, *making*), accumulating or laying in a stock of rice or other grain; *s.* one who accumulates rice or other grain.

बीजसङ्घानिकारि, *a.* (from बीजसङ्घान, *a stock of grain*, and कारिन्, *doing*), accumulating grain, laying in a stock of rice or other grain.

बीजसङ्घानजन, *a.* (from बीजसङ्घान, *a stock of grain*, and जन, *producible*), producible by or arising from the accumulation of rice or grain, producible by or arising from a stock of rice or other grain.

बीजसङ्घानजनता, *ad.* (*loc. case of बीजसङ्घानजन*), for the purpose of a stock of grain.

बीजसङ्घाननिमित्तक, *a.* (from बीजसङ्घान, *a stock of grain*, and निमित्त, *a cause*), caused by or arising from a stock of rice or other grain; *ad.* from or because of the accumulation of rice or other grain.

बीजसङ्घाननिमित्त, *ad.* (from बीजसङ्घान, *a stock of grain*, and निमित्त, *a cause*), for the purpose of accumulating rice or other grain.

बीजसङ्घानपुडिष्वक, *a.* (from बीजसङ्घान, *a stock of grain*, and पुडिष्वक, *opposing*), opposing or hindering the accumulation of rice or other grain.

बीजसङ्घानपुडिष्वक, *a.* (from बीजसङ्घान, *a stock of grain*, and पुडिष्वक, *caused by*), caused by or arising from the accumulation of rice or other grain; *ad.* from or through the accumulation of rice or other grain.

बीजसङ्घानविना, *ad.* (from बीजसङ्घान, *a stock of grain*, and विना, *without*), without the accumulation of grain, without a stock of grain.

बीजसङ्घानविनिमित्त, *a.* (from बीजसङ्घान, *a stock of grain*, and विनिमित्त, *possessed of*), possessed of a stock of rice or other grain.

बीजसङ्घानवातिरिक्त, *a.* (from बीजसङ्घान, *a stock of grain*, and वातिरिक्त, *excepted*), a stock of rice or other grain excepted.

बीजसङ्घानवातिरिक्त, *s.* (from बीजसङ्घान, *a stock of grain*, and वातिरिक्त, *an exception*), the exception of a stock of rice or other grain.

बीजसङ्घानवातिरिक्तता, *ad.* (*loc. case of बीजसङ्घानवातिरिक्त*), with the exception of a stock of rice or other grain, without or besides a stock of rice or other grain.

बीजसङ्घानयुक्त, *a.* (from बीजसङ्घान, *a stock of grain*, and युक्त, *joined to*), connected with a stock of rice or other grain.

बीजसङ्घानयुक्त, *a.* (from बीजसङ्घान, *a stock of grain*, and युक्त, *worthy*), worthy of having a stock of corn accumulated.

## বীজ্য.

- বীজ্যসঞ্চয়হীন, *a.* (from বীজ্যসঞ্চয়, *a stock of grain*; and হীন, *destitute*), destitute of a stock of corn.
- বীজ্যসঞ্চয়শীল, *a.* (from বীজ্যসঞ্চয়, *a stock of grain*), storing up rice or other grain, accumulating grain.
- বীজ্যসঞ্চয়শূন্য, *a.* (from বীজ্যসঞ্চয়, *a stock of grain*, and শূন্য, *empty*), destitute of a stock of grain.
- বীজ্যসঞ্চয়হীন, *a.* (from বীজ্যসঞ্চয়, *a stock of grain*, and হীন, *destitute*), destitute of a stock of rice or other grain.
- বীজ্যসঞ্চয়হেতু, *a.* (from বীজ্যসঞ্চয়, *stock of grain*, and হেতু, *a cause*), caused by or arising from the accumulation of grain; *ad.* from or because of the accumulation of grain.
- বীজ্যসঞ্চয়াকাঙ্ক্ষা, *s.* (from বীজ্যসঞ্চয়, *a stock of grain*, and আকাঙ্ক্ষা, *a desire*), a desire for a stock of rice or other grain.
- বীজ্যসঞ্চয়াকাঙ্ক্ষী, *a.* (from বীজ্যসঞ্চয়, *a stock of grain*, and আকাঙ্ক্ষী, *desirous*), desirous of laying in a stock of rice or other grain.
- বীজ্যসঞ্চয়োপেক্ষক, *a.* (from বীজ্যসঞ্চয়, *a stock of grain*, and অপেক্ষক, *expecting*), looking for or expecting an accumulation of grain.
- বীজ্যসঞ্চয়োপেক্ষা, *s.* (from বীজ্যসঞ্চয়, *a stock of grain*, and অপেক্ষা, *expectation*), the expectation of an accumulation of grain.
- বীজ্যসঞ্চয়োপেক্ষী, *a.* (from বীজ্যসঞ্চয়, *a stock of grain*, and অপেক্ষী, *expecting*), looking for or expecting an accumulation of rice or other grain.
- বীজ্যসঞ্চয়াকাজিলা, *s.* (from বীজ্যসঞ্চয়, *a stock of grain*, and অভিজিলা, *desire*), a desire to accumulate rice or other grain.
- বীজ্যসঞ্চয়াকাজিলা, *a.* (from বীজ্যসঞ্চয়, *a stock of grain*, and অভিজিলা, *desirous*), desirous of accumulating rice or other grain.
- বীজ্যসঞ্চয়ৈচ্ছা, *s.* (from বীজ্যসঞ্চয়, *a stock of grain*, and ইচ্ছা, *desire*), a desire to accumulate rice or other grain.
- বীজ্যসঞ্চয়ৈচ্ছক, *a.* (from বীজ্যসঞ্চয়, *a stock of grain*, and ইচ্ছক, *desirous*), desirous of accumulating rice or other grain.
- বীজ্যসঞ্চয়ৈচ্ছক, *a.* (from বীজ্যসঞ্চয়, *a stock of grain*, and ইচ্ছক, *desirous*), desirous of accumulating rice or other grain.
- বীজ্যসঞ্চয়প্রারম্ভ, *s.* (from বীজ্যসঞ্চয়, *a stock of grain*, and আরম্ভ, *a beginning*), a beginning to accumulate rice or other grain.
- বীজ্যসঞ্চয়প্রায়ুক্ত, *a.* (from বীজ্যসঞ্চয়, *a stock of grain*, and প্রায়ুক্ত, *engaged*), engaged in storing up or accumulating grain.
- বীজ্যসঞ্চয়প্রয়াস, *s.* (from বীজ্যসঞ্চয়, *a stock of grain*, and প্রয়াস, *an effort*), a zealous effort to store up or accumulate rice or other grain.
- বীজ্যসঞ্চয়প্রয়াসী, *a.* (from বীজ্যসঞ্চয়, *a stock of grain*, and

## বীজ.

- ব্যয়োগিন, *using exertion*), using exertions to accumulate rice or other grain.
- বীজ্যসঞ্চয়োপেক্ষ, *s.* (from বীজ্যসঞ্চয়, *the accumulation of grain*, and উপেক্ষ, *a beginning*), a beginning to accumulate rice or other grain.
- বীজ্যহানি, *s.* (from বীজ্য, *grain*, and হানি, *loss*), the detriment or loss of rice or other grain.
- বীজ্যহীন, *a.* (from বীজ্য, *grain*, and হীন, *destitute*), destitute of rice or other grain.
- বীজ্যহেতু, *a.* (from বীজ্য, *grain*, and হেতু, *a cause*), caused by or arising from rice or other grain; *ad.* from or because of rice or other grain.
- বীজ্যাকাঙ্ক্ষা, *s.* (from বীজ্য, *grain*, and আকাঙ্ক্ষা, *desire*), a desire for rice or other grain.
- বীজ্যাকাঙ্ক্ষী, *a.* (from বীজ্য, *grain*, and আকাঙ্ক্ষী, *desirous*), desirous of rice or other grain.
- বীজ্যাদি, *s.* (from বীজ্য, *rice*, and আদি, *first*), grain.
- বীজ, *s.* (from বীজ, *to run*), the steps of a stair case or other ascent, a leap, a jump.
- বীজক, *s.* (from বীজ, *to run*), a runner, a messenger, one who goes express.
- বীজদ্রিষ্ট, *a.* (from বীজ, *to run*), quick, swift, running or spreading with great velocity.
- বীজন, *s.* (from বীজ, *to run*), a running.
- বীজনি, *s.* (from বীজ, *to run*), a running.
- বীজমান, *a.* (from বীজ, *to run*), running.
- বীজনী, *s.* (from বীজ, *to run*), a running.
- বীজবীজি, *s.* (from বীজ, *to run*), a mutual or promiscuous running.
- বীজ, *s.* (from বী, *to hold*), the body, a house or dwelling, a place, a spot, a country, dignity, consequence, light, a ray of light.
- বীজনী, *s.* (from বী, *to sound*), a kettle-drum.
- বীজী, *s.* (from বী, *to hold*), a scuttle or basket of ratan so closely wrought as to hold water.
- বীজিতাল, *s.* (from বী, *to sound*, and তাল, *a beating of time*), a particular mode of beating time in music.
- বীজী, *s.* (from বীজ, *a vessel*), a small vessel made of ratan wrought so closely as to hold water.
- বীজ, *v. a.* (from বী, *to hold*), to borrow, to owe, to hold as a loan or debt; *s.* a sort of stone, a loan, a debt, an end, a boundary, a line, a limit, a garden fence or wall, a hedge, the edge of a precipice, the brow of a hill, the van of an army, a deep place, depth, the edge of a weapon, a slight sprinkling rain, distillation, dripping or oozing by drops, a leak or flaw in a vessel, frost, a horse's paces, offspring, excellence, a quantity, a multitude.

३१४.

३१३४, *s.* (from ३, *to hold*), a person who holds a thing, a person who examines the correctness of the text while another is reading the shastras, an umpire; *a.* having, holding. This word in this sense is usually employed as the last member of a compound word.

३१३५, *s.* (from ३१३४, *an umpire*), the office of examining the correctness or incorrectness of the text when the shastras are read.

३१३६, *s.* (from ३१३४, *an umpire*), the office of an umpire or one who judges of the correctness or incorrectness of another's reading of the shastras.

३१३७, *s.* (from ३१३, *a loan*, and ३३४, *a doing*), the contracting of a debt, the borrowing of money or goods, the sharpening of a weapon.

३१३८, *s.* (from ३१३, *a loan*, and ३३४, *an instrument*, effected by a debt or loan, accomplished by an edge.

३१३९, *s.* (from ३१३, *a loan*, and ३३४, *producible*), producible by or arising from a loan or debt, produced by or arising from an edge.

३१४०, *ad.* (*loc. case of ३१३९*), for the purpose of a loan or debt, for an edge.

३१४, *s.* (from ३, *to hold*), the holding of a thing, the having a thing, the keeping or maintaining of a thing, the assuming of a particular habit or shape, the supporting or sustaining of a thing, the upholding of a thing, the sustaining of a weight or a burden, the name of a weight equal to sixteen seeds of *apurna precatorius*. Constructed with ३, *to do*, this word means to support or sustain.

३१४१, *s.* (from ३१४, *a holding*, and ३३४, *doing*), holding, having, upholding, wearing, assuming; *s.* a person who holds or upholds, one who wears a particular habit or assumes a particular form.

३१४२, *s.* (from ३१४, *a holding*, and ३३४, *doing*), holding, having, upholding, wearing, assuming.

३१४३, *s.* (from ३१४, *a holding*, and ३३४, *producible*), producible by or arising from having or holding, producible by or arising from assuming a form or wearing a habit, producible by or arising from sustaining or upholding a thing.

३१४४, *ad.* (*loc. case of ३१४३*), for the purpose of having or holding, for the purpose of assuming a form or wearing a habit, for the purpose of sustaining or upholding a thing.

३१४५, *s.* (from ३१४, *a holding*, and ३३४, *a cause*), caused by or arising from having or holding, caused by or arising from assuming a form or wearing a habit, caused by or arising from sustaining or upholding a

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thing; *ad.* from or because of having or holding, from or because of assuming a form or wearing a habit, from or because of sustaining or upholding a thing.

३१४६, *ad.* (from ३१४, *a holding*, and ३३४, *a cause*), for having or holding, for the purpose of assuming a form or wearing a habit, for the purpose of sustaining or upholding a thing.

३१४७, *s.* (from ३१४, *a holding*, and ३३४, *caused by*), caused by or arising from having or holding, caused by or arising from assuming a form or wearing a habit, caused by or arising from sustaining or upholding a thing; *ad.* from or because of having or holding, from or because of assuming a form or wearing a habit, from or because of sustaining or upholding a thing.

३१४८, *ad.* (from ३१४, *a holding*, and ३३४, *without*), without or besides having or holding, without or besides assuming a form or upholding a thing.

३१४९, *s.* (from ३१४, *a holding*, and ३३४, *excepted*), holding or having excepted, the assuming of a form or wearing of a habit excepted, the sustaining or upholding of a thing excepted.

३१५०, *s.* (from ३१४, *a holding*, and ३३४, *an exception*), the exception of having or holding, the exception of assuming a form or of wearing a habit, the exception of sustaining or upholding a thing.

३१५१, *ad.* (*loc. case of ३१५०*), with the exception of having or holding, with the exception of assuming a form or of wearing a habit, with the exception of upholding a thing, without or besides having or holding, without or besides assuming a form or wearing a habit, without or besides sustaining or upholding a thing.

३१५२, *s.* (from ३१४, *a holding*, and ३३४, *a cause*), caused by or arising from having or holding, caused by or arising from assuming a form or wearing a habit, caused by or arising from sustaining or upholding a thing; *ad.* from or because of having or holding, from or because of assuming a form or wearing a habit, from or because of sustaining or upholding a thing.

३१५३, *s.* (from ३, *to hold*), continuance in a right way, perseverance, fortitude, firmness, resolution, steady immovable abstraction with the mind collected, the breath suspended, and all natural wants restrained, mental retention, memory, a debt, a sustentaculum.

३१५४, *s.* (from ३१४, *a holding*, and ३३४, *desire*), a desire to have or hold, a desire to assume a form or to wear a habit, a desire to uphold or sustain.

३१५५, *s.* (from ३१४, *a holding*, and ३३४, *desirous*),

desirous of having or holding, desirous of assuming a form or of wearing a habit, desirous of upholding or sustaining.

वैयव्य, *a.* (from वैय, *a holding*, and व्य, *unable*), unable to have or hold, unable to sustain or uphold.

वैयव्य, *a.* (from वैय, *perseverance*), persevering, firm, resolute, restrained.

वैयव्यव्य, *a.* (from वैय, *persevere* and व्य, *possessed of*), persevering, firm, resolute, restrained.

वैयव्यव्य, *s.* (from वैय, *a holding*, and व्यव्य, *desire*), a desire to have or hold, a desire to assume a form or to wear a habit, a desire to uphold or sustain.

वैयव्यव्य, *a.* (from वैय, *a holding*, and व्यव्य, *desirous*), desirous of having or holding, desirous of assuming a form or of wearing a habit, desirous of upholding or supporting.

वैयव्यव्य, *a.* (from वैय, *perseverance*, and व्यव्य, *destitute*), destitute of perseverance or firmness, irresolute, destitute of fortitude.

वैयव्यव्य, *s.* (from वैय, *perseverance*, and व्यव्य, *power*), an ability to persevere in a thing or to be firm to a purpose, resolution, a power of restraint.

वैयव्य, *s.* (from वै, *to hold*), any tubular vessel of the body, a straight line.

वैयव्य, *s.* (from वैय, *a holding*, and वैय, *desire*), a desire to have or hold, a desire to assume a form or to wear a habit, a desire to uphold or sustain.

वैयव्य, *a.* (from वैय, *a holding*, and वैय, *desirous*), desirous of having or holding, desirous of assuming a form or of wearing a habit, desirous of upholding or sustaining.

वैयव्यव्य, *a.* (from वैय, *a holding*, and वैय, *desirous*), desirous of having or holding, desirous of assuming a form or of wearing a habit, desirous of upholding or sustaining.

वैयव्यव्य, *a.* (from वैय, *a holding*, and वैय, *prepared for*), ready or about to have or to hold, ready or about to assume a form or to wear a habit, ready or about to uphold or sustain.

वैयव्यव्य, *a.* (from वैय, *a holding*, and वैय, *engaged in*), engaged in having or holding, engaged in assuming a form or wearing a habit, engaged in upholding or sustaining.

वैयव्यव्य, *s.* (from वैय, *a holding*, and वैय, *exertion*), exertion to have or hold, exertion to assume a form or to wear a habit, exertion to uphold or sustain.

वैयव्यव्य, *a.* (from वैय, *a holding*, and वैय, *using exertions*), using exertions to have or to hold, using ex-

ertions to assume a form or to wear a habit, using exertions to uphold or sustain.

वैयव्यव्य, *a.* (from वैय, *a loan*, and वैय, *a cause*), caused by or arising from a loan or debt, caused by or arising from an edge; *ad.* from or because of a loan or debt, from or because of an edge.

वैयव्यव्य, *ad.* (from वैय, *a loan*, and वैय, *a cause*), for the purpose of a loan or debt, for an edge.

वैयव्यव्य, *a.* (from वैय, *a loan*, and वैय, *caused by*), caused by or arising from a loan or debt, caused by or arising from an edge; *ad.* from or because of a loan or debt, from or because of an edge.

वैयव्यव्य, *ad.* (from वैय, *a loan* and वैय, *without*), without or besides a loan or debt, without an edge.

वैयव्यव्य, *s.* (from वैय, *an edge*, and वैय, *destruction*), the spoiling of a weapon's edge.

वैयव्यव्य, *a.* (from वैय, *an edge*, and वैय, *destructive*), destructive to a weapon's edge.

वैयव्यव्य, *a.* (from वैय, *an edge*, and वैय, *possessed of*), edged, sharp.

वैयव्यव्य, *a.* (from वैय, *an edge*, and वैय, *excepted*), an edge excepted, a debt or loan excepted.

वैयव्यव्य, *s.* (from वैय, *an edge*, and वैय, *an exception*), the exception of an edge, the exception of a debt or loan.

वैयव्यव्य, *ad.* (*loc. case of वैयव्यव्य*), with the exception of an edge, without an edge, with the exception of a loan or debt, without a debt.

वैयव्यव्य, *a.* (from वैय, *an edge*, and वैय, *a root*), originating from an edge or border, originating in a debt or loan.

वैयव्यव्य, *a.* (from वैय, *an edge*, and वैय, *joined to*), edged, sharp.

वैयव्यव्य, *a.* (from वैय, *an edge*, and वैय, *destitute*), blunt, dull, destitute of an edge or border.

वैयव्यव्य, *a.* (from वैय, *an edge*, and वैय, *empty*), blunt, dull, destitute of an edge or border.

वैयव्यव्य, *a.* (from वैय, *an edge*, and वैय, *destitute*), blunt, dull, destitute of an edge or border.

वैयव्यव्य, *a.* (from वैय, *an edge*, and वैय, *a cause*), caused by an edge or border, caused by a debt or loan; *ad.* from or because of an edge or border, from or because of a debt or loan.

वैय, *s.* (from वै, *to hold*), a method, a custom, a habit, a usage, a fashion, a course, a ceremony, a water course, drops or streams of rain in a heavy shower, a general practice, a section, conduct, carriage.

वैयव्य, *ad.* (from वैय, *a custom*, and वैय, *a step*), according to custom or habit.

हि.

सि.

धारावह, *s.* (from धारा, *streams of rain*, and धृ, *to hold*), a cloud.

विधानमूल, *s.* (from विधा, *a method*, and अनुसृत, *following*), customary.

विधानमूल, *s.* (from विधा, *a custom*, and धृ, *the running of stream*), a going in the way of custom, a going down with the stream of custom.

विधानमूल, *a.* (from विधा, *a custom*, and धृ, *causing to flow in a stream*), leading in the stream of custom, going in the stream of custom.

विधानमूल, *a.* (from विधा, *a custom*, and धृ, *flowing*), flowing down the stream of custom.

विधानमूल, *a.* (from विधा, *a custom*, and धृ, *floating*), floating down the stream of custom.

धृ, *a.* (from धृ, *to hold*), apprehensible.

धृ, *a.* (from धृ, *an edge*), sharp.

धृ, *s.* (from धृ, *to borrow*), the contracting of a debt, the borrowing of money.

धृ, *s.* (from धृ, *to hold*), an edge or margin; *s.* having, holding. This word is much used in composition as the last member of a compound and signifies having or holding the thing expressed by the first member.

धृ, *ad.* (loc. case of धृ), ashore, on credit.

धृ, *a.* (from धृ, *religious*), religious, virtuous, just, righteous.

धृ, *s.* (from धृ, *righteous*), righteousness, justice, propriety of conduct.

धृ, *s.* (from धृ, *righteous*), righteousness, justice, propriety of conduct.

धृ, *a.* (from धृ, *to hold*), apprehensible, deserving of restraint, proper to be retained. This word constructed with कृ, *to do*, means to nominate, to determine, to arrange, to assign, to impose a tax.

धृ, *s.* (from धृ, *to bully*), a tumult, confusion, anarchy, sedition.

धृ, *s.* (from धृ, *a tumult*), confusion, sedition, anarchy, a tumult.

धृ, *s.* (from धृ, *sedition*), a tumult, an outrage, a mob, sedition.

धृ, *interf.* (from धृ, *to annihilate*), fly on it, curse on it.

धृ, *s.* (from धृ, *fly* and कृ, *to do*), contempt, disrespect, reproach, censure.

धृ, *a.* (from धृ, *fly*, and कृ, *done*), cursed, reproached, contemned, reviled, censured, condemned.

धृ, *s.* (from धृ, *fly*), a quivering or burning slowly as if about to go out. The word is usually applied to the flame of a lamp.

धृ, *a.* (from धृ, *fly*), quivering or burning slowly

as if about to be extinguished. The word is chiefly applied to the flame of a lamp.

धृ, *s.* (from धृ, *a lion*), a high conceit of a person's own importance.

धृ, an imitative sound employed to indicate that of some kinds of pulsatile musical instruments.

धृ, an imitative sound employed to express certain musical sounds particularly those of a drum.

धृ, an imitative sound employed to express the sound of some particular instruments of music.

धृ, an imitative sound used to express that caused by a single stroke on a drum.

धृ, an imitative sound used to express the monotonous repeating of two notes on a drum or tabor.

धृ, an imitative sound used to express that produced by some musical instruments.

धृ, an imitative sound used to express that caused by some instruments of music.

धृ, an imitative sound employed to express certain sounds produced by musical instruments.

धृ, *a.* (from धृ, *to be tranquil*), slow, deliberate, cautious. Constructed with कृ, *to fall*, this word means to lull, or blow softly.

धृ, *ad.* (loc. case of धृ), faintly, softly, deliberately.

धृ, *a.* (from धृ, *slow*), slow, deliberate.

धृ, *s.* (from धृ, *to be impudent*), a name of Vishushputi.

धृ, *s.* (from धृ, *to meditate*), understanding, knowledge, an idea; *a.* wise.

धृ, *s.* (from धृ, *an imitative sound*, and धृ, *a sound*), a report, a common report.

धृ, *s.* (from धृ, *knowledge*, and धृ, *an organ*), an organ of perception.

धृ, *s.* (from धृ, *to catch*), a fisherman.

धृ, *a.* (from धृ, *wisdom*), wise, learned, intelligent, sagacious; *s.* an appellation of Vishushputi.

धृ, *a.* (from धृ, *understanding*, and धृ, *to possess*), wise, learned, sagacious, grave, deliberate, tranquil, serene, temperate, docile, slow, lazy, steady, firm, determined, consistent, headstrong, self-willed, uncontrollable, strong, powerful.

धृ, *a.* (from धृ, *deliberate*), deliberateness, temperateness, sedateness, gravity, steadiness.

धृ, *s.* (from धृ, *deliberate*), deliberateness, temperateness, sedateness, gravity, steadiness; the restraint of resentment arising from jealousy.

धृ, *a.* *fem.* (from धृ, *temperate*), jealous of a husband or lover and yet suppressing all expression of resentment.

धृ, *s.* (from धृ, *suppressing resentment*, and धृ, *a*)

वृ.

women who express her resentment), a jealous woman, who occasionally expresses no resentment and occasionally expresses it.

वीर्य, *ad.* (*loc. case of वीर*), deliberately, coolly, slowly, sedately.

वीर्यविर, *ad.* (*loc. case of वीर*), deliberately, slowly, coolly, sedately.

वीर्य, *s.* (from वी, an imitative sound, and वर, a sound), a report, a common report.

वीर्यवि, *s.* (from वी, understanding, and वि, a counsellor), one who belongs to the legislative department of a government.

वृ. *s.* (*from वृ, to wash*), to wash.

वृ. *s.* (from वृ to bring), the name of a cucurbitaceous fruit used as an article of food, (*Luffa pentandria*).

वृ. *s.* (*from वृ, to sound*), to pant with running, to breathe with difficulty.

वृ. *s.* (from वृ, to wash), a coarse bag.

वृ. an imitative sound used to express a feeble breathing or palpitation when in a dying state; also a palpitation with hard running or excessive fear.

वृ. *s.* (from वृ, to pant), to pant or palpitate with hard running or excessive fear.

वृ. *s.* (from वृ, to be distressed), a perpetual anxiety about any circumstance or affair.

वृ. *s.* (from वृ, to pant), a panting or palpitating with hard running or excessive fear.

वृ. *s.* (from वृ, to be distressed), anxiety, remorse, a particular sort of a necklace.

वृ. *s.* (from वृ, to pant), a panting.

वृ. *s.* (from वृ, to pant), a panting.

वृ. *s.* (from वृ, to wash), the name of a kind of basket used for the purpose of washing rice.

वृ. an imitative sound used to express that which arises from the fall of clods, fruits, or the like.

वृ. an imitative sound used to express that which arises from the firing of guns, or the beating with a stick upon wood or the like.

वृ. *s.* (from वृ, a beating sound), the sound arising from firing artillery or from beating a hollow wooden vessel.

वृ. an imitative sound used to express that which arises from the falling of a log or other heavy body upon the earth. Constructed with वृ, this word acquires an adverbial power.

वृ. *s.* (from वृ, to reject), agitated, relinquished.

वृ. *s.* (from वृ, relinquished, and वृ, sin), freed from sin or crimes.

वृ.

वृ. *s.* (from वृ, relinquished, and वृ, sin), freed from sin or crimes.

वृ. *s.* (from वृ, to wash), a piece of cloth about three cubits long worn by the natives of India about the loins instead of breeches, washed cloth.

वृ. *s.* (from वृ, the thorn apple), the thorn apple, (*Datura Metel*).

वृ. *s.* (from वृ, to kindle), the blazing up of fire. Constructed with वृ, to do, this word means to be sultry, to be excessively hot; constructed with the adverbial participle of वृ, to do, it has an adverbial power, parchingly, sultrily.

वृ. *s.* (from वृ, to throw), to clean cotton with an instrument like a bow.

वृ. *s.* (from वृ, to throw, and वृ, short), a small bow used in cleaning cotton.

वृ. *s.* (from वृ, to clean cotton with the bow), a person who follows the business of cotton-cleaning.

वृ. *s.* (from वृ, to clean cotton), the cleaning of cotton with the bow.

वृ. *s.* (from वृ, to clean cotton), the cleaning of cotton with the bow.

वृ. *s.* (from वृ, to clean cotton), earned by or due for cleaning cotton with the bow.

वृ. *s.* (from वृ, to clean cotton), the cleaning of cotton with the bow.

वृ. *s.* (from वृ, ardor, and वृ, to know), ardor, zeal, diligence; a great, prodigious, ardent.

वृ. *s.* (from वृ, great, and वृ, smiting), rebellion, sedition, a tumult, an uproar.

वृ. an imitative sound used to express that arising from a heavy substance falling on a loose or yielding substance as dust or straw.

वृ. *s.* (from वृ, to burn), incense, resin or Indian pitch, a sabre, the sun's rays, the sun.

वृ. *s.* (from वृ, to wash), a washerman.

वृ. an imitative sound used to express the noise made by the pedal while working.

वृ. an imitative sound used to express that made by the pedal while working.

वृ. *s.* (from वृ, certain, and वृ, desire), a strong desire, a determined will.

वृ. *s.* (from वृ, to agitate, ardor, zeal, fervour. This word when constructed with वृ, to come in contact, means to be ardent or zealous; also, an imitative sound used to express that arising from striking a single stroke on a drum; also, *s.* (from वृ, weight), heavy, thick, gross.

शुद्धि.

शुद्धि.

वैष्णवी, *s.* (from वैष्णु, *thick*), a concubine, a fat vagabond woman, a female vishnuva.

वैष्णवी, *a.* (from वैष्णवी, *a vagabond woman*, and वीष्णु, *a smiting*), vagabond, vagrant, lecherous.

वैष्णवी, *s.* (from वैष्णु, *order*). The last member of this word is only a rhyme to the first; a tumult, a mob.

वैष्णवी, *a.* from वैष्णु, *thick*, bulky, heavy, thick, gross. Constructed with वीष्णु, *doing*, this word acquires an adverbial meaning; also an imitative word used to express a drumming sound.

वैष्णवी, *s.* (from वैष्णु, *a stroke on a drum*), the monotonous beating of a drum to call persons to a festivity or to give notice of something.

वैष्णवी, *s.* (from वैष्णु, *an introductory stanza*), the introductory stanza to a poem or song, afterwards repeated at the end of each verse as the burden of the song.

वैष्णवी, *s.* (from वैष्णु, *to hurt*), the axle of a cart or carriage, the pole of a carriage, reflection, recollection, thought, a load, a burden.

वैष्णवी, *s.* (from वैष्णु, *a burden*, and वैष्णु, *to hold*), bearing a burden; *s.* a beast of burden.

वैष्णवी, *a.* (from वैष्णु, *bearing a burden*, and वैष्णु, *a beast of burden*), chief of those who sustain the burden of office, viz. a king.

वैष्णवी, *a.* (from वैष्णु, *a burden*), bearing a burden; *s.* a beast of burden.

वैष्णवी, *s.* (from वैष्णु, *to agitate*), a word used by the Bengalee school-masters as a measure of land, it is properly the same as the Kata of the twentieth part of a Bigha.

वैष्णवी, an imitative sound used to express the circumstance of blazing up.

वैष्णवी, *s.* (from वैष्णु, *smoke*), smoke, vapour. This word constructed with वैष्णु, *to give*, means to fumigate, and with वैष्णु, *to eat*, it means to smoke tobacco, to inhale smoke.

वैष्णवी, *s.* (from वैष्णु, *smoke*, and वैष्णु, *an eating*), the smoking of tobacco.

वैष्णवी, *s.* (from वैष्णु, *smoke*, and वैष्णु, *a house*), a chimney, a tunnel for smoke.

वैष्णवी, *a.* (from वैष्णु, *smoke*), smoky.

वैष्णवी, *s.* (from वैष्णु, *smoke*, and वैष्णु, *a giving*), the fumigating of a thing or place.

वैष्णवी, *s.* (from वैष्णु, *smoke*, and वैष्णु, *a road*), a chimney.

वैष्णवी, *s.* (from वैष्णु, *smoke*, and वैष्णु, *a hollow*), a chimney.

वैष्णवी, *s.* (from वैष्णु, *Indian pitch*, and वैष्णु, *to collect*), a censer, an incense pot.

वैष्णवी, an imitative sound used to express the sudden blazing of fire accompanied with noise.

वैष्णवी, *s.* (from वैष्णु, *to quake*), resin, properly that of the Shala tree.

वैष्णवी, *s.* (from वैष्णु, *resin*), the resin of the Shala tree, (*Shorea robusta*). It is used through India for a great variety of purposes instead of pitch. Inferior kinds of resin are produced from other species of Shorea and perhaps from many other trees.

वैष्णवी, *s.* (from वैष्णु, *to quake*), a kind of chaffing dish, a censer or incense pot.

वैष्णवी, an imitative sound used to express that made by the fall of a single heavy body on the ground.

वैष्णवी, *s.* (from वैष्णु, *to shine*), incense, resin, the solar rays, the solar heat, a particular sort of weapon.

वैष्णवी, an imitative sound used to express that which arises from the repeated falling of heavy bodies on the ground.

वैष्णवी, *a.* (from वैष्णु, *to shine*), perfumed with incense, fumigated.

वैष्णवी, *s.* (from वैष्णु, *to trouble*), smoke.

वैष्णवी, *s.* (from वैष्णु, *smoke*, and वैष्णु, *the descending node*), a comet, a falling star, fire, the personified descending node.

वैष्णवी, *a.* (from वैष्णु, *smoke*, and वैष्णु, *producing*), producing smoke, causing smoke.

वैष्णवी, *a.* (from वैष्णु, *smoke*, and वैष्णु, *productive*), producible by or arising from smoke.

वैष्णवी, *ad.* (loc. case of वैष्णवी), for the purpose of smoke.

वैष्णवी, *s.* (from वैष्णु, *smoke*, and वैष्णु, *the fan palm*), a pillar of smoke.

वैष्णवी, *a.* (from वैष्णु, *smoke*, and वैष्णु, *causing to cease*), putting a stop to smoke.

वैष्णवी, *a.* (from वैष्णु, *smoke*, and वैष्णु, *preventing*), preventing smoke.

वैष्णवी, *s.* (from वैष्णु, *smoke*, and वैष्णु, *a preventing*), the preventing of smoke.

वैष्णवी, *s.* (from वैष्णु, *smoke*, and वैष्णु, *cessation*), the cessation of smoke.

वैष्णवी, *a.* (from वैष्णु, *smoke*, and वैष्णु, *a cause*), caused by or arising from smoke; *ad.* from or because of smoke.

वैष्णवी, *ad.* (from वैष्णु, *smoke*, and वैष्णु, *a cause*), for the purpose of smoke.

वैष्णवी, *s.* (from वैष्णु, *smoke*, and वैष्णु, *a drinking*), the smoking of tobacco or any other herb.

वैष्णवी, *s.* (from वैष्णु, *smoke*, and वैष्णु, *a heap*), a crowded volume of smoke.

वैष्णवी, *a.* (from वैष्णु, *smoke*, and वैष्णु, *opposed to*), obstructing or preventing smoke.



## देव्य.

- इवराज, *s.* (from इव, *held*, and राज, *a country*), one of the Hindoo princes celebrated in the Maha-bharat. The name of a species of wild goose, perhaps the swan.
- इवि, *s.* (from इ, *to hold*, sacrifice, a religious rite or ceremony, restraint, firmness, steadiness, constancy, a holding, a having, pleasure, satisfaction, happiness, an astronomical yoga, a particular kind of verse or metre consisting of four lines of eighteen syllables each.
- इविम, *a.* (from इवि, *firmness*, firm, steady, constant, restrained, satisfied, happy.
- इव, *a.* (from इव, *to dare*, bold, insulting, impudent.
- इव, *a.* (from इव, *to dare*, impudent, shameless, bold, insolent.
- देवन, *s.* (from दे, *to drink*), the name of a plant the seed-pod of which is boiled as an esculent vegetable, (*Hibiscus esculentus*.)
- देवि, *s.* (from दे, *to dare*), an arring.
- देवता, *s.* (from दे, *to hold*), a creditor, a debtor.
- देवन, *s.* (from दे, *to have*), the name of plant the seed-pod of which is boiled as an article of food, (*Hibiscus esculentus*.)
- देव, *v. n.* (from देव, *to separate or fall from*), to purge or have a looseness. The word is usually applied to cattle.
- देविता, *s.* (from दे, *to hold*), an offer.
- देवि, an imitative sound used to express that arising from beating a drum.
- देवता, *s.* (from दे, *to drink*), the name of a climbing plant, (*Cissus elongata*.)
- देव, *s.* (from दे, *to drink*), a milch-cow, a cow which has lately calved.
- देवता, an imitative sound used to express that which arises from the beating of a drum.
- देव, *a.* (from दे, *to hold*), fit or proper to be held.
- देवता, *v. a.* (from देव, *to meditate*), to think upon, to meditate.
- देवतादेवता, *s.* (from देवता, *to meditate*), a meditating, the thinking upon a subject.
- देवता, *s.* (from देवता, *to meditate*), a meditating, the thinking upon a subject.
- देवता, *s.* (from दे, *intellect*), the sixth note in the Hindoo gamut or that expressed by the neighing of a horse.
- देवता, *s.* (from देवता, *deliberate*), deliberation, temperance, forbearance, steadiness, patience, coolness.
- देवताकृत, *s.* (from देवता, *deliberation*, and कृत, *a doing*), the deliberating upon a subject, the exercising of forbearance or patience, the acting with steadiness or coolness.
- देवताकृत, *s.* (from देवता, *deliberation*, and कृत, *an instru-*

ment), effected by means of deliberation or temperate methods, effected by means of forbearance or patience, effected by steadiness or coolness.

देवताकृतप्रतिपक्ष, *a.* (from देवताकृत, *the exercising of forbearance*, and प्रतिपक्ष, *opposed to*), opposed to the exercise of forbearance or patience.

देवताकृत, *s.* (from देवता, *deliberation*, and कृत, *fallen from*), fallen from temperate or deliberate measures, fallen from forbearance or patience, fallen from steadiness or coolness.

देवताकृत, *s.* (from देवता, *patience*, and कृत, *producible*), producible by or arising from patience or forbearance, producible by or arising from temperateness or coolness, producible by or arising from steadiness or deliberateness.

देवताकृत, *ad. (loc. case of देवताकृत)*, for the purpose of patience or forbearance, for the purpose of coolness or temperateness, for the purpose of steadiness or deliberateness.

देवताकृत, *s.* (from देवता, *patience*, and कृत, *the having*), a maintaining patience.

देवताकृत, *s.* (from देवता, *forbearance*, and कृत, *destruction*), the loss of patience or forbearance, the loss of coolness or temperateness, the loss of steadiness or deliberateness.

देवताकृत, *s.* (from देवता, *forbearance*, and कृत, *destruction*), destructive to patience or forbearance, destructive to coolness or temperateness, destructive to steadiness or deliberateness.

देवताकृत, *s.* (from देवता, *forbearance*, and कृत, *destruction*), destructive to patience or forbearance, destructive to coolness or temperateness, destructive to steadiness or deliberateness.

देवताकृत, *s.* (from देवता, *forbearance*, and कृत, *destruction*), the loss of patience or forbearance, the loss of coolness or temperateness, the loss of steadiness or deliberateness.

देवताकृत, *s.* (from देवता, *forbearance*, and कृत, *destruction*), destructive to patience or forbearance, destructive to coolness or temperateness, destructive to steadiness or deliberateness.

देवताकृत, *s.* (from देवता, *forbearance*, and कृत, *causing to cease*), putting an end to forbearance or patience, putting an end to coolness or temperateness, putting an end to steadiness or deliberateness.

देवताकृत, *s.* (from देवता, *forbearance*, and कृत, *preventing*), preventing patience or forbearance, preventing

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coolness or temperateness, preventing steadiness or deliberateness.

**वैर्यनिराध, s.** (from **वैर्य**, *forbearance*, and **निराध**, *prevention*), the preventing of patience or forbearance, the preventing of coolness or temperateness, the preventing of steadiness or deliberateness.

**वैर्यनिवृत्ति, s.** (from **वैर्य**, *forbearance*, and **निवृत्ति**, *cessation*), the cessation of patience or forbearance, the cessation of coolness or temperateness, the cessation of steadiness or deliberateness.

**वैर्यनिमित्त, a.** (from **वैर्य**, *forbearance*, and **निमित्त**, *a cause*), caused by or arising from patience or forbearance, caused by or arising from coolness or restraint, caused by or arising from temperateness or deliberateness; *ad.* from or because of patience or forbearance, from or because of coolness or restraint, from or because of temperateness or deliberateness.

**वैर्यनिमित्त, ad.** (from **वैर्य**, *forbearance*, and **निमित्त**, *a cause*), for patience or forbearance, for coolness or restraint, for temperateness or deliberateness.

**वैर्ययुक्त, a.** (from **वैर्य**, *forbearance*, and **युक्त**, *caused by*), caused by or arising from patience or forbearance, caused by or arising from coolness or restraint, caused by or arising from temperateness or deliberateness; *ad.* from or because of patience or forbearance, from or because of coolness or restraint, from or because of temperateness or deliberateness.

**वैर्यवान्, a.** (from **वैर्य**, *forbearance*), patient, forbearing, temperate, deliberate, cool, steady.

**वैर्यविना, ad.** (from **वैर्य**, *forbearance*, and **विना**, *without*), without forbearance or patience, without coolness or steadiness.

**वैर्यविशिष्ट, a.** (from **वैर्य**, *forbearance*, and **विशिष्ट**, *possessed of*), patient, forbearing, temperate, cool, deliberate, steady.

**वैर्यवाहित, a.** (from **वैर्य**, *forbearance*, and **वाहित**, *excepted*), patience or forbearance excepted, temperateness or coolness excepted, deliberateness or steadiness excepted.

**वैर्यवाहित, s.** (from **वैर्य**, *forbearance*, and **वाहित**, *an exception*), the exception of patience or forbearance, the exception of temperateness or coolness, the exception of deliberateness or steadiness.

**वैर्यवाहितम्, ad.** (*see. case of वैर्यवाहित*), with the exception of, or without patience or forbearance; with the exception of, or without temperateness or coolness; with the exception of, or without deliberateness or steadiness.

**वैर्ययुक्त, a.** (from **वैर्य**, *forbearance*, and **युक्त**, *joined to*), con-

nected with forbearance or patience, deliberate, cool, steady.

**वैर्यशून्य, a.** (from **वैर्य**, *forbearance*, and **शून्य**, *destitute*), destitute of patience or forbearance, destitute of coolness or restraint, destitute of temperateness or deliberateness.

**वैर्यवान्, a.** (from **वैर्य**, *forbearance*), forbearing, patient, cool, restrained, temperate, deliberate.

**वैर्यशून्य, a.** (from **वैर्य**, *forbearance*, and **शून्य**, *empty*), destitute of patience or forbearance, destitute of coolness or restraint, destitute of temperateness or deliberateness.

**वैर्यहानि, s.** (from **वैर्य**, *forbearance*, and **हानि**, *detrimant*), the loss of patience or forbearance, the loss of coolness or restraint, the loss of temperateness or deliberateness.

**वैर्यशून्य, a.** (from **वैर्य**, *forbearance*, and **शून्य**, *destitute*), destitute of patience or forbearance, destitute of coolness or restraint, destitute of temperateness or deliberateness.

**वैर्ययुक्त, a.** (from **वैर्य**, *forbearance*, and **युक्त**, *a cause*), caused by or arising from patience or forbearance, caused by or arising from coolness or restraint, caused by or arising from temperateness or deliberateness; *ad.* from or because of patience or forbearance, from or because of coolness or restraint.

**वैर्यसहित, a.** (from **वैर्य**, *forbearance*, and **सहित**, *connected with*), patient, forbearing, temperate, cool, deliberate, steady.

**वैर्यवशम्, s.** (from **वैर्य**, *restraint*, and **वशम्**, *a depending on*), restraint, abstinence.

**वैर्यवशम्, s.** (from **वैर्य**, *restraint*, and **वशम्**, *depending on*), patient, restrained, abstinent.

**वै, v. a.** (from **वै**, *to wash*), to wash.

**वै, an imitative sound** used to express a single note played on the trumpet or french horn.

**वैकन, v.** (from **वै**, *to pant*), the being out of breath with hard running, a panting.

**वैकन, v. a.** (from **वै**, *to pant*), to cause to pant; *s.* a panting.

**वैकनिका, s.** (from **वैकन**, *to cause to pant*), the causing a man or animal to pant by over driving or hard running.

**वैकनिका, s.** (from **वैकन**, *to cause to pant*), a panting with hard running.

**वैकनिका, a.** (from **वैकनिका**, *a panting*, and **वैकन**, *the belly*), having the breast or belly in a heaving or palpitating state with hard running.

**वैकन, s.** (from **वैकन**, *the name of a serpent*), the name of a species of water serpent the bite of which is not dangerous.

वैश्व, an imitative sound used to express the sound of a trumpet or french-horn, and of some other wind instruments.

वैश्व, an imitative sound used to express the note of the trumpet or french-horn, and of some other wind instruments.

वैश्व, s. (from वैश्व, smoke), smoke.

वैश्व, s. (from वैश्व, to wash, and वैश्व, to more), alluvial soil, any thing which is washed into a pit or valley by the rain.

वैश्व, s. (from वैश्व, to wash), the washing of a thing.

वैश्व, s. (from वैश्व, a coarse bag), a coarse bag, a sack, the testicles.

वैश्व, s. (from वैश्व, a coarse bag), a coarse bag, a sack.

वैश्व, s. (from वैश्व, a coarse bag), a coarse bag, a sack.

वैश्व, s. (from वैश्व, two fold, and वैश्व, to sound), an illusion, a deception, suspicion, a doubt.

वैश्व, s. (from वैश्व, a sort of basket), a sort of vessel or basket made of bamboos finely split, used to catch fish.

वैश्व, s. (from वैश्व, to cleanse cotton), to procure or order the cleaning of cotton by the bow; a. cleansed with the bow.

वैश्व, s. (from वैश्व, to clean cotton), the procuring of cotton to be cleansed by the bow, the employing of people to clean cotton.

वैश्व, s. (from वैश्व, to clean cotton), the cleaning of cotton; a. earned by or due for cleaning cotton.

वैश्व, s. (from वैश्व, to wash), the washing of linen; a. washed, clean.

वैश्व, s. (from वैश्व, washed, and वैश्व, the hand), washed, clean.

वैश्व, s. (from वैश्व, to wash), a washerman.

वैश्व, s. (from वैश्व, washed, and वैश्व, a sort of fish), the name of a species of fish, (Perca Calcois, Buchanan's Mss.)

वैश्व, s. (from वैश्व, to wash), a washerwoman.

वैश्व, a. (from वैश्व, to wash), clean, washed.

वैश्व, s. (from वैश्व, to wash), a washerman.

वैश्व, s. (from वैश्व, to wash), a washerwoman.

वैश्व, s. (from वैश्व, to wash), the name of a shrub, (Mussaenda glabra? of Dr. F. Buchanan's Mss.)

वैश्व, s. (from वैश्व, white, and वैश्व, a kidney bean), a kind of kidney bean or Dolichus.

वैश्व, v. a. (from वैश्व, to tremble, and वैश्व, to take), to seek after a person's health, to enquire into a person's health or condition, to ask how a person does.

वैश्व, s. (from वैश्व, to ask after a person's health), the enquiring after a person's health or welfare.

वैश्व, s. (from वैश्व, the introductory stanza to a song, and वैश्व, a poetical foot), a verse which is the introductory one to a song, and being repeated at the end of every stanza, serves as a chorus to the whole.

वैश्व, s. (from वैश्व, to cleanse), cleansing, washing; a. washed, clean.

वैश्व, s. (from वैश्व, to wash), washings or dregs.

वैश्व, s. (from वैश्व, gray), the name of a plant used as a pot-herb, (Pharaceum pentagynum.)

वैश्व, s. (from वैश्व, (क), a kind of cloth made of a mixture of silk and cotton.

वैश्व, a. (from वैश्व, to wash), washed, clean. Constructed with वैश्व, to do, this word means to wash.

वैश्व, s. (from वैश्व, washed, and वैश्व, the body), washed, bathed, having the body washed.

वैश्व, a. (from वैश्व, washed, and वैश्व, the body), washed, bathed, having the body washed.

वैश्व, a. (from वैश्व, washed, and वैश्व, the body), washed, bathed, having the body washed.

वैश्व, a. (from वैश्व, washed, and वैश्व, the hand), having the hands washed.

वैश्व, a. (from वैश्व, washed, and वैश्व, the feet), having the feet washed.

वैश्व, a. (from वैश्व, washed, and वैश्व, clothes), wearing clean or newly washed clothes; s. washed or clean clothes.

वैश्व, a. (from वैश्व, washed, and वैश्व, a hand), having the hands washed.

वैश्व, a. (from वैश्व, to meditate), fit or proper to be meditated on or contemplated.

वैश्व, s. (from वैश्व, one who meditates), a person who meditates or contemplates.

वैश्व, s. (from वैश्व, to meditate), meditation, thought, contemplation, cogitation, reflection.

वैश्व, s. (from वैश्व, meditation, and वैश्व, a door), a person who meditates or contemplates.

वैश्व, a. (from वैश्व, meditation, and वैश्व, doing), meditating, exercising thought; s. a person who meditates or contemplates.

वैश्व, a. (from वैश्व, meditation, and वैश्व, doing), meditating, contemplating, exercising thought or reflection.

वैश्व, a. (from वैश्व, meditation, and वैश्व, accessible), accessible to meditation or reflection.

वैश्व, a. (from वैश्व, meditation, and वैश्व, fallen from), fallen or desisted from meditation or contemplation.

वैश्व, a. (from वैश्व, meditation, and वैश्व, producible), producible by or arising from thought or meditation.

वैराग्य.

वैराग्य.

वैराग्यलक्षणा, *ad.* (*loc. case of वैराग्य*), for the purpose of meditation or contemplation.

वैराग्यजड, *s.* (from वैराग्य, *meditation*, and जड, *conquer*), the name of one of the mixed modes in Hindoo music.

वैराग्यवीर्य, *s.* (from वैराग्य, *meditation*, and वीर्य, *a holding*), the engaging or continuing in meditation or reflection.

वैराग्यहिन, *s.* (from वैराग्य, *meditation*, and हिन, *destruction*), the destruction or interruption of meditation or reflection, the destruction or dissipation of thought.

वैराग्यहिनक, *c.* (from वैराग्य, *meditation*, and हिनक, *destructive*), destructive to or interrupting meditation or reflection, destructive to thought.

वैराग्यहिनो, *c.* (from वैराग्य, *meditation*, and हिनो, *destructive*), destructive to or interrupting meditation or reflection, destructive to thought.

वैराग्यवर्तन, *s.* (from वैराग्य, *meditation*, and वर्तन, *destruction*), the diverting of the thoughts from meditation.

वैराग्यवर्तक, *a.* (from वैराग्य, *meditation*, and वर्तक, *destructive*), dissipating or diverting the thoughts from an object of meditation.

वैराग्यनिवर्तक, *a.* (from वैराग्य, *meditation*, and निवर्तक, *causing to cease*), putting a stop to meditation or reflection.

वैराग्यनिवर्तक, *a.* (from वैराग्य, *meditation*, and निवर्तक, *preventing*), preventing or obstructing meditation.

वैराग्यनिवारण, *s.* (from वैराग्य, *meditation*, and निवारण, *a preventing*), the preventing of meditation or thought.

वैराग्यनिवृत्ति, *s.* (from वैराग्य, *meditation*, and निवृत्ति, *cessation*), the cessation of meditation or thought.

वैराग्यनिमित्तक, *a.* (from वैराग्य, *meditation*, and निमित्तक, *a cause*), caused by or arising from thought or meditation; *ad.* from or because of meditation.

वैराग्यनिमित्तक, *ad.* (from वैराग्य, *meditation*, and निमित्तक, *a cause*), for the purpose of meditation.

वैराग्यन्युत्पन्न, *a.* (from वैराग्य, *meditation*, and उत्पन्न, *caused by*), caused by or arising from meditation, from or because of meditation.

वैराग्यन्युत्पन्नक, *a.* (from वैराग्य, *meditation*, and उत्पन्नक, *opposed to*), opposed to or hindering meditation.

वैराग्यप्राप्त, *a.* (from वैराग्य, *meditation*, and प्राप्त, *obtained*), obtained or known by meditation.

वैराग्यविना, *ad.* (from वैराग्य, *meditation*, and विना, *without*), without meditation or reflection.

वैराग्यविनाशक, *a.* (from वैराग्य, *meditation*, and विनाशक, *destroying*), destroying or interrupting meditation or reflection.

वैराग्यविनिश्चय, *a.* (from वैराग्य, *meditation*, and विनिश्चय, *possessed of*), meditative, thoughtful, reflecting.

वैराग्यव्यतिरिक्त, *a.* (from वैराग्य, *meditation*, and व्यतिरिक्त, *excepted*), meditation or reflection excepted.

वैराग्यव्यतिरिक्त, *s.* (from वैराग्य, *meditation*, and व्यतिरिक्त, *an exception*), the exception of meditation or reflection.

वैराग्यव्यतिरिक्त, *ad.* (*loc. case of वैराग्यव्यतिरिक्त*), with the exception of meditation or reflection, without meditation or reflection.

वैराग्यव्यतिरिक्त, *s.* (from वैराग्य, *meditation*, and व्यतिरिक्त, *a break*), an interruption of meditation or reflection.

वैराग्यव्यतिरिक्त, *a.* (from वैराग्य, *meditation*, and व्यतिरिक्त, *breaking*), interrupting meditation or reflection.

वैराग्यव्यतिरिक्त, *s.* (from वैराग्य, *meditation*, and व्यतिरिक्त, *a breaking*), the interrupting or breaking in upon meditation or reflection.

वैराग्यव्यतिरिक्त, *s.* (from वैराग्य, *meditation*, and व्यतिरिक्त, *mere*), simple meditation or reflection.

वैराग्यव्यतिरिक्त, *a.* (from वैराग्य, *meditation*, and व्यतिरिक्त, *a root*), originating from meditation or reflection.

वैराग्यव्यतिरिक्त, *a.* (from वैराग्य, *meditation*, and व्यतिरिक्त, *connected with*), contemplative, meditative, reflecting, meditative.

वैराग्यव्यतिरिक्त, *a.* (from वैराग्य, *meditation*, and व्यतिरिक्त, *destitute*), inattentive, not contemplative, destitute of meditation or reflection, thoughtless.

वैराग्यव्यतिरिक्त, *a.* (from वैराग्य, *meditation*, and व्यतिरिक्त, *empty*), destitute of meditation or reflection, thoughtless.

वैराग्यव्यतिरिक्त, *a.* (from वैराग्य, *meditation*, and व्यतिरिक्त, *destitute*), destitute of meditation or reflection, thoughtless.

वैराग्यव्यतिरिक्त, *a.* (from वैराग्य, *meditation*, and व्यतिरिक्त, *a cause*), caused by or arising from meditation or reflection; *ad.* from or because of meditation or reflection.

वैराग्यव्यतिरिक्त, *s.* (from वैराग्य, *meditation*, and व्यतिरिक्त, *desire*), a desire for meditation or reflection.

वैराग्यव्यतिरिक्त, *a.* (from वैराग्य, *meditation*, and व्यतिरिक्त, *desirous*), desirous of meditation or reflection.

वैराग्यव्यतिरिक्त, *s.* (from वैराग्य, *meditation*, and व्यतिरिक्त, *desire*), a desire for meditation or reflection.

वैराग्यव्यतिरिक्त, *a.* (from वैराग्य, *meditation*, and व्यतिरिक्त, *desire*), desirous of meditation or reflection.

वैराग्यव्यतिरिक्त, *a.* (from वैराग्य, *meditation*, and व्यतिरिक्त, *desire*), desirous of meditation or reflection.

वैराग्यव्यतिरिक्त, *s.* (from वैराग्य, *meditation*, and व्यतिरिक्त, *a beginning*), a beginning to meditate or reflect.

वैराग्यव्यतिरिक्त, *a.* (from वैराग्य, *meditation*, and व्यतिरिक्त, *contemplative*), contemplative, thoughtful.

वैराग्यव्यतिरिक्त, *s.* (from वैराग्य, *meditation*, and व्यतिरिक्त, *desire*), a desire for meditation or reflection.

वैराग्यव्यतिरिक्त, *a.* (from वैराग्य, *meditation*, and व्यतिरिक्त, *desirous*), desirous of meditation or reflection.

हिं.

हिं.

धीनक्षु, *a.* (from धीन, *meditation*, and ईक्षु, *desirous*), desirous of meditation or reflection.

धीनोपक्रम, *s.* (from धीन, *meditation*, and उपक्रम, *a beginning*), a beginning to meditate or reflect.

ध्रुव, *s.* (from ध्रु, *certainly*, and व, *a foot*), a denomination used in Hindoo music.

ध्रुव, *ad.* (from ध्रु, *to be permanent*), permanently, certainly; *a.* permanent, eternal, continual, fixed, stable, firm, certain, ascertained; *s.* the polar star or the north pole. In mythology the son of Oottanupada and grandson of the first Munoo; the pole star personified; also the name of one of the Vasooos or guardians of the earth, the name of one of the astronomical yogas, ascertainment, certainly, permanence, logic, reasoning, discussion, the introductory stanza or chorus of a song.

ध्रुव, *s.* (from ध्रुव, *the polar star*), the longitude of a star.

ध्रुवोक्त, *s.* (from ध्रुव, *permanent*, and क्त, *a world*), heaven.

ईक्षु, *s.* (from ईक्षु, *to fall from*), destruction, a fall from a virtuous or elevated state, ruin.

ईक्षु, *a.* (from ईक्षु, *to fall from*), destructive, ruinous; *s.* a person who ruins, a destroyer.

ईक्षुकार, *a.* (from ईक्षु, *destruction*, and कार, *making*), causing ruin or destruction; *s.* a destroyer, one who causes ruin.

ईक्षुकारि, *a.* (from ईक्षु, *destruction*, and कारि, *making*), causing ruin or destruction.

ईक्षुजनक, *a.* from ईक्षु, *destruction*, and जनक, *producing*), producing ruin or destruction.

ईक्षुजन्य, *a.* (from ईक्षु, *destruction*, and जन्य, *producible*), producible by or arising from ruin or destruction.

ईक्षुजन्य, *ad.* (*loc. case of ईक्षुजन्य*), for the purpose of ruin or destruction.

ईक्षु, *s.* (from ईक्षु, *to fall from*), the falling from a virtuous or exalted state, destruction, ruin.

ईक्षुनिवर्त्य, *a.* (from ईक्षु, *destruction*, and निवर्त्य, *causing to cease*), causing ruin or destruction to cease.

ईक्षुनिवर्त्य, *a.* (from ईक्षु, *destruction*, and निवर्त्य, *preventing*), preventing ruin or destruction.

ईक्षुनिवर्त्य, *s.* from ईक्षु, *destruction*, and निवर्त्य, *a preventer*, the preventing of ruin or destruction.

ईक्षुनिवृत्ति, *s.* (from ईक्षु, *destruction*, and निवृत्ति, *cessation*), the cessation of ruin or destruction.

ईक्षुनिमित्त, *a.* (from ईक्षु, *destruction*, and निमित्त, *a cause*), caused by or arising from ruin or destruction; *ad.* from or because of ruin or destruction.

ईक्षुनिमित्त, *ad.* (from ईक्षु, *destruction*, and निमित्त, *a cause*), for the purpose of ruin or destruction.

ईक्षुनीर, *a.* (from ईक्षु, *to fall from*), destructible, capable of being ruined, capable of degradation.

ईक्षुपुत्र, *a.* (from ईक्षु, *destruction*, and पुत्र, *caused by*), caused by or arising from ruin or destruction; *ad.* from or because of ruin or destruction.

ईक्षुविना, *ad.* (from ईक्षु, *destruction*, and विना, *without*), without or beside ruin or destruction.

ईक्षुविनिमित्त, *a.* (from ईक्षु, *destruction*, and विनिमित्त, *possessed of*), sunk in ruin, involved in destruction.

ईक्षुव्यतिरिक्त, *a.* (from ईक्षु, *destruction*, and व्यतिरिक्त, *excepted*), ruin or destruction excepted.

ईक्षुव्यतिरेक, *s.* (from ईक्षु, *destruction*, and व्यतिरेक, *an exception*), the exception of ruin or destruction.

ईक्षुव्यतिरेक, *ad.* (*loc. case of ईक्षुव्यतिरेक*), without exception of ruin or destruction, without ruin or destruction.

ईक्षुयुक्त, *a.* (from ईक्षु, *destruction*, and युक्त, *joined to*), connected with ruin or destruction.

ईक्षुयुक्त, *a.* (from ईक्षु, *destruction*, and युक्त, *worthy*), capable of being ruined or destroyed, fit or deserving to be ruined or destroyed.

ईक्षुविह, *a.* (from ईक्षु, *destruction*, and विह, *destitute*), free from ruin or destruction.

ईक्षुहीन, *a.* (from ईक्षु, *destruction*, and हीन, *destitute*), free from ruin or destruction.

ईक्षुहेतु, *a.* from ईक्षु, *destruction*, and हेतु, *a cause*, caused by or arising from ruin or destruction; *ad.* from or because of ruin or destruction.

ईक्षुसाक्षि, *s.* (from ईक्षु, *destruction*, and साक्षि, *desire*), a desire for the ruin or destruction of others, malevolence, malice.

ईक्षुसाक्षि, *a.* (from ईक्षु, *destruction*, and साक्षि, *desirous*), desirous of the ruin or destruction of others, malevolent, malicious.

ईक्षुसाक्षि, *s.* (from ईक्षु, *destruction*, and साक्षि, *desire*), a desire for the ruin or destruction of others, malevolence, malice.

ईक्षुसाक्षि, *a.* (from ईक्षु, *destruction*, and साक्षि, *desirous*), desirous of the ruin or destruction of others, malevolent, malicious.

ईक्षुसार्, *a.* (from ईक्षु, *destruction*, and सार्, *fit*), fit or deserving to be ruined or destroyed.

ईक्षु, *a.* (from ईक्षु, *to fall from*), destructive, ruinous.

ईक्षुसार्, *s.* (from ईक्षु, *destruction*, and सार्, *desire*), a desire for the ruin or destruction of others, malevolence, malice.

ইত.

নকো.

ইনসন, *a.* (from ইন, *destruction*, and ইচ্ছা, *desirous*), desirous of the ruin or destruction of others, malevolent, malicious.

ইনসনকৃত, *a.* (from ইন, *destruction*, and ইচ্ছা, *desirous*), desirous of the ruin or destruction of others, malevolent, malicious.

ইনসোদিত, *a.* (from ইন, *destruction*, and উদিত, *prepared*), prepared or ready to work ruin or destruction.

ইনসোদিত, *a.* (from ইন, *destruction*, and উদিত, *engaged in*), engaged in effecting ruin or destruction.

ইনসোদিত, *s.* (from ইন, *destruction*, and উদিত, *exertion*), an exertion to effect ruin or destruction.

ইনসোদিত, *a.* (from ইন, *destruction*, and উদিত, *using exertion*), using exertions to effect ruin or destruction.

ইনসোদিত, *a.* (from ইন, *destruction*, and উদিত, *a beginning*), the beginning of ruin or destruction, an attempt to ruin or destroy.

ইনসোদিত, *s.* (from ইন, *destruction*, and উদিত, *instruction*), advice or direction to ruin or destroy.

ইনসোদিত, *a.* (from ইন, *destruction*, and উদিত, *giving instruction*), giving instruction or advice to ruin or destroy.

ইনসোদিত, *s.* (from ইন, *destruction*, and উদিত, *an expedient*), an expedient or stratagem to ruin or destroy.

ইনসোদিত, *a.* (from ইন, *destruction*, and উদিত, *using expedients*), using expedients to ruin or destroy.

ইনসোদিত, *a.* (from ইন, *destruction*, and উদিত, *suited to*), fitted for ruin or destruction.

ইত, *s.* (from ইত, *to move*), an ensign, a flagstaff, a monument, a mark, a sign or symbol, the penis, the upper part of a skull carried on a staff as a penance for the murder of a brahman.

ইত, *s.* (from ইত, *the penis*, and ইত, *a breaking*), a disease which consists in an inability to erect the penis.

ইত, *s.* (from ইত, *to move*), a flagstaff, an ensign, a monument, a sign, symbol.

ইত, *s.* (from ইত, *a flag staff*), a tree or other high and conspicuous land mark, an army.

ইত, *s.* (from ইত, *to move*), an ensign, a flag, a monument, a sign or symbol.

ইত, *s.* (from ইত, *to sound*), a noise, a sound.

ইত, *a.* (from ইত, *to sound*), sounded.

ইত, *a.* (from ইত, *a sound*, and ইত, *self*), composed of or consisting in sound, expressing sound.

ইত, *a.* (from ইত, *to fall from*), fallen, ruined, degraded, destroyed.

ইত, *s.* (from ইত, *to sound*), darkness.

ন.

ন, The twentieth consonant in the Bengalee alphabet. It is the nasal of the fourth series, and has the sound of the English n; a negative or prohibitive particle, no, not, a particle indicating privation; *n.* nine; *s.* the fourth son or daughter in a large family.

নজিহা, *s.* (from নজ, *new*, জিহা, *a seat*, and নজ, *a fish*), a young fish.

নজি, *a.* (from নজ, *new*, and জিহা, *new*, produced in the present year; also, (from নজি, *ninety*), ninety.

নজি, *a.* (from নজ, *new*, and জিহা, *a scales*), young, having the scales tender. This word is only applied to fish; also, *s.* from নজি, *a tube*, the tube of a tobacco pipe.

নজিহা, *s.* (from নজি, *young*, and জিহা, *a fish*), a young fish.

নজি, (from নজ, *nine*), the ninth.

নজি, *s.* (from নজি, *a putting forth*, and জিহা, *a great drum*), a drum which is struck at certain intervals at the gate of a rich man.

নজিহা, *s.* (from নজি, *a drum*, and জিহা, *a house*), a music room, an orchestra.

নজি, *s.* (from নজি, *imitation*), a copy, an imitation; *a.* shew, mimicry.

নজিহা, *s.* (from নজি, *imitation*, and জিহা, *a writer*), a copyist.

নজিহা, *s.* (from নজি, *a copyist*), the profession of a copyist.

নজিহা, *s.* (from নজি, *imitation*, and জিহা, *particulars*), the reading of a copy.

নজিহা, *s.* (from নজি, *imitation*, and জিহা, *bearing*), a copyist.

নজিহা, *s.* (from নজি, *a copyist*), the business or profession of a copyist.

নজিহা, *a.* (from নজি, *an imitation*), mimicking, imitating, copying.

নজি, *s.* (from the letter ন, and জিহা, *to do*), the letter ন, the denying of a thing. Constructed with জিহা, *to do*, this word means to neglect, to leave undone, to deny.

নজিহা, *a.* (from নজি, *the letter ন*, and জিহা, *a beginning*), having an initial ন, beginning at the letter ন.

নজিহা, *a.* (from নজি, *the letter ন*, and জিহা, *an end*), having a final ন, ending with the letter ন.

নজি, *s.* (from নজ, *to move*), a brass pot or pan.

নজি, *s.* (from নজি, *a chief*, precursor), a person employed to run before persons of consequence in the east and to proclaim their approach.

नख.

नख.

- नखरु, *s.* (from न, *not*, and खन, *a family*), the name of a quadruped, (*Viverra Ichneumon*.)
- नखान, *s.* (from نَخَّاش, *delineation*), one who delineates, a map-maker, a painter, a limner.
- नख, *s.* (from नख, *to be ashamed*), the night; *ad.* by night.
- नखरुत, *s.* (from नख, *by night*, and रुत, *a vow*), a vow to eat only in the night.
- नखान, *a* (from नख, *by night*, and अन्ध, *blind*), unable to discern things by night.
- नख, *s.* (from न, *not*, and गन्, *to go*), a crocodile.
- नखन, *s.* (from نَخْسَنِي, *delineation*), the delineation of a thing, a map, a picture.
- नखनोबोशन, *s.* (from نَخْسَنِي, *a map*, and बोजन, *a making known*), the publishing of a map or picture.
- नखनोबारिकरन, *s.* (from نَخْسَنِي, *a map*, and बारिकरन, *a bringing out*), the publishing of a map or print.
- नखर, *s.* (from नख, *to go*), a star, a portion of the zodiac including a twenty-seventh part, usually called a lunar mansion; a constellation.
- नखरगति, *s.* (from नखर, *a star*, and गति, *a lord*), the moon.
- नखरबान, *s.* (from नखर, *a star*, and बान, *a necklace*), a row of stars, a necklace of a particular description.
- नखरलोक, *s.* (from नखर, *a star*, and लोक, *a world*), the starry region.
- नखरगति, *s.* (from नखर, *a star*, and गति, *a king*), the moon.
- नखरबान, *s.* (from नखर, *a star*, and बान, *a row*), a row of stars.
- नखान, *s.* (from نَخْصَان, *loss*), injury, loss, detriment.
- नख, *s.* (from न, *not*, and ख, *sensation*), a nail of the finger or toe, the claw of a beast or bird, a talon.
- नखकटि, *a.* (from नख, *a nail*, and कटि, *a cutting*), the cutting of the nails.
- नखकटन, *s.* (from नख, *the nails*, and कटन, *a scraping*), the scraping of the nails.
- नखकटि, *s.* (from नख, *the nails*, and कटि, *a mark*), a scratch, a mark of the nails.
- नखकटि, *s.* (from नखकटि, *the cutting of the nails*, and रुत, *a row*), a vow or religious ceremony performed by women, at which the persons invited to an entertainment have their nails pared by the female barber, after which they anoint themselves with various substances, and then bathe before partaking of the repast.
- नखकट, *s.* (from नख, *a nail*, and कट, *a cutting*), the paring of the nails.
- नखकटन, *s.* (from नख, *a nail*, and कटन, *a cutting*), the paring of the nails.
- नखन, *s.* (from नख, *a nail*), the spur of a cock.

- नखनी, *a.* (from नख, *a nail*, and नी, *so hot as to occasion pain on the nails*). This word is principally used to designate water which is too hot to allow the finger to be held in it.
- नखर, *s.* (from नख, *a nail*, and र, *to obtain*), a finger or toe nail, the claw of an animal, the talon of a bird.
- नखर, *s.* (from نَخْر, *a trick*), a trick, an artifice, a joke, waggery, coquetry, a sham, a pretence, deceit.
- नखरुत, *s.* (from नख, *a nail*, and रुत, *a javelin*), a whitlow.
- नखरुत, *s.* (from नख, *a nail*, and रुत, *a point*), the point of a nail or talon.
- नखरुत, *s.* (from नख, *a nail*, and रुत, *a blow*), a stroke with the nails or talons of an animal.
- नखरुत, *a.* (from नख, *a nail*, and रुत, *a weapon*), furnished with nails or talons as weapons.
- नखरुत, *s.* (from नख, *a nail*, and रुत, *a bone*), in anatomy the os unguis.
- नखर, *s.* (from नख, *a nail*), the name of a bivalve shell used as a medicine or perfume. These are two kinds, the great and the small; also, *a.* (from नखर, *having nails*), furnished with nails or talons.
- नख, *s.* (from न, *negative*, and गन्, *to move*), a mountain, a rock, a tree.
- नख, *a.* (from न, *a negative particle*, and गति, *calculable*), of no estimation, mean, contemptible.
- नखर, *s.* (from नख, *ready money*), prompt, ready, (applied to money concerns.)
- नखरुत, *s.* (from नख, *prompt*, and रुत, *things*), articles produced.
- नखरुत, *s.* (from नख, *prompt*, and रुत, *sale*), a sale for prompt payment.
- नखरुत, *s.* (from नख, *prompt*), ready money, prompt payment.
- नखर, *s.* (from नख, *prompt*), ready money.
- नखर, *s.* (from नख, *a mountain*), a city, a town.
- नखरुत, *s.* (from नखर, *a city*, and रुत, *vicinity*), the vicinity of a city; *a.* near a city.
- नखरुत, *s.* (from नखरुत, *near a city*, and रुत, *being*), being near a city.
- नखरुत, *s.* (from नखरुत, *near a city*, and रुत, *to stand*), standing or being near a city.
- नखरुत, *s.* (from नखरुत, *near a city*, and रुत, *staying*), staying or continuing near a city.
- नखरुत, *s.* (from नखरुत, *near a city*, and रुत, *situated*), situated near a city.
- नखरुत, *s.* (from नखर, *a city*, and रुत, *a residence*), a residence in a city or town.
- नखरुत, *s.* (from नखर, *a city*, and रुत, *residing*), residing in a city or town.

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- नगरप्रवास, *s.* (from नगर, *a city*, and प्रवास, *a temporary residence*), a temporary residence in a town or city.
- नगरप्रवासी, *a.* (from नगर, *a city*, and प्रवासिन्, *residing temporarily*), residing for a time in a town or city.
- नगरप्रांत, *s.* (from नगर, *a city*, and प्रांत, *a margin*), the margin or outskirts of a city.
- नगरवास, *s.* (from नगर, *a city*, and वास, *a residence*), a residence in a town or city.
- नगरवासी, *a.* (from नगर, *a city*, and वासिन्, *residing*), residing in a city.
- नगरमध्य, *s.* (from नगर, *a city*, and मध्य, *a middle*), the middle of a city or town.
- नगरमध्यावसान, *s.* (from नगरमध्य, *the midst of a city*, and वसान, *a residence*), a residence in a city or town.
- नगरमध्यावसानी, *a.* (from नगरमध्य, *the midst of a city*, and वसतिन्, *residing*), residing in a city.
- नगरमध्याप्रवास, *s.* (from नगरमध्य, *the midst of a city*, and प्रवास, *a temporary residence*), a temporary residence in a town or city.
- नगरमध्याप्रवासी, *a.* (from नगरमध्य, *the midst of a city*, and प्रवासिन्, *residing temporarily*), residing temporarily in a town or city.
- नगरमध्यवर्ती, *a.* (from नगरमध्य, *the midst of a city*, and वर्तिन्, *being*), being or existing in a city or town.
- नगरमध्यावास, *s.* (from नगरमध्य, *the midst of a city*, and वास, *a residence*), a residence in a city.
- नगरमध्यावसानी, *a.* (from नगरमध्य, *the midst of a city*, and वासिन्, *residing*), residing in a city.
- नगरमध्यस्थ, *a.* (from नगरमध्य, *the midst of a city*, and स्थ, *to stand*), standing or situated in a city.
- नगरमध्यावर्ती, *a.* (from नगरमध्य, *the midst of a city*, and वर्तिन्, *staying*), continuing in a city or town.
- नगरमध्यावर्ति, *a.* (from नगरमध्य, *the midst of a city*, and वर्ति, *situated*), situated in a town or city.
- नगरसमीप, *s.* (from नगर, *a city*, and समीप, *vicinity*), the vicinity of a city.
- नगरसमीपवर्ती, *a.* (from नगरसमीप, *the vicinity of a city*, and वर्तिन्, *being*), being in the vicinity of a city.
- नगरसमीपस्थ, *a.* (from नगरसमीप, *the vicinity of a city*, and स्थ, *to stand*), standing or being near a city.
- नगरसमीपवर्ती, *a.* (from नगरसमीप, *the vicinity of a city*, and वर्तिन्, *staying*), staying or continuing in the vicinity of a city.
- नगरसमीपवर्ति, *a.* (from नगरसमीप, *the vicinity of a city*, and वर्ति, *situated*), situated near a town or city.
- नगरस्थ, *a.* (from नगर, *a city*, and स्थ, *to stand*), standing or situated in a town or city.

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- नगरवर्ती, *a.* (from नगर, *a city*, and वर्तिन्, *staying*), staying or continuing in a town or city.
- नगरवर्ति, *a.* (from नगर, *a city*, and वर्ति, *situated*), situated in a town or city.
- नगरव्यवह, *a.* (from नगर, *a city*, and व्यवह, *a seizing*), the seizing or taking of a city.
- नगरव्यवह, *a.* (from नगर, *a city*, and व्यवह, *seized*), held or confined in a city.
- नगरव्यवहारी, *s.* (from नगर, *a city*, and व्यवह, *a commotion*), the destruction or overthrow of a city, a mob or disturbance in a city.
- नगरव्यवहारीक, *a.* (from नगरव्यवहारी, *a commotion in a city*, and कर, *doing*), causing a tumult or commotion in a city; *s.* a person who raises a disturbance in a city.
- नगरव्यवहारीक, *a.* (from नगरव्यवहारी, *a commotion in a city*, and कर, *making*), causing a tumult or commotion in a city.
- नगरव्यवहारीजनक, *a.* (from नगरव्यवहारी, *a commotion in a city*, and जनक, *producing*), causing the ruin or overthrow of a town or city, exciting or causing commotion in a city.
- नगरव्यवहारीजन्य, *a.* (from नगरव्यवहारी, *a commotion in a city*, and जन्य, *producible*), producible by or arising from a tumult or commotion in a city.
- नगरव्यवहारीजन्य, *ad.* (*loc. case of नगरव्यवहारीजन्य*), for the purpose of raising a commotion in a city.
- नगरव्यवहारीनिर्वाण, *s.* (from नगरव्यवहारी, *a commotion in a city*, and निर्वाण, *destruction*), the suppression of a commotion or insurrection in a city.
- नगरव्यवहारीनाशक, *a.* (from नगरव्यवहारी, *a commotion in a city*, and नाशक, *destroying*), putting a stop to a riot or insurrection in a city.
- नगरव्यवहारीनिवर्तक, *a.* (from नगरव्यवहारी, *a commotion in a city*, and निवर्तक, *causing to cease*), putting a stop to a riot or insurrection in a city, putting a stop to ravage or ruin in a city.
- नगरव्यवहारीनिवर्तक, *a.* (from नगरव्यवहारी, *a commotion in a city*, and निवर्तक, *preventing*), preventing riot or commotion in a city, preventing the ravage or confusion of a city.
- नगरव्यवहारीनिवर्तक, *s.* (from नगरव्यवहारी, *a commotion in a city*, and निवर्तक, *a preventing*), the prevention of a riot or commotion in a city.
- नगरव्यवहारीनिवर्तक, *s.* (from नगरव्यवहारी, *a commotion in a city*, and निवर्तक, *cessation*), the cessation of a riot or commotion in a city, the cessation of devastation in a city.
- नगरव्यवहारीनिवर्तक, *a.* (from नगरव्यवहारी, *a commotion in a city*, and निवर्तक, *a cause*), caused by or arising from a riot or commotion in a city, caused by or arising from the

নগরী.

devastation of a city; *ad.* from or because of riot or commotion in a city.

নগরোৎপাতনিমিত্ত, *ad.* (from নগরোৎপাত, a commotion in a city, and নিমিত্ত, a cause), for the purpose of a riot or commotion in a city, for the purpose of devastation in a city.

নগরোৎপাতপ্ৰযুক্ত, *a.* (from নগরোৎপাত, a commotion in a city, and প্ৰযুক্ত, caused by), caused by or arising from a riot or commotion in a city; *ad.* from or because of riot or commotion in a city, from or because of the devastation of a city.

নগরোৎপাতবৰ্দ্ধক, *a.* (from নগরোৎপাত, a commotion in a city, and বৰ্দ্ধক, increasing), increasing riot or commotion in a city, increasing the devastation of a city.

নগরোৎপাতবৰ্দ্ধন, *s.* (from নগরোৎপাত, a commotion in a city, and বৰ্দ্ধন, an increasing), the increasing of a riot or commotion in a city, the promoting of the devastation of a city.

নগরোৎপাতবিহীন, *ad.* (from নগরোৎপাত, a commotion in a city, and বিহীন, without), without a riot or commotion in a city.

নগরোৎপাতবৃদ্ধি, *s.* (from নগরোৎপাত, a commotion in a city, and বৃদ্ধি, increase), the increase of a riot or commotion in a city.

নগরোৎপাতব্যতিৰিক্ত, *a.* (from নগরোৎপাত, a commotion in a city, and ব্যতিৰিক্ত, excepted), a riot or commotion in a city excepted.

নগরোৎপাতব্যতিৰেক্ষ, *s.* (from নগরোৎপাত, a commotion in a city, and ব্যতিৰেক্ষ, an exception), the exception of a riot or commotion in a city.

নগরোৎপাতব্যতিৰেক্ষক, *ad.* (*loc. case* of নগরোৎপাতব্যতিৰেক্ষ), with the exception of a riot or commotion in a city, without a riot or commotion in a city.

নগরোৎপাতসূচক, *a.* (from নগরোৎপাত, a commotion in a city, and সূচক, indicating), indicating a riot or commotion in a city, indicating the devastation of a city.

নগরোৎপাতসেবক, *a.* (from নগরোৎপাত, a commotion in a city, and সেবক, a cause), caused by or arising from a riot or commotion in a city, caused by or arising from the devastation of a city; *ad.* from or because of a riot or commotion in a city, from or because of the devastation of a city.

নগরী, *s.* (from নিগরী, a bridle), a bridle.

নগি, *s.* (from ন, incessant, and গি, to move), urine.

নগিওকর, *s.* (from নগি, urine, ordure, and কর, a binding), a constipation of the bowels.

নগী, *s.* (from ন, neg., and গী, to go), a standing erect as children when they first begin to walk, a pole or bamboo used to shove forward a boat.

নগি.

নগ, *a.* (from নগ, to be ashamed), naked.

নগর, *s.* (from নগর, an anchor), an anchor. This word constructed with ক, to do, or তুল, to throw, means to cast anchor; with তোল, to lift up, it means to weigh anchor.

নগরকর, *s.* (from নগর, an anchor, and কর, a doing), a casting anchor.

নগরতোলন, *s.* (from নগর, an anchor, and তোলন, a taking up), the taking up an anchor.

নগরতোলন, *s.* (from নগর, an anchor, and তোলন, a throwing), a casting anchor.

নগরবাড়ী, *s.* (from নগর, an anchor, and বাড়ী, a house), anchorage, a harbour.

নগরী, *s.* (from নগ, new, and গী, betel leaf), the young and tender leaves of Piper Betel.

নগর, *ad.* (from ন, neg. and গর, if), perhaps not, if not.

নগরীক, *a.* (from নগরী, near), near.

নগরী, *a.* (from নগরী, plashy), poachy, soft, plashy.

নগর, *s.* (from নগর, to guard, গর, a view), a view, a sight, a present.

নগরকর, *a.* (from নগর, sight, and গর, a binding), fascination, guarded, watched, imprisoned.

নগরকরী, *s.* (from নগর, a binding), imprisonment.

নগরী, *s.* (from গর, a view, and গর, to play), one who sees or views, one who ogles, a juggler.

নগরী, *s.* (from গর, an ogler), ogling, juggling, imposing upon the sight.

নগরী, *s.* (from গর, a view), a view, a sight, a present.

নগরী, *s.* (from গর, a view), a present, a thing presented to the view, presents given and received when persons of rank meet.

নগরী, *a.* (from নগরী, near), near.

নগ, a particle of negation or prohibition, no, not.

নগরীক, *a.* (from নগ, not, and গর, before), preceded by a negative particle.

নগ, *s.* (from নগ, to dance), a dance; a. curdled.

নগরী, *s.* (from নগর, a climbing plant, and গর, distress), an intricate affair, perplexity.

নগরী, *a.* (from নগরী, an intricate affair), intricate, perplexing, vexatious.

নগর, *s.* (from নগ, to dance), a ball, dancing.

নগরী, *s.* (from নগ, to dance, and গর, to move), a struggling, a beating about the hands and feet in a violent manner.

নগরী, *s.* (from নগ, nancer, and গর, excellent), dressing and acting so as to recommend himself to females of loose character; s. a man who dresses and acts so as to recommend himself to loose women.

নগরী, *s.* (from নগ, to shine), the name of several species of

मउ.

an edible plant improperly called spinage by Europeans. (*Amaranthus prostratus*, lauceolatus, oleraceus, fasciatus and spinosus.)

नर्तकी, *s.* (from नर्त, *to dance*), a female dancer, a prostitute.

नर्तक, *s.* (from नर्त, *to shine*), the general term for several species of *amaranthus* which are used as greens for the table.

नर्तकशृङ्ग, *s.* (from नर्तकी, *a prostitute*, and शृङ्ग, *a house*), a brothel.

नर्तकश्रीङ्ग, *s.* (from नर्तक, *amaranthus*, and श्रीङ्ग, *an edible plant*), *amaranthus* of several species.

नर्त, *v. n.* (from नर्त, *to move*), to stir, to move. This word and all its derivative ought to be written with an initial न.

नर्त, *s.* (from नर्त, *to be thick*), a reed, (*Arundo Karika*.)

नर्तक, *s.* (from नर्त, *to move*, and क, *to move*), a refutation, a confutation, the giving up of a thing asserted, a yielding to argument, motion, a removal.

नर्तक, *s.* (from नर्त, *a reed*, and क, *a sort of grass*), the name of a species of grass, (*Panicum interruptum*.)

नर्तक, *s.* (from नर्त, *to move*), a moving, a stirring.

नर्तक, *s.* (from नर्त, *to move*), the dangling motion of a thing which only hangs by a fibre or bit of skin, a loose or shaking motion.

नर्तकशृङ्ग, *a.* (from नर्त, *to move*), dangling, hanging loose, moving irregularly, shaking.

नर्तक, *s.* (from नर्त, *to move*). *The last syllable of this word is only a rhyme to the first*, a loose dangling motion, a loose or shaking motion.

नर्तकशृङ्ग, *a.* (from नर्तक, *a dangling motion*), loosely moving, dangling, shaking.

नर्त, *v. a.* (from नर्त, *to move*), to cause to stir or move; *s.* a stirring or moving; *a.* stirred, moved.

नर्तकशृङ्ग, *s.* (from नर्त, *to move*), the causing of a thing to move or stir.

नर्तकशृङ्ग, *s.* (from नर्त, *a moving*, and क, *moving*), a moving or shaking to and fro.

नर्तक, *s.* (from नर्त, *to move*), a stirring or moving.

नर्तकशृङ्ग, *s.* (from नर्त, *to move*, and क, *to forget*), decrepitude, moving with obliquity.

नर्त, *s.* (from नर्त, *to move*), a cane, a mace, a stick, a particula cast or division of the Hindoos who are chiefly engaged in making ornaments of lac for Musulman women.

नर्त, *a.* (from नर्त, *a reed*), reedy, abounding with reeds.

नर्त, *a.* (from नर्त, *a reed*), reedy, abounding with reeds.

नर्त, *a.* (from नर्त, *to bow*), bowed, bent, prostrate, descended, reclining, crooked; *s.* a ring suspended from the end

नदी.

of the nose which is worn as an ornament by Hindoo women.

नर्तकशृङ्ग, *a.* (from नर्त, *bowed*, and क, *the neck*), bowed, holding down the head.

नर्तकशृङ्ग, *a.* (from नर्त, *bowed*, and नर्तक, *the nose*), having the nose hooked or bowed down at the point, having a depressed nose.

नर्त, *s.* (from नर्त, *a climbing plant*), an excuse, a pretence.

नर्त, *s.* (from नर्त, *to bow*), humility, a bow, prostration.

नर्तकशृङ्ग, *s.* (from नर्त, *a nose ring*, and शृङ्ग, *a plating*), the sewing or fastening of a number of loose papers or other things together by passing a string through one corner and tying them together.

नर्तकशृङ्ग, *s.* (from नर्तक, *retribution*), the result or consequence of an action, a retribution, a reward.

नर्तकशृङ्ग, *s.* (from नर्त, *a nose ring*), a small ring worn suspended to the end of the nose by Hindoo women.

नर्तकशृङ्ग, *s.* (from नर्त, *a climbing plant*, and क, *edible green*), the leaves of a plant of the cucurbitaceous kind when used as greens for the pot, (*Trichosanthes diceca*.)

नर्त, *conj.* (from न, *neg.* and क, *but*), otherwise, or, but.

नर्त, *conj.* (from न, *neg.*, क, *cut*, and क, *or*), otherwise, or.

नर्त, *s.* (from नर्त, *nine*), the ninth day after a woman's delivery, on which it is supposed that generally speaking she may go out without danger.

नर्त, *s.* (from नर्त, *bowed down*), a ring used as an ornament for the nose.

नर्त, *s.* (from नर्त, *to sound*), a river. Among the Hindoos all rivers have some kind of divinity attributed to them and are therefore supposed to differ in sex. This is the name of all male rivers.

नर्तकशृङ्ग, *s.* (from नर्त, *to sound*), a softness like that of soft mud or a quagmire, hanging down as folds of flesh.

नर्तकशृङ्ग, *s.* (from नर्तक, *softness*), plashy, poachy, soft, dirty.

नर्तकशृङ्ग, *a.* (from नर्त, *a river*, and क, *a form*), formed like a river, resembling a river, meandering.

नर्तकशृङ्ग, *a.* (from नर्त, *a river*, and क, *a form*), formed like a river, resembling a river, wandering.

नर्त, *s.* (from नर्त, *a river*), a female river.

नर्तकशृङ्ग, *s.* (from नर्त, *a river*, and क, *a shore*), the shore or bank of a river.

नर्तकशृङ्ग, *a.* (from नर्तक, *the bank of a river*, and क, *found*), found or being on the bank of a river.

नर्तकशृङ्ग, *a.* (from नर्तक, *the bank of a river*, and क, *to be produced*), produced on the bank of a river.

नर्तकशृङ्ग, *a.* (from नर्तक, *the bank of a river*, and क, *produced*), produced or born on the bank of a river.

## नदी.

- नदीकुलवती, *a.* (from नदीकुल, *the bank of a river*, and वति, *being*), existing on the bank of a river.
- नदीकुलव, *a.* (from नदीकुल, *the bank of a river*, and व, *to stand*), standing on the bank of a river, situated on the bank of a river.
- नदीकुलवासी, *a.* (from नदीकुल, *the bank of a river*, and वासिन्, *staying*), continuing or staying on the bank of a river.
- नदीकुलविष, *a.* (from नदीकुल, *the bank of a river*, and विष, *situated*), situated on the bank of a river.
- नदीतटे, *s.* (from नदी, *a river*, and तटे, *a shore*), the shore or bank of a river.
- नदीतटस्थ, *a.* (from नदीतटे, *the bank of a river*, and स्थ, *found*), found or being on the bank of a river.
- नदी त्प, *a.* (from नदीतटे, *the bank of a river*, and उत्प, *to be produced*), produced or born on the bank of a river.
- नदीतटेज्ज, *a.* (from नदीतटे, *the bank of a river*, and ज्ज, *produced*), produced or born on the bank of a river.
- नदीतटेवती, *a.* (from नदीतटे, *the bank of a river*, and वति, *being*), existing on the bank of a river.
- नदीतटव, *a.* (from नदीतटे, *the bank of a river*, and व, *to stand*), situated or being on the bank of a river.
- नदीतटेवासी, *a.* (from नदीतटे, *the bank of a river*, and वासिन्, *staying*), continuing on the bank of a river.
- नदीतटेविष, *a.* (from नदीतटे, *the bank of a river*, and विष, *situated*), situated on the bank of a river.
- नदीशैथ, *s.* (from नदी, *a river*, and शैथ, *a shore*), a river's bank.
- नदीशैथव, *a.* (from नदी, *a river's bank*, and व, *to stand*), situated or being on a river's bank.
- नदीशैथवासी, *a.* (from नदीशैथ, *a river's bank*, and वासिन्, *a staying*), continuing on a river's bank.
- नदीशैथविष, *a.* (from नदीशैथ, *a river's bank*, and विष, *situated*), situated on a river's bank.
- नदीसम, *a.* (from नदी, *a river*, and सम, *equal*), like a river, equal to a river.
- नदीनिकटे, *s.* (from नदी, *a river*, and निकटे, *vicinity*), the vicinity of a river; *a.* near a river.
- नदीनिकटेनिवास, *s.* (from नदीनिकटे, *near a river*, and निवास, *a residence*), a residence near a river.
- नदीनिकटेनिवासी, *a.* (from नदीनिकटे, *near a river*, and निवासिन्, *residing*), residing near a river.
- नदीनिकटेवास, *s.* (from नदीनिकटे, *near a river*, and वास, *a residence*), a residence near a river.
- नदीनिकटेवासी, *a.* (from नदीनिकटे, *near a river*, and वासिन्, *residing*), residing near a river.
- नदीनिकटेव, *a.* (from नदीनिकटे, *near a river*, and व, *to stand*), situated near a river.
- नदीनिकटेवासी, *a.* (from नदीनिकटे, *near a river*, and वासिन्, *staying*), staying or continuing near a river.

## नदी.

- नदीनिकटेविष, *a.* (from नदीनिकटे, *near a river*, and विष, *situated*), situated near a river.
- नदीगर्भ, *a.* (from नदी, *a river*, and गर्भ, *resembling*), resembling a river.
- नदीवत्, *a.* (from नदी, *a river*), like a river; *ad.* as a river.
- नदीविना, *ad.* (from नदी, *a river*, and विना, *without*), without a river.
- नदीविनिध, *a.* (from नदी, *a river*, and विनिध, *possessed of*), furnished with rivers, abounding in rivers.
- नदीव्यतिरिक्त, *a.* (from नदी, *a river*, and व्यतिरिक्त, *excepted*), rivers excepted.
- नदीव्यतिरेक, *s.* (from नदी, *a river*, and व्यतिरेक, *an exception*), the exception of a river.
- नदीव्यतिरेके, *ad.* (loc. case of नदीव्यतिरेक), with the exception of a river, without a river.
- नदीमध्या, *s.* (from नदी, *a river*, and मध्या, *a middle*), the midst of a river.
- नदीमध्यास्थ, *a.* (from नदीमध्या, *the midst of a river*, and स्थ, *found*), found or being in the midst of a river.
- नदीमध्यावती, *a.* (from नदीमध्या, *the midst of a river*, and वति, *being*), existing or being in a river.
- नदीमध्याव, *a.* (from नदीमध्या, *the midst of a river*, and व, *to stand*), situated or being in a river.
- नदीमध्यावासी, *a.* (from नदीमध्या, *the midst of a river*, and वासिन्, *staying*), staying or continuing in a river.
- नदीमध्याविष, *a.* (from नदीमध्या, *the midst of a river*, and विष, *situated*), situated in a river.
- नदीमातृक, *a.* (from नदी, *a river*, and मातृ, *a river*), nourished or watered by rivers.
- नदीयुक्त, *a.* (from नदी, *a river*, and युक्त, *joined to*), connected with a river, abounding with rivers.
- नदीह्रित, *s.* (from नदी, *a river*, and ह्रित, *destitute*), destitute of rivers.
- नदीमन्, *a.* (from नदी, *a river*, and मन्, *like*), resembling a river, like a river.
- नदीमानी, *s.* (from नदी, *a river*, and मानी, *vicinity*), the vicinity of a river.
- नदीमानीवास, *s.* (from नदीमानी, *the vicinity of a river*, and वास, *a residence*), a residence near a river.
- नदीमानीवासी, *a.* (from नदीमानी, *the vicinity of a river*, and वासिन्, *residing*), residing near a river.
- नदीमानीव, *a.* (from नदीमानी, *the vicinity of a river*, and व, *to stand*), near a river, situated near a river.
- नदीमानीवासी, *a.* (from नदीमानी, *the vicinity of a river*, and वासिन्, *staying*), continuing near a river.
- नदीमानीविष, *a.* (from नदीमानी, *the vicinity of a river*, and विष, *situated*), situated near a river.

नन्.

नदीनिर्गुह, *s.* (from नदी, *a river*, and شکسته, *broken*), broken, worn away by a river.

नन्, *a negative particle*, no, not.

ननद्, *s.* (from ननद्, *a husband's sister*), a husband's sister.

ननदिनी, *s.* (from ननद्, *a husband's sister*), a husband's sister.

ननदी, *s.* (from ननद्, *a husband's sister*), a husband's sister.

ननद्या, *s.* (from ननद्, *a husband's sister*), a husband's sister.

ननी, *s.* (from ननदी, *butter*), butter, fresh butter.

नन्, *an article used in disputes to draw attention to an objection.*

नन्, *s.* (from नन्, *to rejoice*), joy, happiness, festivity, pleasure, felicity, prosperity, increase, one of the nine inestimable gems of Koyera the god of riches. Indra's paradise or garden. The foster father of Krishna.

नन्मन्, *s.* (from नन्, *to rejoice*), happiness, pleasure, joy, festivity, felicity.

नन्मन्, *s.* (from नन्, *to rejoice*), a son.

नन्मन्मन्, *s.* (from नन्, *the cow-herd Nunda*, and नन्मन्, *a son*), a name of Krishna, the reputed son of his foster father Nunda.

नन्मा, *s.* (from नन्, *to rejoice*), prosperity, increase, an earthen water jar, the sixth or eleventh day of the waxing or waning of the moon, a husband's sister, the name of a Hindoo goddess.

नन्मि, *s.* (from नन्, *to rejoice*), gaming, gambling, happiness, joy, one of Shiva's attendants, the person who delivers the prologue to a drama, one who pronounces a benediction.

नन्मिनी, *s.* (from नन्, *to rejoice*), a daughter.

नन्मी, *s.* (from नन्मि, *rejoicing*), rejoicing; *s.* the name of one of Shiva's attendants, the speaker of a prelude to a drama, the name of an ornamental tree, (*Hibiscus populneus*.)

नन्मीरु, *s.* (from नन्मि, *rejoicing*), the name of a timber tree, the wood of which resembles mahogany, (*Cedrela Toona*), the garden or paradise of Indra.

नन्मिर्ग, *s.* (from नन्, *to move*), moving with the slightest wind or touch, waving as grass or corn, staggering with extreme weakness, moving in a seesaw manner.

नन्मन्, *s.* (from नन्, *to jump*), haste, speed. This word when constructed with the adverbial participle of नन्, *to do*, acquires the power of an adverb, quickly, hastily, speedily.

नन्मन्मी, *s.* (from नन्, *a servant*), servitude, service.

नन्मन्मन्, *s.* (from नन्, *priv.* and नन्मन्, *a male*), in grammar, neuter; *s.* a hermaphrodite, a eunuch.

नन्.

नन्मन्, *s.* (from नन्मन्, *an ornament for the foot*), an ornament for the foot worn by Hindoo women.

नन्मी, *s.* (from नन्मी, *a grand-son*), a grand-son.

नन्मी, *s.* (from नन्मी, *a grand-son*), a grand-daughter.

नन्मीकी, *s.* (from नन्, *new*, and मी, *to burst*), the name of a climbing plant called by Europeans the Heart pea, (*Halicacabum cardiospermum*.)

नन्मी, *s.* (from नन्मी, *a servant*), a servant.

नन्मीनी, *s.* (from नन्मी, *a servant*), servitude.

नन्मी, *s.* (from नन्मी, *gain*), gain.

नन्, *a.* (from नन्, *to praise*), new, nine; *s.* panegyric, praise.

नन्, *a.* (from नन्, *new*), new, nine.

नन्मन्मी, *s.* (from नन्, *new*, and मन्मी, *a son*), an infant son.

नन्मन्मी, *s.* (from नन्, *nine*, and मन्मी, *a planet*), the nine planets. The Hindoos reckon the ascending and descending nodes as planets, to which they add the Sun, the Moon, Saturn, Jupiter, Mars, Venus, and Mercury.

नन्मन्मी, *s.* (from नन्मन्मी, *the nine planet*, and मन्मी, *worship*), the worship of the nine planets.

नन्मन्मी, *s.* (from नन्मन्मी, *the nine planets*, and मन्मी, *a sacrifice*), a burnt offering made to the nine planets.

नन्मी, *a.* (from नन्मी, *ninety*), the ninetyeth.

नन्मी, *s.* (from नन्, *new*), newness, recentness.

नन्मी, *a.* (from नन्मी, *nine*), ninety.

नन्मी, *a.* (from नन्मी, *ninety*), the ninetyeth.

नन्मी, *s.* (from नन्, *new*), newness, recentness.

नन्मी, *s.* (from नन्, *nine*, and मन्मी, *a deer*), the body.

नन्मी, *s.* (from नन्मी, *nine*), the ninth day after child-birth, on which day the mother is supposed to be able to leave her house without danger.

नन्मी, *s.* (from नन्मी, *butter*), butter, fresh butter.

नन्मी, *s.* (from नन्, *new*, and मन्मी, *obtained*), fresh butter, butter.

नन्मी, *s.* (from नन्, *new*, and मन्मी, *a wife*), a bride.

नन्मी, *s.* (from नन्मी, *a bride*, and मन्मी, *a coming*), a bride's coming to her husband's house.

नन्मी, *a.* (from नन्मी, *nine*), the ninth; *s.* the ninth house in a scheme of the heavens used in astrology.

नन्मी, *s.* (from नन्, *nine*, and मन्मी, *jasmine*), a species of jasmine the flower of which has its border or limb parted into nine divisions, (*Jasminum arborescens*.)

नन्मी, *a.* (from नन्मी, *the ninth house*, and मन्मी, *to stand*), situated in the ninth house in an astrological scheme of the heavens.

नन्मी, *a.* (from नन्मी, *the ninth*), the ninth (lunar day.)

नन्मी, *a.* (from नन्, *new*, and मन्मी, *youth*), young, opening into youth.

নব.

নব.

নবব্রহ্ম, *s.* (from নব, *new*, ব্রহ্ম, *a colour*, and বৃক্ষ, *a family*), noble, having the privilege of marrying into nine distinct families.

নবরত্ন, *s.* (from নব, *nine*, and রত্ন, *a gem*), the nine gems which the Hindoos reckon, the diamond, emerald, ruby, garnet, sapphire, topaz, lapis lazuli, pearl, or more probably the cat's eye, and chrystal.

নবত্রয়ী, *s.* (from নব, *nine*, and ত্রয়ী, *a term*), the rule of proportion with nine terms.

নবহেমকর, *s.* (from নব, *new*, and হেমকর, *a water-lily*), a young or newly blown lotus or water-lily.

নবাকিহ, *a.* (from ন, *not*, and وائف, *wise*), unwise, foolish.

নবাস্প, *s.* (from নব, *new*, and অস্প, *a sprout*), a young sprout, the sprout from a seed.

নবাত্তী, *s.* (from নবাত্তিক, *a kind of fruit*), a tree which produces an edible fruit, (*Phyllanthus longifolius*.)

নবাত, *s.* (from নব, *new*, and আ, *to eat*), a kind of sweetmeat.

নবান্ন, *s.* (from নব, *new*, and আন্ন, *corn*), new rice, new corn, a festival observed by the Hindoos on cutting their first ripe corn in October or November.

নবান্নক, *s.* (from নবান্ন, *new corn*, and আন্না *an offering to the manes*), a funeral ceremony or offering made of new corn to the ancestors on its first coming to maturity.

নবাব, *s.* (from نواب, *a vicegerent*), a vicegerent, a Nawab, a viceroy.

নবাবী, *a.* (from نواب, *a vicegerent*), belonging to a Nawab, belonging to a vicegerent or viceroy.

নবী, *s.* (from نبي, *a prophet*), a prophet.

নবীন, *a.* (from নূ, *to rejoice*), new.

নবীনতা, *s.* (from নবীন, *new*), newness, recentness.

নবীনত্ব, *s.* (from নবীন, *new*), newness, recentness.

নবোদিত, *s.* (from নব, *new*, and উদিত, *married*), a newly married person, a bride.

নবোদিতজল, *s.* (from নবোদিত, *recently fallen rain water*, and আন্না *an offering to the manes*), an offering of recently fallen rain water to the souls of deceased relations.

নব্য, *a.* (from নূ, *to praise*), new.

নব্যতা, *s.* (from নব্য, *new*), newness, recentness, novelty.

নব্যতাপ্রদান, *s.* (from নব্যতা, *novelty*, and প্রদান, *a display*), a display of novelty.

নব্যতাপ্রদানক, *a.* from নব্যতা, *novelty*, and প্রদানক, *manifesting*), manifesting or displaying novelty.

নব্যত্ব, *s.* (from নব্য, *new*), newness, recentness, novelty.

নব্যপন্থাসিক, *s.* (from নব্য, *new*, পন্থা, *office*, and সিক, *active*), a schemer.

নব্বই, *a.* (from নব্বতি, *ninety*), ninety.

নভ, *s.* (from নভন, *the air*), the atmosphere, the sky.

নভঃ, *a.* (from নভন, *the atmosphere*, and স্থা, *to stand*), standing or being in the atmosphere.

নভঃস্থ, *a.* (from নভন, *the atmosphere*, and স্থা, *a place*), the atmosphere.

নভঃস্থায়ী, *a.* (from নভন, *the atmosphere*, and স্থায়ী, *staying*), continuing or residing in the atmosphere.

নভঃস্থিত, *a.* (from নভন, *the atmosphere*, and স্থিত, *situated*), situated in the atmosphere.

নভঃগত, *a.* (from নভন, *the atmosphere*, and গত, *gone*), into the atmosphere, situated in the atmosphere.

নভঃগমন, *s.* (from নভন, *the atmosphere*, and গমন, *a going*), a going or moving in the atmosphere.

নভঃগামী, *a.* (from নভন, *the atmosphere*, and গামী, *going*), traversing the atmosphere, aerial.

নভঃমণ্ডল, *s.* (from নভন, *atmosphere*, and মণ্ডল, *a circle*), the atmosphere.

নভঃমণ্ডলস্থ, *a.* (from নভঃমণ্ডল, *the atmosphere*, and স্থা, *to stand*), standing or being in the atmosphere.

নভঃমণ্ডলস্থায়ী, *a.* (from নভঃমণ্ডল, *the atmosphere*, and স্থায়ী, *staying*), continuing or residing in the atmosphere.

নভঃমণ্ডলস্থিত, *a.* (from নভঃমণ্ডল, *the atmosphere*, and স্থিত, *situated*), situated or being in the atmosphere.

নম, *s.* (from নম, *to descend*), a bow, a salutation.

নমন, *s.* (from নম, *to descend*), the descending from height, a stooping, a becoming humble.

নমনীয়, *a.* (from নম, *to descend*), flexible, depressible, capable of being bent downwards.

নমস্কার, *s.* (from নমস্ *obedience*, and কৰ, *to do*), a bow, a salutation, obeisance, a prostration.

নমস্কারযোগ্য, *a.* (from নমস্কার, *a bow*, and যোগ্য, *worthy*), worthy of respectful salutation.

নমস্কার্য, *a.* (from নমস্কার, *a bow*, and অর্হ, *worthy*), worthy of obedience or reverence.

নমস্কৃত, *a.* (from নমস্, *a bowing*, and কৃত, *done*), bowed to, saluted, honoured by prostration.

নমস্য, *s.* (from নমস্ *obedience*), honourable, worthy of respect or salutation, reverend.

নমস্যনাম্য, *a.* (from নমস্য, *worthy of salutation*, and অনাম্য, *unworthy of salutation*), worthy or not of salutation or respect.

নমস্যনাম্যজ্ঞান, *s.* (from নমস্যনাম্য, *worthy or not of salutation*, and জ্ঞান, *knowledge*), a knowledge whether a person is worthy of salutation or not.

নমস্যনাম্যবিচার, *s.* (from নমস্যনাম্য, *worthy or not of salutation*, and বিচার, *investigation*), an investigation whether a person be worthy of salutation or not.

সম্ভ.

সমস্যাগণনাবিবেচনা, *s.* (from সমস্যাগণনা, *worthy of salutation or not*, and বিবেচনা, *investigation*), an investigation whether a person be worthy of salutation or not.

সম্বাদ, *s.* (from সম্বাদ, *prayer*), prayer, the Moosulman repetition of prayers.

সম্বদ, *s.* (from সম্বদ, *an index*), an index, a guide, an appearance; *a.* apparent, shewn, famous, celebrated, prominent.

সম্বদা, *s.* (from সম্বদা, *an example*), a pattern, a muster, an example.

সম্বা, *a.* (from সম্বা, *to descend*), flexible, depressible, capable of being bent downwards.

সম্বাদি, *s.* (from সম্বা, *depressible*, and দি, *a joint*), in anatomy an Amphiarthrosis.

সম্ব, *a.* (from সম্ব, *to descend*), humble, lowly, condescending, soft, gentle.

সম্বতা, *s.* (from সম্ব, *gentle*), humility, lowliness, condescension, gentleness.

সম্বুর, *s.* (from সম্ব, *gentle*), humility, lowliness, condescension, gentleness.

সম্বদ্বিত, *a.* (from সম্ব, *humble*, and দ্বিত, *nature*), naturally humble or meek, gentle, humble, condescending.

সম্বদ্বিত, *a.* (from সম্ব, *humble*, and দ্বিত, *a disposition*), naturally humble, gentle, meek, condescending.

সম্বদ্বিত, *a.* (from সম্ব, *humble*, and দ্বিত, *the heart*), humble-minded, gentle, lowly, condescending.

সম্ব, *ad.* (from সম্ব, *neg.*, no; *a.* (from সম্ব, *nine*), nine; *s.* (from সম্ব, *to take*, justice, righteousness, right.

সম্ব, *s.* (from সম্ব, *to take*), an eye.

সম্বদ্বিত, *a.* (from সম্ব, *an eye*, and দ্বিত, *an object*), obvious, visible, evident to the sight

সম্বদ্বিত, *s.* (from সম্ব, *an eye*, and দ্বিত, *a sign*), a sign or wink with the eye.

সম্বদ্বিত, *a.* (from সম্ব, *an eye*, and দ্বিত, *lovely*), agreeable to the sight.

সম্বদ্বিত, *s.* (from সম্ব, *an eye*, and দ্বিত, *a deception*), a deception of sight, an error or mistake of vision, an imposition on the sight.

সম্ব, *a.* (from সম্ব, *new*), new, novel.

সম্বদ্বিত, *s.* (from সম্ব, *an eye*, and দ্বিত, *pleasure*), a sort of fine cloth.

সম্ব, *s.* (from সম্ব, *to do right*), a man, a male.

সম্ব, *s.* (from সম্ব, *to do right*), hell, torment, misery, punishment, any disagreeable circumstance or thing, ordure.

সম্বদ্বিত, *a.* (from সম্ব, *hell*, and দ্বিত, *found*), found or being in hell.

সম্বদ্বিত, *a.* (from সম্ব, *hell*, and দ্বিত, *going*), going to hell

সম্ভ.

সম্বদ্বিত, *a.* (from সম্ব, *hell*, and দ্বিত, *producing*), causing the torment of hell, producing punishment or misery.

সম্বদ্বিত, *a.* (from সম্ব, *hell*, and দ্বিত, *producible*), producible by or arising from hell, producible by or arising from punishment or misery.

সম্বদ্বিত, *ad.* (loc. case of সম্বদ্বিত), for the sake of hell, for the purpose of punishment or suffering.

সম্বদ্বিত, *s.* (from সম্ব, *hell*, and দ্বিত, *a seeing*), the seeing of hell, the shewing of hell.

সম্বদ্বিত, *s.* (from সম্ব, *hell*, and দ্বিত, *vision*), a vision of hell, a view of hell.

সম্বদ্বিত, *s.* (from সম্ব, *hell*, and দ্বিত, *destruction*), the destruction or annihilation of hell or misery.

সম্বদ্বিত, *a.* (from সম্ব, *hell*, and দ্বিত, *destructive*), destructive of or annihilating hell or misery.

সম্বদ্বিত, *a.* (from সম্ব, *hell*, and দ্বিত, *destructive*), destructive to or annihilating hell or misery.

সম্বদ্বিত, *s.* (from সম্ব, *hell*, and দ্বিত, *destruction*), the destruction or annihilating of hell or of misery.

সম্বদ্বিত, *a.* (from সম্ব, *hell*, and দ্বিত, *destructive*), destructive to or annihilating hell or misery.

সম্বদ্বিত, *a.* (from সম্ব, *hell*, and দ্বিত, *causing to cease*), causing the pains of hell to cease, causing punishment or misery to cease.

সম্বদ্বিত, *a.* (from সম্ব, *hell*, and দ্বিত, *preventing*), preventing the pains of hell, preventing punishment or misery.

সম্বদ্বিত, *a.* (from সম্ব, *hell*, and দ্বিত, *a preventing*), the preventing of the pains of hell, the preventing of punishment or misery.

সম্বদ্বিত, *s.* (from সম্ব, *hell*, and দ্বিত, *cessation*), the cessation of the torments of hell, the cessation of punishment or misery.

সম্বদ্বিত, *a.* (from সম্ব, *hell*, and দ্বিত, *a cause*), caused by or arising from hell, caused by or arising from punishment or misery; *ad.* from or because of hell, from or because of punishment or misery

সম্বদ্বিত, *ad.* (from সম্ব, *hell*, and দ্বিত, *a cause*), for the purpose of hell, for the sake of punishment or misery.

সম্বদ্বিত, *a.* (from সম্ব, *hell*, and দ্বিত, *fallen*), fallen into hell.

সম্বদ্বিত, *a.* (from সম্ব, *hell*, and দ্বিত, *caused by*), caused by or arising from hell, caused by or arising from punishment or misery; *ad.* from or because of hell, from or because of punishment or misery.

সম্বদ্বিত, *ad.* (from সম্ব, *hell*, and দ্বিত, *without*), without hell, without torment or punishment.

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নরকবিশিষ্ট, *a.* (from নরক, *hell*, and বিশিষ্ট, *possessed of*), suffering the torments of hell.

নরকব্যতিক্রম, *a.* (from নরক, *hell*, and ব্যতিক্রম, *excepted*), the pains of hell excepted.

নরকব্যতিক্রম, *s.* (from নরক, *hell*, and ব্যতিক্রম, *an exception*), the exception of the pains of hell.

নরকব্যতিক্রম, *ad.* (*see* *case of নরকব্যতিক্রম*), with the exception of hell, without or beside hell.

নরকভাগী, *a.* (from নরক, *hell*, and ভাগি, *sharing*), having a share or portion in hell.

নরকভোগ, *s.* (from নরক, *hell*, and ভোগ, *punishment*), the suffering of hell, a suffering the torments of hell.

নরকভোগী, *a.* (from নরক, *hell*, and ভোগি, *suffering*) suffering the torments of hell.

নরকমগ্ন, *a.* (from নরক, *hell*, and মগ্ন, *sunk*), sunk into hell.

নরকময়, *a.* (from নরক, *hell*), full of misery or torment.

নরকময়, *s.* (from নরক, *hell*, and ময়, *mere*), hell itself, pure sufferings or torment, nothing but hell or torment.

নরকমূলক, *a.* (from নরক, *hell*, and মূল, *a root*), originating from hell, springing from torment or agony.

নরকমুদ্রণ, *s.* (from নরক, *hell*, and মুদ্রণ, *torment*) the torments of hell.

নরকযন্ত্রণা, *s.* (from নরক, *hell*, and যন্ত্রণা, *torment*), the torments of hell.

নরকযুক্ত, *a.* (from নরক, *hell*, and যুক্ত, *joined to*), suffering the torments of hell.

নরকযোগ্য, *a.* (from নরক, *hell*, and যোগ্য, *worthy*), deserving hell, worthy of the torments of hell.

নরকহিত, *a.* (from নরক, *hell*, and হিত, *destitute*), free from the torments of hell.

নরকহেতুক, *s.* (from নরক, *hell*, and হেতু, *a cause*), caused by or arising from hell, or from misery; *ad.* from or because of hell or misery.

নরকী, *a.* (from নরক, *hell*), hellish, infernal, full of torment, tormenting.

নরকোৎপাদক, *a.* (from নরক, *hell*, and উৎপাদক, *producing*), producing or causing the pains of hell, causing or producing punishment or misery.

নরকোৎপাদক, *s.* (from নরক, *hell*, and উৎপাদক, *a producing*), the producing or causing of the pains of hell, the causing of punishment or misery.

নরপতি, *s.* (from নর, *a man*, and পতি, *a lord*), a king, a sovereign, a governor.

নরশি, *s.* (from নর, *a man*, and শি, *a sacrifice*), a human sacrifice.

নরশুক, *s.* (from নর, *a man*, and শুক, *to eat*), a cannibal.

নরম, *a.* (from নর, *soft*), gentle, soft, mild, tender, humble, supple, pliant;

নরমসুহৃৎ, *a.* (from নরম, *gentle*, and সুহৃৎ, *nature*), gentle, disposed to gentleness.

নরমহিত, *a.* (from নরম, *tender*, and হিত, *temperament*), meek, gentle.

নরমহিত, *a.* (from নরম, *gentle*, and হিত, *a disposition*), gentle, meek, yielding, naturally mild.

নরম, *v. a.* (from নরম, *soft*), to mollify, to soften.

নরমক, *s.* (from নরম, *to soften*), the mollifying or softening of a thing.

নরম, *s.* (from নরম, *soft*), softness, mildness, tenderness.

নরমবে, *s.* (from নর, *a man*, and বে, *a sacrifice*), a human sacrifice.

নরলোক, *s.* (from নর, *a man*, and লোক, *a world*), the earth, the world inhabited by man.

নরসংসর্গ, *s.* (from নর, *a man*, and সংসর্গ, *society*), human society.

নরসিংহ, *s.* (from নর, *a man*, and সিংহ, *a lion*), the fourth incarnation of Vishnu in the form of a lion-headed man, an eminent man, a nobleman.

নরসুন্দর, *s.* (from নর, *a man*, and সুন্দর, *beautiful*), a harbinger.

নরাকার, *s.* (from নর, *a man*, and আকার, *a form*), the human form; *a.* having the human form, human-formed.

নরাকৃতি, *s.* (from নর, *a man*, and আকৃতি, *a form*), the human form; *a.* having the human form, human-formed.

নরাক্রিত, *a.* (from নর, *a man*, and আক্রিত, *marked*), ascertained or considered as certain, mentioned as certain.

নরাং, *a.* (from নরাক্রিত, *a weaver's beam*), the beam of a weaver's loom on which the warp is wound.

নরাং, *s.* (from নর, *a man*, and অং, *vile*), a vile or wicked man; *a.* vilest among men.

নরাংগ, *s.* (from নর, *a man*, and অংগ, *a governor*), a king, a governor.

নরাংগ, *s.* (from নর, *a man*, and অংগ, *a sovereign*), a king, a sovereign, a governor.

নরাংগ, *s.* (from নর, *a man*, and অংগ, *sovereignly*), the sovereignty or dominion over men.

নরাংগ, *s.* (from নর, *a man*, and অংগ, *a residence*), a human residence.

নরাংগ, *s.* (from নর, *a man*, and অংগ, *a governor*), a king, a sovereign, an emperor.

নরাংগ, *s.* (from নর, *a man*, and অংগ, *a sovereign*), a king, a sovereign, a governor.

নরাংগ, *s.* (from নর, *a man*, and অংগ, *a superintendent*), a king, a governor.

নরাংগ, *s.* (from নর, *a man*, and অংগ, *a semblance*), an appearance or mere semblance of a man.

নরক, *s.* (from নরক, *a small knife*), an instrument to pare the nails, a small knife or other instrument used to pare the nails.

नम.

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महेश्वर, *s.* (from मर, *a man*, and ईश्वर, *the sovereign of heaven*), the sovereign of men, a sovereign, a king.

महेश्वर, *s.* (from मर, *a man*, and ईश्वर, *god*), a sovereign, a king.

महेश्वर, *s.* (from मर, *a man*, and उत्तम, *excellent*), an excellent man; *a.* most excellent among men.

मर्दक, *s.* (from मृ, *to dance*), a male dancer.

मर्दकशाला, *s.* (from मर्दक, *a dancer*, and शाला, *a house*), an assembly room, a theatre.

मर्दकी, *s.* (from मृ, *to dance*), a dancing girl.

मर्दन, *s.* (from मृ, *to dance*), the act of dancing.

मर्दनकर, *a.* (from मर्दन, *dancing*, and कर, *doing*), dancing; *s.* a dancer.

मर्दनकारी, *a.* (from मर्दन, *dancing*, and कर, *doing*), dancing.

मर्दनशिक्षक, *a.* (from मर्दन, *a dancing*, and शिक्षक, *teaching*), teaching or learning to dance; *s.* a dancing master.

मर्दनशिक्षा, *s.* (from मर्दन, *a dancing*, and शिक्षा, *a teaching*), a teaching to dance.

मर्दनशाला, *s.* (from मर्दन, *a dancing*, and शाला, *an end*), the conclusion of a ball.

मर्दनशाला, *s.* (from मर्दन, *a dancing*, and शाला, *a house*), a house where there is dancing, an assembly room.

मर्दनारम्भ, *s.* (from मर्दन, *a dancing*, and आरम्भ, *a beginning*), the commencement of dancing.

मर्दक, *s.* (from मृ, *a man*, and मर्दक, *tubular vessel of the body*), a gutter, a drain, a trench, a channel.

मर्दक, *s.* (from मृ, *to do right*), sport, amusement, pleasure, a joke, laughter, a gibe.

मर्दक, *a.* (from मर्दक, *pleasure*), eminent in or devoted to sport or pleasure; *s.* a nipple, a rake, a lecher, a libertine, sport, amusement, the intercourse of the sexes.

मर्दक, *a.* (from मर्दक, *pleasure*, and मृ, *to give*), giving pleasure; *s.* the name of a river which rises in the mountains west of Bahar and runs westward to Soorat.

नम, *s.* (from नम, *to fall or break*), a tube, a pipe, an earthen spout or pipe to convey water from the roofs of buildings, the trachea or windpipe, a reed, (*Arundo tibialis*), the tube of the hooka or Indian apparatus for smoking tobacco, a measuring rod, a measure of length containing four hundred cubits. The name of a king celebrated in Hindu poems, the name of one of the monkey chiefs who attended Rama in his war against Ravana, a water-lily (*Nelumbium speciosum*.)

नम, *s.* (from नम, *a reed*), a small appendage to the ring which is worn in the nose by Hindoo women, a bone of either of the extremities, the tibia, the radius, a cylindrical bone.

नमकी, *s.* (from नम, *the tibia*), the knee pan or patella.

नमकी, *s.* (from नम, *a tubular bone*, and की, *a wedge*), the patella or knee pan.

नमकी, *s.* (from नम, *a reed*, and की, *a sort of reed*), a particular species of reed, (*Arundo Karaka*.)

नमकी, *s.* (from नम, *a reed*, and की, *a kind of fish*), a species of fish mentioned in Dr. Buchanan's *Mss.* but not described.

नमकी, *s.* (from नम, *a reed*, and की, *a causing to move*), the name of a mode of incantation resorted to for the discovery of stolen goods, in consequence of which a reed held by two persons is said to loose itself and go to the thief when this formula is repeated.

नमकी, *s.* (from नम, *a reed*, and की, *a leg*), the name of a species of bird, perhaps a species of Paro.

नमकी, *s.* (from नम, *a reed*, and मृ, *to give*), the nectary of a flower, the root of a species of grass, (*Andropogon muricatus*, Indian spikeard, (*Valeriana Jatamansi*.)

नमकी, *s.* (from नम, *a reed*, and मृ, *a small heron*), the name of a particular species of heron, (*Ardea flavicollis*.)

नमकी, *s.* (from नम, *a reed*, and मृ, *a fish*), the name of a species of fish, (*Clupea cultrata*.)

नमकी, *s.* (from नम, *the trachea*, and मृ, *to stand*), situated on the windpipe, bronchial.

नमकी, *s.* (from नम, *bronchial*, and मृ, *a tube*), an artery, the bronchial artery.

नमकी, *s.* (from नम, *a tube*), the arm.

नमकी, *s.* (from नम, *a reed*), the name of a plant.

नमकी, *s.* (from नम, *a tube*), the reed on which weavers wind their thread for the shuttle.

नमकी, *s.* (from नम, *weaver's quill*, and मृ, *a hole*), a hole or pit into which the legs of a weaver hang to tread on the treadles while at work.

नमकी, *s.* (from नम, *a tube*), the upright tube which supports the receptacle of the tobacco in the hooka or Indian smoking apparatus.

नमकी, *s.* (from नम, *a water-lily*), the *Nelumbium* or beautiful water-lily, (*Nelumbium speciosum*.)

नमकी, *a.* (from नम, *water-lily*, and मृ, *an eye*), lotus-eyed, having beautiful eyes.

नमकी, *s.* (from नम, *a water-lily*), an assemblage of *Nelumbium* or water-lilies, a pond filled with plants of the *Nelumbium*.

नमकी, *s.* (from नमकी, *the barrel of a gun*), a fowler, a hunter, one who catches birds with timed rods.

नमकी, *s.* (from नमकी, *a tube*, and मृ, *a bow*), a cross-bow.

नमकी, *s.* (from नम, *a tube*), a tube, the barrel of a gun, the trachea or windpipe, realgar, red arsenic, the reed on which weavers wind their quills for the shuttle; a tube

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or saucet attached to a palm tree to draw off the juice or Tad.

नलीवात, *s.* (from नली, *the trachea*, and वात, *a door way*), the opening to the throat, the fauces or pharynx.

नलीवात, *s.* (from नली, *a tube*, and वात, *a snare*), the caliber of a gun.

नलीवातवाहकनाडी, *s.* (from नली, *situated on the bronchia*, and वाहकनाडी, *an artery*), in anatomy the arteria bronchialis.

नल, *v. a.* (from न, *not*, and ल, *to speak*), to flash, to emit flashes.

नल, *s.* (from नल, *to flash*), the flashing of lightning.

नल, *s. a.* (from न, *not*, and ल, *to speak*), to flash lightning, to flash.

नलानि, *s.* (from नल, *to flash*), the flashing of lightning.

नलानि, *s.* (from नल, *to flash*), the flashing of lightning; *a.* made to flash.

नलानि, *s.* (from नल, *to flash*), the flashing of lightning.

नलानि, *s.* (from नल, *to flash*), the flashing of lightning.

नलानि, *s.* (from नली, *the trachea*, and अन्त, *a forepart*), the glottis.

नल, *s.* (from नल, *a reed*), a measure of four hundred cubits.

नल, *a.* (from नल, *to perish*), perishable, transitory.

नल, *s.* (from नल, *perishable*), perishableness.

नल, *s.* (from नल, *perishable*), perishableness.

नल, *a.* (from नल, *to perish*), perished, spoiled, ruined, lost, dead, debauched. This word constructed with क्, *to do*, signifies to spoil, to ruin, to destroy, to debauch, to deflower, to taint, to undo, to squander.

नलकर, *s.* (from नल, *ruined*, and कर, *doing*), ruinous, destructive; *s.* a destroyer, a seducer.

नलकारी, *a.* (from नल, *spoiled*, and करि, *doing*), ruinous, destructive.

नलकारी, *a.* (from नल, *spoiled*, and करि, *the intellect*), foolish, bereft of understanding, destitute of heart or energy.

नलकर, *a.* (from नल, *spoiled*, and करि, *exertion*), inert, deprived of spirit or exertion, dull, inactive.

नलकर, *s.* (from नलकर, *inactive*), a being sunk into inactivity or inattention.

नल, *s.* (from नल, *debauched*), roguishness, knavery, debauchery, profligacy, pollution, turpitude.

नल, *s.* (from नल, *debauched*), roguishness, knavery, debauchery, profligacy, pollution, turpitude.

नल, *a.* (from नल, *spoiled*, and न, *wealth*), become poor, ruined in circumstances.

नल, *a.* (from नल, *spoiled*, and न, *an eye*), bereft of eyes, become blind, blinded.

नल, *a.* (from नल, *spoiled*, and न, *the understanding*), bereft of understanding.

नल, *a.* (from नल, *spoiled*, and न, *a custom*), depraved, unprincipled.

नल, *a.* (from नल, *lost*, and न, *a lord*), bereft of a lord or owner, bereft of a husband.

नल, *s.* (from नल, *debauched*), roguishness, knavery, debauchery, profligacy, pollution, turpitude.

नल, *a.* (from नल, *lost*, and न, *a horse*), bereft of a horse.

नल, *s.* (from नल, *ruined*, and न, *deliverance*), the retrieving of an affair, the recovery of what was ruined or lost.

नल, *a.* (from नल, *lost*, and न, *extricated*), found or recovered after being lost.

नल, *s.* (from नल, *to be erect*, *مصیب*, *fate*), fate, destiny, fortune, a lot, a share.

नल, *s.* (from नल, *to preside*, *مصیب*, *to advise*), exhortation, instruction.

नल, *s.* (from नल, *the nose*, *उठ*, *the lips*, *उठ*, *elevating*, and नल, *a muscle*), in anatomy the name of a pair of muscles which serve to elevate the nose and lips, (levator superioris.)

नल, *s.* (from नल, *the nose*, *उठ*, *the lips*, *उठ*, *depressing*, and नल, *a muscle*), in anatomy the name of a muscle which serves to depress the nose and lips, (depressor labii superioris.)

नल, *s.* (from नल, *the nose*), snuff.

नल, *s.* (from नल, *snuff*, and नल, *a receptacle*), a snuff-box.

नल, *s.* (from नल, *snuff*, and नल, *a receptacle*), a snuff-box.

नल, *s.* (from नल, *snuff*, and नल, *a receptacle*), a snuff-box.

नल, *the second person present tense of the verb नल, to be, compounded with the negative particle, thou art not.*

नल, *neg. par.* (from न, *not*, and नल, *indeed*, no, not. The neuter verb नल, *to be*, when compounded with the negative particle and inflected as a verb takes this form in the first person present tense, I am not.

नल, *the second person inferior of the verb नल, to be, compounded with the negative particle, thou art not.*

नल, *ad.* (from न, *neg.*), no, not. The third person of the verb नल, *to be*, compounded with the negative particle, he is not.

नल, *the third person honorific of the verb नल, to be, compounded with the negative particle, he is not.*

नल, *ad.* (from न, *neg.*), no, not; *s.* (from नल, *a boat*), a boat; *v. a.* (from नल, *to bathe*), to bathe.

नाँव.

नाई, *ad.* (from न, *neg.*), no, not; *s.* (from नाँव, *a barber*), a barber, or (from नाँव, *the navel*), the navel.

नाईकुण, *s.* (from नाँव, *the navel*, and कुण, *an earring*), the navel.

नाईद, *s.* (from नाँव, *to bathe*, and द, *to give*), a bathing tub, a jar.

नाईन, *s.* (from नाँव, *to bathe*), a bathing.

नाईन, *s.* (from नाँव, *a boat*), a waterman.

नाईल, *s.* (from नाँव, *a lotus*), the name of a species of water plant, (*Nymphaea Lotus*.)

नाँव, *s.* (from नाँव, *a gourd*), the bottle gourd, (*Cucurbita lagenaria*.)

नाँव, *a.* (from नाँव, *not*, and नाँव, *hope*), hopeless, forlorn.

नाँवनाँव, *a.* (from नाँव, *a calabash*, and नाँव, *the belly*), having a belly resembling a calabash or gourd, pot-bellied.

नाँव, *s.* (from नाँव, *to germinate*, नाँव, *a deputy*), a deputy, a vicegerent.

नाँव, *a.* (from नाँव, *a deputy*), belonging to a deputy.

नाँव, *s.* (from नाँव, *belonging to a deputy*, and नाँव, *work*), the duties belonging to a deputy, the office of a deputy.

नाँवनाँव, *s.* (from नाँव, *the office of a deputy*, and नाँव, *desire*), a desire for the office of deputy.

नाँव, *s.* (from नाँव, *to bathe*), the act of bathing, ablution.

नाँव, *s.* (from नाँव, *not*, and नाँव, *the body*), a gallant, a paramour.

नाँवनाँव, *a.* (from नाँव, *a paramour*, and नाँव, *devouring*), devouring a paramour. This is an abusive term used by women in their quarrels.

नाँव, *s.* (from नाँव, *a paramour*, and नाँव, *to steal*), a lewd woman, a strumpet.

नाँव, *s.* (from नाँव, *a paramour*, and नाँव, *a thief*), a lewd woman, a strumpet.

नाँव, *a.* (from नाँव, *a paramour*), having a gallant or paramour.

नाँवनाँव, *a.* (from नाँव, *a paramour*, and नाँव, *a husband*), having a gallant for a husband. This is an abusive term used in Hindoo quarrels.

नाँव, *s.* (from नाँव, *to rejoice*), a large earthen pan used for many purposes.

नाँव, *s.* (from नाँव, *the nose*), the nose. This word constructed with नाँव, *to snort*, नाँव, *to snail*, or नाँव, *to snort*, signifies to snore, to snort; with नाँव, *to lift up*, or नाँव, *to distort*, it means to sneer, to toss up the nose with contempt.

नाँव, *s.* (from नाँव, *the nose*, and नाँव, *cut*), having the nose cut off.

नाँव.

नाँव, *s.* (from नाँव, *the nose*, and नाँव, *a piece*), snub-nosed, having the nose cut off by disease, having a decayed nose.

नाँव, *s.* (from नाँव, *the nose*, and नाँव, *a lentil*), a small appendage to the ring which is worn in the nose by Hindoo women.

नाँव, *s.* (from नाँव, *the nose*), a polypus of the nose.

नाँव, *s.* (from नाँव, *the nose*, and नाँव, *a call*), the act of snoring, the noise made in snoring.

नाँव, *s.* (from नाँव, *the nose*, and नाँव, *the raising of any thing up*), a tossing up of the nose with contempt, a sneering at any one.

नाँव, *s.* (from नाँव, *the nose*, and नाँव, *the lifting of a thing up*), a tossing up of the nose in a contemptuous manner.

नाँव, *s.* (from नाँव, *the nose*, and नाँव, *compressed*), snub-nosed.

नाँव, *a.* (from नाँव, *the nose*, and नाँव, *perforated*), having the septum of the nose perforated.

नाँव, *a.* (from नाँव, *the nose*, and नाँव, *crooked*), crooked-nosed, wry-nosed.

नाँव, *s.* (from नाँव, *the nose*, and नाँव, *to rattle*), the act of snoring, the making of a rattling in the nose.

नाँव, *s.* (from नाँव, *the nose*, and नाँव, *to distort*), the turning up of the nose with disgust at a thing, the tossing up of the nose in taken of contempt.

नाँव, *s.* (from नाँव, *the nose*, and नाँव, *to distort*), sneering, supercilious.

नाँव, *ad.* (from नाँव, *the nose*), nose to nose.

नाँव, *a.* (from नाँव, *not*, and नाँव, *work*), useless, fit for nothing.

नाँव, *s.* (from नाँव, *the nose*, and नाँव, *to take*), an instrument used by barbers to extract the hairs from the inside of the nose.

नाँव, *ad.* (from नाँव, *no*, and नाँव, *what*), a particle expressing an option or alternative, or not, or no, or what.

नाँव, *a.* (from नाँव, *the nose*), nasal.

नाँव, *s.* (from नाँव, *nasal*, and नाँव, *a word*), a speaking through the nose, words pronounced through the nose.

नाँव, *s.* (from नाँव, *nasal*, and नाँव, *a sound*), a nasal sound.

नाँव, *s.* (from नाँव, *nasal*, and नाँव, *a sound*), a nasal sound.

नाँव, *s.* (from नाँव, *the nose*), the name of a species of swallow, *Hirunda Narutti*, Buchanan's Mss.)

नाँव, *a.* (from नाँव, *the nose*), having a prominent nose, having a fine nose.

नाँव, *s.* (from नाँव, *in the nose*, and नाँव, *a sound*), the

punishment of rubbing a person's nose hard on the ground.

नगरि, *a*. (from नगर, *in the nose*, and गन्ध, *breath*), having all the breath or life in the nose as though ready to depart. This is an expression used to indicate an excessive degree of fatigue.

नगरि-शिर, *s*. (from नगर, *the nose*, शिर, *a lord*, and शिर, *a tiger*), a species of tiger, a leopard.

नगरि-शिर, *s*. (from नगर, *not*, and शिर, *power*), weak, infirm.

नगरि-शिर, *s*. (from नगर, *a stellar mansion*, and शिर, *a month*), a stellar month during which the moon passes over the twenty-seven mansions of the zodiac.

नगरि-शिर, *s*. (from नगर, *a stellar mansion*, belonging to the stellar mansions which form the Hindoo zodiac.

नगरि-शिर, *s*. (from नगर, *a trick*), a trick, an artifice, deceit, jugglery, a sham, a pretence; *v. a.* to sham, to pretend.

नगरि-शिर, *s*. (from नगर, *not*, and शिर, *a reading*), unable to read.

नगरि-शिर, *s*. (from नगर, *not*, and शिर, *pleased*), not pleased, not joyful.

नगरि-शिर, *s*. (from नगर, *not*, and शिर, *pleasure*), the want of pleasure or joy.

नगरि-शिर, *s*. (from नगर, *a boat*, and शिर, *a lord*), the captain of a ship.

नगरि, *s*. (from नगर, *a mountain*), in Hindoo Mythology a race of fabulous beings produced from Kadra the wife of Kasyapa. They are represented as possessing intellect, and being of serpent form with expansible hoods. The spectacle snake, (Coluber Naga); a hydra, a serpent, an elephant, a species of grass, (Cyperus pertenuis.)

नगरि-शिर, *s*. (from नगर, *a mountain*, and शिर, *a well*), a well or fountain which burns spontaneously from a mixture of inflammable gas, a volcano.

नगरि-शिर, *s*. (from नगर, *a serpent*, and शिर, *the filaments of a flower*), the name of a flowering tree much celebrated among the Hindoos, (Mesua ferrea.)

नगरि-शिर, *s*. (from नगर, *a serpent*, and शिर, *a sort of pulse*), the name of a plant mentioned in Dr. F. Buchanan's *Mss.* by the name Ruellia Nagchana; it has not yet been ascertained by other Botanists.

नगरि-शिर, *s*. (from नगर, *a serpent*, and शिर, *to be produced*), vermillion.

नगरि-शिर, *s*. (from नगर, *a serpent*, and शिर, *grain*), the name of a plant, (Artemisia vulgaris.)

नगरि-शिर, *s*. (from नगर, *a serpent*, and शिर, *a tooth*), a pin-stuck in a wall to hang articles on, the battlements of a house or wall.

नगरि-शिर, *s*. (from नगर, *a serpent*, and शिर, *weal*), the name of one of the mixed modes in the Hindoo system of music.

नगरि-शिर, *s*. (from नगर, *a serpent*, and शिर, *a rope*), in Hindoo fable the name of a particular rope used as a weapon, which when thrown at an enemy had the property of transforming itself into a serpent and retaining him in its folds.

नगरि-शिर, *s*. (from नगर, *a serpent*, and शिर, *a son*), the name of a climbing plant or tree, (Bauhinia anguina.)

नगरि-शिर, *s*. (from नगर, *a serpent*, and शिर, *the expanded hood of the cobra capello*), the name of a shrub or plant, Cactus indicus.)

नगरि-शिर, *s*. (from नगर, *an elephant*, and शिर, *a flower*), the name of a small plant common in Bengal, (Heliotropium coromandelianum.)

नगरि-शिर, *s*. (from नगर, *a serpent*, and शिर, *the expanded hood of the cobra capello*), the name of a shrub, (Cactus indica.)

नगरि-शिर, *s*. (from नगर, *a serpent*, and शिर, *a musical note*), the name of a musical note or mode in the Hindoo system.

नगरि-शिर, *s*. (from नगर, *a serpent*, and शिर, *strength*), the name of a common plant or shrub, (Sida alba.)

नगरि-शिर, *s*. (from नगर, *a serpent*, and शिर, *a particular genus of plants*), the name of a plant or shrub, (Sida alba.)

नगरि-शिर, *s*. (from नगर, *a serpent*, and शिर, *a particular tree*), the name of a strong climbing plant (Bauhinia anguina), which the natives of mountainous districts sometimes conduct over a river and let it fasten itself to the trees on the opposite side to form bridges; the wood of this shrub used as a walking stick is supposed to be a charm against serpents.

नगरि-शिर, *s*. (from नगर, *a serpent*, and शिर, *a staff*), a staff or post erected in a place dug for water.

नगरि, *s*. (from नगर, *a city*), belonging to a city, town-born, town-bred, clever, sharp, knowing, nameless, bad, vile; *s*. a species of grass, (Cyperus pertenuis), a denial of knowledge.

नगरि-शिर, *s*. (from नगर, *a serpent*, and शिर, *a colour*), an orange, so called from the surface of the peel bearing some resemblance to the skin of a serpent.

नगरि-शिर, *s*. (from नगर, *a serpent*, and शिर, *coloured*), an orange.

नगरि-शिर, *s*. (from नगर, *belonging to a city*, and शिर, *a swing*), a swing.

नक्ष

नक्ष

- नक्षत्रग्रास, *s.* (from नक्षत्र, a species of grass, and ग्रास, a sort of grass), the name of a species of grass, (Cyperus pertenuis.)
- नक्षत्रवोद, *s.* (from नक्षत्र, belonging to a city, and वोद, a sort of grass), a species of grass, (Cyperus pertenuis.)
- नक्षत्र, *s.* (from नक्ष, to scoop out, नक्ष, a drum), a sort of drum.
- नक्षत्रज, *v.* (from नक्ष, a serpent, and राज, a king), in Hindoo Mythology, Vasookee the king of serpents.
- नक्षत्रादिन, *s.* (from नक्षत्र, belonging to a city, and दिन, rice), the name of a variety of rice.
- नक्षत्रादिन, *s.* (from नक्षत्र, belonging to a city, and दिन, rice), the name of a variety of rice.
- नक्षत्रादि, *s.* (from नक्षत्र, town-born), citizenship, the having that sharpness and knowledge of the world which belongs to person well acquainted with the tricks of cities.
- नक्षत्रा, *a.* (from नक्षत्र, a city), pertaining to a city, the name of the character commonly used in writing through Hindoosthan. There are several kinds of it in use, as Deva-nagaree which is the proper character used in writing Sanskrit, G. oloo-mookhee-nagaree that used by the Shikhs in their writings; Nundi-nagaree, a variety principally used by the Jainas in the south of India, and Kootee-nagaree, which is a running hand used in commerce in the north-west provinces of Hindoosthan; an intriguing or clever woman, a species of Euphorbia, (Euphorbia antiquorum.)
- नक्षत्रादिक, *s.* (from नक्षत्रा, an intriguing woman, and दिक, a multitude), a multitude, a clever or intriguing woman.
- नक्षत्रादिक, *s.* (from नक्षत्र, a serpent, and जगत्, a world), Patala, the infernal regions, or the abode of serpents and Hydras.
- नक्षत्राज, *s.* (from नक्षत्र, a serpent, and राज, euphorbia), the name of a species of Euphorbia, (Euphorbia ligularia.)
- नक्षत्रा, *a.* (from नक्षत्र, a serpent), wear, armed, mendicant.
- नक्षत्रादिक, *s.* (from नक्षत्र, a serpent, and जगत्, destroying), an appellation of Guronda the regent of birds; in Hindoo Mythology, whose privilege it was to feed on serpents.
- नक्षत्रा, *s.* (from नक्षत्र, to scoop out, नक्षत्र, a drum), a sort of drum.
- नक्षत्रा, *s.* (from नक्षत्र, to be in contact), a vestige, a situation.
- नक्षत्रा, *s.* (from नक्षत्र, a serpent), a female serpent or hydra.
- नक्षत्रा, *s.* (from नक्षत्र, a serpent), a female serpent or hydra.
- नक्षत्रादिक, *s.* (from नक्षत्रादिक, the name of a tree), the name of an ornamental tree, (Mesua ferrea.)
- नक्षत्र, *s.* (from नक्षत्र, a plough), a plough.

- नक्षत्रादिक, *s.* (from नक्षत्र, a plough and दिक, the act of ploughing), the plowing of land, the holding of the plough.
- नक्षत्रादिक, *s.* (from नक्षत्र, a plough, and दिक, a ploughing), the holding of the plough, the plowing of land.
- नक्षत्रा, *a.* (from नक्षत्र, a plough), used in the plough, a ploughing bullock.)
- नक्षत्र, *s.* (from नक्षत्र, to dance), to dance, to jump irregularly, to vibrate, to shake as a leaf.
- नक्षत्र, *s.* (from नक्षत्र, to dance), a dance, the act of dancing, a jumping irregular motion.
- नक्षत्रा, *s.* (from नक्षत्र, a dance, and घर, a house), a dancing room, an assembly room.
- नक्षत्र, *s.* (from नक्षत्र, to dance), the act of dancing.
- नक्षत्रादिक, *s.* (from नक्षत्र, a dancing, and घर, a house), a dancing room, an assembly room.
- नक्षत्र, *v.* a (from नक्षत्र, to dance), to cause to dance, to agitate or put into a jumping motion; *s.* the act of dancing.
- नक्षत्रादिक, *s.* (from नक्षत्र, to cause to dance), the causing a person to dance or skip, the making things to bounce or jump.
- नक्षत्रादिक, *s.* (from नक्षत्र, a dancing. The last member of this word is only a rhyme to the first), dancing and jumping.
- नक्षत्रादिक, *s.* (from नक्षत्र, to dance), the name of a particular measure of verse.
- नक्षत्रा, *s.* (from नक्षत्र, to cause to dance), the causing a person to skip or dance, the putting inanimate things into a jumping motion; *a.* caused to skip or dance.
- नक्षत्रादिक, *s.* (from नक्षत्र, to dance), a mutual or promiscuous dancing.
- नक्षत्रादिक, *s.* (from नक्षत्र, to dance), a dancing or skipping.
- नक्षत्रादिक, *s.* (from नक्षत्र, a dance), a dancing girl.
- नक्षत्रादिक, *a.* (from नक्षत्र, to cause to dance), dancing; *s.* a dancer.
- नक्षत्रा, *a.* (from नक्षत्र, not, and नक्षत्र, help), helpless, hopeless, without resource.
- नक्षत्रादिक, *s.* (from नक्षत्र, helpless), the being without resource, helplessness, hopelessness.
- नक्षत्रा, *s.* (from नक्षत्र, to dance), a dancing or skipping, a jumping or tossing.
- नक्षत्रादिक, *s.* (from नक्षत्रादिक, dancing and गति, a walking about), a walking about in a frisking or jumping manner.
- नक्षत्रा, *a.* (from नक्षत्र, to dance), walking or frisking about with a staff or walking stick.
- नक्षत्र, *s.* (from नक्षत्र, not, and नक्षत्र, to be clear), a back door, a private door used chiefly by the females of the family.

## नर्तकः

## नर्तकी:

नर्तकद्वारा, *s.* (from नर्तक, private, and द्वारा, *a door-way*), a back door, a private door for the use of the females of the family.

नर्तकी, *s.* (from नर्तक, *a jailor*), a jailor.

नर्तकी, *a.* (from नर्तक, *to guard*, नर्तक, *seeing*), seeing, inspecting; *s.* an inspector, a superintendent, a guard, an officer in a court of justice superior to the bailiffs and peons.

नर्तक, *a.* (from नर्तक, *thin*), thin, light, subtle, delicate, tender, elegant, facetious, genteel, gracious. The sensitive plant, (*Mimosa pudica*.)

नर्तकता, *s.* (from नर्तक, *not*, नर्तक, *what*, and नर्तक, *a condition*), a state of unparalleled wretchedness or misery.

नर्तक, *v. a.* (from नर्तक, *to dance*), to dance.

नर्तक, *s.* (from नर्तक, *to dance*), a dance.

नर्तक, *s.* (from नर्तक, *to dance*), a dramatic writing, a dancer; *a.* dancing.

नर्तकी, *s.* (from नर्तक, *to dance*), a dancing girl, a kind of dramatic writing.

नर्तकप्रद, *s.* (from नर्तक, *dancing*, and नर्तक, *a house*), a theatre, a ball room.

नर्तकप्रद, *a.* (from नर्तक, *to dance*, and नर्तक, *to happen*), top-say turvey

नर्तकप्रद, *s.* (from नर्तक, *a dance*, and नर्तक, *a house*), a dancing house, an assembly room.

नर्तक, *s.* (from नर्तक, *to dance*), a reel for silk; *v. a.* to reel silk or thread; *s.* the name of a climbing shrub, (*Cesalpinia bonducella*.)

नर्तक, *s.* (from नर्तक, *to dance*), a reel.

नर्तकप्रद, *s.* (from नर्तक, *to reel*), the reeling of silk or thread.

नर्तकप्रद, *s.* (from नर्तक, *a thorny shrub*, and नर्तक, *a particular plant*), the name of a thorny shrub, (*Cesalpinia bonducella*.)

नर्तकप्रद, *s.* (from नर्तकप्रद, *Cesalpinia*, and नर्तक, *a seed*), the seeds of *Cesalpinia bonducella*, employed as a febrifuge.

नर्तकप्रद, *a.* (from नर्तक, *to reel*). The last member of this word is merely a rhyme to the first. towzeled, entangled.

नर्तक, *s.* (from नर्तक, *to reel*), the reeling of silk.

नर्तकप्रद, *a.* (from नर्तक, *to reel*), reeling silk or thread; *s.* a person who reels silk or thread.

नर्तक, *s.* (from नर्तक, *a bonduc seed*), a child's rattle, a top.

नर्तकप्रद, *s.* (from नर्तक, *a child's rattle*), rattles and baubles.

नर्तकप्रद, *a.* (from नर्तक, *a top*, and नर्तक, *a form*), top-shaped, pyriform.

नर्तकप्रद, *s.* (from नर्तकप्रद, *top-shaped*, and नर्तक, *a muscle*), in anatomy, the pyriform muscle.

नर्तकप्रद, *a.* (from नर्तक, *a dancing girl*, and नर्तक, *a form*), resembling a dancer.

नर्तकप्रद, *a.* (from नर्तक, *to dance*, नर्तक, *to occur*, and नर्तक, *a surviving*), weather-beaten, escaped with difficulty.

नर्तक, *a.* (from नर्तक, *to dance*), dancing; *s.* a dancer.

नर्तक, *s.* (from नर्तक, *to dance*), a dance, the act of dancing.

नर्तकप्रद, *s.* (from नर्तक, *dancing*, and नर्तक, *science*), the science of dancing.

नर्तकप्रद, *s.* (from नर्तक, *dancing*, and नर्तक, *knowledge*), the science of dancing.

नर्तक, *a.* (from नर्तक, *not*, and नर्तक, *ascertainment*), unascertained.

नर्तक, *v. n.* (from नर्तक, *to move*), to move or stir.

नर्तक, *s.* (from नर्तक, *to move*), a stirring or moving.

नर्तक, *s.* (from नर्तक, *the culm of a plant*), stubble, a moving or stirring; *v. a.* from नर्तक, *to move*, to put a thing in motion, to move or stir a thing; *a.* stirred or moved, shaken.

नर्तकप्रद, *s.* (from नर्तक, *to move*), a stirring or moving, the stirring or moving of a thing.

नर्तकप्रद, *s.* (from नर्तक, *a moving*). The last member of this word is only a rhyme to the first, motion backwards and forwards, a stirring and moving about.

नर्तकप्रद, *s.* (from नर्तक, *stubble*). The last member of this word is only a rhyme to the first, stubble and rubbish.

नर्तक, *s.* (from नर्तक, *to move*), the stirring or moving of a thing; *a.* moved.

नर्तकप्रद, *s.* (from नर्तक, *a moving*), a reciprocal moving or stirring.

नर्तकप्रद, *s.* (from नर्तक, *a species of Euphorbia*, and नर्तक, *Euphorbia*), the name of a species of shrub or tree, (*Euphorbia antiquorum*.)

नर्तक, *s.* (from नर्तक, *to fall*), a tubular stalk, the culm of grass or corn, a blow pipe, the intestines, a gut, a blood vessel, the navel string; the pulse, a fistulous sore; three supposed chords in the body, one situated on the navel, the second in the breast, and the third in the thigh, which vibrate to music notes; an hour. Constructed with नर्तक, *to put out*, this word means to extract the entrails of an animal; with नर्तक, *to enkindle*, it means to cause pain in the bowels by abstinence, and with नर्तक, *to see*, it means to feel the pulse.

नर्तकप्रद, *s.* (from नर्तक, *a bowel*, and नर्तक, *a cutting*), the cutting of the navel-string of new born infants.

नर्तकप्रद, *s.* (from नर्तक, *the pulse*, and नर्तक, *decay*), faintness of pulsation, the decay or loss of pulsation.

## पङ्क्ति.

## पङ्क्ति.

पङ्क्तिवर्धक, *a.* (from पङ्क्ति, *the loss of pulsation*, and वर्धक, *causing*), causing the pulse to sink, stopping pulsation.  
 पङ्क्तिवर्धक, *a.* (from पङ्क्ति, *the decay of pulsation*, and वर्धक, *causing*), causing a decay of pulsation.  
 पङ्क्तिवर्धक, *a.* (from पङ्क्ति, *the loss of pulsation*, and वर्धक, *produced*), produced by or arising from the decay or loss of pulsation.  
 पङ्क्तिवर्धक, *a.* (from पङ्क्ति, *the loss of pulsation*, and वर्धक, *producible*), producible by or arising from the loss of pulsation.  
 पङ्क्तिवर्धक, *ad.* (*loc. case of पङ्क्तिवर्धक*), for the purpose of lowering or stopping the pulse.  
 पङ्क्तिवर्धक, *s.* (from पङ्क्ति, *the pulse*, and वर्धक, *motion*), pulsation, the motion of the pulse.  
 पङ्क्तिवर्धक, *s.* (from पङ्क्ति, *a bowel*, and वर्धक, *a putting out*), the extracting of the bowels of an animal.  
 पङ्क्तिवर्धक, *s.* (from पङ्क्ति, *the pulse*, and वर्धक, *a relinquishing*), the cessation of pulsation.  
 पङ्क्तिवर्धक, *s.* (from पङ्क्ति, *the navel-string*, and वर्धक, *a cutting*), the cutting of the navel-string of a new born infant.  
 पङ्क्तिवर्धक, *s.* (from पङ्क्ति, *a bowel*, and वर्धक, *the feeling of pain*), a pain in the bowels, hunger.  
 पङ्क्तिवर्धक, *s.* (from पङ्क्ति, *a bowel*, and वर्धक, *pain*), a pain in the bowels, a colic, hunger.  
 पङ्क्तिवर्धक, *s.* (from पङ्क्ति, *a bowel*, and वर्धक, *the giving of pain*), the occasioning of pain to the bowels by abstinence or any other cause.  
 पङ्क्तिवर्धक, *s.* (from पङ्क्ति, *the pulse*, and वर्धक, *to know*), acquainted with the doctrine of the pulse, skilful in discerning diseases by the state of the pulse.  
 पङ्क्तिवर्धक, *s.* (from पङ्क्ति, *the pulse*, and वर्धक, *knowledge*), a knowledge of the pulse.  
 पङ्क्तिवर्धक, *a.* (from पङ्क्ति, *the pulse*, and वर्धक, *making known*), giving information of the state of the pulse, indicating the state of the pulse.  
 पङ्क्तिवर्धक, *s.* (from पङ्क्ति, *the pulse*, and वर्धक, *a pressing*), a physician, a person who feels the pulse of others.  
 पङ्क्तिवर्धक, *s.* (from पङ्क्ति, *a pulse*, and वर्धक, *a seeing*), a feeling of the pulse.  
 पङ्क्तिवर्धक, *s.* (from पङ्क्ति, *the pulse*, and वर्धक, *a holding*), a physician, one who feels the pulse.  
 पङ्क्तिवर्धक, *s.* (from पङ्क्ति, *a bowel*, and वर्धक, *to sound*), a goldsmith, one who uses the blow pipe.  
 पङ्क्तिवर्धक, *s.* (from पङ्क्ति, *a vein or artery*, and वर्धक, *science*), in anatomy the science of the veins and arteries, (An-giology.)  
 पङ्क्तिवर्धक, *s.* (from पङ्क्ति, *the pulse*, and वर्धक, *a differ-*

ence), a difference in the state of the pulse, an alteration in the state of the pulse.  
 पङ्क्तिवर्धक, *s.* (from पङ्क्ति, *the pulse*, and वर्धक, *a sitting*), the cessation of pulsation, imperceptible pulsation.  
 पङ्क्तिवर्धक, *s.* (from पङ्क्ति, *a tube*, and वर्धक, *an ulcer*), a fistulous ulcer or sore.  
 पङ्क्तिवर्धक, *s.* (from पङ्क्ति, *a bowel*, and वर्धक, *a bowel*), the intestines.  
 पङ्क्तिवर्धक, *s.* (from पङ्क्ति, *a tube*), abounding with veins or other tubular vessels.  
 पङ्क्तिवर्धक, *s.* (from पङ्क्ति, *full of vessels*, and वर्धक, *a skin*), in anatomy the Choroides.  
 पङ्क्तिवर्धक, *s.* (from पङ्क्ति, *a bowel*, and वर्धक, *a dying*), inappetency.  
 पङ्क्तिवर्धक, *s.* (from पङ्क्ति, *the pulse*, and वर्धक, *fixation*), the cessation of pulsation, the stoppage of pulsation. The Hindoo writers treat of the stoppage of pulsation as one of the methods of abstraction practised by their ascetics.  
 पङ्क्तिवर्धक, *s.* (from पङ्क्ति, *situated in a blood vessel*, and वर्धक, *a blood vessel*), in anatomy a particular kind of blood vessel, (Vasa vasorum.)  
 पङ्क्ति, *s.* (from पङ्क्ति, *a kind of sweetmeat*), a sort of sweetmeat made with flour fried with ghee or oil and sweetened with sugar and spices.  
 पङ्क्तिवर्धक, *s.* (from पङ्क्ति, *to dance*, and वर्धक, *a name of Krishna*), a small image of Krishna kept as a household god.  
 पङ्क्ति, *s.* (from पङ्क्ति, *not*, and वर्धक, *long*), the name of a bird.  
 पङ्क्ति, *s.* (from पङ्क्ति, *not*, and वर्धक, *an attribute*), unchangeably, unchangeable.  
 पङ्क्तिवर्धक, *s.* (from पङ्क्ति, *not*, and वर्धक, *deliberation*), unthinking; a. destitute of deliberation, unreflecting.  
 पङ्क्तिवर्धक, *s.* (from पङ्क्ति, *not*, and वर्धक, *all*), imperfect, partial.  
 पङ्क्तिवर्धक, *s.* (from पङ्क्ति, *not*, and वर्धक, *education*), uneducated.  
 पङ्क्तिवर्धक, *s.* (from पङ्क्ति, *not*, and वर्धक, *doctrine*), the want of instruction or doctrine.  
 पङ्क्तिवर्धक, *s.* (from पङ्क्ति, *a grandson*, and वर्धक, *a son*), sons and grandsons, children and grand-children.  
 पङ्क्तिवर्धक, *s.* (from पङ्क्ति, *a grandson*), a grand-daughter.  
 पङ्क्ति, *s.* (from पङ्क्ति, *a grandson*), a grandson.  
 पङ्क्तिवर्धक, *a.* (from पङ्क्ति, *not*, and वर्धक, *perfect*), imperfect, partial.  
 पङ्क्ति, *s.* (from पङ्क्ति, *to ask*), a lord, a protector, a governor, the rope passed through the septum of a draught bullock's nose.  
 पङ्क्तिवर्धक, *a.* (from पङ्क्ति, *a lord*), dependent upon a master or lord.

नाना.

- नानाबाध, *s.* (from नाना, *a kick*, and बाध, *a striking*), the act of kicking.
- नानाबाधि, *s.* (from नाना, *a kick*), a reciprocal kicking.
- नाना, *s.* (from नाना, *to knock down*), a kick.
- नाना, *r. a.* from नाना, *to sound*, to expel the faeces. This word is only applied to animals especially sheep and goats.
- नाना, *s.* (from नाना, *to utter sound*), a sound, a call, a noise, a roar, the dung of sheep or goats, a pellet or little ball of dung.
- नानाकोष्ठ, *s.* (from नानाकोष्ठ, *the intestines*), the intestines.
- नाना, *s.* (from नाना, *to expel the faeces*), the expelling of the faeces by cattle.
- नानाबाधि, *s.* (from नाना, *an uttering sound*, and बाधि, *a staff*), a rammer used to ram down earth.
- नाना, *s.* (from नाना, *to sound*), a rammer used to ram down earth, a jar.
- नाना, *a.* (from नाना, *a large earthen vessel*, and नाना, *rotten*), rotten or tainted while standing in the vessel. This word is used as the adjective of rice which, being put into a pot of water to assist in depriving it of its husk, has been neglected till it has become musty.
- नानाबाध, *s.* (from नाना, *a sound*, बाध, *pleasure*, and बाध, *to do*), the name of a musical note in the Hindoo gamut.
- नानाबाध, *s.* (from नाना, *the dung of sheep*, and बाध, *a fruit*), the name of a tree which produces a fruit resembling in appearance the pellets of dung voided by sheep, (*Antidesma pubescens*.)
- नाना, *a.* (from नाना, *a jar*, and नाना, *the belly*), tun-bellied, pot-bellied, abdominous.
- नाना, *a.* (from नाना, *to sound*), made to sound.
- नाना, *s.* (from नाना, *to expel the faeces*), a pellet or little ball of dung, particularly of horses, sheep, or goats.
- नाना, *s.* (from नाना, *a boat*, and नाना, *a measure of capacity*), a boat of a particular description.
- नाना, *a.* (from नाना, *a river*), river-born, growing near water; *s.* a species of cane (*Calamus fasciatus*), the name of a flowering shrub, (*Sesban aegyptiaca*.)
- नानाबाध, *s.* (from नाना, *not*, बाध, *a fault*, and बाध, *a fish*), a sound and good fish, the name of a species of fish, (*Perca nebulosa*, Buch. Mus. Holocentra. La Cepede.)
- नानाबाध, *a.* (from नाना, *the name of the founder of the religion of the Shikhs*, and बाध, *a road*), professing the principles taught by Nanuka.
- नाना, *a.* (from नाना, *not*), various, diverse, a mother's father.
- नानाबाध, *a.* (from नाना, *various*, and बाध, *a manufacture*), engaged in various employments or pursuits; *s.* a manufactory of various articles.
- नानाबाध, *a.* (from नाना, *various*, and बाध, *per taining to a kind*), of various sorts,

नाना.

- नानाबाध, *s.* (from नानाबाध, *a distinction of spirits*), the circumstance of every person's having a distinct spirit.
- नानाबाध, *s.* (from नानाबाध, *a distinction of spirits*, and बाध, *a word*), the doctrine of every person's possessing a distinct spirit.
- नानाबाधबाध, *s.* (from नानाबाध, *the doctrine of distinct spirits*, and बाध, *an establishing*), the establishing of the doctrine of a distinct spirit animating each individual.
- नानाबाध, *a.* (from नानाबाध, *a distinction of spirits*, and बाध, *speaking*), maintaining the doctrine of a distinct spirit animating each individual.
- नानाबाध, *s.* (from नाना, *various*, and बाध, *a spirit*), a distinction of spirits or the appropriation of a distinct soul to every person. This is a tenet of the Sankhya philosophers in opposition to that of the Vedantists who only acknowledge one spirit which animates all, but is not appropriated by any.
- नानाबाध, *s.* (from नाना, *various*, and बाध, *a point of the compass*), various points of the compass, various bearings or directions.
- नानाबाध, *a.* (from नानाबाध, *various quarters*, and बाध, *to stand*), situated in various quarters.
- नानाबाध, *a.* (from नानाबाध, *various quarters*, and बाध, *staying*), staying or continuing in various quarters of the world.
- नानाबाध, *a.* (from नानाबाध, *various quarters*, and बाध, *situated*), situated in various quarters or directions.
- नानाबाध, *s.* (from नाना, *various*, बाध, *a point of the compass*, and बाध, *a country*), various quarters and countries.
- नानाबाध, *a.* (from नानाबाध, *various quarters and countries*), belonging to various quarters and countries.
- नानाबाध, *s.* (from नाना, *various*, बाध, *a point of the compass*, and बाध, *an intermediate point*), various cardinal and intermediate points, various directions.
- नानाबाध, *s.* (from नाना, *various*, and बाध, *a country*), various countries.
- नानाबाध, *s.* (from नानाबाध, *various countries*, and बाध, *a residence*), a residence in various countries.
- नानाबाध, *a.* (from नानाबाध, *various countries*, and बाध, *residing*), residing in various countries.
- नानाबाध, *s.* (from नानाबाध, *various countries*, and बाध, *a residence*), a residence in various countries.
- नानाबाध, *a.* (from नानाबाध, *various countries*, and बाध, *residing*), residing in various countries.
- नानाबाध, *s.* (from नानाबाध, *various countries*, and बाध, *a travelling*), a travelling through various countries,

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সদা.

সাদেশভ্রমণকারী, *a.* (from সাদেশভ্রমণ, *a travelling in various countries*, and কার, *doing*), travelling in various countries; *s.* a person who travels in various countries.

সাদেশভ্রমণকারী, *a.* (from সাদেশভ্রমণ, *a travelling through various countries*, and কার, *doing*), travelling through various countries.

সাদেশ, *a.* (from সাদেশ, *various countries*, and স্থা, *to stand*), situated in various countries.

সাদেশস্থায়ী, *a.* (from সাদেশ, *various countries*, and স্থায়ী, *staying*), staying or continuing in various countries.

সাদেশস্থিত, *a.* (from সাদেশ, *various countries*, and স্থিত, *situated*), situated in various countries.

সাদেশীয়, *a.* (from সাদেশ, *various countries*), belonging to various countries.

সাদা, *a.* (from সাদা, *various*), various, diverse, divers.

সাদাণ, *s.* (from সাদা, *various*, and পথ, *a road*), various roads or ways.

সাদাণীয়, *a.* (from সাদাণ, *various roads*, and গমন, *going*), going in various or divers ways.

সাদাণ্যত্ব, *s.* (from সাদা, *various*, পথ, *a way*, and যত্ন, *service*), an idolater, one who accommodates himself to every form of religion.

সাদাণ্যভরণ, *s.* (from সাদাণ, *various ways*, and ভরণ, *a depending on*), the making profession of the tenets of various sects.

সাদাণ্যভরণ, *a.* (from সাদাণ্য, *various ways*, and ভরণ, *depending on*), making profession of the tenets of various sects.

সাদাণ্যক, *a.* (from সাদা, *various*, and ক, *a sort*), of various kinds.

সাদাণ্য, *a.* (from সাদা, *various*, and রং, *a colour*), of various colours, parti-coloured, checkered, of various sorts.

সাদাণ্য, *a.* (from সাদা, *various*, and রূপ, *a sort*), of various kinds.

সাদাণ্য, *s.* (from সাদা, *various*, and বস্ত্র, *a dress*), various habits or dresses.

সাদাণ্যবাস্তব, *s.* (from সাদাণ্য, *various dresses*, and বাস্তব, *assuming*), assuming various habits or dresses, assuming various shapes or appearances.

সাদাণ্যবাস্তব, *s.* (from সাদাণ্য, *various dresses*, and বাস্তব, *assuming*), the assuming of various habits or dresses, the assuming of various appearances.

সাদাণ্যবাস্তবী, *a.* (from সাদাণ্য, *various dresses*, and বাস্তব, *assuming*), assuming various habits or dresses, assuming various appearances.

সাদাণ্যত্ব, *s.* (from সাদা, *various*, and ত্ব, *a circumstance*), various circumstance, various tendencies.

সাদাণ্য, *a.* (from সাদা, *various*, and মত, *a manner*), various; various sects of religion or philosophy.

সাদাণ্যসংগ্রহ, *s.* (from সাদাণ্য, *various sects*, and সংগ্রহ, *a collection*), a collection of the opinion of various sects.

সাদাণ্যসংগ্রহকারী, *a.* (from সাদাণ্যসংগ্রহ, *a collection of the opinions of various sects*, and কার, *doing*), making a collection of the opinions of various sects; *s.* a person who collects the tenets of various sects.

সাদাণ্যসংগ্রহকারী, *a.* (from সাদাণ্যসংগ্রহ, *a collection of the opinions of various sects*, and কার, *making*), making a collection of the tenets of various sects.

সাদাণ্যসংস্থাপক, *a.* (from সাদাণ্য, *various sects*, and স্থাপক, *establishing*), establishing various opinions; *s.* a person who establishes the principles of various sects, a latitudinarian.

সাদাণ্যসংস্থাপন, *s.* (from সাদাণ্য, *various sects*, and স্থাপন, *a fixing*), the maintaining or establishing of the tenets of various sects.

সাদাণ্যসংস্থাপনকারী, *a.* (from সাদাণ্যসংস্থাপন, *the establishing of the principles of various sects*, and কার, *making*), maintaining or establishing the tenets of various sects; *s.* a person who maintains the tenets of various sects, a latitudinarian.

সাদাণ্যসংস্থাপনকারী, *a.* (from সাদাণ্যসংস্থাপন, *the establishing of the principles of various sects*, and কার, *doing*), maintaining the tenets of various sects.

সাদাণ্যভরণ, *s.* (from সাদাণ্য, *various sects*, and ভরণ, *depending*), a making profession of the tenets of various sects.

সাদাণ্যভরণ, *a.* (from সাদাণ্য, *various sects*, and ভরণ, *depending*), making profession of the tenets of various sects.

সাদাণ্যভ, *ad.* (loc. case of সাদাণ্য), variously.

সাদাণ্য, *a.* (from সাদা, *various*, and রং, *a colour*), of various colours, parti-coloured, checkered, of various sorts.

সাদাণ্য, *a.* (from সাদা, *various*, and রূপ, *coloured*), variously coloured, checkered.

সাদাণ্য, *s.* (from সাদা, *various*, and মত, *sentiment*), a variety of sentiment.

সাদাণ্যমত, *a.* (from সাদাণ্য, *various sentiments*, and মত, *joined to*), full of various sentiments.

সাদাণ্য, *s.* (from সাদা, *various*, and রূপ, *a form*), various forms; *a.* polymorphous.

সাদাণ্যরূপ, *a.* (from সাদাণ্য, *various forms*, and রূপ, *to have*), assuming various shapes or forms, polymorphous.

সাদাণ্যরূপ, *a.* (from সাদাণ্য, *various forms*, and রূপ, *assuming*), assuming various shapes or forms, polymorphous.

नाना.

नाना.

नानाकनदीरु, s. (from नानाकन, *various forms*, and दीरु, *an assuming*), the having or assuming of various shapes or forms.

नानाकनदीरु, a. (from नानाकन, *various forms*, and दीरु, *assuming*), assuming various shapes or forms, polymorphous.

नानार्थ, a. (from नाना, *various*, and अर्थ, *a meaning*), various meanings, various purposes or objects.

नानार्थज्ञ, a. (from नानार्थ, *various meanings*, and ज्ञा, *to know*), acquainted with various meanings or interpretations.

नानार्थज्ञता, s. (from नानार्थज्ञ, *acquainted with various meanings*), the circumstance of being acquainted with various meanings or interpretations.

नानार्थज्ञत्व, s. (from नानार्थज्ञ, *acquainted with various meanings*), the circumstance of being acquainted with various meanings or interpretations.

नानार्थज्ञान, s. (from नानार्थ, *various meanings*, and ज्ञान, *knowledge*), a knowledge of various meanings or interpretations.

नानार्थविस्तार, a. (from नानार्थ, *various meanings*, and विस्तार, *expressing*), expressing various meanings or objects.

नानार्थविष्टी, a. (from नानार्थ, *various meanings*, and विष्टी, *expressing*), expressing various meanings or objects.

नानार्थवि, a. (from नानार्थ, *various meanings*, and वि, *to know*), acquainted with various meanings or interpretations.

नानार्थविज्ञ, s. (from नानार्थ, *various meanings*, and विज्ञ, *one who knows*), a person acquainted with various meanings or interpretations.

नानार्थसंग्रह, s. (from नानार्थ, *various words*, and संग्रह, *a collection*), collection of various words, a dictionary.

नानार्थसंग्रहकर्तृ, s. (from नानार्थसंग्रह, *a collection of words*, and कर्तृ, *a doer*), a person who makes a collection of various or different words.

नानार्थसंग्रहाकर, a. (from नानार्थसंग्रह, *a collection of words*, and कर, *doing*), making a collection of various words; s. a person who makes a collection of various words.

नानार्थसंग्रहायी, a. (from नानार्थसंग्रह, *a collection of words*, and यायी, *making*), making a collection of various or different words.

नानाशस्त्र, s. (from नाना, *various*, and शस्त्र, *a weapon*), various weapons.

नानाशस्त्रधारक, a. (from नानाशस्त्र, *various weapons*, and धारक, *holding*), armed with various sorts of weapons; s. one who bears arms of various sorts.

नानाशस्त्रधारिण, s. (from नानाशस्त्र, *various weapons*, and धारिण, *a holding*), the bearing arms of various kinds.

नानाशस्त्रधारिणी, a. (from नानाशस्त्र, *various weapons*, and धारिणी, *holding*), armed with various sorts of weapons.

नानाशस्त्रज्ञ, s. (from नाना, *various*, and शस्त्र, *a science*), various writings, various sciences.

नानाशस्त्रज्ञ, a. (from नानाशस्त्र, *various science*, and ज्ञा, *to know*), acquainted with various writings, acquainted with various sciences.

नानाशस्त्रज्ञता, s. (from नानाशस्त्रज्ञ, *acquainted with various sciences*), the circumstance of being acquainted with various writings, an acquaintance with various sciences.

नानाशस्त्रज्ञत्व, s. (from नानाशस्त्रज्ञ, *acquainted with various sciences*), the circumstance of being acquainted with various writings, an acquaintance with various sciences.

नानाशस्त्रज्ञान, s. (from नानाशस्त्र, *various sciences*, and ज्ञान, *knowledge*), a knowledge of various writings, a knowledge of various sciences.

नानाशस्त्रज्ञी, a. (from नानाशस्त्र, *various writings*, and ज्ञी, *contained*), contained in various writings.

नानाशस्त्रविनिर्णय, a. (from नानाशस्त्र, *various sciences*, and विनिर्णय, *eminent*), eminent in the knowledge of various books, well versed in various sciences.

नानाशस्त्रविद्यन, s. (from नानाशस्त्र, *various sciences*, and विद्यन, *study*), the reading or study of various books or sciences.

नानाशस्त्रविद्यनकारक, a. (from नानाशस्त्रविद्यन, *the study of various sciences*, and कारक, *making*), studying various books or sciences; s. a person who studies various books or sciences.

नानाशस्त्रविद्यनकारी, a. (from नानाशस्त्रविद्यन, *the study of various sciences*, and कारी, *doing*), studying various books or sciences.

नानाशस्त्रविद्यनक, a. (from नानाशस्त्र, *various sciences*, and विद्यनक, *giving instruction*), giving instruction in various sciences; s. a person who superintends the study of various sciences.

नानाशस्त्रविद्यनिका, s. (from नानाशस्त्र, *various sciences*, and विद्यनिका, *a giving instruction*), a superintending or directing the study of various sciences.

नानाशस्त्र, s. (from नाना, *various*, and शस्त्र, *a weapon*), various weapons.

नानाशस्त्रधारक, a. (from नानाशस्त्र, *various weapons*, and धारक, *holding*), armed with various kinds of weapons; s. a person who bears arms of various sorts.

नानाशस्त्रधारिणी, s. (from नानाशस्त्र, *various weapons*, and धारिणी, *a holding*), the bearing arms of various kinds.

नानाशस्त्रधारिणी, a. (from नानाशस्त्र, *various weapons*, and धारिणी, *holding*), armed with various sorts of weapons.

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नाडि.

नानादानवन, *s.* (from नानादान, *various places*, and वन, *a going*), a going to various places.

नानादानगोत्री, *a.* (from नानादान, *various places*, and गोत्री, *going*), going to various places.

नानादानाडी, *a.* (from नानादान, *various places*, and अडी, *past*), past over various places.

नानादात्री, *a.* (from नाना, *various*, and दात्री, *a place*), strolling, unsettled.

नानी, *s.* (from नाना, *a maternal grandfather*), a maternal grandmother.

नानोपाय, *s.* (from नाना, *various*, and उपाय, *an expedient*), various expedients.

नानोपायनी, *s.* (from नानोपाय, *various expedients*, and नी, *accomplishable*), accomplishable by various methods or expedients.

नानोपायनिष्ठ, *a.* (from नानोपाय, *various expedients*, and निष्ठ, *accomplished*), accomplished by various expedients or means.

नानोपायी, *a.* (from नाना, *various*, and उपाय, *using expedients*), using various means or expedients.

नानोपायनी, *s.* (from नाना, *various*, and उपायनी, *obsequious attention*), various sorts of sedulous attention.

नानी, *s.* (from नद, *to rejoice*), praise, a benediction.

नानीय, *s.* (from नानी, *praise*, and य, *chief*), an ancestor, viz. these who are eminently worthy of praise. Among the Hindoos a species of religious worship is paid to the ancestors.

नानीययज्ञ, *s.* (from नानीय, *an ancestor*, and यज्ञ, *an offering to the manes*), an oblation to the manes of ancestors.

नानन, *a.* (from न, *not*, and न, *choice*), not chosen, not approved.

नानक, *a.* (from न, *not*, and क, *pure*), impure, unclean.

नानिक, *s.* (from न, *not*, and क, *to obtain*), a barber.

नानि, *v. n.* (from न, *to descend*), to descend, to purge off by stool. This though common is a wrong spelling arising from a vicious pronunciation of the word. It ought to be written and pronounced नानि.

नानि, *s.* (from नौ, *a boat*, and अङ्गि, *a bone*), in anatomy the name of a particular bone in the wrist, (Os naviculare.)

नानि, *v. a.* (from नानि, *to bathe*), to bathe another person, to immerse a thing.

नानि, *s.* (from नानि, *to bathe*), the immersing or bathing of a person.

नानिक, *s.* (from नौ, *a boat*, and अङ्गि, *a form*), boat-shaped, cymbiform.

नानिक, *a.* (from न, *not*, and क, *acquainted with*), unacquainted with, ignorant.

नानिक, *c.* (from नौ, *a boat*, and अङ्गि, *a form*), boat-shaped, cymbiform.

नानिकि, *s.* (from नानिक, *boat-shaped*, and कि, *a hole*), In anatomy one of the cavities of the ear, (Scapha.)

नानिकि, *s.* (from नानिक, *boat-shaped*, and अङ्गि, *a bone*), In anatomy the name of a particular bone of the wrist (Scaphoides.)

नानिकि, *s.* (from नानिकि, *a part of the ear*, and कि, *a hole*), In anatomy one of the cavities of the ear, (Scapha.)

नानिकि, *a.* (from न, *not*, and क, *right*), not right or just, improper.

नानि, *s.* (from नानि, *to bathe*), the immersing or bathing of a person or thing.

नानि, *a.* (from नानि, *to descend*), low.

नानि, *a.* (from न, *not*, and क, *arrived of years of maturity*), under lawful age to manage his own concerns.

नानि, *a.* (from नानि, *praise*), late in the season, later than the proper season.

नानिक, *s.* (from नौ, *a boat*), a navigator, a pilot, a helmsman, a waterman.

नानिक, *s.* (from नानि, *to descend*), a descending, a purging by stool.

नानिक, *a.* (from नानि, *not*, and क, *understanding*), dull of understanding, having weak intellects, stupid.

नानि, *a.* (from नौ, *a boat*), navigable.

नानि, *s.* (from नानि, *to bind*), the navel, the centre of a circle, the nave of a wheel.

नानिक, *s.* (from नानि, *the navel*, and क, *an carrying*), the navel.

नानिक, *s.* (from नानि, *the navel*, and क, *a well*), the depression in the middle of the navel.

नानिक, *s.* (from नानि, *the navel*, and क, *a prominent navel*), a prominent navel, a lump of flesh on the navel.

नानिक, *s.* (from नानि, *the navel*, and क, *a country*), the region of the navel.

नानिक, *s.* (from नानि, *the navel*, and क, *an intestine-like cord*), the umbilical cord.

नानिक, *s.* (from नानिक, *situated on the umbilical cord*, and क, *an artery*), an artery situated on the umbilical cord.

नानिक, *s.* (from नानिक, *situated on the navel string*, and क, *a vein*), a vein on the umbilical cord.

नानिक, *s.* (from नानि, *the navel*, and क, *a ripening*), a tumor on the navel.

नानिक, *s.* (from नानि, *navel*, and क, *the midst*), the centre of the navel.

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नाडिनी, *s.* (from नाडि, *the navel*, and नीति, *a swelling*), a swelling or prominence of the navel.

नाडिनीय, *s.* (from नाडि, *the navel*, and नीय, *a pond*), a depressed navel.

नाडि, *a.* (from नाडि, *the navel*, and नी, *to stand*), situated on the navel.

नाडिबद्धनाडी, *s.* (from नाडि, *situated on the navel*, and बद्धनाडी, *a large intestine*), the umbilical cord or navel string.

नाडिस्थल, *s.* (from नाडि, *the navel*, and स्थल, *a place*), the region of the navel.

नाडिद्व, *s.* (from नाडि, *the navel*, and द्व, *a lake*), the cavity of the navel, a depressed navel.

नाडिभ्यः, *a.* (from नाडि, *the navel*, and भ्यः, *within*), within the navel.

नाडिपुत्रि, *a.* (from नाडिपुत्रि, *the navel*, and पुत्रि, *to stand on*), situated upon the navel.

नाडिपुत्रिणी, *a.* (from नाडिपुत्रि, *on the navel*, and पुत्रिणी, *staying*), staying or continuing on the navel.

नाडिपुत्रिण, *a.* (from नाडिपुत्रि, *on the navel*, and पुत्रि, *situation*), situated on the navel.

नाम, *v. n.* (from नम, *to bow*), to descend, to condescend, to purge by stool.

नाम, *s.* (from नाम, *a name*), a name, reputation, an appellation. Constructed with कृ, *to do*, this word signifies to repeat a name, to extol with कृ, *to keep*, or नम, *to give*; it means to give a name, to name a child; with कृ, *to cause to increase*, it means to promote a person's fame or respect.

नाम, *a.* (from नाम, *to descend*), bending downwards, causing to bend downward. In anatomy the flexor muscle.

नामक, *s.* (from नाम, *a name*, and क, *a doing*), the giving of a name to a child, the naming of any thing, the repeating of a person's name.

नामकीर्तन, *s.* (from नाम, *a name*, and कीर्तन, *a proclaiming*), the proclaiming of a name. In Hindoo law this term is used to signify the inserting or recording of a name in a legal writing or deed.

नामक, *s.* (from नाम, *a name*, and क, *a particular fish*), the name of a particular kind of fish, (*Centropomus Chanda*, and *Zeus oblonga*, Buchanan's Mss.)

नामक, *a.* (from नाम, *a name*, and क, *marked*), marked with a name.

नामकीर्तन, *s.* (from नाम, *a name*, and कीर्तन, *to awaken*), the signaling of a person or thing.

नामक, *a.* (from नाम, *a name*, and क, *possessed of*), named, denominated,

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नामकीर्तन, *s.* (from नाम, *a name*, and कीर्तन, *flowing*), the celebration of a name.

नामकीर्तन, *a.* (from नाम, *a name*, and कीर्तन, *a calling*), the calling of a person by his name.

नामकीर्तन, *a.* (from नाम, *a name*, and कीर्तन, *immersed*), of lost or ruined reputation.

नामक, *s.* (from नाम, *to descend*), the multiplication table.

नामक, *a.* (from नाम, *a name*, and क, *holding*), renowned.

नामक, *a.* (from नाम, *a name*, and क, *to have*), named, called, denominated.

नामकीर्तन, *s.* (from नाम, *a name*, and कीर्तन, *a verbal root*), a verbal root formed from a noun.

नामकीर्तन, *a.* (from नाम, *a name*, and कीर्तन, *having*), named, called, denominated.

नामक, *a.* (from नाम, *a name*, named, called, denominated.

नामक, *s.* (from नम, *to descend*), a descending, a bowing, a condescending.

नामक, *a.* (from नम, *not*, and क, *consent*), unwilling.

नामक, *s.* (from नम, *to descend*), the roots which descend from the branches of the *Ficus indica*, and take root in the ground so as ultimately to become distinct trunks.

नामकीर्तन, *a.* (from नाम, *a name*, and क, *announcing*), expressing a name; *s.* (in grammar) a proper name.

नामकीर्तन, *a.* (from नाम, *a name*, and क, *expressing*), expressing a name.

नामकीर्तन, *s.* (from नाम, *a name*, and क, *the increasing of a thing*), the gaining of additional fame or reputation.

नामक, *s.* (from नाम, *a name*, and क, *mere*), a mere name.

नामक, *s.* (from नाम, *a name*, and क, *fame*), renown, fame.

नामक, *a.* (from नम, *not*, and क, *a male*), effeminate, unmanly.

नामक, *a.* (from नाम, *a name*, and क, *obtained*), famous, illustrious.

नामकीर्तन, *s.* (from नाम, *a name*, and क, *obliteration*), the loss or destruction of a name, the decay of reputation, the extinction of a person's name.

नामकीर्तनक, *a.* (from नामकीर्तन, *the extinction of a name*, and क, *doing*), effecting the extinction of a person's name or reputation; *s.* a person who effects the extinction of another's name or reputation.

नामकीर्तनक, *a.* (from नामकीर्तन, *the extinction of a name*, and क, *doing*), effecting the extinction of a person's name or reputation.

नामकीर्तन, *s.* (from नाम, *a name*, and क, *a proclaiming*), the proclaiming or publishing of a name.

नामकीर्तनक, *a.* (from नामकीर्तन, *the proclaiming of a name*, and क, *doing*), proclaiming or publishing a

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name; *s.* a person who proclaims or celebrates the name of another.

नामप्रकाशकशी, *a.* (from नामप्रकाश, *the proclaiming of a name*, and करि, *doing*), proclaiming or publishing a name.

नाम, *v. a.* (from नम्, *to descend*), to cause to descend, to lower.

नामयि, *s.* (from नम्, *to descend*), the causing a person or thing to descend, the lowering of a thing.

नामोत्थी, *s.* (from नाम, *a descending*, and उथी, *an ascending*), a descending and ascending, a purging and vomiting.

नामोक्त, *a.* (from लि, *not*, and उक्त, *reflected on*), improper.

नामोक्त, *a.* (from नाम, *a name*, and अङ्कित, *marked*), marked with a name.

नामन, *s.* (from नम्, *to descend*), the causing a person to descend, the lowering of a thing.

नामनम्, *s.* (from न, *neg.* and नाम, *the regarding of any thing*), the not admitting of a thing, the objecting to a thing, the over-ruling of a thing.

नामना, *s.* (from न, *neg.* and नाम, *the allowing of a thing*), the disallowing or objecting to a thing.

नामनावि, *s.* (from नाम, *a name*, and आवि, *a row*), the name of a sort of cloth worn by the Hindoos which is printed like chintz, with the names of their gods.

नामाम्, *s.* (from नाम, *a name*, and अम्, *nectar*), the nectar of a name.

नामाम्, *s.* (from नाम, *a name*, and आम्, *a refuge*), the taking refuge under any particular name.

नामाम्, *a.* (from नाम, *a name* and आम्, *protected*), secured or protected by a name.

नामि, *s.* (from नम्, *to descend*), a descending, a bowing, a condescending.

नामनामि, *a.* (from लि, *not*, and नाम, *proper*), improper, inexpedient.

नामो, *s.* (from नाम, *to descend*), the bottom, the lower part.

नामो, *ad.* (*loc. case of नामो*), beneath, below, under.

नाम, *s.* (from नी, *to take*), a guiding or directing either moral or physical.

नाम, *s.* (from नी, *to take*), a leader, a guide, a conductor, one who seizes, a constable, an inferior officer, a chief, a head, a general, a commander, the central gem of a necklace. In the amatory poetry of the Hindoos the husband or lover; *a.* leading, guiding, conducting, chief, principal.

नामकवि, *s.* (from नाम, *an accomplished singer*, and व, *strength*), an accomplished singer or one acquainted with all the modes of music.

नामकवि, *s.* (from नाम, *a leader*, and व, *a governor*), a king a sovereign.

नामकी, *a.* (from नाम, *leader*), belonging to a leader or guide; belonging to a lover.

नामिक, *s.* (from नी, *to leap*), in amatory poems of the Hindoos, the wife or mistress, a name of Doorga.

नामिकानिधि, *s.* (from नामिकी, *Doorga*, and निधि, *accomplishment*), a state represented in the books of Yoga or abstraction as so completely uniting the mind to Doorga that the person who has acquired it obtains thereby the accomplishment of his wishes.

नामिकी, *s.* (from नामिकी, *a musical mode*, and नाम, *a particular tune*), a particular tune or musical mode.

नामिकीकान्ता, *s.* (from नामिकी, *the name of a celebrated singer*, and कान्ता, *a particular musical mode*), a particular musical mode or key.

नामिक, *s.* (from लि, *not*, and आप, *to obtain*), a deputy.

नामिक, *a.* (from नम्, *hell*), infernal, hellish; *s.* hell.

नामिकी, *a.* (from नम्, *hell*), impious, hellish.

नामिक, *s.* (from नाम, *water*, and नी, *to give*), the name of a Hindu sage who by carrying tales occasioned frequent quarrels among the gods.

नामिकी, *a.* (from नाम, *the name of a sage*), belonging to or connected with the sage Narada.

नामिकी, *s.* (from लि, *not*, and नि, *the settling of a thing*), the not settling of things.

नामिकी, *s.* (from नामिकी, *an orange*), an orange.

नामिकीकान्ता, *a.* (from नामिकी, *an orange*, and कान्ता, *a colour*), orange-coloured.

नामिकीकान्ता, *s.* (from नामिकी, *an orange*, and कान्ता, *a citron*), an orange.

नामिक, *s.* (from नाम, *man*, and नि, *to eat*), an iron arrow.

नामिक, *a.* (from लि, *not*, and नाम, *pleased*), not pleased or satisfied.

नामिकी, *s.* (from नामिकी, *not pleased*) displeasure, dissatisfaction.

नामिकी, *s.* (from नाम, *water*, and नि, *a moving*), the name of Vishnoo considered as the being who existed before all worlds and moved on the waters of creation.

नामिकीकान्ता, *s.* (from नामिकी, *Narayana*, and कान्ता, *a field*), the space of four cubits on each side of the water of the Ganges.

नामिकीकान्ता, *s.* (from नामिकी, *a name of Vishnoo*, and कान्ता, *white*), the name of a tune or arrangement of notes in Hindu music.

नामिकी, *s.* (from नामिकी, *Vishnoo*), a name of Lakshmee or fortune, considered as the wife of Vishnoo.

নারী.

নালি.

নারায়ণীসেনা, *s.* (from নারায়ণ, *belonging to Vishnoo*, and সেনা, *an army*), the troops of Narayana or Vishnoo.

নারিকেল, *s.* (from নারিক, *nuttery*), the coco-nut, (*Cocos nucifera*).

নারিকেলকুহুড়ি, *s.* (from নারিকেল, *a coco-nut*, and কুহুড়ি, *a gourd*), a dish made by cooking coco-nuts with gourds.

নারিকেলকোরা, *s.* (from নারিকেল, *a coco-nut*, and কোরা, *pulp*), the pulp of a coco-nut made by dividing or breaking it into thin slices.

নারিকেলগাছা, *s.* (from নারিকেল, *a coco-nut*, and গাছা, *the stalk of a coco-leaf*), the petiole including the mid-rib of a coco-nut leaf.

নারিকেলজোবড়া, *s.* (from নারিকেল, *a coco-nut*, and জোবড়া, *a husk*), the external green covering or rind of the coco-nut.

নারিকেলজড়ি, *s.* (from নারিকেল, *a coco-nut*, and জড়ি, *root*), a sort of cloth.

নারিকেলকুহুড়ি, *s.* (from নারিকেল, *a coco-nut*, and কুহুড়ি, *a piece*), a piece or fragment of the kernel of a coco-nut when it is ripe.

নারিকেলতৈল, *s.* (from নারিকেল, *a coco-nut*, and তৈল, *oil*), coco-nut oil.

নারিকেলদড়ি, *s.* (from নারিকেল, *a coco-nut*, and দড়ি, *a rope*), a rope made of the fibres of the outside green husk of the coco-nut.

নারিকেলফুলী, *s.* (from নারিকেল, *a coco-nut*, and ফুলী, *a flower*), the name of a sort of cloth.

নারিকেলভাঙা, *s.* (from নারিকেল, *a coco-nut*, and ভাঙা, *baked*), a dish made of the kernel of the coco-nut baked or fried.

নারিকেলশাল, *s.* (from নারিকেল, *a coco-nut*, and শাল, *the shell of a coco-nut*), the internal hard shell of the coco-nut which contains the kernel; a cup made of a coco-nut shell.

নারিকেলসোঁজ, *s.* (from নারিকেল, *a coco-nut*, and সোঁজ, *a soft unripe kernel*), the soft kernel of the coco-nut when it first begins to be formed.

নারিকেলসামান, *s.* (from নারিকেল, *a coco-nut*, and সামান, *a sort of sweetmeat*), a kind of sweetmeat, one of the chief ingredients of which is the kernel of the coco-nut.

নারী, *s.* (from নর, *a man*), a woman.

নারীকণ্ড, *s.* (from নারী, *a woman*, and কণ্ড, *a genus*), woman-kind.

নারীকণ্ডমধ্যে, *s.* (from নারীকণ্ড, *woman-kind*, and মধ্যে, *the midst*), among women, the midst of woman-kind.

নারীকণ্ডবাসী, *a.* (from নারীকণ্ড, *among women*, and বাসী, *to stand*), situated among women.

নারীকণ্ডবাসিত, *a.* (from নারীকণ্ড, *among women*, and তিত, *situated*), situated among women.

নারীদায়, *s.* (from নারী, *a woman*, and দায়, *duty*), the duties or proper work of a woman, the menstrual flux.

নারীপরিভা, *a.* (from নারী, *a woman*, and পরিভা, *devoted to*), devoted to women, fond of the society of women, attentive to women.

নারীপরিভাভা, *s.* (from নারীপরিভা, *devoted to women*), a fondness for the society of women, devotedness or assiduous attention to women.

নারীপরিভাবিহ, *s.* (from নারীপরিভা, *devotedness to women*, and বিহ, *freedom from*), a freedom from devotedness to women.

নারীপরিভাভা, *s.* (from নারীপরিভা, *devoted to women*), a fondness for the society of women, devotedness or assiduous attention to women.

নারীপুত্র, *a.* (from নারী, *a woman*, and পুত্র, *beloved*), fond of women.

নারীকণ্ড, *s.* (from নারী, *a woman*, and কণ্ড, *a class*), woman-kind, the class of woman.

নারীকণ্ড, *s.* (from নারী, *a woman*, and কণ্ড, *a multitude of similar things*), a multitude of women, an assembly of women.

নারীকণ্ড, *s.* (from নারী, *a woman*, and কণ্ড, *a multitude*), a multitude of women.

নাল, *s.* (from নাল, *to fasten*), a tube, the stalk of a water-lily, a tubular stalk, the culm of grass, a tubular vessel of the body, slaver; also from نال, *a scandal*, نعل, *a horse-shoe*, a horse-shoe. Constructed with نال, *to fall*, it means to drive, with نال, *to fasten*, it means to shoe a horse.

নালকী, *s.* (from নাল, *a tub*), the name of a plant (*Hibiscus cannabinus*), a sort of chain palankeen.

নালকণ্ড, *a.* (from নাল, *slaver*, and কণ্ড, *a falling*), drivelling.

নালকণ্ড, *s.* (from نعل, *a horse-shoe*, and نال, *to fasten*), a shoeing smith, one who shoes horses.

নালকণ্ড, *s.* (from نعل, *a shoe of horses*), shoeing horses, a shoebly.

নালকণ্ড, *s.* (from نعل, *a horse shoe*, and কণ্ড, *the fastening of a thing*), the shoeing of a horse.

নালকণ্ডকণ্ড, *s.* (from নালকণ্ড, *covered with slaver*, and কণ্ড, *an ant*), the name of a species of ant which is covered with a viscid fluid.

নালকণ্ড, *s.* (from নালকণ্ড, *a tube*), a rivulet, a creek, an outlet.

নালকণ্ড, *a.* (from নাল, *slaver*), drivelling.

নালকণ্ড, *a.* (from নাল, *not*, and কণ্ড, *worthy*), unworthy, unfit.

নালকণ্ডকণ্ড, *s.* (from নালকণ্ড, *a particular plant*, and কণ্ড, *an edible plant*), the name of a plant the leaves of which are often used as a pot herb, (*Hibiscus cannabinus*).

নালকণ্ড, *s.* (from নাল, *to bind*), the common name of the edible species of amarantulus.



नामि.

निध.

नाशोपशेधक, *a.* (from नाश, *destruction*, and उपशेधक, *giving instruction*), teaching or advising ruin or destruction.  
 नाशोपाय, *s.* (from नाश, *destruction*, and उपाय, *an expedient*), a method or expedient to ruin or destroy.  
 नाशोपायी, *a.* (from नाश, *destruction*, and उपायिन्, *forming expedients*), forming expedients to ruin or destroy.  
 नाश, *a.* (from नष्ट, *to perish*), perishable, destructible.  
 नाशिक, *a.* (from नष्ट, *destroyed*), having his owner destroyed, having his possessions destroyed, bereft of an owner, bereft of properly.  
 नास, *s.* (from नास, *the nose*), snuff.  
 नासदान, *s.* (from नास, *snuff*, and दा, *holding*), a snuff-box.  
 नासदानी, *s.* (from नास, *snuff*, and दा, *holding*), a snuff-box.  
 नास, *s.* (from नास, *to sound*), the nose, a tumor in the nostrils, the upper horizontal piece of a door frame, a lintel.  
 नासनिद्र, *s.* (from नास, *the nose*, and निद्र, *a hole*), a nostril.  
 नासनिद्र, *s.* (from नास, *a tumor in the nostrils*, and निद्र, *a fever*), a fever occasioned by a tumor in the nostrils.  
 नासनिद्र, *s.* (from नास, *the nose*), the name of a plant which is said to produce sneezing, (*Artimisia madraspatana*.)  
 नासनिद्रनिद्र, *s.* (from नास, *a tumor in the nostrils*, and निद्रनिद्र, *complete dryness*), a disease consisting in a painful dryness of the nostrils.  
 नासनिद्र, *s.* (from नास, *a tumor in the nostril*, and निद्र, *a ripening*), the suppuration of a tumor in the nostrils.  
 नासनिद्र, *s.* (from नास, *a tumor in the nostrils*, and निद्र, *a share*), the name of a plant, (*Justicia bicalyculata*.)  
 नासनिद्र, *s.* (from नास, *the nose*, and निद्र, *filth*), the mucus of the nose.  
 नासनिद्र, *s.* (from नास, *the nose*, and निद्र, *a hole*), the nostrils.  
 नासनिद्र, *s.* (from नासनिद्र, *the nostrils*, and निद्र, *a perforation*), a perforation of the septum of the nose.  
 नासनिद्र, *s.* (from नासनिद्र, *the nostrils*, and निद्र, *perforating*), perforating the septum of the nose; *s.* an instrument used to perforate the septum of the nose.  
 नासनिद्र, *s.* (from नास, *a tumor in the nostril*, and निद्र, *a disease*), a tumor in the nostrils to which the natives of Hindoost'han are very liable.  
 नासनिद्र, *a.* (from नास, *a tumor in the nostrils*, and निद्र, *disordered*), afflicted with a tumor in the nostrils.  
 नासिका, *s.* (from नास, *to sound*), the nose.  
 नासिका, *s.* (from नासिका, *the nose*, and निद्र, *a point*), the point or end of the nose.  
 नासिका, *s.* (from नासिका, *the nose*, and निद्र, *approaching*

*the nose*, and नासिका, *a tube*), in anatomy the name of a channel or duct (*Ductus ad nasum*.)  
 नासिका, *s.* (from नासिका, *the nose*, and नासिका, *compressing*), in anatomy, the name of a muscle the use of which is to compress the nose (*Compressor naris*.)  
 नासिका, *s.* (from नासिका, *the nose*, and नासिका, *causing to converge*), in anatomy the name of a muscle pertaining to the nose (*Compressor naris*.)  
 नासिका, *s.* (from नासिका, *the nose*, and नासिका, *compressing*), in anatomy the name of a muscle pertaining to the nose (*Compressor naris*.)  
 नासिका, *s.* (from नासिका, *it is not*, and नासिका, *it was not*), ruined, completely destroyed.  
 नासिका, (*Sanskrit phrase*, composed of ना, *not*, and नासिका, *it is*), it is not.  
 नासिका, *s.* (from नासिका, *it is not*), an atheist, an infidel.  
 नासिका, *s.* (from नासिका, *an atheist*), atheism, infidelity.  
 नासिका, *s.* (from नासिका, *an atheist*), atheism, infidelity.  
 नासिका, *s.* (from नासिका, *an atheist*, and नासिका, *a road*), the road or profession of atheism.  
 नासिका, *s.* (from नासिका, *profession of atheism*, and नासिका, *a depending on*), the making a profession of atheism, a joining with the sect of atheists.  
 नासिका, *s.* (from नासिका, *the profession of atheism*, and नासिका, *depending on*), making a profession of atheism, joining the sect of atheists.  
 नासिका, *s.* (from नासिका, *an atheist*, and नासिका, *a principle or tenet*), the tenets of atheism.  
 नासिका, *s.* (from नासिका, *the tenets of atheism*, and नासिका, *a depending on*), the embracing or making profession of atheistical tenets.  
 नासिका, *s.* (from नासिका, *the tenets of atheism*, and नासिका, *depending on*), holding or professing atheistical tenets.  
 नासिका, *s.* from नासिका, *an atheist*), atheism, infidelity.  
 नासिका, *a.* (from नासिका, *not*, and नासिका, *proper*), unrighteous, improper, unjust.  
 नासिका, *s.* (from नासिका, *not*, and नासिका, *to laugh*), the name of a tree (*Erythrina alba*, Buchanan's Mes.)  
 नासिका, *ad.* (from नासिका, *not*, and नासिका, *certainly*), no, certainly not, not.  
 नासिका, a preposition only used in composition, it generally adds the idea of completeness or excellence to the word to which it is prefixed.  
 नासिका, *a.* (from नासिका, *prep.* and नासिका, *a diagonal*), straight, at right angles, not diagonal.  
 नासिका, *s.* (from नासिका, *a pin or stake*), a wooden trowel used by plasterers for fine work.

निम्न.

निम्न.

निम्न, *s.* (from निम्न, *water*, and कट्, *to cut*), the name of an aquatic plant, (*Sagittaria sagittifolia*.)

निम्न, *v. n.* (from निम्न, *prep.* and नीक, *to give pain*), to drip.

निम्न, *s.* (from निम्न, *to drip*), the dripping of water from wet clothes.

निम्न, *v. a.* (from निम्न, *prep.* and नीक, *to give pain*), to wring out, to strain or squeeze out, to force the juice out of a fruit, to press grapes or other fruit in order to express the juice, to wring or force the water out of clothes.

निम्न, *s.* (from निम्न, *to wring out*), the wringing of water out of clothes, the pressing of fruits to express their juices.

निम्न, *s.* (from निम्न, *to wring out*), the wringing of water out of clothes, the pressing of fruits to express their juices.

निम्न, *a.* (from निम्न, *to wring out*), grinding, rapacious.

निम्न, *s.* (from निम्न, *to drip*), the dripping of water from wet clothes or other things.

निम्न, *a.* (from निम्न, *prep.* and क्षत्रिय, *a man of the military tribe*), destitute of men of the military class.

निम्न, *a.* (from निम्न, *prep.* and क्षत्रिय, *to throw*), deposited, pledged, abandoned, rejected, given up, cast away.

निम्न, *a.* (from निम्न, *prep.* and क्षत्रिय, *hunger*), not hungry, destitute of appetite.

निम्न, *s.* (from निम्न, *prep.* and क्षत्रिय, *hunger*), the absence of hunger, want of appetite.

निम्न, *a.* (from निम्न, *prep.* and क्षत्रिय, *agitated*), unagitated, undisturbed, tranquil, placid, quiet.

निम्न, *s.* (from निम्न, *prep.* and क्षत्रिय, *to throw*), a deposit or pledge which is described and known.

निम्न, *a.* (from निम्न, *prep.* and क्षत्रिय, *to throw*), depositing with another, pledging; *s.* a person who deposits articles with another.

निम्न, *a.* (from निम्न, *a deposit*, and क्षत्रिय, *doing*), making a deposit, pledging; *s.* a person who deposits articles with another.

निम्न, *a.* (from निम्न, *a deposit*, and क्षत्रिय, *doing*), making a deposit, pledging.

निम्न, *s.* (from निम्न, *a deposit*, and क्षत्रिय, *a withdrawal*), the withdrawing of a deposit or pledge.

निम्न, *a.* (from निम्न, *a deposit*, and क्षत्रिय, *withdrawal*), withdrawing a deposit or pledge.

निम्न, *s.* (from निम्न, *prep.* and क्षत्रिय, *agitation*), quietness, undisturbedness, repose, tranquillity.

निम्न, *a.* (from निम्न, *prep.* and क्षत्रिय, *agitating*), not stirring up or agitating, not disturbing or troubling.

निम्न, *s.* (from निम्न, *prep.* and क्षत्रिय, *fear*), safe, fearless.

निम्न, *a.* (from निम्न, *prep.* and क्षत्रिय, *fear*), the absence of fear or danger, safety.

निम्न, *a.* (from निम्न, *prep.* and क्षत्रिय, *an enemy*), free from enemies.

निम्न, *a.* (from निम्न, *prep.* and क्षत्रिय, *a sound*), silent, still.

निम्न, *a.* (from निम्न, *prep.* and क्षत्रिय, *a weapon*), not armed, unarmed.

निम्न, *a.* (from निम्न, *prep.* and क्षत्रिय, *a remnant*), entire, without remainder, complete, uttermost.

निम्न, *ad.* (from निम्न, *entire*), entirely, wholly, completely, without leaving any remainder.

निम्न, *ad.* (from निम्न, *entire*, and क्षत्रिय, *a form*), entirely, wholly, completely.

निम्न, *a.* (from निम्न, *prep.* and क्षत्रिय, *an end*), spent, completed, furnished.

निम्न, *a.* (from निम्न, *prep.* and क्षत्रिय, *to purify*), capable of being cleansed or depurated.

निम्न, *s.* (from निम्न, *prep.* and क्षत्रिय, *a row*), a ladder or stair-case, a flight of steps.

निम्न, *s.* (from निम्न, *prep.* and क्षत्रिय, *best*), final beatitude.

This according to the Hindoo system of philosophy is the liberation of the soul from all which is not spirit, and its consequent union with the universal spirit; happiness, welfare.

निम्न, *s.* (from निम्न, *prep.* and क्षत्रिय, *to breathe*), breathe, respiration, (properly the inspiration of the breath), connected with क्षत्रिय, *to abandon*, it means to breathe, to respire.

निम्न, *s.* (from निम्न, *a drawing in the breath*, and क्षत्रिय, *a breathing out*), respiration.

निम्न, *a.* (from निम्न, *prep.* and क्षत्रिय, *a suspicion*), unquestionable, undoubted.

निम्न, *a.* (from निम्न, *prep.* and क्षत्रिय, *society*), solitary, alone.

निम्न, *s.* (from निम्न, *prep.* and क्षत्रिय, *posterity*), destitute of posterity.

निम्न, *a.* (from निम्न, *prep.* and क्षत्रिय, *suspected*), unsuspected, undoubted.

निम्न, *a.* (from निम्न, *prep.* and क्षत्रिय, *a doubt*), indubitable, unquestionable, clear, certain.

निम्न, *a.* (from निम्न, *prep.* and क्षत्रिय, *a junction*), whole, of one piece, entire, seamless, inseparable, close.

निम्न, *a.* (from निम्न, *prep.* and क्षत्रिय, *able*), unable, incapable, powerless.

निम्न, *a.* (from निम्न, *prep.* and क्षत्रिय, *connection*), destitute of relatives or connections; *s.* the want of relatives or connections.

निम्न, *a.* (from निम्न, *prep.* and क्षत्रिय, *connection*), unconnected, destitute of connections or relations.

निम्न.

- निःसर, *s.* (from निः, *prep.* and सृ, *to move*), a going forth, a going out, death, a dying.
- निःसरवर्त्त, *s.* (from निःसर, *a going out*, and वर्त्त, *a doer*), one who goes out, one who goes forth.
- निःसरवर्त्तक, *a.* (from निःसर, *a going out*, and वर्त्तक, *doing*), going forth, going out; *s.* a person who goes forth.
- निःसरवर्त्तक, *a.* (from निःसर, *a going out*, and वर्त्तक, *doing*), going out, going forth.
- निःसहा, *a.* (from निः, *prep.* and सहा, *an ally*), destitute of helpers or allies.
- निःसाहस, *a.* (from निः, *prep.* and साहस, *fear*), fearless, familiar, tame, bold.
- निःसाहस, *s.* (from निः, *prep.* and साह, *to whet*), the tingling of any part.
- निःसाहस, *a.* (from निः, *prep.* and साहस, *quintessence*), pithless, unsubstantial, destitute of heart, destitute of substance or solidity.
- निःसाहसक, *a.* (from निः, *prep.* and साहस, *to move*), going forth, going out, a person who goes forth.
- निःसाहस, *s.* (from निः, *prep.* and साहस, *the causing of a thing to move*), the expelling of a thing, the expressing the juice of fruits.
- निःसाहसित, *a.* (from निः, *prep.* and साहस, *to move*), expelled, driven out, cast out.
- निःसाहस, *a.* (from निः, *prep.* and साहस, *boldness*), cowardly, timid, pusillanimous, irresolute.
- निःसाहसिक, *a.* (from निः, *prep.* and साहसिक, *bold*), cowardly, timid, pusillanimous, irresolute.
- निःसाहसी, *a.* (from निः, *prep.* and साहसिक, *bold*), cowardly, pusillanimous, timid, irresolute.
- निःसृत, *a.* (from निः, *prep.* and सृ, *to move*), gone out, gone forth.
- निःसह, *a.* (from निः, *prep.* and सह, *love*), destitute of affection or tenderness, dry, void of unction, unfeeling.
- निःसृत, *a.* (from निः, *prep.* and सृत, *a trembling*), not tremulous.
- निःसृष्ट, *a.* (from निः, *prep.* and सृष्ट, *desire*), free from covetousness, free from desire.
- निःस्राव, *a.* (from निः, *prep.* and स्राव, *to move*), flowing out, oozing out.
- निःस, *a.* (from निः, *prep.* and स, *wealth*), poor, indigent, destitute, bereft.
- निःसृष्ट, *s.* (from निः, *poor*), poverty, indigence.
- निःस, *s.* (from निः, *poor*), poverty, indigence; also (from निः, *prep.* and स, *property*), the forfeit of property, the alienation of property, the loss of property, deprivation, the confiscation of property,

निम्न.

- निःसर, *a.* (from निःसर, *alienation of property*), rapacious, confiscating.
- निःसरवर्त्त, *s.* (from निःसर, *alienation*, and वर्त्त, *an account of rents*), rack-rent.
- निःसृष्ट, *r. a.* (from निःसृष्ट, *to smear*), to plaster, to smear with cow-dung.
- निःसृष्ट, an imitative sound used to express the continual shewing of a pleasing object in order to entice a person. Constructed with the adverbial participle of सृ, *to do*, this word has the power of an adverb, enticingly, coaxingly.
- निःसृष्ट, *s.* (from निः, *prep.* with the increment सृष्ट), vicinity; *a.* near, adjacent.
- निःसृष्टवर्त्त, *s.* (from निःसृष्ट, *near*, and वर्त्तक, *a going*), the going to or near a person or thing, approach.
- निःसृष्टवर्त्त, *a.* (from निःसृष्ट, *near*, and वर्त्तक, *going*), approaching, going to a person.
- निःसृष्टवर्त्त, *s.* (from निःसृष्ट, *near*, and वर्त्तक, *a being*), a being near, vicinity.
- निःसृष्टवर्त्त, *s.* (from निःसृष्टवर्त्त, *near*, and वर्त्तक, *skin*), the name of one of the coats which form the scrotum, (Dartos.)
- निःसृष्टवर्त्त, *a.* (from निःसृष्ट, *near*, and वर्त्तक, *being*), near, neighbouring.
- निःसृष्ट, *a.* (from निःसृष्ट, *vicinity*, and वर्त्तक, *to be situate*), near, neighbouring.
- निःसृष्टवर्त्त, *a.* (from निःसृष्ट, *near*, and वर्त्तक, *staying*), staying near, continuing near.
- निःसृष्टवर्त्त, *a.* (from निःसृष्ट, *near*, and वर्त्तक, *situated*), situated near.
- निःसृष्टवर्त्त, *a.* (from निःसृष्ट, *near*, and वर्त्तक, *come*), come to, approached.
- निःसृष्टवर्त्त, *s.* (from निःसृष्ट, *near*, and वर्त्तक, *a coming*), the coming to a person or thing, approach.
- निःसृष्टवर्त्त, *a.* (from निःसृष्ट, *near*, and वर्त्तक, *coming*), coming to a person or thing, approaching.
- निःसृष्टवर्त्त, *ad.* (from निःसृष्ट, *vicinity*), at hand, approaching to a crisis, nearly.
- निःसृष्ट, *ad.* (*loc. case of निःसृष्ट*), in the vicinity, at hand, near.
- निःसृष्टवर्त्त, *a.* (from निःसृष्ट, *near*, and वर्त्तक, *present*), present, near.
- निःसृष्टवर्त्त, *s.* (from निःसृष्ट, *near*, and वर्त्तक, *a situation near*), a being present, a being near.
- निःसृष्ट, *a.* (from निः, *prep.* and वर्त्तक, *a cowry*), poor, penniless.
- निःसृष्ट, *s.* (from निः, *to plaster*), a house which is smeared or plastered with cow-dung, the plastering of a house with cow-dung; *a.* plastered or smeared.

## निकृ.

- निकनकन, *s.* (from निकन, *a plastering*. The last member of this word is merely a rhyme to the first), the plastering and smearing of a house or wall with cow-dung.
- निकजिप, *s.* (from नि, *or rather* निः, *prep.* and कज, *a shoulder*), destitute of shoulders, a headless trunk, a sort of malignant beings in Hindoo fable who are destitute of head and shoulders.
- निकर, *a.* (from नि, *prep.* and कर, *a tax*), clear, free from taxes and duties.
- निकरा, *s.* (from नि, *prep.* and कर, *to injure*), the mother of the giants or goblins; *a.* near, proximate.
- निकरायड, *s.* (from निकरा, *the mother of giants*, and आयड, *a son*), an imp, a young giant or goblin.
- निक, *v. a.* (from निष्, *to plaster*), to smear, to plaster; also *s.* from ङ्कि, *marriage*), a marriage.
- निकारेन, *s.* (from निक, *to plaster*), the plastering or smearing of a wall or house with cow-dung.
- निकारन, *s.* (from ङ्कि, *marriage*, and कर, *a making*), a being married, the contracting of marriage. The term among the Hindoos is chiefly confined to the marriage of a man with a widow or to an agreement to live in a state of concubinage.
- निकार, *s.* (from निक, *to smear*), the smearing or plastering any thing with cow-dung.
- निकार, *s.* (from नि, *prep.* and ङ्कि, *to collect*), a house.
- निकार, *s.* (from नि, *prep.* and कृ, *to do*), injury, offence, the obstruction of a work, wickedness, malice, reproach, abusive language.
- निकारी, *a.* (from नि, *prep.* and कृ, *to do*), hindering, injuring, obstructing another's undertakings.
- निकार, *s.* (from नि, *prep.* and कर्ण, *to appear*), the payment of a debt, the removing of an obstruction, the clearing away of any difficulty, the discharge of an obligation, an issue or outlet for water.
- निकरनिकर, an imitative sound used to express the continual following of a person for the purpose of coaxing him. Constructed with the adverbial participle of कृ, *to do*, this word has the force of an adverb, coaxingly, enticingly.
- निकरी, *s.* (from नि, *prep.* and कृ, *to throw*), the name of a class of Moosulmans who live by selling fish.
- निकी, *s.* (from निक, *a nit*), a nit, a louse.
- निकु, *a.* from नि, *prep.* and कु, *a key*), penurious, stingy, niggardly; also (from नि, *prep.* and कु, *to utter sound*), a place overspread with bushes and climbing plants, a bower, a thicket, viz. a place where birds sing.
- निकुवन, *s.* (from निकु, *a bower*, and वन, *a forest*), a forest of climbing plants.

## निकृ.

- निकुवान, *s.* (from निकु, *a bower*, and वन, *a residence*), a residence in a bower or thicket.
- निकुवानी, *a.* (from निकु, *a bower*, and वानि, *residing*), residing in a bower or thicket.
- निकुविराज, *s.* (from निकु, *a bower*, and विराज, *a walking for pleasure*), the walking in a forest or grove for pleasure.
- निकुविराज, *a.* (from निकु, *a bower*, and विराज, *walking about*), walking for pleasure among thickets or bowers.
- निकुविराजी, *a.* (from निकु, *a bower*, and विराजि, *walking about*), walking for pleasure among thickets or bowers.
- निकुव, *a.* (from निकु, *a bower*, and व, *to stand*), situated in a bower or thicket.
- निकुवानी, *a.* (from निकु, *a bower*, and वानि, *staying*), staying or continuing in a bower or thicket.
- निकुवित, *a.* (from निकु, *a bower*, and वि, *situated*), situated in a bower or thicket.
- निकृ, *a.* (from नि, *prep.* and कृ, *to do*), insincere, tortuous, devious, dishonest, wicked, perverse, low, base, vile, removed, set aside, dismissed, tricked, cheated, deceived.
- निकृति, *s.* (from नि, *prep.* and कृ, *to do*), wickedness, dishonesty, abuse, reproach, poverty, indigence, rejection, removal.
- निकृति, *a.* (from नि, *prep.* and कृति, *artificial*), not counterfeit, unadulterated, inartificial, genuine.
- निकृ, *a.* from नि, *prep.* and कृ, *drawn*), niggardly, bad, evil, vile, despised, outcast.
- निकृता, *s.* (from निकृ, *evil*), badness, vileness.
- निकृता, *s.* (from निकृ, *evil*), badness, vileness.
- निकृताय, *a.* (from निकृ, *bad*, and आय, *an object*), bad, containing all that is bad, vile.
- निकृत, *s.* (from नि, *prep.* and कृ, *to dwell*), a house, an abode.
- निकृतक, *s.* (from नि, *prep.* and कृ, *to contract*), the name of a small tree or bush (Allangium hexapetalum.)
- निकृ, *s.* (from नि, *to maintain*), a pair of small scales.
- निकृ, *s.* (from नि, *prep.* and कृ, *to sound*), a musical sound, the note of a lute or other stringed instrument.
- निकृ, *s.* (from नि, *prep.* and कृ, *to sound*), a musical sound, the note or sound of a lute or other stringed instrument.
- निकृ, *s.* (from निष्, *to meditate*), a nit.
- निकृ, *a.* (from नि, *prep.* and कृ, *to throw*), thrown about, scattered, dispersed.
- निकृ, *s.* (from नि, *prep.* and कृ, *to throw*), the throwing of any thing about, dispersion, a deposit the particulars of which are declared, an injection.
- निकृ, *a.* (from नि, *prep.* and कृ, *to throw*), throwing

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about, dispersing, depositing ; s. a person who throws about or disperses, a person who deposits things which are declared or described.

निघेपन, s. (from नि, *prep.* and धिन्, *to throw*), the act of throwing any thing about, the scattering or dispersing of things.

निघेपनीय, a. (from नि, *prep.* and धिन्, *to throw*), fit to be thrown about or dispersed, proper to be deposited.

निघेपनीय, u. (from नि, *prep.* and धिन्, *to throw*), requiring to be thrown about or dispersed, proper to be deposited.

निघेपनी, s. (from नि, *prep.* and धिन्, *to throw*), one who throws things about, a person who deposits things with another having first given a description of them.

निघेपय, a. (from नि, *prep.* and धिन्, *to throw*), requiring to be thrown about or dispersed, proper to be deposited.

निघेपन, s. (from नि, *prep.* and अन्, *a digging*), the burial of a corpse.

निघेप, a. (from नि, *prep.* and अन्, *dwarf*), shortish, dwarfish, a billion ; s. a dwarf.

निघेपय, a. (from नि, *prep.* and अन्, *eating*), having no appetite, not eating.

निघेपनी, a. (from नि, *prep.* and अन्, *eating*), having no appetite, not eating.

निघेप, a. (from नि, *prep.* and अन्, *work*), without work.

निघेप, s. (from नि, *prep.* and अन्, *to dig*), a pit or ditch considered as a land mark.

निघेप, s. (from नि, *prep.* and अन्, *to move*), the voice or roaring of an elephant.

निघेप, a. (from नि, *prep.* and अन्, *pacent*), all, entire, complete.

निघेपनीय, a. (from निघेप, *all*, and अन्, *an object*), expressing the whole object in a few words.

निघेप, s. (from निघ, *a nit*), a nit, a louse.

निघेप, a. (from नि, *prep.* and अन्, *a blemish*), free from blemish.

निघेप, s. (from नि, *prep.* and अन्, *to fall*), an iron chain for the foot, a fetter, a pair of stocks, a chain to confine the foot of an elephant.

निघेप, a. (from निघेप, *a fetter*), fettered, bound with a chain or fetters.

निघेप, s. (from नि, *prep.* and अन्, *to speak*), speech, discourse, the audible recitation of prayers or incantations.

निघेप, u. (from नि, *prep.* and अन्, *to speak*), spoken, uttered, declared.

निघेप, s. (from नि, *prep.* and अन्, *to go*), a town, a city, a market or fair, a high road, trade, traffic, the Veda, certainty, assurance.

निघेप, s. (from निघेप, *the veda*, and अन्, *to know*), acquainted with the veda.

निघेपनीय, s. (from निघेप, *acquainted with the veda*), a knowledge of the veda.

निघेपनीय, s. (from निघेप, *acquainted with the veda*), a knowledge of the veda.

निघेपनीय, s. (from निघेप, *the veda*, and अन्, *one who knows*), a person acquainted with the veda.

निघेपनीय, s. (from निघेप, *the veda*, and अन्, *knowledge*), a knowledge of the veda.

निघेपनीय, s. (from निघेप, *the veda*, and अन्, *a reading*), the reading of the veda, the text of the veda.

निघेपनीय, a. (from निघेप, *the veda*, and अन्, *reading*), reading the veda ; s. a person who reads the veda.

निघेपनीय, a. (from निघेप, *the veda*, and अन्, *to know*), acquainted with the veda.

निघेपनीय, a. (from निघेप, *the veda*, and अन्, *opposed*), opposed to the veda.

निघेपनीय, s. (from निघेप, *the veda*, and अन्, *opposition*), opposition or contrariety to the veda.

निघेपनीय, s. (from निघेप, *the veda*, and अन्, *one who knows*), a person acquainted with the veda.

निघेपनीय, s. (from निघेप, *the veda*, and अन्, *study*), the study or reading of the veda.

निघेपनीयनीय, a. (from निघेपनीय, *the study of the veda*, and अन्, *a doer*), studying the veda ; s. a person who reads or studies the veda.

निघेपनीयनीय, s. (from निघेपनीय, *the study of the veda*, and अन्, *desire*), a desire to read or study the veda.

निघेपनीयनीय, a. (from निघेपनीय, *the study of the veda*, and अन्, *desirous*), desirous of reading or studying the veda.

निघेपनीयनीय, s. (from निघेप, *the veda*, and अन्, *study*), the study of the veda.

निघेपनीयनीय, s. (from निघेप, *the veda*, and अन्, *investigation*), an investigation of the veda.

निघेपनीयनीय, a. (from निघेप, *the veda*, and अन्, *investigating*), investigating the veda.

निघेपनीयनीय, a. (from निघेप, *the veda*, and अन्, *investigating*), investigating the veda.

निघेपनीयनीय, s. (from निघेप, *the veda*, and अन्, *accordance*), an accordance or agreement with the veda.

निघेपनीयनीय, ad. (loc. case of निघेपनीयनीय), according to the veda.

निघेपनीय, s. (from नि, *prep.* and अन्, *to swallow*), the swallowing of food or any other thing, the throat, the gullet.

निघेपनीय, s. (from अन्, *watch*, and अन्, *holding*), a watchman.

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निगृहवाणी, *s.* (from निगृह, *a watchman*), the office of a watchman.

निगृहवाण, *s.* (from निगृह, *watch*), a watchman.

निगृहवाणी, *s.* (from निगृह, *a watchman*), the office or duties of a watchman.

निगृह, *s.* (from नि, *prep.* and गृह, *to swallow*), a horse's neck.

निगृहवाण, *a.* (from निगृह, *a horse's neck*), having a horse's neck; *s.* a horse.

निगृह, *a.* (from नि, *prep.* and गृह, *concealed*), fast, tight, strict, close, profound, hidden, mysterious.

निगृहवाण, *s.* (from निगृह, *hidden*, and वाण, *a word*), a mysterious sentence, a profound or obscure sentence.

निगृहवाण, *a.* (from निगृह, *profound*, and वाण, *an object*), mysterious, profound, abstruse; *s.* a mysterious or profound object or undertaking.

निगृहीत, *a.* (from नि, *prep.* and गृह, *to take*), punished, treated with severity, persecuted.

निगृह, *s.* (from नि, *prep.* and गृह, *to take*), punishment, severe treatment, persecution, aversion, disfavour, discouragement, confinement, a binding, a tie, a deviation from rectitude, an impropriety.

निगृहवाण, *a.* (from निगृह, *persecution*, and वाण, *doing*), persecuting, procuring punishment, mal-treating, punishing; *s.* a persecutor, one who maltreats or punishes others.

निगृहवाणी, *a.* (from निगृह, *persecution*, and वाण, *doing*), persecuting, mal-treating, punishing.

निगृहजनक, *a.* (from निगृह, *persecution*, and जनक, *producing*), exciting or stirring up persecution, causing punishment or ill treatment; *s.* one who procures the persecution or ill treatment of others.

निगृहजनित, *a.* (from निगृह, *persecuting*, and जनित, *produced*), produced by or arising from punishment or ill treatment.

निगृहजन्य, *a.* (from निगृह, *persecution*, and जन्य, *producible*), producible by or arising from persecution or punishment.

निगृहजन्य, *ad.* (*loc. case of निगृहजन्य*), for the sake of persecution or punishment.

निगृहीत, *a.* (from नि, *prep.* and गृह, *to take*), punishable, exposed to or deserving of persecution or ill treatment.

निगृहवाण, *s.* (from निगृह, *persecution*, and वाण, *one who gives*), a persecutor, one who inflicts punishment, one who maltreats a person, an executioner.

निगृहवाण, *s.* (from निगृह, *persecution*, and वाण, *giving*), persecuting, treating ill, inflicting punishment; *s.* a persecutor, one who mal-treats another, an executioner.

निगृहवाणी, *a.* (from निगृह, *persecution*, and वाण, *giving*), persecuting, treating ill, inflicting punishment.

निगृहनिवर्तक, *a.* (from निगृह, *persecution*, and निवर्तक, *causing to cease*), putting a stop to persecution or ill treatment, putting a stop to punishment.

निगृहनिवर्तक, *a.* (from निगृह, *persecution*, and निवर्तक, *preventing*), preventing or restraining persecution or punishment; *s.* a person who prevents or restrains persecution or punishment.

निगृहनिवर्तक, *s.* (from निगृह, *persecution*, and निवर्तक, *a preventing*), the preventing or restraining of persecution or punishment.

निगृहनिवृत्ति, *s.* (from निगृह, *persecution*, and निवृत्ति, *cessation*), the cessation of persecution or ill treatment, the cessation of persecution.

निगृहनिमित्तक, *a.* (from निगृह, *persecution*, and निमित्तक, *a cause*), caused by or arising from persecution or punishment; *ad.* from or because of persecution or ill treatment.

निगृहनिमित्तक, *ad.* (from निगृह, *persecution*, and निमित्तक, *a cause*), for the purpose of persecution or ill treatment, for punishment.

निगृहजन्य, *a.* (from निगृह, *persecution*, and जन्य, *caused by*), caused by or arising from persecution or punishment, caused by or arising from ill treatment; *ad.* from or because of persecution or punishment.

निगृहविना, *ad.* (from निगृह, *ill treatment*, and विना, *without*), without punishment, without persecution or ill treatment.

निगृहविनिमित्तक, *a.* (from निगृह, *persecution*, and विनिमित्तक, *possessed of*), suffering persecution or ill treatment, suffering punishment.

निगृहवातिरिक्त, *a.* (from निगृह, *persecution*, and वातिरिक्त, *excepted*), persecution or ill treatment excepted, punishment excepted.

निगृहवातिरिक्त, *s.* (from निगृह, *persecution*, and वातिरिक्त, *an exception*), the exception of persecution or ill treatment, the exception of punishment.

निगृहवातिरिक्त, *ad.* (*loc. case of निगृहवातिरिक्त*), with the exception of persecution or punishment, without or beside persecution or ill treatment, without punishment.

निगृहमूलक, *a.* (from निगृह, *persecution*, and मूलक, *a root*), originating in persecution or ill treatment, originating in punishment.

निगृहमूलक, *a.* (from निगृह, *persecution*, and मूलक, *joined to*), connected with persecution or ill treatment, connected with punishment.

निगृहव्यतिरिक्त, *a.* (from निगृह, *ill treatment*, and व्यतिरिक्त, *orthogonal*),

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worthy of punishment or ill treatment, worthy of persecution.

निष्ठःशुद्धिः, *a.* (from निष्ठः, *persecution*, and शुद्धिः, *destitute*), free from persecution or ill treatment, free from punishment.

निष्ठःशुद्धिः, *a.* (from निष्ठः, *persecution*, and शुद्धिः, *destitute*), free from persecution or ill treatment, free from punishment.

निष्ठःशुद्धिः, *a.* (from निष्ठः, *persecution*, and शुद्धिः, *a cause*), caused by or arising from persecution or ill treatment, caused by or arising from punishment; *ed.* from or because of persecution or ill treatment, from or because of punishment.

निष्ठःशुद्धिः, *a.* (from निष्ठः, *persecution*, and शुद्धिः, *connected with*), persecuted, mal-treated.

निष्ठःशुद्धिः, *s.* (from निष्ठः, *persecution*, and शुद्धिः, *desire*), a desire to persecute or treat ill, a desire to punish.

निष्ठःशुद्धिः, *a.* (from निष्ठः, *persecution*, and शुद्धिः, *desirous*), desirous of persecuting or treating ill, desirous of punishing.

निष्ठःशुद्धिः, *a.* (from निष्ठः, *severe treatment*, and शुद्धिः, *worthy*), deserving punishment, deserving severity.

निष्ठःशुद्धिः, *a.* (from निष्ठः, *persecution*, and शुद्धिः, *ready*), ready or prepared to persecute or treat ill, about to punish.

निष्ठःशुद्धिः, *a.* (from निष्ठः, *persecution*, and शुद्धिः, *engaged*), engaged in persecution or mal-treatment, engaged in punishing.

निष्ठःशुद्धिः, *s.* (from निष्ठः, *persecution*, and शुद्धिः, *exertion*), an exertion to punish or treat ill, an exertion to persecute.

निष्ठःशुद्धिः, *a.* (from निष्ठः, *persecution*, and शुद्धिः, *using exertions*), using exertions to persecute or treat ill, using exertions to punish.

निष्ठःशुद्धिः, *s.* (from निष्ठः, *persecution*, and शुद्धिः, *a beginning*), a beginning of persecution or ill treatment, a beginning of punishment.

निष्ठःशुद्धिः, *s.* (from निष्ठः, *persecution*, and शुद्धिः, *instruction*), advice to persecute or treat ill, advice to punish.

निष्ठःशुद्धिः, *a.* (from निष्ठः, *persecution*, and शुद्धिः, *giving instructions*), advising to persecute or treat ill, advising to punish.

निष्ठःशुद्धिः, *s.* (from निष्ठः, *persecution*, and शुद्धिः, *an expedient*), an expedient or stratagem to persecute or treat ill, an expedient to punish.

निष्ठःशुद्धिः, *a.* (from निष्ठः, *persecution*, and शुद्धिः, *using expedients*), using expedients or means to persecute or treat ill, using expedients or means to punish.

निष्ठःशुद्धिः, *a.* (from नि, *prep.* and शुद्धिः, *to take*), persecuting, treating ill, punishing.

निष्ठःशुद्धिः, *a.* (from नि, *prep.* and शुद्धिः, *to take*), persecuting, mal-treating, punishing.

निष्ठःशुद्धिः, *a.* (from नि, *prep.* and शुद्धिः, *to take*), worthy of or exposed to persecution or ill treatment, punishable, worthy of punishment.

निष्ठःशुद्धिः, *s.* (from नि, *prep.* and शुद्धिः, *to shine*), a list, a table of contents, a collection of words, a vocabulary.

निष्ठःशुद्धिः, *s.* (from नि, *prep.* and शुद्धिः, *to utter sound*), sound, noise.

निष्ठःशुद्धिः, *s.* (from नि, *prep.* and शुद्धिः, *to smile*), docile, domestic, subservient, dependent.

निष्ठःशुद्धिः, *v. n.* (from निष्ठः, *prep.* and शुद्धिः, *to give pain*), to drip as water out of clothes, to express juice.

निष्ठःशुद्धिः, *s.* (from निष्ठः, *to wring out*), the act of wringing clothes, &c. to force out the water.

निष्ठःशुद्धिः, *v. a.* (from निष्ठः, *to drip*), to wring out, to wring clothes to express the water, to exact, to squeeze the poor, to squeeze either physically or morally.

निष्ठःशुद्धिः, *s.* (from निष्ठः, *to wring*), a wringing or pressing the moisture out of clothes or other things.

निष्ठःशुद्धिः, *s.* (from निष्ठः, *to wring out*), the wringing of clothes, &c. to express the water from them.

निष्ठःशुद्धिः, *s.* (from नि, *prep.* and शुद्धिः, *to collect*), a multitude, certainly.

निष्ठःशुद्धिः, *a.* (from नि, *prep.* and शुद्धिः, *to shine*), only, alone.

निष्ठःशुद्धिः, *s.* (from नि, *prep.* and शुद्धिः, *to collect*), the name of a tree which produces beautiful flowers, (*Barringtonia acutangula*).

निष्ठःशुद्धिः, *s.* (from नि, *prep.* and शुद्धिः, *to cut*), a mantle, a wrapper, a surcoat.

निष्ठःशुद्धिः, *a.* (from नि, *prep.* and शुद्धिः, *to be contemptible*), illiberal, niggardly, mean, contemptible.

निष्ठःशुद्धिः, *s.* (from निष्ठः, *niggardly*), meanness, parsimony.

निष्ठःशुद्धिः, *s.* (from निष्ठः, *niggardly*), meanness, parsimony.

निष्ठःशुद्धिः, *a.* (from नि, *prep.* and शुद्धिः, *a doubt*), undoubtedly.

निष्ठःशुद्धिः, *a.* (from निष्ठः, *against the will*), not willingly, contrary to the will.

निष्ठःशुद्धिः, *a.* (from नि, *prep.* and शुद्धिः, *to shine*), alone, only.

निष्ठःशुद्धिः, *a.* (from नि, *prep.* and शुद्धिः, *to collect*), friendless, forlorn.

निष्ठःशुद्धिः, *s.* (from नि, *prep.* and शुद्धिः, *to cut*), having no divisor, reduced to its lowest terms, indivisible.

निष्ठःशुद्धिः, *a.* (from नि, *prep.* and शुद्धिः, *to be produced*), own.

निष्ठःशुद्धिः, *a.* (from निष्ठः, *own*, शुद्धिः, *a method*, and शुद्धिः, *depending on*), self-opinionate, self-willed.

## निव.

## निव.

- निवृत्त, *a.* (from नि, *prep.* and वृत्त, *disorder*); free from disorder or confusion, free from trouble or care.
- निवृत्त, *a.* (from निव, *own*, and वृत्त, *control*), independent, subject to his own will.
- निवृत्त, *s.* (from निव, *own*), a woman who is a helpmate to her husband in worldly affairs and by burning with his corpse when he dies secures heaven for him hereafter.
- निवृत्त, *a.* (from निव, *own*, and इ, *emphatic particle*), own-self.
- निवृत्त, *a.* (from निव, *own*, and वृत्त, *proper to be done*), proper to be made one's own.
- निवृत्त, *a.* (from निव, *own*, and कृत, *made*), made one's own.
- निवृत्त, *a.* (from निव, *own*, and इ, *an emphatic particle*), own-self.
- निवृत्त, *a.* (from नि, *prep.* and वृत्त, *a storm*), not stormy.
- निवृत्त, *a.* (from नि, *prep.* and वृत्त, *to shake out*), clean, completely emptied so that nothing more can be got out by shaking.
- निवृत्त, *a.* (from नि, *prep.* and वृत्त, *a sound*), still, close, silent, without sound.
- निवृत्त, *a.* (from निवृत्त, *certainly*), certain, sure, true.
- निवृत्त, an imitative sound used to express the dilatory or excessively slow and negligent engaging in an action.
- निवृत्त, *a.* (from निवृत्त, *dilatory*), dilatory, negligent, slow, slothful.
- निवृत्त, an imitative sound used to express the very dilatory and lifeless engaging in an action.
- निवृत्त, *a.* (from निवृत्त, *cruel*), cruel, harsh, unfeeling.
- निवृत्त, *v. a.* (from निवृत्त, *prep.* and वृत्त, *to take*), to weed.
- निवृत्त, *s.* (from निवृत्त, *to weed*), the weeding of a garden or field.
- निवृत्त, an imitative sound used to express the performing of a work so slowly that one hour's work shall require several.
- निवृत्त, *a.* (from निवृत्त, *an imitative sound*), dillydallying, acting in a slow and indolent manner.
- निवृत्त, *v. a.* (from निवृत्त, *prep.* and वृत्त, *to take*), to cause to weed.
- निवृत्त, *s.* (from निवृत्त, *to cause to weed*), the ordering or causing of a field to be weeded.
- निवृत्त, *s.* (from निवृत्त, *to weed*), the causing of a garden or field to be weeded.
- निवृत्त, *s.* (from निवृत्त, *the weeding of a field*), a weeding instrument.
- निवृत्त, *s.* (from नि, *prep.* and वृत्त, *to move*), a particular mode of flying, a soaring.
- निवृत्त, *s.* (from नि, *prep.* and वृत्त, *to move*), the posteriors of a woman, the rump of an animal, the prominent parts of a mountain, a gibbosity.

- निवृत्त, *s.* (from निवृत्त, *the posteriors of a woman*, and वृत्त, *a place*), the posteriors, the prominent parts of a mountain.
- निवृत्त, *ad.* (from नि, *prep.*) always, continually, eternally, perpetually.
- निवृत्त, *s.* (from नि, *prep.* and वृत्त, *a bottom*), one of the seven divisions of the infernal regions.
- निवृत्त, *a.* (from नि, *prep.* and वृत्त, *to desire*), much, complete; unreserved; *ad.* entirely, infallibly, certainly, excessively.
- निवृत्त, *a.* (from निवृत्त, *certainly*, and वृत्त, *fit to be done*), indispensable.
- निवृत्त, *a.* (from निवृत्त, *entirely*, and इवृत्त, *desires*), solicitous.
- निवृत्त, *ad.* (from निवृत्त, *constantly*), constantly, perpetually, eternally.
- निवृत्त, *a.* (from नि, *prep.*) constant, perpetual, incessant, eternal, continual, daily, regular, fixed, invariable; *ad.* always, eternally, continually; *s.* a name applied to Parvatee, Munusa, and Shukti.
- निवृत्त, *s.* (from निवृत्त, *perpetual*, and वृत्त, *a work*), the constant or daily ceremonies of religion, the religious duties which are of constant recurrence.
- निवृत्त, *a.* (from निवृत्त, *daily duties*, and वृत्त, *doing*), performing the daily ceremonies; *s.* a person who performs the daily ceremonies of religion.
- निवृत्त, *a.* (from निवृत्त, *daily duties*, and वृत्त, *doing*), performing the daily ceremonies of religion.
- निवृत्त, *a.* (from निवृत्त, *daily duties*, and वृत्त, *found*), included or found in the daily ceremonies of religion.
- निवृत्त, *a.* (from निवृत्त, *daily duties*, and वृत्त, *fallen off*), apostatized from the daily ceremonies of religion.
- निवृत्त, *a.* (from निवृत्त, *daily duties*, and वृत्त, *producible*), producible by or arising from the daily occurring ceremonies of religion.
- निवृत्त, *ad.* (*loc. case of निवृत्त*), for the daily occurring ceremonies of religion.
- निवृत्त, *s.* (from निवृत्त, *daily duties*, and इवृत्त, *destruction*), the destroying or making ineffectual the daily ceremonies of religion.
- निवृत्त, *a.* (from निवृत्त, *daily duties*, and इवृत्त, *destructive*), rendering the daily ceremonies of religion ineffectual.
- निवृत्त, *a.* (from निवृत्त, *daily duties*, and इवृत्त, *destructive*), rendering the daily ceremonies of religion ineffectual.
- निवृत्त, *s.* (from निवृत्त, *daily duties*, and इवृत्त, *destruction*), rendering the daily ceremonies of religion ineffectual.

## নিচ.

- struction), a frustrating or rendering useless the daily ceremonies of religion.
- নিত্যকর্মবিনাশক, *a.* (from নিত্যকর্ম, *daily duties*, and বিনাশক, *destructive*), interrupting or making ineffectual the daily ceremonies of religion.
- নিত্যকর্মবিশিষ্ট, *a.* (from নিত্যকর্ম, *daily ceremonies*, and বিশিষ্ট, *eminent*), eminent in performing the daily ceremonies of religion.
- নিত্যকর্মবিরত, *a.* (from নিত্যকর্ম, *daily duties*, and বিরত, *causing to cease*), putting a stop to the practice of the daily ceremonies of religion.
- নিত্যকর্মবিরোধক, *a.* (from নিত্যকর্ম, *daily duties*, and বিরোধক, *preventing*), preventing the performance of the daily duties of religion.
- নিত্যকর্মবিরোধন, *s.* (from নিত্যকর্ম, *daily duties*, and বিরোধন, *a preventing*), a preventing the performance of the daily duties of religion.
- নিত্যকর্মবিস্তি, *s.* (from নিত্যকর্ম, *daily duties*, and বিস্তি, *cessation*), the cessation of the daily duties of religion.
- নিত্যকর্মবিস্তিক, *a.* (from নিত্যকর্ম, *daily duties*, and বিস্তি, *a cause*), caused by or arising from the daily duties of religion; *ad.* from or because of the daily duties of religion.
- নিত্যকর্মবিস্তি, *ad.* (from নিত্যকর্ম, *daily duties*, and বিস্তি, *a cause*), for the daily ceremonies of religion.
- নিত্যকর্মপুড়িষক, *a.* (from নিত্যকর্ম, *daily duties*, and পুড়িষক, *opposing*), opposing or obstructing the daily ceremonies of religion.
- নিত্যকর্মপুড়ক, *a.* (from নিত্যকর্ম, *daily duties*, and পুড়ক, *caused by*), caused by or arising from the daily ceremonies of religion; *ad.* from or because of the daily duties of religion.
- নিত্যকর্মবিনা, *ad.* (from নিত্যকর্ম, *daily duties*, and বিনা, *without*), without or beside the daily ceremonies of religion.
- নিত্যকর্মবিশিষ্ট, *a.* (from নিত্যকর্ম, *daily duties*, and বিশিষ্ট, *possessed of*), engaged in or possessed of the virtue of performing the daily ceremonies of religion.
- নিত্যকর্মব্যতিরিক্ত, *a.* (from নিত্যকর্ম, *daily duties*, and ব্যতিরিক্ত, *excepted*), the daily ceremonies of religion excepted.
- নিত্যকর্মব্যতিরিক্ত, *s.* (from নিত্যকর্ম, *daily duties*, and ব্যতিরিক্ত, *an exception*), the exception of the daily duties of religion.
- নিত্যকর্মব্যতিরিক্ত, *ad.* (*loc. case of* নিত্যকর্মব্যতিরিক্ত), with the exception of the daily ceremonies of religion, without the daily ceremonies of religion.
- নিত্যকর্মসংযুক্ত, *a.* (from নিত্যকর্ম, *the daily duties*, and যুক্ত, *joined to*), connected with the daily ceremonies of religion.

## নিচ.

- নিত্যকর্মপ্রভ, *a.* (from নিত্যকর্ম, *daily ceremonies*, and প্রভ, *delighted with*), delighted with the daily ceremonies of religion.
- নিত্যকর্মবিরহিত, *a.* (from নিত্যকর্ম, *daily duties*, and বিরহিত, *destitute*), living without performing the daily ceremonies of religion.
- নিত্যকর্মশূন্য, *a.* (from নিত্যকর্ম, *daily duties*, and শূন্য, *empty*), destitute of the daily duties of religion.
- নিত্যকর্মহীন, *a.* (from নিত্যকর্ম, *daily duties*, and হীন, *destitute*), living without performing the daily ceremonies of religion.
- নিত্যকর্মহেতুক, *a.* (from নিত্যকর্ম, *daily duties*, and হেতুক, *a cause*), caused by or arising from the daily ceremonies of religion; *ad.* from or because of the daily ceremonies of religion.
- নিত্যকর্মাকাঙ্ক্ষা, *s.* (from নিত্যকর্ম, *daily duties*, and আকাঙ্ক্ষা, *desire*), a desire to perform the daily ceremonies of religion.
- নিত্যকর্মাকাঙ্ক্ষী, *a.* (from নিত্যকর্ম, *daily duties*, and আকাঙ্ক্ষী, *desirous*), desirous of performing the daily duties of religion.
- নিত্যকর্মভক্তি, *s.* (from নিত্যকর্ম, *daily duties*, and ভক্তি, *respect*), a respect or esteem for the daily ceremonies of religion.
- নিত্যকর্মভক্তি, *s.* (from নিত্যকর্ম, *daily duties*, and ভক্তি, *practice*), the performance of the daily duties of religion.
- নিত্যকর্মভক্তি, *a.* (from নিত্যকর্ম, *daily duties*, and ভক্তি, *practising*), practising the daily duties of religion.
- নিত্যকর্মনিষ্পন্ন, *s.* (from নিত্যকর্ম, *daily duties*, and নিষ্পন্ন, *search*), a seeking to perform the daily ceremonies of religion.
- নিত্যকর্মনিষ্পন্ন, *a.* (from নিত্যকর্ম, *daily duties*, and নিষ্পন্ন, *seeking*), seeking an opportunity to perform the daily ceremonies of religion.
- নিত্যকর্মনিষ্পন্ন, *a.* (from নিত্যকর্ম, *daily duties*, and নিষ্পন্ন, *expecting*), expecting or waiting to perform the daily ceremonies of religion.
- নিত্যকর্মনিষ্পন্ন, *s.* (from নিত্যকর্ম, *daily duties*, and নিষ্পন্ন, *expectation*), an expectation or waiting to perform the daily duties of religion.
- নিত্যকর্মনিষ্পন্ন, *a.* (from নিত্যকর্ম, *daily duties*, and নিষ্পন্ন, *expecting*), expecting or waiting to perform the daily duties of religion.
- নিত্যকর্মনিষ্পন্ন, *s.* (from নিত্যকর্ম, *daily duties*, and নিষ্পন্ন, *desire*), a desire to perform the daily ceremonies of religion.

दिशः.

दिशः

दिशःकर्तृदिशः, *a.* (from दिशःकर्तृ, *daily duties*, and अर्थाद्दिशः, *desirous*), desirous of performing the daily ceremonies of religion.

दिशःकर्तृद्वयः, *a.* (from दिशःकर्तृ, *daily duties*, and द्वयः, *desire*), a desire to perform the daily ceremonies of religion.

दिशःकर्तृद्वयः, *a.* (from दिशःकर्तृ, *daily duties*, and द्वयः, *desirous*), desirous of performing the daily duties of religion.

दिशःकर्तृद्वयः, *a.* (from दिशःकर्तृ, *daily duties*, and द्वयः, *desirous*), desirous of performing the daily ceremonies of religion.

दिशःकर्तृद्वयः, *a.* (from दिशःकर्तृ, *daily duties*, and द्वयः, *prepared for*), prepared to engage in the daily ceremonies of religion.

दिशःकर्तृद्वयः, *a.* (from दिशःकर्तृ, *daily duties*, and द्वयः, *engaged in*), engaged in the constant duties of religion.

दिशःकर्तृद्वयः, *s.* (from दिशःकर्तृ, *daily duties*, and द्वयः, *exertion*), zealous exertion to perform the daily ceremonies of religion.

दिशःकर्तृद्वयः, *a.* (from दिशःकर्तृ, *daily duties*, and द्वयः, *using exertions*), using exertions to perform the daily duties of religion.

दिशःकर्तृद्वयः, *s.* (from दिशःकर्तृ, *daily duties*, and द्वयः, *a beginning*), the beginning of the daily ceremonies of religion.

दिशःकर्तृद्वयः, *a.* (from दिशःकर्तृ, *daily duties*, and द्वयः, *fitted for*), fit or suitable for the daily ceremonies of religion.

दिशःकर्तृ, *s.* (from दिशः, *constant*, and कर्तृ, *duty*), daily duties, the duties of daily recurrence.

दिशःकर्तृ, *s.* (from दिशः, *perpetual*, and कर्तृ, *a work*), the constant or daily ceremonies of religion, the religious duties which are of constant recurrence.

दिशःकर्तृद्वयः, *s.* (from दिशःकर्तृ, *the constant duties of religion*, and अर्थाद्दिशः, *desire*), a desire to perform the constant ceremonies of religion.

दिशःकर्तृद्वयः, *a.* (from दिशःकर्तृ, *the constant ceremonies of religion*, and अर्थाद्दिशः, *desirous*), desirous of performing the constant ceremonies of religion.

दिशःकर्तृद्वयः, *a.* (from दिशःकर्तृ, *the constant ceremonies of religion*, and कर्तृ, *doing*), performing the constant ceremonies of religion; *s.* a person who performs the constant ceremonies of religion.

दिशःकर्तृद्वयः, *a.* (from दिशःकर्तृ, *the constant ceremonies of religion*, and कर्तृ, *doing*), performing the constant ceremonies of religion.

दिशःकर्तृद्वयः, *a.* (from दिशःकर्तृ, *the constant ceremonies of religion*, and कर्तृ, *found*), found or included among the constant ceremonies of religion.

दिशःकर्तृद्वयः, *s.* (from दिशःकर्तृ, *the constant ceremonies of religion*, and कर्तृ, *exerting*), using exertions to perform the constant ceremonies of religion.

दिशःकर्तृद्वयः, *s.* (from दिशःकर्तृ, *the constant ceremonies of religion*, and कर्तृ, *exertion*), an exertion to perform the constant ceremonies of religion.

दिशःकर्तृद्वयः, *a.* (from दिशःकर्तृ, *an exertion to perform the constant ceremonies of religion*, and कर्तृ, *doing*), making an exertion to perform the constant ceremonies of religion.

दिशःकर्तृद्वयः, *a.* (from दिशःकर्तृ, *the constant duties of religion*, and कर्तृ, *fallen from*), fallen from the practice of the constant duties of religion.

दिशःकर्तृद्वयः, *a.* (from दिशःकर्तृ, *the constant duties of religion*, and कर्तृ, *produced*), produced by or arising from the constant duties of religion.

दिशःकर्तृद्वयः, *a.* (from दिशःकर्तृ, *the constant duties of religion*, and कर्तृ, *producing*), producible by or arising from the constant duties of religion.

दिशःकर्तृद्वयः, *ad. loc. case of दिशःकर्तृद्वयः*, for the constant ceremonies of religion.

दिशःकर्तृद्वयः, *s.* (from दिशःकर्तृ, *the constant ceremonies of religion*, and कर्तृ, *destructive*), the rendering of the constant ceremonies of religion ineffectual, an interrupting the constant ceremonies of religion.

दिशःकर्तृद्वयः, *a.* (from दिशःकर्तृ, *the constant ceremonies of religion*, and कर्तृ, *destructive*), rendering the constant ceremonies of religion ineffectual, interrupting the constant ceremonies of religion.

दिशःकर्तृद्वयः, *a.* (from दिशःकर्तृ, *the constant ceremonies of religion*, and कर्तृ, *destructive*), rendering the constant ceremonies of religion ineffectual, interrupting the constant ceremonies of religion.

दिशःकर्तृद्वयः, *s.* (from दिशःकर्तृ, *the constant ceremonies of religion*, and कर्तृ, *destructive*), the rendering of the constant ceremonies of religion ineffectual, the interrupting of the constant ceremonies of religion.

दिशःकर्तृद्वयः, *a.* (from दिशःकर्तृ, *the constant ceremonies of religion*, and कर्तृ, *destroying*), rendering the constant ceremonies of religion ineffectual, interrupting the constant ceremonies of religion.

दिशःकर्तृद्वयः, *a.* (from दिशःकर्तृ, *the constant ceremonies of religion*, and कर्तृ, *causing to cease*), putting a stop to the constant ceremonies of religion.

दिशःकर्तृद्वयः, *a.* (from दिशःकर्तृ, *the constant ceremonies of religion*, and कर्तृ, *preventing*), preventing or obstructing the constant ceremonies of religion.

दिशःकर्तृद्वयः, *s.* (from दिशःकर्तृ, *the constant ceremonies of religion*, and कर्तृ, *preventing*), preventing or obstructing the constant ceremonies of religion.

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of religion, and *निरन्तरः*, a preventing), a preventing the constant ceremonies of religion.

नित्यक्रियाविच्छि, s. (from नित्यक्रिया, the constant ceremonies of religion, and विच्छि, cessation), the cessation of the constant ceremonies of religion.

निराक्रियानिबिधकः, *a.* (from निराक्रियः, *the constant ceremonies of religion*, and निबिधः, *a cause*), caused by or arising from the constant ceremonies of religion; *a-l.* from or because of the constant ceremonies of religion.

নিত্যক্রিয়াসিদ্ধি, *ad.* (from নিত্যক্রিয়া, *the constant ceremonies of religion*, and সিদ্ধি, *a cause*, for the constant exercise of religion.

निराङ्ग, निरङ्ग, & (from निरङ्ग), the constant ceremonies of religion, and निरङ्ग, appointed, appointed to perform the constant ceremonies of religion.

निराविष्ठा (निराविष्ठा, s. (from निराविष्ठा, the constant ceremonies of religion, and निश्चय, an ascertaining), the ascertaining or determining what are the constant duties of religion.

निराक्रियाधर्मज्ञान, s. (from निराक्रिया, *the constant ceremonies of religion*, and-धर्मज्ञान, *search*), a search or contrivance how to perform the constant ceremonies of religion.

নিভাঙ্কিগানুসংখ্যায়ী, *n.* 'from নিভাঙ্কিগানু, the consen' ceremonies  
of religion, and অনুসংখ্যায়িন্, making search), seeking how  
to perform the consen' ceremonies of religion.

निराजिह्वाणश्च, a. (from निराजिह्वा, the constant ceremonies of religion, and अश्नेत्, expecting), expecting or waiting to perform the constant ceremonies of religion.

विश्रुतिरूपेण, i. e. (from विश्रुति, the constant ceremonies of religion, and उषेष्ट, expectation), an expectation or waiting to perform the constant duties of religion.

दिवादिप्रापेक्षी, *a.* (from दिवादिप्रा, *the constant ceremonies of religion*, and अपेक्षन्, *expecting*), *expecting or waiting to perform the constant ceremonies of religion.*

निडाकिनामुतिअव, *a.* (from निडाकिना, the constant ceremonies of religion, and मुतिअव, opposing), opposing or preventing the constant ceremonies of religion.

निजकिर्तिप्रसूतः, *n.* (from निजकिर्ति, *the constant ceremonies of religion*, and प्रसूतः, *caused by*), *caused by or arising from the constant ceremonies of religion ; ad.* from or because of the constant ceremonies of religion.

निडाक्रिदिना, *ad.* (from निडाक्रि, *the constant ceremonies of religion*, and दिना, *without*), without or beside the constant ceremonies of religion.

निकाकिप्रदिनिष्ठ, *a.* (from निकाकिप्र, *the constant ceremonies of religion*, and दिनिष्ठ, *possessed of*), engaged or being in the practice of the constant ceremonies of religion.

ନିତ୍ୟାବିଧିବିଧି, *n.* (from *ନିତ୍ୟାବିଧି*, the constant ceremon-

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nies of religion, and ~~and~~ *excepted*), the constant ceremonies of religion *excepted*.

নিত্যক্ৰিয়াবাহিরে, *s.* (from নিত্যক্ৰিয়া, *the constant ceremony* of religion, and বাহিরে, *an exception*), the exception of the constant ceremonies of religion.

বিশ্বজিহ্বাবাহিরে, *ad. (loc. case of বিশ্বজিহ্বাবাহিরে)*, with the exception of the constant ceremonies of religion, without or beside the constant ceremonies of religion.

नितामिर्तामिर्तामि, s. (from नितामिर्ता, *the constant ceremonies of religion*, and अमिर्ता, *desire*), a desire for the constant ceremonies of religion.

निताक्रियानिवाही, *a.* (from निताक्रिया, *the constant ceremonies of religion*, and अभिवाञ्छिन, *desirous*), *desirous of performing the constant ceremonies of religion.*

विज्ञानविज्ञान, *n.* (from विज्ञान, the constant ceremonies of religion, and विज्ञान, joined with), connected with the constant ceremonies of religion.

निडाक्रियार, *a.* (from निडाक्रिय, *the constant ceremonies of religion*, and इड, *delighted with*), *delighted with the constant ceremonies of religion.*

निराकर्णितः, *n.* (from निरकर्णित, *the constant ceremonies of religion*, and इर्णित, *destitute*, destitute of the constant ceremonies of religion.

निडाविष्टान्तर, *a.* (from निडाविष्ट, *the constant ceremonies of religion*, and अन्तर, *empty*), destitute of the constant ceremonies of religion.

निडाजिवाहीन, *n.* (from निडाजिवा, *the constant ceremonies of religion*, and हीन, *destitute*), *destitute of the constant ceremonies of religion.*

निवाजिहदा, s. (from निवाजिह, *the constant ceremonies of religion*, and ईह, *desire*), a desire to perform the constant ceremonies of religion.

निराजिच्छ. a. (from निराजिष्ठा, the constant ceremonies of religion, and ईच्छ, desirous), desirous of performing the constant ceremonies of religion.

निष्कामिच्छक, a. (from निष्कामि, the constant ceremonies of religion, and ईच्छ, desirous), desirous of performing the constant ceremonies of religion.

निडाजिहोपाङ्क, *a.* (from निडाजिह, *the constant ceremonies of religion*, and अङ्क, *engaged in*), *engaged in performing the constant ceremonies of religion.*

निडाजिपोषात, s. (from निडाजिपो, *the constant ceremonies of religion*, and उपात, *exertion*), a zealous exertion to perform the constant ceremonies of religion.

निराकरणशी, a. (from निराकरण, the constant ceremonies of religion, and श्रमस्ति, using exertions), using zealous exertions to perform the constant ceremonies of religion.

## निरा.

## निदि.

- निराकरिष्यमानम्**, *s.* (from निराकरिष्य, *the constant ceremonies of religion*, and अन्तरा, *a beginning*), a beginning to perform the constant ceremonies of religion.
- निराकरिष्यमानम्**, *a.* (from निराकरिष्य, *the constant ceremonies of religion*, and अनुकूल, *fit*), fit or proper for the constant ceremonies of religion.
- निराकृत**, *s.* (from निरा, *perpetual*), perpetuity, constancy, eternally.
- निराकृत**, *s.* (from निरा, *perpetual*), perpetuity, constancy, eternally.
- निराकृतद्वारा**, *s.* (from निराकृत, *eternally*, and आदेश, *the determining of a thing*), the settling or ascertaining of the eternally or perpetuity of a thing.
- निराकृत**, *ad.* (from निरा, *constant*), constantly, perpetually, eternally.
- निराकृतविधि**, *a.* (from निरा, *constant*, and विधि, *done to accomplish an object*), constantly performed to procure some advantage or to accomplish some object.
- निराकृतविधिवन्तः**, *a.* (from निराकृतविधिवन्तः, *actions to be continually performed for the purpose of obtaining an object*, and हित, *delighted with*), delighted with duties which are to be continually practiced to obtain a proposed object.
- निराकृत**, *a.* (from निरा, *constant*, and ज्ञ, *known*), always known, constantly perceived or known.
- निराकृत**, *s.* (from निराकृत, *always known*), the circumstance of being always known or perceived.
- निराकृत**, *a.* (from निरा, *constant*, and मुक्त, *liberated*), constantly free, constantly unencumbered, eternally free.
- निराकृत**, *s.* (from निराकृत, *always free*), the circumstances of being always free or liberated from every thing which is not spirit, eternal freedom, perpetual freedom.
- निराकृत**, *s.* (from निरा, *perpetual*, and यौवन, *youth*), perpetual youth.
- निराकृत**, *ad.* (from निरा, *perpetual*), perpetually, constantly, eternally.
- निराकृत**, *s.* (from निरा, *constant*, and भय, *fear*), constant suspicion, constant fear.
- निराकृत**, *a.* (from निरा, *constant*, and शय, *fear*), always timid, always full of suspicion, always in fear.
- निराकृत**, *a.* (from निरा, *constant*, and शुद्ध, *pure*), constantly pure, eternally pure.
- निराकृत**, *a.* (from निराकृत, *always pure*), eternal purity, constant or perpetual purity.
- निराकृत**, *s.* (from निरा, *fixed*, and स्नान, *ablution*), the constant or regular duty of ablution.
- निराकृत**, *a.* (from निरा, *perpetual*, and स्नान, *ablution*), constantly practising ablutions.

- निराकृत**, *s.* (from निरा, *perpetual*, and अन्तरा, *a burnt sacrifice*), a daily or constant burnt offering.
- निराकृत**, *a.* (from निरा, *perpetual*, and दान, *offering sacrifices*), constantly or daily offering sacrifices.
- निराकृत**, *s.* (from निरा, *continual*, and आनन्द, *joy*), continual happiness or pleasure, eternal happiness; *a.* continual happy or joyful.
- निराकृत**, *a.* (from निरा, *eternal*, and अनित्य, *temporary*), eternal and temporary.
- निराकृत**, *a.* (from नि. prep. and उद्, *palpitation*), still, quiet, free from agitation or palpitation.
- निराकृत**, *a.* (from नि. prep. and श्वा, *breath*), breathless, lifeless.
- निराकृत**, *a.* (from नि. prep. and दान, *compassion*), pitiless, merciless.
- निराकृत**, *s.* (from नि. prep. and दर्शन, *a view*), a simile, a type, a pattern, an elucidation, an example, a description.
- निराकृत**, *s.* (from निराकृत, *a type*, and लिख, *a writing*), a writing which may be adduced by way of example.
- निराकृत**, *a.* (from नि. prep. and दर्शन, *seeing*), shewing, elucidating, proving.
- निराकृत**, *a.* (from नि. prep. and श्वा, *a tooth*), toothless.
- निराकृत**, *a.* (from नि. prep. and चिह्न, *a mark*), spotless, immaculate.
- निराकृत**, *s.* (from नि. prep. and हृ, *to burn*), heat, warmth, the hot season, viz. May and June, perspiration.
- निराकृत**, *a.* (from निराकृत, *heat*, and कृ, *to do*), producing heat, causing perspiration.
- निराकृत**, *s.* (from नि. prep. and दान, *to give*), a first cause, a primary or remote cause, the disappearance or cessation of a first cause, purification, purity, correctness, accuracy, an end, a request or desire for the recompense of severe austerities, an ascertaining the cause of disease, the study of symptoms with a view to trace their causes, a treatise upon the science of medicine; *ad.* at least, at the lowest.
- निराकृत**, *a.* (from निराकृत, *a cause of disease*, and अलोकित, *alarmed*), alarmed about the symptoms or cause of a disease.
- निराकृत**, *a.* (from निराकृत, *a cause of disease*, and भू, *become*), become a primary or remote cause of disease.
- निराकृत**, *a.* (from नि. prep. and दान, *difficult*), fearless, hold, hard, severe.
- निराकृत**, *s.* (from निरा, *sleep*), the name of a form of words or mantras used by housebreakers for the purpose of lulling all the inhabitants to sleep when they are about to break into a house.
- निराकृत**, *s.* (from नि. prep. and निदि, *to smear*), a species of nightshade with very prickly leaves, (*Solanum Jacquinii*.)

## निद्रा.

## निद्रा.

- निद्रायासः, *s.* (from नि, *prep.* and दै, *to meditate*), a desire to fix the mind intensely on an object, a desire to meditate intensely on God.
- निद्रायासिका, *a.* (from नि, *prep.* and दै, *to meditate*), proper to be desired or sought after as the object of intense meditation.
- निद्राय, *a.* (from नि, *prep.* and दि, *to show*), commanded, spoken.
- निद्रा, *s.* (from नि, *prep.* and दि, *to show*), a direction, a command, an injunction, an order, speech, utterance, the saying or relating of a thing, the word of command, vicinity, proximity.
- निद्रावाक्यं, *s.* (from निद्रा, *a command*, and वाक् *one who does*), one who issues orders or injunctions, one who gives the word of command.
- निद्रावाक्यक, *a.* (from निद्रा, *a command*, and वाक् *one who does*), issuing orders or injunctions, giving the word of command.
- निद्रावाक्यी, *a.* (from निद्रा, *a command*, and वाक् *one who does*), issuing orders or injunctions, giving the word of command.
- निद्रावाक्यी, *a.* (from नि, *prep.* and दि, *to show*), fit to be commanded or spoken.
- निद्राय, *a.* (from नि, *prep.* and दि, *to show*), fit to be commanded or spoken.
- निद्रा, *s.* (from नि, *prep.* and द्रु, *to sleep*), sleep. This word constructed with च, *to go*, means to go to sleep, with क्, *to do*, it means to sleep, with प, *to fall*, it means to fall asleep, and with भङ्, *to break*, it means to awake.
- निद्राक, *a.* (from निद्रा, *sleep*, and क्, *to do*), narcotic, somniferous.
- निद्राकर्म, *s.* (from निद्रा, *sleep*, and कर्म, *a drawing*), the being seized with sleep, sleepiness.
- निद्राकर, *a.* (from निद्रा, *sleep*, and कर, *doing*), sleeping, promoting sleep, sopiferous.
- निद्राकरी, *s.* (from निद्रा, *sleep*, and कर, *making*), sleeping, promoting sleep.
- निद्राकृत, *a.* (from निद्रा, *sleep*, and कृत, *distressed*), distressed with
- निद्राकृत, *a.* (from निद्रा, *sleep*, and कृत, *seized*), seized by sleep, overpowered with sleep, sleepy, drowsy.
- निद्राकृत, *a.* (from निद्रा, *sleep*, and कृत, *gone*), asleep, gone to sleep.
- निद्रागृह, *s.* (from निद्रा, *sleep*, and गृह, *a house*), a sleeping room.
- निद्रागृह, *a.* (from निद्रा, *sleep*, and गृह, *fallen from*), awakened from sleep.

- निद्राजनक, *a.* (from निद्रा, *sleep*, and जनक, *producing*), sopiferous, narcotic.
- निद्राजन्य, *a.* (from निद्रा, *sleep*, and जन्य, *producible*), producible by or arising from sleep.
- निद्राजन्य, *ad.* (loc. case of निद्राजन्य), for the purpose of sleep.
- निद्राजन्त, *a.* (from निद्रा, *sleep*, and जन्त, *produced*), produced by or arising from sleep.
- निद्राजित, *a.* (from निद्रा, *sleep*, and जित, *to go*), composing, narcotic, sleepy, drowsy.
- निद्राजित, *a.* (from नि, *prep.* and द्रु, *to sleep*), asleep.
- निद्राजित, *a.* (from निद्रा, *sleep*, and जित, *afflicted*), distressed with sleepiness.
- निद्राजित, *a.* (from निद्रा, *sleep*, and जित, *destruction*), the destruction of sleep.
- निद्राजितक, *a.* (from निद्रा, *sleep*, and जितक, *destructive*), destructive to sleep.
- निद्राजितक, *a.* (from निद्रा, *sleep*, and जितक, *causing to cure*), putting a stop to sleep.
- निद्राजितक, *a.* (from निद्रा, *sleep*, and जितक, *preventing*), preventing or hindering sleep.
- निद्राजितक, *s.* (from निद्रा, *sleep*, and जितक, *a preventing*), the preventing or hindering of sleep.
- निद्राजितक, *s.* (from निद्रा, *sleep*, and जितक, *cessation*), the cessation of sleep.
- निद्राजितक, *a.* (from निद्रा, *sleep*, and जितक, *a cause*), caused by or arising from sleep; *ad.* from or because of sleep.
- निद्राजितक, *ed.* (from निद्रा, *sleep*, and जितक, *a cause*), for the sake of sleep.
- निद्राजितक, *a.* (from निद्रा, *sleep*, and जितक, *connected with*), drowsy, sleepy, asleep.
- निद्राजितक, *a.* (from निद्रा, *sleep*, and जितक, *abstracting*), composing or preventing sleep.
- निद्राजितक, *a.* (from निद्रा, *sleep*, and जितक, *caused by*), caused by or arising from sleep; *ad.* from or because of sleep.
- निद्राजितक, *a.* (from निद्रा, *sleep*, and जितक, *obtained*), gone to sleep, asleep.
- निद्राजितक, *a.* (from निद्रा, *sleep*, and जितक, *increasing*), increasing sleep, promoting sleep.
- निद्राजितक, *a.* (from निद्रा, *sleep*, and जितक, *the end*), the end or conclusion of sleep.
- निद्राजितक, *s.* (from निद्रा, *sleep*, and जितक, *a state*), a state of sleep.
- निद्राजितक, *a.* (from निद्रा, *sleep*, and जितक, *situated*), asleep, fallen into a state of sleep.
- निद्राजितक, *a.* (from निद्रा, *sleep*, and जितक, *preventing*), preventing sleep.
- निद्राजितक, *s.* (from निद्रा, *sleep*, and जितक, *a hinderance*), a hinderance to sleep.

## निद्रा.

## निद्रा.

निद्राविना, *ad.* (from निद्रा, *sleep*, and विना, *without*), without or beside sleep.

निद्राविनिष्ठ, *a.* (from निद्रा, *sleep*, and विनिष्ठ, *possessed of*), drowsy, asleep.

निद्राविश, *a.* (from निद्रा, *sleep*, and विश, *entered*), dozing, asleep.

निद्रावृद्धि, *s.* (from निद्रा, *sleep*, and वृद्धि, *increase*), the increase of sleep.

निद्रावश, *s.* (from निद्रा, *sleep*, and अवश, *the engaging in any thing*), the falling asleep.

निद्राव्यतिरिक्त, *a.* (from निद्रा, *sleep*, and व्यतिरिक्त, *excepted*), sleep excepted.

निद्राव्यतिरेक, *s.* (from निद्रा, *sleep*, and व्यतिरेक, *an exception*), the exception of sleep.

निद्राव्यतिरेके, *ad.* (*loc. case of* निद्राव्यतिरेक), with the exception of sleep, without or besides sleep.

निद्राव्याकुल, *a.* (from निद्रा, *sleep*, and व्याकुल, *distressed*), distressed or overcome with sleep.

निद्राव्याघात, *s.* (from निद्रा, *sleep*, and व्याघात, *an interruption*), the breaking or hindering of sleep.

निद्राव्याघातक, *a.* (from निद्रा, *sleep*, and व्याघातक, *interrupting*), interrupting or dispelling sleep.

निद्रावृत्ति, *s.* (from निद्रा, *sleep*, and वृत्ति, *a breach*), the interruption of sleep.

निद्रावृत्तिकारक, *a.* (from निद्रावृत्ति, *the interruption of sleep*, and कारक, *making*), breaking in on a person's sleep, interrupting sleep; *s.* a person who breaks or interrupts another's sleep.

निद्रावृत्तिकारी, *a.* (from निद्रावृत्ति, *the interruption of sleep*, and कारिन्, *doing*), interrupting or breaking sleep.

निद्रावृत्तिजनक, *a.* (from निद्रावृत्ति, *the interruption of sleep*, and जनक, *producing*), causing the interruption of sleep.

निद्रावृत्तिजन्य, *a.* (from निद्रावृत्ति, *the interruption of sleep*, and जन्य, *producible*), producible by or arising from the interruption or breaking of sleep.

निद्रावृत्तिजन्ये, *ad.* (*loc. case of* निद्रावृत्तिजन्य), for the purpose of interrupting sleep.

निद्रावृत्तिनिमित्तक, *a.* (from निद्रावृत्ति, *the interruption of sleep*, and निमित्त, *a cause*), caused by or arising from the interruption of sleep; *ad.* from or because of the interruption of sleep.

निद्रावृत्तिनिमित्ते, *ad.* (from निद्रावृत्ति, *the interruption of sleep* and निमित्त, *a cause*), for the purpose of interrupting sleep.

निद्रावृत्तिप्रसूत, *a.* (from निद्रावृत्ति, *the interruption of sleep*, and प्रसूत, *caused by*), caused by or arising from the interruption of sleep; *ad.* from or because of the breaking or interruption of sleep.

निद्रावृत्तिविना, *ad.* (from निद्रावृत्ति, *the interruption of sleep*, and

विना, *without*), without awakening a person, without interrupting sleep.

निद्रावृत्तिव्यतिरिक्त, *a.* (from निद्रावृत्ति, *the interruption of sleep*, and व्यतिरिक्त, *excepted*), the interruption or breaking of sleep excepted.

निद्रावृत्तिव्यतिरेक, *s.* (from निद्रावृत्ति, *the interruption of sleep*, and व्यतिरेक, *an exception*), the exception of breaking or interrupting sleep.

निद्रावृत्तिव्यतिरेके, *ad.* (*loc. case of* निद्रावृत्तिव्यतिरेक), with the exception of breaking or interrupting sleep, without or beside the breaking or interrupting of sleep.

निद्रावृत्तिहेतुक, *a.* (from निद्रावृत्ति, *the interruption of sleep*, and हेतु, *a cause*), caused by or arising from the breaking or interruption of sleep; *ad.* from or because of the breaking or interruption of sleep.

निद्रावृत्तिवृत्ति, *a.* (from निद्रा, *sleep*, and वृत्ति, *renewal*), overcome with sleep.

निद्रावृत्तिचक्षुः, *s.* (from निद्रा, *sleep*, and आकांक्ष, *desire*), a desire for sleep.

निद्रावृत्तिचक्षुः, *a.* (from निद्रा, *sleep*, and आकांक्षिन्, *desirous*), desirous of sleep.

निद्रावृत्तिमग्न, *a.* (from निद्रा, *sleep*, and मग्न, *immersed*), immersed in sleep.

निद्रावृत्तियुक्त, *a.* (from निद्रा, *sleep*, and युक्त, *joined*), connected with sleep, sleepy, drowsy.

निद्रावृत्तिप्रारम्भ, *s.* (from निद्रा, *sleep*, and प्रारम्भ, *a beginning*), the commencement of sleep.

निद्रावृत्तिरहित, *a.* (from निद्रा, *sleep*, and रहित, *destitute*), sleepless, destitute of sleep.

निद्रावृत्तिगृह, *s.* (from निद्रा, *sleep*, and गृह, *a house*), a sleeping room.

निद्रावृत्तिगृह, *a.* (from निद्रा, *sleep*), sleepy, lethargic, drowsy.

निद्रावृत्तिगृह, *s.* (from निद्रा, *sleep*, and गृह, *a house*), a sleeping room.

निद्रावृत्तिशून्य, *a.* (from निद्रा, *sleep*, and शून्य, *empty*), sleepless, free from sleep.

निद्रावृत्तिमग्न, *a.* (from निद्रा, *sleep*, and मग्न, *fond of*), sleepy-headed, prone to sleep.

निद्रावृत्तिहीन, *a.* (from निद्रा, *sleep*, and हीन, *destitute*), destitute of sleep, sleepless.

निद्रावृत्तिहेतु, *a.* (from निद्रा, *sleep*, and हेतु, *a cause*), caused by or arising from sleep; *ad.* from or because of sleep.

निद्रावृत्ति, *a.* (from निद्रा, *sleep*), asleep.

निद्रावृत्तिप्रोत्थान, *s.* (from निद्रा, *sleep*, and प्रोत्थान, *a raising up*), a getting up from sleep.

निद्रावृत्तिवृत्ति, *a.* (from निद्रा, *sleep*, and वृत्ति, *rise*), risen from sleep.

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निद्राशय, *a.* (from निद्रा, *sleep*, and शय, *engaged*), about to fall asleep.

निद्राशक्ति, *a.* (from निद्रा, *sleep*, and शक्ति, *an exertion*), an exertion to go to sleep.

निद्राशक्ति, *a.* (from निद्रा, *sleep*, and शक्ति, *exerting*), using efforts to go to sleep.

निद्राशय, *s.* (from निद्रा, *sleep*, and शय, *a beginning*), the commencement of sleep.

निद्रा, *s.* (from नि, *prep.* and द्र, *wealth*), death, destruction, annihilation, disappearance, loss, a race or family, the head of a family, the seventh stellar mansion reckoning from that under which a person is born.

निद्राशय, *a.* (from निद्रा, *death*, and शय, *causing*), mortal, deadly, destructive.

निद्राशक्ति, *a.* (from निद्रा, *death*, and शक्ति, *causing*), mortal, deadly, destructive.

निद्राशय, *a.* (from निद्रा, *death*, and शय, *producing*), causing death, mortal, deleterious.

निद्राशय, *a.* (from निद्रा, *death*, and शय, *producing*), producible by or arising from death or annihilation.

निद्राशय, *ad.* (loc. case of निद्राशय), for the purpose of death or destruction.

निद्राशय, *a.* (from निद्रा, *death*, and शय, *a cause*), caused by or arising from death or destruction; *ad.* from or because of death or destruction.

निद्राशय, *ad.* (from निद्रा, *death*, and शय, *a cause*), for the purpose of death or destruction.

निद्राशय, *a.* (from निद्रा, *death*, and शय, *caused by*), caused by or arising from death or destruction; *ad.* from or because of death or destruction.

निद्राशय, *a.* (from निद्रा, *death*, and शय, *without*), without death or annihilation.

निद्राशय, *s.* (from निद्रा, *death*, and शय, *an exception*), the exception of death or destruction.

निद्राशय, *a.* (from निद्रा, *death*, and शय, *joined to*), connected with death or destruction, deadly, mortal.

निद्राशय, *a.* (from निद्रा, *death*, and शय, *destitute of*), free from death.

निद्राशय, *a.* (from निद्रा, *death*), deadly, mortal, destructive.

निद्राशय, *a.* (from निद्रा, *death*, and शय, *destitute*), free from death.

निद्राशय, *a.* (from निद्रा, *death*, and शय, *a cause*), caused by or arising from death or destruction; *ad.* from or because of death or destruction.

निद्रा, *s.* (from नि, *prep.* and द्र, *to hold*), a gem or other valuable thing, a receptacle.

निद्रा, *a.* (from नि, *r. vp.* and द्र, *an edge*), blunt, dull.

निद्रा, *s.* (from नि, *prep.* and द्र, *to hold*), any thing valuable, a gem, property, a thing found, a gem or species of treasure, mine of which are fabled as pertaining to Krowera the god of riches; an asylum, a treasury, a granary, a nest, a receptacle, the ocean.

निद्रा, *a.* (from नि, *prep.* and द्र, *to shake*), pernicious, destructive, ruinous.

निद्रा, *s.* (from निद्रा, *destructive*), perdition, destruction, ruin.

निद्रा, *s.* (from निद्रा, *destructive*), perdition, destruction, ruin.

निद्रा, *s.* (from नि, *prep.* and द्र, *to shake*), coition, pleasure, pastime, sport, enjoyment, agitation, a trembling.

निद्रा, *s.* (from नि, *prep.* and द्र, *smoke*), smokeless, clear.

निद्रा, *s.* (from नि, *a stake*), a chissel.

निद्रा, *s.* (from नि, *prep.* and द्र, *to utter sound*), a sound or noise.

निद्रा, *s.* (from नि, *prep.* and द्र, *to utter sound*), uttering sound, making a noise, noisy.

निद्रा, *a.* (from निद्रा, *to reproach*), reviling, reproaching;

निद्रा, *s.* (from निद्रा, *to reproach*), the reproaching or reviling of a person, censure.

निद्राशय, *a.* (from निद्रा, *to revile*), deserving of reproach, reproachable.

निद्रा, *s.* (from निद्रा, *to revile*), reproach, contempt, censure, reviling language, a rebuke.

निद्राशय, *a.* (from निद्रा, *a reproach*, and द्र, *to do*), reviling, reproaching, occasioning reproach.

निद्राशय, *s.* (from निद्रा, *reproach*, and शक्ति, *desire*), a desire to use reproachful or reviling language.

निद्राशय, *a.* (from निद्रा, *reproach*, and शक्ति, *desirous*), desirous of using reproachful or reviling language.

निद्राशय, *a.* (from निद्रा, *reproach*, and शक्ति, *causing*), occasioning reproach, disgraceful, reviling; *s.* a reviler.

निद्राशय, *a.* (from निद्रा, *a reproach*, and शक्ति, *doing*), reproachful, reviling.

निद्राशय, *a.* (from निद्रा, *reproach*, and द्र, *to do*), reproaching, reviling, censuring.

निद्राशय, *a.* (from निद्रा, *reproach*, and शक्ति, *producing*), causing reproach or censure.

निद्राशय, *a.* (from निद्रा, *reproach*, and शक्ति, *produced*), produced by or arising from reproach or censure.

निद्राशय, *a.* (from निद्रा, *reproach*, and शक्ति, *producible*), producible by or arising from reproach or censure.

निद्राशय, *ad.* (loc. case of निद्राशय), for the purpose of reproach or censure.

निद्राशय, *a.* (from निद्रा, *reproach*, and शक्ति, *produced*), produced by reproach or censure.

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निन्दाविराज, *a.* (from निन्दा, *reproach*, and विराज, *causing to cease*), causing reproach or censure to cease.

निन्दाविराजक, *a.* (from निन्दा, *reproach*, and विराज, *preventing*), preventing censure or reproach.

निन्दाविराज, *a.* (from निन्दा, *reproach*, and विराज, *a preventing*), the preventing of censure or reproach.

निन्दाविराज, *s.* (from निन्दा, *reproach*, and विराज, *cessation*), the cessation of censure or reproach.

निन्दाविराजक, *a.* (from निन्दा, *reproach*, and विराज, *a cause*), caused by or arising from censure or reproach; *ad.* from or because of censure or reproach.

निन्दाविराज, *ad.* (from निन्दा, *reproach*, and विराज, *a cause*), for the purpose of censure or reproach.

निन्दाविराज, *a.* (from निन्दा, *reproach*, and विराज, *connected with*), reproached, censured, reviled.

निन्दाविराज, *a.* (from निन्दा, *reproach*, and विराज, *caused by*), caused by or arising from censure or reproach; *ad.* from or because of censure or reproach.

निन्दाविराज, *s.* (from निन्दा, *a reproach*, and विराज, *praise*), slander and commendation, censure and praise.

निन्दाविराज, *ad.* (from निन्दा, *reproach*, and विराज, *without*), without censure or reproach.

निन्दाविराज, *a.* (from निन्दा, *a reproach*, and विराज, *possessed of*), reproached, reviled, censured.

निन्दाविराजक, *a.* (from निन्दा, *reproach*, and विराजक, *excepted*), censure or reproach excepted.

निन्दाविराजक, *s.* (from निन्दा, *a reproach*, and विराजक, *an exception*), the exception of reproach or censure.

निन्दाविराजक, *ad.* (loc. case of निन्दाविराजक, with the exception of reproach or censure, without or beside reproach or censure.

निन्दाविराज, *s.* (from निन्दा, *reproach*, and विराज, *desire*), a desire to use reproachful or reviling language.

निन्दाविराज, *a.* (from निन्दा, *reproach*, and विराज, *desirous*), desirous of using reproachful or reviling language.

निन्दाविराज, *a.* (from निन्दा, *a reproach*, and विराज, *joined to*), connected with censure or reproach, censuring, reviling.

निन्दाविराज, *a.* (from निन्दा, *reproach*, and विराज, *capable*), worthy of censure or reproach.

निन्दाविराज, *a.* (from निन्दा, *reproach*, and विराज, *delighted*), delighted with or fond of reviling or reproachful language.

निन्दाविराज, *a.* (from निन्दा, *reproach*, and विराज, *desitute*), free from reproach or censure.

निन्दाविराज, *a.* (from निन्दा, *reproach*, and विराज, *fit*), worthy of reproach or censure.

निन्दाविराज, *a.* (from निन्दा, *to reproach*, reproached, reviled.

निन्दाविराज, *a.* (from निन्दा, *reproached*, and विराज, *an action*), practising base or censured actions.

निन्दाविराजक, *a.* (from निन्दाविराज, *a base action*, and विराजक, *living by*), gaining a livelihood by base or infamous actions.

निन्दाविराज, *s.* (from निन्दा, *reviled*), the circumstance of being reviled or reproached.

निन्दाविराज, *a.* (from निन्दा, *to censure*), blameable, censurable, reproachful, deserving reproach.

निन्दाविराज, *s.* (from निन्दा, *to reproach*), reproaching, reviling, censuring; *s.* one who reviles or censures.

निन्दाविराज, *s.* (from निन्दा, *reproach*, and विराज, *desire*), a desire to use reproachful or reviling language.

निन्दाविराज, *a.* (from निन्दा, *reproach*, and विराज, *desirous*), desirous of using reproachful or reviling language.

निन्दाविराज, *a.* (from निन्दा, *reproach*, and विराज, *desirous*), desirous of using reproachful or reviling language.

निन्दाविराज, *a.* (from निन्दा, *to reproach*), deserving reproach, deserving to be reviled, contemptible.

निन्दाविराज, *a.* (from नि, *prep.* and विराज, *to more*), indeed, truly, really, completely.

निन्दाविराज, *a.* (from नि, *prep.* and विराज, *to fall*), death, destruction, ruin, an overthrow.

निन्दाविराज, *s.* (from नि, *prep.* and विराज, *to fall*), a falling.

निन्दाविराज, *a.* (from नि, *prep.* and विराज, *to fall*), liable to falling, fallible.

निन्दाविराज, *a.* (from नि, *prep.* and विराज, *to fall*), fallen.

निन्दाविराज, *a.* (from नि, *prep.* and विराज, *to fall*), liable to falling, fallible.

निन्दाविराज, *s.* (from नि, *prep.* and विराज, *to fall*), death, destruction, ruin, an overthrow, in grammar an anomaly or irregularity.

निन्दाविराजक, *a.* (from निन्दाविराज, *death*, and विराजक, *making*), mortal, deadly, causing death or destruction, causing to fall or descend.

निन्दाविराजक, *a.* (from निन्दाविराज, *death*, and विराजक, *making*), mortal, deadly, causing death or destruction, causing to fall or descend.

निन्दाविराजक, *a.* (from निन्दाविराज, *death*, and विराजक, *producing*), causing death, causing destruction, causing a thing to fall or descend.

निन्दाविराजक, *a.* (from निन्दाविराज, *death*, and विराजक, *producible*), producible by or arising from death or destruction, producible by or arising from causing a thing to fall or descend.

निन्दाविराजक, *ad.* (loc. case of निन्दाविराजक), for the purpose of causing down or causing to descend, for death or destruction.

निन्दाविराजक, *s.* (from नि, *prep.* and विराज, *to fall*), the causing a thing to fall, the destroying or ruining a thing, the over-

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throwing a thing, the causing of death or destruction. In grammar an irregularity or anomaly.

निर्माचनमादा, *a.* (from निर्माचन, *an anomaly*, and मादि, *accomplishable*), formable or formed in an anomalous manner.

निर्माचनमिच, *a.* (from निर्माचन, *an anomaly*, and मिच, *completed*), formed anomalously.

निर्माचनमिच, *a.* (from निर्माच, *death*, and मिचि, *a cause*), caused by or arising from casting down or causing to descend, caused by or arising from death or destruction; *ad.* from or because of casting down or causing to descend, from or because of death or destruction.

निर्माचनमिच, *ad.* (from निर्माच, *death*, and मिचि, *a cause*), for death or destruction, for casting down or causing to descend.

निर्माचनीच, *a.* (from नि, *prep.* and नीच, *to fall*), capable of being cast down or made to fall, capable of being killed or destroyed.

निर्माचनमृच, *a.* (from निर्माच, *death*, and मृच, *caused by*), caused by or arising from casting down or causing to fall, caused by or arising from death or destruction; *ad.* from or because of casting down or causing to fall, from or because of death or destruction.

निर्माचनीचरा, *a.* (from नि, *prep.* and नीच, *to fall*), capable of being cast down, capable of being made to fall or descend, capable of being killed or destroyed.

निर्माचनमृच, *a.* (from निर्माच, *death*, and मृच, *a cause*) caused by or arising from death or destruction, caused by or arising from casting down or causing to fall; *ad.* from or because of death or destruction, from or because of casting down or causing to fall.

निर्माचिच, *u.* (from नि, *prep.* and नीच, *to fall*), cast down, made to fall or descend, killed, destroyed.

निर्माच, *a.* from नि, *prep.* and नीच, *to fall*, capable of being cast down or made to fall, capable of being killed or destroyed.

निर्माच, *s.* (from नि, *prep.* and नीच, *to drink*), a trough near a well, a watering trough, a milk pail.

निर्माच, *a.* (from नि, *prep.* and नीच, *an elevated place*), destitute of elevated banks intended for seats or for religious worship.

निर्माच, *a.* (from नि, *prep.* and नीच, *to do right*), eminent, able, expert, clever, skillful.

निर्माच, *s.* (from निर्माच, *eminent*), eminence in knowledge, skillfulness, address, expertness, ability.

निर्माच, *s.* (from निर्माच, *eminent*), eminence in knowledge, skillfulness, address, expertness, ability.

निर्माच, *a.* (from निर्माच, *eminent*, and अदि, *the mind*), possessing clear intellects, having a ready mind.

निम्न, *v. n.* (from निम्न, *prep.* and नीच, *to injure*), to be extinguished, to expire, to go out. The adverbial participle of this verb constructed with नीच, *to give*, means to extinguish.

निम्न, *v. n.* (from निम्न, *prep.* and नीच, *to obtain*), to be finished or concluded, to come to a close.

निम्न, *s.* (from निम्न, *to be finished*), to be finished, to come to a close.

निम्न, *v. n.* (from निम्न, *to be finished*), to bring a work or undertaking to a close, to accomplish or finish a work.

निम्न, *s.* (from निम्न, *to bring to a close*), the bringing of a work or undertaking to a close, the completing or finishing of a work.

निम्न, *s.* (from निम्न, *to bring to a close*), the bringing an undertaking to a close, the completing or effecting of a thing; *a.* brought to a close, completed, effected.

निम्न, *s.* (from निम्न, *to be finished*), a being finished or completed, the being come to a close.

निम्न, *a.* (from नि, *prep.* and नीच, *to bind*), composed, treated of, discussed.

निम्न, *s.* (from नि, *prep.* and नीच, *to bind*), an obligation a voluntary obligation or vow, a subject or part of composition in a writing, a treatise.

निम्न, *s.* (from नि, *prep.* and नीच, *to bind*), a cause, a motive, the origin of a thing, a binding or confining, the compiling of a work from other writings.

निम्न, *s.* (from निम्न, *a compiler*), an author, a lexicographer, a compiler.

निम्न, *v.* (from नि, *prep.* and नीच, *to be*), cessation, restraint, the putting of a stop to any thing.

निम्न, *a.* (from नि, *prep.* and नीच, *to be*), causing to cease, putting a stop to.

निम्न, *v.* (from नि, *prep.* and नीच, *to be*), the putting a stop to a thing, the making a thing to cease, the rescinding of a law, a measure of land answering to the Bigha or about the third part of an English acre, a field each side of which is twenty poles of ten cubits each.

निम्न, *a.* (from निम्न, *the causing a thing to cease*, and नीच, *capable*), capable of being made to cease or stop, worthy of being made to cease.

निम्न, *a.* (from निम्न, *a causing to cease*, and नीच, *an object*), disappointed, made to desist from an object.

निम्न, *a.* (from निम्न, *the causing a thing to stop*, and नीच, *fit*), capable of being made to cease or stop, worthy of being made to cease.

निम्न, *a.* (from नि, *prep.* and नीच, *to be*), capable of being made to cease or stop, requiring to be put a stop to.

## निरा

- निरावलीयक**, *a.* (from **निरावलीय**, *capable of being made to cease*), a capability of being made to cease, the necessity or propriety of being stopped or made to cease.
- निरावलीयक**, *a.* (from **निरावलीय**, *capable of being made to cease*), a capability of being made to cease, the propriety or necessity of being stopped or made to cease.
- निरावलीयक**, *a.* (from **नि**, *prep.* and **वृ**, *to be*), proper to be stopped, requiring to be stopped or made to cease.
- निरावलीय**, *a.* (from **नि**, *prep.* and **वृ**, *to be*), made to cease, stopped.
- निरावलीय**, *a.* (from **नि**, *prep.* and **वृ**, *to be*), capable of being made to cease or stop, requiring to be put a stop to.
- निरावली**, *a.* (from **नि**, *prep.* and **वृ**, *to be*), capable of being made to cease or stop, requiring to be put a stop to.
- निरावली**, *s.* (from **नि**, *prep.* and **वृ**, *to dwell*), a dwelling, a residence.
- निरावली**, *s.* (from **नि**, *prep.* and **वृ**, *to dwell*), a residing or dwelling.
- निरावली**, *a.* (from **नि**, *prep.* and **वृ**, *clothes*), naked.
- निरावली**, *a.* (from **नि**, *prep.* and **वृ**, *wearing clothes*), naked.
- निरावली**, *s.* (from **नि**, *prep.* and **वृ**, *to obtain*), a multitude.
- निरावली**, *s.* (from **निरा**, *to extinguish*), the extinguishing of a fire or light.
- निरावली**, *a.* (from **नि**, *prep.* and **वृ**, *a share*), not shared out, undivided, joint, destitute of dugs or tests.
- निरावली**, *s.* (from **निरा**, *prep.* and **वृ**, *to obtain*), completion, a finish, a conclusion, the accomplishment of an undertaking.
- निरावली**, *s.* (from **निरा**, *prep.* and **वृ**, *to obtain*), the completing of a thing, the accomplishing of an undertaking.
- निरावली**, *a.* (from **नि**, *prep.* and **वृ**, *wind*), sheltered, calm; *s.* a calm, a sheltered place, a place of refuge.
- निरावली**, *a.* (from **नि**, *prep.* and **वृ**, *wind*), calm, sheltered.
- निरावली**, *s.* (from **निरा**, *to extinguish*), the extinguishing of a lamp or candle, the quenching of fire.
- निरावली**, *a.* (from **निरा**, *to extinguish*), profuse, expensive, squandering; *s.* a person who extinguishes fire or candles.
- निरावली**, *s.* (from **नि**, *prep.* and **वृ**, *to sow*), a funeral cake, the offering of the funeral cake.
- निरावली**, *a.* (from **नि**, *prep.* and **वृ**, *to screen*), preventing, prohibiting, hindering.
- निरावली**, *a.* (from **नि**, *prep.* and **वृ**, *to screen*), an opposing, a resisting, the hindering or preventing of a thing, the restricting of an operation, the restraining of a thing, prevention, restraint.
- निरावलीयक**, *a.* (from **निरावली**, *prevention*, and **वृ**, *doing*),

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- preventing, causing opposition or resistance, opposing, resisting.
- निरावलीयक**, *a.* (from **निरावली**, *prevention*, and **वृ**, *doing*), preventing, opposing, resisting, causing opposition or resistance.
- निरावलीयक**, *a.* (from **निरावली**, *prevention*, and **वृ**, *productible*), producible by or arising from prevention or resistance.
- निरावलीयक**, *ad.* (*loc. case of निरावलीयक*), for the purpose of prevention or resistance.
- निरावलीयक**, *a.* (from **निरावली**, *prevention*, and **वृ**, *a cause*), caused by or arising from prevention or resistance; *ad.* from or because of prevention or resistance.
- निरावलीयक**, *ad.* (from **निरावली**, *prevention*, and **वृ**, *a cause*), for the purpose of prevention or resistance.
- निरावलीयक**, *a.* (from **निरावली**, *prevention*, and **वृ**, *caused by*), caused by or arising from prevention or resistance; *ad.* from or because of prevention or resistance.
- निरावलीयक**, *a.* (from **निरावली**, *prevention*, and **वृ**, *worthy*), requiring to be resisted or opposed, requiring to be prevented.
- निरावलीयक**, *a.* (from **निरावली**, *prevention*, and **वृ**, *indicating*), indicating, opposition or restraint, indicating resistance or prevention.
- निरावलीयक**, *a.* (from **निरावली**, *prevention*, and **वृ**, *a cause*), caused by or arising from prevention or resistance; *ad.* from or because of prevention or resistance.
- निरावलीयक**, *a.* (from **निरावली**, *prevention*, and **वृ**, *desire*), a desire to prevent or obstruct, a desire to resist.
- निरावलीयक**, *a.* (from **निरावली**, *prevention*, and **वृ**, *desirous*), desirous of preventing or obstructing, desirous of resisting.
- निरावलीयक**, *s.* (from **निरावली**, *prevention*, and **वृ**, *desire*), a desire to prevent or obstruct, a desire to resist.
- निरावलीयक**, *s.* (from **निरावली**, *prevention*, and **वृ**, *desirous*), desirous of preventing or obstructing, desirous of resisting.
- निरावलीयक**, *s.* (from **निरावली**, *prevention*, and **वृ**, *deserving*), deserving of prevention or restraint, requiring to be resisted or opposed.
- निरावलीयक**, *a.* (from **नि**, *prep.* and **वृ**, *to screen*), resistible, restrainable, preventible.
- निरावलीयक**, *s.* (from **निरावली**, *prevention*, and **वृ**, *desire*), a desire to prevent or obstruct, a desire to resist.
- निरावलीयक**, *s.* (from **निरावली**, *prevention*, and **वृ**, *desirous*), desirous of preventing or obstructing, desirous of resisting.

निवा.

निव्.

निवारक, *a.* (from निवार, *prevention*, and ईक्ष, *desirous*), desirous of preventing or obstructing, desirous of resisting.

निवारकाम, *a.* (from निवार, *prevention*, and आम्, *engaged*), engaged in opposing, about to prevent or oppose, about to resist.

निवारणायुक्त, *a.* (from निवार, *prevention*, and युक्त, *fit*), fit or proper to be prevented or opposed, fit or proper to be resisted.

निवारित, *a.* (from नि, *prep.* and र्, *to screen*), resistible, preventible, capable of being opposed or obstructed.

निवार, *s.* (from नि, *prep.* and र्, *to screen*), prevention.

निवारित, *a.* from नि, *prep.* and र्, *to screen*, resisted, prevented, opposed, obstructed.

निवार्य, *a.* (from नि, *prep.* and र्, *to screen*), resistible, preventible, capable of being opposed or obstructed.

निवार्यता, *s.* (from निवार्य, *resistible*), resistibility, preventibility.

निवार्य, *s.* (from निवार्य, *resistible*), resistibility, preventibility.

निवारण, *a.* (from नि, *prep.* and र्, *to screen*), suffering resistance or restraint, suffering opposition or obstruction.

निवास, *s.* (from नि, *prep.* and वस, *to dwell*), a dwelling, a habitation, a residence.

निवासकर, *a.* (from निवास, *a residence*, and कर, *making*), making a residence, residing.

निवासकरी, *a.* (from निवास, *a residence*, and करि, *making*), making a residence, residing.

निवासजन, *a.* (from निवास, *a residence*, and जन, *productible*), producible by or arising from a residence.

निवासज, *ad.* *loc. case of* निवासज, for the purpose of a residence.

निवासनिमित्त, *a.* from निवास, *a residence*, and निमित्त, *a cause*, caused by or arising from a residence; *ad.* from or because of a residence.

निवासनित्त, *ad.* (from निवास, *a residence*, and नित्त, *a cause*), for the sake of a residence.

निवासयुक्त, *a.* (from निवास, *a residence*, and युक्त, *caused by*), caused by or arising from a residence; *ad.* from or because of a residence.

निवासयोग्य, *a.* (from निवास, *a residence*, and योग्य, *worthy*), worthy of a residence.

निवासयुक्त, *a.* (from निवास, *a residence*, and युक्त, *a cause*), caused by or arising from a residence; *ad.* from or because of a residence.

निवासार्ह, *a.* (from निवास, *a residence*, and अर्ह, *fit*), fit for or worthy of a residence.

निवासी, *a.* (from नि, *prep.* and वस, *to dwell*), residing, dwelling; *s.* a dweller, a resident.

निवासनयुक्त, *a.* (from निवास, *a residence*, and युक्त, *fit*), fit or proper for a residence.

निर्व, *a.* (from नि, *prep.* and र्व, *space*), thick, as grass or corn on the land or as trees in a forest, umbragious, dense, impervious.

निर्व, *s.* (from निर्व, *to extinguish*) the extinguishing of a fire or lamp, the extinguishing of a candle.

निर्वि, *a.* (from नि, *prep.* and र्वि, *to enter*), engaged in a thing, devoted to.

निर्वि, *s.* (from निर्वि, *engaged*), engagedness in an undertaking, devotedness to a pursuit.

निर्वि, *s.* (from निर्वि, *engaged*), engagedness in an undertaking, devotedness to a pursuit.

निर्वि, *a.* (from नि, *prep.* and र्वि, *to cover*), suspended from the neck. This word is exclusively used to express the brahminical thread suspended from the neck.

निवृ, *a.* (from नि, *prep.* and र्व, *to be*), stopped, hindered, prevented, made to cease.

निवृक्क, *a.* from निवृ, *ceased*, and क्क, *work*, desisted from work or labour.

निवृक्क, *a.* (from निवृ, *ceased*, and क्क, *anger*), desisted from anger appressed.

निवृक्क, *a.* (from निवृ, *ceased*, and क्क, *distress*), freed from distress, having his distress removed.

निवृक्क, *a.* (from निवृ, *ceased*, and क्क, *an action*), ceased from action or works, desisted from the practice of religious ceremonies.

निवृक्क, *a.* (from निवृ, *ceased*, and क्क, *anger*), desisted from anger, appeased.

निवृक्क, *a.* (from निवृ, *ceased*, and क्क, *hunger*), ceased from hunger, having the hunger appeased.

निवृक्क, *a.* (from निवृ, *ceased*, and क्क, *pride*), having pride or haughtiness suppressed.

निवृक्क, *a.* (from निवृ, *ceased*, and क्क, *sweat*), having a perspiration checked.

निवृक्क, *a.* (from निवृ, *ceased*, and क्क, *religious austerities*), having desisted from religious austerities.

निवृक्क, *a.* (from निवृ, *ceased*, and क्क, *thirst*), freed from thirst, having the thirst appeased.

निवृक्क, *a.* (from निवृ, *ceased*, and क्क, *pride*), having desisted from pride or boasting.

निवृक्क, *a.* (from निवृ, *ceased*, and क्क, *affliction*), freed from affliction, having his afflictions brought to an end.

निवृक्क, *a.* (from निवृ, *ceased*, and क्क, *evil actions*), ceased from evil actions.

निवृक्क, *a.* (from निवृ, *ceased*, and क्क, *a desire of*

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- wealth*), having ceased or desisted from the hope or desire of wealth.
- निवृत्तवैय, *a.* (from निवृत्त, *ceased*, and वैय, *duty*), desisted from duty or religion.
- निवृत्तपाप, *a.* (from निवृत्त, *ceased*, and पाप, *sin*), ceased from sin, desisted from crimes.
- निवृत्तप्रसङ्ग, *a.* (from निवृत्त, *ceased*, and प्रसङ्ग, *fame*), having his fame or renown ceased.
- निवृत्तप्रसङ्ग, *a.* (from निवृत्त, *ceased*, and प्रसङ्ग, *the menstrual flux*), having ceased to menstruate.
- निवृत्तप्रसङ्ग, *a.* (from निवृत्त, *ceased*, and प्रसङ्ग, *passion*), ceased or desisted from passion.
- निवृत्तप्रसङ्ग, *a.* (from निवृत्त, *ceased*, and प्रसङ्ग, *a disease*), recovered from a disease.
- निवृत्तप्रसङ्ग, *a.* (from निवृत्त, *ceased*, and प्रसङ्ग, *grief*), relieved from grief or distress.
- निवृत्तप्रसङ्ग, *a.* (from निवृत्त, *ceased*, and प्रसङ्ग, *happiness*), come to the end of happiness or pleasure.
- निवृत्तप्रसङ्ग, *a.* (from निवृत्त, *ceased*, and प्रसङ्ग, *desire*), ceased from desire or covetousness.
- निवृत्तप्रसङ्ग, *a.* (from निवृत्त, *ceased*, and प्रसङ्ग, *desire*), ceased from desire.
- निवृत्तप्रसङ्ग, *a.* (from निवृत्त, *ceased*, and प्रसङ्ग, *desire*), ceased from desire.
- निवृत्तप्रसङ्ग, *a.* (from निवृत्त, *ceased*, and प्रसङ्ग, *hope*), ceased from hope or desire.
- निवृत्ति, *s.* (from नि, *prep.* and वृत्ति, *to be*), cessation, stoppage.
- निवृत्तिकारि, *a.* (from निवृत्ति, *cessation*, and कारि, *doing*), ceasing, causing to cease.
- निवृत्तिकारी, *a.* (from निवृत्ति, *cessation*, and कारि, *doing*), ceasing, causing to cease.
- निवृत्तिजनक, *a.* (from निवृत्ति, *cessation*, and जनक, *producing*), producing cessation, causing cessation.
- निवृत्तिजनक, *ad.* (*loc. case of* निवृत्तिजनक), for the purpose of cessation.
- निवृत्तिनिमित्तक, *a.* (from निवृत्ति, *cessation*, and निमित्तक, *a cause*), caused by or arising from cessation; *ad.* from or because of cessation.
- निवृत्तिनिमित्तक, *ad.* (from निवृत्ति, *cessation*, and निमित्तक, *a cause*), for the purpose of cessation.
- निवृत्तिप्रसङ्ग, *a.* (from निवृत्ति, *cessation*, and प्रसङ्ग, *caused by*), caused by or arising from cessation; *ad.* from or because of cessation.
- निवृत्तिविना, *ad.* (from निवृत्ति, *cessation*, and विना, *without*), without cessation.
- निवृत्तिविना, *a.* from निवृत्ति, *cessation*, and विना, *possessed of*) possessed of cessation, ceased.

- निवृत्तिविरहित, *a.* (from निवृत्ति, *cessation*, and विरहित, *excepted*), cessation excepted.
- निवृत्तिविरहित, *a.* (from निवृत्ति, *cessation*, and विरहित, *an exception*), the exception of cessation.
- निवृत्तिविरहित, *ad.* (*loc. case of* निवृत्तिविरहित), with the exception of cessation, without or beside cessation.
- निवृत्तिमूलक, *a.* (from निवृत्ति, *cessation*, and मूल, *a root*, originating from cessation).
- निवृत्तिमूलक, *a.* (from निवृत्ति, *cessation*, and मूल, *joined to*), connected with cessation, ceased.
- निवृत्तिमूलक, *a.* from निवृत्ति, *cessation*, and मूल, *worthy*), worthy of cessation, fit or proper to be brought to a close.
- निवृत्तिमूलक, *a.* (from निवृत्ति, *cessation*, and मूल, *destitute*), incessant, free from cessation, continual.
- निवृत्तिमूलक, *a.* (from निवृत्ति, *cessation*), ceasing, stopping, coming to a close.
- निवृत्तिमूलक, *a.* (from निवृत्ति, *cessation*, and मूल, *a cause*), caused by or arising from cessation; *ad.* from or because of cessation.
- निवेदन, *s.* from नि, *prep.* and वेद, *to know*), the informing of any one, information, the speaking to a superior, a representation, a request, an offering, a present.
- निवेदनकारक, *a.* (from निवेदन, *a representation*, and कारक, *doing*), making a representation, representing, speaking to a superior, praying, making an oblation, presenting.
- निवेदनकारी, *a.* (from निवेदन, *a representation*, and कारि, *doing*), making a representation, representing, speaking to a superior, praying, making an oblation, presenting.
- निवेदनजनक, *a.* (from निवेदन, *a representation*, and जनक, *produced*), produced by or arising from a representation or declaration, produced by or arising from the presenting of an offering.
- निवेदनजनक, *a.* (from निवेदन, *a representation*, and जनक, *producible*), producible by or arising from a representation or declaration, producible by or arising from the presenting of an offering.
- निवेदनजनक, *ad.* (*loc. case of* निवेदनजनक), for a representation or declaration, for the presenting of an offering.
- निवेदननिमित्तक, *a.* (from निवेदन, *a representation*, and निमित्तक, *a cause*), caused by or arising from a representation or declaration, caused by or arising from the presenting of an offering; *ad.* from or because of a representation or declaration, from or because of the presenting of an offering.
- निवेदननिमित्तक, *ad.* (from निवेदन, *a representation*, and निमित्तक, *a cause*), for the purpose of representation or declaration, for the presenting of an offering.

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- a *cause*), for a representation or declaration, for the presenting of an offering.
- निवेदनपत्र, *s.* (from निवेदन, a *request*, and पत्र, a *writing*), a written representation of any case, a written request.
- निवेदनपुत्रिष्य, *a.* (from निवेदन, a *representation*, and पुत्रिष्य, *obstructing*), obstructing a petition or representation.
- निवेदनपुत्र्य, *a.* (from निवेदन, a *representation*, and पुत्र्य, *caused by*), caused by or arising from a representation or declaration, caused by or arising from the presenting of an offering; *ad.* from or because of a representation or declaration, from or because of the presenting of an offering.
- निवेदनविना, *ad.* (from निवेदन, a *representation*, and विना, *without*), without a representation or declaration, without presenting an offering.
- निवेदनवातिरिक्त, *a.* (from निवेदन, a *representation*, and वातिरिक्त, *excepted*), a representation or declaration excepted, the presenting of an offering excepted.
- निवेदनवातिरेक, *s.* (from निवेदन, a *representation*, and वातिरेक, an *exception*), the exception of a representation or declaration, the exception of presenting an offering.
- निवेदनवातिरेक, *ad.* (*loc. case of* निवेदनवातिरेक), with the exception of a declaration or representation, with the exception of presenting an offering, without a representation or declaration, without presenting an offering.
- निवेदनबाधा, *s.* (from निवेदन, a *representation*, and बाधा, an *obstacle*), an obstacle to a petition or representation.
- निवेदनबाधात, *a.* (from निवेदन, a *representation*, and बाधात, *opposing*), opposing or obstructing a petition or representation.
- निवेदनयोग्य, *a.* (from निवेदन, a *representation*, and योग्य, *worthy*), capable or worthy of being the matter of a representation or declaration, worthy or fit to be presented as an offering.
- निवेदनहेतु, *a.* (from निवेदन, a *representation*, and हेतु, a *cause*), caused by or arising from a representation or declaration, caused by or arising from the presenting of an offering; *ad.* from or because of a representation or declaration, for or because of the presenting of an offering.
- निवेदनकाङ्क्ष, *s.* (from निवेदन, a *representation*, and काङ्क्ष, a *desire*), a desire of making a representation or declaration, a desire to present an offering.
- निवेदनकाङ्क्षी, *a.* (from निवेदन, a *representation*, and काङ्क्षी, *desirous*), desirous of making a representation or declaration, desirous of presenting an offering.

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- निवेदनकाङ्क्षी, *s.* (from निवेदन, a *representation*, and काङ्क्षी, a *desire*), a desire to make a declaration or representation, a desire to present an offering.
- निवेदनकाङ्क्षी, *a.* (from निवेदन, a *representation*, and काङ्क्षी, *desirous*), desirous of making a representation or declaration, desirous of presenting an offering.
- निवेदनार्ह, *a.* (from निवेदन, a *representation*, and अर्ह, *fit*), fit to be the matter of a representation or declaration, fit to be presented as an offering.
- निवेदनार्ह, *a.* (from नि, *prep.* and विद्, *to know*), fit or proper to be represented, declarable, requiring to be mentioned, fit or requiring to be presented as an offering.
- निवेदनार्ह, *s.* (from निवेदन, a *representation*, and अर्ह, *desire*), the desire of making a representation or declaration, a desire to present an offering.
- निवेदनार्ह, *a.* (from निवेदन, a *representation*, and अर्ह, *desirous*), desirous of making a representation or declaration, desirous of presenting an offering.
- निवेदनार्ह, *a.* (from निवेदन, a *representation*, and अर्ह, *desirous*), desirous of making a representation or declaration, desirous of presenting an offering.
- निवेदनार्ह, *a.* (from निवेदन, a *representation*, and अर्ह, *engaged*), engaged in making a representation or declaration, engaged in presenting an offering.
- निवेदनार्हार्थ, *s.* (from निवेदन, a *representation*, and अर्हार्थ, an *endeavour*), an endeavour to make a representation or declaration, an endeavour to present an offering.
- निवेदनार्हार्थी, *a.* (from निवेदन, a *representation*, and अर्हार्थी, *endeavouring*), using endeavours to make a representation or declaration, endeavouring to present an offering.
- निवेदनार्हार्थी, *s.* (from निवेदन, a *representation*, and अर्हार्थी, a *beginning*), an attempt to make a representation or declaration, an attempt to present an offering.
- निवेदनार्हार्थी, *a.* (from निवेदन, a *representation*, and अर्हार्थी, *fit*), proper to be the matter of a representation or declaration, proper to be presented as an offering.
- निवेदनार्हार्थी, *a.* (from नि, *prep.* and विद्, *to know*), fit or proper to be represented, declarable, requiring to be mentioned, fit or requiring to be presented as an offering.
- निवेदनार्ह, *a.* (from नि, *prep.* and विद्, *to know*), offered, mentioned, made known, communicated, represented, requested.
- निवेदनार्ह, *a.* (from नि, *prep.* and विद्, *to know*), fit or proper to be represented, declarable, requiring to be mentioned, fit or requiring to be presented as an offering.
- निवेदनार्ह, *a.* (from नि, *prep.* and विद्, *to know*), under representation, in the act of being offered.

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निवेचन, *s.* (from नि, *prep.* and चिन्, *to enter*), engagedness, devotedness, earnestness, the entering into any subject or study with interest, a being interested in any thing.

निवेचक, *s.* (from नि, *prep.* and चिन्, *to enter*), engaging with the mind in an undertaking, entering things into a writing.

निवेचन, *s.* (from नि, *prep.* and चिन्, *to enter*), a house, an entrance, an entry in an account or writing.

निवेचनीय, *a.* (from नि, *prep.* and चिन्, *to enter*), fit to be engaged in with all the heart, fit to be entered in a writing.

निवेचिन्, *a.* (from नि, *prep.* and चिन्, *to enter*), engaged in with the heart, devoted to, entered in a writing.

निवेच्य, *a.* (from नि, *prep.* and चिन्, *to enter*), fit to be engaged in with all the heart, fit to be entered in a writing.

निव, *s.* (from नि, *prep.* and व, *to appear*), like, resembling. This word is only used as the last member of a compound, and forms a word which means like or resembling what is expressed by the first member.

निवीज, *a.* (from नि, *prep.* and बीज, *mixture*), unadulterated, pure, genuine, unalloyed, smooth, free from folds or wrinkles.

निवृत्त, *a.* (from नि, *prep.* and वृत्, *to maintain*), secret, private.

निव, *s.* (from निव, *the name of a tree*), the name of a tree (*Melia Azadirachta*.)

निरक, *s.* (from निक, *salt*, salt.

निरकहाय, *a.* (from निक, *salt*, and हराम, *a haram*), acting an unfaithful or treacherous part, unfaithful, ungrateful, disloyal.

निरकहायी, *s.* (from निक, *salt*, and हराम, *traiterous*), the acting an unfaithful or treacherous part, unfaithfulness, ingratitude.

निरकहायी, *a.* (from निक, *salt*, and हलाल, *legal*), faithful, grateful, loyal, submissive.

निरकहायी, *s.* (from निक, *salt*, and हलाल, *faithful*), faithfulness, gratitude.

निरकाजी, *a.* (from नि, *prep.* and काजी, *a judge*), a petty officer or understrapper in office.

निरकाजी, *s.* (from नि, *prep.* and काजी, *half*, and काजी, *good*), middling, rather good.

निमग्न, *a.* (from नि, *prep.* and मग्न, *to immerse*), immersed, sunk, drowned.

निमग्न, *s.* (from निमग्न, *a sword*), a small sword or scymeter.

निमग्न, *a.* (from निमग्न, *a sword*, and बन्ध, *a binding*), girding on a sword.

निमग्न, *s.* (from निमग्न, *a sword*), girding on a sword, the girding on of a sword.

निमग्न, *s.* (from निमग्न, *half*, and दौड़, *a running*), the elephant in the game of chess.

निमग्न, *s.* (from नि, *prep.* and मग्न, *to speak in private*), an invitation, a call. Constructed with कृ, *to do*, this word means to invite.

निमग्न, *a.* (from नि, *prep.* and मग्न, *to speak in private*), inviting; *s.* one who invites another.

निमग्न, *s.* (from नि, *prep.* and मग्न, *to speak in private*), the inviting of a person to a feast or for any other purpose.

निमग्नकारक, *a.* (from निमग्न, *an invitation*, and कारक, *making*), giving invitations, inviting; *s.* a person who makes an invitation.

निमग्नकारी, *a.* (from निमग्न, *an invitation*, and कारक, *making*), making invitations, inviting.

निमग्नकारी, *a.* (from निमग्न, *an invitation*, and कारक, *making*), producible by or arising from an invitation.

निमग्नकारी, *ad.* (*loc. case of निमग्नकारी*), for the purpose of an invitation.

निमग्ननिवृत्त, *a.* (from निमग्न, *an invitation*, and निवृत्त, *causing to cease*), putting a stop to an invitation.

निमग्ननिवृत्त, *a.* (from निमग्न, *an invitation*, and निवृत्त, *preventing*), preventing or obstructing an invitation.

निमग्ननिवृत्त, *s.* (from निमग्न, *an invitation*, and निवृत्त, *preventing*), the preventing or obstructing of an invitation.

निमग्ननिवृत्ति, *s.* (from निमग्न, *an invitation*, and निवृत्ति, *a cessation*), the cessation of invitations.

निमग्ननिवृत्त, *a.* (from निमग्न, *an invitation*, and निवृत्त, *a cause*), caused by or arising from an invitation; *ad.* (*loc. case of निमग्ननिवृत्त*), because of an invitation.

निमग्ननिवृत्त, *ad.* (from निमग्न, *an invitation*, and निवृत्त, *a cause*), for the purpose of an invitation.

निमग्ननिवृत्त, *s.* (from निमग्न, *the inviting of a person*, and निवृत्त, *a letter*), a letter or card of invitation.

निमग्ननिवृत्त, *a.* (from निमग्न, *an invitation*, and निवृत्त, *caused by*), caused by or arising from an invitation; *ad.* (*loc. case of निमग्ननिवृत्त*), because of an invitation.

निमग्ननिवृत्त, *ad.* (from निमग्न, *an invitation*, and निवृत्त, *without*), without or beside an invitation.

निमग्ननिवृत्त, *s.* (from निमग्न, *an invitation*, and निवृत्त, *excepted*), an invitation excepted.

निमग्ननिवृत्त, *s.* (from निमग्न, *an invitation*, and निवृत्त, *an exception*), the exception of an invitation.

निमग्ननिवृत्त, *ad.* (*loc. case of निमग्ननिवृत्त*), with the exception of an invitation, without or beside an invitation.

निमग्ननिवृत्त, *a.* (from निमग्न, *an invitation*, and निवृत्त, *a cause*),

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caused by or arising from an invitation; *ad.* from or because of an invitation.

निमन्त्रणाकांक्षी, *s.* (from निमन्त्र, an invitation, and आकांक्षी, desire), a desire to give or receive an invitation.

निमन्त्रणाकांक्षी, *a.* (from निमन्त्र, an invitation, and आकांक्षी, desirous), desirous of giving or receiving an invitation.

निमन्त्रणाकामि, *s.* (from निमन्त्र, an invitation, and अकामि, desire), a desire to give or receive an invitation.

निमन्त्रणाकामि, *a.* (from निमन्त्र, an invitation, and अकामि, desirous), desirous of giving or receiving an invitation.

निमन्त्रणीय, *a.* (from नि, prep. and मन्त्र, to speak in private), fit or proper to be invited.

निमन्त्रयन्, *s.* (from निमन्त्र, an invitation, and ईद, desire), a desire to give or receive an invitation.

निमन्त्रयन्, *a.* (from निमन्त्र, an invitation, and ईद, desire), desirous of giving or receiving an invitation.

निमन्त्रयन्, *a.* (from निमन्त्र, an invitation, and ईद, desirous), desirous of giving or receiving an invitation.

निमन्त्रणीय, *a.* (from निमन्त्र, an invitation, and उपयुक्त, proper), proper or fit to be invited.

निमन्त्रित, *a.* (from नि, prep. and मन्त्र, to speak in private), invited, called.

निमन्त्र, *a.* (from नि, prep. and मन्त्र, to speak in private), proper to be invited.

निमन्त्र, *s.* (from नि, prep. and मन्त्र, to throw), a change, a succession, an alteration, barter, exchange.

निमन्त्रित, *a.* (from निमन्त्र, half, and मन्त्रित, satisfied), somewhat satisfied, half pleased.

निमन्त्र, *s.* (from निमन्त्र, a sort of garment), a sort of jacket.

निमन्त्र, *s.* (from नि, prep. and मन्त्र, to measure), a cause, a reason, a motive, the spring of any thing, a source, an instrumental cause, a mark, a sign, a token, a spot.

निमन्त्रित, *s.* (from निमन्त्र, a cause), causality.

निमन्त्रित, *s.* (from निमन्त्र, a cause), causality.

निमन्त्रित, *ad.* (loc. case of निमन्त्रित), for the sake of, for the purpose of, on account of.

निमन्त्र, *s.* (from नि, prep. and मन्त्र, to throw water), the twinkling or shutting of the eye, the twinkling of an eye, a moment.

निमन्त्र, *a.* (from नि, prep. and मन्त्र, to shut), shutting the eye; *s.* in anatomy a sphincter.

निमन्त्र, *s.* (from नि, prep. and मन्त्र, to come into contact), the closing or shutting of the eyes.

निमन्त्रित, *a.* (from नि, prep. and मन्त्र, to shut), closed, shut.

निमन्त्र, *s.* (from नि, prep. and मन्त्र, the face), the name of a climbing plant, (Cissampelos hexandra.)

निमन्त्र, *a.* (from नि, prep. and मन्त्र, the head), friendless, orphan, forlorn.

निमन्त्र, *s.* (from नि, prep. and मन्त्र, to throw water), a wink; a twinkling of the eye.

निमन्त्र, *s.* (from नि, prep. and मन्त्र, to mind), low, depressed, deep, sunk.

निमन्त्र, *a.* (from निमन्त्र, a law, and गन्, to go), descending, going down into a valley.

निमन्त्र, *s.* (from निमन्त्र, low), lowness, a depression, a cavity.

निमन्त्रणाक्ष, *s.* (from निमन्त्र, a depression, and नाक्ष, situated at the side), parietal. In anatomy this word is used to express the parietes, i. e. the membrane or muscle inclosing any cavity.

निमन्त्राक्ष, *a.* (from निमन्त्र, depressed, and नाक्ष, the navel), having a depressed navel.

निमन्त्र, *s.* (from निमन्त्र, to sprinkle), the name of a tree commonly called the bead tree (Melia Azad-dirachta, Roxb.)

निमन्त्र, *s.* (from निमन्त्र, the bead tree, and मन्त्र, a leaf), a leaf of the Nimba or bead tree.

निमन्त्र, *s.* (from नि, prep. and मन्त्र, to cease), regulated, ordered, uniform, perpetual.

निमन्त्र, *s.* (from नि, prep. and मन्त्र, to cease), a regulation, a law, destiny, luck, good or bad fortune.

निमन्त्र, *s.* (from नि, prep. and मन्त्र, to cease), that which regulates or directs a thing, a regulation, a religious obligation.

निमन्त्र, *s.* (from निमन्त्र, a regulator), directorship, the office or condition of a person or thing which obliges or regulates.

निमन्त्र, *s.* (from निमन्त्र, a regulator), directorship, the office or condition of a person or thing which obliges or regulates.

निमन्त्रित, *a.* (from नि, prep. and मन्त्र, to contract), not obstructed, not prevented, without hinderance, free.

निमन्त्रित, *s.* (from निमन्त्रित, not obstructed), a freedom from obstruction or hinderance, a freedom from restraint.

निमन्त्रित, *s.* (from निमन्त्रित, not obstructed), a freedom from obstruction or hinderance, a freedom from restraint.

निमन्त्र, *s.* (from नि, prep. and मन्त्र, to cease), a regulation, a rule, a law of nature, an agreement, a covenant, a stipulation, a contract, assent, a promise, any religious observance which is voluntarily practised.

निमन्त्र, *s.* (from निमन्त्र, a regulation, and मन्त्र, a doer), a person who makes rules or laws, one who stipulates or covenants.

निमन्त्राक्ष, *a.* (from निमन्त्र, a regulation, and नाक्ष, doing), making rules or laws, stipulating, making an agreement; *s.* a person who makes laws or stipulations.

निमन्त्राक्ष, *a.* (from निमन्त्र, a regulation, and नाक्ष, doing), making rules or laws, making a regulation or stipulation.

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**नियमसंघ, a.** (from नियम, *a regulation*, and संघ, *found*), included in an agreement or regulation, included in a covenant.

**नियमपतन, a.** (from नियम, *a regulation*, and पतन, *fallen from*), fallen from or come short in an agreement or regulation, fallen short in a stipulated religious performance.

**नियमउत्पन्न, a.** (from नियम, *a regulation*, and उत्पन्न, *producing*), producing an agreement or stipulation, producing a rule or regulation; producing a private stipulation or vow to perform a particular religious ceremony.

**नियमउत्पत्ति, a.** (from नियम, *a regulation*, and उत्पत्ति, *produced*), produced by or arising from a stipulation or vow to perform a particular ceremony, produced by or arising from a covenant or treaty.

**नियमउत्पत्ति, a.** (from नियम, *a regulation*, and उत्पत्ति, *producible*), producible by or arising from a regulation or agreement, producible by or arising from a stipulation or vow to perform a particular ceremony.

**नियमउपदेश, ad.** (*loc. case of नियमउत्पत्ति*), for a regulation or agreement, for a stipulated religious observance.

**नियमज्ञ, a.** (from नियम, *a regulation*, and ज्ञ, *to know*), acquainted with a rule or agreement, acquainted with a covenant or stipulation.

**नियमज्ञान, a.** (from नियम, *a regulation*, and ज्ञान, *knowledge*), the knowledge of a rule or agreement, the knowledge of a covenant or stipulation.

**नियमउपदेशक, a.** (from नियम, *a regulation*, and उपदेश, *making known*), making known or proclaiming a regulation or agreement; *s.* a person who promulgates a law or regulation.

**नियमउपदेश, s.** (from नियम, *a regulation*, and उपदेश, *making known*), the promulgating or making known of a rule or law, the declaring of a covenant or stipulation.

**नियमहिन, s.** (from नियम, *a regulation*, and हिन, *destruction*), the destruction or repeal of a regulation or stipulation, the rendering a voluntary religious observance ineffectual.

**नियमहिनक, a.** (from नियम, *a regulation*, and हिनक, *destructive*), rendering a regulation or stipulation nugatory, rendering a voluntary religious observance ineffectual.

**नियमहिननी, a.** (from नियम, *a regulation*, and हिननी, *destructive*), rendering a regulation or stipulation nugatory, rendering a voluntary religious observance ineffectual.

**नियमनाश, s.** (from नियम, *a regulation*, and नाश, *destruction*), the rescinding or making a rule or law ineffectual, the revoking of an agreement, the breaking of a covenant.

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**नियमनाशक, a.** (from नियम, *a regulation*, and नाशक, *destroying*), rescinding or revoking rules or stipulations, breaking a covenant.

**नियमनिवर्तक, a.** (from नियम, *a regulation*, and निवर्तक, *causing to cease*), causing an agreement or regulation to cease, putting a stop to a voluntary engagement to perform any particular ceremony.

**नियमनिवर्तक, a.** (from नियम, *a regulation*, and निवर्तक, *preventing*), preventing or opposing an agreement or regulation, opposing a voluntary engagement to perform any particular ceremony.

**नियमनिवर्तन, s.** (from नियम, *a regulation*, and निवर्तन, *a preventing*), the preventing of an agreement or regulation, the preventing of a voluntary engagement to perform any particular ceremony.

**नियमनिवृत्ति, s.** (from नियम, *a regulation*, and निवृत्ति, *cessation*), the cessation of an agreement or regulation, the cessation of a voluntary engagement to perform a religious observance.

**नियमनिमित्तक, a.** (from नियम, *a regulation*, and निमित्तक, *a cause*), caused by or arising from a rule or law, caused by or arising from a covenant or treaty; *ad.* from or because of a rule or law, from or because of a covenant or treaty.

**नियमनिमित्त, ad.** (from नियम, *a regulation*, and निमित्त, *a cause*), for a rule or law, for a covenant or treaty.

**नियमपत्र, s.** (from नियम, *a rule*, and पत्र, *a writing*), a written regulation, a written agreement, a treaty.

**नियमप्रतिषेधक, a.** (from नियम, *a regulation*, and प्रतिषेधक, *opposing*), obstructing or hindering a rule or law, opposing or obstructing a covenant or treaty.

**नियमप्रसूत, a.** (from नियम, *a regulation*, and प्रसूत, *caused by*), caused by or arising from a rule or law, caused by or arising from a covenant or treaty; *ad.* from or because of a rule or law, from or because of a covenant or treaty.

**नियमवर्हिष्ठ, a.** (from नियम, *a covenant*, and वर्हिष्ठ, *without*), out of the pale of a covenant or treaty, excluded from a rule or agreement.

**नियमवर्हिष्ठ, a.** (from नियम, *a rule*, and वर्हिष्ठ, *excluded*), excluded from a rule or law, excluded from an agreement or treaty.

**नियमविना, ad.** (from नियम, *a regulation*, and विना, *without*), without rule or law, without a covenant or treaty, irregularly, uncertainly, loosely.

**नियमविरुद्ध, a.** (from नियम, *a regulation* and विरुद्ध, *opposed to*), opposed or contrary to a rule or law, contrary or

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opposed to a covenant or agreement, contrary or opposed to a treaty or stipulation,

विपक्षिणी, *s.* (from निघ, *a regulation*, and विपक्षि, *opposition*), opposition to a rule or law, opposition to a covenant or agreement, opposition to a stipulation or treaty.

विपक्षिणी, *a.* (from निघ, *an agreement*, and विपक्षि, *possessed of*), regulated, subject to rule, subject to a covenant or stipulation.

विपक्षिणी, *s.* (from निघ, *a regulation*, and विपक्षि, *excepted*), a rule or law excepted, a regulation or stipulation excepted, a covenant or treaty excepted.

विपक्षिणी, *s.* (from निघ, *a regulation*, and विपक्षि, *an exception*), the exception of a rule or law, the exception of a regulation or stipulation, the exception of a covenant or treaty.

विपक्षिणी, *ad.* (*loc. case of विपक्षिणी*), with the exception of a rule or law, with the exception of a regulation or agreement, with the exception of a covenant or treaty, without or beside a rule or law, without or beside a regulation or agreement, without or beside a covenant or treaty.

विपक्षिणी, *s.* (from निघ, *a regulation*, and विपक्षि, *an obstruction*), an obstruction to a rule or law, an obstacle to a covenant or agreement, an obstacle to a stipulation or treaty.

विपक्षिणी, *a.* (from निघ, *a regulation*, and विपक्षि, *obstructing*), obstructing the operation of a rule or law, obstructing the fulfilment of a stipulation or treaty, obstructing a covenant or agreement.

विपक्षिणी, *s.* (from निघ, *a rule*, and विपक्षि, *the breaking of a failing*), the making of a rule, the breaking of a regulation, the infraction of a treaty, the dissolution of a religious stipulation or vow when the obligations are fulfilled.

विपक्षिणी, *a.* (from निघ, *the breaking of a stipulation*, and विपक्षि, *doing*), dissolving a stipulation or agreement, breaking a covenant or treaty, failing short of fulfilling an agreement, releasing from religious vows when the stipulated ceremonies have been performed.

विपक्षिणी, *a.* (from निघ, *the breaking of a stipulation*, and विपक्षि, *doing*), dissolving a stipulation or agreement, breaking a covenant or treaty, failing short of fulfilling an agreement, releasing from religious vows when the stipulated ceremonies have been performed.

विपक्षिणी, *a.* (from निघ, *the breaking of a stipulation* and विपक्षि, *producing*), producible by or arising from the

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dissolving of a stipulation or agreement, producible by or arising from breaking a covenant or treaty, produced by or arising from not fulfilling an engagement.

विपक्षिणी, *ad.* (*loc. case of विपक्षिणी*), for the breaking of a stipulation or agreement, for the breaking of a covenant or treaty.

विपक्षिणी, *a.* (from निघ, *the breaking of a stipulation*, and विपक्षि, *a cause*), caused by or arising from the dissolving of a stipulation or agreement, caused by or arising from the breaking of a covenant or treaty; *ad.* from or because of the dissolving of a stipulation or agreement, from or because of the breaking of a covenant or treaty.

विपक्षिणी, *ad.* (from निघ, *the breaking of a stipulation*, and विपक्षि, *a cause*), for the dissolving of a stipulation or agreement, for the breaking of a covenant or treaty.

विपक्षिणी, *a.* (from निघ, *the breaking of a stipulation*, and विपक्षि, *caused by*), caused by or arising from the dissolving of a stipulation or agreement, caused by or arising from the infraction of a covenant or treaty; *ad.* from or because of the dissolving of a stipulation or agreement, for or because of the infraction of a covenant or treaty.

विपक्षिणी, *ad.* (from निघ, *the breaking of a stipulation*, and विपक्षि, *without*), without dissolving a covenant or stipulation, without breaking an agreement or treaty, without failing in the condition of a covenant.

विपक्षिणी, *a.* (from निघ, *the breaking of a stipulation*, and विपक्षि, *excepted*), the dissolving of a stipulation or treaty excepted, the breaking of a covenant or agreement excepted, a failure in the performance of the conditions of an agreement excepted.

विपक्षिणी, *ad.* (*loc. case of विपक्षिणी*), with the exception of dissolving a stipulation or treaty, with the exception of the breaking of a covenant or agreement, with the exception of a failure in performing the conditions of an agreement, without dissolving a stipulation or treaty, without breaking an agreement or covenant, without failing in performing conditions.

विपक्षिणी, *a.* (from निघ, *the breaking of a stipulation*, and विपक्षि, *a cause*), caused by or arising from the dissolving of a stipulation or agreement, caused by or arising from the breaking of a covenant or treaty; *ad.* from or because of dissolving or breaking a covenant or treaty.

विपक्षिणी, *s.* (from निघ, *a rule*, and विपक्षि, *the breaking of a*

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*thing*), the making of a rule or obligation void, the breaking of a regulation, the infraction of a treaty.

नियममूल, *a.* (from नियम, *a regulation*, and मूल, *a root*), originating in an agreement or regulation, originating in a stipulated religious observance.

नियमयुक्त, *a.* (from नियम, *a rule*, and युक्त, *joined to*), connected with a regulation or covenant, connected, with a stipulation or treaty.

नियमरहित, *a.* (from नियम, *a regulation*, and रहित, *destitute*), destitute of rules or regulations, destitute of a covenant or treaty, destitute of a stipulation or agreement.

नियमलङ्घन, *s.* (from नियम, *a rule*, and लङ्घन, *a transgressing*), the transgressing of a rule or precept, the transgressing of the terms of a treaty or agreement.

नियमलङ्घनकारक, *a.* (from नियमलङ्घन, *the transgressing of a rule*), and कारक, *doing*), transgressing a rule or law, transgressing the terms of a covenant or treaty.

नियमलङ्घनकारी, *a.* (from नियमलङ्घन, *the transgressing of a rule*), and कारिन्, *doing*), transgressing a rule or law, transgressing the terms of a covenant or treaty.

नियमलङ्घनजन्य, *a.* (from नियमलङ्घन, *the transgressing of a rule*, and जन्य, *producible*), producible by or arising from transgressing a rule or law, producible by or arising from transgressing the terms of a covenant or treaty.

नियमलङ्घनजन्य, *ad.* (*loc. case of नियमलङ्घनजन्य*), for the purpose of transgressing a rule or law, for the purpose of transgressing the terms of a covenant or treaty.

नियमलङ्घननिमित्तक, *a.* (from नियमलङ्घन, *the transgressing of a rule*, and निमित्तक, *a cause*), caused by or arising from transgressing a rule or law, caused by or arising from transgressing the terms of a covenant or treaty; *ad.* from or because of transgressing a law or rule, from or because of transgressing the terms of a stipulation or treaty.

नियमलङ्घननिमित्त, *ad.* (from नियमलङ्घन, *the transgressing of a rule*, and निमित्त, *a cause*), for the purpose of transgressing a rule or law, for the purpose of transgressing the terms of a covenant or treaty.

नियमलङ्घनप्रसूत, *a.* (from नियमलङ्घन, *the transgressing of a rule*, and प्रसूत, *caused by*), caused by or arising from transgressing a rule or law, caused by or arising from transgressing the terms of a covenant or treaty; *ad.* from or because of transgressing a rule or law, from or because of transgressing the terms of a covenant or treaty.

नियमलङ्घनप्रसूत, *a.* (from नियमलङ्घन, *the transgressing of a rule*, and प्रसूत, *a cause*), caused by or arising from transgressing a rule or law, caused by or arising from transgressing the conditions of a covenant or treaty; *ad.* from

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or because of transgressing a rule or law, from or because of transgressing the conditions of a covenant or treaty.

नियमनोमी, *a.* (from नियम, *a regulation*), regular, subject to rules, making an agreement, stipulating.

नियमसूचक, *a.* (from नियम, *a regulation*, and सूचक, *indicating*), indicating rules or regulations, indicating a covenant or treaty, indicating an agreement or stipulation.

नियमस्थ, *a.* (from नियम, *a regulation*, and स्थ, *to stand*), included in a rule or regulation, included or contained in a covenant or agreement, contained in a stipulation or treaty.

नियमस्वांगी, *a.* (from नियम, *a regulation*, and स्वांगी, *staying*), included in or forming a part of a treaty or stipulation, included in a rule or law, included in a covenant or agreement.

नियमवित, *a.* (from नियम, *a regulation*, and वित, *situated*), included or comprized in a rule or regulation, included or comprized in a covenant or agreement, included or comprized in a stipulation or treaty.

नियमहीन, *a.* (from नियम, *a regulation*, and हीन, *destitute*), destitute of rules or regulation, destitute of a covenant or stipulation, destitute of an agreement or treaty.

नियमहेतुक, *a.* (from नियम, *a rule*, and हेतुक, *a cause*), caused by or arising from a rule or law, caused by or arising from an agreement or stipulation; *ad.* from or because of a rule or law, for or because of an agreement or stipulation.

नियमाकाङ्क्षी, *s.* (from नियम, *a regulation*, and अकाङ्क्षी, *desire*), a desire for a rule or regulation, a desire for an agreement or stipulation, a desire for a covenant or treaty.

नियमाकाङ्क्षी, *a.* (from नियम, *a regulation*, and अकाङ्क्षिन्, *desirous*), desirous of a rule or law, desirous of an agreement or stipulation desirous of a covenant or treaty.

नियमातिक्रम, *s.* (from नियम, *a regulation*, and अतिक्रम, *an excess*), transgressing a rule or law, breaking a covenant or treaty, transgressing an agreement or stipulation.

नियमातिक्रमकारक, *a.* (from नियमातिक्रम, *the transgression of a rule*, and कारक, *doing*), transgressing a rule or law, breaking through a covenant or treaty, transgressing an agreement or stipulation.

नियमातिक्रमकारी, *a.* (from नियमातिक्रम, *the transgression of a rule*, and कारिन्, *doing*), transgressing a rule or law, breaking through a covenant or treaty, transgressing an agreement or stipulation.

नियमातिक्रमजन्य, *a.* (from नियमातिक्रम, *the transgression of a rule*, and जन्य, *producible*), producible by or arising from the transgression of a rule or law, producible by or arising

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ing from the breaking through a covenant or treaty, producible by or arising from transgressing an agreement or stipulation.

নিয়মভিঙ্গ্যকরণ, *ad.* (loc. case of নিয়মভিঙ্গ্যকরণ, for the purpose of transgressing a rule or law, for the purpose of breaking through a covenant or treaty, for the purpose of transgressing an agreement or stipulation.

নিয়মভিঙ্গ্যনিমিত্ত, *a.* (from নিয়মভিঙ্গ্য, the transgression of a rule, and নিমিত্ত, a cause), caused by or arising from the transgression of a rule or law, caused by or arising from the transgression of an agreement or stipulation, caused by or arising from breaking a covenant or treaty; *ad.* from or because of breaking a rule or law, from or because of transgressing an agreement or stipulation, from or because of breaking a covenant or treaty.

নিয়মভিঙ্গ্যনিমিত্ত, *ad.* (from নিয়মভিঙ্গ্য, the transgression of a rule, and নিমিত্ত, a cause), for the purpose of transgressing a rule or law, for the purpose of breaking an agreement or stipulation, for the purpose of breaking a covenant or treaty.

নিয়মভিঙ্গ্যবস্তুক, *a.* (from নিয়মভিঙ্গ্য, the transgression of a rule, and বস্তুক, caused by), caused by or arising from the transgression of a rule or law, caused by or arising from the breaking an agreement or stipulation, caused by or arising from the transgression of a covenant or treaty; *ad.* from or because of the transgression of a rule or law, from or because of the transgression of an agreement or stipulation, from or because of the breaking of a covenant or treaty.

নিয়মভিঙ্গ্যবস্তুক, *a.* (from নিয়মভিঙ্গ্য, the transgression of a rule, and বস্তুক, a cause), caused by or arising from the transgression of a rule or law, caused by or arising from the transgression of an agreement or stipulation, caused by or arising from the breaking of a covenant or treaty; *ad.* from or because of the transgression of a rule or law, from or because of the breaking of an agreement or stipulation, from or because of the breaking of a covenant or treaty.

নিয়মভিঙ্গ্যবিস্তার, *a.* (from নিয়মভিঙ্গ্য, the transgression of a rule, and বিস্তার, a procuring), the procuring a living by a way not authorised in the shastras, the procuring a subsistence by breaking the laws.

নিয়মভিঙ্গ্যবিস্তার, *a.* (from নিয়মভিঙ্গ্য, the transgression of a rule, and বিস্তার, procured), procured by breaking the laws, procured by transgressing the rules prescribed by the shastras.

নিয়মভিঙ্গ্য, *a.* (from নিয়ম, a regulation, and ভিঙ্গ্য, connected

with, regulated, subject to rule, orderly, stipulated, connected).

নিয়মভিঙ্গ্য, *s.* (from নিয়ম, a regulation, and ভিঙ্গ্য, desire), a desire for a rule or regulation, a desire for an agreement or stipulation, a desire for a covenant or treaty.

নিয়মভিঙ্গ্য, *a.* (from নিয়ম, a regulation, and ভিঙ্গ্য, desirous), desirous of a rule or law, desirous of an agreement or stipulation, desirous of a covenant or treaty.

নিয়মভিঙ্গ্য, *s.* (from নিয়ম, a regulation, and ভিঙ্গ্য, an object), having a rule or law for its object, having an agreement or stipulation for its object, having a covenant or treaty for its object.

নিয়মভিঙ্গ্য, *a.* (from নি. prop. and ভিঙ্গ্য, to cease), stipulated, agreed on, regulated, guided, covenanted.

নিয়মভিঙ্গ্য, *s.* (from নিয়ম, a regulation, and ভিঙ্গ্য, desire), a desire for an agreement or regulation.

নিয়মভিঙ্গ্য, *a.* (from নিয়ম, a regulation, and ভিঙ্গ্য, desirous), desirous of an agreement or regulation.

নিয়মভিঙ্গ্য, *a.* (from নিয়ম, a regulation, and ভিঙ্গ্য, desirous), desirous of an agreement or regulation.

নিয়মভিঙ্গ্য, *a.* (from নিয়ম, a regulation, and ভিঙ্গ্য, engaged), engaged in an agreement or regulation.

নিয়মভিঙ্গ্য, *s.* (from নিয়ম, a regulation, and ভিঙ্গ্য, exertion), an exertion to make or keep an agreement or regulation, an exertion to perform a stipulated religious observance.

নিয়মভিঙ্গ্য, *a.* (from নিয়ম, a regulation, and ভিঙ্গ্য, using exertions), using exertions to make or keep an agreement or regulation, using exertions to perform a stipulated religious observance.

নিয়মভিঙ্গ্য, *s.* (from নিয়ম, a regulation, and ভিঙ্গ্য, a beginning), the commencement of a regulation or agreement, a beginning of the performance of a stipulated religious observance.

নিয়মভিঙ্গ্য, *s.* (from নিয়ম, a regulation, and ভিঙ্গ্য, instruction), instruction or advice about a regulation or agreement, instruction or advice about the performance of a stipulated religious observance.

নিয়মভিঙ্গ্য, *a.* (from নিয়ম, a regulation, and ভিঙ্গ্য, giving instruction), giving instruction or advice about a regulation or agreement, giving instruction about the performance of a stipulated religious observance.

নিয়মভিঙ্গ্য, *s.* (from নিয়ম, a regulation, and ভিঙ্গ্য, an instruction), a person who gives instruction or advice about making a regulation or agreement, a person who gives instruction about the performance of a stipulated religious ceremony.

**निर्योपपन्न, a.** (from *निर्य*, a regulation, and *उपपन्न*, fit), fit or proper to be made the matter of an agreement or regulation, fit or proper for a stipulated religious observance.

**निर्योपपत्ति, s.** (from *निर्य*, a regulation, and *उपपत्ति*, an expedient), an expedient for making an agreement or regulation, an expedient to perform a stipulated religious ceremony.

**निर्योपपत्ति, s.** (from *निर्य*, a regulation, and *उपपत्ति*, a transgressing), the transgressing of a regulation or rule, the breaking of an agreement or covenant.

**निर्योपपत्तिवर्ति, a.** (from *निर्योपपत्ति*, the transgression of a rule, and *वर्ति*, doing), transgressing a rule or regulation, breaking an agreement or stipulation; *s.* a person who transgresses a rule or agreement.

**निर्योपपत्तिवर्ति, u.** (from *निर्योपपत्ति*, the transgression of a rule, and *वर्ति*, doing), transgressing a rule or regulation, breaking an agreement or stipulation.

**निर्योपपत्तिजनक, a.** (from *निर्योपपत्ति*, the transgression of a rule, and *जनक*, producing), causing the transgression of a rule or law, causing the transgression of a covenant or agreement, causing the transgression of the terms of a stipulation or treaty.

**निर्योपपत्तिजन्य, a.** (from *निर्योपपत्ति*, the transgression of a rule, and *जन्य*, producible), producible by or arising from the transgression of a rule or law, producible by or arising from the transgression of a covenant or treaty.

**निर्योपपत्तिजन्य, ad.** (*loc. case of निर्योपपत्तिजन्य*), for the purpose of transgressing a rule or law, for the purpose of violating the terms of a covenant or treaty.

**निर्योपपत्तिनिमित्त, a.** (from *निर्योपपत्ति*, the transgression of a rule, and *निमित्त*, a cause), caused by or arising from the transgression of a rule or law, caused by or arising from transgressing the terms of a covenant or treaty; *ad.* from or because of the transgression of a rule or law, from or because of the transgression of the terms of a covenant or treaty.

**निर्योपपत्तिनिमित्त, ad.** (from *निर्योपपत्ति*, the transgression of a rule, and *निमित्त*, a cause), for the purpose of transgressing a rule or law, for the purpose of violating the terms of a covenant or treaty.

**निर्योपपत्तिप्रसूत, a.** (from *निर्योपपत्ति*, the transgression of a rule, and *प्रसूत*, caused by), caused by or arising from the transgression of a rule or law, caused by or arising from violating the terms of a covenant or treaty; *ad.* from or because of the transgression of a rule or law, from or because of violating the terms of a covenant or treaty.

**निर्योपपत्तिप्रसूत, a.** (from *निर्योपपत्ति*, the transgression of a

rule, and *प्रसूत* a cause), caused by or arising from the transgression of a rule or law, caused by or arising from violating the terms of a covenant or treaty; *ad.* from or because of transgressing a rule or law, from or because of violating the terms of a covenant or treaty.

**निर्य, s.** (from *नि*, prep. and *र्य*, to cease), a rule, a regulation, a law, a law of nature, a stipulation, an agreement, a covenant, a treaty.

**निर्य, a.** (from *नि*, prep. and *र्य*, to cease), regulating, acting as a prime mover, regulating the motions of machinery, directing the operations of an army, superintending the legislature of a country; *s.* a regulator, a regulating cause.

**निर्यवर्ति, s.** (from *निर्य*, regulating), the condition or office of a regulator, the condition or office of a regulating cause.

**निर्यवर्ति, s.** (from *निर्य*, regulating), the condition or office of a regulator, the condition or office of regulating cause.

**निर्यवर्तिवत्, ad.** (from *निर्यवर्ति*, the condition of a regulating cause, and *वत्*, in the manner), as being the regulator or directing cause.

**निर्युक्त, a.** (from *नि*, prep. and *र्युक्त*, to join), appointed to an office, constituted, commanded.

**निर्युक्त, s.** (from *निर्युक्त*, appointed), the circumstance of being appointed, a being appointed to office, a being constituted.

**निर्युक्त, s.** (from *निर्युक्त*, appointed), the circumstance of being appointed to an office, a being appointed or constituted.

**निर्युक्त, a.** (from *नि*, prep. and *र्युक्त*, to join), appointing to office, constituting, commanding.

**निर्युक्त, a.** (from *नि*, prep. and *र्युक्त*, mixed), a million.

**निर्युक्त, s.** (from *नि*, prep. and *र्युक्त*, war), a fight with the hands without weapons, pugilism.

**निर्योक्त, a.** (from *नि*, prep. and *र्युक्त*, to join), fit to be appointed to office, eligible to office, worthy of being appointed to office.

**निर्योक्त, s.** (from *नि*, prep. and *र्युक्त*, to join), a person who appoints to office, a commander, one who enjoys.

**निर्योक्त, s.** (from *निर्योक्त*, one who appoints), the office of appointing or commanding.

**निर्योक्त, s.** (from *निर्योक्त*, one who appoints), the office of appointing or commanding.

**निर्योक्त, s.** (from *नि*, prep. and *र्युक्त*, to join), an appointment to office, an order, a command, a precept, a constitution. In grammar, the imperative mode.

**निर्योक्तवर्ति, s.** (from *निर्योक्त*, an appointment, and *वर्ति*, a doer),

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one who appoints to office, one who issues precepts or commands.

निरुपेक्षक, *a.* (from निरुपेक्ष, *an appointment*, and कर, *making*), appointing to office, giving orders, commanding; *s.* a person who appoints to office, the maker of a constitution or law.

निरुपेक्षक, *a.* (from निरुपेक्ष, *an appointment*, and कर, *making*), appointing to office, constituting, commanding, giving orders.

निरुपेक्ष्य, *a.* (from निरुपेक्ष, *an appointment*, and ज्ञ, *producing*), producible by or arising from an appointment to office, produced by or arising from a command.

निरुपेक्ष्य, *ad.* (*loc. case of निरुपेक्ष्य*), for the sake of an appointment, for a precept or command.

निरुपेक्ष्य, *s.* (from निरुपेक्ष, *an appointment*, and कर्तव्य, *duty*), in the Hindoo jurisprudence, the appointing of a woman whose husband is dead to his brother for the purpose of raising up offspring for him.

निरुपेक्ष्य, *a.* (from निरुपेक्ष, *an appointment*, and निरुपेक्ष, *preventing*), preventing or opposing an appointment, preventing or opposing a precept or law.

निरुपेक्ष्य, *s.* (from निरुपेक्ष, *an appointment*, and निरुपेक्ष, *a preventing*), the preventing or opposing of an appointment, the preventing or opposing of a precept or command.

निरुपेक्ष्य, *s.* (from निरुपेक्ष, *an appointment*, and निरुपेक्ष, *cessation*), the cessation of an appointment, the cessation of a precept or command.

निरुपेक्ष्य, *a.* (from निरुपेक्ष, *an appointment*, and निरुपेक्ष, *a cause*), caused by or arising from an appointment or command; *ad.* from or because of an appointment or command.

निरुपेक्ष्य, *ad.* (from निरुपेक्ष, *an appointment*, and निरुपेक्ष, *a cause*), for appointment, for a precept or command.

निरुपेक्ष्य, *a.* (from निरुपेक्ष, *an appointment*, and निरुपेक्ष, *caused by*), caused by or arising from an appointment or command; *ad.* from or because of an appointment or command.

निरुपेक्ष्य, *ad.* (from निरुपेक्ष, *an appointment*, and निरुपेक्ष, *without*), without an appointment or command.

निरुपेक्ष्य, *a.* (from निरुपेक्ष, *an appointment*, and निरुपेक्ष, *possessed of*), possessed of an appointment, subject to an order or command.

निरुपेक्ष्य, *a.* (from निरुपेक्ष, *an appointment*, and निरुपेक्ष, *excepted*), an appointment excepted, a precept or command excepted.

निरुपेक्ष्य, *a.* (from निरुपेक्ष, *an appointment*, and निरुपेक्ष, *a desire*),

*an exception*), the exception of a precept or command, the exception of an appointment.

निरुपेक्ष्य, *ad.* (*loc. case of निरुपेक्ष्य*), with the exception of an appointment or command, without an appointment or command.

निरुपेक्ष्य, *a.* (from निरुपेक्ष, *an appointment*, and निरुपेक्ष, *a root*), originating from an appointment or command, originating from a precept.

निरुपेक्ष्य, *a.* (from निरुपेक्ष, *an appointment*, and निरुपेक्ष, *joined to*), connected with an appointment or command, connected with a precept.

निरुपेक्ष्य, *a.* (from निरुपेक्ष, *an appointment*, and निरुपेक्ष, *destitute*), destitute of an appointment or command, destitute of a precept.

निरुपेक्ष्य, *a.* (from निरुपेक्ष, *an appointment*, and निरुपेक्ष, *indicating*), indicating a command or appointment, indicating a precept.

निरुपेक्ष्य, *a.* (from निरुपेक्ष, *an appointment*, and निरुपेक्ष, *destitute*), destitute of an appointment or command, destitute of a precept.

निरुपेक्ष्य, *s.* (from निरुपेक्ष, *an appointment*, and निरुपेक्ष, *desire*), the desire of an appointment or injunction, the desire of a precept.

निरुपेक्ष्य, *a.* (from निरुपेक्ष, *an appointment*, and निरुपेक्ष, *desirous*), desiring an appointment or command, desirous of an injunction or precept.

निरुपेक्ष्य, *s.* (from निरुपेक्ष, *an appointment*, and निरुपेक्ष, *desire*), a desire for an appointment or command, the desire of a precept.

निरुपेक्ष्य, *a.* (from निरुपेक्ष, *an appointment*, and निरुपेक्ष, *desirous*), desirous of an appointment or command, desirous of an injunction or precept.

निरुपेक्ष्य, *a.* (from निरुपेक्ष, *an appointment*, and निरुपेक्ष, *an object*), having an appointment or command as its object.

निरुपेक्ष्य, *s.* (from निरुपेक्ष्य, *having an appointment as an object*), the having an appointment or command for its object.

निरुपेक्ष्य, *s.* (from निरुपेक्ष्य, *having an appointment as an object*), the having an appointment or command as an object.

निरुपेक्ष्य, *a.* (from निरुपेक्ष, *an appointment*, and निरुपेक्ष, *fit*), fit for or worthy of an appointment, fit for a precept or command.

निरुपेक्ष्य, *a.* (from निरुपेक्ष, *an appointment*, and निरुपेक्ष, *ordered*), appointed, ordered, commanded.

निरुपेक्ष्य, *s.* (from निरुपेक्ष, *an appointment*, and निरुपेक्ष, *a desire*), a desire for an appointment or command, a desire for a precept.

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निर्दिष्टः, *a.* (from निर्दिष्ट, *an appointment*, and ईद्, *desirous*), desirous of an appointment or command, desirous of an injunction or precept.

निर्दिष्टः, *a.* (from निर्दिष्ट, *an appointment*, and ईद्, *desirous*), desirous of an appointment or command, desirous of an injunction or precept.

निर्दिष्टः, *a.* (from निर्दिष्ट, *an appointment*, and आह, *engaged in*), about to appoint or command a person, about to give a precept.

निर्दिष्टः, *s.* (from निर्दिष्ट, *an appointment*, and श्रद्धा, *endeavour*), an endeavour to appoint or command, an endeavour to give an injunction or precept.

निर्दिष्टः, *a.* (from निर्दिष्ट, *an appointment*, and श्रद्धा, *using endeavours*), using endeavours to appoint or command, endeavouring to give an injunction or precept.

निर्दिष्टः, *s.* (from निर्दिष्ट, *an appointment*, and आरम्भ, *a beginning*), the beginning of appointing or commanding, the beginning of an injunction or precept.

निर्दिष्टः, *s.* (from निर्दिष्ट, *command*, and उपदेश, *instruction*), the delivering of a command or injunction.

निर्दिष्टः, *a.* (from निर्दिष्ट, *a command*, and उपदेश, *instructing*), giving commands or injunctions.

निर्दिष्टः, *s.* (from निर्दिष्ट, *a command*, and उपदेश, *an instructor*), one who enforces commands or precepts.

निर्दिष्टः, *a.* (from नि, *prep.* and युज्, *to join*), appointing to office, commanding, enjoining; *s.* a person who commands or enjoins, a person who appoints to office.

निर्दिष्टः, *s.* (from नि, *prep.* and युज्, *to join*), the appointing of a person to an office, the laying an injunction upon any one, the designating of a person to an employment or profession.

निर्दिष्टः, *a.* (from निर्दिष्ट, *an appointing*, and उद्, *worthy*), worthy of being designated or appointed to an office, worthy of being enjoined or commanded.

निर्दिष्टः, *a.* (from नि, *prep.* and युज्, *to join*), fit to be designated or appointed to an office, requiring a command or precept.

निर्दिष्टः, *a.* (from नि, *prep.* and युज्, *to join*), appointed to office, constituted, ordered, commanded.

निर्दिष्टः, *a.* (from नि, *prep.* and युज्, *to join*), fit to be designated or appointed to an office, requiring a precept or command.

नि, *a* preposition only used in composition; prefixed to verbs and nouns, it usually gives the idea of privation, absence, or negation.

निर्दिष्टः, *a.* (from नि, *prep.* and अद्, *a share*), destitute of a share or lot.

निर्दिष्टः, *a.* (from नि, *prep.* and अद्, *sharing*), not sharing, destitute of a partner, single.

निर्दिष्टः, *a.* (from नि, *prep.* and अद्, *an iron good for an elephant*), free from restraint, unrestrained, free.

निर्दिष्टः, *a.* (from निर्दिष्ट, *unrestrained*), unrestrainedness, freedom, liberty.

निर्दिष्टः, *s.* (from निर्दिष्ट, *unrestrained*), unrestrainedness, freedom, liberty.

निर्दिष्टः, *a.* (from नि, *prep.* and अद्, *stibium*), pure, free from stain, holy, free from antimony or collyrium; *s.* the casting of an idol into the water after the season of its worship is expired.

निर्दिष्टः, *a.* (from नि, *prep.* and इद्, *delighted*), excessively delighted with, very fond of.

निर्दिष्टः, *a.* (from नि, *prep.* and अद्, *nasal*), not nasal.

निर्दिष्टः, *a.* (from नि, *prep.* and अद्, *distance*), having no space between, incessant, unintermitted, solid, impervious.

निर्दिष्टः, *a.* (from नि, *prep.* and अद्, *between*), having no space between, close, solid.

निर्दिष्टः, *a.* (from नि, *prep.* and अद्, *food*), destitute of food.

निर्दिष्टः, *a.* (from नि, *prep.* and अद्, *a direct consequence*), not following by direct consequence, not agreeing with another word in a sentence, destitute of posterity.

निर्दिष्टः, *a.* (from नि, *prep.* and अद्, *loss*), free from loss, free from detriment.

निर्दिष्टः, *a.* (from नि, *prep.* and अद्, *a child*), childless.

निर्दिष्टः, *a.* (from नि, *prep.* and अद्, *shame*), destitute of shame or modesty.

निर्दिष्टः, *a.* (from नि, *prep.* and अद्, *a divisor*), having no further divisor, reduced to its lowest term.

निर्दिष्टः, *a.* (from नि, *prep.* and अद्, *an accusation*), free from accusations, not charged with blame, not impugned, free from exceptions.

निर्दिष्टः, *a.* (from नि, *prep.* and अद्, *guilt*), innocent, free from guilt or crime.

निर्दिष्टः, *a.* (from नि, *prep.* and अद्, *guilty*), innocent, guiltless.

निर्दिष्टः, *a.* (from नि, *prep.* and अद्, *plundering*), honest, not purloining or plundering.

निर्दिष्टः, *s.* (from नि, *prep.* and अद्, *injury*), security.

निर्दिष्टः, *a.* (from नि, *prep.* and अद्, *injuring*), secure, permanent.

निर्दिष्टः, *a.* (from नि, *prep.* and अद्, *expectation*), independent, having no expectation from a given object.

निर्दिष्टः, *s.* (from निर्दिष्ट, *independent*), independence, the having no expectation from a person.

नि. प्र.

- निर्भरत्व, *s.* (from निर्भर, *independent*), independence, the having nothing to exp. et from a person.
- निर्भरता, *s.* (from निर्भर, *prep.* and अपेक्षा, *expectation*), the want of expectation, independence.
- निर्भर, *a.* (from निर्भर, *prep.* and शब्द, *a voice*), silent, quiet.
- निर्भरता, *a.* (from निर्भर, *prep.* and अवकाश, *leisure*), destitute of leisure, destitute of opportunity; *s.* a want of leisure or opportunity.
- निर्भरता, *a.* (from निर्भर, *prep.* and अवकाश, *having leisure*), not at leisure.
- निर्भरता, *a.* (from निर्भर, *prep.* and अवकाश, *control*), not under control, not subject to, not punishable by, independent.
- निर्भरता, *a.* (from निर्भर, *prep.* and अवकाश, *possessed of*), not affected by, not possessed of.
- निर्भरता, *a.* (from निर्भर, *prep.* and अवकाश, *complete*), complete or established, not low or mean.
- निर्भरता, *a.* (from निर्भरता, *complete*, and विद्या, *science*), possessing complete knowledge, well versed.
- निर्भरता, *a.* (from निर्भर, *prep.* and अवकाश, *a limit*), unlimited, boundless.
- निर्भरता, *a.* (from निर्भर, *prep.* and अवकाश, *a component part*), destitute of members or component parts, simple, unorganic.
- निर्भरता, *s.* (from निर्भरता, *simple*), simplicity of structure, a want of organic structure.
- निर्भरता, *s.* (from निर्भरता, *simple*), simplicity of structure, a want of organic structure.
- निर्भरता, *s.* (from निर्भर, *prep.* and अवकाश, *a depending*), a want of dependence; *a.* not hanging from, not depending on.
- निर्भरता, *a.* (from निर्भर, *prep.* and अवकाश, *d. pending*), not depending on, not suspended from.
- निर्भरता, *a.* (from निर्भर, *prep.* and अवकाश, *leisure*), destitute of leisure; *s.* a want of leisure or opportunity.
- निर्भरता, *a.* (from निर्भर, *prep.* and अवकाश, *water*), destitute of water, free from water.
- निर्भरता, *a.* (from निर्भर, *prep.* and अवकाश, *an object*), vain, without an object, useless, answering no purpose.
- निर्भरता, *a.* (from निर्भर, *prep.* and अवकाश, *an object*), vain, useless, not directed to an object, not answering any purpose.
- निर्भरता, *s.* (from निर्भरता, *rain*), vanity, inutility, unfruitfulness, uselessness.
- निर्भरता, *s.* (from निर्भरता, *rain*), vanity, inutility, unfruitfulness, uselessness.
- निर्भरता, *s.* (from निर्भर, *prep.* and अवकाश, *to go*), hell.

नि. प्र.

- निर्भरता, *a.* (from निर्भर, *prep.* and अवकाश, *idle*), not idle, not indolent, diligent.
- निर्भरता, *s.* (from निर्भर, *prep.* and अवकाश, *an eating*), a not eating; *a.* fasting, not eating.
- निर्भरता, *a.* (from निर्भर, *prep.* and अवकाश, *eating*), not eating, fasting.
- निर्भरता, *a.* (from निर्भर, *prep.* and अवकाश, *juice*), juiceless, dry.
- निर्भरता, *s.* (from निर्भर, *prep.* and अवकाश, *to throw*), defeat, a desisting, a restraining, an appeasing, an assuaging.
- निर्भरता, *a.* (from निर्भर, *prep.* and अवकाश, *to throw*), defeated, made to desist, restrained, appeased, assuaged, calmed, allayed.
- निर्भरता, *a.* (from निर्भरता, *subdued*), subduing, calming, allaying.
- निर्भरता, *a.* (from निर्भर, *prep.* and अवकाश, *a weapon*), weaponless, unarmed.
- निर्भरता, *a.* (from निर्भर, *prep.* and अवकाश, *pride*), humility; *a.* not proud, humble.
- निर्भरता, *a.* (from निर्भर, *prep.* and अवकाश, *proud*), not proud, humble.
- निर्भरता, *a.* (from निर्भर, *prep.* and अवकाश, *become proud*), not grown proud.
- निर्भरता, *s.* (from निर्भर, *prep.* and अवकाश, *a doing of any thing*), the driving away or expelling of a person, extermination.
- निर्भरता, *a.* (from निर्भरता, *expulsion*, and अवकाश, *doing*), expelling, driving away; *s.* one who expels or drives away.
- निर्भरता, *a.* (from निर्भरता, *expulsion*, and अवकाश, *doing*), expelling, driving away.
- निर्भरता, *a.* (from निर्भरता, *expulsion*, and अवकाश, *producing*), producible by or arising from expelling or driving away.
- निर्भरता, *ad.* (loc. case of निर्भरता), for the purpose of expelling or driving away.
- निर्भरता, *a.* (from निर्भरता, *expulsion*, and निर्भरता, *a cause*), caused by or arising from expelling or driving away; *ad.* from or because of expelling or driving away.
- निर्भरता, *ad.* (from निर्भरता, *expulsion*, and निर्भरता, *a cause*), for the purpose of expelling or driving away.
- निर्भरता, *a.* (from निर्भरता, *expulsion*, and निर्भरता, *caused by*), caused by or arising from expelling or driving away; *ad.* from or because of expelling or driving away.
- निर्भरता, *a.* (from निर्भरता, *expulsion*, and निर्भरता, *able*), capable of expelling or driving away.
- निर्भरता, *s.* (from निर्भरता, *able to expel*), an ability to expel or drive away.

নিষ্ক।

নিষ্ক।

নিষ্কাক্ষয়নক্ষণ, *a.* (from নিষ্কাক্ষয়নক্ষণ, *able to expel*), an ability to expel or drive away.

নিষ্কাক্ষয়নক্ষণ, *a.* (from নিষ্কাক্ষয়, *expulsion*, and ক্ষণ, *a cause*), caused by or arising from expelling or driving away; *ad.* from or because of expelling or driving away.

নিষ্কাক্ষয়নক্ষণ, *a.* (from নিষ্কাক্ষয়, *expulsion*, and অর্থ, *as object*), having expulsion or extermination for its object.

নিষ্কাক্ষয়নক্ষণ, *s.* (from নিষ্কাক্ষয়নক্ষণ *ing expulsion for its object*), the having expulsion or driving away for an object.

নিষ্কাক্ষয়নক্ষণ, *s.* (from নিষ্কাক্ষয়নক্ষণ, *having expulsion for its object*), the having expulsion or driving away for an object.

নিষ্কাক্ষয়নক্ষণ, *a.* (from নিষ্ক, *prep.* অ, *prep.* and ক, *to do*), exterminable, capable of being expelled, requiring to be expelled or exterminated, deserving to be expelled or exterminated.

নিষ্কাক্ষয়নক্ষণ, *a.* (from নিষ্ক, *prep.* and অকাম, *desire*), contented, satisfied, having no eager desires.

নিষ্কাক্ষয়নক্ষণ, *a.* (from নিষ্ক, *prep.* and অকামিত, *desired*), not desired, not coveted.

নিষ্কাক্ষয়নক্ষণ, *a.* (from নিষ্ক, *prep.* and অকামিত, *desirous*), free from desire, contented.

নিষ্কাক্ষয়নক্ষণ, *a.* (from নিষ্ক, *prep.* and অকামিত, *a form*), incorporeal, without form, shapeless.

নিষ্কাক্ষয়নক্ষণ, *a.* (from নিষ্ক, *prep.* অ, *prep.* and ক, *to do*), expelling, exterminating, driving away; *s.* one who expels or drives away.

নিষ্কাক্ষয়নক্ষণ, *a.* (from নিষ্ক, *prep.* অ, *prep.* and ক, *to do*), expelling, exterminating, driving away.

নিষ্কাক্ষয়নক্ষণ, *a.* (from নিষ্ক, *prep.* অ, *prep.* and ক, *to do*), exterminable, capable of being expelled or exterminated, requiring to be expelled or exterminated, deserving to be expelled or exterminated.

নিষ্কাক্ষয়নক্ষণ, *a.* (from নিষ্ক, *prep.* অ, *prep.* and ক, *to do*), expelled, driven away, exterminated.

নিষ্কাক্ষয়নক্ষণ, *a.* (from নিষ্ক, *prep.* and অকামিত, *a form*), incorporeal, without form, shapeless; *s.* a want of form or shape, expulsion, extermination.

নিষ্কাক্ষয়নক্ষণ, *a.* (from নিষ্ক, *prep.* and অকামিত, *reproved*), not reproofed, not reproached.

নিষ্কাক্ষয়নক্ষণ, *s.* (from নিষ্ক, *prep.* and অকামিত, *displeasure*), the absence of displeasure or reproof; *a.* not displeased, free from reproach.

নিষ্কাক্ষয়নক্ষণ, *a.* (from নিষ্ক, *prep.* and অকামিত, *reproving*), not reproofing, not reproaching.

নিষ্কাক্ষয়নক্ষণ, *a.* (from নিষ্ক, *prep.* and অকামিত, *a coming*), destitute of

approach, not coming to a person; *s.* a not approaching or coming.

নিষ্কাক্ষয়নক্ষণ, *a.* (from নিষ্ক, *prep.* and অকামিত, *covered*), not covered or concealed.

নিষ্কাক্ষয়নক্ষণ, *a.* (from নিষ্ক, *prep.* and অকামিত, *a covering*), destitute of a covering.

নিষ্কাক্ষয়নক্ষণ, *a.* (from নিষ্ক, *prep.* and অকামিত, *covered*), not covered, not concealed.

নিষ্কাক্ষয়নক্ষণ, *a.* (from নিষ্ক, *prep.* and অকামিত, *appear*), close, concealed, solid, not hollow.

নিষ্কাক্ষয়নক্ষণ, *a.* (from নিষ্ক, *prep.* and অকামিত, *far*), safe, secure.

নিষ্কাক্ষয়নক্ষণ, *a.* (from নিষ্ক, *prep.* and অকামিত, *receptacle*), destitute of a receptacle, destitute of a fulcrum or support.

নিষ্কাক্ষয়নক্ষণ, *a.* (from নিষ্ক, *prep.* and অকামিত, *a receptacle*), incessant.

নিষ্কাক্ষয়নক্ষণ, *a.* (from নিষ্কাক্ষয়নক্ষণ, *ninety-nine*), ninety-nine.

নিষ্কাক্ষয়নক্ষণ, *s.* (from নিষ্ক, *prep.* and অকামিত, *joy*), gloom, sadness, displeasure; *a.* sad, joyless.

নিষ্কাক্ষয়নক্ষণ, *a.* (from নিষ্কাক্ষয়নক্ষণ, *cheerless*, and অকামিত, *doing*), making gloomy or cheerless.

নিষ্কাক্ষয়নক্ষণ, *a.* (from নিষ্কাক্ষয়নক্ষণ, *cheerless*, and অকামিত, *doing*), making gloomy or cheerless.

নিষ্কাক্ষয়নক্ষণ, *a.* (from নিষ্কাক্ষয়নক্ষণ, *displeasure*, and অকামিত, *producing*), occasioning gloom or sadness, making uncomfortable.

নিষ্কাক্ষয়নক্ষণ, *a.* (from নিষ্কাক্ষয়নক্ষণ, *cheerless*, and অকামিত, *producing*), producible by or arising from gloom or heaviness of mind.

নিষ্কাক্ষয়নক্ষণ, *ad.* (loc. case of নিষ্কাক্ষয়নক্ষণ), for the purpose of gloom or sadness.

নিষ্কাক্ষয়নক্ষণ, *a.* (from নিষ্কাক্ষয়নক্ষণ, *gloom*, and নিষ্কাক্ষয়নক্ষণ, *a cause*), caused by or arising from gloom or sadness; *ad.* from or because of gloom or sadness.

নিষ্কাক্ষয়নক্ষণ, *ad.* (from নিষ্কাক্ষয়নক্ষণ, *gloom*, and নিষ্কাক্ষয়নক্ষণ, *a cause*), for the purpose of gloom or sadness.

নিষ্কাক্ষয়নক্ষণ, *a.* (from নিষ্কাক্ষয়নক্ষণ, *gloom*, and নিষ্কাক্ষয়নক্ষণ, *caused by*), caused by or arising from gloom or sadness; *ad.* from or because of gloom or sadness.

নিষ্কাক্ষয়নক্ষণ, *a.* (from নিষ্কাক্ষয়নক্ষণ, *gloom*, and নিষ্কাক্ষয়নক্ষণ, *a cause*), caused by or arising from gloom or sadness; *ad.* from or because of gloom or sadness.

নিষ্কাক্ষয়নক্ষণ, *a.* (from নিষ্ক, *prep.* and অকামিত, *gladdened*), not gladdened, gloomy, sad.

নিষ্কাক্ষয়নক্ষণ, *a.* (from নিষ্কাক্ষয়নক্ষণ, *ninety-nine*), ninety-nine.

নিষ্কাক্ষয়নক্ষণ, *s.* (from নিষ্ক, *prep.* and অকামিত, *misfortune*), freedom from misfortune, security, safety.

নিষ্কাক্ষয়নক্ষণ, *s.* (from নিষ্ক, *prep.* and অকামিত, *misfortune*), freedom from misfortune, security, safety.

निम्न

निर्भय, *ad.* (from निह, *prep.* and अनि, *in misfortune*), in safety, in security.  
 निरभ्याश्रित, *a.* (from निह, *prep.* and अभ्याश्रित, *refreshed*), not refreshed.  
 निरभ्यस, *a.* (from निह, *prep.* and अभ्यस, *a covering*), destitute of a covering or screen, defenceless, exposed; *s.* the absence of a covering.  
 निरभ्यस, *a.* (from निह, *prep.* and अभ्यस, *an obstruction*), without hesitation or obstruction.  
 निरभ्यस, *a.* (from निह, *prep.* and अभ्यस, *covered*), uncovered, bare, exposed, defenceless.  
 निरभ्यस, *a.* (from निह, *prep.* and अभ्यस, *disease*), free from disease, healthy.  
 निरभ्यस, *a.* (from निह, *prep.* and अभ्यस, *diseased*), not diseased, healthy.  
 निरभ्यस, *a.* (from निह, *prep.* and अभ्यस, *flesh*), destitute of flesh, excluding flesh.  
 निरभ्यस, *a.* (from निह, *prep.* and अभ्यस, *not flesh*, and अभ्यस, *saflag*), not eating flesh.  
 निरभ्यस, *a.* (from निह, *prep.* and अभ्यस, *enjoyment*), joyless.  
 निरभ्यस, *a.* (from निह, *prep.* and अभ्यस, *joyful*), gloomy, joyless.  
 निरभ्यस, *s.* (from निह, *prep.* and अभ्यस, *fatigue*), the absence of labour or fatigue; *s.* free from fatigue.  
 निरभ्यस, *a.* (from निह, *prep.* and अभ्यस, *a weapon*), destitute of weapons.  
 निरभ्यस, *a.* (from निह, *prep.* and अभ्यस, *that on which a thing hangs*), destitute of a support or receptacle, destitute of refuge.  
 निरभ्यस, *a.* (from निह, *prep.* and अभ्यस, *a residence*), desert, destitute of habitations.  
 निरभ्यस, *s.* (from निह, *prep.* and अभ्यस, *idleness*), freedom from indolence; *s.* diligent.  
 निरभ्यस, *ad.* (from निह, *prep.* and अभ्यस, *of the same age*), privately, in secret.  
 निरभ्यस, *a.* (from निह, *prep.* and अभ्यस, *hope*), hopeless, despairing.  
 निरभ्यस, *a.* (from निह, *prep.* and अभ्यस, *a scope*), destitute of a scope or object; *s.* the want of a scope or object.  
 निरभ्यस, *s.* (from निह, *prep.* and अभ्यस, *hope*), despair, despondency.  
 निरभ्यस, *s.* (from निह, *prep.* and अभ्यस, *encouragement*), a want of encouragement, discouragement; *s.* destitute of encouragement or hope.  
 निरभ्यस, *a.* (from निह, *prep.* and अभ्यस, *receiving en-*

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*couragement*), not receiving encouragement, not hoping, discouraging.  
 निरभ्यस, *s.* (from निह, *prep.* and अभ्यस, *to throw*), a repelling, a driving away.  
 निरभ्यस, *a.* (from निह, *prep.* and अभ्यस, *to throw*), repelling, driving away, repulsive.  
 निरभ्यस, *s.* (from निरभ्यस, *repelling*), repulsion, a driving away, repulsive.  
 निरभ्यस, *s.* (from निरभ्यस, *repelling*), repulsion, a driving away, repulsiveness.  
 निरभ्यस, *ad.* (from निरभ्यस, *repulsion*, and अभ्यस, *a form*), repulsively.  
 निरभ्यस, *a.* (from निरभ्यस, *repulsion*, and अभ्यस, *an object*), having repulsion as its object, intending to repel or drive away; *s.* the object of repulsion.  
 निरभ्यस, *s.* (from निरभ्यस, *intended to repel*), an intention to repel or drive away.  
 निरभ्यस, *s.* (from निरभ्यस, *intended to repel*), an intention to repel or drive away.  
 निरभ्यस, *a.* (from निह, *prep.* and अभ्यस, *food*), fasting, abstaining from food; *s.* an abstaining from food.  
 निरभ्यस, *a.* (from निह, *prep.* and अभ्यस, *feeding*), not feeding, abstaining from food, fasting.  
 निरभ्यस, *s.* (from निह, *prep.* and अभ्यस, *joy*), the absence of joy or pleasure, sadness, gloom; *s.* joyless, sad, gloomy.  
 निरभ्यस, *a.* (from निह, *prep.* and अभ्यस, *made to rejoice*), not made to rejoice, not cheerful, not joyful, sad, gloomy.  
 निरभ्यस, *a.* (from निह, *prep.* and अभ्यस, *giving joy*), not causing pleasure, not giving joy, causing gloom, gloomy.  
 निरभ्यस, *a.* (from निह, *prep.* and अभ्यस, *to see*), looking at, gazing at, viewing, observing, seeing; *s.* one who looks or gazes.  
 निरभ्यस, *s.* (from निह, *prep.* and अभ्यस, *to see*), the looking at a thing, the viewing of a thing steadily.  
 निरभ्यस, *a.* (from निरभ्यस, *a viewing*, and अभ्यस, *doing*), viewing, surveying, looking at, seeing; *s.* a person who views or surveys an object.  
 निरभ्यस, *a.* (from निरभ्यस, *a viewing*, and अभ्यस, *doing*), viewing, surveying, looking at, seeing.  
 निरभ्यस, *a.* (from निरभ्यस, *a viewing*, and अभ्यस, *producible*), producible by or arising from viewing or surveying.  
 निरभ्यस, *ad.* (*loc. case of निरभ्यस*), for the purpose of viewing or surveying.  
 निरभ्यस, *s.* (from निरभ्यस, *a surveying*, and निरभ्यस, *a*

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कारणः, caused by or arising from viewing or surveying ;  
*ad.* from or because of viewing or surveying.  
 निरीक्षणनिमित्त, *ad.* (from निरीक्षण, *a surveying*, and निमित्त, *a cause*), for the purpose of viewing or surveying.  
 निरीक्षणपुरुष, *a.* (from निरीक्षण, *a surveying*, and पुरुष, *caused by*), caused by or arising from viewing or surveying ; *ad.* from or because of viewing or surveying.  
 निरीक्षणदुःख, *a.* (from निरीक्षण, *a survey*, and दुःख, *a cause*), caused by or arising from viewing or surveying ; *ad.* from or because of viewing or surveying.  
 निरीक्षणीय, *a.* (from निष्, *prep.* and देख, *to see*), visible, capable of being surveyed or gazed at.  
 निरीक्षित, *a.* (from निष्, *prep.* and देख, *to see*), viewed, observed with care.  
 निरीध, *s.* from दृष्टि, *a price*, the market price of any commodity, a fixed price, a statement of current prices.  
 निरीश्वर, *a.* (from निष्, *prep.* and ईश्वर, *god*), the not being of a god, the denial of a god, destitute of a god.  
 निरीश्वरमुक्तिपादक, *a.* (from निरीश्वर, *the non-existence of a god*, and मुक्तिपादक, *establishing*), establishing or proving the non-existence of a god.  
 निरीश्वरमुक्तिपादन, *s.* (from निरीश्वर, *the non-existence of a god*, and मुक्तिपादन, *an establishing*), the establishing or proving of the non-existence of a god.  
 निरीश्वरवाक्य, *s.* (from निरीश्वर, *the non-existence of a god*, and वाक्य, *a word*), the asserting of the non-existence of a god, an asserting the sentiments of atheism.  
 निरीश्वरवादी, *a.* (from निरीश्वर, *the non-existence of a god*, and वादित्वा, *saying*), asserting the non-existence of a god, professing atheism.  
 निरीध, *a.* (from निष्, *prep.* and ईश्वर, *exertion*), destitute of motion or exertion, quiet, still, fine, clear.  
 निरुक्त, *a.* (from निष्, *prep.* and उक्त, *spoken*), not unounced, not spoken, not mentioned ; *s.* one of the six sciences pertaining to the Veda which teaches the explanation of abstruse or uncommon terms.  
 निरुद्ध, *a.* (from निष्, *prep.* and उद्ध, *an answer*), without any thing to reply, having the mouth stopped.  
 निरुद्धनीय, *a.* (from निष्, *prep.* and उद्धनीय, *answerable*), unanswerable, indefensible, unjustifiable.  
 निरुद्धी, *a.* (from निष्, *prep.* and उद्ध, *an answer*), not answering, not replying.  
 निरुद्धीय, *a.* (from निष्, *prep.* and उद्ध, *an answer*), not answering, making no reply.  
 निरुद्धीन, *a.* (from निष्, *prep.* and उद्धीन, *heat*), free from heat, free from mental heat or anger, free from jealousy, cool ; *a.* freedom from heat.

निरुद्धनीय, *s.* (from निष्, *prep.* and उद्धनीय, *a calamity*), safety, security, freedom from calamity or adversity.  
 निरुद्धनीय, *a.* (from निष्, *prep.* and उद्धनीय, *ruining*), not producing calamity or misfortune, producing safety or security.  
 निरुद्धनीय, *a.* (from निष्, *prep.* and उद्धनीय, *effort*), destitute of effort or perseverance, destitute of a continued and persevering effort ; *s.* a want of effort or perseverance.  
 निरुद्धनीय, *a.* (from निष्, *prep.* and उद्धनीय, *using efforts*), not using efforts, not persevering.  
 निरुद्धनीय, *a.* (from निष्, *prep.* and उद्धनीय, *to obstruct*), blocked up, obstructed.  
 निरुद्धनीय, *a.* (from निष्, *prep.* and उद्धनीय, *perplexed*), not perplexed, easy in mind.  
 निरुद्धनीय, *a.* (from निष्, *prep.* and उद्धनीय, *perplexity*), not perplexed ; *s.* freedom from perplexity.  
 निरुद्धनीय, *a.* (from निष्, *prep.* and उद्धनीय, *anxious*), unanxious, not entertaining anxious thoughts.  
 निरुद्धनीय, *ad.* (loc. case of निरुद्धनीय), without perplexity or trouble, safely.  
 निरुद्धनीय, *a.* (from निष्, *prep.* and उद्धनीय, *engaged*), not ready for, not engaged in an act.  
 निरुद्धनीय, *a.* (from निष्, *prep.* and उद्धनीय, *exerted*), not engaged in exertions.  
 निरुद्धनीय, *s.* (from निष्, *prep.* and उद्धनीय, *exertion*), a want of zeal or exertion.  
 निरुद्धनीय, *a.* (from निष्, *prep.* and उद्धनीय, *using exertions*), not using exertions, not endeavouring.  
 निरुद्धनीय, *a.* (from निष्, *prep.* and उद्धनीय, *assistance*), helpless, destitute of assistance ; *s.* the want of help or assistance.  
 निरुद्धनीय, *a.* (from निष्, *prep.* and उद्धनीय, *assisting*), not giving assistance, not helping, hindering.  
 निरुद्धनीय, *a.* (from निष्, *prep.* and उद्धनीय, *assisting*), not giving assistance, not helping, hindering.  
 निरुद्धनीय, *a.* (from निष्, *prep.* and उद्धनीय, *assisted*), not assisted, not helped, hindered.  
 निरुद्धनीय, *s.* (from निष्, *prep.* and उद्धनीय, *the ravage of a country*), tranquillity, peace ; *a.* free from oppression, free from hostile ravages.  
 निरुद्धनीय, *a.* (from निष्, *prep.* and उद्धनीय, *ravaging*), not committing ravages, not oppressing.  
 निरुद्धनीय, *a.* (from निष्, *prep.* and उद्धनीय, *ravaged*), not ravaged, not oppressed.  
 निरुद्धनीय, *a.* (from निष्, *prep.* and उद्धनीय, *fear*), bold, fearless, safe, secure ; *s.* freedom from fear, boldness, security.

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निर्वाह, *a.* (from निर, *prep.* and वाह, *a similitude*), peerless, incomparable.

निष्ठादि, *s.* (from निष्ठ, *prep.* and उपादि, *an attribute*), desti-  
tute of attributes, or adjunct properties; *s.* the want of  
attributes.

निष्कार, a. (from निह्, *prep.* and कार, *an expedient*), remediless, helpless.

निष्कार्णी, a. (from निष्, *prep.* and कार्णी, *contriving*), not contriving, not scheming, not forming expedients.

नैकाशक, *a.* (from निह, *prop.* and उपेक्षा, *disregard*), attention, regard.

নিরূপেণ, *a.* (from *নিহ*, *prep.* and *অপেক্ষি*, *disregarding*),  
not looking with contemptuous disregard on others.

निश्चन, *a.* (from नि, *prep.* and कृन्, *a form*), without form, shapeless.

निकष, *a.* (from नि, *prep.* and क्, *to form*), directing, ordering, regulating; *s.* a director, a regulator.

निर्देशकता, *s.* (from निर्देशक, a *director*), directorship, the office of one who regulates or ascertains.

निकषक, *s.* (from निकषक, *a* director), directorship, the office of one who regulates or ascertains.

निश्चय, १. (from नि, *prep.* and चय्, *to form*), the establishing of a rule, the appointing of any circumstance, the prescribing of a course of life or study.

निर्णयक इव, *n.* (from निर्णय, *an establishing*, and इव, *doing*), fixing or establishing a thing, determining or ascertaining.

निश्चयकारि, *a.* (from निश्चय, *an establishing*, and कर्त्तिन्. *do-*  
*ing*), *fixing or establishing a thing, determining or ascer-*  
*taining.*

निकषयजनक, a. (from निकषय, an establishing, and जनक, producing), causing the establishment or ascertaining of a thing.

निष्पन्नता, *a.* (from निष्पन्न, *an establishing*, and उप्ता, *produ-*  
*cible*), producible by or arising from the establishing or  
 ascertaining of a thing.

নিষ্পত্তয়ে, *ad. (loc. cas. of নিষ্পত্তয়)*, for the purpose of ascertaining or establishing a thing, for the purpose of deciding.

**निश्चयनिमित्त, a.** (from निश्चय, *an establishing*, and निमित्त, *a cause*), caused by or arising from ascertaining or establishing a thing; *a* / from or because of the ascertaining or establishing a thing.

নিবন্ধনিষিদ্ধ, *ed.* (from নিবন্ধ, *an establishing*, and নিষিদ্ধ, *a cause*), for the purpose of establishing or ascertaining a thing.

**opposing**), opposing or preventing the ascertaining or establishing of a thing.

निष्पन्नपुत्र, *a.* from निष्पन्न, *an establishing*, and पुत्र, *caused by*, caused by or arising from the ascertaining or establishment of a thing; *ad.* from or because of the ascertaining or establishment of a thing.

निष्पन्नदिना, *ad.* (from निष्पन्न, *an establishing*, and दिना, *with-*  
out), without or beside the ascertaining or establishing  
of a thing.

निष्पन्नवाकित्तिक, *n.* (from निष्पन्न, *an establishing*, and वाकित्तिक, *excepted*), the ascertaining or establishing a thing excepted.

निष्पन्नवाडिद्वय, s. (from निष्पन्न, an *establishing*, and वाडिद्वय, an *exception*), the exception of ascertaining or establishing a thing.

নিবন্ধনবিধি, *ad. (loc. case of নিবন্ধনবিধি)*, with the exception of ascertaining or establishing a thing, without or beside ascertaining or establishing a thing.

**निष्प्रमाण, n.** (from निष्प्र, an establishing, and माण, worthy), deserving to be ascertained or established.

নিবন্ধনহেতুক, *a.* (from নিবন্ধ, *an establishing*, and হেতু, *a cause*), caused by or arising from the ascertaining or establishing of a thing; *ad.* from or because of the ascertaining or establishing of a thing.

বিশদীকরণ, s. from বিশ্বন, *an establishing*, and অভিষ্ট, *desire*, a desire to ascertain or establish a thing.

निर्णय-विच्छिन्ना, a. (from निर्णय, an establishing, and विच्छिन्ना, desiring, desirous of ascertaining or establishing a thing.

নিৰূপণাভিলাষ, *s.* (from নিৰূপণ, an *establishing*, and অভিলাষ, *desire*, a desire to ascertain or establish a thing.

निर्णयविनाश, a. (from निर्णय, an *establishing*, and उद्दिष्टि, *desirous*), desirous of ascertaining or establishing a thing.

निष्पन्नार्थ, n. (from निष्पन्न, *an establishing*, and अर्थ, *worthy*),  
worthy of being ascertained or established.

निकर्तव्य, *a.* (from नि, *prep.* and कर्त, *to have form*), assignable, nominable, requiring to be regulated or appointed, ascertainable, determinable.

निकषनेह, s. (from निकष, *an establishing*, and ईह, *desire*),  
a desire to ascertain or establish a thing

निष्णातम्, *a.* (from निष्णा, *an establishing*, and ईद्, *desirous*),  
desirous of ascertaining or establishing a thing.

निष्पन्नकृत्, n. (from निष्पन्न, an establishing, and ईह, desir-  
(ing), desirous of ascertaining or establishing a thing.

नियुक्त, *n.* (from *नि*, *prep.* and *कृ*, *to have form*), appointed, fixed, assigned, prescribed, nominated, regulated.

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निष्ठा, *a.* (from नि, *prep.* and ष्ठा, *to have form*), assignable, nominable, ascertainable, determinable, requiring to be regulated or appointed.

निष्ठावत्, *s.* (from निष्ठा, *ascertainable*), ascertainableness, nominability.

निष्ठावत्, *s.* (from निष्ठा, *ascertainable*), ascertainableness, nominability.

निष्ठावत्, *a.* (from नि, *prep.* and ष्ठा, *to have form*), under the process of being settled or ascertained.

निष्ठा, *s.* (from निष्ठा, *prep.* and ठा, *reasoning*), a complete sentence or one in which there is no ellipsis, logic, disputation, certainty, the ascertaining of a thing.

निष्ठा, *s.* (from नि, *prep.* and ठा, *to obstruct*), a blocking up, an obstruction, a hindrance, the besieging of a town.

निष्ठा, *s.* (from नि, *prep.* and ठा, *to obstruct*), blocking up, obstructing, hindering, besieging.

निष्ठावत्, *a.* (from नि, *prep.* and ठा, *to obstruct*), not capable of being obstructed or blocked up.

निष्ठावत्, *a.* (from नि, *prep.* and ठा, *to obstruct*), not admitting of being obstructed or blocked up.

निष्ठावत्, *a.* (from निष्ठा, *prep.* and ठा, *a medicine*), destitute of medicine.

निष्ठावत्, *a.* (from निष्ठा, *prep.* and ठा, *a herbaceous plant*), destitute of herbaceous plants.

निष्ठा, *a.* (from निष्ठा, *prep.* and ठा, *gone*), gone forth, extracted, proceeded, past.

निष्ठा, *a.* (from निष्ठा, *prep.* and ठा, *a scent*), scentless.

निष्ठा, *a.* (from निष्ठा, *prep.* and ठा, *to move*), an outlet, an issue, a going forth, the departing from a place.

निष्ठा, *s.* (from निष्ठा, *prep.* and ठा, *to go*), the going forth, the departing from a place.

निष्ठा, *s.* (from निष्ठा, *prep.* and ठा, *the melting of a metal*), the melting or dissolving of any thing which is malleable or soluble.

निष्ठा, *s.* (from निष्ठा, *prep.* and ठा, *a quality*), worthless, useless.

निष्ठावत्, *s.* (from निष्ठा, *worthless*), worthlessness, uselessness.

निष्ठावत्, *s.* (from निष्ठा, *worthless*), worthlessness, uselessness.

निष्ठावत्, *ad.* (from निष्ठा, *unprofitableness*, and ष्ठा, *a form*), as unprofitable, in an useless or unprofitable manner.

निष्ठा, *a.* (from निष्ठा, *prep.* and ठा, *having qualities*), destitute of good qualities, useless, worthless.

निष्ठा, *s.* (from निष्ठा, *prep.* and ठा, *an arranging*), a beating, a striking.

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निष्ठा, *s.* (from निष्ठा, *prep.* and ठा, *to occur*), a table of contents, a catalogue.

निष्ठावत्, *s.* (from निष्ठा, *prep.* and ठा, *to occur*), a table of contents, a catalogue.

निष्ठा, *s.* (from निष्ठा, *prep.* and ठा, *to smile*), a thunder stroke, a severe blow; *a.* knock-down.

निष्ठा, *a.* (from निष्ठा, *prep.* and ठा, *a loathing*), destitute of loathing or disgust, destitute of hatred or aversion.

निष्ठा, *a.* (from निष्ठा, *prep.* and ठा, *clarified butter*), destitute of clarified butter.

निष्ठा, *s.* (from निष्ठा, *prep.* and ठा, *to sound*), a sound or noise, the sound of a trumpet.

निष्ठा, *a.* (from निष्ठा, *prep.* and ठा, *a man*), uninhabited, desert, private.

निष्ठा, *ad.* (loc. case of निष्ठा, *privately, aside*).

निष्ठा, *s.* (from निष्ठा, *prep.* and ठा, *to conquer*), complete conquest.

निष्ठा, *s.* (from निष्ठा, *prep.* and ठा, *decrepitude*), free from the infirmities of old age, free from decrepitude.

निष्ठा, *a.* (from निष्ठा, *prep.* and ठा, *water*), destitute of water.

निष्ठा, *a.* (from निष्ठा, *prep.* and ठा, *to conquer*), completely overcome, subdued.

निष्ठा, *a.* (from निष्ठा, *prep.* and ठा, *life*), lifeless, inanimate, weak, languid.

निष्ठा, *a.* (from निष्ठा, *prep.* and ठा, *a bow-string*), unstring.

निष्ठा, *s.* (from निष्ठा, *prep.* and ठा, *to grow old*), a fountain or spring, a cascade or water fall.

निष्ठा, *s.* (from निष्ठा, *prep.* and ठा, *the shedding of corn*), the shedding out of corn, the oozing of a liquid.

निष्ठा, *s.* (from निष्ठा, *spring*), a mountain, a place abounding in springs or water falls.

निष्ठा, *a.* (from निष्ठा, *prep.* and ठा, *knowledge*), ignorant, destitute of knowledge.

निष्ठा, *ad.* (from निष्ठा, *prep.* and ठा, *to take*), certainty, the clearing up of any circumstance, the ascertaining of a thing, an agreement, an engagement.

निष्ठावत्, *s.* (from निष्ठा, *certainty*, and ठा, *a doer*), a person who decides or settles a matter, a person who ascertains a thing.

निष्ठावत्, *a.* (from निष्ठा, *certainty*, and ठा, *making*), ascertaining, giving certainty, deciding, clearing up; *s.* a person who decides or ascertains.

निष्ठावत्, *a.* (from निष्ठा, *certainty*, and ठा, *doing*), ascertaining, giving certainty, deciding.

निष्ठावत्, *a.* (from निष्ठा, *a thing agreed on*, and ठा, *fallen from*), fallen from an agreement or league.

निर्.

निर्णयक, *a.* (from निर्ण, *certainty*, and उत्प, *producing*), producing certainty, causing a decision.

निर्णयक, *a.* (from निर्ण, *certainty*, and उत्प, *producible*), producible by or arising from certainty or from a decision.

निर्णयका, *ad.* (loc. case of निर्णयक), for the purpose of certainty or a decision.

निर्णयितव्य, *a.* (from निर्ण, *certainty*, and निवर्त्य, *causing to cease*), putting an end to certainty or decision.

निर्णयितारक, *a.* (from निर्ण, *certainty*, and निवारक, *preventing*), preventing decision or certainty.

निर्णयितारक, *a.* (from निर्ण, *certainty*, and निवारक, *a preventing*), the preventing of a decision or certainty.

निर्णयित्वि, *s.* (from निर्ण, *certainty*, and निवृत्ति, *cessation*), the cessation of certainty or decision.

निर्णयित्विक, *a.* (from निर्ण, *certainty*, and निवृत्ति, *a cause*), caused by or arising from certainty or decision; *ad.* from or because of a decision or certainty.

निर्णयित्विक, *ad.* (from निर्ण, *certainty*, and निवृत्ति, *a cause*), for the purpose of a decision or certainty.

निर्णयित, *a.* (from निर्ण, *prep.* and नी, *to take*), ascertainable, requiring to be decided or ascertained.

निर्णयप्रतिषेधक, *a.* (from निर्ण, *certainty*, and प्रतिषेधक, *opposing*), opposing or obstructing a decision or certainty.

निर्णयप्रसूक, *a.* (from निर्ण, *certainty*, and प्रसूक, *caused by*), caused by or arising from a decision or certainty; *ad.* from or because of a decision or certainty.

निर्णयविना, *ad.* (from निर्ण, *certainty*, and विना, *without*), without a decision or certainty.

निर्णयविरहित, *a.* (from निर्ण, *certainty*, and विरहित, *excepted*), a decision or certainty excepted.

निर्णयविरहित, *s.* (from निर्ण, *certainty*, and विरहित, *an exception*), the exception of a decision or certainty.

निर्णयविरहित, *ad.* (loc. case of निर्णयविरहित), with the exception of a decision or of certainty, without or beside the deciding or ascertaining a thing.

निर्णयवर्धक, *a.* (from निर्ण, *a decision*, and वर्धक, *an obstacle*), an obstacle to the deciding or ascertaining of a thing.

निर्णयवर्धक, *a.* (from निर्ण, *a decision*, and वर्धक, *opposing*), opposing or preventing the deciding or ascertaining of a thing.

निर्णययोग्य, *a.* (from निर्ण, *certainty*, and योग्य, *capable*), capable of being decided or ascertained, requiring to be decided or ascertained.

निर्णयप्रसूक, *a.* (from निर्ण, *certainty*, and प्रसूक, *a cause*), caused by or arising from a decision or certainty; *ad.* from or because of a decision or certainty.

निर्णयकाम, *s.* (from निर्ण, *a decision*, and काम, *a desire*), a desire to decide or ascertain.

निर्णयकाम, *s.* (from निर्ण, *a decision*, and काम, *desirous*), desirous of deciding or ascertaining.

निर्णयकाम, *s.* (from निर्ण, *a decision*, and काम, *desire*), a desire to decide or ascertain.

निर्णयकाम, *a.* (from निर्ण, *a decision*, and काम, *desirous*), desirous of deciding or ascertaining.

निर्णयक, *a.* (from निर्ण, *certainty*, and काम, *an object*), having a decision or certainty for its object.

निर्णयक, *a.* (from निर्ण, *certainty*, and काम, *fit*), fit for or requiring to be decided or ascertained.

निर्णयक, *s.* (from निर्ण, *a decision*, and काम, *a desire*), a desire of ascertaining or deciding.

निर्णयक, *a.* (from निर्ण, *a decision*, and काम, *desirous*), desirous of ascertaining or deciding.

निर्णयक, *s.* (from निर्ण, *a decision*, and काम, *desirous*), desirous of deciding or ascertaining.

निर्णयक, *a.* (from निर्ण, *prep.* and नी, *to take*), deciding, ascertaining, leading to a decision.

निर्णयक, *s.* (from निर्णयक, *one who decides*), the office or condition of one who decides or ascertains.

निर्णयक, *a.* (from निर्णयक, *one who decides*), the office or condition of one who decides or ascertains.

निर्णयक, *a.* (from निर्ण, *prep.* and निवृत्ति, *to purify*), corrected, cleared, purified.

निर्णयक, *a.* (from निर्ण, *prep.* and नी, *to get*), settled, determined on, fixed upon, established, confirmed.

निर्णयक, *a.* (from निर्ण, *prep.* and नी, *to take*), under deliberation for the purpose of being decided or ascertained.

निर्णयक, *a.* (from निर्ण, *prep.* and नी, *to take*), ascertainable, capable of being decided, requiring to be decided or ascertained.

निर्णयक, *s.* (from निर्ण, *prep.* and नी, *to take*), a person who decides or ascertains.

निर्णयक, *s.* (from निर्णयक, *one who decides*), the office or condition of a person who decides or ascertains.

निर्णयक, *s.* (from निर्णयक, *one who decides*), the office or condition of a person who decides or ascertains.

निर्णय, *a.* (from निर्ण, *prep.* and दया, *compassion*), void of pity, merciless, hard-hearted, unfeeling, inhumane, cruel, relentless.

निर्णय, *s.* (from निर्ण, *unmerciful*), unmercifulness, hard-heartedness, unfeelingness, cruelty, relentlessness.

निर्णय, *s.* (from निर्ण, *unmerciful*), unmercifulness, hard-heartedness, unfeelingness, cruelty, relentlessness.

निर्णय, *s.* (from निर्ण, *prep.* and दया, *pity*), brutality, hard-heartedness, unfeelingness.

निर्दिष्ट.

निर्दिष्ट.

निर्दिष्ट, *a.* (from निर्दिष्ट, *prep.* and त्रास, *distress*), free from trouble, free from confinement.

निर्दिष्टपत्र, *s.* (from निर्दिष्ट, *release from confinement*, and पत्र, *a writing*), an acquittance, a release, a discharge.

निर्दिष्ट, *a.* (from निर्दिष्ट, *prep.* and विद्, *to know*), fixed upon, appropriated, nominated, appointed.

निर्दिष्ट, *s.* (from निर्दिष्ट, *appointed*), a being fixed on or appointed, a being nominated or commanded.

निर्दिष्ट, *s.* (from निर्दिष्ट, *appointed*), a being fixed on or appointed, a being nominated or commanded.

निर्दिष्ट, *s.* (from निर्दिष्ट, *prep.* and विद्, *to know*), an appointment, an appropriation, a designation, a testimony.

निर्दिष्ट, *a.* (from निर्दिष्ट, *prep.* and विद्, *to know*), appointing, appropriating, designating, bearing a testimony; *s.* one who appoints or designates, one who appropriates, a witness.

निर्दिष्ट, *s.* (from निर्दिष्ट, *prep.* and विद्, *to know*), the ascertaining of a circumstance, the appointing of a person to a charge, the designating of a person to an office, the appropriation of property to any particular purpose.

निर्दिष्ट, *a.* (from निर्दिष्ट, *prep.* and विद्, *to know*), appropriable, ascertainable, capable of proof, requiring to be proved by testimony, fit to be appointed to a charge.

निर्दिष्ट, *a.* (from निर्दिष्ट, *prep.* and विद्, *to know*), appropriable, ascertainable, capable of proof, requiring to be proved by testimony, fit to be appointed to a charge.

निर्दिष्ट, *s.* (from निर्दिष्ट, *ascertainable*), ascertainableness, appropriability, a capability of being proved or established by testimony, a fitness to be appointed to a charge.

निर्दिष्ट, *s.* (from निर्दिष्ट, *ascertainable*), ascertainableness, appropriability, a capability of being proved or established by testimony, a fitness to be appointed to a charge.

निर्दिष्ट, *a.* from निर्दिष्ट, *prep.* and त्रुटि, *a fault*), free from fault, blameless, sinless, accurate.

निर्दिष्ट, *a.* (from निर्दिष्ट, *prep.* and त्रुटि, *faulty*), blameless, innocent, unpoluted, accurate, faultless.

निर्दिष्ट, *a.* (from निर्दिष्ट, *blameless*, and कृत, *made*), justified, cleared of a charge, cleared from guilt.

निर्दिष्ट, *a.* (from निर्दिष्ट, *prep.* and शून्य, *wealth*), poor, needy.

निर्दिष्ट, *s.* (from निर्दिष्ट, *poor*), poverty, penury, want.

निर्दिष्ट, *s.* (from निर्दिष्ट, *poor*), poverty, penury, want.

निर्दिष्ट, *s.* (from निर्दिष्ट, *prep.* and धर्म, *religion*), irreligion, ungodliness, injustice; *s.* irreligious, ungodly, destitute of virtue, unjust.

निर्दिष्ट, *s.* (from निर्दिष्ट, *prep.* and धर्म, *virtuous*), irreligious, ungodly, destitute of virtue, unjust.

निर्दिष्ट, *a.* (from निर्दिष्ट, *prep.* and ऋण, *a debt*), free from debt, accuracy.

निर्दिष्ट, *a.* (from निर्दिष्ट, *prep.* and धृ, *to hold*), ascertaining, settling or fixing with accuracy; *s.* a person who ascertains or settles an affair with accuracy.

निर्दिष्ट, *s.* (from निर्दिष्ट, *prep.* and धृ, *to hold*), the confirming of a thing, the settling or ascertaining of a thing, an agreement, a covenant, the giving of earnest money to bind a bargain.

निर्दिष्ट, *a.* (from निर्दिष्ट, *prep.* and धृ, *to hold*), ascertainable, capable of being settled or fixed upon with accuracy.

निर्दिष्ट, *a.* (from निर्दिष्ट, *prep.* and धृ, *to hold*), capable of being fixed upon or settled with accuracy, ascertainable.

निर्दिष्ट, *a.* (from निर्दिष्ट, *prep.* and धृ, *to hold*), confirmed, ratified determined, ascertained, settled, decided, bargained.

निर्दिष्ट, *a.* (from निर्दिष्ट, *prep.* and धृ, *to hold*), inviolable, not to be relinquished, capable of being settled or fixed with accuracy, capable of being decided.

निर्दिष्ट, *s.* (from निर्दिष्ट, *ascertainable*), ascertainability, a capability of being settled or fixed upon with accuracy.

निर्दिष्ट, *s.* (from निर्दिष्ट, *ascertainable*), ascertainability, a capability of being settled or fixed upon with accuracy.

निर्दिष्ट, *s.* (from निर्दिष्ट, *prep.* and धृ, *to hold*), cast out, destitute of friends, cast out, rejected.

निर्दिष्ट, *a.* (from निर्दिष्ट, *prep.* and धृ, *smoke*), smokeless, clear.

निर्दिष्ट, *a.* (from निर्दिष्ट, *prep.* and नाम, *a name*), nameless, stripped of name or honour.

निर्दिष्ट, *s.* (from निर्दिष्ट, *nameless*, and ग्रन्थि, *a gland*), in anatomy the name of a gland (Glandula innominata).

निर्दिष्ट, *a.* (from निर्दिष्ट, *prep.* and धृ, *establishment*), uncertain, not established, destitute of proof or stability.

निर्दिष्ट, *a.* (from निर्दिष्ट, *prep.* and वंश, *a family*), destitute of race or family.

निर्दिष्ट, *a.* (from निर्दिष्ट, *prep.* and वंश, *family*), destitute of race or family.

निर्दिष्ट, *s.* (from निर्दिष्ट, *prep.* and वृत्ति, *to speak*), a speaking, a describing, a relating, a narrating.

निर्दिष्ट, *a.* (from निर्दिष्ट, *prep.* and वृत्ति, *to speak*), capable of being spoken or uttered, capable of being narrated or described.

निर्दिष्ट, *s.* (from निर्दिष्ट, *prep.* and वृत्ति, *to speak*), speaking, a description, a relation of a fact, a narration.

निर्दिष्ट, *s.* (from निर्दिष्ट, *prep.* and बन्धन, *confinement*), slavery, bondage, obligation, the pertinacious pursuit of an object, an intention, seizure.

## निर्वा.

## निर्वा.

निर्वन्धन, *s.* (from निर्व्. *prep.* and बन्धन, *a* binding), bondage, slavery, a decree, an obligation.

निर्वन्धी, *a.* (from निर्व्. *prep.* and बन्धिन्, *binding*), loosing from the bonds of obligation, relinquishing the world and observant of the instructions of a spiritual guide with a strong desire to obtain the true knowledge of God.

निर्वल, *a.* (from निर्व्. *prep.* and बल, *strength*), destitute of strength, weak, helpless.

निर्वली, *a.* (from निर्व्. *prep.* and बलिन्, *strong*), weak, powerless.

निर्वह, *a.* (from निर्व्. *prep.* and वह, *the flux of water or time*), not flowing away, not passing away, stagnant.

निर्वचन, *s.* (from निर्व्. *prep.* and वच्, *to speak*), a causing to utter or disclose, a causing to describe or narrate.

निर्वचनीय, *a.* (from निर्व्. *prep.* and वच्, *to speak*), utterable, describable, declarable.

निर्वचिन्, *a.* (from निर्व्. *prep.* and वचिन्, *talkative*), not talkative, inanimate, dull.

निर्वचिन्, *a.* (from निर्व्. *prep.* and वचिन्, *made to speak*), extorted from, made to speak.

निर्वच्य, *a.* (from निर्व्. *prep.* and वच्, *to speak*), capable of being spoken or related, capable of being narrated or described.

निर्वी, *s.* (from निर्व्. *prep.* and वी, *to more*), the extinction of any thing, the extinguishing of a lamp or candle, final emancipation from matter and evil, the setting of a luminary, a disappearance, a departure, a refraining or desisting, cessation, union, an association or confluence, the blending of things by mixture, repose, vacuity, space, a vacuum, instruction or science, the bathing of an elephant; *a.* extinguished, extinct, gone out, departed, defunct.

निर्वीकरो, *a.* (from निर्वी, *extinction*, and करो, *doing*), extinguishing; *s.* one who extinguishes a lamp or candle.

निर्वीकरो, *a.* (from निर्वी, *extinction*, and करो, *doing*), extinguishing.

निर्वीजन, *a.* (from निर्वी, *extinction*, and जन, *producing*), causing extinction.

निर्वीज्य, *a.* (from निर्वी, *extinction*, and जन, *producing*), producible by or arising from extinction.

निर्वीजनो, *ad.* (*loc. case of* निर्वीजन), for the purpose of extinction.

निर्वीक, *s.* (from निर्वी, *extinguished*), extinction.

निर्वीक, *s.* (from निर्वी, *extinguished*), extinction.

निर्वीकरो, *s.* (from निर्वी, *extinction*, and करो, *one who gives*), one who extinguishes, an extinguisher.

निर्वीकरो, *a.* (from निर्वी, *extinction*, and करो, *giving*), extinguishing; *s.* one who extinguishes.

निर्वीकरो, *a.* (from निर्वी, *extinction*, and करो, *giving*), extinguishing.

निर्वीकरो, *a.* (from निर्वी, *extinction*, and करो, *a cause*), caused by or arising from extinction; *ad.* from or because of extinction.

निर्वीकरो, *ad.* (from निर्वी, *extinction*, and करो, *a cause*), for the purpose of extinction.

निर्वीकरो, *a.* (from निर्वी, *extinction*, and करो, *opposing*), opposing or preventing extinction.

निर्वीकरो, *a.* (from निर्वी, *extinction*, and करो, *caused by*), caused by or arising from extinction; *ad.* from or because of extinction.

निर्वीकरो, *ad.* (from निर्वी, *extinction*, and करो, *without*), without or beside extinction.

निर्वीकरो, *a.* (from निर्वी, *extinction*, and करो, *excepted*), extinction excepted.

निर्वीकरो, *s.* (from निर्वी, *extinction*, and करो, *an exception*), the exception of extinction.

निर्वीकरो, *ad.* (*loc. case of* निर्वीकरो), with the exception of extinction, beside or without extinction.

निर्वीकरो, *s.* (from निर्वी, *extinction*, and करो, *an obstacle*), an obstacle or hindrance to extinction.

निर्वीकरो, *a.* (from निर्वी, *extinction*, and करो, *opposing*), opposing or hindering extinction.

निर्वीकरो, *a.* (from निर्वी, *extinction*, and करो, *a cause*), caused by or arising from extinction; *ad.* from or because of extinction.

निर्वीकरो, *s.* (from निर्वी, *extinction*, and करो, *desire*), a desire of extinction, a desire to extinguish.

निर्वीकरो, *a.* (from निर्वी, *extinction*, and करो, *desiring*), desiring to extinguish, desiring extinction.

निर्वीकरो, *s.* (from निर्वी, *extinction*, and करो, *desire*), a desire to extinguish, a desire of extinction.

निर्वीकरो, *a.* (from निर्वी, *extinction*, and करो, *desirous*), desirous of extinguishing, desirous of extinction.

निर्वीकरो, *s.* (from निर्वी, *extinction*, and करो, *desire*), a desire for extinction, a desire to extinguish.

निर्वीकरो, *a.* (from निर्वी, *extinction*, and करो, *desirous*), desirous of extinguishing.

निर्वीकरो, *a.* (from निर्वी, *extinction*, and करो, *desirous*), desirous of extinguishing.

निर्वी, *a.* (from निर्व्. *prep.* and वच्, *the wind*), calm, close.

निर्वी, *s.* (from निर्व्. *prep.* and वच्, *to speak*), censure, blame, reproach, a rumor, a report, an asseveration, an affirmation, the decision of a controversy, the absence of dispute or railing.

## निर्दि.

निर्वीनद, *s.* (from निर्, *prep.* and द, *to move*), a causing to extinguish.

निर्वीनित, *a.* (from निर्, *prep.* and द, *to move*), extinguished, put out.

निर्वीर्य, *a.* (from निर्, *prep.* and र्य, *to screen*), acting fearlessly, taking no precaution against danger.

निर्वीन, *s.* (from निर्, *prep.* and वीन, *a dwelling*), expulsion, expatriation.

निर्वीनन, *s.* (from निर्, *prep.* and वीन, *to dwell*), the expulsion of a person from his house, the exiling of a person; *a.* indifferent, destitute of will or inclination.

निर्वीनित, *a.* (from निर्, *prep.* and वीन, *to dwell*), expelled from home, exiled.

निर्वीर्य, *s.* (from निर्, *prep.* and र्य, *to obtain*), a sufficiency, abundance, a livelihood, a competency, a provision, a sufficient provision or supply for the performing of a work. When constructed with कृ, *to do*, this word means to supply or suffice a person.

निर्वीर्य, *s.* (from निर्, *prep.* and र्य, *to obtain*), a manager, one who provides for others, a providing for; *a.* supplying.

निर्वीर्यता, *s.* from निर्वीर्य, *a manager*, the office or condition of a manager or caterer.

निर्वीर्य, *s.* from निर्वीर्य, *a manager*, the office or condition of a manager or caterer.

निर्वीर्यता, *s.* (from निर्वीर्य, *a sufficiency*, and र्य, *the doing of a thing*), the providing for a family, the providing for an undertaking.

निर्वीर्यता, *a.* (from निर्वीर्य, *a sufficiency*, and र्य, *doing*), providing a sufficiency, supplying a demand; *s.* a person who makes provision for an emergency or for a constant demand.

निर्वीर्यता, *a.* (from निर्वीर्य, *a sufficiency*, and र्य, *making*), providing a sufficiency, supplying a demand.

निर्वीर्यता, *s.* (from निर्वीर्य, *a sufficiency*, and र्य, *a moving*), a difficulty in procuring a competency or in doing a business.

निर्वीर्यता, *a.* (from निर्वीर्य, *a sufficiency*, and र्य, *producible*), producible by or arising from a sufficiency.

निर्वीर्यता, *ad.* (*loc. case of निर्वीर्यता*), for the purpose of having a sufficiency, for the purpose of accomplishing a thing.

निर्वीर्यता, *a.* (from निर्वीर्य, *a sufficiency*, and र्य, *a cause*), caused by or arising from a sufficiency for any demand; *ad.* from or because of a sufficiency.

निर्वीर्यता, *ad.* (from निर्वीर्य, *a sufficiency*, and र्य, *a cause*), for the purpose of having a sufficiency, for the purpose of accomplishing a thing.

## निर्वि.

निर्वीर्यता, *a.* (from निर्वीर्य, *a sufficiency*, and र्य, *opposing*), opposing or preventing a sufficiency for the completing of a work or undertaking.

निर्वीर्यता, *a.* (from निर्वीर्य, *a sufficiency*, and र्य, *caused by*), caused by or arising from a sufficiency; *ad.* from or because of a sufficiency.

निर्वीर्यता, *ad.* (from निर्वीर्य, *a sufficiency*, and र्य, *without*), without or beside a sufficient provision.

निर्वीर्यता, *a.* (from निर्वीर्य, *a sufficiency*, and र्य, *excepted*), a sufficient provision excepted.

निर्वीर्यता, *s.* (from निर्वीर्य, *a sufficiency*, and र्य, *an exception*), the exception of a sufficiency.

निर्वीर्यता, *ad.* (*loc. case of निर्वीर्यता*), with the exception of a sufficiency, without or beside a sufficiency.

निर्वीर्यता, *s.* (from निर्वीर्य, *a sufficiency*, and र्य, *an obstacle*), an obstacle or hinderance to a sufficiency for any particular work.

निर्वीर्यता, *a.* (from निर्वीर्य, *a sufficiency*, and र्य, *obstructing*), obstructing or preventing a sufficiency for accomplishing a work.

निर्वीर्यता, *a.* (from निर्वीर्य, *a sufficiency*, and र्य, *a cause*), caused by or arising from a sufficiency; *ad.* from or because of a sufficiency.

निर्वीर्यता, *a.* (from निर्वीर्य, *sufficiency*, and र्य, *its object*), having a sufficiency for its object.

निर्वीर्यता, *a.* (from निर्, *prep.* and र्य, *an option*), optional, not admitting of an alternative.

निर्वीर्यता, *s.* (from निर्, *prep.* and र्य, *a change*), unaltered, uniform, unchanged.

निर्वीर्यता, *a.* (from निर्, *prep.* and र्य, *an obstruction*), free from obstacles, without obstruction, safe.

निर्वीर्यता, *ad.* (*loc. case of निर्वीर्यता*), without obstacle, safely.

निर्वीर्यता, *a.* (from निर्, *prep.* and र्य, *to know*), senseless, overcome with fear or distress, distressed.

निर्वीर्यता, *a.* (from निर्, *prep.* and र्य, *discrimination*), destitute of discrimination, not discriminating.

निर्वीर्यता, *s.* (from निर्वीर्य, *not discriminating*), a want of discrimination.

निर्वीर्यता, *s.* (from निर्वीर्य, *not discriminating*), a want of discrimination.

निर्वीर्यता, *a.* (from निर्, *prep.* and र्य, *discriminating*), inadvertent, incautious, not discriminating.

निर्वीर्यता, *s.* (from निर्, *prep.* and र्य, *judgment*), a want of judgment or discrimination.

निर्वीर्यता, *a.* (from निर्, *prep.* and र्य, *quarrel*), peaceable, free from strife.

निर्वीर्यता, *s.* (from निर्वीर्यता, *peaceable*), peaceableness, a freedom from quarrelsomeness.

निर्.

- निर्विवादः, *s.* (from निर्विवादः, *peaceable*), peaceableness, a freedom from quarrelsomeness.
- निर्विवादी, *a.* (from निर्विवादः, *prep.* and विवादः, *quarrelsome*), not quarrelsome, quiet, peaceable.
- निर्विवादः, *ad.* (*loc. case of निर्विवादः*), peaceably; quietly.
- निर्विषः, *a.* (from निर्विषः, *prep.* and विषः, *a distinction*), destitute of distinction, destitute of that which particularizes or distinguishes.
- निर्विषः, *a.* (from निर्विषः, *prep.* and विषः, *poison*), free from venom or poison.
- निर्विषः, *a.* (from निर्विषः, *prep.* and विषः, *poisonous*), the name of a species of grass, (*Kyllingia monocephala*.)
- निर्विषः, *a.* (from निर्विषः, *prep.* and विष्, *to enter*), gained or earned as wages.
- निर्वीजः, *a.* (from निर्वीजः, *prep.* and बीजः, *seed*), destitute of seed, destitute of an origin.
- निर्वीरः, *a.* (from निर्वीरः, *prep.* and वीरः, *a hero*), destitute of eminent persona, destitute of heroes, unheroic, cowardly.
- निर्वृति, *a.* (from निर्वृति, *prep.* and वृति, *understanding*), destitute of intellect, silly, foolish, dull, unintelligent; *s.* want of intellect, folly.
- निर्वृत्ति, *a.* (from निर्वृत्ति, *unintelligent*), want of intellect, silliness, foolishness, dullness.
- निर्वृत्ति, *a.* (from निर्वृत्ति, *unintelligent*), want of intellect, silliness, foolishness, dullness.
- निर्वृत्ति, *s.* (from निर्वृत्ति, *prep.* and वृ, *to screen*), ease, safety, easy or good circumstances in life, security, final emancipation from evil, happiness, repose, rest, tranquility, cessation, completion, the accomplishment of a thing.
- निर्वृतः, *a.* (from निर्वृतः, *prep.* and वृ, *to be*), finished, completed, accomplished, done.
- निर्वृति, *s.* (from निर्वृति, *prep.* and वृ, *to be*), the accomplishing or completing of a work or undertaking, satisfaction, final emancipation from evil, an approach.
- निर्वृति, *s.* (from निर्वृति, *prep.* and वृति, *rain*), a want of rain.
- निर्वृत्ति, *a.* (from निर्वृत्ति, *prep.* and वृत्ति, *sensation*), insensible, destitute of sensibility or sensation, free from pain.
- निर्वृतः, *s.* (from निर्वृतः, *prep.* and वृत्ति, *to enter*), wages, hire, enjoyment, marriage, fainting, swooning, syncope.
- निर्वृतः, *a.* (from निर्वृतः, *to marry*, and वृत्ति, *desire*), desirous of marrying, engaged in preparations for marriage.
- निर्वृति, *a.* (from निर्वृति, *prep.* and वृत्ति, *intellect*), void of intellect, ignorant, uninformed, simple, silly, dull.
- निर्वृत्ति, *a.* (from निर्वृत्ति, *unintelligent*, and वृत्ति, *talkative*), an ignorant babbler; *a.* babbling ignorantly.
- निर्वृत्ति, *a.* (from निर्वृत्ति, *prep.* and वृत्ति, *pain*), free from pain, insensible, destitute of sensation.

निर्व.

- निर्वृतः, *s.* (from निर्वृतः, *prep.* and वृत्ति, *pain*), freedom from pain, ease.
- निर्वृत्ति, *a.* (from निर्वृत्ति, *prep.* and वृत्ति, *a disease*), healthy, sound, free from disease.
- निर्वृतः, *a.* (from निर्वृतः, *prep.* and वृत्ति, *arranged*), deserted, left; *s.* an approved occupation.
- निर्वृतः, *a.* (from निर्वृतः, *prep.* and वृत्ति, *abuse*), blame, reproach, abusive language.
- निर्वृतः, *a.* (from निर्वृतः, *prep.* and वृत्ति, *abused*), blamed, reproached, treated with scurrilous or abusive language.
- निर्वृतः, *a.* (from निर्वृतः, *prep.* and वृत्ति, *fear*), secure, bold, fearless, undaunted.
- निर्वृतः, *s.* (from निर्वृतः, *secure*, and वृत्ति, *a word*), a promise of security.
- निर्वृतः, *a.* (from निर्वृतः, *prep.* and वृ, *to nourish*), permanent, confident, much, excessive, fearless; *s.* a fulcrum or prop, dependance; *ad.* excessively.
- निर्वृतः, *s.* (from निर्वृतः, *a fulcrum*, and वृत्ति, *land*), a point of support.
- निर्वृतः, *a.* (from निर्वृतः, *prep.* and वृत्ति, *hope*), desponding; *s.* despair, despondency.
- निर्वृतः, *s.* (from निर्वृतः, *a fulcrum*, and वृत्ति, *a place*), the point of support.
- निर्वृतः, *a.* (from निर्वृतः, *a fulcrum*, and वृत्ति, *done*), made to be a fulcrum or support.
- निर्वृतः, *s.* (from निर्वृतः, *prep.* and वृत्ति, *a vessel*), the being bereft of an inheritance, the being discarded from an office.
- निर्वृतः, *a.* (from निर्वृतः, *prep.* and वृत्ति, *thought*), unanxious, free from thought, careless.
- निर्वृतः, *a.* (from निर्वृतः, *prep.* and वृत्ति, *thought*), thoughtlessness, inattentiveness, carelessness, a freedom from anxiety.
- निर्वृतः, *a.* (from निर्वृतः, *prep.* and वृत्ति, *a mistake*), free from mistake, free from error.
- निर्वृतः, *s.* (from निर्वृतः, *prep.* and वृत्ति, *an error*), free from error, free from mistake.
- निर्वृतः, *a.* (from निर्वृतः, *prep.* and वृत्ति, *envious*), unenvious.
- निर्वृतः, *a.* (from निर्वृतः, *prep.* and वृत्ति, *to be glad*), sober, quiet, not intoxicated, out of rut.
- निर्वृतः, *a.* (from निर्वृतः, *prep.* and वृत्ति, *heart-engaging*), not engaging the heart, tawdry.
- निर्वृतः, *s.* (from निर्वृतः, *prep.* and वृत्ति, *mine*), not appropriated, not considered as one's own.
- निर्वृतः, *s.* (from निर्वृतः, *prep.* and वृत्ति, *attachment*), a want of attachment.
- निर्वृतः, *s.* (from निर्वृतः, *prep.* and वृत्ति, *attachment*), a want of attachment.

निर्वीर्य, *a.* (from निर्व, *prep.* and वीर्य, *respect*), disrespectful, not venerating, not giving honour, unlimited.

निर्वीर्य, *s.* (from निर्व, *prep.* and वीर्य, *respect*), a want of respect or honor, dishonour, disrespect.

निर्व, *a.* (from निर्व, *prep.* and व, *filth*), pure, clear, clean, transparent, limpid, pellucid, honest, fair (applied to the weather.)

निर्व, *s.* (from निर्व, *clean*), cleanness, clearness, purity, transparency, limpidness, honesty.

निर्व, *s.* from निर्व, *clean*), cleanness, clearness, purity, transparency, limpidness, honesty.

निर्वीर्य, *s.* (from निर्व, *prep.* and वीर्य, *filth*), the name of a seed which when put into water has the property of depurating it. (*Strychnos potatorum*.)

निर्वीर्य, *s.* (from निर्व, *pure*, and वीर्य, *a doing*), a purifying.

निर्वीर्य, *a.* (from निर्व, *pure*, and वीर्य, *made*), purified, cleaned, depurated.

निर्वीर्य, *s.* (from निर्व, *prep.* and वीर्य, *to measure*), the forming or making of a thing, the fabricating of a piece of workmanship, the building of a house. Constructed with वीर्य to do, this word means to build, to make, to form, to frame.

निर्वीर्य, *s.* (from निर्वीर्य, *a fabricating*, and वीर्य, *a does*), a maker, a fabricator, one who builds or constructs.

निर्वीर्य, *a.* (from निर्वीर्य, *a fabricating*, and वीर्य, *doing*), making, fabricating, constructing, building; *s.* a person who constructs, a maker, a builder, a fabricator.

निर्वीर्य, *a.* (from निर्वीर्य, *a fabricating*, and वीर्य, *doing*), making, fabricating, constructing, building.

निर्वीर्य, *a.* (from निर्वीर्य, *a fabricating*, and वीर्य, *producing*), producible by or arising from the fabricating or constructing of a thing.

निर्वीर्य, *ad.* (loc. case of निर्वीर्य), for the purpose of fabricating or constructing, for the purpose of making or building.

निर्वीर्य, *a.* (from निर्वीर्य, *a fabricating*, and निर्वीर्य, *causing to cease*), causing the fabricating or constructing of a thing to cease.

निर्वीर्य, *a.* (from निर्वीर्य, *a fabricating*, and निर्वीर्य, *preventing*), preventing the fabricating or constructing of a thing.

निर्वीर्य, *s.* (from निर्वीर्य, *a fabricating*, and निर्वीर्य, *preventing*), the preventing of the fabricating or constructing of a thing.

निर्वीर्य, *s.* (from निर्वीर्य, *a fabricating*, and निर्वीर्य, *a cause*), caused by or arising from the fabricating or con-

structing of a thing; *ad.* from or because of the fabricating or constructing of a thing.

निर्वीर्य, *ad.* (from निर्वीर्य, *a fabricating*, and निर्वीर्य, *a cause*), for the purpose of fabricating or constructing, for the purpose of making or building.

निर्वीर्य, *a.* (from निर्वीर्य, *a fabricating*, and निर्वीर्य, *obstructing*), obstructing or opposing the fabricating or constructing of a thing.

निर्वीर्य, *a.* (from निर्वीर्य, *a fabricating*, and निर्वीर्य, *caused by*), caused by or arising from the fabricating or constructing of a thing; *ad.* from or because of the fabricating or constructing of a thing.

निर्वीर्य, *ad.* (from निर्वीर्य, *a fabricating*, and निर्वीर्य, *without*), without or beside a fabricating or constructing, without or beside making or building.

निर्वीर्य, *a.* (from निर्वीर्य, *a fabricating*, and निर्वीर्य, *excepted*), the fabricating or constructing excepted.

निर्वीर्य, *s.* (from निर्वीर्य, *a fabricating*, and निर्वीर्य, *an exception*), the exception of fabricating or constructing.

निर्वीर्य, *ad.* (loc. case of निर्वीर्य), with the exception of fabricating or constructing, without or beside a fabricating or constructing.

निर्वीर्य, *a.* (from निर्वीर्य, *a fabricating*, and निर्वीर्य, *worthy*), worthy of being fabricated or constructed.

निर्वीर्य, *a.* (from निर्वीर्य, *a fabricating*, and निर्वीर्य, *caused by*), caused by or arising from a fabricating or constructing; *ad.* from or because of the fabricating or constructing of a thing.

निर्वीर्य, *a.* (from निर्वीर्य, *a fabricating*, and निर्वीर्य, *fit*), fit or worthy of being fabricated or constructed.

निर्वीर्य, *s.* (from निर्वीर्य, *prep.* and वीर्य, *to measure*), a builder, a maker, a fabricator, an architect, one who constructs.

निर्वीर्य, *a.* (from निर्वीर्य, *prep.* and वीर्य, *to measure*), causing to make or fabricate.

निर्वीर्य, *s.* (from निर्वीर्य, *prep.* and वीर्य, *to measure*), a causing to make or fabricate.

निर्वीर्य, *a.* (from निर्वीर्य, *prep.* and वीर्य, *to measure*), making, fabricating; *s.* a person who makes or fabricates.

निर्वीर्य, *a.* (from निर्वीर्य, *prep.* and वीर्य, *a necklace*), destitute of a necklace; *s.* a flower or flowers thrown on an image.

निर्वीर्य, *a.* (from निर्वीर्य, *prep.* and वीर्य, *to measure*), made, framed, fabricated, built, wrought, constructed.

निर्वीर्य, *a.* (from निर्वीर्य, *prep.* and वीर्य, *released*), liberated, set free, released, freed from the old skin (the word is applied in the last sense to serpents or other animals which have lately cast their skin.)

## निम्नी.

निर्वृत्त, *a.* (from निर्वृ, *prep.* and वृत्, *a root*), destitute of a root or origin. This word constructed with कृ, *to do*, means to extirpate, to eradicate.

निर्वृत्त, *a.* (from निर्वृ, *prep.* and वृत्, *a root*), destitute of a root or origin.

निर्वृत्त, *a.* (from निर्वृ, *prep.* and वृत्, *fat*), destitute of fat.

निर्वृत्त, *a.* (from निर्वृ, *prep.* and वृत्, *a capacity to learn*), dull.

निर्वृत्त, *s.* (from निर्वृ, *prep.* and वृत्, *to liberate*), the slough of a snake or other animal.

निर्वृत्त, *s.* (from निर्वृ, *prep.* and वृत्, *to go*), the outer corner of an elephant's eye, a departure, a going forth, final emanation from matter.

निर्वृत्त, *s.* (from निर्वृ, *prep.* and वृत्, *to endeavour*), revenge, a gift, a donation, the delivery of a deposit, the payment of a debt, slaughter.

निर्वृत्त, *s.* (from निर्वृ, *prep.* and वृत्, *to endeavour*), extract, a decoction, an infusion, gum, resin, mucus; *a.* firm, close, positive.

निर्वृत्त, *s.* (from निर्वृत्त, *positive*, and उत्तर, *an answer*), a positive or categorical answer.

निर्वृत्त, *s.* (from निर्वृत्त, *mucus*, and केश, *a receptacle*), in anatomy the name of a sac or receptacle, (Bursa mu cosa.)

निर्वृत्त, *a.* (from निर्वृ, *prep.* and वृत्, *reason*), destitute of reason, destitute of justice or propriety.

निर्वृत्त, *a.* (from निर्वृ, *prep.* and वृत्, *shame*), shameless, impudent, immodest, indecent, obscene.

निर्वृत्त, *a.* (from निर्वृ, *prep.* and वृत्, *shame*), a want of shame, immodesty, impudence, indecency.

निर्वृत्त, *a.* (from निर्वृ, *prep.* and वृत्, *modesty*), immodest, shameless, indecent.

निर्वृत्त, *a.* (from निर्वृ, *prep.* and वृत्, *gain*), unprofitable.

निर्वृत्त, *a.* (from निर्वृ, *prep.* and वृत्, *to swear*), not sweared with, not anointed, not affected by any circumstance, not influenced by any particular consideration.

निर्वृत्त, *a.* (from निर्वृ, *prep.* and वृत्, *a desire to obtain*), free from covetousness, free from a desire to obtain a thing, contented.

निर्वृत्त, *a.* (from निर्वृ, *prep.* and वृत्, *desirous of obtaining a thing*), not desirous of obtaining a particular thing, indifferent, contented.

निर्वृत्त, *a.* (from निर्वृ, *prep.* and वृत्, *desired*), not desirous of obtaining, not covetous.

निर्वृत्त, *a.* (from निर्वृ, *prep.* and वृत्, *a difficulty*), free from difficulty, free from obstruction or restraint.

निर्वृत्त, *a.* (from निर्वृ, *prep.* and वृत्, *desire*), contented, free from covetousness or desire; a freedom from covetousness or desire, contentment.

## निम्नी.

निर्वृत्त, *a.* (from निर्वृ, *prep.* and वृत्, *desirous*), not covetous, not desirous of a particular thing, contented, indifferent.

निर्वृत्त, *s.* (from निर्वृ, *prep.* and वृत्, *to take*), an extracting or drawing out, the rooting up of grass or trees, the expulsion of the fæces or natural evacuations, burning or combustion.

निर्वृत्त, *a.* (from निर्वृ, *prep.* and वृत्, *to take*), diffusively fragrant.

निर्वृत्त, *s.* (from निर्वृ, *prep.* and वृत्, *to sound*), a sound, a noise.

निर्वृत्त, *a.* (from निर्वृ, *prep.* and वृत्, *a cause*), capricious, whimsical.

निर्वृत्त, *a.* (from निर्वृ, *prep.* and वृत्, *diminution*), undimin-  
ishable, inexhaustible.

निर्वृत्त, *s.* (from निर्वृ, *prep.* and वृत्, *to embrace*), a house, a habitation.

निर्वृत्त, *a.* (from निर्वृ, *prep.* and वृत्, *shame*), shameless, impudent, immodest.

निर्वृत्त, *s.* (from निर्वृ, *Port.*) an auction sale.

निर्वृत्त, *s.* (from निर्वृ, *an auction sale*). The latter member of this word is only a rhyme to the first, auction and other sales.

निर्वृत्त, *a.* (from निर्वृ, *prep.* and वृत्, *to embrace*), aborpt, embraced, concealed, wrapped up, embraced with or by.

निर्वृत्त, *s.* (from निर्वृ, *prep.* and वृत्, *to destroy*), the night; also, (from निर्वृ, *to bear*), restitution, the making good an injury or damage.

निर्वृत्त, *s.* (from निर्वृ, *night*, and वृत्, *to make*), the moon.

निर्वृत्त, *s.* (from निर्वृ, *night*, and वृत्, *to move*), a kind of imaginary beings called Rakshas or giants who are described in the Hindoo writings as descended from Poulonstha son of Brahma. They are represented as gigantic cannibals, prowling about in the night, and able to assume any shape at their will; an owl, a nocturnal bird or other animal, a watchman.

निर्वृत्त, *a.* (from निर्वृत्त, *a night prowler*), a female Rakshas, a giantess, a lewd woman, a night strolling woman.

निर्वृत्त, *s.* (from निर्वृ, *a banner*, نشان, *a flag*), a sign or badge, a flag.

निर्वृत्त, *a.* (from निर्वृ, *an ensign*, and निर्वृ, *holding*), carrying or holding the colours in an army.

निर्वृत्त, *s.* (from निर्वृ, *a banner*, and निर्वृ, *bearing*), the person who holds the colours, the bearing or supporting of a flag or other distinguishing mark.

निर्वृत्त, *s.* (from निर्वृ, *the person who holds the colours*), the office of holder of the flag or colours.

## निशि.

## निश्च.

- निशानाश, *s.* (from *نشان*, a mark, and *शय*, a smiling), the striking a mark or but.
- निशानाश, *s.* (from *निश*, the night, and *नाश*, a lord), the moon.
- निशानी, *s.* (from *نشان*, a banner, *نشان*, a flag), a flag, a sign or badge, a mark, a good marksman.
- निशान, *s.* (from *निश*, night, and *अन्त*, an end), the close of the night, the end of the night.
- निशानाश, *s.* (from *निश*, the night, and *नाश*, a lord), the moon.
- निशानाश, *s.* (from *निश*, night, and *नाश*, a keeper), a watchman.
- निशानान, *s.* (from *निश*, the night, and *अन्त*, the decline), the end of the night.
- निशानाश, *s.* (from *निश*, the night, and *अन्त*, a part), the night, that part of the natural day in which the sun is below the horizon.
- निशानाश, *s.* (from *निश*, the night, and *अन्त*, the middle), mid-night.
- निशि, *ad.* (loc. case of *निश*, night), at night, in the night.
- निशित, *s.* (from *नि*, prep. and *शित*, to sharpen), sharpened, whetted, ground.
- निशित, *s.* (from *नि*, prep. and *शित*, to repose), midnight.
- निशितानि, *s.* (from *निशित*, midnight), the night.
- निशित, *a.* (from *नि*, prep. and *शित*, to repose), fast asleep.
- निशित, *a.* (from *निश*, prep. and *शित*, moving), steady, immoveable.
- निशित, *s.* (from *निश*, prep. and *शित*, to collect), certainty, a clear knowledge of a thing. This word constructed with *कृ*, to do, means to ascertain; with *वृ*, to speak, it means to affirm, and with *जान*, to know, it means to know certainly, to be certain.
- निशितव्य, *s.* (from *निशित*, certainty, and *व्य*, a word), an affirmation, an asseveration.
- निशितज्ञान, *s.* (from *निशित*, certainty, and *ज्ञान*, knowledge), certainty, confidence respecting a thing.
- निशित, *a.* (from *निश*, prep. and *शित*, to move), immoveable, fixed, firm, steadfast, stationary, still.
- निशित, *a.* (from *निश*, prep. and *शित*, current), not current, obsolete.
- निशितव्य, *s.* (from *निश*, prep. and *शित*, to collect), ascertaining, deciding, causing to ascertain or decide; *s.* a person who ascertains or decides.
- निशित, *a.* (from *निश*, prep. and *शित*, to collect), ascertained, sure, certain.
- निशितव्य, *a.* (from *निशित*, ascertained, and *व्य*, a work), acting on sure grounds, acting in a settled or decided way.

- निशितव्य, *a.* (from *निशित*, ascertained, and *व्य*, a work), acting on sure grounds, acting in a settled or decided way.
- निशित, *a.* (from *निश*, prep. and *शित*, care), careless, unconcerned, thoughtless.
- निशितव्य, *ad.* (from *निशित*, void of care, and *व्य*, a form), carelessly, without anxiety or care.
- निशित, *a.* (from *निश*, prep. and *शित*, a mark), not shewing any trace, destitute of any mark or sign, destitute of any trace. Constructed with *कृ*, to do, this word means to annihilate, to blot out, to wipe out.
- निशित, *a.* (from *निश*, prep. and *शित*, action), destitute of motion, destitute of exertion.
- निशित, *s.* (from *निश*, prep. and *शित*, action), inaction, want of exertion.
- निशित, *a.* (from *निश*, prep. and *शित*, a hole), free from holes, faultless, not porous.
- निशित, *a.* (from *नि*, prep. and *शित*, to breathe), breath, respiration. This word compounded with *जित*, to unloose, or *व्य*, to throw, means to breathe.
- निशितव्य, *s.* (from *निशित*, breath, and *व्य*, a holding), a holding or retaining the breath.
- निशितव्य, *s.* (from *निशित*, inspiration, and *व्य*, expiration), respiration, the inhaling and expiring of breath.
- निशितव्य, *s.* from *निशित*, breath, and *व्य*, bound, a stoppage of the breath, a not breathing freely; *a.* not breathing freely, having a difficulty of breathing.
- निशित, *a.* (from *निशित*, a quiver), carrying a quiver, armed with a bow and arrows.
- निशित, *a.* (from *नि*, prep. and *व्य*, to move), sad, dejected.
- निशित, *s.* (from *नि*, prep. and *व्य*, to move), dejection, sadness; a particular tribe of hunters of a degraded class.
- निशित, *a.* (from *नि*, prep. and *व्य*, to accomplish), prohibited, forbidden, interdicted.
- निशितव्य, *s.* (from *निशित*, prohibited), prohibitedness.
- निशितव्य, *s.* (from *निशित*, prohibited), prohibitedness.
- निशितव्य, *s.* (from *निशित*, prohibited, and *व्य*, service), prohibited service or worship.
- निशितव्य, *a.* (from *निशित*, prohibited, and *व्य*, serving), attending on things prohibited.
- निशितव्य, *s.* (from *निशित*, prohibited, and *व्य*, conduct), prohibited conduct.
- निशितव्य, *a.* (from *निशित*, prohibited, and *व्य*, acting), practising what is prohibited.
- निशित, *s.* (from *नि*, prep. and *व्य*, to water), the injection of the sperm, the impregnation of the uterus.
- निशित, *s.* (from *नि*, prep. and *व्य*, to accomplish), one who prohibits, a preventer, a preventative.

निष.

निषि.

निषेधः *s.* (from नि, *prep.* and धे, *to accomplish*), a prohibition, an interdict, a restriction.

निषेधकः, *a.* (from नि, *prep.* and धि, *to accomplish*), preventing, prohibitive; *s.* one who prohibits.

निषेधकः, *s.* (from निषेध, *a prohibition*, and कर्तु, *a does*), one who prohibits.

निषेधकारकः, *a.* (from निषेध, *a prohibition*, and कारक, *making*), prohibiting; *s.* one who prohibits.

निषेधकः, *a.* (from निषेध, *a prohibition*, and कर्तु, *doing*), prohibiting.

निषेधकः, *a.* (from निषेध, *a prohibition*, and उद्भव, *produced*), produced by or arising from a prohibition.

निषेधकः, *ad.* (loc. case of निषेधकः), for the purpose of a prohibition.

निषेधकः, *a.* (from निषेध, *a prohibition*, and ज्ञापक, *making known*), publishing or making known a prohibition.

निषेधकः, *s.* (from निषेध, *a prohibition*, and ज्ञापक, *making known*), the publishing or making known of a prohibition.

निषेधकः, *a.* (from निषेध, *a prohibition*, and ज्ञापक, *caused*), caused by or arising from prohibition; *ad.* from or because of a prohibition.

निषेधकः, *ad.* (from निषेध, *a prohibition*, and निमित्त, *a cause*), for the purpose of a prohibition.

निषेधकः, *a.* (from नि, *prep.* and धि, *to accomplish*), prohibitive, requiring to be prohibited.

निषेधकः, *a.* (from निषेध, *a prohibition*, and प्रसूत, *caused by*), caused by or arising from a prohibition; *ad.* from or because of a prohibition.

निषेधकः, *ad.* (from निषेध, *a prohibition*, and बिना, *without*), without or beside a prohibition.

निषेधकः, *a.* (from निषेध, *a prohibition*, and राक्षित, *excepted*), a prohibition excepted.

निषेधकः, *a.* (from निषेध, *a prohibition*, and राक्षित, *an exception*), the exception of a prohibition.

निषेधकः, *ad.* (loc. case of निषेधकः), with the exception of a prohibition, without or beside a prohibition.

निषेधकः, *a.* (from निषेध, *a prohibition*, and मूल, *a root*), originating in a prohibition.

निषेधकः, *a.* (from निषेध, *a prohibition*, and कारक, *capable*), deserving to be prohibited.

निषेधकः, *a.* (from निषेध, *a prohibition*, and सूचक, *indicating*), indicating or making known a prohibition.

निषेधकः, *a.* (from निषेध, *a prohibition*, and कारण, *a cause*), caused by or arising from a prohibition; *ad.* from or because of a prohibition.

निषेधकः, *a.* (from निषेध, *a prohibition*, and अर्थ, *an object*), having a prohibited object in view; *s.* a prohibition.

निषेधकः, *a.* (from निषेध, *a prohibition*, and अर्थ, *an object*), prohibitive.

निषेधकः, *s.* (from निषेधकः, *prohibitive*), prohibitive-ness.

निषेधकः, *s.* (from निषेधकः, *prohibitive*), prohibitive-ness.

निषेधकः, *a.* (from निषेध, *a prohibition*, and अर्थ, *fit*), deserving to be prohibited.

निषेधकः, *a.* (from नि, *prep.* and धि, *to accomplish*), prohibitive, requiring to be prohibited.

निषेधकः, *s.* (from नि, *prep.* and धे, *to serve*), service, attendance.

निषेधकः, *s.* (from नि, *prep.* and धे, *to serve*), served, attendance.

निष, *s.* (from निष, *to weigh*), a particular weight of gold generally stated to be equal to an hundred and eight mits of gold, an ornament for the neck, a sum equal to sixteen puns of cowries.

निषेधकः, *a.* (from निष, *prep.* and अर्थ, *a thorn*), free from thorns, free from any thing which gives pain or occasions trouble.

निषेधकः, *a.* (from निष, *prep.* and अर्थ, *tribute*), free from tribute or taxes.

निषेधकः, *a.* (from निष, *prep.* and अर्थ, *work*), unemployed, not occupied.

निषेधकः, *a.* (from निष, *prep.* and अर्थ, *engaged*), not engaged in business, unemployed.

निषेधकः, *a.* (from निष, *prep.* and अर्थ, *diligent*), not diligent, useless.

निषेधकः, *s.* (from निष, *prep.* and अर्थ, *draw lines*), proof, evidence, certainty, decision, an appointment to any office.

निषेधकः, *s.* (from निष, *prep.* and अर्थ, *draw lines*), the coming to a point respecting any thing, the coming to a decision.

निषेधकः, *a.* (from निष, *prep.* and अर्थ, *semen*), waned, diminished, impotent.

निषेधकः, *a.* (from निष, *prep.* and अर्थ, *a stain*), spotless, unstained, immaculate.

निषेधकः, *a.* (from निष, *prep.* and अर्थ, *staining*), not stained, not blamable, immaculate.

निषेधकः, *a.* (from निष, *prep.* and अर्थ, *semen*), past menstruation, past child bearing.

निषेधकः, *a.* (from निष, *prep.* and अर्थ, *lust*), free from lust or irregular desire.

निषेधकः, *a.* (from निष, *prep.* and अर्थ, *desirous*), free from lust or irregular desire.

विष्.

निष्पन्न, *s.* (from निष्, *prep.* and उद्, *to appear*), an expelling, a casting out, a going forth, an expending.

निष्पन्न, *a.* (from निष्, *prep.* and उद्, *to appear*), expelled, washed out, cast out, gone forth, expended, placed, reviled.

निष्पन्न, *a.* (from निष्, *prep.* and कुल, *a family*), expelled from all family connections, voluntarily retired from family connections.

निष्पत्ति, *s.* (from निष्, *prep.* and कृ, *to do*), acquittal, a clearance, the clearing of a thing.

निष्पत्ति, *a.* (from निष्, *prep.* and कृत्रि, *artificial*), inartificial.

निष्पत्ति, *a.* (from निष्, *prep.* and र्द्, *to draw lines*), ascertained, plain, clear.

निष्पत्ति, *s.* (from निष्पत्ति *ascertained*, and अर्थ, *an object*), an ascertained and decided meaning.

निष्पत्ति, *s.* (from निष्, *prep.* and कृ, *to step*), an expelling or bringing out from a place.

निष्पत्ति, *a.* (from निष्, *prep.* and कृ, *to step*), expelled, brought out.

निष्पत्ति, *a.* (from निष्, *prep.* and कृ, *to step*), expelling, bringing forth from a place.

निष्पत्ति, *a.* (from निष्, *prep.* and कृ, *a work*), useless, ineffectual.

निष्पत्ति, *a.* (from निष्, *prep.* and क्रोध, *anger*), free from anger or wrath.

निष्पत्ति, *a.* (from निष्, *prep.* and कृ, *mischievous*), not mischievous, not deceitful or crafty.

निष्पत्ति, *a.* (from निष्, *prep.* and कृ, *the dross of metals*), free from dross; pure.

निष्पत्ति, *a.* (from निष्, *prep.* and कृ, *to be situated*), fixed, established.

निष्पत्ति, *s.* (from निष्, *prep.* and कृ, *to be situated*), firmness, or establishment in religion, confidence, alliance, certainty. This word constructed with जान, *to know*, means to be confident, to be sure.

निष्पत्ति, *s.* (from निष्, *prep.* and कृ, *to spit*), spittle, saliva.

निष्पत्ति, *a.* (from निष्, *prep.* and कृ, *to stand*), cruel, unfeeling, hard-hearted, barbarous, inhuman, morose, harsh, severe, ruthless.

निष्पत्ति, *s.* (from निष्पत्ति, *cruelty*), cruelty, unfeelingness, hard-heartedness, barbarity, inhumanity, moroseness, harshness, severity.

निष्पत्ति, *s.* (from निष्पत्ति, *cruelty*), cruelty, unfeelingness, hard-heartedness, barbarity, inhumanity, moroseness, harshness, severity.

निष्पत्ति, *a.* (from निष्, *prep.* and कृ, *to spit*), a spitting.

निष्.

निष्पत्ति, *a.* (from निष्, *prep.* and कृ, *to purify*), learned, of finished education.

निष्पत्ति, *a.* (from निष्, *prep.* and कृ, *ripened*), unripe, raw, un concocted.

निष्पत्ति, *s.* (from निष्, *prep.* and कृ, *to move*), the completion of a work, the fulfilment of a promise, the finishing of an undertaking, a decision, a determination, a settlement, an award.

निष्पत्ति, *s.* (from निष्पत्ति, *a decision*, and कृ, *to do*), a judge, an umpire, one who decides or determines an affair; *a.* deciding, determining.

निष्पत्ति, *a.* (from निष्पत्ति, *a decision*, and कृ, *doing*), judging, deciding, concluding or completing an affair; *s.* one who decides or determines an affair.

निष्पत्ति, *a.* (from निष्पत्ति, *completion*, and कृ, *making*), deciding, concluding, forming a decision or conclusion, giving judgment.

निष्पत्ति, *a.* (from निष्पत्ति, *completion*, and कृ, *producing*), producing or causing a completion or decision.

निष्पत्ति, *a.* (from निष्पत्ति, *completion*, and कृ, *producing*), producible by or arising from the completion or conclusion of an affair.

निष्पत्ति, *ad. loc.* (case of निष्पत्ति), for the purpose of a conclusion or completion.

निष्पत्ति, *a.* (from निष्पत्ति, *completion*, and निष्पत्ति, *a cause*); caused by or arising from the conclusion or completion of an affair; *ad.* from or because of the conclusion or completion of an affair.

निष्पत्ति, *ad.* (from निष्पत्ति, *completion*, and निष्पत्ति, *a cause*), for the purpose of completing or concluding an affair.

निष्पत्ति, *a.* (from निष्पत्ति, *completion*, and कृ, *opposing*), opposing, opposing or hindering the completion or conclusion of an affair.

निष्पत्ति, *a.* (from निष्पत्ति, *completion*, and कृ, *caused by*), caused by or arising from the conclusion or completion of an affair; *ad.* from or because of the completion or conclusion of an affair.

निष्पत्ति, *ad.* (from निष्पत्ति, *completion*, and कृ, *without*), without or beside the completion or conclusion of an affair.

निष्पत्ति, *a.* (from निष्पत्ति, *completion*, and कृ, *except*), the completion or conclusion of an affair excepted.

निष्पत्ति, *s.* (from निष्पत्ति, *completion*, and कृ, *an exception*), the exception of the completion or conclusion of an affair.

निष्पत्ति, *ad. loc.* (case of निष्पत्ति), with the exception of the completion or conclusion of an affair.

निष्ठा.

निष्ठा.

- without or beside the completion or conclusion of an affair.
- निष्ठावादात्, *s.* (from निष्ठा, *completion*, and वादात्, *an obstacle*), an obstacle to the completion or conclusion of an affair.
- निष्ठावादात्क, *a.* (from निष्ठा, *completion*, and वादात्क, *obstructing*), obstructing or hindering the completion or conclusion of an affair.
- निष्ठाविरुद्ध, *a.* (from निष्ठा, *completion*, and रद्द, *a cause*), caused by or arising from the completion or conclusion of an affair.
- निष्ठा, *a.* (from निष्ठा, *prep.* and पत्र, *a leaf*), leafless.
- निष्ठा, *a.* (from निष्ठा, *prep.* and ग, *to move*), decided, ordered, finished, concluded, determined, awarded.
- निष्ठाक, *a.* (from निष्ठा, *prep.* and पक, *twinkling of an eye*), incessant, without intermission.
- निष्ठाक, *a.* (from निष्ठा, *prep.* and ग, *to go*), deciding, accomplishing, determining; *s.* one who decides, one who accomplishes a thing.
- निष्ठाक, *s.* (from निष्ठा, *prep.* and ग, *to move*), the accomplishing of an undertaking, the deciding of a cause, the regulating of a work, the awarding of judgment.
- निष्ठाकरी, *a.* from निष्ठा, *prep.* and ग, *to move*, capable of being brought to a completion or conclusion.
- निष्ठाकित, *a.* (from निष्ठा, *prep.* and ग, *to move*), brought to a completion or conclusion.
- निष्ठाक, *a.* from निष्ठा, *prep.* and ग, *to move*, capable of being brought to a completion or conclusion.
- निष्ठाकित, *s.* (from निष्ठाक, *capable of being concluded*), a capability of being brought to a conclusion or completion.
- निष्ठाक, *s.* (from निष्ठाक, *capable of being concluded*), a capability of being brought to a conclusion or completion.
- निष्ठाकान, *a.* (from निष्ठा, *prep.* and ग, *to move*), under the operation of measures to bring it to a conclusion or completion.
- निष्ठा, *a.* (from निष्ठा, *prep.* and पाप, *sin*), sinless, free from crime, innocent.
- निष्ठा, *a.* from निष्ठा, *prep.* and पापित, *sinful*, sinless, innocent.
- निष्ठा, *s.* (from निष्ठा, *prep.* and पी, *to suffer pain*), a wringing, the wringing of clothes when washed, a squeezing, the squeezing out of pus from a tumor, the squeezing the juice from a lemon or other fruit.
- निष्ठा, *a.* (from निष्ठा, *prep.* and पी, *to suffer pain*), wrung, wrung out, squeezed out, expressed by pressure or wringing.

- निष्ठा, *a.* (from निष्ठा, *prep.* and पी, *to suffer pain*), under the operation of being wrung or pressed out.
- निष्ठा, *a.* (from निष्ठा, *prep.* and पी, *plump*), flaccid, not plump.
- निष्ठा, *s.* (from निष्ठा, *prep.* and पी, *to grind*), the grinding or rubbing a thing to powder, the treading on or smashing an insect or other thing under the feet.
- निष्ठा, *a.* (from निष्ठा, *prep.* and पी, *a lamp*), not lighted, void of light.
- निष्ठा, *a.* (from निष्ठा, *prep.* and पी, *splendor*), opaque, dull, not bright or shining.
- निष्ठा, *a.* (from निष्ठा, *prep.* and पी, *endeavour*), destitute of endeavour.
- निष्ठा, *s.* (from निष्ठा, *prep.* and पी, *diligent*), negligent, inattentive, lukewarm.
- निष्ठा, *a.* (from निष्ठा, *prep.* and पी, *necessity*), needless, unnecessary.
- निष्ठा, *a.* (from निष्ठा, *prep.* and पी, *a fruit*), fruitless, abortive, ineffectual, unprofitable.
- निष्ठा, *s.* (from निष्ठा, *useless*), uselessness, fruitlessness, unprofitableness.
- निष्ठा, *a.* (from निष्ठा, *useless*), uselessness, fruitlessness, unprofitableness.
- निष्ठा, *s.* from निष्ठा, *prep.* and पी, *to make*, the not being at liberty to remove a pledge or obligation, nature, rejection, abandonment.
- निष्ठा, *a.* (from निष्ठा, *prep.* and पी, *sensation*), destitute of feeling, numbed, torpid.
- निष्ठा, *s.* (from निष्ठा, *the name of a tree*), the name of a small tree or shrub, (*Vitex Negundo*.)
- निष्ठा, *s.* (from निष्ठा, *prep.* and पी, *to cross a river*), salvation, deliverance, preservation, rescue.
- निष्ठा, *a.* (from निष्ठा, *prep.* and पी, *to cross a river*), saving, preserving; *s.* a saviour, a preserver.
- निष्ठाकरी, *s.* (from निष्ठा, *salvation*, and पी, *doer*), a saviour, a preserver, a deliverer.
- निष्ठाकरी, *a.* (from निष्ठा, *deliverance*, and पी, *doing*), delivering, saving, working deliverance; *s.* a deliverer, a saviour.
- निष्ठाकरी, *a.* (from निष्ठा, *deliverance*, and पी, *doing*), working deliverance or salvation, saving, delivering.
- निष्ठाकरी, *a.* (from निष्ठा, *deliverance*, and पी, *producible*), producible by or arising from deliverance or salvation.
- निष्ठाकरी, *ad.* (loc. case of निष्ठाकरी), for the purpose of deliverance or salvation.
- निष्ठाकरी, *s.* (from निष्ठा, *prep.* and पी, *to cross a river*), the saving of a person from ruin, the preserving of a person from harm.

निर्दि.

नीच.

निर्दिष्टनिमित्त, *a.* (from निर्दिष्ट, *deliverance*, and निमित्त, *a cause*), caused by or arising from deliverance or salvation; *ad.* from or because of deliverance or salvation.

निर्दिष्टनिमित्त, *ad.* (from निर्दिष्ट, *deliverance*, and निमित्त, *a cause*), for the purpose of deliverance or salvation.

निर्दिष्टमुक्त, *a.* (from निर्दिष्ट, *deliverance*, and मुक्त, *caused by*), caused by or arising from deliverance or salvation; *ad.* from or because of deliverance or salvation.

निर्दिष्टमुक्त, *a.* (from निर्दिष्ट, *deliverance*, and मुक्त, *a cause*), caused by or arising from deliverance or salvation; *ad.* from or because of deliverance or salvation.

निर्दिष्ट, *a.* (from निर्दिष्ट *prep.* and कृ, *to cross a river*), capable of being delivered or saved, salvable.

निर्दिष्ट, *a.* (from निर्दिष्ट, *prep.* and कृ, *to cross a river*), delivered, saved, rescued.

निर्दिष्ट, *a.* (from निर्दिष्ट, *prep.* and दुः, *a balance*), unequal, unlike, uneven, unrivalled, peerless.

निर्दिष्ट, *a.* (from निर्दिष्ट, *prep.* and दुः, *grass*), desert, barren.

निर्दिष्ट, *a.* (from निर्दिष्ट, *prep.* and दुः, *splendor*), dull, obscure, blunt, flaccid, weak, destitute of energy or virtue.

निर्दिष्ट, *a.* (from निर्दिष्ट, *dull*), obscurity, dullness, bluntness, flaccidity, weakness.

निर्दिष्ट, *a.* (from निर्दिष्ट, *prep.* and दुः, *to be ashamed*), shameless, immodest.

निर्दिष्ट, *a.* (from निर्दिष्ट, *prep.* and दुः, *shame*), a want of modesty, shamelessness, impudence.

निर्दिष्ट, *a.* (from निर्दिष्ट, *prep.* and दुः, *skin*), void of skin, destitute of bark.

निर्दिष्ट, *a.* (from निर्दिष्ट, *prep.* and दुः, *to move*), still, motionless.

निर्दिष्ट, *a.* (from निर्दिष्ट, *prep.* and दुः, *desire*), disinterestedness, the absence of covetousness.

निर्दिष्ट, *a.* (from निर्दिष्ट, *prep.* and दुः, *desirous*), contented, disinterested.

निर्दिष्ट, *a.* (from निर्दिष्ट, *prep.* and दुः, *wealth*), destitute.

निर्दिष्ट, *a.* (from निर्दिष्ट, *prep.* and दुः, *a sound*), a bellow, a loud noise.

निर्दिष्ट, *a.* (from निर्दिष्ट, *prep.* and दुः, *to smite*), killed, smitten.

निर्दिष्ट, *a.* (from निर्दिष्ट, *prep.* and दुः, *to smite*), a smiting, a killing.

निर्दिष्ट, *a.* (from निर्दिष्ट, *prep.* and दुः, *killing*), a murderer, a sanguinary person.

निर्दिष्ट, *a.* (from निर्दिष्ट, *a boundary*), a boundary, an extremity, excess; *ad.* very, much, excessive, remarkable; *ad.* at the utmost.

निर्दिष्ट, *a.* (from निर्दिष्ट, *prep.* and दुः, *to take*), frost, cold.

निर्दिष्ट, *a.* (from निर्दिष्ट, *prep.* and दुः, *to take*), the viewing or surveying of a thing.

निर्दिष्ट, *a.* (from निर्दिष्ट, *prep.* and दुः, *to smile*), an answer.

निर्दिष्ट, *a.* (from निर्दिष्ट, *prep.* and दुः, *to hold*), placed, deposited, committed to the care of.

निर्दिष्ट, *a.* (from निर्दिष्ट, *prep.* and दुः, *to steal*), a denial, the concealment of a fact, a want of trust or confidence, mistrust.

निर्दिष्ट, *a.* (from निर्दिष्ट, *a denial*, and दुः, *punishment*), a punishment for denying or concealing a fact.

निर्दिष्ट, *a.* (from निर्दिष्ट, *a denial*, and दुः, *a word*), a speech or declaration which denies a charge or conceals a fact.

निर्दिष्ट, *a.* (from निर्दिष्ट, *a denial*, and दुः, *speaking*), denying a charge, concealing a fact, declaring distrust.

निर्दिष्ट, *a.* (from निर्दिष्ट, *a denial*, and दुः, *non-existence*), the non-existence of a denial, the not concealing a fact, the absence of mistrust.

निर्दिष्ट, *a.* (from निर्दिष्ट, *a denial*, and दुः, *a reply*), a reply in which the charges made in a plaint are denied or the facts concealed, an answer of denial.

निर्दिष्ट, *a.* (from निर्दिष्ट, *prep.* and दुः, *to steal*), denied, concealed, mistrusted.

निर्दिष्ट, *a.* (from निर्दिष्ट, *prep.* and दुः, *to steal*), a denial, a concealment of facts, mistrust.

निर्दिष्ट, *a.* (from निर्दिष्ट, *prep.* and दुः, *to steal*), proper to be denied or concealed, concealable, deniable, deserving mistrust.

निर्दिष्ट, *a.* (from निर्दिष्ट, *prep.* and दुः, *to steal*), a person who denies a charge, a person who conceals a fact, a person who mistrusts.

नीच, *a.* (from नीच, *prep.* and दुः, *to move*), low, base, plebeian, vile, inferior.

नीच, *a.* (from नीच, *low*, and नीच, *to go*), descending, going downwards, running down hill.

नीचनीच, *a.* (from नीच, *low*, and नीच, *going*), descending, going downwards.

नीचनीच, *a.* (from नीच, *low*, and नीच, *a tribe*), a low tribe; *a.* belonging to a low rank in society.

नीच, *a.* (from नीच, *low*), lowness, meanness, baseness, inferiority.

नीच, *a.* (from नीच, *low*), lowness, inferiority, meanness, baseness.

नीचनीच, *a.* (from नीच, *low*, and नीच, *a road*), the road of the mean or base, the line of conduct pursued by low or base persons.

नीचनीच, *a.* (from नीच, *low*, and नीच, *a station*), a low office or station.

नीच.

नीच.

नीचप्रेम, *n.* (from नीच, *low*, and प्रेम, *loving*), fond of mean or low persons.

नीचभाषा, *n.* (from नीच, *low*, and भाषा, *language*), low language.

नीचपुरुष, *n.* (from नीच, *low*, and पुरुष, *a person*), a low person, a mean person.

नीचस्थ, *n.* (from नीच, *low*, and स्थ, *to stand*), situated beneath, low placed low.

नीचवर्ती, *n.* (from नीच, *low*, and वर्ति, *staying*), staying or continuing in a low or base station, occupying a mean or low station.

नीचस्थित, *n.* (from नीच, *low*, and स्थित, *situated*), situated low, placed in a mean station.

नीचा, *n.* (from नि, *prep.* and अह, *to move*), the lower part of any thing, the base of a building, the bottom, a skirt.

नीचापराध, *ad.* (from नीचा, *the bottom*, and अध, *above*), bottom uppermost, topsy turvy.

नीचाचार, *n.* (from नीच, *low*, and आचार, *conduct*), low or mean conduct.

नीचाप्यवृत्ति, *n.* (from नीच, *low*, and अप्यवृत्ति, *fondness*), an attachment to or fondness for mean or low persons or things.

नीचाप्यवृत्ति, *n.* (from नीच, *low*, and अप्यवृत्ति, *fond of*), fond of mean or low persons.

नीचापन, *n.* (from नीच, *low*, and अपन, *scope*), servile, low-minded.

नीच, *n.* (from नी, *prep.* and अध, *to more*), below.

नीचा, *ad.* (*loc. case of नीच*), below, beneath.

नीचा, *ad.* (from नीच, *low*), slowly, softly, with a low voice.

नीचाञ्जलि, *n.* (from नीच, *low*, and अञ्जलि, *a speech*), a low or mean expression.

नीच, *n.* (from नि, *prep.* and च, *to praise*), a bird's nest.

नीच, *n.* (from नीच, *a nest*, and उद्, *to be produced*), produced in a bird's nest; *n.* a bird.

नीच, *n.* (from नीच, *a bird's nest*, and स्थ, *to stand*), situated or being in the nest.

नीचवर्ती, *n.* (from नीच, *a bird's nest*, and वर्ति, *staying*), staying or continuing in the nest.

नीचस्थित, *n.* (from नीच, *a bird's nest*, and स्थित, *situated*), situated or being in the nest.

नीच, *n.* (from नी, *to take*), taken, received, obtained.

नीति, *n.* (from नी, *to take*), justice, right, morality, ethics.

नीतिवचन, *n.* (from नीति, *right*, and वचन, *a speaking*), the speaking of what is right and just.

नीतिवचन, *n.* (from नीति, *morality*, and वचन, *a word*), a moral discourse, a moral sentence.

नीतिवर्ती, *n.* (from नीति, *right*, and वर्ती, *a doer*), one who does what is right and just.

नीतिवर्तक, *n.* (from नीति, *right*, and वर्तक, *doing*), doing

what is right and just; *n.* a man who does that which is just and right.

नीतिवर्तक, *n.* (from नीति, *right*, and वर्तक, *doing*), doing what is right and just.

नीतिह, *n.* (from नीति, *right*, and ह, *to kill*), destroying or injuring right or justice.

नीतिजनक, *n.* (from नीति, *right*, and जनक, *producing*), producing what is just and right.

नीतिजनित, *n.* (from नीति, *right*, and जनित, *produced*), produced by or arising from what is just and right.

नीतिजन्य, *n.* (from नीति, *right*, and जन्य, *producible*), producible by or arising from what is just and right.

नीतिजन्य, *ad.* (*loc. case of नीतिजन्य*), for the purpose of what is just and right.

नीतिज्ञ, *n.* (from नीति, *morality*, and ज्ञ, *to know*), acquainted with the rules of morality, civilized.

नीतिज्ञता, *n.* (from नीतिज्ञ, *acquainted with morals*), an acquaintance with what is right, an acquaintance with morals, moral philosophy.

नीतिज्ञता, *n.* (from नीतिज्ञ, *acquainted with morals*), an acquaintance with what is right, an acquaintance with morals, moral philosophy.

नीतिज्ञाता, *n.* (from नीति, *right*, and ज्ञाता, *one who knows*), a person acquainted with ethics or moral science, a moral philosopher.

नीतिज्ञान, *n.* (from नीति, *right*, and ज्ञान, *knowledge*), a knowledge of what is just and right, a knowledge of ethics or moral science, a moral philosopher.

नीतिज्ञानक, *n.* (from नीति, *right*, and ज्ञानक, *making known*), making known or giving information upon ethics or upon what is right.

नीतिज्ञानन, *n.* (from नीति, *right*, and ज्ञानन, *a making known*), a making known what is right, a giving information upon ethics.

नीतिचर, *n.* (from नीति, *right*, and चर, *reality*), morality, ethics.

नीतिद, *n.* (from नीति, *right*, and द, *to give*), giving what is right or proper, giving what is justly due, dealing out justice.

नीतिदाता, *n.* (from नीति, *right*, and दाता, *a giver*), a giver of what is right or proper, one who gives their just dues to others, one who deals out justice.

नीतिदायक, *n.* (from नीति, *right*, and दायक, *giving*), giving what is right or proper, giving what is justly due, dealing out justice.

नीतिदत्त, *n.* (from नीति, *right*, and दत्त, *giving*), giving what is right or proper, giving what is justly due, dealing out justice.

ନୀତି.

ନୀତି.

ନୀତିହୀନ, *a.* (from ନୀତି, *right*, and ହୀନ, *destruction*), the destruction or loss of what is right and just, the destruction of morality.

ନୀତିହୀନକ, *a.* (from ନୀତି, *right*, and ହୀନକ, *destructive*), destructive to what is right and just, destructive to morality.

ନୀତିହୀନି, *a.* (from ନୀତି, *right*, and ହୀନିନ, *destructive*), destructive to what is right and just, destructive to morality.

ନୀତିହୀନକ, *a.* (from ନୀତି, *right*, and ନାଶ, *destruction*), the destruction or loss of what is right or just, the destruction of morality.

ନୀତିନାଶକ, *a.* (from ନୀତି, *right*, and ନାଶକ, *destructive*), destructive to what is right and just, destructive to morality.

ନୀତିନିଷିଦ୍ଧ, *a.* (from ନୀତି, *right*, and ନିଷିଦ୍ଧ, *a cause*), caused by or arising from what is right and proper; *ad.* from or because of what is right and proper.

ନୀତିନିଷିଦ୍ଧ, *ad.* (from ନୀତି, *right*, and ନିଷିଦ୍ଧ, *a cause*), for the purpose of what is right and proper.

ନୀତିମୁକ୍ତ, *a.* (from ନୀତି, *justice*, and ମୁକ୍ତ, *before*), preceded by or arising from right or justice; *ad.* by or through right or justice.

ନୀତିମୁକ୍ତିବଦ୍ଧ, *a.* (from ନୀତି, *right*, and ମୁକ୍ତିବଦ୍ଧ, *opposing*), opposing or obstructing what is right and proper.

ନୀତିଦା, *a.* (from ନୀତି, *right*, and ଦା, *giving*), giving what is right and proper, giving what is justly due, dealing out justice.

ନୀତିଦାନ, *a.* (from ନୀତି, *right*, and ଦାନ, *a giving*), the giving of what is right and proper, the giving of what is justly due, the dealing out of justice.

ନୀତିନୁପୁକ୍ତ, *a.* (from ନୀତି, *right*, and ନୁପୁକ୍ତ, *caused by*), caused by or arising from what is just and right; *ad.* from or because of what is just and right.

ନୀତିଦାତା, *a.* (from ନୀତି, *right*, and ଦାତା, *a speaker*), one who declares what is right or just.

ନୀତିବର୍ଦ୍ଧକ, *a.* (from ନୀତି, *right*, and ବର୍ଦ୍ଧକ, *increasing*), promoting that which is just and right.

ନୀତିବର୍ଦ୍ଧନ, *a.* (from ନୀତି, *right*, and ବର୍ଦ୍ଧନ, *an enlarging*), the promotion of justice or right, the increase of justice or right.

ନୀତିବାଣୀ, *a.* (from ନୀତି, *right*, and ବାଣୀ, *speaking*), speaking what is right or just.

ନୀତିବିଦ୍, *a.* (from ନୀତି, *right*, and ବିଦ୍, *to know*), acquainted with the rules of justice or morality, skilled in ethics, knowing what is just or right.

ନୀତିବିଦ୍ୟା, *a.* (from ନୀତି, *right*, and ବିଦ୍ୟା, *science*), the science of morals, ethics, politics,

ନୀତିବିନା, *ad.* (from ନୀତି, *right*, and ବିନା, *without*), without or beside morality or justice.

ନୀତିବିବେଚକ, *a.* (from ନୀତି, *right*, and ବିବେଚକ, *investigating*), investigating or discriminating justice or right, discriminating good morals.

ନୀତିବିବେଚନା, *a.* (from ନୀତି, *right*, and ବିବେଚନା, *discrimination*), the investigation or discrimination of justice or right, the discrimination of good morals.

ନୀତିବିରୁଦ୍ଧ, *a.* (from ନୀତି, *right*, and ବିରୁଦ୍ଧ, *opposed to*), opposed to justice or right, contrary to good morals.

ନୀତିବିନିଷ୍ଟ, *a.* (from ନୀତି, *right*, and ବିନିଷ୍ଟ, *possessed of*), just, right, moral.

ନୀତିବିହୀନ, *a.* (from ନୀତି, *right*, and ବିହୀନ, *destitute*), destitute of justice or morality, wrong, unjust.

ନୀତିବେଦୀ, *a.* (from ନୀତି, *right*, and ବେଦ, *one who knows*), a person skilled in justice or the science of morals, one who knows the rights or duties of men.

ନୀତିବୋଧୀ, *a.* (from ନୀତି, *justice*, and ବୋଧି, *knowing*), knowing what is right or just.

ନୀତିବୋଧୀ, *a.* (from ନୀତି, *right*, and ବୋଧ, *one who knows*), a person who knows the rules of justice or morals, a person acquainted with ethics.

ନୀତିବୋଧୀ, *a.* (from ନୀତି, *right*, and ବୋଧ, *knowledge*), a knowledge of human rights or duties, a knowledge of ethics.

ନୀତିବୋଧୀମୁକ୍ତିବଦ୍ଧ, *a.* (from ନୀତିବୋଧୀ, *a knowledge of morals*, and ମୁକ୍ତିବଦ୍ଧ, *favouring*), favourable to the science of morals.

ନୀତିବାସ୍ତିକ, *a.* (from ନୀତି, *right*, and ବାସ୍ତିକ, *excepted*), justice or morals excepted.

ନୀତିବାସ୍ତିକ, *a.* (from ନୀତି, *right*, and ବାସ୍ତିକ, *an exception*), the exception of right or justice, the exception of morals.

ନୀତିବାସ୍ତିକ, *ad.* (*loc. case of* ନୀତିବାସ୍ତିକ), with the exception of right or justice, without or beside right or justice.

ନୀତିବାଧୀ, *a.* (from ନୀତି, *right*, and ବାଧା, *an obstacle*), an obstacle to right or justice, an obstacle to duty or morals.

ନୀତିବାଧୀ, *a.* (from ନୀତି, *right*, and ବାଧା, *opposing*), opposing or obstructing right or justice, obstructing duty or morals.

ନୀତିବାନ, *a.* (from ନୀତି, *right*), just, righteous, moral.

ନୀତିଯୁକ୍ତ, *a.* (from ନୀତି, *right*, and ଯୁକ୍ତ, *joined to*), connected with right or justice, connected with duty or morals.

ନୀତିହୀନ, *a.* (from ନୀତି, *right*, and ହୀନ, *destitute*), destitute of right or justice, destitute of morals, unjust, immoral, wrong.

ନୀତିବାନୀ, *a.* (from ନୀତି, *right*), just, right, moral.

नीति.

- नीतिनीति, *s.* (from नीति, *right*, and नीति, *science*), the science of ethics, a book treating of morals or politics.
- नीतिनीतिकारक, *a.* (from नीतिनीति, *a book on ethics*, and कारक, *making*), writing or composing works upon moral science; *s.* a writer upon moral science.
- नीतिनीतिकारी, *a.* (from नीतिनीति, *a book on morals*, and कारिन्, *making*), composing books on moral science.
- नीतिनीतिज्ञ, *a.* (from नीतिनीति, *the science of morals*, and ज्ञ, *eminent*), well skilled in the science of morals, well acquainted with books on moral science.
- नीतिनीतिज्ञ, *a.* (from नीतिनीति, *the science of morals*, and ज्ञ, *to know*), acquainted with the science of morals, acquainted with books on moral science.
- नीतिनीतिज्ञता, *s.* (from नीतिनीतिज्ञ, *acquainted with morals*), an acquaintance with the science of morals, an acquaintance with books on moral science.
- नीतिनीतिज्ञत्व, *s.* (from नीतिनीतिज्ञ, *acquainted with morals*), an acquaintance with the science of morals, an acquaintance with books on moral science.
- नीतिनीतिज्ञाता, *s.* (from नीतिनीति, *the science of morals*, and ज्ञाता, *one who knows*), a person acquainted with the science of morals, a person acquainted with writings on moral science.
- नीतिनीतिज्ञान, *s.* (from नीतिनीति, *the science of morals*, and ज्ञान, *knowledge*), a knowledge of the science of morals, a knowledge of books on the science of morals.
- नीतिनीतिज्ञापक, *a.* (from नीतिनीति, *the science of morals*, and ज्ञापक, *making known*), making known the science of morals, publishing books upon the science of morals.
- नीतिनीतिज्ञापन, *s.* (from नीतिनीति, *the science of morals*, and ज्ञापन, *a making known*), a giving information upon the science of morals, the publishing of books upon moral science.
- नीतिनीतिनाश, *s.* (from नीतिनीति, *the science of morals*, and नाश, *destruction*), the destruction or loss of moral science, the destruction or loss of books upon the science of morals.
- नीतिनीतिनाशक, *a.* (from नीतिनीति, *the science of morals*, and नाशक, *destructive*), destructive to the science of morals, destructive to books on moral science.
- नीतिनीतिज्ञ, *a.* (from नीतिनीति, *the science of morals*, and ज्ञ, *eminent*), eminently skilled in the science of morals, eminently acquainted with books upon moral science.
- नीतिनीतिज्ञविद्, *a.* (from नीतिनीति, *the science of morals*, and विद्, *to know*), acquainted with moral science, acquainted with the books which treat of moral science.
- नीतिनीतिज्ञविद्, *a.* (from नीतिनीति, *the science of morals*, and

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- विद्, *opposed to*), opposed to the science of morals, contrary to the books of moral science.
- नीतिनीतिज्ञविद्, *a.* (from नीतिनीति, *the science of morals*, and विद्, *eminent*), eminently skilled in the science of morals, eminently skilled in books upon moral science.
- नीतिनीतिज्ञविद्, *s.* (from नीतिनीति, *the science of morals*, and विद्, *one who knows*), a person acquainted with the science of morals, a person acquainted with books on moral science.
- नीतिनीतिज्ञक, *a.* (from नीतिनीति, *the science of morals*, and क, *approved*), approved by the books on moral science.
- नीतिनीतिज्ञक, *a.* (from नीतिनीति, *the science of morals*, and क, *approved*), approved by the writings on moral science.
- नीतिनीतिज्ञक, *a.* (from नीतिनीति, *the science of morals*, and क, *proved*), proved by the books on moral science.
- नीतिनीतिज्ञक, *s.* (from नीतिनीति, *the science of morals*, and क, *a reading*), a studying the science of morals, the reading of books on moral science.
- नीतिनीतिज्ञकक, *a.* (from नीतिनीतिज्ञक, *a studying the science of morals*, and क, *doing*), studying the science of morals, reading books on moral science; *s.* a person who studies the science of morals, one who reads books on moral science.
- नीतिनीतिज्ञक, *a.* (from नीतिनीति, *the science of morals*, and क, *teaching*), teaching the science of morals; *s.* a person who teaches the science of morals.
- नीतिनीतिज्ञक, *s.* (from नीतिनीति, *the science of morals*, and क, *a giving instruction*), the giving instruction in the science of morals.
- नीतिनीतिज्ञक, *a.* (from नीतिनीति, *the science of morals*, and क, *ignorant*), unacquainted with the science of morals, unacquainted with books upon moral science.
- नीतिनीतिज्ञक, *a.* (from नीतिनीति, *the science of morals*, and क, *following upon*), following upon or agreeing with the writings on moral science.
- नीतिनीतिज्ञक, *s.* (from नीतिनीति, *the science of morals*, and क, *study*), the study of the science of morals, the study of books on moral science.
- नीतिनीतिज्ञक, *s.* (from नीतिनीति, *the science of morals*, and क, *a search*), a search into the science of morals.
- नीतिनीतिज्ञक, *a.* (from नीतिनीति, *the science of morals*, and क, *searching*), searching into the science of morals.
- नीतिनीतिज्ञक, *s.* (from नीतिनीति, *the science of morals*, and क, *a following on*), an according with the science of morals, an according with the books on moral science.

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नीतिशास्त्रानुसारः, *ad. loc. case of नीतिशास्त्रानुसारः*, according to the science of morals, according to the books on moral science.

नीतिशास्त्राधिकः, *a. (from नीतिशास्त्र, the science of morals, and अधिक, knowing)*, acquainted with the science of morals, acquainted with the writings on moral science.

नीतिशास्त्रोपदेयः, *s. (from नीतिशास्त्र, the science of morals, and उपदेय, instruction)*, instruction in the science of morals.

नीतिशास्त्रोपदेयकः, *a. (from नीतिशास्त्र, the science of morals, and उपदेयक, giving instructions)*, giving instruction in the science of morals; *s. a person who gives instruction in the science of morals.*

नीतिशास्त्रोपदेयकः, *s. (from नीतिशास्त्र, the science of morals, and उपदेयक, an instructor)*, an instructor in the science of morals.

नीतिशास्त्रानुसृतः, *a. (from नीतिशास्त्र, the science of morals, and अनुसृत, fit)*, worthy of or agreeing with the books on moral science.

नीतिशिक्षकः, *a. from नीति, right, and शिक्ष, learning)*, learning justice or morals, teaching justice or morals; *s. one who learns or teaches justice or morals.*

नीतिशिक्षा, *s. (from नीति, right, and शिक्ष, instruction)*, instruction in morals or justice.

नीतिशून्यः, *a. (from नीति, right, and शून्य, empty)*, destitute of right or justice, destitute of morals, wrong, unjust, immoral.

नीतिहन्ता, *s. (from नीति, right, and हन्ता, one who smites)*, a person who infringes upon what is right or just, a person who injures morals.

नीतिहन्ता, *a. (from नीति, right, and हन्ता, to kill)*, destroying what is right and just, destroying morals.

नीतिहानिः, *s. (from नीति, right, and हानि, an injury)*, an injury to right or justice, an injury to morals.

नीतिहीनः, *a. (from नीति, right, and हीन, destitute)*, destitute of what is right or just, destitute of morals, wrong, unjust, immoral.

नीम, *s. (from नी, to obtain)*, the name of a common tree, (*Nauclea orientalis*.)

नीमनः, *a. (from नी, to take)*, under the operation of being taken or led.

नीमः, *s. (from नी, to take)*, the taking of a thing.

नीर, *s. (from नि, prep. and र, to go)*, water.

नीरकः, *a. (from निर, prep. and रक, blood)*, destitute of blood, bloodless.

नीरका, *a. (from निर, prep. and रक, dust)*, free from dust, destitute of fame, free from passion or activity.

नीरकवहः, *s. (from नीर, water, and वह, a wave)*, a wave on the water.

नीरक, *s. (from नीर, water, and दा, to give)*, a cloud; *a. giving water, toothless.*

नीरनिधिः, *s. (from नीर, water, and निधि, a receptacle)*, the sea.

नीरधारा, *s. (from नीर, water, and धार, a flowing)*, the flowing of water, a stream.

नीरव, *a. (from निर, prep. and व, a voice)*, silent.

नीरवासः, *s. (from नीर, water, and वास, a residence)*, a residence in the water.

नीरवासा, *a. (from नीर, water, and वासिन्, residing)*, residing in the water, aquatic.

नीरवधः, *a. (from नीर, water)*, abounding with water, watery.

नीरजः, *a. (from निर, prep. and रज, juice)*, juiceless, void of moisture, sapless, tasteless.

नीरकलीकः, *s. (from नीरज, juiceless, and कालक, causing)*, rapacious, impoverishing, draining, extracting the juices or virtues.

नीरवः, *a. (from नीर, water, and दा, to stand)*, situated in the water.

नीरवासी, *a. (from नीर, water, and वासिन्, staying)*, continuing in the water, aquatic.

नीरविहः, *a. (from नीर, water, and विह, situated)*, situated in the water.

नीरहा, *a. (from निर, prep. and हात, passion)*, free from passion; *s. freedom from passion.*

नीरकः, *a. (from निर, prep. and रक, a disease)*, healthy, convalescent.

नीरहातः, *s. (from निर, prep. and हात, a disease)*, health, freedom from disease; *a. free from disease.*

नीरहाती, *a. (from निर, prep. and हात, a disease)*, not diseased, healthy.

नीम, *a. (from नीम, to be blue)*, blue; *s. indigo, the indigo plant, (Indigofera tinctoria).*

नीमकः, *s. (from नीम, blue, in Algebra the third unknown quantity, its square or other powers, and the product of it with factors)*; *a. blue.*

नीमकः, *a. (from नीम, blue, and कण्ठ, the throat)*, blue-throated; *s. an appellation of Shiva. The name of a bird, Coracias Indica, a peacock.*

नीमकः, *s. (from नीम, indigo, and कर्त, to make)*, an indigo maker, one who dyes things blue.

नीमकः, *s. (from नीम, blue, and कण्ठ, splendor)*, a sapphire.

नीमकः, *s. (from नीमकः, a sapphire, and गम, a gem)*, a sapphire.

नीमकः, *s. (from नीम, indigo, and क्षेत्र, a field)*, an indigo field.

नीमकः, *s. (from नीम, indigo, and गच्छ, a scudding)*, the leaves of a scudding of water in the vat.

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- गुणवर्धनी, *s.* (from गुण, *blue*, and वर्धनी, *a flowering plant*), the name of a flowering plant, (*Barleria cristata*.)
- गुणवर्धनी, *s.* (from गुण, *blue*, and वर्धनी, *a species of grass*, the name of a species of grass, (*Scirpus autumnalis*, Buch. Mess.)
- गुणवर्धनी, *s.* (from गुण, *blue*, and वर्धनी, *a water-lily*), the blue water-lily, (*Nymphaea cyanea*.)
- गुणवर्धनी, *a.* (from गुण, *blue*, and वर्धनी, *a ball*), a ball or square of indigo.
- गुणवर्धनी, *a.* (from गुण, *blue*, and वर्धनी, *a colour*), blue-coloured, blue.
- गुणवर्धनी, *s.* (from गुण, *blue*, and वर्धनी, *a monkey*), the name of a species of monkey, (*Simia ferox*.)
- गुणवर्धनी, *a.* (from गुण, *blue*, and वर्धनी, *possessed of*), blue.
- गुणवर्धनी, *s.* (from गुण, *indigo*, and वर्धनी, *a sowing*), the sowing of indigo.
- गुणवर्धनी, *s.* (from गुण, *blue*, and वर्धनी, *a species of nightshade*), the name of a species of nightshade, (*Solanum melongena*, var.)
- गुणवर्धनी, *s.* (from गुण, *blue*, and वर्धनी, *a gem*), a sapphire.
- गुणवर्धनी, *s.* (from गुण, *indigo*, and वर्धनी, *a churn*), the churning or agitating of indigo in the vat to cause the fecula to separate from the liquor.
- गुणवर्धनी, *a.* (from गुण, *blue*, and वर्धनी, *joined to*), blue, connected with indigo.
- गुणवर्धनी, *a.* (from गुण, *blue*, and वर्धनी, *destitute*), void of blue, destitute of indigo.
- गुणवर्धनी, *s.* (from गुण, *blue*, and वर्धनी, *a climber*), the name of a climbing plant from which a blue colour resembling Indigo may be extracted, (*Asclepias tingens*.)
- गुणवर्धनी, *s.* (from गुण, *blue*, and वर्धनी, *red*), purple.
- गुणवर्धनी, *s.* (from गुण, *blue*, and वर्धनी, *beautiful*), the name of a particular sound or combination of sound in Hindoo music.
- गुणवर्धनी, *s.* (from गुण, *blue*), the indigo plant, (*Indigofera tinctoria*.)
- गुणवर्धनी, *s.* (from गुण, *blue*), the indigo plant, indigo.
- गुणवर्धनी, *s.* (from गुण, *blue*, and वर्धनी, *a lotus*), the blue lotus or water-lily, (*Nymphaea cyanea*.)
- गुणवर्धनी, *s.* (from गुण, *prep.* and वर्धनी, *to take*), frost, hoar frost.
- गुणवर्धनी, *s.* (from गुण, *to descend*), to bend, to incline, to be dejected, to be humble.
- गुणवर्धनी, *s.* (from गुण, *to bend*), a bending, a bending downward.
- गुणवर्धनी, *s.* (from गुण, *loss*), loss, injury, a defect, a deficiency, detriment, prejudice, mischief.
- गुणवर्धनी, *s.* (from गुण, *to kill*), a ball of any thing wrapped together. This word constructed with वर्धनी, *to do*, means to wrap together,

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- गुणवर्धनी, *s.* (from गुण, *to kill*). The last member of this word is only a rhyme to the first, balls. This word constructed with वर्धनी, *to do*, means to wrap together in balls or bundles.
- गुणवर्धनी, *s.* (from गुण, *to kill*), a wisp of straw or grass, a wager. Constructed with वर्धनी, *to throw*, this word means to lay a wager.
- गुणवर्धनी, *s.* (from गुण, *to swing*), a hanging pendent, a swinging or oscillating, the following a person or hanging on him for some favour.
- गुणवर्धनी, *s.* (from गुण, *to kill*). The last member of this word is only a rhyme to the first, stones and pebbles, balls and clods.
- गुणवर्धनी, *s.* (from गुण, *to kill*), a pebble, a small piece of brick or stone, a muller, a stake. Constructed with वर्धनी, *to throw*, this word means to stake money or property.
- गुण, *s.* (from वर्धनी, *salt*), salt.
- गुणवर्धनी, *s.* (from गुण, *purslain*), purslain; a salt-selling salt.
- गुणवर्धनी, *s.* (from गुण, *purslain*), purslain.
- गुणवर्धनी, *s.* (from गुण, *praise*), praise, solicitation, flattery.
- गुण, *a.* (from गुण, *to read*), sent, ordered, commanded.
- गुण, *s.* (from गुण, *corpulent*), corpulent, abominous. This word constructed with वर्धनी, *to come in contact*, means to get fat.
- गुणवर्धनी, *s.* (from गुण, *fatness*, and वर्धनी, *the coming in contact*), a becoming corpulent.
- गुणवर्धनी, *s.* (from गुण, *fatness*, and वर्धनी, *a coming in contact*), a becoming corpulent.
- गुणवर्धनी, *s.* (from वर्धनी, *a tube*), the trachea or wind pipe, the clapper of a bell.
- गुण, *v. a.* (from गुण, *to bend*), to bend down, to bend, to humble.
- गुणवर्धनी, *s.* (from गुण, *to bend*), a bending, a bending down, the humbling of a person; a bent, inclined, deflected, humble.
- गुण, *s.* (from गुण, *light*), splendor, light, the beard which grows on a Musulman's chin.
- गुण, *s.* (from गुण, *splendor*), a particular species of parrot, (*Pittacus Lory*.)
- गुण, *a.* (from गुण, *crooked*), lame of the hand, maimed.
- गुण, *a.* (from गुण, *to praise*), new, recent, novel.
- गुणवर्धनी, *s.* (from गुण, *young*, and वर्धनी, *engaged in a vow*), a person newly engaged in a vow.
- गुण, *ad.* (from गुण, *a particle*, and वर्धनी, *to descend*), certainly, assuredly, probably, a particle of doubt or recollection.
- गुणवर्धनी, *s.* (from गुण, *deficient*, and वर्धनी, *to fill*), a ring or ornament for the ankles and feet.

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- नृ. s. (from नि, *to lead or take*, a man.  
 नृमनः, s. (from नृ, *a man*, and मनि, *a skull*), a human skull.  
 नृ, s. (from नृ, *a man*, and हन्, *to kill*), a manslayer, a murderer.  
 नृ, s. (from नृ, *to dance*), a dance, dancing, a ball, a jumping or skipping, the dancing or jumping of any inanimate substance when agitated or shaken.  
 नृनृत्य, a. (from नृ, *dancing*, and नृत्य, *doing*), dancing; s. a dancer.  
 नृनृत्य, a. (from नृ, *dancing*, and नृत्य, *doing*), dancing.  
 नृनृत्य, a. (from नृ, *dancing*, and नृत्य, *producing*), producible by or arising from dancing.  
 नृनृत्य, a. l. (i.e. *case of नृनृत्य*), for the purpose of dancing.  
 नृनृत्य, s. (from नृ, *a dance*, and नृत्य, *seeing*), looking at dancing.  
 नृनृत्य, s. (from नृ, *a dance*, and नृत्य, *a seeing*), the seeing of dancing.  
 नृनृत्य, a. (from नृनृत्य, *the seeing of dancing*, and अन्तः, *eager*), fond of seeing dancing, eager to see dancing.  
 नृनृत्य, a. (from नृ, *a dance*, and नृत्य, *seeing*), looking at dancing.  
 नृनृत्य, s. (from नृ, *dancing*, and नृत्य, *destruction*), the spoiling of a dance.  
 नृनृत्य, s. (from नृ, *a dancer*, and नृत्य, *destructive*), destructive to dancing, putting a stop to dancing.  
 नृनृत्य, a. (from नृ, *a dancer*, and नृत्य, *destructive*), destructive to dancing, putting a stop to dancing.  
 नृनृत्य, a. (from नृ, *a dancer*, and नृत्य, *causing to cease*), causing dancing to cease, putting a stop to dancing.  
 नृनृत्य, a. (from नृ, *a dancer*, and नृत्य, *preventing*), preventing or prohibiting dancing.  
 नृनृत्य, s. (from नृ, *a dance*, and नृत्य, *preventing*), the preventing or prohibiting of dancing.  
 नृनृत्य, s. (from नृ, *a dance*, and नृत्य, *cessation*), the cessation of dancing.  
 नृनृत्य, a. (from नृ, *a dance*, and नृत्य, *a cause*), caused by or arising from dancing; ad. from or because of dancing.  
 नृनृत्य, ad. (from नृ, *a dance*, and नृत्य, *a cause*), for the purpose of dancing.  
 नृनृत्य, a. (from नृ, *a dance*, and नृत्य, *obstructing*), obstructing or hindering a dance.  
 नृनृत्य, a. (from नृ, *a dance*, and नृत्य, *caused by*), caus-

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- ed by or arising from dancing; ad. from or because of a dance.  
 नृनृत्य, a. (from नृ, *a dance*, and नृत्य, *beloved*), fond of dancing.  
 नृनृत्य, a. (from नृ, *a dance*, and नृत्य, *science*), skilled in dancing.  
 नृनृत्य, s. (from नृ, *a dance*, and नृत्य, *a science*), the science of dancing.  
 नृनृत्य, a. l. (from नृ, *a dance*, and नृत्य, *without*), without dancing, without a dance.  
 नृनृत्य, a. (from नृ, *a dancer*, and नृत्य, *a transgression*), a transgression of the rules for dancing.  
 नृनृत्य, a. (from नृ, *a dance*, and नृत्य, *excepted*), dancing excepted.  
 नृनृत्य, s. (from नृ, *a dance*, and नृत्य, *an exception*), the exception of dancing.  
 नृनृत्य, ad. (i.e. *case of नृनृत्य*), with the exception of dancing, without dancing.  
 नृनृत्य, a. (from नृ, *a dance*, and नृत्य, *an obstacle*), an obstacle to dancing.  
 नृनृत्य, a. (from नृ, *a dance*, and नृत्य, *obstructing*), obstructing or hindering dancing.  
 नृनृत्य, s. (from नृ, *a dance*, and नृत्य, *a house*), an assembly room, a ball room.  
 नृनृत्य, a. (from नृ, *a dance*), inclined to dance, fond of dancing.  
 नृनृत्य, a. (from नृ, *a dance*, and नृत्य, *empty*), destitute of dancing.  
 नृनृत्य, a. (from नृ, *a dance*, and नृत्य, *indicating*), indicating or making known a dance.  
 नृनृत्य, s. (from नृ, *a dance*, and नृत्य, *one who kills*), a person who interrupts or spoils dancing.  
 नृनृत्य, s. (from नृ, *a dance*, and नृत्य, *detriment*), a detriment or interruption to a ball.  
 नृनृत्य, a. (from नृ, *a dance*, and नृत्य, *destitute*), destitute of dancing.  
 नृ, s. (from नृ, *a man*, and नृ, *to procure*), a king, a sovereign.  
 नृनृत्य, s. (from नृ, *a king*, and नृत्य, *a family*), a race of kings, a royal race, a royal family.  
 नृनृत्य, s. (from नृ, *a king*, and नृत्य, *a genus*), a class or order of kings, a multitude of kings.  
 नृनृत्य, s. (from नृ, *a king*), kingship, sovereignty.  
 नृनृत्य, s. (from नृ, *a man*, and नृत्य, *ruler*), a king, a governor.  
 नृनृत्य, s. (from नृ, *a king*), kingship, sovereignty.  
 नृनृत्य, s. (from नृ, *a king*, and नृत्य, *excellent*), an excellent king, a highly honored king.

न.

न.

नृपत, s. (from नृ, *a king*, and त, *a class*), a class or order of kings.  
 नृपसङ्घ, s. (from नृ, *a king*, and सङ्घ, *a multitude*), a multitude of kings.  
 नृपति, s. (from नृ, *a king*, and ति, *a house*), a king's palace.  
 नृपुत्र, s. (from नृ, *a king*, and पुत्र, *born of one's self*), a king's son.  
 नृपति, a. (from नृ, *a man*, and पति, *a keeper*), a king, a sovereign.  
 नृप न. a. (from नृ, *a man*, and न, *to injure*), injurious, malevolent, malignant, murderous.  
 नृपि, s. (from नृ, *a man*, and पि, *a lion*), the fourth incarnation of Vishnu in the form of a lion with a human head, a noble or highly honourable man, a lion of a man, an excellent man.  
 नृपिहवत, s. (from नृपि, *Vishnu in the form of a lion with a human head*, and वत, *an incarnation*), the incarnation of Vishnu in a form half man and half lion.  
 नृपि, v. n. (from नि, *prep.* and प, *to go*), to turn back, to return, to go and return, to go backwards and forwards.  
 नृपि, s. (from नृपि, *to go and come*), a tame animal.  
 नृपि, s. (from नृपि, *to turn back*), the turning so as to have that behind which was before, a returning, a going and coming.  
 नृपिपति, s. (from नृपि, *a going and coming*, and पति, *a falling*), intimacy, intercourse, a going and coming.  
 नृपि, v. a. (from नृपि, *to turn*), to turn an instrument or weapon so that the point shall be in an opposite direction to what it was, to alter the direction of a thing.  
 नृपि, s. (from नृपि, *an ichneumon*), an ichneumon, (Viverra Mungo).  
 नृप, s. (from नृ, *to descend*), a foundation, a law; a. depressed.  
 नृपति, s. (from नि, *prep.* त, *prep.* and त, *to take*), a broad sort of tape used to make the bottoms of beds or to make reins or girths for horses.  
 नृपति, s. (from नृपति, *a morsel*), a morsel, a mouthful, the wadding of a gun.  
 नृप, s. (from नि, *prep.* and त, *to go*), the leg. This word constructed with त, *to strike*, means to strike or push a thing with the leg.  
 नृप, v. n. (from नृ, *not*, and त, *to go*), to halt, to be lame.  
 नृप, s. (from नृप, *to limp*), a limping.  
 नृप, a. (from नृप, *naked*), naked.  
 नृपि, s. (from नृप, *naked*), naked; s. a mouse, (Mus Musculus.)

नृपिहवत, s. (from नृपिहवत, *naked*, and त, *a rat*), a mouse, (Mus Musculus.)  
 नृपि, a. (from नि, *prep.* and त, *a limb*, left-handed.  
 नृप, a. (from नृप, *pure*), pure, holy, good.  
 नृपति, s. (from नृपति, *a rag*), a rag.  
 नृपतिपि, s. (from नृपति, *a rag*, and पि, *a piece*), a small rag, a rag.  
 नृपति, s. (from नृप, *a nail*, and त, *a weapon*), a Hyena.  
 नृपति, s. (from नृप, *a nail*, and त, *a weapon*), a Hyena.  
 नृपति, a. (from नृपति, *good*, and त, *sight*), sharp or clear sight.  
 नृपति, s. (from नृपति, *good*, and त, *a name*), a good name.  
 नृपति, s. (from नृपति, *good*, and त, *a name*), good reputation, fame, renown.  
 नृपति, a. (from नि, *prep.* and त, *to go*), acting foolishly, playing the buffoon.  
 नृपति, s. (from नृपति, *playing the buffoon*), buffoonery, an acting foolishly.  
 नृपति, s. (from नृपति, *disgust*), a vomiting, a nausea.  
 नृपति, s. (from नृपति, *a trick*), a trick, a sham, a pretence, an artifice, a joke, waggery, coquetry.  
 नृपति, s. (from नि, *prep.* and त, *the leg*), a step.  
 नृपति, a. (from नृ, *not*, and त, *to go*), limping, lame.  
 नृपति, s. (from नृ, *the leg*, and त, *a bundle*), a hog's pudding, a sausage.  
 नृपति, s. (from नृपति, *a tail*), a tail.  
 नृपति, s. (from नृपति, *a spear*), a spear, a lance, a pike.  
 नृपति, s. (from नृपति, *a tail*), a crupper.  
 नृपति, s. (from नृपति, *to arrange*), arrangement, government, the administration of criminal justice.  
 नृपति, a. (from नृपति, *plashy*), plashy, wet, ropy, slimy.  
 नृपति, s. (from नि, *prep.* and त, *to move*), left-handed.  
 नृपति, s. (from नि, *prep.* and त, *to move*). The last member of this word is only a rhyme to the first, the moving or drawing cloth or any other thing backwards and forwards so as to soil it, a being tarnished, a tarnish.  
 नृपति, s. (from नृपति, *to dance*), a dancing boy.  
 नृपति, a. (from नृ, *not*, and त, *to praise*), destitute of leaves or twigs, pollard, lopped, shorn, bald, having the hair all cut off; s. the name of a sect of religious mendicants. The word is frequently used in the last sense as a term of reproach.  
 नृपति, a. (from नृपति, *shorn*), shorn, bald, destitute of accustomed clothes or ornaments.

लेखि.

देवद.

लेखिवाँडा, *s.* (from लेख, *destitute of a beard*, and दाँडा, *a species of fish*); the name of a species of fish.

लेखनीय, *s.* (from लेख, *destitute of leaves*, and लिख, *euphorbia*), a species of shrub the milky juice of which is used as a vesicatory, (*Euphorbia antiquorum*.)

लेखी, *s.* (from लेख, *a religious mendicant*), a female religious mendicant of a particular sect, a female ballad singer, a woman who sings at Hindoo festivals.

लेखनी, *s.* (from ले, *not*, and लेख, *to praise*), a term of reproach or contempt applied by the Hindoos to Muslims, a Muslim. This word used as the participle of लेख, *to move*, constructed with लेखि, *to insert*, means to transplant.

लेख, *s.* (from ले, *to take*), the name of a particular kind of cloth

लेखई, *s.* (from लेख, *a kind of cloth*, and ई, *a garment for the loins*), a garment worn round the loins made of the kind of cloth called Neta.

लेखनी, *a.* (from ले, *to take*), proper to be received or taken.

लेख, *s.* (from ले, *to take*), one who takes, a receiver, a leader, a rag used to plaster or smear a house with cow-dung, an inlet, the branch of a river, a rogue.

लेखनी, *s.* (from लेख, *a dirty rag*. The last member of this word is only a rhyme to the first), rubbish.

लेखनी, *s.* (from लेख, *a leader*, and अर्ध, *to overspread*), half a stanza, a hemistich; *a.* half. This word constructed with ले, *to dir*, means to exhaust the half of a thing, and is used generally in the negative as in the English phrase, *he has not half done*

लेखनी, *a.* (from ले, *not*, and लेख, *to break*), slow, inactive.

लेख, *s.* (from ले, *to receive*), the eye.

लेखनी, *a.* (from लेख, *the eye*, and लेखनी, *an object*), an object of sight.

लेखनी, *s.* (from लेख, *an eye*, and लेख, *a twist*), a distorting or twisting of the eyes.

लेखनी, *s.* (from लेख, *an eye*, and लेख, *pain*), pain in the eyes, a disease of the eyes.

लेखनी, *s.* (from लेख, *an eye*, and लेख, *filth*), the excrementitious matter or gum which forms in the corner of the eyes.

लेखनी, *s.* (from लेख, *an eye*, and लेख, *a disease*), a disease of the eyes.

लेखनी, *s.* (from लेख, *an eye*, and लेखनी, *diseased*), diseased in the eyes.

लेखनी, *s.* (from लेख, *the eye*, and लेख, *water*), a tear.

लेख, *s.* (from लेख, *dung*), a clod or cake of cow dung dried for fuel.

लेख, *s.* (from लेख, *near*), nearest, nearer.

लेखनी, *s.* (from लेख, *near*), nearer, nearest.

लेखनी, *s.* (from लेख, *dung*), softness, pulpiness, yielding to the touch as ripe fruits do. Constructed with the adverbial participle of लेख, *to do*, this word has an adverbial power.

लेखनी, *s.* (from लेखनी, *softness*), soft, pappy, pulpy, yielding to the touch.

लेखनी, *s.* (from लेख, *to smear*), a membrane.

लेखनी, *s.* (from लेखनी, *a membrane*, and लेख, *a foot*), web-footed.

लेखनी, *s.* (from लेखनी, *an ankle ring*), an ankle or foot ring worn by women.

लेखनी, *s.* (from लेख, *to take*), the jaundice.

लेखनी, *s.* (from लेखनी, *a lime*), a lime or lemon.

लेखनी, *s.* (from लेख, *to take*), a kind of food made of curds and sugar with other ingredients.

लेखनी, *s.* (from लेख, *to take*), the circumference of a wheel, the circumference of a circle.

लेखनी, *s.* (from लेख, *prep. आ, prep. and लेख, to take*), a kind of broad tape used to make the bottoms of beds in India.

लेखनी, *s.* (from लेखनी, *tape*), a kind of broad coarse tape used to make the bottoms of beds in India.

लेखनी, *s.* (from लेख, *a boat*), a boat-man, a water-man.

लेख, *v. a.* (from लेख, *to take*), to excite, to stimulate, to set on or encourage a dog to seize an animal.

लेखनी, *s.* (from लेखनी, *to puff up*, लेखनी, *intoxication*), intoxication, an intoxicating drug.

लेखनी, *s.* (from लेखनी, *a drunkard*), drunkenness, inebriety.

लेखनी, *s.* (from लेखनी, *an intoxicating drug*, and लेखनी, *to eat*), a drunkard, one who uses intoxicating drugs.

लेखनी, *s.* (from लेखनी, *an intoxicating drug*, and लेखनी, *play*), a person who uses intoxicating drugs, a drunkard.

लेखनी, *s.* (from लेखनी, *a drunkard*), drunkenness, intoxication.

लेखनी, *v. a.* from लेख, *prep. and लेख, to take*, to look, to view, to behold.

लेखनी, *s.* (from लेख, *prep. and लेख, to take*, the looking at an object, the surveying of a thing.

लेखनी, *s.* (from लेख, *new*, a lump of earth or dough; *a.* new, young. This word is chiefly applied to a young calf.

लेखनी, *s.* (from लेखनी, *near*), vicinity, nearness.

लेखनी, *s.* (from लेखनी, *a shop-keeper*), a shop-keeper or tradesman, a portion of the Ved.

लेखनी, *s.* (from लेखनी, *new*, लेखनी, *the scales of a fish*, and लेखनी, *a fish*), a young fish.

लेखनी, *s.* (from लेखनी, *constant*), eternity, continuance.

## वर्णः.

- वर्णनी, *a.* (from वर्ण, *imperishable*), composed of imperishable substances, such as charcoal, and used to mark boundaries. This word is used as the adjective of a land-mark made of charcoal or any similar substance buried in the ground.
- वर्ण्य, *a.* (from वर्ण, *eminent*), eminence in any art, cleverness, superiority.
- वर्ण्य, *s.* (from वर्ण्य, *a present*), an offering, a present.
- वर्णिक, *a.* (from वर्णिक, *a cause*), causal, producing, procuring, causing.
- वर्णिक, *a.* (from वर्णिक, *one of the six schools of Hindoo philosophy*), professing the doctrine of the Nyaya school.
- वर्णिक, *s.* (from वर्णिक, *professing the doctrine of the Nyaya*), the profession of the doctrine of the Nyayika philosophy.
- वर्णिक, *s.* (from वर्णिक, *professing the doctrine of the Nyaya*), the profession of the doctrine of the Nyayika philosophy.
- वर्णिक, *s.* (from वर्णिक, *appointed to office*), an appointment.
- वर्णिक, *s.* (from वर्णिक, *incessant*), incessantness, imperiousness.
- वर्णिक, *s.* (from वर्णिक, *incorporeal*), incorporeity.
- वर्णिक, *s.* (from वर्णिक, *hopeless*), despair, despondency.
- वर्णिक, *s.* (from वर्णिक, *hopeless*), despair, despondency.
- वर्णिक, *a.* (from वर्णिक, *miserly*), the South West quarter, a giant or goblin.
- वर्णिक, *s.* (from वर्णिक, *useless*), inutility, a being destitute of good qualities.
- वर्णिक, *s.* (from वर्णिक, *poor*), poverty, wretchedness.
- वर्णिक, *s.* (from वर्णिक, *pure*), purity, transparency, clearness.
- वर्णिक, *s.* (from वर्णिक, *useless*), uselessness, inutility.
- वर्णिक, *s.* (from वर्णिक, *settled*), a decision, clearness, veracity.
- वर्णिक, *s.* (from वर्णिक, *a coin*), the master of the mint.
- वर्णिक, *a.* (from वर्णिक, *confirmation*), a student or devotee who resides with his spiritual tutor.
- वर्णिक, *s.* (from वर्णिक, *a devotee*), the condition of a student or devotee who resides with his preceptor.
- वर्णिक, *s.* (from वर्णिक, *a devotee*), the condition of a student or devotee who resides with his preceptor.
- वर्णिक, *s.* (from वर्णिक, *establishment*), establishment in any sentiment.
- वर्णिक, *a.* (from वर्णिक, *a disposition*), natural.
- वर्णिक, *s.* (from वर्णिक, *a sword*), a warrior armed with a sword, a swords-man.

## वर्णः.

- वर्ण, *v. a.* (from वर्ण, *to descend*), to bend, to bend down, to humble.
- वर्ण, *s.* (from वर्ण, *to bend*), the bending a thing downwards, the bending of a stick or other thing, the humbling of a person.
- वर्ण, *s.* (from वर्ण, *to bend*), the bending a thing downwards, the bending of a stick or other thing, the humbling of a person.
- वर्ण, *a.* (from वर्ण, *to bend*), bending downwards, bending, humbling a person.
- वर्ण, *s.* (from वर्ण, *a bird's beak*), a bird's bill, a spur.
- वर्ण, *s.* (from वर्ण, *want*), a defect, deficiency, loss, detriment, prejudice, mischief.
- वर्ण, *a.* (from वर्ण, *loss*), attended with loss, injured, hurt, spoiled.
- वर्ण, *s.* (from वर्ण, *an anchor*), an anchor.
- वर्ण, *a.* (from वर्ण, *low*, and वर्ण, *to scullion*), feeding or eating in a beastly or filthy manner, filthy, beastly.
- वर्ण, *s.* (from वर्ण, *acting filthy*), beastly or filthy actions, a feeding in a beastly or filthy manner.
- वर्ण, *s.* (from वर्ण, *to send*), alloy, a base mixture, a debased coin. Constructed with वर्ण, *to do*, this word means to debase coin, to adulterate.
- वर्ण, *s.* (from वर्ण, *a piece of stone*), a muller.
- वर्ण, *a.* (from वर्ण, *salt*), salt, brackish.
- वर्ण, *s.* (from वर्ण, *salt*, and वर्ण, *a species of fish*), the name of a species of fish found in salt water creeks, (*Silurus porosus*, Buch. M.s.)
- वर्ण, *s.* (from वर्ण, *salt*, and वर्ण, *the name of a plant*), the name of a plant, (*Solanum pubescens*.)
- वर्ण, *s.* (from वर्ण, *to send forth*), a swelling out like the belly of a pot.
- वर्ण, *a.* (from वर्ण, *a swelling out*, and वर्ण, *the-belly*), pot-bellied.
- वर्ण, *s.* (from वर्ण, *butter*), the name of a species of custard apple, also of the tree which produces it, (*Annona squamosa*).
- वर्ण, *s.* (from वर्ण, *to send*), a boat, a ship.
- वर्ण, *s.* (from वर्ण, *a boat*), a boat.
- वर्ण, *a.* (from वर्ण, *a boat*, and वर्ण, *passable*), navigable.
- वर्ण, *s.* (from वर्ण, *a boat*, and वर्ण, *a superintendent*), the commander of a vessel, the captain of a ship.
- वर्ण, *s.* (from वर्ण, *a boat*, and वर्ण, *a road*), a boat considered as a vehicle to different places.
- वर्ण, *ad.* (loc. case of वर्ण), by boat, by ship.

## न्यायः.

## न्यायः.

नौबान्धवी, *a.* (from नौका, *a boat*, and गन्धिन्, *travelling*), going by water, making a voyage.  
 नौघमा, *a.* (from नौ, *a boat*, and गन्ध, *passable*), navigable.  
 नौकाय, *a.* (from नौ, *a boat*, and गन्ध, *passable*), navigable.  
 नाहति, *a.* (from नाह्, *an expression of disgust*, and कृ, *to do*), a loathing, disgust, a nausea.  
 नाहतिष्ठ, *a.* (from नाह्, *an expression of disgust*, and कृ, *to do*), abhorred, excited to disgust, loathed, nauseated.  
 नाहति, *a.* (from नाह्, *an expression of disgust*, and कृ, *to do*), abominable, disgusting.  
 नाह्य, *a.* (from नाह्, *an expression of disgust*, and कृ, *to do*), loathed, abhorred, become an object of disgust.  
 नागुह्य, *s.* (from नाह्, *low*, and कृ, *to shut up*), the name of a large tree found in India, 'Ficus indica'; also a species of mimosa, (*Mimosa albidia*).  
 नाह्य, *a.* (from नि, *prep.* and अह्, *to more*), dwarf, short, base, mean, evil.  
 नाह्य, *a.* (from नि, *prep.* and अह्, *to more*), lame, clubfooted.  
 नाह, *a.* (from नि, *prep.* and अह्, *to be*), deposited, pledged.  
 नाह्य, *a.* (from नि, *prep.* and अह्, *to be*), saving, hoarding.  
 नाह्य, *a.* (from नि, *prep.* and अह्, *to more*), ignorant, stupid, uninformed, not knowing how to conduct himself.  
 नाह्यनी, *a.* (from नाह्य, *ignorant*), ignorance, stupidity, idiotcy.  
 नाह्य, *s.* (from नि, *prep.* अह्, *prep.* and कृ, *to throw*), a vomiting.  
 नाह्य, *s.* (from नि, *prep.* and अह्, *to more*), left-handed.  
 नाह्य, *s.* (from नि, *prep.* and अह्, *to occupy space*), hair excrement, the excrement of a person who is coitive.  
 नाह्य, *a.* (from नि, *prep.* and अह्, *to occupy space*), destitute of hair, detracting, censorious; *s.* the name of a sect of religious mendicants.  
 नाह्यनाह्य, *s.* (from नाह्य, *ordure*), plashiness, sloppiness, softness, putrescence.  
 नाह्यनाह्य, *a.* (from नाह्यनाह्य, *plashiness*), plashy, sloppy, soft, boggy.  
 नाह्य, *s.* (from नि, *prep.* and अह्, *to more*), one of the six schools in which the philosophy of the Vedas is professed; right, justice, truth, equity, law, righteousness, logic; *a.* resembling.  
 नाह्य, *s.* (from नि, *prep.* and अह्, *to more*), a judge, a logician, a just reasoner.  
 नाह्यनी, *s.* (from नाह्य, *justice*, and कृ, *a doer*), a person who acts rightly, a person who does justice. one who acts with equity.  
 नाह्यनी, *a.* (from नाह्य, *justice*, and कृ, *doing*), doing justice, acting aright, acting with equity; *s.* a person who acts justly.

नाह्यनी, *a.* (from नाह्य, *justice*, and कृ, *doing justice*), acting aright, acting with equity, just.  
 नाह्यनी, *s.* (from नाह्य, *justice*, and कृ, *thinking*), meditating or thinking on justice or equity, anxious to do justly.  
 नाह्यनी, *s.* (from नाह्य, *justice*, and कृ, *a thinking*), a meditating or thinking on justice or equity, an anxiety to do right.  
 नाह्यनी, *s.* (from नाह्य, *justice*, and कृ, *thought*), anxious thought or reflection on justice or equity, an anxiety to do right.  
 नाह्यनी, *s.* (from नाह्य, *justice*, and कृ, *endeavouring*), endeavouring to promote justice or equity.  
 नाह्यनी, *s.* (from नाह्य, *justice*, and कृ, *endeavour*), an endeavour to promote justice or equity.  
 नाह्यनी, *s.* (from नाह्य, *justice*, and कृ, *producing*), producing justice or equity.  
 नाह्यनी, *s.* (from नाह्य, *justice*, and कृ, *producible*), producible from justice or equity.  
 नाह्यनी, *ad.* (*loc. case of नाह्यनी*), for the purpose of equity or justice.  
 नाह्यनी, *s.* (from नाह्य, *justice*, and कृ, *produced*), produced by or arising from justice or equity.  
 नाह्यनी, *s.* (from नाह्य, *justice*, and कृ, *to know*), acquainted with justice or equity, acquainted with ethics, acquainted with the Nyaya system of philosophy.  
 नाह्यनी, *s.* (from नाह्य, *justice*, and कृ, *one who knows*), a person acquainted with justice or equity, a person skilled in moral philosophy, a person acquainted with the Nyaya system of philosophy.  
 नाह्यनी, *s.* (from नाह्य, *justice*, and कृ, *knowledge*), a knowledge of justice or equity, an acquaintance with ethics, a knowledge of the Nyaya system of philosophy.  
 नाह्यनी, *s.* (from नाह्य, *justice*, and कृ, *making known*), making known justice or equity, making known what is right or moral, publishing the Nyaya system of philosophy.  
 नाह्यनी, *s.* (from नाह्य, *justice*, and कृ, *a making known*), a making justice or equity known, a publishing of ethics or morality, a making known the system of the Nyaya philosophy.  
 नाह्यनी, *ad.* (from नाह्य, *justice*), according to right or justice.  
 नाह्यनी, *s.* (from नाह्य, *justice*, and कृ, *destruction*), the destruction of justice or equity, the destruction of morality.  
 नाह्यनी, *s.* (from नाह्य, *justice*, and कृ, *destructive*), destructive to justice or equity, destructive to morality.

न्याय.

- न्यायविनाशक, *a.* (from न्याय, *justice*, and विनाशक, *destructive*), destructive to justice or equity, destructive to morality.
- न्यायनाशक, *s.* (from न्याय, *justice*, and नाशक, *destruction*), the destruction of justice or equity, the destruction of morality.
- न्यायविरुद्ध, *a.* (from न्याय, *justice*, and विरुद्ध, *destructive*), destructive to justice or equity, destructive to morality.
- न्यायविरुद्धक, *a.* (from न्याय, *justice*, and विरुद्धक, *causing to cease*), putting a stop to justice, putting a stop to what is right.
- न्यायविरुद्धक, *a.* (from न्याय, *justice*, and विरुद्धक, *preventing*), preventing or hindering what is just or right.
- न्यायविरुद्धक, *a.* (from न्याय, *justice*, and विरुद्धक, *a preventing*), the preventing or hindering of what is right or just.
- न्यायविरुद्धक, *s.* (from न्याय, *justice*, and विरुद्धक, *cessation*), the cessation of justice, the cessation of what is right or just.
- न्यायविरुद्धक, *a.* (from न्याय, *justice*, and विरुद्धक, *a cause*), caused by or arising from what is right or just; *ad.* from or because of justice or right.
- न्यायविरुद्धक, *ad.* (from न्याय, *justice*, and विरुद्धक, *a cause*), for the purpose of justice or right.
- न्यायमार्ग, *s.* (from न्याय, *right*, and मार्ग, *a road*), the way of justice, the way of law suit.
- न्यायमार्गक, *a.* (from न्याय, *justice*, and मार्गक, *nourishing*), keeping or maintaining justice or equity, maintaining what is right.
- न्यायमार्गक, *s.* (from न्याय, *right*, and मार्गक, *a nourishing*), maintaining justice or equity, maintaining what is right.
- न्यायपूर्वक, *a.* (from न्याय, *right*, and पूर्व, *before*), preceded by justice, preceded by a trial at law; *ad.* by or through a law suit, by or through right or justice.
- न्यायपुत्र, *a.* (from न्याय, *right*, and पुत्र, *versed in*), skilled in just judging or accurate reasoning.
- न्यायप्रतिवर्धक, *a.* (from न्याय, *justice*, and प्रतिवर्धक, *opposing*), opposing what is lawful or right.
- न्यायप्रद, *a.* (from न्याय, *justice*, and प्रद, *giving*), giving what is right or just.
- न्यायप्रद, *s.* (from न्याय, *justice*, and प्रद, *a giving*), the giving of what is right or just.
- न्यायप्रसूत, *a.* (from न्याय, *justice*, and प्रसूत, *caused by*), caused by or arising from what is just or right; *ad.* from or because of what is just or right.
- न्यायप्राप्त, *a.* (from न्याय, *justice*, and प्राप्त, *obtained*), obtained or acquired by justice, acquired by a just division.
- न्यायवाक्, *s.* (from न्याय, *right*, and वाक्, *a speaker*), a person who declares what is just or right.

न्याय.

- न्यायवादी, *a.* (from न्याय, *justice*, and वादि, *speaking*), declaring what is just or right, speaking justly or accurately.
- न्यायविद, *a.* (from न्याय, *justice*, and विद, *to know*), acquainted with justice or equity, acquainted with what is right, acquainted with the Nyaya philosophy.
- न्यायविना, *ad.* (from न्याय, *justice*, and विना, *without*), without or beside justice or equity.
- न्यायविनाशक, *s.* (from न्याय, *justice*, and विनाशक, *destruction*), the destruction of justice or equity, the destruction of morality or of what is right.
- न्यायविनाशक, *a.* (from न्याय, *justice*, and विनाशक, *destructive*), destructive to justice or equity, destructive to morality or what is right.
- न्यायविरुद्ध, *a.* (from न्याय, *justice*, and विरुद्ध, *opposed to*), opposed to justice or equity, contrary to what is right, wrong, unjust, improper, immoral.
- न्यायविरुद्ध, *s.* (from न्याय, *justice*, and विरुद्ध, *opposition*), an opposition to justice or equity, an opposition to what is right.
- न्यायविरुद्ध, *a.* (from न्याय, *justice*, and विरुद्ध, *destitute*), destitute of justice or equity, destitute of what is right, unjust, wrong, improper.
- न्यायवेत्ता, *s.* (from न्याय, *justice*, and वेत्ता, *one who knows*), a person acquainted with justice or equity, a person acquainted with ethics, a person acquainted with the Nyaya philosophy.
- न्यायवेत्ता, *s.* (from न्याय, *justice*, and वेत्ता, *knowledge*), a knowledge of justice or equity, a knowledge of what is right, a knowledge of the Nyaya philosophy.
- न्यायवेत्ता, *s.* (from न्याय, *justice*, and वेत्ता, *knowing*), knowing justice or equity, knowing what is right, knowing the Nyaya philosophy.
- न्यायवाचित्त्व, *a.* (from न्याय, *justice*, and वाचित्त्व, *excepted*), justice or equity excepted, morality or right excepted.
- न्यायवाचित्त्व, *s.* (from न्याय, *justice*, and वाचित्त्व, *an exception*), the exception of justice or equity, the exception of morality, the exception of what is right.
- न्यायवाचित्त्व, *ad.* (for case of न्यायवाचित्त्व, with the exception of justice or equity, with the exception of morality or of what is right, without or besides what is just or right).
- न्यायमूलक, *a.* (from न्याय, *justice*, and मूल, *a root*), originating in justice or equity, originating in what is right, having the doctrine of the Nyaya philosophy for its foundation.
- न्यायमूलक, *a.* (from न्याय, *justice*, and मूल, *delighted*), delighted with justice or equity, delighted with what is right, delighted with the Nyaya philosophy.

न्याय.

न्यायहिन्, *a.* (from न्याय, *justice*, and हिन्, *destitute*), destitute of justice or equity, destitute of what is right and proper.

न्यायलब्ध, *s.* (from न्याय, *justice*, and लब्ध, *obtained*), obtained by justice or equity.

न्यायनीति, *a.* (from न्याय, *justice*), just, right, moral, inclined to justice or equity.

न्यायनीतिज्ञ, *s.* (from न्याय, *justice*, and नीति, *a science*), the science of philosophy usually called the Nyaya, an authentic writing on the Nyaya philosophy.

न्यायनीतिज्ञक, *a.* (from न्यायनीति, *the Nyaya philosophy*, and क, *a doer*), writing works on the Nyaya philosophy; *s.* the author of writings on that branch of philosophy called the Nyaya.

न्यायनीतिज्ञत्व, *a.* (from न्यायनीति, *the Nyaya philosophy*, and त्व, *eminence*), eminent in the Nyaya philosophy.

न्यायनीतिज्ञः, *a.* (from न्यायनीति, *the Nyaya philosophy*, and ज्ञ, *to know*), acquainted with the writings on the Nyaya philosophy.

न्याय नीतिज्ञता, *s.* (from न्यायनीतिज्ञ, *acquainted with the Nyaya philosophy*), an acquaintance with the Nyaya philosophy.

न्यायनीतिज्ञत्वं, *s.* (from न्यायनीतिज्ञ, *acquainted with the Nyaya philosophy*), an acquaintance with the Nyaya philosophy.

न्यायनीतिज्ञः, *s.* (from न्यायनीति, *the Nyaya philosophy*, and ज्ञ, *one who knows*), a person acquainted with the Nyaya philosophy.

न्यायनीतिज्ञता, *s.* (from न्यायनीति, *the Nyaya philosophy*, and ज्ञ, *knowledge*), a knowledge of the Nyaya philosophy.

न्यायनीतिज्ञता, *a.* (from न्यायनीति, *the Nyaya philosophy*, and ज्ञ, *a making known*), publishing the Nyaya philosophy.

न्यायनीतिज्ञता, *s.* (from न्यायनीति, *the Nyaya philosophy*, and ज्ञ, *a making known*), a making known or publishing the Nyaya philosophy.

न्यायनीतिज्ञता, *a.* (from न्यायनीति, *the Nyaya philosophy*, and ज्ञ, *eminence*), well versed in the Nyaya philosophy.

न्यायनीतिज्ञता, *a.* (from न्यायनीति, *the Nyaya philosophy*, and ज्ञ, *to know*), acquainted with the Nyaya philosophy.

न्यायनीतिज्ञता, *a.* (from न्यायनीति, *the Nyaya philosophy*, and ज्ञ, *opposed to*), opposed to the writings on the Nyaya philosophy.

न्यायनीतिज्ञता, *s.* (from न्यायनीति, *the Nyaya philosophy*, and ज्ञ, *opposition*), opposition to the Nyaya philosophy.

न्यायनीतिज्ञता, *a.* (from न्यायनीति, *the Nyaya philosophy*,

and ज्ञ, *eminence*), eminently acquainted with the Nyaya philosophy.

न्यायनीतिज्ञता, *s.* (from न्यायनीति, *the Nyaya philosophy*, and ज्ञ, *one who knows*), a person acquainted with the Nyaya philosophy.

न्यायनीतिज्ञता, *a.* (from न्यायनीति, *the Nyaya philosophy*, and ज्ञ, *approved*), approved by the writings on the Nyaya philosophy.

न्यायनीतिज्ञता, *a.* (from न्यायनीति, *the Nyaya philosophy*, and ज्ञ, *approved*), approved by the writings on the Nyaya philosophy.

न्यायनीतिज्ञता, *a.* (from न्यायनीति, *the Nyaya philosophy*, and ज्ञ, *proved*), proved by the writings on the Nyaya philosophy.

न्यायनीतिज्ञता, *s.* (from न्यायनीति, *the Nyaya philosophy*, and ज्ञ, *study*), the study of the writings on the Nyaya philosophy.

न्यायनीतिज्ञता, *a.* (from न्यायनीतिज्ञता, *the study of the Nyaya philosophy*, and ज्ञ, *doing*), studying the writings on the Nyaya philosophy; *s.* a student of the Nyaya philosophy.

न्यायनीतिज्ञता, *a.* (from न्यायनीति, *the Nyaya philosophy*, and ज्ञ, *giving instruction*), giving instructions in the Nyaya philosophy; *s.* a person who teaches the Nyaya philosophy.

न्यायनीतिज्ञता, *s.* (from न्यायनीति, *the Nyaya philosophy*, and ज्ञ, *a giving instruction*), a giving instruction in the Nyaya philosophy.

न्यायनीतिज्ञता, *a.* (from न्यायनीति, *the Nyaya philosophy*, and ज्ञ, *unacquainted*), unacquainted with the Nyaya philosophy.

न्यायनीतिज्ञता, *a.* (from न्यायनीति, *the Nyaya philosophy*, and ज्ञ, *following upon*), following upon or according with the Nyaya philosophy.

न्यायनीतिज्ञता, *s.* (from न्यायनीति, *the Nyaya philosophy*, and ज्ञ, *study*), the study of the Nyaya philosophy.

न्यायनीतिज्ञता, *s.* (from न्यायनीति, *the Nyaya philosophy*, and ज्ञ, *search*), search after the Nyaya philosophy.

न्यायनीतिज्ञता, *a.* (from न्यायनीति, *the Nyaya philosophy*, and ज्ञ, *searching*), searching out the Nyaya philosophy.

न्यायनीतिज्ञता, *a.* (from न्यायनीति, *the Nyaya philosophy*, and ज्ञ, *searching*), searching out the Nyaya philosophy.

न्यायनीतिज्ञता, *s.* (from न्यायनीति, *the Nyaya philosophy*, and ज्ञ, *a following*), a following upon or accordance with the Nyaya philosophy.

न्यायनिर्णयनम्, *ad. (loc. case of न्यायनिर्णयनम्)*, in accordance with the Nyaya philosophy.

न्यायनिर्णयितृ, *a. (from न्यायनिर्णय, the Nyaya philosophy, and कृति, acquainted with)*, acquainted with the Nyaya philosophy.

न्यायनिर्णयनम्, *s. (from न्यायनिर्णय, the Nyaya philosophy, and उपनिषद्, instruction)*, instruction in the Nyaya philosophy.

न्यायनिर्णयनदत्त, *a. (from न्यायनिर्णय, the Nyaya philosophy, and उपनिषद्, giving instruction)*, giving instruction in the Nyaya philosophy.

न्यायनिर्णयनदत्त, *s. (from न्यायनिर्णय, the Nyaya philosophy, and उपनिषद्, one who gives instruction)*, a person who gives instruction in the Nyaya philosophy.

न्यायनिर्णयनम्, *a. (from न्यायनिर्णय, the Nyaya philosophy, and उपनिषद्, fitted to)*, suited to the Nyaya philosophy.

न्यायनिर्णय, *a. (from न्याय, justice, and निर्णय, empty)*, destitute of justice or equity, destitute of what is right.

न्यायनिर्णय, *a. (from न्याय, justice, and निर्णय, indicating)*, indicating justice or equity, indicating what is right.

न्यायनिर्णय, *a. (from न्याय, justice, and निर्णय, destitute)*, destitute of justice or equity, destitute of what is right.

न्यायनिर्णय, *a. (from न्याय, right, and निर्णय, a cause)*, caused by or arising from right or justice; *ad. from or because of right or justice*.

न्यायनिर्णय, *s. (from न्याय, justice, and निर्णय, desire)*, a desire for justice or equity, a desire for what is right.

न्यायनिर्णय, *a. (from न्याय, justice, and निर्णय, desirous)*, desirous of justice or equity, desirous of what is right.

न्यायनिर्णय, *s. (from न्याय, justice, and निर्णय, acquisition)*, the acquisition or assumption of a thing as a matter of right or justice.

न्यायनिर्णय, *s. (from न्याय, justice, and निर्णय, depending)*, depending on justice or equity, depending on what is right.

न्यायनिर्णय, *a. (from न्याय, justice, and निर्णय, depending)*, depending on justice or equity, depending on what is right.

न्यायनिर्णय, *s. (from न्याय, justice, and निर्णय, desire)*, a desire for justice or equity, a desire for what is right.

न्यायनिर्णय, *a. (from न्याय, justice, and निर्णय, desirous)*, desirous of justice or equity, desirous of what is right.

न्यायनिर्णय, *s. (from न्याय, right, and निर्णय, a beginning)*, the beginning of justice or equity, a beginning to do right.

न्यायनिर्णय, *a. (from न्याय, right, and निर्णय, to move)*, rational, right, proper, doing right, doing justice.

न्यायनिर्णय, *s. (from न्याय, right, and निर्णय, desire)*, a desire to do right, a desire for justice or equity.

न्यायनिर्णय, *a. (from न्याय, right, and निर्णय, desirous)*, desirous of justice or equity, desirous of doing right.

न्यायनिर्णय, *s. (from न्याय, right, and निर्णय, desirous)*, desirous of justice or equity, desirous of doing right.

न्यायनिर्णय, *s. (from न्याय, justice, and निर्णय, a beginning)*, the beginning of justice or equity, a beginning to do right.

न्यायनिर्णय, *a. (from न्याय, justice, and निर्णय, a beginning)*, an attempt to do right, the beginning of justice or equity.

न्यायनिर्णय, *s. (from न्याय, justice, and निर्णय, fit)*, suited to justice or equity, suited to what is right; just, right, fit.

न्यायनिर्णय, *a. (from न्याय, right, and निर्णय, admitted)*, admitted as being an owner, claiming proprietorship, admitted as a matter of right or equity.

न्यायनिर्णय, *a. (from न्याय, right)*, litigable, recoverable at law; proper to be the matter of a suit.

न्यायनिर्णय, *s. (from न्याय, price, and निर्णय, enough)*, satisfied, sufficient, successful.

न्यायनिर्णय, *s. (from न्याय, prep. and निर्णय, to throw)*, a deposit, a pledge.

न्यायनिर्णय, *s. (from न्याय, a deposit, and निर्णय, a denial)*, the denial of a deposit.

न्यायनिर्णय, *a. (from न्यायनिर्णय, the denial of a deposit, and निर्णय, doing)*, denying to have received a deposit; *s. a person who denies the having received a deposit.*

न्यायनिर्णय, *a. (from न्यायनिर्णय, the denial of a deposit, and निर्णय, doing)*, denying the having received a deposit.

न्यायनिर्णय, *a. (from न्याय, prep. and निर्णय, to be straight)*, crooked, curved, crook-backed, stooping, looking downwards: *s. a ladle, a sort of ladle made of Kausha grass, the trunk of a tree, (Averrhoa Carimbola.)*

न्यायनिर्णय, *s. (from न्याय, crooked, and निर्णय, a making)*, the making a thing crooked, the bending of a thing.

न्यायनिर्णय, *a. (from न्याय, crooked, and निर्णय, made)*, made crooked, bent.

न्यायनिर्णय, *a. (from न्याय, prep. and निर्णय, to be deficient)*, defective, wanting.

न्यायनिर्णय, *s. (from न्याय, defective)*, defectiveness, a deficit, deficiency.

न्यायनिर्णय, *s. (from न्याय, defective)*, defectiveness, deficiency, a deficit.

न्यायनिर्णय, *a. (from न्याय, wanting, and निर्णय, a surplus)*, less or more.

न्यायनिर्णय, *a. (from न्याय, wanting, and निर्णय, exceeding)*, less or more.

न्यायनिर्णय, *s. (from न्याय, defective, and निर्णय, excess)*, a deficiency or excess.

পদ.

প.

প, the twenty first consonant in the Bengalee alphabet, and first of the labials, or fifth class of consonants. It has the sound of the English p.

পাইক, s. (from পাইক, stairs, stairs, steps, a staircase.

পাইক, s. (from পাইক, the sacerdotal thread), the sacred thread worn by the three superior classes of Hindoos.

পাইক, s. (from পাইক, a row, and পাইক, desire), an ornament of metallic beads strung together and worn by women on the wrist.

পাইক, a. (from পাইক, thirty-five), thirty-five.

পাইক, s. (from পাইক, to extend), a row, a range, a line, a sort of metre, a stanza of four lines of ten syllables each; in composition, ten.

পাইক, s. (from পাইক, ten, and পাইক, metre), a verse of four lines each of ten syllables.

পাইক, a. (from পাইক, seventy-five), seventy-five.

পাইক, a. (from পাইক, ninety-five), ninety-five.

পাইক, a. (from পাইক, ninety-five), ninety-five.

পাইক, a. (from পাইক, eighty-five), eighty-five.

পাইক, a. (from পাইক, twenty-five), twenty-five.

পাইক, a. (from পাইক, twenty-five), the twenty-fifth.

পাইক, a. (from পাইক, forty-five), forty-five.

পাইক, a. (from পাইক, sixty-five), sixty-five.

পাইক, v. n. (from পাইক, prep. আ, prep. and পাইক, to move), to arrive, to come.

পাইক, s. (from পাইক, to arrive), the arriving at a place.

পাইক, an imitative word used to express the sudden slipping of the foot into a hole, also the sudden ejection of mud or water occasioned by the slipping of the foot into a hole.

পাইক, s. (from the letter প, and প, to do), the letter প or that character which is used to express the sound of p.

পাইক, a. (from পাইক, the letter প, and পাইক, a beginning), having an initial প, beginning with the letter প.

পাইক, s. (from পাইক, the letter প, and পাইক, an end), having a final প, ending with the letter প.

পাইক, s. (from পাইক, a pond), a pond.

পাইক, s. (from পাইক, to cook, and পাইক, a place), a place where salt is made.

পাইক, a. (from পাইক, a salt manufactory), belonging to a salt manufactory.

পাইক, an imitative sound used to express a repeated sudden slipping of the foot into holes in walking; also the sound arising from slipping.

পদ.

পাইক, a. (from পাইক, to connect), connected, ripe, cooked, mature, suppurated, digested.

পাইক, s. (from পাইক, mature), maturity, ripeness.

পাইক, s. (from পাইক, cooked, and পাইক, oil), a chymical preparation of oil boiled with milk or other ingredients as a medicine, boiled oil.

পাইক, s. (from পাইক, mature), maturity, ripeness.

পাইক, s. (from পাইক, ripe, and পাইক, food), baked meats, a particular sort of sweetmeats.

পাইক, s. (from পাইক, to take), an army, a feather, a wing, the feather of an arrow, a side, a flock, a party, a friend, a fortnight, viz. the fortnight of the moon's increase or decrease, a proposition or side of an argument in logic, a plaint in law, a position advanced, a doctrine to be maintained, the subject of an inference, an alternative, contradiction, opposition, a rejoinder, a reply, in arithmetic or algebra a primary division.

পাইক, a. (from পাইক, a side, and পাইক, producible), producible by or arising from a side or party, producible by or arising from a proposition, a plaint.

পাইক, ad. (loc. case of পাইক), for a side or party, for a proposition, for a plaint.

পাইক, s. (from পাইক, a proposition), the circumstance of being a proposition or thesis.

পাইক, s. (from পাইক, a fortnight of the moon's age), the first day of the waxing or waning of the moon, the pinion of a bird or the root of the wing.

পাইক, s. (from পাইক, a proposition), the circumstance of being a proposition or thesis.

পাইক, a. (from পাইক, side, and পাইক, a cause), caused by or arising from a side or wing, caused by or arising from a proposition or plaint; ad. from or because of a side or wing, from or because of a proposition or plaint.

পাইক, s. (from পাইক, a side, and পাইক, a falling), collusion, partiality.

পাইক, a. (from পাইক, partiality, and পাইক, doing), shewing partiality for a person, shewing respect to persons.

পাইক, a. (from পাইক, partiality, and পাইক, doing), shewing partiality for a person, shewing respect to persons.

পাইক, a. (from পাইক, a side, and পাইক, fulling), partial, attached to.

পাইক, s. (from পাইক, a proposition), like a theme or proposition, like a plaint, like a wing or feather, like a side or party.

পাইক, s. (from পাইক, resembling a wing, and পাইক, a process), in anatomy a winged or webbed process.

पक्ष.

पक्ष.

पक्षबन्धुप्रसङ्गवहिनः, *a.* (from पक्षबन्धुप्रसङ्ग, *connected with a pterogoid process*, and वहिनः, *external*), in anatomy the name of a particular muscle, (*Pterogoides externus*.)

पक्षबन्धुप्रसङ्गवहिनः, *a.* (from पक्षबन्धुप्रसङ्ग, *connected with a pterogoid process*, and वहिनः, *internal*), in anatomy the name of a particular muscle, (*Pterogoides internus*.)

पक्षवान्, *a.* (from पक्ष, *a wing*), winged, feathered.

पक्षवापि, *s.* (from पक्षवापिन्, *embracing the whole thesis*), the circumstance of embracing all the parts of a theme or thesis.

पक्षवापिन्, *s.* (from पक्षवापिन्, *embracing the whole thesis*), the circumstance of embracing all the parts of a theme or thesis.

पक्षवापी, *a.* (from पक्ष, *a proposition*, and वापिन्, *covering*), embracing or extending to all the parts of a theme or thesis.

पक्षवत्, *s.* (from पक्ष, *a side of an argument*, and वत्, *a distinction*), a distinction between propositions, a different or particular proposition, the difference or distinction between the fortnight of the moon's increase and that of its decrease.

पक्षवहिनः, *a.* (from पक्ष, *a wing*, and वहिनः, *destitute*), destitute of wings, destitute of feathers, unfledged.

पक्षवत्, *s.* (from पक्ष, *a plaint*, and वत्, *a sign*), the sign or mark of a valid plaint, a true bill.

पक्षवत्वहिनः, *a.* (from पक्षवत्, *the signs of a true plaint*, and वहिनः, *destitute*), destitute of the marks of a true plaint, destitute of the distinguishing character of a true bill.

पक्षवन्, *a.* (from पक्ष, *a wing*, and वन्, *empty*), wingless, destitute of feathers, unfledged.

पक्षहीनः, *a.* (from पक्ष, *wing*, and हीनः, *bereft*), wingless, unfledged.

पक्षोक्तः, *a.* (from पक्ष, *a wing*, and उक्तः, *a form*), wing-formed, feather-shaped.

पक्षोक्तिः, *a.* (from पक्ष, *a wing*, and उक्तिः, *a form*), wing-formed, feather-shaped.

पक्षोक्तः, *s.* (from पक्ष, *a side*, and उक्तः, *a blow*), the palsy.

पक्षोक्तः, *a.* (from पक्ष, *a proposition*, and उक्तः, *an end*), the end of a proposition or plaint, the last day of the waxing or wane of the moon.

पक्षोक्तः, *s.* (from पक्ष, *a side of an argument*, and उक्तः, *another*), another side, another view of a subject.

पक्षोक्तः, *ad. loc. case of पक्षोक्तः*, otherwise, on the other side, if the other side of the argument be admitted.

पक्षोक्तः, *s.* (from पक्ष, *a plaint*, and उक्तः, *a semblance*), the semblance of a plaint, the semblance of a true bill.

पक्षोक्तः, *s.* (from पक्षोक्तः, *the semblance of a plaint*), the circumstance of being the semblance of a plaint.

पक्षोक्तः, *s.* (from पक्षोक्तः, *the semblance of a plaint*), the circumstance of being the semblance of a plaint.

पक्षिणः, *s.* (from पक्षि, *a bird*, and णः, *a genus*), the order of birds, a class of birds.

पक्षिणः, *a.* (from पक्षि, *the neck of a bird*, and णः, *joined to*), joined to or connected with a bird's neck.

पक्षिणी, *a.* (from पक्षि, *a side*, and णि, *a night reckoned with its preceding and succeeding day*), a female bird.

पक्षिणः, *a.* (from पक्षि, *a bird*, and णः, *equal*), like a bird.

पक्षिणः, *s.* (from पक्षि, *a bird's claw*, and णः, *a bone*), in anatomy the name of one of the bones of the wrist, (*Os unciniforme*.)

पक्षिनिर्ग, *s.* (from पक्षि, *a bird*, and निर्ग, *a sound*), the singing or cry of birds.

पक्षिनिर्ग, *s.* (from पक्षि, *a bird*, and निर्ग, *the killing of any thing*), a bird-catcher, a fowler.

पक्षिनिर्ग, *s.* (from पक्षि, *a bird*, and निर्ग, *a king*), in mythology Garuda the regent of birds, a swift horse.

पक्षिनिर्ग, *s.* (from पक्षि, *a bird*, and निर्ग, *a young one*), a young bird.

पक्षि, *s.* (from पक्ष, *a wing*), a bird, a fowl.

पक्षि, *s.* (from पक्ष, *to receive*), the eye lash, the hair or fibre of a thread, a fibre, the filament of a flower.

पक्षि, *s.* (from पक्षि, *a wall*), a mound, a bank.

पक्षि, *s.* (from पक्षि, *to spend*), mud, mire, sin, guilt.

पक्षि, *s.* (from पक्षि, *mud*, and उन्, *to produce*), a water-lily, (*Nelumbium speciosum*.) The term is also applied in a loose manner to all the species of lotus or Nymphaea.

पक्षि, *a. fem.* (from पक्षि, *a water-lily*, and पक्षि, *unclear*), lotus-eyed.

पक्षि, *a.* (from पक्षि, *a water-lily*), resembling the lotus.

पक्षि, *s.* (from पक्षि, *a water-lily*, an assemblage of water-lilies, (*Nelumbium speciosum*.)

पक्षि, *a.* (from पक्षि, *mud*, and पक्षि, *fallen*), fallen into the mud.

पक्षि, *a.* (from पक्षि, *mud*), resembling mud, pulpy.

पक्षि, *s.* (from पक्षि, *resembling mud*, and उक्ता, *chyle*), chyme.

पक्षि, *a.* (from पक्षि, *mud*, and पक्षि, *possessed of*), miry, abounding with mud.

पक्षि, *a.* (from पक्षि, *mud*, and पक्षि, *immersed*), immersed or sunk in mud, stuck fast in mud.

पक्षि, *a.* (from पक्षि, *mud*), miry, full of mud, abounding with mud or mire.

पक्षि, *a.* (from पक्षि, *mud*, and पक्षि, *joined to*), miry, abounding with mud or mire.

पक्षि, *a.* (from पक्षि, *mud*, and पक्षि, *destitute*), free from mud, clean, free from mire.

ମହ.

- ମହକ୍ଷ, *a.* (from ମହ, *mud*, and କ୍ଷ, *stuck*), stuck in mud, mired.
- କ୍ଷମ୍ଭ, *a.* (from ମହ, *mud*, and ଶ୍ଭ, *empty*), free from mud, clean, free from mire.
- ମହକ୍ଷ, *a.* (from ମହ, *mud*, and ଶ୍ଭ, *to stand*), situated in mud.
- ମହକ୍ଷାତୀ, *a.* (from ମହ, *mud*, and ଆତୀ, *continuing*), continuing in mud.
- ମହକ୍ଷିତ, *a.* (from ମହ, *mud*, and କ୍ଷିତ, *situated*), situated in mud or mire.
- ମହକ୍ଷିତ, *a.* (from ମହ, *mud*, and କ୍ଷିତ, *destitute*), free from mud, clean, free from mire.
- ମହକ୍ଷିତ, *a.* (from ମହ, *mud*, and କ୍ଷିତ, *muddy*), muddy, miry.
- ମହକ୍ଷିତ, *s.* (from ମହ, *mud*, and କ୍ଷିତ, *to be produced*), a water-lily, (*Nelumbium speciosum*.)
- ମହକ୍ଷିତ, *s.* (from ମହ, *mud*, and କ୍ଷିତ, *extrication*), the cleaning a pond or other receptacle of water from its mud.
- ମହକ୍ଷିତ, *s.* (from ମହ, *to extend*), a row, a rank, a line.
- ମହକ୍ଷିତ, *s.* (from ମହ, *a grasshopper*, and ମହ, *a flock*), a locust, (*Gryllus migratorius*.)
- ମହକ୍ଷିତ, *a.* (from ମହ, *to do business*), lame, crippled, halt.
- ମହକ୍ଷିତ, *r. n.* (from ମହ, *to concoct*), to putrefy, to mortify, to rot.
- ମହକ୍ଷିତ, *s.* (from ମହ, *to concoct*), a putrefying.
- ମହକ୍ଷିତ, *r. a.* (from ମହ, *to concoct*), to promote putrefaction, to macerate; *a.* rotten, corrupted, mortified, putrefied, digested.
- ମହକ୍ଷିତ, *s.* (from ମହ, *to macerate*), the causing of a thing to putrefy, the macerating of a substance.
- ମହକ୍ଷିତ, *s.* (from ମହ, *putrefied*, and କ୍ଷିତ, *time*), wet weather.
- ମହକ୍ଷିତ, *s.* (from ମହ, *putrefied*, and କ୍ଷିତ, *a scent*), a putrid scent.
- ମହକ୍ଷିତ, *s.* (from ମହ, *to macerate*), the causing of a thing to putrefy, the macerating of a substance.
- ମହକ୍ଷିତ, *s.* (from ମହ, *to concoct*), putridity, rottenness.
- ମହକ୍ଷିତ, *s.* (from ମହ, *rotten*), worn out.
- ମହକ୍ଷିତ, *s.* (from ମହ, *putrefied*, and କ୍ଷିତ, *display*), soppery, glare, outside show.
- ମହକ୍ଷିତ, *a.* (from ମହ, *to ripen*), scurrilous, obscene. This word when constructed with ମହ, *to drop*, means to treat with scurrility, to talk obscenely.
- ମହକ୍ଷିତ, *s.* (from ମହ, *obscene*, and ମହ, *a dropping*), a talking obscenely or scurrilously.
- ମହକ୍ଷିତ, *s.* (from ମହ, *obscene*), talking in an obscene manner.
- ମହକ୍ଷିତ, an imitative sound used to express the slop, as of wet weather or the flying up of soft dirt when trodden on, sloppiness.

ମହ.

- ମହକ୍ଷିତ, *a.* (from ମହକ୍ଷ, *sloppiness*), sloppy, poachy dirty.
- ମହକ୍ଷିତ, *a.* (from ମହ, *to concoct*), digestible.
- ମହକ୍ଷିତ, *a.* (from ମହ, *to concoct*), under digestion, under the operation of cooking, ripening.
- ମହକ୍ଷିତ, *a.* (from ମହକ୍ଷ, *to extend*), five; *s.* an arbitrator.
- ମହକ୍ଷିତ, *s.* (from ମହକ୍ଷ, *five*), a tax of a fifth, relating to five, made of five, bought with five.
- ମହକ୍ଷିତ, *s.* (from ମହକ୍ଷ, *relating to five*, and ମହ, *an hundred*), five per cent.
- ମହକ୍ଷିତ, *s.* (from ମହକ୍ଷ, *five*, and କ୍ଷିତ, *a corner*), a pentagon; *s.* pentagonal.
- ମହକ୍ଷିତ, *s.* (from ମହକ୍ଷ, *five*, and କ୍ଷିତ, *pepper*), the five pungent plants, viz. long pepper (*Piper longum*), its root, *Piper chuyva*, *Plumbago zeylanica*, and dry ginger.
- ମହକ୍ଷିତ, *s.* (from ମହକ୍ଷ, *five*, and କ୍ଷିତ, *produced by a cow*), the five productions of the cow, viz. cow-dung, cow's urine, curda, milk, and clarified butter.
- ମହକ୍ଷିତ, *s.* (from ମହକ୍ଷ, *five*, and କ୍ଷିତ, *a quality*), five times multiplied, five-fold.
- ମହକ୍ଷିତ, *s.* (from ମହକ୍ଷିତ, *forty-five*), the forty-fifth.
- ମହକ୍ଷିତ, *s.* (from ମହକ୍ଷ, *five*, and କ୍ଷିତ, *forty*), forty-five.
- ମହକ୍ଷିତ, *s.* (from ମହକ୍ଷିତ, *forty-five*), the forty-fifth.
- ମହକ୍ଷିତ, *s.* (from ମହକ୍ଷ, *five*, and କ୍ଷିତ, *religious austerities*), a kind of religious austerity consisting of sitting in a place surrounded by four fires and the burning sun over the person's head.
- ମହକ୍ଷିତ, *s.* (from ମହକ୍ଷ, *five*), death, viz. a resolution in the five primary elements.
- ମହକ୍ଷିତ, *s.* (from ମହକ୍ଷ, *five*, and କ୍ଷିତ, *beyond*), an inland duty on merchandize.
- ମହକ୍ଷିତ, *s.* (from ମହକ୍ଷିତ, *thirty-five*), the thirty-fifth.
- ମହକ୍ଷିତ, *s.* (from ମହକ୍ଷ, *five*, and କ୍ଷିତ, *thirty*), thirty-five.
- ମହକ୍ଷିତ, *s.* (from ମହକ୍ଷିତ, *thirty-five*), the thirty-fifth.
- ମହକ୍ଷିତ, *s.* (from ମହକ୍ଷ, *five*), death, viz. a resolution into the five primary elements.
- ମହକ୍ଷିତ, *s.* (from ମହକ୍ଷ, *five*, and କ୍ଷିତ, *ten*), fifteen.
- ମହକ୍ଷିତ, *s.* (from ମହକ୍ଷ, *fifteen*, and କ୍ଷିତ, *a quality*), fifteen times multiplied.
- ମହକ୍ଷିତ, *s.* (from ମହକ୍ଷ, *fifteen*), of fifteen sorts.
- ମହକ୍ଷିତ, *s.* (from ମହକ୍ଷ, *fifteen*, and କ୍ଷିତ, *a sort*), of fifteen kinds.
- ମହକ୍ଷିତ, *s.* (from ମହକ୍ଷ, *fifteen*, and କ୍ଷିତ, *a time*), fifteen times repeated.
- ମହକ୍ଷିତ, *s.* (from ମହକ୍ଷ, *fifteen*, and କ୍ଷିତ, *a sort*), of fifteen kinds.

ਪੰਜ.

ਪੰਜ.

ਪੰਜਵੀ, *ad.* (from ਪੰਜ, *five*), of five sorts.

ਪੰਜਾ. *a.* (from ਪੰਜ, *to spread*), five.

ਪੰਜਪੰਜਵੀ, *v.* (from ਪੰਜਪੰਜ, *fifty-five*), the fifty-fifth.

ਪੰਜਪੰਜਵਾਂ, *a.* (from ਪੰਜ, *five*, and ਪੰਜਵਾਂ, *fifty*), fifty-five.

ਪੰਜਪੰਜਵਰ, *a.* (from ਪੰਜਪੰਜਵਾਂ, *fifty-five*), the fifty-fifth.

ਪੰਜਪਤ, *s.* (from ਪੰਜ, *five*, and ਪਤ, *a leaf*), pinnated with two pairs of leaves and an odd one.

ਪੰਜਪਤਰ, *s.* (from ਪੰਜ, *five*, and ਪਤਰ, *a twig*), the twigs of five trees used as a medicinal preparation, viz. the twigs of *Spondias mangifera*, *Eugenia Jambos*, *Ægle Marmelos*, Citron, and *Feronia Elephantum*.

ਪੰਜਪਾਤਰ, *s.* (from ਪੰਜ, *five*, and ਪਾਤਰ, *a descendant of Pandra*), in Hindoo fabulous history the five descendants of Pandra who are the heroes of the *Muhabharata*.

ਪੰਜਪੁਰੀ, *s.* (from ਪੰਜ, *five*, and ਪੁਰੀ, *a sort*), of five sorts.

ਪੰਜਪੁਰੀ, *s.* (from ਪੰਜ, *five*, and ਪੁਰੀ, *a lamp*), five lamps placed on a stand as an offering to the gods.

ਪੰਜਪੁਰ, *s.* (from ਪੰਜ, *five*, and ਪੁਰ, *life*), the five winds which constitute life. The Hindoos suppose there to be five kinds of air in the body each of which is necessary to life, viz. the air which occupies the breast or region of the heart, the wind expelled backwards, air supposed to occupy the region of the navel, air occupying the throat, and that which is diffused through the whole body.

ਪੰਜਰੰਗਿਕਾ, *s.* (from ਪੰਜਰੰਗ, *five colours*, and ਰੰਗਿਕਾ, *meal*), rice meal or flour coloured with five colours.

ਪੰਜਰਾਤ, *s.* (from ਪੰਜ, *five*, and ਰਾਤ, *a time*), five times repeated.

ਪੰਜਵਿੰਸ, *a.* (from ਪੰਜਵਿੰਸਤਿ, *twenty-five*), the twenty-fifth.

ਪੰਜਵਿੰਸਤਿ, *a.* (from ਪੰਜ, *five*, and ਵਿੰਸਤਿ, *twenty*), twenty-five.

ਪੰਜਵਿੰਸਤਰ, *a.* (from ਪੰਜਵਿੰਸਤਿ, *twenty-five*), the twenty-fifth.

ਪੰਜਵਿੰ, *a.* (from ਪੰਜ, *five*, and ਵਿੰ, *a sort*), of five sorts.

ਪੰਜਕੁਝ, *a.* from ਪੰਜ, *five*, and ਕੁਝ, *an arm*), pentagonal; *s.* a pentagon.

ਪੰਜਕੁਝ, *s.* (from ਪੰਜ, *five*, and ਕੁਝ, *an element*), the five elements, viz. earth, water, air, ether, and light or energy.

ਪੰਜਕੁਝੀ, *s.* (from ਪੰਜਕੁਝ, *five elements*, and ਕੁਝੀ, *spirit*), the individual as consisting of the five primary elements of matter.

ਪੰਜਕ, *s.* (from ਪੰਜ, *five*, the fifth. In music a fifth above the key note, the note of the Indian Cuckow.

ਪੰਜਮਾਤਰੀ, *a.* (from ਪੰਜ, *five*, and ਮਾਤਰੀ, *criminal*), guilty of the five mortal sins.

ਪੰਜਮਧ, *s.* (from ਪੰਜ, *the fifth*, and ਮਧ, *a sound*, in music

the fifth above the key, the note of the Indian black cuckow.

ਪੰਜਮਾਤਰੀ, *s.* (from ਪੰਜ, *five*, and ਮਾਤਰੀ, *a great crime*), the five great crimes or mortal sins, viz. the murder of a brahmun, the drinking of spirituous liquors, the stealing more than eighty grains of gold, a denuding the bed of a spiritual guide, and the society of a person guilty of mortal sin.

ਪੰਜਮਾਤਰੀ, *a.* (from ਪੰਜ, *five*, and ਮਾਤਰੀ, *guilty of a great crime*), a person guilty of the five great or mortal sins.

ਪੰਜਮੀ, *a.* (from ਪੰਜ, *five*), the fifth (lunar day).

ਪੰਜਮੀ, *a.* (from ਪੰਜ, *five*, and ਮੀ, *coloured*), motley, variegated.

ਪੰਜਮੂਲ, *s.* (from ਪੰਜ, *five*, and ਮੂਲ, *a gem*), the five precious things, viz. gold, silver, pearls, chrysal, and copper.

ਪੰਜਮੂਲੀ, *s.* (from ਪੰਜ, *five*, and ਮੂਲੀ, *a term*), the rule of proportion with five terms.

ਪੰਜਮਰ, *s.* (from ਪੰਜ, *five*, and ਮਰ, *an arrow*), a name of Kam-deva, the Indian Cupid.

ਪੰਜਮਾਧ, *s.* (from ਪੰਜ, *five*, and ਮਾਧ, *a branch*), the hand; *a.* branching out in five directions.

ਪੰਜਮਾਧ, *s.* (from ਪੰਜ, *five*, and ਮਾਧ, *a part*), a name of the Veda, as consisting of five parts.

ਪੰਜਮੂਲ, *a.* (from ਪੰਜ, *five*, and ਮੂਲੀ, *a finger*), measuring five fingers breadth, digitated; *s.* the name of a shrub, (*Ricinus communis*.)

ਪੰਜਮਾ, *s.* (from ਪੰਜ, *five*), an assembly.

ਪੰਜਮੀ, *s.* (from ਪੰਜ, *five*), a custom in which five persons are united.

ਪੰਜਮਾਧ, *a.* (from ਪੰਜ, *five*, and ਮਾਧ, *the face*), having five faces; *s.* Shiva, a lion, the sign Leo.

ਪੰਜਮਾਧ, *a.* (from ਪੰਜਮਾਧ, *fifty-five*), fifty-five.

ਪੰਜਮਾਧ, *a.* (from ਪੰਜਮਾਧ, *fifty*), fifty, the fiftieth.

ਪੰਜਮਾਧ, *a.* (from ਪੰਜ, *five*), fifty.

ਪੰਜਮਾਧ, *a.* (from ਪੰਜਮਾਧ, *fifty*), the fiftieth.

ਪੰਜਮੀਤਿ, *a.* (from ਪੰਜ, *five*, and ਮੀਤਿ, *eighty*), eighty-five.

ਪੰਜਮੀਤਿ, *a.* (from ਪੰਜਮੀਤਿ, *eighty-five*), the eighty-fifth.

ਪੰਜਮੂ, *s.* (from ਪੰਜ, *five*, and ਮੂ, *a corner*), a pentagon; *a.* protagonal.

ਪੰਜਮੂ, *s.* (from ਪੰਜ, *to obstruct*), a rib, a side of the body.

ਪੰਜਮੂ, *s.* (from ਪੰਜ, *to obstruct*), an almanack.

ਪੰਜਮੂਲੀ, *s.* (from ਪੰਜਮੂ, *an almanack*, and ਮੂ, *to make*), an almanack maker, an astronomer.

ਪੰਜ. *v.* *a.* (from ਪੰਜ, *to move*), to be in the way of succeeding, to be likely to be accomplished.

ਪੰਜ, *s.* (from ਪੰਜ, *to surround*), the canvas of a picture, the

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field of a picture, a-picture, fine cloth, the name of a tree, thick cloth or canvas, the external fence of a tent, a roof, thatch.

नटका, *s.* (from नट, *an imitative sound*), a squib, the bladder, a cow which gives little milk; *v. a.* to throw in wrestling, to gain the victory in trials of strength.

नटकार, *s.* (from नट, *a picture*, and कृ, *to make*), a draughtsman, a limner.

नटनट, *an imitative sound used to express the noise made by the hopping of birds or the leaping of grasshoppers.*

नटन, *s.* (from नट, *cloth*), made of cloth; *s.* a tent, a potticoat.

नटन, *s.* (from नट, *to more*), a mark on the forehead with sandal wood, a basket, the name of a chapter or division of the subject in some writings, a film on the eyes, the roof or thatch of a house, a collection or multitude, a train or retinue.

नटनट, *s.* (from नट, *a jumping noise*), a particular medicine, a pop gun, a snapping or crackling sound, the name of a species of club rush, (*Scirpus articulatus*); also a small fruit.

नटन, *s.* (from नट, *a pulsation*, and न, *to more*), a species of drum.

नट, *v. n.* (from नट, *to be likely to succeed*), to make an undertaking successful, to give facilities for the accomplishment of a work.

नटन, *an imitative sound used to express the sound of a sudden stroke particularly that of the cracking of a whip.*

नटन, *s.* (from नट, *to give facilities*), the affording of facilities for the doing a work.

नटनट, *an imitative sound used to express the sound of repeated blows or strokes.*

नटनट, *s.* (from नट, *cloth*), patch work, inlaying.

नटनट, *s.* (from नट, *cloth*, and नटन, *a joining*), patch work.

नटन, *an imitative sound used to express that occasioned by the discharge of a gun.*

नट, *s.* (from नट, *to surround*), a cloth, a bandage, a roller, a slip or list taken from the edge of cloth, a small slip of land, a quarter or part of a market appropriated to one sort of tradesmen.

नटनट, *s.* (from नट, *a bandage*, and नटन, *a binding*), the fastening of a bandage, the tying of a plaster on a sore.

नटनट, *s.* (from नट, *a bandage*, and नटन, *a joining*), the sewing of strips of cloth together.

नटनट, *s.* (from नट, *a bandage*, and नटन, *a joining*), the sewing of strips of cloth together.

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नटन, *s.* (from नट, *to go*), sandal wood, a field, hypochondriac.

नट, *s.* (from नट, *to surround*), eminent, clever, able, expert, skilful, dexterous, diligent, smart, sharp, healthy, expanded, open, fraudulent, crafty, loquacious; *s.* woollen cloth.

नटन, *s.* (from नट, *a picture*), a painter, a limner, an image maker.

नटन, *s.* (from नट, *to surround*), a girdle, a belt, a sash.

नटन, *s.* (from नट, *expert*), expertness, eminence, cleverness.

नटन, *s.* (from नट, *expert*), expertness, eminence, cleverness.

नटन, *s.* (from नट, *to go*), the name of a small cucurbitaceous fruit much used as an article of diet, (*Trichosanthes dioica*).

नटनटन, *s.* (from नटन, *the fruit of Trichosanthes*, and नटन, *lifting up*), the gathering of the fruits of *Trichosanthes* from the plants.

नटनटन, *s.* (from नटन, *the fruit of Trichosanthes*, and नटन, *a lifting up*), the gathering of the fruits of *Trichosanthes* dioica.

नटनटन, *s.* (from नटन, *a cucurbitaceous plant*, and नट, *a leaf*), a leaf of the small *Trichosanthes*.

नटन, *v. n.* (from नट, *an imitative sound*), a slipping or falling in wrestling, a being overcome.

नटन, *s.* (from नट, *to slip*), a stumble, a slip of the foot. Constructed with नट, *to strike*, or with नट, *to give*, this word means to knock down, with नट, *to eat*, it means to get a fall.

नटन, *s.* (from नटन, *to throw in wrestling*), the throwing of a person in wrestling, the displacing of a thing.

नट, *s.* (from नट, *to surround*), the fibre of *Corchorus* used as half wove silk, a mark on the forehead.

नटन, *s.* (from नट, *silk*), silk cloth.

नटनट, *s.* (from नट, *a mark on the forehead*, and नटन, *a crowned queen*), the chief queen of a king who has more wives than one.

नटनट, *s.* (from नट, *a mark on the forehead*, and नटन, *a queen*), the chief queen of a king who has more wives than one.

नटन, *s.* (from नट, *to go*), a sort of weapon.

नट, *s.* (from नट, *to surround*), a slip of cloth, a bandage, a garter, a narrow slip of land, a quarter of a market appropriated to one kind of tradesmen.

नटनट, *an imitative sound used to express a cracking or snapping noise, the pounce of a small charge of powder.*

पठ्पठि, *a.* (from पठ्, *a snapping noise*), making a crackling or snapping noise, snapping, crackling.  
 पठ्, *s.* (from पठ्, *to read*), the reading of any thing.  
 पठ्पठ्य, *a.* (from पठ्, *a reading*, and पठ्, *doing*), reading, repeating : *s.* a person who reads or repeats a passage from a book.  
 पठ्पठ्य, *a.* (from पठ्, *a reading*, and पठ्, *doing*), reading, repeating a passage of a book.  
 पठ्पठ्य, *a.* (from पठ्, *a reading*, and पठ्, *producible*), producible by or arising from reading or repeating a passage of a book.  
 पठ्पठ्य, *ad. loc. case of पठ्पठ्य*, for the purpose of reading or repeating.  
 पठ्पठ्य, *a.* (from पठ्, *a reading*, and पठ्, *a cause*), caused by or arising from reading or repeating a passage of a book ; *ad.* from or because of reading or repeating a passage of a book.  
 पठ्पठ्य, *ad.* (from पठ्, *a reading*, and पठ्, *a cause*), for the purpose of reading or repeating a passage of a book.  
 पठ्पठ्य, *a.* (from पठ्, *a reading*, and पठ्, *opposing*), opposing or obstructing the reading or repeating of a passage from a book.  
 पठ्पठ्य, *a.* (from पठ्, *a reading*, and पठ्, *caused by*), caused by or arising from the reading or repeating a passage from a book ; *ad.* from or because of reading or repeating a passage from a book.  
 पठ्पठ्य, *ad.* (from पठ्, *a reading*, and पठ्, *without*), without or beside the reading or repeating a passage from a book.  
 पठ्पठ्य, *a.* (from पठ्, *a reading*, and पठ्, *excepted*), the reading or repeating of a passage from a book excepted.  
 पठ्पठ्य, *s.* (from पठ्, *a reading*, and पठ्, *an exception*), the exception of reading or repeating.  
 पठ्पठ्य, *ad.* (*loc. case of पठ्पठ्य*), with the exception of reading or repeating, without or beside reading or repeating.  
 पठ्पठ्य, *a.* (from पठ्, *a reading*, and पठ्, *a cause*), caused by or arising from the reading or repeating of a passage ; *ad.* from or because of reading or repeating.  
 पठ्पठ्य, *s.* (from पठ्, *a reading*, and पठ्, *desire*), a desire to read or repeat.  
 पठ्पठ्य, *a.* (from पठ्, *a reading*, and पठ्, *desirous*), desirous of reading or repeating.  
 पठ्पठ्य, *s.* (from पठ्, *a reading*, and पठ्, *desire*), a desire of reading or repeating a passage from a book.  
 पठ्पठ्य, *a.* (from पठ्, *a reading*, and पठ्, *desirous*),

desirous of reading or repeating a passage from a book.  
 पठ्पठ्य, *a.* (from पठ्, *to read*), legible, fit to be read.  
 पठ्पठ्य, *s.* (from पठ्, *a reading*, and पठ्, *desire*), a desire to read or repeat.  
 पठ्पठ्य, *a.* (from पठ्, *a reading*, and पठ्, *desirous*), desirous of reading or repeating a passage.  
 पठ्पठ्य, *a.* (from पठ्, *a reading*, and पठ्, *desirous*), desirous of reading or repeating a passage.  
 पठ्पठ्य, *a.* (from पठ्, *to read*), read, repeated, recited.  
 पठ्पठ्य, *a.* (from पठ्, *to read*), legible, proper to be read or repeated.  
 पठ्, *a.* (from पठ्, *to read*), legible, proper to be read or repeated.  
 पठ्पठ्य, *a.* (from पठ्, *to read*), in the condition of being read or repeated.  
 पठ्, *v. n.* (from पठ्, *to fall*), to fall, to drop, to fall into disuse or decay, to occur, to happen ; also, *v. a.* (from पठ्, *to read*), to read, to repeat. The adverbial participle of this verb constructed with पठ्, *to go*, means *to fall*, with पठ्, *to plunder*, it means to invade, to plunder.  
 पठ्पठ्य, *s.* (from पठ्, *to move*), a violent or hasty running. This word constructed with the adverbial participle of पठ्, *to do*, acquires the power of an adverb, hastily, rushingly.  
 पठ्पठ्य, *s.* (from पठ्पठ्य, *residing near*), a neighbour.  
 पठ्पठ्य, *v. a.* (from पठ्, *to fall*), to cause a thing to fall, to cause any thing to happen, to teach reading, to cause to read ; *a.* uncultivated, untilled ; *s.* a lesson, the reading of a thing, a throw at dice.  
 पठ्पठ्य, *s.* (from पठ्, *to cause to fall*), the causing of a thing to fall, the causing or teaching a person to read.  
 पठ्पठ्य, *s.* (from पठ्, *to cause to fall*), the causing of a thing to fall, the teaching or causing a person to read.  
 पठ्पठ्य, *a.* (from पठ्, *to cause to fall*), causing to fall, throwing down, teaching or causing a person to read.  
 पठ्पठ्य, *s.* (from पठ्, *to fall*), a falling, the reading of a passage, a falling.  
 पठ्पठ्य, *s.* (from पठ्पठ्य, *a stretching out*), the wool of a piece of cloth.  
 पठ्पठ्य, *a.* (from पठ्, *to read*), reading, studying, a school boy, a pupil.  
 पठ्पठ्य, *s.* (from पठ्पठ्य, *a pupil*, and पठ्पठ्य, *confidence*), a school-master, one who teaches reading and writing.  
 पठ्पठ्य, *s.* (from पठ्, *to fall*), uncultivated, suffered to lie waste or in grass.  
 पठ्, *s.* (from पठ्, *to trade*), a wager, an engagement, a bargain, a stipulation, a condition, a compact, a clause or

article in an engagement. Constructed with क, to do, this word means to bet, to stake.

मन्विष, *a.* (from मन्, to trade), subject to a wager; negotiable, proper to be laid as a wager.

मन्विष्यमाण, *s.* (from मन्विष, the completing of a puna of cowries, and मन्विष, resembling), the reckoning of a sum or counting of articles backwards and forwards.

मन्विष्य, *a.* (from मन्, a wager, and मन्विष, before, preceded by or attended with a wager.

मन्विष्यता, *s.* (from मन्, to trade, and मन्विष्यता, a promise), the laying a wager.

मन्विष्यतावती, *a.* (from मन्विष्यता, the laying a wager, and मन्विष्य, speaking), laying a wager.

मन्विष्य, *a.* (from मन्, a wager, and मन्विष्य, without), without a wager, without a puna of cowries.

मन्विष्य, *a.* (from मन्, a wager, and मन्विष्य, possessed of), connected with a wager, possessed of a puna of cowries.

मन्विष्य, *a.* (from मन्, a wager, and मन्विष्य, excepted), a wager excepted, a puna of cowries excepted.

मन्विष्य, *s.* (from मन्, a wager, and मन्विष्य, an exception), the exception of a wager, the exception of a puna of cowries.

मन्विष्य, *ad.* (loc. case of मन्विष्य), with the exception of a wager, with the exception of a puna of cowries.

मन्विष्य, *a.* (from मन्, a stake, and मन्विष्य, destitute), free from or unconnected with a wager or stake, destitute of a puna of cowries, penniless.

मन्विष्य, *s.* (from मन्, a puna of cowries, and मन्विष्य, an hundred), an hundred punas of cowries or sixteen shillings and eight pence sterling.

मन्विष्य, *a.* (from मन्, a wager, and मन्विष्य, empty), free from or unconnected with a wager, destitute of a puna of cowries, penniless.

मन्विष्य, *a.* (from मन्, a wager, and मन्विष्य, destitute), free from or unconnected with a wager, destitute of a puna of cowries, penniless.

मन्विष्य, *s.* (from मन्, a wager, and मन्विष्य, not a wager), an indifferent thing or that about which the person has not laid a wager or concerned himself in any way.

मन्विष्य, *a.* (from मन्, to do business), made a matter of trade, laid as a wager.

मन्विष्य, *a.* (from मन्, to trade), merchantable, saleable.

मन्विष्य, *s.* (from मन्विष्य, to move), an eunuch, a blank (in a lottery), a miscarriage in an affair.

मन्विष्य, *s.* (from मन्विष्य, an eunuch, and मन्विष्य, fatigue), the misapplication of labour, a fruitless plodding.

मन्विष्य, *a.* (from मन्विष्य, an eunuch, and मन्विष्य, labourious), labourious to no purpose, plodding unsuccessfully.

मन्विष्य, *a.* (from मन्विष्य, to collect), learning; philosophy.

मन्विष्य, *a.* (from मन्विष्य, learning), learned; *s.* a learned man, a philosopher.

मन्विष्य, *s.* (from मन्विष्य, a learned man, and मन्विष्य, a genius, a company or society of learned men.

मन्विष्य, *s.* (from मन्विष्य, learned, learning, philosophy.

मन्विष्य, *a.* (from मन्विष्य, learned, and मन्विष्य, equal), like a learned man, like a philosopher.

मन्विष्य, *s.* (from मन्विष्य, learned), learning, philosophy.

मन्विष्य, *s.* (from मन्विष्य, learned, and मन्विष्य, a class), a class or society of philosophers or learned men.

मन्विष्य, *a.* (from मन्विष्य, learning, and मन्विष्य, regarding), esteeming himself a learned man.

मन्विष्य, *a.* (from मन्विष्य, learned, and मन्विष्य, resembling), resembling a philosopher or learned man.

मन्विष्य, *s.* (from मन्विष्य, learned, and मन्विष्य, an assembly), a society of learned men or philosophers.

मन्विष्य, *s.* (from मन्विष्य, learned, and मन्विष्य, a multitude), a multitude or company of philosophers or learned men.

मन्विष्य, *s.* (from मन्विष्य, learned, and मन्विष्य, pride), a conceit of learning, the esteeming one's self to be a philosopher.

मन्विष्य, *a.* (from मन्विष्य, learned, and मन्विष्य, esteeming), esteeming or accounting one's self to be a man of learning.

मन्विष्य, *a.* (from मन्विष्य, to trade), marketable; *s.* merchandise, the quantity of an article procurable in the market for a given sum.

मन्विष्य, *s.* (from मन्विष्य, merchandize, and मन्विष्य, a stall in a market), a stall or shop in a market where wares are exposed for sale.

मन्विष्य, *a.* (from मन्विष्य, marketable, and मन्विष्य, a way of life), living by trade.

मन्विष्य, *s.* (from मन्विष्य, a feather, and मन्विष्य, to go), a grasshopper, a bird.

मन्विष्य, *a.* (from मन्विष्य, a grasshopper, and मन्विष्य, equal), like a grasshopper.

मन्विष्य, *a.* (from मन्विष्य, a grasshopper), like a grasshopper.

मन्विष्य, *a.* (from मन्विष्य, a grasshopper, and मन्विष्य, like), like a grasshopper.

मन्विष्य, *a.* (from मन्विष्य, a grasshopper, and मन्विष्य, equal), like a grasshopper.

मन्विष्य, *a.* (from मन्विष्य, a grasshopper, and मन्विष्य, equal), like a grasshopper.

मन्विष्य, *s.* (from मन्विष्य, falling, and मन्विष्य, a receptacle), a spitting pot.

मन्विष्य, *a.* (from मन्विष्य, to fall), falling.

पत.

पति.

पतन, *s.* (from पत, *to fall*), a falling, the dripping of rain or any other substance, subtraction.

पतनकारक, *a.* (from पतन, *a falling*, and कारक, *doing*), falling, causing to fall; *s.* one who falls or causes to fall.

पतनकारी, *a.* (from पतन, *a falling*, and कारिन्, *doing*), falling, causing to fall.

पतनजनक, *a.* (from पतन, *a falling*, and जनक, *producing*), causing a fall.

पतनजन्य, *a.* (from पतन, *a fall*, and जन्य, *producible*), producible by or arising from falling.

पतनजन्य, *ad.* (*loc. case of पतनजन्य*), for the purpose of falling.

पतननिमित्तक, *a.* (from पतन, *a falling*, and निमित्त, *a cause*), caused by or arising from falling.

पतननिमित्त, *ad.* (from पतन, *a falling*, and निमित्त, *a cause*), for the purpose of falling, for a fall.

पतनमुख, *a.* (from पतन, *a falling*, and मुख, *caused by*), caused by or arising from falling; *ad.* from or because of falling.

पतनविना, *ad.* (from पतन, *a falling*, and विना, *without*), without or beside falling.

पतनवाचिष्ठ, *a.* (from पतन, *a falling*, and वाचिष्ठ, *excepted*), falling excepted.

पतनवाचिष्ठक, *s.* (from पतन, *a falling*, and वाचिष्ठक, *an exception*), the exception of falling.

पतनवाचिष्ठक, *ad.* (*loc. case of पतनवाचिष्ठक*), with the exception of falling, without or beside falling.

पतनबाधक, *a.* (from पतन, *a falling*, and बाधक, *an obstruction*), the obstruction or prevention of a fall.

पतनबाधक, *a.* (from पतन, *a falling*, and बाधक, *obstructing*), obstructing or preventing a fall.

पतनहेतुक, *a.* (from पतन, *a falling*, and हेतु, *a cause*), caused by or arising from falling; *ad.* from or because of falling.

पतनकाङ्क्षी, *s.* (from पतन, *a falling*, and काङ्क्षी, *desire*), a desire of falling, a tendency to fall.

पतनकाङ्क्षी, *a.* (from पतन, *a falling*, and जातङ्गिन्, *desirous*), desirous of falling, inclined to fall.

पतनान्धिता, *s.* (from पतन, *a falling*, and अन्धिता, *desire*), a desire of falling, a tendency to fall.

पतनान्धिता, *a.* (from पतन, *a falling*, and अन्धिता, *desirous*), desirous of falling, inclined to fall.

पतनीय, *a.* (from पत, *to fall*), fallible, liable to fall.

पतनमन्त्र, *s.* (from पतन, *a falling*, and मन्त्र, *desire*), a desire to fall, a tendency to fall.

पतनमन्त्र, *a.* (from पतन, *a falling*, and मन्त्र, *desirous*), desirous of falling, inclined to fall.

पतनमन्त्र, *s.* (from पतन, *a falling*, and मन्त्र, *desirous*), desirous of falling, inclined to fall.

पतनमन्त्र, *a.* (from पत, *to fall*), inclined to fall, having a tendency to fall.

पत्र, *s.* (from पत, *to move*), a plate of metal, an iron hoop.

पत्राक, *s.* (from पत, *to move*), a flag, an ensign, a pendant, a standard, a weathercock, a signal.

पत्राकी, *a.* (from पत्राक, *a flag*), a standard bearer, one who holds the colours, a person who makes a signal.

पति, *s.* (from पति, *to preserve*), a lord, a master, a husband, a possessor, an owner.

पतिवत्, *s.* (from पति, *a lord*, and वत्, *murdering*), murdering a master or lord.

पतिवत्, *a.* (from पति, *a husband*, and वत्, *murdering*), murdering a husband.

पतिह, *a.* (from पति, *a lord*, and ह, *to kill*), killing a master or husband.

पतिह, *a.* (from पति, *a master*, and ग, *to go*), small windmill made of leaves of palm trees or thin slips of wood as a play thing for children.

पतिह, *s.* (from पत, *to fall*), fallen, laid down with grass, neglected, uncultivated, fallow.

पतिहनाशन, *a.* (from पतिह, *fallen*, and नाशन, *a purifying*), purifying the fallen, or sinful.

पतिहोद्धार, *s.* (from पतिह, *fallen*, and उद्धार, *deliverance*), a raising the fallen, the salvation or deliverance of the fallen.

पतिहोद्धारक, *a.* (from पतिह, *fallen*, and उद्धारक, *rescuing*), raising the fallen, extricating or delivering the fallen.

पतिहोद्धारि, *a.* (from पतिह, *fallen*, and उद्धारिन्, *delivering*), saving or rescuing the fallen.

पतिपूजा, *a.* (from पति, *a husband*, and पूजा, *life*), considering or loving her husband as her own life, burning with her husband, unable to survive her husband.

पतिवर्ध, *a.* (from पति, *a husband*), having a husband, married.

पतिविनिवृत्त, *a.* (from पति, *a husband*, and विनिवृत्त, *possessed of*), having a lord or husband; married.

पतिविहीन, *a.* (from पति, *a lord*, and विहीन, *destitute*), destitute of an owner or lord, destitute of a husband, widowed.

पतिवृत्ता, *a.* (from पति, *a husband*, and वृत्ता, *a roic*), making her husband the object of all her vows, chaste.

पतिवृत्ता, *a.* (from पति, *a husband*, and वृत्ता, *to shreen*), choosing her own husband.

पतिवृत्त, *a.* (from पति, *a lord*, and वृत्त, *joined to*), having a lord, united to a husband.

पतिवृत्त, *a.* (from पति, *a lord*, and वृत्त, *delighted*), delighted with a master or husband.

पत्र.

पत्र.

- पत्रिहित, *n.* (from पत्रि, *a lord*, and पत्रि, *destitute*), destitute of a lord or husband.
- पत्रिपत्नी, *s.* (from पत्रि, *a lord*, and पत्रि, *attention*), attendance on a husband or lord.
- पत्रिपत्नी, *s.* (from पत्रि, *a lord*, and पत्रि, *service*), the service or attendance on a husband or lord.
- पत्रिपत्नी, *s.* (from पत्रि, *a lord*, and पत्रि, *destitute*), destitute of a lord or husband.
- पत्रप, *s.* (from पत्र, *to go*), a city, the settling of a colony, the first settling of a town, the settling of inhabitants any where.
- पत्रि, *s.* (from पत्र, *to more*), a company of soldiers consisting of one elephant, one chariot, three horses, and five footmen.
- पत्नी, *s.* (from पत्रि, *a husband*), a wife, the female owner of any thing.
- पत्र, *s.* (from पत्र, *to move*), a leaf, a blade of grass, the leaf of a book, a letter, a writing, a written conveyance of property, the petal of a flower, the leaf of a folding door or of a table, the wing of a bird or insect, a vehicle of any sort, the feather of an arrow.
- पत्रक, *s.* (from पत्र, *a leaf*), a leaf, a letter, a writing.
- पत्रकटी, *s.* (from पत्र, *a leaf*, and कटी, *a house*), a hut of leaves.
- पत्रकालिका, *s.* (from पत्र, *a letter*, and कालिका, *intercourse*), correspondence by letters.
- पत्रकालिका, *ad.* (from पत्र, *a letter*, and कालिका, *a door*), by means of a letter, through a letter or writing.
- पत्रकालिका, *s.* (from पत्र, *a leaf*, and कालिका, *a vein*), the veins or ribs of a leaf.
- पत्रकालिका, *s.* (from पत्र, *a letter*, and कालिका, *a reading*), the reading of a letter or writing.
- पत्रकालिका, *s.* (from पत्र, *a writing*, and कालिका, *a theme*), the theme or subject matter of a letter or writing.
- पत्रकालिका, *s.* (from पत्र, *the leaf of a book*, and कालिका, *a figure*), the figure or number of the page in a book.
- पत्रकालिका, *s.* (from पत्र, *a writing*, and कालिका, *not mounted on*), not entered in a writing or record.
- पत्रकालिका, *s.* (from पत्र, *a writing*, and कालिका, *another*), another letter or writing, another legal deed or writing.
- पत्रकालिका, *s.* (from पत्र, *a note*, and कालिका, *a row or range*), a list of tickets in a lottery.
- पत्रकालिका, *s.* (from पत्र, *a writing*, and कालिका, *mounted on*), entered in a writing or record.
- पत्रकालिका, *s.* (from पत्र, *a writing*, and कालिका, *an object*), the object of a writing or record.
- पत्रकालिका, *s.* (from पत्र, *the object of a writing*, and

- कालिका, *known*), acquainted with the object of a writing or letter.
- पत्रकालिका, *s.* (from पत्र, *the object of a writing*, and कालिका, *knowledge*), an acquaintance with the object of a writing or letter.
- पत्रकालिका, *s.* (from पत्र, *a letter*), a letter, a writing.
- पत्रकालिका, *s.* (from पत्र, *a leaf*, and कालिका, *joy*), a bud.
- पत्र, *s.* (from पत्रि, *a road*), a road, a path, a way, the line of conduct which any person pursues. This word constructed with कालिका, *to lose*, means to lose a person's way.
- पत्रकालिका, *s.* (from पत्र, *to go*), in Hindoo music, a composition in which there are ten pairs of notes, each pair on the same line or space, and rising or falling by thirds or fifths.
- पत्रकालिका, *s.* (from पत्रि, *a road*, and कालिका, *a thorn*), danger on a road, any disagreeable circumstance on a journey.
- पत्रकालिका, *s.* (from पत्रि, *a way*, and कालिका, *expenses*), road expenses, provision for a journey.
- पत्रकालिका, *s.* (from पत्रि, *a road*, and कालिका, *going*), the journeying or going on a road.
- पत्रकालिका, *s.* (from पत्रि, *a road*, and कालिका, *going*), going a journey, travelling on a road.
- पत्रकालिका, *s.* (from पत्रि, *a road*, and कालिका, *occurred*), travelling or being on the road, being on a journey.
- पत्रकालिका, *s.* (from पत्रि, *a road*, and कालिका, *to know*), acquainted with a road.
- पत्रकालिका, *s.* (from पत्रि, *a road*, and कालिका, *to sweep*), a scavenger.
- पत्रकालिका, *s.* (from पत्रि, *a road*, and कालिका, *showing*), a guide.
- पत्रकालिका, *s.* (from पत्रि, *a road*, and कालिका, *to show*), the showing a person the road, the directing a person in any kind of knowledge.
- पत्रकालिका, *s.* (from पत्रि, *a road*, and कालिका, *an attentive looking at any thing*), a solicitous looking for or expectation of a person.
- पत्रकालिका, *s.* (from पत्रि, *a road*, and कालिका, *a mistake*), the losing the way to a place, a being bewildered.
- पत्रकालिका, *s.* (from पत्रि, *a road*, and कालिका, *an error*), mistaking the road to a place.
- पत्रकालिका, *s.* (from पत्रि, *a road*, and कालिका, *fatigue*), the fatigue of a journey.
- पत्रकालिका, *s.* (from पत्रि, *a road*, and कालिका, *labouring*), labouring to get forward on a journey.
- पत्रकालिका, *s.* (from पत्रि, *to lose the road*), losing his road.
- पत्रकालिका, *s.* (from पत्रि, *a road*, and कालिका, *without*), a different road, another way, another profession of religion, another line of conduct.

નપાતી:

નપ:

નપાતી, *a.* (from નપાતર, *another way*, and અવલમ્બ, *a depending*), the embracing other religious sentiments, the engaging in another line of conduct.

નપાતર, *a.* (from નપાતર, *another way*, and અવલમ્બ, *depending on*), embracing other religious sentiments, following another line of conduct.

નપાતરનું, *s.* (from નપાતર, *another way*, and અન્ય, *another*), the embracing a new sentiment, the embracing a different profession from a former one.

નપિત્ર, *s.* (from નપિત્ર, *a road*), a traveller.

નપિત્રાલય, *s.* (from નપિત્ર, *a traveller*, and અલય, *a residence*), a house of entertainment for travellers, an inn, a place of entertainment for travellers.

નપિત્રાલય, *s.* (from નપિત્ર, *a traveller*, and અનુલય, *a hermitage*), an inn, a place of entertainment and lodging for travellers.

નપિત્રાલય, *s.* (from નપિત્ર, *a traveller*, and અનુલય, *an asylum*), an inn, a baiting place on the road.

નપિત્ર, *s.* (from નપિત્ર, *to go*), a road, a way.

નપિત્રી, *ad.* (loc. case of નપિત્રી), on the road, by the way.

નપિત્રી, *a.* (from નપિત્ર, *a road*), travelling, following the principles of any particular sect.

નપિત્ર, *a.* (from નપિત્ર, *a road*), salutary, wholesome; *s.* diet, regimen.

નપિત્રી, *s.* (from નપિત્ર, *wholesome*, and દાત્ર, *a giver*), a person who gives wholesome food.

નપિત્રી, *a.* (from નપિત્ર, *wholesome*, and દાત્ર, *giving*), giving wholesome food; *s.* a person who gives wholesome food.

નપિત્રી, *a.* (from નપિત્ર, *wholesome*, and દાત્ર, *giving*), giving wholesome food.

નપિત્રી, *a.* (from નપિત્ર, *wholesome*, and દાત્ર, *eating*), feeding on wholesome food.

નપિત્રી, *s.* (from નપિત્ર, *wholesome*, and દાત્ર, *an eater*), one who lives on wholesome food.

નપિત્રી, *s.* (from નપિત્ર, *wholesome*, and દાત્ર, *an eating*), the feeding on wholesome food.

નપિત્રી, *a.* (from નપિત્ર, *wholesome*, and દાત્ર, *eating*), feeding on wholesome food.

નપિત્રી, *a.* (from નપિત્ર, *wholesome*, and અનપિત્ર, *unwholesome*), wholesome or unwholesome.

નપિત્રી, *a.* (from નપિત્રી, *salutary or wholesome*, and વિવેચક, *discriminating*), examining whether a thing is wholesome or unwholesome, discriminating between what is wholesome and what is unwholesome.

નપિત્રી, *s.* (from નપિત્રી, *wholesome or unwholesome*, and વિવેચન, *discrimination*), a discrimination between what is wholesome and what is unwholesome.

નપિત્રી, *a.* (from નપિત્ર, *wholesome*, and અલમ્બ, *eating*), feeding on wholesome food.

નપ, *s.* (from નપ, *to move*), a food, the leg or foot of a piece of furniture, an employment, a station or office, a step, the print of a foot, a thing, the rank of a person, a word, an inflected word, a connected sentiment, a place, a scite, a mark, a spot, a foot in poetry, the fourth part of a thing, in arithmetic any one of a set of numbers the sum of which is required, the last of the terms to be summed up, a place, the least or first root in the affected square, a stage in the progress of a suit in a court of law, of which four are enumerated, viz. the delivering in of the plaint, the reply, the proceedings, and the decision.

નપ, *a.* (from નપ, *a foot*, and ગત્ર, *to go*), going on foot.

નપ, *s.* (from નપ, *a foot*, and ટિપ્પણ, *a mark*), a foot step, the mark of the foot imprinted on any thing.

નપ, *a.* (from નપ, *an office*, and છૂટ, *fallen from*), fallen from a station, discharged from office.

નપ, *a.* (from નપ, *a word*, and જાણ, *to know*), acquainted with inflected words.

નપ, *s.* (from નપ, *a word*, and જાણ, *knowledge*), the knowledge of inflected words.

નપ, *s.* (from નપ, *a foot*, and ઉપર, *the bottom*), the sole of the foot.

નપ, *s.* (from નપ, *an office*), a title, a patronymic name, a road, a way.

નપ, *ad.* (loc. case of નપ, *a going on foot*), on foot.

નપ, *s.* (from નપ, *an office*, and છૂટ, *a falling from*), deposition from an office, a discharge from an office.

નપ, *a.* (from નપ, *an office*, and છૂટ, *fallen from*), fallen from a station, discharged from an office.

નપ, *s.* (from નપ, *an inflected word*, and મર, *mere*), merely an inflected word.

નપ, *s.* (from નપ, *merely an inflected word*, and અલમ્બ, *pronunciation*), the pronunciation of mere words.

નપ, *s.* (from નપ, *a foot*, and ટિપ્પણ, *a chariot*), a stocking.

નપ, *s.* (from નપ, *the matter of a plaint*, and અલમ્બ, *a going from one station to another*), the departing from the subject matter of a plaint and complaining of something else in a court of law.

નપ, *a.* (from નપ, *the matter of a plaint*, and અલમ્બ, *compounded*), mixed or compounded. The term is usually applied to mixed plaints in a court of law.

નપ, *a.* (from નપ, *an office*, and ટિપ્પણ, *to be situated*), in possession of an office, fixed in a station, invested with a dignity.

पद.

पद.

पदवापन, *s.* (from पद, *an office*, and वापन, *a placing*), the fixing of a person in an office or situation.

पदवापित, *a.* (from पद, *an office*, and वापित, *placed*), fixed in an office or situation.

पदवासी, *a.* (from पद, *an office*, and वासित, *staying*), continuing in an office or station.

पदवसित, *a.* (from पद, *an office*, and वसित, *situated*), situated in an office or station.

पदवत्, *s.* (from पद, *a word*, and वत्, *to steal*), a plagiarist, plagiarism.

पदा, *v. a.* (from पद, *a poetical foot*), to applaud, to praise, to celebrate.

पदादिता, *s.* (from पदा, *to applaud*), an applauding, the praising of a person, the celebrating of a person's actions.

पदाकाङ्क्ष, *s.* (from पद, *an office*, and आकाङ्क्ष, *desire*), a desire for an office or station.

पदाकाङ्क्षी, *a.* (from पद, *an office*, and आकाङ्क्षित, *desirous*), desirous of an office or station.

पदापात, *s.* (from पद, *a foot*, and पात, *a blow*), a kick.

पदचिह्न, *s.* (from पद, *a foot*, and चिह्न, *a mark*), a footprint, the print of the foot.

पदचिह्नित, *a.* (from पद, *a foot*, and चिह्नित, *marked*), marked with the foot of a man or animal.

पदाङ्गुलि, *s.* (from पद, *a foot*, and अङ्गुलि, *a finger*), a toe.

पदाङ्गुल, *s.* (from पद, *a foot*, and अङ्गुल, *a thumb*), the great toe.

पदचि, *s.* (from पद, *a foot*), a footman, infantry.

पदातिक, *s.* (from पद, *a foot*), a foot soldier, a running footman, a foot messenger, a footman.

पदान, *s.* (from पदा, *to applaud*), the applauding or praising of a person, the celebrating of a person's actions, the marking of the cases of nouns with figures that the reader may recognize them, the putting a space between words in writing, the pointing of a writing.

पदावत, *a.* (from पद, *a foot*, and आवत, *bowed*), bowed or prostrate at the foot.

पदापिना, *a.* (from पदा, *to applaud*), applauding, praising, celebrating.

पदावत, *s.* (from पद, *a stage of a law suit*, and अवत, *another*), another stage or part of a law proceeding.

पदावतगमन, *s.* (from पदावत, *another stage of a law proceeding*, and गमन, *a going*), a subterfuge or resort to what belongs to another stage in the conducting of a law suit.

पदावतगमन, *a.* (from पदावत, *another stage of a law proceeding*, and गमन, *a not going*), the not using of a subterfuge, a not resorting to what belongs to another stage in a law proceeding.

पदावत, *a.* (from पद, *a foot*, and अवत, *bowed down*), prostrate at the foot, bowed down at a person's feet.

पदावली, *s.* (from पद, *an office*, and अवली, *a row*), a list of titles, a list of offices, more, verse.

पदापिना, *s.* (from पद, *an office*, and अपिना, *desire*), a desire for an office or station.

पदापिना, *a.* (from पद, *an office*, and अपिना, *desirous*), desirous of an office or station.

पदापिना, *s.* (from पद, *an office*, and अपिना, *anointed*), anointed or installed into an office.

पदार्थ, *s.* (from पद, *a word*, and अर्थ, *an object*), a thing, the thing expressed by a word, a substantial or material form of being. In logic a category or predicament of which seven are maintained, viz. substance, quality, action, identity, variety, relation, and non-existence.

पदार्थवत्, *a.* (from पदार्थ, *the thing expressed by a word*, and वत्, *thinking*), thinking what things are expressed by particular words.

पदार्थविषय, *s.* (from पदार्थ, *the thing expressed by a word*, and विषय, *thought*), thought or reflection upon the things expressed by particular words.

पदार्थज्ञ, *a.* (from पदार्थ, *the thing expressed by a word*, and ज्ञ, *to know*), knowing the things expressed by particular words, knowing things.

पदार्थज्ञान, *s.* (from पदार्थ, *the thing expressed by a word*, and ज्ञान, *knowledge*), the knowledge of the things expressed by particular words, a knowledge of things.

पदार्थविचार, *s.* (from पदार्थ, *the thing expressed by a word*, and विचार, *investigation*), the investigation of the things expressed by particular words.

पदार्थनिष्कर्षण, *s.* (from पदार्थ, *the thing expressed by a word*, and निष्कर्षण, *search*), a search or enquiry what are the things expressed by particular words.

पदार्थनिष्कर्षण, *a.* (from पदार्थ, *the thing expressed by a word*, and निष्कर्षण, *searching*), searching or enquiring what things are expressed by particular words.

पदार्थनिष्कर्षण, *s.* (from पदार्थ, *the thing expressed by a word*, and निष्कर्षण, *seeking*), seeking the things expressed by particular words.

पदापन, *s.* (from पद, *an office*, and अपन, *a placing*), the placing of a person in an office, the induction of a person into an office, the installation of a person.

पदापन, *s.* (from पद, *a foot*, and अपन, *a seat*), a footstool.

पदी, *s.* (from पद, *a foot*), the tonnage or measurement of ships, boats, or other vessels.

पदी, *s.* (from पदी, *a lamp*), a lamp.

पदज्ञ, *a.* (from पद, *a word*), acquainted with words, belonging to an office, official.

पद्म.

पद्मार्थिक, *s.* (from पद्म, *official*, and रिक, *sale*), wholesale.

पदमपरे, *ad.* (from पद, *a step*), at every step, step by step.

पदे, *a.* (from पद, *a word*), acquainted with words.

पद्, *a.* (from पद्, *a foot*, and ग, *to go*), going on foot.

पद्मि, *s.* (from पद्मि, *a title*), a title.

पदवि, *s.* (from पद, *a foot*, and वि, *to smite*), a road, a line, a row or range, a ritual, a manual.

पदी, *s.* (from पद, *an office*), a title, a surname.

पद्म, *s.* (from पद्, *to move*), the name of a celebrated water plant, (*Nelumbium speciosum*), a thousand millions, a form of battle array, coloured marks on the face and trunk of an elephant.

पद्मशर्क, *s.* (from पद्म, *a water-lily*, and शर्क, *a thorn*), the thorn on the petioles and flower stalks of the *Nelumbium*, the turgid appearance on the skin at the roots of the hairs on the hands and other parts of the body called in some parts of England a hen's skin.

पद्मक, *s.* (from पद्म, *a water-lily*, and क, *a tuberous root*), the tuberous root of the *Nelumbium*.

पद्मकलश, *s.* (from पद्म, *a water-lily*, and कलश, *Nerium*), the largest and most double variety of the sweet oleander, *Nerium odorum*.

पद्मकपिका, *s.* (from पद्म, *the water-lily*, and कपिका, *a cup*), an unexpanded water-lily.

पद्मकंठी, *s.* (from पद्म, *a water-lily*, and कंठी, *a thorn*), the thorns on the petioles and flower stalks of the *Nelumbium*, the turgid prominences at the roots of the hair on the bodies of some persons.

पद्मकूट, *s.* (from पद्म, *a water-lily*, and कूट, *wood*), a fragrant kind of wood used by the Hindoos as a medicinal drug.

पद्मस्र, *s.* (from पद्म, *a Nelumbium*, and स्र, *a scent*), the scent of the *Nelumbium* or large water-lily; *a.* having the scent of the water-lily.

पद्मसूत्र, *a.* (from पद्म, *a water-lily*, and सूत्र, *equal*), resembling the water-lily.

पद्मनेत्र, *s.* (from पद्म, *a water-lily*, and नेत्र, *an eye*), having eyes like the petals of the water-lily.

पद्मगति, *a.* (from पद्म, *a water-lily*, and गति, *resembling*), resembling the water-lily.

पद्मक, *a.* (from पद्म, *a water-lily*), resembling a water-lily.

पद्मवन्धु, *s.* (from पद्म, *a water-lily*, and वन्धु, *a friend*), the sun, a bee.

पद्मविपक्ष, *a.* (from पद्म, *a water-lily*, and विपक्ष, *possessed of*), abounding with water-lilies.

पद्मबीज, *s.* (from पद्म, *a water-lily*, and बीज, *seed*), the seed of the water-lily.

पद्म.

पद्मवद्, *s.* (from पद्म, *a water-lily*, and वद्, *honey*), the honey of water-lilies.

पद्ममाला, *s.* (from पद्म, *the water-lily*, and माला, *a garland*), a garland or wreath of water-lilies.

पद्ममुख, *a.* (from पद्म, *a water-lily*, and मुख, *a face*), having a face resembling the water-lily.

पद्मयुक्त, *a.* (from पद्म, *a water-lily*, and युक्त, *joined to*), abounding with water-lilies.

पद्मयोगि, *s.* (from पद्म, *a water-lily*, and योगि, *Yogi*), an appellation of *Brahma*.

पद्मवर्ध, *a.* (from पद्म, *a water-lily*, and वर्ध, *desitute*), destitute of water-lilies.

पद्मवर्ण, *s.* (from पद्म, *the Nelumbium*, and वर्ण, *a colour*), a ruby.

पद्मवर्णक, *s.* (from पद्मवर्ण, *the colour of the water-lily*, and क, *a gem*), a ruby.

पद्मनेत्र, *a.* (from पद्म, *a water-lily*, and नेत्र, *an eye*), having eyes resembling the water-lily.

पद्मपत्र, *a.* (from पद्म, *a water-lily*, and पत्र, *empty*), destitute of water-lilies.

पद्मपद्म, *s.* (from पद्म, *a water-lily*, and पद्म, *like*), resembling a water-lily.

पद्मवद्, *s.* (from पद्म, *a water-lily*, and वद्, *a multitude*), an assemblage of water-lilies.

पद्महीन, *a.* (from पद्म, *a water-lily*, and हीन, *desitute*), destitute of water-lilies.

पद्मवृक्ष, *s.* (from पद्म, *a water-lily*, and वृक्ष, *a mine*), a place where water-lilies grow.

पद्मकार, *a.* (from पद्म, *a water-lily*, and कार, *a form*), formed like the water-lily.

पद्मसन, *s.* (from पद्म, *a water-lily*, and सन, *a seat*), *Brahma*, viz. he who sits on the *Nelumbium*, the water-lily seat.

पद्मनिष, *a.* (from पद्मनिष, *a water-lily seat*, and निष, *to ascend*), situated on the water-lily as a seat.

पद्मिनी, *s.* (from पद्म, *the water-lily*), an assemblage of water-lilies, a description of women in the amatory writings of the Hindoos, viz. those who have eyes resembling the water-lily, curled hair, plump and firm breasts, who speak truth, and have the scent of a *Nelumbium*.

पद्म, *s.* (from पद्, *a foot in poetry*), verse (in contradistinction to prose) the idiom of a language, customary behaviour; *a.* customary, habitual. This word constructed with पद्, *to come to fail*, means to behave, to conduct one's self, with पद्, *to turn*, it means to innovate.

पद्मप्रथा, *s.* (from पद्म, *customary*, and प्रथा, *a step*), customary practice.

पद्महीन, *a.* (from पद्म, *customary practice*, and हीन, *desitute*), unprecedented, unusual.

पञ्च.

पञ्चस, *s.* (from पञ्च, *to praise*), the name of a fruit commonly called the Jak, (*Artocarpus integrifolius*.)

पञ्चस, *s.* (from पञ्च, *cheese*), cheese.

पञ्चस, *s.* (from पञ्च, *a road*), a road, a way.

पञ्चस, *a.* (from पञ्च, *a road*), travelling, following the tenets of any sect.

पञ्चस, *s.* (from पञ्च, *a foot*, प, *mid*, and ग, *to go*), a serpent, a reptile.

पञ्चस, *c.* (from पञ्च, *a foot*, and पञ्च, *to bind*), a shoe, a boot.

पञ्चस, *s.* (from पञ्च, *to purify*), the wind.

पञ्चसपुत्र, *s.* (from पञ्च, *the wind*, and पुत्र, *a son*, in Hindu fable the monkey Hanooman fabled to be the son of Pavana or the wind; also, Bheema one of the Pandavas.

पञ्चसपुत्र, *s.* (from पञ्च, *the wind*, and पुत्र, *a son*, in Hindu fable the monkey Hanooman; also, Bheema one of the Pandavas.

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पञ्चसपुत्र, *s.* (from पञ्च, *the wind*, and पुत्र, *a son*, in Hindu fable the monkey Hanooman; also, Bheema one of the Pandavas celebrated as the heroes of the Mahabharata.

पञ्चस, *a.* from पञ्च, *to purify*, pure, clean, holy.

पञ्चस, *s.* (from पञ्च, *pure*), purity, holiness.

पञ्चस, *s.* (from पञ्च, *pure*), purity, holiness.

पञ्चसकृत, *a.* from पञ्च, *pure*, and कृत, *made*, sanctified, purified.

पञ्च, *s.* (from पञ्च, *evidence*), a clue, a guide.

पञ्च, *s.* (from पञ्च, *milk*), milk, water, prosperity.

पञ्चस, *s.* (from पञ्च, *a message*), a message, a letter.

पञ्चस, *s.* (from पञ्च, *a message*), the circumstance of being a message.

पञ्चस, *s.* (from पञ्च, *a message*, and पञ्च, *to carry*), a messenger, a prophet.

पञ्चस, *s.* (from पञ्च, *a slipper*), a slipper, a shoe.

पञ्चस, *a.* (from पञ्च, *produced*), produced, born, created, exhibited, manifested.

पञ्चस, *a.* (from पञ्च, *dependant*), dependant, attached to, subject to.

पञ्चस, *s.* (from पञ्च, *the foot*, and पञ्च, *a name*), dependence, attachment, subjection.

पञ्चस, *s.* from पञ्च, *a tube*, a draught, a gutter, a small water-course, a tube.

पञ्चस, *a.* from पञ्च, *prosperity*, prosperous.

पञ्चस, *s.* (from पञ्च, *the foot*, and पञ्च, *to overturn*), overturned, overthrown.

पञ्च.

पञ्च, *s.* (from पञ्च, *to drink*), milk, water.

पञ्च, *s.* (from पञ्च, *a puna of Corries*), a copper coin of the value of an halfpenny English.

पञ्च, *a.* (from पञ्च, *milk*), made of milk, produced by milk.

पञ्च, *a.* (from पञ्च, *milk*), milk, milch.

पञ्च, *s.* (from पञ्च, *prop.* and पञ्च, *to go*), a marching or travelling from one place to another.

पञ्च, *s.* (from पञ्च, *a foot*), metre, a particular measure of verse.

पञ्च, *s.* (from पञ्च, *milk*, and पञ्च, *to hold*), the udder of an animal, a woman's breast, a cloud.

पञ्च, *s.* from पञ्च, *water*, and पञ्च, *a receptacle*, the sea.

पञ्च, *s.* (from पञ्च, *water*, and पञ्च, *a water course*), a gutter, a sewer.

पञ्च, *s.* (from पञ्च, *water*, and पञ्च, *a receptacle*, the sea).

पञ्च, *s.* (from पञ्च, *the putting on of clothes*), to dress, to put on clothes.

पञ्च, *a.* (from पञ्च, *to fill*), other, another, different, remote, distant, removed, least, subsequent, following after, inimical, hostile, adverse, estranged, more, pre-eminent, exceeding; *s.* an enemy, a guoman; also, from पञ्च, *a feather*.

पञ्च, *s.* (from पञ्च, *another*, and पञ्च, *a shoulder*), at another's expense, literally mounted on another's shoulders, availing one's self of another's help.

पञ्च, *a.* from पञ्च, *another*, and पञ्च, *to more*, transparent.

पञ्च, *s.* (from पञ्च, *another*, and पञ्च, *time*), another world, a future state.

पञ्च, *a.* from पञ्च, *another*, belonging to another, connected with another.

पञ्च, *a.* *je n.* (from पञ्च, *another*), belonging to another. The word is used in the amatory writings of the Hindus as the epithet of a married woman who entertains a paramour.

पञ्च, *c.* from पञ्च, *ordal*, an ordeal, an experiment, a trial, a probation.

पञ्च, *a.* from पञ्च, *ordal*, and पञ्च, *holding*, bringing to the test; *s.* person who makes experiments, one who tries persons of things.

पञ्च, *s.* (from पञ्च, *bringing to the test*), the bringing of things to the test, the making of experiments.

पञ्च, *s.* (from पञ्च, *ordal*), an experiment, a trial, a test.

पञ्च, *s.* (from पञ्च, *a district*), a district an inferior division of a country nearly agreeing with a Barony.

पञ्च, *s.* from पञ्च, *another person's house*, and पञ्च, *a residence*, a residence at another person's house.

ଅନ୍ୟ.

ଅନ୍ୟ.

ଅନ୍ୟାୟୀ, *a.* (from ଅନ୍ୟ, *another person's* house, and ଆସିବ, *residing*), residing at another person's house.  
 ଅନ୍ୟାୟ, *a.* (from ଅନ୍ୟ, *another person's* house, and ଶାନ୍ତି, *to stand*), residing or being at another person's house.  
 ଅନ୍ୟାୟୀ, *a.* (from ଅନ୍ୟ, *another person's* house, and ଆସିବ, *staying*), staying at another person's house.  
 ଅନ୍ୟାୟିନୀ, *a.* (from ଅନ୍ୟ, *another person's* house, and ବିଷ, *situated*), situated at another person's house.  
 ଅନ୍ୟାୟ, *s.* (from ଅନ୍ୟ, *another*, and ଗୁଣ, *hair*), false hair.  
 ଅନ୍ୟାୟିତ, *a.* (from ଅନ୍ୟ, *another*, and ଚେଷ୍ଟିତ, *acted*), done or sought by another.  
 ଅନ୍ୟାୟିତ, *s.* (from ଅନ୍ୟ, *another*, and ଶାନ୍ତି, *a shadow*), the shadow or apparition of another person.  
 ଅନ୍ୟାୟିତ, *s.* (from ଅନ୍ୟ, *another*, and ଶିର, *a hole*), another's faults.  
 ଅନ୍ୟାୟିତ, *s.* (from ଅନ୍ୟ, *another*, and ଗୁଣ, *a roof*), the eaves of a house.  
 ଅନ୍ୟାୟ, *a.* (from ଅନ୍ୟ, *another*, and ଅନ୍ୟ, *to be produced*), born of another, produced by another.  
 ଅନ୍ୟାୟ, *s.* (from ଅନ୍ୟ, *a dress*), the putting on of clothes.  
 ଅନ୍ୟାୟ, *s.* (from ଅନ୍ୟ, *another*), by or from another.  
 ଅନ୍ୟାୟ, *a.* (from ଅନ୍ୟ, *another*, and ଅନ୍ୟ, *subject*), dependent on others.  
 ଅନ୍ୟାୟିତ, *s.* (from ଅନ୍ୟାୟ, *subject to others*), dependence, subjection.  
 ଅନ୍ୟାୟିତ, *s.* (from ଅନ୍ୟାୟ, *subject to others*), dependence, subjection.  
 ଅନ୍ୟାୟ, *s.* (from ଅନ୍ୟ, *another*, and ଅନ୍ୟ, *under*), a patch.  
 ଅନ୍ୟାୟ, *ad.* (from ଅନ୍ୟ, *another*), in another, among others, among enemies, about another world.  
 ଅନ୍ୟାୟିତ, *ad.* (from ଅନ୍ୟାୟ, *about another world*, and ଡର, *timid*), fearful about the next world.  
 ଅନ୍ୟାୟ, *s.* (from ଅନ୍ୟ, *another*, and ଶ୍ଯା, *a wife*), another man's wife, adultery.  
 ଅନ୍ୟାୟିତ, *s.* (from ଅନ୍ୟାୟ, *another man's wife*, and ଗୁଣ, *car-nal knowledge*), adultery.  
 ଅନ୍ୟାୟିତ, *a.* (from ଅନ୍ୟାୟ, *another man's wife*, and ଗୁଣ, *cohabiting*), committing adultery; *s.* an adulterer.  
 ଅନ୍ୟାୟିତ, *s.* (from ଅନ୍ୟାୟ, *another man's wife*, and ଅନ୍ୟାୟ, *a cohabiting*), adultery.  
 ଅନ୍ୟାୟିତ, *a.* (from ଅନ୍ୟାୟ, *another man's wife*, and ଅନ୍ୟାୟ, *approaching*), approaching another man's wife, committing adultery.  
 ଅନ୍ୟାୟିତ, *s.* (from ଅନ୍ୟାୟ, *another man's wife*, and ଅନ୍ୟାୟ, *a touching*), adultery.  
 ଅନ୍ୟାୟିତ, *a.* (from ଅନ୍ୟାୟ, *adultery*), adulterous.  
 ଅନ୍ୟାୟିତ, *s.* (from ଅନ୍ୟ, *another*, and ଅନ୍ୟ, *a country*), a foreign country.

ଅନ୍ୟାୟିତ, *a.* (from ଅନ୍ୟ, *another*, and ଅନ୍ୟ, *pertaining to a country*), foreign, belonging to another country.  
 ଅନ୍ୟାୟିତ, *a.* (from ଅନ୍ୟ, *another*, and ଅନ୍ୟ, *pertaining to a country*), foreign, belonging to another country.  
 ଅନ୍ୟାୟିତ, *s.* (from ଅନ୍ୟ, *another*, and ଅନ୍ୟ, *injury*), the hurt or injury of others.  
 ଅନ୍ୟାୟିତ, *s.* (from ଅନ୍ୟାୟ, *the injury of others*, and ଅନ୍ୟାୟ, *doing*), doing injury to others; *s.* a malicious person, one who does mischief to others.  
 ଅନ୍ୟାୟିତ, *a.* (from ଅନ୍ୟାୟ, *the injury of others*, and ଅନ୍ୟାୟ, *doing*), doing mischief or injury to others.  
 ଅନ୍ୟାୟିତ, *s.* (from ଅନ୍ୟ, *another*, and ଅନ୍ୟାୟ, *injuring*), murdering others, injuring others.  
 ଅନ୍ୟାୟ, *ad.* (from ଅନ୍ୟ, *another*, and ଅନ୍ୟ, *by a door*), by means of another, indirectly.  
 ଅନ୍ୟାୟ, *s.* (from ଅନ୍ୟ, *another*, and ଅନ୍ୟ, *malice*), malevolence, ill will, malice.  
 ଅନ୍ୟାୟିତ, *a.* (from ଅନ୍ୟ, *another*, and ଅନ୍ୟାୟ, *malicious*), malicious, malevolent.  
 ଅନ୍ୟାୟିତ, *s.* (from ଅନ୍ୟ, *another*, and ଅନ୍ୟାୟ, *one who injures*), a malevolent person, a malicious person.  
 ଅନ୍ୟାୟ, *s.* (from ଅନ୍ୟ, *another*, and ଅନ୍ୟ, *rich*), another man's wealth.  
 ଅନ୍ୟାୟିତ, *s.* (from ଅନ୍ୟାୟ, *another's wealth*, and ଅନ୍ୟାୟ, *a desire*), a desire for other people's wealth.  
 ଅନ୍ୟାୟିତ, *a.* (from ଅନ୍ୟାୟ, *another's wealth*, and ଅନ୍ୟାୟ, *desirous*), desirous of other people's wealth.  
 ଅନ୍ୟାୟିତ, *s.* (from ଅନ୍ୟାୟ, *another's wealth*, and ଅନ୍ୟାୟ, *taking away*), the stealing or seizing of other's property.  
 ଅନ୍ୟାୟିତ, *a.* (from ଅନ୍ୟାୟ, *another's wealth*, and ଅନ୍ୟାୟ, *taking away*), stealing or taking away another's wealth; *s.* a person who steals or takes away another's wealth.  
 ଅନ୍ୟାୟିତ, *a.* (from ଅନ୍ୟାୟ, *another's wealth*, and ଅନ୍ୟାୟ, *taking away*), stealing or taking away another's wealth.  
 ଅନ୍ୟାୟିତ, *s.* (from ଅନ୍ୟାୟ, *another's wealth*, and ଅନ୍ୟାୟ, *a desire*), a desire for the wealth of other's, covetousness.  
 ଅନ୍ୟାୟିତ, *s.* (from ଅନ୍ୟାୟ, *another's wealth*, and ଅନ୍ୟାୟ, *desirous*), desirous of another's wealth, covetousness.  
 ଅନ୍ୟାୟିତ, *s.* (from ଅନ୍ୟାୟ, *another's wealth*, and ଅନ୍ୟାୟ, *desire*), a desire for another's wealth, covetousness.  
 ଅନ୍ୟାୟିତ, *a.* (from ଅନ୍ୟାୟ, *another's wealth*, and ଅନ୍ୟାୟ, *desirous*), desirous of another's wealth, covetous.  
 ଅନ୍ୟାୟିତ, *a.* (from ଅନ୍ୟାୟ, *another's wealth*, and ଅନ୍ୟାୟ, *desirous*), desirous of another's wealth, covetous.  
 ଅନ୍ୟାୟିତ, *s.* (from ଅନ୍ୟାୟ, *another religion*, and ଅନ୍ୟାୟ, *a refuge*), the embracing of another religion, trust in another person's righteousness.

निर्याय, *n.* (from *निर*, *an*, *ther*, and *निर्याय*, *causing*), censuring or reproaching others; *s.* a person who censures or reproaches others.

अन्यनिन्दा, s. (from *अन्य*, *another*, and *निन्दा*, *reproach*), the reproach or censure of others.

निरिपुत्र, a. (from निर, *another*, and निपुत्र, *condemning*), censur-  
ing others, reproaching others.

अथ, conj. (from *अथ*, *another*, and *अ*, *and*, *but*), *but*.

पं.पं.पं. s. (from पं, another, पं, a wing, and ग, to go, using a catch word, literally, going with another's wings.

**११११, ad.** (from ११, *after*), more and more, further and further.

**ṛṣṭis**, a. (from ṛṣ, a feather, and ṭ, a foot), feathered to the foot. The word is used as the adjective of a kind of pigeon which is feathered to the toes.

१३. **प्रीतिदक**, *a.* (from **प्री**, *another*, and **दक**, *giving pain*), giving pain or distress to others.

प्रेमपिका, s. (from प्रेम, *another*, and पिका, *pain*), the pain or distress of others.

परिभ्रमण, s. (from परि, another, भ्रम, a house, and भ्रमण, an entrance, the clandestinely entering another's house.

गङ्गाधरप्रवेश, *a.* (from गङ्गा, *another*, घर, *a house*, and प्रवेश, *entering*), entering another's house; *s.* a wizard.

পদপুৰুষেনিকা, *n.* (from পদপুৰুষেনিক, a wizard), a witch.

अन्यथागमिनी, *s.* (from *अन्य*, another; *पुरुष*, a male, and *गमिनी*, going), an unfaithful wife, a jilt.

पुनर्विवाह, *s. fem.* (from पुनर, *another*, and विवाह, *before*), twice married, viz. formerly another's.

पुनर्विवाह, *v.* (from पुनर्, formerly another's, and वि, a woman), a woman who is remarried. Among the Hindoos second marriages are not admitted, yet their legislators recognize a second marriage in the following seven instances: 1, in case of the first marriage not being consummated before the husband's death. 2, of a widow being given in marriage to a second person by her superiors. 3, of one whose husband having no elder brother, she is given to one of the same family or tribe by her relations. 4, one who leaves her husband and lives as a concubine with another man. 5, a woman who having left her husband and become the concubine of another returns to her husband and is accepted by him. 6, she whose husband being dead unites with another man of her own choice, and 7, she who being reduced to distress unites herself with a man for a maintenance. The first three in such cases are accounted infamous, the three last honourable.

मनुष्य, *a.* (from मनु, *another*, and मनुष्य, *deceiving*), de-  
ceiving others, swindling.

परपुतिनायक, a. (from पर, another, and पुतिनायक; maintain-  
ing), maintaining or supporting others.

ମହାପୁରୁଷ, a. (from ମହା, another, and ପୁରୁଷ, deceiving), de-  
ceiving others, swindling.

अन्योन्मज्ज, *a.* (from *अन्य*, *another*, and *उन्मज्ज*, *applauding*),  
applauding others.

अन्योन्या, s. (from *अन्य*, *another*, and *पुनः*, *again*), the  
 applause of others.

अप्युपनि, a: (from अह, another, and उपनि, applauding),  
applauding others.

महोत्सव, s. (from मह, a festival), a festival.

ਸਤ ਝਝ, *a.* (from ਸਤ, *another*, and ਝਝ, *deceiving*), *deceiving others, swindling.*

गङ्गवत्, a. (from गङ्ग, *another*, and वत्, *control*), subject to another, dependent.

भय, s. (from-*भू*, care), fear, terror, care, anxiety, concern.

महा-महा-महा, a. (from *महा*, another, *वाञ्छा*, a wish, and *पूय*, accomplishing), fulfilling the desires of others, beneficent.

अन्यत्रिभुज, *a.* (from *अन्य*, *another*, and *त्रिभुज*, *desired, desired* by another.

अज्ञातो, i. (from *अज्ञा*, an order), a command, an order, permission.

पत्रावली, s. (from *अज्ञ*), an order, a command, a warrant, a licence, a pass for goods, a passport.

मरदानमारी, & (from मरदान, another's residence, and मारिन्, sleeping), lodging at another's house.

नरद्वि, s. (from नर, another, and द्वि, a livelihood), another's means of maintenance, another person's livelihood.

पराजुनजीवो, a. (from पराजि, another's likeness, and  
जुनजीविन, living on, living upon another's means.

१३३३, *s.* (from १३, *excellent*, and ब्रह्म, *Brahma*), the supreme God.

परमेश्वर, s. (from परम, *the supreme* God), supreme deity.

नरकालोपजीवी, a. (from नरकाला, the fortune of another, and जीवन्, living on), living upon the fortune of another.

पद्म, a. (from पद्म, *eminent*, and म, *to measure*), *excellent, chief, sublime, great.*

पद्मकाकिन, a. (from पद्म, excellent, and काकिन, compas-  
sionate), highly compassionate.

पद्मसिद्धि, s. (from पद्म, excellent, and सिद्धि, a condition', heavenly bliss.

ग़रब, s. (from ग़, another, and र, a religious sect), the religious profession of another person, another's sentiments.

॥ **पुन्यकादलक्षण, २.** (from **पुन्य**, another's religious profession)

पञ्च.

and अवलम्बन, *a depending on*), the adopting of another person's religious sentiments.

पञ्चवैराग्य, *n.* (from पञ्च, *another's religious profession*, and अवलम्बन, *depending on*), adopting another's religious sentiments.

पञ्चमूर्ति, *s.* (from पञ्च, *excellent*, and मूर्ति, *spirit*), God, the most excellent spirit.

पञ्चमहा, *s.* (from पञ्च, *excellent*, and महि, *gain*), happiness, consolation.

पञ्चमहा, *s.* (from पञ्च, *excellent*, and दान, *a devotee*), a self-denying devotee, an ascetic.

पञ्चम, *s.* (from पञ्च, *excellent*, and अणु, *an atom*), an atom, a particle of matter.

पञ्चमूर्ति, *s.* (from पञ्च, *excellent*, and आत्मा, *spirit*), the chief spirit, the Holy Spirit, God.

पञ्चमहा, *s.* (from पञ्च, *excellent*, and आनन्द, *joy*), an excess of joy, sublime pleasure.

पञ्चमहा, *s.* (from पञ्च, *excellent*, and अन्न, *food*), a sort of rice milk or humeury.

पञ्चमहा, *s.* (from पञ्च, *excellent*, and आयु, *the period of life*), the period of a person's life, the age of a person.

पञ्चमहा, *s.* (from पञ्च, *excellent*, and वय, *decay*), the decay or lessening of the period of life.

पञ्चमहा, *s.* (from पञ्च, *excellent*, and वय, *decay*), the decay or lessening of the period of life.

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पञ्चमहा, *s.* (from पञ्च, *excellent*, and वय, *decay*), the decay or lessening of the period of life.

पञ्च.

crease), the increase of the term of life, the lengthening out of life.

पञ्चमहा, *s.* (from पञ्च, *excellent*, and अर्थ, *an object*), an excellent object, the Supreme Being.

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परी.

परी.

- परिचित, *s.* (from पर, *another*, and चित्, *to weigh*), a strain in Hindoo music consisting of six triplets of notes.
- परिचित, *s.* (from पर, *to touch*), a touching.
- परिह, *s.* (from पर, *another*, and ह, *to injure*), a weapon of particular description, a battle ax; *ad.* the day after to-morrow, the day before yesterday.
- परिपौष, *s.* (from पर, *another*, and पौष, *cucumber*), a particular plant or its fruit used as an article of materia medica.
- परिपुत्रित, *a.* (from पर, *another*, पु, *glory*, and पुत्र, *distressed*), envious, distressed at another's glory or prosperity.
- परिपुत्र, *ad.* (from पर, *another*, and पुत्र, *to-morrow*), the day after to-morrow, the day before yesterday.
- परिपुत्र, *s.* (from पर, *another*, and पुत्र, *to be*), the name of a sort of metre used in Hindoo poetry.
- परिपुत्रण, *s.* (from पर, *another man's wife*, and पुत्र, *a going*), adultery.
- परिपुत्रणी, *a.* (from पर, *another man's wife*, and पुत्र, *going*), going to another man's wife, adulterous; *s.* an adulterer.
- परिपुत्रण, *s.* (from पर, *another man's wife*, and पुत्र, *a taking away*), the taking away of another man's wife, seduction, adultery.
- परिपुत्रणी, *a.* (from पर, *another man's wife*, and पुत्र, *taking away*), taking away another man's wife, seducing another man's wife; *s.* an adulterer, a seducer.
- परिपुत्र, *a.* (from पर, *another*), mutual; *ad.* mutually.
- परिपुत्र, *a.* (from पर, *mutual*, and पुत्र, *mind*), mutually regarded, admitted as evidence on both sides, mutually agreed on.
- परिपुत्रविरा, *ad.* (from पर, *mutually agreed on*, and विरा, *without*), without being agreed on or admitted on both sides.
- परिपुत्र, *s.* (from पर, *for another*, and पुत्र, *a word*), in grammar the active voice of a verb.
- परिपुत्र, *a.* (from पर, *the active voice*), active, conjugable in the active voice.
- परिपुत्र, *a.* (from पर, *another*, पुत्र, *a hand*, and पुत्र, *gone*), in the possession of another, in the hand or under the power of another.
- परिपुत्र, *a.* (from पर, *another*, and पुत्र, *injuring*), injurious to others.
- परिपुत्र, *a.* (from पर, *another*, and पुत्र, *injury*), an injury to others.
- परि, an inseparable proposition frequently prefixed to nouns and verbs, and usually conveying the idea of an action or passion inversely directed or augmented;

- v. a.* (from पर, *to dress*), to dress another person, to harness an animal; to put a thing into a socket, to put a staff into the cords of a pack or parcel to carry it between two or more persons; *a.* put on, dressed.
- परिपुत्र, *s.* (from पर, *to dress*), the dressing of a person, the harnessing of an animal.
- परिपुत्र, *s.* (from पर, *another*, and पुत्र, *distress*), a religious vow or engagement, a scimeter.
- परिपुत्र, *s.* (from पर, *prep.* and पुत्र, *to stop*), power, energy, force, strength, the going out from a place.
- परिपुत्रपुत्र, *a.* (from पर, *power*, and पुत्र, *doing*), exerting power or strength, giving power or strength.
- परिपुत्रपुत्र, *a.* (from पर, *power*, and पुत्र, *doing*), exerting power, using force, giving strength or power.
- परिपुत्रपुत्र, *a.* (from पर, *power*, and पुत्र, *producing*), producing strength or energy.
- परिपुत्रपुत्र, *a.* (from पर, *power*, and पुत्र, *produced*), produced by or arising from force or power.
- परिपुत्रपुत्र, *a.* (from पर, *power*, and पुत्र, *producible*), producible by or arising from power or force.
- परिपुत्रपुत्र, *ad.* (*loc. case of परिपुत्रपुत्र*), for the purpose of power or force.
- परिपुत्रपुत्र, *a.* (from पर, *power*, and पुत्र, *showing*), shewing or exhibiting power or force.
- परिपुत्रपुत्र, *a.* (from पर, *power*, and पुत्र, *a cause*), caused by or arising from power or force; *ad.* from or because of power or force.
- परिपुत्रपुत्र, *ad.* (from पर, *power*, and पुत्र, *a cause*), for the purpose of obtaining power or force.
- परिपुत्रपुत्र, *a.* (from पर, *power*, and पुत्र, *caused by*), caused by or arising from power or force; *ad.* from or because of power or force.
- परिपुत्रपुत्र, *ad.* (from पर, *power*, and पुत्र, *without*), without power or force.
- परिपुत्रपुत्र, *a.* (from पर, *power*, and पुत्र, *possessed of*), powerful, strong, energetic, forcible.
- परिपुत्रपुत्र, *a.* (from पर, *power*, and पुत्र, *excepted*), power or force excepted.
- परिपुत्रपुत्र, *s.* (from पर, *power*, and पुत्र, *an exception*), the exception of force or power.
- परिपुत्रपुत्र, *ad.* (*loc. case of परिपुत्रपुत्र*), with the exception of force or power, without or beside force or power.
- परिपुत्रपुत्र, *a.* from पर, *power*, and पुत्र, *joined to*, connected with power or force, powerful, forcible, energetic.
- परिपुत्रपुत्र, *a.* (from पर, *power*, and पुत्र, *destitute*), destitute of force or power, destitute of energy.

॥३॥

जम्हा.

अशक्तः, a. (from अशक्, power, and शक्ति, empty), destitute of force or power, destitute of energy.

अशक्त, *a.* (from अशक्, *power*, and शि, *destitute*), des-  
titute of force or power, destitute of energy.

शक्तिवत्, *a.* (from शक्ति, *power*, and वत्, *a cause*),  
caused by or arising from power or energy; *ad.* from  
or because of power or energy.

potens, a from *potis*, power, powerful, active, strong,  
facile, energetic.

**शक्तिः**, *n.* (from शक्, *prep.* and अच्, *to step*), possessed of power or influence ; also (from शक्, *another*, and अर्पित, *drawn*), drawn or lent by another.

१२३, s. from १३१, prep. and ६१३, to go, the pollen of a flower, dust, articles for burning, an eclipse.

अन्य, *n.* (from अन्, *another*, and शरी, *a body*), a particular variety of rice which ripens in August.

अङ्घ्रिमुख, a. (from अङ्घ्रि, *backward*, and मुख, *the face*), having the face turned away. *aversa*.

नष्टाञ्ज, *n.* (from: नष्ट, *prep.* and जि, *to conquer*), defeat, discomfiture, a repulse, the loss of a law suit, a being cast on a trial.

जहाउकडा, s. (from जहाउ, defeat, and कडा, a doer, a conqueror, one who defeats others.

जहाङ्गशाय, *a.* (from जहाज, *defeat*, and शाय, *doling*), de-  
feating enemies, conquering; *s.* a conqueror.

पराजयकरी, a (from पराजय, defeat, and करि, doing), defeating or conquering.

product is *lepra*, and *अप्र*, *producibile*, arising from defeat or discomfiture.

पक्षः प्रत्यक्षः, *ad.* case of पक्षः प्रत्यक्षः, for the purpose of  
discomfiture or defeat.

निकासप्रतिष्ठ, s. (from निकास, *defeat*, and प्रतिष्ठ, *a cause*).  
a cause of defeat, the cause of a person's being cast in  
a law suit.

नडाङ्गनिविष्ट, *a.* (from नडाङ्ग, *defeat*, and निविष्ट, *a cause*),  
caused by or arising from discomfiture or defeat, *caused*  
by or arising from being cast in a suit at law; *ad* from  
or because of defeat, from the being cast in a law suit.

পরাভাবমিত্তে, *ad. (loc. case of পরাভাবমিত্তে)*, for the purpose of defeat or discomfiture.

पराजय, s. (from पराजय, the loss of a suit, and यज, a writing), a decree of a legal decision against a person.

नृजितः, *n.* (from *नृजित*, *defeat*, and *पुष्ट*, *caused by*), caused by or arising from defeat or discomfiture, caused by or arising from being cast in a law suit; *ad.* from or because of defeat or discomfiture, caused by or arising from being cast in a law suit.

नरःप्रविना, *ad.* (from नरःप्र, *defeat*, and विना, *without*); without defeat.

विजयवर्तिनः, a. (from *विजय*, *defeat*, and *वर्तिनः*, *excepted*), *defeat excepted*.

उत्पत्तिः, *c.* (from *नाश*, *defeat*, and *विवर्ति*, *an ex-*  
*ception*), the exception of repulse or defeat.

भारतवाकित्तरे, *ad. loc. case of भारतवाकित्तरे*, with the exception of repulse or defeat, without or beside repulse or defeat.

**नडाडरलेख, a.** (from **नडाडर**, *defeat*, and **लेख**, *a cause*), caused by or arising from defeat or discomfiture, caused by or arising from being cast in a law suit; *ad.* from or because of defeat, *from* or because of being cast in a law suit.

जहाजप्राप्ति, s. (from जहाज, *defeat*, and प्राप्ति, *desire*, a desire for defeat.

भङ्गजयन्तु, a. (from भङ्गजय, *defeat*, and जयन्तु, *desire*),  
desirous of defeat.

पराजयचिन्ता, *s.* (from पराजय, *defeat*, and चिन्ता, *desire*),  
a desire for defeat.

जहाजप्रतिभावी, *a.* (from जहाज, *defeat*, and प्रतिभावि, *desirous*), desirous of defeat.

पराजय, *a.* (from पराजय, *defeat*), defeated, conquered, subdued.

भङ्गप्रसङ्गः, *v.* (from भङ्ग, *defeat*, and प्रसङ्ग, *desire*), a desire for defeat.

नडाजराह, *n.* (from नडाजरा, *defeat*, and रह, *desire*), desirous of defeat.

जहाजप्रेम्भ, *a.* (from जहाज, *defeat*, and ईह, *desire*), de-  
sireous of defeat.

जहाजित, *n.* (from जहा, *prep.* and जित्, *to conquer*), overcome, defeated, repulsed, discomfited.

जहाजबहा, *a.* (from जहा, *prop.* and जि, *to conquer*), *vincible*.

ਜਰਾਇਤਕਾਰ, *a.* (from ਜਰਾਇਤੁ, to defeat, and ਕਾਰ, desire),  
desirous of defeating or vanquishing.

পরাজেয়, *a.* (from পরা, *prep.* and জি, *to conquer*), *vincible*.

ମହାଭାବ, *a.* (from *ମହ*, another, *ଭାବ*, a command, and *ବହ*, carrying), under the orders of another.

१३१६, १. (from १३१, *to dress any person*—the dressing of a person, the harnessing of an animal—the putting of a staff to a pack to carry it between two persons, also, a corruption of १३, *life*.)

महादेव, s. (from महा, *than other*; and देव, *beyond*), God, the most high.

अन्यथा, *a.* (from *अन्य*, *another*, and *था*, *subject to*), *subject to another.*

परद्विनिडा, s. (from परद्विनि, subject to others), dependence,  
subjection to others.

परा.

परा.

पराधीन, *s.* (from पराधीन, *subject to others*), dependence, subjection to others.

पराधीनता, *s.* (from परा *prep.* परा, *a name*, and ता, *a language*), the laming of children before they are able to speak plain.

परा, *s.* (from पर, *another*, and अन्न, *food*), the food of another person, the living at another's table, a feeding at another's expence.

पराहता, *s.* (from परा, *another's food*, and खाति, *enjoying*), living at another's table, eating the food of another.

पराहताजी, *s.* (from पराहता, *the food of another*, and जी, *living on*), living at another's table, living on the food of another.

पराहता, *s.* (from पर, *another*, and अन्ना, *hindrance*), the hindrance or injury of another.

पराहता, *s.* (from पर, *another*, and अन्ना, *hindering*), hindering or injuring another.

पराहता, *s.* (from पर, *another*, and अन्ना, *hindering*), hindering or injuring another.

पराहता, *s.* (from पर, *another*, and अन्ना, *an accusation*), the accusing of another person, the laying of crimes to another's charge.

पराहता, *s.* (from पर, *another*, and अन्ना, *accusing*), accusing others, charging others with crimes.

पराहता, *s.* (from पर, *another*, and अन्ना, *contempt*), contemptuous.

पराहता, *s.* (from परा, *prep.* and ता, *to be*), a returning, a returning to the original owners, a reverting back.

पराहता, *s.* (from परा, *prep.* and ता, *to be*), returnable, reversible.

पराहता, *s.* (from पराहता, *revertible*), revertibility.

पराहता, *s.* (from पराहता, *revertible*), revertibility.

पराहता, *s.* (from परा, *prep.* and ता, *to be*), revertible, returnable.

पराहता, *s.* (from परा, *prep.* and ता, *to be*), reverted, returned.

पराहता, *s.* (from परा, *prep.* and ता, *to be*), a reversion, a reverting to its former owner, a returning to a place, a turning.

पराहता, *s.* (from परा, *prep.* and ता, *to be*), defeat.

पराहता, *s.* (from परा, *prep.* and ता, *to be*), vincible.

पराहता, *s.* (from परा, *prep.* and ता, *to be*), defeated, vanquished, conquered, overcome.

पराहता, *s.* (from परा, *prep.* and ता, *to think*), conversion, repentance.

पराहता, *s.* (from परा, *prep.* and ता, *to counsel*), advice, counsel, consultation, a consulting in one's own breast.

पराहता, *s.* (from परा, *prep.* and ता, *to counsel*), an adviser, a counsellor.

पराहता, *s.* (from पराहता, *advice*, and ता, *making*), consulting, advising, giving advice; *s.* an adviser.

पराहता, *s.* (from पराहता, *advice*, and ता, *making*), consulting, advising, giving advice.

पराहता, *s.* (from पराहता, *advice*, and ता, *producible*), producible by or arising from advice or counsel.

पराहता, *s.* (loc. case of पराहता), for the purpose of advice or counsel.

पराहता, *s.* (from पराहता, *advice*, and ता, *produced*), produced by or arising from advice or counsel.

पराहता, *s.* (from पराहता, *advice*, and ता, *to know*), acquainted with advice or counsel.

पराहता, *s.* (from पराहता, *advice*, and ता, *one who knows*), a person acquainted with counsel or advice.

पराहता, *s.* (from पराहता, *advice*, and ता, *knowledge*), a knowledge of advice or counsel.

पराहता, *s.* (from पराहता, *advice*, and ता, *a giver*), a person who gives advice or counsel, an adviser.

पराहता, *s.* (from पराहता, *advice*, and ता, *giving*), giving advice; *s.* an adviser.

पराहता, *s.* (from पराहता, *advice*, and ता, *giving*), giving counsel or advice.

पराहता, *s.* (from पराहता, *advice*, and ता, *a cause*), caused by or arising from advice or counsel; *ad.* from or because of advice or counsel.

पराहता, *s.* (from पराहता, *advice*, and ता, *a cause*), for the sake of counsel or advice.

पराहता, *s.* (from पराहता, *advice*, and ता, *before*), preceded by counsel or advice; *ad.* by or through counsel or advice.

पराहता, *s.* (from पराहता, *advice*, and ता, *caused by*), caused by or arising from counsel or advice; *ad.* from or because of counsel or advice.

पराहता, *s.* (from पराहता, *advice*, and ता, *without*), without counsel or advice.

पराहता, *s.* (from पराहता, *advice*, and ता, *excepted*), counsel or advice excepted.

पराहता, *s.* (from पराहता, *advice*, and ता, *an exception*), the exception of counsel or advice.

पराहता, *s.* (loc. case of पराहता), with the exception of counsel or advice, without or beside counsel or advice.

पराहता, *s.* (from पराहता, *advice*, and ता, *an obstacle*), an obstacle to counsel or advice.

पराहता, *s.* (from पराहता, *advice*, and ता, *obstructing*), obstructing or hindering counsel or advice.

पठि.

पठि.

पठिपत्रिक, *a.* (from पठिपत्र, *advice*, and पत्र, *a root*), originating in advice or counsel.

पठिपत्रिक, *a.* (from पठिपत्र, *advice*, and पत्र, *a cause*), caused by or arising from counsel or advice; *ad.* from or because of advice or counsel.

पठिपत्रिका, *a.* (from पठि, *prep.* and पत्र, *to advise*), advising, counselling.

पठिपत्रिक, *s.* (from पठिपत्रिक, *valid*), the chief man of a tribe, the chairman of an assembly.

पठिपत्र, *a.* (from पठ, *another*, and पत्र, *touch*), defiled, deflowered, counselled, advised.

पठिपत्र, *s.* (from पठ, *another*, and पत्र, *to go*), devotedness to a thing.

पठिपत्र, *a.* (from पठ, *another*, and पत्र, *an object*), having others for its object; *ad.* for the sake of others.

पठिपत्रिका, *a.* (from पठिपत्र, *for others*, and पत्रिका, *speaking*), speaking for others.

पठिपत्र, *s.* (from पठ, *another*, and पत्र, *a refuge*), a refuge in others, dependence on others.

पठिपत्रिका, *s.* (from पठ, *another*, and पत्रिका, *custody*), custody or confinement by another person.

पठिपत्र, *a.* (from पठि, *prep.* and पत्र, *to be*), defeated, overcome, conquered, subdued, vanquished.

पठि, an inseparable preposition which when placed before a noun or a verb usually gives the idea of the action's having an influence which embraces or surrounds its object in every way, and often it gives the idea of an increased or accumulated degree of the action or passion. It nearly agrees with the Greek *περι*.

पठिपत्रिका, *s.* (from पठि, *prep.* and पत्रिका, *the forehead*), in anatomy the pericranium.

पठिपत्रिका, *s.* (from पठि, *prep.* and पत्रिका, *work*), the decoration of the body, dressing, painting or perfuming the body, an operation or mode of process in arithmetic.

पठिपत्रिका, *s.* (from पठिपत्रिका, *an operation in arithmetic*, and पत्रिका, *conduct*), the method of working a sum, an arithmetical operation.

पठिपत्रिका, *s.* (from पठिपत्रिका, *an operation in arithmetic*, and पत्रिका, *eight*), eight operations or modes of process in Hindoo arithmetic, logistics or algorisms.

पठिपत्रिका, *s.* (from पठि, *prep.* and पत्रिका, *to contrive*), a contrivance, an invention, a machination.

पठिपत्रिका, *a.* (from पठि, *prep.* and पत्रिका, *to contrive*), contrived, invented.

पठिपत्रिका, *s.* (from पठि, *prep.* and पत्रिका, *to make a pleasant sound*), the mention of a thing, a recommending.

पठिपत्रिका, *a.* (from पठि, *prep.* and पत्रिका, *to make a pleasant sound*), mentioned, spoken, commanded, recommended.

पठिपत्र, *a.* (from पठि, *prep.* and पत्र, *to decay*), complete decay.

पठिपत्र, *a.* (from पठि, *prep.* and पत्र, *to decay*), completely decayed.

पठिपत्र, *s.* (from पठि, *prep.* and पत्र, *to dig*), a ditch or moat encircling a piece of ground.

पठिपत्रिका, *s.* (from पठि, *prep.* and पत्र, *to count*), an enumeration, a calculation.

पठिपत्रिका, *a.* (from पठि, *prep.* and पत्र, *to count*), enumerated, counted.

पठिपत्र, *a.* (from पठि, *prep.* and पत्र, *to go*), obtained, acquired, gained, known, understood, sought, enquired after, surrounded, encircled.

पठिपत्रिका, *a.* (from पठि, *prep.* and पत्र, *to take*), received, acknowledged.

पठिपत्र, *s.* (from पठि, *prep.* and पत्र, *to take*), the reserve of an army, a corps posted with the commander or general four hundred yards in the rear of the line, the sun near the moon's node, a wife, dependents, servants, a retinue, assent to a thing, acceptance, a taking, a root or origin, an original stock or fund.

पठिपत्र, *s.* (from पठि, *prep.* and पत्र, *to smile*), a bludgeon; a stick mounted with iron, an iron club, a glass vessel.

पठिपत्र, *s.* (from पठि, *prep.* and पत्र, *to collect*), an acquaintance formed with any person, the communicating of one's name and circumstances to a person, the introduction of one's self to another, a knowledge of a person or circumstance, acquaintance.

पठिपत्रिका, *s.* (from पठि, *prep.* and पत्र, *to move*), service, attendance.

पठिपत्रिका, *a.* (from पठि, *prep.* and पत्र, *to collect*), making a person acquainted with a thing, causing to know.

पठिपत्रिका, *a.* (from पठि, *prep.* and पत्र, *to move*), attending on; *s.* an attendant.

पठिपत्रिका, *s.* (from पठिपत्रिका, *an attendant*), a female servant, a waiting woman.

पठिपत्रिका, *a.* (from पठि, *prep.* and पत्र, *to collect*), acquainted with, intimate.

पठिपत्र, *s.* (from पठि, *prep.* and पत्र, *to cover*), clothing.

पठिपत्र, *a.* (from पठि, *prep.* and पत्र, *to cover*), covered, involved, surrounded with.

पठिपत्रिका, *s.* (from पठि, *prep.* and पत्र, *to cut*), a partition, a space, a separation, a boundary.

पठिपत्रिका, *a.* (from पठि, *prep.* and पत्र, *to cut*), bounded, limited, separated with a boundary, defined.

पठिपत्र, *s.* (from पठि, *prep.* and पत्र, *to cut*), a space between words in writing; a break at the end of a paragraph, a limit.

পরি.

পরি.

পরিজন, *s.* (from পরি, *prep.* and জন, *a man*), a member of any one's family, an attendant.

পরিজ্ঞান, *s.* (from পরি, *prep.* and জ্ঞা, *to know*), the comprehension of a thing, a complete idea, knowledge, such knowledge as will convict an offender, detection, conviction.

পরিজ্ঞাত, *a.* (from পরি, *prep.* and জ্ঞা, *to know*), comprehended, conceived in the mind, apprehended, known.

পরিজ্ঞাপক, *a.* (from পরি, *prep.* and জ্ঞা, *to know*), causing to comprehend, giving a complete idea of a thing, giving information, conviction.

পরিজ্ঞাপন, *s.* (from পরি, *prep.* and জ্ঞা, *to know*), the giving a complete idea of a thing, information, conviction.

পরিজ্ঞাপিত, *a.* (from পরি, *prep.* and জ্ঞা, *to know*), informed of, made acquainted with, convicted.

পরিণত, *a.* (from পরি, *prep.* and নত, *to descend*), curved down, deflected, ripe, changed.

পরিণতি, *s.* (from পরি, *prep.* and নত, *to descend*), a change of substance, an altered state, transmutation.

পরিণয়, *s.* (from পরি, *prep.* and নে, *to take*), marriage.

পরিণয়ন, *s.* (from পরি, *prep.* and নে, *to take*), a performing the ceremony of marriage.

পরিণাম, *s.* (from পরি, *prep.* and নম, *to row*), the transmutation of a substance, any change in the form or qualities of matter, the result of a change in matter or the new substance arising from such a change, a chymical production.

পরিণামদর্শক, *a.* (from পরিণাম, *a change*, and দর্শক, *seeing*), provident, prudent, observing alterations or changes.

পরিণামদর্শন, *s.* (from পরিণাম, *a change*, and দর্শন, *a seeing*), a view of changes likely to take place; a looking into the changes of human affairs.

পরিণামদর্শিতা, *s.* (from পরিণামদর্শন, *prudent*), providence, prudence, forecast, foresight.

পরিণামদর্শিত্ব, *s.* (from পরিণামদর্শন, *prudent*), providence, prudence, forecast, foresight.

পরিণামদর্শক, *a.* (from পরিণাম, *a change*, and দর্শন, *seeing*), provident, prudent.

পরিণামবিবর্তক, *a.* (from পরিণাম, *any changed state of matter*, and বিবর্তক, *opposed to*), unnatural, contrary to the natural changes of things.

পরিধা, *s.* (from পরি, *prep.* and ধা, *to bind*), the circumference of a circle or other figure.

পরিধীতা, *a.* (from পরি, *prep.* and ধী, *to take*), married.

পরিহত, *a.* (from পরি, *prep.* and ত, *to be hot*), heated, thoroughly heated, inflamed.

পরিহাপ, *s.* (from পরি, *prep.* and হাপ, *to be hot*), heat, agony, torment, distress, fear, trembling.

পরিপূত, *a.* (from পরি, *prep.* and পূত, *to be pleased*), satisfied, contented, pleased.

পরিপূতি, *s.* (from পরি, *prep.* and পূত, *to be pleased*), contentment, satisfaction, gratification, pleasure.

পরিপূতক, *a.* (from পরি, *prep.* and পূত, *to be pleased*), gratifying, giving contentment or satisfaction.

পরিপূতকারক, *a.* (from পরিপূতি, *satisfaction*, and কারক, *doing*), gratifying, giving pleasure or contentment.

পরিপূতকারী, *a.* (from পরিপূতি, *satisfaction*, and কারি, *doing*), gratifying, giving pleasure or satisfaction.

পরিপূতিজনক, *a.* (from পরিপূতি, *satisfaction*, and জনক, *producing*), producing pleasure or satisfaction, producing "contentment or gratification."

পরিপূতিজন্য, *a.* (from পরিপূতি, *satisfaction*, and জন্য, *producing*), producible by or arising from pleasure or satisfaction, producible by or arising from contentment.

পরিপূতিজন্যে, *ad.* (loc. case of পরিপূতিজন্য), for the sake of pleasure or satisfaction, for the sake of contentment or gratification.

পরিপূতিবশত, *a.* (from পরি, *prep.* and পূত, *to be pleased*), capable of being pleased or satisfied, gratifiable.

পরিপূতিবিরতক, *a.* (from পরিপূতি, *satisfaction*, and বিরতক, *causing to cease*), putting a stop to satisfaction or pleasure.

পরিপূতিবিরতক, *a.* (from পরিপূতি, *satisfaction*, and বিরতক, *preventing*), preventing pleasure or satisfaction, preventing contentment or gratification.

পরিপূতিবিরতি, *s.* (from পরিপূতি, *satisfaction*, and বিরতি, *a preventing*), the preventing of pleasure or satisfaction, the preventing of contentment or gratification.

পরিপূতিবিরতি, *s.* (from পরিপূতি, *satisfaction*, and বিরতি, *cessation*), the cessation of pleasure or satisfaction, the cessation of contentment or gratification.

পরিপূতিবিশিষ্ট, *a.* (from পরিপূতি, *pleasure*, and বিশিষ্ট, *a cause*), caused by or arising from contentment or gratification; *ad.* from or because of contentment or gratification.

পরিপূতিবিশিষ্টে, *ad.* (from পরিপূতি, *pleasure*, and বিশিষ্ট, *a cause*), for the sake of pleasure or satisfaction, for the purpose of contentment or gratification.

পরিপূতিপুত্রবিক, *a.* (from পরিপূতি, *satisfaction*, and পুত্রবিক, *opposed to*), opposing or hindering pleasure or satisfaction, opposed to or hindering contentment or gratification.

পরিপূতিপুত্রক, *a.* (from পরিপূতি, *pleasure*, and পুত্রক, *caused by*), caused by or arising from contentment or gratification; *ad.* from or because of contentment or gratification.

পরিপূতিবশত, *a.* (from পরিপূতি, *satisfaction*, and বশত, *in*

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*erasing*), promoting pleasure, increasing satisfaction or gratification, promoting contentment.

পরিভোজন, *s.* (from পরিভোগ, *satisfaction*, and বর্ধন, *an increasing*), the increasing of pleasure or satisfaction, the increasing of contentment or gratification.

পরিভোগবিহীন *ad.* (from পরিভোগ, *satisfaction*, and বিনা, *without*), without or beside pleasure or gratification, without or beside contentment or gratification.

পরিভোগবৃদ্ধি, *s.* (from পরিভোগ, *satisfaction*, and বৃদ্ধি, *increase*), the increase of pleasure or satisfaction, the increase of contentment or gratification.

পরিভোগব্যতিরেক, *a.* (from পরিভোগ, *satisfaction*, and ব্যতিরেক, *excepted*), pleasure or satisfaction excepted, contentment or gratification excepted.

পরিভোগব্যতিরেক, *s.* (from পরিভোগ, *satisfaction*, and ব্যতিরেক, *an exception*), the exception of pleasure or satisfaction, the exception of contentment or gratification.

পরিভোগব্যতিরেক, *ad.* (*loc. case of পরিভোগব্যতিরেক*), with the exception of pleasure or satisfaction, with the exception of contentment or gratification, without or beside pleasure or satisfaction, without or beside contentment or gratification.

পরিভোগবান্ধ, *s.* (from পরিভোগ, *satisfaction*, and বাধা, *an obstruction*), an obstacle to pleasure or satisfaction, an obstacle to contentment or gratification.

পরিভোগবান্ধক, *a.* (from পরিভোগ, *satisfaction*, and বাধক, *obstructing*), obstructing pleasure or satisfaction, obstructing contentment or gratification.

পরিভোগহেতু, *a.* (from পরিভোগ, *pleasure*, and হেতু, *a cause*), caused by or arising from contentment or gratification; *ad.* from or because of contentment or gratification.

পরিভোগোৎপাদক, *a.* (from পরিভোগ, *satisfaction*, and উৎপাদক, *producing*), producing pleasure or satisfaction, producing contentment or gratification.

পরিভুক্ত, *a.* (from পরি, *prep.* and ভুক্ত, *to relinquish*), relinquished, deserted, left.

পরিভাগ, *s.* (from পরি, *prep.* and ভাগ, *to relinquish*), the relinquishment of a thing, abandonment.

পরিভাগকারক, *a.* (from পরিভাগ, *relinquishment*, and কারক, *doing*), relinquishing, abandoning; *s.* a person who abandons or relinquishes.

পরিভাগকারী, *a.* (from পরিভাগ, *relinquishment*, and কারি, *doing*), relinquishing, abandoning.

পরিভাগজন্য, *a.* (from পরিভাগ, *relinquishment*, and জন্য, *producible*), producible by or arising from relinquishment.

পরিভাগজন্য, *ad.* (*loc. case of পরিভাগজন্য*), for the purpose of abandoning or relinquishing a thing.

পরিভাগনিহিত, *a.* (from পরিভাগ, *relinquishment*, and নিহিত,

*a cause*), caused by or arising from relinquishment *ad.* from or because of relinquishment.

পরিভাগনিহিত, *ad.* (from পরিভাগ, *relinquishment*, and নিহিত, *a cause*), for the purpose of relinquishment.

পরিভাগপূর্বে, *a.* (from পরিভাগ, *relinquishment*, and পূর্বে, *before*), preceded by or arising from abandoning or relinquishing; *ad.* through or by abandoning or relinquishing.

পরিভাগবিহীন, *ad.* (from পরিভাগ, *relinquishment*, and বিনা, *without*), without or beside abandoning or relinquishing.

পরিভাগব্যতিরেক, *a.* (from পরিভাগ, *relinquishment*, and ব্যতিরেক, *excepted*), the relinquishing or abandoning of a thing excepted.

পরিভাগব্যতিরেক, *s.* (from পরিভাগ, *relinquishment*, and ব্যতিরেক, *an exception*), the exception of abandoning or relinquishing.

পরিভাগব্যতিরেক, *ad.* (*loc. case of পরিভাগব্যতিরেক*), with the exception of abandoning or relinquishing, without or beside abandoning or relinquishing.

পরিভাগযোগ্য, *a.* (from পরিভাগ, *relinquishment*, and যোগ্য, *worthy*), worthy of being relinquished, deserving to be abandoned, not worth preserving.

পরিভাগহেতু, *a.* (from পরিভাগ, *relinquishment*, and হেতু, *a cause*), caused by or arising from abandoning or relinquishing.

পরিভাগঅনর্হ, *a.* (from পরিভাগ, *relinquishment*, and অনর্হ, *unfit*), not deserving to be relinquished or abandoned.

পরিভাগঅনর্হ, *a.* (from পরিভাগ, *relinquishment*, and অনর্হ, *unworthy*), not deserving to be relinquished or deserted.

পরিভাগার্হ, *a.* (from পরিভাগ, *relinquishment*, and অর্হ, *worthy*), worthy of being relinquished, deserving to be abandoned, not worth preserving.

পরিভাগী, *a.* (from পরি, *prep.* and ভাগ, *to relinquish*), relinquishing, abandoning.

পরিভাগ্য, *a.* (from পরি, *prep.* and ভাগ, *to relinquish*), relinquishable, deserving to be relinquished.

পরিভা, *s.* (from পরি, *prep.* and ভা, *to save*), complete deliverance, complete salvation, salvation.

পরিভাযক্ষী, *s.* (from পরিভা, *salvation*, and যক্ষ, *a doer*), a saviour, a protector.

পরিভাযক্ষক, *a.* (from পরিভা, *salvation*, and যক্ষ, *doing*), effecting salvation, working out salvation; *s.* a saviour.

পরিভাযক্ষী, *a.* (from পরিভা, *salvation*, and কারি, *doing*), effecting salvation, working out salvation.

পরিভা, *s.* (from পরি, *prep.* and ভা, *to save*), a saviour or protector.

পরি.

পরিবাহী, *a.* (from পরি, *prep.* and বহ, *to save*), saving, protecting.

পরিবাহ, *s.* (from পরি, *prep.* and দা, *to give*), the returning of a pledge or loan, barter, exchange.

পরিবেষণ, *s.* (from পরি, *prep.* and দি, *to play*), an expression of regret or repentance, repentance, regret.

পরিবাস, *s.* (from পরি, *prep.* and ধা, *to hold*), the wearing of clothes, the putting on of clothes. This word constructed with ক্, *to do*, means to dress, to wear clothes.

পরিবাসী, *a.* (from পরি, *prep.* and ধা, *to hold*), wearable, fit to be worn.

পরিবাসন, *s.* (from পরি, *prep.* and ধা, *to hold*), the clothing of a person.

পরিবাসন, *s.* from পরি, *prep.* and বহ, *to run*), consideration, thought, reflection, a running after pursuit.

পরিধি, *s.* (from পরি, *prep.* and ধা, *to hold*), the circumference of a circle or ellipsis, a periphery.

পরিধি, *a.* from পরি, *prep.* and ধা, *to hold*), wearable.

পরিপক্ব, *a.* (from পরি, *prep.* and পক্, *to ripen*), completely ripe, mature, complete, digested.

পরিপক্বতা, *s.* (from পরিপক্ব, *ripe*), ripeness, maturity, completeness.

পরিপক্ব, *s.* (from পরিপক্ব, *ripe*), ripeness, maturity, completeness.

পরিপন, *s.* (from পরি, *prep.* and পন, *to do business*), the original stock with which a person trades, a stock in trade.

পরিপন, *a.* (from পরি, *prep.* and পন, *to move*), circumventing; *s.* a circumventor, a foe.

পরিপাক, *s.* (from পরি, *prep.* and পক্, *to concoct*), maturity, ripeness, the digestion of food, the ripening of a scheme or plot.

পরিপাতি, *s.* (from পরি, *prep.* and পতি, *to appear*), order, regularity, method, arithmetic.

পরিপালক, *a.* (from পরি, *prep.* and পাল, *to preserve*), preserving, keeping, maintaining, nourishing; *s.* a preserver, a nourisher.

পরিপালন, *s.* (from পরি, *prep.* and পাল, *to preserve*), a preserving, the keeping a promise or engagement, a maintaining, a nourishing.

পরিপালনী, *a.* (from পরি, *prep.* and পাল, *to preserve*), requiring to be maintained or nourished, requiring to be kept or preserved.

পরিপালিত, *a.* (from পরি, *prep.* and পাল, *to preserve*), preserved, kept, regarded, maintained, nourished.

পরিপাল্য, *a.* (from পরি, *prep.* and পাল, *to preserve*), worthy of being maintained or nourished, worthy of being kept or preserved.

পরি.

পরিপূর্ণ, *a.* (from পরি, *prep.* and পূ, *to fill*), filled, replete, complete, full.

পরিপূর্ণতা, *s.* (from পরিপূর্ণ, *full*), fullness, completeness.

পরিপূর্ণ, *s.* (from পরিপূর্ণ, *full*), fullness, completeness.

পরিবর্জন, *s.* (from পরি, *prep.* and বর্জ, *to relinquish*), the relinquishing of a thing.

পরিবর্জনীয়, *a.* (from পরি, *prep.* and বর্জ, *to relinquish*), relinquishable, requiring to be abandoned.

পরিবর্জিত, *a.* (from পরি, *prep.* and বর্জ, *to relinquish*), relinquished, abandoned.

পরিবর্ত, *s.* (from পরি, *prep.* and বহ, *to be*), a requital, a recompense, a return of kindness, an exchange, a vicissitude, permutation, the going to a new subject in a writing, the barter of goods, the reciprocal doing of things, reciprocity.

পরিবর্তন, *s.* (from পরি, *prep.* and বহ, *to be*), the requiting of an action, the recompensing of an action.

পরিবর্তনকারী, *a.* (from পরিবর্তন, *a requital*, and কারী, *doing*), making a recompense, requiting or exchanging; *s.* one who recompenses or requites.

পরিবর্তনকারী, *a.* (from পরিবর্তন, *a requital*, and কারী, *doing*), making a recompense, requiting, exchanging, bartering.

পরিবর্তনীয়, *a.* (from পরি, *prep.* and বহ, *to be*), requitable, capable of being recompensed, capable of being exchanged or bartered.

পরিবর্তনীয়তা, *s.* (from পরিবর্তনীয়, *requitable*), a capacity of being recompensed or requited, a capability of being bartered or exchanged.

পরিবর্তনীয়, *s.* (from পরিবর্তনীয়, *requitable*), a capacity of being recompensed or requited, a capability of being bartered or exchanged.

পরিবর্তন, *ad.* (from পরিবর্ত, *an exchange*, and ক্রম, *a form*), in the manner of a recompence or requital, in the manner of an exchange.

পরিবর্তী, *s.* (from পরি, *prep.* and বহ, *to be*), changing, requiting, recompensing.

পরিবর্ত, *ad.* (*loc. case of পরিবর্ত*), instead of, in lieu of.

পরিবাদ, *s.* (from পরি, *prep.* and বদ, *to speak*), an accusation, a charge, an evil report, a slander.

পরিবাদক, *a.* (from পরি, *prep.* and বদ, *to speak*), accusing, charging, slandering; *s.* an accuser, a slanderer.

পরিবাদকারী, *a.* (from পরিবাদ, *an accusation*, and কারী, *doing*), slandering, accusing; *s.* a slanderer, an accuser.

পরিবাদকারী, *a.* (from পরিবাদ, *an accusation*, and কারী, *doing*), slandering, accusing.

পরিবাদকর, *a.* (from পরিবাদ, *an accusation*, and কর, *producing*), producing an accusation or slander; *s.* the author of an evil report, a slanderer, an accuser.

পরি.

পরি.

পরিবাদজন্য, *a.* (from পরিবাদ, an accusation, and জন্য, *producible*), producible by or arising from an accusation.

পরিবাদজন্য, *ad.* (*loc. case of পরিবাদজন্য*), for the purpose of an accusation.

পরিবাদন, *s.* (from পরি, *prep.* and বদ, *to speak*), the accusing of a person, the charging of a person with any fact.

পরিবাদনিবর্তক, *a.* (from পরিবাদ, an accusation, and নিবর্তক, *causing to cease*), putting a stop to an accusation or slander.

পরিবাদনিবারণ, *a.* (from পরিবাদ, an accusation, and নিবারণ, *preventing*), preventing an accusation, preventing a slander.

পরিবাদনিবারণ, *s.* (from পরিবাদ, an accusation, and নিবারণ, *a preventing*), the preventing of an accusation or slander.

পরিবাদনিবৃত্তি, *s.* (from পরিবাদ, an accusation, and নিবৃত্তি, *cessation*), the cessation of an accusation or slander.

পরিবাদনিষিদ্ধ, *a.* (from পরিবাদ, an accusation, and নিষিদ্ধ, *a cause*), caused by or arising from an accusation or slander; *ad.* from or because of an accusation or slander.

পরিবাদনিষিদ্ধ, *ad.* (from পরিবাদ, an accusation, and নিষিদ্ধ, *a cause*), for an accusation or slander.

পরিবাদদ্বারা, *a.* (from পরিবাদ, an accusation, and দ্বারা, *caused by*), caused by or arising from an accusation or slander; *a.* from or because of an accusation or slander.

পরিবাদবর্দ্ধক, *a.* (from পরিবাদ, an accusation, and বর্দ্ধক, *increasing*), aggravating or increasing an accusation or slander.

পরিবাদবর্দ্ধন, *s.* (from পরিবাদ, an accusation, and বর্দ্ধন, *an increasing*), the aggravating or increasing of an accusation or slander.

পরিবাদবিহীন, *ad.* (from পরিবাদ, an accusation; and বিহীন, *without*), without or because an accusation or slander.

পরিবাদব্যতিরিক্ত, *a.* (from পরিবাদ, an accusation, and ব্যতিরিক্ত, *excepted*), an accusation or slander excepted.

পরিবাদব্যতিরিক্ত, *s.* (from পরিবাদ, an accusation, and ব্যতিরিক্ত, *an exception*), the exception of accusation or slander.

পরিবাদব্যতিরিক্ত, *ad.* (*loc. case of পরিবাদব্যতিরিক্ত*), with the exception of an accusation or slander, without or beside an accusation or slander.

পরিবাদবহুত্ব, *a.* (from পরিবাদ, an accusation, and বহুত্ব, *a cause*), caused by or arising from an accusation or slander; *ad.* from or because of an accusation or slander.

পরিবাদী, *a.* (from পরি, *prep.* and বদ, *to speak*), accusing, slandering.

পরিবাদোৎপাদক, *a.* (from পরিবাদ, an accusation, and উৎপাদক, *producing*), producing an accusation or slander; *s.* the author of an evil report, an accuser, a slanderer.

পরিবাদ, *a.* (from পরি, *prep.* and বদ, *to speak*), chargeable with an action, liable to an accusation.

পরিবার, *s.* (from পরি, *prep.* and ব, *to shew*), longing to any one's family, an attendant.

পরিবিত্ত, *s.* (from পরি, *prep.* and বিত্ত, *to know*), an elder brother who remains unmarried after the marriage of a younger one.

পরিবৃত্ত, *a.* (from পরি, *prep.* and বৃত্ত, *to be*), surrounded, attended by.

পরিবেত, *s.* (from পরি, *prep.* and বিত্ত, *to know*), a younger brother who marries before his elder brother.

পরিবেদনা, *s.* (from পরি, *prep.* and বিত্ত, *to know*), wit, prudence.

পরিবেদনাকারিত্ব, *a.* (from পরিবেদনা, prudence, and কারিত্ব, *destitute*), incautious, imprudent, inadvertent.

পরিবেশ, *s.* (from পরি, *prep.* and বিন্, *to enter*), the sun's disk.

পরিবেশক, *a.* (from পরি, *prep.* and বিন্, *to enter*), serving out or carving at table, one who serves at table.

পরিবেশন, *s.* (from পরি, *prep.* and বিন্, *to enter*), the serving out or carving at table.

পরিবেশনকারী, *s.* (from পরিবেশন, *a serving at table*, and কারী, *a doer*), a person who carves or serves at table.

পরিবেশনকারক, *a.* (from পরিবেশন, *a serving at table*, and কারক, *doing*), serving or carving at table; *s.* a person who serves out or carves at table.

পরিবেশনকারী, *a.* (from পরিবেশন, *a serving at table*, and কারী, *doing*), serving out or carving at table.

পরিবেশনীয়, *a.* (from পরি, *prep.* and বিন্, *to enter*), proper to be attended on, proper to be waited on at table.

পরিবেশন, *a.* (from পরি, *prep.* and বেষ, *to surround*), surrounding, wrapping round, interlacing, fencing round.

পরিবেশন, *s.* (from পরি, *prep.* and বেষ, *to surround*), a surrounding, a wrapping round, the surrounding with a fence.

পরিবেশনীয়, *a.* (from পরি, *prep.* and বেষ, *to surround*), capable of being surrounded or wrapped round, capable of being fenced round.

পরিবেশী, *s.* (from পরি, *prep.* and বিন্, *to enter*), one who serves at table.

পরিবেশিত, *a.* (from পরি, *prep.* and বেষ, *to surround*), surrounded, wrapped round, fenced round, interlaced with.

পরিবেশিতব্য, *a.* (from পরি, *prep.* and বেষ, *to surround*), capable of being surrounded or wrapped round, capable of being fenced round.

পরিভ্রমক, *a.* (from পরি, *prep.* and ভ্রম, *to move*), wandering about; *s.* a religious mendicant, a person who spends his life in going from one sacred place to another, a pilgrim.

ମାତ୍ରି.

ମାତ୍ରି.

ମାତ୍ରିକ, s. (from ମାତ୍ରି, *prep.* and ଥିବା, *to be*), disrespect, disregard.

ମାତ୍ରିକାବଳୀ, s. (from ମାତ୍ରି, *prep.* and ବାଣୀ, *to speak*), a glossary of technical terms, conversation, discourse, a speech, an agreement.

ମାତ୍ରିକାବିତ୍, a. (from ମାତ୍ରି, *prep.* and ବାଣୀ, *to speak*), conversed with, spoken, agreed on.

ମାତ୍ରିକୃତ, a. (from ମାତ୍ରି, *prep.* and ଖୁଜୁ, *to eat*), enjoyed, possessed.

ମାତ୍ରିକୃତ, a. (from ମାତ୍ରି, *prep.* and ଥିବା, *to be*), disrespected, affronted, disregarded.

ମାତ୍ରିକୃତ, s. (from ମାତ୍ରି, *prep.* and ଖୁଜୁ, *to eat*), the enjoyment of property.

ମାତ୍ରିକୃତ, s. (from ମାତ୍ରି, *prep.* and ଖୁଜୁ, *to wander*), a wandering, an error, a mistake.

ମାତ୍ରିକୃତ, a. (from ମାତ୍ରି, *prep.* and ଖୁଜୁ, *to fall*), fallen, corrupted, degraded.

ମାତ୍ରିକୃତ, a. (from ମାତ୍ରି, *prep.* and ଖୁଜୁ, *to wander*), wandering about, erring, mistaking; s. a wanderer, a religious pilgrim who goes from one sacred place to another.

ମାତ୍ରିକୃତ, s. (from ମାତ୍ରି, *prep.* and ଘେନି, *a circle*), a surrounding circle, the orbit of planet, a circle, a globe.

ମାତ୍ରିକୃତ, s. (from ମାତ୍ରି, *prep.* and ଘନ, *to increase*), an agreeable scent, a perfume.

ମାତ୍ରିକୃତ, s. (from ମାତ୍ରି, *prep.* and ମା, *to measure*), the measure of a thing, the capacity of a vessel.

ମାତ୍ରିକୃତୀ, a. (from ମାତ୍ରିକୃତ, *a measure*, and ଘେନି, *capable*), capable of measure, measurable.

ମାତ୍ରିକୃତୀ, a. (from ମାତ୍ରିକୃତ, *a measure*, and ଘେନି, *fit*), capable of measure, fit to be measured.

ମାତ୍ରିକୃତୀ, s. (from ମାତ୍ରି, *prep.* and ମା, *to measure*), a person who weighs or measures, one who ascertains quantities.

ମାତ୍ରିକୃତୀ, a. (from ମାତ୍ରି, *prep.* and ମା, *to measure*), causing to be measured, measuring, limiting, weighing.

ମାତ୍ରିକୃତୀ, s. (from ମାତ୍ରି, *prep.* and ମା, *to measure*), the causing of a thing's being measured or weighed.

ମାତ୍ରିକୃତୀ, a. (from ମାତ୍ରି, *prep.* and ମା, *to measure*), measuring, weighing.

ମାତ୍ରିକୃତ, a. (from ମାତ୍ରି, *prep.* and ମା, *to measure*), measured, defined, restricted within bounds.

ମାତ୍ରିକୃତୀ, s. (from ମାତ୍ରିକୃତ, *measured*), measuredness, a measured or limited proportion, limitedness, restrictedness.

ମାତ୍ରିକୃତୀ, s. (from ମାତ୍ରିକୃତ, *measured*), measuredness, limitedness, a measured or limited proportion, restrictedness.

ମାତ୍ରିକୃତୀ, s. (from ମାତ୍ରିକୃତ, *measured*, and ଦାତ୍ତ, *a giver*), a person who gives to a certain extent, one whose gifts are measured by circumstances.

ମାତ୍ରିକୃତୀ, s. (from ମାତ୍ରିକୃତ, *measured*, and ଦାତ୍ତ, *a gift*), a giving with discretion or to a certain extent.

ମାତ୍ରିକୃତୀ, a. (from ମାତ୍ରିକୃତ, *measured*, and ଦାତ୍ତ, *giving*), giving to a certain extent, limiting his generosity, restricting his generosity within limits.

ମାତ୍ରିକୃତୀ, a. (from ମାତ୍ରିକୃତ, *measured*, and ଦାତ୍ତ, *giving*), giving to a certain extent, limiting his generosity, restricting generosity within certain limits.

ମାତ୍ରିକୃତୀ, s. (from ମାତ୍ରିକୃତ, *measured*, and ଶବ୍ଦ, *a word*), a measured or properly limited speech.

ମାତ୍ରିକୃତୀ, s. (from ମାତ୍ରିକୃତ, *measured*, and ଶବ୍ଦ, *a word*), a measured or properly limited speech.

ମାତ୍ରିକୃତୀ, s. (from ମାତ୍ରିକୃତ, *confined within bounds*, and ବାନ୍ଧ, *spinning*), frugality, economy.

ମାତ୍ରିକୃତୀ, a. (from ମାତ୍ରିକୃତ, *restricted*, and ବାନ୍ଧି, *expending*), economical, frugal.

ମାତ୍ରିକୃତୀ, a. (from ମାତ୍ରିକୃତ, *measured*, and ଖୁଜୁ, *to eat*), temperate, eating moderately.

ମାତ୍ରିକୃତୀ, s. (from ମାତ୍ରିକୃତ, *measured*, and ଖାତ, *an eater*), a moderate eater, a person who restrains his appetite within due bounds.

ମାତ୍ରିକୃତୀ, a. (from ମାତ୍ରିକୃତ, *restricted*, and ଘେନି, *indicating*), temperate, cool, well reflected on.

ମାତ୍ରିକୃତୀ, s. (from ମାତ୍ରିକୃତ, *measured*, and ଖାତ, *food*), temperate or limited diet.

ମାତ୍ରିକୃତୀ, a. (from ମାତ୍ରିକୃତ, *measured*, and ଖାତ, *feeding*), feeding in a restricted manner, temperate.

ମାତ୍ରିକୃତ, a. (from ମାତ୍ରି, *prep.* and ମା, *to measure*), measurable, finite, calculable.

ମାତ୍ରିକୃତ, s. (from ମାତ୍ରିକୃତ, *measurable*), measurableness, calculableness.

ମାତ୍ରିକୃତ, s. (from ମାତ୍ରିକୃତ, *measurable*), measurableness, calculableness.

ମାତ୍ରିକୃତ, s. (from ମାତ୍ରି, *prep.* and ରକ୍ଷା, *to keep*), the well guarding of a thing, the preserving of a thing.

ମାତ୍ରିକୃତ, a. (from ମାତ୍ରି, *prep.* and ରକ୍ଷା, *to keep*), well guarded, kept, preserved.

ମାତ୍ରିକୃତ, a. (from ମାତ୍ରି, *prep.* and ଧୂ, *to be pure*), cleansed, purified, cleared off, paid.

ମାତ୍ରିକୃତ, a. (from ମାତ୍ରି, *prep.* and ଧୂ, *to dry*), completely dry.

ମାତ୍ରିକୃତ, a. (from ମାତ୍ରି, *prep.* and ଧୂ, *to dry*), drying, under the process of drying.

ମାତ୍ରିକୃତ, s. (from ମାତ୍ରି, *prep.* and ଧୂ, *to end*), a complete end, an end, a limit, a border.

ମାତ୍ରିକୃତ, s. (from ମାତ୍ରି, *prep.* and ଧୂ, *to be pure*), the clearing off a debt, the paying of an obligation, payment, recompense, retaliation.

पति.

पति.

पतिःशुद्धिः, *a.* (from पति, *prep.* and उद्दि, *to be pure*), clearing off, paying off a debt; *s.* a person who pays a debt.

पतिःशुद्धिः, *a.* (from पति, *prep.* and उद्दि, *to be pure*), the clearing off a debt, the discharging of an obligation.

पतिःशुद्धिः, *a.* (from पति, *prep.* and उद्दि, *to be pure*), requiring to be cleared off or paid, payable.

पतिःशुद्धिः, *a.* (from पति, *prep.* and उद्दि, *to be pure*), cleared off, paid, made pure, cleansed.

पतिःशुद्धिः, *a.* (from पति, *prep.* and उद्दि, *to be pure*), payable, due, requiring to be cleared off or paid.

पतिःशुद्धिः, *s.* (from पति, *prep.* and उद्दि, *to dry*), dryness, complaint dryness.

पतिःशुद्धिः, *a.* (from पति, *prep.* and श्रु, *to be weary*), toil, labour, endeavour, fatigue.

पतिःशुद्धिः, *a.* (from पतिःशुद्धि, *labour*, and कर्तव्य, *doing*), toiling, labouring, using exertion; *s.* a person who toils or labours.

पतिःशुद्धिः, *a.* (from पतिःशुद्धि, *labour*, and कर्तव्य, *doing*), toiling, labouring, using exertion.

पतिःशुद्धिः, *a.* (from पतिःशुद्धि, *fatigue*, and उत्पन्न, *producing*), producing fatigue, causing labour or exertion.

पतिःशुद्धिः, *a.* (from पतिःशुद्धि, *fatigue*, and उत्पन्न, *produced*), produced by or arising from toil or labour, produced by or arising from fatigue.

पतिःशुद्धिः, *a.* (from पतिःशुद्धि, *fatigue*, and उत्पन्न, *producible*), producible by or arising from toil or labour, producible by or arising from fatigue.

पतिःशुद्धिः, *ad.* (*loc. case of पतिःशुद्धि*), for the purpose of toil or labour, for the purpose of fatigue.

पतिःशुद्धिः, *a.* (from पतिःशुद्धि, *fatigue*, and निवर्त, *causing to cease*), putting an end to fatigue, putting an end to toil or labour.

पतिःशुद्धिः, *a.* (from पतिःशुद्धि, *fatigue*, and निवर्त, *preventing*), preventing fatigue, preventing toil or labour.

पतिःशुद्धिः, *a.* (from पतिःशुद्धि, *fatigue*, and निवर्त, *a preventing*), the preventing of fatigue, the preventing of toil or labour.

पतिःशुद्धिः, *a.* (from पतिःशुद्धि, *fatigue*, and निवर्त, *cessation*), the cessation of fatigue, the cessation of labour or toil.

पतिःशुद्धिः, *a.* (from पतिःशुद्धि, *fatigue*, and निवर्त, *a cause*), caused by or arising from fatigue, caused by or arising from toil or labour; *ad.* from or because of fatigue, from or because of toil or labour.

पतिःशुद्धिः, *ad.* (from पतिःशुद्धि, *fatigue*, and निवर्त, *a cause*), for the purpose of fatigue, for the purpose of toil or labour.

पतिःशुद्धिः, *a.* (from पतिःशुद्धि, *fatigue*, and निवर्त, *opposing*), hindering fatigue, opposing or preventing toil or labour.

पतिःशुद्धिः, *a.* (from पतिःशुद्धि, *fatigue*, and उत्पन्न, *caused by*), caused by or arising from fatigue, caused by or arising from toil or labour; *ad.* from or because of fatigue, from or because of toil or labour.

पतिःशुद्धिः, *a.* (from पतिःशुद्धि, *fatigue*, and उत्पन्न, *increasing*), increasing weariness or fatigue, increasing toil or labour.

पतिःशुद्धिः, *a.* (from पतिःशुद्धि, *fatigue*, and उत्पन्न, *an increasing*), the increasing of weariness or fatigue, the increasing of toil or labour.

पतिःशुद्धिः, *ad.* (from पतिःशुद्धि, *fatigue*, and निवर्त, *without*), without fatigue, without or beside toil or labour.

पतिःशुद्धिः, *a.* (from पतिःशुद्धि, *labour*, and निवर्त, *possessed of*), fatiguing, toilsome, laborious.

पतिःशुद्धिः, *a.* (from पतिःशुद्धि, *fatigue*, and उत्पन्न, *increase*), the increase of weariness or fatigue, the increase of toil or labour.

पतिःशुद्धिः, *a.* (from पतिःशुद्धि, *labour*, and निवर्त, *excepted*), fatigue or toil excepted.

पतिःशुद्धिः, *a.* (from पतिःशुद्धि, *labour*, and निवर्त, *an exception*), the exception of fatigue or toil.

पतिःशुद्धिः, *ad.* (*loc. case of पतिःशुद्धि*), with the exception of toil or fatigue, without or beside toil or fatigue.

पतिःशुद्धिः, *a.* (from पतिःशुद्धि, *fatigue*, and निवर्त, *an obstacle*), an hindrance to toil or fatigue.

पतिःशुद्धिः, *a.* (from पतिःशुद्धि, *fatigue*, and निवर्त, *obstructing*), obstructing or preventing toil or fatigue.

पतिःशुद्धिः, *a.* (from पतिःशुद्धि, *fatigue*, and निवर्त, *joined to*), connected with toil or fatigue, toilsome, laborious, fatiguing.

पतिःशुद्धिः, *a.* (from पतिःशुद्धि, *fatigue*, and निवर्त, *destitute*), free from toil or fatigue.

पतिःशुद्धिः, *a.* (from पतिःशुद्धि, *fatigue*, and निवर्त, *empty*), free from toil or fatigue.

पतिःशुद्धिः, *a.* (from पतिःशुद्धि, *labour*, and निवर्त, *destitute*), free from toil or labour, free from fatigue or weariness.

पतिःशुद्धिः, *a.* (from पतिःशुद्धि, *fatigue*, and निवर्त, *a cause*), caused by or arising from fatigue or weariness, caused by or arising from toil or labour; *ad.* from or because of fatigue or weariness, from or because of toil or labour.

पतिःशुद्धिः, *a.* (from पतिःशुद्धि, *labour*), laborious, toilsome, fatiguing, wearisome.

पतिःशुद्धिः, *a.* (from पतिःशुद्धि, *fatigue*, and उत्पन्न, *producing*), producing weariness or fatigue, causing toil or labour.

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मतिभ्रत, *a.* (from मति, *prop.* and भ्रत, *to be weary*), wearied, fatigued.

श्रमः, *s.* (from श्रि, *prep.* and मृ, *to be weary*), toil, fatigue, weariness, labour

महिला, s. (from महि, *prep.* and ग, *to move*), a court, an assembly

भरिहनीर, *a.* (from भरि, *prep* and र्, *to do*), requiring to be cleaned or purified, requiring to be repaired.

विशुद्ध, *s.* (from शुद्धि, *prep.* and कृ, *to do*), cleanness, clearness, transparency, accuracy, the repairing of a building. Constructed with कृ, *to do*, this word means to clear, to acquit, to polish, to scour, to cleanse, to refine, to illustrate.

परिहाराय, *n.* (from परि, *prep.* and कृ. *to do*), cleansing, purifying, acquitting, clearing up, polishing, repairing.

पुष्टि, *n.* (from *पुष्टि*, *prep.* and *कृ.* *to do*), cleansing, purifying, acquitting, clearing up a matter, polishing, repairing.

पड़िहाय, *a.* (from पड़ि, *prep.* and ह, *to do*), capable of receiving a polish, capable of refinement, capable of being cleared up, requiring to be repaired.

ਅਰਿਹਤ, *a.* (from ਅਰਿ, *prep.* and ਹਤ, *to do*), cleansed, cleared, purified, depurated, cleared up, acquitted.

जिज्ञ, *s.* (from जि, *prep.* and ज् *to move*), the width of a thing, breadth, space, room; *a.* horizontal.

परिसमाप्त, *a.* (from परि, *prep.* अन्, *prep.* and अभि, *to obtain*), finishable, requiring to be finished.

परिजयांत, a. (from परि, prep. जन्, prep. and जाण्, to obtain),  
finished, ended, concluded.

नशिर्वादि, s. (from नशि, *prep.* नः, *prep.* and आन्, *to obtain*),  
the finishing of a thing, a finish, a conclusion, an  
end.

मङ्गि मङ्गि, *s.* (from मङ्गि, *prep.* and मङ्गि, *a boundary*), a limit, the extreme boundary of a thing, a border, the upshot of a business.

भडिझनन, *s.* (from भडि, *prep.* and झप, *to vibrate*), a fluttering, a vibrating, agitation.

भडिभडि, a. (from भडि, *prep.* and झड्, *to vibrate*), fluttering, vibrating, agitated.

विद्वेष, v. (from वि, *prep.* and धे, *to strike*), the confuting of an argument, the repelling of a charge, the treating a thing with disrespect.

परिहर्षण, *a.* (from परि, *prep.* and हर्ष, *to rejoice*), consutable, capable of being repelled, deserving disrespect.

अहिङ्ग. *a.* from अहि, *prep.* and ह, *to seize*), confutable  
capable of being repelled, deserving disrespect.

मरिहनीय, *a.* (from मरि, *prep.* and हनु, *to laugh*), laughable  
ridiculous, deserving mockery,

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महिरजिह, *a.* (from महि, *prep.* and ह्नु, *to laugh*), laughed at, ridiculed, mocked.

अहिता, *s.* (from अहि, *prep.* and अ, *to seize*), a confutation,  
a repulse, disregard, disesteem.

**अतिरिक्त, a.** (from अति, *prep.* and क्त, *to seize*), confuting, repelling, treating with disrespect; **s.** a person who confutes or repels an assertion or argument, one who treats another with disrespect.

परिहासो. *a.* (from परि, *prep.* and हस, *to seize*), confusing, repelling, shewing disrespect.

नद्वितीय, *a.* (from नदि, *prep.* and न्, *to seize*), co (futable, capable of being repelled, deserving disrespect; *s. a* bracelet.

નરિશાઠા, *s.* (from નરિશાઈ, *confutable*), a capability of being confuted or repelled, disrespectability.

अविश्वस्य, s. from अविश्वस्य, *confutable*, a capability of being confuted or repelled, disrespectability.

महिला, s. (from महि, prep. and हन्, to laugh), laughter, ridicule, raillery, mockery.

महिलास, *n.* (from मति, *prep.* and हस, *to laugh*), jesting, ridiculing, mocking, laughing at a thing; *s.* a jester, a buffoon.

मरिदासकृत्, *s.* (from मरिदास, *mockery*, and अङ्ग, *a deer*), a person who mocks or ridicules another, a mocker, a mimic, a buffoon.

मरिहिकारक, *a.* (from मरिहिन, *mockery*, and करिह, *doing*),  
mocking, ridiculing, laughing at another; *s.* a mocker,  
a buffoon, a mimic.

नरिहानकाङ्को, *n.* (from नरिहान, *mockery*, and काङ्को, *doing*),  
mocking, ridiculing, laughing at a person.

भरिहानजनक, *a.* (from भरिहान, *mockery*, and जनक, *producing*), producing raillery or mockery, causing a thing to be ridiculed.

नरिहाजजा, *n.* (from नरिहाज, *mockery*, and जाजा, *producib'e*),  
 producible by or arising from ridicule or mockery.

পরিহাসজন্য, *ad.* (*loc. case of পরিহাসজন্য*), for the purpose of ridicule or mockery, for the sake of laughing at a person.

ਮਰਿਹਾਜਿਨਿਬਿਭਕ, a. (from ਮਰਿਹਾਜ, *laughter*, and ਨਿਬਿਭ, a *cause*), caused by or arising from laughter or mockery.  
from or because of laughter or mockery.

परिहासनिमित्त, *ad.* (from परिहास, *laughter*, and निमित्त, *a cause*), for the purpose of laughter or mockery.

परिहासप्रसूत, *a.* (from परिहास, *laughter*, and प्रसूत, *caused by*; caused by or arising from laughter or mockery; *ad.* from or because of laughter or mockery.

मरिहामरिना, *ad.* (from मरिहाम, *laughter*, and रिना, *without*)  
without or beside laughter or mockery.

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ମନ୍ଦିହାନବାଦିତ୍ତ୍ୱ, *a.* (from ମନ୍ଦିହାନ, *laughter*, and ବାଦିତ୍ତ୍ୱ, *excepted*), laughter or mockery excepted.

ମନ୍ଦିହାନବାଦିତ୍ତ୍ୱ, *s.* (from ମନ୍ଦିହାନ, *laughter*, and ବାଦିତ୍ତ୍ୱ, *an exception*), the exception of laughter or mockery.

ମନ୍ଦିହାନବାଦିତ୍ତ୍ୱ, *ad.* (*loc. case of ମନ୍ଦିହାନବାଦିତ୍ତ୍ୱ*), with the exception of laughter or mockery, without or beside laughter or mockery.

ମନ୍ଦିହାନସ୍ଥଳ, *n.* (from ମନ୍ଦିହାନ, *mockery*, and ସ୍ଥଳ, *a root*), originating in mockery or ridicule, originating in laughter or pleasantry.

ମନ୍ଦିହାନଯୋଗ୍ୟ, *a.* (from ମନ୍ଦିହାନ, *mockery*, and ଯୋଗ୍ୟ, *capable*), worthy of being mocked or ridiculed, deserving to be laughed at.

ମନ୍ଦିହାନଲୁଚକ, *a.* (from ମନ୍ଦିହାନ, *mockery*, and ଲୁଚକ, *indicating*), indicating mockery or ridicule, indicating laughter or pleasantry.

ମନ୍ଦିହାନସ୍ତେଷ, *a.* (from ମନ୍ଦିହାନ, *laughter*, and ସ୍ତେଷ, *a cause*), caused by or arising from laughter or mockery; *ad.* from or because of laughter or mockery.

ମନ୍ଦିହାନାର୍ହ, *a.* (from ମନ୍ଦିହାନ, *mockery*, and ଅର୍ହ, *worthy*), worthy of being laughed at or ridiculed, worthy of mockery.

ମନ୍ଦିହାନୀ, *a.* (from ମନ୍ଦି, *prep.* and ହସ୍, *to laugh*), jesting, mocking, ridiculing, laughing at a thing.

ମନ୍ଦିହାନୀ, *a.* (from ମନ୍ଦି, *prep.* and ହସ୍, *to laugh*), laughable, ridiculous, deserving of mockery.

ମନ୍ଦିବିତ୍ତ୍ୱ, *a.* (from ମନ୍ଦି, *prep.* and ବିତ୍ତ୍ୱ, *to hold*), clothed, clad, put on as a garment.

ମନ୍ଦିବିତ୍ତ୍ୱ, *a.* (from ମନ୍ଦି, *prep.* and ବିତ୍ତ୍ୱ, *to seize*), confuted, repelled, disrespected.

ମଣି, *s.* (from ମଣି, *a fairy*), a fairy.

ମଣିକ୍ଷ, *a.* (from ମନ୍ଦି, *prep.* and ବିକ୍ଷ, *to see*), trying, bringing to the ordeal, tempting.

ମଣିକ୍ଷ, *s.* (from ମନ୍ଦି, *prep.* and ବିକ୍ଷ, *to see*), the trying of a thing, the putting of a thing to the proof.

ମଣିକ୍ଷୀ, *a.* (from ମନ୍ଦି, *prep.* and ବିକ୍ଷ, *to see*), capable of or requiring to be brought to a trial or put to the proof.

ମଣିକ୍ଷୀ, *s.* (from ମନ୍ଦି, *prep.* and ବିକ୍ଷ, *to see*), ordeal, a trial, an experiment, temptation.

ମଣିକ୍ଷୀକାରକ, *a.* (from ମଣିକ୍ଷୀ, *a trial*, and କାରକ, *doing*), trying, putting to the proof, bringing to the ordeal; *s.* one who tries or puts to the proof, a tempter.

ମଣିକ୍ଷୀକାରୀ, *a.* (from ମଣିକ୍ଷୀ, *trial*, and କାରୀ, *doing*), trying, putting to the proof, bringing to the ordeal.

ମଣିକ୍ଷୀକାରୀ, *a.* (from ମଣିକ୍ଷୀ, *trial*, and କାରୀ, *producing*), producible by or arising from a trial or experiment.

ମଣିକ୍ଷୀକାରୀ, *ad.* (*loc. case of ମଣିକ୍ଷୀକାରୀ*), for the purpose of trial or experiment.

ମଣିକ୍ଷୀକାରୀ, *s.* (from ମଣିକ୍ଷୀ, *trial*, and କାରୀ, *a giver*), one who administers an ordeal, one who tries or puts to the proof, a person who makes experiments.

ମଣିକ୍ଷୀକାରକ, *a.* (from ମଣିକ୍ଷୀ, *trial*, and କାରକ, *giving*), administering an ordeal, putting to the proof, bringing to the test; *s.* a person who puts to the proof or brings to the test, a tempter.

ମଣିକ୍ଷୀକାରୀ, *a.* (from ମଣିକ୍ଷୀ, *trial*, and କାରୀ, *giving*), administering an ordeal, putting to the proof, bringing to the test.

ମଣିକ୍ଷୀକାରୀ, *a.* (from ମଣିକ୍ଷୀ, *trial*, and କାରୀ, *a cause*), caused by or arising from a trial or proof; *ad.* from or because of a trial or experiment.

ମଣିକ୍ଷୀକାରୀ, *ad.* (from ମଣିକ୍ଷୀ, *trial*, and କାରୀ, *a cause*), for the purpose of trial or experiment, for the sake of an ordeal.

ମଣିକ୍ଷୀକାରୀ, *a.* (from ମଣିକ୍ଷୀ, *trial*, and କାରୀ, *a cause*), caused by or arising from trial or experiment; *ad.* for or because of a trial or experiment.

ମଣିକ୍ଷୀକାରୀ, *ad.* (from ମଣିକ୍ଷୀ, *trial*, and କାରୀ, *without*), without or beside a trial or experiment.

ମଣିକ୍ଷୀକାରୀ, *a.* (from ମଣିକ୍ଷୀ, *trial*, and କାରୀ, *excepted*), trial or ordeal excepted, temptation or experiment excepted.

ମଣିକ୍ଷୀକାରୀ, *s.* (from ମଣିକ୍ଷୀ, *trial*, and କାରୀ, *an exception*), the exception of trial or experiment.

ମଣିକ୍ଷୀକାରୀ, *ad.* (*loc. case of ମଣିକ୍ଷୀକାରୀ*), with the exception of trial or experiment, with the exception of temptation, without or beside trial or experiment, without or beside temptation.

ମଣିକ୍ଷୀକାରୀ, *a.* (from ମଣିକ୍ଷୀ, *trial*, and କାରୀ, *an object*), for the sake of trial or experiment.

ମଣିକ୍ଷୀକାରୀ, *a.* (from ମଣିକ୍ଷୀ, *trial*, and କାରୀ, *a cause*), caused by or arising from trial or experiment, caused by or arising from temptation; *ad.* from or because of trial or experiment, from or because of temptation.

ମଣିକ୍ଷୀ, *a.* (from ମନ୍ଦି, *prep.* and ବିକ୍ଷ, *to see*), tried, put to the proof, brought to the test, tempted.

ମଣିକ୍ଷୀକାରୀ, *a.* (from ମଣିକ୍ଷୀ, *trial*, and କାରୀ, *got over*), got over a trial, got through an ordeal.

ମଣିକ୍ଷୀକାରୀ, *s.* (from ମଣିକ୍ଷୀ, *trial*, and କାରୀ, *rescue*), deliverance from a trial or temptation.

ମଣିକ୍ଷୀ, *a.* (from ମନ୍ଦି, *prep.* and ବିକ୍ଷ, *to see*), subject to a trial or ordeal, requiring to be brought to the test.

ମଣିକ୍ଷୀ, *s.* (from ମନ୍ଦି, *prep.* and ବିକ୍ଷ, *to be*), an exchange, a recompense, a retribution, a reward, an equivalent, substitution.

ମଣିକ୍ଷୀ, *s.* (from ମନ୍ଦି, *prep.* and ବିକ୍ଷ, *to be*), the changing

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of one thing for another, the making of a recompense, the requiting of a kindness or injury.

पक्षिवादी, *a.* (from पक्षि, *prep.* and वा, *to be*), changing one thing for another, requiting, recompensing, rewarding.

पक्षिवादि, *s.* (from पक्षि, *prep.* and वा, *to speak*), an accusation, censure, blame, reproof, abuse; the bow or quill of a lute.

पक्षिवादिमहासागर, *s.* (from पक्षिवादि, *an accusation*, and महासागर, *a sea*), an ocean of accusation, an ocean of censure or blame.

पक्षिवादि, *s.* (from पक्षि, *prep.* and वा, *to stream*), a relation, an attendant, a retinue, the sheath of a sword.

पक्षिवादि, *a.* (from पक्षि, *prep.* and वा, *to be*), exchanged, requited, recompensed, rewarded.

पक्षिवादि, *s.* (from पक्षि, *prep.* and वा, *to laugh*), ridicule, mockery, laughter, pleasantry, jesting.

पक्षिवादिमूर्ख, *s.* (from पक्षिवादि, *mockery*, and मूर्ख, *a fool*), a mocker, a jester, one who deals in mockery or ridicule.

पक्षिवादिमूर्ख, *a.* (from पक्षिवादि, *mockery*, and मूर्ख, *doing*), mocking, jesting, ridiculing; *s.* a person who deals in mockery or ridicule.

पक्षिवादिमूर्ख, *a.* (from पक्षिवादि, *mockery*, and मूर्ख, *doing*), mocking, jesting, ridiculing.

पक्ष, *s.* (from porro, Port.) a leak.

पक्ष, *s.* (from पक्ष, *a packet*), a bladder, a packet.

पक्ष, *a.* (from पक्ष, *to fill*), unkind; harsh, insulting, severe, scurrilous, rough, rugged; *s.* the name of two species of plants, (*Barleria prionitis*, and *Xylocarpus granatum*.)

पक्ष, *ad.* (loc. case of पक्ष), afterwards, after.

पक्ष, *a.* (from पक्ष, *another*, and हूँ, *gone*), dead, gone to another state.

पक्षिवादि, *ad.* (from पक्ष, *another*), on the next day, on the morrow.

पक्षिवादि, *ad.* (from पक्ष, *another*), on the next day, on the morrow.

पक्षिवादि, *a.* (from पक्ष, *another*, and इच्छित, *desired*), desirous of saving another.

पक्षिवादि, *a.* (from पक्ष, *another*, and अक्ष, *an eye*), under the inspection of another, absent, not under one's own eye.

पक्षिवादि, *s.* (from पक्षिवादि, *absent*, and भोग, *enjoyment*), the enjoyment of property in the absence of the right owner.

पक्षिवादि, *a.* (from पक्षिवादि, *absent*, and अर्थ, *an object*), an object not under the cognizance of the senses, an invisible object.

पक्षिवादि, *a.* (from पक्ष, *another*, and अर्थ, *left*), left by another after eating.

पक्षिवादिवादी, *s.* (from पक्षिवादि, *left by others*, and वादी, *an eater*), one who feeds on other's leavings, a mean person who takes what others reject.

पक्षिवादिवादी, *a.* (from पक्षिवादि, *left by others*, and वादी, *enjoying*), feeding on other's leavings, enjoying things rejected by others, sneaking.

पक्षिवादिवादी, *a.* (from पक्षिवादि, *food left by others*, and उपजीविन, *living on*), living on others leavings, mean spirited, sneaking.

पक्षिवादि, *s.* (from पक्ष, *another*, and उपकार, *assistance*), beneficence, the helping of others.

पक्षिवादि, *a.* (from पक्ष, *another*, and उपकार, *giving assistance*), beneficent, assisting others; *s.* a beneficent person, one who gives assistance to others.

पक्षिवादि, *a.* (from पक्ष, *another*, and उपकार, *helping*), beneficent, hospitable, assisting others.

पक्षिवादि, *a.* (from पक्ष, *another*, and उपकार, *assisted*), assisted by others.

पक्षिवादि, *s.* (from पक्ष, *another*, and उपकार, *assistance*), beneficence, the assistance of others.

पक्षिवादि, *a.* (from पक्ष, *another*, and उपकार, *obsequiously attending on*), obsequiously attending upon others.

पक्षिवादि, *s.* (from पक्ष, *another*, and उपकार, *obsequious attendance*), an obsequious attendance upon others.

पक्षिवादि, *s.* (from पक्षिवादि, *a warrant*), a warrant, a passport, a pass, a pass for goods.

पक्षिवादि, *a.* (from पक्ष, *another*, and अक्ष, *to move*), transparent.

पक्षिवादि, *s.* (from पक्ष, *to satisfy*, and अक्ष, *to be produced*), the name of a species of acitamineous plant, (*Curcuma xanthorrhiza*.)

पक्ष, *s.* (from पक्ष, *to satisfy*), a leaf, the beetle leaf (*Piper Betel*) the name of an ornamental tree (*Butea frondosa*.)

पक्षिवादि, *s.* (from पक्ष, *a leaf*, and कूटी, *a house*), a hut or hermitage made of leaves, an arbor.

पक्षिवादि, *s.* (from पक्ष, *a leaf*, and पक्ष, *a man*), the figure of a man made with leaves. When a person perishes by any accident and his body cannot be found, the Hindoos make the figure of a man with leaves or straw, which they burn and honour with funeral obsequies as the representative of the real person.

पक्षिवादि, *s.* (from पक्षिवादि, *a man of leaves*, and दह, *a burning*), the funeral burning of a man of leaves when the body of the dead person cannot be found.

पक्षिवादि, *s.* (from पक्ष, *a leaf*, and पक्ष, *a house*), a hut or hermitage made of leaves, an arbor.

पक्षिवादि, *a.* (from पक्ष, *another*, and अक्ष, *a bottom*), a false bottom, a patch. Constructed with पक्षिवादि, *to bring into contact*, this word means to patch.

मङ्ग.

मङ्गल.

मङ्गल. s. (from मङ्गल, a curtain), a curtain, a skreen, a partition.

मङ्गलपट्ट. s. (from मङ्गल, patronizing), a patronizing.

मङ्गलपान. s. (from मङ्गल, a curtain, and पान, a covering), a covering for faults, a veil over faults, protection.

मङ्गलपानी. s. (from मङ्गल, a veil thrown over faults, the throwing a veil over a person's faults, the protecting of a person.

मङ्गल. s. (from मङ्गल, to move), the name of a small plant used by the Hindoos in medicine, (*Oldenlandia biflora* and other species.)

मङ्गली. s. (from मङ्गल, to move), a kind of red aluminous earth brought from Soorat.

मङ्गल. s. (from मङ्गल, the joint of a bamboo), the joint of a bamboo or of any gramineous plant, a knuckle, a gibbosity or elevation in any thing, a section or other division of a book, a festival, the full and change of the moon.

मङ्गल. s. (from मङ्गल, a protuberance), a mountain, a rock.

मङ्गलक, a. (from मङ्गल, a mountain, and क, to move), residing or feeding on mountains, mountainous.

मङ्गलक, s. (from मङ्गल, a mountain, and क, a crest), the crest or peak of a mountain, a crag.

मङ्गलक, a. (from मङ्गल, a mountain, and क, to be produced), produced on a mountain, mountain-born.

मङ्गलक, a. (from मङ्गल, a mountain, and क, produced), produced on a mountain, mountain-born.

मङ्गलक, a. (from मङ्गल, a mountain, and क, equal), mountain-sized, mountain-like, bulky.

मङ्गलनिवास. s. (from मङ्गल, a mountain, and निवास, a residence), a mountain residence.

मङ्गलनिवासी. a. (from मङ्गल, a mountain, and निवासिन्, residing), residing on a mountain.

मङ्गलपानी, s. (from मङ्गल, a mountain, and पानी, a side), a valley, the side of a hill.

मङ्गलपानी, a. (from मङ्गल, a mountain, and पानी, a measure), mountain-sized.

मङ्गलपानी. s. (from मङ्गल, a mountain, and पानी, sand), the name of a variety of rice the grains of which are very small.

मङ्गलपानी. s. (from मङ्गल, a mountain, and पानी, a residence), a residence on a mountain.

मङ्गलपानी, a. (from मङ्गल, a mountain, and पानी, residing), residing on a mountain.

मङ्गलपानी, a. (from मङ्गल, a mountain), mountainous, abounding with mountains.

मङ्गलपानी. s. (from मङ्गल, a mountain, and पानी, a horn), the crest of a mountain, a crag of a rock.

मङ्गलपानी. s. (from मङ्गल, a mountain, and पानी, a row), a range of mountains.

मङ्गलक, a. (from मङ्गल, a mountain, and क, to stand), situated on a mountain.

मङ्गलक, a. (from मङ्गल, a mountain, and क, continuing), continuing on a mountain.

मङ्गलक, a. (from मङ्गल, a mountain, and क, situated), situated on a mountain.

मङ्गलक, a. (from मङ्गल, a mountain, and क, a form), mountain-formed, prominent, gibbous.

मङ्गलक, a. (from मङ्गल, a mountain, and क, a form), mountain-formed, prominent, gibbous.

मङ्गलक, a. (from मङ्गल, a mountain, and क, descending), descending from a mountain.

मङ्गलक, s. (from मङ्गल, a mountain, and क, descending), the descending from a mountain.

मङ्गलक, a. (from मङ्गल, a mountain, and क, descending), descending from a mountain.

मङ्गलक, a. (from मङ्गल, a mountain, and क, ascending), ascending a mountain.

मङ्गलक, s. (from मङ्गल, a mountain, and क, ascending), the ascending of a mountain.

मङ्गलक, a. (from मङ्गल, a mountain, and क, ascending), ascending a mountain.

मङ्गलक, a. (from मङ्गल, a mountain), mountain, alpine, belonging to a mountain.

मङ्गलक, a. (from मङ्गल, a mountain, and क, produced), produced on a mountain, mountain-born.

मङ्गल. s. (from मङ्गल, to fill), a joint, a joint of a bamboo or stalk of grass or corn, a name given to certain days of the lunar month, viz. those of the new and full moon, also the sixth, eighth, and tenth days of each half month; the equinox, the solstice, the moment of the sun's entering a new sign, a festival, a holding, an opportunity, an occasion, a chapter or division of a book.

मङ्गल. s. (from मङ्गल, the joint of a bamboo), geniculated, resembling the joint of a bamboo.

मङ्गल. s. (from मङ्गल, geniculated, and मङ्गल, a process, in anatomy the name of the thick ends of some particular bones, (*Condylodæ*.)

मङ्गल. s. (from मङ्गल, certain days of the lunar month, and क, night), the night of the sixth, eighth, and tenth days of each half month, also the night of the new or full moon.

मङ्गल. s. (from मङ्गल, a knuckle and क, a juncture), a joint, the moment of the full and change of the moon.

मङ्गल. s. (from मङ्गल, a festival, and क, a day), the day of a festival.

ମରୁ.

ମରା.

ମରୁଟ, *s.* (from ମରି, *prep.* and ଉଠି, *to mark*), a bedstead.  
 ମରୁଟମାଳି, *s.* (from ମରୁଟ, *a bedstead*, and ଲାଗି, *a covering*),  
 a counterpane for a bed.  
 ମରୁଟିକ, *a.* (from ମରି, *prep.* and ଉଠି, *to move*), moving, travelling; *s.* a traveller.  
 ମରୁଟିକ, *s.* (from ମରି, *prep.* and ଉଠି, *to move*), a peregrination, a perambulation, a tour, progress.  
 ମରୁଟିକାଞ୍ଚି, *s.* (from ମରୁଟିକ, *a going about*, and ଚାଲି, *doing*), going about, perambulating; *s.* a person who travels from place to place.  
 ମରୁଟିକାଞ୍ଚି, *a.* (from ମରୁଟିକ, *a going about*, and ଚାଲି, *doing*), going about, perambulating, travelling from place to place.  
 ମରୁଟିକୀ, *a.* (from ମରି, *prep.* and ଉଠି, *to move*), wandering, travelling, roaming.  
 ମରୁଟି, *s.* (from ମରି, *prep.* and ଅନ୍ତ, *an end*), a limit, a boundary; *ad.* until, unto.  
 ମରୁଟିକା, *s.* (from ମରି, *prep.* ଅନ୍ତ, *prep.* and ଘା, *to destroy*), the finishing of a thing, the conclusion of a thing.  
 ମରୁଟିକା, *a.* (from ମରି, *prep.* ଅନ୍ତ, *prep.* and ଘା, *to destroy*), declined, brought to a close, ended, finished.  
 ମରୁଟିକ, *a.* (from ମରି, *prep.* and ଆମ୍ଭ, *to obtain*), finished, concluded, voluntary, enough, sufficient.  
 ମରୁଟିକ, *s.* (from ମରି, *prep.* and ଆମ୍ଭ, *to obtain*), the warding off of a blow.  
 ମରୁଟି, *s.* (from ମରି, *prep.* and ଗୁ, *to go*), rotation, succession, a person's turn in succession.  
 ମରୁଟିକା, *ad.* (from ମରୁଟି, *rotation*, and ଅନ୍ତ, *a step*), in rotation, in regular turn or succession.  
 ମରୁଟିକା, *a.* (from ମରୁଟି, *succession*, and ଗୁଟ, *fallen from*), superceded, supplanted.  
 ମରୁଟିକା, *a.* (from ମରୁଟି, *succession*, and ଗୁଟି, *rejected*), superceded, supplanted.  
 ମରୁଟିକା, *s.* (from ମରୁଟି, *rotation*, and ଅନୁକ୍ରମ, *a consequence*), a turn in rotation.  
 ମରୁଟିକା, *ad.* (*loc. case of ମରୁଟିକା*), in rotation, in turn.  
 ମରୁଟିକା, *s.* (from ମରି, *prep.* ଆ, *prep.* and ଲୋକ, *to see*), a surveying, a looking, an examining or attentive looking.  
 ମରୁଟିକା, *s.* (from ମରି, *prep.* ଆ, *prep.* and ଲୋକ, *to see*), fit to be surveyed, requiring to be attentively surveyed.  
 ମରୁଟିକା, *a.* (from ମରି, *prep.* ଆ, *prep.* and ଲୋକ, *to see*), surveyed, examined attentively.  
 ମରୁଟିକ, *a.* (from ମରି, *prep.* ଅ, *prep.* and ଉଠି, *to be*), prohibited as improper for certain works.

ମରୁଟିକ, *a.* (from ମରି, *prep.* and ରହ, *to abide*), corrupted, stale, not fresh.  
 ମରୁଟିକା, *s.* (from ମରୁଟିକ, *stale*, and ଉଠି, *food*), stale food, food spoiled with keeping.  
 ମରୁଟି, *s.* (from ମୁ, *to fill*), a rib.  
 ମରୁଟିକା, *a.* (from ମରୁଟି, *a rib*, and ଅନ୍ତର, *within*), intercostal.  
 ମରୁଟିକା, *a.* (from ମରୁଟିକା, *intercostal*, and ବାହ୍ୟ, *external*), external intercostal.  
 ମରୁଟିକା, *a.* (from ମରୁଟିକା, *intercostal*, and ଅନ୍ତର, *internal*), internal intercostal.  
 ମରୁଟିକା, *a.* (from ମରୁଟି, *a rib*, and ଉଠି, *elevating*), in anatomy the name of certain muscles which assist in elevating the ribs, (*Levatores costarum*).  
 ମରୁ, *s.* (from ମରୁ, *to go*), a minute, a measure containing four Kurshas or sixty-four Mulas, flesh, straw, a sloping or bevelled edge.  
 ମରୁ, *s.* (from ମରୁ, *to go*), the twinkling of an eye, a wink. Constructed with ଗୁ, *to strike*, this word means to wink.  
 ମରୁଟିକା, *s.* (from ମରୁ, *a bevelled edge*, and ଗୁ, *a raising up*), the rim or higher part of a bevelled edge.  
 ମରୁ, *s.* (from ମରୁ, *to go*), flesh.  
 ମରୁ, *s.* (from ମରୁ, *prep.* and ଗୁ, *to go*), to flee, to escape, to run from danger, to run away; *s.* a ladle, a coral, a sort of red beads made of amber and sometimes of sealing wax.  
 ମରୁଟିକା, *s.* (from ମରୁ, *to flee*), a fleeing, an escaping, a running away.  
 ମରୁଟିକା, *s.* (from ମରୁ, *to flee*), flight.  
 ମରୁଟିକା, *s.* (from ମରୁ, *to preserve*), an onion, (*Allium Cepa*).  
 ମରୁଟିକା, *a.* (from ମରୁ, *to run away*), a fugitive, a run away.  
 ମରୁଟିକା, *s.* (from ମରୁ, *to flee*), a running away.  
 ମରୁଟିକା, *a.* (from ମରୁ, *to run away*), run away, fugitive.  
 ମରୁଟିକା, *s.* (from ମରୁ, *prep.* and ଗୁ, *to move*), a running away from a place, the escaping from danger, flight, an elopement, an absconding.  
 ମରୁଟିକା, *a.* (from ମରୁଟିକା, *flight*, and ଗୁ, *doing*), running away; *s.* a person who flies or runs away.  
 ମରୁଟିକା, *a.* (from ମରୁଟିକା, *flight*, and ଗୁ, *doing*), running away.  
 ମରୁଟିକା, *a.* (from ମରୁଟିକା, *flight*, and ଗୁ, *producing*), producible by or arising from flight.  
 ମରୁଟିକା, *ad.* (*loc. case of ମରୁଟିକା*) for the purpose of flight.  
 ମରୁଟିକା, *a.* (from ମରୁଟିକା, *flight*, and ଗୁ, *a cause*), caused by or arising from flight; *ad.* from or because of flight.

पक्ष.

पक्ष.

पक्षान्निविष्ट, *ad.* (from पक्षान्, *flight* and निविष्ट, *a cause*), for the purpose of absconding, for the purpose of flight.

पक्षान्निष्ठ, *a.* (from पक्षान्, *flight*, and निष्ठ, *eminent*), ready for flight, about to run away.

पक्षान्निष्ठ, *a.* (from पक्षान्, *flight*, and निष्ठ, *before*), preceded by flight; *ad.* by flight, through flight.

पक्षान्निष्ठ, *a.* (from पक्षान्, *flight*, and निष्ठ, *opposing*), opposed to or hindering flight.

पक्षान्निष्ठ, *a.* (from पक्षान्, *flight*, and निष्ठ, *caused by*), caused by or arising from flight; *ad.* from or because of flight.

पक्षान्निष्ठ, *ad.* (from पक्षान्, *flight*, and निष्ठ, *without*), without flight.

पक्षान्निष्ठ, *a.* (from पक्षान्, *flight* and निष्ठ, *excepted*), flight excepted.

पक्षान्निष्ठ, *s.* (from पक्षान्, *flight*, and निष्ठ, *an exception*), the exception of flight.

पक्षान्निष्ठ, *ad.* (loc. case of पक्षान्निष्ठ), with the exception of flight.

पक्षान्निष्ठ, *s.* (from पक्षान्, *flight*, and निष्ठ, *an obstacle*), an obstacle to flight.

पक्षान्निष्ठ, *a.* (from पक्षान्, *flight*, and निष्ठ, *opposing*), obstructing or hindering flight.

पक्षान्निष्ठ, *a.* (from पक्षान्, *flight*, and निष्ठ, *to go*), running away, in the act of flight.

पक्षान्निष्ठ, *a.* (from पक्षान्, *flight*, and निष्ठ, *a root*), originating in flight.

पक्षान्निष्ठ, *a.* (from पक्षान्, *flight*, and निष्ठ, *indicating*), indicating flight, giving information of flight.

पक्षान्निष्ठ, *a.* (from पक्षान्, *flight*, and निष्ठ, *a cause*), caused by or arising from flight; from or because of flight.

पक्षान्निष्ठ, *s.* (from पक्षान्, *flight*, and निष्ठ, *desire*), a wish to abscond, a desire to flee.

पक्षान्निष्ठ, *a.* (from पक्षान्, *flight*, and निष्ठ, *desire*), desirous to abscond, desiring to run away.

पक्षान्निष्ठ, *s.* (from पक्षान्, *flight*, and निष्ठ, *desire*), a desire to abscond, a desire of flight.

पक्षान्निष्ठ, *a.* (from पक्षान्, *flight*, and निष्ठ, *desire*), desirous of flight, wishing to abscond.

पक्षान्निष्ठ, *s.* (from पक्षान्, *flight*, and निष्ठ, *desire*), a wish to abscond, a desire of flight.

पक्षान्निष्ठ, *a.* (from पक्षान्, *flight*, and निष्ठ, *desire*), desirous of flight, wishing to abscond.

पक्षान्निष्ठ, *a.* (from पक्षान्, *flight*, and निष्ठ, *desire*), desirous of flight, wishing to abscond.

पक्षान्निष्ठ, *a.* (from पक्षान्, *flight*, and निष्ठ, *ready*), ready for flight, about to flee.

पक्षान्निष्ठ, *a.* (from पक्षान्, *flight*, and निष्ठ, *engaged in*), eager for flight, engaged in flight.

पक्षान्निष्ठ, *s.* (from पक्षान्, *flight*, and निष्ठ, *engaged*), an endeavour to run away.

पक्षान्निष्ठ, *a.* (from पक्षान्, *flight*, and निष्ठ, *using exertion*), using exertions to flee, preparing for flight.

पक्षान्निष्ठ, *a.* (from पक्षान्, *prep.* and निष्ठ, *to go*), fled, run away, absconded.

पक्षान्, *s.* (from पक्षान्, *to move*), straw.

पक्षान्, *s.* (from पक्षान्, *motion*, and निष्ठ, *to occupy space*), a leaf, the name of a highly ornamental tree, (*Butea frondosa*); a green, pitiless, cruel.

पक्षान्, *s.* (from पक्षान्, *a species of tree*) the name of an ornamental tree, (*Butea frondosa*.)

पक्षान्, *a.* (from पक्षान्, *to move*), hoary, gray-haired, old.

पक्षान्, *s.* (from पक्षान्, *to preserve*), the wick of a candle.

पक्षान्, *s.* (from पक्षान्, *preserved*, and निष्ठ, *an insect*), a chrysalis.

पक्षान्, *c. n.* (from पक्षान्, *to move*), to be impaired, to suffer loss, to decay.

पक्षान्, *s.* (from पक्षान्, *to suffer loss*), a being impaired, a suffering loss or detriment, a decaying.

पक्षान्, *a.* (from पक्षान्, *to suffer loss*), impaired, decayed, rotten, injured.

पक्षान्, *s.* (*Deriv. uncertain*), a corps or body of troops.

पक्षान्, *a.* (from पक्षान्, *a body of troops*), belonging to a corps or body of troops.

पक्षान्, *s.* (from पक्षान्, *a kind of plant*), the leaves of the Pato-la or Trichosanthes dioica, used as a pot herb, the name of a fish, (*Perca bifurea*.)

पक्षान्, *s.* (from पक्षान्, *a leaf*, and निष्ठ, *a little*), a twig, a young shoot.

पक्षान्निष्ठ, *s.* (from पक्षान्निष्ठ, *twig-catching*), the catching at a twig, a catching hold of every trifling support to an opinion, a carping at trifles.

पक्षान्निष्ठ, *s.* (from पक्षान्निष्ठ, *twig-catching*), a catching at twigs, a catching hold of every trifling support to an opinion, a carping at trifles.

पक्षान्निष्ठ, *s.* (from पक्षान्निष्ठ, *twig-catching*, and निष्ठ, *learning*), twig-catching learning, a smattering of learning.

पक्षान्निष्ठ, *a.* (from पक्षान्, *a twig*, and निष्ठ, *catching*), twig-catching, catching at straws, catching at every trifle to support an opinion, catching at trifling objections, carping.

पक्षान्निष्ठ, *a.* (from पक्षान्, *a twig*), covered with twigs or young shoots.

पक्षान्, *s.* (from पक्षान्, *to move*), a district, a canton, a hamlet.

পশু.

পশু.

পশ্চিমী, *s.* (from পশি, *a district*, and গ্রাম, *a village*), a country, village.

পশ্চিমী, *a.* (from পশ্চিমী, *a village*), rustic, country.

পশী, *s.* (from পশ, *to move*), a district, a canton, a hamlet.

পশব, *s.* (from পশ, *to move*), an artificial pond, a canal or pond dug by men.

পশ, *v. a.* (from প্রবেশ, *an entering*), to enter.

পশ্ম, *s.* (from পশ্ম, *wool*), wool, fur.

পশ্ম, *a.* (from পশ্ম, *fur*), woollen.

পশু, *s.* (from পশু, *to see*), a beast, an animal, a goat, a victim for a sacrifice, an order of subordinate gods who are the followers of Shiva.

পশুখাদক, *a.* (from পশু, *a beast*, and খাদক, *eating*), feeding on animal food, carnivorous.

পশুগণ, *s.* (from পশু, *a beast*, and গণ, *a genus*), the genus or order of beasts, a multitude of beasts, the mammalia.

পশুহত্যক, *a.* (from পশু, *a beast*, and হত্যক, *killing*), killing beasts; *s.* one who kills beasts.

পশুহতী, *a.* (from পশু, *a beast*, and হতী, *killing*), killing beasts.

পশুচরক, *s.* (from পশু, *a beast*, and চরক, *causing to feed*), tending cattle.

পশুচরী, *s.* (from পশু, *a beast*, and চরী, *a feeding*), the tending of cattle.

পশুজাতি, *s.* (from পশু, *a beast*, and জাতি, *a tribe*), the genus or order of beasts, mammalia.

পশুজাতী, *a.* (from পশু, *a beast*, and জাতী, *belonging to a kind*), pertaining to or connected with beasts.

পশুস্ব, *s.* (from পশু, *a beast*), the nature or condition of a beast.

পশুস্ব, *a.* (from পশু, *a beast*, and স্ব, *equal*), like a beast, equal to a beast.

পশুস্ব, *s.* (from পশু, *a beast*), the nature or condition of a beast.

পশুহীন, *s.* (from পশু, *a beast*, and হীন, *destruction*), the destruction of beasts.

পশুহীনক, *a.* (from পশু, *a beast*, and হীনক, *destructive*), destructive to beasts.

পশুহীনী, *a.* (from পশু, *a beast*, and হীনী, *destructive*), destructive to beasts.

পশুনাম, *s.* (from পশু, *a beast*, and নাম, *destruction*), the destruction of beasts.

পশুনামক, *a.* (from পশু, *a beast*, and নামক, *destructive*), destructive to beasts.

পশুপতি, *s.* (from পশু, *a beast*, and পতি, *a lord*), the lion, the lord of beasts, an appellation of Shiva.

পশুপাল, *s.* (from পশু, *a beast*, and পাল, *a herd*), a herd or flock of animals, a person who tends cattle.

পশুপালক, *a.* (from পশু, *a beast*, and পালক, *nourishing*), nourishing or superintending cattle; *s.* a person who keeps or feeds cattle.

পশুপালন, *s.* (from পশু, *a beast*, and পালন, *a nourishing*), the nourishing or keeping of cattle.

পশুস্ব, *a.* (from পশু, *a beast*), beast-like, irrational, beastly.

পশুস্বচরী, *s.* (from পশুস্ব, *beastly*, and চরী, *conduct*), conduct like that of a beast, beastly conduct.

পশুস্বচরী, *a.* (from পশুস্ব, *beastly*, and চরী, *commonly acting*), acting like a beast.

পশুস্বচরী, *s.* (from পশুস্ব, *beastly*, and চরী, *food*), beastly food, indiscriminate food.

পশুস্বচরী, *a.* (from পশুস্ব, *beastly*, and চরী, *feeding*), feeding like a beast.

পশুস্বজ্ঞান, *a.* (from পশুস্ব, *beastly*, and জ্ঞান, *knowledge*), knowledge like that of the beast, ignorance, stupidity, mere instinct.

পশুস্বজ্ঞান, *a.* (from পশুস্ব, *beastly*, and জ্ঞান, *knowing*), ignorant as a beast, having knowledge like that of beasts, led by instinct.

পশুগণ, *s.* (from পশু, *a beast*, and গণ, *a class*), the genus or order of beasts, a multitude of beasts, the mammalia.

পশুহতি, *s.* (from পশু, *a beast*, and হতি, *a sacrifice*), the sacrifice of a beast.

পশুহিমা, *s.* (from পশু, *cattle*, and হিমা, *science*), the knowledge of cattle or of beasts.

পশুচরক, *a.* (from পশু, *a beast*, and চরক, *causing*), feeding on beasts, carnivorous.

পশুচরী, *s.* (from পশু, *a beast*, and চরী, *an eating*), the eating of beasts.

পশুচরক, *a.* (from পশু, *a beast*, and চরক, *keeping*), keeping cattle; *s.* a person who keeps cattle.

পশুচরক, *s.* (from পশু, *a beast*, and চরক, *a keeping*), the keeping of cattle.

পশুচরী, *s.* (from পশু, *a beast*, and চরী, *preservation*), the keeping or guarding of cattle.

পশুজাতি, *s.* (from পশু, *a beast*, and জাতি, *a king*), the king of beasts, the lion.

পশুস্ব, *a.* (from পশু, *a beast*, and স্ব, *like*), like a beast, resembling a beast.

পশুস্ব, *a.* (from পশু, *a beast*, and স্ব, *like*), like a beast, equal to a beast.

পশুস্ব, *a.* (from পশু, *a beast*, and স্ব, *equal*), equal to or level with the beasts.

পশুস্ব, *s.* (from পশু, *a beast*, and স্ব, *a dug*), the dug of an animal, a teat.

পশুহতী, *s.* (from পশু, *a beast*, and হতী, *one who kills*), a person who kills beasts.

पशुहिन्य, *g.* (from पशु, *a beast*, and हिन्त्य, *injuring*), doing injury to beasts.

पशुहिन्य, *s.* (from पशु, *a beast*, and हिन्त्य, *injury*), an injury done to a beast.

पश्चात्, *ad.* (from पश्च, *substituted for* अन्यत्र, *another*), behind, after, afterwards, subsequently.

पश्चात्-कपाल, *s.* (from पश्चात्, *behind*, and कपाल, *the forehead*), in anatomy the occiput.

पश्चात्-कपालसंधि, *s.* (from पश्चात्-कपाल, *the occiput*, and संधि, *a joining*), in anatomy the lambdoidal suture.

पश्चात्-कपालस्थ, *s.* (from पश्चात्-कपाल, *the occiput*, and स्थ, *to stand*), occipital.

पश्चात्-तप, *s.* (from पश्चात्, *after*, and तप, *distress*), regret, repentance, remorse.

पश्चात्-तपनी, *a.* (from पश्चात्, *after*, and तपनी, *grieving*), repentant, penitent, regretting.

पश्चात्-पुनर्वाही, *a.* (from पश्चात्, *behind*, and पुनर्वाही, *a canal*), in anatomy a sinus situated backward, an anterior sinus.

पश्चात्-गम, *s.* (from पश्चात्, *after*, and गम, *came*), came after, came afterwards, followed.

पश्चात्-गमन, *s.* (from पश्चात्, *after*, and गमन, *a coming*), the following of, the coming to a place after another.

पश्चात्-गमनकर्ता, *a.* (from पश्चात्-गमन, *a following after*, and कर्ता, *a doer*), a person who comes afterwards, a follower.

पश्चात्-गमनकारक, *a.* (from पश्चात्-गमन, *a following after*, and कारक, *doing*), coming afterwards, following.

पश्चात्-गमनकारी, *a.* (from पश्चात्-गमन, *a following after*, and कारिन्, *doing*), coming afterwards, following.

पश्चात्-गुप्त, *a.* (from पश्चात्, *after*, and गुप्त, *gone*), gone after, gone afterwards.

पश्चात्-गमन, *s.* (from पश्चात्, *after*, and गमन, *a going*), the following of a person.

पश्चात्-गमनकर्ता, *s.* (from पश्चात्-गमन, *a following*, and कर्ता, *a doer*), a follower, a person who goes afterwards.

पश्चात्-गमनकारक, *a.* (from पश्चात्-गमन, *a following*, and कारक, *doing*), following, going afterwards; *s.* a follower, one who goes afterwards.

पश्चात्-गमनकारी, *a.* (from पश्चात्-गमन, *a following*, and कारिन्, *doing*), going afterwards, following.

पश्चात्-गमनी, *a.* (from पश्चात्, *after*, and गमनी, *going*), following, succeeding.

पश्चात्-दर्श, *s.* (from पश्चात्, *after*, and दर्श, *seeing*), seeing or viewing afterwards, reflecting.

पश्चात्-दर्शन, *s.* (from पश्चात्, *after*, and दर्शन, *the seeing of a thing*), an after view, after attention to a thing, reflection.

पश्चात्-दर्शी, *a.* (from पश्चात्, *after*, and दर्शिन, *seeing*), reflective, paying attention to a thing afterwards.

पश्चात्-दर्श, *s.* (from पश्चात्, *after*, and दर्श, *vision*), after-sight, reflection.

पश्चात्-वर्त, *a.* (from पश्चात्, *after*, and वर्त, *being*), following, remaining behind, situated behind.

पश्चात्-वर्तन, *s.* (from पश्चात्, *after*, and वर्तन, *thought*), after-thought, reflection.

पश्चिम, *s.* (from पश्चात्, *after*), the west; *a.* western, after, behind.

पश्चिमवर्ति, *s.* (from पश्चिम, *the west*, and वर्ति, *a quarter*), the west quarter.

पश्चिमा, *a.* (from पश्चिम, *west*), western, hinder; *s.* the disease of tetanus or locked jaw.

पश्चिमोन्मुख, *a.* (from पश्चिम, *west*, and मुख, *a face*), facing the west.

पथ, *a.* (from पथ, *clear*), clear, plain, evident.

पथ, *s.* (from पथ, *choice*), choice, approbation.

पथ, *s.* (from पथ, *prep.* and ग, *to go*), a basket or other vessel in which articles are laid in order.

पथ, *s.* (from पथ, *prep.* and ग, *to move*), a shower.

पथ, *v. a.* (from पथ, *prep.* and ग, *to move*), to spread out, to extend, to expand; *s.* publicity, extension.

पथ, *s.* (from पथ, *to extend*), the spreading out or extending of the hands, the enlarging of a thing.

पथ, *s.* (from पथ, *to extend*, and ग, *to move*), a measure of five aeras, a druggist, a corn-chandler, a grocer.

पथ, *a.* (from पथ, *five*, and पथ, *a weight of nearly two pounds*), a weight or measure of grain containing five aeras.

पथ, *v. n.* (from पथ, *repentance*), to repent, to regret.

पथ, *s.* (from पथ, *to repent*), repentance, regret.

पथ, *a.* (from पथ, *to repent*), penitent.

पथ, *s.* (from पथ, *a watch of time*), a fourth part of the day or night, the space of three English hours.

पथ, *s.* (from पथ, *a watchman*), a watchman.

पथ, *a.* (from पथ, *first*), first, the first, before.

पथ, *v. a.* (from पथ, *prep.* and ग, *to obtain*), to obtain, to gain, to find, to get, to receive, to suffer, to undergo, to possess, to acquire.

पथ, *a.* (from पथ, *a quarter*), a quarter, a fourth part; in accounts twelve paces are reckoned one ana.

पथ, *s.* (from पथ, *a messenger*), a footman, a watchman, a messenger.

पथ, *a.* (from पथ, *let to non-resident tenants*), (land) let to non-resident tenants.

पथ, *s.* (from पथ, *a pedlar*), a pedlar.

नौकः

नौकः, *s.* (from नौ, *to preserve*), a shave lem, edge, a breast-summer or beam laid on pillars to support other beams, a bamboo or beam to support the rafters of a pitched roof, the side piece of a roof.

नौक, *s.* (from नौ, *to keep*), solder.

नौक, *v. a.* (from नौ, *to obtain*), to bring into contact, to bring a person to any place or state, to cause to obtain or suffer, to conduce to a thing, to induce, to procure, to obtain; *s.* acquisition, gain, the obtaining of a thing.

नौक, *s.* (from नौ, *to obtain*), the getting or obtaining of a thing, the finding of a thing, the suffering of a thing.

नौक, *s.* (from नौ, *to obtain*), due, requiring to be obtained or received.

नौक, *s.* (from नौ, *to obtain*), a person who has a right to receive, a successor.

नौक, *s.* (from नौ, *to injure*), dust.

नौक, *s.* (from नौ, *a distaff*), a distaff.

नौक, *s.* (from नौ, *a row*), a row, a range, a continuous line.

नौक, *s.* (from नौ, Portug. *bread*, and नौ, *bread*), leavened bread, a loaf.

नौक, *ad.* (from नौ, *the foot*, and नौ, *a touching*), good morrow, or more properly I touch the dust of your foot, which is a servile mode of address used among the Hindus.

नौक, *s.* (from नौ, *mud*), mud, mire.

नौक, *a.* (from नौ, *mud*, occasioned by mud. The word is used as the adjective of a sore in the foot occasioned by walking in mire.

नौक, *s.* (from नौक, *the name of a fish*), the name of a species of fish, *Ophidium punctatum*, Buch. Mas.)

नौक, *a.* (from नौ, *mud*), living in mud, proper to mud or mire.

नौक, *v. a.* (from नौक *to obstruct*), to introduce a medicine into an incision made in the body.

नौक, *a.* (from नौक, *fire*), five.

नौक, *s.* (from नौक, *five*, and नौ, *a quality*), fivefold, five-times (multiplied.)

नौक, *s.* (from नौक, *five*), the fifth day after a woman's delivery on which certain ceremonies are performed, such as the cutting of the mother's nails, &c.

नौक, *s.* (from नौक, *the preparing things by a chymical process*), a medicine composed of many ingredients, an incision made for the purpose of introducing a foreign substance into the system, as the virus of the small pox, &c.

नौक, *s.* (from नौक, *a rod*, and नौक, *a rod*), a rod, a staff.

नौक.

नौक, *s.* (from नौक, *a staff*), a twig, a rod, a wand, a cane. नौकनौक, *a.* (from नौक, *five*, and नौक, *a row*), having five lines to the page.

नौक, *a.* (from नौक, *five*, and नौक, *a time*), five times (repeated.)

नौकनौक, *a.* (from नौक, *five*, and नौक, *a year*), quinquennial.

नौकनौक, *a.* (from नौक, *five*, and नौक, *elemental*), material.

नौकनौक, *s.* (from नौक, *five*, and नौक, *mixture*), a promiscuous mixture.

नौकनौक, *s.* (from नौक, *five*, and नौक, *a year*), five years.

नौकनौक, *a.* (from नौकनौक, *five years*), quinquennial.

नौक, *s.* (from नौक, *to introduce a medicine*), to cause a foreign substance to be introduced into the system by an incision, the brine used in making salt.

नौक, *s.* (from नौक, *fire*, and नौक, *a row*), a particular sort of metre used in Bengalee poems, a particular mode of singing.

नौक, *s.* (from नौक, *a fence wall*), a fence wall.

नौक, *a.* (from नौक, *five*), the fifth.

नौक, *s.* (from नौक, *to obstruct*), a pedigree.

नौक, *s.* (from नौक, *a rib*), a rib.

नौकनौक, *a.* (from नौक, *a pedigree*, and नौक, *destitute*), without family.

नौक, *s.* (from नौक, *a rib*), a rib.

नौक, *s.* (from नौक, *to bind*), a wisp, a bundle.

नौक, *s.* (from नौक, *an almanack*), an almanack.

नौकनौक, *s.* (from नौक, *an almanack*, and नौक, *to do*), an almanack maker.

नौक, *s.* (from नौक, *to move*), a he goat.

नौक, *s.* (from नौक, *to move*), a she goat.

नौकनौक, *a.* (from नौक, *a she goat*, and नौक, *a selling*), disposing of his daughter in marriage for a stipulated sum of money.

नौक, *a.* (from नौक, *whitish*), blanched, reserved for the production of seed.

नौकनौक, *s.* (from नौक, *reserved for seed*, and नौक, *a gourd*), a gourd reserved for seed.

नौकनौक, *s.* (from नौक, *whitish*, and नौक, *a dove*), the name of a species of dove of a mouse brown with a black ring round the neck, (*Columba torquata*, Carey.)

नौक, *s.* (from नौक, *the width of a river*), the width of a river or its course between the hither and opposite banks.

नौक, *s.* (from नौक, *a row*), a row, a range.

नौक, *s.* (from नौक, *the width of a river*), the width of a

पठ्.

river, or its course between the hither and opposite banks.

पौनः, *s.* (from पृथ्वी, *behind*, and अन्तः, *athwart*), the back-side of a house.

पौनः, *a.* (from पौनः, *the backside of a house*), connected with or belonging to the backside of a house.

पौनः, *s.* (from पौनः, *a thin cake*), a thin cake made of pulse.

पौनः, *ad.* (from पौ, *the foot*, and पठ्, *to cause to fall*), wholly, altogether, without reserve.

पौनः, *s.* (from पौनः, *ashes*), the ashes of cow dung, ashes.

पौनः, *v. n.* (from पठ्, *to concoct*), to ripen, to concoct, to suppurate, to ferment.

पौनः, *s.* (from पठ्, *to concoct*), the ripeness of fruits, the cooking of food, the perfecting of any thing, the twisting of a rope, the act of twisting, the digestion of food, a circular motion, the course of an eddy. Constructed with पौ, *to give*, this word means to twist a rope, to turn round, to writhe, to twist, to perplex or entangle a person; with कृ, *to do*, it means to cook food; with खा, *to eat*, it means to be twisted or screwed round; with हृ, *to unloose*, it means to facilitate, to remove a difficulty; with प्राप्, *to obtain*, it means to digest; with पठ्, *to fall*, or अस्, *to touch*, it means to writhe, to be wound, and with पठ्, or पठ्, *to cause to fall*, or with पठ्, *to bring into contact*, it means to turn a screw, to twist, to turn round, to whirl, to obstruct.

पौनः, *s.* (from पौनः, *cooking*, and कृ, *a doer*), a cook, one who cooks food.

पौनः, *a.* (from पौनः, *cooking*, and कृ, *doing*), cooking, dressing food; *s.* a person who dresses food.

पौनः, *a.* (from पौनः, *cooking*, and कृ, *doing*), cooking, dressing food.

पौनः, *s.* (from पौनः, *a twist*, and अस्, *an rating*), a being twisted, the being swung round with hooks fixed in the back as at the Churuka-ponja.

पौनः, *s.* (from पौनः, *a twist*, and अस्, *the loosening of a thing*), a turn-screw.

पौनः, *s.* (from पौनः, *cooking*, and गृ, *a house*), a kitchen.

पौनः, *s.* (from पौनः, *a twist*, and हृ, *to unloose*), the removing of a difficulty, the unraveling of a perplexed affair, the facilitating of a work.

पौनः, *s.* (from पौनः, *a twist*, and हृ, *a wheel*), an eddy in water, a circular motion, a wheel.

पौनः, *s.* (from पौनः, *a twist*. *The last member of this word is merely a rhyme to the first*), twists and snarls, cookery and other kitchen business.

पौनः, *v. n.* (from पठ्, *to seize*), to have recourse to a thing, to seize, to hold.

पठ्.

पौनः, *s.* (from पौनः, *to have recourse to a thing*), the having recourse to a thing, a seizing or holding.

पौनः, *v. a.* (from पौनः, *to have recourse to a thing*), to take or seize a person or thing, to have recourse to or use a thing; *s.* the capsule of the silk cotton, (Bombox Ceiba.)

पौनः, *s.* (from पौनः, *a twist*, and हृ, *to fly*), the corolla of a flower, viz. that round which the bees fly.

पौनः, *s.* (from पौनः, *a cooking*, and हृ, *oil*), boiled or prepared oil.

पौनः, *s.* (from पौनः, *a twist*), a whirlpool, an eddy in water.

पौनः, *a.* (from पौनः, *a twist*, and पठ्, *fallen*), intricate, contorted.

पौनः, *a.* (from पौनः, *a twist*, and पठ्, *to cause to fall*), insidious, artful, crafty, designing.

पौनः, *s.* (from पौनः, *a twist*, and पठ्, *a causing to fall*), insidiousness, artfulness, craft, finesse, designing conduct.

पौनः, *a.* (from पौनः, *a twist*, and पठ्, *causing to fall*), acting insidiously, acting artfully or craftily, designing.

पौनः, *a.* (from पौनः, *digestion*, and अस्, *capable*), digestible.

पौनः, *a.* (from पठ्, *to concoct*), concocted, ripe, mature, digested.

पौनः, *a.* (from पौनः, *a twist*, and पठ्, *bringing into contact*), deceitful, designing, crafty, cheating, tempting.

पौनः, *v. a.* (from पौनः, *a washing*), to clean, to wash; *s.* washed, clean.

पौनः, *s.* (from पौनः, *to clean*), the washing or cleaning of a thing.

पौनः, *s.* (from पौनः, *to clean*), the washing or cleaning of a thing.

पौनः, *s.* (from पौनः, *a cooking*. *The last member of this word is only a rhyme to the first*), cookery and other kitchen service.

पौनः, *s.* (from पौनः, *cooking*, and पौनः, *a house*), a cook-room, a kitchen.

पौनः, *s.* (from पौनः, *a twist*, and पौनः, *a pair of pincers or tongs*), a turn-screw.

पौनः, *s.* (from पौनः, *cooking*, and पौनः, *a place*), a kitchen, a cook-room, a place where food is cooked.

पौनः, *s.* (from पौनः, *cooking*, and पौनः, *a place*), a kitchen, a place where food is cooked.

पौनः, *s.* (from पौनः, *cooking*, and पौनः, *a pot*), a seething pot.

पाठ.

पाठ.

- पाक, *v. a.* (from पाठ, *to concoct*), to cook, to twist, to screw ;  
*a.* cooked, ripened, twisted, screwed round ; *s.* a fan.
- पाकदण्ड, *s.* (from पाक, *ripe*, and दण्ड, *hair*), gray hair, hoary hair.
- पाकदोहा, *a.* (from पाक, *cooked*. *The last member of this word is only a rhyme to the first*), cooked or prepared, ripened, twisted or screwed.
- पाकधौ, *s.* (from पाक, *ripened*, and धौ, *to move*), the stalks of hemp or any other plant when the fibres have been stripped off.
- पाकान, *s.* (from पाक, *to cook*), the cooking of food, the causing of fruit or corn to ripen, the twisting or screwing of a thing.
- पाकानिदा, *a.* (from पाक, *to cook*), cooking, causing to ripen, twisting or screwing.
- पाकपति *a.* (from पाक, *perfect*), mutually agreed on, admitted on all sides as true, settled.
- पाकह, *a.* (from पाक, *digestion*, and ह, *fit*), digestible.
- पाक, *s.* (from पाक, *a bird*), a bird.
- पाकू, *s.* (from पाकू, *a species of fig tree*), the name of a large species of fig tree, (*Ficus infectoria*.)
- पाकूड़, *a.* (from पाक, *a screw*, and डू, *to fly*), pertinacious.
- पाख, *s.* (from पाख, *a wing*), a wing, a feather. Constructed with काटे, *to cut*, this word means to moult, and with जाटे, *to strike*, it means to flap, to strike with the wing.
- पाखदंड, *s.* (from पाख, *a small drum*), a small drum or tambor.
- पाखना, *v. a.* (from पाखना, *a washing*), to rinse, to wash, to clean.
- पाखनाह, *s.* (from पाखना, *to wash*), the washing or rinsing of a thing.
- पाखनास, *s.* (from पाखना, *to wash*), the washing or rinsing of a thing.
- पाखनाटे, *s.* (from पाख, *a wing*, and नाटे, *a blow*), a blow or stroke with the wings of a bird.
- पाखी, *s.* (from पाख, *a wing*), a wing, a fan, the fin of a fish, a feather. This word constructed with घुंटा, *to whirl*, and घुंटा, *to vibrate*, means to fan.
- पाखी, *s.* (from पाखी, *a bird*), a bird.
- पाखीमार, *s.* (from पाखी, *a bird*, and मार, *the killing of an animal*), a fowler, a bird catcher.
- पाखुरा, *s.* (from पाख, *a wing*), a chisel, a fin, the arm from the shoulder to the elbow.
- पाखी, *s.* (from पाख, *a feather*), a feather.
- पाख, *s.* (from पाखी, *a turband*), a turband.
- पाखी, *s.* (from पा, *prep.* and खी, *to surround*), a turband.

- पाख, *a.* (from पाख, *foolish*), insane, mad, maniacal, foolish ; *s.* a mad man.
- पाखमारी, *s.* (from पाख, *a madman*, and मारी, *a house*), an-hospital for insane persons.
- पाखी, *s.* (from पाख, *foolish*), a madman, an idiot, a foolish person.
- पाखीह, *a.* (from पाख, *mad*, weak, silly, mad, insane, foolish.
- पाखीह, *s.* (from पाख, *foolish*), foolishness, insanity, madness.
- पाखी, *s.* (from पाख, *a mad man*), a mad woman, a female idiot.
- पाखी, *v. a.* (from पा, *prep.* and खी, *to move*), to extricate or bring forth by some stratagem or contrivance.
- पाखी, *s.* (from पाखी, *the name of a fish*), the name of a species of fish, (*Silurus sagittatus*, Buch. Mss.) ; *a.* mud-coloured, earth brown
- पाख, *v. a.* (from पा, *prep.* and खी, *to move*), to perceive, to form an idea.
- पाखी, *s.* (from पाख, *dust*), a kind of salt.
- पाखी, *s.* (from पाखी, *a species of fish*), the name of a species of fish, (*Silurus sagittatus*, Buch. Mss.)
- पाखीह, *a.* (from पाख, *tawny*), tawny.
- पाख, *a.* (from पाठ, *to concoct*), concocting, digestive ; *s.* a cook.
- पाखक, *s.* (from पाख, *digestive*), a digestive quality.
- पाखक, *s.* (from पाख, *digestive*), a digestive quality.
- पाखक, *s.* (from पाख, *to ripen*), the itch.
- पाख, *s.* (from पाख, *to concoct*), the cooking of food, the digesting or concocting of food.
- पाख, *s.* (from पाख, *behind*), the hinder part of a thing, the back side of a place.
- पाखक, *s.* (from पाख, *the back side*, and क, *a side or quarter*), the back side of a house.
- पाखक, *s.* (from पाख, *the back side*, and क, *the back side*), the back side of a house.
- पाखक, *s.* (from पाख, *the back side*, and क, *the back side*), the back side of a house.
- पाख, *v. a.* (from पा, *prep.* and खी, *prep.* and खी, *to separate*), to winnow grain.
- पाखक, *s.* (from पाख, *to winnow*), the winnowing of grain.
- पाखक, *v. a.* (from पाख, *to winnow*), to throw in wrestling, to winnow.
- पाखक, *s.* (from पाख, *to winnow*), the winnowing of corn, the throwing an antagonist in wrestling or scuffling.
- पाखक, *s.* (from पाख, *to winnow*), the winnowing of corn, the throwing an antagonist in wrestling or scuffling.

पति.

पति.

पतिपति, *n.* (from पति, *to winnow*), winnowing corn, throwing an antagonist.

पतिपति, *s.* (from पति, *to throw*), the grappling of two wrestlers.

पति, *s.* (from पति, *to winnow*), the name of a kind of prepared or clean rice.

पति, *s.* (from पति, *behind*, and पति, *a door*), a back door.

पति, *s.* (from पति, *behind*), the hinder part of a thing, the rump of an animal, the stern of a ship.

पति, *v. a.* (from पति, *to throw an antagonist*), to throw an antagonist in wrestling; *s.* a fall in wrestling. Constructed with पति, *to strike*, this word means to throw an antagonist in wrestling, with पति *to come into contact*, it means to wrestle.

पतिपति, *s.* (from पति, *the rump of an animal*), rump to rump.

पति, *s.* (from पति, *behind*), the rear of an army, the hinder part.

पति, *s.* (from पति, *a wrapper*), a wrapper or outside garment.

पति, *ad.* (from पति, *behind*), behind, after, afterwards, subsequently.

पति, *s.* (from पति, *to block up*), a brick kiln.

पति, *s.* (from पति, *a foot*, and पति, *a coat*), a pair of breeches.

पति, *s.* (from पति, *born from the feet*), a shoofra, low, base, mean, slavish.

पतिपति, *s.* (from पति, *mean*), meanness, baseness.

पतिपति, *s.* (from पति, *mean*). The last member is intended as a rhyme to the first, very mean, base, low.

पतिपति, *s.* (from पति, *mean*, and पति, *to mix*, पति, *temperament*), mean, low, obstinate.

पतिपति, *s.* (from पति, *mean*), meanness, baseness.

पतिपति, *s.* (from पतिपति, *the name of an infernal being*), Krishna's couch fabled to have been made of the bones of the Demon Punchajunya.

पतिपति, *s.* (from पतिपति, *the five elements*), composed of the five original elements of matter.

पति, *s.* (from पति, *the hand*), the hand.

पति, *s.* (from पति, *to go*), a folding or laying of clothes in order, an altar, a washerman's board on which he beats his clothes, a board, a stool, a throne, a terrace, breadth, extension, a sack of corn considered as a load. The name of a plant cultivated for its fibre instead of hemp, (Corchorus olitorius and capsularis;) silk, a cocoon of silk. In mathematics, the intersection of a prolonged side of a triangle by the perpendicular, an earthen hoop

or brace used in India to make walls for wells and sunk as the well is dug.

पति, *s.* (from पति, *to move*), a city, a mart.

पतिपति, *s.* (from पतिपति, *the name of a city in Bihar*), produced at or coming from Patna.

पतिपति, *s.* (from पति, *to move*), a ferry man.

पतिपति, *s.* (from पति, *eminent*), eminence, cleverness.

पतिपति, *s.* (from पति, *a terrace*, and पति, *a breaking*), the ceremony of falling on knives and other dangerous things in the month of Chitra.

पतिपति, *s.* (from पति, *a throne*, and पति, *a queen*), the chief wife of a king who is crowned with him.

पतिपति, *s.* (from पति, *extension*, and पति, *to obtain*), pale red, rose colour, carnative or flesh colour, pale pink.

पतिपति, *s.* (from पति, *extension*, and पति, *to obtain*), the name of a flowering shrub or small tree much celebrated in Hindoo writings, (Bignonia suave olens.)

पतिपति, *s.* (from पति, *Corchorus*, and पति, *a pot herb*), the different kinds of Corchorus or jew's mallow used as a pot herb.

पति, *s.* (from पति, *a board*), a board, two of which are used to enclose Hindoo Manuscripts; also from पति, *a lease*, an agreement or lease for land.

पतिपति, *s.* (from पति, *to surround*), a belly band, a girth, usually a rope passed under the belly of an ox to fasten on the pack saddle.

पतिपति, *s.* (from पति, *a lease*, and पति, *an enemy*), an agent or factor employed by a landlord to collect his rents and manage his estate, a bailiff.

पतिपतिपति, *s.* (from पति, *hemp*, and पतिपति, *a pond weed*), the name of an aquatic plant, (Valisneria octandra).

पतिपति, *s.* (from पति, *a terrace*, and पति, *to move*), a brick.

पति, *s.* (from पति, *to move*), a flat thing as a plate of iron or other metal, a raster, a valve, a sort of fine mat, the plant of which mats are made, (Cyperus inundatus), one of a pair, e. g. पतिपति, *a single shoe*, पतिपति, *a single row of teeth*, arithmetic.

पतिपतिपति, *s.* (from पति, *arithmetic*, and पतिपति, *calculation*), arithmetic.

पतिपतिपति, *s.* (from पति, *a fine mat*). The last member of this word is only a rhyme to the first, mats and such like things, thin plates and other flat things, rasters and similar things.

पतिपति, *s.* (from पति, *to move*), the name of a larger kind of boat much used for conveying merchandize from the upper provinces to Calcutta.

पतिपति, *ad.* (from पति, *a sack of corn*), in every sack, sack by sack.

ਪਾਠ.

ਪਾਠੇਸ਼ਾਹ, *s.* (from ਪਾਠ, *read*, and ਸ਼ਾਹ, *one who strings beads*) or other things for necklaces or the like purpose.

ਪਾਠੇਸ਼ਾਹੀ, *a.* (from ਪਾਠੇਸ਼ਾਹ, *one who strings beads*), the work done by or belonging to a man whose business it is to string beads; *s.* an officer employed in collecting rents.

ਪਾਠੀ, *s.* (from ਪਾਠ, *a lease*), a lease for land, a patent, a rake, a wrestler.

ਪਾਠੀ, *s.* (from ਪਾਠ, *to read*), the text of a book, a particular reading, a lesson, the reading of a book, perusal.

ਪਾਠਕ, *a.* (from ਪਾਠ, *to read*), reading, perusing, repeating.

ਪਾਠਕਰਮ, *a.* (from ਪਾਠ, *a reading*, and ਕਰਮ, *an instrument*), accomplished by reading or repeating; *ad.* by means of reading or repeating.

ਪਾਠਕਰੀ, *s.* (from ਪਾਠ, *a reading*, and ਕਰੀ, *a ducer*), a person who reads or repeats, a lecturer.

ਪਾਠਕਰ, *s.* (from ਪਾਠ, *a reading*, and ਕਰ, *work*), the business or employment of reading or repeating, the delivering of a lecture.

ਪਾਠਕਰਕ, *a.* (from ਪਾਠ, *a reading*, and ਕਰਕ, *doing*), reading, repeating, lecturing; *s.* a person who reads or repeats, a lecturer.

ਪਾਠਕਰੀ, *a.* (from ਪਾਠ, *a reading*, and ਕਰੀ, *doing*), reading, repeating, delivering a lecture.

ਪਾਠਕਰ, *s.* (from ਪਾਠ, *a reading*, and ਕਰ, *a step*), an order observed in reading, style.

ਪਾਠਕਰ, *s.* (from ਪਾਠ, *a reading*, and ਕਰ, *a master*), a school master, a reading master.

ਪਾਠਨਾ, *s.* (from ਪਾਠ, *to read*), the causing of a person to read a lesson.

ਪਾਠਨਿਰੋਧ, *a.* (from ਪਾਠ, *a reading*, and ਨਿਰੋਧ, *causing to cease*), putting a stop to reading, putting a stop to lectures.

ਪਾਠਨਿਰਾਧ, *a.* (from ਪਾਠ, *a reading*, and ਨਿਰਾਧ, *preventing*), preventing reading, preventing the authority of a text.

ਪਾਠਨਿਰਾਧ, *s.* (from ਪਾਠ, *a reading*, and ਨਿਰਾਧ, *a preventing*), the preventing of reading, a hindering of the authority of a text.

ਪਾਠਨਿਰੋਧ, *s.* (from ਪਾਠ, *a reading*, and ਨਿਰੋਧ, *cessation*), the cessation of reading, the cessation of lectures.

ਪਾਠਨੁਸਾਰੀ, *s.* (from ਪਾਠ, *a reading*, and ਨੁਸਾਰੀ, *a gutter*), the style of an author.

ਪਾਠਰੋਧ, *s.* (from ਪਾਠ, *a reading*, and ਰੋਧ, *a binding*), the stoppage of reading, the suspension of lectures, a vacation.

ਪਾਠਵੰਤ, *a.* (from ਪਾਠ, *a reading*, and ਵੰਤ, *worthy*), worthy of being read.

ਪਾਠੀ.

ਪਾਠਿਕ, *a.* (from ਪਾਠ, *a reading*, and ਚਿਕ, *desirous*), desirous of reading or repeating.

ਪਾਠਿਕਾ, *a.* (from ਪਾਠ, *a reading*, and ਥਾਕਾ, *a house*), a school, a seminary of learning.

ਪਾਠਿਕ, *s.* (from ਪਾਠ, *a reading*, and ਥਿਕ, *a disciple*), a disciple or pupil who reads particular works.

ਪਾਠੀ, *s. a.* (from ਪਾਠ, *to read*), to send. The adverbial participle of this verb is frequently constructed with ਥਾ, *to give*, without any alteration of its meaning.

ਪਾਠਿਕਾ, *s.* (from ਪਾਠੀ, *to send*), the sending of a person or thing.

ਪਾਠਿਕਾ, *s.* (from ਪਾਠ, *a reading*, and ਚਾਹੀ, *desire*), a desire to read or repeat.

ਪਾਠਿਕਾ, *a.* (from ਪਾਠ, *a reading*, and ਚਾਹੀ, *desirous*), desirous of reading or repeating.

ਪਾਠਿਕ, *s.* (from ਪਾਠੀ, *to send*), the sending of a person, the name of a particular class of Musulmans.

ਪਾਠਿਕਾ, *a.* (from ਪਾਠੀ, *to send*), sending a messenger, sending.

ਪਾਠਿਕਾ, *s.* (from ਪਾਠ, *a reading*, and ਚਾਹੀ, *search*), a search after particular readings.

ਪਾਠਿਕਾ, *a.* (from ਪਾਠ, *a reading*, and ਚਾਹੀ, *searching*), searching out particular readings of a text.

ਪਾਠਿਕਾ, *a.* (from ਪਾਠ, *a reading*, and ਚਾਹੀ, *searching*), searching out particular readings of a text.

ਪਾਠਿਕਾ, *a.* (from ਪਾਠ, *a reading*, and ਚਾਹੀ, *seeking*), seeking to read, seeking the text or true reading.

ਪਾਠਿਕਾ, *s.* (from ਪਾਠ, *a reading*, and ਚਾਹੀ, *a seeking*), a seeking to read, a seeking for the text or true reading, a seeking for a particular reading.

ਪਾਠਿਕਾ, *a.* (from ਪਾਠ, *a reading*, and ਚਾਹੀ, *seeking*), seeking to read, seeking for the text or true reading, seeking a particular reading.

ਪਾਠਿਕਾ, *s.* (from ਪਾਠ, *a reading*, and ਚਾਹੀ, *not a reading*), the right or wrong reading of a given text.

ਪਾਠਿਕਾ, *a.* (from ਪਾਠਿਕਾ, *a reading or not a reading*, and ਚਾਹੀ, *discriminating*), discriminating between the right and wrong reading of a text.

ਪਾਠਿਕਾ, *s.* (from ਪਾਠਿਕਾ, *a reading or not a reading*, and ਚਾਹੀ, *discrimination*), a discrimination between the right and wrong reading of a text.

ਪਾਠਿਕਾ, *s.* (from ਪਾਠ, *a reading*, and ਚਾਹੀ, *desire*), a desire to read or repeat.

ਪਾਠਿਕਾ, *a.* (from ਪਾਠ, *a reading*, and ਚਾਹੀ, *desirous*), desirous of reading or repeating.

ਪਾਠਿਕਾ, *a.* (from ਪਾਠ, *a reading*, and ਚਾਹੀ, *desirous*), desirous of reading or repeating.

ਪਾਠਿਕਾ, *ad.* (for. case of ਪਾਠਿਕਾ), for the purpose of reading.

पाँ.

- पाँठई, *a.* (from पाँठ, *a reading*, and ई, *worthy*), deserving to be read.
- पाँठि, *a.* (from पाँठ, *to read*), caused to be read.
- पाँठई, *a.* (from पाँठ, *a reading*, and ई, *desire*), a desire to read.
- पाँठई, *a.* (from पाँठ, *a reading*, and ई, *desirous*), desirous of reading, eager to read, studious.
- पाँठई, *a.* (from पाँठ, *a reading*, and ई, *desirous*), desirous of reading, eager to read, studious.
- पाँठ, *a.* (from पाँठ, *to read*), legible, worthy of being read.
- पाँठ, *v.* *a.* (from पाँठ, *to fall*), to lay a thing down, to spread a carpet on a floor, to spread out a mat, to cast down, to throw down, to gather fruits or flowers.
- पाँठ, *s.* (from पाँठ, *to fall*), a breast-summer or beam laid on pillars to support other beams, a coast.
- पाँठन, *s.* (from पाँठ, *to spread out*), the laying down of a carpet or mat on a floor, the causing of a thing to fall down, the collecting of fruits or flowers.
- पाँठ, *v.* *a.* (from पाँठ, *to fall*), to cast down, to lay down a carpet or floor mat, to collect fruit or flowers; *s.* a canton or quarter of a town.
- पाँठई, *s.* (from पाँठ, *to cause to fall*), the casting of a thing down, the laying down of a carpet or mat on a floor, the collecting of fruit or flowers.
- पाँठई, *s.* (from पाँठ, *a village*), a hamlet, a village.
- पाँठई, *a.* (from पाँठ, *a hamlet*), belonging to a village or hamlet.
- पाँठन, *s.* (from पाँठ, *to cause to fall*), a casting down, the laying down of a carpet or mat on a floor, the collecting of fruits or flowers.
- पाँठन, *a.* (from पाँठ, *to cause to fall*), casting down, laying down a carpet or mat on a floor, collecting fruits or flowers.
- पाँठन, *a.* (from पाँठ, *to cause to fall*), laying down, casting down, laying a carpet or mat on a floor, collecting fruits or flowers.
- पाँठन, *s.* (from पाँठ, *a quarter of a town*, and पाँठ, *a neighbour*), a neighbour inhabiting the same quarter of the town.
- पाँठ, *s.* (from पाँठ, *the opposite bank of a river*), a passing to the opposite side or shore. This word constructed with ग, *to give*, means to pass over a river, to turn a boat's head in order to cross over.
- पाँठन, *s.* (from पाँठ, *to cause to fall*), the laying a thing down, the spreading of a carpet or mat on a floor, the causing of a thing to fall, the collecting of fruits, flowers or the like.
- पाँठ, *s.* (from पाँठ, *a leaf*), the leaf of Piper betel.

पाँ.

- पाँठन, *s.* (from पाँठ, *betel leaf*, and पाँठ, *a leaf*), the leaf of Piper betel given as a pledge at the conclusion of a marriage or other ceremony.
- पाँठन, *s.* (from पाँठ, *betel*, and पाँठ, *a vessel*), a betel box.
- पाँठन, *a.* (from पाँठ, *the betel leaf*, and पाँठ, *a footstalk*), figured like the footstalks of the betel leaf. The word is applied as the adjective of a particular ornament for the wrist, and for a particular kind of cloth.
- पाँठन, *s.* (from पाँठ, *water*, and पाँठ, *pepper*), the name of a species of plant, (*Polygonum flaccidum*).
- पाँठ, *s.* (from पाँठ, *a plant*), the name of a particular plant which floats on water, (*Salvinia cucullata*).
- पाँठ, *s.* (from पाँठ, *to bear a price*), the hand.
- पाँठन, *a.* (from पाँठ, *the hand*, and पाँठ, *taken*), taken by the hand; *s.* a bride, a woman wedded according to the ritual.
- पाँठन, *s.* (from पाँठ, *a hand*, and पाँठ, *a reception*), marriage.
- पाँठन, *s.* (from पाँठ, *a hand*, and पाँठ, *the taking of a thing*), marriage.
- पाँठन, *s.* (from पाँठ, *the hand*, and पाँठ, *the pressing of any thing*), marriage, the pressing of the hand.
- पाँठन, *s.* (from पाँठ, *the hand*, and पाँठ, *a shell*), the name of a particular shell used by the Hindoos in their religious ceremonies.
- पाँठ, *s.* (from पाँठ, *the name of an ancient king*), the race or descendants of Pandoo an ancient king of Hastinapoor.
- पाँठ, *a.* (from पाँठ, *to go*), pale or yellowish white; *s.* a yellowish white colour, red chalk, a species of jasmine (*Jasminum elongatum*).
- पाँठ, *s.* (from पाँठ, *to go*), a kind of priest or proprietor of an idol, a stationary priest at a particular place, a person taken with and supported by another person on a journey.
- पाँठ, *s.* (from पाँठ, *learned*), learning.
- पाँठन, *s.* (from पाँठ, *learning*, and पाँठ, *manifestation*), a display or parade of learning.
- पाँठन, *a.* (from पाँठ, *learning*, and पाँठ, *displaying*), making a display of learning.
- पाँठ, *a.* (from पाँठ, *to go*), white, whitish, yellowish white; *s.* the name of a plant, (*Glycine debilis*); the jaundice. In Hindoo fable an ancient king of Hastinapoor the nominal father of Yudhishtira and his brethren.
- पाँठ, *a.* (from पाँठ, *white*, and पाँठ, *a colour*), white-coloured, whitish, yellowish white.
- पाँठ, *a.* (from पाँठ, *whitish*), pale, whitish, wan.

ମାତ୍ର.

- ମାତ୍ରାଶୟ, *s.* (from ମାତ୍ର, *whitish*, and ଶୟ, *a disease*), the name of a particular disease.
- ମାତ୍ରାବିନି, *s.* (from ମାତ୍ର, *whitish*, and ବିନି, *a writing*), a waste book, a sketch.
- ମାତ୍ରାଲେଖ, *a.* (from ମାତ୍ର, *whitish*, and ଲେଖ, *to be written*), to be written in rough, to be sketched.
- ମାତ୍ର, *v. a.* (from ମାତ୍ର, *to fall*), to lay down, to spread as a carpet or mat.
- ମାତ୍ର, *s.* (from ମାତ୍ର, *to fall*), a fall; also, (from ମାତ୍ର, *a leaf*), a leaf, a note, a writing, a bank note; *a.* thin.
- ମାତ୍ରକ, *s.* (from ମାତ୍ର, *to fall*), sin, guilt.
- ମାତ୍ରକର, *a.* (from ମାତ୍ରକ, *sin*, and କର, *to be produced*), produced by or arising from sin or guilt.
- ମାତ୍ରକଜନକ, *a.* (from ମାତ୍ରକ, *sin*, and ଜନକ, *producing*), producing sin or guilt.
- ମାତ୍ରକଜନ୍ମ, *a.* (from ମାତ୍ରକ, *sin*, and ଜନ୍ମ, *productible*), producible by or arising from sin or guilt.
- ମାତ୍ରକକାର, *ad.* (*loc. case of ମାତ୍ରକଜନକ*), for the purpose of sin or guilt.
- ମାତ୍ରକଜାତ, *a.* (from ମାତ୍ରକ, *sin*, and ଜାତ, *produced*), produced from or occasioned by sin or guilt.
- ମାତ୍ରକଦାତା, *s.* (from ମାତ୍ରକ, *sin*, and ଦାତା, *one who gives*), a person who communicates sin or guilt, a person who accuses of crimes.
- ମାତ୍ରକଦାୟକ, *a.* (from ମାତ୍ରକ, *sin*, and ଦାୟକ, *giving*), communicating sin or guilt; *s.* a person who communicates sin or guilt.
- ମାତ୍ରକଦାୟି, *a.* (from ମାତ୍ରକ, *sin*, and ଦାୟି, *giving*), communicating sin or guilt.
- ମାତ୍ରକହୀନ, *s.* (from ମାତ୍ରକ, *sin*, and ହୀନ, *destruction*), the destruction or removal of sin or guilt.
- ମାତ୍ରକହୀନକ, *a.* (from ମାତ୍ରକ, *sin*, and ହୀନକ, *destructive*), destroying or removing sin or guilt.
- ମାତ୍ରକହୀନୀ, *a.* (from ମାତ୍ରକ, *sin*, and ହୀନୀ, *destructive*), destroying or removing sin or guilt.
- ମାତ୍ରକନାଶ, *s.* (from ମାତ୍ରକ, *sin*, and ନାଶ, *destruction*), the destruction or removal of sin or guilt.
- ମାତ୍ରକନାଶକ, *a.* (from ମାତ୍ରକ, *sin*, and ନାଶକ, *destructive*), destructive to or removing sin or guilt.
- ମାତ୍ରକନିବର୍ତ୍ତ, *a.* (from ମାତ୍ରକ, *sin*, and ନିବର୍ତ୍ତ, *causing to cease*), putting a stop to sin or guilt.
- ମାତ୍ରକନିବାରକ, *a.* (from ମାତ୍ରକ, *sin*, and ନିବାରକ, *preventing*), preventing sin or guilt.
- ମାତ୍ରକନିବାରକ, *s.* (from ମାତ୍ରକ, *sin*, and ନିବାରକ, *a preventing*), the preventing of sin or guilt.
- ମାତ୍ରକନିବୃତ୍ତି, *s.* (from ମାତ୍ରକ, *sin*, and ନିବୃତ୍ତି, *cessation*), the cessation of sin or guilt.

ମାତ୍ର

- ମାତ୍ରକନିବିତ୍ତ, *a.* (from ମାତ୍ରକ, *sin*, and ବିବିତ୍ତ, *a cause*), caused by or arising from sin or guilt; *ad.* from or because of sin or guilt.
- ମାତ୍ରକନିବିତ୍ତ, *ad.* (from ମାତ୍ରକ, *sin*, and ବିବିତ୍ତ, *a cause*), for the purpose of sin or guilt.
- ମାତ୍ରକକାରକ, *a.* (from ମାତ୍ରକ, *sin*, and କାରକ, *caused by*), caused by or arising from sin or guilt; *ad.* from or because of sin or guilt.
- ମାତ୍ରକବର୍ଦ୍ଧକ, *a.* (from ମାତ୍ରକ, *sin*, and ବର୍ଦ୍ଧକ, *increasing*), increasing sins, increasing guilt, aggravating crimes.
- ମାତ୍ରକବିନା, *ad.* (from ମାତ୍ରକ, *sin*, and ବିନା, *without*), without sin, without guilt.
- ମାତ୍ରକବୃଦ୍ଧି, *s.* (from ମାତ୍ରକ, *sin*, and ବୃଦ୍ଧି, *increase*), an increase of sin, an aggravation of guilt.
- ମାତ୍ରକବାଦ୍ଧିକ, *a.* (from ମାତ୍ରକ, *sin*, and ବାଦ୍ଧିକ, *excepted*), sin excepted, guilt excepted.
- ମାତ୍ରକବାଦ୍ଧିକ, *s.* (from ମାତ୍ରକ, *sin*, and ବାଦ୍ଧିକ, *an exception*), the exception of sin or guilt.
- ମାତ୍ରକବାଦ୍ଧିକ, *ad.* (*loc. case of ମାତ୍ରକବାଦ୍ଧିକ*), with the exception of sin or guilt, without or beside sin or guilt.
- ମାତ୍ରକଯୁକ୍ତ, *a.* (from ମାତ୍ରକ, *sin*, and ଯୁକ୍ତ, *joined to*), sinful, guilty, criminal, faulty.
- ମାତ୍ରକହରି, *a.* (from ମାତ୍ରକ, *sin*, and ହରି, *destitute*), free from sin, sinless, innocent.
- ମାତ୍ରକହୀନ, *s.* (from ମାତ୍ରକ, *sin*, and ହୀନ, *empty*), free from sin, sinless, guiltless, innocent.
- ମାତ୍ରକହୀନ, *a.* (from ମାତ୍ରକ, *sin*, and ହୀନ, *destitute*), free from sin, sinless, guiltless, innocent.
- ମାତ୍ରକହେତୁକ, *a.* (from ମାତ୍ରକ, *sin*, and ହେତୁ, *a cause*), caused by or arising from sin or guilt; *ad.* from or because of sin or guilt.
- ମାତ୍ରକାକ୍ଷିପାତ, *s.* (from ମାତ୍ରକ, *a crime*, and ଅକ୍ଷିପାତ, *an accusation*), an accusation or charging with crime.
- ମାତ୍ରକୀ, *a.* (from ମାତ୍ରକ, *sin*), sinful, guilty, criminal.
- ମାତ୍ରକୋତ୍ପନ୍ନ, *a.* (from ମାତ୍ରକ, *sin*, and ଉତ୍ପନ୍ନ, *produced*), produced by or arising from sin or guilt.
- ମାତ୍ରକୋତ୍ପନ୍ନକ, *a.* (from ମାତ୍ରକ, *sin*, and ଉତ୍ପନ୍ନକ, *producing*), producing sin or guilt.
- ମାତ୍ରକୋତ୍ପନ୍ନୀ, *s.* (from ମାତ୍ର, *thin*, and ଉତ୍ପନ୍ନୀ, *a potsherd*), a thin potsherd.
- ମାତ୍ରକୋତ୍ପନ୍ନୀ, *a.* (from ମାତ୍ର, *thin*, and ଉତ୍ପନ୍ନୀ, *a potsherd*), a thin potsherd.
- ମାତ୍ରକିୟା, *s.* (from ମାତ୍ର, *a leaf*, and କିୟା, *to smear*), a mattress or sheet laid over a mat upon which a person sleeps.
- ମାତ୍ରକ, *s.* (from ମାତ୍ରକ, *the name of an ancient sage*), one of the six schools of philosophy among the Hindoos, usually called the Yoga, it was founded by Patanjala.

प्रा.।

प्रा.।

प्राज्ञमतेता, *s.* (from प्राज्ञ, *the science so called*, and ज्ञ, *knowing*), acquainted with the philosophy of Patanjali or the Yoga.

प्राज्ञमशास्त्र, *s.* (from प्राज्ञ, *the science of Yoga or abstraction*, and शास्त्र, *science*), the doctrines of one of the six darshanas or schools of Philosophy frequently also called Yoga; the books containing the writings of this sect which are accounted of authority.

प्राज्ञ, *s.* (from प्रा, *a vessel*), the quantity of rice and other articles which are dealt out to travellers or occasional guests at every meal, a ration of food, a waste book.

प्राज्ञायास, *s.* (from प्राज्ञ, *a ration of food*, and यास, *a smiting*), the eating a ration of food.

प्राज्ञ, *s.* (from प्रा, *grandeur*), a muster, a specimen.

प्राज्ञ, *s.* (from प्रा, *thin*), thin, light, lean, slender, diluted.

प्राज्ञप्लव, *s.* (from प्राज्ञ, *thin*, and प्लव, *extended*), the name of a particular muscle, (Platysma myoidea.)

प्राज्ञ, *s.* (from प्रा, *thin*), thin, light, lean, slender, diluted.

प्राज्ञ, *s.* (from प्रा, *a leaf*), the leaf of a plant, a blade of grass. This word constructed with कृ, *to do*, means to reel silk, to take exercise, to pray.

प्राज्ञ, *s.* (from प्रा, *a leaf*, and ज्ञ, *a foot*), web-footed.

प्राज्ञ, *s.* (from प्रा, *to fall*), in Hindoo mythology the subterraneous regions inhabited by hydras and serpents, in the natural division of the earth it includes the watery parts and all chasms or subterraneous parts, hell, a hole, a chasm, an apparatus for calcining and subliming metals which consists of two earthen pots the upper one inverted over the lower one and joined by their necks with cement, and placed in a furnace or rather a hole containing fire.

प्राज्ञागामी, *s.* (from प्राज्ञ, *the nether regions*, and गामी, *going*), going to the infernal regions.

प्राज्ञागामी, *s.* (from प्राज्ञ, *the infernal region*, and गामी, *a city*), the fabled subterraneous city said to be the habitation of serpents and hydras.

प्राज्ञावास, *s.* (from प्राज्ञ, *the infernal regions*, and वास, *a residence*), a residence in the infernal or subterranean regions.

प्राज्ञावासी, *s.* (from प्राज्ञ, *the infernal regions*, and वासिन्, *residing*), residing in the infernal or subterranean regions.

प्राज्ञावती, *s.* (from प्राज्ञ, *the inferior regions*, and वती, *penetrating*), a fountain.

प्राज्ञाव, *s.* (from प्राज्ञ, *the infernal regions*, and व, *to stand*), situate in the infernal or subterranean regions.

प्राज्ञावासी, *s.* (from प्राज्ञ, *the infernal regions*, and वासिन्, *staying*), staying or continuing in the infernal or subterranean regions.

प्राज्ञावासिन्, *s.* (from प्राज्ञ, *the infernal regions*, and वासिन्, *situated*), situated in the infernal or subterranean regions.

प्राज्ञावासी, *s.* (from प्राज्ञावासी, *thin*, and वती, *a sort of fish*), the name of a particular kind of fish of the genus Pimelodes.

प्राज्ञ, *s.* (from प्रा, *to preserve*), little, diminutive, petty.

प्राज्ञाव, *s.* (from प्राज्ञ, *diminutive*, and व, *a thief*), a pilferer, a petty thief.

प्राज्ञाव, *s.* (from प्राज्ञ, *fallen*), a fallen or depraved condition.

प्राज्ञाव, *s.* (from प्राज्ञ, *small*, and व, *a citron*), the name of a small variety of the lime or lemon.

प्राज्ञाव, *s.* (from प्रा, *a leaf*), a searching in the most minute manner or under every leaf.

प्राज्ञाव, *s.* (from प्राज्ञाव, *devoted to a husband*), devotedness to a husband.

प्राज्ञाव, *s.* (from प्राज्ञ, *a letter*, and व, *a sort of crown*), a sort of crown with a wreath used for the ornament of the bride on the day of marriage.

प्राज्ञाव, *s.* (from प्राज्ञ, *little*, and व, *a kakal*), a fox.

प्राज्ञाव, *s.* (from प्राज्ञ, *small*, and व, *a duck*), the common duck.

प्राज्ञ, *s.* (from प्रा, *a letter*), a letter, a writing, a note.

प्राज्ञ, *s.* (from प्रा, *to fall*), disposed to fall, tending to fall, repeatedly falling, habitually falling; *s.* a precipice, the declivity of a mountain, a fabulous aquatic animal.

प्राज्ञाव, *s.* (from प्राज्ञाव, *exchange*), exchange, discount, an exchange.

प्राज्ञाव, *s.* (from प्रा, *to move*), the rudder of a ship or boat, the drawer of a bill of exchange.

प्राज्ञाव, *s.* (from प्रा, *a leaf*, and व, *a bud*), the bud of a plant, a leaf bud.

प्राज्ञाव, *s.* (from प्राज्ञ, *the lower regions*, and व, *a well*), a well, a deep well.

प्राज्ञ, *s.* (from प्रा, *to be grand*), a jar, a rough sketch, a specimen, a muster.

प्राज्ञ, *s.* (from प्रा, *to preserve*), a vessel, a recipient, a bridegroom, a plate, a cup, a jar, a sacrificial vessel of any kind as cups, plates, spoons, ladles, &c. of various forms, the body, a king's minister or counsellor, the bed of a river or its course between the hither and opposite banks, a person entrusted with an office or commission, propriety, fitness, an order, a command, a leap, a dance performed by a man and a woman.

পাদ.

পাদিকা, *s.* (from পাদ, *a recipient*), a capacity or fitness for office, confidence, patronage.

পাদক, *s.* (from পাদ, *a recipient*), a capacity or fitness for office, confidence, patronage.

পাদক, *a.* (from পাদ, *a vessel*, and ক, *to stand*), situated in a vessel.

পাদকাদী, *a.* (from পাদ, *a vessel*, and কাদি, *staying*), continuing in a vessel.

পাদকিত, *a.* (from পাদ, *a vessel*, and কিত, *situated*), situated in a vessel.

পাদক, *a.* (from পাদক, *stone*), a stone.

পাদকদ্রু, *s.* (from পাদক, *a stone*, and দ্রু, *powder*), the name of an aromatic plant, (*Plectranthus aromaticus*.)

পাদকী, *s.* (from পাদক, *a stone*), a calculus of the bladder or kidneys, the indurated matter which forms round the teeth.

পাদকীয়া, *s.* (from পাদক, *a stone*), a stone-cutter.

পাদক, *s.* (from পাদ, *to drink*), water.

পাদক, *a.* (from পাদক, *a road*), belonging to a road; *s.* travelling expences.

পাদক, *s.* (from পাদক, *water*, and ক, *a receptacle*), the sea.

পাদকনিত, *s.* (from পাদক, *water*, and কনিত, *a receptacle*), the sea.

পাদ, *v. a.* (from পাদ, *to move*), to expel wind backwards.

পাদ, *s.* (from পাদ, *to move*), a foot, a leg, a step, a quarter or fourth part, a foot in poetry, wind expelled backwards.

পাদকনিতাঙ্গনকারিক, *a.* (from পাদকনিত, *the little toe*, নগনকারিক, *depressing*, and ক, *short*), the name of a muscle which is necessary to bending the little toe, (*flexor brevis minimi digiti pedis*.)

পাদকনিতাঙ্গনকারিক, *a.* (from পাদকনিত, *the little toe*, and ক, *withdrawing*), the name of one of the muscles which moves the little toe, (*abductor minimi digiti pedis*.)

পাদকান, *s.* (from পাদ, *the foot*, and কান, *a washing*), the washing of the feet.

পাদক, *s.* (from পাদ, *the foot*, and ক, *a taking*), a reverential salutation of a superior by taking hold of his foot.

পাদকনিত, *a.* (from পাদক, *a taking hold of the foot*, and ক, *before*), preceded by or arising from taking hold of the foot; *ad.* by or through taking hold of the foot.

পাদক, *a.* (from পাদ, *the foot*, and ক, *holding*), servile, cringing, taking hold of the foot of superiors.

পাদক, *s.* (from পাদ, *a foot*, and ক, *the bottom*), the sole of the foot.

পাদকনিত, *s.* (from পাদক, *the sole of the foot*, and

পাদ.

কনিত, *covering*), the name of a muscle which forms the sole of the foot, (*musculus plantaris*.)

পাদক, *s.* (from পাদ, *a foot*, and ক, *dust*), the dust which adheres to a person's foot.

পাদক, *s.* (from পাদ, *to break wind backward*), the breaking of wind backwards.

পাদক, *s.* (from পাদ, *a foot*, and ক, *a throwing*), a step.

পাদক, *s.* (from পাদ, *the feet*, and ক, *to drink*), a tree, viz. that which drinks or imbibes moisture by its foot or root.

পাদক, *s.* (from পাদ, *a foot*, and ক, *a water-lily*), the lotus foot, the foot compared to a lotus. This is a term of flattery in very common use among the Hindoos.

পাদক, *s.* (from পাদ, *the foot*, and ক, *a little stool*), a foot-stool.

পাদক, *s.* (from পাদ, *a foot*, and ক, *a washing*), the washing of the feet.

পাদক, *s.* (from পাদ, *a foot*, and ক, *free from dust*), a boot, a stocking.

পাদক, *s.* (from পাদ, *a foot*, and ক, *moving about*), a stepping.

পাদক, *a.* (from পাদ, *a foot*, and ক, *destitute*), destitute of foot, apodal.

পাদকনিতাঙ্গনকারিক, *s.* (from পাদকনিত, *the great toe*, নগনকারিক, *depressing*, and ক, *long*), the name of one of the muscles which assists in moving the great toe, (*flexor longus pollicis pedis*.)

পাদকনিতাঙ্গনকারিক, *a.* (from পাদকনিত, *the great toe*, নগনকারিক, *depressing*, and ক, *short*), the name of one of the muscles which assists in moving the great toe, (*flexor brevis pollicis pedis*.)

পাদকনিতাঙ্গনকারিক, *a.* (from পাদকনিত, *the great toe*, and ক, *drawing*), the name of one of the muscles which moves the great toe, (*abductor pollicis pedis*.)

পাদক, *s.* (from পাদ, *a foot*, and ক, *dust*), the dust which adheres to a person's foot.

পাদক, *s.* (from পাদ, *a foot*, and ক, *a chariot*), a boot.

পাদক, *a.* (from পাদ, *a foot*, and ক, *destitute*), destitute of foot, apodal.

পাদক, *s.* (from পাদ, *the foot*, and ক, *service*), the attending upon a person's foot. This is a term of cringing flattery used to signify obsequious attendance upon a person.

পাদক, *s.* (from পাদ, *the foot*, and ক, *service*), obsequious attendance upon a person, literally the service of a person's foot.

## পাদ.

- পাদস্তোমি, *s.* (from পাদ, *the foot*, and স্তোমি, *a boil*), a kibe, a chilblain, an ulcer on the foot.
- পাদহীন, *a.* (from পাদ, *a foot*, and হীন, *destitute*), destitute of feet, apodal.
- পাদবিন্দু, *s.* (from পাদ, *a foot*, and বিন্দু, *a point*), the point of the foot.
- পাদাঘাত, *a.* (from পাদ, *a foot*, and আঘাত, *a blow*), a kick.
- পাদচিহ্ন, *s.* (from পাদ, *a foot*, and চিহ্ন, *a mark*), a footprint, the print of the foot.
- পাদচিহ্নিত, *a.* (from পাদ, *a foot*, and চিহ্নিত, *marked*), marked by the foot of a man or animal.
- পাদাহ্নিনিবনকাক্রিণ, *a.* (from পাদাহ্নিনি, *a toe*, নবনকাক্রিণ, *depressing*, and দীর্ঘ, *long*), the name of a muscle the use of which is to assist in moving the toes, (flexor longus digitorum pedis.)
- পাদাহ্নিনিবনকাক্রিণ, *a.* (from পাদাহ্নিনি, *a toe*, নবনকাক্রিণ, *depressing*, and দ্রুত, *short*), the name of a muscle the use of which is to assist in moving the toes, (flexor brevis digitorum pedis.)
- পাদাহ্নিনিবিভারক, *a.* (from পাদাহ্নিনিবিভারক, *extending the toes*, and দীর্ঘ, *long*), the name of a muscle which assists in extending the toes, (extensor longus digitorum pedis.)
- পাদাহ্নিনিবিভারক, *a.* (from পাদাহ্নিনিবিভারক, *extending the toes*, and দ্রুত, *short*), the name of a muscle which assists in extending the toes, (extensor brevis digitorum pedis.)
- পাদাহ্নিনিবাহক, *a.* (from পাদাহ্নিনি, *the great toe*, and অবাহক, *drawing from*), the name of a muscle which assists in moving the great toe, (abductor pollicis pedis.)
- পাদাভিহ, *s.* (from পাদ, *a foot*, and অভিহ, *to move*), a footman, a foot soldier.
- পাদানত, *a.* (from পাদ, *a foot*, and আনত, *bowed*), prostrate at the foot of a person.
- পাদানুসংক্রান্ত, *a.* (from পাদ, *the foot*, and অনুসংক্রান্ত, *running across*), the name of certain muscles of the foot, (transversales pedis.)
- পাদাঘ, *s.* (from পাদ, *a foot*, and ঘা, *a moving*), a stamping with the foot.
- পাদাঘনত, *a.* (from পাদ, *a foot*, and অঘনত, *bowed down*), bowed down or prostrate at the foot of a person.
- পাদাঘ, *s.* (from পাদ, *a foot*, and অঘা, *a placing*), a placing the foot, a stepping.
- পাদাহ্নিনিবাহক, *a.* (from পাদাহ্নিনিবাহক, *within the bones of the foot*, and বহিঃ, *external*), the name of a muscle belonging to the foot, (interossei pedis externus.)
- পাদাহ্নিনিবাহক, *a.* (from পাদাহ্নিনিবাহক, *within the bones of the foot*, and অভ্যঃ, *internal*), the name of a muscle belonging to the foot, (interossei pedis internus.)
- পাদুজোপোকা, *s.* (from পাদ, *wind expelled backwards*, and

## পান.

- পানী, *an insect*), the name of a large species of cimex or bug.
- পাদুকা, *s.* (from পাদু, *a shoe*), a shoe, a slipper.
- পাদু, *s.* (from পাদ, *to move*), a shoe, a slipper.
- পাদুক, *a.* (from পাদু, *a shoe*, and ক, *to make*), making shoes : *s.* a shoe-maker.
- পাদোদক, *s.* (from পাদ, *the foot*, and উদক, *water*), the water in which a brahman has dipped his foot. This is esteemed a most sacred thing by the lower classes of Hindoos and is drank as a purification from moral evil.
- পান, *s.* (from পান, *the foot*), water offered to a guest or superior to wash his feet.
- পান, *s.* (from পান, *to drink*), the act of drinking. This word constructed with ক, *to do*, means to drink ; with ক্র, *to cause*, it means to give a person something to drink, to force a person to drink.
- পানভক্ষ, *s.* (from পান, *a drinking*, and ভক্ষ, *a doer*), one who drinks, a drinker.
- পানকীকরোম, *s.* (from পান, *a leaf*, and কীকরোম, *a cucurbitaceous plant*), the name of a species of fern, (Polypodium unitum.)
- পানকরক, *a.* (from পান, *a drinking* and করক, *doing*), drinking ; *s.* a drinker.
- পানকরো, *a.* (from পান, *a drinking* and করো, *doing*), drinking.
- পানজনিত, *a.* (from পান, *a drinking*, and জনিত, *produced*), produced by or arising from drinking.
- পানজন্য, *a.* (from পান, *a drinking*, and জন্য, *producible*), producible by or arising from drinking.
- পানজন্যে, *ad.* (loc. case of পানজন্য), for the purpose of drinking.
- পানজাত, *a.* (from পান, *a drinking*, and জাত, *produced*), produced by or arising from drinking.
- পানজালী, *s.* (from পান, *a drinking*, and জালী, *frightening*), the name of an annual plant of the umbelliferous kind, (Phellandrum stoloniferum.)
- পাননিষিত, *a.* (from পান, *a drinking*, and নিষিত, *a cause*), caused by or arising from drinking ; *ad.* from or because of drinking.
- পাননিষিত, *ad.* (from পান, *a drinking*, and নিষিত, *a cause*), caused by or arising from drinking.
- পানপাত্র, *s.* (from পান, *a drinking*, and পাত্র, *a vessel*), a drinking vessel.
- পানপুত্র, *a.* (from পান, *a drinking*, and পুত্র, *caused by*), caused by or arising from drinking ; *ad.* from or because of drinking.
- পানবিন্য, *ad.* (from পান, *a drinking*, and বিন্য, *without*), without or beside drinking.

## পানী.

- পানবাহিরিক, *a.* (from পান, *a drinking*, and বাহিরিক, *excepted*), drinking excepted.
- পানবাহিরিক, *s.* (from পান, *a drinking*, and বাহিরিক, *an exception*), the exception of drinking.
- পানবাহিরিক, *ad.* (*loc. case* of পানবাহিরিক, with the exception of drinking, without or beside drinking.
- পানমগ্ন, *a.* (from পান, *the drinking of any thing*, and মগ্ন, *immersed*), drunken, sottish, immersed in drinking.
- পানমুতা, *s.* (from পান, *a leaf*, and মুতা, *a climbing plant*), the name of a small plant *Hedysurum gramineum*.)
- পানমোহ, *a.* (from পান, *a drinking* and মোহ, *drunken*), drunken.
- পাননী, *s.* (from পাননিম, *a particular kind of boat*), a particular and very common sort of small boat.
- পানহেতু, *a.* (from পান, *a drinking*, and হেতু, *a cause*), caused by or arising from drinking; *ad.* from or because of drinking.
- পানী, *s.* (from পান, *the act of drinking*), the foundation of a wall, a solution; *v. a.* to cause a calf to suck in order to induce the cow to give her milk freely.
- পানাকাঙ্ক্ষা, *s.* (from পান, *a drinking*, and আকাঙ্ক্ষা, *desire*), a desire of drinking, thirst.
- পানাকাঙ্ক্ষী, *a.* (from পান, *a drinking*, and আকাঙ্ক্ষি, *desirous*), desirous of drinking, thirsty.
- পানাক্সিলাষ, *s.* from পান, *a drinking*, and অক্সিলাষ, *desire*), a desire to drink, thirst.
- পানাক্সিলাষী, *a.* (from পান, *a drinking*, and অক্সিলাষি, *desirous*), desirous of drinking, thirsty.
- পানার্থী, *a.* (from পান, *a drinking*, and অর্থি, *desirous*), desirous of drinking, thirsty.
- পানার্থ, *ad.* (from পান, *a drinking*, and অর্থ, *an object*), for the purpose of drinking.
- পানার্থবাহক, *s.* (from পানার্থ, *the object of drinking*, and বহক, *water*), water for drinking.
- পানানত, *a.* (from পান, *the act of drinking*, and আনত, *devoted to*), devoted to drinking, sottish.
- পানী, *s.* (from পান, *to drink*), water, any liquid which is proper for drink.
- পানীকাকলী, *s.* (from পানীকাকল, *the name of a fruit*), the name of a fruit and also of the tree which produces it, (*Flacourtia cataphracta*.)
- পানীকালী, *s.* (from পানীকাকল, *the name of a fruit*), the name of a fruit, and also of the tree which produces it, (*Flacourtia cataphracta*.)
- পানীকলী, *s.* (from পানী, *water*, and কলী, *a plantain*), the name of an aquatic plant, (*Damasonium indicum*.)
- পানীকিটকা, *s.* (from পানী, *water*, and কিটকা, *a species of plant*), the name of a species of plant which grows in wet places, (*Commelina salicifolia*.)

## পানী.

- পানীকোড়ি, *s.* (from পানী, *water*, and কোড়ি, *to cut*), the name of a species of water bird with webbed foot, (*Pelecanus fuscicollis*, Buchanan's M-s.)
- পানীচরকী, *s.* (from পানী, *water*, and চরকী, *a capstern*), a watermill.
- পানীচরাল, *s.* (from পানী, *water*, and চরাল, *to cut*), the keel of a ship or boat.
- পানীচারা, *s.* (from পানী, *water*, and চারা, *a heating*), the name of a kind of sweetmeat or confectionary.
- পানীদুর্গা, *s.* (from পানী, *water*, and দুর্গা, *a species of grass*), the name of a species of grass, (*Agrostis tenacissima*.)
- পানীনালা, *s.* (from পানী, *water*, and নালী, *a water course*), an aqueduct, a gutter, a trench, a rivulet.
- পানীনাহী, *a.* (from পানী, *water*, and নাহী, *way-faring*), travelling by water, voyaging.
- পানীফল, *s.* (from পানী, *water*, and ফল, *a fruit*), the name of an aquatic plant, and also of its nut or seed which is used as an article of food, (*Trapa bicornis*.)
- পানীহলক, *s.* (from পানী, *water*, and হলক, *the small pox*), the chicken pox.
- পানীভরণী, *a.* (from পানী, *water*, and ভরণী, *to nourish*), living by water; *s.* a waterman.
- পানীভরা, *s.* (from পানী, *water*, and ভরণী, *to nourish*), a waterman.
- পানীভেলী, *s.* (from পানী, *water*, and ভেলী, *a raft*), the name of a large species of aquatic bird, (*Pelecanus philippensis*.)
- পানীমুড়ি, *s.* (from পানী, *water*, and মুড়ি, *pepper*), the name of a plant which grows in wet places, (*Polygonum flaccidum*.)
- পানীমল্লী, *s.* (from পানী, *water*, and মল্লী, *a sort of rush*), the name of a species of rush-like grass, (*Cyperus distans*.)
- পানীম, *a.* (from পান, *to drink*), fit for drink, potable; *s.* water.
- পানীমুতা, *s.* (from পানী, *water*, and মুতা, *a climbing plant*), the name of a climbing plant, (*Galectopis uliginosa*.)
- পানীমল্লী, *s.* (from পানী, *water*, and মল্লী, *the sensitive plant*), the name of an aquatic species of sensitive plant, (*Desmanthus nutans*.)
- পানীমিস্ত্রী, *s.* (from পানী, *water*, and মিস্ত্রী, *Arabi jasmine*), name of a shrub which grows in swamps, (*Phyllanthus multiflorus*.)
- পানীমিষ্টা, *s.* (from পানী, *water*, and মিষ্টা, *a nerve*), the name of a species of grass, (*Rottboellia compressa*.)
- পানীম, *a.* (from পান, *the act of drinking*), diluted, insipid, serous.
- পানীমল্লী, *s.* (from পানী, *water*, and মল্লী, *the name of a shrub*), the name of a shrub, (*Grewia sepiaia*.)

पाप.

पाप.

पापीनाशित, *s.* (from पापी, *water*, and शीत, *a tooth*), a-tooth which bleeds, a bleeding tooth or gum.

पौजू, *s.* (from पा, *the foot*), a slipper.

पाप, *ad.* (from प, *to do customarily*), towards.

पापेष्ट, *s.* (from पाप, *a drinking*, and ऐष्ट, *desire*), *a.* *Desire* to drink, thirst.

पापेष्ट, *a.* from पाप, *a drinking*, and ऐष्ट, *desirous*, desirous of drinking, thirsty.

पापेष्ट, *a.* (from पाप, *a drinking*, and ऐष्ट; *desirous*), desirous of drinking, thirsty.

पापभाज, *a.* (from पाप, *a drinking*, and भाज, *engaged in*), engaged in drinking.

पापभक्त, *a.* from पाप, *a drinking*, and भक्त, *intoxicated*), intoxicated with drinking.

पाप, *a.* (from पा, *to drink*), laid up for a future occasion. The word is only applied to boiled rice which is put in fresh water and reserved for a future meal.

पाथ, *s.* (from पथि, *a road*), a traveller, a passenger.

पाथ, *s.* (from पथि, *the eating after a fast*), the eating of the first meal after a religious fast.

पाप, *s.* (from पा, *to preserve*), sin, a crime, guilt, wickedness. Constructed with कृ, *to do*, this word means to commit sin, and with विधि, *to dissolve*, to atone for sin.

पापकृ, *a.* (from पाप, *sin* and कृ, *to do*), committing sin, perpetrating crimes.

पापकर्ता, *s.* from पाप, *sin*, and कर्त्ता, *a doer*), a person who commits a crime, a sinner.

पापकर्म, *s.* (from पाप, *sin*, and कर्म, *an action*), a sinful action, a crime.

पापकर्मकार, *a.* (from पापकर्म, *a sinful action*, and कार, *doing*), committing sinful actions; *s.* a sinner, a wicked person.

पापकर्मकारी, *a.* (from पापकर्म, *a sinful action*, and कारि, *doing*), committing sinful actions, acting a wicked part.

पापकर्मि, *a.* from पाप, *sin*, and कर्म, *an action*), guilty of sinful actions, a criminal.

पापकारी, *a.* (from पाप, *sin*, and कार, *doing*), committing sins, perpetrating crimes; *s.* a sinner.

पापकारी, *a.* from पाप, *sin*, and कारि, *doing*), committing sins, perpetrating crimes.

पापकृ, *a.* from पाप, *sin*, and कृ, *to do*), committing crimes, perpetrating crimes.

पापकृ, *s.* from पाप, *sin*, and कृ, *decay*), the gradual destruction of sin, the mortification of sin.

पापकृतिक, *a.* (from पापकृ, *the mortification of sin*, and कृ, *doing*), mortifying sins, causing the mortification of sin.

पापकृतिक, *a.* (from पापकृ, *the mortification of sin*, and

कृ, *doing*), mortifying sin, causing the mortification of sin.

पापग्रह, *s.* (from पाप, *the sin*, and ग्रह, *a planet*), an evil planet. The Hindus account the Sun, Mars, Saturn, and Venus when in the same house with either of the three planets afore-mentioned, and the ascending and descending node, which are by them accounted planets, the causes of calamity or misfortune; calamity, ill-luck.

पापह, *a.* from पाप, *sin*, and ह, *to kill*), sin-destroying, expiating for sin.

पापह, *a.* (from पाप, *sin*, and ह, *to be produced*), produced by or arising from sin.

पापजनित, *a.* (from पाप, *sin*, and जनित, *produced*), produced by or arising from sin.

पापजन्य, *a.* (from पाप, *sin*, and जन्य, *producible*), producible by or arising from sin.

पापजन्य, *ad.* (loc. case of पापजन्य), for the purpose of sin or crime.

पापजात, *a.* (from पाप, *sin*, and जात, *produced*), produced by or arising from sin or crimes.

पापविग्रह, *s.* (from पापवि, *removing faults*, and ग्रह, *catechu*), an inferior crumbling kind of Catechu or Japan earth.

पापदाता, *s.* (from पाप, *sin*, and दाता, *a giver*), one who condemns or punishes for crimes, one who imputes sin to a person or holds him guilty.

पापदायक, *a.* (from पाप, *sin*, and दायक, *giving*), condemning or punishing for sin, imputing sin, reckoning a person guilty, charging with a crime.

पापदात्री, *a.* (from पाप, *sin*, and दात्री, *giving*), condemning, punishing for sin, imputing sin, reckoning a person guilty, charging with crimes.

पापहान, *s.* (from पाप, *sin*, and हान, *destructive*), the expiation or destruction of crime.

पापहानक, *a.* (from पाप, *sin*, and हानक, *destruction*), expiating or taking away sin.

पापहान्त्री, *a.* (from पाप, *sin*, and हान्त्री, *destructive*), expiating or taking away sin.

पापहान, *s.* from पाप, *sin*, and हान, *destruction*), the destruction of crime, the expiation of sin.

पापनाशक, *a.* (from पाप, *sin*, and नाशक, *destructive*), destructive to crimes, expiating sins.

पापनिरोधक, *a.* (from पाप, *sin*, and निरोधक, *causing to cease*), putting a stop to sin or crimes.

पापनिवारक, *a.* (from पाप, *sin*, and निवारक, *preventing*), preventing sin or crimes.

पापनिवार, *s.* (from पाप, *sin*, and निवार, *preventing*), the preventing of sin or crimes.

পাপ.

পাপী.

পাপনিবৃত্তি, *s.* (from পাপ, *sin*, and নিবৃত্তি, *cessation*), the cessation of sin or guilt.

পাপনিবৃত্তক, *a.* (from পাপ, *sin*, and নিবৃত্তি, *a cause*), caused by or arising from sin or crime; *ad.* from or because of crimes or sin.

পাপনিবৃত্তি, *ad.* (from পাপ, *sin*, and নিবৃত্তি, *a cause*), for the purpose of crimes or sin.

পাপদায়ক, *a.* (from পাপ, *sin*, and দায়ক, *giving*), charging with guilt, condemning or punishing.

পাপদায়ক, *a.* (from পাপ, *sin*, and দায়ক, *caused by*), caused by or arising from sin or guilt; *ad.* from or because of sin or guilt.

পাপবিনা, *ad.* (from পাপ, *sin*, and বিনা, *without*), without sin or crime.

পাপবিনাশ, *s.* (from পাপ, *sin*, and বিনাশ, *destruction*), the destruction of sin or crime, the expiation of sin.

পাপবিনাশক, *a.* (from পাপ, *sin*, and বিনাশক, *destructive*), destructive to sin, expiating sin.

পাপবিশোধন, *s.* (from পাপ, *sin*, and বিশোধন, *a releasing*), the pardon of sin, a propitiation for sin.

পাপবিশোধনকারক, *a.* (from পাপবিশোধন, *the pardon of sin*, and কারক, *doing*), forgiving sin, purging from sin.

পাপবিশোধনকারী, *a.* (from পাপবিশোধন, *the pardon of sin*, and কারী, *doing*), forgiving sin, purging from sin.

পাপবিশিষ্ট, *a.* (from পাপ, *sin*, and বিশিষ্ট, *possessed of*), sinful, criminal, wicked.

পাপবিরহীন, *a.* (from পাপ, *sin*, and বিরহীন, *destitute*), destitute of sin, innocent.

পাপব্যতিরিক্ত, *a.* (from পাপ, *sin*, and ব্যতিরিক্ত, *excepted*), sin or guilt excepted.

পাপব্যতিরেক, *s.* (from পাপ, *sin*, and ব্যতিরেক, *an exception*), the exception of sin or guilt.

পাপব্যতিরেকে, *ad.* (*loc. case of পাপব্যতিরেক*), with the exception of sin or crimes, without or beside sin or crimes.

পাপভাগ, *a.* (from পাপ, *sin*, and ভাগ, *to share*), sharing in a crime; *s.* a sharer or partner in crime or guilt.

পাপভাগী, *a.* (from পাপ, *sin*, and ভাগী, *sharing*), sharing in sin or guilt; *s.* a sharer or partner in crime or guilt.

পাপভোগ, *s.* (from পাপ, *sin*, and ভোগ, *suffering*), a suffering the consequences or punishment of sin.

পাপভোগী, *a.* (from পাপ, *sin*, and ভোগী, *suffering*), suffering the consequences or the punishment of sin.

পাপবৃত্তি, *a.* (from পাপ, *sin*, and বৃত্তি, *the mind*), sinfully minded, inclined to crimes.

পাপময়, *a.* (from পাপ, *sin*), made up of sin, wholly sin.

পাপযুক্ত, *a.* (from পাপ, *sin*, and যুক্ত, *joined to*), connected with sin or crime, sinful, guilty, criminal.

পাপহরি, *a.* (from পাপ, *sin*, and হরি, *destitute*), free from crime or sin, innocent.

পাপহরিত্ব, *s.* (from পাপ, *sin*, and হরিত্ব, *destituteness*), a freedom from sin, innocence.

পাপপীড়িত, *a.* (from পাপ, *sin*), sinful, guilty, criminal, inclined to sin.

পাপপীড়ন, *a.* (from পাপ, *sin*, and পীড়ন, *an inclination*), inclined to sin or guilt.

পাপমুক্ত, *a.* (from পাপ, *sin*, and মুক্ত, *empty*), free from sin or guilt, innocent.

পাপহতা, *s.* (from পাপ, *sin*, and হত, *a destroyer*), that which destroys sin or guilt; he or that which expiates guilt.

পাপহর, *a.* (from পাপ, *sin*, and হর, *to take away*), expiating sin, taking away guilt or crime.

পাপহরণ, *s.* (from পাপ, *sin*, and হরণ, *taking away*), the taking away of sin or guilt, the expiating of crimes.

পাপহী, *a.* (from পাপ, *sin*, and হী, *to kill*), destroying or expiating sin or guilt.

পাপহীক, *a.* (from পাপ, *sin*, and হীক, *taking away*), taking away sin or guilt, expiating crimes.

পাপহীকী, *a.* (from পাপ, *sin*, and হীকী, *taking away*), taking away sin or guilt, expiating crimes.

পাপহীন, *a.* (from পাপ, *sin*, and হীন, *destitute*), free from sin or guilt, innocent.

পাপহরিত্ব, *a.* (from পাপ, *sin*, and হরিত্ব, *a cause*), caused by or arising from sin or guilt; *ad.* from or because of sin or guilt.

পাপাকাজী, *s.* (from পাপ, *sin*, and আকাঙ্ক্ষা, *desire*), a wicked desire, a criminal inclination.

পাপাকাজী, *a.* (from পাপ, *sin*, and আকাঙ্ক্ষী, *desirous*), inclined to wickedness.

পাপাচর, *s.* (from পাপ, *sin*, and আচর, *conduct*), a wicked practice, wicked conduct.

পাপাচর, *s.* (from পাপ, *sin*, and আচর, *conduct*), a wicked practice, wicked conduct.

পাপাচরী, *a.* (from পাপ, *sin*, and আচরী, *acting customarily*), practising sin, living in wickedness.

পাপাত্মা, *a.* (from পাপ, *sin*, and আত্মা, *a spirit*), sinful, wicked.

পাপাভিলাষ, *s.* (from পাপ, *sin*, and অভিলাষ, *desire*), a delight in or desire to commit sin, a sinful inclination.

পাপাভিলাষী, *a.* (from পাপ, *sin*, and অভিলাষী, *desirous*), desirous of committing sin, taking pleasure in sin.

পাপাশয়, *a.* (from পাপ, *sin*, and আশয়, *a scope*), wicked, intending evil or crime.

পাপিত, *a.* (from পাপ, *sin*), wicked, guilty, criminal, highly wicked, most wicked.

পাপী, *a.* (from পাপিত, *sinful*), sinful, wicked, guilty.

पङ्क्ति.

- पङ्क्ति. *a. fem.* (from पङ्क्ति, *sin*), wicked, guilty, criminal.  
 पङ्क्ति. *a.* (from पङ्क्ति, *sin*), wicked, guilty, criminal.  
 पङ्क्ति, *s.* (from पङ्क्ति, *sin*, and ईच्छ, *desire*), a sinful desire, a criminal inclination.  
 पङ्क्ति. *a.* (from पङ्क्ति, *sin*, and ईच्छ, *desirous*), desirous of committing sin.  
 पङ्क्ति. *a.* (from पङ्क्ति, *sin*, and ईच्छ, *desirous*), inclined to sin, desirous of committing wickedness.  
 पङ्क्ति. *s.* (from पङ्क्ति, *to preserve*), a sin, a crime, wickedness.  
 पङ्क्ति, *s.* (from पङ्क्ति, *the foot*, and टाँस, *a crack*), a chap or crack in the foot.  
 पङ्क्ति. *s.* (from पङ्क्ति, *a joint*), the joint of a reed or bamboo, the joint of any graminaceous plant, a knuckle, a joint, a protuberance.  
 पङ्क्ति, *a.* (from पङ्क्ति, *to purify*), cleansing, purifying.  
 पङ्क्ति, *s.* (from पङ्क्ति, *a particular sort of fish*), the name of a particular species of fish, (*Silurus asotus*, Lin.).  
 पङ्क्ति, *s.* (from पङ्क्ति, *a particular fish*, and माछ, *a fish*), the name of a particular species of fish, (*Silurus asotus*).  
 पङ्क्ति, *a.* (from पङ्क्ति, *to purify*), purifying, cleansing.  
 पङ्क्ति, *s.* (from पङ्क्ति, *purifying*), purification, cleanness.  
 पङ्क्ति, *s.* (from पङ्क्ति, *purifying*), purification, cleanness.  
 पङ्क्ति, *v. n.* (from पङ्क्ति, *a foot*, and रज्ज, *to set down*), to stamp, to place the foot in a particular situation.  
 पङ्क्ति, *s.* (from पङ्क्ति, *a scab*), the itch, a ringworm or herpes.  
 पङ्क्ति, *a.* (from पङ्क्ति, *the itch*, and ग, *to go*), base, vile, despicable, low, abominable, stupid, silly.  
 पङ्क्ति, *s.* (from पङ्क्ति, *base*), baseness, vileness, despicableness, meanness, abominableness, stupidity, idiocy, silliness.  
 पङ्क्ति, *s.* (from पङ्क्ति, *base*), baseness, vileness, despicableness, meanness, abominableness, stupidity, idiocy, silliness.  
 पङ्क्ति, *s.* (from पङ्क्ति, *base*), a mean woman.  
 पङ्क्ति, *a.* (from पङ्क्ति, *the foot*, and च, *to move*), going on foot.  
 पङ्क्ति, *s.* (from पङ्क्ति, *the foot*, and जैकेट, *a jacket*), a pair of trousers or long drawers.  
 पङ्क्ति, *ad.* (from पङ्क्ति, *a foot*, and च, *to tread*), on foot.  
 पङ्क्ति, *a.* (from पङ्क्ति, *the foot*, and च, *filling*), sycophant, a flatterer.  
 पङ्क्ति, *ad.* (from पङ्क्ति, *a foot*), step by step, at every step.  
 पङ्क्ति, *s.* (from पङ्क्ति, *a pigeon*), a pigeon.  
 पङ्क्ति, *s.* (from पङ्क्ति, *a pigeon*, and टाँस, *a species of fish*), the name of a species of fish, (*Chætodon argus*, La Cepède).  
 पङ्क्ति, *s.* (from पङ्क्ति, *a pigeon*, and च, *sesamum*), the

पङ्क्ति.

- name of a particular species of fish, (*Chætodon argus*, La Cepède).  
 पङ्क्ति, *s.* (from पङ्क्ति, *a pigeon*), a female pigeon.  
 पङ्क्ति, *s.* (from पङ्क्ति, *milk*), frumety, a sort of food made of milk, rice and sugar.  
 पङ्क्ति, *s.* (from पङ्क्ति, *a foot*), the leg or foot of a table or any other piece of furniture, a situation, rank.  
 पङ्क्ति, *s.* (from पङ्क्ति, *to preserve*), the anus.  
 पङ्क्ति, *v. a.* (from पङ्क्ति, *to cross over*), to be able.  
 पङ्क्ति, *s.* (from पङ्क्ति, *to cross over*), the opposite shore of a river, the working of the pedal by the foot. This word constructed with च, *to be*, means to pass over a river or other obstacle. With द, *to do*, it means to take a person over a river or any obstacle, to get a person through a difficulty; with द, *to give*, it means to work the pedal by the foot.  
 पङ्क्ति, *a.* (from पङ्क्ति, *to be able*), able, expert, capable, active.  
 पङ्क्ति, *s.* (from पङ्क्ति, *able*), ability, capability, activity.  
 पङ्क्ति, *s.* (from पङ्क्ति, *able*), ability, capability, activity.  
 पङ्क्ति, *a.* (from पङ्क्ति, *the opposite bank of a river*, and ग, *to go*), well versed in any art, skilful, studious, going to the other side.  
 पङ्क्ति, *s.* (from पङ्क्ति, *skilful*), skilfulness, a complete acquaintance with an art or science, studiousness.  
 पङ्क्ति, *s.* (from पङ्क्ति, *skilful*), skilfulness, a complete acquaintance with an art or science, studiousness.  
 पङ्क्ति, *s.* (from पङ्क्ति, *the opposite bank of a river*, and च, *a landing place*), a wharf or landing place from which people usually cross a river.  
 पङ्क्ति, *s.* (from पङ्क्ति, *to be able*), the being able to do a thing, the first meal after a religious fast.  
 पङ्क्ति, *s.* (from पङ्क्ति, *the opposite shore*, and पङ्क्ति, *a side*), the object within a person's power.  
 पङ्क्ति, *s.* (from पङ्क्ति, *subject to another*), subjection to others, dependence.  
 पङ्क्ति, *a.* (from पङ्क्ति, *the next world*), belonging or relating to the next world.  
 पङ्क्ति, *s.* (from पङ्क्ति, *fulness*, and च, *to give*), quicksilver.  
 पङ्क्ति, *a.* (from पङ्क्ति, *the opposite bank of a river*, and च, *seeing*), seeing the other side, viewing the utmost limit of an art or science, seeing the opposite shore.  
 पङ्क्ति, *s.* (from पङ्क्ति, *seeing the opposite shore*), such eminence in an art or science as to see its furthest limit, a view of the opposite shore.  
 पङ्क्ति, *s.* (from पङ्क्ति, *seeing the opposite shore*), such eminence in an art or science as to see its furthest limit, a view of the opposite shore.

## पक्षि.

- पक्षिपक्षि, *a.* (from पक्षि, *the opposite bank of a river*, and पक्षि, *seeing*), seeing the other side, seeing the utmost limit of an art or science, seeing the opposite shore.
- पक्षिपक्षि, *a.* (from पक्षिपक्षि, *adultery*), adulterous; *s.* an adulterer.
- पक्षिपक्षि, *s.* (from पक्षिपक्षि, *adulterous*), adultery.
- पक्षिपक्षि, *s.* (from पक्षिपक्षि, *adulterous*), adultery.
- पक्षिपक्षि, *s.* (from पक्षिपक्षि, *adultery*), adultery.
- पक्षिपक्षि, *a.* (from पक्षिपक्षि, *the chief object*), spiritual, excellent, highly esteemed.
- पक्षिपक्षि, *a.* (from पक्षिपक्षि, *communicated from one to another*), traditional; *s.* traditional doctrine or instruction, continuous order or succession.
- पक्षिपक्षि, *a.* (from पक्षिपक्षि, *the next world*), belonging or relating to the next world.
- पक्षिपक्षि, *s.* (from पक्षि, *another*, and पक्षि, *a corpse*), the son of a shoodra woman by a brahman, a son by another man's wife, a living corpse.
- पक्षिपक्षि, *s.* (from पक्षिपक्षि, *carrying a battle axe*), a nabherman, a soldier armed with a battle axe.
- पक्षिपक्षि, *a.* (from पक्षिपक्षि, *another man's wife*), an adulterine, the son of another man's wife.
- पक्षिपक्षि, *s.* (from पक्षिपक्षि, *quicksilver*), quicksilver.
- पक्षिपक्षि, *a.* (from पक्षि, *the opposite shore*), paid for crossing to the opposite shore, used to convey to the opposite shore.
- पक्षिपक्षि, *s.* (from पक्षि, *the opposite bank of a river*, and पक्षि, *a boat*), a ferry boat.
- पक्षिपक्षि, *s.* (from पक्षि, *another*, and पक्षि, *to go*), a pigeon, a dove.
- पक्षिपक्षि, *s.* (from पक्षि, *the opposite bank of a river*, and पक्षि, *the hither side of a river*), the ocean, the hither and opposite shores of a river; *ad.* through and through.
- पक्षिपक्षि, *s.* (from पक्षि, *the opposite shore*, and पक्षि, *a going*), totality, entireness, completeness; a crossing to the opposite shore.
- पक्षिपक्षि, *s.* (from पक्षिपक्षि, *adjustment*), the adjustment of any affair.
- पक्षिपक्षि, *s.* (from पक्षि, *the sea*, and पक्षि, *produced*), the coral tree (*Erythrina fulgens*), fabled to have been produced at the churning of the sea, and bring the fabled tree of the Hindoo paradise.
- पक्षिपक्षि, *a.* (from पक्षिपक्षि, *a marriage*), marriage, obtained on the occasion of marriage.
- पक्षिपक्षि, *a.* (from पक्षिपक्षि, *gratification*), gratifying, satisfying.
- पक्षिपक्षि, *a.* (from पक्षिपक्षि, *a glossary of technical terms*, technical).

## पक्षि.

- पक्षिपक्षि, *s.* (from पक्षि, *to fill*, the name of a fish, *Mugil latus*, Buch. Mss.)
- पक्षिपक्षि, *s.* (from पक्षिपक्षि, *a kind of fish*, and पक्षि, *a fish*), the name of a species of fish, (*Mugil latus*, Buch. Mss.)
- पक्षिपक्षि, *a.* (from पक्षिपक्षि, *an appendix*), contained in or relating to an appendix.
- पक्षिपक्षि, *s.* (from पक्षिपक्षि, *an assembly*), a person present at or belonging to an assembly, a spectator; *a.* belonging or relating to an assembly.
- पक्षिपक्षि, *s.* from पक्षिपक्षि, *the name of a tree*, the name of an ornamental tree, (*Bignonia suave olens*.)
- पक्षिपक्षि, *s.* (from पक्षिपक्षि, *abuse*), abuse, reproach, scurrilous language, scurrility, opprobrious language, harshness, severity, violence, defamation a misdemeanor an assault.
- पक्षिपक्षि, *s.* (from पक्षिपक्षि, *separation*), a separation, a division.
- पक्षिपक्षि, *a.* (from पक्षिपक्षि, *the earth*), earthly, terrestrial.
- पक्षिपक्षि, *a.* (from पक्षिपक्षि, *particular days of the moon's age*), belonging or relating to certain days of the moon's age particularly the new and full moon.
- पक्षिपक्षि, *s.* (from पक्षिपक्षि, *riding to certain lunar days*, and पक्षि, *an offering to the manes*), an offering to deceased ancestors usually made on the day of the new moon.
- पक्षिपक्षि, *a.* (from पक्षिपक्षि, *certain days of the moon*), given or due on account of certain festivals.
- पक्षिपक्षि, *s.* (from पक्षिपक्षि, *a mountain*, in Hindoo Mythology the daughter of the mountain Himalaya and wife of Shiva.
- पक्षिपक्षि, *a.* from पक्षि, *to be able*, possible.
- पक्षिपक्षि, *s.* (from पक्षि, *a side*), a side, the side of the body, a side of a mathematical figure.
- पक्षिपक्षि, *a.* from पक्षि, *a side*, and पक्षि, *going*, attending at the side, situated on the side, collateral.
- पक्षिपक्षि, *s.* (from पक्षि, *a side*, and पक्षि, *motion*), a going to one side, a sliding motion.
- पक्षिपक्षि, *s.* (from पक्षि, *a side*, and पक्षि, *a tooth*), an eye tooth.
- पक्षिपक्षि, *s.* (from पक्षि, *the side*, and पक्षि, *a turning*), a turning in bed from one side to the other.
- पक्षिपक्षि, *s.* (from पक्षि, *a side*, and पक्षि, *an intersection*), the intersection of a prolonged side of a triangle by a perpendicular raised at the end of the base.
- पक्षिपक्षि, *a.* from पक्षि, *a side* and पक्षि, *being*, situated or being at the side; *s.* a companion, an associate.
- पक्षिपक्षि, *a.* from पक्षि, *a side*, and पक्षि, *preserving*, guarding the sides; *s.* the wing of an army.
- पक्षिपक्षि, *a.* (from पक्षि, *a side*, and पक्षि, *to stand*), situated at the side; *s.* an associate a companion, a sort of chorus in the Indian drama, an actor in the prelude and interpreter of the plot.

পাশবান, *s.* (from পাশ, *the side*, and বান, *a place*), a place by the side of a thing.

পাশবানী, *a.* (from পাশ, *a side*, and বাস, *staying*), continuing at the side.

পাশবিত্ত, *a.* (from পাশ, *a side*, and বিত্ত, *situated*), situated at the side.

পাশবিশি, *s.* (from পাশ, *a side*, and ভিশি, *a bone*), a rib.

পাশে, *ad.* (*loc. case of পাশ*), aside, privately.

পাশে, *a.* (from পাশ, *an assembly*), belonging to or connected with an assembly.

পাশে, *s.* (from পাশ, *to throw water*), the heel, the rear of an army, the back, a violent woman, a woman intoxicated with rage or liquor.

পাশেবান, *s.* (from পাশ, *the rear of an army*, and বান, *a taking*), an enemy in the rear, a commander in the rear or reserve of an army.

পাশেবানী, *s.* (from পাশ, *the heel*, and বান, *a ligament*), a tendon which is situated near the heel, (Tendo Achilles.)

পাশ, *v. a.* (from পাশ, *to preserve*), to preserve, to nourish, to support, to maintain, to educate, to keep, a promise.

পাশ, *s.* (from পাশ, *to preserve*), a nourisher, a protector, a flock, a herd, a drove, the copulation of beasts, a sail, a sail cloth. This word constructed with পাশ, *to hoist*, means to set a sail with the wind; with পাশ, *to cruise to fly*, it means to set a sail; with পাশ, *or পাশ, to hoist*, it means to hoist a sail; with পাশ, *to strike*, to lower or take in sail; with পাশ, *to cause to understand*, to back a sail, and with পাশ, *to fill*, to fill a sail.

পাশে, *s.* (from পাশ, *to preserve*), a stock or sick of corn, a store house, a magazine.

পাশে, *a.* (from পাশ, *to preserve*), preserving, nourishing, cherishing, supporting; *s.* a preserver, a keeper, a protector, a groom, a cowherd.

পাশেবান, *s.* (from পাশ, *nourishing*, and বান, *a son*), an adopted son.

পাশেবানী, *s.* (from পাশ, *nourishing*, and বান, *a son*), an adopted son.

পাশে, *s.* (from পাশ, *a bed*), a sort of sedan chair, a palanquin.

পাশে, *s.* (from পাশ, *a twig*, and বান, *a bud*), a switch, a twig.

পাশে, *s.* (from পাশ, *a feather*), a plume, a feather, the eyelashes. Constructed with পাশ, *to change*, this word means to moult.

পাশে, *s.* from পাশে, *beet*, beet, (Beta bengalensis), a bedstead.

পাশেবান, *s.* (from পাশে, *a bedstead*), and বান, *a cover*), a counterpane.

পাশেবানী, *s.* (from পাশে, *beet*, and বান, *a pot herb*), the name of a plant much cultivated as a pot herb, (Beta bengalensis.)

পাশে, *v. n.* (from পাশ, *prep.* and বান, *to move*), to turn,

পাশে, *a.* (from পাশে, *to turn*), reciprocal, mutual.

পাশে, *s.* (from পাশ, *to nourish*), the nourishing or maintaining of a person, the supporting or educating of a person, the keeping of a promise.

পাশেবানী, *s.* (from পাশ, *a nourishing*, and বান, *a doer*), a person who nourishes or maintains another, a person who keeps or guards a thing.

পাশেবানী, *a.* (from পাশ, *a nourishing*, and বান, *doing*), nourishing or maintaining, keeping or guarding.

পাশেবানী, *a.* (from পাশ, *a nourishing*, and বান, *doing*), nourishing or maintaining, keeping or guarding.

পাশেবানী, *a.* (from পাশ, *to nourish*), proper to be nourished or maintained, requiring to be nourished or maintained.

পাশ, *s.* (from পাশ, *to nourish*), the maintenance of a person, a twig, hoar frost, a time or turn in rotation, a risk of corn, the secundines of a beast, a spell; *a.* supported, domestic; *v. a.* to nourish, to maintain, to keep or guard, to flee or run away.

পাশেবানী, *s.* (from পাশ, *a twig*. The last word is a rhyme to the first), twigs and branches.

পাশেবানী, *s.* (from পাশ, *a protecting*, and বান, *a part or limb*), a small thatched roof on the top of a mud wall to preserve it instead of a coping.

পাশেবানী, *a.* (from পাশ, *to run away*), running away, fleeing; *s.* a runaway.

পাশেবানী, *s.* (from পাশ, *a pack*, and বান, *a saddle*), a packsaddle, the under of an animal.

পাশেবানী, *s.* (from পাশ, *to flee*), flight, escape.

পাশেবানী, *a.* (from পাশ, *to nourish*), nourishing or maintaining others.

পাশে, *s.* (from পাশ, *to preserve*), the point of a sword or other weapon, a sharp edge, a corner, the tip of the ear, a line, a row or range, a mark, a spot, a stain, a causey, a woman with a beard, the hollow upon the thigh, a measure of five seras. This word constructed with পাশ, *to lift up*, means to take off the sharp edge of a piece of furniture or the like by plaining it, a bevel edge.

পাশে, *a.* (from পাশ, *to preserve*), nourished, protected, educated, preserved.

পাশেবানী, *a.* (from পাশ, *to preserve*), requiring to be nourished or maintained, worthy of maintenance or preservation.

पितृ.

पितृ.

पानिवातार, *s.* (from पानि, *guarded*, and पतार, *the name of a tree*) the name of a tree which produces a beautiful flower, (*Erythrina fulgens*.)

पानि, *s.* (from पान्, *to preserve*), an infusion.

पानवातार, *s.* (from पान्, *a stout man*), a strong man, a champion, a hero, a wrestler.

पान्, *a.* (from पान्, *to preserve*), proper to be preserved or nourished, requiring to be nourished or educated.

पानिचि, *s.* (from पानि, *a corner*, and चि, *a bone*), in anatomy the name of one of the bones of the head, (*Os sphenoides*).

पानि, *s.* (from पान्, *one of a pair*), the scale of a pair of balances.

पानि, *s.* (from पान्, *to bind*), a rope, a snare, dice; also (from पानि, *a side*), a side; *ad.* near.

पानिच, *s.* (from पान्, *to bind*), dice.

पानिचोदक, *a.* (from पानि, *dice*, and उदक, *playing*), playing at dice; *s.* a gambler.

पानिचोद, *s.* (from पानि, *dice*, and उदक, *play*), play at dice, gambling.

पानिचोदक, *s.* (from पानि, *a side*, and उदक, *a metallic ornament*), the name of the beads or metallic balls placed on each side of a large central one in an ornament of the breast which is worn suspended from the neck.

पानिचोद, *s.* (from पानि, *a side*, and उदक, *a turning*), the turning from one side to the other while lying in bed.

पानिचो, *s.* (from पानि, *a rope*), a ring or ornament for the toes.

पानि, *s.* (from पानि, *a rope*), a rope tied to the foot to assist a person in climbing a tree, dice for play, a small ornament for the ear worn by Hindoo women.

पानिचोद, *s.* (from पानि, *dice*, and उदक, *play*), play at dice, gambling.

पानिचोद, *a.* (from पानि, *a side*), commanding the wing of an army, occupying the side, belonging to the wing of an army.

पानिचोद, *ad.* (from पानि, *a side*), side by side, near.

पानि, *s.* (from पानि, *a side*), a frame, one who extracts.

पानिचो, *s.* (from पानि, *a rope*), a ring for the toes.

पानिच, *a.* (from पानि, *behind*, waste: *n.* binder; *s.* the binder part.

पानिच, *a.* (from पानि, *sin*, and उदक, *to give*), impious, blasphemous, hypocritical, heretical.

पानिचो, *s.* (from पानि, *hypocritical*), hypocrisy, impiety, heresy, blasphemy.

पानिच, *s.* (from पानि, *hypocritical*), hypocrisy, impiety, heresy, blasphemy.

पानिच, *s.* (from पानि, *to grind*), a stone, a stone used as a weight.

पानिचोद, *s.* (from पानि, *a stone*, and उदक, *penetrating*), an aromatic plant which grows chiefly among stones and rocks in its natural state, (*Plectranthus aromaticus*.)

पानिचोद, *a.* (from पानि, *a stone*), full of stones, composed of stones, stony.

पानिचोद, *a.* (from पानि, *a stone*, and उदक, *the heart*), hard-hearted, unfeeling.

पानिचो, *s.* (from पानि, *a stone*), a pick axe, a mason's hammer, a stone-cutter's chisel.

पानिचो, *a.* (from पानि, *a stone*), stony.

पानिच, *s.* (from पानि, *a dice*), dice for playing.

पानिचोद, *s.* (from पानि, *the heel*, and उदक, *a blow*), a stamp with the foot.

पानिच, *v. n.* (from पानि, *prop.* and उदक, *to recollect*), to forget, to err.

पानिच, *s.* (from पानि, *to forget*), the forgetting of a thing.

पानिच, *v. n.* (from पानि, *the foot*, and उदक, *to move*), to walk.

पानिच, *s.* (from पानि, *a mountain*), a mountain.

पानिचोद, *s.* (from पानिच, *a hill*, and उदक, *the bottom*), the bottom of a hill, a valley.

पानिचोद, *a.* (from पानिच, *a hill*, and उदक, *the bottom*), situated at or pertaining to the bottom of a mountain.

पानिचो, *s.* (from पानिच, *a hill*), the brink of a precipice.

पानिचोद, *a.* (from पानिच, *a hill*), belonging to a mountain; *s.* a mountaineer.

पानिचोदपिप्पल, *s.* (from पानिचोद, *mountain*, and पिप्पल, *long pepper*), the name of a species of mountain or wild pepper, (*Piper sylvaticum*.)

पानि, *v. a.* (from पानि, *to drink*), to drink, to smoke tobacco.

पानिच, *s.* (from पानि, *yellow*), a yellowish tawny colour, yellow ochre.

पानिच, *s.* (from पानि, *to drink*), the act of drinking.

पानिच, *s.* (from पानिच, *a bird-cage*), a bird-cage.

पानिच, *s.* (from पानिच, *a raised extreme to a house*), the raised floor of a house, or rather that part of it which projects and is covered by the eaves.

पानिचो, *v.* (from पानिचो, *an ant*), an ant.

पानिच, *s.* (from पानिच, *long-pepper*), long-pepper, (*Piper longum*.)

पानिच, *s.* (from पानिच, *prop.* and उदक, *to utter sound*), the black cuckoo, (*Cuculus indicus*), the spittle coloured red by chewing betel.

पानिचो, *s.* (from पानिच, *spittle*, and उदक, *a receptacle*), a spitting pot.

पानिचो, *s.* (from पानिच, *spittle*, and उदक, *a receptacle*), a spitting pot.

पानिच, *a.* (from पानिच, *the cuckoo*, and उदक, *excellent*), chief of cuckoos, an appellation applied to an excellent singer.

वि.

वि.

पिङ्ग, *a.* (from पिङ्ग, *to colour*), brown, yellowish tawny,  
 पिङ्ग, *a.* (from पिङ्ग, *yellowish brown*), brownish yellow.  
 पिङ्ग, *a.* (from पिङ्ग, *to colour*), a brownish yellow colour;  
*a.* tawny.  
 पिङ्ग, *s.* (from पिङ्ग *to colour*), the name of a particular ves-  
 sel of the body according to the yoga. In anatomy it is  
 the left of three canals which run from the os coccygis  
 to the head and are supposed to be the passages of  
 breath or air.  
 पिङ्ग, *s.* (from पिङ्ग *ophthalmia*), the concrete rheum of the  
 eyes.  
 पिङ्ग, *s.* (from अग्नि, *prep.* and च्छ, *to eat*), the belly or ab-  
 domen.  
 पिङ्ग, *s.* (from पञ्च, *a.*), a syringe.  
 पिङ्ग, *s.* (from पिङ्ग, *to divide*), a peacock's tail, a crest, a tail.  
 पिङ्ग, *a.* (from पिङ्ग, *the scum of boiled rice*), sauce, sauce  
 mixed with rice gruel.  
 पिङ्ग, *v. n.* (from पिङ्ग, *behind*), to recede, to fall back, to  
 go behind.  
 पिङ्ग, *s.* (from पिङ्ग, *to go behind*, and गी, *the foot*), a desist-  
 ing, a receding, a falling back.  
 पिङ्ग, *v. n.* (from पिङ्ग, *sauce*, to slip, to slide.  
 पिङ्ग, *s.* (from पिङ्ग, *sauce*), slipping, wet.  
 पिङ्ग, *s.* (from पिङ्ग, *to slide*, the slipping or sliding of the  
 feet.  
 पिङ्ग, *v. a.* (from पिङ्ग, *to recede*), to repel, to cause to go  
 back, to cause to desist.  
 पिङ्ग, *s.* (from पिङ्ग, *behind*, the rear of an army, the  
 stern of a ship, a rope with which the hinder feet of a  
 horse are tied when he stands in the stable.  
 पिङ्ग, *s.* (from पिङ्ग, *behind*), the stern of a ship, the hin-  
 der part of a thing, a desisting, a causing to desist.  
 पिङ्ग, *ad.* (from पिङ्ग, *behind*), behind, following behind.  
 पिङ्ग, *ad.* (from पिङ्ग, *behind*), behind, after, afterwards.  
 पिङ्ग, *ad.* (from पिङ्ग, *behind*), behind, after, afterwards.  
 पिङ्ग, *v. a.* (from पिङ्ग, *to slip*, to cause to slip or slide.  
 पिङ्ग, *v. a.* (from पिङ्ग, *cotton*), to card cotton or wool.  
 पिङ्ग, *s.* (from पिङ्ग, *to colour*), a bird cage, a cage, the ribs  
 or rather the cavity formed by them, the thorax.  
 पिङ्ग, *v. a.* (from पिङ्ग, *to hurt*), to strike, to beat, to hammer,  
 to pursue, to punish.  
 पिङ्ग, *s.* (from पिङ्ग, *to strike*), the beating of a thing, the  
 striking of a thing, the hammering out of metal, the  
 pursuing of an animal.  
 पिङ्ग, *s.* (from पिङ्ग, *to beat*), a rammer or rather beater used  
 to beat down the earthen floors of houses and make  
 them compact.  
 पिङ्ग, *s.* (from पिङ्ग, *the name of a tree*), the name of a large

tree, (*Trewia nudiflora*), a pulp of rice prepared by grind-  
 ing it with water.  
 पिङ्ग, *s.* (from पिङ्ग, *beated meats*), a sort of thin cake or  
 bread; *v. a.* to cause to beat, to cause to hammer, to  
 beat, to hammer out.  
 पिङ्ग, *s.* (from पिङ्ग, *to beat*, a beating, the hammering  
 of a thing.  
 पिङ्ग, *s.* (from पिङ्ग, *to beat*), the beating of a floor to make  
 it compact, the hammering of a thing, a beating; *a.* bea-  
 ten, hammered out.  
 पिङ्ग, *s.* (from पिङ्ग, *to beat*, the beating or hammering of  
 a thing; *a.* earned by or connected with beating or  
 hammering.  
 पिङ्ग, *a.* (from पिङ्ग, *to beat*), beating or hammering.  
 पिङ्ग, *s.* (from पिङ्ग, *to beat*, a reciprocal beating or  
 hammering.  
 पिङ्ग, *s.* (from पिङ्ग, *the name of a tree*, the name of a large  
 tree, (*Trewia nudiflora*).  
 पिङ्ग, *s.* (from पिङ्ग, *to beat*, a beating or hammering.  
 पिङ्ग, *s.* (from पिङ्ग, *behind*), the prying into any thing  
 with an officious or idle curiosity, an itching or ting-  
 ling; *ad.* afterwards, in imitation of.  
 पिङ्ग, *v. a.* (from पिङ्ग, *an itching*, to itch, to tingle.  
 पिङ्ग, *s.* (from पिङ्ग, *the back*, the back of a man or animal,  
 the back, a stool, the pedestal of an idol, a terrace.  
 पिङ्ग, *s.* (from पिङ्ग, *the back*, and पिङ्ग, *a bundle*), a  
 knapsack.  
 पिङ्ग, *s.* (from पिङ्ग, *the back*, and पिङ्ग, *wind*, a  
 fair wind, a wind which blows from behind the back.  
 पिङ्ग, *ad.* (from पिङ्ग, *the back*), back to back.  
 पिङ्ग, *s.* (from पिङ्ग, *a raised floor*), the raised floor of a  
 house, that part of the floor of a house which is on the  
 outside of the mat or mud walls, a portico.  
 पिङ्ग, *s.* (from पिङ्ग, *pain*), trouble and distress.  
 पिङ्ग, *s.* (from पिङ्ग, *a species of plant*), the name of a spe-  
 cies of edible plant, (*Trigonella corniculata*).  
 पिङ्ग, *s.* (from पिङ्ग, *a species of plant*; and पिङ्ग, *an*  
*edible plant*), the name of an edible plant, (*Trigonella*  
*corniculata*).  
 पिङ्ग, *s.* (from पिङ्ग, *a stool*), a stool, a terrace, the pedestal  
 of an idol.  
 पिङ्ग, *s.* (from अग्नि, *prep.* and च्छ, *to bind*), the name of  
 Shiva's bow.  
 पिङ्ग, *s.* (from पिङ्ग, *to collect*), a mass, a lump, a funeral cake.  
 पिङ्ग, *s.* (from पिङ्ग, *a mass*, and पिङ्ग, *a date*), a cake  
 or lump of dried dates.  
 पिङ्ग, *s.* (from पिङ्ग, *a mass*, and पिङ्ग, *to give*), offering the fu-  
 neral cake to the ancestors.

पितृ.

पितृ.

पितृदाता, *s.* (from पितृ, *a mass*, and दातृ, *a giver*), the person who offers the funeral cake to the ancestors.

पितृदान, *s.* (from पितृ, *a funeral cake*, and दान, *a giving*), the offering of the funeral cake to the ancestors.

पितृदायक, *a.* (from पितृ, *a funeral cake*, and दायक, *giving*), offering the funeral cake; the person who offers the funeral cake.

पितृदात्री, *a.* (from पितृ, *a funeral cake*, and दायिनी, *giving*), offering the funeral cake.

पितृदान, *a.* (from पितृ, *a funeral cake*, and दान, *giving*), offering the funeral cake to ancestors.

पितृदान, *s.* (from पितृ, *a funeral cake*, and दान, *a giving*), the offering of the funeral cake to ancestors.

पितृदाय, *a.* (from पितृ, *a mass*, and दाय, *to divide*), partaking of the funeral cake; *s.* a person who has a right to partake of the funeral cake.

पितृदात्री, *a.* (from पितृ, *a mass*, and दायिनी, *sharing*), partaking of the funeral cake; *s.* a person who has a right to partake of the funeral cake.

पितृदान, *s.* (from पितृ, *the funeral cake*, and दातृ, *an obliterating*), a neglect of offering the funeral cake at the appointed time.

पितृ, *s.* (from पितृ, *to collect*), the name of a beautiful flowering shrub, (*Tabernaemontana coronaria* flor. plen.) a species of palm, (*Phoenix dactylifera*); a species of cucurbitaceous plant and its fruit, (*Cucurbita lagenaria*.)

पितृक, *a.* (from पितृ, *a mass*, and क, *made*), made up into a mass or ball.

पितृक, *a.* (from पितृ, *a mass*, and क, *become*), become a mass or ball.

पितृक, *s.* (from पितृ, *a mass*, and क, *an eminent person*), eminent for sitting like a mass of matter and doing nothing except censuring others.

पितृ, *s.* (from पितृ, *brass*), brass.

पितृ, *s.* (from पितृ, *a father*), a father.

पितृदाय, *s.* (from पितृ, *a father*), a paternal grandfather, one of the names of Bṛahma.

पितृदाय, *s.* (from पितृदाय, *grandfather*), a paternal grandmother.

पितृदाय, *s.* (from पितृ, *a father*, and मातृ, *a mother*), parents, a father and mother.

पितृ, *s.* (from पितृ, *to preserve*), a father.

पितृक, *s.* (from पितृ, *a father*, and क, *work*), the ceremonies due to deceased ancestors, funeral obsequies.

पितृक, *s.* (from पितृ, *a father*, and क, *a work*), the ceremonies due to deceased ancestors, funeral obsequies.

पितृक, *s.* (from पितृ, *a father*, and क, *a family*), the paternal race or family.

पितृक, *s.* (from पितृ, *a father*, and क, *duty*), the ceremonies due to deceased ancestors, funeral obsequies.

पितृक, *s.* (from पितृ, *a father*, and क, *a work*), the ceremonies due to deceased ancestors, funeral obsequies.

पितृक, *s.* (from पितृ, *a father*, and क, *a house*), the paternal house, a father's house.

पितृक, *s.* (from पितृ, *a father*, and क, *a family*), the paternal race or family.

पितृक, *s.* (from पितृ, *a father*, and क, *kill*), parricide; *s.* a parricide.

पितृक, *s.* (from पितृ, *a father*, and क, *kill*), parricide.

पितृक, *s.* (from पितृ, *a father*, and क, *to kill*), father-destroying, parricide.

पितृक, *s.* (from पितृ, *a father*, and क, *injury*), parricide, the murder or ill-treatment of a father.

पितृक, *s.* (from पितृ, *a father*, and क, *injuring*), injuring a father, parricide.

पितृक, *s.* (from पितृ, *a father*, and क, *injuring*), injuring a father, parricide.

पितृक, *s.* (from पितृ, *a father*, and क, *to hate*), hating or maliciously injuring a father.

पितृक, *s.* (from पितृ, *a father*, and क, *malice*), malice or spite towards a father.

पितृक, *s.* (from पितृ, *a father*, and क, *malicious*), malicious or spiteful to a father.

पितृक, *s.* (from पितृ, *a father*, and क, *one who injures*), a person who treats his father with spite or malice.

पितृक, *s.* (from पितृ, *a father*, and क, *wealth*), paternal wealth, hereditary property.

पितृक, *s.* (from पितृक, *a father's wealth*, and क, *taking*), taking or inheriting a father's property; *s.* a person who receives his father's property.

पितृक, *s.* (from पितृक, *a father's wealth*, and क, *taking*), receiving or inheriting a father's property.

पितृक, *s.* (from पितृक, *a father's wealth*, and क, *to take*), receiving or taking a father's property.

पितृक, *s.* (from पितृक, *a father's wealth*, and क, *taking*), inheriting or taking a father's property.

पितृक, *s.* (from पितृक, *a father's wealth*, and क, *desire*), a desire for a father's property.

पितृक, *s.* (from पितृक, *a father's wealth*, and क, *desire*), desirous of his father's property.

पितृक, *s.* (from पितृक, *a father's wealth*, and क, *taking away*), plundering his father, taking away his father's property.

पितृ.

पितृ.

पितृहिनः, *a.* (from पितृ, *a father's wealth*, and अन्तरिक्ष, *taking away*), plundering a father, taking away a father's property.

पितृहिनः, *s.* (from पितृ, *a father's wealth*, and अभि-  
क्षा, *desire*), a desire for a father's property.

पितृहिनः, *a.* (from पितृ, *a father's wealth*, and अभि-  
क्षा, *desire*), desirous of a father's property.

पितृहिनः, *s.* (from पितृ, *a father's wealth*, and ईक्षा, *desire*),  
a desire for a father's property.

पितृहिनः, *a.* (from पितृ, *a father's wealth*, and ईक्षा, *desir-  
ous*), desirous of a father's property.

पितृहिनः, *a.* (from पितृ, *a father's wealth*, and ईक्षा, *desir-  
ous*), desirous of a father's property.

पितृहिनः, *s.* (from पितृ, *a father*, and पक्ष, *a side*), paternal; *s.*  
the fortnight of the moon's wane in the month of Bha-  
dra, the relations on the father's side, paternal rela-  
tionship.

पितृहिनः, *s.* (from पितृ, *a father*, and पति, *a lord*), Yama the  
regent of death.

पितृहिनः, *s.* (from पितृ, *a father*, and पद, *an office*), the office  
or station held by a father.

पितृहिनः, *s.* (from पितृ, *a father*, पितामह, *a grandfather*,  
and अभि, *the first*), paternal ancestry, progenitors.

पितृहिनः, *s.* (from पितृ, *a father*, and पुरुष, *a male*), the line  
of paternal ancestors, a paternal ancestor.

पितृहिनः, *s.* (from पितृ, *a father*, and पृथु, *a mother*), the even-  
ing.

पितृहिनः, *s.* (from पितृ, *a father*, and पञ्च, *a family*), the pa-  
ternal race or family.

पितृहिनः, *s.* (from पितृ, *a father*, and वन, *forest*), a cemetery  
or place of burial.

पितृहिनः, *s.* (from पितृ, *a father*, and वंश, *a relation*), the  
son of a paternal grandfather's sister, the son of the  
sister of a father's mother, the son of a father's pater-  
nal uncle.

पितृहिनः, *s.* (from पितृ, *a father*), a paternal uncle.

पितृहिनः, *s.* (from पितृ, *a paternal uncle*, and पत्नी, *a wife*),  
the wife of a paternal uncle.

पितृहिनः, *s.* (from पितृ, *an uncle*, and पुत्र, *a son*), a father's  
brother's son.

पितृहिनः, *s.* (from पितृ, *an uncle*, and पुत्री, *a daughter*),  
a father's brother's daughter.

पितृहिनः, *s.* (from पितृ, *a father*, and दत्त, *devoted to*), devoted  
to a father.

पितृहिनः, *s.* (from पितृ, *a father*, and दत्त, *devotedness*), de-  
votedness to a father.

पितृहिनः, *s.* (from पितृ, *a father*, मातृ, *a mother*, and शून्य,  
*bereft*), bereft of parents, orphan.

पितृहिनः, *s.* (from पितृ, *a father*, and जन्म, *a person*), an an-  
cestor, ancestors. The progenitors of any person sup-  
posed to be in a state of enjoyment or suffering in an-  
other world.

पितृहिनः, *s.* (from पितृ, *a father*, and नीति, *discipline*), pa-  
ternal discipline or authority.

पितृहिनः, *s.* (from पितृ, *a father*, and श्रुति, *obsequies*), the of-  
fering to deceased paternal ancestors.

पितृहिनः, *s.* (from पितृ, *a father*, and सेवा, *service*), serv-  
ing or attending on a father.

पितृहिनः, *s.* (from पितृ, *a father*, and सेवा, *service*), service  
or attendance on a father.

पितृहिनः, *s.* (from पितृ, *a father*, and बह्वि, *a sister*), a pater-  
nal aunt.

पितृहिनः, *s.* (from पितृ, *a father*, and हत्या, *murder*), the mura-  
der of a father.

पितृहिनः, *s.* (from पितृ, *a father*, and हत्या, *a murderer*), a par-  
ricide, viz. the murderer of a father.

पितृहिनः, *s.* (from पितृ, *a father*, and हन्, *to kill*), father-kill-  
ing, parricide.

पितृहिनः, *s.* (from पितृ, *a father*, and हन्, *to kill*), father-kill-  
ing, parricide.

पितृहिनः, *s.* (from पितृ, *a father*, and हन्, *to kill*), father-kill-  
ing, parricide.

पितृहिनः, *s.* (from पितृ, *a father*, and हन्, *to kill*), father-kill-  
ing, parricide.

पितृहिनः, *s.* (from पितृ, *a father*, and हन्, *to kill*), father-kill-  
ing, parricide.

पितृहिनः, *s.* (from पितृ, *a father*, and हन्, *to kill*), father-kill-  
ing, parricide.

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ing, parricide.

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ing, parricide.

पितृहिनः, *s.* (from पितृ, *a father*, and हन्, *to kill*), father-kill-  
ing, parricide.

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ing, parricide.

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ing, parricide.

पितृहिनः, *s.* (from पितृ, *a father*, and हन्, *to kill*), father-kill-  
ing, parricide.

पितृहिनः, *s.* (from पितृ, *a father*, and हन्, *to kill*), father-kill-  
ing, parricide.

पितृहिनः, *s.* (from पितृ, *a father*, and हन्, *to kill*), father-kill-  
ing, parricide.

पितृहिनः, *s.* (from पितृ, *a father*, and हन्, *to kill*), father-kill-  
ing, parricide.

पितृहिनः, *s.* (from पितृ, *a father*, and हन्, *to kill*), father-kill-  
ing, parricide.

निर.

निर्ग.

निरदाक, *s.* (from निर, *bile*, and दाक, *a gicer*), a thing which produces bile.

निरदायक, *a.* (from निर, *bile*, and दायक, *giving*), producing bile making bilious.

निरदायी, *a.* (from निर, *bile*, and दायिन्, *giving*), producing bile, making bilious.

निरदायिनामन्यानी, *s.* (from निरदायिन्, *containing bile*, and नान्यानी, *a common duct*), the name of a duct in the biliary system, (*Ductus communis choledochus*.)

निरदायी, *s.* (from निर, *bile*, and दायिन्, *holding*), the name of a duct belonging to the biliary system, (*Ductus communis choledochus*.)

निरहान, *s.* (from निर, *bile*, and हान, *destruction*), the destruction or remedy for a redundancy of bile.

निरहानक, *a.* (from निर, *bile*, and हानक, *destroying*), antibilious, destroying bile, counteracting or curing disorders arising from bile.

निरहानी, *a.* (from निर, *bile*, and हानिन्, *destroying*), antibilious, destroying bile, curing disorders arising from bile.

निरनान, *a.* (from निर, *bile*, and नान, *destruction*), the destruction or cure of bilious diseases.

निरनानक, *a.* (from निर, *bile*, and नानक, *destructive*), antibilious, destroying bile, good for curing bilious diseases.

निरनिवर्तक, *a.* (from निर, *bile*, and निवर्तक, *causing to cease*), putting a stop to the secretion of bile, curing bilious diseases.

निरनिवारक, *a.* (from निर, *bile*, and निवारक, *preventing*), preventing bilious diseases.

निरनिवारक, *s.* (from निर, *bile*, and निवारक, *a preventing*), the preventing of bile, the preventing of bilious diseases.

निरनिवृत्ति, *s.* (from निर, *bile*, and निवृत्ति, *cessation*), the cessation of bile, the cessation of bilious diseases.

निरनिवृत्तक, *a.* (from निर, *bile*, and निवृत्ति, *a cause*), caused by or arising from bile; *ad.* from or because of bile.

निरनिवृत्ति, *ad.* (from निर, *bile*, and निवृत्ति, *a cause*), for the purpose of bile.

निरगुण, *a.* (from निर, *bile*, and गुण, *giving*), producing bile, making bilious.

निरवर्धक, *a.* (from निर, *bile*, and वर्धक, *increasing*), increasing bile.

निरवर्धक, *s.* (from निर, *bile*, and वर्धक, *an increasing*), the increasing of bile.

निरविना, *ad.* (from निर, *bile*, and विना, *without*), without or beside bile,

निरवृद्धि, *s.* (from निर, *bile*, and वृद्धि, *increase*), the increase of bile.

निरावृद्धि, *a.* (from निर, *bile*, and आवृद्धि, *excepted*), bile or gall excepted.

निरावृद्धि, *s.* (from निर, *bile*, and आवृद्धि, *an exception*), the exception of gall or bile.

निरावृद्धि, *ad.* (*loc. case of निरवृद्धि*), with the exception of gall or bile, without gall or bile.

निरवृद्धि, *a.* (from निर, *bile*), consisting of gall or bile, abounding with bile.

निरवृद्धि, *s.* (from निर, *bile*, and वृद्धि, *preservation*), the preservation of bile.

निरवृद्धि, *s.* (from निर, *bile*, and वृद्धि, *to give*), brass.

निरवृद्धि, *a.* (from निरवृद्धि, *brass*), brazen.

निरवृद्धि, *s.* (from निर, *bile*, and वृद्धि, *an accumulation*), the accumulation of bile.

निरवृद्धि, *s.* (from निर, *bile*, and वृद्धि, *that which destroys*), that which destroys or removes bile.

निरवृद्धि, *a.* (from निर, *bile*, and वृद्धि, *to kill*), antibilious, destroying bile.

निरवृद्धि, *a.* (from निर, *bile*, and वृद्धि, *a cause*), caused by or arising from bile; *ad.* from or because of bile.

निरवृद्धि, *s.* (from निर, *bile*, and आवृद्धि, *a receptacle*), the name of a part of the body, (*Receptaculum chyli*.)

निरवृद्धि, *s.* (from निर, *bile*, and वृद्धि, *an excess*), an excess of bile.

निरवृद्धि, *s.* (from निर, *a father*, and आवृद्धि, *a house*), a paternal residence, a father's house.

निरवृद्धि, *a.* (from निर, *a father*), paternal.

निरवृद्धि, *s.* (from निर, *prep.* and वृद्धि, *to hold*), a cover, a covering dress.

निरवृद्धि, *s.* (from निर, *pinnace*), pinnace.

निरवृद्धि, *s.* (from निर, *prep.* and वृद्धि, *to hold*), to put on clothes, to dress.

निरवृद्धि, *s.* (from निर, *to dress*), the putting on of clothes.

निरवृद्धि, *s.* (from निर, *a pipe*), a barrel, a pipe, a cask.

निरवृद्धि, *s.* (from निर, *to drink*), thirst, desire.

निरवृद्धि, *s.* (from निरवृद्धि, *thirst*, and वृद्धि, *to do*), causing or exciting thirst.

निरवृद्धि, *a.* (from निरवृद्धि, *thirst*, and वृद्धि, *doing*), causing a desire to drink, causing thirst.

निरवृद्धि, *s.* (from निरवृद्धि, *thirst*, and वृद्धि, *doing*), causing a desire to drink, causing thirst.

निरवृद्धि, *a.* (from निरवृद्धि, *thirst*, and वृद्धि, *producing*), producing thirst.

निरवृद्धि, *a.* (from निरवृद्धि, *thirst*, and वृद्धि, *produced*), produced by or arising from thirst.



ନୀଡ଼.

ନୀଡ଼.

ନିଷ, *s.* (from ନିଷନ୍, *wicked*), & fleet.ନିଷନ୍, *s.* (from ନିଷ୍, *to be reduced to constituent parts*), saffron, a crow; the sage Narada, cotton, a spy; *a.* cruel, wicked, low, contemptible, stupid, foolish.ନିଷନ୍ତ, *s.* (from ନିଷନ୍, *cruel*), cruelty, wickedness, meanness, contemptibleness, stupidity, folly.ନିଷନ୍ତ, *s.* (from ନିଷନ୍, *cruel*), cruelty, wickedness, meanness, contemptibleness, stupidity, folly.ନିଷ୍, *v. a.* (from ନିଷ୍, *to grind*), to grind, to bruise.ନିଷ୍, *s.* (from ନିଷ୍, *to grind*), baked meats, bread.ନିମା, *s.* (from ନିଷ୍ବମ୍ଭ, *an aunt's husband*), a father's sister's husband.ନିମାତ୍ତନିମି, *s.* (from ନିମି, *a paternal aunt*, and ତନିମି, *a sister*), the daughter of a paternal aunt.ନିମାତ୍ତଭାଣ୍ଡ, *s.* (from ନିମି, *a paternal aunt*, and ଭାଣ୍ଡ, *a brother*), the son of a paternal aunt.ନିମାନ, *s.* (from ନିଷ୍ବନୀ, *an aunt*), a name by which a man calls his wife's paternal aunt, and also that by which a woman calls her husband's paternal aunt.ନିମି, *s.* (from ନିଷ୍ବନୀ, *an aunt*), a paternal aunt.ନିଷତ୍ତନି, *s.* (from ନିମି, *an aunt*, and ତନି, *a sister*), a paternal aunt's daughter.ନିଷତ୍ତଭାଣ୍ଡ, *s.* (from ନିମି, *an aunt*, and ଭାଣ୍ଡ, *a brother*), a paternal aunt's son.

ନୀଡ଼ନୀ, an imitative sound used to express the note of some birds and particularly that of the pied cuckoo.

ନୀଡ଼ି, *s.* (from ନୀଡ଼, *a stool*), a stool, a bench, a terrace.ନୀଡ଼ି, *v. a.* (from ନୀଡ଼ି, *to kill*), to strike, to beat.ନୀଡ଼ି, *s.* (from ନୀଡ଼ି, *to strike*), the striking or beating of any thing, the hammering of metals, the striking of a clock.ନୀଡ଼ି, *s.* (from ନୀଡ଼, *the back*), the back, a page or side of a leaf. In fabulous history the place where the parts of Shiva's wife's body fell when, on account of the affront her husband had received from her father Duksh, he threw them to the earth by his trident after her death; also from ନୀଡ଼, *a stool*, a stool, a pedestal, a terrace.ନୀଡ଼ିବନ୍ଧ, *s.* (from ନୀଡ଼, *a stool*, and ବନ୍ଧ, *a bruising*), in the amatory writings of the Hindoos a lover who labours to appease an offended or angry mistress.ନୀଡ଼ିବନ୍ଧ, *s.* (from ନୀଡ଼, *a stool*, and ବନ୍ଧ, *a place*), the places where worship is paid to Doorga the wife of Shiva supposed to have been made sacred by the falling of her limbs on them when thrown to the earth by her husband.ନୀଡ଼ି, *v. a.* (from ନୀଡ଼ି, *to give pain*), to cause pain, to bruise mustard or any other seeds in a mill so as to express the oil, to express the juice of the sugar cane, grapes, or any other vegetable production.ନୀଡ଼ି, *a.* (from ନୀଡ଼ି, *to give pain*), hurtful, occasioning pain or distress, sore, vexatious; *s.* a persecutor or oppressor.ନୀଡ଼ି, *s.* (from ନୀଡ଼ି, *to give pain*), the giving pain to a person, the smarting of a wound, the aching of an afflicted part, the harassing, persecuting, or tormenting of a person, the bruising of seeds or fruits in a mill to express the oil or juice from them.ନୀଡ଼ି, *a.* (from ନୀଡ଼ି, *to give pain*), sensible, susceptible of pain, deserving to be pained.ନୀଡ଼ି, *s.* from ନୀଡ଼ି, *to afflict*, pain, affliction, torture, distress.ନୀଡ଼ିକ, *a.* (from ନୀଡ଼ି, *pain*, and କ, *to make*), occasioning pain or distress.ନୀଡ଼ିକ, *s.* (from ନୀଡ଼ି, *pain*, and କ, *a deer*), a person or thing which gives pain or afflicts.ନୀଡ଼ିକ, *a.* (from ନୀଡ଼ି, *pain*, and କ, *doing*), giving pain, afflicting.ନୀଡ଼ିକ, *a.* (from ନୀଡ଼ି, *pain*, and କ, *doing*), giving pain, afflicting.ନୀଡ଼ିକ, *a.* (from ନୀଡ଼ି, *pain*, and କ, *producing*), producing pain or distress.ନୀଡ଼ିକ, *a.* (from ନୀଡ଼ି, *pain*, and କ, *produced*), caused by or arising from pain or distress.ନୀଡ଼ିକ, *a.* (from ନୀଡ଼ି, *pain*, and କ, *possible*), producible by or arising from pain or distress.ନୀଡ଼ିକ, *ad.* (loc. case of ନୀଡ଼ିକ, for pain or distress).ନୀଡ଼ିକ, *a.* (from ନୀଡ଼ି, *pain*, and କ, *produced*), produced by or arising from pain or distress.ନୀଡ଼ିକ, *a.* (from ନୀଡ଼ି, *pain*, and କ, *a giver*), a person or thing which gives pain or distress.ନୀଡ଼ିକ, *a.* (from ନୀଡ଼ି, *pain*, and କ, *giving*), occasioning pain or distress.ନୀଡ଼ିକ, *a.* (from ନୀଡ଼ି, *pain*, and କ, *giving*), giving pain or distress.ନୀଡ଼ିକ, *a.* (from ନୀଡ଼ି, *pain*, and କ, *causing to cease*), causing pain or distress to cease, allaying pain or distress, anodyne.ନୀଡ଼ିକ, *a.* (from ନୀଡ଼ି, *pain*, and କ, *preventing*), preventing pain or distress.ନୀଡ଼ିକ, *s.* (from ନୀଡ଼ି, *pain*, and କ, *preventing*), the preventing of pain or distress.ନୀଡ଼ିକ, *s.* (from ନୀଡ଼ି, *pain*, and କ, *cessation*), the cessation of pain or distress.ନୀଡ଼ିକ, *a.* (from ନୀଡ଼ି, *pain*, and କ, *a cause*), caused by or arising from pain or distress; *ad.* from or because of pain or distress.ନୀଡ଼ିକ, *ad.* (from ନୀଡ଼ି, *pain*, and କ, *a cause*), for pain or distress.

- पीडापूर. *a.* (from पीडा, *pain*, and पूर, *giving*), giving pain or distress.
- पीडापुत्र, *s.* (from पीडा, *pain*, and पुत्र, *a giving*), the giving of pain or distress.
- पीडापुत्र, *a.* (from पीडा, *pain*, and पुत्र, *caused by*), caused by or arising from pain or distress; *ad.* from or because of pain or distress.
- पीडावर्ध, *a.* (from पीडा, *pain*, and वर्ध, *increasing*), increasing or aggravating pain or distress.
- पीडावर्ध, *s.* (from पीडा, *pain*, and वर्ध, *an increasing*), the increasing or aggravating of pain or distress.
- पीडावृद्धि, *s.* (from पीडा, *pain*, and वृद्धि, *increase*), the increase or aggravation of pain or distress.
- पीडावृद्धक, *a.* (from पीडा, *pain*, and वृद्ध, *a cause*), caused by or arising from pain or distress; *ad.* from or because of pain or distress.
- पीडित, *a.* (from पीडा, *to give pain*), pained, afflicted, ill, sick.
- पीडित्य, *a.* (from पीडा, *to give pain*), sensible, susceptible of pain, deserving to be put in pain.
- पीडाप्राप्तक, *a.* (from पीडा, *pain*, and प्राप्तक, *producing*), producing pain or distress.
- पीडापान, *a.* (from पीडा, *to give pain*), suffering pain or distress.
- पीत, *a.* (from पी, *to drink*), yellow, drunk; *s.* safflower, a topaz, yellow orpiment, turmeric.
- पीतफल, *s.* (from पीत, *yellow*, and फल, *a plantain*), a particular variety of the plantain with yellow pulp.
- पीतमूल, *s.* (from पीत, *yellow*, and मूल, *a root*), a carrot.
- पीतमाला, *s.* (from पीत, *yellow*, and माला, *wood*), yellow snuders.
- पीतमाल, *s.* (from पीत, *yellow*, and माल, *sandal wood*), a yellow fragrant wood supposed to be a variety of sandal wood.
- पीतक, *a.* (from पीत, *yellow*, and क, *a bird's bill*), the name of a small bird noted for sewing the opposite edges of a leaf together with its bill in order to form its nest, (*Sylvia sutaria*).
- पीतक, *s.* (from पीत, *yellow*, and क, *wood*), a sort of pine, (*Pinus longifolius*).
- पीतक, *s.* (from पीत, *yellow*, and क, *a tree*), the name of a species of plant, (*Curcuma zanthoxiza*); also a timber tree peculiar to the northern mountains, (*Pinus longifolius*).
- पीतपुष्प, *s.* (from पीत, *yellow*, and पुष्प, *flower*), a yellow flower, a particular species of flowering plant, (*Barleria prionitis*).
- पीतपुष्प, *s.* (from पीत, *yellow*, and पुष्प, *jasmine*), yellow jasmine, (*Jasminum chrysanthemum*).
- पीतमूल, *s.* (from पीत, *yellow*, and मूल, *a taste*), turmeric.
- पीतमाल, *s.* (from पीत, *yellow*, and माल, *iron*), yellow brass, queen's metal, a mixed metal resembling gold.
- पीतमाल, *s.* (from पीत, *yellow*, and माल, *the shala tree*), the name of a timber tree, (*Pentaptera tomentosa*).
- पीतमाल, *s.* (from पीत, *yellow*, and माल, *sensuous*), a yellow variety of sandal wood, a topaz.
- पीतमाल, *a.* (from पीत, *yellow*, and माल, *clothes*), clothed in yellow; *s.* one of the names of Krishna.
- पीतमाल, *s.* (from पीत, *yellow*, and माल, *a stone*), the name of a yellow gem, a topaz.
- पीत, *a.* (from पीत, *to be large*), plump, large, full, smooth.
- पीत, *s.* (from पीत, *prep.* and पीत, *the nose*), a disease of the nose.
- पीतमाल, *a.* (from पीत, *plump*, and माल, *an udder*), having a large udder, having large breasts.
- पीतमाल, *a.* (from पीत, *to increase*), plump, large, full, smooth.
- पीत, *a.* (from पीत, *to increase*), plump, large, lusty.
- पीतमाल, *s.* (from पीत, *plump*), plumpness, largeness, fullness.
- पीतमाल, *s.* (from पीत, *large*), largeness, plumpness, fullness.
- पीत, *s.* (from पी, *to drink*), the water of immortality, nectar, the milk of a cow the first seven days after calving.
- पीत, *s.* (from पीत, *to construct*), a young bird.
- पीतमाल, *s.* (from पीत, *to obstruct*), the large black ant, (*Formica compressa*).
- पीत, *s.* (from पीत, *the spleen*), the spleen; *a.* yellow.
- पीत, *a.* (from पीत, *to obstruct*), the name of an ornamental tree, (*Careya arborea*).
- पीत, *v. a.* (from पीत, *to grind*), to grind, to rub or bruise.
- पुत्र, *s.* (from पीत, *a fourth part*), a quarter.
- पुत्र, *s.* (from पीत, *straw*), straw used as fodder for cattle, hay.
- पुत्रमाल, *s.* (from पुत्र, *straw*, and माल, *an umbrella*), a mushroom, a fungus which grows on heaps of rotten straw.
- पुत्र, *ad.* (from पुत्र, *a male*), as the masculine (a grammatical term); manlike.
- पुत्रमाल, *s.* (from पुत्र, *manlike*, and माल, *a woman*), a virago, a woman of masculine make and manners.
- पुत्रमाल, *s.* (from पुत्र, *male*, and माल, *gender*), (in grammar) the masculine gender.
- पुत्रमाल, *a.* (from पुत्र, *a male*, and माल, *to go*), going to men, loose, whorish.
- पुत्रमाल, *s.* (from पुत्र, *a male*, and माल, *to bear*), the first of the necessary ceremonies of Hindu initiation, a religious

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ceremony observed on the mother's perceiving the first signs of conception.

पुं-वर्ध, *s.* (from पुं, *a male*, and वर्ध, *power, virility*).

पुं-वर्ध, *s.* (from पुं-वर्ध, *a sort of snake*, and वर्ध, *a snake*), the name of a species of serpent, (*Amphisbæna*.)

पुं-व, *v. a.* (from पुं, *prep.*, and व, *to gleam*), to wipe, to rub off, to wipe away.

पुं-व, *s.* (from पुं-व, *to wipe*), a wiping, a wiping off, a rubbing off.

पुं-व, *v. a.* (from पुं-व, *to wipe*), to cause to wipe, to cause to wipe or rub off.

पुं-वर्ध, *s.* (from पुं-व, *to cause to wipe*), the causing a person to wipe or rub off.

पुं-वर्ध, *s.* (from पुं-व, *to cause to wipe*), the causing a person to wipe or rub off.

पुं-वर्ध, *s.* (from पुं-व, *to cause to wipe*), causing a person to wipe or rub off.

पुं-वर्ध, *s.* (from पुं-व, *to wipe*), a wiping or rubbing off.

पुं-व, *s.* (from पुं, *pus*), purulent matter.

पुं-वर्ध, *s.* (from पुं-व, *pus*), full of purulent matter.

पुं-व, *s.* (from पुं, *a heap*), a heap, a hoard, wealth, a capital in trade.

पुं-वर्ध, *s.* (from पुं-व, *a heap*, and वर्ध, *making*), hoarding, heaping up.

पुं-वर्ध, *s.* (from पुं-व, *a heap*, and वर्ध, *a placing*), wealth, substance, goods.

पुं-वर्ध, *s.* (from पुं-व, *a heap*, and वर्ध, *having*), possessing wealth, rich.

पुं-वर्ध, *s.* (from पुं-व, *to surround*), a bundle, a packet.

पुं-वर्ध, *s.* (from पुं-वर्ध, *a bundle*, round hand (in writing).)

पुं-वर्ध, *v.* (from पुं-व, *to be despicable*), the anus.

पुं-वर्ध, *a.* (from पुं-व, *to be despicable*), low, mean, despicable; *s.* a button.

पुं-वर्ध, *s.* (from पुं-वर्ध, *a button*, and वर्ध, *a house*), a button-hole, a loop.

पुं-वर्ध, *s.* (from पुं-वर्ध, *mean*, and वर्ध, *an oilman*), greedy, niggardly, avaricious.

पुं-वर्ध, *s.* (from पुं-वर्ध, *avaricious*), niggardliness, avarice, greediness.

पुं-वर्ध, *s.* (from पुं-वर्ध, *the name of species of fish*), the name of a species of fish (*Cyprinus chrysoparvus*, Buch. Mss.)

पुं-वर्ध, *s.* (from पुं-वर्ध, *a species of fish*, and वर्ध, *a fish*), the name of a species of fish, (*Cyprinus chrysoparvus*.)

पुं-वर्ध, *s.* (from पुं-वर्ध, *to press*), a storehouse, a vessel made with bands of straw coiled like a large bee-hive for the purpose of preserving grain, a seller of vegetables.

पुं-वर्ध, *v. n.* (from पुं-वर्ध, *an insect*), to breed insects, to be infected with maggots. This word is usually applied to a

wound or ulcer in which the flies have deposited their eggs and maggots are formed.

पुं-वर्ध, *s.* (from पुं-वर्ध, *a pond*), a pond.

पुं-वर्ध, *s.* (from पुं-वर्ध, *a pond*), belonging to a pond.

पुं-वर्ध, *s.* (from पुं-वर्ध, *belonging to a pond*, and वर्ध, *a species of fish*), the name of a species of fish, (*Silurus quadri-vittatus*, Buchanan's Mss.)

पुं-वर्ध, *s.* (from पुं-वर्ध, *belonging to a pond*, and वर्ध, *the name of a species of fish*), the name of a species of fish, (*Tetrodon fornicatus*.)

पुं-वर्ध, *s.* (from पुं-वर्ध, *belonging to a pond*, and वर्ध, *a species of fish*), the name of a species of fish, (*Gobius electricus*, L.)

पुं-वर्ध, *s.* (from पुं, *a male*, and वर्ध, *to dig*), the feather of an arrow.

पुं-वर्ध, *s.* (from पुं-वर्ध, *the feather of an arrow*, and वर्ध, *following the feather of an arrow*), always eager to obtain or engage in work or affairs of any kind, eager.

पुं-वर्ध, *s.* (from पुं, *male*, and वर्ध, *a cow*), a bull. This word is used as the last member of a compound to convey the idea of excellency, superiority, or the like.

पुं-वर्ध, *s.* (from पुं-वर्ध, *to be long*), the tail of an animal.

पुं-वर्ध, *s.* (from पुं-वर्ध, *a tail*, and वर्ध, *joined to*), tailed, connected with a tail.

पुं-वर्ध, *s.* (from पुं-वर्ध, *a tail*, and वर्ध, *destitute*), tailless, destitute of a tail.

पुं-वर्ध, *s.* (from पुं-वर्ध, *a tail*, and वर्ध, *empty*), tailless, destitute of a tail.

पुं-वर्ध, *s.* (from पुं-वर्ध, *a tail*, and वर्ध, *destitute*), destitute of a tail, tailless.

पुं-वर्ध, an imitative sound used to express that made by the motion of a stick or pole moving about in soft mud or similar matter; *s.* a peachy or sloppy state of the ground.

पुं-वर्ध, *v. a.* (from पुं-वर्ध, *to ask*), to ask, to interrogate.

पुं-वर्ध, *v. a.* (from पुं-वर्ध, *to ask*), to cause to ask or interrogate; *s.* a question, an enquiry.

पुं-वर्ध, *s.* (from पुं-वर्ध, *to rot*), a rotten rag, a rag, a fragment.

पुं-वर्ध, *s.* (from पुं-वर्ध, *a male*, and वर्ध, *to be produced*), a heap of grain or the like.

पुं-वर्ध, *s.* (from पुं-वर्ध, *a heap*), increasing to a heap.

पुं-वर्ध, *s.* (from पुं-वर्ध, *a heap*, and वर्ध, *a form*), formed like a heap.

पुं-वर्ध, *s.* (from पुं-वर्ध, *a heap*, and वर्ध, *a form*), formed like a heap.

पुं-वर्ध, *s.* (from पुं-वर्ध, *to press*) the contracting or lessening of a thing, the joining of the hands as a token of humility or supplication, a plate or dish made of leaves.

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- पू०, c. n. (from पू०, to burn), to burn, to burn away.  
 पू०, s. (from पू० to burn), a burning.  
 पू०, s. (from पू०, to burn), a burning, a burning away.  
 पू०, a. (from पू०, to burn), scorched up by the sun, burnt up by the sun through a deficiency of rain; s. the teeth of a saw or of a sickle; also (from पू० a sugar cane), the straw coloured variety of the sugar cane.  
 पू०, s. (from पू०, a variety of sugar cane, and पू०, a sugar cane), the pale straw coloured variety of sugar cane.  
 पू०, s. (from पू०, to adorn), the white variety of the water-lily, (*Nelumbium speciosum*.) In mythology, the E. ephant of the south east quarter.  
 पू०, s. (from पू०, to purify, purity, holiness, virtue, religious merit, a good action; ad. pure, holy, righteous, virtuous, beautiful, pleasing.  
 पू०, a. (from पू०, holiness, and कृ, to do), doing holy or religious actions, performing holy actions.  
 पू०, a. (from पू०, holiness, and कृ, an instrumental cause), effected by the instrumentality of purity or holiness, effected by means of religious merits; ad. by or through purity or holiness, by or through religious merits.  
 पू०, s. (from पू०, holiness, and कृ, a doer), a person who performs pure or holy actions.  
 पू०, s. (from पू०, holiness, and कृ, a work), a holy action, a meritorious action.  
 पू०, a. (from पू०, holiness, and कृ, a work), practising holy or pure actions, performing meritorious actions.  
 पू०, a. (from पू०, holiness, and कृ, doing), performing holy or virtuous actions; s. a person who performs holy or religious actions.  
 पू०, a. (from पू०, holiness, and कृ, doing), performing holy or virtuous actions, performing religious actions.  
 पू०, s. (from पू०, holiness, and कृ, a work), a holy or religious action, a religious ceremony.  
 पू०, s. (from पू०, holiness, and कृ, decay), the decay of purity or holiness, the decay of religious merits.  
 पू०, a. (from पू०, the decay of purity, and कृ, producing), producing a decay of purity or holiness, producing a decay of religious merits.  
 पू०, a. (from पू०, the decay of purity, and कृ, doing), producing a decay of purity or holiness, producing a decay of religious merits.

- पू०, a. (from पू०, holiness, and कृ, to be produced), produced by or arising from purity or holiness, produced by or arising from religious actions.  
 पू०, a. (from पू०, holiness, and कृ, producing), sanctifying, producing purity or holiness, producing religious merits.  
 पू०, a. (from पू०, holiness, and कृ, produced), produced by or arising from purity or holiness, produced by or arising from religious merits.  
 पू०, a. (from पू०, holiness, and कृ, producible), producible by or arising from purity or holiness, producible by or arising from religious merits.  
 पू०, ad. (loc. case of पू०), for the purpose of holiness or purity, for the sake of religious merits.  
 पू०, a. (from पू०, holiness, and कृ, produced), produced by or arising from purity or holiness, produced by or arising from religious merits.  
 पू०, a. (from पू०, purity, and कृ, to give), conferring purity or holiness, sanctifying, conferring religious merits.  
 पू०, s. (from पू०, purity, and कृ, a giver), a person who confers purity or holiness, a sanctifier, a person who bestows religious merits.  
 पू०, a. (from पू०, purity, and कृ, giving), conferring purity or holiness, bestowing religious merits.  
 पू०, a. (from पू०, purity, and कृ, giving), conferring purity or holiness, bestowing religious merits.  
 पू०, s. (from पू०, purity, and कृ, destruction), the destruction of purity or holiness, the destruction of religious merits.  
 पू०, a. (from पू०, purity, and कृ, destructive), destructive to purity or holiness, destructive to religious merits.  
 पू०, a. (from पू०, purity, and कृ, destructive), destructive to purity or holiness, destructive to religious merits.  
 पू०, s. (from पू०, purity, and कृ, destruction), the destruction of purity or holiness, the destruction of religious merits.  
 पू०, a. (from पू०, purity, and कृ, destructive), destructive to purity or holiness, destructive to religious merits.  
 पू०, a. (from पू०, holiness, and कृ, causing to cease), causing purity or holiness to cease, putting a stop to religious merits.  
 पू०, a. (from पू०, holiness, and कृ, preventing), preventing purity or holiness, opposing or preventing religious merits.

- पूजाविनाश, *s.* (from पूजा, holiness, and विनाश, a preventing), the preventing of purity or holiness, the preventing of religious merits.
- पूजाविरति, *s.* (from पूजा, holiness, and विरति, cessation), the cessation of purity or holiness, the cessation of religious merits.
- पूजाविशेष, *a.* (from पूजा, holiness, and विशेष, a cause), caused by or arising from purity or holiness, caused by or arising from religious merits; *ad.* from or because of holiness or purity, from or because of religious merits.
- पूजाविधि, *ad.* (from पूजा, holiness, and विधि, a cause), for the sake of purity or holiness, for the sake of religious merits.
- पूजापुङ्गव, *s.* (from पूजा, holiness, and पुङ्गव, dignity), the dignity of purity or holiness, zeal for purity or holiness, zeal for religious merits.
- पूजापूर, *a.* (from पूजा, holiness, and पूर, giving), conferring purity or holiness, conferring religious merits.
- पूजापुत्र, *a.* (from पूजा, holiness, and पुत्र, caused by), caused by or arising from purity or holiness, caused by or arising from religious merits; *ad.* from or because of purity or holiness, from or because of religious merits.
- पूजाफल, *a.* (from पूजा, holiness, and फल, fruit), the fruits of purity or holiness, the fruits of religious merits.
- पूजाफलकाली, *a.* (from पूजाफल, the fruits of holiness, and काली, partaking), partaking of the fruits of holiness or purity, partaking of the fruits of religious merits.
- पूजावत, *a.* (from पूजा, holiness), pure, holy, performing religious actions.
- पूजावर्धक, *a.* (from पूजा, holiness, and वर्धक, increasing), promoting holiness or purity, promoting or increasing religious merits.
- पूजावर्धन, *s.* (from पूजा, holiness, and वर्धन, an increasing), the promoting of holiness or purity, the promoting or increasing of religious merits.
- पूजावन्तक, *a.* (from पूजा, holiness, and वन्तक, desirous), desirous of religious merits or holy actions.
- पूजावन्त, *s.* (from पूजा, holiness, and वन्त, desire), a desire for religious or holy actions.
- पूजावर्धक, *a.* (from पूजा, holiness, and वर्धक, obstructing), obstructing holy actions.
- पूजावर्ध, *s.* (from पूजा, holiness, and वर्ध, an obstruction), an obstruction to holiness.
- पूजावर्ध, *a.* (from पूजा, holiness), holy, pure, virtuous, religious.
- पूजावर्ध, *ad.* (from पूजा, holiness, and वर्ध, without), without or beside holiness or purity, without or beside religious merits.

- पूजाविशिष्ट, *a.* (from पूजा, holiness, and विशिष्ट, possessed of), holy, pure, possessed of religious merits.
- पूजाविहीन, *a.* (from पूजा, holiness, and विहीन, destitute), destitute of purity or holiness, destitute of religious merits.
- पूजावृद्धि, *s.* (from पूजा, holiness, and वृद्धि, increase), an increase of purity or holiness, an increase of religious merits.
- पूजावर्धक, *a.* (from पूजा, holiness, and वर्धक, excepted), purity or holiness excepted, religious merits excepted.
- पूजावर्धक, *s.* (from पूजा, holiness, and वर्धक, an exception), the exception of purity or holiness, the exception of religious merits.
- पूजावर्धक, *ad.* (loc. case of पूजावर्धक), with the exception of purity or holiness, with the exception of religious merit, without or beside purity or holiness, without or beside religious merits.
- पूजावर्धक, *s.* (from पूजा, holiness, and वर्धक, an obstruction), an obstacle to purity or holiness, an obstacle to religious merits.
- पूजावर्धक, *a.* (from पूजा, holiness, and वर्धक, obstructing), obstructing purity or holiness, obstructing or hindering religious merits.
- पूजावर्धक, *a.* (from पूजा, holiness, and वर्धक, to share), partaking of or sharing in purity or holiness, partaking of or sharing in religious merits.
- पूजावर्धक, *a.* (from पूजा, holiness, and वर्धक, sharing), partaking of or sharing in purity or holiness, partaking of or sharing in religious merits.
- पूजावर्धक, *s.* (from पूजा, holy, and वर्धक, land), a holy place, the country between the Vindhya mountains and the Himalaya.
- पूजावर्धक, *a.* (from पूजा, holiness, and वर्धक, a root), springing from or originating in purity or holiness, originating in religious merits.
- पूजावर्धक, *a.* (from पूजा, holiness, and वर्धक, joined to), connected with purity or holiness, connected with religious merits, pure, holy.
- पूजावर्धक, *a.* (from पूजा, holiness, and वर्धक, destitute), destitute of holiness or purity, destitute of religious merits, unholy, impure.
- पूजावर्धक, *a.* (from पूजा, holiness), holy, pure, religious.
- पूजावर्धक, *a.* (from पूजा, holiness, and वर्धक, disposition), holy, pure, religious.
- पूजावर्धक, *a.* (from पूजा, holiness, and वर्धक, empty), destitute of purity or holiness, destitute of religious merit, unholy, impure.

## शुद्धि.

शुद्धिसङ्कलन, *s.* (from शुद्ध, holiness, and सङ्कलन, an accumulation), the accumulation of religious merits.

शुद्धिसङ्कलनकारक, *a.* (from शुद्धिसङ्कलन, the accumulation of religious merits, and कारक, doing), accumulating religious merits; *s.* a person who accumulates religious merits.

शुद्धिसङ्कलनकारी, *a.* (from शुद्धिसङ्कलन, the accumulation of religious merits, and कारी, doing), accumulating religious merits.

शुद्धिसङ्कली, *a.* (from शुद्ध, holiness, and सङ्कली, accumulating), accumulating religious merits.

शुद्धिसम्पन्न, *a.* (from शुद्ध, holiness, and सम्पन्न, accomplishing), accomplishing or perfecting purity or holiness.

शुद्धिसूचक, *a.* (from शुद्ध, holiness, and सूचक, indicating), indicating holiness or purity, indicating religious merit.

शुद्धिसङ्गत, *a.* (from शुद्ध, holiness, and सङ्गत, identified with), identified with purity or holiness, identified with religious merits.

शुद्धिहन्ता, *s.* (from शुद्ध, holiness, and हन्ता, one who kills), a person or thing which destroys purity or holiness, a person or thing which destroys religious merits.

शुद्धिहारी, *a.* (from शुद्ध, holiness, and हार, to smite), destructive to purity or holiness, destructive to religious merits.

शुद्धिहानि, *s.* (from शुद्ध, holiness, and हानि, detriment), a detriment to or diminution of purity or holiness, a detriment to religious merits.

शुद्धिहीन, *a.* (from शुद्ध, holiness, and हीन, destitute), destitute of purity or holiness, destitute of religious merits.

शुद्धिप्रसूत, *a.* (from शुद्ध, holiness, and प्रसूत, a cause, caused by or arising from purity or holiness, caused by or arising from religious merits; *ad.* from or because of purity or holiness, from or because of religious merits.

शुद्धिप्राप्ति, *s.* (from शुद्ध, holiness, and प्राप्ति, desire), a desire for holiness or purity, a desire for religious merits.

शुद्धिप्राप्त, *a.* (from शुद्ध, holiness, and प्राप्त, desirous), desirous of purity or holiness, desirous of religious merits.

शुद्धिप्रसूत, *s.* (from शुद्ध, holiness, and प्रसूत, a sprout), the budding or first appearance of purity or holiness, the sprouting or commencement of the effects of religious merits.

शुद्धिपरा, *s.* (from शुद्ध, holiness, and परिपरा, conduct), pure or holy conduct, a holy life, the practice of religion.

शुद्धिपरायण, *a.* (from शुद्ध, holiness, and परायण, acting customarily), practising religious actions, leading a pure or holy life.

शुद्धिप्रतिष्ठा, *a.* (from शुद्ध, holiness, and प्रतिष्ठा, self), consisting

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of or identified with purity or holiness, consisting of or identified with religious merit.

शुद्धिवा, *a.* (from शुद्ध, holiness, and वा, a spirit), holy, pure, religious, virtuous.

शुद्धिप्रवृत्ति, *s.* (from शुद्ध, holiness, and प्रवृत्ति, practice), the practice of holiness or virtue, the practice of religion.

शुद्धिपूजक, *s.* (from शुद्ध, holiness, and पूजक, search), a seeking after holiness or purity, a seeking to perform religious actions.

शुद्धिपूजक, *a.* (from शुद्ध, holiness, and पूजक, seeking), seeking after holiness or purity, seeking to perform religious actions.

शुद्धिपूजक, *a.* (from शुद्ध, holiness, and पूजक, seeking), seeking after holiness or purity, seeking to perform religious actions.

शुद्धिपूजक, *s.* (from शुद्ध, holiness, and पूजक, the want of holiness), holiness and the want of it, purity and its absence, holiness and sin.

शुद्धिपूजक, *s.* (from शुद्ध, holiness, and पूजक, desire), a desire for purity or holiness, a desire to perform religious actions.

शुद्धिपूजक, *a.* (from शुद्ध, holiness, and पूजक, desirous), desirous of purity or holiness, desirous of performing religious actions.

शुद्धिपूजक, *a.* (from शुद्ध, holiness, and पूजक, desirous), desirous of purity or holiness, desirous of religious merits.

शुद्धिपूजक, *ad.* (from शुद्ध, holiness, and पूजक, an object), for the sake of purity or holiness, for the sake of religious merits.

शुद्धिपूजक, *s.* (from शुद्ध, holiness, and पूजक, a day), the day on which the tenants pay the first payment of their rents to the landlord.

शुद्धि, *a.* (from शुद्ध, holiness), holy.

शुद्धिपूजक, *s.* (from शुद्ध, holiness, and पूजक, desire), a desire for holiness or purity, a desire to perform religious actions.

शुद्धिपूजक, *a.* (from शुद्ध, holiness, and पूजक, desirous), desirous of holiness or purity, desirous of performing religious actions.

शुद्धिपूजक, *a.* (from शुद्ध, holiness, and पूजक, desirous), desirous of holiness or purity, desirous of performing religious actions.

शुद्धिपूजक, *s.* (from शुद्ध, holiness, and पूजक, rising into view), the first appearance of purity or holiness, the first appearance of religion.

शुद्धिपूजक, *a.* (from शुद्ध, holiness, and पूजक, producing), producing purity or holiness, producing religious actions.

पुत्र.

पुत्राङ्गक, *a.* (from पुत्र, *holiness*, and अङ्गक, *engaged in*), engaged in the practice of purity or holiness, engaged in religious actions.

पुत्राङ्गता, *s.* (from पुत्र, *holiness*, and अङ्गता, *endeavour*), an endeavour after purity or holiness, an exertion to perform religious actions.

पुत्राङ्गता, *s.* (from पुत्र, *holiness*, and अङ्गता, *endeavouring*), using exertions to practice holiness or purity, endeavouring to perform religious actions.

पुत्र, *v. a.* (from पुत्र, *to be strong*), to plant, to set a stake or post in the ground, to bury.

पुत्र, *a.* (from पुत्र, *a son*), a son.

पुत्रभोगि, *s.* (from पुत्र, *a son*, and भोगि, *eating*), son-devouring; *s.* a woman who devours her son. This is a term of abuse employed by women in their quarrels.

पुत्र, *s.* (from पुत्र, *to plant*), the planting of a tree, the setting of a post or stake in the ground, the burying of any thing.

पुत्रिका, *s.* (from पुत्रिका, *an image*), an image, a doll, a puppet.

पुत्रिका, *s.* (from पुत्रिका, *a doll*), a small image, a doll.

पुत्रिकावृत्त, *a.* (from पुत्रिका, *a small image*, and वृत्त, *joined to*), fitted with images.

पुत्रिका, *s.* (from पुत्रिका, *a doll*), an idol, an image, a puppet, a doll, the image on the eye.

पुत्रोपसृष्ट, *s.* (from पुत्रिका, *an image*, and उपसृष्ट, *worshipping*), an idolater.

पुत्रोपसृष्ट, *s.* (from पुत्रिका, *an image*, and उपसृष्ट, *worship*), idolatry, image worship.

पुत्र, *s.* (from पुत्र, *hell*, and देव, *to save*), a son.

पुत्रवत्, *s.* (from पुत्र, *a son*, and वत्, *a genus*), a number of sons.

पुत्रवत्, *s.* (from पुत्र, *a son*), sonship.

पुत्रवत्, *a.* (from पुत्र, *a son*, and वत्, *equal*), like a son, equal to a son.

पुत्रवत्, *s.* (from पुत्र, *a son*), sonship.

पुत्रलोभादि, *s.* (from पुत्र, *a son*, लोभ, *a grandson*, and आदि, *first*), posterity.

पुत्रवत्, *a.* (from पुत्र, *a son*), like a son, resembling a son.

पुत्रवत्, *a.* (from पुत्र, *a son*, and वत्, *fond*), fond of a son.

पुत्रवत्, *s.* (from पुत्र, *a son*, and वत्, *a wife*), a son's wife.

पुत्रवत्, *s.* (from पुत्र, *a son*, and वत्, *fondness*), fondness for a son, tenderness towards a son.

पुत्रवत्, *s.* (from पुत्र, *a son*), having male children.

पुत्रवत्, *s.* (from पुत्र, *a son*, and वत्, *destitute*), destitute of sons, sonless childless.

पुत्रवत्, *s.* (from पुत्र, *a son*, and वत्, *a condition*), sonship.

पुत्रवत्, *s.* (from पुत्र, *a son*, and वत्, *posterity*), male posterity, a male child.

पुत्र.

पुत्रवत्, *s.* (from पुत्र, *a son*, and वत्, *posterity*), male posterity, a male child.

पुत्रवत्, *s.* (from पुत्र, *a son*, and वत्, *like*), like a son, equal to a son.

पुत्रवत्, *s.* (from पुत्र, *a son*, and वत्, *equal*), equal to a son, like a son.

पुत्रवत्, *s.* (from पुत्र, *a son*, and वत्, *destitute*), destitute of sons, sonless; childless.

पुत्रवत्, *s.* (from पुत्र, *a son*, and वत्, *desire*), a desire for a son.

पुत्रवत्, *s.* (from पुत्र, *a son*, and वत्, *desirous*), desirous of a son.

पुत्रवत्, *s.* (from पुत्र, *a son*, and वत्, *desire*), a desire for a son.

पुत्रवत्, *s.* (from पुत्र, *a son*, and वत्, *desirous*), desirous of a son.

पुत्रवत्, *s.* (from पुत्र, *a son*, and वत्, *desirous*), desirous of a son.

पुत्रवत्, *ad.* (from पुत्र, *a son*, and वत्, *an object*), for the purpose of a son.

पुत्रिका, *s.* (from पुत्रिका, *a daughter*), a daughter, a doll, a puppet.

पुत्रिका, *s.* (from पुत्रिका, *a daughter*, and पुत्र, *a son*), a daughter's son.

पुत्रिका, *s.* (from पुत्रिका, *a daughter*, and पुत्र, *a son*), a daughter's son.

पुत्रिका, *s.* (from पुत्र, *a son*), a daughter; also (from पुत्रिका, *having a son*), having a son.

पुत्रिका, *s.* (from पुत्र, *a son*, and वत्, *desire*), a desire for a son.

पुत्रिका, *s.* (from पुत्र, *a son*, and वत्, *desirous*), desirous of a son.

पुत्रिका, *s.* (from पुत्र, *a son*, and वत्, *desirous*), desirous of a son.

पुत्रिका, *s.* (from पुत्र, *a son*, and वत्, *a sacrifice*), a sacrifice made for the purpose of obtaining a son.

पुत्रिका, *s.* (from पुत्र, *a book*), a book.

पुत्रिका, *s.* (from पुत्र, *to purify*), mint, (*Mentha sativa*).

पुत्र, *conj.* (from पुत्र, *again*), but.

पुत्र, *ad.* (from पुत्र, *again*), again, but.

पुत्रिका, *ad.* (from पुत्र, *again*), repeatedly, again and again.

पुत्रिका, *s.* (from पुत्र, *again*, and पुत्र, *a sending*), the sending a person again.

पुत्रिका, *s.* (from पुत्र, *again*, and पुत्र, *a shrinking*), a collapsing.

पुत्रिका, *s.* (from पुत्र, *again*, and पुत्र, *the placing of a thing*), the replacing of a thing, the setting a thing up a second time.

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पुनरपि, *conj.* (from पुनः, *again*, and अपि, *also*), *again, and also*.

पुनरागत, *s.* (from पुनः, *again*, and अगत, *the coming to a place*), *a return, a recurrence*.

पुनरावृत्ति, *s.* (from पुनः, *again*, and आवृत्ति, *a return*), *a return, a turning back again*.

पुनरिति, *ad.* (from पुनः, *again*, and इति, *to come*), *again*.

पुनरारम्भ, *s.* (from पुनः, *again*, and आरम्भ, *a beginning*), *a re-commencement*.

पुनराशा, *s.* (from पुनः, *again*, and आशा, *hope*), *revived hope*.

पुनरुक्त, *s.* (from पुनः, *again*, and उक्त, *spoken*), *repeated, spoken again*.

पुनरुक्ति, *s.* (from पुनः, *again*, and उक्ति, *a speech*), *a repetition, a tautology*.

पुनरुक्तिपुनरुक्ति, *s.* (from पुनरुक्ति, *a repetition*, and पुनरुक्ति, *a topic*), *the introduction of a repetition*.

पुनरुत्थान, *s.* (from पुनः, *again*, and उत्थान, *arising*), *the resurrection*.

पुनरुत्थानिष्ठ, *s.* (from पुनः, *again*, and उत्थानिष्ठ, *raised up*), *raised again*.

पुनरुत्थित, *s.* (from पुनः, *again*, and उत्थित, *risen*), *risen again*.

पुनरुत्थान, *s.* (from पुनः, *again*, and उत्थान, *a birth*), *regeneration, a recovery from a dangerous illness*.

पुनरुत्थानिष्ठ, *ad.* (from पुनरुत्थान, *a second birth*, and इति, *like*), *recovered from a dangerous illness*.

पुनरुत्थित, *s.* (from पुनः, *again*, and उत्थित, *born*), *regenerated, born again*.

पुनरुत्थित, *s.* (from पुनः, *again*, and उत्थित, *compassion*), *a relenting*.

पुनरुत्थित, *s.* (from पुनः, *again*, and उत्थित, *vision*), *a revival, a revision, a review of any thing*.

पुनरुत्थित, *s.* (from पुनः, *again*, and उत्थित, *new*), *the name of a species of plant, (Boerhaavia diffusa)*.

पुनरुत्थित, *s.* (from पुनः, *again*, and उत्थित, *appointed*), *reappointed*.

पुनरुत्थित, *s.* (from पुनः, *again*, and उत्थित, *an appointment*), *a reappointment to office*.

पुनरुत्थित, *s.* (from पुनः, *again*, and उत्थित, *an appointing to office*), *a reappointment*.

पुनरुत्थित, *s.* (from पुनः, *again*, and उत्थित, *seventh*), *the seventh mansion in the Hindoo zodiac*.

पुनरुत्थित, *ad.* (from पुनः, *again*, and उत्थित, *a time*), *again, another time*.

पुनरुत्थित, *s.* (from पुनः, *again*, and उत्थित, *judgment*), *a second judgment, a reinvestigation, the revival of a sentence passed in a court of law*.

पुनरुत्थितपुनरुत्थित, *s.* (from पुनरुत्थित, *a reinvestigation*, and पुनरुत्थित, *a request*), *an appeal to another tribunal, the requesting that a matter may be re-examined*.

पुनरुत्थित, *s.* (from पुनः, *again*, and उत्थित, *a marriage*), *a second marriage, the ceremonies performed among the Hindus on the first appearance of the menstrual flux in a married woman*.

पुनरुत्थित, *s.* (from पुनः, *again*, and उत्थित, *to be*), *a nail of the finger or toe, regeneration*.

पुनरुत्थित, *s.* (from पुनः, *again*, and उत्थित, *to be*), *a twice-married woman*.

पुनरुत्थित, *ad.* (from पुनः, *again*, and उत्थित, *again, again, yet again*).

पुनरुत्थित, *s.* (from पुनः, *to fill*), *an edible plant cultivated on old dunghills, (Amaranthus polygamus, var.)*

पुनरुत्थित, *s.* (from पुनः, *a pun of Courees*, and उत्थित, *an enemy*), *a bailiff or peon in a court of justice*.

पुनरुत्थित, *s.* (from पुनः, *a male*, and उत्थित, *a serpent*), *the name of a species of tree, (Rottlera tinctoria)*.

पुनरुत्थित, *s.* (from पुनः, *a species of plant*, and उत्थित, *an ornamental tree*), *the name of a species of ornamental plant, (Alpinia nutans)*.

पुनरुत्थित, *s.* (from पुनः, *to purify*), *a male*.

पुनः, *s.* (from पुनः, *to nourish*), *a city, a town, a habitation, a place*.

पुनः, *s.* (from पुनः, *before*, and पुनः, *to move*), *preceding, going before, going forward*.

पुनः, *s.* (from पुनः, *a city*, and पुनः, *a door*), *a city gate*.

पुनः, *s.* (from पुनः, *a city*, and पुनः, *a residence*), *a residence in a city, a residence in a house or habitation*.

पुनः, *s.* (from पुनः, *a city*, and पुनः, *residing*), *residing in a city, residing in a house or habitation*.

पुनः, *s.* (from पुनः, *a city*, and पुनः, *to tear*), *the name of Indra the sovereign of the gods*.

पुनः, *s.* (from पुनः, *a city*, and पुनः, *to have*), *a matron, a house wife*.

पुनः, *s.* (from पुनः, *a city*, and पुनः, *a residence*), *a residence in a city, a residence in a house or habitation*.

पुनः, *s.* (from पुनः, *a city*, and पुनः, *residing*), *residing in a city, residing in a house or habitation*.

पुनः, *s.* (from पुनः, *the east*, and पुनः, *rice*), *east-country rice*.

पुनः, *s.* (from पुनः, *the east*, and पुनः, *pot herbs*), *east-country pot herbs, (Amaranthus purpureus)*.

पुनः, *s.* (from पुनः, *the east*, and पुनः, *a kidney bean*), *the name of a species of kidney bean originally brought from the eastern parts, (Dolichos Kurra, Buchanan's Mus.)*

पुनः, *s.* (from पुनः, *to fill*), *the name of a note in Hindoo music*.

पू०.

पू०करी, *s.* (from पू०, *before*, and कर, *a door*), a person who honours or promotes another.

पू०करोद, *a.* (from पू०, *before*, and कृ, *to do*), proper to be advanced or rewarded.

पू०कर, *s.* (from पू०, *before*, and कृ, *to make*), a royal gift, a donation, a remuneration, promotion, advancement, honour.

पू०करावर, *s.* (from पू०कर, *a royal gift*, and वर, *cloth*), an honorary dress.

पू०करी, *a.* (from पू०, *before*, and करिन्, *doing*), honouring, promoting.

पू०करी, *a.* (from पू०, *before*, and करी, *proper to be done*), proper to be advanced or rewarded.

पू०कृत, *a.* (from पू०, *before*, and कृत, *done*), honoured, advanced, promoted, remunerated, rewarded.

पू०णी, *s.* (from पू०, *a house*, and णी, *a woman*), a housewife, a domestic woman.

पू०, *a.* (from पू०, *before*, and खी, *to stand*), situated or standing before, staying at home.

पू०वर्णाशयिन्, *s.* (from पू०, *preceding*, वर्णाशय, *common*, and शयिन्, *a hole*), in anatomy the vulva, (iter ad infundibulum.)

पू०वर्णाशयस, *s.* (from पू०, *preceding*, वर्णाशय, *common*, and स, *a door*), in anatomy the vulva, (iter ad infundibulum.)

पू०वर्णाशयस्य, *s.* (from पू०, *preceding*, वर्णाशय, *common*, and स्य, *a road*), in anatomy the vulva, (iter ad infundibulum.)

पू०वर्णी, *a.* (from पू०, *before*, and वर्णिन्, *staying*), staying or continuing before, staying at home.

पू०वर्ण, *a.* (from पू०, *before*, and वर्ण, *situated*), situated before, situated in the city or habitation.

पू०, *ad.* from पू०, *before*, before; *a.* complete, full; *s.* a dose.

पू०, *a.* (from पू०, *before*), old, ancient; *s.* the ancient poems of the Hindoos which contain their mythology and fabulous history, there are eighteen of those poems and eighteen others of inferior reputation called oopa-pooranas.

पू०कर्तृ, *s.* (from पू०, *ancient history*, and कर्तृ, *a doer*), the writer or author of the pooranas or fabulous history of the Hindoos.

पू०करक, *a.* (from पू०, *ancient history*, and करक, *making*), composing ancient history; *s.* the author or compiler of the pooranas or fabulous history of the Hindoos.

पू०करी, *a.* (from पू०, *ancient history*, and करिन्, *making*), making or composing ancient history; *s.* the compiler of the pooranas or fabulous history of the Hindoos.

पू०.

पू०करी, *a.* (from पू०, *ancient history*, and करिन्, *eminent*), eminent in the knowledge of the fabulous history of the Hindoos.

पू०करी, *a.* (from पू०, *ancient history*, and खी, *to know*), acquainted with the fabulous history of the Hindoos.

पू०करी, *s.* (from पू०, *ancient history*, and खी, *on who knows*), a person who knows the fabulous history of the Hindoos.

पू०करी, *s.* (from पू०, *ancient history*, and खी, *know-ledge*), a knowledge of the fabulous history of the Hindoos.

पू०करी, *a.* (from पू०, *ancient history*, and खी, *making known*), explaining or making known the fabulous history of the Hindoos.

पू०करी, *s.* (from पू०, *ancient history*, and खी, *making known*), a making known the fabulous history of the Hindoos.

पू०करी, *a.* (from पू०, *ancient history*, and खी, *viewing*), looking into the books which contain the ancient history of the Hindoos.

पू०करी, *a.* (from पू०, *ancient history*, and खी, *viewing*), looking into the books which contain the fabulous history of the Hindoos.

पू०करी, *a.* (from पू०, *ancient history*, and खी, *eminent*), eminent in the knowledge of the pooranas or ancient history of the Hindoos.

पू०करी, *s.* (from पू०, *ancient history*, and खी, *a reading*), the reading of the pooranas or fabulous history of the Hindoos, the text of the pooranas.

पू०करी, *a.* (from पू०, *ancient history*, and खी, *reading*), reading the books which contain the ancient history of the Hindoos.

पू०करी, *a.* (from पू०, *ancient history*, and खी, *a reader*), reading the pooranas; *s.* a person who reads the fabulous history of the Hindoos.

पू०करी, *s.* (from पू०, *ancient history*, and खी, *a speaker*), a person who reads or recites the pooranas.

पू०करी, *a.* (from पू०, *ancient history*, and खी, *to know*), acquainted with the pooranas or ancient fabulous history of the Hindoos.

पू०करी, *a.* (from पू०, *ancient history*, and खी, *opposed to*), contrary or opposed to the fabulous history of the Hindoos.

पू०करी, *s.* (from पू०, *ancient history*, and खी, *opposition*), opposition or contrariety to the fabulous history of the Hindoos.

पू०करी, *s.* (from पू०, *ancient history*, and खी, *one who*)

পুঁ.

*knows*), a person acquainted with the fabulous history of the Hindoos.

পুঁৱিহাসনাং, *s.* (from পুঁৱি, *ancient history*, and হাসনাং, *profession*), the business or profession of reading the ancient history of the Hindoos.

পুঁৱিহাসনাং, *a.* (from পুঁৱি, *ancient history*, and হাসনাং, *practising*), following the business or profession of reading the ancient history of the Hindoos.

পুঁৱিহাস, *a.* (from পুঁৱি, *ancient history*, and হা, *approved*), approved by the pooranas, agreeing with the fabulous history of the Hindoos; *s.* the doctrine of the pooranas, an ancient method.

পুঁৱিহাসস্থল, *s.* (from পুঁৱিহাস, *the doctrine of the pooranas*, and স্থল, *resting on*), an attachment to or profession of the doctrine of the pooranas.

পুঁৱিহাসতায়ী, *a.* (from পুঁৱিহাস, *the way of the pooranas*, and তায়ী, *resting on*), attached to or making profession of the doctrine of the pooranas.

পুঁৱিহাসী, *s.* (from পুঁৱি, *ancient history*, and হাস, *a writing*), the writings called pooranas, which contain the fabulous history of the Hindoos.

পুঁৱিহাস, *s.* (from পুঁৱি, *ancient history*, and শ্রব, *a hearing*), a hearing of the books of fabulous history.

পুঁৱিহাস, *s.* (from পুঁৱি, *ancient history*, and শ্রব, *a hearer*), a hearer of the books of fabulous history.

পুঁৱিহাস, *a.* (from পুঁৱি, *ancient history*, and হাস, *approved*), approved by the pooranas or fabulous history of the Hindoos.

পুঁৱিহাস, *a.* (from পুঁৱি, *ancient history*, and হাস, *proved*), proved or supported by the fabulous history of the Hindoos.

পুঁৱিহাস, *s.* (from পুঁৱি, *ancient history*, and অধ্যয়ন, *study*), the reading or study of the fabulous history of the Hindoos.

পুঁৱিহাস, *a.* (from পুঁৱি, *ancient history*, and অধ্যয়ন, *causing to read*), teaching the pooranas or fabulous history of the Hindoos; *s.* a person who gives lectures on or teaches the pooranas.

পুঁৱিহাস, *s.* (from পুঁৱি, *ancient history*, and অধ্যয়ন, *a causing to read*), the giving lectures on or teaching the fabulous history of the Hindoos.

পুঁৱিহাস, *s.* (from পুঁৱি, *ancient history*, and অধ্যয়ন, *a student*), a person who reads or studies the ancient history of the Hindoos.

পুঁৱিহাস, *a.* (from পুঁৱি, *ancient history*, and অধ্যয়ন, *unacquainted*), unacquainted with the pooranas or fabulous history of the Hindoos.

পুঁ.

পুঁৱিহাস, *a.* (from পুঁৱি, *ancient history*, and অধ্যয়ন, *agreeing with*), agreeing with or following upon the fabulous history of the Hindoos.

পুঁৱিহাস, *s.* (from পুঁৱি, *ancient history*, and অধ্যয়ন, *study*), the study of the pooranas or ancient history of the Hindoos.

পুঁৱিহাস, *s.* (from পুঁৱি, *ancient history*, and অধ্যয়ন, *search*), a search into the facts recorded in the pooranas or fabulous writings of the Hindoos.

পুঁৱিহাস, *a.* (from পুঁৱি, *ancient history*, and অধ্যয়ন, *searching*), searching into the facts recorded in the pooranas or fabulous history of the Hindoos.

পুঁৱিহাস, *a.* (from পুঁৱি, *ancient history*, and অধ্যয়ন, *searching*), searching into the facts recorded in the pooranas or fabulous history of the Hindoos.

পুঁৱিহাস, *a.* (from পুঁৱি, *ancient history*, and অধ্যয়ন, *agreeing with*), agreeing with or following upon the fabulous history of the Hindoos.

পুঁৱিহাস, *ad.* (loc. case of পুঁৱিহাস, according to the pooranas or fabulous history of the Hindoos.

পুঁৱিহাস, *a.* (from পুঁৱি, *ancient history*, and অধ্যয়ন, *seeking*), seeking the pooranas, seeking facts in ancient history.

পুঁৱিহাস, *s.* (from পুঁৱি, *ancient history*, and অধ্যয়ন, *a seeking*), the seeking for facts in ancient history, a seeking for the pooranas.

পুঁৱিহাস, *a.* (from পুঁৱি, *ancient history*, and অধ্যয়ন, *seeking*), seeking the pooranas, seeking facts of ancient history.

পুঁৱিহাস, *a.* (from পুঁৱি, *ancient history*, and অধ্যয়ন, *knowing*), acquainted with the pooranas or fabulous history of the Hindoos.

পুঁৱিহাস, *s.* (from পুঁৱি, *ancient history*, and অধ্যয়ন, *study*), the study of the pooranas or fabulous history of the Hindoos.

পুঁৱিহাস, *a.* (from পুঁৱি, *ancient history*, and অধ্যয়ন, *studying*), studying the pooranas or fabulous history of the Hindoos.

পুঁৱিহাস, *a.* (from পুঁৱি, *ancient history*, and অধ্যয়ন, *spoken*), mentioned or enjoined in the pooranas.

পুঁৱিহাস, *s.* (from পুঁৱি, *ancient history*, and অধ্যয়ন, *a beginning*), a commencement of reading the books of fabulous history.

পুঁৱিহাস, *a.* (from পুঁৱি, *ancient history*, and অধ্যয়ন, *instructed*), instructed in the fabulous history of the Hindoos, taught in the pooranas.

পুঁৱিহাস, *s.* (from পুঁৱি, *ancient history*, and অধ্যয়ন, *in-*

पुत्र.

पुत्र.

*struction*), instruction in the fabulous history of the Hindoos.

पुत्रोपनिषद्, *a.* (from पुत्र, *ancient history*, and उपनिषद्, *giving instruction*), giving instruction in the fabulous history of the Hindoos; *s.* an instructor in the fabulous history of the Hindoos.

पुत्रोपनिषद्, *s.* (from पुत्र, *ancient history*, and उपनिषद्, *an instructor*), a person who gives instruction in the fabulous history of the Hindoos.

पुत्रिण, *a.* (from पुत्र, *bejore*), old, ancient; *s.* a measure of capacity containing four Arthukas.

पुत्रोपनिषद्, *s.* (from पुत्र, *old*, and उपनिषद्, *a story*), an ancient story, a tradition.

पुत्राधिक, *s.* (from पुत्र, *a city*, and अधिक, *a superintendent*), the governor or superintendent of a city or house.

पुत्रिणी, *s.* (from पुत्र, *to fill*), the name of a particular slur of three notes in Hindoo music.

पुत्रिणीयानि, *s.* (from पुत्रिणी, *a slur of three notes*, and आनि, *a note*), the name of a particular grace or combination of notes in Hindoo music.

पुत्रिणीयानि, *s.* (from पुत्रिणी, *a slur of three notes*, and आनि, *a note*), a particular grace of Hindoo music composed of several notes.

पुत्री, *s.* (from पुत्र, *to nourish*), a city, a palace, a habitation.

पुत्रीय, *s.* (from पुत्र, *to fill*), ordure, dung.

पुत्र, *a.* (from पुत्र, *full*) thick, coarse.

पुत्र, *s.* (from पुत्र, *a priest*), a priest, a family priest.

पुत्र, *a.* (from पुत्र, *the body*, and पुत्र, *to dwell*), male; *s.* a male, a man, a technical term used in Hindoo Philosophy for spirit as one of the original elements of Being, a generation, the soul, God, the Supreme Being, one who follows the Sankhya philosophy, the sensitive soul, life.

पुत्रकर्म, *s.* (from पुत्र, *a man*, and कर्म, *to do*), human exertion, human action or conduct.

पुत्रकर्म, *ad.* (from पुत्र, *a generation*, and कर्म, *a step*), in successive generations.

पुत्रकर्म, *s.* (from पुत्र, *a man*), manliness, manhood, virility.

पुत्रकर्म, *s.* (from पुत्र, *a man*), manliness, manhood, virility.

पुत्रकर्मकर्म, *s.* (from पुत्रकर्म, *manliness*, and कर्म, *displaying*), displaying manliness; *s.* a person who manifests manliness.

पुत्रकर्मकर्म, *s.* (from पुत्रकर्म, *manliness*, and कर्म, *destitute of*), destitute of manliness, unmanly.

पुत्रकर्मकर्म, *s.* (from पुत्रकर्म, *manhood*, and कर्म, *possessed of*), manly, possessed of virility.

पुत्रकर्मकर्म, *s.* (from पुत्रकर्म, *manliness*, and कर्म, *destitute of*), destitute of manliness, unmanly.

पुत्रकर्मकर्म, *s.* (from पुत्रकर्म, *manliness*, and कर्म, *joined to*), manly, connected with manhood.

पुत्रकर्मकर्म, *s.* (from पुत्रकर्म, *manliness*, and कर्म, *destitute of*), destitute of manliness, unmanly.

पुत्रकर्मकर्म, *s.* (from पुत्रकर्म, *manliness*, and कर्म, *empty*), destitute of manliness, unmanly.

पुत्रकर्मकर्म, *s.* (from पुत्रकर्म, *manliness*, and कर्म, *destitute of*), destitute of manliness, unmanly.

पुत्रकर्मकर्म, *s.* (from पुत्र, *a man*, and कर्म, *the communication of a thing from one to another*), a succession of generations.

पुत्रकर्म, *s.* (from पुत्र, *a man*, and कर्म, *merely*), merely a man.

पुत्रकर्म, *s.* (from पुत्र, *a man*, and कर्म, *excellent*), an eminent man, an excellent man.

पुत्रकर्म, *s.* (from पुत्र, *a man*, and कर्म, *a lion*), an eminent man, a lion of a man, an excellent man.

पुत्रकर्म, *s.* (from पुत्र, *a man*, and कर्म, *a form*), human-formed.

पुत्रकर्म, *s.* (from पुत्रकर्म, *human formed*, and कर्म, *merely*), merely possessing the human form.

पुत्रकर्म, *s.* (from पुत्र, *a man*, and कर्म, *a form*), human-formed.

पुत्रकर्म, *s.* (from पुत्र, *a man*, and कर्म, *a limb*), the male organ of generation.

पुत्रकर्मकर्मकर्म, *s.* (from पुत्रकर्म, *the penis*, कर्म, *suspending*, and कर्म, *a ligament*), in anatomy the name of a particular ligament, Ligamentum suspensorium penis.

पुत्रकर्मकर्मकर्म, *s.* (from पुत्रकर्म, *situated in the penis*, and कर्म, *a vesicle*), in anatomy a part of the penis, (glans penis).

पुत्रकर्मकर्मकर्म, *s.* (from पुत्र, *the penis*, and कर्म, *erecting*), in anatomy the name of a particular muscle, erector penis.

पुत्रकर्म, *s.* (from पुत्र, *a man*, and कर्म, *a base*), a vile or base man.

पुत्रकर्मकर्म, *s.* (from पुत्र, *a man*, and कर्म, *succession*), a succession of generations.

पुत्रकर्मकर्म, *ad.* (from पुत्र, *a man*, and कर्म, *successively*), successively, from generation to generation.

पुत्रकर्मकर्म, *s.* (from पुत्र, *a man*, and कर्म, *a semblance*), a semblance of a man.

पुत्रकर्म, *s.* (from पुत्र, *a man*, and कर्म, *an object*), an object of human life; of these the Hindoo writers reckon four, viz. religion, wealth, love, and freedom from matter or beatitude.

## पुनः

- पुनरापुनः, *s.* (from पुनराप, *manliness*, and पुनः, *a display*), a display of manliness.
- पुनरापुनः, *a.* (from पुनराप *manliness*, and पुनः, *displaying*), manifesting or displaying manliness.
- पुनरापुनः, *a.* from पुनराप, *an object of human pursuit*, and पुनः, *connected with*, connected with an object of human pursuit.
- पुनरापुनः, *s.* (from पुनराप *an object of human pursuit*, and अपुनः, *expectation*), an expectation or waiting for some object of human pursuit; *ad.* than an object of human pursuit.
- पुनरापुनः, *a.* (from पुनराप, *a man*, and पुनः, *excellent*), Vishnoo, an excellent or eminent man.
- पुनरापुनः, *a.* from पुनः, *before*, and पुनः, *to go*, going before, preceding.
- पुनरापुनः, *a.* from पुनः, *before*, and पुनः, *to go*, going before, going in front, preceding.
- पुनरापुनः, *s.* (from पुनः, *before*, and पुनः, *a going*), a going before, a going in front.
- पुनरापुनः, *a.* from पुनः, *before*, and पुनः, *going*, going before, preceding, going in front.
- पुनरापुनः, *s.* (from पुनः, *before*, and पुनः, *to have*), a family priest.
- पुनरापुनः, *a.* (from पुनः, *before*, and पुनः, *existing*), preceding.
- पुनरापुनः, *a.* from पुनः, *before*, and पुनः, *to have*, a priest, a family priest.
- पुनः, *a.* (from पुनः, *sharp*), shrewd, acute, old.
- पुनः, *s.* (from पुनः, *a bridge*), a bank, a dam, a dike, a bridge.
- पुनः, *s.* (from पुनः, *to be great*), the erection of the hair of the body through delight or pleasure, an insect which infests animals, a sort of stone, a flaw in a gem, ornament, a wine glass or goblet.
- पुनः, *a.* from पुनः, *erection of the hair*, overjoyed, glad, delighted, airy, gay, having the hair of the body standing erect with pleasure or delight.
- पुनः, *a.* (from पुनः, *overjoyed*, and पुनः, *the body*), having the body sensibly affected with delight or joy.
- पुनः, *a.* (from पुनः, *gladdened*, and पुनः, *to do*), having the body affected with a sensation of pleasure or joy.
- पुनः, *s.* (from पुनः, *to collect*), a sheaf.
- पुनः, *s.* (from पुनः, *greatness*, and पुनः, *to go*), shrivelled grain, a lump of boiled rice, brevity, a compendium, an abbreviation, dispatch, celerity.
- पुनः, *s.* (from पुनः, *a sort of sweetmeat*), a sort of cake or sweetmeat.

## पुनः

- पुनः, *s.* (from पुनः, *to be great*), a shoal, an island, a strand.
- पुनः, *s.* (from पुनः, *to collect*), a bundle, a bale of shawls, a packcase.
- पुनः, *s.* from पुनः, *a cake*, and पुनः, *bread*, a sort of thin cake.
- पुनः, *s.* from पुनः, *a bridge*, and पुनः, *a binding*, an embankment.
- पुनः, *a.* (from पुनः, *hidden*), hidden, concealed.
- पुनः, *a.* (from पुनः, *to nourish*), to nourish, to feed.
- पुनः, *a.* from पुनः, *to nourish*, nourished, fattened.
- पुनः, *s.* (from पुनः, *to nourish*), the nourishing or feeding of an animal.
- पुनः, *s.* from पुनः, *to nourish*, water, the sky or atmosphere, a water-lily, *Nelumbium speciosum*; the tip of an elephant's trunk, a celebrated place of pilgrimage near Ajmere, a medical drug, (*Costus speciosus*); the sheath of a sword, the blade of a sword, an arrow, a heart of dancing, war, intoxication, union, a cage, a port, a pond or lake.
- पुनः, *s.* (from पुनः, *a water-lily*, and पुनः, *an island*), the name of one of the seven continents in the Hindoo geography.
- पुनः, *s.* (from पुनः, *a water-lily*), a pond.
- पुनः, *a.* from पुनः, *to grow*, much, many, the feather of an arrow.
- पुनः, *a.* (from पुनः, *to nourish*), nourished, maintained, fed.
- पुनः, *s.* (from पुनः, *fed*), a thriving or good condition of body.
- पुनः, *s.* (from पुनः, *to nourish*), nourishment, maintenance, support, increase, prosperity, a good condition of body, a prep or shoar, a bank or abutment to preserve any place from ruin or decay.
- पुनः, *a.* from पुनः, *nourishment*, and पुनः, *to do*, maintaining, feeding, causing to thrive.
- पुनः, *a.* (from पुनः, *nourishment*, and पुनः, *an instrument*), affected by means of nourishment, affected by means of a healthy or thriving state of body; *ad.* by means of a healthy or thriving state of body.
- पुनः, *a.* (from पुनः, *nourishment*, and पुनः, *making*), nourishing, maintaining contributing to nourishment.
- पुनः, *a.* (from पुनः, *nourishment*, and पुनः, *making*), nourishing, maintaining contributing to nourishment.
- पुनः, *a.* from पुनः, *nourishment*, and पुनः, *producing*, producing a good condition of body, maintaining, nourishing.
- पुनः, *a.* (from पुनः, *nourishment*, and पुनः, *producing*),

## पुष्टि.

- produced by or arising from a good or thriving state of body.
- पुष्टिजन, *a.* (from पुष्टि, *nourishment*, and जन, *producible*), producible by or arising from a good or thriving state of body.
- पुष्टिजन, *ad.* (*loc. case of पुष्टिजन*), for the purpose of nourishment, for the purpose of a good or thriving state of the body.
- पुष्टि *a.* (from पुष्टि, *maintenance*, and दा, *to give*), nutritious, nourishing, supporting, giving maintenance to a person.
- पुष्टिदाता, *s.* (from पुष्टि, *nourishment*, and दाता, *a giver*), a person who bestows nourishment on another.
- पुष्टिदायक, *a.* (from पुष्टि, *nourishment*, and दायक, *giving*), giving nourishment, nourishing.
- पुष्टिदाता, *a.* (from पुष्टि, *nourishment* and दायक, *giving*), giving nourishment or maintenance, nourishing.
- पुष्टिद्वारा, *ad.* (from पुष्टि, *nourishment*, and द्वारा, *a door*), by or through nourishment, by or through a healthy or thriving state of body.
- पुष्टिनाश, *s.* (from पुष्टि, *nourishment*, and नाश, *destruction*), the destruction of a good and thriving condition of body, a falling off in flesh.
- पुष्टिनाशक, *a.* (from पुष्टि, *nourishment*, and नाशक, *destroying*), destroying a good and thriving condition of body.
- पुष्टिनिमित्त, *a.* (from पुष्टि, *nourishment*, and निमित्त, *a cause*), caused by or arising from a good and thriving condition of body; *ad.* from or because of a good and thriving condition of body.
- पुष्टिनिमित्त, *ad.* (from पुष्टि, *nourishment*, and निमित्त, *a cause*), for the purpose of a thriving condition.
- पुष्टिपत्र, *a.* (from पुष्टि, *nourishment*, and पत्र, *compleating*), promoting the interests of a person.
- पुष्टिपत्रक, *s.* (from पुष्टिपत्र, *promoting any one's interests*), the promotion of a person's interests.
- पुष्टिपत्रक, *s.* (from पुष्टिपत्रक, *promoting any one's interests*), the promotion of any one's interests.
- पुष्टिपत्र, *a.* (from पुष्टि, *nourishment*, and पत्र, *giving*), giving nourishment, promoting a thriving state of body.
- पुष्टिपत्रक, *a.* (from पुष्टि, *nourishment*, and पत्रक, *caused by*), caused by or arising from a good and thriving condition of body; *ad.* from or because of a good and thriving condition of body.
- पुष्टिपत्रक, *a.* (from पुष्टि, *maintenance*, and पत्रक, *increasing*), promoting a prosperous state of body, promoting a person's interests.
- पुष्टिपत्रक, *s.* (from पुष्टि, *maintenance*, and पत्रक, *an increasing*), the increase of a person's support or maintenance.

## पुष्प.

- पुष्टिदिन, *a.* (from पुष्टि, *maintenance*, and दिन, *without*), without or beside maintenance or prosperity.
- पुष्टिद्वि, *s.* (from पुष्टि, *maintenance*, and द्वि, *increase*), the improvement of a person's condition of body, the increase of prosperity.
- पुष्टिवातिरिक्त, *a.* (from पुष्टि, *maintenance*, and वातिरिक्त, *excepted*), nourishment excepted, a thriving condition excepted.
- पुष्टिवातिरिक्त, *s.* (from पुष्टि, *maintenance*, and वातिरिक्त, *an exception*), the exception of nourishment, the exception of a thriving condition.
- पुष्टिवातिरिक्त, *ad.* (*loc. case of पुष्टिवातिरिक्त*), with the exception of nourishment, with the exception of a thriving condition, without or beside nourishment, without or beside a thriving condition.
- पुष्टिपत्रक, *a.* (from पुष्टि, *nourishment*, and पत्रक, *a cause*), caused by or arising from nourishment or a thriving condition of the body; *ad.* from or because of nourishment or a thriving condition of the body.
- पुष्प, *s.* (from पुष्प, *to expand*), a flower, the menstrual flux, expansion.
- पुष्प, *s.* (from पुष्प, *to flower*), a flower, the calx of brass, green vitriol or copperas, a disease of the eyes, the chariot of Kumbhara.
- पुष्पकानी, *s.* (from पुष्प, *a flower*, and कानी, *copperas*), the green sulphate of iron in a state of partial decomposition, the inflorescence of salts.
- पुष्पकानी, *s.* (from पुष्प, *a flower*, and कानी, *a bow*), a name of Kama-deva the Indian cupid, who is fabled to carry a bow of flowers.
- पुष्पवाती, *s.* (from पुष्प, *a flower*, and वाती, *a house*), a flower garden.
- पुष्पवृक्ष, *s.* (from पुष्प, *a flower*, and वृक्ष, *a shower*), a shower of flowers.
- पुष्पवृक्ष, *a.* (from पुष्प, *a flower*), full of flowers, flowery.
- पुष्पवृक्ष, *a.* (from पुष्प, *a flower*, and वृक्ष, *juice*), honey.
- पुष्पवृक्ष, *s.* (from पुष्प, *a flower*, and वृक्ष, *dust*), the pollen of a flower.
- पुष्पवृक्ष, *s.* (from पुष्प, *a flower*, and वृक्ष, *a bed*), a bed of flowers.
- पुष्पवृक्ष, *s.* (from पुष्प, *a flower*, and वृक्ष, *time*), the time of flowers spring.
- पुष्पवृक्ष, *a.* (from पुष्प, *a flower*, and वृक्ष, *a form*), flower-formed.
- पुष्पवृक्ष, *a.* (from पुष्प, *a flower*, and वृक्ष, *a form*), flower-formed.
- पुष्पवृक्ष, *a.* (from पुष्प, *a flower*, and वृक्ष, *a form*), flower-formed.

पूज्.

॥ *dan*), the name of a particular kind of animals of the order of Vermes which expend themselves in various beautiful forms resembling flowers or other productions. (Vermes zoophytes.)

पूज्जि, *a.* (from पूज्, *a flower*, and ज्जि, *the two flat palm joined*), presenting the two flat palms joined full of flowers.

पूज्जिका, *s.* (from पूज्, *a flower*) a chapter or division of a book.

पूज्जित *a.* (from पूज्, *a flower*), is flower, covered with flowers.

पूज्जिमकर, *a.* (from पूज् *the menstrual flow*, and मकर, *a festival*), a religious ceremony observed by the Hindus at the first appearance of the menstrual discharge in a female.

पूज्जिवाग, *a.* (from पूज् *a flower*, and वाग, *a garden*), a flower garden.

पूज्जा, *s.* (from पूज्, *to nourish*), the name of the eighth mansion in the Hindu zodiac.

पूज्ज त्रय, *s.* from पूज्जा, *the eighth mansion*, and त्रय *an asterism*, the asterism or stars occupying the eighth mansion in the Hindu zodiac, they are three in number one of which is ८ Cancer.

पूज्जक, *s.* (from पूज् *to bind*), a book.

पूज्जा, *s.* (from पूज्, *to bind*), an embolument, a shoar or prop.

पूज्जे, *s.* (from पूज्जिका, *the name of a plant*, the name of a plant used as a pot herb, (*Basella alba* and *rubra*.)

पूज्जेनी, *s.* (from पूज्जे, *the name of a plant*, and नी, *an edible plant*), the name of an edible plant, (*Basella alba* and *rubra*.)

पूज्ज, *s.* (from पूज्, *pus*), pus, matter, the purulent matter discharged from a wound or ulcer.

पूज्ज, *s.* (from पूज्, *to sink*), the name of a particular species of fish.

पूज्ज, *s.* (from पूज् *to be pure*), a multitude, a number of persons of different tribes and professions, a h-up, a quantity, nature, a disposition, a property. The betel nut tree (*Areca Catechu*), the fruit of the betel tree, the jak tree (*Artocarpus integrifolius*.)

पूज्जक, *a.* (from पूज्, *to honour*), honouring, worshipping; *s.* a worshipper.

पूज्जक, *s.* (from पूज्, *to honour*), the shewing respect to or honouring of a superior, the worshipping of an idol, the worshipping of God.

पूज्जयोग, *a.* (from पूज् *to honour*), worthy of worship or homage, honourable, worshipful, venerable.

पूज्जिका, *s.* (from पूज्जि, *a worshipper*), a worshipper.

पूज्जा, *s.* (from पूज्, *to honour*), worship, honour, respect, homage.

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पूज्जक, *a.* (from पूज्, *worship*, and ज्जक, *desire*), a desire to engage in worship, a desire to give or receive honour or respect.

पूज्जक, *a.* (from पूज्, *worship*, and ज्जक, *desire*), desirous of worshipping, desirous of giving or receiving honour or respect.

पूज्जकर, *a.* (from पूज्, *worship*, and कर, *doing*), worshipping, shewing respect, paying honours to a person; *s.* a worshipper, a person who treats another with respect or honour.

पूज्जकरी, *a.* (from पूज्, *worship*, and करी, *doing*), worshipping, shewing respect, paying honours to a person.

पूज्जकर, *a.* (from पूज्, *worship*, and कर, *producing*), producing by or arising from worship or honour.

पूज्जकर, *ad.* *c. case of पूज्जकर*, for the purpose of worship, for the purpose of honour or respect.

पूज्जकर, *a.* (from पूज्, *worship* and कर, *unfit*), unfit for worship or respect, unfit to be employed in an act of worship.

पूज्जकर, *a.* (from पूज्, *worship*, and कर, *causing to cease*), causing worship to cease, causing honour or respect to cease.

पूज्जकर, *a.* (from पूज्, *worship*, and कर, *preventing*), obstructing or preventing worship, obstructing or preventing honour or respect.

पूज्जकर, *s.* (from पूज्, *worship*, and कर, *a preventing*), the preventing or obstructing of worship, the preventing or obstructing of honour or respect.

पूज्जकर, *s.* (from पूज्, *worship*, and कर, *cessation*), the cessation of worship, the cessation of honour or respect.

पूज्जकर, *a.* (from पूज्, *worship*, and कर, *a cause*), caused by or arising from worship, caused by or arising from honour or respect; *ad.* from or because of worship or honour.

पूज्जकर, *ad.* (from पूज्, *worship*, and कर, *a cause*), for the purpose of worship, for the purpose of honour or respect.

पूज्जकर, *a.* (from पूज्, *worship*, and कर, *opposing*), opposing or obstructing worship, opposing or obstructing honour or respect.

पूज्जकर, *a.* (from पूज्, *worship*, and कर, *caused by*), caused by or arising from worship, caused by or arising from honour or respect; *ad.* from or because of worship or honour.

पूज्जकर, *a.* (from पूज्, *worship*, and कर, *an obstacle*),

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an obstacle to worship, an obstacle to honour or respect.

पूजार्थवत्, *n.* (from पूज् *worship*, and र्थवत्, *hindering*, obstructing or hindering worship, obstructing or hindering honour or respect.

पूजार्थिन्, *s.* (from पूज्, *worship*, and र्थिन्, *desire*), a desire to engage in worship, a desire to give or receive honour or respect.

पूजार्थिन्, *a.* (from पूज्, *worship*, and र्थिन्, *desire*), desirous of worshipping, desirous of giving or receiving honour or respect.

पूजार्थिन्, *s.* (from पूज्, *worship*, and र्थिन्, *desire*), the juncture or time proper for worship.

पूजार्थिन्, *a.* (from पूज्, *worship*, and र्थिन्, *worthy*), worthy of worship, worthy of honour or respect.

पूजार्थिन्, *s.* (from पूज् *to honour*), a worshipper, a priest.

पूजार्थिन्, *a.* (from पूज्, *worship*, and र्थिन्, *worthy*), worthy of worship, worthy of honour or respect.

पूजार्थिन्, *a.* (from पूज्, *worship*, and र्थिन्, *causes*), caused by or arising from worship, caused by or arising from honour or respect; *ad.* from or because of worship or honour.

पूजार्थिन्, *s.* (from पूज् *to honour*), worshipped, honoured, venerated.

पूजार्थिन्, *s.* (from पूज्, *worship*, and र्थिन्, *desire*), a desire to worship, a desire to give or receive honour or respect.

पूजार्थिन्, *a.* (from पूज्, *worship*, and र्थिन्, *desirous*), desirous of worshipping, desirous of giving or receiving honour or respect.

पूजार्थिन्, *a.* (from पूज्, *worship*, and र्थिन्, *desirous*), desirous of worshipping, desirous of giving or receiving honour or respect.

पूजार्थिन्, *a.* (from पूज् *to honour*), worthy of worship, deserving honour or respect, worshipful, honourable, respectable.

पूजार्थिन्, *s.* (from पूज्, *worshipful*), the being worthy of worship, worshipfulness, venerableness, honourableness.

पूजार्थिन्, *s.* (from पूज्, *worshipful*), the being worthy of worship, worshipfulness, venerableness, honourableness.

पूज्, *s.* (from पूज् *to burst*), a flux for metals, a menstruum.

पूज्, *a.* (from पूज् *to purify*), pure, holy, sincere, honest, speaking the truth, threshed, winnowed, cleansed.

पूज्, *s.* (from पूज्, *pure*), purity, holiness, sanctity.

पूज्, *s.* (from पूज्, *pure*), purity, holiness, sanctity.

पूज्, *a.* (from पूज्, *pure*, and र्थिन्, *spirit*), pure-hearted, pure, holy; *s.* the Holy Spirit.

पूज्, *a.* (from पूज् *to purify*), purity, sanctity, purification, holiness, truth; also (from पूज् *to stink*), putrid, musty, corrupted.

पूज्, *s.* (from पूज्, *grey bunduc*, and र्थिन्, *to colour*), the grey bunduc, (*Cresalpinia Bunducella*.)

पूज्, *s.* (from पूज्, *a stench*), a species of pot herb, (*Basella alba* and *rubra*), a civet cat, (*Viverra Zibethina*.)

पूज्, *s.* (from पूज्, *a pot herb*, and र्थिन्, *the fact*), a bivalve shell.

पूज्, *s.* (from पूज्, *putridity*, and र्थिन्, *a scent*), a putrid scent, fætor.

पूज्, *s.* (from पूज्, *a stench*, and र्थिन्, *the testicles*), the musk-deer, a stinking species of beetle usually called the flying bug.

पूज्, *s.* (from पूज् *to be pure*), bread, cake.

पूज्, *s.* (from पूज्, *bread*, and र्थिन्, *to make*), a baker.

पूज्, *a.* (from पूज्, *east*), eastern.

पूज्, *ad.* (from पूज्, *east*), easterly, eastward.

पूज्, *s.* (from पूज् *to be putrid*) putridity.

पूज्, *s.* (from पूज्, *putridity*, and र्थिन्, *blood*), purulent matter.

पूज्, *v. n.* (from पूज्, *to fill*), to fill or become full, to heal or become clean as a wound.

पूज्, *a.* (from पूज्, *to fill*), high or full applied to the flood tide, thick; *s.* a city, a town, a habitation, a piece of water, a lake, the healing or cleansing of an ulcer, a sort of unleavened cake fried with oil or clarified butter.

पूज्, *s.* (from पूज्, *to fill*), the inspiration of breath so as to fill the chest, a religious ceremony consisting of drawing in the breath by the left nostril while the right one is closed with the finger, a citron, (*Citrus medica*); *a.* filling, fulling, completing.

पूज्, *a.* (from पूज् *to fill*), filled up.

पूज्, *s.* (from पूज्, *to fill*), the filling of a vessel, the charging of a gun, the multiplying of numbers, the completing of a work, the completing of a thing which is defective, the recruiting of an army.

पूज्, *a.* (from पूज्, *to fill*), capable of being filled, capable of being filled up or completed.

पूज्, *s.* (from पूज्, *to fill*), the filling of a vessel, the filling up or completing of a thing; *a.* full, complete, perfect, plenary, copious; *v. a.* to fill, to complete, to accomplish.

पूज्, *s.* (from पूज्, *to fill*), a filling, a completing, a making full or complete.

पूज्, *s.* (from पूज्, *full*, and र्थिन्, *a sort of fruit*), the name of a species of fruit, and also of the tree which produces it, *Eugenia lanceifolia*.)

पूज्, *s.* (from पूज्, *to fill*), the filling up of a cavity, the making a thing full or complete; *a.* filled, completed,

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पूर्वार्ध, *s.* (from पूर्व, *to fill*), the filling up of a cavity, the making of a thing full or complete.

पूर्वाक्ष, *s.* (from पूर्व, *fullness*, and आक्ष, *smitten*), the name of one of the notes in Hindoo music.

पूर्विक, *a.* (from पूर्व, *to fill*), full, filled, compleated, accomplished.

पूर्विका, *s.* (from पूर्व, *to be full*), a being full, a becoming full or complete.

पूर्विका, *s.* (from पूर्व, *to fill*), a sort of unleavened cake fried with oil or clarified butter.

पूर्विक, *s.* (from पूर्व, *to fill*), a man, a male, mankind.

पूर्व, *a.* (from पूर्व, *to be full*), thick, full.

पूर्व, *a.* (from पूर्व, *sharp*), active.

पूर्व, *a.* (from पूर्व, *to fill*), full, filled, compleated, perfected, perfect.

पूर्वक, *s.* (from पूर्व, *full*, and क, *a water pot*), a full water pot or jar, a water pot filled with holy water used at the coronation of a king.

पूर्वकाल, *s.* (from पूर्व, *full*, and काल, *time*), full time, complete time.

पूर्वक, *a.* (from पूर्व, *full*, and क, *a water jar*), a full water pot or jar, a water pot filled with holy water used at the consecration of a king.

पूर्वक, *s.* (from पूर्व, *full*, and क, *the moon*), the full moon, a vessel filled with clothes or ornaments which are scrambled for by the guests at a festival, a vessel full of rice presented to the superintending and officiating priests at a sacrifice.

पूर्वक, *s.* (from पूर्व, *full*, and क, *a vessel*), a full vessel.

पूर्वक, *s.* (from पूर्व, *full*), the day of the full moon.

पूर्वकाली, *s.* (from पूर्व, *full*, and काल, *a month*), the day of the full moon.

पूर्वकाली, *s.* (from पूर्व, *full*, and काल, *mere*), complete, full, entire.

पूर्वकाली, *s.* (from पूर्व, *filled*, and काल, *desire*), contented, satisfied, having the wishes supplied.

पूर्विक, *a.* (a corruption of पूर्व, *full*), full, complete.

पूर्विक, *s.* (from पूर्व, *full*), the full moon.

पूर्व, *s.* (from पूर्व, *to cherish*), an act of pious liberality such as the digging of a well, the planting of a grove, &c.

पूर्व, *s.* (from पूर्व, *to fill*), fullness, repletion, completion.

पूर्व, *s.* (from पूर्व, *to fill*), first, preceding, foregoing, former, ancient, prior, preliminary, eastern, east, fronting, before; *s.* ancestors, forefathers.

पूर्व, *a.* (from पूर्व, *before*, and क, *to be produced*), previously born or produced.

पूर्वदिक्, *s.* (from पूर्व, *east*, and दिक्, *a quarter*), the east quarter.

पूर्वदिक्, *s.* (from पूर्वदिक्, *the east quarter*, and दिक्, *to stand*), situated in the east quarter.

पूर्वदिन, *s.* (from पूर्व, *foregoing*, and दिन, *a day*), yesterday, the preceding day.

पूर्वदृष्टि, *s.* (from पूर्व, *preceding*, and दृष्टि, *vision*), foresight, a former view of an object.

पूर्वदेश, *s.* (from पूर्व, *the east*, and देश, *a country*), the east country.

पूर्वदेशनिवासी, *a.* (from पूर्वदेश, *the east country*, and निवासी, *dwelling*), residing in the east country.

पूर्वदेशनिवासी, *a.* (from पूर्वदेश, *the east country*, and निवासी, *dwelling*), residing in the east country.

पूर्वदेश, *a.* (from पूर्वदेश, *the east country*, and दिक्, *to stand*), situated in the east country.

पूर्वदेशवासी, *a.* (from पूर्वदेश, *the east country*, and वासी, *continuing*), continuing or staying in the east country.

पूर्वदेशस्थित, *s.* (from पूर्वदेश, *the east country*, and स्थित, *situated*), situated in the east country.

पूर्वदेशी, *a.* (from पूर्वदेश, *the east country*), oriental, belonging to the east country.

पूर्वदेशी, *a.* (from पूर्वदेश, *the east country*), oriental, belonging to the east country.

पूर्वनिर्वाह, *s.* (from पूर्व, *preceding*, and निर्वाह, *destruction*), the rejection or elision of the first member or letter of a compound word.

पूर्वनिर्वाह, *s.* (from पूर्व, *preceding*, and निर्वाह, *a regulation*), a preliminary.

पूर्वनिर्वाह, *s.* (from पूर्व, *preceding*, and निर्वाह, *an obligation*), a prior obligation, a preliminary agreement, fate.

पूर्वनिर्वाह, *s.* (from पूर्व, *prior*, and निर्वाह, *justice*), a cause which has been already tried and decided in a court of law, a previous trial and decision of a cause.

पूर्वनिर्वाह, *s.* (from पूर्वनिर्वाह, *a cause of formerly tried*, and निर्वाह, *a rule or law*), the plea of a cause having been formerly decided in a court of law.

पूर्वपक्ष, *s.* (from पूर्व, *first*, and पक्ष, *a side*), a thesis, a proposition, the major proposition in a syllogism.

पूर्वपर्वत, *s.* (from पूर्व, *eastern*, and पर्वत, *a mountain*), the eastern mountains from behind which the sun is supposed to rise.

पूर्वपुरुष, *s.* (from पूर्व, *foregoing*, and पुरुष, *a male*), a forefather, a progenitor.

पूर्वपूर्व, *a.* (from पूर्व, *before*), preceding each other in order as expressed.

पूर्वमन्त्रिणी, *s.* (from पूर्व, *prior*, and मन्त्रिणी, *the name of an asterism*), the name of the eleventh mansion in the Hindoo zodiac.

पूर्वपक्ष, *ad.* (from पूर्व, *prior*), as before.

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पूर्ववर्तिन, *s.* (from पूर्ववर्तिन, *preceding*), the circumstance of preceding or being before, precedence.

पूर्ववर्ती, *a.* (from पूर्व, *before*, and वर्तिन, *existing*), preceding, existing previously.

पूर्ववाक्य, *s.* (from पूर्व, *before*, and वाक्य, *a word*), a former assertion, a former plea.

पूर्ववर्ती, *a.* (from पूर्व, *before*, and वर्तिन, *speaking*); speaking in the first instance; *s.* in law proceedings the plaintiff or the party whose part it is to speak first on the trial.

पूर्ववर्त्य, *s.* from पूर्व, *preceding*, and वर्त्य, *the name of one of the zodiacal mansions*), the twenty-fifth mansion in the Hindoo zodiac.

पूर्ववर्त, *s.* (from पूर्व, *before*, and वर्त, *a state*), the first or prior state or condition of a thing.

पूर्ववत्, *a.* (from पूर्व, *prior*, and वत्, *a manner*), resembling the former, like the foregoing.

पूर्वरात्रि, *s.* (from पूर्व, *foregoing*, and रात्रि, *a night*), the previous night, yesternight, the former part of the night.

पूर्वलिखित, *a.* (from पूर्व, *foregoing*, and लिखित, *written*), forecited, forementioned, in a writing, previously expressed in writing.

पूर्वसंयोजन, *s.* (from पूर्व, *before*, and संयोजन, *junction*), a prior union or connection, a prior state of union or junction.

पूर्वविकारी, *s.* (from पूर्व, *prior*, and विकारिन्, *owning*), a prior owner.

पूर्ववर्तिन, *s.* (from पूर्व, *former*, and वर्तिन, *a sovereign*), a former sovereign.

पूर्वपक्ष, *s.* (from पूर्व, *before*, and पक्ष, *following*), preceding or following.

पूर्वपक्षे *ad.* (from पूर्व, *before*, and पक्षे, *a limit*), from former times, from antiquity.

पूर्ववर्त, *s.* (from पूर्व, *before*, and वर्त, *a state*), a former state or condition.

पूर्ववर्ती, *s.* (from पूर्व, *prior*, and वर्ती, *a zodiacal mansion*), the twentieth mansion in the Hindoo zodiac.

पूर्वोक्त, *s.* (from पूर्व, *east*), eastern, easterly.

पूर्व *ad. loc. east of पूर्व*, before.

पूर्वदिन, *ad.* (from पूर्व, *before*), on the preceding day, yesterday.

पूर्वोक्त, *a.* (from पूर्व, *before*, and उक्त, *spoken*), formerly spoken, aforementioned.

पूर्व, *a.* (from पूर्व, *to fill*), capable of being filled, capable of being complicated or filled up.

पृथक्, *s.* from पृथक् *to throw*, separate, distinct.

पृथक्करण, *s.* (from पृथक्, *separate*, and करण, *a doing*), the making a separation, the separating of things.

पृथक्पूर्व, *a.* (from पृथक्, *separation*, and पूर्व, *before*), pre-

ceded by or arising from dissevering or separating; *ad.* by or through dissevering or separating.

पृथक्, *s.* (from पृथक्, *separate*), separateness, distinctness.

पृथक्पृथक् *ad.* (from पृथक्, *separate*), separately.

पृथिवी, *s.* (from पृथक्, *separate*, and वि, *a sort*), a different sort, various sorts.

पृथिवी, *s.* (from पृथ, *to be famous*), the earth, earth.

पृथिवीतल, *s.* (from पृथिवी, *the earth*, and तल, *a bottom*), the surface of the earth.

पृथिवीपति, *s.* (from पृथिवी, *the earth*, and पति, *a king or lord*), a king, a sovereign.

पृथिवीपति, *s.* (from पृथिवी, *the earth*, and पति, *to nourish*), a king, a sovereign.

पृथिवीपति, *s.* (from पृथिवी, *the earth*, and पति, *nourishing*), a king, a sovereign.

पृथिवीचक्र, *s.* (from पृथिवी, *the earth*, and चक्र, *a circle*), the orb of the earth.

पृथिवीचक्र, *s.* (from पृथिवी, *the earth*, and चक्र, *preserving*), a king, a sovereign.

पृथिवी, *s.* (from पृथिवी, *the earth*, and वि, *to stand*), situated on the earth.

पृथिवीवर्ती, *s.* (from पृथिवी, *the earth*, and वर्ती, *staying*), staying or continuing on the earth.

पृथिवीवि, *a.* (from पृथिवी, *the earth*, and वि, *situated*), situated on the earth.

पृथी, *s.* (from पृथी, *the name of a king*), the earth, earth, the ground or base of a triangle or other plane figure.

पृथीतल, *s.* (from पृथी, *the earth*, and तल, *a bottom*), the surface of the earth.

पृथीपति, *s.* (from पृथी, *the earth*, and पति, *a lord*), a king, a sovereign.

पृथीपति, *s.* (from पृथी, *the earth*, and पति, *to nourish*), a king, a sovereign.

पृथीचक्र, *s.* (from पृथी, *the earth*, and चक्र, *a circle*), the orb of the earth.

पृथीव, *a.* (from पृथी, *the earth*, and वि, *to stand*), situated on the earth.

पृथीवर्ती, *a.* (from पृथी, *the earth*, and वर्ती, *staying*), staying or continuing on the earth.

पृथीवि, *a.* (from पृथी, *the earth*, and वि, *situated*), situated on the earth.

पृथक्, *s.* (from पृथक्, *to sprinkle*), the porcine deer, (*Cervus porcus*); a drop of water.

पृथक्, *a.* (from पृथक्, *to ask*), asked, interrogated.

पृथक्, *s.* (from पृथक्, *to throw water*), the back.

पृथक्पृथक्, *s.* (from पृथक्, *the back*, and पृथक्, *a thorn*), the processes of the spine.

পৃষ্ঠকণিকা, *s.* (from পৃষ্ঠ, *the back*, and কণিকা, *resembling a thorn*), the spinal processes.

পৃষ্ঠকণিকাকৃতি, *a.* (from পৃষ্ঠ, *the back*, and কণিকাকৃতি, *thorn-shaped*), the spinal processes.

পৃষ্ঠকণিকাকৃতিপুংখস্থল, *a.* (from পৃষ্ঠকণিকাকৃতিপুংখ, *the processes of the spine*, and যুক্ত, *joined to*), joined to the processes of the spine; *s.* the name of a muscle belonging to the back, (*Spinolus dorsi*.)

পৃষ্ঠকণিকাকৃতিপুংখস্থলজোড়কণিকা, *s.* (from পৃষ্ঠকণিকাকৃতিপুংখস্থল, *connected with processes of the spine*, and জোড়কণিকা, *a false muscle*), the name of a kind of muscle at body connected with the processes of the spine, (*Semispinalis dorsi*.)

পৃষ্ঠ, *ad.* (from পৃষ্ঠ, *the back*), behind the back, behind.

পৃষ্ঠকণিকা, *s.* (from পৃষ্ঠ, *the back*, and কণিকা, *fruit*), the superficial content of a circle.

পৃষ্ঠকণিকা, *s.* (from পৃষ্ঠকণিকা, *the flesh of the back*, and অন্ত, *to eat*), a backbiter, a slanderer.

পৃষ্ঠকণিকা, *s.* (from পৃষ্ঠ, *the back*, and জোড়কণিকা, *turning*), the vertebra of the back.

পৃষ্ঠকণিকা, *s.* (from পৃষ্ঠ, *the back*, and মিস, *miss*), an imitative sound used to express the voice of a duck.

পৃষ্ঠকণিকা, *s.* (from পৃষ্ঠকণিকা, *an imitative sound*), a cackling noise, the quacking of a duck.

পৃষ্ঠকণিকা, *a.* (from পৃষ্ঠকণিকা, *mud*, *dirty*), dirty.

পৃষ্ঠকণিকা, *s.* (from পৃষ্ঠকণিকা, *to hinder*), a screw, a spiral motion, intricacy, perplexity, an intricate scheme. This word constructed with দা, *to give*, means to screw, to twist.

পৃষ্ঠকণিকা, *s.* (from পৃষ্ঠকণিকা, *a screw*), a machination.

পৃষ্ঠকণিকা, *s.* (from পৃষ্ঠকণিকা, *a screw*), to screw, to make any thing intricate or perplexed.

পৃষ্ঠকণিকা, *s.* (from পৃষ্ঠকণিকা, *a screw*), one who makes things intricate or perplexed, a schemer, a cheat; *s.* intricate.

পৃষ্ঠকণিকা, *s.* (from পৃষ্ঠকণিকা, *intricate*, and কণিকা, *a tube*), a long tube for smoking.

পৃষ্ঠকণিকা, *s.* (from পৃষ্ঠকণিকা, *to make a thing intricate*), the turning of a screw, the making of a thing intricate or perplexed.

পৃষ্ঠকণিকা, *a.* (from পৃষ্ঠকণিকা, *to make intricate*), making things intricate or perplexed, raising difficulties.

পৃষ্ঠকণিকা, *s.* (from পৃষ্ঠকণিকা, *intricacy*), reciprocal intricacy or difficulty.

পৃষ্ঠকণিকা, *s.* (from পৃষ্ঠকণিকা, *a screw*), perplexed, tortuous, spiral.

পৃষ্ঠকণিকা, *s.* (from পৃষ্ঠকণিকা, *a disease of the eyes*), the sores of the eyes.

পৃষ্ঠকণিকা, *s.* (from পৃষ্ঠকণিকা, *a screw*), hysteries, an involuntary distorting of the body.

পৃষ্ঠকণিকা, *s.* (from পৃষ্ঠকণিকা, *to card*), the carding of wool or cotton.

পৃষ্ঠকণিকা, *s.* (from পৃষ্ঠকণিকা, *to hinder*), to cause cotton or wool to be carded.

পৃষ্ঠকণিকা, *s.* (from পৃষ্ঠকণিকা, *to cause to card*), the causing of wool or cotton to be carded.

পৃষ্ঠকণিকা, *s.* (from পৃষ্ঠকণিকা, *a sort of basket*), a strong basket with a covering much used to convey clothes and other necessities on journeys.

পৃষ্ঠকণিকা, *s.* (from *Papaya*), the name of a fruit, and also of the tree which produces it (*Carica Papaya*.)

পৃষ্ঠকণিকা, *s.* (from পৃষ্ঠকণিকা, *to hinder*), an excuse, an amorous jest, a mocking, a jesting.

পৃষ্ঠকণিকা, *s.* (from পৃষ্ঠকণিকা, *a message*), a message.

পৃষ্ঠকণিকা, *s.* (from পৃষ্ঠকণিকা, *to spread*), an owl, the end of an elephant's tail.

পৃষ্ঠকণিকা, *s.* (from পৃষ্ঠকণিকা, *an owl*), an owl.

পৃষ্ঠকণিকা, *s.* (from পৃষ্ঠকণিকা, *to kick*, and কণিকা, *a bull*), a vicious bull.

পৃষ্ঠকণিকা, *s.* (from পৃষ্ঠকণিকা, *the belly*), the belly, the fetus, the womb, pregnancy. This word constructed with কণিকা, *to bite*, or কণিকা, *to burn*, means to be gripped; with কণিকা, *to fall*, or কণিকা, *to throw*, it means to have an abortion, to miscarry; with কণিকা, *to thrust*, or কণিকা, *to move*, it means to have a dysentery; with কণিকা, *to hinder*, it means to starve any one; with কণিকা, *to fill*, it means to satisfy the appetite, with কণিকা, *to call*, it means to comply in the bowels; with কণিকা, *to descend*, it means to have a dysentery or purging; with কণিকা, *to swell*, it means to be flatulent or swollen with wind, to be hoven; and with কণিকা, *to hold*, it means to have a purging cured.

পৃষ্ঠকণিকা, *s.* (from পৃষ্ঠকণিকা, *the belly*, and কণিকা, *a restricting*), a constrictive state of the bowels.

পৃষ্ঠকণিকা, *s.* (from পৃষ্ঠকণিকা, *the belly*, and কণিকা, *a gnawing*), a gripping of the bowels.

পৃষ্ঠকণিকা, *a.* (from পৃষ্ঠকণিকা, *the belly*), intemperate, gluttonous.

পৃষ্ঠকণিকা, *s.* (from পৃষ্ঠকণিকা, *the belly*, and কণিকা, *a falling from*), an abortion.

পৃষ্ঠকণিকা, *s.* (from পৃষ্ঠকণিকা, *the belly*, and কণিকা, *to thrust*), the gripes, a dysentery.

পৃষ্ঠকণিকা, *s.* (from পৃষ্ঠকণিকা, *the belly*, and কণিকা, *to move*), a dysentery, a diarrhoea.

পৃষ্ঠকণিকা, *s.* (from পৃষ্ঠকণিকা, *the belly*, and কণিকা, *a burning*), a gripping pain in the bowels.

পৃষ্ঠকণিকা, *s.* (from পৃষ্ঠকণিকা, *the belly*, and কণিকা, *a calling*), a rumbling of the bowels.

পৃষ্ঠকণিকা, *s.* (from পৃষ্ঠকণিকা, *the belly*, and কণিকা, *a holding*), convalescence from a dysentery, the restoration of the retentive power of the bowels.

পৃষ্ঠকণিকা, *s.* (from পৃষ্ঠকণিকা, *to beat*), a beating, a hammering.

লগ্নি.

লগ্নি.

লগ্নি, *s.* (from লগ্নি, *the belly*, and লক্ষ, *soft*), lax in the bowels.

লগ্নি, *s.* (from লগ্নি, *the belly*, and লক্ষ, *a descending*), a looseness of the bowels.

লগ্নি, *s.* (from লগ্নি, *a foetus*, and লগ্নি, *a burning*), a medicine used to procure abortion.

লগ্নি, *s.* (from লগ্নি, *the belly*, and লক্ষ, *distension*), a distension of the bowels by wind or flatulence.

লগ্নি, *s.* (from লগ্নি, *the belly*, and লক্ষ, *a swelling*), the distension of the bowels through flatulence.

লগ্নি, *s.* (from লগ্নি, *the belly*, and লক্ষ, *to throw*), to produce an abortive birth.

লগ্নি, *s.* (from লগ্নি, *the belly*, and লক্ষ, *a band*), the stoppage or cure of a dysentery.

লগ্নি, *s.* (from লগ্নি, *the belly*, and লক্ষ, *pain*), a gripping of the bowels.

লগ্নি, *s.* (from লগ্নি, *the belly*, and লক্ষ, *pain*), a gripping, a pain in the bowels.

লগ্নি, *s.* (from লগ্নি, *the belly*, and লক্ষ, *fulcrum*), repletion.

লগ্নি, *s.* (from লগ্নি, *the belly*, and লক্ষ, *a breaking*), a diarrhoea.

লগ্নি, *s.* (from লগ্নি, *the belly*, and লক্ষ, *a disease*), diseased in the bowels.

লগ্নি, *s.* (from লগ্নি, *the belly*, and লক্ষ, *a spear*), the cholera.

লগ্নি, *s.* (from লগ্নি, *the belly*, and লক্ষ, *a person's all*), making the belly one's all, gluttonous.

লগ্নি, *s.* (from লগ্নি, *to beat*), to cause to beat or hammer.

লগ্নি, *s.* (from লগ্নি, *the belly*), large-bellied, pot-bellied.

লগ্নি, *s.* (from লগ্নি, *a basket*), a basket used to carry clothes and other necessities on journey, a portmanteau.

লগ্নি, *s.* (from লগ্নি, *a basket*), the name of a species of plant the seed vessel of which is supposed to bear a resemblance to a basket (*Sida asiatica*).

লগ্নি, *s.* (from লগ্নি, *the belly*, and লক্ষ, *desire*), voluptuous, gluttonous.

লগ্নি, *s.* (from লগ্নি, *to call at*, and লক্ষ, *a making to fall*), a mode of dressing a woman's hair by parting it on the forehead towards the temples.

লগ্নি, *s.* (from লগ্নি, *a basket*), a box, a chest, a wicker basket.

লগ্নি, *s.* (from লগ্নি, *the belly*), gluttonous, ravenously loving one's belly.

লগ্নি, *s.* (from লগ্নি, *gluttonous*), gluttony, ravenousness.

লগ্নি, *s.* (from লগ্নি, *included*), included, large bellied.

লগ্নি, *s.* (from লগ্নি, *included*), one who is included in another's claim or account, a mate.

লগ্নি, *s.* (from লগ্নি, *a basket*), a basket with a cover to hold clothes or other necessities for a journey, a portmanteau, a young buffalo, imposition.

লগ্নি, *s.* (from লগ্নি, *to give pain*, to cause pain, to grind or squeeze; *s.* a sort of sweetmeat, a wicker or cane basket, a young buffalo.

লগ্নি, *s.* (from লগ্নি, *to cause pain*), a reciprocal causing of pain or agony.

লগ্নি, *s.* (from লগ্নি, *causing to fall*, and লক্ষ, *a beating*), the throwing down and beating of a person.

লগ্নি, *s.* (from লগ্নি, *a departed spirit*), a sloven.

লগ্নি, *s.* (from লগ্নি, *a departed spirit*), an apparition, a spectre, a slut.

লগ্নি, *s.* (from লগ্নি, *a slut*, and লক্ষ, *like*), a slut, a slattern.

লগ্নি, *s.* (from লগ্নি, *a slut*), a slandering negligent woman, a slut.

লগ্নি, *s.* (from লগ্নি, *a basket*), a covered basket for journeying.

লগ্নি, *s.* (from লগ্নি, *a basket*), a stand to support boxes, bales, or other goods.

লগ্নি, *s.* (from লগ্নি, *wind expelled backwards*, and লক্ষ, *an insect*), a sort of small beetle with an offensive scent exactly resembling that of a bug, and usually called a flying-bug.

লগ্নি, *s.* (from লগ্নি, *to produce*), that part of the disgusting image of the Phallus which represents the female organ of generation.

লগ্নি, *s.* (from লগ্নি, *to drink*), potable, intended for drinking; proper to be drunk; *s.* a sucking calf.

লগ্নি, *s.* (from লগ্নি, *an onion*), an onion.

লগ্নি, *s.* (from লগ্নি, *a footman*), a footman, a messenger, the bailiff of a court.

লগ্নি, *s.* (from লগ্নি, *beloved*), a garva; *s.* beloved.

লগ্নি, *s.* (from লগ্নি, *to be drunk*, and লক্ষ, *to give*), a drinking glass, a tea cup.

লগ্নি, *s.* (from লগ্নি, *Peru*), a turkey.

লগ্নি, *s.* (from লগ্নি, *prop*, and লক্ষ, *to go*), a nail or spike.

লগ্নি, *s.* (from লগ্নি, *a cow*, and লক্ষ, *a cow keeper*), a cow-keeper, a milkman.

লগ্নি, *s.* (from লগ্নি, *a place or thing before or in front*), the front or forepart, confided in, trusted.

লগ্নি, *s.* (from লগ্নি, *a dagger*), a dagger, a stilett.

লগ্নি, *s.* (from লগ্নি, *an agent*), an agent, a deputy, a minister, a manager, an assistant.

লগ্নি, *s.* (from লগ্নি, *an agent*), agency, deputating, the office of a manager.

লগ্নি, *s.* (from লগ্নি, *a variety of rice*), a variety of rice.

## ପିତୃ.

- ଲମ୍ବଳ, *s.* (from *ଲମ୍ବ*, to be a constituent part), eminent, famous, heart-ravishing, crafty, knavish.
- ମେଧୀ, *s.* (from *ମେଧ୍ୟ*, trade), a profession, a trade, a custom, a practice, a habit.
- ମେଧାବିତ୍ତ, *a.* (from *ମେଧ୍ୟ*, trade, and *ବିତ୍ତ*, holding), trading.
- ମେଧାବିତ୍ତୀ, *s.* (from *ମେଧ୍ୟ*, trading), commerce, trade.
- ମେଧୀ, *s.* (from *ମିଥ*, to be a component part), the egg of a bird, a sheath or scabbard, a muscle, a ball or lump of flesh, spikenard, a blown bud.
- ମେଷକ, *a.* (from *ମିଷ*, to grind, grinding, masticating).
- ମେଷକଦନ୍ତ, *s.* (from *ମେଷକ*, masticating, and *ଦନ୍ତ*, a tooth), a large tooth, the grinders, (dentes molares.)
- ମେଷୀ, *s.* (from *ମିଷ*, to grind), the grinding of corn or any other substance, a roller, a handage.
- ମେଷକଦନ୍ତ, *s.* (from *ମେଷକ*, a grinding, and *ଦନ୍ତ*, a tooth), a large tooth, the grinders, (dentes molares.)
- ମେଷୀ, *s.* (from *ମିଷ*, to grind), a mill stone, a roller of wood or stone.
- ମେଷକୀୟ, *a.* (from *ମିଷ*, to grind), pulverizable, capable of being ground.
- ମେଷୀ, *s.* (from *ମେଷୀ*, a staircase), a staircase, a ladder, a flight of steps.
- ମେଷୀ, *s.* (from *ମେଷ*, pure), the sacred thread worn by the three higher classes of Hindus.
- ମେଷକାୟ, *a.* (from *ମେଷକ*, a grandfather), connected with or relating to a paternal grandfather.
- ମେଷକ, *a.* (from *ମିଷ*, a father), paternal.
- ମେଷକତ୍ବ, *s.* (from *ମେଷକ*, paternal, and *ତ୍ବ*, wealth), a patrimony.
- ମେଷକତ୍ବସାଧିକାର, *s.* (from *ମେଷକତ୍ବ*, a patrimony, and *ଆଧିକାର*, a right), the right to a paternal estate.
- ମେଷକତ୍ବସାଧିକାରୀ, *a.* (from *ମେଷକତ୍ବ*, a patrimony, and *ଆଧିକାରୀ*, having a right), possessing a right to a paternal estate; *s.* the owner or heir to a paternal estate.
- ମେଷକତ୍ବ, *s.* (from *ମେଷକ*, paternal, and *ତ୍ବ*, a possession), an inheritance.
- ମେଷକାଧିକାର, *s.* (from *ମେଷକ*, paternal, and *ଆଧିକାର*, a possession), an inheritance.
- ମେଷକତ୍ବୀୟ, *s.* (from *ମିଷକତ୍ବ*, a paternal aunt), the son of a paternal aunt.
- ମେଷକ, *a.* (from *ମିଷ*, bile), bilious, having the nature of bile.
- ମେଷକ, *a.* (from *ମିଷ*, a father), paternal, hereditary.
- ମେଷକ, *a.* (from *ମିଷକ*, a goblin), devilish, suited to robbers.
- ମେଷକବିବାହ, *s.* (from *ମେଷକ*, a sort of goblin, and *ବିବାହ*, marriage), a marriage in which the bride is decoyed away by stratagem.
- ମେଷକ, *s.* (from *ମିଷକ*, defaming), defamation, backbiting, tale-bearing, cruelty.

## ମୌ.

- ମୌ, *s.* (from *ମୌ*, a son), a son.
- ମୌ, *s.* (from *ମୌ*, a quarter), a quarter, a fourth part; the upper horizontal piece of the frame on which the pedal is fixed for cleansing corn from its husk and other purposes.
- ମୌଜାତୀ, *a.* (from *ଅମୌଜାତୀ*, pregnant), pregnant.
- ମୌଜାତୀ, *s.* (from *ମୌଜା*, a potter's kiln), a potter's kiln.
- ମୌଜାତୀ, *s.* (from *ମୌଜା*, straw), straw.
- ମୌ, an imitative sound used to express many of the sounds in music especially in European music, the sound of a flute or hautboy.
- ମୌଜାତୀ, an imitative sound used to express the sound arising from breaking wind backwards.
- ମୌଜା, *s.* (from *ମୌଜା*, to wipe), the plaster of a wall, a white wash.
- ମୌଜା, *s.* (from *ମୌଜା*, plaster, the plastering of a wall, the white washing of a wall).
- ମୌଜାତୀ, *s.* (from *ମୌଜା*, plaster, and *ମୌଜା*, earth), a kind of ferruginous earth used by potters to glaze vessels with a red colour.
- ମୌଜା, *v. n.* (from *ମୌଜା*, to wipe), to cause to wipe or rub; *s.* the wrist.
- ମୌଜାତୀ, *s.* (from *ମୌଜା*, to wipe), the wiping or rubbing off of dust or other filth.
- ମୌଜା, *s.* (from *ମୌଜା*, to rub), a gut, the entrails of an animal. Constructed with *ତ୍ବ*, to dissolve, it means to take out the bowels of an animal.
- ମୌଜା, *s.* from *ମୌଜା*, the anus, the hips, the posteriors.
- ମୌଜାତୀ, *s.* (from *ମୌଜା*, the posteriors, and *ତୀକ୍ଷ୍ଣ*, a dragging), the dragging of a person along while he sits on the ground.
- ମୌଜାତୀ, *s.* (from *ମୌଜା*, the posteriors, and *ମୌଜା*, a belt), laxness of the bowels.
- ମୌଜାତୀ, *ad.* (from *ମୌଜା*, the posteriors), rump to rump.
- ମୌଜା, *s.* (from *ମୌଜା*, an insect), an insect, a worm.
- ମୌଜାକାଟୀ, *a.* (from *ମୌଜା*, a worm, and *କାଟୀ*, cut), worm-eaten.
- ମୌଜାକାଟୀ, *a.* (from *ମୌଜା*, a worm, and *କାଟୀ*, eaten), worm-eaten.
- ମୌଜା, *s.* (from *ମୌଜା*, ripe), ripe, cooked, compleat.
- ମୌଜା, *s.* (from *ମୌଜା*, ripe), ripeness, a being compleat, the boiling of salt.
- ମୌଜା, *s.* (from *ମୌଜା*, ripe), ripeness, the boiling of salt, the bringing of a thing to a perfect state.
- ମୌଜା, *s.* (from *ଅମୌଜା*, prep. and *ମୌଜା*, to belong to the cheek), a beardless boy, viz. till his sixteenth year, one who has a redundant or defective member; *a.* deformed.

## ಅನಾ.

- ಅನಾ, s. (from *ನಾ*, *the anus*), the anus.
- ಅನಾ, s. (from *ನಾ*, *to shin*), the foundation of a house or wall.
- ಅನಾ, s. (from *ನಾ*, *to shine*), a woman with a beard.
- ಅನಾ, v. a. (from *ನಾ*, *to burn*), to burn, to destroy by fire, to roast, to scald; s. the burning of a thing; a. burnt, roasted, parched.
- ಅನಾಹಿ, s. (from *ಅನಾ*, *to burn*), the burning of a thing.
- ಅನಾಹಿನಾ, s. (from *ಅನಾ*, *burnt*, and *ನಾ*, *the forehead*), ill fortune, a misfortune, bad luck, a state of misfortune or ill luck.
- ಅನಾಹಿನಾ, a. (from *ಅನಾ*, *burnt*, and *ನಾ*, *the forehead*), unfortunate, abandoned, wretched.
- ಅನಾ, s. (from *ಅನಾ*, *to burn*), the burning of a thing, the searing or roasting of a thing.
- ಅನಾಹಿನಾ, s. (from *ಅನಾ*, *burnt*, and *ನಾ*, *an orange*), the name of a disease of the skin.
- ಅನಾಹಿನ, s. (from *ಅನಾ*, *to burn*), a burning, the calcining of a thing, calcination; a. due for burning things, caused by burning things.
- ಅನಾಹಿನ, a. (from *ಅನಾ*, *to burn*), incendiary, burning.
- ಅನಾ, v. a. (from *ನಾ*, *to be strong*, to bury, to plant, to fasten a stake or post in the earth, to deposit in the earth.
- ಅನಾ, s. (from *ನಾ*, *to purify*), a boat, a ship, the young of an animal, a species of stone, the scite of a house or dwelling, cloth.
- ಅನಾಹ, s. (from *ನಾ*, *a purse*, and *ನಾ*, *holding*), a money-changer, a banker.
- ಅನಾ, s. (from *ಅನಾ*, *to bury*), the burying of a thing in the ground, the planting of trees or seeds, the driving of a stake or fixing of a post in the ground.
- ಅನಾಹಿನ, a. (from *ಅನಾ*, *to plant*), one who plants trees.
- ಅನಾಹಿನ, s. (from *ಅನಾ*, *a ship*, and *ನಾ*, *a merchant*), a merchant who trades by sea, a voyaging merchant.
- ಅನಾಹ, s. (from *ಅನಾ*, *a boat*, and *ನಾ*, *the forcing of a thing forward*), a boatman, a steersman, a rower.
- ಅನಾಹ, a. (from *ಅನಾ*, *a boat*, and *ನಾ*, *causing to move*), managing a boat or ship; s. a mariner, the captain of a vessel.
- ಅನಾ, s. (from *ಅನಾ*, *to plant*), the burying of a thing, a canton, a waterman, a seaman, an officiating priest.
- ಅನಾಹಿನ, s. (from *ಅನಾ*, *cloth*, and *ನಾ*, *a taking*), young fry, a shoal of young fish.
- ಅನಾ, s. (from *ನಾ*, *foot*), the name of a particular cast of Hindoos.
- ಅನಾಹ, s. (from *ನಾ*, *a purse*, and *ನಾ*, *holding*), a money-changer.

## ಅನಾ.

- ಅನಾಹಿನ, s. (from *ನಾ*, *a money-changer*), the business of a money-changer.
- ಅನಾ, s. (from *ಅನಾಹಿನ*, *young fry*), the young of fish.
- ಅನಾಹಿನ, s. (from *ಅನಾ*, *young fry*, and *ನಾ*, *a fish*), young fry.
- ಅನಾಹ, a. (from *ಅನಾಹ*, *fifteen*), fifteen.
- ಅನಾಹಿನ, a. (from *ಅನಾಹ*, *fifteen*, and *ನಾ*, *a quality*), fifteen-fold.
- ಅನಾಹಿನ, a. (from *ಅನಾಹ*, *fifteen*, and *ನಾ*, *a time*), fifteen times repeated.
- ಅನಾಹಿನ, a. (from *ಅನಾಹ*, *fifteen*), the fifteenth.
- ಅನಾ, v. a. (from *ನಾ*, *to obtain*), to receive heat or warmth, to warm one's self. This word is always constructed with *ಅನಾ*, *fire*, as its object.
- ಅನಾ, v. a. (from *ನಾ*, *to fill*), to load, to fill; s. a load, freight.
- ಅನಾಹ, s. (from *ನಾ*, *steel*), steel.
- ಅನಾ, s. (from *ನಾ*, *to be great*), a harpoon.
- ಅನಾಹ, s. (from *ನಾ*, *dress*), clothing, dress.
- ಅನಾಹ, a. (from *ನಾ*, *dress*), belonging to clothing or dress, fit for clothing.
- ಅನಾ, v. a. (from *ನಾ*, *to maintain*), to maintain, to cherish, to nourish.
- ಅನಾ, a. (from *ನಾ*, *to nourish*), nourishing, cherishing, maintaining.
- ಅನಾ, s. (from *ನಾ*, *to maintain*), the maintaining of a person, the supporting or upholding of a thing.
- ಅನಾಹ, a. (from *ನಾ*, *to maintain*), proper to be maintained or nourished.
- ಅನಾ, a. (from *ನಾ*, *to maintain*), tame, domestic; s. maintenance, support; v. a. to cause to nourish, to tame.
- ಅನಾಹ, s. (from *ನಾ*, *to maintain*), the causing of a person to be maintained or nourished, the recompensing of a person.
- ಅನಾ, s. (from *ನಾ*, *to nourish*), one who nourishes or maintains a person.
- ಅನಾ, a. (from *ನಾ*, *to nourish*), requiring to be maintained or nourished.
- ಅನಾಹ, v. from *ಅನಾ*, *fit to be maintained*, and *ನಾ*, *a son*), an adopted son.
- ಅನಾ, s. (from *ನಾ*, *a poppy head*), a poppy, (*Papaver somniferum*).
- ಅನಾ, s. (from *ನಾ*, *a buttress*), a bulwark, an embankment, a buttress.
- ಅನಾಹ, s. (from *ನಾ*, *a buttress*, and *ನಾ*, *a binding*), a bulwark, an embankment.
- ಅನಾ, v. n. (from *ನಾ*, *light*), to become light, to dawn, to appear.
- ಅನಾಹ, s. (from *ಅನಾಹ*, *a boy*), a boy, a lad under sixteen years of age.

लोडि, *s.* (from लोडि, *a controverted point*), a controverted point, a particular side of a controversy.

लोड, *s.* (from लोड, *a son*), a grand-son.

लोडिनी, *s.* (from लोड, *a son*), a son's daughter.

लोडक, *s.* (from लोडक, *repeated*), a repetition, tautology.

लोडक, *s.* (from लोडक, *a twice-married woman*), the son of a twice-married woman by her latter husband.

लोड, *a.* (from लोड, *a town*), belonging to a town, residing in towns or settled dwellings, civil, civilized.

लोडनिक, *a.* (from लोडन, *ancient history*), well skilled in the ancient fabulous history of the Hindoos; *s.* a person who professes belief in the fabulous history of the Hindoos.

लोडनिक, *s.* (from लोडनिक, *studying ancient history*), the condition of a person who professes belief in the fabulous history of the Hindoos.

लोडनिक, *s.* (from लोडनिक, *studying ancient history*), the condition or employment of a person who professes belief in the fabulous history of the Hindoos.

लोड, *s.* (from लोड, *a male*), manhood, manliness.

लोडनी, *s.* (from लोडनी, *the day of the full moon*), belonging to or connected with the day of the full moon.

लोड, *s.* (from लोड, *the name of a star*), the name of a month containing part of December and part of January. It begins when the *s* enters Sagittarius.

लोडन, *a.* (from लोडन, *nourishment*), nutritious, contributing to nourishment.

लोड, an imitative sound used to express the quacking of a duck.

लोडन, an imitative sound used to express the repeated quacking of a duck.

लोड, *a.* (from लोड, *a screw*), a screw, a spiral motion, intricacy, perplexity.

लोड, *s.* (from लोड, *prep. लोड, to be wet*), the white discharge in women.

लोडनी, *s.* (from लोडनी, *the white discharge*), a stain or rottenness in linen.

लोडनी, *a.* (from लोडनी, *the white discharge*), afflicted with the white discharge.

लोड, a preposition used only in composition. It usually gives the idea of an increased degree or greater excellency of the action of a thing.

लोड, *a.* (from लोड, *prop.*), manifest, evident, notorious, displayed.

लोड, *a.* (from लोड, *manifest*), displayed, made manifest, laid open, apparent, diffused abroad.

लोड, *s.* (from लोड, *prep.* and लोड, *to do*), a treatise, a chapter, a section of a book, the subject of a treatise, an affair, an

introduction to a book, a prologue or prelude, a poetical fiction, a poem in which the story and principal persons are imaginary.

लोडनी, *s.* (from लोडनी, *the subject of a treatise*, and लोडनी, *knowledge*), a knowledge of the subject matter of a treatise.

लोडनी, *a.* (from लोडनी, *a subject*), belonging to the subject matter of a book, belonging to a treatise, belonging to a chapter or section.

लोडनी, *a.* (from लोडनी, *prep.* and लोडनी, *to draw*), made to exceed; *s.* the surplus produce of a thing pledged beyond the interest of the money advanced. The word is used in contracts for pledges in which the produce of the article pledged exceeds the legal interest of the money advanced; according to the Hindoo law the person to whom the land or other thing is pledged is obliged in such a case to return the surplus.

लोडनी, *a.* (from लोडनी, *prep.* and लोडनी, *to desire*), tall, stout, strong, robust, stupendous, excellent, best; *s.* the trunk of a tree, the stem of a plant, greatness, excellence.

लोडनी, *a.* (from लोडनी, *large*, and लोडनी, *the body*), gigantic, large-bodied.

लोडनी, *a.* (from लोडनी, *large*, and लोडनी, *a form*), gigantic, large.

लोडनी, *a.* (from लोडनी, *large*, and लोडनी, *a body*), gigantic, large.

लोडनी, *s.* (from लोडनी, *prep.* and लोडनी, *to do*), a sort, a kind, a method, a manner, a difference, a similitude.

लोडनी, *s.* (from लोडनी, *a sort*, and लोडनी, *a particular*), a particular sort.

लोडनी, *s.* (from लोडनी, *a sort*, and लोडनी, *a division*), a particular sort.

लोडनी, *s.* (from लोडनी, *a sort*, and लोडनी, *other*), another sort; *a.* dissimilar, other.

लोडनी, *ad.* (loc. case of लोडनी), otherwise, in another manner.

लोडनी, *s.* (from लोडनी, *prep.* and लोडनी, *time*), a noted time; a long time.

लोडनी, *s.* (from लोडनी, *prep.* and लोडनी, *to shine*), expansion, diffusion, manifestation, lustre, light, illumination, revelation, a discovery, an appearance. Constructed with लोडनी, *to do*, this word means to make manifest, to shew, to discover, to reveal, with लोडनी, *to obtain*, it means to transpire, to come to light.

लोडनी, *a.* (from लोडनी, *prep.* and लोडनी, *to shine*), shining, illuminating, displaying, visible.

लोडनी, *s.* (from लोडनी, *manifesting*), the property of manifesting or displaying.

ପ୍ରକାଶ:

ପ୍ରକ.

ପ୍ରକାଶକତ୍ୱ, *s.* (from ପ୍ରକାଶ, *manifesting*), the property of manifesting or displaying.

ପ୍ରକାଶକର୍ତ୍ତା, *s.* (from ପ୍ରକାଶ, *manifestation*, and କର୍ତ୍ତା, *a doer*), one who manifests or displays things, one who amplifies, one who casts light upon a subject.

ପ୍ରକାଶକାରକ, *a.* (from ପ୍ରକାଶ, *manifestation*, and କାରକ, *doing*), making manifest, displaying, amplifying, elucidating, illuminating.

ପ୍ରକାଶକାରୀ, *a.* (from ପ୍ରକାଶ, *manifestation*, and କାରୀ, *doing*), making manifest, displaying, amplifying, elucidating, illuminating.

ପ୍ରକାଶଜନକ, *a.* (from ପ୍ରକାଶ, *manifestation*, and ଜନକ, *producing*), producing light or display, illuminating.

ପ୍ରକାଶଜନ୍ମ, *a.* (from ପ୍ରକାଶ, *manifestation*, and ଜନ୍ମ, *producing*), producible by or arising from a manifestation or display.

ପ୍ରକାଶଜନୋ, *ad.* (loc. case of ପ୍ରକାଶଜନ୍ମ), for the purpose of manifestation or display.

ପ୍ରକାଶକ, *s.* (from ପ୍ର. *prep.* and କାଶ, *to shine*), a shining, an appearing, a manifesting.

ପ୍ରକାଶକାରିତ, *a.* (from ପ୍ରକାଶ, *manifestation*, and କାରିତ, *a cause*), caused by or arising from manifestation or display, caused by or arising from illumination or shining; *ad.* through or because of manifestation or display, from or because of illumination or shining.

ପ୍ରକାଶକାରିତ, *ad.* (from ପ୍ରକାଶ, *manifestation*, and କାରିତ, *a cause*), for the purpose of manifestation or display, for the purpose of illumination or shining.

ପ୍ରକାଶକୀ, *a.* (from ପ୍ର. *prep.* and କାଶ, *to shine*), visible, capable of being manifested or displayed.

ପ୍ରକାଶପ୍ରତିଷ୍ଠ, *a.* (from ପ୍ରକାଶ, *manifestation*, and ପ୍ରତିଷ୍ଠ, *opposing*), opposing or hindering light or manifestation, opposing or hindering illumination or display.

ପ୍ରକାଶପ୍ରସ୍ତୁତ, *a.* (from ପ୍ରକାଶ, *manifestation*, and ପ୍ରସ୍ତୁତ, *caused by*), caused by or arising from light or manifestation, caused by or arising from illumination or display; *ad.* from or because of light or manifestation, from or because of illumination or display.

ପ୍ରକାଶବିନା, *ad.* from ପ୍ରକାଶ *manifestation*, and ବିନା, *without*), without or beside light or manifestation, without or beside illumination or display.

ପ୍ରକାଶବାଧିକ, *a.* (from ପ୍ରକାଶ, *manifestation*, and ବାଧିକ, *excepted*), light or manifestation excepted, illumination or display excepted.

ପ୍ରକାଶବାଧିକ, *s.* (from ପ୍ରକାଶ, *manifestation*, and ବାଧିକ, *an exception*), the exception of light or manifestation, the exception of illumination or display.

ପ୍ରକାଶବାଧିକ, *ad.* (loc. case of ପ୍ରକାଶବାଧିକ), with the ex-

ception of light or manifestation, with the exception of illumination or display, without or beside light or manifestation, without or beside illumination or display.

ପ୍ରକାଶବାଧିକ, *s.* (from ପ୍ରକାଶ, *manifestation*, and ବାଧିକ, *an obstacle*), an obstacle to light or manifestation, an obstacle to illumination or display.

ପ୍ରକାଶବାଧିକ, *a.* (from ପ୍ରକାଶ, *manifestation*, and ବାଧିକ, *obstructing*), obstructing light or manifestation, obstructing illumination or display.

ପ୍ରକାଶକ, *a.* (from ପ୍ର. *prep.* and କାଶ, *to shine*), shining, appearing.

ପ୍ରକାଶକୀ, *a.* (from ପ୍ରକାଶ, *manifestation*, and କୀ, *capable*), capable of being manifested or displayed.

ପ୍ରକାଶକ, *ad.* (from ପ୍ରକାଶ, *manifestation*, and କ, *a form*), openly, publicly.

ପ୍ରକାଶକାରକ, *a.* (from ପ୍ରକାଶ, *manifestation*, and କାରକ, *a cause*), caused by or arising from light or manifestation, caused by or arising from illumination or display; *ad.* from or because of light or manifestation, from or because of illumination or display.

ପ୍ରକାଶକ, *a.* (from ପ୍ରକାଶ, *manifestation*, and କ, *fit*), fit to be displayed, worthy of being made manifest.

ପ୍ରକାଶକ, *a.* (from ପ୍ର. *prep.* and କାଶ, *to shine*), manifested, revealed, disclosed.

ପ୍ରକାଶକ, *a.* (from ପ୍ର. *prep.* and କାଶ, *to shine*), discoverable, capable of being made manifest, visible.

ପ୍ରକାଶକ, *a.* (from ପ୍ର. *prep.* and କାଶ, *to shine*), appearing, shining, radiant.

ପ୍ରକାଶକ, *a.* (from ପ୍ର. *prep.* and କାଶ, *to shine*), discoverable, capable of being made known, visible.

ପ୍ରକାଶକୀ, *s.* (from ପ୍ରକାଶ, *visible*), visibility.

ପ୍ରକାଶ, *a.* (from ପ୍ର. *prep.* and କ, *to throw*), scattered about; interspersed, bespreed, miscellaneous, promulgated, published; *s.* a chapter, a section.

ପ୍ରକାଶକ, *s.* (from ପ୍ରକାଶ *spread abroad*), the tail of the Tartarian ox used as a fan, a section or chapter in a book, extent, the extent of a subject or paragraph in a book, a decree or decision of law.

ପ୍ରକାଶକ, *s.* (from ପ୍ର. *prep.* and କ, *to sound agreeably*), the mention of a thing.

ପ୍ରକାଶକ, *a.* (from ପ୍ର. *prep.* and କ, *to throw*), spoken, declared, explained, mentioned, revealed.

ପ୍ରକାଶ, *a.* (from ପ୍ର. *prep.* and କ, *to do*), right, genuine, proper, accurate, real, true.

ପ୍ରକାଶକ, *s.* (from ପ୍ରକାଶ, *right*), rectitude, veracity, genuineness, reality, propriety, accuracy.

ପ୍ରକାଶକ, *s.* (from ପ୍ରକାଶ, *right*), rectitude, veracity, genuineness, reality, propriety, accuracy.

पु.

पुत्रकर्म, *ad.* (from पुत्र, *right*, and कर्म, *a form*), rightly, properly, truly.

पुत्रार्थ, *a.* (from पुत्र, *right*, and अर्थ, *an object*), right, accurate, genuine, real, pure, true; *s.* the true object of a complaint in a court of law.

पुत्रार्थसम्बन्ध, *a.* (from पुत्रार्थ, *the object of a plaint*, and सम्बन्ध, *connected with*), connected with the matter of a plaint.

पुत्रार्थ, *s.* (from पु, *prep.* and कृ, *to do*), original and unformed matter, which is by the Hindoos accounted the female principle from which the world arose, nature, disposition, a subject, an inhabitant of a country; in Grammar, a cradle noun or verb before it has taken any inflection, a multiplier, the multiplier of a square, a coefficient of the first square.

पुत्रार्थप्रसङ्ग, *a.* (from पुत्रार्थ, *nature*, and प्रसङ्ग, *obtaining*), elastic.

पुत्रार्थप्रसङ्ग, *a.* (from पुत्रार्थ, *nature*, and प्रसङ्ग, *completed*), natural, effected by nature.

पुत्रार्थप्रसङ्ग, *a.* (from पुत्रार्थ, *nature*, and प्रसङ्ग, *to stand*), being or continuing in the natural state.

पुत्रार्थप्रसङ्ग, *a.* (from पुत्रार्थ, *nature*, and प्रसङ्ग, *situated*), situated or being in the natural state.

पुत्रार्थ, *a.* (from पु, *prep.* and कृ, *to draw*), excellent, eminent, superior.

पुत्रार्थ, *s.* (from पुत्रार्थ, *excellent*), excellency, eminence, superiority.

पुत्रार्थ, *s.* (from पु, *prep.* and कृ, *to determine*), the forearm, a part of a door frame.

पुत्रार्थ, *s.* (from पु, *prep.* and कृ, *to step*), an attempt, a beginning, a commencement.

पुत्रार्थ, *a.* (from पु, *prep.* and कृ, *to step*), attempted, begun, commenced.

पुत्रार्थ, *s.* (from पुत्रार्थ, *attempted*), a being attempted, a being begun.

पुत्रार्थ, *s.* from पुत्रार्थ, *attempted*), a being attempted, a being begun.

पुत्रार्थ, *a.* (from पु, *prep.* and कृ, *to ooze*), exhalant.

पुत्रार्थ, *s.* (from पु, *prep.* and कृ, *to ooze*), the washing or rinsing of a thing, the expiation of a crime.

पुत्रार्थ, *a.* (from पु, *prep.* and कृ, *to ooze*), capable of being washed or rinsed, requiring to be washed or rinsed.

पुत्रार्थ, *a.* (from पु, *prep.* and कृ, *to ooze*), washed, rinsed.

पुत्रार्थ, *a.* (from पु, *prep.* and कृ, *to ooze*), capable of being washed or rinsed.

पुत्रार्थ, *a.* (from पु, *prep.* and कृ, *to throw*), projected, thrown, cast, injected, propelled.

पु.

पुत्रार्थ, *s.* (from पुत्रार्थ, *thrown*, and कृ, *skin*), in anatomy the name of a particular membrane, (Membrana caduca.)

पुत्रार्थ, *s.* (from पु, *prep.* and कृ, *to throw*), projection, a throwing off, injection, propulsion, the particular sum cast in by each member to make a stock in fellowship or joint trade.

पुत्रार्थ, *a.* (from पु, *prep.* and कृ, *to throw*), propelling, throwing off, urging forward.

पुत्रार्थप्रसङ्ग, *s.* (from पुत्रार्थ, *propelling*, and प्रसङ्ग, *a tube*), in anatomy the name of a particular vessel in the body, (Vas deferens.)

पुत्रार्थप्रसङ्ग, *a.* (from पु, *prep.* and कृ, *to throw*), capable of being propelled or driven forward, capable of being projected or thrown.

पुत्रार्थ, *a.* (from पु, *prep.* and कृ, *sharp*), keen, smart, eminent.

पुत्रार्थप्रसङ्ग, *s.* (from पुत्रार्थ, *keen*, and प्रसङ्ग, *light*), a glare.

पुत्रार्थप्रसङ्ग, *s.* (from पुत्रार्थ, *sharp*, and प्रसङ्ग, *understanding*), acuteness, penetration.

पुत्रार्थ, *s.* (from पु, *prep.* and कृ, *a part*), the upper arm from the elbow to the shoulder.

पुत्रार्थप्रसङ्ग, *s.* (from पुत्रार्थ, *the upper arm*, and प्रसङ्ग, *a process formed like a crow's bill*, and प्रसङ्ग, *joined to*), in anatomy the name of a particular muscle, (Coraco-brachialis.)

पुत्रार्थ, *a.* (from पु, *prep.* and कृ, *to go*), diverged, standing outwards, gibbous.

पुत्रार्थप्रसङ्ग, *a.* (from पुत्रार्थ, *bending outwards*, and प्रसङ्ग, *the knee*), bandy legged, having the knees far apart.

पुत्रार्थ, *s.* (from पु, *prep.* and कृ, *to be bold*), overpowering, abundant, prevailing, bold, confident, intrepid, audacious, shameless, impudent, strong, able, firm, ready.

पुत्रार्थ, *s.* (from पुत्रार्थ, *overpowering*), overbearingness, boldness, insolence, impudence, intrepidity, audacity, perverseness, willfulness.

पुत्रार्थ, *s.* (from पुत्रार्थ, *bold*), boldness, insolence, overbearingness, impudence, intrepidity, audacity, perverseness, willfulness.

पुत्रार्थ, *s.* (from पुत्रार्थ, *bold*), a lustful woman.

पुत्रार्थ, *s.* from पु, *prep.* and कृ, *to agitate*), steady, serious, firm, much, excessive, hard, difficult.

पुत्रार्थ, *s.* (from पुत्रार्थ, *steady*), steadiness, seriousness, firmness, abundance, difficulty.

पुत्रार्थ, *s.* (from पुत्रार्थ, *steady*), steadiness, seriousness, firmness, abundance, difficulty.

पुत्रार्थ, *a.* (from पु, *prep.* and कृ, *a quality*), straight, honest, upright, sincere.

पु.

पु.

पुङ्ख, *s.* (from पु, *prep.* and ख, *to take*), the string which suspends a balance, a rein or halter, a man or beast in confinement, confinement.

पुङ्खि, *s.* (from पु, *prep.* and पुङ्ख, *the nape of the neck*), a window, a lattice, a balcony, a summer house, a painted turret, a wooden balustrade or fence on the edge of a building or of a piece of furniture.

पुङ्ख, *a.* (from पु, *prep.* and ख, *to be angry*), furious, violent, headstrong, intolerable, insupportable, excessively hot or burning, acrid, bold, confident, fierce, presuming.

पुङ्खत्वं, *ad.* (from पुङ्ख, *current*, and वत्, *a form*), currently, commonly, popularly, publicly.

पुङ्खन्, *s.* (from पु, *prep.* and ख, *to move*), activity, a moving with spirit, a being current.

पुङ्खित, *a.* (from पु, *prep.* and ख, *to move*), moved, stimulated, current.

पुङ्खि, *s.* (from पु, *prep.* and ख, *to move*), commonness, notoriety, publicity, the tending of cattle while grazing.

पुङ्खक, *a.* (from पु, *prep.* and ख, *to move*), making public, publishing, tending cattle while grazing.

पुङ्खकरी, *s.* (from पुङ्ख, *publicity*, and करी, *is doer*), a person who makes things public, a person who tends cattle while grazing.

पुङ्खकरक, *a.* (from पुङ्ख, *publicity*, and करक, *doing*), making public, publishing, tending cattle while grazing; *s.* a person who publishes a thing, a person who tends cattle while grazing.

पुङ्खकरी, *a.* (from पुङ्ख, *publicity*, and करी, *doing*), making public, publishing, tending cattle while grazing.

पुङ्खित, *a.* (from पु, *prep.* and ख, *to move*), made known, published, made manifest, grazed.

पुङ्ख, *a.* (from पु, *prep.* and ख, *to collect*), abundant, sufficient, amply, much, many.

पुङ्खता, *s.* (from पुङ्ख, *abundant*), abundance, a sufficiency, plenty.

पुङ्खत्वं, *s.* (from पुङ्ख, *abundant*), abundance, a sufficiency, plenty.

पुङ्ख, *s.* (from पु, *to ask*), a person who propounds a problem or question for solution.

पुङ्ख, *a.* (from पु, *prep.* and ख, *to cover*), concealed, covered, disguised.

पुङ्खत्वं, *ad.* (from पुङ्ख, *concealed*, and वत्, *a form*), incog, in disguise, clandestinely.

पुङ्खप्रापक, *a.* (from पुङ्ख, *concealed*, and अप्रापक, *taking away*), secretly purloining, pilfering; *s.* a concealed thief.

पुङ्खप्रापि, *a.* (from पुङ्ख, *concealed*, and अप्रापि, *taking away*), secretly purloining, pilfering.

पुङ्ख, *s.* (from पु, *prep.* and ख, *a shadow*), the common difference of terms in progression.

पुङ्ख, *s.* (from पु, *prep.* and ख, *to be produced*), a person, an individual, the subject of a king or governor, a tenant, a dependent, offspring.

पुङ्ख, *s.* (from पुङ्ख, *a subject*, and वत्, *a genus*), the body of subjects or dependents, the peasantry.

पुङ्खपति, *s.* (from पुङ्ख, *a person*, and पति, *a lord*, *Brahmā* considered as the sire of all is frequently called by this name, but the term is more properly applied to ten of his sons, who are in mythology the progenitors of all animals, a prince, a king, a sovereign, a daughter's husband, one of the names of Vishwakarma, a butterfly.

पुङ्खपति, *a.* (from पुङ्ख, *a subject*, and पति, *nourishing*), nourishing the subjects or tenants; *s.* a king who nourishes his subjects, a proprietor who nourishes his tenants.

पुङ्खपति, *s.* (from पुङ्ख, *a subject*, and पति, *a nourishing*), the nourishing of subjects or dependents.

पुङ्खपति, *a.* (from पुङ्ख, *a subject*, and पति, *nourishing*), nourishing the subjects or tenants; *s.* a king who nourishes his subjects, a proprietor who nourishes his tenants.

पुङ्खपति, *s.* (from पुङ्ख, *a subject*, and पति, *a nourishing*), the nourishing of subjects or dependents.

पुङ्खपति, *s.* (from पुङ्ख, *a subject*, and पति, *a class*), the body of subjects or dependents, the peasantry.

पुङ्खपति, *a.* (from पुङ्ख, *a subject*, and पति, *preserving*), guarding or preserving the subjects or dependents; *s.* one who guards or preserves his subjects or dependents.

पुङ्खपति, *s.* (from पुङ्ख, *a subject*, and पति, *a preserving*), the preserving or defending of the subjects or dependents.

पुङ्खपति, *a.* (from पुङ्ख, *a subject*, and पति, *destitute*), destitute of subjects or dependents.

पुङ्खपति, *a.* (from पुङ्ख, *a subject*, and पति, *empty*), destitute of subjects or dependents.

पुङ्खपति, *s.* (from पुङ्ख, *a subject*, and पति, *a multitude*), the body of the subjects or dependents, the peasantry.

पुङ्खपति, *a.* (from पुङ्ख, *a subject*, and पति, *destitute*), destitute of subjects or dependents.

पुङ्खपति, *s.* (from पु, *prep.* and ख, *to blaze*), a blazing, a taking fire.

पुङ्खपति, *a.* (from पु, *prep.* and ख, *to blaze*), combustible, inflammable

पुङ्खपति, *a.* (from पु, *prep.* and ख, *to burn*), enkindled, made to blaze.

ज्ञ, *s.* (from ज्ञ, *prep.* and ज्ञ, *to know*), learned, wise, intelligent.

ज्ञा, *s.* (from ज्ञ, *prep.* and ज्ञ, *to know*), an assignation, an engagement to meet, a sign or token.

ज्ञा, *a.* (from ज्ञ *prep.* and ज्ञ, *to know*), an intelligent woman, understanding.

ज्ञाता, *a.* (from ज्ञा, *understanding*), intelligent, knowing, W.S.

ज्ञावि, *a.* (from ज्ञा, *understanding*, and वि, *possessed of*), intelligent, wise, knowing.

ज्ञावृ, *a.* (from ज्ञा, *understanding*, and वृ, *joined to*), intelligent, wise, knowing.

ज्ञाविह, *a.* (from ज्ञा, *understanding*, and विह, *destitute*), destitute of understanding, unintelligent.

ज्ञावृ, *a.* (from ज्ञा, *understanding*, and वृ, *empty*), destitute of understanding, unintelligent.

ज्ञाविह, *a.* (from ज्ञा, *understanding*, and विह, *destitute*), destitute of understanding, unintelligent.

ज्ञा, *a.* (from ज्ञ, *prep.* and ज्ञ, *to bow* ; prostrate, humbled.

ज्ञा, *s.* (from ज्ञ, *prep.* and ज्ञ, *to bow*), a bow, a prostration, a salutation.

ज्ञाविह, *a.* (from ज्ञावि, *prostration*, and विह, *before*), preceded by or arising from prostration or salutation ; ad humbly, submissively.

ज्ञा, *s.* (from ज्ञ, *prep.* and ज्ञ, *to take*), intimacy, affection, love, familiarity, concord, friendship, acquaintance, reverence.

ज्ञा, *a.* (from ज्ञावि, *intimate*), intimate, friendly, affectionate.

ज्ञाविह, *a.* (from ज्ञावि, *intimacy*, and विह, *made*), made friendly or intimate, won over to a person's affections.

ज्ञा, *a.* (from ज्ञ, *prep.* and ज्ञ, *to perish*), spoiled, lost, ruined.

ज्ञा, *s.* (from ज्ञ, *prep.* and ज्ञ, *to bow*), a prostration, a bow, a salutation. This word constructed with ज्ञ, *to do*, means to bow, to pay respects to a person, to prostrate one's self.

ज्ञा, *a.* (from ज्ञावि, *bowing*), bowing, saluting, prostrating.

ज्ञाविह, *s.* (from ज्ञावि, *a drain*), a tube, a tubular vessel of the body, a conduit.

ज्ञावि, *s.* (from ज्ञ, *prep.* and ज्ञ, *to bind*), a water-course, an issue from a pond, a drain, a habit, a custom, a continued series.

ज्ञाविह, *ad.* (from ज्ञावि, *a custom*, and विह, *before*), customarily, habitually.

ज्ञावि, *s.* (from ज्ञ, *prep.* and ज्ञ, *to perish*), destruction, perdition, the loss of an article.

ज्ञाविह, *s.* (from ज्ञ, *prep.* वि, *prep.* and ज्ञ, *to hold*), an object of desire, regard to a thing, a great effort, stress, energy, profound meditation, access, entrance.

ज्ञाविह, *s.* (from ज्ञ, *prep.* वि, *prep.* and ज्ञ, *to hold*), a request, solicitation, a secret agent, an emissary, a spy, a place, a situation, an agreement, an engagement.

ज्ञाविह, *s.* (from ज्ञ, *pr p.* वि, *prep.* and ज्ञ, *to fall*), prostration, a bowing with respect, reverence, obeisance.

ज्ञाविह, *a.* (from ज्ञ, *prep.* वि, *prep.* and ज्ञ, *to have*), delivered over, entrusted with, consigned to, obtained, acquired, received, acknowledged, decided, determined, placed, deposited, fixed.

ज्ञाविह, *a.* (from ज्ञ, *prep.* and ज्ञ, *to take*), fire consecrated by religious formulas ; a. cooked, made, done, constructed, compared, thrown, sent, approached, entered.

ज्ञाविह, *a.* (from ज्ञ, *prep.* and ज्ञ, *to take*), practicable, docile, tractable, agreeable.

ज्ञाविह, *a.* (from ज्ञ, *prep.* and ज्ञ, *to burn*), ardent, dignified, possessed of a high sense of honour, high-spirited.

ज्ञाविह, *s.* (from ज्ञ, *prep.* and ज्ञ, *to be hot*), ardor, zeal, courage, power, glory, majesty, dignity, high spiritedness, a jealous sense of dignity connected with rank or power.

ज्ञाविह, *s.* (from ज्ञावि, *ardor*, and ज्ञावि, *a kind of note*), a particular note or sound in Hindoo music.

ज्ञाविह, *a.* (from ज्ञावि, *ardor*, and ज्ञावि, *possessed of*), ardent, zealous, courageous, majestic, dignified, high-spirited.

ज्ञाविह, *a.* (from ज्ञावि, *ardor*, and ज्ञावि, *destitute of*), destitute of ardor or zeal, destitute of courage, mean-spirited.

ज्ञाविह, *a.* (from ज्ञावि, *ardor*, and ज्ञावि, *joined to*), ardent, zealous, courageous, majestic, dignified, high-spirited.

ज्ञाविह, *a.* (from ज्ञावि, *ardor*, and ज्ञावि, *destitute*), destitute of ardor or zeal, destitute of courage, mean-spirited.

ज्ञाविह, *a.* (from ज्ञावि, *ardor*), ardent, zealous, courageous, high-spirited, majestic, dignified.

ज्ञाविह, *a.* (from ज्ञावि, *ardor*, and ज्ञावि, *empty*), destitute of ardor or zeal, destitute of courage, mean-spirited.

ज्ञाविह, *a.* (from ज्ञावि, *ardor*, and ज्ञावि, *destitute*), destitute of ardor or zeal, destitute of courage, mean-spirited.

ज्ञाविह, *a.* (from ज्ञावि, *ardor*, and ज्ञावि, *possessed of*), ardent, zealous, courageous, powerful, glorious.

ज्ञाविह, *a.* (from ज्ञ, *prep.* and ज्ञ, *to pass over*), deceiving, cajoling, insidious, perfidious ; a. a deceiver, a cajoler, a knave.

पुत्र.

पुत्रि.

- पुत्रावृत्त, *a.* (from पुत्रावृत्त, *deceiving*), deceitfulness, insidiousness, perfidy, knavery.
- पुत्रावृत्त, *s.* (from पुत्रावृत्त, *deceiving*), deceitfulness; insidiousness, perfidy, knavery.
- पुत्रावृत्त, *s.* (from पुत्रावृत्त, *deceit*, and वृत्त, *a doer*), a person who practices deceit or fraud, an impostor.
- पुत्रावृत्त, *a.* (from पुत्रावृत्त, *deceit*, and वृत्त, *doing*), practising deceit or imposture.
- पुत्रावृत्त, *a.* (from पुत्रावृत्त, *deceit*, and वृत्त, *doing*), practising deceit or imposture.
- पुत्रावृत्त, *a.* (from पुत्रावृत्त, *deceit*, and वृत्त, *produced*), produced by or arising from deceit or fraud.
- पुत्रावृत्त, *a.* (from पुत्रावृत्त, *deceit*, and वृत्त, *producible*), producible by or arising from deceit or fraud.
- पुत्रावृत्त, *ad.* *loc. case of पुत्रावृत्त*, for the purpose of deceit or fraud, for the purpose of trick or knavery.
- पुत्रावृत्त, *a.* (from पुत्रावृत्त, *deceit*, and वृत्त, *a cause*, caused by or arising from deceit or fraud; *ad.* from or because of deceit or fraud.
- पुत्रावृत्त, *ad.* (from पुत्रावृत्त, *deceit*, and वृत्त, *a cause*, for the purpose of deceit or fraud.
- पुत्रावृत्त, *a.* (from पुत्रावृत्त, *deceit*, and वृत्त, *before*), preceded by or arising from deceit or fraud; *ad.* by or through deceit or fraud.
- पुत्रावृत्त, *a.* (from पुत्रावृत्त, *deceit*, and वृत्त, *caused by*, caused by or arising from deceit or fraud; *ad.* from or because of deceit or fraud.
- पुत्रावृत्त, *ad.* (from पुत्रावृत्त, *deceit*, and वृत्त, *without*), without or beside deceit or fraud.
- पुत्रावृत्त, *a.* (from पुत्रावृत्त, *deceit*, and वृत्त, *excepted*), deceit or fraud excepted, imposture or knavery excepted.
- पुत्रावृत्त, *a.* (from पुत्रावृत्त, *deceit*, and वृत्त, *an exception*), the exception of fraud or deceit.
- पुत्रावृत्त, *ad.* (*loc. case of पुत्रावृत्त*), with the exception of fraud or deceit, without or beside fraud or deceit.
- पुत्रावृत्त, *a.* (from पुत्रावृत्त, *deceit*, and वृत्त, *a root*), originating from fraud or deceit.
- पुत्रावृत्त, *a.* (from पुत्रावृत्त, *deceit*, and वृत्त, *capable*), worthy of being deceived or overreached.
- पुत्रावृत्त, *a.* (from पुत्रावृत्त, *deceit*, and वृत्त, *fit*), deserving or fit to be imposed upon or deceived.
- पुत्रावृत्त, *a.* (from पुत्रावृत्त, *deceit*, and वृत्त, *indicating*), indicating fraud or deceit.
- पुत्रावृत्त, *a.* (from पुत्रावृत्त, *deceit*, and वृत्त, *a cause*), caus-

ed by or arising from fraud or deceit; *ad.* from or because of fraud or deceit.

- पुत्रावृत्त, *a.* (from पुत्रावृत्त, *prep.* and वृत्त, *to cross over*), deceivable, liable to be imposed upon or cheated.
- पुत्रावृत्त, *a.* (from पुत्रावृत्त, *prep.* and वृत्त, *to pass over*), deceived, imposed upon, cajoled, overreached.
- पुत्रि, a preposition, principally used as an inseparable one. It usually gives to the word with which it is united the sense of a reflected or reiterated action, agreeing generally with the Latin *re*; *ad.* every, each.
- पुत्रि, *s.* (from पुत्रि, *prep.* and वृत्त, *a work*), every work, every action.
- पुत्रि, *s.* (from पुत्रि, *prep.* and वृत्त, *to do*), an action in return for something done, revenge, retaliation, a reflected action, a remedy, a preventative.
- पुत्रि, *a.* (from पुत्रि, *prep.* and वृत्त, *to do*), revenging, retaliating, returning, an action, remedying.
- पुत्रि, *a.* (from पुत्रि, *prep.* and वृत्त, *to do*), remediable, capable of being retaliated or revenged.
- पुत्रि, *a.* (from पुत्रि, *prep.* and वृत्त, *a shore*), adverse, opposite, contrary, cross-grained, reverse, inverted.
- पुत्रि, *s.* (from पुत्रि, *prep.* and वृत्त, *opposed*), opposition, contrariety.
- पुत्रि, *s.* (from पुत्रि, *prep.* and वृत्त, *opposition*, and वृत्त, *conduct*), a course of opposition, conduct contrary to a person's interests.
- पुत्रि, *a.* (from पुत्रि, *prep.* and वृत्त, *opposition*, and वृत्त, *acting*), acting a part in opposition to a person.
- पुत्रि, *s.* (from पुत्रि, *prep.* and वृत्त, *opposed*), opposition, contrariety.
- पुत्रि, *a.* (from पुत्रि, *prep.* and वृत्त, *adverse*, and वृत्त, *conduct*), enmity, conduct in opposition to a person or thing.
- पुत्रि, *s.* (from पुत्रि, *prep.* and वृत्त, *an action*), retaliation, the return of an action, revenge, resistance, an image, a reflected image, a picture, worship, reverence.
- पुत्रि, *ad.* (from पुत्रि, *prep.* and वृत्त, *a moment*), at every moment, at every instant.
- पुत्रि, *a.* (from पुत्रि, *prep.* and वृत्त, *to throw*), dismissed, rejected, turned away, opposed, repelled, resisted, calumniated, sent, dispatched.
- पुत्रि, *a.* (from पुत्रि, *prep.* and वृत्त, *to go*), flying backwards and forwards, wheeling or doubling in flight.
- पुत्रि, *a.* (from पुत्रि, *prep.* and वृत्त, *to go*), a going back, a returning.
- पुत्रि, *a.* (from पुत्रि, *prep.* and वृत्त, *to go*), going back, returning.
- पुत्रि, *a.* (from पुत्रि, *prep.* and वृत्त, *to take*), received, accepted, assented to.
- पुत्रि, *s.* (from पुत्रि, *prep.* and वृत्त, *to receive*), a spitting pot, a receiving, an accepting.

ज्ञ, *s.* (from ज्ञ, *prep.* and ज्ञ, *to know*), learned, wise, intelligent.

ज्ञा, *s.* (from ज्ञ, *prep.* and ज्ञ, *to know*), an assignation, an engagement to meet, a sign or token.

ज्ञा, *a.* (from ज्ञ *prep.* and ज्ञा, *to know*), an intelligent woman, understanding.

ज्ञात, *a.* (from ज्ञा, *understanding*), intelligent, knowing, *W.S.*

ज्ञावि, *a.* (from ज्ञा, *understanding*, and वि, *possessed of*), intelligent, wise, knowing.

ज्ञात, *a.* (from ज्ञा, *understanding*, and त, *joined to*), intelligent, wise, knowing.

ज्ञात, *a.* (from ज्ञा, *understanding*, and त, *destitute*), destitute of understanding, unintelligent.

ज्ञात, *a.* (from ज्ञा, *understanding*, and त, *empty*), destitute of understanding, unintelligent.

ज्ञात, *a.* (from ज्ञा, *understanding*, and त, *destitute*), destitute of understanding, unintelligent.

ज्ञात, *a.* (from ज्ञ, *prep.* and त, *to bow*), prostrate, humbled.

ज्ञात, *s.* (from ज्ञ, *prep.* and त, *to bow*), a bow, a prostration, a salutation.

ज्ञात, *a.* (from ज्ञात, *prostration*, and त, *before*), preceded by or arising from prostration or salutation; ad humbly, submissively.

ज्ञात, *s.* (from ज्ञ, *prep.* and त, *to take*), intimacy, affection, love, familiarity, concord, friendship, acquaintance, reverence.

ज्ञात, *a.* (from ज्ञात, *intimate*), intimate, friendly, affectionate.

ज्ञात, *a.* (from ज्ञात, *intimacy*, and त, *made*), made friendly or intimate, won over to a person's affections.

ज्ञात, *a.* (from ज्ञ, *prep.* and त, *to perish*), spoiled, lost, ruined.

ज्ञात, *s.* (from ज्ञ, *prep.* and त, *to bow*), a prostration, a bow, a salutation. This word constructed with त, *to do*, means to bow, to pay respects to a person, to prostrate one's self.

ज्ञात, *a.* (from ज्ञात, *bowing*), bowing, saluting, prostrating.

ज्ञात, *s.* (from ज्ञात, *a drain*), a tube, a tubular vessel of the body, a conduit.

ज्ञात, *s.* (from ज्ञ, *prep.* and त, *to bind*), a water-course, an issue from a pond, a drain, a habit, a custom, a continued series.

ज्ञात, *ad.* (from ज्ञात, *a custom*, and त, *before*), customarily, habitually.

ज्ञात, *s.* (from ज्ञ, *prep.* and त, *to perish*), destruction, perdition, the loss of an article.

ज्ञात, *s.* (from ज्ञ, *prep.* त, *prep.* and त, *to hold*), an object of desire, regard to a thing, a great effort, stress, energy, profound meditation, access, entrance.

ज्ञात, *s.* (from ज्ञ, *prep.* त, *prep.* and त, *to hold*), a request, solicitation, a secret agent, an emissary, a spy, a place, a situation, an agreement, an engagement.

ज्ञात, *s.* (from ज्ञ, *pr p.* त, *prep.* and त, *to fall*), prostration, a bowing with respect, reverence, obeisance.

ज्ञात, *a.* (from ज्ञ, *prep.* त, *prep.* and त, *to have*), delivered over, entrusted with, consigned to, obtained, acquired, received, acknowledged, decided, determined, placed, deposited, fixed.

ज्ञात, *a.* (from ज्ञ, *prep.* and त, *to take*), fire consecrated by religious formulas; a. cooked, made, done, constructed, compared, thrown, sent, approached, entered.

ज्ञात, *a.* (from ज्ञ, *prep.* and त, *to take*), practicable, docile, tractable, agreeable.

ज्ञात, *a.* (from ज्ञ, *prep.* and त, *to burn*), ardent, dignified, possessed of a high sense of honour, high-spirited.

ज्ञात, *s.* (from ज्ञ, *prep.* and त, *to be hot*), ardor, zeal, courage, power, glory, majesty, dignity, high spiritedness, a jealous sense of dignity connected with rank or power.

ज्ञात, *s.* (from ज्ञात, *ardor*, and त, *a kind of note*), a particular note or sound in *Hindoo* music.

ज्ञात, *a.* (from ज्ञात, *ardor*, and त, *possessed of*), ardent, zealous, courageous, majestic, dignified, high-spirited.

ज्ञात, *a.* (from ज्ञात, *ardor*, and त, *destitute of*), destitute of ardor or zeal, destitute of courage, mean-spirited.

ज्ञात, *a.* (from ज्ञात, *ardor*, and त, *joined to*), ardent, zealous, courageous, majestic, dignified, high-spirited.

ज्ञात, *a.* (from ज्ञात, *ardor*, and त, *destitute*), destitute of ardor or zeal, destitute of courage, mean-spirited.

ज्ञात, *a.* (from ज्ञात, *ardor*), ardent, zealous, courageous, high-spirited, majestic, dignified.

ज्ञात, *a.* (from ज्ञात, *ardor*, and त, *empty*), destitute of ardor or zeal, destitute of courage, mean-spirited.

ज्ञात, *a.* (from ज्ञात, *ardor*, and त, *destitute*), destitute of ardor or zeal, destitute of courage, mean-spirited.

ज्ञात, *a.* (from ज्ञात, *ardor*, and त, *possessed of*), ardent, zealous, courageous, powerful, glorious.

ज्ञात, *a.* (from ज्ञ, *prep.* and त, *to pass over*), deceiving, cajoling, insidious, perfidious; a. a deceiver, a cajoler, a knave.

पुनः.

पुनः.

- पुनःश्रवण, *a.* (from पुनःश्रव, *deceiving*), deceitfulness, insiduousness, perfidy, knavery.
- पुनःश्रवण, *s.* (from पुनःश्रव, *deceiving*), deceitfulness; insiduousness, perfidy, knavery.
- पुनःश्रवण, *a.* (from पुनः *prep.* and श्रव, *to pass over*), deceit, imposture, fraud, a trick, an imposition.
- पुनःश्रवणकर्ता, *s.* (from पुनःश्रवण, *deceit*, and कर्ता *a doer*), a person who practices deceit or fraud, an impostor.
- पुनःश्रवणकारक, *a.* (from पुनःश्रवण, *deceit*, and कारक, *doing*), practising deceit or imposture.
- पुनःश्रवणकारि, *a.* (from पुनःश्रवण *deceit*, and कारिन्, *doing*), practising deceit or imposture.
- पुनःश्रवणजनित, *a.* (from पुनःश्रवण, *deceit*, and जनित, *produced*), produced by or arising from deceit or fraud.
- पुनःश्रवणजन्य, *a.* (from पुनःश्रवण, *deceit*, and जन्य, *produced*), producible by or arising from deceit or fraud.
- पुनःश्रवणजन्य, *ad.* *loc. case of पुनःश्रवणजन्य*, for the purpose of deceit or fraud, for the purpose of trick or knavery.
- पुनःश्रवणनिमित्त, *a.* (from पुनःश्रवण, *deceit*, and निमित्त, *a cause*), caused by or arising from deceit or fraud; *ad.* from or because of deceit or fraud.
- पुनःश्रवणनिमित्त, *ad.* (from पुनःश्रवण, *deceit*, and निमित्त, *a cause*), for the purpose of deceit or fraud.
- पुनःश्रवणपूर्व, *a.* (from पुनःश्रवण, *deceit*, and पूर्व, *before*), preceded by or arising from deceit or fraud; *ad.* by or through deceit or fraud.
- पुनःश्रवणपश्चात्, *a.* from पुनःश्रवण, *deceit*, and पश्चात्, *caused by*, caused by or arising from deceit or fraud; *ad.* from or because of deceit or fraud.
- पुनःश्रवणविना, *ad.* (from पुनःश्रवण, *deceit*, and विना, *without*), without or beside deceit or fraud.
- पुनःश्रवणव्यतिरिक्त, *a.* (from पुनःश्रवण, *deceit*, and व्यतिरिक्त, *excepted*), deceit or fraud excepted, imposture or knavery excepted.
- पुनःश्रवणव्यतिरेक, *s.* (from पुनःश्रवण, *deceit*, and व्यतिरेक, *an exception*), the exception of fraud or deceit.
- पुनःश्रवणव्यतिरेक, *ad.* (*loc. case of पुनःश्रवणव्यतिरेक*), with the exception of fraud or deceit, without or beside fraud or deceit.
- पुनःश्रवणमूलक, *a.* (from पुनःश्रवण, *deceit*, and मूल, *a root*), originating from fraud or deceit.
- पुनःश्रवणयोग्य, *a.* from पुनःश्रवण, *deceit*, and योग्य, *capable*, worthy of being deceived or overreached.
- पुनःश्रवण्य, *a.* (from पुनःश्रवण, *deceit*, and अर्थ *fit*, deserving or fit to be imposed upon or deceived.
- पुनःश्रवणलोक, *a.* (from पुनःश्रवण, *deceit*, and लोक, *indicating*), indicating fraud or deceit.
- पुनःश्रवणहेतु, *a.* (from पुनःश्रवण, *deceit*, and हेतु, *a cause*), caused

- ed by or arising from fraud or deceit; *ad.* from or because of fraud or deceit.
- पुनःश्रवणीय, *a.* (from पुनः *prep.* and श्रव, *to cross over*), deceivable, liable to be imposed upon or cheated.
- पुनःश्रवित, *a.* (from पुनः *prep.* and श्रव, *to pass over*), deceived, imposed upon, cajoled, overreached.
- पुनः, a preposition, principally used as an inseparable one. It usually gives to the word with which it is united the sense of a reflected or reiterated action, agreeing generally with the Latin *re*; *ad.* every, each.
- पुनःकर्म, *s.* (from पुनः *prep.* and कर्म, *a work*), every work, every action.
- पुनःकर्म, *s.* (from पुनः *prep.* and कर्म, *to do*), an action in return for something done, revenge, retaliation, a reflected action, a remedy, a preventive.
- पुनःकारक, *a.* (from पुनः *prep.* and कर्म, *to do*), revenging, retaliating, returning an action, remedying.
- पुनःकार्य, *a.* (from पुनः *prep.* and कर्म, *to do*), remediable, capable of being retaliated or revenged.
- पुनःकर्तृ, *a.* (from पुनः *prep.* and कर्तृ, *a shore*), adverse, opposite, contrary, cross-grained, reverse, inverted.
- पुनःकर्तृता, *s.* (from पुनःकर्तृ, *opposed*), opposition, contrariety.
- पुनःकर्तृतादेश, *s.* from पुनःकर्तृता, *opposition*, and आदेश, *conduct*, a course of opposition, conduct contrary to a person's interests.
- पुनःकर्तृतादेशी, *a.* (from पुनःकर्तृता, *opposition*, and आदेश, *acting*), acting a part in opposition to a person.
- पुनःकर्तृता, *s.* (from पुनःकर्तृ, *opposed*), opposition contrariety.
- पुनःकर्तृतादेश, *a.* (from पुनःकर्तृ, *adverse*, and आदेश, *conduct*), enmity, conduct in opposition to a person or thing.
- पुनःकर्तृता, *s.* (from पुनः *prep.* and कर्म, *an action*), retaliation, the return of an action, revenge, resistance, an image, a reflected image, a picture, worship, reverence.
- पुनःकर्तृता, *ad.* (from पुनः *prep.* and कर्म, *a moment*), at every moment, at every instant.
- पुनःकर्तृता, *a.* from पुनः *prep.* and कर्म, *to throw*, dismissed, rejected, turned away, opposed, repelled, resisted, calumniated, sent, dispatched.
- पुनःकर्तृता, *a.* (from पुनः *prep.* and कर्म, *to go*), flying backwards and forwards, wheeling or doubling in flight.
- पुनःकर्तृता, *a.* (from पुनः *prep.* and कर्म, *to go*), a going back, a returning.
- पुनःकर्तृता, *s.* (from पुनः *prep.* and कर्म, *to go*), going back, returning.
- पुनःकर्तृता, *a.* (from पुनः *prep.* and कर्म, *to take*), received, accepted, assented to.
- पुनःकर्तृता, *s.* (from पुनः *prep.* and कर्म, *to receive*), a spitting pot, a receiving, an accepting.

पुत्रि.

पुत्रि.

पुत्रिगुणीय, *a.* (from पुत्रि, *prep.* and गुह, *to receive*), acceptable, fit or proper to be received or accepted.

पुत्रिगुप्त, *s.* (from पुत्रिगुह, *assent*, and पुत्रि, *obtained*), having obtained consent or acceptance, accepted, approved.

पुत्रिगुप्त, *a.* (from पुत्रिगुह, *a receiving*, and लब्ध, *obtained*), obtained by the gift of another.

पुत्रिगुह्य, *a.* (from पुत्रि, *prep.* and गुह, *to take*), fit or proper to be received or accepted, acceptable.

पुत्रिगुह, *s.* (from पुत्रि, *prep.* and गुह, *to receive*), a spitting pot.

पुत्रिगुह, *a.* (from पुत्रि, *prep.* and गुह, *to receive*), obtaining, receiving; *s.* a person who receives gifts or presents.

पुत्रिगुह्य, *a.* (from पुत्रि, *prep.* and गुह, *to receive*), acceptable, worthy of being accepted or received.

पुत्रिह, *s.* (from पुत्रि, *prep.* and ह, *a blow*), a back stroke, a blow in return, resistance, opposition, a smiting or killing.

पुत्रिह, *s.* (from पुत्रि, *prep.* and ह, *to move*), a moving in a retrograde direction, a returning.

पुत्रिह, *a.* (from पुत्रि, *prep.* and ह, *to move*), western, west.

पुत्रिह, *s.* (from पुत्रि, *prep.* and ह, *a shadow*), a reflected image, an image, a statue, a picture, an impression, a bas relief, a fac simile.

पुत्रिह, *s.* (from पुत्रि, *prep.* and ह, *to cut*), opposition.

पुत्रिह, *s.* (from पुत्रि, *prep.* and ह, *the thigh*), the fore part of the thigh.

पुत्रिह, *s.* (from पुत्रि, *prep.* and ह, *a man*), every man.

पुत्रिह, *s.* (from पुत्रि, *prep.* and ह, *to know*), a promise or engagement, a declaration, a plaint in a lawsuit.

पुत्रिह, *s.* (from पुत्रिह, *a promise*, and ह, *a maker*), a person who makes a promise or declaration.

पुत्रिह, *a.* (from पुत्रिह, *a promise*, and ह, *making*), making a promise, making a declaration; *s.* a person who makes a promise, or declaration.

पुत्रिह, *a.* (from पुत्रिह, *a promise*, and ह, *doing*), making a promise or declaration.

पुत्रिह, *a.* (from पुत्रि, *prep.* and ह, *to know*), promised, engaged to, declared, affirmed, deposed.

पुत्रिह, *s.* (from पुत्रिह, *a declaration*, and ह, *another*), another declaration or plaint, another promise.

पुत्रिह, *a.* (from पुत्रि, *prep.* and ह, *to know*), causing to promise or declare; *s.* one who obliges another to promise or declare.

पुत्रिह, *s.* (from पुत्रिह, *a promise*, and ह, *a writing*), a written promise or declaration, a promissory note.

पुत्रिह, *s.* (from पुत्रि, *prep.* and ह, *to know*), the causing

of a person to promise or engage, the causing a person to affirm or declare.

पुत्रिह, *a.* (from पुत्रि, *prep.* and ह, *to know*), proper to be the subject of a vow or promise, proper to be made the matter of a declaration.

पुत्रिह, *a.* (from पुत्रिह, *a promise*, and ह, *maintaining*), keeping a promise or engagement, maintaining an affirmation; *s.* a person who keeps his promise or word.

पुत्रिह, *s.* (from पुत्रिह, *a promise*, and ह, *a keeping*), the keeping of a promise or declaration.

पुत्रिह, *a.* (from पुत्रि, *prep.* and ह, *to know*), made the subject of a promise or vow, made the subject of a declaration.

पुत्रिह, *a.* (from पुत्रिह, *a promise*, and ह, *before*), preceded by or arising from a promise or declaration; *ad.* by or through a promise or declaration.

पुत्रिह, *a.* (from पुत्रि, *prep.* and ह, *to know*), proper to be made the subject of a vow or promise, proper to be made the subject of a declaration.

पुत्रिह, *a.* (from पुत्रिह, *a promise*, and ह, *speaking*), uttering a promise or declaration; *s.* a promiser, a plaintiff.

पुत्रिह, *s.* (from पुत्रिह, *acknowledged by one*, and ह, *a conclusion*), a conclusion adopted by one of two disputants, a sentiment maintained by one of the disputants in an argument.

पुत्रिह, *s.* (from पुत्रि, *prep.* and ह, *a lock*), a key, a pick-lock.

पुत्रिह, *a.* (from पुत्रि, *prep.* and ह, *to give*), given back, returned.

पुत्रिह, *s.* (from पुत्रि, *prep.* and ह, *to see*), the looking at a person in return for a look or word.

पुत्रिह, *s.* (from पुत्रि, *prep.* and ह, *to give*), a recompense, retribution, a remuneration, the returning of a gift, the paying back a sum received.

पुत्रिह, *s.* (from पुत्रि, *prep.* and ह, *to give*), the causing a person to return or give back a thing received.

पुत्रिह, *a.* (from पुत्रि, *prep.* and ह, *to give*), liable to be returned or given back by the decree of a court.

पुत्रिह, *a.* (from पुत्रि, *prep.* and ह, *to give*), decreed or ordered by a court to be restored or returned.

पुत्रिह, *a.* (from पुत्रि, *prep.* and ह, *to give*), liable to be returned or paid back in consequence of the decree of a court.

पुत्रिह, *ad.* (from पुत्रि, *prep.* and ह, *a day*), every day.

पुत्रिह, *a.* (from पुत्रि, *prep.* and ह, *to see*), looked at in return.

पुति.

पुति.

पुतिहृत्, *a.* (from पुति, *prep.* and हृत्, *to give*), returnable, subject to be returned or given back.

पुतिहृत्, *s.* (from पुति, *prep.* and हृत्, *a noise*), an echo.

पुतिहृत्, *s.* (from पुति, *prep.* and हृत्, *a grandson*), a great-grandson, a son's grandson.

पुतिनिधि, *s.* (from पुति, *prep.* नि, *prep.* and धि, *to hold*), a deputy, a substitute, a representative, a commutation.

पुतिन्यास, *s.* (from पुति, *prep.* and न्यास, *a deposit*), a mutual deposit for the accommodation of both parties.

पुतिपक्ष, *s.* (from पुति, *prep.* and पक्ष, *a side*), an enemy, an adversary, a contrary thesis or proposition.

पुतिपक्षित, *a.* (from पुतिपक्ष, *an opponent*), opposed to. In logic a thesis or argument equally proved by the presence or absence of its predicate.

पुतिपक्ष, *s.* (from पुति, *prep.* and पक्ष, *to move*), the first day of the moon's increase or wane.

पुतिपति, *s.* (from पुति, *prep.* and पति, *to move*), the obtaining of a thing, the accomplishment of an object, acquirement, advancement, promotion, success, acquisition, knowledge, ascertainment, the acknowledgement of a charge, fame, reputation, a demonstration.

पुतिपतिहृत्, *a.* (from पुतिपति, *ascertainment*, and हृत्, *to do*), ascertaining, working conviction, accomplishing, promoting, giving success, demonstrating, acknowledging.

पुतिपतिहृत्, *a.* (from पुतिपति, *ascertainment*, and हृत्, *doing*), accomplishing an object, ascertaining a thing, making famous, demonstrating.

पुतिपतिहृत्, *a.* (from पुतिपति, *ascertainment*, and हृत्, *doing*), accomplishing an object, making certain, demonstrating, making famous.

पुतिपतिहृत्, *a.* (from पुतिपति, *ascertainment*, and हृत्, *producing*), producing certainty, producing success, producing conviction in the mind.

पुतिपतिहृत्, *a.* (from पुतिपति, *ascertainment*, and हृत्, *producing*), producible by or arising from conviction or certainty, producible by or arising from success or advancement.

पुतिपतिहृत्, *ad.* (loc. case of पुतिपतिहृत्), for the purpose of ascertainment or conviction, for the purpose of success or advancement.

पुतिपतिहृत्, *s.* (from पुतिपति, *ascertainment*, and हृत्, *destructive*), the loss of certainty or conviction, the loss of promotion or success.

पुतिपतिहृत्, *a.* (from पुतिपति, *ascertainment*, and हृत्, *destructive*), destructive to certainty or conviction, destructive to promotion or success.

पुतिपतिहृत्, *a.* (from पुतिपति, *ascertainment*, and हृत्, *destructive*), destructive to certainty or conviction, destructive to promotion or success.

*a cause*), caused by or arising from ascertainment of conviction, caused by or arising from success or advancement; *ad.* from or because of ascertainment or conviction, from or because of promotion or success.

पुतिपतिहृत्, *ad.* (from पुतिपति, *ascertainment*, and हृत्, *a cause*), for the purpose of ascertainment or conviction, for the purpose of promotion or success.

पुतिपतिहृत्, *a.* (from पुतिपति, *ascertainment*, and हृत्, *caused by*), caused by or arising from ascertainment of conviction, caused by or arising from promotion or success; *ad.* from or because of ascertainment or conviction, from or because of promotion or success.

पुतिपतिहृत्, *ad.* (from पुतिपति, *ascertainment*, and हृत्, *without*), without or beside ascertainment or conviction; without or beside promotion or success.

पुतिपतिहृत्, *a.* (from पुतिपति, *ascertainment*, and हृत्, *excepted*), ascertainment or conviction excepted, promotion or success excepted.

पुतिपतिहृत्, *s.* (from पुतिपति, *ascertainment*, and हृत्, *an exception*), the exception of ascertainment or conviction, the exception of promotion or success.

पुतिपतिहृत्, *ad.* (loc. case of पुतिपतिहृत्), with the exception of ascertainment or conviction, with the exception of promotion or success, without or beside ascertainment or conviction, without or beside promotion or success.

पुतिपतिहृत्, *a.* (from पुतिपति, *the ascertaining of a thing*, and हृत्, *a root*), originating from determination or ascertaining, springing from knowledge or confidence.

पुतिपतिहृत्, *a.* (from पुतिपति, *ascertainment*, and हृत्, *a cause*), caused by or arising from ascertainment or conviction, caused by or arising from promotion or success; *ad.* from or because of ascertainment or conviction, from or because of promotion or success.

पुतिपति, *s.* (from पुति, *prep.* and पति, *a stop*), every stop, every place or situation.

पुतिपति, *a.* (from पुति, *prep.* and पति, *to move*), effected, accomplished, advanced, demonstrated.

पुतिपति, *s.* (from पुतिपति, *effected*), success, demonstration, promotion.

पुतिपति, *s.* (from पुतिपति, *effected*), success, demonstration, promotion.

पुतिपति, *a.* (from पुति, *prep.* and पति, *to move*), ascertaining, accomplishing, giving success, promoting, demonstrating, causing to acknowledge.

पुतिपति, *s.* (from पुति, *prep.* and पति, *to move*), an ascertaining, a demonstrating, a causing to acknowledge, the giving of success, a promoting.

पुति.

पुति.

पुतिगमनीय, *a.* (from पुति, *prep.* and गम्, *to move*), ascertainable, demonstrable, obtainable, probable.

पुतिगमित, *a.* (from पुति, *prep.* and गम्, *to move*), ascertained, demonstrated, obtained, promoted, advanced, acknowledged.

पुतिगम्य, *a.* (from पुति, *prep.* and गम्, *to move*), ascertainable, demonstrable, obtainable, probable.

पुतिगम्य, *a.* (from पुति, *prep.* and गम्, *to move*), ascertainable, demonstrable, obtainable, probable.

पुतिगम्यार्थ, *s.* (from पुतिगम्य, *demonstrable*, and अर्थ, *object*), the object to be demonstrated or ascertained.

पुतिगमक, *a.* (from पुति, *prep.* and गम्, *to preserve*), providing for, nourishing, supporting, protecting, preserving; *s.* a protector, a provider, a benefactor.

पुतिगमकता, *s.* (from पुतिगमक, *a protector*), the circumstance of being a nourisher or maintainer.

पुतिगमकत्व, *s.* (from पुतिगमक, *a protector*), the circumstance of being a nourisher or protector.

पुतिगमन, *s.* (from पुति, *prep.* and गम्, *to preserve*), the nourishing or maintaining of a person, the preserving or providing for a person, the succouring of a person.

पुतिगमनकर्ता, *s.* (from पुतिगमन, *a nourishing*, and कर्त्ता, *a doer*), one who maintains, one who nourishes or protects, one who keeps or maintains a promise or declaration.

पुतिगमनकारक, *s.* (from पुतिगमन, *a nourishing*, and कारक, *doing*), maintaining, nourishing, protecting.

पुतिगमनकारी, *a.* (from पुतिगमन, *nourishing*, and कारिन्, *doing*), maintaining, nourishing, protecting.

पुतिगमनजन्य, *a.* (from पुतिगमन, *a nourishing*, and जन्य, *producible*), producible by or arising from nourishing or maintaining.

पुतिगमनजन्य, *ad. loc. case of पुतिगमनजन्य*, for the purpose of nourishing or maintaining, for the sake of a maintenance.

पुतिगमननिमित्त, *a.* (from पुतिगमन, *a nourishing*, and निमित्त, *a cause*), caused by or arising from nourishing or maintaining; *ad.* from or because of nourishing or maintaining.

पुतिगमननिमित्त, *ad.* (from पुतिगमन, *a nourishing*, and निमित्त, *a cause*), for the purpose of nourishing or maintaining, for the sake of a maintenance.

पुतिगमनप्रसूत, *a.* (from पुतिगमन, *a nourishing*, and प्रसूत, *caused by*), caused by or arising from nourishing or maintaining; *ad.* from or because of nourishing or maintaining.

पुतिगमनप्रसूत, *a.* (from पुतिगमन, *a nourishing*, and प्रसूत, *a*

*cause*), caused by or arising from nourishing or maintaining; *ad.* from or because of nourishing or maintaining.

पुतिगमनीय, *a.* (from पुति, *prep.* and गम्, *to preserve*), proper or requiring to be maintained or nourished.

पुतिगमित, *a.* (from पुति, *prep.* and गम्, *to preserve*), provided for, maintained, nourished, protected, preserved.

पुतिगम्य, *s.* (from पुति, *prep.* and गम्, *to preserve*), deserving to be maintained, proper to be maintained or supported.

पुतिगम्य, *s.* (from पुति, *prep.* and गम्, *to preserve*), the bringing forth of young, a particular permission of things which are generally prohibited.

पुतिगम्य, *s.* (from पुति, *prep.* and गम्, *to preserve*), a retribution, a reward, a remuneration, a retaliation.

पुतिगम्यकर्ता, *s.* (from पुतिगम्य, *a retribution*, and कर्त्ता, *a giver*), a person who deals out rewards or punishments, a rewarder.

पुतिगम्यकारक, *a.* (from पुतिगम्य, *a retribution*, and कारक, *giving*), giving rewards or punishments, rewarding.

पुतिगम्यकारी, *a.* (from पुतिगम्य, *a retribution*, and कारिन्, *giving*), giving rewards or punishments, dealing out retributions.

पुतिगम्य, *s.* (from पुति, *prep.* and गम्, *a word*), an answer, a reply, an echo.

पुतिगम्य, *s.* (from पुति, *prep.* and गम्, *a word*), an answer, a reply, an echo.

पुतिगम्य, *ad.* (from पुति, *prep.* and गम्, *a year*), every year, yearly.

पुतिगम्य, *s.* (from पुति, *prep.* and गम्, *a band*), an impediment, an obstacle.

पुतिगम्य, *a.* (from पुति, *prep.* and गम्, *to bind*), obstructing, hindering, impeding, opposing, resisting.

पुतिगम्यता, *s.* (from पुतिगम्य, *obstructing*), an obstruction, a hindrance, an impediment, opposition, resistance.

पुतिगम्यता, *s.* (from पुतिगम्यता, *opposition*, and कर्त्ता, *conduct*), conduct in opposition to a person, conduct intended to throw obstacles in the way of an undertaking.

पुतिगम्यता, *a.* (from पुतिगम्यता, *opposition*, and कर्त्ता, *acting*), acting a part calculated to oppose or obstruct an undertaking.

पुतिगम्यता, *s.* (from पुतिगम्यता, *obstructing*), an obstruction, a hindrance, an impediment, opposition, resistance.

पुतिगम्यता, *a.* (from पुतिगम्यता, *obstructing*, and भू, *become*), become an obstacle or impediment.

पुतिगम्यता, *s.* (from पुति, *prep.* and गम्, *to bind*), the obstruct-

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ing of a design, the hindering of an undertaking, the opposing or resisting of a purpose.

পুতিবাক্য, *s.* (from পুতি, *prep.* and বাক্য, *a word*), an answer.

পুতিবাহ, *s.* (from পুতি, *prep.* and বাহ, *to speak*), a reply, an answer, litigation, a pleading in reply.

পুতিবাহিতা, *s.* (from পুতিবাহিন্, *replying*), the office of a respondent, litigation, a pleading in reply.

পুতিবাহিন্, *s.* (from পুতিবাহিন্, *replying*), the office of a respondent, litigation, a pleading in reply.

পুতিবাহিন্, *a.* (from পুতিবাহিন্ *replying*), replying, rejoining, pleading in reply; *s.* a respondent, a pleader.

পুতিবাহক, *a.* (from পুতি, *prep.* and বাহ, *to resist*), resisting, opposing, preventing.

পুতিবাহিতা, *s.* (from পুতিবাহক, *opposing*), opposition, resistance, prevention.

পুতিবাহক, *s.* (from পুতিবাহক, *opposing*), opposition, resistance, prevention.

পুতিবাহী, *a.* (from পুতি, *prep.* and বাহিন্ *opposing*), resisting, opposing, preventing; *s.* an opponent.

পুতিবাহী, *a.* (from পুতি, *prep.* and বাহ, *to dwell*), neighbouring; *s.* a neighbour.

পুতিবাহ, *s.* (from পুতি, *prep.* and বাহ, *a shape*), a reflected image, a picture, an image, a shadow, a resemblance or counterpart of real objects.

পুতিবাহিত, *a.* (from পুতিবাহ *a reflected image*), reflected, shadowed out.

পুতিবাহক, *s.* (from পুতি, *prep.* and বাহ, *a looking*), the looking at a person who answers, the looking at a person in return for a look or word.

পুতিবাহ, *s.* (from পুতি, *prep.* and বাহ, *to know*), an opposite idea, a reflected idea.

পুতিবাহক, *a.* (from পুতি, *prep.* and বাহ, *to know*), opposing an idea, reflecting an idea.

পুতিবাহিন্, *s.* (from পুতি, *prep.* and বাহ, *to understand*), the thinking differently or contrarily to another, an idea arising from reflection.

পুতিবাহী, *a.* (from পুতি, *prep.* and বাহ, *to know*), receiving or giving ideas by reflection, opposing, repelling.

পুতিবাহক, *s.* (from পুতি, *every*, and বাহ, *an individual*), every individual, every person.

পুতিবাহ, *s.* (from পুতি, *prep.* and বাহ, *to shine*), a conception of the mind, understanding, intellect, an idea, light, splendour, a reflected light, audacity, boldness, confidence.

পুতিবাহক, *a.* (from পুতিবাহ, *light*, and বাহ, *producible*), producible by or arising from light or knowledge, producible by or arising from intellect or witty smartness.

পুতিবাহক, *ad.* (loc. case of পুতিবাহক), for the purpose of

light or knowledge, for the sake of intellect or witty smartness.

পুতিবাহক, *a.* (from পুতিবাহ, *light*, and বাহ, *a cause*), caused by or arising from light or knowledge, caused by or arising from intellect or witty smartness; *ad.* from or because of light or knowledge, for or because of intellect or witty smartness.

পুতিবাহক, *ad.* (from পুতিবাহ, *light*, and বাহ, *a cause*), for the purpose of light or knowledge, for the purpose of intellect or witty smartness.

পুতিবাহক, *a.* (from পুতিবাহ, *boldness*, and বাহ, *connected with*), bold, impudent, confident, intelligent, wise.

পুতিবাহক, *a.* (from পুতিবাহ, *light*, and বাহ, *caused by*), caused by or arising from light or knowledge, caused by or arising from intellect or witty smartness; *ad.* from or because of light or knowledge, from or because of intellect or witty smartness.

পুতিবাহক, *a.* (from পুতিবাহ, *intellect*, and বাহ, *possessed of*), intelligent, wise, confident, bold.

পুতিবাহক, *a.* (from পুতিবাহ, *intellect*, and বাহ, *destitute*), destitute of understanding or ideas.

পুতিবাহক, *a.* (from পুতিবাহ, *intellect*, and বাহ, *joined to*), connected with the understanding or with ideas; wise, intelligent.

পুতিবাহক, *a.* (from পুতিবাহ, *intellect*, and বাহ, *destitute*), destitute of ideas, destitute of understanding.

পুতিবাহক, *a.* (from পুতিবাহ, *intellect*, and বাহ, *empty*), destitute of ideas, destitute of understanding.

পুতিবাহ, *s.* (from পুতি, *prep.* and বাহ, *to speak*), an answer, a reply.

পুতিবাহক, *s.* (from পুতিবাহ, *knowledge*, and বাহ, *detriment*), the detriment or loss of light or knowledge, the detriment or loss of intellect or smartness.

পুতিবাহক, *a.* (from পুতিবাহ, *intellect*, and বাহ, *destitute*), destitute of ideas, destitute of understanding.

পুতিবাহক, *a.* (from পুতিবাহ, *light*, and বাহ, *a cause*), caused by or arising from light or knowledge, caused by or arising from intellect or witty smartness; *ad.* from or because of light or knowledge, from or because of witty smartness.

পুতিবাহ, *s.* (from পুতি, *prep.* and বাহ, *to be*), a bondsman, a security, a surety.

পুতিবাহ, *s.* (from পুতি, *prep.* and বাহ, *to measure*), an image, a likeness, an idol, a picture, a reflected image.

পুতিবাহ, *s.* (from পুতি, *prep.* and বাহ, *to measure*), an image, a likeness, a picture, a reflected image.

পুতিবাহ, *ad.* (from পুতি, *prep.* and বাহ, *a month*), every month, monthly.

पुत्रि.

पुत्रि.

पुत्रियुक्त, *a.* (from पुत्रि, *prep.* and युक्त, *to release*), released in return.

पुत्रियुक्ति, *s.* (from पुत्रि, *prep.* and युक्ति, *a form*), a resemblance, an image, a likeness.

पुत्रियुक्त, *s.* (from पुत्रि, *prep.* and युक्त, *to endeavour*), retaliation, revenge, resistance, a strenuous endeavour, desire, a wish, comprehension, the taking a person captive or prisoner; *a.* acting aright, acquiring new virtues or accomplishments, making compleat or perfect, retaliating, resisting, making vigorous effects.

पुत्रियोग, *s.* (from पुत्रि, *prep.* and युक्त, *to be in contact*), a counterpart, opposition, resistance.

पुत्रियोगिता, *s.* (from पुत्रियोगिन, *a partner*), partnership, mutual union, co-operation, coadjutorship, an answering to a given thing as its counterpart.

पुत्रियोगिताकर, *s.* (from पुत्रियोगिता, *partnership*, and कार, *conduct*), co-operation.

पुत्रियोगिताकरक, *a.* (from पुत्रियोगिता, *an answering as a counterpart*, and कारक, *discriminating*), indicating or distinguishing the non-existence of a thing as a counterpart to its existence.

पुत्रियोगिन, *s.* (from पुत्रियोगिन, *a partner*), partnership, mutual union, co-operation, coadjutorship.

पुत्रियोगिनी, *a.* (from पुत्रियोगिन, *a partner*) co-operating, existing as a counterpart, answering to something, existing as a counterpart which indicates the non-existence of a thing, answering to, counteracting; *s.* a coadjutor, a partner, a second self, one who counteracts.

पुत्रियुक्त, *s.* (from पुत्रि, *prep.* and युक्त, *a sound*), an echo, a reply.

पुत्रियुक्त, *s.* (from पुत्रि, *prep.* and युक्त, *a form*), a representation, a likeness, an image, a corresponding form.

पुत्रियुक्त, *a.* (from पुत्रि, *prep.* and युक्त, *a form*), resembling, substituted.

पुत्रियुक्त, *s.* (from पुत्रि, *prep.* and युक्त, *to obstruct*), a blocking up or obstructing in return, a blocking up, a besieging, an obstructing.

पुत्रियुक्त, *a.* (from पुत्रि, *prep.* and युक्त, *to obstruct*), blocking up or obstructing in return, blocking up, besieging, obstructing.

पुत्रियुक्त, *a.* (from पुत्रि, *prep.* and युक्त, *to obstruct*), blocking up or obstructing in return, blocking up, besieging, obstructing.

पुत्रियुक्ति, *s.* (from पुत्रि, *prep.* and युक्ति, *a writing*), a reply to a writing, a transcript, a copy.

पुत्रियुक्त, *s.* (from पुत्रि, *prep.* and युक्त, *hair*), contrary to the natural course or order, against the hair or grain, reverse, inverted, low, base, depraved.

पुत्रियुक्त, *a.* (from पुत्रियुक्त, *contrary to the natural order*, and युक्त, *to be produced*), born of a woman of a superior rank or tribe by a man of an inferior one.

पुत्रियुक्त, *s.* (from पुत्रियुक्त, *contrary to the natural order*, and युक्त, *produced*), born of a woman of superior rank or tribe by a man of an inferior one.

पुत्रियुक्त, *a.* (from पुत्रियुक्त, *contrary to the natural order*, and युक्त, *brought forth*), born of a woman of a superior tribe by a man of an inferior one.

पुत्रियुक्त, *a.* (from पुत्रियुक्त, *against the hair*, and युक्त, *produced*), born of a woman of a high class by a man of a lower one.

पुत्रियुक्त, *s.* (from पुत्रि, *prep.* and युक्त, *to more*), a catarrh.

पुत्रियुक्त, *s.* (from पुत्रि, *prep.* and युक्त, *to hear*), a promise, an engagement, an assent.

पुत्रियुक्त, *a.* (from पुत्रि, *prep.* and युक्त, *to hear*), engaged by promise, promised, assented to, agreed to, accepted.

पुत्रियुक्त, *s.* (from पुत्रि, *prep.* and युक्त, *to more*), prohibited, denied.

पुत्रियुक्त, *s.* (from पुत्रि, *prep.* and युक्त, *to more*), a prohibition the denial of a doctrine or fact.

पुत्रियुक्त, *a.* (from पुत्रि, *prep.* and युक्त, *to more*), a denial, a prohibition.

पुत्रियुक्त, *a.* (from पुत्रियुक्त, *a prohibition*, and युक्त, *desist*), free from prohibition, free from denial.

पुत्रियुक्त, *a.* (from पुत्रियुक्त, *a prohibition*, and युक्त, *self*), identically the same with prohibition or denial.

पुत्रियुक्त, *s.* (from पुत्रि, *prep.* and युक्त, *to be situated*), fame, renown, celebrity, approbation, reputation, the ceremony of consecrating a temple or any other place.

पुत्रियुक्त, *a.* (from पुत्रियुक्त, *fame*, and युक्त, *to make*), making famous or renowned, celebrating, consecrating.

पुत्रियुक्त, *a.* (from पुत्रियुक्त, *fame*, and युक्त, *making*), making famous or renowned, celebrating, consecrating.

पुत्रियुक्त, *a.* (from पुत्रियुक्त, *fame*, and युक्त, *doing*), making famous or renowned, celebrating, consecrating.

पुत्रियुक्त, *a.* (from पुत्रियुक्त, *fame*, and युक्त, *producing*), producing fame or celebrity, producing consecration.

पुत्रियुक्त, *a.* (from पुत्रियुक्त, *fame*, and युक्त, *produced*), produced by or arising from fame or celebrity, produced by or arising from consecration.

पुत्रियुक्त, *a.* (from पुत्रियुक्त, *fame*, and युक्त, *producing*), producible by or arising from fame or celebrity, producible by or arising from consecration.

पुत्रियुक्त, *ad.* (*loc. case of पुत्रियुक्त*), for the purpose of fame or celebrity, for the purpose of consecration.

पुत्रियुक्त, *a.* (from पुत्रियुक्त, *fame*, and युक्त, *giving*), conferring renown or celebrity, giving a sacred character.

ਪ੍ਰਤਿ.

ਪ੍ਰਤਿ.

ਪ੍ਰਤਿਕੀਰਤੀ, *a.* (from ਪ੍ਰਤਿਕਾ, *fame*, and ਕੀਰਤਿ, *giving*), conferring renown or celebrity, giving a sacred character.

ਪ੍ਰਤਿਕੀਰਨ, *a.* (from ਪ੍ਰਤਿਕਾ *fame*, and ਕੀਰਨ, *destruction*), the destruction of fame or celebrity, the loss of reputation, desecration.

ਪ੍ਰਤਿਕੀਰਨਕ, *a.* (from ਪ੍ਰਤਿਕਾ, *fame*, and ਕੀਰਨਕ, *destructive*), destructive to fame or celebrity, destructive to consecration, profaning.

ਪ੍ਰਤਿਕੀਰਨੀ, *a.* (from ਪ੍ਰਤਿਕਾ, *fame*, and ਕੀਰਨੀ, *destructive*), destructive to fame or celebrity, destructive to consecration, profaning.

ਪ੍ਰਤਿਕੀਰਥ, *a.* (from ਪ੍ਰਤਿਕਾ, *fame*, and ਕੀਰਥ, *unworthy*), unworthy of fame or renown, unfit for consecration.

ਪ੍ਰਤਿਕੀਰਨਾ, *s.* (from ਪ੍ਰਤਿਕਾ, *fame*, and ਕੀਰਨਾ, *destruction*), the destruction of fame or celebrity, profanation.

ਪ੍ਰਤਿਕੀਰਨਾਕ, *a.* (from ਪ੍ਰਤਿਕਾ, *fame*, and ਕੀਰਨਾਕ, *destructive*), destructive to fame or celebrity, profaning.

ਪ੍ਰਤਿਕੀਰਿਤਕ, *a.* (from ਪ੍ਰਤਿਕਾ, *fame*, and ਕੀਰਿਤ, *a cause*), caused by or arising from fame or celebrity, caused by or arising from consecration; *ad.* from or because of fame or celebrity, from or because of consecration.

ਪ੍ਰਤਿਕੀਰਿਤ, *ad.* (from ਪ੍ਰਤਿਕਾ, *fame*, and ਕੀਰਿਤ, *a cause*), for the purpose of fame or celebrity, for the purpose of consecration.

ਪ੍ਰਤਿਕੀਰਿਤ, *a.* (from ਪ੍ਰਤਿਕਾ, *renown*, and ਕੀਰਿਤ, *possessed of*), renowned, famous, illustrious.

ਪ੍ਰਤਿਕੀਰਨ, *a.* (from ਪ੍ਰਤਿਕਾ, *fame*), famous, renowned, celebrated, consecrated.

ਪ੍ਰਤਿਕੀਰਿਨਾ, *ad.* from ਪ੍ਰਤਿਕਾ, *fame*, and ਕੀਰਿਨਾ, *without*), without fame or celebrity, without consecration.

ਪ੍ਰਤਿਕੀਰਿਤਕ, *a.* (from ਪ੍ਰਤਿਕਾ, *fame*, and ਕੀਰਿਤਕ, *possessed of*), famous, renowned, celebrated, consecrated.

ਪ੍ਰਤਿਕੀਰਿਨਾ, *a.* (from ਪ੍ਰਤਿਕਾ, *fame*, and ਕੀਰਿਨਾ, *destitute*), destitute of fame or celebrity, unconsecrated.

ਪ੍ਰਤਿਕੀਰਿਤਿਕ, *a.* (from ਪ੍ਰਤਿਕਾ, *fame*, and ਕੀਰਿਤਿਕ, *excepted*), fame or renown excepted, consecration excepted.

ਪ੍ਰਤਿਕੀਰਿਤਿਕ, *s.* (from ਪ੍ਰਤਿਕਾ, *fame*, and ਕੀਰਿਤਿਕ, *on exception*), the exception of fame or celebrity, the exception of consecration.

ਪ੍ਰਤਿਕੀਰਿਤਿਕ, *ad.* (*loc. case of* ਪ੍ਰਤਿਕੀਰਿਤਿਕ), with the exception of fame or celebrity, with the exception of consecration, without fame or renown, without consecration.

ਪ੍ਰਤਿਕੀਰਿਤਾ, *s.* (from ਪ੍ਰਤਿਕਾ, *fame*, and ਕੀਰਿਤਾ, *desire*), the desire of fame or celebrity, a desire for consecration.

ਪ੍ਰਤਿਕੀਰਿਤੀ, *a.* (from ਪ੍ਰਤਿਕਾ, *fame*, and ਕੀਰਿਤੀ, *desirous*), desirous of fame or celebrity, desirous of consecration.

ਪ੍ਰਤਿਕੀਰਿਤਕ, *a.* (from ਪ੍ਰਤਿਕਾ, *fame*, and ਕੀਰਿਤਕ, *a root*), springing from renown, springing from consecration.

ਪ੍ਰਤਿਕੀਰਿਤਕ, *a.* (from ਪ੍ਰਤਿਕਾ, *fame*, and ਕੀਰਿਤਕ, *connected with*), connected with fame or renown, connected with consecration, famous, celebrated, renowned, sacred.

ਪ੍ਰਤਿਕੀਰਿਤਕ, *a.* (from ਪ੍ਰਤਿਕਾ, *fame*, and ਕੀਰਿਤਕ, *worthy*), worthy of fame or celebrity, worthy of consecration.

ਪ੍ਰਤਿਕੀਰਿਤਕ, *a.* (from ਪ੍ਰਤਿਕਾ, *fame*, and ਕੀਰਿਤਕ, *destitute*), destitute of fame or reputation, unconsecrated.

ਪ੍ਰਤਿਕੀਰਿਤਕ, *a.* (from ਪ੍ਰਤਿਕਾ, *reputation*, and ਕੀਰਿਤਕ, *worthy*), worthy of renown, reputable.

ਪ੍ਰਤਿਕੀਰਿਤਕ, *a.* (from ਪ੍ਰਤਿਕਾ, *reputation*, and ਕੀਰਿਤਕ, *obtained*), famous, renowned, having acquired fame.

ਪ੍ਰਤਿਕੀਰਿਤਕ, *a.* (from ਪ੍ਰਤਿਕਾ, *fame*, and ਕੀਰਿਤਕ, *empty*), destitute of renown, unconsecrated.

ਪ੍ਰਤਿਕੀਰਿਤਕ, *a.* (from ਪ੍ਰਤਿਕਾ, *reputation*, and ਕੀਰਿਤਕ, *destitute*), destitute of fame or reputation, unconsecrated.

ਪ੍ਰਤਿਕੀਰਿਤਕ, *a.* (from ਪ੍ਰਤਿਕਾ, *reputation*, and ਕੀਰਿਤਕ, *a cause*), caused by or arising from fame or celebrity, caused by or arising from consecration; *ad.* from or because of fame or reputation, from or because of consecration.

ਪ੍ਰਤਿਕਿਤ, *a.* (from ਪ੍ਰਤਿ, *prep.* and ਕਿਤ, *to stand*), celebrated, renowned, applauded, consecrated.

ਪ੍ਰਤਿਕਿਤ, *a.* (from ਪ੍ਰਤਿਕਿਤ, *renowned*, possessing wealth), wealthy.

ਪ੍ਰਤਿਕਿਤ, *s.* (from ਪ੍ਰਤਿ, *prep.* and ਕਿਤ, *to bind*), the outer curtains of a tent, a screen.

ਪ੍ਰਤਿਕਿਤ, *s.* (from ਪ੍ਰਤਿ, *prep.* and ਸੂਰ੍ਯ, *the sun*), a camelion.

ਪ੍ਰਤਿਕਿਤ, *s.* (from ਪ੍ਰਤਿ, *prep.* and ਕੰਪਨ, *a shaking*), an excited vibration, a vibration occasioned by or answering to some exciting cause.

ਪ੍ਰਤਿਕਿਤ, *a.* (from ਪ੍ਰਤਿ, *prep.* and ਹਨ੍, *to smite*), reflected back, smitten in return, resisted, opposed.

ਪ੍ਰਤਿਕਿਤ, *s.* from ਪ੍ਰਤਿ, *prep.* and ਹਨ੍, *to smite*), the returning of a blow, a back stroke, resistance.

ਪ੍ਰਤਿਕਿਤ, *s.* (from ਪ੍ਰਤਿ, *prep.* and ਹਨ੍, *to strike*), one who returns a blow, a resister, an opponent in a conflict.

ਪ੍ਰਤਿਕਿਤ, *s.* (from ਪ੍ਰਤਿ, *prep.* and ਹਿਜ੍, *to injure*), the injuring a person in revenge for an injury received.

ਪ੍ਰਤਿਕਿਤ, *s.* (from ਪ੍ਰਤਿ, *prep.* and ਹਿਜ੍, *on injury*), revenge.

ਪ੍ਰਤਿਕਿਤ, *a.* (from ਪ੍ਰਤਿ, *prep.* and ਹਿਜ੍, *to injure*), injured in return.

ਪ੍ਰਤਿਕਿਤ, *s.* (from ਪ੍ਰਤਿ, *prep.* and ਹਿਜ੍, *to move*), a member, a limb.

ਪ੍ਰਤਿਕਿਤ, *s.* (from ਪ੍ਰਤਿ, *prep.* and ਕ੍, *to do*), a thing done in return for some other act, a thing done to prevent the consequences of another act, a remedy.

ਪ੍ਰਤਿਕਿਤ, *a.* (from ਪ੍ਰਤਿ, *prep.* and ਕ੍, *to do*), retaliable, requiring retaliation or revenge, revengeable.

पुत्रः.

पुत्रः.

पुत्रोक्त, *s.* (from पुत्रि, *prep.* and देख, *to see*), the waiting for or expecting of a thing.

पुत्रोक्तनीय, *s.* (from पुत्रि, *prep.* and देख, *to see*), proper to be waited for or expected.

पुत्रोक्तनीय, *a.* (from पुत्रि, *prep.* and देख, *to see*), existing as an object of expectation.

पुत्रोक्ता, *s.* (from पुत्रि, *prep.* and देख, *to see*), expectation, waiting.

पुत्रोक्ति, *a.* (from पुत्रि, *prep.* and देख, *to see*), expected, waited for.

पुत्रोक्ता, *a.* (from पुत्रि, *prep.* and देख, *to see*), proper to be waited for or expected.

पुत्रोक्ति, *s.* (from पुत्रि, *prep.* and उक्त, *to move*), the west.

पुत्रोक्त, *a.* (from पुत्रि, *prep.* and ई, *to move*), famed, renowned, celebrated, known, glad, delighted, venerated, past, gone.

पुत्रोक्ति, *s.* (from पुत्रि, *prep.* and ई, *to move*), fame, notoriety, knowledge.

पुत्रोक्तिप्रमाण, *a.* from पुत्रोक्ति, *knowledge*, and माप्रि, *a witness*, witnessed by persons who have knowledge of the fact.

पुत्रोक्तिप्रमाण, *s.* (from पुत्रि, *prep.* and उक्त, *to move*), the calcining or fluxing of metals, the throwing of a flux or menstruum into a thing to alter its former state.

पुत्रोक्तिप्रमाण, *a.* (from पुत्रि, *prep.* and ई, *to go*), admitted as a matter of present belief.

पुत्रोक्ति, *s.* (from पुत्रि, *prep.* and दृष्ट, *to torment*), a goad, a whip, a switch, an instrument of torment.

पुत्र, *a.* (from पुत्रि, *prep.* and दृष्ट, *to give*), given, presented, bestowed, conferred, (feme) given in marriage, betrothed.

पुत्रोक्ति, *a.* (from पुत्रि, *prep.* and उक्त, *to move*), western, subsequent, following in order or succession, following each other as the flowers in a spike.

पुत्रोक्ति, *a.* (from पुत्रि, *prep.* and अक्षि, *the eye*), evident, visible, plain, clear to the senses, before the eyes.

पुत्रोक्ति, *ad.* (from पुत्रोक्त, *evident*), evidently, clearly, sensibly.

पुत्रोक्तिप्रमाण, *s.* (from पुत्रोक्त, *evident*, and प्रमाण, *a seeing*), an eye-witness.

पुत्रोक्तिप्रमाण, *s.* (from पुत्रोक्त, *evident*, and पुत्रोक्ति, *evidence*), the evidence of the senses. In the Nyaya system of philosophy this word is employed to mean the organs by means of which objects are made evident to the senses.

पुत्रोक्तिप्रमाण, *s.* (from पुत्रोक्त, *evident*, and फल, *fruit*), fruit or consequences which are cognizable by the senses.

पुत्रोक्तिप्रमाण, *s.* (from पुत्रोक्त, *before the eyes*, and भोग, *enjoyment*), the enjoyment of a thing in the presence or with the knowledge of the right owner.

पुत्रोक्ति, *ad.* (from पुत्रि, *every*, and अक्षि, *a letter*), literally, every letter.

पुत्रोक्तिप्रमाण, *a.* (from पुत्रोक्त, *evident*, and सिद्ध, *proved*), proved by the evidence of the senses.

पुत्रोक्ति, *s.* (from पुत्रि, *prep.* and अक्षि, *a limb*), an organ of perception, the extremities of the body.

पुत्रोक्ति, *a.* from पुत्रि, *prep.* and अक्षि, *an end*), bordering, skirting, contiguous; *s.* the country of savages or Mlechhas.

पुत्रोक्तिप्रमाण, *s.* from पुत्रोक्ति, *bordering*, and देश, *a country*), a contiguous district or country.

पुत्रोक्तिप्रमाण, *s.* (from पुत्रि, *prep.* and उक्त, *a looking*), the looking at a person in return for a look or word.

पुत्रोक्तिप्रमाण, *s.* (from पुत्रि, *prep.* उक्त, *prep.* and उक्त, *to move*), an excuse, a special plea, the admission of a charge but giving a sufficient reason for the action.

पुत्रोक्तिप्रमाण, *s.* (from पुत्रि, *prep.* and उक्त, *a residing*), the returning to reside at a former residence.

पुत्रोक्तिप्रमाण, *s.* (from पुत्रि, *prep.* and उक्त, *a residence*), a residence in a place formerly resided in.

पुत्रोक्तिप्रमाण, *a.* (from पुत्रि, *prep.* and उक्त, *inhabited*), inhabited or resided in again.

पुत्रोक्तिप्रमाण, *s.* (from पुत्रि, *prep.* उक्त, *prep.* and उक्त, *to move*), sin, separation.

पुत्रोक्तिप्रमाण, *s.* (from पुत्रि, *prep.* उक्त, *prep.* and उक्त, *to know*), reflected knowledge, knowledge, an idea arising from reflection.

पुत्रोक्तिप्रमाण, *s.* (from पुत्रि, *prep.* उक्त, *prep.* and उक्त, *to know*), knowledge, reflected knowledge, an idea arising from reflection, recollection, recollection.

पुत्रोक्तिप्रमाण, *a.* (from पुत्रि, *prep.* उक्त, *prep.* and उक्त, *to join*), accused in return.

पुत्रोक्तिप्रमाण, *a.* (from पुत्रि, *prep.* उक्त, *prep.* and उक्त, *to join*), a counter accusation.

पुत्रोक्तिप्रमाण, *a.* (from पुत्रि, *prep.* उक्त, *prep.* and उक्त, *to join*), liable to a counter accusation.

पुत्रोक्तिप्रमाण, *s.* (from पुत्रि, *prep.* and उक्त, *desire*), a desire in return.

पुत्रोक्तिप्रमाण, *a.* (from पुत्रि, *prep.* and उक्त, *desiring*), desiring in return.

पुत्रोक्ति, *s.* (from पुत्रि, *prep.* and ई, *to move*), faith, belief, credit paid to a thing said, confidence, satisfaction, knowledge, apprehension, an usage, a custom, practice, fame, celebrity.

पुत्रोक्तिप्रमाण, *a.* (from पुत्रोक्ति, *faith*, and उक्त, *doing*), exercising faith or confidence; *s.* a believer.

पुत्रोक्तिप्रमाण, *a.* (from पुत्रोक्ति, *faith*, and उक्त, *doing*), exercising faith or confidence, trusting, believing.

শ্রুত,

শ্রুতি.

- শ্রুতজনক, *a.* (from শ্রুত, *faith*, and জনক, *producing*), causing faith, producing faith.
- শ্রুতজন্য, *a.* (from শ্রুত, *faith*, and জন্য, *producible*), producible by or arising from faith or trust.
- শ্রুতজন্যে, *ad.* (*loc. case of শ্রুতজন্য*), for the purpose of faith or confidence, for the purpose of trust.
- শ্রুতান্বিতক, *a.* (from শ্রুত, *faith*, and নিবিত, *a cause*), caused by or arising from faith or trust; *ad.* from or because of faith or trust.
- শ্রুতান্বিতে, *ad.* (from শ্রুত, *faith*, and নিবিত, *a cause*), for the purpose of faith or confidence, for the purpose of trust.
- শ্রুতান্বিতক, *a.* (from শ্রুত, *faith*, and পূর্বে, *before*), preceded by or arising from faith or trust; *ad.* by or through faith or trust.
- শ্রুতান্বিতক, *a.* (from শ্রুত, *faith*, and পূর্বে, *caused by*), caused by or arising from faith or trust; *ad.* from or because of faith or trust.
- শ্রুতান্বিতক, *ad.* (from শ্রুত, *faith*, and বিনা, *without*), without or beside faith or trust.
- শ্রুতান্বিতক, *a.* (from শ্রুত, *faith*, and ব্যতিত, *excepted*), faith or trust excepted.
- শ্রুতান্বিতক, *s.* (from শ্রুত, *faith*, and ব্যতিত, *an exception*), the exception of faith or trust.
- শ্রুতান্বিতক, *ad.* (*loc. case of শ্রুতান্বিতক*), with the exception of faith or trust, without or beside faith or trust.
- শ্রুতান্বিতক, *a.* (from শ্রুত, *faith*, and মূল, *a root*), originating from faith or trust.
- শ্রুতান্বিতক, *a.* (from শ্রুত, *faith*, and যোগ্য, *worthy*), worthy of being believed, credible.
- শ্রুতান্বিতক, *a.* (from শ্রুত, *faith*, and কারণ, *a cause*), caused by or arising from faith or trust; *ad.* from or because of faith or trust.
- শ্রুতান্বিতক, *a.* (from শ্রুত, *faith*, and অর্হ, *fit*), deserving credit, credible, worthy of being believed.
- শ্রুতান্বিত, *a.* (from শ্রুত, *faith*), believed, confided in, trusted.
- শ্রুতান্বিত, *a.* (from শ্রুতান্বিত, *believing*), believing; *s.* a believer.
- শ্রুতান্বিতক, *a.* (from শ্রুত, *faith*, and উৎপাদক, *producing*), producing faith or confidence, producing trust.
- শ্রুতান্বিত, *s.* (from শ্রুতান্বিত, *a defendant*), the circumstance of being a defendant.
- শ্রুতান্বিত, *s.* (from শ্রুতান্বিত, *a defendant*), the circumstance of being a defendant.
- শ্রুতান্বিত, *a.* (from শ্রুতি, *prep.* and অন্তর্, *to request*), making a counter request; *s.* the defendant in a law suit.
- শ্রুতান্বিত, *s.* (from শ্রুতি, *prep.* and অন্তর্, *to go*), the restoring or delivering of a thing back.

- শ্রুতান্বিতক, *ad.* (from শ্রুতান্বিত, *a restoring*, and অন্তর্, *a limit*), from or until the restoration or delivering back of a thing.
- শ্রুতান্বিতক, *a.* (from শ্রুতি, *prep.* and অন্তর্, *to more*), liable to be restored or delivered back, required to be restored or returned.
- শ্রুতান্বিত, *a.* (from শ্রুতি, *prep.* and অন্তর্, *to more*), restored, redelivered, returned.
- শ্রুতান্বিত, *ad.* (from শ্রুতি, *every*, and অন্তর্, *a day*), daily, every day.
- শ্রুতান্বিতক, *a.* (from শ্রুতি, *prep.* অন্তর্, *prep.* and অন্তর্, *to draw*), drawing in a contrary direction; *s.* In anatomy an antagonist muscle.
- শ্রুতান্বিতক, *s.* (from শ্রুতি, *prep.* অন্তর্, *prep.* and অন্তর্, *to draw*), a drawing in an opposite or contrary direction.
- শ্রুতান্বিতক, *a.* (from শ্রুতি, *prep.* অন্তর্, *prep.* and অন্তর্, *to calculate*), introduced as a stage in a law suit; *s.* a part introduced as a distinct stage in a law suit.
- শ্রুতান্বিতক, *a.* (from শ্রুতি, *prep.* অন্তর্, *prep.* and অন্তর্, *to draw*), drawn back, drawn in an opposite or contrary direction.
- শ্রুতান্বিতক, *a.* (from শ্রুতি, *prep.* অন্তর্, *prep.* and অন্তর্, *to speak*), removed, set aside, denied, refused, disannulled.
- শ্রুতান্বিতক, *s.* (from শ্রুতি, *prep.* অন্তর্, *prep.* and অন্তর্, *to speak*), the rejection of a thing, a refutation, the disallowing of a thing, a disannulling, disregard, a denial, a refusal.
- শ্রুতান্বিতক, *s.* (from শ্রুতি, *prep.* and অন্তর্, *the coming to a place*), a returning back.
- শ্রুতান্বিতক, *s.* (from শ্রুতি, *prep.* and অন্তর্, *the receiving of a gift*), the resuming of a thing given, retaliation, resumption.
- শ্রুতান্বিতক, *a.* (from শ্রুতান্বিত, *the resuming of a thing*, and অন্তর্, *proper*), resumable.
- শ্রুতান্বিতক, *a.* (from শ্রুতি, *prep.* and অন্তর্, *reception*), resuming.
- শ্রুতান্বিতক, *a.* (from শ্রুতি, *prep.* অন্তর্, *prep.* and অন্তর্, *to show*), warned, spoken as an oracle, published.
- শ্রুতান্বিতক, *s.* (from শ্রুতি, *prep.* and অন্তর্, *a command*), an oracular saying, a warning from heaven, an impulse, a revelation.
- শ্রুতান্বিতক, *s.* (from শ্রুতি, *prep.* and অন্তর্, *a beginning*), a second or repeated commencement.
- শ্রুতান্বিতক, *s.* (from শ্রুতি, *prep.* and অন্তর্, *a tenon*), the name of a protuberance near the ear hole, (Anti-tragicus.)
- শ্রুতান্বিতক, *a.* (from শ্রুতান্বিত, *anti-tragicus*, and অন্তর্, *to stand*), situated on the anti-tragicus. In anatomy the name of a particular muscle, (Anti-tragicus.)

ಪ್ರತಿ.

ಪ್ರತಿ.

ಪ್ರತೀಕ್ಷಾ, *s.* (from ಪ್ರತಿ, *prep.* and ಆಸಿ, *hope*), hope, encouragement.

ಪ್ರತೀಕ್ಷಾಪು, *a.* (from ಪ್ರತೀಕ್ಷಾ, *hope*, and ಆಪು, *possessed of*), possessed of hope, hoping, expecting.

ಪ್ರತೀಕ್ಷಾಪುನಿ, *a.* (from ಪ್ರತೀಕ್ಷಾ, *hope*, and ಪುನಿ, *possessed of*), expecting, possessed of hope, desirous, encouraged.

ಪ್ರತೀಕ್ಷಾಪುಜ, *a.* (from ಪ್ರತೀಕ್ಷಾ, *hope*, and ಪುಜ, *joined to*), connected with hope or expectation, expecting, possessed of hope, encouraged.

ಪ್ರತೀಕ್ಷಾಪುಜಿತ, *a.* (from ಪ್ರತೀಕ್ಷಾ, *hope*, and ಪುಜಿತ, *destitute*), destitute of hope or expectation, destitute of encouragement.

ಪ್ರತೀಕ್ಷಾಪುಜ, *a.* (from ಪ್ರತೀಕ್ಷಾ, *hope*, and ಪುಜ, *empty*), hopeless.

ಪ್ರತೀಕ್ಷಾಪುಜಿತ, *a.* (from ಪ್ರತೀಕ್ಷಾ, *hope*, and ಪುಜಿತ, *destitute*), destitute of hope or expectation, destitute of encouragement.

ಪ್ರತೀಕ್ಷಾ, *a.* (from ಪ್ರತಿ, *prep.* and ಆಸಿ, *expecting*), expecting, hoping, waiting for.

ಪ್ರತೀಕ್ಷಾ, *a.* (from ಪ್ರತಿ, *prep.* and ಆಸಿ, *near*), proximate.

ಪ್ರತೀಕ್ಷಾ, *s.* (from ಪ್ರತಿ, *prep.* and ಆಸಿ, *to take*), a resumption, the collecting or bringing back of wandering thoughts, restraint of the organs, an abridgement, a compendium, a particular arrangement of the letters of the alphabet so that they may apply to certain rules of Grammar.

ಪ್ರತೀಕ್ಷಾ, *a.* (from ಪ್ರತಿ, *prep.* and ಆಸಿ, *to take*), resuming, bringing back wandering thoughts.

ಪ್ರತೀಕ್ಷಾ, *a.* (from ಪ್ರತಿ, *prep.* and ಆಸಿ, *to speak*), replied, answered.

ಪ್ರತೀಕ್ಷಾ, *s.* (from ಪ್ರತಿ, *prep.* and ಆಸಿ, *to speak*), an answer, a reply.

ಪ್ರತೀಕ್ಷಾ, *s.* (from ಪ್ರತಿ, *prep.* and ಆಸಿ, *an answer*), a reply, an answer.

ಪ್ರತೀಕ್ಷಾಪುಜ, *s.* (from ಪ್ರತೀಕ್ಷಾ, *a reply*, and ಪುಜ, *a giver*), a person who makes a reply.

ಪ್ರತೀಕ್ಷಾಪುಜ, *a.* (from ಪ್ರತೀಕ್ಷಾ, *a reply*, and ಪುಜ, *giving*), giving replies, replying; *s.* a person who makes a reply.

ಪ್ರತೀಕ್ಷಾಪುಜ, *s.* (from ಪ್ರತೀಕ್ಷಾ, *a reply*, and ಪುಜ, *giving*), giving replies; *s.* a person who replies.

ಪ್ರತೀಕ್ಷಾಪುಜ, *a.* (from ಪ್ರತಿ, *prep.* and ಆಸಿ, *to move*), prompt, ready, reproduced, produced by multiplication; *s.* multiplication, the product in multiplication.

ಪ್ರತೀಕ್ಷಾಪುಜಿತ, *s.* (from ಪ್ರತೀಕ್ಷಾಪುಜ, *product*, and ಆಸಿ, *reduction*), the assimilation of fractional increase, reduction to uniformity of increase by means of fractions, the addition of a part.

ಪ್ರತೀಕ್ಷಾಪುಜಿತ, *a.* (from ಪ್ರತೀಕ್ಷಾಪುಜ, *prompt*, and ಪ್ರತಿ, *understanding*), possessed of prompt or ready understanding.

ಪ್ರತೀಕ್ಷಾಪುಜಿತ, *a.* (from ಪ್ರತೀಕ್ಷಾಪುಜ, *prompt*, and ಪ್ರತಿ, *the mind*), possessing promptness of understanding or readiness of mind.

ಪ್ರತೀಕ್ಷಾಪುಜಿತ, *a.* (from ಪ್ರತಿ, *prep.* and ಆಸಿ, *to do*), proper to be done as the grateful acknowledgment of a favour, deserving to be assisted in return.

ಪ್ರತೀಕ್ಷಾಪುಜಿತ, *s.* (from ಪ್ರತಿ, *prep.* and ಆಸಿ, *to do*), a person who returns assistance or benefits, a grateful person.

ಪ್ರತೀಕ್ಷಾಪುಜಿತ, *s.* (from ಪ್ರತಿ, *prep.* and ಆಸಿ, *to do*), a grateful return.

ಪ್ರತೀಕ್ಷಾಪುಜಿತ, *a.* (from ಪ್ರತಿ, *prep.* and ಆಸಿ, *to do*), helping in return for a kind action, grateful.

ಪ್ರತೀಕ್ಷಾಪುಜಿತ, *a.* (from ಪ್ರತೀಕ್ಷಾಪುಜ, *a return of kindness*, and ಪುಜ, *doing*), making a return for a kindness received, assisting in return.

ಪ್ರತೀಕ್ಷಾಪುಜಿತ, *a.* (from ಪ್ರತೀಕ್ಷಾಪುಜ, *a return of kindness*, and ಪುಜ, *doing*), making a return for a kindness received, assisting in return.

ಪ್ರತೀಕ್ಷಾಪುಜಿತ, *a.* (from ಪ್ರತೀಕ್ಷಾಪುಜ, *a return of kindness*, and ಆಸಿ, *producible*), producible by or arising from a grateful return for assistance received.

ಪ್ರತೀಕ್ಷಾಪುಜಿತ, *ad.* (loc. case of ಪ್ರತೀಕ್ಷಾಪುಜಿತ), for the purpose of a grateful return of favours.

ಪ್ರತೀಕ್ಷಾಪುಜಿತ, *a.* (from ಪ್ರತೀಕ್ಷಾಪುಜ, *a grateful return*, and ಪುಜ, *a cause*), caused by or arising from a grateful return of a kindness received; *ad.* from or because of a grateful return of a kindness received.

ಪ್ರತೀಕ್ಷಾಪುಜಿತ, *ad.* (from ಪ್ರತೀಕ್ಷಾಪುಜ, *a grateful return*, and ಪುಜ, *a cause*), for the sake of a grateful return of kindness.

ಪ್ರತೀಕ್ಷಾಪುಜಿತ, *a.* (from ಪ್ರತೀಕ್ಷಾಪುಜ, *a grateful return*, and ಪುಜ, *caused by*), caused by or arising from a grateful return of favours; *ad.* from or because of a grateful return of favours.

ಪ್ರತೀಕ್ಷಾಪುಜಿತ, *a.* (from ಪ್ರತೀಕ್ಷಾಪುಜ, *a grateful return*, and ಪುಜ, *a root*), originating from a grateful return of favours.

ಪ್ರತೀಕ್ಷಾಪುಜಿತ, *a.* (from ಪ್ರತೀಕ್ಷಾಪುಜ, *a grateful return*, and ಪುಜ, *worthy*), worthy of a grateful return.

ಪ್ರತೀಕ್ಷಾಪುಜಿತ, *a.* (from ಪ್ರತೀಕ್ಷಾಪುಜ, *a grateful return*, and ಪುಜ, *a cause*), caused by or arising from a grateful return for favours received; *ad.* from or because of a grateful return of favours.

ಪ್ರತೀಕ್ಷಾಪುಜಿತ, *s.* (from ಪ್ರತೀಕ್ಷಾಪುಜ, *a grateful return*, and ಪುಜ, *desire*), a desire for a grateful return of favours.

ಪ್ರತೀಕ್ಷಾಪುಜಿತ, *a.* (from ಪ್ರತೀಕ್ಷಾಪುಜ, *a grateful return*, and

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आकाङ्क्षिन्, *desirous*), desirous of a grateful return of favours.

पुन्यपुन्यपुन्य, *s.* (from पुन्यपुन्य, a grateful return, and अतिपुन्य, *desire*), a desire of a grateful return of favours.

पुन्यपुन्यपुन्यपुन्य, *a.* (from पुन्यपुन्य, a grateful return, and अतिपुन्य, *desirous*), desirous of a grateful return of favours.

पुन्यपुन्यपुन्य, *a.* (from पुन्यपुन्य, a grateful return, and अतिपुन्य, *desirous*), desirous of a grateful return of favours.

पुन्यपुन्यपुन्य, *ad.* (from पुन्यपुन्य, a grateful return, and अतिपुन्य, *an object*), for the purpose of a grateful return of favours.

पुन्यपुन्यपुन्य, *a.* (from पुन्यपुन्य, a grateful return, and अतिपुन्य, *worthy*), worthy of a grateful return.

पुन्यपुन्यपुन्य, *a.* (from पुन्य, *prep.* पुन्य, *prep.* and कृ, *to do*), helping, helping in return for a kind action, grateful.

पुन्यपुन्यपुन्य, *a.* (from पुन्य, *prep.* पुन्य, *prep.* and कृ, *to do*), proper to be done as the grateful acknowledgment of a favour, deserving to be assisted in return.

पुन्यपुन्यपुन्य, *a.* (from पुन्य, *prep.* पुन्य, *prep.* and कृ, *to do*), done as a grateful return, assisted in return.

पुन्यपुन्यपुन्य, *a.* (from पुन्य, *prep.* पुन्य, *prep.* and विद्, *to know*), advised or instructed in return.

पुन्यपुन्यपुन्य, *s.* (from पुन्य, *prep.* पुन्य, *prep.* and विद्, *to know*), advice in return.

पुन्यपुन्यपुन्य, *a.* (from पुन्य, *prep.* पुन्य, *prep.* and विद्, *to know*), giving advice or instruction in return.

पुन्यपुन्यपुन्य, *s.* (from पुन्य, *prep.* पुन्य, *prep.* and विद्, *to know*), a person who advises or instructs in return.

पुन्यपुन्य, *s.* (from पुन्य, *prep.* and अग्नि, *to burn*), the morning twilight, the dawn.

पुन्यपुन्य, *ad.* (from पुन्य, *prep.* and एक, *one*), every one, each.

पुन्यपुन्य, *a.* (from पुन्य, *prep.* and इ, *to move*), credible, worthy of credit.

पुन्यपुन्य, *a.* (from पुन्य, *to be famous*), the first, first, chief, principal, prior, previous. In arithmetic, a first product.

पुन्यपुन्य, *ad.* (from पुन्य, *first*), in the first place, previously.

पुन्यपुन्यपुन्य, *a.* (from पुन्य, *first*, and पुन्य, *a sort*), belonging to the first sort or kind.

पुन्यपुन्यपुन्यपुन्यपुन्यपुन्यपुन्य, *s.* (from पुन्यपुन्य, *belonging to the first kind*, and पुन्यपुन्य, *a lactal tube*), in anatomy the *venæ lactæ primis generis*.

पुन्यपुन्यपुन्य, *s.* (from पुन्य, *first*, and मीन, *a misdecaner*), a capital crime.

पुन्यपुन्यपुन्य, *s.* (from पुन्य, *first*, and पुन्य, *the large intestines*), the name of one of the large intestines, (Colon.)

पुन्यपुन्यपुन्य, *a.* (from पुन्य, *first*, and अतिपुन्य, *a constituent part*), embryo.

पुन्यपुन्य, *ad.* (loc. case of पुन्य, in the first place.

पुन्यपुन्यपुन्य *a.* from पुन्य, *first*, and अतिपुन्य, *produced*), first born, first-produced.

पुन्यपुन्यपुन्यपुन्य, *s.* (from पुन्यपुन्य, *first produced*, and अतिपुन्य, *a part*), an embryo.

पुन्य, *s.* (from पुन्य, *to be famous*), fame, importance.

पुन्यपुन्य, *a.* (from पुन्य, *to be famous*), famous, important, illustrious.

पुन्य, *a.* (from पुन्य, *prep.* and दा, *to give*), giving, bestowing, conferring.

पुन्यपुन्य, *s.* (from पुन्य, *prep.* and दा, *the right hand*, the ceremony of walking round an object with the right hand kept towards it.

पुन्यपुन्य, *a.* (from पुन्य, *prep.* and दा, *to give*), given, bestowed, conferred.

पुन्यपुन्य, *a.* (from पुन्य, *evident*), elucidated, illustrated, clear, evident, manifest.

पुन्यपुन्य, *s.* (from पुन्य, *prep.* and दा, *to send*), the name of a disease of woman, (Menorrhagia)

पुन्यपुन्य, *a.* (from पुन्य, *prep.* and दा, *to see*), shewing, producing to the sight, seeing, viewing; *s.* a seer, a person who sees or shews.

पुन्यपुन्यपुन्य, *s.* (from पुन्यपुन्य, *shewing*), the circumstance of being a seer or a person who shews things.

पुन्यपुन्यपुन्य, *s.* (from पुन्यपुन्य, *shewing*), the circumstance of being a seer or a person who shews things.

पुन्यपुन्य, *s.* (from पुन्य, *prep.* and दा, *to see*), a seeing, the shewing of a thing, a making known.

पुन्यपुन्य, *a.* (from पुन्य, *prep.* and दा, *to see*), shewn, declared, made manifest.

पुन्यपुन्य, *s.* (from पुन्य, *prep.* and दा, *to give*), a gift, the act of giving.

पुन्यपुन्य, *a.* (from पुन्य, *prep.* and दा, *to give*), bestowable, conferable, capable of being bestowed, proper to be bestowed.

पुन्यपुन्य, *s.* (from पुन्य, *prep.* and दा, *to appear*), a lamp.

पुन्यपुन्य, *a.* (from पुन्य, *prep.* and दा, *to shine*), lighted up.

पुन्यपुन्य, *a.* (from पुन्य, *prep.* and दा, *to be proud*), proud, haughty, elated.

पुन्यपुन्य, *a.* (from पुन्य, *prep.* and दा, *to give*), bestowable, conferable, capable of being bestowed, proper to be bestowed.

पुन्यपुन्य, *s.* (from पुन्य, *prep.* and दा, *a country*), a district, a country, a particular place, a particular part.

पुन्यपुन्य, *a.* (from पुन्यपुन्य, *a particular place*, and दा, *to stand*), situated in a particular place.

पुन्यपुन्यपुन्य, *a.* (from पुन्यपुन्य, *a particular place*, and दा, *staying*), continuing in a particular place.

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प्रत्यक्षित, *a.* (from प्रत्यक्ष, *a particular place*, and स्थित, *situated*), situated in a particular place.

प्रदेक्षिणी, *s.* (from प्र, *prep.* and देक्ष, *to make known*), the forefinger.

प्रदेक्षिणमार्मक, *s.* (from प्रदेक्षिणी, *the forefinger*, and ऊपरमार्मक, *drawing from*), the name of a muscle belonging to the forefinger, (obductor indicis.)

प्रदेक्ष, *s.* (from प्र, *prep.* and देक्ष, *the night, the evening*), the fore part of the night.

प्रदेक्ष, *s.* (from प्र, *prep.* and देक्ष, *to allth*), war, a battle, a tearing or rending.

प्रदेक्ष, *a.* (from प्र, *prep.* and देक्ष, *to have*), chief, noble, prime, principal.

प्रदेक्षिण, *s.* (from प्रदेक्ष, *chief*), a being chief or principal, pre-eminence.

प्रदेक्षिण, *s.* (from प्रदेक्ष, *chief*), a being chief or principal, pre-eminence.

प्रदेक्षिणमार्मक, *ad.* (from प्रदेक्षिण, *pre-eminence*, and मार्मक, *a form*), by way of pre-eminence or superiority, pre-eminently.

प्रदेक्ष, *s.* (from प्र, *prep.* and देक्ष, *to extend*), extension, dilation, the expanse, expansion, prolixity, copiousness in style or composition, abundance, quantity, a reverse, opposition, inversion.

प्रदेक्षित, *a.* (from प्र, *prep.* and देक्ष, *to extend*), expanded, extended, dilated, declared at length, treated of at length, fully declared.

प्रदेक्ष, *s.* (from प्र, *prep.* and देक्ष, *to move*), obtained, poor, needy, afflicted.

प्रदेक्ष, *s.* (from प्र, *prep.* and देक्ष, *to drink*), a place where water is distributed or given to travellers.

प्रदेक्षिण, *s.* (from प्र, *prep.* and देक्षिण, *a paternal grandfather*), a paternal great grandfather.

प्रदेक्षिणी, *s.* (from प्र, *prep.* and देक्षिणी, *a paternal grandmother*), a paternal great grandmother.

प्रदेक्षिण, *s.* (from प्र, *prep.* and देक्षिण, *a grandson*), a great grandson, viz. the son of a son's son.

प्रदेक्षिणी, *s.* (from प्रदेक्षिण, *a great grandson*), a grandson's daughter.

प्रदेक्ष, *a.* (from प्र, *prep.* and देक्ष, *to expand*), expanded, smiling, sparkling, gay, encouraged.

प्रदेक्षित, *a.* (from प्रदेक्ष, *gay*, and देक्ष, *the heart*), gay-hearted, glad-hearted.

प्रदेक्षित, *s.* (from प्रदेक्ष, *expanded*), expansion, gaiety, gladness, cheerfulness.

प्रदेक्षित, *s.* (from प्रदेक्ष, *expanded*), expansion, gaiety, cheerfulness, gladness.

प्रदेक्षित, *a.* (from प्रदेक्ष, *expand-d*, and देक्ष, *an eye*), having the eyes sparkling with joy.

प्रदेक्षित, *a.* (from प्रदेक्ष, *expanded*, and देक्ष, *the face*), having the countenance brightened with joy.

प्रदेक्षित, *a.* (from प्रदेक्ष, *expanded*, and देक्ष, *the face*), having the countenance brightened with joy.

प्रदेक्षित, *a.* (from प्रदेक्ष, *expanded*, and देक्ष, *the heart*), glad-hearted, having the heart expanded.

प्रदेक्षित, *a.* (from प्र, *prep.* and देक्ष, *to expand*), expanded, spread open, patent.

प्रदेक्ष, *s.* (from प्र, *prep.* and देक्ष, *to speak*), a speaker, an eloquent man.

प्रदेक्ष, *s.* (from प्र, *prep.* and देक्ष, *to speak*), a treatise, a discourse.

प्रदेक्षित, *a.* (from प्र, *prep.* and देक्ष, *to speak*), proper to be discoursed about or treated of, proper to be the subject of a writing or discourse.

प्रदेक्ष, *a.* (from प्र, *prep.* and देक्ष, *to deceive*), deceiving, insidious; *s.* a deceiver, a knave.

प्रदेक्षित, *a.* (from प्रदेक्ष, *deceiving*), knavery, deceitfulness.

प्रदेक्षित, *a.* (from प्रदेक्ष, *deceiving*), knavery, deceitfulness.

प्रदेक्ष, *s.* (from प्र, *prep.* and देक्ष, *to deceive*), deceit, fraud, imposition, an imposture, a cheat.

प्रदेक्षित, *a.* (from प्रदेक्ष, *deceit*, and देक्ष, *doing*), practising deceit or fraud, swindling, imposing on, cheating; *s.* a cheat, an imposter, a swindler, a deceiver.

प्रदेक्षित, *a.* (from प्रदेक्ष, *deceit*, and देक्ष, *doing*), practising deceit or fraud, swindling, imposing on, cheating.

प्रदेक्षित, *a.* (from प्रदेक्ष, *deceit*, and देक्ष, *producible*), producible by or arising from fraud or deceit.

प्रदेक्षित, *ad.* (loc. case of प्रदेक्षित), for the purpose of fraud or deceit, for the purpose of swindling.

प्रदेक्षित, *a.* (from प्रदेक्ष, *deceit*, and देक्ष, *a cause*), caused by or arising from deceit or fraud; *ad.* from or because of fraud or deceit.

प्रदेक्षित, *ad.* (from प्रदेक्ष, *deceit*, and देक्ष, *a cause*), for the purpose of fraud or deceit.

प्रदेक्षित, *a.* (from प्रदेक्ष, *deceit*, and देक्ष, *before*), preceded by or arising from fraud or deceit; *ad.* by or through fraud or deceit.

प्रदेक्षित, *a.* (from प्रदेक्ष, *deceit*, and देक्ष, *caused by*), caused by or arising from fraud or deceit; *ad.* from or because of fraud or deceit.

प्रदेक्षित, *ad.* (from प्रदेक्ष, *deceit*, and देक्ष, *without*), without or beside fraud or deceit.

प्रदेक्षित, *s.* (from प्रदेक्ष, *deceit*, and देक्ष, *excepted*), fraud or deceit excepted.

प्रदेक्षित, *s.* (from प्रदेक्ष, *deceit*, and देक्ष, *an exception*), the exception of fraud or deceit.

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पुनश्चाप्यसिद्धम्, *ad.* (*loc. case of पुनश्चाप्यसिद्धम्*), with the exception of fraud or deceit, without or beside fraud or deceit.

पुनश्चाप्यसिद्धम्, *a.* (from पुनश्चाप्य, *deceit*, and सद्, *a cause*), caused by or arising from fraud or deceit; *ad.* from or because of fraud or deceit.

पुनश्चाप्यसिद्धम्, *a.* (from पुनश्चाप्य, *to deceive*), *deceivable*, capable of being deceived or imposed on.

पुनश्चाप्यसिद्धम्, *s.* (from पुनश्चाप्य, *to bind*), a connected narrative or discourse, a treatise, composition, the connection of the parts of a discourse.

पुनश्चाप्यसिद्धम्, *s.* (from पुनश्चाप्य, *a connected discourse*, and सद्, *a fabrication*), a feigned story whether founded on truth or not.

पुनश्चाप्यसिद्धम्, *s.* (from पुनश्चाप्य, *to cover*), a particular arrangement of the notes of the Gamut in a tune.

पुनश्चाप्यसिद्धम्, *s.* (from पुनश्चाप्य, *to be*), a commencement, the engaging in an action, excitation.

पुनश्चाप्यसिद्धम्, *s.* (from पुनश्चाप्य, *to be*), exciting, stimulating; *s.* a stimulus.

पुनश्चाप्यसिद्धम्, *s.* (from पुनश्चाप्य, *exciting*, and शक्ति, *power*), an exciting or stimulating power, (*vis insita*.)

पुनश्चाप्यसिद्धम्, *s.* (from पुनश्चाप्य, *to be*), the beginning of an action, the commencement of an undertaking.

पुनश्चाप्यसिद्धम्, *s.* (from पुनश्चाप्य, *to be*), the stimulating of a person to an undertaking, the exciting of desire for a thing.

पुनश्चाप्यसिद्धम्, *a.* (from पुनश्चाप्य, *to be*), excitable, capable of being stimulated, capable of being put into motion or action.

पुनश्चाप्यसिद्धम्, *a.* (from पुनश्चाप्य, *to be*), excitable, capable of being stimulated, capable of being put into action or motion.

पुनश्चाप्यसिद्धम्, *a.* (from पुनश्चाप्य, *to increase*), leading to fatness, causing to grow or increase; *s.* that which causeth growth or increase.

पुनश्चाप्यसिद्धम्, *s.* (from पुनश्चाप्य, *to increase*), a growing in size, an increasing in riches, a growing fat. In anatomy a process.

पुनश्चाप्यसिद्धम्, *a.* (from पुनश्चाप्य, *strength*), strong, powerful, mighty, cogent, valid.

पुनश्चाप्यसिद्धम्, *s.* (from पुनश्चाप्य, *strength*), strength, power, might, superiority, cogency, validity.

पुनश्चाप्यसिद्धम्, *s.* (from पुनश्चाप्य, *strength*), strength, power, might, superiority, cogency, validity.

पुनश्चाप्यसिद्धम्, *a.* (from पुनश्चाप्य, *strong*, and दृष्ट, *seen*), tried or examined by the highest tribunal.

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पुनश्चाप्यसिद्धम्, *a.* (from पुनश्चाप्य, *strong*, and पुनश्चाप्य, *energy*), highly energetic.

पुनश्चाप्यसिद्धम्, *a.* (from पुनश्चाप्य, *to speak*), exhibiting or indicating some sense or idea, technical, expository, explanatory.

पुनश्चाप्यसिद्धम्, *a.* (from पुनश्चाप्य, *to speak*), proper to be discoursed about or treated of, proper to be the subject of a writing or discourse.

पुनश्चाप्यसिद्धम्, *s.* (from पुनश्चाप्य, *to speak*), a rumor, a report, a current story.

पुनश्चाप्यसिद्धम्, *s.* (from पुनश्चाप्य, *strength*), coral, a young shoot.

पुनश्चाप्यसिद्धम्, *s.* (from पुनश्चाप्य, *to dwell*), a temporary residence, a lodging.

पुनश्चाप्यसिद्धम्, *a.* (from पुनश्चाप्य, *a temporary residence*, and कर्म, *making*), residing for a time in a particular place.

पुनश्चाप्यसिद्धम्, *a.* (from पुनश्चाप्य, *a temporary residence*, and कर्म, *making*), residing for a time in a particular place.

पुनश्चाप्यसिद्धम्, *a.* (from पुनश्चाप्य, *a temporary residence*, and गत, *gone*), gone to a temporary residence.

पुनश्चाप्यसिद्धम्, *s.* (from पुनश्चाप्य, *a temporary residence*, and गत, *a going*), the going to a temporary residence.

पुनश्चाप्यसिद्धम्, *a.* (from पुनश्चाप्य, *a temporary residence*, and गत, *going*), going to a temporary residence.

पुनश्चाप्यसिद्धम्, *a.* (from पुनश्चाप्य, *a temporary residence*, and द्वीप, *to stand*), situated in a temporary residence.

पुनश्चाप्यसिद्धम्, *a.* (from पुनश्चाप्य, *a temporary residence*, and श्रम, *staying*), continuing at a temporary residence.

पुनश्चाप्यसिद्धम्, *a.* (from पुनश्चाप्य, *a temporary residence*, and स्थित, *situated*), situated at a temporary residence.

पुनश्चाप्यसिद्धम्, *s.* (from पुनश्चाप्य, *a temporary residence*, and अंतर्गत, *confinement*), the confinement of a person to his lodgings.

पुनश्चाप्यसिद्धम्, *a.* (from पुनश्चाप्य, *to dwell*), residing temporarily in a place.

पुनश्चाप्यसिद्धम्, *s.* (from पुनश्चाप्य, *to carry*), a stream, a current, a train of circumstances depending on one another, an immemorial custom or usage, a traditional custom.

पुनश्चाप्यसिद्धम्, *a.* (from पुनश्चाप्य, *to carry*), carrying or flowing off.

पुनश्चाप्यसिद्धम्, *s.* (from पुनश्चाप्य, *flowing*, and पुनश्चाप्य, *a tube*), an artery, a tube by which a liquid flows from a place.

पुनश्चाप्यसिद्धम्, *s.* (from पुनश्चाप्य, *a stream*, and बन्ध, *a confining*), the confining or obstructing of a stream or water course.

पुनश्चाप्यसिद्धम्, *a.* (from पुनश्चाप्य, *to enter*), entered, engaged in a thing.

ਪ੍ਰਾਚੀਨ.

- ਪ੍ਰਾਚੀਨ, *a.* (from ਪ੍ਰਾਚ, *a stroke*, and ਆ, *an object*), for the purpose of blows.
- ਪ੍ਰਾਚੀਤ, *a.* (from ਪ੍ਰਾਚ, *a stroke*, and ਆ, *fit*), deserving to be beaten.
- ਪ੍ਰਾਚੀ, *a.* (from ਪ੍ਰ *prep.* and ਆ, *to take*), beating, flogging, smiting, killing.
- ਪ੍ਰਾਚੀ, *a.* (from ਪ੍ਰ *prep.* and ਆ, *to rob*), deserving to suffer a beating.
- ਪ੍ਰਾਚਿ, *s.* (from ਪ੍ਰ *prep.* and ਆ, *to hold*), sauce, gravy, concomitant; *a.* discharged as an arrow from a bow, sent, dispatched, suitable.
- ਪ੍ਰਾਚਤ, *a.* (from ਪ੍ਰ *prep.* and ਆ, *to rob*), beaten, struck, smitten.
- ਪ੍ਰਾਚ, *a.* (from ਪ੍ਰ *prep.* and ਆ, *to be glad*), glad, rejoiced.
- ਪ੍ਰਾਚੀਤ, *a.* (from ਪ੍ਰਾਚ, *glad* and ਆ, *to be glad*), glad-hearted.
- ਪ੍ਰਾਚੀਨ, *a.* (from ਪ੍ਰਾਚ, *glad*, and ਮਨ, *the mind*), glad-hearted.
- ਪ੍ਰਾਚੀਨਮਨ, *a.* (from ਪ੍ਰਾਚ, *glad* and ਮਨ, *the heart*), glad-hearted.
- ਪ੍ਰਾਚੀਨ, *s.* (from ਪ੍ਰ *prep.* and ਆ, *to play*), a riddle, an enigma, a puzzle.
- ਪ੍ਰਾਚੀ, *a.* (from ਪ੍ਰ *prep.* and ਆ, *to share out*), high; *s.* the height of a thing.
- ਪ੍ਰਾਚ, *a.* (from ਪ੍ਰ *prep.* and ਆ, *to move*), former, before.
- ਪ੍ਰਾਚਤ, *a.* (from ਪ੍ਰਾਚ, *vulgar*, common, vulgar, plebeian).
- ਪ੍ਰਾਚ, *s.* (from ਪ੍ਰਾਚ, *former*, and ਸਮੇਂ, *time*), former time, a crisis.
- ਪ੍ਰਾਚੀਨ, *a.* (from ਪ੍ਰਾਚੀਨ, *former time*), former, belonging to ancient times.
- ਪ੍ਰਾਚ, *s.* (from ਪ੍ਰਾਚ, *before*), fate, destiny, luck.
- ਪ੍ਰਾਚੀ, *s.* (from ਪ੍ਰਾਚ, *strong*), ardor, zeal.
- ਪ੍ਰਾਚੀ, *s.* (from ਪ੍ਰਾਚ, *before*, and ਆ, *non-existence*), prior non-existence.
- ਪ੍ਰਾਚੀਨਮਨ, *s.* (from ਪ੍ਰਾਚੀਨ, *previous non-existence*, and ਮਨ, *connection*), a connection with previous non-existence.
- ਪ੍ਰਾਚੀ, *s.* (from ਪ੍ਰਾਚ, *pompous*), pomp, parade, bustle.
- ਪ੍ਰਾਚ, *ad.* (from ਪ੍ਰਾਚ, *before*), as before.
- ਪ੍ਰਾਚੀ, *s.* (from ਪ੍ਰਾਚ, *former*, and ਆ, *a state*), a prior or previous state or condition.
- ਪ੍ਰਾਚੀ, *s.* (from ਪ੍ਰਾਚ, *before*, and ਆ, *justice*), a former trial of a cause in a court of justice.
- ਪ੍ਰਾਚੀਨਮਨ, *a.* (from ਪ੍ਰਾਚੀਨ, *a former trial*, and ਮਨ, *showing*), shewing that a cause has been formerly tried; *s.* a person who shews evidence that a cause has been formerly tried.
- ਪ੍ਰਾਚੀਨਮਨ, *a.* (from ਪ੍ਰਾਚੀਨ, *a former trial*, and ਮਨ, *showing*), shewing that a cause has been formerly tried.

ਪ੍ਰਾਚੀਨ.

- ਪ੍ਰਾਚੀਨਮਨ, *s.* (from ਪ੍ਰਾਚੀਨ, *a former trial*, and ਮਨ, *a statute*), the law concerning a cause which has been already tried.
- ਪ੍ਰਾਚੀਨਮਨ, *s.* (from ਪ੍ਰਾਚੀਨ, *a former trial*, and ਆ, *an answer*), the plea that a cause has been already tried.
- ਪ੍ਰਾਚੀ, *a.* (from ਪ੍ਰ *prep.* and ਆ, *to move*), eastern.
- ਪ੍ਰਾਚੀ, *s.* (from ਪ੍ਰ *prep.* and ਆ, *to move*), old, ancient, aged.
- ਪ੍ਰਾਚੀਨਮਨ, *s.* (from ਪ੍ਰਾਚੀਨ, *old*, and ਸਮੇਂ, *a verse*), tradition.
- ਪ੍ਰਾਚੀਨਤਾ, *s.* (from ਪ੍ਰਾਚੀਨ, *old*), oldness, agedness, antiquity.
- ਪ੍ਰਾਚੀਨਤਾ, *s.* (from ਪ੍ਰਾਚੀਨ, *old*), oldness, agedness, antiquity.
- ਪ੍ਰਾਚੀਨਤਾ, *s.* (from ਪ੍ਰਾਚੀਨ, *ancient*, and ਮਨ, *a manner*), an ancient method, the sentiments of the ancients; *a.* approved by the ancients.
- ਪ੍ਰਾਚੀਨਤਾਮਨ, *a.* (from ਪ੍ਰਾਚੀਨਤਾ, *the opinions of the ancients*, and ਮਨ, *depending*), professing the ancient opinions, professing the opinions of the ancients.
- ਪ੍ਰਾਚੀਨ, *s.* (from ਪ੍ਰ *prep.* and ਆ, *to move*), antiquity.
- ਪ੍ਰਾਚੀ, *s.* (from ਪ੍ਰ *prep.* and ਆ, *to collect*), a fence wall.
- ਪ੍ਰਾਚੀ, *s.* (from ਪ੍ਰਾਚ, *sufficient*), sufficiency, plenty, abundance.
- ਪ੍ਰਾਚੀ, *s.* (from ਪ੍ਰਾਚੀ, *Brahma*), the name of a marriage when the girl is presented to the bridegroom by her father with due tokens of respect, a sort of religious penance consisting of eating only one meal in the day time for three days, the next three days only one meal which is to be in the night, the subsisting on alms the next three days and fasting the next three; a particular sacrifice.
- ਪ੍ਰਾਚੀਨਤਾਮਨ, *s.* (from ਪ੍ਰਾਚੀਨਤਾ, *a particular marriage*, and ਮਨ, *a marriage*), a marriage when the daniel is presented to the bridegroom with due tokens of respect.
- ਪ੍ਰਾਚੀਨਤਾਮਨ, *s.* (from ਪ੍ਰਾਚੀਨਤਾ, *connected with Brahma*, and ਮਨ, *a religious vow*), a sort of religious vow or penance consisting of taking only one meal daily in the day time for three days, then for three more days eating one meal daily in the night, subsisting the next three days on alms, and fasting the next three days.
- ਪ੍ਰਾਚੀ, *s.* (from ਪ੍ਰ *prep.* and ਆ, *to know*), learned, wise, skillful, clever.
- ਪ੍ਰਾਚੀ, *s.* (from ਪ੍ਰਾਚ, *learned*), erudition, skill, wisdom.
- ਪ੍ਰਾਚੀ, *s.* (from ਪ੍ਰਾਚ, *learned*), erudition, skill, wisdom.
- ਪ੍ਰਾਚੀ, *s.* (from ਪ੍ਰ *prep.* and ਆ, *to hold*), the two hands held open, the two hands held open with the little fingers placed against each other.
- ਪ੍ਰਾਚੀ, *s.* (from ਪ੍ਰਾਚ, *interrogating*, and ਮਨ, *investigating*), a judge.

पु०.

पु०, *s.* (from पु, *prep.* and उ०, *to breathe*), breath, life; the soul.

पु०गु०, *s.* (from पु०, *life*, and गु०, *a taking*), a taking away the life of an animal.

पु०गु०ह०, *s.* (from पु०, *life*, and गु०ह०, *taking*), taking away the life of animals; *s.* a person who takes away the life of an animal.

पु०गु०ही, *a.* (from पु०, *life*, and गु०हिन्, *taking*), taking away the life of animals.

पु०व०ह०, *a.* (from पु०, *life*, and व०ह०, *destroying*), murderous, mortal, fatal, deadly.

पु०व०ही, *a.* (from पु०, *life*, and व०हिन्, *destroying*), murderous, mortal, fatal, deadly.

पु०ह०, *a.* (from पु०, *life*, and ह०, *to smite*), destroying life.

पु०व०ह०, *a.* (from पु०, *life*, and उ०ह०, *producible*), producible by or arising from life or breath.

पु०व०ह०, *ad.* (*l.e. case of पु०व०ह०*), for the sake of life or breath, for the soul.

पु०व०ह०, *a.* (from पु०, *life*, and ह०, *equal*), equal to life, equal in value with life.

पु०व०ह०, *s.* (from पु०, *life*, and उ०ह०, *relinquishment*), the relinquishing of life, death.

पु०व०ह०, *a.* (from पु०, *life*, and उ०हिन्, *relinquishing*), relinquishing life.

पु०व०ह०, *s.* (from पु०, *life*, and ह०, *a fine*), the fine or forfeit of life, the punishment of death.

पु०व०ह०, *s.* (from पु०, *life*, and व०ह०, *a giver*), the giver of life.

पु०व०ह०, *s.* (from पु०, *life*, and व०ह०, *the giving of a thing*), the bestowment of life.

पु०व०ह०, *a.* (from पु०, *life*, and व०ह०, *giving*), giving life; *s.* a person who gives life.

पु०व०ह०, *a.* (from पु०, *life*, and व०हिन्, *giving*), giving life.

पु०व०ह०, *a.* (from पु०, *life*, and व०ह०, *sustaining*), sustaining or retaining life.

पु०व०ह०, *s.* (from पु०, *life*, and व०ह०, *the holding of a thing*), the possessing of life.

पु०व०ह०, *a.* (from पु०, *life*, and व०हिन्, *sustaining*), sustaining or supporting life.

पु०व०ह०, *s.* (from पु०, *life*, and ह०, *destruction*), the destruction of life.

पु०व०ह०, *a.* (from पु०, *life*, and ह०, *destructive*), destructive to life, murderous, mortal, deadly, deleterious; *s.* a destroyer of life.

पु०व०ह०, *a.* (from पु०, *life*, and ह०, *destroying*), destroying life, murderous, deleterious, mortal, deadly.

पु०व०ह०, *s.* (from पु०, *life*, and व०ह०, *a lord*), the lord or sovereign of life; this term is generally used by a wife as an affectionate expression of regard to her husband.

पु०.

पु०व०ह०, *s.* (from पु०, *life*, and व०ह०, *destruction*), the destruction of life.

पु०व०ह०, *a.* (from पु०, *life*, and व०ह०, *destructive*), murderous, mortal, deadly, deleterious

पु०व०ह०, *a.* (from पु०, *life*, and व०हिन्, *a cause*), caused by or arising from life; *ad.* from or because of life.

पु०व०ह०, *ad.* (from पु०, *life*, and व०हिन्, *a cause*), for the purpose of life or breath, for the soul.

पु०व०ह०, *s.* (from पु०, *life*, and व०ह०, *a stake*), the staking of life.

पु०व०ह०, *ad.* (*loc. case of पु०व०ह०*), at the hazard of life, with the utmost exertion.

पु०व०ह०, *a.* (from पु०, *life*, and व०हिन्, *an image*), equally dear with life, resembling life.

पु०व०ह०, *s.* (from पु०, *life*, and व०हिन्, *a placing*), the ceremony of giving life to an idol or image; the consecration of an image, one of the ceremonies of which is the giving it life.

पु०व०ह०, *s.* (from पु०, *life*, and व०हिन्, *the departing*), the departing of life.

पु०व०ह०, *a.* (from पु०, *life*, and व०हिन्, *beloved*), beloved of the soul or life; this word is generally used in the respectful address of a wife to her husband or of a woman to her paramour.

पु०व०ह०, *s.* (from पु०, *life*, and व०ह०, *a thing*), animated matter.

पु०व०ह०, *s.* (from पु०, *life*, and व०हिन्, *separation*), the departure of life, death.

पु०व०ह०, *a.* (from पु०, *life*, and व०हिन्, *destroying*), destroying life, murderous, mortal, deadly, deleterious.

पु०व०ह०, *s.* (from पु०, *life*, and व०हिन्, *a destroying*), the destroying of life.

पु०व०ह०, *s.* (from पु०, *life*, and व०ह०, *doubt*), a doubt of life.

पु०व०ह०, *a.* (from पु०, *life*, and व०ह०, *like*), equally dear with life, like life.

पु०व०ह०, *a.* (from पु०, *life*, and व०ह०, *like*), equally dear with life, like the soul or life.

पु०व०ह०, *a.* (from पु०, *life*, and व०ह०, *equal*), equally dear with life, equal to the soul or life

पु०व०ह०, *a.* (from पु०, *life*, and व०ह०, *to kill*), murderous, deadly, mortal, deleterious, destructive; *s.* a murderer.

पु०व०ह०, *a.* (from पु०, *life*, and व०हिन्, *injurious*), injurious to life, deleterious, murderous, deadly, mortal.

पु०व०ह०, *s.* (from पु०, *life*, and व०हिन्, *the injuring of a person*), the doing a thing which is injurious to life, the killing of an animal.

पु०व०ह०, *s.* (from पु०, *life*, and व०हिन्, *injury*), an injury done to life, murder.

प्रा.प.

प्रा.प.

प्राणविह, s. (from प्राण, *life*, and अविह, *a receptacle*), that which contains life, a living body.

प्राणविक, a. (from प्राण, *life*, and अविह, *more*), more than life.

प्राणिक, s. (from प्राण, *life*, and अन्त, *an end*), the end of life.

प्राणी, a. (from प्राणि, *animal*), animal, animated, vital, living.

प्राणेश, s. (from प्राण, *life*, and ईश, *a lord*), the lord of life; this is an affectionate expression used to acknowledge the authority of a superior.

प्रातः, ad. (from प्रातः, *the morning*), the morning, the dawn.

प्रातःकर्म, s. (from प्रातः, *the morning*, and कर्म, *work*), the morning duties of religion.

प्रातःकाल, s. (from प्रातः, *the morning*, and काल, *time*), the morning.

प्रातःकृत्य, a. (from प्रातः, *the morning*, and कृत्य, *a duty*), the morning duties of religion.

प्रातःकृत्या, s. (from प्रातः, *the morning*, and कृत्य, *a work*), the morning duties of religion, morning ceremonies.

प्रातःस्नान, s. (from प्रातः, *the morning*, and स्नान, *a bathing*), the morning ablution.

प्रातःस्नानी, a. (from प्रातः, *the morning*, and स्नान, *bathing*), practising ablutions in the morning, performing the morning ablutions.

प्रातिकूल, s. (from प्रातिकूल, *adverse*), contrariety, opposition.

प्रातिकूलान्वय, s. (from प्रातिकूल, *opposition*, and अन्वय, *conduct*), a course of hostile conduct, opposition.

प्रातिकूलान्वयी, a. (from प्रातिकूल, *opposition*, and अन्वय, *acting*), carrying on a course of hostile conduct, acting in opposition.

प्रातिज्ञता, s. (from प्रातिज्ञ, *a surety*), suretyship.

प्रातिज्ञतागत, a. (from प्रातिज्ञता, *suretyship*, and अगत, *come*), due or payable an account of suretyship.

प्रातिज्ञतागत, a. (from प्रातिज्ञता, *suretyship*, and अगत, *come*), due or payable an account of suretyship.

प्रातिकूलान्वय, s. (from प्रातिकूलान्वय, *adverse*), contrariety, opposition, a being against the hair or grain.

प्रातिकूलान्वय, s. (from प्रातिकूलान्वय, *contrariety*, and जन्म, *born*), born in a line contrary to that of nature, viz. born from a woman of a superior class by a man of an inferior one.

प्रातः, ad. (from प्रातः, *the morning*), in the morning.

प्रातःक, a. (from प्रातः, *faith*), belonging to faith or trust, confidential.

प्राथमिक, a. (from प्राथ, *first*), having a right of priority, belonging to the first, first, prior, initial.

प्राथमिक, s. (from प्राथमिक, *having a right of priority*), the having a right of priority or precedence, priority, precedence.

प्राथमिक, s. (from प्राथमिक, *having a right of priority*), the having a right of priority or precedence, priority, precedence.

प्रादुर्भाव, s. (from प्रादुर्भाव, *manifestation*, and अवस्था, *a circumstance*), the circumstance of coming to light, manifestation, the eliciting of a thing.

प्रादुर्भूत, a. (from प्रादुर्भाव, *manifestation*, and भूत, *become*), elicited, manifest, clear, evident.

प्रादुर्भाव, s. (from प्रा. prep. and अवस्था, *a command*), a span.

प्राधान्य, s. (from प्राधान, *chief*), pre-eminence, superiority.

प्राधान्यवत्, ad. (from प्राधान्य, *pre-eminence*, and वत्, *a form*), pre-eminently, in a pre-eminently or superior manner.

प्राथ, s. (from प्रा. prep. and अन्त, *an end*), the margin of a place, the outskirts of a town or other place, a border.

प्राथ, s. (from प्रा. prep. and अन्त, *within*), a long and dreary road, a desert.

प्राप्त, a. (from प्रा. prep. and अन्त, *to obtain*), obtaining, causing to obtain, occasioning, procuring.

प्राप्ति, s. (from प्रा. prep. and अन्त, *to obtain*), the obtaining of a thing.

प्राप्त्यर्थ, a. (from प्रा. prep. and अन्त, *to obtain*), obtainable.

प्राप्त्यर्थ, a. (from प्रा. prep. and अन्त, *to obtain*), procurable, obtainable by means of another person.

प्राप्ति, a. (from प्रा. prep. and अन्त, *to obtain*), obtained by means of another.

प्राप्ति, a. (from प्रा. prep. and अन्त, *obtaining*), finding, gaining, obtaining, acquiring.

प्राप्ति, a. (from प्रा. prep. and अन्त, *to obtain*), obtained, found, gained, acquired.

प्राप्त्यर्थ, a. (from प्राप्ति, *obtained*, and अर्थ, *tribute*), tribute-obtained, possessed of collected tribute.

प्राप्त्यर्थ, a. (from प्राप्ति, *obtained*, and अर्थ, *distress*), distressed, fallen into distress.

प्राप्त्यर्थ, a. (from प्राप्ति, *obtained*, and अर्थ, *affliction*), afflicted, suffering under affliction, fallen into affliction.

प्राप्त्यर्थ, a. (from प्राप्ति, *obtained*, and अर्थ, *a country*), arrived in the country, possessed of a country.

प्राप्त्यर्थ, a. (from प्राप्ति, *obtained*, and अर्थ, *wealth*), rich, possessing acquired wealth.

प्राप्त्यर्थ, a. (from प्राप्ति, *obtained*, and अर्थ, *an office*), occupying an obtained office or station.

प्राप्त्यर्थ, a. (from प्राप्ति, *obtained*, and अर्थ, *inadvertence*), fallen into inadvertence, fallen into danger or trouble.

प्राप्त्यर्थ, a. (from प्राप्ति, *obtained*, and अर्थ, *science*), possessing acquired science.

प्राप्त्यर्थ, a. (from प्राप्ति, *obtained*, and अर्थ, *wealth*), possessing acquired wealth or grandeur.

प्रीति.

- प्रीतिदाता, *s.* (from प्रीति, *love*, and दातृ, *a giver*), a person who gives his affections to or places them on an object, one who gives love.
- प्रीतिदान, *s.* (from प्रीति, *love*, and दान, *a giving*), a giving of the affections, the setting of the affections on an object, the giving of love.
- प्रीतिदायक, *a.* (from प्रीति, *love*, and दायक, *giving*), yielding the affections, giving love.
- प्रीतिदात्री, *a.* (from प्रीति, *love*, and दात्री, *giving*), yielding the affections, giving love.
- प्रीतिहान, *s.* (from प्रीति, *love*, and हान, *destruction*), the destruction of affection or kindness.
- प्रीतिहानक, *a.* (from प्रीति, *love*, and हानक, *destructive*), destroying love or kindness.
- प्रीतिहानी, *a.* (from प्रीति, *love*, and हानिन, *destructive*), destroying love or kindness.
- प्रीतिहान्य, *s.* (from प्रीति, *love*, and हान्य, *destruction*), the destruction of love or kindness.
- प्रीतिहानक, *a.* (from प्रीति, *love*, and हानक, *destructive*), destructive to love or kindness.
- प्रीतिनिराकरण, *a.* (from प्रीति, *love*, and निराकरण, *causing to cease*), causing love or kindness to cease.
- प्रीतिनिवारक, *a.* (from प्रीति, *love*, and निवारक, *preventing*), preventing or hindering love or kindness.
- प्रीतिनिवारण, *s.* (from प्रीति, *love*, and निवारण, *a preventing*), the preventing or hindering of love or kindness.
- प्रीतिनिरास, *s.* (from प्रीति, *love*, and निरास, *cessation*), the cessation of love or kindness.
- प्रीतिनिमित्त, *a.* (from प्रीति, *love*, and निमित्त, *a cause*), caused by or arising from love or kindness; *ad.* from or because of love or kindness.
- प्रीतिनिमित्त, *ad.* (from प्रीति, *love*, and निमित्त, *a cause*), for the sake of love or kindness.
- प्रीतिप्राप्त, *a.* (from प्रीति, *love*, and प्राप्त, *caused by*), caused by or arising from love or kindness; *ad.* from or because of love or kindness.
- प्रीतिवर्धक, *a.* (from प्रीति, *love*, and वर्धक, *increasing*), promoting love or kindness.
- प्रीतिवर्धन, *s.* (from प्रीति, *love*, and वर्धन, *an increasing*), the increase or promotion of love or kindness.
- प्रीतिवन्त, *a.* (from प्रीति, *love*, and वन्त, *desirous*), desirous of love or kindness.
- प्रीतिवन्ता, *s.* (from प्रीति, *love*, and वन्ता, *desire*), a desire to love, a desire for love or kindness.
- प्रीतिविना, *ad.* (from प्रीति, *love*, and विना, *without*), without love or kindness.
- प्रीतिरहित, *a.* (from प्रीति, *love*, and रहित, *possessed of*), possessed of love or kindness, kind, affectionate.

प्रीति.

- प्रीतिवृद्धि, *s.* (from प्रीति, *love*, and वृद्धि, *increase*), the increase of love or affection.
- प्रीतिवातिरिक्त, *a.* (from प्रीति, *affection*, and वातिरिक्त, *excepted*), love or kindness excepted.
- प्रीतिवातिरिक्त, *s.* (from प्रीति, *love*, and वातिरिक्त, *an exception*), the exception of love or kindness.
- प्रीतिवातिरिक्त, *ad.* (loc. case of प्रीतिवातिरिक्त), with the exception of love or kindness, without or beside love or affection.
- प्रीतिवर्ध, *s.* (from प्रीति, *love*, and वर्ध, *a breaking*), the breaking off of affection or kindness, a breach of affection.
- प्रीतिवर्धक, *s.* (from प्रीतिवर्ध, *the breaking up of love*, and कर्तृ, *a doer*), a person who breaks off love or affection.
- प्रीतिवर्धकात्, *a.* (from प्रीतिवर्ध, *the breaking up of love*, and कात्, *doing*), breaking off love or affection; *s.* a person who breaks off affection or kindness.
- प्रीतिवर्धकात्, *a.* (from प्रीतिवर्ध, *the breaking off of love*, and कात्, *doing*), breaking off love or affection.
- प्रीतिवर्धकात्, *a.* (from प्रीतिवर्ध, *the breaking off of love*, and उत्पाद्य, *producible*), producible by or arising from the breaking off of love or friendship.
- प्रीतिवर्धकात्, *ad.* (loc. case of प्रीतिवर्धकात्), for the sake of breaking off love or friendship.
- प्रीतिवर्धकात्, *a.* (from प्रीतिवर्ध, *the breaking off of love*, and निमित्त, *a cause*), caused by or arising from the breaking off of love or kindness; *ad.* from or because of the breaking off of love or kindness.
- प्रीतिवर्धकात्, *ad.* (from प्रीतिवर्ध, *the breaking off of love*, and निमित्त, *a cause*), for the purpose of breaking off love or kindness.
- प्रीतिवर्धकात्, *ad.* (from प्रीतिवर्ध, *the breaking off of love*, and पूर्व, *before*), preceded by or arising from breaking off love or kindness; *ad.* by or through breaking off love or kindness.
- प्रीतिवर्धकात्, *a.* (from प्रीतिवर्ध, *the breaking off of love*, and उत्पद्य, *caused by*), caused by or arising from breaking off love or kindness; *ad.* from or because of breaking off love or kindness.
- प्रीतिवर्धकात्, *ad.* (from प्रीतिवर्ध, *the breaking off of love*, and रूप, *a form*), in the manner of breaking off love or kindness.
- प्रीतिवर्धकात्, *a.* (from प्रीतिवर्ध, *the breaking off of love*, and कारण, *a cause*), caused by or arising from breaking off love or kindness; *ad.* from or because of breaking off love or kindness.
- प्रीतिवर्धकात्, *s.* (from प्रीति, *love*, and वर्ध, *a breaking*), the breaking off of affection or kindness.
- प्रीतिवान्, *a.* (from प्रीति, *love*), affectionate, loving, kind.

প্রার্থ.

প্রেম.

প্রার্থনাত্তরো, *ad.* (loc. case of প্রার্থনাত্তরো), for the purpose of frustrating or disappointing a request or desire.

প্রার্থনাত্তরনিবৃত্ত, *a.* (from প্রার্থনাত্তর, the disappointing of a request, and নিবৃত্ত, a cause), caused by or arising from frustrating or disappointing a request or desire; *ad.* from or because of the frustrating or disappointing of a request or desire.

প্রার্থনাত্তরনিবৃত্ত, *ad.* (from প্রার্থনাত্তর, the disappointing of a request, and নিবৃত্ত, a cause), for the purpose of frustrating or disappointing a request or desire.

প্রার্থনাত্তরমুহুর্ত, *a.* (from প্রার্থনাত্তর, the disappointing of a request, and মুহুর্ত, caused by), caused by or arising from the frustrating or disappointing of a request or desire; *ad.* from or because of the frustrating or disappointing of a request or desire.

প্রার্থনাত্তরভয়, *s.* (from প্রার্থনাত্তর, the disappointment of prayer, and ভয়, fear), a fear of disappointment in a request or petition.

প্রার্থনাত্তরহেতু, *a.* (from প্রার্থনাত্তর, the disappointment of a request, and হেতু, a cause), caused by or arising from the frustrating or disappointing of a request or desire; *ad.* from or because of the frustrating or disappointing of a request or desire.

প্রার্থনাত্তরক, *a.* (from প্রার্থনা, prayer, and ত্তর, breaking), interrupting prayer, disappointing or frustrating a request or desire.

প্রার্থনাত্তর্যোগ্য, *a.* (from প্রার্থনা, prayer, and যোগ্য, worthy), worthy to be the subject of a prayer or petition.

প্রার্থনাত্তরন, *ad.* (from প্রার্থনা, prayer, and ন, a form), in the way of prayer or request.

প্রার্থনাত্তর, *a.* (from প্রার্থনা, prayer, and ত্তর, fit), fit or proper to be made the subject of a prayer or request.

প্রার্থনাত্তরহেতু, *a.* (from প্রার্থনা, prayer, and হেতু, a cause), caused by or arising from prayer or supplication; *ad.* from or because of prayer or petition.

প্রার্থনাত্তর, *a.* (from প্র. prep. and ত্তর, to ask), proper to be requested, fit to be the subject of a petition.

প্রার্থনাত্তর, *s.* (from প্র. prep. and ত্তর, to ask), a person who prays, a petitioner.

প্রার্থনাত্তর, *a.* (from প্র. prep. and ত্তর, to ask), requested, asked, prayed for, solicited, besought.

প্রার্থনাত্তর, *s.* (from প্রার্থনাত্তর, prayed for), the circumstance of being prayed for or solicited.

প্রার্থনাত্তর, *a.* (from প্রার্থনাত্তর, prayed for), the circumstance of being prayed for or requested.

প্রার্থনাত্তর, *a.* (from প্রার্থনাত্তর, obtained), predestination, fate.

প্রার্থনাত্তর, *s.* (from প্র. prep. and ত্তর, to eat), an eating, a meal.

প্রার্থনাত্তর, *s.* (from প্রার্থনাত্তর, large), largeness, extent, canaciousness,

প্রার্থনাত্তর, *a.* (from প্র. prep. and ত্তর, to eat), eating, feeding.

প্রার্থনাত্তর, *a.* (from প্রার্থনাত্তর, a topic introduced), connected with an introduced topic.

প্রার্থনাত্তর, *a.* (from প্রার্থনাত্তর, to love), amiable, beloved, grateful, dear, agreeable.

প্রার্থনাত্তর, *s.* (from প্রার্থনাত্তর, amiable), amiableness, a being beloved, agreeableness.

প্রার্থনাত্তর, *s.* (from প্রার্থনাত্তর, amiable), amiableness, a being beloved, agreeableness.

প্রার্থনাত্তর, *s.* (from প্রার্থনাত্তর, agreeable, and বক্তা, a speaker), a person who speaks agreeable things.

প্রার্থনাত্তর, *a.* (from প্রার্থনাত্তর, agreeable, and বাক্য, a word), agreeable words, affectionate words.

প্রার্থনাত্তর, *a.* (from প্রার্থনাত্তর, agreeable, and বাক্য, speaking), speaking agreeable things.

প্রার্থনাত্তর, *a.* (from প্রার্থনাত্তর, agreeable, and বাক্য, speaking), speaking agreeable things.

প্রার্থনাত্তর, *a.* (from প্রার্থনাত্তর, agreeable, and বাক্য, to speak), speaking agreeable things.

প্রার্থনাত্তর, *a.* (from প্রার্থনাত্তর, agreeable, and অপ্রার্থনাত্তর, disagreeable), agreeable and disagreeable, agreeable or disagreeable.

প্রার্থনাত্তর, *s.* (from প্রার্থনাত্তর, agreeable, and আলাপ, conversation), agreeable conversation.

প্রার্থনাত্তর, *a.* (from প্রার্থনাত্তর, agreeable, and আলাপ, speaking), speaking agreeable things.

প্রার্থনাত্তর, *a.* (from প্রার্থনাত্তর, to love), beloved, esteemed.

প্রার্থনাত্তর, *s.* (from প্রার্থনাত্তর, to love), love, affection, regard, gratification, enjoyment.

প্রার্থনাত্তর, *a.* (from প্রার্থনাত্তর, gratification, and ক, to do), gratifying, causing love or esteem, loving, affectionate.

প্রার্থনাত্তর, *a.* (from প্রার্থনাত্তর, love, and ক, causing), causing love, exciting affection, gratifying, affectionate, kind, loving.

প্রার্থনাত্তর, *a.* (from প্রার্থনাত্তর, love, and ক, doing), causing love, exciting love, gratifying, affectionate, kind, loving.

প্রার্থনাত্তর, *a.* (from প্রার্থনাত্তর, love, and হ, to kill), fatal to love or affection.

প্রার্থনাত্তর, *a.* (from প্রার্থনাত্তর, love, and ত্তর, producing), causing love, exciting affection, gratifying.

প্রার্থনাত্তর, *a.* (from প্রার্থনাত্তর, love, and ত্তর, produced), produced by or arising from love or kindness.

প্রার্থনাত্তর, *a.* (from প্রার্থনাত্তর, love, and ত্তর, producible), producible by or arising from love or kindness.

প্রার্থনাত্তর, *ad.* (loc. case of প্রার্থনাত্তর), for the sake of love or kindness.

প্রার্থনাত্তর, *a.* (from প্রার্থনাত্তর, love, and দ, to give), giving his affections to another, setting the affections on a thing, giving affections.

পূৰ্ণ.

- পূৰ্ণিহ. *s.* (from পূ, *prep.* আ, *prep.* and হি, *to enter*), a throng of affairs.
- পূৰ্ণিহ. *s.* (from পূ, *prep.* আ, *prep.* and হি, *to enter*), a pressure of business.
- পূৰ্ণিহ. *a.* (from পূ, *prep.* আ, *prep.* and হি, *to enter*), rainy, wet.
- পূৰ্ণিহ. *s.* (from পূৰ্ণিহ. rainy, and ঋতু, *time*), the rainy season.
- পূৰ্ণিহ. *a.* (from পূ, *prep.* আ, *prep.* and হি, *to enter*), fenced, screened, covered, defended; *s.* an outward garment.
- পূৰ্ণিহ. *a.* (from পূৰ্ণিহ. proof), approved, deserving approbation; *s.* the chairman of an assembly, a president or head of a trade, a learned man who supports his arguments or doctrines by reference to books or by proofs.
- পূৰ্ণিহ. *s.* (from পূৰ্ণিহ. approved, and ঋতু, *custom*), an approved custom.
- পূৰ্ণিহ. *a.* from পূৰ্ণিহ. proof, probability, practicability, authenticity.
- পূৰ্ণিহ. *s.* (from পূৰ্ণিহ. credibility, and গ্ৰহ, *a receiving*), the admitting or acknowledging of the authenticity or credibility of a thing.
- পূৰ্ণিহ. *s.* (from পূৰ্ণিহ. proof, and জ্ঞান, *knowledge*), an idea that a sentiment or thing is evidence or proof.
- পূৰ্ণিহ. *s.* (from পূৰ্ণিহ. probability, and বিধি, *a law*), a well authenticated law or rule, a rule for the establishing of a case as well authenticated, a rule for establishing a precedent.
- পূৰ্ণিহ. *ad.* (from পূ, *prep.* and হি, *to move*), almost, nearly, like.
- পূৰ্ণিহ. *ad.* (from পূৰ্ণিহ. almost), almost, nearly.
- পূৰ্ণিহ. *s.* (from পূৰ্ণিহ. almost, and হি, *felt*), an expiation, an atonement.
- পূৰ্ণিহ. *a.* (from পূৰ্ণিহ. an expiation, and যোগ্য, *worthy*), expiable, requiring an expiation.
- পূৰ্ণিহ. *a.* (from পূৰ্ণিহ. an expiation, and অযোগ্য, *not worthy*), not worthy of an expiation, not expiable.
- পূৰ্ণিহ. *a.* (from পূৰ্ণিহ. an expiation, and অর্পণ, *fit*), expiable, requiring an expiation.
- পূৰ্ণিহ. *a.* (from পূৰ্ণিহ. almost), almost.
- পূৰ্ণিহ. *a.* (from পূ, *prep.* আ, *prep.* and হি, *to begin*), begun, occasioned by fate.
- পূৰ্ণিহ. *s.* (from পূ, *prep.* আ, *prep.* and হি, *to begin*), a beginning.
- পূৰ্ণিহ. *a.* (from পূ, *prep.* and অর্পণ, *to ask*), supplicating, supplicatory; *s.* one who requests a thing, a candidate, a suitor.
- পূৰ্ণিহ. *s.* (from পূ, *prep.* and অর্পণ, *to ask*), a request, a prayer, a petition, a supplication, a desire. This word constructed with ক্ to do, means to pray, to request, to solicit, to beseech.

পূৰ্ণ.

- পূৰ্ণিহ. *s.* (from পূৰ্ণিহ. prayer, and কৰ্ত্তা, *a doer*), a person who prays or makes a request.
- পূৰ্ণিহ. *a.* from পূৰ্ণিহ. prayer, and কৰ্ত্তা, *doing*, offering up prayers or petitions; *s.* a person who prays or makes a request.
- পূৰ্ণিহ. *a.* (from পূৰ্ণিহ. prayer, and কৰ্ত্তা, *doing*), offering up prayers or petitions, making a request.
- পূৰ্ণিহ. *a.* (from পূৰ্ণিহ. prayer, and উৎপাদিত, *produced*), produced by or arising from prayer or supplication.
- পূৰ্ণিহ. *a.* (from পূৰ্ণিহ. prayer, and উৎপাদিত, *produced*), producible by or arising from prayer or supplication.
- পূৰ্ণিহ. *ad.* (*loc. case of* পূৰ্ণিহ. prayer), for the purpose of prayer or supplication, for a petition.
- পূৰ্ণিহ. *a.* (from পূৰ্ণিহ. prayer, and হি, *a cause*), caused by or arising from petitions or prayer; *ad.* from or because of prayer or petitions.
- পূৰ্ণিহ. *ad.* (from পূৰ্ণিহ. prayer, and হি, *a cause*), for the purpose of prayer or request, for a petition.
- পূৰ্ণিহ. *s.* (from পূৰ্ণিহ. a prayer, and লিখিত, *a writing*), a written request, a petition.
- পূৰ্ণিহ. *a.* (from পূৰ্ণিহ. prayer, and পূর্বে, *before*), preceded by or arising from prayer or supplication; *ad.* by or through prayer or petitions.
- পূৰ্ণিহ. *a.* (from পূৰ্ণিহ. prayer, and পূর্বে, *caused by*), caused by or arising from a prayer or petition; *ad.* from or because of prayer or supplication.
- পূৰ্ণিহ. *ad.* (from পূৰ্ণিহ. prayer, and হি, *without*), without or beside a request or prayer.
- পূৰ্ণিহ. *a.* (from পূৰ্ণিহ. prayer, and ব্যতিত, *excepted*), prayer or supplication excepted, a request or petition excepted.
- পূৰ্ণিহ. *s.* (from পূৰ্ণিহ. prayer, and ব্যতিত, *an exception*), the exception of prayer or supplication.
- পূৰ্ণিহ. *ad.* (*loc. case of* পূৰ্ণিহ. prayer), with the exception of petitions or prayer, without or beside prayers or petitions.
- পূৰ্ণিহ. *s.* (from পূৰ্ণিহ. prayer, and ভঙ্গ, *a breaking*), the interrupting or disappointing of a request or prayer.
- পূৰ্ণিহ. *a.* (from পূৰ্ণিহ. the disappointing of a request, and কৰ্ত্তা, *doing*), disappointing a request or desire.
- পূৰ্ণিহ. *a.* (from পূৰ্ণিহ. the disappointing of a request, and কৰ্ত্তা, *doing*), disappointing a request or desire.
- পূৰ্ণিহ. *a.* (from পূৰ্ণিহ. the disappointing of a request, and উৎপাদিত, *produced*), producible by or arising from disappointing a request or desire.

## प्राप्ति.

## प्राप्ति.

- प्राप्य, *a.* (from प्र. *prep.* and आप्, *to obtain*), obtainable, requirable.
- प्राप्यः, *a.* from प्राप्ति, *obtained*, and वेद, *pain*), pained, suffering under inflicted pain.
- प्राप्यवयसि, *a.* (from प्राप्ति, *obtained*, and वयसि, *a law suit*), arrived at the age of responsibility, arrived at the legal age for managing his own affairs.
- प्राप्यवयस्य, *a.* (from प्राप्ति, *obtained*, and वयस्य, *the age of puberty*), arrived at the age of puberty.
- प्राप्यराज्य, *a.* (from प्राप्ति, *obtained*, and राज्य, *a kingdom*), possessed of an acquired kingdom.
- प्राप्यशोक, *a.* (from प्राप्ति, *obtained*, and शोक, *grief*), grieved, sunk into or affected with grief.
- प्राप्यसुख, *a.* (from प्राप्ति, *obtained*, and सुख, *pleasure*), possessing obtained pleasure or happiness.
- प्राप्यसिद्धि, *a.* (from प्राप्ति, *obtained*, and सिद्धि, *a right*), possessing an acquired right or possession.
- प्राप्यसुख, *a.* (from प्राप्ति, *obtained* and सुख, *favour*), favour-obtained, grace-obtained, put in possession of grace or favour.
- प्राप्यार्थ, *a.* (from प्राप्ति, *obtained*, and अर्थ, *an object*), put in possession of an object, possessing an obtained object.
- प्राप्यबenediction, *a.* (from प्राप्ति, *obtained*, and आशीर्वाद, *a benediction*), having obtained a blessing or benediction.
- प्राप्ति, *s.* (from प्र. *prep.* and आप्, *to obtain*), gain, profit, an acquisition, benefit, advantage.
- प्राप्तिद्वारा, *a.* (from प्राप्ति, *gain*, and द्वारा, *an instrument*), by means of gain or acquisition.
- प्राप्तिजनक, *a.* (from प्राप्ति, *gain*, and जनक, *producing*), producing gain or profit.
- प्राप्तिजन्य, *a.* (from प्राप्ति, *gain*, and जन्य, *producible*), producible by or arising from gain or profit, producible by or arising from acquisition.
- प्राप्तिजन्य, *ad.* *loc. case of प्राप्तिजन्य*, for the sake of gain or profit, for the sake of acquisition.
- प्राप्तिद्वारा, *ad.* (from प्राप्ति, *gain*, and द्वारा, *a door*), by or through gain or acquisition.
- प्राप्तिनिवृत्ति, *a.* (from प्राप्ति, *gain*, and निवृत्ति, *causing to cease*), putting a stop to gain or profit.
- प्राप्तिनिवारक, *a.* (from प्राप्ति, *gain* and निवारक, *preventing*), preventing gain or profit, preventing acquisition.
- प्राप्तिनिवारक, *s.* (from प्राप्ति, *gain*, and निवारक, *a preventing*), the preventing of gain or profit, the preventing of acquisition.
- प्राप्तिनिवृत्ति, *s.* from प्राप्ति, *gain*, and निवृत्ति, *cessation*), the cessation of gain or profit.
- प्राप्तिनिमित्त, *a.* from प्राप्ति, *gain*, and निमित्त, *a cause*, caused by or arising from gain or acquisition; *ad.* from or because of gain or acquisition.

- प्राप्तिनिमित्त, *ad.* (from प्राप्ति, *gain*, and निमित्त, *a cause*), for gain or profit, for the purpose of acquisition.
- प्राप्तिपूर्व, *a.* (from प्राप्ति, *gain*, and पूर्व, *before*), preceded by or arising from gain or acquisition; *ad.* from or because of gain or acquisition.
- प्राप्तिपुर्वक, *a.* (from प्राप्ति, *gain*, and पुर्वक, *opposing*), obstructing gain or acquisition.
- प्राप्तिपुर्वक, *a.* (from प्राप्ति, *gain*, and पुर्वक, *caused by*), caused by or arising from gain or acquisition.
- प्राप्तिविना, *ad.* (from प्राप्ति, *gain*, and विना, *without*), without or beside gain or acquisition.
- प्राप्तिवाधित, *a.* (from प्राप्ति, *gain*, and वाधित, *excepted*), gain or acquisition excepted.
- प्राप्तिवाधित, *s.* (from प्राप्ति, *gain*, and वाधित, *an exception*), the exception of gain or acquisition.
- प्राप्तिवाधित, *ad.* (*loc. case of प्राप्तिवाधित*), with the exception of gain or acquisition, without or beside gain or acquisition.
- प्राप्तिव्याघात, *s.* from प्राप्ति, *gain*, and व्याघात, *an obstacle*), an obstacle to gain or acquisition.
- प्राप्तिव्याघात, *a.* (from प्राप्ति, *gain*, and व्याघात, *obstructing*), obstructing gain or acquisition.
- प्राप्तिमूल, *a.* (from प्राप्ति, *gain*, and मूल, *a root*), originating from gain or acquisition.
- प्राप्तिमूल, *ad.* from प्राप्ति, *gain*, and मूल, *a form*), in the manner of gain or acquisition.
- प्राप्तिमूल, *a.* (from प्राप्ति, *gain*, and मूल, *a cause*), caused by or arising from gain or acquisition; *ad.* from or because of gain or acquisition.
- प्राप्तिमूल, *s.* (from प्राप्ति, *acquisition*, and ईच्छा, *desire*), a desire for acquisition.
- प्राप्तिमूल, *a.* (from प्राप्ति, *acquisition*, and ईच्छा, *desirous*), desirous of making an acquisition.
- प्राप्तिमूल, *a.* (from प्राप्ति, *acquisition*, and ईच्छा, *desirous*), desirous of making an acquisition.
- प्राप्तिमूल, *a.* (from प्राप्ति, *obtained*, and ईश्वर, *grandeur*), possessed of acquired grandeur.
- प्राप्ति, *a.* (from प्र. *prep.* and आप्, *to obtain*), obtainable, acquirable.
- प्राप्ति, *s.* (from प्राप्ति, *obtainable*, and ईश्वर, *wealth*), wealth which may be acquired.
- प्राप्ति, *s.* (from प्राप्ति, *expanded*), the expansion of a flower, the expansion of the mind, gladness, pleasure, animation.
- प्राप्ति, *s.* (from प्र. *prep.* आ, *prep.* and श्, *to screen*), an outer garment or surcoat, a shed or screen.
- प्राप्ति, *a.* (from प्र. *prep.* आ, *prep.* and श्, *to be*), exciting, stimulating, stirring up.
- प्राप्ति, *s.* (from प्राप्ति, *strong*, strength, power.

प्रवेश

प्रकाश

- प्रवेश, entering, making an entrance; *s.* a person who enters.
- प्रवेशकारी, *a.* (from प्रवेश, *an entrance*, and कारिन्, *doing*), entering, making an entrance.
- प्रवेशन, *s.* (from प्र, *prep.* and विश्, *to enter*), the entering into a place.
- प्रवेशनिरोधक, *a.* (from प्रवेश, *entrance*, and निरोधक, *causing to cease*), preventing entrance, causing free entrance to cease.
- प्रवेशनिरोधक, *a.* (from प्रवेश, *entrance*, and निरोधक, *pre-ent-ing*), preventing entrance.
- प्रवेशनिरोध, *s.* (from प्रवेश, *entrance*, and निरोधन, *a pre-venting*), the preventing of entrance.
- प्रवेशनिवृत्ति, *s.* (from प्रवेश, *entrance*, and निवृत्ति, *cessation*), the cessation of entrance.
- प्रवेशनीय, *a.* (from प्र, *prep.* and विश्, *to enter*), capable of being entered, requiring to be entered, penetrable, introducible.
- प्रवेशपूर्व, *a.* (from प्रवेश, *entrance*, and पूर्व, *before*), preceded by or arising from entrance; *ad.* by or through entrance.
- प्रवेशित, *a.* (from प्र, *prep.* and विश्, *to enter*), introduced, brought in.
- प्रवेश्य, *a.* (from प्र, *prep.* and विश्, *to enter*), introducible, penetrable, capable of being entered, requiring to be entered.
- प्रवेश्यता, *a.* (from प्र, *prep.* and विश्, *to enter*), capable of being entered, requiring to be entered, penetrable, introducible.
- प्रवेशक, *s.* (from प्र, *prep.* and बुद्धि, *to understand*), a person who convinces others, a person who awakens others, a person who excites attention.
- प्रवेशि, *s.* (from प्र, *prep.* and बुद्धि, *to understand*), conviction, attention to an object, vigilance, wakefulness, intellect, understanding, knowledge, demonstration. This word constructed with कृ, *to do*, means to awaken, to excite the attention, to convince, to persuade; with कर्त्तु, *to cause*, or उत्पन्न, *to produce*, it means to demonstrate so as to convince, to force conviction and with मनस्, *to mind*, it means to be convinced, to be persuaded.
- प्रवेशक, *a.* (from प्र, *prep.* and बुद्धि, *to understand*), convincing, awakening, exciting to vigilance, promoting knowledge.
- प्रवेशन, *s.* (from प्र, *prep.* and बुद्धि, *to know*), the convincing of a person, the calling forth of ideas.
- प्रवेशी, *a.* (from प्र, *prep.* and बुद्धि, *to know*), convincing, arresting the mind or attention, furnishing ideas.

- प्रवृत्ति, *a.* (from प्र, *prep.* and वृत्ति, *to move*), set out or gone on pilgrimage; *s.* a pilgrim.
- प्रवृत्त, *s.* (from प्र, *prep.* and वृत्ति, *to be*), a generative cause, the basis or root of being or existence, the operative cause of being, the place of receiving existence or of appearing in sight, birth, production.
- प्रकाश, *s.* (from प्र, *prep.* and का, *to shine*), splendor, radiance, glory, lustre, a reflected light.
- प्रकाशक, *a.* (from प्रकाश, *splendor*, and कृ, *to do*), splendid, radiant, shedding a lustre, casting a light.
- प्रकाशकारी, *a.* (from प्रकाश, *splendor*, and कारिन्, *making*), shining, illuminating, irradiating.
- प्रकाशनी, *a.* (from प्रकाश, *splendor*, and कारिन्, *doing*), shining, illuminating, irradiating.
- प्रकाश, *s.* (from प्र, *prep.* and कर्त्तु, *to share out*), the fraction of a fraction.
- प्रकाशक, *s.* (from प्रकाश, *a fraction of a fraction*, and कर्त्तु, *reduction*), the reduction of sub-fractions to a common denominator.
- प्रकाशक, *a.* (from प्रकाश, *splendor*, and उत्पन्न, *producing*), producing splendor or lustre.
- प्रकाशनी, *a.* (from प्रकाश, *splendor*, and उत्पन्न, *producible*), producible by or arising from splendor or lustre.
- प्रकाशनी, *ad.* (loc. case of प्रकाशनी, for the purpose of splendor or lustre.
- प्रकाश, *s.* (from प्र, *prep.* and का, *to shine*), the morning.
- प्रकाशित, *a.* (from प्रकाश, *splendor*, and निमित्त, *a cause*), caused by or arising from splendor or lustre; *ad.* from or because of splendor or lustre.
- प्रकाशित, *ad.* (from प्रकाश, *splendor*, and निमित्त, *a cause*), for the purpose of splendor or lustre.
- प्रकाशित, *a.* (from प्रकाश, *splendor*, and उत्पन्न, *caused by*), caused by or arising from splendor or lustre.
- प्रकाश, *s.* (from प्र, *prep.* and कृ, *to be*), majesty, dignity, magnanimity, a high sense of honour, power, influence.
- प्रकाशित, *a.* (from प्रकाश, *energy*, and विनिमित्त, *possessed of*), energetic, high-spirited.
- प्रकाशित, *a.* (from प्रकाश, *energy*, and विनिमित्त, *destitute*), destitute of energy, mean-spirited.
- प्रकाशित, *a.* (from प्रकाश, *energy*, and युक्त, *joined*), possessed of energy, energetic, high-spirited.
- प्रकाशित, *a.* (from प्रकाश, *energy*, and विनिमित्त, *destitute*), destitute of energy or spirit, mean-spirited.
- प्रकाशित, *a.* (from प्रकाश, *energy*, and शून्य, *empty*), destitute of energy or spirit, mean-spirited.
- प्रकाशित, *a.* (from प्रकाश, *energy*, and विनिमित्त, *destitute*), destitute of energy or spirit, mean-spirited.
- प्रकाशित, *a.* (from प्रकाश, *splendor*, and विनिमित्त, *possessed of*), luminous, radiant, shining, glorious.

प्रभु.

प्रकाशहीन, *a.* (from प्रका, *splendor*, and (रहीन, *destitute*), destitute of radiance or splendor.

प्रकाशयुक्त, *a.* (from प्रका, *splendor*, and युक्त, *joined to*), connected with splendor or radiance, radiant, shining, luminous, glorious.

प्रकाशरहित, *a.* (from प्रका, *splendor*, and रहित, *destitute*), destitute of radiance or splendor.

प्रकाशशून्य, *a.* (from प्रका, *splendor*, and शून्य, *empty*), destitute of radiance or splendor.

प्रकाश, *s.* (from प्र, *prep.* and का, *to appear*), a place of pilgrimage in the west of India.

प्रकाशीन, *a.* (from प्रका, *splendor*, and हीन, *destitute*), destitute of radiance or splendor.

प्रकाशक, *a.* (from प्रका, *splendor*, and क, *a cause*), caused by or arising from splendor or lustre; *ad.* from or because of splendor or lustre.

प्रभु, *s.* (from प्र, *prep.* and भू, *to be*), a lord, a supreme governor, a master, a sovereign, an owner, a governor.

प्रभुता, *s.* (from प्रभु, *a lord*), lordship, dominion, sovereignty, supremacy, government, mastership, ownership, a government.

प्रभुत्व, *s.* (from प्रभु, *a lord*), sovereignty, dominion, domination, lordship, mastery, superiority, supremacy, a government.

प्रभुत्व, *s.* (from प्रभु, *a lord*), lordship, dominion, sovereignty, supremacy, government, mastership ownership.

प्रभुवत्, *a.* (from प्रभु, *a lord*, and वत्, *decorated*), loyal, faithful, obsequious.

प्रभुवर्ति, *s.* (from प्रभु, *a lord*, and वर्ति, *devotedness*), devotedness to a lord or master.

प्रभुवर्ति, *s.* (from प्रभु, *a lord*, and वर्ति, *power*), a power of governing, the power of sovereignty, sovereignty, supremacy.

प्रभुवत्, *a.* (from प्र, *prep.* and भू, *to be*), much, many, great, important, ascended, grown up; become great, high, lofty, governed by a sovereign.

प्रभुवर्ति, *s.* (from प्रभुवत्, *much*, and वर्ति, *an object*), having a great or important object, consisting of many objects; *s.* much wealth.

प्रभुवर्तिवत्, *a.* (from प्रभुवर्ति, *much wealth*, and वत्, *an object*), having much wealth or property of various kinds as its object.

प्रभुवर्तिवर्ति, *s.* (from प्रभुवर्तिवत्, *having much wealth for its object*), the circumstance of having much wealth, or various sorts of property for its object.

प्रभुवर्तिवत्, *s.* (from प्रभुवर्तिवत्, *having much wealth for its object*), the circumstance of having much wealth or various sorts of property for its object.

प्रभा.

प्रभा, *s.* (from प्र, *prep.* and भा, *to nourish*), a sort, a kind, a manner, other, et cetera.

प्रभेद, *s.* (from प्र, *prep.* and भेद, *to penetrate*), a difference, a distinction, a disparity, an inequality, a nick name. This word constructed with क्, *to do*, signifies to separate, to sever, to disengage; with क्, *to know*, it signifies to discriminate.

प्रभेदक, *a.* (from प्र, *prep.* and भेद, *to penetrate*), distinguishing, discriminating, separating, severing.

प्रभु, *a.* (from प्र, *prep.* and भू, *to be glad*), intoxicated, thoughtless, precipitate, inadvertent.

प्रभुता, *s.* (from प्र, *prep.* and भू, *to rejoice*), a beautiful woman.

प्रभा, *s.* (from प्र, *prep.* and भा, *to measure*), true knowledge a knowledge of the identity of the human soul with God, consciousness, perception.

प्रभा, *s.* (from प्र, *prep.* and भा, *to measure*), evidence, the proof of a thing, a testimony, authority or warrant for an opinion, an attestation, a demonstration, an example, an instance. Constructed with क्, *to do*, भा, *to give*, or क्, *to speak*, it means to witness, to give evidence, to attest, to establish a fact.

प्रभाकर्ता, *s.* (from प्रभा, *evidence*, and कर्ता, *a doer*), a person who proves or gives evidence of a thing.

प्रभाकर्तृक, *a.* (from प्रभा, *evidence*, and कर्तृक, *doing*), giving evidence, proving.

प्रभाकर्ता, *a.* (from प्रभा, *evidence*, and कर्ता, *doing*), giving evidence, proving.

प्रभाजनक, *a.* (from प्रभा, *proof*, and जनक, *producing*), producing evidence or proof.

प्रभाज, *a.* (from प्रभा, *proof*, and जा, *to know*), acquainted with evidence or proof.

प्रभापत्र, *s.* (from प्रभा, *evidence*, and पत्र, *a writing*), a voucher, an affidavit.

प्रभापि, *a.* (from प्रभा, *proof*, and पि, *to know*), acquainted with proof or evidence.

प्रभापेक्षी, *s.* (from प्रभा, *proof*, and पेक्षी, *one who knows*), a person who knows the nature of evidence or proof.

प्रभापेक्षी, *s.* (from प्रभा, *proof*, and पेक्षी, *kn. wledgs.*), a knowledge or conviction of evidence or proof.

प्रभापेक्षी, *s.* (from प्रभा, *proof*, and पेक्षी, *knowing*), acquainted with proof or evidence.

प्रभापेक्षी, *a.* (from प्रभा, *proof*, and पेक्षी, *destitute*), destitute of proof or evidence.

प्रभापेक्षी, *a.* (from प्रभा, *proof*, and पेक्षी, *empty*), destitute of proof or evidence.

प्रभापेक्षी, *a.* (from प्रभा, *proof*, and पेक्षी, *accomplishable*), accomplishable by proof or evidence.

पुत्र.

पुत्र.

पुत्रादि, *a.* (from पुत्र, *proof*, and दि, *accomplished*), accomplished by proof or evidence.

पुत्राहीन, *a.* (from पुत्र, *proof*, and हीन, *destitute*), destitute of proof or evidence.

पुत्रादिव्यतिरेक, *a.* (from पुत्र, *evidence*, and व्यतिरेक, *non-existence*), the non-existence or want of evidence or proof.

पुत्रादि, *a.* (from पु, *prep.* and त्रि, *to measure*), a person who gives evidence or proof.

पुत्रादिपितृ, *s.* (from पु, *prep.* and पिता, *a maternal grandfather*), a maternal great grandfather.

पुत्रादिपिता, *s.* (from पुत्रादिपितृ, *a maternal great grandfather*), a maternal great grandmother.

पुत्रादि, *s.* (from पु, *prep.* and त्रि, *to be mad*), ruin, confusion, inadvertence, inaccuracy, error, carelessness.

पुत्रादिपिता, *s.* (from पुत्रादि, *inadvertence*, and अपिपितृ, *a word*), a plea of error or inadvertence, an inadvertent speech.

पुत्रादिपिता, *a.* (from पुत्रादि, *inadvertence*, and अपिपितृ, *spoken*), spoken through inadvertence or inattention.

पुत्रादि, *a.* (from पु, *prep.* and त्रि, *to be mad*), inadvertent, inattentive, careless, erroneous, ruinous.

पुत्रादिपिता, *a.* (from पुत्रा, *true knowledge*, and पिता, *an object*), having true knowledge for its object.

पुत्रादिपिता, *s.* (from पुत्रादिपिता, *having true knowledge for its object*), the circumstance of having true knowledge for its object.

पुत्रादिपिता, *s.* (from पुत्रादिपिता, *having true knowledge for its object*), the circumstance of having true knowledge for its object.

पुत्रादि, *a.* (from पु, *prep.* and त्रि, *to measure*), giving proof or evidence.

पुत्रादि, *a.* (from पु, *prep.* and त्रि, *to measure*), proved, authentic.

पुत्रादि, *a.* (from पु, *prep.* and त्रि, *to kill*), dead, defunct.

पुत्रादि, *s.* (from पु, *prep.* and त्रि, *the face*), the face, the mouth.

पुत्रादि, *ad.* (*loc. case of the Sungskrita पुत्रादि*, from the mouth of).

पुत्रादि, *a.* (from पु, *prep.* and त्रि, *joy*), overjoyed.

पुत्रादि, *a.* (from पु, *prep.* and त्रि, *measure*), capable of proof, probable.

पुत्रादि, *s.* (from पुत्रादि, *probable*), a probability, a being capable of proof.

पुत्रादि, *s.* (from पुत्रादि, *probable*), a probability, a being capable of proof.

पुत्रादि, *s.* (from पु, *prep.* and त्रि, *to expel urine*), a gleet.

पुत्रादिपिता, *a.* (from पुत्रादि, *a gleet*, and त्रि, *producing*),

producing gleans or morbid discharges by the urinary passage.

पुत्रादिपिता, *a.* (from पुत्रादि, *a gleet*, and त्रि, *producible*), producible by or arising from a gleet.

पुत्रादिपिता, *ad.* (*loc. case of पुत्रादिपिता*), for a gleet or other morbid discharge by the urinary passage.

पुत्रादिपिता, *a.* (from पुत्रादि, *a gleet*, and त्रि, *causing to cease*), curing a gleet, causing a morbid discharge to cease.

पुत्रादिपिता, *a.* (from पुत्रादि, *a gleet*, and त्रि, *preventing*), preventing a gleet or other morbid discharge.

पुत्रादिपिता, *s.* (from पुत्रादि, *a gleet*, and त्रि, *a preventing*), the preventing of a gleet or other morbid discharge.

पुत्रादिपिता, *s.* (from पुत्रादि, *a gleet*, and त्रि, *cessation*), the cessation of a gleet.

पुत्रादिपिता, *a.* (from पुत्रादि, *a gleet*, and त्रि, *a cause*), caused by or arising from a gleet; *ad.* from or because of a gleet.

पुत्रादिपिता, *ad.* (from पुत्रादि, *a gleet*, and त्रि, *a cause*), for a gleet or other morbid discharge.

पुत्रादिपिता, *a.* (from पुत्रादि, *a gleet*, and त्रि, *caused by*), caused by or arising from a gleet; *ad.* from or because of a gleet.

पुत्रादिपिता, *a.* (from पुत्रादि, *a gleet*, and त्रि, *in ceasing*), causing a gleet to get worse.

पुत्रादिपिता, *s.* (from पुत्रादि, *a gleet*, and त्रि, *an increasing*), the getting worse of a gleet.

पुत्रादिपिता, *s.* (from पुत्रादि, *a gleet*, and त्रि, *a change*), a gonorrhea, a gleet.

पुत्रादिपिता, *s.* (from पुत्रादि, *a gleet*, and त्रि, *increase*), the increase of a gleet.

पुत्रादिपिता, *a.* (from पुत्रादि, *a gleet*, and त्रि, *a cause*), caused by a gleet or other morbid discharge; *ad.* from or because of a gleet.

पुत्रादिपिता, *s.* (from पुत्रादि, *a gleet*, and त्रि, *convalescence*), the removal of the bad symptoms of a gleet.

पुत्रादिपिता, *a.* (from पुत्रादि, *a gleet*, and त्रि, *relieving*), causing the cure of a gleet, curing a gleet.

पुत्रादिपिता, *a.* (from पु, *prep.* and त्रि, *to liberate*), liberating, freeing from.

पुत्रादिपिता, *s.* (from पु, *prep.* and त्रि, *to liberate*), a liberating, the freeing a thing from that which adheres to it.

पुत्रादिपिता, *a.* (from पु, *prep.* and त्रि, *to liberate*), capable of being liberated, capable of being freed from an adhering substance.

पुत्रादिपिता, *s.* (from पु, *prep.* and त्रि, *to rejoice*), excessive joy.

पुत्रादिपिता, *a.* (from पु, *prep.* and त्रि, *to rejoice*), causing excessive joy, rejoicing,

## पुनः.

पुनःसिद्धिः, *s.* (from पु. *prep.* and पुनः, *to be glad*), gladdened, cheered, elated.

पुनःसो, *a.* (from पु. *prep.* and पुनः, *to rejoice*), causing excessive joy, rejoicing.

पुनःसिद्धिः, *s.* (from पुनः, *joy*, and सन्धिः, *an overflowing*), an excess of joy.

पुनः, *s.* (from पु. *prep.* and पुनः, *to endeavour*), a person purified by religious austerities; *ad.* purified, holy, sanctified.

पुनः, *s.* (from पु. *prep.* and पुनः, *to endeavour*), an endeavour, labour, care.

पुनः, *a.* (from पुनः, *a striving*), endeavouring, striving, laborious, careful.

पुनः, *s.* (from पु. *prep.* and पुनः *to worship*), a place of religious pilgrimage at the junction of two or more sacred streams.

पुनः, *s.* (from पु. *prep.* and पुनः, *to go*), a departing, a going.

पुनः, *a.* (from पु. *prep.* and पुनः, *to go*), departed, gone.

पुनः, *s.* (from पु. *prep.* and पुनः *to endeavour*), an endeavour, the desire after a thing, a bias of the mind towards an object, a taste for any pursuit, love to an object. This word constructed with कृ. *to do*, or लृ. *to obtain*, means to pursue an object with ardor; with सिद्ध्यति, *to desist*, it means to be weaned from a habit or pursuit.

पुनःसिद्धिः, *s.* (from पुनः, *endeavour*, and सिद्धिः, *a doer*), a person who labours or endeavours.

पुनःसिद्धिः, *a.* (from पुनः, *endeavour*, and सिद्धिः, *doing*), using endeavours, using exertions, labouring; *s.* a person who endeavours or uses exertion.

पुनःसिद्धिः, *a.* (from पुनः, *endeavour*, and सिद्धिः, *doing*), using endeavours, using exertion, labouring.

पुनःसिद्धिः, *a.* (from पुनः, *endeavour*, and सिद्धिः, *producing*), producible by or arising from endeavour or exertion.

पुनःसिद्धिः, *ad.* (*loc. case of पुनःसिद्धिः*), for the purpose of labour or endeavour.

पुनःसिद्धिः, *a.* (from पुनः, *endeavour*, and सिद्धिः, *a cause*), caused by or arising from labour or endeavour; *ad.* from or because of exertion or endeavour.

पुनःसिद्धिः, *ad.* (from पुनः, *endeavour*, and सिद्धिः, *a cause*), for the sake of exertion or endeavour.

पुनःसिद्धिः, *a.* (from पुनः, *endeavour*, and सिद्धिः, *caused by*), caused by or arising from exertion or endeavour; *ad.* from or because of exertion or endeavour.

पुनःसिद्धिः, *a.* (from पुनः, *endeavour*, and सिद्धिः, *accomplishable*), accomplishable by endeavours or exertions.

पुनःसिद्धिः, *a.* (from पुनः, *endeavour*, and सिद्धिः, *a cause*), caused by or arising from exertion or endeavour; *ad.* from or because of exertion or endeavour.

## पुनः.

पुनः, *a.* (from पु. *prep.* and पुनः, *eager*), diligent, ardent, persevering.

पुनः, *a.* (from पु. *prep.* and पुनः, *to be in contact*), endowed with, possessed of, resulting from, arising from as a consequence, excited by, occasioned by; *ad.* from or because of.

पुनः, *a.* (from पु. *prep.* and पुनः, *to be in contact*), capable of being stirred up or stimulated, capable of being wrought upon, susceptible.

पुनः, *a.* (from पु. *prep.* and पुनः, *to mix*), ten hundred thousands, a million.

पुनः, *a.* (from पु. *prep.* and पुनः, *to be in contact*), capable of being stimulated or stirred up, capable of being wrought upon, susceptible.

पुनः, *s.* (from पु. *prep.* and पुनः, *to come in contact*), a moving cause, an exciting or stimulating cause, a person who stirs up or exhorts.

पुनः, *v. a.* (from पु. *prep.* and पुनः, *to be in contact*), to excite, to stimulate.

पुनः, *s.* (from पु. *prep.* and पुनः, *to be in contact*), an affair, a matter, a consequence, a result, the main or ultimate end of an action, an effort, an exertion, an act, an action, a text, an authority, the effect of magical or mysterious rites, a principal sum, a loan bearing interest.

पुनः, *a.* (from पु. *prep.* and पुनः, *to be in contact*), causing, exciting, stirring up or stimulating, leading to a result, promoting an object.

पुनः, *a.* (from पु. *prep.* and पुनः, *to be in contact*), acting as an incitement, exciting, causing, stirring up or stimulating, instigating, leading to a result, promoting an object; *s.* an exciting or stimulating cause, a moving cause.

पुनः, *s.* (from पुनः, *a moving cause*), the being a moving or stimulating cause.

पुनः, *s.* (from पुनः, *a moving cause*), the being a moving or stimulating cause.

पुनः, *s.* (from पु. *prep.* and पुनः, *to be in contact*), an affair, necessity, an occasion for any thing, an undertaking, a cause, a motive, the spring of an action, an incentive.

पुनः, *s.* (from पुनः, *an undertaking*, and पुनः, *another*), another affair, another undertaking, another motive or incitement.

पुनः, *ad.* (from पुनः, *necessity*, and पुनः, *an object*), for the purpose of an occasion or necessity.

पुनः, *a.* (from पुनः, *necessity*, and पुनः, *proper*), necessary, proper for an occasion.

प्रेम.

प्रेम.

प्रीतिपूर, *a.* (from प्रीति, *love*, and पूर, *joined to*), connected with love or affection, affectionate, kind, loving.

प्रीतिहीन, *a.* (from प्रीति, *love*, and हीन, *destitute*), destitute of love or kindness.

प्रीतिमान, *a.* (from प्रीति, *love*), affectionate, kind, loving.

प्रीतिशून्य, *a.* (from प्रीति, *love*, and शून्य, *empty*), destitute of love or kindness.

प्रीतिसागर, *s.* (from प्रीति, *love*, and सागर, *an ocean*), an ocean of love or kindness.

प्रीतिहन्ता, *s.* (from प्रीति, *love*, and हन्ता, *one who kills*), a person who destroys love or kindness.

प्रीतिहानि, *s.* (from प्रीति, *love*, and हानि, *destruction*), the decay or loss of love or kindness.

प्रीतिवृत्त, *a.* from प्रीति, *love*, and वृत्त, *a cause*), caused by or arising from love or kindness; *ad.* from or because of love or kindness.

प्रीतिह, *s.* (from प्रीति, *love*, and ह, *desire*), a desire to love, a desire for love or kindness.

प्रीतिहृ, *a.* (from प्रीति, *love*, and हृ, *desirous*), desirous of love or kindness.

प्रीतिहृत्, *a.* (from प्रीति, *love*, and हृत्, *desirous*), desirous of love or kindness.

प्रेम, *s.* (from प्र, *prep.* and मे, *to move*), a nail.

प्रेमक, *a.* (from प्र, *prep.* and मे, *to see*), viewing, surveying, seeing; *s.* one who views or surveys.

प्रेमक, *s.* (from प्र, *prep.* and मे, *to see*), a viewing, a surveying, a seeing.

प्रेमकीर्ण, *a.* (from प्र, *prep.* and मे, *to see*), visible; surveyable, discernible.

प्रेमिक, *a.* (from प्र, *prep.* and मे, *to see*), viewed, seen, discerned.

प्रेमन, *s.* (from प्र, *prep.* and मे, *to move*), the circumstance of hanging pendent.

प्रेम, *s.* (from प्र, *prep.* and मे, *to move*), a hanging pendent.

प्रेम, *a.* (from प्र, *prep.* and मे, *gone*), departed, deceased; *s.* a departed ghost.

प्रेमकर्म, *s.* (from प्रेम, *a departed spirit*, and कर्म, *a work*), the funeral ceremonies required to be performed within a year after a person's death.

प्रेमकार्य, *s.* (from प्रेम, *a departed spirit*, and कार्य, *a work*), the funeral obsequies and other ceremonies required to be performed within the first year after a person's death.

प्रेमकार्य, *s.* (from प्रेम, *a departed spirit*, and कार्य, *work*), the funeral obsequies and other ceremonies required to be performed within a year after the death of a relation.

प्रेमपति, *s.* (from प्रेम, *a ghost*, and पति, *a lord*), a name of Yama the regent of death.

प्रेमपरायण, *s.* (from प्रेम, *a departed spirit*, and परायण, *acting*), conduct resembling that of a departed spirit.

प्रेमपरायणी, *a.* (from प्रेम, *a departed spirit*, and परायणी, *acting*), acting like a departed spirit.

प्रेमपुत्र, *s.* (from प्रेम, *a departed spirit*, and पुत्र, *the offering of the funeral cake*), the offerings of those funeral cakes which are required to be made within a year after the death of a relation. Fifteen such offerings are required within that space of time.

प्रेमपुत्र, *a.* (from प्रेम, *departed*, and पुत्र, *a form*), resembling a ghost.

प्रेमपुत्र, *a.* (from प्रेम, *a departed spirit*, and पुत्र, *a shape*), resembling or having the appearance of a ghost.

प्रेमपुत्र, *s.* (from प्रेम, *a departed spirit*, and पुत्र, *an acting customarily*), a customarily acting like a departed spirit.

प्रेमपुत्र, *s.* (from प्रेम, *a departed spirit*, and पुत्र, *conduct*), conduct resembling that of a departed spirit.

प्रेमपुत्र, *a.* (from प्रेम, *a departed spirit*, and पुत्र, *acting*), acting like a departed spirit.

प्रेम, *ad.* (from प्रेम, *a departed spirit*), in the world of departed spirits, in the next world, in a succeeding birth or state of existence.

प्रेमपुत्र, *s.* (from प्रेम, *in the next world*, and पुत्र, *a state*), the condition or state of departed spirits.

प्रेम, *s.* (प्रेम from प्रेम, *blow*), love, affection, attachment, tenderness, intimacy, enjoyment, sport, pleasure.

प्रेमकर्ता, *s.* (from प्रेम, *love*, and कर्ता, *a doer*), a lover, a person who loves or esteems another.

प्रेमकार्य, *a.* (from प्रेम, *love*, and कार्य, *doing*), loving, feeling affection or tenderness, exercising love or kindness; *s.* a person who loves.

प्रेमकारी, *a.* (from प्रेम, *love*, and कार्य, *doing*), exercising love or esteem, loving.

प्रेमपुत्र, *a.* (from प्रेम, *love*, and पुत्र, *proud*), proud or elated with love.

प्रेमपुत्र, *a.* (from प्रेम, *love*, and पुत्र, *producing*), producing affection or kindness.

प्रेमपुत्र, *a.* (from प्रेम, *love*, and पुत्र, *producing*), producible by or arising from love or kindness.

प्रेमपुत्र, *ad.* (loc. case of प्रेमपुत्र), for the sake of affection or kindness.

प्रेमपुत्र, *s.* (from प्रेम, *love*, and पुत्र, *a giver*), a person who confers love or affection.

प्रेमपुत्र, *a.* (from प्रेम, *love*, and पुत्र, *giving*), conferring love, giving affection.

प्रेमपुत्र, *a.* (from प्रेम, *love*, and पुत्र, *giving*), conferring love, giving affection.

पुनर्वि, १. (from पुनर्वि, १०१, and पुनर्वि, an ocean, an ocean above)

শ্রী.ঈ.

स्थित, *n.* (from *स्थ*, *prep.* and *स्थि*, *to dwell*), abroad, absent from home, residing in another place.

पुनः

- पुनोपयोग, *a.* (from पु. *prep.* and पु. *to be in contact*), necessary, suited to an occasion.
- पुण्य, *a.* (from पु. *prep.* and पु. *to be in contact*), necessary, suited to an occasion; *s.* a capital or sum put out to interest.
- पुनित, *a.* (from पु. *prep.* and पु. *to speak*), spoken, mentioned, declared.
- पुनः, *s.* (from पु. *prep.* and पु. *to dissolve*), destruction, the dissolution of nature, the resolution of a thing into its component principles, the destruction of an individual substance, the decomposition of a substance, death, dissolution, annihilation, fainting, syncope; *ad.* vast, excessive.
- पुनःपुनः, *s.* (from पुनः, *destruction*, and पु. *a. doer*), one who dissolves or destroys the frame of nature, one who decomposes things.
- पुनःपुनः, *a.* (from पुनः, *destruction*, and पु. *doing*), effecting decomposition or destruction; *s.* he who decomposes or destroys substances.
- पुनःपुनः, *a.* (from पुनः, *destruction*, and पु. *destroying*), effecting decomposition or destruction.
- पुनःपुनः, *s.* (from पुनः, *the dissolution of nature*, and पु. *time*), the time of the universal dissolution of nature.
- पुनःपुनः, *a.* (from पुनःपुनः, *the time of the dissolution of nature*), belonging to the time when nature shall be dissolved.
- पुनःपुनः, *a.* (from पुनः, *destruction*, and पु. *a form*), resembling the universal decomposition of nature.
- पुनःपुनः, *a.* (from पुनः, *destruction*, and पु. *a form*), resembling the universal decomposition of nature.
- पुनःपुनः, *s.* (from पु. *prep.* and पु. *to speak*), talk, conversation, the ravings of a maniac or delirious person.
- पुनःपुनः, *a.* (from पुनःपुनः, *delirious talk*, and पु. *seeing*), delirious, raving.
- पुनःपुनः, *a.* (from पु. *prep.* and पु. *to speak*), speaking, conversing, discoursing, talking in an unconnected or delirious manner.
- पुनःपुनः, *s.* (from पु. *prep.* and पु. *to plaster*), a plaster, salve, an ointment.
- पुनःपुनः, *s.* (from पु. *prep.* and पु. *to plaster*), the dressing of an wound, the smearing of any part of the body with unguent or cerate.
- पुनःपुनः, *s.* from पु. *prep.* and पु. *to desire*, desire, covetousness.
- पुनःपुनः, *a.* (from पु. *prep.* and पु. *to desire*), desirous, covetous.
- पुनःपुनः, *v. a.* (from पु. *prep.* and पु. *to speak*), to praise, to applaud.

पुनः

- पुनःपुनः, *a.* (from पु. *prep.* and पु. *to speak*), applauding, praising, flattering; *s.* a person who applauds or praises.
- पुनःपुनः, *s.* (from पु. *prep.* and पु. *to speak*), the applauding or praising of a person or thing.
- पुनःपुनः, *a.* (from पु. *prep.* and पु. *to speak*), praise-worthy, deserving of applause.
- पुनःपुनः, *s.* (from पु. *prep.* and पु. *to speak*), applause, praise, an encomium, a plaudit, a panegyric, the celebration of a person's praises.
- पुनःपुनः, *s.* (from पुनःपुनः, *praise*, and पु. *a doer*), a person who praises or applauds.
- पुनःपुनः, *s.* (from पुनःपुनः, *applause*, and पु. *a desire*), a desire of praise or applause.
- पुनःपुनः, *a.* (from पुनःपुनः, *applause*, and पु. *desirous*), desirous of praise or applause.
- पुनःपुनः, *a.* (from पुनःपुनः, *applause*, and पु. *doing*), praising, applauding.
- पुनःपुनः, *a.* (from पुनःपुनः, *applause*, and पु. *doing*), praising, applauding.
- पुनःपुनः, *a.* (from पुनःपुनः, *applause*, and पु. *producing*), producing or occasioning praise or applause.
- पुनःपुनः, *a.* (from पुनःपुनः, *applause*, and पु. *produced*), produced by or arising from praise or applause.
- पुनःपुनः, *a.* (from पुनःपुनः, *applause*, and पु. *producible*), producible by or arising from praise or applause.
- पुनःपुनः, *ad.* (for case of पुनःपुनः), for the purpose of praise or applause.
- पुनःपुनः, *s.* (from पुनःपुनः, *applause*, and पु. *a giver*), one who confers praise or applause.
- पुनःपुनः, *a.* (from पुनःपुनः, *applause*, and पु. *giving*), conferring or ascribing praise or applause.
- पुनःपुनः, *s.* (from पुनःपुनः, *applause*, and पु. *giving*), giving or ascribing praise or applause.
- पुनःपुनः, *s.* (from पुनःपुनः, *applause*, and पु. *destruction*), the destruction or loss of praise or applause.
- पुनःपुनः, *a.* (from पुनःपुनः, *applause*, and पु. *destructive*), destroying praise or applause.
- पुनःपुनः, *a.* (from पुनःपुनः, *applause*, and पु. *destructive*), destructive to praise or applause.
- पुनःपुनः, *s.* (from पुनःपुनः, *applause*, and पु. *destruction*), the destruction or loss of praise or applause.
- पुनःपुनः, *a.* (from पुनःपुनः, *applause*, and पु. *destructive*), destructive to praise or applause.
- पुनःपुनः, *a.* (from पुनःपुनः, *applause*, and पु. *causing to cease*), causing praise or applause to cease.
- पुनःपुनः, *a.* (from पुनःपुनः, *applause*, and पु. *preventing*), preventing or hindering praise or applause.

ପ୍ରଶଂସା.

ପ୍ରଶଂସା.

ପ୍ରଶଂସାବିରୋଧକ, *s.* (from ପ୍ରଶଂସା, *applause*, and ବିରୋଧକ, *a preventing*), the preventing or hindering of praise or applause.

ପ୍ରଶଂସାନିବୃତ୍ତି, *s.* (from ପ୍ରଶଂସା, *applause*, and ନିବୃତ୍ତି, *cessation*), the cessation of praise or applause.

ପ୍ରଶଂସାନିମିତ୍ତ, *a.* (from ପ୍ରଶଂସା, *applause*, and ନିମିତ୍ତ, *a cause*), caused by or arising from praise or applause; *ad.* from or because of praise or applause.

ପ୍ରଶଂସାନିମିତ୍ତ, *ad.* (from ପ୍ରଶଂସା, *applause*, and ନିମିତ୍ତ, *a cause*), for the purpose of praise or applause.

ପ୍ରଶଂସାମୁହିତ, *a.* (from ପ୍ରଶଂସା, *applause*, and ମୁହିତ, *before*), preceded by or arising from praise or applause; *ad.* by or through praise or applause.

ପ୍ରଶଂସାସ୍ପନ୍ଦିତ, *a.* (from ପ୍ରଶଂସା, *applause*, and ସ୍ପନ୍ଦିତ, *caused by*) caused by or arising from praise or applause; *ad.* from or because of praise or applause.

ପ୍ରଶଂସାସାଥୀ, *ad.* (from ପ୍ରଶଂସା, *applause*, and ସାଥୀ, *without*), without or beside praise or applause.

ପ୍ରଶଂସାସାଧାରଣ, *a.* (from ପ୍ରଶଂସା, *applause*, and ସାଧାରଣ, *excepted*), praise or applause excepted.

ପ୍ରଶଂସାସାଧାରଣ, *s.* (from ପ୍ରଶଂସା, *applause*, and ସାଧାରଣ, *an exception*), the exception of praise or applause.

ପ୍ରଶଂସାସାଧାରଣ, *ad.* (*loc. case of* ପ୍ରଶଂସାସାଧାରଣ), with the exception of praise or applause, without or beside praise or applause.

ପ୍ରଶଂସାଚିନ୍ତା, *s.* (from ପ୍ରଶଂସା, *praise*, and ଚିନ୍ତା, *desire*), a desire for praise or applause.

ପ୍ରଶଂସାଚିନ୍ତାମୀ, *a.* (from ପ୍ରଶଂସା, *applause*, and ଚିନ୍ତାମୀ, *desirous*), desirous of praise or applause.

ପ୍ରଶଂସାଯୋଗ୍ୟ, *a.* (from ପ୍ରଶଂସା, *applause*, and ଯୋଗ୍ୟ, *worthy*), worthy of applause.

ପ୍ରଶଂସାଯୋଗ୍ୟ, *ad.* (from ପ୍ରଶଂସା, *applause*, and ଯୋଗ୍ୟ, *a join*), in the manner of praise or applause.

ପ୍ରଶଂସାସଂପାଦକ, *a.* (from ପ୍ରଶଂସା, *applause*, and ସଂପାଦକ, *a cause*), caused by or arising from praise or applause; *ad.* from or because of praise or applause.

ପ୍ରଶଂସାଯୋଗ୍ୟ, *a.* (from ପ୍ରଶଂସା, *applause*, and ଯୋଗ୍ୟ, *worthy*), worthy of applause, praise-worthy.

ପ୍ରଶଂସାମିତ, *a.* (from ପ୍ରଶଂସା, *applause*, and ମିତ, *to speak*), applauded, praised.

ପ୍ରଶଂସାମିତ, *a.* (from ପ୍ରଶଂସା, *applause*, and ମିତ, *to speak*), worthy of praise or applause.

ପ୍ରଶଂସାମୀ, *a.* (from ପ୍ରଶଂସା, *applause*, and ମୀ, *to speak*), praising, applauding, celebrating.

ପ୍ରଶଂସାଯୋଗ୍ୟ, *a.* (from ପ୍ରଶଂସା, *applause*, and ଯୋଗ୍ୟ, *to speak*), praise-worthy.

ପ୍ରଶଂସାଯୋଗ୍ୟ, *a.* (from ପ୍ରଶଂସା, *applause*, and ଯୋଗ୍ୟ, *to speak*), praised, applauded, happy, good, excellent, approved, spacious, wide, capacious, roomy.

ପ୍ରଶଂସାଯୋଗ୍ୟ, *s.* (from ପ୍ରଶଂସା, *wide*, and ଯୋଗ୍ୟ, *a bunch*), in anatomy the name of a large membranaceous cavity attached to the os illium, (*fascia lata*.)

ପ୍ରଶଂସାଯୋଗ୍ୟ, *s.* (from ପ୍ରଶଂସା, *good*, goodness, excellence, fitness for a purpose.

ପ୍ରଶଂସାଯୋଗ୍ୟ, *s.* (from ପ୍ରଶଂସା, *good*, goodness, excellence, fitness for a purpose.

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पुनः.

पुनः.

- पुनर्वाचन, *s.* (from पुनर्, *a subject*, and वाचन, *verbal h*), subject to or connected with a topic introduced.
- पुनः, *a.* (from पु. *prep.* and न्, *to move*), gracious, propitious, kind, complacent, favourable, clear, frequented, bright, pellucid, pleased, delighted.
- पुनःचित्त, *a.* (from पुनः, *complacent*, and चित्त, *the heart*), kind-hearted, gracious, glad-hearted.
- पुनःप्रसन्न, *s.* (from पुनः, *propitious*, propitiousness, favourable-ness, graciousness, pellucidness, clearness, complacence.
- पुनःप्रसन्न, *s.* (from पुनः, *propitious*), propitiousness, favourable-ness, pellucidness, clearness, complacence.
- पुनःप्रसन्न, *a.* (from पुनः, *pleased*, and प्रसन्न, *the face*), having a pleased countenance, looking graciously or favorably.
- पुनःप्रसन्न, *a.* (from पुनः, *pleased*, and प्रसन्न, *the face*), having a pleased or glad countenance, looking graciously or favourably.
- पुनःप्रसन्न, *a.* (from पुनः, *complacent*, and प्रसन्न, *the heart*), kind-hearted, gracious, glad-hearted.
- पुनःप्रसन्न, *a.* (from पुनः, *complacent*, and प्रसन्न, *the heart*), kind-hearted, gracious, glad-hearted.
- पुनः, *v. a.* (from पु. *prep.* and न्, *to bring forth*), to produce, to bring forth.
- पुनः, *s.* (from पु. *prep.* and न्, *to bring forth*), the bringing forth of young, production, birth, offspring, posterity, a fruit, a flower.
- पुनःप्रसन्न, *s.* (from पुनः, *birth*, and प्रसन्न, *a house*), the apartment in which a woman is brought to bed.
- पुनःप्रसन्न, *s.* (from पुनः, *child birth*, and प्रसन्न, *pain*), the pains of labour.
- पुनःप्रसन्न, *s.* (from पुनः, *child birth*, and प्रसन्न, *a house*), the apartment in which a woman is brought to bed.
- पुनः, *a.* (from पु. *prep.* and न्, *to move*), the dimensions of a thing, extent, affectionate solicitation, speed, velocity.
- पुनः, *ad.* (from पु. *prep.* and न्, *to bear*), suddenly, unexpectedly, forcibly, violently.
- पुनःप्रसन्न, *a.* (from पुनः, *suddenly*, and प्रसन्न, *taking away*), taking away suddenly or forcibly, snatching away.
- पुनः, *s.* (from पु. *prep.* and न्, *to move*), grace, favour, kindness, the remnant of food offered to a god, oris, leavings, welfare, cleanness, pellucidness, life, breath, a particular arrangement of the notes to make a tune.
- पुनःप्रसन्न, *a.* (from पुनः, *favour*, and न्, *to do*), shewing grace or favour.
- पुनःप्रसन्न, *s.* (from पुनः, *favour*, and न्, *a deer*), a person who shews favour or kindness.

- पुनःप्रसन्न, *a.* (from पुनः, *favour*, and न्, *doing*), acting favourably or graciously, shewing favour or kindness.
- पुनःप्रसन्न, *a.* (from पुनः, *favour*, and न्, *doing*), shewing favour or kindness, acting graciously or kindly.
- पुनःप्रसन्न, *a.* (from पुनः, *favour*, and न्, *producing*), producing grace or favour.
- पुनःप्रसन्न, *a.* (from पुनः, *favour*, and न्, *producing*), producing by or arising from favour or kindness.
- पुनःप्रसन्न, *ad.* (loc. *case of पुनःप्रसन्न*), for the sake of grace or favour.
- पुनःप्रसन्न, *a.* (from पुनः, *favour*, and न्, *a cause*), caused by or arising from grace or favour; *ad.* for or because of grace or favour.
- पुनःप्रसन्न, *ad.* (from पुनः, *favour*, and न्, *a cause*), for the sake of grace or favour.
- पुनःप्रसन्न, *a.* (from पुनः, *favour*, and न्, *caused by*), caused by or arising from grace or favour; *ad.* from or because of grace or favour.
- पुनःप्रसन्न, *a.* (from पुनः, *favour*, and न्, *obtained*), favoured, received into favour.
- पुनःप्रसन्न, *ad.* (from पुनः, *favour*, and न्, *without*), without or beside grace or favour.
- पुनःप्रसन्न, *a.* (from पुनः, *favour*, and न्, *excepted*), grace or favour excepted.
- पुनःप्रसन्न, *s.* (from पुनः, *favour*, and न्, *an exception*), the exception of grace or favour.
- पुनःप्रसन्न, *ad.* (loc. *case of पुनःप्रसन्न*), with the exception of grace or favour, without or beside grace or favour.
- पुनःप्रसन्न, *a.* (from पुनः, *the remnant of a sacrifice*, and न्, *enjoying*), living on the bounty of another; *s.* a pensioner.
- पुनःप्रसन्न, *a.* (from पुनः, *favour*, and न्, *obtained*), obtained by grace or favour.
- पुनःप्रसन्न, *a.* (from पुनः, *favour*, and न्, *a cause*), caused by or arising from grace or favour; *ad.* from or because of grace or favour.
- पुनःप्रसन्न, *a.* (from पु. *prep.* and न्, *to move*), graciously bestowed, favoured, treated graciously.
- पुनःप्रसन्न, *s.* (from पुनः, *conferring honours*), and न्, *cloth*, an honorary dress.
- पुनःप्रसन्न, *a.* (from पु. *prep.* and न्, *moving*), shewing favour, conferring acts of kindness.
- पुनःप्रसन्न, *s.* (from पु. *prep.* and न्, *to accomplish*), dress, embellishment, decoration.
- पुनःप्रसन्न, *a.* (from पु. *prep.* and न्, *to accomplish*), accomplished, finished, ornamented, decorated.
- पुनःप्रसन्न, *v. a.* (from पु. *prep.* and न्, *to move*), to extend, to spread out.

पुनः.

पुनः.

पुनः, *s.* (from पु. *prep.* and न्, *to move*), the width of a thing, extent, expansion, the spreading over a district for the purpose of forage.

पुनः, *s.* (from पु. *prep.* and न्, *to move*), the expanding or unfolding of a thing.

पुनः, *a.* (from पु. *prep.* and न्, *to move*), extended, expanded.

पुनः, *a.* (from पु. *prep.* and वि, *to move*), clear, current, plain, evident, noted, renowned, famous, celebrated, adorned, ornamented.

पुनः, *s.* (from पु. *prep.* and वि, *to move*), fame, celebrity notoriety.

पुनः, *s.* (from पु. *prep.* and न्, *to bring forth*), a mother, a spreading climber.

पुनः, *a.* (from पु. *prep.* and न्, *to bring forth*), brought to bed or recently delivered of a child; *s.* a woman recently delivered of a child.

पुनः, *s.* (from पु. *prep.* and न्, *to bring forth*), birth, the production of a thing, the bringing forth of young, offspring.

पुनः, *a.* (from पुनः, brought to bed, newly delivered of a child.

पुनः, *s.* (from पु. *prep.* and न्, *to move*), the palm of the hand, a palm (measure.)

पुनः, *s.* (from पुनः, *crowded*, and अन्तः, *the end*), the name of a particular slur or combination of grace notes in Hindoo music.

पुनः, *s.* (from पुनः, *crowded*, and अन्तः, *the first*), the name of a particular kind of slur or grace note in Hindoo music.

पुनः, *s.* (from पुनः, *crowded*, and अन्तः, *the beginning and the end*), the name of a particular slur or combination of grace notes in Hindoo music.

पुनः, *s.* (from पुनः, *crowded*, and अन्तः, *sounded in succession*), the name of a particular slur or combination of grace notes in Hindoo music.

पुनः, *s.* (from पुनः, *crowded*, and अन्तः, *favour*), the name of a particular slur or combination of grace notes in Hindoo music.

पुनः, *s.* (from पुनः, *crowded*, and अन्तः, *steady*), the name of a particular slur or combination of grace notes in Hindoo music.

पुनः, *s.* (from पुनः, *crowded*, and अन्तः, *the middle*), the name of a particular combinations or slur of three grace notes in Hindoo music.

पुनः, *s.* (from पु. *prep.* and न्, *to spread out*), a stone, a gem, a bunch of flowers.

पुनः, *s.* (from पुनः, *crowded*, and अन्तः, *the middle*), the name of a particular combinations or slur of three grace notes in Hindoo music.

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पुनः, *s.* (from पुनः, *crowded*, and अन्तः, *the middle*), the name of a particular combinations or slur of three grace notes in Hindoo music.

पुनः, *s.* (from पु. *prep.* and न्, *to stand*), a set of utensils, a suit of clothes, width, table land on the top of a mountain, a measure containing forty eight double handfuls, a quantity equal to the above measure.

पुनः, *s.* (from पु. *prep.* and न्, *to stand*), the departure from a place, the march of an army, the march of an assailant; constructed with न्, *to do*, this word means to depart, to go.

पुनः.

पुनः.

पुनःप्रवर्त, *s.* (from पुनः, *a departure*, and वर, *a deer*), a person who departs from a place.

पुनःप्रवर्तक, *a.* (from पुनः, *a departure*, and कर, *doing*), departing; *s.* a person who departs.

पुनःप्रवर्तक, *a.* (from पुनः, *a departure*, and करि, *doing*), departing, going from.

पुनःप्रवर्तक, *a.* (from पुनः, *a departure*, and पूर्व, *before*), preceded by or arising from a departure; *ad.* by or through a departure.

पुनःप्रवर्त, *s.* (from पु, *prep.* and त, *to stand*), the causing of a person to depart from a place, a sending, the dispatching of a person.

पुनःप्रवर्त, *a.* (from पु, *prep.* and त, *to stand*), proper to be dispatched or sent from a place.

पुनःप्रवर्त, *a.* (from पु, *prep.* and त, *to stand*), dispatched, made to depart, sent.

पुनःप्रवर्त, *a.* (from पु, *prep.* and त, *to stand*), proper to be dispatched or sent from a place.

पुनःप्रवर्त, *a.* (from पुनः, *a measure*, and कर, *smitten*), the name of a particular sound in Hindoo music.

पुनःप्रवर्त, *a.* (from पु, *prep.* and त, *to stand*), departed, gone.

पुनःप्रवर्त, *s.* (from पु, *prep.* and त, *to ooze*), a spring or fountain, the discharging of urine, an oozing, a perspiring.

पुनःप्रवर्त, *s.* (from पु, *prep.* and त, *to ooze*), the expelling of urine, urine. This word compounded with त, *to do*, means to discharge urine.

पुनःप्रवर्त, *a.* (from पु, *prep.* and त, *to smite*), wounded, smitten, killed, defeated, repelled, discomfited.

पुनःप्रवर्त, *s.* (from पु, *prep.* and त, *to smite*), a wounding or killing, a smiting, a defeating, a repelling.

पुनःप्रवर्त, *s.* (from पु, *prep.* and त, *to rob*), a fourth part of the day or night, a watch of the day or night.

पुनःप्रवर्त, *s.* (from पुनःप्रवर्त, *watching*), watchfulness, the office of a watchman.

पुनःप्रवर्त, *s.* (from पुनःप्रवर्त, *watching*), watchfulness, the office of a watchman.

पुनःप्रवर्त, *a.* (from पुनःप्रवर्त, *a watch*), keeping watch, watching; *s.* a watchman, a sentry.

पुनःप्रवर्त, *s.* (from पु, *prep.* and त, *to rob*), a person who strikes or beats.

पुनःप्रवर्त, *s.* (from पु, *prep.* and त, *to be glad*), gladness, joy, hilarity.

पुनःप्रवर्त, *v. a.* (from पु, *prep.* and त, *to rob*), to strike, to smite, to beat.

पुनःप्रवर्त, *s.* from पु, *prep.* and त, *to rob*, a blow, a stroke.

पुनःप्रवर्त, *a.* (from पु, *prep.* and त, *to rob*), smiting, striking; *s.* a person who smites or smites.

पुनःप्रवर्तक, *a.* (from पुनःप्रवर्त, *a stroke*, and कर, *doing*), striking, beating, a person who strikes or beats.

पुनःप्रवर्तक, *a.* (from पुनःप्रवर्त, *a stroke*, and करि, *doing*), striking, beating.

पुनःप्रवर्तक, *a.* (from पुनःप्रवर्त, *a stroke*, and कर, *producible*), producible by or arising from a blow or stroke.

पुनःप्रवर्तक, *ad.* (loc. case of पुनःप्रवर्तक), for the purpose of striking or beating.

पुनःप्रवर्त, *a.* (from पु, *prep.* and त, *to rob*), the beating of a person.

पुनःप्रवर्तक, *a.* (from पुनःप्रवर्त, *a stroke*, and निवर्त, *causing to cease*), putting a stop to blows.

पुनःप्रवर्तक, *a.* (from पुनःप्रवर्त, *a stroke*, and निवर्त, *preventing*), preventing or warding off a blow, resisting a blow or stroke.

पुनःप्रवर्तक, *s.* (from पुनःप्रवर्त, *a stroke*, and निवर्त, *a preventing*), the preventing or warding off a blow, the resisting of a blow or stroke.

पुनःप्रवर्तक, *s.* (from पुनःप्रवर्त, *a stroke*, and निवर्त, *cessation*), the cessation of beating.

पुनःप्रवर्तक, *a.* (from पुनःप्रवर्त, *a stroke*, and निवर्त, *a cause*), caused by or arising from blows or strokes; *ad.* from or because of blows.

पुनःप्रवर्तक, *ad.* (from पुनःप्रवर्त, *a stroke*, and निवर्त, *a cause*), for the sake of beating.

पुनःप्रवर्तक, *a.* (from पुनःप्रवर्त, *a blow*, and पूर्व, *before*), preceded by or arising from a flogging; *ad.* by or with a flogging.

पुनःप्रवर्तक, *a.* (from पुनःप्रवर्त, *a stroke*, and त, *caused by*), caused by or arising from strokes or blows; *ad.* from or because of strokes or blows.

पुनःप्रवर्तक, *ad.* (from पुनःप्रवर्त, *a stroke*, and त, *without*), without blows or strokes.

पुनःप्रवर्तक, *a.* (from पुनःप्रवर्त, *a stroke*, and त, *excepted*), strokes or blows excepted.

पुनःप्रवर्तक, *s.* (from पुनःप्रवर्त, *a stroke*, and त, *an exception*), the exception of strokes or blows.

पुनःप्रवर्तक, *ad.* (loc. case of पुनःप्रवर्तक), with the exception of strokes or blows, without or beside strokes or blows.

पुनःप्रवर्तक, *a.* (from पुनःप्रवर्त, *a stroke*, and त, *worthy*), worthy of strokes or blows, deserving to be beaten.

पुनःप्रवर्तक, *a.* (from पुनःप्रवर्त, *a stroke*, and त, *a cause*), caused by or arising from strokes or blows; *ad.* from or because of blows or strokes.

पुनःप्रवर्तक, *a.* (from पुनःप्रवर्त, *a blow*, and त, *unfit*), not deserving a beating.

पुनःप्रवर्तक, *a.* (from पुनःप्रवर्त, *a blow*, and त, *unworthy*), not deserving a beating.

प्रु

प्रु.

प्रुगी, *a.* (from प्रु, *prep.* and गी, *a lute*), clever, learned, eminent, well-versed.

प्रुगीवत्, *s.* (from प्रुगी, *eminent*), eminence, cleverness.

प्रुगीवत्, *s.* (from प्रुगी, *eminent*), eminence, cleverness.

प्रुज्ञ, *a.* (from प्रु, *prep.* and ज्ञ, *to know*), convinced, convicted, awakened, stimulated.

प्रुज्ञ, *a.* (from प्रु, *prep.* and ज्ञ, *to be*), engaged, commenced.

प्रुज्ञ, *s.* (from प्रु, *prep.* and ज्ञ, *to be*), an effort, the commencement of an action, the commencement of an undertaking, the engaging in a work or undertaking, excitation, a stimulus, an inclination, a tendency, a predilection. This word constructed with ज्ञाय, *to drive*, or ज्ञाय, *to produce*, means to incite, to induce, to urge on, to instigate.

प्रुज्ञिक, *a.* (from प्रुज्ञ, *commencement*, and क, *to do*), making a commencement, making an effort, stimulating, exciting.

प्रुज्ञिकार, *a.* (from प्रुज्ञ, *commencement*, and कार, *doing*), making a commencement, making an effort, stimulating, exciting.

प्रुज्ञिकारि, *a.* (from प्रुज्ञ, *commencement*, and कारि, *doing*), making a commencement, making an effort, stimulating, exciting.

प्रुज्ञिकारक, *a.* (from प्रुज्ञ, *a commencement*, and कारक, *productive*), stimulating to a commencement or effort.

प्रुज्ञिकारिक, *a.* (from प्रुज्ञ, *commencement*, and कारिक, *produced*), produced by or arising from an effort, produced by the commencement of action.

प्रुज्ञिकार्य, *a.* (from प्रुज्ञ, *commencement*, and कार्य, *productive*), producible by or arising from an effort, producible by or arising from the commencement of action.

प्रुज्ञिकार्य, *ad.* (*loc. case of प्रुज्ञिकार्य*), for the purpose of an effort or the commencement of an action.

प्रुज्ञिकार्यक, *a.* (from प्रुज्ञ, *an effort*, and कार्यक, *causing to cease*), putting a stop to efforts, putting a stop to a thing in its commencement.

प्रुज्ञिकार्यक, *a.* (from प्रुज्ञ, *an effort*, and निवार्य, *preventing*), preventing efforts, preventing the commencement of action.

प्रुज्ञिकार्यक, *s.* (from प्रुज्ञ, *an effort*, and निवार्य, *a preventing*), the preventing of effort, the preventing of the commencement of action.

प्रुज्ञिकार्यक, *s.* (from प्रुज्ञ, *an effort*, and निवृत्ति, *cessation*), the cessation of effort, the cessation of stimulation.

प्रुज्ञिकार्यक, *a.* (from प्रुज्ञ, *an effort*, and निवृत्ति, *a cause*), caused by or arising from effort or the commencement of action; *ad.* from or because of effort or the commencement of action.

प्रुज्ञिकार्यक, *ad.* (from प्रुज्ञ, *an effort*, and निवृत्ति, *a cause*), for the purpose of effort, for the commencement of action.

प्रुज्ञिकार्यक, *a.* (from प्रुज्ञ, *an effort*, and प्रुज्ञिकार्यक, *opposing*), opposing or obstructing effort or the commencement of action.

प्रुज्ञिकार्यक, *a.* (from प्रुज्ञ, *an effort*, and प्रुज्ञिकार्यक, *caused by*), caused by or arising from effort or the commencement of action; *ad.* from or because of effort or the commencement of action.

प्रुज्ञिकार्यक, *ad.* (from प्रुज्ञ, *an effort*, and निवृत्ति, *without*), without or beside effort or the commencement of action.

प्रुज्ञिकार्यक, *a.* (from प्रुज्ञ, *an effort*, and कार्यक, *excepted*), effort or commencement of action excepted.

प्रुज्ञिकार्यक, *s.* (from प्रुज्ञ, *an effort*, and कार्यक, *an exception*), the exception of effort, the exception of the commencement of action.

प्रुज्ञिकार्यक, *ad.* (*loc. case of प्रुज्ञिकार्यक*, with the exception of effort or the commencement of action, without or beside effort or the commencement of action.

प्रुज्ञिकार्यक, *s.* (from प्रुज्ञ, *an effort*, and कार्यक, *an obstacle*), an obstacle to effort or the commencement of action.

प्रुज्ञिकार्यक, *a.* (from प्रुज्ञ, *an effort*, and कार्यक, *obstructing*), obstructing effort, obstructing the commencement of action.

प्रुज्ञिकार्यक, *a.* (from प्रुज्ञ, *an effort*, and कार्यक, *a cause*), caused by or arising from effort or the commencement of action; *ad.* from or because of effort or the commencement of action.

प्रुज्ञिकार्यक, *s.* (from प्रुज्ञ, *an effort*, and कार्यक, *improbability*), the improbability or impossibility of effort or the commencement of action.

प्रुज्ञिकार्यक, *s.* (from प्रु, *prep.* and निवृत्ति, *to enter*), the entrance into a place, an introduction. Constructed with क, *to do*, this word means to enter, with कार्य, *to cause*, it means to introduce.

प्रुज्ञिकार्यक, *a.* (from प्रु, *prep.* and निवृत्ति, *to enter*), entering; *s.* a person who enters.

प्रुज्ञिकार्यक, *s.* (from प्रुज्ञिकार्यक, *entering*), the circumstance of entering into a place, the entering into the spirit or intention of a writing.

प्रुज्ञिकार्यक, *s.* (from प्रुज्ञिकार्यक, *entering*), the circumstance of entering into a place, the entering into the spirit or meaning of a writing.

प्रुज्ञिकार्यक, *s.* (from प्रुज्ञिकार्यक, *an entrance*, and कर्तृ, *an agent*), a person who enters a place.

प्रुज्ञिकार्यक, *a.* (from प्रुज्ञिकार्यक, *an entrance*, and कार्य, *do-*

श्रीर.

अप्रापितवर्ति, *a.* (from अप्रापित, *absent*, and वरि, *a lord*), having an absent husband; *s.* a woman whose husband is gone a journey or resides in a distant place.

अप्रापितवर्ति, *a.* (from अप्रापित, *absent*, and वरि, *a husband*), having an absent husband; *s.* a woman whose husband is absent or resides in a distant country.

अप्रापित, *u.* (from अप्रा, *prep.* and अप्र, *to investigate*), controverted, disputed, married, full grown, confident, arrogant, old.

अप्रापिता, *a.* (from अप्रा, *prep.* and अप्र, *to marry*), (a) married (woman); *s.* a woman from the age of thirty to fifty-five, an amorous woman whose feelings are strong and ungovernable.

अप्रापित, *s.* (from अप्रा, *prep.* and अप्र, *to investigate*), an investigation, an affirmation, a controversy, enterprize, zeal, confident or rash exertion.

अप्रापितवर्ति, *s.* (from अप्रापित, *controversy*, and वरि, *a word*), a controversy.

अप्रापित, *s.* (from अप्रा, *prussic*), prussiate.

अप्रापित, *s.* (from अप्रा, *prussic*), the prussic acid.

अप्रापित, *s.* (from अप्रा, *to eat*), the name of a large and ornamental species of timber tree, *Ficus infectoria*, this name is also given to another tree, (*Hibiscus populneoides*), and to the sacred Fig tree, (*Ficus religiosa*.)

अप्रापित, *s.* (from अप्रा, *ficus infectoria*, and वरि, *an island*), one of the seven tabled continents in Hindoo geography.

अप्रापित, *s.* (from अप्रा, *to move*), a raft, a float, a frog, a monkey, a sheep, a jumping or leaping, a plunging or diving, a floating or swimming, the name of a species of water fowl or diver (*Pelecanus fuscicollis*, Buch.), a continuous protracted accent used in reciting the veda, a declivity or shelving ground, a piece of water, a sort of basket or trap of basket work used in catching fish, an enemy, a sending or directing, a sort of grass, *Cyperus rotundus*, what ever goes by leaping or jumping.

अप्रापित, *s.* (from अप्रा, *to move*), a going by leaps or jumps, a plunging.

अप्रापिता, *s.* (from *platina*), platina.

अप्रापित, *a.* (from अप्रा, *to move*), overflowing, inundating.

अप्रापित, *s.* (from अप्रा, *to overflow*), a deluge, a flood.

अप्रापित, *a.* (from अप्रा, *to overflow*), overflowed, immersed.

अप्रापित, *s.* (from अप्रा, *to increase*), the spleen, the morbid enlargement of the spleen or of the mesenteric glands.

अप्रापितवर्ति, *s.* (from अप्रापित, *the spleen*, and वरि, *a disease*), the morbid enlargement of the spleen.

अप्रापितवर्ति, *a.* (from अप्रापितवर्ति, *an enlargement of the spleen*, and वरि, *involved in*), afflicted with an enlargement of the spleen.

श्रीर.

अप्रापितवर्ति, *a.* (from अप्रापित, *the spleen*, and वरि, *directed*), having a diseased spleen.

अप्रापितवर्तिवर्तिवर्तिवर्ति, *s.* (from अप्रापित, *situated on the spleen*, वरि, *increased*, and वरि, *a part resembling a head of matted hair*), in anatomy the splenic plexus.

अप्रापित, *a.* (from अप्रा, *to jump*), jumped; *s.* a gallop, a leap, a grave accent.

अप्रापित, *s.* (from अप्रा, *jumped*, and वरि, *a pace*), a gallop, a going by leaps.

श्रीर.

अ, the twenty second consonant of the Bengalee alphabet.

It is sometimes sounded like the English f but its proper and most usual sound is that of an aspirated p. It is used as a particle of contempt or of prohibition, push; *s.* increasing, augmenting, expanding, bursting with little noise as a bubble; *s.* wind expelled in yawning, fertility, unprofitable or nonsensical speech.

अ, *v. n.* (from अ, *to move sluggishly*), to fail, to miscarry, to mock the expectation, to disappoint.

अ, *ad.* (from अ, *only*), only, merely, simply.

अ, *v. a.* (from अ, *to move sluggishly*), to cause to fail or miscarry, to disappoint.

अ, *s.* (from अ, *to cause to fail*), the causing an undertaking to fail or miscarry, the disappointing of a person.

अ, *a.* (from अ, *to cause to fail*), causing to fail or miscarry, causing disappointment.

अ, *s.* (from the letter अ, and अ, *to do*), the character अ, or that which has the power of ph.

अ, *a.* (from अ, the letter अ, and अ, *a beginning*), having an initial अ, beginning with the letter अ.

अ, *a.* (from अ, the letter अ, and अ, *an end*), having a final अ, ending with the letter अ.

अ, *s.* from अ, *poverty*), poor, needy, a Musulman mendicant.

अ, *s.* (from अ, *poverty*), the Musulman profession of mendicancy, poverty.

अ, *a.* (from अ, *to act improperly*), pretending, imposing, delusive, disappointing, failing.

अ, *s.* (from अ, *to move slowly*), a position or thesis to be proved and maintained, an assertion or argument.

अ, *s.* (from अ, *to act improperly*), a position or thesis to be proved and maintained, an assertion, an argument, a sophism, a deception, a delusion, an illusion, a trick, circumvention, fraud.

अ, *a.* (from अ, *to move slowly*), penurious.

अ, *s.* (from अ, *a boast*), a boast, a vaunt.

वर्.

वर्.

वर्, *a.* (from वर्, *to more sluggishly*), disappointing, failing.  
 वर्वर्, *a.* (from वर्, *failing*), unsubstantial, weak, make shift.

वर्, an imitative sound used to express idle laughter, also sudden anger or dislike at a prohibition or the like, it also expresses the sound of sneezing.

वर्, an imitative sound used to express a sudden plunging or sinking into mud, or the squirting up of water or dirt from setting the feet in a wet place.

वर्, *a.* (from वर्, *idle laughter*), laughing at trifles, laughing at every foolish or unimportant expression.

वर्, an imitative sound used to express a continual laughter at trifles, or resentment at supposed insults.

वर्, *s.* (from वर्, *disgrace*), disgrace, ignominy, infamy.

वर्, *a.* (from वर्, *disgrace*), disgraceful, infamous.

वर्, *s.* (from वर्, *to open*), a small gate, a gate.

वर्, *s.* (from वर्, *a door*, and वर्, *imprisonment*), imprisonment, custody.

वर्, *s.* (from वर्, *to expand*), a straggler, a dilemma; *a.* speckled.

वर्, *s.* (from वर्, *chrysalis*), alumn.

वर्, an imitative sound employed to express the sound of walking in shoes, particularly slipshod like the natives of India, to cradle.

वर्, *s.* (from वर्, *chrysalis*), chrysalis, quartz.

वर्, *s.* (from वर्, *chrysalis*, and वर्, *a pillar*), a chrysalis or quartz pillar.

वर्, *s.* (from वर्, *alum*), alum.

वर्, *s.* (from वर्, *to expand*), a popping sound. Constructed with वर्, *to do*, this word signifies to pop, to sparkle, to explode, to crackle.

वर्, *a.* (from वर्, *to burst*), dressing genteelly, making a show of dress, glittering.

वर्, *s.* (from वर्, *to split*), a particular game at dice.

वर्, *s.* from वर्, *a twig*, a twig, a small branch.

वर्, *s.* (from वर्, *a grasshopper*), a grasshopper.

वर्, *s.* (from वर्, *to injure*), a pedlar.

वर्, *s.* (from वर्, *a pedlar*), retail business, peddling.

वर्, an imitative sound used to express the disagreeable sensation occasioned by an ant or other insect when got into the ear; also of impatience or a readiness to fly, gabbie, talkativeness. Constructed with वर्, *to do*, this word means to gabble, to talk at random.

वर्, *a.* (from वर्, *gabbie*), loquacious, garrulous; *s.* a tattler.

वर्, *a.* (from वर्, *gabbie*), garrulous, loquacious.

वर्, *a.* (from वर्, *gabbie*), garrulous, loquacious.

वर्, *s.* (from वर्, *to move*), the expanded head of the cobra de capello.

वर्, *s.* (from वर्, *the hood of the cobra de capello*, and वर्, *to take*), a serpent, the name of a particular species of serpent, Coluber Naga.)

वर्, *s.* (from वर्, *the hood of a snake*, and वर्, *the name of a goddess*), the name of a particular shrub, (Cactus Indicus.)

वर्, *a.* (from वर्, *hooded*), hooded; *s.* the hooded snake, (Coluber Naga, or cobra de capello.

वर्, an imitative sound used to express the discharge of urine or its passage through the urethra.

वर्, *s.* (from वर्, *weakness*), a jacket; *a.* penniless.

वर्, *s.* (from वर्, *weakness* and वर्, *a maker*), poverty, a being penniless.

वर्, *s.* (from वर्, *weakness*), poverty, a being penniless.

वर्, *a.* (from वर्, *weakness*, weak, infirm, poor.

वर्, *a.* (from वर्, *to be slow*), penniless.

वर्, *s.* (from वर्, *a snare*), a machination, a connivement.

वर्, *s.* (from वर्, *profit*), gain, profit.

वर्, *s.* (from वर्, *a decree*), a doer, the decree of a court, a settlement.

वर्, *s.* (from वर्, *the flowing of a stream*), the name of a tune or combination of notes introduced into Hindoosthan by Umeer Kusto.

वर्, *s.* (from वर्, *clean*), clean, clear, limpid transparent.

वर्, *s.* (from वर्, *to spread*), a seat or bed, a person whose office it is to spread carpets, a job man.

वर्, *s.* (from वर्, *to move*), the name of a species of long tailed paroquet, (Psittacus gingianus.)

वर्, *s.* (from वर्, *a complaint*), a cry for help, a complaint, an exclamation, a lamentation.

वर्, *s.* (from वर्, *a complaint*), a plaintiff, a complainant.

वर्, *s.* (from वर्, *a singing in response*), the name of a mode of responsive singing.

वर्, *s.* (from वर्, *a singing in response*), the name of a mode of responsive singing.

वर्, *v. n.* (from वर्, *to break*, वर्, *to spread open*), to divide, to open, to expand. The adverbial participle of this verb constructed with वर्, *to go*, means to straddle, to walk straddlingly.

वर्, *a.* (from वर्, *to spread open*), straddling.

वर्, *a.* (from वर्, *to open*), spread open, opened, expanded.

अन.

अन.

ed, made to straddle; *s.* the act of opening or expanding.

अनृति, *s.* (from अनृति, *the queen at chess*), the queen at chess.

अन, *s.* (from अन, *to divide*, अन, *like*), a veil, a piece, a sheet of paper, a list; one, single; *s.* separate.

अनरुति, *s.* (from अन, *a list*, and अन, *like*), according to a list.

अन, *s.* (from अन, *alone*), separate, only, alone.

अन, an imitative sound used to express the rippling of water, an assuming of consequence.

अनृति, *s.* (from अन, *to assume*), the assuming of consequence.

अनृति, *a.* (from अन, *to assume*), assuming, boasting; *s.* a braggadocio.

अन, *s.* (from अन, *a mould*), a mould.

अनृति, *s.* (from अन, *an order*), an order, a command.

अनृति, *a.* (from अन, *an order*), belonging to an order or command.

अन, *v. n.* (from अन, *to accomplish*), to produce fruit.

अन, *s.* (from अन, *to accomplish*), fruit, the consequence of an action, an effect, the result of an undertaking, advantage or disadvantage arising from an action, interest on money or goods, a reward, the punishment of a crime, the success of an undertaking, utility, benefit; also, (from अन, *to cut*), a plowshare, the head of a spear, the blade of a knife, the second term in the rule of proportion. Constructed with अन, *to hold*, this word signifies to bear fruit.

अन, *s.* (from अन, *a species of fish*), the name of a species of fish.

अन, *s.* (from अन, *a sort of fish*, and अन, *a fish*), the name of a species of fish.

अन, *s.* (from अन, *to be perfect*), a shield, a board, a slate or board used for writing, a plowshare.

अन, *a.* (from अन, *a plowshare*, अन, *the flower of Datura*, and अन, *cartilaginous*), in anatomy the Thyro-arytenoideus muscle.

अन, *a.* (from अन, *fruit*, and अन, *tribute*), a tax or tribute laid on fruit.

अन, *a.* (from अन, *a shield*, and अन, *a form*), shield-shaped, shaped like a board.

अन, *a.* (from अन, *a shield*, and अन, *a form*), shield-shaped, shaped like a board.

अन, *a.* (from अन, *fruit*, and अन, *desire*), desire of fruit or advantage.

अन, *s.* (from अन, *fruit*, and अन, *desire*), a desire for fruit or advantage.

अन, *a.* (from अन, *fruit*, and अन, *desirous*), desirous of fruit or advantage.

अन, *a.* (from अन, *a shield*), carrying a shield.

अन, *a.* (from अन, *a plowshare*, the greek letter  $\psi$ , and अन, *joined to*), in anatomy the name of one of the muscles. (Hyo-thyroideus.)

अन, *s.* (from अन, *a fruit*, and अन, *a taking*), the receiving of fruit, a receiving the consequence of an action, a receiving the advantages arising from an undertaking.

अन, *a.* (from अन, *fruit*, and अन, *taking*), receiving or accepting fruit, receiving the consequence of actions, receiving the advantage of an undertaking; *s.* a person who receives the advantage or disadvantage of an undertaking.

अन, *a.* (from अन, *a fruit*, and अन, *taking*), receiving fruit, receiving the consequence of actions, receiving the advantage of an undertaking.

अन, *a.* (from अन, *advantage*, and अन, *producing*), advantageous, yielding fruit.

अन, *s.* (from अन, *advantageous*), advantageousness, a fruit-bearing condition.

अन, *s.* (from अन, *fruit*, and अन, *a being produced*), the production of fruit or advantage.

अन, *a.* (from अन, *the production of fruit*, and अन, *a tendency towards*), tending to or beginning to produce fruits or advantage.

अन, *a.* (from अन, *tending to fruit*, अन, *become*), become likely to produce fruit or advantage.

अन, *a.* (from अन, *fruit*, and अन, *produced*), produced by or arising from fruit, produced by or arising from the consequence of actions.

अन, *a.* (from अन, *fruit*, and अन, *producible*), producible by or arising from fruit, producible by or arising from the consequence of actions.

अन, *ad.* (*loc. case of अन*), for the purpose of fruit or advantage.

अन, *ad.* (from अन, *a fruit*), in reality, indeed.

अन, *a.* (from अन, *fruit*, and अन, *to give*), advantageous, beneficial, fruitful.

अन, *s.* (from अन, *fruit*, and अन, *a giver*), a person who gives fruit, a person who bestows advantages, a person who makes a thing effectual.

अन, *s.* (from अन, *fruit*, and अन, *a giving*), a giving fruit, the bestowing of an advantage, the giving of success.

अन, *a.* (from अन, *fruit*, and अन, *a giving*), yielding fruit, advantageous, beneficial.

अन, *a.* (from अन, *fruit*, and अन, *giving*), yielding fruit, advantageous, beneficial.

अग्रद्वी, *s.* (from अन्न, *fruit*, and द्वी, *a species of grass*), a species of grass called agrostis in Dr. F. Buchanan's *Mss.* but not described.

अन्नद्वार, *ad.* (from अन्न, *fruit*, and द्वार, *a door*), by or through advantages or consequences.

अन्नहान, *s.* (from अन्न, *fruit*, and हान, *destruction*), the destruction of fruit, the destruction of advantage or success.

अन्नहानक, *a.* (from अन्न, *fruit*, and हानक, *destructive*), destructive to fruit, destroying advantages or success.

अन्नहानि, *a.* (from अन्न, *fruit*, and हानि, *destructive*), destructive to fruit, destroying advantages or success.

अन्नस, *s.* (from अन्न, *to accomplish*), the bringing forth fruit.

अन्ननाश, *s.* (from अन्न, *fruit*, and नाश, *destruction*), the destruction of fruit, the destruction of advantage or success.

अन्ननाशक, *a.* (from अन्न, *fruit*, and नाशक, *destructive*), destructive to fruit, destroying advantage or success.

अन्ननिवर्तक, *a.* (from अन्न, *fruit*, and निवर्तक, *causing to cease*), causing the advantages or success of actions to cease, putting a stop to consequences.

अन्ननिवारक, *a.* (from अन्न, *fruit*, and निवारक, *preventing*), preventing fruit, preventing consequences, preventing advantages or success.

अन्ननिवारण, *s.* (from अन्न, *fruit*, and निवारण, *a preventing*), a preventing fruit, the preventing of consequences, the preventing of advantage or success.

अन्ननिवृत्ति, *s.* (from अन्न, *fruit*, and निवृत्ति, *cessation*), the cessation of consequence, the cessation of advantage or success.

अन्ननिमित्तक, *a.* (from अन्न, *fruit*, and निमित्त, *a cause*), caused by or arising from fruit or consequences, caused by or arising from advantage or success; *ad.* from or because of fruit or consequences, from or because of advantage or success.

अन्ननिमित्त, *ad.* (from अन्न, *fruit*, and निमित्त, *a cause*), for the purpose of fruit or advantage, for the sake of consequences.

अन्नव, *a.* (from अन्नव, *fruitful*), fruitful, advantageous.

अन्नविरुद्ध, *a.* (from अन्न, *fruit*, and विरुद्ध, *opposing*), opposing or obstructing fruit or advantage, opposing or obstructing consequences.

अन्नदान, *a.* (from अन्न, *fruit*, and दान, *giving*), bestowing fruit, giving advantage or success, producing consequences.

अन्नदानि, *s.* (from अन्न, *fruit*, and दानि, *a giving*), the bestowing of fruit, the giving of advantage or success, a giving the fruit of actions.

अन्नद्वय, *a.* (from अन्न, *fruit*, and द्वय, *caused by*), caused

by or arising from fruit or advantage, caused by or arising from consequences; *ad.* from or because of fruit or advantage, caused by or arising from consequences.

अन्नप्राप्ति, *s.* (from अन्न, *fruit*, and प्राप्ति, *benefit*), the obtaining of advantage from an undertaking.

अन्नवत्, *a.* (from अन्न, *fruit*), fruitful, advantageous.

अन्नवर्धक, *a.* (from अन्न, *fruit*, and वर्धक, *increasing*), increasing fruit, causing fruit to grow or enlarge, increasing advantages or benefits.

अन्नवर्धन, *a.* (from अन्न, *fruit*, and वर्धन, *an increasing*), the increasing of fruit, the giving of fruit, the increasing of advantages or benefits.

अन्नवल्ली, *s.* (from अन्न, *fruit*, and वल्ली, *a climbing plant*), in algebra a series of quotients.

अन्नवन्, *a.* (from अन्न, *fruit*), fruitful, productive.

अन्नविना, *ad.* (from अन्न, *fruit*, and विना, *without*), without or beside fruit, without advantage or benefit, without consequences.

अन्नविनिमित्त, *a.* (from अन्न, *fruit*, and विनिमित्त, *possessed of*), beneficial, advantageous, abounding with fruit.

अन्नविहीन, *a.* (from अन्न, *fruit*, and विहीन, *destitute*), destitute of fruit, fruitless, destitute of advantage.

अन्नवृद्धि, *s.* (from अन्न, *fruit*, and वृद्धि, *increase*), the increase of fruit, the increase of benefits or advantages.

अन्नव्यतिरिक्त, *a.* (from अन्न, *fruit*, and व्यतिरिक्त, *excepted*), fruit or advantage excepted, the consequence of actions excepted.

अन्नव्यतिरिक्त, *s.* (from अन्न, *fruit*, and व्यतिरिक्त, *an exception*), the exception of fruits or advantages, the exception of benefits or consequences.

अन्नव्यतिरिक्त, *ad.* (*loc. case of अन्नव्यतिरिक्त*), with the exception of fruits or advantages, with the exception of benefits or consequences, without or beside fruit or advantage, without benefit.

अन्नव्याघात, *s.* (from अन्न, *fruit*, and व्याघात, *an obstruction*), an obstruction to benefit or advantage, a hinderance of the fruits or consequences of actions.

अन्नव्याघातक, *a.* (from अन्न, *fruit*, and व्याघातक, *obstructing*), obstructing benefit or advantage, hindering the fruits or consequences of actions.

अन्नवृक्ष, *s.* (from अन्न, *fruit*, and वृक्ष, *fulness*), fruitful.

अन्नभाज, *a.* (from अन्न, *fruit*, and भाज, *to divide*), partaking of advantages or benefits, partaking of fruits or consequences.

अन्नभाजी, *a.* (from अन्न, *fruit*, and भाजि, *sharing*), sharing in advantages or benefits, sharing in fruits or consequences.

अन्नभक्षण, *a.* (from अन्न, *fruit*, and भक्षण, *to eat*), enjoying fruits

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or advantages, enjoying benefits, enjoying or suffering the consequences of actions.

फलभोक्ता, *s.* (from फल, *fruit*, and भोक्ता, *one who eats*), a person who enjoys the benefits or advantages of an action, a person who enjoys or suffers the fruits or consequences of actions.

फलभोग, *s.* (from फल, *fruit*, and भोग, *enjoyment*), the enjoyment or suffering of the consequences of actions, the enjoyment of benefits or advantages.

फलभोगि, *a.* (from फल, *fruit*, and भोगिन्, *enjoying*), enjoying or suffering the consequences of actions, enjoying benefits or advantages.

फलभोग्य, *a.* from फल, *fruit*, and भोग्य, *enjoyable*, capable of being enjoyed as a benefit or advantage arising from a circumstance or action.

फलमय, *s.* from फल, *fruit*, and मय, *mere*, the mere fruit or consequence of an action, mere advantage or benefit.

फलमयः (उद्देशः), *s.* (from फलमय, *mere advantage*, and उद्देशः, *an intention or object of the mind*), the having advantage or benefit as the sole object, interestedness, mercenariness.

फलमयः (उद्देशः) निर्लभ, *a.* (from फलमयः (उद्देशः), *mercenaryness*, and निर्लभ, *empty*), free from a mercenary regard to advantage as the sole object.

फलशुद्ध, *s.* (from फल, *fruit*, and शुद्ध, *a free*), harvest.

फलशुद्ध, *a.* (from फल, *fruit*, and शुद्ध, *joint to*), fruitful, advantageous or beneficial, connected with fruits or consequences.

फलशून्य, *a.* from फल, *fruit*, and शून्य, *destitute*, destitute of benefit or advantage, useless, fruitless.

फलशुभ, *a.* (from फल, *fruit*, and शुभ, *advantageous*), beneficial.

फलशून्य, *a.* (from फल, *fruit*, and शून्य, *empty*), destitute of benefit or advantage, fruitless.

फलशुद्ध, *s.* (from फल, *fruit*, and शुद्ध, *a hearing*), a report of the benefits or disadvantages of actions.

फलशुद्ध, *s.* (from फल, *fruit*, and शुद्ध, *the veda*), passages of the veda which treat of rewards or punishments as the consequences of actions.

फलहानि, *s.* (from फल, *fruit*, and हानि, *detriment*), a detriment to fruit, a detriment to advantages or benefits.

फलहीन, *a.* from फल, *fruit*, and हीन, *destitute*, destitute of fruit or advantage, unbeneficial, fruitless.

फलहेतु, *a.* (from फल, *fruit*, and हेतु, *a cause*), caused by or arising from fruits or consequences, caused by or arising from benefits or advantages; *ad.* from or because of fruits or consequences, from or because of benefits or advantages.

फल, *v. a.* (from फल, *fruit*), to bring forth fruit; *a.* abundant-

ing with fruit; *s.* a compound letter, the head of a dart or arrow, the head or bowl of a spoon.

फलकाङ्क्ष, *a.* (from फल, *fruit*, and काङ्क्ष, *desire*), a desire for fruit, a desire of benefits or advantages, a desire for the consequences of an action.

फलकाङ्क्षी, *a.* (from फल, *fruit*, and काङ्क्षिन्, *desiring*), desiring fruit or advantage.

फलक्षु, *a.* (from फल, *the blade of an arrow*, and क्षु, *an apex*), in botany blunt with a small point (obtusum cum acumine) applied to leaves of a certain description.

फलानि, *s.* (from फल, *a moving*, and गन्, *to go*), a going by leaps or jumps.

फलपट्ट, *s.* (from फल, *a board*, and पट्ट, *a stone used to grind paint or any other substance on*), the female organ of a cow.

फलप्लव, *s.* (from फल, *fruit*, and प्लव, *more*), an excess of advantage or benefit.

फलप्लव, *s.* (from फल, *fruit*, and प्लव, *abundance*), the abundance or excess of benefit or advantage.

फलान, *s.* (from फल, *to accomplish*), the bringing forth fruit, the causing of advantage.

फलान, *s.* (from फल, *such an one*), such an one, a term used when referring to a person or speaking of one of whose name we are ignorant.

फलानुवर्ती, *a.* (from फल, *fruit*, and अनुवर्तिन्, *following*), corresponding with or following upon fruits or consequences, corresponding with or following upon benefits or advantages.

फलानुसन्धान, *s.* (from फल, *fruit*, and अनुसन्धान, *search*), a searching after fruit or advantage.

फलानुसन्धानी, *a.* (from फल, *fruit*, and अनुसन्धानिन्, *searching*), searching after fruit or advantage.

फलानुसन्धानी, *a.* (from फल, *fruit*, and अनुसन्धानिन्, *searching*), searching after fruit or advantage.

फलानुसन्धान, *ad. loc.* case of फलानुसन्धान according to the benefits or advantages, according to the fruits or consequences.

फलानुसन्धान, *a.* (from फल, *fruit*, and अनुसन्धान, *seeking*), seeking fruit, seeking benefit or advantage.

फलानुसन्धान, *s.* (from फल, *fruit*, and अनुसन्धान, *a seeking*), a seeking fruit, a seeking benefit or advantage.

फलानुसन्धान, *a.* (from फल, *fruit*, and अनुसन्धान, *seeking*), seeking fruit, seeking benefit or advantage.

फलानुसन्धान, *s.* (from फल, *advantage*, and अनुसन्धान, *disadvantage*), success or the want of success.

फलानुसन्धान, *s.* (from फल, *fruit*, and अनुसन्धान, *desire*), a desire for fruit, a desire for benefit or advantage.

फलानुसन्धान, *a.* (from फल, *fruit*, and अनुसन्धान, *desirous*), desirous of fruit, desirous of benefit or advantage.

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फलानिधि, *s.* (from फल, *fruit*, and निधि, *an aim or object*), a regard for the advantage or benefit of an action, mercenaryness, interestedness.

फलानिधिरहित, *a.* (from फलानिधि, *interestedness*, and रहित, *destitute*), disinterested.

फलभोज, *s.* (from फल, *fruit*, and भोज, *food*), a banquet, a feast.

फलभोज, *s.* (from फल, *fruit*, and भोज, *food*), a feeding on fruits.

फलभोजी, *a.* (from फल, *fruit*, and भोजिन्, *feeding*), feeding on fruits.

फलित, *a.* (from फल, *fruit*), filled with fruit, fruit-bearing.

फलितम्, *nd.* (from फलित, *fruit-bearing*, and मत्, *an object*), on the whole, in fine.

फलिन, *a.* (from फल, *fruit*), fruitful, advantageous.

फली, *a.* (from फल, *fruit*), fruit-bearing; also, *s.* (from फल, *to cut*), the head of a spear or arrow, the blade of a knife, a plow share.

फलभूत, *a.* (from फल, *fruit*, and भूत, *became*), became fruit or advantage, fructified.

फलम्, *s.* (from फल, *fruit*, and इच्छा, *desire*), a desire for fruit, a desire for benefit or advantage.

फलम्, *a.* (from फल, *fruit*, and इच्छा, *desirous*), desirous of fruit, desirous of benefit or advantage.

फलम्, *a.* (from फल, *fruit*, and इच्छा, *desirous*), desirous of fruit, desirous of benefit or advantage.

फलप्रति, *s.* (from फल, *fruit*, and प्रति, *production*), the production of fruit or advantage.

फलप्रति, *a.* (from फल, *fruit*, and प्रति, *producing*), producing fruit, producing advantage, producing consequences.

फलप्रति, *s.* (from फल, *fruit*, and प्रति, *an appearing*), advantage, a recompense, benefit.

फलप्रति, *s.* (from फल, *fruit*, and प्रति, *instruction*), a discourse on the fruits or consequences of actions.

फलप्रति, *s.* (from फल, *fruit*, and प्रति, *giving instruction*), discoursing or preaching upon the fruit or consequences of actions.

फलप्रति, *s.* (from फल, *fruit*, and प्रति, *an instructor*), a person who discourses or preaches upon the fruits or consequences of actions.

फलप्रति, *s.* (from फल, *fruit*, and प्रति, *one who enjoys*), a person who enjoys the produce of an estate or other property.

फलप्रति, *s.* (from फल, *fruit*, and प्रति, *enjoyment*), the enjoyment of the usufruct of an estate, enjoyment of the produce of a thing.

फलप्रति, *s.* (from फल, *fruit*, and प्रति, *enjoyment of pro-*

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duce, and वञ्चित, *excepted*), the enjoyment of the produce excepted.

फलप्रति, *s.* (from फलप्रति, *enjoyment of produce*, and वञ्चित, *an exception*), the exception of the enjoyment of the produce of an estate or other property.

फलप्रति, *ad.* (loc. case of फलप्रति, *enjoyment of produce*), with the exception of the enjoyment of the produce, without or beside the enjoyment of the produce of a thing.

फलप्रति, *a.* (from फल, *fruit*, and प्रति, *enjoying*), enjoying the usufruct of an estate, enjoying advantage, suffering the consequences of action.

फल, *s.* (from फल, *to play*), a jest, raillery, mockery, banter.

फल, *a.* (from फल, *banter*, and फल, *worthy of*), ridiculous.

फल, *s.* (from फल, *a joke*), a jester, a wag.

फल, *s.* (from फल, *a crop*), a time, a harvest, a crop, a section, an article, a chapter.

फल, *s.* (from फल, *depravity*), depravity, iniquity, violence, mutiny, sedition, horror, war, an affray.

फल, *a.* (from फल, *depravity*), wicked, depraved, violent.

फल, *a.* (from फल, *to be slow*), loose, flaccid, insecure, pale, lax, slack.

फल, an imitative sound used to express a whispering, also the doing of a thing in a quick or sudden manner.

फल, *s.* (from फल, *to enlarge*), an allowance, a make weight, overplus.

फल, *s.* (from फल, *the belly*), the belly, the belly or prominent part of a pitcher or other thing.

फल, *s.* (from फल, *a sign*), a memorial or sign of a person's having been in great danger, an escape.

फल, *s.* (from फल, *a belly*), a district under the care or superintendence of one police officer, an inlet or creek.

फल, *s.* (from फल, *a district*, and फल, *holding*), an inferior officer of police who superintends a small district.

फल, *s.* (from फल, *a police officer*), the office of a man who has a small district under his superintendence.

फल, an imitative sound used to express that of the tearing of cloth or the like.

फल, an imitative sound used to express that of the repeated tearing of cloth.

फल, *v. n.* (from फल, *to move*), to leap, to prance, to commence.

फल, *s.* (from फल, *a snare*), a snare, a trap, a noose. This word constructed with फल, *to lay down*, means to set a snare.

फल, *s.* (from फल, *a machination*), a machination, a commencement.

बैज्, v. n. (from बैज्, *to swell*), to ferment, to swell, to blister, to be puffed, to be hollow, to be light and hollow like bread or a sponge, to become tumid.

बैज्, s. (from बैज्, *to swell*), a blister, a hollow, a bubble, a puffy or spungy swelling.

बैज्, s. (from बैज्, *to swell*), a tumifying, a being puffed up, a being hollow, a being light and spungy.

बैज्, s. (from बैज्, *to swell*), a tumid or spungy texture, a being blistered or hollow.

बैज्, s. (from बैज्, *to tumify*), a spungy swelling, a blister, a hollow, a tumor, a turgid swelling; v. a. to puff up, to blow up with air, to inflate, to distend.

बैज्, s. (from बैज्, *to inflate*), the puffing up or distending of a thing, the inflating of a thing, the making of a thing turgid or hollow.

बैज्, s. (from बैज्, *to inflate*), the puffing up or distending of a thing, the inflating of a thing, the making of a thing turgid or hollow; a. made hollow, puffed up, inflated, distended.

बैज्, s. (from बैज्, *a tumor*), hollowness, elasticity, puffiness, tumidity.

बैज्, s. (from बैज्, *to blister*), a tumifying or rising in blisters, a being hollow or puffy.

बैज्, s. (from बैज्, *a snare*), a noose, a loop, a slipknot.

Constructed with गि, *to gire*, this word means to hang an animal or a man, to strangle a person.

बैज्, s. (from बैज्, *a snare*), a noose, a slipknot. Constructed with गि, *to gire*, this word means to hang a person, to strangle a person.

बैज्, s. (from बैज्, *a noose*, and बाँध्, *wood*), a gallows.

बाँध्, s. (from बाँध्, *to move slowly*), chasm, a chink, an open space, a rupture, a fracture, an aperture, a vacancy.

बाँध्, s. (from बाँध्, *deceit*), an imposition, a cheat, an evasion.

बाँध्, s. (from बाँध्, *deceit*). *The last member of this word is only a rhyme to the first*, impositions and evasions.

बाँध्, s. (from बाँध्, *to move slowly*), a fasting through want of food or sickness, powder.

बाँध्, s. (from बाँध्, *deceit*), deceit, an imposture.

बाँध्, s. (from बाँध्, *deceit*), deceit, an imposture.

बाँध्, s. (from बाँध्, *deceit*), deceit, imposture, an imposition, a fraud, an illusion, a trick, a stratagem, powder.

बाँध्, s. (from बाँध्, *deceit*), deceit, an evasion, a subterfuge.

बाँध्, s. (from बाँध्, *deceit*). *The last member of this word is only a rhyme to the first*, tricks and frauds.

बाँध्, s. (from बाँध्, *deceit*), deceit, an evasion, a subterfuge.

बाँध्, s. (from बाँध्, *deceit*), knavish, deceitful, perfidious, roguish; s. a knave.

बाँध्, s. (from बाँध्, *a red powder*), the name of a red powder which the Hindoos throw at each other at one of their festivals.

बाँध्, s. (from बाँध्, *an overplus*), excellent, learned, virtuous, abundance, an overplus, a remainder.

बाँध्, v. n. (from बाँध्, *to break*), to break, to crack, to burst, to chop with cold, to break out in whitish spots or blotches.

बाँध्, s. (from बाँध्, *to crack*), a cracking or bursting.

बाँध्, s. (from बाँध्, *to crack*), a crack, a chink, a peep, a hole.

बाँध्, v. a. from बाँध्, *to crack*), to split, to cleave, to break; s. a cracking, a fissure; a cracked, chopped, burst.

बाँध्, s. (from बाँध्, *to cleave*), the cleaving or causing of a thing to split or break.

बाँध्, s. from बाँध्, *to crack*), the cracking or splitting of a thing.

बाँध्, s. (from बाँध्, *to crack*), a crack.

बाँध्, s. (from बाँध्, *to cleave*), cleaving, causing to crack or break.

बाँध्, s. (from बाँध्, *a crack*), cracks in every direction.

बाँध्, s. (from बाँध्, *to crack*), cracked, chopped, broken.

बाँध्, s. (from बाँध्, *to crack*), a fissure, a rent.

बाँध्, s. (from बाँध्, *to crack*), a cracking, a breaking, a bursting.

बाँध्, s. (from बाँध्, *to crack*), a crack, a peephole.

बाँध्, v. a. (from बाँध्, *to crack*), to cleave, to divide, to tear, to rive.

बाँध्, s. (from बाँध्, *to cleave*), a cleaving.

बाँध्, v. a. (from बाँध्, *to cleave*), to cause to cleave wood, to cause to tear; a cleft, torn, rent, riven.

बाँध्, s. (from बाँध्, *to cause to cleave*), the causing of a person to cleave wood or to tear cloth or other things.

बाँध्, s. (from बाँध्, *to cause to cleave*), the causing of a person to cleave wood or tear things; a torn, cleft, rent, riven.

बाँध्, s. (from बाँध्, *to cleave*), a cleft, the cleaving of wood; a. due for cleaving wood or any other thing.

बाँध्, s. (from बाँध्, *to cause to cleave*), causing or ordering a person to cleave wood or to tear cloth or other things.

बाँध्, s. (from बाँध्, *to cleave*), the cleaving of wood, the tearing of cloth or other articles.

सु०.

first.

- खरक, *s.* (from ख, *to go*), raw sugar, the inspissated juice of the sugar cane.
- खरत, *s.* (from खर, *a buoy*), a buoy for fishermen's nets, the float of a fishing line.
- खरत, *s.* (from ख, *to move*), a buoy for fishermen's nets, the float of a fishing line.
- खरत, *s.* (from खर, *a lantern*), a lantern, a table shade.
- खरत, *s.* (from खर, *a discharge*, and ख, *a writing*), a bill of divorcement, a discharge.
- खरत, *s.* (from खर, *a discharge*), set free, discharged, divorced.
- खरत, *s.* (from खर, *persian*), persian.
- खर, *s.* (from ख, *to cut*), a plow share, the head of an arrow or spear, the blade of a knife. This word constructed with ख, *to fail*, means to plow, with ख, *to throw down*, it means to leap, to jump.
- खरत, *s.* (from ख, *to open*), the name of a fruit tree, and also of its fruit. (Grewia asiatica).
- खर, *s.* (from ख, *to cut*), a board, a chip, a plow share, the head of a spear or arrow.
- खरत, *s.* (from ख, *to cut*), tattered, rent, torn, torn in strips or slips.
- खर, *s.* (from ख, *to cut*), a slice, a small board, a chip.
- खर, *s.* (from खर, *the name of a star*), the name of an Indian month containing part of February and part of March. It begins when the sun enters Aquarius.
- खर, *s.* (from ख, *to break*), a crack in the earth especially those which appear on mud when dried by the sun.
- खर, *s.* (from ख, *apparent*), apparent, manifest, known.
- खर, *s.* (from ख, *a chink*), a chink.
- खर, *s.* (from ख, *to move slowly*), a prop, a chair, a lever, a bamboo lever placed over a woman who burns with her husband to prevent her getting away, a sharp sudden pain or stitch in the side.
- खरत, *s.* (from खर, *a stitch*, and खर, *pain*), a sudden pain or stitch in the side.
- खरत, *s.* (from खर, *a prop*), a stanchion, a prop.
- खर, *s.* (from खर, *pale*), pale, faded, light coloured.
- खर, *s.* (from खर, *thought*), a contrivance, a thought, anxiety.
- खरत, *s.* (from खर, *thought*), a delusive pretence, flattery or threatening employed to accomplish a particular purpose, swindling.
- खरत, *s.* (from खर, *thought*, and खर, *living*), scheming, contriving, thoughtful, anxious.
- खरत, *s.* (from खर, *thought*), contriving, scheming, thoughtful, anxious.

- खरत, an imitative sound used to express a giggling sound in laughter.
- खर, *s.* (from खर, *a spark*), a spark, an atom, a particle: This word constructed with ख, *to give*, means to flow, to spout, to emit sparks or small drops, with ख, *to fall*, it means to sparkle.
- खर, *s.* (from खर, *the name of a bird*), the name of a bird. (Corvus bulicassius); a sling.
- खर, *s.* (from खर, *fees*).
- खरत, *s.* (from खर, and खर, *a holding*), the receiving of fees.
- खरत, *s.* (from खर, and खर, *a touching*), the requiring of fees, the subjecting of a person to fees.
- खर, *s.* (from खर, *ingenious*), ingenious, artful.
- खर, *s.* (from खर, *Portuguese*), tape, a ribbon.
- खर, *s.* (from खर, *a spark*), a spark, a small drop.
- खर, *s.* (from खर, *to do*), an action, a work, an operation.
- खर, *v. n.* (from खर, *to move*), to turn, to revolve, to vary. The adverbial participle of this verb constructed with ख, *to give*, means to restore, to give back, with ख, *to obtain*, it means to recover, to get back, with ख, *or* खर, *to say*, it means to repeat, to recapitulate, and with ख, *to take*, it means to receive.
- खर, *s.* (from खर, *to turn*), a revolution, a circle, a round about way, an adverse circumstance, a disappointment.
- खर, *s.* (from खर, *to turn*), the turning of a thing into another direction, the changing of the wind, the veering of a vane or weather cock, a turning round, a returning.
- खरत, *s.* (from खर, *to turn*), wandering, roving about, turning about; *s.* a traveller, a rover.
- खर, *s.* (from खर, *to turn*), returned, brought back.
- खर, *s.* (from खर, *to turn*), a revolution, a turning, the returning of an article.
- खर, *s.* (from खर, *to turn*), to cause a thing to turn, to force round, to plaster. The adverbial participle of this verb compounded with ख, *to spread*, means to prevail, with ख, *to take*, to take back.
- खरत, *s.* (from खर, *to turn*), the causing of a thing to turn, the making of a thing to circulate.
- खरत, *s.* (from खर, *to turn*, and खर, *to turn round*), the going in a circuit, the turning like a wheel, the making of a revolution or change.
- खरत, *s.* (from खर, *to turn*), the causing of a person or thing to turn.
- खरत, *s.* (from खर, *to plaster*), plastering; *s.* a plasterer.

वृत्त.

वृत्त.

वृत्तिविधि, *s.* (from वृत्, *to turn*), the going in a circle, the going round by rotation.

वृत्तिस, *s.* (from वृत्तिस, *an incantatory*), a list, an inventory, a table of contents, an index, a catalogue.

वृत्ति, *ad.* (from वृत्, *to turn*), again.

विन, an imitative sound meaning *hie, tush, pish, ah!*

विन्विन्, an imitative sound meaning a whispering. This word constructed with कृ, *to do*, means to whisper.

विन्विन्विन्, *s.* (from विन्विन्, *a whisper*), whispering.

विन्विन्, *v. a.* (from विन्विन्, *a whisper*), to whisper.

विन्विन्विन्, *s.* (from विन्विन्विन्, *to whisper*), a whispering.

विन्विन्विन्, *s.* (from विन्विन्विन्, *a whisper*), a whispering.

विन्विन्विन्विन्, *s.* (from विन्विन्विन्, *to whisper*), whispering.

विन्विन्विन्, *s.* (from विन्विन्, *a whisper*), a whispering; *s.* a whisperer.

वृ, *s.* (from वृ, *a blast*), a blast from the mouth; *interj.* phoh! tush!

वृ, *interj.* (from वृ, *phoh*), phoh! oh! foolish! an expression of disregard or contempt.

वृ, *s.* (from वृ, *a blast*), a blast with the mouth.

वृ, *v. a.* (from वृ, *a blowing*), to blow with the mouth.

वृ, *s.* (from वृ, *to blow*), the act of blowing with the mouth, the blowing a fire with the mouth.

वृ, *v. a.* (from वृ, *to pierce*), to pierce, to penetrate, to pierce through.

वृ, *v. n.* (from वृ, *to swell*), to sob, to breathe short. The participle adverb of this root constructed with कृ, *to rise up*, means to break out into sob or crying, to hiss or utter a threatening sound as an enraged serpent.

वृ, *v. n.* (from वृ, *to swell*), to sob, to breathe short.

वृ, *s.* (from वृ, *to sob*), a sobbing, a breathing short through crying or vexation.

वृ, *s.* (from वृ, *a flower*), the fringe left by the weaver at the ends of a piece of cloth.

वृ, *v. n.* (from वृ, *a hooting*), to shout, to call aloud, to hoot.

वृ, *s.* (from वृ, *to burst*), a vacant space, a vent hole.

वृ, *s.* (from वृ, *to shout*), a hooting, the calling aloud to a person.

वृ, *v. a.* (from वृ, *to shout*), to cause a person to call aloud to another; *v. n.* to hoot, to call aloud.

वृ, *s.* (from वृ, *to shout*), the raising of a shout, the occasioning of person to call aloud to another.

वृ, *s.* (from वृ, *to shout*), shouting, bawling; *s.* one who shouts or bawls.

वृ, *s.* (from वृ, *a blowing*, and कृ, *to do*), a vent hole, a vacant space.

वृ, *v. n.* (from वृ, *to break*), to burst, to burst open, to expand, to swell up or bubble in boiling, to be pierced or pricked.

वृ, *s.* (from वृ, *to burst*), a cucurbitaceous fruit, (*Cucumis Momordica*), a menstruum, a drop.

वृ, *s.* (from वृ, *to burst*), the breaking or bursting of a thing, the bursting of a seed vessel, the sudden expansion or bursting open of a flower, the agitation of liquids when they boil.

वृ, *s.* (from वृ, *to burst*), bursting, bursting open as a flower or a seed vessel when the seed is ripe.

वृ, *v. a.* (from वृ, *to break*), to cause a thing to burst, to cause a liquid to boil so as to be agitated; *s.* burst, expanded, burst open; *s.* a ruptured breaking forth, a bursting, a straggler.

वृ, *s.* (from वृ, *to break*), the causing of a thing to burst, the causing of water or any other liquid to boil.

वृ, *s.* (from वृ, *to cause to burst*), the causing of a thing to burst.

वृ, *s.* (from वृ, *to cause to burst*), causing to burst.

वृ, *s.* (from वृ, *burst*), broken, beak.

वृ, *s.* (from वृ, *to burst*), the name of a part and kind of cucurbitaceous fruit, also the plant which produces it, (*Cucumis Momordica*).

वृ, *s.* (from वृ, *to expand*), manifest, clear, revealed; also, an imitative sound used to express the dispersing of a number of persons leaving a place where they sat.

वृ, an imitative sound used to express the twinkling or shining of luminaries or the dripping of rain.

वृ, an imitative sound used to express the flying or hopping of birds or monkeys from one place to another.

वृ, an imitative sound used to express the flying or hopping of birds, or the jumping of monkeys from one place to another.

वृ, *s.* (from वृ, *the action of blowing*, and कृ, *to do*), the action of blowing a thing with the mouth.

वृ, *v. a.* (from वृ, *to move*), to exercise, to handle, to exhaust.

वृ, *s.* (from वृ, *to exercise*), exorcism.

वृ, *v. n.* (from वृ, *to move*), to be wholly expended, to be completely finished, to be spent or exhausted.

वृ, *s.* (from वृ, *to be expended*), a being wholly expended, a being completely finished, a being spent or exhausted.

वृ, *s.* (from वृ, *leisure*), leisure.

वृ, *v. a.* (from वृ, *to expend*), to exhaust, to finish so that nothing remains.

वृ, *s.* (from वृ, *to spend*), the expending of a thing.

पुष्प.

the completely finishing of work till none remains ; a. spending or exhausting.

पुष्पपुष्प, an imitative sound used to express the flowing or flying of hair or cotton when exposed to the wind.

पुष्प, *v. n.* (from पुष्प, *to expand*, to swell, to become inflated, to become turgid.

पुष्प, *s.* (from पुष्प, *to expand*), a flower, the chemical preparation called flowers, the placenta, the menstrual flux, the leprosy, a cataract of the eye. This word constructed with ह, *to hold*, signifies to blossom.

पुष्पव. *s.* (from पुष्प, *placenta*), the heart, the bronchiae or gills of a fish.

पुष्पवस्त्र, *s.* (from पुष्प, *placenta*, and वस्त्र, *a receptacle*), in anatomy the name of a membrane belonging to the secundines, (allantois.)

पुष्पशङ्ख, *s.* (from पुष्प, *a flower*, and शङ्ख, *chalk*), pure chalk.

पुष्पशङ्ख, *s.* (from पुष्प, *a flower*, and शङ्ख, *brimstone*), flower of brimstone.

पुष्पशय्या, *s.* (from पुष्प, *placenta*, and शय्या, *a house*), in anatomy the name of a membrane belonging to the secundines, (allantois).

पुष्पशीत, *s.* (from पुष्प, *a flower*, and शीत, *the moon*), the moon, a species of fish, (Lutianus Centropomus.)

पुष्पशर्मा, *s.* (from पुष्प, *a flower*, and शर्मा, *a sort of fish*), the name of a species of fish, (Cyprinus, species unascertained); a thin chip.

पुष्पशङ्ख, *s.* (from पुष्प, *a flower*, and शङ्ख, *a rod*), rods or bunches of artificial flowers used on festival occasions.

पुष्पशय्या, *s.* (from पुष्प, *a flower*, and शय्या, *rain*), a rain or shower bath.

पुष्पशङ्ख, *s.* (from पुष्प, *a flower*, and शङ्ख, *a tuft*), a tuft or bush of artificial flowers used on festival occasions.

पुष्पशङ्ख, *s.* (from पुष्प, *a flower*, and शङ्ख, *a pomegranate*), the double flowered pomegranate.

पुष्पशङ्ख, *a.* (from पुष्प, *a flower*), gaudy, foppish, priggish.

पुष्पशङ्ख, *s.* (from पुष्प, *a flower*, and शङ्ख, *a ball*), a little ball or mass of any article of food.

पुष्पशङ्ख, *s.* (from पुष्प, *a flower*, and शङ्ख, *a garden*), a flower garden.

पुष्पशङ्ख, *s.* (from पुष्प, *a flower*, and शङ्ख, *a house*), a flower garden.

पुष्पशङ्ख, *s.* (from पुष्प, *a flower*, and शङ्ख, *a sort of sweetmeat*), a kind of light and hollow sweetmeat made into small balls resembling gingerbread nuts.

पुष्पशङ्ख, *s.* (from पुष्प, *a flower*), a particular combination of notes in Hindoo music.

पुष्पशङ्ख, *s.* (from पुष्प, *a flower*), a kind of preparation in the

पुष्प.

form of gingerbread nuts made of some kind of flour fried in oil.

पुष्पशय्या, *s.* (from पुष्प, *a flower*, and शय्या, *a bed*), the bed on which a new married couple sleep the second night after marriage which is usually decked with flowers by the Hindoos, a bed of flowers.

पुष्पशय्या, *s.* (from पुष्प, *a flower*, and शय्या, *the name of a plant*), the name of a plant which grows in wet situations (Hedysarum lagenarium.)

पुष्पशय्या, *s.* (from पुष्प, *situated on the placenta*, and शय्या, *a receptacle*), in anatomy a membrane belonging to the secundines, (allantois.)

पुष्पशय्या, *s.* (from पुष्प, *situated on the placenta*, and शय्या, *water*), in anatomy or the economy of the human frame the liquor amnii.

पुष्प, *s.* (from पुष्प, *to expand*), the secundines ; *v. a.* to bloom, to inflate.

पुष्प, *s.* (from पुष्प, *to expand*), the occasioning of a tree to blossom, the causing of a thing to swell or become inflated.

पुष्पशय्या, *s.* (from पुष्पशय्या, *stirred within the placenta*, and शय्या, *skin*), in the economy of the gravid uterus the amnios.

पुष्पशय्या, *a.* (from पुष्प, *to expand*), expansive, elastic.

पुष्प, *s.* (from पुष्प, *a flower*), a film on the eye, a cataract in the eye.

पुष्प, *s.* (from पुष्प, *a flower*), the bronchiae or gills of a fish.

पुष्पशय्या, *s.* (from पुष्पशय्या, *through gills*, शय्या, *a sustaining of life*, and शय्या, *living*), an order of animals which breathe or support life by means of bronchiae or lungs, (Trachæ.)

पुष्प, *a.* (from पुष्प, *to expand*), expanded.

पुष्पशय्या, *s.* (from पुष्प, *to expand*, and शय्या, *a lotus*), an expanded lotus or water lily, a benu, a fop

पुष्प, *s.* (from पुष्प, *an imitative sound*), the report of breaking wind backwards. Constructed with शय्या, *to let loose*, this word means to expel wind backwards.

पुष्प, an imitative sound employed as an expression of disregard or contempt, tush! phuh!

पुष्प, *a.* (from पुष्प, *phuh!*) penniless.

पुष्प, *s.* (from पुष्प, *a ball*), a carbuncle, a boil, a small pimple.

पुष्प, *a.* (from पुष्प, *tush*), a whispering, a whisper, the lungs.

पुष्पशय्या, *s.* (from पुष्प, *a whisper*), a whispering.

पुष्पशय्या, *a.* (from पुष्प, *the lungs*, and शय्या, *separating*), in anatomy the name of a particular membrane of the intestines, (mediastinum).



वैभ.

- वैभ, s. (from वैभ, to throw), a throwing, a casting, a throwing away.
- वैभति, s. (from वैभ, to throw), a throwing, a casting, a throwing away.
- वैभति, s. (from वैभ, to throw), lavish, squandering, throwing.
- वैभति, s. (from वैभ, to throw), a squandering, a throwing about of any thing.
- वैभ, s. (from वैभ, disgrace), disgrace, ignominy, infamy.
- वैभ, s. (from वैभ, a complaint), a complaint, a cry for help, an accusation, the entering of a law suit.
- वैभ, s. (from वैभ, a complaint), the entering of a law suit; s. the plaintiff in a law suit, a complainant.
- वैभ, v. n. (from वैभ, to more), to spread about.
- वैभ, s. (from वैभ, to more), the spreading or diffusing of a thing.
- वैभ, v. (from वैभ, to more), to spread any thing, to diffuse any thing abroad.
- वैभ, s. (from वैभ, to more), the spreading or diffusing of a thing.
- वैभति, s. (from वैभ, a decree), a decree, a settlement.
- वैभ, v. n. (from वैभ, to burst), to drizzle, to mizzle.
- वैभति, s. (from वैभ, to drizzle), a drizzling, a mizzling.
- वैभ, s. (from वैभ, hollow), a hollow space, a hole, a cavity.
- वैभ, an imitative sound used to express a sniffling sound or sniffling in the nose.
- वैभ, s. (from वैभ, to burst), the piercing of a thing, the transfixing of a thing, the adding of seasoning or spices to a sauce or condiment.
- वैभ, v. n. (from वैभ, to burst), to transfix, to pierce, to scratch, to undermine, to stab, to run through, to card, to spice, to season food.
- वैभति, s. (from वैभ, to transfix), the thrusting a thing through, a stabbing, the spicing of sauce or meat, the carding of cotton; a. stabbed, pierced, transfixed, spiced, carded.
- वैभति, s. (from वैभ, to pierce), a promiscuous piercing through with weapons, a promiscuous stabbing.
- वैभति, an imitative sound used to express a repeated sniffling of the nose.
- वैभ, s. (from वैभ, hollow), hollow.
- वैभति, a. (from वैभ, hollow, and वैभ, a factor), officious.
- वैभति, s. (from वैभति, officious), officiousness.
- वैभ, s. (from वैभ, hollow), hollow, spongy, light; s. the lungs.

वैभ

- वैभ, s. (from वैभ, to expand), a seed vessel, a follicle, the kernel of the coconut.
- वैभ, v. n. (from वैभ, to sob), to sob, to heave, to breathe short.
- वैभति, s. (from वैभ, to sob), a sobbing, a being heven, a breathing short.
- वैभति, s. (from वैभ, to sob), a sobbing, a heaving, a being heven, a breathing short.
- वैभति, s. (from वैभ, to sob), sobbing, heaving or labouring to breathe, breathing short.
- वैभ, an imitative sound used to express the sound of the French horn or of the trumpet.
- वैभ, an imitative sound used to express the hissing or threatening sound made by a serpent, also a similar sound made by an animal in breathing.
- वैभति, an imitative sound used to express the repeated hissing of a serpent, or a repeated breathing forcibly with a loud sound.
- वैभ, ad. (from वैभ, only), only, merely, simply.
- वैभ, v. n. (from वैभ, to burst), to pierce, to burst.
- वैभ, s. (from वैभ, to burst), the piercing of a thing, the making of a thing to burst.
- वैभ, s. (from वैभ, to burst), a spot, a drop, a tally.
- वैभ, s. (from वैभ, to burst), a spatula, an instrument shaped like a spatula used for weeding, an awl.
- वैभ, s. (from वैभ, a boil), a boil, an imposthume.
- वैभति, s. (from वैभ, a spatula, and वैभ, a form), spatulate.
- वैभ, s. (from वैभ, the lungs), the lungs, the bladder.
- वैभ, s. (from वैभ, a pipe), a pipe, a jet d'eau.
- वैभ, s. (from वैभ, to swell), a swelling, or being enlarged or distended.
- वैभ, v. n. (from वैभ, to swell), to provoke to anger, to aggravate, to cause to swell or enlarge.
- वैभ, s. (from वैभ, to provoke), the provoking of a person to anger, the aggravating a person, the causing a thing to swell or expand; a. provoked to anger, made to swell, made to swell.
- वैभति, s. (from वैभ, to provoke), the provoking of a person to anger, the making of a person fret, the causing of a thing to swell.
- वैभ, s. (from वैभ, to burn), a blister.
- वैभति, a. (from वैभ, a blister, and वैभ, joined to), blistery, In botany the term is applied to a particular kind of leaf, (Folium bullatum.)
- वैभ, s. (from वैभ, an army), an army.
- वैभति, s. (from वैभ, an army, and वैभ, holding), an officer of police.

২৬.

পুলিশী, *a.* (from পুলিষ, *an officer of police*), belonging to the police.

পুলিস, *s.* (from পুল, *to blow*), perquisites, avails, the money which a person realises from an office beside his proper and allowed income.

২.

২, the twenty-third consonant in the Bengalee alphabet; and third of the fifth class or that of labials. The inhabitants of Bengal make no distinction either in the form or sound of the labial and dental letter, which last should answer to the English *v* or *w*, but pronounce both as the English *b*, except when ২ is the last member of a compound letter; on this account these two letters are in this dictionary united under the present letter, but a dot is put in the center of the dental letter or *w*, to distinguish it from the labial; *v. a.* (from ব, *to obtain*), to carry a load; *v. s.* to flow on as a stream, to pass away as time does; *a.* the string which fastens the treddles of a weaver's loom and elevates the threads of the warp to make a passage for the shuttle.

বহ, *s.* (from ব, *to bear*), a book; also, *ad.* (from বিন, *without*), without, beside.

বহিনী, *s.* (from বহিণী, *a sister*), a sister.

বহিনীক, *s.* (from বহিনী, *a sister*, and ক, *a daughter*), a sister's daughter.

বহিনীক, *s.* (from বহিনী, *a sister*, and কন, *a son*), a sister's son.

বস, *s.* (from বস, *a wife*), a wife, a son's wife, a word used in addressing any respectable female.

বসতি, *s.* (from বস, *to carry*), the first thing sold by a tradesman in the morning, a hansom, portage, the wages paid for carrying burdens; *a.* due for or earned by carrying burdens.

বসতি, *s.* (from বস, *a son's wife*), guilty of incestuous connection with a son's wife. This is one of the many terms of low abuse so common among the Hindoos.

বসতি, *s.* (from বসতি, *incestuous*), incest with a son's wife.

বসতি, *s.* (from বস, *a wife*, and ভাত, *boiled rice*), a meal given the day after a newly married woman arrives at her husband's house when she deals out rice to the guests.

বসতি, *s.* (from বস, *a wife*, and বসি, *smiling*), the name of a bird the note of which the Hindoos suppose expresses this word, which signifies my wife beats me, (*Cuculus Accipiter, Carey.*)

বসতি, *s.* (from ব, *to carry*), a carrying, the bearing of a burden, the flowing or passing away of water or time; *a.* carrying, bearing burdens.

২৭.

বহ, *s.* (from ব, *to desire*), the groin, the pubic and iliac region.

বহবহ, *s.* (from বহ, *the groin*, and বহ, *a piece*), in anatomy the Iachium.

বহবহ, *s.* (from বহ, *the groin*, and বহ, *a cup*), in anatomy the name of the cup which receives the head of the thigh bones (acetabulum.)

বহবহ, *s.* (from বহ, *the groin*, and বহ, *a branch*), in anatomy a branch, a process of the Iachium, (ramus ischii.)

বহবহ, *s.* (from বহ, *covering the Iachium*, and বহ, *a nerve*), the sciatic nerve.

বহ, *s.* (from ব, *to sound*), a family, a race, a stock, a pedigree, a bamboo, (*Bambusa arundinacea*); the backbone or spine, a Bute.

বহ, *s.* (from বহ, *a family*, and ব, *to do*), establishing or beginning a race or family, continuing a family or race.

বহ, *s.* (from বহ, *a family*, and বহ, *making*), making or continuing a race or family, founding a race or family.

বহ, *s.* (from বহ, *a family*, and বহ, *making*), making or continuing a race or family, founding a race or family.

বহ, *s.* (from বহ, *a family*, and বহ, *decay*), the decay of a race or family.

বহ, *s.* (from বহ, *the decay of a family*, and বহ, *making*), producing or causing the decay of a race or family.

বহ, *s.* (from বহ, *the decay of a family*, and বহ, *making*), producing or causing the decay of a race or family.

বহ, *s.* (from বহ, *a family*, and বহ, *a history*), the history of a race or family, a genealogical table.

বহ, *s.* (from বহ, *a family*, and বহ, *so be produced*), produced in a race or family, born of a noble or koolen brahmun

বহ, *s.* (from বহ, *a family*, and বহ, *producing*), producing a race or family; *s.* a progenitor.

বহ, *s.* (from বহ, *a family*, and বহ, *producible*), producible in a race or family.

বহ, *ad.* (loc. case of বহ), for the purpose of a race or family, for the sake of offspring.

বহ, *s.* (from বহ, *a family*, and বহ, *produced*), produced or born in a family.

বহ, *s.* (from বহ, *a family*, and বহ, *to have*), having a family, supporting a race or family.

বহ, *s.* (from বহ, *a family*, and বহ, *sustaining*), sustaining or upholding a race or family.

बन्धनसंस्था, *s.* (from बन्ध, *a family*, and संस्था, *a sustaining*), the sustaining or upholding of a race or family.

बन्धनसंस्था, *a.* (from बन्ध, *a family*, and संस्था, *sustaining*), sustaining or upholding a race or family.

बन्धननाश, *s.* (from बन्ध, *a family*, and नाश, *destruction*), the destruction of a race or family.

बन्धननाशक, *a.* (from बन्ध, *a family*, and नाशक, *destructive*), destructive to a race or family; *s.* the destroyer of a race or family.

बन्धननिमित्त, *a.* (from बन्ध, *a family*, and निमित्त, *a cause*), caused by or arising from a race or family; *ad.* from or because of a race or family.

बन्धननिमित्त, *a.* (from बन्ध, *a family*, and निमित्त, *a cause*), for the purpose of a race or family, for the sake of posterity.

बन्धनमुक्त, *a.* (from बन्ध, *a family*, and मुक्त, *caused by*), caused by or arising from a race or family; *ad.* from or because of a race or family.

बन्धनवृद्ध, *a.* (from बन्ध, *a family*, and वृद्ध, *increasing*), increasing a race or family.

बन्धनवृद्ध, *s.* (from बन्ध, *a family*, and वृद्ध, *an increasing*), the increasing of a race or family, procreation.

बन्धनवृद्धि, *s.* (from बन्ध, *a family*, and वृद्धि, *increase*), the increase or prosperity of a race or family.

बन्धनरक्षक, *a.* (from बन्ध, *a family*, and रक्षक, *keeping*), keeping or preserving the race or family; *s.* a person who preserves his race or family.

बन्धनरक्षक, *s.* (from बन्ध, *a family*, and रक्षक, *a keeping*), the keeping or preserving of a race or family.

बन्धनरक्षा, *s.* (from बन्ध, *a family*, and रक्षा, *procreation*), the preservation of a race or family.

बन्धनरहित, *a.* (from बन्ध, *a family*, and रहित, *destitute*), destitute of posterity, extinct as a family.

बन्धनसंज्ञक, *s.* (from बन्ध, *bamboo*, and संज्ञक, *an eye*), concretions of silex found in the Bambusa pumila, and usually called manna of bamboos.

बन्धनशून्य, *a.* (from बन्ध, *a family*, and शून्य, *empty*), destitute of posterity, extinct.

बन्धनहानि, *s.* (from बन्ध, *a family*, and हानि, *detrimant*), a detriment or loss to a race or family.

बन्धनहीन, *a.* (from बन्ध, *a family*, and हीन, *destitute*), destitute of descendants, extinct.

बन्धनवृद्ध, *a.* (from बन्ध, *a family*, and वृद्ध, *a cause*), caused by or arising from a race or family; *ad.* from or because of a race or family.

बन्धनवृद्ध, *ad.* (from बन्ध, *a family*, and वृद्ध, *a series*), in the order of the family or race.

बन्धनवृद्धि, *s.* (from बन्ध, *a race*, and वृद्धि, *a row*), a pedigree, a genealogy.

बन्धनी, *s.* (from बन्ध, *a bamboo*), a flute, a pipe.

बन्धनीधारी, *a.* (from बन्धनी, *a flute*, and धारि, *holding*), carrying or holding a flute, a name applied to Krishna; *s.* a person who plays the flute.

बन्धनीधारी, *a.* (from बन्धनी, *a flute*, and धारि, *playing on an instrument*), playing on the flute or pipe.

बन्धनीय, *a.* (from बन्ध, *a family*), lineal, belonging to a particular race or family.

बन्धनीयवृद्ध, *a.* (from बन्ध, *a family*, and वृद्ध, *producing*), producing a race or family; *s.* a progenitor.

बन्धनीयवृद्ध, *s.* (from बन्ध, *a family*, and वृद्ध, *a producing*), the producing of a race or family.

बन्धनीय, *a.* (from बन्ध, *a family*), lineal, pertaining to a particular family or tribe.

बैहठ, *s.* (from बैहठ, *the name of a shrub*), the name of a shrub which produces an eatable fruit, (Flacourtia sapida.)

बैहठ, *s.* (from बैहठ, *a relation*), a relation, friend.

बक, *v. a.* (from बक, *to speak*), to speak, to talk, to chatter, to prate.

बक, *s.* (from बक, *to speak*), the name of a kind of aquatic bird, (Ardea nivea), the name of a small ornamental tree, (Sesbana grandiflora.)

बक, *s.* (from बक, *to speak*), a talking, a prating or talking much to little purpose.

बकनी, *s.* (from बकनी, *a heifer*), an heifer, a young cow or heifer which has not brought forth its first calf.

बकनि, *s.* (from बक, *to speak*), talkativeness, a talking without reflection or to no purpose.

बकनि, *a.* (from बक, *to speak*), talkative, talking without reflection or to little purpose.

बक, *s.* (from बक, *sappan wood*), the name of a shrub much used in dying, (Caesalpinia Sappan.)

बक, *ad.* (from बक, *conjunction*, and बक, *a pen*), with the pen.

बक, *v. a.* (from बक, *to speak*), to speak, to talk, to talk in an inconsiderate manner, to provoke a person to speak or talk.

बक, *s.* (from बक, *a part of a weaver's loom*, and बक, *a rod*), the rod which lies across the warp in a weaver's loom and is wrought upon by the treadles to make a passage for the shuttle.

बक, *s.* (from बक, *a small heron*, बक, *testicles*, and बक, *hope*), vain hope, fruitless expectation. The word is formed from a fable current among the Hindus which represents a bull walking and a heron fol-

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lowing him in expectation of his testicles falling off and furnishing him with a meal.

वक्रादि, *s.* (from वक्र, *to speak*), a talking, a speaking, a talking without reflection, the provoking a person to speak or talk.

वक्रादि, *s.* (from वक्र, *to speak*), talkativeness, a talking or saying much without reflection.

वक्रादिता, *s.* (from वक्र, *to speak*), talkative, talking much without reflection.

वक्रावक्रि, *s.* (from वक्र, *to speak*), a mutual talking without reflection or to no purpose.

वक्रा, *s.* (from the letter व, and कृ, *to do*, the letter व, or that which expresses the sound of the English b, v, or w.

वक्रादि, *a.* (from वक्रा, the letter व, and आदि, *a beginning*), beginning with the letter व, having an initial व.

वक्रादि, *a.* (from वक्रा, the letter व, and अन्त, *an end*), ending with the letter व, having a final व.

वक्रा, *a.* (from वक्र, *to speak*), garrulous, prating.

वक्र, *s.* (from वक्र, *to speak*), the name of a tree. (Mimusops Elengi)

वक्र, *a.* (from वक्र, *a remainder*), a remainder, arrears of rent.

वक्र, *s.* (from वक्र, *time*, time.

वक्र, *a.* (from वक्र, *to speak*), proper to be mentioned, fit or necessary to be spoken.

वक्र, *s.* from वक्र, *to speak*, a fluent person; a speaker.

वक्र, *s.* (from वक्र, *to speak*), the mouth, the first term in progression.

वक्र, *s.* (from वक्र, *to speak*), talkativeness, prattle, gabble, a grumbling, a replying when reproved.

वक्र, *v.* (from वक्र, *to speak*), to mutter, to murmur, to talk much.

वक्र, *s.* (from वक्र, *to mutter*), a muttering or murmuring when any thing is spoken, a replying again when reproved, a talking excessively.

वक्र, *s.* (from वक्र, *to mutter*), a replying again when commanded or reproved, garrulity.

वक्र, *a.* (from वक्र, *to mutter*), replying when ordered to do a thing or when reproved.

वक्र, *a.* (from वक्र, *to be crooked*), crooked, awry, distorted, sinuous, tortuous, askew, churlish.

वक्र, *a.* (from वक्र, *crooked*, and गति, *going*), tortuous, zigzag, flexuous; in botany the term is applied to a particular kind of stem, (Caulis flexuosus.)

वक्र, *s.* (from वक्र, *crooked*), crookedness, distortedness, churlishness.

वक्र, *s.* (from वक्र, *crooked*), crookedness, distortedness, churlishness.

वक्र, *s.* (from वक्र, *crooked*, and दृष्टि, *vision*), squint-eyed.

वक्र, *s.* (from वक्र, *crooked*, and पाद, *a foot*), crook-footed, bandy-legged.

वक्र, *s.* (from वक्र, *a he-goat*), a he-goat

वक्र, *s.* (from वक्र, *a he-goat*), a she-goat.

वक्र, *s.* (from वक्र, *crooked*), a remainder, a residue, arrears, an overplus.

वक्र, *a.* (from वक्र, *crooked*, and कृ, *done*), bent, made crooked.

वक्र, *s.* (from वक्र, *made crooked*, and प्रक्रम, *a process*), in anatomy the torcular process.

वक्र, *s.* (from वक्र, *arrears*, and वहन, *the carrying of a thing*), a falling in arrears.

वक्र, *a.* (from वक्र, *crooked*, and उद्योग, *possible*), capable of being bent or made crooked, refrangible.

वक्र, *s.* (from वक्र, *crooked*, and अवस्था, *a condition*), a crookedness, refractedness, a becoming crooked, refraction.

वक्र, *s.* (from वक्र, *crooked*, and भव, *become*), become bent or crooked, refracted.

वक्र, *s.* (from वक्र, *a general*), a chief of an office, a general, a deputy.

वक्र, *s.* (from वक्र, *a chief*, and خان, *a house*), the pay office, the general's office.

वक्र, *s.* (from वक्र, *a gift*), a reward, a gift.

वक्र, *s.* (from वक्र, *to collect*), the breast, the bosom.

वक्र, *s.* (from वक्र, *the breast*, and पद, *the belly*), the cavity of the stomach.

वक्र, *s.* (from वक्र, *the stomach*, and वक्र, *a surrounding*), in anatomy the pleura.

वक्र, *s.* (from वक्र, *the stomach*, and वक्र, *separating*), the diaphragm or midriff.

वक्र, *s.* (from वक्र, *the diaphragm*, and वक्र, *to stand*), situated on the diaphragm, (phrenesis.)

वक्र, *s.* (from वक्र, *the breast*, and वक्र, *a well*), in anatomy the name of the hollow at the bottom of the breast, (scrobiculus cordis.)

वक्र, *s.* (from वक्र, *the breast*, वक्र, *a rib*, and वक्र, *joined to*), in anatomy the name of a particular muscle, (sterno-costalis.)

वक्र, *s.* (from वक्र, *the breast*, and वक्र, *to stand*), situated on the breast.

वक्र, *s.* (from वक्र, *situated on the breast*, and वक्र, *small*), in anatomy the name of a particular muscle, (pectoralis minor.)

वक्र, *s.* (from वक्र, *situated on the breast*, and वक्र, *a lateral tube*), the thoracic duct.

वक्र, *s.* (from वक्र, *situated on the breast*, and वक्र,

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- great*), in anatomy the name of a particular muscle, (pectoralis major.)
- ब्रस्म, *s.* (from ब्रस्, *the breast*, and स्म, *a place*), the bosom, the breast.
- ब्रस्मवत्, *s.* (from ब्रस्, *the breast*, वत्, *within*, and वत्, *a surrounding*), in anatomy the name of a membrane (pleura).
- ब्रस्मस्थि, *s.* (from ब्रस्म, *the breast*, and स्थि, *a bone*), the breast bone (sternum).
- ब्रस्मि, *s.* (from ब्रस्, *to speak*), hereafter to be mentioned or described.
- ब्रस्मिन्, *s.* (from ब्रस्मि, *greediness*), greedy, niggardly.
- ब्रस्मिन्, *s.* (from ब्रस्मि, *a miser*), niggardliness, stinginess.
- ब्रस्मि, *s.* (from ब्रस्मि, *a stitch*), a stitch in sewing.
- ब्रस्म, *s.* (from ब्रस्म, *the armpit*), the armpit.
- ब्रस्मवत्प्रतिष्ठा, *s.* (from ब्रस्म, *the armpit*, and प्रतिष्ठा, *playing on a musical instrument*), striking the sides with the elbows as a sign of triumph.
- ब्रस्मि, *s.* (from ब्रस्म, *the armpit*), a small travelling bag, a wallet slung over one shoulder so as to rest under the opposite armpit, a purse.
- ब्रस्मि, *s.* (from ब्रस्, *to move*), a small sword or hanger.
- ब्रस्म, *s.* (from ब्रस्, *to be crooked*), a crook or turn in a river.
- ब्रस्मि, *s.* (from ब्रस्, *a crook*), crooked, tortuous.
- ब्रस्म, *s.* (from ब्रस्, *to move*), lead, tin, the country of Bengal, cotton, the egg plant, (*Solanum melongena*;) the calx of tin given in medicine as an aphrodisiac.
- ब्रस्म, *s.* (from ब्रस्, *Bengal*, and स्म, *a country*), the country of Bengal.
- ब्रस्मस्थान, *s.* (from ब्रस्मस्थ, *Bengal*, and स्थान, *a residence*) a residence in Bengal.
- ब्रस्मस्थानी, *s.* (from ब्रस्मस्थ, *Bengal*, and स्थानी, *residing*), residing in Bengal.
- ब्रस्मस्थान, *s.* (from ब्रस्मस्थ, *Bengal*, and स्थान, *to stand*), situated in Bengal.
- ब्रस्मस्थानी, *s.* (from ब्रस्मस्थ, *Bengal*, and स्थानी, *saying*), continuing in Bengal.
- ब्रस्मस्थान, *s.* (from ब्रस्मस्थ, *Bengal* and स्थान, *situated*), situated in Bengal.
- ब्रस्मस्थान, *s.* (from ब्रस्म, *top*, and स्थान, *a top*), a top, a tectulum, a whorl.
- ब्रस्म, *s.* (from ब्रस्, *to speak*), the name of a plant, (*Acorus calamus*, also *Zinziber Zedoaria*.)
- ब्रस्म, *s.* (from ब्रस्, *to speak*), a speech, a word, a sentence.
- ब्रस्मवत्, *s.* (from ब्रस्म, *a word*, and वत्, *excluded*), not included in the words, not included in a grant or declaration.

- ब्रस्मवत्, *s.* (from ब्रस्म, *a word*, and वत्, *contrary*), contrary to the text, contrary to what has been said.
- ब्रस्मवत्, *s.* (from ब्रस्म, *a word*, and वत्, *opposition*), opposition or contrariety to a text or thesis, opposition to what has been said.
- ब्रस्म, *s.* (from ब्रस्म, *a speech*, and वत्, *to be situated*), contained in a speech or discourse.
- ब्रस्म, *s.* (from ब्रस्, *to speak*), proper to be spoken, utterable.
- ब्रस्म, *s.* (from ब्रस्म, *a word*), discord, wrangling.
- ब्रस्म, *s.* (from ब्रस्म, *a word*, and वत्, *to do*), obedient, subordinate.
- ब्रस्म, *s.* (from ब्रस्, *to speak*), a word.
- ब्रस्म, *s.* (from ब्रस्, *to speak*), altercation, wrangling, a dispute.
- ब्रस्म, *ad.* (from ब्रस्, *conjunction*, and स्म, *a genus*), of the same kind, of the same species.
- ब्रस्म, *s.* (from ब्रस्, *to move*), a kind of boat fitted up elegantly for the accommodation of Europeans in travelling; also a species of small grain much cultivated in some provinces, (*Panicum spicatum*.)
- ब्रस्म, *s.* (from ब्रस्, *right*), right, proper, true, accurate.
- ब्रस्म, *s.* (from ब्रस्, *a mercer*), a mercer, a linen draper.
- ब्रस्म, *s.* (from ब्रस्, *bad*, and वत्, *born*), base-born, belonging to a bad or contemptible class of society.
- ब्रस्म, *s.* (from ब्रस्म, *base born*), a being base-born, baseness of birth, the belonging to a bad or contemptible class of society.
- ब्रस्म, an imitative sound used to express the rising of bubbles to the top of the water when a fish is concealed in the mud beneath.
- ब्रस्म, *s.* (from ब्रस्, *to move*), a thunderbolt supposed to be equal in hardness and of the same substance as the diamond. The weapon of Indra, a diamond, a quadrilateral figure with two bows and two trapezia; *s.* hard, adamant, impenetrable, cross, forked.
- ब्रस्म, *s.* (from ब्रस्म, *a thunderbolt*, and वत्, *equal*), resembling a thunderbolt, fatal as a thunderbolt, adamant.
- ब्रस्म, *s.* (from ब्रस्म, *a thunderbolt*, and वत्, *a noise*), a clap of thunder.
- ब्रस्म, *s.* (from ब्रस्म, *a thunderbolt*, and वत्, *the hand*), wielding the thunderbolt, an appellation of Indra.
- ब्रस्म, *s.* (from ब्रस्म, *a thunderbolt*), fatal as a thunderbolt, like a thunderbolt, hard as adamant.
- ब्रस्म, *s.* (from ब्रस्म, *adamantine*, and वत्, *a bullet*), hardy, strong and resolute. The word is generally used as the adjective of a man who is small in size but hardy and indefatigable.

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वज्रवीर्य, *a.* (from वज्र, *a* thunder bolt, and वीर्य, *obstruction*), forked, *eros*. The word is generally applied to *eros* multiplication.

वज्राघात, *a.* (from वज्र, *a* thunder, and घात, *a* stroke), the stroke of thunder, a calamity which overcomes any one, a sudden shock.

वज्राघात, *ad.* (from वज्राघात, *a* clap of thunder), like the stroke of thunder.

वज्राङ्ग, *s.* (from वज्र, *a* diamond, and आङ्ग, *splendor*), the precious opal.

वज्राङ्गण, *s.* (from वज्र, *cross*, and आङ्गण, *a* committing to memory), crosswise, zigzag; *s.* reciprocal multiplication.

वच, *v. a.* (from वच्, *to* deceive), to deceive, to impose on, to delude.

वचक, *a.* (from वच्, *to* deceive), fraudulent, crafty, deceiving, swindling; *s.* a knave, a deceiver, a cheat, a rogue, a shakal.

वचन, *s.* (from वच्, *to* deceive), the deceiving or passing a trick upon a person.

वचना, *s.* (from वच्, *to* deceive), deceit, swindling, an imposition, fraud, a cheat, ropery.

वचनाकर्ता, *s.* from वचना, *deceit*, and कर्त्ता, *a* doer, a swindler, a deceiver, an impostor, a knave.

वचनाकारक, *a.* (from वचना, *deceit*, and कारक, *doing*), swindling, practising deceit; *s.* a swindler, a deceiver, an impostor.

वचनाकारिणी, *a.* (from वचना, *deceit*, and कारिणी, *doing*), swindling, practising deceit.

वचनाउत्पत्ति, *a.* (from वचना, *deceit*, and उत्पत्ति, *produced*), produced by or arising from deceit or swindling.

वचनाजन्य, *a.* (from वचना, *deceit*, and जन्य, *producible*), producible by or arising from deceit or swindling.

वचनाजन्य, *ad.* (*loc. case* of वचनाजन्य), for the purpose of imposition or deceit, for the purpose of swindling.

वचनाजात, *a.* (from वचना, *deceit*, and जात, *produced*), produced by or arising from imposition or deceit, produced by or arising from swindling.

वचनानिमित्तक, *a.* (from वचना, *deceit*, and निमित्तक, *a* cause), caused by or arising from imposition or deceit, caused by or arising from swindling; *ad.* from or because of imposition or swindling.

वचनानिमित्तक, *ad.* (from वचना, *deceit*, and निमित्तक, *a* cause), for the purpose of imposition or deceit, for the purpose of swindling.

वचनापूर्व, *a.* (from वचना, *deceit*, and पूर्व, *before*), preceded by or arising from imposition or deceit, preceded by or arising from swindling; *ad.* by or through imposition or deceit, by or through swindling.

वचनापुद्गल, *a.* (from वचना, *deceit*, and पुद्गल, *caused by*), caused by or arising from imposition or deceit, caused by or arising from swindling; *ad.* from or because of imposition or deceit, from or because of swindling.

वचनाविना, *ad.* (from वचना, *deceit*, and विना, *without*), without imposition or deceit, without swindling.

वचनाविरहित, *a.* (from वचना, *deceit*, and विरहित, *excepted*), imposition or deceit excepted, swindling excepted.

वचनाविरहित, *s.* (from वचना, *deceit*, and विरहित, *an* exception), the exception of imposition or deceit, the exception of swindling.

वचनाविरहितक, *ad.* (*loc. case* of वचनाविरहित), with the exception of imposition or deceit, with the exception of swindling; without imposition or deceit, without swindling.

वचनामूल, *a.* (from वचना, *deceit*, and मूल, *a* root), originating in imposition or deceit, originating in swindling.

वचनावर्तमान, *a.* (from वचना, *deceit*, and वर्तमान, *capable*), worthy of being deceived, capable of being imposed on.

वचनाय, *a.* (from वचना, *deceit*, and आय, *fit*), worthy of being deceived or imposed on.

वचनाद्वय, *a.* (from वचना, *deceit*, and द्वय, *a* cause), caused by or arising from imposition or deceit, caused by or arising from swindling; *ad.* from or because of imposition or deceit, from or because of swindling.

वचनीय, *a.* (from वच्, *to* deceive), capable of being deceived or imposed on.

वचि, *a.* (from वच्, *to* deceive), deceived, imposed on, cheated, defrauded.

वट, *s.* (from वट, *to* surround), the name of a tree, (*Ficus indica*), a single cowry.

वटिका, *s.* (from वट, *to* surround), a pill or bolus.

वटिजात, *s.* (from वटि, *a* ball, and जात, *a* species of fruit), the name of a wild fruit and also of the tree which produces it, (*Eugenia cymosa*).

वटि, *s.* (from वट, *prep.* and वट, *to* move), a small oar.

वटी, *s.* (from वट, *to* surround), a sort of knife fixed in a board and used to cut fish and other articles, a rope, a bead, excise, an import.

वट्ट, *s.* (from वट, *to* surround), a priest, a brahman.

वट्ट, *ad.* (from वट्ट, *indeed*), indeed, truly, actually, yes, true, right.

वट्ट, *s.* (from वट्ट, *quail*), the name of a species of quail, (*Perdix olivacea*, Buchanan's Mss.)

वट्टा, *s.* (from वट, *to* surround), banter, mockery.

वट्टा, *s.* (from वट्टा, *banter*), a wag, one who banter.

वट्ट, *a.* (from वट्ट, *great*), great, large, capacious, spacious.

वडः

important, noble, chief, supreme; *ad. very*; *s.* (from वड, *a particular tree*), the name of a species of large tree, (*Ficus indica*.)

वडवडि, *s.* (from वड, *large*, and वडि, *a species of plant*), the name of a species of plant, (*Sida graveolens*.)

वडवडवडा, *s.* (from वड, *great*, and वडवडा, *a cucurbitaceous fruit*), a species of cucurbitaceous fruit, also the plant which produces it, (*Momordica muricata*.)

वडवड, *s.* (from वड, *large*, and वड, *a gourd*), the name of a species of gourd.

वडवडवड, *s.* (from वड, *large*, and वडवड, *the name of a flowering shrub*), the double variety of the sweet oleander, (*Nerium odorum*.)

वडवडवड, *s.* (from वड, *large*, and वडवड, *a species of plant*), the name of a species of ornamental plant, (*Crinum toxicarium*.)

वडवड, *s.* (from वड, *great*, and वड, *a species of jasmine*), the name of a species of jasmine, (*Jasminum arborescens*.)

वडवडवडवड, *s.* (from वड, *large*, and वडवडवड, *a species of shrub*), the name of a beautiful flowering shrub, (*Ixora undulata*.)

वडवडवडवड, *s.* (from वड, *large*, and वडवडवड, *a species of plant*), the name of a species of plant not yet ascertained.

वडवडवड, *s.* (from वड, *large*, and वडवड, *the name of a plant*), a species of plant, (*Coniza lacera*.)

वडवडवड, *s.* (from वड, *great*, and वडवड, *the name of a plant*), the name of a species of plant, (*Ageratum aquaticum*.)

वडवडवडवड, *s.* (from वड, *great*, and वडवडवड, *a species of grass*), the name of a species of club rush, (*Scirpus grossus*.)

वडवडवड, *s.* (from वड, *great*, and वडवड, *the name of a small plant*), the name of a small plant which is sometimes used as a pot-herb by the natives of India, (*Euphorbia hirta*.)

वडवडवड, *s.* (from वड, *great*, and वडवड, *a tree*), the name of a species of tree, (*Croton oblongifolium*), this name is also given to the *Ficus indica*.

वडवडवडवड, *s.* (from वड, *great*, and वडवडवड, *a species of grass*), the name of a species of grass, (*Kyllingia umbellata*.)

वडवडवड, *s.* (from वड, *great*, and वडवड, *oak*), the name of a species of oak, (*Quercus squamata*.)

वडवडवड, *s.* (from वड, *great*, and वडवड, *a sort of pulse*), the name of a species of cultivated pulse, (*Cicer arietinum*, var.)

वडवडवड, *s.* (from वड, *great*, and वडवड, *a rat*), the name of a species of rat, (*Mus decumanus*.)

वडवडवड, *s.* (from वड, *great*, and वडवड, *a species of plant*), a species of aquatic plant, (*Menyanthes indica*.)

वडः

वडवडवड, *s.* (from वड, *great*, and वडवड, *a species of grass*), the name of a species of grass, (*Cyperus Irio*.)

वडवडवडवड, *s.* (from वड, *great*, and वडवडवड, *a species of plant*), the name of a species of plant.

वडवडवडवड, *s.* (from वड, *great*, and वडवडवड, *a species of grass*), the name of a species of grass, (*Panicum setigerum*.)

वडवडवड, *s.* (from वड, *great*, and वडवड, *a species of shrub*), the name of a beautiful species of flowering shrub, (*Tabernaemontana coronaria*, flor. plen.)

वडवडवडवड, *s.* (from वड, *great*, and वडवडवड, *a species of fish*), the name of a species of fish, (*Clupea vittata*, Buchanan's Mss. C. bivitata Fleming's drawings.)

वडवडवडवड, *s.* (from वड, *great*, and वडवडवड, *purslain*), the name of a species of purslain, (*Portulaca pilosa*.)

वडवडवडवड, *s.* (from वड, *great*, and वडवडवड, *a species of grass*), the name of a species of club-rush, (*Scirpus glomeratus*.)

वडवडवड, *s.* (from वड, *great*, and वडवड, *the name of a plant*), the name of a species of aquatic plant, (*Pontederia vaginalis*.)

वडवड, *s.* (from वड, *great*, and वडवड, *glory*), the name of a species of grass, (*Panicum uliginosum*.)

वडवडवड, *s.* (from वड, *great*, and वडवड, *a species of fish*), the name of a species of fish, (*Tetrodon fornicatus*.)

वडवडवड, *s.* (from वड, *great*, and वडवड, *the name of a plant*), the name of a cucurbitaceous plant, (*Trichosanthes dioica*, var.)

वडवडवडवड, *s.* (from वड, *great*, and वडवडवड, *a species of bird*), the name of a species of bird, (*Merops philippensis*.)

वडवडवडवडवड, *s.* (from वड, *great*, and वडवडवडवड, *the name of a genus of plants*), the name of a species of plant, (*Polygonum pilosum*.)

वडवडवडवड, *s.* (from वड, *great*, and वडवडवड, *a species of grass*), the name of a species of grass, (*Poa chinensis*.)

वडवडवडवड, *s.* (from वड, *great*, and वडवडवड, *the name of a flowering plant*), the name of a beautiful flowering plant, (*Melastoma malabathrica*.)

वडवडवड, *s.* (from वड, *great*, and वडवड, *a quail*), the name of a species of quail, (*Perdix olivacea*.)

वडवड, *s.* (from वड, *strength*), a mare, the nymph *Ushwāce*, a female slave.

वडवडवड, *s.* (from वडवड, *a mare*, and वडवड, *fire*), submarine fire, in mythology a being consisting of flame with a horse's head fabled to have sprung from the thighs of *Ushwa* and to have been received by the ocean.

वडवडवड, *s.* (from वडवड, *a mare*, and वडवड, *fire*), submarine fire, (See the preceding word.)

२६.

२६.

बहुवाङ्मू, *s.* (from बहु, *a slave*, and मू *nourished*), the gal-  
lant of another man's female slave.  
बहुवाङ्मू, *s.* (from बहु, *a slave*, and मू, *a son*), the son of  
a female slave.  
बहुवत्, *s.* (from बहु, *great*, and वत्, *a ratan*), the name of a  
species of ratan or cane, (*Calamus fasciculatus*.)  
बहुवत्, *s.* (from बहु, *great*, and वत्, *a pea*), the large culti-  
vated garden pea.  
बहुवत्, *s.* (from बहु, *great*, and वत्, *a parasitical plant*), the  
name of a species of parasitical plant, (*Loranthus bicolor*.)  
बहुवत्, *s.* (from बहु, *great*, and वत्, *a mother*), misfortune or  
calamity considered as a malignant goddess.  
बहुवत्, *s.* (from बहु, *great*, and वत्, *a hanger-*  
*shaped kidney bean*), a very large white variety of the  
hanger-shaped kidney bean, (*Dolichos gladiatus*.)  
बहुवत्, *s.* (from बहु, *great*, and वत्, *melilot*), the name of a  
plant, (*Trigonella fœnum grecum*.)  
बहुवत्, *s.* (from बहु, *great*, and वत्, *a species of grass*),  
a species of club-rush, (*Scirpus tetragonus*.)  
बहुवत्, *s.* (from बहु, *great*, and वत्, *a species of plant*),  
a species of aromatic plant, (*Ligusticum Ajowan*.)  
बहुवत्, an imitative sound used to express a stammering  
or hasty utterance of words through rage or passion.  
बहुवत्, *s.* (from बहु, *great*, and वत्, *mustard*), the name of  
a species of mustard, (*Sinapis ramosa*.)  
बहुवत्, *s.* (from बहु, *great*, and वत्, *the name of a tree*), the  
name of a species of the soap berry tree, (*Sapindus emar-  
ginatus*.)  
बहुवत्, *s.* (from बहु, *great*), the name of a species of Bread  
fruit tree, (*Artocarpus Lacucha*.)  
बहुवत्, *s.* (from बहुवत्, *a fish spear*), a spear, a javelin.  
बहुवत्, *s.* (from बहुवत्, *a spear*, and बहुवत्, *holding*), car-  
rying a spear.  
बहुवत्, *s.* (from बहु, *great*, and बहुवत्, *a species of*  
*plant*), the name of a plant or shrub, (*Flemingia con-  
gesta*.)  
बहुवत्, *s.* (from बहुवत्, *a fish hook*), a fish hook.  
बहुवत्, *s.* (from बहु, *great*, and वत्, *a species of grass*), the  
name of a species of grass, (*Rotibolalia exaltata*.)  
बहुवत्, *s.* (from बहु, *great*, and वत्, *concreta*), the  
name of a species of conch-er.  
बहुवत्, *s.* (from बहु, *great*, and वत्, *the name of a*  
*plant*), the name of a species of plant or weed, (*Argem-  
one mexicana*.)  
बहुवत्, *s.* (from बहु, *great*, and वत्, *a scent*), the name of  
a particular shrub or small tree, (*Bergera Koenigii*.)  
बहुवत्, *s.* (from बहु, *great*, and वत्, *a species of grass*),  
the name of a species of grass, (*Panicum hispidulum*.)

बहुवत्, *s.* (from बहु, *great*, and वत्, *a species of water lily*),  
the name of a species of water lily (*Nymphaea versicolor*.)  
बहुवत्, *s.* (from बहु, *large*, and वत्, *a duck*), the name of a  
mode or combination of notes in Hindoo music.  
बहुवत्, *s.* (from बहु, *great*, and वत्, *the name of a*  
*weed*), the name of a species of plant or weed, (*Leucas*  
*cephalotes*.)  
बहुवत्, *s.* (from बहु, *a ball*), a ball or cake, a gingerbread nut.  
बहुवत्, *s.* (from बहु, *great*), greatness, importance, grandeur,  
glory.  
बहुवत्, *s.* (from बहुवत्, *greatness*, and वत्, *a species of*  
*plant*), the name of a species of shrub or small tree,  
(*Uvaria suberosa*.)  
बहुवत्, *s.* (from बहु, *to surround*), a pawn at chess.  
बहुवत्, *s.* (from बहुवत्, *having a string*, and वत्, *to destroy*), a  
fish hook.  
बहुवत्, *s.* (from बहु, *great*, and वत्, *a species of plant*),  
the name of a species of plant, (*Hibiscus strictus*.)  
बहुवत्, *s.* (from बहुवत्, *a ball*), a ball of sweetmeat, a ginger-  
bread nut, a bolus or pill.  
बहुवत्, *s.* (from बहु, *great*, and वत्, *to stand*), the name of a  
species of grass used in making mats, (*Cyperus verti-  
cillatus*.)  
बहुवत्, *s.* (from बहु, *a brahmun*), a brahmun who resides with  
and performs religious ceremonies for persons of the  
shoodra class.  
बहुवत्, *s.* (from बहु, *great*, and वत्, *the sovereign of the*  
*gods*), the name of a tree which is indigenous in the  
forests which bound the North-east border of Bengal,  
(*Garcinia lanceifolia*.)  
बहुवत्, *s.* (from बहु, *to speak*), a murmuring, a prating.  
बहुवत्, *s.* (from बहुवत्, *a murmuring*), to reply when  
reprimanded, to mutter, to grumble, to murmur.  
बहुवत्, *s.* (from बहुवत्, *to reply*), a replying saucily when  
reprimanded, a grumbling or muttering when reproved,  
a murmuring.  
बहुवत्, *s.* (from बहुवत्, *to gabble*), loquacity, garrulity,  
murmuring, a pert and saucy reply.  
बहुवत्, *s.* (from बहुवत्, *a talking much*), garrulous, loqua-  
cious, replying in a pert or saucy manner, muttering,  
grumbling.  
बहुवत्, *s.* (from बहु, *to cover*), great, large, severe.  
बहुवत्, *s.* (from बहुवत्, *a carpenter*), a carpenter.  
बहुवत्, *s.* (from बहु, *to trade*), a merchant, a trader.  
बहुवत्, *s.* (from बहु, *to share out*), a share, a portion.  
बहुवत्, *s.* (from बहु, *to share out*), dividing into shares, shar-  
ing out; *s.* a person who shares out.  
बहुवत्, *s.* (from बहु, *to share out*), the dividing of a thing into  
shares, the distributing of shares.

वृ.

वृक्ष, *s.* (from वृ, *to go*), the young shoot of the fan palm, the sheath which envelops the young bamboo.  
 वृक्ष, *s.* (from वृ, *to sound*), a man who is circumcised, an ox or other animal whose tail is cut off; a maimed, defective, crippled, emasculated, impotent.  
 वृक्ष, *s.* (from वृक्ष, *to bind*), a glutinous substance.  
 वृक्ष, *interj.* (from वृक्ष, *to request*), ah! oh! This particle is indicative of sorrow, compassion, and pleasure.  
 वृक्ष, *s.* (from वृक्ष, *a duck*), a duck, a goose.  
 वृक्षिण, *ad.* (from वृक्ष, *conjunction*, and वृक्षि, *the day of the month*), on that day of the month.  
 वृक्षि, *s.* (from वृक्ष, *a quail*), the name of a species of quail, (*Perdix chinensis*)  
 वृक्षि, *a.* (from वृक्ष, *two*, and वृक्षि, *thirty*), thirty-two.  
 वृक्षि, *a.* (from वृक्षि, *thirty-two*), the thirty-second.  
 वृक्ष, *s.* (from वृक्ष, *a young one*), a calf. This word is used as an affectionate address to any one, O child.  
 वृक्ष, *s.* (from वृक्ष, *a calf*, and वृक्ष, *the narcis*), the name of a highly poisonous plant which grows abundantly on the mountains north of India, the root of which is sold as a medical drug, (*Aconitum ferox*).  
 वृक्षवृक्ष, *s.* (from वृक्ष, *a calf*, and वृक्ष, *fish*), veal.  
 वृक्ष, *s.* (from वृक्ष, *to be firm*), a year.  
 वृक्षवृक्ष, *ad.* (from वृक्ष, *a year*, and वृक्ष, *another*), in another year.  
 वृक्ष, *a.* (from वृक्ष, *bad*), bad, evil; also *v. a.* (from वृक्ष, *to speak*), to speak, to say.  
 वृक्ष, *s.* (from वृक्ष, *to speak*), the face, the countenance, the visage, the speaking of a thing, the first term in proposition.  
 वृक्ष, *s.* (from वृक्ष, *to be firm*), the name of a tree and also of its fruit, (*Zizyphus Jujuba*).  
 वृक्ष, *v. a.* (from वृक्ष, *to distinguish*, वृक्ष, *an exchange*), to be changed for some thing else, to be substituted.  
 वृक्ष, *s.* (from वृक्ष, *an exchange*), an exchange, a thing given in exchange, a recompense, a reward, a substitution, a vicissitude.  
 वृक्ष, *s.* (from वृक्ष, *to exchange*), the changing a thing for something else.  
 वृक्ष, *v. a.* (from वृक्ष, *to be changed*), to change, to alter, for change money, to change clothes.  
 वृक्षवृक्ष, *s.* (from वृक्ष, *an exchange*), a thing given in exchange.  
 वृक्षवृक्ष, *s.* (from वृक्ष, *to change*), the changing of a thing, the changing of clothes.  
 वृक्ष, *s.* (from वृक्ष, *to change*), the changing of a thing, the changing of clothes.  
 वृक्षवृक्ष, *s.* (from वृक्ष, *to change*), the changing of a thing, the changing of clothes, a change.

वृ.

वृक्षवृक्ष, *a.* (from वृक्ष, *to change*), changing things; a person who changes one thing for another.  
 वृक्षवृक्ष, *s.* (from वृक्ष, *a change*), the barter or mutual exchange of articles.  
 वृक्ष, *s.* (from वृक्ष, *an exchange*), a thing given in exchange.  
 वृक्ष, *ad.* (*loc. case of वृक्ष*), in exchange, in lieu of, instead of.  
 वृक्ष, *a.* (from वृक्ष, *to speak*), bountiful, munificent.  
 वृक्ष, *ad.* (from वृक्ष, *bad*, and वृक्ष, *an origin*), low-born.  
 वृक्ष, *s.* (from वृक्ष, *bad*), a badge of Hoosain worn at the mohurum; evil, wickedness.  
 वृक्ष, *s.* (from वृक्ष, *bad*, and वृक्ष, *writing*), writing a bad hand.  
 वृक्षवृक्ष, *s.* (from वृक्ष, *evil*, and वृक्ष, *a machination*), an evil machination or contrivance.  
 वृक्षवृक्ष, *s.* (from वृक्ष, *an evil machination*), contriving evil.  
 वृक्ष, *s.* (from वृक्ष, *evil*, and वृक्ष, *desire*), malevolent.  
 वृक्षवृक्ष, *a.* (from वृक्ष, *bad*, and वृक्ष, *the face*), ugly-faced.  
 वृक्षवृक्ष, *s.* (from वृक्ष, *evil*, and वृक्ष, *the tongue*), using scurrilous language.  
 वृक्षवृक्ष, *s.* (from वृक्ष, *scurrility*), scurrility, abuse.  
 वृक्षवृक्ष, *s.* (from वृक्ष, *evil*, and वृक्ष, *born*), base-born, vile.  
 वृक्षवृक्ष, *s.* (from वृक्ष, *base-born*), baseness of birth, villainess, baseness.  
 वृक्षवृक्ष, *a.* (from वृक्ष, *bad*, and वृक्ष, *a form*), ill-formed, ugly, inelegant, ungraceful.  
 वृक्षवृक्ष, *s.* (from वृक्ष, *evil*, and वृक्ष, *a custom*), an evil custom or habit; a accustomed to evil.  
 वृक्षवृक्ष, *s.* (from वृक्ष, *an evil habit*), custom [a evil, a faulty habit]  
 वृक्ष, *s.* (from वृक्ष, *bad*, and वृक्ष, *the heart*), suspicious.  
 वृक्षवृक्ष, *s.* (from वृक्ष, *bad*, and वृक्ष, *grieved*), dissatisfied, displeased with every thing.  
 वृक्षवृक्ष, *s.* (from वृक्ष, *dissatisfied*), an inclination to evil, dissatisfaction, discontent.  
 वृक्षवृक्ष, *s.* (from वृक्ष, *bad*, and वृक्ष, *a blessing*), a curse.  
 वृक्ष, *s.* (from वृक्ष, *to bind*), bound, confined, shut, squeezed together, confirmed in a habit or vice, restrained, stanchied, tied.  
 वृक्ष, *s.* (from वृक्ष, *to bind*), a stiptile.  
 वृक्ष, *s.* (from वृक्ष, *bound*, and वृक्ष, *phlegm*), afflicted with a cold and want of perspiration.  
 वृक्षवृक्ष, *s.* (from वृक्ष, *confirmed*, and वृक्ष, *stupidly ignorant*), a confirmed idiot.  
 वृक्षवृक्ष, *s.* (from वृक्ष, *confined*, and वृक्ष, *water*), having water confined [aerom].

বন্ধ.

বন্ধ.

বন্ধন, *a.* (from বন্ধ, bound. The last member of this word is only a rhyme to the first), confined and bound.

বন্ধাফিচনী, *s.* (from বন্ধ, shut, and ফিচনী, a cocoon nut), the name of a tree indigenous in the forests of the East border of Bengal, (*Sterculia alata*.)

বন্ধাফিচ, *s.* (from বন্ধ, confirmed, and ফিচ, a fool), a confirmed fool, an arrant fool.

বন্ধিৎ, *a.* (from বন্ধ, confirmed, and বন্ধিৎ, enmity), retaining a close and confirmed enmity.

বন্ধমুখ, *a.* (from বন্ধ, bound, and মুখ, the mouth), having the mouth closed, having the opening or orifice closed. In Botany the denomination of a kind of corolla, (*personata*.)

বন্ধমুখিৎ, *a.* (from বন্ধ, bound, and মুখিৎ, the mouth), having the mouth closed, having the opening or orifice closed.

বন্ধমূল, *a.* (from বন্ধ, bound, and মূল, a root), well-rooted.

বন্ধচিত্র, *s.* (from বন্ধ, evil, and চিত্র, a picture), a bad picture or draught, a bad map; *a.* following an evil pattern or example.

বন্ধবদ, *a.* (from বন্ধ, bad, and বদ, sight), envious, malevolent; *s.* envy, malevolence.

বন্ধবদী, *s.* (from বন্ধ, bad, and বদ, sight), envy, malevolence.

বন্ধপট, *s.* (from বন্ধ, the body), an earthen pot with a spout.

বন্ধনাম, *s.* (from বন্ধ, bad, and নাম, a name), a bad name, a bad character.

বন্ধনামী, *s.* (from বন্ধনাম, a bad character), badness of character.

বন্ধনিষেধ, *s.* (from বন্ধ, evil, and নিষেধ, purpose), inclined to evil, purposing evil.

বন্ধনিষেধী, *a.* (from বন্ধনিষেধ, inclined to evil), an evil purpose or inclination.

বন্ধকর্ম, *s.* (from বন্ধ, bad, and কর্ম, works), practicing evil deeds; *s.* evil deeds.

বন্ধকর্মী, *s.* (from বন্ধকর্ম, practicing evil deeds), evil actings.

বন্ধকর্ম, *s.* (from বন্ধ, bad, and কর্ম, fate), unlucky, unfortunate.

বন্ধকর্মী, *s.* (from বন্ধকর্ম, unlucky), ill fortune.

বন্ধকর্মী, *s.* (from বন্ধ, bad, and কর্ম, wide), the name of a beautiful plant indigenous in the North of Bengal, (*Limnorum*, or *Geodorum bicolor*).

বন্ধকর্ম, *s.* from বন্ধ, bad, and গন্ধ, a scent), a factor, an ill scent; *a.* foetid.

বন্ধকর্ম, *a.* (from বন্ধ, evil, and কর্ম, an assembly), assembling for evil purposes; *s.* an assembly for evil purposes.

বন্ধকর্ম, *a.* (from বন্ধকর্ম, a evil assembly), an assem-

bling with wicked persons, an assembly for evil purposes.

বন্ধকর্ম, *s.* (from বন্ধ, bad, and কর্ম, connect), bad counsel, evil advice, the giving of bad counsel.

বন্ধকর্মী, *a.* (from বন্ধকর্ম, evil advice), giving evil counsel.

বন্ধকর্ম, *a.* (from বন্ধ, evil, and কর্ম, a profession), practising a low or infamous trade or profession.

বন্ধকর্মী, *a.* (from বন্ধকর্ম, following a mean profession), the following of a low or dishonourable profession.

বন্ধকর্ম, *s.* (from বন্ধ, evil, and কর্ম, temperament), ill-disposed, depraved.

বন্ধকর্ম, *s.* (from বন্ধ, evil, and কর্ম, depraved), depravity, a bad disposition.

বন্ধকর্ম, *a.* (from বন্ধ, bad, and কর্ম, a sort), bad, evil.

বন্ধকর্ম, *s.* (from বন্ধকর্ম, bad), the being of a bad kind.

বন্ধকর্ম, *s.* (from বন্ধ, bad, and কর্ম, a colour), the name of a species of tree indigenous to the forests of the North-east border of Bengal, (*Fagara Budrunga*, and ill coloured.

বন্ধকর্ম, *a.* (from বন্ধ, bad, and কর্ম, passionate), angry, passionate, fretful.

বন্ধকর্ম, *a.* (from বন্ধ, bad, and কর্ম, a road), wicked, sinful; *a.* wicked conduct.

বন্ধকর্ম, *a.* (from বন্ধকর্ম, a bad way), wicked, practising evil, going in an evil way.

বন্ধকর্ম, *s.* (from বন্ধ, evil, and কর্ম, consultation), consulting or deciding upon evil.

বন্ধকর্ম, *s.* (from বন্ধকর্ম, evil consultation), a consulting or deciding upon evil things.

বন্ধকর্ম, *s.* (from বন্ধ, bad, and কর্ম, a form), ugly, ill-conditioned.

বন্ধকর্ম, *s.* (from বন্ধকর্ম, ugly), ugliness, deformity.

বন্ধকর্ম, *s.* (from বন্ধ, bad, and কর্ম, a condition), a bad condition, adversity.

বন্ধ, *v. a.* (from বন্ধ, to kill), to kill, to murder.

বন্ধ, *s.* (from বন্ধ, to kill), slaughter, murder, the execution of a criminal, the killing of an animal.

বন্ধকর্ম, *s.* (from বন্ধ, slaughter, and কর্ম, a deer), a murderer, a person who slaughters animals.

বন্ধকর্ম, *a.* (from বন্ধ, slaughter, and কর্ম, doing), committing murder, killing; *s.* a murderer, a person who kills.

বন্ধকর্ম, *a.* (from বন্ধ, slaughter, and কর্ম, doing), committing murder, slaughtering.

বন্ধকর্ম, *a.* (from বন্ধ, slaughter, and কর্ম, producing), producing or causing slaughter or murder.

বন্ধকর্ম, *a.* (from বন্ধ, slaughter, and কর্ম, produced), produced by or arising from slaughter or murder.



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**वधजना**, *a.* (from वधे, *slaughter*, and जना, *producible*), producible by or arising from slaughter or murder.

**वधजना**, *ad.* (*loc. case of वधजना*), for the purpose of slaughter or murder.

**वधदण**, *s.* (from वधे, *murder*, and दण, *punishment*), the punishment for murder, the punishment of death.

**वधनिवर्त्य**, *a.* (from वधे, *slaughter*, and निवर्त्य, *causing to cease*), causing slaughter to cease.

**वधनिवारक**, *a.* (from वधे, *slaughter*, and निवारक, *preventing*), preventing slaughter or murder.

**वधनिवारण**, *s.* (from वधे, *murder*, and निवारण, *the preventing of a thing*), the preventing of slaughter or murder, the depriving of a criminal.

**वधनिवृत्ति**, *s.* (from वधे, *slaughter*, and निवृत्ति, *cessation*), the cessation of slaughter or murder.

**वधनिमित्त**, *a.* (from वधे, *slaughter*, and निमित्त, *a cause*), caused by or arising from slaughter or murder; *ad.* from or because of slaughter or murder.

**वधनिमित्त**, *ad.* (from वधे, *slaughter*, and निमित्त, *a cause*), for the purpose of slaughter or murder.

**वधनोय**, *a.* (from वधे, *to kill*), deserving death, worthy of death.

**वधपूर्व**, *a.* (from वधे, *slaughter*, and पूर्व, *before*), preceded by or arising from slaughter or murder; *ad.* by or through slaughter or murder.

**वधपुर्विपक्ष**, *a.* (from वधे, *slaughter*, and पुर्विपक्ष, *opposing*), opposing or preventing slaughter or murder.

**वधपुत्र**, *a.* (from वधे, *slaughter*, and पुत्र, *caused by*), produced by or arising from slaughter or murder; *ad.* from or because of slaughter or murder.

**वधविना**, *ad.* (from वधे, *slaughter*, and विना, *without*), without or beside slaughter or murder.

**वधवातिरिक्त**, *a.* (from वधे, *slaughter*, and वातिरिक्त, *excepted*), slaughter or murder excepted.

**वधवातिरिक्त**, *s.* (from वधे, *slaughter*, and वातिरिक्त, *an exception*), the exception of slaughter or murder.

**वधवातिरिक्त**, *ad.* (*loc. case of वधवातिरिक्त*), with the exception of slaughter or murder, without or beside slaughter or murder.

**वधवाधा**, *s.* (from वधे, *slaughter*, and वाधा, *an obstacle*), an obstacle to slaughter or murder.

**वधवाधावक**, *a.* (from वधे, *slaughter*, and वाधावक, *obstructing*), obstructing or preventing slaughter or murder.

**वधवाक**, *a.* (from वधे, *slaughter*, and वाक, *to divide*), sharing in a murder or slaughter; *s.* an accomplice or sharer in the guilt of murder.

**वधवापि**, *a.* (from वधे, *slaughter*, and वापि, *sharing*), shar-

ing in the crime of slaughter or murder; *s.* a partaker in the guilt of murder.

**वधमूलक**, *a.* (from वधे, *slaughter*, and मूल, *a root*), originating from slaughter or murder.

**वधयोग्य**, *a.* (from वधे, *slaughter*, and योग्य, *worthy*), worthy of death.

**वधनूत**, *a.* (from वधे, *slaughter*, and नूत, *indicating*), indicating slaughter or murder.

**वधहेतु**, *a.* (from वधे, *slaughter*, and हेतु, *a cause*), caused by or arising from slaughter or murder; *ad.* from or because of slaughter or murder.

**वधोच्छा**, *s.* (from वधे, *slaughter*, and उच्छा, *desire*), a desire for slaughter or murder.

**वधोच्छा**, *a.* (from वधे, *slaughter*, and उच्छा, *desirous*), desirous of slaughter or murder, bloody-minded, murderous.

**वधोप**, *a.* (from वधे, *slaughter*, and उप, *unfit*), not deserving death.

**वधोप**, *a.* (from वधे, *murder*), a promiscuous slaughter, a reciprocal slaughter.

**वधोच्छा**, *s.* (from वधे, *slaughter*, and उच्छा, *desire*), a desire for slaughter or murder.

**वधोच्छा**, *a.* (from वधे, *slaughter*, and उच्छा, *desirous*), desirous of slaughter or murder, bloody-minded, murderous.

**वधोप**, *a.* (from वधे, *slaughter*, and उप, *unworthy*), not deserving death.

**वधोप**, *a.* (from वधे, *murder*, and उप, *proper*), worthy of death, deserving death.

**वधिक**, *a.* (from वधे, *murder*), murderous, sanguinary.

**वधित**, *a.* (from वधे, *to bind*), deaf.

**वधी**, *a.* from वधित्, *murderous*), murderous, killing.

**वधि**, *s.* (from वधे, *to bind*), a wife.

**वधोच्छा**, *s.* (from वधे, *slaughter*, and उच्छा, *desire*), a desire for slaughter or murder.

**वधोच्छा**, *a.* (from वधे, *slaughter*, and उच्छा, *desirous*), desirous of slaughter or murder, bloody-minded, murderous.

**वधोच्छा**, *a.* (from वधे, *slaughter*, and उच्छा, *desirous*), desirous of slaughter or murder, bloody-minded, murderous.

**वधोच्छा**, *a.* (from वधे, *slaughter*, and उच्छा, *ready*), ready or prepared for slaughter or murder, bloody-minded.

**वधोच्छा**, *s.* (from वधे, *slaughter*, and उच्छा, *exertion*), an exertion to commit slaughter or murder.

**वधोच्छा**, *a.* (from वधे, *slaughter*, and उच्छा, *using exertions*), using exertions to kill.

**वधोच्छा**, *a.* (from वधे, *slaughter*, and उच्छा, *fit*), deserving death.

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वध, *a.* (from वध, *to kill*), worthy of death, deserving death vulnerable.

वधिका, *s.* (from वध, *deserving of death*), a being worthy of death.

वधेय, *s.* (from वध, *deserving of death*), a being worthy of death.

वन, *s.* (from वन, *to overspread*), a forest, a desert, a place overrun with weeds, an uncultivated place.

वनश्री, *s.* (from वन, *a forest*, and श्री, *a tree used in dying*), the name of a large shrub (*Morinda exserta*.)

वनश्री, *s.* (from वन, *a forest*, and श्री, *ginger*), the name of a plant, *Zinziber Casumunar*.)

वनश्री, *s.* (from वन, *a forest*, and श्री, *the name of a plant*), the name of a plant, (*Xanthium indicum*, also *Trinities Partamia* and *Urena sinuata*.)

वनश्री, *s.* (from वन, *a forest*, and श्री, *a species of plant*), a species of the cuckoo-pint or wake Robin, (*Alum calocasia*.)

वनश्री, *a.* (from वन, *a forest*, and श्री, *cutting*), cutting down a forest.

वनश्री, *s.* (from वन, *a forest*, and श्री, *a plantain*), the wild plantain.

वनश्री, *s.* (from वन, *a forest*, and श्री, *pulse*), the name of a small wild species of plant resembling a kidney bean, (*Glycine labialis*.)

वनश्री, *s.* (from वन, *a forest*, and श्री, *a species of plant*), the name of a species of plant mentioned in Dr. F. Buchanan's *Mss.*, *Hibiscus*, species undetermined, probably *Abelmoschus* in its wild state.)

वनश्री, *s.* (from वन, *a forest*, and श्री, *coffee*), the name of a species of wild coffee common in Bengal, (*Coffea bengalensis*.)

वनश्री, *s.* (from वन, *a forest*, and श्री, *a sort of cucumber*), a species of wild plant resembling a cucumber, (*Momordica mixta*?)

वनश्री, *s.* (from वन, *a forest*, and श्री, *cutting*), a wood cutter, a person who cuts down wood in a forest.

वनश्री, *s.* (from वन, *a forest*, and श्री, *cotton*), the name of a plant the flower of which bears some resemblance to that of cotton, (*Hibiscus vitifolius*.)

वनश्री, *s.* (from वन, *a forest*, and श्री, *the name of a particular*), the name of a species of plant, (*Abrus precatorius*.)

वनश्री, *s.* (from वन, *a forest*, and श्री, *a gallinaceous fowl*), the gallinaceous fowl (*Phasianus Gallus*) in its wild state in which state it abounds in the forests of India; the name is also applied to another species of phasianus

or perdrix which is nearly as large as the common fowl but entirely different from any described species.

वनश्री, *s.* (from वन, *a forest*, and श्री, *a species of cucurbitaceous plant*), the name of a small species of cucurbitaceous plant, (*Cucumis maderaspatinus*.)

वनश्री, *s.* (from वन, *a forest*, and श्री, *a cow*), the name of a species of ox, (*Bos grunniens*.)

वनश्री, *s.* (from वन, *a forest*, and श्री, *a species of tree*), the name of a small tree indigenous in Bengal, (*Diospyros cordifolia*.)

वनश्री, *s.* (from वन, *a forest*, and श्री, *betel nut*), the name of two species of beautiful palms, (*Aleca triandra*, and *Caryota urens*.)

वनश्री, *s.* (from वन, *a forest*, and श्री, *a species of pulse*), the name of a species of wild vetch mentioned in Dr. F. Buchanan's *Mss.*

वनश्री, *a.* (from वन, *a forest*, and श्री, *to move*), sylvan, traversing the forests.

वनश्री, *s.* (from वन, *a forest*, and श्री, *a Gundula*), the name of a plant, (*Hedysarum gyrans*.)

वनश्री, *s.* (from वन, *a forest*, and श्री, *the serpent root*), the name of a species of plant, (*Flagellaria indica*.)

वनश्री, *s.* (from वन, *a forest*, and श्री, *serpent root*), the name of a species of plant, (*Flagellaria indica*.)

वनश्री, *s.* (from वन, *a forest*, and श्री, *feeding*), feeding in or traversing the forests. sylvan.

वनश्री, *s.* (from वन, *a forest*, and श्री, *feeding*), feeding in a forest, traversing the forests. sylvan.

वनश्री, *s.* (from वन, *a forest*, and श्री, *a species of large tree*), the name of a plant which grows wild in Bengal, (*Leen crispa*.)

वनश्री, *s.* (from वन, *a forest*, and श्री, *the snake gourd*), the name of a species of the snake gourd, (*Trichosanthes lobata*.)

वनश्री, *s.* (from वन, *a forest*, and श्री, *a cutting*), the cutting down of a forest, a cutting down wood.

वनश्री, *a.* (from वन, *a forest*, and श्री, *cutting*), cutting down a forest; *s.* a wood-cutter, a person who cuts down a forest.

वनश्री, *s.* (from वन, *a forest*, and श्री, *a goat*), a wild goat.

वनश्री, *a.* (from वन, *a forest*, and श्री, *to be produced*), produced in a forest, sylvan, wild.

वनश्री, *a.* (from वन, *a forest*, and श्री, *producible*), producible in a forest, arising from a forest.

वनश्री, *ad.* (*loc case of वनश्री*), for a forest, for a wilderness.

वनश्री, *s.* (from वन, *a forest*, and श्री, *a fruit resembling*

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*bling an olive*), the name of a tree which is indigenous to the forests on the North-east border of Bengal, (*Elaeo-  
carpus rugosus*.)

वनजात, *a.* (from वन, *a forest*, and जात, *produced*), born or produced in a forest.

वनजात्र, *s.* (from वन, *a forest*, and जात्र, *a kind of fruit*), the name of a wild fruit and also of the tree which produces it, (*Eugenia fruticosa*.)

वनज, *a.* (from वन, *a forest*, and ज्ञा, *to know*), acquainted with a wilderness.

वनजानी, *s.* (from वन, *a forest*, and जाना, *one who knows*), a person who is acquainted with a wilderness.

वनजान, *s.* (from वन, *a forest*, and ज्ञान, *knowledge*), knowledge of a wilderness.

वनकुली, *s.* (from वन, *a forest*, and कुली, *swinging*), the name of a beautiful and very flexible shrub, (*Phyllanthus multiferus*.)

वनकैशी, *s.* (from वन, *a forest*, and कैशी, *a fruit called the Brazil gooseberry*), the name of an insignificant little plant or weed, (*Physalis minima*.)

वनकुसुम, *s.* (from वन, *a forest*, and कुसुम, *a fig tree*), the name of a species of wild fig tree, (*Ficus hirta*.)

वननाभ, *s.* (from वन, *a forest*, and नाभ, *a nail of the fingers or toes*), the name of a small ornamental tree, (*Gordonia integrifolia*.)

वननक्षि, *s.* (from वन, *a forest*, and नक्षि, *edible amaranthus*), the name of a species of wild amaranthus, (*Amaranthus fasciatus*.)

वननक्षली, *s.* (from वन, *a forest*, and नक्षली, *leading to hell*), the name of a shrub indigenous in the forests on the North-west border of Bengal, (*Ardisia glandulosa*.)

वननक्षत्र, *s.* (from वन, *a forest*, and नक्षत्र, *an orange*), the name of a common shrub, (*Gelonium fasciculatum*, also *Oxalis sensitiva*.)

वननिमित्त, *a.* (from वन, *a forest*, and निमित्त, *a cause*), caused by or arising from a wilderness, from or because of a wilderness.

वननिमित्त, *ad.* (from वन, *a forest*, and निमित्त, *a cause*), for a forest or wilderness

वननील, *s.* (from वन, *a forest*, and नील, *indigo*), the name of a plant which bears some resemblance to the indigo plant, (*Galega purpurea*.)

वननक्षली, *s.* (from वन, *a forest*, and नक्षली, *a species of plant*), the name of a tree or shrub not yet ascertained.

वननक्षली, *s.* (from वन, *a forest*, and नक्षली, *a species of cucurbitaceous plant*), the name of a species of cucurbitaceous plant, (*Tichosanthes cucurbitina*.)

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वनमार्ग, *s.* (from वन, *a forest*, and मार्ग, *a road*), a forest road, a forest path.

वनमार्ग, *s.* (from वन, *a forest*, and मार्ग, *Jew's mallow*), the name of a species of Jew's mallow, (*Corchorus olitorius*, the reddish variety.)

वनमार्ग, *s.* (from वन, *a forest*, and मार्ग, *brat*), the name of two plants which grow wild in India, viz. the Dock and the Sow thistle, (*Rumex acutus*, and *Sonchus oleraceus*.)

वनमार्ग, *s.* (from वन, *a forest*, and मार्ग, *a species of plant*), the name of a species of melilot, (*Melilotus officinalis*, or *Trifolium officinale*.)

वनमार्ग, *s.* (from वन, *a forest*, and मार्ग, *an onion*), the name of a beautiful bulbous plant indigenous in the north of Bengal, (*Crinum longifolium*.)

वनमार्ग, *s.* (from वन, *a forest*, and मार्ग, *a species of edible plant*), the name of a species of plant, (*Basella rubra*.)

वनमार्ग, *s.* (from वन, *a forest*, and मार्ग, *an entering*), an entering upon the life of an ascetic in a forest.

वनमार्ग, *a.* (from वन, *a forest*, and मार्ग, *entering*), entering upon the life of an ascetic in a forest.

वनमार्ग, *a.* (from वन, *a forest*, and मार्ग, *entering*), entering upon the life of an ascetic in a forest.

वनमार्ग, *a.* (from वन, *a forest*, and मार्ग, *caused by*), caused by or arising from a forest; *ad.* from or because of a forest.

वनमार्ग, *a.* (from वन, *a forest*, and मार्ग, *departing*), going to a forest; *s.* an anchorite.

वनमार्ग, *s.* (from वन, *a forest*, and मार्ग, *a sort of bean*), the name of a small wild species of kidney bean, (*Dolichos gangeticus*.)

वनमार्ग, *s.* (from वन, *a forest*, and मार्ग, *a hog*), a wild hog.

वनमार्ग, *s.* (from वन, *a forest*, and मार्ग, *a species of basil*), the name of a species of Basil, (*Ocimum pilosum*.)

वनमार्ग, *s.* (from वन, *forest*, and मार्ग, *a residence*), a residence in a forest.

वनमार्ग, *a.* (from वन, *a forest*, and मार्ग, *residing*), residing in a forest; *s.* an anchorite.

वनमार्ग, *s.* (from वन, *a wood*, and मार्ग, *a cat*), a species of wild cat, (*Felis Caracal*.)

वनमार्ग, *s.* (from वन, *a forest*, and मार्ग, *a cat*), a species of wild cat, (*Felis Caracal*.)

वनमार्ग, *a.* (from वन, *forest*, and मार्ग, *possessed of*), possessed of or abounding with forest.

वनमार्ग, *s.* (from वन, *a forest*, and मार्ग, *an eating*), the eating a social meal in a forest or garden.

वनमार्ग, *s.* (from वन, *a forest*, and मार्ग, *the name of a species of tree*), the name of a species of forest tree men-

tioned by Dr. F. Buchanan in his *Mss.* Probably a species of *Bassia*.

वनमयिका, *s.* (from वन, *a forest*, and मयिका, *a fly*), a gadfly, (*Oestria* of several species.)

वनमयिष्ठ, *s.* (from वन, *a forest*, and मयिष्ठ, *pepper*), the name of a small acrid plant, (*Ammannia vesicatoria*.)

वनमयिका, *s.* (from वन, *a forest*, and मयिका, *a species of jasmine*), the name of a species of jasmine, (*Jasminum Zambac*, flore simpl.)

वनमयिष्ठ, *s.* (from वन, *a forest*, and मयिष्ठ, *a man*), a wild man, the Orang outang. The name is also sometimes applied to another animal, *Lemur tardigradus*.)

वनमयिष्ठ, *s.* (from वन, *a forest*, and मयिष्ठ, *a small species of pulse*), the name of a small species of pulse, (*Phaseolus trilobus*.)

वनमयिष्ठ, *s.* (from वन, *a forest*, and मयिष्ठ, *a root*), the name of a large shrub, (*Tetranthera lanceaefolia*.)

वनमयिष्ठ, *s.* (from वन, *a forest*, and मयिष्ठ, *a species of Melilot*), the name of a species of trefoil, (*Trifolium indicum*.)

वनमयिष्ठ, *a.* (from वन, *forest*, and मयिष्ठ, *joined*), connected with a forest, abounding with forests.

वनमयिष्ठ, *s.* (from वन, *a forest*, and मयिष्ठ, *a species of jasmine*), the name of a shrub which when in flower has a distant resemblance to some species of jasmine, (*Chlerodendrum inerme*.)

वनमयिष्ठ, *s.* (from वन, *a forest*, and मयिष्ठ, *an aromatic plant*), the name of a small plant which grows wild in rice fields, (*Ligusticum diffusum*.)

वनमयिष्ठ, *s.* (from वन, *a forest*, and मयिष्ठ, *garlic*), the name of a beautiful bulbous rooted plant, (*Pancratium triflorum*, also *Crinum longifolium*.)

वनमयिष्ठ, *a.* (from वन, *a forest*, and मयिष्ठ, *destitute*), free from forest or wilderness.

वनमयिष्ठ, *s.* (from वन, *a forest*, and मयिष्ठ, *a sort of mustard*), the name of a species of wild mustard, (*Sinapis divaricata*.)

वनमयिष्ठ, *s.* (from वन, *a forest*, and मयिष्ठ, *a king*), the lion or king of the forests, also the name of a scandent plant, (*Verbesinia scandens*.)

वनमयिष्ठ, *a.* (from वन, *a forest*, and मयिष्ठ, *adorning*), forest-adorning.

वनमयिष्ठ, *s.* (from वन, *a forest*, and मयिष्ठ, *the soap berry tree*), the name of a tree not yet ascertained.

वनमयिष्ठ, *s.* (from वन, *a forest*, and मयिष्ठ, *the name of a species of fish*), the name of an animal found in the forests of India, (*Manis pentadactyla*.)

वनमयिष्ठ, *s.* (from वन, *a forest*, and मयिष्ठ, *the name of a species of fish*), the name of a singular animal found in

the forests of India, (*Manis pentadactyla*, Buchanani's *Mss.*)

वनमयिष्ठ, *s.* (from वन, *a forest*, and मयिष्ठ, *cloves*), the name of a small insignificant plant which grows in wet places, (*Ludvigia parviflora*.)

वनमयिष्ठ, *s.* (from वन, *a forest*, and मयिष्ठ, *Indian fax*), the name of an ornamental plant, (*Crotolaria verrucosa*.)

वनमयिष्ठ, *s.* (from वन, *a forest*, and मयिष्ठ, *a kidney bean*), the name of a wild species of kidney bean, (*Dolichos Lablab*; *α.*)

वनमयिष्ठ, *s.* (from वन, *a forest*, and मयिष्ठ, *fennel*), the name of a species of fumitory, (*Fumaria parviflora*.)

वनमयिष्ठ, *s.* (from वन, *a forest*, and मयिष्ठ, *a hog*), a wild hog.

वनमयिष्ठ, *a.* (from वन, *a forest*, and मयिष्ठ, *empty*), free from forest or wilderness.

वनमयिष्ठ, *a.* (from वन, *a forest*, and मयिष्ठ, *to stand*), situated in a forest.

वनमयिष्ठ, *a.* (from वन, *a forest*, and मयिष्ठ, *staying*), continuing in a forest.

वनमयिष्ठ, *a.* (from वन, *a forest*, and मयिष्ठ, *situated*), situated in a forest.

वनमयिष्ठ, *s.* (from वन, *a forest*, and मयिष्ठ, *turmeric*), the name of a species of wild turmeric, (*Curcuma Zedoaria*.)

वनमयिष्ठ, *a.* (from वन, *a forest*, and मयिष्ठ, *destitute*), free from forest or wilderness.

वनमयिष्ठ, *a.* (from वन, *a forest*, and मयिष्ठ, *a cause*), caused by or arising from a forest; *ad.* from or because of a forest.

वनमयिष्ठ, *v. a.* (from वन, *to build or make*), to make, to manufacture, to build, to fabricate; *s.* a thing made, a preparation.

वनमयिष्ठ, *s.* (from वन, *cloth*), broad cloth, intimacy.

वनमयिष्ठ, *s.* (from वन, *cloth*), made of wool or cloth.

वनमयिष्ठ, *s.* (from वन, *to make*), the making of a thing, the erecting of a house, the fabricating of a thing.

वनमयिष्ठ, *ad.* (loc. case of वनमयिष्ठ, *another forest*), in another forest, into another forest.

वनमयिष्ठ, *s.* (from वन, *prep.* and वन, *to take*), intimacy, love.

वनमयिष्ठ, *s.* (from वन, *to worship*), a wife.

वनमयिष्ठ, *s.* (from वन, *to build*, and मयिष्ठ, *a foundation*), a foundation, an origin, a basis.

वनमयिष्ठ, *a.* (from वन, *a foundation*), sprung from a good family.

वनमयिष्ठ, *a.* (from वन, *a forest*), sylvan, belonging to a forest.

वनमयिष्ठ, *s.* (from वन, *a sister*), a sister's husband.

वनमयिष्ठ, *s.* (from वन, *prep.* and वन, *to take*), broad cloth, intimacy.

बन्ध.

बन्ध.

बन्ध, *v. a.* (from बन्ध, *to salute*), to salute, to pay respects or compliments.

बन्ध, *s.* (from बन्ध, *to bind*), custody, a parcel of land, a girdle, a fastening, a knot, a bandage, a bolt, a roller, a string, a knuckle: a mound or fence, an embankment to prevent the overflowing of rivers, regularity.

बन्धवन्धन, *s.* (from बन्ध, *custody*, and बन्धन, *a doing*), the confining of a man or animal.

बन्धक, *a.* (from बन्ध *to salute*), complimenting, shewing reverence; *s.* a worshipper, one who shows reverence to another.

बन्धन, *a.* (from बन्ध, *regularity*). *The last member of this word is only a rhyme to the first*, orderly.

बन्धन, *s.* (from बन्ध, *to salute*), a salutation, a bow, the bowing so as to touch the dust of a person's feet.

बन्ध, *s.* (from بَنْد, *a mart*), a market, a mart, an emporium, a port, a harbour.

बन्धी, *s.* (from बन्ध, *to praise*), a captive, a prisoner, an animal in confinement, a parasite.

बन्धीबान, *s.* (from बन्धी, *a prisoner*, and बान, *a house*), a prison.

बन्धीबन्ध, *s.* (from बन्धी, *a prisoner*, and बन्ध, *a house*), a prison.

बन्धीबान, *s.* (from बन्धी, *a prisoner*, and बान, *a keeper*), a jailer.

बन्धीबन्ध, *s.* (from बन्धी, *a prisoner*), a prisoner, an animal in confinement.

बन्धीबान, *s.* (from बन्धी, *a prisoner*, and बान, *a house*), a prison.

बन्ध, *s.* (from بَنْد, *T. a musket*), a gun, a musket.

बन्धन, *s.* (from बन्ध, *a prisoner*), a prisoner.

बन्धन, *a.* (from بَنْد, *to bind*), preparing a false or feigned story, inventing, contriving; *s.* a binding; a tying, elegance of style.

बन्धन, *s.* (from بَنْد, *a binding*, and بَنْد, *and*, and بَنْद, *a binding*), a settlement, an arrangement, a covenant, an agreement, regularity, the disposition of things or circumstances, economy, government.

बन्ध, *a.* (from बन्ध, *to praise*), laudable, praise-worthy, venerable.

बन्ध, *s.* (from बन्ध, *to bind*), bonds, close connection with any thing, intimate union, a tying or fastening; *a.* shut, tied, bound, confined.

बन्ध, *s.* (from बन्ध, *to bind*), a pledge, a pawn, a mortgage.

बन्धन, *a.* (from बन्ध, *a bond*, and बन्ध, *an instrument*, effected by the instrumentality of a bond of union, done by means of the bond which unites matter to spirit.

बन्धन, *s.* (from बन्ध, *a pledge*, and बन्ध, *a taking*), the taking of a pledge.

बन्धन, *a.* (from बन्ध, *a pledge*, and बन्ध, *taking*), taking a pawn or pledge; *s.* a pawn-broker.

बन्धन, *a.* (from बन्ध, *a pledge*, and बन्ध, *receiving*), receiving pledges; *s.* a pawn-broker, a mortgage.

बन्धन, *s.* (from बन्ध, *a pledge*, and बन्ध, *giving*), one who pawns or mortgages things.

बन्धन, *a.* (from बन्ध, *a pledge*, and बन्ध, *giving*), giving a pledge; *s.* a person who pawns or pledges.

बन्धन, *a.* (from बन्ध, *a pledge*, and बन्ध, *giving*), giving a pledge, giving a thing on pawn.

बन्धन, *a.* (from बन्ध, *a bond*, and बन्ध, *doing*), binding together, uniting in an intimate connection.

बन्धन, *a.* (from बन्ध, *a bond*, and बन्ध, *doing*), binding together, uniting in an intimate connection.

बन्धन, *a.* (from बन्ध, *bonds*, and बन्ध, *obtained*), connected with or inherent in the connection of matter with spirit, bound.

बन्धन, *a.* (from बन्ध, *a bond*, and बन्ध, *producing*), producing a bond of union, producing a bond of union between spirit and matter.

बन्धन, *a.* (from बन्ध, *a bond*, and बन्ध, *produced*), produced by or arising from intimate union, produced by or arising from the bond of union between spirit and matter.

बन्धन, *a.* (from बन्ध, *a bond*, and बन्ध, *produced*), produced by or arising from intimate union, produced by or arising from the bond of union between spirit and matter.

बन्धन, *a.* (loc. case of बन्धन, for intimate union, for a bond of union, for the union of matter with spirit.

बन्धन, *a.* (from बन्ध, *a bond*, and बन्ध, *a door*), by or through a bond of union, by or through the bond which unites matter to spirit.

बन्धन, *s.* (from बन्ध, *to bind*), the tying of a knot, the fastening of a thing, the confining of a person in prison, the closing or shutting of a thing. Constructed with बन्ध, *to unloose*, this word means to liberate.

बन्धन, *a.* (from बन्ध, *a binding*, and बन्ध, *doing*), tying, binding, shutting up.

बन्धन, *a.* (from बन्ध, *a binding*, and बन्ध, *doing*), tying, binding, shutting up.

बन्धन, *s.* (from बन्ध, *bonds*, and बन्ध, *an excavation*), a dungeon.

बन्धन, *a.* (from बन्ध, *binding*, and बन्ध, *obtained*), bound, intimately connected with or inherent in the bonds which unite spirit to matter.

बन्धन, *a.* (from बन्ध, *a binding*, and बन्ध, *producing*), producing confinement, causing a shutting up, causing the tying or fastening of a thing.

बन्ध.

बन्ध.

**बन्धनउत्पिन्न, a.** (from बन्धन, a binding, and उत्पिन्न, produced by), produced by or arising from binding or shutting up, produced by or arising from tying or fastening.

**बन्धनउत्पन्न, a.** (from बन्धन, a binding, and उत्पन्न, producible), producible by or arising from binding or shutting up, producible by or arising from tying or fastening.

**बन्धनउत्पत्ति, ad.** (loc. case of बन्धनउत्पन्न), for the purpose of binding or shutting up, for the purpose of tying or fastening.

**बन्धननिवर्तक, a.** (from बन्धन, a binding, and निवर्तक, causing to cease), putting a stop to confinement or shutting up, putting a stop to tying or fastening.

**बन्धननिवारक, a.** (from बन्धन, a binding, and निवारक, a preventing), preventing confinement or shutting up, preventing tying or fastening.

**बन्धननिवारण, s.** (from बन्धन, a binding, and निवारण, a preventing), the preventing of confinement or shutting up, the preventing of tying or fastening.

**बन्धननिवृत्ति, s.** (from बन्धन, a binding, and निवृत्ति, cessation), the cessation of confinement or shutting up, the cessation of tying or fastening.

**बन्धननिमित्त, a.** (from बन्धन, a binding, and निमित्त, a cause), caused by or arising from confinement or shutting up, caused by or arising from tying or fastening; *ad.* from or because of confinement or shutting up, from or because of tying or fastening.

**बन्धननिमित्त, ad.** (from बन्धन, a binding, and निमित्त, a cause), for the purpose of confinement or shutting up, for the purpose of tying or fastening.

**बन्धनपूर्वक, a.** (from बन्धन, a binding, and पूर्व, before), preceded by or arising from confinement or shutting up, preceded by or arising from tying or fastening; *ad.* by or through confinement or shutting up, by or through tying or fastening.

**बन्धनप्राप्त, a.** (from बन्धन, a binding, and प्राप्त, caused by), caused by or arising from confinement or shutting up, caused by or arising from tying or fastening; *ad.* from or because of confinement or shutting up, from or because of tying or fastening.

**बन्धनप्राप्त, a.** (from बन्धन, a binding, and प्राप्त, obtained), bound, inherent in bonds.

**बन्धनप्राप्ति, s.** (from बन्धन, a binding, and प्राप्ति, an obtaining), the obtaining of bonds.

**बन्धनविना, ad.** (from बन्धन, a binding, and विना, without), without or beside confinement or shutting up, without or beside tying or fastening.

**बन्धनवातिरिक्त, a.** (from बन्धन, a binding, and वातिरिक्त, excepted), confinement excepted, shutting up excepted, tying or fastening excepted.

**बन्धनवातिरिक्त, s.** (from बन्धन, a binding, and वातिरिक्त, an exception), the exception of confinement or shutting up, the exception of tying or fastening.

**बन्धनवातिरिक्त, ad.** (loc. case of बन्धनवातिरिक्त), with the exception of confinement or shutting up, with the exception of tying or fastening, without or beside confinement or shutting up, without or beside tying or fastening.

**बन्धनयोग्य, a.** (from बन्धन, a binding, and योग्य, worthy), deserving confinement or shutting up.

**बन्धनपीन, s.** (from बन्धन, bonds, and पीन, a house), a prison.

**बन्धनहेतुक, a.** (from बन्धन, a binding, and हेतु, a cause), caused by or arising from confinement or shutting up, caused by or arising from tying or fastening; *ad.* from or because of confinement or shutting up, from or because of tying or fastening.

**बन्धनगत, s.** (from बन्धन, a confining, and गत, a house), a prison.

**बन्धनार्ह, a.** (from बन्धन, a binding, and अर्ह, unfit), not deserving confinement, unfit to be tied or fastened.

**बन्धनार्या, a.** (from बन्धन, a binding, and अर्या, unworthy), not deserving confinement, unfit to be tied or fastened.

**बन्धन्य, s.** (from बन्धन, a binding, and न्य, fit), deserving confinement or shutting, fit to be tied or fastened.

**बन्धनस्थ, s.** (from बन्धन, a binding, and स्थ, a house), a prison.

**बन्धनिवर्तक, a.** (from बन्धन, a bond, and निवर्तक, causing to cease), causing intimate union to cease, causing the union between matter and spirit to cease.

**बन्धनिवारक, s.** (from बन्धन, a bond, and निवारक, preventing), preventing a bond of union, preventing the union between matter and spirit.

**बन्धनिवारण, s.** (from बन्धन, a bond, and निवारण, a preventing), the preventing of a bond of union, the preventing of the bonds which unite spirit to matter.

**बन्धनिवृत्ति, s.** (from बन्धन, a bond, and निवृत्ति, cessation), the cessation of a bond of union, the cessation of the bonds which unite spirit to matter.

**बन्धनिवृत्तिवाता, ad.** (from बन्धनिवृत्ति, the cessation of bonds, and वाता, a door), by or through the cessation of a bond of union, by or through the cessation of the bond which unites matter to spirit.

**बन्धनहेतु, a.** (from बन्धन, a bond, and हेतु, a cause), caused by or arising from a bond of union, caused by or arising from the bonds which unite spirit to matter; *ad.* from or because of a bond of union, from or because of the bonds which unite spirit to matter.

**बन्धनविना, ad.** (from बन्धन, a bond, and विना, without), without or beside

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purpose of a bond of union, for the bonds which unite spirit to matter.

বন্ধনী, *s.* (from বন্ধ, *to bind*), a bandage, a roller, a garter, a ligament.

বন্ধনোৎকোচ, *s.* (from বন্ধনী, *a ligament*, and উৎকোচ, *a receptacle*), in anatomy, the name of certain parts of the body called fasciæ.

বন্ধনোপযুক্ত, *a.* (from বন্ধনী, *a ligament*, বন্ধ, *the neck*, and যুক্ত, *joined to*), in anatomy, the name of a certain muscle, (Syndesmo-pharyngeus.)

বন্ধনোপদীর্ঘকালী, *s.* (from বন্ধনোপদীর্ঘ, *ligamentous*, and কালী, *a tube*), in anatomy, the name of one of the lumbar vessels of the body usually called the ligamentous tube.

বন্ধনীয়, *a.* (from বন্ধ, *to bind*), capable of being bound or tied, requiring to be confined.

বন্ধনপূর্বক, *a.* (from বন্ধ, *a bond*, and পূর্ব, *before*), preceded by or arising from a bond of union, preceded by or arising from the bond which unites spirit to matter; *ad.* by or through a bond of union, by or through the bond which unites spirit to matter.

বন্ধনপ্রতিবন্ধক, *a.* (from বন্ধ, *a bond*, and প্রতিবন্ধক, *obstructing*), laying an obstruction in the way of a bond of union, obstructing the bond which unites matter to spirit.

বন্ধনপ্রসূত, *a.* (from বন্ধ, *a bond*, and প্রসূত, *caused by*), caused by or arising from a bond of union, caused by or arising from the bond which unites matter to spirit; *ad.* from or because of a bond of union, from or because of the bond which unites matter to spirit.

বন্ধনপ্ৰাপক, *a.* (from বন্ধ, *a bond*, and প্রাপক, *procuring*), procuring a bond of union, procuring the bond which unites matter to spirit.

বন্ধনপ্ৰাপ্ত, *a.* (from বন্ধ, *bonds*, and প্রাপ্ত, *obtained*), put in possession of the bonds what unite matter to spirit.

বন্ধনপ্রাপ্তি, *s.* (from বন্ধ, *a bond*, and প্রাপ্তি, *acquisition*), the acquisition of a bond of union, the acquisition of the bond which unites matter to spirit.

বন্ধনবিহীন, *ad.* (from বন্ধ, *a bond*, and বিহীন, *without*), without or beside a bond of union, without or beside the bond which unites matter to spirit.

বন্ধনব্যতিৰিক্ত, *a.* (from বন্ধ, *a bond*, and ব্যতিৰিক্ত, *excepted*), a bond of union excepted, the bond which unites matter to spirit excepted.

বন্ধনব্যতিক্রম, *s.* (from বন্ধ, *a bond*, and ব্যতিক্রম, *an exception*), the exception of a bond of union, the exception of the bond which unites matter to spirit.

বন্ধনব্যতিক্রম, *ad.* (*loc. case of বন্ধনব্যতিক্রম*), with the exception of a bond of union, with the exception of the bond

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which unites matter to spirit, without or beside a bond of union, without or beside the bond which unites matter to spirit.

বন্ধনবাহিত, *s.* (from বন্ধ, *a bond*, and বাহিত, *an obstacle*), an obstacle to a bond of union, an obstacle to the bond which unites matter to spirit.

বন্ধনবাহিতক, *a.* (from বন্ধ, *a bond*, and বাহিতক, *obstructing*), obstructing a bond of union, obstructing the bond which unites matter to spirit.

বন্ধনযুক্ত, *a.* (from বন্ধ, *a bond*, and যুক্ত, *joined*), connected with a bond of union, connected with the bond which unites matter to spirit, joined in intimate bonds.

বন্ধনযোগ, *a.* (from বন্ধ, *a bond*, and যোগ, *contact*), the application of a bond of union, the application of that bond which unites matter to spirit.

বন্ধনবিহীন, *a.* (from বন্ধ, *a bond*, and বিহীন, *destitute*), free from or destitute of a bond of union, destitute of or free from the bond which unites matter to spirit.

বন্ধনপ্রাপ্তি, *s.* (from বন্ধ, *a bond*, and প্রাপ্তি, *acquisition*), the acquisition of a bond of union, the acquisition of that bond which unites matter to spirit.

বন্ধনশূন্য, *a.* (from বন্ধ, *a bond*, and শূন্য, *empty*), free from or destitute of a bond of union, free from or destitute of the bond which unites matter to spirit.

বন্ধনবিহীন, *a.* (from বন্ধ, *a bond*, and বিহীন, *destitute*), free from or destitute of a bond of union, free from or destitute of the bond which unites matter to spirit.

বন্ধনপ্রসূত, *a.* (from বন্ধ, *a bond*, and প্রসূত, *a cause*), caused by or arising from a bond of union, caused by or arising from the bond which unites matter to spirit; *ad.* from or because of a bond of union, from or because of the bond which unites matter to spirit.

বন্ধন, *s.* (from বন্ধ, *to bind*), a stipend.

বন্ধনব্যতিৰিক্ত, *s.* (from বন্ধ, *a bond*, and ব্যতিৰিক্ত, *a want of contact*), the non-application of bond of a union, the non-application of that bond which unites matter to spirit.

বন্ধন, *s.* (from বন্ধ, *to bind*), a prisoner, a felon.

বন্ধু, *s.* (from বন্ধ, *to bind*), a friend, an associate, a kinsman.

বন্ধুবান্ধব, *s.* (from বন্ধু, *a kinsman*, and বান্ধব, *a genus*), a body of kinsmen or friends, relations, friends.

বন্ধুত্ব, *s.* (from বন্ধু, *a friend*), friendship, intimacy.

বন্ধুত্ব, *s.* (from, বন্ধু, *a friend*), friendship, intimacy.

বন্ধুত্ববিহীন, *s.* (from বন্ধু, *a relation*, and বিহীন, *injury*), the injury or murder of a friend or relation.

বন্ধুত্ববিহীন, *a.* (from বন্ধু, *a relation*, and বিহীন, *injuring*), injuring or murdering a friend or relation.

वयः

वयः

वयुनाश, *s.* (from वयु, *a relation*, and नाश, *destruction*), the destruction or ruin of a friend or relation.

वयुनाशक, *a.* (from वयु, *a relation*, and नाशक, *destructive*), destructive to a friend or relation.

वयुनिमित्त, *a.* (from वयु, *a relation*, and निमित्त, *a cause*), caused by or arising from a friend or relation; *ad.* from or because of a friend or relation.

वयुनिमित्त, *ad.* (from वयु, *a relation*, and निमित्त, *a cause*), for a friend or relation.

वयुपुत्र, *a.* (from वयु, *a relation*, and पुत्र, *caused by*), caused by or arising from a friend or relation; *ad.* from or because of a friend or relation.

वयुवर्ग, *s.* (from वयु, *a friend*, and वर्ग, *a class*), the class of persons composed of relations or friends, relations, friends.

वयुविनाश, *s.* (from वयु, *a relation*, and विनाश, *destruction*), the destruction of a friend or relation.

वयुविनाशक, *a.* (from वयु, *a relation*, and विनाशक, *destructive*), destructive to a friend or relation.

वयुविनाशी, *a.* (from वयु, *a relation*, and विनाशिन, *destructive*), destructive to a friend or relation.

वयुव, *a.* (from वयु, *to bind*), undulated, waved. In botany the term is applied to an undulated leaf, (undulatum.)

वयुसङ्घ, *s.* (from वयु, *a friend*, and सङ्घ, *a multitude*), a multitude or collection of relations or friends.

वयुः, *a.* (from वयु, *to bind*), barren, sterile, unfruitful.

वयुः, *s.* (from वयुः), barren, barrenness, sterility.

वयः, *a.* (from वय, *a forest*), sylvan, rural, wild.

वयमण्ड, *s.* (from वयः, *sylvan*, and मण्ड, *a beast*), a wild beast.

वयमण्डि, *s.* (from वयः, *sylvan*, and मण्डि, *buffalo*), a wild buffalo.

वयमण्डक, *s.* (from वयः, *wild*, and मण्डक, *a hog*), a wild boar.

वयमण्डो, *s.* (from वयः, *sylvan*, and मण्डो, *an elephant*), a wild elephant.

वयः, *s.* (from वय, *water*), a deluge, a flood.

वयः, *s.* (from वय, *to sow*), the sowing of seed.

वयःकाल, *s.* (from वयः, *sowing*, and काल, *time*), seed-time.

वयः, *s.* (from वय, *to sow*), fat, synovia.

वयः, *s.* (from वय, *to sow*), the body.

वयः, *s.* (from वय, *to sow*), a sower, a father.

वयःनिष्ठ, *s.* (from वयः, *to injure*), a person who attends the courts of justice to give testimony in any cause for which he may be paid.

वयः, *s.* (from वय, *to move*), a large ichneumon, (Mustela ichneumon.)

वयः, *s.* (from वय, *to vomit*), a vomiting of food or any other substance.

वयः, *s.* (from वय, *vomit*), the act of vomiting.

वयः, *ad.* (from वय, *with*, and वयः, *property*), with the property.

वयः, *s.* (from वय, *to vomit*), an emetic, any substance thrown up by vomiting.

वयः, *s.* (perhaps from Bombardier), a pirate, a pirate who commits depredations on rivers.

वयः, *s.* (from वयः, *a scent*), a scent, a smell.

वयः, *s.* (from वयः, *the period of life*), the period of life.

वयः, *s.* (from वयः, *life*, and वयः, *a step*), the allotted period of life.

वयः, *s.* (from वयः, *the name of a tree*), the name of a large timber tree the nuts of which are used in medicine and the arts, (Terminalia bellerica.)

वयः, *s.* (from वय, *to move*), an egg which is not impregnated by the male.

वयः, *s.* (from वयः, *wind*, and वयः, *to move*), the name of a combination of notes in Hindoo music.

वयः, *s.* (from वयः, *the period of life*, and वयः, *a boil*), the small boils or pustules which frequently appear on the face.

वयः, *s.* (from वयः, *life*, and वयः, *to stand*), manhood.

वयः, *s.* (from वयः, *life*), one of the same age, a companion.

वयः, *s.* (from वयः, *a scent*), foetid, disagreeable.

वयः, *s.* (from वयः, *a relation*), a relation of particulars, an explanation, the face.

वयः, *s.* (from वयः, *the wind*), the wind; also (from वयः, *buffalo*), a buffalo.

वयः, *s.* (from वयः, *the period of life*, and वयः, *eldest*), eldest, chief in point of age.

वयः, *v. a.* (from वय, *to swear*), to betroth, to promise marriage.

वयः, *s.* (from वय, *to cover*), a bridegroom, a boon, a promise; *a.* in composition when this word as the last member of a compound it means chief, most excellent.

वयः, *ad.* (from वय, *to cover*), rather.

वयः, *s.* (from वय, *to bless*), a blessing a benediction, a blessing.

वयः, *s.* (from वय, *lightening*, and वयः, *to throw*), the name of a kind of troops, literally throwers of lightening.

वयः, *s.* (from वय, *upon*, and वयः, *condensed, cool*), rest, steadfastness, firmness.

वयः, *s.* (from वय, *to rise up*), a removing from office.

वयः, *a.* (from वय, *upon*, and वयः, *opposition*), contrary, opposed to.

वयः, *s.* (from वय, *opposed to*), opposition, contrariety.

वृ.

वृ.

- वृक्ष, *s.* (from वृ, *to cover*), a rafters.
- वृक्ष, *ad.* (from वृक्ष, *rather*, and व, *and*), rather, preferably.
- वृक्ष, *s.* (from वृक्ष, *excellent*, and वृक्ष, *to be produced*), a plantation of betel, (Piper betel.)
- वृक्ष, *s.* (from वृ, *to chase*), a gander.
- वृक्ष, *s.* (from वृक्ष, *a gander*), a goose, a wasp.
- वृक्ष, *s.* (from वृ, *to screen*), the betrothing of a woman, the making a promise of marriage, the constituting of a representative, the giving of earnest money, a freckle.
- वृक्षवत्, *s.* (from वृक्ष, *a selecting*, and वृक्ष, *a sort of basket*), a basket containing offerings to a god on occasion of a marriage contract.
- वृक्षवत्, *s.* (from वृक्ष, *a selecting*, and वृक्ष, *clothes*), clothes given as presents on the occasion of a marriage contract.
- वृक्षवत्, *s.* (from वृक्ष, *a selecting*, and वृक्ष, *a pair or suit of clothes*), a change of garments given on occasion of a marriage contract.
- वृक्षवत्, *s.* (from वृक्ष, *an invitation*, and वृक्ष, *conversation*), a kind of recitative in Hindoo music.
- वृक्षवत्, *s.* (from वृ, *to screen*), eligible, proper to be chosen.
- वृक्षवत्, *s.* (from वृ, *upon*, and वृक्ष, *a side*), dismissed from office, put aside.
- वृक्षवत्, *s.* (from वृक्ष, *dismissed from office*), a dismissal from office, the putting of a person aside.
- वृक्षवत्, *s.* (from वृक्ष, *a boon*, and वृक्ष, *to give*), giving boons or blessings.
- वृक्षवत्, *s.* (from वृक्ष, *a boon*, and वृक्ष, *a giver*), the giving of a boon or blessing.
- वृक्षवत्, *s.* (from वृक्ष, *a blessing*, and वृक्ष, *the giving of a thing*), the giving of a boon, the giving of a blessing, the giving of a promise.
- वृक्षवत्, *s.* (from वृक्ष, *a boon*, and वृक्ष, *giving*), bestowing boons or blessings; *s.* the giver of a boon.
- वृक्षवत्, *s.* (from वृक्ष, *a boon*, and वृक्ष, *giving*), bestowing boons or blessings.
- वृक्षवत्, *s.* (from वृक्ष, *a boon*, and वृक्ष, *to hold*), holding, bearing; *s.* a person who holds or bears a thing.
- वृक्षवत्, *s.* (from वृक्ष, *holding*), a holding, a sustaining, a having.
- वृक्षवत्, *s.* (from वृक्ष, *to bear*), a bearing or enduring.
- वृक्षवत्, *s.* (from वृक्ष, *allant*, and वृक्ष, *a separation*), a dislocation, a separation.
- वृक्षवत्, *s.* (from वृक्ष, *a boon*, and वृक्ष, *praying*), requesting a boon.
- वृक्षवत्, *s.* (from वृक्ष, *a boon*, and वृक्ष, *prayer*), the requesting a boon.
- वृक्ष, *s.* (from वृक्ष, *near*) snow.
- वृक्षवत्, *s.* (from वृक्ष, *a boon*, and वृक्ष, *petitioning*), request-

- ing a boon or blessing; *s.* a person who asks a boon or favour.
- वृक्षवत्, *s.* (from वृक्ष, *a boon*, and वृक्ष, *a petition*), a petition for a boon or favour.
- वृक्षवत्, *s.* (from वृक्ष, *a bridegroom*, and वृक्ष, *a vessel*), a bridegroom, a person betrothed to a damsel.
- वृक्षवत्, *s.* (from वृक्ष, *a bridegroom*, and वृक्ष, *going*), a person who attends on the bridegroom at a marriage, a relation or friend who attends the bridegroom.
- वृक्षवत्, *s.* (from वृक्ष, *boon*, and वृक्ष, *to take*), a hornet.
- वृक्षवत्, *s.* (from वृक्ष, *to rain*, to rain, to fall like a shower.
- वृक्षवत्, *s.* (from वृक्ष, *a fish hook*), a fish hook, a spear.
- वृक्षवत्, *s.* (from वृक्ष, *to estimate*, an estimating, a calculation, the forming of a previous estimate of what may be necessary for a feast or other undertaking.
- वृक्षवत्, *s.* (from वृक्ष, *a boon*, and वृक्ष, *desire*), the desire of a boon or favour.
- वृक्षवत्, *s.* (from वृक्ष, *a boon*, and वृक्ष, *desirous*), desirous of a boon or favour.
- वृक्षवत्, *s.* (from वृक्ष, *to screen*), a cowry, the pericarpium of the water-lily.
- वृक्षवत्, *s.* (from वृक्ष, *a cowry*), a cowry, money.
- वृक्षवत्, *s.* (from वृक्ष, *good*, and वृक्ष, *to move*), the name of a note in the Hindoo gamut.
- वृक्षवत्, *s.* (from वृक्ष, *a warrant*), a commission, a warrant, an assignment, a reference, a letter, a draft, cash, a maintenance.
- वृक्षवत्, *s.* (from वृक्ष, *a commission*), arising from a commission or warrant, arising from an assignment.
- वृक्षवत्, *s.* (from वृक्ष, *a boon*, and वृक्ष, *a seeking*), the seeking for a boon or favour.
- वृक्षवत्, *s.* (from वृक्ष, *a boon*, and वृक्ष, *a seeking*), seeking for a boon or favour.
- वृक्षवत्, *s.* (from वृक्ष, *a boon*, and वृक्ष, *a seeking*), seeking for a boon or favour.
- वृक्षवत्, *s.* (from वृक्ष, *a boon*, and वृक्ष, *a seeking*), seeking for a boon or favour.
- वृक्षवत्, *s.* (from वृक्ष, *abreast*), abreast, even, level, like, plain uniform, smooth, straight, equal, exact, accurate, alike; *ad.* straight on, up to.
- वृक्षवत्, *s.* (from वृक्ष, *a bridegroom*, and वृक्ष, *an ornament*), the ornament of a bridegroom at his marriage.
- वृक्षवत्, *s.* (from वृक्ष, *a boon*, and वृक्ष, *desire*), a desire for a boon or favour.
- वृक्षवत्, *s.* (from वृक्ष, *a boon*, and वृक्ष, *desirous*), desirous of a boon or favour.

वृ.

वृ.

- वृत्तिरूप, *s.* (from वृत्ति, *information*), an accusation, an impeachment, an information.
- वृत्ति, *s.* (from वृत्ति, *excellent*, and वृत्ति, *an enemy*), a combination of notes in Hindoo music.
- वृत्तिनय, *s.* (from वृत्ति, *a particular combination of notes*, and नय, *a dancer*), a particular kind of Hindoo melody accompanied with action.
- वृत्तिरूप, *s.* (from वृत्ति, *a particular combination of notes*, and रूप, *one*), in Hindoo music a particular tune or combination of musical sounds.
- वृत्ति, *a.* (from वृत्ति, *a boon*, and वृत्ति, *desirous*), desirous of a boon or favour.
- वृत्ति, *ad.* (*loc.*, *case of वृत्ति*), for the purpose of a boon or favour.
- वृत्तिनिष्ठ, *a.* (from वृत्ति, *attendance*), served obsequiously, carefully or obsequiously attended on.
- वृत्तिनिष्ठ, *a.* (from वृत्ति, *attendance*), worthy of or requiring obsequious attendance.
- वृत्ति, *v. a.* (from वृत्ति, *to rain*), to rain down, to shower down.
- वृत्ति, *s.* (from वृत्ति, *to rain*), the falling of rain or any other thing as dust, weapons, flowers, or the like, a showering down.
- वृत्ति, *v. a.* (from वृत्ति, *to rain*), to shower down, to cease to rain or fall like a shower; *s.* the rainy season.
- वृत्ति, *s.* (from वृत्ति, *to skreen*), the name of the Indian Neptune the name of a large and beautiful flowering tree, (*Capparis trifolia*).
- वृत्ति, *s.* (from वृत्ति, *to skreen*), a boar, a hog.
- वृत्ति, *s.* (from वृत्ति, *a boar*), a sow.
- वृत्तिरूप, *ad.* (from वृत्ति, *by reason of*, and वृत्ति, *self*), for one's self.
- वृत्ति, *s.* (from वृत्ति, *a boon*, and वृत्ति, *desire*), a desire for a boon or favour.
- वृत्ति, *a.* (from वृत्ति, *a boon*, and वृत्ति, *desirous*), desirous of a boon or favour.
- वृत्ति, *a.* (from वृत्ति, *a boon*, and वृत्ति, *desirous*), desirous of a boon or favour.
- वृत्ति, *a.* (from वृत्ति, *to skreen*), chief, eminent, excellent.
- वृत्ति, *s.* (from वृत्ति, *to cover*), the split bamboos which run lengthwise in a stage or floor of bamboos.
- वृत्ति, *s.* (from वृत्ति, *to abandon*), a class, a number of synonyms, a section, a square number.
- वृत्तिरूप, *s.* (from वृत्ति, *a square*, and वृत्ति, *an operation*), in the mathematicks an operation relative to squares, an indeterminate problem admitting of various solutions.
- वृत्ति, *s.* (from वृत्ति, *a square*, and वृत्ति, *an operation*), a square number.

- वृत्तिरूप, *s.* (from वृत्ति, *a square*, and वृत्ति, *a cube*), the square of a cube.
- वृत्तिरूप, *s.* (from वृत्ति, *a square*, वृत्ति, *a cube*, and वृत्ति, *a stroke*), in mathematicks the 11th power of a solid.
- वृत्ति, *s.* (from वृत्ति, *a square*, and वृत्ति, *foot*), the square foot.
- वृत्तिरूप, *s.* (from वृत्ति, *a square*, and वृत्ति, *nature*), in mathematics the affected square.
- वृत्तिरूप, *s.* (from वृत्ति, *a square*, and वृत्ति, *a square*), the square of a square, a biquadrate number.
- वृत्तिरूप, *s.* (from वृत्ति, *a square*, and वृत्तिरूप, *the fifth power*), in mathematicks the seventh power.
- वृत्तिरूप, *s.* (from वृत्ति, *a square*, and वृत्तिरूप, *a biquadrate*), the square of a squared square.
- वृत्तिरूप, *s.* (from वृत्ति, *a square*, and वृत्ति, *a root*), the square root.
- वृत्तिरूप, *a.* (from वृत्ति, *a class*, and वृत्ति, *made*), classified.
- वृत्तिरूप, *a.* (from वृत्ति, *a class*, and वृत्ति, *become*), become a class or genus.
- वृत्ति, *a.* (from वृत्ति, *a class*), belonging to a class.
- वृत्ति, *v. a.* (from वृत्ति, *to abandon*), to except, to relinquish, to abandon, to expel the faeces.
- वृत्ति, *s.* (from वृत्ति, *to abandon*), the making of an exception, the leaving out of a thing.
- वृत्तिरूप, *a.* (from वृत्ति, *to abandon*), rejectible, exceptionable, fit to be abandoned or rejected, censurable.
- वृत्ति, *a.* (from वृत्ति, *to abandon*), excepted, left out, rejected, abandoned, censured.
- वृत्ति, *a.* (from वृत्ति, *to abandon*), rejectible, exceptionable, fit or requiring to be abandoned or rejected, censurable.
- वृत्ति, *v. a.* (from वृत्ति, *to describe*), to narrate, to describe, to detail.
- वृत्ति, *s.* (from वृत्ति, *to colour*), a tribe, a class, an order, a colour, a hue, a tint, a coloured cloth thrown upon the back of an elephant, a syllable, a letter, a quality, a property, fame, celebrity, praise, a staining of the body with coloured unguents, beauty, lustre, the colour of gold when tried on the touchstone, the fineness of gold determined by the touchstone, in arithmetic a quantity, a co-efficient.
- वृत्ति, *a.* (from वृत्ति, *to colour*), a perfume for the body, line, a paint or pigment of any sort, a panegyrist, a bard, a poetical eucomiast, one who describes things, the standard or fineness of gold; *a.* belonging to a tribe or class.
- वृत्तिरूप, *s.* (from वृत्ति, *belonging to a class*, and वृत्ति, *a brahman*), a brahman who officiates in religious things for some inferior class.
- वृत्तिरूप, *s.* (from वृत्ति, *a letter*, and वृत्ति, *a step*), alphabetical order.

वर्.

वर्ति.

वर्णज, *a.* (from वर्, *a letter*, and ज, *found*), algebraic.  
 वर्णवर्ग, *s.* (from वर्, *a class*, and वर्ग, *duty*), the duties of persons of the four classes in society.  
 वर्णन, *s.* (from वर्, *to describe*), the describing of a thing, the narrating of circumstances.  
 वर्णन, *s.* (from वर्, *to describe*), a description, a narration, the relation of a thing.  
 वर्णनकारि, *a.* (from वर्णन, *a description*, and करि, *doing*), making a description, narrating, relating in detail.  
 वर्णनकारि, *a.* (from वर्णन, *a description*, and करि, *doing*), making a description, narrating, relating in detail.  
 वर्णनजन्य, *a.* (from वर्णन, *a description*, and जन्य, *producible*), producible by or arising from a description or narration, producible by or arising from a detailed relation.  
 वर्णनजन्य, *ad. (loc. case of वर्णनजन्य)*, for a description or narration, for a detailed relation.  
 वर्णननिमित्त, *a.* (from वर्णन, *a description*, and निमित्त, *a cause*), caused by or arising from a description or narration, caused by or arising from a detailed relation; *ad.* from or because of a description or narration, from or because of a detailed relation.  
 वर्णननिमित्त, *ad.* (from वर्णन, *a description*, and निमित्त, *a cause*), for a description or narration, for a detailed relation.  
 वर्णनपूर्व, *a.* (from वर्णन, *a description*, and पूर्व, *before*), preceded by or arising from a description or narration, preceded by or arising from a detailed relation; *ad.* by or through a description or narration, by or through a detailed relation.  
 वर्णनपुद्गल, *a.* (from वर्णन, *a description*, and पुद्गल, *caused by*), caused by or arising from a description or narration, caused by or arising from a detailed relation; *ad.* from or because of a description or narration, from or because of a detailed relation.  
 वर्णनविना, *ad.* (from वर्णन, *a description*, and विना, *without*), without or beside a description or narration, without or beside a detailed relation.  
 वर्णनवाचिष्ठ, *a.* (from वर्णन, *a description*, and वाचिष्ठ, *excepted*), a description or narration excepted, a detailed relation excepted.  
 वर्णनवाचिष्ठ, *s.* (from वर्णन, *a description*, and वाचिष्ठ, *an exception*), the exception of a description or narration, the exception of a relation in detail.  
 वर्णनवाचिष्ठ, *ad. (loc. case of वर्णनवाचिष्ठ)*, with the exception of a description or narration, with the exception of a relation in detail, without or beside a description or narration, without or beside a relation in detail.  
 वर्णनार्थ, *a.* (from वर्णन, *a description*, and अर्थ, *worthy*),

worthy of a description or narration, worthy of a relation in detail.  
 वर्णनार्थ, *a.* (from वर्णन, *a description*, and अर्थ, *fit*), worthy of a description or narration, worthy of a description in detail.  
 वर्णनवस्तु, *a.* (from वर्णन, *a description*, and वस्तु, *a cause*), caused by or arising from a description or narration, caused by or arising from a detailed relation; *ad.* from or because of a description or narration, from or because of a relation in detail.  
 वर्णनीय, *a.* (from वर्, *to describe*), describable, worthy of being delineated or narrated.  
 वर्णनस्थान, *s.* (from वर्, *a letter*, and स्थान, *substitution*), the substitution or natural change of one letter for another.  
 वर्णमाला, *s.* (from वर्, *a letter*, and माला, *a garland*), an alphabet.  
 वर्णित, *a.* (from वर्, *to describe*), describable, worthy of being delineated or narrated.  
 वर्णमिश्र, *a.* (from वर्, *a tribe*, and मिश्र, *an acting together*), mixed; *s.* a mixed tribe.  
 वर्धय, *s.* (from वर्, *a letter*, and वर्धय, *a coming*), the joining an increment to a root or word.  
 वर्धय, *s.* (from वर्, *a colour*, and वर्धय, *without*), another colour, a change of colour.  
 वर्गानुव, *s.* (from वर्, *a class*, and अनुव, *a state*), the classes and states of society.  
 वर्गानुवर्तन, *s.* (from वर्, *a class*, अनुव, *a state*, and वर्तन, *conduct*), the classes, states, and duties of society.  
 वर्णित, *a.* (from वर्, *to describe*), described, narrated, particularized eulogized.  
 वर्ण, *s.* (from वर्, *to colour*), a painter, one who describes, a religious student.  
 वर्ध, *s.* (from वर्, *to be*), the name of a species of quail, (*Perdix olivacea*, Dr. F. Buchanan's Mss.) a sort of mixed or bell metal.  
 वर्ध, *s.* (from वर्, *to be*), the existing of a thing, the subsisting of a thing, the being in any particular state or time, a maintenance, the fixed property of a person; a fixed, stationed, stable, staying, abiding, remaining.  
 वर्धय, *a.* (from वर्, *to be*), possible, probable.  
 वर्धय, *a.* (from वर्, *to be*), being, existing, present.  
 वर्धयवर्तन, *s.* (from वर्धय, *present*, and वर्तन, *time*), the present tense in grammar.  
 वर्धयवर्तन, *s.* (from वर्धय, *present*), present existence, being.  
 वर्धयवर्तन, *s.* (from वर्धय, *present*), present existence, being.  
 वर्ध, *s.* (from वर्, *to be*), a candle, a lamp, a match, a wick, a tent, a bough, a painting-brush, a ruled line,

वर्धिकाशी, *s.* (from वर्ध, *a candle*, and कशी, *a pair of scissors*),  
a pair of snuffers.

वर्धित, *a.* (from वर्ध, *to be*), been, become.

वर्धित्य, *a.* (from वर्ध, *to be*), possible, probable.

वर्धित्वा, *a.* (from वर्धित्वा, *being*), being, existing.

वर्धुल, *s.* (from वर्ध, *to be*), a circle, a globe, a ball, a sphere,  
a pea, a ball of earth, a marble for play, a bullet, a ball  
of earth put on a spindle to assist its rotation.

वर्धुलकाश, *a.* (from वर्धुल, *a ball*, and काश, *a form*), globular,  
spherical, round.

वर्धुलकृति, *a.* (from वर्धुल, *a ball*, and कृति, *a form*), globular,  
spherical, round.

वर्धुलकृतिगुहि, *s.* (from वर्धुलकृति, *globular*, and गुहि, *a gland*),  
a conglobate gland.

वर्धुलकृतिमिश्रण, *s.* (from वर्धुलकृति, *globular*, and मिश्रण,  
*a mixing*), conglomeration.

वर्धुलकृति, *s.* (from वर्धुल, *globular*, and कृति, *a bone*), the name  
of certain small bones, (Os pisiforme.)

वर्धुलकृति, *s.* (from वर्ध, *a candle*, and कृति, *a thing which*  
*supports another thing*), a candlestick.

वर्धुल, *s.* (from वर्धुल, *a road*), a road, a path.

वर्धुल, *s.* (from वर्ध, *to be*), a road, a path, an eye-lash.

वर्धुलकृति, *s.* (from वर्धुल, *a road*, and कृति, *a passing over*),  
wandering from the road, a going astray, an overstep-  
ping of the prescribed course for a work.

वर्ध, *v. n.* (from वर्ध, *to increase*), to increase, to grow, to en-  
large.

वर्धक, *a.* (from वर्ध, *to increase*), causing increase, growing,  
promoting.

वर्धक, *s.* (from वर्ध, *to increase*), an increasing, a growing.

वर्धक्य, *a.* (from वर्धक, *an increasing*, and क्य, *worthy*),  
capable of improvement or increase, worthy of increase.

वर्धक्यता, *a.* (from वर्धक, *an increasing*, and ता, *a tendency*),  
increasing, improving, growing, having a tendency to  
grow or increase.

वर्धक्यता, *a.* (from वर्धक, *an increasing*, and क्य, *fit*), capable  
of improvement or increase, worthy of increase.

वर्धक्यता, *a.* (from वर्ध, *to increase*), capable of increase or im-  
provement.

वर्धक्यता, *a.* (from वर्ध, *to increase*), increasing, growing.

वर्धक्यता, *a.* (from वर्धक्य, *increasing*, and क्य, *motion*),  
accelerated; *s.* an increasing motion.

वर्धक्यता, *s.* (from वर्धक्य, *increasing*, and क्य, *a family*),  
having an increasing family.

वर्धक्यता, *a.* (from वर्धक्य, *increasing*, and क्य, *velocity*),  
accelerated, increasing in velocity.

वर्धित, *a.* (from वर्ध, *to increase*), increased, grown, expanded,  
thriven.

वर्धित्य, *s.* (from वर्धित, *increased*, and क्य, *motion*, *ac-*  
*celerated motion*, *acceleration*, *increased action*).

वर्धित्य, *a.* (from वर्धित, *increased*, and क्य, *a part*), hav-  
ing a part enlarged; *s.* in Botany a part of the corol  
of a flower (lamina.)

वर्धित्य, *a.* (from वर्ध, *to grow*), growing, having a tendency  
to become large, improving.

वर्धित्यता, *s.* (from वर्धित्य, *on increasing*), the having a tendency  
to grow or increase.

वर्धित्यता, *s.* (from वर्धित्य, *increasing*), the having a tendency  
to grow or increase.

वर्धित्य, *s.* (from वर्ध, *snow*), a sort of sweetmeat.

वर्धित्य, *s.* (from वर्ध, *a sort of bean*), the name of a sort of  
kinduey bean, (Dolicho-Cajang.)

वर्धित्य, *s.* (from वर्ध, *to go*), a man of a low or degraded class  
or profession, a stupidly ignorant man.

वर्धित्य, *s.* (from वर्ध, *to go*), the name of a species of bird,  
(Oxyrum pilorum), a species of bird which hangs its  
nest under the leaves of palm trees, (Loxia philippensis.)

वर्धित्य, *s.* (from वर्धित्य, *a coat of mail*), a coat of mail.

वर्धित्य, *a.* (from वर्धित्य, *mail*), mailed, accoutred.

वर्धित्य, *s.* (from वर्धित्य, *a fish hook*), a fish hook.

वर्ध, *v. n.* (from वर्ध, *to rain*), to rain, to shower down.

वर्ध, *s.* (from वर्ध, *to rain*), a year.

वर्धक्यता, *a.* (from वर्ध, *a year*, and क्य, *living*), annual (ap-  
plied to vegetables.)

वर्धक्य, *s.* (from वर्ध, *to rain*), the falling of rain or hail.

वर्धक्य, *s.* (from वर्ध, *a year*, and क्य, *increase*), a birth day,  
an anniversary.

वर्धक्य, *s.* (from वर्ध, *to rain*), rain, a shower, the rainy-season;  
*v. a.* to shower down, to cause to rain.

वर्धक्यता, *s.* (from वर्ध, *rain*, and क्य, *time*), the rainy sea-  
son.

वर्धक्यता, *a.* (from वर्धक्यता, *the rainy season*), belonging to  
or connected with the rainy season.

वर्धक्यता, *a.* (from वर्ध, *the rainy season*), belonging to or occa-  
sioned by the rainy season; *s.* a disease in horses and  
cows supposed to be occasioned by the rains, a cloak or  
outer garment proper for the rainy season.

वर्धक्यता, *a.* (from वर्ध, *rain*), rainy, showery.

वर्धक्यता, *a.* (from वर्ध, *a year*), very old, full of years, eldest.

वर्धक्यता, *s.* (from वर्ध, *rain*, and क्य, *a stone*), hail.

वर्धक्यता, *s.* (from वर्ध, *to rain*), the body, height, tallness, ele-  
vation, measure, a handsome form.

वर्ध, *s.* (from वर्ध, *to increase*), a peacock's tail, a peacock's  
crest.

वर्ध, *s.* (from वर्ध, *a peacock's tail*), a peacock.

वर्ध, *v. a.* (from वर्ध, *to speak*), to say, to speak, to tell.

बल.

बल.

बल, *s.* (from बल, *strength*), strength, might, power, vigor, energy, an army, a chess man.  
 बलवत्, *a.* (from बल, *power*, and वत्, *to do*), strengthening, causing strength or power.  
 बलका, *a.* (from बल, *strength*, and क, *to do*), lukewarm, moderately thin like milk once boiled.  
 बलकारक, *a.* (from बल, *strength*, and कारक, *making*), strengthening, causing strength or power.  
 बलकारी, *a.* (from बल, *strength*, and कारिन्, *making*), strengthening, causing strength or power.  
 बलजनक, *a.* (from बल, *strength*, and जनक, *producing*), producing strength or power.  
 बलजन्य, *a.* (from बल, *strength*, and जन्य, *producible*), producible by or arising from strength or power.  
 बलजन्य, *ad. loc. case of बलजन्य*, for the purpose of strength or power.  
 बलद, *s.* (from बलीद, *an ox*), an ox.  
 बलदाता, *a.* (from बल, *strength*, and दातृ, *a giver*), a giver of strength or power.  
 बलदान, *s.* (from बल, *strength*, and दान, *a gift*), the gift of strength or power.  
 बलदायक, *a.* (from बल, *strength*, and दायक, *giving*), giving strength or power, corroborating, strengthening.  
 बलदायी, *a.* (from बल, *strength*, and दायिन्, *giving*), giving strength or power, corroborating, strengthening.  
 बलन, *s.* (from बल, *to speak*), a speaking, the saying of a thing.  
 बलनाश, *s.* (from बल, *strength*, and नाश, *destruction*), the destruction of strength or power.  
 बलनाशक, *a.* (from बल, *strength*, and नाशक, *destructive*), destructive to strength or power, weakening.  
 बलनिमित्तक, *a.* (from बल, *strength*, and निमित्त, *a cause*), caused by or arising from strength or power; *ad.* from or because of strength or power.  
 बलनिमित्त, *ad.* (from बल, *strength*, and निमित्त, *a cause*), for the sake of strength or power.  
 बलपुत्र, *a.* (from बल, *strength*, and पुत्र, *giving*), communicating strength or power.  
 बलपुत्र, *s.* (from बल, *strength*, and पुत्र, *a giving*), the giving of strength or power.  
 बलपुत्रक, *a.* (from बल, *strength*, and पुत्रक, *caused by*), caused by or arising from strength or power; *ad.* from or because of strength or power.  
 बलवत्, *a.* (from बल, *strength*), strong, firm, solid, valid, prevalent.  
 बलवत्, *s.* (from बलवत्, *strong*), strength, firmness, solidity, validity, prevalence.  
 बलवत्, *s.* (from बलवत्, *strong*), strength, firmness, solidity, validity, prevalence.

बलवत्, *a.* (from बल, *strength*), strong, vigorous, (this word though common can scarcely be admitted as a legitimate word.)  
 बलवर्धक, *a.* (from बल, *strength*, and वर्धक, *increasing*), improving or promoting strength or power.  
 बलवर्धन, *s.* (from बल, *strength*, and वर्धन, *an increasing*), the increasing or promoting of strength or power.  
 बलवान्, *a.* (from बल, *strength*), strong, vigorous, stout.  
 बलविना, *ad.* (from बल, *strength*, and विना, *without*), without or beside strength or power.  
 बलविनिध, *a.* (from बल, *strength*, and विनिध, *possessed of*), possessed of strength or power.  
 बलविहीन, *a.* (from बल, *strength*, and विहीन, *destitute*), destitute of strength, weak.  
 बलवृद्धि, *s.* (from बल, *strength*, and वृद्धि, *increase*), the increase of strength or power.  
 बलवृद्धिक, *a.* (from बल, *strength*, and वृद्धिक, *excepted*), strength or power excepted.  
 बलवृद्धिक, *s.* (from बल, *strength*, and वृद्धिक, *an exception*), the exception of power or strength.  
 बलवृद्धिक, *ad. loc. case of बलवृद्धिक*, with the exception of power or strength, without or beside power or strength.  
 बलवृद्धि, *s.* (from बल, *to kill*), a spear.  
 बलवृद्धि, *s.* (from बल, *strength*, and वृद्धि, *a fig tree*), the name of a species of fig tree, (*Ficus scrabrella*.)  
 बलवृद्धि, *s.* (from बल, *prep.* and वृद्धि, *to hang*), a perpendicular line.  
 बलवृद्धि, *s.* (from बल, *surrounding*, and वृद्धि, *to move*), a ring or ornament for the wrist. In anatomy a part of the ear, (*Helix*.)  
 बलवृद्धि, *a.* (from बल, *a ring*, वृद्धि, *the thorn apple flower*, and वृद्धि, *lateral*), in anatomy the name of a particular muscle, (*Crico-arytænoideus lateralis*.)  
 बलवृद्धि, *a.* (from बल, *a ring*, वृद्धि, *the thorn apple flower*, and वृद्धि, *hinder*), in anatomy the name of a particular muscle, (*Crico-artænoideus posticus*.)  
 बलवृद्धि, *a.* (from बल, *a ring*, and वृद्धि, *shutting*), closing a ring : *s.* in anatomy a sphincter.  
 बलवृद्धिक, *a.* (from बल, *a ring*, वृद्धि, *a shield*, and वृद्धि, *a form*), in anatomy the name of a particular muscle, (*Crico-thyroideus*.)  
 बलवृद्धिक, *a.* (from बल, *a ring*, वृद्धि, *a shield*, and वृद्धि, *a form*), in anatomy the name of a particular muscle, (*Crico-thyroideus*.)  
 बलवृद्धिक, *a.* (from बल, *a ring*, वृद्धि, *a cartilage*, and वृद्धि, *joined to*), in anatomy the name of a particular muscle, (*Crico-thyroideus*.)

वर्णः.

- वलयकण्ठिक, *a.* (from वलय, *a ring*, and कण्ठिक, *contracting*), contracting a ring; *s.* in anatomy a sphincter.
- वलयकूर्चि, *a.* (from वलय, *a ring for the wrist*, and कूर्चि, *a form*), annular.
- वलयकूर्चिवन्दी, *s.* (from वलयकूर्चि, *annular*, and वन्दी, *a ligament*), in anatomy the annular ligament.
- वलयकूर्चिगुह्योनी, *s.* (from वलयकूर्चि, *annular*, and गुह्योनी, *a tube*), in anatomy a circular sinus.
- वलयित, *a.* (from वलय, *a ring*), encircled, surrounded.
- वलययुक्त, *a.* (from वलय, *power*, and युक्त, *joined to*), strong powerful, connected with strength or power.
- वलयहीन, *a.* (from वलय, *strength*, and हीन, *destitute*), destitute of strength or power, weak.
- वलयराज, *s.* (from वलय, *strength*, and राज, *to enjoy*), in Hindoo fable Balarama the brother of Krishna.
- वलयमय, *s.* (from वलय, *strength*, and मय, *empty*), destitute of strength or power, weak, feeble.
- वलयहानि, *s.* (from वलय, *strength*, and हानि, *detriment*), the loss or detriment of strength or power.
- वलयहानिक, *a.* (from वलयहानि, *the loss of strength*, and कृ, *to do*), causing a defect of strength or power.
- वलयहीन, *a.* (from वलय, *strength*, and हीन, *destitute*), destitute of strength or power, weak, feeble.
- वलययुक्त, *a.* from वलय, *strength*, and युक्त, *a cause*, caused by or arising from strength or power; *ad.* from or because of strength or power.
- वलयमूल, *s.* (from वलय, *strength*, and मूल, *decrease*), a decrease of strength.
- वलयमूलक, *a.* (from वलय, *strength*, and मूलक, *diminishing*), diminishing strength, causing a decay of strength.
- वर्ण, *s.* (from वर्ण, *to speak*), the saying of a thing, a peaking; *v.* *a.* to cause or teach to speak.
- वर्णहिता, *s.* (from वर्ण, *to teach to speak*, the teaching an animal to speak, the causing a person to speak.
- वर्णपि, *s.* (from वर्ण, *strength*, and पि, *to move*, a sort of split pulse, (*Phaseolus Mungo*), the bovine organ of generation.
- वर्णव्यवहार, *s.* (from वर्ण, *by force*, and कृ, *to do*), the doing of a thing by force. a rape, violence.
- वर्णव्यवहारक, *a.* (from वर्ण, *by force*, and व्यवहार, *doing*), doing a thing by force or violence; *r.* a ravisher.
- वर्णव्यवहारी, *a.* (from वर्ण, *by force*, and व्यवहारी, *doing*), doing a thing by force; *s.* a ravisher.
- वर्णशक्ति, *s.* (from वर्ण, *strength*, and शक्ति, *the supporting of any thing*), the receiving of strength, invigoration.
- वर्णन, *s.* (from वर्ण, *to cause to speak*), the teaching of an animal to speak, the causing of a person to speak.

वर्णः

- वर्णनिका, *a.* (from वर्ण, *to cause to speak*), causing or teaching to speak, proper to be spoken.
- वर्णशक्ति, *s.* (from वर्ण, *strength*, and शक्ति, *want of strength*), the state of a thing as it respects its strength or weakness.
- वर्णशक्ति, *s.* (from वर्ण, *to speak*), conversation, discourse.
- वर्ण, *s.* from वर्ण, *to kill*, a sacrifice, a victim.
- वर्णशक्ति, *s.* (from वर्ण, *a victim*, and शक्ति, *a giving*), the offering of a sacrifice, the presenting of a victim.
- वर्णशक्ति, *s.* (from वर्ण, *a victim*, and शक्ति, *to give*), the offering of a sacrificial victim.
- वर्णशक्ति, *a.* (from वर्ण, *strength*), strong, powerful, vigorous.
- वर्णशक्ति, *a.* (from वर्ण, *a sacrifice*, and शक्ति, *beloved*), delighting in sacrificial places, predacious.
- वर्णशक्ति, *a.* (from वर्ण, *a sacrifice*, and शक्ति, *to eat*), feeding on sacrificial food, a crow.
- वर्णशक्ति, *a.* (from वर्ण, *strength*, strong, vigorous, powerful.
- वर्णशक्ति, *a.* (from वर्ण, *strong*), strong, vigorous, powerful.
- वर्णशक्ति, *s.* (from वर्ण, *strength*, and शक्ति, *to increase*), an ox.
- वर्णशक्ति, *a.* (from वर्ण, *strength*), strong, powerful, vigorous.
- वर्णशक्ति, *a.* (from वर्ण, *strength*), strong, powerful, vigorous.
- वर्णशक्ति, *s.* from वर्ण, *to wrap*, a twisted wisp of straw used by the natives of India to preserve fire near them while at work.
- वर्ण, *v.* *a.* (from वर्ण, *to move*), to wallup, to boil.
- वर्ण, *s.* (from वर्ण, *to boil*, the bubbling of a liquid in boiling.
- वर्ण, *s.* from वर्ण, *to speak*, the bark of a tree.
- वर्ण, *v.* *a.* (from वर्ण, *to boil*, to make a liquid wail in boiling; *s.* hot, boiling, warm, tepid.
- वर्ण, *s.* (from वर्ण, *to heat*), the making of a liquid boil, the heating of a thing.
- वर्ण, *a.* (from वर्ण, *to move*, beautiful, captivating.
- वर्ण, *s.* (from वर्ण, *to move*, the bit of a bridle.
- वर्ण, *s.* (from वर्ण, *to move*), a horse's gallop.
- वर्ण, *s.* (from वर्ण, *to cover*), a species of coarse grass, (*Eleusine indica*).
- वर्ण, an imitative sound used to express the gushing forth of water or other liquids.
- वर्णशक्ति, *a.* (from वर्ण, *a gushing out*), gushing out, issuing forth as water from a drain.
- वर्णशक्ति, *s.* (from वर्ण, *to surround*), a bank of earth cast up by the white ants for their residence, a white ant, (*Termites bellicosus*).
- वर्ण, *s.* (from वर्ण, *to spread*), a weight equal to two ruttis or seeds of abrus precatorius.
- वर्ण, *s.* (from वर्ण, *to spread*), a cow-herd, a milkman, a cook.

वसुत, *a.* (from वसु, *to spread*), beloved, amiable.  
 वसु, *s.* (from वसु, *to spread*), a climbing plant.  
 वसुजि, *a.* (from वसुजि, *the name of a former king of Dillie*),  
 pertaining to or equally honourable with Bullala Sen.  
 वसु, *s.* (from वसु, *subjection*), subjection, controul.  
 वसु, *ad.* (from वसु, *subjection*), under subjection or con-  
 troul.  
 वसु, *s.* (from वसु, *controul*), controul, subjection.  
 वसुजि, *a.* (from वसुजि, *subjection*, and वसुजि, *possessed of*),  
 subjected, brought under controul.  
 वसु, *s.* (from वसु, *controul*), subjection.  
 वसु, *s.* (from वसु, *to sound*), the name of a sage who was  
 the family priest of Rama.  
 वसुजि, *s.* (from वसु, *controul*, and वसु, *the doing of a*  
*thing*), the bringing of a thing into subjection.  
 वसुजि, *a.* (from वसु, *controul*, and वसु, *done*), brought un-  
 der controul, brought into subjection, subjugated.  
 वसुजि, *a.* (from वसु, *controul*, and वसु, *become*), brought un-  
 der controul, brought into subjection, subjugated.  
 वसुजि, *s.* (from वसुजि, *brought under controul*), subjecti-  
 on, subjugation.  
 वसुजि, *s.* (from वसुजि, *brought under controul*), subjecti-  
 on, subjugation.  
 वसु, *a.* (from वसु, *controul*), controulable, subj-ct, obedi-  
 ent.  
 वसु, *v. n.* (from वसु, *to dwell*), to dwell, to sit, to candy, to  
 coagulate, to sink.  
 वसु, *a.* (from वसु, *enough*), sufficient, enough.  
 वसु, *s.* (from वसु, *to dwell*), a dwelling.  
 वसुवसु, *s.* (from वसु, *a dwelling*, and वसु, *a house*), a  
 dwelling house.  
 वसु, *s.* (from वसु, *to dwell*), a habitation, a dwelling, a  
 residence, an abode. This word constructed with वसु, *to*  
*do*, means to reside, to dwell.  
 वसुवसु, *s.* (from वसु, *a dwelling*, and वसु, *a house*), a  
 dwelling house.  
 वसु, *s.* (from वसु, *to dwell*), the dwelling in a place, a sit-  
 ting; also (from वसु, *to cover*), clothing, dress, a garment.  
 वसुजि, *a.* (from वसु, *to dwell*), dwelling; *s.* an inhabitant.  
 वसु, *s.* (from वसु, *to dwell*), the spring, viz the month of  
 Chitra and Vishakha, or from the middle of March to  
 the middle of May, the small pox, the name of a species  
 of bird, (*Bucco philippensis*.)  
 वसुजि, *s.* (from वसु, *the name of a particular bird*, and  
 वसु, *another name of the same bird*), the name of a par-  
 ticular bird, (*Bucco Corula*, Buchanan's *Ms.*)  
 वसुवसु, *s.* (from वसु, *spring*, and वसु, *time*), the spring  
 season.

वसुवसु, *a.* (from वसुवसु, *the spring*), vernal, belonging  
 to the spring.  
 वसुवसु, *s.* (from वसु, *the small pox*, and वसु, *an indent-*  
*ment*), a pit or scar made by the small pox.  
 वसुवसु, *s.* (from वसु, *the small pox*, and वसु, *an indent-*  
*ment*), a pit or scar made by the small pox.  
 वसुवसु, *s.* (from वसु, *the name of a bird*, and वसु, *ano-*  
*ther name for the same bird*), the name of a particular  
 bird (*Bucco Corula*.)  
 वसुवसु, *s.* (from वसु, *the name of a bird*, and वसु, *old*), the  
 name of a species of bird, (*Bucco Corula* and *B. philip-*  
*pensis*.)  
 वसुवसु, *s.* (from वसु, *the small pox*, and वसु, *the*  
*bringing of a thing*), the inoculating of a person for the  
 small pox.  
 वसु, *s.* (from वसु, *the spring*), an orange colour.  
 वसुवसु, *a.* (from वसु, *an orange colour*, and वसु, *a colour*),  
 orange-coloured.  
 वसुवसु, *s.* (from वसु, *Bussora*, and वसु, *a rose*),  
 the name of a species of Rose, (*Rosa centifolia*.)  
 वसु, *v. a.* (from वसु, *to dwell*), to cause a person to sit down,  
 to reduce in size, to compress, to set stones in an or-  
 nament, to drive a nail, to flatten a thing, to make  
 loose earth settle, to people a place; *s.* a sitting, fat.  
 वसुवसु, *s.* (from वसु, *to seat*), the seating of a person, the  
 causing of the precipitating of a substance, the causing  
 of a substance to sink to the bottom, the causing of a  
 substance to coagulate or candy.  
 वसुवसु, *s.* (from वसु, *fat*, and वसु, *a receptacle*), in ana-  
 tomy a follicle.  
 वसुवसु, *s.* (from वसु, *fat*, and वसु, *a gland*), a gland,  
 a synovial gland.  
 वसुवसु, *s.* (from वसुवसु, *containing fat*, and वसु, *skin*),  
 in anatomy the adipose membrane.  
 वसुवसु, *a.* (from वसु, *fat*, and वसु, *holding*), holding or  
 containing fat.  
 वसुवसु, *a.* (from वसु, *fat*, and वसु, *to hold*), holding or con-  
 taining fat.  
 वसुवसु, *s.* (from वसुवसु, *holding fat*, and वसु, *a bubble*),  
 in anatomy a sebaceous follicle.  
 वसु, *s.* (from वसु, *to cause to sit*), the causing of a person  
 or animal to sit, the precipitating of a substance or caus-  
 ing it to sink, the coagulation or candying of things;  
*a.* seated, precipitated, coagulated, candied.  
 वसुवसु, *a.* (from वसु, *to cause to set*), causing to sit, pre-  
 cipitating, causing to coagulate or candy.  
 वसुवसु, *a.* (from वसु, *to dwell*), residing, dwelling.  
 वसु, *s.* (from वसु, *to dwell*), a kind of demigod of whom

वस्त्र.

वस्त्र.

the Hindoos reckon eight, viz. Dharma, Dhroova, So-ma or the Moon, Vishvas, Unila, Unula, Prubhoosha, and Prubhava; the tie of a yoke, wealth, substance, matter, a gem, a jewel, water.

वसुधा, *s.* (from वस्, *water*, and धा, *an oozing*), the trickling of water through a perforation in the bottom of a vessel to water a particular plant or an idol. This is practiced as a religious observance in April and May.

वसुदेव, *s.* (from वस्, *wealth*, and देव, *a god*), the name of Krishna's father.

वसुधै, *s.* (from वस्, *wealth*, and धै, *to have*), the earth.

वसुधै, *s.* (from वस्, *wealth*, and धै, *to have*), the earth.

वसुधै, *s.* (from वस्, *wealth*), the earth.

वसुध, *a.* (from वस्, *to dwell*), habitable.

वडा, *s.* (from वड्, *a package*), a bale, a package, a bundle, a parcel.

वडावडी, *s.* (from वड्, *a package*, and डी, *bound*), the making of goods into bales or packages.

वसि, *s.* (from वस्, *to dwell*), a town, a village, a habitation, the pelvis.

वस्त्र, *s.* (from वस्, *to dwell*), a thing, a substance, stuff, matter.

वस्तु, *ad.* (from वस्, *a thing*), in reality, in fact.

वस्तुतः, *s.* (from वस्, *a thing*, and तः, *truth*), the truth of things, an accurate idea of a thing.

वस्तुतत्त्वज्ञानम्, *s.* (from वस्तु, *the true knowledge of substances*, and ज्ञानम्, *a following*), a following upon or correspondence with the true ideas of substances.

वस्तुतत्त्वज्ञानम्, *ad.* (from वस्तु, *the reality of things*, and ज्ञानम्, *in accordance with*), in accordance with the truth or reality of things.

वस्तुतः, *ad.* (from वस्तु, *in reality*), in reality, in a word.

वस्तु, *s.* (from वस्, *a thing*), substantiality.

वस्तु, *s.* (from वस्, *a thing*), substantiality.

वस्तुविद्या, *s.* (from वस्, *a thing*, and विद्या, *science*), physiology, the science of material things.

वस्तुविनिमय, *s.* (from वस्, *a thing*, and विनिमय, *exchange*), barter, the exchange of articles.

वस्तुविनिमयविधि, *s.* (from वस्तुविनिमय, *barter*, and विधि, *orthometric*), the rule of Barter or Truck.

वस्तुमिश्र, *a.* (from वस्, *a thing*, and मिश्र, *mixed*), relating to mixed articles, mixed, the word is applied to law suits in which various articles are mixed together or included in the same count.

वस्त्र, *s.* (from वस्, *to cover*), a garment, cloth, clothing, an article of dress. This word constructed with धन, *to reject*, or धन, *to unloose*, means to undress, with धन, *to put on*, it means to dress.

वस्तु, *s.* (from वस्, *cloth*, and वस्, *a house*), a tent.

वस्त्रविधि, *s.* (from वस्, *a garment*, and विधि, *the putting on of clothes*), the putting on of clothes.

वस्त्रवस्त्र, *s.* (from वस्त्र, *cloth-like*, and वस्, *skin*), in anatomy the name of a certain membrane, (Paniculus carnosus.)

वस्त्रविमान, *s.* (from वस्, *a garment*, and विमान, *enjoyment*), foppery, pride of dress.

वस्त्रविमानी, *a.* (from वस्, *a garment*, and विमान, *enjoying*), foppish, fond of displaying fine clothes.

वस्त्रागार, *s.* (from वस्, *cloth*, and आगार, *a house*), a tent, a clothier's warehouse.

वस्तु, *s.* (from वस्, *a thing*, and अस्त्र, *another*), another thing.

वस्तुवर्तनम्, *s.* (from वस्तु, *another thing*, and वर्तन, *a going*), the shifting of a charge or accusation from one thing to another.

वस्त्र, *v. a.* (from वस्, *to carry*), to carry a burden, to bear a load, to move or flow as a stream, to pass by or blow, as the wind, to pass away as time or as water when running, to move as the blood in the veins, to draw a plough or a wheel carriage, to convey.

वस्त्र, *s.* (from वस्, *to carry*), the carrying of a burden, the passing by as a stream or as the wind when it blows, the passing away of time, the drawing of a carriage, the circulation or motion of the blood or any other fluid.

वस्त्रि, *s.* (from वस्, *to carry*), the carrying of a thing; *a.* earned by or due for carrying.

वस्त्रि, *a.* (from वस्, *to carry*), capable of being carried, portable, flowing.

वस्त्र, *s.* (from वस्, *to carry*), a fleet of boats, width.

वस्त्र, *s.* (from वस्त्रि, *a myrabolan*, the name of a large tree the fruit of which is used in medicine and the arts, (Terminalia Bellerica).)

वस्त्र, *s.* (from वस्, *to carry*), the name of a species of falcon, (Falco calidus)

वस्त्र, *v. a.* (from वस्, *to carry*), to impel, to row a boat, to hold plough, to steer a ship; *s.* the carrying of a load, the transportation of goods, the blowing of the wind, the passing of time, the flowing of water, the drawing of a carriage.

वस्त्रि, *a.* (from वस्त्रि, *brave*), brave, bold, valiant, courageous; *s.* a hero, a champion, a knight.

वस्त्रि, *s.* (from वस्त्रि, *brave*), bravery, valour, courage.

वस्त्रि, *s.* (from वस्त्रि, *strong*, and वस्त्रि, *wood*), a piece of timber, a squared piece of timber.

वह्नि.

वह्नि.

वह्नि, *s.* (from वह्, *to carry*), the impelling of a thing forward.

वह्नि, *s.* (from वह्नि, *a pretence*), a pretence, an excuse, an apology.

वह्नि, *a.* (from वह्, *to carry*), urging a thing forward, lavish.

वह्नि, *s.* (from वह्नि, *happy*), happy, flourishing, prosperous, reinstated.

वह्नि, *s.* (from वह्नि, *beauty*), beauty, elegance, delight, the spring.

वह्नि, *s.* (from वह्, *to carry*), a book, an account book.

वह्नि, *ad.* (from वह्नि, *without*), without, viz. on the outside.

वह्नि, *s.* (from वह्नि, *without*, and वह्, *to stand*), external, situated without, outer.

वह्नि, *s.* (from वह्नि, *external*, and वह्नि, *a mallet*), in anatomy one of the bones of the ear, (Malleus externus.)

वह्नि, *a.* (from वह्नि, *external*, and वह्नि, *obstraining*), in anatomy the name of a particular muscle, (Obturator externus.)

वह्नि, *a.* (from वह्नि, *without*, and वह्नि, *staying*), external, outer, continuing without.

वह्नि, *a.* (from वह्नि, *without*, and वह्नि, *situated*), external, outer, situated without.

वह्नि, *s.* (from वह्, *to carry*), a raft, a float.

वह्नि, *s.* (from वह्नि, *a sister*), a sister.

वह्नि, *s.* (from वह्नि, *without*, and वह्नि, *a body*), a stranger, a foe, a person not connected by the ties of consanguinity.

वह्नि, *s.* (from वह्नि, *without*, and वह्नि, *an organ*), the organs of action, the external organs of sensation and preception.

वह्नि, *a.* (from वह्नि, *without*, and वह्नि, *gone*), gone forth, gone out.

वह्नि, *s.* (from वह्नि, *without*, and वह्नि, *a going*), a going forth, a going out.

वह्नि, *a.* (from वह्नि, *without*, and वह्नि, *going*), going forth.

वह्नि, *s.* (from वह्नि, *without*, and वह्नि, *a country*), a place without a town or village employed for the easing of nature, a foreign place or country.

वह्नि, *s.* (from वह्नि, *without*, and वह्नि, *a door*), a gate. In anatomy the name of the entrance into the vagina, (Os externum.)

वह्नि, *s.* (from वह्नि, *without*, and वह्नि, *a going forth*), the ejection or expelling of a person.

वह्नि, *a.* (from वह्नि, *without*, and वह्नि, *gone forth*), gone forth.

वह्नि, *s.* (from वह्नि, *without*, and वह्नि, *a globe*), the external coat of a globular body, the external coat of a bulbous root.

वह्नि, *s.* (from वह्नि, *without*, and वह्नि, *cloth*), external clothing, an outward garment. The word is usually applied to garments worn by devotees beside the moseel usually worn to conceal the natural parts.

वह्नि, *s.* (from वह्नि, *without*, and वह्नि, *a circle*), an external circle, a circumscribing circle.

वह्नि, *a.* (from वह्नि, *without*, and वह्नि, *be-n*), external, excluded.

वह्नि, *a.* (from वह्नि, *without*, and वह्नि, *the face*), acurilous, impious.

वह्नि, *s.* (from वह्नि, *without*, and वह्नि, *a perpendicular*), a perpendicular falling on the outside of a triangle.

वह्नि, *s.* (from वह्नि, *without*, and वह्नि, *a doing*), the expelling of a thing, expulsion.

वह्नि, *s.* (from वह्नि, *without*, and वह्नि, *done*), excluded, expelled.

वह्नि, *a.* (from वह्नि, *without*, and वह्नि, *a leaf*), extrafoliaceous. The term is applied to such plants as have their stipule on the outside of the leaves, (extrafoliaceae.)

वह्नि, *ad.* (from वह्, *to obtain*), without, external.

वह्नि, *s.* (from वह्नि, *without*, and वह्नि, *skin*), in anatomy the epidermis, the epidermis or exterior bark of plants, the pellicle or epidermis of seeds.

वह्नि, *s.* (from वह्, *to carry*), a book, a register.

वह्नि, *s.* (from वह्नि, *a book*, and वह्नि, *to do*), a bookbinder.

वह्नि, *s.* (from वह्नि, *a book*, and वह्नि, *the binding of any thing*), the binding of a book.

वह्नि, *a.* (from वह्नि, *a book*, and वह्नि, *binding*), employed in binding books; *s.* a book-binder.

वह्नि, *a.* (from वह्, *to increase*), much, many; *ad.* very, exceedingly.

वह्नि, *s.* (from वह्नि, *the name of a tree*), the name of a species of tree, (Cordia myxa); the same is also given to another species of the same genus, (Cordia latifolia.)

वह्नि, *a.* (from वह्नि, *long time*), of long standing, chronic, old, ancient.

वह्नि, *a.* (from वह्नि, *a long time*), old, ancient, of long standing, chronic.

वह्नि, *s.* (from वह्, *much*, and वह्नि, *activity*), activity, diligence, perseverance.

वह्नि, *a.* (from वह्, *much*), much, many, abundant, numerous.

वह्नि, *s.* (from वह्, *much*), abundance, plenty.



वृत्.

वृत्.

अनुपुत्र, *a.* (from वर, *many*, and अपुत्र, *a child*), having numerous children.

अङ्गुली, *a.* (from अङ्गुली, *many*, and अङ्गुली, *a finger*), digitated. The term is applied to a particular kind of leaf (Folium digitatum.)

अङ्गुली, *a.* (from अङ्गुली, *many*, and अङ्गुली, *hope*), having large hopes or expectations.

अङ्गुली, *s.* (from अङ्गुली, *many*, and अङ्गुली, *hope*), large hopes, large expectations.

अङ्गुली, *a.* (from अङ्गुली, *much*, and अङ्गुली, *eating*), insatiable, greedy, voracious.

अ, *conj.* (from अ, *or*, or, and, either; an interjection expressive of surprize at any thing new or uncommon.

अङ्गुली, *s.* (from अङ्गुली, *wind*), the rheumatism, enthusiasm.

अङ्गुली, *s.* (from अङ्गुली, *prep.* and अङ्गुली, *to more*), a shew of boats or the rowing about in boats on a festival occasion, a gala.

अङ्गुली, *s.* (from अङ्गुली, *the mPELLING of any thing*), a rower.

अङ्गुली, *s.* (from अ, *to injure*), one who plays on a tambour, a string used in weaving mats, a kiln, a sugar boiling furnace, a crevice, an eel, forwardness.

अङ्गुली, *s.* (from अङ्गुली, *a hole*, and अङ्गुली, *to more*), a leak.

अङ्गुली, *s.* (from अङ्गुली, *a dancing girl*, and अङ्गुली, *a dance*), a dance performed by dancing girls.

अङ्गुली, *s.* (from अङ्गुली, *an eel*, and अङ्गुली, *a fish*), an eel.

अङ्गुली, *a.* (from अङ्गुली, *wind*, and अङ्गुली, *the beating of a thing*), idleness, levity.

अङ्गुली, *a.* (from अङ्गुली, *wind*), windy, flatulent.

अङ्गुली, *s.* (from अ, *to move*), a blade of corn, the spathe of a plantain or coco nut tree, the leaf of a folding door, the turning of a boat.

अङ्गुली, *s.* (from अङ्गुली, *adze*, an adze; also (from अङ्गुली, *twenty-two*), twenty-two; *interj.* a word expressive of astonishment, astonishing! amazing!

अङ्गुली, *a.* (from अङ्गुली, *twenty-two*, and अङ्गुली, *a quality*), twenty-two-fold.

अङ्गुली, *a.* (from अङ्गुली, *twenty-two*, and अङ्गुली, *a time*), twenty-two-times repeated.

अङ्गुली, *a.* (from अङ्गुली, *twenty-two*), the twenty second.

अङ्गुली, *s.* (from अङ्गुली, *a willow*), a willow tree, the babylonian or weeping willow, (*Salix babylonica*; also *Salix tetrandra*.)

अङ्गुली, *a.* (from अङ्गुली, *dwarf*), dwarf, pigmy.

अङ्गुली, *a.* (from अङ्गुली, *mad*), insane, mad.

अङ्गुली, *a.* (from अङ्गुली, *mad*, *mad*, *insane*, *foolish*; *s.* a person who shouts or proclaims the name of a god.

अङ्गुली, *s.* (from अङ्गुली, *wind*), the venereal disease, a bubo.

अङ्गुली, *a.* (from अङ्गुली, *seventy-two*, *seventy-two*).

अङ्गुली, *a.* (from अङ्गुली, *seventy-two*, and अङ्गुली, *a quality*), seventy-two-fold.

अङ्गुली, *a.* (from अङ्गुली, *seventy-two*, and अङ्गुली, *a time*), seventy-two times repeated.

अङ्गुली, *a.* (from अङ्गुली, *fifty-two*), fifty-two.

अङ्गुली, *a.* (from अङ्गुली, *fifty-two*, and अङ्गुली, *a quality*), fifty-two-fold.

अङ्गुली, *a.* (from अङ्गुली, *fifty-two*, and अङ्गुली, *a time*), fifty-two times repeated.

अङ्गुली, *s.* (from अङ्गुली, *wind*, and अङ्गुली, *a deer*), a swift antelope.

अङ्गुली, *s.* (from अङ्गुली, *prep.* अङ्गुली, *prep.* and अङ्गुली, *to be*), a lake.

अङ्गुली, *s.* (from अङ्गुली, *a lake*), a circuit, a whirlwind, the last day but one of the month Poosha.

अङ्गुली, *s.* (from अङ्गुली, *the wind*), a plant, a wind egg, an added egg.

अङ्गुली, *s.* (from अङ्गुली, *to winnow*), small chaff, a woodcutter, a plant.

अङ्गुली, *v. a.* (from अङ्गुली, *the wind*), to winnow, to toss.

अङ्गुली, *a.* (from अङ्गुली, *left*), left (in opposition to right.)

अङ्गुली, *s.* (from अङ्गुली, *vomited*), vomit, the act of vomiting.

अङ्गुली, *s.* (from अङ्गुली, *the arm*), a fathom.

अङ्गुली, *v. a.* (from अङ्गुली, *to be crooked*), to be crooked, to bow down with weight, (as corn. &c.) to bend, to turn.

अङ्गुली, *s.* (from अङ्गुली, *to be crooked*), a yoke to carry water, a winding or turning in a river, a crook or bending, an ornament for the legs; also (from अङ्गुली, *the crowing of a cock*), crowing of a cock, a trumpet. This word constructed with अङ्गुली, *to break*, means to straighten.

अङ्गुली, *a.* (from अङ्गुली, *crooked*), impudent, bold, audacious, a sop,

अङ्गुली, *s.* (from अङ्गुली, *to be crooked*), a becoming crooked, the bowing of the stalks of corn or the branches of a tree with the load of fruit, a bending or turning.

अङ्गुली, *v. a.* (from अङ्गुली, *to be crooked*), to bend a thing; *a.* crooked, awry, askew, sinuous, winding.

अङ्गुली, *a.* (from अङ्गुली, *crooked*, and अङ्गुली, *tortuous*), crooked, tortuous.

अङ्गुली, *a.* (from अङ्गुली, *crooked*, and अङ्गुली, *the foot*), bandy-legged.

अङ्गुली, *s.* (from अङ्गुली, *crooked*, and अङ्गुली, *people*), obstinate, foolhardy, rank.

अङ्गुली, *s.* (from अङ्गुली, *a trumpet*), a trumpeter; also (from अङ्गुली, *a remnant*), remnant, a remainder, a balance.

अङ्गुली, *v. n.* (from अङ्गुली, *to more*), to live, to survive, to escape, to remain, to continue.

अङ्गुली, *s.* (from अङ्गुली, *to live*), living or surviving, an escaping.

बिंदी.

बिंदी.

बिंदी, *v. a.* (from बिंद, *to live*), to preserve, to defend, to protect, to shelter, to spare, to extricate, to save; *s.* preservation, an escape; *a.* escaped, saved, preserved, remaining.

बिंदीया, *s.* (from बिंदी, *to preserve*), a preserving, a defending, a saving, a protecting, the sheltering of a person from injury, the extricating of a person from difficulty, the sparing or not punishing of a person.

बिंदीय, *s.* (from बिंदी, *to preserve*), the preserving or defending of a person, the sheltering or protecting of a person from danger or harm.

बिंदीयिका, *a.* (from बिंदी, *to preserve*), preserving, giving security, defending, delivering; *s.* a deliverer, a preserver.

बिंदीया, *s.* (from बिंद, *to escape*), an escaping, a living, a surviving, a continuing.

बिंदी, *a.* (from बन्दी, *sterile*), barren, sterile.

बिंदी, *a.* (from बन्दी, *sterile*), barren, sterile.

बिंदी, *v. a.* (from बिंद, *to share out*), to distribute, to share out, to portion, to allot.

बिंदी, *s.* (from बिंद, *to share out*), a share, a portion, a lot, an allowance, the dug of an animal, the handle of a hatchet or other edge tool, a teat.

बिंदी, *s.* (from बिंद, *to share out*), the sharing out of things, the distributing of things.

बिंदीया, *a.* (from बिंदी, *to share out*), sharing out, dividing; *s.* one who shares out, a divider.

बिंदी, *s.* (from बिंद, *to share out*), a partition, an allotment, a stigma, discount on money; *v. a.* to cause to distribute or share out.

बिंदी, *a.* (from बन्दी, *dwarf*), dwarf, short.

बिंदी, *a.* (from बन्दी, *a ball*), a ball.

बिंदी, *s.* (from बिंद, *to share out*), discount on money.

बिंदी, *a.* (from बन्दी, *dwarf*), dwarf, short.

बिंदी, *s.* (from बन्दी, *a circumcised man*), the male organ of generation.

बिंदी, *a.* (from बन्दी, *a tailless bull*), docked, bereft of the tail.

बिंदी, *s.* (from बन्दी, *a monkey*), a monkey.

बिंदी, *s.* (from बन्दी, *a slave*), a female slave, a kind of garment.

बिंदी, *v. a.* (from बन्दी, *to bind*), to bind, to fasten, to shut up, to confine, to tie, to stop the running of water or any liquid, to set in a socket, to build, to pave.

बिंदी, *s.* (from बन्दी, *to bind*), a dam, a binding.

बिंदी, *s.* (from बिंदी, *to bind*), the binding or fastening of a thing, the shutting of a door, the stopping of the running of liquor, the stanching of the bleeding of a wound.

बिंदी, *s.* (from बिंदी, *to bind*), a fastening, a pavement.

बिंदी, *s.* (from बिंदी, *to bind*), a pawn, a pledge, a mortgage,

the binding or confining of a thing; *a.* stopped, stagnant, confined, bound, obstructed; *v. a.* (from बिंदी, *to bind*), to confine, to enclose, to repair a dam or bank, to set stones in sockets, to mount a work with gold or any other metal.

बिंदीया, *s.* (from बिंदी, *to repair or make firm*), the confining or imprisoning of a man or animal, the repairing of a dam or bank, the setting of stones, the mounting of work with metal.

बिंदी, *s.* (from बिंदी, *to confine*), the confining of a man or animal, the confining of water by repairing or making a dam, the setting of stones.

बिंदी, *a.* (from बिंदी, *to bind*), earned by or due for binding or tying things.

बिंदीया, *a.* (from बिंदी, *to confine*), confining, binding, making a dam, setting stones; *s.* a person who confines men or animals, a person who makes dams or embankments.

बिंदीया, *s.* (from बिंदी, *a binding*), a mutual confining, a mutual embanking.

बिंदीया, *a.* (from बिंदी, *bound*, and बन्दी, *a profession*), stagnant as commerce, prudent.

बिंदीया, *s.* (from बिंदी, *binding*, and बन्दी, *a ratan*), the name of a species of ratan or cane which grows in the forests on the east border of Bengal, (*Calamus tenuis*.)

बिंदी, *s.* (from बिंदी, *to confine*), a bank to confine the water in a plot of ground.

बिंदीया, *s.* (from बिंदी, *a pawn*, and बन्दी, *taking*), taking pledges; *s.* a pawnbroker.

बिंदी, *s.* (from बिंदी, *to bind*), a binding or confining.

बिंदी, *s.* (from बन्दी, *the name of a flowering shrub*), the name of a beautiful flowering shrub, (*Ixora Bandhoo-ka*.)

बिंदी, *ad.* (loc. case of बिंदी, *left*), on the left side.

बिंदी, *s.* (from बन्दी, *a bamboo*), a bamboo.

बिंदी, *s.* (from बिंदी, *a bamboo*), a harrow or rather a short ladder made of bamboo and used instead of a harrow to break the clods after plowing.

बिंदीया, *s.* (from बिंदी, *a bamboo*, and बन्दी, *fixing in the earth*), a bamboo set upright in the earth as a monument or token of any transaction.

बिंदीया, *s.* (from बिंदी, *a bamboo*, and बन्दी, *a leaf*), a bamboo leaf, the name of a particular species of bird. (*Macropus philippensis*, and *M. viridis*;) also the name of a species of fish, (*Cyprinus radiatus*.)

बिंदीया, *s.* (from बिंदीया, *a bamboo leaf*, and बन्दी, *amaranthus*), the name of an edible species of amaranthus, (*Amaranthus lanceaefolius*.)

बिंदीया, *s.* (from बिंदीया, *a species of fish*, and बन्दी,

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a fish), the name of a species of fish, (*Cyprinus radiatus*.)

वीनवाजी, *s.* (from वीन, a bamboo, and بازی, play), a sort of rope dancing or performance on bamboos which are erected for that purpose.

वीनविनीन, *s.* (from वीन, a small bamboo, and वीन, a bamboo), a small variety of the bamboo.

वीनो, *s.* (from वन, a bamboo), a flute, a pipe or whistle.

वीनवादी, *s.* (from वीन, a flute), a piper, one who plays on a flute.

वीनवादीन, *s.* (from वीन, resembling a bamboo, and वान, an oak), the name of a species of oak which is indigenous in the forests on the east border of Bengal, (*Quercus turbinata*.)

वाक्, *s.* (from वच्, to speak), a word, a language.

वाक, *s.* (from वक्, bark), the bark of a tree or plant, an integument.

वाक, *s.* (from वाक, the name of a shrub), the name of a common flowering shrub, (*Justicia Adhatoda*.)

वाक, *s.* (from वच्, prep. and वच्, to do), a granary.

वाक, *a.* (from وक्त, to know), acquainted with, knowing.

वाक, *a.* (from وक्त, acquainted with, and واد, holding), having knowledge of an affair.

वाक, *s.* (from وक्त, remaining), a remainder, a residue, an arrear, houses on opposite sides of a square.

वाक, *s.* (from वाक्, a word, and वच्, a pretence), a pretence.

वाक, *s.* (from वाक्, a word, and वाक, a net), an ensnaring speech.

वाक, *s.* (from वाक्, a word, and वाक, a beating), a reprimand, a repulse.

वाक, *a.* (from वाक्, a word, and वाक्, eminent), eloquent, skilled in words.

वाक, *s.* (from वाक, eloquent), eloquence.

वाक, *a.* (from वाक्, a word, and वाक, clean), speaking pure or grammatical language, eloquent.

वाक, *s.* (from वाक्, a word, and वाक, scurrility), abusive language, scurrility.

वाक, *s.* (from वाक्, a word, and वाक, a connection), a literary composition, composition.

वाक, *s.* (from वाक्, a word, and वाक, expenditure), an expenditure of words, talkativeness, tautology.

वाक, *s.* (from वाक्, a word, and वाक, a battle), a strife of words, a disputation, a verbal contest, a wrangle.

वाक, *s.* (from वाक्, a word, and वाक, obstruction), an obstruction to speaking.

वाक, *s.* (from वाक्, a word, and वाक, to destroy), the name of a species of grass, (*Rottboellia glabra*.)

वाक्.

वाक्, *s.* (from वच्, to speak), a word, a sentence, an expression, a language, speech.

वाक, *s.* (from वाक्, word, and वाक, a treasury), a dictionary, a vocabulary.

वाक, *s.* (from वाक्, a word, and वाक, eminence), eminently acquainted with language; *s.* eloquence.

वाक, *s.* (from वाक्, a word, and वाक, a removing), the removing of an objection, the replying to an assertion so as to render it inefficacious, a confutation.

वाक, *s.* (from वाक्, a word, and वाक, an inflammation), provoking language, an inflammatory expression.

वाक, *s.* (from वाक्, a word, and वाक, a beating), a reprimand, a reproof, a reproach.

वाक, *s.* (from वाक्, a word, and वाक, a person who uses), a speaker, a person who employs or uses language.

वाक, *s.* (from वाक्, a word, and वाक, an use), a communication, an injunction, the employment of language.

वाक, *s.* (from वाक्, a word, and वाक, without), not included in the sentence, inattentive to what is spoken, disobedient to what is spoken.

वाक, *s.* (from वाक्, a word, and वाक, putting in order), in grammar the syntax or proper disposition of words in a sentence.

वाक, *s.* (from वाक्, a word, and वाक, expenditure), an expenditure of words, loquacity, a tautology.

वाक, *a.* (from वाक्, a word, and वाक, bereft), unable to answer, destitute of any thing to say, speechless.

वाक, *a.* (from वाक्, a word, and वाक, to stand), obedient, attentive to what is spoken.

वाक, *s.* (from वाक्, a word, and वाक, staying), continuing to observe what is spoken, obedient, attentive to what is spoken.

वाक, *a.* (from वाक्, a word, and वाक, situated), obedient, attentive to what is spoken.

वाक, *s.* (from वाक्, a word, and वाक, a blow), a flat refusal, a severe reproach, a knock-down expression.

वाक, *s.* (from वाक्, a word, and वाक, an object), the meaning or design of an expression.

वाक, *s.* (from वाक्, a word, and वाक, conversation), conversation.

वाक, *s.* (from वाक्, a word, and वाक, an organ), the organ of speech, the tongue.

वाक, *a.* (from वाक्, a word, and वाक, transgressing), transgressing advice or orders, disobedient.

वाक, *s.* (from वाक्, a word, and वाक, a leaping over), disobedience.

वाक, *s.* (from वाक्, bark, the bark of a tree or plant, peel, the rind of a fruit, an integument.

বাণ.

বাণী.

- বাণী, *s.* (from বাণী, *a speaking*), abusive language.  
 বাণী, *s.* (from বাণী, *a storehouse*), a storehouse.  
 বাণী, *s.* (from বাণ, *prep.* and বাণ, *to rend*), quick lime, a lath, a split bamboo.  
 বাণী, *s.* (from বাণী, *lime*, and বাণ, *lime*), quick lime.  
 বাণ, *v. n.* (from বাণ, *a shire*), to divide or cut down the middle; *s.* the rein of a bridle, a garden.  
 বাণবাণী, *s.* (from বাণ, *a garden*, and বাণী, *a small garden*), gardens and pleasure grounds.  
 বাণী, *s.* (from বাণ, *a word*, and বাণী, *a commencement*), a beginning to talk, a beginning to talk foolishly or much.  
 বাণী, *s.* (from বাণ, *a garden*), gardens.  
 বাণী, *s.* (from বাণ, *to protect*, বাণ, *a garden*), a garden, a grove.  
 বাণী, *s.* (from বাণ, *a garden*), belonging to a garden, woody, abounding with gardens.  
 বাণী, *s.* (from বাণ, *a garden*), a garden.  
 বাণী, *s.* (from বাণ, *to move*), a bubo, a kind of basket to measure grain.  
 বাণী, *s.* (from বাণ, *a word*, and বাণ, *a lord*), a master of languages, one of the names of Vrihaspati the preceptor of the gods.  
 বাণী, *s.* (from বাণ, *an egg plant*), the name of a species of plant, (*Solanum spirale*).  
 বাণী, *s.* (from বাণ, *the egg fruit*), the fruit of the egg plant, (*Solanum melongena*).  
 বাণী, *s.* (from বাণ, *an egg apple*), purple.  
 বাণী, *s.* (from বাণ, *to injure*), a net for catching deer.  
 বাণী, *s.* (from বাণ, *a net*), a deer hunter, a person who catches deer in nets.  
 বাণ, *ad.* (from বাণ, *a bridle*), on the side, in that direction.  
 বাণবাণ, *ad.* (from বাণ, *in that direction*), in various directions, on this and that side.  
 বাণী, *s.* (from বাণ, *a word*, and বাণী, *a goddess*), the goddess of eloquence or speech, the name of a combination of sounds in Hindoo music.  
 বাণী, *s.* (from বাণ, *a word*, and বাণ, *a net*), an ensnaring speech, a circumlocution.  
 বাণী, *s.* (from বাণ, *a net to catch deer*), an intricacy, a perplexity, a scruple.  
 বাণী, *s.* (from বাণ, *intricacy*), intricate, perplexed.  
 বাণী, *s.* (from বাণ, *a bridle*, and বাণ, *a rope*), the reins of a bridle.  
 বাণ, *s.* (from বাণ, *a word*, and বাণ, *punishment*), a reproof, an admonition.  
 বাণ, *s.* (from বাণ, *a word*, and বাণ, *given*), betrothed.

- বাণী, *s.* (from বাণ, *a word*, and বাণ, *the giving of a thing*), the promising or betrothing of a damsel in marriage.  
 বাণী, *s.* (from বাণ, *a word*, and বাণ, *condemned*), defamed, evil spoken of, mentioned as unlawful or evil, abusive, speaking ill, using ingrammatical speech.  
 বাণী, *s.* (from বাণ, *a bridle*, and বাণ, *a turning*), the pulling the reins of a bridle to turn a horse.  
 বাণী, *s.* (from বাণ, *a word*, and বাণ, *a thunderbolt*), the speech that strikes like a thunderbolt, an imprecation.  
 বাণী, *s.* (from বাণ, *a word*, and বাণ, *learned*), bland, enticing or ensnaring by language or conversation. The word is usually employed in the feminine gender in the amatory writings of the Hindoos to signify a woman who ensnares or fascinates by her conversation.  
 বাণী, *s.* (from বাণ, *a word*), eloquent, talkative, fluent.  
 বাণ, *s.* (from বাণ, *a tiger*), a tiger.  
 বাণী, *s.* (from বাণ, *a tiger*, and বাণ, *a hook*), the name of a thorny shrub, (*Allangium hexapetalum*).  
 বাণী, *s.* (from বাণ, *a tiger*, and বাণ, *a tearing*), the name of a thorny shrub, (*Pisania aculeata*).  
 বাণী, *s.* (from বাণ, *a tiger*, and বাণ, *a godfly*), the name of an animal.  
 বাণী, *s.* (from বাণ, *the claws of a tiger*, and বাণ, *a kidney bean*), the name of a variety of kidney bean, (*Dolichos lignosus*, &c.)  
 বাণী, *s.* (from বাণ, *a tiger*, and বাণ, *the throat or gullet*), the name of a small flowering plant, (*Tradescantia axillaris*).  
 বাণী, *s.* (from বাণ, *a tiger*, and বাণ, *Ricinus*), the name of a common shrub, (*Jatropha Curcas*).  
 বাণী, *s.* (from বাণ, *a tiger*, and বাণ, *a colour*), the name of a large shrub found in Bengal, (*Uvaria macrophylla*).  
 বাণী, *s.* (from বাণ, *a tiger*, and বাণ, *a climbing plant*), the name of a large climbing plant, (*Menispermum polycarpon*).  
 বাণী, *s.* (from বাণ, *a tiger*, and বাণ, *a species of fish*), the name of a fish, (*Silurus tigrinus*, Buchanan's Mss.)  
 বাণী, *s.* (from বাণ, *a tiger*, and বাণ, *a grasshopper*), a large species of grasshopper, (*Gryllus monstrosus*).  
 বাণী, *s.* (from বাণ, *a tiger*), a female tiger, a bold and daring woman, a virago.  
 বাণী, *s.* (from বাণ, *bubo*), the venereal disease, a bubo.  
 বাণী, *s.* (from বাণ, *Bengal*), Bengalee, pertaining to Bengal; *s.* a thatched house with a simple pitched roof.  
 বাণী, *s.* (from বাণ, *Bengal*), belonging to Bengal, Bengalee.  
 বাণী, *s.* (from বাণ, *Bengal*), belonging to Bengal, Bengalee.

वाक्.

वाक्.

- वाङ्मोक्षार्थ, *s.* (from वाङ्मोक्ष, Bengalee, and अर्थ, Cardamoms), the name of an aromatic plant which produces a fruit resembling cardamoms, (*Anomum subulatum*.)
- वाङ्मिथ, *s.* (from वाक्, a word, and मिथ, establishment), punctuality, an affirmation.
- वाङ्मिथि, *s.* (from वाक्, a word, and मिथि, the completing of a thing), the completing of a speech, speech.
- वाङ्मय, *a.* (from वाक्, a word), wordily, loquacious, talkative.
- वाङ्मय, *a.* (from वाक्, a word, and मय, filth), scurrilous language.
- वाङ्मय, *s.* (from वाक्, a word, and मय, the face), an exordium, the opening of a speech or subject.
- वाङ्मय, *a.* (from वाङ्मय, to speak), expressing, speaking, declaring, expressive, plain.
- वाङ्मय, *s.* (from वाङ्मय, expressing), the circumstance of expressing or declaring, expressiveness.
- वाङ्मय, *s.* (from वाङ्मय, expressing), the circumstance of expressing or declaring, expressiveness.
- वाङ्मय, *a.* (from वाङ्मय, expressing, and मय, a word), a word expressing a given idea, couched in expressive or plain language.
- वाङ्मय, *s.* (from अय, prep. अय, prep. and मय, to move), uncultivated land, land formerly cultivated but now neglected; a colt.
- वाङ्मय, *a.* (from वाङ्मय, a word, enjoined, directed, expressed, mentioned, cap. le or worthy of being expressed.
- वाङ्मय, *s.* (from वाङ्मय, a word, and मय, a lord), a master of speech or language, one of the names of Vrihaspati.
- वाङ्मय, *v. a.* (from वाङ्मय, to speak), to explain.
- वाङ्मय, *s.* (from वाङ्मय, to speak), an explanation.
- वाङ्मय, *a.* (from वाङ्मय, speech), talkative, garrulous.
- वाङ्मय, *s.* (from वाङ्मय, talkative), talkativeness, garrulity.
- वाङ्मय, *s.* (from वाङ्मय, talkative), talkativeness, garrulity.
- वाङ्मय, *a.* (from वाङ्मय, a word), expressing, expressive, verbal, vocal, expressible in words.
- वाङ्मय, *a.* (from वाङ्मय, to speak), mentioned, expressed.
- वाङ्मय, *s.* (from वाङ्मय, a calf), the young of an animal.
- वाङ्मय, *a.* (from वाङ्मय, to speak, expressible, fit or proper to be expressed, attributable, predicable, declinable as an adjective in the three genders, vile, contemptible; *s.* the word or idea to be expressed, a predicate, that which may be said of a subject.
- वाङ्मय, *v. a.* (from वाङ्मय, to separate), to assort, to pick out, to separate from, to choose out.
- वाङ्मय, *s.* (from वाङ्मय, to sort), the picking out or selecting of things.
- वाङ्मय, *s.* (from वाङ्मय, to select), a sorting, a selecting.

- वाङ्मय, *s.* (from वाङ्मय, a calf), a child; also (from वाङ्मय, to select), selected.
- वाङ्मय, *a.* (from वाङ्मय, selected), select, excellent, chosen out; also (from वाङ्मय, a calf). Oh Child! Oh Child! used only in the quarrels of women to express a wish that the person thus addressed may bewail the loss of a child.
- वाङ्मय, *s.* from वाङ्मय, a calf), a calf.
- वाङ्मय, *v. n.* (from वाङ्मय, to speak), to sound as a musical instrument, to strike as a clock, to receive, to hear news, to feel pain.
- वाङ्मय, *s.* (from वाङ्मय, a thunder-bolt), a thunder bolt, a wing, the feather of an arrow, speed, ghee or clarified butter, the name of the male of a species of hawk, (*Falco Nisus*.)
- वाङ्मय, *s.* (from वाङ्मय, to sound), the uttering of musical sounds, the striking of a clock, the playing of chimes.
- वाङ्मय, *s.* (from वाङ्मय, the striking of a clock, and वाङ्मय, a clock), a clock which strikes the hour, or indicates time by chimes.
- वाङ्मय, *s.* (from वाङ्मय, the uttering of musical sounds, and वाङ्मय, a shell), a couch or shell which is blown like a horn.
- वाङ्मय, *s.* (from वाङ्मय, to sound), a musical instrument.
- वाङ्मय, *a.* (from वाङ्मय, to sound), sounding, striking, playing on a musical instrument.
- वाङ्मय, *s.* (from वाङ्मय, the uttering of musical sounds), one who plays on a musical instrument.
- वाङ्मय, *a.* (from वाङ्मय, a musician), playing on an instrument.
- वाङ्मय, *s.* (from वाङ्मय, ghee, and वाङ्मय, requiring to be drunk), a sacrifice of a particular description in which ghee is directed to be drunk.
- वाङ्मय, *a.* (from वाङ्मय, a particular sacrifice), connected with or belonging to the sacrifice in which ghee is to be drunk.
- वाङ्मय, *s.* (from वाङ्मय, a hawk, and वाङ्मय, a falcon), the name of a species of hawk, (*Falco calidus*.)
- वाङ्मय, *s.* (from वाङ्मय, a hawk, and वाङ्मय, a falcon), the name of a particular species of hawk, (*Falco calidus*.)
- वाङ्मय, *s.* (from वाङ्मय, again, and वाङ्मय, to obtain), dismissal, deduction.
- वाङ्मय, *s.* (from वाङ्मय, a thunder bolt), a species of corn much cultivated in the upper provinces, (*Panicum spicatum*;) a market basket.
- वाङ्मय, *v. a.* (from वाङ्मय, to speak), to play on a musical instrument, to strike a bell, to beat a drum, to drum with the fingers on a sonorous body; *s.* the playing on a musical instrument, the striking of a bell, the beating of a drum.

## मक.

- वांदाज, *s.* (from *دراپر*, a draper), a dealer in piece goods, a cloth merchant.
- वांजावाज, *s.* (from *वांजा*, the playing on a musical instrument, and *वाज*, holding), a person who plays on a musical instrument.
- वांजाव, *s.* (from *वांजा*, to play on an instrument), the playing on an instrument.
- वांजावाजी, *s.* (from *वांजाव*, the playing on an instrument), a person who plays on a musical instrument.
- वांजावो, *a.* (from *वांजा*, to play on an instrument), playing on a musical instrument; *s.* a musician.
- वांजावाजी, *s.* from *वांजा*, a playing on music, a musician.
- वांजार, *s.* (from *بازار*, a market), a market, a perpetual market, a place where goods are constantly exposed for sale.
- वांजार, *a.* (from *بازار*, a market), current, belonging to or connected with the market.
- वांजित्, *s.* (from *वांज*, velocity), a bird, a horse.
- वांजित्, *a.* (from *واجب*, proper), right, just, proper, necessary.
- वांजित्, *s.* (from *واجب*, just), justice, righteousness.
- वांजित्वा, *s.* (from *वांजित्*, a horse, and *वांजा*, a house), a stable.
- वांजी, *s.* (from *वांजित्*, a horse), a horse, a stake, a wager, tumbling, legerdemain, an exhibition, a time, i. e. twice, three times, &c.
- वांजीकर, *s.* (from *بازی*, play, and *कर*, to do), a person who exhibits legerdemain tricks or feats of activity.
- वांजीवाजी, *s.* (from *बازی*, play), a person who exhibits legerdemain tricks or feats of activity.
- वांजीकर, *s.* (from *बازی*, play, and *कर*, an end), a disappointment, labour or exertion to no purpose.
- वांजू, *s.* (from *वांज*, the arm), the arm, an ornament for the arm, a part or piece of a wall or partition, a pannel of a door or furniture.
- वांजूव, *s.* (from *वांज*, the arm, and *व*, a binding), an ornament for the arm.
- वांज, *a.* (from *معرض*, incidental), incidental, not regular, job-like, some, certain.
- वांजव, *s.* (from *معرض*, incidental, and *خرج*, expence), incidental expence.
- वांजव, *a.* (from *معرض*, incidental, and *جمع*, a total), the rents or revenues arising from charities or incidental profits.
- वांजवो, *s.* (from *معرض*, incidental, and *زمین*, land), land not subject to taxation.
- वांजवो, *s.* (from *معرض*, incidental, and *زمانه*, a time), a certain time, certain times.

## वां.

- वां, *v. a.* (from *वांज*, to desire), to desire, to wish.
- वांज, *a.* (from *वांज*, to desire), desirous, wishing.
- वांज, *s.* (from *वांज*, to desire), the desiring or wishing for a thing.
- वांजो, *a.* (from *वांज*, to desire), desirable.
- वांज, *s.* (from *वांज*, to desire), a wish, a desire, a propensity.
- वांजावाज, *a.* (from *वांजा*, desire, and *वांज*, doing), desirous, wishing; *s.* a person who wishes or desires.
- वांजावाजी, *a.* (from *वांजा*, desire, and *वांज*, doing), desirous, wishing.
- वांजाव, *a.* (from *वांजा*, desire, and *व*, producing), producing or exciting wishes or desires.
- वांजाव, *a.* (from *वांजा*, desire, and *व*, producible), producible by or arising from wish or desire.
- वांजाव, *ad.* (loc. case of *वांजाव*), for the purpose of a wish or desire.
- वांजावित्, *a.* (from *वांजा*, desire, and *वित्*, a cause), caused by or arising from a wish or desire; *ad.* from or because of a wish or desire.
- वांजावित्, *ad.* (from *वांजा*, desire, and *वित्*, a cause), for the sake of a wish or desire.
- वांजावित्, *a.* (from *वांजा*, desire, and *वित्*, filling), fulfilling or accomplishing a person's wishes or desires.
- वांजावित्, *s.* (from *वांजावित्*, fulfilling desire), the fulfilling of wishes or desires.
- वांजावित्, *s.* (from *वांजावित्*, fulfilling desire), the fulfilling of wishes or desires.
- वांजावित्, *a.* (from *वांजा*, desire, and *वित्*, caused by), caused by or arising from a wish or desire; *ad.* from or because of a wish or desire.
- वांजावित्, *a.* (from *वांजा*, desire, and *वित्*, worthy), worthy of being wished for or desired.
- वांजावित्, *a.* (from *वांजा*, desire, and *वित्*, worthy), fit for or worthy of being wished for or desired.
- वांजावित्, *a.* (from *वांजा*, desire, and *वित्*, a cause), caused by or arising from being wished for or desired; *ad.* from or because of a wish or desire.
- वांजित्, *a.* (from *वांज*, to desire), desired, wished for.
- वांजित्, *a.* (from *वांज*, to desire), desirable.
- वांजित्, *s.* (from *वांजित्*, desired, and *वांज*, gain), the obtaining of a person's wishes.
- वांज, *v. a.* (from *वांज*, to surround), to rub or pound a thing to a pulp, to pound in a mortar, to rub in a mortar or on a grinding stone, to grind paint.
- वांज, *s.* (from *वांज*, to move), a road, a way.
- वांज, *s.* (from *वांज*, to grind), the grinding of paint, the rubbing and reducing an article to a pulp.

वर्त.

वर्ति.

वर्तनी, s. (from वर्त, to pound), the grinding or pounding a thing in a mortar or on a stone, mustard seed used as a seasoning for food.

वर्तनःवर्तन, s. (from वर्तन, mustard, and वर्तन, a grinding), the grinding or rubbing of mustard seed to reduce it to a pulp.

वर्तनःवर्तन, s. (from वर्तन, mustard seed, and वर्तन, a grinding), the grinding or rubbing of mustard seed to reduce it to a pulp.

वर्तनःवर्तन, a. (from वर्त, to grind), rubbing or beating to a pulp, grinding of paint or any other substance on a stone; s. one who rubs or grinds a substance on a stone in a mortar.

वर्तनी, s. (from वर्त, to grind), a woman who rubs or grinds on a stone the ingredients for cooking.

वर्तनःवर्तन, a. (from वर्त, a road, and वर्त, to cause to fall), robbing on the highway, robbing; s. a highwayman, a robber.

वर्तनःवर्तन, s. (from वर्तनःवर्तन, robbing on the highway), a highway robbery.

वर्तनःवर्तन, a. (from वर्त, a road, and वर्त, to cause to fall), robbing on the highway, robbing.

वर्तनी, s. (from वर्त, to grind), the grinding of a thing which is not dry, a beetle box, the name of a fish, (Cyprius Bata, Buchanan's Mss.)

वर्तनःवर्तन, s. (from वर्तनी, beetle box, and वर्तन, a receptacle), a plate or tray for a beetle box.

वर्तनःवर्तन, s. (from वर्त, to divide), a chisel.

वर्तनःवर्तन, s. (from वर्त, a cord), a sort of cord.

वर्तनी, s. (from वर्त, to surround), a house, a habitation, a residence, a family residence, a cup, a glass, a drinking vessel, a rod, a mace, a garden.

वर्तनी, s. (from वर्त, a road), travelling, continuing on the road, infesting the road, a small bag.

वर्तनी, s. (from वर्तन, the name of a species of pulse), the name of a species of pulse, (Cicer arietinum.)

वर्तनी, s. (from वर्तन, round), a pot, a caldron.

वर्तनःवर्तन, s. (from वर्त, to divide, and वर्तन, a measure), a weight or stone used in weighing.

वर्तनी, s. (from वर्त, to surround), a beetle box, discount on money or notes.

वर्तनःवर्तन, s. (from वर्तनी, a garden, and वर्तन, to adorn), the name of a common plant, (Sida cordifolia and perhaps rhombifolia.)

वर्त, v. n. (from वर्त, to increase), to grow, to increase, to thrive, to swell, to jut out, to spread, to abound, to spring or vegetate, to be turgid, to share out rice and other food from the vessel. The adverbial participle of

this verb constructed with वर्त, to speak, means to presume, to boast; with वर्त, to rise, it means to spring up, to grow.

वर्त, s. (from वर्त, to surround), a frame, a margin, a column or half a page, the selvedge of cloth, the edge of any thing, a partition to prevent fishes going out of a pond or rice field with the current, a weir, the outward coating of a mangro stone, a volley.

वर्तनी, s. (from वर्तनी, a carpenter), a carpenter, a superintendent of sugar boilers, a thatcher.

वर्तनःवर्तन, s. (from वर्त, a frame, and वर्तनी, wood), the frame knees and outward timbers of a boat or ship.

वर्तनी, s. (from वर्त, to grow), a growing, an increasing, a jutting out or becoming prominent, a spreading or extending, a thriving.

वर्तनी, a. (from वर्त, to increase), capable of enlargement or increase.

वर्तनी, a. (from वर्त, to grow), overgrown, extended, expended.

वर्तनी, s. (from वर्तनी, a mare), sub-marine fire.

वर्तनी, s. (from वर्तनी, a mare, and वर्तनी, fire), sub-marine fire.

वर्तनी, s. (from वर्तनी, a mare, and वर्तनी, fire), sub-marine fire.

वर्तनी, v. a. (from वर्तनी, to grow), to augment, to enlarge a thing, to extend a thing, to multiply, to magnify, to promote, to increase a thing, to enrich or exalt a person, to raise the price of a commodity, to excite, to remove a carcass; s. the growth of any thing, enlargement, excess, abundance; a. increased, exorbitant.

वर्तनी, s. (from वर्तनी, to increase), the causing of a thing to increase, the raising the price of a commodity.

वर्तनी, s. (from वर्तनी, to increase), the causing of a thing to increase, the raising the price of a commodity.

वर्तनी, s. (from वर्तनी, to increase), the increasing of a thing.

वर्तनी, a. (from वर्तनी, to increase), augmenting, causing to increase, enriching, promoting an object, enhancing; s. a person who augments or enhances a thing.

वर्तनी, ad. (from वर्तनी, enlargement), prolixly, at large.

वर्तनी, s. (from वर्तनी, to increase), increase, augmentation, improvement.

वर्तनी, s. (from वर्तनी, to grow), a growing or increasing, an improving.

वर्तनी, s. (from वर्तनी, a house), a house, a residence, a family residence, a staff, a rod, a plot of ground planted or sown with any particular vegetable, an advance made in grain to be repaid in kind. This word construct-

ed with शर, *to strike*, means to strike with an instrument or with a rod.

शरीरवासी, *s.* (from शरीर, *a house*), the owner of a house.

शरकुम्भ, *s.* (from शर, *to overflow*), a broom.

शरवृद्धि, *s.* (from शर, *to increase*), increase, an increase or surplus arising from a stock or fund, the produce of the soil or of trade, an excess.

शरवृद्धिवाच, *s.* (from शरवृद्धि, *an excess*, and वच, *a word*), excessive talk, boasting.

शरीरवासी, *s.* (from शरीरवाच, *a species of plant*), the name of one or more species of plants, (*Sida cordifolia*, and *S. rhombifolia*.)

शरीरवाचि, *ad.* (from शर, *increase*), excessively.

शर, *s.* (from शर, *to sound*), a dart, an arrow, the versed sine of an arc.

शरक्षण, *s.* (from शर, *an arrow*, and क्षण, *a throwing*), the discharging of an arrow, the throwing of a dart.

शरक्षणाक्ष, *s.* (from शर, *an arrow*, and क्षण, *throwing*), discharging arrows, throwing darts; *s.* a person who shoots arrows or throws darts.

शरक्षय, *s.* (from शर, *an arrow*, and क्षय, *productive*), producible by or arising from a dart or arrow.

शरक्षय, *ad.* (loc. case of शरक्षय), for a dart or arrow.

शरक्षय, *s.* (from शर, *an arrow*, and क्षय, *a relinquishing*), the shooting of an arrow, the throwing of a dart.

शरक्षय, *s.* (from शर, *an arrow*, and क्षय, *holding*), carrying arrows or darts, armed with darts or arrows.

शरक्षय, *s.* (from शर, *an arrow*, and क्षय, *a holding*), the carrying or holding of darts or arrows.

शरक्षय, *s.* (from शर, *an arrow*, and क्षय, *holding*), carrying or holding darts or arrows, armed with darts or arrows.

शरक्षय, *s.* (from शर, *an arrow*, and क्षय, *a throwing*), the discharging an arrow, the throwing of a dart.

शरक्षय, *s.* (from शर, *an arrow*, and क्षय, *throwing*), throwing a dart, discharging an arrow; *s.* a person who discharges an arrow or throws a dart.

शरक्षय, *s.* (from शर, *an arrow*, and क्षय, *causing to cease*), putting a stop to the discharge of arrows or darts.

शरक्षय, *s.* (from शर, *an arrow*, and क्षय, *presenting*), preventing the discharge or hindering the effect of darts or arrows.

शरक्षय, *s.* (from शर, *an arrow*, and क्षय, *a preventing*), the preventing of the discharge of arrows or darts, a preventing the effects of arrows or darts.

शरक्षय, *s.* (from शर, *an arrow*, and क्षय, *cessation*), the cessation of the discharge of arrows or darts.

शरक्षय, *s.* (from शर, *an arrow*, and क्षय, *a cause*), caused by or arising from darts or arrows; *ad.* from or because of darts or arrows.

शरक्षय, *ad.* (from शर, *an arrow*, and क्षय, *a cause*), for darts or arrows.

शरक्षय, *s.* (from शर, *an arrow*, and क्षय, *caused by*), caused by or arising from arrows or darts; *ad.* from or because of arrows or darts.

शरक्षय, *s.* (from शर, *an arrow*, and क्षय, *a raining*), the showering down of darts or arrows.

शरक्षय, *s.* (from शर, *an arrow*, and क्षय, *pierced*), pierced or wounded by a dart or arrow.

शरक्षय, *s.* (from शर, *an arrow*, and क्षय, *rain*), a shower of darts or arrows.

शरक्षय, *s.* (from शर, *an arrow*, and क्षय, *a striking*), the striking or killing with an arrow or dart.

शरक्षय, *s.* (from शर, *an arrow*, and क्षय, *joined*), connected with a dart or arrow, fitted with a dart or arrow.

शरक्षय, *s.* (from शर, *an arrow*, and क्षय, *a cause*), caused by or arising from a dart or arrow; *ad.* from or because of a dart or arrow.

शर, *s.* (from शर, *penis*), the male organ of a child.

शरक्षय, *s.* (from शरक्षय, *dart or arrow-shaped*, and क्षय, *junction*), in anatomy the sagittal suture.

शरक्षय, *s.* (from शर, *an arrow*, and क्षय, *a blow*), a blow or stroke from an arrow.

शर, *s.* (from शर, *to make*), the hire or price paid for weaving of cloth or making of jewels and a few other things.

शर, *s.* (from शर, *a trader*), a trader, a merchant.

शर, *s.* (from शर, *a trader*), trade, traffick, commerce.

शरक्षय, *s.* (from शर, *trade*, and क्षय, *a doing*), the engaging in trade or business.

शरक्षय, *s.* (from शर, *trade*, and क्षय, *doing*), carrying on trade, dealing in merchandize, trading.

शरक्षय, *s.* (from शर, *trade*, and क्षय, *doing*), carrying on trade, dealing in merchandize, trading.

शरक्षय, *s.* (from शर, *trade*, and क्षय, *produced*), produced by or arising from trade.

शरक्षय, *s.* (from शर, *trade*, and क्षय, *productive*), producible by or arising from trade.

शरक्षय, *ad.* (loc. case of शरक्षय), for the purpose of trade.

शरक्षय, *s.* (from शर, *trade*, and क्षय, *produced*), produced by or arising from trade.

शरक्षय, *s.* (from शर, *trade*, and क्षय, *destruction*), the destruction or loss of trade or commerce.

शरक्षय, *s.* (from शर, *trade*, and क्षय, *destruction*), destructive to trade or commerce.

## वादि.

- वादिप्रवर्धक, *a.* (from वादि, *trade*, and प्रवर्धक, *causing to cease*), putting a stop to trade or commerce.
- वादिप्रवर्धक, *a.* (from वादि, *trade*, and प्रवर्धक, *preventing*), obstructing or preventing trade or commerce.
- वादिप्रवर्धक, *s.* (from वादि, *trade*, and प्रवर्धक, *a preventing*), the preventing or obstructing of trade or commerce.
- वादिप्रवर्धक, *s.* (from वादि, *trade*, and प्रवर्धक, *cessation*), the cessation of trade or commerce.
- वादिप्रवर्धक, *a.* (from वादि, *trade*, and प्रवर्धक, *a cause*), caused by or arising from trade or commerce; *ad.* from or because of trade or commerce.
- वादिप्रवर्धक, *ad.* (from वादि, *trade*, and प्रवर्धक, *a cause*), for the purpose of trade or commerce.
- वादिप्रवर्धक, *a.* (from वादि, *trade*, and प्रवर्धक, *before*), preceded by or arising from trade or commerce; *ad.* by or through trade.
- वादिप्रवर्धक, *a.* (from वादि, *trade*, and प्रवर्धक, *obstructing*), obstructing or hindering trade or commerce.
- वादिप्रवर्धक, *a.* (from वादि, *trade*, and प्रवर्धक, *caused by*), caused by or arising from trade or commerce; *ad.* from or because of trade or commerce.
- वादिप्रवर्धक, *a.* (from वादि, *trade*, and प्रवर्धक, *obtained*), obtained by trade, acquired by commerce.
- वादिप्रवर्धक, *a.* (from वादि, *trade*, and प्रवर्धक, *increasing*), promoting or improving trade or commerce.
- वादिप्रवर्धक, *s.* (from वादि, *trade*, and प्रवर्धक, *an increasing*), the promoting or enlarging of trade or commerce.
- वादिप्रवर्धक, *ad.* (from वादि, *trade*, and प्रवर्धक, *without*), without trade or commerce.
- वादिप्रवर्धक, *s.* (from वादि, *trade*, and प्रवर्धक, *increase*), the increase of trade or commerce.
- वादिप्रवर्धक, *a.* (from वादि, *trade*, and प्रवर्धक, *excepted*), trade or commerce excepted.
- वादिप्रवर्धक, *s.* (from वादि, *trade*, and प्रवर्धक, *an exception*), the exception of trade or commerce.
- वादिप्रवर्धक, *ad.* (*loc. case of वादिप्रवर्धक*), with the exception of trade or commerce, without or beside trade or commerce.
- वादिप्रवर्धक, *s.* (from वादि, *commerce*, and प्रवर्धक, *trade*), the profession or employment of commerce.
- वादिप्रवर्धक, *a.* (from वादि, *commerce*, and प्रवर्धक, *following a profession*), following the business of a merchant.
- वादिप्रवर्धक, *s.* (from वादि, *trade*, and प्रवर्धक, *an obstacle*), an obstacle or hindrance to trade or commerce.

## वादि.

- वादिप्रवर्धक, *a.* (from वादि, *trade*, and प्रवर्धक, *hindering*), hindering or obstructing trade or commerce.
- वादिप्रवर्धक, *a.* (from वादि, *trade*, and प्रवर्धक, *a root*), originating in trade or commerce.
- वादिप्रवर्धक, *a.* (from वादि, *trade*, and प्रवर्धक, *obtained*), obtained by trade, acquired by commerce.
- वादिप्रवर्धक, *a.* (from वादि, *trade*, and प्रवर्धक, *a cause*), caused by or arising from trade or commerce; *ad.* from or because of trade or commerce.
- वादिप्रवर्धक, *s.* (from वादि, *trade*, and प्रवर्धक, *a desire*), a desire for trade or commerce.
- वादिप्रवर्धक, *a.* (from वादि, *trade*, and प्रवर्धक, *desirous*), desirous of engaging in trade.
- वादिप्रवर्धक, *s.* (from वादि, *a commerce*, and प्रवर्धक, *search*), a searching after trade or commerce.
- वादिप्रवर्धक, *a.* (from वादि, *commerce*, and प्रवर्धक, *searching*), searching after trade or commerce.
- वादिप्रवर्धक, *a.* (from वादि, *commerce*, and प्रवर्धक, *searching*), searching after trade or commerce.
- वादिप्रवर्धक, *a.* (from वादि, *commerce*, and प्रवर्धक, *following*), following upon or in accordance with trade or commerce.
- वादिप्रवर्धक, *a.* (from वादि, *commerce*, and प्रवर्धक, *following*), following upon or in accordance with trade or commerce.
- वादिप्रवर्धक, *ad.* (from वादि, *commerce*, and प्रवर्धक, *a following*), according to trade or commerce.
- वादिप्रवर्धक, *a.* (from वादि, *commerce*, and प्रवर्धक, *seeking*), seeking after trade or commerce.
- वादिप्रवर्धक, *s.* (from वादि, *commerce*, and प्रवर्धक, *a seeking*), the seeking after trade or commerce.
- वादिप्रवर्धक, *a.* (from वादि, *commerce*, and प्रवर्धक, *seeking*), seeking for trade or commerce.
- वादिप्रवर्धक, *s.* (from वादि, *trade*, and प्रवर्धक, *a desire*), a desire or inclination for trade.
- वादिप्रवर्धक, *a.* (from वादि, *trade*, and प्रवर्धक, *desirous*), desirous of engaging in trade.
- वादिप्रवर्धक, *a.* (from वादि, *trade*, and प्रवर्धक, *desirous*), desirous of trade.
- वादिप्रवर्धक, *ad.* (from वादि, *trade*, and प्रवर्धक, *an object*), for the purpose of trade.
- वादिप्रवर्धक, *s.* (from वादि, *trade*, and प्रवर्धक, *a desire*), a desire for trade.
- वादिप्रवर्धक, *a.* (from वादि, *trade*, and प्रवर्धक, *desirous*), desirous of engaging in trade.
- वादिप्रवर्धक, *a.* (from वादि, *trade*, and प्रवर्धक, *desirous*), desirous of trade.

वर्त.

- वर्तिकाश्रय, *s.* (from वर्तिका, *trade*, and अश्रय, *exertion*), exertion or endeavour in trade or business.
- वर्तिकाश्रयणी, *a.* (from वर्तिका, *trade*, and अश्रयणि, *exerting*), using exertions in trade or business.
- वर्तिकाश्रयण, *a.* (from वर्तिका, *trade*, and अश्रय, *fit*), fit or suited to trade or commerce.
- वर्तिका, *s.* (from वर्त, *a tradesman*), a tradesman, a merchant, a banker.
- वर्तिकाणी, *s.* (from वर्तिका, *a merchant*), a female banker or the wife of a banker.
- वर्तिकाव, *s.* (from वर्तिका, *a tradesman*, and व, *a wife*), the name of a beautiful bird, (*Turdus melanocephalus*, Carey; *Oriolus melanocephalus*, Lin.)
- वर्त, *s.* (from व, *to sound*), speech, a word, language, a name of the goddess of eloquence, the price of labour.
- वर्त, *s.* (from वर्तिका, *a trader*), a trader, a merchant, a banker.
- वर्त, *s.* (from व, *to go*), the wind, the rheumatism, the hypochondria.
- वर्तव्य, *s.* (from वर्त, *wind*, and व्य, *work*), wind expelled backwards.
- वर्तन, *a.* (from वर्त, *rheumatism*), rheumatic, gouty.
- वर्तनी, *a.* (from वर्तन, *rheumatic*), rheumatic, gouty.
- वर्तन, *a.* (from वर्त, *wind*, and वृ, *seize*), hypochondriac, mad, flatulent.
- वर्तन, *a.* (from वर्त, *rheumatism*, and व, *to kill*), good for the cure of rheumatism.
- वर्तन, *a.* (from वर्त, *rheumatism*, and वृ, *to produce*), produced by or arising from rheumatism.
- वर्तन, *s.* (from वर्त, *wind*, and वृ, *a fever*), flatulency attended with fever.
- वर्तनवृत्ति, *s.* (from वर्तनवृत्ति, *rheumatism attended with fever*), belonging to rheumatism which is attended with fever.
- वर्तनवृत्ति, *s.* (from वर्त, *wind*, and वृत्ति, *blood*), acute rheumatism or gout ascribed to a vitiated state of the blood and animal humors.
- वर्तनवृत्ति, *s.* (from वर्तनवृत्ति, *acute rheumatism*, and व, *to kill*), destroying or curing acute rheumatism, the name of a particular plant which is accounted a specific in acute rheumatism.
- वर्तनवृत्ति, *s.* (from वर्त, *rheumatism*, and वर्त, *a disease*), the rheumatism, the gout, flatulence.
- वर्तनवृत्ति, *a.* (from वर्तनवृत्ति, *the rheumatism*), rheumatic, gouty, flatulent.
- वर्तन, *s.* (from वर्त, *wind*, and वृ, *a spear*), the wind cholic.
- वर्तनवृत्ति, *s.* (from *Batavia*, and वृ, *a citron*), the pumplemuss or shaddock, (*Citrus decumana*.)

वर्त.

- वर्तन, *s.* (from वर्त, *wind*), the wind, the air, an apparition.
- वर्तनवृत्ति, *s.* (from वर्तन, *the wind*, and वर्त, *a globe*), the name of an ornamental plant, (*Robinia candida*.)
- वर्तनवृत्ति, *a.* (from वर्तन, *the wind*, and वर्त, *the face*), facing the wind.
- वर्तन, *s.* (from वर्त, *wind*, and वर्त, *to be*), a kind of sweetmeat.
- वर्तनी, *a.* (from वर्तन, *wind*), windy, tempestuous, boisterous.
- वर्तनी, *s.* (from वर्तन, *the wind*), windy, hysterical, airy; *s.* a swallow.
- वर्तनीवृत्ति, *s.* (from वर्तनी, *a sort of sweetmeat*, and वर्तनी, *a species of fish*), the name of a species of fish, (*Pimelodes*, species not ascertained.)
- वर्तन, *a.* (from वर्त, *rheumatism*), rheumatic, gouty, flatulent, arising from wind.
- वर्तन, *a.* (from वर्त, *false*), false, vain, absurd, futile, ignorant, abolished.
- वर्तन, *s.* (from वर्तनी, *a candle*), a candle, a stick of sealing wax, a wand, a bamboo rod, a lamp.
- वर्तनीवृत्ति, *s.* (from वर्तनी, *a candle*, and वर्तनी, *cutting*), a pair of snuffers.
- वर्तनीवृत्ति, *s.* from वर्तनी, *a candle*, a chandler, a man who sells candles.
- वर्तनी, *a.* (from वर्त, *rheumatism*), rheumatic, gouty, flatulent.
- वर्तन, *a.* (from वर्त, *wind*), foolish, insane, mad.
- वर्तनी, *s.* (from वर्तन, *foolish*), foolishness, insanity.
- वर्तनी, *s.* (from वर्तन, *the name of a plant*), the name of several species of edible plants, (*Chenopodium* of several species).
- वर्तनीवृत्ति, *s.* (from वर्तनी, *goosefoot*, and वर्तनी, *an edible plant*), the name of the edible species of goosefoot, (*Chenopodium*.)
- वर्तनीवृत्ति, *s.* from वर्त, *wind*, and वर्तनी, *an excess*, an excess of rheum or wind.
- वर्त, *s.* (from वर्त, *wind*), strong wind, a gale, a storm, a boister, a braggadocio, one who pays no regard to his word.
- वर्तनी, *s.* (from वर्तनी, *fond*), fondness, affection.
- वर्तनी, *s.* (from वर्त, *prep. वर्त, prep. and वर्त, to stand*), a cow-pasture, a cow-house, a cow-pen.
- वर्त, *ad.* (from वर्त, *after*), after; *s.* a deduction. This word constructed with वर्त, *to give*, means to deduct, to subtract, with वर्त, *to full*, it means to be deficient.
- वर्त, *s.* (from वर्त, *to speak*), a word, a sentence, a contradiction, a dispute.

वदक, *n.* (from वद्, *to speak*), speaking; *s.* a speaker, one who plays on an instrument of music.

वदकवत्, *a.* (from वद, *a contradiction*, and कर्तृ, *making*), disputing, using contradictions; *s.* a person who employs contradictions.

वदकवती, *a.* (from वद, *a contradiction*, and कर्तृ, *making*), disputing, using contradictions.

वदकवत्, *a.* (from वद, *a contradiction*, and कर्तृ, *producing*), producing disputes or contradictions.

वदकवत्, *a.* (from वद, *a contradiction*, and कर्तृ, *producible*), producible by or arising from disputes or contradictions.

वदकवत्, *ad.* *loc. case of वद कर्तृ*, for the purpose of dispute or contradiction.

वदन, *s.* (from वद्, *to speak*), the playing on a musical instrument.

वदनिमित्तक, *a.* (from वद, *a contradiction*, and निमित्त, *a cause*), caused by or arising from disputes or contradictions; *ad.* from or because of disputes or contradictions.

वदनिमित्तक, *ad.* (from वद, *a contradiction*, and निमित्त, *a cause*), for the purpose of dispute or contradiction.

वदनिमित्तक, *a.* (from वद, *a contradiction*, and निमित्त, *caused by*), caused by or arising from disputes or contradictions; *ad.* from or because of disputes or contradiction.

वदनिमित्तक, *s.* (from वद, *a word*, and निमित्त, *refutation*), a reasoning, disputation.

वदनि, *s.* (from वदनि, *a rainy day*), a cloud, continued rain.

वदनि, *s.* (from वदनि, *a cloud*), gold thread, lace, gold or silver tissue, cloudy weather, an eruption following a fever.

वदनीय, *a.* (from वदनि, *rain*), rainy, arising from or caused by rain, proper to or connected with rain.

वदनीय, *s.* (from वदनीय, *belonging to rain*, and वदनी, *an insect*), an ephemera. Most of the species of Ephemera being produced in their perfect state during the rainy season are called by this name.

वदनीय, *s.* from वद, *contradiction*, and वदनि, *the means of accomplishing*, the means of maintaining a dispute or contradiction.

वदनीय, *a.* (from वद, *a contradiction*, and वदनि, *a cause*), caused by or arising from disputes or contradiction; *ad.* from or because of disputes or contradictions.

वदनी, *s.* (from वदनी, *desert*), a forest, a desert.

वदनीय, *s.* (from वदनी, *a forest*, and वदनी, *a kind of fruit*), the name of a species of tree, (Uvaria Badajamba.)

वदनीय, *s.* (from वद, *a speech*, and वदनीय, *following a speech*), a dispute, a controversy.

वदनी, *s.* (from वदनी, *an almond*), an almond. This name is applied to another tree, (Terminalia catappa); a nail.

वदनीय, *s.* (from वदनी, *an almond*, and वदनी, *whole*), the Indian Chesnut which is found growing wild in the North East border of Bengal, (Castanea indica.)

वदनीय, *s.* (from वदनी, *an almond*, and वदनी, *a board*), a particular sort of sweetmeat.

वदनीय, *s.* (from वदनीय, *amygdaloid*, and वदनीय, *a gland*), the tonsils or almonds of the ear.

वदनीय, *a.* (from वदनीय, *an almond*), oval, almond-shaped.

वदनीय, *a.* (from वदनीय, *an almond*), oval, in the form of an almond.

वदनी, *s.* (from वद, *to speak*), in Hindoo music the key note.

वदनी, *a.* (from वद, *to speak*), extorted from a person, made to be uttered.

वदनी, *s.* (from वदनीय, *a dealer in antidotes*), a snake-catcher, a person who lives by exhibiting and playing with snakes, a hunter.

वदनी, *a.* (from वदनी, *speaking*), speaking, pleading; *s.* one who lays down or states a thesis, a plaintiff, a suitor.

वदनी, *s.* (from वदनी, *a large bat*), a large bat, (Vespertilio Vampyrus.)

वदनी, *s.* (from वद, *to speak*), a musical instrument, instrumental music.

वदनीय, *s.* (from वदनी, *instrumental music*, and वदनी, *to make*), a musician, a musical performer.

वदनीय, *s.* (from वदनी, *a musical instrument*, and वदनी, *a vessel*), a concert of instrumental music.

वदनीय, *s.* (from वदनी, *a musical instrument*, and वदनी, *great exertion*), a concert of instrumental music or rather a confused sound of musical instruments in which each performer tries to make the greatest sound.

वदनीय, *s.* (from वदनीय, *a king*, and वदनी, *a son*), a prince.

वदनीय, *s.* (from वदनीय, *a prince*), a princess.

वदनीय, *s.* (from वदनीय, *a king*), a king.

वदनीय, *s.* (from वदनीय, *a king*), a kingdom, a government.

वदनी, *v.* *a.* (from वदनी, *to hint*), to hinder, to make ineffectual, to frustrate.

वदनी, *a.* (from वदनी, *to obstruct*), hindering, preventing, obstructing; *s.* hinderer, a preventer, one who obstructs an undertaking, one who detains from another; the pains experienced by a female previously to or during the menstrual discharge.

वदनीय, *s.* (from वदनीय, *hindering*), opposition, hindrance, prevention, an obstruction, the detaining of a thing.

वदनीय, *s.* from वदनीय, *hindering*), opposition, hinderance, prevention, an obstruction, the detaining of a thing.

वदनी, *s.* (from वदनी, *to obstruct*), pain, an obstruction, an impediment, a hindrance, an opposition, a detention, a clog on an undertaking, a wooden shoe or sandal, a clog.

वधि.

वधि.

This word constructed with कर्त्तु, *to cut*, means to obviate a difficulty, with उत्पन्न, *to produce*, or दातु *to give*, it means to oppose, to thwart, to raise difficulties or objections, with पतु, *to fall*, it means to be hindered or obstructed.

वधिरसि, *s.* (from वृद्धि *to increase*), the songs sung to celebrate the birth of Krishna, on the eighth day of the moon's increase in the month of Bhadra.

वधिरोधक, *a.* (from वधि, *an obstruction*, and कर्त्तु, *making*), making obstructions, raising obstacles.

वधिरोधनी, *a.* (from वधि, *an obstruction*, and वधिनि, *making*), making obstructions, raising obstacles.

वधिजनक, *a.* (from वधि, *an obstruction*, and जनक, *producing*), producing obstructions or impediments, occasioning obstacles.

वधिजन्य, *a.* (from वधि, *an obstruction*, and जन्य, *productible*), productible by or arising from obstacles or impediments.

वधिजन्य, *ad.* (*loc. case of वधिजन्य*), for the purpose of obstructions or difficulties.

वधिरसि, *s.* (from वधि, *a binding*, and रसु, *to exert*), an instrument used by leather-workers to make the holes when they sew with thongs.

वधिरसि, *s.* (from वधि, *an obstruction*, and रसु, *a giver*), a person who puts obstacles in the way.

वधिरसि, *a.* (from वधि, *an obstacle*, and रसु, *giving*), placing obstacles in the way.

वधिरसि, *a.* (from वधि, *obstacle*, and रसु, *giving*), placing obstacles in the way.

वधिरसि, *a.* from वधि, *an obstacle*, and रसु, *a cause* caused by or arising from obstacles or impediments; *ad.* from or because of obstacles or impediments.

वधिरसि, *ad.* (from वधि, *an obstacle*, and रसु, *a cause*), for the purpose of obstacles or impediments.

वधिरसि, *a.* (from वधि, *an obstruction*, and रसु, *before*), preceded by or arising from obstacles; *ad.* by or through obstacles.

वधिरसि, *a.* (from वधि, *an obstacle*, and रसु, *caused by*), caused by or arising from obstacles or impediments; *ad.* from or because of obstacles or impediments.

वधिरसि, *a.* (from वधि, *an obstacle*, and रसु, *obtained*), obstructed, hindered, attended with obstacles.

वधिरसि, *s.* (from वधि, *an obstacle*, and रसु, *acquisition*), the being beset with obstructions or difficulties.

वधिरसि, *s.* (from वधि, *an obstacle*), reciprocal obstacles or impediments.

वधिरसि, *s.* (from वधि, *an obstacle*, and रसु, *absence*), the absence of obstacles or impediments.

वधिरसि, *a.* (from वधि, *an obstacle*, and रसु, *worthy*), deserving to be hindered or obstructed.

वधिरसि, *a.* (from वधि, *an obstacle*, and रसु, *fit*), worthy of being hindered or obstructed.

वधिरसि, *a.* (from वधि, *an obstacle*, and रसु, *a cause*), caused by or arising from obstacles or impediments; *ad.* from or because of obstacles or impediments.

वधिरसि, *a.* (from वधि, *to obstruct*), obstructed, hindered, impeded.

वधि, *a.* (from वधि, *to obstruct*), capable of being obstructed or impeded.

वधिरसि, *s.* (from वधि, *capable of obstruction*), a capacity or fitness to be obstructed or impeded.

वधिरसि, *s.* (from वधि, *capable of obstruction*), a capacity or fitness to be obstructed or impeded.

वधिरसि, *s.* (from वधि, *the thing to be frustrated*, and वधिर, *one who frustrates*), the circumstance of being the thing to be hindered and the hinderer.

वधिरसि, *a.* (from वधि, *to obstruct*), suffering obstruction or impediment.

वधि, *s.* (from वधि, *to dry*), dry as applied to fruit; also (from वधि, *water*), a flood, a heavy sea, the high tide in some of the rivers of India.

वधिरसि, *s.* (from वधि, *to make*), a place where silk is manufactured.

वधिरसि, *s.* (from वधि, *a forest solitude*, and वधि, *to depart*), a hermit or brahmin in the third state of life having previously passed through the condition of student and householder and now retired to a forest for meditation and devotion, also the name of a tree, (*Bassia latifolia*.)

वधिरसि, *s.* (from वधिरसि, *a hermit*), a hermit, one who has departed to the forest.

वधिरसि, *s.* (from वधि, *a forest*, and वधि, *to play*), a monkey, an ape.

वधिरसि, *s.* (from वधि, *a monkey*, and वधि, *pulse*), the name of a particular leguminous plant, (*Dolichos scarabaeoides*.)

वधिरसि, *ad.* (from वधि, *a monkey*), monkey-like, apish.

वधिरसि, *s.* (from वधि, *a monkey*, and वधि, *a staff*), the laments or long pipes of cassia fistula, also the tree which produces them.

वधिरसि, *s.* (from वधि, *a monkey*, and वधि, *a sovereign*), the name or title of Sugreeva the sovereign of the monkeys and ally of Rama.

वधि, *v. a.* (from वधि, *to build*, वधि, *to make*), to build, to make, to fabricate.

वधिरसि, *s.* (from वधि, *to cause to be made*), a making, a fabricating.

वर्त.

वर्त.

वर्तन, *v.* (from वर्त, *to cause to make*), the making or fabricating of a thing, (in grammar) the compounding of vowels with consonants; *a.* made, fabricated.

वर्तकी, *s.* (from वर्त, *to make*), a model, a pattern, a plan, a sample, a specimen.

वर्त, *s.* (from वर्त, *to vomit*), a vomiting.

वर्त, *s.* (from वर्त, *a slave*), a slave, a servant, a respectful expression used in addressing a superior, your honour.

वर्त, *v. a.* (from वर्त, *to bind*), to bind, to confine.

वर्त, *s.* (from वर्त, *a friend*), a friend, an ally, a kinsman.

वर्त, *s.* (from वर्त, *a father*), a father. This word is used in the vocative case as an expression of pain and suffering or of surprise, viz. वर्त, Oh Father! वर्तवर्त, Oh father! father!

वर्त, *s.* (from वर्त, *to sow*), sowing seed; *s.* a sower.

वर्तवर्त, *s.* (from वर्त, *a father*), an exclamation, father! father!

वर्तवर्त, *s.* (from वर्त, *a father*, and वर्त, *a mother*), parents.

वर्त, *s.* (from वर्त, *a father*), a father.

वर्त, *s.* (from वर्त, *to see*), an oblong pond.

वर्त, *s.* (from वर्त, *a father*), a father. This word is frequently used in the vocative case as an exclamation indicative of pain or affliction, e. g. वर्त, Oh father! वर्तवर्त, Oh father! father!

वर्त, *s.* (from वर्त, *to wear*), the name of a particular kind of cloth.

वर्त, *s.* (from वर्त, *a chapter*), a section, a chapter, a subject, a head, an affair, business, a scope, the matter of an affair, a manner, a reason, a mode, a species, a sort.

वर्त, *s.* (from वर्त, *a species of basil*), the name of a species of basil, (*Ocimum pilosum*.)

वर्तवर्त, *s.* (from वर्त, *a species of basil*, and वर्त, *basil*), the name of a species of basil, (*Ocimum pilosum*.)

वर्त, *s.* (from वर्त, *an item*), an item, an article, a head, account, business, an affair; *ad.* on account of.

वर्त, *s.* (from वर्त, *an item*), belonging to an article.

वर्त, *s.* (from वर्त, *to speak*), loquacious, talkative.

वर्तवर्त, *s.* (from वर्त, *loquacious*), loquacity, talkativeness.

वर्तवर्त, *s.* (from वर्त, *loquacious*), loquacity, garrulity.

वर्त, *s.* (from वर्त, *to move*, and वर्त, *a limb*), the name of a large climbing plant common in the forests North West of Bengal, (*Embelia Ribes*.)

वर्त, *s.* (from वर्त, *a cook*), a cook.

वर्तवर्त, *s.* (from वर्त, *a cook*, and वर्त, *a house*), a kitchen, a cook room.

वर्तवर्त, *s.* (from वर्त, *frizzled*, and वर्त, *hair*), frizzled or curled hair.

वर्त, *s.* (from वर्त, *a sort of tree*), the name of a shrub or small tree common throughout India, (*Mimosa arabica*.)

वर्त, *s.* (from वर्त, *a chapter*, and वर्त, *a reason*), a reason, an affair.

वर्त, *s.* (from वर्त, *a father*), a father. This word is ignorantly used by Europeans to signify a child, when used in this sense by a Hindoo it is a mere expression of fondness.

वर्त, *s.* (from वर्त, *a father*), a son, a son-in-law, a nephew. The word is principally used as indicative of affection or respect.

वर्त, *s.* (from वर्त, *wind*, and वर्त, *an egg*), a wind egg.

वर्त, *s.* (from वर्त, *future*, and वर्त, *a colour*), the name of a shrub which is indigenous in the North east border of Bengal, (*Embelia ribes*.)

वर्त, *s.* (from वर्त, *a father*), a word used to denote respect, Sire, Sir, a gentleman.

वर्त, *s.* (from वर्त, *the name of a bird*), the name of a bird, (*Loxia philippensis*.)

वर्त, *s.* (from वर्त, *to vomit*), left in opposition to right, opposed, contrary, inverted, reverse, beautiful, pleasing.

वर्त, *s.* (from वर्त, *to vomit*), emetic, causing vomiting.

वर्त, *s.* (from वर्त, *a brahmun*), a brahmun.

वर्तवर्त, *s.* (from वर्त, *the name of a plant*), the name of an ornamental plant, (*Siphonanthus indica*.)

वर्त, *s.* (from वर्त, *a brahmun*), a brahmuness.

वर्त, *s.* (from वर्त, *to vomit*), short, dwarf, pigmy.

वर्तवर्त, *s.* (from वर्त, *a pigmy*), dwarf.

वर्तवर्त, *s.* (from वर्त, *the left hand*, and वर्त, *a word*), expence arising from vain or useless talk or suggestions, vain or useless expence, an accusation.

वर्तवर्त, *s.* (from वर्त, *beautiful*, and वर्त, *an eye*), a woman.

वर्त, *s.* (from वर्त, *beautiful*), a woman, a person who beats a drum with the left hand.

वर्तवर्त, *s.* (from वर्त, *the left hand*, and वर्त, *a spiral turn*), having the spiral turns running from right to left. The word is chiefly used to describe such shells as have their spiral turn running from right to left.

वर्तवर्त, *s.* (from वर्त, *the left hand*, and वर्त, *turning*), winding or turning from right to left. This word is usually implied to denote such twisting stalks as turn from right to left, (*caulis volubilis*.)

वर्तवर्त, *s.* (from वर्त, *the left hand*, and वर्त, *conduct*), the practice of those who follow the doctrine of the Tuntas, heterodoxy.

वायुः

वायुः

बायाबायी, *a.* (from वायु, *the left hand*, and बायाबायी, *acting*), heterodox.

बायाबायी, *a.* (from वायु, *wind*, and बायी, *to eat*), an open airy place, an aperture.

बायन, *a.* (from बायन, *earnest*), earnest money, a sum given to bind a bargain.

बायन, *a.* (from बाय, *a relation*, and बाय, *occurred*), a relation or account of things, a recital of particulars.

बायन, *a.* (from वायु, *wind*), belonging to or connected with wind, gaseous.

बायन, *a.* (from वायु, *the wind*), relating to or connected with the wind, sacred to the god of wind.

बायन, *a.* (from बाय, *to go*), in Hindoo music the name of a particular grace note.

बायन, *a.* (from बाय, *to go*), a crow.

बाय, *a.* (from बा, *to go*), the wind, air, the supposed air of the body, hypochondria, the god of wind.

बायन, *a.* (from वायु, *the god of wind*, and बाय, *a corner*), the north west.

बायन, *a.* (from वायु, *the wind*, and बाय, *motion*), the motion of the wind ; *a.* swift as the wind, fleet.

बायन, *a.* (from वायु, *the wind*, and बाय, *a knot*), a whirlwind.

बायन, *a.* (from वायु, *wind*, and बाय, *involved*), hypochondria.

बायन, *a.* (from वायु, *wind*, and बाय, *to kill*), curing flatulency or hypochondria.

बायन, *a.* (from वायु, *wind*, and बाय, *producing*), producing wind, producing flatulency, producing hypochondria.

बायन, *a.* (from वायु, *wind*, and बाय, *equal*), like wind, empty, unsubstantial.

बायन, *a.* (from वायु, *wind*, and बाय, *a subduing*), the subduing of hypochondria or flatulence, the laying of the wind.

बायन, *a.* (from वायु, *wind*, and बाय, *to hold*), the holding of the breath.

बायन, *a.* (from वायु, *the god of wind*, and बाय, *a son*), one of the names of Bheems the son of Koontee by Puvuna God of the wind, it is also the name of the Monkey Hanooman.

बायन, *a.* (from वायु, *wind*, and बाय, *destruction*), the cure of hypochondria or flatulence.

बायन, *a.* (from वायु, *wind*, and बाय, *destructive*), good for the cure of hypochondria or flatulence.

बायन, *a.* (from वायु, *wind*, and बाय, *causing to cease*), stopping the blowing of the wind, calming the wind, putting a stop to hypochondria or flatulence.

बायन, *a.* (from वायु, *wind*, and बाय, *preventing*), sheltering from the wind, preventing the blowing of the wind, preventing hypochondria or flatulence.

बायन, *a.* (from वायु, *wind*, and बाय, *a preventing*), a sheltering from the wind, a preventing the wind from blowing, the preventing of hypochondria or flatulence.

बायन, *a.* (from वायु, *wind*, and बाय, *cessation*), the cessation of the wind's blowing, a calm, the cessation or cure of hypochondria or flatulence.

बायन, *a.* (from वायु, *wind*, and बाय, *a cause*), caused by or arising from air or wind, caused by or arising from hypochondria or flatulence ; *ad.* from or because of air or wind, from or because of hypochondria or flatulence.

बायन, *ad.* (from वायु, *wind*, and बाय, *a cause*), for the sake of air or wind.

बायन, *a.* (from वायु, *wind*, and बाय, *a son*), in Hindoo mythology the monkey Hanooman the son of Puvuna god of wind by the monkey Unjuna, it is also the name of Bheema Sena, son of Puvuna by Koontee the wife of Pundoo.

बायन, *a.* (from वायु, *wind*, and बाय, *filling*), the inspiring or drawing in of the breath.

बायन, *a.* (from वायु, *wind*, and बाय, *propelling*), propelling or forcing forward the wind.

बायन, *a.* (from वायु, *wind*, and बाय, *throwing out air*, and बाय, *a machine*), an air pump.

बायन, *a.* (from वायु, *wind*, and बाय, *caused by*), caused by or arising from air or wind, caused by or arising from hypochondria or flatulence ; *ad.* from or because of wind or air, from or because of hypochondria or flatulence.

बायन, *a.* (from वायु, *wind*, and बाय, *increasing*), increasing flatulence or hypochondria, increasing the wind or air.

बायन, *a.* (from वायु, *wind*, and बाय, *an increasing*), the increasing of flatulence or hypochondria, the increasing of wind or air.

बायन, *a.* (from वायु, *wind*, and बाय, *increase*), the increase of flatulence or hypochondria, the increase of wind or air.

बायन, *ad.* (from वायु, *wind*, and बाय, *without*), without wind or air, without hypochondria or flatulence.

बायन, *ad.* (*loc. case of वायु, the velocity of the wind*), with the swiftness of the wind.

बायन, *a.* (from वायु, *the wind*, and बाय, *a fan*), the act of fanning, a fan.

बायन, *a.* (from वायु, *wind*, and बाय, *excepted*),

wind or air excepted, hypochondria or flatulence excepted.

वायुवातिरिक्त, *s.* (from वायु, wind, and वातिरिक्त, an exception), the exception of air or wind, the exception of hypochondria or flatulence.

वायुवातिरिक्त, *ad.* (*loc. case of वायुवातिरिक्त*), with the exception of wind or air, with the exception of hypochondria or flatulence, without wind or air, without hypochondria or flatulence.

वायुवक्ष, *a.* (from वायु, wind, and वक्ष, eating), feeding on air; *s.* a serpent.

वायुवक्ष, *s.* (from वायु, wind, and वक्ष, on eating), the feeding upon air, a property attributed by Hindoo writers to several of their asetics.

वायुवत्, *s.* (from वायु, wind, and वत्, a condition), gas, a gaseous state.

वायुवत्वादिगन्ध, *s.* (from वायुवत्, gas, and वादिगन्ध, carbonic acid), the gaseous acid carbon.

वायुवर्धन, *s.* (from वायु, wind, and वर्धन, a discharging), the act of breathing or forcing out the breath.

वायुवन्दन, *s.* (from वायु, the god of wind, and वन्दन, posterity), in Hindoo mythology the monkey Hanuman son of Pavana god of the wind by the monkey Unjuna, also Bhooma Seta the son of Pavana by Kountee the wife of Pandu.

वायुवन्ध, *s.* (from वायु, wind, and वन्ध, equal), like wind, unsubstantial, empty.

वायुवर्ध, *s.* (from वायु, wind, and वर्ध, a swelling), in surgery the name of a swelling filled with air, (Emphysema.)

वायुवत्, *a.* (from वायु, wind and वत्, a cause), caused by or arising from wind or air, caused by or arising from flatulence or hypochondria; *ad.* from or because of air or wind, from or because of flatulence or hypochondria.

वाय, *a.* (from वायु, wind), hypochondriac, insane.

वायु, *s.* (from वायु, wind, and वायु, a share), the air contained in the body, the gaseous part of a thing.

वाय, *s.* (from वा, a lord), a load, a time, the sitting of a sovereign to receive audience, repetition, water.

वाय, *s.* (from वा, to screen), a day of the week, an occasion, a time or vicissitude, a turn, a multitude, a flock, a vessel for holding spirituous liquor; *a.* twelve.

वायवर्धनी, *s.* (from वाय, a time, and वर्धनी, flying), a volley.

वायव, *a.* (from वा, to cover), hinder, obstructing, preventing; *s.* a person who hinders or prevents.

वायवक, *s.* (from वाय, water, and वक, a hog), a tortoise.

वायवक, *s.* (from वाय, a multitude, and वाय, a receptacle), a tray.

वाय, *s.* (from वा, to screen), a hindering, the preventing of a thing, the prohibiting of a thing, the disallowing of a thing, the stopping of proceedings, a repelling, an elephant.

वायवर्धनी, *a.* (from वाय, a prohibiting, and वर्धनी, making), raising obstacles, hindering, preventing, prohibiting; a person who prohibits or hinders.

वायवर्धनी, *s.* (from वाय, prohibiting, and वर्धनी, doing), raising obstacles, hindering, preventing, prohibiting.

वायवर्धनी, *a.* (from वाय, a prohibiting, and वर्धनी, producible), producible by or arising from preventing or prohibiting.

वायवर्धनी, *ad.* (*loc. case of वायवर्धनी*), for the purpose of preventing or prohibiting.

वायवर्धनी, *s.* (from वाय, a prohibiting, and वर्धनी, a cause), caused by or arising from preventing or prohibiting; *ad.* from or because of preventing or prohibiting.

वायवर्धनी, *ad.* (from वाय, a prohibiting, and वर्धनी, a cause), for the purpose of preventing or prohibiting.

वायवर्धनी, *a.* (from वाय, a prohibiting, and वर्धनी, caused by), caused by or arising from preventing or prohibiting; *ad.* from or because of preventing or prohibiting.

वायवर्धनी, *a.* (from वाय, a prohibiting, and वर्धनी, capable), proper or fit to be prevented or prohibited.

वायवर्धनी, *s.* (from वाय, a prohibiting, and वर्धनी, a cause), caused by or arising from preventing or prohibiting; *ad.* from or because of preventing or prohibiting.

वायवर्धनी, *a.* (from वाय, prohibiting, and वर्धनी, fit or proper to be prevented or prohibited).

वायवर्धनी, *a.* (from वा, to cover), preventible, prohibitable.

वायवर्धनी, *s.* (from वा, to screen), the name of a species of grass, (Panicum uliginosum.)

वायवर्धनी, *ad.* (from वा, time, and वायवर्धनी, second), again.

वायवर्धनी, *a.* (from वाय, a time, and वाय, two), twice.

वायवर्धनी, *ad.* (from वाय, a time), repeatedly, again and again, often.

वायवर्धनी, *s.* (from वाय, a day of the week, and वायवर्धनी, time), certain parts of each day in which all actions of a secular nature are prohibited; religious actions are also frequently suspended during these seasons.

वायवर्धनी, *a.* (from वायवर्धनी, twelve months), perennial, lasting through all the months of the year.

वायवर्धनी, *ad.* (from वाय, a time), repeatedly, again and again, often.

वायवर्धनी, *a.* (from वा, to screen), prohibitable, preventible.

वायवर्धनी, *s.* (from वाय, a multitude, and वाय, a woman), a harlot, a whore.

वायवर्धनी, *s.* (from वाय, water, and वायवर्धनी, treasure), the sea.

अवधानी, *a.* (from अव, *a multitude* and अवेनी, *a woman*), a harlot, a whore.

बनारसी, *s.* (from बन, *excellent*, and नग, *water*), the city of Benares situated on the sacred Ganges.

बोता, *s.* (from बोक, *a portico*), a portico, a porch.

बोता, *ad.* (from ब, *a time*, and अउ, *another*), again, once more.

बधि, *s.* (from ब, *to cover*), water.

बारिक, *s.* (from barracks, Eng.) barracks, a row of houses resembling barracks.

बारिकान, *s.* (from बारि, *water*, and कान, *a hdg.*), a tortoise.

बारिक, *a.* (from बारि, *water*, and क, *to more*), aquatic; *s.* a fish.

बारिक, *a.* (from बारि, *water*, and क, *to be produced*), produced in water; *s.* a conch shell, a snail, a bivalve shell.

बारिक, *a.* (from ब, *to skreen*), hindered, prevented, forbidden.

बारिक, *a.* (from बारि, *water*, and क, *to give*), giving water; *s.* a cloud.

बारिकार, *s.* (from बारि, *water*, and रारि, *a stream*), a stream of water, a gutter or water course.

बारिक, *s.* (from बारि, *water*, and र, *to hold*), the sea.

बारिकार, *s.* (from बारि, *water*, and रारि, *a stream*), the flowing of water, a current of water.

बारिक, *s.* (from बारि, *water*, and क, *to be*), a spring of water, a frog.

बारिक, *a.* (from ورث, *to succeed to an inheritance*), ورث, an heir, an heir.

बारि, *s.* (from ब, *to skreen*), a vessel for milking, a rope for binding an elephant.

बारिक, *a.* (from बार, *twelve*), the twelfth.

बारिक, *s.* (from बार, *the god of the waters*), the west, spirituous liquors, the twenty-fourth mansion in the Hindoo Zodiac, a Hindoo festival held on the thirteenth day of the wane of the moon in the month of Chitra.

बारिक, *s.* (from बारिक, *a portico*, and कान, *a part*), in anatomy one of the cavities of the ear, (Vestibulum.)

बारिक, *s.* (from ब, *to shine*), gunpowder.

बारिकान, *s.* (from बारिक, *gunpowder*, and कान, *a house*), magazine for gunpowder, a powder manufactory.

बारिक, *a.* (from बार, *a time*, and एक, *one*), once.

बारिकार, *ad.* (from बारिक, *once*, and बारिक, *second*), again.

बारिकार, *ad.* (from बार, *a time*, repeatedly, again and again.

बारिक, *a.* from बारिक, *twelve*, twelve.

बारिक, *a.* (from बारिक, *twelve*, and क, *a quality*), twelve-fold.

बारिकार, *a.* (from बारिक, *twelve*, and बारिक, *attending a door*), mendicant, begging from door to door.

बारिकार, *a.* (from बारिक, *twelve*, and बारिक, *a time*), twelve times repeated.

बारिकार, *a.* (from बारिक, *twelve*), common, general.

बारिक, *s.* (from ब, *to be*), a word, conversation, news, tidings, information, a rumour, a report. This word constructed with क, *to take*, means to enquire, to obtain or receive information, with क, *to give*, it means to tell, to warn, to acquaint a person with; with कान, *to make known*, it means to disclose, to acquaint a person with a thing.

बारिक, *s.* (from ब, *to be*), the fruit of the egg plant, also the plant itself, (Solanum melongena.)

बारिक, *a.* (from बारिक, *a word*, and क, *to carry*), carrying information or news.

बारिक, *s.* (from बारिक, *news*), an envoy, a person who brings intelligence or news, a gloss or commentary to illustrate or supply the text, a criticism.

बारिक, *s.* (from ब, *old*), old age.

बारिक, *s.* (from ब, *to increase*), a wild sheep.

बारिक, *a.* (from ब, *to increase*), living on usury; *s.* an usurer.

बारिक, *a.* (from ब, *to cover*), resistible, preventible, prohibitable.

बारिकार, *a.* (from ब, *to cover*), suffering resistance or prevention.

बारिक, *a.* (from बार, *a year*), yearly, annual.

बारिक, *s.* (from बार, *to live*), a child, a boy, an infant, hair, a lock of hair, the hair of the privities; *a.* ignorant, uninformed, infantine, childish.

बारिक, *s.* (from बार, *a child*), a child, an infant, a boy, the persons who represent Krishna and the milkmaids, at dramatic exhibitions, a beam laid over pillars in a building to support the beams of the roof.

बारिकार, *s.* (from बारिक, *a child*, and बारिक, *lines*), childhood.

बारिकारिक, *a.* (from बारिकार, *childhood*), belonging to childhood.

बारिकार, *s.* (from बारिक, *a child*), childishness, puerility.

बारिकार, *s.* (from बारिक, *a child*), childishness, puerility.

बारिकार, *a.* (from बारिक, *a child*), childish, infantine.

बारिक, *s.* (from बार, *to ascertain*), a frying pan.

बारिक, *s. n.* (from बार, *a child*, and क, *to destroy*), to be seized with a fever, the word is only used as relating to children.

बारिकारिक, *s.* (from बारिकार, *the new twilight*, and बारिक, *splendor*), purple, the colour of the evening or morning.

बारिकार, *s.* (from बार, *a child*, and क, *to destroy*), a fever when it attacks a child.

बालः, *f.* (from दास्य, *a child*), female child, a young woman, an ornament for the wrist, a sort of perfume supposed to be a kind of sweet scented grass, (*Andropogon schœnanthus*.)

बालाशः, *s.* (from दास्य, *a female child*), a misfortune.

बालाशतः, *s.* (from शत, *upper*, and शः, *a house*), an upper room.

बालाशिकः, *s.* (from दास्य, *a child*, and अशिकः, *a right*), those things which are peculiar to or proper for children, supillage.

बालाशः, *s.* (from बालाशतः, *Bakharjany*), the name of a very excellent variety of rice brought from that place.

बालि, *f.* (from बाल, *hair*), the brother of Soogreeva one of the monkey leaders in Rama's army, he is said to have been the son of Indra; sand, a single door of a pair, a leaf of a folding door, the leaf of a plantain, coco, or other palm tree together with its sheath or petiole.

बालिका, *s.* (from बालक, *a child*), a female child, sand.

बालिकुण्डः, *s.* (from बालि, *sand*, and कुण्डः, *a cricket*), the name of species of cricket.

बालिकः, *s.* (from बालि, *sand*), the name of a fish, (*Cyprinus denticulatus*, Buchanan's Mss.) ; *a.* sandy, made of sand.

बालिकुण्डः, *s.* (from बालिकः, *the name of a fish*, and कुण्डः, *a fish*), the name of a species of fish, *Cyprinus denticulatus*, Buchanan's Mss.)

बालिकुण्डः, *s.* (from बालिकः, *sandy*, and कुण्डः, *earth*), sandy, soil, sandy earth.

बालिकः, *s.* (from बालि, *sand*, and कुण्डः, *to destroy*), a pillow, a cushion, a bolster ; *a.* young, ignorant.

बालिकः, *s.* (from बाल, *young*, and कुण्डः, *a duck*, *a teal*, (*Anas Crecca*).

बालिकः, *s.* (from बाल, *young*, and कुण्डः, *a duck*, *a teal*).

बालि, *s.* (from बालिका, *sand*), sand. This word constructed with कुण्डः, *to give*, means to grind or wear down with sand.

बालिकुण्डः, *s.* (from बालि, *sand*, and कुण्डः, *lime*, plaster), a mixture of sand and lime to plaster a wall.

बालिकुण्डः, *s.* (from बालि, *sand*), sandy, abounding with sand.

बालिकुण्डः, *s.* (from बालि, *to remain*), sand.

बालिकुण्डः, *s.* (from बाल, *young*, and कुण्डः, *the moon*), the moon till it is two or three days of age, a crescent, a lunule or manicus ; *a.* composed of two triangles.

बालिकुण्डः, *s.* (from बाल, *a child*), destitute, forlorn, bereft ; *a.* a wooden vessel to draw water, a small tub.

बालिकुण्डः, *s.* (from बालि, *plantain tree leaf*), the leaf of a plantain, coco, or other palm tree together with its sheath or petiole.

बालिकुण्डः, *s.* (from बाल, *a child*), childhood, infancy.

बालिकुण्डः, *s.* (from बाल, *childhood*, and कुण्डः, *a state*), the state of childhood or infancy

बालिकुण्डः, *s.* (from बाल, *childhood*, and कुण्डः, *enjoyment*, breakfast.

बालिकुण्डः, *s.* (from बाल, *childhood*, and कुण्डः, *a state*), childhood, the state or condition of childhood.

बालिकुण्डः, *s.* (from बालि, *two*, and बालि, *sixty*), sixty-two.

बालिकुण्डः, *s.* (from बालिकुण्डः, *sixty-two*, and कुण्डः, *a quality*), sixty-two-fold.

बालिकुण्डः, *s.* (from बालिकुण्डः, *sixty-two*, and बालि, *a time*), sixty-two times repeated

बालिकुण्डः, *s.* (from बालिकुण्डः, *changed in sense*), stale, old, stinking.

बालिकुण्डः, *s.* (from बालि, *to dwell*), a residence, a dwelling. Constructed with कुण्डः, *to do*, this word means to dwell ; (from बालि, *to cover*), a garment, cloth, wearing apparel ; also, (from बालि, *to be agreeable*), a scent, a smell, a perfume. In the sense when constructed with कुण्डः, *to give*, this word means to emit a perfume or scent, and with कुण्डः, *to take*, it means to smell to a thing.

बालिकुण्डः, *s.* (from बालि, *to dwell*), dwelling, residing ; *s.* a dweller, the name of a common plant, *Justicia adhatoda*.)

बालिकुण्डः, *s.* (from बालि, *clothes*, and कुण्डः, *accoutrement*), a woman dressed in all her finery to receive her lover.

बालिकुण्डः, *s.* (from बालि, *a dwelling*, and बालिकुण्डः, *doing*), dwelling, residing.

बालिकुण्डः, *s.* (from बालि, *a dwelling*, and बालिकुण्डः, *doing*), dwelling, residing

बालिकुण्डः, *s.* (from बालि, *a dwelling*, and कुण्डः, *producible*), producible by or arising from dwelling or residing.

बालिकुण्डः, *ad.* (loc. case of बालिकुण्डः), for the purpose of dwelling or residing.

बालिकुण्डः, *s.* (from बालि, *to dwell*), habitable, inhabitable.

बालिकुण्डः, *s.* (from बालि, *to dwell*), a plate, a vessel, a dish, a box, a receptacle.

बालिकुण्डः, *s.* (from बालिकुण्डः, *vessel*. The last member of this word is only a rhyme to the first), plates and dishes.

बालिकुण्डः, *s.* (from बालिकुण्डः, *a vessel*, and कुण्डः, *to stand*), situated in a vessel or box.

बालिकुण्डः, *s.* (from बालिकुण्डः, *a vessel*, and बालिकुण्डः, *staying*), remaining in a vessel or box.

बालिकुण्डः, *s.* (from बालिकुण्डः, *a vessel*, and बालिकुण्डः, *stayed*), situated or placed in a vessel or receptacle.

बालिकुण्डः, *s.* (from बालि, *to be agreeable*), a propensity to a thing, a passion for any thing, an inclination or intention, a wish, a desire.

बालिकुण्डः, *s.* (from बालिकुण्डः, *desire*, and बालिकुण्डः, *doing*), expressing a wish or desire, desirous.

वास.

वास.

वासनाकारी, *n.* (from वासना, *desire*, and कारि, *doing*), exercising a wish or desire, desirous.

वासनाजन, *n.* (from वासना, *desire*, and जन, *producible*), producible by or arising from a wish or desire.

वासनाजन, *ad.* (*loc. case of वासनाजन*), for the purpose of a wish or desire.

वासनानिमित्त, *a.* (from वासना, *a desire*, and निमित्त, *a cause*), caused by or arising from a wish or desire; *ad.* from or because of a wish or desire.

वासनानिमित्त, *ad.* (from वासना, *a desire*, and निमित्त, *a cause*), for the purpose of a wish or desire.

वासनापुत्र, *a.* (from वासना, *a desire*, and पुत्र, *caused by*), caused by or arising from desire; *ad.* from or because of a wish or desire.

वासनाहेतुक, *a.* (from वासना, *a desire*, and हेतु, *a cause*), caused by or arising from desire; *ad.* from or because of a wish or desire.

वासनिमित्त, *a.* (from वास, *a dwelling*, and निमित्त, *a cause*), caused by or arising from a dwelling or residence; *ad.* from or because of a dwelling or residence.

वासनिमित्त, *ad.* (from वास, *a dwelling*, and निमित्त, *a cause*), for the purpose of a dwelling or residence.

वासकी, *a.* (from वस, *the spring*), vernal, belonging to the spring; *s.* the name of a beautiful shrub, (*Gærtnera racemosa*.)

वासविविध, *a.* (from वास, *a dwelling*, and विविध, *obstructing*), putting obstructions in the way of dwelling or residing.

वासपुत्र, *a.* (from वास, *a dwelling*, and पुत्र, *caused by*), caused by or arising from a dwelling or residence; from or because of a dwelling or residence.

वासविहीन, *a.* (from वास, *a residence*, and विहीन, *destitute*), destitute of a home, destitute of a residence.

वासवाधा, *s.* (from वास, *a dwelling*, and वाधा, *an obstacle*), an obstacle in the way of dwelling or residence.

वासवाधा, *a.* (from वास, *a dwelling*, and वाधा, *obstructing*), obstructing or putting impediments in the way of dwelling or residing.

वासयोग्य, *a.* (from वास, *a residence*, and योग्य, *worthy*), worthy of a residence.

वास, *s.* (from वस, *to dwell*), a day.

वासघर, *s.* (from वास, *a day*, and घर, *a house*), the house where a married pair sleep on the night after their marriage.

वासहीन, *a.* (from वास, *a scent*, and हीन, *destitute*), scentless, vapid, destitute of a home, destitute of clothing.

वास, *s.* (from वस, *to cover*), cloth, clothing.

वासहीन, *a.* (from वास, *a scent*, and हीन, *destitute*), scentless, also, destitute of home, destitute of clothing.

वासस्थान, *a.* (from वास, *a residence*, and स्थान, *a cause*), caused by or arising from a residence or home; *ad.* from or because of a residence or home.

वास, *s.* (from वस, *to dwell*), a temporary residence, an abode, a lodging, a bird's nest, the lair of an animal.

वासकाङ्क्ष, *s.* (from वास, *a residence*, and काङ्क्ष, *desire*), a desire for a residence or home.

वासकाङ्क्षी, *a.* (from वास, *a residence*, and काङ्क्षि, *desirous*), desirous of a residence or home.

वासघर, *s.* (from वास, *a dwelling*, and घर, *a house*), a dwelling house, a sleeping room.

वासघर, *s.* (from वास, *a dwelling*, and घर, *a house*), a temporary dwelling house, a house for a person's accommodation while employed in any work from home.

वासिजा, *a.* (from वास, *a temporary residence*), residing in a hired house, living in lodgings; *s.* a person who lives in a temporary lodging.

वासना, *s.* (from वास, *scent*), the name of a beautiful flowering tree, (*Sesbuna grandiflora*.)

वासगृही, *s.* (from वास, *a residence*, and गृही, *a house*), a temporary dwelling house, a house occupied by a person at the place where he is employed about business.

वासकाङ्क्ष, *s.* (from वास, *a residence*, and काङ्क्ष, *desire*), a desire for a residence or home.

वासकाङ्क्षी, *a.* (from वास, *a residence*, and काङ्क्षि, *desirous*), desirous of a residence or home.

वासयोग्य, *a.* (from वास, *a dwelling*, and योग्य, *worthy*), worthy of a residence or home, fit for a residence.

वास, *a.* (from वस, *to dwell*), stale, old, carefully washed (applied to clothes which are well washed with soap); *s.* an adze; *interj.* Oh! surprising! astonishing!

वास, *s.* (from वास, *fat*), sebaic.

वासकान्त, *s.* (from वास, *well-washed*, and कान्त, *cloth*), well-washed cloth.

वास, *a.* (from वस, *to dwell*), perfumed, scented, clothed, dressed, infused, spiced, seasoned; *s.* the note of birds.

वासि, *a.* (from वस, *to dwell*), dwelling, residing.

वासि, *a.* (from वस, *to reside*, *वास*, *to be or stay*), residing, dwelling.

वासि, *interj.* (from वास, *astonishing*, and वास, *a vocative particle*), Oh! wonderful! surprising! astonishing!

वासि, *s.* (from वास, *arrived*), received, arrived, met.

वासिबाकि, *s.* (from वास, *received*, and बाकि, *remainder*), the state of an account.

वासि, *a.* (from वस, *to reside*), dwelling, residing.

वासुकि, *s.* (from वसु, *a name of Kshyupa*), the serpent Vasookee son of Kshyupa by his wife Kudroo.

वाह.

वाह.

वासिहा, *s.* (from वास, *a residence*, and ईहा, *desire*), a desire for a residence or home.

वासिह, *a.* (from वास, *a residence*, and ईह, *desirous*), desirous of a residence or home.

वासिह, *a.* (from वास, *a residence*, and ईह, *desirous*), desirous of a residence or home.

वासीयुक्त, *a.* (from वास, *a residence*, and युक्त, *fit*), fit or proper for a residence.

वाच्य, *a.* (from वच्, *a thing*), genuine, real, true, substantial, determined, substantiated, material.

वाच्य, *a.* (from वच्, *a thing*), real, true, genuine, determined, substantiated, material, substantial.

वाच, *s.* (from वाच्, *a cause*), a cause, sake, a reason.

वाचि, *s.* (from वाच्, *a reed*), a writing reed.

वाक्, *s.* (from वच्, *to dwell*), the scite of an habitation, a house, a dwelling.

वाक्, *s.* (from वाक्, *the scite of a house*), the name of a pot-herb, (*Cheropodium album* and other edible species.)

वाच, *s.* (from वाच्, *account*), on account of, for, because.

वाक्, *s.* (from वच्, *to dry*), steam, vapour, a tear; *ad.* any, the least, smallest.

वाक्मल, *s.* (from वाक्, *steam*, and मल, *a machine*), a steam engine.

वाक्मल, *a.* (from वाक्, *steam*, and मल, *the proper use of a thing*), volatile, flying off in steam.

वाक्मल, *a.* (from वाक्, *steam*), volatile, flying off in steam.

वाक्मल, *s.* (from वाक्, *steam*, and मल, *a pump*), a steam engine.

वाक्मल, *s.* (from वाक्, *steam*, and मल, *an engine*), a steam engine.

वाक्मल, *s.* (from वाक्, *steam*, and मल, *a condition*), the state or condition of steam.

वाक्मल, *a.* (from वाक्, *steam*, and मल, *become*), become steam, reduced or brought into the state of steam.

वाक्मल, *s.* (from वाक्, *steam*, and मल, *ascension*), the ascension of steam.

वासा, *a.* (from वस्, *to dwell*), habitable.

वाह, *v. a.* (from वह्, *to pass away*), to row a boat.

वाह, *s.* (from वह्, *to bear*), a horse, a bull, air, wind, the arm, a vehicle or conveyance of any sort, a porter or carrier of burdens.

वाह, *a.* (from वह्, *to bear*), carrying, bearing; a porter, the bearer of a burden, a rower, a waterman, a horse. In anatomy the first vertebra of the neck which supports the head (atlas.)

वाह, *v. a.* (from वाह, *to return*), to return.

वाह, *s.* (from वाह, *to return*), a return.

वाह, *s.* (from वह्, *to bear*), a carriage, a vehicle.

वाहिन, *a.* (from वह्, *to bear*), bearing, carrying; *s.* a carrier.

वाह, *interj.* (from वा, *admirable*), an exclamation of praise, admirable! brave!

वाहवाह, *interj.* (from वा, *admirable*), admirable! wonderful! surprising!

वाह, *a.* (from वा, *two*, and मत्ति, *seventy*), seventy-two.

वाह, *a.* (from वाह, *seventy-two*, and वा, *a quality*), seventy-two fold.

वाह, *a.* (from वाह, *seventy-two*, and वा, *a time*), seventy-two times repeated.

वाह, *a.* (from वाह, *brave*), noble, brave, bold, valiant, courageous; *s.* a hero, a champion, a knight.

वाह, *a.* (from वाह, *brave*), bravery, courage, valour, heroism.

वाह, *s.* (from वाह, *great*, and वाह, *wood*), timber, large wood.

वाह, *s.* (from वाह, *an excuse*), an excuse, a pretence, an evasion, a pretext.

वाहवाह, *ad.* (from वाह, *a hand*), hand to hand; *s.* the grappling with a person.

वाह, *s.* (from वाह, *beauty*), beauty, elegance, the spring.

वाह, *a.* (from वाह, *with*, and वाह, *a condition*), reinstated.

वाहिनी, *s.* (from वाह, *a vehicle*), an army, a cohort, a body of troops consisting of eighty-one elephants, eighty-one chariots, two hundred and forty three horse, and four hundred and five foot, a battalion, the face of a battalion; *a. fem.* facing, flowing.

वाहिनी, *s.* (from वाहिनी, *an army*, and वाहिनी, *a lord*), a general, a commanding officer.

वाहि, *a.* (from वाहि, *without*), without. This word constructed with वच्, *to do*, means to exclude, to expel, with वाहि, *to be*, it means to come forth, to proceed from.

वाहि, *ad.* (from वाहि, *without*), out of doors, without.

वाहिनी, *s.* (from वाहि, *without*, and वाहिनी, *a name*), the direction of a letter.

वाहिनी, *s.* (from वाहि, *without*, and वाहिनी, *a straggler*), a straggler.

वाह, *s.* (from वह्, *to carry*), the arm, a fathom.

वाह, *v. a.* (from वाह, *prep.* वा, *prep.* and वाह, *to go*), to turn back, to return.

वाह, *s.* (from वाह, *to return*), a returning, a turning back.

वाह, *a.* (from वाह, *to return*), returning, turning back.

वाह, *s.* (from वाह, *to return*), a returning, a turning back.

वाहन, *s.* (from वाह, *the arm*, and वाहन, *strength*), the strength of the arm.

## विराज.

- ब्रह्म, *s.* (from ब्रह्म, *the arm*, and मूल, *a root*), the shoulder blade, the armpit, (axilla.)
- ब्रह्म, *a.* (from ब्रह्म, *the armpit*, and ख, *to stand*), axillary.
- ब्रह्मरक्तप्रवाहकनाडी, *s.* (from ब्रह्मरक्त, *axillary*, and प्रवाहकनाडी, *an artery*), in anatomy the axillary artery, (Arteria axillaris.)
- ब्रह्मरक्तप्रवाहकनाडी, *s.* (from ब्रह्मरक्त, *axillary*, and प्रवाहकनाडी, *a vein*), in anatomy the axillary vein, (Venaxillaris.)
- ब्रह्म, *s.* (from ब्रह्म, *the arm*, and युद्ध, *war*), a scuffling, a wrestling, a fighting with the arms, pugilism.
- ब्रह्म, *s.* (from ब्रह्म, *many*), abundance, plenty.
- ब्रह्म, *s.* (from ब्रह्म, *abundance*, and भाग, *a part*), a majority.
- ब्रह्म, *a.* (from ब्रह्म, *the arm*, and ख, *to stand*), situated on the arm, brachial.
- ब्रह्मप्रवाहकनाडी, *s.* (from ब्रह्म, *situated on the arm*, and प्रवाहकनाडी, *an artery*), in anatomy the brachial artery, (Arteria brachialis.)
- ब्रह्मप्रवाहकनाडी, *s.* (from ब्रह्म, *situated on the arm*, and प्रवाहकनाडी, *a vein*), in anatomy the brachial vein, (Vena brachialis.)
- ब्रह्म, *a.* (from ब्रह्म, *situated on the arm*, and अन्तः, *within*), in anatomy the name of one of the muscles of the arm, (Brachialis internus.)
- ब्रह्म, *a.* (from ब्रह्म, *without*), external, outward. This word constructed with ग, *to go*, means to go forth for the purpose of easing nature.
- ब्रह्म, *s.* (from ब्रह्म, *external*, and क्रिया, *an action*), the expulsion of the fæces.
- ब्रह्म, *s.* (from ब्रह्म, *external*, and ज्ञान, *knowledge*), the knowledge or perception of external objects.
- ब्रह्म, *a.* (from ब्रह्म, *the knowledge of external objects*, and इति, *destitute*), destitute of the knowledge of outward objects, unable to perceive outward objects.
- ब्रह्म, *a.* (from ब्रह्म, *the knowledge of external objects*, and शून्य, *empty*), destitute of the knowledge or perception of external objects.
- ब्रह्म, *a.* (from ब्रह्म, *the knowledge of external objects*, and शून्य, *empty*), destitute of the knowledge or perception of external objects.
- ब्रह्म, *s.* (from ब्रह्म, *external*, and स्थान, *a place*), a privy.
- वि, a preposition which usually conveys the idea of excellence, though sometimes of privation.
- वि, *s.* (from वि, *prep.* and ग, *to go*), delay, the interest of money.

## वि.

- विक्रय, *s.* (from विक्रय, *interest*, and ख, *to eat*), an usurer.
- विक्रय, *s.* (from विक्रय, *an usurer*), usuriousness.
- वि, *s.* (from वि, *a tail of hair*), a tail of hair.
- वि, *s.* (from वि, *prep.* and अ, *to adorn*), pulse stripped of its outward integument and used as an article of food.
- वि, *a.* (from वि, *twenty*), the twentieth.
- वि, *a.* (from वि, *two*), twenty.
- वि, *a.* (from वि, *twenty*, and श्रु, *a quality*), twenty-fold.
- वि, *a.* (from वि, *twenty*), the twentieth.
- वि, *a.* (from वि, *twenty*, and श्रु, *a sort*), consisting of twenty kinds; *s.* twenty kinds.
- वि, *s.* (from वि, *twenty*, and श्रु, *a time*), twenty times repeated.
- वि, *a.* (from वि, *twenty*, and श्रु, *a sort*), consisting of twenty sorts; *s.* twenty sorts.
- वि, *s.* (from वि, *to pierce*), a perforation.
- वि, *v.* (from वि, *to perforate*), to pierce to perforate.
- वि, *s.* (from वि, *to pierce*), a piercing, a perforating.
- वि, *a.* (from वि, *to pierce*), piercing, perforating.
- वि, *a.* (from वि, *to pierce*), piercing or perforating.
- वि, *v.* (from वि, *prep.* and ख, *to sell*), to sell.
- वि, *a.* (from वि, *prep.* and ख, *to move*), blown, expanded, opened, spread, open.
- वि, *s.* (from वि, *prep.* and ख, *to go*), jeopardy, danger, fear, awe; *a.* large, formidable, horrible, hideous distorted, changed in form or appearance, beautiful.
- वि, *a.* (from वि, *distorted*, and दाह, *a tooth*), having distorted or terrific teeth.
- वि, *a.* (from वि, *distorted*, and दाह, *the face*), having a distorted or disagreeable countenance.
- वि, *a.* (from वि, *distorted*, and दाह, *a shape*), distorted, deformed.
- वि, *a.* (from वि, *distorted*, and दाह, *a form*), distorted, deformed.
- वि, *a.* (from वि, *prep.* and दाह, *a dirt of the moon*), confused, confounded, agitated, defective, imperfect, impaired, withered, waned, decayed.
- वि, *s.* (from वि, *defective*, and दाह, *a square member*), the square of the minute of a degree.
- वि, *a.* (from वि, *defective*, and दाह, *the body*), deformed, crippled, maimed.
- वि, *a.* (from वि, *defective*, and दाह, *an organ*), having defective or irregular powers.
- वि, *a.* (from वि, *prep.* and दाह, *to contrive*), optional, admitting two forms.

## विश.

## विश.

विकल्पित, *a.* (from वि, *prep.* and कृ, *to contrive*), chosen as an option, admitted as optional.

विनिवृत्त, *a.* (from वि, *prep.* and वृत्, *to appear*), expanded, opened, as a flower.

विक्र, *v.* *a.* (from वि, *prep.* and क्री, *to buy*), to sell.

विक्री, *a.* (from विक्र, *sale*), saleable.

विकार, *s.* (from वि, *prep.* and कृ, *to do*), a change of form or nature, an alteration or deviation from the natural state, a transmutation, a transformation, disease, sickness, a change from the state of health, passion, feeling, emotion, a transition from the quiescent or natural state of the mind, the change which takes place in a person when dying.

विकारित, *a.* (from विकार, *a change*, and त, *obtained*), changed, deteriorated.

विकार्य, *a.* (from विकार, *a change*, and ह्य, *to destroy*), restoring that which was changed or impaired, destroying dangerous symptoms.

विकार्य, *a.* (from विकार, *a change*, and जन्, *to be produced*), arising from deterioration or change.

विकारजनक, *a.* (from विकार, *a change*, and जनक, *producing*), producing a change of quality, deteriorating, depraving.

विकारजन्य, *a.* (from विकार, *a change*, and जन्य, *producible*), producible by or arising from a change of state or quality.

विकारजन्य, *ad.* (*loc. cas.* of विकारजन्य), for a change of state or quality.

विकारजन्य, *a.* (from विकार, *a change*, and जन्य, *produced*), produced by or arising from a change of form or quality.

विकारनाश, *s.* (from विकार, *a change*, and नाश, *destruction*), the restoring or renewing of that which was changed or depraved, the removal of dangerous symptoms.

विकारनाशक, *a.* (from विकार, *a change*, and नाशक, *destroying*), restoring from a change of form or quality, destroying dangerous symptoms.

विकारनिवर्तक, *a.* (from विकार, *a change*, and निवर्तक, *causing to cease*), putting a stop to a change of form or quality.

विकारनिवर्तक, *a.* (from विकार, *a change*, and निवर्तक, *preventing*), preventing a change of form or quality.

विकारनिवर्तक, *s.* (from विकार, *a change*, and निवर्तक, *a preventing*), the preventing of a change of form or quality.

विकारनिवृत्ति, *s.* (from विकार, *a change*, and निवृत्ति, *cessation*), the cessation of a change of form or quality, the cessation of dangerous symptoms.

विकारनिमित्त, *a.* (from विकार, *a change*, and निमित्त, *a cause*), caused by or arising from a change of form or quality; *ad.* from or because of a change of form or quality.

विकारनिमित्त, *ad.* (from विकार, *a change*, and निमित्त, *a cause*), for the purpose of a change in form or quality.

विकारनिवर्तक, *a.* (from विकार, *a change*, and निवर्तक, *opposing*), opposing or hindering a change of form or quality.

विकारनिवृत्त, *a.* (from विकार, *a change*, and निवृत्त, *caused by*), caused by or arising from a change of form or quality; *ad.* from or because of a change in form or quality.

विकारनिवृत्त, *a.* (from विकार, *a change*, and निवृत्त, *obtained*), changed, deviated from the natural state, deteriorated, depraved.

विकारविना, *ad.* (from विकार, *a change*, and विना, *without*), without a change of form or quality.

विकारविनिवृत्त, *a.* (from विकार, *a change*, and विनिवृत्त, *possessed of*), changed, depraved, deteriorated, impaired, altered.

विकारवाचित्त्व, *a.* (from विकार, *a change*, and वाचित्त्व, *accepted*), a change of form or quality excepted.

विकारवाचित्त्व, *s.* (from विकार, *a change*, and वाचित्त्व, *an exception*), the exception of a change of form or quality.

विकारवाचित्त्व, *ad.* (*loc. cas.* of विकारवाचित्त्व), with the exception of a change of form or quality, without or beside a change of form or quality.

विकारयुक्त, *a.* (from विकार, *a change*, and युक्त, *joined to*), changed, altered, deteriorated, depraved.

विकारयुक्त, *a.* (from विकार, *a change*, and युक्त, *destitute*), unchanged, unaltered, not deteriorated, not depraved.

विकारयुक्त, *s.* (from विकार, *a change*, and युक्त, *a disease*), a disease, the change which precedes death.

विकारयुक्त, *a.* (from विकार, *a change*, and युक्त, *diseased*), diseased, changed for death.

विकारयुक्त, *a.* (from विकार, *a change*, and युक्त, *empty*), unchanged, unaltered, not deteriorated, not depraved.

विकारयुक्त, *a.* (from विकार, *a change*, and युक्त, *destitute*), unchanged, unaltered, not deteriorated, not depraved.

विकारयुक्त, *a.* (from विकार, *a change*, and युक्त, *a cause*), caused by or arising from a change of form or quality; *ad.* from or because of a change of form or quality.

विकार्य, *a.* (from वि, *prep.* and कृ, *to do*), producing or undergoing a change in form or quality.

विकार्य, *a.* (from वि, *prep.* and कृ, *to do*), changeable, capable of being altered or deteriorated.

विकार्य, *ad.* (from वि, *prep.* and कृ, *time*), the evening, the latter part of the afternoon.

विकार्य, *s.* (from विकार, *the opening*, and कृ, *time*), the evening.

विकार्य, *s.* (from वि, *prep.* and कृ, *to appear*), expansion, the opening of a flower.

विकार्य, *a.* (from वि, *prep.* and कृ, *to appear*), expanded, blown, spread open.

## विक:

- विक्री, *s.* (from विक्र, *sale*), the sale of a thing, sale.
- विक्रीणि, *s.* (from विक्र, *sale*, and विनि, *purchase*), trade, sale, barter.
- विकीर्ण, *s.* (from वि, *prep.* and कृ, *to throw*), the scattering of things about.
- विकीर्ण, *a.* (from वि, *prep.* and कृ, *to throw*), scattered about, dispersed abroad, sprinkled about. In Botany the term is applied to the flower-stalks or leaves of plants when they are irregularly scattered all over the stem, (Sparsi.)
- विकीर्ण, *s.* (from वि, *prep.* and कृ, *to throw*), capable of being scattered about.
- विकृत, *a.* (from वि, *prep.* and कृ, *to make*), changed, impaired, transformed, transmuted, distorted, filled with aversion or disgust, estranged, alienated, sick, diseased, imperfect, incomplete.
- विकृतनय, *a.* (from विकृत, *changed*, and नय, *an eye*), having distorted eyes.
- विकृतपत्र, *a.* (from विकृत, *changed*, and पत्र, *leaf*), In botany the term is applied when the first leaves of a plant give place to others of a totally different form, (Folium alienatum.)
- विकृतवदन, *a.* (from विकृत, *changed*, and वदन, *the face*), having the countenance distorted.
- विकृतमुख, *a.* (from विकृत, *changed*, and मुख, *the face*), having a distorted countenance.
- विकृतशरीर, *a.* (from विकृत, *changed*, and शरीर, *the body*), deformed, having the body distorted.
- विकृतस्वरूप, *a.* (from विकृत, *changed*, and स्वरूप, *a form*), distorted, deformed, ugly.
- विकृतवर्ण, *a.* (from विकृत, *changed*, and वर्ण, *a form*), deformed, distorted, ugly.
- विकृत, *a.* (from विकृत, *changed*, and अङ्ग, *the body*), deformed, having the body or limbs distorted.
- विकृतविषय, *a.* (from विकृत, *distorted*, and विषय, *a face*), having a distorted visage.
- विकृतसदृश, *a.* (from विकृत, *changed*, and सदृश, *a component part*), having the members distorted, deformed.
- विकृति, *s.* (from वि, *prep.* and कृ, *to make*), a change from the natural state, transformation, transmutation, distortion, depravity.
- विक्रय, *s.* (from वि, *prep.* and कृ, *to step*), power, valour, authority, courage, energy.
- विक्रयवर्धक, *a.* (from विक्रय, *power*, and वर्धक, *doing*), exerting strength or power, courageous: *s.* a valiant man.
- विक्रयवर्धक, *a.* (from विक्रय, *power* and वर्धक, *doing*), exerting strength or power, showing courage, courageous.
- विक्रयवर्धक, *a.* (from विक्रय, *power*, and वर्धक, *producing*), producing strength or courage, producing valour.

## विक:

- विक्रयवर्धक, *a.* (from विक्रय, *power*, and वर्धक, *producing*), producing by or arising from strength or power, producible by or arising from courage or valour.
- विक्रयवर्धक, *ad.* (*loc. case of विक्रयवर्धक*), for the purpose of strength or power, for courage or valour.
- विक्रयवर्धक, *a.* (from विक्रय, *power*, and निमित्त, *a cause*), caused by or arising from strength or power, caused by or arising from courage or valour; *ad.* from or because of strength or power, from or because of courage or valour.
- विक्रयवर्धक, *ad.* (from विक्रय, *power*, and निमित्त, *a cause*), for strength or power, for courage or valour.
- विक्रयवर्धक, *s.* (from विक्रय, *power*, and प्रदर्शन, *a display*), a display of strength or power, a display of courage or valour.
- विक्रयवर्धक, *a.* (from विक्रय, *power*, and प्रदर्शन, *displaying*), displaying power or strength, displaying courage or valour.
- विक्रयवर्धक, *a.* (from विक्रय, *power*, and प्रवृत्त, *caused by*), caused by or arising from strength or power, caused by or arising from courage or valour; *ad.* from or because of strength or power, from or because of courage or valour.
- विक्रयवर्धक, *ad.* (from विक्रय, *power*, and विना, *without*), without strength or power, without courage or valour.
- विक्रयवर्धक, *a.* (from विक्रय, *power*, and विनिर्भ, *possessed of*), strong, powerful, courageous, valiant, energetic.
- विक्रयवर्धक, *a.* (from विक्रय, *power*, and विहीन, *destitute*), destitute of strength or power.
- विक्रयवर्धक, *a.* (from विक्रय, *power*, and वञ्चित, *excepted*), strength or power excepted, courage or valour excepted.
- विक्रयवर्धक, *s.* (from विक्रय, *power*, and वञ्चित, *an exception*), the exception of strength or power, the exception of courage or valour.
- विक्रयवर्धक, *ad.* (*loc. case of विक्रयवर्धक*), with the exception of strength or power, with the exception of courage or valour, without strength or power, without or beside courage or valour.
- विक्रयवर्धक, *a.* (from विक्रय, *power*, and युक्त, *joined to*), connected with strength or power, connected with courage or valour, strong, powerful, courageous, valiant, heroic.
- विक्रयवर्धक, *a.* (from विक्रय, *power*, and ह्रित, *destitute*), destitute of strength or power, destitute of courage or valour, weak, cowardly.
- विक्रयवर्धक, *a.* (from विक्रय, *power*, and वर्धक, *strong*), courageous, valiant, energetic.

## विक्र.

- विक्रयशून्य, *a.* (from विक्रय, *power*, and शून्य, *empty*), destitute of strength or power, destitute of courage or valour, weak, cowardly.
- विक्रयशून्य, *a.* (from विक्रय, *power*, and शून्य, *empty*), destitute of strength or power, destitute of courage or valour, weak, cowardly.
- विक्रयहेतु, *a.* (from विक्रय, *power*, and हेतु, *a cause*), caused by or arising from strength or power, caused by or arising from courage or valour; *ad.* from or because of strength or power from or because of courage or valour.
- विक्रयो, *a.* (from विक्रय, *power*), powerful, valorous, daring.
- विक्रय, *s.* (from वि, *prep.* and क्रय, *to purchase*), a sale, the sale of any thing.
- विक्रयक, *a.* (from विक्रय, *sale*, and क, *causing*), selling, causing the sale of things; *s.* a salesman, a seller.
- विक्रयकारी, *a.* (from विक्रय, *sale*, and कारी, *going*), selling; *s.* a salesman, a seller.
- विक्रयजन्य, *a.* (from विक्रय, *sale*, and जन्य, *producible*), producible by or arising from a sale.
- विक्रयकार, *ad.* (*loc. case of विक्रय*), for the purpose of sale.
- विक्रयजित, *a.* (from विक्रय, *sale*, and जित, *produced*), produced by or arising from a sale.
- विक्रयणीय, *a.* (from वि, *prep.* and क्रय, *to buy*), saleable, merchantable.
- विक्रयनिराध, *a.* (from विक्रय, *sale*, and निराध, *causing to cease*), putting a stop to the sale of articles.
- विक्रयनिवारक, *a.* (from विक्रय, *sale*, and निवारक, *preventing*), preventing or stopping the sale of goods.
- विक्रयनिवारण, *s.* (from विक्रय, *sale*, and निवारण, *a preventing*), the preventing or stopping of a sale.
- विक्रयनिवृत्ति, *s.* (from विक्रय, *sale*, and निवृत्ति, *cessation*), the cessation of a sale.
- विक्रयनिमित्त, *a.* (from विक्रय, *sale*, and निमित्त, *a cause*), caused by or arising from a sale; *ad.* from or because of a sale.
- विक्रयनिमित्त, *ad.* (from विक्रय, *sale*, and निमित्त, *a cause*), for the purpose of sale.
- विक्रयप्रतिवन्ध, *a.* (from विक्रय, *sale*, and प्रतिवन्ध, *obstructing*), obstructing or hindering a sale.
- विक्रयप्रसूत, *a.* (from विक्रय, *sale*, and प्रसूत, *caused by*), caused by or arising from a sale; *ad.* from or because of a sale.
- विक्रयविना, *ad.* (from विक्रय, *sale*, and विना, *without*), without a sale, beside a sale.
- विक्रयव्यतिरिक्त, *a.* (from विक्रय, *sale*, and व्यतिरिक्त, *excepted*), a sale excepted, sale excepted.
- विक्रयव्यतिरेक, *s.* (from विक्रय, *sale*, and व्यतिरेक, *an exception*), the exception of sale.

## विक्री.

- विक्रयव्यतिरेक, *ad.* (*loc. case of विक्रयव्यतिरेक*), with the exception of sale, without or beside a sale.
- विक्रयव्याघात, *s.* (from विक्रय, *sale*, and व्याघात, *an obstacle*), an obstacle to a sale.
- विक्रयव्याधक, *a.* (from विक्रय, *sale*, and व्याधक, *obstructing*), obstructing or hindering the sale of articles.
- विक्रयमूल, *a.* (from विक्रय, *sale*, and मूल, *a root*), originating in the sale of articles.
- विक्रययोग्य, *a.* (from विक्रय, *sale*, and योग्य, *worthy*), fit for sale, saleable, merchantable.
- विक्रयप्राप्त, *a.* (from विक्रय, *sale*, and प्राप्त, *obtained*), obtained or gained by the sale of articles.
- विक्रयप्रसूत, *a.* (from विक्रय, *sale*, and प्रसूत, *indicating*), indicating a sale, publishing a sale.
- विक्रयहेतु, *a.* (from विक्रय, *sale*, and हेतु, *a cause*), caused by or arising from the sale of things; *ad.* from or because of the sale of things.
- विक्रयलाल, *s.* (from विक्रय, *sale*, and लाल, *desire*), a desire for a sale, a desire to sell.
- विक्रयलाली, *s.* (from विक्रय, *sale*, and लाली, *desirous*), desirous of selling.
- विक्रयलाल्य, *s.* (from विक्रय, *sale*, and लाल्य, *repentance*), repentance or regret on account of selling articles.
- विक्रयलालिनी, *s.* (from विक्रय, *sale*, and लालिनी, *desire*), a desire for a sale, a desire to sell.
- विक्रयलालिनी, *a.* (from विक्रय, *sale*, and लालिनी, *desirous*), desirous of selling.
- विक्रयलाली, *a.* (from विक्रय, *sale*, and लाली, *desirous*), desirous of selling.
- विक्रयार्थ, *ad.* (*loc. case of विक्रय*, the object of selling), for sale.
- विक्राय, *a.* (from विक्रय, *sale*, and आय, *fit*), fit for sale, saleable, merchantable.
- विक्री, *a.* (from विक्री, *selling*), selling, disposing of things by sale.
- विक्रीलाल, *s.* (from विक्री, *sale*, and लाल, *desire*), a desire for a sale, a desire to sell.
- विक्रीलाली, *s.* (from विक्री, *sale*, and लाली, *desirous*), desirous to sell.
- विक्रीलाल्य, *s.* (from विक्री, *sale*, and लाल्य, *desirous*), desirous of selling.
- विक्रीलालिनी, *s.* (from विक्री, *sale*, and लालिनी, *proper*), proper for sale, merchantable, saleable.
- विक्रीलालिनी, *a.* (from विक्री, *sale*, and लालिनी, *proper*), proper for sale, merchantable, saleable.
- विक्रीलाली, *a.* (from विक्री, *sale*, and लाली, *proper*), powerful, able, bold, courageous.
- विक्री, *s.* (from विक्री, *a sale*), sale, a sale.
- विक्रीकर, *a.* (from विक्री, *sale*, and कर, *to do*), selling; *s.* a seller.

वि.

विक्रीय, *s.* (from विक्र, *sale*, and कृ, *to do*), the selling things; *a.* sold.

विक्रीय, *a.* (from वि, *prep.* and क्री, *to purchase*), sold.

विक्रय्य, *a.* (from वि, *prep.* and क्री, *to purchase*), saleable, merchantable.

विक्रय, *s.* (from वि, *prep.* and क्री, *to buy*), a seller, a salesman.

विक्रय्य, *a.* (from वि, *prep.* and क्री, *to purchase*), saleable, marketable.

विह्व, *a.* (from वि, *prep.* and ह्व, *to fear*), overcome by fear, overcome by surprize or any other passion, confused, confounded, bewildered.

विह्व, *a.* (from वि, *prep.* and ह्व, *to moisten*), shrivelled, decayed, withered, old, wet, moist.

विह्व, *a.* (from वि, *prep.* and ह्व, *to throw*), scattered, dispersed, thrown, propelled, sent.

विह्व, *s.* (from वि, *prep.* and ह्व, *to throw*), a throwing, a propelling, a scattering, a dispersion.

विह्व, *a.* (from वि, *prep.* and ह्व, *to throw*), throwing, propelling, sending forth, scattering, dispersing.

विह्व, *s.* (from वि, *prep.* and ह्व, *to throw*), a throwing, a propelling, a sending forth, a scattering, a dispersing.

विह्व, *a.* (from वि, *prep.* and ह्व, *to throw*), capable of being thrown or propelled, capable of being scattered or dispersed.

विह्व, *a.* (from वि, *prep.* and ह्व, *to throw*), capable of being thrown or propelled, capable of being scattered or dispersed.

विह्व, *a.* (from वि, *prep.* and ह्व, *to throw*), capable of being thrown or propelled, capable of being scattered or dispersed.

विह्व, *s.* (from वि, *prep.* and ह्व, *to sound*), in Hindoo Music a discord.

विह्व, *a.* (from वि, *prep.* and ह्व, *to speak*), renowned, denominated, spoken of, praised.

विह्व, *s.* (from वि, *prep.* and ह्व, *to speak*), renown, fame, praise, celebrity, notoriety.

विह्व, *v. n.* (from वि, *prep.* and ह्व, *to do*), to alter, to change, to be deteriorated, to fade, to apostatize.

विह्व, *s.* (from वि, *prep.* and ह्व, *to do*), deterioration, depravity, a change.

विह्व, *s.* (from वि, *prep.* and ह्व, *to do*), the decaying of a thing, a changing or altering for the worse, an apostatizing.

विह्व, *a.* (from विह्व, *to alter*), changing or altering for the worse, decaying; *s.* a person who changes or becomes worse, an apostate.

वि.

विह्व, *v. n.* (from वि, *prep.* and ह्व, *to do*), to spoil, to impair, to deteriorate.

विह्व, *s.* (from विह्व, *to impair*), the defacing of a thing, the impairing or deteriorating of a thing.

विह्व, *a.* (from विह्व, *to vitiate*), vitiating, defacing, impairing; *s.* a spoiler, a seducer, one who defaces or deteriorates.

विह्व, *a.* (from विह्व, *to vitiate*), spoiling, vitiating, ruining, reducing, defacing, impairing.

विह्व, *s.* (from विह्व, *deterioration*), a mutual depravity or deterioration.

विह्व, *s.* (from विह्व, *to change*), a changing or altering for the worse, apostatizing.

विह्व, *a.* (from वि, *prep.* and ह्व, *to go*), departed, gone, separated, severed, parted, obscured, gloomy, dark; also, (from विह्व, *a span*), a span.

विह्व, *s.* (from विह्व, *measuring a span*, and विह्व, *a species of serpent*), the name of a beautiful species of serpent, Boa Horatta, Russel.)

विह्व, *a.* (from वि, *prep.* and ह्व, *to go*), separable, relinquishable.

विह्व, *s.* (from वि, *prep.* and ह्व, *to go*), separation, departure, a parting.

विह्व, *a.* (from वि, *prep.* and ह्व, *to go*), separable, relinquishable.

विह्व, *a.* (from वि, *prep.* and ह्व, *to reproach*), censuring, reproaching, abusing, hating, abominating.

विह्व, *s.* (from वि, *prep.* and ह्व, *to reproach*), a censuring, a reproaching, the treating of a person with scurrility or abuse, a hating, a holding in abomination.

विह्व, *a.* (from वि, *prep.* and ह्व, *to reproach*), censurable, deserving reproach, abominable.

विह्व, *a.* (from वि, *prep.* and ह्व, *to reproach*), censured, reproached, treated with abuse or scurrility, hated, abominated.

विह्व, *a.* (from वि, *prep.* and ह्व, *to reproach*), censurable, deserving reproach, abominable.

विह्व, *a.* (from वि, *prep.* and ह्व, *to loose*), fallen, dropped, nozed, removed, made loose.

विह्व, *a.* (from विह्व, *made loose*, and ह्व, *hair*), having dishevelled hair.

विह्व, *s.* (from वि, *prep.* and ह्व, *to do*), a change of form or quality, ruin, deterioration, apostacy.

विह्व, *s.* (from विह्व, *to become worse*), the vitiating or impairing of a thing, the spoiling of a thing.

विह्व, *a.* (from वि, *prep.* and ह्व, *a quality*), worthless, pernicious; *s.* an evil quality or disposition.

वि.

वि.

- विह्वल, *a.* (from विह्व, *worthless*, and कृ, *to make*), deteriorating, making pernicious.
- विमिश्र, *s.* (from मि, *prep.* and मश, *a mesegay*), mixture, confusion.
- विग्रह, *s.* (from वि, *prep.* and ग्रह, *to take*), war, a combat, an image, an idol.
- विग्रहकार, *a.* (from विग्रह, *war*, and कार, *doing*), making war, making images; *s.* a warrior, an image-maker.
- विग्रहकारी, *a.* (from विग्रह, *war*, and कारिन्, *making*), making war, making images.
- विग्रहनिर्माता, *s.* (from विग्रह, *an image*, and निर्माता, *a maker*), an image-maker, a sculptor.
- विघटन, *s.* (from वि, *prep.* and घट, *to occur*), an occurrence, a misfortune.
- विघटित, *a.* (from वि, *prep.* and घट, *to occur*), happened, occurred, befallen.
- विध, *s.* (from विधति, *a span*), a span.
- विघा, *s.* (from वि, *prep.* and घा, *to smite*), a measure of land varying from eighty to eighty seven cubits square.
- विघात, *s.* (from वि, *prep.* and घात, *to kill*), an injury, destruction, a murder.
- विघातक, *s.* (from वि, *prep.* and घात, *to kill*), committing injury, destructive, murderous; *s.* a murderer, a marauder.
- विघातन, *s.* (from वि, *prep.* and घात, *to kill*), the killing of a person, the hurting of a person.
- विघाती, *a.* (from वि, *prep.* and घात, *to kill*), killing, murdering, injuring.
- विघ्न, *s.* (from वि, *prep.* and घ्न, *to kill*), an obstacle, an obstruction, a hindrance, an impediment, opposition, a misfortune.
- विघ्नक, *a.* (from विघ्न, *an obstacle*, and कृ, *to do*), raising or producing obstacles or impediments.
- विघ्नकर्ता, *s.* (from विघ्न, *an obstacle*, and कर्ता, *a doer*), a person who raises or creates obstacles or impediments.
- विघ्नकारक, *a.* (from विघ्न, *an obstacle*, and कारक, *doing*), laying obstacles or impediments in the way, obstructing.
- विघ्नकारी, *a.* (from विघ्न, *an obstacle*, and कारिन्, *doing*), laying obstacles or impediments in the way, obstructing.
- विघ्नजनक, *a.* (from विघ्न, *an obstacle*, and जनक, *producing*), producing obstacles or impediments.
- विघ्नजन, *a.* (from विघ्न, *an obstacle*, and जन, *producible*), producible by or arising from obstacles or impediments.
- विघ्नजने, *ad.* (*loc. case of विघ्नजन*), for obstacle or impediments.
- विघ्न, *a.* (from विघ्न, *an obstacle*, and दा, *to give*), placing obstacles or impediments in the way.
- विघ्नदाता, *s.* (from विघ्न, *an obstacle*, and दाता, *one who gives*), a person who places impediments in the way.

- विघ्नदण्ड, *a.* (from विघ्न, *an obstacle*, and दण्ड, *giving*), placing obstacles or impediments in the way.
- विघ्नदारी, *a.* (from विघ्न, *an obstacle*, and दारिन्, *giving*), placing obstacles or impediments in the way.
- विघ्नहिन, *s.* (from विघ्न, *an obstacle*, and हिन, *destruction*), the preventing or removing of obstacles.
- विघ्नहिनक, *a.* (from विघ्न, *an obstacle*, and हिनक, *destructive*), removing obstacles, destroying impediments.
- विघ्नहिनो, *a.* from विघ्न, *an obstacle*, and हिनो, *destructive*), removing obstacles, destroying impediments.
- विघ्ननाश, *s.* (from विघ्न, *an obstacle*, and नाश, *destruction*), the removal of obstacles or impediments.
- विघ्ननाशक, *a.* (from विघ्न, *an obstacle*, and नाशक, *destructive*), removing obstacles, destroying impediments.
- विघ्ननिविटक, *a.* (from विघ्न, *an obstacle*, and निविट, *a cause*), caused by or arising from obstacles or impediments; *ad.* from or because of obstacles or impediments.
- विघ्ननिविटे, *ad.* (from विघ्न, *an obstacle*, and निविट, *a cause*), for the purpose of obstacles or impediments.
- विघ्नपु, *a.* from विघ्न, *an obstacle*, and पु, *giving*), placing obstacles or impediments in the way.
- विघ्नपुङ्गव, *a.* (from विघ्न, *an obstacle*, and पुङ्गव, *caused by*), caused by or arising from obstacles or impediments; *ad.* from or because of obstacles or impediments.
- विघ्नविघात, *s.* (from विघ्न, *an obstacle*, and विघात, *destruction*), the destruction or removal of obstacles or impediments.
- विघ्नविघातक, *a.* from विघ्न, *an obstacle*, and विघातक, *destructive*), destructive to or removing obstacles or impediments.
- विघ्नविनाश, *s.* (from विघ्न, *an obstacle*, and विनाश, *destruction*), the removal of obstacles, the destruction of impediments.
- विघ्नविनाशक, *a.* (from विघ्न, *an obstacle*, and विनाशक, *destroying*), removing obstacles, destroying impediments.
- विघ्नविनाशन, *s.* (from विघ्न, *an obstacle*, and विनाशन, *a destroying*), the removing of obstacles, the destroying of impediments.
- विघ्नगुडक, *a.* (from विघ्न, *an obstacle*, and गुडक, *indicating*), indicating obstacles or impediments.
- विघ्नहर्ता, *s.* (from विघ्न, *an obstacle*, and हर्ता, *a destroyer*), a person who removes obstacles or impediments.
- विघ्नहेतुक, *a.* (from विघ्न, *an obstacle*, and हेतु, *a cause*), caused by or arising from obstacles or impediments; *ad.* from or because of obstacles or impediments.
- विघ्नज्ञ, *a.* from वि, *prep.* and ज्ञ, *to speak*), learned, eminent, superior.
- विघ्न, *s.* (from वि, *prep.* and घ्न, *to more*), perverseness, irregular conduct, disobedience.

## वि०.

## वि०.

विपत्ति, *s.* (from वि, *prep.* and पत्ति, *to move*), a slip, a false step.

विप्लव, *a.* (from वि, *prep.* and प्लव, *stored*), clipped, moved in a wrong direction, bent, unsteady, unfixed, fickle, dislocated.

विप्लवधृति, *a.* (from विप्लव, *fickle*, and धृति, *opinion*), fickle-minded, unsteady.

विप्लवहृत्, *a.* (from विप्लव, *fickle*, and हृत्, *the heart*), fickle-minded, unsteady.

विष, *s.* (from वी, *seed*, and ष, *to occupy space*), a seed plot.

विषय, *v. a.* (from वि, *prep.* and ष, *to move*), to judge, to investigate, to examine, to deliberate, to discuss.

विषय, *s.* (from वि, *prep.* and ष, *to judge*), investigation, examination, an opinion, a determination of the understanding, judgment, a consultation, discussion, deliberation, a dispute upon a subject.

विषय, *a.* (from वि, *prep.* and ष, *to judge*), investigating, judging; *s.* a judge, one who investigates a matter, one who examines into a thing.

विषयक, *s.* (from विषय, *investigating*), the circumstance of being an investigator, judgment, investigation.

विषयक, *s.* (from विषय, *investigating*), the circumstance of being an investigator, judgment, investigation.

विषयकर, *a.* (from विषय, *investigation*, and कर, *an instrument*), accomplished by means of investigation or judging; *ad.* by means of investigation or judging.

विषयकर्ता, *s.* (from विषय, *examination*, and कर्ता, *a do-er*), a judge, one who examines into circumstances.

विषयकार, *a.* (from विषय, *investigation*, and कार, *doing*), investigating, examining, judging; *s.* an investigator, an examiner, a judge.

विषयकारी, *a.* (from विषय, *investigation*, and कारि, *doing*), investigating, examining, judging.

विषयक, *a.* (from विषय, *investigation*, and क, *able*), able to investigate, able to judge.

विषयग्राह, *s.* (from विषय, *judgment*, and ग्राह, *a taking*), the taking or receiving an opinion or judgment.

विषयग्राह, *s.* (from विषय, *judgment*, and ग्राह, *taking*), taking or receiving an opinion or judgment.

विषयग्राही, *s.* (from विषय, *judgment*, and ग्राहि, *taking*), taking or receiving an opinion or judgment.

विषयजनित, *a.* (from विषय, *investigation*, and जनित, *produced*), produced by or arising from investigation or judging.

विषयजन, *a.* (from विषय, *investigation*, and जन, *producible*), producible by or arising from investigation or judgment.

विषयजन, *ad.* (loc. *case of* विषयजन), for the purpose of investigation or judgment.

विषयजन, *a.* (from विषय, *investigation*, and जन, *produced*), produced by or arising from investigation or judging.

विषयज्ञ, *a.* (from विषय, *investigation*, and ज्ञ, *to know*), acquainted with the rules or methods of investigation or judging.

विषयज्ञ, *s.* (from विषय, *acquainted with investigation*), a knowledge of the rules or methods of investigation or judging.

विषयज्ञ, *s.* (from विषय, *acquainted with investigation*), a knowledge of the rules or methods of investigation or judging.

विषयज्ञान, *a.* (from विषय, *investigation*, and ज्ञान, *making known*), publishing or making known an investigation or judgment; *s.* a person who publishes or makes known an investigation.

विषयज्ञान, *s.* (from विषय, *investigation*, and ज्ञान, *a making known*), the publishing or making known of an investigation or judgment.

विषयज्ञान, *a.* (from विषय, *investigation*, and ज्ञान, *made known*), made known by investigation or examination.

विषय, *s.* (from वि, *prep.* and ष, *to judge*), the judging of a circumstance, the investigation of a thing, the examining of a thing so as to form a judgment of it.

विषय, *a.* (from वि, *prep.* and ष, *to move*), the causing of judgment or investigation, investigation.

विषय्य, *a.* (from वि, *prep.* and ष, *to move*), investigable, requiring to be examined.

विषय्य, *ad.* (from विषय, *investigation*, and य, *a door*), through or by investigation or judging.

विषयन, *s.* (from विषय, *judgment*, and न, *destruction*), the ruin or destruction of judgment or investigation.

विषयन, *a.* (from विषय, *judgment*, and न, *destruction*), destructive or ruinous to judgment or investigation.

विषयन, *s.* (from विषय, *judgment*, and न, *destruction*), the destruction or ruin of judgment or investigation.

विषयन, *a.* (from विषय, *judgment*, and न, *destruction*), destructive or ruinous to judgment or investigation.

विषयन, *a.* (from विषय, *investigation*, and न, *causing to cease*), putting a stop to investigation or judgment.

विषयन, *a.* (from विषय, *investigation*, and न, *preventing*), preventing investigation or judgment.

विषयन, *s.* (from विषय, *judgment*, and न, *a preventing*), the preventing of judgment or investigation.

विश.

- विशेषनिवृत्ति, *s.* (from विश, investigation, and निवृत्ति, cessation), the cessation of investigation or judgment.
- विशेषनिमित्त, *a.* (from विश, investigation, and निमित्त, a cause), caused by or arising from investigation or judgment; *ad.* from or because of investigation or judgment.
- विशेषनिमित्त, *ad.* (from विश, investigation, and निमित्त, a cause), for the purpose of investigation or judgment.
- विशेषपूर्व, *a.* (from विश, investigation, and पूर्व, before), preceded by or arising from investigation or judgment; *ad.* by or through investigation or judgment.
- विशेषपुत्रिष्य, *a.* (from विश, investigation, and पुत्रिष्य, obstructing), opposed to or obstructing investigation or judgment.
- विशेषपुत्र, *a.* (from विश, investigation, and पुत्र, caused by), caused by or arising from investigation or judgment; *ad.* from or because of investigation or judgment.
- विशेषपुत्र, *a.* (from विश, investigation, and पुत्र, requesting), requesting investigation or judgment.
- विशेषपुत्र, *s.* (from विश, investigation, and पुत्र, a request), a request to have an affair investigated or judged.
- विशेषविना, *ad.* (from विश, investigation, and विना, without), without or beside investigation or judgment.
- विशेषविषय, *s.* (from विश, judgment, and विषय, the particulars of a thing), the proceedings on a case in a court of judicature.
- विशेषविषय, *a.* (from विश, judgment, and विषय, opposed to), opposed or contrary to judgment or investigation.
- विशेषव्यतिरेक, *a.* (from विश, investigation, and व्यतिरेक, excepted), investigation or judgment excepted.
- विशेषव्यतिरेक, *s.* (from विश, investigation, and व्यतिरेक, an exception), the exception of investigation or judgment.
- विशेषव्यतिरेक, *ad.* (*acc. case of विशव्यतिरेक*), with the exception of investigation or judgment, without or beside investigation or judgment.
- विशेषव्य, *a.* (from विश, judgment, and व्य, approved), approved on investigation or judgment.
- विशेषव्य, *a.* (from विश, investigation, and व्य, a root), originating in or springing from investigation or judgment.
- विशेषव्य, *a.* (from विश, prep. and व्य, to move), investigable, requiring to be examined or judged.
- विशेषव्य, *a.* (from विश, judgment, and व्य, capable), worthy of examination, requiring or deserving to be investigated.
- विशेषव्य, *a.* (from विश, investigation, and व्य, applied), applied or applicable in consequence of investigation or discussion, obtained as the result of investigation.

विश.

- विशेषव्य, *s.* (from विश, investigation, and व्य, application), the applicability or unavailability of a judgment.
- विशेषव्य, *a.* (from विश, investigation, and व्य, approved), approved on investigation or judgment.
- विशेषव्य, *a.* (from विश, investigation, and व्य, accomplished), proved or decreed on investigation or judgment.
- विशेषव्य, *a.* (from विश, investigation, and व्य, indicating), indicating judgment or investigation.
- विशेषव्य, *a.* (from विश, judgment, and व्य, a rule), a rule for judging, a logical aphorism.
- विशेषव्य, *a.* (from विश, investigation, and व्य, a cause), caused by or arising from investigation or judgment; *ad.* from or because of investigation or judgment.
- विशेषव्य, *s.* (from विश, investigation, and व्य, desire), a desire or wish for investigation or judgment.
- विशेषव्य, *a.* (from विश, investigation, and व्य, desirous), desirous of investigation or judgment.
- विशेषव्य, *a.* (from विश, investigation, and व्य, unable), unable to investigate or judge.
- विशेषव्य, *a.* (from विश, investigation, and व्य, unfit), unfit to be judged or investigated.
- विशेषव्य, *a.* (from विश, investigation, and व्य, corresponding with), according or corresponding with judgment or investigation.
- विशेषव्य, *s.* (from विश, investigation, and व्य, search), a search or enquiry for judgment or investigation, scrutiny into a judgment.
- विशेषव्य, *a.* (from विश, investigation, and व्य, searching), seeking for judgment or investigation, scrutinizing a judgment.
- विशेषव्य, *a.* (from विश, judgment, and व्य, following), following upon or corresponding with a judgment or investigation.
- विशेषव्य, *ad.* (from विश, investigation, and व्य, following), according to investigation or judgment.
- विशेषव्य, *s.* (from विश, judgment, and व्य, another), another judgment or investigation.
- विशेषव्य, *s.* (from विश, judgment, and व्य, another judgment, and व्य, a taking), an appealing to another judgment or tribunal.
- विशेषव्य, *a.* (from विश, judgment, and व्य, another judgment, and व्य, taking), making an appeal to another judgment or tribunal; *s.* an appellant.
- विशेषव्य, *a.* (from विश, judgment, and व्य, another judgment, and व्य, taking), making an appeal to another judgment or tribunal; *s.* an appellant.
- विशेषव्य, *a.* (from विश, judgment, and व्य, another judgment, and व्य, taking), making an appeal to another judgment or tribunal; *s.* an appellant.

## विश.

## विश्व.

- अनुप्रास, *desiring*), appealing to another tribunal, requesting another investigation.
- विश्वतोऽनुप्रास, *a.* (from विश्व, *another judgment*, and अनुप्रास, *a prayer*), an appeal to another tribunal, a prayer for judgment by another tribunal.
- विश्वतोऽनुप्रास, *a.* (from विश्व, *investigation*, and अनुप्रास, *seeking*), seeking for investigation or judgment.
- विश्वतोऽनुप्रास, *s.* (from विश्व, *investigation*, and अनुप्रास, *a seeking*), the seeking for an investigation or judgment.
- विश्वतोऽनुप्रास, *s.* (from विश्व, *investigation*, and अनुप्रास, *desire*), a desire to judge or investigate.
- विश्वतोऽनुप्रास, *a.* (from विश्व, *investigation*, and अनुप्रास, *desirous*), desirous of judging or investigating.
- विश्वतोऽनुप्रास, *a.* (from विश्व, *investigation*, and अनुप्रास, *unworthy*), unworthy of being judged or investigated, unfit to be judged or investigated.
- विश्वतोऽनुप्रास, *a.* (from विश्व, *investigation*, and अनुप्रास, *desirous*), praying for or desirous of investigation or judgment.
- विश्वतोऽनुप्रास, *ad.* (from विश्व, *investigation*, and अनुप्रास, *an object*), for the purpose of judgment or investigation.
- विश्वतोऽनुप्रास, *a.* (from विश्व, *judgment*, and अनुप्रास, *worthy*), worthy of examination, requiring to be investigated.
- विश्वतोऽनुप्रास, *a.* (from विश्व, *prep.* and अनुप्रास, *to more*), judged, investigated, examined, discussed, deliberated on.
- विश्वतोऽनुप्रास, *a.* (from विश्व, *prep.* and अनुप्रास, *to go*), judging, investigating, discussing.
- विश्वतोऽनुप्रास, *s.* (from विश्व, *investigation*, and अनुप्रास, *desire*), a desire for judgment or investigation.
- विश्वतोऽनुप्रास, *a.* (from विश्व, *investigation*, and अनुप्रास, *desirous*), desirous of judgment or investigation.
- विश्वतोऽनुप्रास, *a.* (from विश्व, *investigation*, and अनुप्रास, *desirous*), desirous of judgment or investigation.
- विश्वतोऽनुप्रास, *a.* (from विश्व, *investigation*, and अनुप्रास, *ready*), about to engage in investigation or judgment.
- विश्वतोऽनुप्रास, *a.* (from विश्व, *investigation*, and अनुप्रास, *engaged*), zealously engaged in investigation or judgment.
- विश्वतोऽनुप्रास, *s.* (from विश्व, *investigation*, and अनुप्रास, *zeal*), a zealous engaging in investigation or judging.
- विश्वतोऽनुप्रास, *a.* (from विश्व, *investigation*, and अनुप्रास, *using exertions*), using exertions for investigation or judgment.
- विश्वतोऽनुप्रास, *a.* (from विश्व, *investigation*, and अनुप्रास, *a beginning*), the beginning of investigation or discussion.
- विश्वतोऽनुप्रास, *a.* (from विश्व, *investigation*, and अनुप्रास, *instructed*), instructed or advised by means of investigation or judgment.
- विश्वतोऽनुप्रास, *s.* (from विश्व, *investigation*, and अनुप्रास, *instruction*), instruction or advice to investigate or judge.

- विश्वतोऽनुप्रास, *a.* (from विश्व, *investigation*, and अनुप्रास, *giving instruction*), giving instruction or advice to investigate or judge.
- विश्वतोऽनुप्रास, *s.* (from विश्व, *investigation*, and अनुप्रास, *an-instructor*), one who gives instruction or advice to investigate or judge.
- विश्वतोऽनुप्रास, *a.* (from विश्व, *investigation*, and अनुप्रास, *fit*), fit or proper to be made a matter of investigation or judgment.
- विश्वतोऽनुप्रास, *a.* (from विश्व, *prep.* and अनुप्रास, *to judge*), worthy of investigation, worthy of discussion, deserving examination.
- विश्वतोऽनुप्रास, *a.* (from विश्व, *prep.* and अनुप्रास, *to judge*), under investigation or discussion, under examination or judgment.
- विश्वतोऽनुप्रास, *s.* (from विश्व, *seed*, and अनुप्रास, *a row*), straw, rice or barley straw.
- विश्वतोऽनुप्रास, *s.* (from विश्व, *a seed*), a seed, the core of a fruit, (improper *seed*).
- विश्वतोऽनुप्रास, *s.* (from विश्व, *prep.* and विश्व, *to print*), surprise, astonishment, a variegated colour; a variegated, varied, speckled, parti-coloured, painted, ornamented, surprising, handsome, beautiful.
- विश्वतोऽनुप्रास, *a.* (from विश्व, *surprise*, and विश्व, *doing*), wondering, expressing surprise, making spotted or variegated.
- विश्वतोऽनुप्रास, *a.* (from विश्व, *surprise*, and विश्व, *doing*), wondering, expressing surprise, making spotted or variegated.
- विश्वतोऽनुप्रास, *s.* (from विश्व, *surprising*), the circumstance of being surprising or beautiful, a being parti-coloured or variegated.
- विश्वतोऽनुप्रास, *s.* (from विश्व, *surprising*), the circumstance of being surprising or beautiful, a being parti-coloured or variegated.
- विश्वतोऽनुप्रास, *a.* (from विश्व, *parti-coloured*), full of wonder or surprise, variegated, parti-coloured.
- विश्वतोऽनुप्रास, *a.* (from विश्व, *variegated*, and विश्व, *done*), filled with wonder or surprise, made to be variegated or parti-coloured.
- विश्वतोऽनुप्रास, *s.* (from विश्व, *prep.* and विश्व, *to cut*), a cutting off, excision, a cutting, a dividing, a fracture, loss, disappearance, destruction, the limit or boundaries of a house or land, the caesura or pause in a verse.
- विश्वतोऽनुप्रास, *s.* (from विश्व, *prep.* and विश्व, *to cut*), divided, parted, interrupted, portioned, shared out, cut, separated, severed, scattered.
- विश्वतोऽनुप्रास, *s.* (from विश्व, *cut off*, and विश्व, *point*), truncated.

विट्.

In botany the term is applied to such leaves as appear to leave their extremities cut off by a straight line (solum truncatum.)

विट्, *s.* (from विट्, *to move*), the name of a juvenile sport, hop scotch.

विट्कर, *a.* (from विट्, *prep.* and विट्, *to cut*), separable, divisible, frangible.

विट्क, *s.* (from विट्, *prep.* and विट्, *to cut*), a separation, a division, a space between, an interruption of friendship or love, disjunction, removal, disunion, a chapter or division of a book, the space left between words in writing or printing.

विट्कर, *a.* (from विट्, *prep.* and विट्, *to cut*), making a separation or division, separating, dividing, interrupting, disjoining, disuniting.

विट्करकारक, *a.* (from विट्कर, *a separation*, and कारक, *making*), making a separation or division.

विट्करकारि, *a.* (from विट्कर, *a separation*, and कारि, *making*), making a separation or division.

विट्करजन्य, *a.* (from विट्कर, *separation*, and जन्य, *producible*), producible by or arising from separation or division.

विट्करजन्य, *ad.* (*h.c.* *case of विट्करजन्य*), for the purpose of separation or division.

विट्करनिमित्तक, *a.* (from विट्कर, *separation*, and निमित्तक, *a cause*), caused by or arising from separation or division; *ad.* from or because of separation or division.

विट्करनिमित्त, *ad.* (from विट्कर, *separation*, and निमित्त, *a cause*), for the purpose of separation or division.

विट्करणीय, *a.* (from विट्, *prep.* and विट्, *to cut*), separable, divisible, frangible.

विट्करण्य, *a.* (from विट्कर, *separation*, and ण्य, *caused by*), caused by or arising from separation or division; *ad.* from or because of separation or division.

विट्करण्य, *ad.* (from विट्कर, *separation*, and ण्य, *fear*), through fear of separation or division.

विट्करण्य, *s.* (from विट्कर, *separation*, and ण्य, *agony*), distress or agony arising from the separation of friends, distress at parting.

विट्करण्य, *s.* (from विट्कर, *separation*, and ण्य, *agony*), distress or agony arising from the separation of friends, distress at parting.

विट्करण्य, *a.* (from विट्कर, *separation*, and ण्य, *a cause*), caused by or arising from separation or division; *ad.* from or because of separation or division.

विट्करण्य, *s.* (from विट्कर, *separation*, and ण्य, *fire*), fire which penetrates and divides the parts of a substance.

विट्कर, *a.* (from विट्, *prep.* and विट्, *to cut*), separable, divisible, frangible.

विट्.

विट्कर, *s.* (from विट्कर, *the name of plant*), the name of a climbing plant, (Lettosmia nervosa.)

विट्, *s.* (from विट्कर, *the name of a plant*), the name of a plant which stings like a nettle, (Triglo involucrata.)

विट्, *v. a.* (from विट्, *prep.* and विट्, *to spread out*), to scatter, to strew; *a.* strewed, scattered.

विट्, *v. a.* (from विट्, *prep.* and विट्, *spread out*), to spread out, to strew, to lay in beds or layers; also, *s.* (from विट्कर, *a scorpion*), a scorpion, a ring made of wire platted together, a centipes, the sign scorpio.

विट्करि, *s.* (from विट्, *to spread out*), the spreading out of clothes or other things, the laying down of a mat or carpet, the laying of things in beds or layers.

विट्, *s.* (from विट्, *to spread out*), the spreading out of sheets, clothes, or other things, the laying down of a mat or carpet, the laying of things in beds or layers.

विट्कर, *s.* (from विट्, *prep.* and विट्, *to spread out*), a bed, a carpet, a floor mat, any thing spread out to lie upon.

विट्करि, *s.* (from विट्, *to spread out*), spreading out clothes on a bed, or carpets on a floor.

विट्कर, *a.* (from विट्करि, *unparalleled*, and विट्, *ugly*), abominably ugly.

विट्करि, *s.* (from विट्, *prep.* and विट्, *to be clustered*), the name of an ornament for the small of the arm.

विट्कर, *s.* (from विट्, *prep.* and विट्, *a man*), solitary, private, lonely.

विट्कर, *s.* (from विट्, *prep.* and विट्, *birth*), spurious birth.

विट्कर, *s.* (from विट्, *prep.* and विट्, *to conquer*), conquest, a triumph, victory.

विट्करण्य, *a.* (from विट्कर, *conquest*, and विट्कर, *making*), conquering, gaining a victory, triumphing; *s.* a conqueror.

विट्करणी, *a.* (from विट्कर, *conquest*, and विट्करि, *making*), conquering, victorious, triumphing.

विट्करण्य, *a.* (from विट्कर, *conquest*, and विट्कर, *before*), preceded by or arising from conquest or victory.

विट्करण्य, *a.* (from विट्कर, *conquest*, and विट्कर, *obtained*), obtained or acquired by conquest or victory.

विट्करण्य, *a.* (from विट्कर, *conquest*, and विट्कर, *obtained*), obtained or acquired by conquest or victory.

विट्कर, *s.* (from विट्, *prep.* and विट्, *to conquer*), one of the names of Doorga, one of Doorga's attendants; the tops of hemp used as a narcotic, the tenth day of the increase of the moon in Aswinea on which day the image of Doorga is cast into the river.

विट्कर, *a.* (from विट्, *prep.* and विट्कर, *conquering*), conquering, triumphing, triumphant, victorious.

विट्कर, *s.* (from विट्कर, *lightning*), lightning.

विट्करण्य, *s.* (from विट्कर, *lightning*, and विट्कर, *splendour*),

## विज्ञा.

- the name of a particular species of ornamental plant, (*Dracena ferrea*).
- विज्ञा, *a.* (from वि, *prep.* and ज्ञा, *to be produced*), base born, born out of the bands of wedlock.
- विज्ञाव, *d.* (from वि, *prep.* and ज्ञा, *to be born*), base born, bastard, hybrid.
- विज्ञादि, *s.* (from वि, *prep.* and जाति, *a tribe*), a different species or kind.
- विज्ञादिव, *a.* (from वि, *prep.* and जाति, *a different species*), mongrel, hybrid, base-born, improper, hateful, hostile, unparalleled, dissimilar.
- विज्ञादिवत्, *s.* (from विज्ञादिव, *dissimilar*, and वत्, *an atom*), a dissimilar particle or atom.
- विजिगीषा, *s.* (from वि, *prep.* and जि, *to conquer*), a desire to conquer.
- विजिगीषु, *a.* (from वि, *prep.* and जि, *to conquer*), desirous of victory or conquest.
- विजित, *a.* (from वि, *prep.* and जि, *to conquer*), subdued, conquered, overcome; also (from विज्, *to fan*), fanned, washed.
- विजय, *a.* (from वि, *prep.* and जि, *to conquer*), conquerable, capable of being overcome or subdued.
- विजयक, *s.* (from वि, *prep.* and जि, *to conquer*), a conquerer, a person who overcomes or triumphs.
- विज्, *a.* (from वि, *prep.* and ज्ञा *to know*), wise, skillful, experienced.
- विज्ज्ञ, *s.* (from विज्, *wise*), wisdom, experience, skillfulness.
- विज्ज्ञ, *s.* (from विज्, *wise*), wisdom, experience, skillfulness.
- विज्ज्ञ, *s.* (from वि, *prep.* and ज्ञा, *to know*), information, a respectful communication of intelligence, a declared opinion, a representation of circumstances.
- विज्ञा, *a.* (from वि, *prep.* and ज्ञा, *to know*), known, understood, celebrated, famous, notorious.
- विज्ञाव, *a.* (from वि, *prep.* and ज्ञा, *to know*), knowable, comprehensible, acquirable as an object of knowledge.
- विज्ञावत्, *a.* (from विज्ञाव, *known*, and वत्, *youth*), making known by some contrivance her having arrived at the age of puberty.
- विज्ञा, *s.* (from वि, *prep.* and ज्ञा, *to know*), one who knows a thing.
- विज्ञान, *a.* (from वि, *prep.* and ज्ञा, *to know*), science, knowledge, learning, an acquaintance with books especially the Hindoo laws, worldly knowledge, an idea or conception in the mind.
- विज्ञान, *s.* (from वि, *prep.* and ज्ञा, *to know*), giving information, making known, publishing, conveying knowledge.

## विज्ञ

- विज्ञान, *s.* (from वि, *prep.* and ज्ञा, *to know*), the making of a thing known, the demonstrating of a thing, the explaining or describing of a thing, the publishing of a thing.
- विज्ञाननीय, *a.* (from वि, *prep.* and ज्ञा, *to know*), declarable, publishable.
- विज्ञाननिष्ठ, *a.* (from वि, *prep.* and ज्ञा, *to know*), declarable, publishable.
- विज्ञानिष्ठ, *s.* (from वि, *prep.* and ज्ञा, *to know*), a person who publishes or makes known.
- विज्ञानित, *a.* (from वि, *prep.* and ज्ञा, *to know*), published, made known.
- विज्ञाप, *a.* (from वि, *prep.* and ज्ञा, *to know*), declarable, publishable.
- विज्ञाप, *a.* (from वि, *prep.* and ज्ञा, *to know*), knowable, comprehensible, acquirable as an object of knowledge.
- विज्ञ, *a.* (from वि, *prep.* and ज्ञ, *a fever*), free from fever, free from pain or trouble.
- विज्ञविज्ञ, *s.* an imitative sound used to express a person's talking to himself or continuing to talk incoherently without receiving an answer.
- विज्ञ, *s.* (from विज्ञ, *to sound*), excrement, a varlet, a catamite, a rogue, a cheat.
- विज्ञ, *s.* (from विज्ञ, *a pathic*, and ज्ञा, *to nourish*), the penis, the scrotum or septum of the scrotum, a bunch or tuft; a shrunk up with astonishment or fear.
- विज्ञाप, *s.* (from विज्ञ, *a cheat*, and ज्ञाप, *conduct*), rascally conduct, roguery, imposition.
- विज्ञापिनी, *a.* (from विज्ञ, *a cheat*, and ज्ञापिनी, *acting*), acting a rascally part, playing the rogue, imposing upon.
- विज्ञ, *a.* (from विज्ञ, *excrement*), vile, vicious, hateful.
- विज्ञा, *s.* (from विज्ञ, *vile*), villainy, vice, hatefulness.
- विज्ञाप, *a.* (from विज्ञ, *vile*), vile, hateful, abominable.
- विज्ञ, *s.* (from विज्ञ, *excrement*), a varlet, a villain, an unprincipled man.
- विज्ञाप, *s.* (from विज्ञ, *a villain*), villainy, viciousness.
- विज्ञाप, *s.* (from विज्ञ, *a villain*), villainy, viciousness.
- विज्ञ, *a.* (from विज्ञ, *ordure*), vile, villainous, vicious.
- विज्ञाप, *s.* (from विज्ञ, *ordure*, and ज्ञाप, *Acacia Catechu*), a foetid species of Acacia or Mimosa not yet ascertained by botanists.
- विज्ञाप, *s.* (from विज्ञ, *excrement*, and ज्ञाप, *salt*), black salt.
- विज्ञाप, *s.* (from वि, *prep.* and ज्ञाप, *consideration*), decomposed in mind, unfit for consideration, confused, confounded, fascinated.
- विज्ञ, *s.* (from विज्ञ, *to break*), the name of a plant much used in India as a vermifuge; the plant is not yet ascertained.
- विज्ञ, *v.* *a.* (from वि, *prep.* and ज्ञाप, *to send*), to afflict, to

विच.

विच.

ver, to tantalize, to put on an assumed form or character.

विचय, *a.* (from वि, *prep.* and चय, *to heap*), amicting, tantalizing.

विचय, *a.* (from वि, *prep.* and चय, *to heap*), affliction, distress, a tantalizing, an assumed habit or dress, an imitating or copying after.

विचय, *a.* (from वि, *prep.* and चय, *to heap*), affliction, distress, a tantalizing, an imitation or copying after.

विचयनीय, *a.* (from विचय, *affliction*, and नीय, *worthy*), worthy of being afflicted or tantalized.

विचयनीय, *a.* (from विचय, *affliction*, and नीय, *worthy*), worthy of being afflicted or tantalized.

विचयनीय, *a.* (from वि, *prep.* and चय, *to heap*), capable of being afflicted or tantalized.

विचय, *a.* (from वि, *prep.* and चय, *to heap*), afflicted, distressed, tantalized.

विच, *s.* (from च, *to screen*), a roll of cloth or straw put on the head of labourers who carry burdens to prevent the head being injured, a roll of straw tied in a circular form in which jars or pots are set to keep them steady, a sheaf.

विचयि, *s.* (from विच, *an appointment*), one who examines or tries any thing, an umpire.

विचय, *s.* (from विच, *to tear*), a cat.

विचययुक्त, *a.* (from विचय, *a cat*, and युक्त, *an eye*), cat-eyed, wall-eyed.

विचय, *s.* (from विचय, *a particular mountain*, and चय, *to be produced*), lapis lazuli.

विचय, *s.* an imitative sound used to express a muttering or mumbling.

विचयि, *v. n.* (from विचयि, *muttering*), to mutter, to mumble.

विचयि, *v.* (from विचयि, *to mutter*), a muttering or speaking discontentedly about a thing.

विचयि, *a.* (from विचयि, *a muttering noise*), muttering.

विच, *a.* (from वि, *prep.* and च, *a form*), deformed, distorted, ugly.

वि, *a.* (from वि, *to know*), knowing, wise, versed in, acquainted with.

वि, *s.* (from विच, *extended*), a detail.

विच, *s.* (from वि, *prep.* and च, *to smile*), a debating with a person.

विच, *s.* (from वि, *prep.* and च, *to smile*), criticism, a dispute, a debate, a contention, controversy, an argument, the refutation of an opinion, the confutation of an antagonist's opinion and establishment of one's own.

विचयि, *a.* (from विच, *a debate*, and यि, *making*),

disputing, refuting arguments, carrying on controversy; *s.* a disputant, a controversialist.

विचयि, *a.* (from विच, *a debate*, and यि, *doing*), disputing, refuting arguments, maintaining a controversy.

विच, *a.* (from वि, *prep.* and च, *to stretch*), stretched, drawn out, extended, expanded, diffused.

विच, *a.* (from वि, *prep.* and च, *true*), false, untrue.

विच, *s.* (from वि, *prep.* and च, *to get over*), the giving of alms, alms, a largess, a donation.

विचययि, *a.* (from विचय, *alms*, and यि, *making*), bestowing alms, giving donations.

विचययि, *a.* (from विचय, *alms*, and यि, *making*), bestowing alms, giving donations.

विचययि, *a.* (from विचय, *alms*, and यि, *making*), producible by or arising from alms or donations.

विचययि, *ad.* (*loc. case of विचययि*), for the purpose of alms or donations.

विचययि, *a.* (from विचय, *alms*, and यि, *a cause*), caused by or arising from alms or donations; *ad.* from or because of alms or donations.

विचययि, *ad.* (from विचय, *alms*, and यि, *a cause*), for the purpose of alms or donations.

विचययि, *a.* (from विचय, *alms*, and यि, *before*), preceded by or arising from alms or donations; *ad.* by or through alms or donations.

विचययि, *a.* (from विचय, *alms*, and यि, *caused by*), caused by or arising from alms or donations; *ad.* from or because of alms or donations.

विचययि, *ad.* (from विचय, *alms*, and यि, *without*), without or beside alms or donations.

विचययि, *a.* (from विचय, *alms*, and यि, *excepted*), alms or donations excepted.

विचययि, *s.* (from विचय, *alms*, and यि, *an exception*), the exception of alms or donations.

विचययि, *ad.* (*loc. case of विचययि*), with the exception of alms or donations, without or beside alms or donations.

विचययि, *a.* (from विचय, *alms*, and यि, *a cause*), caused by or arising from alms or donations.

विचययि, *s.* (from विचय, *alms*, and यि, *desire*), a desire or wish for alms or donations.

विचययि, *a.* (from विचय, *alms*, and यि, *desirous*), desirous of alms or donations.

विचययि, *s.* (from विचय, *alms*, and यि, *desire*), a desire for alms or donations.

विचययि, *a.* (from विचय, *alms*, and यि, *desirous*), desirous of alms or donations.

विचय, *s.* (from विचयि, *giving*), giving alms.

वि.

वर्त.

- विचित्रता, *s.* (from विचित्र, *alms*, and ईच्छा, *desire*), a desire for alms or donations.
- विचित्रता, *a.* (from विचित्र, *alms*, and ईच्छा, *desirous*), desirous of alms or donations.
- विचित्रता, *a.* (from विचित्र, *alms*, and ईच्छा, *desirous*), desirous of alms or donations.
- विचित्र, *s.* (from वि, *prep.* and चित्र, *to infer*), an inference, reasoning, the canvassing of a matter, discussion, deliberation, a consideration of probabilities, a mental anticipation of alternatives, a conjecture, an apprehension, a doubt.
- विचित्र, *a.* (from वि, *prep.* and चित्र, *to infer*, inferring, reasoning, investigating, discussing a subject, deliberating, weighing probabilities on all sides; *s.* one who reasons upon or investigates a subject, one who deliberates or judges.
- विचित्र, *s.* (from वि, *prep.* and चित्र, *to infer*), the act of discussing or reasoning on a subject, the investigating of a thing, an inferring, a deliberating.
- विचित्र, *s.* (from वि, *prep.* and चित्र, *a bottom*), in Hindoo fable the second of the seven divisions of the infernal regions.
- विचित्र, *s.* (from वि, *prep.* and चित्र, *to throw*), a span measured by extending the thumb and the little finger, considered equal to the width of twelve fingers.
- विचित्र, *s.* (from वि, *prep.* and चित्र, *to stretch*), the warp of cloth, an awning, a canopy, an expansion or spreading out, a verse of four lines of eight syllables each consisting of two Iambics one trochee and one spondee.
- विचित्र, *s.* (from वि, *prep.* and चित्र, *a way of the month*), under date.
- विचित्र, *a.* (from वि, *prep.* and चित्र, *pleased*), displeased.
- विचित्र, *s.* (from वि, *prep.* and चित्र, *gratification*), dissatisfaction.
- विचित्रता, *a.* (from विचित्र, *dissatisfaction*, and चित्र, *to do*), causing dissatisfaction.
- विचित्रता, *or* (from विचित्र, *dissatisfaction*, and चित्र, *producing*), causing dissatisfaction.
- विचित्र, *s.* (from वि, *prep.* and चित्र, *thirst*), disgust, indifference.
- विचित्र, *a.* (from विचित्र, *to know*), acquired, gained, judged, investigated, discussed, known, notorious, famous; *s.* wealth, property, substance.
- विचित्रता, *a.* (from विचित्र, *wealth*), wealthy, possessing property.
- विचित्रता, *a.* (from विचित्र, *wealth*, and चित्र, *possessed of*), wealthy, possessed of property.
- विचित्रता, *a.* (from विचित्र, *wealth*, and चित्र, *joined to*), connected with property, wealthy.

- विचित्रता, *a.* (from विचित्र, *wealth*, and चित्र, *destitute*), destitute of property, poor.
- विचित्रता, *a.* (from विचित्र, *wealth*, and चित्र, *empty*), destitute of property, poor.
- विचित्रता, *a.* (from विचित्र, *wealth*, and चित्र, *destitute*), destitute of property, poor.
- विचित्र, *s.* (from विचित्र, *wise*), wisdom, acquaintance with any science.
- विचित्र, *s.* (from विचित्र, *wise*), wisdom, acquaintance with any science.
- विचित्र, *a.* (from विचित्र, *prep.* and चित्र, *to burn*), consumed or burnt up by lust, lecherous, learned, knowing, clever, shrewd, witty, intriguing.
- विचित्रता, *s.* (from विचित्र, *learned*), learning, skill, wisdom, shrewdness.
- विचित्रता, *s.* (from विचित्र, *learned*), learning, skill, wisdom, shrewdness.
- विचित्रता, *s.* (from विचित्र, *clever*, and चित्र, *a lover*), an amorous man who is beloved by all classes of women.
- विचित्रता, *ad.* (from विचित्रता, *a lover who is esteemed by all women*, and चित्र, *a form*), like a lover whom all descriptions of women love.
- विचित्रता, *ad.* (from विचित्र, *clever*, and चित्र, *a form*), cleverly, learnedly, shrewdly.
- विचित्रता, *a.* (from विचित्र, *clever*), clever, insinuating; the term is used in the amatory writings of the Hindoos for a woman of insinuating manners and conversation.
- विचित्र, *r. n.* (from विचित्र, *prep.* and चित्र, *to tear*), to be torn or lacerated.
- विचित्रता, *s.* (from विचित्र, *prep.* and चित्र, *to tear*), a splitting, a rending.
- विचित्रता, *s.* (from विचित्र, *prep.* and चित्र, *to split*), a shallow basket or vessel made of wicker work, split peas, pomegranate bark, cuttings or chips, a thing which has been split or pared, a cake, mountain Ebony or Bauhinia of several species.
- विचित्रता, *s.* (from विचित्र, *prep.* and चित्र, *to tear*), a harrow, a garden rake.
- विचित्रता, *a.* (from विचित्र, *prep.* and चित्र, *a custom*), contrary to custom, against rule, irregular.
- विचित्रता, *s.* (from विचित्र, *prep.* and चित्र, *affliction*), a dismissal with good wishes, literally go without trouble or any disagreeable circumstance, leave of absence, permission to depart, dismissal. This word constructed with चित्र, *to do*, or चित्र, *to give*, means to give any one leave to depart.
- विचित्रता, *a.* (from विचित्र, *leave of absence*), requiring leave to absence.

विश्रि. v. a. (from वि, prep. and र्, to tear), to tear or lacerate.

विश्रि. s. (from वि, prep. and र्, to rend), a crack, a rent, a chink, a laceration.

विश्रि. a. (from वि, prep. and र्, to tear), rending, tearing, lacerating, splitting, cleaving; s. that which rends or tears, that which splits or cleaves. In botany a dry seed vessel usually of a coriaceous or membranous texture and generally splitting into several valves, (Capsula.)

विश्रि. s. (from वि, prep. and र्, to rend), the splitting or cleaving of a thing, the rending or tearing of a thing.

विश्रि. a. (from विश्रि, a tearing, and च, able), able to rend or lacerate.

विश्रि. a. (from विश्रि, a tearing, and च, producible), producible by or arising from rending or lacerating.

विश्रि. ad. (loc. case of विश्रि), for tearing or lacerating.

विश्रि. a. (from विश्रि, a tearing, and नि, a cause), caused by or arising from tearing or lacerating; ad. from or because of tearing or lacerating.

विश्रि. ad. (from विश्रि, a tearing, and नि, a cause), for tearing, for rending, for lacerating.

विश्रि. a. (from विश्रि, a tearing, and पूर्व, before), preceded by or arising from tearing or lacerating; ad. by or through tearing or lacerating.

विश्रि. a. (from विश्रि, a tearing, and च, caused by), caused by or arising from tearing or lacerating; ad. from or because of rending or lacerating.

विश्रि. a. (from विश्रि, a tearing, and च, worthy), worthy of being torn or lacerated.

विश्रि. a. (from विश्रि, a tearing, and च, a cause), caused by or arising from tearing or lacerating; ad. from or because of tearing or lacerating.

विश्रि. a. (from विश्रि, a tearing, and च, unable), unable to tear or lacerate.

विश्रि. a. (from विश्रि, a tearing, and च, fit), fit to be rent or lacerated, worthy of being rent or lacerated.

विश्रि. a. (from वि, prep. and र्, to tear), frangible, capable of being rent or torn, lacerable.

विश्रि. a. (from वि, prep. and र्, to tear), cleft, split, torn, lacerated.

विश्रि. s. (from वि, prep. and र्, to tear), the name of an ornamental climbing plant, (Ipomea paniculata.)

विश्रि. s. (from वि, prep. and विश्रि, a point of the compass), an intermediate point between the cardinal points of the compass.

विश्रि. a. (from विश्रि, to know), known, acquainted with.

विश्रि. a. (from वि, prep. and र्, to tear), torn, rent, cleft, lacerated, scratched.

विश्रि. a. (from विश्रि, to know), wise, intelligent, learned, clever.

विश्रि. s. (from विश्रि, distant, and च, to be produced), laps lazuli.

विश्रि. a. (from वि, prep. and र्, to blame), blaming, finding fault, condemning, censorious; s. a censorious person.

विश्रि. s. (from वि, prep. and देश, a country), a foreign country, a distant part of the same country, a distant country.

विश्रि. s. (from विश्रि, a foreign country, and च, gone), gone to a foreign country, found in a foreign country.

विश्रि. a. (from विश्रि, a foreign country, and च, producible), producible by or arising from a foreign country.

विश्रि. ad. (loc. case of विश्रि), for a foreign country.

विश्रि. s. (from विश्रि, a foreign country, and नि, a residence), a residence in a foreign country.

विश्रि. a. (from विश्रि, a foreign country, and नि, residing), residing in a foreign country.

विश्रि. a. (from विश्रि, a foreign country, and नि, a cause), caused by or arising from a foreign country; ad. from or because of a foreign country.

विश्रि. ad. (from विश्रि, a foreign country, and नि, a cause), for a foreign country.

विश्रि. a. (from विश्रि, a foreign country, and च, caused by), caused by or arising from a foreign country; ad. from or because of a foreign country.

विश्रि. s. (from विश्रि, a foreign country, and च, a residence), a residence in a foreign country.

विश्रि. a. (from विश्रि, a foreign country, and च, residing), a residing in a foreign country.

विश्रि. s. (from विश्रि, a foreign country, and च, to stand), situated or being in a foreign country.

विश्रि. a. (from विश्रि, a foreign country, and च, continuing), staying or continuing in a foreign country.

विश्रि. a. (from विश्रि, a foreign country, and च, situated), situated or being in a foreign country.

विश्रि. a. (from विश्रि, a foreign country, and च, a cause), caused by or arising from a foreign country; ad. from or because of a foreign country.

विश्रि. s. (from विश्रि, a foreign country, and च, come), arrived or come from a foreign country.

विश्रि. a. (from वि, prep. and देश, belonging to a country), foreign, strange, belonging to another country; s. a foreigner.

## विद्या.

## विद्या.

- विद्य, *a.* (from *विद्*, to pierce), pierced, thrust through, perforated, penetrated.
- विद्यक, *a.* (from *विद्य*, pierced, and *कर्ण*, an ear), having the ears bored, the name of a climbing plant, (*Cissampelos hexandra*).
- विद्यमान, *a.* (from *विद्*, to exist), existent, existing, present, extant.
- विद्यमानता, *a.* (from *विद्यमान*, existent), existence, presence.
- विद्यमानत्व, *a.* (from *विद्यमान*, existent), existence, presence.
- विद्या, *a.* (from *विद्*, to know), knowledge, science, philosophy, a magical pill or bolus by putting of which in the mouth a person is supposed to ascend to heaven.
- विद्यावह, *a.* from *विद्या*, science, and *वह्*, to make, making wise, giving knowledge; *s.* (from *विद्या*, science, and *आवह*, a mine, a mine or mountain of knowledge or science.
- विद्याकाङ्क्ष, *a.* (from *विद्या*, science, and *काङ्क्ष*, desire), a desire for science or knowledge.
- विद्याकाङ्क्षी, *a.* (from *विद्या*, science, and *काङ्क्षिन्*, desirous, desirous of science or knowledge.
- विद्यापीठ, *a.* (from *विद्या*, science, and *पीठ*, a house), a college, a school.
- विद्याप्रसूत, *a.* (from *विद्या*, science, and *प्रसूत*, producing), producing science or knowledge.
- विद्याउत्पन्न, *a.* (from *विद्या*, science, and *उत्पन्न*, produced), produced by or arising from science or philosophy.
- विद्याव्युत्पन्न, *a.* (from *विद्या*, science, and *व्युत्पन्न*, producible), producible by or arising from science or philosophy.
- विद्याव्युत्पन्न, *ad. loc.* case of *विद्याव्युत्पन्न*, for the purpose of science or philosophy.
- विद्याव्युत्पन्न, *a.* (from *विद्या*, science, and *व्युत्पन्न*, produced), produced by or arising from science or philosophy.
- विद्यादाता, *a.* (from *विद्या*, science, and *दातृ*, a giver), a tutor, a teacher.
- विद्यादान, *a.* (from *विद्या*, science, and *दान*, a giving), instruction, the giving of instruction in any branch of science.
- विद्यादायक, *a.* (from *विद्या*, science, and *दायक*, giving), giving instruction in science, bestowing science.
- विद्यादायी, *a.* (from *विद्या*, science, and *दायिन्*, giving), giving instruction in science, conferring a knowledge of science.
- विद्यादेव, *a.* (from *विद्या*, a magical pill, and *देव*, to have, the name of an order of demi-gods.
- विद्याविहित, *a.* (from *विद्या*, science, and *विहित*, a cause, caused by or arising from science or philosophy; *ad.* from or because of science or philosophy.
- विद्याविहित, *ad.* (from *विद्या*, science, and *विहित*, a cause), for the purpose of science or philosophy.
- विद्यावृत्ति, *a.* (from *विद्या*, science, and *वृत्ति*, following), following upon or corresponding with wisdom or science.

- विद्यावृत्तिमान, *a.* (from *विद्या*, science, and *वृत्तिमान*, study), the study of science.
- विद्यावृत्तिमान, *a.* (from *विद्या*, science, and *वृत्तिमान*, scrutiny), a scrutiny into wisdom or science.
- विद्यावृत्तिमान, *a.* (from *विद्या*, science, and *वृत्तिमान*, scrutiny), scrutinizing into science or wisdom.
- विद्यावृत्तिमान, *a.* (from *विद्या*, science, and *वृत्तिमान*, scrutiny), scrutinizing into science or wisdom.
- विद्यावृत्तिमान, *a.* (from *विद्या*, science, and *वृत्तिमान*, following), following upon or according with wisdom or science.
- विद्यावृत्तिमान, *ad.* (from *विद्या*, science, and *वृत्तिमान*, following), according to knowledge or science.
- विद्यावृत्तिमान, *a.* (from *विद्या*, science, and *वृत्तिमान*, obstructing), opposing or obstructing science or philosophy.
- विद्यावृत्तिमान, *a.* (from *विद्या*, science, and *वृत्तिमान*, caused by), caused by or arising from science or philosophy; *ad.* from or because of science or philosophy.
- विद्यावृत्तिमान, *a.* (from *विद्या*, science, and *वृत्तिमान*, obtained), obtained or acquired by science or learning, possessed of science.
- विद्यावृत्तिमान, *a.* (from *विद्या*, science, and *वृत्तिमान*, acquisition), the acquisition of science or learning.
- विद्यावृत्तिमान, *a.* (from *विद्या*, science, and *वृत्तिमान*, increasing), increasing knowledge or science, promoting science.
- विद्यावृत्तिमान, *a.* (from *विद्या*, science, and *वृत्तिमान*, an increasing), the increasing of knowledge or science.
- विद्यावृत्तिमान, *a.* (from *विद्या*, science, and *वृत्तिमान*, *Prithupati*), one eminent in science, a philosopher. This is a title frequently given to learned men by their tutors, and is equivalent to doctor in philosophy.
- विद्यावृत्तिमान, *a.* (from *विद्या*, science), scientific, learned, knowing.
- विद्यावृत्तिमान, *ad.* (from *विद्या*, science, and *विद्या*, without), without or beside science or philosophy.
- विद्यावृत्तिमान, *a.* (from *विद्या*, science, and *विद्यावृत्तिमान*, eminent), eminent in science or philosophy.
- विद्यावृत्तिमान, *a.* (from *विद्या*, science, and *विद्यावृत्तिमान*, possessed of), possessed of science, scientific, philosophical, wise, learned.
- विद्यावृत्तिमान, *a.* (from *विद्या*, science, and *विद्यावृत्तिमान*, destitute), destitute of science or philosophy.
- विद्यावृत्तिमान, *a.* (from *विद्या*, science, and *वृत्तिमान*, increase), the increase of knowledge or science.
- विद्यावृत्तिमान, *a.* (from *विद्या*, science, and *वृत्तिमान*, excepted), science or philosophy excepted.
- विद्यावृत्तिमान, *a.* (from *विद्या*, science, and *वृत्तिमान*, an exception), the exception of science or philosophy.

## विद्या.

## विद्या.

विद्यावाञ्छितम्, *ad. (loc. case of विद्यावाञ्छितम्)*, with the exception of science or philosophy, without or beside science or philosophy.

विद्यावाचनाम्, *s.* (from विद्या, *science*, and वाचनाम्, *a trade*), the profession of science or philosophy.

विद्यावाचनशीलः, *a.* (from विद्या, *science*, and वाचनम्, *practising*), following the profession of science or philosophy.

विद्यावाधा, *s.* (from विद्या, *science*, and बाधा, *an obstacle*), an obstacle to science.

विद्याबाधकः, *a.* (from विद्या, *science*, and बाधकः, *obstructing*), obstructing science.

विद्याभिलाषः, *s.* (from विद्या, *science*, and अभिलाषः, *desire*), a desire for science or philosophy.

विद्याभिलाषी, *a.* (from विद्या, *science*, and अभिलाषी, *desirous*), desirous of knowledge or science.

विद्याभ्यासः, *s.* (from विद्या, *science*, and अभ्यासः, *study*), the study of science.

विद्याभ्यासकः, *a.* (from विद्या, *science*, and अभ्यासकः, *studying*), studying science.

विद्यायुक्तः, *a.* (from विद्या, *science*, and युक्तः, *joined to*), connected with science, scientific, philosophical.

विद्याप्रदः, *s.* (from विद्या, *science*, and प्रदः, *a beginning*), the dawn of science, the beginning of acquiring science.

विद्याविहितः, *a.* (from विद्या, *science*, and विहितः, *destitute*), destitute of science, unlettered.

विद्यावर्कः, *a.* (from विद्या, *science*, and वर्कः, *acquiring*), acquiring science; *s.* a student.

विद्यावर्जः, *s.* (from विद्या, *science*, and वर्जः, *an acquiring*), the acquiring of science.

विद्यावर्जितः, *a.* (from विद्या, *science*, and वर्जितः, *acquired*), acquired by science.

विद्यावर्ति, *a.* (from विद्या, *science*, and वर्ति, *desiring*), desirous of science; *s.* a tyro, a scholar.

विद्यावर्त्य, *ad. (loc. case of विद्यावर्त्य)*, for the purpose of science or philosophy.

विद्यावर्णितः, *a.* (from विद्या, *science*, and वर्णितः, *an ornament*), adorned with science; *s.* a person whose ornament is science. This is a title frequently given to learned men by their tutors.

विद्यावर्णः, *a.* (from विद्या, *science*, and वर्णः, *obtained*), obtained or acquired by science or philosophy.

विद्यावर्णः, *s.* (from विद्या, *science*, and वर्णः, *a house*), a college, a school.

विद्यावर्णः, *s.* (from विद्या, *science*, and वर्णः, *gain*), the acquisition of science or learning.

विद्यावर्णः, *s.* (from विद्या, *science*, and वर्णः, *a house*), a college, a school.

विद्यावर्णः, *a.* (from विद्या, *science*, and वर्णः, *empty*), illiterate, destitute of science.

विद्यावर्णः, *a.* (from विद्या, *science*, and वर्णः, *destitute*), illiterate, unacquainted with science.

विद्यावर्णः, *a.* (from विद्या, *science*, and वर्णः, *a cause*), caused by or arising from science or philosophy; *ad.* from or because of science or philosophy.

विद्युत्, *s.* (from वि, *prep.* and द्यु, *to shine*), lightning.

विद्युत्, *a.* (from विद्युत्, *lightning*, and द्रुति, *motion*), quick as lightning, nimble.

विद्युत्, *s.* (from विद्युत्, *lightning*; and द्रुति, *a climbing plant*), a streak of lightning running in a zigzag manner through the atmosphere.

विद्यावर्णः, *s.* (from विद्या, *science*, and वर्णः, *a desire*), a desire for science or philosophy.

विद्यावर्णः, *a.* (from विद्या, *science*, and वर्णः, *desirous*), desirous of science or philosophy.

विद्यावर्णः, *a.* (from विद्या, *science*, and वर्णः, *desirous*), desirous of science or philosophy.

विद्यावर्णः, *s.* (from वि, *prep.* and द्यु, *to shine*), splendor, light.

विद्यावर्णः, *a.* (from वि, *prep.* and द्यु, *to shine*), resplendent, splendid, illuminated.

विद्यावर्णः, *a.* (from विद्या, *science*, and वर्णः, *acquiring*), acquiring or accumulating science or philosophy.

विद्यावर्णः, *s.* (from विद्या, *science*, and वर्णः, *acquisition*), the acquisition of science or philosophy.

विद्यावर्णितः, *a.* (from विद्या, *science*, and वर्णितः, *acquired*), acquired by science.

विद्युत्, *s.* (from वि, *prep.* and द्यु, *to run*), flight, escape, retreat, intellect, censure, reproach, liquifaction, a flowing or running like liquids.

विद्युत्, *a.* (from वि, *prep.* and द्यु, *to run*), causing to run away, causing to melt or liquify, acting the mimic or droll, jesting, mimicking, jeering; *s.* one who mimicks or jests, one who jeers or jests.

विद्युत्, *a.* (from वि, *prep.* and द्यु, *to run*), liquid, liquified, fluid, melted, run away, flown, fled.

विद्युत्, *s.* (from वि, *prep.* and द्यु, *to run*), coral, the young shoot of a tree, a fabled tree producing precious gems.

विद्युत्, *s.* (from वि, *knowing*, and वर्णः, *a form*), ridicule, mockery, raillery, jesting, a jeer, drollery, mimicry.

विद्युत्, *a.* (from विद्युत्, *ridicule*), mimicking, jeering, ridiculing, mocking, railing.

विद्युत्, *s.* (from विद्युत्, *learned*), wisdom, erudition.

विद्युत्, *s.* (from विद्युत्, *learned*), wisdom, erudition.

विद्युत्, *a.* (from विद्युत्, *to know*), wise, learned, scientific, knowing, proficient.

## विद्वा.

- विदिष, *a.* (from वि, *prep.* and दि, *to hate*), hated, treated with malice, persecuted.
- विदिषि, *s.* (from वि, *prep.* and दि, *to hate*), hatred, enmity, persecution.
- विद्वेद, *s.* (from वि, *prep.* and दि, *to hate*), hatred, malice, malevolence, persecution.
- विद्वेदक, *a.* (from वि, *prep.* and दि, *to hate*), hating, treating with enmity or malice, persecuting; *s.* one who hates or maltreats, a persecutor.
- विद्वेदोद्, *a.* (from वि, *prep.* and दि, *to hate*), abominable, worthy of hatred or malice.
- विद्वेदय, *s.* (from वि, *prep.* and दि, *to hate*), abominable, worthy of hatred or malice.
- विद्वेडी, *s.* (from वि, *prep.* and दि, *malicious*), a malicious person, one who seeks the evil of others.
- विद्वे, *s.* (from वि, *prep.* and दि, *to have*), a manner, a sort, a kind, a form, a formula, a rule.
- विद्वे, *a.* (from वि, *prep.* and दि, *a husband*), destitute of a husband; *s.* a widow.
- विद्वे, *s.* (from वि, *prep.* and दि, *religion*), apostasy, heterodoxy.
- विद्वे, *a.* (from वि, *prep.* and दि, *religious*), heterodox, apostate.
- विद्वेय, *a.* (from वि, *prep.* and दि, *to hold*), proper to be commanded or enjoined, requiring to be laid down as a rule or law.
- विद्वेय, *s.* (from वि, *prep.* and दि, *nourishing*), God considered as the legislator of the world and the God of providence, providence.
- विद्वेय, *s.* (from वि, *prep.* and दि, *to hold*), a statute, a law, a decree, a rule, an injunction, a precept, the ordering or enjoining of a thing, the settling of a thing as by law, an action, a form, a manner.
- विद्वेयक, *a.* (from विद्वेय, *a rule*, and क, *making*), making laws or rules, giving precepts or injunctions; *s.* a person who directs or orders.
- विद्वेयक, *s.* (from विद्वेय, *a rule*, and क, *doing*), making laws or rules, giving precepts or injunctions, ordering, directing.
- विद्वेयक, *ad.* (from विद्वेय, *a rule*, and क, *a step*), in the order of the laws or rules, according to rules or injunctions.
- विद्वेयक, *a.* (from विद्वेय, *a rule*, and क, *productible*), producible by or arising from a rule or law, produced by or arising from an order or injunction.
- विद्वेयक, *ad.* (*loc. case of विद्वेयक*), for the purpose of ordering or commanding, for the purpose of enjoining or settling.

## विद्वा.

- विद्वेय, *a.* (from विद्वेय, *a rule*, and क, *to know*), acquainted with laws or rules, acquainted with orders or injunctions.
- विद्वेयक, *s.* (from विद्वेय, *a statute*, and क, *one who knows*), a person who knows the laws or statutes.
- विद्वेयक, *a.* (from विद्वेय, *a statute*, and क, *making known*), making known or declaring the laws or statutes.
- विद्वेयक, *s.* (from विद्वेय, *a statute*, and क, *a making known*), the making known or declaring of the laws or statutes.
- विद्वेयक, *s.* (from विद्वेय, *a statute*), the circumstance of being a statute or decree, legality, lawfulness.
- विद्वेय, *s.* (from विद्वेय, *a statute*), lawfulness, legality.
- विद्वेयक, *a.* (from विद्वेय, *a rule*, and क, *a cause*), caused by or arising from a law or rule, caused by or arising from an injunction or order; *ad.* from or because of a law or rule, from or because of an order or injunction.
- विद्वेयक, *ad.* (from विद्वेय, *a rule*, and क, *a cause*), for the purpose of ordering or commanding, for the purpose of settling or enjoining.
- विद्वेयक, *a.* (from विद्वेय, *a rule*, and क, *before*), preceded by or arising from a rule or law, preceded by or arising from an order or injunction; *ad.* by or through a law or rule, by or through an order or injunction.
- विद्वेयक, *a.* (from विद्वेय, *a rule*, and क, *caused by*), caused by or arising from a rule or law, caused by or arising from an order or injunction; *ad.* from or because of a rule or law, from or because of an order or injunction.
- विद्वेयक, *ad.* (from विद्वेय, *a rule*, and क, *without*), without or beside a law or rule, without or beside an order or injunction.
- विद्वेयक, *a.* (from विद्वेय, *a rule*, and क, *excepted*), a law or rule excepted, an order or injunction excepted.
- विद्वेयक, *s.* (from विद्वेय, *a rule*, and क, *an exception*), the exception of a law or rule, the exception of an order or injunction.
- विद्वेयक, *ad.* (*loc. case of विद्वेयक*), with the exception of the laws or statutes, without or beside the laws or statutes.
- विद्वेयक, *a.* (from विद्वेय, *a rule*, and क, *a cause*), caused by or arising from a rule or law, caused by or arising from an order or injunction; *ad.* from or because of a rule or law, from or because of an order or injunction.

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विदित्वाङ्गी, *a.* (from विदित्वा, *a statute*, and आङ्गी, *a desire*), a desire for a law or regulation.

विदित्वाङ्गी, *a.* (from विदित्वा, *a statute*, and आङ्गी, *desire*), desirous of a law or regulation.

विदित्वाङ्गी, *a.* (from विदित्वा, *a statute*, and अनुसङ्गी, *following*), following upon or corresponding with the laws or statutes.

विदित्वाङ्गी, *a.* (from विदित्वा, *a statute*, and अनुसङ्गी, *following*), following upon or corresponding with the laws or statutes.

विदित्वाङ्गी, *ad.* (from विदित्वा, *a statute*, and अनुसङ्गी, *a following*), according to the laws or regulations.

विदित्वाङ्गी, *s.* (from विदित्वा, *a statute*, and आङ्गी, *a desire*), a desire for a law or regulation.

विदित्वाङ्गी, *a.* (from विदित्वा, *a statute*, and आङ्गी, *desire*), desirous of a law or regulation.

विदित्वाङ्गी, *a.* (from विदित्वा, *a statute*, and आङ्गी, *desiring*), desiring a law or regulation.

विदित्वाङ्गी, *ad.* (from विदित्वा, *a statute*, and अङ्गी, *an object*), for the laws or regulations.

विदित्वाङ्गी, *s.* (from विदित्वा, *a statute*, and अङ्गी, *desire*), a desire for a law or regulation.

विदित्वाङ्गी, *a.* (from विदित्वा, *a statute*, and अङ्गी, *desirous*), desirous of a law or regulation.

विदित्वाङ्गी, *a.* (from विदित्वा, *a statute*, and अङ्गी, *desirous*), desirous of a law or regulation.

विदित्वाङ्गी, *a.* (from वि, *prep.* and वि, *to hold*), consigning, delivering over; *s.* a person who entrusts or deposits things with another, a person who makes a thing secure or fixed.

विदित्वाङ्गी, *s.* (from विदित्वा, *consigning*), the consigning or delivering over of things to another, the securing or fixing of a thing.

विदित्वाङ्गी, *s.* (from विदित्वा, *consigning*), the consigning or delivering over of things to another, the securing or making of a thing sure.

विदित्वाङ्गी, *a.* (from वि, *prep.* and वि, *to hold*), decreeing, enacting laws, enjoining, commanding, regulating.

विदित्वाङ्गी, *s.* (from वि, *prep.* and विदित्वा, *a custom*), an evil habit, an evil custom.

विदित्वाङ्गी, *s.* (from वि, *prep.* and वि, *to hold*), a statute, a law, a precept, a decree, an order, an injunction, a rule, a form, a formula, a precept of the veda, a text, a sentence considered of sacred authority, fate, destiny, luck, an action.

विदित्वाङ्गी, *a.* (from विदित्वा, *a statute*, and आङ्गी, *making*), making laws or statutes; *s.* a legislator.

विदित्वाङ्गी, *a.* (from विदित्वा, *a statute*, and आङ्गी, *making*), making laws or statutes.

विदित्वाङ्गी, *s.* (from विदित्वा, *a law*, and अङ्गी, *a step*), the ordered succession of the laws to one another.

विदित्वाङ्गी, *a.* (from विदित्वा, *a statute*, and अनुसङ्गी, *promissible*), promissible by or arising from a law or statute.

विदित्वाङ्गी, *ad.* (loc. case of विदित्वाङ्गी), for the laws or statutes.

विदित्वाङ्गी, *a.* (from विदित्वा, *a law*, and अङ्गी, *to know*), knowing the statutes or laws, acquainted with orders or injunctions.

विदित्वाङ्गी, *s.* (from विदित्वा, *knowing law*), a knowledge of laws or statutes, an acquaintance with orders or injunctions.

विदित्वाङ्गी, *s.* (from विदित्वा, *a statute*, and अङ्गी, *one who knows*), a person who knows the laws or statutes.

विदित्वाङ्गी, *a.* (from विदित्वा, *a law*, and अनुसङ्गी, *showing*), showing or pointing out the law or command; *s.* a priest where business it is to direct the ceremonies at a sacrifice according to the precepts.

विदित्वाङ्गी, *a.* (from विदित्वा, *a law*, and अनुसङ्गी, *showing*), showing or pointing out the law or command; *s.* a priest whose business it is to direct the ceremonies at a sacrifice.

विदित्वाङ्गी, *s.* (from विदित्वा, *a law*, and अनुसङ्गी, *one who shows*), one who shows or points out the law or command, a priest whose business it is to direct sacrificial ceremonies.

विदित्वाङ्गी, *a.* (from विदित्वा, *a statute*, and अनुसङ्गी, *a cause*), caused by or arising from the laws or statutes; *ad.* from or because of the laws or statutes.

विदित्वाङ्गी, *ad.* (from विदित्वा, *a statute*, and अनुसङ्गी, *a cause*), for a law or statute.

विदित्वाङ्गी, *a.* (from विदित्वा, *a statute*, and अनुसङ्गी, *caused by*), caused by or arising from a law or statute; *ad.* from or because of the laws or statutes.

विदित्वाङ्गी, *a.* (from विदित्वा, *a law*, and अनुसङ्गी, *obtained*), acquired or obtained by the statutes or laws.

विदित्वाङ्गी, *ad.* (from विदित्वा, *a statute*, and अनुसङ्गी, *without*), without laws or regulation.

विदित्वाङ्गी, *a.* (from विदित्वा, *a law*, and अनुसङ्गी, *opposed to*), contrary to law, opposed to an injunction or command.

विदित्वाङ्गी, *s.* (from विदित्वा, *a law*, and अनुसङ्गी, *opposition*), opposition to a rule or law.

विदित्वाङ्गी, *a.* (from विदित्वा, *a statute*, and अनुसङ्गी, *possessed of*), possessed of laws, regulated by laws, subjected to a police.

विदित्वाङ्गी, *a.* (from विदित्वा, *a statute*, and अनुसङ्गी, *fit*), suited to or agreeing with a law or statute.

विदित्वाङ्गी, *a.* (from विदित्वा, *a statute*, and अनुसङ्गी, *destitute*), destitute of laws or regulations, destitute of police.

विदित्वाङ्गी, *a.* (from विदित्वा, *a statute*, and अनुसङ्गी, *knowing*), acquainted with the laws or statutes.

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विधिः, *a.* (from विधि, *a law*, and चरित, *informed*), informed or instructed by the statutes or laws.

विधिः, *ad.* (from विधिः, *informed by the law*, and च, *a from*), as informed by the law or statutes.

विधिः, *a.* (from विधि, *a statute*, and चरित, *excepted*), the laws or statutes excepted.

विधिः, *s.* (from विधि, *a statute*, and चरित, *an exception*), the exception of the laws or statutes.

विधिः, *ad.* (*loc. case of विधिः*, with the exception of the laws or statutes, without or beside the laws or statutes.

विधिः, *ad.* (from विधि, *a law*, and च, *approved*), according to the statute or rule.

विधिः, *a.* (from विधि, *a law*, and च, *joined*), connected with a rule or law, connected with a statute or injunction.

विधिः, *a.* (from विधि, *a statute*, and चरित, *destitute*), destitute of laws or regulation, destitute of a police.

विधिः, *a.* (from विधि, *a law*, and च, *obtained*), acquired or obtained by the statutes or laws.

विधिः, *a.* (from विधि, *a law*, and च, *empty*), destitute of laws or statutes.

विधिः, *a.* (from विधि, *a statute*, and चरित, *destitute*), destitute of laws.

विधिः, *a.* (from विधि, *a statute*, and चरित, *a cause*), caused by or arising from laws or statutes; *ad.* from or because of laws or statutes.

विधिः, *s.* (from विधि, *to hurt*), the moon.

विधिः, *a.* (from विधि, *prop.* and च, *to tremble*), agitated, shaken, shaken out, shaken off, abandoned, relinquished.

विधिः, *s.* (from विधि, *prop.* and च, *to tremble*), agitation, a shaking, a shaking out, a shaking off, relinquishment.

विधिः, *s.* (from विधि, *the moon*, and चरित, *to torment*), Rahu the personified ascending node.

विधिः, *a.* (from विधि, *the moon*, and चरित, *the face*), moon-faced.

विधिः, *a.* (from विधि, *the moon*, and चरित, *the face*), moon-faced.

विधिः, *s.* (from विधि, *prop.* and च, *to tremble*), a trembling, a shaking, a shaking off, a relinquishing.

विधिः, *a.* (from विधि, *prop.* and च, *to hold*), proper to be enacted as a law or statute, proper to be ordered or enjoined.

विधिः, *s.* (from विधि, *proper to be commanded*), the being fit or proper to be enacted as a law, the being fit or proper to be enjoined.

विधिः, *s.* (from विधि, *proper to be commanded*), the being

it as proper to be enacted as a law, the being fit or proper to be enjoined.

विधिः, *ad.* (from विधि, *a statute*, and चरित, *a following*), according to the laws or statutes, in consequence of the laws or statutes.

विधिः, *a.* (from विधि, *a law*, and चरित, *self*), identically the same with the law or statute.

विधिः, *s.* (from विधि, *prop.* and चरित, *to destroy*), destruction, disrespect, enmity, aversion.

विधिः, *a.* (from विधि, *prop.* and चरित, *to destroy*), destroying, perishing, hostile, averse.

विधिः, *a.* (from विधि, *prop.* and चरित, *to descend*), bowed, prostrate, humble.

विधिः, *a.* (from विधि, *prop.* and चरित, *to descend*), humble, prostrate; *s.* the name of one of the wives of Kshyapa and mother of Garuda.

विधिः, *s.* (from विधि, *prop.* and चरित, *to descend*), humility, submission, entreaty, supplication, modesty.

विधिः, *s.* (from विधि, *supplication*, and चरित, *to do*), exercising humility or submission, modest, suppliant.

विधिः, *a.* (from विधि, *prop.* and चरित, *humble*), humble, modest, affable, submissive, yielding.

विधिः, *s.* (from विधि, *prop.* and चरित, *to take*), humility, submission, intreaty, supplication, modesty, affability, mildness, decorum, propriety of conduct or behaviour, reverence, obedience, punishment or the humbling of a person.

विधिः, *s.* (from विधि, *humility*, and चरित, *a word*), a humble or submissive speech, yielding or submissive language.

विधिः, *a.* (from विधि, *humility*, and चरित, *to do*), humble, submissive, using intreaties, acting modestly.

विधिः, *a.* (from विधि, *humility*, and चरित, *doing*), acting humbly and submissively, using intreaties, acting modestly, yielding.

विधिः, *a.* (from विधि, *humility*, and चरित, *doing*), acting humbly or submissively, using intreaties, acting modestly, yielding.

विधिः, *a.* (from विधि, *humility*, and चरित, *receiving*), accepting submission or humility.

विधिः, *a.* (from विधि, *humility*, and चरित, *producing*), producing humility or modesty, producing submissive or decorous conduct.

विधिः, *a.* (from विधि, *humility*, and चरित, *pronounce*), producible by or arising from humility or modesty, produced by or arising from submissive or decorous conduct.

विधिः, *ad.* (*loc. case of विधिः*), for the purpose of hu-

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mility or modesty, for the purpose of submission or decorum.

दिनदत्त, *a.* (from दिन, *humility*, and दत्त, *to give*), conferring humility or modesty, bestowing an affable and yielding mind.

दिनदत्ता, *s.* (from दिन, *humility*, and दत्त, *a giver*), a person who bestows humility or modesty, one who confers an affable and yielding disposition.

दिनदत्त, *s.* (from दिन, *humility*, and दत्त, *a giving*), the giving of humility or modesty, the giving of an affable and submissive mind.

दिनदत्तक, *a.* (from दिन, *humility*, and दत्तक, *conferring*), bestowing humility or modesty, bestowing submission or decorum.

दिनदत्तक, *a.* (from दिन, *humility*, and दत्तक, *giving*), giving humility or modesty, giving submission or decorous behaviour.

दिनदत्तक, *a.* (from दिन, *humility*, and दत्तक, *causing to cease*), causing humility or modesty to cease, causing submission or decorum to cease.

दिनदत्तक, *a.* (from दिन, *humility*, and दत्तक, *preventing*), preventing humility or modesty, preventing submission or decorum.

दिनदत्तक, *s.* (from दिन, *humility*, and दत्तक, *a preventing*), the preventing of humility or modesty, the preventing of submission or decorum.

दिनदत्तक, *s.* (from दिन, *humility*, and दत्तक, *cessation*), the cessation of humility or modesty, the cessation of submission or decorous conduct.

दिनदत्तक, *a.* (from दिन, *humility*, and दत्तक, *a cause*), caused by or arising from humility or modesty, caused by or arising from submission or decorum; *ad.* from or because of humility or modesty, from or because of submission or decorum.

दिनदत्तक, *ad.* (from दिन, *humility*, and दत्तक, *a cause*), for the purpose of humility or modesty, for the purpose of submission or decorum.

दिनदत्तक, *a.* (from दिन, *humility*, and दत्तक, *before*), preceded by or arising from humility or modesty, preceded by or arising from submission or decorum; *ad.* by or through humility or modesty, by or through submission or decorum.

दिनदत्तक, *a.* (from दिन, *humility*, and दत्तक, *giving*), giving humility or modesty, giving submission or decorous behaviour.

दिनदत्तक, *a.* (from दिन, *humility*, and दत्तक, *caused by*), caused by or arising from humility or modesty, caused by or arising from submission or decorum; *ad.* from or

because of humility or modesty, from or because of submission or decorum.

दिनदत्तक, *s.* (from दिन, *humility*, and दत्तक, *a word*), a humble or submissive speech or expression, yielding or condescending language.

दिनदत्तक, *a.* (from दिन, *humility*, and दत्तक, *increasing*), increasing humility or submission, increasing a yielding spirit, increasing condescension or affability.

दिनदत्तक, *s.* (from दिन, *humility*, and दत्तक, *an increasing*), the increasing of humility or submission, the increasing of a yielding disposition, the increasing of condescension or affability.

दिनदत्तक, *s.* (from दिन, *humility*, and दत्तक, *a word*), a humble or supplicatory speech, humilist language.

दिनदत्तक, *ad.* (from दिन, *humility*, and दिन, *without*), without or beside humility or modesty, without or beside submission or decorous conduct.

दिनदत्तक, *a.* (from दिन, *humility*, and दिन, *possessed of*), humble, modest, submissive, decorous, affable, yielding, mild, using intreaties, suppliant.

दिनदत्तक, *a.* (from दिन, *humility*, and दिन, *destitute*), destitute of humility or submission, destitute of a yielding or condescending mind.

दिनदत्तक, *s.* (from दिन, *humility*, and दिन, *increase*), the increase of humility or submission, the increase of a yielding mind, the increase of condescension.

दिनदत्तक, *a.* (from दिन, *humility*, and दिन, *excepted*), humility or modesty excepted, submission or decorum excepted.

दिनदत्तक, *s.* (from दिन, *humility*, and दिन, *an exception*), the exception of humility or modesty, the exception of submission or decorous conduct.

दिनदत्तक, *ad.* (loc. case of दिनदत्तक), with the exception of humility or modesty, with the exception of submission or decorous conduct, without or beside humility or modesty, without or beside submission or decorum.

दिनदत्तक, *a.* (from दिन, *humility*, and दिन, *joined to*), connected with humility or modesty, connected with submission or decorum, humble, modest, submissive, yielding, decorous affable, using supplications.

दिनदत्तक, *a.* (from दिन, *humility*, and दिन, *destitute*), destitute of humility or modesty, destitute of submission or supplication, unyielding.

दिनदत्तक, *a.* (from दिन, *humility*, and दिन, *empty*), destitute of humility or modesty, destitute of submission or decorous behaviour, unyielding.

दिनदत्तक, *a.* (from दिन, *humility*, and दिन, *destitute*), desti-

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tute of humility or modesty, destitute of submission or decorous behaviour, unyielding.

विनयहेतुः, *a.* (from विनय, *humility*, and हेतुः, *a cause*), caused by or arising from humility or modesty, caused by or arising from submission or decorous behaviour; *ad.* from or because of humility or modesty, from or because of submission or decorous behaviour.

विनयवृत्तिः, *s.* (from विनय, *humility*, and वृत्तिः, *desire*), a disposition to humility or submission, a yielding or condescending mind.

विनयवृत्तिः, *a.* (from विनय, *humility*, and वृत्तिः, *desirous*), disposed to humility or submission, having a yielding or condescending mind.

विनयविर, *a.* (from विनय, *humility*, and विर, *connected with*), humble, modest, affable, yielding, submissive.

विनयविमर्शः, *s.* (from विनय, *humility*, and विमर्शः, *desire*), a disposition to humility or submission, a yielding or condescending mind.

विनयविमर्शी, *a.* (from विनय, *humility*, and विमर्शविन्, *desirous*), disposed to humility or submission, having a yielding or condescending mind.

विनयि, *a.* (from विनय, *humility*, and विनयिन्, *desirous*), disposed to humility or submission, having a yielding or condescending mind.

विनयार्थः, *ad.* (from विनय, *humility*, and अर्थः, *an object*), for humility, for submission, for condescension, for a yielding mind.

विनयी, *a.* (from विनय, *humility*), humble, suppliant, submissive, yielding.

विनयहेतुः, *s.* (from विनय, *humility*, and हेतुः, *desire*), a disposition to humility or submission, a yielding or condescending mind.

विनयवृत्तिः, *a.* (from विनय, *humility*, and वृत्तिः, *desirous*), disposed to humility or submission, having a yielding or condescending mind.

विनयवृत्तिः, *a.* (from विनय, *humility*, and वृत्तिः, *desirous*), disposed to humility or submission, having a yielding or condescending mind.

विनयवृत्तिः, *a.* (from विनय, *humility*, and वृत्तिः, *desirous*), disposed to humility or submission, having a yielding or condescending mind.

विनयवृत्तिः, *a.* (from विनय, *humility*, and वृत्तिः, *desirous*), disposed to humility or submission, having a yielding or condescending mind.

विनयवृत्तिः, *a.* (from विनय, *humility*, and वृत्तिः, *desirous*), disposed to humility or submission, having a yielding or condescending mind.

विनयवृत्तिः, *a.* (from विनय, *humility*, and वृत्तिः, *desirous*), disposed to humility or submission, having a yielding or condescending mind.

विनयवृत्तिः, *s.* (from विनय, *destroyed*, ruin, destruction, perversion, edness.

विनयवृत्तिः, *ad.* (from वि, *prep.*) except, without, beside; *v. n.* (from विनय, *humble*), to be humbled, to be brought down, to feel distress.

विनयवृत्तिः, *s.* (from वि, *prep.* and नामः, *a name*), a false or assumed name, a feigned name.

विनयवृत्तिः, *s.* (from विनय, *a feigned name*), bearing a false or assumed name.

विनयवृत्तिः, *a.* (from वि, *prep.* and वृत्तिः, *to obtain*), humble, yielding; *s.* one of the names of Ganesha.

विनयवृत्तिः, *s.* (from वि, *prep.* and वृत्तिः, *to perish*), destruction, ruin; in music the last or closing note of a strain.

विनयवृत्तिः, *s.* (from वि, *prep.* and वृत्तिः, *to perish*), ruinous, destructive; *s.* a destroyer.

विनयवृत्तिः, *s.* (from विनयवृत्तिः, *destructive*), destructiveness, ruinousness.

विनयवृत्तिः, *s.* (from विनयवृत्तिः, *destructive*), destructiveness, ruinousness.

विनयवृत्तिः, *s.* (from विनयवृत्तिः, *destruction*, and वृत्तिः, *a doer*), a destroyer, a person who ruins another, a spoiler.

विनयवृत्तिः, *s.* (from विनयवृत्तिः, *destruction*, and वृत्तिः, *doing*), dealing destruction, destroying, ruining, spoiling.

विनयवृत्तिः, *s.* (from विनयवृत्तिः, *destruction*, and वृत्तिः, *doing*), destructive, causing ruin or perdition, spoiling.

विनयवृत्तिः, *s.* (from विनयवृत्तिः, *destruction*, and वृत्तिः, *producing*), producing ruin or destruction.

विनयवृत्तिः, *s.* (from विनयवृत्तिः, *destruction*, and वृत्तिः, *producing*), producing ruin or destruction.

विनयवृत्तिः, *ad.* (loc. case of विनयवृत्तिः), for the purpose of destruction or ruin.

विनयवृत्तिः, *s.* (from वि, *prep.* and वृत्तिः, *to perish*), the bringing of a thing to ruin.

विनयवृत्तिः, *s.* (from विनयवृत्तिः, *destruction*, and वृत्तिः, *causing to cease*), putting a stop to ruin or destruction.

विनयवृत्तिः, *s.* (from विनयवृत्तिः, *destruction*, and वृत्तिः, *preventing*), preventing ruin or destruction.

विनयवृत्तिः, *s.* (from विनयवृत्तिः, *destruction*, and वृत्तिः, *preventing*), the preventing of ruin or destruction.

विनयवृत्तिः, *s.* (from विनयवृत्तिः, *destruction*, and वृत्तिः, *cessation*), the cessation of ruin or destruction.

विनयवृत्तिः, *s.* (from विनयवृत्तिः, *destruction*, and वृत्तिः, *a cause*), caused by or arising from perdition or destruction; *ad.* from or because of perdition or destruction.

विनयवृत्तिः, *ad.* (from विनयवृत्तिः, *destruction*, and वृत्तिः, *a cause*), for the purpose of perdition or destruction, for the purpose of ruin.

दिनांक.

विनाशनीय, *a.* (from *वि*, *prep.* and *नश्य*, *to perish*), perishable, destructible, capable of being spoiled or destroyed.

विनाशयुक्तः, a. (from विनाश, destruction, and युक्त, obtained),  
come to ruin or destruction, spoiled.

**विनाशप्रसूत, a.** (from **विनाश**, *destruction*, and **प्रसूत**, *caused by*),  
caused by or arising from perdition or destruction ; **ad.**  
from or because of perdition or destruction.

**विनाशविना, ad.** (from **विनाश**, *destruction*, and **विना**, *without*),  
without or beside perdition or destruction.

विनाशविनिष्ट, a. (from विनाश, *destruction*, and विनिष्ट, *possessed of*), ruined, destroyed, lost.

विनाशशब्दिक, *a.* (from विनाश *destruction*, and शब्दिक, *ex-cepted*), ruin or destruction excepted.

विनाशवाञ्छित, *s.* (from विनाश, *destruction*, and वाञ्छित, *an exception*), the exception of ruin or destruction.

विनाशकामिदमे, *ad. (lie. case of विनाशकामिदमे)*, with the exception of ruin or destruction, without or beside ruin or destruction.

विनाशप्रियम्, *a.* (from वि, *prep.* and ण् to *perish*), destruc-  
tible, capable of being destroyed or ruined.

विनाशयुक्त, *a.* (from विनाश, *destruct.on.* and युक्त, *joined to*),  
connected with destruction or perdition, ruined, lost.

विनाशरहित, *s.* (from विनाश, *destruction*, and रहित *destitute*),  
free from ruin or destruction.

विनाशनील, *a.* (from विनाश, *destruction*, and नील, *a disposition*),  
destructible, tending to destruction or ruin.

विनाशहीन, *a.* (from विनाश, *destruction*, and हीन, *destitute*, free from ruin or destruction.

दिनाशहेतुः, a. (from दिनाश, *destruction*, and हेतुः, *a cause*),  
caused by or arising from ruin or destruction; *ad.*  
from or because of ruin or destruction.

विनाशिकाङ्क्षः, ३. (from विनाश, *destruction*, and आङ्क्षः, *i'e-*  
*sire*, a desire for destruction or ruin, an evil or male-  
 volent mind.

विनाशकः (वि. श. (from विनाश, *destruction*, and आकाङ्क्षिन्, *desirous*), desirous of ruin or destruction, evil-minded, malevolent.

विनाशकाम, *s.* (from विनाश, *destruction*, and काम, *de-*  
sire), a desire for ruin or destruction, an evil or male-  
volent mind.

विनाशकिंमात्रे, *a.* (from विनाश, *destruction*, and इच्छासिन्, *de-*  
*sirous*), *desirous of ruin or destruction, evil-minded,*  
*malevolent.*

विनाशाय, *a.* (from विनश्, *destruction*, and अयि, *desirous*),  
desirous of ruin or destruction, evil-minded, malevo-  
lent.

विनाशार्थ, *ad.* (from विनाश, *destruction*, and अर्थ, *an object*),  
for ruin or destruction.

दि. नि.

निष्पत्ति, *n.* (from *...*, *prep.* and *...*, *to* *verb*), destroyed, spoiled, brought to ruin.

विनाश. *n.* (from *वि*, *prep.* and *नाश*, *to perish*), perishable, destructible, going to ruin.

विनाशका, *s.* (from विनाश, *destruction*; and ईका, *a desire*), a desire for ruin or destruction, an evil or unevolemt mind.

विनाशक, *a.* (from विनाश, *destruction*, and ईक्षु, *desirous*),  
desirous of ruin or destruction, evil-minded, malevolent.

विनाशेच्छुः, *n.* (from विनाश, *destruction*, and ईच्छुः, *desirous*), desirous of ruin or destruction, evil-minded, malevolent

**विनाशोत्पादक, s.** (from **विनाश**, *destruction*, and **उत्पादक**, *producing*), producing destruction or ruin.

विनाशोन्मुखः, a. (from विनाशः, destruction, and उन्मुखः, looking to-wards), verging to ruin or destruction, verging to rottenness or decay.

विनाश, *n.* (from वि, *prep.* and अन्, *to perish*), perishable, destructible.

निनिमग्न, s: (from नि, prep. निह्, prep. and ज्, to move), a going forth.

विनिःसृज्, *s.* (from वि, *prep.* नि, *prep.* and ज्, *to move*), gone forth.

**विह्वलनम्, s.** (from वि, *prep.* वि, *prep.* and ह्वि, *to throw*), a throwing, the tossing or propelling of a thing.

निनिश्चयः, *n.* (from नि, *prep.* नि, *prep.* and गच्छ, *to go.*, causing the judgment to determine to this or that proposition in a syllogism).

निनिर्णयः, *s.* (from नि, *prep.* नि, *prep.* and गन्, *to go*), the reason of determining to this or that side of an argument.

दिनिग्रन्धादिह, *s.* (from दिनिग्रन्था, a reason for decision, and  
विह, *ab-sen-e*, the absence of a reason to determine on  
either side of an argument.

**विनिः**, *s.* (from *वि* *prep.* *fr.*, *prep.* and *निः*, *to fall*), a fall, a fall from office or dignity, a fall from innocence or virtue, a calamity, an unavoidable evil, disrespect, pain, distress.

विनिमय, *s.* (from वि, *prep.* वि, *prep.* and वि, *to throw*), an exchange, a retaliation, a return, a requital, a substitution, a reprisal.

निविष्ट, a. (from नि, *prep.* नि, *prep.* and वृज्, *to give*), given in expectation of a suitable return, appointed, applied to a particular purpose.

**RESTITUTION, s.** (from *re*, *prep.* *re*, *prep.* and *titu*, *to join*), the giving or parting with a thing for a suitable compensation or with an expectation of remuneration, appointing to office, an appropriation to a particular purpose.

**fīstā, a.** (from *fī*, *prep.* *fī*, *prep.* and *stā*, *to go*), gone forth.

दिग.

दिगिग, *s.* (from दि, *prep.* दि, *prep.* and ग, *to go*), a going forth.

दिगिग, *s.* (from दि, *prep.* दि, *prep.* and गी, *to take*), certainty, assurance.

दिगिगी, *s.* (from दि, *prep.* दि, *prep.* and गी, *to take*), ascertained settled.

दिगी, *s.* (from दि, *prep.* and गी, *to take*), humble, modest, unassuming, unpretending, placid, meek, gentle, restrained, decent, well-behaved, compliant, yielding, tractable, disciplined, trained to work, taken, led, conveyed, chastised, punished, humbled.

दिगीवरण, *s.* (from दिगी, *humble*, and वर, *dress*), modestly clothed, habited so as to express humility.

दिगीवत्, *s.* (from दिगी, *humble*, and वत्, *spirit*), humble-minded, lowly, modest, submissive, yielding, disciplined, decorous.

दिगवत्, *s.* (from दि, *prep.* and गी, *to take*), proper to be humbled or made to submit, governable.

दिगवत्, *s.* (from दि, *prep.* and गी, *to take*), a leader, a guide, an instructor, a ruler, a king.

दिगवत्, *s.* (from दि, *prep.* and ग, *to be near*), divergent.

दिगवत्, *s.* (from दि, *prep.* and गी, *to take*), proper to be humbled or made to submit, governable.

दिगवत्, *s.* (from दि, *prep.* and ग, *to send*), eagerness, vehemence, sport, pastime, play, a dismissal, the abounding of a thing.

दिगु, *s.* (from दिगु, *to know*), a spot, a dot, a drop, the part of the forehead between the eyebrows, a mark or spot of paint on an elephants face, the nasal sign or mark (").

दिगु, *s.* (from दिगु, *a spot*, and गी, *the belle nut*), the name of a species of plant, (*Arum sesiliflorum*.)

दिगु, *s.* (from दिगु, *a dot*), dotted, perforated. In Botany the term is applied to such leaves or other parts of a plant as are full of dots or minute perforations, (*Folium punctatum* and *perforatum*.)

दिगु, *v.* *s.* (from दिगु, *to pierce*), to perforate, to pierce, to bore a hole, to penetrate.

दिगु, *s.* (from दिगु, *to pierce*), the perforating or boring of a thing, the piercing or penetrating of a thing.

दिगु, *s.* (from दिगु, *to pierce*), perforating, cutting; *s.* gripping pains, the cholice.

दिगु, *s.* (from दि, *prep.* and गी, *to meditate*), In Geography the name of that range of mountains which runs across India from Bahar nearly to Goojrat and divides northern Hindoosthan from southern Hindoosthan or the Dekshina.

दिगु, *s.* (from दि, *prep.* दि, *prep.* and ग, *to throw*), deposit-

दिग.

ed, placed, delivered, pledged, arranged in order, dressed as hair.

दिगु, *s.* (from दि, *prep.* दि, *prep.* and ग, *to throw*), the orderly arranging of things as words in a sentence or oration, the dressing of the hair, the orderly putting on of cloths, a deposit, a collection, an assemblage, the arrangement of a collection, a scite, a place on which things are arranged.

दिगु, *s.* (from दि, *prep.* and ग, *to ripen*, ripened, matured, twisted, oblique. In Botany the term is applied to leaves so twisted as that one part of each leaf is vertical and the other horizontal, (*folia obliqua*.)

दिगु, *s.* (from दि, *prep.* and ग, *a side*), an enemy, an opponent. In Logic a syllogism or argument in which the proposition to be proved is wanting; *s.* hostile, of the enemies party.

दिगु, *s.* (from दिगु, *an enemy*), enmity, hostility, opposition.

दिगुकावत्, *s.* (from दिगुका, *hostility*, and वत्, *doing*), acting a hostile part.

दिगुकावत्, *s.* (from दिगुका, *hostility*, and वत्, *doing*), acting a hostile part.

दिगुकावत्, *s.* (from दिगुका, *hostility*, and वत्, *conduct*), hostile conduct.

दिगुकावत्, *s.* (from दिगुका, *hostility*, and वत्, *acting*), acting a hostile part.

दिगुकावत्, *s.* (from दिगुका, *hostility*, and वत्, *producing*), producible by or arising from hostility or opposition.

दिगुकावत्, *ad.* (*loc. case of दिगुकावत्*), for the purpose of hostility or opposition.

दिगुकावत्, *s.* (from दिगुका, *hostility*, and वत्, *a cause*), caused by or arising from hostility or opposition; *ad.* from or because of hostility or opposition.

दिगुकावत्, *ad.* (from दिगुका, *hostility*, and वत्, *a cause*), for hostility or opposition.

दिगुकावत्, *s.* (from दिगुका, *hostility*, and वत्, *caused by*), caused by or arising from hostility or opposition; *ad.* from or because of hostility or opposition.

दिगुकावत्, *ad.* (from दिगुका, *hostility*, and वत्, *without*), without or beside hostility or opposition.

दिगुकावत्, *s.* (from दिगुका, *hostility*, and वत्, *excepted*), hostility or opposition excepted.

दिगुकावत्, *s.* (from दिगुका, *hostility*, and वत्, *an exception*), the exception of hostility or opposition.

दिगुकावत्, *ad.* (*loc. case of दिगुकावत्*), with the exception of hostility or opposition, without or beside hostility or opposition.

दिगुकावत्, *s.* (from दिगुका, *hostility*, and वत्, *a cause*),

वि.सं.

caused by or arising from hostility or opposition ; ad.  
from or because of hostility or opposition

विनय. *s.* (from विनय, *an enemy*), enmity, hostility, opposition.

विणकाकड, *a.* (from विणक, a hostile party, and आकड, seized), seized by the enemy, led captive.

विशुद्ध, a. (from विशुद्ध, calamity, and शुद्ध, empty), free from calamities or difficulties.

विपद्, *a.* (from विद्, *calamity*, and पद्, *producing*),  
producing calamity or misfortune.

विपद्भिः, *a.* (from विपद्, *calamity*, and उद्भिः, *produced*;  
produced by or arising from calamity or misfortune.

विपद्भय, a. (from विपद्, *calamity*, and भय *producible*), pro-  
ducible by or arising from calamity or misfortune.

विनाशः, *ad.* (*loc. case of विनाशः*), for the purpose of calamity or misfortune, for adversity.

दिनङ्गात्, *a.* (from दिनः, *calamity*, and जातः, *produced*), produced by or arising from calamity or misfortune.

वि०, *s.* (from वि, *prep.* and म्, *to be of value*), a sale, a contract of sale.

बिचि, *s.* (from बि, *prep.*, and चि, *to be of value*), a shop or stall in a market, a place where things are sold, a market, a fair, a street or alley in a market.

विपत्कारक, *n.* (from विपद्, *calamity*, and कारक, *making*),  
causing misfortune or calamity.

विपत्करी, *a.* (from विपद्, *calumity*, and करिन्, *making*),  
causing misfortune or calamity.

विपत्काल, *s.* (from विपद्, *adversity*, and काल, *a time*, a time of adversity or calamity).

विपत्काल, *ad.* (from विपत्, *calumity*, and काल, *time*), in a season of misfortune or calamity.

विपत्तयः, *s.* (from विपद्, *calamity*, and उद्ग, *a crossing over*),  
the getting over a calamity or misfortune.

विपत्तिहर्त्र, a. (from विपत्ति, *calamity*, and हर्त्र, *getting over*),  
getting over calamity, delivering from calamity.

विनोदशी, *a.* (from विन्, *calamity*, and शी, *getting over*),  
getting over calamities or difficulties.

विपत्ति, s. (from वि, *præp.* and पद्, *to move*), misfortune, adversity, a calamity.

विनिश्रित्य, a. (from विनिश्चि, *calamity*, and कृत्वा, *making*),  
causing misfortune or calamity.

विपत्तिहारी. *a.* (from विपत्ति, *calamity*, and कर्त्रिन्, *making*),  
causing calamity or misfortune.

विपदि, *a.* (from विपदि, *calamity*, and गृह, *seized*), involved in misfortune or calamity.

विपत्तिजनक, *a.* (from *विपत्ति*, *calamity*, and *जनक*, *producing*),  
producing misfortune or calamity.

दिना.

विनिवृत्तता, *a.* (from विनिवृत्ति, *calamity*, and उत्पादक, *productive*),  
producible by or arising from misfortune or calamity.

विपत्तिः, *ad. (loc. case of विपत्तिः)*, for misfortune or calamity.

विनिविद, s. (from विनिवि, calamity, and विद, destruction),  
the removal or dissipation of calamities or difficulties.

विनिविद्-मरु, *n.* (from विनिवि, *calamity*, and विद्-मरु, *destructive*), dissipating calamities or difficulties.

विनिविहो, *v.* (from विनिवि, *calamity*, and हिनन्, *destructive*),  
dissipating calamities or difficulties.

विपत्तिनाश, *s.* (from विपत्ति, *calamity*, and नाश, *destruction*),  
the removal or alleviation of misfortune or calamity.

विनिशानक, *n.* (from विनिशि, *calamity*, and नानक, *destructive*), removing or alleviating misfortune or calamity.

विनिविर्द्ध, a. (from विनि, *misfortune*, and विर्द्ध, *causing to cease*, putting a stop to calamity or misfortune.

विनिविदायक, a. (from विनि, *calumity*, and विदक, *preventing*), preventing misfortune or calamity.

विपत्तिनिवारण, a (from विपत्ति, *calamity*, and निवारण, *a preventing*), the preventing of misfortune or calamity.

विपत्तिनिवृत्ति : (from विपत्ति *calamity*, and निवृत्ति, *cessation*),  
the cessation of misfortune or calamity.

विपत्तिविनिवृत्त, *a.* from विपत्ति, *calamity*, and निवृत्त, *a cause*),  
caused by or arising from misfortune or calamity: *ad.*

বিশিষ্ট, *ad.* (from বিশিষ্ট, *calamity*, and বিশিষ্ট, *a cause*).

for calamity or misfortune.  
 বিপত্তিযমক, *a.* (from *বিপত্তি*, *calamity*, and *যমক*, *caused by*).

caused by or arising from misfortune or calamity; *ad.*  
from or because of misfortune or calamity.

विपत्तिवर्धक, *a.* (from *विपत्ति*, *calamity*, and *वर्धक*, *increasing*),  
aggravation or increasing misfortune or calamity

विनिविर्धन, *s.* (from विनिवि, *calamity*, and वर्धन, *an increasing*), the aggravating or increasing of misfortune or calamity.

বিশিষ্ট, and বিশিষ্ট, *ad.* (from বিশিষ্ট, *calamity*, and বিনা, *without*).

without or beside misfortune or calamity.  
 विपत्तिविनिषेध. a. (from विपत्ति, calamity, and विनिषेध, unpossessed)

विपत्तिविहीन, *a.* (from *विपत्ति*, *calamity*, and *विहीन*, *destitute*).

विमर्द्धि, s. (from विमर्द्ध, *calamity*, and र्द्धि, *increase*), the

increase of calamity or misfortune.  
 विनश्यादिभिः, a. (from विनशि, calamity, and दातिभिः, ex-

cepted), misfortune or calamity excepted.  
 বিশিষ্টাভ্যতিরিক্ত, s. from বিশিষ্ট, calamity, and ব্যতিরিক্ত, an ex-

विप.

ception of calamity or misfortune, without or beside misfortune or calamity.

विपक्षिण, *a.* (from विपक्षि, *calamity*, and उच्छेद, *breaking*), removing misfortune or calamity.

विपक्षिण, *s.* (from विपक्षि, *calamity*, and उच्छेद, *a breaking*), the removal of misfortune or calamity.

विपक्षिण, *a.* (from विपक्षि, *calamity*, and युक्त, *joined*), connected with misfortune or calamity, disastrous, calamitous.

विपक्षिण, *a.* (from विपक्षि, *calamity*, and इरिड, *desitute*), free from misfortune or calamity.

विपक्षिण, *a.* (from विपक्षि, *calamity*, and प्लुत, *empty*), free from misfortune or calamity.

विपक्षिण, *a.* (from विपक्षि, *calamity*, and इरिड, *desitute*), free from misfortune or calamity.

विपक्षिण, *a.* (from विपक्षि, *calamity*, and ऐतु, *a cause*), caused by or arising from misfortune or calamity; *ad.* from or because of misfortune or calamity.

विपक्षिण, *a.* (from विपक्षि, *calamity*, and जीत, *got over*), got through or rescued from calamities or difficulties.

विपक्षिण, *a.* (from विपक्षि, *calamity*, and युक्त, *caused by*), caused by or arising from calamity or misfortune; *ad.* from or because of calamity or misfortune.

विपक्षिण, *s.* (from विपक्षि, *adversity*, and सागर, *a sea*), an ocean of adversity, a sea of calamity.

विपक्षिण, *s.* (from विपक्षि, *adversity*, and सागर, *an ocean*), an ocean of adversity, a sea of calamity.

विपक्षिण, *a.* (from विपक्षि, *a sea of calamity*, and अप, *immersed*), immersed or sunk in an ocean of calamity.

विपक्षिण, *s.* (from वि, *prep.* and पथि, *a road*), a bye road, a wrong road.

विपक्षिण, *s.* (from विपक्षि, *perverse*), perverseness.

विपक्षिण, *s.* (from विपक्षि, *perverse*), perverseness.

विपक्षिण, *a.* (from विपक्षि, *a wrong way*, and गति, *going*), perverse, going in an evil way.

विपक्षिण, *s.* (from वि, *prep.* and पक्ष, *to move*), a calamity, a misfortune, adversity.

विपक्षिण, *a.* (from विपक्षि, *calamity*, and उच्छेद, *a rescuing*), the rescuing of a person from misfortune or calamity.

विपक्षिण, *s.* (from विपक्षि, *calamity*, and उच्छेद, *rescued*), rescued from or brought safely through calamity or misfortune.

विपक्षिण, *a.* (from विपक्षि, *calamity*, and उत्पाद, *producing*), producing calamity or misfortune.

विपक्षिण, *a.* (from विपक्षि, *calamity*, and उच्छेद, *rescuing*), a rescuing or delivering from misfortune or calamity.

विपक्षिण, *a.* (from विपक्षि, *a delivering from calamity*).

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and उच्छेद, *able*), able to rescue or deliver from misfortune or calamity.

विपक्षिण, *s.* (from विपक्षि, *calamity*, and उच्छेद, *deliverance*), deliverance from misfortune or calamity.

विपक्षिण, *a.* (from विपक्षि, *calamity*, and उच्छेद, *rescuing*), delivering from misfortune or calamity; *s.* a person who rescues from misfortune or calamity.

विपक्षिण, *a.* (from विपक्षि, *misfortune*, and गर्भ, *the womb*), pregnant with misfortune or calamity.

विपक्षिण, *a.* (from विपक्षि, *calamity*, and गृह, *involved in*), involved in misfortune, sunk in calamity.

विपक्षिण, *a.* (from विपक्षि, *calamity*, and गृह, *fit to be taken*), in danger of being seized by calamity, in danger of being involved in misfortune.

विपक्षिण, *a.* (from विपक्षि, *misfortune*, and उच्छेद, *occasioning*), occasioning misfortune or calamity to others.

विपक्षिण, *a.* (from विपक्षि, *calamity*, and इरिड, *desitute*), free from calamities or difficulties.

विपक्षिण, *a.* (from विपक्षि, *calamity*, and ऐतु, *a cause*), caused by or arising from calamity or misfortune; *ad.* from or because of calamity or misfortune.

विपक्षिण, *a.* (from विपक्षि, *calamity*, and विनाश, *destructive*), removing or dissipating calamity.

विपक्षिण, *a.* (from विपक्षि, *calamity*, and विनाश, *destroying*), removing or dissipating calamity or misfortune.

विपक्षिण, *a.* (from विपक्षि, *calamity*, and विपक्षि, *possessed of*), surrounded with difficulties or calamities, troubled, distressed.

विपक्षिण, *a.* (from विपक्षि, *calamity*, and विपक्षि, *desitute*), free from calamities or difficulties.

विपक्षिण, *a.* (from विपक्षि, *misfortune*, and उच्छेद, *breaking*), removing misfortune or calamity.

विपक्षिण, *s.* (from विपक्षि, *misfortune*, and उच्छेद, *a breaking*), the breaking up or removing of misfortune or calamity.

विपक्षिण, *a.* (from विपक्षि, *misfortune*, and युक्त, *joined to*), connected with misfortune or adversity, involved in misfortune or adversity.

विपक्षिण, *a.* (from विपक्षि, *calamity*, and इरिड, *desitute*), free from calamities or difficulties.

विपक्षिण, *a.* (from वि, *prep.* and पक्ष, *to go*), involved in calamity or misfortune, distressed, afflicted.

विपक्षिण, *a.* (from विपक्षि, *misfortune*, and नाश, *destroying*), removing misfortune or calamity.

विपक्षिण, *a.* (from विपक्षि, *misfortune*, and नाश, *destroying*), removing misfortune or calamity.

विपक्षिण, *a.* (from विपक्षि, *calamity*, and विपक्षि, *causing to cease*), putting a stop to calamity or misfortune.

सिद्ध.

विप्रशमन, *n.* (from विप्र, *calamity*, and शमन, *prevent-*  
ing), preventing calamity or misfortune.

विनाशिविनाश, a. (from विनाश, calamity, and निवारण, a preventing), the preventing of calamity or misfortune.

विपत्तिनिवृत्ति, *s.* (from विपत्, calamity, and निवृत्ति, cessation),  
the cessation of calamity or misfortune.

**विपत्तिविहृत, a.** (from **विपद्**, *calamity*, and **विहित**, *a cause*,  
caused by or arising from calamity or misfortune; **ad.**  
from or because of calamity or misfortune.

**विपत्तिवित्र, ad.** (from **विपत्ति**, *calamity*, and **वित्र**, *a cause*), for the purpose of calamity or misfortune, for adversity.

**विपरीत, a.** (from वि, *prep.* **वि**, *prep.* and ई, *to go*), adverse, opposed, hostile, repugnant, contrary to.

विपरीतवृत्ति, *v.* (from विपरीत, *opposed to*, and वृत्ति, *motion*), a retrograde motion, regurgitation.

विपरीत, *s.* (from वि, *prep.* against, *prep.* and ई, *to go*), contrariety, opposedness to a thing, hostility, repugnance, averseness.

**विपरीतकारक, a.** (from विपरीत, *contrariety*, and कारक, *doing*), acting in opposition, acting in a hostile manner, opposing, contradicting.

**विपरीतवादि, a.** (from **विपरीत**, *contrariety*, and **वादि**, *doing*), acting in opposition, acting in a hostile manner, opposing, contradicting.

विपरीतज्ञा, a. (from विपरीते, *contrariety*, and ज्ञा, *producible*), producible by or arising from contrariety or opposition.

विरोधज्ञाना, *ad.* (*loc. case of विरोधज्ञाना*), for hostility or opposition, for contrariety.

विपक्षज्ञ, s. (from विपक्ष, *contrariety*, and ज्ञा, *to know*), knowing what can be said against a person or a theme, acquainted with contrariety or opposition.

विपर्ययनिमित्तक, *a.* (from विपर्यय, *contrariety*, and निमित्तक, *a cause*), caused by or arising from contrariety or opposition; *ad.* from or because of contrariety or opposition.

**विपरीद्विमुख, ad.** (from विपरीत, *contrariety*, and मुख, *a cause*), for hostility or opposition, for contrariety.

विपरीतप्रवृत्त, a. (from विपरीत, *contrariety*, and प्रवृत्त, *caused by*), caused by or arising from contrariety or opposition; *ad.* from or because of contrariety or opposition.

विपर्ययविना, *ad.* (from विपर्यय, *contrariety*, and विना, *without*), without or beside contrariety or opposition.

विपक्षज्ञः, *a.* (from विपक्ष, *contrariety*, and ज्ञः, *one who knows*), a person who knows opposition or contrariety.

विपर्यायबोधि, *s.* (from विपर्याय, *contrariety*, and बोधि, *knowledge*), the knowledge of opposition or contrariety.

विपरीतबोधक, a. (from विपरीत, contrariety, and बोधक,

वि.

**Knowing), knowing or making known opposition or con-  
trariety.**

विपर्ययविरुद्ध, & (from *विरुद्ध*, *contrariety*, and *विरुद्ध*,  
*excepted*, *contrariety* or *opposition* *excepted*).

विपर्ययविरोधः, *s.* (from विपर्यय, *contrariety*, and वाचिस्त्व, *an exception*), the exception of opposition or contrariety.

विपर्ययादिपक्षे, *ad. loc. case of विपर्ययादिपक्षे*, with the exception of opposition or contrariety, without or beside contradiction or contrariety.

विपर्ययहेतुः, n. (from विपर्यय, *contrariety*, and हेतु, *a cause*),  
caused by or arising from opposition or contrariety; ad.  
from or because of opposition or contrariety.

विपरीतप्रवृत्ति, *s.* (from विपरीत, *contrariety*, and प्रवृत्ति, *de-*  
*sire*), a desire for opposition or contrariety.

विपरीतवाङ्मानी, a. (from विपरीत, *contrariety*, and वाङ्मानी, *desirous*), desirous of opposition or contrariety.

विपर्यायाङ्गिमात्र, s. (from विपर्याय, *contrariety*, and अङ्गिमात्र, *desire*), a desire for opposition or contrariety.

विपर्यायात्वेनापी, *a.* (from विपर्याय, *contrariety*, and अङ्गिमादिन्, *desirous*), desirous of opposition or contrariety.

विपर्ययेहा, *s.* (from विपर्यय, *contrariety*, and हेहा, *desire*), a desire for opposition or contrariety.

विपर्ययाद्भू, *a.* (from विपर्यय, *contrariety*, and ईद्भू, *desirous*),  
desirous of opposition or contrariety.

विपर्यायद्वक्, a. (from विपर्याय, *contrariety*, and ईद, *desire*),  
desirous of opposition or contrariety.

विचिन्त्य, *s.* (from वि, *prep.* नाहि, *prep.* and ज्ञान्, *to sit*), the considering of a thing to be real which is only imaginary, the clothing of imaginary things with the attributes of real ones, an attributing.

विपक्षान्न, *s.* (from वि, *prep.* पश्चि, *prep.* and क्षान्, *to sit*),  
the assuming a thing as true which is false, the assuming  
of the existence of that which has no existence.

**सिपिप, s.** (from **सि**, *prep.* and **पिप**, *maturity*), maturity, ripeness, a ripening, the coming to an unexpected result, an occurrence, distress, a change of form or state.

दिगिरि, s. (from दि, *prep.* and गि, *to go*, a kibe or blister on the foot.

विनिम, s. (from विन्, to shake), a forest, a thicket, a wood.

गिनिरिहारी, a. (from गिन, a forest, and रिहारी, walking about,, walking about a forest for pleasure.

**विष्णु, a.** (from **वि**, *prep.* and **ष्णु**, *to be great*), great, vast, large, stupendous.

विष्णु, s. (from वि, prep. and षु, to fill, a brahmun.

विशुद्ध, a. (from वि, *prep.* ३, *prep.* and शु, *to do*), revised, abused, reproached, revenged, retaliated.

निष्कर्ष, s. (from नि, prep. ऊ, prep. and कृ. to do), a re-

वि.

- proach, a censure, an insult, a retaliation, a retort, a counter allegation or charge.
- विपुल, *a.* (from वि, *prep.* १, *prep.* and ल, *to draw*), deteriorated, inferior, bad.
- विपुलविपुल, *s.* (from विपुलवि, *going in a contrary direction*, and ल, *skin*), in anatomy the tunica conjunctiva.
- विपुलवि, *s.* (from वि, *prep.* १, *prep.* and ल, *to go*), moving or going a contrary direction.
- विपुलविपुल, *a.* (from वि, *prep.* १, *prep.* and ल, *to do*), opposed to, acting as an antagonist. In anatomy an antagonist muscle.
- विपुलविपुल, *s.* (from वि, *prep.* १, *prep.* and ल, *to go*), a dispute, an opposition of interests.
- विपुलवि, *s.* (from वि, *prep.* १, *prep.* and ल, *to speak*), a disputing, a wrangling.
- विपुलवि, *a.* (from वि, *prep.* १, *prep.* and ल, *to obtain*), tricked, cheated, disappointed, deceived.
- विपुलवि, *a.* (from विपुलवि, *tricked*), deceived, cheated. The word is generally used in the feminine gender to signify a woman whose lover is not faithful to his appointment.
- विपुलवि, *s.* (from वि, *prep.* १, *prep.* and ल, *to speak*), disputation, wrangling.
- विपुलवि, *a.* (from वि, *prep.* १, *prep.* and ल, *equal*), decussated, growing in pairs, alternately crossing each other as the leaves of many plants and trees do.
- विपुलवि, *a.* (from वि, *prep.* and ल, *to love*), disliked, not believed; *s.* sin, a transgression, a crime.
- विपुलवि, *s.* (from वि, *prep.* and ल, *to burn*), a spot, a dot, a point, a drop.
- विपुलवि, *a.* (from वि, *prep.* and ल, *fruit*), fruitless, useless, abortive; *s.* a strobilus, the cone of a fir or any other similar tree.
- विपुलवि, *a.* (from विपुलवि, *fruitless*, and ल, *made*), made useless or ineffectual, nullified.
- विपुलवि, *ad.* (*loc. case of विपुलवि*), uselessly, ineffectually, to no purpose.
- विपुलवि, *s.* (from ल, *to speak*), a wish to speak, a desire.
- विपुलवि, *a.* (from ल, *to speak*), required or desired to be said, required to be spoken, desired.
- विपुलवि, *s.* (from विपुलवि, *required to be said*), the circumstance of a thing's being required to be said or spoken.
- विपुलवि, *s.* (from विपुलवि, *required to be said*), the circumstance of a thing's being required to be said or spoken.
- विपुलवि, *a.* (from वि, *prep.* and ल, *to speak*), disputing, contradicting.
- विपुलवि, *a.* (from वि, *prep.* and ल, *to speak*), contradicting, opposing, disputing.

वि.

- विपुलवि, *s.* (from वि, *prep.* and ल, *to shew*), to tell in detail; to narrate.
- विपुलवि, *s.* (from वि, *prep.* and ल, *to shew*), the hole or retreat of an animal, a hole, a case.
- विपुलवि, *s.* (from वि, *prep.* and ल, *to shew*), a circumstance, a detail, a description, a specification.
- विपुलवि, *s.* (from विपुलवि, *a detail*, and ल, *a doer*), a person who makes a detail of particulars.
- विपुलवि, *s.* (from विपुलवि, *a detail*, and ल, *making*), specifying or making a detail of particulars; *s.* a person who specifies or makes a detail of particulars.
- विपुलवि, *a.* (from विपुलवि, *a detail*, and ल, *making*), specifying or making a detail of particulars.
- विपुलवि, *a.* (from विपुलवि, *a detail of particulars*, and ल, *producible*), producible by or arising from a specification or detail of particulars.
- विपुलवि, *ad.* (*loc. case of विपुलवि*), for the sake of a detail of particulars.
- विपुलवि, *s.* (from विपुलवि, *a detail*, and ल, *to know*), acquainted with the detail of particulars.
- विपुलवि, *s.* (from विपुलवि, *a detail*, and ल, *one who knows*), a person who knows the detail of particulars.
- विपुलवि, *s.* (from विपुलवि, *a detail*, and ल, *knowledge*), a knowledge of the detail of particulars.
- विपुलवि, *a.* (from विपुलवि, *a detail*, and ल, *making known*), making known the detail, publishing a detail of particulars.
- विपुलवि, *s.* (from विपुलवि, *a detail*, and ल, *making known*), the making known of a detail, the publishing of a detail of particulars.
- विपुलवि, *a.* (from विपुलवि, *a detail*, and ल, *a cause*), caused by or arising from the specification or detail of particulars; *ad.* from or because of a specification or detail of particulars.
- विपुलवि, *ad.* (from विपुलवि, *a detail*, and ल, *a cause*), for the sake of a specification or detail of particulars.
- विपुलवि, *s.* (from विपुलवि, *a detail*, and ल, *cause by*), caused by or arising from a specification or detail of particulars; *ad.* from or because of a specification or detail of particulars.
- विपुलवि, *a.* (from विपुलवि, *a detail*, and ल, *to know*), knowing the detail of particulars.
- विपुलवि, *ad.* (from विपुलवि, *a detail*, and ल, *without*), without or beside a specification or detail of particulars.
- विपुलवि, *s.* (from विपुलवि, *a detail*, and ल, *one who knows*), a person who knows the detail of particulars.
- विपुलवि, *s.* (from विपुलवि, *a detail*, and ल, *one who knows*), a person who knows the detail of particulars.

वि.

विद्वन्वदवि, *a.* (from विद्वद्, *a detail*, and वद, *knowledge*), a knowledge of the detail of particulars.

विद्वन्वदवि, *a.* (from विद्वद्, *a detail*, and वद, *knowing*), knowing or making known a detail of particulars.

विद्वन्वदवि, *a.* (from विद्वद्, *a detail*, and वद, *excepted*), a specification or detail of particulars excepted.

विद्वन्वदवि, *s.* (from विद्वद्, *a detail*, and वद, *an exception*), the exception of a specification or detail of particulars.

विद्वन्वदवि, *ad.* (*loc. case of* विद्वन्वदवि), with the exception of a specification or detail of particulars, without or beside a specification or detail of particulars.

विद्वन्वदवि, *a.* (from विद्वद्, *a detail*, and वद, *worthy*), worthy of being detailed.

विद्वन्वदवि, *s.* (from विद्वद्, *a detail*, and वद, *a hearing*), the hearing of a detail of particulars.

विद्वन्वदवि, *s.* (from विद्वन्वदवि, *the hearing of a detail*, and वद, *desire*), a desire of hearing the detail of particulars.

विद्वन्वदवि, *a.* (from विद्वन्वदवि, *the hearing of a detail*, and वद, *desirous*), desirous of hearing a detail of particulars.

विद्वन्वदवि, *s.* (from विद्वन्वदवि, *the hearing of a detail*, and वद, *desire*), a desire of hearing a detail of particulars.

विद्वन्वदवि, *a.* (from विद्वन्वदवि, *the hearing of a detail*, and वद, *desirous*), desirous of hearing a detail of particulars.

विद्वन्वदवि, *s.* (from विद्वन्वदवि, *the hearing of a detail*, and वद, *desire*), a desire of hearing a detail of particulars.

विद्वन्वदवि, *a.* (from विद्वन्वदवि, *the hearing of a detail*, and वद, *desirous*), desirous of hearing a detail of particulars.

विद्वन्वदवि, *s.* (from विद्वन्वदवि, *the hearing of a detail*, and वद, *desire*), desirous of hearing a detail of particulars.

विद्वन्वदवि, *s.* (from विद्वद्, *a detail*, and वद, *a hearing*), a person who hears the detail of particulars.

विद्वन्वदवि, *a.* (from विद्वद्, *a detail*, and वद, *a cause*), caused by or arising from a specification or detail of particulars; *ad.* from or because of a specification or detail of particulars.

विद्वन्वदवि, *s.* (from विद्वद्, *a detail*, and वद, *desire*), the desire of a detail of particulars.

विद्वन्वदवि, *a.* (from विद्वद्, *a detail*, and वद, *desirous*), desirous of a detail of particulars.

विद्वन्वदवि, *a.* (from विद्वद्, *a detail*, and वद, *following*),

वि.

following upon or corresponding with a detail of particulars.

विद्वन्वदवि, *s.* (from विद्वद्, *a detail*, and वद, *scrutiny*), a search or scrutiny into a detail of particulars.

विद्वन्वदवि, *a.* (from विद्वद्, *a detail*, and वद, *scrutinizing*), searching or scrutinizing into a detail of particulars.

विद्वन्वदवि, *ad.* (from विद्वद्, *a detail*, and वद, *following*), according to or in consequence of a detail of particulars.

विद्वन्वदवि, *s.* (from विद्वद्, *a detail*, and वद, *desire*), the desire of a detail of particulars.

विद्वन्वदवि, *a.* (from विद्वद्, *a detail*, and वद, *desirous*), desirous of a detail of particulars.

विद्वन्वदवि, *a.* (from विद्वद्, *a detail*, and वद, *desirous*), desirous of a detail of particulars.

विद्वन्वदवि, *ad.* (from विद्वद्, *a detail*, and वद, *an object*), for a detail of particulars.

विद्वन्वदवि, *a.* (from विद्वद्, *a detail*, and वद, *fit*), worthy of being detailed, fit to be detailed.

विद्वन्वदवि, *a.* (from वि, *prep.* and वद, *to skreen*), specifiable, detailable, describable.

विद्वन्वदवि, *s.* (from विद्वद्, *a detail*, and वद, *a desire*), a desire for a detail of particulars.

विद्वन्वदवि, *a.* (from विद्वद्, *a detail*, and वद, *desirous*), desirous of a detail of particulars.

विद्वन्वदवि, *a.* (from विद्वद्, *a detail*, and वद, *desirous*), desirous of a detail of particulars.

विद्वन्वदवि, *a.* (from विद्वद्, *a detail*, and वद, *ready*), ready to give a detail of particulars.

विद्वन्वदवि, *s.* (from विद्वद्, *a detail* and वद, *a beginning*), the commencement of a detail of particulars.

विद्वन्वदवि, *a.* (from विद्वद्, *a detail*, and वद, *proper*), proper to be detailed, suited to a detail of particulars.

विद्वन्वदवि, *s.* (from वि, *prep.* and वद, *to abandon*), a relinquishing, a quitting, a leaving, an excepting, a rejecting.

विद्वन्वदवि, *a.* (from वि, *prep.* and वद, *to abandon*), relinquishable, rejectable.

विद्वन्वदवि, *s.* (from वि, *prep.* and वद, *to abandon*), relinquished, rejected, quitted, abandoned.

विद्वन्वदवि, *a.* (from वि, *prep.* and वद, *a colour*), changed in colour, blushing; *a* person of a low class.

विद्वन्वदवि, *s.* (from विद्वद्, *changed in colour*), a changed state of colour, a blush.

विद्वन्वदवि, *s.* (from विद्वद्, *changed in colour*), a changed state of colour, a blush.

विद्वन्वदवि, *s.* (from वि, *prep.* and वद, *to be*), a multitude, a collection, a heap, an assemblage, a dancing, a going round,

विवाद.

विवाद.

a turning or whirling round, error, mistake, the confounding of truth and falsehood.

विश्व, *a.* (from वि, *prep.* and स्व, *controul.*, helpless, not under controul.

विश्व, *a.* (from वि, *prep.* and स्व, *clothing*), naked.

विश्व, *a.* (from वि, *prep.* and स्व, *clothing*), naked.

विश्वमोदी, *s.* (from विश्व, a musical note and मोदी, a particular musical mode), a particular mode, a combination of notes in Hindoo music.

विवाद, *s.* (from वि, *prep.* and वद, *to speak*), a dispute, a controversy, a wrangle, a lawsuit, an objection, a particular grace in Hindoo music.

विवादक, *a.* (from वि, *prep.* and वद, *to speak*), disputing, litigating, controverting.

विवादकी, *s.* (from विश्व, a dispute, and की, a deer), a disputant, a party in a law suit, a controvertist, a wrangler.

विवादका, *a.* (from विश्व, a dispute, and का, doing), disputing, carrying on a law suit or controversy.

विवादकी, *a.* (from विश्व, a dispute, and का, doing), disputing, carrying on a law suit or controversy.

विवादक, *a.* (from विश्व, a dispute, and क, producing), producing disputes or controversies, producing law suits.

विवादक, *a.* (from विश्व, a dispute, and क, produced), produced by or arising from disputes or controversies, produced by or arising from law suits or wrangles.

विवादक, *a.* (from विश्व, a dispute, and क, producible), producible by or arising from disputes or controversies, produced by or arising from law suits or wrangles.

विवादक, *ad.* (*loc. case of विश्व*), for the purpose of disputes or wrangles, for the purpose of litigation or controversy.

विवादक, *a.* (from विश्व, a dispute, and क, causing to cease), putting a stop to litigation or dispute, putting a stop to wrangle or controversy.

विवादक, *a.* (from विश्व, a dispute, and क, preventing), preventing litigation or dispute, preventing wrangles or controversies.

विवादक, *s.* (from विश्व, a dispute, and क, preventing), the preventing of litigation or dispute, the preventing of wrangles or controversies.

विवादक, *s.* (from विश्व, a dispute, and क, cessation), the cessation of litigation or dispute, the cessation of wrangling or controversy.

विवादक, *a.* (from विश्व, a dispute, and क, a cause), caused by or arising from litigation or dispute, caused by or arising from wrangling or controversy; *ad.* from or because of litigation or dispute, from or because of wrangling or controversy.

विवादक, *ad.* (from विश्व, a dispute, and क, a cause), for the purpose of litigation or dispute, for the purpose of wrangle or controversy.

विवादक, *s.* (from विश्व, a dispute, and क, a foot), a subject of litigation or dispute, a subject of wrangling or controversy.

विवादक, *a.* (from विश्व, a dispute, and क, before), preceded by or arising from dispute or controversy, preceded by or arising from wrangling or litigation; *ad.* by or through a dispute or controversy, by or through wrangling or litigation.

विवादक, *a.* (from विश्व, a dispute, and क, obstructing), obstructing litigation or dispute, obstructing wrangle or controversy.

विवादक, *a.* (from विश्व, a dispute, and क, caused by), caused by or arising from litigation or dispute, caused by or arising from wrangle or controversy; *ad.* from or because of litigation or dispute, from or because of wrangle or controversy.

विवादक, *a.* (from विश्व, a dispute, and क, increasing), increasing a dispute or controversy.

विवादक, *s.* (from विश्व, a dispute, and क, an increasing), the increasing of a dispute or controversy.

विवादक, *ad.* (from विश्व, a dispute, and क, at), without or beside litigation or dispute, without or beside wrangle or controversy.

विवादक, *a.* (from विश्व, a dispute, and क, possessed of), disputations, engaged in disputes or quarrels, capitious.

विवादक, *s.* (from विश्व, a dispute, and क, an object), the matter of a dispute, the subject of a controversy, a bone of contention, the cause or ground of a law suit.

विवादक, *a.* (from विश्व, a dispute, and क, destitute), free from disputes or controversies.

विवादक, *s.* (from विश्व, a dispute, and क, increase), the increase of a dispute or controversy.

विवादक, *a.* (from विश्व, a dispute, and क, excepted), litigation or dispute excepted, wrangle or controversy excepted.

विवादक, *s.* (from विश्व, a dispute, and क, an exception), the exception of litigation or dispute, the exception of wrangle or controversy.

विवादक, *ad.* (*loc. case of विश्व*), with the exception of litigation or dispute, with the exception of wrangling or controversy; without or beside litigation or dispute, without or beside wrangling or controversy.

विवादक, *s.* (from विश्व, a dispute, and क, a breaking), the-

## विवाद.

- termination of a dispute or controversy, the termination of a wrangle or litigation.
- विवादवर्तमानक, *a.* (from विवाद, *a dispute*, and वर्तमानक, *the settling of a dispute*, and क, *doing*), settling or putting an end to a dispute; *s.* a person who settles or puts an end to a dispute.
- विवादवर्तमानकरी, *a.* (from विवाद, *a dispute*, and वर्तमानक, *the settling of a dispute*, and करि, *doing*), settling or putting an end to a dispute.
- विवादवर्तक, *a.* (from विवाद, *a dispute*, and वर्तक, *breaking*), settling a dispute, putting a stop to litigation or controversy, stopping a wrangle.
- विवादवर्तन, *s.* (from विवाद, *a dispute*, and वर्तन, *a breaking*), the termination of a dispute or controversy.
- विवादमूलक, *a.* (from विवाद, *a dispute*, and मूल, *a root*), arising from litigation or dispute, arising from wrangling or controversy.
- विवादयुक्त, *a.* (from विवाद, *a dispute*, and युक्त, *joined to*), connected with disputes or controversies, disputatious, captious.
- विवादयोग्य, *a.* (from विवाद, *a dispute*, and योग्य, *worthy*), fit to be a subject of litigation or dispute, worthy of being made a subject of controversy.
- विवादहरि, *a.* (from विवाद, *a dispute*, and हरि, *destitute*), free from disputes or controversies.
- विवादहीन, *a.* (from विवाद, *a dispute*, and हीन, *an inclination*), inclined to disputes or controversies, disputatious, captious.
- विवादशून्य, *a.* (from विवाद, *a dispute*, and शून्य, *empty*), free from disputes or controversies.
- विवादसूचक, *a.* (from विवाद, *a dispute*, and सूचक, *indicating*), indicating disputes or litigation, indicating wrangles or controversy.
- विवादहीन, *a.* (from विवाद, *a dispute*, and हीन, *destitute*), free from disputes or controversies.
- विवादकारक, *a.* (from विवाद, *a dispute*, and कारक, *a cause*), caused by or arising from disputes or litigation, caused by or arising from wrangling or controversy; *ad.* from or because of disputes or litigation, from or because of wrangling or controversy.
- विवादकाङ्क्ष, *s.* (from विवाद, *a dispute*, and काङ्क्ष, *desire*), a desire for disputes or litigation, a desire for wrangle or controversy.
- विवादकाङ्क्षी, *a.* (from विवाद, *a dispute*, and काङ्क्षिन्, *desirous*), desirous of disputes or controversy, desirous of litigation or wrangling.
- विवादग्रस्त, *a.* (from विवाद, *a dispute*, and ग्रस्त, *engaged*), engaged in a dispute or controversy.
- विवादग्रस्तरी, *a.* (from विवाद, *a dispute*, and ग्रस्तरी, *following*), according with or following upon a dispute.

## विवाद.

- विवादगुणधान, *s.* (from विवाद, *a dispute*, and गुणधान, *a scrutiny*), a search or scrutiny into a dispute or controversy.
- विवादगुणधानी, *a.* (from विवाद, *a dispute*, and गुणधानिन्, *scrutinizing*), searching or scrutinizing into a dispute or controversy.
- विवादगुणधानी, *a.* (from विवाद, *a dispute*, and गुणधानिन्, *scrutinizing*), searching or scrutinizing into a dispute or controversy.
- विवादगुणानी, *a.* (from विवाद, *a dispute*, and गुणानीन्, *following*), corresponding with or following upon a dispute or controversy.
- विवादगुणानि, *ad.* (from विवाद, *a dispute*, and गुणानि, *a following*), according to or in consequence of a dispute or controversy.
- विवादार्थ, *s.* (from विवाद, *a dispute*, and अर्थ, *another*), another dispute or controversy, another objection.
- विवादार्थक, *a.* (from विवाद, *a dispute*, and अर्थक, *seeking*), seeking disputes or controversies.
- विवादार्थक, *s.* (from विवाद, *a dispute*, and अर्थक, *a seeking*), the seeking of disputes or controversies.
- विवादार्थक, *a.* (from विवाद, *a dispute*, and अर्थक, *seeking*), seeking disputes or controversies.
- विवादार्थक, *a.* (from विवाद, *a dispute*, and अर्थक, *expecting*), expecting disputes or controversies.
- विवादार्थक, *s.* (from विवाद, *a dispute*, and अर्थक, *expectation*), the expectation of disputes or controversies.
- विवादार्थक, *a.* (from विवाद, *a dispute*, and अर्थक, *expecting*), expecting disputes or controversies.
- विवादार्थक, *s.* (from विवाद, *a dispute*, and अर्थक, *desire*), a desire for dispute or wrangling, a desire for controversy or litigation.
- विवादार्थक, *a.* (from विवाद, *a dispute*, and अर्थक, *desirous*), desirous of disputes or wrangles, desirous of controversy or litigation.
- विवादार्थक, *a.* (from विवाद, *a dispute*, and अर्थक, *desirous*), desirous of disputes or controversies, disputatious, captious.
- विवादार्थ, *ad.* (from विवाद, *a dispute*, and अर्थ, *an object*), for disputes, for controversies.
- विवादार्थ, *a.* (from विवाद, *a dispute*, and अर्थ, *fit*), worthy of being the subject of litigation or controversy, worthy of being the matter of a dispute.
- विवादार्थ, *s.* (from विवाद, *a dispute*, and अर्थ, *a place*), an object of litigation or dispute, a subject of wrangling or controversy.
- विवादार्थक, *a.* (from विवाद, *a dispute*, and अर्थक, *become*), become the subject of a dispute or controversy.

## विद

- विदधि, *a.* (from वि, *prep.* and धृ, *to speak*), disputing, litigious; *s.* a particular grace in Hindoo music.
- विदधी, *a.* (from वि, *prep.* and धृ, *to speak*), contentious, captious, disputatious, controversial, quarrelsome, litigious.
- विदधेय, *s.* (from विदध, *a dispute*, and हेय, *desire*), a desire for dispute or wrangle, a desire for litigation or controversy.
- विदधेय, *a.* (from विदध, *a dispute*, and हेय, *desires*), desirous of disputing or wrangling, desirous of litigation or controversy.
- विदधेय, *a.* (from विदध, *a dispute*, and हेय, *desires*), desirous of disputing or wrangling, desirous of litigation or controversy.
- विदधेय, *a.* (from विदध, *a dispute*, and ज्ञेय, *ready*), ready to dispute or wrangle, about to engage in litigation or controversy.
- विदधेय, *s.* (from विदध, *a dispute*, and ज्ञेय, *zeal*), zeal for disputes or wrangles, a zealous exertion in litigation or controversy.
- विदधेय, *a.* (from विदध, *a dispute*, and ज्ञेय, *zealous*), zealously engaging in disputes or debates, zealously engaging in litigation or controversy.
- विदधेय, *s.* (from विदध, *a dispute*, and ज्ञेय, *a beginning*), the commencement of a dispute or debate, the commencement of litigation or controversy.
- विदधेय, *a.* (from विदध, *a dispute*, and ज्ञेय, *fit*), fit or proper for debate or dispute, fit or proper to be a subject of litigation or controversy.
- विदधेय, *a.* (from विदध, *a dispute*, and ज्ञेय, *present*), a dispute introduced.
- विदधेय, *s.* (from विदध, *a dispute*, and ज्ञेय, *a being present*), the breaking out or occurring of disputes or controversies.
- विदध, *s.* (from वि, *prep.* and धृ, *to furnish*), a marriage, a wedding. This word constructed with वी, *to give*, means to give in marriage, with धृ, *to do*, it means to marry.
- विदध, *s.* (from विदध, *marriage*, and ज्ञेय, *time*), the time of marriage.
- विदध, *s.* (from विदध, *a marriage*, and ज्ञेय, *a person who concludes marriages*), a person who makes a match between two parties.
- विदध, *a.* (from विदध, *marriage*, and ज्ञेय, *producible*), producible by or arising from a marriage.
- विदध, *ad.* (*loc. case of विदध*), for the purpose of a marriage.
- विदध, *a.* (from विदध, *marriage*, and ज्ञेय, *a cause*).

## विदा.

- caused by or arising from a marriage; *ad.* from or because of a marriage.
- विदध, *ad.* (from विदध, *marriage*, and ज्ञेय, *a cause*), for the purpose of marriage.
- विदध, *s.* (from विदध, *a marriage*, and ज्ञेय, *an accomplishing*), the accomplishment or completing of a marriage.
- विदध, *a.* (from विदध, *a marriage*, and ज्ञेय, *accomplishing*), accomplishing or occasioning a marriage.
- विदध, *a.* (from विदध, *marriage*, and ज्ञेय, *obstructing*), obstructing or preventing marriage.
- विदध, *a.* (from विदध, *marriage*, and ज्ञेय, *caused by*), caused by or arising from marriage; *ad.* from or because of marriage.
- विदध, *a.* (from विदध, *a marriage*, and ज्ञेय, *obtained*), obtained or acquired by a marriage.
- विदध, *ad.* (from विदध, *marriage*, and ज्ञेय, *without*), without or beside marriage.
- विदध, *a.* (from विदध, *marriage*, and ज्ञेय, *excepted*), marriage excepted.
- विदध, *s.* (from विदध, *marriage*, and ज्ञेय, *an exception*), the exception of marriage.
- विदध, *ad.* (*loc. case of विदध*), with the exception of marriage, without or beside marriage.
- विदध, *s.* (from विदध, *marriage*, and ज्ञेय, *an obstruction*), an obstacle to marriage.
- विदध, *a.* (from विदध, *marriage*, and ज्ञेय, *obstructing*), hindering marriage, operating as an obstacle to marriage.
- विदध, *a.* (from विदध, *a marriage*, and ज्ञेय, *separated*), a marriage excepted; *ad.* beside or more than a marriage.
- विदध, *a.* (from विदध, *marriage*, and ज्ञेय, *worthy*), marriageable.
- विदध, *a.* (from विदध, *a marriage*, and ज्ञेय, *obtained*), obtained or acquired by a marriage.
- विदध, *s.* (from विदध, *marriage*, and ज्ञेय, *time*), the time of marriage.
- विदध, *a.* (from विदध, *a marriage*, and ज्ञेय, *accomplished*), accomplished or completed by a marriage.
- विदध, *s.* (from विदध, *a marriage*, and ज्ञेय, *accomplishment*), the accomplishment or effecting of a marriage.
- विदध, *a.* (from विदध, *marriage*, and ज्ञेय, *a cause*), caused by or arising from marriage; *ad.* from or because of marriage.
- विदध, *s.* (from विदध, *marriage*, and ज्ञेय, *desire*), a desire for marriage.
- विदध, *s.* (from विदध, *marriage*, and ज्ञेय, *desires*), desirous of marriage.

## विदि.

## विद.

- विवाहार्थ, *a.* (from विवाह, *marriage*, and अर्थ, *unfit*), unfit for marriage.
- विवाहानुष्ठापन, *s.* (from विवाह, *a marriage*, and अनुष्ठापन, *scrutinizing*), a scrutiny or search into a marriage.
- विवाहानुष्ठापनी, *a.* (from विवाह, *a marriage*, and अनुष्ठापन, *scrutinizing*), searching or scrutinizing into a marriage.
- विवाहानुष्ठाप्य, *a.* (from विवाह, *a marriage*, and अनुष्ठापन, *scrutinizing*), searching or scrutinizing into a marriage.
- विवाहानुष्ठाप्य, *a.* (from विवाह, *a marriage*, and अनुष्ठाप्य, *expecting*), expecting a marriage.
- विवाहानुष्ठाप्य, *s.* (from विवाह, *a marriage*, and अनुष्ठाप्य, *expectation*), the expectation of a marriage.
- विवाहानुष्ठाप्य, *a.* (from विवाह, *a marriage*, and अनुष्ठाप्य, *expecting*), expecting a marriage.
- विवाहानुष्ठाप्य, *s.* (from विवाह, *marriage*, and अनुष्ठाप्य, *desire*), a desire for marriage.
- विवाहानुष्ठाप्य, *a.* (from विवाह, *marriage*, and अनुष्ठाप्य, *desirous*), desirous of marriage.
- विवाहानुष्ठाप्य, *a.* (from विवाह, *marriage*, and अनुष्ठाप्य, *unfit*), unfit for marriage.
- विवाहार्थ, *a.* (from विवाह, *marriage*, and अनुष्ठाप्य, *desirous*), desirous of marriage.
- विवाहार्थ, *ad. loc. case of विवाहार्थ*, for the purpose of marriage.
- विवाहार्थ, *a.* (from विवाह, *a marriage*, and अनुष्ठाप्य, *fit*), fit for marriage, marriageable.
- विवाहार्थ, *a.* (from वि, *prep.* and अनुष्ठाप्य, *to procure*), married.
- विवाहार्थ, *s.* (from विवाह, *marriage*, and अनुष्ठाप्य, *desire*), a desire for marriage.
- विवाहार्थ, *a.* (from विवाह, *marriage*, and अनुष्ठाप्य, *desirous*), desirous of marriage.
- विवाहार्थ, *a.* (from विवाह, *marriage*, and अनुष्ठाप्य, *desirous*), desirous of marriage.
- विवाहार्थ, *s.* (from विवाह, *a marriage*, and अनुष्ठाप्य, *exertion*), exertion to accomplish a marriage.
- विवाहार्थ, *a.* (from विवाह, *a marriage*, and अनुष्ठाप्य, *using exertions*), using exertions to accomplish a marriage.
- विवाहार्थ, *s.* (from विवाह, *a marriage*, and अनुष्ठाप्य, *a beginning*), the commencement of a marriage.
- विवाहार्थ, *a.* (from विवाह, *marriage*, and अनुष्ठाप्य, *fit*), fit for marriage, marriageable.
- विवाह, *a.* (from वि, *prep.* and अनुष्ठाप्य, *to furnish*), marriageable, fit to be married.
- विदि, *s.* (from विदि, *a lady*), a lady.
- विदि, *a.* (from विदि, *a lady*), belonging to a lady, fit for a lady.
- विदि, *a.* (from वि, *prep.* and विदि, *to separate*), lonely, separated, disjoined, deserted, discriminated, judged, pure.

- विदि, *a.* (from वि, *prep.* and विदि, *to legislate*), various, diverse.
- विदि, *a.* (from वि, *prep.* and विदि, *gone*), enclosed &c. an enclosed spot or ground.
- विदि, *s.* (from विदि, *enclosed*, and विदि, *a master*), the owner of a field or other enclosed spot of ground.
- विदि, *s.* (from वि, *prep.* and विदि, *to know*), a learned man, a philosopher, a god.
- विदि, *a.* (from वि, *prep.* and विदि, *to skreen*), particularised, narrated, expanded, extended, amplified, displayed, made manifest.
- विदि, *s.* (from वि, *prep.* and विदि, *to skreen*), an explanation, a commentary, a gloss, an exposition, an interpretation.
- विदि, *s.* (from वि, *prep.* and विदि, *to be*), turning round, rolling, whirling, turned in a distorted manner.
- विदि, *s.* (from वि, *prep.* and विदि, *to separate*), discrimination, a judging between one thing and another, the distinguishing between good and evil, conscience.
- विदि, *a.* (from विदि, *discrimination*, and विदि, *doing*), exercising discrimination, discriminating.
- विदि, *a.* (from विदि, *discrimination*, and विदि, *doing*), exercising discrimination.
- विदि, *a.* (from विदि, *discrimination*, and विदि, *producing*), producing discrimination.
- विदि, *a.* (from विदि, *discrimination*, and विदि, *produced*), produced by or arising from discrimination.
- विदि, *a.* (from विदि, *discrimination*, and विदि, *productible*), producible by or arising from discrimination.
- विदि, *ad. loc. case of विदि*, for discrimination.
- विदि, *a.* (from विदि, *discrimination*, and विदि, *produced*), produced by or arising from discrimination.
- विदि, *s.* (from विदि, *discrimination*, and विदि, *knowledge*), the distinguishing between good and evil, discrimination, consciousness.
- विदि, *s.* (from विदि, *discrimination*, and विदि, *destruction*), the destruction or loss of discrimination.
- विदि, *a.* (from विदि, *discrimination*, and विदि, *destructive*), destructive to discrimination.
- विदि, *a.* (from विदि, *discrimination*, and विदि, *causing to cease*), causing discrimination to cease, putting a stop to discrimination.
- विदि, *a.* (from विदि, *discrimination*, and विदि, *preventing*), preventing discrimination.
- विदि, *s.* (from विदि, *discrimination*, and विदि, *preventing*), the preventing of discrimination.
- विदि, *s.* (from विदि, *discrimination*, and विदि, *cessation*), the cessation of discrimination.

विभक्त्यविभक्त, *a.* (from विभक्त, *discrimination*, and विभक्त, *a cause*), caused by or arising from discrimination; *ad.* from or because of discrimination.

विभक्त्यविभक्त, *ad.* (from विभक्त, *discrimination*, and विभक्त, *a cause*), for discrimination.

विभक्त्यनुभूत, *a.* (from विभक्त, *discrimination*, and अनुभूत, *caused by*), caused by or arising from discrimination; *ad.* from or because of discrimination.

विभक्त्यविना, *ad.* (from विभक्त, *discrimination*, and विना, *without*), without or beside discrimination.

विभक्त्यविशिष्ट, *a.* (from विभक्त, *discrimination*, and विशिष्ट, *possessed of*), possessed of discrimination, discriminating, judging.

विभक्त्यविहीन, *a.* (from विभक्त, *discrimination*, and विहीन, *destitute*), destitute of discrimination, destitute of conscience.

विभक्त्यवतिरिक्त, *a.* (from विभक्त, *discrimination*, and वतिरिक्त, *excepted*), discrimination excepted.

विभक्त्यवतिरिक्त, *s.* (from विभक्त, *discrimination*, and वतिरिक्त, *an exception*), discrimination excepted.

विभक्त्यवतिरिक्त, *ad.* (*loc. case of विभक्त्यवतिरिक्त*), with the exception of discrimination, without or beside discrimination.

विभक्त्यसम्बन्ध, *a.* (from विभक्त, *discrimination*, and सम्बन्ध, *joined to*), connected with discrimination, discriminating, distinguishing.

विभक्त्यवतिरिक्त, *a.* (from विभक्त, *discrimination*, and वतिरिक्त, *destitute*), destitute of discrimination, destitute of conscience.

विभक्त्यशक्ति, *s.* (from विभक्त, *discrimination*, and शक्ति, *power*), the power of distinguishing between things, the faculty of conscience.

विभक्त्यशास्त्र, *s.* (from विभक्त, *discrimination*, and शास्त्र, *a science*), that part of logic which treats of properly discriminating things, that science which teaches to form distinct and clear ideas of things. a book on discrimination.

विभक्त्यशास्त्र, *a.* (from विभक्त्यशास्त्र, *books teaching discrimination*, and ज्ञा, *to know*), knowing the books which teach discrimination.

विभक्त्यशास्त्रज्ञान, *s.* (from विभक्त्यशास्त्र, *a book teaching discrimination*, and ज्ञान, *knowledge*), the knowledge of books which teach discrimination.

विभक्त्यशून्य, *a.* (from विभक्त, *discrimination*, and शून्य, *empty*), destitute of discrimination, destitute of conscience.

विभक्त्यसम्पन्न, *a.* (from विभक्त, *discrimination*, and सम्पन्न, *produced*), produced by or arising from discrimination.

विभक्त्यहीन, *a.* (from विभक्त, *discrimination*, and हीन, *destitute*), destitute of discrimination, destitute of conscience.

विभक्त्यनुभूत, *a.* (from विभक्त, *discrimination*, and अनुभूत, *a cause*), caused by or arising from discrimination; *ad.* from or because of discrimination.

विभक्त्यवधि, *s.* (from विभक्त, *discrimination*, and अवधि, *acquisition by study*), the acquiring of a habit of distinguishing or discriminating things.

विभक्त्य, *a.* (from वि, *prep.* and विह, *to separate*), discriminating, distinguishing between one thing and another.

विभक्त्यसम्पन्न, *a.* (from विभक्त, *discrimination*, and सम्पन्न, *producing*), producing discrimination.

विभक्त्य, *v. a.* (from वि, *prep.* and विह, *to separate*), to discriminate, to distinguish, to judge. The adverbial participle of this verb constructed with वच्, or वक्ष, *to speak*, means to speak after deliberation.

विभक्त्य, *a.* (from वि, *prep.* and विह, *to separate*), discriminating, examining into things, distinguishing between good and evil, reasoning.

विभक्त्य, *s.* (from वि, *prep.* and विह, *to separate*), discrimination, examination, investigation, the distinguishing between one thing and another, a trial.

विभक्त्यवधि, *a.* (from विभक्त्य, *discrimination*, and वधि, *an instrument*), done by means of discriminating or distinguishing things aright.

विभक्त्यकर्त्ता, *s.* (from विभक्त्य, *discrimination*, and कर्त्ता, *a doer*), a person who distinguishes or discriminates, a person who examines or judges.

विभक्त्यकर्त्तव्य, *a.* (from विभक्त्य, *discrimination*, and कर्त्तव्य, *doing*), making a distinction between things, discriminating, examining; *s.* a person who discriminates or distinguishes, a person who examines things.

विभक्त्यकर्त्ता, *a.* (from विभक्त्य, *discrimination*, and कर्त्ता, *doing*), exercising judgment or discrimination, examining, distinguishing.

विभक्त्यसम्पन्न, *a.* (from विभक्त्य, *discrimination*, and सम्पन्न, *producing*), causing judgment or discrimination, causing examination.

विभक्त्यसम्पन्न, *a.* (from विभक्त्य, *discrimination*, and सम्पन्न, *produced*), produced by or arising from discrimination or judgment, caused by or arising from examination.

विभक्त्यसम्पन्न, *a.* (from विभक्त्य, *discrimination*, and सम्पन्न, *producing*), producible by or arising from discrimination or judgment, producible by or arising from examination.

विभक्त्यसम्पन्न, *ad.* (*loc. case of विभक्त्यसम्पन्न*), for the purpose of discrimination or judgment, for the purpose of examination or distinguishing.

विभक्त्यसम्पन्न, *a.* (from विभक्त्य, *discrimination*, and सम्पन्न, *producing*),

*duced*, produced by or arising from judgment or discrimination, produced by or arising from examination.

**विवेचनादाता, s.** (from *विवेचना*, *discrimination*, and *दातृ*, a *giver*), a person who gives or excites investigation or discrimination, a person who gives his deliberate judgment upon an affair.

**विवेचनादायक, a** (from *विवेचना*, *discrimination*, and *दायक*, *giving*), giving a deliberate judgment, applying the mind to judge or discriminate.

**विवेचनायति, a.** (from *विवेचना*, *discrimination*, and *दायिन्*, *giving*), giving a deliberate judgment, applying the mind to judge or discriminate.

**विवेचनाद्वारा, ad.** (from *विवेचना*, *discrimination*, and *द्वार*, a *door*), through or by judgment or discrimination, through or by examination.

**विवेचनाविरत, a.** (from *विवेचना*, *discrimination*, and *विरत*, *causing to cease*), putting a stop to judgment or investigation.

**विवेचनाविराडक, a.** (from *विवेचना*, *discrimination*, and *विराडक*, *preventing*), preventing or hindering judgment or investigation.

**विवेचनाविराध, s.** (from *विवेचना*, *discrimination*, and *विराध*, a *preventing*), the preventing or hindering of judgment or investigation.

**विवेचनाविच्छिन्न, s.** (from *विवेचना*, *discrimination*, and *विच्छिन्न*, *cessation*), the cessation of judgment or investigation.

**विवेचनाविषयक, a.** (from *विवेचना*, *discrimination*, and *विषय*, a *cause*), caused by or arising from judgment or discrimination, caused by or arising from examination or distinguishing; *ad.* from or because of judgment or discrimination, from or because of examination or distinguishing.

**विवेचनाविषये, ad.** (from *विवेचना*, *discrimination*, and *विषय*, a *cause*), for the purpose of judgment or discrimination, for the purpose of examining or distinguishing.

**विवेचनापूर्व, a.** (from *विवेचना*, *discrimination*, and *पूर्व*, *before*), preceded by or arising from judgment or discrimination, preceded by or arising from examination or distinguishing; *ad.* by or through discrimination or examination, by or through judging or distinguishing.

**विवेचनापेक्षक, a.** (from *विवेचना*, *discrimination*, and *पेक्षक*, *expecting*), waiting for or expecting investigation or discrimination.

**विवेचनापेक्षा, s.** (from *विवेचना*, *discrimination*, and *पेक्षा*, *expectation*), a waiting for or expectation of investigation or discrimination.

**विवेचनापेक्षी, a.** (from *विवेचना*, *discrimination*, and *पेक्षिन्*, *expecting*), waiting for or expecting investigation or discrimination.

*expecting*, waiting for or expecting investigation or discrimination.

**विवेचनापुर्विधक, a.** (from *विवेचना*, *discrimination*, and *पुर्विधक*, *obstructing*), obstructing or operating as an obstacle to investigation or discrimination.

**विवेचनापुर्वक, a.** (from *विवेचना*, *discrimination*, and *पुर्वक*, *caused by*), caused by or arising from discrimination or examination, caused by or arising from judging or distinguishing; *ad.* from or because of discrimination or examination, from or because of judging or distinguishing.

**विवेचनावर्धक, a.** (from *विवेचना*, *discrimination*, and *वर्धक*, *increasing*), increasing investigation or discrimination.

**विवेचनावर्धन, s.** (from *विवेचना*, *discrimination*, and *वर्धन*, an *increasing*), the increasing of investigation or discrimination.

**विवेचनावृद्धि, s.** (from *विवेचना*, *discrimination*, and *वृद्धि*, *increase*), the increase of investigation or discrimination.

**विवेचनाविना, ad.** (from *विवेचना*, *discrimination*, and *विना*, *without*), without or beside discrimination or examination, without or beside judging or distinguishing.

**विवेचनाविनिश्च, a.** (from *विवेचना*, *discrimination*, and *विनिश्च*, *possessed of*), possessed of judgment or discrimination, examining, distinguishing.

**विवेचनाविहीन, ad.** (from *विवेचना*, *discrimination*, and *विहीन*, *destitute*), destitute of judgment or discrimination, destitute of examination or distinction.

**विवेचनाव्यतिरिक्त, a.** (from *विवेचना*, *discrimination*, and *व्यतिरिक्त*, *excepted*), discrimination or judgment excepted, examination excepted.

**विवेचनाव्यतिरेक, s.** (from *विवेचना*, *discrimination*, and *व्यतिरेक*, an *exception*), the exception of discrimination or judgment, the exception of examination or distinction.

**विवेचनाव्यतिरेके, ad.** (*loc. case of विवेचनाव्यतिरेक*), with the exception of discrimination or judgment, with the exception of examination or making distinction, without or beside judgment or discrimination, without or beside examination or making distinction.

**विवेचनामूलक, a.** (from *विवेचना*, *discrimination*, and *मूल*, a *root*), originating from judgment or discrimination, originating from examination or the making of distinctions.

**विवेचनायुक्त, a.** (from *विवेचना*, *discrimination*, and *युक्त*, *connected with*), connected with discrimination or judgment, connected with examination or the making of distinctions, discriminating, distinguishing, examining, judging.

**विवेचनाह्रिक्त, a.** (from *विवेचना*, *discrimination* and *ह्रिक्त*, *destitute*), destitute of judgment or discrimination, destitute of distinguishing.

विरहान्तर, *s.* (from विरहन्, *investigation*, and अन्तर, *emp'y*), destitute of discrimination.

विरहान्तरिण, *a.* (from विरहन्, *discrimination*, and रीण, *destitute*), destitute of judgment or discrimination, destitute of examining or distinguishing.

विरहान्तरवृत्त, *a.* (from विरहन्, *discrimination*, and वृत्त, *a cause*), caused by or arising from judgment or discrimination, caused by or arising from examining or distinguishing; *ad.* from or because of judgment or discrimination, from or because of examining or distinguishing.

विरहणीय, *a.* (from वि, *prep.* and विह्, *to separate*), discriminable, distinguishable, capable of being examined.

विरहणीयता, *a.* (from वि, *prep.* and विह्, *to separate*), discriminable, distinguishable, capable of being examined.

विरहविह, *a.* (from वि, *prep.* and विह्, *to separate*), discriminated, examined, diliberated.

विरह्य, *a.* (from वि, *prep.* and विह्, *to separate*), discriminable, distinguishable, capable of being examined.

विरहाय, *s.* (from वि, *prep.* and रा, *to go*), an affectation of indifference employed as a mode of amorous dalliance.

विशुद्ध, *a.* (from वि, *prep.* and शु, *to screen*), exposed to calamity or distress, distressed, troubled.

विश्रम्भ, *a.* (from वि, *prep.* and श्रम्भ, *to speak*), speaking wrong, speaking improperly.

विभक्त, *a.* (from वि, *prep.* and भक्त, *to break*), divided into shares, laid out in regular divisions, divided, shared out. In botany the term is applied to such leaves as are deeply divided, or divided nearly to the base, (*folium partitum*.)

विभक्त्य, *a.* (from विभक्त, *divided*, and उत्पन्न, *to be produced*), born after a division of his father's property has been made.

विभक्ति, *s.* (from वि, *prep.* and भक्त, *to share out*), the terminations used in declining nouns and conjugating verbs, a division.

विभज्य, *s.* (from वि, *prep.* and भज्, *to share out*), the dividing of property into shares or lots.

विभजनीय, *a.* (from वि, *prep.* and भज्, *to share out*), divisible into shares or lots.

विभ्र, *s.* (from वि, *prep.* and भ्र, *to be*), substance, a thing, matter, wealth, property, grandeur, magnanimity, greatness of mind, an elevated sentiment, emancipation from matter, supreme power, super-human power.

विभ्रक, *a.* (from विभ्र, *wealth*, and क्, *to do*), producing wealth or grandeur.

विभ्रकरी, *a.* (from विभ्र, *wealth*, and करी, *doing*), producing or causing wealth or grandeur.

विभ्रकारी, *a.* (from विभ्र, *wealth*, and करी, *doing*), producing or causing wealth or grandeur.

विभ्रजनक, *a.* (from विभ्र, *wealth*, and जनक, *producing*), producing wealth or grandeur.

विभ्रजन्य, *a.* (from विभ्र, *wealth*, and जन्य, *producib's*), producible by or arising from wealth or grandeur.

विभ्रजन्य, *ad.* (*loc. case of विभ्रजन्य*), for the purpose of wealth or grandeur.

विभ्रदत्त, *a.* (from विभ्र, *wealth*, and दत्त, *a giver*), a person who confers wealth or grandeur.

विभ्रदत्तक, *a.* (from विभ्र, *wealth*, and दत्तक, *giving*), giving or conferring wealth or grandeur.

विभ्रदत्तरी, *a.* (from विभ्र, *wealth*, and दत्तरी, *giving*), giving or conferring wealth or grandeur.

विभ्रदत्त, *ad.* (from विभ्र, *wealth*, and दत्त, *a door*), by or through wealth or grandeur.

विभ्रहान, *a.* (from विभ्र, *wealth*, and हान, *destruction*), the loss or destruction of wealth or grandeur.

विभ्रहानक, *a.* (from विभ्र, *wealth*, and हानक, *destructive*), destructive or ruinous to wealth or grandeur.

विभ्रहाननी, *a.* (from विभ्र, *wealth*, and हाननी, *destructive*), destructive or ruinous to wealth or grandeur.

विभ्रहान्य, *s.* (from विभ्र, *wealth*, and हान्य, *destruction*), the loss or destruction of wealth or grandeur.

विभ्रहान्यक, *a.* (from विभ्र, *wealth*, and हान्यक, *destructive*), destructive or ruinous to wealth or grandeur.

विभ्रनिवर्तक, *a.* (from विभ्र, *wealth*, and निवर्तक, *causing to cease*), putting a stop to wealth or grandeur.

विभ्रनिवारक, *a.* (from विभ्र, *wealth*, and निवारक, *preventing*), preventing wealth or grandeur.

विभ्रनिवार्य, *s.* (from विभ्र, *wealth*, and निवार्य, *a preventing*), the preventing of wealth or grandeur.

विभ्रनिवृत्ति, *s.* (from विभ्र, *wealth*, and निवृत्ति, *cessation*), the cessation of wealth or grandeur.

विभ्रनिवृत्त्य, *a.* (from विभ्र, *wealth*, and निवृत्त्य, *a cause*), caused by or arising from wealth or grandeur; *ad.* from or because of wealth or grandeur.

विभ्रनिवृत्त्य, *ad.* (from विभ्र, *wealth*, and निवृत्त्य, *a cause*), for the purpose of wealth or grandeur.

विभ्रपुच्छक, *a.* (from विभ्र, *wealth*, and पुच्छक, *obstructing*), obstructing or operating as an obstacle to wealth or grandeur.

विभ्रपुच्छ्य, *a.* (from विभ्र, *wealth*, and पुच्छ्य, *caused by*), caused by or arising from wealth or grandeur.

विभ्रवर्धक, *a.* (from विभ्र, *wealth*, and वर्धक, *increasing*), increasing wealth or grandeur.

विभ्रवर्धन, *s.* (from विभ्र, *wealth*, and वर्धन, *an increasing*), the increasing of wealth or grandeur.

पुनः

**विभाजनिवाय, ad.** (from **विभाज**, a *division*, and **निवाय**, a *cause*),  
for the purpose of a division into shares or lots.

## विभा.

## विभ.

विभाज्यविधायक, *a.* (from विभा, *a division*, and विधायक, *obstructing*), obstructing or hindering a division into shares or lots.

विभाजनपूरक, *a.* (from विभा, *a division*, and पूरक, *caused by*), caused by or arising from a division into shares or lots; *ad.* from or because of a division into shares or lots.

विभाज्यविना, *ad.* (from विभा, *a division*, and विना, *with-out*), without or beside a division into shares or lots.

विभाज्यव्यतिरिक्त, *a.* (from विभा, *a division*, and व्यतिरिक्त, *excepted*), a division into shares or lots excepted.

विभाज्यव्यतिरेक, *s.* (from विभा, *a division*, and व्यतिरेक, *an exception*), the exception of a division into shares or lots.

विभाज्यव्यतिरेक, *ad.* (*loc. casus* of विभाज्यव्यतिरेक), with the exception of a division into shares or lots, without or beside a division into shares or lots.

विभाज्ययोग्य, *a.* (from विभा, *a division*, and योग्य, *capable*), capable of being divided into shares or lots, proper to be divided into shares or lots.

विभाजनकारण, *a.* (from विभा, *a division*, and कारण, *a cause*), caused by or arising from a division into shares or lots, *ad.* from or because of a division into shares or lots.

विभाज्यकाङ्क्षा, *s.* (from विभा, *a division*, and काङ्क्षा, *desire*), a desire for a division into shares or lots.

विभाज्यकाङ्क्षु, *a.* (from विभा, *a division*, and काङ्क्षु, *desirous*), desirous of a division into shares or lots.

विभाज्ययोग्य, *a.* (from विभा, *a division*, and योग्य, *unfit*), unfit to be divided into shares or lots.

विभाज्यविनाश, *s.* (from विभा, *a division*, and विनाश, *desire*), a desire for a division into shares or lots.

विभाज्यविनाशी, *a.* (from विभा, *a division*, and विनाशी, *desirous*), desirous of a division into shares or lots.

विभाज्ययोग्य, *a.* (from विभा, *a division*, and योग्य, *incapable*), incapable of being divided into shares or lots, unfit to be divided into shares or lots.

विभाज्ययोग्य, *a.* (from विभा, *a division*, and योग्य, *requesting*), requesting or desiring a division into shares or lots.

विभाज्ययोग्य, *ad.* (from विभा, *a division*, and योग्य, *an object*), for the purpose of a division into shares or lots.

विभाज्ययोग्य, *a.* (from विभा, *a division*, and योग्य, *capable*), fit or proper to be divided into shares or lots.

विभाज्ययोग्य, *a.* (from वि, *prep.* and विभ, *to divide*), dividing into shares or lots, sharing out, allotting.

विभाज्ययोग्य, *s.* (from विभा, *a division*, and योग्य, *desire*), a desire for a division into shares or lots.

विभाज्ययोग्य, *a.* (from विभा, *a division*, and योग्य, *desirous*), desirous of a division into shares or lots.

विभाज्ययोग्य, *a.* (from विभा, *a division*, and योग्य, *desirous*), desirous of a division into shares or lots.

विभाज्ययोग्य, *a.* (from विभा, *a division*, and योग्य, *proper*), proper or fit to be divided into shares or lots.

विभाज्ययोग्य, *a.* (from वि, *prep.* and विभ, *to divide*), dividing into shares or lots; *s.* a person who divides property into shares or lots.

विभाज्ययोग्य, *a.* (from वि, *prep.* and विभ, *to divide*), divisible into shares or lots, requiring to be divided into shares or lots.

विभाज्ययोग्य, *s.* (from विभाज्य, *divisible*), divisibility into shares or lots.

विभाज्ययोग्य, *s.* (from विभाज्य, *divisible*), divisibility into shares or lots.

विभाज्ययोग्य, *s.* (from वि, *a marriage*), married.

विभाज्ययोग्य, *s.* (from वि, *prep.* and विभ, *to think*), discrimination, examination, discussion, the distinguishing between things, a perception of facts, a seeing or discovering.

विभाज्ययोग्य, *a.* (from वि, *prep.* and विभ, *to think*), discriminable, distinguishable, discoverable, liable to conviction.

विभाज्ययोग्य, *a.* (from वि, *prep.* and विभ, *to think*), discriminable, distinguishable, discoverable, liable to conviction.

विभाज्ययोग्य, *s.* (from वि, *prep.* and विभ, *to shine*), night, turmeric, a bawd, a harlot, the shreds of a garment torn in a scuffle.

विभाज्ययोग्य, *a.* (from वि, *prep.* and विभ, *to think*), proved on evidence, convicted, judged, discriminated, discovered, perceived, marked.

विभाज्ययोग्य, *a.* (from वि, *prep.* and विभ, *to be*), liable to be convicted, convincing.

विभाज्ययोग्य, *s.* (from वि, *prep.* and विभ, *to speak*), an alternative, a different proposal.

विभाज्ययोग्य, *s.* (from वि, *prep.* and विभ, *to shine*), in Hindoo music the repeating of a note as a bird repeats its song.

विभाज्ययोग्य, *a.* (from वि, *prep.* and विभ, *to divide*), separated, different, contrary, scattered, dispersed, divided, discordant, contradictory.

विभाज्ययोग्य, *s.* (from विभ, *separated*), distinctness, separation, contrariety.

विभाज्ययोग्य, *s.* (from विभ, *separated*), distinctness, separation, contrariety.

विभाज्ययोग्य, *s.* (from विभ, *separated*, and विभ, *a condition*), distinctness, separation, the circumstance of being separated or contrary.

विभाज्ययोग्य, *s.* (from वि, *prep.* and विभ, *a tree*), the name of a large tree, (*Terminalia Bellerica*.)

विभाज्ययोग्य, *a.* (from वि, *prep.* and विभ, *to fear*), exciting fear, alarming, terrific; *s.* in Hindoo romance one of the brother's of Ravana and the friend of Rama.

विभाज्ययोग्य, *s.* (from वि, *prep.* and विभ, *to be*), a lord, a sovereign,

द्विगुण, a. (from *द्वि*, prep. and *गुण*, to err), hurried, erring  
through precipitation, alarmed; flurried.

विद्वद्भिर्दिष्टः, a. (from विद्, *displeasure*, and दृष्टिः, *excepted*, displeasure or dissatisfaction excepted.

- विषयविपर्ययः**, *s.* (from **विषय**, *displeasure*, and **व्यतिरेकः**, *an exception*), the exception of displeasure or dissatisfaction.
- विषयविपर्ययः**, *ad.* (*loc. case of विषयविपर्ययः*), with the exception of displeasure or dissatisfaction without or beside displeasure or dissatisfaction.
- विषयवृत्तः**, *a.* (from **विषय**, *displeasure*, and **वृत्तः**, *a cause*), caused by or arising from displeasure or dissatisfaction; *ad.* from or because of displeasure or dissatisfaction.
- विषयो**, *a.* (from **विषय**, *regret*), regretting, penitent, dissatisfied, displeased.
- विशुद्धः**, *a.* (from **वि**, *prep.* and **शुद्ध**, *filth*), clear, transparent, immaculate, pure, beautiful, clean, white.
- विशुद्धः**, *s.* (from **वि**, *prep.* and **शुद्ध**, *to measure*), insurance.
- विशुद्धः**, *s.* (from **वि**, *prep.* and **शुद्ध**, *a mother*), a stepmother.
- विशुद्धः**, *a.* (from **विशुद्ध**, *a stepmother*, and **जन्**, *to be produced*), born of a stepmother; *s.* a stepmother's son.
- विशुद्धः**, *s.* (from **वि**, *prep.* and **जन्**, *to know*), a car, a chariot of the gods which sometimes goes by its own power self-directed through the skies and at other times serves them for a throne.
- विशुद्धः**, *a.* (from **विशुद्ध**, *sick*), sick, ill.
- विशुद्धः**, *s.* (from **विशुद्ध**, *sick*), disease, illness.
- विशुद्धः**, *s.* (from **वि**, *prep.* and **शुद्ध**, *a road*), a wrong road, a bye road, a brush or broom.
- विशुद्धः**, *a.* (from **विशुद्ध**, *a wrong road*, and **गतिः**, *going*), going in a wrong way, living in a wrong course of life, perverse.
- विशुद्धः**, *a.* (from **वि**, *prep.* and **शुद्ध**, *to liberate*), liberated, freed, pardoned, released, redeemed.
- विशुद्धः**, *s.* (from **वि**, *prep.* and **शुद्ध**, *to liberate*), liberation, release, redemption, liberty.
- विशुद्धः**, *a.* (from **वि**, *prep.* and **शुद्ध**, *a face*), having the face turned from an object, unfavourable to an object, averse.
- विशुद्धः**, *s.* (from **वि**, *prep.* and **शुद्ध**, *to liberate*), a releasing, the liberating of a person, the clearing of a thing from that with which it is encumbered or entangled, the redeeming of a person, pardon.
- विशुद्धः**, *s.* (from **वि**, *to vomit*), a spouting forth.
- विशुद्धः**, *s.* (from **वि**, *to go*), the disc of the sun or moon, an image, a picture, a shadow, a reflected image, a bubble, the prismatic spectrum, the name of a red fruit and of the plant which produces it, (*Momordica monodelpha*.)
- विशुद्धः**, *a.* (from **विशुद्ध**, *a bubble*, and **वर्तमानः**, *a form*), convex, discoid.
- विशुद्धः**, *s.* (from **विशुद्ध**, *the name of a plant*), the name of a plant of the cucurbitaceous order, (*Momordica monodelpha*.)

- विशुद्धः**, *a.* (from **विशुद्ध**, *a reflected image*), reflected, shadowed out.
- विशुद्धः**, *a.* (from **विशुद्ध**, *the fruit of Momordica*, and **शुद्ध**, *a lip*), red-lipped, having lips resembling the fruit of *Momordica monodelpha*.
- विशुद्धः**, *a.* (from **वि**, *prep.* and **शुद्ध**, *to cease*), the sky, the atmosphere, the visible heavens.
- विशुद्धः**, *s.* (from **वि**, *prep.* and **शुद्ध**, *to go*), the bringing forth of young.
- विशुद्धः**, *s.* (from **वि**, *prep.* and **शुद्ध**, *to go*), an animal's calving or bringing forth young, a litter of young ones.
- विशुद्धः**, *a.* (from **विशुद्धः**, *forty-two*), forty-two.
- विशुद्धः**, *a.* (from **विशुद्धः**, *forty-two*, and **शुद्ध**, *a quality*), forty-two-fold.
- विशुद्धः**, *a.* (from **विशुद्धः**, *forty-two*, and **शुद्ध**, *a time*), forty-two-times repeated.
- विशुद्धः**, *a.* (from **वि**, *prep.* and **शुद्ध**, *to join*), separated.
- विशुद्धः**, *s.* (from **विशुद्ध**, *a marriage*), a marriage.
- विशुद्धः**, *s.* (from **वि**, *prep.* and **शुद्ध**, *to join*), a separation, disunion, absence, a separate entry of articles in an account, a particular account.
- विशुद्धः**, *a.* (from **विशुद्धः**, *separation*, and **शुद्धः**, *doing*), causing a separation, separating.
- विशुद्धः**, *a.* (from **विशुद्धः**, *separation*, and **शुद्धः**, *doing*), causing a separation, separating.
- विशुद्धः**, *a.* (from **विशुद्धः**, *separation*, and **शुद्धः**, *producing*), causing a separation.
- विशुद्धः**, *a.* (from **विशुद्धः**, *separation*, and **शुद्धः**, *producing*), producible by or arising from separation.
- विशुद्धः**, *ad.* (*loc. case of विशुद्धः*), for the purpose of separation.
- विशुद्धः**, *a.* (from **विशुद्धः**, *separation*, and **विशुद्धः**, *a cause*), caused by or arising from separation; *ad.* from or because of separation.
- विशुद्धः**, *ad.* (from **विशुद्धः**, *separation*, and **विशुद्धः**, *a cause*), for the purpose of separation.
- विशुद्धः**, *a.* (from **विशुद्धः**, *separation*, and **शुद्धः**, *caused by*), caused by or arising from separation; *ad.* from or because of separation.
- विशुद्धः**, *a.* (from **विशुद्धः**, *separation*, and **शुद्धः**, *a musical sound*), the singing of two particular notes in an octave with a soft voice.
- विशुद्धः**, *ad.* (from **विशुद्धः**, *separation*, and **विशुद्धः**, *without*), without or beside separation.
- विशुद्धः**, *a.* (from **विशुद्धः**, *separation*, and **शुद्धः**, *excepted*), separation excepted.
- विशुद्धः**, *s.* (from **विशुद्धः**, *separation*, and **शुद्धः**, *an exception*), the exception of separation.

विच्छेदविच्छेद, *ad.* (*loc. case of विच्छेदविच्छेद*), with the exception of separation, without or beside separation.

विच्छेदकारण, *a.* (from *विच्छेद*, separation, and *कारण*, a cause), caused by or arising from separation; *ad.* from or because of separation.

विच्छेद, *a.* (from *वि*, *prep.* and *च्छेद*, a pair), ill-matched, odd, unsuitable, disagreeable, odd or uneven when applied to numbers.

विच्छेद, *a.* (from *वि*, *prep.* and *च्छेद*, to redden), displeased, disgusted, dissatisfied.

विच्छेद, *s.* (from *वि*, *prep.* and *च्छेद*, to redden), displeasure, dislike, disgust, dissatisfaction.

विच्छेद, *v. a.* (from *वि*, *prep.* and *च्छेद*, to make), to compose, to compile, to construct, to make, to fabricate.

विच्छेद, *a.* (from *वि*, *prep.* and *च्छेद*, to make), composing, compiling, constructing, making, fabricating.

विच्छेद, *s.* (from *वि*, *prep.* and *च्छेद*, to make), a composing, a compiling, a constructing, a making, a fabricating.

विच्छेदयोग, *a.* (from *वि*, *prep.* and *च्छेद*, to make), worthy of being composed or compiled, requiring to be composed or constructed, requiring to be made or fabricated.

विच्छेदित, *a.* (from *वि*, *prep.* and *च्छेद*, to make), composed, compiled, constructed, made, fabricated.

विच्छेद, *a.* (from *वि*, *prep.* and *च्छेद*, to rest), ceased, desisted, relinquished, stopped.

विच्छेद, *s.* (from *वि*, *prep.* and *च्छेद*, to rest), cessation, a stopping, a desisting.

विच्छेदित, *a.* (from *विच्छेद*, cessation, and *कृ*, to do), making a stop or cessation, stopping, making a pause.

विच्छेदितकार, *a.* (from *विच्छेद*, cessation, and *कार*, doing), making a stop or cessation, making a pause, stopping.

विच्छेदितकाल, *a.* (from *विच्छेद*, cessation, and *काल*, doing), making a stop or cessation, making a pause, stopping.

विच्छेदितकार, *a.* (from *विच्छेद*, cessation, and *कार*, doing), making a stop or cessation, making a pause, stopping.

विच्छेदितकार, *a.* (from *विच्छेद*, cessation, and *कार*, doing), making a stop or cessation, making a pause, stopping.

विच्छेदितकार, *a.* (from *विच्छेद*, cessation, and *कार*, doing), making a stop or cessation, making a pause, stopping.

विच्छेदितकार, *a.* (from *विच्छेद*, cessation, and *कार*, doing), making a stop or cessation, making a pause, stopping.

विच्छेदितकार, *a.* (from *विच्छेद*, cessation, and *कार*, doing), making a stop or cessation, making a pause, stopping.

विच्छेदितकार, *a.* (from *विच्छेद*, cessation, and *कार*, doing), making a stop or cessation, making a pause, stopping.

विच्छेदितकार, *a.* (from *विच्छेद*, cessation, and *कार*, a cause), caused by or arising from a pause or cessation; *ad.* from or because of a pause or cessation.

विच्छेद, *a.* (from *वि*, *prep.* and *च्छेद*, to go), fine, delicate, thin, alone, private, loose, relaxed, pervious, apart, separated by intervals, securing at repeated and distant intervals of time.

विच्छेद, *a.* (from *वि*, *prep.* and *च्छेद*, taste), insipid, ill-flavoured, nauseous.

विच्छेद, *s.* (from *वि*, *prep.* and *च्छेद*, to be destitute), absence especially of lovers, distance, separation, a parting, cessation, relinquishment, forbearance, destitution, bereavement, loneliness, a song bewailing the absence of a lover.

विच्छेदकार, *a.* (from *विच्छेद*, absence, and *कार*, producible), producible by or arising from absence or destitution.

विच्छेदकार, *ad.* (*loc. case of विच्छेदकार*), for the purpose of absence or destitution.

विच्छेदितकार, *a.* (from *विच्छेद*, absence, and *कार*, a cause), caused by or arising from absence or destitution; *ad.* from or because of absence.

विच्छेदितकार, *ad.* (from *विच्छेद*, absence, and *कार*, a cause), for the purpose of absence or bereavement.

विच्छेदितकार, *a.* (from *विच्छेद*, absence, and *कार*, caused by), caused by or arising from absence or destitution; *ad.* from or because of absence or destitution.

विच्छेदितकार, *a.* (from *विच्छेद*, absence, and *कार*, possessed of), absent, destitute, separate, bereft.

विच्छेदितकार, *s.* (from *विच्छेद*, absence, and *कार*, torment), the torment of separation or absence, the pain of bereavement or loneliness.

विच्छेदितकार, *s.* (from *विच्छेद*, absence, and *कार*, torment), the torment of separation or absence, the pain of bereavement or loneliness.

विच्छेदितकार, *a.* (from *विच्छेद*, absence, and *कार*, joined to), connected with absence or bereavement, absent, bereaved, destitute, lonely.

विच्छेदितकार, *a.* (from *विच्छेद*, absence, and *कार*, a cause), caused by or arising from absence or bereavement; *ad.* from or because of absence or bereavement.

विच्छेदितकार, *s.* (from *विच्छेद*, absence, and *कार*, fire), the fire or torment of absence or bereavement.

विच्छेदित, *fem. a.* (from *वि*, *prep.* and *च्छेद*, deserted), deserted, forsaken. The word is principally used to designate a woman whose husband or lover is absent or gone to a distant place.

विच्छेदित, *a.* (from *वि*, *prep.* and *च्छेद*, to be destitute), absent, separated, bereft, distant, destitute, lonely.

वि.

वि.

विहीन, *a.* (from वि, *prep.* and हू, *to be destitute*), absent, separate, lonely, bereft.

विर्ष, *s.* (from वि, *prep.* and रू, *to be red*), disgust, dislike, disrelish, disapprobation, disregard, the absence of desire or passion, a disregard for enjoyment, indifference.

विर्षाकारी, *a.* (from विर्ष, *disgust*, and करिन्, *doing*), causing disgust, occasioning disrelish.

विर्षाविह, *a.* (from विर्ष, *disgust*, and विह, *possessed of*), filled with disgust, nauseating.

विर्षी, *a.* (from वि, *prep.* and रू, *to be red*), entertaining disgust, disrelishing.

विश, *v. n.* (from वि, *prep.* and श, *to shine*), to appear, to be conspicuous.

विश, *s.* (from वि, *prep.* and श, *to appear*), an appearing, splendor, beauty, a being exposed to view as an object to be admired, a man of the military tribe, the first progeny produced from the female part of the androgynous *Brahma*, *Brahma* the androgynous parent of all.

विशानो, *a.* (from वि, *prep.* and श, *to shine*), visible in a splendid or beautiful form.

विशय, *a.* (from वि, *prep.* and श, *to appear*), appearing, shining, exciting admiration or being seen.

विशित, *a.* (from वि, *prep.* and श, *to shine*), manifested, displayed, exhibited to view.

विशित, *a.* (from वि, *prep.* and श, *to shine*), visible in a splendid or beautiful form.

विश्व, *s.* (from वि, *prep.* and श्व, *to sound*), one of the countries of central India, a king.

विश्व, *a.* (from वि, *two*, and श्व, *ninety*), ninety-two.

विश्व, *a.* (from विश्व, *ninety-two*, and श्व, *a quality*), ninety-two-fold.

विश्व, *a.* (from विश्व, *ninety-two*, and श्व, *a time*), ninety-two-times repeated.

विश्व, *a.* (from वि, *two*, and श्व, *ninety*), ninety-two.

विश्व, *s.* (from वि, *prep.* and श्व, *to enjoy*), cessation, a desisting from, a vacation, a recess, a proroguing.

विश्वकारि, *a.* (from विश्व, *cessation*, and करिन्, *doing*), ceasing, proroguing, desisting, causing to cease or desist.

विश्वकारी, *a.* (from विश्व, *cessation*, and करिन्, *doing*), ceasing, proroguing, desisting, causing to cease or desist.

विश्वकाल, *s.* (from विश्व, *a cessation*, and काल, *time*), a vacation, a recess.

विश्वकर, *a.* (from विश्व, *cessation*, and कर, *producible*), producible by or arising from ceasing or proroguing.

विश्वकर, *ad.* (*loc. case of विश्वकर*), for the purpose of cessation or recess.

विश्वनिमित्त, *a.* (from विश्व, *cessation*, and निमित्त, *a cause*), caused by or arising from cessation or vacation, *ad.* from or because of cessation or vacation.

विश्वनिमित्त, *ad.* (from विश्व, *cessation* and निमित्त, *a cause*), for the purpose of cessation or vacation.

विश्वन्युक्त, *a.* (from विश्व, *cessation*, and युक्त, *caused by*), caused by or arising from cessation or vacation; *ad.* from or because of cessation or vacation.

विश्वविना, *ad.* (from विश्व, *cessation*, and विना, *without*), without cessation or vacation.

विश्वव्यतिरेक, *a.* (from विश्व, *cessation* and व्यतिरेक, *excepted*), cessation or vacation excepted.

विश्वव्यतिरेक, *s.* (from विश्व, *cessation*, and व्यतिरेक, *an exception*), the exception of cessation or vacation.

विश्वव्यतिरेक, *ad.* (*loc. case of विश्वव्यतिरेक*), with the exception of cessation or vacation, without or beside cessation or recess.

विश्वव्यतिरेक, *a.* (from विश्व, *cessation*, and व्यतिरेक, *a cause*), caused by or arising from cessation or recess; *ad.* from or because of cessation or recess.

विश्व, *s.* (from विश्व, *a cat*), a cat.

विश्व, *a.* (from वि, *two*, and अष्ट, *eighty*), eighty-two.

विश्व, *a.* (from विश्व, *eighty-two*, and श्व, *a quality*), eighty-two-fold.

विश्व, *a.* (from विश्व, *eighty-two*, and श्व, *a time*), eighty-two-times repeated.

विश्व, *s.* (from वि, *prep.* and श्व, *to fabricate*), *Brahma*. The name is also sometimes given to *Vishnu* and *Shiva*.

विश्व, *a.* (from वि, *prep.* and श्व, *to shut*), opposed to, hostile to.

विश्व, *s.* (from विश्व, *opposed to*), opposition, contrariety, enmity.

विश्व, *s.* (from विश्व, *opposed to*), opposition, contrariety, enmity.

विश्व, *s.* (from विश्व, *opposed to*, and श्व, *a state*), opposition, a state of contrariety or enmity.

विश्व, *s.* (from विश्व, *opposed to*, and श्व, *a sign or mark*), an inauspicious mark or token.

विश्व, *s.* (from विश्व, *contrary*, and श्व, *conduct*), contrary conduct, conduct opposed to a thing.

विश्व, *s.* (from विश्व, *opposed*, and श्व, *conduct*), hostile conduct, contrary conduct.

विश्व, *a.* (from विश्व, *opposed*, and श्व, *acting counterarily*), acting a contrary or hostile part.

विश्व, *s.* (from विश्व, *opposed to*, and श्व, *a semblance*), the appearance of a quarrel or opposition.

विश्व, *a.* (from वि, *prep.* and श्व, *a form*), ill-shaped, deformed, uncomely; *s.* opposition, dislike.

## विरुद्ध.

विरुद्धाक्ष, *a.* (from विरुद्ध, *distorted*, and अक्ष, *an eye*), having distorted eyes.

विरुद्ध, *s.* (from वि, *prep.* and रुह्, *to flow*), a diarrhoea, a purging or evacuation by stool.

विरुद्धक, *a.* (from वि, *prep.* and रुह्, *to flow*), cathartic, purging.

विरुद्धन, *s.* (from वि, *prep.* and रुह्, *to flow*), an operating by stool, the discharging of the faeces.

विरुद्धस, *s.* (from वि, *prep.* and रुह्, *to shine*), the sun, fire, the moon. In Hindoo Mythology the son of king Pruhlada.

विरुद्धि, *v. n.* (from वि, *prep.* and रुह्, *to obstruct*), to quarrel, to contradict, to oppose.

विरुद्धि, *s.* (from वि, *prep.* and रुह्, *to obstruct*), a quarrel, a dispute, discord, opposition, litigation.

विरुद्धि, *a.* (from वि, *prep.* and रुह्, *to obstruct*), opposing, quarrelling, quarrelsome, litigious, disputing.

विरुद्धिवादी, *s.* (from विरुद्धि, *a quarrel*, and वादी, *a doer*), a person who quarrels or disputes, an opponent.

विरुद्धिवादि, *a.* (from विरुद्धि, *a quarrel*, and वादि, *doing*), quarrelsome, opposing; *s.* a quarrelsome or litigious person, an opponent.

विरुद्धिकाशी, *a.* (from विरुद्धि, *a quarrel*, and काशी, *doing*), quarrelsome, litigious, opposing.

विरुद्धिजनक, *a.* (from विरुद्धि, *opposition*, and जनक, *producing*), producing quarrels or opposition, causing disputes.

विरुद्धिजनित, *a.* (from विरुद्धि, *opposition*, and जनित, *caused by*), caused by or arising from opposition or quarrels.

विरुद्धिजन्य, *a.* (from विरुद्धि, *opposition*, and जन्य, *producible*), producible by or arising from opposition or quarrels.

विरुद्धिजन्य, *ad.* (*loc. case of विरुद्धिजन्य*), for the purpose of opposition or dispute.

विरुद्धिज्यात, *s.* (from विरुद्धि, *opposition*, and ज्यात, *relinquishment*), the relinquishment of dispute or opposition.

विरुद्धिज्यात, *a.* (from विरुद्धि, *opposition*, and ज्यात, *relinquishing*), relinquishing dispute or opposition.

विरुद्धिनाश, *s.* (from विरुद्धि, *opposition*, and नाश, *destruction*), the putting of an end to opposition or quarrels, the settling of a quarrel or dispute.

विरुद्धिनाशक, *a.* (from विरुद्धि, *opposition*, and नाशक, *destructive*), putting an end to or settling a dispute or quarrel, destroying opposition.

विरुद्धिनिवर्तक, *a.* (from विरुद्धि, *opposition*, and निवर्तक, *causing to cease*), putting a stop to quarrels or disputes, putting a stop to opposition.

विरुद्धिनिवारक, *a.* (from विरुद्धि, *opposition*, and निवारक, *preventing*), preventing quarrels or disputes, preventing opposition.

## विरुद्ध.

विरुद्धिनिवारक, *s.* (from विरुद्धि, *opposition*, and निवारक, *preventing*), the preventing of quarrels or disputes, the preventing of opposition.

विरुद्धिनिवृत्ति, *s.* (from विरुद्धि, *opposition*, and निवृत्ति, *cessation*), the cessation of quarrels or disputes, the cessation of opposition.

विरुद्धिनिमित्तक, *a.* (from विरुद्धि, *opposition*, and निमित्त, *a cause*), caused by or arising from quarrels or opposition; *ad.* from or because of quarrels or opposition.

विरुद्धिनिमित्तक, *ad.* (from विरुद्धि, *opposition*, and निमित्त, *a cause*), for the purpose of opposition or quarrels.

विरुद्धिपरित्याग, *s.* (from विरुद्धि, *opposition*, and परित्याग, *relinquishment*), the relinquishment of dispute or opposition.

विरुद्धिपरित्यागी, *a.* (from विरुद्धि, *opposition*, and परित्याग, *relinquishing*), relinquishing disputes or opposition.

विरुद्धिपरिवह, *s.* (from विरुद्धि, *opposition*, and परिवह, *a taking away*), the obviating of quarrels or opposition.

विरुद्धिपरिवहक, *a.* (from विरुद्धि, *opposition*, and परिवहक, *taking away*), obviating or removing quarrels or opposition.

विरुद्धिपरिवहारी, *a.* (from विरुद्धि, *opposition*, and परिवहारी, *confuting*), confuting opposition, putting an end to disputes or quarrels.

विरुद्धिपूर्वक, *a.* (from विरुद्धि, *opposition*, and पूर्व, *before*), preceded by or arising from disputes or opposition; *ad.* by or through disputes or opposition.

विरुद्धिप्रतिबन्धक, *a.* (from विरुद्धि, *opposition*, and प्रतिबन्धक, *opposing*), obstructing or obviating quarrels or opposition.

विरुद्धिप्रयुक्त, *a.* (from विरुद्धि, *opposition*, and प्रयुक्त, *caused by*), caused by or arising from quarrels or opposition; *ad.* from or because of quarrels or opposition.

विरुद्धिबन्धक, *a.* (from विरुद्धि, *opposition*, and बन्धक, *increasing*), increasing disputes or opposition.

विरुद्धिबन्धन, *s.* (from विरुद्धि, *opposition*, and बन्धन, *an increasing*), the increasing of disputes or opposition.

विरुद्धिबिना, *ad.* (from विरुद्धि, *opposition*, and बिना, *without*), without or beside quarrels or opposition.

विरुद्धिबिम्बित, *a.* (from विरुद्धि, *opposition*, and बिम्बित, *possessed of*), captious, full of objections, opposed to.

विरुद्धिबिहीन, *a.* (from विरुद्धि, *opposition*, and बिहीन, *deslute*), free from opposition, free from objections or disputes.

विरुद्धिबृद्ध, *s.* (from विरुद्धि, *opposition*, and बृद्ध, *increase*), the increase of disputes or opposition.

विरुद्धिवाच्य, *a.* (from विरुद्धि, *opposition*, and वाच्य, *excepted*), quarrels or opposition excepted.

## विरुद्ध.

- विरुद्धावहितम्**, *s.* (from **विरुद्ध**, *opposition*, and **विरुद्ध**, *an exception*), the exception of opposition, the exception of quarrels or disputes.
- विरुद्धावहितम्**, *ad.* (*loc. case of* **विरुद्धावहितम्), with the exception of quarrels or disputes, with the exception of opposition, without or beside opposition or quarrels.**
- विरुद्धावधानम्**, *s.* (from **विरुद्ध**, *opposition*, and **वधानम्**, *an obstacle*), an obstacle to opposition or quarrels.
- विरुद्धावधानम्**, *s.* (from **विरुद्ध**, *opposition*, and **वधानम्**, *obstructing*), obstructing or hindering quarrels or opposition.
- विरुद्धावधनम्**, *s.* (from **विरुद्ध**, *opposition*, and **वध**, *a breaking*), the breaking up or settling of a quarrel or dispute.
- विरुद्धावधनम्**, *s.* (from **विरुद्ध**, *opposition*, and **वध**, *breaking*), breaking up or settling quarrels or disputes.
- विरुद्धावधनम्**, *s.* (from **विरुद्ध**, *a dispute*, and **वध**, *the breaking of any thing*), the settling of a point in dispute, the putting of an end to strife.
- विरुद्धावधि**, *s.* (from **विरुद्ध**, *opposition*, and **वि**, *separate*), distinct from objection or opposition, objections or disputes excepted.
- विरुद्धावधुम्**, *s.* (from **विरुद्ध**, *opposition*, and **धुम्**, *a root*), originating from a quarrel or dispute, springing from opposition.
- विरुद्धावधुम्**, *s.* (from **विरुद्ध**, *opposition*, and **धुम्**, *joined*), connected with objections or opposition, captious, disputations.
- विरुद्धावधुम्**, *s.* (from **विरुद्ध**, *opposition*, and **वधुम्**, *worthy*), worthy of or deserving to be the subject of dispute or opposition.
- विरुद्धावधुम्**, *s.* (from **विरुद्ध**, *opposition*, and **वधुम्**, *destitute*), free from dispute or opposition.
- विरुद्धावधुम्**, *s.* (from **विरुद्ध**, *opposition*, and **वधुम्**, *a form*), consisting of or identified with opposition or quarrels.
- विरुद्धावधुम्**, *ad.* (*loc. case of* **विरुद्धावधुम्**), in the manner of a quarrel or opposition.
- विरुद्धावधुम्**, *s.* (from **विरुद्ध**, *opposition*, and **वधुम्**, *an inclination*), disposed or inclined to dispute or opposition, contentious, captious, disputatious.
- विरुद्धावधुम्**, *s.* (from **विरुद्ध**, *opposition*, and **वधुम्**, *empty*), free from dispute or opposition.
- विरुद्धावधुम्**, *s.* (from **विरुद्ध**, *opposition*, and **वधुम्**, *indicating*), indicating disputes or opposition.
- विरुद्धावधुम्**, *s.* (from **विरुद्ध**, *opposition*, and **वधुम्**, *destitute*), free from disputes or opposition.
- विरुद्धावधुम्**, *s.* (from **विरुद्ध**, *opposition*, and **वधुम्**, *a cause*),

## विरुद्ध.

- caused by or arising from opposition or quarrel ; *ad.* from or because of opposition or quarrels.
- विरुद्धावधानम्**, *s.* (from **विरुद्ध**, *opposition*, and **वधानम्**, *desire*), a desire for opposition or quarrels.
- विरुद्धावधानम्**, *s.* (from **विरुद्ध**, *opposition*, and **वधानम्**, *desire*), desirous of opposition or quarrels.
- विरुद्धावधानम्**, *s.* (from **विरुद्ध**, *opposition*, and **वधानम्**, *unworthy*), unworthy of being made a matter of dispute or opposition.
- विरुद्धावधानम्**, *s.* (from **विरुद्ध**, *opposition*, and **वधानम्**, *following*), corresponding with or following upon disputes or opposition.
- विरुद्धावधानम्**, *s.* (from **विरुद्ध**, *opposition*, and **वधानम्**, *scrutiny*), a search after or scrutiny into disputes or opposition.
- विरुद्धावधानम्**, *s.* (from **विरुद्ध**, *opposition*, and **वधानम्**, *scrutinizing*), searching after or scrutinizing into disputes or opposition.
- विरुद्धावधानम्**, *s.* (from **विरुद्ध**, *opposition*, and **वधानम्**, *scrutinizing*), searching after or scrutinizing into disputes or opposition.
- विरुद्धावधानम्**, *s.* (from **विरुद्ध**, *opposition*, and **वधानम्**, *following*), according with or following upon disputes or opposition.
- विरुद्धावधानम्**, *ad.* (from **विरुद्ध**, *opposition*, and **वधानम्**, *a following*), according to or in consequence of disputes or opposition.
- विरुद्धावधानम्**, *s.* (from **विरुद्ध**, *opposition*, and **वधानम्**, *searching*), searching after disputes or oppositions.
- विरुद्धावधानम्**, *s.* (from **विरुद्ध**, *opposition*, and **वधानम्**, *a seeking*), a seeking after disputes or opposition.
- विरुद्धावधानम्**, *s.* (from **विरुद्ध**, *opposition*, and **वधानम्**, *seeking*), seeking after disputes or opposition.
- विरुद्धावधानम्**, *s.* (from **विरुद्ध**, *opposition*, and **वधानम्**, *a procuring*), the procuring or obtaining of disputes or opposition, the evil of disputes or opposition.
- विरुद्धावधानम्**, *s.* (from **विरुद्ध**, *opposition*, and **वधानम्**, *expecting*), expecting or waiting for disputes or opposition.
- विरुद्धावधानम्**, *s.* (from **विरुद्ध**, *opposition*, and **वधानम्**, *expectation*), an expectation or waiting for disputes or opposition.
- विरुद्धावधानम्**, *s.* (from **विरुद्ध**, *opposition*, and **वधानम्**, *expecting*), expecting or waiting for disputes or opposition.
- विरुद्धावधानम्**, *s.* (from **विरुद्ध**, *opposition*, and **वधानम्**, *non-existence*), the non-existence of opposition or dispute.
- विरुद्धावधानम्**, *s.* (from **विरुद्ध**, *opposition*, and **वधानम्**, *desire*), a desire for or love of opposition or quarrels.

## विरुद्ध.

## विन.

विरुद्धाभिवादी, *a.* (from विरुद्ध, *opposition*, and अभिवादिन्, *desirous*), desirous of opposition or quarrels, quarrelsome.

विरुद्धाभिर्हता, *a.* (from विरुद्ध, *opposition*, and अभिर्हता, *unworthy*), not worthy of being made a subject of dispute or opposition.

विरुद्धाधी, *a.* (from विरुद्ध, *opposition*, and अधि, *desirous*), desirous of disputes or opposition, disputations.

विरुद्धार्थ, *ad.* (from विरुद्ध, *opposition*, and अर्थ, *an object*), for disputes or opposition.

विरुद्धार्थ, *a.* (from विरुद्ध, *opposition*, and अर्थ, *worthy*), worthy of being made a subject of dispute or opposition.

विरुद्धाभिर्हता, *s.* (from विरुद्ध, *opposition*, and अभिर्हता, *suspicion*), a suspicion or fear of opposition or quarrel.

विरुद्धविदा, *s.* (from विरुद्धिन्, *opposing*), opposition, a quarrelling, litigation.

विरुद्धविद्, *s.* (from विरुद्धिन्, *opposing*), opposition, a quarrelling, litigation.

विरुद्धी, *a.* (from वि, *prep.* and रुद्ध, *to block up*), quarrelsome, disputations, opposing.

विरुद्धादेश, *s.* (from विरुद्ध, *opposition*, and देश, *desire*), a desire for opposition or quarrels.

विरुद्धाद्भ्य, *a.* (from विरुद्ध, *opposition*, and अभ्य, *desirous*), fond or desirous of opposition or quarrels, quarrelsome.

विरुद्धाद्भ्य, *a.* (from विरुद्ध, *opposition*, and अभ्य, *desirous*), desirous of or inclined to opposition or quarrels, quarrelsome.

विरुद्धादिभि, *a.* (from विरुद्ध, *opposition*, and अभि, *a speech*), a contradiction, a speech in opposition.

विरुद्धादिभ्य, *s.* (from विरुद्ध, *opposition*, and अभि, *production*), the production or raising of disputes or opposition.

विरुद्धादिभ्य, *a.* (from विरुद्ध, *opposition*, and अभि, *producing*), producing quarrels or dispute, causing opposition.

विरुद्धादिभ्य, *a.* (from विरुद्ध, *opposition*, and अभि, *engaged*), ready for or engaged in opposition or dispute.

विरुद्धादिभ्य, *s.* (from विरुद्ध, *opposition*, and अभि, *a beginning*), the commencement of disputes or opposition.

विरुद्धादिभ्य, *a.* (from विरुद्ध, *opposition*, and अभि, *fit*), fit or proper to be the ground of a quarrel or dispute.

विरुद्धादिभ्य, *a.* (from विरुद्ध, *opposition*, and अभि, *present*), opposition or dispute produced or introduced.

विरुद्धादिभ्य, *s.* (from विरुद्ध, *opposition*, and अभि, *presence*), the presence or introduction of dispute or opposition.

विन, *v. a.* (from विन, *to disjoin*), to allot, to arrange, to disjoin, to separate.

विन, *s.* (from विन, *to divide or penetrate*), the hole of an animal, a hole, a rent or fissure in the earth, a lake or large collection of water, a valley.

विनम्ब, *s.* (from विन, *a lake*, and अम्ब, *arum*), a species of plant, (Arum flagelliforme.)

विनम्ब, *s.* (from वि, *prep.* and अम्ब, *to mark*), excellent, unequalled, differing in character; *s.* a state or condition for which no cause can be assigned, a distinction.

विनम्ब, *a.* (from वि, *prep.* and अम्ब, *to be in contact*), not in contact, not fitting with another thing.

विनम्ब, *a.* (from वि, *prep.* and अम्ब, *to be in contact*), unconnected, not made to fit or suit things, joined to, connected with.

विनम्ब, *a.* (from वि, *prep.* and अम्ब, *to transgress*), transgressing, overstepping.

विनम्ब, *s.* (from वि, *prep.* and अम्ब, *to transgress*), a transgressing, an overstepping.

विनम्ब, *a.* (from विनम्ब, *opposition*, and अम्ब, *a disposition*), disposed or inclined to transgress.

विनम्ब, *a.* (from वि, *prep.* and अम्ब, *to transgress*), transgressible, liable to be transgressed.

विनम्ब, *a.* (from वि, *prep.* and अम्ब, *to transgress*), transgressed, overstepped.

विनम्ब, *a.* (from वि, *prep.* and अम्ब, *shame*), shameless, immodest.

विनम्ब, *s.* (from विन, *a valley*, and अम्ब, *a ratile*), the name of a species of plant, (Crotolaria retusa.)

विनम्ब, *s.* (from विन, *to divide*), an allotting, the assigning of shares, the arranging or disposing of things.

विनम्ब, *s.* (from विन, *a valley*, and अम्ब, *a series of plant*), the name of a species of plant, (Cochorus fascicularis.)

विनम्ब, *a.* (from विन, *to assort*), assorting, allotting, dealing out; *s.* a person who allots or deals out.

विनम्ब, *s.* (from विन, *a valley*, and अम्ब, *a species of plant*), the name of a species of plant, (Melochia corchorifolia.)

विनम्ब, *a.* (from वि, *prep.* and अम्ब, *to speak*), lamented, bewailed.

विनम्ब, *s.* (from विन, *a valley*, and अम्ब, *pepper*), the name of a species of plant, (Sphenoclea zeylanica.)

विनम्ब, *s.* (from विन, *a lake*, and अम्ब, *a fish*), fishes which in the rainy season leave the rivers and resort to the overflowed valleys and other land floods.

विनम्ब, *s.* (from वि, *prep.* and अम्ब, *to be long*), delay, procrastination. This word constructed with अम्ब, *to do*, means to delay, when with अम्ब, *to cause*, it means to retard.

## विना.

- विनयन, *s.* (from वि, *prep.* and नय्, *to be long*), the act of delaying.
- विनयनी, *a.* (from वि *prep.* and नय्, *to be long*), proper to be retarded or delayed.
- विनयित, *a.* (from वि, *prep.* and नय्, *to be long*), delayed, drawn out to a great length.
- विनय, *s.* (from वि, *prep.* and नय्, *to liquify*), the dissolution of the world, dissolution.
- विनयई, *s.* (from विन, *a valley*, and ई, *a species of mustard*), the name of a species of wild mustard, (*Sinapis patens*.)
- विनयनी, *s.* (from विन, *a valley*, and नय्, *a climbing plant*), the name of a species of plant, (*Mentha secunda*.)
- विनयित, *a.* (from वि, *prep.* and नय्, *to play*), enjoyed, sported.
- विना, *s. a.* (from विन्, *to divide*), to allot, to arrange, to dispose.
- विनाहिन, *s.* (from विना, *to allot*, an allotting, the arranging or orderly disposing of articles.
- विनाहिन, *s.* (from विन, *a valley*, and नय्, *a fish*), the name of those fishes which in the rainy season leave the rivers and repair to the flooded vallies.
- विना, *s.* (from *ولایت*, *a country*), a country; this word is usually restricted to Europe and often among the common people to England.
- विनाजी, *a.* (from *ولایت*, *a country*), belonging to a country, European, English.
- विनाहिन, *s.* (from *ولایت*, *European*, and *जंगल*, *a pine apple*), the name of a plant, (*Agave-Cantala*)
- विनाहिन, *s.* (from *ولایت*, *European*, and *जंगल*, *a tuberous root*), the common potatoe, (*Solanum tuberosum*.)
- विनाहिन, *s.* (from *ولایت*, *European*, and *जंगल*, *a species of plant*), the common Myrtle, (*Myrtus communis*.)
- विना, *s.* (from विना, *to allot*), the allotting of things, the arranging or properly disposing of business.
- विना, *s.* (from विना, *to allot*), the allotting of things, the arranging or properly disposing of affairs.
- विनाहिन, *a.* (from विना, *to allot*), allotting, arranging, disposing; a person who allots, a person who arranges or disposes in an orderly manner.
- विना, *v. n.* (from वि, *prep.* and नय्, *to speak*), to lament, to bewail.
- विना, *s.* (from वि, *prep.* and नय्, *to speak*), lamentation, a loud mourning, a complaint, the language or expression of distress or complaint.
- विनाहिन, *a.* (from वि, *prep.* and नय्, *to speak*), lamenting complaining, bewailing.
- विनाहिन, *s.* (from विना, *lamentation*, and नय्, *a deer*) a person who bewails or laments.

## विना.

- विनाहिन, *a.* (from विना, *lamentation*, and नय्, *doing*), making lamentation; *s.* a person who laments.
- विनाहिन, *a.* (from विना, *lamentation*, and नय्, *doing*), making lamentation, bewailing.
- विनाहिन, *a.* (from विना, *lamentation*, and नय्, *producing*), occasioning lamentation or loud mourning.
- विनाहिन, *a.* (from विना, *lamentation*, and नय्, *productible*), producible by or arising from lamentation.
- विनाहिन, *ad.* (*loc. case of विनाहिन*), for the purpose of lamentation.
- विनाहिन, *a.* (from विना, *lamentation*, and नय्, *ceasing to cease*), putting a stop to lamentation or wailing.
- विनाहिन, *a.* (from विना, *lamentation*, and नय्, *preventing*), preventing lamentation or wailing.
- विनाहिन, *s.* (from विना, *lamentation*, and नय्, *a preventing*), the preventing of lamentation or wailing.
- विनाहिन, *s.* (from विना, *lamentation*, and नय्, *cessation*), the cessation of lamentation or wailing.
- विनाहिन, *a.* (from विना, *lamentation*, and नय्, *a cause*), caused by or arising from lamentation; *ad.* from or because of lamentation.
- विनाहिन, *ad.* (from विना, *lamentation*, and नय्, *a cause*), for the purpose of lamentation.
- विनाहिन, *a.* (from विना, *lamentation*, and नय्, *before*), preceded by or arising from lamentation or complaint; *ad.* through or by lamentation or complaint.
- विनाहिन, *a.* (from विना, *lamentation*, and नय्, *caused by*), caused by or arising from lamentation; *ad.* from or because of lamentation.
- विनाहिन, *a.* (from विना, *lamentation*, and नय्, *increasing*), increasing lamentation or wailing.
- विनाहिन, *s.* (from विना, *lamentation*, and नय्, *an increasing*), the increasing of lamentation.
- विनाहिन, *ad.* (from विना, *lamentation*, and नय्, *without*), without or beside lamentation.
- विनाहिन, *s.* (from विना, *lamentation*, and नय्, *increase*), the increase of lamentation.
- विनाहिन, *a.* (from विना, *lamentation*, and नय्, *excepted*), lamentation excepted.
- विनाहिन, *s.* (from विना, *lamentation*, and नय्, *an exception*), the exception of lamentation.
- विनाहिन, *ad.* (*loc. case of विनाहिन*), with the exception of lamentation.
- विनाहिन, *a.* (from विना, *lamentation*, and नय्, *separate*), separate or distinct from lamentation, lamentation excepted.
- विनाहिन, *a.* (from विना, *lamentation*, and नय्, *a cause*), caused by or arising from lamentation; *ad.* from or because of lamentation.

## विना.

## विना.

विनाश, *a.* (from वि, *prep.* and न्, *to speak*), lamenting, bewailing, mourning.

विनाशकारक, *a.* (from विनाश, *lamentation*, and कारक, *producing*), causing or producing lamentation or complaint.

विनास, *s.* (from वि, *prep.* and न्, *to play*), enjoyment, felicity, sport, pastime, amorous dalliance, wantonness.

विनासक, *a.* (from वि, *prep.* and न्, *to play*), sporting, dallying.

विनासकारक, *a.* (from विनास, *pastime*, and कारक, *doing*), sporting, playing, dallying, acting wantonly.

विनासकरी, *a.* (from विनास, *pastime*, and करि, *doing*), sporting, playing, dallying, acting wantonly.

विनासजनक, *a.* (from विनास, *pastime*, and जनक, *producing*), producing sport or pastime, causing dalliance or wantonness.

विनासजन्य, *a.* (from विनास, *pastime*, and जन्य, *producing*), producible by or arising from sport or pastime, producible by or arising from dalliance or wantonness.

विनासजन्य, *ad.* (*loc. case of विनासजन्य*), for the purpose of sport or pastime, for dalliance or wantonness.

विनासनिमित्तक, *a.* (from विनास, *pastime*, and निमित्त, *a cause*), caused by or arising from sport or pastime, caused by or arising from dalliance or wantonness; *ad.* from or because of sport or pastime, from or because of dalliance or wantonness.

विनासनिमित्तक, *ad.* (from विनास, *pastime*, and निमित्त, *a cause*), for the purpose of sport or pastime, for dalliance or wantonness.

विनासपूर्वक, *a.* (from विनास, *pastime*, and पूर्व, *before*), preceded by or arising from sport or pastime; *ad.* by or through sport or pastime, by or through dalliance or wantonness.

विनासपुद्गल, *a.* (from विनास, *pastime*, and पुद्गल, *caused by*), caused by or arising from sport or pastime; *ad.* from or because of sport or pastime.

विनासविना, *ad.* (from विनास, *pastime*, and विना, *without*), without or beside sport or pastime.

विनासवाचिक, *a.* (from विनास, *pastime*, and वाचिक, *excepted*), sport or pastime excepted, dalliance or wantonness excepted.

विनासवाचक, *s.* (from विनास, *pastime*, and वाचक, *an exception*), the exception of sport or pastime, the exception of wantonness or dalliance.

विनासवाचक, *ad.* (*loc. case of विनासवाचक*), with the exception of sport or pastime, with the exception of dalliance or wantonness, without or beside sport or pastime, without or beside dalliance or wantonness.

विनासपुद्गल, *a.* (from विनास, *pastime*, and पुद्गल, *a cause*), caused by or arising from sport or pastime, caused by or arising from dalliance or wantonness; *ad.* from or because of sport or pastime, from or because of dalliance or wantonness.

विनास, *a.* (from विनास, *enjoying*), enjoying, dallying, sensual, happy.

विनि, *s.* (from वि, *to divide*), a division, an allotting, an arrangement.

विनिवि, *s.* (from विनि, *an allotting*, and वि, *a binding*), an arrangement, an arrangement of lots.

विनिवाचक, *a.* (from विनि, *an allotting*, and वाचक, *a manner*), agreeing with an arrangement.

विनिविनी, *s.* (from विनि, *an allotting*. *The last member of this word is merely a rhyme with the first*), the settling and allotting of all the parts of any work to proper persons.

विनी, *s.* (from वि, *to divide*), an arranging or allotting the different parts of a thing to proper persons.

विनीकर, *s.* (from विनी, *an allotment*, and कर, *a doing*), the arranging of the different parts of any business, the allotting of the different parts of a work to proper persons.

विनीत, *a.* (from वि, *prep.* and नी, *to dissolve*), dissolved, melted.

विनीत, *a.* (from वि, *prep.* and नीत, *to see*), private, uninhabited.

विनीत, *s.* (from वि, *prep.* and नीत, *to see*), a viewing, a seeing.

विनीतकरी, *a.* (from वि, *prep.* and नीत, *to see*), visible, perceptible.

विनीत, *a.* (from वि, *prep.* and नीत, *to see*), seen, viewed, surveyed, perceived.

विनीत, *a.* (from वि, *prep.* and नीत, *hair*), against the hair or grain, reversed, contrary, opposite, backward; *s.* the reverse, an opposite course or order, a water wheel or machine for raising water.

विनीतविपरीत, *s.* (from विनीत, *contrary*, and विपरीत, *an action*), an inverse operation, inversion.

विनीत, *a.* (from विनीत, *an opposite course*, and न्, *to be born*), born of a father of an inferior class by a mother of a superior one.

विनीतजन्य, *a.* (from विनीत, *contrary*, and जन्य, *produced*), born of a mother of a superior class by a father of an inferior one.

विनीतवैधर्मिक, *s.* (from विनीत, *contrary*, and वैधर्मिक, *the rule of three*), the rule of three inverse, an inverse operation, inversion.

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विपरीतपुत्र, *a.* (from विपरीत, *against the grain*, and पुत्र, *born*), born from a mother of a superior class by a father of an inferior one.

विपरीतविधि, *s.* (from विपरीत, *contrary*, and विधि, *a law*), an inverse rule, inversion.

विपरीतपुत्र, *a.* (from विपरीत, *contrary*, and पुत्र, *produced*), born from a mother of a superior class by a father of an inferior one.

विपरीत, *v. a.* (from वि, *prep.* and मी, *to be mad*), to swing, to wag, to move like a wave, to undulate.

विष, *s.* (from वि, *to divide*), the name of a common fruit called by Europeans the wood apple, and also of the tree which produces it, (*Algle Marmelos*.)

विमिश्र, *s.* an imitative sound used to express the noise of a swarm of bees or flies, or the motion of a shoal of fishes.

विंश, *a.* (from विंशति, *twenty*), twenty.

विंशति, *a.* (from विं, *twenty*, and शति, *a quality*), twenty-fold.

विश्व, *a.* (from वि, *prep.* and श्व, *fear*), fearless, bold, safe, secure.

विंशति, *a.* (from विं, *twenty*, and शति, *a time*), twenty-times repeated.

विश्व, *a.* (from वि, *prep.* and श्व, *a spear*), free from pain or regret, having the darts or pains extracted.

विश्वकर्मा, *s.* (from विश्व, *free from pain*, and कर्मा, *a making*), the name of a plant celebrated in the fabulous writings of the Hindoos for extracting arrows and removing inward pain, (*Menispermum cordifolium*.)

विश्वकर्मा, *a.* (from विश्व, *free from pain*, and कर्मा, *to do*), freeing from pain or distress; *s.* the name of a species of climbing plant, (*Echites dichotoma*.)

विंशति, *a.* (from विं, *twenty*), the twentieth.

विंशति, *s.* (from वि, *prep.* and शति, *a branch*), the name of the sixteenth mansion of the Hindoo zodiac.

विंशतिमन्त्र, *s.* (from विंशति, *the name of a stellar mansion*, and मन्त्र, *a star*), the name of the sixteenth mansion of the Hindoo Zodiac.

विंशति, *a.* (from विश्व, *large*, and शति, *to increase*), wise, learned, eminent, large, prevalent, increasing, confident, bold, famous, celebrated.

विंशति, *a.* (from वि, *prep.* and शति, *to spread out*), large, wide, extended, enlarged.

विंशति, *s.* (from विश्व, *wide*), width.

विंशति, *s.* (from विश्व, *wide*), width.

विंशति, *a.* (from विश्व, *large*, and शति, *an eye*), having large or elongated eyes.

विंशति, *a.* (from वि, *prep.* and शति, *a crest*), not created; *s.* an arrow, a minute needle, a pin or needle.

विश्व, *a.* (from वि, *prep.* and श्व, *to desire*), excellent, elegant, desirable, select, noble, possessed of, having.

विश्वकर्मा, *a.* (from विश्व, *select*, and कर्मा, *wise*), rational, possessed of superior knowledge.

विश्वकर्मा, *s.* (from विश्व, *excellent*), excellence, superiority, goodness.

विश्वकर्मा, *s.* (from विश्वकर्मा, *superiority*, and श्वकर्मा, *display*), a display of excellence or superiority, a parade of greatness.

विश्वकर्मा, *a.* (from विश्वकर्मा, *a superiority*, and श्वकर्मा, *displaying*), making a display of excellence or superiority, making a parade of greatness.

विश्वकर्मा, *s.* (from विश्व, *excellent*), excellence, superiority, goodness.

विश्वकर्मा, *s.* (from विश्व, *select*, and श्व, *the understanding*), conscience, a good understanding, a correct idea; *a.* possessing good understanding.

विश्वकर्मा, *s.* (from विश्व, *select*, and श्व, *consultation*), thought, a particular or special consultation.

विश्वकर्मा, *s.* (from विश्व, *select*, and श्व, *a reason*), a cogent or justifiable cause or reason.

विश्वकर्मा, *s.* (from विश्व, *distinguished*, and श्व, *conduct*), distinguished or excellent conduct.

विश्वकर्मा, *s.* (from विश्व, *distinguished*, and श्व, *conduct*), a distinguished or excellent line of conduct.

विश्वकर्मा, *a.* (from विश्वकर्मा, *distinguished conduct*, and श्व, *destitute*), destitute of a distinguished line of conduct.

विश्वकर्मा, *a.* (from विश्व, *distinguished*, and श्व, *customarily acting*), customarily acting in a distinguished manner.

विश्वकर्मा, *s.* (from विश्व, *select*, and श्व, *a receptacle*), a cabinet.

विश्वकर्मा, *a.* (from वि, *prep.* and श्व, *to particularise*), requiring to be discriminated; *s.* a grammatical term meaning a substantive or other word which is to be discriminated by its adjective.

विंशति, *a.* (from विं, *twenty*), the twentieth.

विश्वकर्मा, *a.* (from वि, *prep.* and श्व, *to purify*), purified, corrected as a writing, pure, clean, virtuous, sanctified, humble, modest, compliant.

विश्वकर्मा, *s.* (from वि, *prep.* and श्व, *to purify*), sanctification, purity, holiness, the correction of a writing, the correction of a sentiment or mistake. In algebra, a subtractive quantity.

विश्वकर्मा, *a.* (from वि, *prep.* and श्व, *to purify*), cathartic.

विश्वकर्मा, *a.* (from वि, *prep.* and श्व, *a chain*), unconnected, irregularly connected, ungrammatical, disorderly.

## विशेष.

विशेष, *v. a.* (from वि, *prep.* and शिष, *to particularize*), to distinguish, to particularize.

विशेष, *s.* (from वि, *prep.* and शिष, *to particularize*), a particular, a difference, a peculiarity, a dissimilarity, a variety, an alteration for the better in a disease, amendment. This word constructed with बुझ, *to understand*, means to discriminate.

विशेषक, *a.* (from वि, *prep.* and शिष, *to particularize*), particularizing, pointing out differences, distinguishing.

विशेषकरक, *a.* (from विशेष, *a distinction*, and करक, *doing*), particularizing, specifying, distinguishing.

विशेषकारी, *a.* (from विशेष, *a distinction*, and कारिन्, *doing*), particularizing, specifying, distinguishing.

विशेषज्ञ, *a.* (from विशेष, *a particular*, and ज्ञ, *a quality*), possessing a peculiar quality, specific.

विशेषजनक, *a.* (from विशेष, *a distinction*, and जनक, *producing*), causing a distinction, producing a distinct or different character.

विशेषजन्य, *a.* (from विशेष, *a distinction*, and जन्य, *producible*), producible by or arising from a distinction or peculiar character.

विशेषजन्य, *ad.* (*loc. case of विशेषजन्य*), for a distinction, for a distinctive or peculiar character.

विशेषज्ञ, *a.* (from विशेष, *a peculiarity*, and ज्ञा, *to know*), acquainted with particulars, acquainted with differences or points of distinction.

विशेषज्ञाता, *s.* (from विशेष, *a distinction*, and ज्ञातृ, *one who knows*), a person who knows the distinction of things, a person who discriminates, a person who knows the specific or peculiar characters of things.

विशेषज्ञान, *s.* (from विशेष, *a distinction*, and ज्ञान, *knowledge*), a knowledge or discriminations of specific qualities, a knowledge of distinctions, a particular or discriminating knowledge, discrimination.

विशेषज्ञानविना, *ad.* (from विशेषज्ञान, *discrimination*, and विना, *without*), without or beside discrimination or a particular knowledge.

विशेषज्ञानवातिरिक्त, *a.* (from विशेषज्ञान, *discrimination*, and वातिरिक्त, *excepted*), discrimination or a particular knowledge excepted.

विशेषज्ञानवातिरिक्त, *s.* (from विशेषज्ञान, *discrimination*, and वातिरिक्त, *an exception*), the exception of discrimination or particular knowledge.

विशेषज्ञानवातिरिक्त, *ad.* (*loc. case of विशेषज्ञानवातिरिक्त*), with the exception of discrimination or particular knowledge, without or beside discrimination or particular knowledge.

विशेषज्ञानवि, *ad.* (from विशेषज्ञान, *discrimination*, and वि, *by*),

## विशेष.

*separate*), separate or distinct from discrimination or a particular knowledge; *ad.* beside discrimination or particular knowledge.

विशेषज्ञानरहित, *a.* (from विशेषज्ञान, *discrimination*, and रहित, *destitute*), destitute of discrimination or a distinct knowledge of things.

विशेषज्ञानरूप, *a.* (from विशेषज्ञान, *discrimination*, and रूप, *empty*), destitute of discrimination or a distinct knowledge of things.

विशेषज्ञानहीन, *a.* (from विशेषज्ञान, *discrimination*, and हीन, *destitute*), destitute of discrimination or a distinct knowledge of things.

विशेषज्ञापक, *a.* (from विशेष, *distinction*, and ज्ञापक, *making known*), making known or indicating specific distinctions, publishing particulars.

विशेषज्ञापन, *s.* (from विशेष, *a distinction*, and ज्ञापन, *making known*), the making known or indicating of specific distinctions, a publishing of particulars.

विशेष्य, *s.* (from वि, *prep.* and शिष, *to particularize*), in grammar an adjective, an adverb, or a sentence which points out the peculiarities of another word; a distinctive quality, an attribute, a characteristic mark, a discriminating quality.

विशेष्योद्भूत, *a.* (from विशेष, *an attribute*, and उद्भूत, *become*), become possessed of attributes or distinctive qualities.

विशेष्यीय, *a.* (from वि, *prep.* and शिष, *to particularize*), discriminable, distinguishable by attributes or characteristic marks, requiring to be distinguished.

विशेष्यता, *ad.* (from विशेष, *a peculiarity*), particularly, peculiarly, especially.

विशेष्यता, *s.* (from विशेष, *particular*, and ताप, *heat*), specific color.

विशेष्यईश, *s.* (from विशेष, *a distinction*, and ईश, *a duty*), a particular duty, a particular use or office.

विशेषनिमित्तक, *a.* (from विशेष, *a distinction*, and निमित्तक, *a cause*), caused by or arising from a specific or particular distinction; *ad.* from or because of a specific or particular distinction.

विशेषनिमित्तक, *ad.* (from विशेष, *a distinction*, and निमित्तक, *a cause*), for a specific or particular distinction.

विशेषपूर्वक, *a.* (from विशेष, *a distinction*, and पूर्वक, *before*), preceded by or arising from a distinction, preceded by or arising from a specific or discriminating circumstance; *ad.* by or through a distinction or discriminating circumstance.

विशेषप्राप्तक, *a.* (from विशेष, *a distinction*, and प्राप्तक, *caused by*), caused by or arising from a distinction or discriminating

## विशेष.

## विशु.

- minating circumstance; *ad.* from or because of a distinction or discriminating circumstance.
- विशेषावन, *s.* (from विशेष, *a distinction*, and अवन, *a fruit*), a particular advantage.
- विशेषविद्या, *s.* (from विशेष, *distinction*, and विद्या, *science*), the science of discriminating or forming distinct and clear ideas, a particular science.
- विशेषविधि, *s.* (from विशेष, *a distinction*, and विधि, *a law*), a particular or distinct law or statute.
- विशेषवचन, *s.* (from विशेष, *a distinction*, and वचन, *thought*), a particular thought or reflection; in algebra, composition by the difference of the products.
- विशेषकाय, *s.* (from विशेष, *particulus*, and काय, *weight*), specific gravity.
- विशेषकता, *s.* (from विशेष, *a distinction*, and कता, *a language*), a particular language or dialect.
- विशेषलक्षण, *s.* (from विशेष, *a distinction*, and लक्षण, *a sign*), a distinctive or specific mark or sign.
- विशेषसंबन्ध, *s.* (from विशेष, *a distinction*, and सम्बन्ध, *relationship*), a particular relationship.
- विशेषवस्तु, *a.* (from विशेष, *discrimination*, and वस्तु, *a cause*), caused by or arising from a distinction or from peculiar circumstances; *ed.* from or because of a distinction or of peculiar circumstances.
- विशेषागत, *a.* (from विशेष, *a distinction*, and अगत, *un-acquainted with*), not acquainted with particular distinctions, not discriminating.
- विशेषानुसन्धान, *s.* (from विशेष, *a distinction*, and अनुसन्धान, *scrutiny*), a particular search or scrutiny, a search after or scrutinizing into specific distinctions or peculiar circumstances.
- विशेषानुसन्धानी, *a.* (from विशेष, *a distinction*, and अनुसन्धान, *scrutinizing*), searching after or scrutinizing into specific distinctions or peculiar circumstances.
- विशेषानुसन्धानी, *a.* (from विशेष, *a distinction*, and अनुसन्धान, *scrutinizing*), searching after or scrutinizing into specific distinctions or peculiar circumstances.
- विशेषागत, *a.* (from विशेष, *a distinction*, and अगत, *un-acquainted with*), acquainted with distinctions or particulars.
- विशेषवि, *a.* (from वि, *prep.* and विश, *to distinguish*), distinguished, made to distinguish.
- विशेषाधान, *s.* (from विशेष, *a distinction*, and आधान, *admission*), the admission of a distinction or particular acceptance, the mention of particulars or distinctions.
- विशेष, *a.* (from वि, *prep.* and विश, *to particularize*), distinguishable, requiring to be particularized or discriminated; *s.* in grammar a substantive.

- विशेष्यता, *s.* (from विशेष, *discriminable*), discriminableness, a requiring to be particularized or distinguished, the circumstance of being a substantive.
- विशेष्य, *s.* (from विशेष, *discriminable*), discriminableness, a requiring to be particularized or distinguished, the circumstance of being a substantive.
- विशेष्यता, *s.* (from विशेष, *discriminable*, and ता, *a condition*), the circumstance of being a substantive, discriminableness.
- विशेष्यी, *a.* (from वि, *prep.* and विश, *to purify*), purifiable, corrigible, capable of sanctification or holiness, sanctifiable.
- विशेष्यित, *a.* (from वि, *prep.* and विश, *to purify*), purified, sanctified, cleansed, corrected as a writing.
- विशेष्यी, *a.* (from वि, *prep.* and विश, *to purify*), sanctifiable, purifiable, corrigible, capable of sanctification or holiness.
- विशुद्ध, *a.* (from वि, *prep.* and शुद्ध, *to trust*), trusted, confided in, tranquil, patient, firm, steady, humble, lowly-minded, rested, reposed, excessive, exceeding, much.
- विशुद्ध, *s.* (from वि, *prep.* and शुद्ध, *to trust*), trust, confidence, affectionate enquiry, affection, hilarity, festive noise or mirth.
- विशुद्ध, *a.* (from वि, *prep.* and शुद्ध, *to be weary*), rested, reposed, refreshed after fatigue.
- विशुद्धि, *s.* (from वि, *prep.* and शुद्ध, *to be weary*), rest, repose, refreshment, a cessation from toil or labour.
- विशुद्ध, *s.* (from वि, *prep.* and शुद्ध, *to be weary*), refreshment, ease, relaxation, repose, rest after fatigue.
- विशुद्धावस्था, *a.* (from विशुद्ध, *rest*, and अवस्था, *doing*), taking rest, taking repose after fatigue.
- विशुद्धावस्था, *a.* (from विशुद्ध, *rest*, and अवस्था, *doing*), taking rest or repose after fatigue.
- विशुद्धावस्था, *s.* (from विशुद्ध, *rest*, and अवस्था, *time*), a time of rest or refreshment, a recess.
- विशुद्धावस्था, *a.* (from विशुद्ध, *rest*, and अवस्था, *producing*), producible by or arising from rest or refreshment.
- विशुद्धावस्था, *ed. loc. case of विशुद्धावस्था*, for the purpose of rest or repose, for the purpose of refreshment.
- विशुद्धावस्था, *a.* (from विशुद्ध, *rest*, and अवस्था, *causing to cease*), causing rest or refreshment to cease.
- विशुद्धावस्था, *a.* (from विशुद्ध, *rest*, and अवस्था, *preventing*), preventing rest or repose, preventing refreshment.
- विशुद्धावस्था, *s.* (from विशुद्ध, *rest*, and अवस्था, *a preventing*), the preventing of rest or repose, the preventing of refreshment.
- विशुद्धावस्था, *s.* (from विशुद्ध, *rest*, and अवस्था, *cessation*), the cessation of rest or repose.

## विश्व.

- विश्वानिनिवृत्त, *a.* (from विश्व, *rest*, and निवृत्ति, *a cause*), caused by or arising from rest or repose; *ad.* from or because of rest or repose.
- विश्वानिनिवृत्त, *ad.* (from विश्व, *rest*, and निवृत्ति, *a cause*), for the purpose of rest or repose, for refreshment.
- विश्वानिनिवृत्त, *a.* (from विश्व, *rest*, and पूर्व, *before*), preceded by or arising from rest or repose; *ad.* by or through rest or repose.
- विश्वानिनिवृत्त, *a.* (from विश्व, *repose*, and अविवृत्त, *obstructing*), obstructing or hindering rest or repose.
- विश्वानिनिवृत्त, *a.* (from विश्व, *rest*, and उत्पन्न, *caused by*), caused by or arising from rest or repose; *ad.* from or because of rest or repose.
- विश्वानिनिवृत्त, *ad.* (from विश्व, *repose*, and विना, *without*), without or beside rest or repose.
- विश्वानिनिवृत्त, *a.* (from विश्व, *repose*, and अतिरिक्त, *excepted*), rest or repose excepted.
- विश्वानिनिवृत्त, *s.* (from विश्व, *repose*, and अतिरिक्त, *an exception*), the exception of rest or repose.
- विश्वानिनिवृत्त, *ad.* (*loc. case of विश्वानिनिवृत्त*), with the exception of rest or repose, without or beside rest or repose.
- विश्वानिनिवृत्त, *a.* (from विश्व, *repose*, and विभक्त, *separate*), separate or distinct from rest or repose; *ad.* beside rest or repose.
- विश्वानिनिवृत्त, *s.* (from विश्व, *rest*, and समय, *time*), a time of rest, a recess.
- विश्वानिनिवृत्त, *s.* (from विश्व, *repose*, and स्थान, *a place*), a resting place, a place of rest or repose.
- विश्वानिनिवृत्त, *a.* (from विश्व, *rest*, and कारण, *a cause*), caused by or arising from rest or repose; *ad.* from or because of rest or repose.
- विश्व, *a.* (from विश्व, *prep.* and विश्व, *glory*), bereft of splendor or glory.
- विश्व, *s.* (from विश्व, *prep.* and विश्व, *to embrace*), the separation of lovers, a distance between husband and wife, separation, disunion, disjunction.
- विश्वानिनिवृत्त, *s.* (from विश्व, *separation*, and अतिरिक्त, *assimilation*), the assimilation of difference, the reduction of fractional difference.
- विश्वानिनिवृत्त, *s.* (from विश्व, *separation*, and अक्ष, *an axiom*), a rule producing fractions to a common denominator.
- विश्व, *a.* (from विश्व, *to enter*), all, universal.
- विश्व, *s.* (from विश्व, *all*, and चल, *to run*), a hound, a dog trained to the chase, sound, noise; *a.* wicked, vile.
- विश्व, *s.* (from विश्व, *all*, and कार्य, *work*), the sun. The architect and artist of the gods fabled to be the son of Brahma.

## विश्व.

- विश्व, *a.* (from विश्व, *all*, and अक्ष, *removing*), dissatisfied with what-ever is done, difficult to please.
- विश्व, *s.* (from विश्व, *all*, and नाथ, *a lord*), one of the names of Shiva.
- विश्व, *a.* (from विश्व, *all*, and चक, *deceiving*), all-deceptive.
- विश्व, *s.* (from विश्व, *all*, and व्याप, *overspreading*), all-pervading, filling all things, occupying a place in all things.
- विश्व, *s.* (from विश्व, *all*, and व्याप, *overspreading*), all-pervading, filling all things, occupying a place in all things.
- विश्व, *s.* (from विश्व, *all*, and च, *to nourish*), supporting all things, one of the names of Vishnoo.
- विश्व, *s.* (from विश्व, *all*, and च, *to nourish*), the earth Vishnoo.
- विश्व, *a.* (from विश्व, *all*, and रूप, *a form*), pantomorphous, polymorphous.
- विश्व, *a.* (from विश्व, *prep.* and विश्व, *to breathe*), worthy of trust or confidence, trust-worthy, credible.
- विश्व, *a.* (from विश्व, *prep.* and विश्व, *to breathe*), trusted, confided in.
- विश्व, *a.* (from विश्व, *all*, and ज्ञ, *to create*), all-creating, all-producing; *s.* God, the creator of all.
- विश्व, *a.* (from विश्व, *prep.* and विश्व, *to breathe*), trusty honest, confided in.
- विश्व, *s.* (from विश्व, *prep.* and विश्व, *to breathe*), a widow.
- विश्व, *s.* (from विश्व, *all*, and ज्ञ, *a creator*), the creator of all, God.
- विश्व, *s.* (from विश्व, *all*, and मित्र, *a friend*), in Hindoo fable the name of a sage who being originally a king by long penance obtained the dignity of a brahman.
- विश्व, *v. a.* (from विश्व, *prep.* and विश्व, *to breathe*), to trust, to believe, to confide.
- विश्व, *s.* (from विश्व, *prep.* and विश्व, *to breathe*), trust, confidence, faith, credence. Connected with विश्व, *to produce*, this word means to excite or create confidence.
- विश्व, *s.* (from विश्व, *prep.* and विश्व, *to breathe*), trusting, confiding, believing, faithful.
- विश्व, *a.* (from विश्व, *trust*, and विश्व, *an instrument*), effected by means of trust or faith; *ad.* by means of trust or faith.
- विश्व, *s.* (from विश्व, *trust*, and विश्व, *a doer*), a believer, a person who trusts or confides.
- विश्व, *s.* (from विश्व, *trust*, and विश्व, *doing*), exercising trust or confidence, believing, exercising faith; *s.* a believer.
- विश्व, *s.* (from विश्व, *trust*, and विश्व, *a cause*), a cause or reason of trust or confidence.

## विश्व.

## विश्व.

- विश्वानुशी, *a.* (from विश्वान्, *trust*, and कर्तुम्, *doing*), exercising trust or confidence, exercising faith, believing.
- विश्वानुष्ठा, *a.* (from विश्वान्, *trust*, and कृ, *to do*), acting faith, believing, trusting, confiding.
- विश्वानुष्ट, *s.* (from विश्वान्, *confidence*, and वात्, *a stroke*), treachery.
- विश्वानुष्टक, *a.* (from विश्वान्, *confidence*, and वात्क, *a smiler*), treacherous; *s.* a traitor.
- विश्वानुष्टकता, *s.* (from विश्वानुष्टक, *treacherous*), treachery.
- विश्वानुष्टकत्व, *s.* (from विश्वानुष्टक, *treacherous*), treachery.
- विश्वानुष्ठा, *a.* (from विश्वान्, *confidence*, and वात्तिन्, *smiling*), treacherous.
- विश्वानुत्पन्न, *a.* (from विश्वान्, *trust*, and उत्पन्न, *producing*), producing trust or confidence, producing faith.
- विश्वानुत्पन्निक, *a.* (from विश्वान्, *trust*, and उत्पन्न, *produced*), produced by or arising from trust or confidence, produced by or arising from faith.
- विश्वानुत्पन्न, *a.* (from विश्वान्, *trust*, and उत्पन्न, *producible*), producible by or arising from trust or confidence, producible by or arising from faith.
- विश्वानुत्पन्ने, *ad.* (loc. case of विश्वानुत्पन्न), for faith or trust, for confidence.
- विश्वानुत्पन्न, *a.* (from विश्वान्, *trust*, and उत्पन्न, *produced*), produced by or arising from trust or confidence, produced by or arising from faith.
- विश्वानुत्पन्ना, *ad.* (from विश्वान्, *trust*, and वात्, *a door*), by or through trust or faith.
- विश्वानुत्पन्न, *s.* (from विश्वान्, *trust*, and नाश, *destruction*), the loss of trust or confidence.
- विश्वानुत्पन्नक, *a.* (from विश्वान्, *trust*, and नाशक, *destructive*), destructive to trust or confidence.
- विश्वानुत्पन्नक, *a.* (from विश्वान्, *trust*, and निर्वृत्त, *causing to cease*), putting a stop to trust or confidence, causing faith to cease.
- विश्वानुत्पन्नक, *a.* (from विश्वान्, *trust*, and निर्वृत्त, *preventing*), preventing trust or confidence, preventing faith.
- विश्वानुत्पन्नक, *s.* (from विश्वान्, *trust*, and निर्वृत्त, *a preventing*), the preventing of trust or confidence, the hindering or preventing of faith.
- विश्वानुत्पन्निक, *s.* (from विश्वान्, *trust*, and निर्वृत्त, *cessation*), the cessation of trust or confidence, the cessation of faith.
- विश्वानुत्पन्निक, *a.* (from विश्वान्, *trust*, and निर्वृत्त, *a cause*), caused by or arising from trust or confidence, caused by or arising from faith; *ad.* from or because of trust or confidence, from or because of faith.
- विश्वानुत्पन्निक, *ad.* (from विश्वान्, *trust*, and निर्वृत्त, *a cause*).

for the purpose of trust or confidence, for the purpose of faith.

- विश्वानुत्पन्न, *s.* (from विश्वान्, *confidence*, and नाश, *a cause*), a confident, a trust-worthy person.
- विश्वानुत्पन्निक, *a.* (from विश्वान्, *trust*, and पूर्व, *before*), preceded by or arising from trust or confidence, preceded by or arising from faith; *ad.* by or through trust or confidence by or through faith.
- विश्वानुत्पन्निक, *a.* (from विश्वान्, *trust*, and पूर्व, *opposed to*), opposed to or hindering trust or confidence, opposed to or hindering faith.
- विश्वानुत्पन्निक, *a.* (from विश्वान्, *trust*, and पूर्व, *caused by*), caused by or arising from trust or confidence, caused by or arising from faith; *ad.* from or because of trust or confidence, from or because of faith.
- विश्वानुत्पन्निक, *a.* (from विश्वान्, *trust*, and पूर्व, *increasing*), increasing trust or confidence.
- विश्वानुत्पन्निक, *s.* (from विश्वान्, *trust*, and पूर्व, *an increasing*), the increasing of trust or confidence.
- विश्वानुत्पन्निक, *ad.* (from विश्वान्, *trust*, and बिना, *without*), without or beside trust or confidence, without or beside faith.
- विश्वानुत्पन्निक, *s.* (from विश्वान्, *trust*, and पूर्व, *increase*), the increase of trust or confidence.
- विश्वानुत्पन्निक, *a.* (from विश्वान्, *trust*, and अपवाद, *excepted*), trust or confidence excepted, faith excepted.
- विश्वानुत्पन्निक, *s.* (from विश्वान्, *confidence*, and अपवाद, *an exception*), the exception of trust or confidence, the exception of faith.
- विश्वानुत्पन्निक, *ad.* (loc. case of विश्वानुत्पन्निक), with the exception of trust or confidence, with the exception of faith, without or beside trust or confidence, without or beside faith.
- विश्वानुत्पन्निक, *s.* (from विश्वान्, *trust*, and भङ्ग, *a breaking*), a rupture of trust or confidence, the disappointment of trust or confidence.
- विश्वानुत्पन्निक, *a.* (from विश्वान्, *trust*, and भङ्ग, *breaking*), disappointing trust or confidence.
- विश्वानुत्पन्निक, *s.* (from विश्वान्, *trust*, and भङ्ग, *a breaking*), the disappointing of trust or confidence.
- विश्वानुत्पन्निक, *a.* (from विश्वान्, *trust*, and भिन्न, *separate*), separate or distinct from trust or confidence; *ad.* beside or more than trust or confidence.
- विश्वानुत्पन्निक, *s.* (from विश्वान्, *confidence*, and भूमि, *land*), a ground of trust or confidence, a proper object of faith or trust.
- विश्वानुत्पन्निक, *a.* (from विश्वान्, *confidence*, and भूमि, *a root*), springing from trust or confidence, springing from faith.

विष.

विष.

- विश्वामित्र, *a.* (from विश्व, *trust*, and अत्र, *worthy*), trust-worthy, deserving of confidence or faith.
- विश्वामित्र, *s.* (from विश्व, *trust*, and अत्र, *a place*), a ground of trust or confidence, a proper object of trust or faith.
- विश्वामित्र, *a.* (from विश्व, *trust*, and अत्र, *a cause*), caused by or arising from trust or confidence, caused by or arising from faith; *ad.* from or because of trust or confidence, from or because of faith.
- विश्वामित्र, *a.* (from विश्व, *trust*, and अत्र, *unfit*), not trust-worthy, not fit to be believed.
- विश्वामित्र, *a.* (from विश्व, *trust*, and अत्र, *not worthy*), not worthy of trust or confidence.
- विश्वामित्र, *s.* (from विश्व, *trust*, and अत्र, *an object*), the object of faith or trust; *a.* having faith or trust for its object.
- विश्वामित्र, *ad.* the case of विश्वामित्र, for the purpose of trust or confidence, for faith.
- विश्वामित्र, *a.* (from विश्व, *trust*, and अत्र, *fit*), trust-worthy, deserving of faith or confidence.
- विश्वामित्र, *a.* (from विश्व, *prep.* and अत्र, *to breathe*), trusting, believing, trusty, honest.
- विश्वामित्र, *a.* (from विश्व, *trust*, and अत्र, *producing*), producing trust or confidence, producing faith.
- विश्वामित्र, *a.* (from विश्व, *trust*, and अत्र, *fit*), worthy of trust or confidence, proper to be believed.
- विश्वामित्र, *a.* (from विश्व, *prep.* and अत्र, *to breathe*), fit to be depended on, worthy of confidence, honest, trust-worthy.
- विश्वामित्र, *s.* (from विश्व, *all*, and अत्र, *playing*), the clitoris.
- विश्वामित्र, *s.* (from विश्व, *all*, and अत्र, *a Lord*), the Lord of all, one of the names of Shiva.
- विष, *s.* (from विश्व, *to pervade*), poison, virus, venom, water, the fibres of the stalk of the lotus, myrrh, the name of a plant indigenous in the northern mountains, (*Aconitum ferox*.) the bark of a particular tree used in dyeing a red colour.
- विषक, *s.* (from विश्व, *poison*, and अत्र, *arum*), the name of a species of plant, (*Calla virosa*.)
- विषक, *a.* (from विश्व, *poison*, and अत्र, *occurred*), poisonous, mixed with poison.
- विषक, *a.* (from विश्व, *poison*, and अत्र, *to smite*), destroying the effects of poison, acting as an antidote.
- विषक, *s.* (from विश्व, *venom*, *poison*).
- विषक, *a.* (from विश्व, *prep.* and अत्र, *to go*), dejected, sad, cast down.
- विषक, *s.* (from विश्व, *dejected*), dejection, sadness.
- विषक, *s.* (from विश्व, *dejected*), dejection, sadness.

- विषक, *a.* (from विश्व, *dejected*, and अत्र, *the face*), having a sad countenance, dejected in appearance.
- विषक, *a.* (from विश्व, *dejected*, and अत्र, *the face*), having a dejected countenance.
- विषक, *a.* (from विश्व, *dejected*, and अत्र, *the face*), having a dejected countenance, dejected.
- विषक, *a.* (from विश्व, *poison*, and अत्र, *equal*), mortal, deadly.
- विषक, *a.* (from विश्व, *poison*, and अत्र, *to give*), administering poison.
- विषक, *s.* (from विश्व, *poison*, and अत्र, *a tooth*), the fang of a serpent.
- विषक, *s.* (from विश्व, *poison*, and अत्र, *one who gives*), a poisoner.
- विषक, *s.* (from विश्व, *poison*, and अत्र, *a giving*), the administration of poison, the giving of poison.
- विषक, *s.* (from विश्व, *poison*, and अत्र, *destruction*), the destruction of the virus of poison.
- विषक, *a.* (from विश्व, *poison*, and अत्र, *destroying*), preventing the effects of poison, acting as an antidote.
- विषक, *s.* (from विश्व, *poison*, and अत्र, *a drinking*), the drinking of poison.
- विषक, *a.* (from विश्व, *poison*, and अत्र, *to repair*), the repairing of a poisoned weapon, a welding of poison into a weapon.
- विषक, *a.* (from विश्व, *poison*, and अत्र, *drinking*), drinking poison.
- विषक, *s.* (from विश्व, *poison*, and अत्र, *an order*), the ordering or administering of poison as a medicine.
- विषक, *ad.* (from विश्व, *poison*), deadly, mortally.
- विषक, *s.* (from विश्व, *poison*, and अत्र, *a bamboo*), a particular species of bamboo, (*Bambusa baccifera*.)
- विषक, *s.* (from विश्व, *poison*, and अत्र, *science*), the science of poison.
- विषक, *s.* (from विश्व, *poison*, and अत्र, *destruction*), the destruction of the virus of poison.
- विषक, *a.* (from विश्व, *poison*, and अत्र, *destroying*), preventing the effects of poison, acting as an antidote.
- विषक, *a.* (from विश्व, *poison*, and अत्र, *possessed of*), poisonous, venomous.
- विषक, *s.* (from विश्व, *poison*, and अत्र, *a physician*), a physician who administers antidotes to poisons or cures the bite of serpents or other venomous creatures.
- विषक, *a.* (from विश्व, *poison*, and अत्र, *eating*), eating poison.
- विषक, *s.* (from विश्व, *poison*, and अत्र, *on eating*), the eating of poison.
- विषक, *a.* (from विश्व, *prep.* and अत्र, *equal*), unparallelled, irregular, unmanageable, evil, unequal, alternate. In Botany.

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- the term is applied to such leaves as grow alternately on the stalk, (*folia alterna*.)
- विषमकर्ष, s.** (from *विषम, unequal*, and *कर्ष, an action*), an unparallelled action. In arithmetic, a dissimilarity of operation, the finding of quantities when the difference of their squares and either the sum or the difference of the quantities are given, a species of concurrence.
- विषमखन, s.** (from *विषम unequal*, and *खन, an excavation*), an excavation with unequal sides.
- विषमचतुर्भुज, s.** (from *विषम, unequal*, and *चतुर्भुज, four-cornered*), having all the four angles or sides unequal; *s.* a trapezium.
- विषमचतुर्भुज, s.** (from *विषम, unequal*, and *चतुर्भुज, the four sides of a figure*), a trapezium.
- विषमचतुर्भुज, s.** (from *विषमचतुर्भुज, a trapezium*, and *युज, joined to*), in anatomy the name of a particular muscle, (*trapezius* or *cucullaris*.)
- विषमज्वर, s.** (from *विषम, unparallelled*, and *ज्वर, a fever*), a violent fever.
- विषमत्रिभुज, s.** (from *विषम, unequal*, and *त्रिभुज, a triangle*), a scalene triangle.
- विषमवैद्य, s.** (from *विषम, unequal*, and *वैद्य, a radical principle*), the absence of health; *s.* unhealthy.
- विषमविभाज, s.** (from *विषम, unequal*, and *विभाज, a division*), an unequal division of property.
- विषमकाशी, a.** (from *विषम, unparallelled*, and *काशिन, heavy*), very heavy, ponderous.
- विषमसम, s.** (from *विषम, unparallelled*, and *सम, time*), inclement weather, a time of great distress.
- विषमनैर्घ, s.** (from *विषम, unparallelled* and *नैर्घ, boldness*), temerity.
- विषमनैर्घी, a.** (from *विषम, unparallelled*, and *नैर्घनि, rash*), excessively bold or rash.
- विषम, a.** from *विषम, unparallelled* and *खि, to stand*, involved in distressing circumstances or difficulties.
- विषम, s.** (from *विष, poison*, and *मिश्र, a large species of Arum*), the name of a plant, (*Arum cucullatum*.)
- विषमिश्र, a.** (from *विष, poison*, and *मिश्र, mixed*), mixed with poison.
- विष, s.** (from *वि, prep.* and *बधि, to bind*), a thing perceivable by the senses, an object of the senses or of the organs. an object, an object of pursuit, business, trade, any worldly undertaking, a law suit, a country, a refuge, an asylum, a department, a sphere of action, the element in which a person or thing moves, a province, a house, that which is known or frequented, a lover, a husband, a topic. Constructed with *युज, to understand*, this word means to wait a proper occasion.

- विषयक, s.** (from *विषय, an object*, and *कर्ष, work*), worldly business, action relating to or connected with the senses or organs.
- विषयकर्षक, s.** (from *विषयक, worldly business*, and *कर्ष, a door*), a person who does worldly business of any kind, a secular person.
- विषयकर्षकाङ्क्ष, s.** (from *विषयक, worldly business*, and *काङ्क्ष, doing*), performing worldly business, secular; *s.* a person who does worldly business.
- विषयकर्षकाशी, s.** (from *विषयक, worldly business*, and *काशिन, doing*), performing worldly business, secular.
- विषयकर्षकान्त, s.** (from *विषयक, worldly business*, and *कान्त, eminent*), eminent in managing worldly business.
- विषयकचिन्तक, s.** (from *विषयक, worldly business*, and *चिन्तक, thinking*), thinking or anxious about worldly business.
- विषयकचिन्ता, s.** (from *विषयक, worldly business*, and *चिन्ता, thought*), thought or anxiety about worldly business.
- विषयकच्छेदक, s.** (from *विषयक, worldly business*, and *छेदक, seeking*), seeking employment, seeking for business.
- विषयकच्छेद, s.** (from *विषयक, worldly business*, and *छेद, exertion*), an exertion in or seeking after business.
- विषयकचूर्ण, s.** (from *विषयक, worldly business*, and *चूर्ण, fallen*), fallen or degraded from an employment.
- विषयकजन्य, s.** (from *विषयक, worldly business*, and *जन्य, producible*), producible by or arising from worldly business.
- विषयकजन्य, s. l. the case of विषयकजन्य, for the purpose of worldly business.**
- विषयकजन्त, s.** (from *विषयक, worldly business*, and *जन्त, produced*), produced by or arising from worldly business.
- विषयकजन्त, s.** (from *विषयक, worldly business*, and *जन्त, relinquishment*), the relinquishment of worldly business.
- विषयकजन्त, s.** (from *विषयक, worldly business*, and *जन्त, relinquishing*), relinquishing worldly business.
- विषयकद्वारा, ad.** (from *विषयक, worldly business*, and *द्वारा, a door*), through or by means of worldly business.
- विषयकद्वारा, s.** (from *विषयक, worldly business*, and *द्वारा, eminent*), eminent in worldly business.
- विषयकनिरोध, s.** (from *विषयक, worldly business*, and *निरोध, causing to cease*), putting a stop to worldly business.
- विषयकनिरोध, s.** (from *विषयक, worldly business*, and *निरोध, preventing*), preventing or hindering worldly business.

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विश्वकर्मविरोध, *s.* (from विश्वकर्म, *worldly business*, and विरोध, *a preventing*), the preventing of worldly business.

विश्वकर्मनिवृत्ति, *s.* (from विश्वकर्म, *worldly business*, and निवृत्ति, *cessation*), the cessation of worldly business.

विश्वकर्मनिमित्त, *a.* (from विश्वकर्म, *worldly business*, and निमित्त, *a cause*), caused by or arising from worldly business; *ad.* from or because of worldly business.

विश्वकर्मनिमित्त, *ad.* (from विश्वकर्म, *worldly business*, and निमित्त, *a cause*), for the purpose of worldly business.

विश्वकर्मपरित्याग, *s.* (from विश्वकर्म, *worldly business*, and परित्याग, *a relinquishment*), the relinquishment of worldly business.

विश्वकर्मपरित्यागी, *a.* (from विश्वकर्म, *worldly business*, and परित्याग, *relinquishing*), relinquishing worldly business.

विश्वकर्मप्रतिषेध, *a.* (from विश्वकर्म, *worldly business*, and प्रतिषेध, *obstructing*), obstructing or opposing worldly business.

विश्वकर्मप्रसूत, *a.* (from विश्वकर्म, *worldly business*, and प्रसूत, *caused by*), caused by or arising from worldly business; *ad.* from or because of worldly business.

विश्वकर्मविना, *ad.* (from विश्वकर्म, *worldly business*, and विना, *without*), without or beside worldly business.

विश्वकर्मविनिर्दिष्ट, *a.* (from विश्वकर्म, *worldly business*, and विनिर्दिष्ट, *possessed of*), interested or engaged in worldly business, provided with an employment.

विश्वकर्मविहीन, *a.* (from विश्वकर्म, *worldly business*, and विहीन, *destitute*), destitute of business or employment.

विश्वकर्मव्यतिरिक्त, *a.* (from विश्वकर्म, *worldly business*, and व्यतिरिक्त, *excepted*), worldly business excepted.

विश्वकर्मव्यतिरेक, *s.* (from विश्वकर्म, *worldly business*, and व्यतिरेक, *an exception*), the exception of worldly business.

विश्वकर्मव्यतिरेक, *ad.* (*loc. case of विश्वकर्मव्यतिरेक*), with the exception of worldly business, without or beside worldly business.

विश्वकर्मव्याघात, *a.* (from विश्वकर्म, *worldly business*, and व्याघात, *eager*), eager for worldly business.

विश्वकर्मव्याघात, *a.* (from विश्वकर्म, *worldly business*, and व्याघात, *divided*), distracted or hurried with worldly business.

विश्वकर्मव्याघात, *a.* (from विश्वकर्म, *worldly business*, and व्याघात, *confused*), distracted or confused with worldly business.

विश्वकर्मव्याघात, *s.* (from विश्वकर्म, *worldly business*, and व्याघात, *an obstacle*), an obstacle to worldly business.

विश्वकर्मव्याघात, *a.* (from विश्वकर्म, *worldly business*, and व्याघात, *obstructing*), obstructing or hindering worldly business.

विश्वकर्मयुक्त, *a.* (from विश्वकर्म, *worldly business*, and युक्त, *join'd*), connected with worldly business.

विश्वकर्मह्रित, *a.* (from विश्वकर्म, *worldly business*, and ह्रित, *destitute*), destitute of worldly business or employment.

विश्वकर्मह्रित, *a.* (from विश्वकर्म, *worldly business*, and ह्रित, *empty*), destitute of worldly business or employment.

विश्वकर्महीन, *a.* (from विश्वकर्म, *worldly business*, and हीन, *destitute*), destitute of worldly business or employment.

विश्वकर्महेतु, *a.* (from विश्वकर्म, *worldly business*, and हेतु, *a cause*), caused by or arising from worldly business or employment; *ad.* from or because of worldly business or employment.

विश्वकर्मलाभ, *s.* (from विश्वकर्म, *worldly business*, and लाभ, *desire*), a desire for worldly business or employment.

विश्वकर्मलाभी, *a.* (from विश्वकर्म, *worldly business*, and लाभ, *desirous*), desirous of worldly business or employment.

विश्वकर्मप्राप्ति, *a.* (from विश्वकर्म, *worldly business*, and प्राप्ति, *following*), following upon or according with worldly business.

विश्वकर्मप्राप्ति, *s.* (from विश्वकर्म, *worldly business*, and प्राप्ति, *a search*), a search into worldly business, a search for worldly business.

विश्वकर्मप्राप्ति, *a.* (from विश्वकर्म, *worldly business*, and प्राप्ति, *searching*), searching into worldly business, searching for worldly business.

विश्वकर्मप्राप्ति, *a.* (from विश्वकर्म, *worldly business*, and प्राप्ति, *searching*), searching into worldly business, searching for worldly business.

विश्वकर्मप्राप्ति, *a.* (from विश्वकर्म, *worldly business*, and प्राप्ति, *searching*), searching into worldly business, searching for worldly business.

विश्वकर्मप्राप्ति, *ad.* (from विश्वकर्म, *worldly business*, and प्राप्ति, *a following*), according to or in correspondence with worldly business.

विश्वकर्मप्राप्ति, *a.* (from विश्वकर्म, *worldly business*, and प्राप्ति, *seeking*), seeking for business or employment.

विश्वकर्मप्राप्ति, *s.* (from विश्वकर्म, *worldly business*, and प्राप्ति, *a seeking*), the seeking for business or employment.

विश्वकर्मप्राप्ति, *a.* (from विश्वकर्म, *worldly business*, and प्राप्ति, *seeking*), seeking for business or employment.

विश्वकर्मप्राप्ति, *s.* (from विश्वकर्म, *worldly business*, and प्राप्ति, *a desire*), a desire for business or employment.

विश्वकर्मप्राप्ति, *a.* (from विश्वकर्म, *worldly business*, and प्राप्ति, *desirous*), desirous of worldly business or employment.

विश्वकर्मप्राप्ति, *s.* (from विश्वकर्म, *worldly business*, and प्राप्ति, *a desire*), a desire for worldly business or employment.

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विश्वकर्षण s. (from विश्वकर्षण, *worldly business*, and ईह, *desirous*, desirous of worldly business or employment.

विश्वकर्माङ्ग, a. (from विश्वकर्मा, *worldly business*, and ईष्ट, *desiring*), desirous of worldly business or employment.

**विपश्यमानः, n. (from विपश्यन्, worldly business, and अग्र, engaged in, engaged in worldly business.**

विश्वकामिन्, s. (from विश्वकर्मा, worldly business, and  
लग्न, engaged), zealously engaged in worldly business.

विश्वकर्षणीयः, s. (from विश्वकर्षणं, worldly business, and  
 अरागः zeal), a zealous engaging in worldly business.

विश्वकर्मापराधी, *a.* (from विश्वकर्मा, *worldly business*, and अपराधिन्, *zealous*), *zealously engaging in worldly business.*

विश्वकर्मादेशः, *s.* (from विश्वकर्मा, *worldly business*, and  
आदेशः, *instructio*), a recommendation of worldly busi-  
ness, instruction or advice about business.

विश्वव्यापारप्रवर्धक, a. (from विश्वव्यापार, worldly business, and प्रवर्धक, instructing), recommending worldly business, giving instruction or advice about business.

विश्वकाम्यः, a. (from विश्वकाम्य, worldly business, and  
 सुतृप्त, suited to), suited to or proper for worldly busi-  
 ness.

বিশ্রামার্থী *a.* (from *বিশ্রাম*, *worldly business*, and *সংসার*,  
ceased, desisted from worldly affairs, retired from the  
work;

द्विषयार्थोपनिवृत्ति, *s.* from द्विषयार्थ, *worldly business*, and उप-  
निवृत्ति, *cessation*, a cessation of or retirement from world-  
ly business.

विद्भुत्ता, i. e. from विद्, *an object*, and ता, *desire*), a desire for worldly objects.

विषयकामना, x. (from विषय, *an object*, and कामना, *desire*), a desire for worldly objects.

विद्युतांगी, n. from विद्, *an object*, and अङ्गि, *desire*, desirous of worldly objects.

विश्वस्त, *a.* (from विश्व, *an object*, and स्त, *proud*), proud of worldly things, purse-proud.

विपश्यन्, *v.* (from विषय, *an object*, and गृह्य *fallen*). fallen from a situation in life, retired from business, fallen from respectability.

**विश्वव्याप्य, n.** (from विश्व, *an object*, and व्याप्य, *producible*), producible by or arising from an object of worldly pursuit.

বিশ্বজন্য, *ad. (acc. case of বিশ্বজন্য)*, for the purpose of  
worldly objects.

विश्वज्ज, a. (from विश्व, an object, and ज्ञ, to know), acquainted with worldly affairs.

ज्ञानवति, s. (from ज्ञाय, *an object*, and वति, *one who knows*),  
a person acquainted with worldly affairs.

विश्वविद्यालय, स. (from विश्व, an object, and विद्या, knowledge), a knowledge of worldly affairs.

विदुः, विदुः, a. 'from विदुः, a knowledge of worldly objects, and विदुः, possessed of), possessed of the knowledge of worldly objects.

विषयज्ञानविहीन, *a.* (from विषयज्ञान, *a knowledge of worldly objects*, and विहीन, *destitute*), destitute of the knowledge of worldly objects.

**विश्वज्ञानयुक्**, *a*, (from **विश्वज्ञान**, *a knowledge of worldly objects*, and **युक्**, *joined*), connected with a knowledge of worldly objects, possessed of a knowledge of worldly objects.

विद्ययाऽहरित, a. (from विद्यया, a knowledge of worldly objects, and हरित, destitute), destitute of the knowledge of worldly objects.

विषयज्ञानशून्य, *a.* (from विषयज्ञान, *a knowledge of world'y ob-*  
jects, and शून्य, *empty*), destitute of the knowledge of  
worldly objects.

विद्योज्ञानहीन, *a.* (from विद्योज्ञान, *a knowledge of worldly objects*, and हीन, *destitute*), destitute of the knowledge of worldly objects.

विषयज्ञानम्, a. (from विषय, an object, and ज्ञानम्, making known), making known worldly objects.

विद्यमान, *s.* (from विद्य, *an object*, and आन, *a making known*, the making known of worldly objects.

विश्रुतिः is from विश्रु, *an object*, and उति, *relinquishment*, the relinquishment of worldly things.

सिद्धयन्ति, a. 'from *सिद्ध*, an object, and *उत्तिष्ठ*, relinquish-  
ing, relinquishing worldly things.

विश्व-विनिर्मुक्त, *a.* (from विश्व, *an object*, and निर्मुक्त, *a cause*),  
caused by or arising from worldly objects; *ad.* from  
or because of worldly objects.

विषयनिमित्त, *ad.* (from विषय, an object, and निमित्त, a cause),  
for the sake of worldly objects.

विषयज्ञ, a. (from विषय, *an object*, and ज्ञ, *eminent*), eminent in or devoted to worldly objects.

विषय-व्रतात्, s. from विषय, an object and व्रतात्, a ren-  
 (s. *knowing*), the relinquishing of worldly objects

विश्वप्रतिष्ठा. a. (from विश्व, *on object*, and प्रतिष्ठा, *relin-*  
*quishing*, *relinquishing worldly objects*.)

विश्वसृष्ट, *n.* (from विश्व, *an object*, and सृष्ट, *caused by*),  
caused by or arising from worldly objects ; *ad.* from or  
because of worldly objects.

विश्वार्थ, *n.* (from *वस्तु*, *an obj ct*, and *वृत्ति*, *requesting*),  
desirous of worldly objects.

विषयार्थ, *s.* (from विषय, an object, and अर्थ, prayer):  
a desire for worldly objects.

विषयवाक्यो. १. (for *test* and वाक्यो. *deceit*), an

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- Imposture as it respects one's circumstances, a misstatement of a person's circumstances in life.
- विषयवाञ्छा, *a.* (from विषय, *an object*, and वाञ्छा, *desires*), desirous of worldly objects.
- विषयवाञ्छा, *s.* (from विषय, *an object*, and वाञ्छा, *desire*), the desire of worldly objects.
- विषयवाञ्छना, *s.* (from विषय, *an object*, and वाञ्छना, *desire*), a desire or wish for worldly objects.
- विषयविद्, *a.* (from विषय, *an object*, and विद्, *to know*), acquainted with worldly objects.
- विषयविना, *ad.* (from विषय, *an object*, and विना, *without*), without or beside worldly objects.
- विषयविग्रह, *s.* (from विषय, *an object*, and विग्रह, *a detail*), a detail of circumstances, a statement.
- विषयविवाद, *s.* (from विषय, *an object*, and विवाद, *a dispute*), a law suit, a dispute about worldly things.
- विषयविरक्त, *a.* (from विषय, *an object*, and विरक्त, *ceased*), retired from worldly affairs.
- विषयविरक्ति, *s.* (from विषय, *an object*, and विरक्ति, *cessation*), the cessation of worldly pursuits, a desisting from worldly pursuits.
- विषयविनिष्क, *s.* (from विषय, *an object*, and विनिष्क, *possessed of*), possessed of worldly things, worldly.
- विषयविविध, *s.* (from विषय, *an object*, and विविध, *understanding*), a knowledge of worldly affairs.
- विषयविविधविनिष्क, *s.* (from विषयविविध, *a knowledge of worldly objects*, and विनिष्क, *possessed of*), possessed of a knowledge of worldly objects.
- विषयविविधविहीन, *a.* (from विषयविविध, *a knowledge of worldly objects*, and विहीन, *destitute*), destitute of a knowledge of worldly objects.
- विषयविविधयुक्त, *s.* (from विषयविविध, *a knowledge of worldly objects*, and युक्त, *joined*), connected with worldly objects, acquainted with worldly objects.
- विषयविविधविहीन, *s.* (from विषयविविध, *a knowledge of worldly objects*, and विहीन, *destitute*), destitute of a knowledge of worldly objects.
- विषयविविधविहीन, *a.* (from विषयविविध, *a knowledge of worldly objects*, and विहीन, *empty*), destitute of the knowledge of worldly objects.
- विषयविविधविहीन, *s.* (from विषयविविध, *a knowledge of worldly objects*, and विहीन, *destitute*), destitute of the knowledge of worldly objects.
- विषयविविधविहीन, *s.* (from विषय, *an object*, and विद्, *one who knows*), a person who is acquainted with worldly affairs.
- विषयविविधविहीन, *s.* (from विषय, *an object*, and विद्, *one who knows*), a person who is acquainted with worldly affairs.

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- विषयवादी, *s.* (from विषय, *an object*, and वादी, *knowledge*), a knowledge of worldly affairs.
- विषयवादीक, *s.* (from विषय, *an object*, and वादीक, *knowing*), acquainted with or giving information about worldly affairs.
- विषयवादीजनक, *s.* (from विषयवादी, *a knowledge of worldly objects*, and जनक, *producing*), producing a perception or knowledge of worldly objects.
- विषयवादीजन्य, *s.* (from विषयवादी, *a knowledge of worldly objects*, and जन्य, *producible*), producible by or arising from a perception or knowledge of worldly objects.
- विषयवादीजन्य, *ad.* (loc. case of विषयवादीजन्य), for the perception or knowledge of worldly objects.
- विषयवादीनिवर्तक, *s.* (from विषयवादी, *a knowledge of worldly objects*, and निवर्तक, *causing to cease*), putting a stop to the perception or knowledge of worldly objects.
- विषयवादीनिवारक, *s.* (from विषयवादी, *a knowledge of worldly objects*, and निवारक, *preventing*), preventing or hindering the perception or knowledge of worldly objects.
- विषयवादीनिवारण, *s.* (from विषयवादी, *a knowledge of worldly objects*, and निवारण, *a preventing*), a preventing the knowledge or perception of worldly objects.
- विषयवादीनिवृत्ति, *s.* (from विषयवादी, *a knowledge of worldly objects*, and निवृत्ति, *cessation*), the cessation or prevention of the perception or knowledge of worldly objects.
- विषयवादीनिवृत्ति, *s.* (from विषयवादी, *a knowledge of worldly objects*, and निवृत्ति, *a cause*), caused by or arising from the perception or knowledge of worldly objects; *ad.* from or because of the perception or knowledge of worldly objects.
- विषयवादीनिवृत्ति, *ad.* (from विषयवादी, *the knowledge of worldly objects*, and निवृत्ति, *a cause*), for the perception or knowledge of worldly objects.
- विषयवादीन्युक्त, *s.* (from विषयवादी, *the knowledge of worldly objects*, and न्युक्त, *caused by*), caused by or arising from the perception or knowledge of worldly objects; *ad.* from or because of the perception or knowledge of worldly objects.
- विषयवादीविना, *ad.* (from विषयवादी, *the knowledge of worldly objects*, and विना, *without*), without or beside the knowledge or perception of worldly objects.
- विषयवादीविनिष्क, *s.* (from विषयवादी, *the knowledge of worldly objects*, and विनिष्क, *possessed of*), possessed of the knowledge of worldly objects, acquainted with the world.
- विषयवादीविहीन, *s.* (from विषयवादी, *the knowledge of worldly objects*, and विहीन, *destitute*), destitute of the perception or knowledge of worldly objects.

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विषयबोधिबहिष्कृत, *a.* (from विषयबोधि, *the knowledge of worldly objects*, and बहिष्कृत, *excepted*), the perception or knowledge of worldly objects excepted.

विषयबोधिअविवेक, *s.* (from विषयबोधि, *the knowledge of worldly objects*, and अविवेक, *an exception*), the exception of a perception or knowledge of worldly objects.

विषयबोधिबहिष्कार, *ad.* (*loc. case of विषयबोधिबहिष्कृत*), with the exception of a knowledge or perception of worldly objects, without or beside a perception or knowledge of worldly objects.

विषयबोधिबद्ध, *a.* (from विषयबोधि, *a knowledge of worldly objects*, and बद्ध, *joined*), connected with a perception or knowledge of worldly objects, acquainted with the world.

विषयबोधिह्रित, *a.* (from विषयबोधि, *a knowledge of worldly objects*, and ह्रित, *destitute*), destitute of the perception or knowledge of worldly objects.

विषयबोधिभूत, *a.* from विषयबोधि, *a knowledge of worldly objects*, and भूत, *empty*, destitute of the perception or knowledge of worldly objects.

विषयबोधिहीन, *a.* (from विषयबोधि, *a knowledge of worldly objects*, and हीन, *destitute*), destitute of the perception or knowledge of worldly objects.

विषयबोधिहेतु, *a.* (from विषयबोधि, *a knowledge of worldly objects*, and हेतु, *a cause*), caused by or arising from the perception or knowledge of worldly objects; *ad.* from or because of the perception or knowledge of worldly objects.

विषयबोधिभूष, *a.* (from विषय, *an object*, and भूष, *eager*), eager for worldly objects.

विषयबोधिबहिष्कृत, *a.* (from विषय, *an object*, and बहिष्कृत, *excepted*), worldly objects excepted.

विषयबोधिबहिष्कार, *s.* (from विषय, *an object*, and बहिष्कार, *an exception*), the exception of worldly objects.

विषयबोधिबहिष्कृत, *ad.* (*loc. case of विषयबोधिबहिष्कृत*), with the exception of worldly objects, without or beside worldly objects.

विषयबोधिबद्ध, *s.* (from विषय, *an object*, and बद्ध, *a law*), the law of nature, the law by which particular things are regulated, a law applied to a particular thing.

विषयबोधि, *a.* (from विषय, *an object*, and बद्ध, *divided*), distracted about worldly objects.

विषयबोधिभूत, *a.* (from विषय, *an object*, and भूत, *perplexed*), perplexed about worldly things.

विषयबोधि, *a.* (from विषय, *an object*, and बद्ध, *to divide*), partaking of a particular object or thing.

विषयबोधि, *a.* (from विषय, *an object*, and भागिन्, *partaking*), partaking in worldly affairs.

विषयविषय, *a.* (from विषय, *an object*, and विषय, *separate*), separate or distinct from an object; *ad.* beside an object.

विषयव्यतिरेक, *s.* (from विषय, *an object*, and व्यतिरेक, *a difference*), a difference or distinction of objects.

विषयव्यतिरेकी, *s.* (from विषय, *an object*, and व्यतिरेकी, *one who enjoys*), a person who enjoys worldly objects.

विषयव्यतिरेक, *s.* (from विषय, *an object*, and व्यतिरेक, *enjoyment*), the enjoyment of worldly things.

विषयव्यतिरेकी, *a.* (from विषय, *an object*, and व्यतिरेकी, *enjoying*), enjoying worldly things.

विषयव्यतिरेक, *a.* (from विषय, *an object*, and व्यतिरेक, *immersed*), immersed in worldly things.

विषयव्यतिरेक, *a.* (from विषय, *an object*, and व्यतिरेक, *intoxicated*), intoxicated with worldly things.

विषयव्यतिरेक, *s.* (from विषय, *an object*, and व्यतिरेक, *wine*), the wine of worldly things, the intoxicating nature of worldly things.

विषयव्यतिरेक, *a.* (from विषय, *an object*, and व्यतिरेक, *joined to*), connected with worldly objects, worldly.

विषयव्यतिरेक, *a.* (from विषय, *an object*, and व्यतिरेक, *delighted*), devoted to or delighted with worldly objects.

विषयव्यतिरेक, *a.* (from विषय, *an object*, and व्यतिरेक, *destitute*), destitute of worldly things, poor, indigent.

विषयव्यतिरेक, *a.* (from विषय, *an object*, and व्यतिरेक, *desirous*), desirous to obtain worldly objects.

विषयव्यतिरेक, *a.* (from विषय, *an object*, and व्यतिरेक, *coveted*), covetous or desirous of worldly objects.

विषयव्यतिरेक, *a.* (from विषय, *an object*, and व्यतिरेक, *desire*), a coveting or desire for worldly objects.

विषयव्यतिरेक, *a.* (from विषय, *an object*, and व्यतिरेक, *desirous*), desirous or covetous of worldly objects.

विषयव्यतिरेक, *a.* (from विषय, *an object*, and व्यतिरेक, *empty*), destitute of worldly things, emptied of earth.

विषयव्यतिरेक, *s.* (from विषय, *an object*, and व्यतिरेक, *desire*), a desire for worldly objects.

विषयव्यतिरेक, *a.* (from विषय, *an object*, and व्यतिरेक, *destitute*), destitute of worldly objects, poor, indigent.

विषयव्यतिरेक, *a.* from विषय, *an object*, and व्यतिरेक, *a cause*), caused by or arising from worldly objects; *ad.* from or because of worldly objects.

विषयव्यतिरेक, *s.* (from विषय, *an object*, and व्यतिरेक, *desire*), a desire for worldly objects.

विषयव्यतिरेक, *a.* (from विषय, *an object*, and व्यतिरेक, *desirous*), desirous of worldly objects.

विषयव्यतिरेक, *a.* (from विषय, *an object*, and व्यतिरेक, *agitated*), agitated or perplexed about worldly things.

विषयव्यतिरेक, *s.* (from विषय, *an object*, and व्यतिरेक, *following*), following upon or in accordance with worldly objects.

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विषा.

विषयानुसृत, *a.* (from विषय, *an object*, and अनुसृत, *attached to*), attached to or fond of worldly things.

विषयानुसृति, *s.* (from विषय, *an object*, and अनुसृति, *attachment*), a fondness of or attachment to worldly things.

विषयानुसृति, *s.* (from विषय, *an object*, and अनुसृति, *fondness*), a fondness of or attachment to worldly objects.

विषयानुसृति, *a.* (from विषय, *an object*, and अनुसृति, *fond*), fond of worldly things.

विषयानुसृति, *s.* (from विषय, *an object*, and अनुसृति, *search*), a search after or scrutiny into worldly things.

विषयानुसृति, *a.* (from विषय, *an object*, and अनुसृति, *searching*), scrutinizing into or searching for worldly objects.

विषयानुसृति, *a.* (from विषय, *an object*, and अनुसृति, *searching*), scrutinizing into or searching for worldly objects.

विषयानुसृति, *a.* (from विषय, *an object*, and अनुसृति, *following*), following or imitating worldly things.

विषयानुसृति, *ad.* (*loc. case of विषयानुसृति*), according to or in correspondence with worldly things.

विषयानुसृति, *s.* (from विषय, *an object*, and अनुसृति, *without*), another object.

विषयविषय, *a.* (from विषय, *an object*, and विषय, *possessed of*), busy, engaged in an affair, engaged in business.

विषयविषय, *a.* (from विषय, *an object*, and विषय, *seeking*), seeking after worldly objects.

विषयविषय, *s.* (from विषय, *an object*, and विषय, *a seeking*), a seeking after worldly objects.

विषयविषय, *a.* (from विषय, *an object*, and विषय, *seeking*), seeking after worldly objects.

विषयविषय, *s.* (from विषय, *an object*, and विषय, *desire*), a desire for worldly objects.

विषयविषय, *a.* (from विषय, *an object*, and विषय, *desirous*), desirous of worldly objects.

विषयविषय, *a.* (from विषय, *an object*, and विषय, *desirous*), desirous of worldly things.

विषयविषय, *ad.* (from विषय, *an object*, and विषय, *an object*), for the purpose of worldly or other objects.

विषयविषय, *a.* (from विषय, *an object*, and विषय, *attached to*), attached to or fond of worldly things.

विषयविषय, *s.* from विषय, *an object*, and विषय, *attachment*), an attachment to worldly objects.

विषयविषय, *a.* (from विषय, *an object*, and विषय, *attached in heart*), having the heart set upon worldly things.

विषयविषय, *a.* (from विषय, *an object*), engaged in business, having worldly possessions or pursuits.

विषयविषय, *a.* from विषय, *an object*, and विषय, *become*), become an object.

विषयविषय, *a.* (from विषय, *poison*, and विषय, *joined to*), connected with poison, poisonous.

विषयविषय, *ad.* (*loc. case of विषय*), about, respecting, with regard to, concerning.

विषयविषय, *s.* (from विषय, *an object*, and विषय, *desire*), a desire for worldly objects.

विषयविषय, *a.* from विषय, *an object*, and विषय, *desirous*), desirous of worldly objects.

विषयविषय, *a.* (from विषय, *an object*, and विषय, *desirous*), desirous of worldly objects.

विषयविषय, *a.* (from विषय, *an object*, and विषय, *desirous*), desirous of worldly objects.

विषयविषय, *a.* (from विषय, *an object*, and विषय, *mad*), mad upon worldly objects.

विषयविषय, *a.* (from विषय, *an object*, and विषय, *an enjoying*), a person who enjoys worldly objects.

विषयविषय, *s.* (from विषय, *an object*, and विषय, *enjoyment*), the enjoyment of worldly things.

विषयविषय, *a.* (from विषय, *an object*, and विषय, *enjoying*), enjoying worldly objects.

विषयविषय, *a.* (from विषय, *an object*, and विषय, *suited*), suited to worldly objects.

विषयविषय, *a.* (from विषय, *an object*, and विषय, *desisted*), desisted from worldly pursuits.

विषयविषय, *s.* (from विषय, *an object*, and विषय, *cessation*), the cessation of worldly objects.

विषयविषय, *a.* (from विषय, *poison*, and विषय, *to take*), removing the virus of poison, acting as an antidote.

विषयविषय, *s.* (from विषय, *poison*, and विषय, *to take away*), the serpent godless Mūṣa.

विषयविषय, *a.* (from विषय, *poison*, and विषय, *smear*), poisoned, mixed or smeared with poison.

विषयविषय, *s.* (from विषय, *prep.* and विषय, *to serve*), an elephant's tusk, a tusk, a tooth, a horn.

विषयविषय, *s.* (from विषय, *prep.* and विषय, *to go*), dejection, lowness of spirits, lassitude, regret, anxiety, want of energy.

विषयविषय, *a.* (from विषय, *prep.* and विषय, *to go*), low-spirited, grieving, exercising dejection, causing dejection or lowness of spirits.

विषयविषय, *a.* (from विषय, *dejection*, and विषय, *doing*), grieving, lamenting, humbling one's self, regretting.

विषयविषय, *a.* (from विषय, *dejection*, and विषय, *doing*), grieving, regretting, humbling one's self, lamenting.

विषयविषय, *a.* (from विषय, *dejection*, and विषय, *producing*), producing dejection or lowness of spirits.

विषयविषय, *a.* (from विषय, *dejection*, and विषय, *productible*), producible by or arising from dejection or regret.

## विशः

## विशु

विशद्विषय, *ad.* (*loc. case of विशद्विषय*), for the purpose of dejection or regret.

विशद्विषय, *a.* (from विशद्वि, *dejection*, and विशद्वि, *causing to cease*), putting a stop to dejection or sadness.

विशद्विषय, *a.* (from विशद्वि, *dejection*, and विशद्वि, *preventing*), preventing or resisting dejection.

विशद्विषय, *s.* (from विशद्वि, *dejection*, and विशद्वि, *a preventing*), the preventing or resisting of dejection.

विशद्विषय, *s.* (from विशद्वि, *dejection*, and विशद्वि, *creation*), the prevention or cessation of dejection.

विशद्विषय, *a.* (from विशद्वि, *dejection*, and विशद्वि, *a cause*), caused by or arising from dejection or regret; *ad.* from or because of dejection or regret.

विशद्विषय, *ad.* (from विशद्वि, *dejection*, and विशद्वि, *a cause*), for the purpose of dejection or regret.

विशद्विषय, *a.* (from विशद्वि, *dejection*, and विशद्वि, *before*), preceded by or arising from dejection or lowness of spirits; *ad.* by or through dejection or lowness of spirits.

विशद्विषय, *a.* (from विशद्वि, *dejection*, and विशद्वि, *caused by*), caused by or arising from dejection or regret; *ad.* from or because of dejection or regret.

विशद्विषय, *a.* (from विशद्वि, *dejection*, and विशद्वि, *obtained*), sunk into dejection or regret.

विशद्विषय, *a.* (from विशद्वि, *dejection*, and विशद्वि, *increasing*), increasing dejection or lowness of spirits.

विशद्विषय, *s.* (from विशद्वि, *dejection*, and विशद्वि, *an increasing*), the increasing of dejection or lowness of spirits.

विशद्विषय, *ad.* (from विशद्वि, *dejection*, and विशद्वि, *without*), without or beside dejection or lowness of spirits.

विशद्विषय, *a.* (from विशद्वि, *dejection*, and विशद्वि, *possessed of*), dejected, downcast.

विशद्विषय, *a.* (from विशद्वि, *dejection*, and विशद्वि, *destitute*), free from dejection or lowness of spirits.

विशद्विषय, *s.* (from विशद्वि, *dejection*, and विशद्वि, *increase*), the increase of dejection or lowness of spirits.

विशद्विषय, *a.* (from विशद्वि, *dejection*, and विशद्वि, *excepted*), dejection or lowness of spirits excepted.

विशद्विषय, *s.* (from विशद्वि, *dejection*, and विशद्वि, *an exception*), the exception of dejection or lowness of spirits.

विशद्विषय, *ad.* (*loc. case of विशद्विषय*), with the exception of dejection or lowness of spirits, without or beside dejection or lowness of spirits.

विशद्विषय, *a.* (from विशद्वि, *dejection*, and विशद्वि, *separate*), separate or distinct from dejection or lowness of spirits; *ad.* beside dejection or lowness of spirits.

विशद्विषय, *a.* (from विशद्वि, *dejection*, and विशद्वि, *a root*), springing from dejection or lowness of spirits.

विशद्विषय, *a.* (from विशद्वि, *dejection*, and विशद्वि, *joined*), connected with dejection or lowness of spirits, dejected, low-spirited.

विशद्विषय, *a.* (from विशद्वि, *dejection*, and विशद्वि, *destitute*), free from dejection or lowness of spirits.

विशद्विषय, *a.* (from विशद्वि, *dejection*, and विशद्वि, *empty*), free from dejection or lowness of spirits.

विशद्विषय, *a.* (from विशद्वि, *dejection*, and विशद्वि, *destitute*), free from dejection or lowness of spirits.

विशद्विषय, *a.* (from विशद्वि, *dejection*, and विशद्वि, *a cause*), caused by or arising from dejection or regret; *ad.* from or because of dejection or regret.

विशद्विषय, *a.* (from विशद्वि, *prep.* and विशद्वि, *to move*), dejected, made low in mind.

विशद्विषय, *a.* (from विशद्वि, *prep.* and विशद्वि, *to move*), dejected, low-spirited.

विशद्विषय, *a.* (from विशद्वि, *dejection*, and विशद्वि, *producing*), producing dejection or lowness of spirits.

विशद्विषय, *s.* (from विशद्वि, *poison*, and विशद्वि, *the applying of a thing*), the application of poison or venom to any purpose, the poisoning of a thing.

विशद्विषय, *a.* (from विशद्वि, *poison*), poisonous, venomous.

विशद्विषय, *a.* (from विशद्वि, *poison*), poisonous, venomous.

विशद्विषय, *s.* (from विशद्वि, *equally*), the equinox.

विशद्विषय, *s.* (from विशद्वि, *the equinox*, and विशद्वि, *a line*), the equinoctial line.

विशद्विषय, *s.* (from विशद्वि, *the equinox*, and विशद्वि, *the passage of the sun to another sign*), the passage of the sun to the next sign at the spring and autumnal equinoxes.

विशद्विषय, *v. n.* (from विशद्वि, *poison*), to be enflamed, to spread as if affected with venom.

विशद्विषय, *s.* (from विशद्वि, *prep.* and विशद्वि, *to stop*), the diameter of a circle, an obstacle, an hindrance, extension, the first of the astronomical periods called yogas.

विशद्विषय, *s.* (from विशद्वि, *prep.* and विशद्वि, *to stand as a post*), the setting of cement, a thing's hardening or becoming stiff or firm.

विशद्विषय, *s.* (from विशद्वि, *prep.* and विशद्वि, *to spread out*), a tree, a handful of the sacred Koo-ha, *Poa cynosuroides*, a seat, a stool, a chair, a couch, the seat of a brahmun at a sacrifice whether there personally or in effigie, a seat of twenty-five stalks of Koo-ha grass tied in a sheaf.

विशद्विषय, *s.* (from विशद्वि, *to enter*), the seventh of the variable *Karmanas* or astrological periods each answering to a lunar day.

विशद्विषय, *s.* (from विशद्वि, *prep.* and विशद्वि, *to stand*), excrement, ordure.

विशद्विषय, *s.* (from विशद्वि, *to occupy space*), the name of the second

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person in the trinity of the Hindoos, whose office it is to preserve the world,

विष्णुपदी, *s.* (from विष्णु, *Vishnoo*, and पद, *a foot*, the sun's entering into a new sign just after the equinox.

विष्णुपदोन्मेषादि, *s.* (from विष्णुपद, *the place where Vishnoo sets his foot*, and उन्मेषादि, *the passage of the sun from one sign to another*), the name of the passage of the sun to the next sign, viz. from Libra to Scorpio, from Sagittarius to Aquarius, from Aries to Taurus, and from Cancer to Leo.

विमोक्षित, *a.* (from वि, *prep.* म, *prep.* and मू, *to be in contact*), not in close contact, not fitting or suiting well for the intended purpose.

विमवाद, *s.* (from वि, *prep.* म, *prep.* and वद्, *to speak*), a dispute, a murmuring, a contention, a contradiction, the falsifying of a promise, the deceiving a person by a false affirmation or breach of promise, a disappointing, a deceiving.

विमवादकाङ्क्ष, *a.* (from विमवाद, *contradiction*, and काङ्क्ष, *doing*), disputing, contending, contradicting, falsifying one's word, disappointing, murmuring.

विमवादकाङ्क्षी, *a.* (from विमवाद, *contradiction*, and काङ्क्ष, *doing*), disputing, murmuring, contending, contradicting, falsifying one's word, disappointing.

विमवादजन्य, *a.* (from विमवाद, *contradiction*, and जन्य, *produced*), producible by or arising from disputing or murmuring, produced by or arising from contention or contradiction.

विमवादजन्य, *ad.* (*loc. case of* विमवादजन्य), for the purpose of dispute or murmuring, for the purpose of contention or contradiction.

विमवादनिमित्त, *a.* (from विमवाद, *contradiction*, and निमित्त, *a cause*), caused by or arising from disputing or murmuring, caused by or arising from contention or contradiction; *ad.* from or because of disputing or murmuring, from or because of contention or contradiction.

विमवादनिमित्त, *ad.* (from विमवाद, *contradiction*, and निमित्त, *a cause*), for the purpose of dispute or murmuring, for the purpose of contention or contradiction.

विमवादपुद्गल, *a.* (from विमवाद, *contradiction*, and पुद्गल, *caused by*), caused by or arising from dispute or murmuring, caused by or arising from contention or contradiction; *ad.* from or because of dispute or murmuring, from or because of contention or contradiction.

विमवादविना, *ad.* (from विमवाद, *a murmuring*, and विना, *without*), without or beside murmuring or contention.

विमवादव्यतिरिक्त, *a.* (from विमवाद, *a murmuring*, and व्यतिरिक्त, *excepted*), murmuring or contention excepted.

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विमवादव्यतिरिक्त, *a.* (from विमवाद, *a murmuring*, and व्यतिरिक्त, *an exception*), the exception of murmuring or contention.

विमवादव्यतिरिक्त, *ad.* (*loc. case of* विमवादव्यतिरिक्त), with the exception of murmuring or contention, without or beside murmuring or contention.

विमवादव्यति, *a.* (from विमवाद, *a murmuring*, and व्यति, *separate*), separate or distinct from murmuring or contention; *ad.* beside murmuring or contention.

विमवादमूल, *a.* (from विमवाद, *a murmuring*, and मूल, *a root*), originating or springing from murmuring or contention.

विमवादवद्बुद्ध, *a.* (from विमवाद, *contradiction*, and बुद्ध, *a cause*), caused by or arising from dispute or murmuring, caused by or arising from contention or contradiction; *ad.* from or because of dispute or murmuring, from or because of contention or contradiction.

विमवादी, *a.* (from वि, *prep.* म, *prep.* and वद्, *to speak*; disputations, murmuring, contentious.

विमर्ग, *s.* (from वि, *prep.* and मर्ग, *to create*), relinquishment, the abandoning of a thing, a gift, a donation, evacuation by stool, the mark ( ) in writing.

विमर्ग, *a.* (from वि, *prep.* and मर्ग, *to create*), relinquishing, rejecting.

विमर्ग, *s.* (from वि, *prep.* and मर्ग, *to create*), the relinquishing of a thing, the making of an oblation, viz. the parting with the thing offered.

विमर्गकाङ्क्ष, *a.* (from विमर्ग, *a relinquishing*, and काङ्क्ष, *doing*), relinquishing, making an oblation; *s.* a person who relinquishes a thing, a person who makes an offering, viz. who relinquishes the thing offered.

विमर्गकाङ्क्षी, *a.* (from विमर्ग, *a relinquishing*, and काङ्क्ष, *doing*), relinquishing, making an oblation.

विमर्गजन्य, *a.* (from विमर्ग, *a relinquishing*, and जन्य, *produced*), producible by or arising from relinquishing a thing or making an oblation.

विमर्गजन्य, *ad.* (*loc. case of* विमर्गजन्य), for the purpose of relinquishing, for the purpose of making an oblation.

विमर्गनिमित्त, *a.* (from विमर्ग, *a relinquishing*, and निमित्त, *a cause*), caused by or arising from relinquishing a thing or making an oblation; *ad.* from or because of relinquishing a thing or making an oblation.

विमर्गनिमित्त, *ad.* (from विमर्ग, *a relinquishing*, and निमित्त, *a cause*), for the purpose of relinquishing a thing or of making an oblation.

विमर्गपूर्व, *a.* (from विमर्ग, *a relinquishing*, and पूर्व, *before*), preceded by or arising from making an oblation or re-

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linquishing a thing; *ad.* by or through making an oblation or relinquishing a thing.

विनश्यद्विषयक, *a.* (from विनश्यत्, *a* relinquishing, and विषयक, *obstructing*), obstructing the making of an oblation or relinquishing of a thing.

विनश्यद्विषयक, *a.* (from विनश्यत्, *a* relinquishing, and विषयक, *caused by*), caused by or arising from the relinquishing of a person or thing; *ad.* from or because of the relinquishing of a person or thing.

विनश्यद्विषयक, *ad.* (from विनश्यत्, *a* relinquishing, and विषयक, *without*), without or beside making an oblation or relinquishing a thing.

विनश्यद्विषयक, *a.* (from विनश्यत्, *a* relinquishing, and विषयक, *excepted*), the making of an oblation or the relinquishing of a thing excepted.

विनश्यद्विषयक, *a.* (from विनश्यत्, *a* relinquishing, and विषयक, *an exception*), the exception of making an oblation or relinquishing a thing.

विनश्यद्विषयक, *ad.* (*loc. case of विनश्यद्विषयक*), with the exception of making an oblation or relinquishing a thing, without or beside making an oblation or relinquishing a thing.

विनश्यद्विषयक, *a.* (from विनश्यत्, *a* relinquishing, and विषयक, *separate*), separate or distinct from making an oblation or relinquishing a thing.

विनश्यद्विषयक, *a.* (from विनश्यत्, *a* relinquishing, and विषयक, *a cause*), caused by or arising from the relinquishing of a person or thing; *ad.* from or because of relinquishing a person or thing.

विनश्यद्विषयक, *ad.* (from विनश्यत्, *a* relinquishing, and विषयक, *an object*), for the purpose of making an oblation or relinquishing a thing.

विनश्यद्विषयक, *a.* (from वि, *prep.* and नश्यत्, *to create*), relinquishable, fit to be made an oblation.

विनश्यत्, *a.* (from वि, *prep.* and नश्यत्, *a moving*), a moving or extending.

विनश्यत्, *a.* (from वि, *prep.* and नश्यत्, *to indicate*), the symptom of a disease.

विनश्यत्, *a.* (from वि, *prep.* and नश्यत्, *to create*), relinquished, offered.

विनश्यत्, *a.* (from वि, *prep.* and नश्यत्, *to create*), relinquishment, the abandoning of a thing, the making of an oblation, a gift, a donation.

विनश्यत्, *a.* (from वि, *prep.* and नश्यत्, *to spread out*), extension, prolixity, enlargement, abundance, plenty, a sufficiency, amplitude, extended, prolix, large, much, many, abundant, plentiful, sufficient, copious, ample, numerous.

विनश्यत्, *a.* (from वि, *prep.* and नश्यत्, *to spread out*), a spreading out, an expanding.

विनश्यत्, *a.* (from विनश्यत्, *many*, and नश्यत्, *a habitation*), populous, well inhabited.

विनश्यत्, *a.* (from विनश्यत्, *much*, and नश्यत्, *expence*), expensive, chargeable.

विनश्यत्, *a.* (from वि, *prep.* and नश्यत्, *to extend*), prolixity, a particular account, a description at length, extension, a spreading, diffusion, an amplification, the diameter of a circle, a divergence.

विनश्यत्, *a.* (from वि, *prep.* and नश्यत्, *to spread out*), expanding, enlarging, amplifying, describing at length, extending, diverging; *s.* in anatomy the musculus extensor; also, (from विनश्यत्, *a particular plant*), the name of a climbing plant, (*Leitsonia nervosa*).

विनश्यत्, *a.* (from विनश्यत्, *amplification*, and नश्यत्, *doing*), amplifying, enlarging, describing at length; *s.* a person who amplifies or enlarges, a person who describes at length.

विनश्यत्, *a.* (from विनश्यत्, *amplification*, and नश्यत्, *doing*), amplifying, enlarging, describing at length.

विनश्यत्, *a.* (from विनश्यत्, *amplification*, and नश्यत्, *producing*), producible by or arising from amplifying or enlarging, producible by or arising from a description at length.

विनश्यत्, *ad.* (*loc. case of विनश्यत्*), for the purpose of amplification or enlargement, for the purpose of a description at length.

विनश्यत्, *a.* (from वि, *prep.* and नश्यत्, *to spread out*), the drawing of a thing out in detail.

विनश्यत्, *a.* (from विनश्यत्, *amplification*, and नश्यत्, *a cause*), caused by or arising from amplification or enlargement, caused by or arising from a description at length; *ad.* from or because of amplification or enlargement, from or because of a description at length.

विनश्यत्, *ad.* (from विनश्यत्, *amplification*, and नश्यत्, *a cause*), for the purpose of amplification or enlargement, for the purpose of a description at length.

विनश्यत्, *a.* (from विनश्यत्, *amplification*, and नश्यत्, *before*), preceded by or arising from amplification or enlargement; *ad.* by or through amplification or enlargement.

विनश्यत्, *a.* (from विनश्यत्, *amplification*, and नश्यत्, *opposing*), operating as an obstacle to amplification or enlargement.

विनश्यत्, *a.* (from विनश्यत्, *amplification*, and नश्यत्, *caused by*), caused by or arising from amplification or enlargement, caused by or arising from a description at length;

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*ad.* from or because of an amplification or enlargement, from or because of a description at length.

**विस्तारविना**, *ad.* (from **विस्तार**, *amplification*, and **विना**, *without*), without or beside amplification or enlargement, without or beside a description at length.

**विस्तारव्यतिरिक्त**, *a.* (from **विस्तार**, *amplification*, and **व्यतिरिक्त**, *excepted*), amplification or enlargement excepted, a description at length excepted.

**विस्तारव्यतिरेक**, *s.* (from **विस्तार**, *amplification*, and **व्यतिरेक**, *an exception*), the exception of amplification or enlargement, the exception of a description at length.

**विस्तारव्यतिरेक**, *ad.* (*loc. case* of **विस्तारव्यतिरेक**), with the exception of amplification or enlargement, with the exception of a description at length, without or beside amplification or enlargement, without or beside a description at length.

**विस्तारबाध**, *s.* (from **विस्तार**, *amplification*, and **बाध**, *an obstacle*), an obstacle to amplification or enlargement.

**विस्तारबाधक**, *a.* (from **विस्तार**, *amplification*, and **बाधक**, *obstructing*), operating as an obstruction to amplification or enlargement.

**विस्तारभय**, *ad.* (from **विस्तार**, *amplification*, and **भय**, *fear*), through fear of amplification or enlargement, through fear of a description at length.

**विस्तारवृत्ति**, *s.* (from **विस्तार**, *amplification*, and **वृत्ति**, *a condition*), a state or condition of amplification or enlargement, the describing of a thing at length, in anatomy the systole of the heart.

**विस्तारविध**, *a.* (from **विस्तार**, *amplification*, and **विध**, *separate*), separate or distinct from amplification or enlargement; *ad.* beside amplification or enlargement.

**विस्तारहेतु**, *a.* (from **विस्तार**, *amplification*, and **हेतु**, *a cause*), caused by or arising from amplification or enlargement, caused by or arising from a description at length; *ad.* from or because of amplification or enlargement, from or because of a description at length.

**विस्तारकाङ्क्ष**, *s.* (from **विस्तार**, *amplification*, and **काङ्क्ष**, *desire*), a desire for amplification or enlargement.

**विस्तारकाङ्क्षु**, *a.* (from **विस्तार**, *amplification*, and **काङ्क्षु**, *desirous*), desirous of amplification or enlargement.

**विस्तारकामना**, *s.* (from **विस्तार**, *amplification*, and **कामना**, *desire*), a desire for amplification or enlargement.

**विस्तारकामना**, *a.* (from **विस्तार**, *amplification*, and **कामना**, *desirous*), desirous of amplification or enlargement.

**विस्तारार्थ**, *a.* (from **विस्तार**, *amplification*, and **अर्थ**, *desirous*), desirous of amplification or enlargement.

**विस्तारार्थ**, *ad.* (from **विस्तार**, *amplification*, and **अर्थ**, *an object*), for the purpose of amplification or enlargement.

**विस्तारित**, *a.* (from **वि**, *prep.* and **स्तृ**, *to spread out*), extended, expanded, enlarged, drawn out in detail.

**विस्तारी**, *a.* (from **वि**, *prep.* and **स्तृ**, *to spread out*), amplifying, enlarging, spreading out, loosely spreading, lax. In Botany the term is applied to express the caulis, laxus.

**विस्तारहा**, *s.* (from **विस्तार**, *amplification*, and **हा**, *desire*), a desire for amplification or enlargement.

**विस्तारिह**, *a.* (from **विस्तार**, *amplification*, and **ह**, *desirous*), desirous of amplification or enlargement.

**विस्तारिह**, *a.* (from **विस्तार**, *amplification*, and **ह**, *desirous*), desirous of amplification or enlargement.

**विस्तारिह**, *a.* (from **विस्तार**, *amplification*, and **ह**, *desirous*), fit or worthy of amplification or enlargement.

**विस्तारी**, *a.* (from **वि**, *prep.* and **स्तृ**, *to spread out*), extensible, dilatable, capable of being mentioned in detail.

**विस्तार**, *a.* (from **वि**, *prep.* and **स्तृ**, *to spread out*), extended, spread out, enlarged, wide, ample, expanded, large.

**विस्तारिता**, *s.* (from **विस्तार**, *extended*), extension, largeness, wideness, amplitude.

**विस्तृत**, *a.* (from **वि**, *prep.* and **स्तृ**, *to spread out*), extended, spread out, enlarged, wide, ample, patent; *s.* the diameter of a circle. In Botany *loba patentia* are called by this name.

**विस्तृत**, *a.* (from **विस्तृत**, *extended*, and **मुख**, *the mouth*), having the mouth open, gaping, rictus.

**विस्तृत**, *a.* (from **वि**, *prep.* and **स्तृ**, *clear*), evident, apparent, clear, open, manifest.

**विस्तृष्ट**, *s.* (from **वि**, *prep.* and **स्तृ**, *to burst*), a boil, a pustule.

**विस्तृष्ट**, *s.* (from **विस्तृष्ट**, *a boil*, a boil, a pustule.

**विस्तृत**, *s.* (from **Dis**, *Dis*, *Dis*).

**विस्तृत**, *s.* (from **वि**, *prep.* and **स्तृ**, *to smile*), surprise, astonishment, discouragement, disconcertedness.

**विस्तृतजन**, *a.* (from **विस्तृत**, *surprise*, and **जन**, *producing*), producing surprise or astonishment.

**विस्तृतजन**, *a.* (from **विस्तृत**, *surprise*, and **जन**, *producing*), producible by or arising from surprise or discouragement.

**विस्तृतजन**, *ad.* (*loc. case* of **विस्तृतजन**), for surprise or discouragement.

**विस्तृतजन**, *s.* (from **विस्तृत**, *surprise*, and **जन**, *an idea*), an idea or sensation of surprise or discouragement.

**विस्तृतनिमित्त**, *a.* (from **विस्तृत**, *surprise*, and **निमित्त**, *a cause*), caused by or arising from surprise or discouragement; *ad.* from or because of surprise or discouragement.

**विस्तृतनिमित्त**, *ad.* (from **विस्तृत**, *surprise*, and **निमित्त**, *a cause*), for surprise or discouragement.

**विस्तृतजन**, *a.* (from **विस्तृत**, *surprise*, and **जन**, *caused by*),

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caused by or arising from surprize or discouragement ;  
*ad.* from or because of surprize or discouragement.  
**विस्मयविभक्त**, *n.* (from **विस्मय**, *surprize*, and **विभक्त**, *possessed of*), surprized, astonished, discouraged.  
**विस्मयवद्**, *s.* (from **विस्मय**, *surprize*, and **वद्**, *an idea*), an idea of surprize or astonishment, surprize, astonishment.  
**विस्मयवद्भि**, *a.* (from **विस्मय**, *surprize*, and **वद्भि**, *knowing*), feeling a sensation of surprize or discouragement, indicating surprize or discouragement.  
**विस्मययुक्त**, *a.* (from **विस्मय**, *surprize*, and **युक्त**, *joined*), connected with surprize or astonishment, surprized, astonished.  
**विस्मयहेतु**, *a.* (from **विस्मय**, *surprize*, and **हेतु**, *a cause*), caused by or arising from surprize or discouragement ; *ad.* from or because of surprize or discouragement.  
**विस्मयसहित**, *a.* (from **विस्मय**, *surprize*, and **सहित**, *connected with*), connected with surprize or astonishment, surprized, astonished.  
**विस्मयपूरित**, *a.* (from **विस्मय**, *surprize*, and **पूरित**, *possessed of*), filled with surprize or astonishment.  
**विस्मयपूरितचित्त**, *a.* (from **विस्मयपूरित**, *struct with surprize*, and **चित्त**, *the heart*), surprized in heart.  
**विस्मयपूरितमन**, *a.* (from **विस्मयपूरित**, *struct with surprize*, and **मन**, *the mind*), having the mind struct with surprize.  
**विस्मय**, *s.* (from **वि**, *prep.* and **स्म**, *to remember*), the forgetting of a thing.  
**विस्मयवर्त्तमान**, *a.* (from **विस्मय**, *a forgetting*, and **वर्त्तमान**, *worthy*), worthy of being forgotten.  
**विस्मयार्ह**, *a.* (from **विस्मय**, *a forgetting*, and **अर्ह**, *fit*), worthy of being forgotten.  
**विस्मयनीय**, *a.* (from **वि**, *prep.* and **स्म**, *to remember*), worthy of being forgotten.  
**विस्मयार्थ**, *a.* (from **वि**, *prep.* and **स्म**, *to remember*), worthy of being forgotten.  
**विस्मय**, *a.* (from **वि**, *prep.* and **स्मि**, *to smile*), surprized, astonished, confounded.  
**विस्मृत**, *a.* (from **वि**, *prep.* and **स्मृ**, *to remember*), forgotten.  
**विस्मृति**, *s.* (from **वि**, *prep.* and **स्मृ**, *to remember*), oblivion, forgetfulness.  
**विस्मृतिकारक**, *a.* (from **विस्मृति**, *oblivion*, and **कारक**, *doing*), forgetting ; *s.* a forgetful man.  
**विस्मृतिकारी**, *a.* (from **विस्मृति**, *oblivion*, and **कारिन्**, *doing*), forgetting.  
**विस्मृतिजनक**, *a.* (from **विस्मृति**, *oblivion*, and **जनक**, *producing*), producing forgetfulness or oblivion.  
**विस्मृतिजन्य**, *a.* (from **विस्मृति**, *oblivion*, and **जन्य**, *producible*), producible by or arising from oblivion or forgetfulness.

**विस्मृतिजन्य**, *ad.* (loc. case of **विस्मृतिजन्य**), for the purpose of forgetting.  
**विस्मृतिनिमित्त**, *a.* (from **विस्मृति**, *oblivion*, and **निमित्त**, *a cause*), caused by or arising from oblivion ; *ad.* from or because of oblivion.  
**विस्मृतिनिमित्त**, *ad.* (from **विस्मृति**, *oblivion*, and **निमित्त**, *a cause*), for the purpose of oblivion.  
**विस्मृतिपूर्व**, *a.* (from **विस्मृति**, *oblivion*, and **पूर्व**, *before*), preceded by or arising from oblivion ; *ad.* by or through oblivion.  
**विस्मृतिपुत्र**, *a.* (from **विस्मृति**, *oblivion*, and **पुत्र**, *caused by*), caused by or arising from oblivion ; *ad.* from or because of oblivion.  
**विस्मृतिविना**, *ad.* (from **विस्मृति**, *oblivion*, and **विना**, *without*), without or beside forgetfulness or oblivion.  
**विस्मृतिव्यतिरिक्त**, *a.* (from **विस्मृति**, *oblivion*, and **व्यतिरिक्त**, *excepted*), forgetfulness or oblivion excepted.  
**विस्मृतिव्यतिरेक**, *s.* (from **विस्मृति**, *oblivion*, and **व्यतिरेक**, *on exception*), the exception of forgetfulness or oblivion.  
**विस्मृतिव्यतिरेक**, *ad.* (loc. case of **विस्मृतिव्यतिरेक**), with the exception of forgetfulness or oblivion.  
**विस्मृतिविना**, *a.* (from **विस्मृति**, *oblivion*, and **विना**, *separate*), separate or distinct from forgetfulness or oblivion ; *ad.* beside forgetfulness or oblivion.  
**विस्मृतिमूल**, *a.* (from **विस्मृति**, *oblivion*, and **मूल**, *a root*), originating in forgetfulness, springing from oblivion.  
**विस्मृतिहेतु**, *a.* (from **विस्मृति**, *oblivion*, and **हेतु**, *a cause*), caused by or arising from oblivion ; *ad.* from or because of oblivion.  
**विस्मय**, *s.* (from **वि**, *prep.* and **वस्**, *to taste*), insipidity.  
**विस्मय**, *a.* (from **वि**, *prep.* and **वस्**, *to taste*), insipid, tasteless.  
**विहग**, *s.* (from **विहग**, *in the sky*, and **ग**, *to go*), a bird, a fowl.  
**विहग**, *s.* (from **विहग**, *in the air*, and **ग**, *to go*), a bird, a fowl, any thing which traverses the air.  
**विहग**, *s.* (from **वि**, *prep.* and **ग**, *to take*), the taking of a walk or airing, a wandering or going about.  
**विहगवत्**, *a.* (from **वि**, *prep.* and **ग**, *to take*), suitable for walking or riding about for the purpose of amusement or exercise.  
**विहग**, *s.* (from **वि**, *prep.* and **हस**, *to laugh*), a smiling, a laughing gently.  
**विहगनीय**, *a.* (from **वि**, *prep.* and **हस**, *to laugh*), laughable, fitted to excite a smile.  
**विहसित**, *a.* (from **वि**, *prep.* and **हस**, *to laugh*), laughed at, smiled at.  
**विहा**, *s.* (from **विहा**, *a marriage*), a marriage, a wedding.

## विह.

## विह.

विह, *a.* (from वि, *prep.* and ह, *a hand*), confounded, confused, perplexed, bewildered.

विहान, *s.* (from वि, *prep.* and ह, *to relinquish*), the morning.  
विहान, *ad.* (*loc. case of विहान*), in the morning.

विहाति, *a.* (from वि, *prep.* and ह, *to relinquish*), made to relinquish, given, extorted; *s.* a gift, an oblation.

विहान्, *s.* (from वि, *prep.* and ह, *to relinquish*), the sky, the atmosphere.

विहति, *v. a.* (from वि, *prep.* and ह, *to take*), to walk or ride for an airing or for pleasure.

विहति, *s.* (from वि, *prep.* and ह, *to take*), motion, exercise, a tour, a walking for exercise or amusement, play, pastime.

विहति, *a.* (from वि, *prep.* and ह, *to take*), walking or riding for pleasure or exercise, moving freely, playing, taking pastime.

विहतिवत्, *a.* (from विहति, *a walking*, and वत्, *doing*), moving about, walking or moving for exercise or pleasure.

विहतिवत्, *a.* (from विहति, *free motion*, and वत्, *doing*), moving about, walking or moving for exercise or pleasure.

विहतिवत्, *a.* (from विहति, *free motion*, and उत्पन्न, *producible*), producible by or arising from moving or walking for exercise or pleasure.

विहतिवत्, *ad.* (*loc. case of विहतिवत्*), for the purpose of a walk or ride.

विहतिवत्, *a.* (from विहति, *free motion*, and निमित्त, *a cause*), caused by or arising from a walk or ride for exercise or pleasure; *ad.* from or because of a walk or ride for exercise or pleasure.

विहतिवत्, *ad.* (from विहति, *free motion*, and निमित्त, *a cause*), for the purpose of a walk or ride.

विहतिवत्, *a.* (from विहति, *free motion*, and अशुद्ध, *obstructing*), obstructing or hindering a walk or ride.

विहतिवत्, *a.* (from विहति, *free motion*, and उत्पन्न, *caused by*), caused by or arising from a walk or ride; *ad.* from or because of a walk or ride.

विहतिवत्, *ad.* (from विहति, *a walk*, and विना, *without*), without or beside an airing, without or beside a walk or ride for pleasure.

विहतिवत्, *a.* (from विहति, *a walk*, and अपवाद, *excepted*), a walk or ride for pleasure excepted.

विहतिवत्, *s.* (from विहति, *a walk*, and अपवाद, *an exception*), the exception of a walk or ride for health or pleasure.

विहतिवत्, *ad.* (*loc. case of विहतिवत्*), with the ex-

ception of a walk or ride for health or pleasure, without or beside a walk or ride for health or pleasure.

विहतिवत्, *s.* (from विहति, *free motion*, and बाधा, *an obstacle*), an obstacle to a walk or ride.

विहतिवत्, *a.* (from विहति, *free motion*, and बाधा, *opposing*), interposing obstacles to a walk or ride.

विहतिवत्, *a.* (from विहति, *a walk*, and वि, *separate*), separate or distinct from a walk or ride for health or pleasure; *ad.* beside a walk for health or pleasure.

विहतिवत्, *a.* (from विहति, *free motion*, and योग्य, *worthy*), proper for taking exercise, proper for a walk or ride.

विहतिवत्, *a.* (from विहति, *a walk*, and स्थल, *a place*), a play ground, a place for taking exercise, a place proper for taking walks of pleasure, a place for promenade.

विहतिवत्, *s.* from विहति, *a walk*, and स्थल, *a place*, a play ground, a place for taking exercise, a place for taking walks of pleasure, a place for promenade.

विहतिवत्, *a.* (from विहति, *free motion*, and कारण, *a cause*), caused by or arising from a walk or ride; *ad.* from or because of a walk or ride.

विहतिवत्, *s.* (from विहति, *free motion*, and वाञ्छा, *desire*), a desire to take an airing.

विहतिवत्, *a.* (from विहति, *free motion*, and वाञ्छित, *desirous*), desirous of taking an airing.

विहतिवत्, *s.* (from विहति, *free motion*, and वाञ्छित, *desire*), a desire to take an airing.

विहतिवत्, *a.* (from विहति, *free motion*, and वाञ्छित, *desirous*), desirous of taking an airing.

विहतिवत्, *a.* (from विहति, *a walk*, and वाञ्छित, *desirous*), desirous of walking or riding for pleasure.

विहतिवत्, *ad.* (from विहति, *a walk*, and वस्तु, *an object*), for an airing, for a walk or ride.

विहतिवत्, *a.* (from विहति, *free motion*, and उपयुक्त, *fit*), fit or proper for taking exercise or walking in for pleasure.

विहतिवत्, *a.* (from वि, *prep.* and ह, *to take*), walking or riding for pleasure or exercise, moving freely, playing, taking pastime.

विहतिवत्, *s.* (from विहति, *free motion*, and वाञ्छा, *desire*), a desire to take an airing.

विहतिवत्, *a.* (from विहति, *free motion*, and वाञ्छित, *desirous*), desirous of taking an airing.

विहतिवत्, *a.* (from विहति, *free motion*, and वाञ्छित, *desirous*), desirous of taking an airing.

विहतिवत्, *s.* (from विहति, *free motion*, and उपयुक्त, *fit*), fit or proper for taking exercise or walking for pleasure.

विहति, *s.* (from वि, *prep.* and ह, *to laugh*), a gentle laugh, a smile.

विहस्य, *a.* (from वि, *prep.* and हस, *to laugh*), laughable, fitted to excite laughter.

विहित, *a.* (from वि, *prep.* and हि, *to hold*), fit, proper, right, orderly, requisite.

विहीन, *a.* (from वि, *prep.* and ही, *to abandon*), bereft, destitute of.

विह्वल, *a.* (from वि, *prep.* and ह्व, *to be moved*), troubled, agitated, overcome by fear or dread, overcome by any violent passion.

विह्वलक, *s.* (from विह्वल, *troubled*), agitation.

विह्वलक, *s.* (from विह्वल, *troubled*), agitation.

बीक्ष, *a.* (from वि, *prep.* and क्ष, *to see*), seeing, beholding, viewing, surveying, perceiving.

बीक्ष, *s.* (from वि, *prep.* and क्ष, *to see*), a seeing, a beholding, a viewing, a surveying, a perceiving.

बीक्ष्य, *a.* (from वि, *prep.* and क्ष, *to see*), visible, perceptible.

बीक्ष्य, *a.* (from वि, *prep.* and क्ष, *to see*), seen, beheld, viewed, surveyed, perceived.

बीक्ष्य, *a.* (from वि, *prep.* and क्ष, *to see*), visible, perceptible.

बीक्ष्य, *a.* (from वि, *prep.* and क्ष, *to see*), visible, perceptible.

बीज, *s.* (from बीज, *seed*), seed, a source, an origin.

बीजवत्, *s.* (from बीज, *seed*, and वत्, *a bottom*), a seed plot.

बीजरी, *s.* (from बीज, *seed*, and री, *rice*), rice which is properly cleansed and reserved for seed.

बीजपादन, *s.* (from बीज, *seed*, and पादन, *a making to full*), the sowing of seed in a seed plot.

बीजपादन, *s.* (from बीज, *seed*, and पादन, *a breaking*), the pulling up of plants, especially young plants of rice from the seed plot to plant them in the field.

बीजपत्र, *s.* (from बीज, *seed*, and पत्र, *a row*), a seed plot.

बीजपत्र, *s.* (from बीज, *seed*, and पत्र, *a row*), straw.

बीज, *s.* (from वि, *prep.* and बि, *to collect*), a wave.

बीज, *s.* (from बीज, *seed*), seed, the origin of a thing.

बीज, *s.* (from बीज, *seed*), a seed, the stone of a fruit, the source or spring of a thing, a principle, an origin, semen virile, in algebra, analysis.

बीजक, *a.* (from बीज, *seed*), the name of a fruit and also of the tree which produces it, (Citrus Medica.)

बीजकाय, *s.* (from बीज, *seed*, and काय, *a receptacle*), the seed vessel of a plant, the pericarpium.

बीजकर्म, *s.* (from बीज, *origin*, and कर्म, *an action*), an operation of analysis, an elemental or algebraical resolution.

बीजकर्म, *s.* (from बीज, *an origin*, and कर्म, *calculated*), the science of arithmetic including mensuration and algebra,

the name of a treatise upon arithmetic, a causal calculus.

बीजचतुष्टय, *s.* (from बीज, *an origin*, and चतुष्टय, *substituted for चतुष्टय, four*), in algebra four methods of analysis.

बीजकाश, *s.* (from बीज, *seed*, and काश, *dry land*), a seed bed, a seed plot.

बीजदाता, *s.* (from बीज, *seed*, and दाता, *a giver*), a giver of seed.

बीजदाता, *s.* (from बीज, *seed*, and दाता, *a giving*), giving or producing seed.

बीजदात्री, *a.* (from बीज, *seed*, and दात्री, *a giving*), giving or producing seed.

बीजपुरुष, *s.* (from बीज, *seed*, and पुरुष, *a male*), the progenitor of a tribe or family.

बीजपूर, *s.* (from बीज, *seed*, and पूर, *to be full*), a citron, (Citrus medica.)

बीजवन, *s.* (from बीज, *seed*, and वन, *a forest*), the name of a seed sold as an article of materia medica but not yet ascertained.

बीजवसन, *s.* (from बीज, *seed*, and वसन, *a sowing*), the sowing of seed.

बीजवानी, *a.* (from बीज, *seed*, and वानी, *sowing*), sowing seed.

बीजवति, *s.* (from बीज, *seed*, and वति, *inclination*), causal sagacity.

बीजवृक्ष, *s.* (from बीज, *seed*, and वृक्ष, *a sprout*), a sprout from a seed, a cotyledon or seed lobe.

बीजविश, *s.* (from बीज, *seed*, and विश, *a receptacle*), in botany the receptacle or point of connection of the plant with the seed, (receptaculum.)

बीजित, *a.* (from बीज, *to fan*), fanned.

बीजी, *a.* (from बीज, *an origin*), a progenitor.

बीज, *a.* (from बीज, *seed*), produced from seed, produced in a family.

बीजमान, *a.* (from बीज, *to fan*), under the operation of fanning.

बीज, *s.* (from वि, *prep.* and बि, *to move*), a lute.

बीजपात्र, *a.* (from बीज, *a lute*, and पात्र, *a form*), lyrate; in botany the term is applied to leaves which are cut into several transverse sections and gradually enlarging to the extremity which is rounded so as to resemble a lute, (folium lyratum.)

बीजपत्र, *a.* (from बीज, *a lute*, and पत्र, *a form*), having the form of a lute; in botany the term is applied to a particular kind of leaf, (lyratum.)

बीजपत्र, *s.* (from बीज, *a lute*, and पत्र, *a staff*), the neck of a lute.

बीजपादक, *a.* (from बीज, *a lute*, and पादक, *playing*), playing on a lute, a lutanist.

## वीर.

- वीर, *a.* (from वि, *prep.* and ई, *to go*), gone, past, quiet, tranquil; *s.* an elephant or horse untrained, the goading of an elephant.
- वीर्य, *s.* (from वीर, *gone*), the sides or cartilages of the Larynx.
- वीर्यशान्ति, *s.* (from वीर, *gone*, and शान्ति, *passion*), having the passions calmed, free from passion.
- वीथि, *s.* (from विथु, *to beg*), a road, a row, a line, a terrace in front of a house, a stall in a market, a shop.
- वीथ्या, *s.* (from वि, *prep.* and ज्ञान, *to obtain*), successive order, a being double, several in succession.
- वीर्यवान्, *a.* (from वीर, *to kill*), cruel, disgusting; *s.* in poetry the sentiment of disgust.
- वीर्य, *s.* (from वीर, *to be strong*), a champion, a hero, a valiant man, the sentiment of heroism; in poetry a man eminent for any moral excellency, an actor, a mimic, the sacred domestic fire of a brahmun.
- वीर्यमेष्ठि, *s.* (from वीर्यमेष्ठ, *a sort of sweetmeat*), a sort of confectionary.
- वीर्य, *s.* (from वि, *prep.* and गच्छ, *to go*), the name of a large rank species of grass, (*Andropogon muricatus*.)
- वीर्यता, *s.* (from वीर, *a hero*), heroism, valour.
- वीर्यत्व, *s.* (from वीर, *a hero*), heroism, valour.
- वीर्यप्रदर्शन, *s.* (from वीर्य, *heroism*, and प्रदर्शन, *a display*), a display of heroism or valour.
- वीर्यप्रदर्शक, *a.* (from वीर्य, *heroism*, and प्रदर्शक, *displaying*), displaying valour or heroism.
- वीर्यशाली, *s.* (from वीर, *a hero*, and शाली, *cloth*), a girth.
- वीर्यश्री, *s.* (from वीर, *a hero*, and श्री, *a wife*), the wife of a hero.
- वीर्यशक्ति, *s.* (from वीर, *a hero*, and शक्ति, *to speak*), the name of a plant, (*Arum curvatum*.)
- वीर्यशक्ति, *s.* (from वीर, *a hero*, and शक्ति, *an arm*), chief among heroes.
- वीर्यशक्ति, *s.* (from वीर, *a hero*, and शक्ति, *a dress*), the dress or habit of a hero.
- वीर्यशक्ति, *s.* (from वीर्यशक्ति, *the dress of a hero*, and शक्ति, *a holding*), an assuming the dress or habit of a hero.
- वीर्यशक्ति, *s.* (from वीर्यशक्ति, *the dress of a hero*, and शक्ति, *a holding*), assuming the dress or habit of a hero; *s.* a person who assumes the dress or habit of a hero.
- वीर्यशक्ति, *s.* (from वीर्यशक्ति, *the dress of a hero*, and शक्ति, *a holding*), assuming or wearing the dress of a hero.
- वीर्यशक्ति, *s.* (from वीर, *a hero*, and शक्ति, *to carry*), an earring of a particular make with two pearls and a stone between them.
- वीर्यशक्ति, *s.* (from वीर, *a hero*, and शक्ति, *good*), a distinguished hero, a sacrificial horse.

## वीर्य.

- वीर्यशक्ति, *s.* (from वीर, *a hero*, and शक्ति, *a wife*), the wife of a hero.
- वीर्यशक्ति, *s.* (from वीर, *a hero*, and शक्ति, *a mother*), the mother of a hero.
- वीर्यशक्ति, *s.* (from वीर, *a hero*, and शक्ति, *a mother*), the mother of a hero.
- वीर्यशक्ति, *s.* (from वीर, *sacrificial fire*, and शक्ति, *to kill*), a brahmun who through carelessness, absence, or impiety has suffered his sacred domestic fire to be extinguished.
- वीर्यशक्ति, *s.* (from वीर, *a hero*), a matron, a wife and mother, the name of a climbing plant, (*Asclepias rosea*).
- वीर्यशक्ति, *s.* (from वीर, *a hero*, and शक्ति, *a seat*), a kneeling posture.
- वीर्यशक्ति, *s.* (from वीर, *a hero*), heroism, semen virile, energy, spirit, power, courage, activity.
- वीर्यशक्ति, *s.* (from वीर्य, *courage*, and शक्ति, *to make*), making courageous, stimulating.
- वीर्यशक्ति, *s.* (from वीर्य, *courage*, and शक्ति, *decay*), the decay or loss of courage.
- वीर्यशक्ति, *s.* (from वीर्य, *courage*, and शक्ति, *producing*), producing courage, stimulating, aphrodisiac.
- वीर्यशक्ति, *s.* (from वीर्य, *courage*, and शक्ति, *productible*), producible by or arising from courage.
- वीर्यशक्ति, *ad.* (loc. ease of वीर्यशक्ति), for courage.
- वीर्यशक्ति, *s.* (from वीर्य, *courage*, and शक्ति, *causing to cease*), putting a stop to courage, cooling courage.
- वीर्यशक्ति, *s.* (from वीर्य, *courage*, and शक्ति, *preventing*), resisting or preventing courage.
- वीर्यशक्ति, *s.* (from वीर्य, *courage*, and शक्ति, *a preventing*), the resisting or preventing of courage.
- वीर्यशक्ति, *s.* (from वीर्य, *courage*, and शक्ति, *cessation*), the cessation or prevention of courage.
- वीर्यशक्ति, *s.* (from वीर्य, *courage*, and शक्ति, *a cause*), caused by or arising from courage; *ad.* from or because of courage.
- वीर्यशक्ति, *ad.* (from वीर्य, *courage*, and शक्ति, *a cause*), for courage.
- वीर्यशक्ति, *s.* (from वीर्य, *courage*, and शक्ति, *caused by*), caused by or arising from courage; *ad.* from or because of courage.
- वीर्यशक्ति, *s.* (from वीर्य, *courage*, and शक्ति, *increasing*), increasing courage, increasing the virile powers.
- वीर्यशक्ति, *s.* (from वीर्य, *courage*, and शक्ति, *an increasing*), the increasing of courage, the increasing of the virile powers.
- वीर्यशक्ति, *s.* (from वीर्य, *heroism*), heroic, energetic, courageous, possessed of spirit or power. active.

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वीर्यविना, *ad.* (from वीर्य, *courage*, and विना, *without*), without or beside courage.

वीर्यविनिर्भ, *a.* (from वीर्य, *heroism*, and विनिर्भ, *possessed of*), heroic, energetic, courageous, possessed of spirit or power, active.

वीर्यविहीन, *a.* (from वीर्य, *heroism*, and विहीन, *destitute*), destitute of courage or spirit, destitute of heroism, cowardly, inactive.

वीर्यवृद्धि, *s.* (from वीर्य, *courage*, and वृद्धि, *increase*), the increase of courage, the increase of virile powers.

वीर्यव्यतिरिक्त, *a.* (from वीर्य, *courage*, and व्यतिरिक्त, *excepted*), courage excepted, the virile powers excepted.

वीर्यव्यतिरेक, *s.* (from वीर्य, *courage*, and व्यतिरेक, *an exception*), the exception of courage.

वीर्यव्यतिरेक, *ad.* (*loc. case of वीर्यव्यतिरेक*), with the exception of courage, without or beside courage.

वीर्यविभ, *a.* (from वीर्य, *courage*, and विभ, *separate*), separate or distinct from courage; *ad.* beside courage.

वीर्ययुक्त, *a.* (from वीर्य, *heroism*, and युक्त, *joined*), connected with spirit or courage, courageous, heroic, energetic, active.

वीर्यवृद्धि, *a.* (from वीर्य, *heroism*, and वृद्धि, *destitute*), destitute of courage or spirit, destitute of heroism, cowardly, inactive.

वीर्यवीर्य, *a.* (from वीर्य, *courage*), courageous, heroic.

वीर्यवृद्धि, *a.* (from वीर्य, *heroism*, and वृद्धि, *empty*), destitute of bravery or heroism, destitute of power or energy, cowardly.

वीर्यहानि, *s.* (from वीर्य, *courage*, and हानि, *detrimnt*), the lessening of courage, the lessening or injuring of the virile powers.

वीर्यहानिक, *a.* (from वीर्यहानि, *the lessening of courage*, and क, *to do*), lessening courage, injuring the virile powers.

वीर्यहीन, *a.* (from वीर्य, *heroism*, and हीन, *destitute*), destitute of bravery or heroism, destitute of power or energy, cowardly.

वीर्यहेतु, *a.* (from वीर्य, *courage*, and हेतु, *a cause*), caused by or arising from courage; *ad.* from or because of courage.

वीर्योत्पादक, *a.* (from वीर्य, *courage*, and उत्पादक, *producing*), producing courage or bravery, aphrodisiac.

वृद्धि, *s.* (from वृद्धि, *a particular tree*), the name of a small tree or shrub which produces an eatable fruit, (*Flacourtia sapida*.)

वृद्धि, *s.* (from वृद्धि, *to praise*), the name of a kind of sweetmeat.

दुग्, *s.* (from दुग्, *the breast*), the breast, the stomach, a convexity or gibbosity, courage. Constructed with दुग्, or

दुग्, *to pound*, it means to exert one's strength upon a thing; constructed with दुग्, *to swing*, or दुग्, *to throw*, it means to protrude or throw out the breast in a strutting manner.

दुग्जाली, *s.* (from दुग्, *the breast*, and जाली, *a gown*), a jacket, a gown.

दुग्दाली, *s.* (from दुग्, *the breast*, and दाली, *an inflammation*), a sharp pain in the breast.

दुग्, *s.* (from दुग्, *the breast*), courageous;

दुग्, *s.* (from दुग्, *the breast*), the breast.

दुग्, *s.* (from दुग्, *the breast*), powder.

दुग्दालन, *s.* (from दुग्, *the breast*, and दालन, *a swelling*), a strutting, a thrusting out of the breast as a mark of self-importance.

दुग्दालन, *s.* (from दुग्, *the breast*, and दालन, *a covering*), the wrapping of the upper garment over the breast to keep off the cold.

दुग्दालन, *s.* (from दुग्, *the breast*, and दालन, *a making large*), the protruding or thrusting forward the breast as a token of self-importance.

दुग्दालन, *s.* (from दुग्, *the breast*, and दालन, *a spear*), a sharp pain of the breast, the cholic.

दुग्दालन, *a.* (from दुग्, *the breast*), courageous.

दुग्दालन, *a.* (from दुग्, *the breast*), courageous.

दुग्दालन, *ad.* (from दुग्, *the breast*), breast to breast.

दुग्दालन, *a.* (from दुग्, *the breast*), courageous.

दुग्, *v. n.* (from दुग्, *to bark*), to bark.

दुग्, *s.* (from दुग्, *to bark*), the heart, the breast.

दुग्, *s.* (from दुग्, *to bark*), the barking of a dog.

दुग्दालन, *s.* (from दुग्, *the breast*, and दालन, *a flat bone*), the breast bone or sternum.

दुग्दालन, *s.* (from दुग्दालन, *the sternum*, and युक्त, *joined*), in anatomy the name of a muscle which is connected with the sternum, (*Sterno-Thyroideus*.)

दुग्दालन, *s.* (from दुग्, *the breast*, दुग्दालन, *the Greek letter u*, and युक्त, *joined*), in anatomy the name of a particular muscle, (*Sterno-Hyoideus*.)

दुग्दालन, *s.* an imitative sound used to express the gurgling noise which is made in filling a bottle by immersing it in water.

दुग्दालन, *s.* an imitative sound used to express the gurgling sound which is made in filling a bottle by immersing it in water.

दुग्, *s.* (from *Butcher*), a butcher.

दुग्दालन, *s.* (from *Butcher*, and दालन, *a house*), a butcher's shop.

दुग्, *v. n.* (from दुग्, *to screen*), to close (as the eyes); to be filled up, to be extinguished.

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- बुलबुल, *s.* (from बुल, *a bubble*), a bubble.
- बुलन, *s.* (from बुल, *to close*), the shutting of the eyes, the being filled up with any substance, the going out of a candle or lamp.
- बुलन, *a.* (from बुल, *great*), great, honourable, noble.
- बुलनी, *s.* (from बुल, *great*), greatness, honourableness.
- बुल, *v. a.* (from बुल, *to shut*), to fill up a pit or well with rubbish, to extinguish a candle or lamp.
- बुलईत, *s.* (from बुल, *to shut*), the filling up of a pit or well with rubbish, the extinguishing of a lamp or candle.
- बुलन, *s.* (from बुल, *to fill up*), the filling up of a pit or well with rubbish, the extinguishing of a lamp or candle.
- बुलनित, *a.* (from बुल, *to cause to shut*), filling up a pit or well, causing a lamp or candle to be extinguished.
- बुलनित, *s.* (from बुल, *to shut*), a shutting of the eyes, the closing or covering up of a pit or well, the extinguishing of a lamp or candle.
- बुलबुल, *s.* (from बुल, *a bubble*), a bubble.
- बुल, *v. a.* (from बुल, *to understand*), to understand, to perceive, to know, to imagine, to suppose, to think.
- बुल, *s.* (from बुल, *to understand*), an idea, an apprehension, a thought, the understanding.
- बुलन, *s.* (from बुल, *to understand*), the understanding or perceiving of a thing, the supposing of a thing.
- बुलनबुल, *s.* (from बुलन, *an understanding*, and बुल, *a word*), words or sentences calculated to convey understanding.
- बुल, *v. a.* (from बुल, *to understand*), to demonstrate, to make plain, to describe, to cause any one to understand, to convince, to persuade; *a.* understood, supposed, thought.
- बुलई, *s.* (from बुल, *to demonstrate*), the demonstrating of a thing or the making of it plain, the causing of a person to understand.
- बुलन, *s.* (from बुल, *to demonstrate*), the demonstrating of a thing, the making of a thing plain, the causing of a person to understand.
- बुलनित, *s.* (from बुल, *to understand*), persuasion.
- बुलनित, *a.* (from बुल, *to demonstrate*), demonstrating, making plain, describing, elucidating, causing to understand; *s.* a person who demonstrates or causes to understand.
- बुलनित, *s.* (from बुल, *understood*, and बुल, *a fall*), redress.
- बुलन, *s.* (from बुल, *to understand*), the understanding, sense.
- बुल, *s.* (from बुल, *a ball*), a kind of pulse, (*Cicer arictinum*.)
- बुल, *s.* (from बुल, *a small ball*), small spots or marks wrought in a cloth.

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- बुलनित, *a.* (from बुल, *a round spot*, and बुल, *a holding*), needlework.
- बुल, *s.* (from बुल, *a small ball*), small spots wrought on cloth.
- बुलनित, *a.* (from बुल, *a small ball*, and बुल, *holding*), needlework.
- बुल, *v. n.* (from बुल, *to sink*), to dip, to sink, to drown; *s.* immersion, a sinking so as to rise again.
- बुलन, *s.* (from बुल, *to sink*), a dipping or sinking in water.
- बुलनित, *a.* (from बुल, *to sink*), sinking, immersing; *s.* a person who dips or immerses.
- बुल, *v. a.* (from बुल, *to dip*), to immerse, to baptize, to dip, to squander; *s.* immersion, a swamp; *a.* dipped, immersed; also (from बुल, *old*), old.
- बुलनबुल, *s.* (from बुल, *great*, and बुल, *a finger*), the thumb, the great toe.
- बुलनित, *s.* (from बुल, *to sink*), an immersing, a baptizing, a dipping.
- बुलननित, *a.* (from बुल, *old*, and बुलनित, *jumping*), superannuated, hobbling, walking with difficulty through age.
- बुलन, *s.* (from बुल, *to dip*), the immersing or dipping of a thing in water or any other liquid.
- बुलनित, *s.* (from बुल, *to dip*), a baptist, a person who immerses.
- बुलनित, *s.* (from बुल, *to dip*), an immersion, a dipping.
- बुलननित, *s.* (from बुल, *old*), old age.
- बुलननित, *s.* (from बुल, *old age*), old age.
- बुल, *s.* (from बुल, *to sink*), an inundation, the drowing of land, five guntas or twenty cowries.
- बुल, *a. fem.* (from बुल, *old*), old, overflowing; *s.* an old woman, old age, the name of a species of tree, (*Simplocos spicata*); an old woman.
- बुलननित, *s.* (from बुल, *an old woman*, and बुलनित, *a hiding*), the name of a small plant, (*Ruellia ringens*.)
- बुल, *a.* (from बुल, *to know*), known, understood, perceived, felt.
- बुल, *s.* (from बुल, *to know*), the understanding, perception, an idea, the judgment, understanding, judgment, sense.
- बुलननित, *a.* (from बुल, *knowledge*, and बुल, *to do*), knowing, understanding, causing to know.
- बुलननित, *a.* (from बुल, *understanding*, and बुलनित, *an instrument*), effected by means of the understanding or knowledge.
- बुलननित, *a.* (from बुल, *knowledge*, and बुलनित, *doing*), knowing, understanding, causing to know.
- बुलननित, *a.* (from बुल, *knowledge*, and बुलनित, *doing*), form-

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ing ideas, conceiving in the mind, knowing, understanding.

बुद्धिस्तथा, *s.* (from बुद्धि, *the understanding*, and तथा, *obtainable*), within the compass of the understanding, attainable by the understanding.

बुद्धिजनक, *s.* (from बुद्धि, *knowledge*, and जनक, *producing*), producing ideas or conceptions in the mind, causing knowledge or understanding.

बुद्धिजनित, *a.* (from बुद्धि, *knowledge*, and जनित, *produced*), produced by or arising from knowledge or understanding.

बुद्धिजन्य, *a.* (from बुद्धि, *knowledge*, and जन्य, *producible*), producible by or arising from knowledge or understanding.

बुद्धिजन्ये, *ad.* (*loc. case of बुद्धिजन्य*), for the purpose of knowledge or understanding.

बुद्धिजन्य, *a.* (from बुद्धि, *knowledge*, and जन्य, *produced*), produced by or arising from knowledge or understanding.

बुद्धिदाता, *s.* (from बुद्धि, *knowledge*, and दाता, *a giver*), a person who confers knowledge or understanding.

बुद्धिदायक, *a.* (from बुद्धि, *knowledge*, and दायक, *giving*), conferring knowledge or understanding.

बुद्धिद्वारा, *ad.* (from बुद्धि, *knowledge*, and द्वारा, *a door*), through or by knowledge or understanding.

बुद्धिदात्री, *a.* (from बुद्धि, *knowledge*, and दात्री, *giving*), giving knowledge or understanding.

बुद्धिहिन, *s.* (from बुद्धि, *knowledge*, and हिन, *destruction*), the destruction or loss of knowledge or understanding.

बुद्धिहिनक, *a.* (from बुद्धि, *knowledge*, and हिनक, *destructive*), destructive to knowledge or understanding, destructive to the intellects.

बुद्धिहिनो, *a.* (from बुद्धि, *knowledge*, and हिनो, *destructive*), destructive to knowledge or understanding, destructive to the intellects.

बुद्धिहिन्य, *s.* (from बुद्धि, *knowledge*, and हिन्य, *destruction*), the destruction or loss of knowledge or understanding.

बुद्धिहिन्यक, *a.* (from बुद्धि, *knowledge*, and हिन्यक, *destructive*), destructive to knowledge or understanding, destructive to the intellects.

बुद्धिनिमित्तक, *a.* (from बुद्धि, *knowledge*, and निमित्त, *a cause*), caused by or arising from knowledge or understanding; *ad.* from or because of knowledge or understanding.

बुद्धिनिमित्त, *ad.* (from बुद्धि, *knowledge*, and निमित्त, *a cause*), for the purpose of knowledge or understanding.

बुद्धिपूर्व, *a.* (from बुद्धि, *knowledge*, and पूर्व, *before*), preceded by or arising from knowledge or understanding; *ad.* by or through knowledge or understanding.

बुद्धिप्रकाश, *s.* (from बुद्धि, *knowledge*, and प्रकाश, *a display*),

a display of wisdom or knowledge, a display of sagacity or intelligence.

बुद्धिप्रकाश, *s.* (from बुद्धि, *knowledge*, and प्रकाश, *power*), the power of knowledge or understanding, the power of intellect or sagacity.

बुद्धिप्रसूत, *a.* (from बुद्धि, *knowledge*, and प्रसूत, *caused by*), caused by or arising from knowledge or understanding; *ad.* from or because of knowledge or understanding.

बुद्धिप्रवर्धक, *a.* (from बुद्धि, *knowledge*, and प्रवर्धक, *increasing*), increasing knowledge or understanding, increasing intelligence or sagacity.

बुद्धिप्रवर्धन, *s.* (from बुद्धि, *knowledge*, and प्रवर्धन, *an increasing*), the increasing of knowledge or understanding, the increasing of intelligence or sagacity.

बुद्धिप्रबल, *s.* (from बुद्धि, *knowledge*, and प्रबल, *strength*), the strength of knowledge or understanding, the strength of intellect or sagacity.

बुद्धिबिना, *ad.* (from बुद्धि, *knowledge*, and बिना, *without*), without knowledge or understanding.

बुद्धिबिनाश, *s.* (from बुद्धि, *the understanding*, and बिनाश, *destruction*), the loss of understanding, the loss of ideas.

बुद्धिबिनाशक, *a.* (from बुद्धि, *the understanding*, and बिनाशक, *destructive*), destructive to the understanding.

बुद्धिबिनिष्ठ, *a.* (from बुद्धि, *knowledge*, and बिनिष्ठ, *possessed of*), intelligent, wise, sagacious.

बुद्धिबिहीन, *a.* (from बुद्धि, *knowledge*, and बिहीन, *destitute*), destitute of knowledge or understanding, unwise.

बुद्धिवृद्धि, *s.* (from बुद्धि, *knowledge*, and वृद्धि, *increase*), the increase of knowledge or understanding, the increase of sagacity, the improvement of intellect.

बुद्धिपरिग्रह, *a.* (from बुद्धि, *knowledge*, and परिग्रह, *excepted*), knowledge or understanding excepted, intellect or sagacity excepted.

बुद्धिपरिग्रहक, *s.* (from बुद्धि, *knowledge*, and परिग्रहक, *an exception*), the exception of knowledge or understanding, the exception of intellect or sagacity.

बुद्धिपरिग्रहे, *ad.* (*loc. case of बुद्धिपरिग्रह*), with the exception of knowledge or understanding, with the exception of intellect or sagacity, without or beside knowledge or understanding, without or beside intellect or sagacity.

बुद्धिभिन्न, *a.* (from बुद्धि, *understanding*, and भिन्न, *separate*), separate or distinct from the understanding or perception; *ad.* beside knowledge or understanding.

बुद्धिप्राप्ति, *s.* (from बुद्धि, *knowledge*, and प्राप्ति, *a falling from*), the loss of knowledge or understanding, the loss of intellect or sagacity.

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बुधिवत्, *s.* (from बुधि, *wise*), wisdom, knowledge, sagacity, intelligence.

बुधिवत्प्रकाश, *s.* (from बुधिवत्, *wisdom*, and प्रकाश, *display*), a display of wisdom or knowledge, a display of sagacity or intelligence.

बुधिवत्प्रकाशक, *a.* (from बुधिवत्, *wisdom*, and प्रकाशक, *displaying*), displaying wisdom or knowledge, displaying intelligence or sagacity.

बुधिवत्, *s.* (from बुधि, *wise*), wisdom, knowledge, sagacity, intelligence.

बुधिवान्, *a.* (from बुधि, *knowledge*), intelligent, wise, sagacious, sage.

बुधिवत्, *a.* (from बुधि, *knowledge*, and बुध्, *a root*), originating or springing from knowledge or understanding, originating in or springing from intellect or sagacity.

बुधिवत्, *a.* (from बुधि, *knowledge*, and बुध्, *joined*), connected with knowledge or understanding, connected with intellect or sagacity, wise, intelligent, sagacious.

बुधिविह, *a.* (from बुधि, *knowledge*, and विह, *destitute*), destitute of knowledge or understanding, destitute of intellect or sagacity.

बुधिविनाश, *s.* (from बुधि, *knowledge*, and विनाश, *obliteration*), the obliteration of knowledge or understanding, the obliteration of intellect or sagacity.

बुधिविधि, *s.* from बुधि, *knowledge*, and विधि, *purity*), the clearness or purity of knowledge or understanding, the clearness of intellect, the correction of ideas. *The latter is sometimes considered as a rhyme to the first, and the word then means knowledge and understanding.*

बुधिविन्, *a.* (from बुधि, *knowledge*, and विन्, *empty*), destitute of knowledge or understanding, destitute of intellect or sagacity.

बुधिविज्ञ, *a.* (from बुधि, *knowledge*, and विज्ञ, *accomplishable*), accomplishable by intellect or knowledge, accomplishable by understanding or sagacity.

बुधिविहीन, *a.* (from बुधि, *knowledge*, and विहीन, *destitute*), destitute of knowledge or understanding, destitute of intellect or sagacity.

बुधिविहीनता, *s.* (from बुधिविहीन, *destitute of understanding*), a want of understanding.

बुधिवद्, *a.* (from बुधि, *knowledge*, and बुध्, *a cause*), caused by or arising from knowledge or understanding, caused by or arising from intellect or sagacity; *ad.* from or because of knowledge or understanding, from or because of intellect or sagacity.

बुधिवन्, *s.* (from बुधि, *knowledge*, and बुध्, *diminution*), the diminution of wisdom or understanding, the diminution of intellect or sagacity.

बुधिवान्, *a.* (from बुधि, *knowledge*, and बुध्, *diminishing*), diminishing wisdom or understanding, diminishing intellect or sagacity.

बुधिवान्गति, *a.* (from बुधि, *knowledge*, and गति, *following*), corresponding with or following upon knowledge or understanding, corresponding with or following upon intellect or sagacity.

बुधिवान्गति, *a.* (from बुधि, *knowledge*, and गति, *following*), corresponding with or following upon knowledge or understanding, corresponding with or following upon intellect or sagacity.

बुधिवान्गति, *ad.* (from बुधि, *knowledge*, and गति, *a following*), according to knowledge or understanding, according to intellect or sagacity.

बुध्, *s.* (from बुध्, *an imitative sound*, and विद्, *to know*), a vesicle, a bubble.

बुध्, *s.* (from बुध्, *to know*), the planet mercury. (In mythology) the preceptor of the gods.

बुध्वर, *s.* (from बुध्, *the planet mercury*, and वर, *a day*), Wednesday.

बुध्, *v. a.* (from बुध्, *to sow*), to sow seed, to weave, to knit.

बुध्, *s.* (from बुध्, *to weave*), the texture of stuffs.

बुध्, *s.* (from बुध्, *to weave*), the weaving of cloth, the quality of the weaving of cloth, the sowing of seed.

बुध्वर, *s.* (from बुध्, *weaving*, and बुध्, *a machine*), a weaver's loom, a shuttle.

बुध्, *s.* (from बुध्, *to weave*), the texture of cloth or stuff.

बुध्वर, *a.* (from बुध्, *to weave*), weaving, sowing; *s.* a weaver, a seedsman.

बुध्, *v. a.* (from बुध्, *to sow*), to cause to sow, to cause to weave.

बुध्, *s.* (from बुध्, *to weave*), the texture of cloth or stuff.

बुध्, *s.* (from बुध्, *to cause to sow*), the causing of a person to sow seed, the causing of a person to weave; *a.* sowed, woven.

बुध्वर, *a.* (from बुध्, *to cause to sow*, causing to sow, causing to weave.

बुध्, *s.* (from बुध्, *to weave*), a web.

बुध्वर, *s.* (from बुध्, *a foundation*), a foundation.

बुध्वर, *a.* (from बुध्, *a foundation*), fundamental.

बुध्, *a.* (from बुध्, *a forest*), wild, sylvan.

बुध्, *s.* (from बुध्, *to eat*), an appetite for food, hunger.

बुध्वरिणि, *a.* (from बुध्, *hunger*, and विणि, *possessed of*), possessed of appetite, hungry.

बुध्वरिणि, *a.* (from बुध्, *hunger*, and विणि, *destitute*), destitute of appetite, free from hunger.

बुध्वरिणि, *a.* (from बुध्, *hunger*, and बुध्, *joined with*), connected with appetite or hunger, hungry.

दृक्.

दृक्.

दृक्कामिद, *a.* (from दृक्काम, *appetite*, and मिद, *destitute of*), destitute of an appetite.

दृक्काम्ना, *a.* (from दृक्काम, *hunger*, and अम्ना, *empty*), destitute of appetite, free from hunger.

दृक्कामिन्, *a.* (from दृक्काम, *hunger*, and इन्, *destitute*), destitute of appetite, free from hunger.

दृक्कामि, *a.* (from दृक्, *to eat*), hungry, eager for food.

दृक्काम, *a.* (from दृक्, *to eat*), hungry, desirous of eating.

दृक्कामा, *s.* (from दृक्, *to know*), a desire to know or comprehend.

दृक्कामि, *a.* (from दृक्, *to know*), desired or required to be known or comprehended.

दृक्काम, *a.* (from दृक्, *to know*), desirous of knowing or comprehending.

दृक्काम, *a.* (from दृक्, *a bastion*), a bastion, a cable.

दृक्काम, *s.* (from दृक्कामिनी, *the thumb*), an inch.

दृक्काम, *s.* (from दृक्, *to dive*), a gimlet.

दृक्काम, *v. a.* (from दृक्, *to comose*), to stroke.

दृक्काम, *s.* (from दृक्, *to stroke*), the stroking of an animal.

दृक्कामि, *a.* (from दृक्, *to stroke*), stroking; *s.* a person who strokes.

दृक्काम, *v. m.* (from दृक्, *to stroke*), to cause to rub or stroke.

दृक्कामि, *a.* (from दृक्काम, *to cause to stroke*), the causing or ordering of a person to rub or stroke.

दृक्काम, *s.* (from दृक्, *to rub*), the causing of a person to stroke an animal.

दृक्कामि, *a.* (from दृक्काम, *to cause to stroke*), stroking, fretting, chafing, rubbing.

दृक्काम, *s.* (from दृक्काम, *a species of bird*), the name of a species of bird by some erroneously called the Nightingale, (*Lanius Emerica*, Linn. *Turdus Emerica*, Carey.) The same name is also given to *Lanius* (*Turdus*) *jocosus*, also to *Muscicapa Paradisea*, and to *Cuculus melanoleucos*.

दृक्कामि, *s.* (from दृक्काम, *a particular bird*), the name of a particular bird, (*Turdus jocosus*).

दृक्काम, *a.* (from दृक्, *to abandon*), chaff. In botany the husk or glume of gramineous plants.

दृक्काम, *s.* (from दृक्काम, *Nep. the name of a tree*), the name of a beautiful tree indigenous in Nepal. (*Rhododendrum puniceum*.)

दृक्काम, *s.* (from दृक्, *to take*), a wolf, a hyena, the name of an ornamental tree, (*Sesban grandiflora*), Turpentine.

दृक्काम, *s.* (from दृक्, *to take*), in anatomy the pancreas.

दृक्काम, *s.* (from दृक्, *to cover*), a tree, a plant.

दृक्कामि, *s.* (from दृक्, *a tree*, and अम्ना, *a shadow*), the shadow of a tree.

दृक्काम, *s.* (from दृक्, *a tree*, and अम्ना, *a bottom*), the foot of a tree, the ground at the foot of a tree.

दृक्काम, *a.* (from दृक्काम, *the foot of a tree*, and अम्ना, *to stand*), standing or being at the bottom of a tree.

दृक्कामि, *a.* (from दृक्काम, *the foot of a tree*, and अम्ना, *staying*), staying or continuing under a tree.

दृक्कामि, *a.* (from दृक्काम, *the foot of a tree*, and अम्ना, *situated*), situated under a tree.

दृक्कामि, *s.* (from दृक्, *a tree*, and अम्ना, *a dwelling*), a dwelling in a tree.

दृक्कामि, *a.* (from दृक्, *a tree*, and अम्ना, *dwelling*), residing in or inhabiting a tree.

दृक्कामि, *s.* (from दृक्, *a tree*, and अम्ना, *an enclosure*), a grove, a park, a grove belonging to a minister of state.

दृक्काम, *s.* (from दृक्, *a tree*, and अम्ना, *a dwelling*), a habitation in a tree.

दृक्कामि, *a.* (from दृक्, *a tree*, and अम्ना, *dwelling*), dwelling in or inhabiting a tree.

दृक्कामि, *a.* (from दृक्, *a tree*, and अम्ना, *possessed of*), furnished with trees.

दृक्कामि, *a.* (from दृक्, *a tree*, and अम्ना, *destitute*), destitute of trees.

दृक्काम, *a.* (from दृक्, *a tree*), woody, abounding with trees, well wooded.

दृक्कामि, *a.* (from दृक्, *a tree*, and अम्ना, *destitute*), destitute of trees.

दृक्काम, *s.* (from दृक्, *a tree*, and अम्ना, *to grow*), the name of a parasitical plant, (*Cymbidium tessalloides*); a parasitical plant in general.

दृक्कामि, *s.* (from दृक्, *a tree*, and अम्ना, *to grow*), a parasitical plant in general. The name of a particular plant, (*Cymbidium tessalloides*.)

दृक्काम, *a.* (from दृक्, *a tree*, and अम्ना, *empty*), destitute of trees.

दृक्काम, *a.* (from दृक्, *a tree*, and अम्ना, *to stand*), situated on a tree.

दृक्कामि, *a.* (from दृक्, *a tree*, and अम्ना, *staying*), continuing on a tree.

दृक्कामि, *a.* (from दृक्, *a tree*, and अम्ना, *situated*), situated on a tree.

दृक्कामि, *a.* (from दृक्, *a tree*, and अम्ना, *destitute*), destitute of trees.

दृक्काम, *s.* (from दृक्, *to screen*), chosen, selected, approved, served, covered, defended, screened, enclosed, surrounded.

दृक्काम, *s.* (from दृक्, *to screen*), a selection, choice, approbation, an appointment, a request, solicitation, a surrounding, a hedge or fence, an enclosure.

दृक्काम, *a.* (from दृक्, *chosen*, and अम्ना, *to be*), become a chosen or approved person, defended, surrounded.

द्वि.

द्वि

द्वि, *a.* (from द्वि, *to be*), been, existed, dead, deceased, round ;  
*s.* a disposition, nature, metre, verse, common practice or  
 custom, a circle.

द्विचक्र, *s.* (from द्वि, *a circle*, and चक्र, *excessive*), the sector  
 of a circle.

द्विचक्र, *s.* (from द्वि, *born*, and चक्र, *an end*), a circumstance,  
 a detail of particulars, a report, tidings, intelligence, a  
 topic, a subject, a tale, a story, a difference, a sort or  
 kind.

द्विचक्रा, *a.* (from द्विचक्र, *a detail*, and जाय, *producible*), pro-  
 ductible by or arising from a detail of particulars.

द्विचक्रा, *ad.* (*loc. case of द्विचक्रा*), for a detail of particu-  
 lars.

द्विचक्रा, *a.* (from द्विचक्र, *a detail*, and जान, *to know*), acquaint-  
 ed with circumstances or particulars.

द्विचक्राजान, *s.* (from द्विचक्र, *a detail*, and जान, *one who knows*),  
 a person who is acquainted with a detail of particu-  
 lars.

द्विचक्राजान, *s.* (from द्विचक्र, *a detail*, and जान, *knowledge*), a  
 knowledge of the detail of particulars.

द्विचक्रानिचित, *a.* (from द्विचक्र, *a detail*, and निचित, *a cause*),  
 caused by or arising from a detail of particulars ; *ad.*  
 from or because of a detail of particulars.

द्विचक्रानिचित, *ad.* (from द्विचक्र, *a detail*, and निचित, *a cause*), for  
 a detail of particulars.

द्विचक्रानुत्पन्न, *a.* (from द्विचक्र, *a detail*, and उत्पन्न, *caused by*),  
 caused by or arising from a detail of particulars ; *ad.*  
 from or because of a detail of particulars.

द्विचक्रानि, *ad.* (from द्विचक्र, *a detail*, and नि, *without*), with-  
 out a detail of particulars.

द्विचक्रातिरिक्त, *a.* (from द्विचक्र, *a detail*, and अतिरिक्त, *excepted*),  
 a detail of particulars excepted.

द्विचक्रातिरिक्त, *s.* (from द्विचक्र, *a detail*, and अतिरिक्त, *an ex-  
 ception*), the exception of a detail of particulars.

द्विचक्रातिरिक्त, *ad.* (*loc. case of द्विचक्रातिरिक्त*), with the ex-  
 ception of a detail of particulars, without or beside a  
 detail of particulars.

द्विचक्रावलिखन, *s.* (from द्विचक्र, *a detail*, and लिखन, *a writing*), a  
 written detail, a report.

द्विचक्राश्रय, *s.* (from द्विचक्र, *a detail*, and श्रय, *a hearing*), the  
 hearing of a detail of particulars.

द्विचक्राश्रय, *s.* (from द्विचक्र, *a detail*, and श्रय, *a hearer*), a  
 person who hears a detail of particulars.

द्विचक्राश्रय, *a.* (from द्विचक्र, *a detail*, and श्रय, *a cause*), caus-  
 ed by or arising from a detail of particulars ; *ad.* from  
 or because of a detail of particulars.

द्वि, *s.* (from द्वि, *to be*), a maintenance, wealth, an estate,  
 a pension, a grant, goods, a livelihood, a means of

maintenance, a profession, a gloss or comment, an ex-  
 planation, an exposition, a being, a staying, existence.

द्विचक्राश्रय, *a.* (from द्वि, *a maintenance*, and श्रय, *an insur-  
 ment*), accomplished by means of maintenance or a live-  
 lihood ; *ad.* by means of a maintenance or livelihood.

द्विचक्राश्रय, *s.* (from द्वि, *property*, and श्रय, *a cutting*), the con-  
 fiscation of property, a cutting off the means of sup-  
 port.

द्विचक्राश्रय, *s.* (from द्वि, *property*, and श्रय, *cutting*), cut-  
 ting of the means of support ; *s.* a person who confis-  
 cates the property or takes away the maintenance of  
 another.

द्विचक्राश्रय, *s.* (from द्वि, *a main'enance*, and श्रय, *a cutting*),  
 the confiscation of any one's goods, the cutting off of  
 supplies, the withholding of pecuniary support, the re-  
 suming of a grant.

द्विचक्राश्रय, *a.* (from द्वि, *property*, and श्रय, *cutting*), cut-  
 ting off the means of support, confiscating property.

द्विचक्राश्रय, *a.* (from द्वि, *property* and श्रय, *producing*), pro-  
 ducing the means of support, producing a livelihood.

द्विचक्राश्रय, *a.* (from द्वि, *property*, and श्रय, *producible*), pro-  
 ductible by or arising from the means of subsistence.

द्विचक्राश्रय, *ad.* (*loc. case of द्विचक्राश्रय*), for the sake of a liveli-  
 hood.

द्विचक्राश्रय, *s.* (from द्वि, *property*, and श्रय, *a giver*), a person  
 who furnishes another with the means of obtaining a  
 livelihood.

द्विचक्राश्रय, *s.* (from द्वि, *property*, and श्रय, *a giving*), the  
 giving of a maintenance or the means of support to a  
 person.

द्विचक्राश्रय, *a.* (from द्वि, *property*, and श्रय, *giving*), giv-  
 ing the means of support, giving a livelihood.

द्विचक्राश्रय, *a.* (from द्वि, *property*, and श्रय, *giving*), giving  
 the means of support, giving a livelihood.

द्विचक्राश्रय, *ad.* (from द्वि, *property*, and श्रय, *a door*), by or  
 through a livelihood, by or through property.

द्विचक्राश्रय, *s.* (from द्वि, *property*, and श्रय, *destruction*), the  
 destruction or loss of property, a cutting off the means  
 of support.

द्विचक्राश्रय, *a.* (from द्वि, *property*, and श्रय, *destructive*),  
 destructive to property, cutting off the means of sup-  
 port.

द्विचक्राश्रय, *a.* (from द्वि, *property*, and श्रय, *a cause*),  
 caused by or arising from the means of support ; *ad.*  
 from or because of a livelihood.

द्विचक्राश्रय, *ad.* (from द्वि, *property*, and श्रय, *a cause*),  
 for the sake of a livelihood.

द्विचक्राश्रय, *a.* (from द्वि, *property*, and श्रय, *caused by*), caus-

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ed by or arising from a livelihood; *ad.* from or because of a livelihood.

वृत्तिवर्धक, *a.* (from वृत्ति, *a* livelihood, and वर्धक, *increasing*), increasing the means of a livelihood.

वृत्तिवर्धन, *s.* (from वृत्ति, *a* livelihood, and वर्धन, *an increasing*), the increasing of the means of subsistence.

वृत्तिविहीन, *s.* (from वृत्ति, *property*, and विहीन, *the ordering of a thing*), the settling of a pension, the assigning of supplies to a person.

वृत्तिविना, *ad.* (from वृत्ति, *property*, and विना, *without*), without or beside a livelihood.

वृत्तिविनाश, *s.* (from वृत्ति, *property*, and विनाश, *destructive*), the destruction or loss of property.

वृत्तिविनाशक, *a.* (from वृत्ति, *property*, and विनाशक, *destructive*), destructive to property, cutting off the means of support.

वृत्तिविनाशी, *a.* (from वृत्ति, *property*, and विनाशिन, *destructive*), destructive to property, cutting off the means of support.

वृत्तिविनिध, *a.* (from वृत्ति, *property*, and विनिध, *possessed of*), possessed of the means of support.

वृत्तिविहीन, *a.* (from वृत्ति, *property*, and विहीन, *destitute*), destitute of the means of support.

वृत्तिवृद्ध, *s.* (from वृत्ति, *a* livelihood, and वृद्धि, *increase*), the increase of the means of subsistence.

वृत्तिव्यतिरिक्त, *a.* (from वृत्ति, *property*, and व्यतिरिक्त, *excepted*), the means of support excepted, property excepted.

वृत्तिव्यतिरेक, *s.* (from वृत्ति, *property*, and व्यतिरेक, *an exception*), the exception of property or the means of support.

वृत्तिव्यतिरेक, *ad.* (*loc. case of वृत्तिव्यतिरेक*), with the exception of property or the means of support, without or beside property or the means of support.

वृत्तिव्याघात, *s.* (from वृत्ति, *property*, and व्याघात, *an obstacle*), an obstacle to the means of support.

वृत्तिव्याघातक, *a.* (from वृत्ति, *property*, and व्याघातक, *obstructing*), operating as an obstacle to a person's maintenance.

वृत्तिविध, *a.* (from वृत्ति, *a* livelihood, and विध, *separate*), separate or distinct from a livelihood; *ad.* beside a livelihood.

वृत्तिवाञ्छा, *s.* (from वृत्ति, *property*, and वाञ्छा, *one who enjoys*), a person who enjoys property, one who lives on his means.

वृत्तिवाञ्छ, *s.* (from वृत्ति, *property*, and वाञ्छ, *enjoyment*), the enjoying of property, the living upon a stipend.

वृत्तिवाञ्छी, *a.* (from वृत्ति, *property*, and वाञ्छिन, *enjoying*), liv-

ing upon a stipend or pension, enjoying or living upon property.

वृत्तिवृद्ध, *a.* (from वृत्ति, *property*, and वृद्ध, *joined*), connected with a livelihood, possessed of the means of support.

वृत्तिवृद्धि, *a.* (from वृत्ति, *property*, and वृद्धि, *destitute*), destitute of a livelihood, destitute of the means of support.

वृत्तिवृद्धि, *s.* (from वृत्ति, *property*, and वृद्धि, *obliteration*), the depriving a person of the means of support, the stopping of a person's income.

वृत्तिवृद्धि, *a.* (from वृत्ति, *property*, and वृद्धि, *obliterating*), depriving a person of the means of support, stopping a person's income.

वृत्तिवृद्ध, *a.* (from वृत्ति, *property*, and वृद्ध, *empty*), destitute of the means of support.

वृत्तिवृद्ध, *a.* (from वृत्ति, *property*, and वृद्ध, *destitute*), destitute of the means of support.

वृत्तिवृद्ध, *a.* (from वृत्ति, *property*, and वृद्ध, *a cause*), caused by or arising from a livelihood; *ad.* from or because of property or the means of support.

वृत्तिवृद्ध, *s.* (from वृत्ति, *property*, and वृद्ध, *desire*), the desire of a livelihood, a wish for property.

वृत्तिवृद्ध, *a.* (from वृत्ति, *property*, and वृद्ध, *desirous*), desirous of a livelihood, desirous of property.

वृत्तिवृद्ध, *a.* (from वृत्ति, *property*, and वृद्ध, *desirous*), desirous of a livelihood, desirous of property.

वृत्तिवृद्ध, *a.* (from वृत्ति, *a* livelihood, and वृद्ध, *following*), corresponding with or following upon the means of subsistence.

वृत्तिवृद्ध, *a.* (from वृत्ति, *a* livelihood, and वृद्ध, *following*), corresponding with or following upon the means of subsistence.

वृत्तिवृद्ध, *ad.* (from वृत्ति, *a* livelihood, and वृद्ध, *a following*), according to the means of subsistence.

वृत्तिवृद्ध, *a.* (from वृत्ति, *a* livelihood, and वृद्ध, *seeking*), seeking a subsistence; *s.* a person who is seeking a livelihood.

वृत्तिवृद्ध, *s.* (from वृत्ति, *a* livelihood, and वृद्ध, *a seeking*), the seeking of a subsistence.

वृत्तिवृद्ध, *a.* (from वृत्ति, *a* livelihood, and वृद्ध, *seeking*), seeking a subsistence.

वृत्तिवृद्ध, *a.* (from वृत्ति, *a* livelihood, and वृद्ध, *expecting*), expecting or waiting for a subsistence.

वृत्तिवृद्ध, *s.* (from वृत्ति, *a* livelihood, and वृद्ध, *expecting*), the expectation of a subsistence.

वृत्तिवृद्ध, *a.* (from वृत्ति, *a* livelihood, and वृद्ध, *expecting*), expecting or waiting for a subsistence.

वृत्तिवृद्ध, *s.* (from वृत्ति, *property*, and वृद्ध, *desire*), a desire for property, the desire of a livelihood.

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वृत्तिमयी, *a.* (from वृत्ति, *property*, and वृत्तिमयिन्, *desirous*), desirous of property, desirous of a livelihood.

वृत्ति, *a.* (from वृत्ति, *a livelihood*, and वृत्ति, *desirous*), desirous of a subsistence.

वृत्ति, *ad.* (from वृत्ति, *a livelihood*, and वृत्ति, *an object*), for the purpose of a livelihood.

वृत्तिवन्, *s.* (from वृत्ति, *property*, and वृत्तिवन्, *desire*), a desire for property, the desire of a livelihood.

वृत्तिवन्, *a.* (from वृत्ति, *property*, and वृत्तिवन्, *desirous*), desirous of property, desirous of a livelihood.

वृत्ति, *ad.* (from वृत्ति, *prep.* and वृत्ति, *an object*), in vain, to no purpose, uselessly.

वृत्तिवत्, *s.* (from वृत्ति, *in vain*, and वृत्ति, *a word*), nonsense, useless talk.

वृत्तिवत्, *s.* (from वृत्ति, *in vain*, and वृत्तिवत्, *a walking about*), a gadding about, a loitering about.

वृत्तिवत्, *s.* (from वृत्ति, *in vain*, and वृत्तिवत्, *a wish*), a vain wish.

वृत्तिवत्, *s.* (from वृत्ति, *in vain*, and वृत्तिवत्, *conversation*), vain or useless talk.

वृत्ति, *a.* (from वृत्ति, *to increase*), old, enlarged, grown, encreased.

वृत्ति, *s.* (from वृत्ति, *old*, and वृत्ति, *time*), old age, the time of old age.

वृत्ति, *s.* (from वृत्ति, *old*), old age, increase, opulence, greatness.

वृत्ति, *s.* (from वृत्ति, *old*), old age, increase, opulence, greatness.

वृत्ति, *s.* (from वृत्ति, *increased*, and वृत्ति, *a condition*), the condition of old age, old age.

वृत्तिवत्, *s.* (from वृत्ति, *large*, and वृत्तिवत्, *tearing*), the name of a climbing plant, (*Lettosmia nervosa*.)

वृत्तिवत्, *s.* (from वृत्ति, *large*, and वृत्ति, *the navel*), having a prominent navel, pot-bellied.

वृत्तिवत्, *s.* (from वृत्ति, *old*, and वृत्तिवत्, *a paternal great grandfather*), a paternal great grandfather's father.

वृत्तिवत्, *s.* (from वृत्ति, *old*, and वृत्तिवत्, *a paternal great grandmother*), a paternal great grandfather's mother.

वृत्तिवत्, *s.* (from वृत्ति, *old*, and वृत्तिवत्, *a maternal great grandfather*), a maternal great grandfather's father.

वृत्तिवत्, *s.* (from वृत्ति, *old*, and वृत्तिवत्, *a maternal great grandmother*), a maternal great grandfather's mother.

वृत्तिवत्, *s.* (from वृत्ति, *extended*, and वृत्ति, *a thread*), a seed which is furnished with a pappus or down, the down of seeds floating in the air, the threads of spiders floating in the air.

वृत्ति, *s.* (from वृत्ति, *to increase*), increase, old age.

वृत्तिवत्, *s.* (from वृत्ति, *enlarged*, and वृत्ति, *a finger*), the thumb, the great toe.

वृत्तिवत्, *s.* (from वृत्तिवत्, *flexor pollicis*, and वृत्ति, *long*), the name of a muscle which assists in bending the thumb, (*flexor longus pollicis*.)

वृत्तिवत्, *s.* (from वृत्तिवत्, *flexor pollicis*, and वृत्ति, *short*), the name of a muscle which assists in bending the thumb, (*flexor brevis pollicis*.)

वृत्तिवत्, *s.* (from वृत्तिवत्, *the thumb*, and वृत्तिवत्, *bending*), bending the thumb; *s.* in anatomy the name of a muscle which is employed in bending the thumb, (*flexor pollicis*.)

वृत्तिवत्, *s.* (from वृत्तिवत्, *extending the thumb*, and वृत्ति, *small*), the name of a muscle which assists in moving the thumb, (*extensor minor pollicis*.)

वृत्तिवत्, *s.* (from वृत्तिवत्, *extending the thumb*, and वृत्ति, *great*), the name of a muscle which assists in moving the thumb, (*extensor major pollicis*.)

वृत्तिवत्, *s.* (from वृत्तिवत्, *the thumb*, and वृत्तिवत्, *drawing back*), the name of the muscle which is employed in drawing back the thumb, (*abductor pollicis*.)

वृत्तिवत्, *s.* (from वृत्तिवत्, *abductor pollicis*, and वृत्ति, *long*), the name of a muscle which is employed in moving the thumb, (*abductor pollicis longus*.)

वृत्तिवत्, *s.* (from वृत्तिवत्, *abductor pollicis*, and वृत्ति, *short*), the name of a muscle which is employed in moving the thumb, (*abductor pollicis brevis*.)

वृत्तिवत्, *s.* (from वृत्ति, *old*, and वृत्तिवत्, *a state*), a state of old age.

वृत्ति, *s.* (from वृत्ति, *to increase*), increase, growth, preferment, prosperity, success, consequence, promotion, the increase of wealth, the extension of power, the increase of revenue, interest on money or goods, the enlargement of the scrotum from hydrocele or any other morbid affection, the increase of the digits of the sun or moon. This word when constructed with वृत्ति, *to desire*, and वृत्ति, *to endeavour*, means to aspire; when with वृत्ति, *to do*, it means to promote, to enlarge a thing, to promote any one's interests; with वृत्ति, *to obtain*, it means to flourish to succeed, to improve, to increase.

वृत्तिवत्, *s.* (from वृत्ति, *increase*, and वृत्ति, *to do*), growing, promoting growth, yielding interest or increase.

वृत्तिवत्, *s.* (from वृत्ति, *increase*, and वृत्ति, *an instrument*), effected by prosperity or increase, effected by interest; *ad.* by means of prosperity or increase, by means of interest.

वृत्तिवत्, *s.* (from वृत्ति, *increase*, and वृत्ति, *doing*), growing, promoting growth, yielding interest or increase.

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वृद्धिशील, *a.* (from वृद्धि, *increase*, and शील, *doing*), growing, promoting growth.

वृद्धिजनक, *a.* (from वृद्धि, *increase*, and जनक, *producing*), producing prosperity or increase, producing interest.

वृद्धिजन्म, *a.* (from वृद्धि, *increase*, and जन्म, *producible*), producible by or arising from prosperity or increase, producible by or arising from interest.

वृद्धिजन्य, *ad.* (*loc. case of वृद्धिजन्म*), for the sake of prosperity or increase; for interest.

वृद्धिद्वारा, *ad.* (from वृद्धि, *increase*, and द्वारा, *a door*), by or through prosperity or increase, by or through interest.

वृद्धिनाश, *s.* (from वृद्धि, *increase*, and नाश, *destruction*), the destruction or loss of prosperity or increase, the loss of interest.

वृद्धिनाशक, *a.* (from वृद्धि, *increase*, and नाशक, *destructive*), destructive to prosperity or increase, causing the loss of interest.

वृद्धिनिवर्तक, *a.* (from वृद्धि, *increase*, and निवर्तक, *causing to cease*), putting a stop to increase, causing interest to cease.

वृद्धिनिवारक, *a.* (from वृद्धि, *increase*, and निवारक, *preventing*), resisting or preventing increase or interest.

वृद्धिनिवारण, *s.* (from वृद्धि, *increase*, and निवारण, *a preventing*), the resisting or preventing of increase or interest.

वृद्धिनिवृत्ति, *s.* (from वृद्धि, *increase*, and निवृत्ति, *cessation*), the cessation of interest or increase, the prevention of interest or increase.

वृद्धिनिमित्तक, *a.* (from वृद्धि, *increase*, and निमित्तक, *a cause*), caused by or arising from prosperity or increase; *ad.* from or because of prosperity or increase.

वृद्धिनिमित्त, *ad.* (from वृद्धि, *increase*, and निमित्त, *a cause*), for interest, for increase.

वृद्धिपूर्वक, *a.* (from वृद्धि, *increase*, and पूर्व, *before*), preceded by or arising from interest or increase; *ad.* by or through interest or increase.

वृद्धिप्रविशाल, *a.* (from वृद्धि, *increase*, and प्रविशाल, *hindering*), obstructing or hindering prosperity or increase.

वृद्धिप्रमाण, *s.* (from वृद्धि, *interest*, and प्रमाण, *proofs*), the rate of interest.

वृद्धिप्रसूत, *a.* (from वृद्धि, *increase*, and प्रसूत, *caused by*), caused by or arising from prosperity or increase; *ad.* from or because of prosperity or increase.

वृद्धिवर्धक, *a.* (from वृद्धि, *increase*, and वर्धक, *increasing*), increasing the interest, increasing the increase.

वृद्धिवर्धन, *a.* (from वृद्धि, *increase*, and वर्धन, *increase*), the increasing of interest or increase.

वृद्धिविना, *ad.* (from वृद्धि, *increase*, and विना, *without*), without or beside prosperity or increase, without interest.

वृद्धिनिधि, *a.* (from वृद्धि, *increase*, and निधि, *possessed of*), prosperous, improved, grown, increased.

वृद्धिनिधेय, *s.* (from वृद्धि, *increase*, and निधेय, *a particular kind*), a special interest, a particular increase, a particular rate of interest.

वृद्धिविहीन, *a.* (from वृद्धि, *increase*, and विहीन, *destitute*), free from interest, destitute of increase.

वृद्धिवाञ्छित, *a.* (from वृद्धि, *increase*, and वाञ्छित, *excepted*), prosperity or increase excepted, interest excepted.

वृद्धिवाञ्छित, *s.* (from वृद्धि, *increase*, and वाञ्छित, *an exception*), the exception of prosperity or increase, the exception of interest.

वृद्धिवाञ्छितक, *ad.* (*loc. case of वृद्धिवाञ्छित*), with the exception of prosperity or increase, with the exception of interest, without or beside prosperity or increase, without interest.

वृद्धिवाधा, *s.* (from वृद्धि, *increase*, and वाधा, *an obstacle*), an obstacle to prosperity or increase, an obstacle to improvement.

वृद्धिवाधक, *a.* (from वृद्धि, *increase*, and वाधक, *obstructing*), operating as an obstacle to prosperity or increase.

वृद्धिविश, *a.* (from वृद्धि, *increase*, and विश, *separate*), separate or distinct from interest or increase; *ad.* beside interest, beside increase.

वृद्धिविश, *s.* (from वृद्धि, *interest*, and विश, *mere*), the mere interest of money or goods.

वृद्धिविशान्वित, *a.* (from वृद्धिविश, *mere interest*, अन्वित, *a paying*, and अर्थ, *an object*), having the mere paying of the interest as its object.

वृद्धिमुक्त, *a.* (from वृद्धि, *increase*, and मुक्त, *a roof*), originating from prosperity or increase, originating in interest.

वृद्धिमुक्त, *a.* (from वृद्धि, *increase*, and मुक्त, *joined*), connected with prosperity or increase, connected with interest, bearing interest, prosperous.

वृद्धिविहित, *a.* (from वृद्धि, *increase*, and विहित, *destitute*), destitute of prosperity or increase, destitute of improvement, free from interest.

वृद्धिविना, *a.* (from वृद्धि, *increase*, and विना, *empty*), destitute of prosperity or increase, destitute of improvement, free from interest.

वृद्धिविशेष, *s.* (from वृद्धि, *interest*, and विशेष, *a remainder*), a remainder of interest, a balance of interest.

वृद्धिपूजा, *s.* (from वृद्धि, *increase*, and पूजा, *an offering to departed ancestors*), an offering made to departed ancestors on the occasion of a religious ceremony which advances the person in life, such as his investiture with the sacred thread, his marriage, or the like.

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वृद्धिरस्य, *a.* (from वृद्धि, *increase*, and रस, *a cause*), caused by or arising from prosperity or increase; *ad.* from or because of prosperity or increase.

वृद्धिः, *s.* (from वृद्धि, *increase*, and इच्छा, *desire*), a desire for prosperity or increase, a desire for interest.

वृद्धिर्ह, *a.* (from वृद्धि, *increase*, and इच्छुः, *desirous*), desirous of prosperity or increase, desirous of interest.

वृद्धिर्ह, *a.* (from वृद्धि, *increase*, and इच्छुः, *desirous*), desirous of prosperity or increase, desirous of interest.

वृद्धिपत्रम्, *s.* (from वृद्धि, *old*, and पत्रम्, *instruction*), the advice or doctrine of the ancients, the counsel of old men.

वृद्धिपरा, *a.* (from वृद्धि, *increase*, and अनुसरति, *following*), corresponding with or following upon interest or increase.

वृद्धिपरा, *a.* (from वृद्धि, *increase*, and अनुसरति, *following*), corresponding with or following upon interest or increase.

वृद्धिपरा, *ad.* (from वृद्धि, *increase*, and अनुसरति, *a following*), according to the interest or increase.

वृद्धिपरा, *s.* (from वृद्धि, *increase*, and अपेक्ष, *expecting*), expecting interest, expecting increase or prosperity.

वृद्धिपरा, *s.* (from वृद्धि, *increase*, and अपेक्ष, *expectation*), an expectation of interest, an expectation of increase or prosperity.

वृद्धिपरा, *a.* (from वृद्धि, *increase*, and अपेक्ष, *expecting*), expecting interest, expecting increase or prosperity.

वृद्धिपरा, *s.* (from वृद्धि, *increase*, and अपेक्ष, *desire*), a desire for prosperity or increase, a desire for interest.

वृद्धिपरा, *a.* (from वृद्धि, *increase*, and अपेक्ष, *desirous*), desirous of prosperity or increase, desirous of interest.

वृद्धिपरा, *a.* (from वृद्धि, *interest*, and वस्तु, *an object*), having the interest upon money or goods as its object.

वृद्धिपरा, *a.* (from वृद्धि, *increase*, and अपेक्ष, *desirous*), desiring interest, desiring increase or prosperity.

वृद्धिपरा, *s.* (from वृद्धि, *increase*, and अपेक्ष, *desire*), a desire for prosperity or increase, a desire for interest.

वृद्धिपरा, *s.* (from वृद्धि, *increase*, and अपेक्ष, *desirous*), ambitious, aspiring.

वृद्धिपरा, *s.* (from वृद्धि, *interest*, and अपेक्ष, *a living upon*), an usurer.

वृद्धिपरा, *a.* (from वृद्धि, *increase*, and अपेक्ष, *living on*), living on interest, living by usury.

वृद्धि, *s.* (from वृद्धि, *to screen or cover*), a stalk, a footstalk or petiole, a peduncle, a nipple.

वृद्धि, *a.* (from वृद्धि, *a footstalk*, and वृद्धि, *a knot*), jointedly, with apparent joints in the common footstalk (articulate.)

वृद्धि, *s.* (from वृद्धि, *a footstalk*, and वृद्धि, *a point*), a pedicel or partial footstalk to a flower.

वृद्धि, *s.* (from वृद्धि, *to screen*), a multitude, an assemblage, a congregation, a heap.

वृद्धि, *s.* (from वृद्धि, *a multitude*), a god, an immortal, a chief, the leader of a herd or multitude; *a.* handsome, agreeable, pleasing, reputable, respectable, eminent, best, excellent, chief.

वृद्धि, *s.* (from वृद्धि, *to please*), a thousand millions.

वृद्धि, *s.* (from वृद्धि, *to cut*), a scorpion, the sign scorpio, a hairy caterpillar, a centiped.

वृद्धि, *s.* (from वृद्धि, *to be great*), a bull, the sign Taurus, virtue, moral merit, a strong man; *a.* excellent, eminent, best; it has the force of an adjective only when employed as the last member of a compound.

वृद्धि, *s.* (from वृद्धि, *to sprinkle*), a bull. When this word is used as the last member of a compound word it means excellent, pre-eminent, best.

वृद्धि, *a.* (from वृद्धि, *virtue*, and लब्ध, *to take*), a shoodra.

वृद्धि, *s.* (from वृद्धि, *a shoodra*), a female shoodra, a girl twelve years old in whom menstruation has commenced and who is unmarried, the mother of a still born child, a barren woman.

वृद्धिपति, *s.* (from वृद्धि, *a female shoodra*, and पति, *a lord*), the husband of a female shoodra.

वृद्धिपति, *s.* (from वृद्धि, *a bull*, and वृद्धि, *an offering*), the making an oblation of a bull on the day of offering the sacrifice to ancestors, these bulls are let loose and considered by the Hindoos as sacred.

वृद्धि, *s.* (from वृद्धि, *to come*), rain, a shower. Constructed with वृद्धि, *to be*, or वृद्धि, *to fall*, this word means to rain.

वृद्धिपति, *a.* (from वृद्धि, *rain*, and वृद्धि, *an instrument*), done by the instrumentality of rain; *ad.* by means of rain;

वृद्धिपति, *s.* (from वृद्धि, *rain*, and वृद्धि, *time*), the rainy season.

वृद्धिपति, *s.* (from वृद्धि, *rain*, and वृद्धि, *producible*), producible by or arising from rain.

वृद्धिपति, *ad.* (loc. case of वृद्धिपति), for the purpose of rain.

वृद्धिपति, *ad.* (from वृद्धि, *rain*, and वृद्धि, *a door*), by or through rain.

वृद्धिपतिपति, *a.* (from वृद्धि, *rain*, and पतिपति, *a cause*), caused by or arising from rain; *ad.* from or because of rain.

वृद्धिपतिपति, *ad.* (from वृद्धि, *rain*, and पतिपति, *a cause*), for the purpose of rain.

वृद्धिपतिपति, *s.* (from वृद्धि, *rain*, and वृद्धि, *caused by*), caused by or arising from rain; *ad.* from or because of rain.

वृद्धिपति, *ad.* (from वृद्धि, *rain*, and वृद्धि, *without*), without rain, beside rain.

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वृष्टिपरिहित, *a.* (from वृष्टि, rain, and परिहित, *excepted*), rain excepted.

वृष्टिपरिहृत, *s.* (from वृष्टि, rain, and परिहृत, *an exception*), the exception of rain.

वृष्टिपरिहृत, *ad.* (*loc. case of वृष्टिपरिहृत*), with the exception of rain, without rain; beside rain.

वृष्टिपूर, *a.* (from वृष्टि, rain, and पूर, *a cause*), caused by or arising from rain; *ad.* from or because of rain.

वृक्षगिरी, *a.* (from वृक्ष, great, and गिरी, *a body*), gigantic, large-bodied.

वृक्ष, *a.* (from वृ, *to be great*), great, large, important, magnificent.

वृक्षी, *s.* (from वृक्ष, great), the name of a particular measure of verse, the name of a species of plant, (*Solanum hirsutum.*)

वृक्षगिरी, *a.* (from वृक्ष, large, and गिरी, *a body*), gigantic.

वृक्षगिरी, *s.* (from वृक्ष, great, and गिरी, *the flanks*), corpulent, pot-bellied.

वृक्षगिरी, *a.* (from वृक्षग, large leaf, and गिरी, *an end*), lyrate, having the terminal leaflet the longest, (*lyratum.*)

वृक्षगिरी, *s.* (from वृक्ष, great, and गिरी, *a furrow*), in anatomy the name of a particular part of the body, (*Fossa magna.*)

वृक्षगिरी, *a.* (from वृक्ष, great, and गिरी, *a bone*), in anatomy the name of one of the bones of the wrist (*magna.*)

वृक्षगिरी, *s.* (from वृक्ष, great, and गिरी, *a vein*), in anatomy the name of a particular blood vessel, (*Vena magna.*)

वृक्षगिरी, *s.* (from वृक्ष, great, and गिरी, *the brain*), in anatomy the Cerebrum.

वृक्षगिरी, *s.* (from वृक्षगिरी, *the cerebrum*, and गिरी, *a posterior ligament*), in anatomy the name of one of the ligaments of the brain, (*Commissura posterior cerebri.*)

वृक्षगिरी, *s.* (from वृक्षगिरी, *the cerebrum*, and गिरी, *an anterior ligament*), in anatomy the name of one of the ligaments of the brain, (*Commissura anterior cerebri.*)

वृक्षगिरी, *s.* (from वृक्षगिरी, *the cerebrum*, and गिरी, *a branch*), in anatomy the name of a part of the brain, (*Crura cerebri.*)

वृक्षगिरी, *s.* (from वृक्ष, great, and गिरी, *a lord*), the planet Jupiter. In mythology the preceptor of the gods.

वृक्षगिरी, *s.* (from वृक्षगिरी, *Jupiter*, and गिरी, *a day*), Thursday.

वृक्षगिरी, *s.* (from वृक्ष, *priv.* and गिरी, *a bluish*), faultless, free from bluish.

वृक्षगिरी, *a.* (from वृक्ष, *priv.* and गिरी, *understanding*), ignorant, inexpert, foolish.

वृक्षगिरी, *a.* (from वृक्ष, *priv.* and गिरी, *wisdom*), ignorant, inexpert, foolish.

वृक्षगिरी, *s.* (from वृक्षगिरी, *destitute of understanding*), a want or defect of knowledge or understanding.

वृक्षगिरी, *ad.* (from वृक्ष, *priv.* and गिरी, *enmity*), without enmity or hatred.

वृक्षगिरी, *ad.* (from वृक्ष, *priv.* and गिरी, *a court*), without a court of justice, unjustly.

वृक्षगिरी, *s.* (from वृक्षगिरी, *unjust*), injustice, illegality.

वृक्षगिरी, *ad.* (from वृक्ष, *priv.* and गिरी, *regret*), without regret or sorrow.

वृक्षगिरी, *ad.* (from वृक्ष, *priv.* and गिरी, *the chair on an elephant's back*), without the chair or howdah.

वृक्षगिरी, *s.* (from वृक्ष, *priv.* and गिरी, *requested*), the absence of a request, a not being requested.

वृक्षगिरी, *a.* (from वृक्ष, *priv.* and गिरी, *a salary*), destitute of a stipend or salary, destitute of daily pay or subsistence money.

वृक्षगिरी, *a.* (from वृक्ष, *priv.* and गिरी, *a law*), without law, unjust, lawless.

वृक्षगिरी, *s.* (from वृक्षगिरी, *unjust*), injustice, lawlessness, a disregard to the law.

वृक्षगिरी, *a.* (from वृक्ष, *priv.* and गिरी, *posterity*), destitute of posterity.

वृक्षगिरी, *a.* (from वृक्ष, *priv.* and गिरी, *essence*), without essences or oils.

वृक्षगिरी, *a.* (from वृक्ष, *priv.* and गिरी, *a termination*), in-terminable, endless; *ad.* without end.

वृक्षगिरी, *s.* (from वृक्षगिरी, *without end*), endlessness, in-terminableness.

वृक्षगिरी, *a.* (from वृक्ष, *priv.* and गिरी, *a number*), not calculated, not numbered.

वृक्षगिरी, *a.* (from वृक्ष, *priv.* and गिरी, *politeness*), rude, impudent, presumptuous.

वृक्षगिरी, *a.* (from वृक्ष, *priv.* and गिरी, *rude*), rudeness, impudence, presumption.

वृक्षगिरी, *a.* (from वृक्ष, *priv.* and गिरी, *just*), lawless, unjust.

वृक्षगिरी, *a.* (from वृक्ष, *priv.* and गिरी, *payment*), unpaid, not discharged.

वृक्षगिरी, *s.* (from वृक्षगिरी, *unpaid*), a not being paid or discharged.

वृक्षगिरी, *a.* (from वृक्ष, *priv.* and गिरी, *a guess*), immoderate.

वृक्षगिरी, *s.* (from वृक्षगिरी, *immoderate*), a want of moderation.

वृक्षगिरी, *a.* (from वृक्ष, *priv.* and गिरी, *the outside of a gar-*

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ment), destitute of the out side, having only the lining left.  
 बेजोशक, *a.* (from *بی*, *priv.* and *ابرو*, *honour*), dishonourable, mean, base.  
 बेजोशद, *a.* (from *بی*, *priv.* and *آباد*, *cultivation*), uncultivated, not inhabited, not settled with inhabitants.  
 बेजोशदारी, *s.* (from *بی*, *priv.* and *آباد*, *uncultivated*), an uncultivated or wilderness state.  
 बेजोशदानी, *s.* (from *بی*, *priv.* and *آوردنی*, *importation*), not imported or arrived, not obtained or gained.  
 बेजोशعمل, *a.* (from *بی*, *priv.* and *عمل*, *an action*), without action or operation, without work or practice, impracticable.  
 बेजोशعملی, *s.* (from *بی*, *priv.* and *عمل*, *impracticable*), impracticability.  
 बेजोशمانع, *ad.* (from *بی*, *priv.* and *امانت*, *a deposit*), without a deposit or pledge.  
 बेजोशمانعی, *s.* (from *بی*, *priv.* and *امانت*, *without a deposit*), the being without a deposit or pledge.  
 बेजोशन, *a.* (from *بی*, *priv.* and *امین*, *a commissioner*), destitute of a trustee or commissioner, destitute of an umpire or arbitrator.  
 बेजोशوقت, *s.* (from *بی*, *priv.* and *ایام*, *out of time*), a being out of time or season.  
 बेजोशعرض, *a.* (from *بی*, *priv.* and *عرض*, *a request*), not petitioned for, not requested.  
 बेजोशراز, *a.* (from *بی*, *priv.* and *راز*, *ease*), unhealthy, sick, ill, uneasy.  
 बेजोशرازی, *s.* (from *بی*, *priv.* and *راز*, *sick*), sickness, a disease.  
 बेजोشنا, *ad.* (from *بی*, *priv.* and *اشنا*, *friendship*), without friendship or acquaintance.  
 बेजोشنا, *a.* (from *بی*, *priv.* and *اسباب*, *goods*), destitute of goods or chattels.  
 बेजोशन, *ad.* (from *بی*, *priv.* and *اصل*, *origin*), without origin or foundation.  
 बेजोشان, *a.* (from *بی*, *priv.* and *أسان*, *convenient*), inconvenient, incommodious, not easy.  
 बेजوشا, *ad.* (from *بی*, *priv.* and *صفا*, *a staff*), without a stick or staff.  
 बेजوشا, *a.* (from *بی*, *priv.* and *احوال*, *a state*), wretched, unprosperous.  
 बेइतिकاز, *a.* (from *بی*, *priv.* and *اختیار*, *authority*), incautious, imprudent, unprovident.  
 बेइतिकازی, *s.* (from *بی*, *priv.* and *اختیار*, *imprudent*), imprudence.  
 बेइजन, *ad.* (from *بی*, *priv.* and *اجمال*, *a compendium*), without a synopsis or abridgment; *s.* not abridged, not abstracted, not put together, not united.  
 बेइजन, *s.* (from *بی*, *priv.* and *اجمال*, *not abridged*), a not being abridged, a not being put together.

बेइजारा, *a.* (from *بی*, *priv.* and *آچار*, *a farm*), destitute of farms, not farmed, destitute of privilege, not sold or let, destitute of income.  
 बेइतिकاز, *a.* (from *بی*, *priv.* and *اتفاق*, *equality*), thoughtless, unfriendly, disunited.  
 बेइतिकازی, *s.* (from *بی*, *priv.* and *اتفاق*, *thoughtless*), thoughtlessness.  
 बेइतिकاز, *a.* (from *بی*, *priv.* and *اتهام*, *suspicion*), not suspected, not accused.  
 बेइتنوعان, *a.* (from *بی*, *priv.* and *انصال*, *a decision*), undecided, not terminated, not divided or separated.  
 बेइتنوعان, *a.* (from *بی*, *priv.* and *انصاف*, *justice*), unjust, not equitable.  
 बेइتنوعانی, *s.* (from *بی*, *priv.* and *انصاف*, *unjust*), injustice, iniquity.  
 बेइتیکاز, *ad.* (from *بی*, *priv.* and *امتحان*, *an examination*), without an examination or trial.  
 बेइتیکازی, *s.* (from *بی*, *priv.* and *امتحان*, *without examination*), the want of an examination or trial.  
 बेइتیکاز, *a.* (from *بی*, *priv.* and *ایمان*, *faith*), irreligious; unconscionable.  
 बेइتیکازی, *s.* (from *بی*, *priv.* and *ایمان*, *irreligious*), a want of religion.  
 बेइتیکاز, *a.* (from *بی*, *priv.* and *ارسال*, *a mission*), not sent, not dispatched.  
 बेइتیکاز, *a.* (from *بی*, *priv.* and *اشتهار*, *publication*), not made public, not advertized.  
 बेइتیکازی, *s.* (from *بی*, *priv.* and *اشتهار*, *not made public*), a not being published or advertized.  
 बेइتیکاز, *ad.* (from *بی*, *priv.* and *شاهد*, *a witness*), without a witness.  
 बेइتیکاز, *a.* (from *بی*, *priv.* and *استیفا*, *renouncing*), not relinquishing or renouncing, not paying or receiving a debt, not satisfying.  
 बेइتیکاز, *s.* (from *بی*, *priv.* and *دفع*, *a fence*, and *دفع*, *a bamboo*), the name of a wild thorny species of bamboo, (*Bambusa spinosa*).  
 बेइتیکاز, *ad.* (from *بی*, *priv.* and *وصول*, *acquisition*), without acquisition, without obtaining.  
 बेइتیکاز, *s.* (from *بی*, *priv.* and *وصول*, *not acquired*), the not having acquired or obtained a thing.  
 बेइتیکاز, *a.* (from *بی*, *priv.* and *عوض*, *an exchange*), destitute of a recompence or reward, destitute of a substitute; *ad.* without a substitute.  
 बेइتیکاز, *a.* (from *بی*, *priv.* and *عوض*, *without a substitute*), the being without a substitute or exchange.  
 बेइتیکاز, *ad.* (from *بی*, *priv.* and *اقرار*, *a promise*), without a promise or agreement, not engaged by promise.  
 बेइتیکاز, *s.* (from *بی*, *priv.* and *اقرار*, *not engaged*), a state of freedom from engagement by promise.

अश्रिता, a. (from *अश्रि*, priv. and *ईमान*, *faith*), unbelieving.  
 अश्रिता, a. (from *अश्रि*, priv. and *ईमान*, *faith*), unbelieving.  
 अश्रिता, s. (from *अश्रि*, priv. and *ईमान*, *faith*), faithlessness, incredulity.  
 अश्रिता, a. (from *अश्रि*, priv. and *परम*, *perfection*), imperfect, incomplete, not finished.  
 अश्रिता, a. (from *अश्रि*, priv. and *अज्ञान*, *knowledge*), unknown.  
 अश्रिता, a. (from *अश्रि*, priv. and *गृह*, *a building*), destitute of houses or public buildings.  
 अश्रिता, s. (from *अश्रि*, priv. and *गृह*, *destitute of houses*), a want of houses or public buildings.  
 अश्रिता, a. (from *अश्रि*, priv. and *इच्छा*, *desire*), indifferent, not eager.  
 अश्रिता, a. (from *अश्रि*, priv. and *प्रायः*, *clothing*), destitute of clothing.  
 अश्रिता, a. (from *अश्रि*, priv. and *सम्बन्ध*, *relation*), unconnected with, not relating to.  
 अश्रिता, a. (from *अश्रि*, priv. and *ज्ञान*, *science*), ignorant, destitute of science.  
 अश्रिता, a. (from *अश्रि*, priv. and *आदित्य*, *a custom*), not accustomed to, not in the practice of, not acquired.  
 अश्रिता, a. (from *अश्रि*, priv. and *विराज*, *dignity*), dishonourable, destitute of name or character.  
 अश्रिता, s. (from *अश्रि*, priv. and *विराज*, *want of character*), the want of reputation or character.  
 अश्रिता, la. (from *अश्रि*, priv. and *विराज*, *time*), untimely, premature.  
 अश्रिता, a. (from *अश्रि*, priv. and *विराज*, *weight*), unweighed, unmeasurable.  
 अश्रिता, s. (from *अश्रि*, priv. and *विराज*, *unweighed*), the state of things which have not been weighed or measured.  
 अश्रिता, a. (from *अश्रि*, priv. and *विराज*, *excuse*), inexcusable.  
 अश्रिता, a. (from *अश्रि*, priv. and *विराज*, *a country*), destitute of a country, foreign.  
 अश्रिता, a. (from *अश्रि*, priv. and *विराज*, *destitute of a country*), the having no country, a foreigner.  
 अश्रिता, a. (from *अश्रि*, priv. and *विराज*, *a leaf of a book*), not in leaves or cards.  
 अश्रिता, s. (from *अश्रि*, priv. and *विराज*, *a detail*), a detail of particulars, a circumstance, a report, a recital, a narration.  
 अश्रिता, a. (from *अश्रि*, priv. and *विराज*, *a doubt*), undoubted, unsuspected.  
 अश्रिता, a. (from *अश्रि*, priv. and *विराज*, *doubt*), doubtless; ad. without doubt or hesitation, without scruple or perplexity.  
 अश्रिता, a. (from *अश्रि*, priv. and *विराज*, *a teacher*), destitute of a teacher; ad. without a teacher.

अश्रिता, s. (from *अश्रि*, priv. and *विराज*, *without a teacher*), the being without a teacher.  
 अश्रिता, v. n. (from *अश्रि*, prep. and *अश्रिता*, *to go*), to be wrenched or sprained.  
 अश्रिता, s. (from *अश्रिता*, *to be wrenched*), a being wrenched or sprained.  
 अश्रिता, s. (from *अश्रिता*, *to be wrenched*), a wrench or sprain; v. a. to wrench or sprain.  
 अश्रिता, v. a. (from *अश्रिता*, prep. and *अश्रिता*, *an end*), to shape, to cut out cloth for the purpose of making garments.  
 अश्रिता, s. (from *अश्रिता*, prep. and *अश्रिता*, *an end*), a shape, the cut of a garment, a manner, a method, a kind, a sort.  
 अश्रिता, a. (from *अश्रिता*, *a manner*), large, extensive. This word is used as the adjective of the large kind of fishing net used in the Ganges.  
 अश्रिता, v. n. (from *अश्रिता*, *to be crooked*), to bow, to warp, to become crooked, to be askew, to be awry.  
 अश्रिता, s. (from *अश्रिता*, *to be crooked*), the becoming warped, a becoming crooked or awry.  
 अश्रिता, v. a. (from *अश्रिता*, *to be crooked*), to bend, to make curved or crooked; a. crooked, awry, askew, warped.  
 अश्रिता, s. (from *अश्रिता*, *to bend*), the bending or making of a thing crooked.  
 अश्रिता, a. (from *अश्रिता*, *crooked*; and *अश्रिता*, *crooked*), crooked, bent, askew, warped.  
 अश्रिता, s. (from *अश्रिता*, *to bend*), the bending or making of a thing crooked.  
 अश्रिता, a. (from *अश्रिता*, *to bend*), bending, making things crooked.  
 अश्रिता, s. (from *अश्रिता*, *to bend*), the bending of a thing, a curvature.  
 अश्रिता, a. (from *अश्रिता*, *crooked*, and *अश्रिता*, *a foot*), landy-legged.  
 अश्रिता, s. (from *अश्रिता*, *to be crooked*), the being or becoming crooked or curved.  
 अश्रिता, s. (from *अश्रिता*, *seed*), a shoot, a sprout, a small pustule near a larger one, a diminutive person or thing, an ichneumon.  
 अश्रिता, a. (from *अश्रिता*, *a dwarf*), dwarf, short.  
 अश्रिता, a. (from *अश्रिता*, *tailless*), tailless.  
 अश्रिता, a. (from *अश्रिता*, priv. and *अश्रिता*, *confinement*), unconfinement, unrestrained, irregular.  
 अश्रिता, s. (from *अश्रिता*, *unconfinement*), freedom from restraint.  
 अश्रिता, a. (from *अश्रिता*, priv. and *अश्रिता*, *intoxication*), sober.  
 अश्रिता, s. (from *अश्रिता*, *sober*), sobriety.  
 अश्रिता, a. (from *अश्रिता*, priv. and *अश्रिता*, *a row*), not in a right line, not in rows or ranks.  
 अश्रिता, a. (from *अश्रिता*, priv. and *अश्रिता*, *contraction*), free from confinement or restraint.

تعذر.

تعذر.

- تعذر، *s.* (from *تعذر*, *free from restraint*), freedom from confinement or restraint, liberty.
- تعذر، *a.* (from *تعذر*, *priv.* and *قبول*, *acknowledgment*), not acknowledged or consented.
- تعذر، *a.* (from *تعذر*, *priv.* and *قبول*, *not acknowledged*), a want of consent or acknowledgment.
- تعذر، *a.* (from *تعذر*, *priv.* and *كم*, *deficient*), accurate, entire, complete.
- تعذر، *a.* (from *تعذر*, *priv.* and *قرار*, *a promise*), restless, unsettled, inconstant, fickle, variable.
- تعذر، *s.* (from *تعذر*, *priv.* and *قرار*, *restless*), restlessness, unsettledness, inconstancy, fickleness, instability, variability.
- تعذر، *ad.* (from *تعذر*, *priv.* and *آلة*, *a machine*), out of order; *a.* restless.
- تعذر، *s.* (from *تعذر*, *bark*), the rind of a fruit, an integument, peel.
- تعذر، *s.* (from *تعذر*, *priv.* and *قلعي*, *the tinning of a pot*), untinned.
- تعذر، *s.* (from *تعذر*, *priv.* and *كسب*, *trade*), destitute of a trade or profession.
- تعذر، *s.* (from *تعذر*, *priv.* and *قسم*, *an oath*), free from oaths; *ad.* without an oath.
- تعذر، *s.* (from *تعذر*, *priv.* and *كش*, *a pulling*), free from pulling or attraction.
- تعذر، *s.* (from *تعذر*, *priv.* and *قصور*, *a falling short*), faultless, innocent, not failing, not falling short; *ad.* without fail, completely, entirely.
- تعذر، *s.* (from *تعذر*, *priv.* and *قصور*, *faultless*), faultlessness, innocence, unfailingness.
- تعذر، *s.* (from *تعذر*, *priv.* and *قهر*, *indignation*), free from wrath or severity, free from vengeance.
- تعذر، *s.* (from *تعذر*, *priv.* and *قائم*, *steadfast*), not steadfast, not fixed.
- تعذر، *s.* (from *تعذر*, *priv.* and *قائم*, *not steadfast*), a want of steadfastness or settlement.
- تعذر، *ad.* (from *تعذر*, *priv.* and *قانون*, *a rule*), without rule or law; *a.* anomalous.
- تعذر، *s.* (from *تعذر*, *priv.* and *قانون*, *without rule*), a want of rule or law.
- تعذر، *s.* (from *تعذر*, *priv.* and *قانون*, *secure*), secure against surprise or attack; *ad.* without restraint, out of one's power.
- تعذر، *s.* (from *تعذر*, *priv.* and *قانون*, *order*), unarranged, irregular, disorderly.
- تعذر، *s.* (from *تعذر*, *priv.* and *کار*, *work*), destitute of employment.
- تعذر، *s.* (from *تعذر*, *priv.* and *کار*, *business*), destitute of business or employment.

- تعذر، *s.* (from *تعذر*, *priv.* and *کار*, *business*), a being destitute of business or employment.
- تعذر، *s.* (from *تعذر*, *priv.* and *کار*, *destitute of employment*), a want of employment.
- تعذر، *ad.* (from *تعذر*, *priv.* and *کما*, *plenty*), without gain, scarce.
- تعذر، *s.* (from *تعذر*, *priv.* and *کما*, *without gain*), a want of gain or sufficiency.
- تعذر، *s.* (from *تعذر*, *priv.* and *قیمت*, *price*), worthless, of no value.
- تعذر، *s.* (from *تعذر*, *priv.* and *قیمت*, *worthless*), worthlessness.
- تعذر، *s.* (from *تعذر*, *priv.* and *قسمت*, *fate*), destitute of good fortune, unlucky.
- تعذر، *s.* (from *تعذر*, *priv.* and *قسمت*, *an instalment*), not agreed to be paid by instalments.
- تعذر، *s.* (from *تعذر*, *priv.* and *قوت*, *power*), destitute of power or strength, weak.
- تعذر، *s.* (from *تعذر*, *priv.* and *قفل*, *a lock*), destitute of locks or bolts.
- تعذر، *s.* (from *تعذر*, *priv.* and *قهر*, *a quarrel*), free from wrangling or quarrels.
- تعذر، *s.* (from *تعذر*, *priv.* and *کرامت*, *magnificence*), destitute of magnificence or generosity, destitute of miracles.
- تعذر، *s.* (from *تعذر*, *priv.* and *کرامت*, *destitute of magnificence*), a want of magnificence or generosity.
- تعذر، *ad.* (from *تعذر*, *priv.* and *کرایه*, *hire*), without hire; *a.* destitute of hire.
- تعذر، *s.* (from *تعذر*, *priv.* and *کلیف*, *a statement*), destitute of a statement or account.
- تعذر، *s.* (from *تعذر*, *priv.* and *کلیف*, *destitute of a statement*), the want of a statement or account, the want of a detail.
- تعذر، *s.* (from *تعذر*, *priv.* and *کمک*, *aid*), destitute of assistance.
- تعذر، *s.* (from *تعذر*, *priv.* and *قول*, *a promise*), faithless, perfidious.
- تعذر، *ad.* (from *تعذر*, *priv.* and *کلمه*, *a letter*), without a letter or writing; *a.* beardless.
- تعذر، *s.* (from *تعذر*, *priv.* and *خطر*, *danger*), free from danger, secure.
- تعذر، *s.* (from *تعذر*, *priv.* and *کلمه*, *without a writing*), the want of a writing or letter.
- تعذر، *s.* (from *تعذر*, *priv.* and *خبر*, *news*), incautious, imprudent, unintentional, inadvertent.
- تعذر، *s.* (from *تعذر*, *priv.* and *خبردار*, *cautious*), incautious, imprudent, unintentional, inadvertent.
- تعذر، *s.* (from *تعذر*, *priv.* and *خبردار*, *incautious*), a want of caution.

on or prudence, heedlessness, imprudence, inattention, inadvertency.

बेवश्या, *s.* (from *बे*, *priv.* and *वश*, *caution*), a want of caution or prudence, heedlessness, imprudence, inattention, inadvertency.

बेवश्या, *s.* (from *बे*, *priv.* and *वश*, *leaven*), unleavened.

बेवश्या, *s.* (from *बे*, *priv.* and *वश*, *expense*), free from expense; *ad.* without expense.

बेवश्या, *ad.* (from *बे*, *priv.* and *वश*, *purchase*), without purchase.

बेवश्या, *s.* (from *बे*, *priv.* and *वश*, *without purchase*), a being free or without purchase.

बेवश्या, *ad.* (from *बे*, *priv.* and *वश*, *damage*), without damage or injury; without detriment.

बेवश्या, *s.* (from *बे*, *priv.* and *वश*, *freedom from detriment*), a freedom from detriment or injury.

बेवश्या, *s.* (from *बे*, *priv.* and *वश*, *treasure*), poor, free from rent or taxes.

बेवश्या, *s.* (from *बे*, *priv.* and *वश*, *the heart*), disinclined, having no heart for, destitute of propensity or choice.

बेवश्या, *s.* (from *बे*, *priv.* and *वश*, *inclination or propensity*), a want of inclination or propensity.

बेवश्या, *s.* (from *बे*, *priv.* and *वश*, *collected in mind*), not tranquil or collected, not contented.

बेवश्या, *s.* (from *बे*, *priv.* and *वश*, *satisfied*), dissatisfied, not encouraged.

बेवश्या, *s.* (from *बे*, *priv.* and *वश*, *dissatisfied*), dissatisfaction, a want of encouragement.

बेवश्या, *s.* (from *बे*, *priv.* and *वश*, *a lord*), destitute of a lord or master.

बेवश्या, *s.* (from *बे*, *priv.* and *वश*, *destitute of a lord*), the being without a lord or master.

बेवश्या, *s.* (from *बे*, *priv.* and *वश*, *freedom*), not free, enslaved.

बेवश्या, *s.* (from *बे*, *priv.* and *वश*, *not free*), the want of deliverance or freedom, the want of redemption.

बेवश्या, *s.* (from *बे*, *priv.* and *वश*, *perfidy*), free from perfidiousness, not embessling.

बेवश्या, *s.* (from *बे*, *priv.* and *वश*, *free from perfidiousness*), a freedom from perfidiousness, honesty.

बेवश्या, *ad.* (from *बे*, *priv.* and *वश*, *loss*), without loss or damage, without devastation.

बेवश्या, *s.* (from *बे*, *priv.* and *वश*, *without damage*), the absence of loss or damage.

बेवश्या, *ad.* (from *बे*, *priv.* and *वश*, *self*), beside one's self, in an extacy.

बेवश्या, *s.* (from *बे*, *priv.* and *वश*, *beside one's self*), an extacy, a rapture.

बेवश्या, *s.* (from *बे*, *priv.* and *वश*, *food*), destitute of food.

बेवश्या, *s.* (from *बे*, *priv.* and *वश*, *destitute of food*), a want of food.

बेवश्या, *s.* (from *बे*, *priv.* and *वश*, *without flattery*), a neglect of flattery or praise.

बेवश्या, *ad.* (from *बे*, *priv.* and *वश*, *flattery*), without flattery.

बेवश्या, *s.* (from *बे*, *priv.* and *वश*, *haste*, celerity, velocity, swiftness, rapidity, force, speed, impetuosity, an impetus.

बेवश्या, *s.* (from *बे*, *priv.* and *वश*, *without a witness*), the being without a witness.

बेवश्या, *s.* (from *बे*, *priv.* and *वश*, *to do*), acting hastily, swift, exercising swiftness, causing swiftness.

बेवश्या, *s.* (from *बे*, *priv.* and *वश*, *producing*), producing speed or velocity.

बेवश्या, *s.* (from *बे*, *priv.* and *वश*, *velocity*, and *वश*, *producing*), producible by or arising from swiftness or velocity.

बेवश्या, *ad.* (loc. case of *बेवश्या*), for swiftness or velocity.

बेवश्या, *s.* (from *बेवश्या*, *a change*), spoiled, faulty.

बेवश्या, *s.* (from *बेवश्या*, *haste*), haste, celerity, impetuosity.

बेवश्या, *s.* (from *बेवश्या*, *swiftness*, and *वश*, *holding*), holding or restraining swiftness or velocity.

बेवश्या, *s.* (from *बेवश्या*, *swiftness*, and *वश*, *a holding*), the holding or restraining of swiftness or velocity.

बेवश्या, *s.* (from *बेवश्या*, *swiftness*, and *वश*, *holding*), holding or restraining swiftness or velocity.

बेवश्या, *s.* (from *बेवश्या*, *velocity*, and *वश*, *causing to cease*), putting a stop to swiftness or velocity.

बेवश्या, *s.* (from *बेवश्या*, *velocity*, and *वश*, *preventing*), resisting or preventing swiftness or velocity.

बेवश्या, *s.* (from *बेवश्या*, *velocity*, and *वश*, *a preventing*), the resisting or preventing of swiftness or velocity.

बेवश्या, *s.* (from *बेवश्या*, *velocity*, and *वश*, *cessation*), the cessation or prevention of swiftness or velocity.

बेवश्या, *s.* (from *बेवश्या*, *velocity*, and *वश*, *a cause*), caused by or arising from swiftness or velocity; *ad.* from or because of swiftness or velocity.

बेवश्या, *ad.* (from *बेवश्या*, *velocity*, and *वश*, *a cause*), for swiftness or velocity.

बेवश्या, *s.* (from *बेवश्या*, *velocity*, and *वश*, *before*), preceded by or arising from swiftness or velocity; *ad.* by or through swiftness or velocity.

बेवश्या, *s.* (from *बेवश्या*, *velocity*, and *वश*, *caused by*), caused by or arising from swiftness or velocity.

वेद.

वेद.

वेदवर्धन, *a.* (from वेद, *velocity*, and वर्ध, *increasing*), accelerating, increasing swiftness or velocity.  
 वेदवर्धन, *a.* (from वेद, *velocity*, and वर्ध, *an increasing*), acceleration, the increasing of swiftness or velocity.  
 वेदवर्धन, *a.* (from वेद, *swiftness*), swift, active, impetuous.  
 वेदविना, *ad.* (from वेद, *velocity*, and विना, *without*), without or beside swiftness or velocity.  
 वेदविनिध, *a.* (from वेद, *celerity*, and विनिध, *possessed of*), swift, speedy, violent, impetuous.  
 वेदविहीन, *a.* (from वेद, *velocity*, and विहीन, *destitute*), destitute of swiftness or velocity, sluggish, slow, inert.  
 वेदवृद्धि, *a.* (from वेद, *velocity*, and वृद्धि, *increase*), the increase of swiftness or velocity, acceleration.  
 वेदव्यतिरिक्त, *a.* (from वेद, *velocity*, and व्यतिरिक्त, *excepted*), swiftness or velocity excepted.  
 वेदव्यतिरेक, *s.* (from वेद, *velocity*, and व्यतिरेक, *an exception*), the exception of swiftness or velocity.  
 वेदव्यतिरेक, *ad.* (loc. case of वेदव्यतिरेक, with the exception of swiftness or velocity, without or beside swiftness or velocity.  
 वेदव्यतिरेक, *a.* (from वेद, *velocity*, and वेद, *separate*), separate or distinct from swiftness or velocity, beside swiftness or velocity.  
 वेदव्य, *a.* (from वेद, *priv.* and वेद, *anxiety*), free from care; *a.* a princess.  
 वेदव्य, *a.* (from वेद, *city*, and वेद, *joined to*), connected with speed or swiftness, swift, speedy, fleet, violent, impetuous.  
 वेदव्य, *ad.* (from वेद, *without*), without, except.  
 वेदव्य, *a.* (from वेद, *priv.* and वेद, *a design*), independent, disinterested, indifferent.  
 वेदव्य, *s.* (from वेद, *independent*), independence, disinterestedness, indifference.  
 वेदव्य, *a.* (from वेद, *celerity*, and वेद, *destitute*), destitute of swiftness or speed, slow, dull, inactive.  
 वेदव्य, *s.* (from वेद, *swiftness*, and वेद, *obstruction*), the restraint of haste or impetuosity, the restraint of swiftness.  
 वेदव्य, *a.* (from वेद, *velocity*, and वेद, *obstructing*), obstructing or hindering swiftness or velocity.  
 वेदव्य, *a.* (from वेद, *celerity*, and वेद, *obstructing*), restraining celerity.  
 वेदव्य, *a.* (from वेद, *priv.* and वेद, *trouble and anxiety*), free from trouble and anxiety.  
 वेदव्य, *a.* (from वेद, *priv.* and वेद, *wrong*), free from error, right.  
 वेदव्य, *s.* (from वेद, *free from error*), a freedom from error, a not being wrong.

वेदव्य, *a.* (from वेद, *celerity*, and वेद, *empty*), destitute of swiftness or speed, slow, dull, inactive.  
 वेदव्य, *a.* (from वेद, *celerity*, and वेद, *destitute*), destitute of swiftness or speed, slow, dull, inactive.  
 वेदव्य, *a.* (from वेद, *velocity*, and वेद, *a cause*), caused by or arising from swiftness or velocity; *ad.* from or because of swiftness or velocity.  
 वेदव्य, *a.* (from वेद, *strange*), unknown, not related to, not domestic, foreign.  
 वेदव्य, *a.* (from वेद, *priv.* and वेद, *negligent*), not negligent.  
 वेदव्य, *a.* (from वेद, *not negligent*), freedom from negligence, diligence.  
 वेदव्य, *a.* (from वेद, *impression of a person*), impressed into service. Constructed with वेद, to cause, this word means to impress.  
 वेदव्य, *a.* (from वेद, *impressed*), the impressing or forcing a person to labour.  
 वेद, *a.* (from वेद, *swiftness*), swift, impetuous.  
 वेद, *a.* (from वेद, *an egg apple*), the egg plant, the fruit of the egg plant, (*Solanum Melongena*).  
 वेद, *a.* (from वेद, *priv.* and वेद, *crime*), faultless, sinless.  
 वेदव्य, *a.* (from वेद, *priv.* and वेद, *sinful*), faultless, sinless.  
 वेदव्य, *s.* (from वेद, *faultless*), a freedom from crime or punishment.  
 वेदव्य, *s.* (from वेद, *belonging to the egg apple*, and वेद, *a colour*), a purple colour.  
 वेदव्य, *a.* (from वेद, *priv.* and वेद, *meditation*), inconsiderate, inadvertent; *ad.* without reflection.  
 वेदव्य, *a.* (from वेद, *priv.* and वेद, *a captive*), free, not taken captive.  
 वेदव्य, *s.* (from वेद, *free*), freedom, liberty, freedom from captivity.  
 वेद, *a.* (from वेद, *a frog*), a frog.  
 वेद, *a.* (from वेद, *the left side*), left-handed.  
 वेद, *s.* (from वेद, *a frog*), a tadpole.  
 वेदव्य, *s.* (from वेद, *imperfect*, and वेद, *brass*), white brass or priners metal, bell metal.  
 वेद, *v.* *a.* (from वेद, *prep.* and वेद, *to buy*), to sell.  
 वेद, *s.* (from वेद, *to sell*), the selling of a thing.  
 वेद, *s.* (from वेद, *to sell*), a selling.  
 वेदव्य, *a.* (from वेद, *to sell*), selling; *s.* a salesman.  
 वेदव्य, *a.* (from वेद, *priv.* and वेद, *a pair of spectacles*), without spectacles.  
 वेद, *v.* *a.* (from वेद, *to sell*), to cause to sell; *s.* a sale; *h.* sold.

वैय.

वैय.

वैयहेतु, *s.* (from वैय, *to cause to sell*), the causing of things to be sold.

वैयन, *s.* (from वैय, *to cause to sell*), the causing of things to be sold; *a.* sold.

वैयनि, *s.* (from वैय, *to cause to sell*), the causing of things to be sold.

वैयनिता, *a.* (from वैय, *to cause to sell*), causing things to be sold, exposing to sale.

वैयता, *ad.* (from वैय, *priv.* and चार, *a remedy*), without remedy; *a.* helpless.

वैयन, *a.* (from वैय, *priv.* and ठः, *a habit*), uncommon, improper to be done.

वैयनिक, *a.* (from वैय, *priv.* and लालक, *laborious*), not active or laborious, not ingenious or clever.

वैयनिकी, *s.* (from वैय, *priv.* and लालक, *not active*), a want of activity or industry, a want of ingenuity or cleverness.

वैयनिक, *s.* (from वैय, *improper*), a being improper to be done, a not being customary or common.

वैयनिक, *s.* (from वैय, *to sell*), the selling of things.

वैय, *v. a.* (from वैय, *to separate*), to assort, to select, to pick out. The indeclinable participle of this verb constructed with ल, *to take*, means to pick out, to select, with ठः, *to place*, it means to set aside for use.

वैयन, *a.* (from वैय, *priv.* and नख, *an ulcer*), free from distress; *ad.* without danger or obstruction.

वैयन, *s.* (from वैय, *priv.* and नख, *without danger*), freedom from distress or danger.

वैयन, *ad.* (from वैय, *priv.* and जबर, *strength*), without strength or power, without force or violence.

वैयन, *s.* (from वैय, *priv.* and जबर, *without force*), the want of strength or power, the want of force or violence.

वैयन, *s.* (from वैय, *priv.* and ज़बान, *the tongue*), improper or scurrilous language.

वैयन, *a.* (from वैय, *priv.* and ज़वाब, *an answer*), nonplussed, destitute of any thing to reply; *ad.* without reply.

वैयन, *s.* (from वैय, *priv.* and ज़वाब, *without reply*), a being without reply, a being nonplussed.

वैयन, *ad.* (from वैय, *priv.* and ज़िह्ना, *discipline*), without discipline or controul, without government or regulation.

वैयन, *a.* (from वैय, *priv.* and ज़िह्ना, *a collection*), uncollected, not brought together.

वैयन, *a.* (from वैय, *priv.* and ज़िह्ना, *income and expenditure*), destitute of income or expenditure.

वैयन, *ad.* (from वैय, *priv.* and ज़िह्ना, *accounts of the revenue*), without any account or settlement of the revenue.

वैयन, *a.* (from वैय, *priv.* and ज़िह्ना, *the measuring of land*), not measured.

वैयन, *s.* (from वैय, *priv.* and ज़िह्ना, *not measured*), a being unmeasured.

वैयन, *a.* (from वैय, *priv.* and ज़हर, *poison*), not poisonous, free from poison, harmless.

वैयन, *s.* (from वैय, *priv.* and ज़हर, *free from poison*), harmless, a not being poisonous.

वैयन, *a.* (from वैय, *priv.* and ज़ान, *life*), lifeless, spiritless.

वैयन, *a.* (from वैय, *priv.* and ज़ान, *a side*), unacquainted, not of the same side or part.

वैयन, *s.* (from वैय, *priv.* and ज़ान, *unacquainted*), a want of acquaintance or connection.

वैयन, *a.* (from वैय, *priv.* and ज़ामन, *a security*), destitute of a surety; *ad.* without security.

वैयन, *s.* (from वैय, *priv.* and ज़ामन, *destitute of a surety*), a being without a surety or security.

वैयन, *a.* (from वैय, *priv.* and ज़ा, *a place*), unjust, extortionate.

वैयन, *a.* (from वैय, *priv.* and ज़ा, *perished*), not perished or lost, not faultless.

वैयन, *a.* (from वैय, *priv.* and ज़ार, *displeased*), displeased, out of humour, angry.

वैयन, *a.* (from वैय, *priv.* and ज़ार, *a running*), not current, not running or passing freely.

वैयन, *a.* (from वैय, *priv.* and ज़ाद, *leather*), destitute of leather, not bound as a book.

वैय, *s.* (from वैय, *to go*), an ichneumon, (*Viverra ichneumon*.)

वैयन, *a.* (from वैय, *priv.* and ज़ीन, *a saddle*), not saddled.

वैयन, *a.* (from वैय, *priv.* and ज़म, *arrogance*), free from vanity or arrogance.

वैयन, *a.* (from वैय, *priv.* and ज़द, *contrary*), not contrary, not opposed.

वैयन, *a.* (from वैय, *priv.* and ज़ा, *a retinue*), destitute of retinue or attendants, destitute of equipage.

वैयन, *a.* (from वैय, *priv.* and ज़ल, *splendor*), dull, opaque.

वैयन, *a.* (from वैय, *priv.* and ज़द, *strength*), weak.

वैयन, *a.* (from वैय, *priv.* and ज़द, *courage*), destitute of courage or boldness, not bold or audacious.

वैयन, *s.* (from वैय, *priv.* and ज़द, *weak*), weakness.

वैयन, *ad.* (from वैय, *priv.* and ज़ल, *accession to a throne*), without accession.

वैय, *s.* (from वैय, *to wrap*), a wrapper.

वैय, *s.* (from वैय, *a son*), a son. This word is more generally used in this language to express contempt, viz. a fellow.

वैय, *s.* (from वैय, *a son*), a daughter.

वैय, *s.* (from वैय, *a road*), a vagrant, a purse, a widower,

ବେଢ଼ି.

ବେଢ଼.

- a person who wanders about without house or home, a poor horse.
- ବେଢ଼ି, *s.* (from ବେ, *to wrap*), a particular kind of string, a rope.
- ବେଢ଼ିକ, *a.* (from ବେ, *priv.* and ବିକ, *exact*), inaccurate, not exact.
- ବେଢ଼ିକ, *n.* (from ବେ, *priv.* and ବିକ, *firm*), unsteady, not determined, not sure, unresolved.
- ବେଢ଼ି, *v. a.* (from ବେ, *to surround*), to encircle, to enclose a field, to surround, to invest a town, to re-examine, to weigh over again.
- ବେଢ଼ି, *s.* (from ବେଢ଼ି, *a fence*), a fence wall, a hedge, the circumference of a circle, a circuit.
- ବେଢ଼ି, *s.* (from ବେଢ଼ି, *to encircle*), the enclosing of a field, the surrounding of a place with a fence, the surrounding of a place with guards or troops.
- ବେଢ଼ି, *s.* (from ବେଢ଼ି, *to surround*), a fencing or surrounding.
- ବେଢ଼ିକ, *n.* (from ବେଢ଼ି, *to encircle*), fencing, hedging in; *s.* a person who makes hedges or fences.
- ବେଢ଼ି, *v. n.* (from ବିହର, *a walking for pleasure*), to walk about, to traverse, to travel over any space or country, to make a journey, to ramble, to walk for exercise; *s.* a fence, an enclosure.
- ବେଢ଼ିକ, *s.* (from ବେଢ଼ି, *to walk about*), a walking about, a walking for exercise or pleasure.
- ବେଢ଼ିକ, *a.* (from ବେ, *priv.* and ଡ଼ିକ, *a custom*), not customary, uncommon, sing. ar.
- ବେଢ଼ିକ, *a.* (from ବେଢ଼ି, *a fence*. *The last member of this word is only a rhyme to the first*), surrounded, fenced, hedged in.
- ବେଢ଼ିକ, *s.* (from ବେଢ଼ି, *a fence*, and ଜାଲ, *a net*), a net surrounding any place.
- ବେଢ଼ି, *s.* from ବେଢ଼ି, *to walk about*), a walking about for air or exercise, a rambling about, the traversing of a country.
- ବେଢ଼ି, *s.* (from ବେଢ଼ି, *to walk about*), a walking about, a walking for exercise or pleasure, a ramble.
- ବେଢ଼ିକ, *a.* (from ବେଢ଼ି, *to walk about*), rambling, roving, lounging; *s.* a Rambler.
- ବେଢ଼ି, *s.* (from ବେଢ଼ି, *to fence*), the fencing of a place.
- ବେଢ଼ି, *s.* (from ବେ, *to surround*), a fetter, a pair of tongs used to take a pot from the fire, the short hair which grows round the tuft which a Hindu leaves on his crown.
- ବେଢ଼ିକ, *s.* from ବେଢ଼ିକ, *a hedge bamboo*, the name of a species of wild thorny bamboo, (*Bambusa spinosa*).
- ବେଢ଼ିକ, *a.* (from ବେ, *priv.* and ବିକ, *a form*), contrary to the fashion, ill-formed.

- ବେଢ଼ି, *a.* (from ବେ, *priv.* and ବିକ, *a form*), deformed, ugly.
- ବେଢ଼ିକ, *s.* (from ବେ, *a species of grass*, and ବିକ, *an origin*), the name of a species of grass, (*Agrostis diandra*).
- ବେଢ଼ି, *s.* (from ବେଢ଼ି, *a species of grass*), the name of a species of grass, (*Andropogon muricatus*).
- ବେଢ଼ି, *s.* (from ବେ, *to move*), a tail of hair, a branch of a river.
- ବେଢ଼ି, *s.* (from ବିକ, *to hear*), a pipe or flute, a bamboo.
- ବେଢ଼ିକ, *a.* (from ବେ, *a flute*, and ବିକ, *playing*), playing on the flute; *s.* a person who plays on the flute.
- ବେଢ଼ି, *s.* (from ବିକ, *a merchant*), a merchant, a dealer, a trader, a banker.
- ବେଢ଼ି, *s.* (from ବେ, *a cane*), a cane, a ratan, (*Calamus rotang*).
- ବେଢ଼ିକ, *ad.* (from ବେ, *priv.* and ବିକ, *altercation*), without altercation or replies, without contention or dispute.
- ବେଢ଼ିକ, *s.* (from ବିକ, *altercation*), a freedom from altercation or replies, a freedom from contention or disputes.
- ବେଢ଼ିକ, *a.* (from ବେ, *priv.* and ବିକ, *a fault*), free from fault or crime innocent; *ad.* without fault.
- ବେଢ଼ିକ, *ad.* (from ବେ, *priv.* and ବିକ, *a throne*), without a throne; *a.* destitute of a throne.
- ବେଢ଼ିକ, *ad.* (from ବେ, *priv.* and ବିକ, *examination*), without examination or scrutiny.
- ବେଢ଼ିକ, *s.* (from ବିକ, *without examination*), a neglect or want of examination or scrutiny.
- ବେଢ଼ିକ, *ad.* from ବେ, *priv.* and ବିକ, *deliberation*), without exertion or deliberation.
- ବେଢ଼ିକ, *s.* (from ବିକ, *without exertion*), a want of exertion or deliberation.
- ବେଢ଼ିକ, *a.* (from ବେ, *priv.* and ବିକ, *preparation*), neglecting, neglecting to pay attention to a work.
- ବେଢ଼ିକ, *s.* from ବିକ, *neglecting*), neglect, disregard, inattention.
- ବେଢ଼ି, *s.* (from ବି, *to move*), wages, a compensation for labour, a reward, hire.
- ବେଢ଼ିକ, *s.* (from ବେଢ଼ି, *wages*, and ବିକ, *a receiving*), the receiving of wages.
- ବେଢ଼ିକ, *d.* (from ବେଢ଼ି, *wages*, and ବିକ, *receiving*), receiving wages, *s.* a person who receives wages, a hired servant or labourer.
- ବେଢ଼ିକ, *a.* (from ବେଢ଼ି, *hire*, and ବିକ, *receiving*), receiving hire; *s.* a hired servant or labourer.
- ବେଢ଼ିକ, *s.* (from ବେଢ଼ି, *wages*, and ବିକ, *a cutting*), the stopping a part of a person's wages, the mulcting of a person.
- ବେଢ଼ିକ, *a.* (from ବେଢ଼ି, *wages*, and ବିକ, *cutting*), stop-



वेतन, *ad.* from *वे*, *priv.* and *नम*, *wages*), without wages, without a summer.

वेतन, *s.* (from *वे*, *priv.* and *नम*, *wages*), the want of or not paying of wages, a not summoning.

वेतन, *ad.* (from *वे*, *priv.* and *नम*, *search*), without search.

वेतन, *s.* (from *वे*, *priv.* and *नम*, *search*), the neglecting or abstaining from search.

वेतन, *a.* (from *वे*, *priv.* and *नम*, *possession*), not enjoyed or possessed, not expended.

वेतन, *s.* (from *वे*, *priv.* and *नम*, *possession*), a want of possession or enjoyment, non-expenditure.

वेतन, *a.* (from *वे*, *priv.* and *नम*, *just*), not just or true, not equitable.

वेतन, *ad.* (from *वे*, *priv.* and *नम*, *trust*), not in trust, not on account of, not in a person's charge.

वेतन, *ad.* (from *वे*, *priv.* and *नम*, *an accusation*), without an accusation or complaint; *a.* free from accusation, not accused.

वेतन, *s.* (from *वे*, *priv.* and *नम*, *without accusation*), freedom from accusation.

वेतन, *a.* (from *वे*, *priv.* and *नम*, *the collection of debt*), not collected; *ad.* without collecting in debts.

वेतन, *a.* (from *वे*, *priv.* and *नम*, *appointing*), not appointing or deputing.

वेतन, *ad.* (from *वे*, *priv.* and *नम*, *importunity*), without dunning or importunity.

वेतन, *a.* (from *वे*, *priv.* and *नम*, *without dunning*) the not dunning or importuning of a person.

वेतन, *a.* (from *वे*, *priv.* and *नम*, *en injunction*), negligent, not enforcing injunctions.

वेतन, *a.* (from *वे*, *priv.* and *नम*, *strength*), weak, wanting attendance or care.

वेतन, *a.* (from *वे*, *priv.* and *नम*, *relish*), tasteless, insipid.

वेतन, *a.* (from *वे*, *priv.* and *नम*, *instruction*), uninstructed, nuntought.

वेतन, *a.* (from *वे*, *priv.* and *नम*, *a storm*), not tempestuous.

वेतन, *s.* (from *वे*, *priv.* and *नम*, *Chenopodium*), the name of the edible species of *Chenopodium*.

वेतन, *s.* (from *वे*, *priv.* and *नम*, *Chenopodium*, and *नम*, *an edible plant*), the name of the several edible species of *Chenopodium*.

वेतन, *ad.* (from *वे*, *priv.* and *नम*, *trade*), without trade or commerce.

वेतन, *s.* (from *वे*, *priv.* and *नम*, *without trade*), the want of trade or commerce.

वेतन, *a.* (from *वे*, *priv.* and *नम*, *an appointment*), not appointed; *ad.* without an appointment or authority.

वेतन, *s.* (from *वे*, *priv.* and *नम*, *not appointed*), the want of appointment to office.

वेतन, *a.* (from *वे*, *priv.* and *नम*, *humility*), not humble inattentive, unkind.

वेतन, *a.* (from *वे*, *to know*), knowing, versed in a science.

वेतन, *s.* (from *वे*, *to go*), a ratan, a cane, (*Calamus rotang*).

वेतन, *a.* (from *वे*, *to go* and *नम*, *to hold*), having a cane, holding a cane; *s.* a person who carries a cane.

वेतन, *a.* (from *वे*, *a cane*, and *नम*, *holding*), holding or carrying a cane; *s.* a person who carries a cane.

वेतन, *a.* (from *वे*, *a cane*, and *नम*, *holding*), carrying a cane, holding a cane.

वेतन, *s.* (from *वे*, *a cane*, and *नम*, *a blow*), a blow or stroke with a cane.

वेतन, *a.* (from *वे*, *a cane*, and *नम*, *striking*), beating with a cane; *s.* a person who canes another.

वेतन, *a.* (from *वे*, *a cane*, and *नम*, *striking*), beating with a cane.

वेतन, *s.* (from *वे*, *to know*), knowledge, philosophy, science. The sacred books of the Hindoos, which are esteemed as the fountain of all real knowledge.

वेतन, *a.* (from *वे*, *the veda*, and *नम*, *eminent*), eminent in the knowledge of the veda.

वेतन, *a.* (from *वे*, *priv.* and *नम*, *entrance*), not taken possession of, not subject to.

वेतन, *s.* (from *वे*, *not subject to*), the not holding possession of a thing, a not being subject to; *ad.* without authority; over.

वेतन, *a.* (from *वे*, *the veda*, and *नम*, *producible*), producible by or arising from the veda.

वेतन, *ad.* (*loc. base of वेतन*), for the veda.

वेतन, *a.* (from *वे*, *the veda*, and *नम*, *to know*), acquainted with the veda, versed in the veda.

वेतन, *s.* (from *वे*, *acquainted with the veda*), a knowledge of the veda.

वेतन, *s.* (from *वे*, *acquainted with the veda*), a knowledge of the veda.

वेतन, *s.* (from *वे*, *the veda*, and *नम*, *one who knows*), a person skilled in the veda.

वेतन, *s.* (from *वे*, *the veda*, and *नम*, *knowledge*), the knowledge of the veda.

वेतन, *a.* (from *वे*, *the veda*, and *नम*, *making known*), making known or teaching the doctrine of the veda.

वेतन, *s.* (from *वे*, *the veda*, and *नम*, *a making known*), the publishing or making known of the veda.

বেদ.

বেদজ্ঞানদাতা, *s.* (from বেদ, *the veda*, and জ্ঞানদাতা, *a person who makes known*), a person who publishes or makes known the veda.

বেদনা, *s.* (from বিদ, *to know*), a sensation, pain, an agony, smart, torment.

বেদনাকর, *a.* (from বেদনা, *sensation*, and ক, *to do*), giving pain, exercising feeling or sensations.

বেদনাকারক, *a.* (from বেদনা, *sensation*, and কারক, *doing*), giving pain, exercising feeling or sensations.

বেদনাকারী, *a.* (from বেদনা, *sensation*, and কারি, *doing*), giving pain, exercising feeling or sensations.

বেদনাজনক, *a.* (from বেদনা, *sensation*, and জনক, *producing*), causing pain, producing sensation or feeling.

বেদনাজন্য, *a.* (from বেদনা, *sensation*, and জন্য, *produced*), producible by or arising from pain or sensation.

বেদনাজন্যে, *ad.* (*loc. case of বেদনাজন্য*), for pain, for feeling, for sensation.

বেদনাদাতা, *s.* (from বেদনা, *sensation*, and দাতা, *a giver*), a person who gives pain, a person who communicates feeling or sensation.

বেদনাদায়ক, *a.* (from বেদনা, *sensation*, and দায়ক, *giving*), giving pain, communicating feelings or sensations.

বেদনাদায়ী, *a.* (from বেদনা, *sensation*, and দায়ি, *giving*), giving pain, communicating feelings or sensations.

বেদনানশ, *s.* (from বেদনা, *sensation*, and নশ, *destruction*), the easing or removing of pain, the destroying of feeling or sensation.

বেদনানশক, *a.* (from বেদনা, *sensation*, and নশক, *destructive*), anodyne, curing or removing pain, destroying sensation.

বেদনাশিৰ্ত্তক, *a.* (from বেদনা, *sensation*, and শিৰ্ত্তক, *causing to cease*), anodyne, causing pain or sensation to cease.

বেদনাশিবারক, *a.* (from বেদনা, *sensation*, and শিবারক, *preventing*), preventing or resisting pain, preventing or resisting feeling or sensation.

বেদনাশিবারন, *s.* (from বেদনা, *sensation*, and শিবারন, *a preventing*), the preventing or resisting of pain or sensation.

বেদনানিষিতক, *a.* (from বেদনা, *sensation*, and নিষিত, *a cause*), caused by or arising from pain or sensation; *ad.* from or because of pain or sensation.

বেদনানিষিতে, *ad.* (from বেদনা, *sensation*, and নিষিত, *a cause*), for pain or sensation.

বেদনাপূৰ্ব্ব, *a.* (from বেদনা, *sensation*, and পূৰ্ব্ব, *before*), preceded by or arising from pain or sensation; *ad.* by or through pain or sensation.

বেদনাপ্রসূত, *a.* (from বেদনা, *sensation*, and প্রসূত, *caused by*), caused by or arising from pain or sensation, from or because of pain or sensation.

বেদ.

বেদনাবৰ্দ্ধক, *a.* (from বেদনা, *sensation*, and বৰ্দ্ধক, *increasing*), increasing pain, increasing sensation.

বেদনাবৰ্দ্ধন, *s.* (from বেদনা, *sensation*, and বৰ্দ্ধন, *an increasing*), the increasing of pain or sensation.

বেদনাবিনা, *ad.* (from বেদনা, *sensation*, and বিনা, *without*), without or beside pain, without or beside sensation.

বেদনাবিশিষ্ট, *a.* (from বেদনা, *sensation*, and বিশিষ্ট, *possessed of*), painful, sensible, feeling.

বেদনাবিহীন, *a.* (from বেদনা, *sensation*, and বিহীন, *destitute*), free from pain, destitute of feeling or sensation, blunt, dull, insensible.

বেদনাবৃদ্ধি, *s.* (from বেদনা, *sensation*, and বৃদ্ধি, *increase*), the increase of pain or feeling.

বেদনাব্যবহিক, *a.* (from বেদনা, *sensation*, and ব্যবহিক, *indicating*), indicating pain or sensation.

বেদনাব্যতিরিক্ত, *a.* (from বেদনা, *sensation*, and ব্যতিরিক্ত, *excepted*), pain or sensation excepted.

বেদনাব্যতিরিক্তে, *s.* (from বেদনা, *sensation*, and ব্যতিরিক্ত, *exception*), the exception of pain or sensation.

বেদনাব্যতিরিক্তে, *ad.* (*loc. case of বেদনাব্যতিরিক্ত*), with the exception of pain or sensation, without or beside pain or sensation.

বেদনাবিহীন, *a.* (from বেদনা, *sensation*, and বিহীন, *separate*), separate or distinct from pain or sensation; *ad.* besides pain or sensation.

বেদনাবল্লক, *a.* (from বেদনা, *sensation*, and বাল্লক, *a root*), originating in pain or sensation.

বেদনাব্যুক্ত, *a.* (from বেদনা, *sensation*, and যুক্ত, *joined*), connected with pain or sensation, painful, feeling, sensible.

বেদনাব্যাহিত, *a.* (from বেদনা, *sensation*, and ব্যাহিত, *destitute*), free from pain, destitute of feeling or sensation, insensible.

বেদনাব্যাহীন, *a.* (from বেদনা, *sensation*, and ব্যাহীন, *empty*), free from pain, destitute of feeling or sensation, insensible.

বেদনাব্যূহক, *a.* (from বেদনা, *sensation*, and ব্যূহক, *indicating*), indicating pain, indicating feeling or sensation.

বেদনাবিহীন, *a.* (from বেদনা, *sensation*, and বিহীন, *destitute*), free from pain, destitute of feeling or sensation, insensible.

বেদনাব্যবহিক, *a.* (from বেদনা, *sensation*, and ব্যবহিক, *a cause*), caused by or arising from pain or sensation; *ad.* from or because of feeling or sensation.

বেদনিষত, *a.* (from বেদ, *the veda*, and নিষত, *reproaching*), reproaching or blaspheming the veda.

বেদনিষা, *s.* (from বেদ, *the veda*, and নিষা, *reproach*), a reproach or censure of the veda.

বেদনিষুক, *a.* (from বেদ, *the veda*, and নিষুক, *reproaching*), reproaching or censuring the veda.

वेद.

वेद.

वेदविद्, *n.* (from वेद, *the veda*, and विद्, *eminent*), eminent in a knowledge of the veda.

वेदवित्त, *n.* from वेद, *the veda*, and वित्त, *a cause*), caused by or arising from the veda; *ad.* from or because of the veda.

वेदवित्त, *ad.* (from वेद, *the veda*, and वित्त, *a cause*), for the veda.

वेदनिहित, *a.* (from वेद, *the veda*, and निहित, *contained*), contained in the veda.

वेदणीय, *a.* (from विद्, *to know*), knowable, perceptible, perceivable, capable of being felt, sensible to pain or pleasure.

वेदनापन्न, *a.* (from वेदना, *sensation*, and अन्न, *producing*), producing pain or sensation.

वेदपठ, *s.* (from वेद, *the veda*, and पठ, *a reading*), the text of the veda, the reading or repeating of the veda.

वेदपाठक, *a.* (from वेद, *the veda*, and पाठक, *reading*), reading or repeating the veda; *s.* a person who reads the veda.

वेदपाठी, *a.* (from वेद, *the veda*, and पाठि, *reading*), reading the veda, repeating the veda.

वेदपारंग, *a.* (from वेद, *the veda*, and पारंग, *going to the furthest side*), well versed in the veda, perfectly master of the veda.

वेदप्रसूत, *a.* (from वेद, *the veda*, and प्रसूत, *caused by*), caused by or arising from the veda; *ad.* from or because of the veda.

वेदशत, *s.* (from वेद, *the veda*, and शत, *a word*), the text of the veda.

वेदवि, *n.* (from वेद, *the veda*, and वि, *to know*), acquainted with the veda.

वेदविद्य, *a.* (from वेद, *the veda*, and विद्य, *science*), learned in the veda.

वेदविना, *ad.* (from वेद, *the veda*, and विना, *without*), without or beside the veda.

वेदविरुद्ध, *a.* (from वेद, *the veda*, and विरुद्ध, *opposed*), opposed or contrary to the veda.

वेदविरोधि, *s.* (from वेद, *the veda*, and विरोधि, *opposition*), opposition or contrariety to the veda.

वेदविशारद, *a.* (from वेद, *the veda*, and विशारद, *eminent*), eminently acquainted with the veda.

वेदविहित, *a.* (from वेद, *the veda*, and विहित, *suit to*), suited to or proper for the veda.

वेदवेत्ता, *s.* (from वेद, *the veda*, and वेत्ता, *a person who knows*), a person acquainted with the veda.

वेदवेत्ता, *s.* (from वेद, *the veda*, and वेत्ता, *one who knows*), a person acquainted with the veda.

वेदवेत्त, *s.* (from वेद, *the veda*, and वेत्त, *knowledge*), the knowledge of the veda.

वेदवेत्ता, *a.* (from वेद, *the veda*, and वेत्ता, *knowing*), acquainted with the veda; *s.* a person acquainted with the veda.

वेदवर्ध, *ad.* (from वेद, *priv.* and वर्ध, *dignity*), without dignity, without state or pomp.

वेदव्यतिरेक, *a.* (from वेद, *the veda*, and व्यतिरेक, *excepted*), the veda excepted.

वेदव्यतिरेक, *a.* (from वेद, *the veda*, and व्यतिरेक, *an exception*), the exception of the veda.

वेदव्यतिरेके, *ad.* (*loc. esse of वेदव्यतिरेक*), with the exception of the veda, without or beside the veda.

वेदवर्ण, *s.* (from वेद, *the veda*, and वर्ण, *study*), the name of a sage who is reported to have made the modern division of the veda into four.

वेदविभ, *a.* (from वेद, *the veda*, and विभ, *separate*), separate or distinct from the veda.

वेद, *n.* (from वेद, *priv.* and वेद, *breath*), breathless; *ad.* out of breath.

वेदवत्, *a.* (from वेद, *the veda*, and वत्, *approved*), approved in the veda; *s.* the doctrine of the veda.

वेदव्याख्यान, *s.* (from वेदवत्, *the doctrine of the veda*, and व्याख्यान, *a depending on*), the profession or embracing of the doctrine of the veda.

वेदव्याख्यान, *a.* from वेदवत्, *the doctrine of the veda*, and व्याख्यान, *depending on*), embracing or making profession of the doctrine of the veda.

वेदमूल, *a.* (from वेद, *the veda*, and मूल, *a root*), originating from the veda.

वेदवर्क, *a.* (from वेद, *priv.* and वर्क, *necessity*), unnecessary, useless.

वेदवर्क, *s.* (from वेद, *priv.* and वर्क, *unnecessary*), uselessness, unnecessaryness.

वेदविशारद, *a.* (from वेद, *priv.* and विशारद, *understanding*), incomprehensible; *ad.* beyond the understanding.

वेदवर्क, *ad.* (from वेद, *priv.* and वर्क, *a petition*), without a petition or request.

वेद, *a.* (from वेद, *priv.* and वेद, *pain*), free from pain.

वेद, *s.* (from वेद, *priv.* and वेद, *freedom from pain*), freedom from pain.

वेदविन, *ad.* (from वेद, *priv.* and वेद, *proof*), without proof or demonstration.

वेदविन, *s.* (from वेद, *priv.* and वेद, *without proof*), a want of proof or demonstration.

वेदवत्, *a.* (from वेद, *the veda*, and वत्, *approved*), approved in the veda.

वेदविन, *a.* (from वेद, *the veda*, and विन, *accomplished*), proved or maintained by the veda.

वेद, *ad.* (from वेद, *priv.* and वेद, *the hand*), not under a person's hand or power.

वेदा.

वेदा.

वेदव्यक्त, *ad.* (from वेद, *priv.* and लक्ष्य, *a signature*), without a signature.

वेदव्यक्त, *s.* (from वेद, *priv.* and लक्ष्य, *a signature*), the want of a signature.

वेदव्युत्, *a.* (from वेद, *priv.* and हस्त, *a custom*), not customary, unusual.

वेदव्युत्, *s.* (from वेद, *priv.* and हस्त, *unusual*), the being unusual or not customary.

वेदवैर, *a.* (from वेद, *priv.* and शय, *fear*), fearless, bold, secure.

वेदवैर, *a.* (from वेद, *the veda*, and वैर, *a cause*), caused by or arising from the veda; *ad.* from or because of the veda.

वेदवैर, *a.* (from वेद, *priv.* and वैर, *a course*), irregular, not customary, unfashionable.

वेदवैर, *a.* (from वेद, *priv.* and वैर, *an introduction*), not introduced, not delivered in.

वेदवैर, *s.* (from वेद, *priv.* and वैर, *not introduced*), the not being delivered in or introduced.

वेदवैर, *a.* (from वेद, *priv.* and वैर, *a stain*), immaculate, free from stain.

वेदवैर, *a.* (from वेद, *priv.* and वैर, *deceit*), sincere, honest; *ad.* without deceit or treachery.

वेदवैर, *s.* (from वेद, *priv.* and वैर, *free from stain*), immaculateness, freedom from marks or stains.

वेदवैर, *s.* (from वेद, *the veda*, and वैर, *a body*), a science appendant on the veda, of these six are reckoned, viz. the formation and arrangement of ideas, logic, grammar, a knowledge of technical terms, astronomy, and prosody.

वेदवैर, *a.* (from वेद, *an appendant science*, and वैर, *to know*), acquainted with the sciences necessary to a knowledge of the veda.

वेदवैर, *s.* (from वेद, *an appendant science*, and वैर, *one who knows*), a person who is acquainted with the sciences necessary to the study of the veda.

वेदवैर, *a.* (from वेद, *an appendant science*), studying or professing the knowledge of the sciences which are appendant on the veda.

वेदवैर, *s.* (from वेद, *the veda*, and वैर, *a command*), an injunction of the veda.

वेदवैर, *s.* (from वेद, *the veda*, and वैर, *a reading*), the study or reading of the veda.

वेदवैर, *a.* (from वेद, *the veda*, and वैर, *teaching*), teaching the doctrine of the veda; *s.* a person who teaches others the veda.

वेदवैर, *s.* (from वेद, *the veda*, and वैर, *teaching*), the teaching or giving instruction in the veda.

वेदवैर, *a.* (from वेद, *the veda*, and वैर, *reading*), studying or reading the veda.

वेदवैर, *a.* (from वेद, *priv.* and वैर, *grain*), destitute of seeds or grains.

वेदवैर, *a.* (from वेद, *the veda*, and वैर, *following on*), according with the doctrine of the veda.

वेदवैर, *s.* (from वेद, *the veda*, and वैर, *search*), a search or scrutiny into the veda.

वेदवैर, *a.* (from वेद, *the veda*, and वैर, *searching*), searching into or scrutinizing the veda.

वेदवैर, *a.* (from वेद, *the veda*, and वैर, *searching*), searching into or scrutinizing the veda.

वेदवैर, *a.* (from वेद, *the veda*, and वैर, *following*), following upon or according with the veda.

वेदवैर, *ad.* (from वेद, *the veda*, and वैर, *a following*), according to the veda.

वेदवैर, *s.* (from वेद, *the veda*, and वैर, *an end*), one of the six schools of philosophy usually called the darshanas.

वेदवैर, *a.* (from वेद, *the vedanta philosophy*, and वैर, *eminent*), eminent in the vedanta philosophy.

वेदवैर, *a.* (from वेद, *the vedanta*, and वैर, *to go*), learned in the vedanta philosophy.

वेदवैर, *a.* (from वेद, *the vedanta philosophy*, and वैर, *to know*), acquainted with the vedanta philosophy.

वेदवैर, *s.* (from वेद, *the vedanta philosophy*, and वैर, *one who knows*), a person skilled in the vedanta philosophy.

वेदवैर, *s.* (from वेद, *the vedanta philosophy*, and वैर, *knowledge*), a knowledge of the vedanta philosophy.

वेदवैर, *a.* (from वेद, *the vedanta philosophy*, and वैर, *giving information*), giving information in the vedanta philosophy.

वेदवैर, *s.* (from वेद, *the vedanta philosophy*, and वैर, *making known*), a making known or publishing the vedanta philosophy.

वेदवैर, *a.* (from वेद, *the vedanta philosophy*, and वैर, *eminent*), eminent in the vedanta philosophy.

वेदवैर, *s.* (from वेद, *the vedanta philosophy*, and वैर, *a reading*), the text of the books on the vedanta philosophy, the reading or repeating of the books on the vedanta philosophy.

वेदवैर, *a.* (from वेद, *the vedanta philosophy*, and वैर, *reading*), reading the books on the vedanta philosophy.

वेदवैर, *a.* (from वेद, *the vedanta philosophy*, and वैर, *going to the other side*), completely acquainted with the vedanta philosophy, going to the farthest limit of the vedanta philosophy.

वेदा.

वेद.

वेदावित्त, *a.* (from वेदा, *the vedanta philosophy*, and विद्, *to know*), acquainted with the vedanta philosophy.

वेदावित्त, *a.* (from वेदा, *the vedanta philosophy*, and विद्, *opposed to*), opposed to the vedanta philosophy.

वेदावित्ति, *s.* (from वेदा, *the vedanta philosophy*, and विद्, *opposition*), contrariety or opposition to the vedanta philosophy.

वेदावित्ति, *a.* (from वेदा, *the vedanta philosophy*, and विद्, *proper*), proper or suited to the vedanta philosophy.

वेदावित्ति, *a.* (from वेदा, *the vedanta philosophy*, and वेद्, *one who knows*), a person who knows the vedanta philosophy.

वेदावित्ति, *a.* (from वेदा, *the vedanta philosophy*, and वेद्, *one who knows*), one who knows the vedanta philosophy.

वेदावित्ति, *s.* (from वेदा, *the vedanta philosophy*, and वेद्, *knowledge*), a knowledge of the vedanta philosophy.

वेदावित्ति, *a.* (from वेदा, *the vedanta philosophy*, and वेद्, *knowing*), acquainted with the vedanta philosophy.

वेदावित्ति, *a.* (from वेदा, *the vedanta philosophy*, and वेद्, *approved*), approved by the writings of the vedanta philosophy.

वेदावित्ति, *a.* (from वेदा, *the vedanta philosophy*, and वेद्, *accomplished*), proved or accomplished by the books which treat of the vedanta philosophy.

वेदावित्ति, *s.* (from वेदा, *the vedanta philosophy*, and वेद्, *a reading*), the reading or study of the vedanta philosophy.

वेदावित्ति, *a.* (from वेदा, *the vedanta philosophy*, and वेद्, *teaching*), teaching the vedanta philosophy; *s.* a person who teaches or gives lectures on the vedanta philosophy.

वेदावित्ति, *s.* (from वेदा, *the vedanta philosophy*, and वेद्, *a causing to read*), a giving lectures on the vedanta philosophy, a giving instruction in the vedanta philosophy.

वेदावित्ति, *a.* (from वेदा, *the vedanta philosophy*, and वेद्, *reading*), reading or studying the vedanta philosophy.

वेदावित्ति, *a.* (from वेदा, *the vedanta philosophy*, and वेद्, *following*), corresponding with or following upon the vedanta philosophy.

वेदावित्ति, *ad.* (from वेदा, *the vedanta philosophy*, and वेद्, *a following*), according to the vedanta philosophy.

वेदावित्ति, *a.* (from वेदा, *the vedanta philosophy*), professing the sentiments of the vedanta philosophy.

वेदावित्ति, *a.* (from वेदा, *the veda*, and वेद्, *searching*), seeking for the veda.

वेदावित्ति, *s.* (from वेदा, *the veda*, and वेद्, *a seeking*), a seeking for the veda.

वेदावित्ति, *a.* (from वेदा, *the veda*, and वेद्, *seeking*), seeking the veda.

वेदा, *a.* (from वेद्, *priv.* and वेद्, *a suppressing*), not brought under controul, not under discipline, not humbled.

वेदा, *ad.* (from वेद्, *priv.* and वेद्, *a plaint*), without a plaint or suit.

वेदा, *s.* (from वेद्, *priv.* and वेद्, *a plaint*), without suit or complaint.

वेदावित्ति, *s.* (from वेदा, *the veda*, and वेद्, *a committing to memory*), the study or committing of the veda to memory.

वेदावित्ति, *a.* (from वेदा, *the veda*, and वेद्, *committing to memory*), studying or committing the veda to memory.

वेदावित्ति, *a.* (from वेदा, *the veda*, and वेद्, *committing to memory*), studying or committing the veda to memory.

वेदावित्ति, *a.* (from वेदा, *the veda*, and वेद्, *a costing nothing*), a costing nothing, invaluableness.

वेदावित्ति, *a.* (from वेद्, *priv.* and वेद्, *a plaintiff*), without a plaintiff.

वेदा, *s.* (from वेद्, *to know*), an altar, a pillar, a terrace or platform, the name of a species of fish (*Perca sparoides*).

वेदा, *a.* (from वेद्, *priv.* and वेद्, *the heart*), heartless, indifferent.

वेदा, *s.* (from वेद्, *heartless*), heartlessness, indifference.

वेदा, *s.* (from वेद्, *to know*), an altar, a pillar, the terrace of a house, an elevated terrace or platform a stool, a bench.

वेदा, *a.* (from वेद्, *priv.* and वेद्, *religion*), ungodly, irreligious.

वेदावित्ति, *a.* (from वेद्, *priv.* and वेद्, *haughtiness*), humble, affable; *ad.* without pride or haughtiness.

वेदावित्ति, *s.* (from वेद्, *humble*), humility, affability, freedom from pride or haughtiness.

वेदावित्ति, *ad.* (from वेद्, *priv.* and वेद्, *a petition*), without a petition or appeal.

वेदावित्ति, *a.* (from वेद्, *priv.* and वेद्, *wealth*), poor, destitute of wealth.

वेदा, *a.* (from वेद्, *to know*), knowable.

वेदा, *s.* (from वेद्, *a hunter*), a fowler, a hunter.

वेदा, *v.* *a.* (from वेद्, *to pierce*), to pierce, to perforate, to bore.

वेदा, *s.* (from वेद्, *to penetrate*), a perforation, a hole, an excavation, the depth of a pit or excavation.

वैय.

वैय.

- वेदिन, *s.* (from विद्, *to pierce*), the perforating or penetrating of a thing, the depth of a pit or excavation.
- वेदिनीय, *a.* (from विद्, *to penetrate*), penetrable, vulnerable.
- वेदिन, *s.* (from विद्, *to legislate*), Bruhna.
- वेदि, *s.* (from विद्, *to pierce*), a hole, a scratch, the depth of a pit or excavation.
- वेदक, *a.* (from विद्, *priv.* and क, *a copy*), destitute of a copy.
- वेदकली, *s.* (from विद्, *priv.* and क, *a copy*), the want of a copy.
- वेदकना, *a.* (from विद्, *priv.* and क, *a picture*), destitute of map or draught.
- वेदकना, *ad.* (from विद्, *priv.* and क, *ready money*), without ready money.
- वेदकन, *a.* (from विद्, *priv.* and क, *sight*), destitute of sight.
- वेदकन, *ad.* (from विद्, *priv.* and क, *a gift*), without gift or presents.
- वेदकन, *ad.* (from विद्, *priv.* and क, *a result*), without a result or consequence.
- वेदक, *a.* (from विद्, *priv.* and क, *gain*), destitute of gain.
- वेदक, *a.* (from विद्, *priv.* and क, *prayer*), neglecting the Mahomedan ceremony of prayer.
- वेदक, *a.* (from विद्, *priv.* and क, *an index*), destitute of an index or guide, destitute of form or appearance.
- वेदक, *a.* (from विद्, *priv.* and क, *a pattern*), unprecedented, not copied, not made after a pattern.
- वेदक, *a.* (from विद्, *priv.* and क, *fortune*), unfortunate, unsuccessful.
- वेदक, *a.* (from विद्, *priv.* and क, *a name*), nameless, destitute of reputation; *s.* a false or assumed name.
- वेदक, *s.* (from विद्, *priv.* and क, *nameless*), the want of a name, the want of reputation.
- वेदक, *a.* (from विद्, *priv.* and क, *a horse shoe*), unshod.
- वेदक, *ad.* (from विद्, *priv.* and क, *a complaint*), without a complaint or lamentation.
- वेदक, *a.* (from विद्, *priv.* and क, *salt*), fresh, free from salt, insipid.
- वेदक, *ad.* (from विद्, *priv.* and क, *a price*), without a regulated price.
- वेदक, *a.* (from विद्, *priv.* and क, *a sign*), destitute of a sign or mark.
- वेदक, *a.* (from विद्, *priv.* and क, *intoxication*), sober; *ad.* without intoxicating drugs.
- वेदक, *a.* (from विद्, *priv.* and क, *loss*), free from loss or detriment.
- वेदक, *s.* (from विद्, *priv.* and क, *free from loss*), a freedom from loss or detriment.
- वेदक, *s.* (from विद्, *to trouble*), a trembling, a quaking.

- वेदक, *s.* (from विद्, *to tremble*), a trembling, a quaking.
- वेदक, *a.* (from विद्, *to tremble*), trembling, quaking.
- वेदक, *a.* (from विद्, *priv.* and क, *a feather*), bare of feathers.
- वेदक, *a.* (from विद्, *priv.* and क, *danger*), free from danger or apprehension.
- वेदक, *a.* (from विद्, *priv.* and क, *free from danger*), a freedom from danger or apprehension, security.
- वेदक, *ad.* (from विद्, *priv.* and क, *a warrant*), without a warrant or order.
- वेदक, *a.* (from विद्, *priv.* and क, *abstinence*), destitute of abstinence or continence, destitute of a controul over the appetite.
- वेदक, *s.* (from विद्, *priv.* and क, *abstinence*), the want of abstinence or controul over the appetites.
- वेदक, *a.* (from विद्, *priv.* and क, *a curtain*), destitute of a curtain or screen, open, exposed, shameless.
- वेदक, *a.* (from विद्, *priv.* and क, *a patronizing*), destitute of patron.
- वेदक, *a.* (from विद्, *priv.* and क, *wool*), destitute of wool, thread-bare, destitute of knap.
- वेदक, *s.* (from विद्, *priv.* and क, *wool*), a want of knap, a being thread-bare.
- वेदक, *a.* (from विद्, *priv.* and क, *a choice*), destitute of choice.
- वेदक, *a.* (from विद्, *priv.* and क, *a foot*), destitute of feet, destitute of office.
- वेदक, *s.* (from विद्, *priv.* and क, *conduct*), a trade, a calling, traffick, commerce.
- वेदक, *a.* (from विद्, *priv.* and क, *trading*), dealing, trading.
- वेदक, *ad.* (from विद्, *priv.* and क, *a packsaddle*), without a packsaddle.
- वेदक, *a.* (from विद्, *priv.* and क, *a side of a pair of scales*), unequally matched.
- वेदक, *a.* (from विद्, *priv.* and क, *a teacher*), destitute of a teacher.
- वेदक, *a.* (from विद्, *priv.* and क, *clothing*), destitute of clothing.
- वेदक, *s.* (from विद्, *priv.* and क, *destitute of clothing*), a want of clothing.
- वेदक, *a.* (from विद्, *priv.* and क, *reproof*), free from disputes or quarrels, free from censure or reproof.
- वेदक, *s.* (from विद्, *priv.* and क, *free from reproof*), a freedom from censure or reproof, a freedom from quarrels or reproof.
- वेदक, *ad.* (from विद्, *priv.* and क, *conquest*), without conquest or victory.
- वेदक, *a.* (from विद्, *priv.* and क, *leisure*), engaged, not at leisure, not at ease.

वै.

वै.

- वैराग्य, *a.* (from *वैराग्य*, *not at leisure*), a not being disengaged or at leisure, the not having a competency or living at ease.
- वैराजि, *a.* (from *वै*, *priv.* and *राजि*, *the counsellor at chess*), without the counsellor at chess.
- वैराज्य, *a.* (from *वै*, *priv.* and *जल*, *a crop*), destitute of a harvest, destitute of produce.
- वैराज्य, *a.* (from *वै*, *priv.* and *जल*, *advantage*), less, vain, disadvantageous.
- वैराज्य, *a.* (from *वै*, *priv.* and *जल*, *manifest*), unfit to be revealed, unfit to be spoken.
- वैराज्य, *a.* (from *वै*, *priv.* and *जल*, *thought*), thoughtless, unanxious, careless.
- वैराज्य, *a.* (from *वै*, *priv.* and *जल*, *leisure*), destitute of leisure.
- वैराज्य, *a.* (from *वै*, *priv.* and *जल*, *deceit*), free from deceit or imposition.
- वैराज्य, *a.* (from *वै*, *priv.* and *जल*, *free from deceit*), freedom from deceit or imposition.
- वैराज्य, *a.* (from *वै*, *priv.* and *जल*, *an angel*), without angels or apostles.
- वैराज्य, *a.* (from *वै*, *priv.* and *जल*, *depravity*), not wicked or depraved.
- वैराज्य, *a.* (from *वै*, *priv.* and *जल*, *not wicked*), the absence of wickedness or depravity.
- वैराज्य, *ad.* (from *वै*, *priv.* and *जल*, *an army*), without troops.
- वैराज्य, *a.* (from *वै*, *priv.* and *जल*, *time*), premature; *ad.* out of proper time.
- वैराज्य, *a.* (from *वै*, *priv.* and *जल*, *bad*), not bad, good.
- वैराज्य, *a.* (from *वै*, *priv.* and *जल*, *a change*), free from change.
- वैराज्य, *a.* (from *वै*, *priv.* and *जल*, *violence*), free from violence or tyranny.
- वैराज्य, *a.* (from *वै*, *priv.* and *जल*, *friendship*), a want of kindness or friendship, enmity.
- वैराज्य, *ad.* (from *वै*, *priv.* and *जल*, *a knot*), without knot or fastening.
- वैराज्य, *a.* (from *वै*, *priv.* and *जल*, *preparing a false story*), true, simple; *ad.* without falsehood.
- वैराज्य, *ad.* (from *वै*, *priv.* and *जल*, *a settlement*), without a settlement or law.
- वैराज्य, *a.* (from *वै*, *priv.* and *जल*, *to screen*), the name of a beautiful shrub (*Muscenda frondosa*).
- वैराज्य, *ad.* (from *वै*, *priv.* and *जल*, *a blessing*), without a blessing.

- वैराज्य, *a.* (from *वै*, *priv.* and *जल*, *unblessed*), the want of blessedness.
- वैराज्य, *a.* (from *वै*, *priv.* and *जल*, *calculating*), without calculating or estimating.
- वैराज्य, *ad.* (from *वै*, *priv.* and *जल*, *an assignment*), without a warrant or assignment.
- वैराज्य, *a.* (from *वै*, *priv.* and *जल*, *without a warrant*), the want of a warrant or commission to do a thing.
- वैराज्य, *ad.* (from *वै*, *priv.* and *जल*, *an accusation*), without accusation or complaint.
- वैराज्य, *a.* (from *वै*, *priv.* and *जल*, *without accusation*), a being without accusation or complaint.
- वैराज्य, *a.* (from *वै*, *priv.* and *जल*, *an enduring*), intolerable, insupportable; *ad.* past bearing.
- वैराज्य, *a.* (from *वै*, *priv.* and *जल*, *intolerable*), intolerableness, insupportableness.
- वैराज्य, *a.* (from *वै*, *priv.* and *जल*, *strength*), weak, helpless.
- वैराज्य, *ad.* (from *वै*, *priv.* and *जल*, *subjection*), not under control.
- वैराज्य, *a.* (from *वै*, *priv.* and *जल*, *enough*), not enough, insufficient.
- वैराज्य, *ad.* (from *वै*, *priv.* and *जल*, *a bundle*), without a bundle.
- वैराज्य, *ad.* (from *वै*, *priv.* and *जल*, *a remainder*), wholly, without reserve, without remainder.
- वैराज्य, *a.* (from *वै*, *priv.* and *जल*, *wholly*), completeness.
- वैराज्य, *a.* (from *वै*, *priv.* and *जल*, *intelligent*), ignorant, unintelligent, inexperienced.
- वैराज्य, *ad.* (from *वै*, *priv.* and *जल*, *a promise*), without a promise, without a bargain or agreement.
- वैराज्य, *a.* (from *वै*, *priv.* and *जल*, *an heir*), destitute of an owner, not claimable by an heir.
- वैराज्य, *a.* (from *वै*, *priv.* and *जल*, *joined*), unconnected, unobtained.
- वैराज्य, *ad.* (from *वै*, *priv.* and *जल*, *a cause*), without cause, without reason.
- वैराज्य, *a.* (from *वै*, *priv.* and *जल*, *an arrangement*), without orderly arrangement.
- वैराज्य, *a.* (from *वै*, *priv.* and *जल*, *a foundation*), destitute of a foundation, unfounded, ungrounded; *ad.* without a foundation.
- वैराज्य, *ad.* (from *वै*, *priv.* and *जल*, *a stock in trade*), without means of livelihood, without an estate or stock.
- वैराज्य, *a.* (from *वै*, *priv.* and *जल*, *a law suit*), free from law suits, inadmissible as a suit.
- वैराज्य, *a.* (from *वै*, *priv.* and *जल*, *certain*), uncertain, not settled or established.

वैय.

वैय.

वैयकरी, *a.* (from *यि*, priv. and *متر*, *uncertain*), uncertainty, unsettledness.

वैयक, *ad.* (from *यि*, priv. and *مكان*, *a station*), without a station or place.

वैयक, *a.* (from *यि*, priv. and *موقع*, *proper*), improper, unfit.

वैयक, *a.* (from *यि*, priv. and *قدور*, *ability*), unable, impossible.

वैयक, *a.* (from *यि*, priv. and *مخز*, *brains*), brainless, foolish.

वैयक, *a.* (from *यि*, priv. and *مضبوط*, *strong*), not strong, not firm.

वैयक, *s.* (from *यि*, priv. and *مضبوط*, *not strong*), the want of strength or firmness.

वैयक, *a.* (from *यि*, priv. and *معجون*, *a signification*), destitute of sense or meaning.

वैयक, *ad.* (from *यि*, priv. and *مجلس*, *an assembly*), without an assembly.

वैयक, *s.* (from *यि*, priv. and *مجلس*, *without an assembly*), the want or non-existence of an assembly.

वैयक, *a.* (from *यि*, priv. and *مزه*, *taste*), insipid, tasteless.

वैयक, *a.* (from *यि*, priv. and *متعلق*, *connected with*), not connected with, not belonging to.

वैयक, *s.* (from *यि*, priv. and *متعلق*, *not connected with*), the not being connected with or having any thing to do in an affair.

वैयक, *a.* (from *यि*, priv. and *مطلب*, *an intention*), destitute of an object or request.

वैयक, *s.* (from *यि*, priv. and *مطلب*, *destitute of an object*), the want of an object or request.

वैयक, *a.* (from *यि*, priv. and *مدد*, *help*), destitute of assistance.

वैयक, *s.* (from *यि*, priv. and *مدد*, *destitute of assistance*), a want of assistance.

वैयक, *a.* (from *यि*, priv. and *مدار*, *a canton*), without a place of going or returning, without a station or sent.

वैयक, *ad.* (from *यि*, priv. and *مزل*, *a baiting place*), without a baiting place.

वैयक, *a.* (from *यि*, priv. and *منظور*, *approved*), disapproved, not complied with.

वैयक, *s.* (from *यि*, priv. and *منظور*, *disapproved*), disapprobation, non-compliance with.

वैयक, *a.* (from *यि*, priv. and *منصور*, *contrivance*), destitute of contrivance or sagacity.

वैयक, *s.* (from *यि*, priv. and *ميدان*, *a plain*), destitute of plains.

वैयक, *a.* (from *यि*, priv. and *موسم*, *a season*), untimely, unseasonable.

वैयक, *a.* (from *यि*, priv. and *مروت*, *manliness*), unmanly, inhuman, cruel.

वैयक, *a.* (from *यि*, priv. and *معرض*, *agreeable*), not agreeable, not acceptable.

वैयक, *a.* (from *यि*, priv. and *مصلحت*, *advice*), destitute of counsel or advice; *ad.* without counsel or advice.

वैयक, *s.* (from *यि*, priv. and *مصلحت*, *without counsel*), the being without counsel or advice.

वैयक, *a.* (from *यि*, priv. and *مشعل*, *a torch*), destitute of a torch or flambeau.

वैयक, *a.* (from *यि*, priv. and *مشمول*, *a link boy*), destitute of a link boy.

वैयक, *a.* (from *यि*, priv. and *مكان*, *a place*), destitute of place or foundation, groundless.

वैयक, *a.* (from *यि*, priv. and *محاسب*, *a calculation*), not calculated.

वैयक, *a.* (from *यि*, priv. and *مقول*, *reasonable*), unreasonable, improper, not pertinent.

वैयक, *a.* (from *यि*, priv. and *معتبر*, *to regard*), disregarding, not minding.

वैयक, *a.* (from *यि*, priv. and *ممنوع*, *prohibition*), not prohibiting.

वैयक, *s.* (from *यि*, priv. and *معتبر*, *disregarding*), disregard, consideration.

वैयक, *a.* (from *यि*, priv. and *مستعمل*, *established*), not established, not made.

वैयक, *a.* (from *यि*, priv. and *مريض*, *sick*), sick.

वैयक, *s.* (from *यि*, priv. and *مريض*, *sick*), sickness, illness.

वैयक, *ad.* (from *यि*, priv. and *مال*, *treasure*), without goods or treasures.

वैयक, *a.* (from *यि*, priv. and *مالك*, *an owner*), destitute of an owner or a master.

वैयक, *s.* (from *यि*, priv. and *مالك*, *destitute of an owner*), the being destitute of an owner.

वैयक, *a.* (from *यि*, priv. and *معلوم*, *known*), unknown, unobserved, not evident.

वैयक, *s.* (from *यि*, priv. and *معلوم*, *unknown*), the circumstance of not being known or evident.

वैयक, *a.* (from *यि*, priv. and *مكسور*, *tribute*), free from tribute or custom-house duties.

वैयक, *s.* (from *यि*, priv. and *مكسور*, *free from duties*), freedom from tribute or custom house duties.

वैयक, *ad.* (from *यि*, priv. and *مذبح*, *supplication*), without prayer or supplication.

वैयक, *a.* (from *यि*, priv. and *مिश*, *to unite*), disunion, a want of union.

वैयक, *a.* (from *यि*, priv. and *مختل*, *or मिश्र, to mix*), unfit to mix with, unfit for society.

অসি.

অসি.

অসিহীন, *s.* (from অসিহীন, *unfit to mix with*), an unfitness to mix with or to hold society with.

অসূহ, *a.* (from অসূহ, *priv.* and সূহ, *a cause*), causeless, without reason.

অসূচ, *ad.* (from অসূচ, *priv.* and সূচ, *a space of time*), destitute of a space of time for any work or occasion.

অসূচ, *s.* (from অসূচ, *priv.* and সূচ, *a space of time*), the want of a sufficient space of time.

অসুনাথ, *a.* (from অসুনাথ, *priv.* and সুনাথ, *profit*), unprofitable, disadvantageous.

অসুনাথ, *a.* (from অসুনাথ, *priv.* and সুনাথ, *proper*), improper, unfit.

অসুখিত, *a.* (from অসুখিত, *priv.* and সুখিত, *expecting*), not expecting, not waiting for.

অসুখিত, *a.* (from অসুখিত, *priv.* and সুখিত, *dignity*), destitute of honour or dignity.

অসুখিত, *a.* (from অসুখিত, *priv.* and সুখিত, *dignities*), without dignities, without honour.

অসুখিত, *a.* (from অসুখিত, *priv.* and সুখিত, *a teacher*), destitute of a patron or protector.

অসুখিত, *ad.* (from অসুখিত, *priv.* and সুখিত, *a cause*), without cause or reason.

অসুখিত, *a.* (from অসুখিত, *priv.* and সুখিত, *a land*), destitute of a country, expatriated.

অসুখিত, *a.* (from অসুখিত, *priv.* and সুখিত, *measure*), immeasurable, innumerable.

অসুখিত, *s.* (from অসুখিত, *priv.* and সুখিত, *innumerable*), immensity, innumerability.

অসুখিত, *a.* (from অসুখিত, *priv.* and সুখিত, *stipulated time*), not confined to a stipulated time or place.

অসুখিত, *s.* (from অসুখিত, *priv.* and সুখিত, *not restricted to a time*), the not being restricted to a time or place.

অসুখিত, *a.* (from অসুখিত, *priv.* and সুখিত, *mending*), not mending or repairing.

অসুখিত, *s.* (from অসুখিত, *priv.* and সুখিত, *not mending*), the not mending or repairing of a thing.

অসুখিত, *a.* (from অসুখিত, *priv.* and সুখিত, *fatigue*), free from labour or fatigue; *ad.* without labour or fatigue.

অসুখিত, *s.* (from অসুখিত, *priv.* and সুখিত, *free from labour*), a being without labour or fatigue.

অসুখিত, *a.* (from অসুখিত, *priv.* and সুখিত, *gracious*), unkind, unfriendly, unmerciful.

অসুখিত, *a.* (from অসুখিত, *priv.* and সুখিত, *presence*), not confronted or compared, not collected.

অসুখিত, *ad.* (from অসুখিত, *priv.* and সুখিত, *a place of residence*), without a place or residence.

অসুখিত, *s.* (from অসুখিত, *priv.* and সুখিত, *without a place*), the being without a lodging or abiding place.

অসুখিত, *a.* (from অসুখিত, *priv.* and সুখিত, *chosen*), not chosen, not appointed to an office, not independent.

অসুখিত, *s.* (from অসুখিত, *priv.* and সুখিত, *not chosen*), a not being chosen or appointed to office.

অসুখিত, *a.* (from অসুখিত, *priv.* and সুখিত, *adverse*), not adverse, not opposed.

অসুখিত, *a.* (from অসুখিত, *priv.* and সুখিত, *forbidding*), not forbidding, not obstructing, not preventing.

অসুখিত, *s.* (from অসুখিত, *priv.* and সুখিত, *not forbidding*), the not forbidding or obstructing of a work.

অসুখিত, *a.* (from অসুখিত, *priv.* and সুখিত, *presence*), absent, not present.

অসুখিত, *a.* (from অসুখিত, *priv.* and সুখিত, *a dignity*), destitute of dignity or greatness.

অসুখিত, *ad.* (from অসুখিত, *priv.* and সুখিত, *an interview*), without a meeting or interview.

অসুখিত, *a.* (from অসুখিত, *priv.* and সুখিত, *looking at*), not looking at, not contemplating.

অসুখিত, *a.* (from অসুখিত, *priv.* and সুখিত, *monthly wages*), destitute of monthly wages or pay.

অসুখিত, *a.* (from অসুখিত, *priv.* and সুখিত, *a rough draught*), destitute of a rough copy or draught of a writing.

অসুখিত, *a.* (from অসুখিত, *priv.* and সুখিত, *straight*), not erect or straight, not sincere or honest, not faithful or resolute.

অসুখিত, *a.* (from অসুখিত, *priv.* and সুখিত, *deferred*), not delayed, not relinquished, not deferred.

অসুখিত, *a.* (from অসুখিত, *priv.* and সুখিত, *a wave*), free from waves.

অসুখিত, *a.* (from অসুখিত, *priv.* and সুখিত, *existing*), non-existent, not present.

অসুখিত, *a.* (from অসুখিত, *priv.* and সুখিত, *an established custom*), destitute of a regular established custom.

অসুখিত, *ad.* (from অসুখিত, *priv.* and সুখিত, *recollection*), not in the recollection.

অসুখিত, *a.* (from অসুখিত, *priv.* and সুখিত, *a friend*), friendless.

অসুখিত, *s.* (from অসুখিত, *priv.* and সুখিত, *friendless*), a friendless condition.

অসুখিত, *ad.* (from অসুখিত, *priv.* and সুখিত, *days*), out of season; *a.* premature, out of time.

অসুখিত, *a.* (from অসুখিত, *priv.* and সুখিত, *a name*), nameless.

অসুখিত, *a.* (from অসুখিত, *priv.* and সুখিত, *a colour*), colourless.

অসুখিত, *a.* (from অসুখিত, *priv.* and সুখিত, *rejection*), not rejected, not repelled or refuted.

অসুখিত, *a.* (from অসুখিত, *priv.* and সুখিত, *a settling*), unsettled, without a settlement or deciding.

অসুখিত, *a.* (from অসুখিত, *priv.* and সুখিত, *provision*), destitute of stores or provision.

অন্য.

- অন্যদা, *a.* (from *অন্য*, *priv.* and *স্বাক্ষর*, *a receipt*), without an acknowledgment or receipt.
- অন্যদা, *ad.* (from *অন্য*, *priv.* and *ফেস*, *fees*), without fees or duties.
- অন্যদা, *s.* (from *অন্য*, *priv.* and *ফেস*, *without fees*), the absence of fees or duties.
- অন্যদা, *a.* (from *অন্য*, *priv.* and *অন্য*, *approbation*), dissatisfied, disapproving.
- অন্যদা, *a.* (from *অন্য*, *priv.* and *রাস্তা*, *a road*), immethodical, erring; *ad.* out of the road.
- অন্যদা, *s.* (from *অন্য*, *priv.* and *অন্য*, *irregularity*), the want of a way or method.
- অন্যদা, *a.* (from *অন্য*, *priv.* and *রঙ*, *adorning*), unadorned, without adorning.
- অন্যদা, *a.* (from *অন্য*, *priv.* and *রাজ*, *turning towards*), not agreeing with, not squaring with.
- অন্যদা, *s.* (from *অন্য*, *priv.* and *রো*, *without*), without.
- অন্যদা, *ad.* (from *অন্য*, *priv.* and *রোকার*, *the proceedings on a law suit*), without proceedings.
- অন্যদা, *a.* (from *অন্য*, *priv.* and *রোকা*, *a stirrup*), without a stirrup.
- অন্যদা, *ad.* (from *অন্য*, *priv.* and *রোকা*, *consent*), without consent or acquiescence.
- অন্যদা, *ad.* (from *অন্য*, *priv.* and *রোকা*, *consent*), without consent or acquiescence.
- অন্যদা, *a.* (from *অন্য*, *priv.* and *রোকা*, *a custom*), not customary, unusual.
- অন্যদা, *a.* (from *অন্য*, *priv.* and *রোকা*, *a fibre*), destitute of fibres.
- অন্যদা, *ad.* (from *অন্য*, *priv.* and *রোকা*, *leave of absence*), without leave.
- অন্যদা, *a.* (from *অন্য*, *priv.* and *রোকা*, *the face*), not facing, not opposite.
- অন্যদা, *a.* (from *অন্য*, *priv.* and *রোকা*, *daily support*), destitute of daily support.
- অন্যদা, *s.* (from *অন্য*, *priv.* and *রোকা*, *destitute of daily support*), a want of daily support.
- অন্যদা, *a.* (from *অন্য*, *priv.* and *রোকা*, *a pass for goods*), destitute of a warrant or pass; *ad.* without a warrant or pass.
- অন্য, *s.* (from *অন্য*, *the name of a fruit*), the name of a fruit, (*Æg. o marmelos*.)
- অন্যদা, *s.* (from *অন্য*, *a hole*, and *কর*, *to do*), a lancet.
- অন্যদা, *ad.* (from *অন্য*, *priv.* and *কর*, *an anchor*), without an anchor.
- অন্যদা, *s.* (from *অন্য*, *to spread out*), a roller used in making pastry.

অন্য.

- অন্যদা, *s.* (from *অন্য*, *the Tuscan jasmine*, and *ফুল*, *a flower*), the large double jasmine improperly called the Tuscan Jasmine, (*Jasminum Zambac*, flor. plen.)
- অন্যদা, *ad.* (from *অন্য*, *priv.* and *সৈন্য*, *a soldier*), without troops.
- অন্যদা, *s.* (from *অন্য*, *to go*), the time of the day or night, time, the name of a tree indigenous on the North East border of Bengal, (*Sapium baceiferum*.)
- অন্যদা, *a.* (from *অন্য*, *priv.* and *কাম*, *a bridle*), unbridled; *ad.* without a bridle.
- অন্যদা, *s.* (from *অন্য*, *to move*), the name of a note or sound in Hindoo music.
- অন্যদা, *s.* (from *অন্যদা*, *a musical sound*), the name of a note or sound in Hindoo music said to be generated from three other sounds.
- অন্যদা, *a.* (from *অন্য*, *priv.* and *অন্যদা*, *worthiness*), unworthy, wanting skill.
- অন্যদা, *s.* (from *অন্যদা*, *unworthy*), unworthiness, want of skill.
- অন্যদা, *a.* (from *অন্যদা*, *sandy*), sandy; *s.* the name of a fish.
- অন্যদা, *a.* (from *অন্যদা*, *good*), good, superior.
- অন্যদা, *s.* (from *অন্যদা*, *to enter*), a dress, a habit, a guise. This word constructed with *কর*, *to do*, signifies to dress, to put on any particular habit; with *কর*, *to cease to do*, it means to dress or adorn another; with *কর*, *to turn*, it means to alter or change one's dress or habit.
- অন্যদা, *a.* (from *অন্যদা*, *priv.* and *শঙ্ক*, *fear*), fearless, dauntless.
- অন্যদা, *a.* (from *অন্যদা*, *dress*, and *কর*, *doing*), practising dress, assuming a dress or habit.
- অন্যদা, *a.* (from *অন্যদা*, *dress*, and *কর*, *doing*), practising dress, assuming a dress or habit.
- অন্যদা, *a.* (from *অন্যদা*, *dress*, and *কর*, *producing*), producible by or arising from dress.
- অন্যদা, *ad.* (*acc. case of অন্যদা*), for dress.
- অন্যদা, *a.* (from *অন্যদা*, *dress*, and *কর*, *as wearing*), assuming a dress or disguise.
- অন্যদা, *s.* (from *অন্যদা*, *dress*, and *কর*, *an assuming*), the assuming or wearing of a dress.
- অন্যদা, *a.* (from *অন্যদা*, *dress*, and *কর*, *assuming*), assuming a dress or habit.
- অন্যদা, *a.* (from *অন্যদা*, *dress*, and *কর*, *a cause*), caused by or arising from a dress or habit; *ad.* from or because of a dress or habit.
- অন্যদা, *ad.* (from *অন্যদা*, *dress*, and *কর*, *a cause*), for a dress or habit.
- অন্যদা, *a.* (from *অন্যদা*, *dress*, and *কর*, *before*), preceded by or arising from a dress or habit; *ad.* by or through a dress or habit.

(वस्त्र.)

वस्त्रक, *a.* (from वस्त्र, *dress*, and कृ, *caused by*), caused by or arising from a dress or habit; *ad.* from or because of a dress or habit.

वस्त्रावृत्त, *a.* (from वस्त्र, *dress*, and वृत्त, *to turn*), incognito.

वस्त्रविना, *ad.* (from वस्त्र, *dress*, and विना, *without*), without or beside a dress or habit.

वस्त्रव्यतिरेक, *a.* (from वस्त्र, *dress*, and व्यतिरेक, *excepted*), a dress or habit excepted.

वस्त्रव्यतिरेक, *s.* (from वस्त्र, *dress*, and व्यतिरेक, *an exception*), the exception of a dress or habit.

वस्त्रव्यतिरेक, *ad.* (*loc. case of* वस्त्रव्यतिरेक), with the exception of a dress or habit, without or beside a dress or habit.

वस्त्रव्यूह, *s.* (from वस्त्र, *dress*, and व्यूह, *an adorning*), embellishment, dress.

वस्त्रमाला, *s.* (from वस्त्र, *dress*, and माला, *a garland*), a garland, a chaplet.

वस्त्रमूला, *a.* (from वस्त्र, *superior*, and मूल, *a price*), high-priced.

वस्त्रमूली, *a.* (from वस्त्र, *superior*, and मूल, *a price*), high-priced, costly.

वस्त्रमूल्य, *a.* (from वस्त्र, *superior*, and मूल्य, *a price*), high-priced, costly.

वस्त्र, *s.* (from वस्त्र, *to enter*), a nostril, an ornament for the nose.

वस्त्रव्यतिरेक, *s.* (from वस्त्र, *without a condition*), the want of a condition or agreement, the want of a stipulation, the want of a wager.

वस्त्रव्यतिरेक, *a.* (from वस्त्र, *priv.* and शर्म, *shame*), shameless, immodest, destitute of shame.

वस्त्रव्यतिरेक, *s.* (from वस्त्र, *shameless*), a want of shame or modesty.

वस्त्रव्यतिरेक, *a.* (from वस्त्र, *priv.* and शर्म, *a road*), unusual, improper, unjust.

वस्त्रव्यतिरेक, *ad.* (from वस्त्र, *priv.* and शर्म, *partnership*), without partnership.

वस्त्रव्यतिरेक, *s.* (from वस्त्र, *without partnership*), the non-existence of partnership.

वस्त्रव्यतिरेक, *ad.* (from वस्त्र, *priv.* and शर्म, *wickedness*), without vice or wickedness.

वस्त्रव्यतिरेक, *s.* (from वस्त्र, *without vice*), the absence of vice or wickedness.

वस्त्रव्यतिरेक, *a.* (from वस्त्र, *priv.* and शर्म, *a stipulation*), without covenant or stipulation; *ad.* without a stake at play.

वस्त्रव्यतिरेक, *a.* (from वस्त्र, *dress*, and कृ, *a cause*), caused by or arising from a dress or habit; *ad.* from or because of a dress or habit.

(वस्त्र.)

वस्त्रव्यतिरेक, *a.* (from वस्त्र, *priv.* and शर्म, *a witness*), without witness.

वस्त्रव्यतिरेक, *s.* (from वस्त्र, *without witness*), a being without witness, the want of witnesses.

वस्त्रव्यतिरेक, *a.* (from वस्त्र, *priv.* and शर्म, *nature*), unnatural.

वस्त्रव्यतिरेक, *a.* (from वस्त्र, *priv.* and शर्म, *ease*), incessant; *ad.* without cessation or tranquillity.

वस्त्रव्यतिरेक, *ad.* (from वस्त्र, *priv.* and शर्म, *an awning*), without an awning.

वस्त्रव्यतिरेक, *a.* (from वस्त्र, *priv.* and शर्म, *united with*), separate, disunited, not included.

वस्त्रव्यतिरेक, *a.* (from वस्त्र, *priv.* and शर्म, *broken*), unbroken, whole.

वस्त्रव्यतिरेक, *a.* (from वस्त्र, *priv.* and शर्म, *game*), destitute of game, destitute of hunting.

वस्त्रव्यतिरेक, *s.* (from वस्त्र, *destitute of game*), a want of game, a want or disregard of hunting.

वस्त्र, *s.* (from वस्त्र, *great*), an augment, an increase.

वस्त्रव्यतिरेक, *a.* (from वस्त्र, *priv.* and शर्म, *a number*), innumerable.

वस्त्रव्यतिरेक, *s.* (from वस्त्र, *innumerable*), innumerability.

वस्त्रव्यतिरेक, *a.* (from वस्त्र, *priv.* and शर्म, *a doubt*), doubtless, without doubt.

वस्त्रव्यतिरेक, *s.* (from वस्त्र, *to enter*), a house, a dwelling.

वस्त्रव्यतिरेक, *s.* (from वस्त्र, *a habit*), a courtesan, a prostitute.

वस्त्रव्यतिरेक, *s.* (from वस्त्र, *a prostitute*, and शर्म, *a house*), a bawdy house.

वस्त्र, *s.* (from वस्त्र, *to surround*), bird lime, size, any glutinous substance.

वस्त्रव्यतिरेक, *a.* (from वस्त्र, *to surround*), surrounding, enclosing, wrapping round, in botany the term is applied to a twining stalk caulis volubilis.)

वस्त्रव्यतिरेक, *s.* (from वस्त्र, *to surround*), a girdle, any thing which surrounds or twines round a thing. The surrounding or twining round a thing.

वस्त्रव्यतिरेक, *a.* (from वस्त्र, *a surrounding*, and शर्म, *doing*), surrounding, enclosing, wrapping round. In botany the term is applied to those flowers or leaves which grow in whorls (verticillata.)

वस्त्रव्यतिरेक, *a.* (from वस्त्र, *to surround*), capable of or requiring to be enclosed or surrounded.

वस्त्रव्यतिरेक, *a.* (from वस्त्र, *to surround*), enclosed, surrounded, encompassed.

वस्त्रव्यतिरेक, *s.* (from वस्त्र, *to surround*), a thing which surrounds or encloses somewhat. In botany the wrapper or covering of the fungus tribe (volva.)

वस्त्रव्यतिरेक, *a.* (from वस्त्र, *to surround*), capable of or requiring to be enclosed or surrounded.

वैय.

वैय.

- वैयस्य, *a.* (from *वि*, priv. and *सन्धि*, *crime*), destitute of a border.
- वैयस्य, *a.* (from *वि*, priv. and *सद्वि*, to come forth), within, not without, secret, not manifest.
- वैयस्य, *ad.* (from *वि*, priv. and *सद्वि*, *a deed*), without a deed or order sealed by the magistrate.
- वैयस्य, *a.* (from *वि*, priv. and *सद्वि*, *a deed*), the want of a deed or order from a magistrate.
- वैयस्य, *a.* (from *वि*, priv. and *सद्वि*, *a cause*), causeless ; *ad.* without cause.
- वैयस्य, *a.* (from *वि*, priv. and *सद्वि*, *patience*), impatient.
- वैयस्य, *ad.* (from *वि*, priv. and *सद्वि*, *rectitude*), without rectitude.
- वैयस्य, *a.* (from *वि*, priv. and *सद्वि*, *a question*), unenquired, unasked.
- वैयस्य, *a.* (from *वि*, priv. and *सद्वि*, *unasked*), a not asking or inquiring.
- वैयस्य, *a.* (from *वि*, priv. and *सद्वि*, *articles*), without goods or a article.
- वैयस्य, *a.* (from *वि*, priv. and *सद्वि*, *without goods*), a want of goods or articles.
- वैयस्य, *a.* (from *वि*, priv. and *सद्वि*, *a leader*), without a captain or leader.
- वैयस्य, *a.* (from *वि*, priv. and *सद्वि*, *without a leader*), the want of a captain or leader.
- वैयस्य, *ad.* (from *वि*, priv. and *सद्वि*, *a cover*), without a cover.
- वैयस्य, *a.* (from *वि*, priv. and *सद्वि*, *exalted*), not exalted, not distinguished.
- वैयस्य, *a.* (from *वि*, priv. and *सद्वि*, *not exalted*), the want of exaltation or distinction.
- वैयस्य, *ad.* (from *वि*, priv. and *सद्वि*, *a supply*), without a supply for expence.
- वैयस्य, *ad.* (from *वि*, priv. and *सद्वि*, *counsel*), without counsel or advice.
- वैयस्य, *a.* (from *वि*, priv. and *सद्वि*, *society*), unsocial, unpolished.
- वैयस्य, *a.* (from *वि*, priv. and *सद्वि*, *unsocial*), unsocial, unsocial.
- वैयस्य, *a.* (from *वि*, priv. and *सद्वि*, *an hour*), improperly timed ; *ad.* out of time.
- वैयस्य, *a.* (from *वि*, priv. and *सद्वि*, *accoutrement*), unaccoutred, not harnessed.
- वैयस्य, *a.* (from *वि*, priv. and *सद्वि*, *punishment*), unpunished ; *ad.* without punishment.
- वैयस्य, *a.* (from *वि*, priv. and *सद्वि*, *a stock*, a stock, a capital).
- वैयस्य, *ad.* (from *वि*, priv. and *सद्वि*, *proof*), without proof or evidence.

- वैयस्य, *a.* (from *वि*, priv. and *सद्वि*, *without proof*), a being without proof.
- वैयस्य, *a.* (from *वि*, priv. and *सद्वि*, *a mediator*), without an arbitrator or mediator.
- वैयस्य, *a.* (from *वि*, priv. and *सद्वि*, *without an arbitrator*), the want of an arbitrator or mediator.
- वैयस्य, *ad.* (from *वि*, priv. and *सद्वि*, *a recommendation*), without a recommendation.
- वैयस्य, *a.* (from *वि*, priv. and *सद्वि*, *without a recommendation*), the want of a recommendation.
- वैयस्य, *a.* (from *वि*, priv. and *सद्वि*, *a delivering over*), the delivering over of a thing.
- वैयस्य, *a.* (from *वि*, priv. and *सद्वि*, *a road*), uncommon, not customary, unusual.
- वैयस्य, *ad.* (from *वि*, priv. and *सद्वि*, *interest*), without interest.
- वैयस्य, *a.* (from *वि*, priv. and *सद्वि*, *without interest*), a running without interest.
- वैयस्य, *a.* (from *वि*, priv. and *सद्वि*, *an office*), without office or employment.
- वैयस्य, *a.* (from *वि*, priv. and *सद्वि*, *stale*), stale, old, rancid.
- वैयस्य, *a.* (from *वि*, priv. and *सद्वि*, *right*), wrong, not right, untrue.
- वैयस्य, *a.* (from *वि*, priv. and *सद्वि*, *a tumult*), free from tumult, free from riot or uproar.
- वैयस्य, *ad.* (from *वि*, priv. and *सद्वि*, *digestion*), without digestion.
- वैयस्य, *a.* (from *वि*, priv. and *सद्वि*, *without digestion*), a want of digestion.
- वैयस्य, *ad.* (from *वि*, priv. and *सद्वि*, *flight*), without flight or defeat.
- वैयस्य, *a.* (from *वि*, priv. and *सद्वि*, *a boundary*), boundless, unlimited.
- वैयस्य, *ad.* (from *वि*, priv. and *सद्वि*, *prevention*), without hindrance or prevention, inactive, motionless.
- वैयस्य, *a.* (from *वि*, priv. and *सद्वि*, *without hindrance*), the absence of hindrance or restraint, inactivity, a want of motion.
- वैयस्य, *a.* (from *वि*, priv. and *सद्वि*, *a letter*), destitute of letters, not inverted, not awry.
- वैयस्य, *a.* (from *वि*, priv. and *सद्वि*, *destitute of letters*), the want of the letters of the alphabet, inversion.
- वैयस्य, *a.* (from *वि*, priv. and *सद्वि*, *a wedding*), a wedding, a marriage.
- वैयस्य, *a.* (from *वि*, priv. and *सद्वि*, *a marriage*), the father of a son-in-law, the father of a daughter-in-law.
- वैयस्य, *a.* (from *वि*, priv. and *सद्वि*, *a legislator*), destitute of a commander or legislator.

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- बेहदिक, *s.* (from *بی*, *priv.*, and *دیک*, *to command*), the want of a person to command or issue orders.
- बेहदिक, *s.* (from *بی*, *priv.*, and *دیک*, *to withdraw*), a musical tone said to be produced by the mixture of three others.
- बेहदिक, *s.* (from *बेहदिक*), a musical tone, the name of a musical tone.
- बेहदिक, *a.* (from *بی*, *priv.*, and *دیک*, *the wind*), calm; *s.* a calm.
- बेहदिक, *a.* (from *بی*, *priv.*, and *دیک*, *modesty*), shameless, impudent.
- बेहदिक, *s.* (from *بی*, *priv.*, and *دیک*, *to take*), a palkee bearer.
- बेहदिक, *a.* (from *بی*, *priv.*, and *دیک*, *a condition*), wretched, miserable; *ad.* in a bad condition; *s.* a state of wretchedness or misfortune.
- बेहदिक, *a.* (from *بی*, *priv.*, and *دیک*, *profit*), destitute of produce or profit, unproductive, destitute of revenue, free from duty.
- बेहदिक, *s.* (from *بی*, *priv.*, and *دیک*, *unproductive*), the want of produce or profit, freedom from duties.
- बेहदिक, *a.* (from *بی*, *priv.*, and *دیک*, *understanding*), destitute of wisdom or skill, ignorant.
- बेहदिक, *a.* (from *بی*, *priv.*, and *دیک*, *bravery*), destitute of bravery or boldness, destitute of spirit or courage.
- बेहदिक, *s.* (from *بی*, *priv.*, and *دیک*, *cunning*), not ignorant, not ingenuous, sincere, not crafty.
- बेहदिक, *s.* (from *بی*, *priv.*, and *دیک*, *destitute of cunning*), honesty, sincerity.
- बेहदिक, *a.* (from *بی*, *priv.*, and *دیک*, *a share*), undivided, whole.
- बेहदिक, *a.* (from *بی*, *priv.*, and *دیک*, *computation*), destitute of computation, not calculated, not made up as an account.
- बेहदिक, *s.* (from *بی*, *priv.*, and *دیک*, *not calculated*), a want of calculation or computation, a want of accounts.
- बेहदिक, *s.* (from *بی*, *priv.*, and *دیک*, *a quince*), a quince, the quince tree, *Pyrus Cydonia*.
- बेहदिक, *s.* (from *بی*, *priv.*, and *دیک*, *to give*), the name of a species of grass, (*Cyperus difformis*).
- बेहदिक, *a.* (from *بی*, *priv.*, and *دیک*, *a command*), contrary to or without orders.
- बेहदिक, *s.* (from *بی*, *priv.*, and *دیک*, *contrary to orders*), disobedience, a disregard of orders, the want or absence of orders.
- बेहदिक, *a.* (from *بی*, *priv.*, and *دیک*, *presence*), absent.
- बेहदिक, *s.* (from *بی*, *priv.*, and *دیک*, *absence*), absence.
- बेहदिक, *ad.* (from *بی*, *priv.*, and *دیک*, *altercation*), without altercation or dispute.
- बेहदिक, *s.* (from *بی*, *priv.*, and *دیک*, *without altercation*), a freedom from altercation or dispute.

- बेहदिक, *a.* (from *بی*, *priv.*, and *دیک*, *ingenuity*), destitute of skill or ingenuity.
- बेहदिक, *s.* (from *بی*, *priv.*, and *دیک*, *destitute of skill*), a want of skill or ingenuity.
- बेहदिक, *a.* (from *بی*, *priv.*, and *دیک*, *dignity*), destitute of dignity or character, destitute of honour or respect.
- बेहदिक, *s.* (from *بی*, *priv.*, and *دیک*, *destitute of character*), a want of dignity or character, dishonour, disrespect, a want of respectability.
- बेहदिक, *a.* (from *بی*, *priv.*, and *دیک*, *intelligent*), silly, destitute of intelligence, careless.
- बेहदिक, *s.* (from *بی*, *priv.*, and *دیک*, *silly*), want of sense or intelligence.
- बेहदिक, *a.* (from *بی*, *priv.*, and *دیک*, *patronage*), destitute of patronage or protection.
- बेहदिक, *a.* (from *بی*, *priv.*, and *دیک*, *understanding*), destitute of understanding, insane.
- बेहदिक, *s.* (from *بی*, *priv.*, and *دیک*, *intellect*), want of intellect.
- बेहदिक, *ad.* (from *بی*, *priv.*, and *دیک*, *accept*), except, besides, unless; *s.* a book.
- बेहदिक, *s.* (from *بی*, *priv.*, and *دیک*, *the name of a shrub*), the name of a shrub which produces a good fruit, (*Fracourtia sapida*).
- बेहदिक, *s.* (from *بی*, *priv.*, and *دیک*, *confused*), confusion, amazement, agitation, defectiveness, imperfection, an impaired or withered state.
- बेहदिक, *s.* (from *بی*, *priv.*, and *دیک*, *evening*), the evening, the afternoon.
- बेहदिक, *a.* (from *بی*, *priv.*, and *دیک*, *evening*), belonging to the evening, evening.
- बेहदिक, *a.* (from *بی*, *priv.*, and *دیک*, *evening*), evening, belonging to the evening.
- बेहदिक, *s.* (from *بی*, *priv.*, and *दिक*, *the wife of Shoobhra*), Vishnool, the paradise of the Hindoos.
- बेहदिक, *s.* (from *بی*, *priv.*, and *दिक*, *changed*), aversion, disgust, deformity.
- बेहदिक, *s.* (from *بی*, *priv.*, and *दिक*, *agitated*), agitation, a being overcome by fear or surprise, confusion.
- बेहदिक, *s.* (from *بی*, *priv.*, and *दिक*, *to conquer*), a flag, a banner, an ensign, a kind of garland. The name of a small tree, (*Sesbena aegyptica*).
- बेहदिक, *s.* (from *بی*, *priv.*, and *दिक*, *to carry*), a paddle for rowing a boat. Constructed with *दिक*, *to strike*, this word means to paddle a boat.
- बेहदिक, *s.* (from *بی*, *priv.*, and *दिक*, *to sit*), a sitting, an assembly, a club.
- बेहदिक, *s.* (from *بی*, *priv.*, and *दिक*, *a sitting*, and *at*, *a house*), a house of recreation or ease where friends may sit and converse.
- बेहदिक, *s.* (from *بی*, *priv.*, and *दिक*, *to carry*), a paddle for rowing a boat.
- बेहदिक, *s.* (from *بی*, *priv.*, and *दिक*, *a pipe*), a player on the flute.

## देवः.

- देवदूतः, *s.* (from दि, *prep.* and उव, *a crossing over*), the river of hell, the mother of the Rakshases or giants.
- देवदूतः, *s.* (from दि, *prep.* and उव, *a tune*, a bard whose duty it is to awaken a prince with songs and music, a poet laureate, a singer out of tune, a person who has a demon for his familiar, a conjurer, a magician.
- देवदूतः, *s.* (from देवदूतः, *a magician*), magic.
- देवदूतः, *s.* (from देवदूतः, *learning*), cunning, craft, subtilty, sharpness, skill, dexterity, cleverness.
- देवदूतः, *a.* (from देव, *the veda*), pertaining to the veda, skilled in the veda.
- देवदूतः, *a.* (from देवदूतः, *belonging to the veda*, and दूतः, *an action*), an action or work propounded in the veda.
- देवदूतः, *s.* (from देवदूतः, *the name of a mountain*), the name of a gem supposed to be lapis lazuli.
- देवदूतः, *s.* (from देवदूतः, *lapis lazuli*, and दूतः, *a gem*), the name of a gem supposed to be the lapis lazuli.
- देवदूतः, *a.* (from देवदूतः, *foreign*), foreign.
- देवदूतः, *s.* (from देवदूतः, *foreign*), a foreigner.
- देवदूतः, *s.* (from देव, *the veda*), a physician.
- देवदूतः, *a.* (from देवदूतः, *a physician*), medical, belonging to medicine.
- देवदूतः, *s.* (from देवदूतः, *medical*, and दूतः, *a science*), the science of medicine, a treatise on medicine.
- देवदूतः, *a.* (from देवदूतः, *the science of medicine*, and दूतः, *eminent*), eminent in the science of medicine, well acquainted with medical writings.
- देवदूतः, *a.* (from देवदूतः, *the science of medicine*, and दूतः, *to know*), acquainted with the science of medicine, acquainted with medical writings.
- देवदूतः, *a.* (from देवदूतः, *the science of medicine*, and दूतः, *one who knows*), a person skilled in the science of medicine, a person acquainted with medical writings.
- देवदूतः, *s.* (from देवदूतः, *the science of medicine*, and दूतः, *knowledge*), a knowledge of the science of medicine, an acquaintance with medical writings.
- देवदूतः, *a.* (from देवदूतः, *the science of medicine*, and दूतः, *making known*), making known or teaching the science of medicine, publishing books on medicine.
- देवदूतः, *s.* (from देवदूतः, *the science of medicine*, and दूतः, *a making known*), a teaching or making known the science of medicine, the publishing of books on medicine.
- देवदूतः, *s.* (from देवदूतः, *the science of medicine*, and दूतः, *one who makes known*), a person who teaches or makes known the science of medicine, a person who publishes books on medicine.

## देवः.

- देवदूतः, *a.* (from देवदूतः, *the science of medicine*, and दूतः, *eminent*), eminent in the science of medicine, well versed in medical writings.
- देवदूतः, *a.* (from देवदूतः, *the science of medicine*, and दूतः, *able*), able or skilled in the science of medicine, well acquainted with medical writings.
- देवदूतः, *a.* (from देवदूतः, *the science of medicine*, and दूतः, *to know*), acquainted with the science of medicine, acquainted with medical writings.
- देवदूतः, *a.* (from देवदूतः, *the science of medicine*, and दूतः, *opposed*), contrary to medical science, contrary to the medical writings.
- देवदूतः, *s.* (from देवदूतः, *the science of medicine*, and दूतः, *opposition*), opposition or contrariety to the science of medicine, opposition or contrariety to the medical writings.
- देवदूतः, *a.* (from देवदूतः, *the science of medicine*, and दूतः, *eminent*), eminent in the science of medicine, skilled in medical writings.
- देवदूतः, *s.* (from देवदूतः, *the science of medicine*, and दूतः, *one who knows*), a person acquainted with the science of medicine, a person skilled in books of medicine.
- देवदूतः, *s.* (from देवदूतः, *the science of medicine*, and दूतः, *one who knows*), a person acquainted with the science of medicine, a person well read in medical writings.
- देवदूतः, *s.* (from देवदूतः, *the science of medicine*, and दूतः, *knowledge*), a knowledge of the science of medicine, an acquaintance with medical writings.
- देवदूतः, *a.* (from देवदूतः, *the science of medicine*, and दूतः, *knowing*), knowing or making known the science of medicine, knowing or publishing books of medicine.
- देवदूतः, *a.* (from देवदूतः, *the science of medicine*, and दूतः, *approved*), approved by the writings on medicine.
- देवदूतः, *a.* (from देवदूतः, *the science of medicine*, and दूतः, *a root*), grounded upon medical science, grounded on the writings on medicine.
- देवदूतः, *a.* (from देवदूतः, *the science of medicine*, and दूतः, *approved*), approved by or consistent with medical science, approved in medical writings.
- देवदूतः, *a.* (from देवदूतः, *the science of medicine*, and दूतः, *accomplished*), proved by the rules of medical science, proved or established by medical writings.
- देवदूतः, *s.* (from देवदूतः, *the science of medicine*,

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and अध्यायन, *study*, the study of medical science, the study of medical writings.

वैद्यकशास्त्रप्रदत्त, *a*. (from वैद्यकशास्त्र, *the science of medicine*, and उपदिश, *giving instruction*), giving instruction in medical science, causing to read medical books; *s.* a medical tutor, a professor of medicine.

वैद्यकशास्त्रप्रदत्त, *s.* (from वैद्यकशास्त्र, *the science of medicine*, and उपदिश, *a giving instruction*), the giving of instruction or lectures on medical science.

वैद्यकशास्त्राध्ययन, *a.* (from वैद्यकशास्त्र, *the science of medicine*, and अध्यायन, *studying*), studying medical science, reading medical books.

वैद्यकशास्त्राध्ययक, *s.* (from वैद्यकशास्त्र, *the science of medicine*, and अध्यायक, *one who reads*), a person who studies medicine, a person who reads medical books.

वैद्यकशास्त्रागम्य, *a.* (from वैद्यकशास्त्र, *the science of medicine*, and अगम्य, *following on*), consequent upon or coinciding with the science or books of medicine.

वैद्यकशास्त्राध्यायन, *s.* (from वैद्यकशास्त्र, *the science of medicine*, and अध्यायन, *study*), the study of medical writings.

वैद्यकशास्त्राध्यायन, *s.* (from वैद्यकशास्त्र, *the science of medicine*, and अध्यायन, *search*), search or scrutiny into medical science, search or scrutiny into medical books.

वैद्यकशास्त्राध्यायन, *a.* (from वैद्यकशास्त्र, *the science of medicine*, and अध्यायन, *scrutinizing*), searching into or scrutinizing the science of medicine, searching into medical writings.

वैद्यकशास्त्राध्यायन, *a.* (from वैद्यकशास्त्र, *the science of medicine*, and अध्यायन, *scrutinizing*), scrutinizing or searching into medical science, scrutinizing or searching medical writings.

वैद्यकशास्त्रागम्य, *a.* (from वैद्यकशास्त्र, *the science of medicine*, and अगम्य, *following upon*), following upon or according with the science of medicine or with medical writings.

वैद्यकशास्त्रागम्य, *ad.* (from वैद्यकशास्त्र, *the science of medicine*, and अगम्य, *a following upon*), according to medical science, according to the books on medicine.

वैद्यकशास्त्रागम्य, *a.* (from वैद्यकशास्त्र, *the science of medicine*, and अगम्य, *unapproved*), unapproved by the books or rules of medical science.

वैद्यकशास्त्रागम्य, *a.* (from वैद्यकशास्त्र, *the science of medicine*, and अगम्य, *not proved*), not proved by the books or rules of medical science.

वैद्य, *a.* (from वैदि, *a law*), lawful, rational, consistent with law.

विधवा, *s.* (from विदेव, *a widow*), widowhood.

वैदिष्य, *s.* (from विदेव, *apostasy*), apostasy, a false or heterodox system of religion.

वैदिष्य, *a.* (from विदिष्य, *the performance of religious ceremonies*), foolish, ignorant; *s.* an idiot, a fool.

वैदिष्य, *s.* (from विदिष्य, *opposed to*), opposition, contrariety.

वैदिष्य, *s.* (from विदिष्य, *one of the wives of Kuchyupa and mother of Guroora*), one of the names of Guroora the regent of birds.

वैदिष्य, *s.* (from विदिष्य, *a father-in-law*), a brother by a different father.

वैदिष्य, *a.* (from विदिष्य, *a marriage*), belonging to a marriage, nuptial; *s.* the father of a daughter's husband or son's wife.

वैदिष्य, *s.* (from विदिष्य, *wealth*), wealth, grandeur.

वैदिष्य, *s.* (from विदिष्य, *a mother-in-law*), a brother or sister by a different mother.

वैदिष्य, *a.* (from विदिष्य, *a mother-in-law*), a brother by a different mother.

वैदिष्य, *s.* (from विदिष्य, *a mother-in-law*), a sister by a different mother.

वैदिष्य, *s.* (from वैदिष्य, *in vain*), inutility, vanity.

वैदिष्य, *s.* (from वैदिष्य, *inutility*, and वैदिष्य, *acquisition*), a becoming useless, uselessness, inutility.

वैदिष्य, *a.* (from वैदिष्य, *grammar*), skilled in grammar; *s.* a grammarian.

वैदिष्य, *a.* (from वैदिष्य, *grammar*), a female grammarian.

वैदिष्य, *s.* (from वैदिष्य, *a hero*), enmity, revenge, hostility, courage, prowess.

वैदिष्य, *s.* (from वैदिष्य, *disgust*), disgust, displeasure.

वैदिष्य, *a.* (from वैदिष्य, *disgust*, and वैदिष्य, *producing*), exciting disgust, causing dislike.

वैदिष्य, *a.* (from वैदिष्य, *not related*), not related to a person; *s.* a person who is not a relative.

वैदिष्य, *s.* (from वैदिष्य, *enmity*, and वैदिष्य, *a giving*), revenge, retaliation, the requiting of an injury.

वैदिष्य, *s.* (from वैदिष्य, *enmity*, and वैदिष्य, *condition*), enmity, hostility.

वैदिष्य, *s.* (from वैदिष्य, *enmity*, and वैदिष्य, *purification*), revenge, retaliation, the paying off a debt of enmity.

वैदिष्य, *s.* (from वैदिष्य, *free from passion*), one who is free from attachments, one free from passion, a religious devotee who pretenses to have no worldly attachments.

वैदिष्य, *s.* (from वैदिष्य, *free from passion*), freedom from worldly attachments, freedom from passion.

वैदिष्य, *s.* (from वैदिष्य, *inimical*), enmity, hatred.

वैदिष्य, *s.* (from वैदिष्य, *inimical*), enmity, hatred.

## वैश्व.

## वैश्व.

वैश्वः, *s.* (from *वैश्वि*, an enemy), an enemy, an adversary, a foe.

वैश्वोत्पत्तिः, *s.* (from *वैश्व*, enmity, and *उत्पत्ति*, production), the rise or production of enmity or hatred.

वैश्वव्ययः, *s.* (from *वैश्व*, difform), disparity, a difference, contrariety.

वैश्व, *v. n.* (from *विश्व*, to enter), to run, to pierce, to enter, to penetrate, to sit.

वैश्वः, *s.* (from *वैश्वः*, the sixteenth mansion in the Hindoo zodiac), the first month in the Indian Kalender, it commences when the Sun enters Aries.

वैश्वः, *s.* (from *विश्व*, particular), peculiarity, excellence, validity.

वैश्वः, *s.* (from *वैश्व*, a distinction), one of the six schools usually called the darshanas in which the doctrine of the vedas is explained.

वैश्वः, *s.* (from *वैश्व*, the visheshika philosophy, and *विश्व*, a science), the visheshika philosophy, the writings on the visheshika philosophy.

वैश्वः, *s.* (from *वैश्व*, the visheshika philosophy, and *विश्व*, to know), versed in the doctrines or skill in the books of the visheshika philosophy.

वैश्वः, *s.* (from *वैश्व*, the visheshika philosophy, and *विश्व*, one who knows), a person acquainted with the visheshika philosophy, a person acquainted with the writings of the visheshikas.

वैश्वः, *s.* (from *विश्व*, to enter), the third of the tribes or castes of Hindoos who follow trade and agriculture.

वैश्वः, *s.* (from *विश्व*, the name of a Hindoo sage), fire or rather the god of fire fabled to be the son of Vishwanara.

वैश्वः, *s.* (from *विश्व*, the name of a Hindoo sage), copied, imitated, inferior.

वैश्वः, *s.* (from *विश्व*, unequal), inequality, severity, rigour.

वैश्वः, *v. n.* (from *विश्व*, to dwell), to sit, to settle to the bottom, to sink as the earth does with rain or when rammed, to become lower.

वैश्वः, *s.* (from *विश्व*, to dwell), fit to be sat upon, intended for sitting on.

वैश्वः, *s.* (from *वैश्व*, a sheat fish), a sheat fish, (Silurus pelorius.)

वैश्वः, *s.* (from *विश्व*, to deceive), deceiving, unprincipledly wicked.

वैश्वः, *s.* (from *वैश्व*, a stalk), a foot stalk, a petiole, a niple.

वैश्वः, *s.* (from *वैश्व*, a stalk), a foot stalk, a petiole, a niple.

वैश्वः, *s.* (from *वैश्व*, a goat), stupid, simple; *s.* a he goat.

वैश्वः, *s.* (from *वैश्व*, ignorant), ignorance, stupidity.

वैश्वः, *s.* (from *वैश्व*, stupid), stupidity.

वैश्वः, *s.* (from *वैश्व*, a bundle), a bundle.

वैश्वः, *s.* (from *वैश्व*, a bundle), packages and bundles.

वैश्वः, *s.* (from *वैश्व*, bundle), a parcel, a bundle, a package.

वैश्वः, *s.* (from *वैश्व*, to carry), a burden, a load, a bale.

वैश्वः, *s.* (from *वैश्व*, to know), the understanding of a thing, a burden, a charge or trust, a load, a truss, a package.

वैश्वः, *s.* (from *वैश्व*, a load), a cargo, a load, the loading of a ship.

वैश्वः, *s.* (from *वैश्व*, a load), a porter.

वैश्वः, *s.* (from *वैश्व*, a snake), the name of a large species of snake, (Boa constrictor;) a species of fish not yet ascertained.

वैश्वः, *s.* (from *वैश्व*, a species of snake, and *विश्व*, a snake), a large species of snake, (Boa constrictor.)

वैश्वः, *s.* (from *वैश्व*, to carry), a person who bears or carries.

वैश्वः, *s.* (from *बुद्ध*, a button).

वैश्वः, *s.* (from *वैश्व*, moist), a kind of half formed coal or black earth frequently dug up at a depth of ten or twelve feet from the surface in alluvious soils.

वैश्वः, *s.* (from *वैश्व*, moist), changed in taste, ill-tasted.

वैश्वः, *s.* (from *वैश्व*, a sheat fish), a sheat fish, (Silurus pelorius.)

वैश्वः, *s.* (from *वैश्व*, to know), comprehensible, knowable.

वैश्वः, *s.* (from *वैश्व*, intelligent), an intelligent person, a wise or shrewd man, a bondsman, bail, a caution.

वैश्वः, *s.* (from *वैश्व*, to understand), intellect, the understanding, an idea, an opinion, a perception of the understanding.

वैश्वः, *s.* (from *वैश्व*, to know), knowing, comprehending, making known, indicating.

वैश्वः, *s.* (from *वैश्व*, knowledge, and *विश्व*, to do), giving ideas or knowledge.

वैश्वः, *s.* (from *वैश्व*, the intellect, and *विश्व*, obtainable), capable of being understood, comprehensible.

वैश्वः, *s.* (from *वैश्व*, knowledge, and *विश्व*, an object), clear to reason or intellect.

वैश्वः, *s.* (from *वैश्व*, knowledge, and *विश्व*, producing), producing knowledge.

वैश्वः, *s.* (from *वैश्व*, producing knowledge), the property of producing knowledge or mental perception.

वैश्वः, *s.* (from *वैश्व*, producing knowledge), the

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properly of producing knowledge or mental perception.

বোধিতকরণ, *ad.* (from বোধিত, *producing knowledge*, and বণ, *a/om*), in the manner of producing knowledge or mental perception.

বোধিত, *a.* (from বোধ, *knowledge*, and উৎপন্ন, *produced*), produced by or arising from knowledge.

বোধিতব্য, *a.* (from বোধ, *knowledge*, and উৎপন্ন, *producible*), producible by or arising from knowledge.

বোধিত্যে, *ad.* (*loc. case of বোধিতব্য*), for the purpose of knowledge.

বোধহীন, *s.* (from বোধ, *knowledge*, and হীন, *destruction*), the destruction or loss of understanding or knowledge.

বোধহীন, *a.* (from বোধ, *knowledge*, and হীন, *destructive*), destructive to the understanding or to knowledge.

বোধহীনী, *a.* (from বোধ, *knowledge*, and হীন, *destructive*), destructive to the understanding or to knowledge.

বোধ, *s.* (from বুদ্ধ, *to know*), a knowing a perceiving by the mind, the evening of the sixth day of the moon's increase in the month of Ashvina.

বোধনাশ, *s.* (from বোধ, *knowledge*, and নাশ, *destruction*) the destruction or loss of understanding or knowledge.

বোধনাশক, *a.* (from বোধ, *knowledge*, and নাশক, *destructive*), destructive to understanding or knowledge.

বোধনিবৃত্ত, *a.* (from বোধ, *knowledge*, and নিবৃত্ত, *causing to cease*), causing knowledge or ideas to cease.

বোধনিবৃত্তক, *a.* (from বোধ, *knowledge*, and নিবৃত্তক, *preventing*), preventing knowledge or ideas.

বোধনিবারণ, *s.* (from বোধ, *knowledge*, and নিবারণ, *a preventing*), the preventing of knowledge or ideas.

বোধনিবৃত্তি, *s.* (from বোধ, *knowledge*, and নিবৃত্তি, *cessation*), the cessation of knowledge or mental perception.

বোধনিমিত্তক, *a.* (from বোধ, *knowledge*, and নিমিত্ত, *a cause*), caused by or arising from knowledge or mental perception; *ad.* from or because of knowledge or mental perception.

বোধনিমিত্তে, *ad.* (from বোধ, *knowledge*, and নিমিত্ত, *a cause*), for the purpose of knowledge or mental perception.

বোধীয়, *a.* (from বোধ, *to understand*), comprehensible.

বোধপূর্বক, *a.* (from বোধ, *knowledge*, and পূর্ব, *before*), preceded by or arising from knowledge or mental perception; *ad.* by or through knowledge or mental perception.

বোধপূর্বক, *a.* (from বোধ, *knowledge*, and পূর্বক, *opposed to*), opposing or obstructing knowledge or mental perception.

বোধপূর্বক, *a.* (from বোধ, *knowledge*, and পূর্বক, *caused by*) caused by or arising from knowledge or mental percep-

tion; *ad.* from or because of knowledge or mental perception.

বোধবর্ধক, *a.* (from বোধ, *knowledge*, and বর্ধক, *increasing*), increasing the intellectual powers, increasing knowledge.

বোধবর্ধক, *s.* (from বোধ, *knowledge* and বর্ধক, *an increasing*), the increasing of the intellectual powers, the increasing of knowledge.

বোধবিনা, *ad.* (from বোধ, *knowledge*, and বিনা, *without*), without knowledge or ideas.

বোধবিশিষ্ট, *a.* (from বোধ, *knowledge*, and বিশিষ্ট, *possessed of*), possessed of knowledge or mental perceptions, wise, learned, intelligent.

বোধবিহীন, *a.* (from বোধ, *knowledge*, and বিহীন, *destitute*), destitute of knowledge or ideas, ignorant.

বোধবৃদ্ধি, *s.* (from বোধ, *knowledge*, and বৃদ্ধি, *increase*), the increase of the intellectual powers, the increase of knowledge.

বোধব্যতিক্রম, *a.* (from বোধ, *knowledge*, and ব্যতিক্রম, *excepted*), knowledge or mental perception excepted, ideas excepted.

বোধব্যতিক্রম, *s.* (from বোধ, *knowledge*, and ব্যতিক্রম, *an exception*), the exception of knowledge or mental perception.

বোধব্যতিক্রমক, *ad.* (*loc. case of বোধব্যতিক্রম*), with the exception of knowledge or mental perception, without or beside knowledge or mental perception.

বোধব্যঘাত, *s.* (from বোধ, *knowledge*, and ব্যঘাত, *an obstacle*), an obstacle to knowledge or mental perception.

বোধব্যঘাতক, *a.* (from বোধ, *knowledge*, and ব্যঘাতক, *obstructing*), obstructing knowledge or mental perception.

বোধপ্রসি, *s.* (from বুদ্ধ, *to know*), a person who publishes or makes known.

বোধপূর্ণ, *a.* (from বোধ, *knowledge*, and পূর্ণ, *joined to*), connected with knowledge or mental perception, wise, intelligent.

বোধহীন, *a.* (from বোধ, *knowledge*, and হীন, *destitute*), destitute of knowledge or mental perception, ignorant, stupid.

বোধশূন্য, *a.* (from বোধ, *knowledge*, and শূন্য, *empty*), destitute of knowledge or mental perception, ignorant, stupid.

বোধহীন, *a.* (from বোধ, *knowledge*, and হীন, *destitute*), destitute of knowledge or mental perception, ignorant, stupid.

বোধপূর্বক, *a.* (from বোধ, *knowledge*, and পূর্বক, *a cause*), caused by or arising from knowledge or mental perception.

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- ception; *ad.* from or because of knowledge or mental perception.
- বোম্ভাস, *s.* (from বোম্, *knowledge*, and ভাস, *diminution*), the decay of the intellectual powers, the loss or decay of knowledge.
- বোম্ভাসক *a.* from বোম্, *knowledge*, and ভাসক, *diminishing*), diminishing the intellectual powers, diminishing knowledge.
- বোম্ভাস্য, *a.* (from বোম্, *intellect*, and অসম্ভাস্য, *unobtainable*), incomprehensible.
- বোম্ভাস্যক, *a.* from বোম্, *intellect*, and অসম্ভাস্যক, *gone*), gone from the understanding.
- বোম্ভাসিক, *s.* (from বোম্, *knowledge*, and অসম্ভাসিক, *a right*), a right to know.
- বোম্ভাসিক, *s.* (from বোম্, *knowledge*, and অনুসম্ভাসিক, *following*), following upon or corresponding with knowledge or understanding.
- বোম্ভাসিক, *a.* (from বোম্, *knowledge*, and অনুসম্ভাসিক, *following*), following upon or corresponding with knowledge or understanding.
- বোম্ভাসিক, *ad.* (from বোম্, *knowledge* and অনুসম্ভাসিক, *a following*), according to or in consequence of knowledge or understanding.
- বোম্ভাসিক, *a.* (from বোম্, *intellect*), intelligent, wise.
- বোম্ভাসিক, *a.* (from বোম্, *to know*), made known, published.
- বোম্ভাসিক, *a.* (from বোম্, *to know*), knowable, perceivable, perceptible.
- বোম্ভাসিক, *s.* (from বোম্, *to sow*), the sowing of seed.
- বোম্ভাসিক, *s.* (from বোম্, *a sister*), a sister's husband.
- বোম্ভাসিক, *a.* (from বোম্, *a wood*), woody, forest.
- বোম্ভাসিক, *v. n.* (from বোম্, *prep.* and বোম্, *to speak*), to lisp, to make a noise like a dumb man; *a.* dumb.
- বোম্ভাসিক, *s.* (from বোম্, *to speak*), saw dust, an ornament for the waist.
- বোম্ভাসিক, *s.* (from বোম্, *a wasp*), a wasp.
- বোম্ভাসিক, *s.* (from বোম্, *to skree*), a sack, a bag.
- বোম্ভাসিক, *s.* (from বোম্, *a sack*, and বোম্, *a binding*), the putting up of corn or other articles into sacks.
- বোম্ভাসিক, *s.* (from বোম্, *prep.* and বোম্, *to grow*), a bean, a variety of rice usually reaped in April.
- বোম্ভাসিক, *v. a.* (from বোম্, *to explain*), to speak, to say, to tell, to mention.
- বোম্ভাসিক, *s.* (from বোম্, *to speak*), a speech, a saying, a sentence, a word, a kind of earth used for earthen vessels.
- বোম্ভাসিক, *s.* (from বোম্, *to speak*, and বোম্, *to go*), discourse.
- বোম্ভাসিক, *s.* (from বোম্, *a wasp*), a wasp.

- বোম্ভাসিক, *s.* (from বোম্, *myrrh*), the name of a species of Walnut tree indigenous in the North East border of Bengal, (*Juglans pterococca*.)
- বোম্ভাসিক, *s.* (from বোম্, *to speak*), a speech, a saying, an expression, a sentence, a recital; *v. a.* to call, to send for, to dye of any particular colour.
- বোম্ভাসিক, *s.* (from বোম্, *to speak*), a language, a dialect.
- বোম্ভাসিক, *s.* (from বোম্, *a wasp*), a wasp.
- বোম্ভাসিক, *s.* (from বোম্, *a brass pot*), a brass or copper pot of a particular make.
- বোম্ভাসিক, *s.* (from বোম্, *a deified teacher of the Boo-thi sect*), a Bouddhist.
- বোম্ভাসিক, *s.* (from বোম্, *a bouddhist*, and বোম্, *a manner*), the sect of Bouddhists, the opinions of the Bouddhists, Bouddhism.
- বোম্ভাসিক, *s.* (from বোম্, *Bouddhism*, and অসম্ভাসিক, *a depending*), the profession of Bouddhism.
- বোম্ভাসিক, *a.* (from বোম্, *Bouddhism*, and অসম্ভাসিক, *depending*), making a profession of Bouddhism; *s.* a Bouddhist.
- বোম্ভাসিক, *a.* (from বোম্, *prep.* and বোম্, *to move*), distinct, apparent, clear, evident, manifest, expressed, individual, specific.
- বোম্ভাসিক, *s.* (from বোম্, *distinct*, and বোম্, *arithmetic*), arithmetic.
- বোম্ভাসিক, *ad.* (from বোম্, *distinct*, and বোম্, *a form*), distinctly, clearly, evidently, manifestly, apparently.
- বোম্ভাসিক, *s.* (from বোম্, *prep.* and বোম্, *to move*), a specific appearance or being, a person, an individual, a man. In Grammar, the case of a noun.
- বোম্ভাসিক, *s.* (from বোম্, *an individual*), individuality.
- বোম্ভাসিক, *s.* (from বোম্, *an individual*), individuality.
- বোম্ভাসিক, *s.* (from বোম্, *an individual*, and বোম্, *a distinct on*), a particular individual.
- বোম্ভাসিক, *s.* (from বোম্, *an individual*, and বোম্, *a distinction*), a distinct individual, a particular individual.
- বোম্ভাসিক, *s.* (from বোম্, *distinct*, and বোম্, *a making*), the making of a thing clear or distinct.
- বোম্ভাসিক, *a.* (from বোম্, *distinct*, and বোম্, *made*), made clear or distinct, made evident.
- বোম্ভাসিক, *a.* (from বোম্, *distinct*, and বোম্, *become*), become distinct or clear, become evident.
- বোম্ভাসিক, *a.* (from বোম্, *prep.* and বোম্, *before*), eager, zealous, ardent, agitated, bewildered, perplexed, alarmed, affrighted.
- বোম্ভাসিক, *a.* (from বোম্, *eager*, and বোম্, *the heart*), zealous, eager, ardent.

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- यद्गुणः, *a.* (from यद्गु, *eager*), eagerness, zeal, ardency, agitation, alarm, perplexity.
- यद्गुणपूर्वः, *a.* (from यद्गुणः, *eagerness*, and पूर्व, *before*), preceded by or arising from eagerness or agitation.
- यद्गुणप्रकाशः, *s.* (from यद्गुणः, *eagerness*, and प्रकाश, *display*), a display or manifestation of zeal or eagerness.
- यद्गुणप्रकाशकः, *a.* (from यद्गुणः, *eagerness*, and प्रकाशक, *displaying*), making a display of zeal or eagerness.
- यद्गुहः, *a.* (from यद्गु, *eager*), eagerness, zeal, ardency, agitation, alarm, perplexity.
- यद्गुहना, *a.* (from यद्गु, *eager*, and यद्गु the mind, *eager-minded*, zealous, ardent.
- यद्गुहिनः, *a.* (from यद्गु, *eager*, and यद्गु, *the mind*), eager-minded, zealous, ardent.
- यद्गु, *a.* (from यि, *prep.* and यद्गु, *a body*), misplaced, distorted, sarcastic; *s.* a joke, a sarcasm, distortion, a frog, a cripple, a freckle or spot.
- यद्गुव्ययः, *s.* (from यद्गु, *distortion*, and व्यय, *a word*), distorted or unnaturally arranged speech.
- यद्गुहः, *a.* (from यद्गु, *sarcasm*, and कृ, *to do*), making jokes or sarcasms, distorting.
- यद्गुहकः, *a.* (from यद्गु, *a sarcasm*, and कृ, *making*), making sarcasms or jokes, distorting; *s.* a person who deals in jokes or sarcasms.
- यद्गुहकरी, *a.* (from यद्गु, *a sarcasm*, and कृ, *making*), making jokes or sarcasms, distorting.
- यद्गुहक्य, *ad.* (from यद्गु, *a sarcasm*, and कृ, *a step*), by or in the way of joke or sarcasm.
- यद्गुहक्यः, *a.* (from यद्गु, *a sarcasm*, and कृ, *producible*), producible by or arising from distortion or sarcasm.
- यद्गुहक्यता, *ad.* (*loc. case of यद्गुहक्यः*), for the purpose of distortion or sarcasm.
- यद्गुहक्यता, *a.* (from यद्गु, *a sarcasm*, and कृ, *a cause*), caused by or arising from distortion or sarcasm; *ad.* from or because of distortion or sarcasm.
- यद्गुहक्यता, *ad.* (from यद्गु, *a sarcasm*, and कृ, *a cause*), for the purpose of sarcasm or distortion.
- यद्गुहक्यता, *a.* (from यद्गु, *a sarcasm*, and कृ, *before*), preceded by or arising from sarcasm or distortion; *ad.* by or through sarcasm or distortion.
- यद्गुहक्यता, *a.* (from यद्गु, *a sarcasm*, and कृ, *caused by*), caused by or arising from sarcasm or distortion; *ad.* from or because of sarcasm or distortion.
- यद्गुहक्यता, *s.* (from यद्गु, *a sarcasm*, and कृ, *a word*), a distorted speech, a sarcasm, a joke.
- यद्गुहक्यता, *ad.* (from यद्गु, *a sarcasm*, and कृ, *without*), without or beside sarcasm or distortion.

- यद्गुहक्यता, *a.* (from यद्गु, *distortion*, and कृ, *possessed of*), distorted, garbled, ridiculous.
- यद्गुहक्यता, *a.* (from यद्गु, *distortion*, and कृ, *destitute*), free from distortion or unnatural circumstances.
- यद्गुहक्यता, *s.* (from यद्गु, *a sarcasm*, and कृ, *excepted*), sarcasm or distortion excepted.
- यद्गुहक्यता, *s.* (from यद्गु, *a sarcasm*, and कृ, *an exception*), the exception of sarcasm or distortion.
- यद्गुहक्यता, *ad.* (*loc. case of यद्गुहक्यता*), with the exception of sarcasm or distortion, without or beside sarcasm or distortion.
- यद्गुहक्यता, *a.* (from यद्गु, *distortion*, and कृ, *separate*), separate or distinct from distortion or unnatural circumstances; *ad.* beside distortion or unnatural circumstances.
- यद्गुहक्यता, *a.* (from यद्गु, *distortion*, and कृ, *joined*), distorted, garbled, ridiculous.
- यद्गुहक्यता, *a.* (from यद्गु, *distortion*, and कृ, *destitute*), free from distortion or unnatural circumstances.
- यद्गुहक्यता, *a.* (from यद्गु, *distortion*, and कृ, *empty*), free from distortion or unnatural circumstances.
- यद्गुहक्यता, *a.* (from यद्गु, *distortion*, and कृ, *destitute*), free from distortion or unnatural circumstances.
- यद्गुहक्यता, *a.* (from यद्गु, *a sarcasm*, and कृ, *a cause*), caused by or arising from distortion or sarcasm; *ad.* from or because of sarcasm or distortion.
- यद्गुहक्यता, *s.* (from यद्गु, *misplacing*, and कृ, *a speech*), a play on words, a jeer, a pun, a sarcasm, a joke.
- यद्गुहक्यता, *a.* (from यद्गुहक्यता, *a sarcasm*, and कृ, *an instrument*), done by means of jokes or sarcasms; *ad.* by means of jokes or sarcasms.
- यद्गुहक्यता, *ad.* (from यद्गुहक्यता, *a sarcasm*, and कृ, *a door*), by or through jokes or sarcasms.
- यद्गुहक्यता, *s.* (from यि, *prep.* and कृ, *to move*, a sarcasm, a covert but intelligible expression of suspicion or contempt.
- यद्गुहक्यता, *s.* (from यि, *prep.* and कृ, *to go*), a fan.
- यद्गुहक्यता, *a.* (from यि, *prep.* and कृ, *to go*, expressing passion or feeling, distinguishing, making clear or plain.
- यद्गुहक्यता, *s.* (from यद्गुहक्यता, *making clear or plain*, the expression of passion or feeling, the making of a thing plain.
- यद्गुहक्यता, *s.* (from यद्गुहक्यता, *making clear*, the expression of passion or feeling, the making of a thing plain.
- यद्गुहक्यता, *s.* (from यि, *prep.* and कृ, *to go*), a mark, a sign, a token, a spot, a consonant, sauce to meat, a condiment, the beard.
- यद्गुहक्यता, *s.* (from यि, *prep.* and कृ, *to manifest*), a rhetorical figure, a sarcasm or irony.

## वाचि.

## वाची.

- वाक्यावृत्ति, *s.* (from वाक्य, a *sarcasm*, and वृत्ति, a *circumstance*), a rhetorical figure, a sarcasm, an irony.
- वाचिक, *s.* (from वि, *prep.* उति, *prep.* and क्, *to do*), a misfortune, a calamity, a reverse, a reciprocity, a reciprocal action or relation.
- वाचिक्य, *s.* (from वि, *prep.* उति, *prep.* and क्य, *to step*), inverted or retrograde order. inversion, opposition, contrariety, repugnance, a reverse.
- वाचिक्यकारक, *a.* (from वाचिक्य, *inversion*, and कारक, *making*), making things inverted or retrograde, changing the order of things, reversing.
- वाचिक्यकारी, *a.* (from वाचिक्य, *inversion*, and कारी, *making*), making things inverted or retrograde, changing the order of things, reversing.
- वाचिक्यजनक, *a.* (from वाचिक्य, *contrariety*, and जनक, *producing*), producing opposing or contrary circumstances.
- वाचिक्यजनित, *s.* (from वाचिक्य, *contrariety*, and जनित, *produced*), produced by or arising from opposing or contradictory circumstances.
- वाचिक्यजन्य, *a.* (from वाचिक्य, *inversion*, and जन्य, *producible*), producible by or arising from inversion or contrariety.
- वाचिक्यजन्य, *ad.* (*loc. case of वाचिक्यजन्य*), for the purpose of inversion or contrariety.
- वाचिक्यजात, *a.* (from वाचिक्य, *contrariety*, and जात, *produced*), produced by or arising from opposing or contrary circumstances.
- वाचिक्यसिद्धि, *a.* (from वाचिक्य, *inversion*, and सिद्धि, a *cause*), caused by or arising from inversion or contrariety; *ad.* from or because of inversion or contrariety.
- वाचिक्यनिमित्त, *ad.* (from वाचिक्य, *inversion*, and निमित्त, a *cause*), for the purpose of inversion or contrariety.
- वाचिक्यपूर्व, *a.* (from वाचिक्य, *inversion*, and पूर्व, *before*), preceded by or arising from inversion or opposition; *ad.* by or through inversion or contrariety.
- वाचिक्यविना, *ad.* (from वाचिक्य, *contrariety*, and विना, *without*), without or beside opposing or contrary circumstances.
- वाचिक्यवैध, *s.* (from वाचिक्य, *inversion*, and वैध, *an iden*), a misconception, an idea of contrariety.
- वाचिक्यवैधिक, *a.* (from वाचिक्य, *inversion* and वैधिक, *knowing*), forming an idea of inversion, misconstruing.
- वाचिक्यवाचिक, *s.* (from वाचिक्य, *contrariety* and वाचिक, *excepted*), contrariety or opposition excepted.
- वाचिक्यवाचिक, *s.* (from वाचिक्य, *contrariety*, and वाचिक, *an exception*), the exception of contrariety or opposition.

- वाचिक्यवाचिक, *ad.* (*loc. case of वाचिक्यवाचिक*), with the exception of contrariety or opposition, without or beside contrariety or opposition.
- वाचिक्यविध, *a.* (from वाचिक्य, *contrariety*, and विध, *separate*), separate or distinct from opposition or contrariety; *ad.* beside opposition or contrariety.
- वाचिक्यवृत्त, *a.* (from वाचिक्य, *contrariety*, and वृत्त, a *root*), originating from contrariety or opposition.
- वाचिक्यवर्त, *ad.* (from वाचिक्य, *inversion*, and वर्त, a *form*), in the way of inversion or contrariety, inversely, reversely, contrarily.
- वाचिक्यवृत्त, *a.* (from वाचिक्य, *contrariety*, and वृत्त, *indicating*), indicating contrariety or opposition.
- वाचिक्यवृत्त, *a.* (from वाचिक्य, *inversion*, and वृत्त, a *cause*), caused by or arising from inversion or contrariety; *ad.* from or because of inversion or contrariety.
- वाचिक्यो, *a.* (from वि, *prep.* उति, *prep.* and क्य, *to step*), inverting, reversing, opposing, transgressing.
- वाचिक्यो, *a.* (from वि, *prep.* उति, *prep.* and क्य, *to step*), inverted, reversed, opposed.
- वाचिक्य, *a.* (from वि, *prep.* उति, *prep.* and क्य, *to stand*), disgusted, agitated, alarmed.
- वाचिक्य, *a.* (from वि, *prep.* उति, *prep.* and क्य, *to throw*), agitated, distressed, alarmed.
- वाचिक्य, *a.* (from वि, *prep.* उति, *prep.* and क्य, *to flow*), excepted, withdrawn, withheld, distinct, different.
- वाचिक्य, *s.* (from वि, *prep.* उति, *prep.* and क्य, *to flow*), an exception, a withholding, separatedness, a difference, an inverse argument, an inferring from the want or absence of things.
- वाचिक्यवाचि, *s.* (from वाचिक्य, *an inverse argument*, and वाचि, *'an overreaching'*), an argument embracing all that is to be concluded from the want or absence of a thing.
- वाचिक्यो, *a.* (from वि, *prep.* उति, *prep.* and क्य, *to flow*), excepting, separating, distinguishing.
- वाचिक्य, *ad.* (*loc. case of वाचिक्य*), without, except, with the exception of.
- वाचिक्य, *a.* (from वि, *prep.* उति, *prep.* and क्य, *to go*), past, gone, excepted, withdrawn, withheld.
- वाचिक्य, *ad.* (*loc. case of वाचिक्य*), except, besides.
- वाचिक्य, *s.* (from वि, *prep.* उति, *prep.* and क्य, *to fall*), a great and portentous calamity, a portent indicating some great calamity, disrespect, contempt, the seventeenth of the astrological yogas.
- वाचिक्य, *s.* (from वि, *prep.* उति, *prep.* and क्य, *to take*), barter, exchange, an exchange of blows or abusive language.

## शब्द.

## शब्द.

व्यतिरिक्त, *s.* (from वि, *prep.* अति, *prep.* and अद्, *to go*), contrary, opposition, a reverse, an inverted or retrograde order.

व्यतिरिक्त, *a.* (from व्यति, *contrariety*, and कर्त्तु, *doing*), acting perversely, acting contrary or in opposition.

व्यतिरिक्त, *a.* (from व्यति, *contrariety*, and कर्त्तु, *doing*), acting perversely, acting contrary or in opposition.

व्यतिरिक्त, *a.* (from व्यति, *contrariety*, and उत्पन्न, *producible*), producible by or arising from contrariety or opposition.

व्यतिरिक्त, *ad. loc. case of व्यतिरिक्त*, for opposition, for contrariety.

व्यतिरिक्त, *a.* (from व्यति, *contrariety*, and निमित्त, *a cause*), caused by or arising from opposition or contrariety; *ad.* from or because of opposition or contrariety.

व्यतिरिक्त, *ad.* (from व्यति, *contrariety*, and निमित्त, *a cause*), for opposition, for contrariety.

व्यतिरिक्त, *a.* (from व्यति, *contrariety*, and प्रवृत्त, *caused by*), caused by or arising from opposition or contrariety; *ad.* from or because of opposition or contrariety.

व्यतिरिक्त, *a.* (from व्यति, *contrariety*, and प्रवृत्त, *a cause*), caused by or arising from opposition or contrariety; *ad.* from or because of opposition or contrariety.

व्यतिरिक्त, *s.* (from वि, *prep.* अति, *prep.* and अद्, *to throw*), contrariety, opposition, a reverse, an inverted or retrograde order.

व्यतिरिक्त, *a.* (from व्यति, *to pain*), sensible, capable of feeling pain.

व्यतिरिक्त, *s.* (from व्यति, *to pain*), pain, smart, an ache, an agony.

व्यतिरिक्त, *a.* (from व्यति, *pain*, and कर्त्तु, *to do*), smarting, paining, giving pain, sore, painful.

व्यतिरिक्त, *a.* (from व्यति, *pain*, and कर्त्तु, *doing*), smarting, aching, giving pain, sore, painful.

व्यतिरिक्त, *a.* (from व्यति, *pain*, and कर्त्तु, *doing*), smarting, aching, giving pain, sore, painful.

व्यतिरिक्त, *a.* (from व्यति, *pain*, and उत्पन्न, *producing*), causing pain, giving pain.

व्यतिरिक्त, *s.* (from व्यति, *pain*, and उत्पन्न, *producible*), producible by or arising from pain.

व्यतिरिक्त, *ad.* (loc. case of व्यतिरिक्त), for the purpose of pain or distress.

व्यतिरिक्त, *s.* (from व्यति, *pain*, and दत्त, *a giver*), a person or thing which gives pain.

व्यतिरिक्त, *s.* (from व्यति, *pain*, and दत्त, *a giving*), the giving of pain.

व्यतिरिक्त, *a.* (from व्यति, *pain*, and दत्त, *giving*), occasioning pain, sore, painful.

व्यतिरिक्त, *a.* (from व्यति, *pain*, and दत्त, *giving*), giving pain, sore, painful.

व्यतिरिक्त, *s.* (from व्यति, *pain*, and हान, *destruction*), the removal of pain.

व्यतिरिक्त, *a.* (from व्यति, *pain*, and हान, *destructive*), removing or curing pain.

व्यतिरिक्त, *a.* (from व्यति, *pain*, and हान, *destructive*), removing or curing pain.

व्यतिरिक्त, *s.* (from व्यति, *pain*, and हान, *destructive*), the removal or cure of pain.

व्यतिरिक्त, *a.* (from व्यति, *pain*, and हान, *destructive*), destructive to or curing pain.

व्यतिरिक्त, *a.* (from व्यति, *pain*, and हान, *causing to cease*), removing or curing pain, anodyne.

व्यतिरिक्त, *a.* (from व्यति, *pain*, and निवारक, *preventing*), preventing or resisting pain.

व्यतिरिक्त, *s.* (from व्यति, *pain*, and निवारक, *a preventing*), the preventing or resisting of pain.

व्यतिरिक्त, *s.* (from व्यति, *pain*, and निवृत्ति, *cessation*), the cessation or prevention of pain.

व्यतिरिक्त, *a.* (from व्यति, *pain*, and निमित्त, *a cause*), caused by or arising from pain; *ad.* from or because of pain.

व्यतिरिक्त, *ad.* (from व्यति, *pain*, and निमित्त, *a cause*), for the purpose of pain.

व्यतिरिक्त, *a.* (from व्यति, *pain*, and प्रवृत्त, *caused by*), caused by or arising from pain; *ad.* from or because of pain.

व्यतिरिक्त, *a.* (from व्यति, *pain*, and वर्धक, *increasing*), increasing pain, aggravating pain.

व्यतिरिक्त, *s.* (from व्यति, *pain*, and वर्धक, *an increasing*), the increasing or aggravating of pain.

व्यतिरिक्त, *ad.* (from व्यति, *pain*, and विना, *without*), without or beside pain.

व्यतिरिक्त, *a.* (from व्यति, *pain*, and विना, *possessed of*), pained, sore, painful.

व्यतिरिक्त, *a.* (from व्यति, *pain*, and विहीन, *destitute*), free from pain.

व्यतिरिक्त, *s.* (from व्यति, *pain*, and वर्धक, *increase*), the increase of pain or anguish.

व्यतिरिक्त, *a.* (from व्यति, *pain*, and व्यतिरिक्त, *excepted*), pain excepted.

व्यतिरिक्त, *s.* (from व्यति, *pain*, and व्यतिरिक्त, *an exception*), the exception of pain.

व्यतिरिक्त, *ad.* (loc. case of व्यतिरिक्त, with the exception of pain, without or beside pain.

व्यतिरिक्त, *a.* (from व्यति, *pain*, and विच्छिन्न, *separate*), separate or distinct from pain or anguish; *ad.* beside pain or anguish.

४४.

४५.

व्याधिरूप, *a.* (from व्याध, *pain*, and रूप, *a root*), originating or springing from pain or an ailment.  
 व्याधिरूप, *a.* (from व्याध, *pain*, and रूप, *joined*, connected with pain, sore, painful.  
 व्याधिरहित, *a.* (from व्याध, *pain*, and रहित, *destitute*), free from pain.  
 व्याधमुक्त, *a.* (from व्याध, *pain*, and मुक्त, *empty*), free from pain.  
 व्याधहानि, *s.* (from व्याध, *pain*, and हानि, *detriment*), the lessening of pain or anguish.  
 व्याधीन, *a.* (from व्याध, *pain*, and हीन, *destitute*), free from pain.  
 व्याधिरूप, *a.* (from व्याध, *pain*, and रूप, *a cause*), caused by or arising from pain; *ad.* from or because of pain.  
 व्याधित, *a.* (from व्याध, *to pain*), pained, sore.  
 व्याधितार, *a.* (from व्याध, *to pain*), sensible, capable of feeling pain.  
 व्याधित, *a.* (from वि, *prep.* व्य, *prep.* and विद्, *to instruct*), denominated, named, imposed on, deceived.  
 व्याधन, *s.* from वि, *prep.* व्य, *prep.* and विद्, *to show*, a pretence, craft, fraud, dishonesty, a name, an appellation.  
 व्याधन, *a.* from वि, *prep.* व्य, *prep.* and विद्, *to show*, making pretence, acting craftily or fraudulently.  
 व्याधन, *s.* from वि, *prep.* व्य, *prep.* and विद्, *to instruct*, one who denoninates, a thing which denominates, a deceiver, an impostor.  
 व्याध, *a.* (from वि, *prep.* व्य, *prep.* and विद्, *to go*), opposed contrary.  
 व्याधन, *s.* from वि, *prep.* व्य, *prep.* and व्य, *to enumerate*, subtraction.  
 व्याधन, *a.* (from वि, *prep.* व्य, *prep.* and व्य, *to enumerate*), subtracted; *s.* subtraction.  
 व्याधित, *a.* (from वि, *prep.* व्य, *prep.* and विद्, *to cut*), divided, separat d. cut into separate pieces.  
 व्याधित, *s.* from वि, *prep.* व्य, *prep.* and विद्, *to cut*, anatomy, the cutting of a thing into parts.  
 व्याधित, *a.* (from वि, *prep.* व्य, *prep.* and विद्, *to cut*), cutting to pieces dividing; *s.* an anatomist.  
 व्याधितविद्, *s.* from व्याधित, *anatomy*, and विद्, *a science*, the science of anatomy.  
 व्याधित, *s.* (from वि, *prep.* व्य, *prep.* and विद्, *to hold*), intervention, interposition, a lying between.  
 व्याधित, *s.* (from वि, *prep.* व्य, *prep.* and विद्, *to hold*), a person or thing which separates from other things, the septum of the nose, a septum.  
 व्याधित, *s.* (from वि, *prep.* व्य, *prep.* and विद्, *to hold*), a partition, any thing intervening or coming between two objects, a fence, a skreen, a covering, a disappearance.

व्याधितकार, *a.* (from व्याधित, *an intervening*, and कार, *do ing*, making a division or partition, intervening.  
 व्याधितकार, *a.* (from व्याधित, *an intervening*, and कार, *do ing*), making a division or partition, intervening.  
 व्याधितकार, *a.* (from व्याधित, *an intervening*, and कार, *pro duible*), producible by or arising from an intervention or partition.  
 व्याधितकार, *ad.* (loc. case of व्याधितकार), for an intervention, for a partition.  
 व्याधितकार, *a.* from व्याधित, *an intervening*, and कार, *a cause*, caused by or arising from an intervening thing; *ad.* from or because of something intervening.  
 व्याधितकार, *ad.* (from व्याधित, *an intervening*, and कार, *a cause*), for an intervening thing.  
 व्याधितकार, *a.* from व्याधित, *an intervening*, and कार, *before*, preceded by or arising from an intervening partition or skreen; *ad.* by or through an intervening skreen or partition.  
 व्याधितकार, *a.* (from व्याधित, *an intervening*, and कार, *caused by*), caused by or arising from an intervening skreen or partition; *ad.* from or because of an intervening skreen or partition.  
 व्याधितकार, *ad.* from व्याधित, *an intervening*, and कार, *with out*, without or beside an intervening skreen or partition.  
 व्याधितकार, *a.* (from व्याधित, *an intervening*, and कार, *possessed of*), possessed of or having an intervening skreen or partition.  
 व्याधितकार, *a.* (from व्याधित, *an intervening*, and कार, *destitute*), destitute of or free from an intervening skreen or partition.  
 व्याधितकार, *a.* from व्याधित, *an intervening*, and कार, *excepted*, an intervening skreen or partition excepted.  
 व्याधितकार, *s.* (from व्याधित, *an intervening*, and कार, *an exception*), the exception of an intervening skreen or partition.  
 व्याधितकार, *ad.* (loc. case of व्याधितकार), with the exception of an intervening skreen or partition, without or beside an intervening skreen or partition.  
 व्याधितकार, *a.* (from व्याधित, *an intervening*, and कार, *separate*), separate or distinct from an intervening skreen or partition; *ad.* beside an intervening skreen or partition.  
 व्याधितकार, *a.* (from व्याधित, *an intervening*, and कार, *joined to*), connected with or having an intervening skreen or partition.

वार्.

वार्.

- व्यवहारीक, *a.* (from व्यवहार, *an interposing*, and कर्तव्य, *worthy*), capable of or suited to intervene or lie between.
- व्यवहारविह, *a.* (from व्यवहार, *an intervening*, and इह, *destitute*), destitute of or free from an intervening screen or partition.
- व्यवहारव्यूह, *a.* from व्यवहार, *an intervening*, and व्यूह, *empty*), destitute of or free from an intervening screen or partition.
- व्यवहारहीन, *a.* (from व्यवहार, *an intervening*, and हीन, *destitute*), destitute of or free from an intervening screen or partition.
- व्यवहारहेतु, *a.* (from व्यवहार, *an intervening*, and हेतु, *a cause*), caused by or arising from an intervening screen or partition : *ad.* from or because of an intervening screen or partition.
- व्यवहारार्थ, *a.* (from व्यवहार, *an interposing*, and अर्थ, *fit*), fit or suited to intervene or lie between.
- व्यवहारीय, *a.* (from वि, *prep.* अव, *prep.* and धी, *to hold*), fit or suited to intervene or lie between.
- व्यवहारक, *a.* (from वि, *prep.* अव, *prep.* and धी, *to hold*), interposing, intervening, concealing, screening.
- व्यवहारी, *a.* (from वि, *prep.* अव, *prep.* and धी, *to hold*), intervening, interposing, situated between.
- व्यवहार, *a.* (from वि, *prep.* अव, *prep.* and धी, *to hold*), fit or suited to intervene or lie between.
- व्यवहारी, *s.* (from व्यवहार, *a profession*), the following of a profession or occupation, trade, a profession, an occupation, an employment.
- व्यवहारि, *a.* (from व्यवहार, *the following of an occupation*, and धार, *holding*), following a trade or occupation ; *s.* a tradesman.
- व्यवहार, *s.* (from वि, *prep.* अव, *prep.* and क्त, *to kill*), the following of a trade or occupation, a trade, a calling, a profession, an occupation, an effort or exertion, persevering or industrious effort, a plan, a device.
- व्यवहारकर, *a.* (from व्यवहार, *a profession*, and कर, *a means*), effected by means of a trade or profession ; *ad.* by means of a trade or profession.
- व्यवहारकर्तृ, *s.* (from व्यवहार, *a trade*, and कर्तृ, *a doer*), a man who carries on a trade or profession.
- व्यवहारकरि, *a.* (from व्यवहार, *a profession*, and करि, *doing*), following a trade or occupation, trading, working at an occupation.
- व्यवहारकरि, *a.* (from व्यवहार, *a profession*, and करि, *doing*), following a trade or profession, trading, working at an occupation.

- व्यवहारजनक, *a.* (from व्यवहार, *a profession*, and जनक, *producing*), producing a trade or profession.
- व्यवहारजनित, *a.* (from व्यवहार, *a profession*, and जनित, *produced*), produced by or arising from a trade or profession.
- व्यवहारजन्य, *a.* (from व्यवहार, *a profession*, and जन्य, *productible*), producible by or arising from a trade or profession.
- व्यवहारजन्य, *ad.* (*loc. case of व्यवहारजन्य*), for a trade or profession.
- व्यवहारजो, *a.* (from व्यवहार, *a profession*, and जो, *produced*), produced by or arising from a trade or profession.
- व्यवहारका, *s.* (from व्यवहार, *a profession*, and का, *abandonment*), the relinquishment of a trade or profession.
- व्यवहारका, *a.* (from व्यवहार, *a profession*, and का, *relinquishing*), relinquishing a trade or profession.
- व्यवहारव्यवहार, *s.* (from व्यवहार, *a trade*, and व्यवहार, *a thing*), merchandize.
- व्यवहारव्यवहार, *ad.* (from व्यवहार, *a profession*, and व्यवहार, *a door*), by or through a trade or profession.
- व्यवहारनिवर्तक, *a.* (from व्यवहार, *a profession*, and निवर्तक, *causing to cease*), putting a stop to an occupation or practice, putting a stop to a line of trade.
- व्यवहारनिवर्तक, *a.* (from व्यवहार, *a profession*, and निवर्तक, *preventing*), preventing or resisting the following of a trade or occupation.
- व्यवहारनिवर्तक, *s.* (from व्यवहार, *a profession*, and निवर्तक, *preventing*), the preventing or resisting of a person's following a trade or occupation.
- व्यवहारनिवृत्ति, *s.* (from व्यवहार, *a profession*, and निवृत्ति, *cessation*), the cessation of a trade or occupation.
- व्यवहारनिमित्तक, *a.* (from व्यवहार, *a profession*, and निमित्तक, *a cause*), caused by or arising from a trade or occupation ; *ad.* from or because of a trade or occupation.
- व्यवहारनिमित्तक, *ad.* (from व्यवहार, *a profession*, and निमित्तक, *a cause*), for a trade or occupation.
- व्यवहारनिमित्तक, *s.* (from व्यवहार, *a profession*, and निमित्तक, *a relinquishment*), the relinquishment of a trade or profession.
- व्यवहारनिमित्तक, *a.* (from व्यवहार, *a profession*, and निमित्तक, *relinquishment*), relinquishing a trade or profession.
- व्यवहारपूर्वक, *s.* (from व्यवहार, *a profession*, and पूर्व, *before*), preceded by or arising from a trade or occupation ; *ad.* by or through a trade or profession.
- व्यवहारपूर्वक, *a.* (from व्यवहार, *a profession*, and पूर्व, *before*), preceded by or arising from a trade or occupation ; *ad.* by or through a trade or profession.

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*opposing*), opposing or obstructing a trade or occupation.

**व्यवसायप्रसूत**, *a.* (from व्यवसाय, *a profession*, and प्रसूत, *caused by*), caused by or arising from a trade or occupation; *ad.* from or because of a trade or occupation.

**व्यवसायवर्धक**, *a.* (from व्यवसाय, *a profession*, and वर्धक, *increasing*), increasing a trade or profession.

**व्यवसायवर्धन**, *s.* (from व्यवसाय, *a profession*, and वर्धन, *an increasing*), the increasing or promoting of trade or commerce.

**व्यवसायविना**, *ad.* (from व्यवसाय, *a profession*, and विना, *without*), without or beside a trade or occupation.

**व्यवसायविनिध**, *a.* (from व्यवसाय, *a profession*, and विनिध, *possessed of*), possessed of a trade or profession.

**व्यवसायविहीन**, *a.* (from व्यवसाय, *a profession*, and विहीन, *destitute*), destitute of a trade or profession.

**व्यवसायवृद्धि**, *s.* (from व्यवसाय, *a profession*, and वृद्धि, *increase*), the increase of trade or commerce.

**व्यवसायवातिरिक्त**, *a.* (from व्यवसाय, *a profession*, and वातिरिक्त, *excepted*), a trade or occupation excepted.

**व्यवसायवातिरिक्त**, *a.* (from व्यवसाय, *a trade*, and वातिरिक्त, *an exception*), the exception of a trade or occupation.

**व्यवसायवातिरिक्त**, *ad.* (*loc. case of व्यवसायवातिरिक्त*), with the exception of a trade or occupation, without or beside a trade or occupation.

**व्यवसायवाधा**, *s.* (from व्यवसाय, *a trade*, and वाधा, *an obstacle*), an obstacle to the pursuit of a trade or occupation.

**व्यवसायवाधायक**, *a.* (from व्यवसाय, *a trade*, and वाधायक, *obstructing*), obstructing the pursuit of a trade or occupation.

**व्यवसायविभक्त**, *a.* (from व्यवसाय, *a profession*, and विभक्त, *separate*), separate or distinct from a trade or profession; *ad.* beside a trade or profession.

**व्यवसायमूल**, *a.* (from व्यवसाय, *a trade*, and मूल, *a root*), originating from the following of a trade or occupation.

**व्यवसाययुक्त**, *a.* (from व्यवसाय, *a profession*, and युक्त, *joined to*), connected with a trade or profession.

**व्यवसाययुक्ती**, *a.* (from व्यवसाय, *a profession*, and युक्ती, *worthy*), worthy or capable of a trade or profession.

**व्यवसायहीन**, *a.* (from व्यवसाय, *a profession*, and हीन, *destitute*), destitute of a trade or profession.

**व्यवसायशून्य**, *a.* (from व्यवसाय, *a profession*, and शून्य, *empty*), destitute of a trade or profession.

**व्यवसायस्थान**, *s.* (from व्यवसाय, *a trade*, and स्थान, *a place*), a factory.

**व्यवसायहीन**, *a.* (from व्यवसाय, *a profession*, and हीन, *destitute*), destitute of a trade or profession.

**व्यवसायप्रसूत**, *a.* (from व्यवसाय, *a trade*, and प्रसूत, *a cause*), caused by or arising from the pursuit of a trade or occupation; *ad.* from or because of a trade or occupation.

**व्यवसायप्रसूति**, *s.* (from व्यवसाय, *a profession*, and प्रसूति, *desire*), a desire for a trade or profession.

**व्यवसायप्रसूति**, *a.* (from व्यवसाय, *a profession*, and प्रसूति, *desirous*), desirous of a trade or profession.

**व्यवसायानुगामी**, *a.* (from व्यवसाय, *a profession*, and अनुगामी, *following*), corresponding with or following upon a trade or profession.

**व्यवसायानुसन्धान**, *s.* (from व्यवसाय, *a profession*, and अनुसन्धान, *search*), a search after or scrutiny into a trade or profession.

**व्यवसायानुसन्धान**, *a.* (from व्यवसाय, *a profession*, and अनुसन्धान, *investigating*), searching after or investigating a trade or profession.

**व्यवसायानुसन्धान**, *a.* (from व्यवसाय, *a profession*, and अनुसन्धान, *investigating*), searching after or investigating a trade or profession.

**व्यवसायानुगामी**, *a.* (from व्यवसाय, *a profession*, and अनुगामी, *following*), corresponding with or following upon a trade or profession.

**व्यवसायानुगामी**, *ad.* (from व्यवसाय, *a profession*, and अनुगामी, *a following*), according to or in consequence of a trade or profession.

**व्यवसायप्रसूति**, *s.* (from व्यवसाय, *a profession*, and प्रसूति, *desire*), the desire of a trade or profession.

**व्यवसायप्रसूति**, *a.* (from व्यवसाय, *a profession*, and प्रसूति, *desirous*), desirous of a trade or profession.

**व्यवसायप्रसूति**, *a.* (from व्यवसाय, *a trade*, and प्रसूति, *desire*), desirous of engaging in a trade or occupation.

**व्यवसायप्रसूति**, *ad.* (from व्यवसाय, *a trade*, and प्रसूति, *an object*), for the pursuit of a trade or occupation.

**व्यवसायी**, *a.* (from व्यवसाय, *a trade*, and व्यापक, *professing*), professing a trade or calling, practising or following a trade or occupation.

**व्यवसायप्रसूति**, *s.* (from व्यवसाय, *a profession*, and प्रसूति, *desire*), the desire of a trade or profession.

**व्यवसायप्रसूति**, *a.* (from व्यवसाय, *a profession*, and प्रसूति, *desirous*), desirous of a trade or profession.

**व्यवसायप्रसूति**, *a.* (from व्यवसाय, *a profession*, and प्रसूति, *desirous*), desirous of a trade or profession.

**व्यवसायप्रसूति**, *a.* (from व्यवसाय, *a profession*, and प्रसूति, *desirous*), desirous of a trade or profession.

**व्यवस्था**, *s.* (from वि, *prep.* अव, *prep.* and स्था, *to stand*), a statute, a law, an established custom, a written or express-

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ed declaration of the law; this is applied in practice to the written extracts from the codes of laws stated as the opinion of the Hindoo law officers attached to the courts, a separation, a placing apart, a placing in order.

रा.व.निराकरण, *n.* (from रा.व. *a law*, and कर *an instrument*), effected by means of a law or statute; *ad.* by means of a law or statute, by means of the decision of a law officer upon a point of law.

रा.व.निराकर्ता, *s.* (from रा.व. *a law*, and कर *a door*), a legislator, a law officer who delivers his opinion of the law in specific cases.

रा.व.निराकरण, *a.* (from रा.व. *a law*, and कर *doing*), making statutes or laws, giving an opinion upon, or stating the law as applicable to specific cases, *a.* a law officer who delivers his opinion of the law as applied to specific cases.

रा.व.निराकर्ता, *a.* (from रा.व. *a law*, and कर *doing*), making statutes or laws, giving an opinion upon, or stating the law as applicable to specific cases.

रा.व.निराकरण, *a.* (from रा.व. *a law*, and कर *producible*), producible by or arising from a law or statute, producible by or arising from the delivered opinion of a law officer upon a specific case.

रा.व.निराकरण, *ad. (loc. case of रा.व.निराकरण)*, for a law or statute, for the purpose of a law officer's opinion upon a specific case.

रा.व.निराकरण, *s.* (from रा.व. *a law*, and कर *a transgression*), a transgression of the law.

रा.व.निराकरण, *a.* (from रा.व. *a law*, and कर *transgressing*), transgressing the law.

रा.व.निराकरण, *a.* (from रा.व. *a law*, and कर *a transgression*), transgressing a law or statute, transgressing a statute as stated by an officer of the court.

रा.व.निराकर्ता, *s.* (from रा.व. *a law*, and कर *a giver*), a law-giver, a native officer of the court who states the Hindoo law upon particular cases.

रा.व.निराकरण, *a.* (from रा.व. *a law*, and कर *giving*), giving law, stating the law as it respects specific cases; *a.* a law-giver, a law officer who states the law as it relates to specific cases.

रा.व.निराकरण, *a.* (from रा.व. *a law*, and कर *giving*), giving law, stating the law as applicable to particular cases.

रा.व.निराकरण, *ad.* (from रा.व. *a law*, and कर *a door*, by or through a law or statute, by or through the decision of a law officer upon a point of law.

रा.व.निराकरण, *s.* (from रा.व. *a law*, and कर *to stand*), a court of law, the place of judgment.

रा.व.निराकरण, *n.* (from रा.व. *a law*, and कर *causing to cease*), abscinding a law or statute, nullifying the opinion of a law officer upon a specific case.

रा.व.निराकरण, *a.* (from रा.व. *a law*, and कर *preventing*), preventing or resisting the operation of a law or statute, preventing or resisting the operation of the law as stated by a law officer.

रा.व.निराकरण, *s.* (from रा.व. *a law*, and कर *a preventing*), the preventing or resisting of the operation of a law or statute, the preventing or resisting of the operation of a law or statute as stated by an officer of the court.

रा.व.निराकरण, *s.* (from रा.व. *a law*, and कर *cessation*), the cessation of a law or statute, the nullity of a statute as stated by an officer of the court.

रा.व.निराकरण, *a.* (from रा.व. *a law*, and कर *a cause*), caused by or arising from a law or statute; caused by or arising from a statute as stated by a law officer; *ad.* from or because of a law or statute, from or because of a statute as stated by an officer of the court.

रा.व.निराकरण, *ad.* (from रा.व. *a law*, and कर *a cause*), for a law or statute, for the opinion of a law officer upon a particular case.

रा.व.निराकरण, *a.* (from रा.व. *a law*, and कर *to stand*), proper or fit to be an object of legislation.

रा.व.निराकरण, *a.* (from रा.व. *a law*, and कर *following*), according with or following upon a law or statute, according with or following upon the decision of a law officer upon a point of law.

रा.व.निराकरण, *s.* (from रा.व. *a law*, and कर *a search*), a search after or investigation of a law or statute, a search after or investigation of the opinion of a law officer upon a point of law.

रा.व.निराकरण, *a.* (from रा.व. *a law*, and कर *a search*), searching after or investigating a law or statute, searching after or investigating the opinion of a law officer upon a point of law.

रा.व.निराकरण, *a.* (from रा.व. *a law*, and कर *a search*), searching after or investigating a law or statute, searching after or investigating the opinion of a law officer upon a point of law.

रा.व.निराकरण, *a.* (from रा.व. *a law*, and कर *following*), corresponding with or following upon a law or statute, corresponding with or following upon the opinion of a law officer upon a point of law.

रा.व.निराकरण, *ad.* (from रा.व. *a law*, and कर *a following*), according to or in consequence of a law or statute.

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- tute, according to or in consequence of the opinion of a law officer upon a point of law.
- ସାଧନାମକ, *a.* (from ସି, *prep.* ଅସ, *prep.* and କି, *to stand*), legislating; *s.* a legislator.
- ସାଧନାମକ, *s.* (from ସାଧନା, *a law*, and ଲିଖନା, *a writing*), a written law, a written document stating the opinion of a law officer upon a particular point of law.
- ସାଧନାମକ, *s.* (from ସି, *prep.* ଅସ, *prep.* and କି, *to stand*), legislating, the act of legislating.
- ସାଧନାମକୀୟ, *a.* (from ସି, *prep.* ଅସ, *prep.* and କି, *to stand*), capable of being legislated on, requiring to be legislated on.
- ସାଧନାମକୀୟତା, *a.* (from ସି, *prep.* ଅସ, *prep.* and କି, *to stand*), capable of being legislated on, requiring to be legislated on.
- ସାଧନାମକୀୟତା, *s.* (from ସି, *prep.* ଅସ, *prep.* and କି, *to stand*), a law-giver, a legislator.
- ସାଧନାମକୀୟତା, *a.* (from ସି, *prep.* ଅସ, *prep.* and କି, *to stand*), legislate, enacted.
- ସାଧନାମକୀୟତା, *a.* (from ସାଧନା, *a law*, and ମୁଖ୍ୟ, *before*), preceded by or arising from a law or statute, preceded by or arising from the statement of the law by an officer of the court as applicable to a particular case; *ad.* by or through a law or statute, by or through the law as stated by an officer of the court.
- ସାଧନାମକୀୟତା, *a.* (from ସି, *prep.* ଅସ, *prep.* and କି, *to stand*), capable of being legislated on, requiring legislation.
- ସାଧନାମକୀୟତା, *a.* (from ସାଧନା, *a law*, and ମୁଖ୍ୟ, *opposing*), opposing or obstructing the operation of a law or statute, opposing or obstructing the operation of the law as stated by an officer of the court.
- ସାଧନାମକୀୟତା, *a.* (from ସାଧନା, *a law*, and ମୁଖ୍ୟ, *caused by*), caused by or arising from a law or statute, caused by or arising from a law or statute as stated by an officer of the court; *ad.* from or because of a law or statute, from or because of a law as stated by an officer of the court.
- ସାଧନାମକୀୟତା, *ad.* (from ସାଧନା, *a law*, and ବିନା, *without*), without or beside a law or statute, without or beside a law as stated by an officer of the court.
- ସାଧନାମକୀୟତା, *a.* (from ସାଧନା, *a law*, and ବାକ୍ୟ, *excepted*), a law or statute excepted, the statement of a law or statute by a law officer excepted.
- ସାଧନାମକୀୟତା, *s.* (from ସାଧନା, *a law*, and ବାକ୍ୟ, *an exception*), the exception of a law or statute, the exception of a law as stated by a law officer.
- ସାଧନାମକୀୟତା, *ad.* (*loc. case of ସାଧନାମକୀୟତା*), with the exception of a law or statute, with the exception of a law as stated by an officer of the court, without or
- beside a law or statute, without or beside a law as stated by an officer of the court.
- ସାଧନାମକୀୟତା, *s.* (from ସାଧନା, *a law*, and ବାକ୍ୟ, *an obstacle*), an obstacle to the operation of a law or statute, an obstacle to the operation of the law as stated by an officer of the court.
- ସାଧନାମକୀୟତା, *a.* (from ସାଧନା, *a law*, and ବାକ୍ୟ, *obstructing*), obstructing the operation of a law or statute, obstructing the operation of the law as stated by an officer of the court.
- ସାଧନାମକୀୟତା, *a.* (from ସାଧନା, *a law*, and ବିଚ୍ଛିନ୍ନ, *separate*), separate or distinct from a law or statute, separate or distinct from the written opinion of a law officer on a statute; *ad.* beside a law or statute, beside the recorded opinion of a law officer on a statute.
- ସାଧନାମକୀୟତା, *a.* (from ସାଧନା, *a law*, and ମୂଳ, *a root*), originating from a law or statute, originating in a law as stated by an officer of the court.
- ସାଧନାମକୀୟତା, *a.* (from ସାଧନା, *a law*, and ଯଥା, *worthy*, or ଅଯଥା, *unworthy*), fit or worthy of being the object of a law or statute, fit or worthy of being decided upon by a law officer, unfit or unworthy of being the object of a law or statute, unfit or unworthy of being decided upon by a law officer.
- ସାଧନାମକୀୟତା, *a.* (from ସାଧନା, *a law*, and ଅନିଷ୍ଟ, *desirous*), desirous of laws or statutes, desirous of the opinion of a law officer upon a particular case.
- ସାଧନାମକୀୟତା, *ad.* (from ସାଧନା, *a law*, and ଅବସ୍ଥା, *an object*), for a law or statute, for the opinion of a law officer upon a particular case.
- ସାଧନାମକୀୟତା, *a.* (from ସାଧନା, *a law*, and ଚ୍ୟୁତ, *transgressing*), transgressing the law.
- ସାଧନାମକୀୟତା, *s.* (from ସାଧନା, *a law*, and ଚ୍ୟୁତ, *a transgression*), a transgression of the law.
- ସାଧନାମକୀୟତା, *a.* (from ସାଧନା, *a law*, and ମିଥ୍ୟା, *proved*, or ଅମିଥ୍ୟା, *not proved*), proved or established by the law, not proved or established by the law.
- ସାଧନାମକୀୟତା, *a.* (from ସାଧନା, *a law*, and କାରଣ, *a cause*), caused by or arising from a law or statute, caused by or arising from a law as stated by an officer of the court; *ad.* from or because of a law or statute, from or because of a law as stated by an officer of the court.
- ସାଧନାମକୀୟତା, *a.* (from ସି, *prep.* ଅସ, *prep.* and କି, *to stand*), ordered, arranged, settled, decreed, regulated.
- ସାଧନାମକୀୟତା, *s.* (from ସାଧନାମକୀୟତା, *regulated*, and ବିକଳ, *an option*), an option regulated by a law or rule.
- ସାଧନାମକୀୟତା, *a.* (from ସି, *prep.* ଅସ, *prep.* and କି, *to stand*), fit or proper to be an object of legislation.

ব্যব.

ব্যবহোস্ত্রংগ, *a.* (from ব্যবহা, *a law*, and ভঙ্গ, *transgressing*), transgressing the law or statute.

ব্যবহোস্ত্রংগ, *s.* (from ব্যবহা, *a law*, and ভঙ্গ, *a transgressing*), a transgressing of the law or statute.

ব্যবহুগোচর, *a.* (from বি, *prep.* অব, *prep.* and গ্রহণ, *to take*), customary, agreeable to common usage, litigable.

ব্যবহুগোচর, *a.* (from বি, *prep.* অব, *prep.* and গ্রহণ, *to take*), proper to become a custom or common usage, litigable.

ব্যবহুগী, *s.* (from বি, *prep.* অব, *prep.* and গ্রহণ, *to take*), a person who acts in a customary manner, a person who introduces a custom or usage.

ব্যবহুগী, *s.* (from বি, *prep.* অব, *prep.* and গ্রহণ, *to take*), a custom, a common usage, the behaviour or conduct of a person, a ceremony, an idiom, a law suit, the ascertainment of parts or dimensions.

ব্যবহুগী, *a.* (from বি, *prep.* অব, *prep.* and গ্রহণ, *to take*), acting customarily, bringing into use or common practice.

ব্যবহুগী, *s.* (from ব্যবহুগী, *a custom*, and কর্তা, *a doer*), a person who does a thing as a common practice, a person who commences a law suit.

ব্যবহুগীকর, *a.* (from ব্যবহুগী, *a custom*, and কর্তা, *a doing*), commonly practising, acting in a customary manner, introducing a law suit.

ব্যবহুগীকরী, *a.* (from ব্যবহুগী, *a custom*, and কর্তা, *doing*), commonly practising, acting in a customary way, introducing a law suit.

ব্যবহুগীকর, *a.* (from ব্যবহুগী, *a custom*, and উৎপাদ্য, *producible*), producible by or arising from a custom or common practice, producible by or arising from a law suit.

ব্যবহুগীকর, *ad.* *loc. case of ব্যবহুগীকর*, for a custom or common practice, for a law suit.

ব্যবহুগীকর, *a.* (from ব্যবহুগী, *a custom*, and জ্ঞাত, *to know*), acquainted with customs or common practice, acquainted with law suits.

ব্যবহুগীকরী, *s.* (from ব্যবহুগী, *a custom* and জ্ঞাত, *one who knows*), a person acquainted with customs or common usages, a person acquainted with law suits.

ব্যবহুগীকর, *s.* (from ব্যবহুগী, *a custom*, and জ্ঞান, *knowledge*), a knowledge of customs or common usages, a knowledge of law suits.

ব্যবহুগীকর, *a.* (from ব্যবহুগী, *a custom*, and জ্ঞাপক, *making known*), making known customs or common usages, giving information of or about law suits.

ব্যবহুগীকর, *s.* (from ব্যবহুগী, *a custom*, and জ্ঞাপক, *a making known*), the making known of customs or common usages, the giving information about law suits.

ব্যবহুগীকর, *ad.* (from ব্যবহুগী, *a custom*), customarily, by common usage.

ব্যব.

ব্যবহুগীকর, *s.* (from ব্যবহুগী, *a custom*, and জ্ঞান, *relinquishment*), the relinquishment of customary observances.

ব্যবহুগীকরী, *a.* (from ব্যবহুগী, *a custom*, and জ্ঞান, *relinquishing*), relinquishing customary observances.

ব্যবহুগীকর, *a.* (from ব্যবহুগী, *a custom*, and দর্শন, *seeing*), seeing or exhibiting customs or common usages, inspecting law suits.

ব্যবহুগীকর, *s.* (from ব্যবহুগী, *a custom*, and দর্শন, *a seeing*), the seeing of customs or common usages, the inspecting of law suits.

ব্যবহুগীকরী, *a.* (from ব্যবহুগী, *a custom*, and দর্শন, *seeing*), seeing customs or common usages, inspecting law suits.

ব্যবহুগীকর, *a.* (from ব্যবহুগী, *a custom*, and নিমিত্ত, *a cause*), caused by or arising from customs or common usages, caused by or arising from a law suit; *ad.* from or because of customs or common usage, from or because of a law suit.

ব্যবহুগীকর, *ad.* (from ব্যবহুগী, *a custom* and নিমিত্ত, *a cause*), for customs or common usages, for a law suit.

ব্যবহুগীকর, *s.* (from ব্যবহুগী, *a custom*, and পরিত্যাগ, *relinquishment*), the relinquishment of customary observances.

ব্যবহুগীকরী, *a.* (from ব্যবহুগী, *a custom*, and পরিত্যাগ, *relinquishing*), relinquishing customary observances.

ব্যবহুগীকর, *a.* (from ব্যবহুগী, *a custom*, and পূর্বে, *before*), preceded by or arising from customs or common usages; preceded by or arising from a law suit; *ad.* by or through customs or common usages, by or through a law suit.

ব্যবহুগীকর, *a.* (from ব্যবহুগী, *a custom*, and প্রতিবন্ধক, *obstructing*), operating as an obstacle to customs or common usage, operating as an obstacle to a law suit.

ব্যবহুগীকর, *a.* (from ব্যবহুগী, *a custom*, and দ্বারা, *caused by*), caused by or arising from customs or common usage, caused by or arising from a law suit; *ad.* from or because of customs or common usage, from or because of a law suit.

ব্যবহুগীকর, *a.* (from ব্যবহুগী, *a custom*, and বিহীন, *without*), without or beside customs or common usage, without or beside a law suit.

ব্যবহুগীকর, *a.* (from ব্যবহুগী, *a custom*, and বিপরীত, *contrary*), contrary or opposed to customary observances.

ব্যবহুগীকর, *s.* (from ব্যবহুগী, *a custom*, and বিপরীত, *opposition*), opposition or contrariety to customary observances.

ব্যবহুগীকর, *s.* (from ব্যবহুগী, *a custom*, and জান, *one who knows*), a person who knows customs or common usage, a person acquainted with law suits.

ব্যবহুগীকর, *s.* (from ব্যবহুগী, *a custom*, and জ্ঞান, *knowledge*),

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knowledge of customs or common usages, a knowledge of law suits.

ग्राह्यज्ञः ईक, *a.* (from ग्राह्य, *a* custom, and ज्ञः, *knowing*), acquainted with customs or common usages, acquainted with law suits.

ग्राह्यग्राह्यः, *a.* (from ग्राह्य, *a* custom, and ग्राह्यः, *excepted*), custom or common usage excepted, a law suit excepted.

ग्राह्यग्राह्यः, *s.* (from ग्राह्य, *a* custom, and ग्राह्यः, *an exception*), the exception of custom or common usage, the exception of a law suit.

ग्राह्यग्राह्यः, *ad.* (*loc. case of ग्राह्यग्राह्यः*), with the exception of custom or common usage, with the exception of a law suit, without or beside custom or common usage, without or beside a law suit.

ग्राह्यग्राह्यः, *s.* (from ग्राह्य, *a* custom, and ग्राह्यः, *an obstacle*), an obstacle to customs or common usages, an obstacle to a law suit.

ग्राह्यग्राह्यः, *a.* (from ग्राह्य, *a* custom, and ग्राह्यः, *obstructing*), operating as an obstacle to custom or common usage, obstructing the progress of a law suit.

ग्राह्यग्राह्यः, *a.* (from ग्राह्य, *a* custom, and ग्राह्यः, *separate*), separate or distinct from custom or common observance; *ad.* beside custom or common observance.

ग्राह्यग्राह्यः, *s.* (from ग्राह्य, *a* law suit, and ग्राह्यः, *a mother*), certain fundamental laws for the formation of courts of justice and other steps preliminary to the trying of causes.

ग्राह्यग्राह्यः, *a.* (from ग्राह्य, *a* custom and ग्राह्यः, *a root*), originating in custom or common usage, originating in a law suit.

ग्राह्यग्राह्यः, *a.* (from ग्राह्य, *a* custom, and ग्राह्यः, *worthy*), fit or proper for custom or common usage, proper to be litigated.

ग्राह्यग्राह्यः, *a.* (from ग्राह्य, *a* custom, and ग्राह्यः, *a form*), identified with or like a custom or common usage, identified with or like a law suit.

ग्राह्यग्राह्यः, *ad.* (*loc. case of ग्राह्यग्राह्यः*), in the way of custom or common usage, in the manner of a law suit.

ग्राह्यग्राह्यः, *a.* (from ग्राह्य, *a* custom, and ग्राह्यः, *proved*), proved or established by custom.

ग्राह्यग्राह्यः, *a.* (from ग्राह्य, *a* custom, and ग्राह्यः, *a cause*), caused by or arising from custom or common usage, caused by or arising from a law suit; *ad.* from or because of custom or common usage, caused by or arising from a law suit.

ग्राह्यग्राह्यः, *a.* (from ग्राह्य, *a* custom, and ग्राह्यः, *unfit*), un-

fit to be made a custom or common usage, unfit to be made the ground of a law suit.

ग्राह्यग्राह्यः, *a.* (from ग्राह्य, *a* custom, and ग्राह्यः, *unfit*), unfit for custom or common usage, unfit to be made the ground of a law suit.

ग्राह्यग्राह्यः, *a.* (from ग्राह्य, *a* custom, and ग्राह्यः, *following*), according with or following upon a custom.

ग्राह्यग्राह्यः, *a.* (from ग्राह्य, *a* custom, and ग्राह्यः, *following*), according with or following upon a custom.

ग्राह्यग्राह्यः, *ad.* (from ग्राह्य, *a* custom, and ग्राह्यः, *following*), according to custom or common observance.

ग्राह्यग्राह्यः, *a.* (from ग्राह्य, *a* custom, and ग्राह्यः, *desirous*), desirous of resorting to custom or common usage, desirous of resorting to a law suit.

ग्राह्यग्राह्यः, *ad.* (from ग्राह्य, *a* custom, and ग्राह्यः, *an object*), for custom or common usage, for a law suit.

ग्राह्यग्राह्यः, *a.* (from ग्राह्य, *a* custom, and ग्राह्यः, *fit*), fit to be a custom or common usage, proper to be made the ground of a law suit.

ग्राह्यग्राह्यः, *a.* (from ग्राह्य, *a* custom), designed or calculated for practical use.

ग्राह्यग्राह्यः, *a.* (from ग्राह्य, *prep.* अ, *prep.* and ग्राह्यः, *to take away*), brought into practice, established as a custom, brought into use, commonly employed.

ग्राह्यग्राह्यः, *a.* (from ग्राह्य, *prep.* अ, *prep.* and ग्राह्यः, *to take*), acting customarily, bringing into use or common practice.

ग्राह्यग्राह्यः, *a.* (from ग्राह्य, *a* custom, and ग्राह्यः, *proper*), proper for custom or common usage, proper to be made the ground of a law suit.

ग्राह्यग्राह्यः, *a.* (from ग्राह्य, *a* custom, and ग्राह्यः, *useful*), useful for customs or common usages, useful in the trying of law suits.

ग्राह्यग्राह्यः, *a.* (from ग्राह्य, *prep.* अ, *prep.* and ग्राह्यः, *to take away*), customary, useable, fit for practice, practicable, defensible by law.

ग्राह्यग्राह्यः, *a.* (from ग्राह्य, *prep.* अ, *prep.* and ग्राह्यः, *to hold*), interposed.

ग्राह्यग्राह्यः, *a.* (from ग्राह्य, *prep.* अ, *prep.* and ग्राह्यः, *to take*), done customarily used.

ग्राह्यग्राह्यः, *a.* (from ग्राह्य, *prep.* अ, *prep.* and ग्राह्यः, *to take*), in use, under customary use.

ग्राह्यग्राह्यः, *a.* (from ग्राह्य, *prep.* अ, *prep.* and ग्राह्यः, *to move*), changed from one use or application to another, corrupted.

ग्राह्यग्राह्यः, *s.* (from ग्राह्य, *prep.* अ, *prep.* and ग्राह्यः, *to move*), a change of state or situation, a change of masters or owners, fornication, adultery.

ग्राह्यग्राह्यः, *a.* (from ग्राह्य, *fornication*, and ग्राह्यः, *pro-*

*during*), causing a removal from one thing or state to another, producing fornication or adultery.

शक्तिप्रसूत, *a.* (from शक्तिप्र, *fornication*, and प्रसूत, *produced*), producible by or arising from removing from one thing or state to another, producible by or arising from fornication or adultery.

शक्तिप्रसूत, *ad.* (*loc. case of शक्तिप्रसूत*), for a removal from one state or thing to another, for adultery or fornication.

शक्तिप्रसूत, *s.* (from शक्तिप्र, *fornication*, and प्रसूत, *a fruit*), the crime of fornication or adultery, in logic the using the same term in different senses, the departing from a subject of dispute and introducing another.

शक्तिप्रसूत, *a.* (from शक्तिप्र, *fornication*, and प्रसूत, *a cause*), caused by or arising from a removal from one state or place to another, caused by or arising from fornication or adultery; *ad.* from or because of fornication or adultery.

शक्तिप्रसूत, *ad.* (from शक्तिप्र, *fornication*, and प्रसूत, *a cause*), for a removal from one state or place to another, for fornication or adultery.

शक्तिप्रसूत, *a.* (from शक्तिप्र, *fornication*, and प्रसूत, *before*), preceded by or arising from a removal from one state or place to another, preceded by or arising from fornication or adultery. *ad.* by or through a removal from one state or place to another, by or through fornication or adultery.

शक्तिप्रसूत, *a.* (from शक्तिप्र, *fornication*, and प्रसूत, *caused by*), caused by or arising from a removal from one place or state to another, caused by or arising from fornication or adultery; *ad.* from or because of a removal from one state or place to another, from or because of fornication or adultery.

शक्तिप्रसूत, *ad.* (from शक्तिप्र, *fornication*, and प्रसूत, *without*), without or beside a change of state or place, without or beside fornication or adultery.

शक्तिप्रसूत, *a.* (from शक्तिप्र, *fornication*, and प्रसूत, *excepted*), a change of owner or condition excepted, fornication or adultery excepted.

शक्तिप्रसूत, *s.* (from शक्तिप्र, *fornication*, and प्रसूत, *an exception*), the exception of a change of owner or condition, the exception of fornication or adultery.

शक्तिप्रसूत, *ad.* (*loc. case of शक्तिप्रसूत*), with the exception of a change of owner or condition, with the exception of fornication or adultery, without or beside a change of owner or condition, without or beside fornication or adultery.

शक्तिप्रसूत, *a.* (from शक्तिप्र, *a change of owners*, and प्रसूत,

*separate*), separate or distinct from a change of owners, separate or distinct from adultery or fornication; *ad.* beside a change of owners, beside adultery or fornication.

शक्तिप्रसूत, *a.* (from शक्तिप्र, *fornication*, and प्रसूत, *worthy*), capable of changing masters or conditions, capable of fornication or adultery.

शक्तिप्रसूत, *ad.* (from शक्तिप्र, *fornication*, and प्रसूत, *a form*), in an inconstant or changeable manner, whorishly, adulterously.

शक्तिप्रसूत, *a.* (from शक्तिप्र, *fornication*, and प्रसूत, *unfit*), unfit to change owners or condition, improper for fornication or adultery.

शक्तिप्रसूत, *a.* (from शक्तिप्र, *fornication*, and प्रसूत, *fit*), fit to change owners or condition, fit for or capable of fornication or adultery.

शक्तिप्रसूत, *s.* (from शक्तिप्र, *adultery*, and प्रसूत, *suspicion*), jealousy, a fear or suspicion of incontinence, a fear of changing masters or use.

शक्तिप्रसूत, *a.* (from शक्तिप्र, *adultery*, and प्रसूत, *moving*), adulterous, whoish.

शक्तिप्रसूत, *a.* (from शक्तिप्र, *adultery*, and प्रसूत, *proper*), proper to be used or applied in a different manner, fit for fornication or adultery.

शक्तिप्रसूत, *s.* (from शक्तिप्र, *adultery*, and प्रसूत, *to go*), expenditure, a person's outgoings or expenses, consumption.

शक्तिप्रसूत, *a.* (from शक्तिप्र, *expenditure*, and प्रसूत, *a means*), done by means of expenditure; *ad.* by means of expenditure or consumption.

शक्तिप्रसूत, *s.* (from शक्तिप्र, *expenditure*, and प्रसूत, *a doer*), a person who expends money, a spendthrift.

शक्तिप्रसूत, *a.* (from शक्तिप्र, *expenditure*, and प्रसूत, *distressed*), distressed at expences, penurious, stingy.

शक्तिप्रसूत, *a.* (from शक्तिप्र, *expenditure*, and प्रसूत, *doing*), expending, running to expences; *s.* a person who expends.

शक्तिप्रसूत, *a.* (from शक्तिप्र, *expenditure*, and प्रसूत, *doing*), expending, running into expense.

शक्तिप्रसूत, *a.* (from शक्तिप्र, *expenditure*, and प्रसूत, *depraved*), penurious, stingy.

शक्तिप्रसूत, *s.* (from शक्तिप्र, *penurious*), penuriousness, stinginess.

शक्तिप्रसूत, *a.* (from शक्तिप्र, *penurious*), penuriousness, stinginess.

शक्तिप्रसूत, *a.* (from शक्तिप्र, *expenditure*, and प्रसूत, *producing*), causing expenditure or consumption, causing expence.

शक्तिप्रसूत, *a.* (from शक्तिप्र, *expenditure*, and प्रसूत, *producible*), producible by or arising from expenditure or consumption.

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ব্যয়জন্য, *ad.* (*loc. case of ব্যয়জন্য*), for the purpose of expenditure or consumption.

ব্যয়জাত, *a.* (from ব্যয়, *expenditure*, and জাত, *produced*), produced by or arising from expenditure or consumption.

ব্যয়বস্তু, *s.* (from ব্যয়, *expenditure*, and বস্তু, *a thing*), articles of consumption or expenditure.

ব্যয়নিবর্তক, *a.* (from ব্যয়, *expenditure*, and নিবর্তক, *causing to cease*), putting a stop to expenditure or consumption.

ব্যয়নিবারণ, *a.* (from ব্যয়, *expenditure*, and নিবারণ, *preventing*), preventing or resisting the expenditure or consumption of property.

ব্যয়নিবারণ, *s.* (from ব্যয়, *expenditure*, and নিবারণ, *a preventing*), the preventing or resisting of expenditure or consumption.

ব্যয়নিবৃত্তি, *s.* (from ব্যয়, *expenditure*, and নিবৃত্তি, *cessation*), the cessation of expenditure or consumption.

ব্যয়নিষিতক, *a.* from ব্যয়, *expenditure*, and নিষিত, *a cause*), caused by or arising from expenditure or consumption; *ad.* from or because of expenditure or consumption.

ব্যয়নিষেয়, *ad.* (from ব্যয়, *expenditure*, and নিষেয়, *a cause*), for the purpose of expenditure or consumption.

ব্যয়পূর্বক, *a.* (from ব্যয়, *expenditure*, and পূর্ব, *before*), preceded by or arising from expenditure or consumption; *ad.* by or through expenditure or consumption.

ব্যয়প্রতিষেধক, *a.* (from ব্যয়, *expenditure*, and প্রতিষেধক, *opposing*), opposing expenditure or consumption, acting as an obstacle to expenditure or consumption.

ব্যয়প্ৰযুক্ত, *a.* (from ব্যয়, *expenditure*, and প্রযুক্ত, *caused by*), caused by or arising from expenditure or consumption; *ad.* from or because of expenditure or consumption.

ব্যয়বৰ্দ্ধক, *a.* (from ব্যয়, *expenditure*, and বৰ্দ্ধক, *increasing*), increasing expenses or consumption.

ব্যয়বৰ্দ্ধন, *s.* (from ব্যয়, *expenditure*, and বৰ্দ্ধন, *an increasing*), the increasing of expenses or consumption.

ব্যয়বাহুল্য, *s.* (from ব্যয়, *expenditure*, and বাহুল্য, *abundance*), extraordinary expense or consumption.

ব্যয়বিন্যাস, *ad.* (from ব্যয়, *expenditure*, and বিন্যাস, *without*), without or beside expenditure or consumption.

ব্যয়বৃদ্ধি, *s.* (from ব্যয়, *expenditure*, and বৃদ্ধি, *increase*), the increase of expenses or consumption.

ব্যয়ব্যতিৰিক্ত, *a.* (from ব্যয়, *expenditure*, and ব্যতিৰিক্ত, *excepted*), expenditure or consumption excepted.

ব্যয়ব্যতিৰিক্তক, *s.* (from ব্যয়, *expenditure*, and ব্যতিৰিক্তক, *exception*), the exception of expenditure or consumption.

ব্যয়ব্যতিৰিক্তক, *ad.* (*loc. case of ব্যয়ব্যতিৰিক্তক*), with the exception of expenditure or consumption, without or beside

ব্যয়.

ব্যয়বাসন, *s.* (from ব্যয়, *expenditure*, and বাসন, *a vice*), an expensive habit.

ব্যয়বাহিনী, *s.* (from ব্যয়, *expenditure*, and বাহিনী, *an obstacle*), an obstacle to expenditure or consumption.

ব্যয়বাহিনীক, *a.* (from ব্যয়, *expenditure*, and বাহিনীক, *obstructing*), acting as an obstacle to expenditure or consumption.

ব্যয়ভিন্ন, *a.* (from ব্যয়, *expenditure*, and ভিন্ন, *separate*), separate or distinct from expenditure or consumption; *ad.* beside expenditure or consumption.

ব্যয়মূলক, *a.* from ব্যয়, *expenditure*, and মূল, *a root*), originating in expenditure or consumption.

ব্যয়যোগ্য, *a.* (from ব্যয়, *expenditure*, and যোগ্য, *capable*), capable of expenditure, fit or proper to be expended or consumed.

ব্যয়বীৰ্য, *a.* (from ব্যয়, *expenditure*, and বীৰ্য, *an inclination*), extravagant, expensive.

ব্যয়সাধ্য, *a.* (from ব্যয়, *expenditure*, and সাধ্য, *accomplishable*), accomplishable by expenditure.

ব্যয়হেতুক, *a.* (from ব্যয়, *expenditure*, and হেতু, *a cause*), caused by or arising from expenditure or consumption; *ad.* from or because of expenditure or consumption.

ব্যয়কাম্য, *s.* (from ব্যয়, *expenditure*, and কাম্য, *desire*), a desire to expend, prodigality.

ব্যয়কাম্য, *a.* (from ব্যয়, *expenditure*, and কাম্য, *desirous*), desirous of expending, prodigal.

ব্যয়যুক্ত, *a.* (from ব্যয়, *expenditure*, and যুক্ত, *improper*), unfit for expenditure or consumption, improper to be expended or consumed.

ব্যয়ভিক্ষা, *s.* (from ব্যয়, *expenditure*, and ভিক্ষা, *desire*), a desire to expend, prodigality.

ব্যয়ভিক্ষাক, *a.* (from ব্যয়, *expenditure*, and ভিক্ষাক, *desirous*), desirous of expending, prodigal.

ব্যয়ভিক্ষাক, *a.* (from ব্যয়, *expenditure*, and ভিক্ষাক, *desirous*), desirous of expending, prodigal.

ব্যয়ভিক্ষাক, *a.* (from ব্যয়, *expenditure*, and ভিক্ষাক, *desirous*), desirous of expending, prodigal.

ব্যয়ভিক্ষাক, *a.* (from ব্যয়, *expenditure*, and ভিক্ষাক, *desirous*), desirous of expending, prodigal.

ব্যয়ভিক্ষাক, *a.* (from ব্যয়, *expenditure*, and ভিক্ষাক, *desirous*), desirous of expending, prodigal.

ব্যয়ভিক্ষাক, *a.* (from ব্যয়, *expenditure*, and ভিক্ষাক, *desirous*), desirous of expending, prodigal.

ব্যয়ভিক্ষাক, *a.* (from ব্যয়, *expenditure*, and ভিক্ষাক, *desirous*), desirous of expending, prodigal.

ব্যয়ভিক্ষাক, *a.* (from ব্যয়, *expenditure*, and ভিক্ষাক, *desirous*), desirous of expending, prodigal.

शान्.

शान्.

शान्द, *a.* (from शान्, *expenditure*, and द्, *become*), become an article of expenditure or consumption.

शान्द, *s.* (from शान्, *expenditure*, and ईद्, *desire*), a desire to expend, prodigality.

शान्द, *a.* (from शान्, *expenditure*, and ईद्, *desirous*), desirous of expending, prodigal.

शान्द, *a.* (from शान्, *expenditure*, and ईद्, *desirous*), desirous of expending, prodigal.

शान्द, *a.* (from शान्, *expenditure*, and द्, *engaged in*), engaged in expenditure or consumption.

शान्द, *a.* (from शान्, *expenditure*, and द्, *proper*), proper or fit to be expended, proper to be an article of consumption.

शान्, *a.* (from शि, *prep.* and अर्थ, *an object*), useless, ineffectual.

शान्, *s.* (from शान्, *in vain*), uselessness, vanity.

शान्, *s.* (from शान्, *in vain*), uselessness, vanity.

शान्, *a.* (from शि, *prep.* and शान्, *in vain*), displeasing, unfit to be done, strange, addicted to an unnatural crime; *s.* pain.

शान्, *s.* (from शान्, *displeasing*), displeasure, dissatisfaction, impropriety.

शान्, *s.* (from शान्, *displeasing*), displeasure, dissatisfaction, impropriety.

शान्, *s.* (from शान्, *displeasing*), displeasure, dissatisfaction, impropriety.

शान्, *s.* (from शि, *p.* and शान्, *to throw*), a vice, an affliction, a misfortune.

शान्, *a.* (from शान्, *vice*, and द्, *to do*), practising vice, producing affliction or misfortune.

शान्, *a.* (from शान्, *vice*, and द्, *an instrument*), effected by means of vice or misfortune; *ad.* by means of vice or misfortune.

शान्, *a.* (from शान्, *vice*, and द्, *producing*), producing vice, producing affliction or misfortune.

शान्, *a.* (from शान्, *vice*, and द्, *producing*), producible by or arising from vice or misfortune.

शान्, *ad.* (loc. case of शान्), for vice, for affliction or misfortune.

शान्, *ad.* (from शान्, *vice*, and द्, *a door*), by or through vice or misfortune.

शान्, *s.* (from शान्, *vice*, and द्, *destruction*), the destruction of vice or misfortune.

शान्, *a.* (from शान्, *vice*, and द्, *destructive*), destructive to vice or misfortune.

शान्, *a.* (from शान्, *vice*, and द्, *causing to cease*), putting a stop to vice, putting a stop to affliction or misfortune.

शान्, *a.* (from शान्, *vice*, and द्, *preventing*), preventing or resisting vice or misfortune.

शान्, *s.* (from शान्, *vice*, and द्, *a preventing*), the preventing or resisting of vice or misfortune.

शान्, *a.* (from शान्, *vice*, and द्, *cessation*), the prevention or cessation of vice or misfortune.

शान्, *a.* (from शान्, *vice*, and द्, *a cause*), caused by or arising from vice or misfortune; *ad.* from or because of vice or misfortune.

शान्, *ad.* (from शान्, *vice*, and द्, *a cause*), for vice, for affliction or misfortune.

शान्, *a.* (from शान्, *vice*, and द्, *caused by*), caused by or arising from vice or misfortune; *ad.* from or because of vice or misfortune.

शान्, *a.* (from शान्, *vice*, and द्, *increasing*), increasing vice or misfortune.

शान्, *s.* (from शान्, *vice*, and द्, *an increasing*), the increasing of vice or misfortune.

शान्, *ad.* (from शान्, *vice*, and द्, *without*), without or beside vice or misfortune.

शान्, *a.* (from शान्, *vice*, and द्, *possessed of*), possessed of vice or misfortune, vicious, afflicted, unfortunate.

शान्, *a.* (from शान्, *vice*, and द्, *destitute*), free from vice or misfortune.

शान्, *s.* (from शान्, *vice*, and द्, *increase*), the increase of vice or misfortune.

शान्, *s.* (from शान्, *vice*, and द्, *excepted*), vice or misfortune excepted.

शान्, *s.* (from शान्, *vice*, and द्, *an exception*), the exception of vice or misfortune.

शान्, *ad.* (loc. case of शान्), with the exception of vice or misfortune, without or beside vice or misfortune.

शान्, *a.* (from शान्, *vice*, and द्, *separate*), separate or distinct from vice or misfortune; *ad.* beside vice or misfortune.

शान्, *a.* (from शान्, *vice*, and द्, *a road*), springing or originating from vice or misfortune.

शान्, *a.* (from शान्, *vice*, and द्, *joined*), connected with vice or misfortune, vicious, unfortunate, afflicted.

शान्, *a.* (from शान्, *vice*, and द्, *destitute*), free from vice or misfortune.

शान्, *a.* (from शान्, *vice*, and द्, *empty*), free from vice or misfortune.

शान्, *a.* (from शान्, *vice*, and द्, *destitute*), free from vice or misfortune.

शान्, *a.* (from शान्, *vice*, and द्, *a cause*), caused by

বাচ্য.

বাচ্য.

or arising from vice or misfortune; *ad.* from or because of vice or misfortune.

বাসনায়, *a.* (from *বাসন*, *vice*, and *ব্য*, *affected by*), affected by vice or misfortune.

বাস্তবী, *a.* (from *বাসন*, *vice*), vicious, unfortunate, distressed.

ব্যথ, *a.* (from *বি*, *prep.* and *অস*, *to throw*), distressed, agitated, annoyed, perplexed, separated, decomposed, inverse.

ব্যভাতি, *s.* (from *ব্যভ*, *agitated*), agitation, perplexity, separatedness.

ব্যভাতিবিশিষ্ট, *s.* (from *ব্যভ*, *inverse*, and *বৈশিষ্ট্য*, *the rule of three*), the rule of three inverse.

ব্যভাতি, *s.* (from *ব্যভ*, *agitated*), agitation, perplexity, separatedness.

ব্যভাতি, *s.* (from *ব্যভ*, *separated*, and *পদ*, *a word*), a simple or uncompound word.

ব্যভাতিবি, *s.* (from *ব্যভ*, *inverted*, and *বি*, *a law*), a rule for inversion, inversion.

বক্র, *s.* (from *বক্র*, *a crook*), a crook or curvature.

বক্রী, *a.* (from *বক্র*, *crooked*), crooked, curved; *v. a.* to bend, to make crooked.

বক্রীক, *s.* (from *বক্রী*, *to bend*), the bending or making of a thing crooked; *a.* made crooked.

বক্রীকরণ, *a.* (from *বক্রী*, *to bend*), bending things, making things crooked; *a.* a person who bends or makes crooked.

ব্যাকরণ, *a.* (from *বি*, *prep.* and *ব্য*, *to do*), grammar.

ব্যাকরণজ্ঞান, *a.* (from *ব্যাকরণ*, *grammar*, and *জ্ঞান*, *eminent*), eminent in the knowledge of grammar.

ব্যাকরণজ্ঞ, *a.* (from *ব্যাকরণ*, *grammar*, and *জ্ঞা*, *to know*), acquainted with grammar.

ব্যাকরণজ্ঞাতা, *s.* (from *ব্যাকরণ*, *grammar*, and *জ্ঞাতা*, *one who knows*), a person who understands grammar, a grammarian.

ব্যাকরণজ্ঞান, *s.* (from *ব্যাকরণ*, *grammar*, and *জ্ঞান*, *knowledge*), a knowledge of grammar.

ব্যাকরণজ্ঞানক, *a.* (from *ব্যাকরণ*, *grammar*, and *জ্ঞানক*, *making known*), giving information upon grammar, teaching grammar.

ব্যাকরণজ্ঞানক, *s.* (from *ব্যাকরণ*, *grammar*, and *জ্ঞানক*, *a making known*), the giving information upon grammar, a teaching grammar.

ব্যাকরণজ্ঞানী, *a.* (from *ব্যাকরণ*, *grammar*, and *জ্ঞানী*, *eminent*), eminent in grammar.

ব্যাকরণপঠ, *s.* (from *ব্যাকরণ*, *grammar*, and *পঠ*, *a reading*), the reading or study of grammar.

ব্যাকরণপঠক, *a.* (from *ব্যাকরণ*, *grammar*, and *পঠক*, *reading*), reading or studying grammar,

ব্যাকরণজ্ঞ, *a.* (from *ব্যাকরণ*, *grammar*, and *জ্ঞা*, *to know*), acquainted with grammar.

ব্যাকরণবিভেদ, *a.* (from *ব্যাকরণ*, *grammar*, and *বিভেদ*, *opposed to*), contrary to the rules of grammar, ingrammatical.

ব্যাকরণবিরোধী, *s.* (from *ব্যাকরণ*, *grammar*, and *বিরোধী*, *contrariety*), contrariety to grammar.

ব্যাকরণবোধী, *s.* (from *ব্যাকরণ*, *grammar*, and *বোধ*, *a person who knows*), a person acquainted with grammar.

ব্যাকরণবোধী, *s.* (from *ব্যাকরণ*, *grammar*, and *বোধ*, *a person who knows*), a person acquainted with grammar.

ব্যাকরণবোধী, *s.* (from *ব্যাকরণ*, *grammar*, and *বোধ*, *knowledge*), a knowledge of grammar.

ব্যাকরণবোধী, *a.* (from *ব্যাকরণ*, *grammar*, and *বোধ*, *knowing*), acquainted with grammar, giving information on grammatical subjects.

ব্যাকরণব্যবসায়ী, *s.* (from *ব্যাকরণ*, *grammar*, and *ব্যবসায়*, *a profession*), the profession or following of the study of grammar.

ব্যাকরণব্যবসায়ী, *a.* (from *ব্যাকরণ*, *grammar*, and *ব্যবসায়*, *practising*), professing the study of or acquaintance with grammar.

ব্যাকরণব্যবসায়ী, *s.* (from *ব্যাকরণ*, *grammar*, and *ব্যবসায়*, *proficiency*), a proficiency in grammar.

ব্যাকরণব্যবসায়ী, *a.* (from *ব্যাকরণ*, *grammar*, and *ব্যবসায়*, *proficient*), proficient in grammar.

ব্যাকরণব্যবসায়ী, *a.* (from *ব্যাকরণ*, *grammar*, and *ব্যবসায়*, *approved*), approved by or in accordance with the rule of grammar.

ব্যাকরণবিশিষ্ট, *s.* (from *ব্যাকরণ*, *grammar*, and *বিশিষ্ট*, *a science*), the science of grammar, an approved treatise on grammar.

ব্যাকরণসম্মত, *a.* (from *ব্যাকরণ*, *grammar*, and *সম্মত*, *approved*), approved by or agreeable to the rules of grammar.

ব্যাকরণসিদ্ধ, *a.* (from *ব্যাকরণ*, *grammar*, and *সিদ্ধ*, *accomplished*), formed by the rules of grammar, grammatical.

ব্যাকরণাধ্যয়ন, *s.* (from *ব্যাকরণ*, *grammar*, and *অধ্যয়ন*, *a reading*), the reading or study of grammar.

ব্যাকরণাধ্যাপক, *a.* (from *ব্যাকরণ*, *grammar*, and *অধ্যাপক*, *giving instruction*), giving instruction in grammar; *s.* a person who teaches grammar.

ব্যাকরণাধ্যাপক, *s.* (from *ব্যাকরণ*, *grammar*, and *অধ্যাপক*, *a giving instruction*), the giving instruction in grammar, a lecture on grammar.

ব্যাকরণাভিজ্ঞ, *a.* (from *ব্যাকরণ*, *grammar*, and *অভিজ্ঞ*, *unacquainted*), unacquainted with grammar.

ব্যাকরণানুযায়ী, *a.* (from *ব্যাকরণ*, *grammar*, and *অনুযায়ী*, *following*), according with the rules of grammar.

ব্যাকরণানুশীলন, *s.* (from *ব্যাকরণ*, *grammar*, and *অনুশীলন*, *study*), the study of grammar.

बाल्य

ग्राह्यविज्ञान, *s.* (from ग्राह्य, *grammar*, and अनुसन्धान, *search*), a search or enquiry into the rules of grammar  
 ग्राह्यविज्ञानी, *a.* (from ग्राह्य, *grammar*, and अनुसन्धान, *searching*), searching or enquiring into the rules of grammar.

शङ्कनामन्त्रः. *a.* (from शङ्क, grammar, and अनुशङ्किन्  
searching, searching or enquiring into the rules of  
grammar.

वाचस्पत्यान्मन्त्रि, &c. (from वाचस्पति, grammar, and अनुमात्रिन्, fol-  
lowing), according with the rules of grammar.

श्रीशब्दादिनाम्, *ad.* (from श्रीशब्द, grammar, and अनुसारे, *a following*), in accordance with the rules of grammar.

वाक्यविद, a. (from वाक्य, grammar, and विद, skilled),  
skilled in grammar.

भाकृतनाथान, *s.* (from भाकृत, *grammar*, and षड्डीन, *study*),  
the study of grammar, committing the rules of gram-  
mar to memory.

शास्त्रज्ञाणां, *a.* (from शास्त्र, *grammar*, and अजानिन्, *studying*, studying grammar, committing the rules of grammar to memory.

ভাষাবাদীশাস্ত্র, s. (from *ভাষ্য*, grammar, and *শাস্ত্র*, instru-  
tion), instruction in grammar.

যাতিবোপদেশক, *a* (from যাতিব, *grammar*, and ওপদেশক, *giving instruction*), giving instruction in grammar.

ব্যাকরণদেখা, *s.* (from ব্যাকরণ, *grammar*, and দেখা, *an in-*  
*structor*), an instructor in grammar.

शक्ति, *s.* (from शि, *prep.* आ, *prep.* and कृ to do), a change of form, mimicry, deformity.

आहुत, s. (from अ, prep. आ, prep. and हुत, to burn), the name of plant, (*Solanum indicum*)

झाड़ू, a. (from *झि*, *prep.* *अः* *prep.* and *झृ*, *to collect*), per-  
turbed, troubled, disjointed, disturbed, distracted; s.  
the name of a plant, (*Solanum indicum*.)

हृत्कलित, &c. (from हृत्कल, *agitated*, and हित, *the heart*), dis-  
turbed in mind, agitated in mind.

१. (from **बाह्य**, *agitated*), agitation, perturbation.  
 २. (from **बाह्य**, *agitated*), agitation, perturbation.

बिभृक्षुः, *a. from बिभृक्षुः, distressed, and मनः, the mind,*  
distressed or confused in mind.

बाह्मबोधः, n. (from बाह्म, *distressed*, and बोध, *the mind*;  
distressed or confused in mind.

बालकृन्ध, n. (from ब्र, *prep.* आ, *prep.* and कृन्ध, *to collect*),  
distressed, confused, dispersed.

वाचावा, *a.* (from *वि*, *prep.* *आ*, *prep.* and *वृत्*, *to identify*),  
expanded, displayed.

छाद्व, a. (from वि. *prep.* छा, *prep.* and द्, *to do*), distorted, disfigured, deformed.

**वृत्तवि, s.** (from वृ, *prep.* **व**, *prep.* and **वृ**, *to do*), distortion, disfigurement, mimicry, deformity.

**व्याख्या.**

व्याप्ति, *s.* (from *वि*, *prep.* *अ*, *prep.* and *क्ति*, *to declare*). a statement, a commendation, a representation or exposition, a gloss, a comment, an expatiation.

वाचस्पतिक, *s.* (from वाचस्पति, *a comment*, and कर्तु, *a doer*), a commentator, a person who states or explains a subject.

**वार्ताविवरण.** *a.* (from **वार्ता**, *a comment*, and **विवरण**, *doing*), making comments, stating or explaining; *e.* a person who states or explains.

वाचस्पतिको. *n.* (from वाच, *a comment*, and स्पष्टि, *doing*;  
making comments, stating or explaining.

व्याख्या, a. from व्याख्य, a comment; and कृ, to do, mak-  
ing comments, stating, explaining, expatiating.

**commentary, a.** (from **COMMENT**, a comment, and **statement**, obtainable), obtainable by a comment or explanation, obtainable by a statement.

अवधारित, *a.* (from अवधार, *a comment*, and धार, *predictible*),  
 producible by or arising from a comment or explanation,  
 producible by or arising from a statement.

राश्याज्जाय, *ad. loc. case of* राश्याज्जाय, for a comment or explanation, for a statement.

अव्ययः, a. (from अव, prep. क्ति, prep. and अन्ति to declare),  
declared, stated, represented, commended, expatiated.

अर्थात्, अ. (from *अ* prep. *अ*, *prep.* and *अ*, *to declare*),  
capable of being stated or explained, capable of being  
represented, commendable.

**ἡγηγῆται, ἡγησάμενος** (from ἡγ., *prop.* **ἡγ.** *prop.* and ἡγ. *to lead*) a person who states or explains, a person who represents or expatiates.

उद्दिष्टि, s. (from उद्, prep उद्, prep. and उद्, to declare', a  
commending, a representing or expounding, a com-  
menting or expatiating.

अविवक्षित, *a.* (from अविवक्षित, *a comment*, and अस्ति, *unfit*), improper to be stated or explained.

आशयविशेष, *a.* (from आशय, *a comment*, and विशय, *a cause*), caused by or arising from a statement or explanation; *ad.* from or because of a statement or explanation.

वाश्यानिश्चिद, *ad.* (from वाश्या, *a comment*, and निश्चिद, *a cause*)  
for a statement or explanation.

वाताशयि, *a.* (from *वि*, *prep.* *अ*, *prep.* and *शयि*, *to declare*),  
capable of being stated or explained, capable of being  
represented, commendable.

वाक्यान्तर, a. (from वाक्य, a comment, and अन्तर, before), preceded by or arising from a statement or explanation; ad. by or through a statement or explanation.

by, caused by or arising from a statement or explanation.

## याचार्थ.

## यादि.

- tion; *ad.* from or because of a statement or explanation.
- याचार्थविना, *ad.* (from याचार्थ, a commendation, and विना, without), without or beside a commendation or declaration.
- याचार्थवातिरिक्त, *a.* (from याचार्थ, a commendation, and वातिरिक्त, excepted), a commendation or declaration excepted.
- याचार्थवातिरिक्त, *s.* (from याचार्थ, a commendation, and वातिरिक्त, an exception), the exception of a commendation or declaration.
- याचार्थवातिरिक्त, *ad.* (*loc. case* of याचार्थवातिरिक्त), with the exception of a commendation or declaration, without or beside a commendation or declaration.
- याचार्थवि, *a.* (from याचार्थ, a commendation, and वि, separate), separate or distinct from a commendation or declaration; *ad.* beside a commendation or declaration.
- याचार्थवाच्य, *a.* (from याचार्थ, a comment, and वाच्य, capable), capable of being stated or explained, capable of being represented.
- याचार्थवाच्य, *ad.* (from याचार्थ, a comment, and वाच्य, a form), in the way of statement or explanation.
- याचार्थ, *a.* (from याचार्थ, a comment, and अर्थ, fit), proper to be stated or explained, fit to be represented.
- याचार्थहेतु, *a.* (from याचार्थ, a comment, and हेतु, a cause), caused by or arising from a statement or explanation; *ad.* from or because of a statement or explanation.
- याचार्थ, *a.* (from वि, *prep.* आ, *prep.* and अर्थ, to declare), capable of being stated or explained, capable of being represented, commendable.
- याचार्थ, *s.* (from वि, *prep.* आ, *prep.* and हन्, to smite), an impediment, an obstacle.
- याचार्थ, *a.* (from वि, *prep.* आ, *prep.* and हन्, to smite), impeding, obstructing.
- याचार्थवर्ध, *s.* (from याचार्थ, impeding), an impediment, an obstruction.
- याचार्थवर्ध, *s.* (from याचार्थ, impeding), an impediment, an obstruction.
- याचार्थवर्ध, *v.* (from याचार्थ, an obstacle, and वर्ध, producing), producing obstacles or obstructions.
- याचार्थवर्ध, *a.* (from याचार्थ, an obstacle, and वर्ध, producible), producible by or arising from obstacles.
- याचार्थवर्ध, *ad.* (*loc. case* of याचार्थवर्ध), for obstacles or hinderances.
- याचार्थवर्ध, *a.* (from याचार्थ, an obstacle, and निमित्त, a cause), caused by or arising from obstacles; *ad.* from or because of obstacles.
- याचार्थवर्ध, *ad.* (from याचार्थ, an obstacle, and निमित्त, a cause), for obstacles, for hinderances.

- याचार्थवर्ध, *a.* (from याचार्थ, an obstacle, and वर्ध, caused by), caused by or arising from obstacles; *ad.* from or because of obstacles.
- याचार्थवर्ध, *a.* (from याचार्थ, an obstacle, and वि, separate), separate or distinct from obstacles; *ad.* beside obstacles.
- याचार्थवर्ध, *a.* (from याचार्थ, an obstacle, and हेतु, a cause), caused by or arising from obstacles; *ad.* from or because of obstacles.
- याचार्थ, *a.* (from वि, *prep.* आ, *prep.* and हन्, to smite), obstructing, opposing, hindering.
- याचु, *s.* (from वि, *prep.* आ, *prep.* and चु, to smell), a tiger.
- याचु, *a.* (from याचु, a tiger, and दाह, a tooth), runcinate.
- याचु, *s.* (from वि, *prep.* and अच्, to more), an allowance for weight, a discount, a deduction, an overplus, a delay, a stay, interest on money. This word constructed with कृ, to do, means to procrastinate, to loiter; with कर्तु, to cause to do, it means to retard, and with गतु, to obtain, it means to gain.
- याचु, *s.* (from याचु, interest, and अच्, eating), an usurer.
- याचु, *ad.* (*loc. case* of याचु, a delay), with delay, tardily.
- याचु, *s.* (from याचु, to kill), a hunter, a fowler.
- याचु, *s.* (from याचु, to kill), a disease, sickness.
- याचु, *a.* (from याचु, sickness, and कृ, to make), injurious to health, producing sickness or disease.
- याचु, *a.* (from याचु, sickness, and कृ, making), causing sickness.
- याचु, *a.* (from याचु, sickness, and कृ, making), causing sickness or disease.
- याचु, *a.* (from याचु, sickness, and गृह, swallowed), seized by disease.
- याचु, *a.* (from याचु, sickness, and उत्पन्न, producing), producing sickness or disease.
- याचु, *a.* (from याचु, sickness, and उत्पन्न, produced), produced by or arising from sickness or disease.
- याचु, *a.* (from याचु, sickness, and उत्पन्न, producible), producible by or arising from sickness or disease.
- याचु, *ad.* (*loc. case* of याचु, for the purpose of sickness or disease).
- याचु, *a.* (from याचु, sickness, and उत्पन्न, produced), produced by or arising from sickness or disease.
- याचु, *a.* (from याचु, disease), ill, diseased.
- याचु, *s.* (from याचु, sickness, and हन, destruction), the destruction or cure of sickness or disease.
- याचु, *a.* (from याचु, sickness, and हन, destructive),

## रोगि.

## रोगि.

- destructive to disease, good for the cure of sickness or disease.
- रोगिहन्त्री, *a.* (from रोगि, *sickness*, and हन्त्री, *destructive*), destructive to disease good for the cure of diseases.
- रोगिनाश, *s.* (from रोगि, *sickness*, and नाश, *destruction*), the destruction or cure of sickness or disease.
- रोगिनाशक, *a.* (from रोगि, *sickness*, and नाशक, *destructive*), destructive to disease, good for the cure of diseases.
- रोगनिरोधक, *a.* (from रोगि, *sickness*, and निरोधक, *causing to cease*), curing or putting a stop to disease.
- रोगनिवारक, *a.* (from रोगि, *sickness*, and निवारक, *preventing*), preventing or resisting sickness or disease.
- रोगनिवारण, *s.* (from रोगि, *sickness*, and निवारण, *a preventing*), the preventing of sickness or disease.
- रोगनिवृत्ति, *s.* (from रोगि, *sickness*, and निवृत्ति, *cessation*), the cessation or cure of sickness or disease.
- रोगनिमित्तक, *a.* (from रोगि, *sickness*, and निमित्तक, *a cause*), caused by or arising from sickness or disease; *ad.* from or because of sickness or disease.
- रोगनिमित्त, *a.* (from रोगि, *sickness*, and निमित्त, *a cause*), for sickness or disease.
- रोगिमुक्त, *a.* (from रोगि, *sickness*, and मुक्त, *caused by*), caused by or arising from sickness or disease; *ad.* from or because of sickness or disease.
- रोगिवर्धक, *a.* (from रोगि, *sickness*, and वर्धक, *increasing*), aggravating a disease, increasing a disease.
- रोगिवर्धन, *s.* (from रोगि, *sickness*, and वर्धन, *an increasing*), the increasing of sickness or disease.
- रोगिविना, *ad.* (from रोगि, *disease*, and विना, *without*), without or beside disease.
- रोगिनाशन, *s.* (from रोगि, *disease*, and नाशन, *destruction*), the destruction or cure of sickness or disease.
- रोगिनाशक, *a.* (from रोगि, *sickness*, and नाशक, *destructive*), destructive to disease, good for the cure of disease.
- रोगिविशिष्ट, *a.* (from रोगि, *sickness*, and विशिष्ट, *possessed of*), diseased, sick.
- रोगिविहीन, *a.* (from रोगि, *sickness*, and विहीन, *destitute*), free from disease, healthy.
- रोगिवृद्धि, *s.* from रोगि, *disease*, and वृद्धि, *increase*, the increase of disease.
- रोगिव्यतिरिक्त, *a.* (from रोगि, *disease*, and व्यतिरिक्त, *excepted*), sickness or disease excepted.
- रोगिव्यतिरिक्त, *s.* (from रोगि, *sickness*, and व्यतिरिक्त, *an exception*), the exception of sickness or disease.
- रोगिव्यतिरिक्त, *ad.* (loc. *acc.* of रोगि व्यतिरिक्त, with the exception of sickness or disease, without or beside sickness or disease.

- रोगविच्छिन्न, *a.* (from रोगि, *disease*, and छिन्न, *separate*), separate or distinct from disease.
- रोगियुक्त, *a.* (from रोगि, *sickness*, and युक्त, *joined to*), connected with disease, diseased, sick.
- रोगिरहित, *a.* (from रोगि, *sickness*, and रहित, *destitute*), free from sickness or disease.
- रोगिमुक्त, *a.* (from रोगि, *sickness*, and मुक्त, *empty*), free from sickness or disease.
- रोगिहीन, *a.* (from रोगि, *sickness*, and हीन, *destitute*), free from sickness or disease.
- रोगिहेतुक, *a.* (from रोगि, *sickness*, and हेतुक, *a cause*), caused by or arising from sickness or disease; *ad.* from or because of sickness or disease.
- रोगिहेतु, *s.* (from रोगि, *disease*, and हेतु, *alleviation*), the alleviation of sickness or disease.
- रोगिहर्त्र, *a.* (from रोगि, *disease*, and हर्त्र, *alleviating*), alleviating sickness or disease.
- रोगि, *s.* (from रोगि, *prep.* and श्वा, *to breathe*), one of the five vital airs or that which is diffused through the body.
- रोगि, *v. n.* (from रोगि, *prep.* and आप, *to obtain*), to diffuse, to overspread, to pervade to occupy space.
- रोगिक, *a.* (from रोगि, *prep.* and आप, *to obtain*), spreading, diffusing, pervading, covering or embracing the whole of an argument or objection; *s.* that which adheres to a thing or which depends on it as an accident on the subject, an accident.
- रोगिकता, *s.* (from रोगिक, *diffusing*), influence, prevalence, diffusion.
- रोगिक, *s.* from रोगिक, *diffusing*, influence, prevalence, diffusion.
- रोगिक, *s.* (from रोगि, *prep.* and आप, *to obtain*), the occupying of space, the being diffused abroad, the pervading of a thing.
- रोगिक, *a.* (from रोगि, *prep.* and आप, *to obtain*), pervadable; capable of being covered or overspread, capable of being met or answered.
- रोगिक, *a.* (from रोगि, *prep.* मरि, *prep.* and मरि, *to move*), dead, injured.
- रोगिक, *s.* (from रोगि, *prep.* and आप, *to obtain*), the occupying of space, a being diffused abroad, the pervading of a thing.
- रोगिक, *a.* from रोगि, *prep.* मरि, *prep.* and मरि, *to move*), murderous, deadly, malicious.
- रोगिक, *s.* (from रोगि, *prep.* मरि, *prep.* and मरि, *to move*), murderer, the killing of an animal, malice, a wish to injure others.
- रोगिक, *a.* (from रोगि, *prep.* मरि, *prep.* and मरि, *to move*), killed, murdered, injured.

व्यापार.

व्यापार.

व्यापार, *s.* (from वि, *prep.* आ, *prep.* and ल, *to be gratified*), a transaction, an action, a profession, business, an occupation, an affair, an office, the operations of either the mind or body.

व्यापारकर, *a.* (from व्यापार, *trade*, and कर, *a means*), effected by means of trade or intercourse; *ad.* by means of trade or intercourse.

व्यापारकर, *s.* (from व्यापार, *business*, and कर, *a doer*), a person engaged in trade or business, a person who does a thing.

व्यापारकर, *a.* (from व्यापार, *business*, and कर, *doing*), doing business, engaged in traffic, doing actions.

व्यापारकारी, *a.* (from व्यापार, *business*, and कर, *doing*), doing business, engaged in traffic, doing actions.

व्यापारजन्य, *a.* (from व्यापार, *business*, and जन्य, *producible*), producible by or arising from business or action.

व्यापारजन्य, *ad.* (*loc. case of व्यापारजन्य*), for trade or business, for action.

व्यापारवाट, *ad.* (from व्यापार, *trade*, and वाट, *a door*), by or through trade or intercourse.

व्यापारनिमित्त, *a.* (from व्यापार, *business*, and निमित्त, *a cause*), caused by or arising from trade or business, caused by or arising from action; *ad.* from or because of trade or business, from or because of action.

व्यापारनिमित्त, *ad.* (from व्यापार, *business*, and निमित्त, *a cause*), for the purpose of trade or business, for action.

व्यापारपूर्व, *a.* from व्यापार, *business*, and पूर्व, *before*), preceded by or arising from trade or business, preceded by or arising from action; *ad.* by or through trade or business, by or through action.

व्यापारवृत्ति, *a.* (from व्यापार, *trade*, and वृत्ति, *obstructing*), obstructing or operating as an obstacle to trade or intercourse.

व्यापारपुत्र, *a.* (from व्यापार, *business*, and पुत्र, *caused by*), caused by or arising from trade or business, caused by or arising from actions; *ad.* from or because of trade or business, from or because of action.

व्यापारविना, *ad.* (from व्यापार, *business*, and विना, *without*), without or beside trade or business, without or beside action.

व्यापारवाचित, *a.* (from व्यापार, *business*, and वाचित, *excepted*), trade or business excepted, action excepted.

व्यापारवाचित, *s.* (from व्यापार, *business*, and वाचित, *an exception*), the exception of trade or business, the exception of action.

व्यापारवाचित, *ad.* (*loc. case of व्यापारवाचित*), with the exception of trade or business, with the exception of

action, without or beside trade or business, without or beside action.

व्यापारवाध, *s.* (from व्यापार, *trade*, and वाध, *an obstacle*), an obstacle to trade or intercourse.

व्यापारवाध, *a.* (from व्यापार, *trade*, and वाध, *obstructing*), operating as an obstacle to trade or intercourse.

व्यापारविच्छेद, *a.* (from व्यापार, *trade*, and विच्छेद, *separate*), separate or distinct from trade or intercourse; *ad.* beside trade or intercourse.

व्यापारहेतु, *a.* (from व्यापार, *business*, and हेतु, *a cause*), caused by or arising from trade or business, caused by or arising from action; *ad.* from or because of trade or business, from or because of action.

व्यापारकांक्ष, *s.* (from व्यापार, *business*, and कांक्ष, *desire*), a desire for business, a desire to act.

व्यापारकांक्ष, *a.* (from व्यापार, *business*, and कांक्ष, *desirous*), desirous of business, desirous of acting.

व्यापारानुसार, *a.* (from व्यापार, *business*, and अनुसार, *following*), according with or following upon business or action.

व्यापारानुसार, *a.* (from व्यापार, *business*, and अनुसार, *following*), according with or following upon business or action.

व्यापारानुसार, *ad.* (from व्यापार, *business*, and अनुसार, *a following*), according to business or action.

व्यापारवृत्ति, *s.* (from व्यापार, *business*, and वृत्ति, *desire*), a desire for business, a desire to act.

व्यापारवृत्ति, *a.* (from व्यापार, *business*, and वृत्ति, *desirous*), desirous of acting, desirous of business.

व्यापारवृत्ति, *a.* (from व्यापार, *business*, and वृत्ति, *desirous*), desirous of business, desirous of acting.

व्यापारार्थ, *ad.* (from व्यापार, *business*, and अर्थ, *an object*), for the purpose of business, for action.

व्यापार, *a.* (from वि, *prep.* आ, *prep.* and ल, *to be gratified*), acting, transacting.

व्यापार, *s.* (from व्यापार, *business*, and ईच्छा, *desire*), a desire for business a desire to act.

व्यापार, *a.* (from व्यापार, *business*, and ईच्छा, *desirous*), desirous of business, desirous of acting.

व्यापार, *a.* (from व्यापार, *business*, and ईच्छा, *desirous*), desirous of business, desirous of acting.

व्यापारयोग्य, *a.* (from व्यापार, *business*, and योग्य, *fit*), fit or proper for business, fit for action.

व्यापारि, *a.* (from वि, *prep.* आ, *prep.* and ल, *to obtain*), overspreading, prevailing; *s.* a termagant, an officiously busy woman.

व्यापार, *a.* (from वि, *prep.* आ, *prep.* and ल, *to obtain*), overspread

## शरीर.

pervaded, penetrated by, encircled, surrounded, encompassed, filled, full, celebrated, formed, placed, fixed, obtained.

शरीर, *s.* (from शि, *prep.* and अप्, *to obtain*), an overspreading, a pervasion, penetration, a surrounding, a fullness, an adjunct or attribute, the want or absence of the operation of a cause in that which is void of or contrary to the thing to be accomplished or proved.

शरीरज्ञान, *s.* (from शरीर, *an attribute*, and ज्ञान, *knowledge*), an idea of the existence of a substance or thing from a sight of its qualities or adjuncts.

शरीरविशेष, *a.* (from शरीर, *an attribute*, and विशेष, *possessed of*), possessed of adjuncts or attributes.

शरीरविशेष, *s.* (from शरीर, *an adjunct*, and लक्षण, *a characteristic*), the characteristic of an attribute or adjunct, the characteristic of a negation or want of an attribute necessary for some action.

शरीर, *a.* (from शि, *prep.* and अप्, *to obtain*), capable of being pervaded; *s.* that which is pervaded by any thing or in which any thing inheres as an accident in the subject, a subject.

शरीरता, *s.* (from शरीर, *pervadible*), a capacity of being pervaded by or overspread with a thing.

शरीरता, *s.* (from शरीर, *pervadible*), a capacity of being pervaded by or overspread with a thing.

शरीरतानिमित्त, *s.* (from शरीर, *pervadibleness*, and निमित्त, *a non-conclusion*), in logic the want of a conclusion capable of covering or answering to all the circumstance mentioned in the thesis.

शरीरताद्वि, *s.* (from शरीर, *pervadible* and द्वि, *a being*), the being pervadible, the being wholly occupied by or covered with a quality or attribute.

शरीर, *s.* (from शि, *prep.* अप्, *prep.* and भू, *to be*), a surrounding, an encompassing, a going round, a going about, a choosing, an appointing.

शरीर, *a.* (from शि, *prep.* अप्, *prep.* and भू, *to be*), surrounding, encompassing, rolling up backwards, going round, appointing, choosing.

शरीरता, *s.* (from शरीर, *surrounding*), a surrounding or encompassing, a rolling up in a backward direction, an encircling, a choosing or appointing.

शरीरता, *s.* (from शरीर, *surrounding*), a surrounding or encompassing, a rolling up backwards, an encircling, a choosing or appointing.

शरीरता, *s.* (from शि, *prep.* अप्, *prep.* and भू, *to be*) an appointing.

शरीरता, *s.* (from शि, *prep.* अप्, *prep.* and भू, *to be*), capa-

## शरीर.

ble of being surrounded or encompassed, capable of being rolled backwards, .. to be chosen or appointed.

शरीरज्ञान, *a.* (from शरीर, *a custom*), calculated for common practice, designed for practical use.

शरीर, *a.* (from शि, *prep.* अप्, *prep.* and भू, *to be*), well-skreened, well-fenced, well-covered, excluded, uncovered, removed, excepted.

शरीर, *a.* (from शि, *prep.* अप्, *prep.* and भू, *to be*), appointed, chosen, encompassed, surrounded, revolute, rolled back, removed, uncovered, excluded, excepted, praised, hymned; in botany the term is used to distinguish such leaves as are revolute or rolled backwards (folium revolutum.)

शरीर, *s.* (from शि, *prep.* अप्, *prep.* and भू, *to be*), an appointment, choice, a selection, a rolling back, an encompassing or surrounding, exclusion, exemption, rejection, praise, an eulogium.

शरीर, *s.* (from शि, *prep.* अप्, *prep.* and भू, *to be*), a tattoo.

शरीर, *a.* (from शि, *prep.* अप्, *prep.* and भू, *to lose sensation*), afflicted, distressed, pained, molested.

शरीर, *s.* (from शि, *prep.* अप्, *prep.* and भू, *to lose sensation*), distress, affliction, molestation, trouble, embarrassment, suffering.

शरीर, *a.* (from शि, *prep.* अप्, *prep.* and भू, *to lose sensation*), afflictive, occasioning distress or trouble.

शरीर, *a.* (from शरीर, *affliction*, and भू, *to do*), afflictive, occasioning distress, causing pain or suffering.

शरीर, *a.* (from शरीर, *affliction*, and शरीर, *causing*), causing affliction or distress, occasioning suffering, afflictive, troublesome, vexatious.

शरीर, *a.* (from शरीर, *affliction*, and शरीर, *causing*), afflictive, distressing, causing pain or suffering, troublesome, vexatious.

शरीर, *a.* (from शरीर, *affliction*, and शरीर, *producing*), causing affliction, distress, or pain, afflictive, troublesome, vexatious.

शरीर, *a.* (from शरीर, *affliction*, and शरीर, *produced*), produced by or arising from affliction or distress.

शरीर, *a.* (from शरीर, *affliction*, and शरीर, *producible*), producible by or arising from affliction or distress.

शरीर, *ad.* (*loc. case of शरीर*), for affliction or distress.

शरीर, *a.* (from शरीर, *affliction*, and शरीर, *produced*), produced by or arising from affliction or distress.

शरीर, *a.* (from शरीर, *affliction*, and शरीर, *a giver*), a person who gives affliction or distress.

शरीर, *a.* (from शरीर, *affliction*, and शरीर, *giving*),

## शब्दाः

## शब्दाः

giving pain, giving trouble, occasioning distress or affliction, afflictive, vexatious, troublesome.

यातोरदयि, *a.* (from यातोर, *affliction*, and दयि, *giving*), giving pain, giving trouble, occasioning distress or affliction, afflictive, troublesome.

यातोरहिन, *s.* (from यातोर, *affliction*, and हिन, *destruction*), the destruction or removal of affliction or distress.

यातोरहिनक, *a.* (from यातोर, *affliction*, and हिनक, *destructive*), destructive to or removing affliction or distress.

यातोरहिनो, *a.* (from यातोर, *affliction*, and हिनो, *destructive*), destructive to or removing affliction or distress.

यातोरहान, *s.* (from यातोर, *affliction*, and हान, *destruction*), the destruction or removal of affliction or distress.

यातोरहानक, *a.* (from यातोर, *affliction*, and हानक, *destructive*), destructive to or removing affliction or distress.

यातोरहानक, *a.* (from यातोर, *affliction*, and हानक, *causing to cease*), causing affliction or distress to cease.

यातोरहानिक, *a.* (from यातोर, *affliction*, and हानिक, *preventing*), preventing or resisting affliction or distress.

यातोरहानिक, *s.* (from यातोर, *affliction*, and हानिक, *a preventing*), the preventing or resisting of affliction or distress.

यातोरहानि, *s.* (from यातोर, *affliction*, and हानि, *cessation*), the prevention or cessation of affliction or distress.

यातोरहानिक, *a.* (from यातोर, *affliction*, and हानिक, *a cause*), caused by or arising from affliction or distress; *ad.* from or because of affliction or distress.

यातोरहानिक, *ad.* (from यातोर, *affliction*, and हानिक, *a cause*), for affliction or distress.

यातोरहानिक, *a.* (from यातोर, *affliction*, and हानिक, *before*), preceded by or arising from affliction or distress; *ad.* through or by affliction or distress.

यातोरहानिक, *a.* (from यातोर, *affliction*, and हानिक, *caused by*), caused by or arising from affliction or distress; *ad.* from or because of affliction or distress.

यातोरहानिक, *a.* (from यातोर, *affliction*, and हानिक, *increasing*), increasing or aggravating affliction or distress.

यातोरहानिक, *s.* (from यातोर, *affliction*, and हानिक, *an increasing*), the increasing or aggravating of affliction or distress.

यातोरहानिक, *a.* (from यातोर, *affliction*, and हानिक, *without*), without or beside affliction or distress.

यातोरहानिक, *a.* (from यातोर, *affliction*, and हानिक, *possessed of*), afflicted, distressed, suffering, troubled.

यातोरहानिक, *a.* (from यातोर, *affliction*, and हानिक, *destitute*), free from affliction or distress, free from suffering.

यातोरहानिक, *s.* (from यातोर, *affliction*, and हानिक, *increase*), the increase of affliction or distress, the increase of pain or suffering.

यातोरहानिक, *a.* (from यातोर, *affliction*, and हानिक, *excepted*), affliction or distress excepted, pain or suffering excepted.

यातोरहानिक, *s.* (from यातोर, *affliction*, and हानिक, *an exception*), the exception of pain or suffering, the exception of affliction or distress.

यातोरहानिक, *ad.* (loc. case of यातोरहानिक), with the exception of affliction or distress, with the exception of pain or suffering, without or beside affliction or distress.

यातोरहानिक, *a.* (from यातोर, *affliction*, and हानिक, *separate*), separate or distinct from affliction or distress; *ad.* beside affliction or distress.

यातोरहानिक, *a.* (from यातोर, *affliction*, and हानिक, *a root*), originating in affliction or distress.

यातोरहानिक, *a.* (from यातोर, *affliction*, and हानिक, *joined to*), connected with affliction or distress, afflicted, distressed, pained, suffering.

यातोरहानिक, *a.* (from यातोर, *affliction*, and हानिक, *destitute*), free from affliction or distress.

यातोरहानिक, *s.* (from यातोर, *affliction*, and हानिक, *tranquillity*), the alleviation or tranquillizing of affliction or distress.

यातोरहानिक, *a.* (from यातोर, *affliction*, and हानिक, *empty*), free from affliction or distress, free from pain or suffering.

यातोरहानिक, *a.* (from यातोर, *affliction*, and हानिक, *indicating*), indicating affliction or distress.

यातोरहानिक, *s.* (from यातोर, *affliction*, and हानिक, *loss*), the lessening of affliction or distress.

यातोरहानिक, *a.* (from यातोर, *affliction*, and हानिक, *destitute*), free from affliction or distress, free from pain or suffering.

यातोरहानिक, *a.* (from यातोर, *affliction*, and हानिक, *a cause*), caused by or arising from pain or suffering; *ad.* from or because of pain or suffering.

यातोरहानिक, *a.* (from यातोर, *affliction*, and हानिक, *producing*), producing affliction or distress, producing pain or suffering.

यातोरहानिक, *a.* (from यातोर, *affliction*, and हानिक, *alleviation*), the alleviation of affliction or distress, the alleviation of pain or suffering.

यातोरहानिक, *a.* (from यातोर, *affliction*, and हानिक, *alleviating*), alleviating affliction or distress, alleviating pain or suffering.

शुद्धि.

शुद्धि.

शुद्धि, *s.* (from शि, *prep.* अ, *prep.* and शु, *to refrain*), fatigue, labour, a fathom measured by the extended arm; athletic exercise such as playing with heavy clubs, alternate rising and falling at full length on the ground, or the like, manhood, manliness, business or occupation, a difficulty, a difficult or impassable defile.

शुद्धि, *s.* (from शि, *prep.* अ, *prep.* and शु, *to adorn*), a snake, a beast of prey, a rogue, a cheat, a king, a vicious elephant; *a.* wicked, villainous, bad.

शुद्धि, *s.* (from शुद्धि, *a snake*, and शुद्धि, *taking*), a snake-catcher.

शुद्धि, *s.* (from *violin*), a violin, a lute.

शुद्धि, *s.* (from शुद्धि, *a violin*, and शुद्धि, *a form*), fiddle-shaped, ponderiform.

शुद्धि, *s.* (from शुद्धि, *a violin*, and शुद्धि, *a form*), fiddle-shaped, ponderiform.

शुद्धि, *s.* (from शि, *prep.* अ, *prep.* and शु, *to throw*), a celebrated author supposed by the Hindoos to be the inspired person who distributed or arranged the veda in its present form and wrote the Pooranas. He is also supposed to be the founder of the vedantic philosophy; extension, diffusion, distribution of parts.

शुद्धि, *s.* (from शि, *prep.* अ, *prep.* and शु, *to be with*), bewildered, confused.

शुद्धि, *s.* (from शि, *prep.* अ, *prep.* and शु, *to be in society*), loneliness, confusion, a bewildered condition, separation from companions.

शुद्धि, *s.* (from शुद्धि, *a proper name*, and शुद्धि, *a name*), an appellation of Vyasa the reputed author of the Vedantic philosophy and publisher of the Veda in four parts.

शुद्धि, *s.* (from शुद्धि, *Vyasa*, and शुद्धि, *a seat*), a stool or seat on which the person sits who reads the Pooranas.

शुद्धि, *s.* (from शुद्धि, *Vyasa*, and शुद्धि, *a seat*), the elevated seat on which a person sits who reads and discourses publicly upon the Pooranas.

शुद्धि, *s.* (from शि, *prep.* अ, *prep.* and शु, *to smile*), smitten, rejected, confused, alarmed.

शुद्धि, *s.* (from शि, *prep.* अ, *prep.* and शु, *to take*), voice, speech, an articulate sound.

शुद्धि, *s.* (from शि, *prep.* अ, *prep.* and शु, *to take*), spoken, uttered, announced.

शुद्धि, *s.* (from शि, *prep.* अ, *prep.* and शु, *a step*), confusion, an irregular arrangement, an inverted order.

शुद्धि, *s.* (from शि, *prep.* अ, *prep.* and शु, *to stand*), opposition, resistance, contradiction, a following one's own

inclinations, independence, a doing what is prohibited, obstruction, prohibition.

शुद्धि, *s.* (from शुद्धि, *resistance*, and शुद्धि, *doing*), opposing, making resistance, contradicting, doing prohibited actions, following one's own inclination, obstructing, prohibiting. In anatomy the name of a muscle of the hand, (opponens pollicis.)

शुद्धि, *s.* (from शुद्धि, *opposition*, and शुद्धि, *a muscle*), an opponent muscle, (opponens musculus).

शुद्धि, *s.* (from शि, *prep.* अ, *prep.* and शु, *to more*), critical knowledge of science, the etymology of a word, derivation, the formation of words, science, learning.

शुद्धि, *s.* (from शुद्धि, *etymology*, and शुद्धि, *producing*), producing science, producing critical knowledge, producing an etymology.

शुद्धि, *s.* (from शुद्धि, *etymology*, and शुद्धि, *producing*), producible by or arising from critical knowledge or from the formation of words.

शुद्धि, *s.* (for the purpose of critical knowledge, for the etymology or formation of words).

शुद्धि, *s.* (from शुद्धि, *etymology*, and शुद्धि, *ceasing*), putting a stop to etymology or critical science.

शुद्धि, *s.* (from शुद्धि, *etymology*, and शुद्धि, *a cause*), caused by or arising from the formation of words or from critical knowledge *ad* from or because of critical knowledge or the formation of words.

शुद्धि, *s.* (from शुद्धि, *etymology*, and शुद्धि, *a cause*), for the purpose of critical knowledge, for the formation of words.

शुद्धि, *s.* (from शुद्धि, *etymology*, and शुद्धि, *obstructing*), operating as an obstacle to etymology or critical science.

शुद्धि, *s.* (from शुद्धि, *etymology*, and शुद्धि, *caused by*), caused by or arising from critical knowledge, caused by or arising from etymology; *ad* from or because of critical knowledge or the formation of words.

शुद्धि, *s.* (from शुद्धि, *etymology*, and शुद्धि, *increasing*), increasing critical knowledge, increasing or improving etymology or the formation of words.

शुद्धि, *s.* (from शुद्धि, *etymology*, and शुद्धि, *an increasing*), the increasing of critical knowledge, the improving of etymology.

शुद्धि, *s.* (from शुद्धि, *etymology*, and शुद्धि, *strength*), the strength or power of critical knowledge, the strength or power of etymology.

शू०.

शूर.

शू००००००००, *ad.* (from शू००००००, *the strength of etymology*; by the power of etymology or the formation of words, by the power of critical knowledge.

शू०००००००, *s.* (from शू०००००, *etymology*, and शू००, *a word*), etymology, a discourse upon the formation of words, a discourse upon critical knowledge.

शू००००००००, *ad.* (from शू०००००, *etymology*, and शू०००, *without*), without or beside critical knowledge or etymology.

शू००००००००, *a* (from शू०००००, *etymology*, and शू००००, *possession of*), etymological, critical, significant.

शू००००००००, *a* (from शू०००००, *etymology*, and शू००००, *bereft of*), destitute of critical knowledge, destitute of etymology or derivation.

शू००००००००, *s.* (from शू०००००, *etymology*, and शू००००, *increase*), the increase of critical knowledge, the improvement of etymology.

शू०००००००००, *a* (from शू०००००, *etymology*, and शू०००००, *excepted*), critical knowledge excepted, etymology or the formation of words excepted.

शू०००००००००, *s.* (from शू०००००, *etymology*, and शू०००००, *an exception*), the exception of etymology, the exception of critical knowledge.

शू०००००००००, *ad.* (*loc. case of शू०००००००००*), with the exception of etymology, with the exception of critical knowledge, without or beside critical knowledge or etymology.

शू०००००००००, *s.* (from शू०००००, *etymology*, and शू००००, *an obstacle*), an obstacle to etymology or critical science.

शू०००००००००, *a* (from शू०००००, *etymology*, and शू००००, *obstructing*), operating as an obstacle to etymology or critical science.

शू००००००००, *a* (from शू०००००, *etymology*, and शू०००, *a root*), originating in the derivation or formation of words.

शू००००००००, *a* (from शू०००००, *etymology*, and शू०००, *joined to*), connected with critical knowledge, connected with the derivation or formation of words, etymological.

शू००००००००, *a* (from शू०००००, *etymology*, and शू००००, *destitute*), destitute of critical knowledge, destitute of etymology or derivation.

शू००००००००, *a* (from शू०००००, *etymology*, and शू०००, *empty*), destitute of critical knowledge, destitute of etymology.

शू००००००००, *a* (from शू०००००, *etymology*, and शू०००, *destitute*), destitute of critical knowledge, destitute of etymology.

शू००००००००, *a* (from शू०००००, *etymology*, and शू०००, *a cause*), caused by or arising from critical knowledge, caused by

or arising from the derivation or formation of words; *ad.* from or because of critical knowledge, from or because of the derivation or formation of words.

शू००००, *a* (from शू०, *prep.* शू०, *prep.* and शू०, *to move*), versed in any science, well-acquainted with a subject, learned, studied, derived, formed as a derivative word, generated, begotten.

शू००००००००, *s.* (from शू००००, *learned*, and शू००००, *a lion*), a man eminently learned.

शू०००००, *a* (from शू०, *prep.* शू०, *prep.* and शू०, *to move*), perfecting in knowledge, forming words.

शू०००००००, *s.* (from शू०००००, *perfecting in knowledge*), a perfect acquisition of knowledge.

शू०००००००, *s.* (from शू०००००, *perfecting in knowledge*), a perfect acquisition of knowledge.

शू०००००, *a* (from शू०, *prep.* शू०, *prep.* and शू०, *to move*), improvable in science derivable, capable of being formed.

शूर, *s.* (from शू, *prep.* and शूर, *to reason*), military array, the arrangement of troops in various positions, a phalanx, a flock, a multitude, logic, reasoning, the making of things, manufacture, the body.

शूरकरी, *s.* from शूर, *a military array*, and शूर, *a person*, a person who forms military bodies in phalanx or other modes of array.

शूरकर, *a* (from शूर, *military array*, and शूर, *doing*), forming troops into military array.

शूरकरी, *a* (from शूर, *military array*, and शूर, *doing*), forming troops into military array.

शूरज, *a* (from शूर, *military array*, and शूर, *producible*), produced by or arising from military array.

शूरज, *ad.* (*loc. case of शूरज*), for military array.

शूरनिमित्त, *a* (from शूर, *military array*, and शूर, *a cause*), caused by or arising from military array; *ad.* from or because of military array.

शूरनिमित्त, *ad.* (from शूर, *military array*, and शूर, *a cause*), for military array.

शूरप्रवेश, *s.* (from शूर, *a phalanx*, and शूर, *entry*), the entering or penetrating into an army.

शूरप्रवेश, *a* (from शूर, *military array*, and शूर, *entering*), entering or penetrating military lines.

शूरप्रकार, *a* (from शूर, *military array*, and शूर, *caused by*), caused by or arising from military array; *ad.* from or because of military array.

शूरविना, *ad.* (from शूर, *military array*, and शूर, *without*), without or beside military array.

शूरव्यतिरिक्त, *a* (from शूर, *military array*, and शूर, *excepted*), military array excepted.

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सूदराविरहित, *s.* (from सूद, *military array*, and वरिहित, *an exception*), the exception of military array.

सूदराविरहित, *ad. loc. case of सूदराविरहित*, with the exception of military array, without or beside military array.

सूदभङ्ग, *s.* (from सूद, *military array*, and भङ्ग, *a breaking*), the breaking of military lines or other forms of array.

सूदभङ्ग, *a.* (from सूद, *military array*, and भङ्ग, *breaking*), breaking military lines or any other forms of array.

सूदभङ्ग, *s.* (from सूद, *military array*, and भङ्ग, *a breaking*), the breaking of military lines or any other forms of array.

सूदभिन्न, *a.* (from सूद, *military array*, and भिन्न, *separate*), separate or distinct from military array; *ad.* beside military array.

सूदभेद, *s.* (from सूद, *a phalanx*, and भेद, *separation*), the penetration of an army, the penetrating of an enemy's lines.

सूदभेदक, *a.* (from सूद, *military array*, and भेदक, *separating*), penetrating military lines, sowing discord in an encampment.

सूदहेतु, *a.* (from सूद, *military array*, and हेतु, *a cause*), caused by or arising from military array; *ad.* from or because of military array.

सूद, *s.* (from सू, *to cover*), the sky, the atmosphere, heaven, water, a temple sacred to the sun.

सूच, *s.* (from सूच, *to go*), a going, a moving.

सू, *s.* (from सू, *to mound*), a boil, a tumour, a carbuncle, a bubo.

सूच, *a.* (from सू, *a boil*, and सूच, *to kill*), curing or removing boils or tumors.

सूचन, *s.* (from सूच, *a boil*, and न, *destruction*), the removal or cure of boils or tumors.

सूचनक, *a.* (from सूच, *a boil*, and नक, *destructive*), good for the cure of boils or tumors.

सू, *s.* (from सूच, *to go*), a vow or voluntary religious observance, an act of devotion, a voluntary imposition of penance or austerity.

सूचयि, *s.* (from सूच, *a vow*, and यि, *a word*), a declaration or promise binding to a religious observance.

सूच, *a.* (from सूच, *a vow*, and सूच, *to smite*), destroying or annulling a vow or religious observance.

सूचय, *a.* (from सूच, *a vow*, and य, *producible by*), produced by a vow or religious observance.

सूचय, *ad. loc. case of सूचय*, for a vow or religious observance.

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सूचयि, *a.* (from सूच, *a vow*, and यि, *a cause*), caused by or arising from a vow or religious observance; *ad.* from or because of a vow or religious observance.

सूचयि, *ad.* (from सूच, *a vow*, and यि, *a cause*), for a vow or religious observance.

सूचयि, *a.* (from सूच, *a vow*, and सूचयि, *obstructing*), obstructing the performance of a vow or religious observance.

सूचयि, *s.* (from सूच, *a vow*, and सूचयि, *consecration*), the finishing of a voluntary religious ceremony.

सूचयि, *a.* (from सूच, *a vow*, and सूचयि, *caused by*), caused by or arising from a vow or religious observance; *ad.* from or because of a vow or religious observance.

सूचयि, *ad.* (from सूच, *a vow*, and सूचयि, *without*), without or beside a vow or religious observance.

सूचयि, *a.* (from सूच, *a vow*, and सूचयि, *possessed of*), attended by a vow or religious observance.

सूचयि, *a.* (from सूच, *a vow*, and सूचयि, *destitute of*), free from a vow or religious observance.

सूचयि, *a.* (from सूच, *a vow*, and सूचयि, *excepted*), a vow or religious observance excepted.

सूचयि, *s.* (from सूच, *a vow*, and सूचयि, *an exception*), the exception of a vow or religious observance.

सूचयि, *ad. loc. case of सूचयि*, with the exception of a vow or religious observance, without or beside a vow or religious observance.

सूचयि, *s.* (from सूच, *a vow*, and सूचयि, *an obstacle*), an obstacle to the performance of a vow or religious observance.

सूचयि, *a.* (from सूच, *a vow*, and सूचयि, *obstructing*), operating as an obstacle to the performance of a vow or religious observance.

सूचयि, *s.* (from सूच, *a vow*, and सूचयि, *a breaking*), an interruption or breaking up of a vow or voluntary religious observance.

सूचयि, *a.* (from सूच, *a vow*, and सूचयि, *breaking*), breaking a vow or religious observance.

सूचयि, *s.* (from सूच, *a vow*, and सूचयि, *a breaking*), the breaking or non-performance of a vow or religious observance.

सूचयि, *a.* (from सूच, *a vow*, and सूचयि, *separate*), separate or distinct from a vow or religious observance; *ad.* beside a vow or religious observance.

सूचयि, *a.* (from सूच, *a vow*, and सूचयि, *joined*), connected with or attended by a vow or religious observance.

सूचयि, *a.* (from सूच, *a vow*, and सूचयि, *keeping*), keeping a vow or religious observance.

व्रत

व्रत.

व्रतक, *s.* (from व्रत, *a vow*, and कृत्वा, *keeping*), the keeping of a religious vow

व्रतविह, *a.* (from व्रत, *a vow*, and विह, *destitute*), free from vows or religious observances.

व्रतमुक्त, *a.* (from व्रत, *a vow*, and मुक्त, *empty*), free from vows or religious observances.

व्रतहीन, *a.* (from व्रत, *a vow*, and हीन, *destitute*), free from vows or religious observances.

व्रतकारक, *a.* (from व्रत, *a vow*, and कारक, *a cause*), caused by or arising from a vow or religious observance; *ad.* from or because of a vow or religious observance.

व्रतप्रसू, *s.* (from व्रत, *a vow*, and प्रसू, *a beginning*), the commencement of a vow or religious observance.

व्रती, *a.* (from व्रत, *a vow*), making or performing vows, performing religious observances.

व्रतसमापन, *s.* (from व्रत, *a vow*, and समापन, *consecration*), the conclusion of a voluntary religious ceremony.

व्रतपत्र, *s.* (from व्रत, *a centiped*, and पत्र *a leaf*), the name of a plant whose leaves sting like nettles, (*Tragia involucrata*.)

व्रत, or व्रतन्, *s.* (from वृ, *to increase*), God, the all-pervading, the divine cause and essence of the world from which all things are supposed to proceed and to which they return, Brūhma the first of the Hindoo triad and operative creator of the world, a brahman, an officiating priest, the *veda*, the practice of austere devotion, sacred knowledge, one of the astronomical *yogas*.

व्रतनाशक, *a.* (from व्रतन्, *a brahman*, and नाशक, *killing*), brahman-killing.

व्रतनाशी, *a.* (from व्रतन्, *a brahman*, and नाशिन, *killing*), brahman-killing.

व्रतन, *a.* (from व्रतन्, *a brahman*, and न, *to kill*), brahman-killing.

व्रतवर्त, *s.* (from व्रतन्, *the veda*, and वर्त, *observance*), the state of a religious student, a life of devotedness to austerities or privations.

व्रतवर्ती, *s.* (from व्रतन्, *the veda*, and वर्तित, *moving*), a religious student, a brahman from the time of his investiture with the sacerdotal thread till he become a householder, a person who continues with his spiritual teacher studying the *veda*, a pundit learned in the *veda*, an ascetic.

व्रतज्ञान, *s.* (from व्रतन्, *God*, and ज्ञान, *knowledge*), the true knowledge of God, a firm persuasion of the identity of the human soul with God.

व्रतज्ञानी, *a.* (from व्रतन्, *God*, and ज्ञानिन, *knowing*), possessing the knowledge of God. This among the Hindoos is a firm persuasion of the identity of the soul with God.

व्रतन्, *a.* (from व्रतन्, *God*), relating to or connected with God.

व्रतवैत, *s.* (from व्रतन्, *God*, and वैत, *reality*), the true doctrine concerning God, a firm persuasion of the identity of the human soul with God.

व्रतेश, *s.* (from व्रतन्, *God*), the Godhead, deity.

व्रतशिरः, *s.* (from व्रतन्, *Brūhma*, and शिरः, *an extremity of the body*), the crown of the head.

व्रतेश्वर, *s.* (from व्रतन्, *God*), the Godhead, deity.

व्रतवर्क, *s.* (from व्रतन्, *a brahman* and वर्क, *Koosha grass*), the name of an aromatic plant, (*Ligusticum Ajowan*.)

व्रतवैत, *s.* (from व्रतन्, *Brūhma*, and वैत, *a titan*), the ghost of a brahman who dies unmarried.

व्रतनिश्चयक, *a.* (from व्रतन्, *God*, and निश्चयक, *ascertaining*), ascertaining the identity of the soul with God, ascertaining the true nature of God.

व्रतनिश्चय, *s.* (from व्रतन्, *God*, and निश्चय, *an ascertaining*), the ascertaining of the true nature of God, the ascertaining of the identity of the soul with God.

व्रतवै, *s.* (from व्रतन्, *a brahman*, and वै, *murder*), the murder of a brahman.

व्रतवै, *a.* (from व्रतन्, *a brahman*, and वै, *killing*), brahman-killing.

व्रतवैतक, *a.* (from व्रतन्, *the veda*, and वैतक, *expressing*), speaking of the *veda*, speaking of God, expressing the name of God.

व्रतवैती, *a.* (from व्रतन्, *the veda*, and वैति, *speaking*), speaking of the *veda*, speaking of God.

व्रतविन्, *s.* (from व्रतन्, *Brūhma*, and विन्, *a drop*), saliva sputtered in repeating the *veda*.

व्रतशिरः, *s.* (from व्रतन्, *Brūhma*, and शिरः, *a hole*), the suture on the top of the crown.

व्रतवि, *s.* (from व्रतन्, *a brahman*, and वि, *a sage*), a sacred sage.

व्रतलोक, *s.* (from व्रतन्, *Brūhma*, and लोक, *a world*), the heaven or world of Brūhma.

व्रतवदन, *a.* (from व्रतन्, *God*, and वदन, *identified*), identified with God.

व्रतवैत, *s.* (from व्रतन्, *a brahman*, and वैत, *slaughter*), the murder of a brahman.

व्रतवै, *a.* (from व्रतन्, *a brahman*, and वै, *to kill*), brahman-killing.

व्रतवै, *s.* (from व्रतन्, *Brūhma*), the wife of Brūhma.

व्रतवै, *s.* (from व्रतन्, *Brūhma*, and वै, *an egg*), the mundane egg, the universe.

व्रतवैत, *s.* (from व्रतन्, *Brūhma*, and वैत, *pride*), a vain-glorious calling of one's self Brūhma or God.

व्रतवैतानी, *a.* (from व्रतन्, *Brūhma*, and वैतवैत, *proud*), vain-gloriously assuming deity or identity with Brūhma.

## शुद्धि.

शुद्धि, *s.* (from शुद्ध, *Brahma*, and अस्त्र, *a weapon*), a fabled weapon which consecrated by a formula addressed to *Brahma* deals infallible destruction to those against whom it is discharged.

शुद्धि-अस्त्र, *a.* (from शुद्ध *the infallible weapon*), infallibly.

शुद्धि-वेद, *s.* (from शुद्ध, *the veda*, and उपदेश, *instruction*), the doctrine of the veda, instruction in the veda, the doctrine of *Brahma* or God.

शुद्धि-वेद-उपदेश, *a.* (from शुद्ध, *the veda*, and उपदेश, *instruction*), giving instruction in the doctrine of the veda, giving instruction about *Brahma* or God.

शुद्धि-वेद-उपदेशी, *s.* (from शुद्ध, *the veda*, and उपदेश, *a teacher*), a person who teaches the doctrine of the veda, a person who gives instruction about the nature of God.

शुद्धि-पूजक, *a.* (from शुद्ध, *God*, and पूजक, *serving*), diligently serving God.

शुद्धि-पूजकः, *s.* (from शुद्ध, *God*, and पूजक, *service*), the diligent service of God.

शुद्धि, *s.* (from शुद्ध, *God*), a brahmun.

शुद्धि-वर्ग, *s.* (from शुद्ध, *a brahmun*, and वर्ग, *a genus*), the genus or class of brahmuns.

शुद्धि-वर्गः, *s.* (from शुद्ध, *a brahmun*, and वर्ग, *a class*), the class or genus of brahmuns.

शुद्धि-पत्रिका, *s.* (from शुद्ध, *a brahmun*, and पत्रिका, *a staff*), the name of an ornamental plant indigenous in Bengal (*Siphonanthus indicus*).

शुद्धि-सन्त, *s.* (from शुद्ध, *a brahmun*, and सन्त, *a multitude*), a multitude of brahmuns.

शुद्धि, *s.* (from शुद्ध, *a brahmun*), a brahmuness.

शुद्धि, *s.* (from शुद्ध, *a brahmun*), a multitude or assembly of brahmuns; the condition or duties of a brahmun.

शुद्धि-प्राप्त, *s.* (from शुद्ध, *pertaining to a brahmun*, and प्राप्त, *practice*), the practice of what pertains to a brahmun.

शुद्धि, *s.* (from शुद्ध, *a religious observance*), a brahmun in whose youth the customary observances were neglected and who has not been invested with the sacred thread.

शुद्धि-पूरुष, *s.* (from शुद्ध *Brahma*, and पूरुष, *the fifteenth part of the day or night*), the hour preceding the sunrise.

शुद्धि, *s.* (from शुद्ध, *to be ashamed*), modesty, shame.

शुद्धि-कर्म, *a.* (from शुद्ध, *modesty*, and कर्म, *to do*), exercising shame or modesty.

शुद्धि-कार, *a.* (from शुद्ध, *modesty*, and कार, *producing*), producing shame or modesty.

शुद्धि-कार, *a.* (from शुद्ध, *modesty*, and कार, *producing*), producible by or arising from shame or modesty.

शुद्धि-कार, *ad.* (*loc. case of शुद्धि-कार*), for shame or modesty.

## शुद्धि.

शुद्धि-निमित्तक, *a.* (from शुद्ध, *modesty*, and निमित्तक, *a cause*), caused by or arising from shame or modesty; *ad.* from or because of shame or modesty.

शुद्धि-निमित्तक, *ad.* (from शुद्ध, *modesty*, and निमित्तक, *a cause*), for the purpose of shame or modesty.

शुद्धि-पूरुष, *a.* (from शुद्ध, *modesty*, and पूरुष, *caused by*), caused by or arising from shame or modesty; *ad.* from or because of shame or modesty.

शुद्धि-वर्धक, *a.* (from शुद्ध, *modesty*, and वर्धक, *increasing*), increasing shame or modesty.

शुद्धि-वर्धक, *s.* (from शुद्ध, *modesty*, and वर्धक, *an increasing*), the increasing of shame or modesty.

शुद्धि-विना, *ad.* (from शुद्ध, *modesty*, and विना, *without*), without or beside shame or modesty.

शुद्धि-विनिमित्तक, *a.* (from शुद्ध, *modesty*, and विनिमित्तक, *possessed of*), possessed of shame or modesty.

शुद्धि-विनिमित्तक, *a.* (from शुद्ध, *modesty*, and विनिमित्तक, *destitute*), destitute of shame or modesty.

शुद्धि-वृद्धि, *s.* (from शुद्ध, *modesty*, and वृद्धि, *increase*), the increase of shame or modesty.

शुद्धि-व्यतिरिक्त, *a.* (from शुद्ध, *modesty*, and व्यतिरिक्त, *excepted*), shame or modesty excepted.

शुद्धि-व्यतिरिक्त, *s.* (from शुद्ध, *modesty*, and व्यतिरिक्त, *an exception*), the exception of shame or modesty.

शुद्धि-व्यतिरिक्त, *ad.* (*loc. case of शुद्धि-व्यतिरिक्त*), with the exception of shame or modesty, without or beside shame or modesty.

शुद्धि-विच्छिन्न, *a.* (from शुद्ध, *shame*, and विच्छिन्न, *separate*), separate or distinct from shame or modesty; *ad.* beside shame or modesty.

शुद्धि-युक्त, *a.* (from शुद्ध, *shame*, and युक्त, *joined*), connected with or possessed of shame or modesty.

शुद्धि-विरहित, *a.* (from शुद्ध, *shame*, and विरहित, *destitute*), destitute of shame or modesty.

शुद्धि-पूरा, *a.* (from शुद्ध, *shame*, and पूरा, *empty*), destitute of shame or modesty.

शुद्धि-हीन, *a.* (from शुद्ध, *shame*, and हीन, *destitute*), destitute of shame or modesty.

शुद्धि-पूरुष, *a.* (from शुद्ध, *shame*, and पूरुष, *a cause*), caused by or arising from shame or modesty; *ad.* from or because of shame or modesty.

शुद्धि, *a.* (from शुद्ध, *to be ashamed*), modest, ashamed.

शुद्धि, *s.* (from शुद्ध, *to choose*), rice, a particular variety of rice ripening in the rainy season.

शुद्धि-विशेष, *s.* (from शुद्धि, *rice*, and विशेष, *a particular*), a particular variety or sort of rice.

शुद्धि-विशेष, *s.* (from शुद्धि, *rice*, and विशेष, *a distinction*), a distinct sort of rice.

४.२.

रुइरा, *a.* (from रुइ, *rice*), fit to be sown with rice.

५.

उ, the twenty-fourth letter of the Hindoo alphabet, and fourth of the fifth class or that of labials; it is sounded like bh.

उड्ड, *s.* (from उड्ड, *a buffalo*), a buffalo.

उड्ड, *s.* (from उड्ड, *prop.* and उड्ड, *to go*), a foot.

उड्ड, *s.* (from उड्ड, *to appear*), a mark, a form.

उड्ड, an imitative sound used to express that of stones or the like splashing in water.

उड्ड, an imitative sound used to express the striking of stones or other things on mud or water.

उड्ड, *s.* (from the letter उ, and उड्ड, *to make*), the letter उ, or that which expresses the sound of bh.

उड्डादि, *a.* (from उड्ड, the letter उ, and आदि, *a beginning*), beginning with the letter उ, having an initial उ.

उड्ड-उ, *a.* (from उड्ड, the letter उ, and उड्ड, *an end*), ending with the letter उ, having a final उ.

उड्ड, *a.* (from उड्ड, *to honor*), devoted to, engaged for; *s.* (from उड्ड, *to divide*), bodied rice; *a.* divided, laid out in orderly portions.

उड्डास, *s.* (from उड्ड, *boiled rice*, and दास, *a servant*), a servant or slave who serves for his food.

उड्डासन, *a.* (from उड्ड, *devoted to*, and दासन, *affectionate*), affectionate to those who are devoted to his service.

उड्डासन, *a.* (from उड्ड, *devoted*, and दासन, *unprincipled*), hypocritical.

उड्ड, *s.* (from उड्ड, *to serve*), devotedness to God attachment, engagedness of heart, persuasion, faith, homage, a part, a portion, a fracture, a division, a metonymy.

उड्डास, *a.* (from उड्ड, *devotedness*, and दास, *to do*), devoted, acting faith.

उड्डास, *s.* (from उड्ड, *devotedness*, and दास, *a deer*), a person devoted to another, a devotee, a believer.

उड्डासक, *a.* (from उड्ड, *devotedness*, and दासक, *doing*), practising devotedness, acting faith; *s.* a devotee, a believer.

उड्डासा, *a.* (from उड्ड, *devotedness*, and दासा, *doing*), practising devotedness, acting faith.

उड्डासक, *a.* (from उड्ड, *devotedness*, and दासक, *producing*), producing devotedness, producing faith.

उड्डासा, *a.* (from उड्ड, *devotedness*, and दासा, *producible*), producible by or arising from faith or devotedness.

उड्डासा, *ad.* (loc. case of उड्डासा), for devotedness, for faith.

उड्डासा, *s.* (from उड्ड, *faith*, and दासा, *destructive*), the destruction of faith or devotedness.

उड्ड

उड्डासा, *a.* (from उड्ड, *faith*, and दासा, *destructive*), destructive to faith or devotedness.

उड्डासा, *a.* (from उड्ड, *faith*, and दासा, *destructive*), destructive to faith or devotedness.

उड्डासा, *s.* (from उड्ड, *devotedness*, and दासा, *destruction*), the destruction or loss of faith or devotedness.

उड्डासा, *a.* (from उड्ड, *devotedness*, and दासा, *destructive*), destructive to devotedness or faith.

उड्डासा, *a.* (from उड्ड, *devotedness*, and दासा, *causing to cease*), causing devotedness or faith to cease.

उड्डासा, *a.* (from उड्ड, *devotedness*, and दासा, *preventing*), preventing or resisting devotedness, preventing or resisting faith.

उड्डासा, *s.* (from उड्ड, *devotedness*, and दासा, *a preventing*), the preventing or resisting of devotedness or faith.

उड्डासा, *s.* (from उड्ड, *devotedness*, and दासा, *cessation*), the cessation or prevention of faith or devotedness.

उड्डासा, *a.* (from उड्ड, *devotedness*, and दासा, *a cause*), caused by or arising from devotedness or faith; *ad.* from or because of devotedness or faith.

उड्डासा, *ad.* (from उड्ड, *devotedness*, and दासा, *a cause*), for the purpose of faith or devotedness.

उड्डासा, *a.* (from उड्ड, *devotedness*, and दासा, *before*), preceded by or arising from devotedness or faith; *ad.* by or through devotedness or faith.

उड्डासा, *s.* (from उड्ड, *devotedness*, and दासा, *obstructing*), obstructing devotedness or faith.

उड्डासा, *a.* (from उड्ड, *devotedness*, and दासा, *caused by*), caused by or arising from devotedness or faith; *ad.* from or because of devotedness or faith.

उड्डासा, *a.* (from उड्ड, *faith*, and दासा, *increasing*), increasing faith or devotedness.

उड्डासा, *s.* (from उड्ड, *faith*, and दासा, *an increasing*), the increasing of faith or devotedness.

उड्डासा, *ad.* (from उड्ड, *devotedness*, and दासा, *without*), without or beside devotedness or faith.

उड्डासा, *a.* (from उड्ड, *devotedness*, and दासा, *possessed of*), devotedness, possessed of faith.

उड्डासा, *a.* (from उड्ड, *faith*, and दासा, *desitute*), destitute of faith or devotedness.

उड्डासा, *s.* (from उड्ड, *faith*, and दासा, *increase*), the increase of faith or devotedness.

उड्डासा, *a.* (from उड्ड, *devotedness*, and दासा, *excepted*), devotedness or faith excepted.

उड्डासा, *s.* (from उड्ड, *devotedness*, and दासा, *an exception*), the exception of faith or devotedness.

उड्डासा, *ad.* (loc. case of उड्डासा), with the excep-

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- tion of devotedness or faith, without or beside devotedness or faith.
- ଭକ୍ତିସାଧାରଣ, *s.* (from ଭକ୍ତି, *devotedness*, and ସାଧାରଣ, *an obstacle*), an obstacle to devotedness or faith.
- ଭକ୍ତିସାଧାରଣ, *a.* (from ଭକ୍ତି, *devotedness*, and ସାଧାରଣ, *obstructing*), obstructing devotedness or faith.
- ଭକ୍ତିଭାବେ, *ad.* (from ଭକ୍ତି, *devotedness*, and ଭାବେ, *existence*), under the appearance of devotedness or faith, under the idea of devotedness or faith.
- ଭକ୍ତିଭିନ୍ନ, *a.* (from ଭକ୍ତି, *faith*, and ଭିନ୍ନ, *separated*), separate or distinct from faith or devotedness; *ad.* beside faith or devotedness.
- ଭକ୍ତିଭାବ, *a.* (from ଭକ୍ତି, *devotedness*), devoted to, heartily engaged in a thing, zealous.
- ଭକ୍ତିଯୁକ୍ତ, *a.* (from ଭକ୍ତି, *devotedness*, and ଯୁକ୍ତ, *connected with*), devoted to or heartily engaged in a thing, zealous.
- ଭକ୍ତିହୀନ, *a.* (from ଭକ୍ତି, *devotedness*, and ହୀନ, *destitute*), destitute of devotedness or faith.
- ଭକ୍ତିରୂପ, *ad.* (from ଭକ୍ତି, *devotedness*, and ରୂପ, *a form*), like or in the manner of devotedness or faith.
- ଭକ୍ତିମାଳୀ, *a.* (from ଭକ୍ତି, *faith*), prone to or connected with faith or devotedness.
- ଭକ୍ତିମୁକ୍ତ, *a.* (from ଭକ୍ତି, *devotedness*, and ମୁକ୍ତ, *empty*), destitute of devotedness or faith.
- ଭକ୍ତିହୀନ, *a.* (from ଭକ୍ତି, *devotedness*, and ହୀନ, *destitute*), destitute of devotedness or faith.
- ଭକ୍ତିହେତୁ, *a.* (from ଭକ୍ତି, *devotedness*, and ହେତୁ, *a cause*), caused by or arising from devotedness or faith; *ad.* from or because of devotedness or faith.
- ଭକ୍ତି, *s.* (from ଭକ୍ତି, *to worship*), a dancing boy.
- ଭକ୍ତି, *v. a.* (from ଭକ୍ତି, *to eat*), to eat, to feed.
- ଭକ୍ତି, *v.* (from ଭକ୍ତି, *to eat*), voracious, eating; *s.* an eater.
- ଭକ୍ତି, *s.* (from ଭକ୍ତି, *to eat*), the act of eating, a meal. This word constructed with କ୍ରି. *to do*, means to eat.
- ଭକ୍ତିଭାବ, *a.* (from ଭକ୍ତି, *an eating*, and ଭାବ, *producible*), producible by or arising from eating.
- ଭକ୍ତିଭାବ, *ad.* (*loc. case of ଭକ୍ତିଭାବ*), for eating, for a meal.
- ଭକ୍ତିଭାବ, *a.* (from ଭକ୍ତି, *an eating*, and ଭାବ, *a cause*), caused by or arising from eating; *ad.* from or because of eating.
- ଭକ୍ତିଭାବ, *ad.* (from ଭକ୍ତି, *an eating*, and ଭାବ, *a cause*), for eating, for a meal.
- ଭକ୍ତିଭାବ, *a.* (from ଭକ୍ତି, *an eating*, and ଭାବ, *before*), preceded by or arising from eating; *ad.* by or through eating.
- ଭକ୍ତିଭାବ, *a.* (from ଭକ୍ତି, *an eating*, and ଭାବ, *obstructing*), operating as an obstacle to eating.

- ଭକ୍ତିଭାବ, *a.* (from ଭକ୍ତି, *an eating*, and ଭାବ, *caused by*), caused by or arising from eating; *ad.* from or because of eating.
- ଭକ୍ତିଭାବ, *ad.* (from ଭକ୍ତି, *an eating*, and ଭାବ, *without*), without or beside eating.
- ଭକ୍ତିଭାବ, *a.* (from ଭକ୍ତି, *an eating*, and ଭାବ, *excepted*), eating excepted.
- ଭକ୍ତିଭାବ, *s.* (from ଭକ୍ତି, *an eating*, and ଭାବ, *an exception*), the exception of eating.
- ଭକ୍ତିଭାବ, *ad.* (*loc. case of ଭକ୍ତିଭାବ*), with the exception of eating, without or beside eating.
- ଭକ୍ତିଭାବ, *s.* (from ଭକ୍ତି, *an eating*, and ଭାବ, *an obstacle*), an obstacle to eating.
- ଭକ୍ତିଭାବ, *a.* (from ଭକ୍ତି, *an eating*, and ଭାବ, *an obstructing*), operating as an obstacle to eating.
- ଭକ୍ତିଭାବ, *a.* (from ଭକ୍ତି, *an eating*, and ଭାବ, *separate*), separate or distinct from eating; *ad.* beside eating.
- ଭକ୍ତିଭାବ, *a.* (from ଭକ୍ତି, *an eating*, and ଭାବ, *fit*), fit for food.
- ଭକ୍ତିଭାବ, *a.* (from ଭକ୍ତି, *an eating*, and ଭାବ, *a tendency*), having an inclination or tendency to eat.
- ଭକ୍ତିଭାବ, *a.* (from ଭକ୍ତି, *an eating*, and ଭାବ, *a cause*), caused by or arising from eating; *ad.* from or because of eating.
- ଭକ୍ତିଭାବ, *a.* (from ଭକ୍ତି, *an eating*, and ଭାବ, *fit*), fit for food, eatable.
- ଭକ୍ତିଭାବ, *a.* (from ଭକ୍ତି, *to eat*), eatable, fit for food, edible.
- ଭକ୍ତିଭାବ, *a.* (from ଭକ୍ତି, *to eat*), eaten.
- ଭକ୍ତିଭାବ, *a.* (from ଭକ୍ତି, *to eat*), eatable, edible, fit for food.
- ଭକ୍ତିଭାବ, *a.* (from ଭକ୍ତି, *to eat*), eatable, fit for food, edible.
- ଭକ୍ତି, *s.* (from ଭକ୍ତି, *to worship*), glory, fame, excellence, vigour, knowledge, prosperity, fortune, strength, greatness, beauty, splendor, virtue, love, desire, a wish, an effort, exertion, pudendum mulieb. one of the twelve suns, the moon, the absence of passion, religious tranquility, omnipotence, divine power.
- ଭକ୍ତିଭାବ, *s.* (from ଭକ୍ତି, *the priorities*, ଭାବ, *the apur*, ଭାବ, *between*, and ଭାବ, *a part*), in anatomy the perineum.
- ଭକ୍ତିଭାବ, *s.* (from ଭକ୍ତି, *pu'er'um*, and ଭାବ, *to tear*), a fistula in ano.
- ଭକ୍ତିଭାବ, *a.* (from ଭକ୍ତି, *glory*, divine, glorious, omnipotent, illustrious, splendid, beautiful, vigorous).
- ଭକ୍ତିଭାବ, *s.* (from ଭକ୍ତି, *divine*, and ଭାବ, *a song*), the name of a writing in great repute among the Hindus.
- ଭକ୍ତିଭାବ, *a.* (from ଭକ୍ତି, *glory*), omnipotent, glorious, illustrious, splendid, beautiful, vigorous; *s.* God.
- ଭକ୍ତିଭାବ, *s.* (from ଭକ୍ତି, *an ear*, and ଭାବ, *the neck*), in books of Hindoo music the name is given to a man who has a

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loud disagreeable voice resembling the braying of an ass.

ଭବନୀୟ, *a.* (from ଭବ, *the privities* and ଭବନୀୟ, *drawing*, in anatomy the name of a muscle, (tensor vaginæ femoris).)

ଭବନୀୟ, *s.* (from ଭବ, *puddendum*, and ଭବନୀୟ, *a sprout*), in anatomy (Clitoris.)

ଭବିନୀ, *s.* (from ଭବ, *prosperity*), a sister.

ଭବିନୀନାଥ, *s.* (from ଭବିନୀ, *a sister*, and ନାଥ, *a lord*), a sister's husband.

ଭବନୀୟ, *s.* (from ଭବ, *glory*, and ଭବ, *a car*), in Hindoo fabulous history the name of a king who is reported to have conducted the Ganges from Himalaya to the sea.

ଭବ, *a.* (from ଭବ, *to break*), broken, torn, fractured, defeated, overcome, disregarded, despised.

ଭବଭବ, *a.* (from ଭବ, *broken*, and ଭବ, *endeavour*), disappointed, discouraged, cooled in his exertions.

ଭବଭବ, *a.* (from ଭବ, *broken*, and ଭବ, *the foot*), broken-legged.

ଭବଭବିନୀ, *a.* (from ଭବ, *broken*, and ଭବ, *a wing*), broken-winged, unfit for any work or undertaking, incapacitated.

ଭବଭବିନୀ, *a.* (from ଭବ, *broken*, and ଭବ, *a promise*), disappointed, incapacitated to fulfil a promise or declaration.

ଭବଭବିନୀ, *a.* (from ଭବ, *broken*, and ଭବ, *hope*), disappointed, discouraged.

ଭବଭବ, *a.* (from ଭବ, *broken*, and ଭବ, *a religious observance*), made to desist from a religious observance.

ଭବଭବ, *a.* (from ଭବ, *broken*, and ଭବ, *a hand*), broken-handed, broken-armed.

ଭବଭବ, *a.* (from ଭବ, *broken*, and ଭବ, *hope*), disappointed, discouraged.

ଭବି, *s.* (from ଭବ, *to share*), a sister.

ଭବଭବିନୀ, *a.* (from ଭବ, *broken*, and ଭବ, *exertion*), disappointed, discouraged, cooled in his exertions.

ଭବ, *s.* (from ଭବ, *to break*), a breaking, a splitting, a chasm, a fissure, a division, defeat, discomfiture, interruption, disappointment, a breach, the rout of an army, the breaking of the ranks of an army in battle, dishonesty, fraud, circumvention, a cheating, a swindling, a disease, the palsy (hemiplegia), hemp, (Cannabis sativa.) Constructed with ଭବ, *to give*, this word means to give way in an attack, to fall into disorder.

ଭବଭବ, *a.* (from ଭବ, *a breach*, and ଭବ, *to make*), making a breach, disappointing, interrupting, breaking, defeating.

ଭବଭବ, *a.* (from ଭବ, *a breach*, and ଭବ, *doing*), making a breach, disappointing, interrupting, breaking, defeating.

ଭବଭବିନୀ, *a.* (from ଭବ, *a breach*, and ଭବ, *doing*), making a breach, disappointing, interrupting, defeating.

ଭବଭବ, *a.* (from ଭବ, *a breach*, and ଭବ, *probable*), producible by or arising from a breach or fracture, producible by or arising from discomfiture or defeat.

ଭବଭବ, *ad. loc. case of* ଭବଭବ, for a breach or fracture, for a discomfiture or defeat.

ଭବଭବ, *s.* (from ଭବ, *a breach*, and ଭବ, *a giver*), a person who breaks or tears, a person who discomfits or defeats.

ଭବଭବ, *a.* (from ଭବ, *a breach*, and ଭବ, *giving*), breaking, dividing, communicating defeat or discomfiture.

ଭବଭବିନୀ, *a.* (from ଭବ, *a breach*, and ଭବ, *giving*), breaking, dividing, communicating defeat or discomfiture.

ଭବ, *s.* (from ଭବ, *to break*), a breaking, a ruining, a defeating, a fracture.

ଭବଭବ, *a.* (from ଭବ, *a breach*, and ଭବ, *a cause*), caused by or arising from breaking or dividing, caused by or arising from defeat or discomfiture; *ad.* from or because of a breach or fracture, from or because of defeat or discomfiture.

ଭବଭବିନୀ, *ad.* (from ଭବ, *a breach*, and ଭବ, *a cause*), for a breach or fracture, for defeat or discomfiture.

ଭବଭବ, *a.* (from ଭବ, *a breach*, and ଭବ, *before*), preceded by or arising from a breach or fracture, preceded by or arising from defeat or discomfiture; *ad.* by or through a breach or fracture, by or through defeat or discomfiture.

ଭବଭବ, *a.* (from ଭବ, *a breach*, and ଭବ, *caused by*), caused by or arising from a breach or fracture, caused by or arising from discomfiture or defeat; *ad.* from or because of a breach or fracture, from or because of discomfiture or defeat.

ଭବଭବ, *ad.* (from ଭବ, *a breach*, and ଭବ, *without*), without or beside a breach or fracture, without or beside discomfiture or defeat.

ଭବଭବ, *a.* (from ଭବ, *a breach*, and ଭବ, *excepted*), a breach or fracture excepted, discomfiture or defeat excepted.

ଭବଭବ, *s.* (from ଭବ, *a breach*, and ଭବ, *an exception*), the exception of a breach or fracture, the exception of discomfiture or defeat.

ଭବଭବ, *ad. loc. case of* ଭବଭବ, with the exception of breaches or fractures, with the exception of discomfiture or defeat, without or beside a breach or fracture, without or beside discomfiture or defeat.

ଭବଭବ, *s.* (from ଭବ, *a breach*, and ଭବ, *being*), the circumstance of being a breach or fracture, the circumstance of being a defeat or disappointment.

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उत्तर, *s.* (from उत्तर, *mockery*, and उत्तर, *a colour*), sports and dalliance.

उत्तर, *ad.* (from उत्तर, *a breach*, and उत्तर, *a form*), in the manner of a breach or fracture, in the manner of a defeat or disappointment.

उत्तर, *a.* (from उत्तर, *a breach*, and उत्तर, *a cause*), caused by or arising from a breach or fracture, caused by or arising from a defeat or disappointment.

उत्तर, *s.* (from उत्तर, *a breach*), a breach, a fracture, a division, a separation, a trick, wit, a repartee, a deception, disguise, irony.

उत्तर, *s.* (from उत्तर, *a trick*, and उत्तर, *play*), tricks and play, dalliance, wanton gestures.

उत्तर, *s.* (from उत्तर, *to break*), a fracture, a division, separation, tricking, dalliance, wit, a repartee, deception, a trick, disguise, irony, a wave.

उत्तर, *a.* (from उत्तर, *to break*), crooked, bent, distorted, fraudulent, dishonest, swindling, crafty; *s.* the elbow or bend of a river.

उत्तर, an imitative sound used to express the sinking of the foot or any other thing in mud or other soft substances, a plashing.

उत्तर, *v. a.* (from उत्तर, *to serve*), to serve, to worship, to attend upon a person, to shew respect, to pay homage.

उत्तर, *s.* (from उत्तर, *to serve*), the act of serving or worshipping, the paying proper attention to a person.

उत्तरकर, *s.* (from उत्तर, *worship*, and उत्तर, *doing*), serving, paying worship, paying homage or attention, shewing respect.

उत्तरकर, *a.* (from उत्तर, *worship*, and उत्तर, *doing*), serving, paying worship, paying attention or homage, shewing respect.

उत्तरकर, *a.* (from उत्तर, *worship*, and उत्तर, *producible*), producible by or arising from worship or service, producible by or arising from respect or homage.

उत्तरकर, *ad.* (in the case of उत्तरकर), for worship or service, for respect or homage.

उत्तरकर, *s.* (from उत्तर, *worship*, and उत्तर, *destruction*), the breaking up or interruption of worship or service, the destruction of respect or homage.

उत्तरकर, *a.* (from उत्तर, *worship*, and उत्तर, *destructive*), destructive to worship or service, destructive to respect or homage.

उत्तरकर, *a.* (from उत्तर, *worship*, and उत्तर, *causing to cease*), putting a stop to worship or service, putting a stop to respect or homage.

उत्तरकर, *a.* (from उत्तर, *worship*, and उत्तर, *preventing*),

preventing or resisting worship or service, preventing or resisting respect or homage.

उत्तरकर, *s.* (from उत्तर, *worship*, and उत्तर, *a preventing*), the preventing or resisting of worship or service, the preventing or resisting of respect or homage.

उत्तरकर, *s.* (from उत्तर, *worship* and उत्तर, *cessation*), the prevention or cessation of worship or service, the prevention or cessation of respect or homage.

उत्तरकर, *a.* (from उत्तर, *worship*, and उत्तर, *a cause*), caused by or arising from worship or service, caused by or arising from respect or homage; *ad.* from or because of worship or service, for or because of respect or homage.

उत्तरकर, *ad.* (from उत्तर, *worship*, and उत्तर, *a cause*), for worship or service, for respect or homage.

उत्तरकर, *a.* (from उत्तर, *worship*, and उत्तर, *before*), preceded by or arising from worship or service, preceded by or arising from respect or homage; *ad.* by or through worship or service, by or through respect or homage.

उत्तरकर, *a.* (from उत्तर, *worship*, and उत्तर, *obstructing*), obstructing or hindering worship or service, obstructing respect or homage.

उत्तरकर, *a.* (from उत्तर, *worship*, and उत्तर, *caused by*), caused by or arising from worship or service, caused by or arising from respect; *ad.* from or because of worship or service, from or because of respect or homage.

उत्तरकर, *a.* (from उत्तर, *worship*, and उत्तर, *increasing*), increasing worship or devotion.

उत्तरकर, *s.* (from उत्तर, *worship*, and उत्तर, *an increasing*), the increasing of worship or devotion.

उत्तरकर, *ad.* (from उत्तर, *worship*, and उत्तर, *without*), without or beside worship or service, without or beside homage or honour.

उत्तरकर, *a.* (from उत्तर, *worship*, and उत्तर, *possessed of*), worshipped, served, attended on, honoured.

उत्तरकर, *a.* (from उत्तर, *worship*, and उत्तर, *destitute*), destitute of worship or service, destitute of homage or honour.

उत्तरकर, *s.* (from उत्तर, *worship*, and उत्तर, *increase*), the increase of worship or devotion.

उत्तरकर, *a.* (from उत्तर, *worship*, and उत्तर, *excepted*), worship or service excepted, respect or homage excepted.

उत्तरकर, *s.* (from उत्तर, *worship*, and उत्तर, *an exception*), the exception of worship or service, the exception of respect or homage.

उत्तरकर, *ad.* (loc. case of उत्तरकर), with the exception of worship or service, with the exception of respect or homage.

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pect or homage, without or beside worship or service, without or beside respect or homage.

ଉତ୍ତରାଘାତ, *s.* (from ଉତ୍ତର, *worship*, and ଘାତ, *an obstacle*), an obstacle to worship or service, an obstacle to respect or homage.

ଉତ୍ତରାଘାତକ, *a.* (from ଉତ୍ତର, *worship*, and ଘାତକ, *obstructing*), operating as an obstacle to worship or service, operating as an obstacle to respect or homage.

ଉତ୍ତରାଧିକାର, *a.* (from ଉତ୍ତର, *worship*, and ଧାର, *a root*), originating in worship or devotion.

ଉତ୍ତରାଧିକାରୀ, *a.* (from ଉତ୍ତର, *worship*, and ଧାର, *joined to*), connected with worship or service, connected with respect or homage, worshipped, served, honoured, treated with respect.

ଉତ୍ତରାଧିକାରୀ, *a.* (from ଉତ୍ତର, *worship*, and ଧାରୀ, *worthy*), worthy of worship or honour, honourable.

ଉତ୍ତରାଧିକାରୀ, *a.* (from ଉତ୍ତର, *worship*, and ଧାରୀ, *desist*), destitute of worship or service, destitute of respect or homage.

ଉତ୍ତରାଧିକାରୀ, *a.* (from ଉତ୍ତର, *worship*, and ଧାରୀ, *empty*) destitute of worship or service, destitute of respect or homage.

ଉତ୍ତରାଧିକାରୀ, *a.* (from ଉତ୍ତର, *worship*, and ଧାରୀ, *desist*), destitute of worship or service, destitute of respect or homage.

ଉତ୍ତରାଧିକାରୀ, *a.* (from ଉତ୍ତର, *worship*, and ଧାରୀ, *cause*), caused by or arising from worship or service, caused by or arising from respect or homage; *ad.* from or because of worship or service, from or because of respect or homage.

ଉତ୍ତରାଧିକାରୀ, *s.* (from ଉତ୍ତର, *to serve*), worship, attendance on a person, attention to another, service.

ଉତ୍ତରାଧିକାରୀ, *s.* (from ଉତ୍ତର, *worship*, and ଧାରୀ, *desire*), a desire for worship, a desire for honour or service.

ଉତ୍ତରାଧିକାରୀ, *s.* (from ଉତ୍ତର, *worship*, and ଧାରୀ, *desire*), desirous of worship, desirous of honour or service.

ଉତ୍ତରାଧିକାରୀ, *s.* (from ଉତ୍ତର, *worship*, and ଧାରୀ, *joy*), the joy arising from worship.

ଉତ୍ତରାଧିକାରୀ, *s.* (from ଉତ୍ତର, *worship*, and ଧାରୀ, *desire*), a desire for worship, a desire for honour or service.

ଉତ୍ତରାଧିକାରୀ, *s.* (from ଉତ୍ତର, *worship*, and ଧାରୀ, *desire*), desirous of worship, desirous of honour or service.

ଉତ୍ତରାଧିକାରୀ, *s.* (from ଉତ୍ତର, *worship*, and ଧାରୀ, *worthy*), worthy of worship or service, worthy of honour or respect.

ଉତ୍ତରାଧିକାରୀ, *s.* (from ଉତ୍ତର, *to serve*), proper to be served or worshipped, worthy of homage or respect, honourable, respectable, venerable.

ଉତ୍ତରାଧିକାରୀ, *s.* (from ଉତ୍ତର, *worship*, and ଧାରୀ, *desire*), a desire for worship, a desire for honour or service.

ଉତ୍ତରାଧିକାରୀ, *a.* (from ଉତ୍ତର, *worship*, and ଧାରୀ, *desire*), desirous of worship, desirous of service or respect.

ଉତ୍ତରାଧିକାରୀ, *a.* (from ଉତ୍ତର, *worship*, and ଧାରୀ, *desire*), desirous of worship, desirous of service or respect.

ଉତ୍ତରାଧିକାରୀ, *a.* (from ଉତ୍ତର, *to worship*), right, fit, proper, honourable.

ଉତ୍ତରାଧିକାରୀ, *a.* (from ଉତ୍ତର, *to worship*), to cause to serve or worship, to cause to pay respect or homage.

ଉତ୍ତରାଧିକାରୀ, *a.* (from ଉତ୍ତର, *to cause to serve*), the causing of a person to serve or worship, the causing or commanding of respect or homage.

ଉତ୍ତରାଧିକାରୀ, *a.* (from ଉତ୍ତର, *to cause to serve*), the causing of a person to serve or worship, the causing or commanding of respect or homage; *a.* constrained, made to serve or honour.

ଉତ୍ତରାଧିକାରୀ, *s.* (from ଉତ୍ତର, *to cause to serve*), the causing of a person to serve or worship, a causing or commanding of respect or homage.

ଉତ୍ତରାଧିକାରୀ, *a.* (from ଉତ୍ତର, *to cause to serve*), causing of a person to serve or worship, causing or commanding respect or homage.

ଉତ୍ତରାଧିକାରୀ, *s.* (from ଉତ୍ତର, *to serve*), a serving or worshipping, a shewing respect, a paying homage.

ଉତ୍ତରାଧିକାରୀ, *a.* (from ଉତ୍ତର, *to serve*), receiving worship or service, receiving homage or respect.

ଉତ୍ତରାଧିକାରୀ, *s.* (from ଉତ୍ତର, *to break*), to break, to fracture.

ଉତ୍ତରାଧିକାରୀ, *a.* (from ଉତ୍ତର, *to break*), breaking, changing money for smaller coin.

ଉତ୍ତରାଧିକାରୀ, *s.* (from ଉତ୍ତର, *to break*), the breaking of a thing, the changing of money for smaller coin, the demolishing of a thing.

ଉତ୍ତରାଧିକାରୀ, *a.* (from ଉତ୍ତର, *a breaking*, and ଧାରୀ, *producible*), producible from a fracture or breaking.

ଉତ୍ତରାଧିକାରୀ, *ad.* (*loc. case of ଉତ୍ତରାଧିକାରୀ*), for a fracture, for breaking.

ଉତ୍ତରାଧିକାରୀ, *a.* (from ଉତ୍ତର, *a breaking*, and ଧାରୀ, *a cause*), caused by or arising from a fracture or breaking; *ad.* from or because of a fracture or breaking.

ଉତ୍ତରାଧିକାରୀ, *ad.* (from ଉତ୍ତର, *a breaking*, and ଧାରୀ, *a cause*), for a fracture, for breaking.

ଉତ୍ତରାଧିକାରୀ, *s.* (from ଉତ୍ତର, *a breach*, and ଧାରୀ, *before*), preceded by a fracture or rupture; *ad.* by or through a breach or rupture.

ଉତ୍ତରାଧିକାରୀ, *a.* (from ଉତ୍ତର, *a breaking*, and ଧାରୀ, *caused by*), caused by or arising from a fracture or breaking; *ad.* from or because of a breach or fracture.

ଉତ୍ତରାଧିକାରୀ, *ad.* (from ଉତ୍ତର, *a breaking*, and ଧାରୀ, *without*), without or beside a fracture or breaking.

उद्.

- उद्भासित, *a.* (from उद्भा, *a breaking*, and भासित, *excepted*), a fracture or breaking excepted.
- उद्भासित, *s.* (from उद्भा, *a breaking*, and भासित, *an exception*), the exception of a fracture or breaking.
- उद्भासित, *ad. (loc. case of उद्भासित)*, with the exception of a fracture or breaking, without or beside a fracture or breaking.
- उद्भासित, *a.* (from उद्भा, *a breaking*, and भास, *separate*), separate or distinct from a fracture or breaking; *ad.* beside a breach or fracture.
- उद्भासित, *a.* (from उद्भा, *a breaking*, and भास, *a tendency*), brittle, frangible.
- उद्भासित, *a.* (from उद्भा, *a breaking*, and भास, *a cause*), caused by or arising from a fracture or breaking; *ad.* from or because of a fracture or breaking.
- उद्भास, *a.* (from उद्भा, *to break*, arising from changing money. This word is usually applied to a surplus gained by changing Rupees for Cowries.
- उद्भा, *a.* (from उद्भा, *to break*), breaking, changing money for smaller coin.
- उद्भा, *s.* (from उद्भा, *to maintain*), a warrior, a soldier, a combatant, an outcast of a particular tribe, a ghost or goblin.
- उद्भा, *s.* (from उद्भा, *to maintain*), a learned man; a philosopher; an enemy; *a.* best, excellent.
- उद्भास, *s.* (from उद्भा, *a philosopher*, and भासित, *a teacher*), a philosopher, a learned man, a teacher of philosophy.
- उद्भास, *s.* (from उद्भा, *to speak*), gibble gabble, nonsense, an echoing, a sounding through emptiness, frequently applied to a house in which necessary articles are wanting.
- उद्भा, *s.* (from उद्भा *to act auspiciously*), a large kind of boat much used to transport heavy lumber.
- उद्भा, *s.* (from उद्भा, *to deride*), deception, an imposition, an ostentatious display for the purpose of swindling.
- उद्भास, *v. a.* (from उद्भा, *to deride*), to relinquish an undertaking through fear or alarm.
- उद्भास, *a.* (from उद्भा, *to deride*), ostentatious, imposing, vain-glorious.
- उद्भा, *s.* (from उद्भा, *to deride*), deception, an imposition, an ostentatious display for the purpose of swindling.
- उद्भास, *s.* (from उद्भा, *to speak*), babbling, nonsensical or useless talk.
- उद्भा, an imitative sound used to express a quick discharge of the faeces.
- उद्भास, an imitative sound used to express a rapid or hasty discharge of the faeces; also to express a shuffling sound in the nose occasioned by a cold, and to signify the speedy rising of water when holes are made in the mud of a pond, a gabbling.

उद्.

- उद्भास, *v. n.* (from उद्भा, *to speak*), to babble, to talk much to little or no purpose.
- उद्भास, *a.* (from उद्भा, *to speak*), spoken, uttered.
- उद्भास, *s.* (from उद्भा, *to speak*), an author, a composer.
- उद्भा, *s.* (from उद्भा, *to deceive*), deceit, imposition, swindling, a wile, a jester, a buffoon, an actor.
- उद्भास, *s.* (from उद्भा, *deceit*, and भास, *a word*), a deceitful speech, a crafty discourse, a wile.
- उद्भास, *s.* (from उद्भा, *deceit*, and भास, *practising austerities*), a deceitful or hypocritical ascetic.
- उद्भास, *s.* (from उद्भा, *deceit*), deceitfulness, wiliness, buffoonery.
- उद्भा, *s.* (from उद्भा, *to deceive*), the deceiving or imposing upon a person.
- उद्भास, *s.* (from उद्भा, *deceit*, and भास, *scurrility*), deceitful or hypocritical scurrility or obscenity.
- उद्भास, *s.* (from उद्भा, *deceit*), deceitfulness, imposition.
- उद्भा, *s.* (from उद्भा, *to deceive*), interruption, deceit, imposition.
- उद्भा, *s.* (from उद्भा, *to deceive*), deceit, interruption, imposition.
- उद्भास, *a.* (from उद्भा, *imposition*), deceitful, imposing.
- उद्भास, *s.* (from उद्भा, *to sound*), the hum of a swarm of bees or flies.
- उद्भास, *v. a.* (from उद्भा, *to sound*), to buzz, to hum.
- उद्भास, *s.* (from उद्भास, *to buzz*), a buzzing or humming.
- उद्भास, *s.* (from उद्भास, *to buzz*), a buzzing or humming.
- उद्भास, *a.* (from उद्भास, *to buzz*), buzzing or humming.
- उद्भास, *a.* (from उद्भा, *to sound*), buzzing, humming.
- उद्भास, *s.* (from उद्भास, *buzzing*, and भास, *a fly*), a large blue fly (*musca vomitoria*).
- उद्भा, *s.* (from उद्भा, *to be happy*), welfare, prosperity, happiness, fortune, one of the astrological periods called *Karmas*; *a.* good, excellent, happy, prosperous, lucky, propitious, pure, pious, virtuous.
- उद्भास, *a.* (from उद्भा, *good*, and भास, *to do*), beneficent, doing good.
- उद्भास, *s.* (from उद्भा, *fortune*, and भास, *arithmetic*), the construction of magical squares.
- उद्भास, *a.* (from उद्भा, *good*, and भास, *producing*), producing or causing good.
- उद्भास, *a.* (from उद्भा, *good*, and भास, *producible*), producible by or arising from good.
- उद्भास, *ad. (loc. case of उद्भास)*, for good, for benefit.
- उद्भास, *s.* (from उद्भा, *good*), goodness, excellency.
- उद्भास, *s.* (from उद्भास, *goodness*, and भास, *a display*), a display of goodness.
- उद्भास, *a.* (from उद्भास, *goodness*, and भास, *displaying*), displaying goodness.

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ଚନ୍ଦ୍ର, *s.* (from ଚନ୍ଦ୍ର, *good*), goodness, excellency.  
 ଚନ୍ଦ୍ରବିରାଗୀ, *a.* (from ଚନ୍ଦ୍ର, *good*, and ବିରାଗ, *inimical*), inimical to good.  
 ଚନ୍ଦ୍ରବିରାଗୀ, *s.* (from ଚନ୍ଦ୍ର, *good*, and ବିରାଗ, *an enemy*), an enemy to good.  
 ଚନ୍ଦ୍ରନିବିଷ୍ଟ, *a.* (from ଚନ୍ଦ୍ର, *good*, and ନିବିଷ୍ଟ, *a cause*), caused by or arising from good; *ad.* from or because of good.  
 ଚନ୍ଦ୍ରନିବିଷ୍ଟ, *ad.* (from ଚନ୍ଦ୍ର, *good*, and ନିବିଷ୍ଟ, *a cause*), for good, for benefit.  
 ଚନ୍ଦ୍ରମୁଖ, *a.* (from ଚନ୍ଦ୍ର, *good*, and ମୁଖ, *caused by*), caused by or arising from good; *ad.* from or because of good.  
 ଚନ୍ଦ୍ରମୁଖୀ, *s.* (from ଚନ୍ଦ୍ର, *good*, and ମୁଖୀ, *news*), a good report, good or auspicious news.  
 ଚନ୍ଦ୍ରମୁଖ, *a.* (from ଚନ୍ଦ୍ର, *good*, and ମୁଖ, *a cause*), caused by or arising from good; *ad.* from or because of good.  
 ଚନ୍ଦ୍ର, *s.* (from ଚନ୍ଦ୍ର, *wellfare*), the name of the second, seventh, and twelfth days of the lunar fortnight; *a.* good, happy, lucky.  
 ଚନ୍ଦ୍ରାଚ୍ୟୁତ, *s.* (from ଚନ୍ଦ୍ର, *wellfare*, and ଅଚ୍ୟୁତ, *evil*), good and evil.  
 ଚନ୍ଦ୍ରାଚ୍ୟୁତ, *a.* (from ଚନ୍ଦ୍ରାଚ୍ୟୁତ, *good and evil*, and ଜ୍ଞା, *to know*), knowing good and evil, knowing all the moral circumstances of an affair.  
 ଚନ୍ଦ୍ରାଚ୍ୟୁତ, *s.* (from ଚନ୍ଦ୍ରାଚ୍ୟୁତ, *good and evil*, and ଜ୍ଞାନ, *knowledge*), a knowledge of good and evil, a knowledge of advantages or disadvantages.  
 ଚନ୍ଦ୍ରାଚ୍ୟୁତ, *a.* (from ଚନ୍ଦ୍ରାଚ୍ୟୁତ, *good and evil*, and ଦର୍ଶିବ, *seeing*), seeing good and evil, seeing a advantages and disadvantages.  
 ଚନ୍ଦ୍ରାଚ୍ୟୁତ, *s.* (from ଚନ୍ଦ୍ରାଚ୍ୟୁତ, *good and evil*, and ଦର୍ଶିବ, *one who sees*), a person who sees the good and evil of an affair, a person who sees the advantages or disadvantages of an affair.  
 ଚନ୍ଦ୍ରାଚ୍ୟୁତ, *s.* (from ଚନ୍ଦ୍ର, *good*, and ଚାନ୍ଦ, *a seat*), a throne, a house and its homestead.  
 ଚନ୍ଦ୍ର, *s.* (from ଚନ୍ଦ୍ର, *to rejoice*), the name of an animal of the weasel kind, (Viveira Bundur, Buchanan's Mss.)  
 ଚନ୍ଦ୍ର, *s.* (from ଚନ୍ଦ୍ର, *to be*), a being, an existing, birth, the world, one of the names of Shiva, the place or means of being, a state of being, the being possessed of things, goods, possessions, welfare, prosperity.  
 ଚନ୍ଦ୍ର, *a.* (from ଚନ୍ଦ୍ର, *thou*, thine.  
 ଚାନ୍ଦ, *s.* (from ଚନ୍ଦ୍ର, *to be*), a house, an edifice.  
 ଚାନ୍ଦ, *a.* (from ଚନ୍ଦ୍ର, *to be*, likely to take place, certain of taking place.  
 ଚାନ୍ଦ, *s.* (from ଚନ୍ଦ୍ର, *the world*, and ଚାନ୍ଦ, *a sea*), the ocean of the world.  
 ଚାନ୍ଦ, *s.* (from ଚନ୍ଦ୍ର, *the world*, and ଚାନ୍ଦ, *a sea*), the ocean of the world.

ଚାନ୍ଦ, *s.* (from ଚାନ୍ଦ, *to shine*), thou, your honour.  
 ଚାନ୍ଦ, *s.* (from ଚାନ୍ଦ, *Shiva*), the goddess Parvatee or Doorga in her pacific form.  
 ଚାନ୍ଦ, *s.* (from ଚାନ୍ଦ, *the world*, and ଚାନ୍ଦ, *a sea*), the ocean of the world.  
 ଚାନ୍ଦ, *a.* (from ଚନ୍ଦ୍ର, *to be*), certain of taking place, probable.  
 ଚାନ୍ଦ, *s.* (from ଚାନ୍ଦ, *welfare*), prosperity, welfare; *a.* prosperous, happy, well; in algebra an equation involving the products of unknown quantities.  
 ଚାନ୍ଦ, *a.* (from ଚାନ୍ଦ, *future*, and ଜ୍ଞା, *to know*), acquainted with future things, foreknowing.  
 ଚାନ୍ଦ, *s.* (from ଚାନ୍ଦ, *future*, and ଜ୍ଞା, *one who knows*), a person who knows future things, a person who foreknows.  
 ଚାନ୍ଦ, *s.* (from ଚାନ୍ଦ, *future*, and ଜ୍ଞାନ, *knowledge*), the knowledge of future things, foreknowledge.  
 ଚାନ୍ଦ, *a.* (from ଚନ୍ଦ୍ର, *to be*), future, about to be.  
 ଚାନ୍ଦ, *s.* (from ଚାନ୍ଦ, *future*, and ଶବ୍ଦ, *a word*), a prophecy, a prediction.  
 ଚାନ୍ଦ, *a.* (from ଚାନ୍ଦ, *future*, and ଦର୍ଶିବ, *seeing*), looking into futurity, viewing future things, foreseeing.  
 ଚାନ୍ଦ, *a.* (from ଚାନ୍ଦ, *future*, and ଦର୍ଶିବ, *seeing*), foreseeing, looking into futurity, viewing future things.  
 ଚାନ୍ଦ, *s.* (from ଚାନ୍ଦ, *future*, and ଶବ୍ଦ, *speaking*), a prophet, one who predicts.  
 ଚାନ୍ଦ, *a.* (from ଚାନ୍ଦ, *future*, and ଶବ୍ଦ, *speaking*), predicting, speaking of future things.  
 ଚାନ୍ଦ, *a.* from ଚନ୍ଦ୍ର, *to be*, likely to be, certain of taking place, polite, well-behaved, fit, proper, right, true, auspicious, prosperous, happy; *s.* a result, being, existence; *ad.* well.  
 ଚାନ୍ଦ, *s.* (from ଚାନ୍ଦ, *polite*), politeness, urbanity, condescension.  
 ଚାନ୍ଦ, *a.* (from ଚାନ୍ଦ, *politeness*, and ଚାନ୍ଦ, *producible*), producible by or arising from politeness or urbanity.  
 ଚାନ୍ଦ, *ad.* (loc. ease of ଚାନ୍ଦ), for politeness, for urbanity.  
 ଚାନ୍ଦ, *a.* (from ଚାନ୍ଦ, *politeness*, and ନିବିଷ୍ଟ, *a cause*), caused by or arising from politeness or urbanity; *ad.* from or because of politeness or urbanity.  
 ଚାନ୍ଦ, *ad.* (from ଚାନ୍ଦ, *politeness*, and ନିବିଷ୍ଟ, *a cause*), for politeness, for urbanity.  
 ଚାନ୍ଦ, *a.* (from ଚାନ୍ଦ, *politeness*, and ମୁଖ, *before*), preceded by or arising from politeness or urbanity.  
 ଚାନ୍ଦ, *s.* (from ଚାନ୍ଦ, *politeness*, and ମୁଖ, *display*), the display of politeness or urbanity.  
 ଚାନ୍ଦ, *a.* (from ଚାନ୍ଦ, *politeness*, and ମୁଖ, *displaying*), displaying politeness or urbanity.

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ଉପହାସିତ, *a.* (from ଉପାସ, *politeness*, and ଉତ୍ପତ୍ତି, *caused by*), caused by or arising from politeness or urbanity; *ad.* from or because of politeness or urbanity.

ଉପହାସିତା, *ad.* (from ଉପାସ, *politeness*, and ବିନା, *without*), without or beside politeness or urbanity.

ଉପହାସିତାନ୍ତ, *a.* (from ଉପାସ, *politeness*, and ଅନ୍ତର୍ଭୁକ୍ତ, *excepted*), politeness or urbanity excepted.

ଉପହାସିତାନ୍ତ, *a.* (from ଉପାସ, *politeness*, and ଅନ୍ତର୍ଭୁକ୍ତ, *an exception*), the exception of politeness or urbanity.

ଉପହାସିତାନ୍ତ, *ad.* (*loc. case of* ଉପହାସିତାନ୍ତ), with the exception of politeness or urbanity, without or beside politeness or urbanity.

ଉପହାସିତ, *a.* (from ଉପାସ, *politeness*, and ହିସ୍ତ, *separate*), separate or distinct from politeness or urbanity; *ad.* beside politeness or urbanity.

ଉପହାସିତ, *a.* (from ଉପାସ, *politeness*, and ଉତ୍ପତ୍ତି, *a cause*), caused by or arising from politeness or urbanity; *ad.* from or because of politeness or urbanity.

ଉପାସ, *s.* (from ଉପା, *polite*), politeness, urbanity, condescension.

ଉପାସିନୀ, *a.* (from ଉପାସିନୀ, *a variety of rice*), the name of a particular variety of rice.

ଉପାସିନୀ, *a.* from ଉପାସ, *a bee*, a gimblet.

ଓ, *s.* from ଓ, *to fear*, danger, fear, peril, alarm, dread, awe, terror. This word constructed with କ୍, *to do*, means to fear; with ଦା, *to give*, it means to give alarm; and with ଦେଖି, *to shew*, it means to terrify, to frighten.

ଓଦ୍ଵୟ, *a.* (from ଓ, *fear*, and ଦ୍ଵୟ, *an instrument*), effected through or by means of fear; *ad.* by means of fear.

ଓଦ୍ଵୟୀ, *s.* (from ଓ, *fear*, and ଦ୍ଵୟ, *a door*), a person who fears or dreads, a timid or fearful person.

ଓଦ୍ଵୟିକ, *a.* (from ଓ, *fear*, and ଦ୍ଵୟିକ, *doing*), fearing, causing fear.

ଓଦ୍ଵୟିକା, *a.* (from ଓ, *fear* and ଦ୍ଵୟିକ, *doing*), fearing, causing fear.

ଓଦ୍ଵୟିକା, *s.* (from ଓ, *fear*, and ଓଦ୍ଵୟିକା, *an eater*), a person who having been once hurt or intimidated is always in fear of that object.

ଓଦ୍ଵୟିକ, *a.* (from ଓ, *fear*, and କ୍, *to do*), terrific, alarming.

ଓଦ୍ଵୟିକ, *a.* (from ଓ, *fear*, and ଉତ୍ପତ୍ତି, *producing*), alarming, causing fear or dread.

ଓଦ୍ଵୟିକ, *a.* (from ଓ, *fear*, and ଉତ୍ପତ୍ତି, *produced*), produced by or arising from fear or danger.

ଓଦ୍ଵୟିକ, *a.* (from ଓ, *fear*, and ଉତ୍ପତ୍ତି, *producible*), producible by or arising from fear or danger.

ଓଦ୍ଵୟିକ, *ad.* (*loc. case of* ଓଦ୍ଵୟିକ), for fear or danger, for dread or terror.

ଓଦ୍ଵୟିକା, *a.* (from ଓ, *fear*, and ଉତ୍ପତ୍ତି, *fear*), timid!

ଓଦ୍ଵୟିକ, *s.* (from ଓ, *fear*, and ଉତ୍ପତ୍ତି, *relinquishment*), the relinquishment of fear or terror.

ଓଦ୍ଵୟିକା, *a.* (from ଓ, *fear*, and ଉତ୍ପତ୍ତି, *relinquishing*), relinquishing fear or terror.

ଓଦ୍ଵୟ, *a.* (from ଓ, *fear*, and ଦା, *to give*), communicating fear or terror.

ଓଦ୍ଵୟ, *a.* (from ଓ, *fear*, and ଦର୍ଶକ, *a showing*), discovering danger, alarming, inspiring fear or terror, affrighting, shewing danger, warning.

ଓଦ୍ଵୟ, *s.* (from ଓ, *fear*, and ଦର୍ଶକ, *a showing*), the discovering of danger, the shewing of danger, the affrighting of a person, an inspiring with fear or alarm.

ଓଦ୍ଵୟିକ, *a.* (from ଓ, *fear*, and ଦର୍ଶକ, *seeing*), discovering danger or alarm, alarming, frightful.

ଓଦ୍ଵୟିକ, *s.* (from ଓ, *fear*, and ଦାତା, *one who gives*), a person who communicates fear or terror.

ଓଦ୍ଵୟିକ, *a.* (from ଓ, *fear*, and ଦାତା, *giving*), frightening, terrific, alarming.

ଓଦ୍ଵୟିକ, *a.* (from ଓ, *fear*, and ଦାତା, *giving*), causing fear, terrific, alarming.

ଓଦ୍ଵୟିକ, *s.* (from ଓ, *fear*, and ଦର୍ଶକ, *the shewing of a thing*), the act of terrifying a person.

ଓଦ୍ଵୟିକା, *a.* (from ଓ, *fear*, and ଦର୍ଶକ, *seeing*), viewing or perceiving danger or alarm, alarming, terrific.

ଓଦ୍ଵୟିକ, *ad.* (from ଓ, *fear*, and ଦାତା, *a door*), by or through fear or terror.

ଓଦ୍ଵୟିକ, *s.* (from ଓ, *fear*, and ନାଶ, *destruction*), the destruction of fear or terror, the destruction or removal of danger.

ଓଦ୍ଵୟିକ, *a.* (from ଓ, *fear*, and ନାଶ, *destructive*), destructive to fear or terror, removing danger or alarm.

ଓଦ୍ଵୟିକ, *a.* (from ଓ, *fear*, and ନାଶ, *causing to cease*), appeasing fear, calming fear, causing danger or alarm to cease.

ଓଦ୍ଵୟିକ, *a.* (from ଓ, *fear*, and ନିବାରକ, *preventing*), preventing or resisting fear or alarm, preventing danger.

ଓଦ୍ଵୟିକ, *s.* (from ଓ, *fear*, and ନିବାରକ, *a preventing*), the preventing or resisting of fear or alarm, the preventing of danger.

ଓଦ୍ଵୟିକ, *s.* (from ଓ, *fear*, and ନିବାରକ, *cessation*), the cessation or prevention of fear or alarm, the cessation or prevention of danger.

ଓଦ୍ଵୟିକ, *a.* (from ଓ, *fear*, and ନିବାରକ, *a cause*), caused by or arising from fear or alarm, caused by or arising from danger; *ad.* from or because of fear or alarm, from or because of danger.

ভয়.

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ভয়বিহিত, *ad.* (from ভয়, *fear*, and বিহিত, *a cause*), for fear or alarm, for danger.

ভয়প্রতিহার, *s.* (from ভয়, *fear*, and প্রতিহার *relinquishment*), the relinquishment of fear or terror.

ভয়প্রতিহারী, *a.* (from ভয়, *fear*, and প্রতিহারিণ, *relinquishing*), relinquishing fear or terror.

ভয়পূর্ব, *a.* (from ভয়, *fear*, and পূর্ব, *before*), preceded by or arising from fear or alarm, preceded by or arising from danger; *ad.* by or through fear or alarm, by or through danger.

ভয়পূর্ণ, *a.* (from ভয়, *fear*, and পূর্ণ, *giving*), communicating fear or terror, inspiring fear or alarm.

ভয়পূর্ণক, *a.* (from ভয়, *fear*, and পূর্ণক, *showing*), discovering danger, alarming, terrifying, affrighting, inspiring fear or terror, shewing danger, warning.

ভয়পূর্ণন, *s.* (from ভয়, *fear*, and পূর্ণন, *a shewing*), the discovering of danger, the shewing of danger, the affrighting of a person, an inspiring with dread or alarm.

ভয়পূর্ণন-দ্বারা, *ad.* (from ভয়পূর্ণন, *an affrighting*, and দ্বারা, *a door*), by or through affrighting or alarming, by or through discovering or shewing danger.

ভয়পূর্ণক, *a.* (from ভয়, *fear*, and পূর্ণক, *caused by*), caused by or arising from fear or danger; *ad.* from or because of fear or danger.

ভয়প্রাপ্ত, *a.* (from ভয়, *fear*, and প্রাপ্ত, *obtained*), timid, fearful, alarmed.

ভয়বিহীন, *a.* (from ভয়, *fear*, and বিহীন, *destitute*), free from fear or terror.

ভয়বর্ধক, *a.* (from ভয়, *fear*, and বর্ধক, *increasing*), increasing fear or terror.

ভয়বর্ধন, *s.* (from ভয়, *fear*, and বর্ধন, *an increasing*), the increasing of fear or terror.

ভয়বিহীন, *ad.* (from ভয়, *fear*, and বিহীন, *without*), without or beside fear or dread, without or beside danger.

ভয়বিশিষ্ট, *a.* (from ভয়, *fear*, and বিশিষ্ট, *possessed of*), timid, fearful, alarmed, dangerous.

ভয়বিহীন, *a.* (from ভয়, *fear*, and বিহীন, *destitute*), destitute of fear or dread, free from danger or alarm.

ভয়বৃদ্ধি, *s.* (from ভয়, *fear*, and বৃদ্ধি, *increase*), the increase of fear or terror.

ভয়ব্যতিরিক্ত, *a.* (from ভয়, *fear*, and ব্যতিরিক্ত, *excepted*), fear or dread excepted, danger or alarm excepted.

ভয়ব্যতিরিক্ত, *s.* (from ভয়, *fear*, and ব্যতিরিক্ত, *an exception*), the exception of fear or dread, the exception of danger or alarm.

ভয়ব্যতিরিক্ত, *ad.* (*See case of ভয়ব্যতিরিক্ত*), with the exception of fear or dread, with the exception of danger or

alarm, without or beside fear or dread, without or beside danger or alarm.

ভয়াক্রান্ত, *a.* (from ভয়, *fear*, and ক্রান্ত, *agitated*), distracted with fear or terror, alarmed.

ভয়াক্রান্ত, *a.* (from ভয়, *fear*, and ক্রান্ত, *agitated*), agitated with fear or alarm, agitated with danger or terror.

ভয়ভঙ্গ, *a.* (from ভয়, *fear*, and ভঙ্গ, *breaking*), dissipating fear or alarm.

ভয়ভঙ্গ, *s.* (from ভয়, *fear*, and ভঙ্গ, *a breaking*), the dissipating of fear or alarm.

ভয়ভঙ্গী, *a.* (from ভয়, *fear*, and ভঙ্গ, *breaking*), dissipating fear or terror.

ভয়বিহীন, *s.* (from ভয়, *fear*, and বিহীন, *broken*), free from or having overcome fear or terror.

ভয়বিহীন, *a.* (from ভয়, *fear*, and বিহীন, *separate*), separate or distinct from fear or terror; *ad.* beside fear or terror.

ভয়বুলক, *a.* (from ভয়, *fear*, and বুলক, *a roof*), originating in fear or terror, originating in danger or alarm.

ভয়যুক্ত, *a.* (from ভয়, *fear*, and যুক্ত, *joined to*), connected with fear or dread, connected with danger or alarm, fearful, timorous, alarmed, dangerous.

ভয়বিহীন, *a.* (from ভয়, *fear*, and বিহীন, *destitute*), destitute of fear or terror, free from danger or alarm.

ভয়শীল, *a.* (from ভয়, *fear*, and শীল, *an inclination*), timid, fearful, cowardly.

ভয়শূন্য, *a.* (from ভয়, *fear*, and শূন্য, *empty*), free from fear or terror, free from danger or alarm.

ভয়সূচক, *a.* (from ভয়, *fear*, and সূচক, *indicating*), indicating danger or alarm, indicating fear.

ভয়শীল, *a.* (from ভয়, *fear*, and শীল, *destitute*), free from fear or terror, free from danger or alarm.

ভয়বুলক, *a.* (from ভয়, *fear*, and বুলক, *a cause*), caused by or arising from fear or terror, caused by or arising from danger or alarm; *ad.* from or because of fear or terror, caused by or arising from danger or alarm.

ভয়াক্রান্ত, *a.* (from ভয়, *fear*, and ক্রান্ত, *distressed*), distressed or agitated by fear or terror, distressed or agitated by danger or alarm.

ভয়াক্রান্ত, *a.* (from ভয়, *fear*, and ক্রান্ত, *distressed*), distressed by fear or terror, distressed by danger or alarm.

ভয়ানক, *a.* (from ভয়, *to fear*), alarming, terrific, terrible, awful, dangerous, frightful.

ভয়ানকতা, *s.* (from ভয়ানক, *alarming*), dangerousness, frightfulness, awefulness.

ভয়ানকতা, *s.* (from ভয়ানক, *alarming*), dangerousness, frightfulness, awefulness.

ভয়ানক, *a.* (from ভয়, *fear*, and ক্রান্ত, *connected with*), timid, fearful, alarmed, terrified.

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७१.

उद्धार, *a.* (from उद्, *fear*, and अद्, *removing*), dispelling fear or dread, removing danger.

उद्धार, *a.* (from उद्, *fear*, and अद्, *bringing*), bringing fear or terror, bringing danger or alarm.

उद्धार, *a.* (from उद्, *fear*, and अद्, *afflicted with*), fearful, timid.

उद्, *v. a.* (from उद्, *to fill*), to fill, to fill up, to load a gun, to make up a deficiency; *a.* much, excessive.

उद्, *s.* (from उद्, *to nourish*), a filling, a fulfilling; *a.* full, complete.

उद्, *s.* (from उद्, *to fill*), the filling of a vessel, the making up of a deficiency, the loading of a gun, the maintaining of a person, board, a cherishing or nourishing, a supporting, wages, hire.

उद्धार, *s.* (from उद्, *a maintenance*, and अद्, *a door*), a person who maintains or supports another.

उद्धार, *a.* (from उद्, *maintenance*, and अद्, *doing*), maintaining or supporting another.

उद्धार, *a.* (from उद्, *maintenance*, and अद्, *doing*), maintaining or supporting others.

उद्धार, *a.* (from उद्, *maintenance*, and अद्, *producible*), producible by or arising from maintaining or supporting others.

उद्धार, *ad.* (*loc. case of उद्धार*), to maintenance or support.

उद्धार, *a.* (from उद्, *maintenance*, and अद्, *a cause*), caused by or arising from maintenance or support; *ad.* from or because of maintenance or support.

उद्धार, *ad.* (from उद्, *maintenance*, and अद्, *a cause*), for maintenance or support.

उद्धार, *a.* (from उद्, *maintenance*, and अद्, *before*), preceded by or arising from maintenance or support; *ad.* by or through maintenance or support.

उद्धार, *s.* (from उद्, *a maintaining*, and अद्, *a maintaining*), the maintaining of a person, the supplying of a person with food and clothing.

उद्धार, *s.* (from उद्धार, *maintenance*, and अद्, *a door*), a person who maintains or supports another.

उद्धार, *a.* (from उद्धार, *maintenance*, and अद्, *doing*), maintaining or supporting others.

उद्धार, *a.* from उद्धार, *a maintaining*, and अद्, *doing*), maintaining or supporting others.

उद्धार, *a.* (from उद्, *maintenance*, and अद्, *caused by*), caused by or arising from maintenance or support; *ad.* from or because of maintenance or support.

उद्धार, *ad.* (from उद्, *a nourishing*, and अद्, *without*), without nourishing or maintaining.

उद्धार, *a.* (from उद्, *a nourishing*, and अद्, *excepted*), nourishing or maintaining excepted.

उद्धार, *s.* (from उद्, *a nourishing*, and अद्, *an exception*), the exception of nourishing or maintaining.

उद्धार, *ad.* (*loc. case of उद्धार*), with the exception of nourishing or maintaining, without or beside nourishing or maintaining.

उद्धार, *a.* (from उद्, *a nourishing*, and अद्, *an obstacle*), an obstacle to nourishing or maintaining.

उद्धार, *a.* (from उद्, *a nourishing*, and अद्, *obstructing*), operating as an obstacle to nourishing or maintaining.

उद्धार, *a.* (from उद्, *a nourishing*, and अद्, *separate*), separate or distinct from nourishing or maintaining; *ad.* beside nourishing or maintaining.

उद्धार, *a.* (from उद्, *maintenance*, and अद्, *a cause*), caused by or arising from maintenance or support; *ad.* from or because of maintenance or support.

उद्धार, *s.* (from उद्, *to fill*), the name of the second zodiacal mansion. It contains three stars (Musca.)

उद्धार, *s.* (from उद्धार, *the second mansion*, and अद्, *a stellar mansion*), the second mansion in the Hindoo zodiac containing the constellation Musca.

उद्धार, *a.* (from उद्, *to fill*), proper or fit to be filled, requiring to be filled up, requiring to be maintained.

उद्धार, *a.* (from उद्, *to fill*), wages, hire, maintenance, support.

उद्धार, *a.* (from उद्धार, *wages*, and अद्, *feeding*), living on wages.

उद्धार, *s.* (from उद्, *to fill*), the brother of Rama and son of Dushurutha by his wife Kekiyee, the son of Dooshmuntia by Sukootula, a lark, (*Alauda arvensis*.)

उद्धार, *s.* (from उद्, *upholding*, and अद्, *a wing*), the name of a celebrated sage, the sky lark, (*Alauda arvensis*.)

उद्धार, *a.* (from उद्, *to fill*, and अद्, *to fill*), full, brimful.

उद्धार, *s.* (from उद्, *to maintain*, and अद्, *to receive*), hope, expectation, encouragement. This word constructed with उद्, *to do*, means to hope, with अद्, *to give*, it means to encourage, with अद्, *to place*, it means to confide; and with अद्, *to bind*, it means to presume, to dare.

उद्धार, *a.* (from उद्धार, *hope*), full of expectation.

उद्धार, *a.* (from उद्धार, *hope*, and अद्, *possessed of*), full of hope, full of expectation.

उद्धार, *v. a.* (from उद्, *to fill*), to cause to maintain or fill, to cause to make up a deficiency; *s.* a cargo, the charge of a gun, a load, fulness, the filling of a thing; *a.* full.

उद्धार, *s.* (from उद्, *to cause to fill*), the causing to fill or maintain.

ଭରା.

ଝିର.

ଭରା, *s.* (from ଭ, *to fill*), the filling up of a hole.

ଭରା, *s.* (from ଭ, *to fill*), the causing or obliging a person to make up a deficiency or to fill a thing, the causing to maintain or support.

ଭରାଣି, *s.* (from ଭରା, *to cause to fill*), wages, the causing a person to be maintained.

ଭରାଣିଆ, *a.* (from ଭରା, *to cause to fill*), giving wages, securing a person's maintenance.

ଭରାଣି, *s.* from ଭରା, *full*, and ଚାହି, *a sinking*), a load sufficient to sink a boat or ship.

ଭରା, *a.* (from ଭରା, *full*, and ଭରା, *brimful*), completely full, thronged.

ଭରା, *s.* (from ଭ, *to fill*), a filling, a maintaining or supporting.

ଭରା, *s.* (from ଭରା, *to parch*), the parching of corn, the baking of bread or other food, the scorching of a thing, the drying of a thing.

ଭରା, *s.* (from ଭରା, *the frying of a thing*, and ଭରା, *a scull*), a frying pan.

ଭରା, *a.* (from ଭ, *to nourish*), proper to be nourished or supported.

ଭରା, *s.* (from ଭରା, *one who nourishes*), a husband, the master of a house.

ଭରା, *s.* (from ଭ, *to fill*), fullness, a load.

ଭରା, *a.* (from ଭରା, *to reproach*), scolding, villifying, using opprobrious language; *s.* one who reproaches another.

ଭରା, *s.* (from ଭରା, *to reproach*), the reproaching of a person.

ଭରା, *s.* (from ଭରା, *to reproach*), reproach, abusive language, scolding, reprehension.

ଭରା, *a.* (from ଭରା, *reproach*, and ଭରା, *worthy*), worthy of reproach, deserving reproach.

ଭରା, *a.* (from ଭରା, *a reproach*, and ଭରା, *worthy*), deserving reproach, reprehensible.

ଭରା, *a.* (from ଭରା, *to reproach*), reproached, reprehended.

ଭରା, *s.* (from ଭରା, *full*, and ଭରା, *strength*), the extent of a person's strength or power, full power.

ଭରା, *s.* (from ଭରା, *to hunt*), an arrow, a lance, an arrow with a crescent-shaped head, the marking nut, the tree which produces the marking nut, (*Semecarpus Anacardium*).

ଭରା, *s.* (from ଭରା, *to injure*), a hear.

ଭରା, *s.* from ଭରା, *to bark*, the barking of a dog.

ଭରା, an imitative sound used to express the sudden sinking of the foot into soft earth, a splashing.

ଭରା, *a.* (from ଭରା, *to dilute*), insipid, vapid, diluted.

ଭରା, *a.* (from ଭରା, *insipid*), insipid, vapid, diluted.

ଭରା, *s.* (from ଭରା, *to shine*), a pair of smith's bellows.

ଭରା, an imitative sound used to express the repeated sudden sinking of the foot into soft earth.

ଭରା, *a.* (from ଭରା, *a splashing*), boggy, splashy.

ଭରା, *s.* (from ଭରା, *to shine*), ashes.

ଭରା, *s.* (from ଭରା, *to shine*), light, splendor, beauty, the sun; a shadow.

ଭରା, *s.* (from ଭରା, *a brother*), a brother. This word is much used as a familiar term of address among acquaintances and is usually indicative of esteem or affection.

ଭରା, *s.* (from ଭରା, *a brother*, and ଭରା, *a daughter*), a brother's daughter.

ଭରା, *s.* (from ଭରା, *a brother*, and ଭରା, *the second*), the second day of the increase of the moon in the month of Karika, on which day it is the custom of Hindoos to entertain their brethren or near relations.

ଭରା, *s.* (from ଭରା, *a brother*, and ଭରା, *a son*), a brother's son.

ଭରା, *s.* (from ଭରା, *a brother*, and ଭରା, *a spot*), the ceremony of marking the foreheads of brethren or near relations with powder of sandal wood on the second day of the increase of the moon in the month of Karika.

ଭରା, *s.* (from ଭରା, *a brother*, and ଭରା, *a wife*), a brother's wife.

ଭରା, *s.* (from ଭରା, *a brother's wife*), a younger brother's wife.

ଭରା, *s.* (from ଭରା, *a brother*, and ଭରା, *a wife*), an elder brother's wife.

ଭରା, *s.* (from ଭରା, *a circumstance*), the price of goods, the value of an article. This word constructed with ଭରା, *to do*, ଭରା, *to hold*, or ଭରା, *to consider*, means to value an article, to fix a price.

ଭରା, *a.* (from ଭରା, *the value of a thing*, and ଭରା, *settling*), appraising; *s.* an appraiser, one who values goods.

ଭରା, *s.* (from ଭରା, *the value of a thing*, and ଭରା, *the fixing of a thing*), ascertaining of the price of a thing, the settling the price of an article.

ଭରା, *s.* (from ଭରା, *a mistake*), a jest, a jibe.

ଭରା, *a.* (from ଭରା, *lame*), awry, crooked.

ଭରା, *s.* (from ଭରା, *to wander*), a whirlpool.

ଭରା, *s.* (from ଭରା, *to break*), to fold, to vary the notes in singing.

ଭରା, *s.* (from ଭରା, *to divide*), alloy, a sophistication, something surreptitious, something mixed with a thing to

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६१५.

adulterate it or reduce its value, a fold or plait. This word constructed with **दा**, *to give*, means to adulterate, to alloy, to sophisticate, to foist in something surreptitious; with **दा**, *to break*, it means to unfold.

**डोडा**, *s.* (from **डो**, *to fold*), a roll.

**डोडास**, *a.* (from **डो**, *adulteration*), adulterated, alloyed, sophisticated, mixed, not pure.

**डोडी**, *s.* (from **डो**, *the bed of a river*), a ball, a weir.

**डोडी**, *s.* (from **डोडी**, *the name of a plant*), the name of an ornamental plant, (*Volkameria infortunata*.)

**डोडू**, *s.* (from **डो**, *to nourish*), the name of a species of grass, (*Andropogon acicuiatus*.)

**डोडू**, *s.* (from **डो**, *a pitcher*), a pitcher; also (from **डो**, *to deceive*), a deceiver, an impostor, a juggler.

**डोडा**, *v. a.* (from **डो**, *to deceive*, to deceive, to impose on a person, to mimic.

**डोडान**, *s.* (from **डो**, *to deceive*), the deceiving or imposing upon a person.

**डोडानि**, *s.* (from **डो**, *to deceive*), a deceiving or swindling.

**डोडानि**, *a.* (from **डो**, *to deceive*, deceiving, swindling; *s.* a deceiver, an impostor, a swindler.

**डोडोडो**, *s.* (from **डोडा**, *imposition*), mutual imposition, reciprocal swindling.

**डोडा**, *s.* (from **डो**, *imposition*), imposition, swindling, deceitfulness.

**डोडा**, *s.* (from **डो**, *imposition*), swindling, deceitfulness.

**डोडा**, *s.* (from **डोडा**, *a treasury*), a storeroom, a house in which utensils are kept, a treasury.

**डोडा**, *s.* (from **डो**, *a vessel*), a razor case, a case.

**डोडा**, *s.* (from **डोडा**, *deception*), the making sport at a person, the jeering of a person, derision.

**डोडा**, *a.* (from **डोडा**, *one fed by others*), foolish, stupid, maintained but of no use.

**डोडा**, *s.* (from **डो**, *light*, and **डो**, *a peak*), the name of a peak in the Himalaya mountains. The name of a species of fish, (*Perca nilotica*.)

**डोडा**, *s.* (from **डोडा**, *a sort of fish*, and **डोडा**, *a fish*), the name of a species of fish, (*Perca nilotica*.)

**डोडा**, *s.* (from **डोडा**, *food*), a person to whom food is constantly given, a dependent.

**डोडा**, *s.* (from **डोडा**, *a dependent*, and **डोडा**, *knowing truth*), a pretender to the knowledge of truth, a man who for interested motives pretends to have the true knowledge of God.

**डोडा**, *s.* (from **डोडा**, *dependent*, and **डोडा**, *a day*), the end of the evening twilight and the commencement of the

morning twilight, or an hour and half before sun rise and after sun set.

**डोडा**, *s.* (from **डोडा**, *a word*, and **डोडा**, *a member*), a singing clearly and pronouncing the words distinctly so that the hearers may immediately know the subject.

**डोडा**, *s.* (from **डोडा**, *to divide*), a share, a lot, a portion, a running away, a fraction of the numerator, a half rupee, fortune, luck, part of a thing given as interest, the thirtieth part of a sign of the zodiac, a degree of a circle. Constructed with **डो**, *to go*, this word means to run away, to escape.

**डोडा**, *s.* (from **डोडा**, *a share*, and **डोडा**, *a making*), the making of a partition of property, a partition.

**डोडा**, *s.* (from **डोडा**, *a share*, and **डोडा**, *a doer*), a person who shares out or divides.

**डोडा**, *a.* (from **डोडा**, *a share*, and **डोडा**, *doing*), sharing out, dividing.

**डोडा**, *s.* (from **डोडा**, *a share*, and **डोडा**, *doing*), sharing out, dividing.

**डोडा**, *s.* (from **डोडा**, *a share*, and **डोडा**, *producible*), producible by or arising from a share or part.

**डोडा**, *ad.* (*loc. case of डोडा*), for a share or part.

**डोडा**, *s.* (from **डोडा**, *a share*, and **डोडा**, *reduction*), the reduction of fractions to a common denominator or to a state of uniformity.

**डोडा**, *s.* (from **डोडा**, *reduction to a common denominator*, and **डोडा**, *four*), four modes of reducing fractions to a common denominator.

**डोडा**, *s.* (from **डोडा**, *a part*, and **डोडा**, *a pulling*), the bamboos which are placed immediately under the roof of a house.

**डोडा**, *a.* (from **डोडा**, *a share*, and **डोडा**, *causing to cease*), putting a stop to shares or parts.

**डोडा**, *s.* (from **डोडा**, *a share*, and **डोडा**, *preventing*), resisting or preventing shares or parts.

**डोडा**, *s.* (from **डोडा**, *a share*, and **डोडा**, *a preventing*), the resisting or preventing of shares or parts.

**डोडा**, *s.* (from **डोडा**, *a share*, and **डोडा**, *cessation*), the prevention or cessation of shares or parts.

**डोडा**, *a.* (from **डोडा**, *a share*, and **डोडा**, *a cause*), caused by or arising from shares or parts; *ad.* from or because of shares or parts.

**डोडा**, *ad.* (from **डोडा**, *a share*, and **डोडा**, *a cause*), for shares or parts.

**डोडा**, *s.* (from **डोडा**, *a share*, and **डोडा**, *before*), preceded by or arising from a share or part; *ad.* by or through shares or parts.

ଭାଗୀ.

ଭାଗୀବିରୋଧକ, *a.* (from ଭାଗ, *a share*, and ବିରୋଧକ, *obstructing*), obstructing the division of property, obstructing a share or part.

ଭାଗୀବୁଦ୍ଧ, *a.* (from ଭାଗ, *a share*, and ବୁଦ୍ଧ, *caused by*), caused by or arising from shares or parts; *ad.* from or because of shares or parts.

ଭାଗବତ, *a.* (from ଭାଗ, *divine*), pious, holy.

ଭାଗବିନୀ, *ad.* (from ଭାଗ, *a share*, and ବିନୀ, *without*), without or beside a share or part.

ଭାଗବିଶିଷ୍ଟ, *a.* (from ଭାଗ, *a part*, and ବିଶିଷ୍ଟ, *possessed of*), possessed of a share or part.

ଭାଗବିହୀନ, *a.* (from ଭାଗ, *a part*, and ବିହୀନ, *destitute*), destitute of a share or part.

ଭାଗବତ୍ତିକ, *a.* (from ଭାଗ, *a share*, and ବାଦ୍, *excepted*), parts or shares excepted.

ଭାଗବତ୍ତିକ, *s.* (from ଭାଗ, *a share*, and ବାଦ୍, *an exception*), the exception of parts or shares.

ଭାଗବତ୍ତିକ, *ad.* (*loc. case of* ଭାଗବତ୍ତିକ), with the exception of parts or shares, without or beside parts or shares.

ଭାଗବାଦ, *s.* (from ଭାଗ, *a share*, and ବାଦ, *a mother*), a particular rule of reduction.

ଭାଗବାଦକାଢ଼ି, *s.* (from ଭାଗବାଦ, *a particular rule in arithmetic*, and କାଢ଼ି, *reduction*), a particular mode or rule of reduction.

ଭାଗଯୁକ୍ତ, *a.* (from ଭାଗ, *a part*, and ଯୁକ୍ତ, *joined to*), connected with a share or part.

ଭାଗଯୋଗ୍ୟ, *a.* (from ଭାଗ, *a share*, and ଯୋଗ୍ୟ, *capable*), worthy of a share or part, capable of succeeding to a share or part.

ଭାଗହୀନ, *a.* (from ଭାଗ, *a part*, and ହୀନ, *destitute*), destitute of a share or part.

ଭାଗଶୂନ୍ୟ, *a.* (from ଭାଗ, *a part*, and ଶୂନ୍ୟ, *empty*), destitute of a share or part.

ଭାଗହାତ, *s.* (from ଭାଗ, *a part*, and ହାତ, *to take*), the rule of division.

ଭାଗହୀନ, *a.* (from ଭାଗ, *a part*, and ହୀନ, *destitute*), destitute of a share or part.

ଭାଗହେତୁ, *a.* (from ଭାଗ, *a share*, and ହେତୁ, *a cause*), caused by or arising from shares or parts; *ad.* from or because of shares or parts.

ଭାଗୀକାଞ୍ଚି, *s.* (from ଭାଗ *a share*, and କାଞ୍ଚି, *desire*), a desire for a share or part.

ଭାଗୀକାଞ୍ଚି, *a.* (from ଭାଗ, *a share*, and କାଞ୍ଚି, *desire*), desirous of a share or part.

ଭାଗୀ, *s.* (from ଭାଗ, *to worship*), a place where dead cows are thrown.

ଭାଗୀ.

ଭାଗୀକର୍ତ୍ତା, *a.* (from ଭାଗ, *a share*, and କର୍ତ୍ତା, *unfit*), unworthy of a share or part, unfit to receive a share or part.

ଭାଗୀକ୍ରୟାଢ଼ି, *s.* (from ଭାଗୀକ୍ରୟ, *fractional increase*, and କାଢ଼ି, *reduction*), the assimilation of fractional increase, the reduction to uniformity of increase by a fraction or the addition of a part.

ଭାଗୀକ୍ରୟାଢ଼ି, *s.* (from ଭାଗୀକ୍ରୟ, *fractional decrease*, and କାଢ଼ି, *reduction*), the assimilation of fractional decrease, the reduction to uniformity of decrease by a fraction or the subtraction of a part.

ଭାଗୀକାଞ୍ଚି, *s.* (from ଭାଗ, *a share*), a mutual sharing out, a partition; *a.* having equal shares, being in partnership.

ଭାଗୀକାଞ୍ଚି, *s.* (from ଭାଗ, *a share*, and କାଞ୍ଚି, *a desire*), a desire for a part or share.

ଭାଗୀକାଞ୍ଚି, *a.* (from ଭାଗ, *a share*, and କାଞ୍ଚି, *desire*), desirous of a part or share.

ଭାଗୀକର୍ତ୍ତା, *a.* (from ଭାଗ, *a share*, and କର୍ତ୍ତା, *incapable*), unworthy of a part or share, incapable of obtaining a share or part.

ଭାଗୀ, *a.* (from ଭାଗ, *a share*, and କର୍ତ୍ତା, *fit*), worthy of a share or part, fit to receive a share or part.

ଭାଗିନୀ, *s.* (from ଭାଗିନୀ, *a sister*), a sister's daughter.

ଭାଗିନୀ, *s.* (from ଭାଗିନୀ, *a sister*), a sister's son.

ଭାଗିନୀ, *s.* (from ଭାଗିନୀ, *a sister*), a sister's daughter.

ଭାଗିନୀ, *s.* (from ଭାଗିନୀ, *a sister*), a sister's son.

ଭାଗି, *a.* (from ଭାଗିନୀ, *sharing*), partaking with, *s.* a partner, an accomplice.

ଭାଗିନୀ, *s.* (from ଭାଗିନୀ, *the name of a king*), one of the names of Gunga or the Ganges which is fabled to have been brought into the plains of Hindoosthan by king Bhugeesuthi.

ଭାଗିନୀ, *s.* (from ଭାଗ, *a share*, and ଇଚ୍ଛା, *desire*), a desire for a share or part.

ଭାଗିନୀ, *a.* (from ଭାଗ, *a share*, and ଇଚ୍ଛା, *desire*), desirous of a share or part.

ଭାଗିନୀ, *a.* (from ଭାଗ, *a share*, and ଇଚ୍ଛା, *desire*), desirous of a share or part.

ଭାଗିନୀ, *s.* (from ଭାଗ, *flight*), a fugitive, a deserter.

ଭାଗୀକର୍ତ୍ତା, *a.* (from ଭାଗ, *a share*, and କର୍ତ୍ତା, *proper*), fit to receive a share or part, worthy of a share or part.

ଭାଗ, *s.* (from ଭାଗ, *to divide*), prosperity, luck, chance, fortune, destiny.

ଭାଗୀକର୍ତ୍ତା, *ad.* (from ଭାଗ, *fortune*, and କର୍ତ୍ତା, *a step*), by or through good fortune.

ଭାଗୀକର୍ତ୍ତା, *a.* (from ଭାଗ, *fortune*, and କର୍ତ୍ତା, *productive*), producible by or arising from good fortune.

ଭାଗୀକର୍ତ୍ତା, *ad.* (*loc. case of* ଭାଗୀକର୍ତ୍ତା), for good fortune.

ଭାଗ୍ୟ

ଭାଗ୍ୟ

ଭାଗ୍ୟନିବିଷୟ, *a.* (from ଭାଗ୍ୟ, *fortune*, and ନିବିଷୟ, *a cause*), caused by or arising from good fortune; *ad.* from or because of good fortune.

ଭାଗ୍ୟନିବିଷୟ, *ad.* (from ଭାଗ୍ୟ, *fortune*, and ନିବିଷୟ, *a cause*), for good fortune.

ଭାଗ୍ୟସ୍ପୁଷ୍ଟ, *a.* (from ଭାଗ୍ୟ, *fortune*, and ସ୍ପୁଷ୍ଟ, *caused by*), caused by or arising from good fortune; *ad.* from or because of good fortune.

ଭାଗ୍ୟବତ୍, *a.* (from ଭାଗ୍ୟ, *fortune*, fortunate, lucky, prosperous.

ଭାଗ୍ୟବାନ୍, *a.* (from ଭାଗ୍ୟ, *fortune*), fortunate, lucky, prosperous.

ଭାଗ୍ୟବିନା, *ad.* (from ଭାଗ୍ୟ, *fortune*, and ବିନା, *without*), without or beside good fortune.

ଭାଗ୍ୟବିଧି, *a.* (from ଭାଗ୍ୟ, *fortune*, and ବିଧି, *possessed of*), fortunate, lucky, prosperous.

ଭାଗ୍ୟବିହୀନ, *a.* (from ଭାଗ୍ୟ, *fortune*, and ବିହୀନ, *destitute*), unfortunate, unlucky.

ଭାଗ୍ୟବ୍ୟତିରିକ୍ତ, *a.* (from ଭାଗ୍ୟ, *fortune*, and ବ୍ୟତିରିକ୍ତ, *excepted*), good fortune excepted.

ଭାଗ୍ୟବ୍ୟତିରକ୍ତ, *s.* (from ଭାଗ୍ୟ, *fortune*, and ବ୍ୟତିରକ୍ତ, *an exception*), the exception of good fortune.

ଭାଗ୍ୟବ୍ୟତିରକ୍ତ, *ad.* (*loc. case of* ଭାଗ୍ୟବ୍ୟତିରକ୍ତ), with the exception of good fortune, without or beside good fortune.

ଭାଗ୍ୟଯୁକ୍ତ, *a.* (from ଭାଗ୍ୟ, *fortune*, and ଯୁକ୍ତ, *joined to*), connected with good fortune, fortunate, lucky, prosperous.

ଭାଗ୍ୟହୀନ, *a.* (from ଭାଗ୍ୟ, *fortune*, and ହୀନ, *destitute*), unfortunate, unlucky.

ଭାଗ୍ୟଶୂନ୍ୟ, *a.* (from ଭାଗ୍ୟ, *fortune*, and ଶୂନ୍ୟ, *empty*), unfortunate, unlucky.

ଭାଗ୍ୟହୀନ, *a.* (from ଭାଗ୍ୟ, *fortune*, and ହୀନ, *destitute*), unfortunate, unprosperous.

ଭାଗ୍ୟସ୍ପୁଷ୍ଟ, *a.* (from ଭାଗ୍ୟ, *fortune*, and ସ୍ପୁଷ୍ଟ, *a cause*), caused by or arising from good fortune; *ad.* from or because of good fortune.

ଭାଗ୍ୟସମ୍ଭାଗି, *a.* (from ଭାଗ୍ୟ, *fortune*, and ସମ୍ଭାଗି, *following*), following upon or according with fortune.

ଭାଗ୍ୟସମ୍ଭାଗି, *ad.* (from ଭାଗ୍ୟ, *fortune*, and ସମ୍ଭାଗି, *a following*), according to fortune.

ଭାଗ୍ୟୋଦୟ, *s.* (from ଭାଗ୍ୟ, *fortune*, and ଉଦୟ, *the rising of a luminary*), the commencement of good fortune.

ଭାଗ୍ୟ, *v. n.* (from ଭାଗ୍ୟ, *to break*), to burst or break; *v. a.* to break, to demolish, to change money for smaller coin, to walk through water, mud, long grass, or the like, in arithmetic to reduce.

ଭାଗ୍ୟ, *s.* (from ଭାଗ୍ୟ, *hemp*), hemp, the leaves of hemp which are smoked by the natives for their narcotic qualities.

ଭାଗ୍ୟ, *s.* (from ଭାଗ୍ୟ, *to break*), the breaking up of friendship or acquaintance, the breaking off an old habit or custom.

ଭାଗ୍ୟ, *a.* (from ଭାଗ୍ୟ, *hemp*), using hemp as an intoxicating drug; *s.* a person who smokes hemp to excess.

ଭାଗ୍ୟ, *s.* (from ଭାଗ୍ୟ, *a species of fish*), the name of a fish, (Mugil Cephalotis, also Cyprinus Mullus, Buchanan's Mss.) a breaking, a dissolving.

ଭାଗ୍ୟବାଟି, *s.* (from ଭାଗ୍ୟ, *a sort of fish*, and ବାଟି, *a species of fish*), the name of a species of fish, (Cyprinus Ariza, Buchanan's Mysore.)

ଭାଗ୍ୟବାଟି, *s.* (from ଭାଗ୍ୟ, *a species of fish*, and ବାଟି, *a fish*), the name of several fish, (Mugil cephalotis, Cyprinus Mullus, Buchanan's Mss.)

ଭାଗ୍ୟ, *s.* (from ଭାଗ୍ୟ, *to break*), a break, a breaking, a bursting.

ଭାଗ୍ୟ, *a.* (from ଭାଗ୍ୟ, *to break*), breaking, bursting.

ଭାଗ୍ୟ, *s.* (from ଭାଗ୍ୟ, *to break*), a rupture, a breach, a fracture; *a.* broken, fractured.

ଭାଗ୍ୟ, *s.* (from ଭାଗ୍ୟ, *to break*), a breaking, a causing to break.

ଭାଗ୍ୟ, *s.* (from ଭାଗ୍ୟ, *to break*), the causing of a thing to break, the breaking of a thing; *a.* broken.

ଭାଗ୍ୟ, *s.* (from ଭାଗ୍ୟ, *to change money*), change, small coin.

ଭାଗ୍ୟ, *a.* (from ଭାଗ୍ୟ, *to break*), breaking things, causing to break.

ଭାଗ୍ୟ, *s.* (from ଭାଗ୍ୟ, *to break*), a mutual breaking or bursting.

ଭାଗ୍ୟ, *s.* from ଭାଗ୍ୟ, *using the narcotic leaves of hemp*), one stupefied with the excessive use of the leaves of hemp.

ଭାଗ୍ୟ, *s.* (from ଭାଗ୍ୟ, *to break*), a breaking, a cracking or bursting.

ଭାଗ୍ୟ, *s.* (from ଭାଗ୍ୟ, *the narcotic leaves of hemp*), one addicted to smoking the leaves of hemp.

ଭାଗ୍ୟ, *v. a.* (from ଭାଗ୍ୟ, *to fry*), to fry, to bake, to parch, to scorch.

ଭାଗ୍ୟ, *s.* (from ଭାଗ୍ୟ, *to divide*), in arithmetic a division.

ଭାଗ୍ୟ, *s.* (from ଭାଗ୍ୟ, *to divide*), a vessel, a person in whom confidence is reposed, one invested with an office, division.

ଭାଗ୍ୟ, *s.* (from ଭାଗ୍ୟ, *a vessel*), the circumstance of being one in whom confidence is placed, or who is invested with an office.

ଭାଗ୍ୟ, *s.* (from ଭାଗ୍ୟ, *a vessel*), the circumstance of being one in whom confidence is placed, or who is invested with an office.

ଭାଗ୍ୟ, *s.* (from ଭାଗ୍ୟ, *a frying*, and ଭାଗ୍ୟ, *a broken pot*), a frying pan.

ਭਾ.:

ਭ.ਮ.

- ਭਾਭਾ, *v. a.* (from ਭਾਭਾ, *to fry*), to cause to fry, to cause to bake, to cause to parch; *a.* fried, parched; *s.* a thing fried, a thing baked or parched.
- ਭਾਭਾਨ, *s.* (from ਭਾਭਾ, *to cause to fry*), the causing of a thing to be baked or fried, the causing of a thing to be parched or scorched; *a.* baked, fried, parched, scorched.
- ਭਾਭਾਨਿਯਾ, *a.* (from ਭਾਭਾ, *to cause to fry*), causing to bake or fry, causing to parch or scorch.
- ਭਾਭਾ, *s.* (from ਭਾਭਾਯਾ, *a brother's wife*), an elder brother's wife.
- ਭਾਭਾ, *a.* (from ਭਾਭਾ, *to divide*), divisible, shareable, in arithmetic the dividend.
- ਭਾਭਾ, *s.* (from ਭਾਭਾ, *a philosopher*), a panegyrist, a king's messenger.
- ਭਾਭਾਨਿਕ, *s.* (from ਭਾਭਾਨਿਕਾ, *a particular bird*), the name of a particular bird, (*Turdus Salica*, Buch. *Ms. Paradisea tristis*, and *Gracula tristis*, Linn.)
- ਭਾਭਾ, *s.* (from ਭਾਭਾ, *to break*), the ebb tide. This word when constructed with ਭਾਭਾ, *to fall*, means to ebb as the tide, to run downward.
- ਭਾਭਾਨਿਕਾ, *s.* (from ਭਾਭਾਨਿਕਾ, *belonging to the ebb tide*, and ਭਾਭਾ, *rice*), a variety of rice cultivated in places overflowed to a considerable depth.
- ਭਾਭਾਨਿਕਾ, *s.* (from ਭਾਭਾ, *to supply*), a sutler.
- ਭਾਭਾ, *s.* (from ਭਾਭਾ, *to parch*), a lime kiln, a brick kiln, a distillers furnace, a still, the way the tide ebbs.
- ਭਾਭਾਨਿਕਾ, *s.* (from ਭਾਭਾ, *the way the tide ebbs*, and ਭਾਭਾ, *the hour of the day*), the afternoon.
- ਭਾਭਾਨਿਕਾ, *s.* (from ਭਾਭਾਨਿਕਾ, *messenger*, and ਭਾਭਾ, *a horse*), a hack horse, the name of a particular breed of horses.
- ਭਾਭਾ, *s.* (from ਭਾਭਾ, *rent*), the rent of a house, the hire or rent of any thing inanimate. Constructed with ਭਾਭਾ, *to give*, this word means to let to hire, with ਭਾਭਾ, *to take*, it means to hire, to rent.
- ਭਾਭਾਨਿਕਾ, *s.* (from ਭਾਭਾ, *rent*), a tenant, a renter.
- ਭਾਭਾ, *s.* (from ਭਾਭਾ, *to be auspicious*), a vessel, a pitcher, a pot, a cup, a plate, a razor case, a case, capital, stock, the bed of a river, mimicry, buffoonery, a professional jester.
- ਭਾਭਾਨਿਕਾ, *s.* (from ਭਾਭਾ, *a vessel*, and ਭਾਭਾਨਿਕਾ, *a vessel in return*), barter, the rule of barter.
- ਭਾਭਾਨਿਕਾ, *s.* (from ਭਾਭਾ, *a vessel*, and ਭਾਭਾਨਿਕਾ, *a house*), a store-room, a house where utensils are kept, a treasury.
- ਭਾਭਾ, *s.* (from ਭਾਭਾਨਿਕਾ, *a storehouse*), a storehouse, a room where utensils are kept.
- ਭਾਭਾਨਿਕਾ, *s.* (from ਭਾਭਾਨਿਕਾ, *a storehouse*), a steward of the kitchen, a caterer, a store-house keeper.
- ਭਾਭਾ, *s.* (from ਭਾਭਾ, *boiled rice*), boiled rice.

- ਭਾਭਾ, *s.* (from ਭਾਭਾ, *a husband*), a husband, a provider.
- ਭਾਭਾਨਿਕਾ, *s.* (from ਭਾਭਾ, *a husband*, and ਭਾਭਾ, *eating*), an eater or devourer of her husband. This is a term of reproach frequently employed in female quarrels.
- ਭਾਭਾ, *s.* (from ਭਾਭਾ, *to shine*), splendor, brightness.
- ਭਾਭਾ, *a.* (from ਭਾਭਾ, *rice*), exchanged for boiled rice, pertaining to boiled rice or food.
- ਭਾਭਾਨਿਕਾ, *s.* (from ਭਾਭਾ, *boiled rice*), a servant who serves for his food.
- ਭਾਭਾਨਿਕਾ, *s.* (from ਭਾਭਾ, *boiled rice*), a servant or slave who serves for his food.
- ਭਾਭਾ, *s.* (from ਭਾਭਾ, *goo li*), the name of one of the Raginets or female personifications of musical tones.
- ਭਾਭਾਨਿਕਾ, *s.* (from ਭਾਭਾਨਿਕਾ, *a sort of grass*), the name of a species of grass, (*Cyperus pectinatus*.)
- ਭਾਭਾ, *s.* (from ਭਾਭਾ, *the name of a star*), the name of an Indian month containing part of August and part of September, it begins when the Sun enters Leo.
- ਭਾਭਾਨਿਕਾ, *s.* (from ਭਾਭਾਨਿਕਾ, *a brother's wife*), a younger brother's wife.
- ਭਾਭਾਨਿਕਾ, *s.* (from ਭਾਭਾਨਿਕਾ, *a brother's wife*), a younger brother's wife.
- ਭਾਭਾਨਿਕਾ, *s.* (from ਭਾਭਾ, *the name of a month*, and ਭਾਭਾ, *a month*), the name of one of the Hindoo months, it contains part of August and part of September.
- ਭਾਭਾਨਿਕਾ, *a.* (from ਭਾਭਾਨਿਕਾ, *the month of Bhadra*), belonging to the month Bhadra.
- ਭਾਭਾ, *s.* (from ਭਾਭਾ, *to speak*), the trumping up of a story.
- ਭਾਭਾਨਿਕਾ, *s.* (from ਭਾਭਾ, *to sound*), one who husks grain, or who pounds any thing in a mortar.
- ਭਾਭਾ, *v. a.* (from ਭਾਭਾ, *to sound*), to cause to cleanse rice from its husk, to pound.
- ਭਾਭਾਨਿਕਾ, *s.* (from ਭਾਭਾ, *to pound*), the causing of a person to cleanse rice from its husks.
- ਭਾਭਾਨਿਕਾ, *s.* (from ਭਾਭਾ, *to pound*), the causing of a person to cleanse rice from its husks; *a.* pounded, husked.
- ਭਾਭਾਨਿਕਾ, *s.* (from ਭਾਭਾ, *to pound*), the causing of a person to cleanse rice from its husks.
- ਭਾਭਾ, *s.* (from ਭਾਭਾ, *to shine*), the sun.
- ਭਾਭਾਨਿਕਾ, *s.* (from ਭਾਭਾ, *the sun*, and ਭਾਭਾ, *a rising into view*), the sun-rise.
- ਭਾਭਾ, *v. n.* (from ਭਾਭਾ, *steam*), to reek, to throw up steam.
- ਭਾਭਾ, *s.* (from ਭਾਭਾ, *steam*), steam, vapour. Constructed with ਭਾਭਾ, *to arise*, this word means to reek.
- ਭਾਭਾਨਿਕਾ, *a.* (from ਭਾਭਾ, *steam*, and ਭਾਭਾ, *scant*), mouldy, fusty, musty.
- ਭਾਭਾਨਿਕਾ, *s.* (from ਭਾਭਾ, *steam*, and ਭਾਭਾ, *a small cake*), a small cake or dumpling cooked in steam.

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ভাৱ, *v. a.* (from *ভূ, to be*), to be thoughtful, to be anxious, to ponder, to reflect on, to meditate, to contemplate, to think.

ভাৱ, *s.* (from *ভূ, to be*), a state or condition of being, a circumstance, a predicament, entity, a natural state of being, an innate property, a disposition, nature, a meaning, a purpose, an intention, a scope, a reality, a probability, familiarity, female infidelity, the state or affection of the mind, emotion, passion, amatory sentiment, an act, an action, birth, a movement, a gesture, wanton sport or pastime, a corporeal expression of amorous sentiments, a thing, a substance, a being, a living thing, superhuman power, the abstract idea conveyed by a word, the simple idea of a verbal root, i. e. motion, instruction; the world.

ভাৱক, *s.* (from *ভাৱ, emotion*), the external expression of amatory sentiments, a singer who sweetly modulates his voice so as to impress his hearers with the sentiments of his song.

ভাৱকৰূপক, *a.* (from *ভাৱ, a circumstance*, and *রূপক, an instrument*), accomplished by means of a state or circumstance; *ad.* by means of a state or circumstance.

ভাৱগ্ৰহণ, *s.* (from *ভাৱ, a circumstance*, and *গ্ৰহণ, a receiving*), the taking or receiving a circumstance or scope, the comprehending or laying hold of a circumstance or property.

ভাৱগ্ৰহণক, *a.* (from *ভাৱ, a circumstance*, and *গ্ৰহণক, holding*), laying hold of or receiving a circumstance or property.

ভাৱগ্ৰহণী, *a.* (from *ভাৱ, a circumstance*, and *গ্ৰহণ, holding*), laying hold of or receiving a circumstance or property.

ভাৱচোৰ, *s.* (from *ভাৱ, a circumstance*, and *চোৰ, a thief*), a plagiary.

ভাৱজনক, *a.* (from *ভাৱ, a circumstance*, and *জনক, producible*), producible by or arising from a circumstance or property.

ভাৱজনক, *ad.* (*loc. case of ভাৱজনক*), for a circumstance or property, for a scope or state.

ভাৱজ্ঞ, *a.* (from *ভাৱ, a circumstance*, and *জ্ঞ, to know*), acquainted with circumstances, knowing a state or condition, acquainted with emotions or passions.

ভাৱজ্ঞাতা, *s.* (from *ভাৱ, a circumstance*, and *জ্ঞাতা, one who knows*), a person who is acquainted with circumstances, one acquainted with emotions or passions.

ভাৱজ্ঞাপক, *a.* (from *ভাৱ, a circumstance*, and *জ্ঞাপক, making known*), making known circumstances or conditions, making known emotions or passions.

ভাৱজ্ঞাপন, *s.* (from *ভাৱ, a circumstance*, and *জ্ঞাপন, a making known*), the making known of circumstances or conditions, the making known of emotions or passions.

ভাৱজ্ঞাপিতা, *s.* (from *ভাৱ, a circumstance*, and *জ্ঞাপিতা, a person who makes known*), a person who makes known circumstances or conditions, a person who makes known emotions or passions.

ভাৱদ্বাৰা, *ad.* (from *ভাৱ, a state*, and *দ্বাৰা, a door*), through or by a state or condition.

ভাৱন, *s.* (from *ভূ, to be*), thought, anxiety, a cogitation, a contemplation, concern, apprehension, uneasiness; in algebra, composition or making right by combination. Constructed with *কৃ, to do*, this word means to think, to reflect, to be anxious.

ভাৱনাকৰ, *a.* (from *ভাৱন, thought*, and *কৃ, to do*), thinking, anxious, thoughtful, concerned.

ভাৱনাকৰক, *a.* (from *ভাৱন, thought*, and *কৰক, doing*), exercising thought, anxious.

ভাৱনাকৰী, *a.* (from *ভাৱন, thought*, and *কৰি, doing*), exercising thought, anxious.

ভাৱনাজনক, *a.* (from *ভাৱন, thought*, and *জনক, producing*), producing anxiety or thought.

ভাৱনাজনক, *a.* (from *ভাৱন, thought*, and *জনক, producible*), producible by or arising from thought or anxiety.

ভাৱনাজনক, *ad.* (*loc. case of ভাৱনাজনক*), for thought or anxiety

ভাৱনানিহন, *s.* (from *ভাৱন, thought*, and *নিহন, destruction*), the destruction of anxiety or care.

ভাৱনানিহনক, *a.* (from *ভাৱন, thought*, and *নিহনক, destructive*), destructive to care or anxiety.

ভাৱনানিহণ, *s.* (from *ভাৱন, thought*, and *নিহণ, destruction*), the destruction of care or anxiety.

ভাৱনানিহণক, *a.* (from *ভাৱন, thought*, and *নিহণক, destructive*), destructive to care or anxiety.

ভাৱনানিৰুদ্ধ, *a.* (from *ভাৱন, thought*, and *নিৰুদ্ধ, causing to cease*), putting a stop to care or anxiety.

ভাৱনানিৰুদ্ধক, *a.* (from *ভাৱন, thought*, and *নিৰুদ্ধক, preventing*), preventing or resisting care or anxiety.

ভাৱনানিৰুদ্ধ, *s.* (from *ভাৱন, thought*, and *নিৰুদ্ধ, preventing*), the preventing or resisting of care or anxiety.

ভাৱনানিৰুদ্ধ, *s.* (from *ভাৱন, thought*, and *নিৰুদ্ধ, cessation*), the cessation or prevention of thought or anxiety.

ভাৱনানিৰুদ্ধক, *a.* (from *ভাৱন, thought*, and *নিৰুদ্ধ, a cause*), caused by or arising from thought or anxiety; *ad.* from or because of thought or anxiety.

ভাৱনানিৰুদ্ধ, *ad.* (from *ভাৱন, thought*, and *নিৰুদ্ধ, a cause*), for thought or anxiety;

ভাৱনানিৰুদ্ধ, *a.* (from *ভাৱন, thought*, and *নিৰুদ্ধ, following*), thoughtful, anxious.

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ভাবনাশঙ্কিত, *a.* (from ভাবনা, *thought*, and শঙ্কিত, *anxious*), preceded by or arising from thought or anxiety; *ad.* by or through thought or anxiety.

ভাবনাপ্রযুক্ত, *a.* (from ভাবনা, *thought*, and প্রযুক্ত, *caused by*), caused by or arising from thought or anxiety; *ad.* from or because of thought or anxiety.

ভাবনাবিহীন, *a.* (from ভাবনা, *thought*, and বিহীন, *destitute of*), free from anxiety, unconcerned.

ভাবনাবর্ধক, *a.* (from ভাবনা, *thought*, and বর্ধক, *increasing*), increasing thought or anxiety.

ভাবনাবর্ধন, *s.* (from ভাবনা, *thought*, and বর্ধন, *an increasing*), the increasing of thought or anxiety.

ভাবনাবিনা, *ad.* (from ভাবনা, *thought*, and বিনা, *without*), without or beside thought or anxiety.

ভাবনাবিশিষ্ট, *a.* (from ভাবনা, *thought*, and বিশিষ্ট, *possessed of*), thoughtful, anxious, careful, apprehensive.

ভাবনাবিহীন, *a.* (from ভাবনা, *thought*, and বিহীন, *destitute*), thoughtless, careless, unanxious, free from concern or anxiety.

ভাবনাবৃদ্ধি, *s.* (from ভাবনা, *thought*, and বৃদ্ধি, *increase*), the increase of thought or anxiety.

ভাবনাব্যতিক্রম, *a.* (from ভাবনা, *thought*, and ব্যতিক্রম, *excepted*), thought or anxiety excepted.

ভাবনাব্যতিক্রম, *s.* (from ভাবনা, *thought*, and ব্যতিক্রম, *an exception*), the exception of thought or anxiety.

ভাবনাব্যতিক্রম, *ad.* (*for case of ভাবনাব্যতিক্রম*), with the exception of thought or anxiety; without or beside thought or anxiety.

ভাবনাসংযুক্ত, *a.* (from ভাবনা, *thought*, and যুক্ত, *joined to*), connected with thought or anxiety, anxious, thoughtful, concerned.

ভাবনাবিহীন, *a.* (from ভাবনা, *thought*, and বিহীন, *destitute*), free from thought or anxiety, careless, thoughtless, unanxious.

ভাবনাক্রমে, *ad.* (from ভাবনা, *thought*, and ক্রমে, *a form*), in the way of thought or anxiety.

ভাবনামুখ, *a.* (from ভাবনা, *thought*, and মুখ, *empty*), thoughtless, careless, unanxious, unconcerned.

ভাবনাহীন, *a.* (from ভাবনা, *thought*, and হীন, *destitute*), destitute of thought or anxiety, careless, thoughtless, unanxious, unconcerned.

ভাবনাকারণ, *a.* (from ভাবনা, *thought*, and কারণ, *a cause*), caused by or arising from thought or anxiety; *ad.* from or because of thought or anxiety.

ভাবনাকারণ, *a.* (from ভাবনা, *a circumstance*, and কারণ, *a cause*), caused by or arising from a state or circumstance; *ad.* from or because of a state or circumstance.

ভাবনাকারণ, *ad.* (from ভাবনা, *a circumstance*, and কারণ, *a cause*), for the sake of a state or circumstance.

ভাবনীয়, *a.* (from ভাব, *to be*), proper to be thought on, deserving care or meditation.

ভাবনামূল্য, *s.* (from ভাব, *a state of existence*, and মূল্য, *a thing*), a thing which has a real or positive existence. There are reckoned seven kinds of modes of positive existence, viz. things, qualities, actions, genus, species, specific character, and non-existence.

ভাবনামান, *s.* (from ভাব, *a circumstance*, and মান, *manifestation*), a display of things or qualities. The name of a book on materia medica.

ভাবনামান, *a.* (from ভাব, *a circumstance*, and মান, *displaying*), displaying things or qualities, displaying the properties of things.

ভাবনামূল্য, *a.* (from ভাব, *a circumstance*, and মূল্য, *caused by*), caused by or arising from a state or circumstance; *ad.* from or because of a state or circumstance.

ভাবনামূল্য, *a.* (from ভাব, *a circumstance*, and মূল্য, *obtained*), coinciding with or getting into the bias or tendency of a thing.

ভাবনামূল্য, *s.* (from ভাব, *a circumstance*, and মূল্য, *gain*), an apprehending the scope or tendency of a thing.

ভাবনামূল্য, *a.* (from ভাব, *a condition*, and মূল্য, *making known*), making known a state or condition, making known emotions or feelings.

ভাবনামূল্য, *s.* (from ভাব, *a scope*, and মূল্য, *a making known*), the making any circumstance known, the representing of an object.

ভাবনামূল্য, *a.* (from ভাব, *a circumstance*, and মূল্য, *to know*), acquainted with the scope or circumstances of things.

ভাবনামূল্য, *ad.* (from ভাব, *a circumstance*, and মূল্য, *without*), without or beside a state or circumstance.

ভাবনামূল্য, *a.* (from ভাব, *a circumstance*, and মূল্য, *possessed of*), possessed of or connected with a state or circumstance.

ভাবনামূল্য, *a.* (from ভাব, *a scope* and মূল্য, *destitute*), destitute of a tendency or object.

ভাবনামূল্য, *s.* (from ভাব, *a circumstance*, and মূল্য, *one who knows*), a person who knows the scope or circumstances of things.

ভাবনামূল্য, *s.* (from ভাব, *a circumstance*, and মূল্য, *a difference*), a difference of states or circumstances.

ভাবনামূল্য, *s.* (from ভাব, *a scope*, and মূল্য, *one who knows*), a person who knows the tendency of things, a person who knows the state of things.

ভাবনামূল্য, *s.* (from ভাব, *a scope*, and মূল্য, *knowledge*), the

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- knowledge of a tendency or bias, the knowledge of a state or condition.
- ভাৱসাহিত্য, *a.* (from ভাৱ, *a scope*, and সাহিত্য, *knowing*), knowing or making known a tendency or bias, knowing or making known a state or condition.
- ভাৱব্যতিক্রম, *a.* (from ভাৱ, *a scope*, and ব্যতিক্রম, *excepted*), a tendency or bias excepted, a state or condition excepted.
- ভাৱব্যতিক্রম, *s.* (from ভাৱ, *a scope*, and ব্যতিক্রম, *an exception*), the exception of a tendency or bias, the exception of a state or condition.
- ভাৱব্যতিক্রম, *ad. loc. case of ভাৱব্যতিক্রম*, with the exception of a tendency or bias, with the exception of a state or condition, without or beside a tendency or bias, without or beside a state or condition.
- ভাৱব্যাখ্যা, *s.* (from ভাৱ, *a circumstance*, and ব্যাখ্যা, *a declaration*), the declaration of a state or circumstance, the declaration of a tendency or bias.
- ভাৱব্যাখ্যাতা, *s.* (from ভাৱ, *a circumstance*, and ব্যাখ্যাতা, *one who declares*), a person who declares or commends a particular state or circumstance, a person who declares or commends a bias or passion.
- ভাৱবাস, *s.* (from ভাৱ, *a circumstance*, and বাস, *mere*), the mere state or circumstance of existing, mere passion or emotion.
- ভাৱমূল, *a.* (from ভাৱ, *a circumstance*, and মূল, *a root*), originating from a state or circumstance.
- ভাৱমুক্ত, *a.* (from ভাৱ, *to be*), capable of being convicted, capable of being proved against a person.
- ভাৱযুক্ত, *a.* (from ভাৱ, *a scope*, and যুক্ত, *joined*), connected with a scope or design, connected with a state of being.
- ভাৱহীন, *v. n.* (from ভাৱ, *to fear*), to falter with fear, to stagger, to be confused, to be amazed.
- ভাৱহীন, *s.* (from ভাৱ, *to falter*), a faltering through fear, a being confused or amazed.
- ভাৱহীন, *a.* (from ভাৱ, *a scope*, and হীন, *destitute*), destitute of a scope or object.
- ভাৱহীন, *v. a.* (from ভাৱ, *to falter*), to confuse, to discompose the mind; *s.* the sitting over or breathing in steam.
- ভাৱহীন, *s.* (from ভাৱ, *to confound*), amazement, confusion of thought, nonplus.
- ভাৱলাভ, *s.* (from ভাৱ, *a scope*, and লাভ, *gain*), the entering into the spirit or design of a thing, the obtaining of intimacy.
- ভাৱলাভ, *a.* (from ভাৱ, *intimacy*, and লাভ, *gaining*), gaining intimacy, getting the spirit or design of a thing.
- ভাৱশূন্য, *a.* (from ভাৱ, *a scope*, and শূন্য, *empty*), destitute of a scope or tendency.

- ভাৱসূচক, *ad.* (from ভাৱ, *a scope*, and সূচক, *with*), with a scope or tendency, with a state or condition.
- ভাৱসূচক, *a.* (from ভাৱ, *a circumstance*, and সূচক, *indicating*), making known the properties of things, indicating emotion or passion.
- ভাৱসূচনা, *s.* (from ভাৱ, *a circumstance*, and সূচনা, *indication*), a making known the properties of things, the indication of emotion or passion.
- ভাৱহীন, *a.* (from ভাৱ, *a scope*, and হীন, *destitute*), destitute of a scope or tendency.
- ভাৱহীন, *s.* (from ভাৱ, *a circumstance*, and হীন, *a cause*), caused by or arising from a state or circumstance; *ad.* from or because of a state or circumstance.
- ভাৱ, *v. a.* (from ভাৱ, *to be*), to convict, to establish a charge, to prove a charge.
- ভাৱহীন, *s.* (from ভাৱ, *to convict*), the convicting of a person, the proving a charge against a person.
- ভাৱহীন, *s.* (from ভাৱ, *to convict*), the convicting of a person, the establishing or proving of a charge.
- ভাৱহীন, *s.* (from ভাৱ, *to convict*), the convicting of a person, the establishing or proving of a charge.
- ভাৱহীন, *a.* (from ভাৱ, *to convict*), convicting, proving or establishing a charge.
- ভাৱহীন, *s.* (from ভাৱ, *a condition*, and ভাৱ, *another*), another condition or state.
- ভাৱহীন, *a.* (from ভাৱহীন, *another state or condition*, and ভাৱ, *obtained*), obtained or got into another state or condition.
- ভাৱহীন, *a.* (from ভাৱহীন, *another condition*, and ভাৱ, *obtained*), obtained or got into another state or condition.
- ভাৱহীন, *s.* (from ভাৱ, *a circumstance*, and ভাৱ, *struct*), struct with a state or circumstance.
- ভাৱহীন, *s.* (from ভাৱ, *a scope*, and ভাৱ, *an object*), a scope, an object.
- ভাৱহীন, *a.* (from ভাৱ, *a circumstance*, and ভাৱ, *desirous*), desirous of reality, desirous of a state or condition.
- ভাৱহীন, *ad.* (from ভাৱ, *a circumstance*, and ভাৱ, *an object*), for a state or condition, for existence.
- ভাৱহীন, *a.* (from ভাৱহীন, *future*), almost future.
- ভাৱহীন, *a.* (from ভাৱ, *to be*), thoughtful, anxious, solicitous, careful, convicted, established by evidence.
- ভাৱহীন, *a.* (from ভাৱহীন, *future*, and ভাৱ, *seeing*), foreseeing future things; *s.* one who foresees future events.
- ভাৱহীন, *a.* (from ভাৱহীন, *future*, and ভাৱ, *seeing*), foreseeing; *s.* one who foresees things.
- ভাৱহীন, *s.* (from ভাৱহীন, *future*, and ভাৱ, *a speaker*), a prognosticator, one who foretells future things.

ভাষ্য.

ভাষ্য.

ভাবিতা, *s.* (from ভাব, *to think*), a thinking, a being anxious or concerned.

ভাবিতাক্ষ, *s.* (from ভাবিতা, *future*, and ক্ಷ, *a word*), a prognostication, a prophesy, a prediction.

ভাবিতাক্ষবো, *a.* (from ভাবিতাক্ষ, *future things*, and বো, *speaking*), foretelling future things, prophetic, predicting.

ভাবিতাক্ষী, *a.* (from ভাবিতা, *future*, and বো, *speaking*), predicting, foretelling, prognosticating, prophesying.

ভাবী, *a.* (from ভূ, *to be*), future, about to be.

ভব্ব, *a.* (from ভূ, *to be*), happy, excellent, right, being, disposed to be, tending to existence. In composition as the last term of a compound, becoming what it was not before; *s.* happiness, excellence, advantage, welfare.

ভব্বী, *s.* (from ভূ, *to be*), a comedian.

ভাবোদয়, *s.* (from ভাব, *a condition*, and উদয়, *coming into view*), the appearing of a scope or circumstance.

ভাবোদয়ী, *s.* (from ভাব, *a circumstance*, and উদয়, *madness*), a particular kind of madness.

ভাব্য, *a.* (from ভূ, *to be*), probable, future, necessarily existing.

ভাষ, *s.* (from ভা, *to shine*), anger, passion, wrath, a sister's husband.

ভাষিনী, *a. fem.* (from ভাষ, *anger*), wrathful, passionate, indignant.

ভাষ, *s.* (from ভূ, *to nourish*), a yoke for carrying burdens, a weight of gold equal to twenty tolas or two thousand pulas, a load, a burden, a weight, the burden or weight of a charge or trust, responsibility. This word constructed with হুত, *to remove*, means to free from a burden, to remove a load, to free from responsibility, with দা, *to give*, it means to load, to make a person responsible, to delegate to office, with পড়, *to fall*, it means to be loaded or to have a weight of responsibility fall on a person, with ত্যাগ, *to throw* it means to throw off a weight or load.

ভাষগত, *a.* (from ভাষ, *a burden*, and গত, *involved in*), loaded, responsible.

ভাষগত, *a.* (from ভাষ, *a burden*, and গত, *fallen from*), fallen from an office or trust.

ভাষজন্য, *a.* (from ভাষ, *a load*, and জন্য, *producible*), producible by or arising from a weight or load.

ভাষজন্য, *ad.* (*loc. case of ভাষজন্য*), for a weight or load.

ভাষ্য, *s.* (from ভূ, *to nourish*), the referring of an affair to another, the laying a burden upon another.

ভাষ্য, *s.* (from ভাষ, *the name of a sage*), the name of India proper, the great poem usually called the Mahabharat because when weighed against the four vedas it was found the heaviest; an actor.

ভাষ্য, *s.* (from ভাষ, *India*, and ভাষ : *geographical division of the earth*), India proper or that part of the earth which was the patrimony of Bhuruta the son of Dooshimunta.

ভাষ্যী, *s.* (from ভাষ্য, *a particular sage*), the goddess of eloquence, speech, a branch of the dramatic art, dramatic recitation or declamation, the delivery of a dialogue composed in elaborate Sanskrit stanzas, a quail, (*Perdix chinensis*).

ভাষ্যী, *s.* (from ভাষ্য, *a lark*), the name of a sage fabled to have been nursed by a lark, a sky lark.

ভাষ্যবর্তক, *a.* (from ভাষ, *a load*, and বর্তক, *causing to cease*), causing a weight or burden to cease.

ভাষ্যবর্তক, *a.* (from ভাষ, *a load*, and বর্তক, *preventing*), preventing or resisting a load or burden.

ভাষ্যবর্তক, *s.* (from ভাষ, *a load*, and বর্তক, *a preventing*), the preventing or resisting of a load or burden.

ভাষ্যবর্ত, *s.* (from ভাষ, *a load*, and বর্ত, *cessation*), the cessation or prevention of a load or burden.

ভাষ্যবর্তক, *a.* (from ভাষ, *a load*, and বর্তক, *a cause*), caused by or arising from a load or weight; *ad.* from or because of a load or weight.

ভাষ্যবর্তক, *ad.* (from ভাষ, *a load*, and বর্তক, *a cause*), for a load or weight.

ভাষ্যবর্তক, *a.* (from ভাষ, *a load*, and বর্তক, *caused by*), caused by or arising from a load or weight; *ad.* from or because of weight or burden.

ভাষ্যবর্ত, *a.* (from ভাষ, *a load*, and বর্ত, *obtained*), loaded, burdened.

ভাষ্যবর্ত, *s.* (from ভাষ, *a load*, and বর্ত, *gain*), the gain or acquisition of a load or burden.

ভাষ্যবর্ত, *s.* (from ভাষ, *a load*, and বর্ত, *one who carries*), a person who carries burdens, a porter.

ভাষ্যবর্তক, *a.* (from ভাষ, *a load*, and বর্তক, *carrying*), carrying a load, carrying a burden or a yoke; *s.* a bearer of burdens, a porter.

ভাষ্যবর্তী, *a.* (from ভাষ, *a load*, and বর্তক, *carrying*), carrying a load, bearing a burden.

ভাষ্যবর্তী, *ad.* (from ভাষ, *a load*, and বর্তক, *without*), without or beside a load or burden.

ভাষ্যবর্তক, *a.* (from ভাষ, *a load*, and বর্তক, *affected by*), burdened, loaded, responsible.

ভাষ্যবর্তী, *a.* (from ভাষ, *a load*, and বর্তক, *destitute*), free from a load or burden.

ভাষ্যবর্তিত, *a.* (from ভাষ, *a load*, and বর্তিত, *excepted*), a load or weight excepted.

ভাষ্যবর্তিত, *s.* (from ভাষ, *a load*, and বর্তিত, *an exception*), the exception of a weight or burden.

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ଭାରାଦିବଦ୍ଧ, *ad.* (*loc. case of ଭାରାଦିବଦ୍ଧ*), with the exception of a weight or burden, without or beside a weight or burden.

ଭାରାସ୍ମରଣ, *s.* (from ଭାର, *a load*, and ସ୍ମରଣ, *a smiting*), the smiting of a person by evil influence, the looking on a person with a malignant eye supposed by the credulous Hindoos to be followed with personal or family evils.

ଭାରସ୍ଥ, *s.* (from ଭାର, *a load*, and ସ୍ଥ, *a staff*), a staff much used in India for carrying a load by two or more persons.

ଭାରଯୁକ୍ତ, *a.* (from ଭାର, *a load*, and ଯୁକ୍ତ, *joined to*), connected with a weight or burden, yoked to a load, loaded.

ଭାରହରିତ, *a.* (from ଭାର, *a load*, and ହରିତ, *destitute*), free from a weight or burden.

ଭାରଲୀଘବ, *s.* (from ଭାର, *a burden*, and ଲୀଘବ, *lightness*), the lightening of a burden.

ଭାରମୁକ୍ତ, *a.* (from ଭାର, *a load*, and ମୁକ୍ତ, *empty*), free from a weight or burden.

ଭାରମହନ, *s.* (from ଭାର, *a load*, and ମହନ, *a bearing*), the bearing or enduring of a weight or burden.

ଭାରମହିଷ୍ଟ, *a.* (from ଭାର, *a load*, and ମହିଷ୍ଟ, *bearing*), enduring a load or weight.

ଭାରମହିଷ୍ଟତା, *s.* (from ଭାରମହିଷ୍ଟ, *enduring a load*), the enduring of a load or burden.

ଭାରହରଣ, *s.* (from ଭାର, *a load*, and ହରଣ, *a taking away*), the taking away of a load or burden.

ଭାରହରଣ, *a.* (from ଭାର, *a load*, and ହରଣ, *taking away*), taking away a load or burden.

ଭାରହରଣୀ, *a.* (from ଭାର, *a load*, and ହରଣୀ, *taking away*), taking away a load or burden.

ଭାରହରଣ, *a.* (from ଭାର, *a load*, and ହରଣ, *destitute*), free from loads or burdens.

ଭାରହରଣ, *a.* (from ଭାର, *a load*, and ହରଣ, *a cause*), caused by or arising from a load or burden; *ad.* from or because of a load or burden.

ଭାରୀ, *s.* (from ଭାର, *a load*), a scaffold for building an edifice, the throwing of a load of responsibility or obligation on another.

ଭାରୀକରଣ, *a.* (from ଭାର, *a load*, and ଆକରଣ, *drawn*), loaded, laid under a weight of obligation, responsible.

ଭାରୀକରଣ, *a.* (from ଭାର, *a burden*, and ଆକରଣ, *possessed of*), burdened, loaded.

ଭାରୀକରଣ, *s.* (from ଭାର, *a load*, and ଆକରଣ, *a laying down*), the laying down of a burden or load.

ଭାରୀକରଣ, *s.* (from ଭାର, *a load*, and ଆକରଣ, *descent*), the laying down of a burden or weight.

ଭାରୀକରଣ, *s.* (from ଭାରୀ, *a scaffold*, and ବାନ୍ଧନ, *a binding*), the erecting or fastening of a scaffold

ଭାରୀକରଣ, *s.* (from ଭାର, *a load*, and ଭାରଣ, *a delivering over*), the delivering over to a person the management and care of an office or trust, the placing of a load upon another.

ଭାରୀକ, *a.* (from ଭାର, *a load*), bearing burdens; *s.* a porter, a carrier of burdens.

ଭାରୀକରଣ, *s.* (from ଭାରୀକ, *heavy*, and ବିକ୍ରୟ, *sale*), wholesale, the selling at a great price.

ଭାରୀ, *a.* (from ଭାରୀକ, *heavy*), heavy, weighty, important, big, momentous, sedate, sad, serious; *s.* one who carries a burden, a bearer of water.

ଭାରୀ, *s.* (from ଭାରୀକ, *a quail*), a quail, (*Perdix chinensis*.)

ଭାରୀକରଣ, *s.* (from ଭାରୀକ, *a quail*, and ମାନ୍ୟ, *a bird*), a quail, (*Perdix chinensis*.)

ଭାରୀ, *s.* (from ଭାର, *to nourish*), a wife.

ଭାର, *a.* (from ଭାର, *good*), good, excellent, respectful, honest, healthy, fair, when applied to the weather; *ad.* well. This word when constructed with ହ, *to be*, means to amend in health, to be in good health, when with କ୍, *to do*, it means to repair, to rectify, with ଚାହୁଁ, *to desire*, it means to love, to approve, with ଜାଣି, *to know*, it means to esteem, to prefer, with କହୁଁ, or ଚାହୁଁ, *to speak*, it means to commend, to extol, with ଲାଗି, *to come in contact*, it means to be agreeable, to taste well.

ଭାରୀ, *s.* (from ଭାର, *good*), goodness, excellence, honesty.

ଭାରୀକରଣ, *a.* (from ଭାର, *well*, and ଶାନ୍ତି, *feeding*), luxurious.

ଭାରୀ, *s.* (from ଭାର, *well*), welfare, advantage, goodness.

ଭାରୀକରଣ, *s.* (from ଭାର, *good*, and ବୁଦ୍ଧି, *bad*), good and evil.

ଭାରୀକ, *s.* (from ଭାରୀକ, *a bear*), a bear, (*Ursus labiosus*.)

ଭାରୀକରଣ, *s.* (from ଭାରୀକ, *a bear*, and ବାମ୍ବୁ, *a bamboo*), the name of a particular species of bamboo, (*Bambusa Baluana*.)

ଭାରୀକ, *s.* (from ଭାରୀକରଣ, *a husband's elder brother*), a husband's elder brother.

ଭାର, *s.* (from ଭାର, *to speak*), a word, a sentence.

ଭାରୀକ, *a.* (from ଭାର, *to speak*), speaking, conversing.

ଭାରୀକ, *s.* (from ଭାର, *to speak*), the speaking or telling of a thing.

ଭାରୀକ, *s.* (from ଭାରୀକ, *the current language*, and ଲେଖନ, *a writing*), a writing in the current language, usually applied to the representation of the circumstances of a plaint in the vulgar language delivered to a pundit that he may state the law upon the subject.

ଭାରୀକ, *s.* (from ଭାର, *to speak*), a language, a word, a dialect, speech, language, the current language of a country, a plaint or declaration of wrongs.

ଭାରୀକରଣ, *s.* (from ଭାରୀକ, *language*, and ଶବ୍ଦ, *a word*), the vulgar or current language of a country

ভাষাবাদী, *s.* (from ভাষা, *speech*, and বাদী, *a doer*), a speaker.  
 ভাষাবাদক, *a.* (from ভাষা, *speech*, and বাদক, *making*), speaking, making a speech.  
 ভাষাবাদী, *a.* (from ভাষা, *speech*, and বাদী, *doing*), speaking, making a speech.  
 ভাষাবাদ্য, *a.* (from ভাষা, *speech*, and বাদ্য, *producible*), producible by or arising from speech or language.  
 ভাষাবাদে, *ad.* (*loc. case of ভাষাবাদ*), for the sake of speech or language.  
 ভাষাজ্ঞ, *a.* (from ভাষা, *language*, and জ্ঞ, *to know*), acquainted with language, acquainted with a language.  
 ভাষাজ্ঞাত, *s.* (from ভাষা, *language*, and জ্ঞাত, *one who knows*), a person who understands language, a person who understands a language.  
 ভাষাজ্ঞান, *s.* (from ভাষা, *language*, and জ্ঞান, *knowledge*), the knowledge of language, the knowledge of a language.  
 ভাষাজ্ঞানক, *a.* (from ভাষা, *language*, and জ্ঞানক, *making known*), explaining or teaching languages.  
 ভাষাজ্ঞান, *s.* (from ভাষা, *language*, and জ্ঞান, *a making known*), the explaining or teaching of a language.  
 ভাষানিষিদ্ধ, *a.* (from ভাষা, *language*, and নিষিদ্ধ, *a cause*), caused by or arising from a language; *ad.* from or because of a language.  
 ভাষানিষিদ্ধে, *ad.* (from ভাষা, *language*, and নিষিদ্ধ, *a cause*), for the purpose of language, for a language.  
 ভাষাপত্র, *s.* (from ভাষা, *the current language*, and পত্র, *a writing*), a writing or letter in the current language, a written plaint.  
 ভাষাপত্র, *s.* (from ভাষা, *a plaint*, and পত্র, *a stage of a law suit*), the first stage of a law suit or the delivering in of the plaint.  
 ভাষাপ্রসূত, *a.* (from ভাষা, *language*, and প্রসূত, *caused by*), caused by or arising from a language; *ad.* from or because of a language.  
 ভাষাবক্তা, *s.* (from ভাষা, *language*, and বক্তা, *a speaker*), a person who speaks a language.  
 ভাষাবাদ, *s.* (from ভাষা, *a word*, and বাদ, *a word*), a dispute, a suit at law.  
 ভাষাবাদী, *a.* (from ভাষা, *a word*, and বাদী, *a speaker*), speaking; *s.* a plaintiff, a claimant.  
 ভাষাবিজ্ঞ, *a.* (from ভাষা, *language*, and বিজ্ঞ, *to know*), acquainted with language, acquainted with a language.  
 ভাষাবিনা, *ad.* (from ভাষা, *language*, and বিনা, *without*), without or beside language.  
 ভাষাব্যবহা, *s.* (from ভাষা, *language*, and ব্যবহা, *one who knows*), a person acquainted with language, a linguist.  
 ভাষাব্যবহা, *s.* (from ভাষা, *language*, and ব্যবহা, *one who knows*), a person acquainted with language, a linguist.

ভাষাব্যবহা, *s.* (from ভাষা, *language*, and ব্যবহা, *knowledge*), the knowledge of language, the knowledge of a language.  
 ভাষাব্যবহিক, *a.* (from ভাষা, *language*, and ব্যবহা, *knowing*), knowing languages, teaching languages.  
 ভাষাব্যতিক্রম, *a.* (from ভাষা, *a language*, and ব্যতিক্রম, *excepted*), a language excepted.  
 ভাষাব্যতিক্রম, *s.* (from ভাষা, *a language*, and ব্যতিক্রম, *an exception*), the exception of a language.  
 ভাষাব্যতিক্রমে, *ad.* (*loc. case of ভাষাব্যতিক্রম*), with the exception of a language, without or beside a language.  
 ভাষাবাদি, *s.* (from ভাষা, *a word*), an argument, a disputation.  
 ভাষাবাদন, *a.* (from ভাষা, *language*, and বাদন, *a cause*), caused by or arising from words or language; *ad.* from or because of words or language.  
 ভাষাবাদ, *a.* (from ভাষা, *to speak*), spoken, uttered.  
 ভাষা, *a.* (from ভাষা, *to speak*), speaking, conversing.  
 ভাষা, *s.* (from ভাষা, *to speak*), a commentary, the explanation and application of a technical Sootra or axiom as those of the veda, or of grammarians or writers on abstruse philosophy.  
 ভাষাবাদী, *s.* (from ভাষা, *a commentary*, and বাদী, *to do*), a commentator, one who explains and applies technical aphorisms.  
 ভাস, *v. n.* (from ভাস, *to appear*), to float, to swim, to overflow; *s.* light, a ray, a wish, desire, lustre, splendor, a vulture.  
 ভাসন, *s.* (from ভাস, *to float*), a floating, a swimming.  
 ভাসনি, *s.* (from ভাস, *to float*), a floating, a swimming.  
 ভাসনিয়া, *a.* (from ভাস, *to float*), floating, swimming.  
 ভাসমান, *a.* (from ভাস, *to appear*), appearing, shining, floating. In botany this is the term for leaves which float in the water (*natantia*).  
 ভাসা, *v. a.* (from ভাস, *to float*), to cause a thing to float, to launch a ship, to put a boat afloat, to bear down as a torrent does; *a.* floating, swimming.  
 ভাসান, *s.* (from ভাসা, *to cause to float*), the causing of a thing to float; *a.* floated, made to float.  
 ভাসানি, *s.* (from ভাসা, *to cause to float*), the causing of a thing to float.  
 ভাসানি, *a.* (from ভাসা, *to cause to float*), profuse, wasteful, causing to float, sweeping away as a flood does.  
 ভাসক, *s.* (from ভাস, *light*, and ক, *to make*), the sun, a stone-cutter, a sculptor.  
 ভাসক, *a.* (from ভাস, *to shine*), shining, resplendent, luminous, illustrious.  
 ভাসক, *s.* (from ভাস, *light*), illustrious, luminous, light, shining.

डिक्का.

डिक्का.

डिक्का, *s.* (from डिक्का, *alms*), alms, begging.

डिक्का, *a.* (from डिक्का, *to beg*), begging; *s.* a beggar, a petitioner, a mendicant.

डिक्का, *s.* (from डिक्का, *to beg*), alms, a request, a petition for relief. This word constructed with दाई, *to beg*, means to ask alms, to beg.

डिक्काकर, *a.* (from डिक्का, *alms*, and कर, *a means*), done by means of alms or begging; *ad.* by means of alms or begging.

डिक्काकर, *s.* (from डिक्का, *an asking alms*, and कर, *a doer*), a beggar, a person who begs.

डिक्काकर, *a.* (from डिक्का, *an asking alms*, and कर, *doing*), begging, asking alms; *s.* a beggar.

डिक्काकारी, *a.* (from डिक्का, *an asking alms*, and कर, *doing*), begging, asking alms.

डिक्काकर, *a.* (from डिक्का, *alms*, and कर, *to move*), living a mendicant life, a beggar.

डिक्काकर, *a.* (from डिक्का, *alms*, and कर, *producible*), producible by or arising from asking alms or from alms.

डिक्काकर, *ad.* (*loc. case of डिक्काकर*), for the purpose of requesting or obtaining alms.

डिक्काकारी, *a.* (from डिक्का, *alms*, and जीवित, *living*), living on alms.

डिक्काकर, *s.* (from डिक्का, *alms*, and उठ, *a moving*), a travelling about to beg, mendicancy.

डिक्काकर, *s.* (from डिक्का, *alms*, and दाई, *a giver*), a person who gives alms.

डिक्काकर, *s.* (from डिक्का, *alms*, and दाई, *a giving*), the giving of alms.

डिक्काकर, *s.* (from डिक्का, *alms*, and दाई, *giving*), charitable, giving alms.

डिक्काकारी, *a.* (from डिक्का, *alms*, and दाई, *giving*), giving alms.

डिक्काकर, *ad.* (from डिक्का, *alms*, and दाई, *a door*), by or through alms or begging.

डिक्काकर, *a.* (from डिक्का, *alms*, and निरुद्ध, *causing to cease*), putting a stop to the asking or bestowing of alms.

डिक्काकर, *a.* (from डिक्का, *alms*, and निरुद्ध, *preventing*), resisting or preventing the soliciting or bestowing of alms.

डिक्काकर, *s.* (from डिक्का, *alms*, and निरुद्ध, *a preventing*), the resisting or preventing of the asking or giving of alms.

डिक्काकर, *s.* (from डिक्का, *alms*, and निरुद्ध, *cessation*), the cessation of alms.

डिक्काकर, *a.* (from डिक्का, *alms*, and निरुद्ध, *a cause*), caused by or arising from alms, caused by or arising from begging; *ad.* from or because of alms or begging.

डिक्काकर, *ad.* (from डिक्का, *alms*, and निरुद्ध, *a cause*), for the sake of alms, for the purpose of begging.

डिक्काकर, *a.* (from डिक्का, *alms*, and पूर्व, *before*), preceded by or arising from alms or begging; *ad.* by or through alms or begging.

डिक्काकर, *a.* (from डिक्का, *alms*, and प्रतिकार, *obstructing*), obstructing the asking of alms, obstructing alms.

डिक्काकर, *a.* (from डिक्का, *alms*, and प्रतिकार, *caused by*), caused by or arising from asking alms, caused by or arising from alms; *ad.* from or because of asking or bestowing alms.

डिक्काकर, *a.* (from डिक्का, *alms*, and प्राप्त, *obtained*), having obtained alms, possessed of alms, obtained by begging.

डिक्काकर, *s.* (from डिक्का, *alms*, and प्राप्त, *gain*), the obtaining of alms.

डिक्काकर, *ad.* (from डिक्का, *alms*, and बिना, *without*), without alms, without asking alms.

डिक्काकर, *a.* (from डिक्का, *alms*, and अपवाद, *excepted*), begging or alms excepted.

डिक्काकर, *s.* (from डिक्का, *alms*, and अपवाद, *an exception*), the exception of alms or begging.

डिक्काकर, *ad.* (*loc. case of डिक्काकर*), with the exception of alms or begging, without or beside alms or begging.

डिक्काकर, *s.* (from डिक्का, *alms*, and बाधा, *an obstacle*), an obstacle to alms or begging.

डिक्काकर, *a.* (from डिक्का, *alms*, and बाधा, *obstructing*), laying obstacles in the way of alms or begging.

डिक्काकर, *s.* (from डिक्का, *alms*, and खाई, *one who eats*), a person who feeds upon alms.

डिक्काकर, *a.* (from डिक्का, *alms*, and खाई, *eating*), feeding on alms.

डिक्काकर, *a.* (from डिक्का, *alms*, and अभिष्ट, *desirous*), desirous of alms.

डिक्काकर, *ad.* (from डिक्का, *alms*, and अर्थ, *an object*), for alms, for begging.

डिक्काकर, *a.* (from डिक्का, *alms*, and लब्ध, *obtained*), obtained by begging, having obtained alms.

डिक्काकर, *s.* (from डिक्का, *alms*, and लाभ, *gain*), the obtaining of alms.

डिक्काकर, *s.* (from डिक्का, *alms*, and खान, *an eating*), the eating of things obtained by begging.

डिक्काकर, *a.* (from डिक्का, *alms*, and खाई, *eating*), eating alms.

डिक्काकर, *s.* (from डिक्का, *alms*, and खाई, *food*), alms as food, the feeding on alms.

डिक्काकर, *s.* (from डिक्का, *alms*, and खाई, *feeding*), living on alms.

विष्.

विष्.

विष्कारक, *a.* (from विष्, *alm*, and कृ, *a cause*), caused by or arising from asking or giving alms; *ad.* from or because of giving or asking alms.

विष्कृ, *s.* (from विष्, *to beg*), a beggar, a mendicant, a petitioner.

विष्कृतजीवी, *a.* (from विष्, *alm*, and जीवन्, *living on*), living on alms.

विष्कृति, *s.* (from विष्कृति, *desirous of alms*), a beggar, a mendicant.

विष्, *v. n.* (from विष्, *prep.* and विष्, *to plaster*), to be wet, to be moist, to be soaked.

विष्, *s.* (from विष्, *to be wet*), a being wet, a being moist.

विष्, *s.* (from विष्, *to be wet*), a being wet, a being moist.

विष्, *a.* (from विष्, *to be wet*), wet, moist, wetting, moistening.

विष्, *v. a.* (from विष्, *to be wet*), to wet a thing, to soak a thing in water or any other liquid, to steep a thing; *a* wet, soaked, moist, damp, clammy.

विष्, *s.* (from विष्, *to wet*), the wetting or soaking of a thing.

विष्, *a.* (from विष्, *wet*. The last member of this word is in ended as a rhyme to the first), wet, damp.

विष्, *s.* from विष्, *to wet*), the wetting or soaking of a thing; *a* wetted, soaked, moistened.

विष्, *s.* (from विष्, *to wet*), the wetting or soaking of a thing.

विष्, *a.* (from विष्, *to wet*), wetting, making moist, soaking.

विष्, *s.* (from विष्, *to be wet*), a being wet or moist.

विष्, *s.* from विष्, *a wall*), a house, a homestead.

विष्, *s.* (from विष्, *a house*, and विष्, *earth*), the foundation or raised floor of a house, a house, a homestead.

विष्, *v. n.* (from विष्, *prep.* and विष्, *to move*), to approach.

विष्, *s.* (from विष्, *to collect*) a crowd, an encircling, an enclosing, a surrounding, a fence.

विष्, *s.* (from विष्, *a fence*, and विष्, *a giving*), the fencing or surrounding of a piece of water in order to enclose the fish in a net or trap.

विष्, *s.* from विष्, *to approach*), an approaching.

विष्, *s.* (from विष्, *to approach*), an approaching.

विष्, *a.* (from विष्, *to approach*), approaching.

विष्, *s.* (from विष्, *a crowd*. The last member of this word is only a rhyme to the first), crowds and multitudes.

विष्, *v. a.* (from विष्, *to approach*), to bring near, to direct a boat to the shore, to close with.

विष्, *s.* (from विष्, *to bring near*), the causing to approach, the bringing of a boat near the shore.

विष्, *s.* (from विष्, *to bring near*), the causing of a boat to approach the shore, a causing to approach; *a* made to approach.

विष्, *s.* (from विष्, *to bring near*) the causing of a boat to approach the shore, a causing to approach.

विष्, *a.* (from विष्, *to bring near*), bringing near, bringing a boat towards the shore.

विष्, *s.* (from विष्, *a wall*), a wall, the thickness of a wall, a point of the compass, any particular way or quarter of the globe.

विष्, *a.* (from विष्, *within*), the middle, the midst, an interval.

विष्, *a.* (from विष्, *the midst*, inner, inward, comprized.

विष्, *ad.* (loc. case of विष्), within, between, betwixt; *prep.* into.

विष्, *ad.* (loc. case of विष्, *a point of the compass*), towards.

विष्, *s.* from विष्, *to divide*), a wall, the breadth of a wall, a thing broken or divided, a breaking, a tearing, a dividing, a rent, a fissure, a fragment, a broken part, a bit, a flaw a defect, a place, a part, an asylum, an opportunity, an occasion.

विष्, *v. n.* (from विष्, *to pierce*), to enter, to penetrate; *v. a.* to pierce, to perforate, to penetrate, to separate.

विष्, *a.* (from विष्, *to pierce*), separated, distinct, separate.

विष्, *a.* (from विष्, *to separate*), separated, distinct, divided, distinguished, different, other, split, broken, torn, rent, blown, budded, opened; *s.* a fraction. Constructed with विष्, *to do*, this word means to separate, to sever, to distinguish; when this word is the last member of a compound it frequently gives the word an adverbial power, beside.

विष्, *s.* (from विष्, *a fraction*), the multiplication of fractions.

विष्, *s.* (from विष्, *a fraction*, and विष्, *a cube*), the cube of a fraction.

विष्, *a.* (from विष्, *distinct*, and विष्, *a form*), different, unlike.

विष्, *s.* (from विष्, *distinct*), a distinction, a difference.

विष्, *s.* (from विष्, *distinct*), a distinction, a difference.

विष्, *s.* (from विष्, *a fraction*, and विष्, *an operation in arithmetic*, and विष्, *eight*), eight modes of working fractions, eight modes of process relating to fractions.

विष्, *a.* (from विष्, *distinct*, and विष्, *a sort*), belonging to different sorts.

विष्, *s.* (from विष्, *a fraction*, and विष्, *a square*), the square of a fraction.

## ଓଡ଼ି.

## ଓଡ଼ି.

ଭିନ୍ନାଫଳନ, *s.* (from ଭିନ୍ନ, *a fraction*, and ଫଳନ, *subtraction*), subtraction of fractions.

ଭିନ୍ନାଫଳନ, *s.* (from ଭିନ୍ନ, *a fraction*, and ଫଳନ, *division*), division of fractions.

ଭିନ୍ନଭିନ୍ନ, *ad.* (from ଭିନ୍ନ, *distinct*), distinctly, differently, separately.

ଭିନ୍ନଭିନ୍ନ, *s.* (from ଭିନ୍ନ, *a fraction*, and ଗୁଣନ, *addition*), addition of fractions.

ଭିନ୍ନାଦି, *a.* (from ଭିନ୍ନ *distinct*, and ନାଦି, *accomplishable*), distinct objects to be established in a law suit.

ଭିନ୍ନାଦିଦ୍ୱୟ, *s.* (from ଭିନ୍ନାଦି, *distinct objects*, and ଦି, *two*), two distinct objects brought forward as the grounds of a law suit.

ଭିନ୍ନାଦିଦ୍ୱୟବିଷୟ, *s.* (from ଭିନ୍ନାଦିଦ୍ୱୟ, *two distinct objects*, and ବିଷୟ, *an object*), the subject matter of two distinct charges brought forward as the grounds of a law suit.

ଭିନ୍ନାଦିକାର, *s.* (from ଭିନ୍ନ, *distinct*, and କାର, *a possession*), a distinct possession or inheritance, a foreign government.

ଭିନ୍ନଭିନ୍ନ, *a.* (from ଭିନ୍ନ, *distinct*, and ଅଭିନ୍ନ, *not distinct*), distinct and not distinct, separate and not separate.

ଭିକ୍ଷୁ, *s.* (from ଭି, *to fear*), a physician.

ଭିକ୍ଷୁ, *s.* (from ଭିକ୍ଷୁ, *a water carrier*), a water carrier.

ଭୀ, *s.* (from ଭୀ, *to fear*), fear, dread, a panic, terror.

ଭୀ, *a.* (from ଭୀ, *to fear*), afraid, terrified, alarmed.

ଭୀତି, *s.* (from ଭୀ, *to fear*), fear, dread, terror, a trembling, alarm.

ଭୀତିକର, *a.* (from ଭୀତି, *fear*, and କର, *to do*), fearing, causing fear, alarming, terrifying, frightening.

ଭୀତିକରକ, *a.* (from ଭୀତି, *fear*, and କରକ, *means*), effected by means of fear or dread; *ad.* by means of fear or dread.

ଭୀତିକାରକ, *a.* (from ଭୀତି, *fear*, and କାରକ, *doing*), fearing, causing fear, alarming, terrifying, frightening.

ଭୀତିକାରୀ, *a.* (from ଭୀତି, *fear*, and କାରୀ, *doing*), fearing, causing fear, alarming, terrifying, frightening.

ଭୀତିଜନକ, *a.* (from ଭୀତି, *fear*, and ଜନକ, *producing*), producing fear or terror, terrifying, alarming, frightening.

ଭୀତିଜନ, *a.* (from ଭୀତି, *fear*, and ଜନ, *producible*), producible by or arising from fear or terror.

ଭୀତିଜନ, *ad.* (*loc. case of ଭୀତିଜନ*), for fear, for terror or alarm.

ଭୀତିଦ, *a.* (from ଭୀତି, *fear*, and ଦ, *to give*), communicating fear or alarm.

ଭୀତିଦାତା, *s.* (from ଭୀତି, *fear*, and ଦାତା, *a giver*), a person who communicates fear or alarm.

ଭୀତିଦାତକ, *a.* (from ଭୀତି, *fear*, and ଦାତକ, *giving*), giving fear or alarm, communicating dread or terror.

ଭୀତିଦାତା, *a.* (from ଭୀତି, *fear*, and ଦାତା, *giving*), giving fear or alarm, communicating dread or terror.

ଭୀତିଦାତା, *ad.* (from ଭୀତି, *fear*, and ଦାତା, *a door*), by or through fear or terror.

ଭୀତିନାଶ, *s.* (from ଭୀତି, *fear*, and ନାଶ, *destruction*), the dissipation of fear or alarm, the dissipation of dread or terror.

ଭୀତିନାଶକ, *a.* (from ଭୀତି, *fear*, and ନାଶକ, *destructive*), dissipating fear or alarm, dissipating dread or terror.

ଭୀତିନିରୂପକ, *a.* (from ଭୀତି, *fear*, and ନିରୂପକ, *causing to cease*), putting a stop to fear or alarm, causing dread or terror to cease.

ଭୀତିନିରୂପକ, *a.* (from ଭୀତି, *fear*, and ନିରୂପକ, *preventing*), preventing fear or alarm, preventing dread or terror.

ଭୀତିନିରୂପକ, *s.* (from ଭୀତି, *fear*, and ନିରୂପକ, *a preventing*), the preventing of fear or alarm, the preventing of dread or terror.

ଭୀତିନିରୂପକ, *s.* (from ଭୀତି, *fear*, and ନିରୂପକ, *cessation*), the prevention or cessation of fear or alarm, the cessation of dread or terror.

ଭୀତିନିରୂପକ, *a.* (from ଭୀତି, *fear*, and ନିରୂପକ, *a cause*), caused by or arising from fear or alarm; *ad.* from or because of fear or alarm.

ଭୀତିନିରୂପକ, *ad.* (from ଭୀତି, *fear*, and ନିରୂପକ, *a cause*), for the purpose of fear or alarm, for dread or terror.

ଭୀତିନିରୂପକ, *a.* (from ଭୀତି, *fear*, and ନିରୂପକ, *showing*), showing fear or danger, alarming, terrifying, frightening; *a.* an alarmist.

ଭୀତିନିରୂପକ, *s.* (from ଭୀତି, *fear*, and ନିରୂପକ, *a showing*), the showing of fear or danger, the alarming or terrifying of a person, a frightening.

ଭୀତିନିରୂପକ, *a.* (from ଭୀତି, *fear*, and ନିରୂପକ, *caused by*), caused by or arising from fear or alarm; *ad.* from or because of fear or alarm.

ଭୀତିବର୍ଧକ, *a.* (from ଭୀତି, *fear*, and ବର୍ଧକ, *increasing*), increasing fear or terror.

ଭୀତିବର୍ଧକ, *s.* (from ଭୀତି, *fear*, and ବର୍ଧକ, *an increasing*), the increasing of fear or terror.

ଭୀତିବିଧି, *a.* (from ଭୀତି, *fear*, and ବିଧି, *possessed of*), afraid, fearful, timid, timorous, alarmed.

ଭୀତିବିହୀନ, *a.* (from ଭୀତି, *fear*, and ବିହୀନ, *destitute*), free from fear or alarm, free from dread or terror, fearless, undaunted, bold.

ଭୀତିବୃଦ୍ଧି, *s.* (from ଭୀତି, *fear*, and ବୃଦ୍ଧି, *increase*), the increase of fear or terror.

ଭୀତିବୃଦ୍ଧି, *a.* (from ଭୀତି, *fear*, and ବୃଦ୍ଧି, *joined*), connected with fear or alarm, terrified, timorous, fearful.

भीष.

- भीषि विष, *a.* (from भीष, *fear*, and विष, *destitute*), free from fear or alarm, free from dread or terror, fearless, undaunted, bold.
- भीषिभूत, *a.* (from भीष, *fear*, and भूत, *empty*), free from fear or alarm, free from dread or terror, fearless, undaunted, bold.
- भीषिहीन, *a.* (from भीष, *fear*, and हीन, *destitute*), free from fear or alarm, free from dread or terror, fearless, undaunted, bold.
- भीषिहेतु, *a.* (from भीष, *fear*, and हेतु, *a cause*), caused by or arising from dread or alarm; *ad.* from or because of fear or terror.
- भीष, *a.* (from भी, *to fear*), dreadful, fear-inspiring, awful, tremendous; *s.* the name of one of the five Pandava princes born of Koontee by Vayoo, horror, fear, terror
- भीषमानी, *s.* (from भीष, *dreadful*, and मानी, *the name of a tree*), in Hindoo music the name of a particular note or strain.
- भीषमक, *s.* (from भीष, *terrible*, and मक, *to appear*), the name of a plant, *Verbesinia calandulacea*.)
- भीषम, *s.* (from भीष, *dreadful*), a hornet.
- भीषमन, *s.* (from भीष, *formidable*, and मन, *an enemy*), the third of the five Pandava princes.
- भीष, *a.* (from भी, *to fear*), timid, fearful, cowardly, pusillanimous.
- भीषु, *a.* (from भी, *fear*), fearful, timid.
- भीष, *s.* (from भी, *to fear*), the inspiring of fear, the putting of a person in fear, the sentiment of fear or horror, the property which excites fear; *ad.* exciting the sentiment of fear or horror, horrible, terrific.
- भीषय, *s.* (from भीष, *the affrighting of a person*), terrible-ness, frightfulness, horribleness.
- भीषय, *s.* (from भीष, *the affrighting of any one*), terrible-ness, frightfulness, horribleness.
- भीषयन, *a.* (from भीष, *terrific*, and न, *the eye*), having an eye which strikes the beholder with dread or horror.
- भीषयन, *a.* (from भीष, *terrific*, and न, *the face*), having a countenance which strikes with dread or horror.
- भीषयन, *a.* (from भीष, *terrific*, and न, *the face*), having a countenance which inspires dread or horror.
- भीषयन, *a.* (from भीष, *terrific*, and न, *the face*), having a countenance which inspires dread or terror.
- भीष, *s.* (from भी, *to fear*), the property which excites fear or horror, terror, horror, one of the names of Shiva, a goblin, the grandfather of the Pandavas; *a.* exciting the sentiment of dread or horror, horrible, dreadful.

भुज.

- भुजि, *a.* (from भुज, *to nourish*), corpulent, abdominous, pot-bellied.
- भुजि, *s.* (from भुज, *to nourish*), the belly, the intestines.
- भुजि, *a.* (from भुजि, *the belly*), pot-bellied, abdominous, corpulent.
- भुज, *s.* (from भुज, *to eat*), hunger; *a.* eating.
- भुज, *a.* (from भुज, *to eat*), hungry.
- भुज, *v. n.* (from भुज, *to eat*), to be received into a stock, to be added to a stock, to be interpolated with, to be foisted in.
- भुज, *a.* (from भुज, *to eat*), eaten, devoured, swallowed, included, comprized, comprehended.
- भुजक, *a.* (from भुज, *eat*, and क, *rejected*), left after eating, fallen from the mouth in eating; *s.* orla, leavings.
- भुज, *s.* (from भुज, *to be added to a stock*), the adding of new sums to a stock, the adding of new sums to what is paid off, the mixing extraneous matter with a thing, an interpolating, the foisting of new matter into a text.
- भुजयिष, *a.* (from भुज, *eat*, and यिष, *left*), having eaten orla or leavings.
- भुजयिष, *s.* (from भुज, *eat*, and यिष, *a remainder*), what remains after a meal, leavings, orla.
- भुजयन, *a.* (from भुज, *enjoyed*, and यन, *enjoyment*), having enjoyed an enjoyment or endured a suffering; *s.* an enjoyment already enjoyed.
- भुजयन, *a.* (from भुज, *eat*, and यन, *rejected*), left after eating, fallen from the mouth in eating; *s.* orla, leavings.
- भुज, *s.* (from भुज, *to eat*), food, a meal, an occupation, the enjoyment or possession of property, possession.
- भुज, an imitative sound employed to express that made by the filling of an empty bottle or other vessel with a narrow neck.
- भुज, *a.* (from भुज, *to eat*), hungry.
- भुज, *v. a.* (from भुज, *to eat*), to suffer, to enjoy, to deceive, to impose on.
- भुज, *s.* (from भुज, *to be crooked*), swindling, imposition, hypocrisy.
- भुज, *a.* (from भुज, *to be crooked*), crooked or distorted with disease, bowed down, curved, stooping.
- भुज, *v. a.* (from भुज, *to eat*), to interpolate, to foist in, to extinguish a candle or lamp.
- भुज, *s.* (from भुज, *to be crooked*), the arm; in mathematics the side of a plane figure, a bending, a curve.
- भुज, *s.* (from भुज, *a curse*, and ग, *to go*), a serpent.
- भुजयिष, *a.* (from भुज, *a serpent*, and यिष, *eating*),

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feeding on serpents; *s. Guroora* the regent of birds, a peacock, an ichneumon.

बुधनीचन, *a.* (from बुध, a snake, and अचन, an eating), feeding on serpents; *s. Guroora* the regent of birds, a peacock.

बुधश्च, *s.* (from बुध, a curve, and च, to go), a serpent, the name of a bird, (*Corvus Balicassius*.)

बुधश्च, *s.* (from बुध, a curve, and च, to go), a serpent.

बुधश्च, *s.* (from बुध, to interpolate), the interpolating or foisting in of any thing extraneous.

बुधश्च, *s.* (from बुध, the arm, and च, a head) the shoulder blade, or more properly the head of the shoulder bone.

बुध, *s.* (from बुध, to eat), food, a meal, a refection.

बुध, *v. n.* (from बुध, to eat), to enjoy, to experience pleasure.

बुध, *s.* (from बुध, to eat), the enjoying of a thing.

बुध, *v. a.* (from बुध, to eat), to entertain another, to treat.

बुध, *a.* (from बुध, to eat) enjoying, possessing.

बुध, *s.* (from बुध, to injure), extirpation, excision, the reversing of a thing, the rescinding of an order.

बुधश्च, *a.* (from बुध, subversion, and च, doing), subversive.

बुधश्च, an imitative sound used to express a rumbling in the bowels.

बुधश्च, an imitative sound used to express a slight rumbling in the bowels.

बुधश्च, an imitative sound used to express a squirting discharge of the fæces, or the sudden falling of a thing into water.

बुधश्च, an imitative sound used to express a rumbling in the bowels.

बुधश्च, an imitative sound used to express a talking much in an indistinct or nearly inarticulate manner.

बुधश्च, an imitative sound used to express a whispering sound, a bubbling sound in water, a bubble.

बुधश्च, *v. n.* (from बुधश्च, a whisper), to whisper, to bubble up.

बुधश्च, *s.* (from बुधश्च, a bubbling), a bubbling up.

बुधश्च, *a.* (from बुधश्च, a grunting), taciturn, grumbling and dissatisfied but saying nothing.

बुध, *v. a.* (from बुध, to bake), to broil, to bake or roast.

बुध, *s.* (from बुध, to eat), a widow's garment, the longest of a pair of garments worn by brahmins and others of superior cast.

बुध, *s.* (from बुध, to be), a world, a sphere, water, heaven, mankind.

बुध

बुधश्च, *a.* (from बुध, the world, and च, a fascinating), fascinating the world.

बुधश्च, *s.* (from बुध, the world, and च, God), the Lord of the world.

बुधश्च, *s.* (from बुध, the atmosphere, and च, a world), the space between the earth and the sun, the æthereal region fabled to be the residence of sages and other species of demi-gods.

बुध, *s.* (from बुध, to be, the atmosphere, the sky, heaven, the æthereal region.

बुध, *s.* (from बुध, to give pain), mildew, smut of corn; *a.* internal, hollow, destitute of substance.

बुधश्च, *a.* (from बुध, smut, and च, touched), smutty.

बुध, *s.* (from बुध, much), a boasting, the making an appearance of grandeur.

बुधश्च, *a.* (from बुध, boasting. The last member of this word is only a rhyme to the first, trium, boasting, swaggering; *s.* boast and swaggers.

बुधश्च, *a.* (from बुधश्च, boasts), boasting, swaggering, ostentatious.

बुध, *s.* (from बुध, to be), a particular sort of brown sugar.

बुधश्च, an imitative sound used to express the gratification arising from agreeable scent.

बुध, *v. a.* (from बुध, to wander, to mistake, to err, to forget, to omit.

बुध, *s.* (from बुध, to mistake, an error, a mistake, a blunder, an oversight.

बुधश्च, *s.* (from बुध, to mistake), a spring of water, an incantation.

बुध, *s.* from बुध, to mistake, the making of a mistake or error, the forgetting of a thing.

बुध, *s.* (from बुध, an error), error, a mistake, a blunder, a forgetting.

बुधश्च, *a.* (from बुध, to mistake), erring, making frequent mistakes, forgetting.

बुध, *v. a.* (from बुध, to mistake), to misguide, to deceive, to circumvent, to tempt, to fascinate, to dupe, to delude, to inveigle.

बुध, *s.* (from बुध, to misguide), the misguiding or deluding of a person, a deceiving or circumventing, the tempting or inveigling of a person.

बुधश्च, *s.* (from बुध, to mislead), a deceiving, a misguiding, a deluding.

बुधश्च, *a.* (from बुध, to mislead), insidious, seducing, deluding, inveigling; *a.* a deluder, a cheat, a sorcerer.

बुध, an imitative sound used to express the sound made by a porpoise or other cetaceous animal when it rises

बुध.

out of the water, also the sound made by a man or other animal which has dived on its coming to the surface.

बुधचि, *s.* (from बुध, *the receptacle of the j. k. fruit*), the pillar or receptacle of the seeds of the jak fruit, (*Artocarpus integrifolia*), a pillar-like place of attachment for the seeds of a plant.

बुध, *s.* (from बुध्, *to fry*), soot, lamp black, the lamp black which is made by burning oil and used in making ink.

बुधो, *s.* (from बुध, *chaff*, chaff, bran. This word constructed with दा, *to give*, means to interpolate, with दाता, *to bring into contact*, it means to give a bribe for the purpose of stopping any one's mouth.

बुधबुध, an imitative sound employed to express the falling off of the hair occasioned by disease perhaps derived from बुध, chaff.

बु, *s.* (from बु, *to be*), the earth, land, ground, the base of a triangle or other plane figure, a place, a site, a place of abiding, the lowest of the seven hells of the Hindoos.

बुई, *s.* (from बुई, *land*), land, ground; *a.* ground.

बुईकानको, *s.* (from बुई, *ground*, and कानको, *the name of a tree*), the name of a species of plant, (*Flacourtia cataphracta*.)

बुईकडा, *s.* (from बुई, *ground*, and कडा, *the name of a plant*), the name of a trailing plant, (*Verbena nodiflora*.)

बुईकल, *s.* (from बुई, *the earth*, and कल, *a trembling*), an earthquake.

बुईकान्ति, *s.* (from बुई, *ground*, and कान्ति, *the name of a plant*), the name of a species of plant, (*Convolvulus reniformis*.)

बुईकुर, *s.* (from बुई, *ground*, and कुर, *a sort of gourd*), the name of a species of plant, (*Convolvulus paniculatus*.)

बुईकान्ति, *s.* (from बुई, *ground*, and कान्ति, *the name of a tree*), the name of a plant, (*Kempferia rotunda*.)

बुईकान्ति, *s.* from बुई, *ground*, and कान्ति, *an umbrella*), a mushroom, a fungus.

बुईकान्ति, *s.* from बुई, *ground*, and कान्ति, *the name of a plant*), the name of a small plant, (*Premna herbacea*.)

बुईकान्ति, *s.* (from बुई, *ground*, and कान्ति, *a pomogranate*), the name of a flowering plant, (*Careya herbacea*.)

बुईकुर, *s.* (from बुई, *land*, and कुर, *a fig*), the name of a species of creeping fig tree, (*Ficus repens*.)

बुईकान्ति, *s.* (from बुई, *ground*, and कान्ति, *a species of plant*), the name of a species of plant. (*Crotolaria prostrata*.)

बुध, *s.* (from बु, *the earth*, and ध, *agitation*), an earthquake.

बुध.

बुधो, *s.* (from बु, *the earth*, and गो, *a globe*), the globe of the earth.

बुधोविज्ञान, *s.* from बुधो, *the terrestrial globe*, and विज्ञान, *science*), geography.

बुध, *a.* (from बु, *land*, and ध, *to move*), terrestrial, moving on land.

बुध, *s.* (from बु, *the earth*, and ध, *to move*), an earthquake.

बुधबुध, *s.* (from बु, *the earth*, जल, *water*, and ध, *to move*), amphibious, living on land and water, the order of animals called amphibia.

बु, *a.* (from बु, *to be*), been, gone, past; *s.* a goblin, a phantom, a ghost supposed to haunt cemeteries, a demi-god of a particular class, an apparition, an existence, a creature, a being, an element of natural or material things of which Hindoo philosophers reckon five, viz. earth, fire, water, air, and akasha (ether); in law the matter of fact, the real state of the case. This word constructed with छि, *to set free*, or धा, *to shake off*, means to cast out evils.

बुधकान्ति, *s.* (from बुध, *past*, and कान्ति, *time*), the preter tense in grammar.

बुधकुर, *a.* (from बुध, *an evil spirit*, and कुर, *seized*), possessed by an evil spirit.

बुधकुर, *s.* (from बुध, *a goblin*, and कुर, *the fourteenth lunar day*), the fourteenth lunar day of the wane of the moon in the month of Kartika.

बुधो, *a.* (from बु, *a ghost*), expelling evil spirits from those who are possessed.

बुधकान्ति, *s.* (from बु, *a species of demi-gods*, and कान्ति, *a lord*), one of the names of Shiva.

बुध, *ad.* (from बु, *a ghost*), resembling a ghost or an evil spirit only.

बुधकुर, *s.* (from बु, *an evil spirit*, and कुर, *terrific*), the name of a shrub, (*Premna serratifolia*.)

बुधकान्ति, *s.* (from बु, *a species of demi-gods*, and कान्ति, *spirit*), one of the names of Shiva, the human body, the elementary or vital principle, the proximate cause of life and action.

बुधकान्ति, *s.* (from बु, *matter of fact*, and कान्ति, *a following*), an agreement or concord with matter of fact.

बुधकान्ति, *a.* (from बु, *the matter of fact*, and कान्ति, *following*), following the matter of fact, according with matter of fact.

बुधकान्ति, *a.* (from बु, *an evil spirit*, and कान्ति, *entered*), possessed by an evil spirit.

बुधकान्ति, *s.* from बु, *an evil spirit*, and कान्ति, *entrance*), possession by an evil spirit.

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३१२.

कूटसिद्ध, *a.* (from कूट, *an evil spirit*, and सिद्ध, *possessed by*), possessed by an evil spirit.

कूटि, *s.* (from कूट, *to be*), effluence, grandeur, super-human power, ashes, production, birth.

कूटिनिधि, *a.* (from कूटि, *grandeur*, and निधि, *possessed of*), possessed of wealth or grandeur, prosperous, wealthy, grand.

कूटिहीन, *a.* (from कूटि, *grandeur*, and हीन, *destitute*), destitute of wealth or grandeur, destitute of prosperity.

कूटिमान, *a.* (from कूटि, *effluence*), affluent, grand.

कूटियुक्त, *a.* (from कूटि, *grandeur*, and युक्त, *joined*), connected with or having wealth or grandeur, prosperous, wealthy, grand.

कूटिरिक्त, *a.* (from कूटि, *grandeur*, and रिक्त, *destitute*), destitute of wealth or grandeur, destitute of prosperity.

कूटिभूय, *a.* (from कूटि, *grandeur*, and भूय, *empty*), destitute of wealth or grandeur, destitute of prosperity.

कूटिहीन, *a.* (from कूटि, *grandeur*, and हीन, *destitute*), destitute of wealth or grandeur, destitute of prosperity.

कूटुभा, *s.* (from कूट, *an evil spirit*), a person who is supposed to have the power of ejecting evil spirits.

कूटुभाकार, *s.* (from कूटुभा, *one who casts out evil spirits*, and कार, *one who ejects*), a person who casts out evil spirits.

कूर्म, *s.* (from कूर्म, *a species of demi-gods*, and शिव, *a lord*), one of the names of Shiva.

कूर्मचर, *a.* (from कूर्म, *land*, चर, *water*, and चर, *to move*), amphibious, inhabiting land and water; *s.* in natural history one of the orders of animals, (Amphibia.)

कूर्मचरिणी, *s.* (from कूर्म, *land*, चर, *water*, and निवास, *residing*), inhabiting land and water, amphibious; *s.* in natural history one of the orders of animals, (Amphibia.)

कूर्म, *s.* (from कूर्म, *earth*, and देव, *a god*), a brahman, viz. a terrestrial god.

कूर्म, *s.* (from कूर्म, *the earth*, and कूर्म, *to hold*), a mountain, a kind of chemical or medicinal apparatus, a sand bath in which a covered crucible is placed and the fire kindled both above and beneath it.

कूर्म, *s.* (from कूर्म, *the earth*, and कूर्म, *to save*), a king, a sovereign.

कूर्म, *s.* (from कूर्म, *the earth*, and कूर्म, *a lord*), a king, a sovereign.

कूर्म, *s.* (from कूर्म, *the earth*, and कूर्म, *a nourishing*), a king.

कूर्म, *s.* (from कूर्म, *the earth*, and कूर्म, *nourishing*), nourishing the world; *s.* a king.

कूर्म, *s.* (from कूर्म, *the earth*, and कूर्म, *a nourishing*), the protecting or nourishing of the world, the performance of the duties of royalty.

कूर्म, *s.* (from कूर्म, *the earth*, and कूर्म, *nourishing*), nourishing the world; *s.* a king.

कूर्म, *s.* (from कूर्म, *the ground*, and कूर्म, *a daughter*), Seta the wife of Rama who is fabled to have been turned out of the soil by the plough.

कूर्म, *s.* (from कूर्म, *much*), much, many.

कूर्म, *s.* (from कूर्म, *earth*), earthen, made of earth.

कूर्म, *s.* (from कूर्म, *to be*), the earth, land, ground, a country, a district, a scite, earth, earthy matter, the ground or base of a triangle or other plane figure.

कूर्म, *s.* (from कूर्म, *the earth*, and कूर्म, *a trembling*), an earthquake.

कूर्म, *s.* (from कूर्म, *the ground*), a preface, the ground of a discourse, the costume of a country as represented on the stage.

कूर्म, *s.* (from कूर्म, *land*, and कूर्म, *purchase*), the purchase of land.

कूर्म, *s.* (from कूर्म, *land*, and कूर्म, *a purchaser*), a purchaser of land.

कूर्म, *s.* (from कूर्म, *the ground*, and कूर्म, *the name of a tree*), the name of a species of ornamental plant, (Kempferia rotunda.)

कूर्म, *s.* (from कूर्म, *the earth*, and कूर्म, *to be produced*), earth-born; *s.* a vegetable, the planet Mars.

कूर्म, *s.* (from कूर्म, *land*, and कूर्म, *produced*), produced by or arising from land.

कूर्म, *s.* (from कूर्म, *land*, and कूर्म, *producible*), producible by or arising from land.

कूर्म, *ad.* (loc. case of कूर्म), for land.

कूर्म, *s.* (from कूर्म, *the ground*, and कूर्म, *the name of a tree*), the name of a small plant, (Premna herbacea.)

कूर्म, *s.* (from कूर्म, *land*, and कूर्म, *produced*), produced by or arising from land.

कूर्म, *s.* (from कूर्म, *the earth*, and कूर्म, *living*), living by the soil; *s.* an agriculturist, a person of the agricultural tribe among the Hindoos.

कूर्म, *s.* (from कूर्म, *the ground*, and कूर्म, *a relinquishing*), the relinquishing of a former spot of land, the abandoning of a country.

कूर्म, *s.* (from कूर्म, *the ground*, and कूर्म, *relinquishing*), relinquishing a farm or spot of ground, abandoning a country.

कूर्म, *s.* (from कूर्म, *land*, and कूर्म, *to give*), giving land, bestowing land.

भूमि.

- भूमिः, *s.* (from भू, *the earth*, and मि, *a promiscuous*), the name of a flowering plant. (*Careya herbacea.*)
- भूमिदा, *s.* from भू, *land*, and दा, *a giver*, a person who gives land.
- भूमिदान, *s.* (from भू, *land*, and दा, *a gift*), a gift of land.
- भूमिदाक, *s.* (from भू, *land*, and दाक, *giving*), giving land, bestowing land; *s.* a person who bestows land.
- भूमिदाते, *a.* (from भू, *land*, and दाते, *giving*), giving land, bestowing land.
- भूमिहान, *s.* (from भू, *land*, and हान, *destruction*), the spoiling or destroying of land.
- भूमिहानक, *s.* (from भू, *land*, and हानक, *destroying*), spoiling or destroying land.
- भूमिहान, *s.* (from भू, *land*, and हान, *destruction*), the destruction or spoiling of land.
- भूमिहानक, *a.* (from भू, *land*, and हानक, *destructive*), destructive or injurious to land.
- भूमिभित्तक, *s.* (from भू, *land*, and भित्तक, *a cause*), caused by or arising from land; *ad.* from or because of land.
- भूमिभित्तक, *ad.* (from भू, *land*, and भित्तक, *a cause*), for land.
- भूमिप, *s.* (from भू, *the earth*, and प, *to nourish*), a king, a sovereign.
- भूमिपति, *s.* (from भू, *the earth*, and पति, *a nourishing*), a king, a sovereign.
- भूमिपुत्रक, *s.* (from भू, *land*, and पुत्रक, *caused by*), caused by or arising from land; *ad.* from or because of land.
- भूमिपुत्रक, *s.* (from भू, *land*, and पुत्रक, *sale*), the sale of land.
- भूमिपुत्रक, *a.* (from भू, *land*, and पुत्रक, *selling*), selling land.
- भूमिपुत्रक, *s.* (from भू, *land*, and पुत्रक, *a seller*), a person who sells land.
- भूमिपुत्रक, *ad.* (from भू, *land*, and पुत्रक, *without*), without or beside land.
- भूमिपुत्रक, *s.* (from भू, *land*, and पुत्रक, *destruction*), the destruction or ruin of land.
- भूमिपुत्रक, *a.* (from भू, *land*, and पुत्रक, *destroying*), destroying or injuring land.
- भूमिपुत्रक, *a.* (from भू, *land*, and पुत्रक, *possessed of*), possessed of or having land.
- भूमिपुत्रक, *s.* (from भू, *earth*, and पुत्रक, *a distinction*), a particular sort of soil, a particular place or country.
- भूमिपुत्रक, *a.* (from भू, *land*, and पुत्रक, *deserted*), destitute of land.
- भूमिपुत्रक, *a.* (from भू, *land*, and पुत्रक, *excepted*), land excepted.
- भूमिपुत्रक, *s.* (from भू, *land*, and पुत्रक, *an exception*), the exception of land.

भू.

- भूमिपुत्रक, *ad.* (loc. case of भूमिपुत्रक), with the exception of land, without or beside land.
- भूमिपुत्रक, *a.* (from भू, *land*, and पुत्रक, *separate*), separate or distinct from land; *ad.* beside land.
- भूमिपुत्रक, *a.* (from भू, *land*, and पुत्रक, *a root*), originating from or produced by land or the earth.
- भूमिपुत्रक, *a.* (from भू, *land*, and पुत्रक, *joined to*), connected with or having land.
- भूमिपुत्रक, *a.* (from भू, *land*, and पुत्रक, *deserted*), destitute of land.
- भूमिपुत्रक, *s.* (from भू, *earth*, and पुत्रक, *an obtaining*), death.
- भूमिपुत्रक, *s.* (from भू, *the earth*, and पुत्रक, *the head*), a particular situation or spot.
- भूमिपुत्रक, *a.* (from भू, *land*, and पुत्रक, *empty*), destitute of land.
- भूमिपुत्रक, *s.* (from भू, *the earth*, and पुत्रक, *a watering*), the watering of land, a watering of the earth.
- भूमिपुत्रक, *a.* (from भू, *the earth*, and पुत्रक, *to touch*), touching the earth; *s.* a man, mankind, a cultivator of the soil, a blind man, a thief who creeps along the ground for the purpose of committing a robbery, a cripple.
- भूमिपुत्रक, *a.* (from भू, *land*, and पुत्रक, *deserted*), destitute of land.
- भूमिपुत्रक, *a.* (from भू, *land*, and पुत्रक, *a cause*), caused by or arising from land; *ad.* from or because of land.
- भूमिपुत्रक, *ad.* (from भू, *much*), much, many, repeatedly, frequently, exceedingly.
- भूमिपुत्रक, *ad.* (from भू, *much*), repeatedly, again and again, frequently.
- भूमिपुत्रक, *s.* (from भू, *much*), a boast, a brag.
- भूमिपुत्रक, *a.* (from भू, *a boast*. The last member of this word is only a rhyme to the first), boasts and brags.
- भूमिपुत्रक, *s.* (from भू, *to be*), much, many, excessive, exceeding, important.
- भूमिपुत्रक, *s.* (from भू, *important*, and पुत्रक, *an object*), an important or weighty affair; *a.* having an important affair in hand.
- भूमिपुत्रक, *s.* (from भू, *a weighty affair*), the circumstance of being an important or weighty affair.
- भूमिपुत्रक, *s.* (from भू, *a weighty affair*), the circumstance of being an important or weighty affair.
- भूमिपुत्रक, *s.* (from भू, *to be strong*, and पुत्रक, *a leaf*), the bark of a tree common on the Himalaya mountains which is often employed instead of paper for writing, and is wrapped round the long tube of the Hooka; also the tree which produces the bark, (*Betula Bhoorja.*)

सु.

सु.

भूमी, *s.* (from *भू*, *the earth*, and *लोक*, *a world*), the earth, the habitation of men.

भूमी, *s.* (from *भू*, *the earth*, a fountain.

भूमी, *a.* (from *भू*, *the earth*, and *सम्पर्क*, *in contact*), touching the ground. In botany the term for those leaves which lie flat on the ground (depressa.)

भूषण, *a.* (from *भूष*, *to adorn*, putting on ornaments, dressing, adorning, decorating.

भूषण, *s.* (from *भूष*, *to adorn*), the putting on of jewels, a dressing, an ornament, a jewel, dress, ornament, embellishment, decoration.

भूषणकार, *a.* (from *भूषण*, *ornament*, and *कार*, *producible*), producible by or arising from ornaments or adorning.

भूषणकार, *ad.* (*loc. case of भूषणकार*), for ornament, for adorning.

भूषणनिमित्त, *a.* (from *भूषण*, *ornament*, and *निमित्त*, *a cause*), caused by or arising from ornaments or adorning; *ad.* from or because of ornaments or adorning.

भूषणनिमित्त, *ad.* (from *भूषण*, *an ornament*, and *निमित्त*, *a cause*), for ornaments or adorning.

भूषणपुत्र, *a.* (from *भूषण*, *an ornament*, and *पुत्र*, *caused by*), caused by or arising from ornaments or adorning; *ad.* from or because of ornaments or adorning.

भूषणविना, *ad.* (from *भूषण*, *an ornament*, and *विना*, *without*), without or beside ornaments or adorning.

भूषणविशिष्ट, *a.* (from *भूषण*, *an ornament*, and *विशिष्ट*, *possessed of*), adorned, embellished, decorated.

भूषणविहीन, *a.* (from *भूषण*, *an ornament*, and *विहीन*, *destitute*), destitute of ornaments or decoration.

भूषणवतिरिक्त, *a.* (from *भूषण*, *an ornament*, and *वतिरिक्त*, *excepted*), ornaments or adorning excepted.

भूषणवतिरिक्त, *s.* (from *भूषण*, *an ornament*, and *वतिरिक्त*, *an exception*), the exception of ornaments or adorning.

भूषणवतिरिक्त, *ad.* (*loc. case of भूषणवतिरिक्त*), with the exception of ornaments or adorning, without or beside ornaments or adorning.

भूषणविभक्त, *a.* (from *भूषण*, *an ornament*, and *विभक्त*, *separate*), separate or distinct from ornaments or adorning; *ad.* beside ornaments or adorning.

भूषणयुक्त, *a.* (from *भूषण*, *an ornament*, and *युक्त*, *joined*), connected with ornaments, ornamented, embellished, decorated.

भूषणहीन, *a.* (from *भूषण*, *an ornament*, and *हीन*, *destitute*), destitute of ornaments or decoration.

भूषणशून्य, *a.* (from *भूषण*, *an ornament*, and *शून्य*, *empty*), destitute of ornaments or decoration.

भूषणहीन, *a.* (from *भूषण*, *an ornament*, and *हीन*, *destitute*), destitute of ornaments or decoration.

भूषणकार, *a.* (from *भूषण*, *an ornament*, and *कार*, *a cause*), caused by or arising from ornaments or adorning; *ad.* from or because of ornaments or adorning.

भूषणीय, *a.* (from *भूष*, *to adorn*), capable of embellishment, requiring ornaments or embellishment.

भूष, *s.* (from *भूष*, *to adorn*), an ornament, a trinket, a jewel, dress. This word constructed with *कृ*, *to do*, means to adorn, to dress.

भूषाविष्ट, *a.* (from *भूषा*, *an ornament*, and *विष्ट*, *possessed of*), adorned, decked.

भूषाविशिष्ट, *a.* (from *भूषा*, *an ornament*, and *विशिष्ट*, *possessed of*), ornamented, embellished, adorned, decorated.

भूषाविहीन, *a.* (from *भूषा*, *an ornament*, and *विहीन*, *destitute*), destitute of ornaments or decoration.

भूषायुक्त, *a.* (from *भूषा*, *an ornament*, and *युक्त*, *joined*), connected with ornaments, ornamented, embellished, adorned, decorated.

भूषाविहीन, *a.* (from *भूषा*, *an ornament*, and *विहीन*, *destitute*), destitute of ornaments or decoration.

भूषाशून्य, *a.* (from *भूषा*, *an ornament*, and *शून्य*, *empty*), destitute of ornaments or decoration.

भूषाहीन, *a.* (from *भूषा*, *an ornament*, and *हीन*, *destitute*), destitute of ornaments or decoration.

भूषित, *a.* (from *भूष*, *to adorn*), adorned, ornamented, decked.

भूषी, *s.* (from *भूषा*, *chaff*), chaff, bran, a husk, a tegument.

भूषित, *a.* (from *भूष*, *touching the ground*, and *भूष*, *the face*), bowed with the face to the ground, prostrate.

भूष, *a.* (from *भू*, *the earth*, and *भूष*, *to touch*), touching the ground; *s.* a cultivator of the soil, a man, mankind.

भूषा, *s.* (from *भू*, *land*, and *भूषा*, *an owner*), a proprietor of land, a landlord, a king.

भूष, *s.* (from *भू*, *the brow*, and *भूष*, *to be crooked*), a frown, a contraction of the eyebrows.

भूष, *s.* (from *भूष*, *to fry*), the name of one of the Prujaputris or sons of Brahman, Shookra regent of the planet Venus, a precipice, table land.

भूष, *s.* (from *भूष*, *to nourish*), a large black bee, a species of bird, (*Lanius coerulescens*, Lin. *Corvus Balicassius*); a lecher, a species of wasp, a golden vase, the name of a plant, (*Verbesinia calendulacea*.)

भूषा, *s.* (from *भूष*, *a bee*, and *भूष*, *to shine*), the name of a species of plant, (*Verbesinia calendulacea*.)

भूषा, *s.* (from *भूष*, *a bee*, and *भूष*, *an enemy*), a golden vase used at royal ceremonies, a cricket, gold, cloves, the name of a plant, (*Verbesinia calendulacea*.)

भूषा, *s.* (from *भूष*, *a bee*, and *भूष*, *an enemy*), a cricket.

कृत्.

कृत्.

कृत्, *s.* (from कृ, *a bee*), the name of one of Shiva's chamberlains.

कृत्, *s.* (from कृ, *to nourish*), nourishment, maintenance, wages, a capital, principal.

कृत्जन, *a.* (from कृत्, *nourishment*, and जन, *producible*), producible by or arising from nourishment or maintenance.

कृत्जन, *ad.* (*loc. case of कृत्जन*), for nourishment or maintenance.

कृत्निमित्त, *a.* (from कृत्, *nourishment*, and निमित्त, *a cause*), caused by or arising from nourishment or maintenance; *ad.* from or because of nourishment or maintenance.

कृत्निमित्त, *ad.* (from कृत्, *nourishment*, and निमित्त, *a cause*), for nourishment or maintenance.

कृत्निमित्त, *a.* (from कृत्, *nourishment*, and निमित्त, *caused by*), caused by or arising from nourishment or maintenance; *ad.* from or because of nourishment or maintenance.

कृत्नि, *ad.* (from कृत्, *nourishment*, and नि, *without*), without or beside nourishment or maintenance.

कृत्तिरिक्त, *a.* (from कृत्, *nourishment*, and ति, *excepted*), nourishment or maintenance excepted.

कृत्तिरिक्त, *s.* (from कृत्, *nourishment*, and ति, *an exception*), the exception of nourishment or maintenance.

कृत्तिरिक्त, *ad.* (*loc. case of कृत्तिरिक्त*), with the exception of nourishment or maintenance.

कृत्ति, *a.* (from कृत्, *nourishment*, and ति, *separate*), separate or distinct from nourishment or maintenance; *ad.* beside nourishment or maintenance.

कृत्ति, *a.* (from कृत्, *wages*, and ति, *to eat*), living on wages.

कृत्ति, *a.* (from कृत्, *nourishment*, and ति, *a cause*), caused by or arising from nourishment or maintenance; *ad.* from or because of nourishment or maintenance.

कृत्, *s.* (from कृ, *to nourish*), a servant, a dependant.

कृत्, *s.* (from कृ, *to wander*), a whirlwind, an eddy, a whirlpool, giddiness.

कृत्, *ad.* (from कृ, *to fall*), much, excessively, exceedingly, eminently.

कृत्, *a.* (from कृ, *to parch*), baked, parched, fried.

कृत्कृत्, an imitative sound used to express the barking of a dog.

कृत्कृत्, *v. a.* (from कृत्, *to break*), to make faces, to grin, to ridicule.

कृत्कृत्, *a.* (from कृत्कृत्, *to make faces*), making faces, grinning, ridiculing, mimicking; *s.* a mimick, one who makes faces.

कृत्कृत्, *s.* (from कृत्, *a long trumpet*, and कृत्, *a son*), a smile.

toy trumpet, usually made of leaves and blown by children at festivals.

कृत्, *s.* (from कृ, *to fear*), a frog, a cloud, a disguise, a false appearance.

कृत्, *s.* (from कृत्, *the name of a fish*), the name of a species of fish much esteemed for the table, (Coius Vacti, Hamilton's fishes.)

कृत्कृत्, *s.* (from कृत्, *a particular fish* and कृत्, *a fish*), the name of a species of fish, (Coius Vacti, Hamilton's fishes.)

कृत्कृत्, *s.* (from कृत्, *a disguise*, and कृत्, *a change*), a change of habit or appearance.

कृत्, *s.* (from कृत्, *disguise*), a comedian, an actor.

कृत्, *a.* (from कृत्, *a frog*), simple, foolish.

कृत्, *s.* (from कृत्, *ridicule*), a making mouths, a making faces, mimicry, ridicule.

कृत्, *v. a.* (from कृत्, *to break*), to mouth, to ridicule, to mimic.

कृत्कृत्, *s.* (from कृत्कृत्, *to ridicule*), a ridiculing, a mimicking.

कृत्, *v. a.* (from कृत्, *ridicule*), to make mouths, to ridicule, to mimic.

कृत्, *s.* (from कृत्, *to ridicule*), the making faces at a person, a ridiculing, a mimicking.

कृत्, *s.* (from कृत्, *to ridicule*), the making faces at a person, a ridiculing, a mimicking.

कृत्कृत्, *a.* (from कृत्, *to ridicule*, making faces, ridiculing; mimicking: *s.* a mimick.

कृत्, *v. a.* (from कृत्, *prep.* and कृत्, *to move*), to send, to shut.

कृत्, *s.* (from कृत्, *prep.* and कृत्, *to move*), a message, a sending. Constructed with ति, *to give*, this word signifies to send.

कृत्, *v. a.* (from कृत्, *to send*), to send, to implicate, to shut.

कृत्, *s.* (from कृत्, *to send*), the shutting of a door; *a.* sent.

कृत्कृत्, *s.* (from कृत्, *to send*), shutting, sending.

कृत्, *v. n.* (from कृत्, *prep.* and कृत्, *to go*), to meet, to visit.

कृत्, *s.* (from कृत्, *to meet*), a meeting, a present at meeting.

कृत्, *s.* (from कृत्, *a particular kind of fish*), the name of a fish much used for the table, (Coius Vacti, Hamilton's fishes.)

कृत्कृत्, *s.* (from कृत्, *the name of a fish*, and कृत्, *a fish*), the name of a fish, (Coius Vacti, Hamilton's fishes.)

कृत्, *s.* (from कृत्, *to meet*), a meeting.

कृत्कृत्, *a.* (from कृत्, *to meet*), meeting; *s.* one who meets another, a visitor.

कृत्, *s.* (from कृत्, *to meet*), a meeting, a visit.

कृत्, *s.* (from कृत्, *to meet*), a present at a meeting.

ଭେ.

ଭେଟିଆମାନ, *s.* (from ଭେଟ, *a meeting*, and ଘର, *a house*), an inn.

ଭେଟିଆ, *s.* (from ଭେଟ, *to meet*), a sutler.

ଭେଟିଆ, *a.* (from ଭେଟି, *the ebb tide*), going down with the tide.

ଭେଟି, *v. n.* (from ଭେଟି *prep.* and ଭେଟି, *to meet*), to cause to approach, to approach, to meet; *v. a.* to reweigh.

ଭେଟିଆ, *a.* (from ଭେଟି *to approach*, meeting, approaching; *s.* a visitor.

ଭେଟି, *s.* (from ଭେଟ, *sheep*), a sheep, a ram, a stupid fellow.

ଭେଟିଆ, *a.* (from ଭେଟି, *a ram*, sheepish, stupid.

ଭେଟିଆ, *s.* (from ଭେଟି, *a sheep*), sheepishness, stupidity.

ଭେଟି, *s.* (from ଭେଟ, *a sheep*), an ewe, a mound, a dike, an embankment.

ଭେଟିଆ, *s.* (from ଭେଟି, *a mound*, and ଭେଟି, *a binding*), an embankment.

ଭେଟିଆ, *s.* (from ଭେଟ, *a sheep*), a pander, a pimp.

ଭେଟିଆ, *a.* (from ଭେଟିଆ, *a pander*), resembling a pander or pimp.

ଭେଟିଆ, *a.* (from ଭେଟି, *boiled rice*, raw, flabby, starched, dressed with rice gruel (applied to cloth.)

ଭେଟିଆ, *s.* (from ଭେଟି, *flabby*, and ଭେଟିଆ, *a species of fish*), the name of a species of fish, (Gobius Changua, Hamilton's fishes).

ଭେଟିଆ, *a.* (from ଭେଟି, *to pierce*), capable of being divided or distinguished, penetrable, separable, distinguishable.

ଭେଟିଆ, *s.* (from ଭେଟି, *to pierce*), a factious or contentious man, one who sows sedition, a schismatic, a person who traitorously corresponds with the enemy, a person who causes dissension.

ଭେଟି, *v. a.* (from ଭେଟି, *to pierce*), to pierce, to perforate, to penetrate, to cause separation, to disunite, to distinguish.

ଭେଟି, *s.* (from ଭେଟି, *to pierce*), a perforation, an incision, a separation of continuity, a separation, disunion, dissimilarity, a distinction, a difference, disagreement, dissent, dissension, the sowing of dissension, the breaking of the unanimity of confederates, penetration, a kind, a sort, a species, a mystery, a purging by stool. This word constructed with କି *to do*, means to disunite, to separate, to pierce, to penetrate, to transfix, with କହ, *to speak*, it means to divulge a secret, with କର, *to produce*, it means to disaffect, to sow dissension, with କର, *to smile*, it means to reconnoitre, and with କର, *to take*, it means to spy out.

ଭେଟିଆ, *a.* (from ଭେଟି, *to perforate*), piercing, sowing dissension, cathartic; *s.* one who sows dissension.

ଭେଟିଆ, *a.* (from ଭେଟି, *a difference*, and କି *to do*), dividing,

ଭେ.

disuniting, separating, piercing, penetrating, distinguishing, making distinctions.

ଭେଟିଆ, *a.* (from ଭେଟି, *a distinction*, and କର, *means*), effected by means of distinction or separation; *ad.* by means of distinction or separation.

ଭେଟିଆ, *s.* (from ଭେଟି, *difference*, and କର, *the making*), the sowing of discord or dissension, the making of differences or distinctions.

ଭେଟିଆ, *a.* (from ଭେଟି, *a difference* and କର, *doing*), dividing, disuniting, separating, penetrating, distinguishing, making distinctions.

ଭେଟିଆ, *a.* (from ଭେଟି, *a difference*, and କର, *doing*), dividing, disuniting, separating, penetrating, distinguishing, making distinctions.

ଭେଟିଆ, *s.* (from ଭେଟି, *cathartic*, and ଭେଟି, *a medicine*), a cathartic.

ଭେଟିଆ, *a.* (from ଭେଟି, *a difference*, and କର, *producing*), causing divisions or disunion, causing separation, causing dissension.

ଭେଟିଆ, *a.* (from ଭେଟି, *a difference*, and କର, *producible*), producible by or arising from division or disunion, producible by or arising from separation or dissension.

ଭେଟିଆ, *ad.* (loc. case of ଭେଟିଆ), for the purpose of division or disunion, for the purpose of separation or dissension.

ଭେଟିଆ, *a.* (from ଭେଟି, *a difference*, and କର, *to know*), acquainted with distinctions or differences, knowing how to sow dissension.

ଭେଟିଆ, *s.* (from ଭେଟି, *a difference*, and କର, *one who knows*), a person acquainted with distinctions or differences, one who knows how to sow dissension.

ଭେଟିଆ, *s.* (from ଭେଟି, *a difference*, and କର, *knowledge*), the knowledge of differences or distinctions.

ଭେଟିଆ, *a.* (from ଭେଟି, *a difference*, and କର, *making known*), making known or publishing differences or distinctions, publishing separation or dissension.

ଭେଟିଆ, *s.* (from ଭେଟି, *a difference*, and କର, *a making known*), the making of differences and distinctions known, the publishing of separation or dissension.

ଭେଟିଆ, *ad.* (from ଭେଟି, *a distinction*, and କର, *a door*), by or through distinction or separation.

ଭେଟିଆ, *s.* (from ଭେଟି, *to pierce*), the piercing or boring of a thing.

ଭେଟିଆ, *s.* (from ଭେଟି, *a separation*, and କର, *a tooth*), a cutting or fore tooth (dentes incisores.)

ଭେଟିଆ, *s.* (from ଭେଟି, *a difference*, and କର, *causing to cease*, causing differences and distinctions to cease, causing dissensions to cease.

ভেদ.

- ভেদনিবারণক, *a.* (from ভেদ, *a difference*, and নিবারণক, *preventing*), preventing or resisting differences or distinctions, preventing or resisting separation or dissension.
- ভেদনিবারণ, *s.* (from ভেদ, *a difference*, and নিবারণ, *a preventing*), the preventing or resisting of differences or distinctions, the preventing or resisting of separation or dissension.
- ভেদনিবৃত্তি, *s.* (from ভেদ, *a difference*, and নিবৃত্তি, *cessation*), the cessation or prevention of difference or distinction, the cessation or prevention of dissensions.
- ভেদনিমিত্তক, *a.* (from ভেদ, *a difference*, and নিমিত্ত, *a cause*), caused by or arising from differences or distinctions, caused by or arising from separation or dissension; *ad.* from or because of differences or distinctions, from or because of separation or dissension.
- ভেদনিমিত্ত, *ad.* (from ভেদ, *a difference*, and নিমিত্ত, *a cause*), for the purpose of differences and distinctions, for separation or dissension.
- ভেদগোচর, *a.* (from ভেদ, *to pierce*), penetrable, distinguishable, separable.
- ভেদপূর্বক, *a.* (from ভেদ, *a difference*, and পূর্ব, *before*), preceded by or arising from differences or distinctions, preceded by or arising from separation or dissension; *ad.* by or through differences or distinctions, by or through separation or dissension.
- ভেদপ্ৰত্যাহতক, *a.* (from ভেদ, *a difference*, and প্ৰত্যাহতক, *obstructing*), obstructing or hindering differences or distinctions, obstructing or hindering separation or dissension.
- ভেদপ্ৰযুক্ত, *a.* (from ভেদ, *difference*, and প্ৰযুক্ত, *caused by*), caused by or arising from differences or distinctions, caused by or arising from separation or dissension; *ad.* from or because of differences or distinctions, from or because of separation or dissension.
- ভেদবৰ্দ্ধক, *a.* (from ভেদ, *a distinction*, and বৰ্দ্ধক, *increasing*), increasing a difference or separation, increasing dissension.
- ভেদবৰ্দ্ধন, *s.* (from ভেদ, *a distinction*, and বৰ্দ্ধন, *an increasing*), the increasing of a distinction or separation, the increasing of dissension.
- ভেদবিহীন, *ad.* (from ভেদ, *a difference*, and বিহীন, *without*), without or beside differences or distinctions, without or beside separation or dissension.
- ভেদবিশিষ্ট, *a.* (from ভেদ, *a difference*, and বিশিষ্ট, *possessed of*), abounding in differences or distinctions, full of separation or dissension.
- ভেদবিহীন, *a.* (from ভেদ, *a difference*, and বিহীন, *destitute*), free from differences or distinctions, free from separation or dissension.

ভেদ.

- ভেদবৃদ্ধি, *s.* (from ভেদ, *a distinction*, and বৃদ্ধি, *increase*), the increase of difference or distinction, the increase of dissension.
- ভেদব্যতিরিক্ত, *a.* (from ভেদ, *a difference*, and ব্যতিরিক্ত, *excepted*), differences or distinctions excepted, separation or dissension excepted.
- ভেদব্যতিরিক্ত, *s.* (from ভেদ, *a difference*, and ব্যতিরিক্ত, *an exception*), the exception of differences or distinctions, the exception of separation or dissension.
- ভেদব্যতিরিক্ত, *ad.* (for case of ভেদব্যতিরিক্ত), with the exception of differences or distinctions, with the exception of separation or dissension, without or beside differences or distinctions, without or beside separation or dissension.
- ভেদভিন্ন, *a.* (from ভেদ, *a distinction*, and ভিন্ন, *separate*), separate or distinct from difference or separation; *ad.* beside difference or separation.
- ভেদমূলক, *a.* (from ভেদ, *a difference*, and মূল, *a root*), originating in differences or distinctions, originating in separation or dissension.
- ভেদযুক্ত, *a.* (from ভেদ, *a difference*, and যুক্ত, *joined*), connected with differences or distinctions, connected with separation or dissension.
- ভেদযোগ্য, *a.* (from ভেদ, *a difference*, and যোগ্য, *capable*), capable of or requiring distinction or difference, worthy of being separated or dissented from.
- ভেদরহিত, *a.* (from ভেদ, *a difference*, and রহিত, *destitute*), free from differences or distinctions, free from separation or dissension.
- ভেদশান্তি, *s.* (from ভেদ, *a difference*, and শান্তি, *tranquillity*), the healing of a breach or difference.
- ভেদশূন্য, *a.* (from ভেদ, *a difference*, and শূন্য, *empty*), free from differences or distinctions, free from separation or dissension.
- ভেদসূচক, *a.* (from ভেদ, *a difference*, and সূচক, *indicating*), indicating differences or distinctions, indicating separation or dissension.
- ভেদসূচনা, *s.* (from ভেদ, *a difference*, and সূচনা, *an indication*), an indication of difference or distinction, an indication of separation or dissension.
- ভেদশীল, *a.* (from ভেদ, *a difference*, and শীল, *destitute*), free from distinctions or differences, free from separation or dissension.
- ভেদকারণ, *a.* (from ভেদ, *a difference*, and কারণ, *a cause*), caused by or arising from distinctions or differences, caused by or arising from separation or dissension; *ad.* from or because of distinctions or differences, from or because of separation or dissension.

ভেদ

ভৈ.

ভেদা, *s.* (from ভেদ, *a particular fish*), the name of a species of fish, (*Perca nebulosa*, Buchanan's Mss. *Holocentra*, La Cepede.)

ভেদাতাঁ, *s.* (from ভেদ, *a difference*, and তাঁ, *desire*), a desire for dissension or difference, a desire for separation.

ভেদাতাঁ, *a.* (from ভেদ, *a difference*, and আতাঁ, *desirous*), desirous of dissension or difference, desirous of separation.

ভেদাহ, *a.* (from ভেদ, *a difference*, and অহ, *unfit*), incapable of distinction or difference, incapable of separation.

ভেদাভিহা, *s.* (from ভেদ, *a difference*, and অভিহা, *desire*), a desire for dissension or difference, a desire for separation.

ভেদাভিহা, *a.* (from ভেদ, *a difference*, and অভিহা, *desirous*), desirous of dissension or difference, desirous of separation.

ভেদাভেদ, *s.* (from ভেদ, *a difference*, and ভেদ, *an agreement*), distinctions and agreements, separation and union.

ভেদাভিহা, *s.* (from ভেদ, *a species of fish*, and ভিহা, *a fish*), the name of a species of fish, (*Perca nebulosa*, Buchanan's Mss. *Holocentra*, La Cepede.)

ভেদাভিহা, *a.* (from ভেদ, *a difference*, and অভিহা, *incapable*), incapable of difference or distinctions, incapable of separation.

ভেদাহ, *a.* (from ভেদ, *a difference*, and অহ, *fit*), fit or proper to be distinguished or separated.

ভেদাহ, *a.* (from ভেদ, *to pierce*), divided, separated.

ভেদ, *a.* (from ভেদ, *to pierce*), penetrating, piercing, distinguishing, dissenting, separating.

ভেদাভিহা, *a.* (from ভেদ, *a difference*, and ভিহা, *proper*), proper to be separated or distinguished.

ভেদাভিহা, *s.* (from ভেদ, *a difference*, and ভিহা, *alleviation*), the healing of a difference or separation.

ভেদাভিহা, *a.* (from ভেদ, *a difference*, and ভিহা, *alleviating*), healing a breach or difference.

ভেদ, *a.* (from ভেদ, *to pierce*), penetrable, separable.

ভেদ, *a.* (from ভেদ, *to fear*), to be alarmed, to be confounded. The adverbial participle of this verb is usually constructed with যা, *to go*, but the meaning as above.

ভেদাতাঁ, *s.* (from ভেদ, *fear*, and ভা, *dumb*), a being unable to speak through fear, confusion of mind, a shuddering.

ভেদাহ, *s.* (from ভেদাহ, *a hornet*), a hornet.

ভেদ, *s.* (from ভেদ, *to fear*), a long trumpet.

ভেদাহ, *s.* (from ভেদ, *the name of a plant*), the name of the

plant which produces the seed from which Castor oil is expressed, (*Ricinus communis*.)

ভেদাহ, *s.* (from ভেদাহ, *Ricinus*, and ভেদ, *oil*), Castor oil, (*Oleum ricini*.)

ভেদাহ, *s.* (from ভেদ, *to divide*), a raft.

ভেদাহ, *s.* (from ভেদাহ, *a raft*), a dart, a lance, a float, a raft.

ভেদাহ, *s.* (from ভেদ, *ignorant*), a conjurer, a magician, one who practises legerdemain.

ভেদাহ, *s.* (from ভেদাহ, *a physician*), a drug, a medicine, physic, medicament.

ভেদাহ, *s.* (from ভেদাহ, *a medicine*, and ভিহা, *a ball*), a pill.

ভেদাহ, *s.* (from ভেদাহ, *a medicine*, and ভিহা, *a limb*), the vehicle or medium in which medicine is administered.

ভেদাহ, *a.* (from ভেদ, *to fear*), singing timidly.

ভেদাহ, *s.* (from ভিহা, *alms*), a collection of alms.

ভেদাহ, *a.* (from ভেদ, *to fear*), terrible, dreadful, tremendous, dangerous, fear-inspiring; *s.* one of the names of Shiva, one of the personified musical modes of the Hindoos, horror, the property of inspiring horror.

ভেদাহ, *s.* (from ভেদাহ, *dreadful*), terribleness, dreadful-ness, alarmingness.

ভেদাহ, *s.* (from ভেদাহ, *dreadful*), terribleness, dreadful-ness, alarmingness.

ভেদাহ, *s.* (from ভেদাহ, *terrific*), one of the names of Doorga the consort of Shiva, one of the personified musical modes of the Hindoos.

ভেদাহ, *s.* (from ভেদাহ, *dreadful*, and ভেদ, *a wheel*), a society formed for profligate purposes.

ভেদাহ, *s.* (from ভেদাহ, *a drug*), a drug, a medicine.

ভেদ, an imitative sound used to express that made by the long trumpet.

ভেদ, an imitative sound used to express that which arises from a single discharge of wind backwards.

ভেদাহ, an imitative sound used to express that arising from repeatedly expelling wind backwards.

ভেদাহ, *s.* (from ভেদ, *Bhotan*, and ভেদ, *Arum*), the name of a plant, (*Arum Colocasia*.)

ভেদ, an imitative sound used to express the grunting of a hog, a grunt

ভেদাহ, *a.* (from ভেদ, *splendor*, and ভেদ, *diminished*), dull, not sharp the unedible parts of the jak fruit which divide the seed vessels from each other.

ভেদাহ, an imitative sound used to express the repeated grunting of hogs.

ভেদাহ, *a.* (from ভেদাহ, *a grunting*), grunting, growling in a dissatisfied manner.

ভোগ.

ভোগ.

ভৌমক, *s.* (from ভুজ, *a species of weasel*, the name of an animal of the viverra or weasel kind, Viverra Bhundur, Buchanan's Mss.)

ভৌম, *an imitative sound used to express repeated notes of the large trumpet.*

ভৌন, *a.* (from ভ, *to nourish*, satisfied, full, hoven, an abyss.

ভো, *a vocative particle* (from ভাষ, *O ho*), O ho, soho.

ভৌমক, *s.* (from ভুজ, *hunger*, and ইচ্ছা, *desire*), extreme faintness through fasting, a famished condition.

ভোজ্য, *a.* (from ভুজ, *to eat*), eatable, passible, sufferable.

ভোজ্য, *s.* (from ভুজ, *to eat*), an eater, a glutton, a person who enjoys or suffer.

ভোগ, *s.* (from ভুজ, *to eat*), enjoyment or suffering, the passing through any circumstances or condition whatever whether of pleasure or pain. Constructed with ক্, *to do*, this word means to enjoy, to suffer, to undergo, with ক্, *to cause to hear*, it means to scold, to threaten, to lecture.

ভোগভবক, *a.* (from ভোগ, *enjoyment*, and ক, *means*, effected by means of enjoyment or suffering; *ad.* by means of enjoyment or suffering.

ভোগভবক, *s.* (from ভোগ, *enjoyment*, and ক, *a doer*), a person who enjoys or suffers.

ভোগভবক, *a.* (from ভোগ, *enjoyment*, and ক, *doing*), enjoying, suffering; *s.* a person who enjoys or suffers.

ভোগভবক, *a.* (from ভোগ, *enjoyment*, and ক, *doing*), enjoying, suffering.

ভোগভব, *s.* (from ভোগ, *enjoyment*, and গৃহ, *a home*), the inner apartment of a house, the haram.

ভোগভব, *a.* (from ভোগ, *enjoyment*, and গৃহ, *producing*), producing enjoyment or suffering.

ভোগভব, *a.* (from ভোগ, *enjoyment*, and গৃহ, *produced*), produced by or arising from enjoyment or suffering.

ভোগভব, *a.* (from ভোগ, *enjoyment*, and গৃহ, *reducible*), producible by or arising from enjoyment or suffering.

ভোগভব, *ad.* (*loc. case of* ভোগভব), for enjoyment or suffering.

ভোগভব, *a.* (from ভোগ, *enjoyment*, and গৃহ, *produced*), produced by or arising from enjoyment or suffering.

ভোগভব, *s.* (from ভোগ, *enjoyment*, and গৃহ, *a giver*), a person who confers enjoyment or inflicts suffering.

ভোগভব, *s.* (from ভোগ, *enjoyment*, and গৃহ, *a giving*), the conferring of pleasure or enjoyment, the inflicting of punishment.

ভোগভব, *a.* (from ভোগ, *enjoyment*, and গৃহ, *giving*), bestowing enjoyment, inflicting sufferings.

ভোগভব, *a.* (from ভোগ, *enjoyment*, and গৃহ, *giving*), bestowing enjoyment, inflicting sufferings.

ভোগভবক, *a.* (from ভোগ, *enjoyment*, and ক, *afflicted*), tired or distressed with enjoyment.

ভোগভবক, *ad.* (from ভোগ, *enjoyment*, and ক, *a door*), by or through enjoyment or suffering.

ভোগভবক, *a.* (from ভোগ, *enjoyment*, and ক, *causing to cease*), putting an end to enjoyment or suffering.

ভোগভব, *s.* (from ভোগ, *enjoyment*, and ক, *the body*), the body considered as the seat of enjoyment or suffering.

ভোগভব, *a.* (from ভোগ, *enjoyment*, and ক, *destructible*), destructible by enjoyment or suffering, expiable by suffering.

ভোগভবক, *a.* (from ভোগ, *enjoyment*, and ক, *prevent-ing*), resisting or preventing enjoyment or suffering.

ভোগভবক, *s.* (from ভোগ, *enjoyment*, and ক, *a prevent-ing*), the resisting or preventing of enjoyment or suffering.

ভোগভবক, *s.* (from ভোগ, *enjoyment*, and ক, *cessation*), the prevention or cessation of enjoyment or suffering.

ভোগভবক, *a.* (from ভোগ, *enjoyment*, and ক, *a cause*), caused by or arising from enjoyment or suffering; *ad.* from or because of enjoyment or suffering.

ভোগভবক, *ad.* (from ভোগ, *enjoyment*, and ক, *a cause*), for enjoyment, for suffering.

ভোগভবক, *a.* (from ভোগ, *enjoyment*, and ক, *before*), preceded by or arising from enjoyment or suffering, by or through enjoyment or suffering.

ভোগভবক, *a.* (from ভোগ, *enjoyment*, and ক, *obstructing*), obstructing enjoyment or suffering.

ভোগভবক, *s.* (from ভোগ, *enjoyment*, and ক, *evidence*), enjoyment or possession considered as evidence of a right, the proof or evidence of possession or enjoyment.

ভোগভবক, *a.* (from ভোগ, *enjoyment*, and ক, *caused by*), caused by or arising from enjoyment or suffering; *ad.* from or because of enjoyment or suffering.

ভোগভব, *a.* (from ভোগ, *enjoyment*), pleasurable, yielding enjoyment.

ভোগভব, *s.* (from ভোগভব, *suffering*), the name of the infernal Ganges, or the river of hell.

ভোগভব, *s.* (from ভোগভব, *enjoying*), enjoying, suffering, dancing, acting, singing.

ভোগভব, *ad.* (from ভোগ, *enjoyment*, and ক, *without*), without or beside enjoyment or suffering.

ভোগভব, *a.* (from ভোগ, *enjoyment*, and ক, *possessed of*), attended by enjoyment or suffering.

ভোগভব, *a.* (from ভোগ, *enjoyment*, and ক, *destitute*), destitute of enjoyment, free from suffering.

## ভোগ.

- ভোগব্যতিরিক্ত, *a.* (from ভোগ, *enjoyment*, and ব্যতিরিক্ত, *excepted*), enjoyment or suffering excepted.
- ভোগব্যতিরিক্ত, *s.* (from ভোগ, *enjoyment*, and ব্যতিরিক্ত, *an exception*), the exception of enjoyment or suffering.
- ভোগব্যতিরিক্ত, *ad.* (for, *case of* ভোগব্যতিরিক্ত), with the exception of enjoyment or suffering, without or beside enjoyment or suffering.
- ভোগব্যাঘাত, *a.* (from ভোগ, *enjoyment*, and ব্যাঘাত, *an obstacle*), an obstacle to enjoyment or suffering.
- ভোগব্যাঘাতক, *a.* (from ভোগ, *enjoyment*, and ব্যাঘাতক, *obstacle*), operating as an obstacle to enjoyment or suffering.
- ভোগবিভিন্ন, *a.* (from ভোগ, *enjoyment*, and বিভিন্ন *separate*), separate or distinct from enjoyment or suffering; *ad.* beside enjoyment or suffering.
- ভোগযুক্ত, *a.* (from ভোগ, *enjoyment*, and যুক্ত, *joined*), connected with enjoyment or suffering.
- ভোগযোগ্য, *a.* (from ভোগ, *enjoyment*, and যোগ্য, *worthy*), worthy of enjoyment or suffering.
- ভোগমুক্ত, *a.* (from ভোগ, *enjoyment*, and মুক্ত, *dislute*), destitute of enjoyment, free from suffering.
- ভোগসত্তা, *s.* (from ভোগ, *enjoyment*). The last member of this word is only a rhyme to the first, possession
- ভোগলাভ, *a.* (from ভোগ, *enjoyment*, and লাভ, *acquisition*), the obtaining of enjoyment, the suffering of misery.
- ভোগশূন্য, *a.* (from ভোগ, *enjoyment*, and শূন্য, *empty*), destitute of enjoyment, free from suffering.
- ভোগস্থান, *s.* (from ভোগ, *enjoyment*, and স্থান, *a place*), the body considered as the seat of sensual enjoyment or suffering, the inner apartment of a house, a haram.
- ভোগহীন, *a.* (from ভোগ, *enjoyment*, and হীন, *destitute*), destitute of enjoyment, free from suffering.
- ভোগহেতু, *a.* (from ভোগ, *enjoyment*, and হেতু, *a cause*), caused by or arising from enjoyment or suffering; *ad.* from or because of enjoyment or suffering.
- ভোগী, *v. a.* (from ভুজ, *to enjoy*), to cause to enjoy or suffer; also, *s.* (from ভুজ, *to be crooked*), deceit, imposition, a cheat, deception, a snare. Constructed with ণ, *to give*, this word means to delude, to impose upon a person, to cheat, to dupe, to misguide.
- ভোগাকাঙ্ক্ষা, *s.* (from ভোগ, *enjoyment*, and আকাঙ্ক্ষা, *desire*), a desire for enjoyment.
- ভোগাকাঙ্ক্ষী, *a.* (from ভোগ, *enjoyment*, and আকাঙ্ক্ষী, *desirous*), desirous of enjoyment.
- ভোগদাত্ত, *a.* (from ভোগ, *enjoyment*, and দাত্ত, *giving*), deceiving, delusive, imposing, circumventing.
- ভোগদীন, *a.* (from ভোগ, *enjoyment*, and দীন, *under*), subject to enjoyment or suffering.

## ভোগী.

- ভোগ্য, *s.* (from ভোগ, *to cause to enjoy*), the causing another to enjoy or suffer.
- ভোগ্যহীন, *a.* (from ভোগ, *enjoyment*, and অযোগ্য, *unworthy*), unworthy of enjoyment or suffering.
- ভোগ্যকর, *s.* (from ভোগ, *to cause to enjoy*), the causing of another to enjoy or suffer.
- ভোগ্যকরী, *a.* (from ভোগ, *to cause to enjoy*), causing to enjoy or suffer; *s.* one who causes another to enjoy or suffer.
- ভোগানুযায়ী, *a.* (from ভোগ, *enjoyment*, and অনুযায়ী, *following*), according with or following upon enjoyment or suffering.
- ভোগানুগ, *a.* (from ভোগ, *enjoyment*, and অনুগ, *corresponding with*), corresponding with enjoyment or suffering.
- ভোগানুসারী, *a.* (from ভোগ, *enjoyment*, and অনুসারী, *following*), according with or following upon enjoyment or suffering.
- ভোগানুসারে, *ad.* (from ভোগ, *enjoyment*, and অনুসারে, *a following*), according to enjoyment or suffering.
- ভোগান্ত, *s.* (from ভোগ, *enjoyment*, and অন্ত, *an end*), the end of enjoyment or suffering.
- ভোগান্তর, *s.* (from ভোগ, *enjoyment*, and অন্তর, *non-existence*), the absence of enjoyment or suffering, impunity.
- ভোগাকাঙ্ক্ষা, *s.* (from ভোগ, *enjoyment*, and আকাঙ্ক্ষা, *desire*), a desire for enjoyment.
- ভোগাকামো, *a.* (from ভোগ, *enjoyment*, and আকাঙ্ক্ষা, *desirous*), desirous of enjoyment.
- ভোগভোগ, *s.* (from ভোগ, *enjoyment*, and ভোগ, *non-enjoyment*), enjoyment or non-enjoyment, suffering or not suffering.
- ভোগভোগ্য, *a.* (from ভোগ, *enjoyment*, and ভোগ্য, *unworthy*), unworthy of enjoyment or suffering.
- ভোগ্য, *s.* (from ভোগ, *enjoyment*, and ভোগ্য, *an object*), enjoyment considered as an object, an object of enjoyment; *a.* having enjoyment for the object.
- ভোগ্যকর, *s.* (from ভোগ্য, *an object of enjoyment*), the circumstance of being the object of enjoyment.
- ভোগ্যকর, *s.* (from ভোগ্য, *an object of enjoyment*), the circumstance of being the object of enjoyment.
- ভোগ্যকরী, *a.* (from ভোগ, *enjoyment*, and ভোগ্য, *desirous*), desirous of enjoyment.
- ভোগ্যকর, *ad.* (from ভোগ, *enjoyment*, and ভোগ্য, *an object*), for enjoyment or suffering.
- ভোগ্য, *a.* (from ভোগ, *enjoyment*, and ভোগ্য, *fit*), worthy of enjoyment or suffering.
- ভোগ্য, *s.* (from ভুজ, *to eat*), a king's concubine.
- ভোগী, *a.* (from ভুজ, *to eat*), enjoying, possessing, suffering; *s.* a snake.

ভোজ.

ভোজন, *s.* (from ভোজ, *enjoyment*, and ইচ্ছা, *desire*), a desire for enjoyment.

ভোজের, *a.* (from ভোজ, *enjoyment*, and ইচ্ছা, *desirous*), desirous of enjoyment.

ভোজনীয়, *a.* (from ভোজ, *enjoyment*, and ইচ্ছা, *desirous*), desirous of enjoyment.

ভোজনীয়ক, *a.* (from ভোজ, *enjoyment*, and উপযুক্ত, *proper*) proper to be enjoyed.

ভোজ্য, *a.* (from ভুক্ত, *to eat*), eatable, obliging to enjoyment or suffering, sufferable, capable of being enjoyed, pleasurable, enjoyable.

ভোজনোদ্বি, *s.* (from ভোজ, *enjoyable*, and উদ্বি, *a loan*), a loan to the use of which the person who receives it is entitled.

ভোজ, *s.* (from ভুক্ত, *to eat*), a feast, a meal, a banquet, the name of a country in the neighbourhood of Patna, the name of a king of Onjanynee who was a great patron of learning and learned men, legerdemain.

ভোজন, *s.* (from ভুক্ত, *to eat*), the act of eating, a meal.

ভোজনকরক, *a.* (from ভোজন, *an eating*, and করক, *means*), effected by means of eating; *ad.* by means of eating.

ভোজ কারক, *a.* (from ভোজন, *an eating*, and কারক, *doing*), eating, feeding.

ভোজনকারী, *a.* (from ভোজন, *an eating*, and কারক, *doing*), eating, feeding.

ভোজনগৃহ, *s.* (from ভোজন, *an eating*, and গৃহ, *a house*), a dining room, the apartment in which a family takes its meals.

ভোজনজনক, *a.* (from ভোজন, *an eating*, and জনক, *productive*), producible by or arising from eating.

ভোজনজনক, *ad.* (*loc. case of* ভোজনজনক), for feeding, for eating.

ভোজনদ্বারা, *ad.* (from ভোজন, *eating*, and দ্বারা, *a door*), by or through eating.

ভোজনবিরত, *a.* (from ভোজন, *an eating*, and বিরত, *causing to cease*), putting a stop to eating.

ভোজনবিরোধক, *a.* (from ভোজন, *an eating*, and বিরোধক, *preventing*), resisting or preventing eating.

ভোজনবিরোধন, *s.* (from ভোজন, *an eating*, and বিরোধন, *a preventing*), the resisting or preventing of eating.

ভোজনবিরতি, *s.* (from ভোজন, *an eating*, and বিরতি, *cessation*), the prevention or cessation of eating.

ভোজনবিস্তক, *a.* (from ভোজন, *an eating*, and বিস্তক, *a cause*), caused by or arising from eating; *ad.* from or because of eating.

ভোজনবিস্তক, *ad.* (from ভোজন, *an eating*, and বিস্তক, *a cause*), for the purpose of eating.

ভোজ.

ভোজনপূর্বক, *a.* (from ভোজন, *an eating*, and পূর্ব, *before*), preceded by or arising from eating; *ad.* by or through eating.

ভোজনপূর্বক, *a.* (from ভোজন, *an eating*, and পূর্বক, *obstacle*), operating as an obstacle to eating.

ভোজনপূর্বক, *a.* (from ভোজন, *an eating*, and পূর্বক, *caused by*), caused by or arising from eating; *ad.* from or because of eating.

ভোজনবর্ধক, *a.* (from ভোজন, *an eating*, and বর্ধক, *increasing*), increasing eating.

ভোজনবর্ধন, *s.* (from ভোজন, *an eating*, and বর্ধন, *an increasing*), the increasing of eating.

ভোজনবিনা, *ad.* (from ভোজন, *an eating*, and বিনা, *without*), without or beside eating.

ভোজনবিলাস, *s.* (from ভোজন, *an eating*, and বিলাস, *enjoyment*), the enjoyment of eating, luxury, epicurism.

ভোজনবিলাসী, *a.* (from ভোজন, *an eating*, and বিলাসিন, *enjoying*), luxurious, delighting in eating.

ভোজনবৃদ্ধি, *s.* (from ভোজন, *an eating*, and বৃদ্ধি, *increase*), the increase of eating.

ভোজনব্যতিক্রম, *a.* (from ভোজন, *an eating*, and ব্যতিক্রম, *exception*), eating, excepted.

ভোজনব্যতিক্রম, *s.* (from ভোজন, *an eating*, and ব্যতিক্রম, *an exception*), the exception of eating.

ভোজনব্যতিক্রম, *ad.* (*loc. case of* ভোজনব্যতিক্রম), with the exception of eating, without or beside eating.

ভোজনব্যবধি, *s.* (from ভোজন, *an eating*, and ব্যবধি, *an obstacle*), an obstacle to eating.

ভোজনব্যবধিক, *a.* (from ভোজন, *an eating*, and ব্যবধিক, *obstructing*), operating as an obstacle to eating.

ভোজনভিন্ন, *a.* (from ভোজন, *an eating*, and ভিন্ন, *separate*), separate or distinct from eating, *ad.* beside eating.

ভোজনশাল, *s.* (from ভোজন, *eating*, and শাল, *a house*), a dining room, a banqueting house.

ভোজনযোগ্য, *a.* (from ভোজন, *an eating*, and যোগ্য, *worthy*), worthy of being eaten, eatable, worthy of admission to a meal.

ভোজনশক্তি, *s.* (from ভোজন, *an eating*, and শক্তি, *power*), ability to take food.

ভোজনশালা, *s.* (from ভোজন, *an eating*, and শালা, *a house*), the apartment in which a family takes its meals, a dining room.

ভোজনশীল, *a.* (from ভোজন, *an eating*, and শীল, *a disposition*), inclined to eat.

ভোজনসংকট, *a.* (from ভোজন, *an eating*, and সংকট, *a crush*), caused by or arising from eating; *ad.* from or because of eating.



बु.

बु.

बौत, *i.* (from बौ, *Bhotan*, and अन्, *an end*), the country called Boutan, properly Bhotanta.

बौत्र, *s.* (from बु, *to be propitious*), a trumpet, a boat of a particular description.

बौत्रि, *a.* (from बौत्र, *a trumpet*), blowing a trumpet; *s.* a trumpeter.

बौत्र, *a.* (from बौ, *splendor*, and ईत्र, *gone*), dull, blunt, obtuse; *s.* the peel of a fruit, a tegument.

बौत्र, *s.* (from बुत्र, *a bee*), a bee, an auger, a drill to bore holes, a watering pot.

बौत्र, *s.* (from ब्र, *th: brow*, and बौत्र, *hair*), the eye lashes.

बौत्र, *a.* (from बौ, *to shine*), early; *s.* the morning, the dawn.

बौत्र, *ad.* (*loc. case of बौत्र*), in the morning, at dawn.

बौत्र, *a.* (from बुत्र, *to forget*), forgetful; *s.* the name of three species of fish, (Bola Cuitor, B. Chaptee, and B. Pama, Hamilton's fishes.)

बौत्रि, *s.* (from बौत्र, *a species of fish* and बौत्र, *a fish*), the name of three distinct species of fish; see the preceding word.

बौत्रि, *a.* (from बुत्र, *an element of matter*), material, belonging to apparitions or evil spirits; *s.* one of the names of Shiva.

बौत्र, *s.* (from बुत्र, *the earth*), the planet Mars, which personified is in Hindoo Mythology the son of the earth, ambergris; *a.* earthly, terrestrial.

बौत्रि, *a.* (from बुत्र, *land*), belonging to land, produced from the ground.

बौत्र, *s.* (from बुत्र, *the earth*), one of the names of Seeta the consort of Rama.

बौत्र, *a.* (from बुत्र, *acquired by study*, and बुत्र, *a mistake*), stupid, muddle-headed, incapable of comprehending what is spoken.

बौत्र, an imitative sound used to express the bleating of sheep.

बौत्र, an imitative sound used to express the talking of nonsense.

बौत्र, *v. a.* (from बुत्र, *prep.* and बुत्र, *to be*), to study, to commit to memory; the word is generally used ironically to express that a person is inattentive to study.

बौत्र, an imitative sound used to express garrulity or glibble gabble, also to express filthiness of clothes, vessels, or other things.

बौत्र, an imitative sound used to express the bleating of a goat.

बुत्र, *s.* (from बुत्र, *to fall*), a fall, depravity, a fall from virtue, ruin.

बुत्र, *v. n.* (from बुत्र, *to move*), to err, to mistake, to be wrong.

बुत्र, *s.* (from बुत्र, *to move*), an error, a mistake, a blunder, a

whirling, a going round, a whirlpool, an eddy, a whirlwind, a lathe, a potter's wheel, a roaming, a wandering.

बुत्र, *a.* (from बुत्र, *a mistake*, and बु, *to do*), making blunders or mistakes, erring.

बुत्र, *a.* (from बुत्र, *an error*, and बुत्र, *means*), effected by means of error or mistake; *ad.* by means of error or mistake.

बुत्र, *a.* (from बुत्र, *a mistake*, and बुत्र, *doing*), making mistakes, erring.

बुत्र, *a.* (from बुत्र, *a mistake*, and बुत्र, *doing*), making mistakes, erring.

बुत्र, *ad.* (from बुत्र, *a mistake*, and बुत्र, *a step*), through error or mistake.

बुत्र, *a.* (from बुत्र, *a mistake*, and बुत्र, *producing*), producing errors or mistakes.

बुत्र, *a.* (from बुत्र, *an error*, and बुत्र, *produced*), produced by or arising from error or mistake.

बुत्र, *a.* (from बुत्र, *a mistake*, and बुत्र, *producible*), producible by or arising from error or mistake.

बुत्र, *ad.* (*loc. case of बुत्र*), for errors or mistakes.

बुत्र, *a.* (from बुत्र, *an error*, and बुत्र, *produced*), produced by or arising from error or mistake.

बुत्र, *s.* (from बुत्र, *to move*), a wandering about, the traversing of a place, a mistaking, an erring, a turning or whirling.

बुत्र, *a.* (from बुत्र, *a wandering*, and बु, *to do*), wandering, erring.

बुत्र, *s.* (from बुत्र, *a wandering*, and बुत्र, *a deer*), one who wanders about, one who traverses any space, one who errs or mistakes.

बुत्र, *a.* (from बुत्र, *a wandering*, and बुत्र, *doing*), wandering, roaming, turning or whirling.

बुत्र, *a.* (from बुत्र, *a wandering*, and बुत्र, *doing*), wandering, roaming, turning or whirling.

बुत्र, *a.* (from बुत्र, *a wandering*, and बुत्र, *producible*), producible by or arising from roaming or wandering.

बुत्र, *ad.* (*loc. case of बुत्र*), for the purpose of roaming or wandering.

बुत्र, *a.* (from बुत्र, *a wandering*, and बुत्र, *a cause*), caused by or arising from roaming or wandering; *ad.* from or because of roaming or wandering.

बुत्र, *ad.* (from बुत्र, *a wandering*, and बुत्र, *a cause*), for the purpose of roaming or wandering.

बुत्र, *a.* (from बुत्र, *a wandering*, and बुत्र, *before*), preceded by or arising from roaming or wandering; *ad.* by or through roaming or wandering.

बुत्र, *a.* (from बुत्र, *a wandering*, and बुत्र, *ob-*

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structing), operating as an obstacle to roaming or wandering.

वृणप्रसूत, *a.* (from वृण, *a wandering*, and प्रसूत, *caused by*), caused by or arising from roaming or wandering; *ad.* from or because of roaming or wandering.

वृणविरा, *ad.* (from वृण, *a wandering*, and विर, *without*), without or beside roaming or wandering.

वृणव्यतिरिक्त, *a.* (from वृण, *a wandering*, and व्यतिरिक्त, *excepted*), roaming or wandering excepted.

वृणव्यतिरिक्त, *s.* from वृण, *a wandering*, and व्यतिरिक्त, *an exception*, the exception of roaming or wandering

वृणव्यतिरिक्त, *ad.* (*loc. case of वृणव्यतिरिक्त*), with the exception of roaming or wandering, without or beside roaming or wandering.

वृणव्याघात, *s.* (from वृण, *a wandering*, and व्याघात, *an obstacle*), an obstacle to roaming or wandering.

वृणव्याघातक, *a.* (from वृण, *a wandering*, and व्याघातक, *obstructing*), operating as an obstacle to roaming or wandering.

वृणविरा, *a.* (from वृण, *a wandering*, and विर, *separate*), separate or distinct from wandering.

वृणव्याप, *s.* (from वृण, *a wandering*, and व्याप, *mere*), a mere roaming or wandering about.

वृणव्याप, *a.* (from वृण, *a wandering*, and व्याप, *worthy*), fit or worthy to roam or wander, fit to be the field of a person's wanderings or travels.

वृणव्यापक, *a.* (from वृण, *a wandering*, and व्यापक, *a cause*), caused by or arising from roaming or wandering; *ad.* from or because of roaming or wandering.

वृणव्यापक, *s.* (from वृण, *a wandering*, and व्यापक, *desire*), a desire to roam or wander, a desire to travel.

वृणव्यापक, *a.* (from वृण, *wandering*, and व्यापक, *desirous*), desirous of wandering or travelling.

वृणव्यापक, *s.* from वृण, *a wandering*, and व्यापक, *desire*, a desire to wander or travel.

वृणव्यापक, *a.* (from वृण, *a wandering*, and व्यापक, *desirous*), desirous of wandering or travelling.

वृणव्याप, *a.* (from वृण, *a wandering*, and व्याप, *fit*), fit to be the scene of a person's travels, fit to wander or travel.

वृणव्याप, *a.* from वृण, *to travel*, travelling, wandering, roaming.

वृणव्याप, *s.* (from वृण, *a wandering*, and व्याप, *desire*), a desire to wander or travel.

वृणव्याप, *a.* (from वृण, *a wandering*, and व्याप, *desirous*), desirous of wandering or travelling.

वृणव्याप, *a.* (from वृण, *a wandering*, and व्याप, *desirous*), desirous of wandering or travelling.

वृणव्यापक, *a.* (from वृण, *a wandering*, and व्यापक, *proper*,

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proper to be the scene of a person's travels or wanderings, proper to travel or wander about.

वृणव्याप, *ad.* (from वृण, *an error*, and व्याप, *a door*), by or through error or mistake.

वृणव्याप, *s.* (from वृण, *an error*, and व्याप, *destruction*), the destruction or dissipation of error or mistake.

वृणव्यापक, *a.* (from वृण, *an error*, and व्यापक, *destructive*), destructive to or dissipating error or mistake.

वृणव्याप, *a.* (from वृण, *an error*, and व्यापक, *destructive*), destructive to or dissipating error or mistake.

वृणव्याप, *s.* (from वृण, *an error*, and व्याप, *destruction*), the destruction or dissipation of error or mistake.

वृणव्यापक, *a.* (from वृण, *an error*, and व्यापक, *destructive*), destructive to or dissipating error or mistake.

वृणव्यापक, *a.* from वृण, *a mistake*, and व्यापक, *causing to cease*, causing errors or mistakes to cease.

वृणव्यापक, *a.* (from वृण, *a mistake*, and व्यापक, *preventing*), preventing errors or mistakes.

वृणव्यापक, *s.* (from वृण, *a mistake*, and व्यापक, *a preventing*), the preventing of errors or mistakes.

वृणव्यापक, *s.* (from वृण, *a mistake*, and व्यापक, *cessation*), the cessation of errors or mistakes.

वृणव्यापक, *a.* (from वृण, *a mistake*, and व्यापक, *a cause*), caused by or arising from errors or mistakes; *ad.* from or because of error or mistake.

वृणव्यापक, *ad.* (from वृण, *a mistake*, and व्यापक, *a cause*), for errors or mistakes.

वृणव्यापक, *a.* (from वृण, *a mistake*, and व्यापक, *before*), preceded by or arising from errors or mistakes; *ad.* by or through errors or mistakes.

वृणव्यापक, *s.* (from वृण, *a mistake*, and व्यापक, *obstructing*), obstructing errors or mistakes.

वृणव्यापक, *a.* from वृण, *a mistake*, and व्यापक, *caused by*, caused by or arising from errors or mistakes; *ad.* from or because of errors or mistakes.

वृणव्यापक, *a.* (from वृण, *an error*, and व्यापक, *increasing*), increasing errors or mistakes.

वृणव्यापक, *s.* (from वृण, *an error*, and व्यापक, *an increasing*), the increasing of errors or mistakes.

वृणव्यापक, *ad.* (from वृण, *a mistake*, and व्यापक, *without*), without or beside errors or mistakes.

वृणव्यापक, *a.* (from वृण, *a mistake*, and व्यापक, *possessed of*), mistaken, erroneous.

वृणव्यापक, *s.* (from वृण, *a mistake*, and व्यापक, *destitute*), free from errors or mistakes.

वृणव्यापक, *s.* (from वृण, *an error*, and व्यापक, *increase*), the increase of errors or mistakes.

पुनः,

ভুলভাষিক, *a.* (from ভুল, *a mistake*, and ভাষিক, *excepted*), errors or mistakes excepted.

दुष्टव्यतिरेक, *s.* (from दुष्ट, *a mistake*, and व्यतिरेक, *an exception*), the exception of errors or mistakes.

দুঃখ্যভিষেক, *ad. (loc. case of দুঃখ্যভিষেক)*, with the exception of errors or mistakes, without or beside errors or mistakes

सुखार्थात्, s. (from सुख. *a mistake*, and आर्थात्, *an obstacle*),  
an obstacle or hinderance to errors or mistakes.

ভ্রষ্টাশািতক, *n.* (from ভ্রষ্ট, *a mistake*, and শািতক, *obstructing*), obstructing or hindering errors or mistakes.

द्वयवि, *a.* (from द्रुव, *an error*, and वि, *separate*, separate or distinct from error or mistake ; *ad.* beside errors or mistakes.

भ्रमदाय, *s.* (from भ्रम, *a mistake*, and दाय, *mere*), *a mere mistake, a simple error.*

ভ্রমশূলক, *n.* (from ভ্রম, *a mistake*, and শূল, *a root*), originating in error or mistake.

सुशुभ्र, *a.* (from सु, *a mistake*, and शुभ्र, *joined*), connected with error or mistake, erroneous, mistaken.

दुष्टवर्णः, *a.* (from दुष्ट, *an error*, and वर्णः, *cripable*), capable of error or mistake.

ह्रस्व, s. (from ह्रस्व, moving, and ह्र, to sound), a bee.

अशुभ, *a.* (from अशु, *a mistake*, and शुभ, *destitute*), free from error or mistake.

ह्रस्वी, *f.* (from ह्रस्व, *a bee*), a female bee.

दुष्प्रमाणो, *a.* (from दुष्, *an error*), prone to error or mistake, erroneous.

दुष्ट नीति, *n.* (from दुष्ट, *an error*, and नीति, *a propensity*), inclined to error, forgetful.

द्व्युक्त, *a.* (from द्वु, *a mistake*, and युक्त, *empty*), free from error or mistake.

ভুলভূতক, *a.* (from ভুল, *a mistake*, and ভূতক, *indicating*), indicating error or mistake.

सुखशेषः, *a.* (from सुख, *a mistake*, and शेष, *destitute*; free from error or mistake.

द्वयद्वय, *n.* (from द्वय, *a mistake*, and (द्वय, *a cause*), caused by or arising from error or mistake; *ad.* from or because of error or mistake.

ভ্রম, *n.* (from *ভ্রা*, *a mistake*, and *আত্ম*, *spirit*), identified with error or mistake.

भ्रम्यमान, *a.* from भ्रम, *on error*, and अधीन, *subject*), subject to or under error or mistake.

अशङ्क, a. (from शङ्क, *an error*, and अ, *incapable*), incapable of error or mistake.

**तुल्यतरात्तर, a.** (from **तुल्य**, *an error*, and **तरात्तर**, *incapable*), incapable of error or mistake.

दुःखः, *u.* from दुः, *an error*, and खः, *capable*), capable of error or mistake.

५४.

धुँस, *s.* (from धुँस, *to wander*), dizziness, giddiness, the vertigo, stupor, forgetfulness, a sceptic, a whirling round, a going round, an error or mistake, a blunder, a lathe, a potters wheel, an eddy, a whirlpool, a whirlwind.

डुबिङ्ग, *n.* (from डुबि, *giddiness*, and कृ, *to do*), making dizzy or giddy, whirling round.

ଦୁରିଜନକ, *a.* (from ଦୁରି, *giddiness*, and ଜନକ, *producing*); making dizzy or giddy, causing to whirl round.

हृदिजगत्, *a.* (from हृदि, *giddiness*, and जगत्, *producible*), *pro-*  
ducible by giddiness or whirling round.

ভূমিভ্রমো, *ad.* (*loc. case of ভূমিভ্রম*), for giddiness, for whirling round.

झुमिनिमिख, *a.* (from झुमि, *giddiness*, and निमिख, *a cause*);  
caused by or arising from giddiness or whirling round;  
*ad.* from or because of giddiness or whirling round.

ভূমিনিমিত্ত, *ad.* (from ভূমি, *giddiness*, and নিমিত্ত, *a cause*), for giddiness, for whirling round.

ভ্রমিগ্ন্যূক, *a.* (from ভ্রমি, *giddiness*, and গ্ন্যূক, *caused by*), caused by or arising from giddiness or whirling round; *ad.* from or because of giddiness or whirling round

घुमिनि, *ad.* (from घुम, *giddiness*, and नि, *without*), without or beside giddiness or whirling round.

झुंझातिरिक्त. *a.* (from झुंझ, *giddiness*, and अतिरिक्त, *excepted*, *giddiness or whirling round excepted.*

झुडिवाडिनेक, *s.* (from झुडि, *giddiness*, and वाडिनेक, *an exception*, the exception of giddiness or whirling round.

सुख्यादिभ्यश्च, *ad. (loc. cit. of सुख्यादिभ्यश्च)*, with the excep-  
tion of giddiness or whirling round, without or beside  
giddiness or whirling round.

ଭୃସିକ୍ଷ, *a.* from ଭୃସ, *giddiness*, and କ୍ଷିକ୍ଷ, *separate*), *separate*  
or *distinct* from giddiness or whirling round ; *ad.* *beside*  
giddiness or whirling round.

झुमिअन, *s.* (from झुमि, *giddiness*, and अन, *to be in contact*),  
a being affected with giddiness, a being forgetful.

ভূমিহেতু, *a.* from *ভূমি*, *giddiness*, and *হেতু*, *a cause*, caused by or arising from giddiness or whirling round; *ad.* from or because of giddiness or whirling round.

इत्, ad (loc. case of इत्), through mistake, inadvertently.

झु, a. (from झु, *to fall*, fallen from virtue, fallen from an office, depraved, corrupted; also, (from झु, *to fry*), fried, parched, baked, toasted, roasted.

दुष्टः, s. from दुष्ट, *corrupted*, corruptedness, depravity, degradation, a fallen state.

दुष्ट, *s.* from दुष्ट. *corrupted*), corruptedness, depravity, degradation, a fallen state.

ହୁଣ୍ଡଳୀ, *s.* (from *ହୁଣ୍ଡ*, *fallen*), depravity, a fallen state, degradation.

ভ্রাতি.

- ভ্রাতৃকোটি, *s.* (from ভ্রাতৃ, *corrupted*, and কটী, *conduct*), a corrupt or depraved line of conduct.
- ভ্রাতৃকোটি, *a.* (from ভ্রাতৃ, *fallen*, and কটীক, *practising*), heterodox, acting in a depraved or dissolute manner.
- ভ্রাতৃকো, *s.* (from ভ্রাতৃ, *polluted*), depravity, pollution, unprincipledness.
- ভ্রাতৃকো, *s.* (from ভ্রাতৃ, *corrupted*, and ভ্রাতৃকো, *fear*), jealousy of a wife.
- ভ্রাতৃক, *s.* (from ভ্রাতৃ, *to shine*), bile, the bilious humour.
- ভ্রাতৃক, *a.* (from ভ্রাতৃ, *to shine*), elegant, splendid, shining with ornaments, gaudy.
- ভ্রাতৃ, *s.* (from ভ্রাতৃ, *a brother*), a brother.
- ভ্রাতৃপুত্র, *s.* (from ভ্রাতৃ, *a brother*, and পুত্র, *a son*), a brother's son.
- ভ্রাতৃপুত্রী, *s.* (from ভ্রাতৃ, *a brother*, and পুত্রী, *a daughter*), a brother's daughter.
- ভ্রাতৃ, *s.* (from ভ্রাতৃ, *to shine*), a brother, an uterine brother.
- ভ্রাতৃকন্যা, *s.* (from ভ্রাতৃ, *a brother*, and কন্যা, *a daughter*), a brother's daughter.
- ভ্রাতৃক, *a.* (from ভ্রাতৃ, *a brother*, and কন্যা, *to be produced*), produced from a brother; *s.* a brother's son.
- ভ্রাতৃক, *a.* (from ভ্রাতৃ, *a brother*, and কন্যা, *to be produced*), produced from a brother; *s.* a brother's daughter.
- ভ্রাতৃকন্যা, *s.* (from ভ্রাতৃ, *a brother*, and কন্যা, *a wife*), a brother's wife.
- ভ্রাতৃকন্যা, *s.* (from ভ্রাতৃ, *a brother*, and কন্যা, *the second*), the name of the second lunar day of the moon's increase in the month of Kartika, on which day sisters prepare a feast for their brothers.
- ভ্রাতৃকন্যা, *s.* (from ভ্রাতৃ, *a brother*, and কন্যা, *a wife*), a brother's wife.
- ভ্রাতৃপুত্র, *s.* (from ভ্রাতৃ, *a brother*, and পুত্র, *a son*), a brother's son.
- ভ্রাতৃপুত্রী, *s.* (from ভ্রাতৃ, *a brother*, and পুত্রী, *a daughter*), a brother's daughter.
- ভ্রাতৃকন্যা, *s.* (from ভ্রাতৃ, *a brother*, and কন্যা, *a wife*), a brother's wife.
- ভ্রাতৃক, *s.* (from ভ্রাতৃ, *a brother*), a brother's son, an enemy.
- ভ্রাতৃকন্যা, *s.* (from ভ্রাতৃ, *a brother*, and কন্যা, *a father-in-law*), a husband's elder brother.
- ভ্রাতৃক, *s.* (from ভ্রাতৃ, *a brother*), a brother's son; *a.* fraternal brotherly.
- ভ্রাতৃ, *a.* (from ভ্রাতৃ, *to wander*), wandered, mistaken, fallen into error.
- ভ্রাতৃ, *s.* (from ভ্রাতৃ, *to wander*), a mistake, an error, a delusion, a blunder.
- ভ্রাতৃক, *a.* (from ভ্রাতৃ, *an error*, and ক, *to do*), erring, mistaking, blundering.

ভ্রাতি.

- ভ্রাতৃকন্যা, *s.* (from ভ্রাতৃ, *an error*, and কন্যা, *means*), effected by means of error or mistake; *ad.* by means of error or mistake.
- ভ্রাতৃকন্যা, *ad.* (from ভ্রাতৃ, *mistake*, and কন্যা, *a step*), through or by means of error or mistake.
- ভ্রাতৃকন্যা, *s.* (from ভ্রাতৃ, *an error*, and কন্যা, *producing*), producing error or mistake.
- ভ্রাতৃকন্যা, *a.* (from ভ্রাতৃ, *an error*, and কন্যা, *produced*), produced by error or mistake.
- ভ্রাতৃকন্যা, *s.* (from ভ্রাতৃ, *an error*, and কন্যা, *producibile*), producible by or arising from error or mistake.
- ভ্রাতৃকন্যা, *ad.* (*loc. case of ভ্রাতৃকন্যা*), for error or mistake.
- ভ্রাতৃকন্যা, *s.* (from ভ্রাতৃ, *an error*, and কন্যা, *relinquishment*), the relinquishment or forsaking of error or mistake.
- ভ্রাতৃকন্যা, *a.* (from ভ্রাতৃ, *an error*, and কন্যা, *relinquishing*), forsaking error or mistake.
- ভ্রাতৃকন্যা, *ad.* (from ভ্রাতৃ, *an error*, and কন্যা, *a door*), by or through error or mistake.
- ভ্রাতৃকন্যা, *s.* (from ভ্রাতৃ, *error*, and কন্যা, *causing to cease*), causing error or mistake to cease.
- ভ্রাতৃকন্যা, *a.* (from ভ্রাতৃ, *error*, and কন্যা, *preventing*), preventing error or mistake.
- ভ্রাতৃকন্যা, *s.* (from ভ্রাতৃ, *error*, and কন্যা, *a preventing*), the preventing of error or mistake.
- ভ্রাতৃকন্যা, *s.* (from ভ্রাতৃ, *error*, and কন্যা, *cessation*), the cessation of error or mistake.
- ভ্রাতৃকন্যা, *a.* (from ভ্রাতৃ, *error*, and কন্যা, *a cause*), caused by or arising from error or mistake; *ad.* from or because of error or mistake.
- ভ্রাতৃকন্যা, *ad.* (from ভ্রাতৃ, *error*, and কন্যা, *a cause*), for error or mistake.
- ভ্রাতৃকন্যা, *s.* (from ভ্রাতৃ, *an error*, and কন্যা, *relinquishment*), the forsaking of error or mistake.
- ভ্রাতৃকন্যা, *a.* (from ভ্রাতৃ, *an error*, and কন্যা, *relinquishing*), forsaking error or mistake.
- ভ্রাতৃকন্যা, *a.* (from ভ্রাতৃ, *error*, and কন্যা, *before*), preceded by or arising from error or mistake; *ad.* by or through error or mistake.
- ভ্রাতৃকন্যা, *a.* (from ভ্রাতৃ, *error*, and কন্যা, *caused by*), caused by or arising from error or mistake; *ad.* from or because of error or mistake.
- ভ্রাতৃকন্যা, *a.* (from ভ্রাতৃ, *an error*, and কন্যা, *increasing*), increasing error or mistake.
- ভ্রাতৃকন্যা, *s.* (from ভ্রাতৃ, *an error*, and কন্যা, *an increasing*), the increasing of error or mistake.
- ভ্রাতৃকন্যা, *ad.* (from ভ্রাতৃ, *error*, and কন্যা, *without*), without or beside error or mistake.

भ्रुविनिध, *n.* (from भ्रुवि, *error*, and निधि, *possessed of*),  
 abounding with errors or mistakes.  
 भ्रुविहीन, *a.* (from भ्रुवि, *error*, and हीन, *destitute*), free  
 from errors or mistakes.  
 भ्रुविर्ध, *s.* (from भ्रुवि, *an error*, and धि, *increase*), the in-  
 crease of error or mistake.  
 भ्रुविशङ्कित, *a.* (from भ्रुवि, *error*, and शङ्कित, *excepted*),  
 errors or mistakes excepted.  
 भ्रुविशङ्कित, *s.* (from भ्रुवि, *error*, and शङ्कित, *an exception*),  
 the exception of errors or mistakes.  
 भ्रुविशङ्कित, *ad.* (*loc. case of भ्रुविशङ्कित*), with the excep-  
 tion of errors or mistakes, without or beside errors or  
 mistakes.  
 भ्रुविश्रित, *a.* (from भ्रुवि, *an error*, and श्रित, *separate*), separate  
 or distinct from error or mistake; *ad.* beside error or  
 mistake.  
 भ्रुविकृत, *a.* (from भ्रुवि, *a mistake*, and कृत, *joined*), connected  
 with error or mistake, abounding with errors or mistakes.  
 भ्रुविशील, *a.* (from भ्रुवि, *a mistake*, and शील, *capable*), ca-  
 pable of or liable to error or mistake.  
 भ्रुविहीन, *a.* (from भ्रुवि, *error*, and हीन, *destitute*), free  
 from error or mistake.  
 भ्रुविभ्रम, *a.* (from भ्रुवि, *error*, and भ्रम, *a form*), in the man-  
 ner of error or mistake.  
 भ्रुविभ्रम, *a.* (from भ्रुवि, *error*, and भ्रम, *empty*), free from  
 error or mistake.  
 भ्रुविहीन, *a.* (from भ्रुवि, *error*, and हीन, *destitute*), free from  
 error or mistake.  
 भ्रुविभ्रम, *a.* (from भ्रुवि, *error*, and भ्रम, *a cause*), caused  
 by or arising from error or mistake; *ad.* from or be-  
 cause of error or mistake.  
 भ्रुविभ्रम, *a.* (from भ्रुवि, *error*, and भ्रम, *fit*), liable to error or  
 mistake.  
 भ्रुविभ्रम, *a.* (from भ्रुवि, *to err*), causing error or mistake; *s.* a  
 cheat, a swindler, a shukal, the loadstone, a sunflower,  
 (*Helianthus annuus*).  
 भ्रु, *s.* (from भ्रु, *to move*), the eyebrow.  
 भ्रु, *s.* (from भ्रु, *the brow*, and भ्रु, *to make crooked*), a  
 frown.  
 भ्रु, *s.* (from भ्रु, *the brow*, and भ्रु, *throwing*), a frown, a  
 forbidding aspect.  
 भ्रु, *s.* (from भ्रु, *to hope*), a fetus, an unborn child.  
 भ्रु, *s.* (from भ्रु, *a fetus*, and भ्रु, *to kill*), causing aborti-  
 on, destroying the fetus.  
 भ्रु, *s.* (from भ्रु, *a fetus*, and भ्रु, *murder*), the procur-  
 ing of abortion, the destruction of a fetus.  
 भ्रु, *a.* (from भ्रु, *a fetus*, and भ्रु, *to kill*), causing abor-  
 tion, destroying the fetus.

भ्रु, *s.* (from भ्रु, *the brow*, and भ्रु, *a process*), in ana-  
 tomy the name of an elevation of the skull, (*Orbitarius  
 processus*).  
 भ्रु, *s.* (from भ्रु, *the brow*, and भ्रु, *a breaking*), a frown,  
 the distorting of the brow.  
 भ्रु, *s.* (from भ्रु, *the brow*, and भ्रु, *a breaking*), a frown,  
 a distortion of the brow.  
 भ्रु, *a.* (from भ्रु, *the brow*, and भ्रु, *a form*), consisting of  
 or identified with the brow.  
 भ्रु, *s.* (from भ्रु, *the brow*, and भ्रु, *a climber*), the brow  
 compared to the gentle bends of a climbing plant.  
 भ्रु, *a.* (from भ्रु, *the brow*, and भ्रु, *contracting*),  
 the name of a muscle which serves to contract the  
 brow, (*corrugator supercilii*).

## अ०.

अ, is the twenty-fifth consonant in the Hindoo system and  
 the fifth *nasa*, it is sounded like the English *m*; *v. a.*  
 (from अ, *to churn*), to churn, to agitate.  
 अ, *s.* (from अ, *a breaking*), a ladder, an instrument made  
 like a small ladder used to harrow the soil after plow-  
 ing.  
 अ, *s.* (from अ, *filth*), dirt, mth.  
 अ, *s.* (from अ, *honey*), honey.  
 अ, *s.* (from अ, *the name of a tree*), the name of a tree  
 from the flowers of which a spirituous liquor is made,  
 (*Bassia longifolia*).  
 अ, *s.* (from अ, *honey*, and अ, *a tuber*), the name of  
 a species of yam, (*Dioscorea aculeata*).  
 अ, *s.* (from अ, *honey*, and अ, *a comb*), a honey comb.  
 अ, *s.* (from अ, *honey*, and अ, *to suck*), the name of  
 two beautiful little birds which suck honey from flow-  
 ers like the humming bird, (*Certhia Zeylanica*, and *C.  
 cruentata*).  
 अ, *s.* (from अ, *a crown*), a crown, a diadem.  
 अ, *s.* (from अ, *honey*, and अ, *a fly*), the common  
 honey bee.  
 अ, *s.* (from अ, *a species of fish*), the name of a  
 species of fish, (*Cyprinus Morala*, *Hamilton's fishes*).  
 अ, *s.* (from अ, *a kind of fish*, and अ, *a fish*),  
 the name of a species of fish, (*Cyprinus Morala*, *Ham-  
 iltan's fishes*).  
 अ, *s.* (from अ, *an aromatic seed*), the name of an  
 aromatic seed, and also of the plant which produces it,  
 (*Anethum Pannurium*).  
 अ, *s.* (from अ, *the name of a tree*), the name of a tree,  
 (*Bassia longifolia*).

मङ्ग

मङ्ग

मङ्ग, *s.* (from मङ्, *to churn*), the act of churning or of agitating fluids in a violent manner.

मङ्ग, *v. a.* (from मङ्, *to churn*), to cause to churn or agitate; *a.* churned agitated.

मङ्गम, *s.* (from मङ्ग, *before*, मङ्ग, *a preamble*), a law suit, a preamble, business, an affair, a subject.

मङ्ग, *s.* (from म, *substituted for* मङ्, *the face*, and मङ्, *to throw*), a marine monster probably a seal, being figured among the signs of the zodiac with the head and forelegs of an antelope and the tail of a fish; one of the signs of the zodiac corresponding with Capricorn; one of Kovera's gems, deceit.

मङ्गकम्प, *s.* (from मङ्ग, *a marine monster*, and कम्प, *an emblem*), the Indian Cupid whose flag is the marine monster which represents the sign Capricorn.

मङ्गकम्प, *s.* (from मङ्ग, *a marine monster*, and कम्प, *a flag-staff*), one of the names of the Indian Cupid.

मङ्गकम्प, *s.* (from मङ्ग, *the emblem of Cupid*, and मङ्, *to destroy*), the nectary or honey of a flower, a bee, a species of jasmine (*Jasminum pubescens*), the filament of a lotus, the Indian Cuckoo, (*Cuculus indicus*).

मङ्गकम्प, *s.* (from मङ्गकम्प, *the honey of a flower*, and मङ्ग, *a place*), the nectary of a flower.

मङ्गकम्प, *a.* (from मङ्ग, *to meet*), established, settled, appointed.

मङ्गकम्प, *s.* (from मङ्ग, *a fabulous animal*, and मङ्ग, *a sign of the zodiac*), a sign of the zodiac corresponding with Capricorn.

मङ्गकम्प, *s.* (from मङ्ग, *established*), decision, a settling, the establishment of a thing, an appointment.

मङ्गकम्प, *s.* (from मङ्ग, *a sign of the zodiac*, and मङ्ग, *a going to new station*), the entrance of the sun into Capricorn.

मङ्गकम्प, *s.* (from मङ्ग, *a marine monster*, and मङ्ग, *a residence*), the ocean.

मङ्ग, *s.* (from मङ्ग, *a station*, मङ्ग, *a station*), a station, a situation.

मङ्ग, *s.* (from मङ्ग, *to stand*, मङ्ग, *a station*), a station, a situation.

मङ्ग, *a.* (from मङ्ग, *station*, मङ्ग, *occupying a station*).

मङ्ग, *s.* (from *the letter म*, and मङ्, *to make*), the letter म, that character which expresses the sound of म.

मङ्ग, *a.* (from मङ्ग, *the letter म*, and मङ्ग, *a beginning*), having an initial म, commencing with the letter म.

मङ्ग, *a.* (from मङ्ग, *the letter म*, and मङ्ग, *an end*), having a final म, ending with the letter म.

मङ्ग, *s.* (from मङ्, *to adorn*), a crown, a diadem, a tiara, a crest.

मङ्ग, *s.* (from मङ्, *to adorn*, an opening bud, the name of an ornamental tree, (*Mimusops Eengi*)).

मङ्ग, *s.* (from मङ्, *to adorn*), the name of a species of culmiferous plant, (*Andropogon bicolor*).

मङ्ग, *s.* (from मङ्ग, *Mecca*, the city Mecca, also the name of a culmiferous plant much cultivated, (*Zsa Mays*)).

मङ्ग, *s.* (from मङ्ग, *to deceive*), a cheat, an impostor, a knave, a deceiver.

मङ्ग, *s.* (from मङ्ग, *value*), power, strength, ability.

मङ्ग, *s.* (from मङ्ग, *to be angry*), a fly.

मङ्ग, *s.* (from मङ्ग, *to go*), sacrifice, oblation.

मङ्ग, *s.* (from मङ्ग, *to smear*), butter.

मङ्गमङ्ग, *s.* (from मङ्ग, *butter*, and मङ्ग, *a kidney bean*), the name of a large species of kidney bean, (*Dolichos gladiatus*).

मङ्गमङ्ग, *s.* (from मङ्ग, *a servant*) a master, the person whom a servant serves.

मङ्गमङ्ग, *s.* (from मङ्ग, *to more*), the name of an ornamental aquatic plant, (*Anneslea spinosa* or *Euryalis ferox*).

मङ्गमङ्ग, *a.* (from मङ्ग, *velvet*, मङ्ग, *velvet*).

मङ्गमङ्गमङ्ग, *a.* (from मङ्ग, *velvet*, and मङ्ग, *cloth*), like velvet, villous.

मङ्ग, *s.* (from मङ्ग, *the brain*), the brain, marrow, pith, a kernel.

मङ्ग, *s.* (from मङ्ग, *the brain*), a border, an edging, a hem.

मङ्ग, *s.* (from मङ्ग, *value*), power, influence.

मङ्ग, *a.* (from मङ्ग, *to immerse*, immersed, sunk into any thing. In botany the term is applied to leaves which grow beneath the water, (*Sulita demersa*, *immersa*, or *submersa*)).

मङ्ग, *s.* (from मङ्ग, *to worship*), the tenth mansion of the Hindoo zodiac.

मङ्गमङ्ग, *s.* (from मङ्ग, *one of the celestial mansions*, and मङ्ग, *a mansion of the zodiac*), the tenth mansion of the Hindoo zodiac.

मङ्ग, *s.* (from मङ्ग, *to move*), welfare, happiness, a propitious action, the planet Mars, the preservation of property, prudence, carefulness; *a.* lucky, fortunate, prosperous. This word constructed with मङ्ग, *to sing*, means to congratulate.

मङ्गमङ्ग, *a.* (from मङ्ग, *welfare*, and मङ्ग, *to do*), doing good, beneficent.

मङ्गमङ्गमङ्ग, *s.* (from मङ्ग, *welfare*, and मङ्ग, *means*), effected by means of welfare or prosperity; *ad.* by means of welfare or prosperity.

मङ्गमङ्ग, *s.* (from मङ्ग, *welfare*, and मङ्ग, *a door*), one who does good, a prosperous man.

अ०

अ०

अवैश्वर्यवत्, *a.* (from अवैश्व, *welfare*, and वर्य, *doing*), doing good, beneficent.

अवैश्वकरी, *n.* (from अवैश्व, *welfare*, and वर्य, *doing*), doing good, beneficent.

अवैश्वपट, *s.* (from अवैश्व, *a propitious action*, and पट, *a water pot*), a pot full of water offered to the gods on festival occasions.

अवैश्वचिन्तक, *a.* (from अवैश्व, *welfare*, and चिन्तक, *thinking*), wishing or studying another's good.

अवैश्वचिन्ता, *s.* (from अवैश्व, *welfare*, and चिन्ता, *thought*), benevolence, the contriving of good.

अवैश्वकरोत्थक, *a.* (from अवैश्व, *welfare*, and करोत्थक, *endeavouring*), seeking or using endeavours for welfare or prosperity.

अवैश्वकरोत्थ, *s.* (from अवैश्व, *welfare*, and करोत्थ, *endeavour*), an endeavour or seeking for welfare or prosperity.

अवैश्वजनक, *a.* (from अवैश्व, *welfare*, and जनक, *producing*), producing good or welfare.

अवैश्वजनित, *a.* (from अवैश्व, *welfare*, and जनित, *produced*), produced by or arising from welfare or prosperity.

अवैश्वजन्य, *a.* (from अवैश्व, *welfare*, and जन्य, *producible*), producible by or arising from welfare or prosperity.

अवैश्वजन्य, *ad.* (*loc. case of अवैश्वजन्य*), for the purpose of welfare or prosperity.

अवैश्वजात, *a.* (from अवैश्व, *welfare*, and जात, *produced*), produced by or arising from welfare or prosperity.

अवैश्वदाता, *s.* (from अवैश्व, *welfare*, and दातृ, *a giver*), one who gives welfare or prosperity.

अवैश्वदान, *s.* (from अवैश्व, *welfare*, and दान, *a gift*), the bestowing of welfare or prosperity.

अवैश्वदायक, *a.* (from अवैश्व, *welfare*, and दायक, *giving*), conferring welfare or prosperity, conferring good.

अवैश्वदायी, *a.* (from अवैश्व, *welfare*, and दायिन्, *giving*), conferring welfare or prosperity, conferring good.

अवैश्वद्वारा, *ad.* (from अवैश्व, *welfare*, and द्वार, *a door*), by or through welfare or prosperity.

अवैश्वहान, *s.* (from अवैश्व, *welfare*, and हान, *destruction*), the destruction of welfare or prosperity, the destruction of good.

अवैश्वहानक, *a.* (from अवैश्व, *welfare*, and हानक, *destructive*), destructive to welfare or prosperity, destructive to good.

अवैश्वहानी, *a.* (from अवैश्व, *welfare*, and हानी, *destructive*), destructive to welfare or prosperity, destructive to good.

अवैश्वहान, *s.* (from अवैश्व, *welfare*, and हान, *destruction*), the destruction of welfare or prosperity, the destruction of good.

अवैश्वहानक, *a.* (from अवैश्व, *welfare*, and हानक, *destructive*),

destructive to welfare or prosperity, destructive to good.

अवैश्वनिवर्तक, *a.* (from अवैश्व, *welfare*, and निवर्तक, *causing to cease*), putting a stop to welfare or prosperity.

अवैश्वनिवारक, *a.* (from अवैश्व, *welfare*, and निवारक, *preventing*), preventing welfare or prosperity, preventing good.

अवैश्वनिवारण, *s.* (from अवैश्व, *welfare*, and निवारण, *a preventing*), the preventing of welfare or prosperity, the preventing of good.

अवैश्वनिवृत्ति, *s.* (from अवैश्व, *welfare*, and निवृत्ति, *cessation*), the cessation or prevention of welfare or prosperity, the cessation or prevention of good.

अवैश्वनिमित्तक, *a.* (from अवैश्व, *welfare*, and निमित्तक, *a cause*), caused by or arising from welfare or prosperity, caused by or arising from good; *ad.* from or because of welfare or prosperity.

अवैश्वनिमित्त, *ad.* (from अवैश्व, *welfare*, and निमित्त, *a cause*), for the purpose of welfare or prosperity, for good.

अवैश्वपूर्व, *a.* (from अवैश्व, *welfare*, and पूर्व, *before*), preceded by or arising from welfare or prosperity; *ad.* through or by welfare or prosperity.

अवैश्वपूर्ववर्धक, *a.* (from अवैश्व, *welfare*, and पूर्ववर्धक, *obstructing*), operating as an obstacle to welfare or prosperity, obstructing good.

अवैश्वपुद्गल, *a.* (from अवैश्व, *welfare*, and पुद्गल, *caused by*), caused by or arising from welfare or prosperity, caused by or arising from good; *ad.* from or because of welfare or prosperity.

अवैश्वप्रार्थक, *a.* (from अवैश्व, *welfare*, and प्रार्थक, *requesting*), requesting or desiring welfare or prosperity.

अवैश्वप्रार्थन, *s.* (from अवैश्व, *welfare*, and प्रार्थन, *prayer*), a prayer or desire for welfare or prosperity.

अवैश्ववर्धक, *a.* (from अवैश्व, *welfare*, and वर्धक, *an increasing*), increasing welfare or prosperity.

अवैश्ववर्धन, *s.* (from अवैश्व, *welfare*, and वर्धन, *an increasing*), the increasing of welfare or prosperity.

अवैश्ववर्धक, *a.* (from अवैश्व, *prosperous*, and वर्धक, *a word*), propitious discourse, auspicious words, congratulation, thanksgiving.

अवैश्ववर्धन, *s.* (from अवैश्व, *auspicious*, and वर्धन, *a word*), the felicitating of a person, the wishing of a person well, thanksgiving.

अवैश्ववार, *s.* (from अवैश्व, *the planet Mars*, and वार, *a day of the week*), Tuesday.

अवैश्ववार्ता, *s.* (from अवैश्व, *auspicious*, and वार्ता, *news*), good news, auspicious discourse.

अवैश्ववर्त्त, *a.* (from अवैश्व, *welfare*, and वर्त्त, *without*), without or beside welfare or prosperity.

सह.

सह.

सहविनाश, *s.* (from सह, *welfare*, and विनाश, *destruction*), the destruction of welfare or prosperity.

सहविनाशक, *a.* (from सह, *welfare*, and विनाशक, *destructive*), destructive to welfare or prosperity.

सहविनाश, *a.* (from सह, *welfare*, and विनाश, *destructive*), destructive to welfare or prosperity.

सहविविध, *a.* (from सह, *welfare*, and विविध, *possessed of*), prosperous, happy.

सहविहीन, *a.* (from सह, *welfare*, and विहीन, *destitute*), destitute of welfare or prosperity, destitute of good.

सहवृद्धि, *s.* (from सह, *welfare*, and वृद्धि, *increase*), the increase of welfare or prosperity.

सहव्यतिरिक्त, *a.* (from सह, *welfare*, and व्यतिरिक्त, *excepted*), welfare or prosperity excepted.

सहव्यतिरेक, *s.* (from सह, *welfare*, and व्यतिरेक, *an exception*), the exception of welfare or prosperity.

सहव्यतिरेके, *ad.* (*loc. case of सहव्यतिरेक*), with the exception of welfare or prosperity, without or beside welfare or prosperity, inauspiciously.

सहव्याघात, *s.* (from सह, *welfare*, and व्याघात, *an obstacle*), an obstacle to welfare or prosperity, an obstacle to good.

सहव्याघातक, *a.* (from सह, *welfare*, and व्याघातक, *obstructing*), operating as an obstacle to welfare or prosperity, obstructing good.

सहव्यतिथ, *a.* (from सह, *welfare*, and व्यतिथ, *separate*), separate or distinct from welfare or prosperity; *ad.* beside welfare or prosperity.

सहयुक्त, *a.* (from सह, *welfare*, and युक्त, *joined*), connected with welfare or prosperity, good, auspicious, prosperous, lucky.

सहव्यह्व, *a.* (from सह, *welfare*, and व्यह्व, *destitute*), destitute of welfare or prosperity.

सहव्यवस्था, *ad.* (from सह, *welfare*, and व्यवस्था, *a form*), auspiciously, prosperously.

सहव्यथ, *a.* (from सह, *welfare*, and व्यथ, *empty*), destitute of welfare or prosperity, wretched, unfortunate.

सहव्यवहार, *s.* (from सह, *auspicious*, and व्यवहार, *news*), good news, the Gospel.

सहव्यवहार, *s.* (from सह, *welfare*, and व्यवहार, *a report*), good news, an auspicious report, the Gospel.

सहव्यवहार, *a.* (from सह, *welfare*, and व्यवहार, *indicating*), indicating welfare or prosperity.

सहव्यवहार, *a.* (from सह, *welfare*, and व्यह्व, *destitute*), destitute of welfare or prosperity, wretched, unfortunate.

सहव्यवहार, *a.* (from सह, *welfare*, and व्यह्व, *a cause*), caused by or arising from welfare or prosperity; *ad.* from or because of welfare or prosperity.

सहव्यवहार, *s.* (from सह, *welfare*, and व्यवहार, *desire*), a desire for welfare or prosperity.

सहव्यवहार, *a.* (from सह, *welfare*, and व्यवहार, *desirous*), desirous of welfare or prosperity.

सहव्यवहार, *s.* (from सह, *auspicious*, and व्यवहार, *a word*), good news.

सहव्यवहार, *s.* (from सह, *welfare*, and व्यवहार, *conduct*), the ornamenting of a house or place with garlands in token of festivity, festivity, a religious action.

सहव्यवहार, *s.* (from सह, *welfare*, and व्यवहार, *desire*), a desire for welfare or prosperity.

सहव्यवहार, *a.* (from सह, *welfare*, and व्यवहार, *desirous*), desirous of welfare or prosperity.

सहव्यवहार, *a.* (from सह, *welfare*, and व्यवहार, *desirous*), desirous of welfare or prosperity.

सहव्यवहार, *ad.* (from सह, *welfare*, and व्यवहार, *an object*), for welfare, for prosperity.

सहव्यवहार, *s.* (from सह, *welfare*, and व्यवहार, *desire*), the desire of welfare or prosperity.

सहव्यवहार, *a.* (from सह, *welfare*, and व्यवहार, *desirous*), desirous of welfare or prosperity.

सहव्यवहार, *a.* (from सह, *welfare*, and व्यवहार, *desirous*), desirous of welfare or prosperity.

सहव्यवहार, *a.* (from सह, *good*, and व्यवहार, *desirous*), benevolent, desirous of another's good; *s.* a well wisher.

सहव्यवहार, *a.* (from सह, *welfare*, and व्यवहार, *producing*), producing welfare or prosperity.

सहव्यवहार, *a.* (from सह, *welfare*, and व्यवहार, *auspicious*, propitious, conferring happiness or welfare, beautiful, pleasing, agreeable, pure, pious).

सह, an imitative sound used to express the occasioned by treading among dried leaves, a crumpling sound.

सह, an imitative sound used to express the sensation of a sudden pain arising from a wrench or other violence.

सह, *s.* (from सह, *a stage*), a stage, a platform.

सह, *v. n.* (from सह, *imitative sound*), to be wrenched, to be strained, to be torn or injured by violence.

सह, *s.* (from सह, *to wrench*), the wrenching or straining of a thing.

सह, *s.* (from सह, *to be wrenched*), the wrenching or straining of a thing; *v. n.* to be wrenched or strained, to be torn or injured by violence.

सह, *s.* (from सह, *to be wrenched*), a being wrenched or strained, a being torn or injured by violence; *a.* wrenched, strained, torn.

सह, *s.* (from सह, *to be wrenched*), a wrench or strain, a being torn or injured by violence.

मृ.

मृचानिधि, *a.* (from मृच, *to be wrenched*), wrenching, straining, tearing.

मृचमृच, an imitative sound used to express the crumping or rustling sound occasioned by breaking dry leaves or dry bread or biscuit.

मृचमृचि, *a.* (from मृच, *a crumping sound*), crisp, crumping, breaking easily with a crumping sound.

मृचमृचि, *s.* (from मृचमृच, *the spawn of fishes*), the name of a small shrub, *Callicarpa cana*.)

मृच, *v. n.* (from मृच, *to immerse*), to be immersed, to be wholly taken up with an affair.

मृचक, *a.* (from मृच, *to remember*, ذكر), before-mentioned.

मृचक, *s.* (from मृचक, *to hold fast*, مضط, *firm*), strong, firm.

मृचक, *s.* (from مضبوط, *strong*), firmness, strength.

मृचक, *s.* (from مضمون, *contents*), a sense or meaning, a signification, the contents of a letter.

मृचक, *s.* (from مجلس, *a companion*), an assembly, a company, a congregation, a convention.

मृचक, *a.* (from مجلس, *an assembly*), social, entitled to sit in an assembly.

मृचक, *s.* (from مرقع, *to be clear*, مرقع, *a display*), a theatre, the place where a spectacle is represented.

मृच, *s.* (from مز, *a flavour*), a flavour, a savour, a taste ; *v. n.* (from मृच, *to be immersed*), to immerse, to plunge, to dip.

मृच, *s.* (from مذاق, *taste*), the palate, a taste.

मृच, *a.* (from مز, *taste*), desiring entertainment by music or shews.

मृच, *a.* (from مز, *a taste*, and دار, *holding*), well-tasted.

मृच, *s.* (from مز, *well-tasted*), a being agreeable to the palate.

मृच, *a.* (from وجد, *to be*), found, present, existing, standing before, ready.

मृच, *s.* (from حف, *to dig up*, حف, *a multitude*), an assembly, a collection.

मृच, *s.* (from حف, *an assembly*, and دار, *holding*), a keeper of the records.

मृच, *s.* (from مزدور, *a labourer*), a labourer.

मृच, *s.* (from مزد, *a labour*), labour, wages for labour.

मृच, *s.* (from مزد, *hire*, and دار, *holding*), living by wages or the pay of daily labour.

मृच, *v. n.* (from मृच, *to immerse*), to sink, to plunge, to dip, to be immersed.

मृच, *s.* (from मृच, *to sink*), the sinking of a thing in water, the being overwhelmed by trouble or distress.

मृ.

मृच, *s.* (from मृच, *to sink*), immersion, dipping, a slaking in water.

मृच, *v. a.* (from मृच, *to sink*), to immerse or plunge a thing in water or any other liquid, to overwhelm a person with distress or trouble ; *s.* marrow.

मृच, *a.* (from मृच, *marrow*, and ग, *gone*), affecting the marrow, inward, latent.

मृच, *s.* (from मृच, *the marrow*, and च, *skin*), in anatomy the membrane which surrounds the marrow (*membrana medullaris*.)

मृच, *s.* (from मृच, *marrow*, and च, *a piercing*), the piercing of the marrow, a touching to the quick.

मृच, *a.* (from मृच, *marrow*, and च, *piercing*), touching the quick.

मृच, *a.* (from मृच, *marrow*, and च, *piercing*), touching the quick.

मृच, *s.* (from मृच, *marrow*, and रस, *juice*), in anatomy the medullary juice.

मृच, *a.* (from मृच, *marrow*, and च, *to stand*), situated in the marrow.

मृच, *s.* (from मृच, *to sejour*, مرقع, *to fl w*), obeisance, respects, a visit, an audience.

मृच, *s.* (from مرقع, *marrow*), a sect, a religious sect, religion.

मृच, *s.* (from मृच, *to be high*), a stage, a platform, a pulpit, a table, a bed, a bedstead.

मृच, *a.* (from मृच, *a stage*, and ग, *obtained*), found or situated on a stage or platform.

मृच, *a.* (from मृच, *a stage*, and च, *to stand*), situated on a platform or stage.

मृच, *a.* (from मृच, *a stage*, and च, *continuing*), continuing on a stage or platform.

मृच, *a.* (from मृच, *a stage*, and च, *situated*), situated on a stage or platform.

मृच, *a.* (from मृच, *a stage*, and च, *seated*), seated on a stage.

मृच, *ad.* (from मृच, *a stage*, and च, *upon*), upon a stage or platform.

मृच, *a.* (from मृच, *on a stage*, and च, *to stand*), situated on a stage.

मृच, *a.* (from मृच, *on a stage*, and च, *staying*), staying on a stage.

मृच, *a.* (from मृच, *on a stage*, and च, *situated*), situated on a stage.

मृच, *s.* (from मृच, *red arsenic*), red arsenic.

मृच, *s.* (from मृच, *to clear*), the cleaning or scouring of a thing, tooth powder, a kind of dentifrice.

मधे.

मधि.

मधु. v. n. (from मधु, *a flower spike*), to bud, to put forth new buds or leaves.

मधु, s. (from मधु, *beautiful*, and म, *to go*), an ear of corn, a spike of flowers.

मधु, s. (from मधु, *beautiful*), the name of a very large species of grass, (*Saccharum Munja*.)

मधु, s. (from मधु, *Indian madder*), the Indian madder, (*Rubia Munjistha*.)

मधु, s. (from मधु, *to sound*), a ring or ornament with balls worn by women on their ancles or feet.

मधु, s. (from मधु, *to trickle down*, *منزل*, *an arriving*), a journey, a day's march, an inn, a dwelling.

मधु, s. (from मधु, *beautiful*, and म, *to stand*), the Indian madder, (*Rubia Munjistha*.)

मधु, s. (from मधु, *heart-ravishing*, and मधु, *a sound*), *मधु*, a. (from मधु, *beautiful*, beautiful, agreeable, pleasing, the name of a particular modification of sound in Hindoo music.

मधु, s. (from मधु, *to watch*, *مُدَّة*, *sight*, approved, chosen, viewed, looked at, acquiesced in, admitted. Constructed with कृ, *to do*, this word means to acquiesce in, to admit.

मधु, s. (from मधु, *approved*), approbation, consent, choice.

मधे, an imitative sound used to express that occasioned by the sudden breaking of a brittle substance.

मधे, s. from मधे, *a ball*, a pea.

मधे, s. (from मधे, *a pea*, and मधे, *a necklace*), a necklace usually made of gold drops resembling peas.

मधे, a. (from मधे, *a pea*, and मधे, *a form*), pisiform. In anatomy the word is used to express the pineal glands.

मधे, s. (from मधे, *a pea*, and मधे, *a woman's garment*), a silken garment worn as a petticoat.

मधे, an imitative sound used to express a sudden strain or wrench.

मधे, s. (from मधे, *earth*), a small earthen bottle used to contain oil.

मधे, s. (from मधे, *a crown*), a crown.

मधे, s. (from मधे, *a ridge of thatch*), the ridge of a house, a large earthen jar. Constructed with मधे, *to strike*, this word means to sham sleep; v. a. to cause the joints to snap or crack, a practice much in use among the natives of India.

मधे, s. (from मधे, *to make the joints snap*), a making the joints of the fingers snap or crack.

मधे, s. (from मधे, *to make the joints snap*), a making the joints of the fingers snap.

मधे, a. (from मधे, *to make the joints snap*), making the joints of the fingers snap or crack.

मधे, an imitative sound used to express the sound or sensation occasioned by the sudden breaking of things.

मधे, s. (from मधे, *to dwell*), a college, a school, the residence of brahmins who are pursuing their studies.

मधे, s. (from मधे, *a monastery*, and मधे, *a chief*), an abbot, the chief of a monastery.

मधे, s. (from मधे, *a pestilence*), a pestilence or epidemic disease.

मधे, s. (from मधे, *the chief man of a village*), the chief officer of a village.

मधे, s. (from मधे, *dead*, a dead carcass; a mortal.

मधे, s. (from मधे, *mortal*, and मधे, *a bite*), a mortal bite. This word is applied to a teasing or dunning resembling the mortal bite of a snake, a pertinacious perseverance in a thing at all hazards.

मधे, a. (from मधे, *having the young dead*), having lost a child by death, distressed through the death of a child.

मधे, an imitative sound used to express that of the crash of a falling tree or building.

मधे, s. (from मधे, *a thatched ridge*), the ridge of a house.

मधे, a. (from मधे, *a breaking short*), brittle, fragile, rigid.

मधे, an imitative sound used to express the hoarse reiterated sound of a thing that is breaking or falling to ruins.

मधे, a. (from मधे, *the breaking of a brittle substance*), brittle, rigid, breaking or snapping as a rigid substance does.

मधे, s. (from मधे, *to sound*), a gem, a jewel, a precious stone, a pearl, the glans penis, the clitoris, the wrist.

मधे, s. (from मधे, *a gem*, and मधे, *a bath*), the name of a pool at Benares much frequented by superstitious people for the purpose of bathing.

मधे, s. (from मधे, *a gem* and मधे, *to make*), a jeweller, a lapidary.

मधे, s. (from मधे, *a gem*, and मधे, *purchase*), the purchase of gems.

मधे, s. (from मधे, *a gem*, and मधे, *a purchaser*), a purchaser of gems.

मधे, a. (from मधे, *a gem*, and मधे, *producible*), producible by or arising from gems.

मधे, ad. (loc. case of मधे), for gems.

मधे, a. (from मधे, *a gem*, and मधे, *a cause*), caused by or arising from gems; ad. from or because of gems.

मधे, ad. (from मधे, *a gem*, and मधे, *a cause*), for gems.

ਸਦੀ

५३.

बनिशुर, *s.* (from बनि, *a gem*, and शुर, *a residence*), the name of a small country north east of Bengal, the nevel, a sort of boddice richly covered with gems worn by women.

रविप्रकाश, *s.* (from रवि, *a gem*, and प्रकाश, *power*), the power or virtue of a gem.

particular or separate kind of gem, the perforation of a gem.

वनिर्बन्ध, *s.* (from वनि, *a gem*, and बन्ध, *a binding*), the wrist.

ଅବିନ୍ଧାଫଳପାତ୍ରଦ୍ୱୟଦ୍ୱାରା, *a.* (from ଅବିନ୍ଧ, *the wrist*, ଫଳପାତ୍ରଦ୍ୱୟ, *joined to the radius*, and ଦ୍ୱାର, *long*, in anatomy the name of a particular muscle, 'extensor carpi radialis longus'.)

বিশেষজ্ঞেরা (চিকিৎসা সমস্যা)। a. (from *বিশেষজ্ঞেরা* (বিশেষজ্ঞ, *join-*  
ed to the wrist and the radius, and *সমস্যা* (বিশেষ, *ending*  
downwards), the name of a particular muscle of the  
arm, (flexor carpi radialis)

অনিবন্ধচক্ষুঃসিদ্ধিগুরুত্ব, *a.* (from অনিবন্ধ, *the wrist*, চক্ষুঃসিদ্ধিগুরু, *joined to the radius*, and গুরু *short*); in anatomy the name of a certain muscle, (*extensor carpi radialis brevis.*)

अक्षिप्रकोणोत्तमनयनकशि, *a.* (from अक्षिप्रकोणोत्तम, *joined to the wrist and the fore arm*, and नयनकशि, *depressing*). in anatomy the name of a particular muscle of the arm, (*flexor carpi ulnaris.*)

অধি: অঙ্গকোষভুক্ত বিস্তারক, *a.* (from *সংযুক্ত* *সং.* *জুগত*, *joined to the wrist and the fore arm*, and *বিস্তারক*, *extending*), in anatomy the name of a certain muscle of the arm, (*extensor carpi ulnaris*.)

अनिव्यादि, *s.* (from अनिव, *the wrist*, and दि, *a bone*), the name of a particular bone of the wrist (carpus)

मणिद्वय, *s.* (from मणि, *a gem*, and द्वय, *sale*), the selling of  
 JEWELS.

हनिहफेडा, *s.* (from हनि, a gem, and हफेडा, a seller, a jeweller, a seller of gems.

अनिर्विण, *ad.* (from अनि, *a gem*, and विण, *without*: without or beside gems.

अविनिर्लेख, *s.* (from अवि, *a* gem, and निर्लेख, *a* distinction), a particular kind of gem.

अनिवादिग्रिज, *a.* (from अति, *a gem*, and वादिग्रिज, *excepted*,  
gems excepted.

अविगडिहक, *a.* (from अवि, *a gem*, and गडिहक, *an exception*), the exception of genus.

बभ्रवाडिहक, *ad. (loc. case of बभ्रवाडिहक)*, with the excep-  
tion of gems, without or beside gems.

अभिन्न, *a.* (from अभि, *a gem*, and भिन्न, *separate*), separate or distinct from gems; *ad.* Beside gems.

बनि, *s.* (from बनि, *a gem*, and विप, *a separation*), a par-

अनिमिह, *a.* (from अनि, *a gem*, and मिह, *a house*), a house or temple made with gems.

प्रविशय, *a.* (from प्रवि, *a gem*), made of gems, thickly set with gems.

बनिया, s. (from बनि, a gem), the name of a beautiful little bird a native of Bengal, (*Fringilla Amandava*.)

यविहात्री, *s.* (from यवि, *a gem*, and हात्रिन्, *taking*), a jeweller, a seller of toys; *a.* stealing or taking away gems.

बनिहड्ड, *n.* (from बनि, *a gem*, and हड्ड, *a cause*), caused by  
or arising from gems; *ad.* from or because of gems.

२७. १. (from २५, to overlay, the water in which rice has been boiled, gruel, starch, paste.

**पत्रपत्रिका**, *s.* (from पत्र, *to overlay*), the overlaying of a thing with metallic plates or leaves, the covering of furniture or other articles with leather or cloth, an overlaying.

२३, s. from २३, *gruel*, and २३, *to drink*, a temple, a house.

बड-झी. s. (from बड, the name of a plant, and झी, a climbing plant, the name of a species of bind weed, *Ipomoea muricata* )

चङ्गल, s. (from चङ्, *to orbit*), a circle, a hole, a sphere or globe, an orb, the chief man of a village who acts as agent for the landlord in letting his lands, the disc of the sun or moon, the sensible horizon or circle which bounds the sight, a bell or globe, a province or district, a sort of leprosy in which the body is covered with circular spots, a multitude or assemblage, a sort of sweetmeat or sugar ball, the circular mark made in the skin by pinching it between the thumb and finger nails, a form of military array, an army drawn up in a circular form.

वृत्ताकारः *a.* (from वृत्तः, *a circle* and आकारः, *a form*), circular, orbiculate. In Botany the term is applied to a particular shaped leaf, (*Filium orbiculatum.*)

सङ्घः. *s.* From सङ्घ, a circle, a society, a body of people united for any purpose, a congregation, a church.

मठा, s. (from मठ, *to overlay*), a sort of sweetmeat made in balls resembling gingerbread nuts.

अडित्, a (from अङ्, to *overlay*), overlaid, covered, adorned, gilt, plaid.

मन्दी, s. from मन्दा, a sort of sweetmeat, a kind of sweetmeat or confits made into very small balls.

मच्छ, s. (from मद्, to overlay), a frog.

বগুনফলী, *f.* (from বগুন, *a frog*, and ফলী, *a leaf*), the name of a small tree indigenous in Bengal, (*Bignonia indica*.)

मन्.

मन्.

मन्, *s.* (from मन् *to overlay*), the rust of iron, dross, scum.  
 मन्, *ad.* (from मन्, *prohibitive*), a prohibitive particle usually put before verbs.

मन्, *s.* (from मन् *to mind*), a method, a way, a sect, a particular sentiment, a mode; *a.* alike, similar, resembling.

मन्ग, *s.* (from मन्, *a manner*, and ग, *a taking*), the receiving of the principles or manners of a sect.

मन्गम, *s.* (from मन्, *the sentiments of a sect*, and गम, *a taking*), the embracing of any particular sentiment.

मन्गम, *a.* (from मन्, *the sentiments of a sect*, and गम, *receiving*), receiving or professing a particular sentiment.

मन्गम, *s.* (from मन्, *the sentiments of a sect*, and गम, *receiving*), receiving or professing a particular sentiment.

मन्गम, *s.* (from मन्, *a manner*, and गम, *a walking*), the walking or acting in a particular manner.

मन्गम, *a.* (from मन्, *a manner*, and गम, *producible*), producible by or arising from a sect or manner.

मन्गम, *ad.* (*loc. case of मन्गम*), for a sect, for a manner.

मन्ग, *s.* (from मन्, *to be stable*, मन्, *a text*), the text of a book, a text, the middle; also, (from मन्, *a manner*), a manner.

मन्गि, *a.* (from मन्, *a manner*, and गि, *causing to cease*), causing this sect or manner to cease.

मन्गि, *a.* (from मन्, *a manner*, and गि, *preventing*), resisting or preventing a sect or manner.

मन्गि, *s.* (from मन्, *a manner*, and गि, *preventing*), the preventing or resisting of a sect or manner.

मन्गि, *s.* (from मन्, *a manner*, and गि, *cessation*), the prevention or cessation of a sect or manner.

मन्गि, *a.* (from मन्, *a manner*, and गि, *a cause*), caused by or arising from a sect or manner; *ad.* from or because of a sect or manner.

मन्गि, *ad.* (from मन्, *a manner*, and गि, *a cause*), for a sect or manner.

मन्गि, *a.* (from मन्, *a manner*, and गि, *caused by*), caused by or arising from a sect or manner; *ad.* from or because of a sect or manner.

मन्गि, *a.* (from मन्, *to be drunk*), drunk, intoxicated, habitually inebriated.

मन्गि, *ad.* (from मन्, *a manner*, and गि, *without*), without or beside a sect or manner.

मन्गि, *s.* (from मन्, *a manner*, and गि, *a distinction*), a particular sect or manner.

मन्गि, *a.* (from मन्, *a manner*, and गि, *excepted*), a sect or manner excepted.

मन्गि, *s.* (from मन्, *a manner*, and गि, *an exception*), the exception of a sect or manner.

मन्गि, *ad.* (*loc. case of मन्गि*), with the exception of a sect or manner, without or beside a sect or manner.

मन्गि, *a.* (from मन्, *a manner*, and गि, *separate*), separate or distinct from a sect or manner; *ad.* beside a sect or manner.

मन्गि, *s.* (from मन्, *a manner*, and गि, *a distinction*), a distinct or separate sect or manner, a schism.

मन्गि, *a.* (from मन्, *a manner*, and गि, *separating*), separating or causing dissension among sects or methods.

मन्गि, *ad.* (from मन्, *a manner*), of one mind, of one sect.

मन्गि, *s.* (from मन्, *to interpret*, मन्, *a translation*), a translator, an interpreter.

मन्गि, *a.* (from मन्, *a manner*, and गि, *establishing*), founding or establishing a sect; *s.* the founder of a sect.

मन्गि, *s.* (from मन्, *a manner*, and गि, *an establishing*), the founding or establishing of a sect.

मन्गि, *a.* (from मन्, *a manner*, and गि, *establishing*), founding or establishing a sect; *s.* the founder of a sect.

मन्गि, *s.* (from मन्, *a manner*, and गि, *an establishing*), the founding or establishing of a sect.

मन्गि, *s.* (from मन्, *a manner*, and गि, *selffastness*), the establishment or ratification of a sentiment.

मन्गि, *a.* (from मन्, *a manner*, and गि, *a cause*), caused by or arising from a sect or manner; *ad.* from or because of a sect or manner.

मन्गि, *a.* (from मन्, *enjoying*), enjoying, reaping the advantage of an act.

मन्गि, *s.* (from मन्, *a manner*, and गि, *conduct*), the acting agreeably to any method, consistent conduct.

मन्गि, *a.* (from मन्, *a manner*, and गि, *acting*), consistent, acting in conformity with a method.

मन्गि, *s.* (from मन्, *the sentiments of a sect*, and गि, *a not relying on*), the not professing the sentiments of a particular sect.

मन्गि, *a.* (from मन्, *the sentiments of a sect*, and गि, *a not relying on*), not professing the sentiments of a particular sect.

मन्गि, *a.* (from मन्, *a manner*, and गि, *according with*), according with a particular manner or method.

मन्गि, *s.* (from मन्, *a manner*, and गि, *search*), a search or enquiry into sects or manners.

मन्गि, *a.* (from मन्, *a manner*, and गि, *searching*), searching or enquiring into sects or manners.

মতি.

মতি.

মতানুসারী, *a.* (from মত, *a manner*, and অনুসারি, *searching*), searching or enquiring into sects or manners.

মতানুসার, *s.* (from মত, *a method*, and অনুসারি, *a following*), the following of a particular method, attachment to a party, a profession of the principles of a sect.

মতানুসারী, *a.* (from মত, *a method*, and অনুসারি, *following*), following a particular method, professing the principles of a sect.

মতানুসারে, *ad.* (from মত, *a manner*, and অনুসারি, *a following*), according to a sect or manner.

মতান্তর, *s.* (from মত, *a method*, and অন্য, *another*), another method, another sect or party, another manner, an alteration; *a.* altered.

মতান্তরীকৃত, *a.* (from মতান্তর, *an alteration*, and কৃত, *done*), altered, modified.

মতান্তরে, *ad.* (*loc. case of মতান্তর*), otherwise, in another method.

মতবলম্বা, *s.* (from মত, *the sentiments of a sect*, and অবলম্বন, *a relying*), the receiving or professing of the sentiments of a particular sect.

মতবলম্বী, *a.* (from মত, *the sentiments of a sect*, and অবলম্বন, *depending on*), professing the principles of a particular sect.

মতাবেক, *a.* (from মত, *like*), conformable, suitable, equal, agreeable.

মতবৃত্ত, *a.* (from মত, *a manner*, and বৃত্ত, *not a manner*), that which is customary or not, the sentiments believed or not believed by a particular sect; *a.* approved and disapproved.

মতবিত্ত, *s.* (from মতবৃত্ত, *approved and disapproved*), approbation or disapprobation.

মতবন্ধ, *s.* (from মত, *to hang fast*, and বন্ধ, *a hanging*), hanging, suspended, belonging to, concerning, connected with, attached to, added to.

মতাবধে, *s.* (from মত, *a request*), demands, requisitions.

মতি, *s.* (from মন, *to mind*), opinion, the mind, the imagination, the will, a pearl.

মতিম্ব, *a.* (from মতি, *the mind*, and ম্ব, *substituted for ক্রি*, *cut*), delirious, crack-brained.

মতিম্বিত্ত, *a.* (from মতি, *the mind*, and ম্বিত্ত, *cut*), crack-brained, delirious.

মতিবিশিষ্ট, *a.* (from মতি, *the mind*, and বিশিষ্ট, *possessed of*), intelligent, reflecting, judicious.

মতিবিনোদ, *a.* (from মতি, *the mind*, and বিনোদ, *destitute*), destitute of mind, empty-headed, injudicious, unintelligent.

মতিভ্রম, *s.* (from মতি, *the mind*, and ভ্রম, *a mistake*), a mistake of the judgment, a mistake, an error.

মতিমান, *a.* (from মতি, *mind*), wise, reflecting, judicious.

মতিযুক্ত, *a.* (from মতি, *the mind*, and যুক্ত, *joined*), connected with mind or opinion intelligent, reflecting, judicious.

মতিহীন, *a.* (from মতি, *the mind*, and হীন, *destitute*), destitute of mind, empty-headed, injudicious, unintelligent.

মতিশূন্য, *a.* (from মতি, *the mind*, and শূন্য, *empty*), destitute of mind, empty-headed, injudicious, unintelligent.

মতিহীন, *a.* (from মতি, *the mind*, and হীন, *destitute*), destitute of mind, empty-headed, injudicious, unintelligent.

মতি, *s.* (from মন, *to mind*), a sect or party.

মতে, *ad.* (*loc. case of মত*), according to, agreeably to.

মতেক, *s.* (from মত, *a manner*, and এক, *unity*), unity of sentiment, an unity or agreement of method or manner.

মত্ত, *a.* (from মত্ত, *to rejoice*), inebriated, intoxicated, drunk, overcome with joy, eager.

মত্ততা, *s.* (from মত্ত, *intoxicated*), intoxication, drunkenness, folly, eagerness, enthusiasm.

মত্ততত্ত্ব, *a.* (from মত্ততা, *intoxication*, and তত্ত্ব, *producible*), producible by or arising from intoxication.

মত্ততত্ত্ব, *ad.* (*loc. case of মত্ততত্ত্ব*), for intoxication.

মত্ততত্ত্বিত্ত, *a.* (from মত্ততা, *intoxication*, and তত্ত্বিত্ত, *a cause*), caused by or arising from intoxication; *ad.* from or because of intoxication.

মত্ততত্ত্বিত্ত, *ad.* (from মত্ততা, *intoxication*, and তত্ত্বিত্ত, *a cause*), for intoxication.

মত্ততত্ত্বিত্ত, *s.* (from মত্ততা, *intoxication*, and তত্ত্বিত্ত, *a display*), a display of intoxication.

মত্ততত্ত্বিত্ত, *a.* (from মত্ততা, *intoxication*, and তত্ত্বিত্ত, *displaying*), displaying intoxication.

মত্ততত্ত্বিত্ত, *a.* (from মত্ততা, *intoxication*, and তত্ত্বিত্ত, *caused by*), caused by or arising from intoxication; *ad.* from or because of intoxication.

মত্ততত্ত্বিত্ত, *ad.* (from মত্ততা, *intoxication*, and তত্ত্বিত্ত, *without*), without or beside intoxication.

মত্ততত্ত্বিত্ত, *a.* (from মত্ততা, *intoxication*, and তত্ত্বিত্ত, *excepted*), intoxication excepted.

মত্ততত্ত্বিত্ত, *s.* (from মত্ততা, *intoxication*, and তত্ত্বিত্ত, *an exception*), the exception of intoxication.

মত্ততত্ত্বিত্ত, *ad.* (*loc. case of মত্ততত্ত্বিত্ত*, with the exception of intoxication, without or beside intoxication).

মত্ততত্ত্বিত্ত, *a.* (from মত্ততা, *intoxication*, and তত্ত্বিত্ত, *separate*), separate or distinct from intoxication; *ad.* beside intoxication.

মত্ততত্ত্বিত্ত, *a.* (from মত্ততা, *intoxication*, and তত্ত্বিত্ত, *a cause*), caused by or arising from intoxication; *ad.* from or because of intoxication.

यव

यव.

यव, *s.* (from यव, *intoxicated*), intoxication, drunkenness, folly, eagerness, enthusiasm.

यवप्लवः, *s.* (from यवप्ल, *inebriating*, and प्ल, *a plantain*), a particular variety of the plantain, (*Musa Sapientum*).

यवप्र, *s.* (from यव, *a desire*), a purpose, an intention, a scope, a wish, a desire, a meaning.

यवप्र, *a.* (from यव, *a purpose*), having an object in view, having a scope or wish, desirous.

यवप्र, *s.* (from यव, *a purpose*, and प्र, *play*), having an object in view.

यवप्र, *a.* (from यव, *to rejoice*), envious, covetous, niggardily; *s.* envy, impatience at another's success or prosperity, a ant or mosquito.

यवप्र, (from यव, *to rejoice*), a fish, the fish-formed Vishnu in his first incarnation, a country in the middle of India according to the ancient division, one of the Pootanas.

यवप्र, *s.* (from यव, *a fish*, and यव, *a scent*), having the scent of a fish, the mother of Vyasa.

यवप्र, *s.* (from यव, *a fish*, and यव, *a net*), a fisherman's net.

यवप्र, *s.* (from यव, *slowly*, and यव, *to trickle*), coarse or unrefined sugar, the juice of the sugar cane partially cleansed from its impurities by straining after the first boiling; by some the name is applied to sugar candy.

यवप्र, *s.* (from यव, *a fish*, and यव, *love*), the generic name of the king fisher, (*Alcedo*).

यवप्र, *s.* (from यव, *a fish*, and यव, *a multitude*), a shoal of fishes, a shoal of young fry.

यव, *v. a.* (from यव, *to churn*), to churn, to agitate violently.

यव, *s.* (from यव, *to churn*), the churning or violently agitating of a thing.

यव, *a.* (from यव, *to churn*), churned; *s.* buttermilk.

यव, *s.* (from यव, *to churn*), a town in the province of Agra celebrated as the birth place of Krishna. The name of a plant, (*Callicarpa incana*).

यव, *s.* (from यव, *to rejoice*), wine, spirituous liquor, inebriety, intoxication, pride, arrogance, insanity, passion, desire, joy, delight, pleasure, enthusiasm, the juice which flows from the temples of an elephant in rut.

यव, *a.* (from यव, *to rejoice*), an opiate, a narcotic medicine prepared from the intoxicating tops of the hemp plant.

यव, *s.* (from यव, *inebriety*, and यव, *to sound*), an ele-

phant in rut; *a.* speaking inarticulately through intoxication.

यवप्र, *s.* (from यव, *spirituous liquor*, and यव, *eating*), a drunkard.

यवप्र, *a.* (from यव, *spirituous liquors*, and यव, *producing*), producing spirituous or intoxicating liquor, producing pride or mental intoxication.

यवप्र, *a.* (from यव, *spirituous liquor*, and यव, *produced*), produced by or arising from spirituous or intoxicating liquor, produced by or arising from pride or mental intoxication.

यवप्र, *a.* (from यव, *spirituous liquor*, and यव, *produced*), producible by or arising from spirituous or intoxicating liquors, producible by or arising from pride or mental intoxication.

यवप्र, *ad.* (*loc. case of यवप्र*), for spirituous or intoxicating liquors, for pride or mental intoxication.

यव, *s.* (from यव, *to be lengthened*, यव, *help*), help, assistance.

यवप्र, *a.* (from यव, *assistance*, and यव, *doing*), assisting; *s.* one who gives assistance.

यवप्र, *s.* (from यव, *assistance*), the giving of assistance.

यव, *s.* (from यव, *to rejoice*), an exhilarating, the Indian Cupid, the spring, the name of several plants or trees, (*Vangueria spinosa*, *Datura metel*, and *Mimosa catechu*).

यवप्र, *s.* (from यव, *Cupid*, and यव, *free from poison*), the name of a plant the root of which is an article of *Maeria medica*, (*Kempferia angustifolia*).

यवप्र, *s.* (from यव, *Cupid*, and यव, *a dart*), a provocative medicine, the female of the Indian Cuckoo.

यव, *s.* (from यव, *to rejoice*), the name of a particular species of parrot, spirituous or vinous liquor.

यवप्र, *a.* (from यव, *spirituous liquor*, and यव, *a cause*), caused by or arising from spirituous or intoxicating liquor, caused by or arising from pride or mental intoxication; *ad.* from or because of spirituous or intoxicating liquor, from or because of pride or mental intoxication.

यवप्र, *ad.* (from यव, *spirituous liquor*, and यव, *a cause*), for spirituous or intoxicating liquor, for pride or mental intoxication.

यवप्र, *s.* (from यव, *spirituous liquor*, and यव, *a drinker*), one who drinks intoxicating liquors, a drunkard.

यवप्र, *s.* (from यव, *spirituous liquor*, and यव, *a wrinking*), the drinking of intoxicating liquors.

बद.

बदो.

बदनाशक, *a.* (from बद, *spirituous liquor*, and नाशक, *drinking*), drinking intoxicating liquors; *s.* a person who drinks intoxicating liquors.

बदनाशी, *a.* (from बद, *spirituous liquor*, and नाशिन, *drinking*), drinking intoxicating liquors.

बदप्रयुक्त, *a.* (from बद, *spirituous liquor*, and प्रयुक्त, *caused by*), caused by or arising from spirituous or intoxicating liquors, caused by or arising from pride or mental intoxication; *ad.* from or because of spirituous or intoxicating liquors, from or because of pride or mental intoxication.

बदवर्धक, *a.* (from बद, *spirituous liquor*, and वर्धक, *increasing*), increasing pride or mental intoxication, increasing spirituous or intoxicating liquors.

बदवर्धन, *s.* (from बद, *spirituous liquor*, and वर्धन, *an increasing*), the increasing of spirituous or intoxicating liquors, the increasing of pride or mental intoxication.

बदविना, *ad.* (from बद, *spirituous liquor*, and विना, *without*), without or beside spirituous or intoxicating liquors, without or beside pride or mental intoxication.

बदविनिम्ब, *a.* (from बद, *spirituous liquor*, and विनिम्ब, *possessed of*), possessed of spirituous or intoxicating liquor, inebriated, proud, infatuated.

बदविहीन, *a.* (from बद, *spirituous liquor*, and विहीन, *destitute*), destitute of spirituous or intoxicating liquors, free from pride or mental intoxication.

बदविह्वल, *a.* (from बद, *wine*, and विह्वल, *agitated*), staggering with liquor, reeling, drunk.

बदवृद्धि, *s.* (from बद, *spirituous liquor*, and वृद्धि, *increase*), the increase of spirituous or intoxicating liquors, the increase of pride or mental intoxication.

बदराहित्यक, *a.* (from बद, *spirituous liquor*, and राहित्यक, *excepted*), spirituous or intoxicating liquors excepted, pride or mental intoxication excepted.

बदराहित्यक, *s.* (from बद, *spirituous liquor*, and राहित्यक, *an exception*), the exception of spirituous or intoxicating liquors, the exception of pride or mental intoxication.

बदराहित्यक, *ad.* (*loc. case of बदराहित्यक*), with the exception of spirituous or intoxicating liquors, with the exception of pride or mental intoxication, without or beside spirituous or intoxicating liquors, without or beside pride or mental intoxication.

बदविभक्त, *a.* (from बद, *spirituous liquor*, and विभक्त, *separate*), separate or distinct from spirituous or intoxicating liquors, separate or distinct from pride or mental intoxication; *ad.* beside spirituous or intoxicating liquors, beside pride or mental intoxication.

बदवत्, *a.* (from बद, *spirituous liquor*, and वत्, *inebriated*), inebriated with spirituous or intoxicating liquors, inebriated with pride.

बदयुक्त, *a.* (from बद, *spirituous liquor*, and युक्त, *joined*), connected with or having spirituous or intoxicating liquors, connected with or having pride or mental intoxication, inebriated, proud, infatuated.

बदरहित, *a.* (from बद, *spirituous liquor*, and रहित, *destitute*), destitute of spirituous or intoxicating liquors, free from pride or mental intoxication.

बदवर्धक, *a.* (from बद, *spirituous liquor*, and वर्धक, *empty*), destitute of spirituous or intoxicating liquors, free from pride or mental intoxication.

बदनाशक, *s.* (from बद, *spirituous liquor*, and नाशक, *essence*), Alcohol, spirits.

बदविहीन, *a.* (from बद, *spirituous liquor*, and विहीन, *destitute*), destitute of spirituous or intoxicating liquors, free from pride or mental intoxication.

बदप्रयुक्त, *a.* (from बद, *spirituous liquor*, and प्रयुक्त, *a cause*), caused by or arising from spirituous or intoxicating liquors, caused by or arising from pride or mental intoxication; *ad.* from or because of spirituous or intoxicating liquors, from or because of pride or mental intoxication.

बदरा, *s.* (from रा, *to go round*, रा, *a circumference*, a centre, a place of turning or returning, a place where a person stops or stands, a station, a seat, a minister or he who is the centre of affairs.

बदनाशक, *a.* (from बद, *spirituous liquor*, and आशक, *fond of*), addicted to wine or other intoxicating liquors, fond of wine.

बदविभक्त, *s.* (from बद, *to rejoice*), wine, spirituous liquors.

बदविभक्त, *s.* (from बदविभक्त, *wine*, and गृह, *a house*), a tavern.

बदविभक्त, *a.* (from बदविभक्त, *wine*, and उत्पन्न, *to be produced*), produced from wine; *s.* salt of Tartar.

बदविभक्त, *s.* (from बदविभक्त, *produced by wine*, and लवण, *salt*), salt of Tartar.

बदविभक्त, *s.* (from बदविभक्त, *wine*, and पीन, *a drinking*), the drinking of wine or other intoxicating liquors.

बदविभक्त, *a.* (from बदविभक्त, *the drinking of wine*, and आशक, *fond of*), addicted to the drinking of wine or other intoxicating liquors.

बदविभक्त, *a.* (from बदविभक्त, *wine*, and पीन, *drinking*), drinking wine or other intoxicating liquors.

बदविभक्त, *a.* (from बदविभक्त, *I*, mine.

बदविभक्त, *a.* (from बद, *spirit*, and वत्, *struck*), intoxicated, overcome by liquor.

अय.

अय.

अय, *s.* (from अय, *to intoxicate*), the name of a species of fish, (*Silurus pelorius*.)

अय, *s.* (from अय, *to rejoice*), wine, spirituous liquors.

अयक्रेता, *s.* (from अय, *wine*, and क्रेत, *a buyer*), one who buys wine or spirituous liquors.

अयगृह, *s.* (from अय, *wine*, and गृह, *a house*), a tavern, a dram shop.

अयजन्य, *a.* (from अय, *wine*, and जन्य, *producible*), producible by wine or other intoxicating liquors.

अयजन्य, *ad.* (*loc. case of अयजन्य*), for wine or other intoxicating liquors.

अयजीवो, *a.* (from अय, *wine*, and जीव, *living*), living by means of wine or spirituous liquors; *s.* a vintner, a tavern keeper.

अयनिवर्त्तक, *a.* (from अय, *wine*, and निवर्त्तक, *causing to cease*), causing the relinquishment of drinking intoxicating liquors.

अयनिवारक, *a.* (from अय, *wine*, and निवारक, *preventing*), preventing or resisting the drinking of wine or other intoxicating liquors.

अयनिवारण, *s.* (from अय, *wine*, and निवारण, *a preventing*), the preventing or resisting of the use of intoxicating liquors.

अयनिवृत्ति, *s.* (from अय, *wine*, and निवृत्ति, *cessation*), the relinquishing or cessation of a habit of drinking wine or other intoxicating liquors.

अयनिमित्तक, *a.* from अय, *wine*, and निमित्तक, *a cause*), caused by or arising from wine or other intoxicating liquors; *ad.* from or because of intoxicating liquors.

अयनिमित्तक, *ad.* (from अय, *wine*, and निमित्तक, *a cause*), for wine or other intoxicating liquors.

अयनिषेध, *s.* (from अय, *wine*, and निषेध, *a prohibition*), the prohibition of intoxicating liquors.

अयनिषेधक, *a.* (from अय, *wine*, and निषेधक, *prohibiting*), prohibiting the use of intoxicating liquors; *s.* a person who prohibits the use of intoxicating liquors.

अयनी, *a.* (from अय, *wine*, and नी, *to drink*), drinking intoxicating liquors; *s.* a sot, a tippler.

अयनी, *s.* (from अय, *wine*, and नी, *mud*), the fermented liquor from which spirits are to be distilled.

अयनीत, *s.* (from अय, *wine*, and नीत, *a drinker*), a drinker of intoxicating liquors.

अयनीय, *s.* (from अय, *wine*, and नीय, *a drinking*), the drinking of intoxicating liquors.

अयनीयते, *a.* (from अयनीय, *the drinking of spirits*, and तेषु, *desirous*), desirous of drinking intoxicating liquors.

अयनीयते, *ad.* (from अयनीय, *the drinking of spirits*, and

तत्, *an object*), for the purpose of drinking intoxicating liquors.

अयनीयते, *s.* (from अयनीय, *the drinking of spirits*, and तेषु, *engaged*), engaged in drinking intoxicating liquors, about to drink intoxicating liquors.

अयनीयते, *a.* (from अय, *wine*, and नीयते, *drinking*), drinking intoxicating liquors; *s.* a drinker of intoxicating liquors.

अयनीयते, *a.* (from अय, *wine*, and नीयते, *drinking*), drinking intoxicating liquors.

अयनीयते, *a.* (from अय, *wine*, and नीयते, *caused by*), caused by or arising from intoxicating liquors; *ad.* from or because of intoxicating liquors.

अयनीयते, *a.* (from अय, *wine*, and नीयते, *beloved*), fond of intoxicating liquors.

अयनीयते, *s.* (from अय, *wine*, and नीयते, *sale*), the sale of wine or other intoxicating liquors.

अयनीयते, *a.* (from अय, *wine*, and नीयते, *selling*), selling wine or other intoxicating liquors.

अयनीयते, *s.* (from अय, *wine*, and नीयते, *a seller*), a vintner, a tavern-keeper, a wine merchant.

अयनीयते, *ad.* (from अय, *wine*, and नीयते, *without*), without or beside wine or intoxicating liquors.

अयनीयते, *s.* (from अय, *wine*, and नीयते, *seed*), a drug used to promote the fermentation of liquors.

अयनीयते, *a.* (from अय, *wine*, and नीयते, *excepted*), intoxicating liquors excepted.

अयनीयते, *s.* (from अय, *wine*, and नीयते, *an exception*), the exception of intoxicating liquors.

अयनीयते, *ad.* (*loc. case of अयनीयते*), with the exception of intoxicating liquors, without or beside intoxicating liquors.

अयनीयते, *s.* (from अय, *wine* and नीयते, *yeast*, barm.

अयनीयते, *s.* (from अय, *wine* and नीयते, *a home*, a tavern, a dram shop, wine vaults.

अयनीयते, *s.* (from अय, *wine*, and नीयते, *a distilling*), the distilling of spirituous liquors.

अयनीयते, *a.* (from अय, *wine*, and नीयते, *a cause*), caused by or arising from intoxicating liquors; *ad.* from or because of intoxicating liquors.

अयनीयते, *s.* (from अयनीय, *mildness*), the name of a particular tone in Hindoo music.

अयनीयते, *s.* (from अयनीय, *to regard*), honey, the nectarious juice of flowers, wine, spirit distilled from grapes, the spirit distilled from the blossoms of *Bassia latifolia*, the name of a demon slain by Vishnoo

अयनीयते, *s.* (from अयनीय, *honey*), the name of a tree, (*Bassia latifolia*.)

मधु.

मधु.

- मधुकर, *a.* (from मधु, *honey*, and कृ, *to make*), a bee, a lover, the round sweet lime.
- मधुकोष, *s.* (from मधु, *honey*, and कोष, *a treasury*), a honey-comb, a bee hive, the testicles of a goat.
- मधुकोषवद्गुह्य, *s.* (from मधुकोष, *like a honey-comb*, and गुह्य, *a cavity*), a cavernous cell chiefly applied in anatomy to the cellulæ cavernosa.
- मधुकोषवद्वस्त्र, *s.* (from मधुकोष, *like a honey-comb*, and वस्त्र, *a skin*), the cellular membrane.
- मधुकोषवद्भाग, *s.* (from मधुकोष, *like a honey-comb*, and भाग, *a part*), in anatomy the corpora cavernosa.
- मधुकोषवद्विषयशुण्डी, *s.* (from मधुकोष, *like a honey-comb*, अवस्थित, *situated on the bone*, and शुण्डी, *a canal*), in anatomy the sinus cavernosus.
- मधुईल, *s.* (from मधु, *honey*, and ईल, *an ore*), a sort of pyrites, honey stone.
- मधुईल, *s.* (from मधु, *honey*, and ईल, *to hold*), the nectary of a flower.
- मधुनीति, *s.* (from मधु, *honey*, and नीति, *a barber*), a confectioner.
- मधुनी, *s.* (from मधु, *honey*, and नी, *to drink*), a bee.
- मधुनी, *s.* (from मधु, *honey*, and नी, *a drinking*), the drinking of honey.
- मधुनिद्र, *a.* (from मधु, *honey*, and निद्र, *beloved*), the name of a shrub, (*Artisia solanacea*;) one of the names of *Bularama*.
- मधुनिकी, *s.* (from मधु, *honey*, and निकी, *a fly*), a bee.
- मधुमध, *a.* (from मधु, *honey*), sweet, honeyed, mellifluous.
- मधुमध्वी, *s.* (from मधु, *honey*, and मध्वी, *Jasmine*), the double variety of *Jasminum Zambac*.
- मधुमालती, *s.* (from मधु, *honey*, and मालती, *the name of a shrub*), the name of a climbing plant, (*Asclepias volubilis*.)
- मधुमक्षि, *s.* (from मधु, *honey*, and मक्षि, *a staff*), liquorice, (*Glicorhiza sativa*.)
- मधु, *a.* (from मधु, *honey*, and मधु, *to obtain*), sweet, agreeable, melodious, mellifluous; *s.* sweetness, the taste or sensation of sweetness, syrup, treacle.
- मधुकर, *s.* (from मधु, *sweet*), suavity, sweetness.
- मधुकर, *s.* (from मधु, *sweet*), suavity, sweetness.
- मधुकरिका, *s.* (from मधु, *honey*), the name of an aromatic plant and its seed, (*Anethum Panmorium*.)
- मधुकरि, *s.* (from मधु, *sweet*), sweetness, the sensation or taste of sweetness.
- मधुपिण्ड, *s.* (from मधु, *honey*, and पिण्ड, *a stone*), in mineralogy the honey stone (*honig stein*.)
- मधुनृप, *s.* (from मधु, *the name of a demon*, and नृप, *a king*),

(*king*), the destroyer of the demon *Mudho*, one of the names of *Kishna*.

- मधु, *s.* (from मधु, *beauty*, and मधु, *to have*), the midst, the middle of a thing, the inside of a thing, a centre, a mean or common tone in music, the waist, a young woman or girl arrived at puberty, the middle finger, an interval, a kind of metre consisting of four lines of three syllables each, a horse's flank, the middle term or proportion in Algebra, ten thousand billions.
- मधुमध्य, *s.* (from मधु, *the middle*, and मध्य, *a place*), the middle part of a skin; the centre of a circle, the waist.
- मधुमार्ग, *s.* (from मधु, *the middle term*, and मार्ग, *destruction*), the making of the middle term disappear from between two square terms.
- मधुमिष, *a.* (from मधु, *the middle*, and मिष, *depressed*) concave; *s.* the name of a particular kind of leaf (*folium concavum*.)
- मधुमार्ज, *a.* (from मधु, *the midst*, and मर्ज, *being*), between, included, situated between, inward, internal, between two parties as a mediator or arbitrator; *s.* a mediator, an arbitrator.
- मधुमिद, *a.* (from मधुमार्ज, *middling*), middling, moderate, temperate, indifferent.
- मधुम, *a.* (from मधु, *the midst*), middling, middlemost, intermediate, included, central, temperate.
- मधुमध्य, *s.* (from मधुम, *middlemost*, and मध्य, *a piece*), the middle term in an algebraic equation.
- मधुमार्ज, *s.* (from मधुम, *middle*, and मर्ज, *violence*), in Hindoo law this name is given to outrages of the middle class, as injuring buildings, throwing down walls, &c.
- मधुम, *s.* (from मधु, *the midst*), the middle finger, a girl who has arrived at the age of puberty, a central blossom.
- मधुमार्ज, *s.* (from मधु, *the midst*, and मर्ज, *measure*), a beating of time in music so that three crotchets a minim, and three crotchets, shall be beat through a strain.
- मधुमार्ज, *s.* (from मधुम, *the middle term*, and मर्ज, *taking away*), in mathematics the making the middle term, viz. twice the product of the roots, disappear from between two square terms.
- मधुमार्ज, *s.* (from मधुम, *the middle term*, and मर्ज, *a taking away*), the removal of the middle term in an algebraic equation.
- मधुमार्ज, *s.* (from मधुमार्ज, *the removal of the middle term*, and मध्य, *a variety*), varieties of quadratic and other equations.

मध्याह्ने.

मध्याह्ने.

मध्याह्न स. (from मध्य, *the middle*, and रात्रि, *the night*), mid-night.

मध्यस्थ, स. (from मध्य, *the midst*, and स्थि, *to be situated*), central, situated between, standing between, within, inward; स. a mediator, an arbitrator, an umpire.

मध्यस्थता, स. (from मध्यस्थ, *within*), a middle state or character, mediatorship, the office of an arbitrator or umpire.

मध्यस्थत्व, स. (from मध्यस्थ, *within*), a middle state or character, mediatorship, the office of an arbitrator or umpire.

मध्यस्थान, स. (from मध्य, *the midst*, and स्थान, *a place*), the centre of a circle, the internal part of a thing.

मध्यस्थानि, स. (from मध्य, *the midst*, and स्थान, *a place*), the middle of a thing, the midst, the inward part of a thing.

मध्यस्थान, अ. (loc. case of मध्यस्थान, inwardly, within, between, betwixt).

मध्यस्थान, स. (from मध्य, *the midst*, and स्थान, *a place*), the centre of a circle, the middle or inward part of a thing.

मध्यस्थानि, अ. (from मध्य, *the midst*, and स्थान, *placed*), placed between.

मध्यस्थानि, अ. (from मध्य, *the middle*, and स्थान, *continuing*), continuing in the middle, occupying the middle part.

मध्यस्थानि, स. (from मध्यस्थ, *an arbitrator*), mediatorship, arbitration.

मध्यस्थान, अ. (from मध्य, *the midst*, and स्थित, *situated*), central, inward, standing between, interposing, intervening.

मध्याह्ने, स. (from मध्य, *the middle*), the middle finger, a girl arrived at puberty.

मध्याह्नस्थ, स. (from मध्य, *the midst*, and अह्नस्थ, *a membrane of the bowels*), the mesentery.

मध्याह्नस्थ, स. (from मध्य, *a centre*, and अह्नस्थ, *a going from*), a receding or flying off from the centre.

मध्याह्नस्थ, स. (from मध्याह्नस्थ, *a receding from the centre*, and शक्ति, *power*), the centrifugal force.

मध्याह्नस्थ, अ. (from मध्य, *a centre*, and अह्नस्थ, *receding from*), centrifugal.

मध्याह्नस्थ, स. (from मध्य, *a centre*, and अह्नस्थ, *a coming towards*), an approaching or flying towards a centre.

मध्याह्नस्थ, स. (from मध्याह्नस्थ, *a flying towards the centre*, and शक्ति, *power*), the centripetal force.

मध्याह्नस्थ, स. (from मध्य, *a centre*, and अह्नस्थ, *coming towards*), centripetal.

मध्याह्न, स. (from मध्य, *the midst*, and अह्न, *the day*), mid-day, noon; अ. mid-day.

मध्याह्न, स. (from मध्याह्न, *mid-day*, and काल, *time*), the time of mid-day.

मध्याह्न, अ. (from मध्याह्न, *mid-day*), belonging to or proper for the middle of the day.

मध्याह्न, स. (from मध्याह्न, *mid-day*, and काल, *an action*),

mid-day duty, a religious ceremony to be performed at noon.

मध्य, अ. (loc. case of मध्य, within, between, betwixt, in, in the midst).

मध्यमध्य, अ. (from मध्य, *the midst*), now and then, sometimes.

मध्याह्न, स. (from मध्य, *honey*, and अह्न, *spirits*), the spirits distilled from the blossoms of the *Bassia latifolia*, mead, metheglin.

मन, स. (from मनस्, *the mind*), the mind, the inclinations, a weight of forty sera's or about seventy-eight pounds, the name of a species of plant, *Crotalaria laburnifolia*.)

मनोद्विष्ट, स. (from मनस्, *the mind*, and द्विष्ट, *pain*), inquietude, pain of mind.

मनोद्विष्टजनक, अ. (from मनोद्विष्ट, *distress of mind*, and जनक, *producing*), producing pain or distress of mind.

मनोद्विष्टजनक, अ. (from मनोद्विष्ट, *pain of mind*, and जनक, *producing*), producible by or arising from inquietude or pain of mind.

मनोद्विष्टजनक, अ. (loc. case of मनोद्विष्टजनक, for inquietude, for pain of mind.

मनोद्विष्टजनक, स. (from मनोद्विष्ट, *pain of mind*, and जनक, *a giver*), a person who gives pain or inquietude to the mind of another.

मनोद्विष्टजनक, अ. (from मनोद्विष्ट, *pain of mind*, and जनक, *giving*), giving pain to the mind.

मनोद्विष्टजनक, अ. (from मनोद्विष्ट, *pain of mind*, and जनक, *giving*), giving pain to the mind.

मनोद्विष्टनिवर्तक, अ. (from मनोद्विष्ट, *distress of mind*, and निवर्तक, *causing to cease*), allaying pain or distress of mind.

मनोद्विष्टनिवर्तक, अ. (from मनोद्विष्ट, *distress of mind*, and निवर्तक, *preventing*), preventing or resisting pain or distress of mind.

मनोद्विष्टनिवर्तक, स. (from मनोद्विष्ट, *distress of mind*, and निवर्तक, *preventing*), the preventing or resisting of pain or distress of mind.

मनोद्विष्टनिवर्तक, स. (from मनोद्विष्ट, *distress of mind*, and निवर्तक, *cessation*), the cessation or prevention of pain or distress of mind.

मनोद्विष्टनिवर्तक, अ. (from मनोद्विष्ट, *pain of mind*, and निवर्तक, *a cause*), caused by or arising from inquietude or pain of mind; अ. from or because of inquietude or pain of mind.

मनोद्विष्टनिवर्तक, अ. (from मनोद्विष्ट, *pain of mind*, and निवर्तक, *a cause*), for inquietude, for pain of mind.

मनोद्विष्टनिवर्तक, अ. (from मनोद्विष्ट, *pain of mind*, and निवर्तक, *caused by*), caused by or arising from inquietude or pain

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of mind; *ad.* from or because of disquietude or pain of mind.

মনোভীড়াবর্ধক, *a.* (from মনোভীড়া, *pain of the mind*, and বর্ধক, *increasing*), increasing or aggravating anxiety or pain of the mind.

মনোভীড়াবর্ধন, *a.* (from মনোভীড়া, *pain of the mind*, and বর্ধন, *an increasing*), the increasing or aggravating of anxiety or pain of the mind.

মনোভীড়াবিহীন, *ad.* (from মনোভীড়া, *pain of mind*, and বিহীন, *without*), without or beside pain or distress of mind.

মনোভীড়াবৃদ্ধি, *s.* (from মনোভীড়া, *pain of the mind*, and বৃদ্ধি, *increase*), the increase of anxiety or pain of mind.

মনোভীড়াব্যতিরিক্ত, *a.* (from মনোভীড়া, *pain of mind*, and ব্যতিরিক্ত, *excepted*), pain or distress of mind excepted.

মনোভীড়াব্যতিরিক্ত, *s.* (from মনোভীড়া, *pain of mind*, and ব্যতিরিক্ত, *an exception*), the exception of pain or distress of mind.

মনোভীড়াব্যতিরিক্ত, *ad.* (*loc. case of মনোভীড়াব্যতিরিক্ত*, with the exception of pain or distress of mind, without or beside pain or distress of mind.

মনোভীড়াভিন্ন, *a.* (from মনোভীড়া, *pain of the mind*, and ভিন্ন, *separate*), separate or distinct from anxiety or pain of mind; *ad.* beside anxiety or pain of mind.

মনোভীড়াহেতু, *a.* (from মনোভীড়া, *pain of mind*, and হেতু, *a cause*), caused by or arising from pain or distress of mind; *ad.* from or because of pain or distress of mind.

মনোব্রূহি, *s.* (from মন, *the mind*, and ব্রূহি, *conviction*), conviction.

মনোব্রূহিক, *a.* (from মন, *the mind*, and ব্রূহিক, *convincing*), convincing the mind.

মনোব্রূহিণী, *s.* (from মন, *the mind*, and ব্রূহিণী, *the convincing of a person*), the producing conviction in the mind of a person.

মনোমণি, *s.* (from মন, *the mind*, and মণি, *a stone*), red arsenic.

মনোযোগ, *a.* (from মন, *the mind*, and যোগ, *application*), the application of the mind to a subject.

মনোযোগেণকরক, *a.* (from মনোযোগ, *mental application*, and করক, *means*), effected by means of applying the mind; *ad.* by means of mental application.

মনোযোগকারী, *s.* (from মনোযোগ, *mental application*, and কারী, *a doer*), a person who applies his mind to a subject.

মনোযোগকারী, *a.* (from মনোযোগ, *mental application*, and কারী, *doing*), applying the mind; *s.* a person who applies his mind to a subject.

মনোযোগকারী, *a.* (from মনোযোগ, *mental application*, and কারী, *doing*), applying the mind.

মনোযোগজনক, *a.* (from মনোযোগ, *mental application*, and জনক, *producing*), producing application of the mind.

মনোযোগজনক, *a.* (from মনোযোগ, *mental application*, and জনক, *producible*), producible by or arising from application of the mind.

মনোযোগকেন্দ্র, *ad.* (*loc. case of মনোযোগকেন্দ্র*), for the purpose of mental application.

মনোযোগদ্বারা, *ad.* (from মনোযোগ, *mental application*, and দ্বারা, *a doer*), through or by applying the mind.

মনোযোগনিমিত্তক, *a.* (from মনোযোগ, *mental application*, and নিমিত্তক, *a cause*), caused by or arising from application of the mind; *ad.* from or because of mental application.

মনোযোগনিমিত্তক, *ad.* (from মনোযোগ, *mental application*, and নিমিত্তক, *a cause*), for the purpose of applying the mind.

মনোযোগপূর্বক, *a.* (from মনোযোগ, *mental application*, and পূর্বক, *before*), preceded by or arising from mental application; *ad.* by or through applying the mind.

মনোযোগপূর্বক, *a.* (from মনোযোগ, *mental application*, and পূর্বক, *caused by*), caused by or arising from applying the mind; *ad.* from or because of applying the mind.

মনোযোগবিহীন, *ad.* (from মনোযোগ, *mental application*, and বিহীন, *without*), without or beside mental application.

মনোযোগব্যতিরিক্ত, *a.* (from মনোযোগ, *mental application*, and ব্যতিরিক্ত, *excepted*), the application of the mind excepted.

মনোযোগব্যতিরিক্ত, *s.* (from মনোযোগ, *mental application*, and ব্যতিরিক্ত, *an exception*), the exception of mental application.

মনোযোগব্যতিরিক্ত, *ad.* (*loc. case of মনোযোগব্যতিরিক্ত*), with the exception of mental application, without or beside the application of the mind.

মনোযোগভিন্ন, *a.* (from মনোযোগ, *mental application*, and ভিন্ন, *separate*), separate or distinct from close application of the mind; *ad.* beside close application of the mind.

মনোযোগহেতু, *a.* (from মনোযোগ, *mental application*, and হেতু, *a cause*), caused by or arising from application of the mind; *ad.* from or because of mental application.

মনোযোগী, *a.* (from মন, *the mind*, and যোগ, *applying*), applying the mind to a subject.

মন, *s.* (from মন, *to think*), the acting of the mind, the mind-acting of a thing, a thinking, a thought.

মনকারী, *a.* (from মন, *thought*, and কারী, *doing*), exercising thought or judgment; *s.* a thinking or reflecting person.

মনকারী, *a.* (from মন, *thought*, and কারী, *doing*), exercising thought or reflection.

মনজনক, *a.* (from মন, *thought*, and জনক, *producible*), producible by or arising from thought or reflection.

मन.

मन.

मननकाश, *ad.* (*loc. case of मननकाश*), for thought or reflection.

मननद्वारा, *ad.* (from मनन, *thought*, and द्वार, *a door*), by or through thought or reflection.

मनननिमित्तक, *a.* (from मनन, *thought*, and निमित्त, *a cause*), caused by or arising from thought or reflection; *ad.* from or because of thought or reflection.

मनननिमित्त, *ad.* (from मनन, *thought*, and निमित्त, *a cause*), for thought or reflection.

मननपूर्वक, *a.* (from मनन, *thought*, and पूर्व, *before*), preceded by or arising from thought or reflection; *ad.* by or through thought or reflection.

मननप्रतिबन्धक, *a.* (from मनन, *thought*, and प्रतिबन्धक, *obstructing*), operating as an obstacle to thought or reflection.

मननपुरुष, *a.* (from मनन, *thought*, and पुरुष, *caused by*), caused by or arising from thought or reflection; *ad.* from or because of thought or reflection.

मननविना, *ad.* (from मनन, *thought*, and विना, *without*), without or beside thought or reflection.

मननव्यतिरिक्त, *a.* (from मनन, *thought*, and व्यतिरिक्त, *excepted*), thought or reflection excepted.

मननव्यतिरेक, *s.* (from मनन, *thought*, and व्यतिरेक, *an exception*), the exception of thought or reflection.

मननव्यतिरेक, *ad.* (*loc. case of मननव्यतिरेक*), with the exception of thought or reflection, without or beside thought or reflection.

मननव्याघात, *s.* (from मनन, *thought*, and व्याघात, *an obstacle*), an obstacle to thought or reflection.

मननव्याघातक, *a.* (from मनन, *thought*, and व्याघातक, *obstructing*), operating as an obstacle to thought or reflection.

मननविध, *a.* (from मनन, *thought*, and विध, *separate*), separate or distinct from thought or reflection; *ad.* beside thought or reflection.

मननयुक्त, *a.* (from मनन, *thought*, and युक्त, *worthy*), worthy of being thought or reflected on.

मननहेतुक, *a.* (from मनन, *thought*, and हेतु, *a cause*), caused by or arising from thought or reflection; *ad.* from or because of thought or reflection.

मननीय, *a.* (from मन, *to mind*), deserving regard, requiring to be minded or thought on.

मनकाश, *s.* (from मन, *the mind*, and काश, *sickness*), sickness, unsteadiness of mind.

मनसा, *s.* (from मन, *the mind*), in mythology the sister of Vasookee and goddess of the serpent race esteemed as the protectress from their venom.

मनसादेवी, *s.* (from मनसा, *the goddess of serpents*, and देवी, *a goddess*), the goddess of the serpent race.

मनसामित्र, *s.* (from मनसा, *the goddess of serpents*, and मित्र, *friend*),

*Euphorbia*, the name of a species of Euphorbia used in the worship of Munusa, (*Euphorbia ligularia*.)

मनसि, *s.* (from मनसि, *in the mind*, and मन, *to be produced*), one of the names of the Indian Cupid.

मनसा, *s.* (from मन, *the mind*, and सा, *desire*), the desire of the mind.

मनसावना, *s.* (from मन, *the mind*, and वाना, *a wish*), the wish of the heart.

मनसावनाजन, *a.* (from मनसावना, *the wish of the mind*, and जन, *producible*), producible by or arising from the wish of the heart.

मनसावनाजन, *ad.* (*loc. case of मनसावनाजन*), for the wish or desire of the heart.

मनसावनानिमित्तक, *a.* (from मनसावना, *the wish of the mind*, and निमित्त, *a cause*), caused by or arising from the wish of the heart; *ad.* from or because of the wish of the mind.

मनसावनानिमित्त, *ad.* (from मनसावना, *the wish of the mind*, and निमित्त, *a cause*), for the wish or desire of the heart.

मनसावनापूरक, *a.* (from मनसावना, *the wish of the mind*, and पूरक, *filling*), fulfilling or accomplishing the wish of the heart.

मनसावनापुरुष, *a.* (from मनसावना, *the wish of the mind*, and पुरुष, *caused by*), caused by or arising from the wish of the heart; *ad.* from or because of the wish of the heart.

मनसावनाविना, *ad.* (from मनसावना, *the wish of the mind*, and विना, *without*), without or beside the wish of the heart.

मनसावनाव्यतिरेक, *a.* (from मनसावना, *the wish of the mind*, and व्यतिरेक, *excepted*), the wish or desire of the heart excepted.

मनसावनाव्यतिरेक, *s.* (from मनसावना, *the wish of the mind*, and व्यतिरेक, *an exception*), the exception of the wish or desire of the heart.

मनसावनाव्यतिरेक, *ad.* (*loc. case of मनसावनाव्यतिरेक*), with the exception of the wishes or desires of the heart, without or beside the desires of the heart.

मनसावनाविध, *a.* (from मनसावना, *the wish of the mind*, and विध, *separate*), separate or distinct from the wish of the heart; *ad.* beside the wish or desire of the heart.

मनसावनाहेतुक, *a.* (from मनसावना, *the wish of the mind*, and हेतु, *a cause*), caused by or arising from the wish of the heart; *ad.* from or because of the wish of the heart.

मनसावना, *s.* (from मन, *the mind*, and सा, *to do*), the act of reflection or the cognizance which the mind takes of its own operations.

मनसाप, *s.* (from मन, *the mind*, and साप, *heat*), grief of mind, pain of mind, inward distress.

मनसापजनक, *a.* (from मनसाप, *distress of mind*, and जनक, *producing*), producing distress of mind.

মন.

মন.

মনতাপজন্য, *a.* (from মনতাপ, *distress of mind*, and জন্য, *producible*), producible by or arising from distress of mind.  
মনতাপজনে, *ad.* (*loc. case of মনতাপজন্য*), for pain or distress of mind.

মনতাপদায়ী, *s.* (from মনতাপ, *distress of mind*, and দায়, *giving*), a person who gives distress to the mind.

মনতাপদায়ক, *a.* (from মনতাপ, *distress of mind*, and দায়ক, *giving*), giving distress to the mind.

মনতাপদায়ী, *a.* (from মনতাপ, *distress of mind*, and দায়, *giving*), giving distress to the mind.

মনতাপনিবর্তক, *a.* (from মনতাপ, *distress of mind*, and নিবর্তক, *causing to cease*), putting a stop to pain or distress of mind.

মনতাপনিবারণ, *a.* (from মনতাপ, *distress of mind*, and নিবারণ, *preventing*), preventing or resisting pain or distress of mind.

মনতাপনিবারণ, *s.* (from মনতাপ, *distress of mind*, and নিবারণ, *a preventing*), the preventing or resisting of pain or distress of mind.

মনতাপনিবৃত্তি, *s.* (from মনতাপ, *distress of mind*, and নিবৃত্তি, *cessation*), the cessation of pain or distress of mind.

মনতাপনিমিত্তক, *a.* (from মনতাপ, *distress of mind*, and নিমিত্ত, *a cause*), caused by or arising from distress of mind; *ad.* from or because of distress of mind.

মনতাপনিমিত্তে, *ad.* (from মনতাপ, *distress of mind*, and নিমিত্ত, *a cause*), for distress of mind.

মনতাপপূর্বক, *a.* (from মনতাপ, *distress of mind*, and পূর্ব, *before*), preceded by or arising from distress of mind; *ad.* by or through distress of mind.

মনতাপপুঙ্খক, *a.* (from মনতাপ, *distress of mind*, and পুঙ্খ, *caused by*), caused by or arising from distress of mind; *ad.* from or because of distress of mind.

মনতাপবর্ধক, *a.* (from মনতাপ, *distress of mind*, and বর্ধক, *increasing*), increasing distress of mind.

মনতাপবর্ধন, *s.* (from মনতাপ, *distress of mind*, and বর্ধন, *an increasing*), the increasing of distress of mind.

মনতাপবিন্যাস, *ad.* (from মনতাপ, *distress of mind*, and বিন্যাস, *without*), without or beside pain or distress of mind.

মনতাপবৃদ্ধি, *s.* (from মনতাপ, *distress of mind*, and বৃদ্ধি, *increase*), the increase of distress of mind.

মনতাপব্যতিক্রম, *a.* (from মনতাপ, *distress of mind*, and ব্যতিক্রম, *excepted*), pain or distress of mind excepted.

মনতাপব্যতিক্রম, *s.* (from মনতাপ, *distress of mind*, and ব্যতিক্রম, *an exception*), the exception of pain or distress of mind.

মনতাপব্যতিক্রমে, *ad.* (*loc. case of মনতাপব্যতিক্রম*), with the exception of pain or distress of mind, without or beside pain or distress of mind.

মনতাপবিভিন্ন, *a.* (from মনতাপ, *distress of mind*, and বিিন্ন, *separate*), separate or distinct from distress of mind; *ad.* beside distress of mind.

মনতাপহেতুক, *a.* (from মনতাপ, *distress of mind*, and হেতু, *a cause*), caused by or arising from distress of mind; *ad.* from or because of distress of mind.

মনতাপী, *a.* (from মনতাপ, *the mind*, and তপ, *giving distress*), afflicting, giving pain to the mind.

মনতুষ্টি, *s.* (from মনতুষ্টি, *the mind*, and তুষ্টি, *pleasure*), satisfaction or pleasure of the mind.

মনতুষ্টিজন্য, *a.* (from মনতুষ্টি, *pleasure of the mind*, and জন্য, *producible*), producible by or arising from pleasure of the mind.

মনতুষ্টিজন্যে, *ad.* (*loc. case of মনতুষ্টিজন্য*), for pleasure of the mind, for mental gratification.

মনতুষ্টিনিমিত্তক, *a.* (from মনতুষ্টি, *pleasure of the mind*, and নিমিত্ত, *a cause*), caused by or arising from pleasure of the mind; *ad.* from or because of pleasure of the mind.

মনতুষ্টিনিমিত্তে, *ad.* (from মনতুষ্টি, *pleasure of the mind*, and নিমিত্ত, *a cause*), for mental pleasure or gratification.

মনতুষ্টিপুঙ্খক, *a.* (from মনতুষ্টি, *pleasure of the mind*, and পুঙ্খ, *caused by*), caused by or arising from pleasure of the mind; *ad.* from or because of mental pleasure or gratification.

মনতুষ্টিবিন্যাস, *ad.* (from মনতুষ্টি, *pleasure of the mind*, and বিন্যাস, *without*), without or beside mental pleasure or gratification.

মনতুষ্টিব্যতিক্রম, *a.* (from মনতুষ্টি, *pleasure of the mind*, and ব্যতিক্রম, *excepted*), mental pleasure or gratification excepted.

মনতুষ্টিব্যতিক্রম, *s.* (from মনতুষ্টি, *pleasure of the mind*, and ব্যতিক্রম, *an exception*), the exception of mental pleasure or gratification.

মনতুষ্টিব্যতিক্রমে, *ad.* (*loc. case of মনতুষ্টিব্যতিক্রম*), with the exception of mental pleasure or gratification, without or beside mental pleasure or gratification.

মনতুষ্টিভিন্ন, *a.* (from মনতুষ্টি, *pleasure of the mind*, and ভিন্ন, *separate*), separate or distinct from mental pleasure or gratification; *ad.* beside mental pleasure or gratification.

মনতুষ্টিহেতুক, *ad.* (from মনতুষ্টি, *pleasure of the mind*, and হেতু, *a cause*), caused by or arising from mental pleasure or gratification; *ad.* from or because of mental pleasure or gratification.

মনস্থ, *a.* (from মনস্থ, *the mind*, and স্থা, *to stand*), situated in the mind or heart.

মনস্থিরতা, *s.* (from মনস্থ, *the mind*, and স্থিরতা, *steadfastness*), steadfastness of mind.

মন

- মনো, *a.* (from মন, *the mind*), intelligent, wise.  
 মন, *s.* (from মন, *to prohibit*, منع), a prohibition, a denial.  
 মনো, *ad.* (from মন, *to know*), minutely, a little, slowly, tardily.  
 মনোনিব, *a.* (from মন, *to breathe*, مناسب, *proper*), fit, proper, right.  
 মনোব, *s.* (from মন, *to bud*, مبدء), a master, a lord.  
 মনোব, *s.* (from মন, *the mind*, and যাব, *to go*), the understanding, intellect.  
 মনোবিত, *a.* (from মনোব, *the understanding*), a learned man, a wise man; *a.* wise, learned, intelligent, intellectual.  
 মনোবী, *a.* (from মনোবিত, *wise*), wise, learned, intelligent.  
 মনু, *s.* (from মন, *to know*), the Indian legislator, said to be the son of Brāhma or a personification of Brāhma himself, the creator of the world, the progenitor of mankind. The generic name of the Munis who, according to the Hindoo system, preside over the world, of whom there are fourteen in every Kalpa, or period from creation to creation, each presiding for a Manuwantara; a mystical verse or incantation.  
 মনুজ, *s.* (from মন, *a sage who presides over the world*, and জ, *to be born*), a man.  
 মনুষ্য, (from মন, *the progenitor of the world*), a man.  
 মনুষ্যগণ, *s.* (from মনুষ্য, *a man*, and গণ, *a genus*), mankind, a multitude of men.  
 মনুষ্যজাতি, *s.* (from মনুষ্য, *a man*, and জাতি, *a tribe*), mankind.  
 মনুষ্যতা, *s.* (from মনুষ্য, *a man*), humanity, manliness, manhood.  
 মনুষ্যত্ব, *s.* (from মনুষ্য, *a man*), humanity, manliness, manhood.  
 মনুষ্যপ্রসূত, *a.* (from মনুষ্যত্ব, *humanity*, and প্রসূত, *producible*), producible by or arising from humanity.  
 মনুষ্যপ্রসূত, *ad.* (*loc. case of* মনুষ্যপ্রসূত), for humanity, for the human nature.  
 মনুষ্যপ্রসূতক, *a.* (from মনুষ্যত্ব, *humanity*, and প্রসূত, *a cause*), caused by or arising from humanity; *ad.* from or because of humanity.  
 মনুষ্যপ্রসূতক, *ad.* (from মনুষ্যত্ব, *humanity*, and প্রসূত, *a cause*), for humanity, for human nature.  
 মনুষ্যপ্রদর্শন, *s.* (from মনুষ্যত্ব, *manliness*, and প্রদর্শন, *a display*), a display of manliness.  
 মনুষ্যপ্রদর্শনক, *a.* (from মনুষ্যত্ব, *manliness*, and প্রদর্শন, *displaying*), displaying manliness.  
 মনুষ্যপ্রসূতক, *a.* (from মনুষ্যত্ব, *humanity*, and প্রসূতক, *obstructing*), operating as an obstacle to or reason against an animal's belonging to the human species.  
 মনুষ্যপ্রসূতক, *a.* (from মনুষ্যত্ব, *humanity*, and প্রসূতক, *caused by*),

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- caused by or arising from humanity; *ad.* from or because of the human nature.  
 মনুষ্যপ্রসূতক, *a.* (from মনুষ্যত্ব, *manliness*, and প্রসূত, *obtained*), possessed of humanity or manliness.  
 মনুষ্যপ্রসূতক, *a.* (from মনুষ্যত্ব, *humanity*, and প্রসূত, *without*), without or beside humanity.  
 মনুষ্যপ্রসূতক, *a.* (from মনুষ্যত্ব, *manliness*, and প্রসূত, *possessed of*), possessed of humanity or manliness.  
 মনুষ্যপ্রসূতক, *a.* (from মনুষ্যত্ব, *manliness*, and প্রসূত, *destitute*), destitute of humanity or manliness.  
 মনুষ্যপ্রসূতক, *a.* (from মনুষ্যত্ব, *humanity*, and প্রসূতক, *excepted*), human nature excepted.  
 মনুষ্যপ্রসূতক, *s.* (from মনুষ্যত্ব, *humanity*, and প্রসূতক, *an exception*), the exception of human nature.  
 মনুষ্যপ্রসূতক, *ad.* (*loc. case of* মনুষ্যপ্রসূতক), with the exception of humanity, without or beside human nature.  
 মনুষ্যপ্রসূতক, *a.* (from মনুষ্যত্ব, *humanity*, and প্রসূতক, *an obstacle*), an obstacle to humanity.  
 মনুষ্যপ্রসূতক, *a.* (from মনুষ্যত্ব, *humanity*, and প্রসূতক, *obstructing*), operating as an obstacle to an animal's belonging to the human species.  
 মনুষ্যপ্রসূতক, *a.* (from মনুষ্যত্ব, *humanity*, and প্রসূতক, *separate*), separate or distinct from humanity; *ad.* beside human nature.  
 মনুষ্যপ্রসূতক, *a.* (from মনুষ্যত্ব, *humanity*, and প্রসূতক, *destitute*), destitute of humanity or manliness.  
 মনুষ্যপ্রসূতক, *a.* (from মনুষ্যত্ব, *humanity*, and প্রসূতক, *empty*), destitute of humanity or manliness.  
 মনুষ্যপ্রসূতক, *a.* (from মনুষ্যত্ব, *humanity*, and প্রসূতক, *destitute*), destitute of humanity or manliness.  
 মনুষ্যপ্রসূতক, *a.* (from মনুষ্যত্ব, *humanity*, and প্রসূতক, *a cause*), caused by or arising from human nature; *ad.* from or because of humanity.  
 মনুষ্যপ্রসূতক, *a.* (from মনুষ্যত্ব, *humanity*, and প্রসূতক, *struct*), possessed of humanity or manliness, human, manly.  
 মনুষ্যপ্রসূতক, *s.* (from মনুষ্যত্ব, *a man*, and প্রসূতক, *du'y*), human duty.  
 মনুষ্যপ্রসূতক, *s.* (from মনুষ্যত্ব, *a man*, and প্রসূতক, *a class*), the class of man, the human species, a multitude of man.  
 মনুষ্যপ্রসূতক, *a.* (from মনুষ্যত্ব, *a man*, and প্রসূতক, *feeding*), feeding on human flesh; *s.* a cannibal.  
 মনুষ্যপ্রসূতক, *a.* (from মনুষ্যত্ব, *a man*, and প্রসূতক, *feeding*), feeding on human flesh; *s.* a cannibal.  
 মনুষ্যপ্রসূতক, *s.* (from মনুষ্যত্ব, *a man*, and প্রসূতক, *an assembly*), a multitude of men, a concourse of people.  
 মনুষ্যপ্রসূতক, *a.* (from মনুষ্যত্ব, *a man*), populous, full of people.  
 মনুষ্যপ্রসূতক, *s.* (from মনুষ্যত্ব, *a man*, and প্রসূতক, *a killing*, murder, manslaughter,

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বিশ্বাসবহু, *s.* (from *বসু*, a man, and *বহু*, a multitude), a multitude of men.

বসুভাষ, *s.* (from *বসু*, a man, and *ভাষ*, a semblance), semblance of a man.

বসুভাষ্য, *s.* (from *বসু*, a man, and *ভাষ্য*, food), the human food, human flesh considered as food.

বসুভাষ্যভি, *s.* (from *বসুভাষ্য*, feeding on human flesh), cannibalism.

বসুভাষ্যভি, *s.* (from *বসুভাষ্য*, feeding on human flesh), cannibalism.

বসুভাষ্যভি, *a.* (from *বসু*, a man, and *ভাষ্য*, feeding), feeding on human flesh; *s.* a cannibal.

বসে, *ad.* (*loc. case of বস*), in the mind or memory. Constructed with *ক*, to do, this word means to think, to recollect, to reflect, to remember.

বসেগত, *a.* (from *বস*, the mind, and *গত*, found), situated or found in the mind.

বসেগতি, *s.* (from *বস*, the mind, and *গতি*, fire), jealousy, dissatisfaction.

বসেজ, *a.* (from *বস*, the mind, and *জ*, to know), delectable, beautiful, engaging, tempting, pleasing, agreeable.

বসেজত, *s.* (from *বসেজ*, pleasing), agreeableness, delectableness.

বসেজত, *s.* (from *বসেজ*, pleasing), agreeableness, delectableness.

বসেদুঃখ, *s.* (from *বস*, the mind, and *দুঃখ*, affliction), grief or pain of mind.

বসেদুঃখজনক, *a.* (from *বসেদুঃখ*, distress of mind, and *জনক*, producing), producing distress of mind.

বসেদুঃখজনক, *a.* (from *বসেদুঃখ*, distress of mind, and *জনক*, producible), producible by or arising from distress of mind.

বসেদুঃখজনক, *ad.* (*loc. case of বসেদুঃখজনক*), for distress of mind.

বসেদুঃখদাতা, *s.* (from *বসেদুঃখ*, distress of mind, and *দাতা*, a giver), a person who gives distress or pain to the mind.

বসেদুঃখদাতক, *a.* (from *বসেদুঃখ*, distress of mind, and *দাতক*, giving), giving pain or distress to the mind.

বসেদুঃখদাতী, *a.* (from *বসেদুঃখ*, distress of mind, and *দাতী*, giving), giving pain or distress to the mind.

বসেদুঃখনিবর্তক, *a.* (from *বসেদুঃখ*, distress of mind, and *নিবর্তক*, causing to cease), appeasing pain or distress of mind.

বসেদুঃখনিবর্তক, *a.* (from *বসেদুঃখ*, distress of mind, and *নিবর্তক*, preventing), preventing or resisting pain or distress of mind.

বসেদুঃখনিবর্তক, *s.* (from *বসেদুঃখ*, distress of mind, and *নিবর্তক*, preventing), the preventing or resisting of pain or distress of mind.

বসেদুঃখনিবর্তক, *s.* (from *বসেদুঃখ*, distress of mind, and *নিবর্তক*, cessation), the cessation or prevention of pain or distress of mind.

বসেদুঃখনিবর্তক, *a.* (from *বসেদুঃখ*, distress of mind, and *নিবর্তক*, a cause), caused by or arising from pain or distress of mind; *ad.* from or because of pain or distress of mind.

বসেদুঃখনিবর্তক, *ad.* (from *বসেদুঃখ*, distress of mind, and *নিবর্তক*, a cause), for pain or distress of mind.

বসেদুঃখপূর্ণক, *a.* (from *বসেদুঃখ*, distress of mind, and *পূর্ণক*, caused by), caused by or arising from pain or distress of mind; *ad.* from or because of pain or distress of mind.

বসেদুঃখবর্ধক, *a.* (from *বসেদুঃখ*, distress of mind, and *বর্ধক*, increasing), increasing distress of mind.

বসেদুঃখবর্ধক, *s.* (from *বসেদুঃখ*, distress of mind, and *বর্ধক*, an increasing), the increasing of distress of mind.

বসেদুঃখবিনা, *ad.* (from *বসেদুঃখ*, distress of mind, and *বিনা*, without), without or beside pain or distress of mind.

বসেদুঃখবৃদ্ধি, *s.* (from *বসেদুঃখ*, distress of mind, and *বৃদ্ধি*, increase), the increase of distress of mind.

বসেদুঃখব্যতিৰিক্ত, *a.* (from *বসেদুঃখ*, distress of mind, and *ব্যতিৰিক্ত*, excepted), pain or distress of mind excepted.

বসেদুঃখব্যতিৰিক্ত, *s.* (from *বসেদুঃখ*, distress of mind, and *ব্যতিৰিক্ত*, an exception), the exception of pain or distress of mind.

বসেদুঃখব্যতিৰিক্ত, *ad.* (*loc. case of বসেদুঃখব্যতিৰিক্ত*), with the exception of pain or distress of mind, without or beside pain or distress of mind.

বসেদুঃখভিন্ন, *a.* (from *বসেদুঃখ*, distress of mind, and *ভিন্ন*, separate), separate or distinct from distress of mind; *ad.* beside distress of mind.

বসেদুঃখহেতুক, *a.* (from *বসেদুঃখ*, distress of mind, and *হেতুক*, a cause), caused by or arising from pain or distress of mind; *ad.* from or because of pain or distress of mind.

বসেদুঃখী, *a.* (from *বস*, the mind, and *দুঃখ*, afflicted), distressed in mind.

বসেদুঃখোৎপাদক, *a.* (from *বসেদুঃখ*, distress of mind, and *উৎপাদক*, producing), producing pain or distress of mind.

বসেদুঃখ, *s.* (from *বসেদুঃখ*, distress of mind), pain or distress of mind.

বসেদুঃখনিবেশ, *s.* (from *বস*, the mind, and *নিবেশ*, an entering), the entering into a scheme or undertaking with the mind, devotedness to an object, close study.

বসেদুঃখনিবেশ, *a.* (from *বস*, the mind, and *নিবেশ*, entering), engaging with the mind in an undertaking, devoting the mind to an object.

বসেদুঃখী, *a.* (from *বস*, the mind, and *দুঃখ*, received), chosen, approved.

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মনোবাঞ্ছা, *s.* (from মনস্, *the mind*, and বাঞ্ছা, *desire*), the desire of the heart.

মনোবাঞ্ছাকারক, *a.* (from মনোবাঞ্ছা, *the desire of the heart*, and কারক, *doing*), desiring with the heart, fixing the mind or desire.

মনোবাঞ্ছাকারী, *a.* (from মনোবাঞ্ছা, *the desire of the heart*, and কারি, *doing*), desiring with the heart, exercising the desires of the heart.

মনোবাঞ্ছাজন্য, *a.* (from মনোবাঞ্ছা, *the desire of the heart*, and জন্য, *producible*), producible by or arising from the desire of the heart.

মনোবাঞ্ছাজন্যে, *ad.* (*loc.* of মনোবাঞ্ছাজন্য), for the desire of the heart.

মনোবাঞ্ছানিষিত, *a.* (from মনোবাঞ্ছা, *the desire of the heart*, and নিষিত, *a cause*), caused by or arising from the desire of the heart; *ad.* from or because of the desire of the heart.

মনোবাঞ্ছানিষিতে, *ad.* (from মনোবাঞ্ছা, *the desire of the heart*, and নিষিত, *a cause*), for the desire of the heart.

মনোবাঞ্ছাপূরক, *a.* (from মনোবাঞ্ছা, *the desire of the heart*, and পূরক, *filling*), accomplishing or filling the desires of the heart.

মনোবাঞ্ছাপূরন, *s.* (from মনোবাঞ্ছা, *the desire of the heart*, and পূরন, *a filling*), the filling or accomplishing of the desires of the heart.

মনোবাঞ্ছাপূরক, *a.* (from মনোবাঞ্ছা, *the desire of the heart*, and পূরক, *caused by*), caused by or arising from the desires of the heart; *ad.* from or because of the desires of the heart.

মনোবাঞ্ছাযুক্ত, *a.* (from মনোবাঞ্ছা, *the desire of the heart*, and যুক্ত, *a cause*), caused by or arising from the desire of the heart; *ad.* from or because of the desire of the heart.

মনোবৃত্তি, *s.* (from মনস্, *the mind*, and বৃত্তি, *conduct*), the operations of the mind, the conception of ideas, a volition.

মনোবোধী, *s.* (from মনস্, *the mind*, and বোধি, *making known*), the name of a musical tone.

মনোব্যথা, *s.* (from মনস্, *the mind*, and ব্যথা, *pain*), pain of mind, grief, jealousy.

মনোব্যথাজন্য, *a.* (from মনোব্যথা, *pain of mind*, and জন্য, *producible*), producible by or arising from pain of mind.

মনোব্যথাজন্যে, *ad.* (*loc.* case of মনোব্যথাজন্য), for pain of mind.

মনোব্যথানিষিত, *a.* (from মনোব্যথা, *pain of mind*, and নিষিত, *a cause*), caused by or arising from pain of mind; *ad.* from or because of pain of mind.

মনোব্যথানিষিতে, *ad.* (from মনোব্যথা, *pain of mind*, and নিষিত, *a cause*), for pain or distress of mind.

মনোব্যথাপ্রযুক্ত, *a.* (from মনোব্যথা, *pain of mind*, and প্রযুক্ত, *caused by*), caused by or arising from pain of mind.

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caused by', caused by or arising from pain of mind; *ad.* from or because of pain of mind.

মনোব্যথাবিহীন, *ad.* (from মনোব্যথা, *pain of mind*, and বিহীন, *without*), without or beside pain of mind.

মনোব্যথাব্যতিহিত, *a.* (from মনোব্যথা, *pain of mind*, and ব্যতিহিত, *excepted*), pain of mind excepted.

মনোব্যথাব্যতিক্রম, *s.* (from মনোব্যথা, *pain of mind*, and ব্যতিক্রম, *an exception*), the exception of pain of mind.

মনোব্যথাব্যতিক্রমে, *ad.* (*loc.* case of মনোব্যথাব্যতিক্রম), with the exception of pain of mind, without or beside pain of mind.

মনোব্যথাভিন্ন, *a.* (from মনোব্যথা, *pain of mind*, and ভিন্ন, *separate*), separate or distinct from pain of mind; *ad.* beside pain of mind.

মনোব্যথাহেতু, *a.* (from মনোব্যথা, *pain of mind*, and হেতু, *a cause*), caused by or arising from pain of mind; *ad.* from or because of pain of mind.

মনোভঙ্গ, *s.* (from মনস্, *the mind*, and ভঙ্গ, *a breach*), an interruption of thought, the frustration of a design, the breaking of the mind from a favourite design.

মনোভঙ্গক, *a.* (from মনস্, *the mind*, and ভঙ্গক, *breaking*), frustrating a wish or design.

মনোভিনিবেশ, *s.* (from মনস্, *the mind*, and ভিনিবেশ, *an entering*), the entering with the mind into an undertaking, devotedness of the mind, engagedness of mind.

মনোভিনিবেশজনক, *a.* (from মনোভিনিবেশ, *engagedness of mind*, and জনক, *means*), effected by means of engagedness of mind; *ad.* by means of engagedness of mind.

মনোভিনিবেশজন্য, *a.* (from মনোভিনিবেশ, *engagedness of mind*, and জন্য, *producible*), producible by or arising from engagedness of mind.

মনোভিনিবেশজন্যে, *ad.* (*loc.* case of মনোভিনিবেশজন্য), for engagedness or devotedness of mind.

মনোভিনিবেশযোজ্য, *ad.* (from মনোভিনিবেশ, *the application of the mind*, and যোজ্য, *a door*), by means of engaging the mind in an undertaking.

মনোভিনিবেশনিষিত, *a.* (from মনোভিনিবেশ, *engagedness of mind*, and নিষিত, *a cause*), caused by or arising from engagedness of mind; *ad.* from or because of engagedness of mind.

মনোভিনিবেশনিষিতে, *ad.* (from মনোভিনিবেশ, *engagedness of mind*, and নিষিত, *a cause*), for engagedness or devotedness of mind.

মনোভিনিবেশপূর্ব, *a.* (from মনোভিনিবেশ, *engagedness of mind*, and পূর্ব, *before*), preceded by or arising from engagedness of mind; *ad.* by or through engagedness of mind.

মনোভিনিবেশপ্রযুক্ত, *a.* (from মনোভিনিবেশ, *engagedness of mind*, and প্রযুক্ত, *caused by*), caused by or arising from engagedness of mind.

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edness of mind; *ad.* from or because of engagedness of mind.

মনোভিনিবেশবিনোদিত, *ad.* (from মনোভিনিবেশ, *engagedness of mind*, and বিনোদিত, *without*), without or beside engagedness of mind.

মনোভিনিবেশব্যতিরিক, *a.* (from মনোভিনিবেশ, *engagedness of mind*, and ব্যতিরিক, *excepted*), engagedness of mind excepted.

মনোভিনিবেশব্যতিক্রম, *s.* (from মনোভিনিবেশ, *engagedness of mind*, and ব্যতিক্রম, *an exception*), the exception of engagedness of mind.

মনোভিনিবেশব্যতিক্রম, *ad.* (*loc. case of মনোভিনিবেশব্যতিক্রম*), with the exception of engagedness of mind, without or beside engagedness of mind.

মনোভিনিবেশবিহীন, *a.* (from মনোভিনিবেশ, *engagedness of mind*, and বিহীন, *separate*), separate or distinct from engagedness of mind; *ad.* beside engagedness of mind.

মনোভিনিবেশহেতু, *a.* (from মনোভিনিবেশ, *engagedness of mind*, and হেতু, *a cause*), caused by or arising from engagedness of mind; *ad.* from or because of engagedness of mind.

মনোভিনিবেশী, *a.* (from মনস্, *the mind*, and ভূতিনিবেশন, *entering*), engaging the mind in an undertaking, devoting the heart.

মনোভিলাস, *s.* from মনস্, *the mind*, and অভিলাষ, *desire*), the desire of the heart.

মনোভিলাসপূরক, *a.* (from মনোভিলাস, *the desire of the mind*, and পূরক, *filling*), accomplishing the desire of the heart.

মনোভিলাসপূরণ, *s.* from মনোভিলাস, *the desire of the mind*, and পূরণ, *a filling*, the filling of the desire of the mind, the accomplishment of the wishes of the heart.

মনোভিলাসী, *a.* (from মনস্, *the mind*, and অভিলাষ, *desire*), desirous, zealous.

মনোভিত, *v.* (from মনস্, *the mind*, and মতি, *approved*), chosen, approved.

মনোবান, *a.* (from মনস্, *the mind*), intelligent, prudent, wise.

মনোবদ্ধ, *a.* (from মনস্, *the mind*, and বদ্ধ, *united to*), engaged in, ardent in a pursuit, attentive.

মনোবোধ্য, *s.* (from মনস্, *the mind*, and বোধ্য, *union*), devotedness of mind, attention, application.

মনোবোধ্যকরক, *a.* (from মনোবোধ্য, *application*, and করক, *means*), effected by application; *ad.* by means of application.

মনোবোধ্যকর্তা, *s.* (from মনোবোধ্য, *application*, and কর্তা, *a door*), a person who applies his mind to an object.

মনোবোধ্যকারক, *a.* (from মনোবোধ্য, *application*, and কারক, *doing*), applying the mind; *s.* a person who applies his mind to an object.

মনোবোধ্যকারী, *v.* (from মনোবোধ্য, *application*, and কারক, *doing*), applying the mind, attentive.

মনোবোধ্যকর, *a.* (from মনোবোধ্য, *application*, and কর, *producing*), producible by or arising from attention or application.

মনোবোধ্যকরো, *ad.* (*loc. case of মনোবোধ্যকর*), for attention or application.

মনোবোধ্যকরী, *s.* (from মনোবোধ্য, *application*, and কর, *giving*), one who gives attention to an object.

মনোবোধ্যকরী, *a.* (from মনোবোধ্য, *application*, and কর, *giving*), giving attention to an object.

মনোবোধ্যকরী, *a.* (from মনোবোধ্য, *application*, and কর, *giving*), giving attention to an object.

মনোবোধ্যকরী, *ad.* (from মনোবোধ্য, *application*, and কর, *a door*), through or by attention or application.

মনোবোধ্যকরিত, *a.* (from মনোবোধ্য, *application*, and করিত, *causing to cease*), causing application of the mind to cease.

মনোবোধ্যকরিত, *a.* (from মনোবোধ্য, *application*, and করিত, *preventing*), preventing or resisting mental application.

মনোবোধ্যকরিত, *s.* (from মনোবোধ্য, *application*, and করিত, *a preventing*), the preventing or resisting of mental application.

মনোবোধ্যকরিত, *s.* (from মনোবোধ্য, *application*, and করিত, *cessation*), the cessation or prevention of mental application.

মনোবোধ্যকরিত, *a.* (from মনোবোধ্য, *application*, and করিত, *a cause*), caused by or arising from attention or application; *ad.* from or because of attention or application.

মনোবোধ্যকরিত, *ad.* (from মনোবোধ্য, *application*, and করিত, *a cause*), for attention or application.

মনোবোধ্যকরিত, *a.* (from মনোবোধ্য, *application*, and করিত, *preceded by*), preceded by or arising from application or attention; *ad.* by or through attention or application.

মনোবোধ্যকরিত, *a.* (from মনোবোধ্য, *the application*, and করিত, *caused by*), caused by or arising from attention or application; *ad.* from or because of attention or application.

মনোবোধ্যকরিত, *ad.* (from মনোবোধ্য, *application*, and করিত, *without*), without or beside attention or application.

মনোবোধ্যকরিত, *a.* (from মনোবোধ্য, *application*, and করিত, *excepted*), application or attention excepted.

মনোবোধ্যকরিত, *s.* (from মনোবোধ্য, *application*, and করিত, *an exception*), the exception of application or attention.

মনোবোধ্যকরিত, *ad.* (*loc. case of মনোবোধ্যকরিত*), with the exception of attention or application, without or beside application or attention.

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अन्यथापत्तिः, *a.* (from अन्यापत्तिः, *application*, and ति, *separate*), separate or distinct from mental application; *ad.* beside mental application.

अन्यथापत्तिः, *a.* (from अन्यापत्तिः, *application*, and एतत्, *a cause*), caused by or arising from application or attention; *ad.* from or because of application or attention.

अन्यापत्तिः, *a.* (from अन्या, *the mind*, and एति, *uniting*), attentive, earnest, zealous, applying the mind to a work.

अन्यापत्तिः, *a.* (from अन्या, *the mind*, and एति, *pleasing*), pleasing, gratifying, agreeable, pleasant.

अन्यापत्तिः, *s.* (from अन्या, *the mind*, and एति, *a gratifying*), the gratifying of the heart, pleasure; a kind of sweetmeat.

अन्यापत्तिः, *s.* (from अन्या, *the mind*, and एतत्, *a car*), a wish, a desire.

अन्यापत्तिः, *a.* (from अन्या, *the mind*, and एति, *to please*), gratifying the mind, pleasant, agreeable.

अन्यापत्तिः, *a.* (from अन्या, *the mind*, and एति, *pleasant*), inviting, pleasant, causing the mind to expatiate thereupon.

अन्यापत्तिः, *a.* (from अन्या, *the mind*, and एतत्, *to steal*), captivating, heart-ravishing, winning, enticing, engaging, beautiful, amiable.

अन्यापत्तिः, *s.* (from अन्यापत्तिः, *heart-ravishing*), a captivating or heart-ravishing property, enticingness.

अन्यापत्तिः, *s.* (from अन्यापत्तिः, *heart-ravishing*), a captivating or heart-ravishing property, enticingness.

अन्यापत्तिः, *a.* (from अन्या, *the mind*, and एति, *stealing*), stealing away the heart, heart-ravishing, enticing, engaging, beautiful, amiable, captivating, winning.

अन्यापत्तिः, *s.* (from एतत्, *to estrange*, *منكر*), a denial, a rejection.

अन्यापत्तिः, *s.* (from एतत्, *to trickle down*, *منزل*), an inn, a baiting place, a day's journey.

अन्यापत्तिः, *a.* (from एतत्, *to observe*, *منظار*), seen, approved, acceptable, agreeable to the sight.

अन्यापत्तिः, *a.* (from अन्या, *to mind*), requiring to be reflected upon or regarded, requiring to be ascertained or fixed in the mind.

अन्या, *s.* from अन्या, *to mind*, the name of a species of grass (*Echinochloa tatarum*), a counsellor, an adviser.

अन्या, *s.* (from अन्या, *to speak silently*, a text of the veda, a charm, a text of the veda used as a charm, a mystical verse or incantation, a form of prayer, a mode of addressing a being of real or pretended divinity, a formula sacred to any particular god, private advice, secret consultation.

अन्यापत्तिः, *a.* (from अन्या, *a formula*, and एतत्, *producible*), pro-

ducible by or arising from a text of the veda or from an incantation.

अन्यापत्तिः, *ad.* (*loc. case of अन्यापत्तिः*), for an incantation, for a text of the veda.

अन्यापत्तिः, *a.* (from अन्या, *a formula*, and एति, *to know*), acquainted with incantations or charms.

अन्यापत्तिः, *s.* (from अन्या, *a formula*, and एति, *one who knows*), a person who is acquainted with incantations or charms.

अन्यापत्तिः, *s.* (from अन्या, *to speak privately*, counsel, advice, persuasion, instigation.

अन्यापत्तिः, *s.* (from अन्यापत्तिः, *counsel*, and एतत्, *a doer*), a person who counsels or advises, an adviser, a counsellor.

अन्यापत्तिः, *s.* (from अन्यापत्तिः, *counsel*, and एतत्, *doing*), counselling, advising.

अन्यापत्तिः, *a.* (from अन्यापत्तिः, *counsel*, and एति, *doing*), counselling, advising.

अन्यापत्तिः, *a.* (from अन्यापत्तिः, *counsel*, and एतत्, *producing*), suggesting counsel or advice.

अन्यापत्तिः, *a.* (from अन्यापत्तिः, *counsel*, and एतत्, *produced*), produced by or arising from counsel or advice.

अन्यापत्तिः, *a.* (from अन्यापत्तिः, *counsel*, and एतत्, *producible*), producible by or arising from counsel or advice.

अन्यापत्तिः, *ad.* (*loc. case of अन्यापत्तिः*), for counsel or advice.

अन्यापत्तिः, *s.* (from अन्यापत्तिः, *counsel*, and एतत्, *a giver*), a person who gives counsel or advice, an adviser, a counsellor.

अन्यापत्तिः, *s.* (from अन्यापत्तिः, *counsel*, and एतत्, *giving*), giving counsel.

अन्यापत्तिः, *s.* (from अन्यापत्तिः, *counsel*, and एति, *giving*), giving counsel or advice.

अन्यापत्तिः, *a.* (from अन्यापत्तिः, *counsel*, and एति, *a cause*), caused by or arising from counsel or advice; *ad.* from or because of counsel or advice.

अन्यापत्तिः, *ad.* (from अन्यापत्तिः, *counsel*, and एति, *a cause*), for counsel or advice.

अन्यापत्तिः, *a.* (from अन्यापत्तिः, *counsel*, and एतत्, *before*), preceded by or arising from counsel or advice; *ad.* by or through counsel or advice.

अन्यापत्तिः, *s.* (from अन्यापत्तिः, *counsel*, and एतत्, *manifestation*), the divulging of counsel or advice.

अन्यापत्तिः, *a.* (from अन्यापत्तिः, *counsel*, and एतत्, *manifesting*), divulging counsel or advice.

अन्यापत्तिः, *a.* (from अन्यापत्तिः, *counsel*, and एति, *obstructing*), obstructing or hindering counsel or advice.

अन्यापत्तिः, *a.* (from अन्यापत्तिः, *counsel*, and एतत्, *caused by*), caused by or arising from counsel or advice; *ad.* from or because of counsel or advice.

. वद.

वद.

वदनीदिना, *ad.* (from वदनी, a counsel, and दिना, without), without or beside counsel or advice.

वदनीवातिरिक्त, *a.* (from वदनी, counsel, and वातिरिक्त, excepted), counsel or advice excepted.

वदनीवातिरिक्त, *s.* (from वदनी, counsel, and वातिरिक्त, an exception), the exception of counsel or advice.

वदनीवातिरिक्त, *ad.* (*loc. case of वदनीवातिरिक्त*), with the exception of counsel or advice, without or beside counsel or advice.

वदनीवाचि, *s.* (from वदनी, counsel, and वाचि, an obstruction), an obstacle to counsel or advice.

वदनीवाचि, *a.* (from वदनी, counsel, and वाचि, obstructing), opposing obstacles to counsel or advice.

वदनीवि, *a.* (from वदनी, counsel, and वि, separate), separate or distinct from counsel or consultation; *ad.* beside counsel or consultation.

वदनीवै, *s.* (from वदनी, counsel, and वै, difference), a dissension in counsels, the penetration of advice, the rendering of counsel or advice useless.

वदनीवै, *a.* (from वदनी, counsel, and वै, dividing), sowing dissension in counsels, dividing or frustrating counsel or advice.

वदनीशक्ति, *s.* (from वदनी, counsel, and शक्ति, power), ability to give counsel, ability to consult.

वदनीहेतु, *ad.* (from वदनी, counsel, and हेतु, a cause), caused by or arising from counsel or advice; *ad.* from or because of counsel or advice.

वदनीय, *a.* (from वद, to advice, advisable, requiring to be effected by incantation or formulas.

वदनीय, *s.* (from वद, a text of the veda, and वदनी, a giver, a spiritual preceptor, a person who gives a religious formula to another.

वदनीय, *a.* (from वद, a formula, and वदनी, giving), giving a religious formula or incantation.

वदनीय, *a.* (from वद, a formula, and वदनी, giving), giving a religious formula or incantation.

वदनीय, *a.* (from वद, a formula, and वदनी, a cause, caused by or arising from an incantation or text of the veda; *ad.* from or because of an incantation or text of the veda.

वदनीय, *ad.* (from वद, a formula, and वदनी, a cause), for a formula or text of the veda.

वदनीय, *s.* from वद, a formula, and वदनी, manifestation, the revelation or manifestation of a religious formula or incantation.

वदनीय, *a.* (from वद, a formula, and वदनी, manifesting), revealing or manifesting a religious formula or incantation.

वदनीय, *s.* (from वद, a formula, and वदनी, power), the power or influence of an incantation or text of the veda.

वदनीय, *a.* (from वद, a formula, and वदनी, caused by), caused by or arising from a formula or text of the veda; *ad.* from or because of an incantation or text of the veda.

वदनीय, *a.* (from वद, a formula, and वद, to know), acquainted with incantations or charms.

वदनीय, *ad.* (from वद, a formula, and वदनी, without), without or beside an incantation or text of the veda.

वदनीय, *a.* (from वद, a formula, and वदनी, excepted), a religious formula or text of the veda excepted.

वदनीय, *s.* (from वद, a formula, and वदनी, an exception), the exception of an incantation or text of the veda.

वदनीय, *ad.* (*loc. case of वदनीय*) with the exception of incantations or religious formulas, without or beside incantations or religious formularies.

वदनीय, *a.* (from वद, a formula, and वदनी, separate), separate or distinct from a religious formula; *ad.* beside a religious formula.

वदनीय, *s.* (from वद, a formula, and वदनी, power), the power of an incantation or formula.

वदनीय, *a.* (from वद, a formula, and वदनी, accomplished), accomplished by a charm or religious formula.

वदनीय, *s.* (from वद, a formula and वदनी, accomplishment), the effecting of a purpose by the repetition of a religious formula, the propitiating of a god, or inducing him to appear in a visible form by means of repeating religious formulas.

वदनीय, *a.* (from वद, a formula, and वदनी, a cause), caused by or arising from a formula or text of the veda; *ad.* from or because of a religious formula or text of the veda.

वदनीय, *a.* (from वद, to advise), consecrated by religious formulas.

वदनी, *s.* (from वद, to speak in private), a counsellor, an adviser, a minister, a monitor, the queen at chess.

वदनी, *a.* (from वद, to churn), churning, violently agitating; *s.* a churner.

वदनी, *a.* (from वद, a churning, and वदनी, to be produced), butter.

वदनी, *s.* (from वद, to churn, the churning or violently agitating of a thing, a churn.

वदनीय, *a.* (from वदनी, a churning, and वदनी, means), effected by means of churning or violent agitation; *ad.* by means of churning or violent agitation.

मच्च.

- मच्चनकरुण, *a.* (from मच्चन, *a churning*, and करुण, *doing*), churning, agitating violently.
- मच्चनकरुणी, *a.* (from मच्चन, *a churning*, and करुणी, *doing*), churning, agitating violently.
- मच्चनकरुण, *a.* (from मच्चन, *churning*, and करुण, *to be produced*), produced from churning or violent agitation.
- मच्चनकरुण, *a.* (from मच्चन, *a churning*, and करुण, *producible*), producible by or arising from churning or violently agitating.
- मच्चनकरुण, *ad.* (*loc. case of मच्चनकरुण*), for churning, for violently agitating.
- मच्चनकरुण, *s.* (from मच्चन, *a churning*, and करुण, *a rope*), a churning rope.
- मच्चनकरुण, *s.* (from मच्चन, *a churning*, and करुण, *a staff*), a churning staff.
- मच्चनकरुण, *a.* (from मच्चन, *a churning*, and करुण, *a cause*), caused by or arising from churning or violently agitating; *ad.* from or because of churning or violently agitating.
- मच्चनकरुण, *ad.* (from मच्चन, *a churning*, and करुण, *a cause*), for churning, for violently agitating.
- मच्चनकरुण, *a.* (from मच्चन, *a churning*, and करुण, *before*), preceded by or arising from churning or violently agitating; *ad.* by or through churning or violently agitating.
- मच्चनकरुण, *a.* (from मच्चन, *a churning*, and करुण, *obstructing*), operating as an obstacle to churning or violent agitation.
- मच्चनकरुण, *a.* (from मच्चन, *a churning*, and करुण, *caused by*), caused by or arising from churning or violently agitating; *ad.* from or because of churning or violently agitating.
- मच्चनकरुण, *ad.* (from मच्चन, *a churning*, and करुण, *without*), without or beside churning or violently agitating.
- मच्चनकरुण, *a.* (from मच्चन, *a churning*, and करुण, *excepted*), churning or violent agitation excepted.
- मच्चनकरुण, *s.* (from मच्चन, *a churning*, and करुण, *an exception*), the exception of churning or violent agitation.
- मच्चनकरुण, *ad.* (*loc. case of मच्चनकरुण*), with the exception of churning or violent agitation, without or beside churning or violent agitation.
- मच्चनकरुण, *a.* (from मच्चन, *a churning*, and करुण, *separate*), separate or distinct from churning or violent agitation.
- मच्चनकरुण, *a.* (from मच्चन, *a churning*, and करुण, *worthy*), worthy or fit to be churned or violently agitated.
- मच्चनकरुण, *a.* (from मच्चन, *a churning*, and करुण, *a cause*), caused by or arising from churning or violent agitation.

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- on; *ad.* from or because of churning or violent agitation.
- मच्चनकरुण, *a.* (from मच्चन, *a churning*, and करुण, *desirous*), desirous of churning or violent agitation.
- मच्चनकरुण, *ad.* (from मच्चन, *a churning*, and करुण, *an object*), for the purpose of churning or violent agitation.
- मच्चनकरुण, *a.* (from मच्चन, *a churning*, and करुण, *fit*), fit or proper to be churned or violently agitated.
- मच्चनकरुण, *a.* (from मच्चन, *to churn*), capable of being churned or violently agitated.
- मच्चनकरुण, *a.* (from मच्चन, *a churning*, and करुण, *produced*), produced by churning or violent agitation.
- मच्चनकरुण, *a.* (from मच्चन, *to agitate*), slow, tardy, lazy, bulky, stupid, dull; *s.* a soldier marching slowly.
- मच्चनकरुण, *s.* (from मच्चन, *to churn*), a churning stick.
- मच्चनकरुण, *s.* (from मच्चन, *to be lazy*), one of the names of saturn; *a.* small, little, evil, bad, vile, vicious, mischievous, idle, lazy, cold, phlegmatic, tardy, dull, stupid, foolish, unlucky, sick, diseased, low as a tune, ill, sluggish, slow, gentle. Constructed with करुण, *to esteem*, this word means to hate, to dislike, to disrelish.
- मच्चनकरुण, *a.* (from मच्चन, *bad*, and करुण, *fate*), ill-fated, unfortunate; *s.* an evil destiny.
- मच्चनकरुण, *a.* (from मच्चन, *sluggish*, and करुण, *motion*), slow, sluggish; *s.* slow motion.
- मच्चनकरुण, *s.* (from मच्चन, *slow*, and करुण, *motion*), slow motion, a slow pace.
- मच्चनकरुण, *a.* (from मच्चन, *sluggish*, and करुण, *moving*), sluggish, slow.
- मच्चनकरुण, *s.* (from मच्चन, *evil*, and करुण, *motion*), misconduct, evil conduct.
- मच्चनकरुण, *s.* (from मच्चन, *slow*, and करुण, *the flood tide*, the heap tide).
- मच्चनकरुण, *a.* (from मच्चन, *slow*, and करुण, *splendor*), dim, obscure; *s.* dimness, obscurity.
- मच्चनकरुण, *s.* (from मच्चन, *sluggish*, and करुण, *a pulling*), slack water, a slow stream.
- मच्चनकरुण, *s.* (from मच्चन, *feeble*, and करुण, *vision*), dim-sightedness; *a.* purblind, dim-sighted.
- मच्चनकरुण, *s.* (from मच्चन, *evil*, and करुण, *a wish*), the wishing ill to a person, malevolence.
- मच्चनकरुण, *s.* (from मच्चन, *evil*, and करुण, *esteem*), hatred, dislike, disgust.
- मच्चनकरुण, *a.* (from मच्चन, *slow*, and करुण, *understanding*), slow of understanding, dull, stupid.
- मच्चनकरुण, *s.* (from मच्चन, *evil*, and करुण, *fortune*), ill fortune, bad luck.

মন।

মনু.

মন্দম, *ad.* (from মন, *slow*), slowly, in a bad manner.

মন্দর, *s.* (from মন, *to sleep*), the name of a fabulous mountain, the space between the breast and the navel, a musical accompaniment or managing of the voice.

মন্দরমত, *s.* (from মন্দর, *the space between the breast and the navel*, and মত, *an end*), a particular flexibility of the voice noted by writers on Hindoo music.

মন্দরজাঘ, *a.* (from মন্দর, *the space between the breast and the navel*, and জাঘ, *first*), a particular flexibility of voice noted by writers on Hindoo music.

মন্দরমধ্যে, *a.* (from মন্দর, *the space between the breast and the navel*, and মধ্যে, *the middle*), a particular flexibility of the voice described by writers on Hindoo music.

মন্দরস্থান, *s.* (from মন্দর, *the space between the breast and the navel*, and স্থান, *a place*), the space between the breast and the navel.

মন্দা, *s.* (from মন, *slow*), the name of a genus of parasitical plants, (Loranthus.)

মন্দামিনী, *s.* (from মন, *slow*, and অম্ব, *to move*), the celestial Ganges.

মন্দাক, *s.* (from মন, *slow*, and অক্ষি, *an eye*), shame-facedness, modesty, bashfulness.

মন্দাবি, *s.* from মন, *slow*, and অগ্নি, *fire*), slowness of digestion, indigestion.

মন্দাবিকল্পিত, *a.* (from মন্দাবি, *a bad digestion*, and কল্পন, *means*), caused or effected by means of bad or slow digestion; *ad.* by means of slow or bad digestion.

মন্দাবিপাক, *a.* (from মন্দাবি, *indigestion*, and অক, *producing*), producing bad digestion, producing indigestion.

মন্দাবিপাক্য, *a.* (from মন্দাবি, *indigestion*, and অক, *producible*), producible by or arising from indigestion.

মন্দাবিপাক্য, *ad.* (*loc. case of মন্দাবিপাক্য*), for indigestion, for bad digestion.

মন্দাবিপাক্য, *ad.* (from মন্দাবি, *indigestion*, and দ্বার, *a door*), through or by indigestion.

মন্দাবিপাক্যক, *a.* (from মন্দাবি, *indigestion*, and নিমিত্ত, *a cause*), caused by or arising from indigestion; *ad.* from or because of indigestion.

মন্দাবিনিমিত্ত, *ad.* (from মন্দাবি, *indigestion*, and নিমিত্ত, *a cause*), for indigestion, for bad digestion.

মন্দাবিপাক্যক, *a.* (from মন্দাবি, *indigestion*, and সৃষ্ট, *caused by*), caused by or arising from indigestion; *a.* from or because of indigestion.

মন্দাবিপাক্যক, *a.* (from মন্দাবি, *indigestion*, and সৃষ্ট, *a cause*), caused by or arising from indigestion, from or because of indigestion.

মন্দাবি, *a.* (from মন, *slow*, and আদর, *respect*), negligent, inattentive.

মন্দার, *s.* (from মন, *to delight*), one of the five trees of the Hindoo paradise, the coral tree, *Erythrina fulgens*.)

মন্দিত, *s.* (from মন, *to sleep*), a temple, a house, the ham.

মন্দিতা, *s.* (from মন, *to delight*), a cymbal.

মন্দিতাকার, *a.* (from মন্দিত, *a temple*, and আকার, *a form*), conical, tapering.

মন্দিতাচন, *a.* (from মন্দিতা, *a cymbal*, and চন, *a form*), convex.

মন্দম, *ad.* (*loc. case of মন*), slowly, feebly, sluggishly.

মন্দোদরী, *s.* (from মন, *slow*, and দর, *the belly*), a rat of a particular kind. In the fabulous history of the Hindoos, the name of one of the wives of Ravana sovereign of Lanka.

মন, *s.* (from মন, *the mind*, and মন, *to churn*), one of the names of the Indian Cupid.

মন্য, *s.* (from মন, *the mind*), approbation, concurrence.

মন্যমান, *a.* (from মন, *to mind*), under observation or regard, under cognizance.

মন্য, *s.* (from মন, *to know*), sorrow, regret, vexation, dislike.

মন্যকর্তা, *s.* (from মন্য, *vexation*, and কর্তা, *a doer*), a person who exercises regret or vexation.

মন্যকর্তক, *a.* (from মন্য, *vexation*, and কর্তক, *doing*), exercising regret or vexation.

মন্যকর্তী, *a.* (from মন্য, *vexation*, and কর্তা, *doing*), exercising regret or vexation.

মন্যকৃত, *a.* (from মন্য, *vexation*, and কৃত, *done*), done by vexation or regret.

মন্যকৃত, *a.* (from মন্য, *regret*, and কৃত, *seized*), held by regret, repentant, regretting.

মন্যজনক, *a.* (from মন্য, *vexation*, and জনক, *producing*), producing regret or vexation.

মন্যজন্য, *a.* (from মন্য, *vexation*, and জন্য, *producible*), producible by or arising from regret or vexation.

মন্যজন্য, *ad.* (*loc. case of মন্যজন্য*), for regret or vexation.

মন্যজন্য, *a.* (from মন্য, *vexation*, and জন্য, *produced*), produced by or arising from regret or vexation.

মন্যনিবর্তক, *a.* (from মন্য, *vexation*, and নিবর্তক, *causing to cease*), putting a stop to regret or vexation.

মন্যনিবর্তক, *a.* (from মন্য, *vexation*, and নিবর্তক, *preventing*), preventing or resisting regret or vexation.

মন্যনিবর্তন, *s.* (from মন্য, *vexation*, and নিবর্তন, *a preventing*), the preventing or resisting of regret or vexation.

মন্যনিবৃত্তি, *s.* from মন্য, *vexation*, and নিবৃত্তি, *cessation*), the cessation or prevention of regret or vexation.

মন্যনিবৃত্তক, *a.* (from মন্য, *vexation* and নিবৃত্তি, *a cause*), caused by or arising from regret or vexation; *ad.* from or because of regret or vexation.

বন্য.

- বন্যনিবৃত্তি, *ad.* (from বন্য, vexation, and নিবৃত্তি, a cause), for regret or vexation.
- বন্যনিবৃত্তক, *a.* (from বন্য, vexation, and নিবৃত্তক, caused by, caused by or arising from regret or vexation; *ad.* from or because of regret or vexation).
- বন্যবর্ধক, *a.* (from বন্য, vexation, and বর্ধক, increasing), increasing regret or vexation.
- বন্যবর্ধন, *s.* (from বন্য, vexation, and বর্ধন, an increasing), the increasing of regret or vexation.
- বন্যবিহীন, *ad.* (from বন্য, vexation, and বিহীন, without), without or beside regret or vexation.
- বন্যবিশিষ্ট, *a.* (from বন্য, vexation, and বিশিষ্ট, possessed of), vexing, regretting, disliking.
- বন্যবিরহ, *a.* (from বন্য, vexation, and বিরহ, destitute), free from regret or vexation.
- বন্যবৃদ্ধ, *s.* (from বন্য, vexation, and বৃদ্ধি, increase), the increase of regret or vexation.
- বন্যবৃত্তিহীন, *a.* (from বন্য, vexation, and বৃত্তিহীন, excepted), regret or vexation excepted.
- বন্যবৃত্তিহীন, *s.* (from বন্য, vexation, and বৃত্তিহীন, an exception), the exception of regret or vexation.
- বন্যবৃত্তিহীন, *ad.* (*loc. case* of বন্যবৃত্তিহীন), with the exception of regret or vexation, without or beside regret or vexation.
- বন্যবিভ, *a.* (from বন্য, vexation, and বিভ, separated), separate or distinct from regret or vexation; *ad.* beside regret or vexation.
- বন্যবৃত্তক, *a.* (from বন্য, vexation, and বৃত্তক, joined), connected with regret or vexation, repentant.
- বন্যবৃত্তিহীন, *a.* (from বন্য, vexation, and বৃত্তিহীন, destitute), free from regret or vexation.
- বন্যবৃত্তক, *a.* (from বন্য, vexation, and বৃত্তক, empty), free from regret or vexation.
- বন্যবৃত্তক, *a.* (from বন্য, vexation, and বৃত্তক, destitute), free from regret or vexation.
- বন্যবৃত্তক, *a.* (from বন্য, vexation, and বৃত্তক, a cause), caused by or arising from regret or vexation; *ad.* from or because of regret or vexation.
- বন্যবৃত্তক, *a.* (from বন্য, vexation, and বন্যবৃত্তক, producing), producing regret or vexation.
- বন্যবৃত্তক, *s.* (from বন্য, a progenitor of the world, and বন্য, within), a period of time consisting of seventy-one yugas of the gods or three hundred and six millions seven hundred and seventy thousand years of mortals, a lifetime.
- বন্যবৃত্তক, *s.* (from বন্য, to stand erect, منصب, dignity), dignity, an office, ministry.

বন্য.

- বন্যবৃত্তক, *s.* (from منصب, dignity), dignity, an office.
- বন্যবৃত্তক, *s.* (from بایستاد, to stand erect, منصوب, constituted), constituted, appointed.
- বন্যবৃত্তক, *s.* (from منصب, dignity, and دار, holding), a person who holds an appointment under government, a magistrate, a military officer.
- বন্যবৃত্তক, *s.* (from منصب, an officer), an appointment, an office, a trust.
- বন্যবৃত্তক, *s.* (from بایستاد, to stand erect, منصوب, a contrivance).
- বন্যবৃত্তক, *s.* (from منصوب, a contrivance, and بازی, play), considerate, foreseeing, prudent, sagacious, ingenious.
- বন্যবৃত্তক, *s.* (from منصوب, a contrivance, and دار, holding), considerate, foreseeing, prudent, sagacious, ingenious.
- বন্যবৃত্তক, *a.* (from منصف, to divide exactly), equitable, just; *s.* a judge, a person who distributes justice, an arbitrator.
- বন্যবৃত্তক, *ad.* (from منصف, equitable), equitably, candidly.
- বন্যবৃত্তক, *s.* (from بایستاد, to peel, مصل, distinct), distinct, full, ample; *ad.* particularly, distinctly, differently, fully; *s.* the country in opposition to the town, the inside.
- বন্যবৃত্তক, *s.* (from مصل, gratis, and خور, eating), living on an allowance, a pensioner.
- বন্যবৃত্তক, *a.* (from بایستاد, to bless, مبارک, blessed), blessed, happy, fortunate, auspicious, welcome, sacred, august.
- বন্যবৃত্তক, *s.* (from مبارک, blessed), blessedness.
- বন্যবৃত্তক, *a.* (from مبلغ, much, much, many; *s.* ready money).
- বন্যবৃত্তক, *ad.* (from مبلغ, in the whole).
- বন্য, is the Sanskrit genitive of বন্য, I, and is frequently introduced into the Bengalee language through affectation, my, mine.
- বন্যবৃত্তক, *s.* (from বন্য, mine, and কর, to do), appropriation.
- বন্যবৃত্তক, *s.* (from বন্য, mine), appropriation, attachment to a thing as one's own.
- বন্যবৃত্তক, *s.* (from বন্য, mine), appropriation, attachment to a thing as one's own.
- বন্যবৃত্তক, *s.* (from বন্য, to more), the name of a bush or tree indigenous on the mountains North east of Bengal, (Olex phœnicarpa.)
- বন্যবৃত্তক, *s.* (from بایستاد, meal), meal, flour.
- বন্যবৃত্তক, *s.* (from مهادان, a plain), plain, an open field.
- বন্যবৃত্তক, *a.* (from مهادان, a plain), present in the plain, ready for fight or contending a prize.
- বন্যবৃত্তক, *s.* (from বন্য, the name of a species of tree), the name of a species of thorny bush, (Vangueria spinosa); also the name of a bird, (Oracula religiosa.)

मृ.

मृ.

मृगनाभ, *s.* (from मृग, *vangueria*, and मृ, *a fruit*), the fruit of the *Vangueria spinosa*.

मृग, *s.* (from मृग, *a confectioner*), a confectioner.

मृग, *a.* (from मृ, *filth*), filthy, dirty, foul.

मृगमृग, *s.* (from मृग, *filth*), filthy, dirty.

मृग, *s.* (from मृ, *to move*), leaven.

मृग, *s.* (from मृग, *a species of snake*), the name of a species of serpent.

मृग, *s.* (from मृ, *to measure*), a ray, light, lustre, brightness, flame, beauty, the pin or gnomon of a sun dial.

मृग, *s.* (from मृ, *the earth*, and मृ, *to cry*), a peacock.

मृग, *s.* (from मृग, *a peacock*), a peahen.

मृ, *v. n.* (from मृ, *to die*), to die, to dry up, to decrease, to fail.

मृ, *s.* (from मृ, *to die*), a mortality, a plague, an infectious disease.

मृक, *s.* (from मृ, *to die*), an emerald.

मृ, *s.* (from मृ, *to die*), a dying, a person's death.

मृकमृक, *a.* (from मृक, *a dying*, and मृक, *doing*), mortal, causing death.

मृकमृक, *a.* (from मृक, *a dying*, and मृक, *doing*), mortal, causing death.

मृकमृक, *s.* (from मृक, *a dying*, and मृक, *time*), the time of death.

मृकमृक, *a.* (from मृकमृक, *the time of dying*), belonging to the time of death.

मृकमृक, *a.* (from मृक, *a dying*, and मृक, *producible*), producible by or arising from dying.

मृकमृक, *ad.* (*loc. case of मृकमृक*), for-dying, for death.

मृकमृक, *a.* (from मृक, *a dying*, and मृक, *a cause*), caused by or arising from death; *ad.* (from or because of death).

मृकमृक, *ad.* (from मृक, *a dying*, and मृक, *a cause*), for dying, for death.

मृकमृक, *a.* (from मृक, *a dying*, and मृक, *caused by*), caused by or arising from dying; *ad.* (from or because of dying).

मृकमृक, *ad.* (from मृक, *a dying*, and मृक, *without*), without or beside dying.

मृकमृक, *a.* (from मृक, *a dying*, and मृक, *possessed of*), deadly, mortal.

मृकमृक, *a.* (from मृक, *a dying*, and मृक, *destitute*), free from dying.

मृकमृक, *s.* (from मृक, *a dying*, and मृक, *excepted*), death excepted, dying excepted.

मृकमृक, *s.* (from मृक, *a dying*, and मृक, *an exception*), the exception of dying.

मृकमृक, *ad.* (*loc. case of मृकमृक*), with the exception of dying, without or beside dying.

मृकमृक, *a.* (from मृक, *a dying*, and मृक, *separate*), separate or distinct from dying; *ad.* beside dying.

मृकमृक, *a.* (from मृक, *a dying*, and मृक, *joined to*), connected with dying, deadly, mortal.

मृकमृक, *a.* (from मृक, *death*, and मृक, *destitute of*), immortal.

मृकमृक, *a.* (from मृक, *a dying*, and मृक, *empty*), free from dying.

मृकमृक, *a.* (from मृक, *a dying*, and मृक, *destitute*), free from dying.

मृकमृक, *a.* (from मृक, *a dying*, and मृक, *a cause*), caused by or arising from dying; *ad.* from or because of dying.

मृकमृक, *s.* (from मृक, *a dying*, and मृक, *desire*), a desire of dying.

मृकमृक, *a.* (from मृक, *a dying*, and मृक, *desirous*), desirous of dying.

मृकमृक, *s.* (from मृक, *death*, and मृक, *a sire*), a desire of death.

मृकमृक, *a.* (from मृक, *death*, and मृक, *desirous*), desirous of death.

मृकमृक, *s.* (from मृक, *death*, and मृक, *desire*), a desire of death.

मृकमृक, *a.* (from मृक, *death*, and मृक, *desirous*), desirous of death.

मृकमृक, *a.* (from मृक, *death*, and मृक, *desirous*), desirous of death.

मृकमृक, *a.* (from मृक, *death*, and मृक, *desirous*), desirous of death.

मृकमृक, *a.* (from मृक, *death*, and मृक, *engaged in*), about to die.

मृक, *s.* (from *μαρμαρος*, *marble*, perhaps, from मृक, *the light*, मृक), marble.

मृक, *s.* (from मृक, *a plaster*), a plaster, an ointment.

मृक, *a.* (from मृ, *to die*), dead; *s.* a corpse, a dead carcass, base metal, debased metal.

मृक, *s.* (from मृ, *to measure*), a magazine of corn, a granary, a storehouse.

मृकमृक, *a.* (from मृक, *dead*), worn out, impoverished.

मृकमृक, *a.* (from मृक, *dignity*), dignities.

मृकमृक, *a.* (from मृक, *dead*, and मृक, *an edge*), blunt, dull.

मृकमृक, *s.* (from मृक, *dead*, and मृक, *flesh*), scurf, quarduff.

मृकमृक, *s.* (from मृक, *to be repaired*, मृक, *repairs*), the repairing of things, repairs.

मृकमृक, *a.* (from मृक, *repairs*), paid or due for repairs, expended in repairs.

मृक, *s.* (from मृ, *to die*), lamp black used as a collyrium, a

वर्ध.

वर्ध.

goose, a duck, a horse, a cloud, a grove of pomegranate trees, a rogue, a scoundrel; *a. soft, mild, bland.*

वर्ध, *s.* (from *वृ*, to die, black pepper, pepper.

वर्धति, *s.* (from *वृ*, to die), one of the sons of Bruhma, a ray, a niggard.

वर्धिका, *s.* (from *वर्धति*, a ray), the mirage or vapour which appears at a distance like a sheet of water.

वर्धिरात्र, *s.* (from *वर्धति*, a ray, and *रात्रि*, a necklace), a circle of rays diverging from the sun or moon.

वर्धिरात्री, *s.* (from *वर्धति*, a ray, and *रात्रि*, a circle of rays), the sun; *a.* encircled with rays.

वर्ध, *a.* (from *वृ*, to die), unfruitful, barren, impoverished, unproductive. *N. B.* This adjective is only applied to words meaning land or soil.

वर्ध, *s.* (from *वृ*, to die), the wind, in mythology the god of wind.

वर्धवर्ध, *s.* (from *वर्ध*, the wind, and *वर्ध*, a corner), the north-west quarter.

वर्धवर्ध, *s.* (from *वर्ध*, the wind, and *वर्ध*, an action), the expulsion of wind backwards.

वर्धवर्ध, *s.* (from *वर्ध*, the wind, and *वर्ध*, a son), in Hindoo fable Bheema the son of Konnti by Muroot or the wind, also the monkey Hanooman.

वर्धवर्ध, *s.* (from *वर्ध*, the wind, and *वर्ध*, a flag), seeds furnished with cotton or down which are carried about by the wind.

वर्धवर्ध, *s.* (from *वर्ध*, barren, and *वर्ध*, land, desert land.

वर्धवर्ध, *s.* (from *वर्ध*, to go), a species of monkey, (*Simia erythraea*), a spider.

वर्धवर्ध, *s.* (from *वर्धवर्ध*, a spider, and *वर्ध*, a net), a cobweb.

वर्धवर्ध, *s.* (from *वर्धवर्ध*, a monkey), a female monkey.

वर्धवर्ध, *s.* (from *वर्धवर्ध*, an arch, an arch, locks curled, or twisted, the quavering of the voice in singing.

वर्धवर्ध, *s.* (from *वर्ध*, to go), rust.

वर्धवर्ध, *a.* (from *वर्धवर्ध*, rust, and *वर्ध*, seized), rusty.

वर्धवर्ध, *a.* (from *वर्धवर्ध*, rust, and *वर्ध*, fallen), rusty.

वर्धवर्ध, *s.* (from *वर्धवर्ध*, to be pleased, pleasure), will, inclination, pleasure.

वर्धवर्ध, *s.* (from *वृ*, to die), a man, mankind.

वर्धवर्ध, *s.* (from *वर्ध*, mankind, and *वर्ध*, a habitation), the earth, the habitation of mortals.

वर्धवर्धवर्ध, *s.* (from *वर्धवर्ध*, the earth, and *वर्धवर्ध*, a residence), a residence on the earth, a residence in the abode of mortals.

वर्धवर्धवर्ध, *a.* (from *वर्धवर्ध*, the earth, and *वर्धवर्ध*, residing), residing on the earth, inhabiting the abode of mortals.

वर्धवर्धवर्ध, *s.* (from *वर्धवर्ध*, the earth, and *वर्धवर्ध*, a residence), a residence on the earth, a residence on the abode of mortals.

वर्धवर्धवर्ध, *a.* (from *वर्धवर्ध*, the earth, and *वर्धवर्ध*, residing), residing on the earth, inhabiting the abode of mortals.

वर्धवर्धवर्ध, *a.* (from *वर्धवर्ध*, the earth, and *वर्धवर्ध*, to stand), situated on the earth, stationed in the abode of mortals.

वर्धवर्धवर्ध, *a.* (from *वर्धवर्ध*, the earth, and *वर्धवर्ध*, staying), staying on the earth, continuing in the abode of mortals.

वर्धवर्धवर्ध, *a.* (from *वर्धवर्ध*, the earth, and *वर्धवर्ध*, situated), situated on the earth, situated in the abode of mortals.

वर्धवर्धवर्ध, *s.* (from *वर्ध*, mankind, and *वर्धवर्ध*, a world), the earth.

वर्धवर्ध, *a.* (from *वर्ध*, the earth, and *वर्ध*, to stand), situated on the earth.

वर्धवर्ध, *a.* (from *वर्ध*, the earth, and *वर्धवर्ध*, staying), continuing on the earth.

वर्धवर्ध, *a.* (from *वर्ध*, the earth, and *वर्धवर्ध*, situated), situated on the earth.

वर्ध, *v. a.* (from *वृ*, to bruise), to rub, to bruise, to pound in a mortar, to trample under foot, to thrash corn, to subdue an enemy.

वर्ध, *a.* (from *वृ*, to bruise), pounding, bruising, subduing; *s.* one who pounds in a mortar, one who grinds a composition, &c. on a stone, one who bruises or tramples under foot, one who subdues his enemies.

वर्ध, *s.* (from *वृ*, to bruise), the pounding of a thing in a mortar, the bruising of a thing, the thrashing of corn, the trampling of a thing under foot, the subduing of an enemy.

वर्धवर्धवर्ध, *a.* (from *वर्ध*, a bruising, and *वर्धवर्ध*, means), done by means of rubbing or bruising; *ad.* by means of rubbing or bruising.

वर्धवर्धवर्ध, *a.* (from *वर्ध*, a bruising, and *वर्धवर्ध*, doing), bruising, pounding, thrashing corn, trampling under foot, subduing.

वर्धवर्धवर्ध, *a.* (from *वर्ध*, a bruising, and *वर्धवर्ध*, doing), bruising, pounding, thrashing corn, trampling under foot, subduing.

वर्धवर्धवर्ध, *a.* (from *वर्ध*, a bruising, and *वर्धवर्ध*, producible), producible by or arising from bruising or pounding.

वर्धवर्धवर्ध, *ad.* (*loc. case of वर्धवर्धवर्ध*), for bruising or pounding, for rubbing or trampling.

वर्धवर्धवर्ध, *ad.* (from *वर्ध*, a bruising, and *वर्धवर्ध*, a door), by or through rubbing or bruising.

वर्धवर्धवर्ध, *a.* (from *वर्ध*, a bruising, and *वर्धवर्ध*, a cause),

caused by or arising from bruising or rubbing; *ad.* from or because of bruising or rubbing.

बर्धनविशेष, *a. l.* (from बर्धन, *a bruising*, and विशिष्ट, *a cause*), for bruising or rubbing, for pounding or trampling.

बर्धनपूर्वक, *a.* (from बर्धन, *a bruising*, and पूर्व, *before*), preceded by or arising from bruising or rubbing; *ad.* by or through bruising or rubbing.

बर्धनपुद्गल, *a.* (from बर्धन, *a bruising*, and पुद्गल, *caused by*), caused by or arising from bruising or rubbing; *ad.* from or because of bruising or rubbing.

बर्धनविना, *ad.* (from बर्धन, *a bruising*, and विना, *without*), without or beside bruising or rubbing.

बर्धनव्यतिरेक, *a.* (from बर्धन, *a bruising*, and व्यतिरेक, *excepted*), bruising or rubbing excepted, pounding or trampling excepted.

बर्धनव्यतिरेक, *s.* (from बर्धन, *a bruising*, and व्यतिरेक, *an exception*), the exception of bruising or rubbing.

बर्धनव्यतिरेक, *ad.* (*loc. case of बर्धनव्यतिरेक*), with the exception of bruising or rubbing, without or beside bruising or rubbing.

बर्धनविभक्त, *a.* (from बर्धन, *a crushing*, and विभक्त, *separate*), separate or distinct from crushing or trampling.

बर्धनक्षम, *a.* (from बर्धन, *a bruising*, and क्षम, *capable*), capable of being rubbed or bruised, requiring to be rubbed or bruised.

बर्धनहेतुक, *a.* (from बर्धन, *a bruising*, and हेतु, *a cause*), caused by or arising from bruising or rubbing; *ad.* from or because of bruising or rubbing.

बर्धनकाङ्क्षा, *s.* (from बर्धन, *a crushing*, and काङ्क्षा, *desire*), a desire to crush or trample down.

बर्धनकाङ्क्षी, *a.* (from बर्धन, *a crushing*, and काङ्क्षी, *desirous*), desirous of crushing or trampling down.

बर्धनानर्ह, *a.* (from बर्धन, *a crushing*, and अनर्ह, *unfit*), unfit or improper to be crushed or trampled down.

बर्धनचित्तवृत्ति, *s.* from बर्धन, *a crushing*, and चित्तवृत्ति, *desire*, a desire to crush or trample down.

बर्धनचित्तवृत्ति, *a.* from बर्धन, *a crushing*, and चित्तवृत्ति, *desirous*, desirous of crushing or trampling down.

बर्धनयत्नी, *a.* (from बर्धन, *a crushing*, and यत्नी, *unworthy*), unworthy of being crushed or trampled down.

बर्धनार्ह, *a.* from बर्धन, *a bruising*, and अर्ह, *worthy*), capable of being rubbed or bruised, requiring to be rubbed or bruised.

बर्धनीय, *a.* (from बर्ध, *to bruise*), capable of being bruised or rubbed, requiring to be rubbed or bruised.

बर्धनार्ह, *s.* (from बर्धन, *a crushing*, and ईर्ष्या, *desire*), a desire to crush or trample down.

बर्धनार्ह, *a.* (from बर्धन, *a crushing*, and ईर्ष्या, *desirous*), desirous of crushing or trampling down.

बर्धनार्ह, *a.* (from बर्धन, *a crushing*, and ईर्ष्या, *desirous*), desirous of crushing or trampling down.

बर्धन, *s.* (from बर्ध, *a man*), a man, a male.

बर्धनी, *ad.* (from बर्ध, *a man*, manly, bravely; *a.* male.

बर्धनीय, *s.* (from बर्ध, *a man*, and मर्दान्य, *a man*), a strong man.

बर्धित, *a.* (from बर्ध, *to bruise*), bruised, rubbed, pounded, trampled, thrashed, subdued.

बर्ध, *s.* (from बर्ध, *to die*), a joint, the junction of the parts of the body, the vital part, any secret or other circumstance which nearly concerns a person. This word constructed with कृते, *to occur*, means to be interested in a thing, with जान, *to know*, its means to know secrets.

बर्धज, *a.* (from बर्ध, *the vital part*, and जान, *to know*), learned, knowing vital or essential doctrines, knowing secrets; *s.* a spy.

बर्धज्ञ, *s.* (from बर्धज, *knowing secrets*), a knowledge of secret or essential things.

बर्धज्ञ, *s.* (from बर्धज, *knowing secrets*), a knowledge of secrets or essential circumstances.

बर्धज्ञाता, *s.* (from बर्ध, *a secret*, and जान, *one who knows*), a person who knows secret or essential things.

बर्धज्ञान, *s.* (from बर्ध, *a secret*, and जान, *knowledge*), a knowledge of the soul or vital circumstances of an affair.

बर्धज्ञापक, *a.* (from बर्ध, *the vital part*, and जान, *making known*), revealing or divulging important secrets; *s.* a tale-bearer.

बर्धज्ञान, *s.* (from बर्ध, *a secret*, and जान, *a making known*), the making known of the secret or vital circumstances of an affair.

बर्धनोद्भा, *s.* (from बर्ध, *the vital part*, and उद्भा, *pain*), pain of the inmost soul.

बर्धज्ञि, *a.* (from बर्ध, *a secret*, and जान, *to know*), acquainted with the secret or vital circumstances of an affair.

बर्धज्ञेय, *s.* (from बर्ध, *a secret*, and जान, *one who knows*), a person who knows the secret or vital circumstances of an affair.

बर्धवेदी, *a.* (from बर्ध, *a secret*, and वेदि, *knowing*), acquainted with the secret or vital circumstances of an affair.

बर्धवेदि, *s.* (from बर्ध, *the vital part*, and वेदि, *knowledge*), a knowledge of things which effect a person's life or character, a knowledge of the secret or vital circumstances of an affair.

बर्धवेदि, *a.* (from बर्ध, *a secret*, and वेदि, *knowing*), acquainted with the secret or vital circumstances of an affair.

## अर्थाः

अर्थात्तर, *s.* (from अर्थ, *the vital part*, and तर, *a piercing*), the penetrating of important secrets, the sowing of dissension, a penetrating to the quick.

अर्थात्तरक, *a.* (from अर्थ, *a secret*, and तरक, *penetrating*), penetrating the vital parts, penetrating secrets, piercing to the quick.

अर्थर, *s.* (from र्, *to die*), the rustling of dry leaves or similar things; also, (from मरुपपुत्र, *marble*), marble.

अर्थात्तर, *s.* (from अर्थ, *a vital part*, and तर, *a place*, a vital part, a part of the body in which a wound will be mortal.

अर्थात्तर, *a.* (from अर्थ, *a secret*, and तर, *to touch*), touching to the quick, touching the vital parts, sharp, corrosive, giving pain.

अर्थात्तर, *a.* (from अर्थ, *the vital part*, and अर्थात्तर, *subject to*), kept inviolably, lodged in the breast.

अर्थात्तर, *s.* (from अर्थ, *the vital part*, and अर्थात्तर, *another*), another secret.

अर्थात्तर, *a.* (from अर्थ, *a vital part*, and अर्थात्तर, *causing an end*), wounding or destroying the vital parts, mortal, deadly.

अर्थात्तर, *a.* (from अर्थात्तर, *honour*), shewing honour, shewing respect.

अर्थात्तर, *s.* (from अर्थात्तर, *a limit*, अर्थात्तर, *prep.* and अर्थात्तर, *to give*), respect, honour, reputation, rank, esteem, a boundary, a continuance in the right way, propriety of conduct, rectitude.

अर्थात्तरक, *a.* (from अर्थात्तर, *respect*, and क, *means*, effected by means of respect or honour; *ad.* by means of respect or honour.

अर्थात्तरक, *s.* (from अर्थात्तर, *respect*, and क, *a doer*), a person who shews respect or honour.

अर्थात्तरक, *a.* (from अर्थात्तर, *respect*, and क, *doing*), shewing respect or honour; *s.* one who shews respect or honour.

अर्थात्तरक, *a.* (from अर्थात्तर, *respect*, and क, *doing*), shewing honour or respect.

अर्थात्तरक, *a.* (from अर्थात्तर, *respect*, and क, *producing*, causing honour or respect.

अर्थात्तरक, *a.* (from अर्थात्तर, *respect*, and क, *produced*, produced by or arising from honour or respect.

अर्थात्तरक, *a.* (from अर्थात्तर, *respect*, and क, *produced*), producible by or arising from honour or respect.

अर्थात्तरक, *ad.* (*loc. case of अर्थात्तरक*), for honour or respect.

अर्थात्तरक, *a.* (from अर्थात्तर, *respect*, and क, *produced*), produced by or arising from respect or honour.

## अर्थाः

अर्थात्तरक, *s.* (from अर्थात्तर, *respect*, and क, *a giver*), a person who confers honour or respect.

अर्थात्तरक, *a.* (from अर्थात्तर, *respect*, and क, *giving*), conferring honour or respect.

अर्थात्तरक, *a.* (from अर्थात्तर, *respect*, and क, *giving*), conferring honour or respect.

अर्थात्तरक, *ad.* (from अर्थात्तर, *respect*, and क, *a door*), by or through respect or honour.

अर्थात्तरक, *s.* (from अर्थात्तर, *respect*, and क, *destruction*), the destruction or loss of honour or respect.

अर्थात्तरक, *a.* (from अर्थात्तर, *respect*, and क, *destructive*), destructive to honour or respect.

अर्थात्तरक, *a.* (from अर्थात्तर, *respect*, and क, *destroying*), destroying respect or honour.

अर्थात्तरक, *a.* (from अर्थात्तर, *respect*, and क, *unworthy*), unworthy of honour or respect.

अर्थात्तरक, *s.* (from अर्थात्तर, *respect*, and क, *destruction*), the destruction or loss of honour or respect.

अर्थात्तरक, *a.* (from अर्थात्तर, *respect*, and क, *destructive*), destructive to honour or respect.

अर्थात्तरक, *a.* (from अर्थात्तर, *respect*, and क, *causing to cease*), putting a stop to honour or respect.

अर्थात्तरक, *a.* (from अर्थात्तर, *respect*, and क, *preventing*), resisting or preventing honour or respect.

अर्थात्तरक, *s.* (from अर्थात्तर, *respect*, and क, *preventing*), the resisting or preventing of honour or respect.

अर्थात्तरक, *s.* (from अर्थात्तर, *respect*, and क, *cessation*), the cessation or prevention of honour or respect.

अर्थात्तरक, *a.* (from अर्थात्तर, *respect*, and क, *a cause*), caused by or arising from honour or respect; *ad.* from or because of honour or respect.

अर्थात्तरक, *ad.* (from अर्थात्तर, *respect*, and क, *a cause*), for honour or respect.

अर्थात्तरक, *a.* (from अर्थात्तर, *honour*, and क, *possessed of*), honourable, respectable.

अर्थात्तरक, *a.* (from अर्थात्तर, *respect*, and क, *going before*), preceded by respect or honour.

अर्थात्तरक, *a.* (from अर्थात्तर, *respect*, and क, *before*), preceded by or arising from honour or respect; *ad.* by or through honour or respect.

अर्थात्तरक, *a.* (from अर्थात्तर, *respect*, and क, *obstructing*), operating as an obstacle to respect or honour.

अर्थात्तरक, *a.* (from अर्थात्तर, *respect*, and क, *caused by*), caused by or arising from honour or respect; *ad.* from or because of honour or respect.

अर्थात्तरक, *a.* (from अर्थात्तर, *respect*, and क, *increasing*), increasing respect or honour.

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- अर्थावर्धन, *s.* (from अर्था, *respect*, and वर्ध, *an increasing*), the increasing of respect or honour.
- अर्थावर्धन, *a.* (from अर्था, *respect*), respectable, honourable, esteemed.
- अर्थावर्धना, *adv.* (from अर्था, *respect*, and विना, *without*), without or beside honour or respect.
- अर्थावर्धित, *a.* (from अर्था, *respect*, and विभू, *possessed of*), honourable, respectable.
- अर्थावर्धित, *a.* (from अर्था, *respect*, and विहीन, *destitute*), destitute of honour or respect.
- अर्थावर्धित, *s.* (from अर्था, *respect*, and वर्ध, *increase*), the increase of respect or honour.
- अर्थावर्धित, *a.* (from अर्था, *respect*, and वर्धित, *excepted*), honour or respect excepted.
- अर्थावर्धित, *s.* from अर्था, *respect*, and वर्धित, *an exception*, the exception of honour or respect.
- अर्थावर्धित, *adv.* (loc. case of अर्थावर्धित, with the exception of honour or respect, without or beside honour or respect.
- अर्थावर्धित, *a.* (from अर्था, *respect*, and वर्धित, *an obstacle*), an obstacle to respect or honour.
- अर्थावर्धित, *a.* (from अर्था, *respect*, and वर्धित, *obstructing*), operating as an obstacle to respect or honour.
- अर्थावर्धित, *a.* (from अर्था, *respect*, and विद, *separate*), separate or distinct from respect or honour.
- अर्थावर्धित, *a.* from अर्था, *respect*, and वर्ध, *joined*, connected with honour or respect, honourable, respectable.
- अर्थावर्धित, *a.* (from अर्था, *respect*, and वर्ध, *worthy*), worthy of honour or respect, respectable, honourable.
- अर्थावर्धित, *a.* (from अर्था, *respect*, and विहीन, *destitute*), destitute of honour or respect.
- अर्थावर्धित, *a.* from अर्था, *respect*, and वर्ध, *worthy*, worthy of honour or respect.
- अर्थावर्धित, *a.* (from अर्था, *respect*, and वर्ध, *empty*), destitute of honour or respect.
- अर्थावर्धित, *a.* (from अर्था, *respect*, and विहीन, *detriment*), a diminution of honour or respect.
- अर्थावर्धित, *a.* (from अर्था, *respect*, and विहीन, *destitute*), destitute of honour or respect.
- अर्थावर्धित, *a.* (from अर्था, *respect*, and वर्ध, *a cause*), caused by or arising from honour or respect; *adv.* from or because of honour or respect.
- अर्थावर्धित, *a.* (from अर्था, *respect*), respected, esteemed, honoured.
- अर्थावर्धित, *s.* (from अर्था, *an instructor*), an instructor, a guide, a teacher.

- अर्थावर्धित, *s.* (from अर्था, *an elegy*), an elegy, a funeral eulogium.
- अर्थावर्धित, *v.* *a.* (from अर्था, *to rub*, to rub, to wipe, to furbish, to thrash corn.
- अर्थावर्धित, *s.* (from अर्था, *to hold*), filth, dirt, excrement, sediment, rust, a soil, an ornament for the ancles.
- अर्थावर्धित, *s.* (from अर्था, *filth*), the refuse of rice.
- अर्थावर्धित, *a.* (from अर्था, *filth*, and वर्ध, *to kill*, detergent, cleansing, filth-destroying.
- अर्थावर्धित, *s.* from अर्था, *filth*, and वर्ध, *to go*, the name of several species of large aquatic grasses, (Cyperus elatus and distans, and Scirpus bispicatus).
- अर्थावर्धित, *s.* (from अर्था, *filth*, and वर्ध, *to go*), a labourer employed in making salt.
- अर्थावर्धित, *s.* (from अर्था, *putridity*, and वर्ध, *to be produced*), putrescent matter; *a.* produced from filth.
- अर्थावर्धित, *a.* (from अर्था, *filth*, and वर्ध, *producing*), producing or causing filth.
- अर्थावर्धित, *a.* (from अर्था, *filth*, and वर्ध, *producing*), producible by or arising from filth.
- अर्थावर्धित, *adv.* (loc. case of अर्थावर्धित), for filth.
- अर्थावर्धित, *s.* (from अर्था, *to thrash*), the rubbing of a thing, the thrashing of corn.
- अर्थावर्धित, *a.* (from अर्था, *to thrash*), thrashing corn; *s.* a thrasher.
- अर्थावर्धित, *a.* (from अर्था, *filth*, and वर्ध, *a cause*), caused by or arising from filth; *adv.* from or because of filth.
- अर्थावर्धित, *adv.* (from अर्था, *filth*, and वर्ध, *a cause*), for filth.
- अर्थावर्धित, *a.* (from अर्था, *ordure*, and वर्ध, *expelling*), expelling filth. In anatomy the emunctuary vessels.
- अर्थावर्धित, *a.* (from अर्था, *filth*, and वर्ध, *caused by*), caused by or arising from filth; *adv.* from or because of filth.
- अर्थावर्धित, *a.* (from अर्था, *ordure*, and वर्ध, *blind*, costive.
- अर्थावर्धित, *a.* (from अर्था, *filth*, and वर्ध, *increasing*), increasing filth.
- अर्थावर्धित, *s.* (from अर्था, *filth*, and वर्ध, *an increasing*), the increasing of filth.
- अर्थावर्धित, *a.* (from अर्था, *filth*, and वर्ध, *carrying*), filth-carrying.
- अर्थावर्धित, *adv.* (from अर्था, *filth*, and वर्ध, *without*), without or beside filth.
- अर्थावर्धित, *s.* (from अर्था, *filth*, and वर्ध, *increase*), the increase of filth.
- अर्थावर्धित, *s.* (from अर्था, *filth*, and वर्ध, *knowledge*), an idea or perception of filth.
- अर्थावर्धित, *a.* (from अर्था, *filth*, and वर्ध, *knowing*), perceiving or knowing of filth.
- अर्थावर्धित, *a.* (from अर्था, *filth*, and वर्ध, *excepted*), filth excepted.

मल.

मलवतिरुक्, *s.* (from मल, *filth*, and वतिरुक्, *an exception*), the exception of filth.

मलवतिरुक्, *ad.* (*l.c.* case of मलवतिरुक्), with the exception of filth, without or beside filth.

मलवि, *a.* (from मल, *filth*, and वि, *separate*), separate or distinct from filth; *ad.* beside filth.

मलवः, *s.* (from मल, *a plaster*), a saive, a plaster.

मलमस, *s.* (from मल, *unclean*, and मस, *a month*), an intercalary month.

मलमुकुटा, *s.* (from मल, *filth*, and मुकुट, *to overlay*), the name of a plant or shrub, (*Bombotrys* or *Mæsa ramentacea*.)

मलमा, *s.* (from मल, *to overlay*), the gilding of a picture or of any furniture.

मलय, *s.* (from मल, *to hold*), the name of a range of mountains running parallel with the west coast of the Indian peninsula, from which the best sandal wood is brought; Malabar, a garden, the paradise or garden of Indra, one of the dweep's or Hindoo divisions of the world.

मलयः, *s.* (from मलय, *the name of a mountain*, and अ, *to be produced*), sandal wood.

मलयपर्वत, *a.* (from मलय, *Malabar*, and पर्वत, *a mountain*), the range of mountains which runs parallel with the Malabar coast, noted for producing sandal wood and cardamoms.

मलयपर्वत, *s.* (from मलय, *Malabar*, and पर्वत, *a mountain*), the range of mountains which runs parallel with the Malabar coast.

मलयवित्त, *s.* (from मलय, *the Malya mountains*, and वित्त, *wind*), the odoriferous wind which comes from the Malya mountains, the south wind which prevails in central India during the hot season.

मलयगो, *s.* (from मल, *filth*, and गो, *to go*), the name of an ornamental tree, (*Minusops Eleni*).

मलह, *s.* (from मल, *a plaster*), a plaster, an unguent.

मलहृत्, *a.* (from मल, *filth*, and हृत्, *a cause*, caused by or arising from filth; *ad.* from or because of filth).

मल, *a.* (from मल, *filth*), dirty, squalid, polluted, sordid, unclean; *s.* filth, sediment, the slag of metals, the dregs of liquids, acum, rust. This word constructed with उ, *to raise up*, means to scour, to scum, with कट्, *to cut*, it means to clarify, with कट्, *to cause to depart*, it means to refine.

मलाकावृक्ष, *s.* (from मलाका, *Malacca*, and वृक्ष, *Eugenia*), the name of a beautiful tree which produces an edible fruit, (*Eugenia malaccensis*.)

मलाकावृक्ष, *s.* (from मलाका, *Malacca*, and वृक्ष, *conferva*), the name of an aquatic plant, (*Aldrovanda verticillata*.)

मल.

मलाकवि, *s.* (from मल, *filth*, and कवि, *a cutting*), the refining or clarifying of a thing.

मलाकवि, *s.* (from मल, *filth*, and कवि, *the removing of a thing*), the refining of a thing.

मलाकवि, *s.* (from मल, *filth*, and कवि, *a holding*), a becoming rusty.

मलाकवि, *s.* (from मल, *filth*, and अकवि, *a cleaning off*), purification, a cleansing.

मलाक, *a.* (from मल, *to coal*, *see*, मलाक, *soft*), soft, tender, gentle, mild, affable.

मलाक, *s.* (from मल, *a king*, मलाक, *a king*, proprietorship, a right, a property, the forehead.

मलाक, *a.* (from मल, *filth*, filthy, dirty, sullied, faded, sad, sorrow.

मलाक, *s.* (from मलाक, *filthy*), filthiness, sordidness, dirtiness.

मलाक, *s.* (from मलाक, *filthy*), filthiness, sordidness, dirtiness.

मलाक, *s.* (from मलाक, *dirty*, and मल, *the face*), the god Ugni or fire, a goblin or ghost, the black faced monkey, a cruel, savage, ferocious, fierce, wicked, vile.

मलाक, *s.* from *Molybdæna*, Molybdæna.

मलाक, *s.* from मल, *unclean*, and कट्, *to go*, an intercalary month.

मलाक, *s.* (from मल, *filth*), a sort of worm.

मलाक, *s.* from मल, *filth*, broken grains of rice, the grains of rice which remain after breaking and sifting.

मलाक, *s.* (from मल, *filth*), the refuse or remains of rice after it has been broken with the pedal.

मलाक, *s.* (from मल, *to hold*), muslin.

मल, *s.* (from मल, *to hold*), a wrestle, a scuffle.

मलक, *s.* (from मल, *wrestling*, and कट्, *play*), a wrestling, a scuffling.

मलक, *s.* (from मल, *a wrestler*, and कट्, *a genus*), a company or society of wrestlers or scufflers.

मलक, *s.* (from मल, *a wrestler*, and कट्, *science*), the art of wrestling or scuffling.

मलक, *s.* (from मल, *a scuffle*, and कट्, *a habit*), the habit or dress of a wrestler or scuffer.

मलक, *s.* (from मल, *a scuffle* and कट्, *land*), the field or scite where a scuffling or wrestling match takes place.

मलक, *s.* (from मल, *a scuffle*, and कट्, *land*), the field or scite where a wrestling match takes place.

मलक, *s.* (from मल, *wrestling*, and कट्, *a fight*), a wrestle, a scuffle.

मलक, *a.* (from मलक, *a wrestling*, and कट्, *doing*), practising wrestling or scuffling.

अथ.

उत्तर.

अङ्गुष्ठयुद्धी, *s.* (from अङ्गुष्ठ, *a wrestling*, and करिष्य, *doing*), practising wrestling or scuffling.

अङ्गुष्ठजन्य, *a.* (from अङ्गुष्ठ, *a wrestling*, and जन्य, *producible*), producible by or arising from wrestling or scuffling.

अङ्गुष्ठजन्य, *ad. loc. case of अङ्गुष्ठजन्य*, for wrestling, for scuffling.

अङ्गुष्ठनिमित्त, *a.* (from अङ्गुष्ठ, *a wrestling*, and निमित्त, *a cause*), caused by or arising from wrestling or scuffling; *ad. loc. from or because of wrestling or scuffling*.

अङ्गुष्ठनिमित्त, *ad.* (from अङ्गुष्ठ, *a wrestling*, and निमित्त, *a cause*), for wrestling, for scuffling.

अङ्गुष्ठजन्य, *a.* (from अङ्गुष्ठ, *a wrestling*, and जन्य, *caused by*), caused by or arising from wrestling or scuffling; *ad. loc. from or because of wrestling or scuffling*.

अङ्गुष्ठयुद्धि, *a.* (from अङ्गुष्ठ, *a wrestling*, and युद्धि, *beloved*), fond of wrestling or scuffling.

अङ्गुष्ठयुद्धि, *ad.* (from अङ्गुष्ठ, *a wrestling*, and युद्धि, *without*), without or beside wrestling or scuffling.

अङ्गुष्ठयुद्धि, *a.* (from अङ्गुष्ठ, *a wrestling*, and युद्धि, *excepted*), wrestling or scuffling excepted.

अङ्गुष्ठयुद्धि, *s.* (from अङ्गुष्ठ, *a wrestling*, and युद्धि, *an exception*), the exception of wrestling or scuffling.

अङ्गुष्ठयुद्धि, *ad. loc. case of अङ्गुष्ठयुद्धि*, with the exception of wrestling or scuffling, without or beside wrestling or scuffling.

अङ्गुष्ठयुद्धि, *a.* (from अङ्गुष्ठ, *a wrestling*, and युद्धि, *separate*), separate or distinct from wrestling or scuffling.

अङ्गुष्ठयुद्धि, *a.* (from अङ्गुष्ठ, *a wrestling* and युद्धि, *a cause*), caused by or arising from wrestling or scuffling; *ad. loc. from or because of wrestling or scuffling*.

अङ्गुष्ठ, *s.* (from अङ्गुष्ठ, *a school-master*), a teacher, a school-master.

अङ्गुष्ठ, *s.* (from अङ्गुष्ठ, *to hold*), the name of one of the male divisions of Hindoo music.

अङ्गुष्ठ, *s.* (from अङ्गुष्ठ, *a musical mode*), the name of one of the female modes of Hindoo music.

अङ्गुष्ठ, *s.* (from अङ्गुष्ठ, *to hold*), the name of a beautiful flowering shrub, (*Jasminum Zambac*.)

अङ्गुष्ठ, *s.* (from अङ्गुष्ठ, *Jasmine*, and अङ्गुष्ठ, *an eye*), a horse marked with white about the eyes, a sort of duck not yet ascertained.

अङ्गुष्ठ, *s.* (from अङ्गुष्ठ, *Jasmine*, and अङ्गुष्ठ, *a flower*), the flower of the beautiful Indian Jasmine, (*Jasminum Zambac*.)

अङ्गुष्ठ, *s.* (from अङ्गुष्ठ, *to make a noise*), a mosquito, a gnat, a large sort of leather bottle or bag.

अङ्गुष्ठ, *s.* (from अङ्गुष्ठ, *to move forward*, अङ्गुष्ठ, trouble, labour, pain, toil.

अङ्गुष्ठ, *s.* (from अङ्गुष्ठ, *a mosquito*, and अङ्गुष्ठ, *taking*), mosquito curtains.

अङ्गुष्ठ, *s.* (from अङ्गुष्ठ, *to utter sound*), a mosquito, a gnat.

अङ्गुष्ठ, *s.* (from अङ्गुष्ठ, *a cemetery*), a cemetery, a place where the dead are burned.

अङ्गुष्ठ, *s.* (from अङ्गुष्ठ, *a mosquito*, and अङ्गुष्ठ, *an enemy*), mosquito curtains.

अङ्गुष्ठ, *s.* (from अङ्गुष्ठ, *a torch*), a torch.

अङ्गुष्ठ, *s.* (from अङ्गुष्ठ, *a torch*), a link boy, a servant who carries a torch or lantern.

अङ्गुष्ठ, *s.* (from अङ्गुष्ठ, *a throne*), a royal seat, a throne.

अङ्गुष्ठ, *s.* (from अङ्गुष्ठ, *to draw out*, अङ्गुष्ठ, *measurement*), measurement, geometry.

अङ्गुष्ठ, *s.* (from अङ्गुष्ठ, *a travelling*), a stranger, a foreigner.

अङ्गुष्ठ, *s.* (from अङ्गुष्ठ, *to go forward*, अङ्गुष्ठ, *an affair*), spices, the ingredients of any composition, the materials for any work.

अङ्गुष्ठ, *s.* (from अङ्गुष्ठ, *monthly*), bargaining by the month, a monthly salary, pay, wages.

अङ्गुष्ठ, *s.* (from अङ्गुष्ठ, *a mosque*), a mosque.

अङ्गुष्ठ, *s.* (from अङ्गुष्ठ, *to weigh*), ink.

अङ्गुष्ठ, *s.* (from अङ्गुष्ठ, *ink*, and अङ्गुष्ठ, *living*), a scribe, a person who gains a livelihood by writing; *a. gaining a living by writing*.

अङ्गुष्ठ, *s.* (from अङ्गुष्ठ, *to change form*), flax, *Linum usitatissimum*.

अङ्गुष्ठ, *s.* (from अङ्गुष्ठ, *ink*, and अङ्गुष्ठ, *a vessel*), an inkstand.

अङ्गुष्ठ, *s.* (from अङ्गुष्ठ, *ink*, and अङ्गुष्ठ, *a mother*), an inkstand, a pen.

अङ्गुष्ठ, *s.* (from अङ्गुष्ठ, *to weigh*), the name of a leguminous plant much cultivated in India, (*Ervum hirsutum*, also *Cicer lens*.)

अङ्गुष्ठ, *s.* (from अङ्गुष्ठ, *a kind of pulse*), a small cushion or pillow, a pin-cushion.

अङ्गुष्ठ, *s.* (from अङ्गुष्ठ, *a kind of pulse*), the small pox.

अङ्गुष्ठ, *a.* (from अङ्गुष्ठ, *to measure*), smooth, soft to the touch, unctuous, bland, mild.

अङ्गुष्ठ, *s.* (from अङ्गुष्ठ, *musk*), musk.

अङ्गुष्ठ, *s.* (from अङ्गुष्ठ, *prohibition*, and अङ्गुष्ठ, *to do*), a jester, a buffoon, one who sports with others foibles or faults.

अङ्गुष्ठ, *s.* (from अङ्गुष्ठ, *a jester*), buffoonery, jesting, a sporting with others foibles.

अङ्गुष्ठ, *s.* (from अङ्गुष्ठ, *a jester*), buffoonery, jesting, a sporting with the foibles of others.

अङ्गुष्ठ, *s.* (from अङ्गुष्ठ, *a mosque*), a mosque.

अङ्गुष्ठ, *a.* (from अङ्गुष्ठ, *intoxicated*, drunk, lustful, wanton, proud.

अङ्गुष्ठ, *s.* (from अङ्गुष्ठ, *to weigh*), the head, the top of any thing.

मह

मह

महकेशनाभ्युक्त, *a.* (from महक, *the head*, and नाभ, *the end of the neck*, and युक्त, *joined*), in anatomy the name of one of the muscles, (Cephalo-pharyngeus.)

महकेश, *s.* (from महक, *the head*), *a.* capitulum or head of sessile flowers in a globular form like those of the Globe Amaranthus.

महकशूल, *s.* (from महक, *the head*, and शूल, *a root*), the upper part of the neck which supports the head.

महकव्य, *s.* (from महक, *to stand*, and कव्य, *right, erect*), standing erect, faithful.

महको, *s.* (from मस्तिक, *mastic*).

महकोनद्वि, *ad.* (from महक, *the head*, and नद्वि, *upon*), vertically, over the head, on the head.

महक, *s.* (from महक, *to continue*, and क, *prepared, ready*), capable, able, worthy.

महानी, *s.* (from महक, *drunk*), drunkenness.

महविष, *s.* (from मह, *to weigh*), the brain.

महविषहृत्, *s.* (from महविष, *the brain*, and हृत्, *skin*, in anatomy the membrane which surrounds the brain, Dura mater.)

मह, *s.* (from मह, *to weigh*), whey, the watery part of curds.

महगमन, *s.* (from महग, *to go forwards*, and गमन, *an action*), an occupation, counsel, advice.

महगोविन्द, *s.* (from महनी, *ink*, and गोविन्द, *a receptacle*), an ink-stand.

महगूर, *s.* (from महगूर, *display*, denominated, notorious, famed).

मह, *a.* (from मह, *to be great*), great, important, noble, chief, good, excellent, illustrious; *s.* the intellectual principle.

महजो, *a.* (from मह, *to increase*, great, illustrious; *s.* the egg plant, (Solanum Melongena), the lute of Narada, a great surd or the sum of two original irrational numbers.

महजोवर्ग, *s.* (from महजो, *great*, and वर्ग, *a surd number*), a great surd or the sum of two original irrational numbers.

महता, *s.* (from मह, *great*), greatness, importance.

महताद, *s.* (from मह, *great*, and ताद, *salvation*), a charitable provision made by a king or government to persons of the Soodra or lower classes.

महत्त्व, *s.* (from मह, *great*), greatness, importance.

महत्त्वक, *s.* (from मह, *great*, मह, *good*, and क, *sweet cake*), the name of a scitamineous plant, (Zinziber Zerumbet.)

महत्त्व, *s.* (from महत्त्व, *separation*, महत्त्व, *the name of the first month in the Moosulman kalendar*).

महत्त्व, *s.* (from महत्त्व, *burnt up*, महत्त्व, *a writer, a scribe*).

महत्त्व, *s.* (from महत्त्व, *a scribe*), the office of a scribe.

महत्त्व, *s.* (from महत्त्व, *a festival*, and महत्त्व, *a world*), a division of the universe, a region said to be ten millions of Yozunas above the polar star and to be the abode of those who survive a destruction of the world.

महत्त्व, *s.* (from महत्त्व, *great*, and महत्त्व, *a sage*), one of the orders of Hindoo sages, a great sage.

महत्त्व, *s.* (from महत्त्व, *to open wide*, महत्त्व, *a place, a building, a mansion, a district, an abode, time, opportunity*).

महत्त्व, *s.* (from महत्त्व, *a district*, and महत्त्व, *having*), a person holding a district.

महत्त्व, *s.* (from महत्त्व, *a person holding a district*), office or condition of a land owner.

महत्त्व, *s.* (from महत्त्व, *an abode*), the story of a building.

महत्त्व, *s.* (from महत्त्व, *an abode*), a quarter or part of a town, a district.

महत्त्व, *s.* (from महत्त्व, *great*, and महत्त्व, *a scale*), a prawn.

महत्त्व, *s.* (from महत्त्व, *gain*), tax, excise, the duties on goods, custom, postage.

मह, *a.* (from मह, *great*), great, large, important, this form is the substitute for मह, in compounds where it is the first member.

महत्त्व, *s.* (from मह, *great*, and महत्त्व, *a poet*), a great poet.

महत्त्व, *s.* (from मह, *great*, and महत्त्व, *a poem*), a regular and classical poem. The title is especially applied to six works, viz. Kromata sambhava, Raghoo vangsha, Megha Doota, Kira arjunya, Nishadeeya, and Saishoo-pala bodha.

महत्त्व, *a.* (from मह, *great*, and महत्त्व, *the body*), gigantic, large bodied.

महत्त्व, *s.* (from मह, *great*, and महत्त्व, *time*), one of the names of Shiva in his character of destroyer, a name of Nandi the porter of Shiva, eternity.

महत्त्व, *a.* (from महत्त्व, *a great family*, and महत्त्व, *born*), born in a great or noble family.

महत्त्व, *a.* (from महत्त्व, *a great family*, and महत्त्व, *born*), born of a great family.

महत्त्व, *a.* (from महत्त्व, *a great family*, and महत्त्व, *produced*), born or produced in a great or noble family.

महत्त्व, *a.* (from मह, *great*, and महत्त्व, *a family*), most noble, belonging to a great family.

महत्त्व, *a.* (from महत्त्व, *a great family*, and महत्त्व, *produced*), sprung from a great or noble family.

महत्त्व, *s.* (from मह, *great*, and महत्त्व, *dreadful*), excessively dreadful or horrid; *s.* one of the divisions of the Hindoo tartarus or hell, great gloom or darkness.

महत्त्व, *s.* (from मह, *great*, and महत्त्व, *a man*), a man of power or influence, a merchant, a money-lender, a creditor.

वृत्ति.

वृत्ति.

वृत्तिव्यवसाय, *s.* (from वृत्तिव्यवसाय, *a creditor*), the business of money lending, commerce, trade, tradesmanship.

वृत्तिव्यवसाय, *s.* (from वृत्ति, *great*, and वृत्ति, *a bottom*), one of the divisions of the Hindoo hell the fifth in descent.

वृत्तिवृत्ति, *s.* (from वृत्ति, *great*, and वृत्ति, *bitter*), the name of an excessively bitter plant much used by the natives of India as a febrifuge, (*Justicia paniculata*.)

वृत्तिवृत्ति, *a.* (from वृत्ति, *great*, and वृत्ति, *spirit*), magnanimous, great-minded, generous, noble-spirited.

वृत्तिवृत्ति, *s.* (from वृत्ति, *great*, and वृत्ति, *a god*), *Siiva*.

वृत्तिवृत्ति, *a.* (from वृत्ति, *great*, and वृत्ति, *wealth*), very rich, costly, precious; *s.* a thing very costly or precious, gold, agriculture, incense, costly apparel.

वृत्तिवृत्ति, *a.* (from वृत्ति, *great*, and वृत्ति, *rich*), very rich.

वृत्तिवृत्ति, *s.* (from वृत्ति, *great*), great, vast, important.

वृत्तिवृत्ति, *s.* (from वृत्ति, *great*, and वृत्ति, *a kitchen*), a kitchen, a cook room.

वृत्तिवृत्ति, *a.* (from वृत्तिवृत्ति, *a kitchen*), belonging to the kitchen.

वृत्तिवृत्ति, *s.* (from वृत्ति, *great*, and वृत्ति, *a sound*), a large dark cloud, a loud sound, an elephant, a lion.

वृत्तिवृत्ति, *s.* (from वृत्ति, *great*, and वृत्ति, *sleep*), death.

वृत्तिवृत्ति, *s.* (from वृत्ति, *great*, and वृत्ति, *night*), midnight.

वृत्तिवृत्ति, *s.* (from वृत्ति, *great*, and वृत्ति, *feeling*), magnanimous, liberal.

वृत्तिवृत्ति, *s.* (from वृत्ति, *great*, and वृत्ति, *a road*), a high road, the principal street of a town, death, viz. the way of all flesh.

वृत्तिवृत्तिवृत्ति, *s.* (from वृत्तिवृत्ति, *death*, and वृत्ति, *a going*), a dying.

वृत्तिवृत्तिवृत्ति, *a.* (from वृत्तिवृत्ति, *the great road*, and वृत्ति, *going*), going the long journey or dying. The word is usually applied to those persons who choose a voluntary death in some difficult place.

वृत्तिवृत्ति, *s.* (from वृत्ति, *great*, and वृत्ति, *a lotus*), ten hundred thousand millions, one of the hydras of Patala, one of the gems of Koorvera, a Kinnara or attendant on Koorvera, the large white Lotus (*Nelumbium speciosum*, var. *alba*.)

वृत्तिवृत्ति, *s.* (from वृत्ति, *great*, and वृत्ति, *a fool*), a litter, a particular kind of vehicle or litter.

वृत्तिवृत्तिवृत्ति, *s.* (from वृत्ति, *great*, and वृत्ति, *a crime*), a heinous sin, a crime of great magnitude of which five are enumerated, viz. the murder of a brahman, stealing gold from a priest, drinking spirits, adultery with the wife of a spiritual teacher, and associating with such as have been guilty of these crimes.

वृत्तिवृत्तिवृत्तिवृत्ति, *a.* (from वृत्तिवृत्ति, *heinous sin*, and वृत्ति, *do-*

*ing*), committing mortal sins; *s.* a person who commits either of the five great crimes.

वृत्तिवृत्तिवृत्ति, *a.* (from वृत्तिवृत्ति, *heinous sin*, and वृत्ति, *doing*), committing great or mortal sins.

वृत्तिवृत्तिवृत्ति, *a.* (from वृत्तिवृत्ति, *heinous sin*, and वृत्ति, *to be produced*), produced by or arising from either of the five great crimes.

वृत्तिवृत्तिवृत्तिवृत्ति, *a.* from वृत्तिवृत्ति *heinous sin*, and वृत्ति, *producing*, causing either of the five great crimes.

वृत्तिवृत्तिवृत्तिवृत्ति, *a.* (from वृत्तिवृत्ति, *heinous sin* and वृत्ति, *produced*), produced by or arising from either of the five great crimes.

वृत्तिवृत्तिवृत्तिवृत्ति, *a.* (from वृत्तिवृत्ति, *heinous sin*, and वृत्ति, *producible*), producible by or arising from either of the five great crimes.

वृत्तिवृत्तिवृत्तिवृत्ति, *ad.* (loc. case of वृत्तिवृत्तिवृत्तिवृत्ति), for the great crimes, for mortal sin.

वृत्तिवृत्तिवृत्तिवृत्ति, *ad.* (from वृत्तिवृत्ति, *a mortal sin*, and वृत्ति, *a door*), by or through a mortal sin.

वृत्तिवृत्तिवृत्तिवृत्ति, *s.* (from वृत्तिवृत्ति, *heinous sin*, and वृत्ति, *destruction*), the destruction or expiation of either of the five great crimes.

वृत्तिवृत्तिवृत्तिवृत्ति, *a.* (from वृत्तिवृत्ति, *heinous sin*, and वृत्ति, *destructive*), destructive to or expiating the five great crimes.

वृत्तिवृत्तिवृत्तिवृत्ति, *a.* (from वृत्तिवृत्ति, *heinous sin*, and वृत्ति, *destructive*), destructive to or expiating the five great crimes.

वृत्तिवृत्तिवृत्तिवृत्ति, *s.* (from वृत्तिवृत्ति, *heinous sin*, and वृत्ति, *destruction*), the expiation or destruction of the five great crimes.

वृत्तिवृत्तिवृत्तिवृत्ति, *a.* (from वृत्तिवृत्ति, *heinous sin*, and वृत्ति, *destructive*), expiating or destroying the five great crimes.

वृत्तिवृत्तिवृत्तिवृत्ति, *a.* (from वृत्तिवृत्ति, *heinous sin*, and वृत्ति, *causing to cease*), putting a stop to either of the five great crimes.

वृत्तिवृत्तिवृत्तिवृत्ति, *a.* (from वृत्तिवृत्ति, *heinous sin*, and वृत्ति, *preventing*), preventing or resisting the commission of either of the five great crimes.

वृत्तिवृत्तिवृत्तिवृत्ति, *s.* (from वृत्तिवृत्ति, *heinous sin* and वृत्ति, *a preventing*), the preventing or resisting of the commission of either of the five great crimes.

वृत्तिवृत्तिवृत्तिवृत्ति, *s.* (from वृत्तिवृत्ति, *heinous sin*, and वृत्ति, *cessation*), the cessation or prevention of either of the five great crimes.

वृत्तिवृत्तिवृत्तिवृत्ति, *a.* (from वृत्तिवृत्ति, *heinous sin*, and वृत्ति, *a case*), caused by or arising from the five great crimes; *ad.* from or because of the five great crimes.

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ଅହୀନୀତକାରିତ୍ବ, *n.* (from ଅହୀନୀତ *heinous sin*, and କାରିତ୍ବ, *a cause*, for mortal sin, for either of the five great crimes.

ଅହୀନୀତକର୍ମୁକ୍ତ, *a.* (from ଅହୀନୀତ, *heinous sin*, and କର୍ମୁକ୍ତ, *caused by*), caused by or arising from the five great crimes; *ad.* from or because of either of the five great crimes.

ଅହୀନୀତକବିନୀ, *ad.* (from ଅହୀନୀତ, *heinous sin*, and ବିନୀ, *without*), without or beside either of the five great crimes.

ଅହୀନୀତକବିନିଷ୍ଠ, *a.* (from ଅହୀନୀତ, *heinous sin*, and ବିନିଷ୍ଠ, *possessed of*), guilty of either of the five great crimes.

ଅହୀନୀତକବିହୀନ, *a.* (from ଅହୀନୀତ, *heinous sin*, and ବିହୀନ, *destitute*), free from or innocent of either of the five great crimes.

ଅହୀନୀତକବାଧିକ୍ଷିତ, *a.* (from ଅହୀନୀତ, *heinous sin*, and ବାଧିକ୍ଷିତ, *excepted*), the five great crimes excepted.

ଅହୀନୀତକବାଧିକ୍ଷେକ, *a.* (from ଅହୀନୀତ, *heinous sin*, and ବାଧିକ୍ଷେକ, *an exception*), the exception of the five heinous crimes.

ଅହୀନୀତକବାଧିକ୍ଷେକେ, *ad.* (*loc. case of* ଅହୀନୀତକବାଧିକ୍ଷେକ), with the exception of the five heinous crimes, without or beside the five heinous crimes.

ଅହୀନୀତକବିଚ୍ଛିଦ୍ଧ, *a.* (from ଅହୀନୀତ, *a mortal sin*, and ବିଚ୍ଛିଦ୍ଧ, *separate*), separate or distinct from a mortal sin; *ad.* beside a mortal sin.

ଅହୀନୀତକସଂଯୁକ୍ତ, *a.* (from ଅହୀନୀତ, *heinous sin*, and ସଂଯୁକ୍ତ, *joined to*), connected with or guilty of either of the five great crimes.

ଅହୀନୀତକବିହୀନ, *a.* (from ଅହୀନୀତ, *a heinous crime*, and ବିହୀନ, *destitute*), free from or innocent of the five heinous crimes.

ଅହୀନୀତକକ୍ଷୁଦ୍ର, *a.* (from ଅହୀନୀତ, *a heinous crime*, and କ୍ଷୁଦ୍ର, *empty*), free from or innocent of the five heinous crimes.

ଅହୀନୀତକହୀନ, *a.* (from ଅହୀନୀତ, *a heinous crime*, and ହୀନ, *destitute*), free from or innocent of the heinous crimes.

ଅହୀନୀତକକାରଣ, *a.* (from ଅହୀନୀତ, *a heinous crime*, and କାରଣ, *a cause*), caused by or arising from either of the five heinous crimes; *ad.* from or because of the five heinous crimes.

ଅହୀନୀତକୀ, *a.* (from ଅହୀନୀତ, *great*, and ନୀତକୀ, *sinful*), guilty of mortal sin, guilty of either of the five heinous crimes.

ଅହୀନୀତ, *a.* (from ଅହୀନୀତ, *great*, and ନୀତ, *a crime*), a mortal sin, a heinous crime, of which five are enumerated (See ଅହୀନୀତକ).

ଅହୀନୀତକାରୀ, *a.* (from ଅହୀନୀତ, *a heinous crime*, and କାରୀ, *doing*), committing either of the five heinous crimes; *a.* a person who commits either of the five heinous crimes.

ଅହୀନୀତକାରୀ, *a.* (from ଅହୀନୀତ, *a heinous crime*, and କାରୀ, *doing*), committing either of the five heinous crimes.

ଅହୀନୀତ, *a.* (from ଅହୀନୀତ, *a heinous crime*, and ଉତ୍ପାଦିତ, *to be produced*), produced by or arising from either of the five heinous crimes.

ଅହୀନୀତକରକ, *a.* (from ଅହୀନୀତ, *a heinous crime*, and କରକ, *producing*), causing either of the five heinous crimes.

ଅହୀନୀତକରକ, *a.* (from ଅହୀନୀତ, *a heinous crime*, and କରକ, *producing*), producible by or arising from either of the five heinous crimes.

ଅହୀନୀତକରକ, *ad.* (*loc. case of* ଅହୀନୀତକରକ), for a heinous crime.

ଅହୀନୀତକରକ, *a.* (from ଅହୀନୀତ, *a heinous crime*, and କରକ, *destruction*), the destruction or expiation of either of the five heinous crimes.

ଅହୀନୀତକରକ, *a.* (from ଅହୀନୀତ, *a heinous crime*, and କରକ, *destructive*), destructive to or expiating the five heinous crimes.

ଅହୀନୀତକରକ, *a.* (from ଅହୀନୀତ, *a heinous crime*, and କରକ, *destruction*), the destruction or expiation of the five heinous crimes.

ଅହୀନୀତକରକ, *a.* (from ଅହୀନୀତ, *a heinous crime*, and କରକ, *destructive*), destructive to or expiating the five heinous crimes.

ଅହୀନୀତକରକ, *a.* (from ଅହୀନୀତ, *a heinous crime*, and କରକ, *causing to cease*), putting a stop to or expiating the five heinous crimes.

ଅହୀନୀତକରକ, *a.* (from ଅହୀନୀତ, *a heinous crime*, and କରକ, *preventing*), preventing or resisting either of the five heinous crimes.

ଅହୀନୀତକରକ, *a.* (from ଅହୀନୀତ, *a heinous crime*, and କରକ, *a preventing*), the preventing or resisting of the commission of either of the five heinous crimes.

ଅହୀନୀତକରକ, *a.* (from ଅହୀନୀତ, *a heinous crime*, and କରକ, *cessation*), the cessation or prevention of either of the five heinous crimes.

ଅହୀନୀତକରକ, *a.* (from ଅହୀନୀତ, *a heinous crime*, and କରକ, *a cause*), caused by or arising from either of the five heinous crimes; *ad.* from or because of either of the five heinous crimes.

ଅହୀନୀତକରକ, *ad.* (from ଅହୀନୀତ, *a heinous crime*, and କରକ, *a cause*), for heinous crimes.

ଅହୀନୀତକରକ, *a.* (from ଅହୀନୀତ, *a heinous crime*, and କରକ, *caused by*), caused by or arising from a heinous crime; *ad.* from or because of a heinous crime.

ଅହୀନୀତକରକ, *ad.* (from ଅହୀନୀତ, *a heinous crime*, and କରକ, *without*), without or beside a heinous crime.

ଅହୀନୀତକରକ, *a.* (from ଅହୀନୀତ, *a heinous crime*, and କରକ, *possessed of*), guilty of either of the five heinous crimes.

ଅହୀନୀତକରକ, *a.* (from ଅହୀନୀତ, *a heinous crime*, and କରକ, *destruction*), the destruction or expiation of either of the five heinous crimes.

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*destitute*), free from or innocent of the five heinous crimes.

महापापव्यतिरेक, *a.* (from महापाप, a mortal sin, and व्यतिरेक, *excepted*), a mortal crime excepted.

महापापव्यतिरेक, *s.* (from महापाप, a mortal sin, and व्यतिरेक, *an exception*), the exception of mortal sin.

महापापव्यतिरेक, *ad.* (*loc. case of महापापव्यतिरेक*), with the exception of a mortal sin; without or beside mortal sin.

महापापविभक्त, *a.* (from महापाप, a mortal sin, and विभक्त, *separate*), separate or distinct from a mortal sin; *ad.* beside a mortal sin.

महापापयुक्त, *a.* (from महापाप, a heinous crime, and युक्त, *joined*), connected with or guilty of either of the five heinous crimes.

महापापवर्ध, *a.* (from महापाप, a heinous crime, and वर्ध, *destitute*), free from or innocent of the five heinous crimes.

महापापमूर्त, *a.* (from महापाप, a heinous crime, and मूर्त, *empty*), free from or innocent of the five heinous crimes.

महापापहीन, *a.* (from महापाप, a heinous crime, and हीन, *destitute*), free from or innocent of the five heinous crimes.

महापापहेतु, *a.* (from महापाप, a heinous crime, and हेतु, *a cause*), caused by or arising from a heinous crime; *ad.* from or because of a heinous crime.

महापापी, *a.* (from महा, *great*, and पापि, *sinful*), guilty of mortal sin, guilty of either of the five heinous crimes.

महापुरुष, *s.* (from महा, *great*, and पुरुष, *a man*), a great personage, a nobleman.

महापुरुषता, *s.* (from महापुरुष, a great personage), greatness of soul, magnanimity.

महापुरुष, *s.* (from महापुरुष, a great personage), greatness of soul, magnanimity.

महापुरुष, *s.* (from महा, *great*, and पुरुष, *a lord*), a holy man, a king, Shiva. The Vishnavas apply this term to Vishnoo, also to Jugannath, to Chitanyo, and to a spiritual teacher.

महाप्रलय, *s.* (from महा, *great*, and प्रलय, *a destruction of the universe*), a destruction of the world occurring according to the Hindoo system after every period of four thousand three hundred and twenty millions of years, a total destruction of the universe after a period commensurate with the life of Bruhma, or an hundred years, each day of which is four thousand three hundred and twenty millions of the years of mortals, and each night equally long, making a period of three hundred and fourteen billions, three hundred and sixty thousands of millions of years, at the expiration of this term

the seven worlds, with the saints, gods, and Bruhma himself are annihilated.

महावंश, *s.* (from महा, *great*, and वंश, *lineage*), a noble family, noble descent.

महावंश, *a.* (from महावंश, a great family, and वंश, *to be produced*), born of a great or noble family.

महावंशज, *a.* (from महावंश, a great family, and ज, *born*), born of a great or noble family.

महावंशजन्य, *a.* (from महावंश, a great family, and जन्य, *produced*), producible by or springing from a great or noble family.

महावंशजन्य, *ad.* (*loc. case of महावंशजन्य*), for a great family, for a noble family.

महावंशजात, *a.* (from महावंश, a great family, and जात, *born*), born of a great or noble family.

महावंशनिमित्त, *a.* (from महावंश, a great family, and निमित्त, *a cause*), caused by or arising from a great or noble family; *ad.* from or because of a great or noble family.

महावंशनिमित्त, *ad.* (from महावंश, a great family, and निमित्त, *a cause*), for a great or noble family.

महावंशप्रसूत, *a.* (from महावंश, a great family, and प्रसूत, *caused by*), caused by or arising from a great or noble family, from or because of a great or noble family.

महावंशपुत्र, *a.* (from महावंश, a great family, and पुत्र, *born*), born of a great or illustrious family.

महावंशविना, *ad.* (from महावंश, a great family, and विना, *without*), without or beside a great or noble family.

महावंशव्यतिरेक, *a.* (from महावंश, a great family, and व्यतिरेक, *excepted*), great or noble families excepted.

महावंशव्यतिरेक, *s.* (from महावंश, a great family, and व्यतिरेक, *an exception*), the exception of great or noble families.

महावंशव्यतिरेक, *ad.* (*loc. case of महावंशव्यतिरेक*), with the exception of great or noble families, without or beside great or noble families.

महावंशविभक्त, *a.* (from महावंश, a great family, and विभक्त, *separate*), separate or distinct from a great or noble family; *ad.* beside great or noble families.

महावंशप्रसूत, *a.* (from महावंश, a great family, and प्रसूत, *produced*), produced in or sprung from a great family.

महावंशहेतु, *a.* (from महावंश, a great family, and हेतु, *a cause*), caused by or arising from a great or noble family; *ad.* from or because of a great or noble family.

महावंशोत्पत्ति, *a.* (from महावंश, a noble family, and उत्पत्ति, *produced*), born of noble parentage, descended from a noble family.

महावंशप्रसूत, *a.* (from महावंश, a great family, and प्रसूत, *produced*), produced in or sprung from a great family.

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सर्वशक्त, *n.* (from सर्व, *great*, and शक्त, *strength*), strong, powerful.

सर्वशब्द, *s.* (from सर्व, *great*, and शब्द, *a word*), the mystic syllable ॐ, or Om.

सर्वशक्ती, *s.* (from सर्व, *great*, and शक्ती, *connected with the twenty-fourth mansion of the Zodiac*), a festival observed on the thirteenth day of the wane of the moon in the month Chitra when it falls on Saturday, and occurs at the same time with the twenty-fourth mansion in the Nakshatra or Zodiacal month of twenty-seven days.

सर्वविद्या, *s.* (from सर्व, *great*, and विद्या, *science*), nature, great or elevated science.

सर्वविहङ्ग, *s.* (from सर्व, *great*, and विहङ्ग, *the equinox*), the moment of the sun's entering Aries, the vernal equinox.

सर्वविहङ्गशक्ति, *s.* (from सर्वविहङ्ग, *the vernal equinox*, and शक्ति, *a stepping from one place to another*), the moment of the sun's entering Aries, the vernal equinox.

सर्वशोका, *s.* (from सर्व, *great*, and शोका, *seed*), the septum of the scrotum with part of the perineum.

सर्वशेर, *s.* (from सर्व, *great*, and शेर, *a hero*), a great hero, a lion, Garuda the regent of birds, sacrificial fire, a sacrificial vessel, Indra's thunderbolt, Vishnu.

सर्वश्रेष्ठ, *s.* (from सर्व, *great*, and श्रेष्ठ, *a brahman*), an eminent brahman, a brahman who presides at the funeral rites or shraddha.

सर्वभूत, *s.* (from सर्व, *great*, and भूत, *a material element*), a primary element of matter, of these the Hindoos reckon five, viz air, fire, water, earth and ether.

सर्वभय, *s.* (from सर्व, *great*, and भय, *inebriation*), an elephant in rub.

सर्वज्ञान, *a.* (from सर्व, *great*, and ज्ञान, *the mind*), magnanimous; high-minded, liberal, munificent.

सर्वशिवशक्ती, *s.* (from सर्व, *great*, and सर्वशिवशक्ति, *a particular festival*), a festival occurring at the junction of times mentioned in the article सर्वशिवशक्ति, when the twenty-third of the astrological Yugas occurs at the same time.

सर्वशिव, *a.* (from सर्व, *great*, and शिव, *greatness*), noble.

सर्वशिवशिवशक्ति, *s.* (from सर्व, *great*, and सर्वशिवशक्ति, *a spiritual preceptor*), most learned.

सर्वशक्ति, *s.* (from सर्व, *great*, and शक्ति, *wealth*), a king's chief minister, an high officer in the kingdom, a chief counsellor, a man of wealth and consequence.

सर्वशक्ति, *s.* (from सर्व, *great*, and शक्ति, *illusion*), worldly illusion, the vanity or want of reality in the world, Doorga, the world considered as a vast system of vanity and illusion, the vain or illusory world.

सर्वशक्तिवशक्त, *a.* (from सर्वशक्ति, *worldly illusion*, and वशक्त,

*means*), effected by means of worldly vanity or illusion; *ad.* by means of worldly vanity or illusion.

सर्वशक्तिवशक्त, *a.* (from सर्वशक्ति, *worldly illusion*, and वशक्त, *covered*), covered or concealed by the world considered as a vast system of vanity and illusion.

सर्वशक्तिवशक्त, *a.* (from सर्वशक्ति, *worldly illusion*, and वशक्त, *producible*), producible by or arising from worldly vanity or illusion.

सर्वशक्तिवशक्त, *ad.* (*loc. esse of सर्वशक्तिवशक्त*), for worldly vanity, for worldly illusion, for Doorga.

सर्वशक्तिवशक्त, *s.* (from सर्वशक्ति, *worldly illusion*, and वशक्त, *relinquishment*), the relinquishment of the world as a system of vanity or illusion.

सर्वशक्तिवशक्त, *ad.* (from सर्वशक्ति, *worldly illusion*, and वशक्त, *a door*), by or through worldly vanity or illusion.

सर्वशक्तिवशक्त, *s.* (from सर्वशक्ति, *worldly illusion*, and वशक्त, *destruction*), the destruction of the vanity or illusions of the world, a breaking the charm or illusion of worldly things.

सर्वशक्तिवशक्त, *a.* (from सर्वशक्ति, *worldly illusion*, and वशक्त, *destroying*), destructive to the illusions or vanities of the world, dissolving the charm of worldly things.

सर्वशक्तिवशक्त, *a.* (from सर्वशक्ति, *worldly illusion*, and वशक्त, *destroying*), destructive to the illusion or vanities of the world, dissolving the charm of worldly things.

सर्वशक्तिवशक्त, *a.* (from सर्वशक्ति, *worldly illusion*, and वशक्त, *destruction*), the destruction of the vanity or illusions of the world, a breaking the charm of worldly things.

सर्वशक्तिवशक्त, *a.* (from सर्वशक्ति, *worldly illusion*, and वशक्त, *destroying*), destroying the charm or illusion of worldly things.

सर्वशक्तिवशक्त, *a.* (from सर्वशक्ति, *worldly illusion*, and वशक्त, *causing to cease*), putting a stop to the charm or illusion of worldly things.

सर्वशक्तिवशक्त, *a.* (from सर्वशक्ति, *worldly illusion*, and वशक्त, *preventing*), preventing or resisting the charm or illusion of worldly things.

सर्वशक्तिवशक्त, *s.* (from सर्वशक्ति, *worldly illusion*, and वशक्त, *a preventing*), the preventing or resisting of the charm or illusion of worldly things.

सर्वशक्तिवशक्त, *s.* (from सर्वशक्ति, *worldly illusion*, and वशक्त, *cessation*), the prevention or cessation of the charm or illusion of worldly things.

सर्वशक्तिवशक्त, *a.* (from सर्वशक्ति, *worldly illusion*, and वशक्त, *a cause*), caused by or arising from the charm or illusion of worldly things; *ad.* from or because of the charm or illusion of worldly things.

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वर्तमानविनिर्मुक्त, *ad.* (from वर्तमान, *worldly illusion*, and निर्मुक्त, *a cause*), for the charm or illusion of worldly things, for Doorga.

वर्तमानशुक्ति, *s.* (from वर्तमान, *worldly illusion*, and शुक्ति, *power*), the power of the world considered as a system of vanity or illusion.

वर्तमानपुद्गल, *s.* (from वर्तमान, *worldly illusion*, and पुद्गल, *caused by*), caused by or arising from worldly vanity or illusion; *ad.* from or because of worldly vanity or illusion.

वर्तमानविनिर्मुक्त, *ad.* (from वर्तमान, *worldly illusion*, and निर्मुक्त, *without*), without or beside worldly vanity or illusion.

वर्तमानविनिर्मुक्त, *a.* (from वर्तमान, *worldly illusion*, and विनिर्मुक्त, *possessed of*), possessed of the fascinating or illusive properties of worldly things.

वर्तमानविनिर्मुक्त, *a.* (from वर्तमान, *worldly illusion*, and निर्मुक्त, *destitute*), free from the illusion and vanities of the world.

वर्तमानविनिर्मुक्त, *a.* (from वर्तमान, *worldly illusion*, and विनिर्मुक्त, *excepted*), the world considered as a vast system of vanity and illusion excepted.

वर्तमानविनिर्मुक्त, *s.* (from वर्तमान, *worldly illusion*, and विनिर्मुक्त, *an exception*), the exception of the world considered as a system of vanity and illusion.

वर्तमानविनिर्मुक्त, *ad.* (loc. case of वर्तमानविनिर्मुक्त), with the exception of the world considered as a vast system of vanity and illusion, without or beside the vain or illusive world.

वर्तमानविनिर्मुक्त, *a.* (from वर्तमान, *worldly illusion*, and विनिर्मुक्त, *separate*), separate or distinct from the world considered as a vast system of vanity or illusion; *ad.* beside this vain or illusive world.

वर्तमानविनिर्मुक्त, *a.* (from वर्तमान, *worldly illusion*, and विनिर्मुक्त, *caused by*), connected with the world considered as a vast system of vanity and illusion.

वर्तमानविनिर्मुक्त, *a.* (from वर्तमान, *worldly illusion*, and निर्मुक्त, *destitute*), free from the world considered as a system of vanity and illusion.

वर्तमानविनिर्मुक्त, *a.* (from वर्तमान, *worldly illusion*, and निर्मुक्त, *empty*), free from the world considered as a system of vanity and illusion.

वर्तमानविनिर्मुक्त, *a.* (from वर्तमान, *worldly illusion*, and निर्मुक्त, *desitute*), free from the world considered as a system of vanity and illusion.

वर्तमानविनिर्मुक्त, *a.* (from वर्तमान, *worldly illusion*, and निर्मुक्त, *a cause*), caused by or arising from this vain and illusory world; *ad.* from or because of this vain and illusory world.

वर्तमान, *s.* (from वर्त, *great*, and वर्त, *the pestilence*), a great pestilence, a great mortality.

वर्तमानविनिर्मुक्त, *s.* (from वर्तमान, *a great mortality*, and वर्त, *fear*), the dread or danger of a great mortality.

वर्तमान, *s.* (from वर्त, *great*, and वर्त, *value*), a ruby; *a.* costly, precious.

वर्तमान, *s.* (from वर्त, *great*, and वर्त, *silver*), gold.

वर्तमान, *s.* (from वर्त, *great*, and वर्त, *a forest*), a large forest.

वर्तमान, *s.* (from वर्त, *great*, and वर्त, *a car*), a large car, a wish, a desire.

वर्तमान, *a.* (from वर्त, *great*, and वर्त, *a charioteer*), a great or eminent charioteer.

वर्तमान, *s.* (from वर्त, *great*, and वर्त, *a king*), a great king. This word is used as a highly respectful address, Sir, your honour, your Majesty.

वर्तमानविनिर्मुक्त, *s.* (from वर्तमान, *a great king*, and वर्तमान, *owning by his own right*), a king by his own right, a great king.

वर्तमान, *s.* (from वर्त, *great*, and वर्त, *night*), midnight.

वर्तमान, *s.* (from वर्त, *great*, and वर्त, *a form*), resin.

वर्तमान, *s.* (from वर्त, *great*, and वर्त, *a particular demon*), one of the divisions of the Hindoo hell.

वर्तमान, *a.* (from वर्त, *great*, and वर्त, *value*), dear, high-priced, precious.

वर्तमान, *s.* (from वर्त, *to produce*, वर्तमान, *a place*), a place, a district, a quarter, a building, a house, a mansion, a seraglio.

वर्तमान, *s.* (from वर्त, *great*, and वर्त, *the goddess of fortune*), Sureswatee the wife of Brahma.

वर्तमान, *s.* (from वर्त, *great*, and वर्त, *a residence*), God, the supreme refuge, a place of pilgrimage, a place of refuge, an asylum, a sanctuary.

वर्तमानविनिर्मुक्त, *s.* (from वर्तमान, *a refuge*, and वर्तमान, *the new moon*), the new moon in the month Kartika on which a religious festival is observed in honour of Kalee the black goddess.

वर्तमान, *s.* (from वर्त, *great*, and वर्त, *a shell*), the forehead, a human bone, a number stated by some to be a thousand millions, but more probably a thousand billions, the simple shunkha being stated by Leelavatee to be ten billions; one of Koorera's treasures.

वर्तमान, *s.* (from वर्त, *great*, and वर्त, *a receptacle*), an assemblage of great qualities, a gentleman. This word is most frequently used as a very respectful address, Sir Sir, your honour.

वर्तमान, *s.* (from वर्त, *great*, and वर्त, *crowded*), the name of a mood or circumstance in Hindoo music.

अहोरात्र, *s.* (from अह, *great*, and रात्रि, *an outrage*), excessive violence, a brutal assault, an outrage of the highest class.

अहोरात्रि, *a.* (from अह, *great*, and रात्रि, *daring*), excessively outrageous, daringly violent.

अहोरात्र, *s.* (from अह, *great*, and रात्रि, *pleasure*), copulation.

अहोरात्रि, *s.* (from अह, *great*, and रात्रि, *joy*), great joy, excessive joy.

अहोरात्रि, *a.* (from अह, *greatness*, and रात्रि, *doing*), exercising greatness, making glorious.

अहोरात्रि, *a.* (from अह, *greatness*, and रात्रि, *doing*), exercising greatness, making glorious, glorifying.

अहोरात्रि, *a.* (from अह, *greatness*, and रात्रि, *producing*), producing greatness, causing dignity or glory.

अहोरात्रि, *a.* (from अह, *greatness*, and रात्रि, *producing*), producing greatness, causing dignity or glory.

अहोरात्रि, *ad.* (loc. case of अहोरात्रि), for greatness, for dignity, for glory.

अहोरात्रि, *a.* (from अह, *greatness*, and रात्रि, *causing to cease*), causing glory or dignity to cease, putting a stop to greatness.

अहोरात्रि, *a.* (from अह, *greatness*, and रात्रि, *preventing*), preventing or resisting greatness or dignity, preventing or resisting glory.

अहोरात्रि, *s.* (from अह, *greatness*, and रात्रि, *a preventing*), the preventing of greatness or dignity, the preventing of glory.

अहोरात्रि, *s.* (from अह, *greatness*, and रात्रि, *cessation*), the cessation or prevention of greatness or dignity, the cessation or prevention of glory.

अहोरात्रि, *a.* (from अह, *greatness*, and रात्रि, *a cause*), caused by or arising from greatness or dignity; *ad.* from or because of greatness or dignity.

अहोरात्रि, *ad.* (from अह, *greatness*, and रात्रि, *a cause*), for greatness or dignity.

अहोरात्रि, *a.* (from अह, *greatness*, and रात्रि, *caused by*), caused by or arising from greatness or dignity; *ad.* from or because of greatness or dignity.

अहोरात्रि, *a.* (from अह, *greatness*, and रात्रि, *increasing*), increasing greatness, increasing dignity, increasing glory.

अहोरात्रि, *s.* (from अह, *greatness*, and रात्रि, *an increasing*), the increasing of greatness or dignity, the increasing of glory.

अहोरात्रि, *s.* (from अह, *greatness*, and रात्रि, *increase*), the increase of greatness or dignity, the increase of glory.

अहोरात्रि, *s.* (from अह, *greatness*, and रात्रि, *an ocean*), an ocean of greatness or glory.

अहोरात्रि, *a.* (from अह, *greatness*, and रात्रि, *a cause*), caused by or arising from greatness or dignity; *ad.* from or because of greatness or dignity.

अहोरात्रि, *s.* (from अह, *greatness*), greatness, glory, dignity, grandeur.

अहोरात्रि, *a.* (from अह, *to worship*, and रात्रि, *a place*), a woman.

अहोरात्रि, *s.* (from अह, *to be worshipped*), a buffalo.

अहोरात्रि, *a.* (from अह, *a buffalo*), produced by or belonging to a buffalo.

अहोरात्रि, *s.* (from अह, *a buffalo*), a female buffalo, a queen.

अहोरात्रि, *s.* (from अह, *to be worshipped*), the earth, the ground or base of a triangle or other plane figure.

अहोरात्रि, *s.* (from अह, *the earth*, and रात्रि, *a lord*), a king, a sovereign.

अहोरात्रि, *s.* (from अह, *the earth*, and रात्रि, *the nourishing of a thing*), a king, a sovereign.

अहोरात्रि, *s.* (from अह, *the earth*, and रात्रि, *to eat*), a king.

अहोरात्रि, *s.* (from अह, *the earth*, and रात्रि, *a mounting on*), a tree, a vegetable.

अहोरात्रि, *s.* (from अह, *the earth*, and रात्रि, *a climbing plant*), a worm.

अहोरात्रि, *s.* (from अह, *the earth*, and रात्रि, *to destroy*), the name of a climbing plant, (*Smilax pseudo china*.)

अह, *s.* (from अह, *honey*), honey.

अहोरात्रि, *s.* (from अह, *honey*, and रात्रि, *a worm*), a bee.

अहोरात्रि, *s.* (from अह, *the name of a plant*, a particular plant of the umbelliferous order, *Pimpinella Anisum*.)

अहोरात्रि, *a.* (from अह, *great*, and रात्रि, *desire*), maganous, liberal, generous.

अहोरात्रि, *s.* (from अह, *great*, and रात्रि, *the god of the heavens*), the god who rules over Siva and the gods, the name of a range of mountains celebrated in Hindoo poems.

अहोरात्रि, *s.* (from अह, *Indra*, and रात्रि, *a mountain*), the name of a range of mountains supposed to be the northern part of the Ghats in the peninsula.

अहोरात्रि, *s.* (from अह, *great*, and रात्रि, *a leader*), Shiva.

अहोरात्रि, *s.* (from अह, *great*, and रात्रि, *God*), one of the names of Shiva.

अहोरात्रि, *s.* (from अह, *great*, and रात्रि, *a bull*), a great or fierce bull.

अहोरात्रि, *s.* (from अह, *great*, and रात्रि, *a lotus*), the name of a beautiful aquatic plant, (*Nelumbium speciosum*.)

अहोरात्रि, *s.* (from अह, *great*, and रात्रि, *outrage*), a great outrage, a great violence.

अहोरात्रि, *s.* (from अह, *great*, and रात्रि, *a rejoicing*), a festival, a great rejoicing.

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महत्सामर्थ्य, *s.* (from महत्, *great*, and सामर्थ्य, *energy of mind*), great energy of mind, great perseverance.

महत्सामर्थ्यक, *a.* (from महत्सामर्थ्य, *great energy of mind*, and क, *means*), effected by means of energy of mind or by constantly repeated efforts; *ad.* by means of great energy of mind or constantly repeated efforts.

महत्सामर्थ्यजन्य, *a.* (from महत्सामर्थ्य, *great energy of mind*, and जन्य, *produced*), producible by or arising from energy of the mind or constantly repeated efforts.

महत्सामर्थ्यकः, *ad.* (*loc. case of महत्सामर्थ्यकः*), for great energy of mind, for persevering and constantly repeated efforts.

महत्सामर्थ्यनिमित्तक, *a.* (from महत्सामर्थ्य, *great energy of mind*, and निमित्त, *a cause*), caused by or arising from great mental energy or from persevering and constantly repeated efforts; *ad.* from or because of mental energy or of persevering and constantly repeated efforts.

महत्सामर्थ्यनिमित्त, *ad.* (from महत्सामर्थ्य, *great energy of mind*, and निमित्त, *a cause*), for great mental energy, for persevering and constantly repeated efforts.

महत्सामर्थ्यपूर्व, *a.* (from महत्सामर्थ्य, *energy of mind*, and पूर्व, *before*), preceded by or arising from great mental energy or from persevering and constantly repeated efforts; *ad.* by or through great mental energy or persevering and constantly repeated efforts.

महत्सामर्थ्यपुद्गल, *a.* (from महत्सामर्थ्य, *energy of mind*, and पुद्गल, *caused by*), caused by or arising from great mental energy or from persevering and constantly repeated efforts; *ad.* from or because of great mental energy or persevering and constantly repeated efforts.

महत्सामर्थ्यविना, *ad.* (from महत्सामर्थ्य, *energy of mind*, and विना, *without*), without or beside great mental energy or persevering and constantly repeated efforts.

महत्सामर्थ्यविनिर्मुक्त, *a.* (from महत्सामर्थ्य, *energy of mind*, and विनिर्मुक्त, *possessed of*), possessed of great mental energy, possessed of a diligent and persevering mind.

महत्सामर्थ्यविहीन, *a.* (from महत्सामर्थ्य, *energy of mind*, and विहीन, *destitute*), destitute of great mental energy, destitute of persevering diligence or application.

महत्सामर्थ्यव्यतिरिक्त, *a.* (from महत्सामर्थ्य, *energy of mind*, and व्यतिरिक्त, *excepted*), great mental energy excepted, persevering and constantly repeated efforts excepted.

महत्सामर्थ्यव्यतिरेक, *s.* (from महत्सामर्थ्य, *energy of mind*, and व्यतिरेक, *an exception*), the exception of great mental energy, the exception of persevering and constantly repeated efforts.

महत्सामर्थ्यव्यतिरेक, *ad.* (*loc. case of महत्सामर्थ्यव्यतिरेकः*), with

the exception of great mental energy or of persevering and constantly repeated efforts, without or beside great mental energy, without or beside persevering and constantly repeated efforts.

महत्सामर्थ्यविभक्त, *s.* (from महत्सामर्थ्य, *energy of mind*, and विभक्त, *separate*), separate or distinct from great mental energy or from persevering and constantly repeated efforts; *ad.* beside great mental energy, beside persevering and constantly repeated efforts.

महत्सामर्थ्यसम्बन्ध, *a.* (from महत्सामर्थ्य, *energy of mind*, and सम्बन्ध, *connected*), connected with or having great mental energy, connected with or using persevering and constantly repeated efforts.

महत्सामर्थ्यविहीन, *a.* (from महत्सामर्थ्य, *energy of mind*, and विहीन, *destitute*), destitute of energy of mind, destitute of persevering and constantly repeated efforts.

महत्सामर्थ्यशून्य, *a.* (from महत्सामर्थ्य, *energy of mind*, and शून्य, *empty*), destitute of energy of mind, destitute of persevering and constantly repeated efforts.

महत्सामर्थ्यविहीन, *a.* (from महत्सामर्थ्य, *energy of mind*, and विहीन, *destitute*), destitute of mental energy, destitute of persevering and constantly repeated efforts.

महत्सामर्थ्यहेतु, *a.* (from महत्सामर्थ्य, *energy of mind*, and हेतु, *a cause*), caused by or arising from mental energy or from persevering and constantly repeated efforts; *ad.* from or because of mental energy or of persevering and constantly repeated efforts.

महत्सागर, *s.* (from महत्, *great*, and सागर, *the sea*), the great ocean.

महोदय, *s.* (from महत्, *great*, and उदय, *a rising into view*), final liberation from every thing which is not spirit, a master, a lord, pride.

महोदय, *s.* (from महत्, *great*, and उदय, *exertion*), great effort, energy, exertion, zeal; *a.* diligent, persevering, zealous, making zealous and unremitting efforts.

महोदय, *s.* (from महत्, *great*, and उदय, *a medicine*), a sovereign remedy, a medicine of great powers, the name of the common garlic, (*Allium sativum*.)

मा, *s.* (from मातृ, *a mother*), a mother. This term is often used as a respectful address to aged women and to elder relatives, also to the Ganges or goddess Gunga, or to a cow; when a man calls his wife by this appellation it is considered as a relinquishing her society as a wife.

मातृ, *s.* (from मा, *mother*), the breast of a woman, a dog. This word constructed with मा, *to give*, or मातृ, *to cause to eat*, means to suckle, with मातृ, *to eat*, or मातृ, *to suck*, it means to suck the breast.

## ਸ਼ਾਮ.

## ਸ਼ਾਮ.

ਬਾਇਓਕ੍ਰਮ, *a.* (from ਬਾਇ, *the breast*, and ਮਿਥਾ, *eating*), suck-  
ing; *s.* one who sucks.

ਬਾਇਓ, *s.* (from ਬਾਇ, *the middle*), the pith of a plant, the  
heart of a tree.

ਬਾਇਓਬਾਓ, *s.* (from ਬਾਇਓ, *the heart of wood*, and ਬਾਓ, *wood*),  
timber.

ਬਾਇਓਕ੍ਰਮ, *s.* (from ਬਾਓ, *earth*, and ਕ੍ਰਮ, *a well*), a well.

ਬਾਇਓ, *s.* (from ਬਾਓ, *illusion*), a woman, a girl.

ਬਾਇਓਬਾਓ, *s.* (from ਬਾਇਓ, *a woman*, and ਬਾਓ, *a man*), a vir-  
gine, a manucule woman.

ਬਾਇਓਬਾਓ, *a.* (from ਬਾਇਓ, *a woman*, and ਬਾਓ, *a face*), shame-  
faced.

ਬਾਓ, *a.* (from ਬਾਓ, *to mind*), flesh.

ਬਾਓਬਾਓ, *a.* (from ਬਾਓ, *flesh* and ਬਾਓ, *eating*), carni-  
vorous; *s.* a person who eats flesh.

ਬਾਓਬਾਓ, *s.* (from ਬਾਓ, *flesh* and ਬਾਓ, *a knot*), a gland.

ਬਾਓਬਾਓਬਾਓ, *s.* (from ਬਾਓਬਾਓ, *a gland*, and ਬਾਓ, *science*), adenology or that branch of anatomy which  
respects the glands.

ਬਾਓਬਾਓ, *a.* (from ਬਾਓ, *flesh*, and ਬਾਓ, *producing*), pro-  
ducing flesh.

ਬਾਓਬਾਓ, *a.* (from ਬਾਓ, *flesh*, and ਬਾਓ, *producib'e*), pro-  
ducible by or arising from flesh.

ਬਾਓਬਾਓ, *ad.* (loc. case of ਬਾਓਬਾਓ, for flesh).

ਬਾਓਬਾਓ, *a.* (from ਬਾਓ, *flesh*, and ਬਾਓ, *produced*), produc-  
ed by or arising fr. flesh.

ਬਾਓਬਾਓ, *a.* (from ਬਾਓ, *flesh*, and ਬਾਓ, *a cause*), caus-  
ed by or arising from flesh; *ad.* from or because of  
flesh.

ਬਾਓਬਾਓ, *ad.* (from ਬਾਓ, *flesh*, and ਬਾਓ, *a cause*), for  
flesh.

ਬਾਓਬਾਓ, *s.* (from ਬਾਓ, *flesh*, and ਬਾਓ, *a ball*), a muscle.

ਬਾਓਬਾਓਬਾਓ, *s.* (from ਬਾਓਬਾਓ, *a muscle*, ਬਾਓ, *skin*,  
*attached to*, and ਬਾਓ, *a nerve*), in anat-  
omy the musculo-cutaneous nerves.

ਬਾਓਬਾਓਬਾਓ, *s.* (from ਬਾਓਬਾਓ, *a muscle*, and ਬਾਓ, *science*),  
Myology or that branch of anatomy which treats  
of the muscles.

ਬਾਓਬਾਓਬਾਓ, *s.* (from ਬਾਓਬਾਓ, *a muscle*, and ਬਾਓ, *a tail*),  
the tail of a muscle.

ਬਾਓਬਾਓਬਾਓ, *s.* (from ਬਾਓਬਾਓ, *a muscle*, and ਬਾਓ, *a junc-  
tion*), the junction or union of a muscle. (Syssarctosis.)

ਬਾਓਬਾਓ, *a.* (from ਬਾਓ, *flesh*, and ਬਾਓ, *caused by*), caus-  
ed by or arising from flesh; *ad.* from or because of  
flesh.

ਬਾਓਬਾਓ, *a.* (from ਬਾਓ, *flesh*, and ਬਾਓ, *increasing*), in-  
creasing flesh, fattening.

ਬਾਓਬਾਓ, *s.* (from ਬਾਓ, *flesh*, and ਬਾਓ, *an increasing*), the  
growing or increasing of flesh.

ਬਾਓਬਾਓ, *s.* (from ਬਾਓ, *flesh*, and ਬਾਓ, *sale*), the sale of  
flesh.

ਬਾਓਬਾਓ, *a.* (from ਬਾਓ, *flesh*, and ਬਾਓ, *selling*), sell-  
ing flesh.

ਬਾਓਬਾਓ, *s.* (from ਬਾਓ, *flesh*, and ਬਾਓ, *a seller*), a per-  
son who sells flesh, a butcher.

ਬਾਓਬਾਓ, *s.* (from ਬਾਓ, *flesh*, and ਬਾਓ, *science*, sarcology  
or that branch of anatomy which treats of the flesh.

ਬਾਓਬਾਓ, *s.* (from ਬਾਓ, *flesh*, and ਬਾਓ, *without*), without  
or beside flesh.

ਬਾਓਬਾਓ, *s.* (from ਬਾਓ, *flesh*, and ਬਾਓ, *posses ed of*),  
fleshy, in good condition.

ਬਾਓਬਾਓ, *s.* (from ਬਾਓ, *flesh*, and ਬਾਓ, *destitute*), desti-  
tute of flesh, lean, bare.

ਬਾਓਬਾਓ, *s.* (from ਬਾਓ, *flesh*, and ਬਾਓ, *increase*), an increase  
or growth of flesh, a fungous production or growth of  
flesh in a wound.

ਬਾਓਬਾਓ, *a.* (from ਬਾਓ, *flesh*, and ਬਾਓ, *except*),  
flesh excepted.

ਬਾਓਬਾਓ, *s.* (from ਬਾਓ, *flesh*, and ਬਾਓ, *an exception*),  
the exception of flesh.

ਬਾਓਬਾਓ, *ad.* (loc. case of ਬਾਓਬਾਓ), with the ex-  
ception of flesh, without or beside flesh.

ਬਾਓਬਾਓ, *a.* (from ਬਾਓ, *flesh*, and ਬਾਓ, *eating*), carni-  
vorous; *s.* a person who eats flesh.

ਬਾਓਬਾਓ, *a.* (from ਬਾਓ, *flesh*, and ਬਾਓ, *separate*), separate  
or distinct from flesh; *ad.* beside flesh.

ਬਾਓਬਾਓ, *s.* (from ਬਾਓ, *flesh*, and ਬਾਓ, *an eater*), an  
eater of flesh.

ਬਾਓਬਾਓ, *a.* (from ਬਾਓ, *flesh*, and ਬਾਓ, *eating*), carni-  
vorous, feeding on flesh.

ਬਾਓਬਾਓ, *a.* (from ਬਾਓ, *flesh*, and ਬਾਓ, *joined*), connected  
with flesh, fleshy.

ਬਾਓਬਾਓ, *a.* (from ਬਾਓ, *flesh*, and ਬਾਓ, *destitute*), desti-  
tute of flesh, bare, lean.

ਬਾਓਬਾਓ, *a.* (from ਬਾਓ, *flesh*), fleshy. In botany the term is  
applied to those leaves which are of a thick pulpy sub-  
stance, (folia carnosae.)

ਬਾਓਬਾਓ, *a.* (from ਬਾਓ, *flesh*, and ਬਾਓ, *empty*), destitute of  
flesh, bare, lean.

ਬਾਓਬਾਓ, *s.* (from ਬਾਓ, *flesh*, and ਬਾਓ, *a pillar*), in anat-  
omy the round and fleshy productions in the ventricles of  
the heart, (Columnae.)

ਬਾਓਬਾਓ, *a.* (from ਬਾਓ, *flesh*, and ਬਾਓ, *destitute*), destitute  
of flesh, bare, lean.

शब्द.

शब्द.

- मांसरस, *a.* (from मांस, *flesh*, and रस, *a color*), caused by or arising from flesh.
- मांसोद, *a.* (from मांस, *flesh*, and उद, *to eat*), carnivorous, feeding on flesh.
- मांसोदक, *s.* (from मांस, *flesh*, and उदक, *an eating*), the eating of flesh.
- मांसोदक, *a.* (from मांस, *flesh*, and उदक, *eating*), carnivorous, feeding on flesh.
- मांसोदक, *s.* (from मांस, *flesh*, and उदक, *food*), a meal of flesh, the eating of flesh.
- मांसोदक, *a.* (from मांस, *flesh*, and उदक, *feeding*), carnivorous, eating flesh.
- मोक्ष, *v. a.* (from मू, *to cleanse*), to scour, to rub, to cleanse, to polish.
- मोक्ष, *a.* (from मोक्ष, *to scour*), scoured; cleansed, polished; *v. a.* to cause to scour or rub, to cause to cleanse or polish.
- मोक्ष, *s.* (from मू, *slow*), a seed plot, a ridge of earth raised round the bottom of a tree to keep in the water.
- मोक्षोदक, *s.* (from मोक्ष, *seed plot*, and उदक, *binding*), a plot of ground surrounded with a ridge, a seed bed, a raised ridge round a tree to prevent the water from running off.
- मोक्ष, *s.* (from मोक्ष, *a spider*), a spider.
- मोक्षोदक, *s.* (from मोक्ष, *a spider*, and उदक, *a large seed*), the name of a large scandent shrub, (*Dalbergia marginata*.)
- मोक्षोदक, *s.* (from मोक्ष, *a spider*, and उदक, *a net*), a spider's web, also the name of an ornamental tree or large shrub, (*Gordonia integrifolia*.)
- मोक्षोदक, *s.* (from मोक्षोदक, *a spider's web*), the name of a species of grass, (*Eleusine aegyptiaca*.)
- मोक्षोदक, *s.* (from मोक्ष, *a spider*), a spider.
- मोक्षोदक, *s.* (from मोक्ष, *a spider*, and उदक, *a house*), the name of an ornamental tree or shrub, (*Gordonia integrifolia*.)
- मोक्ष, *s.* (from मोक्ष, *beauty*, and उदक, *a root*), a mango.
- मोक्षोदक, *a.* (from मोक्ष, *a monkey*), unkind, greedy, unkindly.
- मोक्ष, *s.* (from मोक्ष, *great*, and उदक, *black*), the name of a plant of the cucurbitaceous order the fruit of which is as beautiful as an orange outwardly but the pulp resembles cow dung, (*Fricksanthus palmata*, also *Cucumis Colocynthus*.)
- मोक्ष, *s.* (from मोक्ष, *to move*), a weaver's shuttle.
- मोक्ष, *s.* (from मोक्ष, *prohibitive*, and उदक, *hair*), a beardless man.

- मोक्ष, *a.* (from लप्, *to be crooked*, *मोक्ष, reasonable*), reasonable, probable, just, pertinent, proper.
- मोक्ष, *a.* (from मिश्र, *to mix*, mixed, average, general, reckoned together in the gross, lumped together.
- मोक्ष, *s.* (from मोक्ष, *a fly*), cubic pyrites of various kinds.
- मोक्ष, *v. a.* (from मू, *to smear*), to smear, to spread over, to plaster, to knead.
- मोक्ष, *s.* (from मोक्ष, *to spread*), butter.
- मोक्षोदक, *s.* (from मोक्ष, *butter*), a butter man, one who sells butter.
- मोक्ष, *s.* (from मोक्ष, *to smear*), a smearing, a plastering over.
- मोक्षोदक, *a.* (from मोक्ष, *butter*), one who sells butter, a person who smears or plasters.
- मोक्ष, *v. a.* (from मोक्ष, *to smear*), to daub, to plaster, to smear over; *s.* the spreading of butter on bread, the plastering of a wall, the rubbing or smearing of the body with oil or ointment.
- मोक्षोदक, *s.* (from मोक्ष, *to smear*), a smearing or plastering over with any substance.
- मोक्ष, *s.* (from मोक्ष, *to smear*), a smearing or plastering over with any substance; *a.* plastered or smeared over.
- मोक्ष, *s.* (from मोक्ष, *to smear*), a smearing or plastering over with any substance.
- मोक्षोदक, *a.* (from मोक्ष, *to smear*), smearing or plastering with any substance.
- मोक्षोदक, *s.* (from मोक्ष, *to smear*), a mutual smearing or plastering over with any substance.
- मोक्ष, *s.* (from मोक्ष, *to smear*), a smearing or spreading over, a plastering.
- मोक्ष, *v. a.* (from मोक्ष, *to search for*), to ask, to pray for, to beg.
- मोक्ष, *s.* (from मोक्ष, *to search for*), an old woman.
- मोक्ष, *s.* (from मोक्ष, *to search for*), a wife.
- मोक्ष, *s.* (from मोक्ष, *a particular fish*, the name of a particular fish, (*Silurus batrachus*, Linn. *Macropteronotom gracilliar*, La Cep.)
- मोक्षोदक, *s.* (from मोक्ष, *a particular fish*, and मोक्ष, *a fish*), the name of a particular fish, (*Silurus batrachus*, Linn.)
- मोक्षोदक, *s.* (from *Magnesia*), *Magnesia*.
- मोक्ष, *s.* (from मोक्ष, *substituted for मोक्ष, by me.* and मोक्ष, *a multitude*), self-applause, a boast, a puff. This word constructed with मू, *to do*, means to boast, to puff.
- मोक्षोदक, *s.* (from मोक्ष, *a boast*, and मोक्ष, *a word*), rhodomystade, boasting.
- मोक्षोदक, *a.* (from मोक्ष, *a boast*), boasting, puffing.
- मोक्ष, *s.* (from मोक्ष, *the name of an asterism*), the name of a

शिव.

**Hindoo month** which contains part of January and part of February, it commences when the sun enters Capricorn.

**माघमास**, *s.* (from माघ, *one of the months*, and मास, *a month*), the name of one of the months in the Indian kalendar, it contains part of January and part of February.

**माघी**, *s.* (from माघ, *the name of an asterism*), the full moon in the month of Magha.

**माघ**, *s.* (from माघ, *the name of a month*), the name of a flowering shrub, (*Jasminum pubescens*.)

**माग्**, *v. a.* (from माग्, *to search for*), to ask, to request, to demand, to solicit, to beg.

**माग्नि**, *s.* (from माग्, *to ask*), the asking for or soliciting of a thing.

**माग्निता**, *s.* (from माग्, *to ask*), the asking for or soliciting of a thing.

**माग्निता**, *a.* (from माग्, *to beg*), begging, asking, soliciting.

**माग्निता**, *a.* (from *Manganese*), Manganese.

**माग्निता**, *s.* (from माग्, *to ask*), one who prays for or solicits a thing.

**माग्निता**, *s.* (from माग्, *to beg*), begging, soliciting, requesting.

**माग्निता**, *a.* (from माग्, *welfare*), propitious, auspicious, beneficial.

**माग्निता**, *v. a.* (from माग्, *to request*), to cause to request, to cause to supplicate; *s.* a request, a supplication; also *a.* (from माग्निता, *dear*), dear, opposed to cheap; supplicated, requested.

**माग्निता**, *a.* (from माग्निता, *to cause to beg*), the sending or causing of a person to beg.

**माग्निता**, *s.* (from माग्निता, *to cause to beg*), the sending or causing of a person to make a request or supplication; *a.* supplicated, requested.

**माग्निता**, *s.* (from माग्निता, *to cause to beg*), the sending or causing of a person to beg or make supplication.

**माग्निता**, *a.* (from माग्निता, *to cause to beg*), sending or causing a person to beg or make supplication.

**माग्निता**, *s.* (from माग्, *to beg*), a begging, a soliciting, a requesting.

**माग्निता**, *s.* (from माग्, *a stage*), a platform, a stage, a scaffold, a shelf.

**माग्निता**, *s.* (from माग्, *a stage*), a platform, a stage, a scaffold, a shelf.

**माग्निता**, *s.* (from माग्, *a stage*), a chair, a stool, a bench.

**माग्निता**, *s.* (from माग्निता, *a fish*), a fish.

**माग्निता**, *s.* (from माग्निता, *a king's fisher*), a king fisher, Alcedo of several species.

शिव.

**माग्निता**, *s.* (from माग्निता, *a fly*), a fly.

**माग्निता**, *a.* (from माग्निता, *a fly*, and माग्निता, *to squetse*), parsimonious, niggardly, penurious, stingy.

**माग्निता**, *s.* (from माग्निता, *a fish*), a fisherman, a fishmonger.

**माग्निता**, *s.* (from माग्निता, *a fish*), a woman who sells fish.

**माग्निता**, *s.* (from माग्निता, *a fish*), a blackish shade of colour on the corners of the mouth and cheek of certain persons especially women as they advance in age.

**माग्निता**, *v. a.* (from माग्निता, *to clean*), to wipe, to clean, to scour, to rub.

**माग्निता**, *s.* (from माग्निता, *the midst*), the middle of a thing, a crack or unevenness in timber by which the heart or middle part separates from the external portion or albumen of the wood.

**माग्निता**, *s.* (from माग्निता, *to scour*), a scouring, a rubbing clean, a wiping, a cleaning.

**माग्निता**, *s.* (from माग्निता, *to sour*), a thing which requires to be cleared by scouring.

**माग्निता**, *s.* (from माग्निता, *to scour*), the scouring or cleaning of articles, a wiping or rubbing clean.

**माग्निता**, *a.* (from माग्निता, *to cleanse*), rubbing, scouring, polishing.

**माग्निता**, *a.* (from माग्निता, *marrow*, and माग्निता, *dead*), inwardly dead, internally mortal.

**माग्निता**, *v. a.* (from माग्निता, *to scour*), to cause to scour or cleanse; *s.* the loins.

**माग्निता**, *s.* (from माग्निता, *to cause to scour*), the causing of things to be scourd or cleaned.

**माग्निता**, *s.* (from माग्निता, *to cause to scour*), the causing of a person to scour or clean things; *a.* scourd, cleansed.

**माग्निता**, *s.* (from माग्निता, *to cause to scour*), the causing of things to be scourd or cleansed.

**माग्निता**, *a.* (from माग्निता, *to cause to scour*), causing things to be cleaned or scourd.

**माग्निता**, *s.* (from माग्निता, *to scour*), a scouring or cleaning.

**माग्निता**, *s.* (from माग्निता, *to sound*), a steersman, a helmsman.

**माग्निता**, *s.* (from माग्निता, *unsoundness in timber*, and माग्निता, *wood*), timber which is unsound or so cracked as to separate the heart from the albumen or external part.

**माग्निता**, *s.* (from माग्निता, *a sort of jaggy grass*), a particular sort of mat.

**माग्निता**, *s.* (from माग्निता, *an electuary*), an intoxicating electuary made chiefly of the tops of hemp.

**माग्निता**, *s.* (from माग्निता, *the midst*), the midst, the middle, the centre.

**माग्निता**, *s.* (from माग्निता, *middle*, and माग्निता, *a place*), the centre or middle part of a thing.

## বাঁধা.

বাঁধাবান, *s.* (from বাঁধ, *the middle*, and বান, *an elder brother*), the middlemost of three brothers.

বাঁধাবানি, *ad.* from বাঁধ, *the middle*, middlingly, moderately, temperately.

বাঁধা, *s.* (from বাঁধ, *the middle*), the middle, the centre.

বাঁধানো, *a.* (from বাঁধা, *the middle*), middling.

বাঁধী, *s.* (from বাঁধ, *to sound*), a helmsman.

বাঁধ, *ad.* (*loc. case of বাঁধ*), in the midst, within, in.

বাঁধা, *s.* from বাঁধ, *to cleanse*, a silken string for a paper kite dressed with some particular substance to make it strong.

বাঁধ, *a.* (from বাঁধ, *slow*), slow, sluggish, bad.

বাঁধ, *s.* (from বাঁধা, *earth*), earth, soil.

বাঁধাবাঁধ, *s.* (from বাঁধা, *earth*, and বাঁধা, *cutting*), a digger of the ground.

বাঁধা, *a.* (from বাঁধা, *earth*), earth-coloured, brown, earthen.

বাঁধাফালি, *s.* (from বাঁধা, *earth-coloured*, and ফালি, *a kite*), the common brown kite of Bengal, (*Falco ater*.)

বাঁধাফালি, *s.* (from বাঁধা, *earthen*, and ফালি, *oil*, *Naphtha*).

বাঁধ, *s.* (from বাঁধ *to dwell*), a plain, a pasture.

বাঁধ, *s.* (from বাঁধ, *to churn*), buttermilk, sour milk.

বাঁধা, *a.* (from বাঁধ, *a plain*), belonging to or situated on a plain.

বাঁধাভূমি, *s.* (from বাঁধা, *belonging to a plain*, and ভূমি, *land*), land belonging to or situate in a large plain.

বাঁধা, *a.* (from বাঁধ, *a plain*), belonging to or situated in a plain.

বাঁধ, *ad.* (*loc. case of বাঁধ*), out of doors. This word constructed with যা, *to go*, means to ease nature, to go to stool.

বাঁধা, *a.* (from বাঁধ, *a steady pasture*), stiff, scarcely moveable, not under controul, not performing the proper functions (applied to any part of the body.)

বাঁধ, *v.* *a.* (from বাঁধ, *to bruise*), to thrash corn, to tread out corn by cattle.

বাঁধ, *s.* (from বাঁধ, *a raft*), a raft, two canoes lashed together, the liquor in which rice has been boiled, the skimnings of boiled rice, starch, rice gruel, paste.

বাঁধা, *s.* (from বাঁধ, *to thrash corn*), the thrashing of corn.

বাঁধা, *s.* (from বাঁধ, *to thrash*), the thrashing of corn; *a.* due for or earned by thrashing.

বাঁধা, *a.* (from বাঁধ, *to thrash*), thrashing corn; *s.* a thrasher.

বাঁধা, *v.* *a.* (from বাঁধ, *to bruise*), to stamp or tread down, to beat or smooth the ground, to cause corn to be thrashed.

বাঁধা, *s.* (from বাঁধা, *to trample*), a stamping or trampling, a beating down or smoothing of the ground, the causing of grain to be thrashed.

বাঁধা, *s.* (from বাঁধা, *to trample*), a trampling or stamping.

## বাঁধা.

a beating down or smoothing of the ground, the causing of grain to be thrashed.

বাঁধা, *s.* (from বাঁধা, *to trample*), a trampling or stamping, a beating or smoothing of the ground, the causing of grain to be thrashed; *a.* gained by or due for beating or smoothing the ground.

বাঁধা, *a.* (from বাঁধা, *to trample*), stamping or trampling down, beating or smoothing the ground.

বাঁধা, *s.* (from বাঁধা, *a double tooth*), a double tooth or grinder.

বাঁধা, *a.* (from বাঁধ, *to thrash*), the thrashing of corn.

বাঁধা, *s.* (from বাঁধ, *to ro-thip*), a double tooth or grinder.

বাঁধা, *s.* (from বাঁধা, *maxillary*, and গ্রন্থি, *a gland*), a maxillary gland.

বাঁধা, *s.* (from বাঁধা, *a ruby*), a ruby.

বাঁধা, *s.* (from বাঁধা, *a ruby*, and বাঁধা, *a pair*), the name of a bird of the order of Grallae, (*Ardea leucocephala*.)

বাঁধা, *s.* (from বাঁধ, *a gem*, and বাঁধ, *to sound*), a precious stone, a ruby.

বাঁধ, *v.* *a.* (from বাঁধ, *to intoxicate*), to be intoxicated by liquor or by any schemes or prevailing idea.

বাঁধ, *s.* (from বাঁধ, *whely*), whey, a thin sort of treacle, a checkmate.

বাঁধা, *s.* (from বাঁধ, *an elephant*), an elephant, a man of a degraded cast, a mountaineer.

বাঁধা, *s.* (from বাঁধা, *a mountaineer*), the mountain born goddess Parvatee, the wife of Vushisitha.

বাঁধা, *s.* (from বাঁধ, *the head*), an arch, the capital of an arch, a sort of hat made of wicker work worn by labourers in the north of Bengal.

বাঁধা, *a.* (from বাঁধ, *drunk*), sottish, drunken; *s.* a drunkard.

বাঁধা, *s.* (from বাঁধ, *a mother*), a mother, a goddess, the small pox; also, *v.* *a.* (from বাঁধ, *to be intoxicated*), to stir up enthusiasm, to stimulate.

বাঁধা, *s.* (from বাঁধ, *to be intoxicated*), a being intoxicated;

বাঁধা, *a.* (from বাঁধ, *to be intoxicated*), intoxicated; *ad.* drinking to intoxication.

বাঁধা, *s.* (from বাঁধ, *a mother*), a maternal grandfather.

বাঁধা, *s.* (from বাঁধা, *a maternal grandfather*), a maternal grandmother.

বাঁধা, *a.* (from বাঁধ, *drunken*), drunk, drunken, great, important.

বাঁধা, *s.* (from বাঁধা, *drunken*), drunkenness, intoxication.

বাঁধা, *s.* (from বাঁধ, *to measure*), measure, weight, the blanched cabbage-like or tender leaves of a palm tree before they are ex-auced.

## मातृ.

- मातृपुत्र, *s.* (from मातृ, *a mother*), a maternal uncle.
- मातृपुत्रस्य, *s.* (from मातृपुत्र, *an uncle*, and पुत्र, *a son*), a maternal uncle's son.
- मातृपुत्रपुत्री, *s.* (from मातृपुत्र, *an uncle*, and पुत्री, *a daughter*), a maternal uncle's daughter.
- मातृपुत्राजी, *s.* (from मातृपुत्र, *a paternal uncle*), a maternal uncle's wife.
- मातृका, *s.* (from मातृ, *a mother*), a class of sixteen goddesses, an alphabet, a body of preliminary rules or observations.
- मातृकच, *s.* (from मातृ *a mother*, and च, *treacle*), a particular sort of molasses or treacle.
- मातृहत्या, *a.* (from मातृ, *a mother*, and हत्या, *killing*), matricide; *s.* a person who murders his mother.
- मातृहत्याजी, *a.* (from मातृ, *a mother*, and हत्या, *killing*), matricide; *s.* a person who murders his mother.
- मातृहन्ता, *a.* (from मातृ *a mother*, and हन्ता, *to kill*), killing a mother; *s.* a person who murders his mother.
- मातृजन्मा, *a.* (from मातृ *a mother*, and जन्मा, *producible*), producible by or arising from a mother.
- मातृजन्मो, *ad.* (*loc. case of* मातृजन्मा), for a mother.
- मातृसम, *a.* (from मातृ, *a mother*, and सम, *equal*), like or equal to a mother.
- मातृहानि, *s.* (from मातृ, *a mother*, and हानि, *injury*), the ill treating or murder of a mother.
- मातृहानिजी, *a.* (from मातृ, *a mother*, and हानि, *injuring*), treating a mother ill, murdering a mother.
- मातृहिंसा, *a.* (from मातृ, *a mother*, and हिंसा, *to injure*), maltreating a mother.
- मातृहानि, *s.* (from मातृ, *a mother*, and हानि, *injury*), the treating of a mother ill, the murder of a mother.
- मातृहानिजी, *s.* (from मातृ, *a mother*, and हानि, *one who injures*), a person who treats his mother ill, a murderer of his mother.
- मातृनिमित्तक, *a.* (from मातृ, *a mother*, and निमित्तक, *a cause*, caused by or arising from a mother; *ad.* from or because of a mother).
- मातृनिमित्तके, *ad.* (from मातृ, *a mother*, and निमित्तक, *a cause*), for a mother.
- मातृपुत्रक, *a.* (from मातृ, *a mother*, and पुत्रक, *caused by*), caused by or arising from a mother; *ad.* from or because of a mother.
- मातृपुत्र, *s.* (from मातृ, *a mother*, and पुत्र, *a relation*), a maternal relation, but restricted to the son of a maternal grandfather's sister, the son of a maternal grandmother's sister, and the son of a mother's maternal uncle.
- मातृपुत्रस्य, *s.* (from मातृ, *a mother*, and पुत्रस्य, *a relative*), a

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- maternal relative but restricted to the son of a maternal grandfather's sister, the son of a maternal grandmother's sister, and the son of a mother's maternal uncle.
- मातृविना, *ad.* (from मातृ, *a mother*, and विना, *without*), without or beside a mother.
- मातृविनिर्ज, *a.* (from मातृ, *a mother*, and विनिर्ज, *possessed of*), having a mother.
- मातृविहीन, *a.* (from मातृ, *a mother*, and विहीन, *destitute*), destitute of a mother, motherless.
- मातृव्यतिरेक, *a.* (from मातृ, *a mother*, and व्यतिरेक, *excepted*), a mother excepted.
- मातृव्यतिरेक, *s.* (from मातृ, *a mother*, and व्यतिरेक, *an exception*), the exception of a mother.
- मातृव्यतिरेके, *ad.* (*loc. case of* मातृव्यतिरेक), with the exception of a mother, without or beside a mother.
- मातृविधि, *a.* (from मातृ, *a mother*, and विधि, *separate*), separate or distinct from a mother; *ad.* beside a mother.
- मातृव्यतिरेक, *s.* (from मातृ, *a mother*, and व्यतिरेक, *a brother*), a mother's brother.
- मातृव्यतिरेक, *a.* (from मातृ, *a mother*, and व्यतिरेक, *joined*), connected with or having a mother.
- मातृविहीन, *a.* (from मातृ, *a mother*, and विहीन, *destitute*), motherless.
- मातृविहीन, *a.* (from मातृ, *a mother*, and विहीन, *empty*), motherless.
- मातृव्यतिरेक, *s.* (from मातृ, *a mother*, and व्यतिरेक, *a sister*), a mother's sister.
- मातृव्यतिरेक, *a.* (from मातृव्यतिरेक, *a maternal aunt*), the child of a maternal aunt.
- मातृव्यतिरेक, *s.* (from मातृ, *a mother*, and हत्या, *murder*), the murder of a mother.
- मातृहन्ता, *a.* (from मातृ, *a mother*, and हन्ता, *to smile*), killing a mother; *s.* a matricide.
- मातृहानि, *a.* (from मातृ, *a mother*, and हानि, *destitute*), motherless.
- मातृहानि, *a.* (from मातृ, *a mother*, and हानि, *a cause*), caused by or arising from a mother; *ad.* from or because of a mother.
- मातृ, *s.* (from मा, *to measure*), an unit, a single individual, a mere circumstance or thing, a point of time, a little quantity, the whole; *a.* only; *ad.* merely.
- मातृ, *s.* (from मा, *to measure*), an instant, half a short syllable.
- मातृव्यतिरेक, *s.* (from मातृ, *drunk*), drunkenness, intoxication.
- मातृव्यतिरेक, *s.* (from मातृव्यतिरेक, *envious*, envy, avarice, malice).
- मातृ, *s.* (from मातृ, *the top*), to mount upon the top of a pillar or other thing, to mount on the top of a tree par-

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ticularly on that of a palm tree, to put forth or produce the head in birth.

शिरः, *s.* (from शृ, *to churn*), an extra assessment to make up a deficiency of revenue, a collection for charitable or other purposes.

शिरः, *s.* (from शृ, *the head*), the head, a pinnacle, the top or upper part of a thing; *v. a.* to mount upon the top of a thing, to climb to or mount upon the top of a tree, particularly on the top of palm tree. This word constructed with घृ, *to turn round*, means to be giddy, to have a swimming in the head.

शिरःशिरः, *s.* (from शिरः, *the head*, and घृ, *to turn round*), a vertigo, giddiness.

शिरःशिरः, *s.* (from शिरः, *the head*, and शिरः, *a drawing*), obstinacy, headstrongness.

शिरःशिरः, *s.* (from शिरः, *the head*), an interfering with another's business.

शिरःशिरः, *s.* (from शिरः, *the head*, and शिरः, *a twist*), giddiness, a swimming of the head.

शिरःशिरः, *s.* (from शिरः, *the head*, and शिरः, *a fool*), obstinate, stubborn, turbulent, seditious.

शिरःशिरः, *s.* (from शिरःशिरः, *obstinate*), obstinacy, stubbornness, turbulence, rebellion.

शिरःशिरः, *s.* (from शिरः, *the head*, and शिरः, *pain*), the head ache.

शिरःशिरः, *s.* (from शिरः, *the head*, and शिरः, *heavy*), top-heavy.

शिरःशिरः, *s.* (from शिरः, *the head*), head to head. The word is most commonly used to express a person's mounting on the top of a pillar, a palm tree or the like, and literally signifies that the man's head is equally high or level with the head of the object he is climbing.

शिरःशिरः, *s.* (from शिरः, *the head*), a sort of wicker hat worn in hot weather by the labouring poor, the capital of a pillar.

शिरःशिरः, *s.* (from शिरः, *the head*, and शिरः, *a shaking*), insolent, pugmatal.

शिरःशिरः, *s.* (from शिरः, *the head*), the capital of a pillar.

शिरः, *s.* (from शिरः, *to be intoxicated*), intoxicating.

शिरःशिरः, *s.* (from शिरः, *intoxicating*), an intoxicating quality or power.

शिरःशिरःशिरः, *s.* (from शिरःशिरः, *an intoxicating property*, and शिरः, *producible*), producible by or arising from an intoxicating quality.

शिरःशिरःशिरः, *ad.* (*loc. case of शिरःशिरःशिरः*), for an intoxicating quality.

शिरःशिरःशिरः, *s.* (from शिरःशिरः, *an intoxicating quality*, and शिरः, *causing to cease*), causing an intoxicating quality to cease.

शिरःशिरःशिरः, *s.* (from शिरःशिरः, *an intoxicating quality*, and शिरः, *preventing*), preventing or resisting an intoxicating quality.

शिरःशिरःशिरः, *s.* (from शिरःशिरः, *an intoxicating quality*, and शिरः, *a preventing*), the preventing or resisting of an intoxicating quality.

शिरःशिरःशिरः, *s.* (from शिरःशिरः, *an intoxicating quality*, and शिरः, *cessation*), the cessation or prevention of an intoxicating quality.

शिरःशिरःशिरः, *s.* (from शिरःशिरः, *an intoxicating quality*, and शिरः, *a cause*), caused by or arising from an intoxicating quality; *ad.* from or because of an intoxicating quality.

शिरःशिरःशिरः, *ad.* (from शिरःशिरः, *an intoxicating quality*, and शिरः, *a cause*), for an intoxicating quality.

शिरःशिरःशिरः, *s.* (from शिरःशिरः, *an intoxicating quality*, and शिरः, *caused by*), caused by or arising from an intoxicating quality; *ad.* from or because of an intoxicating quality.

शिरःशिरःशिरः, *s.* (from शिरःशिरः, *an intoxicating quality*, and शिरः, *increasing*), increasing an intoxicating quality.

शिरःशिरःशिरः, *s.* (from शिरःशिरः, *an intoxicating quality*, and शिरः, *an increasing*), the increasing of an intoxicating quality.

शिरःशिरःशिरः, *ad.* (from शिरःशिरः, *an intoxicating quality*, and शिरः, *without*), without or beside an intoxicating quality.

शिरःशिरःशिरः, *s.* (from शिरःशिरः, *an intoxicating quality*, and शिरः, *increase*), the increase of an intoxicating quality.

शिरःशिरःशिरः, *s.* (from शिरःशिरः, *an intoxicating quality*, and शिरः, *excepted*), an intoxicating quality excepted.

शिरःशिरःशिरः, *s.* (from शिरःशिरः, *an intoxicating quality*, and शिरः, *an exception*), the exception of an intoxicating quality.

शिरःशिरःशिरः, *ad.* (*loc. case of शिरःशिरःशिरः*), with the exception of an intoxicating quality, without or beside an intoxicating quality.

शिरःशिरःशिरः, *s.* (from शिरःशिरः, *an intoxicating quality*, and शिरः, *separate*), separate or distinct from an intoxicating quality; *ad.* beside an intoxicating quality.

शिरःशिरःशिरः, *s.* (from शिरःशिरः, *an intoxicating quality*, and शिरः, *a cause*), caused by or arising from an intoxicating quality; *ad.* from or because of an intoxicating quality.

शिरःशिरः, *s.* from शिरः *intoxicating*, an intoxicating quality or power.

शिरः, *s.* from शिरः, *a tambour*, a tambour.

शिरः, *s.* from शिरः, *a female*, a female animal.

## ਸ਼ਬਦ

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- ਸਾਗਰ, *s.* (from ਸਾਗਰ, *the coral tree*), the coral tree, (*E-ythrina fulgens*.)
- ਸਾਗੀ, *s.* (from ਸਾਗੀ, *a female*), a female animal.
- ਸਾਗੁ, *s.* (from ਸਾਗੁ, *a sort of mat*), a particular kind of mat.
- ਸਾਗੁਕਾਠੀ, *s.* (from ਸਾਗੁ, *a kind of mat*, and ਕਾਠੀ, *wood*), the name of a rushy kind of grass used in making mats for floors, (*Cyperus tegetus*.)
- ਸਾਗੁਪਾਤੀ, *s.* (from ਸਾਗੁ, *a kind of mat*, and ਪਾਤੀ, *a leaf*), the name of a sort of rush used to make mats for floors, (*Scirpus tegetus*.)
- ਸਾਗੁਚਰ, *s.* (from ਸਾਗੁ, *to rejoice*), the name of an ornamental shrub, (*Volkameria Madagascariensis*.)
- ਸਾਗੁਮੀ, *s.* (from ਸਾਗੁਮੀ, *a lambour*), a charm, an amulet.
- ਸਾਗੁਮੀ, *s.* (from ਸਾਗੁਮੀ, *a female*), a male.
- ਸਾਗੁ, *s.* (from ਸਾਗੁ, *Lukshmes*, and ਸਾਗੁ, *a husband*), one of the names of Krishna.
- ਸਾਗੁ, *s.* (from ਸਾਗੁ, *the spring*), the name of a tree, (*Gaertnera racemosa*.)
- ਸਾਗੁਮੀ, *s.* (from ਸਾਗੁਮੀ, *the name of a tree*, and ਸਾਗੁ, *a climbing plant*), the name of a climbing tree, (*Gaertnera racemosa*.)
- ਸਾਗੁਮੀ, *s.* (from ਸਾਗੁਮੀ, *sweet*), sweetness, agreeableness, suavity, mildness.
- ਸਾਗੁਮੀ, *a.* (from ਸਾਗੁਮੀ, *sweetness*, and ਸਾਗੁ, *produced*), produced by or arising from sweetness or agreeableness.
- ਸਾਗੁਮੀ, *ad.* (loc. case of ਸਾਗੁਮੀ), for sweetness.
- ਸਾਗੁਮੀ, *ad.* (from ਸਾਗੁਮੀ, *sweetness*, and ਸਾਗੁ, *a door*), by or through sweetness.
- ਸਾਗੁਮੀ, *a.* (from ਸਾਗੁਮੀ, *sweetness*, and ਸਾਗੁ, *a cause*), caused by or arising from sweetness; *ad.* from or because of sweetness.
- ਸਾਗੁਮੀ, *ad.* (from ਸਾਗੁਮੀ, *sweetness*, and ਸਾਗੁ, *a cause*), for sweetness.
- ਸਾਗੁਮੀ, *a.* (from ਸਾਗੁਮੀ, *sweetness*, and ਸਾਗੁ, *before*), preceded by or arising from sweetness; *ad.* by or through sweetness.
- ਸਾਗੁਮੀ, *a.* (from ਸਾਗੁਮੀ, *sweetness*, and ਸਾਗੁ, *caused by*), caused by or arising from sweetness; *ad.* from or because of sweetness.
- ਸਾਗੁਮੀ, *ad.* (from ਸਾਗੁਮੀ, *sweetness*, and ਸਾਗੁ, *without*), without or beside sweetness.
- ਸਾਗੁਮੀ, *a.* (from ਸਾਗੁਮੀ, *sweetness*, and ਸਾਗੁ, *possessed of*), possessed of sweetness, sweet, mellifluous.
- ਸਾਗੁਮੀ, *a.* (from ਸਾਗੁਮੀ, *sweetness*, and ਸਾਗੁ, *destitute*), destitute of sweetness.
- ਸਾਗੁਮੀ, *a.* (from ਸਾਗੁਮੀ, *sweetness*, and ਸਾਗੁ, *excepted*), sweetness excepted.

- ਸਾਗੁਮੀ, *s.* (from ਸਾਗੁਮੀ, *sweetness*, and ਸਾਗੁ, *exception*), the exception of sweetness.
- ਸਾਗੁਮੀ, *ad.* (loc. case of ਸਾਗੁਮੀ), with the exception of sweetness, without or beside sweetness.
- ਸਾਗੁਮੀ, *a.* (from ਸਾਗੁਮੀ, *sweetness*, and ਸਾਗੁ, *separate*), separate or distinct from sweetness; *ad.* beside sweetness.
- ਸਾਗੁਮੀ, *a.* (from ਸਾਗੁਮੀ, *sweetness*, and ਸਾਗੁ, *joined*), connected with sweetness, sweet, mellifluous.
- ਸਾਗੁਮੀ, *a.* (from ਸਾਗੁਮੀ, *sweetness*, and ਸਾਗੁ, *destitute*), destitute of sweetness.
- ਸਾਗੁਮੀ, *a.* (from ਸਾਗੁਮੀ, *sweetness*, and ਸਾਗੁ, *empty*), destitute of sweetness.
- ਸਾਗੁਮੀ, *a.* (from ਸਾਗੁਮੀ, *sweetness*, and ਸਾਗੁ, *destitute*), destitute of sweetness.
- ਸਾਗੁਮੀ, *a.* (from ਸਾਗੁਮੀ, *sweetness*, and ਸਾਗੁ, *a cause*), caused by or arising from sweetness; *ad.* from or because of sweetness.
- ਸਾਗੁਮੀ, *s.* (from ਸਾਗੁਮੀ, *honey stone*), in Chemistry Mellite.
- ਸਾਗੁਮੀ, *a.* (from ਸਾਗੁਮੀ, *honey stone*), in Chemistry mellitic.
- ਸਾਗੁਮੀ, *a.* (from ਸਾਗੁਮੀ, *mid-day*), belonging to the middle of the day, mid-day.
- ਸਾਗੁ, *a.* (from ਸਾਗੁ, *to regard*), to esteem, to regard, to venerate, to observe, to mind, to obey, to submit.
- ਸਾਗੁ, *s.* (from ਸਾਗੁ, *to measure*), honour, respectability, reputation, rank, value, a weighing or measuring, weight or measure, a particular measure, the fourth part of Kharī, the name of a plant with an esculent root, (*Arum indicum*). This word constructed with ਸਾਗੁ, *to break*, means to expose a person's faults, to put a person to shame, with ਸਾਗੁ, *to keep*, it means to preserve esteem, to preserve one's reputation.
- ਸਾਗੁ, *s.* (from ਸਾਗੁ, *a measure*), a particular measure, the fourth part of a Kharī, the name of a plant with an esculent root, (*Arum indicum*.)
- ਸਾਗੁ, *s.* (from ਸਾਗੁ, *a large species of water yam*, and ਸਾਗੁ, *arum*), the name of a large species of Arum or water yam, (*Arum indicum*.)
- ਸਾਗੁ, *a.* (from ਸਾਗੁ, *honour*, and ਸਾਗੁ, *means*), effected by means of honour or respect; *ad.* by means of honour or respect.
- ਸਾਗੁ, *s.* (from ਸਾਗੁ, *honour*, and ਸਾਗੁ, *a deer*), a person who honours or respects another.
- ਸਾਗੁ, *a.* (from ਸਾਗੁ, *honour*, and ਸਾਗੁ, *doing*), honouring, shewing respect.

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- श्रीकरी, *a.* (from श्री, honour, and करि, doing), honouring, shewing respect.
- श्रीगिरि, *s.* (from श्री, Indian arum, and गिरि, a knob), the name of a large plant which has an esculent root, (*Arum indicum*.)
- श्रीजनक, *a.* (from श्री, honour, and जनक, producing), producing respect, making honourable.
- श्रीजनित, *a.* (from श्री, honour, and जनित, produced), produced by or arising from honour or respect.
- श्रीजन्य, *a.* (from श्री, honour, and जन्य, producible), producible by or arising from respect or honour.
- श्रीजने, *ad.* (loc. case of श्रीजन्य, for honour or respect.
- श्रीजात, *a.* (from श्री, honour, and जात, produced), produced by or arising from honour or respect.
- श्रीमन्, *s.* (from श्री, to mind, a vow, a voluntary obligation, a voluntary responsibility.
- श्रीमन्, *s.* (from श्री, to mind, one who vows, one who engages to do some particular action.
- श्रीमन्ता, *s.* (from श्री, honour, and दातृ, a giver), a person who confers honours.
- श्रीमन्त्रक, *a.* (from श्री, honour, and मन्त्रक, giving), conferring honour.
- श्रीमन्त्रक, *a.* (from श्री, honour, and मन्त्रक, giving), conferring honours.
- श्रीमन्त्रक, *ad.* (from श्री, honour and मन्त्रक, a door), by or through honour or respect.
- श्रीमन्त्रक, *s.* (from श्री, honour, and मन्त्रक, destruction), the loss of honour or respectability.
- श्रीमन्त्रक, *a.* (from श्री, honour, and मन्त्रक, destroying), destructive to honour or respectability.
- श्रीमन्त्रक, *a.* (from श्री, honour, and मन्त्रक, destructive), destructive to honour or respectability.
- श्रीमन्, *s.* (from श्री, to regard), the regarding or minding of a person, the observing or obeying of a person's dictates.
- श्रीमन्त्रक, *a.* (from श्रीमन्, a minding, and मन्त्रक, worthy), worthy of being minded or regarded.
- श्रीमन्, *s.* (from श्री, to mind), a vow, a voluntary engagement to do or suffer some particular thing.
- श्रीमन्त्रक, *a.* (from श्रीमन्, a minding, and मन्त्रक, worthy), worthy of being minded or regarded.
- श्रीमन्त्रक, *s.* (from श्री, honour, and मन्त्रक, destruction), the loss of honour or respectability.
- श्रीमन्त्रक, *a.* (from श्री, honour, and मन्त्रक, destructive), destructive to honour or respectability.
- श्रीमन्, *s.* (from श्री, to honour), a honouring, a shewing respect.
- श्रीमन्त्रक, *a.* (from श्री, honour, and मन्त्रक, causing to cease), putting an end to honour or respectability.

## श्री.

- श्रीमन्त्रक, *a.* (from श्री, honour, and मन्त्रक, preventing), preventing or resisting honour or respectability.
- श्रीमन्त्रक, *s.* (from श्री, honour, and मन्त्रक, a preventing), the preventing or resisting of honour or respectability.
- श्रीमन्त्रक, *s.* (from श्री, honour, and मन्त्रक, cessation), the cessation or prevention of honour or respectability.
- श्रीमन्त्रक, *a.* (from श्री, honour, and मन्त्रक, a cause), caused by or arising from honour or respectability; *ad.* from or because of honour or respectability.
- श्रीमन्त्रक, *ad.* (from श्री, honour, and मन्त्रक, a cause), for honour or respect.
- श्रीमन्त्रक, *a.* (from श्री, to honour), obligatory, laying under obligation, honourable, estimable, venerable.
- श्रीमन्त्रक, *a.* (from श्रीमन्, a minding, and मन्त्रक, fit), worthy of being minded or regarded.
- श्रीमन्त्रक, *a.* (from श्री, honour, and मन्त्रक, preceding), preceded or attended by honour or respect.
- श्रीमन्त्रक, *a.* (from श्री, honour, and मन्त्रक, before), preceded by or arising from honour or respect; *ad.* by or through honour or respect.
- श्रीमन्त्रक, *a.* (from श्री, honour, and मन्त्रक, caused by), caused by or arising from honour or respect; *ad.* from or because of honour or respect.
- श्रीमन्, *s.* (from श्री, the progenitor of mankind), a man, a human creature, a multitude of men.
- श्रीमन्त्रक, *a.* (from श्री, honour, and मन्त्रक, increasing), increasing honour or respect, promoting honour.
- श्रीमन्त्रक, *s.* (from श्री, honour, and मन्त्रक, an increasing), the increasing of honour or respect.
- श्रीमन्त्रक, *ad.* (from श्री, honour, and मन्त्रक, without), without or beside honour or respect.
- श्रीमन्त्रक, *a.* (from श्री, honour, and मन्त्रक, possessed of), possessed of honour or respect, honourable, respectable, venerable.
- श्रीमन्त्रक, *a.* (from श्री, honour, and मन्त्रक, destitute), destitute of honour or respect.
- श्रीमन्त्रक, *s.* (from श्री, honour, and मन्त्रक, increase), the increase of honour or respect.
- श्रीमन्त्रक, *a.* (from श्री, honour, and मन्त्रक, excepted), honour or respect excepted.
- श्रीमन्त्रक, *s.* (from श्री, honour, and मन्त्रक, an exception), the exception of honour or respect.
- श्रीमन्त्रक, *ad.* (loc. case of श्रीमन्त्रक, with the exception of honour or respect, without or beside honour or respect.
- श्रीमन्त्रक, *s.* (from श्री, honour, and मन्त्रक, a rupture), the putting of a person to shame, the reducing of a person's consequence or importance.

## शुद्धि.

- शान्तद्वैतार्थ, *n.* (from शान्त, *a dishonouring*, and द्वैत, *doing*), wounding or lessening a person's honour or respectability, dishonouring.
- शान्तद्वैतार्थ, *a.* (from शान्त, *a dishonouring*, and द्वैत, *doing*), effecting a person's dishonour, lessening or wounding a person's honour.
- शान्तद्वैत, *a.* (from शान, *honour*, and द्वैत, *breaking*), wounding a person's honour, dishonouring.
- शान्तद्वैत, *s.* (from शान, *honour*, and द्वैत, *a breaking*), the wounding of a person's honour, a dishonouring.
- शान्तद्वैत, *s.* (from शान, *honour*, and द्वैत, *the breaking of a thing*), the lowering of a person's consequence, the exposing of a person to shame.
- शान्तद्वैत, *a.* (from शान, *honour*, and द्वैत, *separate*), separate or distinct from honour; *ad.* beside honour.
- शान्तद्वैत, *a.* (from शान, *honour*, and द्वैत, *joined*), connected with honour or respect, honourable, respectable.
- शान्तद्वैत, *a.* (from शान, *honour*, and द्वैत, *destitute*), destitute of honour or respect, humble, free from pride.
- शान्तद्वैत, *a.* (from शान, *honour*, and द्वैत, *empty*), destitute of honour or respect.
- शान्त, *a.* (from शान, *the mind*), mental, produced from the mind, ideal; *s.* a volition a thought, a wish, a desire, the name of a great lake in the Himalaya mountains.
- शान्तद्वैत, *a.* (from शान, *honour*, and द्वैत, *increasing*), increasing or promoting respect or honour.
- शान्तद्वैत, *s.* from शान, *honour*, and द्वैत, *an increasing*, the increasing or promoting of respect or honour.
- शान्तद्वैत, *s.* (from शान, *a large lake*, and द्वैत, *a lake*), the name of a large lake on the Himalaya mountains.
- शान्तद्वैत, *a.* (from शान, *the mind*), mental, ideal imaginary.
- शान्तद्वैत, *s.* (from शान, *honour*, and द्वैत, *detrimnt*), the lessening of a person's importance or respectability, the wounding of a person's honour.
- शान्तद्वैत, *a.* (from शान, *honour*, and द्वैत, *destitute*), destitute of honour or respect, humble, free from pride.
- शान्तद्वैत, *a.* (from शान, *honour*, and द्वैत, *a cause*), caused by or arising from honour or respect; *ad.* from or because of honour or respect.
- शान्त, *s.* (from शान, *to mind*), the regarding or minding of a person, a prohibition; *v. a.* to prevail upon a person, to persuade, to cause to fit, to adjust.
- शान्तद्वैत, *s.* (from शान, *honour*, and द्वैत, *desire*), the desire of honour or respect.
- शान्तद्वैत, *a.* (from शान, *honour*, and द्वैत, *desirous*), desirous of honour or respect.
- शान्तद्वैत, *s.* (from शान, *to prevail upon*), persuasion.

## शान्त.

- शान्तद्वैत, *ad.* (from शान, *honour*, and द्वैत, *a following*), according to honour or respect.
- शान्तद्वैत, *s.* (from शान, *honour*, and द्वैत, *desire*), the desire of honour or respect.
- शान्तद्वैत, *a.* (from शान, *honour*, and द्वैत, *desirous*), desirous of honour or respect.
- शान्तद्वैत, *s.* (from शान, *a particular measure*), the name of a particular measure the eighth part of a Kharī.
- शान्तद्वैत, *a.* (from शान, *to regard*), honoured, made respectable.
- शान्तद्वैत, *a.* (from शान, *to regard*), worthy of honour or regard, honourable, respectable, venerable.
- शान्तद्वैत, *a.* (from शान, *minding*), minding, esteeming, regarding.
- शान्तद्वैत, *s.* (from शान, *the progenitor of man*), a man, a human being.
- शान्तद्वैत, *s.* (from शान, *a man*, and द्वैत, *eating*), a cannibal.
- शान्तद्वैत, *a.* (from शान, *a man*), populous.
- शान्तद्वैत, *s.* (from शान, *to act upon*, द्वैत, *a meaning*), the meaning of a word, a meaning, a scope.
- शान्तद्वैत, *s.* (from शान, *honour*, and द्वैत, *desire*), the desire of honour or respect.
- शान्तद्वैत, *a.* (from शान, *honour*, and द्वैत, *desirous*), desirous of honour or respect.
- शान्तद्वैत, *a.* (from शान, *honour*, and द्वैत, *desirous*), desirous of honour or respect.
- शान्तद्वैत, *s.* (from शान, *a canoe*), a raft, a float.
- शान्तद्वैत, *s.* (from शान, *bad*), badness, vileness, slowness, an inferior degree of any thing.
- शान्तद्वैत, *s.* (from शान, *slowness*, and द्वैत, *option*), slowness, tardiness.
- शान्तद्वैत, *a.* (from शान, *to regard*), honourable, venerable, deserving of regard, respectable.
- शान्तद्वैत, *s.* (from शान, *honourable*), respectability, honour.
- शान्तद्वैत, *s.* (from शान, *honourable*), respectability, honour.
- शान्तद्वैत, *a.* (from शान, *to honour*), receiving honours, in the act of receiving honours.
- शान्तद्वैत, *a.* (from शान, *to measure*), to measure, to gauge.
- शान्तद्वैत, *s.* (from शान, *to measure*), the measure of a thing, measure.
- शान्तद्वैत, *a.* (from शान, *to measure*), measuring, taking the dimensions of a thing.
- शान्तद्वैत, *s.* (from शान, *measure*, and द्वैत, *a rope*), a measuring rope.
- शान्तद्वैत, *s.* (from शान, *to measure*), the measuring of a thing.
- शान्तद्वैत, *s.* (from शान, *to measure*), the measuring of a thing.
- शान्तद्वैत, *a.* (from शान, *to measure*), measurable.

## मात्र.

- मापयितुः, *s.* (from माप, *measure*. *The last member of this word is only a rhyme to the first*), a measuring.
- मापयि, *v. a.* (from माप, *to measure*), to cause to measure ; *a.* measured.
- मापयिष्य, *s.* (from मापयि, *to cause to measure*), the causing of a person to measure a thing.
- मापयितुः, *s.* (from मापयि, *to cause to measure*), the causing of a thing to be measured ; *a.* measured.
- मापयिष्य, *s.* (from मापयि, *to cause to measure*), the causing of a thing to be measured.
- मापयिष्य, *s.* (from मापयि, *to cause to measure*), causing things to be measured.
- मापयितुः, *s.* (from माप, *to measure*), the measuring of a thing.
- मापयितुः, *s.* (from माप, *to measure*, and रतन, *a ratan*, the name of a species of ratan, (*Calamus gracilis*)).
- माप, *a.* (from माप, *forgiveness*), absolved, exempted, forgiven, dispensed ; *a.* forgiveness, exemption.
- मापयि, *a.* (from माप, *agreement*), conformable consonant, congruous, apt like, agreeing with, suiting, favourable, propitious ; *a.* a way, a manner.
- मापयि, *s.* (from माप, *a seal*), a seal.
- मापय, *a.* (from माप, *mine*), mine.
- मापय, *s.* (from माप, *to labour*, माप, *an affair*), an affair, business, negotiation.
- मापय, *a.* (from माप, *an affair*), fit for business, active, able to manage business.
- मापय, *s.* (from माप, *to labour*, माप, *to work*), an affair, business, negotiation.
- मापय, *s.* (from माप, *an uncle*), a maternal uncle.
- मापय, *a.* (from माप, *an uncle*), belonging to a maternal uncle.
- मापययति, *a.* (from मापय, *pertaining to a maternal uncle*, and यति, *a brother*), a mother's brother's son.
- मापययति, *s.* (from मापय, *pertaining to a maternal uncle*, and यति, *a sister*, a mother's brother's daughter.
- मापययति, *s.* (from मापय, *a maternal uncle*, and यति, *a father-in-law*), a husband's mother's brother, a wife's mother's brother.
- मापययति, *s.* (from मापय, *a maternal uncle*, and यति, *a mother-in-law*), a husband's mother's brother's wife, a wife's mother's brother's wife.
- मापय, *s.* (from मापय, *a mother's brother*), a mother's brother's wife.
- मापय, *s.* (from मापय, *to press*, मापय, *full*), full, closed, cultivated.
- मापय, *a.* (from मापय, *to labour*, माप, *to work*), prepared, established.
- मापय, *s.* (from माप, *to measure*), fraud, fascination, magic, il-

## माप.

- lusion, a trick, deceit, wickedness, villainy, a deception, a trick in negotiation, a political fraud, idealism, want of reality or substance, the unreality of all worldly existence, or more properly the world and every thing in it considered as a system of vanity and illusion ; this is personified in Mythology as a female who is the wife of Bruhma and the immediate and active cause of erration ; affection, tenderness, love, attachment, sensibility, a woman.
- मापययति, *a.* (from माप, *illusion*, and यति, *means*), effected by means of illusion ; *ad.* by means of illusion or deceptive appearances.
- मापययति, *a.* (from माप, *illusion*, and यति, *doing*), deceiving, imposing on the senses, tricking.
- मापययति, *a.* (from माप, *illusion*, and यति, *doing*), deceiving, imposing on the senses, tricking.
- मापययति, *a.* (from माप, *illusion*, and यति, *producing*), producing illusion or deceptive appearances.
- मापययति, *a.* (from माप, *illusion*, and यति, *produced*), produced by or arising from illusion or deceptive appearances.
- मापययति, *a.* (from माप, *illusion*, and यति, *producing*), producible by illusion or deceptive appearances.
- मापययति, *ad. loc. case of मापययति*, for the purpose of illusion or deceptive appearances.
- मापययति, *a.* (from माप, *illusion*, and यति, *produced*), produced by or arising from illusion or deceptive appearances.
- मापययति, *s.* (from माप, *illusion*, and यति, *a net*), the net of illusion or deceptive appearances, the net of magic.
- मापययति, *a.* (from माप, *illusion*, and यति, *living*), living by trick, or deceptive appearances.
- मापययति, *a.* (from माप, *illusion*, and यति, *to know*), acquainted with illusion or magic spells.
- मापययति, *s.* (from माप, *illusion*, and यति, *destruction*), the destruction of illusion or magic spells.
- मापययति, *a.* (from माप, *illusion*, and यति, *destructive*), destructive to illusion or magic spells.
- मापययति, *a.* (from माप, *illusion*, and यति, *destructive*), destructive to illusion or magic spells.
- मापययति, *s.* (from माप, *illusion*, and यति, *destruction*), the destruction of illusion or deceptive appearances.
- मापययति, *a.* (from माप, *illusion*, and यति, *destructive*), destructive to illusion or deceptive appearances.
- मापययति, *a.* (from माप, *illusion*, and यति, *causing to cease*), putting a stop to illusion or deceptive appearances.
- मापययति, *a.* (from माप, *illusion*, and यति, *preventing*),

मात्र.

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preventing or resisting illusion or deceptive appearances.

मात्राविरुद्ध, *s.* (from मात्रा, *illusion*, and विरुद्ध, *a preventing*), the preventing or resisting of illusion or deceptive appearances.

मात्राविरुद्धि, *s.* (from मात्रा, *illusion*, and विरुद्धि, *cessation*), the cessation or prevention of illusion or deceptive appearances.

मात्रादिविचक, *a.* (from मात्रा, *illusion*, and दिवच, *a cause*), caused by or arising from illusion or deceptive appearances; *ad.* from or because of illusion or deceptive appearances.

मात्रादिविचक, *ad.* (from मात्रा, *illusion*, and दिवच, *a cause*), for the purpose of illusion or deceptive appearances.

मात्राप्रभू, *a.* (from मात्रा, *illusion*, and प्रभू, *eminent*), eminent in practising illusion or deceptive appearances.

मात्रापूर्वक, *a.* (from मात्रा, *illusion*, and पूर्व, *before*), preceded by or arising from illusion or deceptive appearances; *ad.* by or through illusion or deceptive appearances.

मात्राप्रतिरुद्ध, *a.* (from मात्रा, *illusion*, and प्रतिरुद्ध, *opposing*), obstructing or hindering illusion or deceptive appearances.

मात्राप्रसूत, *a.* (from मात्रा, *illusion*, and प्रसूत, *caused by*), caused by or arising from illusion or deceptive appearances; *ad.* from or because of illusion or deceptive appearances.

मात्राबध, *a.* (from मात्रा, *illusion*, and बध, *bound*), bound by magic.

मात्रावर्धक, *a.* (from मात्रा, *illusion*, and वर्धक, *increasing*), increasing illusion or deceptive appearances.

मात्रावर्धन, *s.* (from मात्रा, *illusion*, and वर्धन, *an increasing*), the increasing of illusion or deceptive appearances.

मात्राविना, *ad.* (from मात्रा, *illusion*, and विना, *without*), without or beside illusion or deceptive appearances.

मात्राविनिच, *a.* (from मात्रा, *illusion*, and विनिच, *possessed of*), possessed of illusion or deceptive appearances, magical, affectionate, tender.

मात्राविहीन, *a.* (from मात्रा, *illusion*, and विहीन, *destitute*), free from illusion or deceptive appearances, void of affection or tenderness.

मात्रावी, *a.* (from मात्रा, *magic*), magical, practicing magic, illusive, fascinating; *s.* a magician.

मात्रावृद्धि, *s.* (from मात्रा, *illusion*, and वृद्धि, *increase*), the increase of illusion or deceptive appearances, the increase of love.

मात्राव्यतिरिक्त, *a.* (from मात्रा, *illusion*, and व्यतिरिक्त, *excepted*), illusion or deceptive appearances excepted, magic excepted.

मात्राव्यतिरिक्त, *s.* (from मात्रा, *illusion*, and व्यतिरिक्त, *an exception*), the exception of illusion or deceptive appearances.

मात्राव्यतिरिक्त, *ad.* (*loc. case of मात्राव्यतिरिक्त*), with the exception of illusion or deceptive appearances, without or beside illusive or deceptive appearances.

मात्राविच्छिन्न, *a.* (from मात्रा, *illusion*, and विच्छिन्न, *separate*), separate or distinct from illusion or magic spells; *ad.* beside illusion or magic spells.

मात्रासूत, *a.* (from मात्रा, *illusion*, and सूत, *joined*), connected with illusion or deceptive appearances, illusory, deceptive, magical, affectionate, tender.

मात्राविरहित, *a.* (from मात्रा, *illusion*, and विरहित, *destitute*), free from illusion or deceptive appearances.

मात्राभूत, *a.* (from मात्रा, *love*, and भूत, *empty*), void of affection, destitute of attachment, free from illusion.

मात्रासम्बन्ध, *a.* (from मात्रा, *illusion*, and सम्बन्ध, *identified with*), identified with illusion or deceptive appearances.

मात्राहीन, *a.* (from मात्रा, *illusion*, and हीन, *destitute*), free from illusion or deceptive appearances.

मात्राप्रसूत, *a.* (from मात्रा, *illusion*, and प्रसूत, *a cause*), caused by or arising from illusion or deceptive appearances; *ad.* from or because of illusion or deceptive appearances.

मात्रिक, *a.* (from मात्रा, *love*), affectionate, clement, fascinating.

मात्री, *a.* (from मात्रा, *illusion*), illusive, deceptive.

मातु, *s.* (from मा, *to diffuse*), the bilious humor, gall.

मातु, *v. a.* (from मृ, *to die*), to smite, to strike, to beat, to kill. The indeclinable participle of this verb constructed with क्त, *to throw*, means to kill.

मातृक, *a.* (from मृ, *to die*), smiting, beating, killing; *s.* a person who smites or kills.

मातृकुटीर, *a.* (from मृ, *to die*), a quarrelsome man, a man who is always ready to fight.

मातङ्ग, *s.* (from मात, *a road*), the generic name of the Ragas and Ragines in Hindoo music.

मातृ, *s.* (from मात, *to smite*), a smiting, the striking or beating of a thing, the killing of a person.

मातृजन्य, *a.* (from मातृ, *a smiting*, and जन्य, *producible*), producible by or arising from beating or killing.

मातृजन्य, *ad.* (*loc. case of मातृजन्य*), for the sake of beating or killing.

मातृनिवृत्त, *a.* (from मातृ, *a smiting*, and निवृत्त, *causing to cease*), putting a stop to beating or killing.

मातृनिवारक, *a.* (from मातृ, *a smiting*, and निवारक, *preventing*), preventing or resisting a beating or killing.

मातृनिवारक, *s.* (from मातृ, *a smiting*, and निवारक, *a prevention*), the preventing or resisting of a beating or killing.

ब्रह्मनिर्दिष्ट, *s.* (from ब्रह्म, a *smiling*, and निर्दिष्ट, *cessation*),  
the cessation or prevention of beating or killing.

**मार्गनिमित्तक, a.** (from मार्ग, *a smiting*, and निमित्तक, *a cause*).  
 caused by or arising from smiting or killing; *ad.* from  
 or because of beating or killing.

माह्ननिवित्र, *ad.* (from माह्न, *a smiting*, and निवित्र, *a cause*), for the purpose of beating or killing.

मार्गमूर्धन, *a.* (from मार्ग, *a* smiling, and मूर्ध, *before*). preceded by or arising from beating or killing, by or through beating or killing.

मार्दवप्रतिबन्ध, a. (from मर्द, a *beating*, and प्रतिबन्ध, *obstructing*), operating as an obstacle to beating or killing.

मारयन्मुक्त, *n.* (from मारय, *a* *smiting*, and मुक्त, *caused by*),  
 caused by or arising from beating or killing; *ad.* from  
 or because of beating or killing.

बहिर्दिना, *ad.* (from बाह्य, a *smiting*, and दिना, *without*),  
without or beside smiting or killing.

बोधयति, a. (from बोध, a *smiting*; and यति, *excepted*), *smiting or killing excepted*.

वाहवाहिरिव, s. (from वाह, *a smiling*, and वाहिरिव, *an exception*), the exception of beating or killing.

माह्वय)भारत, ad. (loc. case of माह्वय)भारत, with the excep-  
tion of beating or smiting, without or beside beating or  
smiting.

बध्निबाधः, *n.* (from बध्नि, a *beating*, and बाधः, an *obstacle*), an obstacle to beating or killing.

बाधकः बाधक, a. (from बाध, a beating, and बाधक, ob-  
structing); operating as an obstacle to beating or killing.

विभक्त, *a.* (from *विभ*, *a beating*, and *वि*, *separate*), separate or distinct from beating or killing; *ad.* beside beating or killing.

मरिच(बला), *n.* (from मरिच, *a* smiting, and (बल), *worthy*),  
deserving a beating, worthy of death.

बाधनहेतुः, *a.* (from बाध, *a bruise*, and हेतु, *a cause*), caused by or arising from beating or killing; *ad.* from or because of beating or killing.

मृते वाङ्म, *c.* (from मृते, *a* smiting, and वाङ्म, *desire*), *a*  
desire to beat or kill.

आकांक्षी, a. (from आकांक्ष, a *smiting*, and आकांक्ष, *desirous*), desirous of beating or killing.

मारणाभिवा, s. (from मार, *a smiting*, and अभिवा, *desire*), a desire to beat or kill.

ਸਮਿਤਾ[ਸਮਾਪੀ]. *a.* (from ਸਮਿਤ, *a* smiling, and ਸਮਾਪੀ, *de-*  
siring, desirous of beating or killing.

अतिशयान्, a. (from अति, a beating, and शयितु, unworthy):  
not deserving beating or death.

पुन्यार्थ, a. (from पुन्य, a testing, and अर्थ, deserving), punishable, deserving of punishment.

प्रायः, *a.* (from *प्रा*, *to die*), punishable with beating or death, liable to be beaten or killed; deserving to be beaten or killed.

वाघ्रहन्ता. s. (from वाघ्र, a *smiling*, and हन्ता, *desire*), a desire to beat or kill.

बहिर्बद्ध, *a.* (from बहिव, *a* smiling, and ईद्, *desirous*), desirous of beating or killing.

बाह्यवेदुत, *a.* (from बाह्य, *a smiling*, and वेदुत, *desirous*), desirous of beating or killing.

**אֶרְבֵּי־חַיִּים, a.** (from **אָרַב**, *a smiting*, and **חַיִּים**, *prepared*), prepared to smite or kill.

**atātāṭāṭis**, s. (from **atā**, a smiting, and **tātis**, exertion),  
a zealous exertion to smite or kill.

স্বপ্নবোধোদী, *স.* (from স্বপ্ন, *a smiling*, and বোধোদী, *zeal-*  
*ous*), using zealous exertions to unite or kill.

बाइबाययुक्त, *n.* (from बाइब, *a smiling*, and युक्त, *fit*), fit or proper to be beaten or killed.

मर्त्य, a. (from मृ, to die), fatal, mortal.

बाइलेंड. s. (from बाइ, a beating, and लेंड, a screw), a catch in conversation, a difficulty, a quibble.

مِنْهُ, *s.* (from **مِنْ**, *knowledge*), knowledge, a cause, a reason; *ad.* by means of, through, by.

मर्त्त, *v. a.* (from मृ, *to die*), to cause to die; to beat or kill;  
*s.* the beating of a person, the striking or killing of a  
 person, the striking of a thing with a hammer or other  
 instrument. This word constructed with मर्त्त, *to fall*,  
 means to be killed, to be ruined.

बध्ना, *v.* (from. बध्, *to cause to beat*), the ordering or causing of a person to beat or kill.

मृगशिरा, *n.* (from मृग, *to smite*), smiting, beating; *s.* a person who beats or strikes.

बाराहक, *a.* (from <sup>1</sup> बह्, *a killing*, and आत्मन्, *self*), murder-  
ous, deadly, fatal.

बलादत्ता, *c.* (from बाला, *a beating*, and दत्ता, *a holding*), *a beating, a striking.*

गङ्गागङ्गा, *s.* (from गङ्गा, *a beating*), a reciprocal smiting, a  
battle, a scuffle.

**मङ्गी, s.** (from मृ, *to die*), the pestilence.

बारीक, १. (from बारी, *the pestilence*, and डर, *fear*), fear of a contagious or pestilential disease.

बाह्योत्पत्त्या. a. (from बाह्य, the fear of pestilence, and उत्पत्त्या, producible), producible by or arising from fear or danger of the pestilence.

बाहोकरजका, *ad. (loc. case of बाहोकरजका)*, for fear of the presence.

अतिशयति, *ad.* (from अतिशय, *the fear of pestilence*, and  
 अति, *a door*), *by or through fear or danger of the pesti-*  
*lence.*

मार्ज

मार्ज

मार्जकामिदिक, *a.* (from मार्जक, *the fear of pestilence*, and निदि, *a cause*) caused by or arising from fear or danger of the pestilence; *ad.* from or because of fear or danger of the pestilence.

मार्जकामिदिक, *ad.* (from मार्जक, *the fear of pestilence*, and निदि, *a cause*, for fear of the pestilence.

मार्जकामुदिक, *a.* (from मार्जक, *the fear of pestilence*, and मुदिक, *caused by*), caused by or arising from fear or danger of the pestilence; *ad.* from or because of fear or danger of the pestilence.

मार्जकामिदिक, *ad.* (from मार्जक, *the fear of pestilence*, and मि, *without*), without or beside fear or danger of the pestilence.

मार्जकामिदिक, *a.* (from मार्जक, *the fear of pestilence*, and मार्जक, *excepted*), fear or danger of the pestilence excepted.

मार्जकामिदिक, *a.* (from मार्जक, *the fear of pestilence*, and मार्जक, *an exception*), the exception of fear or danger of the pestilence.

मार्जकामिदिक, *ad.* (*loc. case of मार्जकामिदिक*), with the exception of the fear or danger of pestilence, without or beside the fear or danger of pestilence.

मार्जकामिदिक, *a.* (from मार्जक, *the fear of pestilence*, and निदि, *separate*), separate or distinct from the fear or danger of pestilence; *ad.* beside the fear or danger of pestilence.

मार्जकामिदिक, *a.* (from मार्जक, *the fear of pestilence*, and निदि, *a cause*), caused by or arising from the fear or danger of pestilence; *ad.* from or because of the fear or danger of pestilence.

मार्ज, *a.* (from मृ, *to die*), the name of a mixed sound or Raga in Hindoo music.

मार्ज, *a.* (from मृ, *to die*), the name of a species of grass cultivated for the seed which is used as an article of food, (Eleusine Corocana.)

मार्ज, *a.* (from मृ, *the wind*), the wind.

मार्जक, *a.* (from मार्ज, *a mixed sound*, and क, *a musical sound*), the name of a mixed sound or Raga in Hindoo music.

मार्जक, *a.* (from मृ, *to die*), the name of a mixed sound in Hindoo music.

मार्जक, *a.* (from मृ, *a proper name*), the name of a sage who is accounted the author or narrator of one of the Pooranas. He was the son of Mrikundoo.

मार्जकामिदिक, *a.* (from मार्जक, *a proper name*, and मि, *ancient history*), the name of one of the Pooranas or ancient histories of the Hindoos.

मार्ज, *a.* (from मार्ज, *to search*), a road, a path, a way, the path or cut of a saw in sawing timber, a section.

मार्ज, *a.* (from मार्ज, *to search*), a seeking, an enquiring for.

मार्जक, *a.* (from मार्ज, *to search*), searchable, worthy of being sought or enquired after, requiring to be sought or enquired after.

मार्जक, *a.* (from मार्ज, *the musical modes*, and मि, *science*), the science of the Ragas and Itagines in Hindoo music.

मार्जक, *a.* (from मार्ज, *to search*), searchable, worthy of being sought or enquired after, requiring to be sought or enquired after.

मार्जक, *a.* (from मार्जक, *one of the Hindoo asterisms*), the name of a Hindoo month which answers to part of November and part of December. It is commonly called Ugrihaya.

मार्जक, *a.* (from मार्ज, *to search*), sought, enquired.

मार्ज, *a.* (from मार्ज, *high-priced*), dear, high-priced.

मार्ज, *a.* (from मृ, *to cleanse*), the scouring or cleansing of a thing, the rubbing or polishing of a thing, the wiping off or clearing off an account, the forgiving of a crime.

मार्जक, *a.* (from मार्ज, *a cleansing*, and मि, *doing*), scouring, cleansing, purifying.

मार्जक, *a.* (from मार्ज, *a cleansing*, and मि, *doing*), scouring, cleansing, purifying.

मार्जक, *a.* (from मार्ज, *a cleansing*, and मि, *producible*), producible by or arising from cleansing or purifying.

मार्जक, *ad.* (*loc. case of मार्जक*), for the purpose of scouring or cleansing.

मार्जकामिदिक, *a.* (from मार्ज, *a cleansing*, and निदि, *a cause*), caused by or arising from cleansing or purifying; *ad.* from or because of cleansing or purifying.

मार्जकामिदिक, *ad.* (from मार्ज, *a cleansing*, and निदि, *a cause*), for the purpose of cleansing or purifying.

मार्जकामिदिक, *a.* (from मार्ज, *a cleansing*, and मि, *before*), preceded by or arising from cleansing or purifying; *ad.* by or through cleansing or purifying.

मार्जकामिदिक, *a.* (from मार्ज, *a cleansing*, and मि, *caused by*), caused by or arising from scouring or cleansing; *ad.* from or because of scouring or cleansing.

मार्जकामिदिक, *ad.* (from मार्ज, *a cleansing*, and मि, *without*), without or beside cleansing or purifying.

मार्जकामिदिक, *a.* (from मार्ज, *a cleansing*, and मि, *excepted*), cleansing or purifying excepted.

मार्जकामिदिक, *a.* (from मार्ज, *a cleansing*, and मि, *an exception*), the exception of cleansing or purifying.

मार्जकामिदिक, *ad.* (*loc. case of मार्जकामिदिक*), with the ex-

शुद्धि.

शुद्धि.

ception of cleansing or purifying; *ad.* without or beside cleansing or purifying.

शुद्धि, *a.* (from शुद्ध, *a cleansing*, and शुद्धि, *separate*), separate or distinct from scouring or cleansing; *ad.* beside scouring or cleansing.

शुद्धिमान, *a.* (from शुद्ध, *a cleansing*, and मान, *worthy*), worthy of being scoured or cleansed.

शुद्धिप्रदा, *a.* (from शुद्ध, *a cleansing*, and प्रदा, *a cause*), caused by or arising from cleansing or purifying; *ad.* from or because of cleansing or purifying.

शुद्धि, *s.* (from शुद्ध *to cleanse*), a polish, a scouring, a cleansing, purification, pardon, oblivion.

शुद्धिमान, *a.* (from शुद्ध, *a cleansing*, and मान, *worthy*), venial, pardonable, purifiable, capable of or requiring to be cleansed or purified.

शुद्धि, *s.* (from शुद्ध, *to cleanse*), a towel, a rubber.

शुद्धिमान, *a.* (from शुद्ध *to cleanse*), purifiable, capable of being cleansed or polished, pardonable.

शुद्धि, *s.* from शुद्ध *to observe*, barter, an exchange of commodities, permutation.

शुद्धि, *s.* (from शुद्ध *to cleanse*), a cut.

शुद्धि, *a.* (from शुद्ध *to cleanse*), purified, cleansed, scoured, polished, pardoned.

शुद्धि, *s.* (from शुद्ध, *the progenitor of the sun*), the sun.

शुद्धि, *s.* (from Port. *Martello*), a hammer.

शुद्धि, *s.* from शुद्ध, *a drum*, a person who beats the Mridanga or drum.

शुद्धि, *s.* (from शुद्ध, *soft*), softness, gentleness.

शुद्धि, *s.* (from शुद्ध, *a striking*, and शुद्धि, *to take*), the name of a small tree indigenous in the North-East border of Bengal, (*Martia begoniifolia*).

शुद्धि, *s.* (from शुद्ध, *wealth*, merchandize, wares, goods, property; also (from शुद्ध, *a wrestler*), a hero, a wrestler, a champion.

शुद्धि, *s.* (from शुद्ध, *a necklace*, and शुद्धि, *a storehouse*), the name of a mixed sound or Raga in Hindoo music.

शुद्धि, *s.* (from शुद्ध, *wealth*, and शुद्धि, *a house*), a store house.

शुद्धि, *s.* (from शुद्ध, *a necklace*, and शुद्धि, *to sound*), the name of a mixed sound or Raga in Hindoo music.

शुद्धि, *s.* (from शुद्ध, *wealth*, and शुद्धि, *paying*), a person who pays tribute, a land holder.

शुद्धि, *s.* from शुद्ध, *a renter*, the rent of land.

शुद्धि, *s.* (from शुद्ध, *a garland*), a flower garden.

शुद्धि, *s.* (from शुद्ध, *store*, and शुद्धि, *a security*), a security or surety for property.

शुद्धि, *s.* (from शुद्ध, *a surety for property*), the condition of a person who is a surety for property.

शुद्धि, *s.* (from शुद्ध, *Fishnoo*, and शुद्धि, *to go*), the name of two or three species of shrubs, (*Jasminum grandiflorum*, *Echites caryophyllata*, and *Gertnera racemosa*), one of the names of Lakshmees.

शुद्धि, *a.* (from शुद्ध, *store*, and शुद्धि, *holding*), holding or having property; *s.* a person who possesses store.

शुद्धि, *s.* (from शुद्ध, *a necklace*), the name of one of the Raginees or female personifications of sounds in Hindoo music.

शुद्धि, *s.* (from शुद्ध, *a necklace*, and शुद्धि, *lustre*), the name of a note or sound in Hindoo music.

शुद्धि, *s.* (from शुद्ध, *wrestler*, and शुद्धि, *a blow*), a throwing down the gauntlet, language used by a wrestler or combatant to express his contempt of his opponent and provoke him to the contest.

शुद्धि, *s.* (from शुद्ध, *Lakshmees*, and शुद्धि, *to obtain*), a necklace, a garland, a wreath, the shell of a coconut.

शुद्धि, *s.* (from शुद्ध, *a necklace*, and शुद्धि, *a hook*), the name of a species of grass, (*Eleusine inuica*).

शुद्धि, *s.* (from शुद्ध, *the shell of a coconut*, and शुद्धि, *a wheel*), the knee-pan.

शुद्धि, *s.* (from शुद्ध, *a necklace*, and शुद्धि, *to make*), a ratan, a seller of garlands or chaplets of flowers, a gardener.

शुद्धि, *s.* (from *Malacca*, and शुद्धि, *a kind of fruit*), the name of a kind of fruit and also of the tree which produces it, (*Eugenia malaccensis*).

शुद्धि, *s.* (from *Malacca*, and शुद्धि, *a rat*), the *Malacca rat*.

शुद्धि, *s.* (from शुद्धि, *a garland*, and शुद्धि, *to do*), a florist, one who collects and sells flowers, a maker of artificial flowers or garlands.

शुद्धि, *s.* (from शुद्धि, *a necklace*), the name of a musical sound which is a composition of five notes mentioned in books of music.

शुद्धि, *s.* (from शुद्ध, *store*), things, goods.

शुद्धि, *s.* (from शुद्ध, *a wrestler*), the act of wrestling.

शुद्धि, *s.* (from शुद्ध, *a garland*), a florist, a gardener, a flower seller, a person who makes or sells garlands of flowers; also, (from शुद्धि, *a king*, ملك), a king, a governor.

शुद्धि, *s.* (from शुद्ध, *an owner*, مالك), an annual or monthly allowance paid to a land holder by the person who occupies the land; *ad.* in the manner of an owner.

शुद्धि, *s.* from शुद्ध, *a king*, royalty, governorship, supremacy.

शुद्धि, *s.* (from शुद्ध, *a gardener*), the wife of a gardener or flower seller.

वर्तिका, *s.* (from वर्तिका, *filthy*), filthiness, sordidness, squalidness, dirtiness, gloominess.

वर्तिका, *s.* (from *Molybdene*), a Molybdate.

वर्तिका, *a.* (from *Molybdene*), Molybdo.

वर्तिका, *s.* (from प्ल, *knowledge*), a pilot, the commander of a vessel.

वर्तिका, *s.* (from वर्तिका, *wealth*), wealth, store, goods.

वर्तिका, *s.* (from वर्तिका, *a gardener*), a gardener, a florist.

वर्तिका, *a.* (from प्ल, *knowledge*), known, acquainted with.

वर्तिकावर्तिका, *s.* (from वर्तिका, *a musical sound*, and वर्तिका, *a personification of musical notes*), the name of a note or modification of sound in Hindoo music.

वर्तिकावर्तिका, *s.* (from वर्तिका, *a necklace*, and वर्तिका, *white*), the name of a musical note.

वर्तिका, *s.* (from वर्तिका, *a necklace*), a necklace, a garland, a chaplet.

वर्तिकावर्तिका, *s.* (from वर्तिका, *a necklace*, and वर्तिका, *a receiving*), the putting on or wearing of a necklace.

वर्तिकावर्तिका, *a.* (from वर्तिका, *a necklace*, and वर्तिका, *taking*), putting on or wearing of a necklace.

वर्तिकावर्तिका, *s.* (from वर्तिका, *a necklace*, and वर्तिका, *sandal wood*), a necklace and sandal wood. These two articles are offered to persons of consequence by way of respect.

वर्तिकावर्तिका, *s.* (from वर्तिका, *a necklace*, and वर्तिका, *a gift*), the gift of a necklace or a chaplet of flowers.

वर्तिकावर्तिका, *a.* (from वर्तिका, *a necklace*, and वर्तिका, *having*), wearing a necklace or a chaplet of flowers.

वर्तिकावर्तिका, *s.* (from वर्तिका, *a necklace*, and वर्तिका, *a giving*), the giving or presenting of a necklace.

वर्तिकावर्तिका, *a.* (from वर्तिका, *a necklace*), wearing a necklace, wearing a chaplet or garland of flowers.

वर्तिका, *s.* (from वर्तिका, *a pot*), an earthen pot used to keep embers.

वर्तिकावर्तिका, *s.* (from वर्तिका, *an earthen pot*, and वर्तिका, *to kindle*), salt boiled with a straw fire.

वर्तिका, *s.* (from वर्तिका, *to hurt*), a species of pulse or kidney bean, (*Phaseolus radiatus*, and *Dolichos pilosus*); a goldsmith's weight which is variously reckoned, equal to five, eight, or ten ratis, the weight in common use in about seventeen grains troy, a cutaneous disease.

वर्तिका, *s.* (from वर्तिका, *a particular weight*), a particular weight used by jewellers and goldsmiths; see the above article.

वर्तिकावर्तिका, *s.* (from वर्तिका, *a sort of kidney bean*, and वर्तिका, *pulse*), a kind of pulse or kidney bean, (*Phaseolus radiatus*, and *Dolichos pilosus*.)

वर्तिका, *s.* (from वर्तिका, *a particular weight*), a particular weight used by jewellers and goldsmiths, it is stated in vari-

ous writings as being equal to five, eight, or ten ratis or seeds of *Abrus precatorius*, that in common use is about seventeen grains troy.

वर्तिका, *s.* (from वर्तिका, *the name of a plant*), the name of a leguminous plant, (*Glycine debilis*.)

वर्तिका, *a.* (from वर्तिका, *a sort of kidney bean*, and वर्तिका, *eating*), feeding on *Masha* or *Phaseolus radiatus*.

वर्तिका, *s.* (from वर्तिका, *the moon*), a month.

वर्तिकावर्तिका, *s.* (from *Port. mcs*, *a month*, and *acabar*, *to end*), the end of the month.

वर्तिकावर्तिका, *a.* (from वर्तिकावर्तिका, *the end of the month*), connected with the end of the month.

वर्तिकावर्तिका, *s.* (from वर्तिका, *flesh*), a pustule on the edge of the eyelid, a film on the eye, the matter formed on a wound.

वर्तिकावर्तिका, *s.* (from वर्तिका, *a maternal aunt*, and वर्तिका, *a sister*), a mother's sister's daughter.

वर्तिकावर्तिका, *s.* (from वर्तिका, *a maternal aunt*, and वर्तिका, *a brother*), a mother's sister's son.

वर्तिकावर्तिका, *s.* (from वर्तिका, *a month*, and वर्तिका, *to honor*), the name of a flowering shrub, (*Calceolaria incana*.)

वर्तिकावर्तिका, *s.* (from वर्तिका, *a month*, and वर्तिका, *an increase*), an intercalary month.

वर्तिकावर्तिका, *s.* (from वर्तिका, *fleshy*), fleshy, plump, well conditioned.

वर्तिकावर्तिका, *a.* (from वर्तिका, *a mother's sister*), a husband's mother's sister, a wife's mother's sister.

वर्तिकावर्तिका, *s.* (from वर्तिका, *a month*), monthly, relating to a month, payable in a month, hired by the month, lasting but a month, occurring monthly or at the end of a month.

वर्तिका, *s.* (from वर्तिका, *a mother's sister*), a maternal aunt.

वर्तिका, *s.* (from वर्तिका, *flesh*), a film on the eye.

वर्तिका, *s.* (from वर्तिका, *gain*), tax, duty, excise, custom.

वर्तिका, *a.* (from वर्तिका, *display*), celebrated, published, divulged, conspicuous, famous.

वर्तिका, *a.* (from वर्तिका, *celebrated*), notorious, eminent, celebrated.

वर्तिका, *a.* (from वर्तिका, *a month*), monthly.

वर्तिका, *s.* (from *Mast*, the mast of a ship or boat.

वर्तिका, *s.* (from *Mast*), the mast of a ship or boat.

वर्तिकावर्तिका, *s.* (from वर्तिका, *great*), magnanimity, greatness, glory, praise, the celebration of praise, celebrity.

वर्तिकावर्तिका, *a.* (from वर्तिका, *greatness*, and वर्तिका, *means*), effected by means of greatness or magnanimity; *ad.* by means of greatness or glory.

वर्तिकावर्तिका, *a.* (from वर्तिका, *greatness*, and वर्तिका, *doing*), glorifying, praising, celebrating, extolling.

वर्तिकावर्तिका, *a.* (from वर्तिका, *greatness*, and वर्तिका, *doing*), glorifying, praising, extolling, celebrating.

## महत्.

महत्ताजनक, *a.* (from महत्ता, greatness, and जनक, producing), producing greatness or magnanimity, producing celebrity or glory.

महत्ताजन्य, *a.* (from महत्ता, greatness, and जन्य, producible), producible by or arising from greatness or glory.

महत्ताजन्य, *ad. loc. case of महत्ता जन्य*, for greatness or glory, for magnanimity, for celebrity.

महत्ताद्वारा, *ad.* (from महत्ता, magnanimity, and द्वार, a door), by or through greatness of mind.

महत्तानिवर्तक, *a.* (from महत्ता, greatness, and निवर्तक, causing to cease), putting a stop to greatness or glory, putting a stop to celebrity.

महत्तानिवारक, *a.* (from महत्ता, greatness, and निवारक, preventing), preventing or resisting greatness or glory, preventing or resisting celebrity.

महत्तानिवार, *a.* (from महत्ता, greatness, and निवार, a preventing), the preventing or resisting of greatness or glory, the preventing or resisting of celebrity.

महत्तानिवृत्ति, *s.* (from महत्ता, greatness, and निवृत्ति, cessation), the cessation or prevention of greatness or glory, the cessation or prevention of celebrity.

महत्तानिमित्तक, *a.* (from महत्ता, greatness, and निमित्त, a cause), caused by or arising from greatness or glory; *ad.* from or because of greatness or glory.

महत्तानिमित्त, *ad.* (from महत्ता, greatness, and निमित्त, a cause), for the purpose of greatness or glory.

महत्ताप्रतिकूलक, *a.* (from महत्ता, greatness, and प्रतिकूलक, obstructing), operating as an obstacle to greatness or glory.

महत्ताप्रसूतक, *a.* (from महत्ता, greatness, and प्रसूत, caused by), caused by or arising from greatness or glory, from or because of greatness or glory.

महत्तावर्धक, *a.* (from महत्ता, greatness, and वर्धक, increasing), increasing greatness or glory, increasing celebrity.

महत्तावर्धन, *s.* (from महत्ता, greatness, and वर्धन, an increasing), the increasing of greatness or glory, the increasing of celebrity.

महत्ताविना, *ad.* (from महत्ता, greatness, and विना, without), without or beside greatness or glory.

महत्तावृद्धि, *s.* (from महत्ता, greatness, and वृद्धि, increase), the increase of greatness or glory, the increase of celebrity.

महत्ताव्यतिरेक, *a.* (from महत्ता, greatness, and व्यतिरेक, excepted), greatness or glory excepted.

महत्ताव्यतिरेक, *s.* (from महत्ता, greatness, and व्यतिरेक, an exception), the exception of greatness or glory.

महत्ताव्यतिरेक, *ad. (loc. case of महत्ताव्यतिरेक)*, with the

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exception of greatness or glory, with the exception of celebrity, without or beside greatness or glory, without or beside celebrity.

महत्ताव्यतिरेक, *a.* (from महत्ता, greatness, and व्यतिरेक, an obstacle), an obstacle to greatness or glory.

महत्ताव्यतिरेक, *a.* (from महत्ता, greatness, and व्यतिरेक, obstructing), operating as an obstacle to greatness or glory.

महत्ताव्यतिरेक, *s.* (from महत्ता, greatness, and व्यतिरेक, separate), separate or distinct from greatness or glory; *ad.* beside greatness or glory.

महत्ताव्यतिरेक, *s.* (from महत्ता, greatness, and व्यतिरेक, detriment), the detriment or loss of greatness or glory, the detriment or loss of celebrity.

महत्ताव्यतिरेक, *a.* (from महत्ता, greatness, and व्यतिरेक, a cause), caused by or arising from greatness or glory; *ad.* from or because of greatness or glory.

महत्ता, *s.* (from महत्ता, monthly), monthly pay.

महत्ताव्यतिरेक, *s.* (from महत्ता, monthly pay, and व्यतिरेक, holding), a person who receives monthly pay.

महत्ताव्यतिरेक, *s.* (from महत्ता, a month), monthly pay; *a.* monthly.

महत्ता, *a.* (from महत्ता, a buffalo), produced by a buffalo, as milk butter, &c.

महत्ता, *s.* (from महत्ता, a counsellor), an elephant driver.

महत्ताव्यतिरेक, *s.* (from महत्ता, Shiva), one of the names of Durga, one of the divine energies of the gods, the power or virtue of Shiva.

महत्ताव्यतिरेक, *a.* (from महत्ता, a month), monthly.

महत्ता, *v. n.* (from महत्ता, to be crafty), to smile. This verb is often active and then only governs महत्ता, the face, to put on a smiling countenance.

महत्ता, *s.* (from महत्ता, Egypt), sugar candy.

महत्ता, *a.* (from महत्ता, false), false.

महत्ताव्यतिरेक, *a.* (from महत्ता, false, and व्यतिरेक, a dispute), disputatious, pertinacious.

महत्ताव्यतिरेक, *a.* (from महत्ता, false, and व्यतिरेक, an assumption of importance), false pride, vainboasting.

महत्ताव्यतिरेक, *a.* (from महत्ता, false, and व्यतिरेक, an assumption of importance), false pride, vain boasting.

महत्ताव्यतिरेक, *a.* (from महत्ता, false, and व्यतिरेक, much), wholly made of appearance or shew, boasting, vain glorious.

महत्ताव्यतिरेक, *ad.* (from महत्ता, false), falsely, pretendedly.

महत्ता, *s.* (from महत्ता, to mingle, &c.), temperament, complexion, constitution, a person's habit of body, temper, disposition.

महत्ता, *v. n.* (from महत्ता, to reprove), to subside, to wear out, to fail, to be extinct, to be exempted.

वि.

वि.

- वि, *s.* (from वि, *to subside*), the absolving of a person, expiation.
- विन, *s.* (from वि, *to subside*), a subsiding, a wearing out, a failing, a being extinct.
- विदि, *v. a.* (from वि, *to subside*), to dispel, to efface, to suppress, to terminate an affair, to expiate a crime, to extinguish.
- विदिह, *s.* (from वि, *to dispel*), a dispelling or effacing, a suppressing the terminating of an affair, the expiating of a crime, an extinguishing.
- विदिह, *s.* (from वि, *to dispel*), the dispelling of danger or gloom, the effacing of a thing, the suppressing of a circumstance, the terminating of a dispute, the expiating of a crime; *a.* dispelled, effaced, suppressed, expiated.
- विदिहि, *s.* (from वि, *to dispel*), a dispelling, an effacing, a suppressing, an extinguishing, the terminating of an affair, the expiating of a crime.
- विदिहि, *a.* (from वि, *to dispel*), dispelling, effacing, suppressing, extinguishing, terminating affairs, expiating crimes.
- विदिहि, *s.* (from वि, *expiation*. *The last member of this word is only a rhyme to the first*), the decision or issue of an affair.
- विदिहि, an imitative sound used to express the tardy or inactive winking of the eyes when overcome with sleep, or the twinkling of a lamp or candle when almost extinct.
- विदिहि, *a.* (from विदिहि *a winking*), dying, expiring.
- वि, *a.* (from वि, *sweet*), sweet.
- वि, *v. a.* (from वि, *sweet*), to sweeten; *s.* sweetness, suavity.
- विदि, *s.* (from वि, *sweet*), sweetmeats.
- विदिह, *s.* (from विदि, *sweetmeats*, and क, *to make*), a confectioner.
- विदिह, *s.* (from वि, *sweet*, and क, *a particular fruit*), a sweet or rather insipid variety of the Averrhoa Carimbola.
- विदिह, *s.* (from वि, *sweet*, and क, *time*), an agreeable season, a favourable opportunity.
- विदिह, *s.* (from वि, *sweet*), sweetness.
- विदिह, *s.* (from वि, *sweet*, and क, *a lime*), a sweet or rather insipid variety of lime.
- विदिह, *a.* (from वि, *sweet*), sweet.
- विदिह, an imitative sound used to express the twinkling of a half expiring lamp.
- वि, *a.* (from वि, *to measure*), measured, moderate, regular.
- विम, *s.* (from वि, *measured*, and म, *expenditure*), measured expenditure, frugality.

- विम, *a.* (from वि, *measured*, and म, *expenditure*), frugal, prudent in expences.
- विम, *s.* (from वि, *a friend*), a friend.
- विम, *s.* (from वि, *measured*, and म, *a letter*), the name of a celebrated commentary on the law treatise of Yajnavalka by Vijnana acharya.
- विम, *s.* (from वि, *measured*, and म, *conduct*), moderate or properly regulated conduct.
- विम, *a.* (from वि, *measured*, and म, *acting*), acting in a moderate or properly regulated manner.
- विम, *s.* (from वि, *a friend*), friendship.
- विम, *s.* (from वि, *measured*, and म, *an eating*), a feeding with moderation, abstemiousness.
- विम, *a.* (from वि, *measured*, and म, *feeding*), feeding with moderation, eating moderately.
- विम, *s.* (from वि, *measured*, and म, *fool*), a moderate way of living as it respects the table.
- विम, *a.* (from वि, *measured*, and म, *feeding*), eating moderately.
- विम, *s.* (from वि, *to measure*), a measure, a weight.
- विम, *s.* (from वि, *to be affectionate*), a friend, a companion.
- विम, *a.* (from वि, *a friend*, and म, *killing*), killing a friend, treacherous to a friend.
- विम, *a.* (from वि, *a friend*, and म, *smiting*), murdering a friend; *a.* a person who murders his friend.
- विम, *a.* (from वि, *a friend*, and म, *to kill*), killing a friend, treacherous to a friend.
- विम, *s.* (from वि, *a friend*, and म, *producible*), producible by or arising from a friend.
- विम, *ad.* (loc. case of विम), for a friend.
- विम, *s.* (from वि, *a friend*), friendship, intimacy.
- विम, *a.* (from विम, *friendship*, and म, *before*), preceded by or arising from friendship; *ad.* by or through friendship.
- विम, *s.* from वि, *a friend*, friendship, intimacy.
- विम, *s.* (from वि, *a friend*, and म, *injury*), the injury or murder of a friend.
- विम, *s.* (from वि, *a friend*, and म, *injuring*), injuring or murdering a friend.
- विम, *s.* (from वि, *a friend*, and म, *destruction*), the destruction or ruin of a friend.
- विम, *a.* (from वि, *a friend*, and म, *destructive*), destructive or ruinous to a friend.
- विम, *a.* (from वि, *a friend*, and म, *destructive*), destructive or ruinous to a friend.
- विम, *s.* (from वि, *a friend*, and म, *a name*), a name sake.

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मित्रनाश, *s.* (from मित्र, *a friend*, and नाश, *destruction*), the destruction or murder of a friend.

मित्रनाशक, *n.* (from मित्र, *a friend*, and नाशक, *destructive*), destructive or ruinous to a friend.

मित्रनिमित्त, *a.* (from मित्र, *a friend*, and निमित्त, *a cause*), caused by or arising from a friend; *ad.* from or because of a friend.

मित्रनिमित्त, *ad.* (from मित्र, *a friend*, and निमित्त, *a cause*), for a friend.

मित्रपुत्रक, *a.* (from मित्र, *a friend*, and पुत्रक, *deceiving*), deceiving a friend.

मित्रपुत्र, *a.* (from मित्र, *a friend*, and पुत्र, *caused by*), caused by or arising from a friend; *ad.* from or because of a friend.

मित्रवध, *a.* (from मित्र, *a friend*, and वध, *deceiving*), deceiving a friend.

मित्रविना, *ad.* (from मित्र, *a friend*, and विना, *without*), without or beside a friend.

मित्रविनाश, *s.* (from मित्र, *a friend*, and विनाश, *destruction*), the destruction or ruin of a friend.

मित्रविनाशक, *a.* (from मित्र, *a friend*, and विनाशक, *destructive*), destructive or ruinous to a friend.

मित्रविनाशी, *a.* (from मित्र, *a friend*, and विनाशी, *destructive*), destructive or ruinous to a friend.

मित्रव्यतिरेक, *a.* (from मित्र, *a friend*, and व्यतिरेक, *excepted*), a friend excepted.

मित्रव्यतिरेक, *s.* (from मित्र, *a friend*, and व्यतिरेक, *an exception*), the exception of a friend.

मित्रव्यतिरेक, *ad.* (*loc. case of* मित्रव्यतिरेक), with the exception of a friend, without or beside a friend.

मित्रविभक्त, *a.* (from मित्र, *a friend*, and विभक्त, *separate*), separate or distinct from a friend; *ad.* beside a friend.

मित्रप्राप्ति, *s.* (from मित्र, *a friend*, and प्राप्ति, *acquisition*), the acquisition of a friend.

मित्रप्राप्त, *s.* (from मित्र, *a friend*, and प्राप्त, *acquisition*), the acquisition of a friend.

मित्रहत्या, *s.* (from मित्र, *a friend*, and हत्या, *murder*), the murder of a friend.

मित्रहिनसक, *s.* (from मित्र, *a friend*, and हिनसक, *injuring*), injuring a friend.

मित्रहिना, *s.* (from मित्र, *a friend*, and हिना, *injury*), an injury done to a friend.

मित्रहेतुक, *a.* (from मित्र, *a friend*, and हेतु, *a cause*), caused by or arising from a friend; *ad.* from or because of a friend.

मित्राक्षर, *s.* (from मित्र, *a friend*, and अक्षर, *a letter*), rhyme.

मित्रानुबन्ध, *s.* (from मित्र, *a friend*, and अनुबन्ध, *attachment*), attachment or love to a friend.

मित्रानुबन्ध, *s.* (from मित्र, *a friend*, and अनुबन्ध, *attachment*), attachment or love to a friend.

मित्रोपकार, *s.* (from मित्र, *a friend*, and उपकार, *help*), assistance given to a friend, the helping of a friend.

मित्रोपकारक, *a.* (from मित्र, *a friend*, and उपकारक, *helping*), helping or assisting a friend.

मित्रोपकारी, *a.* (from मित्र, *a friend*, and उपकारी, *helping*), giving help or assistance to a friend.

विपुलपुत्र, *a.* (from विपुल, *mutual*, and पुत्र, *entering*), equitant. In Botany those leaves which are disposed in two opposite rows and clasp each other by their compressed base (*folia equitantia*).

विपुल, *ad.* (from वि, *to unite*), mutually, reciprocally.

विपुल, *s.* (from वि, *to unite*), twins, the sign Gemini.

विपुलप्राप्ति, *s.* (from विपुल, *twins*, and प्राप्ति, *a sign of the zodiac*), the sign Gemini.

विपुलप्राप्ति, *a.* (from विपुलप्राप्ति, *Gemini*, and वि, *to stand*), situated or being in the sign Gemini.

विपुलप्राप्तिविभक्त, *a.* (from विपुलप्राप्ति, *Gemini*, and विभक्त, *situated*), situated or being in the sign Gemini.

विपुलप्राप्ति, *a.* (from विपुल, *mutually*, and प्राप्ति, *in contact*), connate. In Botany the name is given to leaves which are united at their base (*folia connata*).

मिथ्या, *s.* (from मिथ्या, *to injure*), false, counterfeit, unsubstantial, delusory, apparent; *s.* a denial, the denial of a charge.

मिथ्याप्राप्ति, *s.* (from मिथ्या, *a denial*, and प्राप्ति, *producible*), producible by or arising from falsehood or the denial of a charge.

मिथ्याप्राप्ति, *ad.* (*loc. case of* मिथ्याप्राप्ति), for falsehood, for the denial of a charge.

मिथ्याप्राप्ति, *s.* (from मिथ्या, *false*, and प्राप्ति, *pomp*), glare, imaginary show and grandeur.

मिथ्याप्राप्ति, *s.* (from मिथ्या, *false*, and प्राप्ति, *an oath*), perjury.

मिथ्याप्राप्ति, *s.* (from मिथ्या, *false*, and प्राप्ति, *a view*), a false view, atheism.

मिथ्याप्राप्ति, *a.* (from मिथ्या, *a denial*, and प्राप्ति, *a cause*), caused by or arising from falsehood or the denial of a charge.

मिथ्याप्राप्ति, *ad.* (from मिथ्या, *a denial*, and प्राप्ति, *a cause*), for falsehood or the denial of a charge.

मिथ्याप्राप्ति, *s.* (from मिथ्या, *false*, and प्राप्ति, *a misfortune*), an imaginary misfortune or distress, a false or imaginary pretension or alleged fault.

मिथ्याप्राप्ति, *a.* (from मिथ्या, *a denial*, and प्राप्ति, *caused by*), caused by or arising from falsehood or the denial of a charge; *ad.* from or because of falsehood or the denial of a charge.

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वि.

विषादक, *s.* (from विष, *false*, and क, *a speaker*), one who speaks falsehoods, a liar, a person who denies a charge.

विषादक, *a.* (from विष, *false*, and क, *speaking*), lying; *s.* a liar.

विषादिना, *ad.* (from विषा, *a denial*, and विना, *without*), without falsehood or the denial of a charge.

विषादिक, *a.* (from विषा, *a denial*, and क, *excepted*), falsehood or the denial of a charge excepted.

विषादिक, *s.* (from विषा, *a denial*, and क, *an exception*), the exception of falsehood or the denial of a charge.

विषादिक, *ad.* (*loc. case of विषादिक*), with the exception of falsehood or the denial of a charge, without or beside falsehood or the denial of a charge.

विषादि, *a.* (from विष, *false*, and क, *speaking*), speaking falsely, denying a charge.

विषादि, *a.* (from विष, *false*, and क, *separate*), separate or distinct from falsehood or the denial of a charge; *ad.* beside falsehood or the denial of a charge.

विषादि, *s.* (from विष, *false*, and क, *fear*), groundless or imaginary fear, imaginary danger, a false suspicion.

विषादक, *s.* (from विष, *false*, and क, *an oath*), perjury.

विषादक, *a.* (from विष, *a denial*, and क, *a cause*), caused by or arising from falsehood or the denial of a charge; *ad.* from or because of falsehood or the denial of a charge.

विषादक, *s.* (from विषा, *a denial*, and क, *a reply*), a reply containing the denial of a charge. The Hindoo Lawyers reckon four kinds of denials of a charge, viz. a flat denial, a declaration of ignorance respecting the thing charged, a plea of alibi, and a declaration that the thing took place before the person upon whom it is charged was born.

विषाद, *s.* (from विष, *submission*), supplication, a request, a prayer.

विषा, *s.* (from विष, *humility*), humble supplication, prayer, supplication.

विषा, an imitative sound used to express slow or tardy motion as that of the eyes when overcome with sleep, the twinkling of a lamp or candle when almost extinguished, a gentle drizzling of rain.

विषा, *s.* (from विष, *middling*), a litter.

विष, *s.* (from विष, *pepper*), the name of the seeds of a plant used as a medicinal drug, (*Piper nigrum*).

विष, *s.* (from विष, *the loss of sensation*), the epilepsy.

विष, *s.* (from विष, *a chief*, and क, *a village*), the chief man of a village.

विष, *v. n.* (from विष, *to be in contact*), to coalesce, to agree with another thing or person, to rhyme, to associate, to correspond with another thing, to unite, to match with a thing, to incorporate, to tally with, to suit, to be obtained, to meet a person, to overtake a person.

विष, *s.* (from विष, *to be in contact*), concord, union, consent, society.

विष, *s.* (from विष, *to be in contact*), a coalescing, a coming in contact, the agreeing with another thing, the according with a pattern or original, an entering into friendship, the engaging with another in an undertaking, the obtaining of a thing.

विषादक, *a.* (from विष, *an agreeing with*, and क, *doing*), coalescing, agreeing with, reconciling, bringing together, fitting, causing to fit or suit, obtaining.

विषादक, *a.* (from विष, *an agreeing with*, and क, *doing*), coalescing, agreeing with, reconciling, bringing together, fitting, causing to fit or suit, obtaining.

विषादक, *s.* (from विष, *reconciliation*, and क, *time*), the time when reconciliation or agreement takes place.

विषादक, *a.* (from विषादक, *the time of reconciliation*), belonging to or connected with the time when a reconciliation or agreement takes place.

विषादक, *a.* (from विष, *an agreeing with*, and क, *producing*), producible by or arising from coalescing or agreeing with, producible by or arising from reconciling or fitting.

विषादक, *ad.* (*loc. case of विषादक*), for the purpose of coalescing or agreeing with, for reconciling or fitting.

विषादक, *a.* (from विष, *an agreeing with* and क, *a cause*), caused by or arising from coalescing or agreeing with, caused by or arising from reconciling or fitting; *ad.* from or because of coalescing or agreeing with, from or because of reconciling or fitting.

विषादक, *ad.* (from विष, *an agreeing with*, and क, *a cause*), for coalescing or agreeing with, for reconciling or fitting.

विषादक, *a.* (from विष, *an agreeing with*, and क, *before*), preceded by or arising from coalescing or agreeing with, preceded by or arising from reconciliation or fitting; *ad.* by or through coalescing with, by or through reconciling or fitting.

विषादक, *a.* (from विष, *an agreeing with*, and क, *causing*), caused by or arising from coalescing or agreeing with, caused by or arising from reconciling or fitting; *ad.* from or because of coalescing or agreeing with, from or because of reconciling or fitting.

मिश्र.

- मिश्रमति, *ad.* (from मिश्र, *agreement*, and मति, *without*), without agreement or conformity.
- मिश्रमतिप्रति, *s.* (from मिश्र, *agreement*, and प्रति, *excepted*), agreement or uniformity excepted.
- मिश्रमतिप्रति, *s.* (from मिश्र, *agreement*, and प्रति, *an exception*), the exception of agreement or uniformity.
- मिश्रमतिप्रति, *ad.* (*loc. case of मिश्रमतिप्रति*), with the exception of agreement or uniformity, without or beside agreement or uniformity.
- मिश्रमतिप्रति, *s.* (from मिश्र, *agreement*, and प्रति, *an obstacle*), an obstacle to agreement or uniformity.
- मिश्रमतिप्रति, *s.* (from मिश्र, *agreement*, and प्रति, *obstructing*), operating as an obstacle to agreement or uniformity.
- मिश्रमति, *s.* (from मिश्र, *agreement*, and ति, *separate*), separate or distinct from agreement or uniformity.
- मिश्रमति, *s.* (from मिश्र, *a coming in contact*, and ति, *a place*), a place of rendezvous, a place of contact.
- मिश्रमति, *s.* (from मिश्र, *an agreeing with*, and ति, *a cause*), caused by or arising from coalescing or agreeing with, caused by or arising from reconciliation or fitting; *ad.* from or because of coalescing or agreeing with, from or because of reconciliation or fitting.
- मिश्रमति, *s.* (from मिश्र, *to come in contact*), uniting, coalescing, coming together, visiting.
- मिश्र, *v.* *a.* (from मिश्र, *to come in contact*), to reconcile, to accomplish a reconciliation between persons who were at variance, to compare, to check accounts, to collate, to adjust, to close up a breach, to join things together, to mingle or mix, to procure.
- मिश्र, *s.* (from मिश्र, *to reconcile*), the making of things agree with one another, a reconciling.
- मिश्र, *s.* (from मिश्र, *to reconcile*), the making of things agree with one another, a reconciling; *a.* made to agree or correspond with, reconciled.
- मिश्र, *s.* (from मिश्र, *to reconcile*), the making of things agree with one another, a reconciling.
- मिश्र, *s.* (from मिश्र, *to reconcile*), reconciling, making to agree with a pattern or other thing.
- मिश्र, *s.* (from मिश्र, *to unite*), social conversation, society.
- मिश्र, *s.* (from मिश्र, *society*), social.
- मिश्र, *s.* (from मिश्र, *to come in contact*), mixed, united, coalesced, compounded, found, obtained.
- मिश्र, *s.* (from मिश्र, *united*, and मिश्र, *a machine*), a set of chimes.
- मिश्र, *s.* (from मिश्र, *to be in contact*), the measles.

मिश्र.

- मिश्र, *v.* *n.* (from मिश्र, *to mix*), to mix together, to unite, to mingle with.
- मिश्र, *v.* *a.* (from मिश्र, *to mix*), to incorporate, to mix, to compound, to jumble a number of things together.
- मिश्र, *s.* (from मिश्र, *to mix*), mixing with; *s.* one who intrudes into society.
- मिश्र, *s.* (from मिश्र, *to mix*), the composition of a medicine, the mixture of several things together.
- मिश्र, *s.* (from मिश्र, *a mixture*. The last member of this word is only a rhyme to the first), a jumble.
- मिश्र, *s.* (from मिश्र, *to mix*), the name of a family among the Hindoos, mixture.
- मिश्र, *s.* (from मिश्र, *to mix*), a singer who has not arrived at the perfection of his art.
- मिश्र, *s.* (from मिश्र, *to mix*), in arithmetic addition, in chemistry the mixing of substances together, mixture.
- मिश्र, *s.* (from मिश्र, *mixture*, and मिश्र, *a custom*), the investigation of mixtures or mixed properties, the ascertaining of composition, as of principal and interest, or other distinct things when united.
- मिश्र, *s.* (from मिश्र, *to mix*), mixed, compounded, jumbled together.
- मिश्र, *s.* (from मिश्र, *mixed*, and मिश्र, *a language*), a mixed language, a jargon.
- मिश्र, *s.* (from मिश्र, *to sprinkle*), sweet, pleasant, agreeable, sprinkled, moistened, wetted.
- मिश्र, *s.* (from मिश्र, *sweet*, and मिश्र, *a word*), agreeable or kind language or expressions.
- मिश्र, *s.* (from मिश्र, *sweet*), sweetness, suavity, agreeableness.
- मिश्र, *s.* (from मिश्र, *sweet*), sweetness, suavity, agreeableness.
- मिश्र, *s.* (from मिश्र, *sweet*, and मिश्र, *a species of plant*), the name of a variety of the corchorus olitorius or Jew's mallow, much used as an esculent herb.
- मिश्र, *s.* (from मिश्र, *sweet*, and मिश्र, *a speaker*), an agreeable or kind speaker.
- मिश्र, *s.* (from मिश्र, *sweet*, and मिश्र, *a word*), agreeable or kind language or expression.
- मिश्र, *s.* (from मिश्र, *sweet*, and मिश्र, *speaking*), speaking kindly or agreeably; *s.* a kind or agreeable speaker.
- मिश्र, *s.* (from मिश्र, *sweet*, and मिश्र, *speaking*), speaking kindly or agreeably; *s.* a kind or agreeable speaker.
- मिश्र, *s.* (from मिश्र, *sweet*, and मिश्र, *food*), sweetmeats, frummenty.

श्रीमन्.

श्रीमन्.

श्रीमन्निर्वाण, *s.* (from श्रीमन्, *frumenty*, and वाण, *an eater*), a person who eats frumenty.

श्रीमन्निर्वाण, *s.* (from श्रीमन्, *Egypt*), sugar-candy.

श्रीमन्, *s.* (from श्री, *ink*), a dentifrice, inkpowder used by the Hindoos as a dentifrice.

श्रीमन्, *s.* (from श्रीमन्, *labour*), labour, exertion.

श्रीमन्, *a.* (from श्रीमन्, *labour*) laborious.

श्रीमन्, *u.* (from श्रीमन्, *fine*), fine, not coarse, slender.

श्रीमन्, *a.* (from श्रीमन्, *fine*), fine, delicate, slender.

श्रीमन्, *s.* (from श्री, *to hurt*), a fish, the sign pisces.

श्रीमन्निर्वाण, *s.* (from श्रीमन्, *a fish*, and श्रीमन्, *a sign of the zodiac*), the sign pisces.

श्रीमन्निर्वाण, *a.* (from श्रीमन्निर्वाण, *the sign pisces*, and श्री, *to stand*), situated in the sign zodiac.

श्रीमन्निर्वाण, *a.* (from श्रीमन्निर्वाण, *the sign pisces*, and श्री, *situated*), situated in the sign pisces.

श्रीमन्, *s.* (from श्रीमन्, *enamel*), enamel.

श्रीमन्निर्वाण, *s.* (from श्रीमन्, *enamel*, and श्रीमन्, *work*), an enameller.

श्रीमन्निर्वाण, *s.* (from श्रीमन्, *an enameller*), the work or act of enamelling.

श्रीमन्निर्वाण, *s.* (from श्रीमन्, *enamel*, and श्रीमन्, *holding*), an enameller.

श्रीमन्निर्वाण, *s.* (from श्रीमन्निर्वाण, *enameller*), the business of an enameller.

श्रीमन्निर्वाण, *s.* (from श्रीमन्, *enamel*, and श्रीमन्, *work*), the operation of enamelling, the business of enamelling.

श्रीमन्निर्वाण, *a.* (from श्रीमन्, *to judge*), deciding upon a difference, acting as umpire; *s.* an umpire.

श्रीमन्निर्वाण, *s.* (from श्रीमन्, *to judge*), decidable, requiring to be decided, decidable after investigation.

श्रीमन्निर्वाण, *s.* (from श्रीमन्, *to seek knowledge*), one of the philosophical systems of the Hindoos which was founded by Jimini; it treats of ceremonies and legal institutions. It is called also the Poorva Meemangsa in opposition to the Uctura Meemangsa or Vedanta, the author of which was Vyasa, which treats of knowledge or the spiritual conception of Brahma, a decision upon any difference, the reconciling of different opinions or judging of their merits.

श्रीमन्निर्वाण, *a.* (from श्रीमन्निर्वाण, *a decision*, and श्रीमन्, *means*), effected by means of a settlement of disputed opinions; *ad.* by means of a logical decision.

श्रीमन्निर्वाण, *a.* (from श्रीमन्निर्वाण, *a decision*, and श्रीमन्, *a door*), the author of the Meemangsa system, viz Jimini; a person who settles or decides between disputants, an umpire.

श्रीमन्निर्वाण, *a.* (from श्रीमन्निर्वाण, *a decision*, and श्रीमन्, *do-*

*ing*), settling disputed meanings, deciding between disputants; *s.* the author of the Meemangsa philosophy.

श्रीमन्निर्वाण, *s.* (from श्रीमन्निर्वाण, *a decision*, and श्रीमन्, *doing*), settling the meaning of disputed passages, deciding between disputants.

श्रीमन्निर्वाण, *a.* (from श्रीमन्निर्वाण, *a decision*, and श्रीमन्, *producing*), producing a settlement of disputed opinions, producing a decision between disputants.

श्रीमन्निर्वाण, *s.* (from श्रीमन्निर्वाण, *a decision*, and श्रीमन्, *produced*), produced by or arising from a settlement or decision of disputed opinions.

श्रीमन्निर्वाण, *s.* (from श्रीमन्निर्वाण, *a decision*, and श्रीमन्, *produced*), producible by or arising from the settlement or decision of disputed opinions.

श्रीमन्निर्वाण, *ad.* (loc. case of श्रीमन्निर्वाण), for the settlement or decision of disputed opinions.

श्रीमन्निर्वाण, *s.* (from श्रीमन्निर्वाण, *a decision*, and श्रीमन्, *produced*), produced by or arising from the settlement or decision of disputed opinions.

श्रीमन्निर्वाण, *ad.* (from श्रीमन्निर्वाण, *a decision*, and श्रीमन्, *a door*), by or through the settlement of disputed opinions.

श्रीमन्निर्वाण, *s.* (from श्रीमन्निर्वाण, *a decision*, and श्रीमन्, *causing to cease*), putting a stop to the deciding or settling of disputed opinions.

श्रीमन्निर्वाण, *s.* (from श्रीमन्निर्वाण, *a decision*, and श्रीमन्, *preventing*), preventing or resisting the deciding or settling of disputed opinions.

श्रीमन्निर्वाण, *s.* (from श्रीमन्निर्वाण, *a decision*, and श्रीमन्, *preventing*), the resisting or preventing of the decision or settling of disputed opinions.

श्रीमन्निर्वाण, *s.* (from श्रीमन्निर्वाण, *a decision*, and श्रीमन्, *cessation*), the cessation or prevention of the deciding or settling of disputed opinions.

श्रीमन्निर्वाण, *s.* (from श्रीमन्निर्वाण, *a decision*, and श्रीमन्, *a cause*), caused by or arising from the deciding or settling of disputed opinions; *ad.* from or because of the deciding or settling of disputed opinions.

श्रीमन्निर्वाण, *ad.* (from श्रीमन्निर्वाण, *a decision*, and श्रीमन्, *a cause*), for the settling or deciding of a disputed point.

श्रीमन्निर्वाण, *s.* (from श्रीमन्निर्वाण, *a decision*, and श्रीमन्, *before*), preceded by or arising from the settling or deciding of disputed points; *ad.* by or through the settling or deciding of disputed points.

श्रीमन्निर्वाण, *s.* (from श्रीमन्निर्वाण, *a decision*, and श्रीमन्, *obstructing*), operating as an obstacle to the settling or deciding of disputed points.

दीर्घ.

सुहा.

दीर्घानामुत्पत्ति, *a.* (from दीर्घाना, *a decision*, and उत्पत्ति, *caused, by*, caused by or arising from the settling or deciding of disputed points; *ad.* from or because of the settling or deciding of disputed points.

दीर्घानाविना, *ad.* (from दीर्घाना, *a decision*, and विना, *without*), without or beside the settling or deciding of disputed points.

दीर्घानाव्यतिरेक, *a.* (from दीर्घाना, *a decision*, and व्यतिरेक, *excepted*), the deciding or settling of a disputed point excepted.

दीर्घानाव्यतिरेक, *s.* (from दीर्घाना, *a decision*; and व्यतिरेक, *an exception*), the exception of settling or deciding a disputed point.

दीर्घानाव्यतिरेक, *ad.* (*loc. case of दीर्घानाव्यतिरेक*), with the exception of settling or deciding a disputed point, without or beside the settling or deciding of disputed points.

दीर्घानावाधा, *s.* (from दीर्घाना, *a decision*, and वाधा, *an obstacle*), an obstacle to the decision of a disputed point.

दीर्घानावाधायक, *a.* (from दीर्घाना, *a decision*, and वाधायक, *obstructing*), operating as an obstacle to the decision of a disputed point.

दीर्घानाविध, *a.* (from दीर्घाना, *a decision*, and विध, *separate*), separate or distinct from the decision of a disputed point; *ad.* beside the decision of a disputed point.

दीर्घानाविधि, *a.* (from दीर्घाना, *a decision*, and विधि, *worthy*, or अविधि, *unworthy*), worthy of a logical decision, not worthy of a logical decision.

दीर्घानाविधि, *a.* (from दीर्घाना, *a decision*, and विधि, *worthy*), worthy of a logical decision.

दीर्घानाविद्वत्, *a.* (from दीर्घाना, *a decision*, and विद्वत्, *a cause*), caused by or arising from the settling or deciding of a disputed point; *ad.* from or because of the settling or deciding of disputed points.

दीर्घानविद्वत्, *or.* (from विद्वत्, *to seek knowledge*), decided, adjudged, settled.

दीर्घाना, *a.* (from विद्वत्, *to investigate*), investigable, decidable after investigation.

दीर्घाना, *s.* (from दीर्घाना, *the time of a promise*), the time or place allowed for fulfilling a promise or engagement.

दीर्घाना, *a.* (from दीर्घाना, *the time of a promise*, connected with the time or place agreed on for fulfilling an engagement.

दीर्घाना, *s.* (from दीर्घाना, *a chief*), a chief, a title among Mussulmans applied to the suyzda.

दीर्घाना, *s.* (from दीर्घाना, *a chief*, and शिकार, *a hunting*), a hawk.

दीर्घाना, *s.* (from दीर्घाना, *chief*), chieftainship, pre-eminence.

दीर्घाना, *s.* (from दीर्घाना, *a chief*, and दीर्घाना, *to be born*), a chief by birth, honourable.

दीर्घाना, *s.* (from दीर्घाना, *to agree*), the name of a particular manner of reciting or singing verses so that one note may occupy the time of three, triple time.

दीर्घाना, *pron.* (from दीर्घाना, *I*), I; this pronoun is only used when the person intends to humble himself, or to consider himself as inferior to another.

दीर्घाना, *s.* (from दीर्घाना, *to precede*, and दीर्घाना, *a law suit*), a preamble or first part, a law suit, business, an affair.

दीर्घाना, *s.* (from दीर्घाना, *a law suit*, and दीर्घाना, *play*), a litigious person; a plaintiff.

दीर्घाना, *a.* (from दीर्घाना, *to accept*, and दीर्घाना, *opposite*), opposite, confronting, collecting.

दीर्घाना, *s.* (from दीर्घाना, *to accept*, and दीर्घाना, *a meeting*), a meeting, a confronting.

दीर्घाना, *s.* (from दीर्घाना, *to adorn*), a crest, a crown, a diadem.

दीर्घाना, *s.* (from दीर्घाना, *to liberate*, and दीर्घाना, *to give*), one of the names of Vishnoo.

दीर्घाना, *s.* (from दीर्घाना, *to adorn*), a looking glass.

दीर्घाना, *c. n.* (from दीर्घाना, *to liberate*), to produce blossom buds, to open as a bud.

दीर्घाना, *s.* (from दीर्घाना, *to liberate*), a blossom bud.

दीर्घाना, *a.* (from दीर्घाना, *a bud*, and दीर्घाना, *to be produced*), produced from a bud, gemmiparous.

दीर्घाना, *a.* (from दीर्घाना, *to open*), set with blossom buds.

दीर्घाना, *a.* (from दीर्घाना, *a blossom bud*, and दीर्घाना, *an ascending*), the appearing of blossom buds.

दीर्घाना, *a.* (from दीर्घाना, *to liberate*), freed, free, liberated, discharged, acquitted, emancipated, extricated, delivered, rescued, opened; open, ceased, cleared up (as the weather.)

दीर्घाना, *s.* (from दीर्घाना, *freed from*, and दीर्घाना, *the skin of a snake*), a snake which has cast off its skin.

दीर्घाना, *a.* (from दीर्घाना, *let loose*, and दीर्घाना, *hair*), having the hair loose or flowing, having dishevelled hair; *s.* one of the names of Kalee.

दीर्घाना, *s.* (from दीर्घाना, *a pearl*, and दीर्घाना, *set with*), the name of a tree, Phyllanthus Eoiblica.)

दीर्घाना, *s.* (from दीर्घाना, *liberated*, and दीर्घाना, *a man*), a liberated man, a perfect man, a freed man.

दीर्घाना, *s.* (from दीर्घाना, *to write*, and दीर्घाना, *a writing school*), a library, a place of writing, a writing school.

दीर्घाना, *s.* (from दीर्घाना, *a writing school*, and दीर्घाना, *a house*), a library, a writing school.

दीर्घाना, *a.* (from दीर्घाना, *discharged*, and दीर्घाना, *a hand*), open-handed, liberal, munificent.

दीर्घाना, *s.* (from दीर्घाना, *to liberate*), a pearl.

## मुक्ति.

- मुक्तिघर, *s.* (from मुक्ति, *pearl*, and घर, *a house*), a pearl oyster.
- मुक्तिमाला, *s.* (from मुक्ति, *a pearl*, and माला, *ropes*), a string of pearls.
- मुक्तिफल, *s.* (from मुक्ति, *a pearl*, and फल, *a fruit*), a pearl.
- मुक्तिखोले, *s.* (from मुक्ति, *a pearl*, and खुले, *to burst*), a pearl oyster.
- मुक्तिहार, *s.* (from मुक्ति, *a pearl*, and हार, *necklace*), a necklace of pearls.
- मुक्ति, *s.* (from मुक्त, *to liberate*), freedom, liberation, emancipation, salvation, an acquittal, a discharge, a deliverance, beatitude in the Hindoo sense of the term, viz: the emancipation of spirit from matter, intellect, and all other things with which it is associated in this embodied state.
- मुक्तिद्वारा, *a.* (from मुक्ति, *liberation*, and द्वारा, *means*), effected by the means of liberation or salvation.
- मुक्तिकारक, *a.* (from मुक्ति, *liberation*, and कारक, *doing*), liberating, emancipating, acquitting, extricating, delivering, saving; *s.* a liberation.
- मुक्तिकारी, *a.* (from मुक्ति, *liberation*, and कारिन्, *doing*), liberating, emancipating, acquitting, extricating, delivering, saving.
- मुक्तिजनक, *a.* (from मुक्ति, *liberation*, and जनक, *producing*), causing deliverance or freedom.
- मुक्तिजन्य, *a.* (from मुक्ति, *liberation*; and जन्य, *producible*), producible by or arising from liberation or salvation.
- मुक्तिजन्य, *ad.* (*loc. case of मुक्तिजन्य*), for liberation, for deliverance, for salvation.
- मुक्तिजात, *a.* (from मुक्ति, *liberation*, and जात, *produced*), produced by or arising from deliverance or salvation.
- मुक्ति, *a.* (from मुक्ति, *liberation*, and दा, *to give*), liberating, conferring freedom, giving salvation.
- मुक्तिदाता, *s.* (from मुक्ति, *salvation*, and दाता, *a giver*), a person who gives liberty or salvation, a saviour, a deliverer.
- मुक्तिदान, *s.* (from मुक्ति, *salvation*, and दान, *a gift*), the gift of liberty or salvation.
- मुक्तिदायक, *a.* (from मुक्ति, *salvation*, and दायक, *giving*), giving liberty or salvation.
- मुक्तिदानी, *a.* (from मुक्ति, *salvation*, and दाहिन्, *giving*), giving liberty or salvation.
- मुक्तिद्वारा, *ad.* (from मुक्ति, *liberation*, and द्वारा, *a door*), by or through liberty or salvation.
- मुक्तिनिवर्तक, *a.* (from मुक्ति, *liberation*, and निवर्तक, *causing to cease*), putting a stop to liberty or salvation.
- मुक्तिनिवारक, *a.* (from मुक्ति, *liberation*, and निवारक, *preventing*), preventing or resisting liberation or salvation.

## मुक्ति.

- मुक्तिनिवार, *a.* (from मुक्ति, *liberation*, and निवार, *a preventing*), the preventing or resisting of liberation or salvation.
- मुक्तिनिवृत्ति, *s.* (from मुक्ति, *liberation*, and निवृत्ति, *cessation*), the cessation of liberty or salvation.
- मुक्तिनिमित्तक, *a.* (from मुक्ति, *freedom*, and निमित्त, *a cause*), caused by or arising from liberation or salvation; *ad.* from or because of liberation or salvation.
- मुक्तिनिमित्त, *ad.* (from मुक्ति, *liberation*, and निमित्त, *a cause*), for liberation, for salvation, for emancipation or rescue.
- मुक्तिप्रतिबन्धक, *a.* (from मुक्ति, *liberation*, and प्रतिबन्धक, *obstructing*), obstructing liberation or salvation.
- मुक्तिपुत्र, *a.* (from मुक्ति, *liberation*, and पुत्र, *giving*), giving liberation or salvation.
- मुक्तिपुत्र, *a.* (from मुक्ति, *liberation*, and पुत्र, *caused by*), caused by or arising from liberation or salvation; *ad.* from or because of liberation or salvation.
- मुक्तिप्राप्तक, *a.* (from मुक्ति, *liberation*, and प्राप्तक, *desiring*), desirous of emancipation or salvation.
- मुक्तिप्राप्ति, *s.* (from मुक्ति, *liberation*, and प्राप्त, *desire*), the desire of liberation or salvation.
- मुक्तिविना, *ad.* (from मुक्ति, *liberation*, and विना, *without*), without freedom, without salvation.
- मुक्तिव्यतिरिक्त, *a.* (from मुक्ति, *liberation*, and व्यतिरिक्त, *excepted*), liberation or salvation excepted.
- मुक्तिव्यतिरिक्त, *s.* (from मुक्ति, *liberation*, and व्यतिरिक्त, *an exception*), the exception of liberation or salvation.
- मुक्तिव्यतिरिक्त, *ad.* (*loc. case of मुक्तिव्यतिरिक्त*), with the exception of liberation or salvation, without or beside liberation or salvation.
- मुक्तिव्यापक, *s.* (from मुक्ति, *liberation*, and व्यापक, *an obstacle*), an obstacle to liberation or salvation.
- मुक्तिव्यापक, *a.* (from मुक्ति, *liberation*, and व्यापक, *obstructing*), operating as an obstacle to liberation or salvation.
- मुक्तिविशेष, *a.* (from मुक्ति, *liberation*, and विशेष, *separate*), separate or distinct from liberation or salvation; *ad.* beside liberation.
- मुक्तिवर्णक, *a.* (from मुक्ति, *liberation*, and वर्णक, *a cause*), caused by or arising from liberation or salvation; *ad.* from or because of liberation or salvation.
- मुक्ति, *s.* (from मुक्ति, *liberation*, and ईद, *desire*), a desire for liberation or salvation.
- मुक्ति, *a.* (from मुक्ति, *liberation*, and ईद, *desirous*), desirous of emancipation or salvation.
- मुक्ति, *a.* (from मुक्ति, *liberation*, and ईद, *desirous*), desirous of emancipation or salvation.

मुञ्ज.

मुञ्जविमोच, *s.* (from मुञ्ज, *liberation*, and चमोच, *desire*), the desire of emancipation or salvation.

मुञ्जविमोच, *a.* (from मुञ्ज, *liberation*, and चमोचिन्, *desirous*), desirous of emancipation or salvation.

मुञ्जवांछा, *s.* (from मुञ्ज, *liberation*, and आंक्षा, *desire*), the desire of emancipation or salvation.

मुञ्जवांछी, *a.* (from मुञ्ज, *liberation*, and आंक्षिन्, *desirous*), desirous of emancipation or salvation.

मुख *s.* (from अङ्, *to dig*), a commencement, the mouth, the face, the mouth of a well, the entrance into a tube, the front or most prominent part of a thing. The first term in progression, an aperture, an opening; *a.* first, initial, chief, principal, pre-eminent. This word constructed with स्तृ, *to cover*, means to veil, to cover the face; with कृ, *to catch*, or आति, *to come in contact*, it means to salivate, to bite the mouth as any thing acrid does when it is chewed, with क्षे, *to wash*, it means to wash the mouth or face, with ह्य, *to turn*, it means to turn away the face, to turn any thing inside outwards, with बधि, *to bind*, स्तृ, *to strike*, or क्षि, *to appease*, it means to bribe, to stop the mouth by gifts, promises, or threats, with कृ, *to make crooked*, it means to sneer, to be offended, with मुञ्ज, *to simper*, it means to simper or smile, with अक्षे, *to distort*, it means to deny a request, and with ह्य, *to remove*, it means to champ.

मुखकृ, *a.* (from मुख, *the mouth*, and कृ, *harsh*), scurrilous, foul-mouthed.

मुखरोष, *a.* (from मुख, *the face*, and रोष, *a thief*), sheepish, concealing the face, shame-faced.

मुखरोषात्, *s.* (from मुखरोष, *sheepish*), sheepishness, shame-facedness.

मुखशय, *s.* (from मुख, *the face*, and शय, *agitation*), a shrinking back, a being bashful. Constructed with ग, *to obtain*, this word means to shrink from.

मुखर, *n.* (from मुखर, *scurrilous*), scurrilous, foul-mouthed.

मुखरोचनी, *s.* (from मुख, *the face*, and रोचनी, *a covering*), a veil.

मुखरा, *s.* (from मुखरा, *nobles*, ग्राह्य, *a chief*), chosen, selected, absolute, independent, invested with authority or power.

मुखरापत्र, *s.* (from मुखरा, *absolute*, and पत्र, *a writing*), a written declaration or testimony of a person's being vested with authority.

मुखराधी, *s.* (from मुखरा, *independent*), independence.

मुखरोच, *a.* (from मुख, *the face*, and रोचिन्, *filthy*), ugly.

मुखनिरोध, *n.* (from मुख, *the face*, and निरोध, *looking*), looking in the face, partial.

मुख.

मुखनिरोध, *s.* (from मुख, *the face*, and निरोध, *a looking at*), a looking in the face of another, the seeing of another's face, partiality.

मुखपरीक्षा, *s.* (from मुख, *the face*, and परीक्षा, *to ripen*), obscense.

मुखपत्र, *s.* (from मुख, *the face*, and पत्र, *a leaf or fold*), the first fold of a piece of cloth usually woven thick and well for the purpose of deceiving the buyer.

मुखधोष, *s.* (from मुख, *the face*, and धोष, *a washing*), the washing of the face or mouth.

मुखबन्ध, *s.* (from मुख, *the face*, and बन्ध, *a bond*), a gag, a gift, promise or threat which stops the mouth and prevents a person from declaring his sentiments upon a subject.

मुखदण्ड, *s.* (from मुख, *the mouth*, and दण्ड, *a binding*), the giving of a bribe, the uttering of promise or threat to stop a person from speaking his sentiments.

मुखरोचन, *s.* (from मुख, *the mouth*, and रोचन, *a surrounding*), in anatomy the name of a particular muscle (orbicularis.)

मुखवादि, *s.* (from मुख, *the mouth*, and वादि, *a gaping*), the opening of the mouth widely, a gaping.

मुखचक्र, *s.* (from मुख, *the face*, and चक्र, *a circle*), the orb of the face, the face.

मुखग्रह, *s.* (from मुख, *the face*, and ग्रह, *agony*), the bit of a bridle.

मुखर, *a.* (from मुख, *the mouth*), impudent, insolent, scurrilous, foul-mouthed, speaking harshly; *s.* a conch shell, a crow.

मुखरता, *s.* (from मुखर, *scurrilous*), scurrility.

मुखरताजन्य, *a.* (from मुखरता, *scurrility*, and जन्य, *producible*), producible by or arising from scurrility.

मुखरताजन्य, *ad.* (*loc. esse* of मुखरताजन्य), for scurrility.

मुखरतानिमित्त, *a.* (from मुखरता, *scurrility*, and निमित्त, *a cause*), caused by or arising from scurrility; *ad.* from or because of scurrility.

मुखरतानिमित्त, *ad.* (from मुखरता, *scurrility*, and निमित्त, *a cause*), for scurrility.

मुखरतापुद्गल, *a.* (from मुखरता, *scurrility*, and पुद्गल, *caused by*), caused by or arising from scurrility; *ad.* from or because of scurrility.

मुखरताविना, *ad.* (from मुखरता, *scurrility*, and विना, *without*), without or beside scurrility.

मुखरताविरहित, *n.* (from मुखरता, *scurrility*, and विरहित, *excepted*), scurrility excepted.

मुखरताविरहित, *s.* (from मुखरता, *scurrility*, and विरहित, *an exception*), the exception of scurrility.

मुख.

मुखा.

मुखकालाविरहित, *a. (loc. case of मुखकालाविरहित)*, without or beside scurrility, with the exception of scurrility.

मुखकालविभ, *a. (from मुखकाल, scurrility, and विभ, separate)*, separate or distinct from scurrility; *ad.* beside scurrility.

मुखकालादिक, *a. (from मुखकाल, scurrility, and दिक, a cause)*, caused by or arising from scurrility; *ad.* from or because of scurrility.

मुखकृत, *s. (from मुख, scurrilous)*, scurrility.

मुखरोग, *s. (from मुख, the mouth, and रोग, a disease)*, a disease in the face or mouth, a cancer in the mouth.

मुखरोध, *s. (from मुख, the mouth, and रोध, a stopping)*, the stopping of a person's mouth by a gag or bribe, the stopping of a person's mouth by a promise or a threat.

मुखउज्ज्वल, *s. (from मुख, the face, and उज्ज्वल, purity)*, cleanness of the mouth or face, sharpness, pungency.

मुखलोचन, *s. (from मुख, the face, and लोचन, a cleansing)*, sharpness, pungency, the cleaning of the mouth or face.

मुखलोह, *s. (from मुख, the mouth, and लोह, dryness)*, dryness of the mouth or face through disease or grief.

मुखज, *s. (from मुख, the mouth)*, the bit of a bridle, a snaffle.

मुखजैकटोरि, *s. (from मुख, the mouth, and जैकटोरि, a distorting)*, a panting, a distorting of the mouth at any thing said.

मुखस्थ, *a. (from मुख, the mouth, and स्थ, to stand)*, situated in the face, situated in the mouth.

मुखस्थायी, *a. (from मुख, the mouth, and स्थायी, staying)*, continuing in the mouth or face.

मुखस्थित, *a. (from मुख, the mouth, and स्थित, situated)*, situated in the mouth or face.

मुखी, *v. n. (from मुख, the face, to set the face towards a thing, to approach)*.

मुखीति, *s. (from मुख, the face, and ति, fire)*, a kind of goblin with a face of fire, fire put into the mouth of the corpse at the time of lighting the funeral pile, a sacrificial or consecrated fire, the conflagration of a forest.

मुखीलोकन, *s. (from मुख, the face, and लोकन, a looking)*, a looking in the face of a person, partiality.

मुखीदाह, *s. (from मुख, the face, and दाह, a cover)*, a veil, a covering for the face.

मुखीदाह, *s. (from मुख, the face, and दाह, a covering)*, a covering of the face, a veil.

मुखीदाह, *s. (from मुख, the face, and दाह, a covering)*, a veil.

मुखीलोक, *a. (from मुख, the face, and लोक, regarding)*, partial, regarding the countenance, shewing favour in a particular manner.

मुखीलोक, *s. (from मुख, the face, and लोक, expectation)*, the looking upon a person with partiality, partiality.

मुखीलोक, *a. (from मुख, the face, and लोक, expecting)*, looking upon another with partiality, partial.

मुखीमुख, *ad. (from मुख, the face)*, face to face, front to front, vis a vis.

मुखीमुख, *s. (from मुख, the face, and मुख, nectar)*, a propitiatory countenance, a favourable look, (used only as a term of flattery in addressing a superior.)

मुखीमुख, *s. (from मुख, the face)*, a mask.

मुखीमुख, *s. (from मुख, opposition)*, opposite, adverse, contrary, dissentient.

मुखीमुख, *s. (from मुख, the mouth)*, a muzzle of leather or other substance to prevent an animal from biting.

मुखीमुख, *s. (from मुख, the face, and मुख, strong drink)*, slaver.

मुखी, *s. (from मुख, the face)*, a sprout, a shoot.

मुखी, *a. (from मुख, chief)*, chief, principal, pre-eminent.

मुखी, *s. (from मुख, a sort of pulse)*, the name of a leguminous plant, (*Phaseolus mungo*); the bean of *Phaseolus mungo*.

मुखी, *s. (from मुख, a species of plant)*, the name of a wild species of leguminous plant, (*Phaseolus trilobus*).

मुखी, *s. (from मुख, a bludgeon)*, a mallet, a mace, a club, a bludgeon, a weapon formed like a hammer, a staff armed with iron used for breaking clods.

मुखी, *a. (from मुख, to lose sensation)*, bereft of sensation or reflection by any sudden circumstance or passion, infatuated, stupified, stupid, ignorant.

मुखी, *a. (from मुख, infatuated)*, arrived at the age of puberty. The word is only used in this sense in the feminine gender.

मुखी, *v. a. (from मुख, a mallet)*, to thump, to beat.

मुखी, *s. (from मुख, the name of a town usually called Munghir)*, the name of a variety of rice.

मुखीमुख, *s. (from मुख, Munghir, and मुख, cleansed rice)*, a variety of husked rice.

मुखी, *v. a. (from मुख, to liberate)*, to disband, to evacuate, to release, to liberate, to emancipate, to resign, to vacate, to desert, to turn loose, to wipe, to free from filth.

मुखी, *v. n. (from मुख, to set free)*, to smile gently or kindly.

मुखी, *ad. (from मुख, to smile)*, smilingly.

मुखीमुख, *s. (from मुख, to liberate, and मुख, a species of jasmine)*, the name of an ornamental timber tree, (*Pterocarpus suberitolum*).

मुखी, *s. (from मुख, the mouth, and मुख, a harp)*, a jew's harp.

मुक्ति.

मुक्ति.

मुक्ति, s. (from मुक्त, to liberate), a shoemaker, a tanner, a currier, a person who frees dead animals of their skins and makes them into leather.

मुक्ती, s. (from मुक्त, to liberate), a basket maker, a shoemaker, a tanner, a currier, a skinner; also (from मुक्त, a crucible), a small coco-nut, a crucible.

मुक्ती, an imitative sound used to express a single slight sound in mastication.

मुक्तीमुक्ती, an imitative sound used to express that which is made in eating soft substances.

मुक्ती, v. n. (from मुक्त, to be crafty), to simper, to smile. This verb is sometimes active and in that case only governs मुक्ती, the face.

मुक्ती, v. n. (from मुक्त, to turn or twist), to twist, to twist a bone by a false step or other means so as to break or dislocate it.

मुक्तीमुक्ती, an imitative sound used to express that made in eating soft substances.

मुक्तीका, s. (from मुक्तीका, a recognizance), recognizance.

मुक्तीका, s. (from मुक्ती, to compress. मुक्तीका, penury), compression, straitness, penury, distress.

मुक्तीका, a. (from मुक्ती, to forbid), forbidding, hindering; s. an obstacle, an hinderance, an obstruction.

मुक्ती, s. (from मुक्त, to liberate), the setting of a person or animal free, the emancipating of a slave, the evacuating of a town, the disbanding of an army, the releasing of a prisoner or captive, the expelling of the faeces.

मुक्ती, s. (from मुक्ती, to sound), the name of a very large species of grass, (Saccharum Munja); an arrow.

मुक्ती, v. n. (from मुक्ती, a flower spike), to shoot, to shoot up into flower.

मुक्ती, s. (from मुक्ती, a flower spike), the name of a flowering plant, (Hedysarum orbiculatum).

मुक्ती, s. (from मुक्ती, a flower spike), luxuriant growth, a shooting up to flower.

मुक्ती, s. (from मुक्ती, a flower spike), a spike of flowers, an ear of corn.

मुक्ती, s. (from मुक्ती, to accumulate), a small bundle or load to be carried on the head.

मुक्ती, s. (from मुक्ती, to crumble), a cork, the stopper of a bottle, the bung of a cask, a plug, the handle of a sword or sickle or any similar instrument, the handle of the Indian plough, the fist.

मुक्ती, s. (from मुक्ती, a burden), a porter, a person who carries burdens on the head.

मुक्तीमुक्ती, s. (from मुक्ती, the fist, and मुक्ती, a cubit), a short cubit or a cubit measured when the fist is closed.

मुक्ती, s. (from मुक्ती, a snapping), making of the fingers snap by pulling them.

मुक्तीमुक्ती, an imitative sound used to express that made by treading on or breaking potsherds or similar things, or by gravel between the teeth.

मुक्तीमुक्ती, a. (from मुक्तीमुक्ती, a crumping sound), crumping, grating between the teeth, breaking short like potsherds.

मुक्ती, s. (from मुक्ती, the fist), the fist, the hilt of a sword. This word constructed with मुक्ती, to bind, means to clench the fist.

मुक्ती, s. (from मुक्ती, the fist), a handful.

मुक्ती, s. (from मुक्ती, the fist), a handful, the clenched fist, the handle of a sword or other weapon, a plug, a cover.

मुक्ती, v. a. (from मुक्ती, to cut hair), to cut a person's hair, to shave the head, to punish a person by cutting off his hair; also (from मुक्ती, to overlay), to overlay, to cover with leather or cloth, to paper a trunk or room, to gild, to overspread or cover with any thin substance; to turn or twist, to shut a knife, to turn a team, to turn a boat or ship, to tack.

मुक्ती, a. (from मुक्ती, the head), lopped, headed, viz. stripped of its upper branches as a pollard tree; s. the head, a border, a boundary.

मुक्ती, s. (from मुक्ती, sweet-meats), a common sort of sweet-meat made of parched rice and sugar.

मुक्ती, s. (from मुक्ती, to cut hair), the cutting of a person's hair, the punishing of a person by cutting off his hair, the shaving of the head, the covering or overlaying of furniture or other things with paper, leather, or the like; a gilding.

मुक्ती, s. (from मुक्ती, to shave), the shaving of the head, the cutting of a person's hair, the cutting off a person's hair by way of punishment.

मुक्ती, a. (from मुक्ती, to shave), cutting hair, shaving the head, cutting off a person's hair as a disgraceful punishment.

मुक्ती, v. a. (from मुक्ती, to shave), to shave, to turn a boat or a carriage, to lop off the head of a tree; s. an end, a stump, a pollard, a block, the end of a log of wood.

मुक्ती, s. (from मुक्ती, to overlay), the overlaying of a thing with metallic plates, the covering of a thing with cloth, leather, or the like.

मुक्ती, s. (from मुक्ती, to shave), the cutting off a person's hair, the shaving of the head, the inflicting of the punishment of cutting off the hair, the lopping off of the head of a tree, the shutting of a clasp knife, the turning of a boat or carriage.

शु.

- शुक्ति, *s.* (from शु, *to cut hair*), the cutting off a person's hair, the cutting off a person's hair by way of punishment, the lopping off of the head of a tree, the shutting of a clasp knife, the turning of a boat or carriage.
- शुक्ति, *s.* (from शु, *to shave*), shaving; *s.* a barber, a hair cutter.
- शुक्ति, *ad.* (from शु, *the end of a leg*), from end to end, from one extremity to another.
- शुक्ति, *s.* (from शु, *to cover*), the covering of a thing, the turning of a team or carriage, the bending or folding of a thing.
- शुक्ति, *s.* (from शुक्ति, *parched rice*), parched rice, the head of a buffalo, a goat, or other animal when cut off for a sacrifice.
- शुक्ति, an imitative sound used to express a single sound made by breaking a potsherd or similar thing.
- शुक्ति, an imitative sound used to express that made by breaking of earthen ware or treading on potsherds, or by the grating of sand or gravel between the teeth.
- शुक्ति, *s.* (from शुक्ति, *a breaking short*), the name of a species of grass or club rush, (*Scirpus achenoides*).
- शुक्ति, *ad.* (from शुक्ति, *a crumping sound*), making a sound like that of potsherds breaking under foot, or gravel between the teeth.
- शु, *v. a.* (from शु, *to shave the head*), to shave the head, to cut off the hair, to lop a tree.
- शु, *s.* (from शु, *to shave the head*), the head, the forehead, the dragon's head or ascending node. In Hindoo Mythology *Kishoo*, the trunk of a lopped tree, a pollard, a barber.
- शु, *s.* (from शु, *to shave*), a shaver, a barber.
- शु, *s.* (from शु, *to shave*), the shaving of the head, the shaving of the beard or armpits.
- शु, *v. a.* (from शु, *to shave*), to cause the shaving of the head or beard, to be shaved, to cause a tree to be lopped.
- शु, *s.* (from शु, *to shave*), shaven, shorn, lopped, overlaid, covered, gilt.
- शु, *s.* (from शु, *to shave*), a sort of sweetmeat, a barber, the name of a small plant, (*Sphæranthus mollis*).
- शु, *s.* (from शु, *a sort of grass*), the name of a sort of grass with a bulbous root, (*Cyperus rotundus*), the name of a wild leguminous plant, (*Phaseolus acutifolius*).
- शु, *s.* (from शु, *to break in pieces*, शु, *to break*), separate, distinct, dispersed, scattered.
- शु, *s.* (from शु, *a mallet*, and शु, *a species of Jasmine*), the name of the large double rose-coloured variety of *Jasminum sambac*.

शु.

- शु, *s.* (from शु, *to look sideways*, शु, *an account*), an accountant, a writer.
- शु, *s.* (from शु, *belonging to*), suspended on, hanging, belonging to, concerning, connected with, attached to.
- शु, *s.* (from शु, *a sort of grass*), the name of a species of bulbous rooted grass, (*Cyperus rotundus*).
- शु, *v. a.* (from शु, *a seal*), to fill up a pit with earth, to close a wound, to shut the eyes, to move on hinges, to shut.
- शु, *s.* (from शु, *to close up*), the filling of a pit or cavity with earth, the closing up of a wound, the shutting of the eyes, the shutting of a door.
- शु, *s.* (from शु, *a seal*), a cask, a plug, a covering, the straguary, an offering made to an astrologer or fortune teller, a button.
- शु, *s.* (from शु, *a button*, and शु, *a loop hole*), a button hole, a loop.
- शु, *s.* (from शु, *to shut*), shut, closed, filled up.
- शु, *s.* (from शु, *to rejoice*), pleased, gratified. The word is usually applied to a woman who is gratified with the society of her lover.
- शु, *s.* (from शु, *confectionary*), a retail shop-keeper, a grocer.
- शु, *s.* (from शु, *a grocer*, and शु, *a house*), a grocer's shop, a retail shop.
- शु, *s.* (from शु, *to rejoice*), the name of a species of kidney bean, (*Phaseolus Mungo*).
- शु, *s.* (from शु, *a sort of bean*, and शु, *a leaf*), the name of a wild leguminous plant, (*Phaseolus trilobus*).
- शु, *s.* (from शु, *pleasure*, and शु, *to swallow*), a mallet, a weapon formed like a hammer, a staff armed with iron at the lower end for the purpose of breaking clods, the large double variety of *Jasmin sambac*, a carpenter's hammer.
- शु, *s.* (from शु, *having the name of mallet*, and शु, *a bone*), in anatomy the name of one of the bones of the ear, (*Malleus*).
- शु, *s.* (from शु, *a plaint*), a plaintiff, a suitor, a claimant, a prosecutor, an enemy.
- शु, *s.* (from शु, *a plaintiff*), the office or condition of a plaintiff or claimant, suitorship, prosecutorship, enmity.
- शु, *s.* (from शु, *to measure*, शु, *a space of time*), a space of time, a long time, antiquity.
- शु, *s.* (from शु, *a space of time*), current for a time, bearing authority or office for a time.
- शु, *s.* (from शु, *a cope*), a scope, an object, a meaning, a view, a wish or desire.

मुद्रा.

मुद्रा.

मुद्रा, *s.* (from मुद्र, *to rejoice*), a coin, a seal, a medal, any piece of metal struck with certain legible marks, a die, a stamp, cash.

मुद्राकार, *s.* (from मुद्रा, *a seal*, and कृ. *to make*), an engraver, a coiner.

मुद्राकारक, *s.* (from मुद्रा, *a seal*, and कृ. *to make*), a seal engraver, a coiner.

मुद्राकारावलि, *s.* (from मुद्रा, *a seal*, and अवलि, *an engraving*), the engraving of a seal or die.

मुद्रावहित, *s.* (from मुद्रा, *coin*, and वृत्त. *occurred*), pecuniary.

मुद्राङ्कित, *s.* (from मुद्रा, *a seal*, and ङ्कित, *marked*), marked with the impression of a seal, sealed, stamped with any mark.

मुद्राङ्क्य, *s.* (from मुद्रा, *a seal*, and ङ्क्य, *producible*), producible by or arising from a stamp or seal.

मुद्राङ्क्य, *ad.* (*loc. case of मुद्राङ्क्य*), for a stamp or seal.

मुद्राङ्कितम्, *s.* (from मुद्राङ्कित, *a seal or other thing*, and ङ्कित, *marked*), marked with a stamp or other thing.

मुद्राङ्कितम्, *s.* (from मुद्रा, *a seal*, and ङ्कित, *a cause*), caused by or arising from a stamp or seal; *ad.* from or because of a stamp or seal.

मुद्राङ्कितम्, *ad.* (from मुद्रा, *a seal*, and ङ्कित, *a cause*), for a stamp or seal.

मुद्राङ्कितम्, *s.* (from मुद्रा, *a seal*, and ङ्कित, *subscribing*), engraving; *s.* an engraver.

मुद्राङ्कित, *s.* (from मुद्रा, *a seal*, and ङ्कित, *possessed of*), impress, sealed.

मुद्राङ्कित, *s.* (from मुद्रा, *a seal*, and ङ्कित, *caused by*), caused by or arising from a stamp or seal; *ad.* from or because of a stamp or seal.

मुद्राङ्कित, *ad.* (from मुद्रा, *a seal*, and ङ्कित, *without*), without or beside a stamp or seal.

मुद्राङ्कित, *s.* (from मुद्रा, *a seal*, and ङ्कित, *excepted*), a stamp or seal excepted.

मुद्राङ्कित, *s.* (from मुद्रा, *a seal*, and ङ्कित, *an exception*), the exception of a stamp or seal.

मुद्राङ्कित, *ad.* (*loc. case of मुद्राङ्कित*), with the exception of a stamp or seal, without or beside a stamp or seal.

मुद्राङ्कित, *s.* (from मुद्रा, *a seal*, and ङ्कित, *separate*), separate or distinct from a stamp or seal; *ad.* beside a stamp or seal.

मुद्राङ्कित, *s.* (from मुद्रा, *a seal*, and ङ्कित, *a machine*), a machine to stamp impression, a printing press.

मुद्राङ्कित, *s.* (from मुद्रा, *a seal*, and ङ्कित, *keeping*), the keeper of the seals.

मुद्राङ्कित, *s.* (from मुद्रा, *a seal*, and ङ्कित, *a cause*), caused by or arising from a stamp or seal; *ad.* from or because of a stamp or seal.

मुद्राङ्कित, *s.* (from मुद्रा, *a seal*), sealed, impress, cut, closed.

मुद्राङ्कित, *s.* (from मुद्रा, *to watch against*, *مُناظر*, *a disputation*), a disputation, a contest.

मुद्राङ्कित, *s.* (from मुद्रा, *profit*), profit, advantage.

मुद्राङ्कित, *s.* (from मुद्रा, *a lamp*, *نور*, *a turret*), a turret, a minaret.

मुद्राङ्कित, *s.* (from मुद्रा, *to blow*, *نفس*, *proper*), proper, fit, convenient, pertinent, congruous.

मुद्राङ्कित, *s.* (from मुद्रा, *to regard*), in the fabulous history of the Hindus this word signifies a sage, an inspired Javoice, a law-giver.

मुद्राङ्कित, *s.* (from मुद्रा, *a sage*, and ङ्कित, *a genus*), a body of philosophers or sages.

मुद्राङ्कित, *s.* (from मुद्रा, *to produce fruit*, *نور*, *a master*), a master, a patron.

मुद्राङ्कित, *s.* (from मुद्रा, *a sage*, and ङ्कित, *a class*), a body of philosophers or sages.

मुद्राङ्कित, *s.* (from मुद्रा, *a sage*, and ङ्कित, *a word*), the sayings of sages or philosophers, the dictates or inspired sentiments delivered by the sages.

मुद्राङ्कित, *s.* (from मुद्रा, *a master*), mastership, lordship.

मुद्राङ्कित, *s.* (from मुद्रा, *a sage*, and ङ्कित, *a society*), a society or association of sages or philosophers.

मुद्राङ्कित, *s.* (from मुद्रा, *a sage*, and ङ्कित, *a collection*), a collection or assembly of sages or philosophers.

मुद्राङ्कित, *s.* (from मुद्रा, *to watch*, *مُناظر*, *expecting*), expecting with impatience, waiting, tarrying for.

मुद्राङ्कित, *s.* (from मुद्रा, *to lift up*, *المُدر*, *a scribe*), a scribe, a teacher, a writer, a secretary, a tutor, a teacher of languages.

मुद्राङ्कित, *s.* (from मुद्रा, *to decorate*, *مُدر*, *distinct*), distinct, simple, inner; *s.* the inside of a thing opposed to the outside, the country in opposition to the city; *ad.* secretly, covertly, clandestinely.

मुद्राङ्कित, *s.* (from मुद्रा, *gratis*), gratuitously, gratis.

मुद्राङ्कित, *s.* (from मुद्रा, *gratis*, and मुद्रा, *to eat*), living at free cost.

मुद्राङ्कित, *s.* (from मुद्रा, *a law*), a law-giver.

मुद्राङ्कित, *s.* (from मुद्रा, *the face*), a confronting.

मुद्राङ्कित, *s.* (from मुद्रा, *to bless*, *مُدر*, *blessed*), blessed, happy, welcome.

मुद्राङ्कित, *s.* (from मुद्रा, *to liberate*), a desire for liberation or freedom from earthly things, a desire for liberty.

मुद्राङ्कित, *s.* (from मुद्रा, *to liberate*), desiring liberation or freedom from earthly things, desirous of liberty.

मुद्राङ्कित, *s.* (from मुद्रा, *to die*), the approach of death, a desire to die.

मुद्राङ्कित, *s.* (from मुद्रा, *to die*), about to die, lying at the point of death, desiring to die.

सु.

सु.

सुत, s. (from *سوت*, a cock), a fowl, a cock, a bird.

सुतरी, s. (from *سوت*, a cock), a hen, a female bird.

सुतडा, s. (from *سورچال*, a bastion), a bastion, a rampart, a battery, rust.

सुतवरी, a. (from *ترب*, an arrangement), a step, a degree, an office, a dignity, a rank of honour, an employment, a charge.

सुतवर, s. (from *ترتيب*, an arrangement), arranged, regulated, prepared.

सुतरी, s. (from *سور*, to be great, *سور*, a preserve), a preserve, a confection.

सुतरी, s. (from *سور*, to be great, *سور*, a patron), a patron, a guardian, a protector, a tutor.

सुतरी, s. (from *سور*, a patron), like a patron or guardian.

सुतरी, s. (from *सुत*, a surrounding, and *सुत*, to have, a flute, a pipe, a whistle.

सुतरी, s. (from *سوت*, a desire), a desire, a wish, an inclination, an intention, a design.

सुतरी, a. (from *سود*, desirous, desirous, willing; s. a disciple, a pupil.

सुतरी, s. (from *सुत*, a small drum), a small drum, a tabor.

सुतरी, s. (from *سوت*, a cock), the flower called cockscomb, (*Celosia cristata*.)

सुतरी, s. (from *سوت*, a cock), a hen, a fowl.

सुतरी, a. (from *سوت*, to die), dead; s. a corpse.

सुतरी, s. (from *سوت*, d. ad. and *سوت*, a seller), a person of a low cast whose office it is to bury the dead.

सुतरी, s. (from *سوت*, to die), a corpse.

सुतरी, s. (from *سوت*, to obtain, *سوت*, a meeting), a meeting.

सुतरी, s. (from *سوت*, a king, *सुत*, a country), a kingdom, a country.

सुतरी, s. (from *सुत*, a kingdom, and *सुत*, to take), government, sovereignty, political affairs.

सुतरी, s. (from *सुत*, a kingdom, *सुत*, to take), one who holds a kingdom.

सुतरी, a. (from *सुत*, to associate, *सुत*, delay), delayed, postponed, spun out, protracted.

सुतरी, s. (from *सुत*, a root, and *सुत*, to stretch), a musical mode, the country of Moulton.

सुतरी, s. (from *سوت*, trouble), trouble, labour, pain, toil.

सुतरी, a. (from *سوت*, aptness, *سوت*, to lift up a person), certain, undoubted.

सुतरी, a. (from *سوت*, a form), difficult, intricate, hard, painful.

सुतरी, s. (from *سوت*, dark bay), dark bay approaching to

black, the trussing of a fowl. Constructed with *सुतरी*, to bind, this word means to pinion or truss, to tie the hands behind the back.

सुतरी, s. (from *सुत*, to break), a pestle, a pestle for cleaning rice, the name of a plant, *Curculigo orchoides*.)

सुतरी, a. (from *सुत*, a pestle), desiring to be pounded to death by a pestle.

सुतरी, s. (from *सुत*, to steal), the scrotum, a testicle.

सुतरी, s. (from *सुत*, a testicle, and *सुत*, a knot), in anatomy the testes.

सुतरी, s. (from *सुत*, suspending the testicles, and *सुतरी*, a ligament), in anatomy the ligament of the testicles, (*gubernaculum testes*.)

सुतरी, a. (from *सुत*, the testicles, and *सुतरी*, separating, in anatomy the septum scroti.

सुतरी, a. (from *सुत*, a testicle, and *सुतरी*, feed), geld, castrated.

सुतरी, s. (from *सुत*, a testicle, and *सुतरी*, the clearing away of a thing), the castrating of an animal.

सुतरी, a. (from *सुत*, a testicle, and *सुतरी*, empty), castrated; s. an eunuch.

सुतरी, s. (from *सुतरी*, situated between the testicles, and *सुतरी*, skin), in anatomy the tunica vaginalis.

सुतरी, s. (from *सुतरी*, situated between the testicles, and *सुतरी*, a transparent skin), in anatomy the name of a particular membrane (*tunica albuginea*.)

सुतरी, ad. (from *सुतरी*, a fist), fist to fist, fist; cuffs.

सुतरी, s. (from *सुतरी*, to steal), the clenched fist, a handful, the handle of a sword.

सुतरी, s. (from *सुतरी*, the fist, and *सुतरी*, a binding), the act of clenching the fist.

सुतरी, s. (from *सुतरी*, to collect, *सुतरी*, a's plant, Aloes.

सुतरी, s. (from *सुतरी*, a believer), a Mountain.

सुतरी, s. (from *सुतरी*, a Moosulman), the profession of a Moosulman. Mahomedanism.

सुतरी, s. (from *सुतरी*, a travelling), a traveller, a stranger, a passenger.

सुतरी, s. (from *सुतरी*, a secret, *सुतरी*, a writing), a rough draught of a letter or writing.

सुतरी, s. (from *सुतरी*, a companion), a companion, a friend, a favourite, an aid de camp.

सुतरी, s. (from *सुतरी*, wages), monthly wages, salary, pay.

सुतरी, s. (from *सुतरी*, to accumulate), the name of a bulbous rooted grass. *Cyperus rotundus*.)

सुतरी, s. (from *सुतरी*, to stand, *सुतरी*, upright), right, straight, standing erect, honest, faithful, loyal, resolute.

सुतरी, a. (from *सुतरी*, to be wise, *सुतरी*, wise), strengthened, firm, fortified, strong; ad. strenuously, firmly.

सु.

सु.

सुहृत्, s. (from सुहृत्, *a mouth or opening*), the conflux of two rivers, the place where a branch runs off from a main river.

सुहृत्पत्रि, s. (from सुहृत्, *a writer*, and पत्र, *work*), the business of a secretary or writer.

सुहृत्, s. (from सुहृत्, *a drain*), a drain, a gutter, a trench, a sink, a sewer, a writer.

सुहृत्पत्रि, s. (from सुहृत्, *a writer*), the wages of a writer; a resembling a writer.

सुहृत्, s. (from सुहृत्, *a tax-gatherer*), a tax-gatherer, a bailiff a dun; a. collecting, gathering, acquiring.

सुहृत्पत्रि, s. (from सुहृत्, *a tax-gatherer*), the wages or pay of a bailiff or dun.

सुहृत्, a. (from सुहृत्, *to be warm*), great, important, urgent, momentous, great; s. war.

सुहृत्, ad. (from सुहृत्, *to be foolish*), repeatedly, reiteratedly, again and again.

सुहृत्, ad. (from सुहृत्, *repeatedly*), again and again, frequently.

सुहृत्, s. (from सुहृत्, *to be fraudulent*), a division of time, the fifteenth part of the day or of the night, an hour of eight minutes, used figuratively to signify a short space of time, a moment.

सुहृत्, a. (from सुहृत्, *an imitative sound*, and सुहृत्, *to utter*), dumb; s. a fish, a daemon, a pauper.

सुहृत्, a. (from सुहृत्, *to lose sensation*), stupid, rustic, rude, ignorant, clownish, cold, apathetic, plegmatic.

सुहृत्, s. (from सुहृत्, *stupid*), stupidity, gross ignorance, apathy.

सुहृत्, s. (from सुहृत्, *stupid*), stupidity, gross ignorance, apathy.

सुहृत्पत्रि, s. (from सुहृत्, *stupidity*, and पत्रि, *manifestation*), the manifestation of stupidity or folly.

सुहृत्पत्रि, a. (from सुहृत्, *stupidity*, and पत्रि, *displaying*), displaying stupidity or folly.

सुहृत्, v. n. (from सुहृत्, *to discharge urine*), to discharge urine.

सुहृत्, s. (from सुहृत्, *to discharge urine*), urine.

सुहृत्, s. (from सुहृत्, *to discharge urine*), urine.

सुहृत्, s. (from सुहृत्, *urine*, and सुहृत्, *difficulty*), the strangury, a suppression of urine.

सुहृत्पत्रि, s. (from सुहृत्पत्रि, *the discharge of urine*, and सुहृत्, *an instrument*), a catheter.

सुहृत्पत्रि, s. (from सुहृत्, *urine*, and पत्रि, *a way*), the urinary passage (Meatus urinarius).

सुहृत्पत्रि, s. (from सुहृत्, *urine*, and पत्रि, *a tube*), the urinary passage (Meatus urinarius).

सुहृत्पत्रि, s. (from सुहृत्पत्रि, *situated in the urethra*, and सुहृत्, *colloids*), in anatomy the corpus spongiosum urethrae.

सुहृत्पत्रि, s. (from सुहृत्पत्रि, *discharging urine*, and पत्रि, *a tube*), the urethra.

सुहृत्पत्रि, s. (from सुहृत्, *urine*, and सुहृत्, *increasing*), diuretic.

सुहृत्पत्रि, s. (from सुहृत्, *urine*, and सुहृत्, *a hole*), the urethra.

सुहृत्पत्रि, s. (from सुहृत्पत्रि, *called the receptacle of urine*, and पत्रि, *a tube*), in anatomy the tube through which the urine in a fetus passes to the allantois, (urachia.)

सुहृत्पत्रि, a. (from सुहृत्, *urine*, and सुहृत्, *producing*), diuretic.

सुहृत्पत्रि, s. (from सुहृत्पत्रि, *producing urine*, and पत्रि, *a tube*), in anatomy an ureter.

सुहृत्पत्रि, a. (from सुहृत्, *urine*, and सुहृत्, *assisting*), diuretic.

सुहृत्, a. (from सुहृत्, *to be stupid*), ignorant, stupid, clownish, awkward.

सुहृत्, s. (from सुहृत्, *ignorant*), ignorance, stupidity, clownishness, awkwardness.

सुहृत्पत्रि, a. (from सुहृत्, *ignorance*, and सुहृत्, *before*), preceded by or arising from ignorance or folly; ad. by or through ignorance or folly.

सुहृत्पत्रि, s. (from सुहृत्, *ignorance*, and पत्रि, *manifestation*), a manifestation or display of ignorance or folly.

सुहृत्पत्रि, a. (from सुहृत्, *ignorance*, and पत्रि, *manifesting*), manifesting or displaying ignorance or folly.

सुहृत्, s. (from सुहृत्, *ignorant*), ignorance, stupidity, clownishness, awkwardness.

सुहृत्, s. (from सुहृत्, *to swoon*), a swooning, syncope, a fainting fit, in Hindoo music a tone or semitone on its scale, the seventh part of the gamut or scale.

सुहृत्, s. (from सुहृत्, *to faint*), syncope, loss of sensation, a swoon, a stupor, a fainting fit.

सुहृत्पत्रि, a. (from सुहृत्, *a swoon*, and पत्रि, *doing*), causing syncope or stupor, swooning, fainting.

सुहृत्पत्रि, a. (from सुहृत्, *a swoon*, and पत्रि, *doing*), causing syncope or fainting, swooning, fainting.

सुहृत्पत्रि, a. (from सुहृत्, *a swoon*, and सुहृत्, *obtained*), swooned, fainted.

सुहृत्पत्रि, a. (from सुहृत्, *a swoon*, and सुहृत्, *producing*), producing syncope or fainting.

सुहृत्पत्रि, a. (from सुहृत्, *a swoon*, and सुहृत्, *pr. ducible*), producible by or arising from syncope or fainting.

सुहृत्पत्रि, ad. (from सुहृत्, *case of* सुहृत्पत्रि, for a swoon or fainting fit.

सुहृत्पत्रि, a. (from सुहृत्, *a swoon*, and सुहृत्, *causing to cease*), putting a stop to a swoon or fainting fit.

सुहृत्पत्रि, a. (from सुहृत्, *a swoon*, and सुहृत्, *preventing*), preventing a swoon or fainting fit.

सुप्ति.

सुप्तिनिवृत्ति, *s.* (from सुप्ति, *a swoon*, and निवृत्ति *a preventing*), the preventing of a swoon or fainting fit.

सुप्तिनिवृत्ति, *s.* (from सुप्ति, *a swoon*, and निवृत्ति, *cessation*), the cessation of or recovering from a swoon or fainting fit.

सुप्तिनिमित्त, *a.* (from सुप्ति, *a swoon*, and निमित्त, *a cause*), caused by or arising from a swoon or fainting fit; *ad.* from or because of a swoon or fainting fit.

सुप्तिनिमित्त, *ad.* (from सुप्ति, *a swoon*, and निमित्त, *a cause*), for a swoon or fainting fit.

सुप्तिनश, *a.* (from सुप्ति, *a swoon*, and नश, *possessed of*), bereft of sensation, fallen into a swoon.

सुप्तिपूर्व, *a.* (from सुप्ति, *a swoon*, and पूर्व, *before*), preceded by or arising from a swoon or fainting fit.

सुप्तिप्रवृत्ति, *a.* (from सुप्ति, *a swoon*, and प्रवृत्ति, *obstructing*), obstructing or preventing a swoon or fainting fit.

सुप्तिप्रवृत्ति, *a.* (from सुप्ति, *a swoon*, and प्रवृत्ति, *caused by*), caused by or arising from a swoon or fainting fit; *ad.* from or because of a swoon or fainting fit.

सुप्तिप्राप्त, *a.* (from सुप्ति, *a swoon*, and प्राप्त, *obtained*), fallen into a swoon or fainting fit.

सुप्तिप्राप्त, *s.* (from सुप्ति, *a swoon*, and प्राप्त, *acquisition*), the falling into a swoon or fainting fit.

सुप्तिप्राप्त, *s.* (from सुप्ति, *a swoon*, and प्राप्ति, *wind*), the epilepsy.

सुप्तिव्यति, *ad.* (from सुप्ति, *a swoon*, and व्यति, *without*), without or beside a swoon or fainting fit.

सुप्तिव्यति, *a.* (from सुप्ति, *a swoon*, and व्यति, *possessed of*), swooned, fainted, seized with fainting.

सुप्तिव्यति, *a.* (from सुप्ति, *a swoon*, and व्यति, *destitute*), free from swooning or fainting.

सुप्तिव्यति, *a.* (from सुप्ति, *a swoon*, and व्यति, *excepted*), a swoon or fainting fit excepted.

सुप्तिव्यति, *s.* (from सुप्ति, *a swoon*, and व्यति, *an exception*), the exception of a swoon or fainting fit.

सुप्तिव्यति, *ad.* *loc. case of सुप्तिव्यति*, with the exception of a swoon or fainting fit, without or beside a swoon or fainting fit.

सुप्तिव्यति, *a.* (from सुप्ति, *a swoon*, and व्यति, *separated*), separate or distinct from a swoon or loss of sensation; *ad.* beside a swoon or loss of sensation.

सुप्तिव्यति, *a.* (from सुप्ति, *a swoon*, and व्यति, *joined*), connected with a swoon or fainting fit, swooned, fainted.

सुप्तिव्यति, *a.* (from सुप्ति, *a swoon*, and व्यति, *useful*), free from swooning or fainting fits.

सुप्तिव्यति, *s.* (from सुप्ति, *a swoon*, and व्यति, *a disease*), syncope, a fainting fit, a swoon.

सुप्तिव्यति, *a.* (from सुप्ति, *a swoon*, and व्यति, *empty*), free from swooning or fainting.

सुप्ति.

सुप्तिव्यति, *a.* (from सुप्ति, *a swoon*, and व्यति, *destitute*), free from swoons or fainting fits.

सुप्तिव्यति, *a.* (from सुप्ति, *a swoon*, and व्यति, *a cause*), caused by or arising from a swoon or fainting fit; *ad.* from or because of a swoon or fainting fit.

सुप्तिव्यति, *a.* (from सुप्ति, *a swoon*, bereft of sensation, swooned, fainted.

सुप्तिव्यति, *a.* (from सुप्ति, *a swoon*), solid, material, endowed with shape and figure.

सुप्तिव्यति, *a.* (from सुप्ति, *a swoon*), a form, a shape, a resemblance, an image, a likeness, a picture, a statue. This word constructed with व्यति, *to turn*, *v. n.* means to tade; with व्यति, *to turn*, *v. a.* it means to transform.

सुप्तिव्यति, *s.* from सुप्ति, *a form*, and व्यति, *a painting*, a painting, a likeness.

सुप्तिव्यति, *s.* (from सुप्ति, *a form*, and व्यति, *a manifestation*), the publishing of a likeness, the showing of a form.

सुप्तिव्यति, *s.* (from सुप्ति, *a form*, and व्यति, *displaying*), one who publishes the likeness of a person, a sculptor, a painter.

सुप्तिव्यति, *a.* (from सुप्ति, *a form*, and व्यति, *possessed of*), possessed of a shape or form.

सुप्तिव्यति, *a.* (from सुप्ति, *a form*, and व्यति, *destitute*), destitute of form or shape.

सुप्तिव्यति, *a.* (from सुप्ति, *a form*, and व्यति, *a difference*), a distinct form, a different shape.

सुप्तिव्यति, *a.* (from सुप्ति, *a form*), having a visible form, embodied, possessing a shape.

सुप्तिव्यति, *a.* (from सुप्ति, *a form*, and व्यति, *joined to*), connected with form or shape, possessed of form or shape.

सुप्तिव्यति, *a.* (from सुप्ति, *a form*, and व्यति, *destitute*), destitute of form or shape.

सुप्तिव्यति, *a.* (from सुप्ति, *a shape*, and व्यति, *empty*), destitute of form or shape.

सुप्तिव्यति, *a.* (from सुप्ति, *a shape*, and व्यति, *destitute*), destitute of form or shape.

सुप्तिव्यति, *s.* (from सुप्ति, *a shape*, and व्यति, *another*), a different form, another shape.

सुप्तिव्यति, *s.* (from सुप्ति, *found on the head*, and व्यति, *an artery*), the coronary arteries.

सुप्तिव्यति, *a.* (from सुप्ति, *the head*), belonging to the upper part of the head, a grammatical term denominating one class of letter in the Indian alphabet because the tongue comes in contact with the palate in pronouncing them; for want of a better term some have called them cerebral, and others lingual.

सुप्तिव्यति, *s.* (from सुप्ति, *the head*, and व्यति, *junction*), the coronal suture.

मूल.

मूल.

मूर्ध, *s.* (from मूर्ध, *the head*), the head, the upper part of the head.

मूर्धविधवा, *a.* (from मूर्ध, *the head*, and कथिधवा, *anointed*), a kshatriya, a king, a prince, the descendent of a brahmin by a kshatriya woman.

मूल, *s.* (from मूल, *to fix or plant*), a root, a bulbous or other thick root, the origin of a thing, a foundation, a cause, the source of a thing, the aboriginal stock of the inhabitants of a country, the root of a number as the square or cube root, a capital or stock in trade, a principally lying at interest, the root of Arum campanulatum, the original text of a work as distinguished from the commentary, the nineteenth lunar asterism in Hindoo astronomy; *a.* original, radical, near, proximate.

मूलक, *a.* (from मूल, *a root*), founded upon, springing from a particular root, having a particular origin, arising from a given cause; *s.* a radish.

मूलगत, *s.* (from मूल, *a root*, and गत *a genna*), a multiplier of the root of a power, the coefficient of a root.

मूलसंश्लिष्ट, *s.* (from मूलगत, *the coefficient of a root*, and श्लिष्ट, *reduction*), the assimilation and reduction of the coefficient of the root with a fraction.

मूलज, *a.* (from मूल, *a root*, and जन, *to be produced*), radical, produced from the root. The term is in Botany applied to such leaves as spring from the root of a plant, (folia radicalia.)

मूलतानोदयनी, *s.* (from मूलतानो, *belonging to Moollan*, and दयनी, *a musical mode*), the name of a musical mode.

मूलवै, *s.* (from मूल, *original*, and वै, *wealth*), an original stock in trade, a stock.

मूलमुकुट, *s.* (from मूल, *a root*, and मुकुट, *twisting*), the name of a plant or shrub, (Boerhaavia nemoralis.)

मूलमाली, *s.* (from मूल, *original*, and माली, *a master*), the original owner or master of a thing.

मूलहीन, *a.* (from मूल, *a root*, and हीन, *bereft*), destitute of origin, destitute of foundation, groundless.

मूली, *s.* (from मूल, *a root*), a radish.

मूलान्त, *s.* (from मूल, *a root*, and अन्त, *a share*), in botany the lower attenuated part of the petal of a flower commonly called the claw (uncus.)

मूली, *a.* from मूल, *a root*), fundamental, original.

मूलीकृत, *a.* from मूल, *a root*, and कृत, *to be*), become a source or origin.

मूलोन्मूलक, *s.* (from मूल, *a root*, and उन्मूलक, *eradication*), subversion, the overthrow or entire ruin of a thing.

मूलोन्मूलन, *s.* (from मूल, *a root*, and उन्मूलन, *eradication*), subversion, the overthrow or total ruin of a thing, a grabbing up or pulling up by the root.

मूल्य, *s.* (from मूल, *a root*), the value of a thing, the price of a thing, wages, hire; *a.* purchasable, valuable. This word constructed with ठीक, *to settle*, or ठीक, *to raise*, means to value, to appraise, with म, *to take*, it means to sell, and with मिल, *to bring into contact*, it means to charge a price.

मूल्यकरण, *s.* (from मूल्य, *a price*, and करण, *an instrument*), effected by means of price or value.

मूल्यमूल्य, *s.* (from मूल्य, *value*, and मूल्य, *a contriving*), the fixing of the value of an article, an appraising.

मूलमूल, *ad.* (from मूल, *a root*, and मूल, *a door*), by or through a root or origin, by or through the original stock in trade.

मूलमूल, *s.* (from मूल्य, *value*, and मूल, *destruction*), the destruction or depreciation of the value of a thing.

मूलमूलक, *s.* (from मूल्य, *value*, and मूलक, *destructive*), destroying or depreciating the value of things.

मूलमूलक, *s.* (from मूल्य, *a price*, and मूलक, *fixing*), an appraiser, one who sets a price on goods.

मूलमूलक, *s.* (from मूल्य, *a price*, and मूलक, *the settling of a thing*), the fixing the value of goods, the appraising of goods.

मूलमूलक, *a.* (from मूल्य, *value*, and मूलक, *possessed of*), possessed of value, valuable.

मूलमूलक, *a.* (from मूल्य, *value*, and मूलक, *destitute*), destitute of worth or value, worthless.

मूलमूलक, *a.* (from मूल्य, *value*, and मूलक, *joined to*), connected with the value or price of an article, valuable.

मूलमूलक, *a.* from मूल्य, *value*, and मूलक, *destitute*), destitute of worth or value, worthless.

मूलमूलक, *a.* from मूल्य, *value*, and मूलक, *empty*), destitute of worth or value, worthless.

मूलमूलक, *a.* from मूल्य, *a price*, and मूलक, *destitute*), destitute of value, worthless.

मूल, *s.* from मूल, *to steal*, a rat a mouse, a crucible, the name of a species of grass, (Andropogon serratus.)

मूल, *s.* (from मूल, *to steal*), a rat, a mouse.

मूल, *s.* from मूल, *to steal*), a crucible.

मूल, *s.* from मूल, *to hunt*), a deer, an antelope, a beast, game, an elephant with white marks on his forehead.

मूल, *s.* (from मूल, *a deer*, and मूल, *thirst*), mirage or a floating vapour over sands or deserts and appearing at a distance like water.

मूल, *s.* from मूल, *a deer*, and मूल, *a chat*), a shakal.

मूल, *s.* from मूल, *a deer*, and मूल, *an eye*), fawn-eyed.

मूल, *s.* from मूल, *a deer*, and मूल, *a nasal*), musk.

मूल, *s.* (from मूल, *a deer*), game, hunting, the but or mace in archery.

मृ.

मृ.

- मृग, *s.* (from मृ, *a deer*, and मृ, *spirituous liquors*), *musk*.
- मृग, *s.* (from मृ, *a deer*), the chase, the diversion of hunting.
- मृग, *s.* (from मृ, *a deer*, and ग, *to go*), Bruma, a skakal, a hunter.
- मृग, *s.* (from मृ, *a deer*, and राज, *a king*), the lion, the king of beasts.
- मृगयन्, *s.* (from मृ, *a deer*, and यन्, *an eye*), fawn-eyed.
- मृगयन्, *s.* (from मृ, *a deer*, and यन्, *a young one*), a fawn.
- मृगयन्, *s.* (from मृ, *a deer*, and यन्, *a house*), a stable for deer, a park.
- मृगयन्, *s.* (from मृ, *a deer*, and मृग, *the head*), the mansion of the Hindoo zodiac.
- मृगयन्, *s.* (from मृ, *a deer*, and मृ, *a horn*), a buck's horn, harts horn.
- मृगयन्, *s.* (from मृ, *a deer*, and मृ, *an eye*), fawn-eyed.
- मृगयन्, *s.* (from मृ, *a deer*, and मृ, *a mark*), the moon.
- मृगयन्, *s.* (from मृगयन्, *a species of fish*), the name of a species of fish, (Cyprinus Mrigula, Hamilton's Fishes.)
- मृगयन्, *s.* (from मृ, *a deer*, and मृग, *a residence*), a park, a forest or plain frequented by deer.
- मृगयन्, *s.* (from मृ, *to hunt*), hunted, chased, pursued, sought.
- मृगयन्, *s.* (from मृ, *a deer*), a doe, also the epilepsay, a particular description of women in the aunatory writings of the Hindoos.
- मृगयन्, *s.* (from मृ, *a deer*, and मृग, *the sovereign of the gods*), the lion, the king of beasts.
- मृग, *s.* (from मृ, *to be pleased*), one of the names of Shivr.
- मृग, *s.* (from मृ, *to hurt*), the stalk of the lotus or water-lily.
- मृगयन्, *s.* (from मृगयन्, *a lotus*), a lotus or water-lily, an assemblage of water-lilies.
- मृ, *s.* (from मृ, *to trample on*), earth.
- मृ, *s.* (from मृ, *to die*), dead, deceased.
- मृगयन्, *s.* (from मृ, *dead*), dying, nearly dead.
- मृगयन्, *s.* (from मृ, *dead*, and मृ, *like*), like a dead person, nearly dead.
- मृगयन्, *s.* (from मृ, *dead*, and मृ, *given*), given by one deceased, a legacy.
- मृगयन्, (from मृ, *dead*, and मृ, *a wife*), bereft of his wife by death: *s.* a widower.
- मृगयन्, *s.* (from मृ, *dead*, and मृ, *a son*), a dead son; *ad.* related to or having a dead son.

- मृगयन्, *s.* (from मृ, *dead*, and मृ, *about*), almost dead, like one dead.
- मृगयन्, *s.* (from मृ, *dead*, and मृ, *within*), a person who gives evidence in the stead of a person who died before giving testimony.
- मृ, *s.* (from मृ, *to die*), death.
- मृगयन्, *s.* (from मृ, *car h*, earth, soil, mould, ground).
- मृ, *s.* (from मृ, *to die*), death, Yama the regent of death.
- मृगयन्, *s.* (from मृ, *death*, and मृ, *to make*), deadly, mortal, causing death, baneful.
- मृगयन्, *s.* (from मृ, *death*, and मृ, *doing*), deadly, mortal, baneful, causing death.
- मृगयन्, *s.* (from मृ, *death*, and मृ, *doing*), deadly, mortal, baneful, causing death.
- मृगयन्, *s.* (from मृ, *death*, and मृ, *producing*), deadly, mortal, baneful, deleterious, causing death.
- मृगयन्, *s.* (from मृ, *death*, and मृ, *producing*), producible by or arising from death.
- मृगयन्, *ad.* (loc. case of मृगयन्), for the purpose of death.
- मृगयन्, *s.* (from मृ, *death*, and मृ, *conquest*), one of the names of Shiva, the conqueror of death.
- मृगयन्, *s.* (from मृ, *death*, and मृ, *causing to cease*), preventing death, stopping the ravages of death.
- मृगयन्, *s.* (from मृ, *death*, and मृ, *from lag*), preventing death, preventing the ravages of death.
- मृगयन्, *s.* (from मृ, *death*, and मृ, *preventing*), the preventing of death.
- मृगयन्, *s.* (from मृ, *death*, and मृ, *cessation*), the cessation or prevention of the ravages of death.
- मृगयन्, *s.* (from मृ, *death*, and मृ, *a cause*), caused by or arising from death: *ad.* from or because of death.
- मृगयन्, *ad.* (from मृ, *death*, and मृ, *a cause*), for the purpose of death.
- मृगयन्, *s.* (from मृ, *death*, and मृ, *caused by*), caused by or arising from death; *ad.* from or because of death.
- मृगयन्, *ad.* (from मृ, *death*, and मृ, *without*), without or beside death.
- मृगयन्, *s.* (from मृ, *death*, and मृ, *excepted*), death excepted.
- मृगयन्, *s.* (from मृ, *death*, and मृ, *an exception*), the exception of death.
- मृगयन्, *ad.* (loc. case of मृगयन्), with the exception of death, without or beside death.
- मृगयन्, *s.* (from मृ, *death*, and मृ, *separate*), separate or distinct from death; *s.* beside death.

मुद्रा.

मुद्रा.

मुद्रा, *s.* (from मुद्र, *to rejoice*), a coin, a seal, a medal, any piece of metal struck with certain legible marks, a die, a stamp, cash.

मुद्राकार, *s.* (from मुद्रा, *a seal*, and कृ, *to make*), an engraver, a coiner.

मुद्राकर, *s.* (from मुद्रा, *a seal*, and कृ, *to make*), a seal-engraver, a coiner.

मुद्राकरण, *s.* (from मुद्रा, *a seal*, and कर्तव्य, *an engraving*), the engraving of a seal or die.

मुद्रादि, *a.* (from मुद्रा, *coin*, and घटित, *occurred*), pecuniary.

मुद्राङ्कित, *a.* (from मुद्रा, *a seal*, and अङ्कित, *marked*), marked with the impression of a seal, sealed, stamped with any mark.

मुद्राङ्क्य, *a.* (from मुद्रा, *a seal*, and अङ्क्य, *producible*), producible by or arising from a stamp or seal.

मुद्राङ्क्य, *al.* (*loc. case of मुद्राङ्क्य*, for a stamp or seal).

मुद्राङ्कित, *a.* (from मुद्राङ्क, *a seal or other thing*, and अङ्कित, *marked*), marked with a stamp or other thing.

मुद्राङ्कित, *a.* (from मुद्रा, *a seal*, and अङ्कित, *a cause*), caused by or arising from a stamp or seal; *ad.* from or because of a stamp or seal.

मुद्राङ्कित, *ad.* (from मुद्रा, *a seal*, and अङ्कित, *a cause*), for a stamp or seal.

मुद्राङ्कित, *a.* (from मुद्रा, *a seal*, and अङ्कित, *subscribing*), engraving; *s.* an engraver.

मुद्राङ्कित, *a.* (from मुद्रा, *a seal*, and अङ्कित, *possessed of*), impressed, sealed.

मुद्राङ्कित, *a.* (from मुद्रा, *a seal*, and अङ्कित, *caused by*), caused by or arising from a stamp or seal; *ad.* from or because of a stamp or seal.

मुद्राङ्कित, *ad.* (from मुद्रा, *a seal*, and अङ्कित, *without*), without or beside a stamp or seal.

मुद्राङ्कित, *a.* (from मुद्रा, *a seal*, and अङ्कित, *excepted*), a stamp or seal excepted.

मुद्राङ्कित, *s.* (from मुद्रा, *a seal*, and अङ्कित, *on exception*), the exception of a stamp or seal.

मुद्राङ्कित, *ad.* (*loc. case of मुद्राङ्कित*), with the exception of a stamp or seal, without or beside a stamp or seal.

मुद्राङ्कित, *a.* (from मुद्रा, *a seal*, and अङ्कित, *separate*), separate or distinct from a stamp or seal; *ad.* beside a stamp or seal.

मुद्राङ्कित, *s.* (from मुद्रा, *a seal*, and अङ्कित, *a machine*), a machine to stamp impression, a printing press.

मुद्राङ्कित, *s.* (from मुद्रा, *a seal*, and अङ्कित, *keeping*), the keeper of the seals.

मुद्राङ्कित, *a.* (from मुद्रा, *a seal*, and अङ्कित, *a cause*), caused by or arising from a stamp or seal; *ad.* from or because of a stamp or seal.

मुद्रित, *a.* (from मुद्रा, *a seal*), sealed, impressed, cut, closed.

मुद्राङ्कित, *s.* (from मुद्रा, *to watch against*, نظر, *a disputation*), a disputation, a contest.

मुद्राङ्कित, *s.* (from मुद्रा, *profit*), profit, advantage.

मुद्राङ्कित, *s.* (from मुद्रा, *a lamp*, दीप, *a turret*), a turret, a minaret.

मुद्राङ्कित, *a.* (from मुद्रा, *to blow*, नुब, *proper*), proper, fit, convenient, pertinent, congruous.

मुद्राङ्कित, *s.* (from मुद्रा, *to regard*), in the fabulous history of the Hindoos this word signifies a sage, an inspired devotee, a law-giver.

मुद्राङ्कित, *s.* (from मुद्रा, *a sage*, and शब्द, *a genus*), a body of philosophers or sages.

मुद्राङ्कित, *s.* (from मुद्रा, *to produce fruit*, फल, *a master*), a master, a patron.

मुद्राङ्कित, *s.* (from मुद्रा, *a sage*, and शब्द, *a class*), a body of philosophers or sages.

मुद्राङ्कित, *s.* (from मुद्रा, *a sage*, and शब्द, *a word*), the sayings of sages or philosophers, the dictates or inspired sentiments delivered by the sages.

मुद्राङ्कित, *s.* (from मुद्रा, *a master*, mastership, lordship).

मुद्राङ्कित, *s.* (from मुद्रा, *a sage*, and शब्द, *a society*), a society or association of sages or philosophers.

मुद्राङ्कित, *s.* (from मुद्रा, *a sage*, and शब्द, *a collection*), a collection or assembly of sages or philosophers.

मुद्राङ्कित, *a.* (from मुद्रा, *to watch*, منتظر, *expecting*), expecting with impatience, waiting, tarrying for.

मुद्राङ्कित, *s.* (from मुद्रा, *to lift up*, انشاء, *a scribe*), a scribe, a teacher, a writer, a secretary, a tutor, a teacher of languages.

मुद्राङ्कित, *a.* (from मुद्रा, *to dearticulate*, فصل, *distinct*), distinct, ample, inner; *s.* the inside of a thing opposed to the outside, the country in opposition to the city; *ad.* secretly, covertly, clandestinely.

मुद्राङ्कित, *a.* (from मुद्रा, *gratis*), gratuitously, gratis.

मुद्राङ्कित, *a.* (from मुद्रा, *gratis*, and खور, *to eat*), living at free cost.

मुद्राङ्कित, *s.* (from मुद्रा, *a law*), a law-giver.

मुद्राङ्कित, *s.* (from मुद्रा, *th- face*), a confronting.

मुद्राङ्कित, *a.* (from मुद्रा, *to bless*, برك, *blessed*), blessed, happy, welcome.

मुद्राङ्कित, *s.* (from मुद्रा, *to liberate*), a desire for liberation or freedom from earthly things, a desire for liberty.

मुद्राङ्कित, *s.* (from मुद्रा, *to liberate*), desiring liberation or freedom from earthly things, desirous of liberty.

मुद्राङ्कित, *s.* (from मुद्रा, *to die*), the approach of death, a desire to die.

मुद्राङ्कित, *a.* (from मुद्रा, *to die*), about to die, lying at the point of death, desiring to die.

मृ.

मृ.

- मृगय, *s.* (from मृग, *a deer*, and य, *spirituous liquors*),  
musk.
- मृगय, *s.* (from मृग, *a deer*), the chase, the diversion of hunt-  
ing.
- मृगय, *s.* (from मृग, *a deer*, and य, *to go*), Brulima, a shakal,  
a hunter.
- मृगय, *s.* (from मृग, *a beast*, and राज, *a king*), the lion,  
the king of beasts.
- मृगय, *a.* (from मृग, *a deer*, and य, *an eye*), fawn-ey-  
ed.
- मृगय, *s.* (from मृग, *a deer*, and य, *a young one*), a  
fawn.
- मृगय, *s.* (from मृग, *a deer*, and य, *a house*), a stable for  
deer, a park.
- मृगय, *s.* (from मृग, *a deer*, and य, *the head*), the fifth  
mansions of the Hindoo zodiac.
- मृगय, *s.* (from मृग, *a deer*, and य, *a horn*), a buck's horn,  
harts horn.
- मृगय, *s.* (from मृग, *a deer*, and य, *an eye*), fawn-eyed.
- मृगय, *s.* (from मृग, *a deer*, and य, *a mark*), the moon.
- मृगय, *s.* (from मृगय, *a species of fish*, the name of a spe-  
cies of fish, (Cyprinus Mrigala, Hamilton's Fishes.)
- मृगय, *s.* (from मृग, *a deer*, and य, *a residence*), a park,  
a forest or plain frequented by deer.
- मृगय, *a.* (from मृग, *to hunt*), hunted, chased, pursued,  
sought.
- मृगय, *s.* (from मृग, *a deer*), a doe, also the epilepsy, a parti-  
cular description of women in the amatory writings of  
the Hindoos.
- मृगय, *s.* (from मृग, *a deer*, and य, *the sovereign of the gods*),  
the lion, the king of beasts.
- मृग, *s.* (from मृग, *to be pleased*), one of the names of Shiva.
- मृग, *s.* (from मृग, *to hurt*), the stalk of the lotus or water-  
lily.
- मृग, *a.* (from मृगय, *a lotus*), a lotus or water-lily, an as-  
semblage of water-lilies.
- मृग, *s.* (from मृग, *to trample on*), death.
- मृग, *a.* (from मृग, *to die*), dead, deceased.
- मृगय, *a.* (from मृग, *dead*), dying, nearly dead.
- मृगय, *a.* (from मृग, *dead*, and य, *like*), like a dead per-  
son, nearly dead.
- मृगय, *s.* (from मृग, *dead*, and य, *given*), given by one de-  
ceased; *s.* a legacy.
- मृगय, *a.* (from मृग, *dead*, and य, *a wife*), bereft of his  
wife by death; *s.* a widower.
- मृगय, *a.* (from मृग, *dead*, and य, *a son*), a dead son; *ad.*  
related to or having a dead son.

- मृगय, *a.* (from मृग, *dead*, and य, *about*), almost dead, like  
one dead.
- मृगय, *s.* (from मृग, *dead*, and य, *within*), a person who  
gives evidence in the stead of a person who died before  
giving testimony.
- मृग, *s.* (from मृग, *to die*), death.
- मृग, *s.* (from मृग, *car h*, earth, soil, mould, ground).
- मृग, *s.* (from मृग, *to die*), death, Yuma the regent of death.
- मृगय, *a.* (from मृग, *death*, and य, *to make*, deadly, mortal,  
causing death, baneful.
- मृगय, *a.* (from मृग, *death*, and य, *doing*), deadly,  
mortal, baneful, causing death.
- मृगय, *a.* (from मृग, *death*, and य, *doing*), deadly,  
mortal, baneful, causing death.
- मृगय, *a.* (from मृग, *death*, and य, *producing*), deadly,  
mortal, baneful, deleterious, causing death.
- मृगय, *a.* (from मृग, *death*, and य, *producing*), produ-  
cible by or arising from death.
- मृगय, *ad.* (loc. case of मृगय), for the purpose of death.
- मृगय, *s.* (from मृग, *death*, and य, *conquest*), one of the  
names of Shiva, the conqueror of death.
- मृगय, *a.* (from मृग, *death*, and य, *causing to cease*),  
preventing death, stopping the ravages of death.
- मृगय, *a.* (from मृग, *death*, and य, *preventing*),  
preventing death, preventing the ravages of death.
- मृगय, *s.* (from मृग, *death*, and य, *a preventing*),  
the preventing of death.
- मृगय, *s.* (from मृग, *death*, and य, *cessation*), the ces-  
sation or prevention of the ravages of death.
- मृगय, *a.* (from मृग, *death*, and य, *a cause*), caus-  
ed by or arising from death; *ad.* from or because of  
death.
- मृगय, *ad.* (from मृग, *death*, and य, *a cause*), for the  
purpose of death.
- मृगय, *a.* (from मृग, *death*, and य, *caused by*), caus-  
ed by or arising from death; *ad.* from or because of  
death.
- मृगय, *ad.* (from मृग, *death*, and य, *without*), without or  
beside death.
- मृगय, *a.* (from मृग, *death*, and य, *excepted*), death  
excepted.
- मृगय, *s.* (from मृग, *death*, and य, *an exception*),  
the exception of death.
- मृगय, *ad.* (loc. case of मृगय), with the excep-  
tion of death, without or beside death.
- मृगय, *a.* (from मृग, *death*, and य, *separate*), separate or  
distinct from death; *a.* beside death.

अप्रा.

- अप्राप्रा, *ad.* (from अप्रा, *apprehension*, and प्रा, *a door*), by or through apprehension or quickness of parts.
- अप्राप्राप्रा, *s.* (from अप्रा, *apprehension*, and प्राप्रा, *possessed of*), possessed of apprehension or retentive parts.
- अप्राप्राप्रा, *a.* (from अप्रा, *apprehension*, and प्राप्रा, *destitute*), destitute of apprehension or quickness of parts, dull.
- अप्राप्रा, *a.* (from अप्रा, *aptness to learn*), apt, of good abilities, of quick parts, docile.
- अप्राप्राप्रा, *a.* (from अप्रा, *apprehension*, and प्राप्रा, *joined to*), connected with or possessed of apprehension or quickness of parts, quick, intelligent.
- अप्राप्राप्रा, *a.* (from अप्रा, *apprehension*, and प्राप्रा, *destitute*), destitute of apprehension or quickness of parts, dull.
- अप्राप्राप्रा, *a.* (from अप्रा, *apprehension*, and प्राप्रा, *empty*), destitute of apprehension or quickness of parts, dull.
- अप्राप्राप्रा, *a.* (from अप्रा, *apprehension*, and प्राप्रा, *destitute*), destitute of apprehension or quickness of parts, dull.
- अप्रा, *s.* (from प्रा, *to associate*) a post fastened in the midst of a threshing floor to which the cattle are fastened while they walk round and tread out the corn.
- अप्रा, *a.* (from अप्रा, *a sacrifice*), pure, fit for an offering or sacrifice.
- अप्राप्रा, *s.* (from अप्रा, *to me*, प्रा, *not*, and प्रा, *any female*), literally no female is comparable with me. The name of one of the coartezans of the Hindoo heaven and wife to Himavaya.
- अप्रा, *s.* (from प्रा, *a mother*), a woman's breast, the udder of a beast.
- अप्रा, *s.* (from अप्रा, *an udder*), a female.
- अप्राप्राप्रा, *s.* (from अप्रा, *a female*, and प्राप्रा, *a cat*), a female cat.
- अप्राप्राप्रा, *a.* (from अप्रा, *a female*, and प्राप्रा, *the face*), shunning company, retired, bashful, shame-faced.
- अप्राप्राप्राप्रा, *s.* from अप्राप्राप्रा, *bashful*; bashfulness, shame-facedness, reticence.
- अप्रा, *s.* (from अप्रा, *the name of a shrub*), the name of an ornamental shrub, (*Lawsoula inermis*.)
- अप्रा, *s.* (from अप्रा, *fruit*), a fruit, a particular fruit (*Annona squamosa*); *a.* sweet-tasted, good-tasted.
- अप्राप्राप्रा, *a.* (from अप्रा, *fruit*, and प्राप्रा, *a house*), a fruiterer's shop, a room for keeping fruits.
- अप्राप्राप्रा, *s.* (from अप्रा, *fruit*, and प्राप्रा, *a collection*), fruits, an assemblage or collection of fruits.
- अप्राप्रा, *s.* (from अप्रा, *the name of a country*), an inhabitant of Mewat.
- अप्राप्रा, *a.* (from अप्रा, *middle*), middling, middlemost; *s.* a particular sort of Palkoe.

अप्रा.

- अप्राप्रा, *s.* (from अप्रा, *middle*), the flap of a pair of breeches.
- अप्रा, *s.* (from अप्रा, *illusion*), a woman, a female; *a.* female.
- अप्राप्राप्रा, *s.* (from अप्रा, *female*, and प्राप्रा, *a man*), a woman.
- अप्राप्रा, *s.* (from अप्रा, *to trample on*), the name of a small plant, (*Polygala arvensis*.)
- अप्राप्रा, *s.* (from अप्रा, *a royal closet*), a round building.
- अप्राप्रा, *a.* (from अप्रा, *to exalt*, अप्रा, *repairing*), repaired.
- अप्राप्राप्रा, *s.* (from अप्रा, *repairing*), repaired, due for repairing.
- अप्रा, *s.* (from अप्रा, *to scotter*), the fabulous mountain Meroo, supposed by the Hindoos to be eighty-four thousand Yujanas in height sixty-eight thousand of which are elevated above the surface of the earth and the remaining sixteen thousand are sunk below it. The Ganges is fabulously said to fall from heaven on its summit and there to divide into four streams the southern of which is the Ganges, the northern called Bhudrasoma is the Irish of Tartary, the Eastern is the Seeta, and the western, the Chukshoo or Oxus; stripped of fable it is probably the high land of Tartary, the back bone of the earth. In astronomical works the north pole.
- अप्राप्राप्रा, *s.* (from अप्रा, *a particular mountain*, and अप्रा, *a knot*), the kidneys.
- अप्राप्राप्रा, *s.* (from अप्रा, *a particular mountain*, and अप्रा, *a staff*), the back-bone.
- अप्राप्रा, *a.* (from अप्रा, *mount Meroo*, and अप्रा, *to stand*), situated on mount Meroo.
- अप्राप्राप्रा, *a.* (from अप्रा, *mount Meroo*, and अप्रा, *staying*), continuing on mount Meroo.
- अप्राप्राप्रा, *a.* (from अप्रा, *mount Meroo*, and अप्रा, *situated*), situated on mount Meroo.
- अप्रा, *s.* from अप्रा, *noble*, and अप्रा, *to be born*), noble by birth.
- अप्राप्रा, *s.* (from अप्रा, *noble*), nobility.
- अप्रा, *v. a.* (from अप्रा, *to unite*), to extend, to unfold.
- अप्रा, *s.* (from अप्रा, *to come in contact*), agreement between different parties, peace, reconciliation, an accommodation of differences, society, union, a conjunction, concord, accord, an agreement, consent, the bringing of things together for the purpose of comparing them, agreement arising from comparison.
- अप्राप्रा, *a.* (from अप्रा, *to come in contact*), social, coming together, meeting, assembling.
- अप्राप्रा, *s.* (from अप्रा, *to meet*), a meeting, a coming together, a reconciling, a laying open or unfolding, an extending or spreading out.

সেহ.

সেহ.

সেহা, *s.* (from *সিহ*, to meet), a fair, an assembly, a crowd, a throng; *a.* thronged, spacious, open, free, unrestrained; *v. a.* to spread out, to cause a thing to be expanded.

সেহান, *s.* (from *সেহা*, to spread out), the spreading out of a thing, the causing of a thing to be open or expanded; *a.* open, extended, expanded.

সেহানি, *s.* (from *সেহা*, to spread out), an assembly, an association, a multitude, union, association, a friendly dismissal.

সেহানি, *a.* (from *সেহা*, to spread out), spreading out, causing things to be spread out or expanded.

সেহানি, *s.* (from *সিহ*, to come together), an agreement, an accommodation.

সেহানি, *s.* (from *সিহ*, to come together), the name of a species of grass, (*Ischoemum aristatum*.)

সেহ, *s.* (from *সিহ*, to contend with), a ram, a sheep, the sign Aries.

সেহাশব্দ, *s.* (from *সেহ*, a sheep, and *শব্দ*, a noise), a crowd, the hustling and noise of a crowd.

সেহাশব্দ, *s.* (from *সেহ*, a sheep, and *শব্দ*, a flock), a flock of sheep, a shepherd.

সেহাশব্দ, *s.* (from *সেহ*, a sheep, and *শব্দ*, a protector), a shepherd.

সেহানি, *s.* (from *সেহ*, a ram, and *হানি*, a sign of the zodiac), the sign Aries.

সেহানি, *a.* (from *সেহানি*, Aries, and *হা*, to stand), situated in the sign Aries.

সেহানি, *a.* (from *সেহানি*, Aries, and *হা*, situated), situated in the sign Aries.

সেহ, *s.* (from *সেহা*, the name of a plant), the name of a flowering plant, (*Hibiscus cannabinus*.)

সেহাশব্দ, *s.* (from *সেহ*, *hibiscus cannabinus*, and *শব্দ*, a fibre resembling hemp), the fibre of *Hibiscus cannabinus* which is used as hemp, also the plant itself.

সেহানি, *s.* (from *সেহা*, a mother's sister), a mother's sister's husband.

সেহানি, *s.* (from *সেহা*, a mother's sister), a mother's sister's husband.

সেহানি, *s.* (from *সেহা*, flesh), a film over the eye, the new flesh which is formed on the healing of a wound.

সেহ, *s.* (from *সেহ*, to discharge urine), any discharge from the urinary passage, a gonorrhoea, an inflammatory disease of the urethra, urine.

সেহানি, *a.* (from *সেহ*, a discharge from the urethra, and *হা*, to do), causing a discharge from the urinary passage, diuretic.

সেহানি, *a.* (from *সেহ*, urine, and *হা*, producing), producing urine or other discharges from the urethra, diuretic.

সেহানি, *a.* (from *সেহ*, urine, and *হা*, producible), producible by or arising from urine or other discharges from the urethra.

সেহানি, *ad.* (loc. case of *সেহানি*), for urine, for discharges by the urinary passage.

সেহানি, *s.* (from *সেহ*, a prince), a man employed in sweeping and cleansing away filth.

সেহানি, *s.* (from *সেহ*, a prince), a female sweeper.

সেহানি, *s.* (from *সেহ*, a discharge by the urinary passage, and *হা*, faulty), a gleet, a gonorrhoea.

সেহানি, *s.* (from *সেহ*, a discharge from the urethra, and *হা*, destruction), the stopping or curing of a morbid discharge from the urethra.

সেহানি, *a.* (from *সেহ*, discharge from the urethra, and *হা*, destructive), stopping or curing a morbid discharge from the urinary passage.

সেহানি, *a.* (from *সেহ*, a discharge from the urethra, and *হা*, destructive), stopping or curing a morbid discharge from the urinary passage.

সেহানি, *s.* (from *সেহ*, toil), labour, toil, exertion.

সেহানি, *a.* (from *সেহ*, toil), laborious, toilsome.

সেহানি, *s.* (from *সেহ*, a discharge from the urethra, and *হা*, destruction), the stopping or cure of a morbid discharge from the urinary passage.

সেহানি, *a.* (from *সেহ*, a discharge from the urethra, and *হা*, destructive), stopping or curing a morbid discharge from the urinary passage.

সেহানি, *a.* (from *সেহ*, urine, and *হা*, causing to cease), suppressing a morbid discharge by the urinary passage.

সেহানি, *a.* (from *সেহ*, urine, and *হা*, preventing), preventing or restraining discharges by the urinary passage.

সেহানি, *a.* (from *সেহ*, urine, and *হা*, preventing), the preventing or restraining of discharges by the urinary passage.

সেহানি, *s.* (from *সেহ*, urine, and *হা*, cessation), the cessation or cure of discharges by the urinary passage.

সেহানি, *a.* (from *সেহ*, urine, and *হা*, a cause), caused by or arising from discharges by the urinary passage; *ad.* from or because of discharges from the urinary passage.

সেহানি, *ad.* (from *সেহ*, urine, and *হা*, a cause), for discharges by the urinary passage.

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मूत्रद्वारा, *a.* (from मूत्र, *urine*, and द्वारा, *caused by*), caused by or arising from discharges by the urinary passage; *ad.* from or because of discharges by the urinary passage.

मूत्रवर्धक, *a.* (from मूत्र, *urine*, and वर्धक, *increasing*), promoting a discharge by the urinary passage, increasing a morbid discharge from the urethra, diuretic.

मूत्रवर्धन, *s.* (from मूत्र, *urine*, and वर्धन, *an increasing*), the promoting of a discharge by the urinary passage, the increasing of a morbid discharge by the urethra.

मूत्रविकार, *s.* (from मूत्र, *urine*, and विकार, *a change*), a gleet, a gonorrhoea.

मूत्रविना, *ad.* (from मूत्र, *urine*, and विना, *without*), without or beside discharges by the urinary passage.

मूत्रविनिर्णय, *a.* (from मूत्र, *a discharge from the urethra*, and विनिर्णय, *possessed of*), afflicted with a gleet or other morbid discharge from the urethra.

मूत्रविहीन, *a.* (from मूत्र, *a discharge from the urethra*, and विहीन, *destitute*), free from gleet or other morbid discharges from the urethra.

मूत्रवृद्धि, *s.* (from मूत्र, *urine*, and वृद्धि, *increase*), the promotion of a discharge by the urinary passage, the increase of a morbid discharge from the urethra.

मूत्रव्यतिरेक, *a.* (from मूत्र, *urine*, and व्यतिरेक, *excepted*), discharges by the urinary passage excepted.

मूत्रव्यतिरेक, *s.* (from मूत्र, *urine*, and व्यतिरेक, *an exception*), the exception of discharges from the urinary passage.

मूत्रव्यतिरेक, *ad.* (*loc. case of* मूत्रव्यतिरेक), with the exception of discharges by the urinary passage, without or beside discharges by the urinary passage.

मूत्रविशेष, *a.* (from मूत्र, *a discharge from the urethra*, and विशेष, *separate*), separate or distinct from a gonorrhoea or other morbid discharge from the urethra; *ad.* beside a gonorrhoea or morbid discharge from the urethra.

मूत्रविनोद, *s.* (from मूत्र, *a guest*), a guest, a stranger, an invitation, a feast.

मूत्रविनोद, *s.* (from मूत्र, *a guest*), an invitation.

मूत्रयुक्त, *a.* (from मूत्र, *a discharge from the urethra*, and युक्त, *joined*), connected with or having a gonorrhoea or morbid discharge from the urinary passage.

मूत्रयुक्त, *a.* (from मूत्र, *compassion*), friendly, gracious, compassionate.

मूत्रयुक्त, *s.* (from मूत्र, *friendly*), friendship, grace, compassion.

मूत्रविहीन, *a.* (from मूत्र, *discharge from the urethra*, and विहीन, *destitute*), free from a gonorrhoea or morbid discharge from the urinary passage.

मूत्ररहित, *s.* (from मूत्र, *urine*, and रहित, *a disease*), a gonorrhoea, a gleet, a morbid discharge from the urethra.

मूत्ररहित, *a.* (from मूत्र, *urine*, and रहित, *discased*), afflicted with a gonorrhoea or other morbid discharge from the urethra.

मूत्ररहित, *a.* (from मूत्र, *a discharge from the urethra*, and रहित, *empty*), free from a gonorrhoea or other morbid discharge from the urethra.

मूत्ररहित, *a.* (from मूत्र, *a discharge from the urethra*, and रहित, *destitute*), free from a gonorrhoea or other morbid discharge from the urethra.

मूत्ररहित, *a.* (from मूत्र, *urine*, and रहित, *a cause*), caused by or arising from a discharge by the urinary passage; *ad.* from or because of a discharge by the urinary passage.

मूत्ररहित, *a.* (from मूत्र, *urine*, and रहित, *producing*), producing a discharge by the urinary passage, producing a morbid discharge from the urethra, diuretic.

मूत्ररहित, *s.* (from मूत्र, *urine*, and रहित, *alleviation*), the alleviation of a morbid discharge by the urinary passage.

मूत्ररहित, *a.* (from मूत्र, *urine*, and रहित, *alleviating*), alleviating a morbid discharge from the urethra.

मित्र, *s.* (from मित्र, *a friend*), friendship, amity.

मित्रिणी, *s.* (from मित्रिणी, *the name of a country*), the name of Seeta the consort of Rama and daughter of Junaka king of Mithila or Tirhoot.

मित्र, *s.* (from मित्र, *a couple*), copulation, marriage, union, association.

मित्र, *s.* (from मित्र, *the wife of Himalaya*), the name of one of the peaks of the Himalaya range of mountains.

मित्र, *a.* (from मित्र, *to be like*), conformable to, consonant, congruous, agreeing, suiting, like, apt, favourable, propitious.

मित्र, *a.* (from मित्र, *to know*), known; *v.* the active voice of a verb.

मित्र, *s.* (from मित्र, *to lose sensation*), the name of a shrub or small tree indigenous on the north-east border of Bengal, (*Euonymus garcinifolius*).

मित्र, *s.* (from मित्र, *a station*, मित्र, *a place*), a place, a station.

मित्र, *s.* (from मित्र, *to stand*, मित्र, *a station*), a station.

मित्र, *a.* (from मित्र, *a station*), belonging to a station.

मित्र, *a.* (from मित्र, *to liberate*), capable of or deserving to be liberated.

मित्र, *s.* (from मित्र, *to liberate*), a liberator, a deliverer, a saviour.

वैद्य

वैद्य

वैद्य, *a.* (from *वैद्य*, *wisdom*), chosen, selected, invested with authority, absolute, independent.

वैद्य, *s.* (from *वैद्य*, *chosen*), the office or duties of a person invested with authority.

वैद्य, *s.* (from *वैद्य*, *to liberate*), liberation, freedom, beatitude.

वैद्यज्ञान, *s.* (from *वैद्य*, *liberation*, and *ज्ञान*, *knowledge*), the knowledge or idea of the liberation of spirit from matter and every thing which is not spirit.

वैद्यज्ञानी, *a.* (from *वैद्य*, *liberation*, and *ज्ञान*, *knowing*), possessed of knowledge concerning the liberation of spirit from matter and every thing which is not spirit.

वैद्यज्ञ, *s.* (from *वैद्य*, *to liberate*), the liberating of spirit from all that is material or sensual, *désh*.

वैद्यज्ञ, *s.* (from *वैद्य*, *to liberate*), capable of or deserving to be delivered from all that is material or sensual.

वैद्यज्ञान, *a.* (from *वैद्य*, *liberation*, and *ज्ञान*, *obtained*), possessed of final beatitude or liberation from every thing material and sensual.

वैद्यज्ञानि, *s.* (from *वैद्य*, *liberation*, and *ज्ञान*, *acquisition*), the acquisition of beatitude or liberation from every thing material and sensual.

वैद्यज्ञान, *a.* (from *वैद्य*, *to pass away*, *अपेक्ष*, *opposition*), opposite, adverse, contrary, dissentient.

वैद्यज्ञ, *s.* (from *वैद्य*, *a Mogul*), a Mogul.

वैद्य, *s.* (from *वैद्य*, *to be foolish*), vain, useless, ineffectual, left, abandoned; *s.* a fence, a hedge, the sweet trumpet flower, (*Bignonia suaveolens*.)

वैद्य, *s.* (from *वैद्य*, *to liberate*), a blossom, whiskers, mustachios, the nib or point of any thing.

वैद्य, *a.* (from *वैद्य*, *to liberate*), fleeing, liberating, escaping, causing to escape.

वैद्य, *s.* (from *वैद्य*, *honey*, and *वैद्य*, *to smell*), the name of two beautiful small birds which suck the honey from flowers like the humming bird, (*Certhia zeylanica*, and *C. cruentata*.)

वैद्य, *v. a.* (from *वैद्य*, *to compress*), to twist, to twist round, to wring.

वैद्य, *s.* (from *वैद्य*, *to twist*), a sprain, a twist, a wrench. This word constructed with *वैद्य*, *to eat*, means to be sprained, with *वैद्य*, *to give*, it means to twist, and with *वैद्य*, *to come into contact*, it means to wrench.

वैद्य, *v. a.* (from *वैद्य*, *to twist*), to twist, to wrench; *s.* a sprain, a twist, a wrench. This word constructed with *वैद्य*, *to give*, means to twist, when with *वैद्य*, *to do*, it means to splice any thing, and when with *वैद्य*, *to come in contact*, it means to sprain, to wrench.

वैद्य, *s.* (from *वैद्य*, *to twist*), the twisting or wrenching of a limb.

वैद्य, *s.* (from *वैद्य*, *to twist*), the twisting or wrenching of a limb; *a.* twisted, wrenched.

वैद्य, *s.* (from *वैद्य*, *to twist*), the twisting or wrenching of a limb.

वैद्य, *a.* (from *वैद्य*, *to twist*), twisting or wrenching.

वैद्य, *s.* (from *वैद्य*, *to liberate*), the liberating of a slave, the discharging of a prisoner, the forgiving of a debt, the delivering from a calamity, the extricating of a person from a difficulty, the wiping or cleaning of a thing.

वैद्य, *s.* (from *वैद्य*, *to liberate*), a pair of pincers, a pair of tongs, a pair of tweezers.

वैद्य, *a.* (from *वैद्य*, *to liberate*), capable of or requiring to be liberated.

वैद्य, *s.* (from *वैद्य*, *the silk cotton tree*, and *वैद्य*, *juice*), the gum of the silk cotton tree, (*Bombax heptaphyllum*.)

वैद्य, *s.* (from *वैद्य*, *to liberate*), the blossoms of a plantain tree, the forepart of the bunch of blossoms of a plantain tree which being all barren are cut off and used as a sauce by the Hindoos. This word constructed with *वैद्य*, *to throw*, means to blossom.

वैद्य, *s.* (from *वैद्य*, *the blossom of a plantain tree*, and *वैद्य*, *a fruit*), a plantain.

वैद्य, *a.* (from *वैद्य*, *to liberate*), caused to be set free or released.

वैद्य, *v. a.* (from *वैद्य*, *to liberate*), to wipe, to cleanse, to shave.

वैद्य, *v. a.* (from *वैद्य*, *to wipe*), to cause a person to wipe a thing.

वैद्य, *s.* (from *वैद्य*, *a stocking*), a stocking, a boot.

वैद्य, *a.* (from *वैद्य*, *a stocking*), a hosier.

वैद्य, *s.* (from *वैद्य*, *to accumulate*), a total, the amount of several sums added together, a burden, a load carried on the head, a bundle, a package.

वैद्य, *s.* (from *वैद्य*, *a burden*), a small burden.

वैद्य, *s.* (from *वैद्य*, *to accumulate*), thick, plump, jolly, corpulent, bulky.

वैद्य, *a.* (from *वैद्य*, *thick*, and *वैद्य*, *the understanding*), dull, thick-headed, stupid.

वैद्य, *ad.* (from *वैद्य*, *thick*), in the gross, indiscriminately, cursorily.

वैद्य, *s.* (from *वैद्य*, *thick*, *The last syllable of this word is only a rhyme to the first*), plump, fat, corpulent.

वैद्य, *s.* (from *वैद्य*, *a bundle*, and *वैद्य*, *slow*), the name

## वार्ति.

- of a plant indigenous in the north-east border of Bengal, (*Tacca leavis*.)
- वार्ति, *s.* (from वार्त, *a burden*), a porter or labourer who carries burdens on his head.
- वार्त, *s.* (from वृत्, *to turn*), a twist, a crook, a turning, a strain, an ulder.
- वार्तक, *s.* (from वृत्, *to turn*), a dose, a packet or small bundle of any thing wrapped in a paper.
- वार्तन, *s.* (from वार्त, *to turn*), a turning, the bending of a thing.
- वार्तवार्त, *s.* (from वार्त, *a turning*. *The last member of this word is only a rhyme to the first*), the returning of work repeatedly for the purpose of getting an advance of wages or pay.
- वार्त, *s. s.* (from वृत्, *to turn*), to turn a boat in order to come to a landing place, to turn a plow at the lauds end, to return goods in order to get an abatement of price, to make any straight thing crooked, to bend, to warp, to twist; also, (from वृत्, *to overlay*), to overlay, to plate, to cover with leather or cloth, to cover with paper; *s.* a rubbing or twisting round, a screw, a crook, the returning of goods in order to get a reduction of the price, an obstruction, a stool, a roll, a packet wrapped in paper.
- वार्तवार्त, *s.* (from वार्त, *to cause to bend*), the causing of a boat or plough to turn, the causing of a thing to be bent.
- वार्तवार्त, *s.* (from वार्तवार्त, *to cause to bend*), the causing a boat or plough to turn, the causing a thing to be bent; *a.* bent, turned.
- वार्तवार्त, *s.* (from वार्तवार्त, *to cause to bend*), the causing of a boat or plough to turn, the causing of a thing to be bent.
- वार्तवार्त, *s.* (from वार्तवार्त, *to cause to bend*), causing a boat or plough to turn, causing a thing to be bent.
- वार्तक, *s.* (from वृत्, *to rejoice*), a confectioner, a kind of sweetmeat; *a.* exhilarating, gladdening.
- वार्तन, *s.* (from वृत्, *to rejoice*), the enlivening or giving of pleasure to a person.
- वार्तवार्त, *s.* (from वृत्, *to rejoice*), the Arabian jasmine, (*Nyctanthus arbor tristis*.)
- वार्त, *a.* (from वृत्, *a sent*), shut, close.
- वार्तवार्त, *a.* (from वार्तवार्त, *a middle place*), the octave in the Hindoo gamut which is easily within the compass of the voice, viz. not double or in alto.
- वार्त, *s.* (from वृत्, *to rejoice*), a retail shop-keeper, a grocer.
- वार्तवार्त, *s.* (from वार्त, *a grocer*, and वार्त, *a house*), a grocer's shop.

## वार्ति.

- वार्त, *s.* (from वृत्, *to churn*), the part of the pedal which answers the purpose of a pestle.
- वार्त, *s.* (from वृत्, *a particular weight*), tonnage.
- वार्त, *a.* (from वार्त, *gratis*), gratis, freely.
- वार्तवार्त, *s.* (from वार्त, *gratis*, and वार्त, *to eat*), living at free cost.
- वार्त, *s.* (from वृत्, *honey*), bees wax.
- वार्तवार्त, *s.* (from वार्त, *wax*, and वार्त, *a garment*), wax cloth.
- वार्तवार्त, *s.* (from वार्त, *wax*, and वार्त, *a throwing*), a wax cloth.
- वार्तवार्त, *s.* (from वार्त, *wax*, and वार्त, *a candle*), a wax candle.
- वार्तवार्तवार्त, *s.* (from वार्तवार्त, *the country at the foot of the northern hills*, and वार्तवार्त, *Cardamome*), the name of an aromatic plant, (*Amomum aromaticum*.)
- वार्तवार्त, *s.* (from वार्त, *honey*, and वार्त, *to smelt*), the name of two small birds which suck honey from flowers like bees, (*Certhia philippensis*, and *C. cruentata*), a jew's harp.
- वार्तवार्त, *s.* (from वार्त, *line of entrenchment*), lines of entrenchment, lines in a fort.
- वार्तवार्त, *s.* (from वार्त, *to be great*, and वार्त, *a preserve*), preserved fruit, confectionary.
- वार्त, *s.* (from वार्त, *rust*), rust, a battery.
- वार्तवार्त, *s.* (from वार्त, *to coalesce*), tender, affable.
- वार्त, *s.* (from वृत्, *to injure*), a robber, a free booter, a swindler, one who takes goods without paying for them.
- वार्त, *s.* (from वृत्, *to injure*), the withholding what is due to a person.
- वार्त, *s.* (from वृत्, *to be foolish*), loss of sense or consciousness, fainting, ignorance, folly, stupidity, fascination.
- वार्त, *s.* (from वृत्, *to lose sensation*), stupefaction, fascination, the loss of sensation or reflection through some sudden occurrence.
- वार्त, *s.* (from वृत्, *to lose sensation*), occasioning stupefaction, fascinating, stupifying.
- वार्तवार्त, *s.* (from वार्त, *fascination*, and वार्त, *to make*), stupifying, fascinating.
- वार्तवार्त, *s.* (from वार्त, *fascination*, and वार्त, *doing*), fascinating, stupifying.
- वार्तवार्त, *s.* (from वार्त, *fascination*, and वार्त, *doing*), fascinating, stupifying.
- वार्तवार्त, *s.* (from वार्त, *fascination*, and वार्त, *obtained*), fascinated, stupified.
- वार्तवार्त, *s.* (from वार्त, *loss of sensation*, and वार्त, *production*),

बोध.

ing), occasioning loss of sensation, causing stupefaction; *s.* a sorcerer.

बोधजन, *n.* (from बोध, *fascination*, and जन, *producible*), producible by or arising from fascination or stupefaction.

बोधजन, *ad.* (*loc. case of* बोधजन), for fascination or stupefaction.

बोधजात, *a.* (from बोध, *fascination*, and जात, *produced*), produced by or arising from fascination or stupefaction.

बोधहिन, *s.* (from बोध, *fascination*, and हिन, *destruction*), the dissolving of a charm, the removal of fascination or stupefaction.

बोधहिनक, *a.* (from बोध, *fascination*, and हिनक, *destructive*), dissolving fascinations or charms.

बोधहिनो, *a.* (from बोध, *fascination*, and हिनो, *destructive*), dissolving fascinations or charms.

बोधन, *s.* (from बुध, *to lose sensation*), the losing of reflection, a becoming fascinated.

बोधनकार, *s.* (from बोधन, *the losing of sensation*, and क, *to make*), a sorcerer, a magician.

बोधनभोग, *s.* (from बोधन, *a losing sensation*, and भोग, *suffering*), the suffering of fascination or stupefaction.

बोधनान, *s.* (from बोध, *fascination*, and नान, *destruction*), the dissolving of a charm, the removal of fascination or stupefaction.

बोधनानक, *a.* (from बोध, *fascination*, and नानक, *destructive*), dissolving charms or fascinations.

बोधनिवर्तक, *a.* (from बोध, *fascination*, and निवर्तक, *causing to cease*), putting a stop to charms or fascinations.

बोधनिवारक, *a.* (from बोध, *fascination*, and निवारक, *preventing*), preventing fascination or stupefaction.

बोधनिवारण, *s.* (from बोध, *fascination*, and निवारण, *a preventing*), the preventing of fascination or stupefaction.

बोधनिवृत्ति, *s.* (from बोध, *fascination*, and निवृत्ति, *cessation*), the cessation of fascination or stupefaction.

बोधनिमित्तक, *a.* (from बोध, *fascination*, and निमित्तक, *a cause*), caused by or arising from fascination or stupefaction; *ad.* from or because of fascination or stupefaction.

बोधनिमित्त, *ad.* (from बोध, *stupefaction*, and निमित्त, *a cause*), for fascination or stupefaction.

बोधनो, *s.* (from बुध, *to lose sensation*), an incantation, a churning.

बोधनीय, *a.* (from बुध, *to lose sensation*), capable of being fascinated or stupefied.

बोध, *a.* (from बह, *great*), a Sunyasee or religious mendicant.

बोधपूर्व, *a.* (from बोध, *fascination*, and पूर्व, *before*), preceded

ed by or arising from fascination or stupefaction; *ad.* by or through fascination or stupefaction.

बोधपुङ्गव, *a.* (from बोध, *fascination*, and पुङ्गव, *caused by*), caused by or arising from fascination or stupefaction; *ad.* from or because of fascination or stupefaction.

बोधपुङ्ग, *a.* (from बोध, *fascination*, and पुङ्ग, *obtained*), fascinated, stupefied, charmed.

बोधपुङ्गि, *s.* (from बोध, *fascination*, and पुङ्गि, *acquisition*), a being fascinated or stupefied.

बोधवर्धक, *a.* (from बोध, *fascination*, and वर्धक, *increasing*), increasing fascination or stupefaction.

बोधवर्धन, *s.* (from बोध, *fascination*, and वर्धन, *an increasing*), the increasing of fascination or stupefaction.

बोधविना, *ad.* (from बोध, *fascination*, and विना, *without*), without or beside fascination or stupefaction.

बोधविनिष्ठ, *a.* (from बोध, *fascination*, and विनिष्ठ, *possessed of*), fascinated, charmed, stupefied.

बोधविहीन, *a.* (from बोध, *fascination*, and विहीन, *destitute*), free from fascination or stupefaction.

बोधवृद्धि, *s.* (from बोध, *fascination*, and वृद्धि, *increase*), the increase of fascination or stupefaction.

बोधव्यतिरेक, *a.* (from बोध, *fascination*, and व्यतिरेक, *excepted*), stupefaction or fascination excepted.

बोधव्यतिरेक, *s.* (from बोध, *fascination*, and व्यतिरेक, *an exception*), the exception of fascination or stupefaction.

बोधव्यतिरेक, *ad.* (*loc. case of* बोधव्यतिरेक), with the exception of fascination or stupefaction, without or beside stupefaction or fascination.

बोधविश, *u.* (from बोध, *infatuation*, and विश, *separate*), separate or distinct from infatuation or fascination; *ad.* beside infatuation or fascination.

बोधयुक्त, *a.* (from बोध, *fascination*, and युक्त, *joined*), connected with fascination or stupefaction, fascinated, charmed, stupefied.

बोहर, *s.* (from बह, *a coin*), a coin, a gold coin of the value of sixteen rupees, a seal.

बोहरक, *s.* (from बोहर, *a seal*, and क, *an engraver*), an engraver of seals.

बोहरविश, *a.* (from बोध, *fascination*, and विश, *destitute*), free from fascination or stupefaction.

बोहरान, *a.* (from बोध, *infatuation*, and अन, *empty*), free from infatuation or fascination.

बोहरहीन, *a.* (from बोध, *fascination*, and हीन, *destitute*), free from infatuation or fascination.

बोहरहेतुक, *a.* (from बोध, *fascination*, and हेतु, *a cause*), caused by or arising from fascination or infatuation; *ad.* from or because of fascination or infatuation.

## কৌশল.

- কৌশল, *a.* (from কু, *to be foolish*), infatuated, fascinated.
- কৌশলিনী, *a.* (from কু, *to be foolish*), fascinating; *s.* a fascinating woman.
- কৌশল, *a.* (from কু, *to be foolish*), fascinating, infatuating.
- কৌশলপ্রদ, *a.* (from কৌ, *fascination*, and প্রদ, *producing*), producing fascination or infatuation.
- কৌ, *s.* (from কু, *honey*), honey.
- কৌকুম, *s.* (from কৌ, *honey*, and কুম, *a cup*), the name of a small tree indigenous in the forests on the North east border of Bengal, (*Moucurra gelonoides*.)
- কৌতুহ, *a.* (from কৌ, *tranquility*), deferred, postponed, relinquished, left off.
- কৌকুম, *s.* (from কু, *a pearl*), a pearl.
- কৌশল, *s.* (from কু, *scurriosity*), scurrility, abusiveness.
- কৌশল, *a.* (from কু, *the face*), immediate, belonging to the face, speaking to the face.
- কৌশল, *s.* (from কৌ, *honey*, and কুম, *a comb*), a honey comb.
- কৌশল, *s.* (from কৌ, *a wave*), a wave, a whim.
- কৌশল, *s.* (from কৌ, *to make firm*, কৌশল, *a village*), a village, a district, a place.
- কৌশল, *s.* (from কৌ, *to be*), present, existing, standing near, found.
- কৌশল, *a.* (from কৌ, *a cause*), a cause, a reason.
- কৌশল, *s.* (from কৌ, *death*, কৌশল, *death*), death.
- কৌশল, *a.* (from কৌ, *to be customary*), a custom, a habit, an usage.
- কৌশল, *s.* (from কু, *urine*), urine.
- কৌশল, *a.* (from কু, *a sort of pulse*), sown with or bearing a crop of *Phaseolus Mungo*.
- কৌশল, *s.* (from কৌ, *a sage*), silence, sadness, gloominess.
- কৌশল, *s.* (from কৌ, *silence*, and কু, *a religious observance*), a vow of silence, a religious observance consisting in the maintaining of silence for a prescribed time.
- কৌশলপ্রদ, *s.* (from কৌশল, *a vow of silence*, and প্রদ, *taking*), taking on him a vow of silence; *s.* a person who engages to maintain silence as a religious action.
- কৌশলপ্রদ, *s.* (from কৌশল, *a vow of silence*, and প্রদ, *a taking*), the engaging in a religious vow of silence for a prescribed time.
- কৌশলপ্রদ, *a.* (from কৌশল, *a vow of silence*, and প্রদ, *taking*), taking on him a religious vow of silence.
- কৌশলপ্রদ, *s.* (from কৌ, *silence*, and প্রদ, *consent*), a silent consent to any thing.
- কৌশল, *s.* (from কৌ, *silence*), silent, reserved, taciturn.

## কৌশল.

- কৌশল, *ad.* (loc. case of কৌশল), in silence.
- কৌশল, *s.* (from কৌ, *honey*, and কৌ, *a fly*), a bee.
- কৌশল, *s.* (from কৌ, *a peacock*, and কৌ, *a sheath*), a fan made of peacock's feathers used as a token of honour.
- কৌশল, *s.* (from কৌশল, *a particular plant*), the name of a particular plant, (*Anethum Panmorium*.)
- কৌশল, *s.* (from কৌশল, *to succeed in possession*, কৌশল, *to inherit*), hereditary.
- কৌশল, *s.* (from কৌশল, *hereditary*), hereditary.
- কৌশল, *s.* (from কৌশল, *hereditary*, and কৌশল, *a lease*), a hereditary lease of land.
- কৌশল, *s.* (from কৌশল, *the name of plant*), a bowstring made of the fibres of *Sansiviera zeylanica*, a bow string, the chord of an arc.
- কৌশল, *v.* (from কৌশল, *a bud*, to blossom, to bud, to winnow.
- কৌশল, *s.* (from কৌশল, *a root*), pure or unmixed extraction, a fine sort of mat.
- কৌশল, *s.* (from কৌশল, *a great man*), a learned man.
- কৌশল, *s.* (from কৌশল, *a root*), a particular kind of mat.
- কৌশল, *s.* (from কৌশল, *a rat*, and কৌশল, *proceed*), the name of a large tree indigenous on the east border of Bengal, (*Humea elata*.)
- কৌশল, *s.* (from কৌশল, *to place*, কৌশল, *a season*), a season, a time.
- কৌশল, *s.* (from কৌশল, *to collect*), a bailiff, a dun.
- কৌশল, *s.* (from কৌশল, *an hour of forty-eight minutes*), an astrologer.
- কৌশল, an imitative sound used to express the mewing of a cat.
- কৌশল, an imitative sound used to express the repeated mewing of a cat.
- কৌশল, *s.* (from কৌশল, *filth*), disgust, viscosity or dirtiness. This word compounded with কৌ, *to do*, means to excite disgust, with কৌ, *to be*, it means to be disgustingly filthy.
- কৌশল, *v.* (from কৌশল, *to smear*), to smear, to anoint.
- কৌশল, *s.* (from কৌশল, *to smear*), the smearing or anointing of a thing.
- কৌশল, *a.* (from কৌশল, *to die*), dying, expiring, about to die.
- কৌশল, *a.* (from কৌশল, *to be sad*), faded, grieved, dejected discouraged.
- কৌশল, *a.* (from কৌশল, *dejected*, and কৌশল, *the face*), downcast, dejected.
- কৌশল, *a.* (from কৌশল, *dejected*, and কৌশল, *the face*), downcast, dejected.

ক্লান্তি.

যক.

ক্লান্তি, *s.* (from ক্ল, *to be sad*, sadness, the withering or fading of a plant or flower.

ক্লান্তিকর, *a.* (from ক্লান্তি, *languor*, and ক, *to do*), making weary or languid, withering, fading.

ক্লান্তিকর্য, *a.* (from ক্লান্তি, *languor*, and অর্য, *producible*), producible by or arising from languor or weariness, producible by or arising from fading or withering.

ক্লান্তিকর্যে, *ad.* (*loc. case of ক্লান্তিকর্য*), for languor, for weariness, for fading, for withering, for flaccidity.

ক্লান্তিনিবর্তক, *a.* (from ক্লান্তি, *languor*, and নিবর্তক, *causing to cease*, putting a stop to languor or weariness, putting a stop to flaccidity.

ক্লান্তিনিবর্তক, *a.* (from ক্লান্তি, *languor*, and নিবর্তক, *preventing*), preventing or resisting weariness or flaccidity.

ক্লান্তিনিবর্তন, *s.* (from ক্লান্তি, *languor*, and নিবর্তন, *a preventing*), the preventing or resisting of weariness or flaccidity.

ক্লান্তিনিবৃত্তি, *s.* (from ক্লান্তি, *languor*, and নিবৃত্তি, *cessation*), the prevention or cessation of weariness or flaccidity.

ক্লান্তিনিবৃত্তক, *a.* (from ক্লান্তি, *languor*, and নিবৃত্তি, *a cause*), caused by or arising from languor or flaccidity; *ad.* from or because of weariness or flaccidity.

ক্লান্তিনিবৃত্তক, *ad.* (from ক্লান্তি, *languor*, and নিবৃত্তি, *a cause*, for languor, for weariness, for fading, for withering, for flaccidity.

ক্লান্তিযুক্ত, *a.* (from ক্লান্তি, *languor*, and যুক্ত, *caused by*), caused by or arising from weariness or flaccidity; *ad.* from or because of weariness or flaccidity.

ক্লান্তিবর্ধক, *a.* (from ক্লান্তি, *languor*, and বর্ধক, *increasing*), increasing languor or weariness, increasing flaccidity.

ক্লান্তিবর্ধন, *s.* (from ক্লান্তি, *languor*, and বর্ধন, *an increasing*), the increasing of languor or weariness, the increasing of flaccidity.

ক্লান্তিবিহীন, *ad.* (from ক্লান্তি, *languor*, and বিহীন, *without*), without or beside languor or weariness, without or beside withering or flaccidity.

ক্লান্তির্ধ্ব, *s.* (from ক্লান্তি, *languor*, and ধ্ব, *increase*, the increase of languor or weariness, the increase of withering or flaccidity.

ক্লান্তিযুক্তিক্রমে, *a.* (from ক্লান্তি, *languor*, and যুক্তিক্রমে, *excepted*), languor or weariness excepted, withering or flaccidity excepted.

ক্লান্তিযুক্তিক্রমে, *a.* (from ক্লান্তি, *languor*, and যুক্তিক্রমে, *an exception*), the exception of languor or weariness, the exception of withering or flaccidity.

ক্লান্তিযুক্তিক্রমে, *ad.* (*loc. case of ক্লান্তিযুক্তিক্রমে*), with the excep-

tion of weariness or flaccidity, beside or without weariness or flaccidity.

ক্লান্তিবিহীন, *a.* (from ক্লান্তি, *languor*, and বিহীন, *separate*), separate or distinct from weariness or flaccidity; *ad.* without weariness or flaccidity.

ক্লান্তিযুক্ত, *a.* (from ক্লান্তি, *languor*, and যুক্ত, *a cause*), caused by or arising from weariness or flaccidity; *ad.* from or because of weariness or flaccidity.

ক্লান্তি, *a.* (from ক্লান্তি, *to speak improperly*), barbarian; *s.* a barbarian.

য.

য, the twenty-sixth consonant in the Bengalee alphabet and the first of the miscellaneous or unclassified letters. It is one of the semivowels; has properly the sound of the English consonant y, and is always so sounded when it is compounded with another consonant preceding it. In the Bengalee language it is written with a dot under it thus (য), when it has the sound of y; at the beginning of a word or syllable it is frequently pronounced like the English j.

যক, *s.* (from যক, *a fairy*), a fairy or imaginary being which superintends wealth.

যকর, *s.* (from the letter য, and কর, *to make*), the letter য, or that character which expresses the sound of the English consonant y.

যকপ্রতি, *a.* (from যকর, *the letter য*, and প্রতি, *a beginning*), having an initial য, commencing with the letter য.

যকান্ত, *a.* (from যকর, *the letter য*, and অন্ত, *an end*), having a final য ending with the letter য.

যক, *s.* (from য union and ক, *to make*), the liver.

যকপ্রাপ্তি, *s.* (from যক, *the liver*, and প্রাপ্তি, *a receptacle*), the hepatic cyst.

যকপ্রাপ্তিগ্রন্থি, *s.* (from যকপ্রাপ্তি, *situated on the hepatic cyst*, and গ্রন্থি, *a tube*), in anatomy the hepatic-cystic duct.

যকপ্রাপ্তি, *s.* (from যক, *situated on the liver*, and প্রাপ্তি, *a plexus*), in anatomy the hepatic plexus.

যকপ্রাপ্তিগ্রন্থিগ্রন্থি, *s.* (from যকপ্রাপ্তি, *situated on the liver*, গ্রন্থি, *insensible*, and অন্তপ্রাপ্তি, *a part resembling a nig*), in anatomy the hepatic plexus.

যক, *s.* (from যক, *to worship*), a fabled kind of beings who are supposed to possess supernatural power, to attend Koovera the god of riches, and to superintend his wealth and gardens, a fairy.

যকপ্রদ, *s.* (from যক, *a fabled being*, and প্রদ, *pitch*), incense.

यज्.

यज्.

- यज्, *s.* (from यज्, *to worship*), pulmonary consumption.  
यज्, *a.* (from यज्, *consumption*), consumed, afflicted with pulmonary consumption.  
यज्, *ad.* (from यज्, *what*, and यज्, *an instant*), when.  
यज्, *s.* (from यज्, *custom*, and यज्, *a house*), a custom house.  
यज्, *s.* (from यज्, *to worship*), the performing of worship or sacrifice.  
यज्, *a.* (from यज्, *to sacrifice*), sacrificing; *s.* the person who brings an offering to a god and for whom the sacrifice is made.  
यज्, *s.* (from यज्, *one of the vedas*, and यज्, *a veda*), the name of one of the four vedas.  
यज्, *s.* (from यज्, *the Yajurveda*), pertaining to or connected with the Yajurveda.  
यज्, *s.* (from यज्, *to worship*), one of the four vedas consisting principally of incantations or prayers.  
यज्, *s.* (from यज्, *to sacrifice*), a sacrifice, a public act of religious worship including sacrifice and all other attendant ceremonies.  
यज्, *a.* (from यज्, *worship*, and यज्, *doing*), offering a sacrifice, performing an act of public worship.  
यज्, *a.* (from यज्, *worship*, and यज्, *doing*), making a sacrifice, performing an act of public worship.  
यज्, *s.* (from यज्, *worship*, and यज्, *a pit*), an altar, a sacrificial pit.  
यज्, *a.* (from यज्, *worship*, and यज्, *producible*), producible by or arising from worship or sacrifice.  
यज्, *ad.* (loc. case of यज्), for worship or sacrifice.  
यज्, *s.* (from यज्, *worship*, and यज्, *a fig*), a species of fig tree, (*Ficus glomerata*).  
यज्, *s.* (from यज्, *worship*, and यज्, *destruction*), the frustrating or breaking up of worship or sacrifice, the defilement or prophanation of worship or sacrifice.  
यज्, *a.* (from यज्, *worship*, and यज्, *destructive*), breaking up or frustrating worship or sacrifice, defiling or prophaning worship or sacrifice.  
यज्, *a.* (from यज्, *worship*, and यज्, *destructive*), breaking up or frustrating worship or sacrifice, defiling or prophaning worship or sacrifice.  
यज्, *s.* (from यज्, *worship*, and यज्, *destruction*), the breaking up or frustrating of worship or sacrifice, the defilement or prophanation of worship or sacrifice.  
यज्, *s.* (from यज्, *worship*, and यज्, *destructive*), breaking up or frustrating worship or sacrifice, defiling or prophaning worship or sacrifice.  
यज्, *a.* (from यज्, *worship*, and यज्, *causing to cease*), causing worship or sacrifice to cease.

- यज्, *a.* (from यज्, *worship*, and यज्, *preventing*), preventing or resisting worship or sacrifice.  
यज्, *s.* (from यज्, *worship*, and यज्, *a preventing*), the preventing or resisting of worship or sacrifice.  
यज्, *s.* (from यज्, *worship*, and यज्, *cessation*), the cessation or prevention of worship or sacrifice.  
यज्, *a.* (from यज्, *worship*, and यज्, *a cause*), caused by or arising from worship or sacrifice; *ad.* from or because of worship or sacrifice.  
यज्, *ad.* (from यज्, *worship*, and यज्, *a cause*), for worship or sacrifice.  
यज्, *a.* (from यज्, *worship*, and यज्, *opposing*), opposing or obstructing worship or sacrifice.  
यज्, *a.* (from यज्, *worship*, and यज्, *caused by*), caused by or arising from worship or sacrifice; *ad.* from or because of worship or sacrifice.  
यज्, *ad.* (from यज्, *worship*, and यज्, *without*), without or beside worship or sacrifice.  
यज्, *s.* (from यज्, *a sacrifice*, and यज्, *a bench*), an altar.  
यज्, *a.* (from यज्, *worship*, and यज्, *excepted*), worship or sacrifice excepted.  
यज्, *s.* (from यज्, *worship*, and यज्, *an exception*), the exception of worship or sacrifice.  
यज्, *ad.* (loc. case of यज्), with the exception of worship or sacrifice, without or beside worship or sacrifice.  
यज्, *s.* (from यज्, *worship*, and यज्, *an obstacle*), an obstacle to worship or sacrifice.  
यज्, *a.* (from यज्, *worship*, and यज्, *obstructing*), obstructing or hindering worship or sacrifice.  
यज्, *s.* (from यज्, *worship*, and यज्, *a breaking*), the interrupting or breaking up of worship or sacrifice.  
यज्, *a.* (from यज्, *worship*, and यज्, *breaking*), interrupting or breaking up worship or sacrifice.  
यज्, *s.* (from यज्, *worship*, and यज्, *a breaking*), the interrupting or breaking up of worship or sacrifice.  
यज्, *a.* (from यज्, *a sacrifice*, and यज्, *separate*), separate or distinct from sacrifice or worship; *ad.* beside sacrifice or worship.  
यज्, *s.* (from यज्, *worship*, and यज्, *a cause*), caused by or arising from worship or sacrifice; *ad.* from or because of worship or sacrifice.  
यज्, *s.* (from यज्, *a sacrifice*, and यज्, *a member*), an essential part of a sacrifice or particular act of worship.  
यज्, *a.* (from यज्, *worship*, and यज्, *an object*), having worship or sacrifice for its object, appropriated to worship or sacrifice.

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यज्जोष, *s.* (from यज्, *appropriated to worship*), the appropriation of a thing to the purposes of worship or sacrifice.

यज्जोष, *s.* (from यज्, *appropriated to worship*), the appropriation of a thing to the purposes of worship or sacrifice.

यज्जोष, *a.* (from यज्, *worship*, and यज्जोष, *desirous*), desirous of worship or sacrifice.

यज्जोष, *ad.* (*loc. case of यज्जोष*), for the purpose of worship or sacrifice.

यज्जोष, *a.* (from यज्, *a sacrifice*), sacrificial, belonging to a sacrifice.

यज्, *a.* (from यज्, *to connect*), collected, united, closed up.

यज्जोषि, *a.* (from यज्, *collecting*, and यज्जोषि, *doing*), collecting, hoarding, amassing; *s.* one who collects or hoards.

यज्, *v. a.* (from यज्, *to collect*), to collect, to bind, to hoard, to amass, to fold, to furl a sail, the uniting of separate things.

यज्जोष, *s.* (from यज्, *to collect*), the enameling of any thing.

यज्जोष, *s.* (from यज्, *to collect*), the collecting of things together that are scattered about, the collecting or amassing of wealth, the folding of a piece of cloth or paper, the squeezing of a thing together in a disorderly way as cloth or paper, the furling of a sail.

यज्जोषनयन, *s.* (from यज्जोष, *the collecting of things*. *The last member of this word is only a rhyme to the first*, the collecting of things which are scattered about, the folding or squeezing together of cloth or paper, the furling of a sail.

यज्जोष, *a.* (from यज्, *to collect*), collected, folded, squeezed together, furling, amassed.

यज्, *pron.* (from यज्, *which*), which, what.

यज्, *pron.* (from यज्, *as many*), as many as, as much as.

यज्, *ad.* (from यज्, *what*), wherefore, hence, because.

यज्जोष, *ad.* (from यज्, *as much as*, and यज्, *time*), as long as.

यज्जोष, *ad.* (from यज्, *as much as*, and यज्, *an instant*), as long as.

यज्जोष, *ad.* (from यज्, *as much as*, and यज्, *a day*), as long as.

यज्जोष, *s.* (from यज्, *to endeavour*), an endeavouring, an exerting.

यज्जोष, *a.* (from यज्, *to endeavour*), proper or worthy of being laboured at or endeavoured for.

यज्जोष, *ad.* (from यज्, *as much as*, and यज्, *a time*), how often.

यज्जोष, *s.* (from यज्, *to endeavour*), a stopping, cessation, rest,

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restraint, controul, a check, a stop or rest, a pause, a space in writing, a syllable, an ascetic, a sage who has subdued his passions. This word constructed with यज्, *to keep*, means to observe the pauses in reading.

यज्जोष, *a.* (from यज्, *to endeavour*), proper or worthy to be laboured at or endeavoured for.

यज्जोष, *s.* (from यज्जोष, *a marriage portion*), a portion, a marriage portion.

यज्जोष, *ad.* (from यज्, *as many as*, and यज्, *one*), as many, so many.

यज्जोष, *s.* (from यज्, *what*, and यज्, *time*), which time, the time which.

यज्जोष, *a.* (from यज्जोष, *which time*), belonging to or connected with which time.

यज्जोष, *ad.* (from यज्, *which*, and यज्जोष, *whatsoever*), a little, a few.

यज्जोष, *s.* (from यज्, *to endeavour*), endeavour, exertion, labour, application, toil, energy, perseverance. Constructed with यज्, *to do*, this word means to apply closely to a thing, to exert one's strength, to toil, to endeavour.

यज्जोष, *a.* (from यज्, *endeavour*, and यज्जोष, *an instrument*), effected by exertion or endeavour; *ad.* by means of exertion or endeavour.

यज्जोष, *a.* (from यज्, *endeavour*, and यज्जोष, *doing*), using endeavours or exertions.

यज्जोष, *a.* (from यज्, *endeavour*, and यज्जोष, *doing*), using endeavours or exertions.

यज्जोष, *a.* (from यज्, *endeavour*, and यज्जोष, *producing*), producing endeavours or exertions.

यज्जोष, *a.* (from यज्, *endeavour*, and यज्जोष, *producible*), producible by or arising from endeavours or exertions.

यज्जोष, *ad.* (*loc. case of यज्जोष*), for the purpose of endeavours or exertions.

यज्जोष, *ad.* (from यज्, *endeavour*, and यज्, *a door*), through or by endeavours or exertions.

यज्जोष, *a.* (from यज्, *endeavour*, and यज्जोष, *a cause*), caused by or arising from endeavours or exertions; *ad.* from or because of endeavours or exertions.

यज्जोष, *ad.* (from यज्, *endeavour*, and यज्जोष, *a cause*), for the purpose of endeavours or exertions.

यज्जोष, *a.* (from यज्, *endeavour*, and यज्जोष, *before*), preceded by or arising from endeavours or exertions; *ad.* by or through endeavours or exertions.

यज्जोष, *a.* (from यज्, *endeavour*, and यज्जोष, *opposing*), opposing or obstructing endeavours or exertions.

यज्जोष, *a.* (from यज्, *endeavour* and यज्जोष, *caused by*), caused by or arising from endeavours or exertions; *ad.* from or because of endeavours or exertions.

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यत्प्राप्त, *a.* (from यत्, *endeavour*, and प्राप्त, *obtained*), obtained by hard labour, obtained with difficulty.

यत्प्राप्त, *a.* (from यत्, *endeavour*, and प्राप्त, *obtained*), laborious, strenuous, exerting endeavours, laborious, active.

यत्प्राप्त, *ad.* (from यत्, *endeavour*, and प्राप्त, *without*), without or beside exertions or endeavours.

यत्प्राप्त, *a.* (from यत्, *endeavour*, and प्राप्त, *possessed of*), laborious, active, energetic, persevering, using exertions.

यत्प्राप्त, *a.* (from यत्, *endeavour*, and प्राप्त, *destitute*), destitute of exertion or endeavour.

यत्प्राप्त, *a.* (from यत्, *endeavour*, and प्राप्त, *excepted*), exertion or endeavour excepted.

यत्प्राप्त, *s.* (from यत्, *endeavour*, and प्राप्त, *an exception*), the exception of exertion or endeavour.

यत्प्राप्त, *ad.* (*loc. case of* यत्प्राप्त, with the exception of exertion or endeavour, without or beside exertion or endeavour.

यत्प्राप्त, *s.* (from यत्, *endeavour*, and प्राप्त, *an obstacle*), an obstacle or hinderance to exertions or endeavours.

यत्प्राप्त, *a.* (from यत्, *endeavour*, and प्राप्त, *obstructing*), obstructing or hindering exertions or endeavours.

यत्प्राप्त, *s.* (from यत्, *endeavour*, and प्राप्त, *a breaking*), the discouragement or frustrating of exertions or endeavours.

यत्प्राप्त, *a.* (from यत्, *endeavour*, and प्राप्त, *breaking*), discouraging or frustrating exertions or endeavours.

यत्प्राप्त, *s.* (from यत्, *exertion*, and प्राप्त, *a breaking*), the interruption or frustrating of exertions.

यत्प्राप्त, *a.* (from यत्, *exertion*, and प्राप्त, *separate*), separate or distinct from exertion or endeavour; *ad.* beside exertion or endeavour.

यत्प्राप्त, *a.* (from यत्, *endeavour*, and प्राप्त, *joined*), connected with exertions or endeavours, laborious, active, using exertions or endeavours.

यत्प्राप्त, *a.* (from यत्, *endeavour*, and प्राप्त, *destitute*), destitute of exertion or endeavour.

यत्प्राप्त, *a.* (from यत्, *endeavour*, and प्राप्त, *obtained*), obtained or acquired by exertion or endeavour.

यत्प्राप्त, *a.* (from यत्, *endeavour*, and प्राप्त, *empty*), destitute of exertion or endeavour.

यत्प्राप्त, *a.* (from यत्, *endeavour*, and प्राप्त, *accomplishable*), accomplishable by exertion or labour.

यत्प्राप्त, *a.* (from यत्, *endeavour*, and प्राप्त, *accomplished*), accomplished by labour or exertion.

यत्प्राप्त, *a.* (from यत्, *endeavour*, and प्राप्त, *destitute*), destitute of exertion or endeavour.

यत्प्राप्त, *a.* (from यत्, *endeavour*, and प्राप्त, *a cause*), caus-

यत्.

ed by or arising from exertion or endeavour; *ad.* from or because of exertion or endeavour.

यत्प्राप्त, *a.* (from यत्, *endeavour*, and प्राप्त, *unaccomplishable*), not accomplishable by exertion or endeavour.

यत्प्राप्त, *a.* (from यत्, *endeavour*, and प्राप्त, *unaccomplished*), not accomplished by exertions or endeavours.

यत्प्राप्त, *s.* (from यत्, *an ascetic*, and प्राप्त, *conduct*), the conduct or behaviour of an ascetic who has subdued his passions.

यत्प्राप्त, *a.* (from यत्, *an ascetic*, and प्राप्त, *acting customarily*), acting as an ascetic who has subdued his passions.

यत्, *ad.* (from यत्, *which*), where, in which.

यत्, *a.* (from यत्, *what*, and प्राप्त, *a number*), amounting to which number.

यत्, *a.* (from यत्, *which*, and प्राप्त, *common*), vulgar, common.

यत्, *ad.* (from यत्, *what*), as, like as, for instance, where.

यत्, *ad.* (from यत्, *as*, and प्राप्त, *desire*), as you please, at will.

यत्, *ad.* (from यत्, *as*, and प्राप्त, *time*), according to the time.

यत्, *ad.* (from यत्, *as*, and प्राप्त, *a nation*), according to the class or nation.

यत्, *ad.* (from यत्, *as*, and प्राप्त, *knowledge*), according to knowledge, corresponding with an idea, to the extent of knowledge.

यत्, *ad.* (from यत्, *as*, and प्राप्त, *so*), the same, so as, as much of one as of the other.

यत्, *ad.* (from यत्, *as*, and प्राप्त, *justice*), according to right or justice.

यत्, *ad.* (from यत्, *as*, and प्राप्त, *a class*), according to the colour, according to the class or distinction.

यत्, *ad.* (from यत्, *as*, and प्राप्त, *understanding*), according to knowledge, in correspondence with an idea, to the extent of the understanding.

यत्, *ad.* (from यत्, *as*, and प्राप्त, *represented*), as represented or specified in a complaint.

यत्, *a.* (from यत्, *as*, and प्राप्त, *mind*), according to mind or opinion, to the extent of the mind.

यत्, *ad.* (*loc. case of* यत्), where, in which place.

यत्, *ad.* (from यत्, *as*), as much as, of equal quantities.

यत्, *ad.* (from यत्, *as*, and प्राप्त, *worthy*), as deserved, as is suitable, according as he is worthy or capable.

यत्, *ad.* (from यत्, *as*, and प्राप्त, *relish*), as you like, as you please, according to a person's relish or taste.

यत्, *a.* (from यत्, *as*, and प्राप्त, *an object*), real, genuine, right, proper, just, true.

ययु

यय.

ययुष, *a.* (from ययुष, *right*, and ज्ञा, *to know*), knowing what is right or just, knowing what is true or genuine.  
 ययुषता, *s.* (from ययुष, *right*), truth, righteousness, genuineness, reality.  
 ययुष, *s.* (from ययुष, *right*), truth, righteousness, genuineness, reality.  
 ययुषवक्ता, *s.* (from ययुष, *true*, and वक्ता, *a speaker*), a person who speaks the truth.  
 ययुषवादी, *a.* (from ययुष, *true*, and वादिन्, *speaking*), speaking the truth.  
 ययुषवक्ता, *s.* (from ययुष, *right*, and वक्ता, *one who knows*), a person who knows what is right or just, a person who knows what is true or genuine.  
 ययुषव्यय, *s.* (from ययुष, *proper*, and व्यय, *expenditure*), frugality, oeconomy.  
 ययुषव्यय, *a.* (from ययुष, *proper*, and व्ययिन्, *expending*), frugal, economical.  
 ययुषनिषेध, *s.* (from ययुष, *right*, and निषेध, *a denial*), a denial or disguising of the truth.  
 ययुषनिषेध, *a.* (from ययुष, *right*, and निषेधादिन्, *denying*), denying the truth, disguising the truth.  
 ययुष, *a.* (from ययु, *as*, and ययुष, *proper*), as is fit or proper, as is right.  
 ययुषवत्, *ad.* (from ययु, *as*, and ययुष, *power*), to the utmost of one's power.  
 ययुषनीति, *a.* (from ययु, *as*, and नीति, *a written law*), according to books of science.  
 ययुषस्य, *ad.* (from ययु, *as*, and स्य, *production*), as arises from the case, as circumstances require.  
 ययुषस्य दण्ड, *s.* (from ययुषस्य, *as arises from case*, and दण्ड, *a punishment*), to the utmost rigour of the law, to the utmost extent of deserved punishment.  
 ययुषसि, *a.* (from ययु, *as*, and ययुष, *possible*), as is possible, to the utmost of a person's power.  
 ययुषान्, *ad.* (from ययु, *as*, and ययुष, *a place*), according to the place.  
 ययुष, *ad.* (from ययु, *as*, and ययुष, *the will*), as you please.  
 ययुषि, *ad.* (from ययु, *as*, and ययुष, *desired*), as wished, according to a person's own pleasure, as you please, as much as you please, enough, abundantly, amply.  
 ययुष, *ad.* (from ययु, *as*, and ययुष, *desired*), according to a person's pleasure, as much as you please, enough, abundantly, amply.  
 ययुषसिद्ध, *s.* (from ययुष, *as a person pleases*, and सिद्ध, *conduct*), the acting as a person pleases, unrestrained conduct.  
 ययुषसिद्धि, *a.* (from ययुष, *as a person pleases*, and सिद्धि, *conduct*).

*acting*), acting according to one's own will, acting without restraint.

ययुष, *ad.* (from ययु, *as*, and ययुष, *spoken*), as it was said.  
 ययुषि, *ad.* (from ययु, *as*, and ययुष, *proper*), as is proper, to the extent of what is proper.  
 ययुषि, *ad.* (from ययु, *as*, and ययुष, *risen*), as it turns up.  
 ययुषि, *ad.* (from ययु, *as*, and ययुष, *proper*), properly, as much as is proper, as much as is lawful.  
 ययुषि, *ad.* (from ययु, *who*, and ययुष, *a boundary*), since, whilst, while, till, until.  
 ययु, *ad.* (from ययु, *what*), when.  
 ययु, *ad.* (from ययु, *to endeavour*), if, though, since.  
 ययुष, *phrase.* (from ययु, *if*, and ययुष, *it may be*), if it may be, if.  
 ययु, *s.* (from ययु, *to endeavour*), the name of a king who is fabled to be the eldest son of Yuyati and the ancestor of Krishna.  
 ययुष, *s.* (from ययुष, *zedoary*), zedoary, (Garuma Zedoaria.)  
 ययुष, *s.* (from ययु, *Yudoo*, and ययुष, *a lord*), the sovereign of the race of Yudoo, one of the names of Krishna.  
 ययुष, *s.* (from ययु, *Yudoo*, and ययुष, *a family*), the family or race of Yudoo.  
 ययुष, *s.* (from ययु, *what*, and ययुष, *to go*), the following of one's own inclination, independence, wilfulness.  
 ययुषि, *a.* (from ययुष, *independence*, and ययुष, *knowing*), a witness who voluntarily makes himself acquainted with facts.  
 ययुषि, *ad.* (from ययुष, *if*, and ययुष, *also*), if, if also.  
 ययुष, *a.* (from ययु, *to restrain*), an engine, a machine, a mechanical instrument to effect any given purpose, a diagram, a sort of vessel.  
 ययुष, *s.* (from ययु, *an engine*), pain, anguish, a binding, a confiding, a checking, a controlling.  
 ययुष, *s.* (from ययु, *to restrain*), anguish, pain, torment, suffering.  
 ययुष, *a.* (from ययुष, *torment*, and ययुष, *means*), effected by means of anguish or torment; *ad.* by means of anguish or torment.  
 ययुष, *a.* (from ययुष, *anguish*, and ययुष, *doing*), giving pain or anguish, tormenting.  
 ययुष, *a.* (from ययुष, *anguish*, and ययुष, *doing*), giving pain or anguish, tormenting.  
 ययुष, *a.* (from ययुष, *anguish* and ययुष, *producing*), producing pain or anguish, causing torment.  
 ययुष, *a.* (from ययुष, *anguish*, and ययुष, *producible*), producible by or arising from pain or anguish.

यत्.

यत्नाङ्ग(त्), *ad.* (*loc.* of यत्नाङ्ग), for pain or anguish, for torment.

यत्नादाता, *s.* (from यत्ना, *anguish*, and दातु, *a giver*), a person who gives pain or anguish, a tormentor.

यत्नादायक, *a.* (from यत्ना, *anguish*, and दायक, *giving*), giving pain or torment, causing anguish.

यत्नादायी, *a.* (from यत्ना, *anguish*, and दायिन्, *giving*), giving pain or torment, causing anguish.

यत्नाद्वारा, *ad.* (from यत्ना, *torment*, and द्वार, *a door*), by or through anguish or torment.

यत्नाहिन, *s.* (from यत्ना, *anguish*, and हिन, *destruction*), the destruction of pain or anguish, the removal of torment.

यत्नाहिनक, *a.* (from यत्ना, *anguish*, and हिनक, *destructive*), destructive to pain or anguish, removing torment, anodyne.

यत्नाहिनो, *a.* (from यत्ना, *anguish*, and हिनो, *destructive*), destructive to pain or anguish, removing torment, anodyne.

यत्नाहिन्य, *s.* (from यत्ना, *anguish*, and हिन्य, *destruction*), the destruction or removal of anguish or torment.

यत्नाहिन्यक, *a.* (from यत्ना, *anguish*, and हिन्यक, *destructive*), destructive to pain or torment, removing anguish, anodyne.

यत्नानिवर्तक, *a.* (from यत्ना, *anguish*, and निवर्तक, *causing to cease*), putting a stop to pain or anguish, causing torment to cease, anodyne.

यत्नानिवारक, *a.* (from यत्ना, *anguish*, and निवारक, *preventing*), preventing pain or anguish, preventing torment.

यत्नानिवार्य, *s.* (from यत्ना, *anguish*, and निवार्य, *a preventing*), the preventing of pain or anguish, the preventing of torment.

यत्नानिवृत्ति, *s.* (from यत्ना, *anguish*, and निवृत्ति, *cessation*), the cessation or prevention of pain or torment, the cessation or prevention of anguish.

यत्नानिमित्तक, *a.* (from यत्ना, *anguish*, and निमित्तक, *a cause*), caused by or arising from anguish or torment; *ad.* from or because of anguish or torment.

यत्नानिमित्तो, *ad.* (from यत्ना, *anguish*, and निमित्त, *a cause*), for anguish or torment.

यत्नापूर्वक, *a.* (from यत्ना, *anguish*, and पूर्वक, *before*), preceded by or arising from anguish or torment; *ad.* by or through anguish or torment.

यत्नापुत्रक, *a.* (from यत्ना, *anguish*, and पुत्रक, *caused by*), caused by or arising from anguish or torment; *ad.* from or because of anguish or torment.

यत्नाप्राप्त, *a.* (from यत्ना, *anguish*, and प्राप्त, *obtained*), seized with torment or anguish, miserable.

यत्.

यत्नाप्राप्ति, *s.* (from यत्ना, *anguish*, and प्राप्ति, *acquisition*), the being seized with pain or torment.

यत्नाप्राप्तक, *a.* (from यत्ना, *torment*, and प्राप्तक, *increasing*), increasing anguish or torment.

यत्नाप्राप्त्य, *s.* (from यत्ना, *torment*, and प्राप्त्य, *an increasing*), the increasing of anguish or torment.

यत्नाप्राप्त्यो, *ad.* (from यत्ना, *anguish*, and प्राप्त्यो, *without*), without or beside pain or anguish.

यत्नाप्राप्त्यो, *a.* (from यत्ना, *anguish*, and प्राप्त्यो, *possessed of*), filled with anguish, suffering, pained, tormented.

यत्नाप्राप्त्यो, *a.* (from यत्ना, *anguish*, and प्राप्त्यो, *destitute*), free from anguish or torment.

यत्नाप्राप्त्यो, *s.* (from यत्ना, *torment*, and प्राप्त्यो, *increase*), the increase of anguish or torment.

यत्नाप्राप्त्यो, *a.* (from यत्ना, *anguish*, and प्राप्त्यो, *excepted*), anguish or pain excepted.

यत्नाप्राप्त्यो, *s.* (from यत्ना, *anguish*, and प्राप्त्यो, *an exception*), the exception of anguish or torment.

यत्नाप्राप्त्यो, *ad.* (*loc.* of यत्नाप्राप्त्यो), with the exception of anguish or torment; without or beside anguish or torment.

यत्नाप्राप्त्यो, *a.* (from यत्ना, *torment*, and प्राप्त्यो, *separate*), separate or distinct from anguish or torment; *ad.* beside anguish or torment.

यत्नाप्राप्त्यो, *a.* (from यत्ना, *anguish*, and प्राप्त्यो, *joined*), connected with anguish or torment, pained, miserable, tormented.

यत्नाप्राप्त्यो, *a.* (from यत्ना, *anguish*, and प्राप्त्यो, *destitute*), free from anguish or torment.

यत्नाप्राप्त्यो, *a.* (from यत्ना, *anguish*, and प्राप्त्यो, *empty*), free from anguish or torment.

यत्नाप्राप्त्यो, *a.* (from यत्ना, *anguish*, and प्राप्त्यो, *destitute*), free from anguish or torment.

यत्नाप्राप्त्यो, *a.* (from यत्ना, *anguish*, and प्राप्त्यो, *a cause*), caused by or arising from anguish or torment; *ad.* from or because of anguish or torment.

यत्नाप्राप्त्यो, *s.* (from यत्ना, *a machine*). The last member of this word is only a rhyme to the first, instruments and machines, diagrams and cabalistical figures.

यत्नाप्राप्त्यो, *a.* (from यत्ना, *a machine*, and प्राप्त्यो, *possessed of*), furnished with engines or machines.

यत्नाप्राप्त्यो, *a.* (from यत्ना, *a machine*, and प्राप्त्यो, *destitute*), destitute of engines or machines.

यत्नाप्राप्त्यो, *a.* (from यत्ना, *a machine*, and प्राप्त्यो, *joined*), connected with engines or machines, furnished with engines or machines.

यम.

यमः.

- यन्त्रविह, *a.* (from यन्त्र, *a machine*, and विह, *destitute*), destitute of engines or machines.
- यन्त्रमय, *a.* (from यन्त्र, *a machine*, and मय, *empty*, destitute of engines or machines
- यन्त्रहीन, *a.* (from यन्त्र, *a machine*, and हीन, *destitute*), destitute of engines or machines.
- यन्त्रित, *a.* (from यन्त्र, *to restrain*), fettered, restrained, bound, checked.
- यन्त्री, *a.* (from यन्त्र, *a machine*), ingenious, mechanical, projecting.
- यन्त्र, *s.* (from यन्त्र, *to mix*), barley, a barley corn or the third part of an inch.
- यन्त्रकाय, *s.* (from यन्त्र, *barley*, and काय, *salt*), nitre.
- यन्त्रकाय, *a.* (from यन्त्रकाय, *nitre*, and यन्त्र, *to be produced*), nitrous.
- यन्त्रकाय, *s.* (from यन्त्रकाय, *nitrous*, and यन्त्र, *acid*), nitrous acid.
- यन्त्रकायकाय, *s.* (from यन्त्रकाय, *nitrous acid*, and यन्त्र, *gas*, *a gaseous state*), nitrous oxide gas.
- यन्त्रकायकाय, *s.* (from यन्त्रकाय, *nitre*, and यन्त्रकाय, *a gaseous state*), nitrous gas.
- यन्त्रय, *ad.* (from यन्त्रय, *he goes not*, and यन्त्रय, *he stays not*), neither moving one way nor the other, as it was.
- यन्त्रिका, *s.* (from यन्त्रिका, *a curtain*), a curtain, the curtains or skreen of a tent.
- यन्त्र, *s.* (from यन्त्र, *to mow*), grass.
- यन्त्रय, *ad.* (from यन्त्रय, *it was*), neither gaining or losing ground, as it was.
- यन्त्रकाय, *a.* (from यन्त्र, *barley*, and यन्त्रकाय, *a form*), oval. In botany the term is applied to leaves of a particular form (folia elliptica.)
- यन्त्रकाय, *a.* (from यन्त्र, *barley*, and यन्त्रकाय, *a form*), oval, shaped like a barley corn, elliptic.
- यन्त्रय, *a.* (from यन्त्रय, *young*), young.
- यन्त्रिका, *s.* (from यन्त्र, *barley*, and यन्त्रिका, *to take*), the name of an aromatic plant, (Ligusticum Ajowan.)
- यन्त्रय, *s.* (from यन्त्र, *barley*, and यन्त्रय, *food*), barley, boiled barley, barley food.
- यन्त्रय, *ad.* (from यन्त्र, *as many as*, and यन्त्रय, *a time*), as often as.
- यन्त्रय, *ad.* (from यन्त्रय, *when*), when.
- यन्त्रय, *a.* (from यन्त्र, *barley*), sown with barley, prepared for a barley crop, barley.
- यन्त्रय, an imitative sound used to signify a state of complete wetness like wet linen.
- यन्त्रय, *a.* (from यन्त्रय, *a wet state*), wet.
- यन्त्रय, *s.* (from यन्त्रय, *to cease*), the name of the regent of death. He is in Hindoo Mythology the god or sovereign of tartarus or hell, there his capital city is placed, in which he sits

in judgment on the dead and distributes rewards and punishments, sending the righteous to heaven or Swarga and the wicked to tartarus. He corresponds with the Grecian Pluto, and with Minos the judge of hell. He is fabled to be the son of Soorya and brother of the river Yunoonna considered as a god. He is often identified with time and death, death, a pair.

- यन्त्रय, *s.* (from यन्त्र, *a pair*), twins, a pair of twin children.
- यन्त्रय, *s.* (from यन्त्र, *the regent of death*, and यन्त्रय, *a servant*), a messenger of death.
- यन्त्रय, *s.* (from यन्त्र, *a pair*, and यन्त्रय, *to be produced*), twins.
- यन्त्रयकाय, *s.* (from यन्त्रय, *twins*, and यन्त्रयकाय, *a muscle*), in anatomy the name of a muscle or pair of muscles (gemini.)
- यन्त्रय, *s.* (from यन्त्र, *the regent of death*, and यन्त्रय, *a messenger*), a messenger of death.
- यन्त्रय, *s.* (from यन्त्र, *the regent of death*, and यन्त्रय, *a door*), the gates of death, the door of Yuma.
- यन्त्रयिका, *s.* (from यन्त्रय, *the regent of death*, and यन्त्रयिका, *the second lunar day*), the second day of the moon's increase in the month of Kartika.
- यन्त्रयिका, *s.* (from यन्त्रय, *a pair*, and यन्त्रय, *to hold*), a dagger, a stiletto.
- यन्त्रयिका, *s.* (from यन्त्रय, *the regent of death*, and यन्त्रयिका, *a city*), the abode or city of Yuma.
- यन्त्रय, *s.* (from यन्त्रय, *the regent of death*, and यन्त्रय, *fear*), the fear of death.
- यन्त्रय, *s.* (from यन्त्रय, *the regent of death*, and यन्त्रय, *a kind*), Yuma the regent of death considered as the sovereign of hell.
- यन्त्रयिका, *s.* (from यन्त्रयिका, *an aromatic plant*), the name of a plant which produces an aromatic seed, (Ligusticum Ajowan.)
- यन्त्रयिका, *s.* (from यन्त्रय, *Yuma*, यन्त्रय, *prep.* and यन्त्रय, *to obtain*), the name of a species of lovage, Ligusticum Ajowan
- यन्त्रय, *s.* (from यन्त्रय, *the regent of death*, and यन्त्रय, *a residence*), the residence of death.
- यन्त्रय, *s.* (from यन्त्रय, *fame*), renown.
- यन्त्रययन्त्रय, *a.* (from यन्त्रय, *fame*, and यन्त्रययन्त्रय, *caused by*), caused by or arising from fame or renown; *ad.* from or because of fame or renown.
- यन्त्रययन्त्रय, *a.* (from यन्त्रय, *fame*, and यन्त्रययन्त्रय, *empty*), destitute of fame or reputation.
- यन्त्रययन्त्रय, *s.* (from यन्त्रय, *fame*, and यन्त्रययन्त्रय, *accumulation*), an accumulation of fame or renown.
- यन्त्रययन्त्रययन्त्रय, *s.* (from यन्त्रययन्त्रय, *the accumulation of fame*, and यन्त्रययन्त्रययन्त्रय, *desire*), a desire to accumulate fame or renown.

वर्ण.

वर्णसङ्कलनात्, *a.* (from वर्णसङ्कल, *the accumulation of fame*), and आकाङ्क्षि, *desirous*), desirous of accumulating fame or renown.

वर्णसङ्कलनार्थि, *a.* (from वर्णसङ्कल, *the accumulation of fame*), and आकाङ्क्षि, *desire*), a desire to accumulate fame or renown.

वर्णसङ्कलनार्थि, *a.* (from वर्णसङ्कल, *the accumulation of fame*, and आकाङ्क्षि, *desirous*), desirous of accumulating fame or renown.

वर्णसङ्कलनार्थि, *a.* (from वर्णसङ्कल, *the accumulation of fame*, and ईक्ष्, *desire*), a desire to accumulate fame or renown.

वर्णसङ्कलनार्थि, *a.* (from वर्णसङ्कल, *the accumulation of fame*, and ईक्ष्, *desirous*), desirous of accumulating fame or renown.

वर्णसङ्कलनार्थि, *a.* (from वर्णसङ्कल, *the accumulation of fame*, and ईक्ष्, *desirous*), desirous of accumulating fame or renown.

वर्णम्, *s.* (from वर्ण, *to pervade*), glory, fame, celebrity, renown, praise or eulogium.

वर्णयति, *a.* (from वर्णय, *renown*, and यति, *to do*), celebrating, publishing praises, making famous.

वर्णयन्, *a.* (from वर्णय, *renown*), renowned, famous, celebrated.

वर्णयन्, *a.* (from वर्णयन्, *renowned*), renowned, famous, glorious.

वर्णयति, *a.* (from वर्णय, *renown*, and गीति, *singing*), panegyricizing, eulogizing, singing or proclaiming a person's praises or renown; *s.* a panegyrist.

वर्णयति, *a.* (from वर्णय, *renown*, and गीति, *singing*), panegyricizing eulogizing, singing or proclaiming a person's praises or renown; *s.* one who applauds another, a panegyrist, a flatterer, a sycophant.

वर्णयति, *a.* (from वर्णय, *renown*, and उत्पत्ति, *producible*), producible by or arising from fame or renown.

वर्णयति, *ad.* (*loc. case of वर्णयति*), for fame or renown.

वर्णयति, *s.* (from वर्णय, *renown*, and दत्त, *a giver*), a person who ascribes fame or renown to another.

वर्णयति, *a.* (from वर्णय, *renown*, and दत्त, *giving*), ascribing fame or renown, giving a tribute of honour or praise.

वर्णयति, *a.* (from वर्णय, *renown*, and दत्त, *giving*), ascribing fame or renown, giving a tribute of praise or honour.

वर्णयति, *a.* (from वर्णय, *renown*, and निवृत्ति, *causing to cease*), suppressing or putting an end to fame or renown.

वर्णयति, *a.* (from वर्णय, *renown*, and निवृत्ति, *preventing*), preventing or resisting fame or renown.

वर्ण.

वर्णयति, *a.* (from वर्णय, *renown*, and निवृत्ति, *a preventing*), the preventing or resisting of fame or renown.

वर्णयति, *s.* (from वर्णय, *renown*, and निवृत्ति, *cessation*), the cessation or prevention of fame or renown.

वर्णयति, *a.* (from वर्णय, *renown*, and निवृत्ति, *a cause*), caused by or arising from fame or renown; *ad.* from or because of fame or renown.

वर्णयति, *ad.* (from वर्णय, *renown*, and निवृत्ति, *a cause*), for fame or renown.

वर्णयति, *a.* (from वर्णय, *renown*, and वर्ण, *narrating*), narrating or relating a person's praises or renown.

वर्णयति, *s.* (from वर्णय, *renown*, and वर्ण, *a narration*), the narration or relation of a person's praises or renown.

वर्णयति, *ad.* (from वर्णय, *renown*, and वर्ण, *without*), without or beside fame or renown.

वर्णयति, *a.* (from वर्णय, *renown*, and वर्ण, *possessed of*), famous, renowned, celebrated.

वर्णयति, *a.* (from वर्णय, *renown*, and वर्ण, *destitute*), destitute of fame or renown, destitute of celebrity.

वर्णयति, *a.* (from वर्णय, *renown*, and वर्ण, *excepted*), fame or renown excepted.

वर्णयति, *s.* (from वर्णय, *renown*, and वर्ण, *an exception*), the exception of fame or renown.

वर्णयति, *ad.* (*loc. case of वर्णयति*), with the exception of fame or celebrity, without or beside fame or celebrity.

वर्णयति, *s.* (from वर्णय, *renown*, and वर्ण, *good fortune*), fame and good fortune.

वर्णयति, *a.* (from वर्णय, *renown*, and वर्ण, *separate*), separate or distinct from fame or renown; *ad.* beside fame or renown.

वर्णयति, *a.* (from वर्णय, *renown*, and वर्ण, *joined*), connected with fame or celebrity, glorious, famous, renowned.

वर्णयति, *a.* (from वर्णय, *renown*, and वर्ण, *destitute*), destitute of fame or celebrity.

वर्णयति, *a.* (from वर्णय, *renown*, and वर्ण, *destitute*), destitute of fame or celebrity.

वर्णयति, *a.* (from वर्णय, *renown*, and वर्ण, *a cause*), caused by or arising from fame or celebrity; *ad.* from or because of fame or celebrity.

वर्णयति, *s.* (from वर्णय, *to worship*), a worshipper, a person who makes a sacrifice, a priest.

वर्णयति, *s.* (from वर्णय, *to worship*), a stick, a wand, a mace, a walking stick.

वर्णयति, *ad.* (from वर्णय, *a staff*, and वर्णय, *a door*), by or through a staff or wand.

वर्णयति, *s.* (from वर्णय, *a wand*, and वर्णय, *honey*), liquorice;

## वाँत.

## वाँत.

- वा, *v. a.* (from वा, *to move*), to go, to move; *s.* a husband's brother's wife.
- वाड, *s.* (from वाड, *rice gruel*), rice gruel, gruel made with broken grains of rice.
- वाडन, *s.* (from वा, *to move*), the act of going.
- वाडन, *s.* (from वा, *to move*), the act of going, a moving.
- वाडनवाँत, *s.* (from वाडन, *a going*, and वाँत, *a coming*), intercourse, a going and coming.
- वाँत, *s.* (from वड, *a machine*), a mill stone, a pair of smith's bellows.
- वाँत, *s.* (from वड, *a machine*), a pair of nippers to cut bottle nut, a nut cracker.
- वाँत, *s.* (from वड, *to sacrifice*), a sacrifice, an act of religious worship at which offerings of sacrifice are made, any substance used to ripen fruit which has been gathered before it is ripe.
- वाँतकर, *a.* (from वाँत, *a sacrifice*, and कर, *means*), effected by means of a sacrifice; *ad.* by means of a sacrifice.
- वाँतकर्ता, *s.* (from वाँत, *a sacrifice*, and कर्ता, *a deer*), a person who performs worship or sacrifice.
- वाँतकर, *a.* (from वाँत, *a sacrifice*, and कर, *doing*), performing worship or sacrifice.
- वाँतकारी, *a.* (from वाँत, *a sacrifice*, and करी, *doing*), performing worship or sacrifice.
- वाँतकर, *a.* (from वाँत, *sacrifice*, and कर, *producible*), producible by or arising from worship or sacrifice.
- वाँतकर, *ad.* (*loc. case of वाँतकर*), for the purpose of worship or sacrifice.
- वाँतकर, *ad.* (from वाँत, *a sacrifice*, and कर, *a door*), by or through a sacrifice.
- वाँतकर, *s.* (from वाँत, *sacrifice*, and कर, *destruction*), the destruction or frustrating of worship or sacrifice.
- वाँतकर, *a.* (from वाँत, *sacrifice*, and कर, *destructive*), destructive to worship or sacrifice.
- वाँतकर, *a.* (from वाँत, *a sacrifice*, and कर, *destructive*), destructive to a sacrifice.
- वाँतकर, *s.* (from वाँत, *sacrifice*, and कर, *destruction*), the destruction or frustrating of worship or sacrifice.
- वाँतकर, *a.* (from वाँत, *sacrifice*, and कर, *destructive*), destructive to worship or sacrifice.
- वाँतकर, *a.* (from वाँत, *sacrifice*, and कर, *causing to cease*), putting a stop to worship or sacrifice.
- वाँतकर, *a.* (from वाँत, *sacrifice*, and कर, *preventing*), preventing worship or sacrifice.
- वाँतकर, *s.* (from वाँत, *sacrifice*, and कर, *preventing*), the preventing of worship or sacrifice.

- वाँतकर, *s.* (from वाँत, *sacrifice*, and कर, *cessation*), the cessation of worship or sacrifice.
- वाँतकर, *a.* (from वाँत, *sacrifice*, and कर, *a cause*), caused by or arising from sacrifice or worship; *ad.* from or because of worship or sacrifice.
- वाँतकर, *ad.* (from वाँत, *sacrifice*, and कर, *a cause*), for the purpose of worship or sacrifice.
- वाँतकर, *a.* (from वाँत, *sacrifice*, and कर, *obstructing*), obstructing or hindering worship or sacrifice.
- वाँतकर, *a.* (from वाँत, *sacrifice*, and कर, *caused by*), caused by or arising from worship or sacrifice; *ad.* from or because of worship or sacrifice.
- वाँतकर, *ad.* (from वाँत, *sacrifice*, and कर, *without*), without worship or sacrifice.
- वाँतकर, *a.* (from वाँत, *sacrifice*, and कर, *excepted*), worship or sacrifice excepted.
- वाँतकर, *s.* (from वाँत, *sacrifice*, and कर, *an exception*), the exception of worship or sacrifice.
- वाँतकर, *ad.* (*loc. case of वाँतकर*), with the exception of worship or sacrifice, without or beside worship or sacrifice.
- वाँतकर, *s.* (from वाँत, *sacrifice*, and कर, *an obstruction*), an obstruction or hinderance to worship or sacrifice.
- वाँतकर, *a.* (from वाँत, *sacrifice*, and कर, *obstructing*), obstructing or hindering worship or sacrifice.
- वाँतकर, *a.* (from वाँत, *a sacrifice*, and कर, *separate*), separate or distinct from a sacrifice; *ad.* beside a sacrifice.
- वाँतकर, *a.* (from वाँत, *sacrifice*, and कर, *a cause*), caused by or arising from worship or sacrifice; *ad.* from or because of worship or sacrifice.
- वाँतकर, *s.* (from वाँत, *sacrifice*, and कर, *desire*), a desire to perform worship or sacrifice.
- वाँतकर, *a.* (from वाँत, *sacrifice*, and कर, *desirous*), desirous of worship or sacrifice.
- वाँतकर, *s.* (from वाँत, *sacrifice*, and कर, *a desire*), a desire for worship or sacrifice.
- वाँतकर, *a.* (from वाँत, *sacrifice*, and कर, *desirous*), desirous of worship or sacrifice.
- वाँतकर, *a.* (from वाँत, *sacrifice*, and कर, *desirous*), desirous of worship or sacrifice.
- वाँतकर, *ad.* (from वाँत, *sacrifice*, and कर, *an object*), for the purpose of worship or sacrifice.
- वाँतकर, *s.* (from वाँत, *sacrifice*, and कर, *desire*), a desire for worship or sacrifice.
- वाँतकर, *a.* (from वाँत, *sacrifice*, and कर, *desirous*), desirous of worship or sacrifice.

## याकु.

- याजमान, *a.* (from याज, *sacrifice*, and ईह, *desirous*), desirous of worship or sacrifice.
- याजोपयुक्त, *a.* (from याज, *sacrifice*, and उपयुक्त, *fit*), fit or proper for worship or sacrifice.
- याह, *v.* *a.* (from याह, *to ask*), to ask, to petition, to request, to pray.
- याहक, *s.* (from याह, *to request*), a petitioner, a beggar, a candidate, a suitor.
- याहन, *s.* (from याह, *to request*), the making of a request or petition.
- याहनवाह, *s.* (from याहन, *an asking*, and वाह, *holding*), an appraiser.
- याहना, *s.* (from याह, *to request*), a request, a petition.
- याहनी, *a.* (from याह, *to ask*), fit or proper to be prayed for or requested.
- याहोयाहि, *s.* (from याह, *a request*), a mutual requesting or praying.
- याह्य, *a.* (from याह, *to ask*), asked, requested, petitioned.
- याहिष्ठ, *s.* (from याहिष्ठ, *asked*), a thing borrowed for a particular occasion.
- याकु, *s.* (from याह, *to request*), a petition, a request.
- याकुवाहक, *a.* (from याकु, *a request*, and वाहक, *doing*), making a request, presenting a prayer or petition.
- याकुवाही, *a.* (from याकु, *a request*, and वाहि, *doing*), making a request, presenting a prayer or petition.
- याकुव्यव, *a.* (from याकु, *a request*, and व्यव, *producible*), producible by or arising from a request or prayer.
- याकुव्यव, *ad.* (loc. case of याकुव्यव), for a prayer or request.
- याकुव्यवह, *a.* (from याकु, *a request*, and व्यवह, *a cause*), caused by or arising from a petition or request; *ad.* from or because of a petition or request.
- याकुव्यवह, *ad.* (from याकु, *a request*, and व्यवह, *a cause*), for a prayer or request.
- याकुव्यवह, *a.* (from याकु, *a request*, and व्यवह, *before*), preceded by or arising from a prayer or petition; by or through a prayer or request.
- याकुव्यवह, *a.* (from याकु, *a request*, and व्यवह, *caused by*), caused by or arising from a prayer or petition, from or because of a prayer or request.
- याकुव्यवह, *a.* (from याकु, *a request*, and व्यवह, *obtained*), obtained by prayer, obtained as an answer to prayer.
- याकुव्यवह, *ad.* (from याकु, *a request*, and व्यवह, *without*), without or beside a prayer or request.
- याकुव्यवह, *a.* (from याकु, *a request*, and व्यवह, *excepted*), a prayer or request excepted.
- याकुव्यवह, *s.* (from याकु, *a request*, and व्यवह, *on exception*), the exception of a prayer or request.

## याज.

- याकुवाहिक, *ad.* (loc. case of याकुवाहिक), with the exception of prayer or petition, without or beside a prayer or request.
- याकुवाहिक, *a.* (from याकु, *a request*, and वाहिक, *separate*), separate or distinct from a request; *ad.* beside a request.
- याकुवाहिक, *a.* (from याकु, *a request*, and वाहिक, *worthy*), worthy of being a matter of prayer or petition.
- याकुवाहिक, *a.* (from याकु, *a request*, and वाहिक, *fit*), worthy of being made a matter of prayer or petition.
- याकुवाहिक, *a.* (from याकु, *a request*, and वाहिक, *obtained*), obtained by prayer, obtained as an answer to prayer.
- याकुवाहिक, *a.* (from याकु, *a request*, and वाहिक, *a cause*), caused by or arising from a prayer or request; *ad.* from or because of a petition or request.
- याह, *a.* (from याह, *to request*), proper to be prayed for or requested.
- याहवाह, *a.* (from याह, *to request*), being the subject of a petition or request.
- याहक, *a.* (from याह, *to sacrifice*), offering sacrifice; *s.* a sacrificing priest.
- याहक, *s.* (from याहक, *a priest*), a priesthood.
- याहकवाह, *s.* (from याहक, *priesthood*, and वाह, *a work*), the duties or labours of the priesthood.
- याहकवाह, *s.* (from याहक, *priesthood*, and वाह, *a work*), the duties of the priesthood.
- याहकवाह, *a.* (from याहक, *priesthood*, and वाह, *producible*), producible by or arising from the priesthood.
- याहकवाह, *ad.* (loc. case of याहकवाह), for the priesthood.
- याहकवाह, *a.* (from याहक, *priesthood*, and वाह, *a cause*), caused by or arising from the priesthood; *ad.* from or because of the priesthood.
- याहकवाह, *ad.* (from याहक, *priesthood*, and वाह, *a cause*), for the priesthood.
- याहकवाह, *a.* (from याहक, *priesthood*, and वाह, *before*), preceded by or arising from the priesthood; *ad.* by or through the priesthood.
- याहकवाह, *a.* (from याहक, *priesthood*, and वाह, *caused by*), caused by or arising from the priesthood.
- याहकवाह, *ad.* (from याहक, *priesthood*, and वाह, *without*), without or beside the priesthood.
- याहकवाह, *a.* (from याहक, *priesthood*, and वाह, *excepted*), the priesthood excepted.
- याहकवाह, *s.* (from याहक, *priesthood*, and वाह, *an exception*), with the exception of the priesthood, without or beside the priesthood.

शङ्ख.

शङ्ख.

याजकवाधित्वे, *ad loc. case of याजकवाधित्वे*, with the exception of the priesthood, without or beside the priesthood.

याजकव्यतिथि, *a.* (from याजक, *priesthood*, and व्यतिथि, *separate*), separate or distinct from the priesthood; *ad.* beside the priesthood.

याजकव्ययुक्त, *a.* (from याजक, *priesthood*, and व्ययुक्त, *a cause*), caused by or arising from the priesthood; *ad.* from or because of the priesthood.

याजक, *s.* (from याज, *a priest*), a priesthood.

याजन, *s.* from याज, *to sacrifice*, the performing of an act of worship or sacrifice.

याज्य, *a.* (from याज, *to sacrifice*), proper to be offered in sacrifice, proper to be effected by worship or sacrifice.

याजिक, *a.* (from याज, *a sacrifice*), sacrificial, belonging to a sacrifice.

याज्ञ, *s.* (from याज्ञ, *a staff*), a staff, a wand, a walking stick.

याज्ञ, *s.* (from याज्ञ, *a staff*), a staff, a wand, a walking stick.

याज्ञ, *a.* (from याज्ञ, *to go*), gone, departed.

याज्ञना, *s.* (from याज्ञ, *to endeavour*), torment, anguish, pain agony.

याज्ञनाकर, *a.* (from याज्ञना, *torment*, and कर्, *to do*), causing torment or agony.

याज्ञनाकरक, *a.* (from याज्ञना, *torment*, and कर, *means*), effected by means of torment or agony; *ad.* by means of torment or agony.

याज्ञनाजनक, *a.* (from याज्ञना, *torment*, and जनक, *producing*), producing agony or torment.

याज्ञनाजन्य, *a.* (from याज्ञना, *torment*, and जन्य, *producible*), producible by or arising from agony or torment.

याज्ञनाजन्य, *ad. loc. case of याज्ञनाजन्य*, for the purpose of agony or torment.

याज्ञनादाता, *s.* (from याज्ञना, *torment*, and दाता, *a giver*), a person who gives or inflicts pain or torment, a tormentor.

याज्ञनादायक, *a.* (from याज्ञना, *torment*, and दायक, *giving*), giving pain or torment, giving agony, torturing.

याज्ञनादायि, *a.* (from याज्ञना, *torment*, and दायि, *giving*), giving pain or torment, causing agony, torturing.

याज्ञनादायि, *ad. loc. case of याज्ञनादायि*, by or through torment or agony.

याज्ञनाहिन, *s.* (from याज्ञना, *torment*, and हिन, *destruction*), the destruction or removal of torment or agony.

याज्ञनाहिनक, *a.* (from याज्ञना, *torment*, and हिनक, *destructive*), destructive to or removing torment or agony, anodyne.

याज्ञनाहिनो, *a.* (from याज्ञना, *torment*, and हिनो, *destructive*), destructive to or removing torment or agony, anodyne.

हिन), destructive to or removing torment or agony, anodyne.

याज्ञनाहिन, *s.* (from याज्ञना, *torment*, and हिन, *destruction*), the destruction or removing of torment or agony.

याज्ञनाहिनक, *a.* (from याज्ञना, *torment*, and हिनक, *destructive*), destructive to or removing torment or agony, anodyne.

याज्ञनाहिनो, *a.* (from याज्ञना, *torment*, and हिनो, *causing to cease*), putting a stop to pain or agony, anodyne.

याज्ञनाहिनो, *a.* (from याज्ञना, *torment*, and हिनो, *preventing*), preventing pain or agony.

याज्ञनाहिनो, *s.* (from याज्ञना, *torment*, and हिनो, *a preventing*), the preventing of pain or agony.

याज्ञनाहिनो, *s.* (from याज्ञना, *torment*, and हिनो, *cessation*), the cessation or prevention of pain or agony.

याज्ञनाहिनो, *a.* (from याज्ञना, *torment*, and हिनो, *a cause*), caused by or arising from torment or agony; *ad.* from or because of agony or torment.

याज्ञनाहिनो, *a. l.* (from याज्ञना, *torment*, and हिनो, *a cause*), for the purpose of agony or torment.

याज्ञनाहिनो, *a.* (from याज्ञना, *torment*, and हिनो, *before*), preceded by or arising from torment or agony; *ad.* by or through torment or agony.

याज्ञनाहिनो, *a.* (from याज्ञना, *torment*, and हिनो, *caused by*), caused by or arising from agony or torment; *ad.* from or because of agony or torment.

याज्ञनाहिनो, *a.* (from याज्ञना, *torment*, and हिनो, *increasing*), increasing torment or agony.

याज्ञनाहिनो, *s.* (from याज्ञना, *torment*, and हिनो, *an increasing*), the increasing of torment or agony.

याज्ञनाहिनो, *s.* (from याज्ञना, *torment*, and हिनो, *increase*), the increase of torment or agony.

याज्ञनाहिनो, *ad.* (from याज्ञना, *torment*, and हिनो, *without*), without or beside agony or torment.

याज्ञनाहिनो, *a.* (from याज्ञना, *torment*, and हिनो, *excepted*), agony or torment excepted.

याज्ञनाहिनो, *s.* (from याज्ञना, *torment*, and हिनो, *a exception*), the exception of agony or torment.

याज्ञनाहिनो, *ad. loc. case of याज्ञनाहिनो*, with the exception of agony or torment, without or beside agony or torment.

याज्ञनाहिनो, *a.* (from याज्ञना, *torment*, and हिनो, *separate*), separate or distinct from torment or agony; *ad.* beside torment or agony.

याज्ञनाहिनो, *a.* (from याज्ञना, *torment*, and हिनो, *a root*), originating from torment or agony.

याज्ञनाहिनो, *a.* (from याज्ञना, *torment*, and हिनो, *a cause*), caused by or arising from torment or agony.

वर्तनी.

वर्तनी.

ed by or arising from anguish or torment; *ad.* from or because of agony or torment.

वर्तनी, *s.* (from *वर्तनी*, *to cross a river*), faith, belief.

वर्तनी, *a.* (from *वर्तनी*, *faith*), believing.

वर्तनी, *s.* (from *वर्तनी*, *to stand or sustain*, *वर्तनी*, *confidence*), faith, belief, confidence.

वर्तनी, *a.* (from *वर्तनी*, *faith*), believing.

वर्तनी, *a.* (from *वर्तनी*, *gone*, and *वर्तनी*, *forbearance*), old, spent, worn out, impaired, used, rejected, abandoned, faded.

वर्तनी, *s.* (from *वर्तनी*, *gone*, and *वर्तनी*, *come*), intercourse.

वर्तनी, *s.* (from *वर्तनी*, *to go*), a person who goes, a husband's brother's wife.

वर्तनी, *s.* (from *वर्तनी*, *to go*), a journey, a march, the setting off on a journey, a travelling, a pilgrimage, a theatrical representation, the passing away of time.

वर्तनी, *a.* (from *वर्तनी*, *a march*, and *वर्तनी*, *doing*), going, a journey, marching, making a theatrical exhibition.

वर्तनी, *a.* (from *वर्तनी*, *a march*, and *वर्तनी*, *doing*), going, a journey, marching, making a theatrical exhibition.

वर्तनी, *s.* (from *वर्तनी*, *a march*, and *वर्तनी*, *time*), the time of a march or journey.

वर्तनी, *a.* (from *वर्तनी*, *the time of a march*), belonging to the time of a march or journey.

वर्तनी, *a.* (from *वर्तनी*, *a march*, and *वर्तनी*, *producible*), producible by or arising from a march or journey, producible by or arising from a theatrical exhibition.

वर्तनी, *ad.* (*loc. case of वर्तनी*), for a march or journey, for a theatrical exhibition.

वर्तनी, *a.* (from *वर्तनी*, *a march*, and *वर्तनी*, *causing to cease*), putting a stop to a march or procession.

वर्तनी, *s.* (from *वर्तनी*, *a march*, and *वर्तनी*, *preventing*), preventing or resisting a march or procession.

वर्तनी, *s.* (from *वर्तनी*, *a march*, and *वर्तनी*, *a preventing*), the preventing or resisting of a march or procession.

वर्तनी, *s.* (from *वर्तनी*, *a march*, and *वर्तनी*, *cessation*), the prevention or cessation of a march or procession.

वर्तनी, *a.* (from *वर्तनी*, *a march*, and *वर्तनी*, *a cause*), caused by or arising from a march or journey, caused by or arising from a theatrical exhibition; *ad.* from or because of a march or journey, from or because of a theatrical exhibition.

वर्तनी, *ad.* (from *वर्तनी*, *a march*, and *वर्तनी*, *a cause*), for a march or journey, for a theatrical exhibition.

वर्तनी, *a.* (from *वर्तनी*, *a march*, and *वर्तनी*, *before*), preced-

ed by or arising from a march or procession; *ad.* by or through a march or procession.

वर्तनी, *a.* (from *वर्तनी*, *a march*, and *वर्तनी*, *obstructing*), operating as an obstacle to a march or procession.

वर्तनी, *a.* (from *वर्तनी*, *a march*, and *वर्तनी*, *caused by*), caused by or arising from a march or journey, caused by or arising from a theatrical representation; *ad.* from or because of a march or journey, from or because of a theatrical exhibition.

वर्तनी, *s.* (from *वर्तनी*, *a theatrical representation*), a person who acts a part on the stage.

वर्तनी, *ad.* (from *वर्तनी*, *a march*, and *वर्तनी*, *without*), without or beside march or procession.

वर्तनी, *a.* (from *वर्तनी*, *a march*, and *वर्तनी*, *excepted*), a march or procession excepted.

वर्तनी, *s.* (from *वर्तनी*, *a march*, and *वर्तनी*, *an exception*), the exception of a march or procession.

वर्तनी, *ad.* (*loc. case of वर्तनी*), with the exception of a march or procession, without or beside a march or procession.

वर्तनी, *s.* (from *वर्तनी*, *a march*, and *वर्तनी*, *an obstacle*), an obstacle to a march or procession.

वर्तनी, *a.* (from *वर्तनी*, *a march*, and *वर्तनी*, *obstructing*), operating as an obstacle to a march or procession.

वर्तनी, *s.* (from *वर्तनी*, *a march*, and *वर्तनी*, *a breaking*), the interrupting or breaking the order of a march or procession.

वर्तनी, *a.* (from *वर्तनी*, *a march*, and *वर्तनी*, *breaking*), interrupting or breaking the order of a march or procession.

वर्तनी, *s.* (from *वर्तनी*, *a march*, and *वर्तनी*, *a breaking*), the interrupting or breaking of the order of a march or procession.

वर्तनी, *a.* (from *वर्तनी*, *a march*, and *वर्तनी*, *separate*), separate or distinct from a march or procession; *ad.* beside a march or procession.

वर्तनी, *a.* (from *वर्तनी*, *a march*, and *वर्तनी*, *a cause*), caused by or arising from a march or journey, caused by or arising from a theatrical representation; *ad.* from or because of a march or journey, from or because of a theatrical representation.

वर्तनी, *a.* (from *वर्तनी*, *a march*), marching, journeying, going on pilgrimage; proper or fit to set out on pilgrimage or on a journey.

वर्तनी, *a.* (from *वर्तनी*, *a march*), marching, journeying, going on pilgrimage; *s.* a pilgrim.

वर्ग.

वर्ग.

वास्तविक, *a.* (from वास्तव, *genuine, real, genuine, true, righteous.*

वास्तविकता, *s.* (from वास्तविक, *righteous*), righteousness, genuineness, truth.

वास्तविकत्व, *s.* (from वास्तविक, *righteous*), righteousness, genuineness, truth.

वास्तव्य, *s.* (from वास्तव, *genuine*), genuineness, reality, truth, righteousness.

वास्, *s.* (from वास्, *recollection*), recollection, remembrance.

वायव्य, *a.* (from वायु, *the name of a king*), descended from Yadoo, denominated from Yadoo; *s.* one of the names of Krishna.

वायव्य, *ad.* (from वायु, *who*, and वास्, *to see*), as, like as, in the manner of.

वायव्य, *a.* (from वायव्य, *willfulness*), wilful, obstinate, following one's own will, doing as one pleases, independent.

वायव्य, *ad.* (from वायु, *who*, and वास्, *to see*), as, like as.

वाय, *s.* (from वा, *to move*), a vehicle, a carriage, a palanquin, a conveyance.

वायवाय, *s.* (from वाय, *a vehicle*, and वास्, *to carry*), an animal or person by which a vehicle is drawn or carried.

वायवाय, *a.* (from वाय, *a vehicle*, and वास्, *carrying*), carrying or drawing a vehicle, a man or beast which carries or draws a vehicle.

वायवाय, *a.* (from वाय, *a vehicle*, and वास्, *carrying*), carrying or drawing a vehicle.

वायव्य, *s.* (from वाय, *a vehicle*, and वास्, *a face*), the forepart of a carriage, the pole or shafts of a carriage.

वाय, *v. a.* (from वा, *to go*), to cause to go or pass away, to spend time.

वाय, *a.* (from वा, *to go*), causing to go or pass away, spending.

वाय, *s.* (from वा, *to go*), a causing to pass or go, the spending of time.

वायव्य, *a.* (from वाय, *a causing to go*, and वास्, *doing*), causing to go or pass away.

वायव्य, *a.* (from वाय, *a causing to go*, and वास्, *doing*), causing to go or pass away.

वायव्य, *a.* (from वाय, *a causing to go*, and वास्, *producing*), producible by or arising from causing to go or pass away.

वायव्य, *ad.* (loc. case of वायव्य), for causing to go or pass away.

वायव्य, *a.* (from वाय, *a causing to go*, and वास्, *a cause*), caused by or arising from causing to go or pass away; *ad.* from or because of causing to go or pass away.

वायव्य, *ad.* (from वाय, *a causing to go*, and वास्, *a cause*), for causing to go or pass away.

वायव्य, *a.* (from वाय, *a causing to go*, and वास्, *before*), preceded by or arising from causing to go or pass away; *ad.* by or through causing to go or pass away.

वायव्य, *a.* (from वाय, *a causing to go*, and वास्, *caused by*), caused by or arising from causing to go or pass away; *ad.* from or because of causing to go or pass away.

वायव्य, *ad.* (from वाय, *a causing to go*, and वास्, *without*), without or beside causing to go or pass away.

वायव्य, *a.* (from वाय, *a causing to go*, and वास्, *excepted*), a causing to go or pass away excepted.

वायव्य, *s.* (from वाय, *a causing to go*, and वास्, *an exception*), the exception of causing to go or pass away.

वायव्य, *ad.* (loc. case of वायव्य), with the exception of causing to go or pass away, without or beside causing to go or pass away.

वायव्य, *a.* (from वाय, *a causing to go*, and वास्, *separate*), separate or distinct from causing to go or pass away; *ad.* beside causing to go or pass away.

वायव्य, *a.* (from वाय, *a causing to go*, and वास्, *a cause*), caused by or arising from causing to go or pass away; *ad.* from or because of causing to go or pass away.

वायव्य, *a.* (from वा, *to go*), requiring to be spent or made to pass.

वायव्य, *a.* (from वा, *to go*), made to go, caused to pass away, spent.

वायव्य, *a.* (from वा, *to go*), requiring to be spent or made to pass.

वायव्य, *s.* (from वा, *barley*), half ripe barley, awnless barley, *Lsc.*

वायव्य, *a.* (from वायव्य, *nitre*), nitrous.

वायव्य, *a.* (from वायव्य, *nitre*), nitric.

वायव्य, *s.* (from वायव्य, *nitric*, and वास्, *acid*), nitric acid.

वायव्य, *ad.* (from वायव्य, *as long as*, and वास्, *life*), while life continues, as long as life.

वायव्य, *ad.* (from वायव्य, *who*), whilst, until, as much as; *a.* all; *s.* the relative of an unknown quantity.

वायव्य, *ad.* (from वायव्य, *as much as*, and वास्, *so much*), as much as.

वायव्य, *a.* (from वायव्य, *all*), all, entire, the whole.

वायव्य, *ad.* (loc. case of वायव्य, *the whole country*), throughout, every where.

शु.

शु.

चोच, *s.* (from चू, *to cease*), a watch, the fourth part of the day or night.

चोचवाच, *s.* (from चोच, *a watch*, and वाच, *a sound*), a drum or plate of metal struck to indicate the time of day or night.

चोचपति, *s.* from चोच, *a daughter's husband*, a daughter's husband.

चोचिक, *a.* (from चोच, *a watch*), belonging to or connected with the watches of the day or night.

चोचिकवत्, *s.* (from चोचिक, *connected with a watch*, and वत्, *a messenger*), a watchman.

चोचिनी, *s.* (from चोच, *a watch*), a night.

चोच, *s.* (from चू, *the regent of death*), the south quarter.

चोच, *s.* (from चोच, *a lover*), a friend, a companion.

चोचको, *s.* (from चोच, *a friend*), friendship.

चोचवास, *s.* from चोच, *a friend*, and वास, *a residence*, a living in society as friends.

चोचवासी, *s.* (from चोचवास, *friendly residence*), a social or friendly residence.

चोचि, *pron.* (from चू *what*), who. This Pronoun is only used in an honorific sense.

चोचक, *s.* (from चू *to worship*), a desire to perform worship or sacrifice.

चोचक, *a.* (from चू *to worship*), desirous of performing worship or sacrifice.

चू, *v. a.* (from चू *to join*), to measure, to take dimensions.

चू, *s.* (from चू, *to be in contact*), a pair of scales for weighing.

चू, *s.* (from चू, *to be in contact*), an art, a habit.

चू, *a.* (from चू, *to be in contact*), connected with, yoked, joined to, united with, being in contact with, right, fit, proper, proved, concluded by argument, possessed of, endowed with, intent on, attached to. In Botany the term is applied to a particular kind of stem, (caulis fasciculatus.)

चूचक, *s.* (from चू, *joined*, and कक, *a fruit*), a compound berry, (bacca composita.)

चूचक, *s.* (from चू, *connected*, and कक, *a letter*), a compound letter.

चूचि, *s.* (from चू, *to be in contact*), a logical conclusion, advice, counsel, policy, a contrivance, propriety, fitness, usage, custom, reason, tradition, an inference or deduction from circumstances, a specification, the insertion of circumstances in written evidence, union, connection, the supplying of an ellipsis.

चूचिक, *a.* (from चूचि, *a conclusion*, and कक, *an instru-*

ment), effected by reasoning or logical conclusion; *adv.* by means of reason or logical conclusion.

चूचिकी, *s.* (from चूचि, *a conclusion*, and कक, *a door*), a person who draws a conclusion or inference, a reasoner.

चूचिकार, *a.* (from चूचि, *a conclusion*, and कक, *doing*), drawing conclusions, inferring, reasoning.

चूचिकारी, *a.* (from चूचि, *a conclusion*, and कक, *doing*), drawing conclusions, reasoning, inferring.

चूचिकार, *s.* (from चूचि, *advice*, and कक, *a taking*), the receiving of advice or counsel.

चूचिकार, *a.* (from चूचि, *a conclusion*, and कक, *taking*), taking hold of reasons or logical conclusions.

चूचिकारी, *a.* (from चूचि, *a conclusion*, and कक, *taking*), taking hold of reasons or logical conclusions.

चूचिकार, *a.* (from चूचि, *a conclusion*, and कक, *producing*), producing reasons or conclusions.

चूचिकार, *a.* (from चूचि, *a conclusion*, and कक, *producible*), producible by or arising from reasons or conclusions.

चूचिकार, *ad.* (loc. case of चूचिकार), for a reason or conclusion.

चूचिकार, *a.* (from चूचि, *conclusion*, and कक, *showing*), shewing reasons or logical conclusions.

चूचिकार, *s.* (from चूचि, *a conclusion*, and कक, *a shewing*), the shewing of reasons or logical conclusions.

चूचिकार, *s.* (from चूचि, *advice*, and कक, *a giver*), a counselor, one who gives advice.

चूचिकार, *a.* (from चूचि, *conclusion*, and कक, *giving*), furnishing reasons or conclusions.

चूचिकारी, *a.* (from चूचि, *a conclusion*, and कक, *giving*), furnishing reasons or conclusions.

चूचिकार, *ad.* (from चूचि, *a conclusion*, and कक, *a door*), by or through reasoning or logical conclusion, by counsel or advice.

चूचिकारिक, *a.* (from चूचि, *a conclusion*, and कक, *a cause*), caused by or arising from reasons or conclusions, caused by or arising from advice or counsel; *ad.* from or because of reason or counsel.

चूचिकारिक, *ad.* (from चूचि, *a conclusion*, and कक, *a cause*), for counsel or advice, for reasons or conclusions.

चूचिकार, *s.* (from चूचि, *advice*, and कक, *a vessel*), one to whom advice or counsel is given.

चूचिकार, *a.* (from चूचि, *fitness*, and कक, *before*), preceded by or arising from reason or the fitness of things; *ad.* by or through reason or the fitness of things.

चूचिकारिक, *a.* (from चूचि, *fitness*, and कक, *obstructing*), obstructing conclusions or inferences.

चूचिकार, *a.* (from चूचि, *fitness*, and कक, *giving*), giving reasons, giving counsel.

युक्ति.

यु.

- युक्तिप्रदर्शन, *c.* (from युक्ति, *fitness*, and प्रदर्शन, *showing*), showing the reasonableness or fitness of things.
- युक्तिप्रदर्शन, *s.* (from युक्ति, *fitness*, and प्रदर्शन, *a showing*), a shewing the reasonableness or fitness of things.
- युक्तिप्रदर्शनद्वारा, *ad.* (from युक्तिप्रदर्शन, *a shewing of fitness*, and द्वारा, *a door*), by or through shewing the reasonableness or fitness of things.
- युक्तिपुत्रक, *a.* (from युक्ति, *fitness*, and पुत्रक, *caused by*), caused by or arising from reason or the fitness of things; *ad.* from or because of reason or the fitness of things.
- युक्तिविना, *ad.* (from युक्ति, *fitness*, and विना, *without*), without or beside reason or fitness.
- युक्तिविरुद्ध, *a.* (from युक्ति, *fitness*, and विरुद्ध, *opposed*), opposed or contrary to reason or fitness.
- युक्तिविनिश्च, *a.* (from युक्ति, *fitness*, and विनिश्च, *possessed of*), reasonable, fit, proper, right.
- युक्तिविरहीन, *a.* (from युक्ति, *fitness*, and विहीन, *destitute*), destitute of reason or fitness.
- युक्त्यातिशयि, *a.* (from युक्ति, *fitness*, and अतिशयि, *exceeded*), reason or fitness exceeded.
- युक्त्यातिशय, *s.* (from युक्ति, *fitness*, and अतिशय, *an exception*), the exception of reason or the fitness of things.
- युक्त्यातिशय, *ad.* (loc. case of युक्त्यातिशय), with the exception of reason or the fitness of things, without or beside reason or the fitness of things.
- युक्त्यावरोध, *s.* (from युक्ति, *fitness*, and अवरोध, *an obstacle*), an obstacle to the reasonableness or fitness of a thing.
- युक्त्यावरोधक, *a.* from युक्ति, *fitness*, and अवरोधक, *obstructing*, obstructing or hindering a conclusion from the fitness or reasonableness of the thing.
- युक्तिविश्र, *a.* (from युक्ति, *reason*, and विश्र, *separate*), separate or distinct from reason or advice; *ad.* beside reason or advice.
- युक्तिमूल, *a.* (from युक्ति, *fitness*, and मूल, *a root*), founded upon or originating in reason or the fitness of things.
- युक्तियुक्त, *a.* (from युक्ति, *fitness*, and युक्त, *joined*), connected with reason or fitness, right, fit, proper, reasonable, just.
- युक्तिविरहित, *a.* (from युक्ति, *fitness*, and विरहित, *destitute*), destitute of reason or fitness.
- युक्तिशून्य, *a.* (from युक्ति, *fitness*, and शून्य, *empty*), destitute of reason or fitness.
- युक्तिनिष्प, *a.* (from युक्ति, *fitness*, and निष्प, *accomplished*), concluded by reason or the fitness of things.
- युक्तिहीन, *a.* (from युक्ति, *fitness*, and हीन, *destitute*), destitute of reason or fitness.
- युक्तिहेतु, *s.* (from युक्ति, *fitness*, and हेतु, *a cause*), caused

by or arising from reason or fitness; *ad.* from or because of reason or fitness.

- युग, *s.* (from युज्, *to join*), an age or dispensation. In the Hindoo system of Chronology there are four Yugas which succeed each other in eternal rotation, viz. the Satya Yuga comprising a period of one million seven hundred and twenty-eight thousand years, the Treta Yuga which contains one million two hundred and ninety-seven thousand years, the Dwapara which contains eight hundred and sixty-four thousand years, and the Kali, which contains four hundred and thirty-two thousand years; a yoke, a pair, a couple, a measure of four cubits, a period of twelve years.
- युगविशेष, *s.* (from युग, *an age*, and विशेष, *religion*), the religion or duties peculiar to a particular age.
- युगपत्र, *a.* (from युग, *union*, and पत्र, *a leaf*), in Botany the name of a particular kind of leaf (folium biantum.)
- युगपद्, *ad.* (from यु. *to mix*), at once.
- युगपदवर्णन, *s.* (from युग, *an age*, and वर्णन, *glory*), a panegyric description of the Hindoo ages.
- युगल, *s.* (from युग, *a couple*), a pair, a brace, a yoke, two animals of the same species, an animal which matches with another, a mate or assistant in any business.
- युगलबन्ध, *s.* (from युगल, *a pair*, and बन्ध, *a binding*), the rhyming of two lines in poetry.
- युगलनिष्ठा, *s.* (from युगल, *a pair*, and निष्ठा, *a nerve*), the first, second, and third pairs of nerves.
- युगलकृति, *a.* (from युग, *a yoke*, and कृति, *a form*), yoke-formed.
- युगलकृतप्रवर्धन, *s.* (from युगलकृत, *yoke-formed*, and प्रवर्धन, *a process*), in anatomy the zygomatic process.
- युगलकृति, *a.* (from युग, *a yoke*, and कृति, *a form*), yoke-formed.
- युगलकृतिप्रवर्धन, *s.* (from युगलकृति, *yoke-formed*, and प्रवर्धन, *a process*), in anatomy the zygomatic process.
- युगलकृतिप्रवर्धनयुक्त, *s.* (from युगलकृतिप्रवर्धन, *the zygomatic process*, and युक्त, *joined*), in anatomy the same of one of the muscles, (zygomaticus.)
- युगलकृतिमध्यम, *a.* (from युगलकृति, *situated on a yoke-shaped bone*, and मध्यम, *small*), the name of one of the muscles of the body, (zygomaticus minor.)
- युगलकृतिमहद्, *a.* (from युगलकृति, *situated on a yoke-shaped bone*, and महद्, *great*), in anatomy the name of one of the muscles, (zygomaticus major.)
- युग, *s.* (from युज्, *to be in contact*), a pair, a brace, a yoke of cattle, an animal which matches with another, a mate or helper in any business.

युद्ध

युग्मपत्रक. *a.* (from युग्म, *a couple*, and पत्र, *a leaf*), in botany a leaf consisting of only two leaflets, (binate.)

युक्तयान *a.* (from युक्त, *to unite*), under the process of being joined or united.

युद्ध, *v. a.* (from युद्, *to fight*), to fight.

युद्धे *v. n.* (from युद्ध, *to be in contact*), to come to a person or place, to be provided, to be supplied.

युद्ध, *v. a.* (from युद्ध, *to join*), to join, to cement, to unite together, to commence; *v. n.* to be overspread, to be supplied with or provided for.

युद्ध, *s.* (from युद्ध *to join*), the joining or uniting of things, a cementing, a commencing, a being overspread, a being supplied or provided with.

युद्धा *v. n.* (from युद्ध, *to be glad*, to become cool, to be comforted, to be glad, to be gratified.

युद्धाहता, *s.* (from युद्धा, *to become cool*), a becoming cool, a being comforted or gratified.

युद्धान, *a.* (from युद्धा, *to become cool*), cooled, comforted, gratified; *s.* a becoming cool, a being gratified.

युद्धानिष्ठा, *a.* (from युद्धा, *to become cool*), cooling, consoling, gratifying.

युद्धि, *s.* (from युद्ध *to join*), a pair.

युद्धिवा, *s.* (from युद्ध, *to join*), a joining, an uniting.

युद्धिपतित, *s.* (from युद्धिवा, *join*, and पति, *rice*), the name of a variety of rice.

युद्ध, *a.* (from युद्ध *to mix*), connected with, united with, joined to, in contact with.

युद्ध, *s.* (from युद्ध *to mix*), a herd of cattle, a drove or flock, a multitude.

युद्ध, *s.* (from युद्ध *to fight*), a battle, war, a combat, a conflict.

युद्धकर्मक, *a.* (from युद्ध, *war*, and कर्म, *an instrument*), effected by means of war; *ad.* by means of war.

युद्धकर्ता, *s.* (from युद्ध, *war*, and कर्त्ता, *a doer*, one who makes war, a warrior.

युद्धकर्मक, *a.* (from युद्ध, *war*, and कर्मक, *doing*), making war, fighting.

युद्धकर्म, *a.* (from युद्ध, *war*, and कर्म, *doing*), making war, fighting.

युद्धकर्म, *a.* (from युद्ध, *war*, and कर्म, *eminent*), eminent in war.

युद्धकर्म, *s.* (from युद्ध, *war*, and कर्म, *skill*, skill in war.

युद्धकर्म, *a.* (from युद्ध, *war*, and कर्म, *reducible*), producible by or arising from war.

युद्धकर्म, *ad.* (loc. case of युद्धकर्म), for the purpose of war.

युद्धकर्म, *a.* (from युद्ध, *war*, and कर्म, *to know*, acquainted with war.

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युद्धकर्ता, *s.* (from युद्ध, *war*, and कर्त्ता, *one who knows*), a person who understands the art of war.

युद्धकर्ता, *a.* (from युद्ध, *war*, and कर्त्ता, *causing to know*), proclaiming war, giving information about war, teaching the art of war.

युद्धकर्ता, *s.* (from युद्ध, *war*, and कर्त्ता, *a making known*), the making known or declaring of war.

युद्धकर्ता, *s.* (from युद्ध, *war*, and कर्त्ता, *one who makes known*), a person who makes known or declares war.

युद्धकर्ता, *s.* (from युद्ध, *war*, and कर्त्ता, *a giver*), a person who makes an attack one who gives battle.

युद्धकर्ता, *a.* (from युद्ध, *war*, and कर्त्ता, *giving*), giving battle, making war.

युद्धकर्ता, *a.* (from युद्ध, *war*, and कर्त्ता, *giving*), giving battle, making war.

युद्धकर्ता, *ad.* (from युद्ध, *war*, and कर्त्ता, *a door*, by war, through war.

युद्धकर्ता, *a.* (from युद्ध, *war*, and कर्त्ता, *eminent*), eminent in war.

युद्धकर्ता, *a.* (from युद्ध, *war*, and कर्त्ता, *causing to cease*), causing wars to cease, putting a stop to war.

युद्धकर्ता, *a.* (from युद्ध, *war*, and कर्त्ता, *preventing*), preventing or resisting war.

युद्धकर्ता, *s.* (from युद्ध, *war*, and कर्त्ता, *a preventing*), the preventing or resisting of war.

युद्धकर्ता, *s.* (from युद्ध, *war*, and कर्त्ता, *cessation*), the cessation or prevention of war.

युद्धकर्ता, *a.* (from युद्ध, *war*, and कर्त्ता, *a cause*), caused by or arising from war; *ad.* from or because of war.

युद्धकर्ता, *ad.* (from युद्ध, *war*, and कर्त्ता, *a cause*), for the purpose of war.

युद्धकर्ता, *a.* (from युद्ध, *war*, and कर्त्ता, *learned*), skilled in war.

युद्धकर्ता, *a.* (from युद्ध, *war*, and कर्त्ता, *before*), preceded by or arising from war; *ad.* by or through war.

युद्धकर्ता, *a.* (from युद्ध, *war*, and कर्त्ता, *abstracting*), obstructing or hindering war.

युद्धकर्ता, *a.* (from युद्ध, *war*, and कर्त्ता, *caused by*), caused by or arising from war; *ad.* from or because of war.

युद्धकर्ता, *a.* (from युद्ध, *war*, and कर्त्ता, *below*), fond of war.

युद्धकर्ता, *ad.* (from युद्ध, *war*, and कर्त्ता, *without*), without or beside war.

युद्धकर्ता, *s.* (from युद्ध, *war*, and कर्त्ता, *cessation*), the cessation of war.

युद्धकर्ता, *s.* (from युद्ध, *war*, and कर्त्ता, *a cessation*), a cessation of hostilities, a truce, a peace.

युद्धकर्ता, *s.* (from युद्ध, *war*, and कर्त्ता, *eminent*), a person eminent in war, a hero.

## युध.

- युधः विरिक्त, *a.* (from युध, *war*, and विरिक्त, *excepted*), war excepted.
- युधयतिरेक, *s.* (from युध, *war*, and यतिरेक, *an exception*), the exception of war or fighting.
- युधयतिरेक, *ad.* (*loc. case of युधयतिरेक*), with the exception of war, without or beside war.
- युधयाध, *s.* (from युध, *war*, and याध, *an obstacle*), an obstacle to war.
- युधयाधक, *a.* (from युध, *war*, and याधक, *obstructing*), obstructing or hindering war.
- युधघ्न, *s.* (from युध, *war*, and घ्न, *a breaking*), the breaking of the enemies lines, defeat, a desisting from war.
- युधघ्नक, *a.* (from युध, *war*, and घ्नक, *breaking*), breaking off from war, breaking the enemies lines.
- युधघ्नक, *s.* (from युध, *war*, and घ्नक, *a breaking*), a breaking off from war, the breaking of the enemies lines.
- युधविध, *a.* (from युध, *war*, and विध, *separate*), separate or distinct from war; *ad.* beside war.
- युधद्वि, *s.* (from युध, *war*, and द्वि, *ground*), the field of battle.
- युधमूल, *a.* (from युध, *war*, and मूल, *a root*), grounded upon or originating in war, springing from war.
- युधनिक, *a.* (from युध, *war*, and निक, *teaching*), teaching the art of war.
- युधनिका, *s.* (from युध, *war*, and निक, *doctrine*), the doctrine of war, a teaching of war.
- युधश्रित, *a.* (from युध, *war*, and श्रित, *weary*), fatigued with war.
- युधसज्जा, *s.* (from युध, *war*, and सज्जा, *harness*), armour.
- युधसज्जणी, *s.* (from युध, *war*, and सज्जणी, *a thing*), ammunition, warlike stores.
- युधसूच, *a.* (from युध, *war*, and सूच, *indicating*), indicating war, making hostilities known.
- युधस्थ, *a.* (from युध, *war*, and स्थ, *to stand*), situated or being in the battle.
- युधस्थ, *s.* (from युध, *war*, and स्थ, *a place*), the field of battle.
- युधस्थान, *s.* (from युध, *war*, and स्थान, *a place*), the field of battle.
- युधवर्ति, *a.* (from युध, *war*, and वर्ति, *staying*), staying or continuing in the battle.
- युधविध, *a.* (from युध, *war*, and विध, *situated*), situated in the battle.
- युधवर्धक, *a.* (from युध, *war*, and वर्ध, *a cause*), caused by or arising from war; *ad.* from or because of war.
- युधवर्धक, *s.* (from युध, *war*, and वर्धक, *desire*), a desire for war.

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- युधवर्धक, *a.* (from युध, *war*, and वर्धक, *desire*), desireous of war.
- युधवर्धक, *s.* (from युध, *war*, and वर्धक, *corresponding with*), corresponding with or agreeable to the customs of war.
- युधवर्धक, *s.* (from युध, *war*, and वर्धक, *search*), a searching for occasions of war, the investigation of a war.
- युधवर्धक, *a.* (from युध, *war*, and वर्धक, *searching*), searching for occasions for war, litigious, investigating a war.
- युधवर्धक, *s.* (from युध, *war*, and वर्धक, *searching*), searching out occasions of war, litigious, investigating a war.
- युधवर्धक, *a.* (from युध, *war*, and वर्धक, *following*), following upon or consistent with war.
- युधवर्धक, *ad.* (from युध, *war*, and वर्धक, *a following*), in accordance with war.
- युधवर्धक, *s.* (from युध, *war*, and वर्धक, *seeking*), seeking occasions of war, litigious.
- युधवर्धक, *s.* (from युध, *war*, and वर्धक, *a seeking*), the seeking of occasions for war.
- युधवर्धक, *a.* (from युध, *war*, and वर्धक, *seeking*), seeking occasions for war.
- युधवर्धक, *s.* (from युध, *war*, and वर्धक, *desire*), a desire for war.
- युधवर्धक, *s.* (from युध, *war*, and वर्धक, *desire*), desireous of war.
- युधवर्धक, *s.* (from युध, *war*, and वर्धक, *within*, and द्वि, *rest*), a cessation of hostilities, a truce.
- युधवर्धक, *s.* (from युध, *war*, and वर्धक, *study*), the study of war, the performance of military exercises.
- युधवर्धक, *s.* (from युध, *war*, and वर्धक, *studying*), studying war, performing military exercises.
- युधवर्धक, *s.* (from युध, *war*, and वर्धक, *a collecting of articles*), a making preparations for war.
- युधवर्धक, *s.* (from युध, *war*, and वर्धक, *a beginning*), the commencement of war.
- युधवर्धक, *s.* (from युध, *war*, and वर्धक, *desire*), desireous of war.
- युधवर्धक, *ad.* (from युध, *war*, and वर्धक, *an object*), for the purpose of war.
- युधवर्धक, *s.* (from युध, *war*, and वर्धक, *desire*), a wish or desire for war.
- युधवर्धक, *s.* (from युध, *war*, and वर्धक, *desire*), desireous of war.
- युधवर्धक, *s.* (from युध, *war*, and वर्धक, *desire*), desireous of war.

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युति.

युद्धाग्र, *a.* (from युद्ध, *war*, and अग्र, *prepared*), ready for war, prepared to engage in war.

युद्धाग्रता, *s.* (from युद्ध, *war*, and अग्रता, *zeal*), eagerness for war.

युद्धाग्रेसी, *a.* (from युद्ध, *war*, and अग्रेसी, *zealous*), using zealous exertions for war.

युद्धाग्रेय, *s.* (from युद्ध, *war*, and अग्रेय, *a beginning*), the commencement of war.

युद्धाग्रेय, *a.* (from युद्ध, *war*, and अग्रेय, *proper*), proper for war.

युद्धिष्ठिर, *a.* (from युद्धि, *in war*, and स्थिर, *steady*), firm in battle; *s.* the name of the eldest of the five Pandavas and the leader of the war between them and the Kooros celebrated in the Mahabharata.

युव, *a.* (from युव, *young*), young, adult.

युवक, *s.* (from युव, *young*), youth, youthfulness.

युवकी, *a. fem.* (from युव, *young*), young, youthful.

युवक, *s.* (from युव, *young*), youth, youthfulness.

युवन्, *a.* (from यु, *to mix*, young, good, excellent, endued with natural strength or energy, arrived at the age of puberty).

युवराज, *s.* (from युव, *young*, and राज, *a king*), a prince, a coadjutor in the government, the heir apparent.

युवा, *a.* (from युव, *young*), young, youthful.

युवनीय, *a.* (from युव, *thou*), thine, yours, belonging to you.

युवे, *s.* (from यु, *to mix*), the name of a species of jasmine (*Jasminum auriculatum*).

युवेनी, *s.* (from युवे, *jasmine*, and नी, *a leaf*), the name of an ornamental shrub, *Justicia usuta*.)

युव, *s.* (from यु, *to mix*), a louse, a pair of scales.

युव, *s.* (from यु, *to mix*), a mixture, a junction, an additive number, addition.

युव, *s.* (from यु, *to mix*), a flock, a herd, a multitude of birds or beasts.

युवराज, *s.* from युव, *a herd*, and राज, *a chief*), the chief or leader of a herd.

युवराज, *s.* (from युव, *a herd*, and राज, *a lord*), the chief or leader of a herd.

युवराज, *a.* from युव, *a herd*, and राज, *bound*), uniform, corresponding with.

युवराज, *a.* (from युव, *a herd*, and राज, *fallen from*), expelled from the herd.

युविका, *s.* (from यु, *to mix*), the name of a species of jasmine (*Jasminum auriculatum*).

युविका, *s.* (from यु, *to mix*), the name of a species of jasmine (*Jasminum auriculatum*).

युविका, *s.* (from यु, *to bind*), a monument or funeral post erect-

ed when the offering is made to the manes, a sacrificial post or pillar.

युनि, *s.* (from यु, *to bind*), the name of a particular species of club rush, (*Scirpus anceps*).

युव, *s.* (from युव, *to hurt*), pease soup, pease porridge, broth, soup, the water in which pulse has been boiled.

यु, *pron.* (from यु, *who*, who, which).

युवयति, *ad.* (from यु, *which*, and यति, *a border*), from which time.

युवयति, *ad.* (from यु, *which*, and यति, *time*), when, at what time.

युविक, *pron.* (from यु, *what*, and यु, *which*), whatever, whichever.

युवक, *pron.* (from यु, *who*, and यु, *any one*), whosoever, whoever.

युवका, *pron.* (from यु, *who*, and यु, *any*), whoever, whatever.

युवका, *ad.* (from यु, *what*, and यु, *an instant*), when, at what time.

युवका, *ad.* (from यु, *what*, and यु, *a piece*), where, whither.

युवका, *ad.* (from यु, *what*, and यु, *a place*), where, whither.

युवका, *s.* (from यु, *what*, and यु, *until*), till, until, whilst.

युवका, *ad.* (from यु, *what*, and यु, *a sort*), what sort, what kind.

युवका, *ad.* (from यु, *what*, and यु, *a manner*), as, like, like as.

युवका, *ad.* (from यु, *what*, and यु, *to mind*), as, like, like as.

युवकायुवका, *ad.* (from युवका, *as*, and युवका, *so*), the same, just as it was.

युवका, *pron.* (from यु, *who*), whoever, whosoever.

युवका, *s.* (from यु, *what*, and यु, *a form*), what form or manner; *ad.* like as, as.

युवका, *ad.* (*loc. case of युवका*), as, like as, in what manner.

युवका, *ad.* (*loc. case of युवका*), where.

युवका, *conj.* (from यु, *what*, and यु, *a cause*), because, for.

युवका, *s.* (from युवका, *a stock*), a stock, a capital, the rods which run across the warp of a piece of cloth while in the loom.

युविका, *v. a.* (from युविका, *to join*), to measure, to take dimensions; *s.* the dimensions of a thing, measure.

युविका, *s.* (from युविका, *to measure*), the measuring of a thing.

युविका, *s.* (from युविका, *to measure*), a taking the dimensions of a thing.

युविका, *s.* (from युविका, *to measure*), the measure or dimensions of a thing.

युविका, *s.* (from युविका, *to measure*), measuring, taking

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dimensions; s. a person who takes the dimensions of a thing.

वौतः, s. (from वत, *a weaver's rod*, and कति, *a rod*), the rods which a weaver puts in the threads of his warp while in the loom.

यौगः, s. (from युज्, *to unite*), a person who joins or unites things, a person who procures things fitted for a particular conjuncture.

यौगः, s. (from युज्, *to join*), the tie of a yoke used in plowing.

यौगः, s. (from युज्, *to come into contact*), contact, a conjunction, an union, a mixture, a junction, addition, the twenty-seventh part of a great circle measured on the plane of the ecliptic each of which divisions has a particular name, a consequence, a result, a juncture, the abstraction of the mind from all foreign objects and fixing it on one alone, the ceremonies prescribed for abstracting the mind from foreign objects and fixing it on one alone, an expedient, a lucky conjuncture, propriety, fitness, the acquisition of a thing not before possessed, the connection of one thing with another as the cause with the effect, the predicate with the subject, the quality with the substance, &c. one of the schools of Hindoo philosophy, frequently also called Patanjala from the name of its founder Patanjala.

यौगकर्म, a. (from यौग *junction*, and कर्म, *means*), effected by means of contact or union, effected by means of mental application; ad. by means of contact or union, by means of mental application.

यौगकर्म, a. (from यौग *junction*, and कर्म, *doing*), effecting a junction or union, practising the abstractions of mind required in the shastra; s. the author of the yoga philosophy.

यौगकर्म, a. (from यौग *junction*, and कर्म, *doing*), effecting a junction or union, practising the abstraction of mind required in the shastra.

यौगकर्म, s. (from यौग *acquisition*, and कर्म, *safety*), the transport of goods, the preservation of articles after their acquisition, articles of property not divisible among co-heirs.

यौगकर्म, a. (from यौग *junction*, and कर्म, *fallen from*), apostatized or fallen from a state of uninterrupted fixedness of the mind upon God or any other single object.

यौगकर्म, a. (from यौग *junction*, and कर्म, *producing*), producing a junction or contact, producing a fixed attention of the mind to one object.

यौगकर्म, a. (from यौग *junction*, and कर्म, *producible*), producible by or arising from junction or union, producible by or arising from fixing the mind on one object.

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यौगकर्म, ad. (loc. case of यौगकर्म), for union or junction, for abstraction of mind.

यौगकर्म, a. (from यौग *junction*, and कर्म, *producer*), produced by or arising from junction or contact, produced by or arising from a fixed application of the mind to one object.

यौगकर्म, s. (from यौग *junction*, and कर्म, *a giver*), a person who joins things, a person who bestows a fixed application of the mind upon one object.

यौगकर्म, a. (from यौग *junction*, and कर्म, *giving*), joining, bestowing union, giving close application to one object.

यौगकर्म, a. (from यौग *junction*, and कर्म, *giving*), joining, bestowing union, giving close application to one object.

यौगकर्म, ad. (from यौग *junction*, and कर्म, *a door*), by or through junction or union, by or through fixing the whole attention on one object.

यौगकर्म, s. (from यौग *junction*, and कर्म, *destruction*), the interruption or breaking off of the mind from fixed application to one object.

यौगकर्म, a. (from यौग *junction*, and कर्म, *destructive*), breaking off the mind from fixed application to one object.

यौगकर्म, a. (from यौग *junction*, and कर्म, *destructive*), breaking off the mind from fixed application to one object.

यौगकर्म, s. (from यौग *junction*, and कर्म, *destruction*), the breaking off of the mind from fixed attention to one object.

यौगकर्म, a. (from यौग *junction*, and कर्म, *destruction*), breaking off the mind from fixed attention to one object.

यौगकर्म, s. (from यौग *junction*, and कर्म, *sleep*), sleep which admits of the full exercise of the powers and faculties of the mind as if the person were awake, supposed to be peculiar to devotees.

यौगकर्म, a. (from यौग *junction*, and कर्म, *causing to cease*), putting a stop to junction or contact, putting a stop to mental abstraction.

यौगकर्म, a. (from यौग *junction*, and कर्म, *preventing*), resisting or preventing junction or contact, resisting or preventing fixed attention to one object.

यौगकर्म, s. (from यौग *junction*, and कर्म, *a preventing*), the resisting or preventing of junction or contact, the resisting or preventing of fixed attention to one object.

यौगकर्म, s. (from यौग *junction*, and कर्म, *cessation*), the



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योगवृत्त, *a.* (from योग, *junction*, and वृत्त, *fallen from*), apostatized or fallen from steady contemplation on God.

योगमूल, *a.* (from योग, *junction*, and मूल, *a root*), grounded on or originating in having the mind wholly set on God, springing from union or junction.

योगयुक्त, *a.* (from योग, *junction*, and युक्त, *joined*), connected with union or junction, connected with steady application of the mind to God or any other object.

योगहीन, *a.* (from योग, *junction*, and हीन, *destitute*), destitute of union or junction, destitute of a steady application of the mind to God.

योगवत्, *a.* (from योग, *a junction*, and वत्, *customary*), used only in a particular sense, having a particular meaning or application.

योगवत्, *s.* (from योग, *a junction*, and वत्, *the customary application of a word*), the customary application of a word in one particular sense distinct from its etymological one.

योगप्राप्त, *a.* (from योग, *junction*, and प्राप्त, *obtained*), obtained or acquired by union or junction, obtained or acquired by steady contemplation on God.

योगशास्त्र, *s.* (from योग, *junction*, and शास्त्र, *science*), the science of fixing the mind on God, the books which teach how to fix the mind on God alone, one of the six systems of Hindu philosophy which makes beatitude consist in union of the mind with God.

योगशून्य, *a.* (from योग, *junction*, and शून्य, *empty*), destitute of union or junction, destitute of steady application of the mind to God.

योगहीन, *a.* (from योग, *junction*, and हीन, *destitute*), destitute of junction or union, destitute of fixed contemplation on God.

योगवद्भव, *a.* (from योग, *junction*, and वद्, *a cause*), caused by or arising from junction or union, caused by or arising from fixed contemplation on God; *ad.* from or because of junction or union, from or because of fixed contemplation on God.

योगी, *v. a.* (from युज्, *to come into contact*), to supply necessities or materials for any work or occasion, to furnish to provide, to administer.

योगी, *s.* (from योग, *to supply*), the supplying of materials or necessities for any work or occasion, a providing, a furnishing an administering.

योगी, *s.* (from योग, *junction*, and योगी, *desire*), a desire for union or junction, a desire of fixing the mind wholly on God.

योगी, *s.* (from योग, *junction*, and योगी, *desire*),

desirous of union or junction, desirous of fixing the mind wholly on God.

योगी, *s.* (from योग, *to supply*), the supply of materials for a bricklayer or other workman.

योगी, *s.* (from योग, *to supply*), a person who serves or supplies a bricklayer with materials while at his work, a bricklayer's labourer.

योगी, *s.* (from योग, *to supply*), the supplying or providing of necessities for any occasion, the supplying or providing of materials for a work.

योगी, *s.* (from योग, *to supply*), supplying materials or necessities, providing, furnishing, administering.

योगी, *s.* (from योग, *junction*, and योगी, *searching*), an investigation of the nature of close contemplation on God.

योगी, *s.* (from योग, *junction*, and योगी, *searching*), investigating the nature of contemplation on God.

योगी, *s.* (from योग, *junction*, and योगी, *searching*), investigating the nature of contemplation on God.

योगी, *s.* (from योग, *to supply*), one who supplies necessities or materials.

योगी, *s.* (from योग, *junction*, and योगी, *a resting upon*), the settling of the mind to close and incessant contemplation on God.

योगी, *s.* (from योग, *junction*, and योगी, *resting upon*), settling the mind to close and incessant contemplation on God.

योगी, *s.* (from योग, *junction*, and योगी, *desire*), a desire for union or junction, a desire of fixing the mind wholly on God.

योगी, *s.* (from योग, *junction*, and योगी, *desirous*), desirous of union or junction, desirous of fixing the mind wholly on God.

योगी, *s.* (from योग, *junction*, and योगी, *study*), the acquiring of a habit of fixing the mind attentively on God.

योगी, *s.* (from योग, *junction*, and योगी, *study*), acquiring by repeated efforts a habit of fixing the mind wholly on God.

योगी, *s.* (from योग, *abstraction of mind*, and योगी, *mounted on*), continuing in a state of abstraction, having the mind elevated to close and incessant contemplation upon God.

योगी, *s.* (from योग, *junction*, and योगी, *desirous*), desirous of union or junction, desirous of fixing the mind wholly on God.

योगी, *ad.* (from योग, *junction*, and योगी, *an object*), for

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## যোগ.

- the purpose of union or junction, for the sake of fixing the mind wholly on God.
- যোগীন্দ্র, *s.* (from যোগ, *to supply*), a person who supplies necessities or materials, a person who serves masons or other workmen with their materials.
- যোগেন্দ্র, *a.* (from যোগ, *junction*, and জ্ঞান, *fond of*), fond of having the mind set on God.
- যোগেন্দ্র, *s.* (from যোগ, *junction*, and আসন, *a sitting*), a posture commanded in the shastras as assisting the mind in close contemplation upon God.
- যোগেন্দ্রোপবিষ্ট, *a.* (from যোগেন্দ্র, *a posture fit for contemplation*, and উপবিষ্ট, *seated*), seated in such a posture as is fitted to fix the mind on God or any other object of contemplation.
- যোগিনিদ্রা, *s.* (from যোগিন, *a devotee*, and নিদ্রা, *sleep*), a sleep such as answers the purpose of refreshment yet is so slight that the person knows all that passes around him.
- যোগিনী, *s.* (from যোগিন, *a devotee*), a female devotee, a female whose mind is set upon one object, a woman whose mind is wholly fixed on God.
- যোগী, *s.* (from যুক্ত, *to come into contact*), a devotee, one whose mind is fixed on a single object, a person whose mind is wholly fixed on God.
- যোগীন্দ্র, *s.* (from যোগিন, *a devotee*, and ঈশ্বর, *God*), a proper name of Shiva, and also of Yajnavalka.
- যোগে, *ad.* (*loc. case of যোগ*), conjointly, through, by means of.
- যোগেন্দ্র, *s.* (from যোগ, *junction*, and ইচ্ছা, *desire*), a desire for union or junction, a desire of fixing the mind wholly on God.
- যোগেন্দ্র, *a.* (from যোগ, *junction*, and ইচ্ছা, *desirous*), desirous of union or junction, desirous of fixing the mind wholly on God.
- যোগেন্দ্র, *a.* (from যোগ, *junction*, and ইচ্ছা, *desirous*), desirous of union or junction, desirous of fixing the mind wholly on God.
- যোগেন্দ্রকর্ম, *s.* (from যোগ, *junction*, and আরম্ভ, *a beginning*), a beginning of or attempt at union or junction, an attempt to fix the mind wholly on God.
- যোগেন্দ্রদেব, *s.* (from যোগ, *junction*, and উপদেশ, *instruction*), instruction or advice to fix the mind wholly on God.
- যোগেন্দ্রদেব, *a.* (from যোগ, *junction*, and উপদেশ, *giving instruction*), giving instruction or advice to fix the mind wholly on God.
- যোগেন্দ্রদেবী, *s.* (from যোগ, *junction*, and উপদেশ, *an instructor*), a person who gives instruction how or advises to fix the mind wholly on God.

- যোগেন্দ্র, *a.* (from যোগ, *junction*, and উপযুক্ত, *proper*), proper or fit for union or junction, fit or proper for fixing the mind on God.
- যোগী, *a.* (from যুক্ত, *to come in contact*), worthy, capable, fit, adequate, proper, liable to, able.
- যোগ্যতা, *s.* (from যোগী, *worthy*), worthiness, fitness, a capacity, ability, a qualification.
- যোগ্যতাভাব, *a.* (from যোগ্যতা, *fitness*, and অভাব, *means*), effected by means of fitness or worthiness; *ad.* by means of fitness or worthiness.
- যোগ্যতাজন, *a.* (from যোগ্যতা, *fitness*, and জন্ম, *producible*), producible by or arising from fitness or worthiness.
- যোগ্যতাজন, *ad.* (*loc. case of যোগ্যতাজন*), for fitness, for worthiness, for capacity, for suitableness.
- যোগ্যতাদ্বার, *ad.* (from যোগ্যতা, *fitness*, and দ্বার, *a door*), by or through fitness or worthiness.
- যোগ্যতানিহিত, *a.* (from যোগ্যতা, *fitness*, and নিহিত, *a cause*), caused by or arising from fitness or worthiness; *ad.* from or because of fitness or worthiness.
- যোগ্যতানিহিত, *ad.* (from যোগ্যতা, *fitness*, and নিহিত, *a cause*), for fitness, for worthiness.
- যোগ্যতান্বিত, *a.* (from যোগ্যতা, *worthiness*, and আশ্রিত, *possessed of*), possessed of fitness or worthiness for any purpose.
- যোগ্যতানুদান, *s.* (from যোগ্যতা, *fitness*, and প্রদান, *a display*), a display of fitness or capacity.
- যোগ্যতানুদান, *a.* (from যোগ্যতা, *fitness*, and প্রদান, *displaying*), displaying or manifesting ability or fitness.
- যোগ্যতানুতক, *a.* (from যোগ্যতা, *fitness*, and উতক, *caused by*), caused by or arising from fitness or worthiness; *ad.* from or because of fitness or worthiness.
- যোগ্যতাবিনা, *ad.* (from যোগ্যতা, *fitness*, and বিনা, *without*), without or beside fitness or worthiness.
- যোগ্যতাবিশিষ্ট, *a.* (from যোগ্যতা, *fitness*, and বিশিষ্ট, *possessed of*), possessed of or having fitness or worthiness, fit, worthy, capable.
- যোগ্যতাবিহীন, *a.* (from যোগ্যতা, *fitness*, and বিহীন, *destitute*), destitute of fitness or worthiness.
- যোগ্যতাব্যতিক্রম, *a.* (from যোগ্যতা, *fitness*, and ব্যতিক্রম, *excepted*), fitness or worthiness excepted.
- যোগ্যতাব্যতিক্রম, *s.* (from যোগ্যতা, *fitness*, and ব্যতিক্রম, *an exception*), the exception of fitness or worthiness.
- যোগ্যতাব্যতিক্রম, *ad.* (*loc. case of যোগ্যতাব্যতিক্রম*), with the exception of fitness or worthiness, without or beside fitness or worthiness.
- যোগ্যতাবিহীন, *a.* (from যোগ্যতা, *fitness*, and বিহীন, *separate*), separate or distinct from fitness or worthiness; *ad.* beside fitness or worthiness.

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- ८८६१११११, *n.* (from ८८६१११, *fitness*, and १११, *a roof*), foundation or originating from fitness or worthiness.
- ८८६११११, *n.* (from ८८६१११, *fitness*, and १११, *joined*), connected with or having fitness or worthiness.
- ८८६१११११, *n.* (from ८८६१११, *fitness*, and ११११, *destitute*), destitute of fitness or worthiness.
- ८८६१११११, *n.* (from ८८६१११, *fitness*, and ११११, *empty*), destitute of fitness or worthiness.
- ८८६१११११, *n.* (from ८८६१११, *fitness*, and ११११, *destitute*), destitute of fitness or worthiness.
- ८८६१११११, *n.* (from ८८६१११, *fitness*, and ११११, *a cause*), caused by or arising from fitness or worthiness; *ad.* from or because of fitness or worthiness.
- ८८६११, *s.* (from ८८६१, *worthy*), worthiness, fitness, a capacity, ability, a qualification.
- ८८६११, *s.* (from १११, *to join*), a bivalve shell, particularly the one of oysters and cockles.
- ८८६११, *n.* (from १११, *to join*), uniting, joining, bringing together, causing union or junction, reconciling; *s.* a person who manages the business of bringing persons together in marriage.
- ८८६१११, *s.* (from ८८६११, *causing union*), the causing of union or junction, the office of a reconciler.
- ८८६१११, *s.* (from ८८६११, *causing union*), the causing of union or junction, the office of a reconciler.
- ८८६११, *s.* (from १११, *to be in contact*), a measure of distance containing four arshas or about five English miles.
- ८८६११, *s.* (from १११, *to be in contact*), the supplying of materials or necessities for any purpose, the adding of one thing or number to another.
- ८८६१११, *n.* (from १११, *to join*), capable of being brought into union or contact, proper to be provided or supplied for a work or undertaking.
- ८८६११, *n.* (from १११, *to join*), capable of being brought into union or contact, proper to be provided or supplied for a work or undertaking.
- ८८६१, *v. a.* (from १११, *to be in contact*), to connect, to pair, to yoke animals to a carriage or plough, to connect, to mix or incorporate.
- ८८६१, *s.* (from ८८६१, *to connect*), one of a pair, a match.
- ८८६१, *s.* (from १११, *to be in contact*), a person who manages bargains, a broker, a factor, an agent, a person who effects marriage or other contracts, a negotiator.
- ८८६१, *s.* (from ८८६१, *to connect*), the yoking of animals to a carriage or plough, a cementing, an incorporating.
- ८८६१, *s.* (from ८८६१, *to connect*), the pairing or matching of

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- animals, the yoking of animals to a carriage, the mixing or incorporating of things together.
- ८८६१११, *n.* (from ८८६१, *to connect*), proper to be connected or joined, requiring to be yoked to a carriage, requiring to be paired or matched.
- ८८६१११, *s.* (from ८८६१, *contact*, *The last member of this word is only a rhyme to the first*), the providing or supplying of money or other articles.
- ८८६१, *v. n.* (from ८८६१, *to connect*), to match, to pair, to yoke animals to a carriage, to incorporate; *s.* a matching, a pairing, a yoking together; *n.* matched, paired, yoked.
- ८८६१११, *s.* (from ८८६१, *to bring together*), a bringing together, the effecting of a bargain or negotiation.
- ८८६११, *s.* (from ८८६१, *to pair*), a matching or pairing, the yoking of animals to a carriage; *n.* yoked.
- ८८६१११, *s.* (from ८८६१, *to bring together*), a bringing together, the effecting of a bargain or negotiation.
- ८८६१११, *n.* (from ८८६१, *to pair*), yoking, matching, pairing.
- ८८६१११११, *s.* (from ८८६१, *a matching*), a mutual matching or pairing, a reciprocal yoking together.
- ८८६१, *s.* (from ८८६१, *to connect*), one of a pair, a match.
- ८८६१, *s.* (from ८८६१, *to connect*), a pair, a couple, the union of two things, one of a pair, a match. Constructed with १११ *to be in contact*, this word means to match, to pair, to unite, to cohabit.
- ८८६११, *s.* (from १११, *to join*), a joining, a cementing, an uniting, a commencing, a being overspread or occupied with, a being supplied or provided with materials.
- ८८६१, *s.* (from ८८६१, *to connect*), a pair, a couple, a suit of clothes, union, connection; *v. a.* to connect, to unite, to affix, to add, to cement together, to graft a tree.
- ८८६११, *s.* (from ८८६१, *to connect*), a connecting or uniting, a joining or adding, the fixing of a thing on something else, the joining of things by cement, the grafting of a tree; *n.* connected, united, joined, added, affixed, grafted.
- ८८६१११, *s.* (from ८८६१, *to join*), a joining, a yoking together.
- ८८६११११, *n.* (from ८८६१, *to connect*), joining, uniting, connecting, adding, affixing, grafting.
- ८८६१११, *s.* (from १११, *to connect*), embroidered, united, connected, cemented, grafted.
- ८८६१११११ *ad.* (from ८८६१, *in union*, *The last member of this word is only a rhyme to the first*, in a rhyming manner, in rhyme.

## व्योमि.

- व्योमकौशिक, *s.* (from व्योमकौश, *in rhyme*, and कौश, *a word*), words rhyming or ending with the same letters.
- व्योम, *s.* (from व्योम, *the tie of a yoke*), a string used to fasten the beam of a plough to the yoke of the cattle, a farm.
- व्योमद्वि, *s.* (from व्योम, *the tie of a yoke*, and द्वि, *a rope*), a cord used to fasten the beam of the plough to the yoke of the bullocks.
- व्योमदा, *a.* (from व्योम, *a form*, and दा, *holding*), holding a farm; *s.* a farmer.
- व्योमदाजी, *s.* (from व्योमदा, *a farmer*), the business or profession of a farmer.
- व्योम, *s.* (from व्योम, *a farm*), a farm, plowed land, a weir for catching fish.
- व्योम, *s.* (from व्यु, *to mix*), a stock, a person's capital or ability to expend.
- व्योमविनिष्पन्न, *a.* (from व्योम, *a capital*, and विनिष्पन्न, *possessed of*), possessed of stock or capital.
- व्योमविहीन, *a.* (from व्योम, *a capital*, and विहीन, *destitute*), destitute of stock or capital.
- व्योमयुक्त, *a.* (from व्योम, *a capital*, and युक्त, *joined*), connected with or possessed of a stock or capital.
- व्योमविरहित, *a.* (from व्योम, *a capital*, and विरहित, *destitute*), destitute of stock or capital.
- व्योमशून्य, *a.* (from व्योम, *a capital*, and शून्य, *empty*), destitute of stock or capital.
- व्योमहीन, *a.* (from व्योम, *a capital*, and हीन, *destitute*), destitute of stock or capital.
- व्योमविनिष्पन्न, *s.* (from व्योम, *a capital*, and विनिष्पन्न, *possessed of*), possessed of stock or capital.
- व्योम, *s.* (from व्यु, *to fight*), a warrior, a fighting man, a soldier.
- व्योम, *s.* (from व्यु, *to fight*), a warrior, a soldier, a fighting man.
- व्योमि, *s.* (from व्यु, *to mix*), a cause, the original of things, the vulva, the womb, the place or scite of birth or production, a mine, a spring or fountain.
- व्योमिणी, *s.* (from व्योमि, *pudendum* and कोट, *an insect*), a lecher, a lascivious person.
- व्योमिन्, *a.* (from व्योमि, *vulva*, and उत्पन्न, *to be produced*), viviparous, produced from the womb.
- व्योमिणी, *s.* (from व्योमि, *vulva*, and पार्श्व, *a side*), in anatomy *v. labia pudendae*.
- व्योमिणी, *s.* (from व्योमि, *vulva*, and फोल्ड, *a fold*), the nymphae.
- व्योमिनिष्पन्न, *s.* (from व्योमि, *vulva*, and निष्पन्न, *a mark*), the clitoris.
- व्योमिनिष्पन्न, *s.* (from व्योमिनिष्पन्न, *the clitoris*, and उत्पन्न, *to be produced*),

## व्योमन.

- elevating*), in anatomy the name of certain muscles, (*erectores clitoridis*.)
- व्योमिनिष्पन्न, *a.* (from व्योमिनिष्पन्न, *situated on the vulva*, and व्योमिनिष्पन्न, *common*), in anatomy the name of a muscle (*pudendae communis*.)
- व्योमन, *a.* (from व्युमन, *young*), young, strong.
- व्योमिन्, *s.* (from व्युम, *to serve*), a woman.
- व्योमिन्, *s.* (from व्योमिन्, *a woman*, and वर्ग, *a class*), woman-kind, the female part of a family or state.
- व्यो, *s.* (from व्योम, *lac*), lac.
- व्योमिन्, *a.* (from व्युम, *reasoning*), founded on reasoning, logical.
- व्योमिन्, *a.* (from व्योम, *union*), formed regularly from the root and connected with it in meaning.
- व्योमिन्, *s.* (from व्योमिन्, *derived according to the rules of grammar*, and शब्द, *a sound*), a sound or word formed from the root and used in the sense indicated thereby.
- व्योमन, *s.* (from व्यु, *to mix*), a slower, a marriage portion.
- व्योमन, *s.* (from व्युम, *young*), youth, youthfulness.
- व्योमनकर, *a.* (from व्योमन, *youth*, and कर, *means*), effected by means of youthfulness; *ad.* by means of youthfulness.
- व्योमनकर, *a.* (from व्योमन, *youth*, and उत्पन्न, *producible*), producible by or arising from youthfulness.
- व्योमनकर, *ad.* (*loc. case of व्योमनकर*), for youthfulness.
- व्योमनकर, *a.* (from व्योमन, *youth*, and ज्ञान, *making known*), making known or indicating the age of puberty or youth.
- व्योमनकर, *s.* (from व्योमन, *youth*, and दश, *a state*), the state of youth, youthfulness.
- व्योमनकर, *ad.* (from व्योमन, *youth*, and द्वार, *a door*), by or through youthfulness.
- व्योमनकर, *a.* (from व्योमन, *youth*, and निमित्त, *a cause*), caused by or arising from youthfulness; *ad.* from or because of youthfulness.
- व्योमनकर, *ad.* (from व्योमन, *youth*, and निमित्त, *a cause*), for the purpose of youthfulness.
- व्योमनकर, *s.* (from व्योमन, *youth*, and प्रदर्शन, *display*), the display of youthfulness.
- व्योमनकर, *a.* (from व्योमन, *youth*, and प्रदर्शन, *displaying*), displaying or manifesting the age of puberty or the season of youthfulness.
- व्योमनकर, *a.* (from व्योमन, *youth*, and प्रेरित, *caused by*), caused by or arising from youthfulness; *ad.* from or because of youthfulness.
- व्योमनकर, *ad.* (from व्योमन, *youth*, and द्वार, *beside*), out or beside youthfulness.

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यौवमयिषि, *a.* (from यौवन, *youth*, and यिषि, *possessed of*), young, youthful.

यौवनविहीन, *a.* (from यौवन, *youth*, and विहीन, *destitute*), past the time of youth.

यौवनवाहित, *a.* (from यौवन, *youth*, and वाहित, *excepted*), a state of youth excepted.

यौवनवाहित, *s.* (from यौवन, *youth*, and वाहित, *an exception*), the exception of youthfulness.

यौवनवाहित, *ad.* (*loc. case of यौवनवाहित*), with the exception of youthfulness, without or beside youthfulness.

यौवनविभ, *a.* (from यौवन, *youth*, and विभ, *separate*), separate or distinct from the state of youth; *ad.* beside a state of youth.

यौवनयुक्त, *a.* (from यौवन, *youth*, and युक्त, *joined*), connected with youthfulness, young, youthful.

यौवनयुक्ति, *a.* (from यौवन, *youth*, and युक्ति, *destitute*), past the time of youth.

यौवनशून्य, *a.* (from यौवन, *youth*, and शून्य, *empty*), past the season of youth.

यौवनशुभ, *a.* (from यौवन, *youth*, and शुभ, *indicating*), indicating the season of puberty or youth.

यौवनस्थ, *a.* (from यौवन, *youth*, and स्थ, *to be situated*), young, youthful.

यौवनस्थ, *a.* (from यौवन, *youth*, and स्थ, *situated*), contained in a state of youth, being in a state of youth, youthful.

यौवनहीन, *a.* (from यौवन, *youth*, and हीन, *destitute*), past the season of youth.

यौवनहेतु, *a.* (from यौवन, *youth*, and हेतु, *a cause*), caused by or arising from youthfulness; *ad.* from or because of youthfulness.

यौवनवस्था, *s.* (from यौवन, *youth*, and वस्था, *a state*), the state of youth, youthfulness.

यौवनप्रारम्भ, *s.* (from यौवन, *youth*, and प्रारम्भ, *a beginning*), the commencement of the season of youth.

यौवनप्राज्ञ, *s.* (from यौवन, *a coadjutor in the government*), the office of a prince associated with his father in the government of the kingdom.

४८.

र, is the twenty-seventh consonant in the Hindoo alphabet. It has the sound of the English r.

रहेष, *s.* (from रह, *to remain*, and शेष, *remained*), a post placed erect in a pond to measure the depth of the water.

रज्ज, *s.* (from راجی, *a bench in front of a house*), a bunch of masonry at the door of a house;

रज्ज, *s.* (from راجی, *to go*), a pass for goods.

रज्ज, *s.* (from रज्ज, *to be variegated*, रज्ज, *a sort*), a sort or kind, a manner.

रज्ज, *a.* (from रज्ज, *to be variegated*, रज्ज, *a sort*), consisting of sorts or kinds.

रज्ज, *s.* (from the letter र, and रज्ज, *to do*), the letter र, or that character which expresses the sound of the English r.

रज्जप्रारम्भ, *a.* (from रज्ज, *the letter र*, and प्रारम्भ, *a beginning*), commencing with the letter र, having an initial र.

रज्जप्रारम्भ, *a.* (from रज्ज, *the letter र*, and प्रारम्भ, *an end*), having a final र, ending with the letter र.

रज्ज, *a.* (from रज्ज, *to colour*), red; a blood. Constructed with रज्ज to ooze, or रज्ज to fall, this word means to bleed; with रज्ज to flow, or रज्ज to break, it means to discharge blood so as to cause abortion or other evils.

रज्ज, *s.* (from रज्ज, *red*), the name of a very beautiful species of water-lily. (Nymphaea rubra.)

रज्जवर्ण, *s.* (from रज्ज, *red*, and वर्ण, *a water-lily*), a beautiful species of water-lily. (Nymphaea rubra.)

रज्जवर्ण, *s.* (from रज्ज, *red*, and वर्ण, *oleander*), the red oleander or rose-bay. (Nerium odoratum, var. rubra)

रज्जवर्ण, *s.* (from रज्ज, *red*, and वर्ण, *mountain ebony*), the name of a beautiful species of mountain ebony. (Baobab variegata.)

रज्जवर्ण, *s.* (from रज्ज, *blood*, and वर्ण, *an oozing*), the oozing of blood, the bleeding of a wound.

रज्जवर्ण, *a.* (from रज्ज, *blood*, and वर्ण, *devouring*), sanguinary.

रज्जवर्ण, *s.* (from रज्ज, *blood*, and वर्ण, *the Ganges*), a Ganges of blood, the word is used hyperbolically to express copious streams of blood.

रज्जवर्ण, *s.* (from रज्ज, *red*, and वर्ण, *sandal wood*), red sanders. (Pterocarpus santalinus.)

रज्जवर्ण, *a.* (from रज्ज, *blood*, and वर्ण, *producing*), haemopoietic, blood-producing.

रज्जवर्ण, *a.* (from रज्ज, *blood*, and वर्ण, *producible*), producible by or arising from blood.

रज्जवर्ण, *s.* (from रज्ज, *blood*, and वर्ण, *a fever*), an inflammatory fever attributed to a vitiated state of the blood.

रज्जवर्ण, *s.* (from रज्ज, *blood*, and वर्ण, *deteriorated*), an impoverished or diseased state of the blood.

रज्जवर्ण, *s.* (from रज्ज, *holding blood*, and वर्ण, *a tube*), a blood vessel.

रज्जवर्ण, *s.* (from रज्ज, *blood*, and वर्ण, *a river*), a river of blood. The word is used hyperbolically to express copious streams of blood.

रुक्.

रुक्.

रुक्निमित्त, *a.* (from रुक्, blood, and निमित्त, *a cause*), caused by or arising from blood; *ad.* from or because of blood.

रुक्निमित्त, *ad.* (from रुक्, blood, and निमित्त, *a cause*), for blood.

रुक्पद्म, *s.* (from रुक्, red, and पद्म, *the large water-lily*), the large red water-lily, (*Nelumbium speciosum*.)

रुक्पी, *s.* (from रुक्, blood, and पी, *to drink*), a leech, a blood sucker.

रुक्पात, *s.* (from रुक्, blood, and पात, *a falling*), the shedding of blood, the falling of blood, a bleeding.

रुक्पातघाति, *s.* (from रुक्पात, *the shedding of blood*, and घाति, *a crime*), the guilt of murder, the crime of shedding blood.

रुक्पिच, *s.* (from रुक्, blood, and पिच, *bile*), the name of a large climbing shrub, (*Ventilago maderaspatana*); the spontaneous discharge of blood from the nose or mouth, an eruption of a red colour considered as the first appearance of leprosy.

रुक्पुष्पिका, *s.* (from रुक्, red, and पुष्पिका, *a kind of plant*), a red coloured species of plant used as a potherb, (*Basella rubra*.)

रुक्पुत्राहकनाडी, *s.* (from रुक्पुत्राहक, *carrying the blood in streams*, and नाडी, *a tube*), an artery.

रुक्पुत्राहकनाडीक्रीडा, *s.* (from रुक्पुत्राहकनाडी, *an artery*, and क्रीडा, *a playing*), the action of the arteries.

रुक्पुत्र, *s.* (from रुक्, blood, and पुत्र, *caused by*), caused by or arising from blood; *ad.* from or because of blood.

रुक्पथ, *s.* (from रुक्, blood, and पथ, *a binding*), the stopping of blood by styptics or other means.

रुक्पत्राफला, *s.* (from रुक्, red, and पत्राफला, *a species of plant*), the name of a species of plant or rather weed, (*Sida rhombifolia*.)

रुक्प्रतिष्ठ, *s.* (from रुक्, blood, and प्रतिष्ठ, *a change*), a diseased or deteriorated state of the blood, a change or alteration of the blood.

रुक्प्रति, *ad.* (from रुक्, blood, and प्रति, *without*), without or beside blood.

रुक्प्रतिष्ठ, *a.* (from रुक्, blood, and प्रतिष्ठ, *possessed of*), possessed of blood, bloody.

रुक्प्रतिष्ठ, *a.* (from रुक्, blood, and प्रतिष्ठ, *destitute*), destitute of blood, bloodless.

रुक्प्रतिष्ठ, *a.* (from रुक्, blood, and प्रतिष्ठ, *excepted*), blood excepted.

रुक्प्रतिष्ठ, *s.* (from रुक्, blood, and प्रतिष्ठ, *an exception*), the exception of blood.

रुक्प्रतिष्ठ, *ad.* (*loc. case of रुक्प्रतिष्ठ*), with the exception of blood, without or beside blood.

रुक्प्राप, *s.* (from रुक्, blood, and प्राप, *a breaking*), a morbid discharge of blood from the uterus, the lochia.

रुक्प्रति, *a.* (from रुक्, blood, and प्रति, *separate*), separate or distinct from blood; *ad.* beside blood.

रुक्प्राप, *a.* (from रुक्, blood, and प्राप, *selling free*), bleeding a person; *s.* a person who lets blood.

रुक्प्राप, *s.* (from रुक्, blood, and प्राप, *a liberating*), the act of letting blood.

रुक्पुत्र, *a.* (from रुक्, blood, and पुत्र, *joined to*), bloody.

रुक्पुत्र, *a.* (from रुक्, blood, and पुत्र, *joined to*), bloody.

रुक्पुत्र, *a.* (from रुक्, blood), bloody.

रुक्पुत्र, *a.* (from रुक्, blood, and पुत्र, *destitute*), destitute of blood, bloodless.

रुक्प्रति, *a.* (from रुक्, blood, and प्रति, *smearing*), smeared with blood, bloody.

रुक्प्रति, *s.* (from रुक्, blood, and प्रति, *a smearing*), a smearing with blood.

रुक्पुत्र, *s.* (from रुक्, red, and पुत्र, *a pot herb*), the red species of amaranthus used as a pot-herb, (*Amaranthus gangeticus*.)

रुक्प्रतिष्ठ, *s.* (from रुक्, red, and प्रतिष्ठ, *silk cotton tree*), the silk cotton tree with deep red flowers, (*Bombax heptaphyllum*.)

रुक्पुत्र, *a.* (from रुक्, blood, and पुत्र, *empty*), destitute of blood, bloodless.

रुक्प्रतिष्ठ, *s.* (from रुक्, red, and प्रतिष्ठ, *a water-lily*), the beautiful red species of the water-lily, (*Nymphaea rubra*.)

रुक्प्रतिष्ठ, *s.* (from रुक्, red, and प्रतिष्ठ, *the name of a flower*), the name of a beautiful flowering shrub, (*Hibiscus phoeniceus*, var. *rubra*.)

रुक्पुत्र, *s.* (from रुक्, blood, and पुत्र, *a moving*), an hemorrhage.

रुक्प्रतिष्ठ, *s.* (from रुक्, red, and प्रतिष्ठ, *a duck*), a particular modulation of the voice in Hindoo music.

रुक्प्रतिष्ठ, *a.* (from रुक्, blood, and प्रतिष्ठ, *destitute*), destitute of blood, bloodless.

रुक्प्रतिष्ठ, *a.* (from रुक्, blood, and प्रतिष्ठ, *a cause*), caused by or arising from blood; *ad.* from or because of blood.

रुक्प्रतिष्ठ, *a.* (from रुक्, blood, and प्रतिष्ठ, *smearing*), smeared with blood, bloody.

रुक्प्रतिष्ठ, *s.* (from रुक्प्रतिष्ठ, *bringing the blood*, and नाडी, *a tube*, a vein.

रुक्प्रतिष्ठ, *a.* (from रुक्, red, and प्रतिष्ठ, *cloth*), wearing red clothes, dyed in red.

रुक्प्रतिष्ठ, *s.* (from रुक्, blood), a mutual bleeding or shedding of blood.

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रक्षणी, *s.* (from रक्ष, *red*, and जम्, *a yam*), the name of a red species of yam, (*Dioscorea purpurea*.)

रक्षणी, *s.* (from रक्ष, *red*), the red seeds of *Abrus precatorius* used in India as goldsmiths weights, also the plant which produces them.

रक्षिता, *s.* (from रक्ष, *red*), redness.

रक्षिताम्बु, *s.* (from रक्ष, *red*, and अम्बु, *a water-lily*), the name of the red water-lily, (*Nymphaea rubra*.)

रक्षोप, *s.* (from रक्ष, *red*, and उप, *a stone*), red ochre.

रक्षक, *s.* (from रक्ष् to keep), a keeper, one who preserves things, a guard, a watchman, a protector.

रक्षको, *a.* (from रक्षक, *a keeper*, and शून्य, *destitute*), destitute of a protector.

रक्षक, *s.* (from रक्ष्, *to keep*), the preserving of a thing, the saving or protecting of a person, the taking care of a thing.

रक्षणीय, *a.* (from रक्ष्, *to keep*), capable of being preserved, salvable, defensible.

रक्षन्, *s.* (from रक्ष् to preserve), a kind of fabled giant or goblin, a ghost living about cemeteries and devouring human beings, a cannibal, a titan.

रक्ष, *s.* (from रक्ष्, *to keep*), preservation, salvation, protection, defence, escape, security.

रक्षोवर्त, *s.* (from रक्ष, *preservation*, and वर्त, *a doer*), a preserver, a keeper, a saviour.

रक्षोवर्तक, *s.* (from रक्ष, *preservation*, and वर्तक, *doing*), a preserver, a defender, a protector, a saviour.

रक्षोवर्तनी, *a.* (from रक्ष, *preservation*, and वर्तनी, *doing*), preserving, keeping, saving.

रक्षोवर्तनी, *a.* (from रक्ष, *preservation*, and वर्तनी, *producing*), producible by or arising from preservation or defence.

रक्षोवर्तनी, *ad.* (*loc. case of रक्षोवर्तनी*), for preservation or defence.

रक्षोवर्तनी, *a.* (from रक्ष, *preservation*, and वर्तनी, *a cause*), caused by or arising from defence or preservation; *ad.* from or because of defence or preservation.

रक्षोवर्तनी, *ad.* (from रक्ष, *preservation*, and वर्तनी, *a cause*), for defence, for preservation.

रक्षोवर्तनी, *a.* (from रक्ष, *preservation*, and वर्तनी, *caused by*), caused by or arising from defence or preservation.

रक्षोवर्तनी, *ad.* (from रक्ष, *preservation*, and वर्तनी, *without*), without or beside defence or preservation.

रक्षोवर्तनी, *a.* (from रक्ष, *preservation*, and वर्तनी, *excepted*), defence or preservation excepted.

रक्षोवर्तनी, *s.* (from रक्ष, *preservation*, and वर्तनी, *an exception*), the exception of defence or preservation.

रक्षोवर्तनी, *ad.* (*loc. case of रक्षोवर्तनी*), with the excep-

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tion of defence or preservation, without or beside defence or preservation.

रक्षोवर्तनी, *a.* (from रक्ष, *preservation*, and वर्तनी, *separate*), separate or distinct from preservation; *ad.* beside preservation.

रक्षोवर्तनी, *a.* (from रक्ष, *preservation*, and वर्तनी, *a cause*), caused by or arising from defence or preservation; *ad.* from or because of defence or preservation.

रक्षोवर्तनी, *a.* (from रक्ष्, *to keep*), kept, preserved, defended, protected, saved.

रक्षोवर्तनी, *a.* (from रक्ष्, *to keep*), preservable, salvable, defensible, requiring to be guarded or defended, requiring to be preserved.

रक्षोवर्तनी, *s.* (from रक्ष्, *to keep*), a keeper, a guardian, a saviour, a preserver, a defender.

रक्षोवर्तनी, *a.* (from रक्ष्, *to keep*), under the process of preservation or defence.

रक्ष, *s.* (from रक्ष्, *a sinew*), a sinew.

रक्षोवर्तनी, *a.* (from रक्ष्, *a sinew*, and वर्तनी, *pulled*), convulsed, distorted.

रक्षोवर्तनी, *a.* (from रक्ष्, *to fall off*), to rub as clothes are rubbed, to rub the body, to rub out corn or seed.

रक्षोवर्तनी, *s.* (from रक्ष्, *a kettle drum*), the quick beating of a drum.

रक्षोवर्तनी, *a.* (from रक्ष्, *to rub*), to rub out corn or seed with the hand, to sit an affair, to put off or postpone.

रक्षोवर्तनी, *s.* (from रक्ष्, *a sinew*, and वर्तनी, *a juncture*), a tendon, a ganglion.

रक्षोवर्तनी, *s.* (from रक्ष्, *a sinew*), a sinew.

रक्षोवर्तनी, *s.* (from रक्ष्, *to shine*), the proper name of a man, the grand-father of Rama.

रक्षोवर्तनी, *s.* (from रक्ष्, *Rughoo*, and वर्तनी, *a family*), the family or race of Rughoo.

रक्षोवर्तनी, *s.* (from रक्ष्, *Rughoo*, and वर्तनी, *a son*), one of the names of Rama.

रक्षोवर्तनी, *s.* (from रक्ष्, *Rughoo*, and वर्तनी, *a lord*), one of the names of Rama considered as the lord of Rughoo's race.

रक्षोवर्तनी, *s.* (from रक्ष्, *Rughoo*, and वर्तनी, *a family*), the race or family of Rughoo, the name of a renowned poem written by Kallee-da-a which treats of the ancestors of Rama.

रक्षोवर्तनी, *s.* (from रक्ष्, *Rughoo*, and वर्तनी, *chief*), the chief of the race of Rughoo, one of the names of Rama.

रक्षोवर्तनी, *a.* (from रक्ष्, *to colour*), to colour, to dye, to paint.

रक्षोवर्तनी, *s.* (from रक्ष्, *to colour*), paint, a colour, a dye, dancing, acting, singing, sport, merriment, a field of battle, a

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stage or other place where theatrical scenes are exhibited, *tin*. This word constructed with *दा, to give*, or *कृ, to make*, means to paint, to dye, to colour.

**रङ्गकृत्र, a.** (from *रङ्ग, colour*, and *कृ, to do*), dying; *s.* a dyer.

**रङ्गकृतम्, a.** (from *रङ्ग, colour*, and *कृतम्, means*), effected by means of colour; *ad.* by means of colour.

**रङ्गकार, s.** (from *रङ्ग, colour*, and *कृ, to do*), a painter, a dyer.

**रङ्गकर्म, a.** (from *रङ्ग, sport*, and *कर्म, making*), making sport or merriment, dying with colours; *s.* a person who makes sport, a dyer.

**रङ्गक्रीडा, a.** (from *रङ्ग, sport*, and *क्रीडा, making*), making sport or merriment, dying with colours.

**रङ्गकेश, s.** (from *रङ्ग, colour*, and *केश, beauty*), gaudiness, a glaring colour, a fine colour.

**रङ्गकेशी, s.** (from *रङ्गकेश, gaudiness*), glaring, fine, gaudy, shewy.

**रङ्गकला, a.** (from *रङ्ग, sport*, and *कला, producible*), producible by or arising from sport or fun, producible by or arising from a colour.

**रङ्गकाले, ad.** (*loc. case of रङ्गकला*), for sport or fun, for a colour.

**रङ्गजीविक, a.** (from *रङ्ग, sport*, and *जीविका, a livelihood*), gaining a living by exhibiting shews; *s.* an actor, a dancer, a painter.

**रङ्ग, s.** (from *रङ्ग, to colour*), a dying or colouring, the name of a beautiful shrub, (*Ixora Bandhuca*.)

**रङ्गवाता, ad.** (from *रङ्ग, colour*, and *वाता, a deer*), by or through colour.

**रङ्गनिमित्त, a.** (from *रङ्ग, colour*, and *निमित्त, a cause*), caused by or arising from a colour, caused by or arising from games or merriment; *ad.* from or because of a colour, from or because of mirth or sport.

**रङ्गनिमित्त, ad.** (from *रङ्ग, colour*, and *निमित्त, a cause*), for a colour, for mirth or sport.

**रङ्गप्रसूत, a.** (from *रङ्ग, colour*, and *प्रसूत, caused by*), caused by or arising from a colour, caused by or arising from sport or mirth; *ad.* from or because of a colour, from or because of sport or mirth.

**रङ्गविना, ad.** (from *रङ्ग, colour*, and *विना, without*), without or beside colour, without or beside sport or mirth.

**रङ्गव्यतिरिक्त, a.** (from *रङ्ग, colour*, and *व्यतिरिक्त, excepted*), colour excepted, sport or mirth excepted.

**रङ्गव्यतिरेक, s.** (from *रङ्ग, colour*, and *व्यतिरेक, an exception*), the exception of colour, the exception of sport or mirth.

**रङ्गव्यतिरेक, ad.** (*loc. case of रङ्गव्यतिरेक*), with the exception of colour, with the exception of sport or mirth,

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without or beside colour, without or beside sport or mirth.

**रङ्गकर्म, s.** (from *रङ्ग, merriment*, and *कर्म, a change of gesture*), lascivious sports or gestures, wantonness, merriment.

**रङ्गविध, a.** (from *रङ्ग, colour*, and *विध, separate*), separate or distinct from colour; *ad.* beside colour.

**रङ्गभूमि, s.** (from *रङ्ग, exhibition*, and *भूमि, a field*), the field of battle, a stage or theatre where fictitious characters are represented or other things exhibited for the entertainment of the spectators.

**रङ्गमाला, s.** (from *रङ्ग, colour*, and *माला, a mother*), Lac, the Lac-Insect.

**रङ्गमन, s.** (from *रङ्ग, merriment*, and *मन, taste*), merriment, sport.

**रङ्गप्रसूत, s.** (from *रङ्ग, colour*, and *प्रसूत, a sprinkling*), a dyer.

**रङ्गमाला, s.** (from *रङ्ग, sport*, and *माला, a house*), a play house, a theatre on which sports or dances are exhibited.

**रङ्गहेतु, a.** (from *रङ्ग, colour*, and *हेतु, a cause*), caused by or arising from colour, caused by or arising from sport or mirth; *ad.* from or because of colour, from or because of sport or merriment.

**रङ्ग, v. a.** (from *रङ्ग, to colour*), to colour, to paint, to dye.

**रङ्गजीवी, a.** (from *रङ्ग, a colour*, and *जीवी, living*), living by painting; *s.* a painter, a player, a dancer, an actor.

**रङ्ग, s.** (from *रङ्ग, to colour*), the communicating of a colour to any thing by painting or dying, the making of a person reddened by blushing or anger.

**रङ्गनिमित्त, a.** (from *रङ्ग, to colour*), colouring; *s.* a dyer.

**रङ्गव्यतिरेक, s.** (from *रङ्ग, sport*, and *व्यतिरेक, descending*), an actor, a dancer.

**रङ्गमन, a.** (from *रङ्ग, a colour*), gay, gaudy, shewy, splendid.

**रङ्गमन, a.** (from *रङ्ग, a colour*), gay, gaudy, shewy, splendid.

**रङ्ग, a.** (from *रङ्ग, to colour*), colouring, dying, painting, exhibiting shews or sports, impassioned, inclined to passion.

**रङ्गमन, a.** (from *रङ्ग, to colour*), coloured, gaudy, impassioned, subject to passion.

**रङ्ग, v. a.** (from *रङ्ग, to make*), to compose a literary work, to invent a thing, to string beads fruits or flowers for garlands or necklaces, to make, to fabricate.

**रङ्ग, u.** (from *रङ्ग, to make*), making, composing, fabricating.

**रङ्ग, s.** (from *रङ्ग, to make*), a making, a composing, a fabricating.

**रङ्गमन, s.** (from *रङ्ग, to make*), an orderly and becoming arrangement or disposition of parts, the decoration of the hair, the stringing of flowers, the array of troops, fabrication, a making, the composition of literary works, the

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making of a thing, the contriving or inventing of a thing, the making of garlands of flowers, fruits, or the like to adorn houses or temples at a festival.

इदनादिकम्, *a.* (from इदना, *fabrication*, and अर्थ, *means*), effected by means of fabrication or composition; *ad.* by means of fabrication or composition.

इदनाकारि, *s.* (from इदना, *fabrication*, and कर्त्ता, *a doer*), a person who fabricates things, a person who composes a literary work.

इदनाकारि, *a.* (from इदना, *fabrication*, and कर्त्तव्य, *doing*), fabricating, making, composing a literary work; *s.* a maker, a fabricator, the composer of a literary work.

इदनाकारी, *a.* (from इदना, *fabrication*, and कर्त्तव्य, *doing*), fabricating, making, composing a literary work.

इदनाजन्य, *a.* (from इदना, *fabrication*, and जन्य, *producible*), producible by or arising from making or fabricating, producible by or arising from composing a literary work.

इदनाजन्य, *ad.* (*loc. case of इदनाजन्य*), for a manufacture or fabrication, for a literary composition.

इदनाजात, *a.* (from इदना, *fabrication*, and जात, *produced*), produced by or arising from fabrication, produced by or arising from a literary composition.

इदनावाहि, *ad.* (from इदना, *fabrication*, and वाहि, *a door*), by or through fabrication or composition.

इदनादित्थित, *a.* (from इदना, *fabrication*, and त्थित, *a cause*), caused by or arising from fabrication, caused by or arising from a literary composition; *ad.* from or because of a fabrication, caused by or arising from a literary composition.

इदनादित्थित, *ad.* (from इदना, *fabrication*, and त्थित, *a cause*), for a fabricating, for a literary composition.

इदनापूर्व, *a.* (from इदना, *fabrication*, and पूर्व, *before*), preceded by or arising from fabrication, preceded by or arising from a literary composition; *ad.* by or through fabrication, by or through a literary composition.

इदनाप्रतिषेध, *a.* (from इदना, *fabrication*, and प्रतिषेध, *opposed to*), obstructing or opposing the fabrication of a thing, opposed to or obstructing a literary composition.

इदनाप्राप्त, *a.* (from इदना, *fabrication*, and प्राप्त, *caused by*), caused by or arising from fabrication, caused by or arising from a literary composition; *ad.* from or because of fabrication, from or because of a literary composition.

इदनाविना, *a.* (from इदना, *fabrication*, and विना, *without*), without or beside fabrication, without or beside a literary composition.

इदनावाहित, *a.* (from इदना, *fabrication*, and वाहित, *excepted*), fabrication excepted, literary composition excepted.

इदनावाहित, *s.* (from इदना, *fabrication*, and वाहित, *an exception*), the exception of fabrication or literary composition.

इदनावाहित, *ad.* (*loc. case of इदनावाहित*), with the exception of fabrication or literary composition, without or beside fabrication or literary composition.

इदनावाध, *s.* (from इदना, *fabrication*, and वाध, *an obstacle*), an obstacle to fabrication or literary composition.

इदनावाधक, *a.* (from इदना, *fabrication*, and वाधक, *obstructing*), operating as an obstacle to fabrication or literary composition.

इदनाभि, *a.* (from इदना, *fabrication*, and भि, *separate*), separate or distinct from fabrication or composition.

इदनाद्वय, *a.* (from इदना, *fabrication*, and द्वय, *a cause*), caused by or arising from fabrication or literary composition; *ad.* from or because of fabrication or literary composition.

इदनीय, *a.* (from इद, *to make*), formable, capable of being made or composed.

इदित्य, *a.* (from इद, *to fabricate*), fabricable, capable of being made or composed.

इदित्थि, *s.* (from इद, *to fabricate*), a person who makes or fabricates, a person who composes literary works.

इद, *s.* (from इद, *to make*), the make or composition of any thing; *a.* made, fabricated, composed.

इदित, *a.* (from इद, *to make*), made, composed, fabricated.

इदित्वाक, *s.* (from इदित, *made*, and वाक्य, *a word*), a speech composed for some set purpose.

इक्ष, *s.* (from इक्ष, *to colour*), dust, powder, the farina of a flower, the menstrual flux, the quality of activity or passion.

इक्षक, *s.* (from इक्ष, *to colour*), a washerman.

इक्षकी, *s.* (from इक्षक, *a washerman*), a washerwoman.

इक्षु, *s.* (from इक्ष, *to colour*), a neck-lace, silver, the name of a particular mountain, ivory, an elephant's tusk; *a.* white.

इक्षु, *s.* (from इक्ष, *to colour*), a night, turmeric.

इक्षुकी, *s.* (from इक्षु, *night*, and कृ, *to make*), the moon.

इक्षुकी, *s.* (from इक्षु, *night*, and अक्ष, *a scent*), the tuberose, *Polianthes tuberosa*.

इक्षु, *s.* (from इक्ष, *to colour*), the quality of passion or activity, dust, the pollen of a flower, the menstrual evacuation.

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इक्षुवन्तः, *a.* (from इक्षु, *the menstrual evacuation*), menstrual.

इक्षुः, *s.* (from इक्षु, *passion*, and क्षु, *a quality*), the second quality inherent in matter; as applied to inanimate matter it means the motive or active power, as applied to animated matter it means passion or activity.

इक्षु, *s.* (from इक्षु, *to create*), a rope, a cord, a line, a string.

इक्षु, *a.* (from इक्षु, *to colour*), jovial, merry, gladdening, cheering, exciting; *s.* a touch hole, a painter, a stimulant. This word constructed with प्रि, *to cause to drink*, means to prime a gun.

इक्षुवन्तः, *s.* (from इक्षु, *exciting*, and वन्तः, *a house*), the touch hole of a gun.

इक्षु, *v. a.* (from इक्षु, *to speak*), to speak.

इक्षु, *s.* (from इक्षु, *to speak*), a speaking, a talking.

इक्षु, *s.* (from इक्षु, *to speak*), talk, a report, a rumor, fame.

इक्षुवन्तः, *s.* (from इक्षु, *speaking*, and इक्षुवन्तः, *the fourteenth*), the fourteenth day of the decrease of the moon in the month of Magh, observed as a religious day.

इक्षु, *v. a.* (from इक्षु, *to speak*), to speak, to proclaim, to announce; *s.* a speech, a declaration, a proclamation.

इक्षु, *s.* (from इक्षु, *to speak*), a speaking, a proclaiming, a declaring.

इक्षुवन्तः, *a.* (from इक्षु, *to speak*), speaking, proclaiming, declaring.

इक्षु, *a.* (from इक्षु, *to speak*), spoken, uttered; *s.* the roaring of flame.

इक्षु, *v. a.* (from इक्षु, *to move*), to run.

इक्षु, *v. n.* (from इक्षु, *to run*), to cause to run, to run, to go fast.

इक्षु, *s.* (from इक्षु, *to sound*), war, a battle, a fight, a conflict, a noise.

इक्षु, *s.* (from इक्षु, *war*, and इक्षु, *a doer*), a person who makes war, a warrior.

इक्षुवन्तः, *s.* (from इक्षु, *war*, and इक्षुवन्तः, *making*), making war; *s.* a warrior.

इक्षुवन्तः, *a.* (from इक्षु, *war*, and इक्षुवन्तः, *making*), making war.

इक्षुवन्तः, *a.* (from इक्षु, *war*, and इक्षुवन्तः, *eminent*), eminent in war, skilled in war.

इक्षुवन्तः, *a.* (from इक्षु, *war*, and इक्षुवन्तः, *versed*), versed in war.

इक्षुवन्तः, *a.* (from इक्षु, *war*, and इक्षुवन्तः, *producible*), producible by or arising from war.

इक्षुवन्तः, *ad.* (loc. case of इक्षुवन्तः), for war or battle.

इक्षुवन्तः, *s.* (from इक्षु, *war*, and इक्षुवन्तः, *victory*), victory in battle.

इक्षुवन्तः, *a.* (from इक्षु, *war*, and इक्षुवन्तः, *conquering*), conquering in battle.

इक्षुवन्तः, *a.* (from इक्षु, *war*, and इक्षुवन्तः, *produced*), produced by or arising from war.

इक्षुवन्तः, *s.* (from इक्षु, *war*, and इक्षुवन्तः, *a conqueror*), a conqueror in battle.

इक्षु, *a.* (from इक्षु, *war*, and इक्षु, *to know*), skilled in the science of war.

इक्षुवन्तः, *s.* (from इक्षु, *skilled in war*), skillfulness in war.

इक्षुवन्तः, *s.* (from इक्षु, *skilled in war*), skillfulness in war.

इक्षुवन्तः, *s.* (from इक्षु, *war*, and इक्षु, *one who knows*), a man acquainted with war.

इक्षुवन्तः, *a.* (from इक्षु, *war*, and इक्षुवन्तः, *making known*), announcing war, proclaiming war.

इक्षुवन्तः, *s.* (from इक्षु, *war*, and इक्षुवन्तः, *a making known*), the proclaiming or making known of war.

इक्षुवन्तः, *s.* (from इक्षु, *war*, and इक्षुवन्तः, *one who gives information*), a person who gives information about war.

इक्षुवन्तः, *s.* (from इक्षु, *war*, and इक्षुवन्तः, *relinquishment*), the relinquishment of a war.

इक्षुवन्तः, *a.* (from इक्षु, *war*, and इक्षुवन्तः, *relinquishing*), relinquishing a war.

इक्षुवन्तः, *s.* (from इक्षु, *war*, and इक्षु, *a giver*), the person who gives battle to another.

इक्षुवन्तः, *a.* (from इक्षु, *war*, and इक्षुवन्तः, *giving*), giving battle; *s.* the person who gives battle.

इक्षुवन्तः, *a.* (from इक्षु, *war*, and इक्षुवन्तः, *giving*), giving battle.

इक्षुवन्तः, *ad.* (from इक्षु, *war*, and इक्षु, *a door*), by or through war.

इक्षुवन्तः, *a.* (from इक्षु, *war*, and इक्षुवन्तः, *eminent*), eminent in war.

इक्षुवन्तः, *a.* (from इक्षु, *war*, and इक्षुवन्तः, *causing to cease*), putting a stop to war.

इक्षुवन्तः, *a.* (from इक्षु, *war*, and इक्षुवन्तः, *preventing*), preventing war.

इक्षुवन्तः, *s.* (from इक्षु, *war*, and इक्षुवन्तः, *preventing*), the preventing of war.

इक्षुवन्तः, *s.* (from इक्षु, *war*, and इक्षुवन्तः, *cessation*), the cessation of war.

इक्षुवन्तः, *a.* (from इक्षु, *war*, and इक्षुवन्तः, *a cause*), caused by or arising from war; *ad.* from or because of war.

इक्षुवन्तः, *ad.* (from इक्षु, *war*, and इक्षुवन्तः, *a cause*), for war or battle.

इक्षुवन्तः, *a.* (from इक्षु, *war*, and इक्षुवन्तः, *learned*), skilled in war, learned in the art of war.

इक्षुवन्तः, *s.* (from इक्षु, *war*, and इक्षुवन्तः, *relinquishment*), the relinquishment of a war.

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वृत्तिवर्जित, *a.* (from वृत्ति, *war*, and वर्जित, *relinquishing*), relinquishing a war.  
 वृत्तिवर्जक, *a.* (from वृत्ति, *war*, and वर्जक, *caused by*), caused by or arising from war; *ad.* from or because of war.  
 वृत्तिवर्ज, *a.* (from वृत्ति, *war*, and वर्ज, *beloved*), delighting in war.  
 वृत्तिवर्ज, *a.* (from वृत्ति, *war*, and वर्ज, *a musical instrument*), a military instrument of music.  
 वृत्तिवर्ज, *a.* (from वृत्ति, *war*, and वर्ज, *without*), without war, beside war.  
 वृत्तिवर्ज, *s.* (from वृत्ति, *war*, and वर्ज, *cessation*), the cessation of war.  
 वृत्तिवर्ज, *s.* (from वृत्ति, *war*, and वर्ज, *cession*), the cessation of war.  
 वृत्तिवर्जक, *a.* (from वृत्ति, *war*, and वर्जक, *excepted*), war excepted.  
 वृत्तिवर्जक, *s.* (from वृत्ति, *war*, and वर्जक, *an exception*), the exception of war.  
 वृत्तिवर्जक, *ad.* (*loc. case of वृत्तिवर्जक*), with the exception of war, without war, beside war.  
 वृत्तिवर्जक, *s.* (from वृत्ति, *war*, and वर्जक, *an obstacle*), an obstacle to war.  
 वृत्तिवर्जक, *a.* (from वृत्ति, *war*, and वर्जक, *obstrueting*), operating as an obstacle to war.  
 वृत्तिवर्ज, *s.* (from वृत्ति, *war*, and वर्ज, *a breaking*), a defeat, the breaking of ranks, a rout.  
 वृत्तिवर्ज, *a.* (from वृत्ति, *war*, and वर्ज, *breaking*), routing the enemy.  
 वृत्तिवर्ज, *s.* (from वृत्ति, *war*, and वर्ज, *a breaking*), the routing of an enemy.  
 वृत्तिवर्ज, *a.* (from वृत्ति, *war*, and वर्ज, *separate*), separate or distinct from war; *ad.* beside war.  
 वृत्तिवर्ज, *s.* (from वृत्ति, *war*, and वर्ज, *land*), a field of battle.  
 वृत्तिवर्ज, *a.* (from वृत्ति, *war*, and वर्ज, *a roof*), grounded upon or originating from war.  
 वृत्तिवर्ज, *a.* (from वृत्ति, *war*, and वर्ज, *teaching*), teaching or learning the art of war.  
 वृत्तिवर्ज, *s.* (from वृत्ति, *war*, and वर्ज, *doctrine*), the doctrine of war.  
 वृत्तिवर्ज, *s.* (from वृत्ति, *war*, and वर्ज, *armor*), the armor or accoutrements of war.  
 वृत्तिवर्ज, *s.* (from वृत्ति, *war*, and वर्ज, *the shout of warriors*), a war conch, a war trumpet.  
 वृत्तिवर्ज, *a.* (from वृत्ति, *war*, and वर्ज, *indicating*), indicating war, declaring war.  
 वृत्तिवर्ज, *a.* (from वृत्ति, *war*, and वर्ज, *to stand*), situated or being in a war.

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वृत्तिवर्ज, *s.* (from वृत्ति, *war*, and वर्ज, *a place*), the place or field of battle.  
 वृत्तिवर्ज, *s.* (from वृत्ति, *war*, and वर्ज, *a place*), the field of battle.  
 वृत्तिवर्ज, *s.* (from वृत्ति, *war*, and वर्ज, *a place*), the place or field of battle.  
 वृत्तिवर्ज, *a.* (from वृत्ति, *war*, and वर्ज, *continuing*), continuing in the war.  
 वृत्तिवर्ज, *a.* (from वृत्ति, *war*, and वर्ज, *situated*), situated or being in the war.  
 वृत्तिवर्ज, *a.* (from वृत्ति, *war*, and वर्ज, *a cause*), caused by or arising from war; *ad.* from or because of war.  
 वृत्तिवर्ज, *a.* (from वृत्ति, *war*, and वर्ज, *desire*), a desire for war.  
 वृत्तिवर्ज, *a.* (from वृत्ति, *war*, and वर्ज, *desirous*), desirous of war.  
 वृत्तिवर्ज, *s.* (from वृत्ति, *war*, and वर्ज, *desire*), a desire for war.  
 वृत्तिवर्ज, *a.* (from वृत्ति, *war*, and वर्ज, *desirous*), desirous of war.  
 वृत्तिवर्ज, *s.* (from वृत्ति, *war*, and वर्ज, *study*), the study of war, the exercising of troops.  
 वृत्तिवर्ज, *a.* (from वृत्ति, *war*, and वर्ज, *studying*), studying war, performing military exercises.  
 वृत्तिवर्ज, *a.* (from वृत्ति, *war*, and वर्ज, *desirous*), desirous of war.  
 वृत्तिवर्ज, *ad.* (from वृत्ति, *war*, and वर्ज, *an object*), for the purpose of war.  
 वृत्तिवर्ज, *s.* (from वृत्ति, *war*, and वर्ज, *desire*), a desire for war.  
 वृत्तिवर्ज, *a.* (from वृत्ति, *war*, and वर्ज, *desirous*), desirous of war.  
 वृत्तिवर्ज, *a.* (from वृत्ति, *war*, and वर्ज, *desirous*), desirous of war.  
 वृत्तिवर्ज, *a.* (from वृत्ति, *war*, and वर्ज, *ready*), prepared or ready for war.  
 वृत्तिवर्ज, *s.* (from वृत्ति, *war*, and वर्ज, *exertion*), zealous exertion to foment or carry on war.  
 वृत्तिवर्ज, *a.* (from वृत्ति, *war*, and वर्ज, *exerting*), using zealous exertion for war.  
 वृत्तिवर्ज, *a.* (from वृत्ति, *war*, and वर्ज, *assistance*), assistance in war.  
 वृत्तिवर्ज, *a.* (from वृत्ति, *war*, and वर्ज, *assisting*), giving assistance in war.  
 वृत्तिवर्ज, *s.* (from वृत्ति, *war*, and वर्ज, *a commencement*), the commencement of war.  
 वृत्तिवर्ज, *a.* (from वृत्ति, *war*, and वर्ज, *fit*), fit or proper for war.  
 वृत्तिवर्ज, *a.* (from वृत्ति, *war*, and वर्ज, *applying to*), applying suitably to war.

रत्न, *s.* (from रत्न, *to sport*), a man who dies without having had male issue, a barren tree.

रत्न, *s.* (from रत्न, *to sport*), a widow; a barren, sterile.

रत्नी, *s.* (from रत्नी, *a widow*), a widow, a woman.

रत्नीश, *s.* (from रत्नी, *a widow*, and श, *play*), a whoremonger.

रत्नीश, *s.* (from रत्नीश *a whoremonger*), whoredom, a adultery.

रत्न, *a.* (from रत्न, *to enjoy*), delighted with, devoted to; *s.* copulation.

रत्नी, *a.* from रत्न, *coition*, अर्त्ति, *d'sirous*), libidinous, lustful.

रत्नि, *s.* (from रत्न, *to enjoy*), enjoyment, pleasure, coition, a seed of abrus precatorius used as a goldsmith's weight, little, a small quantity, a grain.

रत्नि, *s.* from रत्नि, *coition*, and रत्नि *work*), coition.

रत्नि, *s.* from रत्नि, *coition*, and रत्नि, *a giving*, the act of coition.

रत्नि, *s.* from रत्नि, *coition*, and रत्नि, *a lord*, the Indian Cupid.

रत्नि, *s.* (from रत्नि, *enjoyment*, and रत्नि, *merriment*), pleasure and enjoyment, sport and pleasure, coition.

रत्नि, *s.* from रत्नि, *coition*, and रत्नि, *power*, virile power.

रत्नि, *a.* from रत्नि, *copulation*, and रत्नि, *devoted to*, lascivious, 'etcheous, fond of pleasure.

रत्नि, *s.* from रत्नि, *a seed of abrus precatorius*, a seed of abrus precatorius used for a goldsmith's weight, a grain weight, a little, a trifling quantity.

रत्नि, *s.* (from रत्नि, *a seed of abrus precatorius*), a seed of Abrus precatorius used as a goldsmith's weight.

रत्न, *s.* (from रत्न, *to sport*), a jewel, any thing valuable.

रत्न, *s.* (from रत्न, *a gem*, and रत्न, *a shoot*), coral.

रत्न, *a.* from रत्न, *a jewel*, and रत्न, *means*, effected by means of jewels or valuable things; *ad.* by means of jewels or valuable things.

रत्न, *a.* (from रत्न, *a gem*, and रत्न, *set*), set with jewels.

रत्न, *s.* (from रत्न, *a gem*, and रत्न, *a fetus*), the earth, a woman whose children are blessings to her.

रत्न, *a.* (from रत्न, *jewel* and रत्न, *producible*, producible by or arising from jewels, or other valuable things.

रत्न, *ad.* (loc. case of रत्न), for jewels, for valuable articles.

रत्न, *a.* (from रत्न, *a gem*, and रत्न, *living*), living by gems; *s.* a jeweller.

रत्न, *a.* (from रत्न, *a gem*, and रत्न, *living*), living by gems; *s.* a jeweller.

रत्न, *ad.* (from रत्न, *a jewel*, and रत्न, *a door*), by or through jewels or valuable things.

रत्न, *a.* (from रत्न, *a jewel*, and रत्न, *a cause*), caused by or arising from jewels or valuable things; *ad.* from or because of jewels or valuable things.

रत्न, *ad.* (from रत्न, *a jewel*, and रत्न, *a cause*), for jewels, for valuable things.

रत्न, *s.* (from रत्न, *a gem*, and रत्न, *a vessel*), a casket of jewels, a cabinet for jewels.

रत्न, *a.* (from रत्न, *a jewel*, and रत्न, *caused by*), caused by or arising from jewels or valuable things; *ad.* from or because of jewels or valuable things.

रत्न, *ad.* (from रत्न, *a jewel*, and रत्न, *without*), without or beside jewels or valuable things.

रत्न, *a.* from रत्न, *a jewel*, and रत्न, *excepted*, jewels or valuables excepted.

रत्न, *s.* (from रत्न, *a jewel*, and रत्न, *an exception*), the exception of jewels or valuable things.

रत्न, *ad.* loc. case of रत्न, with the exception of jewels or valuable things, without or beside jewels or valuable things.

रत्न, *a.* (from रत्न, *a jewel*, and रत्न, *separate*), separate or distinct from jewels or valuable things; *ad.* beside jewels or valuable things.

रत्न, *a.* from रत्न, *a gem*), gemmy, abounding with gems, made of gems.

रत्न, *s.* (from रत्न, *gemmy*), gemminess, the circumstance of abounding with gems.

रत्न, *s.* (from रत्न, *gemmy*), gemminess, the circumstance of abounding with gems.

रत्न, *s.* (from रत्न, *a jewel*, and रत्न, *a throne*), a jewelled throne.

रत्न, *a.* (from रत्न, *a jewelled throne*, and रत्न, *seated*), seated on a throne ornamented with jewels.

रत्न, *a.* (from रत्न, *a jewel*, and रत्न, *a cause*), caused by or arising from jewels or valuable things; *ad.* from because of jewels or valuable things.

रत्न, *s.* (from रत्न, *a gem*, and रत्न, *a mine*), a mine of gems, the sea. The name of a sage much noted in Hindoo romance.

रत्न, *s.* from रत्न, *a jewel*, and रत्न, *a row*), a string of jewels, the name of a tune or mode in Hindoo music.

रत्न, *s.* from रत्न, *to go*, a cubit measured from the elbow to the end of the closed fist, equal to twenty-one breadths of the thickest part of the thumb.

रु.

- रु, *s.* (from रु, *to sport*), a car, a chariot, a war chariot, the car of Jugunnath.
- रुकर, *s.* (from रु, *a car*, and रु, *to do*), a wheelwright, a coachmaker.
- रुयात्रा, *s.* (from रु, *a car*, and यात्रा, *a going*), the festival of the procession of Jugunnath's car, which is kept on the second day of the moon's increase in Asharha.
- रुयात्री, *a.* (from रु, *a car*, and यात्रिन्, *going*), attending the procession of Jugunnath's car.
- रुध, *a.* (from रु, *a car*, and ध, *to stand*), mounted on a car.
- रुधायी, *a.* (from रु, *a car*, and धायिन्, *staying*), staying in a carriage.
- रुधिव, *a.* (from रु, *a car*, and वि, *situated*), situated on a car.
- रुधि, *s.* (from रु, *a car*, and धि, *a limb*), a wheel, any part of a carriage.
- रुधिरु, *a.* (from रु, *a car*, and रुध, *mounted*), mounted on a car, riding in a carriage.
- रुधिरुह, *a.* (from रु, *a car*, and रुह, *an alighting*), the alighting from a carriage.
- रुधिरुह, *a.* (from रु, *a car*, and रुह, *descending*), alighting from a carriage.
- रुधिरुह, *s.* (from रु, *a car*, and रुह, *a mounting*), the mounting or entering into a carriage.
- रुधिरुह, *a.* (from रु, *a car*, and रुह, *ascending*), ascending or entering a carriage.
- रुध, *s.* (from रुध, *driving a car*), a charioteer.
- रुध, *s.* (from रु, *a car*), a public street, a carriage road.
- रु, *s.* (from रु, *to divide*), a tusk; also, (from रु, *to subdue*), rejection, rejection, resistance, relation, repulsion, the rescinding of a law, an obstruction, a prevention. Constructed with रु, *to do*, this word means to prevent, to hinder, to obstruct, to stop work, to rescind, to disprove.
- रुध, *s.* (from रु, *to tear*), a tooth.
- रुध, *a.* (from रु, *a tooth*), toothed, tusked; *s.* an elephant.
- रुधरुध, *s.* (from रु, *a prevention*, and रुध, *a reply*), a rejoinder.
- रुधरुध, *s.* (from रु, *an objection*, and रुध, *an exchange*), argument, discussion, altercation.
- रुध, *a.* (from रुध, *to cook*), to cook food.
- रुध, *s.* (from रुध, *to cook*), the cooking of food.
- रुधरुध, *s.* (from रुध, *the cooking of food*, and रुध, *a doer*), a person who dresses food, a cook.
- रुधरुध, *a.* (from रुध, *a cooking*, and रुध, *wing*), cooking food; *s.* a person who cooks food.
- रुधरुध, *a.* (from रुध, *a cooking*, and रुध, *doing*), cooking food.

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- रुधरुध, *s.* (from रुध, *the cooking of food*, and रुध, *a house*), a kitchen, a cook-room.
- रुधरुध, *s.* (from रुध, *the cooking of food*, and रुध, *a house*), a kitchen, a cook-room.
- रुधरुध, *a.* (from रुध, *the cooking of food*, and रुध, *producible*), producible by or arising from cooking.
- रुधरुध, *ad.* (loc. case of रुधरुध), for cooking.
- रुधरुध, *a.* (from रुध, *the cooking of food*, and रुध, *causing to cease*), putting a stop to the cooking of food.
- रुधरुध, *a.* (from रुध, *the cooking of food*, and रुध, *preventing*), resisting or preventing the cooking of food.
- रुधरुध, *s.* (from रुध, *the cooking of food*, and रुध, *a preventing*), the resisting or preventing of the cooking of food.
- रुधरुध, *s.* (from रुध, *the cooking of food*, and रुध, *cessation*), the cessation of cooking food.
- रुधरुध, *a.* (from रुध, *the cooking of food*, and रुध, *a cause*), caused by or arising from the cooking of food; *ad.* from or because of cooking.
- रुधरुध, *ad.* (from रुध, *the cooking of food*, and रुध, *a cause*), for the cooking of food.
- रुधरुध, *a.* (from रुध, *the cooking of food*, and रुध, *before*), preceded by or arising from cooking; *ad.* by or through cooking.
- रुधरुध, *a.* (from रुध, *the cooking of food*, and रुध, *caused by*), caused by or arising from the cooking of food; *ad.* from or because of cooking.
- रुधरुध, *ad.* from रुध, *the cooking of food*, and रुध, *without*, without or beside the cooking of food.
- रुधरुध, *a.* (from रुध, *the cooking of food*, and रुध, *excepted*), the cooking of food excepted.
- रुधरुध, *s.* (from रुध, *the cooking of food*, and रुध, *an exception*), the exception of dressing food.
- रुधरुध, *ad.* (loc. case of रुधरुध), with the exception of dressing food, without or beside the dressing of food.
- रुधरुध, *s.* (from रुध, *the dressing of food*, and रुध, *an obstacle*), an obstacle to the dressing of food.
- रुधरुध, *a.* (from रुध, *the dressing of food*, and रुध, *obstructing*), operating as an obstacle to the dressing of food.
- रुधरुध, *a.* (from रुध, *the dressing of food*, and रुध, *separate*), separate or distinct from the dressing of food.
- रुधरुध, *a.* (from रुध, *the cooking of food*, and रुध, *worthy*), worthy of being cooked, fit to be cooked.
- रुधरुध, *s.* (from रुध, *the cooking of food*, and रुध, *a house*), a kitchen, a cook-room.

इह.

इह.

- इहानाह, *a.* (from इहान, the cooking of food, and अह, a cause), caused by or arising from the dressing of food ; *ad.* from or because of cooking.
- इहानाह, *s.* (from इहान, the dressing of food, and आनाह, desire), a desire to dress food.
- इहानाह, *a.* (from इहान, the dressing of food, and आनाह, desirous), desirous of dressing food.
- इहानाह, *s.* (from इहान, the cooking of food, and आनाह, a house), a kitchen, a cookroom.
- इहानाह, *a.* (from इहान, the dressing of food, and आनाह, desire), a desire to dress food.
- इहानाह, *a.* (from इहान, the dressing of food, and आनाह, desirous), desirous of dressing food.
- इहानाह, *a.* (from इहान, the dressing of food, and आनाह, desirous), desirous of dressing food.
- इहानाह, *ad.* (from इहान, the dressing of food, and अह, an object), for the purpose of dressing food.
- इहानाह, *a.* (from इहान, the cooking of food, and अह, fit), fit or proper for cooking.
- इहानाह, *s.* (from इहान, the dressing of food, and इह, desire), a desire to dress food.
- इहानाह, *a.* (from इहान, the dressing of food, and इह, desirous), desirous of dressing food.
- इहानाह, *a.* (from इहान, the dressing of food, and इह, desirous), desirous of dressing food.
- इहानाह, *a.* (from इहान, the cooking of food, and अह, proper), fit or proper for cooking.
- इह, *s.* (from इह, to sport), a cavity, a hole, the eye of a needle, a vent, a fissure, a chasm, a fault, a defect.
- इह, *a.* (from رفتن, to go), to toil, to wander about.
- इहान, *s.* (from رفتن, to go), toil, endeavour, labour.
- इह, *s.* (from رست, to restore to a former state, رفع, to settle a dispute), the settlement of a dispute.
- इह, *a.* (from رفع, the settlement of a dispute), settling disputes.
- इह, *s.* (from رفع, the settlement of a dispute, and ايد, holding), the settler of disputes.
- इहानाह, *s.* (from رفع, the settlement of a dispute, and ايد, a writing), a writing or deed of agreement or settlement of disputes.
- इह, *s.* (from رست, to reduce to a former state, دوز, a darning), the mending or darning of clothes.
- इहानाह, *s.* (from دوز, the darning of cloth, and अह, to do), a taylor, one who darns cloth, particularly such as is damaged in the loom or in bleaching.
- इह, *s.* (from رفتن, to go), a going.
- इहान, *s.* (from رفتن, to go), a going, the exporting of goods.
- इह, *s.* (from अह, to utter sound), a sound, a voice, a noise

- इहान, *s.* (from عادت, a custom), a custom, a habit.
- इहान, *s.* (from رفتن, to go), a pass for goods.
- इहान, *s.* (from رباب, a kind of violin), a kind of violin.
- इहानाह, *a.* (from इह, a sound, and आनाह, called), called by the voice, called, invited.
- इह, *s.* (from अह, to sound), the sun.
- इहानाह, *s.* (from इह, the sun, and अह, a field), a crop ripened by the sun without rain, a cold season crop.
- इहानाह, *s.* (from इह, the sun, and अह, a day), Sunday.
- इह, *s.* (from अह, to sound), the name of a beautiful tree; (Dillenia speciosa.)
- इह, *s.* (from इह, to enjoy), the enjoyment of pleasure, coition, sport, play, amorous dalliance, a lover, a gallant, the Indian Cupid, a husband, memory.
- इहानाह, *a.* (from इह, amorous enjoyment, and अह, doing), indulging in amorous enjoyments.
- इहानाह, *a.* (from इह, amorous enjoyment, and अह, doing), indulging in amorous enjoyments.
- इहानाह, *a.* (from इह, amorous enjoyment, and अह, producible), producible by or arising from amorous enjoyments.
- इहानाह, *ad.* (loc. case of इहानाह), for amorous indulgences.
- इहानाह, *a.* (from इह, amorous enjoyment, and अह, a cause), caused by or arising from amorous indulgences ; *ad.* from or because of amorous indulgences.
- इहानाह, *ad.* (from इह, amorous enjoyment, and अह, a cause), for amorous enjoyments.
- इहानाह, *a.* (from इह, amorous enjoyment, and अह, opposing), obstructing the enjoyments of love.
- इहानाह, *a.* (from इह, amorous enjoyment, and अह, caused by), caused by or arising from amorous enjoyments ; *ad.* from or because of amorous enjoyments.
- इहानाह, *ad.* (from इह, amorous enjoyments, and अह, beside), without or beside amorous enjoyments.
- इहानाह, *a.* (from इह, amorous enjoyment, and अह, excepted), the enjoyments of love excepted.
- इहानाह, *s.* (from इह, amorous enjoyment, and अह, exception), an exception, the exception of amorous enjoyments.
- इहानाह, *ad.* (loc. case of इहानाह), with the exception of amorous enjoyments, without or beside amorous enjoyments.
- इहानाह, *s.* (from इह, amorous enjoyment, and अह, an obstacle), an obstacle to amorous enjoyments.
- इहानाह, *a.* (from इह, amorous enjoyment, and अह, obstructing), acting as an obstacle to amorous enjoyments.
- इहानाह, *a.* (from इह, amorous enjoyment, and अह, separate), separate or distinct from amorous enjoyments;

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इवमनुज, *a.* (from इव, *amorous enjoyment*, and मनुज, *indicating*), indicating amorous enjoyments.

इवमनुज, *a.* (from इव, *amorous enjoyment*, and मनु, *a cause*), caused by or arising from amorous enjoyments; *ad.* from or because of amorous enjoyments.

इवती, *s.* (from इव *to enjoy*), a woman, an agreeable woman, a wife, a mistress, a park, a pleasure ground.

इवतीकाङ्क्ष, *s.* (from इव, *amorous enjoyment*, and आकाङ्क्ष, *desire*), a lascivious desire, a lecherous disposition.

इवतीकाङ्क्षी, *a.* (from इव, *amorous enjoyment*, and आकाङ्क्ष, *desirous*), lascivious, lecherous.

इवतीकाङ्क्षि, *s.* (from इव, *amorous enjoyment*, and आकाङ्क्ष, *desire*), a lascivious desire, a lecherous disposition.

इवतीकाङ्क्षी, *a.* (from इव, *amorous enjoyment*, and आकाङ्क्ष, *desirous*), lascivious, lecherous.

इवतीकाङ्क्षी, *a.* (from इव, *amorous enjoyment*, and आकाङ्क्ष, *desirous*), lascivious, lecherous.

इवतीकाङ्क्षी, *ad.* (from इव, *sexual intercourse*, and मनु, *an object*), for the purpose of sensual indulgence.

इवती, *s.* (from इव *to play*), a woman, an agreeable woman, a wife, a mistress.

इवतीजन, *s.* (from इवती, *a woman*, and जन, *a genus*), a body of amorous women.

इवतीजन, *s.* (from इवती, *a woman*, and जन, *a circle*), a circle of amorous women.

इवती, *a.* (from इव, *to enjoy*), beautiful, pleasing, pleasant, calculated to yield enjoyment.

इवती, *s.* (from इव, *amorous enjoyment*, and इव, *desire*), a lascivious desire, a lecherous inclination.

इवती, *a.* (from इव, *amorous enjoyment*, and इव, *desirous*), desirous of sensual pleasure, lascivious, lecherous.

इवती, *a.* (from इव, *amorous enjoyment*, and इव, *desirous*), desirous of sensual pleasures, lascivious, lecherous.

इवती, *s.* (from इव, *to begin*), a name of the plantain fruit, (*Musa paradisiaca*); in mythology one of the celestial dancing girls.

इवती, *s.* (from इव, *a grandin*, and इवती, *nurse*), a species of Kidney bean.

इवती, *s.* (from इव, *to begin*), the name of a combination of sounds in Hindoo music.

इव, *a.* (from इव, *to enjoy*), pleasant, pleasurable, agreeable.

इव, *s.* (from इव, *enjoying*, and इव, *to give*), a small branch or twig, a rod or shoot.

इव, *s.* (from इव, *enjoying*, and इव, *to give*), a blanket, an eye lash.

इव, *s.* (from इव, *to eat*), garlic, (*Allium sativum*.)

इवती, *s.* (from इव, *garlic*), a species of cive or shalot; (*Allium ascalonicum*.)

इवती, *s.* (from इव, *an escallion*, and इव, *grass*), a species of cive, (*Allium ascalonicum*.)

इवती, *s.* (from इव, *garlic*), the cat's eye gem.

इव, *s.* (from इव, *to perceive*), a sun-beam, a ray.

इव, *s.* (from इव, *a stone*), a touch stone.

इव, *s.* (from इव, *to taste*), to swell, to become domatous, to become heaved or puffy, to fester, to be damp.

इव, *s.* (from इव, *to taste*), the savor of a thing, flavour, carnal enjoyment, sensuality, the pith or marrow of a discourse, taste or sentiment in a literary sense; of these Hindoo writers reckon eight, viz. Shringara, the sentiment of love, Hasya, that of mirth, Kuruona, tenderness, Roudra, the wrathful, Veera, the heroic, Bhayana, the terrific, Vibhava, the sentiment of disgust, Udbhoot, that of surprise, and Shanti, that of tranquillity; an affection of the mind, passion, juice, an exudation, a fluid, a liquid, a liquified substance, semen virile, a metal, quicksilver, water, the primary or essential fluid of the body which is by various processes changed into blood, serum and the other fluids; gum, myrrh, a mineral or metallic salt. Constructed with इव, *to draw*, this word means to extract the juices of a thing, to impoverish.

इव, *a.* (from इव, *juice*), rosacie; *s.* stewed meat.

इव, *a.* (from इव, *taste*, and इव, *means*), effected by the taste of food, effected by sentiment or feeling; *ad.* by means of the taste of food, by means of taste or sentiment.

इव, *s.* (from इव, *taste*, and इव, *made*), the name of a sweetmeat made of curds, sugar, coconut juice, and spices; *a.* made savory, made liquid, made of liquids.

इव, *s.* (from इव, *made liquid*, and इव, *a kind of sweet meat*), a particular sort of sweetmeat in which the liquid of the coconut is an ingredient.

इव, *s.* (from इव, *juice*, and इव, *camphor*), quicksilver, a white sublimate or muriate of mercury made in close vessels with sulphur, mercury, and common salt; the crystals formed in the first operation are sublimed a second time.

इव, *s.* (from इव, *taste*). The last member of the word to merely a rhyme to the first, sentiment and feeling, pith and sentiment.

इव, *s.* (from इव, *quicksilver*), quicksilver, a white muriate of mercury.

इव, *a.* (from इव, *juice*, and इव, *making*), liquifying,

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producing sensations or emotions, giving a zest, giving a relish or taste.

इमकी, *a.* (from इम, *juice*, and क्री, *making*); liquifying, producing sensations or emotions, giving a zest, giving a taste or relish.

इमकी, *s.* (from इम, *juice*, and क्री, *an embryo*), vermillion, a preparation used as stibium.

इमक, *a.* (from इम, *juice*, and क, *to be produced*), produced in liquids; *s.* an insect or animalcule produced in liquids, blood.

इमकनक, *a.* (from इम, *taste*, and कनक, *producing*), producing sentiments or feelings, producing taste, producing juice or moisture.

इमकनिक, *a.* (from इम, *taste*, and कनिक, *produced*), produced by or arising from the taste of food, produced by or arising from taste or sentiment.

इमकन्य, *a.* (from इम, *juice*, and कन्य, *producible*), producible by or arising from sensations or emotions, producible by or arising from juice or liquid, producible by or arising from taste or relish.

इमकन्य, *ad.* (*loc. case* of इमकन्य, for sensations or emotions for juice, for liquids, for taste).

इमकन्य, *a.* (from इम, *taste*, and कन्य, *produced*), produced by or arising from the taste of food, produced by or arising from taste or sentiment.

इमकन्य, *s.* (from इम, *taste*, and कन्य, *a fever*), a fever arising from intemperance or indigestion.

इमकन्य, *a.* (from इम, *juice*, and कन्य, *to know*), acquainted with taste or sentiment, acquainted with liquids; *s.* a poet or writer who is acquainted with the various sentiments or feelings to be described, an alchymist, one acquainted with the power of mercury, the tongue.

इमकन्य, *s.* (from इमकन्य, *acquainted with taste*), a knowledge of taste or sentiment.

इमकन्य, *s.* (from इमकन्य, *acquainted with taste*), a knowledge of taste or sentiment.

इमकन्य, *s.* (from इम, *taste*, and कन्य, *one who knows*), a person who knows or distinguishes tastes.

इमकन्य, *s.* (from इम, *taste*, and कन्य, *knowledge*), a knowledge of the various feelings or sentiments which are excited by poetry, a knowledge of the tastes of substances, alchemy, a knowledge of mercurial preparations.

इमकन्य, *a.* (from इम, *taste*, and कन्य, *making known*), declaring or making known tastes or sentiments.

इमकन्य, *s.* (from इम, *taste*, and कन्य, *a making known*), the declaring or making known of tastes or sentiments.

इमकन्य, *s.* (from इमकन्य, *to arrive*), a store of grain laid in for an army or for any other purpose.

इमकन्य, *ad.* (from इम, *taste*, and कन्य, *a door*), by or through the taste of food, by or through taste or sentiment.

इमकन्य, *s.* (from इम, *to taste*), the tasting of a thing, taste, sound, noise.

इमकन्य, *s.* (from इमकन्य, *garlic*, and कन्य, *a sort of aquatic plant*), the name of an aquatic plant, (*Vallisneria alternifolia*.)

इमकन्य, *s.* (from इम, *to taste*), the tongue.

इमकन्य, *a.* (from इम, *taste*, and कन्य, *causing to cease*), putting a stop to the relish of food, putting an end to taste or sentiment.

इमकन्य, *a.* (from इम, *taste*, and कन्य, *preventing*), resisting or preventing the relish of food, resisting or preventing literary taste or sentiment.

इमकन्य, *s.* (from इम, *taste*, and कन्य, *a preventing*), the resisting or preventing of the relish of food, the resisting or preventing of literary taste or sentiment.

इमकन्य, *s.* (from इम, *taste*, and कन्य, *cessation*), the cessation or prevention of the relish of food, the cessation or prevention of literary taste or sentiment.

इमकन्य, *a.* (from इम, *taste*, and कन्य, *a cause*), caused by or arising from the taste of things or from sentiment, caused by or arising from juice or liquids; *ad.* from or because of the taste of things, from or because of sentiment or pithiness, from or because of juice or liquid.

इमकन्य, *ad.* (from इम, *taste*, and कन्य, *a cause*), for the taste of things, for sentiment or pithiness, for juice or liquids.

इमकन्य, *s.* (from इम, *mercury*, and कन्य, *the eye*), red arsenic.

इमकन्य, *s.* (from इमकन्य, *a tasting*, and इन्द्र, *an organ of sense*), the organ of tasting, the tongue.

इमकन्य, *s.* (from इम, *mercury*, and कन्य, *a flower*), a kind of muriate of mercury formed by once subliming a mixture of sulphur, mercury, and common salt in close vessels.

इमकन्य, *s.* (from इम, *taste*, and कन्य, *display*), a display of wit or sentiment, an appearance of sap or moisture.

इमकन्य, *a.* (from इम, *taste*, and कन्य, *displaying*), displaying wit or sentiment, shewing moisture.

इमकन्य, *a.* (from इम, *taste*, and कन्य, *opposing*), obstructing or hindering the taste of substances, obstructing the sentiment or pith of a discourse, obstructing juice or liquids.

इमकन्य, *a.* (from इम, *taste*, and कन्य, *caused by*), caused by or arising from the taste of substances, caused by or arising from the pith or sentiment of a discourse, caus-

इस.

ed by or arising from juice or liquid; *ad.* from or because of the taste of substances, from or because of the pith or sentiment of a discourse, from or because of juice or liquids.

इसद्व, *s.* (from इस, *taste*), juicy, well-flavored, tasteful, touching the feelings.

इसरागीरी, *s.* (from इसरागी, *merry*, and रागी, *the name of a Raginnee*), the name of a mixed mode in Hindoo music.

इसराच, *a.* (from इस, *taste*, and राच, *increasing*), heightening the taste of substances, increasing the sentiment or pith of a discourse, increasing juice or liquid.

इसराचन, *s.* (from इस, *taste*, and राचन, *an increasing*), the heightening of the taste of substances, the increasing of the pith or sentiment of a discourse, the increasing of juice or liquid.

इसराध, *s.* from इस, *juice*, and राध, *rheumatism*), a rheumatism in the joints attended with swelling.

इसरास, *a.* (from इस, *taste*), juicy, well-flavoured, tasteful, touching the feelings.

इसरास, *ad.* (from इस, *taste*, and रास, *without*), without taste, without pith or sentiment, without juice or liquid.

इसरासिच, *a.* (from इस, *taste*, and रासिच, *possessed of*), savoury, possessed of pith or sentiment, liquid, juicy, full of sap.

इसरासिच, *a.* (from इस, *taste*, and रासिच, *destitute*), tasteless, insipid, destitute of pith or sentiment, juiceless, sapless.

इसरासिच, *s.* (from इस, *taste*, and रासिच, *increases*), the increase of the taste of things, the increase of pith or sentiment, the increase of juice or liquid.

इसरासिच, *a.* (from इस, *taste*, and रासिच, *one who knows*), a person who is acquainted with tastes, a person who is acquainted with literary taste or sentiment.

इसरासिच, *s.* (from इस, *taste*, and रासिच, *knowledge*), a knowledge of taste, a knowledge of literary taste or sentiment.

इसरासिच, *a.* (from इस, *taste*, and रासिच, *knowing*), acquainted with tastes, acquainted with literary taste or sentiment.

इसरासिच, *a.* (from इस, *taste*, and रासिच, *excepted*), taste excepted, sentiment or feeling excepted, juice or liquid excepted.

इसरासिच, *s.* (from इस, *taste*, and रासिच, *an exception*), the exception of taste or sentiment, the exception of juice or liquid.

इसरासिच, *ad.* (*loc. case of इसरासिच*), with the exception of taste or sentiment, with the exception of juice or li-

इस.

quid, without or beside taste, without or beside pith or sentiment, without or beside juice or liquid.

इसरासिच, *s.* (from इस, *taste*, and रासिच, *an obstacle*), an obstacle to the taste of substances, an obstacle to the pith or sentiment of a discourse, an obstacle to juice or liquids.

इसरासिच, *a.* (from इस, *taste*, and रासिच, *obstructing*), operating as an obstacle to the taste of substances, operating as an obstacle to the pith or sentiment of a discourse, operating as an obstacle to juice or liquids.

इसरासिच, *s.* (from इस, *taste*, and रासिच, *breaking*), the interruption or breaking up of sport or sentimental pursuits.

इसरासिच, *a.* (from इस, *taste*, and रासिच, *breaking*), interrupting or breaking up sport or sentimental pursuits.

इसरासिच, *s.* (from इस, *taste*, and रासिच, *a breaking*), the interrupting or breaking up of sport or sentimental pursuits.

इसरासिच, *a.* (from इस, *taste*, and रासिच, *separate*), separate or distinct from the relish of food, separate or distinct from literary taste or sentiment: *ad.* beside the taste of food, beside literary taste or sentiment.

इसरासिच, *a.* (from इस, *taste*), full of taste or sentiment, sentimental, juicy.

इसरासिच, *a.* (from इस, *taste*, and रासिच, *a roof*), grounded on or originating from the taste of food, founded upon or originating from literary taste or sentiment.

इसरासिच, *a.* (from इस, *savour*, and रासिच, *joined to*), sapid, savoury.

इसरासिच, *a.* (from इस, *savour*, and रासिच, *joined to*), savoury, sapid.

इसरासिच, *a.* (from इस, *taste*, and रासिच, *destitute*), destitute of pith or sentiment, tasteless, insipid, sapless, juiceless.

इसरासिच, *s.* (from इस, *a mineral*, and रासिच, *a king*), quicksilver.

इसरासिच, *a.* (from इस, *taste*, and रासिच, *empty*), destitute of pith or sentiment, tasteless, insipid, sapless, juiceless.

इसरासिच, *s.* (from इस, *a metal*, and रासिच, *a purifying*), borax, especially as used for a flux in melting and purifying metals.

इसरासिच, *s.* (from इस, *taste*, and रासिच, *accomplished*), an alchemist; *a.* proficient in the use of mercury.

इसरासिच, *s.* (from इस, *taste*, and रासिच, *completion*), the knowledge of alchemy, an acquaintance with mercury obtained by the performance of chemical operations combined with mystical rites; the securing of happiness, health, and riches to the object by mystic rites; the transmutation of metals, the act of prolonging life.

इसरासिच, *s.* (from इस, *mercury*, and रासिच, *minium*), a sort

## इल

## इति

of factitious cinnabar made of zinc, mercury, blue vitriol, and nitre fused together.

इलवर्ण, *a.* (from इल, *taste*, and लवर्ण, *indicating*), indicating taste or sentiment, indicating wit or feeling, indicating juice or moisture.

इलवचन, *a.* (from इल, *taste*, and वचन, *identical*), identically the same as taste or sentiment.

इलहीन, *a.* (from इल, *taste*, and हीन, *destitute*), destitute of pith or sentiment, tasteless, insipid, sapless, juiceless.

इलहेतु, *a.* (from इल, *taste*, and हेतु, *a cause*), caused by or arising from the taste of substances, caused by or arising from the pith or sentiment of a discourse, caused by or arising from juice or liquids; *ad.* from or because of the taste of substances, from or because of the pith or sentiment of a discourse, from or because of juice or liquids.

इल, *v. a.* (from इल, *to swell*), to make tumid, to make puff, to bring to a suppuration, to wet; *s.* the earth; also, (from इल, *a rope*), a rope, a halter, a line; *a.* wet, juicy.

इलौन, *s.* (from इल, *juice*, and औन, *stibium*), stibium or rather an ore of lead used by the natives of India as a collyrium.

इलौतल, *s.* (from इल, *the earth*, and तल, *a bottom*), the lowest of the seven divisions of the inferior regions. Sometimes the word is used to signify the subterraneous world supposed to be inhabited by Hydras, serpents, and various kinds of monsters and demons.

इलौतल, *a.* (from इल, *taste*, and औतल, *self*), identically the same as taste or sentiment.

इलौदन, *s.* (from इल, *juice*, and औदन, *reception*), suction, a drying up, absorption.

इलौन, *s.* (from इल, *to make tumid*), the causing of a thing to tumify or swell, the bringing on of a suppuration.

इलौन, *s.* (from इल, *juice*), purulent matter.

इलौतल, *s.* (from इल, *sentiment*, and औतल, *a semblance*), a semblance of passion or emotion, a semblance of feeling or sentiment.

इलौतल, *s.* (from इल, *juice*, and औतल, *a going*), poison, a medicine supposed to have the power of preventing old age and prolonging life, (Elixir vitae of the Alchemists), alchemy, chemistry.

इलौतल, *s.* (from इलौतल, *chemistry*, and औतल, *the force of attraction*), elective attraction.

इलौतल, *a.* (from इल, *savour*), savoury, juicy, delicious; *s.* a mango.

इलौतल, *s.* (from इलौतल, *a kind of sweetmeat*, and औतल, *to destroy*), a tubular vessel of the body.

इलौतल, *s.* (from इल, *taste*, and औतल, *taste*), the taste of a savoury substance.

इलौतल, *a.* (from इल, *taste*, and औतल, *tasting*), relishing the taste of a thing, trying the taste of a thing.

इलौतल, *s.* (from इल, *taste*, and औतल, *tasting*), the relishing of the taste of a thing, the trying the taste of a thing.

इलौतल, *a.* (from इल, *taste*, and औतल, *tasting*), relishing the taste of a thing; *s.* a bee.

इलौतल, *s.* (from इल, *taste*, and औतल, *an appellation*), turpentine, resin.

इलौतल, *a.* (from इल, *taste*), jocose, droll, merry, witty, humorous.

इलौतल, *s.* (from इलौतल, *witty*, and औतल, *a jewel for the crest*), a person who is eminent for wit or sentiment, a chief wit.

इलौतल, *s.* (from इलौतल, *witty*), jocularity, wittiness, drollery, merriment, humour.

इलौतल, *a.* (from इलौतल, *jocularity*, and औतल, *producible*), producible by or arising from wit or jocularity.

इलौतल, *ad.* (loc. case of इलौतल), for wit or jocularity.

इलौतल, *ad.* (from इलौतल, *wit*, and औतल, *a door*), by or through wit or jocularity.

इलौतल, *a.* (from इलौतल, *wit*, and औतल, *a cause*), caused by or arising from wit or jocularity; *ad.* from or because of wit or jocularity.

इलौतल, *ad.* (from इलौतल, *wit*, and औतल, *a cause*), for wit, for jocularity.

इलौतल, *s.* (from इलौतल, *wittiness*, and औतल, *display*), a display of wit or sentiment.

इलौतल, *a.* (from इलौतल, *wittiness*, and औतल, *displaying*), displaying smartness of wit or sentiment.

इलौतल, *a.* (from इलौतल, *wit*, and औतल, *caused by*), caused by or arising from wit or jocularity; *ad.* from or because of wit or jocularity.

इलौतल, *ad.* (from इलौतल, *wit*, and औतल, *without*), without or beside wit or jocularity.

इलौतल, *a.* (from इलौतल, *wit*, and औतल, *excepted*), wit or jocularity excepted.

इलौतल, *s.* (from इलौतल, *wit*, and औतल, *an exception*), the exception of wit or jocularity.

इलौतल, *ad.* (loc. case of इलौतल), with the exception of wit or jocularity, without or beside wit or jocularity.

इलौतल, *a.* (from इलौतल, *wit*, and औतल, *separate*), separate or distinct from wit or jocularity; *ad.* from or because of wit or jocularity.

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हसिकताद्वय, *a.* (from हसिकता, *wit*, and द्वय, *a cause*), caused by or arising from wit or jocularly; *ad.* from or because of wit or jocularly.

हसिकत्व, *s.* (from हसिक, *witty*), jocularly, wittiness, drollery, merriment.

हसिकवक्ता, *s.* (from हसिक, *witty*, and वक्ता, *a king*), an eminently witty or jocose person, an eminent wit, quicksilver.

हसिकविशेषज्ञ, *s.* (from हसिक, *witty*, and विशेषज्ञ, *a jewel for the head*), a person eminent for wit or jocularly, an eminent wit.

हसिकता, *a.* (from हस, *amuse*), jocose, merry, witty; *s.* a coquette.

हसित, *a.* (from हस, *to sound*), made to sound or rattle, gilded, plated, washed with a metal; *s.* the rattling of thunder.

हसित, *s.* from (हसित, *to arrive*), a receipt, an acknowledgment.

हसि, *s.* (from हस, *a rope*), a cord, a line, a halter.

हस्य, *s.* (from हस, *to cook*), the cooking of food, cookery.

हस्य, *s.* (from हस, *garlic*), garlic.

हस्य, *s.* (from हस, *to mark or write*, हस, *law*), the postage of letter, a fee, a perquisite, toll.

हस्य, *s.* (from हस, *cookery*), cooking; *s.* a cook.

हस्योत्सव, *s.* (from हस, *merry*, and उत्सव, *the name of a Ragin*), the name of a mixed mode in Hindoo music.

हस्य, *s.* (from हस, *juice*, and हस, *the sovereign of the gods*), quicksilver, the philosopher's stone the touch of which turns every thing into gold.

हस्योत्पत्ति, *s.* (from हस, *taste*, and उत्पत्ति, *production*), the production of wit or taste, the production of sentiment or feeling, the production of juice or moisture.

हस्योत्पत्तिक, *a.* (from हस, *taste*, and उत्पत्तिक, *producing*), producing wit or taste, producing feeling or sentiment, producing juice or moisture.

हस्योत्पत्ति, *s.* from हस, *taste*, and उत्पत्ति, *a producing*, the producing of wit or taste, the producing of sentiment or feeling, the producing of juice or moisture.

हस्य, *v. n.* (from हस, *to leave*), to stop, to desist, to cease, to continue, to stay, to endure, to subsist.

हस्य, *s.* (from हस, *to stay*), a staying, the remaining in a place the desisting from any work, a continuing.

हस्य, *a.* (from हस, *to remain*), residing, continuing; *s.* an inhabitant.

हस्य, *ad.* (from हस, *to stay*), alone, privately.

हस्य, *s.* (from हस, *alone*), a common saying, a proverb, a sight, a shew, diversion, a retirement.

हस्योत्पत्ति, *s.* (from हस, *retirement*, and उत्पत्ति, *a place*), a place of retirement, a retreat.

हस्य, *s.* (from हस, *to remain*), a remaining, a staying, a desisting, a ceasing.

हस्य, *a.* (from हस, *to desist*), destitute, barefoot.

हस्य, *s.* (from हस, *to sound*), a word, a sound.

हस्य, *s.* (from हस, *a widow*), a widow, a woman.

हस्योत्पत्ति, *s.* (from हस, *a woman*, and उत्पत्ति, *play*), a whore, a mungler, a lecher.

हस्योत्पत्ति, *s.* (from हस, *a whore*, and उत्पत्ति, *whoredom*), whoredom, licentiousness.

हस्य, *a.* (from हस, *a widow*), sterile, fruitless.

हस्य, *s.* (from हस, *a widow*, and उत्पत्ति, *a tree*), a fruitless tree.

हस्य, *a.* (from हस, *a widow*), sterile, fruitless.

हस्य, *v. n.* (from हस, *to cook*), to cook food.

हस्य, *s.* (from हस, *to cook*), the cooking of food.

हस्य, *a.* (from हस, *to cook*), cooking, due for or earned by cooking; *s.* a cook, cookery.

हस्योत्पत्ति, *s.* (from हस, *to cook*), cooking; *s.* a cook.

हस्य, *s.* (from हस, *to cook*), the Bengal parsley, (*Aplium volucratum*.)

हस्य, *s.* (from हस, *a tenant*), a tenant.

हस्योत्पत्ति, *s.* (from हस, *a tenant*), tenantry.

हस्य, *s.* (from हस, *mustard*), a species of mustard, (*Sinapis ramosa*); one of the names of Radha the concubine of Krishna.

हस्योत्पत्ति, *s.* from हस, *a sort of mustard*, and उत्पत्ति, *mustard*, the name of a species of mustard, (*Sinapis ramosa*.)

हस्य, *s.* from हस, *to desist*, a tent.

हस्य, *s.* (from हस, *Tin*), Tin.

हस्योत्पत्ति, *s.* (from हस, *tin*, and उत्पत्ति, *a costing*), the tinning of vessels.

हस्य, *s.* (from हस, *tin*), leaf-tin, tin foil.

हस्य, *s.* (from हस, *to giro*), the full moon, the day of the full moon.

हस्य, *v. n.* (from हस, *sound*, and उत्पत्ति, *to take*), to reply to a call.

हस्य, *s.* (from हस, *a demon*), an imaginary monster the nation of which is much celebrated in the fabulous poems of the Hindoos; a giant, a cannibal, a fiend, a goblin.

हस्य, *s.* (from हस, *a giant*), a female Rakshasa, a giantess, a female cannibal, a virago.

हस्योत्पत्ति, *s.* (from हस, *a female Rakshasa*, and उत्पत्ति, *time of day*), the close of the day, the evening twilight.

हस्य, *s.* (from हस, *a Rakshasa*, and उत्पत्ति, *the king of*

रक्ष्मि:

रक्ष्मि.

the gods), one of the names of Ravana sovereign of Lanka the enemy of Rama.

रक्ष्मि. *v. a.* (from रक्ष्, *to keep*), to keep, to preserve, to lay down, to place or put, to depend, to protect.

रक्ष्मि, *s.* (from रक्ष्, *to keep*), the keeping or preserving of a thing, the placing or putting of a thing in some place, the defending or protecting of a person, town, or fort; the keeping of cattle.

रक्ष्मि, *s.* (from रक्ष्, *to keep*), the hire due for tending cattle or for preserving or guarding things.

रक्ष्मिनि, *a.* (from रक्ष्, *to keep*), keeping, preserving, laying in a place, tending cattle; *s.* a person who keeps or preserves things, a person who tends cattle.

रक्ष्मिन्, *s.* (from रक्ष्मि, *a keeper*), guardianship, the office of keepers.

रक्ष्मिनी, *s.* (from रक्ष्मि, *a keeper*), guardianship, the office of a keeper.

रक्ष्मि, *a.* (from रक्ष्, *to keep*), kept, preserved; *s.* the keeping or preserving of a thing; *v. a.* to cause to keep or preserve, to cause to lay a thing in a particular place, to cause to tend cattle.

रक्ष्मिणी, *s.* (from रक्ष्मि, *to cause to keep*), a causing to preserve or guard, a causing to lay a thing down.

रक्ष्मिणी, *a.* (from रक्ष्मि, *kept*, and रक्ष्, *covered*), laid down.

रक्ष्मि, *s.* (from रक्ष्मि, *to cause to keep*), a causing to guard or preserve, a causing to lay a thing down; *a.* laid down, guarded, preserved.

रक्ष्मि, *s.* (from रक्ष्मि, *to cause to keep*), a causing to guard or preserve, a causing to lay a thing down.

रक्ष्मिनि, *a.* (from रक्ष्मि, *to cause to keep*), causing to guard or preserve, causing to lay down; *s.* one who sets a guard over things.

रक्ष्मि, *s.* (from रक्ष्, *to keep*), a keeper, a cow-keeper, a shepherd.

रक्ष्मिन्, *v.* (from रक्ष्मि, *a shepherd*, and रक्ष्, *fruit*), the name of a particular species of shrub, (*Ornithopte serena*).

रक्ष्मि, *s.* (from रक्ष्मि, *a keeper*), the pay of a person employed to guard men or goods, the office or employment of a guard.

रक्ष्मिनि, *s.* (from रक्ष्मि, *a placing*, and रक्ष्मि, *the full moon*), the day of the full moon of Shravana observed as a religious festival.

रक्ष्मि, *s.* (from रक्ष्, *to keep*), a keeping or preserving, the laying of a thing down.

रक्ष्मि, *v. a.* (from रक्ष्, *to be coloured*), to redden with anger or passion.

रक्ष्मि, *s.* (from रक्ष्, *to colour*), passion, love, anger, envy, the passions in general, distress, lust, a tone. Constructed with रक्ष्, *to do*, this word means to be angry or passionate; with रक्ष्, *to tighten*, it signifies to quaver.

रक्ष्मि, *a.* (from रक्ष्, *passion*, and रक्ष्, *to do*), exasperating, provoking.

रक्ष्मि, *a.* (from रक्ष्, *passion*, and रक्ष्मि, *doing*), exasperating, provoking, inflaming the passions.

रक्ष्मि, *a.* (from रक्ष्, *passion*, and रक्ष्मि, *producing*), provoking, exasperating, exciting the passions.

रक्ष्मि, *a.* (from रक्ष्, *passion*, and रक्ष्मि, *produced*), produced by or arising from anger or passion.

रक्ष्मि, *a.* (from रक्ष्, *passion*, and रक्ष्मि, *producible*), producible by or arising from anger or passion.

रक्ष्मि, *ad.* (*loc. case of रक्ष्मि*), for anger or passion.

रक्ष्मि, *a.* (from रक्ष्, *passion*, and रक्ष्मि, *making known*), making known or declaring anger or passion.

रक्ष्मि, *a.* (from रक्ष्, *passion*), angry, passionate, irascible.

रक्ष्मि, *s.* (from रक्ष्, *passion*, and रक्ष्मि, *relinquishment*), the relinquishment of anger or passion.

रक्ष्मि, *a.* (from रक्ष्, *passion*, and रक्ष्मि, *relinquishing*), relinquishing anger or passion.

रक्ष्मि, *s.* (from रक्ष्, *passion*, and रक्ष्मि, *destruction*), the destruction of passion, the destruction of anger.

रक्ष्मि, *a.* (from रक्ष्, *passion*, and रक्ष्मि, *destructive*), destructive to anger or passion.

रक्ष्मि, *a.* (from रक्ष्, *passion*, and रक्ष्मि, *destructive*), destructive to anger or passion.

रक्ष्मि, *s.* (from रक्ष्, *passion*, and रक्ष्मि, *destruction*), the destruction of anger or passion.

रक्ष्मि, *s.* (from रक्ष्, *passion*, and रक्ष्मि, *destructive*), destructive to anger or passion.

रक्ष्मि, *a.* (from रक्ष्, *passion*, and रक्ष्मि, *causing to cease*), putting a stop to anger or passion.

रक्ष्मि, *a.* (from रक्ष्, *passion*, and रक्ष्मि, *preventing*), preventing or resisting anger or passion.

रक्ष्मि, *s.* (from रक्ष्, *passion*, and रक्ष्मि, *a preventing*), the preventing or resisting of anger or passion.

रक्ष्मि, *s.* (from रक्ष्, *passion*, and रक्ष्मि, *cessation*), the prevention or cessation of anger or passion.

रक्ष्मि, *a.* (from रक्ष्, *passion*, and रक्ष्मि, *a cause*), caused by or arising from anger or passion; *ad.* from or because of anger or passion.

रक्ष्मि, *ad.* (from रक्ष्, *passion*, and रक्ष्मि, *a cause*), for anger or passion.

रक्ष्मि, *a.* (from रक्ष्, *passion*, and रक्ष्मि, *before*), preceded by or arising from anger or passion; *ad.* by or through anger or passion.

शीतपुत्र, *s.* (from शीत, *passion*, and पुत्र, *display*), the manifestation of anger or passion.  
 शीतपुत्र, *a.* (from शीत, *passion*, and पुत्र, *manifesting*), manifesting anger or passion.  
 शीतपुत्र, *a.* (from शीत, *passion*, and पुत्र, *opposing*), obstructing or opposing anger or passion.  
 शीतपुत्र, *a.* (from शीत, *passion*, and पुत्र, *caused by*), caused by or arising from anger or passion; *ad.* from or because of anger or passion.  
 शीतपुत्र, *a.* (from शीत, *passion*, and पुत्र, *hindered*), passion excepted.  
 शीतपुत्र, *a.* (from शीत, *passion*, and पुत्र, *increasing*), making anger or passion to increase.  
 शीतपुत्र, *s.* (from शीत, *passion*, and पुत्र, *an increasing*), the increasing of anger or passion.  
 शीतपुत्र, *ad.* (from शीत, *passion*, and पुत्र, *without*), without or beside anger or passion.  
 शीतपुत्र, *s.* (from शीत, *passion*, and पुत्र, *destruction*), the destruction or cure of passion.  
 शीतपुत्र, *a.* (from शीत, *passion*, and पुत्र, *destructive*), destructive to passion, curing passion.  
 शीतपुत्र, *a.* (from शीत, *passion*, and पुत्र, *possessed of*), impassioned, angry, passionate, feeling, irritable.  
 शीतपुत्र, *a.* (from शीत, *passion*, and पुत्र, *destitute*), destitute of anger or passion.  
 शीतपुत्र, *s.* (from शीत, *passion*, and पुत्र, *increase*), the increase of anger or passion.  
 शीतपुत्र, *a.* (from शीत, *passion*, and पुत्र, *excepted*), anger or passion excepted.  
 शीतपुत्र, *s.* (from शीत, *passion*, and पुत्र, *an exception*), the exception of anger or passion.  
 शीतपुत्र, *ad.* (loc. case of शीतपुत्र), with the exception of anger or passion, without or beside anger or passion.  
 शीतपुत्र, *s.* (from शीत, *passion*, and पुत्र, *an obstacle*), an obstacle to passion.  
 शीतपुत्र, *s.* (from शीत, *passion*, and पुत्र, *obstructing*), operating as an obstacle to passion.  
 शीतपुत्र, *a.* (from शीत, *passion*, and पुत्र, *separate*), separate or distinct from passion; *ad.* beside passion.  
 शीतपुत्र, *a.* (from शीत, *passion*), impassioned, passionate.  
 शीतपुत्र, *a.* (from शीत, *passion*, and पुत्र, *a root*), grounded upon or originating in anger or passion.  
 शीतपुत्र, *a.* (from शीत, *passion*, and पुत्र, *joined to*), connected with anger or passion, angry, passionate, irritable.  
 शीतपुत्र, *a.* (from शीत, *passion*, and पुत्र, *destitute*), free from anger or passion.

शीतपुत्र, *a.* (from शीत, *passion*, and पुत्र, *empty*), free from anger or passion.  
 शीतपुत्र, *s.* (from शीत, *passion*, and पुत्र, *a withdrawing*), the withdrawing or restraining of passion.  
 शीतपुत्र, *s.* (from शीत, *a tune*, and पुत्र, *with ornaments*), a tune with its grace notes or other accompaniments.  
 शीतपुत्र, *a.* (from शीत, *passion*, and पुत्र, *indicating*), indicating anger or passion.  
 शीतपुत्र, *s.* (from शीत, *passion*, and पुत्र, *likeness*), identified with anger or passion.  
 शीतपुत्र, *a.* (from शीत, *passion*, and पुत्र, *destitute*), free from anger or passion.  
 शीतपुत्र, *a.* (from शीत, *passion*, and पुत्र, *a cause*), caused by or arising from anger or passion; *ad.* from or because of anger or passion.  
 शीतपुत्र, *a.* (from शीत, *passion*, and पुत्र, *blind*), blind with anger or passion.  
 शीतपुत्र, *a.* (from शीत, *passion*, and पुत्र, *possessed of*), passionate, irascible, irritable.  
 शीतपुत्र, *a.* (from शीत, *passion*, passionate, irascible, irritable.  
 शीतपुत्र, *s.* (from शीत, *a tune*, and पुत्र, *a speaking*), the trying or humming of a tune before singing.  
 शीतपुत्र, *a.* (from शीत, *passion*, and पुत्र, *attached to*), passionate, irascible.  
 शीतपुत्र, *a.* (from शीत, *passion*, and पुत्र, *producing*), producing or exciting anger or passion.  
 शीतपुत्र, *s.* (from शीत, *a tune*), a female personification of tunes in Hindoo music.  
 शीतपुत्र, *a.* (from शीतपुत्र, *a female personification of tunes*, and पुत्र, *to know*), acquainted with the female personification of tunes.  
 शीतपुत्र, *s.* (from शीतपुत्र, *a female personification of tunes*, and पुत्र, *one who knows*), a person acquainted with the female personification of tunes.  
 शीतपुत्र, *s.* (from शीतपुत्र, *a female personification of tunes*, and पुत्र, *knowledge*), a knowledge of the female personification of tunes.  
 शीतपुत्र, *s.* (from शीतपुत्र, *a female personification of tunes*, and पुत्र, *one who knows*), a person who knows the female personification of tunes.  
 शीतपुत्र, *s.* (from शीतपुत्र, *a female personification of tunes*, and पुत्र, *knowledge*), a knowledge of the female personification of tunes.  
 शीतपुत्र, *a.* (from शीतपुत्र, *a female personification of tunes*, and पुत्र, *knowing*), acquainted with the female personification of tunes.  
 शीतपुत्र, *a.* (from शीतपुत्र, *passionate*), passionate, irascible, irritable.

## शक्ति.

- शक्तिर, *a.* (from शक्ति, *passionate*, and भव, *become*), become passionate.
- शक्तिर, *s.* (from शक्ति, *passion*, and उदय, *a rising*), the rising of anger or passion.
- शक्तिर, *s.* (from शक्ति, *the name of an ancient king*), Rama the descendant of Rughoo; the name of a species of fish, perhaps *Silurus pelorius*; the name of a set of impostors, who get a living by pretending to a knowledge of the secrets of providence.
- शक्तिरशक्ति, *s.* (from शक्ति, *Rama*, and लक्ष्मी, *the name of a fish*), the name of a fish, probably a full grown *Silurus pelorius*.
- शक्ति, *s.* (from शक्ति, *tin*), tin.
- शक्तिर, *s.* (from शक्ति, *tin*, and आवरण, *a covering*), a thin coating of tin. Constructed with कृ, *to give*, this word means to tin a vessel.
- शक्तिरशक्ति, *s.* (from शक्तिर, *a thin coating of tin*), a tin man.
- शक्तिरशक्ति, *s.* (from शक्ति, *a colour*), reddish.
- शक्ति, *a.* (from शक्ति, *to colour*), red, scarlet, tin; *v. a.* to colour, to dye.
- शक्तिरशक्ति, *s.* (from शक्ति, *red*, and शक्ति, *the seeds of Abrus precatorius*), that variety of *Abrus precatorius* which has red seeds.
- शक्तिरशक्ति, *a.* (from शक्ति, *red*, *The last member of this word is only a rhyme to the first*), red.
- शक्तिर, *s.* (from शक्ति, *to dye*), the colouring of things, the dyeing of cloth or other substances.
- शक्तिर, *s.* (from शक्ति, *to dye*), a dyer.
- शक्तिरशक्ति, *s.* (from शक्ति, *red*, and शक्ति, *amaranthus*), the name of a common potheb, (*Amaranthus atropurpureus*).
- शक्तिरशक्ति, *s.* (from शक्ति, *red*, and शक्ति, *a species of kidney bean*), the large cutlass kidney bean with red seeds, (*Dolichos gladiatus*, var. 2.)
- शक्तिरशक्ति, *a.* (from शक्ति, *red*, and शक्ति, *the face*), red-faced: this epithet is usually applied to a magistrate, master, or other who has the power of inflicting punishment, under the idea of his being reddened with anger.
- शक्तिरशक्ति, *s.* (from शक्ति, *red*, and शक्ति, *a sort of kidney bean*), a small sort of kidney bean much cultivated as an article of food, (*Phaseolus coloratus*.)
- शक्तिरशक्ति, *a.* (from शक्ति, *red*, and शक्ति, *a root*), handsome, but illiterate; literally, a red radish.
- शक्तिरशक्ति, *s.* (from शक्ति, *red*, and शक्ति, *an edible plant*), the name of a species of *amaranthus* much used as an article of food, (*Amaranthus gangeticus*.)
- शक्तिरशक्ति, *s.* (from शक्ति, *red*, and शक्ति, *an ant*), a small ant which stings severely.

## शक्ति.

- शक्तिरशक्ति, *s.* (from शक्ति, *red*, and शक्ति, *radical*), the name of a particular variety of rice.
- शक्ति, *s.* (from शक्ति, *to appear*), a bricklayer or mason. When in composition this word is the first member of a compound word it means royal, but when the last it means a king.
- शक्तिरशक्ति, *s.* (from शक्ति, *a king*, and शक्ति, *a daughter*), a princess.
- शक्तिरशक्ति, *s.* (from शक्ति, *a king*, and शक्ति, *tribute*), the tribute payable to a king, the king's taxes.
- शक्तिरशक्ति, *s.* (from शक्ति, *a king*, and शक्ति, *work*), a royal duty, a royal work, works done by government.
- शक्तिरशक्ति, *s.* (from शक्ति, *a king*, and शक्ति, *a thing to be done*), a royal duty, the duty of a king, a government affair.
- शक्तिरशक्तिरशक्ति, *a.* (from शक्तिरशक्ति, *a royal duty*, and शक्ति, *engaged*), engaged in or ready to perform the duties of a king, engaged in or ready to perform government affairs.
- शक्तिरशक्ति, *a.* (from शक्ति, *a king*), royal, belonging to a king.
- शक्तिरशक्ति, *s.* (from शक्ति, *a king*, and शक्ति, *a son*), a prince, a king's son.
- शक्तिरशक्ति, *s.* (from शक्ति, *a king*, and शक्ति, *a daughter*), a princess.
- शक्तिरशक्ति, *s.* (from शक्ति, *a king*, and शक्ति, *a family*), a royal family.
- शक्तिरशक्ति, *a.* (from शक्ति, *a king*, and शक्ति, *a cheek*), a boil on the belly.
- शक्तिरशक्ति, *a.* (from शक्ति, *a king*, and शक्ति, *killing*), king-killing, treasonous.
- शक्तिरशक्ति, *a.* (from शक्ति, *a king*, and शक्ति, *to smite*), king-killing, treasonous.
- शक्तिरशक्ति, *s.* (from शक्ति, *a king*, and शक्ति, *knowledge*), the science of government.
- शक्तिरशक्ति, *s.* (from शक्ति, *a king*, and शक्ति, *wise*), acquainted with the science of government.
- शक्तिरशक्ति, *s.* (from शक्ति, *a king*, and शक्ति, *a spot on the forehead*), the coronation of a king, a mark of colour put on the forehead of a king by other kings his vassals.
- शक्तिरशक्ति, *s.* (from शक्ति, *a king*, and शक्ति, *an end*), the name of a plant indigenous in the North east borders of Bengal, (*Elsholtzia villosa*.)
- शक्तिरशक्ति, *s.* (from शक्ति, *a king*), kingship, royalty, government.
- शक्तिरशक्ति, *s.* (from शक्ति, *a king*, and शक्ति, *a mark made on the forehead of a Hindu*), the coronation of a king.

राज.

राज.

राजकी, *s.* (from राजन्, *a king*), empire, government.राज्य, *s.* (from राजन्, *a king*), royalty, government, empire, sway, rule.राज्यकारि, *a.* (from राज्य, *royalty*, and करि, *doing*), exercising royalty or government.राज्यकारी, *a.* (from राज्य, *royalty*, and करि, *doing*), exercising royalty or government.राज्यजन्य, *a.* (from राज्य, *royalty*, and जन्य, *producible*), producible by or arising from royalty or government.राज्यकाल, *ad.* (*loc. case of राज्यजन्य*), for royalty, for government.राज्यनिमित्त, *a.* (from राज्य, *royalty*, and निमित्त, *a cause*), caused by or arising from royalty or government; *ad.* from or because of royalty or government.राज्यनिमित्त, *ad.* (from राज्य, *royalty*, and निमित्त, *a cause*), for royalty or government.राज्यप्रसूत, *a.* (from राज्य, *royalty*, and प्रसूत, *caused by*), caused by or arising from royalty or government; *ad.* from or because of royalty or government.राज्यविना, *ad.* (from राज्य, *royalty*, and विना, *without*), without or beside royalty or government.राज्यवाचित्, *a.* (from राज्य, *royalty*, and वाचित्, *excepted*), royalty or government excepted.राज्यवाचित्, *s.* (from राज्य, *royalty*, and वाचित्, *an exception*), the exception of royalty or government.राज्यवाचित्, *ad.* (*loc. case of राज्यवाचित्*), with the exception of royalty or government, without or beside royalty or government.राज्यवि, *a.* (from राज्य, *royalty*, and वि, *separate*), separate or distinct from royalty or government; *ad.* beside royalty or government.राज्यवद्, *a.* (from राज्य, *royalty*, and वद्, *a cause*), caused by or arising from royalty or government, *ad.* from or because of royalty or government.राज्य, *s.* (from राजन्, *a king*, and दण्ड, *a staff*), a sceptre, a fine payable to the king.राज्यहानि, *s.* (from राजन्, *a king*, and हानि, *injury*), treason, the injuring or killing of a king.राज्यहानि, *a.* (from राजन्, *a king*, and हानि, *injuring*), committing treason, injuring or killing a king.राज्यहानिकारि, *a.* (from राज्यहानि, *treason*, and करि, *doing*), committing treason, doing injury to a king.राज्यहानिकारी, *a.* (from राज्यहानि, *treason*, and करि, *doing*), committing treason, doing injury to a king.राज्यहान्यजन्य, *a.* (from राज्यहानि, *treason*, and जन्य, *producible*), producible by or arising from treason.राज्यहान्यकाल, *ad.* (*loc. case of राज्यहान्यजन्य*), for treason, for injuring or killing a king.राज्यहानिनिमित्त, *a.* (from राज्यहानि, *treason*, and निमित्त, *a cause*), caused by or arising from treason; *ad.* from or because of treason.राज्यहानिनिमित्त, *ad.* (from राज्यहानि, *treason*, and निमित्त, *a cause*), for treason, for injuring or killing a king.राज्यहानिपूर्व, *a.* (from राज्यहानि, *treason*, and पूर्व, *before*), preceded by or arising from treason; *ad.* by or through treason.राज्यहानिप्रसूत, *a.* (from राज्यहानि, *treason*, and प्रसूत, *caused by*), caused by or arising from treason; *ad.* from or because of treason.राज्यहानिविना, *ad.* (from राज्यहानि, *treason*, and विना, *without*), without or beside treason.राज्यहानिवाचित्, *a.* (from राज्यहानि, *treason*, and वाचित्, *excepted*), treason excepted.राज्यहानिवाचित्, *s.* (from राज्यहानि, *treason*, and वाचित्, *an exception*), the exception of treason.राज्यहानिवाचित्, *ad.* (*loc. case of राज्यहानिवाचित्*), with the exception of treason, without or beside treason.राज्यहानिवि, *a.* (from राज्यहानि, *treason*, and वि, *separate*), separate or distinct from treason; *ad.* beside treason.राज्यहानिवद्, *a.* (from राज्यहानि, *treason*, and वद्, *a cause*), caused by or arising from treason; *ad.* from or because of treason.राज्यहानिपराधी, *s.* (from राज्यहानि, *treason*, and पराधी, *a crime*), the crime or guilt of treason, the crime or guilt of injuring or killing a king.राज्यहानिपराधी, *a.* (from राज्यहानि, *treason*, and पराधी, *criminal*), guilty of treason.राज्यहानि, *a.* (from राजन्, *a king*, and हानि, *injuring*), treasonous, injuring or killing a king.राज्यद्वार, *s.* (from राजन्, *a king*, and द्वार, *a door*), a king's gate, a levee.राज्यदेव, *s.* (from राजन्, *a king*, and देव, *a duty*), a royal duty.राज्यदेवहानि, *a.* (from राज्यदेव, *the duties of a king*, and हानि, *fallen from*), apostatized or fallen from the performance of kingly duties.राज्यदेवजन्य, *a.* (from राज्यदेव, *the duties of a king*, and जन्य, *producible*), producible by or arising from the duties of a king.राज्यदेवकाल, *ad.* (*loc. case of राज्यदेवजन्य*), for the duties of a king.राज्यदेववि, *a.* (from राज्यदेव, *the duties of a king*, and वि, *to know*), acquainted with the duties of a king.राज्यदेववि, *s.* (from राज्यदेव, *the duties of a king*, and वि, *to know*), acquainted with the duties of a king.

ज्ञात.

ज्ञात.

one who knows), a person who knows the duties of a king.

ज्ञातव्यज्ञान, *s.* (from ज्ञातव्य, the duties of a king, and ज्ञान, knowledge), the knowledge of kingly duties.

ज्ञातव्यज्ञापन, *s.* (from ज्ञातव्य, the duties of a king, and ज्ञापन, making known), making known or declaring the duties of a king.

ज्ञातव्यज्ञापन, *s.* (from ज्ञातव्य, the duties of a king, and ज्ञापन, making known), the declaring or making known of the duties of a king.

ज्ञातव्यहिंसन, *s.* (from ज्ञातव्य, the duties of a king, and हिंसन, destruction), the violation of the duties of a king.

ज्ञातव्यहिंसक, *s.* (from ज्ञातव्य, the duties of a king, and हिंसक, destructive), violating the duties of a king.

ज्ञातव्यहिंसा, *s.* (from ज्ञातव्य, the duties of a king, and हिंसा, destructive), violating the duties of a king.

ज्ञातव्यभंग, *s.* (from ज्ञातव्य, the duties of a king, and भंग, destruction), the violation of kingly duties.

ज्ञातव्यभंगक, *s.* (from ज्ञातव्य, the duties of a king, and भंगक, destructive), violating the duties of a king.

ज्ञातव्यनिरिक्त, *s.* (from ज्ञातव्य, the duties of a king, and निरिक्त, a cause), caused by or arising from the duties of a king; *ad.* from or because of the duties of a king.

ज्ञातव्यनिरिक्त, *ad.* (from ज्ञातव्य, the duties of a king, and निरिक्त, a cause), for the duties of a king.

ज्ञातव्यप्रसूत, *s.* (from ज्ञातव्य, the duties of a king, and प्रसूत, caused by), caused by or arising from the duties of a king; from or because of the duties of a king.

ज्ञातव्यवि, *s.* (from ज्ञातव्य, the duties of a king, and वि, to know), acquainted with the duties of a king.

ज्ञातव्यविना, *ad.* (from ज्ञातव्य, the duties of a king, and विना, without), without or beside the duties of a king.

ज्ञातव्यविरुद्ध, *s.* (from ज्ञातव्य, the duties of a king, and विरुद्ध, contrary), contrary to the duties of a king.

ज्ञातव्यविरोधि, *s.* (from ज्ञातव्य, the duties of a king, and विरोधि, opposition), opposition or contrariety to the duties of a king.

ज्ञातव्यविनिध, *s.* (from ज्ञातव्य, the duties of a king, and विनिध, possessed of), possessed of or involving the duties of a king.

ज्ञातव्यविहीन, *s.* (from ज्ञातव्य, the duties of a king, and विहीन, destitute), destitute of the duties or offices of a king.

ज्ञातव्यवेत्ता, *s.* (from ज्ञातव्य, the duties of a king, and वेत्ता, one who knows), a person who knows the duties of a king.

ज्ञातव्यव्यतिरिक्त, *s.* (from ज्ञातव्य, the duties of a king, and व्यतिरिक्त, excepted), the duties of a king excepted.

ज्ञातव्यव्यतिरिक्त, *s.* (from ज्ञातव्य, the duties of a king, and व्यतिरिक्त, an exception), the exception of kingly duties. ज्ञातव्यव्यतिरिक्त, *ad.* (loc. case of ज्ञातव्यव्यतिरिक्त), the exception of royal duties.

ज्ञातव्यविभ, *s.* (from ज्ञातव्य, the duties of a king, and विभ, separate), separate or distinct from the duties of a king.

ज्ञातव्यपतन, *s.* (from ज्ञातव्य, the duties of a king, and पतन, fallen from), apostatized or fallen from the performance of royal duties.

ज्ञातव्यसंयुक्त, *s.* (from ज्ञातव्य, the duties of a king, and संयुक्त, joined), connected with the duties of a king.

ज्ञातव्यरहित, *s.* (from ज्ञातव्य, the duties of a king, and रहित, destitute), destitute of the duties or virtues of a king.

ज्ञातव्यशून्य, *s.* (from ज्ञातव्य, the duties of a king, and शून्य, empty), destitute of the duties or virtues of a king.

ज्ञातव्यहीन, *s.* (from ज्ञातव्य, the duties of a king, and हीन, destitute), destitute of the duties or virtues of a king.

ज्ञातव्यप्रसूत, *s.* (from ज्ञातव्य, the duties of a king, and प्रसूत, a cause), caused by or arising from the duties of a king; *ad.* from or because of the duties of a king.

ज्ञातव्यबद्ध, *s.* (from ज्ञातव्य, the duties of a king, and बद्ध, drawn), held or bound by the duties of a king.

ज्ञातव्यप्रवृत्ति, *s.* (from ज्ञातव्य, the duties of a king, and प्रवृत्ति, practice), the practice of the duties of a king.

ज्ञातव्य, *s.* (from ज्ञात, a king, and वीथी, a palace), the royal residence, a king's palace, the capital city of a kingdom where the court resides.

ज्ञातव्यप्रवृत्ति, *s.* (from ज्ञातव्य, a king, प्रवृत्ति, Narayana, and नृ, a singer), the name of one of the mixed modes in Hindoo music.

ज्ञातव्यवि, *s.* (from ज्ञात, a king, and नृवि, justice), that branch of political science which treats of the duties and actions of kings, the royal duty of distributing justice.

ज्ञातव्यविभव, *s.* (from ज्ञातव्य, the duties of kings, and विभव, producible), producible by or arising from the duties of kings.

ज्ञातव्यविभव, *ad.* (loc. case of ज्ञातव्यविभव), for the duties of kings.

ज्ञातव्यविभव, *s.* (from ज्ञातव्य, politics, and विभव, to know), acquainted with politics, acquainted with the rules of administering justice.

ज्ञातव्यविभव, *s.* (from ज्ञातव्य, acquainted with the duties of kings), an acquaintance with politics, an acquaintance with the duties of kings.

ज्ञातव्यविभव, *s.* (from ज्ञातव्य, acquainted with the duties of kings), an acquaintance with the duties of kings.

राज.

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- राजनीतिज्ञाता, *s.* (from राजनीति, *the duties of kings*, and ज्ञाता, *one who knows*), a person who knows the duties of kings.
- राजनीतिज्ञान, *s.* (from राजनीति, *the duties of kings*, and ज्ञान, *knowledge*), a knowledge of the duties of kings.
- राजनीतिज्ञापक, *a.* (from राजनीति, *the duties of kings*, and ज्ञापक, *making known*), making known or teaching the duties of kings.
- राजनीतिज्ञापन, *s.* (from राजनीति, *the duties of kings*, and ज्ञापन, *a making known*), a making known or teaching the duties of kings.
- राजनीतिज्ञ, *a.* (from राजनीति, *the duties of kings*, and दा, *to give*), conferring the knowledge of the duties of kings.
- राजनीतिदाता, *s.* (from राजनीति, *the duties of kings*, and दातृ, *one who gives*), a person who confers a knowledge of the duties of kings.
- राजनीतिदायक, *a.* (from राजनीति, *the duties of kings*, and दायक, *giving*), conferring a knowledge of the duties of kings.
- राजनीतिदात्री, *a.* (from राजनीति, *the duties of kings*, and दात्री, *giving*), conferring a knowledge of the duties of kings.
- राजनीतिनिवर्तक, *a.* (from राजनीति, *royal duties*, and निवर्तक, *causing to cease*), putting a stop to royal duties.
- राजनीतिनिवारक, *a.* (from राजनीति, *royal duties*, and निवारक, *preventing*), resisting or preventing royal duties.
- राजनीतिनिवृत्ति, *s.* (from राजनीति, *royal duties*, and निवृत्ति, *cessation*), the prevention or cessation of royal duties.
- राजनीतिनिमित्तक, *a.* (from राजनीति, *the duties of kings*, and निमित्त, *a cause*), caused by or arising from the duties of a king; *ad.* from or because of the duties of kings.
- राजनीतिनिमित्त, *ad.* (from राजनीति, *the duties of kings*, and निमित्त, *a cause*), for the duties of kings.
- राजनीतिपुर्वव्यवहार, *a.* (from राजनीति, *royal duties*, and पुर्वव्यवहार, *obstructing*), operating as an obstacle to the performance of royal duties.
- राजनीतिपुद्गल, *a.* (from राजनीति, *the duties of kings*, and पुद्गल, *caused by*), caused by or arising from the duties of kings; *ad.* from or because of the duties of kings.
- राजनीतिवर्धक, *a.* (from राजनीति, *the duties of kings*, and वर्धक, *increasing*), increasing the duties of kings.
- राजनीतिवर्धन, *s.* (from राजनीति, *the duties of kings*, and वर्धन, *an increasing*), the increasing of the duties of kings.
- राजनीतिवित्त, *a.* (from राजनीति, *royal duties*, and वित्त, *to know*), acquainted with royal duties.

- राजनीतिविहीन, *ad.* (from राजनीति, *the duties of kings*, and विहीन, *without*), without or beside the duties of kings.
- राजनीतिविरुद्ध, *a.* (from राजनीति, *the duties of kings*, and विरुद्ध, *contrary*), contrary to the duties of kings.
- राजनीतिविनिर्दिष्ट, *a.* (from राजनीति, *the duties of kings*, and विनिर्दिष्ट, *possessed of*), possessed of or invested with the duties of kings.
- राजनीतिविषयक, *a.* (from राजनीति, *royal duties*, and विषय, *an object*), having royal duties for its object.
- राजनीतिविहीन, *a.* (from राजनीति, *the duties of kings*, and विहीन, *destitute*), destitute of or free from the duties of kings.
- राजनीतिवृद्धि, *s.* (from राजनीति, *the duties of kings*, and वृद्धि, *increase*), the increase of royal duties or virtues.
- राजनीतिवदक, *s.* (from राजनीति, *royal duties*, and वदक, *one who knows*), a person who is acquainted with royal duties.
- राजनीतिव्यतिरिक्त, *a.* (from राजनीति, *the duties of a king*, and व्यतिरिक्त, *excepted*), the duties of a king excepted.
- राजनीतिव्यतिरिक्त, *s.* (from राजनीति, *the duties of a king*, and व्यतिरिक्त, *an exception*), the exception of royal duties or virtues.
- राजनीतिव्यतिरिक्त, *ad.* (*loc. case of राजनीतिव्यतिरिक्त*, with the exception of royal duties, without or beside the duties of kings).
- राजनीतिव्यवहार, *s.* (from राजनीति, *royal duties*, and व्यवहार, *an obstacle*), an obstacle to the performance of royal duties.
- राजनीतिव्यवहारक, *a.* (from राजनीति, *royal duties*, and व्यवहारक, *obstructing*), operating as an obstacle to royal duties.
- राजनीतिविच्छिन्न, *a.* (from राजनीति, *royal duties*, and विच्छिन्न, *separate*), separate or distinct from royal duties.
- राजनीतिवृत्त, *a.* (from राजनीति, *royal duties*, and वृत्त, *a root*), grounded on or originating from royal duties.
- राजनीतिवृत्त, *a.* (from राजनीति, *the duties of kings*, and वृत्त, *joined*), connected with the duties of kings.
- राजनीतिविहीन, *a.* (from राजनीति, *the duties of kings*, and विहीन, *destitute*), destitute of the duties or virtues of kings.
- राजनीतिव्यवहार, *a.* (from राजनीति, *royal duties*, and व्यवहार, *transgressing*), transgressing royal duties.
- राजनीतिविहीन, *a.* (from राजनीति, *the duties of kings*, and विहीन, *empty*), destitute of the duties or virtues of kings.
- राजनीतिनिष्पन्न, *a.* (from राजनीति, *royal duties*, and निष्पन्न, *accomplished*), effected or accomplished by royal duties.
- राजनीतिविहीन, *a.* (from राजनीति, *the duties of kings*, and विहीन, *destitute*), destitute of the duties or virtues of kings.

## राजः

- राजकीर्तिरसूत्रम्, *a.* (from राजन्, *the duties of kings*, and (सूत्रम् *a cause*), caused by or arising from the duties of kings; *ad.* from or because of the duties of kings.
- राजकुलम्, *s.* (from राजन्, *a king*), a royal descendant, a prince, a person of the military tribe.
- राजकुलम्, *s.* (from राजन्, *a king*), a multitude or body of men of the military tribe.
- राजमहो, *s.* (from राजन्, *a king*, and महो, *a wife*), a queen.
- राजमार्गम्, *s.* (from राजन्, *a king*, and मार्गम्, *a road*), the king's high way.
- राजपाठः, *s.* (from राजन्, *a king*, and पाठः, *a seat*), a royal throne.
- राजपुत्रः, *s.* (from राजपुत्र, *a king's son*), a king's son, a class or tribe of persons who claim descent from the ancient Kshatriya or military class.
- राजपुत्रः, *s.* (from राजन्, *a king*, and पुत्रः, *a son*), a king's son, a royal descendant, a tribe of Hindoos who profess to be descended from the Kshatriya, or military class.
- राजपुरम्, *s.* (from राजन्, *a king*, and पुरम्, *a habitation*), a royal city, a king's palace.
- राजस्थली, *s.* (from राजन्, *a king*, and स्थली, *a habitation*), the royal residence, a king's palace.
- राजसम्भारम्, *a.* (from राजन्, *a king*, and सम्भारम्, *maintaining*), maintaining or supporting kings.
- राजसम्भारम्, *a.* (from राजसम्भारम्, *a royal race*), belonging to or connected with a royal family.
- राजसम्भारम्, *a.* (from राजसम्भारम्, *a royal race*), belonging to or connected with a royal family.
- राजसभा, *s.* (from राजन्, *a king*, and सभा, *a house*), a king's palace.
- राजसभा, *s.* (from राजन्, *a king*, and सभा, *a house*), a king's palace.
- राजसूत्रम्, *s.* (from राजन्, *a king*, and सूत्रम्, *the understanding*), the science of government, politics.
- राजसूत्रम्, *s.* (from राजन्, *a king*, and सूत्रम्, *a adviser*), a king's adviser.
- राजसूत्रम्, *s.* (from राजन्, *a king*, and सूत्रम्, *a custom*), a royal custom, the custom of a king.
- राजसूत्रम्, *s.* (from राजन्, *a king*, and सूत्रम्, *conduct*), royal conduct, the conduct of a king.
- राजसूत्रम्, *s.* (from राजन्, *a king*, and सूत्रम्, *a wrestler*), a wrestler kept for the entertainment of a king.
- राजसूत्रम्, *s.* (from राजन्, *a king*, and सूत्रम्, *a queen*), a queen.
- राजसूत्रम्, *s.* (from राजन्, *a king*, and सूत्रम्, *a road*), a high road, the king's high road.
- राजसूत्रम्, *s.* (from राजन्, *a king*, and सूत्रम्, *a consumption*), a consumption, an atrophy.

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- राजसूत्री, *s.* (from राजन्, *a king*, and सूत्री, *a queen*), a queen.
- राजसूत्रम्, *s.* (from राजन्, *a king*, and सूत्रम्, *a sage*), a royal sage.
- राजसूत्रम्, *s.* (from राजन्, *a king*, and सूत्रम्, *a sign*), the distinguishing mark of a king, a royal mark.
- राजसूत्रम्, *s.* (from राजन्, *a king*, and सूत्रम्, *the goddess of fortune*), the goddess of the fortune of a king, the fortune of a king.
- राजसूत्रम्, *s.* (from राजन्, *a king*, and सूत्रम्, *correction*), the discipline or government exercised by a king.
- राजसूत्रम्, *s.* (from राजन्, *a king*, and सूत्रम्, *the goddess of fortune*), the goddess which presides over the fortune or prosperity of a king, the fortune of a king.
- राजसूत्रम्, *s.* (from राजन्, *a king*, and सूत्रम्, *a house*), a royal palace.
- राजसूत्रम्, *s.* (from राजन्, *a king*, and सूत्रम्, *an assembly*), a king's court, the privy counsel, an assembly in which the king is present.
- राजसूत्रम्, *s.* (from राजन्, *a king*, and सूत्रम्, *a partizan*), belonging to a king, royal.
- राजसूत्रम्, *s.* (from राजन्, *a king*, and सूत्रम्, *to bring forth young*), a particular sacrifice made by an emperor attended by tributary kings.
- राजसूत्रम्, *s.* (from राजन्, *a king*, and सूत्रम्, *wealth*), revenue, a tribute, the king's tax.
- राजसूत्रम्, *s.* (from राजसूत्र, *revenue*, and सूत्रम्, *a receiving*), the receiving of taxes or tribute.
- राजसूत्रम्, *s.* (from राजसूत्र, *revenue*, and सूत्रम्, *receiving*), receiving taxes or tribute; *s.* a collector of the revenue.
- राजसूत्रम्, *s.* (from राजसूत्र, *revenue*, and सूत्रम्, *receiving*), receiving taxes or revenue.
- राजसूत्रम्, *s.* (from राजसूत्र, *revenue*, and सूत्रम्, *producible*), producible by or arising from taxes or revenue.
- राजसूत्रम्, *ad.* (loc. case of राजसूत्रम्), for the revenue, for taxes, for tribute.
- राजसूत्रम्, *s.* (from राजसूत्र, *revenue*, and सूत्रम्, *a giver*), a person who pays taxes or revenue.
- राजसूत्रम्, *s.* (from राजसूत्र, *revenue*, and सूत्रम्, *giving*), paying taxes or revenues.
- राजसूत्रम्, *s.* (from राजसूत्र, *revenue*, and सूत्रम्, *giving*), paying taxes or revenue.
- राजसूत्रम्, *ad.* (from राजसूत्र, *revenue*, and सूत्रम्, *a door*), by or through taxes or revenue.
- राजसूत्रम्, *s.* (from राजसूत्र, *revenue*, and सूत्रम्, *a cause*), caused by or arising from taxes or revenue; *ad.* from or because of taxes or revenue.

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राज्यनिमित्त, *ad.* (from राज्य, *revenue*, and निमित्त, *a cause*), for taxes, for tribute, for revenue.

राज्यप्राप्त, *s.* (from राज्य, *revenue*, and प्राप्त, *caused by*), caused by or arising from taxes or revenue; *ad.* from or because of taxes or revenue.

राज्यविना, *ad.* (from राज्य, *revenue*, and विना, *without*), without or beside taxes or revenue.

राज्यव्यतिरिक्त, *s.* (from राज्य, *revenue*, and व्यतिरिक्त, *excepted*), taxes or revenue excepted.

राज्यव्यतिरेक, *s.* (from राज्य, *revenue*, and व्यतिरेक, *an exception*), the exception of taxes or revenue.

राज्यव्यतिरेक, *ad.* (*loc. case of राज्यव्यतिरेक*), with the exception of taxes or revenue, without or beside taxes or revenue.

राज्यविशेष, *s.* (from राज्य, *revenue*, and विशेष, *separate*), separate or distinct from taxes or revenue; *ad.* beside taxes or revenue.

राज्यहेतु, *s.* (from राज्य, *revenue*, and हेतु, *a cause*), caused by or arising from taxes or revenue; *ad.* from or because of taxes or revenue.

राज्यहंस, *s.* (from राज्य, *a king*, and हंस, *a duck*), a goose, or gander.

राज्यहंसी, *s.* (from राज्य, *a king*, and हंस, *a duck*), a goose.

राज्यहंस, *s.* (from राज्य, *a king*, and हंस, *a duck*), a gander.

राजा, *s.* (from राज्य, *a king*), a king, a king at chess, a sovereign prince.

राजाज्ञा, *s.* (from राज्य, *a king*, and आज्ञा, *a command*), a royal command, a royal decree.

राजाज्ञापन, *s.* (from राजाज्ञा, *a royal command*, and पालन, *observing*), keeping the king's commandments.

राजाज्ञापन, *s.* (from राजाज्ञा, *a royal command*, and पालन, *an observing*), the keeping of a king's commands.

राजाज्ञानुपालन, *s.* (from राजाज्ञा, *a royal command*, and अनुपालन, *observing*), keeping the king's commandments.

राजाज्ञाविवरण, *s.* (from राजाज्ञा, *a royal command*, and विवरण, *an observing*), the keeping of a king's commands.

राजाज्ञाविराजि, *s.* (from राजाज्ञा, *a royal command*, and विरजि, *being*), loyal, obedient to the laws.

राजाज्ञाविराजि, *s.* (from राजाज्ञा, *a royal commandment*, and विरजि, *a breaking*), the breaking of a king's commands, disobedience to a king's commands.

राजाज्ञाविराजि, *s.* (from राजाज्ञा, *a royal commandment*, and विरजि, *breaking*), breaking a king's commandments, disobedient to a king's commands.

राजाज्ञाविराजि, *s.* (from राजाज्ञा, *a royal commandment*, and

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विराजि, *a breaking*), the breaking of a king's commands, disobedience to a king's commands.

राजाविराजि, *s.* (from राज्य, *a king*, and अविराजि, *a sovereign*), a sovereign king.

राजाविराजि, *s.* (from राज्य, *a king*, and विराजि, *a row*), a list of kings, a genealogy of kings.

राजाविराजि, *s.* (from राजि, *a row*), a species of mustard, (*Sinapis ramosa*.)

राजी, *s.* (from राजि, *pleasure*), pleasure, consent, satisfaction; also from राजि, *to appear*, a rank or row.

राजीविराजि, *s.* (from राजि, *pleasure*, and विराजि, *a writing*), a writing indicating or declaring satisfaction or pleasure at a circumstance.

राजीविराजि, *s.* (from राजि, *a row*), a water-lily, (*Nelumbium speciosum*.)

राजीविराजि, *s.* (from राजीविराजि, *a water-lily*, and नेत्र, *an eye*), lotus-eyed.

राजी, *s.* (from राज्य, *a king*), a queen.

राज्य, *s.* (from राज्य, *a king*), a kingdom, an empire, a region, a nation, viz. the country or people which is to be governed by a king, government. Constructed with कृ, *to do*, this word means to reign.

राज्यकार, *s.* (from राज्य, *government*, and कर, *doing*), performing the office of government, ruling.

राज्यकारि, *s.* (from राज्य, *government*, and करि, *doing*), performing the duties of government, ruling.

राज्यहृत, *s.* (from राज्य, *government*, and हृत, *fallen*), deposed from the kingdom.

राज्यहर्ष, *s.* (from राज्य, *a kingdom*, and हर्ष, *relinquished*), left the country, outlandish, foreign.

राज्यजन, *s.* (from राज्य, *government*, and जन, *producible*), producible by or arising from a kingdom.

राज्यजन, *ad.* (*loc. case of राज्यजन*), for a kingdom.

राज्यदाता, *s.* (from राज्य, *a kingdom*, and दाता, *a giver*), a person who bestows a kingdom.

राज्यदायक, *s.* (from राज्य, *a kingdom*, and दायक, *giving*), bestowing a kingdom; *s.* the person who bestows a kingdom.

राज्यदायि, *s.* (from राज्य, *a kingdom*, and दायि, *giving*), bestowing a kingdom.

राज्यहानि, *s.* (from राज्य, *a kingdom*, and हानि, *destruction*), the destruction or ruin of a kingdom.

राज्यहानिक, *s.* (from राज्य, *kingdom*, and हानिक, *destructive*), destructive or ruinous to a kingdom.

राज्यहानि, *s.* (from राज्य, *a kingdom*, and हानि, *destructive*), destructive or ruinous to a kingdom.

राज्यहानि, *s.* (from राज्य, *a kingdom*, and हानि, *destruction*), the destruction or ruin of a kingdom.

## રાજ્ય.

- રાજ્યનાશક, *a.* (from રાજ્ય, *a kingdom*, and નાશક, *destructive*), destructive or ruinous to a kingdom.
- રાજ્યનિરર્થક, *a.* (from રાજ્ય, *a kingdom*, and નિરર્થક, *causing to cease*), putting a stop to government.
- રાજ્યનિરાર્થક, *a.* (from રાજ્ય, *a kingdom*, and નિરાર્થક, *pre-venting*), preventing the possession or government of a kingdom.
- રાજ્યનિરાર્થ, *s.* (from રાજ્ય, *a kingdom*, and નિરાર્થ, *a pre-venting*), the preventing of the possession or government of a kingdom.
- રાજ્યનિરુદ્ધિ, *s.* (from રાજ્ય, *a kingdom*, and નિરુદ્ધિ, *cessation*), the cessation of a kingdom or government.
- રાજ્યનિરિત્ત, *a.* from રાજ્ય, *a kingdom*, and નિરિત્ત, *a cause*), caused by or arising from a kingdom; *ad.* from or because of a kingdom.
- રાજ્યનિરિત્ત, *ad.* (from રાજ્ય, *a kingdom*, and નિરિત્ત, *a cause*), for a kingdom or government.
- રાજ્યનીતિ, *s.* (from રાજ્ય, *a kingdom*, and નીતિ, *what is right*), the constitution of a country, the laws of a kingdom.
- રાજ્યનરિત્ત, *s.* (from રાજ્ય, *a kingdom*, and નરિત્ત, *a re-linquishment*), the abdication or relinquishment of a kingdom.
- રાજ્યનરિત્તગી, *a.* (from રાજ્ય, *a kingdom*, and નરિત્તગી, *relinquishing*), abdicating or relinquishing a kingdom.
- રાજ્યપાલક, *s.* (from રાજ્ય, *a kingdom*, and પાલક, *nourishing*), protecting or governing a kingdom.
- રાજ્યપાલન, *s.* (from રાજ્ય, *a kingdom*, and પાલન, *a maintain-ing*), the nourishing or governing of a country.
- રાજ્યપુષ્ટિપાલક, *a.* (from રાજ્ય, *a kingdom*, and પુષ્ટિપાલક, *nou-rishing*), nourishing or governing a kingdom.
- રાજ્યપુષ્ટિપાલન, *s.* (from રાજ્ય, *a kingdom*, and પુષ્ટિપાલન, *a nourishing*), the nourishing or governing of a kingdom.
- રાજ્યપ્રયુક્ત, *a.* (from રાજ્ય, *a kingdom*, and પ્રયુક્ત, *caused by*), caused by or arising from a kingdom; *ad.* from or because of a kingdom.
- રાજ્યવર્ધક, *a.* (from રાજ્ય, *a kingdom*, and વર્ધક, *increasing*), increasing or enlarging a kingdom.
- રાજ્યવર્ધન, *s.* (from રાજ્ય, *a kingdom*, and વર્ધન, *an increas-ing*), the increasing or enlarging of a kingdom.
- રાજ્યવિના, *a.* (from રાજ્ય, *a kingdom*, and વિના, *without*), with-out or beside a kingdom.
- રાજ્યવિનાશ, *s.* (from રાજ્ય, *a kingdom*, and વિનાશ, *destructi-on*), the destruction of a kingdom.
- રાજ્યવિનાશક, *s.* (from રાજ્ય, *a kingdom*, and વિનાશક, *des-tructive*), destructive to a kingdom.
- રાજ્યવિનિષ્ઠ, *a.* (from રાજ્ય, *a kingdom*, and વિનિષ્ઠ, *possessed of*), possessed of a kingdom.

## રાજ્ય.

- રાજ્યવિહીન, *a.* (from રાજ્ય, *a kingdom*, and વિહીન, *destitute*), destitute of a kingdom.
- રાજ્યવૃદ્ધિ, *s.* (from રાજ્ય, *a kingdom*, and વૃદ્ધિ, *increase*), the increase or enlargement of a kingdom.
- રાજ્યવાચરિક, *a.* (from રાજ્ય, *a kingdom*, and વાચરિક, *ex-cepted*), a kingdom excepted.
- રાજ્યવાચરિક, *s.* (from રાજ્ય, *a kingdom*, and વાચરિક, *an ex-ception*), the exception of a kingdom.
- રાજ્યવાચરિક, *ad.* (*loc. case of રાજ્યવાચરિક*), with the ex-ception of a kingdom, without or beside a kingdom.
- રાજ્યભાર, *s.* (from રાજ્ય, *a kingdom*, and ભાર, *a load*), the weight or load of the affairs of a kingdom.
- રાજ્યવિરુદ્ધ, *a.* (from રાજ્ય, *a kingdom*, and વિરુદ્ધ, *separate*), se-parate or distinct from a kingdom; *ad.* beside a king-dom.
- રાજ્યભોજી, *s.* (from રાજ્ય, *a kingdom*, and ભોજી, *an eater*); a person who possesses or enjoys a kingdom.
- રાજ્યભોજન, *s.* (from રાજ્ય, *a kingdom*, and ભોજન, *enjoyment*), the enjoyment of a kingdom.
- રાજ્યભોજી, *a.* (from રાજ્ય, *a kingdom*, and ભોજી, *enjoying*), enjoying a kingdom.
- રાજ્યહુન, *s.* (from રાજ્ય, *a kingdom*, and હુન, *a full*), the loss of a kingdom, a fall from the government of a king-dom.
- રાજ્યહુન, *a.* (from રાજ્ય, *a kingdom*, and હુન, *fallen from a height*), deposed, fallen from dominion over an em-pire.
- રાજ્યમૂળ, *a.* (from રાજ્ય, *a kingdom*, and મૂળ, *a root*), ground-ed on or originating from a kingdom.
- રાજ્યયુક્ત, *a.* (from રાજ્ય, *a kingdom*, and યુક્ત, *joined*), con-nected with a kingdom, belonging to a kingdom.
- રાજ્યરક્ષક, *a.* (from રાજ્ય, *a kingdom*, and રક્ષક, *keeping*), preserving or guarding a kingdom.
- રાજ્યરક્ષ, *s.* (from રાજ્ય, *a kingdom*, and રક્ષ, *a keeping*), the preserving or guarding of a kingdom.
- રાજ્યરક્ષ, *s.* (from રાજ્ય, *a kingdom*, and રક્ષ, *preservation*), the preservation or safety of a kingdom.
- રાજ્યરહિત, *a.* (from રાજ્ય, *a kingdom*, and રહિત, *destitute*), destitute of a kingdom.
- રાજ્યશૂન્ય, *a.* (from રાજ્ય, *a kingdom*, and શૂન્ય, *empty*), desti-tute of a kingdom.
- રાજ્યસ્થ, *a.* (from રાજ્ય, *a kingdom*, and સ્થ, *to stand*), situ-ated or being in a kingdom.
- રાજ્યસ્થિ, *a.* (from રાજ્ય, *a kingdom*, and સ્થિ, *staying*), stay-ing in a kingdom.
- રાજ્યસ્થિત, *a.* (from રાજ્ય, *a kingdom*, and સ્થિત, *situated*), si-tuated in a kingdom.

## राज्य.

- राज्यहीन, *a.* (from राज्य, *a kingdom*, and हीन, *desiute*), destitute of a kingdom.
- राज्यहेतुक, *a.* (from राज्य, *a kingdom*, and हेतु, *a cause*), caused by or arising from a kingdom; *ad.* from or because of a kingdom.
- राज्याकांक्षी, *s.* (from राज्य, *a kingdom*, and आकांक्षी, *desire*), a desire for a kingdom.
- राज्याकांक्षी, *a.* (from राज्य, *a kingdom*, and आकांक्षिन्, *desirous*), desirous of a kingdom.
- राज्याङ्ग, *s.* (from राज्य, *a kingdom*, and अङ्ग, *a member*), a constituent part or requisite member of regal administration, of which Hindoo writers reckon nine, viz. the monarch, the prime minister, a friend or ally, wealth, territory, strongholds, an army, subjects or population, and a priest.
- राज्याधिकार, *s.* (from राज्य, *a kingdom*, and अधिकार, *a right*), a right to a kingdom.
- राज्याधिकारी, *a.* (from राज्य, *a kingdom*, and अधिकारिन्, *having a right*), having a right to a kingdom, possessing a kingdom.
- राज्याधिपति, *s.* (from राज्य, *a kingdom*, and अधिपति, *a lord*), the lord or sovereign of a kingdom.
- राज्याधिपत्य, *s.* (from राज्य, *a kingdom*, and अधिपत्य, *sovereignty*), sovereignty over a country.
- राज्यानुसन्धान, *s.* (from राज्य, *a kingdom*, and अनुसन्धान, *search*), search after a kingdom, scrutiny into the right to a kingdom.
- राज्यानुसन्धानी, *a.* (from राज्य, *a kingdom*, and अनुसन्धानिन्, *searching*), searching after a kingdom, scrutinizing into the right to a kingdom.
- राज्यानुसन्धानी, *a.* (from राज्य, *a kingdom*, and अनुसन्धानिन्, *searching*), searching after a kingdom, scrutinizing into the title to a kingdom.
- राज्याकांक्ष, *s.* (from राज्य, *a kingdom*, and आकांक्षा, *desire*), a desire for a kingdom.
- राज्याकांक्षी, *a.* (from राज्य, *a kingdom*, and आकांक्षिन्, *desirous*), desirous of a kingdom.
- राज्याभिषिक्त, *a.* (from राज्य, *a kingdom*, and अभिषिक्त, *anointed*), anointed or installed into a government.
- राज्याभिषेक, *s.* (from राज्य, *a kingdom*, and अभिषेक, *anointing*), the installation of a king.
- राज्याभी, *a.* (from राज्य, *a kingdom*, and अभी, *desirous*), desirous of a kingdom.
- राज्यार्ध, *ad.* (from राज्य, *a kingdom*, and अर्ध, *an object*), for a kingdom.
- राज्यालय, *s.* from राज्य, *a kingdom*, and आलय, *a place*), the subject or place of government,

## रात्री.

- रात्राक्षी, *s.* (from रात्रि, *a kingdom*, and ईक्ष, *desire*), a desire for a kingdom.
- रात्राक्षी, *a.* (from रात्रि, *a kingdom*, and ईक्ष, *desirous*), desirous of a kingdom.
- रात्राक्षी, *a.* (from रात्रि, *a kingdom*, and ईक्ष, *desirous*), desirous of a kingdom.
- रात्राक्षी, *s.* (from रात्रि, *a kingdom*, and ईक्ष, *a lord*), the lord of a kingdom, a king, a sovereign.
- रात्राक्षी, *a.* (from रात्रि, *a kingdom*, and ईक्ष, *fit*), fit or proper for a kingdom.
- रात्रि, *a.* (from रात्रि, *to relinquish*), uncivilized; *s.* the country west of the Hoogly river.
- रात्रि, *a.* (from रात्रि, *uncivilized*), unmannerliness, clownishness.
- रात्रि, *s.* (from रात्रि, *the northern part of Bengal*), belonging to the northern part of Bengal. The word is now usually applied to one of the four divisions of the brahminical tribe.
- रात्रि, *a.* (from रात्रि, *the northern part of Bengal*), belonging to the northern part of Bengal.
- रात्रि, *s.* (from रात्रि, *a forest*, and रात्रि, *belle nut*), the name of a beautiful species of palm, (*Caryota urena*).
- रात्रि, *s.* (from रात्रि, *to more*), a flight of steps at the landing place of a river.
- रात्री, *s.* (from रात्रि, *a king*), a queen.
- रात्रि, *ad.* (from रात्रि, *the night*), in the night.
- रात्रि, *s.* (from रात्रि, *night*), night.
- रात्रिकान्त, *a.* (from रात्रि, *night*, and कान्त, *blind*), blind at night.
- रात्रि, *s.* (from रात्रि, *to give*), a night, night.
- रात्रिकाल, *s.* (from रात्रि, *night*, and काल, *time*), the night time.
- रात्रि, *a.* (from रात्रि, *night*, and रात्रि, *to more*), prowling by night; *s.* an imp, a goblin or ghost.
- रात्रि, *s.* (from रात्रि, *night*, and रात्रि, *contact*), night, the setting in of night, a thief, a robber, a watchman, a guard, a night prowler.
- रात्रि, *s.* (from रात्रि, *night*, and रात्रि, *a keeper*), a watchman.
- रात्रि, *s.* (from रात्रि, *to give*), night.
- रात्रि, *a.* (from रात्रि, *night*, and रात्रि, *blind*), having a defect in the eye so as not to see in the night.
- रात्रि, *s.* (from रात्रि, *blind at night*), the disease of night blindness.
- रात्रि, *s.* (from रात्रि, *to accomplish*), the sixteenth mansion in the Hindoo zodiac, one of the milkmaids who was the favorite mistress of Krishna, also the future mother of Karna.

प्रतिष्ठ, *s.* (from प्रति, *completed*, and अन्त, *an end*), a logical conclusion demonstrated with a proved or established fact.

प्रतिपत्ता, *s.* (from प्रति, *Radha*, and पति, *a husband*), one of the names of Krishna.

प्रतिपति, *s.* (from प्रति, *Radha*, and पति, *a lord*), one of the names of Krishna.

प्रतिपत्ति, *s.* (from प्रति, *the name of one of Krishna's mistresses*, and पति, *beloved*), one of the names of Krishna.

प्रतिपत्ति, *s.* (from प्रति, *Radha*), the name of Radha the favourite concubine of Krishna.

प्रतिपत्ति, *s.* (from प्रति, *a proper name*), one of the names of Karna son of Soorya by Koonter the wife of Pandoo, but brought up by Radha.

प्रतिपत्ति, *s.* (from प्रतिपत्ति, *a cooking*), the cooking of food, cookery.

प्रतिपत्ति, *s.* (from प्रतिपत्ति, *the cooking of food*, and घर, *a house*), a kitchen, a cook room.

प्रतिपत्ति, *s.* (from प्रतिपत्ति, *to sound*), a sound, a noise, a howling, a yell.

प्रतिपत्ति, *s.* (from प्रतिपत्ति, *to sound*), the name of the sovereign of Lanka, the great enemy of Rama, the vociferator.

प्रतिपत्ति, *s.* (from प्रतिपत्ति, *Ravana*, and अति, *an enemy*), the enemy of Ravana, one of the names of Rama.

प्रतिपत्ति, *s.* (from प्रतिपत्ति, *Ravana*), one of the names of Indra-jit the eldest son of Ravana.

प्रतिपत्ति, *s.* (from प्रतिपत्ति, *to enjoy*), in the fabulous history of the Hindoos a king of Udyotya, son of Dusharutha, and the hero of the Ramayana. He is esteemed an incarnation of Vishnoo; pleasure, enjoyment.

प्रतिपत्ति, *s.* (from प्रतिपत्ति, *Rama*, and पति, *a plantain*), the wild sort of the large plantain, (*Musa paradisiaca*).

प्रतिपत्ति, *s.* (from प्रतिपत्ति, *Rama*, and पति, *to do*), the name of one of the female personification of Hindoo music.

प्रतिपत्ति, *s.* (from प्रतिपत्ति, *Rama*, and पति, *a plantain*), the wild variety of the large plantain, (*Musa paradisiaca*).

प्रतिपत्ति, *s.* (from प्रतिपत्ति, *Rama*, and पति, *to sound*), the name of one of the female personifications of Hindoo music.

प्रतिपत्ति, *s.* (from प्रतिपत्ति, *Rama*, and पति, *wood*), the name of a species of oak indigenous in the mountains on the North-East border of Bengal, (*Quercus semiserratus*).

प्रतिपत्ति, *s.* (from प्रतिपत्ति, *Rama*, and पति, *a hut*), a hut, a cabin.

प्रतिपत्ति, *s.* (from प्रतिपत्ति, *Rama*, and पति, *play*), the name of one of the female personification of Hindoo music.

प्रतिपत्ति, *s.* (from प्रतिपत्ति, *Rama*, and पति, *chalk*), chalk of a superior quality.

प्रतिपत्ति, *s.* (from प्रतिपत्ति, *Rama*, and पति, *a dove*), the name of a beautiful species of dove, (*Columba indica*).

प्रतिपत्ति, *s.* (from प्रतिपत्ति, *Rama*, and पति, *the moon*), one of the names of Rama.

प्रतिपत्ति, *s.* (from प्रतिपत्ति, *Rama*, and पति, *a reel*), a whirlingig.

प्रतिपत्ति, *s.* (from प्रतिपत्ति, *Rama*, and पति, *a goat*), the large beardless goat, (*Capra imberbis*, Buchanan's Mss.)

प्रतिपत्ति, *s.* (from प्रतिपत्ति, *Rama*, and पति, *the name of a Raginee*), the name of a mixed mode in Hindoo music.

प्रतिपत्ति, *s.* (from प्रतिपत्ति, *Rama*, and पति, *a sort of cucumber*), the name of a plant, (*Hibiscus edulis*).

प्रतिपत्ति, *s.* (from प्रतिपत्ति, *Rama*, and पति, *sesamum*), the name of a species of plant cultivated for making oil, (*Verbenia sativa*).

प्रतिपत्ति, *s.* (from प्रतिपत्ति, *Rama*, and पति, *basil*), a large species of basil, (*Ocimum gratissimum*).

प्रतिपत्ति, *s.* (from प्रतिपत्ति, *Rama*, and पति, *to swing*), the name of a beautiful tree, (*Elaeocarpus aristatus*).

प्रतिपत्ति, *s.* (from प्रतिपत्ति, *Rama*, and पति, *a bow*), the rainbow.

प्रतिपत्ति, *s.* (from प्रतिपत्ति, *Rama*, and पति, *the fruit of the egg plant*), a species of nightshade, (*Solanum hispidum*).

प्रतिपत्ति, *s.* (from प्रतिपत्ति, *Rama*, and पति, *a species of bird*), the name of a species of bird.

प्रतिपत्ति, *s.* (from प्रतिपत्ति, *a species of nightshade*), a species of prickly nightshade, (*Solanum hispidum*).

प्रतिपत्ति, *s.* (from प्रतिपत्ति, *Rama*, and पति, *a plantain*), the name of the wild variety of the large plantain, (*Musa paradisiaca*).

प्रतिपत्ति, *s.* (from प्रतिपत्ति, *a plantain tree*, and पति, *the thigh*), having thighs resembling the large plantain tree.

प्रतिपत्ति, *s.* (from प्रतिपत्ति, *Rama*, and पति, *a species of bird*), the name of a species of bird, (*Turdus gingianus*).

प्रतिपत्ति, *s.* (from प्रतिपत्ति, *Rama*, and पति, *a large species of grass*), the name of a large species of aquatic grass, (*Typha angustifolia*).

प्रतिपत्ति, *s.* (from प्रतिपत्ति, *to enjoy*), a woman.

प्रतिपत्ति, *s.* (from प्रतिपत्ति, *Rama*, and पति, *clarified butter*, and पति, *a plantain*), a species of the plantain tree, (*Musa ornata*).

प्रतिपत्ति, *s.* (from प्रतिपत्ति, *Rama*), a follower or disciple of Rama.

प्रतिपत्ति, *s.* (from प्रतिपत्ति, *Rama*, and पति, *a going*), the great epic poem of the Hindoos which treats of the birth and actions of Rama, the name of several poems written in honour of Rama.

प्रतिपत्ति, *s.* (from प्रतिपत्ति, *the Ramayana*, and पति, *a mah-er*), Valmeeki the writer of the Ramayana.

श्रीमद्.

श्रीमद्भारत, *a.* (from श्रीमद्, the *Ramayana*, and भार, *making*), composing the *Ramayana*; *s.* Valmēeki the writer of the *Ramayana*.

श्रीमद्भारत, *a.* (from श्रीमद्, the *Ramayana*, and भार, *making*), composing the *Ramayana*; *s.* Valmēeki the author of the *Ramayana*.

श्रीमद्भारत, *a.* (from श्रीमद्, the *Ramayana*, and भार, *producible*), producible by or arising from the *Ramayana*.

श्रीमद्भारत, *ad.* (*loc. case of श्रीमद्भारत*), for the *Ramayana*.

श्रीमद्भारत, *a.* (from श्रीमद्, the *Ramayana*, and भा, *to know*), acquainted with or versed in the *Ramayana*.

श्रीमद्भारत, *s.* (from श्रीमद्भारत, acquainted with the *Ramayana*), an acquaintance with or proficiency in the *Ramayana*.

श्रीमद्भारत, *s.* (from श्रीमद्भारत, acquainted with the *Ramayana*), an acquaintance with or proficiency in the *Ramayana*.

श्रीमद्भारत, *s.* (from श्रीमद्भारत, the *Ramayana*, and भा, *one who knows*), a person who knows or is acquainted with the *Ramayana*.

श्रीमद्भारत, *s.* (from श्रीमद्भारत, the *Ramayana*, and भा, *knowledge*), a knowledge of the *Ramayana*.

श्रीमद्भारत, *a.* (from श्रीमद्भारत, the *Ramayana*, and भा, *making known*), publishing or making known the *Ramayana*.

श्रीमद्भारत, *s.* (from श्रीमद्भारत, the *Ramayana*, and भा, *making known*), the publishing or making known of the *Ramayana*.

श्रीमद्भारत, *a.* (from श्रीमद्भारत, the *Ramayana*, and भा, *cause*), caused by or arising from the *Ramayana*; *ad.* from or because of the *Ramayana*.

श्रीमद्भारत, *ad.* (from श्रीमद्भारत, the *Ramayana*, and भा, *cause*), for the *Ramayana*.

श्रीमद्भारत, *s.* (from श्रीमद्भारत, the *Ramayana*, and भा, *reading*), the reading of the *Ramayana*, the text of the *Ramayana*.

श्रीमद्भारत, *a.* (from श्रीमद्भारत, the *Ramayana*, and भा, *reading*), reading the *Ramayana*; *s.* a person who reads the *Ramayana*.

श्रीमद्भारत, *a.* (from श्रीमद्भारत, the *Ramayana*, and भा, *caused by*), caused by or arising from the *Ramayana*; *ad.* from or because of the *Ramayana*.

श्रीमद्भारत, *s.* (from श्रीमद्भारत, the *Ramayana*, and भा, *speaker*), a person who repeats or utters the words of the *Ramayana*.

श्रीमद्भारत, *a.* (from श्रीमद्भारत, the *Ramayana*, and भा, *to know*), acquainted with the *Ramayana*, versed in the *Ramayana*.

श्रीमद्.

श्रीमद्भारत, *ad.* (from श्रीमद्भारत, the *Ramayana*, and भा, *without*), without or beside the *Ramayana*.

श्रीमद्भारत, *a.* (from श्रीमद्भारत, the *Ramayana*, and भा, *contrary*), contrary to the *Ramayana*.

श्रीमद्भारत, *s.* (from श्रीमद्भारत, the *Ramayana*, and भा, *one who knows*), a person who is skilled in the *Ramayana*.

श्रीमद्भारत, *s.* (from श्रीमद्भारत, the *Ramayana*, and भा, *one who knows*), a person who is skilled in the *Ramayana*.

श्रीमद्भारत, *s.* (from श्रीमद्भारत, the *Ramayana*, and भा, *knowledge*), a knowledge of the *Ramayana*.

श्रीमद्भारत, *a.* (from श्रीमद्भारत, the *Ramayana*, and भा, *knowing*), acquainted with the *Ramayana*.

श्रीमद्भारत, *a.* (from श्रीमद्भारत, the *Ramayana*, and भा, *excepted*), the *Ramayana* excepted.

श्रीमद्भारत, *s.* (from श्रीमद्भारत, the *Ramayana*, and भा, *an exception*), the exception of the *Ramayana*.

श्रीमद्भारत, *ad.* (*loc. case of श्रीमद्भारत*), with the exception of the *Ramayana*, without or beside the *Ramayana*.

श्रीमद्भारत, *a.* (from श्रीमद्भारत, the *Ramayana*, and भा, *separate*), separate or distinct from the *Ramayana*; *ad.* beside the *Ramayana*.

श्रीमद्भारत, *a.* (from श्रीमद्भारत, the *Ramayana*, and भा, *a spot*), founded upon or originating from the *Ramayana*.

श्रीमद्भारत, *s.* (from श्रीमद्भारत, the *Ramayana*, and भा, *heating*), the heating of the *Ramayana*.

श्रीमद्भारत, *s.* (from श्रीमद्भारत, the *Ramayana*, and भा, *a hearer*), a person who hears the *Ramayana*.

श्रीमद्भारत, *a.* (from श्रीमद्भारत, the *Ramayana*, and भा, *accomplished*), proved or supported by the *Ramayana*.

श्रीमद्भारत, *a.* (from श्रीमद्भारत, the *Ramayana*, and भा, *a cause*), caused by or arising from the *Ramayana*; *ad.* from or because of the *Ramayana*.

श्रीमद्भारत, *s.* (from श्रीमद्भारत, the *Ramayana*, and भा, *a reading*), the reading or study of the *Ramayana*.

श्रीमद्भारत, *a.* (from श्रीमद्भारत, the *Ramayana*, and भा, *teaching*), giving instruction in the *Ramayana*; *s.* a person who gives lectures or lessons on the *Ramayana*.

श्रीमद्भारत, *a.* (from श्रीमद्भारत, the *Ramayana*, and भा, *causing to read*), a giving lessons or lectures on the *Ramayana*.

श्रीमद्भारत, *a.* (from श्रीमद्भारत, the *Ramayana*, and भा, *reading*), reading or studying the *Ramayana*.

श्रीमद्भारत, *s.* (from श्रीमद्भारत, the *Ramayana*, and भा, *one who reads*), a person who reads or studies the *Ramayana*.

रामायणीय, *s.* (from रामाय, *the Ramayana*, and अन्वेष, *study*), the study of the Ramayana.

रामायणीयसूत्र, *s.* (from रामाय, *the Ramayana*, and सूत्र, *search*), a search or scrutiny into the Ramayana.

रामायणीयसूत्रणी, *a.* (from रामाय, *the Ramayana*, and अन्वेष, *searching*), searching or scrutinizing the Ramayana.

रामायणीयसूत्रणी, *a.* (from रामाय, *the Ramayana*, and अन्वेष, *searching*), searching or scrutinizing the Ramayana.

राम, *s.* (from रम, *wealth*), a prince, a title of honour.

रामय, *s.* (from राम, *a particular title*, and वन, *a bamboo*), a spear.

रामयणी, *s.* (from रामय, *a spear*), a spearman.

रामयणी, *s.* (from राम, *a title*, and योनि, *a female tiger*), a termagant, a virago.

रामयणी, *s.* (from राम, *a prince*), prince of princes, a title of honour.

रामि, *s.* (from अम्, *to occupy space*), a heap of corn, sand, or any loose article, a congeries, a heap, a sign of the zodiac, a scale of numeration, a term in the rule of proportion, a quantity or number, a number or fraction consisting of a numerator and denominator.

रामिक, *a.* (from रामि, *a number*, and लब्ध, *obtained*), proportional, arithmetical, algebraic.

रामिक, *s.* (from रामि, *a sign of the zodiac*, and चक्र, *wheel*), the zodiac.

रामिनम्, *s.* (from रामि, *a sign of the zodiac*, and नाम, *a name*), the name by which any person is called beside his family name.

रामिबद्ध, *s.* (from रामि, *a heap*, and बद्ध, *conduct*), in arithmetic the method of measuring or ascertaining the quantity contained in a heap.

रामिबद्ध, *s.* (from रामि, *a number*, and भाग, *a part*), a fraction of an unit.

रामिबद्ध, *s.* (from रामिबद्ध, *a fraction*, and अन्वेष, *connection*), addition of the fraction of an unit.

रामिबद्ध, *s.* (from रामिबद्ध, *a fraction*, and अन्वेष, *a taking away*), subtraction of the fraction of a quantity or unit.

रामिबद्ध, *s.* (from रामि, *a sign of the zodiac*, and कक्ष, *an eater*), a luminary which is passing through a sign of the zodiac.

रामिबद्ध, *s.* (from रामि, *a sign of the zodiac*, and कक्ष, *enjoyment*), the passage of the sun, moon, or planets through a sign of the zodiac.

रामिबद्ध, *a.* (from रामि, *a sign of the zodiac*, and कक्ष, *enjoying*), passing through a sign of the zodiac.

रामिबद्ध, *a.* (from रामि, *a sign of the zodiac*, and कक्ष, *to stand*), situated in a sign of the zodiac, situated in a heap.

रामिबद्ध, *a.* (from रामि, *a sign of the zodiac*, and कक्ष, *situated*), situated in a sign of the zodiac, situated in a heap.

रामिबद्ध, *a.* (from रामि, *a heap*, and कक्ष, *made*), made into heaps, heaped up, abundant.

रामिबद्ध, *a.* (from रामि, *a heap*, and कक्ष, *become*), become heaps, heaped, abundant.

रामि, *s.* (from रामि, *to shine*), a country, a kingdom, a province, a public plague or destruction, a display.

रामिबद्ध, *s.* (from रामि, *a country*, and विध्वंस, *ruin*), ruin or desolation of a country by enemies, inundations, or other evils.

रामिबद्ध, *a.* (from रामि, *a country*, and विध्वंस, *contrary*), contrary to the customs of a country, contrary to the interests of a country.

रामिबद्ध, *s.* (from रामि, *a country*, and विध्वंस, *a breaking*), the desolating of a country, the ravaging of a country.

रामिबद्ध, *a.* (from रामि, *a country*, and विध्वंस, *breaking*), desolating or laying waste a country.

रामिबद्ध, *s.* (from रामि, *a country*, and विध्वंस, *a breaking*), the desolating of a country by famine, inundations, or any other cause.

रामि, *s.* (from रम, *to sound*), the dance of Krishna and the milk maids, a circular dance or religious sport observed on the full moon of Kartika in commemoration of Krishna's lascivious gambols with the milk maids.

रामिबद्ध, *a.* (from रम, *the sediment of urine*), Rosacic.

रामि, *s.* (from रम, *the tongue*), belonging to the organ of tasting.

रामिबद्ध, *s.* (from रामि, *belonging to the organ of tasting*, and रस, *a sensation*), the sensation of taste considered as one of the kinds of evidence by the senses.

रामिबद्ध, *s.* (from रामि, *the dance of the milk maids*, and रस, *a march*), a festival or procession in honour of the lewd gambols of Krishna and the milk maids observed at the full moon of Kartika.

रामिबद्ध, *a.* (from रामि, *the dance of the milk maids*, and रसि, *going*), going to celebrate the festival kept in remembrance of Krishna's gambols with the milk maids.

रामि, *s.* (from रम, *to go*), a road, a path, a way.

रामि, *s.* (from रम, *to sound*), the name of a plant supposed to be a species of Acacia; also another plant, Ophioxylum serpentaria, a sort of perfume.

रामिबद्ध, *s.* (from रामि, *Rasna and other ingredients*, and रस, *oil*), a preparation made of Rasna and other ingredients.

## रिह.

- रिह, *s.* (from री, *a road*), a road.  
 राह, *s.* (from रा, *a road*), a road, a path, a way.  
 राहासिह, *a.* (from रा, *a road*, and सिह, *travelling*), travelling; *s.* a traveller.  
 राहासिही, *s.* (from राहासिह, *traveller*), a travelling, a being on the road.  
 राहासिही, *a.* (from रा, *a road*, and सिह, *to kill*), robbing or killing on the road.  
 राहासिही, *s.* (from राहा, *a road*, and सिह, *holding*), a pass for goods.  
 राह, *s.* (from रह, *to relinquish*), in astronomy the ascending node or dragon's head. In mythology, the name of an asura who having drank the nectar obtained by churning the ocean, became immortal, but being cut in two parts by Vishnu, his head became Rahoo, and his trunk Ketoo; viz. the nodes of the sun's orbit, reckoned two distinct planets by the Hindoos.  
 राहो, *a.* (from राह, *Rahoo*, and ओ, *seized*), seized by Rahoo, eclipsed. This term is only applied to the sun and moon.  
 राहो, *s.* (from राह, *Rahoo*, and ओ, *a mouthful*), the immersion of a luminary at an eclipse.  
 राहो, *s.* (from राह, *Rahoo*, and ओ, *pain*), an eclipse.  
 रिह, *a.* (from रिह, *to flow*), empty, destitute, poor, purged by stool; *s.* a wood, a forest, emptiness, vacuity, space.  
 रिह, *a.* (from रिह, *emp.*, and ह, *a hand*), empty-handed.  
 रिह, *s.* (from रिह, *empty*), the fourth, ninth, and fourteenth days of the lunar fortnight.  
 रिह, *s.* (from रिह, *to separate*), hereditary substance or wealth.  
 रिह, *s.* (from रिह, *wealth*, and सिह, *a taking*), the taking or obtaining of hereditary property, the receiving of property.  
 रिह, *s.* (from रिह, *wealth*, and सिह, *a receiving*), the receiving or obtaining of hereditary property; *s.* the person who succeeds to another's property.  
 रिह, *a.* (from रिह, *wealth*, and सिह, *receiving*), receiving or obtaining wealth, succeeding to property.  
 रिह, *a.* (from रिह, *wealth*, and सिह, *to take*), taking or succeeding to property.  
 रिह, *s.* (from रिह, *wealth*, and सिह, *a taking*), the taking or succeeding to property.  
 रिह, *a.* (from रिह, *wealth*, and सिह, *taking*), taking or succeeding to property.

## रिह.

- रिह, *a.* (from रिह, *wealth*, and सिह, *taking*), taking or succeeding to property.  
 रिह, *s.* (from रिह, *wealth*), possessing hereditary property; *s.* a heir.  
 रिह, *s.* (from रिह, *to more*), a creeping on all fours like a child, a tumbling, a slipping, a sliding, a deviating or sliding from virtue.  
 रिह, *v. n.* (from रिह, *to more*), to be glad, to rejoice.  
 रिह, *s.* (from रिह, *to speak*), the sound or roaring of flame.  
 रिह, *s.* (from रिह, *the name of a tree*), the soap-berry tree, (*Sapindus* of several species; ) the name of a species of fish, (*Pimelodus Rita*, *Hamilton's Fishes*.)  
 रिह, *s.* (from रिह, *a species of fish*, and रिह, *a fish*), the name of a particular species of fish, (*Pimelodus Rita*, *Hamilton's Fishes*.)  
 रिह, *s.* (from रिह, *to speak*), an enemy.  
 रिह, *s.* (from रिह, *an enemy*, and रिह, *a family*), the family of an enemy.  
 रिह, *s.* (from रिह, *an enemy*, and रिह, *decay*), the decay of foes.  
 रिह, *s.* (from रिह, *an enemy*, and रिह, *a genus*), a body of enemies, a hostile band.  
 रिह, *a.* (from रिह, *an enemy*, and रिह, *killing*), killing or smiting enemies.  
 रिह, *a.* (from रिह, *an enemy*, and रिह, *swinging*), swinging or killing enemies.  
 रिह, *a.* (from रिह, *an enemy*, and रिह, *to kill*), killing or smiting enemies.  
 रिह, *a.* (from रिह, *an enemy*, and रिह, *productible*), producible by or arising from an enemy.  
 रिह, *ad.* (*loc. case of रिह*), for an enemy.  
 रिह, *s.* (from रिह, *an enemy*, and रिह, *conquest*), conquest over an enemy.  
 रिह, *a.* (from रिह, *an enemy*, and रिह, *conquering*), conquering enemies.  
 रिह, *s.* (from रिह, *an enemy*, and रिह, *a conqueror*), the conqueror of his enemies.  
 रिह, *s.* (from रिह, *an enemy*, and रिह, *a subduing*), the subduing or humbling of an enemy.  
 रिह, *s.* (from रिह, *a for*, and रिह, *destruction*), the destruction of enemy.  
 रिह, *a.* (from रिह, *an enemy*, and रिह, *destructive*), destructive to enemies.  
 रिह, *a.* (from रिह, *an enemy*, and रिह, *destructive*), destructive to enemies.  
 रिह, *s.* (from रिह, *an enemy*, and रिह, *destruction*), the destruction of an enemy.  
 रिह, *a.* (from रिह, *an enemy*, and रिह, *destructive*),

विष्णु.

**destructive to an enemy ; s. the destroyer of an enemy.**

विपक्षित, *a.* (from विपक्ष, *an enemy*, and तित, *a cause*).  
caused by or arising from an enemy; *ad.* from or be-  
cause of an enemy.

शत्रुनिमित्त, *ad.* (from शत्रु, an enemy, and निमित्त, a cause), for an enemy.

त्रिभुज्युक्त, &c. (from त्रिभु, *an enemy*, and युक्त, *caused by*), caused by or arising from enemies ; *ad.* from or because of enemies.

शत्रुवर्धन, *a.* (from शत्रु, *an enemy*, and वर्धन, *increasing*), strengthening or increasing enemies.

द्विगुणवर्धन, s. (from द्विगु, *an enemy*, and वर्धन, *an increasing*),  
the strengthening or increasing of enemies.

विपुद्भिः, *ad.* (from विपु, *an enemy*, and विपु, *without*), without or beside enemies.

विशुद्धिदानं, *s.* (from विशुद्ध, *an enemy*, and दानं, *destruction*),  
the destruction of enemies.

विपुलिनिक, *n.* from विपु, *an enemy*, and विनाशक, *destructive*, destructive to enemies.

द्विगुणित, *a. 'from द्वि, an enemy, and द्विगु. possessed of, possessed of or having enemies.*

द्विभुविहीन, *a.* (from द्विभु, *an enemy*, and विहीन, *destitute*), free from enemies.

विद्वद्भिः, s. (from विद्, *an enemy*, and द्धि, *increase*), the increase of enemies.

विप्रातिविद्ध, *a.* (from विप्र, *an enemy*, and अतिविद्ध, *excepted*, enemies excepted.

द्विष्यादित्येक, *s.* (from द्विषु, *an enemy*, and दाडित्येक, *an excep-*  
*tion*), the exception of enemies.

হিন্দু্যভিৰেণ, *ad. (lo. case of হিন্দু্যভিৰেণ)*, with the exception of enemies.

विपुलिवि, *a* (from विपुल, *an enemy*, and वि, *separate*), separate or distinct from enemies; *ad.* without enemies.

विजृम्भ, *v.* (from विज्, *an enemy*, and जृम्भ, *trampling down*); treading down or subduing enemies.

विजयार्थ, s. (from विज्, *in enemy*, and अर्थ, *a treading down*),  
the treading down or subduing of enemies.

विप्लव, *a.* (from विप्ल, an *enemy*, and वृज्, *joined*), connect-  
ed with or having enemies.

वित्रिह, अ. (from वित्र, *an enemy*, and त्रिह, *destitute*), free from enemies.

विश्वामित्र, a. (from विश्व, *an enemy* and मित्र, *empty*), free from enemies.

विप्लव-हर्ता, s. (from विप्लव, *an enemy*, and हर्ता, *destruction*),  
the destruction of enemies.

विपुलहादक, a. (from विपु. an enemy, and जहादक, destruc-  
tive), destructive to enemies.

ਜੀਤਿ.

हिंनुम-हारी, a (from हिंनु, an enemy, and म-हारी, destruc-  
tive), destructive to enemies.

विप्रोम, *a.* (from विप्र, *an enemy*, and रोम, *distilute*), free from enemies.

विपुल, *a.* (from वि, an enemy, and पु, a cause), caused by or arising from enemies; *ad.* from or because of enemies.

शत्रुहन्, s. (from शत्रु, *an enemy*, and हन्, *diminution*), the diminution of enemies, the weakening of enemies.

शत्रुहानक, a. (from शत्रु, an enemy, and हानक, lessening),  
weakening or lessening enemies.

जिह्वा, *s.* (from जिह्वा, *to injure*), misfortune, loss, privation, destruction, sin, the soap-berry tree, (*Sapindus* of several species) ♀

शेति.

कने.

- शेतिज्ञः, *s.* (from शेति, *an usage*, and ज्ञातृ, *one who knows*), a person who is acquainted with customs or usages.
- शेतिज्ञान, *s.* (from शेति, *an usage*, and ज्ञान, *knowledge*), a knowledge of customs or usages.
- शेतिज्ञातृ, *a.* (from शेति, *an usage*, and ज्ञातृ, *making known*), publishing or making known customs or usages.
- शेतिज्ञान, *s.* (from शेति, *an usage*, and ज्ञान, *a making known*), the making known of customs or usages.
- शेतिद, *a.* (from शेति, *an usage*, and दा, *to give*), bringing usages or customs into practice.
- शेतिदि, *s.* (from शेति, *an usage*, and दि, *showing*), shewing or pointing out usages or customs, perceiving usages or customs.
- शेतिदन्, *s.* (from शेति, *an usage*, and दन्, *a seeing*), the seeing or perceiving of usages or customs.
- शेतिदनी, *a.* (from शेति, *an usage*, and दन्, *seeing*), perceiving or seeing usages or customs.
- शेतिदाता, *s.* (from शेति, *an usage*, and दातृ, *a giver*), a person who introduces or establishes a habit or usage.
- शेतिदातृ, *a.* (from शेति, *an usage*, and दातृ, *giving*), introducing or establishing habits or usages.
- शेतिदाती, *a.* (from शेति, *an usage*, and दाति, *giving*), introducing or establishing habits or usages.
- शेतिदातृ, *ad.* (from शेति, *custom*, and दातृ, *a door*), by or through custom or usage.
- शेतिनिवर्तक, *a.* (from शेति, *an usage*, and निवर्तक, *causing to cease*), putting a stop to usages or customs.
- शेतिनिवर्तक, *a.* (from शेति, *an usage*, and निवर्तक, *preventing*), preventing or resisting usages or customs.
- शेतिनिवर्तन, *s.* (from शेति, *an usage*, and निवर्तन, *a preventing*), the preventing or resisting of usages or customs.
- शेतिनिवृत्ति, *s.* (from शेति, *an usage*, and निवृत्ति, *cessation*), the cessation or prevention of usages or customs.
- शेतिनिवृत्ति, *a.* (from शेति, *an usage*, and निवृत्ति, *a cause*), caused by or arising from usages or customs; *ad.* from or because of an usage or custom.
- शेतिनिवृत्ति, *ad.* (from शेति, *an usage*, and निवृत्ति, *a cause*), for an usage or custom.
- शेतिप्रदर्शक, *a.* (from शेति, *an usage*, and प्रदर्शक, *showing*), shewing or pointing out usages or customs.
- शेतिप्रदर्शन, *s.* (from शेति, *an usage*, and प्रदर्शन, *showing*), the shewing or pointing out of usages or customs.
- शेतिप्रदूषक, *a.* (from शेति, *a custom*, and प्रदूषक, *caused by*), caused by or arising from a custom or usage; *ad.* from or because of a custom or usage.
- शेतिप्रदूषक, *ad.* (from शेति, *a custom*, and प्रदूषक, *without*), without or beside custom or usage.

- शेतिप्रदूषक, *a.* (from शेति, *a custom*, and प्रदूषक, *excepted*), custom or usage excepted.
- शेतिप्रदूषक, *s.* (from शेति, *a custom*, and प्रदूषक, *an exception*), the exception of custom or usage.
- शेतिप्रदूषक, *ad.* (loc. case of शेतिप्रदूषक), with the exception of custom or usage, without or beside custom or usage.
- शेतिप्रदूषक, *a.* (from शेति, *a custom*, and प्रदूषक, *separate*), separate or distinct from custom or usage; *ad.* beside custom or usage.
- शेतिप्रदूषक, *a.* (from शेति, *a custom*, and प्रदूषक, *a cause*), caused by or arising from a custom or usage; *ad.* from or because of a custom or usage.
- शेतिप्रदूषक, *v. n.* (from प्रदूषक, *to spring up*), to plant.
- शेतिप्रदूषक, *s.* (from प्रदूषक, *to grow*), the rafters of a thatched roof, the seeds of a pomegranate and of some other fruits, a kernel.
- शेतिप्रदूषक, *s.* (from प्रदूषक, *a species of fish*), the white-ant, (Termes bellicosus;) the name of a species of fish, (Cyprinus Rohita, Hamilton's fishes.)
- शेतिप्रदूषक, *s.* (from प्रदूषक, *a species of fish*, and प्रदूषक, *a fish*), the name of a species of fish, (Cyprinus Rohita, Hamilton's fishes.)
- शेतिप्रदूषक, *s.* (from प्रदूषक, *to shine*), gold, the name of a prince slain by Bularan.
- शेतिप्रदूषक, *s.* (from प्रदूषक, *gold*), Lukshmee the goddess of fortune.
- शेतिप्रदूषक, *s.* (from प्रदूषक, *Lukshmee*, and प्रदूषक, *a husband*), one of the names of Vishnoo, considered as the husband of Lukshmee.
- शेतिप्रदूषक, *a.* (from प्रदूषक, *to be rough*), unfriendly, morose, rough, scabrous.
- शेतिप्रदूषक, *s.* (from प्रदूषक, *rough*), roughness, scabrosity, unfriendliness, moroseness.
- शेतिप्रदूषक, *a.* (from प्रदूषक, *to be rough*), rough, scabrous, unfriendly, morose.
- शेतिप्रदूषक, *v. n.* (from प्रदूषक, *to be angry*), to be angry.
- शेतिप्रदूषक, *a.* (from प्रदूषक, *rough*), lean, thin, spare, empty.
- शेतिप्रदूषक, *a.* (from प्रदूषक, *to be sick*), sick, diseased.
- शेतिप्रदूषक, *s.* (from प्रदूषक, *diseased*), a diseased condition, sickness.
- शेतिप्रदूषक, *a.* (from प्रदूषक, *a diseased state*, and प्रदूषक, *producible*), producible by or arising from diseasedness.
- शेतिप्रदूषक, *ad.* (loc. case of प्रदूषक), for a diseased state.
- शेतिप्रदूषक, *a.* (from प्रदूषक, *a diseased state*, and प्रदूषक, *a cause*), caused by or arising from diseasedness; *ad.* from or because of diseasedness.
- शेतिप्रदूषक, *ad.* (from प्रदूषक, *a diseased state*, and प्रदूषक, *a cause*), for diseasedness.

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କଟିକାମୟ, *a.* (from କଟିକା, *a diseased state*, and କାମୟ, *caused by*), caused by or arising from diseasedness; *ad.* from or because of a diseased state.

କଟିକାସିନା, *ad.* (from କଟିକା, *a diseased state*, and ସିନା, *without*), without or beside a diseased state.

କଟିକାସାହିସିକ, *a.* (from କଟିକା, *a diseased state*, and ସାହିସିକ, *excepted*), a diseased state excepted.

କଟିକାସାହିସିକ, *s.* (from କଟିକା, *a diseased state*, and ସାହିସିକ, *an exception*), the exception of a state of disease.

କଟିକାସାହିସିକ, *ad.* (*loc. case of କଟିକାସାହିସିକ*), with the exception of a state of disease, without or beside a diseased state.

କଟିକାସିଦ୍ଧ, *a.* (from କଟିକା, *a diseased state*, and ସିଦ୍ଧ, *separate*), separate or distinct from a state of disease; *ad.* beside a state of disease.

କଟିକାହେତୁ, *a.* (from କଟିକା, *a diseased state*, and ହେତୁ, *a cause*), caused by or arising from a state of disease; *ad.* from or because of a state of disease.

କଟିକ, *s.* (from କଟି, *diseased*), a diseased condition, sickness.

କଟି *v. n.* (from କଟି, *to be agreeable*), to be agreeable to the mind or palate, to be approved, to be relished.

କଟି, *s.* (from କଟି, *to be agreeable*), light, lustre, beauty, passion, a wish or desire, appetite, hunger, agreeableness to the senses, the taste of food, taste for any science, a sentiment of pleasure in any thing, approbation, instance application to a thing, a ray of light.

କଟିକର, *a.* (from କଟି, *appetite*, and କର, *to do*), relishing, approving, desiring.

କଟିକରକ, *a.* (from କଟି, *relish*, and କରକ, *means*), effected by means of relish or delight; *ad.* by means of relish or delight.

କଟିକରକ, *a.* (from କଟି, *appetite*, and କରକ, *doing*), relishing, approving, desiring.

କଟିକରକ, *a.* (from କଟି, *appetite*, and କରକ, *doing*), relishing, approving, desiring.

କଟିକରକ, *a.* (from କଟି, *appetite*, and କରକ, *to do*), relishing, approving, desiring.

କଟିକରକ, *a.* (from କଟି, *appetite*, and କରକ, *producing*), producing appetite, causing to relish or approve.

କଟିକରକ, *a.* (from କଟି, *appetite*, and କରକ, *produced*), produced by appetite or desire.

କଟିକରକ, *a.* (from କଟି, *appetite*, and କରକ, *producible*), producible by or arising from appetite or desire.

କଟିକରକ, *ad.* (*loc. case of କଟିକରକ*), for appetite or desire, for a relish or approbation.

କଟିକରକ, *a.* (from କଟି, *appetite*, and କରକ, *giving*), giving desire or appetite, giving pleasure or satisfaction.

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କଟିକରକ, *a.* (from କଟି, *appetite*, and କରକ, *giving*), giving desire or appetite, giving pleasure or satisfaction.

କଟିକରକ, *ad.* (from କଟି, *relish*, and କରକ, *a door*), by or through relish or approbation.

କଟିକରକ, *s.* (from କଟି, *appetite*, and କରକ, *destruction*), the loss of appetite, the loss of a relish for food.

କଟିକରକ, *a.* (from କଟି, *appetite*, and କରକ, *destructive*), destroying appetite or a relish for food.

କଟିକରକ, *a.* (from କଟି, *appetite*, and କରକ, *causing to cease*), causing the loss of appetite.

କଟିକରକ, *a.* (from କଟି, *appetite*, and କରକ, *preventing*), preventing appetite or a relish for food.

କଟିକରକ, *s.* (from କଟି, *appetite*, and କରକ, *a preventing*), the preventing of appetite or a relish for food.

କଟିକରକ, *s.* (from କଟି, *appetite*, and କରକ, *cessation*), the loss or cessation of appetite.

କଟିକରକ, *a.* (from କଟି, *appetite*, and କରକ, *a cause*), caused by or arising from appetite or desire; *ad.* from or because of appetite or desire.

କଟିକରକ, *ad.* (from କଟି, *appetite*, and କରକ, *a cause*), for appetite or desire, for a relish, for approbation.

କଟିକରକ, *a.* (from କଟି, *appetite*, and କରକ, *before*), preceded by or arising from desire or appetite; *ad.* by or through desire or appetite.

କଟିକରକ, *a.* (from କଟି, *relish*, and କରକ, *obstructing*), operating as an obstacle to relish or approbation.

କଟିକରକ, *a.* (from କଟି, *appetite*, and କରକ, *giving*), giving an appetite, giving a relish.

କଟିକରକ, *a.* (from କଟି, *appetite*, and କରକ, *caused by*), caused by or arising from desire or appetite; *ad.* from or because of desire or appetite.

କଟିକରକ, *a.* (from କଟି, *appetite*, and କରକ, *increasing*), promoting an appetite, increasing the appetite.

କଟିକରକ, *s.* (from କଟି, *appetite*, and କରକ, *an increasing*), the promoting or increasing of appetite.

କଟିକରକ, *ad.* (from କଟି, *appetite*, and କରକ, *without*), without or beside appetite or relish.

କଟିକରକ, *s.* (from କଟି, *appetite*, and କରକ, *increase*), the increase of appetite or desire.

କଟିକରକ, *a.* (from କଟି, *appetite*, and କରକ, *excepted*), appetite or relish excepted.

କଟିକରକ, *s.* (from କଟି, *appetite*, and କରକ, *an exception*), the exception of appetite or relish.

କଟିକରକ, *ad.* (*loc. case of କଟିକରକ*), with the exception of appetite or relish, without or beside relish or appetite.

କଟିକରକ, *s.* (from କଟି, *relish*, and କରକ, *an obstacle*), an obstacle to relish or approbation.

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रुचिबाधक, *a.* (from रुचि, *relish*, and बाधक, *obstructing*), operating as an obstacle to relish or approbation.

रुचिर्द्वय, *a.* (from रुचि, *relish*, and द्वय, *separate*), separate or distinct from relish or approbation; *ad.* beside relish or approbation.

रुचि, *a.* (from रुच, *to be agreeable*), agreeable, beautiful, charming, pleasant, sweet, stomachic, restorative, cordial.

रुचिहृत्, *a.* (from रुचि, *appetite*, and हृत्, *a cause*), caused by or arising from relish or appetite; *ad.* from or because of relish or appetite.

रुत्, *s.* (from रु, *a return*), a return, a returning towards, an appearing, a reference.

रुही, *s.* (from रुहिता, *bread*), bread.

रुहीदात्री, *s.* (from रुही, *bread*), a baker.

रुणक, *s.* (from रु, *to sound*), the sound of a small bell.

रुड, *a.* (from रु, *to sound*), sounded; *s.* the cry of birds.

रुदित, *a.* (from रुद, *to weep*), wept, deplored, lamented.

रुद, *a.* (from रुद, *to obstruct*), shut, closed, blocked up obstructed.

रुद्र, *s.* (from रुद, *to weep*), the sun. In Mythology, one of the names of Shiva, a kind of inferior gods produced from the forehead of Bruhma, they are eleven in number, viz. Ujikapada, Uhi, Vradhna, Viroopaksha, Sreshwara, Jayanta, Buhooropa, Tryumbuka, Upurajita, Savitra, and Hura; *a.* wrathful, furious, vengeful.

रुद्रुई, *s.* (from रुद्र, *Shiva*, and रुई, *Jasmine*), the name of a shrub.

रुद्रुक्ष, *s.* (from रुद्र, *Shiva*, and रुक्ष, *an eye*), the name of a tree the fruits of which are used by the Hindoos to make rosaries, (*Elaecarpus ganitrus*.)

रुद्रुणी, *s.* (from रुद्र, *Shiva*), one of the names of Doorga the wife of Shiva.

रुद्रुतावर, *s.* (from रुद्र, *Shiva*, and रुतावर, *an incarnation*), one of the names of Hoonooman.

रुदित, *s.* (from रुद, *to obstruct*), blood.

रुदका, *s.* (from रु, *the face*, and रुका, *with an action*), ready for business, ardent on a thing.

रुदका, *a.* (from रुदका, *ready for business*), a report of proceedings, proceedings.

रुदक, *ad.* (from रु, *the face*, and रुक, *with the face*), face to face, in the presence of, before.

रुदाल, *s.* (from रुद, *the handkerchief*), a handkerchief.

रुद, *s.* (from रुद, *hair*), hair, wool; also, (from रुद, *to grow*), a rafters for a thatched roof, the seeds of a pomegranate, and of some other fruits.

रुद, *s.* (from रु, *to sound*), a species of deer, a giant or evil spirit who was killed by Shiva.

रुद, *s. n.* (from रुद, *to be angry*), to be angry, to fret.

रुद, *a.* (from रुद, *to be angry*), vexed, angry, displeased, enraged, passionate, severe.

रुद, *s.* (from रुद, *to be angry*), anger, rage, fury.

रुदिक, *a.* (from रुद, *anger*, and रुद, *to do*), provoking to anger, wrathful, raging.

रुदिकर, *a.* (from रुद, *anger*, and रुद, *doing*), provoking to anger, raging.

रुदिकरी, *a.* (from रुद, *anger*, and रुद, *doing*), provoking to anger, raging.

रुदिकन, *a.* (from रुद, *anger*, and रुद, *producing*), exciting anger, provoking.

रुदिकनित, *a.* (from रुद, *anger*, and रुद, *produced*), produced by or arising from anger.

रुदिकन, *a.* (from रुद, *anger*, and रुद, *producing*), producible by or arising from anger.

रुदिकन, *ad.* (*loc. case of* रुदिकन), for anger or wrath.

रुदिकनरुद, *a.* (from रुद, *anger*, and रुद, *causing to cease*), causing anger to cease, appeasing.

रुदिकनरुद, *a.* (from रुद, *anger*, and रुद, *preventing*), preventing or resisting anger.

रुदिकनरुद, *s.* (from रुद, *anger*, and रुद, *a preventing*), the preventing or resisting of anger.

रुदिकनरुद, *s.* (from रुद, *anger*, and रुद, *cessation*), the cessation or prevention of anger.

रुदिकनरुद, *a.* (from रुद, *anger*, and रुद, *a cause*), caused by or arising from anger; *ad.* from or because of anger.

रुदिकनरुद, *ad.* (from रुद, *anger*, and रुद, *a cause*), for anger, for rage.

रुदिकनरुद, *a.* (from रुद, *anger*, and रुद, *caused by*), caused by or arising from anger; *ad.* from or because of anger.

रुदिकनरुद, *a.* (from रुद, *anger*, and रुद, *increasing*), increasing rage, provoking.

रुदिकनरुद, *s.* (from रुद, *anger*, and रुद, *an increasing*), the increasing of anger.

रुदिकनरुद, *ad.* (from रुद, *anger*, and रुद, *without*), without anger, beside anger.

रुदिकनरुद, *s.* (from रुद, *anger*, and रुद, *increase*), the increase of anger.

रुदिकनरुद, *a.* (from रुद, *anger*, and रुद, *excepted*), anger excepted.

रुदिकनरुद, *s.* (from रुद, *anger*, and रुद, *an exception*), the exception of anger.

रुदिकनरुद, *ad.* (*loc. case of* रुदिकनरुद), with the exception of anger, without or beside anger.

रुदिकनरुद, *a.* (from रुद, *anger*, and रुद, *separate*), separate

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or distinct from wrath or anger; *ad* beside wrath or anger.

কথিত্বক. *a.* (from কথি, *anger*, and কথ, *a cause*), caused by or arising from anger; *ad.* from or because of anger.

কথ, *a.* (from কথ, *to spring from seed*), produced, born, sprung from seed, sprouted, budded, blown, famous, notorious, certain, ascertained, current, known by tradition or common use as the meaning of certain words of foreign or uncertain origin or which are used in a certain peculiar sense.

কথবদন, *s.* (from কথ, *sprung up*, and বদন, *a word*), a word used in a peculiar but well known acceptance, abusive language, harsh or forbidding language.

কথবাক্য, *s.* (from কথ, *sprung up*, and বাক্য, *a word*), a word used in a peculiar but well known acceptance, abusive language, harsh or forbidding language.

কথি, *a.* (from কথ, *to grow*), in grammar, a word used in a peculiar sense or in a sense not indicated by its root.

কথিন্দ, *s.* (from কথি, *a peculiar acceptance*, and ন্দ, *a word*), a word used in a peculiar but well known sense.

কণ্ঠ, *v. a.* (from কথ, *to grow*, to plant).

কণ, *s.* (from কণ, *to have a form*), a form, a shape, a manner, a mode, a species or kind, any thing having bounds, a natural property or disposition, nature, beauty, an appearance, a semblance, an object of vision, the declension of a noun, the conjunction of a verb, the inflection of nouns or verbs, a discrete quality, an unit, an integer, an image, a figure, the reflection or resemblance of an object, a play, a dramatic poem, the learning of a thing by rote, familiarity with a book or authority arising from frequent perusal. In composition as the last member of a compound it means like, resembling, identically the same.

কণক, *a.* (from কণ, *a form*), figurative, metaphorical, allegorical.

কণকবাক্য, *a.* (from কণক, *figurative*, and বাক্য, *a word*), a figurative or metaphorical expression.

কণকরক, *a.* (from কণ, *a form*, and রক, *means*), effected by means of a form or shape *ad.* by means of a form or shape.

কণকবাক্য, *s.* (from কণক, *figurative*, and বাক্য, *a word*), a figurative or metaphorical word or expression.

কণকবিশিষ্ট, *a.* (from কণ, *beauty*, কণ, *quality*, and বিশিষ্ট, *possessed of*), possessed of beauty and good qualities.

কণকী, *s.* (from কণ, *a form*, and কণ, *the moon*), a prig, a fop, the name of a bird, (Melagris Satyrus); also the name of a species of fish, (Chelodon Argus, La Cepede.)

কণকরক, *a.* (from কণ, *a form*, and রক, *producing*), producing form or beauty.

কণকরক, *a.* (from কণ, *a form*, and রক, *producible*), producible by or arising from form or beauty.

কণকরক, *ad.* (loc. case of কণকরক), for form or beauty.

কণকরক, *ad.* (from কণ, *a form*, and রক, *a door*), by or through a form or shape.

কণকরক, *s.* (from কণ, *a form*, and রক, *destruction*), the destruction of form or beauty.

কণকরক, *a.* (from কণ, *a form*, and রক, *destroying*), destroying form or beauty.

কণকরক, *a.* (from কণ, *a form*, and রক, *a cause*), caused by or arising from form or beauty; *ad.* from or because of form or beauty.

কণকরক, *ad.* (from কণ, *a form*, and রক, *a cause*), for form or beauty.

কণকরক, *a.* (from কণ, *a form*, and রক, *caused by*), caused by or arising from form or beauty.

কণকরক, *a.* (from কণ, *a form*), beautiful, symmetrical, elegant.

কণকরক, *a.* (from কণ, *a form*, and রক, *increasing*), increasing or improving the form or beauty of a thing.

কণকরক, *s.* (from কণ, *a form*, and রক, *an increasing*), the increasing or improving of the form or beauty of a thing.

কণকরক, *a.* (from কণ, *a form*), elegant, symmetrical, beautiful.

কণকরক, *ad.* (from কণ, *a form*, and রক, *without*), without or beside form or beauty.

কণকরক, *s.* (from কণ, *a form*, and রক, *destruction*), the destruction of form or beauty.

কণকরক, *a.* (from কণ, *a form*, and রক, *destructive*), destructive to form or beauty.

কণকরক, *a.* (from কণ, *a form*, and রক, *possessed*), possessing a form or shape, beautiful, elegant.

কণকরক, *a.* (from কণ, *a form*, and রক, *destitute*), destitute of form or beauty.

কণকরক, *s.* (from কণ, *a form*, and রক, *increase*), the increase or improvement of form or beauty.

কণকরকরক, *a.* (from কণ, *a form*, and রক, *excepted*), form or beauty excepted.

কণকরকরক, *s.* (from কণ, *a form*, and রক, *an exception*), the exception of form or beauty.

কণকরকরক, *ad.* (loc. case of কণকরকরক), with the exception of form or beauty, without or beside form or beauty.

কণকরক, *s.* (from কণ, *a form*, and রক, *a part*), a fraction of an unit.

वृत्त.

वृत्त.

अणुभागांशसूत्र, *s.* (from अणुभागांश, *a fraction*, and अनुसूत्र, *addition*), the addition of the fraction of an unit.

अणुभागांशवहा, *s.* (from अणुभागांश, *a fraction*, and अणुवहा, *a taking away*), the subtraction of the fraction of an unit.

अणुविभ, *a.* (from अणु, *a form*, and विभ, *separate*), separate or distinct from a form or shape; *ad.* beside a form or shape.

अणुयुक्त, *a.* (from अणु, *a form*, and युक्त, *joined*), connected with form or beauty, well-shaped, beautiful, elegant.

अणुह्रित, *a.* (from अणु, *a form*, and ह्रित, *destitute*), destitute of form or beauty.

अणुनृण, *a.* (from अणु, *a form*, and नृण, *empty*), destitute of form or beauty.

अणुनी, *a.* (from अणु, *a form*), elegant, beautiful, comely.

अणुन्याय, *s.* (from अणु, *an integer*, and न्याय, *a place*), a multiple.

अणुन्यायविभागांश, *s.* (from अणुन्याय, *a multiple*, and विभागांश, *division*), another or separate multiple.

अणुहानि, *s.* (from अणु, *a form*, and हानि, *loss*), the loss or destruction of form or beauty.

अणुहोण, *a.* (from अणु, *a form*, and होण, *destitute*), destitute of form or beauty.

अणुहेतु, *a.* (from अणु, *a form*, and हेतु, *a cause*), caused by or arising from form or beauty; *ad.* from or because of form or beauty.

अणु, *s.* (from अणु, *a form*), silver.

अणुनाद, *s.* (from अणु, *a form*, and नाद, *conversation*), the striking of the key note before singing or playing a tune.

अणु, *s.* (from अणु, *silver*), a silver coin value about two shillings and six pence sterling, a Rupee.

अणु, *s.* (from अणु, *a form*), silver.

अणुसह, *a.* (from अणु, *silver*), silver.

अणुसिंह, *s.* (from अणु, *silver*, and सिंह, *a superintendent*), the master of the mint, the superintendent of the silver.

अ, *a* vocative particle employed in addressing a person contemptuously.

अजा, *s.* (from अजा, *to feed cattle*, أجا, *favoured*), favoured, abatement.

अजाती, *s.* (from अजा, *favoured*), a favoured person.

अजाति, *s.* (from अजाति, *a cake*), a sort of cake or sweetmeat.

अजा, *s.* (from अजा, *to enjoy*), a carpenter's plane. Constructed with अजा, *to stroke*, अजा, *to give*, or अजा, *to do*, this word means to plane a board or other piece of wood.

अजा, *s.* (from अजा, *to doubt*), a measure of a sera and quarter, a looseness.

अजा, *s.* (from अजा, *a stirrup*), a stirrup, a dish, a platter.

अजाति, *s.* (from अजाति, *a stirrup*, and अजा, *a bone*), the name of one of the bones of the ear (Stapes).

अजातिविद्यमाना, *s.* (from अजातिविद्यमान, *situated on the stapes*, and विद्यमाना, *a muscle*), in anatomy the name of one of the muscles, (stapedis musculus.)

अजाति, *s.* (from अजाति, *a dish*), a dish, a saucer.

अजा, *s.* (from अजा, *to write*), a streak, a stripe, in anatomy the linea aspera, a cut between two boards in sawyers work.

अजाति, *a.* (from अजा, *a stripe*, and अजाति, *a form*), striated, striped.

अजाति, *a.* (from अजा, *a stripe*, and अजाति, *a form*), striped, striated.

अजाति, *a.* (from अजा, *a stripe*, and अजा, *fallen*), streaked, striped.

अजातिविद्यमान, *s.* (from अजातिविद्यमान, *striated*, and अजा, *a part*), in anatomy the name of a certain part of the body (Corpus striata).

अजा, *a.* (from अजा, *to scatter*), mixed, composed of various ingredients; *s.* mortar.

अजा, *v. n.* (from अजा, *to flow*), to breathe, to purge by stool.

अजा, *s.* (from अजा, *to flow*), an expiration of the breath, a cathartic, the name of a shrub which produces a nut which is a violent and dangerous cathartic, (Croton Tiglium); a purge; *a.* purgative, aperient.

अजा, *s.* (from अजा, *to flow*), a purging by stool, a looseness, respiration.

अजा, *v. a.* (from अजा, *to rejoice*), to please, to gratify; *s.* a boy who serves mason, a remnant of cloth.

अजाति, *s.* (from अजा, *a remnant of cloth*), a bed quilt.

अजाति, *s.* (from अजाति, *to be pleased with*, أجا, *consent*), consent, acquiescence, permission, leave; *a.* acquiescing, consenting.

अजाति, *s.* (from अजा, *to gratify*), the gratifying or pleasing of a person; *a.* gratified.

अजाति, *s.* (from अजा, *to gratify*), causing pleasure or gratification.

अजा, *s.* (from अजा, *to hurt*), dust, the pollen of a flower, an atom, sand.

अजा, *s.* (from अजा, *dust*), dust, sand, an atom, the pollen of a flower.

अजा, *s.* (from अजा, *semen*), semen; also, (from अजा, *sand*), sand.

अजातिविद्यमान, *s.* (from अजातिविद्यमान, *withdrawing semen*, and अजा, *a tube*), in anatomy the spermatic veins.

কেন.

কেন.

স্রবণ, s. (from স্রব, *semen*, and পতন, *a falling*), the discharge of semen.

স্রবপাত, s. (from স্রব, *semen*, and পাত, *a fall*), the discharge of semen.

স্রবপুত্রী, s. (from স্রব, *semen*, and পুত্রী, *a tube*), in anatomy the seminal tubes, (tubuli seminifera.)

স্রবপুত্রীকণিকা, s. (from স্রবপুত্রী, *conveying semen forwards*, and কণিকা, *a tube*), in anatomy the spermatic arteries.

স্রবলব্ধ, s. (from স্রব, *semen*, and লব্ধ, *a wetting*), the wetting of a thing with the seminal fluid.

স্রবস্রব, s. (from স্রব, *semen*, and স্রব, *a falling*), the involuntary discharge of semen.

স্রব, s. (from স্র, *to ooze*), the seminal fluid.

স্রবকণিকা, s. (from স্রব, *containing semen*, and কণিকা, *a tube*), in anatomy the spermatic vessels.

স্রব, s. (from স্র, *to move*), the ward of a lock,

স্রব, s. (from স্র, *the letter স্র*), the letter স্র, the substituted mark for স্র which is placed over the head of another letter, i. e. স্র.

স্রব, s. (from স্র, *to move*), in Hindoo fabulous history the name of an ancient king.

স্রবী, s. (from স্রব, *the name of a king*), the wife of -Bularam, the last mansion of the zodiac.

স্রবীমন্ডল, s. (from স্রবী, *the last mansion of the zodiac*; and মন্ডল, *a stellar mansion*), the last or twenty-seventh mansion of the zodiac.

স্রব, s. (from স্র, *to go*), the name of a river more generally called the Narmada.

স্রব, s. (from স্র, *a custom*), an usage, a custom, a fashion.

স্রব, s. (from স্র, *a custom*), philosophy.

স্রব, s. (from স্রব, *a sort of impostors*), a kind of impostors who live by pretending to a knowledge of the secrets of providence.

স্রব, a vocative particle only employed in addressing mean persons or inferiors.

স্রব, s. (from স্র, *to move*), a multitude, a resort.

স্রব, s. (from স্রব, *a multitude*), a resort, a multitude.

স্রব, s. (from سبر, *a fibre*), the fibrous or stringy matter in mangos or other fruits.

স্রব, s. (from سبر, *a fibre*, and سار, *having*), fibrous, stringy.

স্রব, s. (from رشوت, *a bribe*), a bribe.

স্রব, s. (from رشوت, *a bribe*), a person who takes bribes.

স্রব, s. (from رشوت, *a bribe*, and دوز, *eating*), a person who takes bribes.

স্রব, s. (from رشوت, *a person who takes bribes*), corruption, the taking of bribes.

স্রব, s. (from ریشم, *silk*), silk.

স্রব, s. (from ریشم, *silk*), silken.

স্রব, s. (from رسال, *a mission*), a mission, a troop of horse.

স্রব, s. (from رسال, *a troop of horse*, and رسال, *holding*), the commander of a troop of horse.

স্রব, s. (from رسال, *a commander of horse*), the command of a troop of horse.

স্রব, s. (from স্র, *wealth*), wealth, riches, a post erected in a pond when it is consecrated.

স্রব, v. a. (from স্র, *to grow*, to sow, to plant).

স্রব, a. (from স্র, *to grow*, planted. The term is most generally applied to the cold season crop of rice, which is regularly planted, in contradistinction from the Ashoo or rainy season crop which is sown broadcast.

স্রব, a. (from স্র, *to plant*), planting; s. a person who plants.

স্রব, a. (from স্র, *to grow*), planted. This term is generally applied to distinguish the land planted with rice or any other crop from that sown with seed.

স্রব, s. (from স্রব, *hair*), the hair of the body, the hair of a beast.

স্রব, s. (from স্রব, *hair*, and স্রব, *a boil*), a boil or painful swelling occasioned by the pulling up of a hair by the roots.

স্রব, v. a. (from স্রব, *to obstruct*), to stop, to hinder, to prevent, to obstruct, to withstand, to ward off, to bore.

স্রব, s. (from স্রব, *to approve*), ready cash, a purchasing with ready cash, an incision, a blemish.

স্রব, s. (from স্রব, *ready cash*), a cash book.

স্রব, s. (from স্রব, *ready cash*), a cash-keeper, a cashier in a bank, a treasurer, a banker.

স্রব, s. (from স্রব, *to approve*), the painting or varnishing of necklaces or other trinkets.

স্রব, s. (from স্রব, *to approve*), painting or varnishing necklaces; s. a person who paints or varnishes necklaces and other trinkets.

স্রব, v. a. (from স্রব, *anger*), to provoke to anger, to hinder, to obstruct, to withstand; s. prevention, a letter.

স্রব, s. (from স্রব, *to hinder*), a mopping or hindering, a preventing, an obstructing, a withstanding, a warding off.

স্রব, s. (from স্রব, *to provoke*), the provoking of a person to anger, the hindering or obstructing of a thing, the withstanding of a person.

## रोगः

## रोगः

प्रोक्तादि, *a.* (from प्रोक्ता, *to provoke*), provoking to anger, hindering, obstructing, withstanding; *s.* a person who provokes another, one who hinders or obstructs, a person who withstands another.

रोगरुप, *s.* (from रोग, *ready cash*, and रुप, *a heap*), ready money.

रोगरुपवत्, *s.* (from रोगरुप, *ready money*, and वत्, *a selling*), a sale for ready-money.

रोगरुपि, *s.* (from रोग, *ready money*, and पि, *a sale*), a sale for ready-money.

रोगशुद्धि, *s.* (from रोग, *to wash*, and शुद्धि, *dismissal*), a dismissal.

रोग, *s.* (from रोग, *to be sick*), a disease, a distemper.

रोगजनक, *a.* (from रोग, *a disease*, and जनक, *to do*), causing disease, deleterious, unwholesome.

रोगजनक, *a.* (from रोग, *a disease*, and जनक, *means*), effected by means of disease; *ad.* by means of disease.

रोगजनक, *a.* (from रोग, *disease*, and जनक, *doing*), causing disease, unwholesome, deleterious.

रोगजनक, *a.* (from रोग, *disease*, and जनक, *doing*), causing disease, unwholesome, deleterious.

रोगजनक, *a.* (from रोग, *a disease*, and जनक, *to do*), deleterious, making a person ill, causing disease.

रोगजनक, *a.* (from रोग, *a disease*, and जनक, *distressed*), diseased, afflicted with disease.

रोगजनक, *a.* (from रोग, *disease*, and जनक, *seized*), taken ill, diseased.

रोगजनक, *a.* (from रोग, *a disease*, and जनक, *destroying*), destroying or curing diseases.

रोगजनक, *a.* (from रोग, *disease*, and जनक, *to destroy*), efficacious to remove disease.

रोगजनक, *a.* (from रोग, *disease*, and जनक, *producing*), producing disease.

रोगजनक, *a.* (from रोग, *disease*, and जनक, *produced*), produced by or arising from disease.

रोगजनक, *a.* (from रोग, *disease*, and जनक, *producible*), producible by or arising from disease.

रोगजनक, *ad.* (*loc. case of रोगजनक*), for disease or sickness.

रोगजनक, *a.* (from रोग, *a disease*, and जनक, *produced*), produced by or arising from disease.

रोगजनक, *s.* (from रोग, *disease*, and जनक, *a subduing*), the subduing or cure of a disease.

रोगजनक, *ad.* (from रोग, *a disease*, and जनक, *a door*), by or through disease.

रोगजनक, *s.* (from रोग, *disease*, and जनक, *destruction*), the destruction or cure of disease.

रोगनिर्णय, *s.* (from रोग, *disease*, and निर्णय, *destructive*), removing or curing diseases; *s.* a physician.

रोगनिर्णय, *a.* (from रोग, *disease*, and निर्णय, *destructive*), removing or curing diseases.

रोगनिर्णय, *s.* (from रोग, *disease*, and निर्णय, *destruction*), the destruction or cure of disease.

रोगनिर्णय, *s.* (from रोग, *disease*, and निर्णय, *destructive*), removing or curing diseases.

रोगनिर्णय, *a.* (from रोग, *disease*, and निर्णय, *causing to cease*), putting a stop to disease, curing disease.

रोगनिर्णय, *a.* (from रोग, *disease*, and निर्णय, *preventing*), preventing disease.

रोगनिर्णय, *s.* (from रोग, *disease*, and निर्णय, *a preventing*), the preventing of disease.

रोगनिर्णय, *s.* (from रोग, *disease*, and निर्णय, *cessation*), the cessation or cure of disease.

रोगनिर्णय, *a.* (from रोग, *disease*, and निर्णय, *a cause*), caused by or arising from disease; *ad.* from or because of disease.

रोगनिर्णय, *ad.* (from रोग, *disease*, and निर्णय, *a cause*), for disease or sickness.

रोगनिर्णय, *a.* (from रोग, *disease*, and निर्णय, *obstructing*), operating as an obstacle to disease.

रोगनिर्णय, *a.* (from रोग, *disease*, and निर्णय, *caused by*), caused by or arising from disease; *ad.* from or because of disease.

रोगनिर्णय, *a.* (from रोग, *disease*, and निर्णय, *increasing*), increasing or aggravating disease.

रोगनिर्णय, *s.* (from रोग, *disease*, and निर्णय, *an increasing*), the increasing or aggravating of disease.

रोगनिर्णय, *ad.* (from रोग, *disease*, and निर्णय, *without*), without or beside disease.

रोगनिर्णय, *s.* (from रोग, *disease*, and निर्णय, *destruction*), the destruction or cure of disease.

रोगनिर्णय, *a.* (from रोग, *disease*, and निर्णय, *destructive*), destructive to disease, curing disease.

रोगनिर्णय, *a.* (from रोग, *disease*, and निर्णय, *possessed of*), diseased, sick.

रोगनिर्णय, *a.* (from रोग, *disease*, and निर्णय, *destitute*), free from disease, healthy.

रोगनिर्णय, *s.* (from रोग, *disease*, and निर्णय, *increase*), the increase of disease.

रोगनिर्णय, *a.* (from रोग, *disease*, and निर्णय, *excepted*), disease excepted.

रोगनिर्णय, *s.* (from रोग, *disease*, and निर्णय, *an exception*), the exception of disease.

रोगनिर्णय, *ad.* (*loc. case of रोगनिर्णय*), with the exception of disease, without or beside disease.

## रोग.

- रोगविध, *a.* (from रोग, *disease*, and विध, *separate*), separate or distinct from disease; *ad.* beside disease.
- रोगमूलक, *a.* (from रोग, *disease*, and मूल, *a root*), originating from disease.
- रोगयुक्त, *a.* (from रोग, *disease*; and युक्त, *joined*), connected with disease, diseased, sick.
- रोगरहित, *a.* (from रोग, *disease*, and रहित, *destitute*), free from disease, healthy.
- रोगलक्ष, *s.* (from रोग, *disease*; and लक्ष, *a mark*), the indications or symptoms of a disease.
- रोगनाश, *s.* (from रोग, *disease*, and नाश, *tranquility*), the alleviation of disease.
- रोगवाली, *a.* (from रोग, *disease*), diseased, ailing.
- रोगरहित, *a.* (from रोग, *disease*, and रहित, *empty*), free from disease, healthy.
- रोगसंचार, *s.* (from रोग, *disease*, and संचार, *a leading*), the communication of a disease.
- रोगसंचारक, *a.* (from रोग, *disease*; and संचारक, *communicating*), communicating disease.
- रोगह, *a.* (from रोग, *a disease*, and ह, *to kill*), removing or curing diseases; *s.* a physician.
- रोगहानि, *s.* (from रोग, *disease*, and हानि, *detriment*), convalescence, the lessening of a disease.
- रोगहारी, *a.* (from रोग, *a disease*, and हारी, *taking away*), taking away or curing disease.
- रोगहारी, *a.* (from रोग, *a disease*; and हारी, *taking away*), taking away or curing diseases; *s.* a physician.
- रोगरहित, *a.* (from रोग, *disease*; and रहित, *destitute*), free from disease; healthy.
- रोगहेतु, *s.* (from रोग, *disease*, and हेतु, *a cause*), caused by or arising from disease; *ad.* from or because of disease.
- रोगहानि, *s.* (from रोग, *disease*, and हानि, *diminution*), the diminution of disease, convalescence.
- रोगहानिक, *a.* (from रोग, *disease*, and हानिक, *diminishing*), diminishing disease, affording ease.
- रोगी, *a.* (from रोग, *to be sick*), diseased, ill.
- रोगीका, *a.* (from रोग, *disease*), diseased, sick.
- रोगीकृत, *a.* (from रोग, *disease*, and कृत, *corresponding with*), corresponding with or according with a disease.
- रोगीकृत, *s.* (from रोग, *disease*, and कृत, *scrutiny*), scrutiny or search into the nature or causes of a disease.
- रोगीकृत, *a.* (from रोग, *disease*, and कृत, *scrutinizing*), examining or scrutinizing the nature or cause of a disease.

## रोग.

- रोगीकृत, *a.* (from रोग, *disease*, and कृत, *scrutinizing*), examining or scrutinizing the nature or cause of a disease.
- रोगीकृत, *ad.* (from रोग, *disease*, and कृत, *a following*), according to the disease.
- रोगीकृत, *a.* (from रोग, *a disease*, and कृत, *causing an end*), putting an end to a disease, curing disease.
- रोगीकृत, *s.* (from रोग, *the end of a disease*, and दिव, *a day*), the days of the crisis of a disease, the critical days of a disease (internuncii dies).
- रोगीकृत, *a.* (from रोग, *disease*, and कृत, *connected with*), diseased, ill.
- रोगीकृत, *a.* (from रोग, *a disease*), affected with disease, diseased.
- रोगीकृत, *a.* (from रोग, *a disease*, and कृत, *pained*), affected with disease, diseased.
- रोगीकृत, *s.* (from रोग, *diseased*), diseasedness, a state of disease.
- रोगीकृत, *s.* (from रोग, *diseased*), diseasedness, a diseased state.
- रोगी, *a.* (from रोग, *to be sick*), ill, diseased, sickly.
- रोगीकृत, *a.* (from रोग, *disease*, and कृत, *proper*), proper for a disease.
- रोगीकृत, *s.* (from रोग, *disease*, and कृत, *alleviation*), the alleviation of pain or disease.
- रोगीकृत, *a.* (from रोग, *disease*, and कृत, *alleviating*), alleviating pain or disease.
- रोगीकृत, *a.* (from रोग, *to gratify*), gratifying, pleasant, agreeable.
- रोगीकृत, *s.* (from रोग, *to approve*), an approval, persuasion, a suiting the taste of others.
- रोगीकृत, *a.* (from रोग, *to please*), elegantly dressed or ornamented, splendid, brilliant.
- रोगीकृत, *s.* (from रोग, *to shine*), light, splendor.
- रोगीकृत, *s.* (from रोग, *a day*), a day.
- रोगीकृत, *s.* (from रोग, *daily work*), service, earning.
- रोगीकृत, *s.* (from रोग, *service*), a person who earns by daily labour.
- रोगीकृत, *s.* (from रोग, *a day*; and रोग, *a writing*), a day book, a journal.
- रोगीकृत, *ad.* (from रोग, *a day*), daily.
- रोगीकृत, *s.* (from रोग, *a fast*), a fast.
- रोगीकृत, *s.* (from रोग, *bread*), bread.
- रोगीकृत, *s.* (from रोग, *to weep*), a weeping, a bewailing, a crying.
- रोगीकृत, *s.* Constructed with कृ, *to do*, this word means to weep.
- रोगीकृत, *s.* (from रोग, *a weeping*, and रोग, *cause*),

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effected by means of weeping or crying; *ad.* by means of weeping or crying.

ক্রোদনকরক, *a.* (from ক্রোদন, *a weeping*, and করক, *doing*), making a weeping or lamentation, weeping.

ক্রোদনকরী, *a.* (from ক্রোদন, *a weeping*, and করি, *doing*), making a weeping or lamentation, weeping.

ক্রোদনজনক, *a.* from ক্রোদন, *a weeping*, and জনক, *producing*, causing weeping or crying.

ক্রোদনজন্য, *a.* (from ক্রোদন, *a weeping*, and জন্য, *producibile*), producible by or arising from weeping.

ক্রোদনজন্যে, *ad. loc. case of ক্রোদনজন্য*, for weeping or crying.

ক্রোদনদ্বারা, *ad.* from ক্রোদন, *a weeping*, and দ্বারা, *a door*, by or through weeping or crying.

ক্রোদননিবর্তক, *a.* (from ক্রোদন, *a weeping*, and নিবর্তক, *causing to cease*), causing weeping to cease.

ক্রোদননিবারণক, *a.* (from ক্রোদন, *weeping*, and নিবারণ, *preventing*), preventing weeping.

ক্রোদননিবারণ, *s.* (from ক্রোদন, *a weeping*, and নিবারণ, *a preventing*), the preventing of weeping.

ক্রোদননিবৃত্তি, *s.* (from ক্রোদন, *a weeping*, and নিবৃত্তি, *cessation*), the cessation of weeping.

ক্রোদননিবৃত্তক, *a.* (from ক্রোদন, *a weeping*, and নিবৃত্তি, *a cause*), caused by or arising from weeping; *ad.* from or because of weeping.

ক্রোদননিবর্তে, *ad.* (from ক্রোদন, *a weeping*, and নিবর্তে, *a cause*), for weeping or crying.

ক্রোদনপূর্বে, *a.* (from ক্রোদন, *a weeping*, and পূর্বে, *before*), preceded by or arising from weeping; *ad.* by or through weeping.

ক্রোদনপ্রসূত, *a.* (from ক্রোদন, *a weeping*, and প্রসূত, *caused by*), caused by or arising from weeping; *ad.* from or because of weeping.

ক্রোদনবর্ধক, *a.* (from ক্রোদন, *a weeping*, and বর্ধক, *increasing*), increasing weeping or crying.

ক্রোদনবর্ধন, *s.* (from ক্রোদন, *weeping*, and বর্ধন, *an increasing*), the increasing of weeping or crying.

ক্রোদনবিনা, *ad.* (from ক্রোদন, *a weeping*, and বিনা, *without*), without or beside weeping.

ক্রোদনবৃদ্ধি, *s.* from ক্রোদন, *a weeping*, and বৃদ্ধি, *increase*, the increase of weeping or crying.

ক্রোদনব্যতিতি, *a.* if any ক্রোদন, *a weeping*, and ব্যতিতি, *excepted*, weeping excepted.

ক্রোদনব্যতিক্রম, *s.* (from ক্রোদন, *a weeping*, and ব্যতিক্রম, *an exception*), the exception of weeping.

ক্রোদনব্যতিরিক্তে, *ad. loc. case of ক্রোদনব্যতিক্রম*, with the exception of weeping or lamenting, without or beside weeping or lamenting.

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ক্রোদনবিহীন, *a.* (from ক্রোদন, *a weeping*, and বিহীন, *separate*), separate or distinct from weeping or crying.

ক্রোদনহেতু, *a.* (from ক্রোদন, *a weeping*, and হেতু, *a cause*), caused by or arising from weeping; *ad.* from or because of weeping.

ক্রোদনীয়, *a.* (from ক্রোদন, *to weep*), proper to be wept over or bewailed.

ক্রোদিত, *a.* (from ক্রোদন, *to weep*), weeping, wept.

ক্রোধান, *a.* (from ক্রোদন, *to obstruct*), capable of being blocked or besieged, capable of being obstructed or hindered.

ক্রোধান, *s.* (from ক্রোদন, *to obstruct*), a besieger, one who blockades a place, one who hinders or obstructs.

ক্রোধান, *v. a.* (from ক্রোদন, *to obstruct*), to obstruct, to block up, to besiege.

ক্রোধি, *s.* (from ক্রোদন, *to obstruct*), a hinderance, an obstacle, the blockade of a port or city, an embargo, a prohibition, a stoppage in the course of trade, the stoppage of a stream.

ক্রোধি, *v.* (from ক্রোদন, *to obstruct*), hindering, obstructing, blockading.

ক্রোধিহীন, *s.* (from ক্রোধি, *a hinderance*, and হীন, *a doing*), the hindering of a work, the opposing of a design, the blockading of a city or port, the laying of an embargo, the stopping the course of trade, the stopping of a stream.

ক্রোধিহীন, *s.* (from ক্রোধি, *a hinderance*, and হীন, *a door*), a person who besieges or blockades a place, a person who obstructs or hinders.

ক্রোধিহীন, *s.* (from ক্রোধি, *obstructing*, অন্তর inner, and বাহ্য outer, *a muscle*), in anatomy the name of a particular muscle (obturator internus.)

ক্রোধিহীন, *a.* (from ক্রোধি, *an obstruction*, and হীন, *making*), making obstructions or hinderances, besieging or blockading a place, interdicting.

ক্রোধিহীন, *a.* (from ক্রোধি, *an obstruction*, and হীন, *making*), obstructing, hindering, besieging, blockading, interdicting.

ক্রোধিহীন, *a.* (from ক্রোধি, *a blockade*, and হীন, *to do*), blockading, stopping up, hindering, laying an embargo or interdict.

ক্রোধিহীন, *a.* (from ক্রোধি, *an obstruction*, and হীন, *producibile*), producible by or arising from a siege or blockade, producible by or arising from an obstacle or obstruction.

ক্রোধিহীন, *ad. loc. case of ক্রোধিহীন*, for a siege or blockade, for a hinderance or interdict.

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ॐॐॐ, *s.* (from ॐॐ, *to obstruct*), the fencing round a place, the besieging or blockading of a place, an obstructing or hindering.

ॐॐॐॐॐ, *a.* (from ॐॐ, *a blockade*, and ॐॐॐ, *causing to cease*), putting a stop to a blockade, raising a siege, taking off an embargo, causing a hinderance or interdict to cease.

ॐॐॐॐॐॐ, *a.* (from ॐॐ, *a blockade*, and ॐॐॐॐ, *preventing*), preventing or resisting a siege or blockade, preventing or resisting a hinderance or embargo.

ॐॐॐॐॐॐ, *s.* (from ॐॐ, *a blockade*, and ॐॐॐॐ, *a preventing*), the preventing or resisting of a siege or blockade, the preventing or resisting of a hinderance or embargo.

ॐॐॐॐॐॐ, *s.* (from ॐॐ, *a blockade*, and ॐॐॐॐ, *cessation*), the cessation or prevention of a siege or blockade, the cessation or prevention of an interdict or embargo.

ॐॐॐॐॐॐ, *a.* (from ॐॐ, *an-obstruction*, and ॐॐॐ, *a cause*), caused by or arising from a siege or blockade, caused by or arising from obstacles or hinderances; *ad.* from or because of a siege or blockade, from or because of obstacles or hinderances.

ॐॐॐॐॐॐ, *ad.* (from ॐॐ, *an obstruction*, and ॐॐॐ, *a cause*), for a siege or blockade, for obstacles or hinderances, for an interdict.

ॐॐॐॐॐ, *a.* (from ॐॐ, *to obstruct*), capable of being besieged or blockaded, capable of being hindered or obstructed.

ॐॐॐॐॐ, *a.* (from ॐॐ, *an obstruction*, and ॐॐ, *before*), preceded by or arising from a siege or blockade, preceded by or arising from obstacles or hinderances; *ad.* by or through a siege or blockade, by or through an obstacle or interdict.

ॐॐॐॐॐ, *a.* (from ॐॐ, *an obstruction*, and ॐॐॐ, *caused by*), caused by or arising from an obstacle or interdict, caused by or arising from a siege or blockade; *ad.* from or because of obstacles or interdicts, from or because of a siege or blockade.

ॐॐॐॐॐ, *ad.* (from ॐॐ, *an obstruction*, and ॐॐ, *without*), without or beside obstacles or interdicts, without or beside a siege or blockade.

ॐॐॐॐॐॐ, *a.* (from ॐॐ, *an obstruction*, and ॐॐॐॐ, *excepted*), obstacles or interdicts excepted, sieges or blockades excepted.

ॐॐॐॐॐॐ, *s.* (from ॐॐ, *an obstruction*, and ॐॐॐॐ, *an exception*), the exception of obstacles or interdicts, the exception of sieges or blockades.

ॐॐॐॐॐॐ, *ad.* (*loc. case of ॐॐॐॐॐॐ*) with the excepti-

on of obstacles or interdicts, with the exception of sieges or blockades, without or beside obstacles or interdicts, without or beside sieges or blockades.

ॐॐॐॐॐ, *a.* (from ॐॐ, *a blockade*, and ॐॐॐ, *separate*), separate or distinct from a siege or blockade, separate or distinct from an interdict or embargo; *ad.* beside a siege or blockade, beside an interdict or embargo.

ॐॐॐॐॐ, *a.* (from ॐॐ, *a blockade*, and ॐॐॐ, *worthy*), worthy of being besieged or blockaded, worthy of being interdicted or laid under restraint.

ॐॐॐॐॐ, *a.* (from ॐॐ, *an obstruction*, and ॐॐ, *a cause*), caused by or arising from obstacles or interdicts, caused by or arising from sieges or blockades; *ad.* from or because of obstacles or interdicts, from or because of sieges or blockades.

ॐॐॐॐॐ, *s.* (from ॐॐ, *a blockade*, and ॐॐॐॐ, *desire*), a desire for a siege or blockade, a wish for an interdict or embargo.

ॐॐॐॐॐ, *a.* (from ॐॐ, *a blockade*, and ॐॐॐॐ, *desirous*), desirous of a siege or blockade, desirous of an interdict or embargo.

ॐॐॐॐॐ, *a.* (from ॐॐ, *a blockade*, and ॐॐॐ, *unfit*), unfit to be besieged or blockaded, unfit to be interdicted or laid under restraint.

ॐॐॐॐॐ, *s.* (from ॐॐ, *a blockade*, and ॐॐॐॐ, *desire*), a desire for a siege or blockade, a wish for an interdict or embargo.

ॐॐॐॐॐ, *a.* (from ॐॐ, *a blockade*, and ॐॐॐॐ, *desirous*), desirous of a siege or blockade, desirous of an interdict or embargo.

ॐॐॐॐॐ, *a.* (from ॐॐ, *a blockade*, and ॐॐॐॐ, *unworthy*), unworthy of being besieged or blockaded, unworthy of being interdicted or laid under restraint.

ॐॐॐॐॐ, *a.* (from ॐॐ, *a blockade*, and ॐॐॐ, *desirous*), desirous of a siege or blockade, desirous of an interdict or embargo.

ॐॐॐॐ, *ad.* (from ॐॐ, *a blockade*, and ॐॐ, *an object*), for the sake of a siege or blockade, for the purpose of an interdict or embargo.

ॐॐॐॐ, *a.* (from ॐॐ, *a blockade*, and ॐॐ, *fit*), fit to be besieged or blockaded, fit to be interdicted or laid under restraint.

ॐॐॐ, *a.* (from ॐॐ, *to obstruct*), obstructed, hindered, besieged, blockaded.

ॐॐॐ, *s.* (from ॐॐ, *a blockade*, and ॐॐ, *desire*), a desire for a siege or blockade, a wish for an interdict or embargo.

आवेष्ट, *a.* (from आवे, *a blockade*, and ईष्ट, *desirous*), desirous of a siege or blockade, desirous of an interdict or embargo.

आवेष्ट, *a.* (from आवे, *a blockade*, and ईष्ट, *desirous*), desirous of a siege or blockade, desirous of an interdict or embargo.

आवेष्टयुक्त, *a.* (from आवे, *a blockade*, and युक्त, *fit*), fit to be besieged or blockaded fit to be interdicted or laid under restraint.

आणक, *a.* (from आ, *to grow*), planting; *s.* a planter, one who plants trees.

आण, *s.* (from आ, *to grow*), the planting of trees, the fixing of a stake in the ground, the inserting of a scion or other thing.

आणकरी, *a.* (from आण, *a planting*, and करि, *doing*), planting, inserting; *s.* a person who plants.

आणकरी, *a.* (from आण, *a planting*, and करि, *doing*), planting, inserting.

आणक्य, *a.* (from आण, *a planting*, and क्य, *producible*), producible by or arising from planting or inserting.

आणक्य, *ad.* (loc. case of आणक्य), for planting or inserting.

आणक्य, *a.* (from आण, *a planting*, and क्य, *a cause*), caused by or arising from planting; *ad.* from or because of planting.

आणक्य, *ad.* (from आण, *a planting*, and क्य, *a cause*), for planting or inserting.

आणक्य, *a.* (from आण, *a planting*, and क्य, *before*), preceded by or arising from planting or inserting; *ad.* by or through planting or inserting.

आणक्य, *a.* (from आण, *a planting*, and क्य, *obstructing*), obstructing or preventing the planting of a tree or shrub.

आणक्य, *a.* (from आण, *a planting*, and क्य, *caused by*), caused by or arising from planting or inserting; *ad.* from or because of planting or inserting.

आणक्य, *ad.* (from आण, *a planting*, and क्य, *without*), without or beside planting or inserting.

आणक्य, *a.* (from आण, *a planting*, and क्य, *excepted*), planting or inserting excepted.

आणक्य, *a.* (from आण, *a planting*, and क्य, *an exception*), the exception of planting or insertion.

आणक्य, *ad.* (loc. case of आणक्य), with the exception of planting or inserting, without or beside planting or insertion.

आणक्य, *s.* (from आण, *a planting*, and क्य, *an ob-*

struction), an obstruction or hinderance to planting or inserting.

आणक्य, *a.* (from आण, *a planting*, and क्य, *obstructing*), obstructing or hindering the planting of trees or plants.

आणक्य, *a.* (from आण, *a planting*, and क्य, *separate*), separate or distinct from planting; *ad.* beside planting.

आणक्य, *a.* (from आण, *a planting*, and क्य, *worthy*), worthy of being planted.

आणक्य, *a.* (from आण, *a planting*, and क्य, *a cause*), caused by or arising from planting; *ad.* from or because of planting.

आणक्य, *a.* (from आण, *a planting*, and क्य, *fit*), fit to be planted, worthy of being planted.

आणक्य, *a.* (from आ, *to grow*), fit to be planted.

आणक्य, *a.* (from आ, *to grow*), planted, inserted.

आण, *s.* (from आण, *hair*), the hair of a beast, the hair of the human body, the pubescence of a plant, the nap of cloth, wool.

आणक्य, *s.* (from आण, *hair*, and क्य, *a well*), a pore of the skin.

आणक्य, *a.* (from आण, *a chewing the cud*), chewing the cud.

आणक्य, *s.* (from आणक्य, *chewing the cud*, and क्य, *an animal*), a ruminating animal.

आणक्य, *s.* (from आण, *hair*, and क्य, *gladness*), horripilation.

आणक्य, *s.* (from आण, *hair*, and क्य, *to move*), horripilation.

आणक्य, *a.* (from आणक्य, *horripilation*), having the hair erect through any sudden emotion.

आणक्य, *s.* (from आण, *hair*, and क्य, *a row*), a row of hair growing thicker than it does on the ordinary parts of the body.

आणक्य, *s.* (from आ, *to grow*), a seed plot.

आणक्य, *s.* (from आण, *light*, and क्य, *a watch*), a kind of serenade with pipes and small tabors round the apartments of a great man when he retires to rest, the same music on other occasions.

आणक्य, *s.* (from आण, *light*), light, splendor.

आणक्य, *s.* (from आण, *light*), light, splendor.

आण, *s.* (from आण, *to be angry*), anger, passion, wrath.

आणक्य, *s.* (from आण, *anger*, and क्य, *a door*), an angry or passionate man.

आणक्य, *a.* (from आण, *anger*, and क्य, *doing*), exercising anger, angry, wrathful, passionate.

आणक्य, *a.* (from आण, *anger*, and क्य, *doing*), exercising anger, angry, wrathful, passionate.

क्रोध.

क्रोध.

- क्रोधजनक, *a.* (from क्रोध, *anger*, and जनक, *causing*), causing or exciting anger or passion.
- क्रोधजन्य, *a.* (from क्रोध, *anger*, and जन्य, *producible*), producible by or arising from anger or passion.
- क्रोधमत्त, *ad.* *loc. case of क्रोधमत्त*, for anger or passion.
- क्रोधमानक, *a.* (from क्रोध, *anger*, and मानक, *making known*), indicating anger or passion.
- क्रोधमानन, *a.* (from क्रोध, *anger*, and मानन, *a making known*), the indicating or declaring of anger or passion.
- क्रोधमानयितुः, *s.* (from क्रोध, *anger*, and मानयितुः, *one who makes known*), a person who declares anger or displeasure.
- क्रोधनिवर्तक, *a.* (from क्रोध, *anger*, and निवर्तक, *causing to cease*), putting a stop to anger or passion.
- क्रोधनिवारक, *a.* (from क्रोध, *anger*, and निवारक, *preventing*), preventing anger or passion.
- क्रोधनिवारण, *s.* (from क्रोध, *anger*, and निवारण, *preventing*), the preventing of anger or passion.
- क्रोधनिवृत्ति, *s.* (from क्रोध, *anger*, and निवृत्ति, *cessation*), the cessation of anger or passion.
- क्रोधनिमित्तक, *a.* (from क्रोध, *anger*, and निमित्तक, *a cause*), caused by or arising from anger or passion; *ad.* from or because of anger or passion.
- क्रोधनिमित्त, *ad.* (from क्रोध, *anger*, and निमित्त, *a cause*), for anger or passion.
- क्रोधपूर्वक, *a.* (from क्रोध, *anger*, and पूर्व, *before*), preceded by or arising from anger or passion; *ad.* by or through anger or passion.
- क्रोधप्रसूत, *a.* (from क्रोध, *anger*, and प्रसूत, *caused by*), caused by or arising from anger or passion; *ad.* from or because of anger or passion.
- क्रोधवर्धक, *a.* (from क्रोध, *anger*, and वर्धक, *increasing*), increasing or aggravating anger or passion.
- क्रोधवर्धन, *s.* (from क्रोध, *anger*, and वर्धन, *an increasing*), the increasing or aggravating of anger or passion.
- क्रोधविना, *ad.* (from क्रोध, *anger*, and विना, *without*), without or beside anger or passion.
- क्रोधविरहित, *a.* (from क्रोध, *anger*, and विरहित, *possessed of*), angry, passionate, fretful, wrathful, waspish.
- क्रोधविहीन, *a.* (from क्रोध, *anger*, and विहीन, *destitute*), free from anger or passion.
- क्रोधवृद्धि, *s.* (from क्रोध, *anger*, and वृद्धि, *increase*), the increase of anger or wrath.
- क्रोधव्यतिरिक्त, *a.* (from क्रोध, *anger*, and व्यतिरिक्त, *excepted*), anger or passion excepted.
- क्रोधव्यतिरेक, *s.* (from क्रोध, *anger*, and व्यतिरेक, *an exception*), the exception of anger or passion.
- क्रोधव्यतिरेक, *ad.* (*loc. case of क्रोधव्यतिरेक*), with the excep-

tion of anger or passion, without or beside anger or passion.

- क्रोधविश, *a.* (from क्रोध, *anger*, and विश, *separate*), separate or distinct from anger; *ad.* beside anger.
- क्रोधमूल, *a.* (from क्रोध, *anger*, and मूल, *a root*), originating in anger or passion.
- क्रोधयुक्त, *a.* (from क्रोध, *anger*, and युक्त, *joined*), connected with anger or passion, angry, passionate, wrathful, fretful, peevish, waspish.
- क्रोधयुक्त, *a.* (from क्रोध, *anger*, and युक्त, *worthy*), deserving anger or displeasure.
- क्रोधरहित, *a.* (from क्रोध, *anger*, and रहित, *destitute*), free from anger or passion.
- क्रोधमूला, *a.* (from क्रोध, *anger*, and मूल, *empty*), free from anger or passion.
- क्रोधसूचक, *a.* (from क्रोध, *anger*, and सूचक, *indicating*), indicating anger or passion.
- क्रोधहीन, *a.* (from क्रोध, *anger*, and हीन, *destitute*), free from anger or passion.
- क्रोधप्रसूत, *a.* (from क्रोध, *anger*, and प्रसूत, *a cause*), caused by or arising from anger or wrath; *ad.* from or because of anger or wrath.
- क्रोधा, *v. a.* (from क्रु, *to be angry*), to exasperate, to provoke.
- क्रोधावृत्त, *a.* (from क्रोध, *anger*, and अवृत्त, *connected with*), angry, wrathful, passionate, peevish, fretful, waspish.
- क्रोधाई, *a.* (from क्रोध, *anger*, and आई, *fil*), deserving anger or displeasure.
- क्रोधान, *a.* (from क्रोध, *anger*, *angry*, peevish, wrathful, waspish.
- क्रोधी, *a.* (from क्रु, *to be angry*), angry, wrathful, passionate, peevish, fretful, waspish.
- क्रोधा, *s.* (from क्रु, *a fee*), a fee, duties, taxes, the postage of letters.
- क्रोधा, *s.* (from क्रु, *to grow*), the name of a large forest tree, (*Swietenia febrifuga*).
- क्रोधी, *s.* (from क्रु, *to grow*), the name of the fourth mansion in the Hindu zodiac. In mythology this mansion is personified as one of the daughters of Dushala and wife of the moon, the mother of Balaram, a girl of nine years old.
- क्रोधीमन्त्र, *s.* (from क्रोधी, *the fourth mansion*, and मन्त्र, *an asterism*), the name of the fourth mansion of the Hindu zodiac.
- क्रोधि, *s.* (from क्रु, *to grow*), the name of a fish much used for the table, (*Cyprinus denticulatus*).
- क्रोधि, *s.* (from क्रु, *to grow*), the name of a large timber tree, (*Andersonia Robitoku*, Roxb.)

ଜୌଳ.

ଜହ.

ଜୌଳିକାଫ, *s.* (from ଜୌଳିକ, *a particular fish*, and କାଫ, *a fish*), the name of a species of fish, (*Cyprinus denticulatus*.)

ଜୌଳିକ, *s.* (from ଜୌଳ, *a pigment*), the tartar of the teeth ; *a.* coloured with Ruchana.

ଜୌଳ, *s.* (from ଜୌ, *heat*), solar heat, sunshine.

ଜୌହ, *s.* (from ଜହ, *the sun*), solar heat, sunshine, the sentiment of wrath or rage, heat, warmth ; *a.* formidable, fearful, terrible, dreadful, sharp, acute, violent, wrathful, irascible.

ଜୌହକ, *a.* (from ଜୌହ, *sunshine*, and କର, *producible*), producible by or arising from heat or sunshine.

ଜୌହକ୍ଷେତ୍ର, *ad.* (*loc. case of ଜୌହକ*), for heat, for sunshine.

ଜୌହନିବିତ, *a.* (from ଜୌହ, *heat*, and ନିବିତ, *a cause*), caused by or arising from sunshine ; *ad.* from or because of sunshine.

ଜୌହନିବିତେ, *ad.* (from ଜୌହ, *heat*, and ନିବିତ, *a cause*), for heat, for solar heat.

ଜୌହସୂଚ, *a.* (from ଜୌହ, *heat*, and ସୂଚ, *caused by*), caused by or arising from solar heat ; *ad.* from or because of solar heat.

ଜୌହବଢ଼କ, *a.* (from ଜୌହ, *heat*, and ବଢ଼କ, *increasing*), increasing heat, increasing solar heat.

ଜୌହବଢ଼କ, *s.* (from ଜୌହ, *heat*, and ବଢ଼କ, *an increasing*), the increasing of heat the increasing of solar heat.

ଜୌହବିନୀ, *ad.* (from ଜୌହ, *heat*, and ବିନୀ, *without*), without or beside heat, without or beside solar heat.

ଜୌହବଢ଼, *s.* (from ଜୌହ, *heat*, and ବଢ଼, *increase*), the increase of heat, the increase of solar heat.

ଜୌହକ୍ଷେପିତ, *a.* (from ଜୌହ, *heat*, and କ୍ଷେପିତ, *excepted*), heat excepted, solar heat excepted.

ଜୌହକ୍ଷେପିତ, *s.* (from ଜୌହ, *heat*, and କ୍ଷେପିତ, *an exception*), the exception of heat, the exception of solar heat.

ଜୌହକ୍ଷେପିତେ, *ad.* (*loc. case of ଜୌହକ୍ଷେପିତ*), with the exception of heat, with the exception of solar heat, without or beside heat, without or beside solar heat.

ଜୌହବିଚ୍ଛିନ୍ନ, *a.* (from ଜୌହ, *heat*, and ବିଚ୍ଛିନ୍ନ, *separate*), separate or distinct from heat, separate or distinct from solar heat ; *ad.* beside heat, beside solar heat.

ଜୌହକାରକ, *a.* (from ଜୌହ, *heat*, and କାରକ, *a cause*), caused by or arising from heat, caused by or arising from solar heat ; *ad.* from or because of heat, from or because of solar heat.

ଜୌହ, *a.* (from ଜହ, *silver*), silver, made of silver.

ଜୌହ, *s.* (from ଜହ, *a living being*), one of the divisions of the Hindoo hell.

ଜୌହ, *a.* (from ଜହ, *light*), conspicuous, light, manifest.

ଜୌହାମା, *s.* (from ଜୌହାମା, *the mother of Bulurama*), Bulurama, Mercury, an emerald.

ଜ.

ଜ, The twenty-eighth consonant of the Hindoo alphabet, agreeing in sound with the English *j* ; *v. a.* (from ଜି, *to take*), to take, to receive, to obtain. The adverbial participle of this verb when constructed with ଆଣି, *to come*, means to fetch, to bring ; when constructed with ଯା, *to go*, it means to take away.

ଜାଣ, *s.* (from ଜି, *to take*), the taking or receiving of a thing, the accepting of a gift, the acquiring or obtaining of a thing.

ଜାଣି, *s.* (from ଜି, *to take*), the taking or receiving of a thing, the accepting of a gift, the acquiring or obtaining of a thing ; *v. a.* to persuade, to convince, to prevail by arguments, to bias a person, to draw a person into one's opinions or measures.

ଜାଣିକା, *s.* (from ଜାଣି, *requisite*), necessary things, requisites, furniture, property.

ଜାଣିକ, *s.* (from ଜି, *to take*), persuasion, any measures taken to attach another to our party or to bring him to our measures or opinions.

ଜାଣିକ, *s.* (from the letter ଜ, and କ, *to do*), the letter ଜ or that character which expresses the sound of the English *j*.

ଜାଣିକା, *a.* (from ଜାଣିକ, *the letter ଜ*, and ଆ, *a beginning*), having an initial ଜ, beginning with the letter ଜ.

ଜାଣିକ, *a.* (from ଜାଣିକ, *the letter ଜ*, and କ, *an end*), having a final ଜ, ending with the letter ଜ.

ଜାଣି, *s.* (from ଜାଣି, *to be in contact*), a sort of fan-tailed pigeon.

ଜାଣିକା, *s.* (from ଜାଣି, *a sort of pigeon*, and କାଣି, *a pigeon*), a particular sort of fan-tailed pigeon.

ଜାଣିକ, an imitative sound used to express a quick vibratory motion like that of a serpent's tongue.

ଜାଣିକା, *a.* (from ଜାଣିକ, *vibration*), vibrating like a serpent's tongue, springing.

ଜାଣି, *v. a.* (from ଜାଣି, *to mark*), to perceive, to mark, to discriminate, to see or notice, to observe, to be perceived.

ଜାଣି, *s.* (from ଜାଣି, *to mark*), a mark, a discriminating mark or token, a sign, a butt or mark to shoot at ; *a.* an hundred thousand. This word constructed with ଡିଆ, *to jump over*, means to overshoot the mark.

ଜାଣି, *s.* (from ଜାଣି, *to mark*), a discriminating sign or mark, a badge, a token, a mark, an indication, a predicate.

কম্.

কম্.

- this word is only a rhyme to the first*), a tossing or tumbling about with pain or anguish.
- কম্পিত, *s.* (from কম্, *to tumble about*. *The last member of this word is only a rhyme to the first*), a tossing or tumbling about with pain or anguish.
- কম্পিত, *a.* (from কম্পে, *lecherous*), lewd, lascivious, profligate.
- কম্পিত, *a.* (from কম্পে, *lecherous*), lewd, lascivious, profligate.
- কম্প, *v. n.* (from কম্, *to shake*), to vibrate, to quiver, to shake, to wag, to fight.
- কম্পিত, *a.* (from কম্প, *to shake*. *The last member of this word is only a rhyme to the first*), unsteady, movable.
- কম্পিত, *a.* (from কম্পিত, *a moving*, wavering, inconstant, moving.
- কম্প, *s.* (from কম্প, *to move*), a shaking, a moving, a vibrating, a wagging.
- কম্পিত, *s.* (from কম্প, *to move*. *The last member of this word is only a rhyme to the first*), a vibrating, a moving or shaking to and fro.
- কম্পিত, *s.* (from কম্পিত, *a shaking about*), vibration, agitation, a shaking, an unsteady motion.
- কম্পিত, *s.* (from কম্প, *to move*), agitation, motion, a shaking.
- কম্প, *v. a.* (from কম্প, *to move*), to fight, to shake, to jolt, to agitate, to put in motion; *s.* motion, a shaking or vibrating.
- কম্পিত, *s.* (from কম্প, *to give pain*), a battle, a fight, war. Constructed with ক্, *to do*, this word means to fight.
- কম্পিত, *s.* (from কম্প, *to fight*), a fighting, a warring.
- কম্পিত, *s.* (from কম্পিত, *a battle*), a warrior.
- কম্পিত, *s.* (from কম্প, *motion*. *The last member of this word is only a rhyme to the first*), a moving to and fro, the shaking or agitating of a thing.
- কম্পিত, *s.* (from কম্প, *to agitate*), the causing of a thing to move or shake about, a going to war; *a.* shaken, agitated, moved about.
- কম্পিত, *s.* (from কম্পিত, *the moving of a thing*. *The last member of this word is only a rhyme to the first*), the agitating of a thing, the moving of a thing in various directions.
- কম্পিত, *s.* (from কম্পিত, *a fighting*), a mutual fighting or scuffling.
- কম্পিত, *s.* (from কম্প, *to move*), a moving about, a shaking, a vibrating, a fighting.
- কম্পিত, *s.* (from কম্পিত, *a staff*), a staff, a wand.
- কম্পিত, *v. n.* (from কম্প, *to give pain*), to bait a hook, to lay a bait.
- কম্পিত, *s.* (from কম্প, *to move about with the tongue*, a kind of sweetmeat.
- কম্পিত, *s.* (from কম্প, *to toss*), a tossing about, agitation.

- কম্পিত, *s.* (from কম্প, *a tossing about*. *The last member of this word is only a rhyme to the first*), a ruinous tossing or throwing things into confusion, ruin, confusion, disorder.
- কম্পিত, *s.* (from কম্প, *to shake*. *The last member of this word is only a rhyme to the first*), a shaking about, a staggering, an irregular motion.
- কম্পিত, *v. a.* (from কম্পিত, *a shaking about*), to move disorderly, to reel to stagger.
- কম্পিত, *a.* (from কম্পিত, *a shaking about*), unsteady, wavering, fickle.
- কম্পিত, *s.* (from কম্পিত, *shaking*), irregular motion, a quivering, a tremulous motion, unsteadiness.
- কম্পিত, *a.* (from কম্প, *to move*), fickle, unsteady, staggering.
- কম্পিত, *s.* (from কম্প, *to strike*), a climbing plant, a vine, a creeper. Constructed with ক্, *to hold*, this word means to cling to another; *v. n.* to climb as a vine.
- কম্পিত, *s.* (from কম্প, *a climbing plant*, and কম্প, *the name of a tree*), the name of a climbing species of nettle, (*Ertica nauciflora*)
- কম্পিত, *s.* (from কম্প, *a climbing plant*, and কম্প, *a fig tree*), the name of a scandent species of fig tree, (*Ficus viganis*).
- কম্পিত, *s.* (from কম্প, *a climbing plant*, and কম্পিত, *a species of fig tree*), the name of a species of scandent fig tree, (*Ficus hederacea*).
- কম্পিত, *s.* (from কম্প, *a climbing plant*, and কম্পিত, *a species of plant*), the name of a plant, (*Achyranthes alternifolia*).
- কম্পিত, *s.* (from কম্প, *a climbing plant*, and কম্প, *filix*), the name of a climbing shrub indigenous on the North East border of Bengal, (*Uvaria fornicata*, and *U. bicolor*).
- কম্পিত, *s.* (from কম্প, *a climbing plant*, and কম্প, *a mango*), the name of a scandent plant which produces an eatable fruit, (*Willughbeia edulis*).
- কম্পিত, *s.* (from কম্প, *a climbing plant*), a vine, a creeper.
- কম্পিত, *s.* (from কম্পিত, *butter*), butter.
- কম্পিত, *s.* (from কম্প, *to speak*), a speaking, the mouth, the first term in progression.
- কম্পিত, *s.* (from কম্প, *to plaster*), a wrapping round, a wrapping together.
- কম্পিত, *s.* (from কম্পিত, *a wrapping round*), a kind of ornamented shoes the toes of which are turned up so as to form a semicircle.
- কম্পিত, *v. n.* (from কম্প, *to plaster*), to cling, to adhere, to stick to.
- কম্পিত, *v. a.* (from কম্প, *to adhere*), to twine, to fold together, to cause to adhere or stick, to wrap.

लक्ष्मीः

लक्ष्मीः

लक्ष्मीविहीन, *a.* (from लक्ष्मी, *fortune*, and विहीन, *destitute*), unfortunate, unprosperous.

लक्ष्मीवृद्धि, *s.* (from लक्ष्मी, *fortune*, and वृद्धि, *increase*), the increase of fortune or prosperity.

लक्ष्मीवाचित्ति, *a.* (from लक्ष्मी, *fortune*, and वाचित्ति, *excepted*), fortune or prosperity excepted.

लक्ष्मीवाचित्ति, *s.* (from लक्ष्मी, *fortune*, and वाचित्ति, *an exception*), the exception of fortune or prosperity.

लक्ष्मीवाचित्ति, *ad.* (loc. case of लक्ष्मीवाचित्ति), with the exception of fortune or prosperity, without or beside fortune or prosperity.

लक्ष्मीविभ, *a.* (from लक्ष्मी, *fortune*, and विभ, *separate*), separate or distinct from fortune or prosperity; *ad.* beside fortune or prosperity.

लक्ष्मीयुक्त, *a.* (from लक्ष्मी, *fortune*, and युक्त, *joined*), connected with fortune or prosperity, prosperous, fortunate.

लक्ष्मीविरहित, *a.* (from लक्ष्मी, *fortune*, and विरहित, *destitute*), destitute of fortune or prosperity.

लक्ष्मीव्यूथ, *a.* (from लक्ष्मी, *fortune*, and व्यूथ, *empty*), destitute of fortune or prosperity.

लक्ष्मीहीन, *a.* (from लक्ष्मी, *fortune*, and हीन, *destitute*), destitute of fortune or prosperity.

लक्ष्मीवृद्ध, *a.* (from लक्ष्मी, *fortune*, and वृद्ध, *a cause*), caused by or arising from fortune or prosperity; *ad.* from or because of fortune or prosperity.

लक्ष्मी, *a.* (from लक्ष्मी, *to observe*), observable, perceptible, noticeable; *s.* a mark or butt to shoot at, a sign, fraud, disguise, an hundred thousand.

लक्ष्मी, *s.* (from लक्ष्मी, *to touch*), a rod or staff to beat down fruits or flowers.

लक्ष्मी, *s.* (from लक्ष्मी, *to touch*), a bamboo or pole used to shove boats forward or to stop them in the manner of a boat hook.

लक्ष्मी, *s.* (from लक्ष्मी, *to touch*), a staff, a stick.

लक्ष्मी, *a.* (from लक्ष्मी, *to be in contact*), adhering, touching, brought into contact; *s.* a portion of time including the space which elapses between the first emersion of a sign of the zodiac above the horizon and its being completely above it, adhering at the base. In this last sense the word is used in Botanical language to mean squamous, as the scaly bulbs of lilies.

लक्ष्मी, *s.* (from लक्ष्मी, *brought into contact*), a bondsman, a surety, bail.

लक्ष्मीयुक्त, *s.* (from लक्ष्मी, *a surety*, and युक्त, *a taking*), the admitting of a person for surety.

लक्ष्मीयुक्त, *s.* (from लक्ष्मी, *a surety*), suretyship, security for another, accountableness.

लक्ष्मीयुक्त, *s.* (from लक्ष्मी, *a surety*), suretyship, security for another, accountableness.

लक्ष्मीयुक्त, *s.* (from लक्ष्मी, *in contact*, and लक्ष्मी, *a word*), a speech to the purpose.

लक्ष्मीयुक्त, *s.* (from लक्ष्मी, *the rising of a particular sign*, and लक्ष्मी, *a writing*), a writing specifying the time of a particular sign of the zodiac ascending above the horizon and indicating a propitious time for an intended marriage or other religious action.

लक्ष्मीयुक्त, *a.* (from लक्ष्मी, *the rising of a particular sign*, and लक्ष्मी, *fallen*), fallen from or passed over the time of the rising of a particular sign of the zodiac.

लक्ष्मीयुक्त, *ad.* (from लक्ष्मी, *the rising of a particular sign*, and लक्ष्मी, *a following*), according to or in consequence of the rising of a particular sign of the zodiac.

लक्ष्मीयुक्त, *ad.* (from लक्ष्मी, *in contact*), abreast.

लक्ष्मीयुक्त, an imitative sound used to express the motion of a fluid or semifluid substance when violently stirred or agitated, also the sound occasioned thereby.

लक्ष्मीयुक्त, *a.* from लक्ष्मी, *violent motion*), moving with a violent motion like fluids when strongly agitated, sounding like strongly agitated fluids.

लक्ष्मीयुक्त, *a.* (from लक्ष्मी, *a vibrating*), vibrating, vibratory.

लक्ष्मी, *a.* (from लक्ष्मी, *to move*), small, unimportant, light, trifling, trivial. This word constructed with लक्ष्मी, *to know*, means to disesteem, to disregard, to think lightly of a person; *s.* in algebra the least root with reference to the additive quantities; a lesser surd, the lesser quantity connected with it.

लक्ष्मीयुक्त, *s.* (from लक्ष्मी, *light*, and लक्ष्मी, *rhyme*), a cadence.

लक्ष्मीयुक्त, *s.* (from लक्ष्मी, *light*, and लक्ष्मी, *knowledge*), disesteem, a low opinion of a thing.

लक्ष्मीयुक्त, *s.* (from लक्ष्मी, *light*), levity, smallness, inconsiderableness.

लक्ष्मीयुक्त, *a.* (from लक्ष्मी, *light*, and लक्ष्मी, *energy*), having little power, weak.

लक्ष्मीयुक्त, *s.* (from लक्ष्मी, *small*), smallness, levity, inconsiderableness.

लक्ष्मीयुक्त, *a.* (from लक्ष्मी, *levity*, and लक्ष्मी, *measuring*), measuring smallness or levity; *s.* a micrometer.

लक्ष्मीयुक्त, *s.* (from लक्ष्मी, *small*, and लक्ष्मी, *a fault*), a small fault, a venial sin.

लक्ष्मीयुक्त, *s.* (from लक्ष्मी, *light*, and लक्ष्मी, *concoction*), easy of digestion, lying lightly on the stomach.

लक्ष्मीयुक्त, *s.* (from लक्ष्मी, *small*, and लक्ष्मी, *expenditure*), thriftiness, frugality, economy.

लक्ष्मीयुक्त, *a.* (from लक्ष्मी, *light*, and लक्ष्मी, *expending*), frugal, economical.

ਲਗੁ.

- ਲਗੁਕਾਰ, *s.* (from ਲਗੁ, *light*, and ਕਾਰ, *a load*), a light burden; *a.* portable, light.
- ਲਗੁਕਾਰੀ, *s.* (from ਲਗੁ, *small*, and ਕਾਰ, *a meal*), a light meal.
- ਲਗੁਕਾਰੀ, *a.* (from ਲਗੁ, *small*, and ਕਾਰ, *feeding*), taking light and sparing meals.
- ਲਗੁਮੂਲ, *s.* (from ਲਗੁ, *small*, and ਮੂਲ, *a root*), in algebra, the least root with reference to the additive qualities.
- ਲਗੁਮੁਲ, *s.* (from ਲਗੁ, *light*, and ਮੁਲ, *value*), a low price; *a.* low-priced.
- ਲਗੁਮੁਲੀ, *s.* (from ਲਗੁ, *small*, and ਮੁਲੀ, *a term in proportion*), a set consisting of fewer terms, or that which contains the fewest terms.
- ਲਗੁਮੁਲ, *s.* (from ਲਗੁ, *light*, and ਮੁਲ, *a battle*), a skirmish.
- ਲਗੁਮੁਲ, *a.* (from ਲਗੁ, *light*, and ਮੁਲ, *food*), light on the stomach; *s.* a slender meal.
- ਲਗੁਮੁਲੀ, *a.* (from ਲਗੁ, *light*, and ਮੁਲੀ, *feeding*), feeding lightly, making slender meals.
- ਲਗੁ, *s.* (from ਲਗੁ, *small*), a lesser surd, the lesser quantity connected with it, urine. Constructed with ਕੁ, *to do*, this word means to expel urine.
- ਲਗੁ, *s.* (from ਲਗੁ, *to obtain*), in the fabulous poems of the Hindoos a famous city the capital of Ravuna king of the Rakshuses, supposed to be in Ceylon. In Geography the parts under the equinoxial line.
- ਲਗੁਮੁਲ, *s.* (from ਲਗੁ, *Lunka*, and ਮੁਲ, *a burning*), the burning of the city of Lunka by Hanooman.
- ਲਗੁਮੁਲ, *a.* (from ਲਗੁ, *Lunka*, and ਮੁਲ, *burning*), burning the city of Lunka; *s.* the monkey Hanooman who burnt the city of Lunka.
- ਲਗੁਮੁਲੀ, *a.* (from ਲਗੁ, *Lunka*, and ਮੁਲੀ, *burning*), burning the city of Lunka; *s.* the monkey Hanooman who burnt the city of Lunka.
- ਲਗੁਮੁਲੀ, *s.* (from ਲਗੁ, *Lunka*, and ਮੁਲੀ, *a sovereign*), a title of Ravuna the sovereign of Lunka.
- ਲਗੁਮੁਲੀ, *s.* (from ਲਗੁ, *the name of a city*, and ਮੁਲੀ, *pepper*), the name of a plant and its fruit, (Capsicum of several species.)
- ਲਗੁਮੁਲੀ, *s.* (from ਲਗੁ, *a city in Ceylon*), the name of an edible plant, (Trigonella corniculata.)
- ਲਗੁਮੁਲੀ, *s.* (from ਲਗੁ, *the name of a city*, and ਮੁਲੀ, *Euphorbia*), the name of a shrub, (Euphorbia terebinthina.)
- ਲਗੁਮੁਲ, *a.* (from ਲਗੁ, *Lunka*, and ਮੁਲ, *to stand*), situate or resident in Lunka.
- ਲਗੁਮੁਲੀ, *a.* (from ਲਗੁ, *Lunka*, and ਮੁਲੀ, *staying*), staying or continuing in Lunka.
- ਲਗੁਮੁਲੀ, *a.* (from ਲਗੁ, *Lunka*, and ਮੁਲੀ, *situated*), situated in Lunka.

ਲਗੁ.

- ਲਗੁ, *s.* (from ਲਗੁ, *a clove*), a clove, also the tree which produces cloves, (Eugenia caryophyllata.)
- ਲਗੁਮੁਲ, *s.* (from ਲਗੁ, *cloves*, and ਮੁਲ, *a flower*), the name of a flowering shrub, (Lonicera quinquelocularis.)
- ਲਗੁ, *s.* (from ਲਗੁ, *to come in contact*), an anchor.
- ਲਗੁ, *v. a.* (from ਲਗੁ, *to transgress*), to transgress, to go beyond, to step over, to pass the bounds.
- ਲਗੁ, *a.* (from ਲਗੁ, *to transgress*), transgressing, exceeding, passing limits; *s.* a transgressor.
- ਲਗੁ, *s.* (from ਲਗੁ, *to transgress*), the transgressing of a law, the stepping over a thing, the going beyond a place, the passing of appointed bounds.
- ਲਗੁਮੁਲ, *a.* (from ਲਗੁ, *a transgression*, and ਮੁਲ, *means*), effected by means of transgression; *ad.* by means of transgression.
- ਲਗੁਮੁਲੀ, *s.* (from ਲਗੁ, *a transgressing*, and ਮੁਲੀ, *a doer*), a person who transgresses or oversteps a pointed bounds.
- ਲਗੁਮੁਲ, *a.* (from ਲਗੁ, *a transgressing*, and ਮੁਲ, *doing*), committing transgression, overpassing, going beyond.
- ਲਗੁਮੁਲੀ, *a.* (from ਲਗੁ, *transgressing*, and ਮੁਲੀ, *doing*), committing transgression, overpassing, going beyond.
- ਲਗੁਮੁਲ, *a.* (from ਲਗੁ, *a transgressing*, and ਮੁਲ, *producible*), producible by or arising from transgressing or overpassing.
- ਲਗੁਮੁਲ, *ad.* (loc. case of ਲਗੁਮੁਲ), for transgressing, for overpassing.
- ਲਗੁਮੁਲੀ, *ad.* (from ਲਗੁ, *a transgression*, and ਮੁਲ, *a door*), by or through transgression.
- ਲਗੁਮੁਲੀ, *a.* (from ਲਗੁ, *a transgressing*, and ਮੁਲੀ, *a cause*), caused by or arising from transgressing or overpassing; *ad.* from or because of transgressing or overstepping.
- ਲਗੁਮੁਲੀ, *ad.* (from ਲਗੁ, *a transgressing*, and ਮੁਲੀ, *a cause*), for transgressing or overstepping.
- ਲਗੁਮੁਲੀ, *a.* (from ਲਗੁ, *a transgressing*, and ਮੁਲੀ, *before*), preceded by or arising from transgressing or overstepping; *ad.* by or through transgressing or overstepping.
- ਲਗੁਮੁਲੀ, *s.* (from ਲਗੁ, *a transgressing*, and ਮੁਲੀ, *obstructing*), obstructing or hindering transgression or the overstepping of prescribed boundaries.
- ਲਗੁਮੁਲੀ, *a.* (from ਲਗੁ, *a transgressing*, and ਮੁਲੀ, *caused by*), caused by or arising from transgressing or overstepping; *ad.* from or because of transgressing or overstepping.
- ਲਗੁਮੁਲੀ, *ad.* (from ਲਗੁ, *a transgressing*, and ਮੁਲੀ, *with out*), without or beside transgressing or overstepping.

অত্

অশ্

অত্ৰণবাত্তিক, *a.* (from অত্ৰণ, *a transgression*, and বাত্তিক, *excepted*), the transgressing or overstepping of proscribed bounds excepted.

অত্ৰণবাত্তিক, *s.* (from অত্ৰণ, *transgressing*, and বাত্তিক, *an exception*), the exception of transgressing or exceeding prescribed bounds.

অত্ৰণবাত্তিক, *ad.* (*loc. case of* অত্ৰণবাত্তিক), with the exception of transgressing or exceeding bounds, without or beside transgressing or exceeding prescribed bounds.

অত্ৰণবিভ, *a.* (from অত্ৰণ, *a transgression*, and বিভ, *separate*), separate or distinct from transgressions; *ad.* beside transgressions.

অত্ৰণমূল, *a.* (from অত্ৰণ, *transgressing*, and মূল, *a root*), originating from transgression or overstepping due bounds.

অত্ৰণযোগ্য, *a.* (from অত্ৰণ, *transgression*, and যোগ্য, *capable*), capable of being transgressed.

অত্ৰণশীল, *a.* (from অত্ৰণ, *transgressing*, and শীল, *a disposition*), inclined to transgress or exceed limits.

অত্ৰণসংস্কৃত, *a.* (from অত্ৰণ, *transgressing*, and সংস্কৃত, *a cause*), caused by or arising from transgressing or exceeding limits; *ad.* from or because of transgressing or exceeding prescribed bounds.

অত্ৰণসংকল্প, *s.* (from অত্ৰণ, *a transgression*, and সংকল্প, *a desire*), a desire of transgression.

অত্ৰণসংকল্প, *a.* (from অত্ৰণ, *a transgression*, and সংকল্প, *a desirous*), desirous of transgressing.

অত্ৰণসংকল্প, *s.* (from অত্ৰণ, *a transgression*, and সংকল্প, *a desire*), a desire of transgressing.

অত্ৰণসংকল্প, *a.* (from অত্ৰণ, *a transgression*, and সংকল্প, *a desirous*), desirous of transgressing.

অত্ৰণসংকল্প, *a.* (from অত্ৰণ, *a transgression*, and সংকল্প, *a desirous*), desirous of transgressing.

অত্ৰণসংকল্প, *ad.* (from অত্ৰণ, *a transgression*, and সংকল্প, *an object*), for the purpose of transgressing.

অত্ৰণযোগ্য, *a.* (from অত্ৰণ, *a transgression*, and যোগ্য, *fit*), capable of being transgressed.

অত্ৰণযোগ্য, *a.* (from অত্ৰণ, *to transgress*), transgressible, fit to be transgressed or exceeded.

অত্ৰণযোগ্য, *s.* (from অত্ৰণ, *a transgression*, and ইচ্ছা, *desire*), a desire of transgressing.

অত্ৰণযোগ্য, *a.* (from অত্ৰণ, *a transgression*, and ইচ্ছা, *desirous*), desirous of transgressing.

অত্ৰণযোগ্য, *a.* (from অত্ৰণ, *a transgression*, and ইচ্ছা, *desirous*), desirous of transgressing.

অত্ৰণযোগ্য, *a.* (from অত্ৰণ, *a transgression*, and উপযুক্ত, *suitable*), fit or suited for transgression.

অত্ৰণযোগ্য, *a.* (from অত্ৰণ, *to transgress*), transgressed, overstepped, passed beyond.

অত্ৰণযোগ্য, *a.* (from অত্ৰণ, *to transgress*), transgressible, fit to be transgressed or exceeded.

অত্ৰণযোগ্য, *s.* (from অত্ৰণ, *to be ashamed*), shame, modesty, bashfulness, shame-facedness, a shameful thing.

অত্ৰণযোগ্য, *a.* (from অত্ৰণ, *shame*, and কৃত, *to do*), shameful, ignominious.

অত্ৰণযোগ্য, *a.* (from অত্ৰণ, *shame*, and অর্থ, *means*), effected by means of shame or modesty; *ad.* by means of shame or modesty.

অত্ৰণযোগ্য, *a.* (from অত্ৰণ, *shame*, and কৃত, *doing*), making ashamed, exercising modesty or bashfulness.

অত্ৰণযোগ্য, *a.* (from অত্ৰণ, *shame*, and কৃত, *doing*), making ashamed, exercising modesty or bashfulness.

অত্ৰণযোগ্য, *a.* (from অত্ৰণ, *shame*, and উৎপাদক, *producing*), causing or producing shame or bashfulness.

অত্ৰণযোগ্য, *a.* (from অত্ৰণ, *shame*, and উৎপাদক, *produced*), caused by or arising from shame or bashfulness.

অত্ৰণযোগ্য, *a.* (from অত্ৰণ, *shame*, and উৎপাদক, *producing*), producible by or arising from shame or bashfulness.

অত্ৰণযোগ্য, *ad.* (*loc. case of* অত্ৰণযোগ্য), for shame or bashfulness.

অত্ৰণযোগ্য, *s.* (from অত্ৰণ, *shame*, and ত্যাগ, *a relinquishing*), the casting off of shame or modesty.

অত্ৰণযোগ্য, *a.* (from অত্ৰণ, *shame*, and ত্যাগ, *relinquishing*), casting off shame or modesty.

অত্ৰণযোগ্য, *s.* (from অত্ৰণ, *shame*, and দাতা, *a giver*), a person who puts another to shame.

অত্ৰণযোগ্য, *a.* (from অত্ৰণ, *shame*, and দাতা, *giving*), giving shame, conferring modesty or bashfulness.

অত্ৰণযোগ্য, *a.* (from অত্ৰণ, *shame*, and দাতা, *giving*), giving shame, conferring modesty or bashfulness.

অত্ৰণযোগ্য, *ad.* (from অত্ৰণ, *shame*, and দ্বার, *a door*), by or through shame or modesty.

অত্ৰণযোগ্য, *s.* (from অত্ৰণ, *shame*, and ধ্বংস, *destruction*), the destruction of shame or bashfulness.

অত্ৰণযোগ্য, *a.* (from অত্ৰণ, *shame*, and ধ্বংসক, *destructive*), destructive to shame or bashfulness.

অত্ৰণযোগ্য, *a.* (from অত্ৰণ, *shame*, and ধ্বংসক, *destructive*), destructive to shame or bashfulness.

অত্ৰণযোগ্য, *s.* (from অত্ৰণ, *shame*, and ধ্বংস, *destruction*), the destruction of shame or bashfulness.

অত্ৰণযোগ্য, *a.* (from অত্ৰণ, *shame*, and ধ্বংসক, *destructive*), destructive to shame or bashfulness.

অত্ৰণযোগ্য, *a.* (from অত্ৰণ, *shame*, and নিবর্তক, *causing to cease*), putting a stop to shame or bashfulness.

অত্ৰণযোগ্য, *a.* (from অত্ৰণ, *shame*, and নিবর্তক, *preventing*), preventing shame or bashfulness.

অত্ৰণযোগ্য, *s.* (from অত্ৰণ, *shame*, and নিবর্তক, *a preventing*), the preventing of shame or bashfulness.

शुद्धि.

शुद्धि.

शुद्धिनिवृत्ति, *s.* (from शुद्धि, *shamo*, and निवृत्ति, *cessation*), the cessation of shame or bashfulness.

शुद्धिनिमित्तक, *a.* (from शुद्धि, *shame*, and निमित्त, *a cause*), caused by or arising from shame or bashfulness; *ad.* from or because of shame or bashfulness.

शुद्धिनिमित्त, *ad.* (from शुद्धि, *shame*, and निमित्त, *a cause*), for shame or bashfulness, for modesty.

शुद्धिनिष्ठ, *a.* (from शुद्धि, *shame*, and निष्ठ, *possessed of*), modest, shame-faced, bashful.

शुद्धिपरित्याग, *s.* (from शुद्धि, *shamo*, and परित्याग, *relinquishment*), the casting off of shame or modesty.

शुद्धिपरित्यागिणी, *a.* (from शुद्धि, *shame*, and परित्यागिणी, *relinquishing*), relinquishing shame or modesty.

शुद्धिपूर्वक, *a.* (from शुद्धि, *shame*, and पूर्व, *before*), preceded by or arising from shame or bashfulness; *ad.* by or through shame or bashfulness.

शुद्धिप्रतिबन्धक, *a.* (from शुद्धि, *shame*, and प्रतिबन्धक, *obstructing*), obstructing or hindering shame or bashfulness.

शुद्धिपुद्गल, *a.* (from शुद्धि, *shamo*, and पुद्गल, *caused by*), caused by or arising from shame or bashfulness; *ad.* from or because of shame or bashfulness.

शुद्धिबद्ध, *a.* (from शुद्धि, *shame*, and बद्ध, *increasing*), increasing or promoting shame or bashfulness.

शुद्धिबद्धन, *s.* (from शुद्धि, *shame*, and बद्धन, *an increasing*), the increasing of shame or bashfulness.

शुद्धिवाच, *a.* (from शुद्धि, *shame*), ashamed, modest, bashful, shame-faced.

शुद्धिबिना, *ad.* (from शुद्धि, *shame*, and बिना, *without*), without or beside shame or bashfulness.

शुद्धिनिष्ठ, *a.* (from शुद्धि, *shame*, and निष्ठ, *possessed of*), modest, shame-faced, bashful.

शुद्धिबिहीन, *a.* (from शुद्धि, *shame*, and बिहीन, *destitute*), destitute of shame or modesty.

शुद्धिबद्धि, *s.* (from शुद्धि, *shame*, and बद्धि, *increase*), the increase of shame or bashfulness.

शुद्धिवाचिष्ठ, *a.* (from शुद्धि, *shame*, and वाचिष्ठ, *excepted*), shame or bashfulness excepted.

शुद्धिवाचिष्ठक, *s.* (from शुद्धि, *shame*, and वाचिष्ठक, *an exception*), the exception of shame or bashfulness.

शुद्धिवाचिष्ठक, *ad.* (*loc. case of शुद्धिवाचिष्ठक*), with the exception of shame or bashfulness, without or beside shame or bashfulness.

शुद्धिभङ्ग, *s.* (from शुद्धि, *shame*, and भङ्ग, *a breaking*), the breaking or overcoming of shame or bashfulness.

शुद्धिभङ्गक, *a.* (from शुद्धि, *shame*, and भङ्गक, *breaking*), breaking or overcoming shame or bashfulness.

शुद्धिभङ्गन, *s.* (from शुद्धि, *shame*, and भङ्गन, *a breaking*), the breaking or overcoming of shame or bashfulness.

शुद्धिभिन्न, *a.* (from शुद्धि, *shame*, and भिन्न, *separate*), separate or distinct from shame or modesty; *ad.* beside shame or modesty.

शुद्धिमुलक, *a.* (from शुद्धि, *shame*, and मूल, *a root*), originating in shame or bashfulness.

शुद्धिमुक्त, *a.* (from शुद्धि, *shame*, and मुक्त, *joined to*), connected with shame or bashfulness, shame-faced, modest, bashful.

शुद्धिभित्त, *a.* (from शुद्धि, *shame*, and भित्त, *destitute*), destitute of shame or modesty.

शुद्धिभू, *a.* (from शुद्धि, *shame*), modest, shame-faced, bashful; *s.* the sensitive plant, (*Mimosa pudica*.)

शुद्धिभोगी, *a.* (from शुद्धि, *shame*), shame-faced, modest, bashful.

शुद्धिभोग, *a.* (from शुद्धि, *shame*, and भोग, *an inclination*), modest, bashful.

शुद्धिभूत, *a.* (from शुद्धि, *shame*, and भूत, *empty*), destitute of shame, bold, barefaced, impudent, immodest.

शुद्धिभूत, *s.* (from शुद्धि, *shame*, and भूत, *a touch*), the sensitive plant, (*Mimosa pudica*.)

शुद्धिभूत, *a.* (from शुद्धि, *shame*, and भूत, *destitute*), destitute of shame, immodest, impudent, bold, barefaced.

शुद्धिभूतक, *a.* (from शुद्धि, *shame*, and भूतक, *a cause*), caused by or arising from shame or bashfulness; *ad.* from shame or modesty.

शुद्धिभूत, *a.* (from शुद्धि, *to be ashamed*), ashamed, abashed put to the blush, coy.

शुद्धिभूत, *a.* (from शुद्धि, *to be ashamed*), bashful, shame-faced, sheepish.

शुद्धिभूत, *s.* (from शुद्धि, *to roll or toss*), to hang, to swing, to be suspended.

शुद्धिभूत, *s.* (from शुद्धि, *to hang*), a hanging, a being suspended, the name of a very small species of parrot, (*Pittacus minor*;) the name of a species of shrub or small tree which produces anotta, (*Bixa orellana*.)

शुद्धिभूत, *s.* (from शुद्धि, *to hang*), to hang, to suspend a thing.

शुद्धिभूत, *s.* (from शुद्धि, *to suspend*), the hanging or suspending of a thing; *a.* hanged, suspended.

शुद्धिभूत, *a.* (from शुद्धि, *to suspend*), hanging or suspending things.

शुद्धिभूत, *s.* (from शुद्धि, *bound by climbing plants*), a labyrinth, perplexity, intricacy.

शुद्धिभूत, *a.* (from शुद्धि, *intricacy*), troublesome, vexatious, crafty.

शुद्धिभूत, *a.* (from शुद्धि, *intricacy*), intricate, perplexing, troublesome, vexatious, litigious.

शुद्धिभूत, *s.* (from शुद्धि, *to tumble about*). The last member of

बह्.

बह्.

This word constructed with **उत्ति**, *to make known*, or **दृष्टि**, *to show*, means to portend, to indicate.

**लक्ष्यचिह्न**, *a.* (from **लक्ष**, *a mark*, and **चिह्न**, *means*), effected by means of a discriminating mark or sign; *ad.* by means of a discriminating mark or sign.

**लक्ष्यद्वारा**, *a.* (from **लक्ष**, *a mark*, and **द्वारा**, *productible*), caused by or arising from a discriminating mark or sign.

**लक्ष्यलक्षण**, *ad.* (*loc. case of लक्ष्यलक्षण*), for a discriminating sign or mark.

**लक्ष्यद्वारा**, *ad.* (from **लक्ष**, *a mark*, and **द्वारा**, *a door*), by or through a discriminating sign or mark.

**लक्ष्यनिमित्त**, *a.* (from **लक्ष**, *a mark*, and **निमित्त**, *a cause*), caused by or arising from a discriminating sign or mark; *ad.* from or because of a discriminating mark or sign.

**लक्ष्यनिमित्त**, *ad.* (from **लक्ष**, *a mark*, and **निमित्त**, *a cause*), for a discriminating mark or sign.

**लक्ष्यपूर्व**, *a.* (from **लक्ष**, *a mark*, and **पूर्व**, *before*), preceded by or arising from a discriminating mark or sign; *ad.* by or through a discriminating mark or sign.

**लक्ष्यपश्चात्**, *a.* (from **लक्ष**, *a mark*, and **पश्चात्**, *caused by*), caused by or arising from a discriminating mark or sign.

**लक्ष्यविना**, *ad.* (from **लक्ष**, *a mark*, and **विना**, *without*), without or beside a discriminating sign or mark.

**लक्ष्यविनिमित्त**, *a.* (from **लक्ष**, *a mark*, and **विनिमित्त**, *possessed of*), possessed of or having a discriminating sign or mark.

**लक्ष्यविहीन**, *a.* (from **लक्ष**, *a mark*, and **विहीन**, *destitute*), destitute of discriminating signs or marks.

**लक्ष्यव्यतिरिक्त**, *a.* (from **लक्ष**, *a mark*, and **व्यतिरिक्त**, *excepted*), discriminating signs or marks excepted.

**लक्ष्यव्यतिरेक**, *s.* (from **लक्ष**, *a mark*, and **व्यतिरेक**, *an exception*), the exception of a discriminating mark or sign.

**लक्ष्यव्यतिरेके**, *ad.* (*loc. case of लक्ष्यव्यतिरेक*), with the exception of a discriminating sign or mark, without or beside a discriminating sign or mark.

**लक्ष्यविच्छिन्न**, *a.* (from **लक्ष**, *a mark*, and **विच्छिन्न**, *separate*), separate or distinct from a discriminating sign or mark; *ad.* beside a discriminating sign or mark.

**लक्ष्ययुक्त**, *a.* (from **लक्ष**, *a mark*, and **युक्त**, *joined*), connected with or having discriminating signs or marks.

**लक्ष्यरहित**, *a.* (from **लक्ष**, *a mark*, and **रहित**, *destitute*), destitute of discriminating signs or marks.

**लक्ष्यशून्य**, *a.* (from **लक्ष**, *a mark*, and **शून्य**, *empty*), destitute of discriminating signs or marks.

**लक्ष्यहीन**, *a.* (from **लक्ष**, *a mark*, and **हीन**, *destitute*), destitute of discriminating signs or marks.

**लक्ष्यकारण**, *a.* (from **लक्ष**, *a mark*, and **कारण**, *a cause*), caused

by or arising from discriminating signs or marks; *ad.* from or because of discriminating signs or marks.

**लक्ष्य**, *s.* (from **लक्ष**, *to mark*), a metaphor, an ellipsis in writing, a word understood though not written.

**लक्ष्योक्त**, *a.* (from **लक्ष्य**, *an elliptical word*, and **उक्त**, *means*), done by means of a metaphor or ellipsis.

**लक्ष्यलक्षित**, *a.* (from **लक्ष**, *a discriminating mark*, and **लक्षित**, *seized*), distinguished by a mark or sign.

**लक्ष्यद्वारा**, *ad.* (from **लक्ष्य**, *an elliptical word*, and **द्वारा**, *a door*), by or through a metaphor or ellipsis.

**लक्ष्योपगत**, *a.* (from **लक्ष्य**, *a mark*, and **उपगत**, *possessed of*), possessed of or having discriminating signs or marks.

**लक्ष्मण**, *s.* (from **लक्ष**, *to mark*), in Hindoo romance one of the sons of Dushurutha and brother of Rama.

**लक्ष्मण**, *s.* (from **लक्ष्मण**, *the brother of Rama*), the name of a small plant, (*Oxalis sensitiva*).

**लक्ष्मी**, *s.* (from **लक्ष्मी**, *to mark*), the goddess of fortune, fortune, prosperity.

**लक्ष्मीकाय**, *s.* (from **लक्ष्मी**, *the goddess of fortune*, and **काय**, *a husband*), one of the names of Vishnu the husband of Lakshmee or fortune.

**लक्ष्मीवर्जित**, *a.* (from **लक्ष्मी**, *the goddess of fortune*, and **वर्जित**, *abandoned*), abandoned by fortune or prosperity, unfortunate.

**लक्ष्मीयुक्त**, *a.* (from **लक्ष्मी**, *fortune*, and **युक्त**, *productible*), producible by or arising from fortune or prosperity.

**लक्ष्मीजन**, *ad.* (*loc. case of लक्ष्मीयुक्त*), for fortune or prosperity.

**लक्ष्मीवर्ज**, *s.* (from **लक्ष्मी**, *fortune*, and **वर्ज**, *abandonment*), the relinquishment of a person by fortune or prosperity.

**लक्ष्मीनिमित्त**, *a.* (from **लक्ष्मी**, *fortune*, and **निमित्त**, *a cause*), caused by or arising from fortune or prosperity; *ad.* from or because of fortune or prosperity.

**लक्ष्मीनिमित्त**, *ad.* (from **लक्ष्मी**, *fortune*, and **निमित्त**, *a cause*), for fortune or prosperity.

**लक्ष्मीपुत्र**, *a.* (from **लक्ष्मी**, *fortune*, and **पुत्र**, *caused by*), caused by or arising from fortune or prosperity; *ad.* from or because of fortune or prosperity.

**लक्ष्मीवर्ध**, *a.* (from **लक्ष्मी**, *fortune*, and **वर्ध**, *increasing*), increasing fortune or prosperity.

**लक्ष्मीवर्धन**, *s.* (from **लक्ष्मी**, *fortune*, and **वर्धन**, *an increasing*), the increasing of fortune or prosperity.

**लक्ष्मीवर्ध**, *a.* (from **लक्ष्मी**, *fortune*, and **वर्ध**, *an increasing*), the increasing of fortune or prosperity.

**लक्ष्मीवर्ध**, *a.* (from **लक्ष्मी**, *fortune*, and **वर्ध**, *an increasing*), the increasing of fortune or prosperity.

**लक्ष्मीवर्ध**, *a.* (from **लक्ष्मी**, *fortune*, and **वर्ध**, *an increasing*), the increasing of fortune or prosperity.

**लक्ष्मीवर्ध**, *a.* (from **लक्ष्मी**, *fortune*, and **वर्ध**, *an increasing*), the increasing of fortune or prosperity.

अक्षः.

अक्षः.

अक्षुब्धः, *s.* (from अक्षुब्ध, *to twine*), the twining of the branches of trees, the wrapping of cloth or other things together.

अक्षुब्धिका, *a.* (from अक्षुब्ध, *to twine*), twining branches or twigs, wrapping or folding cloth or other similar things.

अक्षुब्ध, an imitative sound used to express the sound made in eating or rather devouring liquid food.

अक्ष, *s.* (from अक्ष, *to cut*), a cutting, the cutting of corn, the name of a species of quail, (*Perdix chinensis*;) one of the sons of Rama, littleness, minuteness; *a.* small, little, minute.

अक्ष, *s.* (from अक्ष, *to cut*), cloves, also the clove tree, (*Eugenia caryophyllata*.)

अक्षवृक्ष, *s.* (from अक्ष, *cloves*, and वृक्ष, *a climbing plant*), the name of a scandent shrub, (*Limonia scandens*.)

अक्ष, *s.* (from अक्ष, *to cut*), salt, factitious salt, the salt sea.

अक्षमणि, *s.* (from अक्ष, *salt*, and मणि, *a mine*), a salt mine.

अक्षमण्डप, *s.* (from अक्ष, *salt*, and मण्डप, *the sea*), the salt sea.

अक्षमणि, *s.* (from अक्ष, *salt*, and मणि, *a mine*), a salt mine.

अक्षक, *a.* (from अक्ष, *salt*, and अक्ष, *smeared*), salted, rubbed or smeared with salt.

अक्षक, *s.* (from अक्ष, *salt*, and अक्ष, *water*), salt water; *a.* abounding with salt water.

अक्षक, *s.* (from अक्ष, *salt*, and अक्ष, *water*), salt water, the salt sea.

अक्ष, *s.* (from अक्ष, *to cut*), the name of a species of custard apple, (*Annona squamosa*.)

अक्ष, *s.* (from अक्ष, *linen cloth*, and अक्ष, *a great coat*), a cloke, a great coat, an outer garment.

अक्ष, *s.* (from अक्ष, *frankincense*, and अक्ष, *frankincense*), frankincense. The drug usually sold under this name by the druggists of India is gum benzoin. The tree from which frankincense is produced, (*Boswellia thurifera*.)

अक्ष, *s.* (from अक्ष, *to cut*), a sickle, a reaping hook.

अक्ष, *s.* (from अक्ष, *a word*), a word, a saying.

अक्ष, *a.* (from अक्ष, *to get*), obtained, gained.

अक्ष, *s.* (from अक्ष, *obtained*), the name of the star Sirius.

अक्ष, *a.* (from अक्ष, *obtained*, and अक्ष, *wealth*), having acquired wealth, possessed of acquired wealth.

अक्ष, *a.* (from अक्ष, *obtained*, and अक्ष, *a son*), having a son.

अक्ष, *a.* (from अक्ष, *obtained*, and अक्ष, *fame*), possessed of acquired fame, deservedly honoured or renowned.

अक्ष, *a.* (from अक्ष, *obtained*, and अक्ष, *science*), possessed of acquired science.

अक्ष, *a.* (from अक्ष, *obtained*, and अक्ष, *happiness*), possessed of acquired happiness.

अक्ष, *s.* (from अक्ष, *to acquire*), acquisition, an obtaining, the quotient in division, profit, gain.

अक्ष, *a.* (from अक्ष, *to obtain*), obtainable, proper to be gained; *s.* an object of gain, probable gain, the interest of money or goods, a prospect of gain, a prospect of success in an undertaking.

अक्षक, *a.* (from अक्ष, *obtainable*, and अक्ष, *doing*), making probable gain, acquiring, securing things acquirable.

अक्षक, *a.* (from अक्ष, *obtainable*, and अक्ष, *doing*), making probable gain, acquiring, securing things which are acquirable.

अक्षक, *a.* (from अक्ष, *obtainable*, and अक्ष, *producing*), producing acquirable objects, producing probable gain.

अक्षक, *ad.* (from अक्ष, *obtainable*, and अक्ष, *producible*), producible by or arising from acquirable objects, producible by or arising from probable gain.

अक्षक, *ad.* (*loc. case of अक्षक*), for acquirable objects, for probable gain.

अक्षक, *s.* (from अक्ष, *obtainable*, and अक्ष, *a giver*), one who confers probable gains.

अक्षक, *a.* (from अक्ष, *obtainable*, and अक्ष, *giving*), conferring acquirable objects, giving probable gain.

अक्षक, *a.* (from अक्ष, *obtainable*, and अक्ष, *giving*), conferring acquirable objects, giving probable gain.

अक्षक, *s.* (from अक्ष, *obtainable*, and अक्ष, *destruction*), the loss of probable gains, the loss of a prospect of gain.

अक्षक, *a.* (from अक्ष, *obtainable*, and अक्ष, *destructive*), destructive to probable gains, destroying a prospect of gain.

अक्षक, *a.* (from अक्ष, *obtainable*, and अक्ष, *a cause*), caused by or arising from a prospect of gain; *ad.* from or because of probable gains.

अक्षक, *ad.* (from अक्ष, *obtainable*, and अक्ष, *a cause*), for probable gain, for a prospect of gain.

अक्षक, *a.* (from अक्ष, *obtainable*, and अक्ष, *before*), preceded by or arising from a prospect of gain; *ad.* by or through probable gain.

अक्षक, *a.* (from अक्ष, *obtainable*, and अक्ष, *opposing*), acting as an obstacle to prospects of gain.

अक्षक, *a.* (from अक्ष, *obtainable*, and अक्ष, *caused by*), caused by or arising from a prospect of gain; *ad.* from or because of probable gain.

अक्षक, *a.* (from अक्ष, *obtainable*, and अक्ष, *increasing*), increasing a prospect of gain.

लघु.

लघु.

- लघुवर्धन, *s.* (from लघु, *obtainable*, and वर्धन, *an increasing*), the improving of a prospect of gain.
- लघुविना, *a.* (from लघु, *obtainable*, and विना, *without*), without or beside prospects of gain.
- लघुवृद्धि, *s.* (from लघु, *obtainable*, and वृद्धि, *increase*), the increase of a prospect of gain.
- लघुव्यतिरिक्त, *a.* (from लघु, *obtainable*, and व्यतिरिक्त, *excepted*), probable gain excepted, prospects in life excepted.
- लघुव्यतिरेक, *s.* (from लघु, *obtainable*, and व्यतिरेक, *an exception*), probable gain excepted, a prospect of gain excepted, gain excepted.
- लघुव्यतिरेक, *ad.* (*loc. case of लघुव्यतिरेक*), with the exception of probable gain, without or beside a prospect of gain, without or beside gain.
- लघुव्याघात, *s.* (from लघु, *obtainable*, and व्याघात, *an obstacle*), an obstacle to present or probable gain, an obstacle to a person's prospects in life.
- लघुव्याघातक, *a.* (from लघु, *obtainable*, and व्याघातक, *obstructing*), obstructing gain, obstructing probable gain, obstructing a person's prospects of gain.
- लघुविभक्त, *a.* (from लघु, *obtainable*, and विभक्त, *separate*), separate or distinct from what is obtainable.
- लघुहृत्, *a.* (from लघु, *obtainable*, and हृत्, *to eat*), devouring what is obtainable; *s.* a rapacious person, an usurer.
- लघुहोता, *s.* (from लघु, *obtainable*, and होतृ, *an eater*), one who devours what is obtainable, an usurer.
- लघुहोता, *a.* (from लघु, *obtainable*, and होति, *eating*), devouring what is obtainable; *s.* an usurer.
- लघुमूलक, *a.* (from लघु, *obtainable*, and मूल, *a root*), founded upon or originating from what is obtainable.
- लघुहेतुक, *a.* (from लघु, *obtainable*, and हेतु, *a cause*), caused by or arising from probable gain; *ad.* from or because of probable gain.
- लघुशी, *a.* (from लघु, *obtainable*, and शी, *desirous*), desirous of gain, desirous of probable gain.
- लघुसर्व, *ad.* (from लघु, *obtainable*, and सर्व, *an object*), for gain, for probable gain.
- लसई, *a.* (from लस, *to enjoy*), lascivious, dissolute, libertine.
- लसई, *s.* (from लसई, *lascivious*), lasciviousness, libertinism, whoredom, fornication.
- लसई, *s.* (from लस, *to move*), a jump, a leap. This word constructed with दा, *to give*, means to jump, to leap.
- लसई, *s.* (from लसई, *a jump*, and लसई, *a jump*), a jumping about, a gamboling, a frisking about.
- लसई, *s.* (from लसई, *a jump*), the act of jumping or leaping.

- लघ, *a.* (from लघ, *to hang*), long, tall, pendulous, extended in length; *s.* a perpendicular.
- लघकर्ण, *s.* (from लघ, *long*, and कर्ण, *an ear*), long-eared.
- लघजङ्घी, *a.* (from लघ, *long*, and जङ्घी, *the leg*), long legged, spindle shanked.
- लघन, *s.* (from लघ, *to hang*), a being long, a hanging, a being suspended, a depending from, a long necklace which hangs down to the navel.
- लघमान, *a.* (from लघ, *to hang*), hanging, dangling, suspended, growing in length.
- लघमानलघ, *a.* (from लघमान, *hanging*, and लघ, *before*), preceded by or arising from hanging or dangling; *ad.* from or by hanging or growing in length.
- लघा, *s.* (from लघ, *long*), a perpendicular.
- लघाई, *s.* (from लघा, *long*), length, tallness, expensiveness, an expenditure exceeding a person's income.
- लघाईछोड़ाई, *s.* (from लघाई, *length*, and छोड़ाई, *breadth*), the length and breadth of a thing, an expenditure exceeding a person's income; *ad.* in its utmost detail, in all its length and breadth.
- लघाईछोड़ाई, *s.* (from लघाई, *long-thorned*, and छोड़ाई, *a species of oak*), the name of a species of oak indigenous in the forests near Silhet, (*Quercus castanicearpa*).
- लघानदी, *s.* (from लघा, *long*, and नदी, *a species of tree*), the name of a species of fruit tree, (*Eugenia claviflora*).
- लघालि, *s.* (from लघा, *long*), the whole extent in length.
- लघिका, *s.* (from लघा, *long*), the uvula or soft palate.
- लघित, *a.* (from लघ, *to hang*), pendent, hanging down.
- लघिपेट, *a.* (from लघ, *long*, and पेट, *the belly*), lank, long-bellied, an appellation of Ganesha.
- लघ, *s.* (from ली, *to dissolve*), equal time in music and dancing, an adhering, a clinging to, an embracing, loss, destruction, dissolution, the dissolving or taking up of any substance in a chymical menstruum as salt or sugar in water, concealment or disappearance, a melted state.
- लघतत्त्व, *a.* (from लघ, *absorption*, and तत्त्व, *means*), effected by means of absorption, effected by means of equal time in music; *ad.* by means of absorption, by means of equal time in a musical performance.
- लघकाल, *s.* (from लघ, *absorption*, and काल, *time*), the time of absorption or dissolution.
- लघकालीन, *a.* (from लघकाल, *the time of absorption*), belonging to or connected with the time of absorption or dissolution.
- लघगत, *a.* (from लघ, *absorption*, and गत, *obtained*), absorpt, dissolved, concealed, lost.

अवश्या, *a.* (from अव, *absorption*, and अव्य, *producible*), producible by or arising from absorption, producible by or arising from keeping time in music.

अवश्या, *ad.* (*loc. case of अवश्या*), for absorption, for equal time in dancing or music.

अवश्या, *ad.* (from अव, *absorption*, and अव, *a dior*), by or through absorption, by or through keeping time in a musical performance.

अवश्या, *a.* (from अव, *absorption*, and अव, *a cause*), caused by or arising from absorption, caused by or arising from keeping equal time; *ad.* from or because of absorption, for or because of equal time in music.

अवश्या, *ad.* (from अव, *absorption*, and अव, *a cause*), for absorption, for equal time in music.

अवश्या, *a.* (from अव, *absorption*, and अव, *before*), preceded by or arising from absorption, preceded by or arising from equal time in music; *ad.* by or through absorption, by or through equal time in music.

अवश्या, *a.* (from अव, *absorption*, and अव, *caused by*), caused by or arising from absorption, caused by or arising from equal time in music; *ad.* from or because of absorption, from or because of equal time in music.

अवश्या, *a.* (from अव, *absorption*, and अव, *obtained*), absorpt. dissolved, concealed, lost.

अवश्या, *s.* (from अव, *absorption*, and अव, *acquisition*), the acquisition of a state of absorption or dissolution.

अवश्या, *ad.* (from अव, *absorption*, and अव, *without*), without or beside absorption, without or beside equal time in music.

अवश्या, *a.* (from अव, *absorption*, and अव, *excepted*), absorption excepted, equal time in music excepted.

अवश्या, *s.* (from अव, *absorption*; and अव, *an exception*), the exception of absorption, the exception of equal time in music.

अवश्या, *ad.* (*loc. case of अवश्या*), with the exception of absorption, with the exception of equal time in music; without or beside absorption, without or beside equal time in music.

अवश्या, *a.* (from अव, *absorption*, and अव, *separate*), separate or distinct from absorption, separate or distinct from equal time in music; *ad.* beside absorption, beside equal time in music.

अवश्या, *a.* (from अव, *absorption*, and अव, *a cause*), caused by or arising from absorption, caused by or arising from equal time in music; *ad.* from or because of absorption, from or because of equal time in music.

अवश्या, *s.* (from अव, *dalliance*, and अव, *to go*), the forehead,

fate, destiny, supposed by the Hindoos to be written on the forehead.

अवश्या, *s.* (from अवश्या, *the hinder part of the head*, and अव, *joined to*), the name of one of the muscles of the head (occipito-frontalis.)

अवश्या, *s.* (from अवश्या, *situated on the forehead*, and अव, *a pit*), in anatomy the frontal sinus.

अवश्या, *s.* (from अवश्या, *the forehead*, and अव, *a bone*), in anatomy the frontal bone (frontis.)

अवश्या, *a.* (from अव, *to wish for*), hanging in collops as an animal's flesh through fatness, desired, coveted, beautiful, lovely, wanton, dallying; *s.* a woman's expression of amorous inclinations by lolling or languishing, languid signs or gestures indicative of passion.

अवश्या, *s.* (from अव, *to eat*), garlic, (*Allium sativum*.)

अवश्या, *s.* (from अवश्या, *garlic*), the name of a precious stone, the cats eye.

अवश्या, *s.* (from अवश्या, *an army*), an army, a soldier.

अवश्या, *s.* (from अवश्या, *a soldier*), the profession or business of a soldier.

अवश्या, *s.* (perhaps from अव, *to move*), a wave, a surge, a whim.

अवश्या, *s.* (from अवश्या, *lac*), lac.

अवश्या, *s.* (from अवश्या, *a gourd*), a gourd, (*Cucurbita leghenaria*.)

अवश्या, *a.* (from अवश्या, *an hundred thousand*), an hundred thousand.

अवश्या, *s.* (from अवश्या, *an hundred thousand*, lac, the lac insect. These insects live together in vast numbers and make themselves cells of a waxen substance called shell lac, the insects themselves like those which produce cochineal make the red dye called lac.

अवश्या, *a.* (from अवश्या, *lac*), laccic, impregnated with or belonging to lac, in chemistry the word is confined to the laccic acid.

अवश्या, *s.* (from अव, *not*, and अव, *rent*), land which pays no taxes to government, free land.

अवश्या, *a.* (from अवश्या, *land free from tax*), free from taxes.

अवश्या, *v. n.* (from अवश्या, *to be in contact*), to touch, to come in contact with a thing, to strike, to adhere. In composition with the adverbial participle of other verbs this verb means to begin. The adverbial participle of this verb constructed with अव, *to remain*, or with अव, *to stay*, means to stick, to adhere; if constructed with a preceding noun this participle often means for, on account of, for the purpose of.

साध.

साध.

साधन, *s.* (from साध, *to be in contact*), the coming in contact with a thing, the adhering to a thing.

साधति, *v. a.* (from साध, *to be in contact*), to cause to touch, to bring two or more bodies into contact, to apply, to bring a boat to the shore, to plaster, to apply an unguent to any thing, to attribute, to ascribe, to impute, to spread a table; *s.* the being in contact, the adhering to a thing; *a.* joined, put in contact.

साधति, *prep.* (from साध, *an end*), unto, until.

साधति, *s.* (from साध, *to touch*), a being or coming in contact.

साधति, *s.* (from साध, *to be in contact*), a vestige, the place of a person or thing which is sought after.

साधति, *s.* (from साध, *to touch*), the bringing of things into contact, the applying of plaster to a wall, the applying of paint, unguents, and the like to any other thing; the bringing of a boat to shore.

साधति, *s.* (from साधति, *the bringing into contact*, and साध, *a landing place*), a port, a wharf, a landing place in a river.

साधति, *a.* (from साध, *to come in contact*), applying things to one another; *s.* a plasterer.

साधति, *s.* (from साध, *a bridle*, a bridle, the bit of a bridle. This word constructed with साधति, *to bite*, means to champ the bit.

साधति, *ad.* (from साधति, *contact*), in contact, close together, in mutual contact.

साधति, *s.* (from साध, *to come into contact*), contact, junction.

साधति, *s.* (from साध, *to be in contact*), a being in contact, a touching.

साधति, *s.* (from साध, *light*), lightness, levity, smallness, insignificance, alleviation, minuteness.

साधति, *a.* (from साध, *lightness*, and साधति, *doing*), making small or light, alleviating.

साधति, *a.* (from साध, *lightness*, and साधति, *doing*), making small or light, alleviating.

साधति, *a.* (from साध, *lightness*, and साधति, *producible*), producible by or arising from lightness or smallness.

साधति, *ad.* (*loc. case of साधति*), for levity, for lightness, for littleness.

साधति, *a.* (from साध, *lightness*, and साधति, *a cause*), caused by or arising from lightness or littleness; *ad.* from or because of lightness or littleness.

साधति, *ad.* (from साध, *lightness*, and साधति, *a cause*), for levity, for lightness, for littleness.

साधति, *a.* (from साध, *lightness*, and साधति, *before*), preceded by or arising from lightness; *ad.* by or through lightness.

साधति, *a.* (from साध, *lightness*, and साधति, *obstructing*), operating as an obstacle to lightness or littleness.

साधति, *a.* (from साध, *lightness*, and साधति, *caused by*), caused by or arising from lightness or littleness; *ad.* from or because of lightness or littleness.

साधति, *ad.* (from साध, *lightness*, and साधति, *without*), without or beside lightness or littleness.

साधति, *a.* (from साध, *lightness*, and साधति, *excepted*), lightness or littleness excepted.

साधति, *s.* (from साध, *lightness*, and साधति, *an exception*), the exception of lightness or littleness.

साधति, *ad.* (*loc. case of साधति*), with the exception of lightness or littleness, without or beside lightness or littleness.

साधति, *a.* (from साध, *lightness*, and साधति, *separate*), separate or distinct from lightness; *ad.* beside lightness.

साधति, *a.* (from साध, *lightness*, and साधति, *a root*), founded on or originating from lightness.

साधति, *a.* (from साध, *lightness*, and साधति, *a cause*), caused by or arising from lightness or littleness; *ad.* from or because of lightness or littleness.

साधति, *s.* (from साध, *lightness*, and साधति, *desire*), a desire of lightness.

साधति, *s.* (from साध, *lightness*, and साधति, *desirous*), desirous of lightness.

साधति, *s.* (from साध, *lightness*, and साधति, *a scrutiny*), a scrutiny into the lightness or minuteness of things.

साधति, *a.* (from साध, *lightness*, and साधति, *scrutinizing*), scrutinizing or searching into the levity or minuteness of things.

साधति, *a.* (from साध, *lightness*, and साधति, *scrutinizing*), scrutinizing or seeking into the levity or minuteness of things.

साधति, *s.* (from साध, *lightness*, and साधति, *desire*), a desire for lightness.

साधति, *s.* (from साध, *lightness*, and साधति, *desirous*), desirous of lightness.

साधति, *a.* (from साध, *lightness*, and साधति, *desirous*), desirous of lightness.

साधति, *ad.* (from साध, *lightness*, and साधति, *an object*), for the purpose of lightness.

साधति, *a.* (from साध, *lightness*), sparing, frugal, faring hard.

साधति, *s.* (from साध, *lightness*, and साधति, *desire*), a desire of lightness.

मृगच्छ, *a.* (from मृग, *lightness*, and च्छ, *desirous*), desirous of lightness.  
 मृगच्छ, *a.* (from मृग, *lightness*, and च्छ, *desirous*), desirous of lightness.  
 मृग, *s.* (from ग, *to go*), a plough, the name of a beautiful flowering plant, (*Gloriosa superba*;) also another plant, (*Commelina salicifolia*.)  
 मृग, *s.* (from मृग, *a plough*, and ग, *to hold*), a ploughman; a person who holds plough.  
 मृग, *s.* (from मृग, *a plough*; and ग, *a staff*), the beam or staff of a plough.  
 मृग, *a.* (from मृग, *a plough*, and ग, *holding*), holding the plough; *s.* a ploughman.  
 मृग, *a.* (from मृग, *a plough*, and ग, *holding*), holding or guiding the plough; *s.* a ploughman.  
 मृग, *s.* (from मृग, *a plough*, and ग, *a blade*), a plough share.  
 मृग, *a.* (from मृग, *a plough share*, and ग, *a form*), shaped like a plough share. In anatomy the name of a part of the nose (vomer.)  
 मृग, *s.* (from मृग, *a plough*), a cultivator, a ploughing.  
 मृग, *s.* (from मृग, *a ploughing*, and ग, *an ox*), an ox used to draw the plough.  
 मृग, *s.* (from ग, *to touch*), the name of various plants, viz. *Gloriosa superba*, *Commelina salicifolia*, *Nasturtium repens*, and *Jussiaea repens*.  
 मृग, *s.* (from मृग, *the name of several plants*), a kind of poison reckoned one of the thirty-four sorts of vegetable or mineral poisons not improbably the root of *Gloriosa superba*.  
 मृग, *a.* (from मृग, *a plough*), plowing; *s.* a ploughman.  
 मृग, *s.* (from मृग, *a particular plant*, and ग, *a climbing plant*), the name of several plants, but considered as a climber it can only be applied to *Gloriosa superba*, and *Commelina salicifolia*.  
 मृग, *s.* (from ग, *to move*), the tail of an animal.  
 मृग, *a.* (from ग, *helpless*), helpless, forlorn.  
 मृग, *s.* (from ग, *helpless*), helplessness, a forlorn state.  
 मृग, *s.* (from ग, *shame*), shame, bashfulness, modesty.  
 मृग, *a.* (from मृग, *shame*, and ग, *eating*), shameless.  
 मृग, *a.* (from ग, *shame*), modest, bashful, shame-faced; *s.* the sensitive plant, (*Mimosa pudica*.)  
 मृग, *s.* (from ग, *shame*), modest, bashful, shame-faced.  
 मृग, *s.* (from मृग, *to mark*), a spot or mark;

मृग, *s.* (from मृग, *to mark*), reprehension, reproof, abuse.  
 मृग, *a.* (from मृग, *reprehension*, and ग, *doing*), dealing out reproof or reprehension.  
 मृग, *a.* (from मृग, *reprehension*, and ग, *doing*), dealing out reproof or reprehension.  
 मृग, *a.* (from मृग, *reprehension*, and ग, *roducible*), producible by or arising from reproof or reprehension.  
 मृग, *ad.* (loc. case of मृग, for the purpose of reproof or reprehension.  
 मृग, *a.* (from मृग, *reprehension*, and ग, *a cause*), caused by or arising from reproof or reprehension; *ad.* from or because of reproof or reprehension.  
 मृग, *ad.* (from मृग, *reprehension*, and ग, *a cause*), for the purpose of reproof or reprehension.  
 मृग, *a.* (from मृग, *reprehension*, and ग, *before*), preceded by or arising from reproof or reprehension; *ad.* by or through reproof or reprehension.  
 मृग, *a.* (from मृग, *reprehension*, and ग, *caused by*), caused by or arising from reproof or reprehension; *ad.* from or because of reproof or reprehension.  
 मृग, *ad.* (from मृग, *reprehension*, and ग, *without*), without or beside reproof or reprehension.  
 मृग, *a.* (from मृग, *reprehension*, and ग, *excepted*), reproof or reprehension excepted.  
 मृग, *s.* (from मृग, *reprehension*, and ग, *exception*), the exception of reproof or reprehension.  
 मृग, *ad.* (loc. case of मृग, with the exception of reproof or reprehension, without or beside reproof or reprehension.  
 मृग, *a.* (from मृग, *a mark*, and ग, *separate*), separate or distinct from a name or mark; *ad.* beside a name or mark.  
 मृग, *a.* (from मृग, *reprehension*, and ग, *a cause*), caused by or arising from reproof or reprehension; *ad.* from or because of reproof or reprehension.  
 मृग, *a.* (from मृग, *to mark*), marked, notorious, reprov-  
 ed, reprehended; *s.* reprehension.  
 मृग, *s.* (from ग, *to pronounce with difficulty*), an entanglement.  
 मृग, *s.* (from मृग, *an entanglement*, and ग, *to occur*), confusion, disorder.  
 मृग, *s.* (from मृग, *to pronounce like children*), a top for children to play with, a play thing.  
 मृग, *a.* (from मृग, *a top*, and ग, *a form*), top-  
 formed. In anatomy the name of one of the muscles, (pyriformis.)

## जा०.

## ज०.

जातिशक्तिमन्त्रिणी, *s.* (from जातिशक्ति, *top-shaped*, and मन्त्रिणी, *a muscle*), the pyriform muscle.

जातिशक्ति, *s.* (from जाति, *a top*, and शक्ति, *the first*), play things, toys.

जातिशक्ति, *s.* (from जाति, *a bludgeon*, and मन्त्रिणी, *a fish*), the name of a species of fish, (*Ophiocephalus Lata*, Hamilton's fishes. *Ophiocephale Karaivey*, La Cepede.)

जाति, *s.* (from जाति, *a staff*), a staff, a stick, a walking stick, a mace, a bludgeon.

जातिशक्ति, *s.* (from जाति, *a staff*, and शक्ति, *play*), play at cudgels.

जाति, *s. a.* (from जाति, *to shake*), to shake, to displace, to remove.

जाति, *s.* (from जाति, *to move*), the shaking of a thing, the removing or displacing of a thing.

जातिशक्ति, *a.* (from जाति, *to move*), causing to shake, removing, displacing.

जाति, *v. a.* (from जाति, *to shake*), to cause to move or shake, to remove, to displace; *s.* a shaking motion, agitation, stubble; *a.* shaken, agitated, moved, displaced.

जातिशक्ति, *s.* (from जाति, *to cause to shake*), the causing of a thing to shake, the agitating or moving of a thing.

जातिशक्ति, *s.* (from जाति, *to cause to shake*), the causing of a thing to shake or move; *a.* shaken, moved, agitated, displaced.

जातिशक्ति, *s.* (from जाति, *to cause to shake*), causing to move or shake, agitating, displacing.

जातिशक्ति, *s.* (from जाति, *a causing to shake*), a mutual or universal causing to move or shake.

जातिशक्ति, *s.* (from जाति, *to cause to shake*), a causing to move or shake, a displacing.

जाति, *s.* (from जाति, *a sort of sweetmeat*), a kind of sweetmeat.

जाति, *s.* (from जाति, *to retaliate or return a blow*), a kick.

जाति, *s.* (from जाति, *to return a blow*), a kick. This word constructed with शक्ति, *to strike*, or शक्ति, *to discharge*, means to kick.

जाति, *v. a.* (from जाति, *to jump*), to jump, to spring, to leap, to flounce.

जाति, *s.* (from जाति, *a jump*), a jump, a leap. This word constructed with शक्ति, *to discharge*, or शक्ति, *to strike*, means to jump, to leap, to flounce.

जातिशक्ति, *s.* (from जाति, *a jump*, and शक्ति, *to jump*), overleaping all bounds, in-olent, bold.

जाति, *v. a.* (from जाति, *to jump*, to make an animal jump or spring, to cause a thing to jump or bound; *s.* a hare, a jump or leap.

जातिशक्ति, *s.* (from जाति, *to cause to jump*), the causing of a thing to jump or bound.

जातिशक्ति, *s.* (from जाति, *to cause to jump*), the making of an animal to jump or spring.

जातिशक्तिशक्ति, *s.* (from जातिशक्ति, *a causing to leap*, and शक्तिशक्ति, *a jump*), the galloping of a horse, a frisking, a vaulting.

जातिशक्ति, *a.* (from जाति, *to cause to jump*), jumping, leaping; *s.* a leaper, one who jumps.

जातिशक्ति, *a.* (from जाति, *a jump*), a mutual or promiscuous leaping or jumping.

जाति, *s.* (from जाति, *to cut*), the name of a species of quail, (*Perdix chinensis*.)

जातिशक्ति, *a.* (from जाति, *salt*), salted, cooked or dressed with salt, relating to salt; *s.* a vender of salt, a salt-seller.

जातिशक्ति, *s.* (from जाति, *salt*), saltiness, beauty, loveliness, agreeableness.

जातिशक्तिशक्ति, *s.* (from जातिशक्ति, *beauty*, and शक्तिशक्ति, *doing*), adorning, making graceful or elegant, beautifying.

जातिशक्तिशक्ति, *s.* (from जातिशक्ति, *beauty*, and शक्तिशक्ति, *doing*), adorning, making graceful or elegant, beautifying.

जातिशक्तिशक्ति, *s.* (from जातिशक्ति, *beauty*, and शक्तिशक्ति, *producing*), producing beauty, causing elegance or gracefulness.

जातिशक्तिशक्ति, *s.* (from जातिशक्ति, *beauty*, and शक्तिशक्ति, *producing*), producing beauty, causing elegance or gracefulness.

जातिशक्तिशक्ति, *ad.* (*loc. case of जातिशक्तिशक्ति*), for the purpose of beauty or elegance.

जातिशक्तिशक्ति, *s.* (from जातिशक्ति, *beauty*, and शक्तिशक्ति, *a giver*), a person who confers beauty or elegance.

जातिशक्तिशक्ति, *s.* (from जातिशक्ति, *beauty*, and शक्तिशक्ति, *giving*), conferring or communicating beauty or elegance.

जातिशक्तिशक्ति, *s.* (from जातिशक्ति, *beauty*, and शक्तिशक्ति, *giving*), conferring or communicating beauty or elegance.

जातिशक्तिशक्ति, *s.* (from जातिशक्ति, *beauty*, and शक्तिशक्ति, *destruction*), the destruction of beauty or elegance.

जातिशक्तिशक्ति, *s.* (from जातिशक्ति, *beauty*, and शक्तिशक्ति, *destructive*), destructive to beauty or elegance.

जातिशक्तिशक्ति, *s.* (from जातिशक्ति, *beauty*, and शक्तिशक्ति, *destructive*), destructive to beauty or elegance.

जातिशक्तिशक्ति, *s.* (from जातिशक्ति, *beauty*, and शक्तिशक्ति, *destruction*), the destruction of beauty or elegance.

जातिशक्तिशक्ति, *s.* (from जातिशक्ति, *beauty*, and शक्तिशक्ति, *destructive*), destructive to beauty or elegance.

जातिशक्तिशक्ति, *s.* (from जातिशक्ति, *beauty*, and शक्तिशक्ति, *causing to cease*), causing beauty or elegance to cease.

जातिशक्तिशक्ति, *s.* (from जातिशक्ति, *beauty*, and शक्तिशक्ति, *preventing*), preventing beauty or elegance.

## नमि.

- नमिप्रतिपत्ति, *s.* (from नमि, *beauty*, and प्रतिपत्ति, *a presenting*), the preventing of beauty or elegance.
- नमिप्रतिवृत्ति, *s.* (from नमि, *beauty*, and प्रतिवृत्ति, *cessation*), the cessation of beauty or elegance.
- नमिप्रतिवृत्त, *a.* (from नमि, *beauty*, and प्रतिवृत्ति, *a cause*), caused by or arising from beauty or elegance; *ad.* from or because of beauty or elegance.
- नमिप्रतिवृत्त, *ad.* (from नमि, *beauty*, and प्रतिवृत्ति, *a cause*), for the purpose of beauty or elegance.
- नमिप्रवृत्त, *a.* (from नमि, *beauty*, and प्रवृत्त, *caused by*), caused by or arising from beauty or elegance; *ad.* from or because of beauty or elegance.
- नमिप्रवृत्त, *a.* (from नमि, *beauty*, and प्रवृत्त, *increasing*), increasing or improving beauty or elegance.
- नमिप्रवृत्त, *s.* (from नमि, *beauty*, and प्रवृत्त, *an increasing*), the increasing or improving of beauty or elegance.
- नमिप्रवृत्त, *a.* (from नमि, *beauty*), beautiful, elegant, handsome, graceful, agreeable.
- नमिप्रवृत्त, *ad.* (from नमि, *beauty*, and विना, *without*), without or beside beauty or elegance.
- नमिप्रवृत्त, *a.* (from नमि, *beauty*, and विनि, *possessed of*), handsome, beautiful, elegant, graceful, agreeable.
- नमिप्रवृत्त, *a.* (from नमि, *beauty*, and विहीन, *destitute*), destitute of beauty or elegance.
- नमिप्रवृत्ति, *s.* (from नमि, *beauty*, and वृत्ति, *increase*), the increase or improvement of beauty or elegance.
- नमिप्रवृत्ति, *a.* (from नमि, *beauty*, and वृत्ति, *excepted*), beauty or elegance excepted.
- नमिप्रवृत्ति, *s.* (from नमि, *beauty*, and वृत्ति, *an exception*), the exception of beauty or elegance.
- नमिप्रवृत्ति, *ad.* (loc. case of नमिप्रवृत्ति, with the exception of beauty or elegance, without or beside beauty or elegance).
- नमिप्रवृत्ति, *a.* (from नमि, *beauty*, and वि, *separate*), separate or distinct from sleekness or beauty; *ad.* beside sleekness or beauty.
- नमिप्रवृत्ति, *a.* (from नमि, *beauty*, and वृत्ति, *joined*), connected with beauty or elegance, beautiful, elegant, agreeable, graceful, handsome.
- नमिप्रवृत्ति, *a.* (from नमि, *beauty*, and वृत्ति, *destitute*), destitute of beauty or elegance.
- नमिप्रवृत्ति, *a.* (from नमि, *beauty*, and वृत्ति, *empty*), destitute of beauty or elegance.
- नमिप्रवृत्ति, *s.* (from नमि, *beauty*, and वृत्ति, *detriment*), a detriment to beauty or elegance.
- नमिप्रवृत्ति, *a.* (from नमि, *beauty*, and वृत्ति, *destitute*), destitute of beauty or elegance.

## नमि

- नमिप्रवृत्ति, *a.* (from नमि, *beauty*, and वृत्ति, *a cause*), caused by or arising from beauty or elegance; *ad.* from or because of beauty or elegance.
- नमि, *s.* (from नमि, *to obtain*), gain, profit, advantage, income, benefit, an acquisition.
- नमिप्रवृत्ति, *a.* (from नमि, *gain*, and वृत्ति, *to do*), gainful, advantageous, profitable.
- नमिप्रवृत्ति, *a.* (from नमि, *gain*, and वृत्ति, *means*), effected by means of gain or profit; *ad.* by means of gain or profit.
- नमिप्रवृत्ति, *s.* (from नमि, *gain*, and वृत्ति, *a doer*), a person who makes gain or profit.
- नमिप्रवृत्ति, *a.* (from नमि, *gain*, and वृत्ति, *doing*), making gain or profit, gainful, profitable.
- नमिप्रवृत्ति, *a.* (from नमि, *gain*, and वृत्ति, *doing*), making gain or profit, gainful, profitable.
- नमिप्रवृत्ति, *a.* (from नमि, *gain*, and वृत्ति, *producing*), profitable, advantageous.
- नमिप्रवृत्ति, *a.* (from नमि, *gain*, and वृत्ति, *produced*), produced by or arising from gain or profit.
- नमिप्रवृत्ति, *a.* (from नमि, *gain*, and वृत्ति, *produced*), producible by or arising from gain or profit.
- नमिप्रवृत्ति, *ad.* (loc. case of नमिप्रवृत्ति, for the purpose of gain or profit).
- नमिप्रवृत्ति, *a.* (from नमि, *gain*, and वृत्ति, *produced*), produced by or arising from gain or profit.
- नमिप्रवृत्ति, *a.* (from नमि, *gain*, and वृत्ति, *to know*), acquainted with gain or profit.
- नमिप्रवृत्ति, *s.* (from नमि, *gain*, and वृत्ति, *knowledge*), the knowledge or idea of gain or profit.
- नमिप्रवृत्ति, *s.* (from नमि, *gain*, and वृत्ति, *relinquishment*), the relinquishment of gain or profit.
- नमिप्रवृत्ति, *a.* (from नमि, *gain*, and वृत्ति, *relinquishing*), relinquishing gain or profit.
- नमिप्रवृत्ति, *a.* (from नमि, *gain*, and वृत्ति, *showing*), showing or viewing gain or profit.
- नमिप्रवृत्ति, *a.* (from नमि, *gain*, and वृत्ति, *viewing*), viewing or looking at gain or profit.
- नमिप्रवृत्ति, *s.* (from नमि, *gain*, and वृत्ति, *a giver*), a person who communicates gain or profit.
- नमिप्रवृत्ति, *a.* (from नमि, *gain*, and वृत्ति, *giving*), communicating gain or profit.
- नमिप्रवृत्ति, *a.* (from नमि, *gain*, and वृत्ति, *giving*), communicating gain or profit.
- नमिप्रवृत्ति, *ad.* (from नमि, *gain*, and वृत्ति, *a door*), by or through gain or profit.
- नमिप्रवृत्ति, *s.* (from नमि, *gain*, and वृत्ति, *destruction*), the loss or destruction of gain or profit.

লাভ.

লাভ.

লাভজনক, *a.* (from লাভ, *gain*, and জনক, *destructive*), destructive to gain or profit.  
লাভবিধাতা, *a.* (from লাভ, *gain*, and বিধাতা, *destructive*), destructive to gain or profit.  
লাভহানি, *s.* (from লাভ, *gain*, and হানি, *destruction*), the loss or destruction of gain or profit.  
লাভনাশক, *a.* (from লাভ, *gain*, and নাশক, *destructive*), destructive to gain or profit.  
লাভনিবৃত্ত, *a.* (from লাভ, *gain*, and নিবৃত্ত, *causing to cease*), putting a stop to gain or profit.  
লাভনিবারণ, *a.* (from লাভ, *gain*, and নিবারণ, *preventing*), preventing or resisting gain or profit.  
লাভনিষেধ, *s.* (from লাভ, *gain*, and নিষেধ, *a preventing*), the prohibiting or preventing of gain or profit.  
লাভনিবৃত্তি, *s.* (from লাভ, *gain*, and নিবৃত্তি, *cessation*), the cessation of gain or profit.  
লাভনিবৃত্তক, *a.* (from লাভ, *gain*, and নিবৃত্ত, *a cause*), caused by or arising from gain or profit; *ad.* from or because of gain or profit.  
লাভকারণ, *ad.* (from লাভ, *gain*, and কারণ, *a cause*), for the purpose of gain or profit.  
লাভপরিত্যক্ত, *s.* (from লাভ, *gain*, and পরিত্যক্ত, *relinquishment*), the relinquishment of gain or profit.  
লাভপরিত্যক্তি, *a.* (from লাভ, *gain*, and পরিত্যক্তি, *relinquishing*), relinquishing gain or profit.  
লাভপূর্ব, *a.* (from লাভ, *gain*, and পূর্ব, *before*), preceded by or arising from gain or profit; *ad.* by or through gain or profit.  
লাভপ্রতিকূল, *a.* (from লাভ, *gain*, and প্রতিকূল, *obstructing*), acting as an obstacle to gain or profit.  
লাভদান, *a.* (from লাভ, *gain*, and দান, *giving*), communicating gain or profit.  
লাভদৃশন, *a.* (from লাভ, *gain*, and দৃশন, *a seeing*), the viewing or looking at gain or profit.  
লাভদ্বারা, *a.* (from লাভ, *gain*, and দ্বারা, *caused by*), caused by or arising from gain or profit; *ad.* from or because of gain or profit.  
লাভপ্রাপক, *a.* (from লাভ, *gain*, and প্রাপক, *acquiring*), acquiring gain; *s.* a person who acquires gain, an usurer.  
লাভপ্রাপ্তি, *a.* (from লাভ, *gain*, and প্রাপ্তি, *gaining*), gaining a profit, receiving interest.  
লাভবৃদ্ধ, *a.* (from লাভ, *gain*, and বৃদ্ধ, *increasing*), increasing gain or profit.  
লাভবর্ধন, *s.* (from লাভ, *gain*, and বর্ধন, *an increasing*), the increasing of gain or profit.  
লাভবিনা, *ad.* (from লাভ, *gain*, and বিনা, *without*), without or beside gain or profit.

লাভবিশিষ্ট, *a.* (from লাভ, *gain*, and বিশিষ্ট, *possessed of*), gainful, profitable, advantageous.  
লাভবিহীন, *a.* (from লাভ, *gain*, and বিহীন, *destitute*), destitute of gain or profit.  
লাভবৃদ্ধি, *s.* (from লাভ, *gain*, and বৃদ্ধি, *increase*), the increase of gain or profit.  
লাভবোধ, *s.* (from লাভ, *gain*, and বোধ, *knowledge*), a knowledge of gain or profit.  
লাভবোধক, *a.* (from লাভ, *gain*, and বোধক, *knowing*), indicating gain or profit, knowing or perceiving gain or profit.  
লাভব্যতিরিক্ত, *a.* (from লাভ, *gain*, and ব্যতিরিক্ত, *excepted*), gain or profit excepted.  
লাভব্যতিরিক্ত, *s.* (from লাভ, *gain*, and ব্যতিরিক্ত, *an exception*), the exception of gain or profit.  
লাভব্যতিরিক্ত, *ad.* (*loc. case* of লাভব্যতিরিক্ত), with the exception of gain or profit, without or beside gain or profit.  
লাভব্যাঘাত, *s.* (from লাভ, *gain*, and ব্যাঘাত, *an obstacle*), an obstacle to gain or profit.  
লাভব্যাঘাতক, *a.* (from লাভ, *gain*, and ব্যাঘাতক, *obstructing*), operating as an obstacle to gain or profit.  
লাভবিধ, *a.* (from লাভ, *gain*, and বিধ, *separate*), separate or distinct from gain or profit; *ad.* beside gain or profit.  
লাভভক্ষণ, *a.* (from লাভ, *gain*, and ভক্ষণ, *to eat*), living on; *s.* devouring gain or profit; *s.* an usurer.  
লাভমূল, *a.* (from লাভ, *gain*, and মূল, *a root*), originating from gain or profit.  
লাভযুক্ত, *a.* (from লাভ, *gain*, and যুক্ত, *joined*), connected with gain or profit, gainful, profitable, advantageous.  
লাভযোগ্য, *a.* (from লাভ, *gain*, and যোগ্য, *worthy*), worthy of being made a matter of gain or profit.  
লাভহীন, *a.* (from লাভ, *gain*, and হীন, *destitute*), destitute of gain or profit.  
লাভশূন্য, *a.* (from লাভ, *gain*, and শূন্য, *empty*), destitute of gain or profit.  
লাভসূচক, *a.* (from লাভ, *gain*, and সূচক, *indicating*), indicating gain or profit.  
লাভহীন, *a.* (from লাভ, *gain*, and হীন, *destitute*), destitute of gain or profit.  
লাভকারণ, *a.* (from লাভ, *gain*, and কারণ, *a cause*), caused by or arising from gain or profit; *ad.* from or because of gain or profit.  
লাভতাত্পর্য, *s.* (from লাভ, *gain*, and তাত্পর্য, *desire*), a desire for gain or profit, a mercenary spirit.  
লাভতাত্পর্য, *a.* (from লাভ, *gain*, and তাত্পর্য, *desire*), desirous of gain or profit.

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विश्वम्, *v.* (from विश्, *gain*, and वृत् *sale*), a prosperous or gainful destiny.

लाभानर्ह, a. (from लाभ, *gain*, and अर्ह, *unworthy*), not fit or worthy to be made a matter of gain or profit.

जाडानुयायी, a. (from जाड, gain, and अनुयायी, following), according with or following upon gain or profit.

জান্দুলখান, a. (from *জান*, gain, and *খান*, scrutiny), a searching after or contriving for gain or profit.

**ଜୀବନମୂଳକାମୀ. a.** (from **ଜୀବ**, *gain*, and **ଅମୂଳକାମୀ**, *scrutinizing*), searching after or contriving methods for gain or profit.

**জাতানুলম্বাণী**, *a.* (from জাত, *gain*, and অনুসন্ধান, *scrutinizing*;, searching after or contriving methods of gain or profit.

ਲਾਭਾਨੁਸਾਰੀ, a. (from ਲਾਭ, *gain*, and ਅਨੁਸਾਰੀ, *following*),  
corresponding with or following upon gain or profit.

साधनसाध, *ad.* (from साध, gain, and अनुसाध, a following),  
according to or in correspondence with gain or profit.

लाभार्थिभावः, १. (from लाभ, gain, and चर्त्तिभावः, *desire*), the desire of gain or profit.

लाभप्रिया, *a.* (from लाभ, *gain*, and प्रिय, *dear*), desirous of gain or profit.

**अविशयः, a.** (from **अवि**, gain, and **विशयः**, unworthy), unfit or unworthy of being made a matter of gain or profit.

मात्स्यी, *a.* (from मात्, *gain*, and मत्स्य, *desirous*), desirous of gain or profit.

कामार्थ, a. (from **काम**, gain, and **ार्थ**, an object), for the purpose of gain or profit

मत्स्य, *a.* from मत्, *gain*, and मत्, *fit*, fit to be gained or obtained, obtainable.

भाउभाउ, *n.* (from भाउ, *gain*, and भाउ, *loss*), profit and loss  
the state of a person's affairs as it relates to success or  
loss in trade.

জানিতব্য, a. (from জানিত, gain and loss, and জা, to know)  
acquainted with the gain or loss of a business, knowing  
the advantages and disadvantages.

ज्ञानविशेषः, s. (from ज्ञानम्, *gain and loss*, and ज्ञान, *know-  
ledge*, a knowledge of the gain or loss attending a  
undertaking, a knowledge of advantages and disadvan-  
tages.

भारता, s. 'from भव, gain, and ईद, desire), a desire for gain or profit.

मार्त्त, a. (from मर्त्, gain, and र्त्, *desirous*), desirous of  
gain or profit.

अपेक्ष, *a.* (from अपि, *gain*, and ईक्ष, *desirous*), desirous of  
gain or profit.

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**प्राप्तुः, a.** (from प्राप्, gain, and अर्त्तुः, desirous), desirous of gain or profit.

ଜାତୀୟାୟାସ, *a.* (from ଜାତ, *gain*, and ୱାୟାସ, *producing*),  
producing gain or profit.

अर्थादयः, *s.* (from अर्थ, *gain*, and अदयः, *a beginning*), the commencement of gain or profit.

मातृजायुक्त, a. (from मातृ, gain, and युक्त, fit, fit or proper to be a matter of gain or profit.

ભાગ્યદે, s. (from ભાગ્યદે, *lascivious*), lasciviousness, fornication.

शुभ्र, a. (from शुभ्र, *shubra*), slayer; also (from शुभ्र, *shubra*), red;  
-the name of a small song bird, (Fringill, *amandava*.)

शानकङ्करो, s. (from शान, red, and कङ्करो, oleander), the red flowered oleander, (*Nerium odorum*.)

জালকটোবাটমা, *s* (from জাল, *red*, and ঝিটোবাটমা, *a kind of oak*), the name of a species of oak indigenous on the East border of Bengal, (*Quercus armata*.)

शनिबेरु, s. (from शनि, red, and (बेरु), the name of a plant), the name of a small plant, (*Bergia verticillata*.)

मानसपत्रिकाः, s. (from मान, red, शरीर, a lillet of wood, and काष्ठ, a gam), the name of a species of gam much used for the table, (*Dioscorea purpurea*.)

गुलाबगुला, s. (from गुला, red, and गुला, a watch or clock), the name of a small but beautiful flowering plant, (*Eupac-tis plicata*.)

मत्स्य, *s.* (from मत्स्य, *desire*), covetousness, inordinate desire, strong desire.

मत्स्य, *s.* (from मत्, red, and स्त्रि, a species of fish), the name of a small species of fish, (Chanda lala, Hamilton's fishes of the Ganges.)

मम(डु), s. (from मम, red, and डु, leadwort), the name of a very beautiful flowering plant, (*Plumbago rosea*.)

नामहिषा, a. (from नामिष्ठ, *desire*, desirous, covetous.

भामोदित, *a.* (from भाम, *desire*); covetous, inordinately desirous.

गामरुद्ध, s. (from गाम, red, and रुद्ध, a species of fish), the name of a species of fish, (Gobioides ruber, Hamilton's fishes.)

ललित, s. from लल, red, and वृक्ष, the tamarisk tree), the red flowering species of Indian tamarisk, (*Tamarix dioica*.)

भायकयभा, s. (from भाय, red, and यकय, a species of flowering plant), the red variety of Ipomen Quamoclit.

नृत्य, *n.* (from नृ, *to nourish*), the carefully nourishing of a child.

ममनसु, s. (from मम, red, and मसु, edible *Amaranthus*).  
the name of a pot herb much used for the table in Ben-  
gal, (*Amaranthus atro-purpureus*.)

लालि.

लालि.

लालिनिर्झर, *s.* (from लाल, *red*, and निर्झर, *an ant*), a large red ant which makes a web or nest among the leaves of trees.

लालपुई, *s.* (from लाल, *red*, and पुई, *the name of an edible herb*), the name of a plant much used by the natives of India as an article of food, (*Basella rubra*.)

लालिःकडी, *s.* (from लाल, *red*, and कडी, *the name of a stinging plant*), the name of a species of nettle, (*Urtica interupta*.)

लालमुर्शि, *s.* (from लाल, *red*, and मुर्शि, *the name of a species of flowering plant*), the name of a species of flowering plant, (*Celosia cristata rubra*.)

लालकैमूरि, *s.* (from लाल, *red*, and कैमूरि, *red pepper*), the red variety of the common species of *Capsicum* or red pepper, (*Capsicum frutescens*.)

लालकैमूरि, *s.* (from लाल, *red*, and कैमूरि, *the name of a shrub*), the name of a species of scandent nettle, (*Urtica globulifera*.)

लालकैमूरि, *s.* (from लाल, *red*, and कैमूरि, *the sweet potatoe*), the red or most common variety of the sweet potatoe, (*Convolvulus Batatas*.)

लालकैमूरि, *s.* (from लाल, *red*, and कैमूरि, *an edible plant*), the name of one of the edible species of *Amaranthus*, (*Amaranthus gangeticus*.)

लालकैमूरि, *s.* (from लाल, *red*, and कैमूरि, *an edible plant*), the name of a small plant often used by the natives of India as an article of food, (*Achyranthes ferruginea*.)

लालकैमूरि, *s.* (from लाल, *red*, and कैमूरि, *a species of grass*), the name of a species of grass, (*Panicum colonum*, var. *rubra*.)

लालकैमूरि, *s.* (from लाल, *red*, and कैमूरि, *the name of a species of flowering plant*), *Canna indica* var. *rubra*.)

लालसा, *s.* (from लाल, *to desire*), excessive desire, eagerness for an object.

लालसावती, *s.* (from लाल, *red*, and सावती, *a species of plant*), the name of a species of plant, (*Trianthema obcordata*, var. *rubra*.)

लालसिक, *a.* (from लाल, *covetousness*), covetous, inordinately desirous.

लाली, *s.* (from लाल, *to wish*), slaver, saliva, a grandee.

लाली, *a.* (from लाली, *the forehead*), referring every thing to fate.

लालि, *s.* (from लालि, *beautiful*), sweetness, flavour, agreeableness, beauty, loveliness, desirableness, pleasure.

लालित्वप्रद, *a.* (from लालि, *agreeableness*, and प्रद, *means*), effected by means of pleasantness or agreeableness; *ad.* by means of pleasantness or agreeableness.

लालित्वप्रद, *a.* (from लालि, *desirableness*, and प्रद, *do-*

*ing*), producing desirableness or agreeableness, producing sweetness or pleasantness.

लालित्वप्रद, *a.* (from लालि, *desirableness*, and प्रद, *doing*), producing desirableness or agreeableness, producing sweetness or pleasantness.

लालित्वप्रद, *a.* (from लालि, *desirableness*, and प्रद, *producing*), producing desirableness or agreeableness, producing sweetness or pleasantness.

लालित्वप्रद, *a.* (from लालि, *desirableness*, and प्रद, *producible*), producible by or arising from desirableness or agreeableness, producible by or arising from sweetness or pleasantness.

लालित्वप्रद, *ad.* (loc. case of लालित्वप्रद), for desirableness, for agreeableness, for sweetness, for pleasantness.

लालित्वप्रद, *ad.* (from लालि, *agreeableness*, and प्रद, *a door*), by or through pleasantness or agreeableness.

लालित्वप्रद, *a.* (from लालि, *agreeableness*, and प्रद, *causing to cease*), preventing or putting a stop to pleasantness or agreeableness.

लालित्वप्रद, *a.* (from लालि, *agreeableness*, and प्रद, *preventing*), resisting or preventing pleasantness or agreeableness.

लालित्वप्रद, *s.* (from लालि, *agreeableness*, and प्रद, *a preventing*), the resisting or preventing of pleasantness or agreeableness.

लालित्वप्रद, *s.* (from लालि, *agreeableness*, and प्रद, *cessation*), the cessation or prevention of pleasantness or agreeableness.

लालित्वप्रद, *a.* (from लालि, *desirableness*, and प्रद, *a cause*), caused by or arising from desirableness or agreeableness, caused by or arising from sweetness or pleasantness; *ad.* from or because of desirableness or agreeableness, from or because of sweetness or pleasantness.

लालित्वप्रद, *ad.* (from लालि, *desirableness*, and प्रद, *a cause*), for desirableness, for agreeableness, for sweetness, for pleasantness.

लालित्वप्रद, *a.* (from लालि, *desirableness*, and प्रद, *caused by*), caused by or arising from desirableness or agreeableness, caused by or arising from sweetness or pleasantness; *ad.* from or because of desirableness or agreeableness, from or because of sweetness or pleasantness.

लालित्वप्रद, *a.* (from लालि, *agreeableness*, and प्रद, *increasing*), increasing pleasantness or agreeableness.

लालित्वप्रद, *s.* (from लालि, *agreeableness*, and प्रद, *an increasing*), the increasing of pleasantness or agreeableness.

लालित्वप्रद, *ad.* (from लालि, *desirableness*, and प्रद, *with-*

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- out), without or beside desirableness or agreeableness, without or beside sweetness or pleasantness.
- लाजिदायक, *a.* (from लाजिदा, *agreeableness*, and दायक, *increase*), the increase of pleasantness or agreeableness.
- लाजिदायतिरिक्त, *a.* (from लाजिदा, *desirableness*, and यतिरिक्त, *excepted*), desirableness excepted, agreeableness excepted, sweetness or pleasantness excepted.
- लाजिदायतिरिक्त, *s.* (from लाजिदा, *desirableness*, and यतिरिक्त, *an exception*), the exception of desirableness or agreeableness, the exception of sweetness or pleasantness.
- लाजिदायतिरिक्त, *ad.* (*loc. case of लाजिदायतिरिक्त*), with the exception of desirableness or agreeableness, with the exception of sweetness or pleasantness, without or beside desirableness or agreeableness, without or beside sweetness or pleasantness.
- लाजिदायित, *a.* (from लाजिदा, *agreeableness*, and तित, *separate*), separate or distinct from pleasantness or agreeableness; *ad.* beside pleasantness or agreeableness.
- लाजिदायित, *a.* (from लाजिदा, *desirableness*, and तित, *a cause*), caused by or arising from desirableness or agreeableness, caused by or arising from sweetness or pleasantness; *ad.* from or because of desirableness or agreeableness, from or because of sweetness or pleasantness.
- लाजि, *s.* (from लज्, *red*), redness.
- लाजक, *a.* (from लज्, *to desire*), thin, worn.
- लाजक, *a.* (from लज्, *stutter*), sputtering, slubbing.
- लाज, *s.* (from लज्, *a corpse*), a corpse, a dead body.
- लाज, *s.* (from लज्, *to sport*), dancing, female dancing, dalliance, wantonness, an unseemly gesture.
- लाजक, *a.* (from लज्, *to sport*), dancing, dallying, making use of unseemly gestures.
- लाजक, *s.* (from लज्, *a going*, and लाजक, *a piercing*), a gimlet or auger.
- लाज, *s.* (from लज्, *to sport*), dancing, dalliance, lascivious action.
- लाज, *s.* (from लाज, *lac*), lac.
- लाहोरी, *s.* (from लाहोर, *belonging to Lahore*, and रात्रि, *night*), the common wall flower, (*Cheiranthus cheiri*).
- लिखित, an imitative sound used to express the desiring of a thing which belongs to another and cannot be lawfully obtained.
- लिख, *v. a.* (from लिख, *to write*), to write, to draw, to paint.
- लिखन, *s.* (from लिख, *to write*), a writing, a letter, a record, a written document.
- लिखनकर, *a.* (from लिखन, *a writing*, and कर, *means*), effected by means of writing; *ad.* by means of writing.
- लिखनकर, *a.* (from लिखन, *a writing*, and कर, *doing*), writing a letter, making a record.

लिख.

- लिखनकर, *a.* (from लिखन, *a writing*, and कर, *doing*), writing a letter, making a record.
- लिखनकर, *a.* (from लिखन, *a writing*, and कर, *producible*), producible by or arising from a writing or record.
- लिखनकर, *ad.* (*loc. case of लिखनकर*), for a writing, for a letter, for a record.
- लिखनकर, *ad.* (from लिखन, *a writing*, and कर, *a door*), by or through writing.
- लिखननिमित्त, *a.* (from लिखन, *a writing*, and निमित्त, *a cause*), caused by or arising from a writing or record; *ad.* from or because of a writing or record.
- लिखननिमित्त, *ad.* (from लिखन, *a writing*, and निमित्त, *a cause*), for a writing, for a letter, for a record.
- लिखनपूर्व, *a.* (from लिखन, *a writing*, and पूर्व, *before*), preceded by or arising from writing; *ad.* by or through writing.
- लिखनशैली, *s.* (from लिखन, *a writing*, and शैली, *an issue from a pond*), the style of a writing, style.
- लिखनशुद्ध, *a.* (from लिखन, *a writing*, and शुद्ध, *obstructing*), operating as an obstacle to writing.
- लिखनशुद्ध, *a.* (from लिखन, *a writing*, and शुद्ध, *caused by*), caused by or arising from a writing or record; *ad.* from or because of a writing or record.
- लिखनविना, *ad.* (from लिखन, *a writing*, and विना, *without*), without or beside a writing or record.
- लिखनयतिरिक्त, *a.* (from लिखन, *a writing*, and यतिरिक्त, *excepted*), writings or records excepted.
- लिखनयतिरिक्त, *s.* (from लिखन, *a writing*, and यतिरिक्त, *an exception*), the exception of writings or records.
- लिखनयतिरिक्त, *ad.* (*loc. case of लिखनयतिरिक्त*), with the exception of writings or records, without or beside writings or records.
- लिखनबाधक, *a.* (from लिखन, *a writing* and बाधक, *an obstacle*), an obstacle to a writing or record.
- लिखनबाधक, *a.* (from लिखन, *a writing*, and बाधक, *obstructing*), obstructing or hindering writings or records.
- लिखनविना, *a.* (from लिखन, *a writing*, and विना, *separate*), separate or distinct from writing; *ad.* beside writing.
- लिखनमूल, *a.* (from लिखन, *a writing*, and मूल, *a root*), grounded upon or originating from writings.
- लिखनयोग्य, *a.* (from लिखन, *a writing*, and योग्य, *worthy*), worthy of being written.
- लिखनहृत्, *a.* (from लिखन, *a writing*, and हृत्, *a cause*), caused by or arising from writings or records; *ad.* from or because of writings or records.
- लिखनार्ह, *a.* (from लिखन, *a writing*, and अर्ह, *unfit*), unfit to be written, unworthy of being written.

लिख

लिङ्गी.

- लिखतानुसारे, *a.* (from लिख, *a writing*, and अनुसारे, *following*), following upon or corresponding with writings.
- लिखतानुसारे, *a.* (from लिख, *a writing*, and अनुसारे, *following*), following upon or corresponding with writings.
- लिखतानुसारे, *ad.* (from लिख, *a writing*, and अनुसारे, *a following*), according to or in consequence of writings or records.
- लिखनीयता, *a.* (from लिख, *a writing*, and अनिय, *unworthy*), unfit or unworthy to be written.
- लिखनीय, *a.* (from लिख, *a writing*, and इच्छि, *desirous*), desirous of writings.
- लिखनीय, *ad.* (from लिख, *a writing*, and अर्थ, *an object*), for the purpose of writings.
- लिखनीय, *a.* (from लिख, *a writing*, and अर्थ, *fit*), fit or worthy to be written.
- लिखनीय, *a.* (from लिख, *to write*), fit or proper to be written, requiring or deserving to be written.
- लिखित, *a.* (from लिख, *to write*), written; *s.* a literary composition or work which has been written.
- लिखित, *a.* (from लिख, *to write*), fit or proper to be written, requiring or deserving to be written.
- लिङ्गी, *s.* (from लिङ्ग, *to go*), an axle tree.
- लिङ्गी, *s.* (from लिङ्ग, *to go*), pudendum virile, a mark or sign, a token, in Grammar gender. The Phallus or representation of Shiva, an inference, the premises leading to a conclusion, matter, crude matter, nature, a power to shew an object or to make it clear or manifest.
- लिङ्गी, *s.* (from लिङ्ग, *pudendum*, and लिङ्गी, *to stand*), in anatomy the name of one of the muscles, (pudenda communis)
- लिङ्गीकृत, *a.* (from लिङ्गी, *the Phallus*, and कृत, *worshipping*), idolatrous, worshipping the Phallus.
- लिङ्गी, *s.* (from लिङ्गी, *a token*), the thing indicated by any token or sign.
- लिङ्गी, *s.* (from the Chinese *lee chee*, *the name of a fruit*), the name of a fruit which was introduced from China into Bengal, Seytalia Litchi.)
- लिपि, *s.* (from लिपि, *to write*), a writing, a record, a letter, a drawing, a written document.
- लिपिकार, *a.* (from लिपि, *a writing*, and कृ, *to do*), making writings, writing a letter or document.
- लिपिकार, *s.* (from लिपि, *a writing*, and कृ, *to do*), a writer.
- लिपिकार, *s.* (from लिपि, *a writing*, and सञ्च, *accountments*), stationary, things necessary for writing.
- लिङ्गी, *a.* (from लिङ्गी, *to smear*), smeared, tainted, infected with.
- लिङ्गी, *a.* (from लिङ्गी, *smeared*, and पाद, *a foot*), web-footed.
- लिङ्गी, *s.* (from लिङ्गी, *smeared*, and वसन्त, *the spring*), the

name of a particular species of plant, (Flemingia nas.)

लिङ्गी, *a.* (from लिङ्गी, *smeared*, and हस्त, *the hand*), having the fingers lying close to each other either naturally or occasioned by spasm.

लिङ्गी, *s.* (from लिङ्गी, *to gain*), a desire to gain or acquire, covetousness, cupidity, a hope of gain or advantage.

लिङ्गीकार, *a.* (from लिङ्गी, *a desire to gain*, and कार, *doing*), entertaining a desire to gain or acquire.

लिङ्गीकार, *a.* (from लिङ्गी, *a desire to gain*, and कार, *doing*), entertaining a desire to gain or acquire.

लिङ्गीजन, *a.* (from लिङ्गी, *a desire to gain*, and जन, *producing*), producing covetousness or a desire to acquire.

लिङ्गीजनित, *a.* (from लिङ्गी, *a desire to gain* and जनित, *produced*), produced by or arising from a desire to gain.

लिङ्गीजन, *a.* (from लिङ्गी, *a desire to gain*, and जन, *producing*), producible by or arising from a desire to gain.

लिङ्गीजन, *ad.* (loc. case of लिङ्गीजन), for covetousness, for the purpose of a desire to gain.

लिङ्गीजित, *s.* (from लिङ्गी, *a desire to gain*, and जित, *excessive*), an excessive desire to gain, covetousness.

लिङ्गीजित, *s.* (from लिङ्गी, *covetousness*, and जित, *relinquishment*), the relinquishment of covetousness.

लिङ्गीजित, *a.* (from लिङ्गी, *covetousness*, and जित, *relinquishing*), relinquishing covetousness.

लिङ्गीजित, *s.* (from लिङ्गी, *a desire to gain*, and जित, *a gift*), a person who holds out an object to the cupidity of another.

लिङ्गीजित, *a.* (from लिङ्गी, *a desire to gain*, and जित, *giving*), holding out a prospect of gain or advantage, inveigling.

लिङ्गीजित, *a.* (from लिङ्गी, *a desire to gain*, and जित, *giving*), holding out a prospect of gain or advantage, inveigling.

लिङ्गीजित, *a.* (from लिङ्गी, *a desire to gain*, and जित, *causing to cease*), causing a desire for gain or profit to cease.

लिङ्गीजित, *a.* (from लिङ्गी, *a desire to gain*, and जित, *preventing*), preventing or resisting covetousness, preventing or resisting a desire for gain.

लिङ्गीजित, *s.* (from लिङ्गी, *a desire to gain*, and जित, *a preventing*), the preventing or resisting of covetousness, the preventing or resisting of a desire for gain.

लिङ्गीजित, *s.* (from लिङ्गी, *a desire to gain*, and जित, *cessation*), the cessation or prevention of covetousness, the cessation or prevention of a desire to gain.

निष्ठा.

नील.

निष्ठादिनिमित्त, *a.* (from निष्ठा, *a desire to gain*, and निमित्त, *a cause*), caused by or arising from a desire to obtain; *ad.* from or because of a desire to gain.

निष्ठानिमित्त, *ad.* (from निष्ठा, *a desire to gain*, and निमित्त, *a cause*), for covetousness, for a desire to gain.

निष्ठान्वित, *a.* (from निष्ठा, *covetousness*, and अन्वित, *connected with*), connected with or having covetousness.

निष्ठानतिक्रान्त, *s.* (from निष्ठा, *covetousness*, and परित्याग, *relinquishment*), the relinquishment of covetousness.

निष्ठानतिक्रान्ती, *a.* (from निष्ठा, *covetousness*, and परित्याग, *relinquishing*), relinquishing covetousness.

निष्ठान्तर्गत, *a.* (from निष्ठा, *covetousness*, and पूर्व, *before*), preceded by or arising from covetousness; *ad.* by or through covetousness.

निष्ठान्तरूप, *a.* (from निष्ठा, *a desire to gain*, and रूप, *caused by*), caused by or arising from a desire to gain; *ad.* from or because of a desire to obtain.

निष्ठावर्धक, *a.* (from निष्ठा, *a desire to gain*, and वर्धक, *increasing*), increasing covetousness or a desire to gain.

निष्ठावर्धन, *s.* (from निष्ठा, *a desire to gain*, and वर्धन, *an increasing*), the increasing of covetousness.

निष्ठाविना, *ad.* (from निष्ठा, *a desire to gain*, and विना, *without*), without or beside covetousness or a desire to obtain.

निष्ठाविरिन्ध, *a.* (from निष्ठा, *a desire to gain*, and विरिन्ध, *possessed of*), covetous, desirous of acquiring.

निष्ठाविहीन, *a.* (from निष्ठा, *a desire to gain*, and विहीन, *destitute*), free from covetousness, contented, free from a desire to gain.

निष्ठावृद्धि, *s.* (from निष्ठा, *a desire to gain*, and वृद्धि, *increase*), the increase of covetousness, the increase of a desire to obtain.

निष्ठाव्यतिरिक्त, *a.* (from निष्ठा, *a desire to gain*, and व्यतिरिक्त, *excepted*), covetousness or a desire to gain excepted.

निष्ठाव्यतिरिक्त, *s.* (from निष्ठा, *a desire to gain*, and व्यतिरिक्त, *an exception*), the exception of covetousness or a desire to gain.

निष्ठाव्यतिरिक्त, *ad.* (*loc. case of निष्ठाव्यतिरिक्त*), with the exception of covetousness or a desire to obtain, without or beside covetousness or a desire to obtain.

निष्ठाविध, *a.* (from निष्ठा, *covetousness*, and विध, *separate*), separate or distinct from covetousness; *ad.* beside covetousness.

निष्ठावृत्त, *a.* (from निष्ठा, *covetousness*, and वृत्त, *a root*), grounded on or originating in covetousness.

निष्ठावृत्त, *a.* (from निष्ठा, *a desire to gain*, and वृत्त, *joined to*), covetous, desirous of obtaining.

निष्ठाविरहित, *c.* (from निष्ठा, *a desire to gain*, and विरहित, *destitute*), destitute of or free from covetousness or a desire to obtain, contented.

*destitute of or free from covetousness or a desire to obtain, contented.*

निष्ठावृत्त, *a.* (from निष्ठा, *a desire to gain*, and वृत्त, *empty*), free from covetousness, destitute of a desire to obtain, contented.

निष्ठावृत्त, *a.* (from निष्ठा, *a desire to gain*, and वृत्त, *destitute*), free from covetousness, free from a desire to obtain, contented.

निष्ठावृत्त, *a.* (from निष्ठा, *a desire to gain*, and वृत्त, *a cause*), caused by or arising from a desire to obtain; *ad.* from or because of covetousness or a desire to obtain.

निष्ठावृत्त, *a.* (from वृत्त, *to obtain*), coveted, greedily sought after.

निष्ठा, *a.* (from वृत्त, *to obtain*), covetous, desirous of obtaining.

नील, *a.* (from नी, *to dissolve*), dissolved, intimately mixed with, absorpt.

नील, *s.* (from नी, *an embrace*, and नी, *to obtain*), play, sport, a toying, pastime, diversion, lasciviousness, amorous or wanton sport, the imitation of a lover's gait or actions by his mistress for the purpose of passing away the time of his absence.

नीलाश्रयक, *a.* (from नील, *amusement*, and अश्रय, *means*), accomplished by means of play or amusement; *ad.* by means of play or amusement.

नीलाश्रय, *s.* (from नील, *sport*, and अश्रय, *a doer*), a person who sports or plays.

नीलाश्रय, *a.* (from नील, *play*, and अश्रय, *doing*), game-some, playful.

नीलाश्रय, *a.* (from नील, *sport*, and अश्रय, *doing*), sporting, playing.

नीलाश्रय, *a.* (from नील, *sport*, and अश्रय, *producible*), producible by or arising from sport or play.

नीलाश्रय, *ad.* (*loc. case of नीलाश्रय*), for the purpose of sport or play.

नीलाश्रय, *ad.* (from नील, *amusement*, and द्वार, *a door*), by or through play or amusement.

नीलाश्रय, *a.* (from नील, *sport*, and निवर्त, *causing to cease*), putting a stop to sport or diversion.

नीलाश्रय, *a.* (from नील, *sport*, and निवर्त, *preventing*), preventing sport or diversion.

नीलाश्रय, *s.* (from नील, *sport*, and निवर्त, *a prevention*), the preventing of sport or diversion.

नीलाश्रय, *s.* (from नील, *sport*, and निवर्त, *cessation*), the cessation of sport or diversion.

नीलाश्रय, *a.* (from नील, *sport*, and निवर्त, *a cause*), caused by or arising from sport or diversion; *ad.* from or because of sport or diversion.

शुद्धि.

शुद्धि.

- लीलादिभिः, *ad.* (from लीला, *sport*, and दिभिः, *a cause*), for the purpose of sport or diversion.
- लीलाप्रदर्शनं, *s.* (from लीला, *amusement*, and प्रदर्शनं, *a display*), a display of sport or amusement, a spectacle.
- लीलाप्रदर्शनम्, *a.* (from लीला, *amusement*, and प्रदर्शनम्, *displaying*), displaying sports or amusements, exhibiting spectacles.
- लीलाप्रतिबन्धक, *a.* (from लीला, *amusement*, and प्रतिबन्धक, *obstructing*), operating as an obstacle to play or amusements.
- लीलापूरक, *a.* (from लीला, *sport*, and पूरक, *caused by*), caused by or arising from sport or diversion; *ad.* from or because of sport or diversion.
- लीलावृद्धि, *s.* (from लीला, *sport*, and वृद्धि, *increasing*), increasing sport or diversion.
- लीलावृद्धन, *s.* (from लीला, *sport*, and वृद्धन, *an increasing*), the increasing of sport or diversion.
- लीलाविना, *ad.* (from लीला, *sport*, and विना, *without*), without or beside sport or diversion.
- लीलावृद्धि, *s.* (from लीला, *sport*, and वृद्धि, *increase*), the increase of sport or diversion.
- लीलावृद्धिः, *a.* (from लीला, *sport*, and वृद्धिः, *excepted*), sport or diversion excepted.
- लीलावृद्धिः, *s.* (from लीला, *sport*, and वृद्धिः, *an exception*), the exception of sport or diversion.
- लीलावृद्धिः, *ad.* (loc. ca. of लीलावृद्धिः), with the exception of sport or diversion, without or beside sport or diversion.
- लीलावृद्धिः, *s.* (from लीला, *sport*, and वृद्धिः, *an obstacle*), an obstacle to sport or diversion.
- लीलावृद्धिः, *a.* (from लीला, *sport*, and वृद्धिः, *obstructing*), operating as an obstacle to sport or diversion.
- लीलावृद्धि, *a.* (from लीला, *amusement*, and वृद्धि, *separate*), separate or distinct from play or amusement; *ad.* beside play or amusement.
- लीलावृद्धन, *s.* (from लीला, *sport*, and वृद्धन, *a withdrawing*), a withdrawing or restraining of sport or diversion.
- लीलावृद्धन, *a.* (from लीला, *sport*, and वृद्धन, *a cause*), caused by or arising from sport or diversion; *ad.* from or because of sport or diversion.
- लीलावृद्धि, *s.* (from लीला, *sport*, and वृद्धि, *the name of a tree which produces an eatable fruit*, (*Phyllanthus longifolius*)).
- लीला, *s.* (from लीला, *wool*), flannel.
- लीला, *v. n.* (from लीला, *cutting off*), to be concealed, to be unperceived.
- लीला, *v. n.* (from लीला, *to be concealed*), to hide, to conceal; *s.* a concealing, a being hid.
- लीलावृद्धि, *s.* (from लीला, *to conceal*), a concealing.

- लीलावृद्धि, *s.* (from लीला, *concealment*, and वृद्धि, *robbery*), a juvenile sport-much played at by Hindoo children, hide and seek.
- लीलावृद्धि, *s.* (from लीला, *to conceal*), a concealing; *a.* concealed.
- लीलावृद्धि, *a.* (from लीला, *to conceal*), concealing, hiding.
- लीलावृद्धि, *s.* (from लीला, *concealment*, and विद्या, *science*), the science by which a person is able to render himself invisible or so to conceal himself as to elude all search.
- लीलावृद्धि, *a.* (from लीला, *concealment*), concealed, hid.
- लीला, *s.* (from लीला, *to relinquish*), a petticoat.
- लीला, *s.* (from लीला, *a sort of sweetmeat*), the name of a kind of sweetmeat.
- लीला, *a.* (from लीला, *lewd*), lewd, lascivious.
- लीलावृद्धि, *s.* (from लीला, *lewd*), lewdness, lasciviousness.
- लीलावृद्धि, *s.* (from लीला, *lewd*), lewdness, lasciviousness.
- लीलावृद्धि, *s.* (from लीला, *lewd*), lewdness, lasciviousness.
- लीला, *v.* (from लीला, *to steal*, to plunder, to rob, to pillage, to ransack, to toss or tumble. The adverbial participle of this verb constructed with ग, *to go*, means to tumble or toss about, with प, *to fall*, it means to lie prostrate, and with ल, *to take*, it means to pillage.
- लीला, *s.* (from लीला, *to steal*), plunder, a booty, a prey.
- लीला, *s.* (from लीला, *to rob*), the act of plundering or pillaging.
- लीलावृद्धि, *a.* (from लीला, *to rob*), plundering; *s.* a plunderer.
- लीला, *s.* (from लीला, *to rob*), plunder, a booty, a prey; *r. a.* to plunder, to ransack, to ravage, to cause to rob or plunder.
- लीलावृद्धि, *s.* (from लीला, *to rob*), the plundering or ravaging of a place, the causing things to be stolen or plundered.
- लीलावृद्धि, *s.* (from लीला, *to rob*), the plundering or ravaging of a place, the causing of things to be stolen or plundered; *a.* plundered, ravaged, ransacked, robbed.
- लीलावृद्धि, *a.* (from लीला, *to rob*), plundering, ravaging, wasting, causing to rob or plunder.
- लीलावृद्धि, *s.* (from लीला, *to rob*), a robbing, a plundering, a stealing.
- लीलावृद्धि, *s.* (from लीला, *to plunder*), a plunderer, a rapacious person.
- लीला, *s.* (from लीला, *to steal*), a skein of thread, a clew, a wadding, any thing tied or otherwise being in a circular form.
- लीलावृद्धि, *s.* (from लीला, *to tumble about*. The last member of this word is only a rhyme to the first), the towzelling or putting of any thing into disorder, disorder, confusion.
- लीलावृद्धि, *s.* (from लीला, *to steal*), a plunderer, an open robber.
- लीलावृद्धि, *s.* (from लीला, *to rob*. The last member of this word is only a rhyme to the first), a prey, rapine, spoil, a robbing about.

मरी.

मरी.

मूँडेमूँडे, *s.* (from मूँडे, to tumble about. The last member of this word is only a rhyme to the first, a tumbling or rolling about, plunder.

मूँडेमूँडी, *v. a.* (from मूँडेमूँडे, a tumbling about), to throw into disorder, to drag, to roll or tumble over and over.

मूँडे, *v. n.* (from मूँडे, to wallow), to roll, to wallow, to tumble about, to plunder.

मूँडेन, *s.* (from मूँडे, to wallow), a wallowing about, a tumbling or turning about, a plundering.

मूँडेनिय, *a.* (from मूँडे, to roll), rolling, tumbling about, wallowing.

मूँडिया, *s.* (from मूँडे, to roll), a rolling or tumbling about, a wallowing.

मूँडुमूँड, *s.* (from मूँड, concealment, and मूँड, a bush), the name of a shrub or small tree, (*Casearia glomerata*.)

मूँडी, *s.* (from मूँड, to agitate), a ball, a lottery ticket.

मूँडिया, *s.* (from मूँडे, to cut), the name of a plant, (*Portulaca oleracea*.) All the different species of purslane are called by the same name with the addition of an adjective to distinguish the species, a merchant or shop-keeper who deals in salt.

मूँडियन, *s.* (from मूँड, the name of a plant, and मूँड, an edible plant), purslane of various species, (*Portulaca oleracea* and *meridiana*.)

मूँडे, *v. a.* (from मूँडे, to plunder), to plunder, to ravage, to tumble or toss about, to roll about.

मूँडे, *a.* (from मूँडे, to plunder), plundering, rolling or wallowing; *s.* a plunderer, one who wallows or rolls about. In anatomy the name of one of the muscles (*cremaster*.)

मूँडेन, *s.* (from मूँडे, to plunder), a plundering, a tossing about, a wallowing or rolling about, a horses rolling on the ground.

मूँडे, *s.* (from मूँडे, to cut), the name of a species of fig tree, (*Ficus*, species unknown.)

मूँडियन, *s.* (from मूँडिया, purslane, and मूँड, an edible herb), purslane.

मूँडे, *a.* (from मूँडे, to disappear), obsolete, concealed, disused, disappeared.

मूँडे, *v. a.* (from मूँडे, to jump), to catch a ball or other thing which is thrown to a person.

मूँडे, *a.* (from मूँडे, to desire), coveted, desired.

मूँडे, *a.* (from मूँडे, to desire), greedy, avaricious; *s.* a hunter or fowler.

मूँडे, *v. n.* (from मूँडे, to desire), to be desired, to be coveted.

मूँडी, *s.* (from *Loori*, Malay), the name of several species of parrots, included under the general term *Loory*, (*Psittacus Lory*.)

मूँडिया, *a.* (from मूँडे, to agitate), wrinkled, hanging in collops.

मूँडी, *s.* (from मूँडे, to cut), a spider, inflammation occasioned by the liquor ejected by a spider.

मूँडिया, *s.* (from मूँडी, a spider, and मूँड, a net), a spider's web.

मूँडियामरु, *s.* (from मूँडियामरु, like a spider's web, and मरु, skin), in anatomy one of the tunics of the eye, (*Tunica arachnoides*.)

मूँडियामरु, *s.* (from मूँडी, a spider, मरु, the warp, and मरु, the woof), a spider's web.

मूँडे, a sign of the vocative case used in calling a dog, a word used in calling a dog.

मूँडे, *s.* (from मूँडे, to stick), paste, starch.

मूँडिया, *s.* (from मूँडिया, pudendum), the male organ of generation.

मूँडे, *a.* (from मूँडे, naked), naked.

मूँडे, *s.* (from मूँडे, naked), a particular species of rat, (*Mus muscular*.)

मूँडे, *s.* (from मूँडे, a rag), a rag.

मूँडे, *a.* (from मूँडे, to write), writing; *s.* a writer, a secretary, a scribe.

मूँडे, *s.* (from मूँडे, to write), the act of writing, the act of lining or drawing.

मूँडेकरी, *a.* (from मूँडे, a writing, and करी, doing), practising the art of writing, engrossing a writing or record, writing; *s.* a secretary.

मूँडेकरी, *a.* (from मूँडे, a writing, and करी, doing), practising the art of writing, engrossing a record or document, writing.

मूँडेकरी, *a.* (from मूँडे, a writing, and करी, doing), practising the art of writing, engrossing a record or document, writing.

मूँडेकरी, *a.* (from मूँडे, a writing, and करी, doing), practising the art of writing, engrossing a record or document, writing.

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मूँडेकरी, *a.* (from मूँडे, a writing, and करी, doing), practising the art of writing, engrossing a record or document, writing.

लेख.

लेखनपूर्वक, *a.* (from लेख, *a* writing, and पूर्व, *before*), preceded by or arising from a writing or letter; *ad.* by or through a letter or writing.

लेखनपुर्विध, *a.* (from लेख, *a* writing, and पुर्विध, *obstructing*), obstructing or operating as an obstacle to a letter or writing.

लेखनपुत्रक, *a.* (from लेख, *a* writing, and पुत्रक, *caused by*), caused by or arising from a letter or writing; *ad.* from or because of a letter or writing.

लेखनविना, *ad.* (from लेख, *a* writing, and विना, *without*), without or beside a letter or writing.

लेखनवाचितक, *a.* (from लेख, *a* writing, and वाचितक, *excepted*), a letter or writing excepted.

लेखनवातिरेक, *a.* (from लेख, *a* writing, and वातिरेक, *an exception*), the exception of a letter or writing.

लेखनवातिरेक, *ad.* (*loc. case* of लेखनवातिरेक), with the exception of a letter or writing, without or beside a letter or writing.

लेखनवाधा, *s.* (from लेख, *a* writing, and वाधा, *an obstacle*), an obstacle to a letter or writing.

लेखनवाधावधक, *a.* (from लेख, *a* writing, and वाधावधक, *obstructing*), operating as an obstacle to a letter or writing.

लेखनविभक्त, *a.* (from लेख, *a* writing, and विभक्त, *separate*), separate or distinct from writings; *ad.* beside writings.

लेखनहेतुक, *a.* (from लेख, *a* writing, and हेतु, *a cause*), caused by or arising from a letter or writing; *ad.* from or because of a letter or writing.

लेखनानुवाङ्मय, *ad.* (from लेख, *a* writing, and अनुवाङ्मय, *following*), following upon or corresponding with writings.

लेखनानुवाङ्मय, *a.* (from लेख, *a* writing, and अनुवाङ्मय, *following*), following upon or corresponding with writings.

लेखनानुवाङ्मय, *ad.* (from लेख, *a* writing, and अनुवाङ्मय, *a following*), according to writings.

लेखनिक, *s.* (from लेख, *a* writing), a letter carrier, a postman, a person who signs a writing for another because of his inability to write.

लेखनी, *s.* (from लिख, *to write*), a pen, a style for writing, a quill.

लेखनीय, *a.* (from लिख, *to write*), capable of being written, fit to be written.

लेखनी, *s.* (from लिख, *to write*), a writing, the hand writing of a person, the act of writing; *v. s.* to cause a person to write.

लेखनीय, *s.* (from लेख, *to cause to write*), the causing or ordering of a person to write.

लेखनीय, *s.* (from लेख, *a* writing, and लेख, *a scribe*), a writer, a scribe.

लेख.

लेखनीय, *s.* (from लेख, *a* writing. *The last member of this word is only a rhyme to the first*), accounts; the writings necessary for any engagement, a set of written documents.

लेखनी, *s.* (from लेख, *to cause to write*); the causing of a person to write; *a.* written.

लेखनी, *s.* (from लेख, *to cause to write*), the causing or commanding of a person to write.

लेखनीय, *a.* (from लेख, *to cause to write*), causing to write, writing.

लेखनीय, *s.* (from लेख, *a* writing, and लेख, *a reading*), the making of a writings, records or writings.

लेखनीय, *s.* (from लिख, *to write*), a correspondence by writing, a mutual writing.

लेखनीय, *a.* (from लिख, *to write*), written, engrossed, recorded.

लेखनीय, *a.* (from लिख, *to write*), fit or proper to be written, requiring to be written.

लेखनी, *a.* (from लिख, *to write*), fit or proper to be written, requiring to be written; *a* writing, a written document.

लेखनीय, *a.* (from लेख, *to be written*, and लेख, *a leaf*), a palm leaf used for the purpose of writing.

लेखनी, *s.* (from लेख, *lame*), lame, limping, crippled.

लेखनी, *s.* (from लेख, *lame*), a left-handed man.

लेखनी, *s.* (from लेख, *a tail*), the tail of an animal.

लेखनी, *s.* (from लेख, *a tail*), the tail of an animal.

लेखनी, *s.* (from लेख, *to speak with difficulty as a child*), a difficulty, an obstruction, an embarrassment, an obstacle, a left-handed man.

लेखनीय, *s.* (from लेख, *an embarrassment*, and लेखनी, *attention*), an impeachment.

लेखनी, *s.* (from लेख, *a vile man*), a man who shaves off all his hair, a sect of religious mendicants.

लेखनी, *v. s.* (from लेख, *to smear*), to smear over, to plaster, to anoint.

लेखनी, *s.* (from लिख, *to smear*), an unguent, a plaster, mortar or lime, a sug.

लेखनी, *a.* (from लिख, *to smear*), smearing, plastering; *s.* a plasterer.

लेखनी, *s.* (from लिख, *to smear*), the plastering of a wall, the smearing or plastering of a thing.

लेखनीय, *a.* (from लेख, *a smearing*, and लेखनी, *doing*), smearing, plastering; *s.* a person who smears or anoints, a plasterer.

लेखनीय, *a.* (from लेख, *a smearing*, and लेखनी, *doing*), smearing, plastering, anointing.

लेखनीय, *a.* (from लेख, *a smearing*, and लेखनी, *producing*), producible by or arising from smearing or plastering.

লেশ্য.

লেহ্য.

লেশ্যকরণ, *ad.* (*loc. case of* লেশ্যকরণ), for the purpose of smearing or plastering.

লেশ্যনিমিত্ত, *a.* (from লেশ্য, *a smearing*, and নিমিত্ত, *a cause*), caused by or arising from smearing or plastering; *ad.* from or because of smearing or plastering.

লেশ্যনিসিদ্ধি, *ad.* (from লেশ্য, *a smearing*, and নিমিত্ত, *a cause*), for the purpose of smearing or plastering.

লেশ্যপূর্ব্ব, *a.* (from লেশ্য, *a smearing*, and পূর্ব্ব, *before*), preceded by or arising from smearing or plastering; *ad.* from or because of smearing or plastering.

লেশ্যপুত্তিরোধ, *a.* (from লেশ্য, *a smearing*, and পুত্তিরোধ, *obstructing*), obstructing or hindering the smearing or plastering of a thing.

লেশ্যপুত্ত্ব, *a.* (from লেশ্য, *a smearing*, and পুত্ত্ব, *caused by*), caused by or arising from smearing or plastering; *ad.* from or because of smearing or plastering.

লেশ্যবিনা, *ad.* (from লেশ্য, *a smearing*, and বিনা, *without*), without or beside smearing or plastering.

লেশ্যব্যতিরিক্ত, *a.* (from লেশ্য, *a smearing*, and ব্যতিরিক্ত, *excepted*), smearing or plastering excepted.

লেশ্যব্যতিরিক্ত, *s.* (from লেশ্য, *a smearing*, and ব্যতিরিক্ত, *an exception*), the exception of smearing or plastering.

লেশ্যব্যতিরিক্ত, *ad.* (*loc. case of* লেশ্যব্যতিরিক্ত), with the exception of smearing or plastering, without or beside smearing or plastering.

লেশ্যবান্ধ, *s.* (from লেশ্য, *a smearing*, and বান্ধ, *an obstacle*), an obstacle to smearing or plastering.

লেশ্যবান্ধন, *a.* (from লেশ্য, *a smearing*, and বান্ধন, *obstructing*), operating as an obstacle to smearing or plastering.

লেশ্যভিন্ন, *a.* (from লেশ্য, *a plastering*, and ভিন্ন, *separate*), separate or distinct from smearing or plastering; *ad.* beside smearing or plastering.

লেশ্যযোগ্য, *a.* (from লেশ্য, *a smearing*, and যোগ্য, *worthy*), worthy of being smeared or plastered, requiring to be smeared or plastered.

লেশ্যহেতু, *a.* (from লেশ্য, *a smearing*, and হেতু, *a cause*), caused by or arising from smearing or plastering; *ad.* from or because of smearing or plastering.

লেশ্যায়, *a.* (from লেশ্য, *a smearing*, and অয়, *fit*), fit or worthy to be smeared or plastered.

লেশ্যবিদ, *a.* (from লেশ্য, *to plaster*), smearing or plastering; *s.* a person who smears or plasters.

লেশ্যণীয়, *a.* (from লেশ্য, *to plaster*), requiring to be smeared or plastered, worthy of being smeared or plastered.

লেশ্য, *s.* (from লেশ্য, *to be smeared*), the plastering or smearing of a thing with mortar or any other composition; *a.*

smeared, connected by a membrane; *v. a.* to cause to smear or plaster.

লেশ্যাইব, *s.* (from লেশ্য, *to cause to smear*), a causing to smear or plaster.

লেশ্যন, *s.* (from লেশ্য, *to cause to smear*), a causing to smear or plaster; *a.* smeared, plastered.

লেশ্যনি, *s.* (from লেশ্য, *to cause to smear*), a causing to smear, a smearing, a plastering, the workmanship of plastering.

লেশ্যনিদা, *a.* (from লেশ্য, *to cause to smear*), causing to smear or plaster.

লেশ্যণা, *a.* (from লেশ্য, *connected*, and ণা, *the foot*), web-footed.

লেশ্যণীকৃত, *s.* (from লেশ্য, *a plastering*, and ণীকৃত, *a wiping*), the plastering and whitewashing of a wall.

লেশ্যণীকৃত, *s.* (from লেশ্য, *a smearing*, and ণীকৃত, *the repairing of thatch*), the repairing of thatch so completely that it shall be nearly as good as new.

লেশ্যন, *a.* (from লেশ্য, *to smear*), caused to be smeared or plastered, smeared, plastered.

লেশ্যণা, *s.* (from লেশ্য, *to smear*), a smearing, a plastering, an anointing.

লেহ্য, *v.* (from لَهَى, *a cover*), a cover, an envelope, a wrapper.

লেহু, *s.* (from লিহু, *a lime*), the lime or orange, (*Citrus acida*.) The word is applied as a generic name to all the species of citrus.

লেহ, *s.* (from লে, *to embrace*), agreement, unity, peace.

লেহ্য, *s.* (from لَهَى, *worthy*), worth, merit, skill, ability, dignity.

লেহ্যন, *a.* (from لَهَى, *worth*), worthy, meritorious, skilful, able.

লেহা, *v. a.* (from লে, *a word used to call a dog*), to call a dog.

লেহান, *s.* (from লেহা, *to call a dog*), the calling of a dog.

লেহানিদি, *a.* (from লেহা, *to call a dog*), calling a dog; *s.* a person who calls a dog.

লেহ, *s.* (from লিহ, *to be small*), a tinge, a tincture, a small portion, the smallest quantity of a thing, smallness, minuteness; *a.* small, little.

লেহন, *s.* (from লেহ, *a little*, and দৃশি, *vision*), the seeing of the smallest visible particle; *a.* seeing very small objects.

লেহন, *s.* (from লিহ, *to lick*), the licking of a thing.

লেহাই, *s.* (from লিহ, *to lick*), paste, starch, hasty pudding.

লেহা, *a.* (from লিহ, *to lick*), proper to be licked, proper to be received into the stomach by licking.

## লোক.

## লোক.

লো, a vocative particle used in addressing inferior women.  
লোকান্তিমা, s. (from *لَوْح*, *necessary*), goods, effects.

লোক, s. (from *لَوْح*, *to look*), a person, a man, folk, the world. In Hindoo fable seven worlds are enumerated as the abodes of so many kinds of divine or mortal persons; three worlds, viz. heaven, earth, and the infernal regions are most frequently mentioned.

লোকমুখ, ad. (from *লোক*, *people*), popularly, according to common usage.

লোকন, s. (from *লোক*, *to look*), a looking, a viewing, a surveying.

লোকেশ্বর, s. (from *লোক*, *the world*, and *শ্বর*, *a lord*), Brulima, Shiva.

লোকনিষেধ, s. (from *লোক*, *the world*, and *নিষেধ*, *reproach*), the reproach or censure of the world.

লোকদর্শক, a. (from *লোক*, *to look*, visible, surveyable.

লোকমুখ, s. (from *لَوْح*, *a mouthful*, and *لَوْح*, *holding*), dissolute, lascivious.

লোকবাহ, s. (from *লোক*, *the world*, and *বাহ*, *a word*), a report, a common report, a rumour.

লোকভয়, s. (from *লোক*, *people*, and *ভয়*, *fear*), a fear of public opinion, a fear of the world.

লোকযাত্রা, s. (from *লোক*, *the world*, and *যাত্রা*, *a march*), a procession, the going of a great number of people to any place of public resort.

লোকশ্রেণী, s. (from *লোক*, *a person*, and *শ্রেণী*, *a row*), a row or rank of men, a procession.

লোকান্তর, s. (from *লোক*, *a world*, and *অন্তর*, *another*), another world.

লোকান্তরগত, a. (from *লোকান্তর*, *another world*, and *গত*, *gone*), gone to the other world, found in the other world.

লোকান্তরপ্ৰাপ্ত, a. (from *লোকান্তর*, *another world*, and *প্ৰাপ্ত*, *obtained*), gone to the other world, found in the other world.

লোকান্তরপ্ৰাপ্তি, s. (from *লোকান্তর*, *another world*, and *প্ৰাপ্তি*, *acquisition*), the acquisition of another world.

লোকোপদেশ, s. (from *লোক*, *a person*, and *অপবাদ*, *an accusation*), the accusations of the world, the opprobrium fixed on a person by public opinion.

লোকোত্তর, s. (from *লোক*, *a person*, and *অত্তর*, *a forest*), a crowd, a multitude of people, a mob, a large population.

লোকোদয়, s. (from *লোক*, *a man*, and *আদয়*, *a house*), a town, a habitation of man.

লোকোদয়, s. (from *লোক*, *a seeing*, and *অলোক*, *a not seeing*), a supposed chain of mountains which surrounds the outermost of the seven oceans and forms the boundary of the world.

লোকিত, a. (from *লোক*, *to see*), seen, perceived, viewed, surveyed.

লোকিত, s. (from *لَوْح*, *an anchor*), an anchor. This word constructed with *লোক*, *to throw*, means to cast anchor.

লোকন, s. (from *লোক*, *to look*), the eye, the act of looking at a thing.

লোকনবিশিষ্ট, a. (from *লোকন*, *an eye*, and *বিশিষ্ট*, *possessed of*), possessed of eyes.

লোকনবিহীন, a. (from *লোকন*, *an eye*, and *বিহীন*, *destitute*), destitute of eyes.

লোকনযুক্ত, a. (from *লোকন*, *an eye*, and *যুক্ত*, *joined*), connected with eyes, possessed of eyes.

লোকনহীন, a. (from *লোকন*, *an eye*, and *হীন*, *destitute*), destitute of eyes.

লোকনশূন্য, a. (from *লোকন*, *an eye*, and *শূন্য*, *empty*), destitute of eyes.

লোকনহীন, a. (from *লোকন*, *an eye*, and *হীন*, *destitute*), destitute of eyes.

লোকিত, a. (from *লোকিত*, *mad*), lascivious, wanton, libertine.

লোকিতা, s. (from *লোকিত*, *lewd*), lewdness.

লোকিত, s. (from *লোকিত*, *lewd*), lewdness, lasciviousness.

লোকিতা, s. (from *লোকিত*, *lewd*), lewdness, lasciviousness.

লোক, v. n. (from *লোক*, *to tumble*), to tumble about, to roll or wallow.

লোক, s. (from *লোক*, *to tumble about*), a tumbling about, a tumbler pigeon, a braid of hair.

লোকনপ্ৰাপ্ত, s. (from *লোকন*, *a tumbling about*, and *প্ৰাপ্ত*, *a pigeon*), a tumbler pigeon.

লোকনবন্ধন, s. (from *লোকন*, *a lock of hair*, and *বন্ধন*, *a tying*), the curling of hair, the fastening of hair in curls.

লোকনিত, a. (from *লোক*, *to tumble about*), tumbling about; s. a tumbler.

লোক, v. n. (from *লোক*, *to tumble*), to lie loose on the ground, to hang loosely, to roll or toss about, to toss or throw; s. a brass pitcher or small jug, a tumbling about; a pendent.

লোকিতান, a. (from *লোকিত*, *loosely pendent*, and *কান*, *an ear*), flap-eared.

লোকিত, s. (from *লোকিত*, *to throw about*), the throwing of a thing about, the putting of a thing into violent agitation, a rolling or tossing; a. rolled, agitated, dangling.

লোকিত, s. (from *লোকিত*, *to agitate*), a wooden or stone roller used to grind or pulverize substances.

লোকিত, s. (from *লোকিত*, *to cut*), the name of a tree which produces an edible fruit, (*Phyllanthus longifolius*.)

লোকিত, s. (from *লোকিত*, *salt*), salt. This word constructed with

କୌଣ.

କୌଣ.

- କୌ, to give, ଛଡ଼ା, to scatter, or କାଟି, to bring into contact, means to salt, to powder with salt.
- କୌଣୀ, *a.* (from କର, salt, salt, brackish; *s.* a species of custard apple, (*Annona squamosa*.)
- କୌଣତୈତି, *s.* (from କୌଣ, salt, and ତୈତି, the name of a plant), the name of a species of plant, (*Solanum pubescens*.)
- କୌଣାକ, *s.* (from କୌଣ, salt, and କାକ, a fish), a salt-water fish, salted fish.
- କୌଣାକୈ, *s.* (from କୌଣ salt, and କୈ, earth), salt land, a tomb, a burial place.
- କୌଣାକୈକ, *s.* (from କୌଣାକୈ, a grave, and କୈ, a place) a burial place.
- କୌଟ, *s.* (from କୁ, to cut), a booty, a prey, plunder, stolen goods, a tear, a sign or mark.
- କୌଟ, *s.* (from କୌଟି, the name of a tree), the name of a tree the bark of which is used in dying as a mordant, (*Symplocos racemosa*.)
- କୌଟ, *s.* (from କୁଟି, to obstruct), the name of a tree the bark of which is used as a mordant in dying, (*Symplocos racemosa*.)
- କୌଟ, *s.* (from କୁଟ, to disappear), the disappearance of a thing, the discontinuance of a practice, obsolescence, the blotting out or erasing of a writing, the disannulling of a thing, obliteration.
- କୌଟକ, *a.* (from କୁଟ, to disappear), causing to disappear, making obsolete, discontinuing, disannulling, erasing.
- କୌଟକୀକ, *a.* (from କୌଟ, discontinuance, and କାଟିକ, doing), making obsolete, causing to discontinue, erasing, expunging.
- କୌଟକୀକୀ, *a.* (from କୌଟ, discontinuance, and କାଟିକ, doing), making obsolete, causing to discontinue, erasing, expunging.
- କୌଟକୀକ, *a.* (from କୌଟ, discontinuance, and କାଟିକ, producing), causing discontinuance or obsolescence, causing a thing to be disannulled.
- କୌଟକୀକୀ, *a.* (from କୌଟ, discontinuance, and କାଟିକ, productible), producible by or arising from discontinuance or obsolescence.
- କୌଟକୀକୀ, *ad.* (*loc. case of* କୌଟକୀକୀ), for discontinuance or obsolescence.
- କୌଟକୀକୀକ, *a.* (from କୌଟ, discontinuance, and କାଟିକ, a cause), caused by or arising from discontinuance or obsolescence; *ad.* from or because of discontinuance or obsolescence.
- କୌଟକୀକୀକ, *ad.* (from କୌଟ, discontinuance, and କାଟିକ, a cause), for discontinuance, for erasure, for obsolescence.

- କୌଟକୀକୀ, *a.* (from କୁଟ, to obliterate), expungible, capable of becoming obsolete or out of use.
- କୌଟକୀକୀ, *a.* (from କୌଟ, discontinuance, and କୌଟ, before), preceded by or arising from discontinuance or obsolescence; *ad.* by or through discontinuance or obsolescence.
- କୌଟକୀକୀକ, *a.* (from କୌଟ, discontinuance, and କୁଟିକୀକ, obstructing), obstructing or hindering discontinuance or obsolescence.
- କୌଟକୀକୀକ, *a.* (from କୌଟ, discontinuance, and କୁଟିକୀକ, caused by), caused by or arising from discontinuance or obsolescence; *ad.* from or because of discontinuance or obsolescence.
- କୌଟକୀକୀ, *ad.* (from କୌଟ, discontinuance, and କୌଟ, without), without or beside discontinuance or obsolescence.
- କୌଟକୀକୀ, *a.* (from କୌଟ, discontinuance, and କୌଟ, possessed of), discontinued, obsolete, erased, expunged, abrogated, disannulled.
- କୌଟକୀକୀ, *a.* (from କୌଟ, discontinuance, and କୌଟ, destitute), free from discontinuance or abrogation, free from erasure.
- କୌଟକୀକୀ, *a.* (from କୌଟ, discontinuance, and କୌଟ, excepted), discontinuance or abrogation excepted.
- କୌଟକୀକୀ, *s.* (from କୌଟ, discontinuance and କୌଟ, an exception), the exception of discontinuance or abrogation.
- କୌଟକୀକୀ, *a l.* (*loc. case of* କୌଟକୀକୀ), with the exception of discontinuance or abrogation, without or beside discontinuance or abrogation.
- କୌଟକୀକୀ, *a.* (from କୌଟ, obliteration, and କୌଟ, separate), separate or distinct from obliteration or abrogation.
- କୌଟକୀକୀ, *a.* (from କୌଟ, discontinuance, and କୌଟ, joined), connected with discontinuance or abrogation, discontinued, obsolete, erased, disannulled, expunged, abrogated.
- କୌଟକୀକୀ, *a.* (from କୌଟ, obliteration, and କୌଟ, worthy), worthy of being obliterated or becoming obsolete.
- କୌଟକୀକୀ, *a.* (from କୌଟ, discontinuance, and କୌଟ, destitute), free from discontinuance or erasure.
- କୌଟକୀକୀ, *a.* (from କୌଟ, discontinuance, and କୌଟ, empty), free from discontinuance or erasure.
- କୌଟକୀକୀ, *a.* (from କୌଟ, discontinuance, and କୌଟ, destitute), free from discontinuance or erasure.
- କୌଟକୀକୀ, *a.* (from କୌଟ, discontinuance, and କୌଟ, a cause), caused by or arising from discontinuance or obliteration; *ad.* from or because of discontinuance or obliteration.

ଦେଖ.

ଦେଖ.

- ଭୋଗନାଶ, *s.* (from ଭୋଗ, *discontinuance*, and ନାଶ, *an ob-taining*), the becoming obsolete or out of use, the ob-jection that a thing is expunged or obsolete.
- ଭୋଗୀ, *a.* (from ଭୋଗ, *obliteration*, and ଘଟ, *worthy*), wor-thy of being obliterated or made obsolete.
- ଭୋଗି, *a.* (from ଭୁ, *to disappear*), causing to disappear, mak-ing obsolete, discontinuing, disannulling, erasing.
- ଭୋଗୁ, *s.* (from ଭୁ, *to disappear*), a stolen article.
- ଭୋଗି, *a.* (from ଭୁ, *to obliterate*), expungible, capable or worthy of being obliterated or made obsolete.
- ଭୋଗୁ, *v. a.* (from ଭୁ, *to jump*), to catch and throw up, as a ball.
- ଭୋଗୁ, *s.* (from ଭୋଗୁ *to throw and catch*), the throwing and catching of a ball or other thing; *a.* thrown and catch-ed.
- ଭୋଗୁ, *a.* (from ଭୋଗ, *covetousness*), covetous, avaricious.
- ଭୋଗିନୀ, *s.* (from ଭୋଗ, *desire*), the name of a species of kid-ney bean, (*Dolichos sinensis*.)
- ଭୋଗ, *s.* (from ଭୁ, *to desire*), covetousness, desire, avarice. This word constructed with କୁ, *to do*, means to covet; with ଦେଖ, *to shew*, it means to allure, to persuade, to tempt, to entice.
- ଭୋଗକ, *a.* (from ଭୋଗ, *desire*, and କ, *to do*), exercising de-sire or covetousness, coveting.
- ଭୋଗକର, *a.* (from ଭୋଗ, *desire*, and କର, *an instrument*), effected by the instrumentality of covetousness or de-sire; *ad.* by means of covetousness or desire.
- ଭୋଗକାର, *a.* (from ଭୋଗ, *desire*, and କାର, *doing*), exer-cising desire or covetousness, coveting.
- ଭୋଗକାରୀ, *a.* (from ଭୋଗ, *desire*, and କାର, *doing*), exercising desire or covetousness, coveting.
- ଭୋଗକର, *a.* (from ଭୋଗ, *desire*, and କର, *producing*), pro-ducing desire or covetousness, exciting cupidity.
- ଭୋଗକରିତ, *a.* (from ଭୋଗ, *desire*, and କର, *produced*), pro-duced by or arising from covetousness or strong desire.
- ଭୋଗକର, *a.* (from ଭୋଗ, *desire*, and କର, *producing*), produ-cible by or arising from covetousness or strong desire.
- ଭୋଗକର, *ad.* (*loc. case of* ଭୋଗକର), for covetousness, for a desire to obtain.
- ଭୋଗକର, *a.* (from ଭୋଗ, *desire*, and କର, *produced*), produ-ced by or arising from covetousness or desire.
- ଭୋଗକର, *s.* (from ଭୋଗ, *desire*, and କର, *a relinquishing*), the relinquishment of covetousness or inordinate de-sire.
- ଭୋଗକରୀ, *a.* (from ଭୋଗ, *desire*, and କର, *relinquishing*), relinquishing covetousness or inordinate desire.
- ଭୋଗକର, *a.* (from ଭୋଗ, *desire*, and ଦେଖ, *viewing*), viewing

or shewing an object of covetousness or desire, excit-ing cupidity.

ଭୋଗକର, *a.* (from ଭୋଗ, *desire*, and ଦେଖ, *viewing*), viewing or shewing an object of covetousness or desire, excit-ing cupidity.

ଭୋଗକର, *s.* (from ଭୋଗ, *desire*, and କର, *a giver*), the giver of a thing coveted or desired, the exciter of cupidity.

ଭୋଗକର, *a.* (from ଭୋଗ, *desire*, and କର, *giving*), giving things coveted or desired, exciting cupidity

ଭୋଗକରୀ, *a.* (from ଭୋଗ, *desire*, and କର, *giving*), giving things coveted or desired, exciting cupidity

ଭୋଗକର, *ad.* (from ଭୋଗ, *desire*, and କର, *a door*), through covetousness or desire.

ଭୋଗକର, *s.* (from ଭୋଗ, *desire*, and କର, *destruction*), the destruction or cure of desire or covetousness.

ଭୋଗକର, *a.* (from ଭୋଗ, *desire*, and କର, *destructive*), destructive to covetousness or inordinate desire.

ଭୋଗକରୀ, *a.* (from ଭୋଗ, *desire*, and କର, *destructive*), de-structive to covetousness or inordinate desire.

ଭୋଗକର, *s.* (from ଭୋଗ, *desire*, and କର, *destruction*), the destruction of covetousness or inordinate desire.

ଭୋଗକର, *a.* (from ଭୋଗ, *desire*, and କର, *destructive*), de-structive to covetousness or inordinate desire.

ଭୋଗକର, *a.* (from ଭୋଗ, *desire*, and କର, *causing to cease*), putting a stop to covetousness or inordinate de-sire.

ଭୋଗକର, *s.* (from ଭୋଗ, *desire*, and କର, *preventing*), preventing covetousness or inordinate desire.

ଭୋଗକର, *s.* (from ଭୋଗ, *desire*, and କର, *a preventing*), the preventing of covetousness or inordinate desire.

ଭୋଗକର, *s.* (from ଭୋଗ, *desire*, and କର, *cessation*), the cessation of covetousness or inordinate desire.

ଭୋଗକର, *a.* (from ଭୋଗ, *desire*, and କର, *a cause*), caus-ed by or arising from covetousness or inordinate desire; *ad.* from or because of covetousness or inordinate de-sire.

ଭୋଗକର, *ad.* (from ଭୋଗ, *desire*, and କର, *a cause*), for covetousness or inordinate desire.

ଭୋଗକର, *s.* (from ଭୋଗ, *desire*, and କର, *relinquish-ment*), the relinquishment of covetousness or inordi-nate desire.

ଭୋଗକର, *s.* (from ଭୋଗ, *desire*, and କର, *relinquish-ing*), relinquishing covetousness or inordinate de-sire.

ଭୋଗକର, *a.* (from ଭୋଗ, *desire*, and କର, *before*), preceded by or arising from covetousness or inordinate desire; *ad.* by or through covetousness or inordinate desire.

## କୋଷ.

## କୋଷ.

କୋଷପ୍ରତିବନ୍ଧକ, *a.* (from କୋଷ, *desire*, and ପ୍ରତିବନ୍ଧକ, *obstructing*), obstructing or preventing the operation of covetousness or inordinate desire.

କୋଷସୂଚକ, *a.* (from କୋଷ, *desire*, and ସୂଚକ, *caused by*), caused by or arising from covetousness or inordinate desire; *ad.* from or because of covetousness or inordinate desire.

କୋଷସଂହିତ, *a.* (from କୋଷ, *desire*, and ସଂହିତ, *excepted*), covetousness or inordinate desire excepted.

କୋଷବର୍ଧକ, *a.* (from କୋଷ, *desire*, and ବର୍ଧକ, *increasing*), increasing covetousness or inordinate desire.

କୋଷବର୍ଧନ, *a.* (from କୋଷ, *desire*, and ବର୍ଧନ, *an increasing*), the increasing of covetousness or inordinate desire.

କୋଷସାହିତ, *ad.* (from କୋଷ, *desire*, and ସାହିତ, *without*), without or beside covetousness or inordinate desire.

କୋଷସିଦ୍ଧ, *a.* (from କୋଷ, *desire*, and ସିଦ୍ଧ, *possessed of*), covetous, grasping, eager, desirous.

କୋଷବିହୀନ, *a.* (from କୋଷ, *desire*, and ବିହୀନ, *destitute*), destitute of or free from covetousness or inordinate desire.

କୋଷବୃଦ୍ଧି, *a.* (from କୋଷ, *desire*, and ବୃଦ୍ଧି, *increase*), the increase of covetousness or inordinate desire.

କୋଷସଂହିତକ, *a.* (from କୋଷ, *desire*, and ସଂହିତକ, *excepted*), covetousness or inordinate desire excepted.

କୋଷସଂହିତକ, *s.* (from କୋଷ, *desire*, and ସଂହିତକ, *an exception*), the exception of covetousness or inordinate desire.

କୋଷସାହିତକ, *ad.* (loc. case of କୋଷସାହିତକ), with the exception of covetousness or inordinate desire, without or beside covetousness or inordinate desire.

କୋଷସଂଘାତ, *s.* (from କୋଷ, *desire*, and ସଂଘାତ, *an obstacle*), an obstacle to covetousness or inordinate desire.

କୋଷସଂଘାତକ, *a.* (from କୋଷ, *desire*, and ସଂଘାତକ, *obstructing*), operating as an obstacle to covetousness or inordinate desire.

କୋଷସିଦ୍ଧ, *a.* (from କୋଷ, *covetousness*, and ସିଦ୍ଧ, *separate*), separate or distinct from desire or covetousness; *ad.* beside desire or covetousness.

କୋଷମୂଳକ, *a.* (from କୋଷ, *desire*, and ମୂଳ, *a root*), originating from covetousness or inordinate desire.

କୋଷଯୁକ୍ତ, *a.* (from କୋଷ, *desire*, and ଯୁକ୍ତ, *joined*, connected with covetousness or inordinate desire, covetous, grasping, eager, desirous.

କୋଷଯୋଗ୍ୟ, *a.* (from କୋଷ, *desire*, and ଯୋଗ୍ୟ, *worthy*), worthy of being coveted or eagerly desired.

କୋଷବିହୀନ, *a.* (from କୋଷ, *desire*, and ବିହୀନ, *destitute*), free from covetousness or inordinate desire.

କୋଷଶୂନ୍ୟ, *a.* (from କୋଷ, *desire*, and ଶୂନ୍ୟ, *empty*), free from covetousness or inordinate desire.

କୋଷବିହୀନ, *a.* (from କୋଷ, *desire*, and ବିହୀନ, *destitute*), free from covetousness or inordinate desire.

କୋଷହୀନ, *s.* (from କୋଷ, *desire*, and ହୀନ, *detriment*), the lessening or cure of covetousness or inordinate desire.

କୋଷସୂଚକ, *a.* (from କୋଷ, *desire*, and ସୂଚକ, *a cause*), caused by or arising from covetousness or inordinate desire; *ad.* from or because of covetousness or inordinate desire.

କୋଷୀ, *a.* (from କୋଷ, *to desire*), covetous, avaricious, greedy.

କୋଷଯୋଗ୍ୟ, *a.* (from କୋଷ, *desire*, and ଯୋଗ୍ୟ, *unfit*), unfit or unworthy to be an object of desire.

କୋଷସାହିତ, *a.* (from କୋଷ, *covetousness*, and ସାହିତ, *connected with*), covetous, desirous.

କୋଷୀ, *a.* (from କୋଷ, *desire*), a grasping, covetousness.

କୋଷଯୋଗ୍ୟ, *a.* (from କୋଷ, *desire*, and ଯୋଗ୍ୟ, *unworthy*), unworthy of being an object of desire.

କୋଷୀ, *a.* (from କୋଷ, *desire*, and ସାହିତ, *desirous*), desirous of or seeking after an object of desire.

କୋଷୀ, *a.* (from କୋଷ, *desire*, and ଯୋଗ୍ୟ, *worthy*), fit to be an object of desire or covetousness, worthy to be coveted or desired.

କୋଷିତ, *a.* (from କୋଷ, *to desire*), coveted, desired, grasped at.

କୋଷୀ, *a.* (from କୋଷିତ, *avaricious*), greedy, covetous, eager to obtain a thing, desirous.

କୋଷସଂଘାତକ, *a.* (from କୋଷ, *desire*, and ସଂଘାତକ, *producing*), producing covetousness or inordinate desire.

କୋଷ, *s.* (from କୋଷ, *hair*), the hair of the body, the hair of beards.

କୋଷକ, *s.* (from କୋଷ, *hair*, and କ, *a well*), a pore of the skin.

କୋଷକ, *a.* (from କୋଷକ, *a pore*), porous, cellular.

କୋଷ, *a.* (from କୋଷ, *a hair*), hairy, shaggy.

କୋଷକ, *s.* (from କୋଷ, *hair*, and କ, *a row*), the row of hairs which extends from the breast to the navel.

କୋଷକ, *s.* (from କୋଷ, *hair*, and କ, *a rejoicing*), the hair's standing erect through fear or surprise, horripilation.

କୋଷକ, *a.* (from କୋଷ, *hair*, and କ, *to move*), the hair's standing erect through fear or any sudden passion, horripilation.

କୋଷକିତ, *a.* (from କୋଷ, *hair*, and କିତ, *moved*), having the hair standing erect through fear or any sudden passion.

କୋଷକିତକ, *a.* (from କୋଷକିତ, *having the hair erect*, and କୋଷକ, *the body*), having the hair erect through fear or surprise.

କୋଷକିତକ, *a.* (from କୋଷକିତ, *having the hair erect*, and

## କାଞ୍ଚି.

## କୋଷି.

- ଦେହ, *the body*), having the hair of the body standing erect through surprize or any sudden passion.
- କୋଷାଦିତ୍ୟକ୍ଷର, *a.* (from କୋଷାଦିତ୍ୟ, *having the hair erect*, and କ୍ଷର, *the body*), having the hair of the body erect through surprize or any sudden passion.
- କୋଷାଦିତ୍ୟ, *s.* (from କୋଷାଦି, *hair*, and ଆଦି, *a row*), the row of hair which runs from the breast to the navel.
- କୋଷ, *a.* (from କୁଟ୍, *to agitate*), tremulous, hanging loosely, shaking or being loose like the flesh of a very fat animal, desirous, eager, cupidinous, fickle. Constructed with ଘା, *to give*, this word means to hang loose.
- କୋଷକ, *a.* (from କୁଟ୍, *to agitate*, pendant, swinging; *s.* a jewel for the nose.
- କୋଷା, *s.* (from କୁଟ୍, *to agitate*), desire, cupidity, eagerness; an epithet of Lukshmee the goddess of fortune; *a.* fickle.
- କୋଷିକ, *a.* (from କୁଟ୍, *to agitate*), pendant, tremulous, hanging in collops or wrinkles.
- କୋଷିକ, *a.* (from କୁଟ୍, *to desire*), covetous, greedy, eagerly desirous.
- କୋଷି, *s.* (from କୋଷି, *to collect*), a clod.
- କୋଷି, *s.* (from କୋଷି, *to collect*), a clod.
- କୋଷି, *s.* (from କୁଟ୍, *to cut*), iron, a metal in general, blood.
- କୋଷକଟ, *s.* (from କୋଷ, *iron*, and କଟ, *a gem*), the load stone.
- କୋଷକଟ, *s.* (from କୋଷ, *iron*, and କଟ, *to do*), a blacksmith, an iron founder.
- କୋଷକଟ, *s.* (from କୋଷ, *iron*, and କଟ, *powder*), iron filings.
- କୋଷକଟିକା, *s.* (from କୋଷ, *iron*, and କଟିକା, *an image*), an iron image, a smith's anvil.
- କୋଷକଟିକା, *s.* (from କୋଷ, *iron*), iron, made of iron
- କୋଷକଟିକା, *s.* (from କୋଷ, *iron*, and କଟି, *to go*), lisping, speaking inarticulately, iron; *s.* the principal ring or link of a chain.
- କୋଷି, *s.* (from କୋଷ, *iron*), iron.
- କୋଷିକ, *s.* (from କୋଷି, *iron*, and କଟ, *excrement*), the scoriae of iron, the rust of iron.
- କୋଷିକଟିକା, *a.* (from କୋଷି, *iron*, and କଟିକା, *occurred*), chalybeate.
- କୋଷିକଟିକା, *s.* (from କୋଷି, *iron*, and କଟିକା, *a taking to*), the lustration of arms.
- କୋଷିକ, *s.* (from କୋଷି, *iron*, and କଟ, *to make*), a blacksmith.
- କୋଷିକଟିକା, *s.* (from କୋଷିକ, *a blacksmith*, and କଟିକା, *a house*), a blacksmith's shop.
- କୋଷିକ, *a.* (from କୁଟ୍, *to grow*), red, sanguine; *s.* blood.
- କୋଷିକଟିକା, *a.* (from କୋଷିକ, *red*, and କଟିକା, *an eye*), red-eyed, angry, wrathful, furious, having the eyes red with rage.

- କୋଷିକଟିକା, *s.* (from କୋଷିକ, *blood*, and କଟିକା, *a tubular vessel*), a red vein.
- କୋଷିକଟିକା, *s.* (from କୋଷିକ, *red*, and କଟିକା, *an eye*), red-eyed, having the eyes red with rage, wrathful, furious.
- କୋଷିକଟିକା, *s.* (from କୋଷିକ, *red*, and କଟିକା, *the face*), of a blushing countenance, red-faced, angry.
- କୋଷିକଟିକା, *s.* (from କୋଷିକ, *red*, and କଟିକା, *the eye*), red-eyed, angry, wrathful.
- କୋଷି, *s.* (from କୋଷି, *blood*), blood.
- କୋଷିକ, *a.* (from କୋଷ, *folk*), popular, vulgar, commonly received, commonly practiced, worldly, mundane.
- କୋଷିକଟିକା, *s.* (from କୋଷିକ, *popular*), a being commonly received or practiced.
- କୋଷିକଟିକା, *a.* (from କୋଷିକଟିକା, *common usage*, and କଟିକା, *means*), effected by means of common usage or practice; *ad.* by means of common usage or practice.
- କୋଷିକଟିକା, *a.* (from କୋଷିକଟିକା, *common usage*, and କଟିକା, *producible*), producible by or arising from common usage or practice.
- କୋଷିକଟିକା, *ad.* (loc. case of କୋଷିକଟିକା), for common usage or practice.
- କୋଷିକଟିକା, *ad.* (from କୋଷିକଟିକା, *common usage*, and କଟିକା, *a door*), by or through common usage or practice.
- କୋଷିକଟିକା, *a.* (from କୋଷିକଟିକା, *common usage*, and କଟିକା, *causing to cease*), putting a stop to common usage or practice.
- କୋଷିକଟିକା, *a.* (from କୋଷିକଟିକା, *common usage*, and କଟିକା, *preventing*), preventing or resisting common usage or practice.
- କୋଷିକଟିକା, *s.* (from କୋଷିକଟିକା, *common usage*, and କଟିକା, *a preventing*), the preventing or resisting of common usage or practice.
- କୋଷିକଟିକା, *s.* (from କୋଷିକଟିକା, *common usage*, and କଟିକା, *cessation*), the prevention or cessation of common usage or practice.
- କୋଷିକଟିକା, *a.* (from କୋଷିକଟିକା, *common usage*, and କଟିକା, *a cause*), caused by or arising from common usage or practice; *ad.* from or because of common usage or practice.
- କୋଷିକଟିକା, *ad.* (from କୋଷିକଟିକା, *common usage*, and କଟିକା, *a cause*), for common usage or practice.
- କୋଷିକଟିକା, *a.* (from କୋଷିକଟିକା, *common usage*, and କଟିକା, *before*), preceded by or arising from common usage or practice; *ad.* by or through common usage or practice.
- କୋଷିକଟିକା, *a.* (from କୋଷିକଟିକା, *common usage*, and କଟିକା, *a cause*), for common usage or practice.

লৌহ.

প্রতিবন্ধ, *obstructing*), operating as an obstacle to common usage or practice.

লৌহিকাসংঘট, *a.* (from লৌহিকতা, *common usage*, and সংঘট, *caused by*), caused by or arising from common usage or practice; *ad.* from or because of common usage or practice.

লৌহিকতাবিহীন, *ad.* (from লৌহিকতা, *common usage*, and বিহীন, *without*), without or beside common usage or practice.

লৌহিকতাব্যতিরিক্ত, *a.* (from লৌহিকতা, *common usage*, and ব্যতিরিক্ত, *excepted*), common usage or practice excepted.

লৌহিকতাব্যতিরিক্ত, *a.* (from লৌহিকতা, *common usage*, and ব্যতিরিক্ত, *an exception*), the exception of common usage or practice.

লৌহিকতাব্যতিরিক্ত, *ad.* (*loc. case of* লৌহিকতাব্যতিরিক্ত), with the exception of common usage or practice, without or beside common usage or practice.

লৌহিকতাবিহীন, *a.* from লৌহিকতা, *common usage*, and বিহীন, *separate*, separate or distinct from common usage or practice; *ad.* beside common usage or practice.

লৌহিকতাসংঘট, *a.* (from লৌহিকতা, *common usage*, and সংঘট, *a cause*), caused by or arising from common usage or practice; *ad.* from or because of common usage or practice.

লৌহিকতা, *s.* (from লৌহিক, *popular*), a being commonly received or practised.

লৌহিকতাসংঘট, *s.* (from লৌহিক, *popular*, and সংঘট, *a scope*), the scope or object of a thing's being popular or commonly believed.

লৌহিকতা, *s.* (from লৌ, *blood*, and লৌহিকতা, *flowing*), a flux of blood, the menstrual flux, a hæmorrhage.

লৌহিকতা, *s.* (from লৌহিকতা, *to agitate*), the name of a beautiful flowering plant indigenous on the mountains North East of Bengal, (*Bletia Tankervillea*.)

লৌহ, *s.* (from লৌহ, *iron*), iron.

লৌহকর্তৃক, *a.* (from লৌহ, *iron*, and কর্তৃক, *means*), effected by means of iron; *ad.* by means of iron.

লৌহক, *a.* (from লৌহ, *iron*, and ক, *to be produced*), produced from iron.

লৌহকর্তৃক, *a.* (from লৌহ, *iron*, and কর্তৃক, *producing*), producing iron.

লৌহকর্তৃক, *a.* (from লৌহ, *iron*, and কর্তৃক, *produced*), produced by or arising from iron.

লৌহকর্তৃক, *a.* (from লৌহ, *iron*, and কর্তৃক, *produced*), producible by or arising from iron.

লৌহকর্তৃক, *ad.* (*loc. case of* লৌহকর্তৃক), for iron.

লৌহ.

লৌহকর্তৃক, *a.* (from লৌহ, *iron*, and কর্তৃক, *produced*), produced by or arising from iron.

লৌহকর্তৃক, *ad.* (from লৌহ, *iron*, and কর্তৃক, *a door*), by or through iron.

লৌহকর্তৃক, *a.* (from লৌহ, *iron*, and কর্তৃক, *a cause*), caused by or arising from iron; *ad.* from or because of iron.

লৌহকর্তৃক, *ad.* (from লৌহ, *iron*, and কর্তৃক, *a cause*), for iron.

লৌহকর্তৃক, *a.* (from লৌহ, *iron*, and কর্তৃক, *made*), made or manufactured of iron.

লৌহকর্তৃক, *a.* (from লৌহ, *iron*, and কর্তৃক, *caused by*), caused by or arising from iron; *ad.* from or because of iron.

লৌহকর্তৃক, *ad.* (from লৌহ, *iron*, and কর্তৃক, *without*), without or beside iron.

লৌহকর্তৃক, *a.* (from লৌহ, *iron*, and কর্তৃক, *possessed of*), possessed of or made of iron.

লৌহকর্তৃক, *a.* (from লৌহ, *iron*, and কর্তৃক, *desolate*), destitute of iron.

লৌহকর্তৃক, *a.* (from লৌহ, *iron*, and কর্তৃক, *excepted*), iron excepted.

লৌহকর্তৃক, *s.* (from লৌহ, *iron*, and কর্তৃক, *an exception*), the exception of iron.

লৌহকর্তৃক, *ad.* (*loc. case of* লৌহকর্তৃক), with the exception of iron; without or beside iron.

লৌহকর্তৃক, *a.* (from লৌহ, *iron*, and কর্তৃক, *separate*), separate or distinct from iron; *ad.* beside iron.

লৌহকর্তৃক, *a.* from লৌহ, *iron*, made of iron.

লৌহকর্তৃক, *a.* (from লৌহ, *iron*, and কর্তৃক, *joined*), with or having iron.

লৌহকর্তৃক, *a.* (from লৌহ, *iron*, and কর্তৃক, *desolate*), destitute of iron.

লৌহকর্তৃক, *a.* (from লৌহ, *iron*, and কর্তৃক, *empty*), destitute of iron.

লৌহকর্তৃক, *a.* (from লৌহ, *iron*, and কর্তৃক, *desolate*), destitute of iron.

লৌহকর্তৃক, *a.* (from লৌহ, *iron*, and কর্তৃক, *a cause*), caused by or arising from iron; *ad.* from or because of iron.

শ

শ, is the thirtieth consonant in the Bengal alphabet. It should properly be pronounced as the English sh, being a palatine letter. The natives of Bengal, however, make no distinction in the pronunciation of the three sibilants; *a.* an hundred.

শব্দ, *s.* from শব্দ, *to run impulsively*, *শব্দ*, *eager desire*, eager desire, a strong inclination.

शक्ति

शक्ति.

शुचि, *ad.* (from श्चि, *to repose*), happily, fortunately, auspiciously.

शुचि, *a.* (from श्चि, *happily*), happy, fortunate, auspicious.

शुचि, *s.* (from श्चि, *to be able*), a king or other eminent person who gives his name to an era, an æra, a period of time, a wish, a desire.

शुचि, *s.* (from श्चि, *to be able*), a cart, a cart load, the constellation Rohinee or the fourth mansion of the Hindoo zodiac.

शुचि, *s.* (from श्चि, *a cart*), a cart.

शुचिवाहि, *s.* (from शुचि, *a cart*), a carter, a carman.

शुचिपत्र, *s.* (from शुचिपत्र, *a sweet potatoe*), a sweet potatoe, (*Convolvulus Batatas*.)

शुचि, *s.* (from श्चि, *to be able*), a part, a share.

शुचि, *s.* (from श्चि, *an æra*, and शुचि, *a year*), an expressed year of any æra, but principally confined to that of Shalivahana.

शुचि, *s.* (from the letter श्चि, and शुचि, *to do*), the letter श्चि, or that character which expresses the sound of श्चि.

शुचिपत्रि, *a.* (from शुचिपत्रि, *the letter श्चि*, and पत्रि, *the first*), having an initial श्चि, beginning with the letter श्चि.

शुचिपत्र, *a.* (from शुचिपत्र, *the letter श्चि*, and पत्र, *an end*), having a final श्चि ending with the letter श्चि.

शुचि, *s.* (from श्चि, *to be able*), a bird, a vulture.

शुचि, *s.* (from शुचि, *a vulture*), a vulture, one of the astronomical periods called karuṇas.

शुचि, *a.* (from श्चि, *to be able*), strong, able, tight, tough, valid, hard, compact, fast, difficult, inflexible.

शुचि, *s.* (from श्चि, *strong*), strength, ability, toughness, hardness, difficulty, inflexibility.

शुचि, *s.* (from श्चि, *strong*), strength, ability, toughness, hardness, difficulty, inflexibility.

शुचि, *a.* (from श्चि, *difficult*, and शुचि, *a price*), dear, high-priced.

शुचि, *s.* (from श्चि, *strong*), strength, ability, toughness, hardness.

शुचि, *s.* (from श्चि, *to be able*), power, ability, energy, validity, authority, a spear.

शुचि, *a.* (from श्चि, *power*, and शुचि, *to do*), exercising power or ability, acting with energy.

शुचि, *a.* (from श्चि, *power*, and शुचि, *means*), effected by means of power; *ad.* by means of power.

शुचि, *a.* (from श्चि, *power*, and शुचि, *doing*), exercising power or ability, acting with energy.

शुचि, *a.* (from श्चि, *power*, and शुचि, *doing*), exercising power or ability, acting with energy.

शुचि, *a.* (from श्चि, *force*, and शुचि, *to take*), receiving or taking hold of the force of a word or sentence.

शुचि, *a.* (from श्चि, *power*, and शुचि, *taking*), laying hold of the force or power of a word or sentence.

शुचि, *a.* (from श्चि, *power*, and शुचि, *taking*), laying hold of the force or power of a word or sentence.

शुचि, *a.* (from श्चि, *power*, and शुचि, *producing*), producing power or ability, producing energy.

शुचि, *a.* (from श्चि, *power*, and शुचि, *produced*), produced by or arising from power or energy.

शुचि, *a.* (from श्चि, *power*, and शुचि, *produced*), produced by or arising from power or energy.

शुचि, *ad.* (*loc. case. of शुचि*), for the purpose of power or energy.

शुचि, *s.* (from श्चि, *power*, and शुचि, *a giver*), a giver of power or energy, a person who confers ability.

शुचि, *s.* (from श्चि, *power*, and शुचि, *a gift*), the conferring of power or authority.

शुचि, *a.* (from श्चि, *power*, and शुचि, *giving*), giving power or energy, conferring ability.

शुचि, *a.* (from श्चि, *power*, and शुचि, *giving*), giving power or energy, conferring ability.

शुचि, *ad.* (from श्चि, *power*, and शुचि, *a door*), by or through power.

शुचि, *s.* (from श्चि, *power*, and शुचि, *destruction*), the destruction of power or energy.

शुचि, *a.* (from श्चि, *power*, and शुचि, *destructive*), destructive to power or energy.

शुचि, *a.* (from श्चि, *power*, and शुचि, *destructive*), destructive to power or energy.

शुचि, *s.* (from श्चि, *power*, and शुचि, *destruction*), the destruction of power or energy.

शुचि, *a.* (from श्चि, *power*, and शुचि, *destructive*), destructive to power or energy.

शुचि, *a.* (from श्चि, *power*, and शुचि, *causing to cease*), putting an end to power or energy.

शुचि, *a.* (from श्चि, *power*, and शुचि, *preventing*), preventing or binding power or energy.

शुचि, *s.* (from श्चि, *power*, and शुचि, *cessation*), the cessation of power or energy.

शुचि, *s.* (from श्चि, *power*, and शुचि, *a preventing*), the preventing of power or energy.

शुचि, *a.* (from श्चि, *power*, and शुचि, *a cause*), caused by or arising from power or energy; *ad.* from or because of power or energy.

शुचि, *ad.* (from श्चि, *power*, and शुचि, *a cause*), for power or energy, for ability.

शक्ति.

शक्ति.

- शक्तिपूर्वक, *a.* (from शक्ति, *power*, and पूर्व, *before*), preceded by or arising from power or energy; *ad.* by or through power or energy.
- शक्तिप्रतिबन्धक, *a.* (from शक्ति, *power*, and प्रतिबन्धक, *obstructing*), operating as an obstacle to power or energy.
- शक्तिपुद्गल, *a.* (from शक्ति, *power*, and पुद्गल, *caused by*), caused by or arising from power or energy; *ad.* from or because of power or energy.
- शक्तिवर्धक, *a.* (from शक्ति, *power*, and वर्धक, *increasing*), increasing power or energy.
- शक्तिवर्धन, *s.* (from शक्ति, *power*, and वर्धन, *an increasing*), the increasing of power or energy.
- शक्तिविना, *ad.* (from शक्ति, *power*, and विना, *without*), without or beside power or energy.
- शक्तिविनिर्ध, *a.* (from शक्ति, *power*, and विनिर्ध, *possessed of*), possessed of power or energy, powerful, able, energetic.
- शक्तिविहीन, *a.* (from शक्ति, *power*, and विहीन, *destitute*), destitute of power or energy.
- शक्तिवृद्धि, *s.* (from शक्ति, *power*, and वृद्धि, *increase*), the increase of power or energy.
- शक्तिव्यतिरिक्त, *a.* (from शक्ति, *power*, and व्यतिरिक्त, *excepted*), power or energy excepted.
- शक्तिव्यतिरिक्त, *s.* (from शक्ति, *power*, and व्यतिरिक्त, *an exception*), the exception of power or energy.
- शक्तिव्यतिरेके, *ad. loc.* case of शक्तिव्यतिरिक्त, with the exception of power or energy, without or beside power or energy.
- शक्तिबाधक, *a.* (from शक्ति, *power*, and बाधक, *obstacle*), an obstacle to power or energy.
- शक्तिबाधक, *a.* (from शक्ति, *power*, and बाधक, *obstructing*), operating as an obstacle to power or energy.
- शक्तिविशेष, *a.* (from शक्ति, *power*, and विशेष, *separate*), power or force excepted; *ad.* without or beyond power or energy.
- शक्तिमान, *a.* (from शक्ति, *power*), powerful, mighty, energetic.
- शक्तिमूलक, *a.* (from शक्ति, *power*, and मूल, *a root*), founded on or originating in power or ability.
- शक्तियुक्त, *a.* (from शक्ति, *power*, and युक्त, *joined*), connected with power or energy, powerful, able, energetic.
- शक्तिहीन, *a.* (from शक्ति, *power*, and हीन, *destitute*), destitute of power or energy.
- शक्तिपूना, *a.* (from शक्ति, *power*, and पूना, *empty*), destitute of power or energy.
- शक्तिहानि, *a.* (from शक्ति, *power*, and हानि, *detrimment*), a detriment to power or energy.
- शक्तिहीन, *a.* (from शक्ति, *power*, and हीन, *destitute*), destitute of power or energy.
- शक्तिहेतुक, *a.* (from शक्ति, *power*, and हेतुक, *a cause*), caused by or arising from power or energy.

- शक्तिवर्ध, *s.* (from शक्ति, *strong*, and वर्ध, *a reply*), a sharp reply, a hard reply.
- शक्तिवर्धक, *a.* (from शक्ति, *power*, and वर्धक, *following*), corresponding with or following upon power.
- शक्तिवर्धक, *a.* (from शक्ति, *power*, and वर्धक, *following*), corresponding with or following upon power.
- शक्तिवर्धक, *ad.* (from शक्ति, *power*, and वर्धक, *a following*), according to or in correspondence with power or energy.
- शक्तिवर्धक, *s.* (from शक्ति, *power*, and वर्धक, *expectation*), a waiting or looking for power; *ad.* than power.
- शक्ति, *a.* (from शक्ति, *to be able*), possible.
- शक्ति, *s.* (from शक्ति, *possible*), possibility.
- शक्ति, *s.* (from शक्ति, *to be able*), one of the names of Indra the Indian god of the heavens.
- शक्ति, *s.* (from शक्ति, *Indra*, and वरुण, *a bow*), a rainbow.
- शक्ति, *s.* (from शक्ति, *a man*), a man, a person.
- शक्ति, *s.* (from शक्ति, *a vulture*), a vulture.
- शक्ति, *v. n.* (from शक्ति, *to fear*), to be afraid, to be in awe or dread, to suspect.
- शक्ति, *a.* (from शक्ति, *to fear*), deserving to be feared, worthy of fear or suspicion.
- शक्ति, *s.* (from शक्ति, *welfare*, and शक्ति, *to do*), one of the names of Shiva; *a.* auspicious.
- शक्ति, *s.* (from शक्ति, *auspicious*, and शक्ति, *a kite*), the Coromandel eagle accounted an auspicious bird by the Hindoos, *Falco ponticerrianus*.)
- शक्ति, *s.* (from शक्ति, *Shiva*, and शक्ति, *a wig*), the name of an ornamental plant, *Hedysarum pictum*.)
- शक्ति, *s.* (from शक्ति, *benefiting*, and शक्ति, *an ornament*), in Hindoo music the name of a tune or mode.
- शक्ति, *s.* (from शक्ति, *to fear*), fear, danger, terror, awe, a panic, a suspicion. This word constructed with शक्ति, *to obtain*, means to fear, with शक्ति, *to shew*, it means to frighten, to terrify.
- शक्ति, *a.* (from शक्ति, *fear*, and शक्ति, *to do*), fearing, causing fear or awe, suspecting.
- शक्ति, *a.* (from शक्ति, *fear*, and शक्ति, *a doing*), effected by means of fear; *ad.* by means of fear or dread.
- शक्ति, *a.* (from शक्ति, *fear*, and शक्ति, *doing*), fearing, causing fear or awe, suspecting.
- शक्ति, *a.* (from शक्ति, *fear*, and शक्ति, *doing*), causing fear or awe, suspecting.
- शक्ति, *a.* (from शक्ति, *fear*, and शक्ति, *distressed*), distressed with fear or dread, distressed with suspicious.
- शक्ति, *ad.* (from शक्ति, *fear*, and शक्ति, *a step*), by or through fear.
- शक्ति, *a.* (from शक्ति, *fear*, and शक्ति, *producing*), causing fear or awe, terrifying, alarming, causing suspicion.

শঙ্ক।

শঙ্ক।

শঙ্কাজন্ম, *a.* (from শঙ্ক, *fear*, and জন্ম, *produced*), produced by or arising from fear or suspicion.

শঙ্কাজনন, *ad.* (loc. case of শঙ্কাজন্ম), for fear, for dread, for suspicion.

শঙ্কাজাত, *a.* (from শঙ্ক, *fear*, and জাত, *produced*), produced by or arising from fear or suspicion.

শঙ্কাত্যস্ত, *s.* (from শঙ্ক, *fear*, and ত্যস্ত, *relinquishment*), the relinquishment of fear or suspicion.

শঙ্কাত্যাগী, *a.* (from শঙ্ক, *fear*, and ত্যাগ, *relinquishing*), relinquishing fear or suspicion.

শঙ্কাদর্শক, *a.* (from শঙ্ক, *fear*, and দর্শক, *showing*), shewing danger, viewing danger, suspicious.

শঙ্কাদর্শক, *s.* (from শঙ্ক, *fear*, and দর্শন, *a shewing*), the shewing or viewing of danger.

শঙ্কাদর্শক, *a.* (from শঙ্ক, *fear*, and দর্শক, *seeing*), viewing or shewing danger, suspicious.

শঙ্কাদাতা, *s.* (from শঙ্ক, *fear*, and দাতা, *a giver*), a person who raises fear or suspicion in the mind.

শঙ্কাদায়ক, *a.* (from শঙ্ক, *fear*, and দায়ক, *giving*), giving or raising fears or suspicions in the mind.

শঙ্কাদায়ক, *a.* (from শঙ্ক, *fear*, and দায়ক, *giving*), giving or raising fears or suspicions in the mind.

শঙ্কাদাতা, *a.* (from শঙ্ক, *fear*, and দাতা, *a door*), by or through fear.

শঙ্কাহীন, *s.* (from শঙ্ক, *fear*, and হীন, *destruction*), the dissipating or removing of fear or suspicion.

শঙ্কাহীন, *a.* (from শঙ্ক, *fear*, and হীন, *destructive*), dissipating or removing fear or suspicion.

শঙ্কাহীন, *a.* (from শঙ্ক, *fear*, and হীন, *destructive*), dissipating or removing fear or suspicion.

শঙ্কানিষ্ঠ, *a.* (from শঙ্ক, *fear*, and নিষ্ঠ, *not worthy*), not worthy of fear or suspicion.

শঙ্কানিষ্ঠ, *s.* (from শঙ্ক, *fear*, and নিষ্ঠ, *destruction*), the dissipation or removal of fears or suspicions.

শঙ্কানিষ্ঠ, *a.* (from শঙ্ক, *fear*, and নিষ্ঠ, *destructive*), dissipating or removing fear or suspicion.

শঙ্কানিষ্ঠ, *a.* (from শঙ্ক, *fear*, and নিষ্ঠ, *causing to cease*), putting an end to fears or suspicions.

শঙ্কানিষ্ঠ, *a.* (from শঙ্ক, *fear*, and নিষ্ঠ, *preventing*), preventing or resisting fear or dread, preventing or resisting suspicion.

শঙ্কানিষ্ঠ, *s.* (from শঙ্ক, *fear*, and নিষ্ঠ, *a preventing*), the preventing or resisting of fear or dread, the preventing or resisting of suspicion.

শঙ্কানিষ্ঠ, *s.* (from শঙ্ক, *fear*, and নিষ্ঠ, *cessation*), the prevention or cessation of fear or dread, the prevention or cessation of suspicion.

শঙ্কানিষ্ঠ, *a.* (from শঙ্ক, *fear*, and নিষ্ঠ, *a cause*), caused

by or arising from fear or dread, caused by or arising from suspicion; *ad.* from or because of fear or dread, from or because of suspicion.

শঙ্কানিষ্ঠ, *ad.* (from শঙ্ক, *fear*, and নিষ্ঠ, *a cause*), for fear or dread, for suspicion.

শঙ্কানিষ্ঠ, *a.* (from শঙ্ক, *fear*, and নিষ্ঠ, *connected with*), fearful, filled with awe or dread, suspicious.

শঙ্কানিষ্ঠ, *s.* (from শঙ্ক, *fear*, and নিষ্ঠ, *relinquishment*), the relinquishment of fear or suspicion.

শঙ্কানিষ্ঠ, *a.* (from শঙ্ক, *fear*, and নিষ্ঠ, *relinquishing*), relinquishing fear or suspicion.

শঙ্কানিষ্ঠ, *a.* (from শঙ্ক, *fear*, and নিষ্ঠ, *before*), preceded by or arising from fear or dread, preceded by or arising from suspicion; *ad.* by or through fear or dread, by or through suspicion.

শঙ্কানিষ্ঠ, *a.* (from শঙ্ক, *fear*, and নিষ্ঠ, *obstructing*), obstructing or preventing fear or dread, obstructing or preventing suspicion.

শঙ্কানিষ্ঠ, *a.* (from শঙ্ক, *fear*, and নিষ্ঠ, *showing*), shewing or viewing fear or danger, raising fear, raising suspicion.

শঙ্কানিষ্ঠ, *s.* (from শঙ্ক, *fear*, and নিষ্ঠ, *a shewing*), the shewing or viewing of fear or danger, the raising of fear or suspicion.

শঙ্কানিষ্ঠ, *a.* (from শঙ্ক, *fear*, and নিষ্ঠ, *caused by*), preceded by or arising from fear or suspicion; *ad.* from or because of fear or suspicion.

শঙ্কানিষ্ঠ, *a.* (from শঙ্ক, *fear*, and নিষ্ঠ, *obtained*), filled with fear or dread, suspicious.

শঙ্কানিষ্ঠ, *s.* (from শঙ্ক, *fear*, and নিষ্ঠ, *acquisition*), the being struck with fear or dread, the admission of suspicion.

শঙ্কানিষ্ঠ, *a.* (from শঙ্ক, *fear*, and নিষ্ঠ, *increasing*), increasing fear or dread, increasing suspicion.

শঙ্কানিষ্ঠ, *s.* (from শঙ্ক, *fear*, and নিষ্ঠ, *an increasing*), the increasing of fear or dread, the increasing of suspicion.

শঙ্কানিষ্ঠ, *ad.* (from শঙ্ক, *fear*, and নিষ্ঠ, *without*), without or beside fear or dread, without or beside suspicion.

শঙ্কানিষ্ঠ, *s.* (from শঙ্ক, *fear*, and নিষ্ঠ, *destruction*), the dissipation or removal of fears or suspicions.

শঙ্কানিষ্ঠ, *a.* (from শঙ্ক, *fear*, and নিষ্ঠ, *destructive*), destructive to or dissipating fears or suspicions.

শঙ্কানিষ্ঠ, *a.* (from শঙ্ক, *fear*, and নিষ্ঠ, *possessed of*), fearful, timorous, full of dread or awe, suspicious.

শঙ্কানিষ্ঠ, *a.* (from শঙ্ক, *fear*, and নিষ্ঠ, *destitute*), free from fear or dread, free from suspicion.

শঙ্কানিষ্ঠ, *s.* (from শঙ্ক, *fear*, and নিষ্ঠ, *increase*), the increase of fear or suspicion.

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भयविष, *a.* (from भय, *fear*, and विष, *separate*), fear or suspicion excepted; *ad.* without or beside fear or suspicion.

भयविषय, *s.* (from भय, *suspicion*, and विषय, *an occasion*), an accusation or charge on suspicion.

भयभूमि, *s.* (from भय, *fear*, and भूमि, *land*), a ground or object of fear.

भयमूल, *a.* (from भय, *fear*, and मूल, *a root*), springing from fear or suspicion.

भययुक्त, *a.* (from भय, *fear*, and युक्त, *joined to*), connected with fear or suspicion, fearful, timorous, full of awe or dread, suspicious.

भयवर्ण, *a.* (from भय, *fear*, and वर्ण, *worthy*, or वर्ण, *not worthy*), deserving to be feared or suspected, not worthy of being feared or suspected.

भयविहिन, *a.* (from भय, *fear*, and विहिन, *destitute*), free from fear or dread, free from suspicion.

भयार्ह, *a.* (from भय, *fear*, and अर्ह, *worthy*), worthy or deserving of fear or suspicion.

भयान्तर, *a.* (from भय, *fear*, and अन्तर, *empty*), free from fear or dread, free from suspicion.

भयसूचक, *a.* (from भय, *fear*, and सूचक, *indicating*), indicating fear or danger.

भयस्थल, *s.* (from भय, *fear*, and स्थल, *a place*), a place or ground of fear or suspicion; an object of fear or suspicion.

भयस्थान, *s.* (from भय, *fear*, and स्थान, *a place*), a place or ground of fear or suspicion; an object of fear or suspicion.

भयविषय, *s.* (from भय, *fear*, and विषय, *an object*), an object of fear or dread, an object of suspicion.

भयहानि, *s.* (from भय, *fear*, and हानि, *detriment*), the lessening or dispelling of fear or suspicion.

भयविहिन, *a.* (from भय, *fear*, and विहिन, *destitute*), free from fear or dread, free from suspicion.

भयविहिन, *a.* (from भय, *fear*, and विहिन, *a cause*), caused by or arising from fear or suspicion; *ad.* from or because of fear or suspicion.

भयित, *a.* (from भय, *to fear*), afraid, involved in doubt, hesitated, doubtful, suspected.

भयितव्य, *s.* (from भय, *to fear*), deserving to be feared, worthy of fear or suspicion.

भय, *s.* (from भय, *to fear*), a gnomen, a stake or staff used to measure heights by the shadow, the trunk of a lopped tree, a catfish or ray-fish, a pin, a stake, a pole, the vein or fibres of a leaf.

भय, *s.* (from भय, *to perform*), a shell, a conch used by the Hindoos for making libations or when perforated to

blow as a horn, the temporal bone, the frontal bone, a military drum, one of Koobera's treasures, an elephant's cheek, a spiral or shell formed figure, ten hundred thousand millions or a billion.

भय, *s.* (from भय, *a shell*), a bracelet made of shell, a violent pain and sense of fullness in the forehead and temples.

भयकर, *s.* (from भय, *a shell*, and कर, *to do*), a shell worker.

भयज, *s.* (from भय, *a shell*, and ज, *to be produced*), a large pearl shaped like a pigeon's egg.

भयजनि, *s.* (from भय, *a shell*, and नि, *a sound*), the sound of a conch.

भयन, *s.* (from भय, *a shell*, and न, *a nail*), the name of a species of bivalve shell.

भयन, *s.* (from भय, *a shell*, and न, *to possess*), one of the names of Vishnu.

भयजि, *s.* (from भय, *the frontal bone*, and जि, *a bone*), the temporal bone, the frontal bone.

भयजिह्वा, *s.* (from भयजि, *the temporal bone*, and जिह्वा, *joined*), the name of one of the muscles of the head, (temporalis).

भयिणी, *s.* (from भय, *a shell*), a woman of a particular description, viz. highly amiable, tall, with long hair, and of moderate voice; an apparition, a fairy.

भयि, *s.* (from भय, *to articulate*), the name of Indra's wife.

भयिनी, *s.* (from भयि, *Indra's wife*, and नि, *a lord*), a name of Indra.

भयिण, *s.* (from भयि, *a porcupine*), a porcupine.

भयिण, *s.* (from भयि, *the name of a tree*), the name of a tree, Hyperanthra Moronga.

भयिण, *s.* (from भयि, *to deceive*), an intrigue, an artifice.

भयि, *s.* (from भयि, *matted hair*), the matted hair of an ascetic.

भयि, *s.* (from भयि, *to go*), stale, musty.

भयि, *s.* (from भयि, *to attract*), the name of the zerumbet of the shops, (Curcuma Zerbumbet). The name is also applied to the mango-scented ginger or rather turmeric, (Curcuma Amalind).

भयि, an imitative sound used to express quickness of motion.

भयि, *s.* (from भयि, *to receive*), artful, crafty, knavish, over-reaching, deceitful, sly, wicked.

भयि, *s.* (from भयि, *crafty*), craftiness, artfulness, knavery, deceit.

भयि, *s.* (from भयि, *deceit*, and भयि, *doing*), practising knavery or deceit.

भयि, *s.* (from भयि, *deceit*, and भयि, *doing*), practising knavery or deceit.

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मोक्षक, *s.* (from मोक्ष, *deceit*, and आचरण, *conduct*), deceitful or knavish conduct.

मोक्षक, *n.* (from मोक्ष, *deceit*, and आचरण, *acting*), customarily acting a knavish or deceitful part.

मोक्षक, *a.* (from मोक्ष, *deceit*, and आचरण, *producible*), producible by or arising from knavery or deceit.

मोक्षक, *ad.* (*loc. case of* मोक्षक), for knavery or deceit.

मोक्षक, *a.* (from मोक्ष, *deceit*, and निमित्त, *a cause*), caused by or arising from knavery or deceit; *ad.* from or because of knavery or deceit.

मोक्षक, *ad.* (from मोक्ष, *deceit*, and निमित्त, *a cause*), for knavery or deceit.

मोक्षक, *a.* (from मोक्ष, *deceit*, and पूर्व, *before*), preceded by or arising from knavery or deceit; *ad.* by or through knavery or deceit.

मोक्षक, *s.* (from मोक्ष, *deceit*, and प्रकाश, *display*), a manifestation or display of knavery or deceit.

मोक्षक, *a.* (from मोक्ष, *deceit*, and प्रकाश, *manifesting*), manifesting or displaying knavery or deceit.

मोक्षक, *a.* (from मोक्ष, *deceit*, and प्रकाश, *caused by*), caused by or arising from knavery or deceit; *ad.* from or because of knavery or deceit.

मोक्षक, *ad.* (from मोक्ष, *deceit*, and बिना, *without*), without or beside knavery or deceit.

मोक्षक, *a.* (from मोक्ष, *deceit*, and अपवाद, *excepted*), knavery or deceit excepted.

मोक्षक, *s.* (from मोक्ष, *deceit*, and अपवाद, *an exception*), the exception of knavery or deceit.

मोक्षक, *ad.* (*loc. case of* मोक्षक), with the exception of knavery or deceit, without or beside knavery or deceit.

मोक्षक, *s.* (from मोक्ष, *deceit*, and आचरण, *custom*), a knavish or deceitful course of conduct.

मोक्षक, *n.* (from मोक्ष, *deceit*, and आचरण, *acting*), acting the knave, practising knavery or deceit.

मोक्षक, *a.* (from मोक्ष, *knavery*, and विभक्त, *separate*), separate or distinct from knavery; *ad.* beside knavery.

मोक्षक, *a.* (from मोक्ष, *deceit*, and कारण, *a cause*), caused by or arising from knavery or deceit.

मोक्षक, *s.* from मोक्ष, *crafty*, craftiness, artfulness, knavery, deceit.

मोक्षक, *a.* (from मोक्ष, *to collect*), collected, brought together, small, little, thin, slender.

मोक्षक, *s.* (from मोक्ष, *slender*, and शरीर, *a body*), a canoe.

मोक्षक, *a.* from मोक्ष, *to be diseased*, small, little, minute, insignificant.

मोक्षक, an imitative sound used to express the quick retiring of a beast or serpent into its hole or den.

मोक्षक, *a.* (from मोक्ष, *slender*, and शरीर, *a body*), slender, tall, long.

मोक्षक, an imitative sound used to express the irritation occasioned by an insect when got into the ear and causing an itching sensation.

मोक्षक, *s.* (from मोक्षक, *irritation*), a kind of sauce or gravy.

मोक्षक, *s.* (from मोक्ष, *to give*), the name of a plant, (*Crotolaria juncea*;) the flax or fibre of the *crotolaria juncea*.

मोक्षक, *s.* (from मोक्ष, *the Indian hemp*, and शरीर, *a bunch*), the name of a species of ratan or cane, (*Calamus erectus*.)

मोक्षक, an imitative sound used to express the whizzing of an arrow or other missile weapon when thrown.

मोक्षक, an imitative sound used to express the whiz of an arrow when discharged with such force as to pass a person instantaneously.

मोक्षक, *a.* (from मोक्ष, *to be diseased*), an eunuch, a bull at liberty, a clown.

मोक्षक, *s.* (from मोक्ष, *an eunuch*), emasculation, the state of a bull set at liberty.

मोक्षक, *a.* (from मोक्ष, *to appease*), a hundred.

मोक्षक, *s.* (from मोक्ष, *a hundred*), a hundred, a collection of a hundred.

मोक्षक, *s.* (from मोक्ष, *a hundred*, and यज्ञ, *a sacrifice*), one of the names of Indra indicating that he had performed the sacrifice of an untamed horse an hundred times.

मोक्षक, *a.* (from मोक्ष, *a hundred*, and शरीर, *a quality*), an hundred-fold.

मोक्षक, *a.* (from मोक्ष, *a hundred*), the hundredth.

मोक्षक, *ad.* (from मोक्ष, *a hundred*), in a hundred ways, of a hundred kinds.

मोक्षक, *a.* (from मोक्ष, *a hundred*, and यज्ञ, *a traveller*), embracing or following many ways or doctrines.

मोक्षक, *s.* (from मोक्ष, *an hundred*, and पद, *a foot*), a centiped, a julus.

मोक्षक, *s.* (from मोक्ष, *a hundred*, and पुष्प, *a flower*), the name of a plant, (*Anethum Sowa*.)

मोक्षक, *a.* (from मोक्ष, *a hundred*, and प्रकार, *a sort*), a hundred kinds.

मोक्षक, *a.* (from मोक्ष, *a hundred*, and काल, *a time*), a hundred times.

मोक्षक, *a.* from मोक्ष, *a hundred*, and विभक्त, *a sort*), a hundred kinds.

मोक्षक, *s.* (from मोक्ष, *a hundred*, and वेष्टि, *piercing*), the name of a species of sorrel, (*Rumex vesicarius*.)

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शत्रुविंशति, *s.* (from शत्रु, *a hundred*, and विद्वत्, *a physician*), the twenty-fifth mansion of the Hindoo zodiac.

शत्रुविंशत्यक्षर, *s.* (from शत्रुविंशति, *the name of a mansion of the zodiac*, and अक्षर, *a mansion of the zodiac*), the twenty-fifth mansion of the Hindoo zodiac.

शत्रुमूल, *s.* (from शत्रु, *a hundred*, and मूल, *a root*), the name of a plant, (*Asparagus racemosus*.)

शत्रुमूली, *s.* (from शत्रु, *a hundred*, and मूल, *a root*), the Indian climbing asparagus, (*Asparagus racemosus*.)

शत्रुचक्र, *s.* (from चक्र, *composed of four bodies or members*), a carpet, a carpet on which games are played.

शत्रुचक्रपट, *s.* (from शत्रुचक्र, *a carpet*, and पट, *play*), play at chess.

शत्रुचक्र, *s.* (from शत्रुचक्र, *a carpet*), a carpet.

शत्रुशत, *a.* (from शत्रु, *a hundred* and शत, *a branch*), branching out into a hundred divisions.

शत्रुनिष्ठ, *s.* (from शत्रु, *a hundred*, शि, *prep.* and नी, *to acquire*), an old man, the name of a sovereign, the name of one of the pupils of Vyasa.

शत्रु, *a.* (from शत्रु, *a hundred*), indicative of a hundred. effecting a thing with a hundred, bearing tax or interest of per hundred, bought with a hundred, relating to a hundred.

शत्रु, *s.* (from शत्रु, *to see*), an enemy, a foe, an opponent.

शत्रुक्षय, *s.* (from शत्रु, *an enemy*, and क्षय, *decay*), the decay or downfall of an enemy.

शत्रुक्षयकारक, *a.* (from शत्रुक्षय, *the decay of an enemy*, and कारक, *doing*), effecting the decay or downfall of an enemy.

शत्रुक्षयनशील, *a.* (from शत्रुक्षय, *the decay of an enemy*, and शक्ति, *doing*), effecting the decay or downfall of an enemy.

शत्रुगुह्य, *a.* (from शत्रु, *an enemy*, and गुह्य, *involved*), surrounded by enemies, taken captive.

शत्रुहन्त, *a.* (from शत्रु, *an enemy*, and हन्त, *killing*), smiting or killing the enemy.

शत्रुहन्त्री, *a.* (from शत्रु, *an enemy*, and हन्त्री, *killing*), smiting or killing the enemy.

शत्रुहृत्, *a.* (from शत्रु, *an enemy*, and हृत्, *to kill*), smiting or killing the enemy; *s.* the name of one of the brothers of Rama.

शत्रुहृत्, *a.* (from शत्रु, *an enemy*; and हृत्, *producing*), producing by or arising from enemies.

शत्रुहृत्, *ad.* loc. case of शत्रुहृत्, for an enemy.

शत्रुता, *s.* from शत्रु, *an enemy*, enmity, hostility.

शत्रुताकरण, *a.* (from शत्रुता, *enmity*, and कारण, *means*), effected by means of enmity or hostility; *ad.* by means of enmity or hostility.

शत्रुताकारक, *a.* (from शत्रुता, *enmity*, and कारक, *doing*), exercising enmity or hostility.

शत्रुताकारि, *a.* (from शत्रुता, *enmity*, and कारि, *doing*), exercising enmity or hostility.

शत्रुताकर, *s.* (from शत्रुता, *enmity*, and कर, *conduct*), a course of hostility or enmity.

शत्रुताकरि, *a.* (from शत्रुता, *enmity*, and करि, *acting*), practising a course of hostility or enmity.

शत्रुताजनक, *a.* (from शत्रुता, *enmity*, and जनक, *producing*), producing enmity or hostility.

शत्रुताजन्य, *a.* (from शत्रुता, *enmity*, and जन्य, *producible*), producible by or arising from enmity or hostility.

शत्रुताजन्य, *ad.* (loc. case of शत्रुताजन्य), for enmity or hostility.

शत्रुताद्वारा, *ad.* (from शत्रुता, *enmity*, and द्वारा, *a door*), by or through enmity or hostility.

शत्रुतानिमित्त, *a.* (from शत्रुता, *enmity*, and निमित्त, *a cause*), caused by or arising from enmity or hostility; *ad.* from or because of enmity or hostility.

शत्रुतानिमित्त, *ad.* (from शत्रुता, *enmity*, and निमित्त, *a cause*), for enmity or hostility.

शत्रुतापूर्व, *a.* (from शत्रुता, *enmity*, and पूर्व, *before*), preceded by or arising from enmity or hostility; *ad.* by or through enmity or hostility.

शत्रुताप्रकाश, *s.* (from शत्रुता, *enmity*, and प्रकाश, *manifestation*), the manifestation of hostility.

शत्रुताप्रकाशक, *a.* (from शत्रुता, *enmity*, and प्रकाशक, *displaying*), manifesting hostility.

शत्रुताप्रसृत, *a.* (from शत्रुता, *enmity*, and प्रसृत, *caused by*), caused by or arising from enmity or hostility; *ad.* from or because of enmity or hostility.

शत्रुतावृद्ध, *a.* (from शत्रुता, *enmity*, and वृद्ध, *increasing*), increasing enmity or hostility.

शत्रुतावृद्ध, *s.* (from शत्रुता, *enmity*, and वृद्ध, *increasing*), the increasing of enmity or hostility.

शत्रुताविना, *ad.* (from शत्रुता, *enmity*, and विना, *without*), without or beside enmity or hostility.

शत्रुतावृद्ध, *a.* (from शत्रुता, *enmity*, and वृद्ध, *increase*), the increase of enmity or hostility.

शत्रुतावृद्धि, *a.* (from शत्रुता, *enmity*, and वृद्धि, *excepted*), enmity or hostility excepted.

शत्रुतावृद्धि, *s.* (from शत्रुता, *enmity*, and वृद्धि, *an exception*), the exception of enmity or hostility.

शत्रुतावृद्धि, *ad.* (loc. case of शत्रुतावृद्धि), with the exception of enmity or hostility, without or beside enmity or hostility.

शत्रुताविना, *a.* (from शत्रुता, *enmity*, and विना, *separate*), separate or distinct from enmity or hostility; *ad.* beside enmity or hostility.

शत्रुताकारक, *a.* (from शत्रुता, *enmity*, and कारक, *a cause*), causing

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ed by or arising from enmity or hostility; *ad.* from or because of enmity or hostility.

शत्रुः *s.* (from शत्रु, *an enemy*), enmity, hostility.

शत्रुदमनः *s.* (from शत्रु, *an enemy*, and दमन, *a subduing*), the humbling or subduing of an enemy.

शत्रुहानिः *s.* (from शत्रु, *an enemy*, and हानि, *injury*), the injury or destruction of an enemy.

शत्रुहानकः *a.* (from शत्रु, *an enemy*, and हानक, *injuring*), injuring or destroying enemies.

शत्रुहानिः *a.* (from शत्रु, *an enemy*, and हानि, *injuring*), injuring or destroying enemies.

शत्रुहिनः *s.* (from शत्रु, *an enemy*, and हिन, *destruction*), the destruction of an enemy.

शत्रुहिनकः *a.* (from शत्रु, *an enemy*, and हिनक, *destroying*), destructive to enemies.

शत्रुहिनोन्नी, *a.* (from शत्रु, *an enemy*, and हिनोन्नी, *destructive*), destructive to enemies.

शत्रुहानिः *s.* (from शत्रु, *an enemy*, and हानि, *destruction*), the destruction of an enemy.

शत्रुहानिकः *a.* (from शत्रु, *an enemy*, and हानिक, *destructive*), destructive to enemies.

शत्रुनिमित्तः *a.* (from शत्रु, *an enemy*, and निमित्त, *a cause*), caused by or arising from an enemy; *ad.* from or because of an enemy.

शत्रुनिमित्तः *ad.* (from शत्रु, *an enemy*, and निमित्त, *a cause*), for an enemy.

शत्रुदुष्टः *a.* (from शत्रु, *an enemy*, and दुष्ट, *caused by*), caused by or arising from an enemy; *ad.* from or because of an enemy.

शत्रुप्रति, *a.* (from शत्रु, *an enemy*, and प्रति, *requested*), ill-resigned.

शत्रुद्वेषः *a.* (from शत्रु, *an enemy*, and द्वेष, *deceiving*), deceiving enemies.

शत्रुवर्धकः *a.* (from शत्रु, *an enemy*, and वर्धक, *increasing*), increasing the number of enemies.

शत्रुवर्धनः *s.* (from शत्रु, *an enemy*, and वर्धन, *an increasing*), the increasing of enemies.

शत्रुविना, *ad.* (from शत्रु, *an enemy*, and विना, *without*), without or beside enemies.

शत्रुविपन्नः *a.* (from शत्रु, *an enemy*, and विपन्न, *possessed of*), abounding with enemies.

शत्रुविहीनः *a.* (from शत्रु, *an enemy*, and विहीन, *destitute*), free from enemies.

शत्रुवृद्धिः *s.* (from शत्रु, *an enemy*, and वृद्धि, *increase*), the increase of enemies.

शत्रुवातिरिक्तः *a.* (from शत्रु, *an enemy*, and वातिरिक्त, *excepted*), enemies excepted.

शत्रुवातिरिक्तः *s.* (from शत्रु, *an enemy*, and वातिरिक्त, *an exception*), the exception of enemies.

शत्रुवातिरिक्तः *ad.* (for case of शत्रुवातिरिक्त), with the exception of enemies without or beside enemies.

शत्रुदमनः *a.* (from शत्रु, *an enemy*, and दमन, *treading down*), treading down or suppressing enemies.

शत्रुदमनः *s.* (from शत्रु, *an enemy*, and दमन, *a treading down*), the treading down or suppressing of enemies.

शत्रुयुक्तः *a.* (from शत्रु, *an enemy*, and युक्त, *joined*), connected with enemies, beset with enemies.

शत्रुविरहितः *a.* (from शत्रु, *an enemy*, and विरहित, *destitute*), free from enemies.

शत्रुसामन्तः *s.* (from शत्रु, *an enemy*, and सामन्त, *governing*), the subduing or bringing of an enemy under control.

शत्रुसामन्तः *s.* (from शत्रु, *an enemy*, and सामन्त, *one who governs*), one who brings enemies under subjection or control.

शत्रुपूतः *a.* (from शत्रु, *an enemy*, and पूत, *empty*), free from enemies.

शत्रुहिनकः *a.* (from शत्रु, *an enemy*, and हिनक, *injuring*), injuring or destroying enemies.

शत्रुहानिः *s.* (from शत्रु, *an enemy*, and हानि, *injury*), injury to an enemy, the destruction of an enemy.

शत्रुविहीनः *a.* (from शत्रु, *an enemy*, and विहीन, *destitute*), free from enemies.

शत्रुदुष्टः *s.* (from शत्रु, *an enemy*, and दुष्ट, *a cause*), caused by or arising from enemies; *ad.* from or because of enemies.

शत्रुदमनः *a.* (from शत्रु, *an enemy*, and दमन, *treading down*), treading down or humbling enemies.

शत्रुदमनः *s.* (from शत्रु, *an enemy*, and दमन, *a treading down*), the treading down or humbling of enemies.

शनिः *s.* (from शनि, *to give*), the planet Saturn, young fruits and pulse before the blossom has fallen.

शनिवारः *s.* (from शनि, *saturn*, and वार, *a day*), Saturday.

शब्दः *s.* (from शब्द, *empty*), a cypher, a dot.

शान्तिः *ad.* (from शान्ति, *slowly*), slowly, gently.

शान्तिः *ad.* (from शान्ति, *slowly*), slowly, deliberately.

शान्तिः *s.* (from शान्ति, *slowly*, and शान्ति, *moving*), the planet Saturn.

शब्दः an imitative sound used to express that occasioned by beating a person or animal with a rattan or switch.

शपथः *s.* (from शपथ, *to swear*), an oath.

शपथवर्धनः *a.* (from शपथ, *an oath*, and वर्धन, *means*), affected by means of oaths; *ad.* by means of oaths.

शपथवर्धकः *a.* (from शपथ, *an oath*, and वर्धक, *doing*), making oath.

शपथवर्धनः *a.* (from शपथ, *an oath*, and वर्धन, *doing*), making oath.

ଅମ୍ଭ.

- ଅମ୍ଭାଧାରକ, *a.* (from ଅମ୍ଭ, *an oath*, and ଧାରକ, *producing*), causing or producing an oath.
- ଅମ୍ଭାଧାରକ, *a.* (from ଅମ୍ଭ, *an oath*, and ଧାରକ, *producing*), producible by or arising from an oath.
- ଅମ୍ଭାଧାରକ, *ad.* (*loc. case of ଅମ୍ଭାଧାରକ*), for oaths.
- ଅମ୍ଭାଧାରକ, *a.* (from ଅମ୍ଭ, *an oath*, and ଧାରକ, *produced*), produced by or arising from oaths.
- ଅମ୍ଭାଧାରକ, *ad.* (from ଅମ୍ଭ, *an oath*, and ଧାରକ, *a door*), by or through oaths.
- ଅମ୍ଭାଧାରକ, *a.* (from ଅମ୍ଭ, *an oath*, and ଧାରକ, *causing to cease*), putting a stop to oaths.
- ଅମ୍ଭାଧାରକ, *a.* (from ଅମ୍ଭ, *an oath*, and ଧାରକ, *preventing*), resisting or preventing oaths.
- ଅମ୍ଭାଧାରକ, *s.* (from ଅମ୍ଭ, *an oath*, and ଧାରକ, *a preventing*), the resisting or preventing of oaths.
- ଅମ୍ଭାଧାରକ, *s.* (from ଅମ୍ଭ, *an oath*, and ଧାରକ, *cessation*), the prevention or cessation of oaths.
- ଅମ୍ଭାଧାରକ, *a.* (from ଅମ୍ଭ, *an oath*, and ଧାରକ, *a cause*), caused by or arising from oaths; *ad.* from or because of oaths.
- ଅମ୍ଭାଧାରକ, *ad.* (from ଅମ୍ଭ, *an oath*, and ଧାରକ, *a cause*), for the purpose of an oath.
- ଅମ୍ଭାଧାରକ, *s.* (from ଅମ୍ଭ, *an oath*, and ଧାରକ, *a writing*), an affidavit of an oath.
- ଅମ୍ଭାଧାରକ, *a.* (from ଅମ୍ଭ, *an oath*, and ଧାରକ, *before*), preceded by or arising from an oath; *ad.* by or through oaths.
- ଅମ୍ଭାଧାରକ, *a.* (from ଅମ୍ଭ, *an oath*, and ଧାରକ, *opposing*), obstructing or operating as an obstacle to oaths.
- ଅମ୍ଭାଧାରକ, *a.* (from ଅମ୍ଭ, *an oath*, and ଧାରକ, *cause i by*), caused by or arising from oaths; *ad.* from or because of oaths.
- ଅମ୍ଭାଧାରକ, *ad.* (from ଅମ୍ଭ, *an oath*, and ଧାରକ, *without*), without or beside oaths.
- ଅମ୍ଭାଧାରକ, *a.* (from ଅମ୍ଭ, *an oath*, and ଧାରକ, *excepted*), oaths excepted.
- ଅମ୍ଭାଧାରକ, *s.* (from ଅମ୍ଭ, *an oath*, and ଧାରକ, *an exception*), the exception of oaths.
- ଅମ୍ଭାଧାରକ, *ad.* (*loc. case of ଅମ୍ଭାଧାରକ*), with the exception of oaths, without or beside oaths.
- ଅମ୍ଭାଧାରକ, *s.* (from ଅମ୍ଭ, *an oath*, and ଧାରକ, *an obstacle*), an obstacle to oaths.
- ଅମ୍ଭାଧାରକ, *a.* (from ଅମ୍ଭ, *an oath*, and ଧାରକ, *obstructing*), operating as an obstacle to oaths.
- ଅମ୍ଭାଧାରକ, *a.* (from ଅମ୍ଭ, *an oath*, and ଧାରକ, *separate*), separate or distinct from an oath; *ad.* beside oaths.
- ଅମ୍ଭାଧାରକ, *a.* (from ଅମ୍ଭ, *an oath*, and ଧାରକ, *a root*), grounded upon or arising from oaths.

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- ଅମ୍ଭାଧାରକ, *a.* (from ଅମ୍ଭ, *an oath*, and ଧାରକ, *a cause*), caused by or arising from oaths; *ad.* from or because of oaths.
- ଅମ୍ଭାଧାରକ, an imitative sound used to express that occasioned by striking a single blow with a ratan or switch.
- ଅମ୍ଭାଧାରକ, an imitative sound used to express that occasioned by the continued and severe beating of an animal with a switch or ratan, and also to express the sound of the mouth or lips of a person who is eating curds or any kind of liquid food in which as the Haudos have no spoon they employ their hands.
- ଅମ୍ଭ, *a.* (from ଅମ୍ଭ, *to curse*), cursed, execrated.
- ଅମ୍ଭାଧାରକ, an imitative sound used to express that arising from the continued beating of an animal with a switch or ratan.
- ଅମ୍ଭ, *s.* (from ଅମ୍ଭ, *to be tranquil*), a hoof, the hoof of a horse, the root of a tree.
- ଅମ୍ଭାଧାରକ, *s.* (from ଅମ୍ଭ, *a hoof*, and ଧାରକ, *to give*), the name of a small species of carp, (Cyprinus Sophore, Hamilton's fishes).
- ଅମ୍ଭାଧାରକ, *s.* (from ଅମ୍ଭାଧାରକ, *the betel nut*, and ଅମ୍ଭାଧାରକ, *a mango*), the Guava, Psidium pyrifera and maliforme.)
- ଅମ୍ଭାଧାରକ, *s.* (from ଅମ୍ଭାଧାରକ, *betel nut*, and ଅମ୍ଭାଧାରକ, *a gourd*), the name of a species of gourd, (Cucurbita Meloepo.)
- ଅମ୍ଭ, *s.* (from ଅମ୍ଭ, *to go*), a corpse, a dead carcase.
- ଅମ୍ଭାଧାରକ, *s.* (from ଅମ୍ଭ, *a corpse*, and ଅମ୍ଭାଧାରକ, *a burning*), the burning of a dead body.
- ଅମ୍ଭାଧାରକ, *a.* (from ଅମ୍ଭ, *a corpse*, and ଅମ୍ଭାଧାରକ, *burning*), burning a dead body; *s.* the person who burns a dead body.
- ଅମ୍ଭାଧାରକ, *a.* (from ଅମ୍ଭ, *a corpse*, and ଅମ୍ଭାଧାରକ, *burning*), burning a dead body.
- ଅମ୍ଭାଧାରକ, *s.* (from ଅମ୍ଭ, *to curse*), a variegated colour; *a.* variegated, brindled.
- ଅମ୍ଭାଧାରକ, *s.* (from ଅମ୍ଭ, *a corpse*, and ଅମ୍ଭାଧାରକ, *an accomplishing*), a superstitious ceremony performed by means of a dead body to obtain certain advantages.
- ଅମ୍ଭାଧାରକ, *s.* (from ଅମ୍ଭ, *a corpse*, and ଅମ୍ଭାଧାରକ, *a covering*), a shroud.
- ଅମ୍ଭ, *s.* (from ଅମ୍ଭ, *to sound*), a sound, a voice, a word, noise. In Grammar a noun.
- ଅମ୍ଭାଧାରକ, *a.* (from ଅମ୍ଭ, *sound*, and ଅମ୍ଭାଧାରକ, *to do*), sounding, sonorous, making a sound or noise.
- ଅମ୍ଭାଧାରକ, *a.* (from ଅମ୍ଭ, *a sound*, and ଅମ୍ଭାଧାରକ, *means*), effected by means of sound or words; *ad.* by means of words or sound.
- ଅମ୍ଭାଧାରକ, *s.* (from ଅମ୍ଭ, *a sound*, and ଅମ୍ଭାଧାରକ, *a door*), a person who makes a noise, a person who utters a sound.

शब्द.

शब्दकार, *a.* (from शब्द, *a sound*, and कार, *doing*, making a noise, uttering a sound.

शब्दकारि, *a.* (from शब्द, *a sound*, and कारिन्, *doing*), making a noise, uttering a sound.

शब्दकोश, *s.* (from शब्द, *a word*, and कोश, *a store-house*), a dictionary.

शब्दग्रह, *s.* (from शब्द, *sound*, and ग्रह, *to take*, the ear, the reception or comprehending of words or sounds.

शब्दहारी, *s.* (from शब्द, *a sound*, and हारि, *a thief*, a plagiarist).

शब्दजन्य, *a.* (from शब्द, *a sound*, and जन्य, *productive*), producible by or arising from a noise or sound.

शब्दजन्य, *ad.* (*loc. case of शब्दजन्य*), for the purpose of a noise or sound.

शब्दद्वारा, *ad.* (from शब्द, *a sound*, and द्वारा, *a door*), by or through sounds or words.

शब्दनिरोध, *a.* (from शब्द, *a sound*, and निरोध, *causing to cease*), putting a stop to a noise or sound.

शब्दनिवारक, *a.* (from शब्द, *a sound*, and निवारक, *preventing*), preventing a noise or sound.

शब्दनिवारक, *s.* (from शब्द, *a sound*, and निवारक, *preventing*), the preventing of a noise or sound.

शब्दनिवृत्ति, *s.* (from शब्द, *a sound*, and निवृत्ति, *cessation*), the cessation of a noise or sound.

शब्दनिमित्त, *a.* (from शब्द, *a sound*, and निमित्त, *a cause*), caused by or arising from a noise or sound; *ad.* from or because of a noise or sound.

शब्दनिमित्त, *ad.* (from शब्द, *a sound*, and निमित्त, *a cause*), for the purpose of a noise or sound.

शब्दप्रमाण, *s.* (from शब्द, *a sound*, and प्रमाण, *evidence*), evidence arising from sound, oral testimony.

शब्दप्रसूत, *a.* (from शब्द, *a sound*, and प्रसूत, *caused by*), caused by or arising from a noise or sound; *ad.* from or because of a noise or sound.

शब्दवर्धक, *a.* (from शब्द, *a sound*, and वर्धक, *increasing*), increasing noise or sound.

शब्दवर्धन, *s.* (from शब्द, *a sound*, and वर्धन, *an increasing*), the increasing of noise or sound.

शब्दविना, *ad.* (from शब्द, *a sound*, and विना, *without*), without or beside noise or sound.

शब्दवृद्धि, *s.* (from शब्द, *a sound*, and वृद्धि, *increase*), the increase of noise or sound.

शब्दज्ञ, *s.* (from शब्द, *a sound*, and ज्ञ, *one who knows*), a person who is acquainted with sounds or words.

शब्दज्ञान, *s.* (from शब्द, *a sound*, and ज्ञान, *knowledge*), the knowledge of sounds or words.

शब्दश्रुति, *a.* (from शब्द, *a sound*, and श्रुति, *excepted*), excepted from or sound excepted.

शब्द.

शब्दश्रुति, *s.* (from शब्द, *a sound*, and श्रुति, *an exception*), the exception of noise or sound.

शब्दश्रुति, *ad.* (*loc. case of शब्दश्रुति*), with the exception of noise or sound.

शब्दविश, *a.* (from शब्द, *a sound*, and विश, *separate*), separate or distinct from words or sounds; *ad.* beside sounds or words.

शब्दविशिन, *s.* (from शब्दविश, *piercing by the sound*, and शिन, *an arrow*), an arrow which pierces a person by its sound.

शब्दवी, *a.* (from शब्द, *a sound*, and वी, *penetrating*), the name of a fabled arrow or dart which when discharged goes to its object at the word of command.

शब्दमूल, *a.* (from शब्द, *a sound*, and मूल, *a root*), grounded on or originating from sound or words.

शब्दमूल, *s.* (from शब्द, *sound*, and मूल, *rule*), a Dhatoo, the radix of a word.

शब्दसंग्रह, *s.* (from शब्द, *a sound*, and संग्रह, *a collection*), a collection of words, a vocabulary, a dictionary.

शब्दसंज्ञ, *a.* (from शब्द, *a sound*, and संज्ञ, *a cause*), caused by or arising from noise or sound; *ad.* from or because of noise or sound.

शब्दमूल, *s.* (from शब्द, *sound*, and मूल, *a mine*), a Dhatoo or radix of a word.

शब्दमूल, *a.* (from शब्द, *sound*, and मूल, *gone*), God; viz. he who is beyond the reach of sound.

शब्दमूलान, *s.* (from शब्द, *sound*, and मूलान, *search*), the searching after a thing by its sound or voice.

शब्दमूलानि, *a.* (from शब्द, *a sound*, and मूलानि, *searching*), searching after a thing by its sound or voice.

शब्दमूलानि, *a.* (from शब्द, *a sound*, and मूलानि, *searching*), searching after a thing by its sound or voice.

शब्दमूलानि, *ad.* (from शब्द, *a sound*, and मूलानि, *following*), in the direction of a sound according to a sound.

शब्दार्थ, *s.* (from शब्द, *a sound*, and अर्थ, *an object*), the object or meaning of a sound or word.

शान्ति, *s.* (from शान्ति, *to be tranquil*), tranquillity, placidity, quiet of the mind, calmness, rest, stoicism, indifference.

शान्ति, *s.* (from शान्ति, *tranquillity*), a state of tranquillity or quietude.

शान्ति, *s.* (from शान्ति, *to be tranquil*), mental tranquillity or quietness, the immolation of beasts for sacrifice, Yuma the governor of Tartarus.

शमी, *s.* (from शान्ति, *to be tranquil*), the name of a tree, (Acacia Suma); a pod or legume.

शमी, *s.* (from शमी, *a legume*, and शमी, *grain*), leguminous grain.

शमी, *s.* (from शमी, *the name of a tree*), the name of a tree, (Acacia Suma).

अङ्ग.

अङ्ग, *s.* (from अङ्ग, *to go*), the iron head of a pestle, a chain worn round the loins by religious mendicants, the second ploughing of a field.

अङ्ग, *s.* (from अङ्ग, *to go*), provisions for a journey, a stock for travelling expenses.

अङ्ग, *s.* (from अङ्ग, *to be tranquil*), a snail, a bivalve shell.

अङ्ग, *s.* (from अङ्ग, *hawk*), a hawk.

अङ्ग, *s.* (from अङ्ग, *to accuse*), Satan, the devil.

अङ्गनाम, *s.* (from अङ्गनाम, *Satan*, and अङ्ग, *a part*), in anatomy the name of a part of the tube Fallopianum, (*Morus diaboli*).

अङ्गनाम, *a.* (from अङ्गनाम, *Satan*), satanic, devilish.

अङ्ग, *s.* (from अङ्ग, *to recline*), a lying down, a reclining, a reposing, repose.

अङ्गवर्त, *s.* (from अङ्ग, *a reposing*, and वर्त, *a deer*), a person who reposes or reclines.

अङ्गवर्त, *a.* (from अङ्ग, *a reposing*, and वर्त, *doing*), reposing, reclining.

अङ्गवर्त, *a.* (from अङ्ग, *a reposing*, and वर्त, *doing*), reposing, reclining.

अङ्गवर्त, *s.* (from अङ्ग, *a reposing*, and वर्त, *a house*), a bed room.

अङ्गवर्त, *s.* (from अङ्ग, *repose*, and वर्त, *a house*), a bed room.

अङ्गवर्त, *s.* (from अङ्ग, *repose*, and वर्त, *a house*), a bed room.

अङ्गवर्त, *s.* (from अङ्ग, *repose*, and वर्त, *producing*), producing repose, soporific.

अङ्गवर्त, *a.* (from अङ्ग, *a reclining*, and वर्त, *producible*), producible by or arising from reclining or reposing.

अङ्गवर्त, *ad.* (*loc. case of अङ्गवर्त*), for the purpose of reclining or reposing.

अङ्गवर्त, *a.* (from अङ्ग, *a reclining*, and वर्त, *produced*), produced by or arising from reclining or reposing.

अङ्गवर्त, *a.* (from अङ्ग, *a reclining*, and वर्त, *causing to cease*), putting a stop to reclining or reposing.

अङ्गवर्त, *a.* (from अङ्ग, *a reclining*, and वर्त, *preventing*), resisting or preventing reclining or reposing.

अङ्गवर्त, *s.* (from अङ्ग, *a reclining*, and वर्त, *a preventing*), the resisting or preventing of a person's reclining or reposing.

अङ्गवर्त, *s.* (from अङ्ग, *a reclining*, and वर्त, *cessation*), the prevention or cessation of reclining or reposing.

अङ्गवर्त, *a.* (from अङ्ग, *a reclining*, and वर्त, *a cause*), caused by or arising from reclining or reposing; *ad.* from or because of reclining or reposing.

अङ्गवर्त, *ad.* (from अङ्ग, *a reclining*, and वर्त, *a cause*), for the purpose of reclining or reposing.

अङ्ग.

अङ्गवर्त, *a.* (from अङ्ग, *a reclining*, and वर्त, *before*), preceded by or arising from reclining or reposing; *ad.* by or through reclining or reposing.

अङ्गवर्त, *a.* (from अङ्ग, *a reclining*, and वर्त, *obstructing*), obstructing a person's reposing or reclining.

अङ्गवर्त, *a.* (from अङ्ग, *a reclining*, and वर्त, *caused by*), caused by or arising from reclining or reposing; *ad.* from or because of reclining or reposing.

अङ्गवर्त, *ad.* (from अङ्ग, *a reclining*, and वर्त, *without*), without or beside reclining or reposing.

अङ्गवर्त, *a.* (from अङ्ग, *a reclining*, and वर्त, *excepted*), reclining or reposing excepted.

अङ्गवर्त, *s.* (from अङ्ग, *a reclining*, and वर्त, *an exception*), the exception of reclining or reposing.

अङ्गवर्त, *ad.* (*loc. case of अङ्गवर्त*), with the exception of reclining or reposing, without or beside reclining or reposing.

अङ्गवर्त, *s.* (from अङ्ग, *a reclining*, and वर्त, *an obstacle*), an obstacle to reclining or reposing.

अङ्गवर्त, *a.* (from अङ्ग, *a reclining*, and वर्त, *obstructing*), operating as an obstacle to reclining or reposing.

अङ्गवर्त, *s.* (from अङ्ग, *a reclining*, and वर्त, *a breaking*), the breaking or interrupting of repose.

अङ्गवर्त, *a.* (from अङ्ग, *a reclining*, and वर्त, *breaking*), breaking or interrupting repose.

अङ्गवर्त, *s.* (from अङ्ग, *a reclining*, and वर्त, *a breaking*), the breaking or interrupting of repose.

अङ्गवर्त, *a.* (from अङ्ग, *a reposing*, and वर्त, *separate*), separate or distinct from reposing or lying down; *ad.* beside reposing or lying down.

अङ्गवर्त, *s.* (from अङ्ग, *repose*, and वर्त, *a house*), a bed room.

अङ्गवर्त, *a.* (from अङ्ग, *a reposing*, and वर्त, *a root*), founded upon or originating from reposing or lying down.

अङ्गवर्त, *a.* (from अङ्ग, *a reclining*, and वर्त, *worthy*), proper for reclining or reposing.

अङ्गवर्त, *a.* (from अङ्ग, *a reclining*, and वर्त, *a cause*), caused by or arising from reclining or reposing; *ad.* from or because of reclining or reposing.

अङ्गवर्त, *a.* (from अङ्ग, *a reposing*, and वर्त, *desire*), the desire of reposing or lying down.

अङ्गवर्त, *a.* (from अङ्ग, *a reposing*, and वर्त, *desirous*), desirous of reposing or lying down.

अङ्गवर्त, *s.* (from अङ्ग, *repose*, and वर्त, *a house*), a bed room.

अप.

- अपनय, *a.* (from अप, *a* *reposing*, and नय, *unfit*), unfit for lying down or reposing.
- अपनयिषु, *s.* (from अप, *a* *reposing*, and यिषु, *desire*), the desire of reposing or lying down.
- अपनयिषु, *a.* (from अप, *a* *reposing*, and यिषु, *desire*), desirous of reposing or lying down.
- अपनयिषु, *a.* (from अप, *a* *reposing*, and यिषु, *unworthy*), unworthy to lie down or repose, unfit to recline or repose upon.
- अपनयिषु, *a.* (from अप, *a* *reposing*, and यिषु, *desire*), desirous of reposing or lying down.
- अपनयिषु, *ad.* (from अप, *a* *reposing*, and यिषु, *an object*), for the purpose of reposing or lying down.
- अपनयिषु, *a.* (from अप, *a* *reclining*, and यिषु, *fit*), fit or proper for repose.
- अपनयिषु, *a.* (from अप, *a* *recline*), fit or proper for repose.
- अपनयिषु, *s.* (from अप, *a* *reposing*, and यिषु, *desire*), the desire of reposing or lying down.
- अपनयिषु, *a.* (from अप, *a* *reposing*, and यिषु, *desire*), desirous of reposing or lying down.
- अपनयिषु, *a.* (from अप, *a* *reposing*, and यिषु, *desire*), desirous of reposing or lying down.
- अपनयिषु, *s.* (from अप, *a* *reposing*, and यिषु, *the eleventh*), a fast held on the eleventh day of the increase of the moon in Asarha in remembrance of Vishnu's sleeping on the serpent.
- अपनयिषु, *s.* (from अप, *a* *reposing*, and यिषु, *a beginning*), a commencement of reposing or lying down.
- अपनयिषु, *a.* (from अप, *a* *reclining*, and यिषु, *proper*), fit or proper for reclining or reposing.
- अपनयिषु, *a.* (from अप, *a* *recline*), reclining, taking repose, procumbent. The word is used in botany to express such stalks as lie on the ground (caulis procumbens.)
- अपनयिषु, *a.* (from अप, *a* *recline*), reclined, reposed, asleep.
- अपनयिषु, *a.* (from अप, *a* *recline*), fit or proper for reclining or repose.
- अपनयिषु, *s.* (from अप, *a* *repose*), a bed.
- अपनयिषु, *a.* (from अपनय, *a* *bed*, and यिषु, *gone*), gone to bed, confined to bed.
- अपनयिषु, *s.* (from अपनय, *a* *bed*, and यिषु, *a covering*), a sheet, a coverlet or counterpane.
- अपनयिषु, *a.* (from अपनय, *a* *bed*, and यिषु, *fallen*), fallen on the bed, gone to bed, confined to bed.
- अपनयिषु, *a.* (from अपनय, *a* *bed*, and यिषु, *obtained*), gone to bed, confined to bed.
- अप, *s.* (from अप, *a* *hurt*), the name of a species of grass, (Saccharum Sava; an arrow, cream, the swell of the tide, the

अप.

- versed sine of an arc. This word constructed with लोभ, *to take up*, means to skim milk.
- अप, *s.* (from अप, *an arrow*, and लोभ, *a net*), a net of arrows or arrows so thickly discharged as to meet each other and form the appearance of a net in the air.
- अप, *s.* (from अप, *to hurt*), a lizard, a camelion.
- अप, *s.* (from अप, *to injure*), a protection, a refuge, a shelter, a protector.
- अप, *s.* (from अप, *a shelter*, and लोभ, *a sort of fish*), the name of a species of fish found in the Ganges, (Cyprinus Sarana, Hamilton's fishes.)
- अप, *a.* (from अप, *a refuge*, and लोभ, *come*), refuted, taken refuge; *s.* a refugee.
- अप, *a.* (from अप, *a refugee*, and लोभ, *supporting*), supporting or maintaining a refugee.
- अप, *s.* (from अप, *a refugee*, and लोभ, *a maintaining*), the supporting or maintaining of a refugee.
- अप, *a.* (from अप, *a refugee*, and लोभ, *a maintaining*), maintaining or supporting a refugee.
- अप, *s.* (from अप, *a refugee*, and लोभ, *a maintaining*), the maintaining or supporting of a refugee.
- अप, *a.* (from अप, *a refuge*, and लोभ, *fallen on*), taken refuge; *s.* a refugee.
- अप, *a.* (from अप, *to hurt*), fit to be taken refuge in, trustworthy; *s.* a protector, a defence, protection.
- अप, *s.* (from अप, *to hurt*), the autumn or the two months immediately succeeding the rainy season, viz. Ashwina and Kartika answering in part with September and October.
- अप, *s.* (from अप, *autumn*, and लोभ, *time*), the autumn.
- अप, *a.* (from अप, *autumn*), autumnal.
- अप, *s.* (from अप, *an arrow*, and लोभ, *a feather*), the feather of an arrow.
- अप, *s.* (from अप, *an arrow*, and लोभ, *a blade*), the head of an arrow.
- अप, *s.* (from अप, *the head of an arrow*, and लोभ, *a form*), hastate, sagittate. In Botany the name is applied to a particular form of leaf, (folium sagittatum.)
- अप, *s.* (from अप, *Sherbet*), Sherbet, a beverage.
- अप, *s.* (from अप, *an arrow*, and लोभ, *a raining*), the raining or showering down of arrows.
- अप, *s.* (from अप, *an arrow*, and लोभ, *rain*), a shower of arrows.
- अप, *s.* (from अप, *an arrow*), a mark or butt to shoot at.
- अप, *s.* (from अप, *shame*), shame, bashfulness, modesty.
- अप, *s.* (from अप, *the name of a species of grass*, and लोभ, *a musical instrument made of Saccharum Sava*), a musical instrument made of Saccharum Sava.

शरी.

- शरीर, *a.* (from *शर्म*, *ashame*), ashamed modest, bashful.  
 शरीर, *s.* (from *शृ*, *to injure*), straight, honest, frank, upright.  
 शरीरता, *s.* (from *शरीर*, *straight*), straightness, uprightness, honesty, frankness.  
 शरीर, *s.* (from *शरीर*, *straight*), straightness, uprightness, honesty, frankness.  
 शरीर, *a.* (from *शरीर*, *excellent*), good, excellent, better, best.  
 शरीर, *s.* (from *शरीर*, *a law*, a law, equity, a road.  
 शरीर, *s.* (from *शरीर*, *a cover*), a cover for a pot.  
 शरीर, *s.* (from *शरीर*, *to twine round*, *शरीर*, a partner, the having a share as a partner.  
 शरीरता, *a.* (from *शरीर*, *the having of a partner's share*), partnership.  
 शरीर, *s.* (from *शरीर*, *an arrow*, and *शरीर*, *a blow*), a stroke with an arrow.  
 शरीर, *s.* (from *शरीर*, *an arrow*, and *शरीर*, *scrutiny*), a search after arrows.  
 शरीर, *a.* (from *शरीर*, *an arrow*, and *शरीर*, *scrutinizing*), examining arrows, searching after arrows.  
 शरीर, *a.* (from *शरीर*, *an arrow*, and *शरीर*, *scrutinizing*), examining arrows, searching after arrows.  
 शरीर, *s.* (from *शरीर*, *mischievous*, and *शरीर*, *to preserve*), a cover, a lid, the cover of a pot; also (from *शरीर*, *spirituous liquor*), spirituous liquor.  
 शरीर, *a.* (from *शरीर*, *spirituous liquor*, and *शरीर*, *entering*), drinking wine or spirits.  
 शरीर, *a.* (from *शरीर*, *liquor*), drinking spirits.  
 शरीर, *s.* (from *शरीर*, *an arrow*, and *शरीर*, *a seat*), a bow.  
 शरीर, *a.* (from *शरीर*, *an arrow*, and *शरीर*, *smitten*), smitten with an arrow.  
 शरीर, *s.* (from *शरीर*, *to entwine*, *शरीर*, *a partner*), a partner.  
 शरीर, *s.* (from *शरीर*, *to injure*), the body, matter.  
 शरीर, *s.* (from *शरीर*, *the body*, and *शरीर*, *decay*), the wasting or decay of the body.  
 शरीर, *a.* (from *शरीर*, *the body*, and *शरीर*, *to move*), sliding or moving like a worm or serpent; *s.* a reptile.  
 शरीर, *a.* (from *शरीर*, *the body*, and *शरीर*, *found*), found or situated on the body.  
 शरीर, *a.* (from *शरीर*, *the body*, and *शरीर*, *to be produced*), produced in the body, born of the body.  
 शरीर, *a.* (from *शरीर*, *the body*, and *शरीर*, *producible*), producible in or arising from the body.  
 शरीर, *ad.* (*loc. case of शरीर*), for the body.  
 शरीर, *a.* (from *शरीर*, *the body*, and *शरीर*, *produced*), produced in or arising from the body, born of the body.

शरी.

- शरीर, *s.* (from *शरीर*, *the body*, and *शरीर*, *destruction*), the destruction of the body.  
 शरीर, *a.* (from *शरीर*, *the body*, and *शरीर*, *destructive*), destructive or injurious to the body.  
 शरीर, *a.* (from *शरीर*, *the body*, and *शरीर*, *destructive*), destructive or injurious to the body.  
 शरीर, *s.* (from *शरीर*, *the body*, and *शरीर*, *destruction*), the destruction of the body.  
 शरीर, *a.* (from *शरीर*, *the body*, and *शरीर*, *destructive*), destructive or injurious to the body.  
 शरीर, *a.* (from *शरीर*, *the body*, and *शरीर*, *a cause*), caused by or arising from the body; *ad.* from or because of the body.  
 शरीर, *a.* (from *शरीर*, *the body*, and *शरीर*, *a cause*), for the body.  
 शरीर, *s.* (from *शरीर*, *the body*, and *शरीर*, *a stake*), a staking the body, maceration of the body.  
 शरीर, *s.* (from *शरीर*, *the body*, and *शरीर*, *a falling*), death, the falling of the body.  
 शरीर, *s.* (from *शरीर*, *the body*, and *शरीर*, *digestion*), a wasting of the body, emaciation.  
 शरीर, *s.* (from *शरीर*, *the body*, and *शरीर*, *a fall*), death, the fall of the body.  
 शरीर, *a.* (from *शरीर*, *the body*, and *शरीर*, *caused by*), caused by or arising from the body; *ad.* from or because of the body.  
 शरीर, *s.* (from *शरीर*, *the body*, and *शरीर*, *a pledge*), a hostage.  
 शरीर, *a.* (from *शरीर*, *the body*, and *शरीर*, *increasing*), increasing the size of the body.  
 शरीर, *s.* (from *शरीर*, *the body*, and *शरीर*, *an increasing*), the increasing of the size of the body.  
 शरीर, *s.* (from *शरीर*, *the body*, and *शरीर*, *sale*), the selling of one's self, the sale of the body.  
 शरीर, *ad.* (from *शरीर*, *the body*, and *शरीर*, *without*), without or beside the body.  
 शरीर, *s.* (from *शरीर*, *the body*, and *शरीर*, *destruction*), the destruction of the body.  
 शरीर, *s.* (from *शरीर*, *the body*, and *शरीर*, *increase*), the increase of the size of the body.  
 शरीर, *a.* (from *शरीर*, *the body*, and *शरीर*, *excepted*), the body excepted.  
 शरीर, *s.* (from *शरीर*, *the body*, and *शरीर*, *an exception*), the exception of the body.  
 शरीर, *ad.* (*loc. case of शरीर*), with the exception of the body, without or beside the body.

भन.

भन.

भनोदित, *a.* (from भनोद, *the body*, and दित, *separate*), separate or distinct from the body; *ad.* beside the body.

भनोदमूल, *a.* (from भनोद, *the body*, and मूल, *a root*), originating in the body.

भनोदहानि, *s.* (from भनोद, *the body*, and हानि, *detriment*), a detriment or injury to the body.

भनोदहेतु, *a.* (from भनोद, *the body*, and हेतु, *a cause*), caused by or arising from the body; *ad.* from or because of the body.

भनोदी, *a.* (from भनोद, *the body*), bodily, corporeal, material.

भन, *a.* (from न, *to hurt*), thin, slender; *s.* an arrow, a weapon, passion, anger.

भन(वती), *a.* (from भन *thin*, and वती, *thick*), uneven, thick in some places and thin in others.

भनद्वय, *s.* (from भनद, *sugar*, and वय, *a root*), the sweet potatoe, (*Convolvulus Batatas*.)

भनद, *s.* (from न, *to hurt*), sugar.

भनद्वि, *a.* (from भनद, *a nodule*, abounding in stony nodules, gravelly.

भनद्वि, *s.* (from भनद, *sugar*, and वय, *water*), lemonade.

भन, *s.* (from न, *to cut or wound*, भन, *a condition*, a condition, an agreement, a stipulation, a wager, a sign or mark, a signal.

भनो, *a.* (from भन, *a wager*), connected with a lottery or chance.

भनद्वि, *s.* (from न, *to injure*), a night, night.

भनद्वि, *s.* (from भन, *to go*), an iron arrow, an iron bar used to break down buildings.

भनद्वि, *s.* (from भनद, *pleasure*), the name of a species of plant, (*Curcuma zanthorrhiza*.)

भनद्वि, *s.* (from न, *to injure*), happiness, pleasure, an appellation or title given to brahmuns; *a.* happy, prosperous, glad.

भन, *s.* (from न, *to go*), a porcupine's quill.

भन, *s.* (from न, *to move*), a locust, a grasshopper.

भन, *s.* (from भन, *a thin rod*), a skewer, a thin bar or rod of metal or wood, a javelin, a dart, an arrow, the ribs of an umbrella, the wires or bars of a cage, a brimstone match, a thin slip of bamboo or wood.

भन, *s.* (from न, *to go*), a thin rod or peg, a skewer, a thin bar or rod of wood or metal, a javelin, a dart, an arrow, the ribs of an umbrella, the wires or bars of a cage, a brimstone match, a thin slip of wood or bamboo, a tent or probe, a ruler.

भनद्वि, *a.* (from भन, *a skewer*, and वती, *a form*, round like a thin rod or skewer. In botany and other

sciences this is used as a technical term, (teres, also styloid.)

भनद्वि, *a.* (from भनद्वि, *teres*, and वय, *small*), in anatomy this name is given to one of the muscles (teres minor.)

भनद्वि, *s.* (from भनद्वि, *teres*, and वय, *a process*), in anatomy the name is given to one of the processes of the skull, (stylo-mastoideus.)

भनद्वि, *a.* (from भनद्वि, *teres*, and वय, *large*), in anatomy this name is given to one of the muscles (teres major.)

भनद्वि, *a.* (from भनद्वि, *a skewer*, and वती, *a form*), round like a thin rod or skewer. In botany and other sciences this is used as a technical term (teres, also styloid.)

भनद्वि, *a.* (from भनद्वि, *a skewer*, वती, *the pharynx*, and वय, *joined to*), in anatomy this is the name of a particular muscle, (stylo-pharyngeus.)

भनद्वि, *a.* (from भनद्वि, *a skewer*, वती, *the tongue*, and वय, *joined*), in anatomy the name of a particular muscle (stylo-glossus.)

भनद्वि, *a.* (from भनद्वि, *a skewer*), resembling a thin rod or skewer, used as a technical term, it is equivalent to teres or styloid.

भनद्वि, *a.* (from भनद्वि, *a skewer*, वती, *the Greek U*, and वय, *joined*), in anatomy the name of a particular muscle, (stylo-hyoideus.)

भनद्वि, *s.* (from न, *to injure*), a cart load considered as two thousand Pulas.

भनद्वि, *a.* (from न, *to go*), unripe, moist.

भन, *s.* (from न, *to move*), a measure containing twenty seeds or passeroles of corn or other dry substances.

भन, *s.* (from न, *to move*), the wick of a lamp or candle.

भनद्वि, *s.* (from न, *a peg or stake*, and वती, *a rope*), a rope fastened to the yoke of a bullock on each side and passing under the neck or throat like a collar.

भनद्वि, *s.* (from न, *to move*), water.

भनद्वि, *s.* (from भनद्वि, *fennel*), the Indian fennel, (*Anethum Sowa*.)

भनद्वि, *ad.* (from न, *slowly*), by slow degrees.

भन, *s.* (from न, *to go*), the scales of a fish, bark, rind.

भनद्वि, *s.* (from न, *a scale*), scaly, flaky.

भनद्वि, *s.* (from भनद्वि, *flaky*, and वती, *flesh*), in anatomy the squamous suture.

भन, *s.* (from न, *to go*), an iron crow or club, a dart, a javelin, an arrow, a peg, a pin, a bamboo rod or stake, difficulty, embarrassment, distress, a porcupine.

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जलजाति, *a.* (from जल, *a dart*, and जाति, *a form*), cuspidate.

जलजाति, *a.* (from जल, *a dart*, and जाति, *a form*), cuspidate

जलजाति, *s.* (from जल, *an embarrassment*, and जाति, *extrication*), the ceremony of cleansing a new house from bones or any other substance reckoned unclean, the extracting of a dart or arrow.

जलज, *s.* (from जल, *to go*), a porcupine.

जल, *s.* (from जल, *to go by leap*), a hare, the dark parts of the moon supposed to resemble a hare, a man of a mild and virtuous character but uxorious and led by his wife.

जल, *s.* (from जल, *a hare*), a hare.

जल, *s.* (from जल, *a hare*, and जल, *to have*), the moon.

जलविहारी, *s.* (from जल, *a hare*, and विहारी, *a horn*), hare's horns. The word is used to express ludicrously what has no existence in nature.

जलविहारी, *s.* (from जल, *a hare*, and जल, *the bosom*), the moon. The Hindoos suppose that the moon (which with them is masculine) carries a hare, some say a deer, in his bosom which is the reason of the dark places on his disk.

जलविहारी, *s.* (from जल, *a hare*), a hare.

जलविहारी, *s.* (from जल, *the moon*, and जल, *a stroke*), a digit of the moon.

जलविहारी, *s.* (from जल, *the moon*, and जल, *a crest*), one of the names of Shiva.

जल, *s.* (from जल, *a hare*), the moon.

जल, *s.* (from जल, *a hare*, and जल, *wool*), the fur of hares or rabbits.

जल, *ad.* (from जल, *to go by leaps*), repeatedly, frequently, perpetually, eternally.

जल, *s.* (from जल, *to go by leaps*), the outer ear or opening of the external auditory passage.

जल, *s.* (from जल, *to bless*), happiness, excellence; *a.* happy, comfortable, right, praised, eulogized, good, best, excellent.

जल, *a.* (from जल, *comfortable*), cheap.

जल, *s.* (from जल, *to hurt*), a weapon, armor, defensive armor, a sword, a scymetar, iron, steel.

जलज, *a.* (from जल, *armor*, and जल, *means*), effected by means of a weapon; *ad.* by means of a weapon.

जलज, *a.* (from जल, *armor*, and जल, *making*), making armor; *s.* a cutler, an armorer.

जलज, *a.* (from जल, *armor*, and जल, *making*), making armor; *s.* a cutler, an armorer.

जलज, *s.* (from जल, *weapon*, and जल, *a wound*), a wound made by a weapon; *s.* wounded by a weapon.

जलज, *s.* (from जल, *a weapon*, and जल, *a taking*), the taking of arms.

जलज, *s.* (from जल, *a weapon*, and जल, *taking*), taking arms; *s.* a person who takes arms.

जलज, *s.* (from जल, *a weapon*, and जल, *taking*), taking arms.

जलज, *a.* (from जल, *a weapon*, and जल, *producible*), producible by or arising from weapons.

जलज, *ad.* (loc. case of जलज), for arms or weapons.

जलज, *s.* (from जल, *a weapon*, and जल, *living*), living by arms; *s.* a soldier.

जलज, *s.* (from जल, *a weapon*, and जल, *relinquishment*), the relinquishment of arms.

जलज, *a.* (from जल, *a weapon*, and जल, *relinquishing*), relinquishing the profession of arms, relinquishing weapons.

जलज, *ad.* (from जल, *armor*, and जल, *a dior*), by or through armor.

जलज, *a.* (from जल, *a weapon*, and जल, *holding*), bearing arms, taking arms.

जलज, *s.* (from जल, *a weapon*, and जल, *a holding*), the taking or bearing of arms.

जलज, *a.* (from जल, *a weapon*, and जल, *holding*), taking arms, bearing arms.

जलज, *a.* (from जल, *a weapon*, and जल, *causing to cease*), putting a stop to arms.

जलज, *a.* (from जल, *a weapon*, and जल, *preventive*), preventing or hindering the use of arms.

जलज, *s.* (from जल, *a weapon*, and जल, *a preventing*), the preventing or hindering of the use of arms.

जलज, *s.* (from जल, *a weapon*, and जल, *cessation*), the cessation of arms, a suspension of arms.

जलज, *a.* (from जल, *a weapon*, and जल, *a cause*), caused by or arising from arms or weapons; *ad.* from or because of weapons.

जलज, *ad.* (from जल, *a weapon*, and जल, *a cause*), for arms, for weapons.

जलज, *s.* (from जल, *a weapon*, and जल, *a making*), the making of arms or weapons.

जलज, *s.* (from जल, *a weapon*, and जल, *a maker*), a maker of weapons, an armorer, a cutler.

जलज, *s.* (from जल, *a weapon*, and जल, *relinquishment*), the relinquishment of arms.

जलज, *s.* (from जल, *a weapon*, and जल, *relinquishing*), relinquishing the profession of arms, relinquishing weapons.

जलज, *a.* (from जल, *armor*, and जल, *the hand*), wielding weapons, carrying arms.

ਅੰਸ਼.

- ਅੰਸ਼ਮੂਲਕ, *a.* (from ਅੰਸ਼, *a* weapon, and ਮੂਲਕ, *caused by*), caused by or arising from arms or weapons; *ad.* from or because of arms or weapons.
- ਅੰਸ਼ਪਿਤ, *a.* (from ਅੰਸ਼, *a* weapon, and ਪਿਤ, *pierced*), pierced with a weapon.
- ਅੰਸ਼ਵਿਨ, *ad.* (from ਅੰਸ਼, *a* weapon, and ਵਿਨ, *without*), without or beside arms or weapons.
- ਅੰਸ਼ਵਿੰਦ, *s.* (from ਅੰਸ਼, *a* weapon, and ਵਿੰਦ, *a dot*), the name of a species of small shrub, (*Amyris punctata*).
- ਅੰਸ਼ਵਿਸ਼ਿਸ਼, *a.* (from ਅੰਸ਼, *a* weapon, and ਵਿਸ਼ਿਸ਼, *possessed of*), possessed of arms or weapons, furnished with arms, armed.
- ਅੰਸ਼ਵਿਹੀਨ, *a.* (from ਅੰਸ਼, *a* weapon, and ਵਿਹੀਨ, *destitute*), destitute of arms or weapons.
- ਅੰਸ਼ਵਿਰਿਕ, *a.* (from ਅੰਸ਼, *a* weapon, and ਵਿਰਿਕ, *excepted*), arms or weapons excepted.
- ਅੰਸ਼ਵਿਰਿਕ, *s.* (from ਅੰਸ਼, *a* weapon, and ਵਿਰਿਕ, *an exception*), the exception of arms or weapons.
- ਅੰਸ਼ਵਿਰਿਕ, *ad.* (*loc. case of* ਅੰਸ਼ਵਿਰਿਕ), with the exception of arms or weapons, without or beside arms or weapons.
- ਅੰਸ਼ਵਿਰਿਕ, *a.* (from ਅੰਸ਼, *armor*, and ਵਿਰਿਕ, *separate*), separate or distinct from weapons; *ad.* beside weapons.
- ਅੰਸ਼ਵਰ, *a.* (from ਅੰਸ਼, *a* weapon, and ਵਰ, *to nourish*), living by arms, armed.
- ਅੰਸ਼ਵਰਿਕ, *s.* (from ਅੰਸ਼, *armor*, and ਵਰਿਕ, *a cleaner*), a fur-bisher, an armorer.
- ਅੰਸ਼ਵਰਿਕ, *a.* (from ਅੰਸ਼, *a* weapon, and ਵਰਿਕ, *a cleaning*), the cleaning of arms, the polishing or furbishing of arms.
- ਅੰਸ਼ਵਰਿਕ, *a.* (from ਅੰਸ਼, *a* weapon, and ਵਰਿਕ, *joined*), connected with arms or weapons, furnished with arms or weapons, armed.
- ਅੰਸ਼ਵਰਿਕ, *a.* (from ਅੰਸ਼, *a* weapon, and ਵਿਰਿਕ, *destitute*), destitute of arms or weapons.
- ਅੰਸ਼ਵਰਿਕ, *a.* (from ਅੰਸ਼, *a* weapon, and ਵਰਿਕ, *empty*), destitute of arms or weapons.
- ਅੰਸ਼ਵਰਿਕ, *a.* (from ਅੰਸ਼, *a* weapon, and ਵਰਿਕ, *the hand*), armed, holding a weapon in the hand.
- ਅੰਸ਼ਵਰਿਕ, *a.* (from ਅੰਸ਼, *a* weapon, and ਵਿਹੀਨ, *destitute*), destitute of arms or weapons.
- ਅੰਸ਼ਵਰਿਕ, *a.* (from ਅੰਸ਼, *a* weapon, and ਵਰਿਕ, *a cause*), caused by or arising from arms or weapons; *ad.* from or because of arms or weapons.
- ਅੰਸ਼ਵਰਿਕ, *s.* (from ਅੰਸ਼, *a* weapon, and ਵਰਿਕ, *a blow*), the stroke of a weapon.
- ਅੰਸ਼ਵਰਿਕ, *a.* (from ਅੰਸ਼, *a* weapon, and ਵਰਿਕ, *living by*), living by arms; *s.* a soldier.

ਅੰਸ਼.

- ਅੰਸ਼ਵਰਿਕ, *s.* (from ਅੰਸ਼, *a* weapon, and ਵਰਿਕ, *study*), the study or practice of arms, military exercise.
- ਅੰਸ਼ਵਰਿਕ, *a.* (from ਅੰਸ਼, *a* weapon, and ਵਰਿਕ, *studious*), studying arms, practising with arms to acquire proficiency therein.
- ਅੰਸ਼ਵਰਿਕ, *a.* (from ਅੰਸ਼, *a* weapon, and ਵਰਿਕ, *smitten*), smitten with a weapon.
- ਅੰਸ਼ਵਰਿਕ, *a.* (from ਅੰਸ਼, *a* weapon), armed, accoutred.
- ਅੰਸ਼ਵਰਿਕ, *s.* (from ਅੰਸ਼, *a* weapon, and ਵਰਿਕ, *a raising up*), the lifting up of a weapon.
- ਅੰਸ਼ਵਰਿਕ, *s.* (from ਅੰਸ਼, *a* weapon, and ਵਰਿਕ, *elevation*), the lifting up of a weapon.
- ਅੰਸ਼ਵਰਿਕ, *a.* (from ਅੰਸ਼, *a* weapon, and ਵਰਿਕ, *living by*), living by arms; *s.* a soldier.
- ਅੰਸ਼, *s.* (from ਅੰਸ਼, *to hurt*), young grass, the loss of understanding or confidence.
- ਅੰਸ਼, *s.* (from ਅੰਸ਼, *to hurt*), grain, corn, a harvest, the kernel of a nut or drupe.
- ਅੰਸ਼ਵਰਿਕ, *a.* (from ਅੰਸ਼, *corn*, and ਵਰਿਕ, *means*), effected by means of corn; *ad.* by means of corn.
- ਅੰਸ਼ਵਰਿਕ, *s.* (from ਅੰਸ਼, *corn*, and ਵਰਿਕ, *a field*), a corn field.
- ਅੰਸ਼ਵਰਿਕ, *a.* (from ਅੰਸ਼, *corn*, and ਵਰਿਕ, *eating*), granivorous.
- ਅੰਸ਼ਵਰਿਕ, *a.* (from ਅੰਸ਼, *corn*, and ਵਰਿਕ, *producing*), producing corn.
- ਅੰਸ਼ਵਰਿਕ, *a.* (from ਅੰਸ਼, *corn*, and ਵਰਿਕ, *producible*), producible by or arising from corn.
- ਅੰਸ਼ਵਰਿਕ, *ad.* (*loc. case of* ਅੰਸ਼ਵਰਿਕ), for corn, for grain.
- ਅੰਸ਼ਵਰਿਕ, *ad.* (from ਅੰਸ਼, *corn*, and ਵਰਿਕ, *a door*), by or through corn.
- ਅੰਸ਼ਵਰਿਕ, *s.* (from ਅੰਸ਼, *corn*, and ਵਿਰਿਕ, *destruction*), the destruction of corn.
- ਅੰਸ਼ਵਰਿਕ, *a.* (from ਅੰਸ਼, *corn*, and ਵਿਰਿਕ, *destructive*), destructive to corn.
- ਅੰਸ਼ਵਰਿਕ, *a.* (from ਅੰਸ਼, *corn*, and ਵਿਰਿਕ, *destructive*), destructive to corn.
- ਅੰਸ਼ਵਰਿਕ, *s.* (from ਅੰਸ਼, *corn*, and ਵਿਰਿਕ, *destruction*), the destruction of corn.
- ਅੰਸ਼ਵਰਿਕ, *a.* (from ਅੰਸ਼, *corn*, and ਵਿਰਿਕ, *destructive*), destructive to corn.
- ਅੰਸ਼ਵਰਿਕ, *a.* (from ਅੰਸ਼, *corn*, and ਵਿਰਿਕ, *a cause*), caused by or arising from corn; *ad.* from or because of corn.
- ਅੰਸ਼ਵਰਿਕ, *ad.* (from ਅੰਸ਼, *corn*, and ਵਿਰਿਕ, *a cause*), for corn or grain.
- ਅੰਸ਼ਵਰਿਕ, *a.* (from ਅੰਸ਼, *corn*, and ਵਿਰਿਕ, *obstructing*), operating as an obstacle to corn.

## जन्म

## जन्म

- जन्मप्रद, *a.* (from जन्म, *corn*, and प्रद, *caused by*), caused by arising from corn; *ad.* from or because of corn.
- जन्मविना, *ad.* (from जन्म, *corn*, and विना, *without*), without or beside corn.
- जन्मवर्ध, *a.* (from जन्म, *corn*, and वर्ध, *increasing*), increasing corn.
- जन्मवर्धन, *s.* (from जन्म, *corn*, and वर्धन, *an increasing*), the increasing of corn.
- जन्मवर्धित, *a.* (from जन्म, *corn*, and वर्धित, *possessed of*), possessed of corn.
- जन्मविहीन, *a.* (from जन्म, *corn*, and विहीन, *destitute*), destitute of corn.
- जन्मवृद्धि, *s.* (from जन्म, *corn*, and वृद्धि, *increase*), the increase of corn.
- जन्मव्यतिरिक्त, *a.* (from जन्म, *corn*, and व्यतिरिक्त, *excepted*), corn excepted.
- जन्मव्यतिरेक, *s.* (from जन्म, *corn*, and व्यतिरेक, *an exception*), the exception of corn.
- जन्मव्यतिरेक, *ad.* (*loc. case of जन्मव्यतिरेक*), with the exception of corn, without or beside corn.
- जन्मव्याघात, *s.* (from जन्म, *corn*, and व्याघात, *an obstacle*), an obstacle or injury to corn.
- जन्मव्याघातक, *a.* (from जन्म, *corn*, and व्याघातक, *obstructing*), operating as an obstacle or injury to corn.
- जन्मवृक्ष, *a.* (from जन्म, *corn*, and वृक्ष, *rating*), granivorous.
- जन्मवृक्ष, *s.* (from जन्म, *corn*, and वृक्ष, *an eating*), the eating or feeding upon corn.
- जन्मविभ, *a.* (from जन्म, *corn*, and विभ, *separate*), separate or distinct from corn; *ad.* beside corn.
- जन्मयुक्त, *a.* (from जन्म, *corn*, and युक्त, *joined*), connected or furnished with corn.
- जन्मरक्षक, *a.* (from जन्म, *corn*, and रक्षक, *guarding*), guarding corn; *s.* a person who guards corn.
- जन्मरक्षक, *s.* (from जन्म, *corn*, and रक्षक, *a preserving*), the guarding or preserving of corn.
- जन्मरक्षा, *s.* (from जन्म, *corn*, and रक्षा, *preservation*), the preservation of corn.
- जन्मविहीन, *a.* (from जन्म, *corn*, and विहीन, *destitute*), destitute of corn.
- जन्मजम्बू, *a.* (from जन्म, *corn*), abounding with or furnished with corn.
- जन्मजम्बू, *a.* (from जन्म, *corn*, and जम्बू, *empty*), destitute of corn.
- जन्मजम्बू, *a.* (from जन्म, *corn*, and जम्बू, *a collecting*), the collecting of corn.
- जन्मजम्बूक, *a.* (from जन्म, *corn*, and जम्बूक, *collecting*), collecting corn.

- जन्मजम्बूक, *a.* (from जन्म, *corn*, and जम्बूक, *collecting*), collecting corn.
- जन्मजम्बूक, *a.* (from जन्म, *corn*, and जम्बूक, *a stock*), a stock of corn.
- जन्मजम्बूक, *s.* (from जन्म, *corn*, and जम्बूक, *accumulation*), the accumulation or hoarding of corn.
- जन्मजम्बूक, *a.* (from जन्म, *corn*, and जम्बूक, *accumulating*), accumulating or hoarding corn.
- जन्मजम्बूक, *s.* (from जन्म, *corn*, and जम्बूक, *a taking*), the taking or stealing of corn.
- जन्मजम्बूक, *a.* (from जन्म, *corn*, and जम्बूक, *taking*), taking or stealing corn.
- जन्मजम्बूक, *a.* (from जन्म, *corn*, and जम्बूक, *destitute*), destitute of corn.
- जन्मजम्बूक, *s.* (from जन्म, *corn*, and जम्बूक, *a cause*), caused by or arising from corn; *ad.* from or because of corn.
- जन्मजम्बूक, *s.* (from जन्म, *corn*, and जम्बूक, *a stealing*), the taking away or stealing of corn.
- जन्मजम्बूक, *a.* (from जन्म, *corn*, and जम्बूक, *stealing*), stealing or taking away corn.
- जन्मजम्बूक, *a.* (from जन्म, *corn*, and जम्बूक, *stealing*), stealing or taking away corn.
- जन्म, *s.* from شهر, *city*, a city.
- जन्मजम्बूक, *s.* (from شهر, *a city*, and कोतवाल, *a police officer*), the chief officer or superintendent of police in a city.
- जन्मजम्बूक, *s.* (from شهر, *a city*, and कोतवाल, *a superintendent of police*), the office or duties of superintendent of the police of a city.
- जन्मजम्बूक, *s.* (from شهر, *a city*, and जन्म, *touching*, and जन्म, *a place*), the environs of a city, a suburb.
- जन्मजम्बूक, *s.* (from شهر, *a city*, and जन्म, *a drawing*), the environs of a city from which all things are drawn for its supply.
- जन्मजम्बूक, *s.* (from شهر, *a city*, and जन्म, *a bottom*), near or bordering on a city.
- जन्मजम्बूक, *s.* (from شهر, *a city*, and जन्म, *protection*), a wall or ditch round a city.
- जन्मजम्बूक, *s.* (from شهر, *a city*, and जन्म, *a side*), bordering on a city.
- जन्मजम्बूक, *s.* (from شهر, *a city*, and जन्म, *change*), the expulsion of a person from a city and sending him to another.
- जन्मजम्बूक, *s.* (from شهر, *a city*, and जन्म, *the change of a city*), the exile of a person from one city to another.
- जन्मजम्बूक, *s.* (from شهر, *a city*, and जन्म, *surrounding*), surrounding a city.

## मौलि.

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- मौलिमण्डपकौलि, *a.* (from *मौलि*, *a city*, and *मण्डप*, *surrounding*), surrounding a city.
- मौलिमण्डप, *s.* (from *मौलि*, *a city*, and *मण्डप*, *to stand*), situated in a city.
- मौलिमण्डप, *a.* (from *मौलि*, *a city*, and *मण्डप*, *staying*), staying or continuing in a city.
- मौलिमण्डप, *a.* (from *मौलि*, *a city*, and *मण्डप*, *situated*), situated in a city.
- मौलिमण्डप, *a.* (from *मौलि*, *a city*), urban, belonging to a city.
- मौलिमण्डप, *a.* (from *मौलि*, *a city*), city, urban.
- मौलि, *s.* (from *मौलि*, *the name of a species of tree*), the name of a species of tree. (*Mimosa Suma*.)
- मौलिमण्डप, *s.* (from *मौलि*, *the name of a tree*, and *मण्डप*, *thorn*), the name of a tree. (*Mimosa Suma*.)
- मौलिमण्डप, an imitative sound used to express a wheezing noise in the throat.
- मौलिमण्डप, *s.* (from *मौलि*, *Indra*, and *मण्डप*, *an insect*), the lady bird or *Coccinella*.
- मौलि, *s.* (from *मौलि*, *a shell*), a shell.
- मौलिमण्डप, *s.* (from *मौलि*, *a hag*), a hag, a female goblin, an apparition, a slovenly woman.
- मौलि, *s.* (from *मौलि*, *a shell*), an ornament made of shell for the wrists of women.
- मौलिमण्डप, *s.* (from *मौलि*, *a shell*), a shell cutter.
- मौलिमण्डपकौलि, *s.* (from *मौलिमण्डप*, *a shell-cutter*, and *कौलि*, *a saw*), a dilemma, a shell cutter's saw.
- मौलिमण्डप, *s.* (from *मौलि*, *a goblin*), a goblin or spectre.
- मौलि, *a.* (from *मौलि*, *a shell*), testaceous.
- मौलिमण्डप, *s.* (from *मौलि*, *to accumulate*), the lowermost of two bamboo laths which are tied one above and the other beneath the rafters of a thatched roof.
- मौलि, *s.* (from *मौलि*, *grain*, fruit, grain, the kernel of fruit, the nutritious part of grain or fruits).
- मौलि, *s.* (from *मौलि*, *to be able*), a pot herb, an esculent vegetable. The Teak tree. (*Tectona grandis*;) one of the fabulous continents in Hindoo Geography; an era dated from the reign of some renowned prince.
- मौलिमण्डप, *a.* (from *मौलि*, *a bird*), the occult sciences.
- मौलि, *s.* (from *मौलि*, *power*), a worshipper of the idol Kales.
- मौलिमण्डप, *a.* (from *मौलि*, *a javelin*), fighting with javelins.
- मौलि, *s.* (from *मौलि*, *to pervade*), a branch, a bough, the philosophy of the veda which is taught in any particular school, a treatise on prognostics.
- मौलिमण्डप, *a.* (from *मौलिमण्डप*, *the end of a branch*, and *मण्डप*, *to produce*), produced at the end of a branch, terminal. (*terminalis*.)
- मौलिमण्डप, *a.* (from *मौलि*, *a branch*, and *मण्डप*, *to produce*), grow-

- ing out of a main branch as is the case with certain flowers and leaves, (*rameus* also *gemmiparus*.)
- मौलिमण्डप, *s.* (from *मौलि*, *a branch*, and *मण्डप*, *a city*), a suburb.
- मौलिमण्डप, *s.* (from *मौलि*, *a branch*, and *मण्डप*, *a deer*), a monkey.
- मौलिमण्डप, *a.* (from *मौलि*, *a branch*, and *मण्डप*, *embracing*), stem-embracing (*amplexicaulis*.)
- मौलिमण्डप, *s.* (from *मौलि*, *a branch*, and *मण्डप*, *to surround*), the name of a small tree, (*Trophis aspera*.)
- मौलिमण्डपमौलिमण्डप, *a.* (from *मौलिमण्डप*, *producing branches*, and *मौलि*, *a branch*), having proliferous stems.
- मौलिमण्डप, *s.* (from *मौलि*, *a particular plant*, and *मौलि*, *an edible plant*), the name of an edible plant or potherb, (*Achyranthes triandra*.)
- मौलि, *s.* (from *मौलि*, *to move*), a garment worn by the Hindoo women as a kind of petticoat.
- मौलिमण्डप, *s.* (from *Sattin*), Sattin.
- मौलिमण्डप, *s.* (from *मौलि*, *deceit*. *The last member of this word is only a rhyme to the first*), an artifice.
- मौलि, *s.* (from *मौलि*, *deceitful*), deceit, a trick, collusion, craftiness.
- मौलिमण्डप, *s.* (from *मौलि*, *deceit*, and *मौलि*, *display*), a manifestation of deceit.
- मौलिमण्डपमौलिमण्डप, *a.* (from *मौलि*, *deceit*, and *मौलिमण्डप*, *displaying*), manifesting deceit.
- मौलिमण्डप, *s.* (from *मौलि*, *deceit*, and *मौलिमण्डप*, *practice*), the practice of deceit.
- मौलिमण्डप, *s.* (from *मौलि*, *deceit*, and *मौलिमण्डप*, *conduct*), a course of deceit.
- मौलिमण्डप, *a.* (from *मौलि*, *deceit*, and *मौलिमण्डप*, *practising*), practising deceit.
- मौलि, *s.* (from *मौलिमण्डप*, *the name of a particular kind of tree*), the name of a species of tree, (*Trophis aspera*;) sound, speech.
- मौलिमण्डप, *s.* (from *मौलि*, *a sort of tree*, and *मौलि*, *a plant*), the name of a species of tree, (*Trophis aspera*.)
- मौलि, *s.* (from *मौलि*, *a woman's garment*), a woman's garment answering the purpose of a petticoat.
- मौलि, *s.* (from *मौलि*, *rushy Crotolaria*), the name of a particular description of cloth; *a.* made of the fibres of rushy *Crotolaria*.
- मौलिमण्डप, *a.* (from *मौलिमण्डप*, *the name of a sage*), descended from or belonging to the sage Shundiā.
- मौलिमण्डप, *s.* (from *मौलि*, *an enemy*), enmity, hatred, strife, opposition.
- मौलिमण्डप, *s.* (from *मौलि*, *white*, and *मौलिमण्डप*, *a particular kind*

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- of plant), the name of a very beautiful climbing plant a native of the forests North East of Bengal, (*Melodinus monogynus*.)
- বাঁদা, *a.* (from বাঁদা, *white*), white.
- বাঁদাজা, *s.* (from বাঁদা, *white*, and জা, *the Rose hibiscus*), the single white variety of the Syrian Hibiscus, (*Hibiscus syriacus*.)
- বাঁদাকাঁড়ি, *s.* (from বাঁদা, *white*, and কাঁড়ি, *the name of a plant*), the name of an ornamental plant, (*Barleria dichotoma*.)
- বাঁদাজাইদুনি, *s.* (from বাঁদা, *white*, and জাইদুনি, *a sort of kidney bean*), a variety of the Bengal kidney bean, (*Dolichos lignosus*, var. 3.)
- বাঁদাটুটি, *s.* (from বাঁদা, *white*, and টুটি, *a sort of bird*), the name of a bird of the grouse genus, (*Loxia Totta*.)
- বাঁদাটুটু, *s.* (from বাঁদা, *white*, and টুটু, *the thorn apple*), the name of a species of the thorn apple, (*Datura Stramonium*.)
- বাঁদাটোকা, *s.* (from বাঁদা, *white*, and টোকা, *Amaranthus*), the name of a species of edible plant, (*Amaranthus oleraceus*.)
- বাঁদাটুটি, *s.* (from বাঁদা, *white*, and টুটি, *a climber*), the name of a climbing plant, (*Asclepias pseudasarsa*.)
- বাঁদাটোকাটুটি, *s.* (from বাঁদা, *white*, and টোকাটুটি, *a species of small plant*), the name of a small plant or weed, (*Phyllanthus Niruri*.)
- বাঁদা, *s.* (from شادی, *joy*), a marriage.
- বাঁদা, *v. a.* (from বাঁদা, *to sharpen*), to sharpen an edge tool, to whet, to grind.
- বাঁদা, *s.* (from বাঁদা, *to whet*), the whetting or grinding of a tool, a paved floor, a flat vessel of coarse earthen ware resembling a plate; *a.* small. Constructed with বাঁদা, *to give*, this word means to whet or grind, to sharpen, to polish.
- বাঁদা, *s.* (from বাঁদা, *a plate*), an earthen dish or plate used by Moosulmans at their meals.
- বাঁদাটুটু, *s.* (from বাঁদা, *little*, and টুটু, *a species of shrub*), (*Carissa diffusa*.)
- বাঁদাটু, *s.* (from বাঁদা, *a plate*), an earthen dish or plate used by Moosulmans at their meal.
- বাঁদাটোকা, *s.* (from বাঁদা, *a pavement*, and টোকা, *a binding*), the paving of a floor, a pavement.
- বাঁদাটোকাটুটি, *s.* (from বাঁদাটোকা, *a pavement*, and টুটি, *a wharf*), a paved wharf or landing place on a river or pond.
- বাঁদাটুটি, *s.* (from বাঁদা, *the whetting of tools*, and টুটি, *a stone*), a whetstone.
- বাঁদা, *s.* (from বাঁদা, *the Indian flax*), a weaver's slay.
- বাঁদাটু, *s.* (from বাঁদা, *to whet*), whetted, ground, sharpened.

- বাঁদা, *a.* (from বাঁদা, *to be tranquil*), tranquil, at rest, peaceable, allayed, appeased, calm, quiet.
- বাঁদা, *s.* (from বাঁদা, *to be tranquil*), tranquillity, calmness, quietness, rest, peace.
- বাঁদাটু, *s.* (from বাঁদা, *tranquillity*, and টু, *to make*), tranquillizing, calming, quieting, appeasing, soothing.
- বাঁদাটুটু, *s.* (from বাঁদা, *tranquillity*, and টুটু, *medas*), effected by means of tranquillity; *ad.* by means of tranquillity.
- বাঁদাটুটু, *s.* (from বাঁদা, *tranquillity*, and টুটু, *doing*), tranquillizing, calming, quieting, appeasing, soothing.
- বাঁদাটুটু, *s.* (from বাঁদা, *tranquillity*, and টুটু, *doing*), tranquillizing, calming, quieting, appeasing, soothing.
- বাঁদাটুটু, *s.* (from বাঁদা, *tranquillity*, and টুটু, *producing*), producing peace or tranquillity, causing quietness.
- বাঁদাটুটু, *s.* (from বাঁদা, *tranquillity*, and টুটু, *producibile*), producible by or arising from peace or tranquillity.
- বাঁদাটুটু, *ad.* (loc. case of বাঁদাটুটু), for peace or tranquillity.
- বাঁদাটুটু, *s.* (from বাঁদা, *tranquillity*, and টুটু, *water*), water consecrated by religious formulas and employed in purification, holy water.
- বাঁদাটু, *s.* (from বাঁদা, *tranquillity*, and টু, *to give*), giving peace or tranquillity.
- বাঁদাটুটু, *s.* (from বাঁদা, *tranquillity*, and টুটু, *a giver*), a person who gives peace or tranquillity.
- বাঁদাটুটু, *s.* (from বাঁদা, *tranquillity*, and টুটু, *giving*), giving peace or tranquillity.
- বাঁদাটুটু, *s.* (from বাঁদা, *tranquillity*, and টুটু, *giving*), giving peace or tranquillity.
- বাঁদাটুটু, *ad.* (from বাঁদা, *tranquillity*, and টুটু, *a door*), by or through tranquillity or peace.
- বাঁদাটুটু, *s.* (from বাঁদা, *tranquillity*, and টুটু, *a cause*), caused by or arising from peace or tranquillity; *ad.* from or because of peace or tranquillity.
- বাঁদাটুটু, *ad.* (from বাঁদা, *tranquillity*, and টুটু, *a cause*), for the purpose of peace or tranquillity.
- বাঁদাটুটু, *s.* (from বাঁদা, *tranquillity*, and টুটু, *before*), preceded by or arising from peace or tranquillity; *ad.* by or through peace or tranquillity.
- বাঁদাটুটু, *s.* (from বাঁদা, *tranquillity*, and টুটু, *obstructing*), operating as an obstacle to tranquillity or peace.
- বাঁদাটুটু, *s.* (from বাঁদা, *tranquillity*, and টুটু, *caused by*), caused by or arising from peace or tranquillity; *ad.* from or because of peace or tranquillity.
- বাঁদাটুটু, *ad.* (from বাঁদা, *tranquillity*, and টুটু, *without*), without or beside peace or tranquillity.

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- शान्तिविनिर्मुक्त, *s.* (from शान्ति, *tranquillity*, and विनिर्मुक्त, *possessed of*), possessed of quietness or tranquillity, quiet, tranquil, placid, calm.
- शान्तिविहीन, *a.* (from शान्ति, *tranquillity*, and विहीन, *destitute*), destitute of peace or tranquillity.
- शान्तिव्यतिरिक्त, *a.* (from शान्ति, *tranquillity*, and व्यतिरिक्त, *excepted*), peace or tranquillity excepted.
- शान्तिव्यतिरेक, *s.* (from शान्ति, *tranquillity*, and व्यतिरेक, *an exception*), the exception of peace or tranquillity.
- शान्तिव्यतिरेक, *ad.* (*loc. case of शान्तिव्यतिरेक*), with the exception of peace or tranquillity.
- शान्तिव्याघात, *s.* (from शान्ति, *tranquillity*, and व्याघात, *an obstacle*), an obstacle to peace or tranquillity.
- शान्तिव्याघातक, *a.* (from शान्ति, *tranquillity*, and व्याघातक, *obstructing*), operating as an obstacle to peace or tranquillity.
- शान्तिव्यति, *a.* (from शान्ति, *tranquillity*, and व्यति, *separate*), separate or distinct from peace or tranquillity; *ad.* beside peace or tranquillity.
- शान्तियुक्त, *a.* (from शान्ति, *tranquillity*, and युक्त, *joined*), connected with quietness or tranquillity, quiet, tranquil, calm, placid.
- शान्तिहीन, *a.* (from शान्ति, *tranquillity*, and हीन, *destitute*), destitute of quietness or tranquillity.
- शान्तिपूर्व, *a.* (from शान्ति, *tranquillity*, and पूर्व, *empty*), destitute of quietness or tranquillity.
- शान्तिहीन, *a.* (from शान्ति, *tranquillity*, and हीन, *destitute*), destitute of quietness or tranquillity.
- शान्तिहेतुक, *a.* (from शान्ति, *tranquillity*, and हेतुक, *a cause*), caused by or arising from peace or tranquillity; *ad.* from or because of peace or tranquillity.
- शान्ति, *v. a.* (from शान्ति, *to curse*), to curse.
- शान्ति, *s.* (from शान्ति, *to curse*), a curse, an imprecation. This word constructed with दा, *to give*, means to curse.
- शान्तिगुह्य, *a.* (from शान्ति, *a curse*, and गुह्य, *swallowed*), involved in or lying under a curse.
- शान्तिहृत, *a.* (from शान्ति, *a curse*, and हृत, *fallen from*), rescued or delivered from a curse.
- शान्तिजनक, *a.* (from शान्ति, *a curse*, and जनक, *producing*), producing a curse or execration.
- शान्तिजन्य, *a.* (from शान्ति, *a curse*, and जन्य, *producible*), producible by or arising from a curse.
- शान्तिजन्य, *ad.* (*loc. case of शान्तिजन्य*), for a curse or execration.
- शान्तिदाता, *s.* (from शान्ति, *a curse*, and दाता, *a giver*), a person who deals out curses.
- शान्तिदायक, *a.* (from शान्ति, *a curse*, and दायक, *giving*), dealing out curses.

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- शान्तिदायी, *a.* (from शान्ति, *a curse*, and दायी, *giving*), dealing out curses.
- शान्तिनिर्मुक्त, *a.* (from शान्ति, *a curse*, and निर्मुक्त, *causing to cease*), putting an end to the effects of a curse.
- शान्तिनिवारक, *a.* (from शान्ति, *a curse*, and निवारक, *preventing*), preventing or resisting the effects of a curse.
- शान्तिनिवारण, *s.* (from शान्ति, *a curse*, and निवारण, *a preventing*), the preventing or resisting of a curse.
- शान्तिनिवृत्ति, *s.* (from शान्ति, *a curse*, and निवृत्ति, *cessation*), the cessation or prevention of a curse.
- शान्तिनिमित्तक, *a.* (from शान्ति, *a curse*, and निमित्तक, *a cause*), caused by or arising from a curse; *ad.* from or because of a curse.
- शान्तिनिमित्त, *ad.* (from शान्ति, *a curse*, and निमित्त, *a cause*), for a curse or malediction.
- शान्तिपूर्व, *a.* (from शान्ति, *a curse*, and पूर्व, *before*), preceded by or arising from a curse; *ad.* by or through a curse.
- शान्तिपुद्गल, *a.* (from शान्ति, *a curse*, and पुद्गल, *caused by*), caused by or arising from a curse; *ad.* from or because of a curse.
- शान्तिपद, *s.* (from शान्ति, *a curse*, and पद, *a word*), a curse, a maledictory sentence.
- शान्तिपत्र, *s.* (from शान्ति, *a curse*, and पत्र, *a word*), a curse, a maledictory sentence.
- शान्तिहीन, *a.* (from शान्ति, *a curse*, and हीन, *without*), without or beside a curse.
- शान्तिविरुद्ध, *a.* (from शान्ति, *a curse*, and विरुद्ध, *freed*), liberated from a curse.
- शान्तिविरुद्धक, *a.* (from शान्ति, *a curse*, and विरुद्धक, *liberating*), liberating from a curse; *s.* a person who liberates another from a curse.
- शान्तिविरुद्धण, *s.* (from शान्ति, *a curse*, and विरुद्धण, *a liberating*), the liberating of a person from a curse.
- शान्तिविनिर्मुक्त, *a.* (from शान्ति, *a curse*, and विनिर्मुक्त, *possessed of*), cursed, lying under a curse.
- शान्तिविहीन, *a.* (from शान्ति, *a curse*, and विहीन, *destitute*), free from a curse.
- शान्तिव्यतिरिक्त, *a.* (from शान्ति, *a curse*, and व्यतिरिक्त, *excepted*), a malediction excepted.
- शान्तिव्यतिरेक, *s.* (from शान्ति, *a curse*, and व्यतिरेक, *an exception*), the exception of a curse.
- शान्तिव्यतिरेक, *ad.* (*loc. case of शान्तिव्यतिरेक*), with the exception of a curse, without or beside a curse.
- शान्तिव्याघात, *a.* (from शान्ति, *a curse*, and व्याघात, *separate*), separate or distinct from a curse or malediction; *ad.* beside a curse or malediction.

## शपथ.

## शपथ.

- शपथ, *a.* (from शप, *a curse*, and पथ, *fallen from*), fallen or ruined by a curse.
- शपथमुक्त, *a.* (from शप, *a curse*, and मुक्त, *liberated*), liberated from a curse.
- शपथमोक्त, *a.* (from शप, *a curse*, and मोक्त, *liberating*), rescuing or freeing from a curse; *s.* a person who delivers another from a curse.
- शपथमोक्त, *s.* (from शप, *a curse*, and मोक्त, *a liberating*), the liberating of a person from a curse.
- शपथयुक्त, *a.* (from शप, *a curse*, and युक्त, *joined*), connected with a curse, cursed.
- शपथविह, *a.* (from शप, *a curse*, and विह, *destitute*), free from a curse.
- शपथमुक्त, *a.* (from शप, *a curse*, and मुक्त, *empty*), free from a curse.
- शपथविह, *a.* (from शप, *a curse*, and विह, *destitute*), free from a curse.
- शपथहेतु, *a.* (from शप, *a curse*, and हेतु, *a cause*), caused by or arising from a curse; *ad.* from or because of a curse.
- शपथ, *s.* (from शप, *a curse*, and अन्त, *an end*), the end or termination of a curse.
- शपथ, *s.* (from शपथ, *an iron crow*), an iron bar or crow.
- शपथ, *s.* (from *sabun*, Port. *soap*), soap.
- शपथ, *s.* (from شهادت, *testimony*), testimony, a proof or evidence.
- शपथ, *a.* (from शप, *a word*), sonorous, sounding, belonging to a noun, nominal; *s.* Suraswatee the goddess of speech or eloquence.
- शपथविह, *s.* (from शप, *belonging to a noun*, and विह, *knowledge*), a knowledge of words.
- शपथ, *a.* (from शप, *a sound*), connected with or belonging to sounds or words.
- शपथ, *s.* (from शपथ, *a snail*), the name of a species of heron which feeds on snails, (*Ardea cinerea*.)
- शपथ, *s.* (from शपथ, *black*, and शपथ, *a species of bird*), the name of a species of bird, (*Turdus roseus*.)
- शपथ, *a.* (from शपथ, *black*), dirty, dingy.
- शपथ, *s.* (from शपथ, *black*), the name of a species of song bird, (*Turdus macrourus*); mouldiness; also the name of two species of grass, (*Panicum frumentaceum* and *colonum*.)
- शपथ, *s.* (from शपथ, *a species of grass*, and शपथ, *grass*), the name of two species of grass, (*Panicum frumentaceum* and *colonum*.)
- शपथ, *s.* (from شمع, *a candle*, and पथ, *holding*), a candlestick.
- शपथ, *s.* (from शपथ, *black*, and शपथ, *a bird*), a species

- शपथ, *s.* (from شمس, *an awning*), an awning, a canopy.
- शपथ, *s.* (from شمس, *joined*), connected with, included in, belonging to, joined with.
- शपथ, *s.* (from शपथ, *a snail*), a snail, the large Indian snail, (*Helix ampullacea*.)
- शपथ, *a.* (from शपथ, *Autumn*), Autumnal. The word is usually employed as the adjective of the worship of the chief goddesses and especially that of Doorga.
- शपथ, *s.* (from शप, *to injure*), the name of a bird, (*Graula religiosa*); also the name of another bird, (*Turdus Salika*.)
- शपथ, *a.* (from शपथ, *the body*), bodily, corporeal, material.
- शपथ, *a.* (from शप, *a horn*), horn, corneous.
- शपथ, *s.* (from शपथ, *corneous*, and शपथ, *skin*), in anatomy the cornea.
- शपथ, *s.* (from शप, *to injure*), a tiger.
- शपथ, *s.* (from शप, *to go*), the name of a very useful timber tree, (*Shorea robusta*, a gallows, an edifice, the name of a particular species of fish (*Ophiocephalus Wrahl*, Hamilton's fishes of the Ganges); a shawl, a kind of woollen cloth, a stake on which criminals are impaled, the remains of the leaves on the *Phoenix sylvestris*.
- शपथ, *s.* (from शपथ, *a stake*, and शपथ, *a thorn*), the remains of the foot stalks of the leaves of *Phoenix sylvestris* which resemble very strong thorns.
- शपथ, *s.* from शपथ, *a Shala tree*, and शपथ, *a leaf*), the name of a plant, (*Hedysarum gangeticum*.)
- शपथ, *s.* from शपथ, *gangetic Hedysarum*), the gangetic *Hedysarum*, (*Hedysarum gangeticum*.)
- शपथ, *s.* (from शपथ, *the name of a fish*, and शपथ, *a fish*), the name of a species of fish common in the Ganges and its branches, (*Ophiocephalus Wrahl*, Hamilton's Gangetic fishes.)
- शपथ, *s.* (from शपथ, *the Shala tree*, and शपथ, *a species of shrub*), the name of a species of shrub or small tree, (*Mimosa tomentosa*.)
- शपथ, *s.* (from शप, *to go*), a house, a hall, a room, the large branch of a tree, a wife's brother.
- शपथ, *s.* (from शपथ, *the name of a tree*), the name of the tree which produces frankincense, (*Boswellia thurifera*.)
- शपथ, *s.* (from शपथ, *a wife's brother*, and शपथ, *a wife*), a wife's brother's wife.
- शपथ, *s.* (from शपथ, *a wife's brother*, and शपथ, *a daughter*), a wife's brother's daughter.
- शपथ, *s.* (from शपथ, *a wife's brother*, and शपथ, *a son*), a wife's brother's son.

## श्रीम.

- श्रीमि, *s.* (from श्रीम, *to more*), a particular variety of rice.  
 श्रीमिवासी, *s.* (from साल, *a year*), annual, yearly.  
 श्रीमिक, *s.* (from श्रीमिका, *the name of a bird*), the name of a common bird, (*Turdus Salica*).  
 श्रीमिन्, *s.* (from श्रीमन्, *three*, ثلاث, *an arbitrator*), a mediator, an arbitrator, a third person, an umpire.  
 श्रीमिनी, *s.* (from ثلاث, *an arbitrator*), arbitration.  
 श्रीमी, *a.* (from श्रीमिन्, *inclined to*), inclined to, tending towards, having a bias toward a particular thing; *s.* a wife's sister.  
 श्रीमूक, *a.* (from श्रीम, *to more*), the tuberous root of the lotus or water-lily, (*Nymphaea Lotus*).  
 श्रीमूली, *s.* (from श्रीम, *a Shala tree*), a canoe made from a Shala tree.  
 श्रीमूत, *s.* (from श्रीमूत, *the silk cotton tree*), the name of one of the fabled continents of the Hindoos placed on the border of the ocean of curds.  
 श्रीमूलि, *s.* (from श्रीम, *exuding*, and मूल, *filth*), the silk cotton tree, (*Bombax heptaphylla*).  
 श्रीमूलिवासी, *s.* (from श्रीमूलि, *the silk cotton tree*, and वासी, *a continent*), the name of one of the fabled continents of the Hindoos.  
 श्रीमूली, *s.* (from श्रीमूली, *a wife's mother*), a wife's mother.  
 श्रीमूली, *a.* (from श्रीमूली, *a wife's mother*), criminally intimate with a wife's mother. The word is generally used as a vulgar term of reproach.  
 श्रीम, *v. a.* (from श्रीम, *discipline*), to discipline, to reprove, to correct, to punish.  
 श्रीमन्, *s.* (from श्रीमन्, *to discipline*), the exercising of discipline, the governing of a country or family, the police of a city or country, the administration of correction, the issuing of a command. Constructed with कृ. *to do*, this word means to discipline, to correct, to command.  
 श्रीमन्करक, *a.* (from श्रीमन्, *discipline*, and करक, *means*), effected by means of discipline or correction; *ad.* by means of discipline or correction.  
 श्रीमन्कर्ता, *s.* (from श्रीमन्, *discipline*, and कर्ता, *a doer*), a person who maintains discipline, a corrector.  
 श्रीमन्कारक, *a.* (from श्रीमन्, *discipline*, and कारक, *doing*), exercising discipline or correction.  
 श्रीमन्कारी, *a.* (from श्रीमन्, *discipline*, and कारिन्, *doing*), exercising discipline or correction.  
 श्रीमन्कर, *a.* (from श्रीमन्, *discipline*, and कर, *producing*), producing or causing discipline or correction.  
 श्रीमन्कर, *a.* (from श्रीमन्, *discipline*, and कर, *producible*), producible by or arising from discipline or correction.  
 श्रीमन्कर, *ad.* (*loc. case of श्रीमन्कर*), for the purpose of discipline or correction.

## श्रीम.

- श्रीमन्कारी, *ad.* (from श्रीमन्, *discipline*, and कर, *a door*), by or through discipline or correction.  
 श्रीमन्निरोध, *a.* (from श्रीमन्, *discipline*, and निरोध, *causing to cease*), putting a stop to discipline or correction.  
 श्रीमन्निवारक, *a.* (from श्रीमन्, *discipline*, and निवारक, *preventing*), preventing discipline or correction.  
 श्रीमन्निवार, *s.* (from श्रीमन्, *discipline*, and निवार, *a preventing*), the preventing of discipline or correction.  
 श्रीमन्निवृत्ति, *s.* (from श्रीमन्, *discipline*, and निवृत्ति, *cessation*), the cessation or prevention of discipline or correction.  
 श्रीमन्निमित्त, *a.* (from श्रीमन्, *discipline*, and निमित्त, *a cause*), caused by or arising from discipline or correction; *ad.* from or because of discipline or correction.  
 श्रीमन्निमित्त, *ad.* (from श्रीमन्, *discipline*, and निमित्त, *a cause*), for the purpose of discipline or correction.  
 श्रीमन्पूर्व, *a.* (from श्रीमन्, *discipline*, and पूर्व, *before*), preceded by or arising from discipline or correction; *ad.* by or through discipline or correction.  
 श्रीमन्पुत्राक्षक, *a.* (from श्रीमन्, *discipline*, and पुत्राक्षक, *opposing*), obstructing discipline or correction.  
 श्रीमन्पुत्र, *a.* (from श्रीमन्, *discipline*, and पुत्र, *caused by*), caused by or arising from discipline or correction; *ad.* from or because of discipline or correction.  
 श्रीमन्परिहृत, *a.* (from श्रीमन्, *correction*, and परिहृत, *avoided*), not corrected, undisciplined, destitute of discipline or correction, discipline or correction excepted.  
 श्रीमन्परिहृत, *a.* (from श्रीमन्, *discipline*, and परिहृत, *increasing*), increasing discipline or correction.  
 श्रीमन्परिहृत, *s.* (from श्रीमन्, *discipline*, and परिहृत, *an increasing*), the increasing of discipline or correction.  
 श्रीमन्विना, *ad.* (from श्रीमन्, *discipline*, and विना, *without*), without or beside discipline or correction.  
 श्रीमन्विनि, *a.* (from श्रीमन्, *discipline*, and विनि, *possessed of*), policed, disciplined, governed, corrected.  
 श्रीमन्विहीन, *a.* (from श्रीमन्, *discipline*, and विहीन, *destitute*), destitute of discipline or correction.  
 श्रीमन्वृद्धि, *s.* (from श्रीमन्, *discipline*, and वृद्धि, *increase*), the increase of discipline or correction.  
 श्रीमन्व्यतिरिक्त, *a.* (from श्रीमन्, *discipline*, and व्यतिरिक्त, *excepted*), discipline or correction excepted.  
 श्रीमन्व्यतिरिक्त, *s.* (from श्रीमन्, *discipline*, and व्यतिरिक्त, *an exception*), the exception of discipline or correction.  
 श्रीमन्व्यतिरिक्त, *ad.* (*loc. case of श्रीमन्व्यतिरिक्त*), with the exception of discipline or correction, without or beside discipline or correction.  
 श्रीमन्व्यतिरिक्त, *s.* (from श्रीमन्, *discipline*, and व्यतिरिक्त, *an obstacle*), an obstacle to discipline or correction.

শাসন.

শাস্তি.

শাসনবাহ্যিক, *a.* (from শাসন, *discipline*, and বাহ্যিক, *obstructing*), operating as an obstacle to discipline or correction.

শাসনভঙ্গ, *s.* (from শাসন, *discipline*, and ভঙ্গ, *a breaking*), an interruption to discipline or correction, the rendering of discipline or correction void or useless.

শাসনভঙ্গক, *a.* (from শাসন, *discipline*, and ভঙ্গক, *breaking*), interrupting discipline or correction, making discipline or correction useless.

শাসনবিহীন, *a.* (from শাসন, *discipline*, and বিহীন, *separate*), separate or distinct from discipline or correction; *ad.* beside discipline or correction.

শাসনমূলক, *a.* (from শাসন, *discipline*, and মূল, *a root*), grounded on or arising from discipline or correction.

শাসনযুক্ত, *a.* (from শাসন, *discipline*, and যুক্ত, *joined*), connected with discipline or correction.

শাসনযোগ্য, *a.* (from শাসন, *discipline*, and যোগ্য, *worthy*), worthy or capable of discipline or correction, disciplinable, corrigible.

শাসনহীন, *a.* (from শাসন, *correction*, and হীন, *destitute*), destitute of discipline or police.

শাসনশূন্য, *a.* (from শাসন, *discipline*, and শূন্য, *empty*), destitute of discipline or correction.

শাসনহীন, *a.* (from শাসন, *discipline*, and হীন, *destitute*), destitute of discipline or correction.

শাসনহেতুক, *a.* (from শাসন, *discipline*, and হেতু, *a cause*), caused by or arising from discipline or correction; *ad.* from or because of discipline or correction.

শাসনাকাঙ্ক্ষা, *s.* (from শাসন, *discipline*, and আকাঙ্ক্ষা, *desire*), a desire for discipline or correction.

শাসনাকঙ্ক্ষী, *a.* (from শাসন, *discipline*, and আকাঙ্ক্ষী, *desirous*), desirous of discipline or correction.

শাসনঅন্য, *a.* (from শাসন, *discipline*, and অন্য, *unfit*), unfit for or undeserving of discipline or correction.

শাসনঅভিলাষ, *s.* (from শাসন, *discipline*, and অভিলাষ, *desire*), a desire for discipline or correction.

শাসনঅভিলাষী, *a.* (from শাসন, *discipline*, and অভিলাষী, *desirous*), desirous of discipline or correction.

শাসনঅযোগ্য, *a.* (from শাসন, *discipline*, and অযোগ্য, *unworthy*), unfit for or unworthy of discipline or correction.

শাসনান্বিত, *a.* (from শাসন, *discipline*, and অন্বিত, *desirous*), desirous of discipline or correction.

শাসনার্হ, *ad.* (from শাসন, *discipline*, and অর্হ, *an object*), for the purpose of discipline or correction.

শাসনযোগ্য, *a.* (from শাসন, *discipline*, and যোগ্য, *fit*), fit for or deserving of discipline or correction.

শাসনযোগ্য, *a.* (from শাসন, *to discipline*), capable of being disciplined, corrigible, punishable.

শাসনলোভ, *s.* (from শাসন, *discipline*, and লোভ, *desire*), a desire for discipline or correction.

শাসনলোভী, *a.* (from শাসন, *discipline*, and লোভী, *desirous*), desirous of discipline or correction.

শাসনলোভক, *a.* (from শাসন, *discipline*, and লোভক, *desirous*), desirous of discipline or correction.

শাসন, *v. a.* (from শাসন, *to discipline*), to discipline, to reprove, to correct, to punish.

শাসন, *s.* (from শাসন, *to correct*), a disciplining, a reproof or correcting, the punishing of a person.

শাসনাদি, *s.* (from শাসন, *to discipline*), correction, discipline.

শাসিত, *a.* (from শাসন, *to discipline*), disciplined, controuled, corrected, punished.

শাস্তা, *s.* (from শাসন, *to discipline*), a person who exercises discipline or controul, a person who corrects or punishes.

শাস্তি, *s.* (from শাসন, *to discipline*), discipline, correction, chastisement, punishment.

শাস্তিকর্তা, *s.* (from শাস্তি, *correction*, and কর্তা, *a doer*), a person who exercises discipline, a person who corrects or punishes.

শাস্তিকারক, *a.* (from শাস্তি, *correction*, and কারক, *doing*), exercising discipline, inflicting correction or punishment.

শাস্তিকারী, *a.* (from শাস্তি, *correction*, and কারী, *doing*), exercising discipline, inflicting correction or punishment.

শাস্তিকর, *a.* (from শাস্তি, *correction*, and কর, *producible*), producible by or arising from correction or punishment.

শাস্তিকরণ, *ad.* (loc. case of শাস্তিকর), for correction or punishment.

শাস্তিদাতা, *s.* (from শাস্তি, *correction*, and দাতা, *a giver*), the giver of correction or punishment.

শাস্তিদায়ক, *a.* (from শাস্তি, *correction*, and দায়ক, *giving*), giving correction or punishment.

শাস্তিদায়ী, *a.* (from শাস্তি, *correction*, and দায়ী, *giving*), giving correction or punishment.

শাস্তিনিমিত্তক, *a.* (from শাস্তি, *correction*, and নিমিত্তক, *a cause*), caused by or arising from correction or punishment; *ad.* from or because of correction or punishment.

শাস্তিনিমিত্ত, *ad.* (from শাস্তি, *correction*, and নিমিত্ত, *a cause*), for correction or punishment.

শাস্তিপূর্বক, *a.* (from শাস্তি, *correction*, and পূর্ব, *before*), preceded by or arising from correction or punishment; *ad.* by or through correction or punishment.

শাস্তিপ্রতিকূল, *a.* (from শাস্তি, *correction*, and প্রতিকূল, *obstructing*), obstructing or hindering correction or punishment.

শাস্তিপ্ৰসূত, *a.* (from শাস্তি, *correction*, and প্রসূত, *caused by*),

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caused by or arising from correction or punishment;  
*ad.* from or because of correction or punishment.  
 नातिरिक्त, *ad.* (from नाति, *correction*, and रिक्त, *without*),  
 without or beside correction or punishment.  
 नातिरिक्त, *a.* (from नाति, *discipline*, and रिक्त, *possessed of*), disciplinary, corrective, punitive.  
 नातिरिक्त, *a.* (from नाति, *discipline*, and रिक्त, *desolate*),  
 destitute of correction, free from punishment.  
 नातिरिक्त, *a.* (from नाति, *correction*, and रिक्त, *excepted*),  
 correction or punishment excepted.  
 नातिरिक्त, *s.* (from नाति, *correction*, and रिक्त, *an exception*),  
 the exception of correction or punishment.  
 नातिरिक्त, *ad.* (*loc. case of नातिरिक्त*), with the excep-  
 tion of correction or punishment, without or beside cor-  
 rection or punishment.  
 नातिरिक्त, *a.* (from नाति, *correction*, and रिक्त, *an obsta-  
 cle*), an obstacle to correction or punishment.  
 नातिरिक्त, *a.* (from नाति, *correction*, and रिक्त, *ob-  
 structing*), operating as an obstacle to correction or  
 punishment.  
 नातिरिक्त, *a.* (from नाति, *correction*, and रिक्त, *separate*), separ-  
 ate or distinct from correction or discipline.  
 नातिरिक्त, *a.* (from नाति, *correction*, and रिक्त, *connected*),  
 connected with correction or punishment, disciplinary, cor-  
 rective, castigatory, punitive.  
 नातिरिक्त, *a.* (from नाति, *correction*, and रिक्त, *worthy*),  
 worthy of or deserving correction or punishment.  
 नातिरिक्त, *a.* (from नाति, *correction*, and रिक्त, *destitute*),  
 destitute of correction, free from punishment.  
 नातिरिक्त, *a.* (from नाति, *correction*, and रिक्त, *empty*), desti-  
 tute of correction, free from punishment.  
 नातिरिक्त, *a.* (from नाति, *correction*, and रिक्त, *destitute*), desti-  
 tute of correction, free from punishment.  
 नातिरिक्त, *a.* (from नाति, *correction*, and रिक्त, *a cause*),  
 caused by or arising from correction or punishment;  
*ad.* from or because of correction or punishment.  
 नातिरिक्त, *a.* (from नाति, *correction*, and रिक्त, *worthy*), deserv-  
 ing of correction, worthy of punishment.  
 नाति, *s.* (from नाति, *to govern*), a law, a rule for acquiring any  
 science, a book of laws or maxims, a treatise upon any  
 particular topic, a book of real or supposed divine au-  
 thority, a science.  
 नातिरिक्त, *a.* (from नाति, *a law*, and रिक्त, *to do*), writing or com-  
 posing a book of reputed divine authority.  
 नातिरिक्त, *a.* (from नाति, *a law*, and रिक्त, *an instrument*), ef-  
 fected by means of a law or book esteemed sacred; *ad.*  
 by means of a law or book esteemed sacred.  
 नातिरिक्त, *s.* (from नाति, *a law*, and रिक्त, *a doer*), a person who

writes or composes books on scientific subjects, the au-  
 thor of the sacred books of the Hindoos.  
 नातिरिक्त, *a.* (from नाति, *a law*, and रिक्त, *doing*), writing or  
 composing the books reputed sacred; *s.* the author of  
 a book esteemed of divine authority.  
 नातिरिक्त, *a.* (from नाति, *a law*, and रिक्त, *doing*), writing or  
 composing the books which are esteemed sacred.  
 नातिरिक्त, *a.* (from नाति, *a law*, and रिक्त, *eminent*), eminent  
 in the knowledge of the authorized rules of science or  
 the books esteemed divine.  
 नातिरिक्त, *a.* (from नाति, *a law*, and रिक्त, *to do*), writing or com-  
 posing a book of reputed divine authority.  
 नातिरिक्त, *a.* (from नाति, *a law*, and रिक्त, *thinking*), think-  
 ing upon the authorized rules of science, thinking up-  
 on the books esteemed divine.  
 नातिरिक्त, *s.* (from नाति, *a law*, and रिक्त, *a thinking*), a think-  
 ing or reflecting upon the books esteemed divine.  
 नातिरिक्त, *s.* (from नाति, *a law*, and रिक्त, *thought*), thought or  
 meditation upon authorized rules of science or books  
 esteemed divine.  
 नातिरिक्त, *a.* (from नाति, *a law*, and रिक्त, *producible*), produ-  
 cible by or arising from authorized rules of science or  
 from books esteemed divine.  
 नातिरिक्त, *ad.* (*loc. case of नातिरिक्त*), for authorized rules of  
 science, for books esteemed divine.  
 नातिरिक्त, *a.* (from नाति, *a law*, and रिक्त, *to know*), acquainted  
 with the rules of a science, acquainted with books of  
 divine authority.  
 नातिरिक्त, *s.* (from नातिरिक्त, *acquainted with science*), an ac-  
 quaintance with science or the books reputed divine.  
 नातिरिक्त, *s.* from नातिरिक्त, *acquainted with science*, an ac-  
 quaintance with science or books reputed divine.  
 नातिरिक्त, *s.* from नाति, *a law*, and रिक्त, *one who knows*, a  
 person who knows the authorized rules of science or  
 the books esteemed divine.  
 नातिरिक्त, *s.* (from नाति, *a law*, and रिक्त, *knowledge*), a know-  
 ledge of the authorized rules of science or the books  
 esteemed divine.  
 नातिरिक्त, *a.* (from नाति, *a law*, and रिक्त, *making known*),  
 making known the authorized rules of science or the  
 books esteemed divine.  
 नातिरिक्त, *s.* (from नाति, *a law*, and रिक्त, *a making known*),  
 the making known of the authorized rules of science  
 or of the books esteemed divine.  
 नातिरिक्त, *s.* (from नाति, *a law*, and रिक्त, *one who  
 makes known*), a person who makes known the autho-  
 rized rules of science or the books esteemed divine.  
 नातिरिक्त, *s.* (from नाति, *a law*, and रिक्त, *reality*), the truths or

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realities taught in the authorized rules of science or the books esteemed divine.

शास्त्रज्ञ, *a.* (from शास्त्र, *the truths of the shastras*, and ज्ञा, *to know*), acquainted with the truths contained in the authorized rules of science or the books esteemed divine.

शास्त्रज्ञः, *s.* (from शास्त्र, *the truth of the shastras*, and ज्ञः, *one who knows*), a person who knows the truth or reality of the authorized rules of science or the books esteemed divine.

शास्त्रार्थ, *a.* (from शास्त्र, *the truths of the shastras*, and अर्थ, *an object*), the object or true intent of the truths taught in the authorized rules of science or the books esteemed divine.

शास्त्रार्थज्ञः, *s.* (from शास्त्रार्थ, *the object of the truths of the shastras*, and ज्ञः, *one who knows*), a person who knows the object or true intent of the truths taught in the authorized rules of science or the books esteemed divine.

शास्त्रावली, *s.* (from शास्त्र, *a law*, and आवली, *a scope*), the scope or meaning of the books reputed sacred or of authorized rules of science.

शास्त्रदर्शक, *a.* (from शास्त्र, *a law*, and दर्शक, *seeing*), seeing or shewing the authorized rules of science or the books esteemed divine.

शास्त्रदर्शन, *s.* (from शास्त्र, *a law*, and दर्शन, *a seeing*), the seeing or shewing of the authorized rules of science or the books esteemed divine.

शास्त्रदर्शी, *a.* (from शास्त्र, *a law*, and दर्शी, *seeing*), seeing the authorized rules of science or the books esteemed divine.

शास्त्रद्वारा, *ad.* (from शास्त्र, *a law*, and द्वारा, *a door*), by or through the approved rules of science or the books esteemed divine.

शास्त्रनिन्दक, *a.* (from शास्त्र, *a law*, and निन्दक, *reproaching*), reviling or blaspheming the books reputed sacred or the authorized rules of science.

शास्त्रनिन्दा, *s.* (from शास्त्र, *a law*, and निन्दा, *a reproach*), a reviling or blaspheming of the books esteemed sacred or the authorized rules of science.

शास्त्रविद्वत्, *a.* (from शास्त्र, *a law*, and विद्वत्, *eminent*), eminent in a knowledge of the authorized rules of science or the books esteemed divine.

शास्त्रविरुद्ध, *a.* (from शास्त्र, *a law*, and विरुद्ध, *causing to cease*), obstructing the authority or rescinding the books esteemed divine, rescinding the authorized rules of science.

शास्त्रविरुद्धक, *a.* (from शास्त्र, *a law*, and विरुद्धक, *preventing*),

preventing or resisting the use of the books esteemed divine, resisting the authorized rules of science.

शास्त्रविरुद्धः, *s.* (from शास्त्र, *a law*, and विरुद्ध, *a preventing*), the preventing or resisting of the use of the books esteemed divine, a resisting of the authorized rules of science.

शास्त्रनिवृत्ति, *s.* (from शास्त्र, *a law*, and निवृत्ति, *cessation*), the cessation of the books esteemed divine, the cessation of the authorized rules of science.

शास्त्रनिमित्तक, *a.* (from शास्त्र, *a law*, and निमित्तक, *a cause*), caused by or arising from the books esteemed divine or the authorized rules of science; *ad.* from or because of the books esteemed divine or the authorized rules of science.

शास्त्रनिमित्त, *ad.* (from शास्त्र, *a law*, and निमित्त, *a cause*), for the books esteemed of divine authority or the authorized rules of science.

शास्त्रज्ञः, *a.* (from शास्त्र, *a law*, and ज्ञः, *eminent*), eminent in a knowledge of the authorized rules of science or the books esteemed divine.

शास्त्रपराङ्मुख, *a.* (from शास्त्र, *a law*, and पराङ्मुख, *averse*), averse to the authorized rules of science or the books reputed divine.

शास्त्रपत्रक, *a.* (from शास्त्र, *a law*, and पत्रक, *keeping*), keeping or regarding the books esteemed of divine authority or the authorized rules of science.

शास्त्रपत्र, *s.* (from शास्त्र, *a law*, and पत्र, *a keeping*), the keeping or regarding of the books esteemed of divine authority or the authorized rules of science.

शास्त्रपूर्वक, *a.* (from शास्त्र, *a law*, and पूर्वक, *before*), preceded by or arising from the books esteemed divine or the authorized rules of science; *ad.* by or through the books esteemed divine or the authorized rules of science.

शास्त्रपुद्गल, *a.* (from शास्त्र, *a law*, and पुद्गल, *caused by*), caused by or arising from the books esteemed divine or the authorized rules of science; *ad.* from or because of the books esteemed divine or the authorized rules of science.

शास्त्रपुद्गलः, *s.* (from शास्त्र, *a law*, and पुद्गल, *a topic*), the topics or things treated of in the books of science or of reputed divine authority, the books of reputed divine authority or the rules of science considered as a topic of conversation.

शास्त्रवाक्य, *s.* (from शास्त्र, *a law*, and वाक्य, *a speaker*), a person who speaks of or explains the books esteemed of divine authority or the authorized rules of science.

शास्त्रविरुद्धः, *a.* (from शास्त्र, *a law*, and विरुद्ध, *excluded*), not included in or supported by the authorized rules of science or the books esteemed divine.

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ମାତ୍ରାବିରୁଦ୍ଧ, *a.* (from ମାତ୍ର, *a divine law*, and ବିରୁଦ୍ଧ, *averse*), lawless, licentious.

ମାତ୍ରାବୋଧକ, *a.* (from ମାତ୍ର, *a law*, and ବୋଧକ, *speaking*), expressing the rules or sentiments contained in the books esteemed divine or the authorized rules of science.

ମାତ୍ରାବିଦ୍, *a.* (from ମାତ୍ର, *a law*, and ବିଦ୍, *to know*), acquainted with the books esteemed divine or the authorized rules of science.

ମାତ୍ରାବିନା, *ad.* (from ମାତ୍ର, *a law*, and ବିନା, *without*), without or beside the books esteemed of divine authority or the authorized rules of science.

ମାତ୍ରାବିରୁଦ୍ଧ, *a.* (from ମାତ୍ର, *a law*, and ବିରୁଦ୍ଧ, *opposed to*), contrary to the books accounted divine or the authorized rules of science.

ମାତ୍ରାବିରୋଧି, *s.* (from ମାତ୍ର, *a law*, and ବିରୋଧି, *opposition*), opposition or contrariety to the books esteemed divine or the authorized rules of science.

ମାତ୍ରାବିଶାସକ, *a.* (from ମାତ୍ର, *a law*, and ବିଶାସକ, *eminent*), eminent in a knowledge of the authorized rules of science or the books esteemed divine.

ମାତ୍ରାବେତ୍, *s.* (from ମାତ୍ର, *a law*, and ବେତ୍, *one who knows*), one acquainted with books of real or pretended divine authority, one who knows the authorized rules of science, a philosopher.

ମାତ୍ରାବୋଧା, *s.* (from ମାତ୍ର, *a law*, and ବୋଧ, *one who knows*), one who knows the authorized rules of science or the books esteemed divine.

ମାତ୍ରାବୋଧି, *s.* (from ମାତ୍ର, *a law*, and ବୋଧି, *knowledge*), a knowledge of the authorized rules of science or the books esteemed divine.

ମାତ୍ରାବୋଧକ, *a.* (from ମାତ୍ର, *a law*, and ବୋଧକ, *knowing*), knowing the authorized rules of science or the books esteemed divine.

ମାତ୍ରାବ୍ୟତିକ୍ରମ, *s.* (from ମାତ୍ର, *a law*, and ବ୍ୟତିକ୍ରମ, *a violation*), a violation of the authorized rules of science or the books esteemed divine.

ମାତ୍ରାବ୍ୟତିକ୍ରମ, *a.* (from ମାତ୍ର, *a law*, and ବ୍ୟତିକ୍ରମ, *excepted*), the authorized rules of science or books esteemed divine excepted.

ମାତ୍ରାବ୍ୟତିକ୍ରମ, *s.* (from ମାତ୍ର, *a law*, and ବ୍ୟତିକ୍ରମ, *an exception*), the exception of the authorized rules of science or the books esteemed divine.

ମାତ୍ରାବ୍ୟତିକ୍ରମ, *ad.* (*loc. case of ମାତ୍ରାବ୍ୟତିକ୍ରମ*), with the exception of the authorized rules of science or the books esteemed divine, without or beside the authorized rules of science or the books esteemed divine.

ମାତ୍ରାବାଧାତ, *s.* (from ମାତ୍ର, *a law*, and ବାଧାତ, *an obstacle*),

an obstacle to the authorized rules of science or the books esteemed divine.

ମାତ୍ରାବାଧାତକ, *a.* (from ମାତ୍ର, *a law*, and ବାଧାତକ, *obstructing*), operating as an obstacle to the authorized rules of science or the books esteemed divine.

ମାତ୍ରାଭିନ୍ନ, *a.* (from ମାତ୍ର, *a law*, and ଭିନ୍ନ, *separate*), separate or distinct from the approved rules of science or the books esteemed divine; *ad.* beside the approved rules of science or the books esteemed divine.

ମାତ୍ରାମତ୍ତ, *a.* (from ମାତ୍ର, *a law*, and ମତ୍ତ, *approved*), approved by the authorized rules of science or the books esteemed divine.

ମାତ୍ରାମୁଳକ, *a.* (from ମାତ୍ର, *a law*, and ମୂଳ, *a root*), grounded upon or originating from the authorized rules of science or the books esteemed divine.

ମାତ୍ରାମତ୍ତ, *a.* (from ମାତ୍ର, *a law*, and ମତ୍ତ, *approved*), approved by the authorized rules of science or the books esteemed divine.

ମାତ୍ରାମିତ୍ତ, *a.* (from ମାତ୍ର, *a law*, and ମିତ୍ତ, *accomplished*), proved or established by the authorized rules of science or the books esteemed divine.

ମାତ୍ରାକ୍ଷେପକ, *a.* (from ମାତ୍ର, *a law*, and କ୍ଷେପକ, *a cause*), caused by or arising from the authorized rules of science or the books accounted divine; *ad.* from or because of the authorized rules of science or the books accounted divine.

ମାତ୍ରାକ୍ରମିକ, *s.* (from ମାତ୍ର, *a law*, and କ୍ରମିକ, *a transgression*), a transgressing of the authorized rules of science or the books esteemed divine.

ମାତ୍ରାପଢ଼ନ, *s.* (from ମାତ୍ର, *a law*, and ପଢ଼ନ, *a reading*), the reading or studying of the authorized rules of science or the books esteemed divine.

ମାତ୍ରାପଢ଼କ, *a.* (from ମାତ୍ର, *a law*, and ପଢ଼କ, *causing to read*), causing to read or study the authorized rules of science or the books esteemed divine; *s.* a person who gives lectures on or teaches the authorized rules of science or the books esteemed divine.

ମାତ୍ରାପଢ଼ନା, *s.* (from ମାତ୍ର, *a law*, and ପଢ଼ନା, *a causing to read*), a lecturing on or causing others to read or study the authorized rules of science or the books esteemed divine.

ମାତ୍ରାପଢ଼ିତା, *s.* (from ମାତ୍ର, *a law*, and ପଢ଼ିତା, *a student*), a person who reads or studies the authorized books of science or the books esteemed divine.

ମାତ୍ରାମୁକାଶୀ, *a.* (from ମାତ୍ର, *a law*, and ମୁକାଶିନ୍, *following*), following upon or corresponding with the authorized rules of science or the books esteemed divine.

ମାତ୍ରାମୁଦ୍ଧାନ, *s.* (from ମାତ୍ର, *a law*, and ମୁଦ୍ଧାନ, *scrutiny*),

search after or scrutiny into the authorized rules of science or the books esteemed divine.

श्रीश्रीश्रीश्री, *a.* (from श्री, *a law*, and श्रीश्रीश्री, *scrutinizing*), searching after or scrutinizing into the authorized rules of science or the books esteemed divine.

श्रीश्रीश्रीश्री, *a.* (from श्री, *a law*, and श्रीश्रीश्री, *scrutinizing*), searching after or scrutinizing into the authorized rules of science or the books esteemed divine.

श्रीश्रीश्रीश्री, *a.* (from श्री, *a law*, and श्रीश्रीश्री, *following*), following upon or corresponding with the authorized rules of science or the books esteemed divine.

श्रीश्रीश्रीश्री, *ad.* (from श्री, *a law*, and श्रीश्रीश्री, *a following*), according to or in consequence of the authorized rules of science or the books esteemed divine.

श्रीश्रीश्रीश्री, *a.* (from श्री, *a law*, and श्रीश्रीश्री, *seeking*), seeking the authorized rules of science or the books esteemed divine.

श्रीश्रीश्रीश्री, *s.* (from श्री, *a law*, and श्रीश्रीश्री, *a seeking*), a seeking the authorized rules of science or the books esteemed divine.

श्रीश्रीश्रीश्री, *a.* (from श्री, *a law*, and श्रीश्रीश्री, *seeking*), seeking the authorized rules of science or the books esteemed divine.

श्रीश्रीश्रीश्री, *s.* (from श्री, *a law*, and श्रीश्रीश्री, *a denial*), a denial of the authorized rules of science or the books esteemed divine.

श्रीश्रीश्री, *s.* (from श्री, *a law*, and श्रीश्रीश्री, *an object*), the object or true intent of the authorized rules of science or the books esteemed divine.

श्रीश्रीश्रीश्रीश्री, *ad.* (from श्रीश्रीश्री, *the object of the shastras*, and श्रीश्रीश्री, *a following*), according to or in consequence of the object or true intent of the authorized rules of science or the books esteemed divine.

श्रीश्रीश्री, *a.* (from श्री, *a law*), belonging to a book of real or pretended divine authority, belonging to the authorized rules of science.

श्रीश्रीश्री, *a.* (from श्री, *a divine law*, and श्रीश्रीश्री, *spoken*), declared in the books esteemed of divine authority, commanded or mentioned in the shastras, mentioned in the authorized rules of science.

श्रीश्रीश्रीश्री, *s.* (from श्री, *a law*, and श्रीश्रीश्री, *instruction*), instruction in the authorized rules of science or the books esteemed divine.

श्रीश्रीश्रीश्रीश्री, *a.* (from श्री, *a law*, and श्रीश्रीश्री, *giving instruction*), giving instruction in the authorized rules of science or the books esteemed divine.

श्रीश्रीश्रीश्रीश्री, *s.* (from श्री, *a law*, and श्रीश्रीश्री, *an instructor*),

a person who gives instruction in the authorized rules of science or the books esteemed divine.

श्रीश्री, *a.* (from श्रीश्री, *to discipline*), disciplinable, corrigible punishable.

श्रीश्री, *s.* (from श्रीश्री, *a king*), a king.

श्रीश्रीश्री, *s.* (from श्रीश्री, *a king*, and श्रीश्री, *a son*), a prince, a king's son.

श्रीश्रीश्री, *s.* (from श्रीश्री, *a king*, and श्रीश्रीश्री, *a daughter*), a princess.

श्रीश्रीश्री, *s.* (from श्रीश्रीश्री, *a witness*), a witness.

श्रीश्रीश्री, *s.* (from श्रीश्रीश्री, *a witness*), testimony.

श्रीश्रीश्री, *s.* (from श्रीश्रीश्री, *the name of a tree*), the name of a small ornamental tree, (*Nyctanthes arbor tristis*.)

श्रीश्रीश्री, *s.* (from श्रीश्री, *the head*, and श्रीश्री, *to fall*), the name of a timber tree, (*Dalbergia Sissoo*.)

श्रीश्रीश्रीश्री, *s.* (from श्रीश्रीश्री, *a golden ornament for the forehead*, and श्रीश्रीश्री, *a crown*), a wreath, a mitre.

श्रीश्रीश्री, *s.* (from श्रीश्री, *a fibrous root*), a fibrous root, the origin of a family, the gums.

श्रीश्रीश्री, *s.* (from श्रीश्रीश्री, *a particular officer*), an officer appointed to collect the revenue from a certain division of land.

श्रीश्रीश्री, *s.* (from श्रीश्रीश्री, *a particular officer*), the office or duties of a *Shikda*.

श्रीश्रीश्री, *s.* (from श्रीश्रीश्री, *a hawk*), a hawk.

श्रीश्रीश्री, *s.* (from श्रीश्रीश्री, *a chain*), a chain.

श्रीश्रीश्रीश्री, *s.* (from श्रीश्रीश्री, *a furbisher*), a furbisher, a polisher.

श्रीश्रीश्रीश्री, *a.* (from श्रीश्रीश्री, *a chain*, and श्रीश्रीश्री, *cutting*), cutting or breaking it's chain. The word is chiefly applied to parrots which break or open the links of their chain.

श्रीश्रीश्री, *s.* (from श्रीश्रीश्री, *broken*), broken, disjointed.

श्रीश्रीश्री, *s.* (from श्रीश्रीश्री, *a noosed rope*), the ropes of a yoke made to carry a water pot as on a shelf, a small hanging shelf suspended by a string.

श्रीश्रीश्री, *s.* (from श्रीश्रीश्री, *a hunting*), a hunting, game.

श्रीश्रीश्री, *s.* (from श्रीश्रीश्री, *game*), a hunter; *a.* relating to hunting.

श्रीश्रीश्री, *s.* (from श्रीश्री, *the head*, and श्रीश्री, *the foot*), a horse's rearing up. Constructed with श्रीश्री, *to do*, this word means to rear up.

श्रीश्रीश्री, *s.* (from श्रीश्री, *to fall*), the string or rope fastened at each end of a yoke or staff to carry burdens, a string with a noose or other contrivance suspended in any place on which articles are kept in safety.

श्रीश्रीश्रीश्री, (from श्रीश्री, *a noosed string*, and श्रीश्री, *to stand*), suspended in a sling, situated on a sling or hanging shelf.

## शिक्षा.

## शिक्षा.

शिक्षाशाला, *a.* (from शिक्षा, *a* noosed string, and शाला, *stay-ing*), continuing on a swing or hanging shelf.

शिक्षाशिर, *a.* (from शिक्षा, *a* noosed string, and शिर, *situated*), suspended in a sling, situated on a sling or hanging shelf.

शिक्षु, *v. n.* (from शिक्ष, *to learn*), to learn, to acquire knowledge.

शिक्षक, *s.* (from शिक्ष, *to learn*), a learner, a teacher.

शिक्षा, *s.* (from शिक्ष, *to learn*), doctrine, instruction, teaching. This word constructed with कृ, *to do*, means to learn; with कर्तु, *to cause to do*, it means to teach, to instruct.

शिक्षाकरक, *a.* (from शिक्षा, *doctrine*, and करक, *means*), effected by teaching or doctrine; *ad.* by means of doctrine or teaching.

शिक्षार्थी, *s.* (from शिक्षा, *instruction*, and कर्तु, *a doer*), a learner, a student.

शिक्षाकाङ्क्षा, *s.* (from शिक्षा, *doctrine*, and आकाङ्क्षा, *desire*), a desire for doctrine or instruction.

शिक्षाकाङ्क्षी, *a.* (from शिक्षा, *doctrine*, and आकाङ्क्षिन्, *desirous*), desirous of doctrine or instruction.

शिक्षाकर्तृक, *s.* (from शिक्षा, *instruction*, and कर्तृक, *a doer*), a teacher or instructor, a learner, a student.

शिक्षाकारी, *a.* (from शिक्षा, *instruction*, and कारिन्, *making*), learning, receiving instruction, instructive, communicating instruction.

शिक्षाक्षक, *s.* (from शिक्षा, *instruction*, and शक, *superior*), a tutor or instructor, a preceptor.

शिक्षाग्राह, *s.* (from शिक्षा, *instruction*, and ग्राह, *a receiving*), the receiving of doctrine or instruction.

शिक्षाग्राहक, *a.* (from शिक्षा, *instruction*, and ग्राहक, *receiving*), receiving doctrine or instruction; *s.* a person who receives doctrine or instruction.

शिक्षाग्राही, *a.* (from शिक्षा, *instruction*, and ग्राहिन्, *receiving*), receiving doctrine or instruction.

शिक्षाजनक, *a.* (from शिक्षा, *instruction*, and जनक, *producing*), producing instruction or doctrine.

शिक्षाजनित, *a.* (from शिक्षा, *instruction*, and जनित, *produced*), produced by or arising from instruction or doctrine.

शिक्षाजन्य, *a.* (from शिक्षा, *instruction*, and जन्य, *producible*), producible by or arising from instruction or doctrine.

शिक्षाजन्य, *ad.* *loc. case of* शिक्षाजन्य, for instruction or doctrine.

शिक्षाजात, *a.* (from शिक्षा, *instruction*, and जात, *produced*), produced by or arising from instruction or doctrine.

शिक्षादाता, *s.* (from शिक्षा, *instruction*, and दातृ, *a giver*), a person who gives instruction, a person who publishes doctrine.

शिक्षादायक, *a.* (from शिक्षा, *instruction*, and दायक, *giving*), giving instruction, delivering doctrines.

शिक्षादात्री, *a.* (from शिक्षा, *instruction*, and दात्रिन्, *giving*), giving instruction, delivering doctrines.

शिक्षाद्वारा, *ad.* (from शिक्षा, *doctrine*, and द्वार, *a door*), by or through teaching or doctrine.

शिक्षानिवर्तक, *a.* (from शिक्षा, *instruction*, and निवर्तक, *causing to cease*), putting a stop to doctrine or instruction.

शिक्षानिवारक, *a.* (from शिक्षा, *instruction*, and निवारक, *preventing*), resisting or preventing instruction or doctrine.

शिक्षानिवारण, *s.* (from शिक्षा, *instruction*, and निवारण, *a preventing*), the resisting or preventing of instruction or doctrine.

शिक्षानिर्वृत्ति, *s.* (from शिक्षा, *instruction*, and निर्वृत्ति, *cessation*), the cessation or prevention of doctrine or instruction.

शिक्षाप्रितिक, *a.* (from शिक्षा, *instruction*, and प्रितिक, *a cause*), caused by or arising from doctrine or instruction; *ad.* from or because of doctrine or instruction.

शिक्षाप्रितिक, *ad.* (from शिक्षा, *instruction*, and प्रितिक, *a cause*), for instruction, for doctrine.

शिक्षाप्रसूरी, *s.* (from शिक्षा, *instruction*, and प्रसूरी, *favourable to*), favourable or partial to doctrine or instruction.

शिक्षाप्रसूरी, *ad.* (from शिक्षा, *instruction*, and प्रसूरी, *partiality for*), through partiality to or fondness of instruction or doctrine.

शिक्षाप्रसूरी, *a.* (from शिक्षा, *instruction*, and प्रसूरी, *following*), corresponding with or following upon doctrine or instruction.

शिक्षाप्रसूरी, *ad.* (from शिक्षा, *instruction*, and प्रसूरी, *a following*), according to or in correspondence with doctrine or instruction.

शिक्षापूर्वक, *a.* (from शिक्षा, *instruction*, and पूर्व, *before*), preceded by or arising from doctrine or instruction; *ad.* by or through doctrine or instruction.

शिक्षाप्रतिषेधक, *a.* (from शिक्षा, *instruction*, and प्रतिषेधक, *obstructing*), obstructing or hindering doctrine or instruction.

शिक्षाप्रसूत, *a.* (from शिक्षा, *instruction*, and प्रसूत, *caused by*), caused by or arising from doctrine or instruction; *ad.* from or because of doctrine or instruction.

शिक्षाविना, *ad.* (from शिक्षा, *instruction*, and विना, *without*), without or beside doctrine or instruction.

शिक्षाव्यतिरिक्त, *a.* (from शिक्षा, *instruction*, and व्यतिरिक्त, *excepted*), doctrine or instruction excepted.

शिक्षाव्यतिरेक, *s.* (from शिक्षा, *instruction*, and व्यतिरेक, *an exception*), the exception of doctrine or instruction.

निकृ.

निकृ.

निकृतिरहितः, *adj.* (*loc. case of निकृतिरहितः*), with the exception of doctrine or instruction, without or beside doctrine or instruction.

निकृतिबाधः, *s.* (from *निकृति*, *instruction*, and *बाधः*, *an obstacle*), an obstacle to doctrine or instruction.

निकृतिबाधकः, *a.* (from *निकृति*, *instruction*, and *बाधकः*, *obstructing*), acting as an obstacle to doctrine or instruction.

निकृतिविश्र, *a.* (from *निकृति*, *doctrine*, and *विश्र*, *separate*), separate or distinct from teaching or doctrine; *adj.* beside teaching or doctrine.

निकृतिचिन्ता, *s.* (from *निकृति*, *instruction*, and *चिन्ता*, *desire*), a desire for instruction or doctrine.

निकृतिचिन्ता, *a.* (from *निकृति*, *instruction*, and *चिन्ता*, *desire*), desirous of doctrine or instruction.

निकृतिपात्रः, *a.* (from *निकृति*, *instruction*, and *पात्रः*, *worthy*), worthy of being learned, worthy of doctrine or instruction.

निकृतिार्थः, *a.* (from *निकृति*, *instruction*, and *अर्थः*, *desirous*), desirous of doctrine or instruction.

निकृति, *adj.* (from *निकृति*, *instruction*, and *वस्तु*, *an object*), for doctrine or instruction.

निकृति, *a.* (from *निकृति*, *instruction*, and *वस्तु*, *fit*), worthy of being learned, fit to be matter of doctrine or instruction.

निकृतिहेतुः, *a.* (from *निकृति*, *instruction*, and *हेतुः*, *a cause*), caused by or arising from doctrine or instruction; *adj.* from or because of doctrine or instruction.

निकृति, *a.* (from *निकृति*, *to teach*), taught, instructed, learned.

निकृति, *a.* (from *निकृति*, *to teach*), fit to be taught or learned, teachable.

निकृति, *s.* (from *निकृति*, *instruction*, and *हेतुः*, *desire*), a desire for doctrine or instruction.

निकृति, *a.* (from *निकृति*, *instruction*, and *हेतुः*, *desirous*), desirous of doctrine or instruction.

निकृति, *a.* (from *निकृति*, *instruction*, and *हेतुः*, *desirous*), desirous of doctrine or instruction.

निकृतिप्रारम्भः, *s.* (from *निकृति*, *instruction*, and *प्रारम्भः*, *a commencement*), an effort to receive doctrine or instruction, the commencement of doctrine or instruction.

निकृतिप्रयुक्तः, *a.* (from *निकृति*, *instruction*, and *प्रयुक्तः*, *proper*), proper to be the subject of doctrine or instruction.

निकृति, *a.* (from *निकृति*, *to teach*), fit to be taught or learned, capable of being taught, teachable.

निकृति, *v. n.* (from *निकृति*, *to teach*), to learn, to acquire knowledge.

निकृति, *s.* (from *निकृति*, *a peacock*), a peacock, locks left so as to cover the sides of the head in the tonsure of children.

निकृति, *s.* (from *निकृति*, *a peacock*), a peacock, a peacock's tail, a cock the daughter of Drupada, who was afterwards metamorphosed into a male.

निकृति, *s.* (from *निकृति*, *to learn*), a learning, a receiving instruction.

निकृति, *s.* (from *निकृति*, *the mucus of the nose*), the mucus of the nose, snot.

निकृति, *s.* (from *निकृति*, *a tuft of hair*), a summit, a mountain peak, the top of a tree, a point or forepart, the point of a sword, a particular kind of gem (probably that kind of small garnet which is called a hyacinth.)

निकृति, *s.* (from *निकृति*, *a peak*), a kind of acid liquor, vinegar.

निकृति, *s.* (from *निकृति*, *a peak*), a craggy mountain, a plant or vegetable.

निकृति, *v. a.* (from *निकृति*, *to teach*), to teach, to instruct, to train in, to break in an animal to any work, to punish or be revenged so as to make the person feel; also, *s.* (from *निकृति*, *to repose*), flame, a crest, a tuft of hair on the crown, a tuft of feathers, a mountain peak, a pinnacle, a pyramid.

निकृति, *s.* (from *निकृति*, *to teach*), a teaching, a giving instruction.

निकृति, *a.* (from *निकृति*, *flame*, and *वस्तु*, *a form*), pyramidal, in anatomy the musculi pyramidales.

निकृति, *a.* (from *निकृति*, *flame* and *वस्तु*, *a form*), pyramidal, in anatomy the musculi pyramidales.

निकृति, *s.* (from *निकृति*, *to teach*), a teaching, the punishing of a person so as to make him sensibly feel it, the breaking in of an animal; *a.* taught, broken in.

निकृति, *s.* (from *निकृति*, *to punish*), punishment, vengeance, a teaching.

निकृति, *a.* (from *निकृति*, *to teach*), teaching, breaking in animals; *s.* a teacher, a person who breaks in animals.

निकृति, *a.* (from *निकृति*, *a crest*), a peacock, the name of a plant, (*Celosia cristata*.)

निकृति, *a.* (from *निकृति*, *flame*), flaming, producing flame; *s.* Ugni or fire, the personified descending node.

निकृति, *a.* (from *निकृति*, *a crest*, and *विश्र*, *possessed*), crested, having a tuft of hair on the crown, flaming.

निकृति, *a.* (from *निकृति*, *a crest*, and *विश्र*, *deserted*), destitute of crest, destitute of the coronal tuft of hair, destitute of flame.

निकृति, *a.* (from *निकृति*, *flame*, and *वस्तु*, *a tree*), a tree.

সি.

নিখাংকি, *s.* (from নিখা, *a crest of hair*, and কি, *interest*), exorbitant interest requiring to be paid every day.

নিখাংক, *s.* (from নিখা, *flame*, and ক, *a root*), a carrot, a top root, a fusiform root.

নিখাংক, *a.* (from নিখা, *a crest*, and ক, *joined with*), connected with or having a crest or tuft, crested, flaming.

নিখাংকি, *a.* (from নিখা, *a crest*, and কি, *destitute*), destitute of a crest, destitute of the coronal tuft, destitute of flame.

নিখাংক, *a.* (from নিখা, *a crest*, and ক, *empty*), destitute of a crest, destitute of the coronal tuft, destitute of flame.

নিখাংক, *a.* (from নিখা, *a crest*, and ক, *destitute*), destitute of a crest, destitute of the coronal tuft, destitute of flame.

নিখাংক, *s.* (from নিখা, *a crest*), a pea-hen.

নিখাংক, *s.* (from নিখা, *a peacock*, and ক, *a tail*), a peacock's tail.

নিখাংক, *s.* (from নিখা, *to learn*), a learning, the acquiring of knowledge.

নিখাংক, *s.* (from নিখা, *a crest*), a peacock; *a.* crested, wearing a tuft of hair on the crown.

নিখাংক, *s.* (from নিখা, *to be able*), the name of a tree, (*Hyperanthera morunga*.)

নিখাংক, *s.* (from নিখা, *a horn*), a horn.

নিখাংক, *s.* (from নিখা, *a horn*), an oak tree. The name appears to be used on the east border of Bengal as a generic term for the oak, but is especially applied to *Quercus lanceifolia*, Roxb.

নিখাংক, *s.* (from নিখা, *a horn*, and ক, *to take*), the name of a species of oak indigenous in the forests of the east frontier of Bengal, (*Quercus armata*)

নিখাংক, *s.* (from নিখা, *a horn*), a horn used to perform the operation of cupping, a cupping glass, a horn used for blowing, Bulram's horn. Constructed with ক, *to place*, this word means to cup.

নিখাংক, *s.* (from নিখা, *the name of a plant*), the name of an aquatic plant which produces an edible fruit, (*Trapa bispinosa*.)

নিখাংক, *s.* (from নিখা, *the name of a fish*), the name of a species of fish, *Silurus Singio*, Hamilton's Gangetic fishes.)

নিখাংক, *s.* (from নিখা, *a species of fish*, and ক, *a fish*), the name of a species of fish, (*Silurus Singio*, Hamilton's Gangetic fishes.)

নিখাংক, *a.* (from নিখা, *a horn*), horned.

নিখাংক, *s.* (from নিখা, *a rod*), a rod or wire to clean the tube of a hooka.

সি.

নিখাংক, *s.* (from নিখা, *to utter inarticulate sound*), to jingle.

নিখাংক, *s.* (from নিখা, *to utter inarticulate sound*), the jingle or sound of ornaments.

নিখাংক, *s.* (from নিখা, *to reject*), dregs or refuse.

নিখাংক, an imitative sound used to express the sensation of cold on the surface of the skin, the sensation of tingling.

নিখাংক, *v. n.* (from নিখাংক, *a tingling*), to tingle, to feel cold as on the access of a fever.

নিখাংক, *s.* (from নিখাংক, *to tingle*), a tingling, trepidation, the sensation felt when horripilation is produced from any cause whatever.

নিখাংক, an imitative sound used to express the sensation of tingling or of horripilation from whatever cause it arises.

নিখাংক, *s.* (from নিখাংক, *a ladder*), a ladder, a flight of steps.

নিখাংক, *a.* (from নিখাংক, *to whet*), whetted, reduced, made thin.

নিখাংক, *s.* (from নিখাংক, *a guard for the head*), a cushion, a pillow.

নিখাংক, *a.* (from নিখাংক, *to be slack*), slack, dilatory, inattentive, inactive, relaxed.

নিখাংক, *s.* (from নিখাংক, *slack*), slackness, dilatoriness.

নিখাংক, *s.* (from নিখাংক, *slack*), slackness, dilatoriness.

নিখাংক, *s.* (from নিখাংক, *to repose*), a fibrous root.

নিখাংক, *s.* (from নিখাংক, *to repose*), the name of one of the gods in the Indian triad, who is the destroyer of the creation; one of the astronomical yogas, an apple, welfare, prosperity.

নিখাংক, *s.* (from নিখাংক, *Shiva*, and ক, *the fourteenth lunar day*), a religious fast and day of worship observed on the fourteenth lunar day of the moon's wane in Magha, in honour of the God Shiva.

নিখাংক, *s.* (from নিখাংক, *Shiva*, and ক, *a swing*), the name of a plant, the name of a climbing plant, (*Cardiospermum Halicacabum*.)

নিখাংক, *s.* (from নিখাংক, *Shiva*, and ক, *a female messenger*), Doorga.

নিখাংক, *s.* (from নিখাংক, *good*, and ক, *an ore*), the milk white opal.

নিখাংক, *s.* (from নিখাংক, *Shiva*, and ক, *a city*), the city of Benares.

নিখাংক, *s.* (from নিখাংক, *Shiva*, and ক, *night*), the night of the fourteenth lunar day of the moon's wane in Magha which is considered sacred to Shiva.

নিখাংক, *s.* (from নিখাংক, *the fourteenth day of the moon's wane in Magha*, and ক, *a religious observance*),

## शिवः.

a religious ordinance propounded for observation on the night of the fourteenth day of the moon's wane in the month of Magha.

शिवः, *s.* (from शिव, *a Shiva*, and व, *wealth*), the wealth or possessions of Shiva.

शिवः, *s.* (from शिव, *a shakal*), a shakal, Doorga.

शिवानी, *s.* (from शिव, *Shiva*), Doorga the consort of Shiva.

शिवान्न, *s.* (from शिव, *Shiva*, and अन्न, *a residence*), a temple dedicated to Shiva, a cemetery, the iron coloured kind of Basil. (*Ocimum sanctum*.)

शिविका, *s.* (from शिव, *pleasure*), a palkee or litter.

शिवित, *s.* (from शिव, *to repose*), a camp.

शिवरात्र, *s.* (from शिव, *Shiva*, and रात्र, *after*), an estate devoted to Shiva.

शिव, *s.* (from शिव, *a legume*), a kidney bean. This is a general name including several species of Phaseolus, Dolichos, and Carpopogon.

शिवार, *s.* (from शिवार, *a species of aquatic plant*), a species of aquatic plant, (*Valisneria octandra*.)

शिविरात्राजी, *s.* (from शिवि, *a kidney bean*, and रात्राजी, *appearing or flowing in the wind*), the name of a climbing plant, (*Dolichos glutinosus*, Roxb. *Glycine* ?)

शिवर, *s.* (from शिवरि, *a species of tree*), the silk cotton tree, (*Bombax heptaphylla*.)

शिव, *s.* (from शिव, *to whet*), a kidney bean, a legume.

शिवी, *s.* (from शिव, *to whet*), a legume, a pod, a kidney bean. This is the general term for almost all the species of Phaseolus, Dolichos, and Carpopogon brought to our tables in India.

शिवर, *s.* (from शिव, *the head*), the place where a person's head lies when he sleeps.

शिवर, *s.* (from शिवर, *a shakal*), a shakal, a dog.

शिवरकोटी, *s.* (from शिवर, *a shakal*, and कोटी, *a thorn*), the name of a plant, (*Argemone mexicana*.)

शिव, *s.* (from शिव, *the head*), the head, the top of any thing; also (from शिव, *a vein or artery*), a nerve, a sinew, a furrow, a vein or artery, any tubular vessel of the body. This word constructed with चर, *to turn round*, means to be giddy.

शिवर, *s.* (from शिव, *the head*, and चर, *a quaking*), the vertigo.

शिवर, *s.* (from शिव, *the head*, and चर, *a quaking*), an agitation or turning of the head, giddiness.

शिवरि, *s.* (from शिव, *the head*, and रि, *pain*), the head ache.

शिवर, *s.* (from शिव, *the head*, and चर, *a spear*), the head ache.

## शिवः.

शिवर, *s.* (from शिवरि, *soaking*), vinegar.

शिवरु, *s.* (from शिव, *the head*, and रु, *a bush*), the name of a tree, (*Rottlera peltata*.)

शिवर, *s.* (from शिव, *the head*, and र, *a name*), the superscription of a letter, the address of a letter, a title of a book.

शिवर, *s.* (from शिव, *the head*, and र, *the foot*), restiveness in a horse. This word constructed with च, *to do*, signifies to be restive, to rear up.

शिवरु, *s.* (from शिव, *the head*, and रु, *agitation*), a violent nodding or agitation of the head.

शिवर, *s.* (from शिव, *the head*, and र, *to get over*), a helmet, a hat.

शिवर, *a.* (from शिव, *the head*, and र, *to stand*), situated on the head, situated on the top.

शिवरि, *a.* (from शिव, *the head*, and र, *staying*), staying on the head or top.

शिवरि, *a.* (from शिव, *the head*, and र, *situated*), situated on the head or top.

शिवरि, *a.* (from शिव, *the head*, and र, *taking away*), taking away the head; *s.* an executioner who decapitates, a decapitator.

शिवर, *s.* (from शिव, *to injure*), a nerve, a tendon, a blood vessel or any other tubular vessel of the body.

शिवर, *s.* (from शिव, *the head*, and र, *a covering*), a covering for the head.

शिवरि, *s.* (from शिव, *a nerve*, and र, *science*), that branch of anatomy which treats of the nerves, (*Neurology*.)

शिवर, *a.* (from शिव, *a nerve*), abounding with nerves.

शिवर, *s.* (from शिवर, *abounding with nerves*, and चर, *skin*), in anatomy the nervous tunic.

शिवरि, *s.* (from शिव, *a nerve*, and र, *power*), in anatomy the vis nervosa.

शिवर, *s.* (from शिव, *to injure*), the name of a timber tree, (*Acacia Sirisa*.)

शिवर, *s.* (from शिव, *glue*), glue.

शिवरि, *s.* (from शिव, *the head*, and र, *to hold*), the neck.

शिवर, *s.* (from शिव, *the head*, and र, *a descending*), a bowing or nodding of the head.

शिवर, *s.* (from शिव, *the head*, and र, *pain*), the head ache.

शिवर, *s.* (from शिव, *the head*, and र, *a disease*), a disease of the head, the head ache.

शिवर, *s.* (from शिव, *the head*, and र, *a hanging*), the hanging of the head without power to support it as in a dying or dead person.

## पिण्.

- पिण, *s.* (from पिण, *to glean*), a mountain, a stone, a flat stone on which condiments are ground with a muller, a hail stone, arsenic.
- पिणकोट, *s.* (from पिण, *a rock*, and कोट, *a cuckoo*), the name of a tree, (*Celastrus robustus*.)
- पिणकोट, *s.* (from पिण, *a stone*, and कोट, *a muller*), the muller of a grinding stone.
- पिण, *s.* (from पिण, *a rock*), a rock, a stone, a hail stone, a muller, the lower transverse part of a door frame, a threshold, a transverse beam.
- पिणकोट, *s.* (from पिण, *a rock*, and कोट, *to be born*), Benzoin.
- पिणकोट, *s.* (from पिण, *a rock*, and कोट, *lac*), bitumen.
- पिणकोट, *s.* (from पिण, *a rock*, and कोट, *an ore*), chalk, red chalk.
- पिणकोट, *s.* (from पिण, *a stone*, and कोट, *a son*), a rolling stone, a muller.
- पिणकोट, *s.* (from पिण, *a rock*, and कोट, *a comparison*), the name of an aquatic plant, (*Sagittaria obtusifolia*.)
- पिणकोट, *s.* (from पिण, *a rock*, and कोट, *bark*), a species of moss or lichen used in medicine, moss.
- पिणकोट, *s.* (from पिणकोट, *moss*), moss, lichen.
- पिणकोट, *s.* (from पिण, *a hail stone*, and कोट, *rain*), hail, a hail stone.
- पिणकोट, *s.* (from पिण, *a rock*, and कोट, *a piercing*), the name of an aromatic plant, (*Plectranthus scutellaroides*.)
- पिणकोट, *s.* (from पिण, *a threshold*, and कोट, *to have*), a fungus particularly those which spring from cow dung.
- पिणकोट, *s.* (from पिण, *increase*, and कोट, *the foot*), the elephantiasis.
- पिणकोट, *s.* (from पिण, *a rock*, and कोट, *to glean*), a person who follows more than one employment.
- पिणकोट, *s.* (from पिण, *a rock*, and कोट, *production*), a superior kind of sandal wood of either a white or brass colour.
- पिण, *s.* (from कोट, *to study*), the mechanical arts, a handicraft business.
- पिणकोट, *s.* (from पिण, *the mechanical arts*, and कोट, *to do*), a mechanic, a tradesman, a workman at a handicraft trade.
- पिणकोट, *s.* (from पिण, *the mechanical arts*, and कोट, *means*), effected by means of mechanical labour; *ad.* by means of mechanical labour.
- पिणकोट, *s.* (from पिण, *the mechanical arts*, and कोट, *a work*), manual labour, handicraft work.
- पिणकोट, *s.* (from पिणकोट, *mechanical work*, and कोट, *means*), effected by means of mechanical or handicraft labour; *ad.* by means of mechanical or handicraft work.

## पिण्.

- पिणकोट, *s.* (from पिणकोट, *manual labour*, and कोट, *doing*), working at handicraft work; *s.* a mechanic, a person who performs manual labour.
- पिणकोट, *s.* (from पिणकोट, *manual labour*, and कोट, *doing*), performing manual labour, working at handicraft work.
- पिणकोट, *s.* (from पिणकोट, *manual labour*, and कोट, *eminent*), eminent in manual labour or handicraft work.
- पिणकोट, *s.* (from पिणकोट, *manual labour*, and कोट, *using exertion*), seeking manual labour.
- पिणकोट, *s.* (from पिणकोट, *manual labour*, and कोट, *exertion*), a seeking after or exertion for manual labour.
- पिणकोट, *s.* (from पिणकोट, *manual labour*, and कोट, *producible*), producible by or arising from manual labour or handicraft work.
- पिणकोट, *ad.* (*loc. case of पिणकोट*), for manual labour, for handicraft work.
- पिणकोट, *ad.* (from पिणकोट, *mechanical work*, and कोट, *a door*), by or through mechanical or handicraft work.
- पिणकोट, *s.* (from पिणकोट, *manual labour*, and कोट, *eminent*), eminent in manual labour or handicraft work.
- पिणकोट, *s.* (from पिणकोट, *manual labour*, and कोट, *a cause*), caused by or arising from manual labour or handicraft work; *ad.* from or because of manual labour or handicraft work.
- पिणकोट, *ad.* (from पिणकोट, *manual labour*, and कोट, *a cause*), for manual labour, for handicraft work.
- पिणकोट, *s.* (from पिणकोट, *manual labour*, and कोट, *eminent*), eminent in manual labour or handicraft work.
- पिणकोट, *s.* (from पिणकोट, *manual labour*, and कोट, *before*), preceded by or arising from manual labour or handicraft work; *ad.* by or through manual labour or handicraft work.
- पिणकोट, *s.* (from पिणकोट, *manual labour*, and कोट, *obstructing*), obstructing manual labour or handicraft work.
- पिणकोट, *s.* (from पिणकोट, *manual labour*, and कोट, *caused by*), caused by or arising from manual labour or handicraft work; *ad.* from or because of manual labour or handicraft work.
- पिणकोट, *ad.* (from पिणकोट, *manual labour*, and कोट, *without*), without or beside manual labour or handicraft work.
- पिणकोट, *s.* (from पिणकोट, *manual labour*, and कोट, *eminent*), eminent in manual labour or handicraft work.

मिह्नु.

मिह्नी.

मिह्नुकर्यातिरिक्त, *a.* (from मिह्नुकरण, *manual labour*, and अतिरिक्त, *excepted*), manual labour or handicraft work excepted.

मिह्नुकर्यातिरेक, *s.* (from मिह्नुकरण, *manual labour*, and अतिरेक, *an exception*), the exception of manual labour or handicraft work.

मिह्नुकर्यातिरेक, *ad.* (*loc. case of* मिह्नुकर्यातिरेक), with the exception of manual labour or handicraft work, without or beside manual labour or handicraft work.

मिह्नुकर्यावाध, *s.* (from मिह्नुकरण, *manual labour*, and आवाध, *an obstacle*), an obstacle to manual labour or handicraft work.

मिह्नुकर्यावाधक, *a.* (from मिह्नुकरण, *manual labour*, and आवाधक, *obstructing*), operating as an obstacle to manual labour or handicraft work.

मिह्नुकर्याविध, *a.* (from मिह्नुकरण, *mechanical work*, and विध, *separate*), separate or distinct from mechanical labour or handicraft work; *ad.* beside mechanical labour or handicraft work.

मिह्नुकर्यहेतुक, *a.* (from मिह्नुकरण, *manual labour*, and हेतु, *a cause*), caused by or arising from manual labour or handicraft work; *ad.* from or because of manual labour or handicraft work.

मिह्नुकार, *s.* (from मिह्नु, *the mechanical arts*, and कृ, *to do*), a mechanic, a workman at any art or trade.

मिह्नुकारक, *a.* (from मिह्नु, *the mechanical arts*, and करक, *doing*), practising the mechanical arts; *s.* a person who performs mechanical labour.

मिह्नुकारी, *a.* (from मिह्नु, *a mechanical art*, and करिन्, *doing*), working at manual labour; *s.* a workman at any trade or manual employment.

मिह्नुजनक, *a.* (from मिह्नु, *a mechanical art*, and जनक, *producing*), inventing a mechanical art; *s.* the inventor of a mechanical art or trade.

मिह्नुजन्य, *a.* (from मिह्नु, *a mechanical art*, and जन्य, *producible*), producible by or arising from a mechanical art or trade.

मिह्नुजन्य, *ad.* (*loc. case of* मिह्नुजन्य), for a mechanical art or trade.

मिह्नुवाती, *ad.* (from मिह्नु, *a mechanical art*, and वाती, *a door*), through or by a mechanical art or trade.

मिह्नुनिमित्तक, *a.* (from मिह्नु, *a mechanical art*, and निमित्त, *a cause*), caused by or arising from a mechanical art or trade; *ad.* from or because of a mechanical art or trade.

मिह्नुनिमित्त, *ad.* (from मिह्नु, *a mechanical art*, and निमित्त, *a cause*), for a mechanical art or trade.

मिह्नुयुक्त, *a.* (from मिह्नु, *a mechanical art*, and युक्त, *caused*

by), caused by or arising from a mechanical art or trade; *ad.* from or because of a mechanical art or trade.

मिह्नुवर्ध, *a.* (from मिह्नु, *a mechanical art*, and वर्ध, *increasing*), increasing or improving mechanical arts or trades.

मिह्नुवर्धन, *s.* (from मिह्नु, *a mechanical art*, and वर्धन, *an increase*), the increasing or improving of mechanical arts or trades.

मिह्नुविद्या, *s.* (from मिह्नु, *mechanic*, and विद्या, *science*), the science of mechanics.

मिह्नुविना, *ad.* (from मिह्नु, *a mechanical art*, and विना, *without*), without or beside a mechanical art or trade.

मिह्नुविनिध, *a.* (from मिह्नु, *a mechanical art*, and विनिध, *possessed of*), mechanical, manual, wrought by art.

मिह्नुविहीन, *a.* (from मिह्नु, *a mechanical art*, and विहीन, *destitute*), destitute of mechanical trades or arts.

मिह्नुवृद्धि, *s.* (from मिह्नु, *a mechanical art*, and वृद्धि, *increase*), the increase or improvement of mechanical arts or trades.

मिह्नुवातिरिक्त, *a.* (from मिह्नु, *a mechanical art*, and अतिरिक्त, *excepted*), mechanical arts or trades excepted.

मिह्नुवातिरेक, *s.* (from मिह्नु, *a mechanical art*, and अतिरेक, *an exception*), the exception of mechanical arts or trades.

मिह्नुवातिरेक, *ad.* (*loc. case of* मिह्नुवातिरेक), with the exception of mechanical arts or trades, without or beside mechanical arts or trades.

मिह्नुवाधाध, *s.* (from मिह्नु, *a mechanical art*, and आवाध, *an obstacle*), an obstacle to mechanical arts or trades.

मिह्नुवाधाधक, *a.* (from मिह्नु, *a mechanical art*, and आवाधक, *obstructing*), operating as an obstacle to mechanical arts or trades.

मिह्नुविध, *a.* (from मिह्नु, *mechanical work*, and विध, *separate*), separate or distinct from handicraft labour; *ad.* beside handicraft labour.

मिह्नुयुक्त, *a.* (from मिह्नु, *a mechanical art*, and युक्त, *joined to*), connected with mechanical arts or trades, mechanical, manual.

मिह्नुहीन, *a.* (from मिह्नु, *a mechanical art*, and हीन, *destitute*), destitute of mechanical trades or arts.

मिह्नुशून्य, *a.* (from मिह्नु, *a mechanical art*, and शून्य, *empty*), destitute of mechanical arts or trades.

मिह्नुहीन, *a.* (from मिह्नु, *a mechanical art*, and हीन, *destitute*), destitute of mechanical arts or trades.

मिह्नुहेतुक, *a.* (from मिह्नु, *a mechanical art*, and हेतु, *a cause*), caused by or arising from mechanical trades or arts; *ad.* from or because of mechanical arts or trades.

मिह्नी, *s.* (from मिह्नु, *working at a trade*), working at a trade or manual art; *s.* a workman at any manual art.

निष्.

निष्.

निष्, an imitative sound used to express a hiss or whistle.  
Constructed with णि, to *give*, this word means to hiss, to whistle.

निषि, *s.* (from निष्, a phial), a glass, a phial.

निषि, *s.* (from निष्, to go), dew, frost, the dewy season included in the months Magha and Phalgoona, or from the middle of January to the middle of March.

निषिऋत, *s.* (from निष्, dew, and ऋत, time), the dewy season, which comprizes the months of Magha and Phalgoona.

निष, *s.* (from निष्, to go by leaps), a child, an infant, a boy under eight years of age, the young of an animal.

निष, *s.* (from निष्, a young animal), the gangetic porpoise or dolphin, (*Delphinus gangeticus*.)

निषाण, *s.* (from निष्, an infant, and ण, time), infancy, childhood.

निषाण, *s.* (from निष्, an infant, and ण, a genus), a number or class of children or young animals.

निषाण, *s.* (from निष्, an infant), infancy, childhood.

निषाण, *s.* (from निष्, a child, and ण, one who maintains), the name of a king in the central part of India who was slain by Krishna.

निषाण, *s.* (from निष्, an infant, and ण, that which kills), the gangetic porpoise or dolphin, (*Delphinus gangeticus*.)

निषा, *s.* (from निष्, to move), the penis.

निषाणभण्ड, *s.* (from निष्, the penis, ण, the belly, and भण्ड, eminent), devoted to sensuality, sensual.

निष्, *s.* (from निष्, to remain as a residue), an ear of corn, a flower spike, flame.

निष्, *a.* (from निष्, to discipline), disciplined, polished, polite, gentle, tractable, docile, trained, ordered, commanded.

निष्, *s.* (from निष्, polite), politeness, polished manners, gentleness, tractableness, urbanity, docility.

निष्ठाकरण, *a.* (from निष्ठा, politeness, and ण, means), effected by means of politeness or a disciplined state; *ad.* by means of politeness or a disciplined condition.

निष्ठाकरण, *a.* (from निष्ठा, politeness, and ण, making), exercising politeness or docility, acting with gentleness or urbanity.

निष्ठाकरण, *a.* (from निष्ठा, politeness, and ण, doing), exercising politeness or docility, acting with gentleness or urbanity.

निष्ठाकरण, *a.* (from निष्ठा, politeness, and ण, producing), producing politeness or docility, producing gentleness or urbanity.

निष्ठाकरण, *a.* (from निष्ठा, politeness, and ण, producible), producible by or arising from politeness or docility, producible by or arising from gentleness or urbanity.

निष्ठाकरण, *ad.* (*loc. case of* निष्ठाकरण), for politeness, for docility, for gentleness, for urbanity.

निष्ठाकरण, *ad.* (from निष्ठा, politeness, and ण, a door), by or through politeness or docility, by or through gentleness or urbanity.

निष्ठाकरण, *a.* (from निष्ठा, politeness, and निष्ठा, a cause), caused by or arising from politeness or docility, caused by or arising from gentleness or urbanity; *ad.* from or because of politeness or docility, from or because of gentleness or urbanity.

निष्ठाकरण, *ad.* (from निष्ठा, politeness, and निष्ठा, a cause), for politeness or docility, for gentleness or urbanity.

निष्ठाकरण, *a.* (from निष्ठा, politeness, and ण, before), preceded by or arising from politeness or docility, preceded by or arising from gentleness or urbanity; *ad.* by or through politeness or docility, by or through gentleness or urbanity.

निष्ठाकरण, *s.* (from निष्ठा, politeness, and ण, display), a display of politeness or docility, a display of gentleness or urbanity.

निष्ठाकरण, *a.* (from निष्ठा, politeness, and ण, displaying), displaying politeness or docility, displaying gentleness or urbanity.

निष्ठाकरण, *a.* (from निष्ठा, politeness, and ण, caused by), caused by or arising from politeness or docility, caused by or arising from gentleness or urbanity; *ad.* from or because of politeness or docility, from or because of gentleness or urbanity.

निष्ठाकरण, *ad.* (from निष्ठा, politeness, and निष्ठा, without), without or beside politeness or docility, without or beside gentleness or urbanity.

निष्ठाकरण, *a.* (from निष्ठा, politeness, and ण, excepted), politeness or docility excepted, gentleness or urbanity excepted.

निष्ठाकरण, *s.* (from निष्ठा, politeness, and ण, an exception), the exception of politeness or docility, the exception of gentleness or urbanity.

निष्ठाकरण, *ad.* (*loc. case of* निष्ठाकरण), with the exception of politeness or docility, with the exception of gentleness or urbanity, without or beside politeness or docility, without or beside gentleness or urbanity.

निष्ठाकरण, *a.* (from निष्ठा, politeness, and ण, separate), separate or distinct from politeness or a disciplined condition.

વિદ.

બોધ.

નિષ્કારણ, *a.* (from નિષ્કાર, *politeness*, and (દય, *a cause*), caused by or arising from politeness or docility, caused by or arising from gentleness or urbanity; *ad.* from or because of politeness or docility, from or because of gentleness or urbanity.

નિષ્કાર, *s.* (from નિષ્કાર, *polite*), politeness, polished manners, gentleness, tractableness, urbanity, docility.

નિષ્કારણ, *s.* (from નિષ્કાર, *disciplin'd*, and આચાર, *customary action*), polite conduct or behaviour, docile conduct, gentle conduct.

નિષ્કારણ, *s.* (from નિષ્કાર, *polite*, and આચાર, *conduct*), polite or docile conduct or behaviour, gentle or urbane conduct, the manners of a gentleman.

નિષ્કારણિનિષ્કાર, *a.* (from નિષ્કારણ, *polite conduct*, and વિનિષ્કાર, *possessed of*), polite, gentle, possessing the manners of a gentleman, urbane, docile.

નિષ્કારણવિનિષ્કાર, *a.* (from નિષ્કારણ, *polite conduct*, and વિનિષ્કાર, *destitute*), destitute of polite or docile behaviour, destitute of the manners of a gentleman.

નિષ્કારણજન્ય, *a.* (from નિષ્કારણ, *polite conduct*, and જન્ય, *joined*), connected with polite or docile behaviour, connected with the manners of a gentleman, genteel, polite, urbane, docile.

નિષ્કારણવિનિષ્કાર, *a.* (from નિષ્કારણ, *polite conduct*, and વિનિષ્કાર, *destitute*), destitute of polite or urbane behaviour, destitute of the manners of a gentleman.

નિષ્કારણવિનિષ્કાર, *a.* (from નિષ્કારણ, *polite conduct*, and વ્યૂત, *empty*), destitute of polite or urbane behaviour, destitute of the manners of a gentleman.

નિષ્કારણવિનિષ્કાર, *a.* (from નિષ્કારણ, *polite conduct*, and વિનિષ્કાર, *destitute*), destitute of polite or urbane behaviour, destitute of the manners of a gentleman.

નિષ્કારણ, *a.* (from નિષ્કાર, *disciplin'd*, and આચાર, *acting customarily*), behaving in a polite or urbane manner, acting like a gentleman.

નિષ્કાર, *s.* (from નિષ્કાર, *to teach*), a disciple, a pupil.

નિષ્કાર, *s.* (from નિષ્કાર, *a crust*), flame, an ear of corn, a whistle, a hiss.

નિષ્કાર, *v. n.* (from નિષ્કાર, *an agreeable sensation*), to feel, to feel an agreeable sensation, to feel the sensation of cold, to feel a disagreeable sensation. The adverbial particle of this verb is often compounded with ઊઠ, *to rise*, the meaning is the same as that of the simple verb.

નિષ્કાર, *v. n.* (from નિષ્કાર, *to feel*), to feel, to feel a gratifying sensation, to feel a disagreeable sensation.

નિષ્કાર, *s.* (from નિષ્કાર, *to feel*), the feeling of a gratifying sensation, the feeling of a disagreeable sensation.

નિષ્કારણ, *a.* (from નિષ્કાર, *to feel*), causing a gratifying sensation, causing a disagreeable sensation.

નિષ્કાર, *a.* (from નિષ્કાર, *to sprinkle*), thin rain, rain driven by the wind, rain.

નિષ્કાર, *ad.* (from નિષ્કાર, *to smell*), quickly, speedily, immediately, rapidly, hastily; *a.* speedy, quick, rapid.

નિષ્કાર, *a.* (from નિષ્કાર, *swiftly*, and ગત, *to go*), swift, fleet, passing.

નિષ્કાર, *s.* (from નિષ્કાર, *quick*, and ગત, *a going*), a quick pace; *a.* swift, rapid, fleet.

નિષ્કાર, *a.* (from નિષ્કાર, *quickly*, and ગતિ, *moving*), swift, fleet.

નિષ્કાર, *s.* (from નિષ્કાર, *to go*), cold, cold weather, the cold season, coldness, the moon; *a.* cold, chilly, frigid, idle, dull, apathetic, stupid.

નિષ્કાર, *s.* (from નિષ્કાર, *cold*, and યામ, *time*), the cold season, winter.

નિષ્કાર, *a.* (from નિષ્કાર, *the cold season*), belonging to the cold season, wintery.

નિષ્કાર, *s.* (from નિષ્કાર, *cold*), a garment for the cold season.

નિષ્કાર, *s.* (from નિષ્કાર, *cold*, and પત્ર, *a leaf*), the name of a particular plant, (*Clome pentaphylla*.)

નિષ્કાર, *a.* (from નિષ્કાર, *cold*, and ડર, *afraid*), afraid of the cold.

નિષ્કાર, *a.* (from નિષ્કાર, *cold*), cool, cold, refreshing; *s.* green vitriol or sulphate of iron, the moon, coldness, frigidity, chilliness, turpentine.

નિષ્કાર, *s.* (from નિષ્કાર, *cool*), coolness, coldness.

નિષ્કાર, *s.* (from નિષ્કાર, *cool*), coolness, coldness.

નિષ્કાર, *s.* (from નિષ્કાર, *cool*, and પત્ર, *a leaf*), the name of a plant which is used to make a fine sort of mat, (*Phrynium dichotomum*.)

નિષ્કાર, *s.* (from નિષ્કાર, *a particular plant*), the name of a particular kind of aquatic plant, (*Phrynium dichotomum*.)

નિષ્કાર, *s.* (from નિષ્કાર, *cold*, and ચત્તી, *the sixth day of the moon*), a religious observance kept on the sixth lunar day of the increase of the moon in Magha, on which day only cold food is eaten. The name of an ornamental plant, (*Pavercatum vericundum*.)

નિષ્કાર, *s.* (from નિષ્કાર, *cold*, and મા, *to go*), the small pox, the goddess who presides over the small pox.

નિષ્કાર, *s.* (from નિષ્કાર, *the goddess of the small pox*, and પૂજા, *worship*), the worship of the goddess who presides over the small pox.

નિષ્કાર, *s.* (from નિષ્કાર, *the goddess of the small pox*), a swelling in the axils or on the arm after inoculation for the small pox.

બીજ.

કરિ.

- બીજિમિ, *s.* (from બીજ, *cool*, and મિ, *aus, icious*), rock salt.
- બીજાંડ, *a.* (from બીજ, *cold*, and ડ, *affected by*), cold, affected by the cold.
- બીજાંચ, *s.* (from બીજ, *the moon*, and ચ, *a stone*), the moon stone.
- બીજાંચ, *s.* (from બીજ, *an imitative sound indicating feeling*, and ચ, *to make*), a sound expressive of a gratifying sensation.
- બીજ, *s.* (from બી, *to repose*), rum distilled from molasses.
- બીજ, *a.* (from બી, *to injure*, fallen off, as leaves from a tree, withered, slender.
- બીજાં, *s.* (from બીજ, *fallen*), a withered state, an emaciated condition.
- બીજાં, *s.* (from બીજ, *fallen*), a withered state, an emaciated condition.
- બીજિ, *s.* (from બીજ, *sweetmeats*), an offering of sweetmeats, an offering.
- બીજ, *s.* (from બીજ, *the head*), the head.
- બીજાં, *s.* (from બીજ, *the head*), a helmet, a skull, judgment, the award or sentence of a judge, the fruit or result of judicial investigation.
- બીજાંચ, *a.* (from બીજ, *the head*, and ચ, *smiting*), cutting off the head, decapitating, injuring the head.
- બીજાંચ, *a.* (from બીજ, *the head*, and ચ, *smiting*), cutting off the head, decapitating, injuring the head.
- બીજાંચ, *a.* (from બીજ, *the head*, and ચ, *requiring to be cut*), meriting decapitation, sentenced to decapitation.
- બીજાંચ, *s.* (from બીજ, *the head*), a helmet.
- બીજ, *s.* (from બીજ, *to study*), the bias or inclination of the mind, a tendency, an inclination, a bias, the observance of law or morals; *a.* endowed with, possessed of, tending to.
- બીજાં, *a.* (from બીજ, *a tendency*), tending towards an object, inclined.
- બીજાં, *s.* (from બીજ, *a bias*), a tendency or bias of the mind, a good tendency or inclination.
- બીજાંચ, *ad.* (from બીજાં, *a good tendency*, and ચ, *a door*), by or through a good or virtuous disposition.
- બીજાંચ, *s.* (from બીજાં, *a good tendency*, and ચ, *display*), the manifestation or display of a good or virtuous disposition.
- બીજાંચ, *a.* (from બીજાં, *a good tendency*, and ચ, *displaying*), displaying or manifesting a good or virtuous disposition.
- બીજાં, *s.* (from બીજ, *a bias*), a tendency or bias of the mind, a good tendency or inclination.
- બીજાં, *a.* (from બીજ, *a tendency*), well inclined, virtuously disposed.

- બીજિ, *a.* (from બીજ, *to study*), learned, acquired by study.
- બીજ, an imitative sound used to express a hissing sound, a hiss.
- બીજ, *s.* (from બીજ, *a legume*), a legume.
- બીજ, *s.* (from બીજ, *dry ginger*), dry ginger.
- બીજ, *s.* (from બીજ, *an elephant's trunk*), an elephant's trunk.
- બીજ, *s.* (from બીજ, *a vintner*), a vintner, a distiller.
- બીજ, *v. n.* (from બીજ, *to dry*), to become dry, to be excoriated, to wither, to fade, to heal, to shrivel, to waste away, to dwindle.
- બીજ, *s.* (from બીજ, *to shine*), a parrot, the son of Vyasa and author or narrator of the Bhagavat, one of the ministers of Ravana the sovereign of Lanka.
- બીજાં, *s.* (from બીજ, *a parrot*, and બીજ, *China*), China root, (Smilax China)
- બીજાં, *s.* (from બીજ, *a proper name*, and બીજ, *a god*), the name of the son of Vyasa who was the author or narrator of the Bhagavat.
- બીજ, *s.* (from બીજ, *to become dry*), a becoming dry, a withering, a fading, the drying up or healing of a wound or ulcer, a shrivelling up, a wasting away.
- બીજાં, *a.* (from બીજ, *to dry*), dry, sapless, withered.
- બીજ, *s.* (from બીજ, *thanks*), thanks.
- બીજાંચ, *s.* (from બીજ, *thanks*, and બીજ, *a doing*), thanksgiving.
- બીજ, *v. a.* (from બીજ, *to dry*), to dry, to dry up, to cause to shrivel or waste; *a.* dry, dried, emaciated; *s.* drought, dryness.
- બીજાં, *s.* (from બીજ, *to dry*), the drying of a thing, the causing of a thing to dry up or waste.
- બીજાં, *s.* (from બીજ, *to dry*), dryness.
- બીજાં, *a.* (from બીજ, *to dry*), the drying of a thing, the causing of a thing to dry up or waste.
- બીજાં, *s.* (from બીજ, *to dry*), dryness, a becoming dry.
- બીજાં, *a.* (from બીજ, *to dry*), drying; *s.* one who dries.
- બીજાં, *a.* (from બીજ, *to dry*), dry, lean, emaciated.
- બીજાં, *s.* (from બીજ, *dry*, and બીજ, *a fish*), dried fish.
- બીજાં, *a.* (from બીજ, *to dry*), withering.
- બીજ, *s.* (from બીજ, *to be pure*), sour gruel, vinegar or an acid preparation made of fruits or roots by steeping them in oil and salt drying and then leaving them in water till they undergo the acetous fermentation; bitter condition or sauce.
- બીજાં, *s.* (from બીજ, *to dry*), dryness, a shrivelling up, a consumption, a pearl oyster, (*Ostrea Perlamum*;) a small shell, a cockle, a disease of the eye consisting of the formation of dark fleshy spots on the cornea.

ପଠି.

ପଢ଼.

ପଢ଼ିକା, *s.* (from ପଢ଼ି, *a pearl oyster*), a pearl oyster, (*Ostrea Ehippium*); a species of sorrel, (*Rumex vesicarius*.)

ପଢ଼ିକ, *a.* (from ପଢ଼ି, *a pearl oyster*, and ଉତ୍ପାଦ, *to be produced*), a pearl.

ପଢ଼, *s.* (from ପଢ଼, *to grieve*), semen. In astronomy the planet Venus or its regent who in the mythology of the Hindoos is the tutor of the *Usooras* and *Dityas*; *a.* white.

ପଢ଼ାଦାନ, *s.* (from ପଢ଼, *sperm*, and ଦାନ, *a receptacle*), in anatomy the vesiculæ seminales.

ପଢ଼ାଦାନକ, *a.* (from ପଢ଼, *sperm*, and ମୁଦ୍ରେକ, *throwing out*), in anatomy the ejaculatores seminis.

ପଢ଼ାଦାୟ, *s.* (from ପଢ଼, *the planet Venus*, and ଦାୟ, *a day of the week*), Friday.

ପଢ଼ାଦାୟୀ, *s.* (from ପଢ଼, *the tutor of the Dityas*, and ଦାୟୀ, *a disciple*), an *Usoora* or *Ditya*, a disciple of Shookra.

ପଢ଼ାଦାୟୀ, *s.* (from ପଢ଼, *the plant Venus*, and ଦାୟୀ, *a teacher*), the regent of the planet Venus who is in Hindoo fable represented as the tutor of the *Usooras* and *Dityas*.

ପଢ଼, *a.* (from ପଢ଼, *to be pure*), bright, white, pure; *s.* whiteness.

ପଢ଼ତା, *s.* (from ପଢ଼, *white*), whiteness, brightness, purity.

ପଢ଼ସ, *s.* (from ପଢ଼, *white*), whiteness, brightness, purity.

ପଢ଼ମକ, *s.* (from ପଢ଼, *white*, and ମକ, *a side*), the light fortnight or the fortnight of the moon's increase.

ପଢ଼ମକୀ, *a.* (from ପଢ଼ମକ, *the moon's increase*), pertaining to the fortnight of the moon's increase.

ପଢ଼ମକୀରସ୍ଥଳୀ, *s.* (from ପଢ଼ମକୀ, *resembling a white line*, and ରସ୍ଥଳୀ, *a ligament*), in anatomy the name of a ligament (*linea alba*.)

ପଢ଼ିଆ, *s.* (from ପଢ଼ି, *white*), whiteness, brightness, purity.

ପଢ଼ି, *v. a.* (from ପଢ଼ି, *to smell*), to smell.

ପଢ଼ି, *s.* (from ପଢ଼ି, *to smell*), a smelling.

ପଢ଼ନୀ, *s.* (from ପଢ଼ି, *to be pure*), a table of errata, the correction of a writing.

ପଢ଼ି, *s.* (from ପଢ଼ି, *to purify*), one of the names of *Ugni* or fire, a tried friend, purification by ablution, moral purity, holiness, virtue, goodness, accuracy, correctness; *a.* pure, clean, cleaned, purified, correct.

ପଢ଼ିକ, *a.* (from ପଢ଼ି, *purity*, and କର, *to do*), sanctifying, purifying, cleansing.

ପଢ଼ିକରକ, *a.* (from ପଢ଼ି, *purity*, and କରକ, *an instrument*), effected by means of purity or holiness; *ad.* by means of purity or holiness.

ପଢ଼ିକରକ, *a.* (from ପଢ଼ି, *purity*, and କରକ, *making*), sanctifying, purifying, cleansing; *s.* a sanctifier, a purifier.

ପଢ଼ିକାରୀ, *a.* (from ପଢ଼ି, *purity*, and କରକ, *making*), sanctifying, purifying, cleansing.

ପଢ଼ିକରକ, *a.* (from ପଢ଼ି, *purity*, and କରକ, *producing*), producing purity or holiness.

ପଢ଼ିକରକ, *a.* (from ପଢ଼ି, *purity*, and କରକ, *producible*), producible by or arising from purity or holiness.

ପଢ଼ିକରକ, *ad.* (*loc. case of ପଢ଼ିକରକ*), for purity or holiness, for purification.

ପଢ଼ିତା, *s.* (from ପଢ଼ି, *pure*), purity, holiness, a purified condition.

ପଢ଼ିତ, *s.* (from ପଢ଼ି, *pure*), purity, holiness, a purified condition.

ପଢ଼ିତା, *ad.* (from ପଢ଼ି, *purity*, and ଦାୟ, *a door*), by or through purity or holiness.

ପଢ଼ିନିବିତକ, *a.* (from ପଢ଼ି, *purity*, and ନିବିତ, *a cause*), caused by or arising from purity or holiness; *ad.* from or because of purity or holiness.

ପଢ଼ିନିବିତ, *ad.* (from ପଢ଼ି, *purity*, and ନିବିତ, *a cause*), for the purpose of purity or holiness.

ପଢ଼ିମୁଦ୍ରେକ, *a.* (from ପଢ଼ି, *purity*, and ମୁଦ୍ରେକ, *obstructing*), operating as an obstacle to purity or holiness.

ପଢ଼ିମୁଦ୍ରେକ, *a.* (from ପଢ଼ି, *purity*, and ମୁଦ୍ରେକ, *caused by*), caused by or arising from purity or holiness; *ad.* from or because of purity or holiness.

ପଢ଼ିନି, *ad.* (from ପଢ଼ି, *purity*, and ନି, *without*), without or beside purity or holiness.

ପଢ଼ିବିତ୍ତିକ, *a.* (from ପଢ଼ି, *purity*, and ବିତ୍ତିକ, *excepted*), purity or holiness excepted.

ପଢ଼ିବିତ୍ତିକ, *s.* (from ପଢ଼ି, *purity*, and ବିତ୍ତିକ, *an exception*), the exception of purity or holiness.

ପଢ଼ିବିତ୍ତିକ, *ad.* (*loc. case of ପଢ଼ିବିତ୍ତିକ*), with the exception of purity or holiness, without or beside purity or holiness.

ପଢ଼ିବିତ୍ତିକ, *s.* (from ପଢ଼ି, *purity*, and ବିତ୍ତିକ, *an obstacle*), an obstacle to purity or holiness.

ପଢ଼ିବିତ୍ତିକ, *a.* (from ପଢ଼ି, *purity*, and ବିତ୍ତିକ, *obstructing*), operating as an obstacle to purity or holiness.

ପଢ଼ିବିତ୍ତିକ, *a.* (from ପଢ଼ି, *purity*, and ବିତ୍ତିକ, *separate*), separate or distinct from purity or holiness; *ad.* beside purity or holiness.

ପଢ଼ିବିତ୍ତିକ, *a.* (from ପଢ଼ି, *purity*, and ବିତ୍ତିକ, *a cause*), caused by or arising from purity or holiness; *ad.* from or because of purity or holiness.

ପଢ଼ି, *s.* (from ପଢ଼ି, *the kernel of grain*), flour.

ପଢ଼ି, *a.* (from ପଢ଼ି, *to be thin*), straight and narrow, long and narrow, narrow.

ପଢ଼ି, *an* imitative sound used to express the motion of a ship or boat when launched from the stocks.

ପଢ଼ି, *an* imitative sound used to express the sensation of tingling.

ଉତ୍ତମ.

ଉତ୍ତମ.

ତୁଙ୍ଗିତା, *s.* (from ତୁଙ୍ଗି, *the sensation of tingling*), a tingling.

ଦ୍ରବ, *s.* (from ଦ୍ର, *to dry*), dried ginger.

ଗଣ, *s.* (from ଗ, *to go*), an elephant's trunk.

ସଫ, *a.* (from ସଫ, *to purify*), pure, clean, unmixed, unadulterated, right, corrected, purged from faults or impurities.

ସଫାଳତା, *s.* (from ସଫ, *pure*, and ଫାଳତା, *welfare*), the name of one of the mixed modes in Hindoo music.

ସଫଳ, *s.* (from ସଫ, *right*), correctness, righteousness, uprightness, purity, rectitude.

ସଫଳ, *s.* (from ସଫ, *right*), correctness, righteousness, uprightness, purity, rectitude.

ସଫଳ, *a.* (from ସଫ, *pure*, and ଫଳ, *goodness*), perfect, right, righteous, pure.

ସଫଳତା, *s.* (from ସଫଳ, *perfect*), perfection, righteousness, purity, rectitude.

ସଫଳ, *s.* (from ସଫଳ *to be pure*), purity, simplicity, unadulteratedness, rectitude, sanctity, correction or purification from faults or errors.

ସଫଳକ, *a.* (from ସଫଳ, *purity*, and କ, *to do*), purifying, sanctifying, cleansing, purging from errors or impurities.

ସଫଳକ, *a.* (from ସଫଳ, *purity*, and କ, *means*), effected by means of purity or holiness; *ad.* by means of purity or holiness.

ସଫଳକ, *a.* (from ସଫଳ, *purity*, and କ, *doing*), sanctifying, purifying, cleansing, purging from errors or impurities.

ସଫଳକ, *a.* (from ସଫଳ, *purity*, and କ, *doing*), sanctifying, purifying, cleansing, purging from errors or impurities.

ସଫଳକ, *a.* (from ସଫଳ, *purity*, and କ, *producing*), producing purity or sanctity.

ସଫଳକ, *a.* (from ସଫଳ, *purity*, and କ, *producing*), producible by or arising from purity or sanctity.

ସଫଳକ, *ad.* (*loc. case of ସଫଳକ*), for the purpose of purity or sanctity.

ସଫଳକ, *ad.* (from ସଫଳ, *purity*, and କ, *a door*), by or through purity or sanctity.

ସଫଳକ, *a.* (from ସଫଳ, *purity*, and କ, *causing to cease*), causes purity or sanctity to cease.

ସଫଳକ, *a.* (from ସଫଳ, *purity*, and କ, *preventing*), preventing or resisting purity or sanctity.

ସଫଳକ, *s.* (from ସଫଳ, *purity*, and କ, *preventing*), the preventing or resisting of purity or sanctity.

ସଫଳକ, *s.* (from ସଫଳ, *purity*, and କ, *cessation*), the cessation or prevention of purity or sanctity.

ସଫଳକ, *a.* (from ସଫଳ, *purity*, and କ, *a cause*), caus-

ed by or arising from purity or sanctity; *ad.* from or because of purity or sanctity.

ସଫଳକ, *ad.* (from ସଫଳ, *purity*, and କ, *a cause*), for the purpose of purity or sanctity.

ସଫଳକ, *a.* (from ସଫଳ, *purity*, and କ, *before*), preceded by or arising from purity or sanctity; *ad.* by or through purity or sanctity.

ସଫଳକ, *a.* (from ସଫଳ, *purity*, and କ, *obstructing*), obstructing or hindering purity or sanctity.

ସଫଳକ, *a.* (from ସଫଳ, *purity*, and କ, *caused by*), caused by or arising from purity or sanctity; *ad.* from or because of purity or sanctity.

ସଫଳକ, *ad.* (from ସଫଳ, *purity*, and କ, *without*), without or beside purity or sanctity.

ସଫଳକ, *a.* (from ସଫଳ, *purity*, and କ, *possessed of*), possessed of purity or sanctity, pure, holy, clean.

ସଫଳକ, *a.* (from ସଫଳ, *purity*, and କ, *destitute*), destitute of purity or holiness.

ସଫଳକ, *a.* (from ସଫଳ, *purity*, and କ, *excepted*), purity or sanctity excepted.

ସଫଳକ, *s.* (from ସଫଳ, *purity*, and କ, *an exception*), the exception of purity or holiness.

ସଫଳକ, *ad.* (*loc. case of ସଫଳକ*), with the exception of purity or holiness, without or beside purity or holiness.

ସଫଳକ, *s.* (from ସଫଳ, *purity*, and କ, *an obstacle*), an obstacle to purity or holiness.

ସଫଳକ, *a.* (from ସଫଳ, *purity*, and କ, *obstructing*), operating as an obstacle to purity or holiness.

ସଫଳକ, *a.* (from ସଫଳ, *purity*, and କ, *separate*), separate or distinct from purity or holiness; *ad.* beside purity or holiness.

ସଫଳକ, *a.* (from ସଫଳ, *purity*, and କ, *joined to*), connected with purity or holiness, pure, holy, clean.

ସଫଳକ, *a.* (from ସଫଳ, *purity*, and କ, *destitute*), destitute of purity or holiness.

ସଫଳକ, *a.* (from ସଫଳ, *purity*, and କ, *empty*), destitute of purity or holiness.

ସଫଳକ, *a.* (from ସଫଳ, *purity*, and କ, *destitute*), destitute of purity or holiness.

ସଫଳକ, *a.* (from ସଫଳ, *purity*, and କ, *a cause*), caused by or arising from purity or holiness.

ସଫଳ, *v.* *a.* (from ସଫଳ, *to be pure*), to cleanse, to purify, to correct a writing, to purge from faults or errors; *v. n.* to be cleansed, to be purified.

ସଫଳ, *v.* *a.* (from ସଫଳ, *to be pure*), to cleanse, to purify, to correct the errors of a writing, to purge from impurity or fault, to expiate, to forgive, to amend, to modify.

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उद्दिष्ट, *s.* (from उद्दिष्ट, *to cleanse*), a cleansing, a purifying, the correcting of a writing, the purging away of errors or impurities, the amending or modifying of a law.

उद्दिष्टि, *a.* (from उद्दिष्ट, *to cleanse*), cleansing, purifying, purging from errors; *s.* a purifier, a corrector of mistakes or errors.

उद्दिष्ट, *ad.* (from उद्दिष्ट, *to purify*), only, merely.

उद्दिष्ट, *v.* (from उद्दिष्ट, *to hear*), to hear, to regard, to attend to.

उद्दिष्ट, *s.* (from उद्दिष्ट, *to hear*), the hearing of a thing.

उद्दिष्ट, *s.* (from उद्दिष्ट, *to hear*), the hearing of a thing.

उद्दिष्टि, *a.* (from उद्दिष्ट, *to hear*), hearing; *s.* a hearer.

उद्दिष्ट, *s.* (from उद्दिष्ट, *to hear*), a hearing, attention to any thing said; *v. a.* to cause to hear, to repeat or mention in a person's hearing.

उद्दिष्टि, *s.* (from उद्दिष्ट, *to cause to hear*), the causing of a person to hear a thing, the rehearsing in another's hearing.

उद्दिष्ट, *s.* (from उद्दिष्ट, *to cause to hear*), the causing of a person to hear a thing, the rehearsing in a person's hearing; *a.* sounded out.

उद्दिष्टि, *s.* (from उद्दिष्ट, *to cause to hear*), the causing of a person to hear a thing, the rehearsing in a person's hearing.

उद्दिष्टि, *a.* (from उद्दिष्ट, *to cause to hear*), causing to hear a thing, rehearsing a thing in a person's hearing; *s.* a person who rehearses or causes to hear a thing.

उद्दिष्ट, *s.* (from उद्दिष्ट, *to hear*), the hearing of a thing.

उद्दिष्ट, *s.* (from उद्दिष्ट, *a dog*), a bitch.

उद्दिष्ट, *a.* (from उद्दिष्ट, *to appear pleasant*), good, right, pleasant, agreeable, propitious, favourable, auspicious, handsome, beautiful, splendid, shining, illustrious, eminent, distinguished, learned; *s.* good, good fortune, happiness, auspiciousness, goodness, welfare.

उद्दिष्ट, *a.* (from उद्दिष्ट, *welfare*), happy, prosperous, fortunate.

उद्दिष्ट, *a.* (from उद्दिष्ट, *welfare*, and उद्दिष्ट, *to do*), auspicious, doing good.

उद्दिष्ट, *a.* (from उद्दिष्ट, *welfare*, and उद्दिष्ट *means*), effected by means of welfare or happiness; *ad.* by means of welfare or happiness.

उद्दिष्ट, *s.* (from उद्दिष्ट, *welfare*, and उद्दिष्ट, *an action*), a good or auspicious action.

उद्दिष्ट, *a.* (from उद्दिष्ट, *welfare*, and उद्दिष्ट, *doing*), doing auspicious actions, doing right.

उद्दिष्ट, *a.* (from उद्दिष्ट, *welfare*, and उद्दिष्ट, *doing*), doing auspicious actions, doing right.

उद्दिष्ट, *s.* (from उद्दिष्ट, *welfare*, and उद्दिष्ट, *works*), a good or auspicious action a religious action.

उद्दिष्ट, *s.* (from उद्दिष्ट, *auspicious*, and उद्दिष्ट, *a moment*), a propitious moment, an auspicious moment.

उद्दिष्ट, *s.* (from उद्दिष्ट, *welfare*, and उद्दिष्ट, *a planet*), an auspicious planet.

उद्दिष्ट, *a.* (from उद्दिष्ट, *welfare*, and उद्दिष्ट, *to do*), auspicious, propitious, conferring welfare or good luck; *s.* an arithmetician, an accountant, a person who sustains the office of keeping the accounts of a district.

उद्दिष्ट, *a.* (from उद्दिष्ट, *welfare*, and उद्दिष्ट, *thinking*), thinking or contriving welfare or good.

उद्दिष्ट, *s.* (from उद्दिष्ट, *welfare*, and उद्दिष्ट, *thought*), thought or anxiety for welfare or good fortune.

उद्दिष्ट, *a.* (from उद्दिष्ट, *welfare*, and उद्दिष्ट, *endeavouring*), seeking or endeavouring for welfare or happiness.

उद्दिष्ट, *s.* (from उद्दिष्ट, *welfare*, and उद्दिष्ट, *endeavour*), a seeking or endeavour for welfare or happiness.

उद्दिष्ट, *a.* (from उद्दिष्ट, *welfare*, and उद्दिष्ट, *producing*), producing welfare or auspicious circumstances.

उद्दिष्ट, *a.* (from उद्दिष्ट, *welfare*, and उद्दिष्ट, *produced*), produced by or arising from welfare or auspicious circumstances.

उद्दिष्ट, *a.* (from उद्दिष्ट, *welfare*, and उद्दिष्ट, *producing*), producible by or arising from welfare or auspicious circumstances.

उद्दिष्ट, *ad.* (loc. case of उद्दिष्ट), for welfare or auspicious circumstances.

उद्दिष्ट, *a.* (from उद्दिष्ट, *welfare*, and उद्दिष्ट, *produced*), produced by or arising from welfare or auspicious circumstances.

उद्दिष्ट, *a.* (from उद्दिष्ट, *welfare*, and उद्दिष्ट, *to give*), giving welfare, producing or yielding auspicious results.

उद्दिष्ट, *s.* (from उद्दिष्ट, *welfare*, and उद्दिष्ट, *a giver*), a person who bestows good fortune or auspicious circumstances.

उद्दिष्ट, *a.* (from उद्दिष्ट, *welfare*, and उद्दिष्ट, *giving*), bestowing good fortune, giving auspicious results.

उद्दिष्ट, *a.* (from उद्दिष्ट, *welfare*, and उद्दिष्ट, *giving*), bestowing good fortune, giving auspicious results.

उद्दिष्ट, *s.* (from उद्दिष्ट, *auspicious*, and उद्दिष्ट, *a look*), an auspicious look, a benevolent look, the mutual interview which takes place between the bride and bridegroom on the day of marriage.

उद्दिष्ट, *ad.* (from उद्दिष्ट, *welfare*, and उद्दिष्ट, *a door*), by or through welfare or happiness.

उद्दिष्ट, *s.* (from उद्दिष्ट, *welfare*, and उद्दिष्ट, *malice*, envy, hostility to another's welfare).

उद्दिष्ट, *a.* (from उद्दिष्ट, *welfare*, and उद्दिष्ट, *malicious*), envious, acting with hostility towards another's welfare.

उद्दिष्ट, *a.* (from उद्दिष्ट, *welfare*, and उद्दिष्ट, *malicious*), envious, acting hostilely towards another's welfare.

उद्दिष्ट, *s.* (from उद्दिष्ट, *welfare*, and उद्दिष्ट, *a malicious person*), an envious person.

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उत्तरी, *a.* (from उत्त, *welfare*, and उत्ति, *thinking*), benevolent.

उत्तरी, *s.* (from उत्त, *welfare*, and उत्त, *destruction*), the destruction of welfare or good fortune.

उत्तरी, *a.* (from उत्त, *welfare*, and उत्तरी, *destructive*), destructive to welfare or good fortune.

उत्तरी, *a.* (from उत्त, *welfare*, and उत्तरी, *destroying*), destructive to welfare or good fortune.

उत्तरी, *s.* (from उत्त, *welfare*, and उत्तरी, *destruction*), the destruction of welfare or good fortune.

उत्तरी, *a.* (from उत्त, *welfare*, and उत्तरी, *destructive*), destructive to welfare or good fortune.

उत्तरी, *a.* (from उत्त, *welfare*, and उत्तरी, *causing to cease*), putting an end to welfare or auspicious circumstances.

उत्तरी, *a.* (from उत्त, *welfare*, and उत्तरी, *preventing*), preventing or resisting welfare or auspicious circumstances.

उत्तरी, *s.* (from उत्त, *welfare*, and उत्तरी, *a preventing*), the preventing or resisting of welfare or auspicious circumstances.

उत्तरी, *s.* (from उत्त, *welfare*, and उत्तरी, *cessation*), the cessation or prevention of welfare or auspicious circumstances.

उत्तरी, *a.* (from उत्त, *welfare*, and उत्तरी, *a cause*), caused by or arising from welfare or auspicious circumstances; or because of welfare or auspicious circumstances.

उत्तरी, *a.* (from उत्त, *welfare*, and उत्तरी, *a cause*), for the purpose of welfare or auspicious circumstances.

उत्तरी, *a.* (from उत्त, *welfare*, and उत्तरी, *before*), preceded by or arising from welfare or auspicious circumstances; *ad.* by or through welfare or auspicious circumstances.

उत्तरी, *a.* (from उत्त, *welfare*, and उत्तरी, *obstructing*), obstructing welfare or good fortune.

उत्तरी, *a.* (from उत्त, *welfare*, and उत्तरी, *caused by*), caused by or arising from welfare or good fortune; *ad.* from or because of welfare or good fortune.

उत्तरी, *a.* (from उत्त, *welfare*, and उत्तरी, *increasing*), increasing welfare or good fortune.

उत्तरी, *s.* (from उत्त, *welfare*, and उत्तरी, *an increasing*), the increasing of welfare or good fortune.

उत्तरी, *ad.* (from उत्त, *welfare*, and उत्तरी, *without*), without or beside welfare or good fortune.

उत्तरी, *a.* (from उत्त, *welfare*, and उत्तरी, *possessed of*), possessed of welfare or good fortune, lucky, auspicious, favourable, right, good.

उत्तरी, *a.* (from उत्त, *welfare*, and उत्तरी, *destitute*), destitute of welfare or good fortune.

उत्तरी, *s.* (from उत्त, *welfare*, and उत्तरी, *increase*), the increase of welfare or good fortune.

उत्तरी, *a.* (from उत्त, *welfare*, and उत्तरी, *excepted*), welfare or auspicious circumstances excepted.

उत्तरी, *s.* (from उत्त, *welfare*, and उत्तरी, *an exception*), the exception of welfare or auspicious circumstances.

उत्तरी, *ad.* (loc. case of उत्तरी), with the exception of welfare or auspicious circumstances, without or beside welfare or auspicious circumstances.

उत्तरी, *s.* (from उत्त, *welfare*, and उत्तरी, *an obstacle*), an obstacle to welfare or auspicious circumstances.

उत्तरी, *a.* (from उत्त, *welfare*, and उत्तरी, *obstructing*), operating as an obstacle to welfare or auspicious circumstances.

उत्तरी, *a.* (from उत्त, *welfare*, and उत्तरी, *joined*), connected with welfare or auspicious circumstances, auspicious, good, lucky.

उत्तरी, *a.* (from उत्त, *welfare*, and उत्तरी, *destitute*), destitute of welfare or auspicious circumstances.

उत्तरी, *s.* (from उत्त, *auspicious*, and उत्तरी, *the time which elapses between the first rising of a sign above the horizon and its being entirely above it*), an auspicious hour or portion of time.

उत्तरी, *a.* (from उत्त, *welfare*, and उत्तरी, *empty*), destitute of welfare or auspicious circumstances.

उत्तरी, *s.* (from उत्त, *auspicious*, and उत्तरी, *news*), an auspicious report, good news, the gospel.

उत्तरी, *s.* (from उत्त, *auspicious*, and उत्तरी, *a report*), an auspicious report, good news, the gospel.

उत्तरी, *a.* (from उत्त, *welfare*, and उत्तरी, *destitute*), destitute of welfare or auspicious circumstances.

उत्तरी, *a.* (from उत्त, *welfare*, and उत्तरी, *a cause*), caused by or arising from welfare or auspicious circumstances.

उत्तरी, *s.* (from उत्त, *welfare*, and उत्तरी, *desire*), a good or auspicious desire, a desire for good or welfare, a desire for auspicious circumstances.

उत्तरी, *a.* (from उत्त, *welfare*, and उत्तरी, *desirous*), desirous of good or welfare, desirous of auspicious circumstances.

उत्तरी, *s.* (from उत्त, *welfare*, and उत्तरी, *fortune*), good fortune, good luck.

उत्तरी, *a.* (from उत्त, *good*, and उत्तरी, *thinking*), benevolent, seeking the good of others.

उत्तरी, *a.* (from उत्त, *welfare*, and उत्तरी, *connected with*), auspicious, prosperous, lucky, fortunate.

उत्तरी, *s.* (from उत्त, *welfare*, and उत्तरी, *desire*), a good

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or auspicious desire, a desire for welfare, a desire for auspicious circumstances.

उत्साहवान्, *a.* (from उत्, *welfare*, and उत्साहिन, *desirous*), desirous of welfare or auspicious circumstances.

उत्साह्य, *a.* (from उत्, *welfare*, and उत्साह्य, *desirous*), desirous of welfare, desirous of auspicious circumstances.

उत्साह्य, *ad.* (from उत्, *welfare*, and उत्साह्य, *an object*), for the purpose of welfare, for auspicious circumstances.

उत्साह्य, *s.* (from उत्, *welfare*, and उत्साह्य, *a benediction*), a benediction.

उत्साह्यकाम, *s.* (from उत्साह्य, *a benediction*, and काम, *desire*), the desire of a benediction.

उत्साह्यकामिन्, *a.* (from उत्साह्य, *a benediction*, and कामिन्, *desirous*), desirous of benedictions.

उत्साह्य, *s.* (from उत्, *to appear agreeable*), ease, favourableness of circumstances, reasonableness.

उत्साह्य, *s.* (from उत्, *welfare*, and उत्साह्य, *desire*), a good or auspicious desire, a desire for welfare or auspicious circumstances.

उत्साह्य, *a.* (from उत्, *welfare*, and उत्साह्य, *desirous*), desirous of welfare or auspicious circumstances.

उत्साह्य, *a.* (from उत्, *welfare*, and उत्साह्य, *desirous*), desirous of welfare or auspicious circumstances.

उत्साह्य, *s.* (from उत्, *a welfare*, and उत्साह्य, *a rising into view*), the rise of a person's good fortune.

उत्साह्य, *a.* (from उत्, *to appear pleasant*), white.

उत्साह्य, *s.* (from उत्साह्य, *white*), whiteness.

उत्साह्य, *s.* (from उत्साह्य, *white*, and उत्साह्य, *a tooth*), in Hindoo mythology the name of the elephant which guards the North West quarter of the universe, a woman with fine teeth.

उत्साह्य, *s.* (from उत्साह्य, *white*, and उत्साह्य, *a ray*), the moon.

उत्साह्य, *s.* (from उत्साह्य, *a calculation*), a calculation.

उत्साह्य, *s.* (from उत्साह्य, *to hurt*), the name of an *Usoora* or infernal being who was slain by Doorga.

उत्साह्य, *s.* (from उत्साह्य, *the name of an u soora*, and उत्साह्य, *smiting*); Doorga or the slayer of Shoombla.

उत्साह्य, *s.* (from उत्साह्य, *to relinquish*, a toll collected on goods, duties on imports and exports, port duties, a present made to the bride by the bridegroom at the time of bringing her home to his family, money given to the parents of the bride, money given at the purchase of articles to notify the contract of marriage, the profits of household labour, the employment of domestic utensils, the preservation of ornaments, the superintendence of servants and other things of the like nature when considered as the perquisite of the wife and her own legal property.

उत्साह्य, *s.* (from उत्साह्य, *toll*, and उत्साह्य, *a taking*), the taking of toll, the receiving of duties on exports and imports.

उत्साह्य, *a.* (from उत्साह्य, *toll*, and उत्साह्य, *taking*), taking toll, receiving duties on exports and imports; *s.* a toll gatherer, a collector of port duties.

उत्साह्य, *a.* (from उत्साह्य, *toll*, and उत्साह्य, *taking*), taking toll, receiving duties on exports and imports.

उत्साह्य, *s.* (from उत्साह्य, *a porpoise*), a porpoise.

उत्साह्य, *a.* (from उत्साह्य, *to hear*), serving obsequiously, paying close attention; *s.* a servant, of these Hindoo writers enumerate five kinds; viz. a disciple, an apprentice to a trade or calling, a person who works for hire or is paid the price of his labour, a superintendent of workmen, and a slave.

उत्साह्य, *s.* (from उत्साह्य, *to hear*), service, attention, obsequiousness, obedience, a desire to hear and obey.

उत्साह्य, *a.* (from उत्साह्य, *service*, and उत्साह्य, *means*), effected by means of service or obsequious attention; *ad.* by means of service or assiduous attention.

उत्साह्य, *a.* (from उत्साह्य, *service*, and उत्साह्य, *doing*), performing service, serving obsequiously, attentive.

उत्साह्य, *a.* (from उत्साह्य, *service*, and उत्साह्य, *doing*), performing service, serving obsequiously, paying attention.

उत्साह्य, *a.* (from उत्साह्य, *service*, and उत्साह्य, *producible*), producible by or arising from obsequious service or close attention.

उत्साह्य, *ad.* (loc. case of उत्साह्य), for the purpose of obsequious service or close attention.

उत्साह्य, *ad.* (from उत्साह्य, *service*, and उत्साह्य, *a door*), by or through obsequious service or close attention.

उत्साह्य, *a.* (from उत्साह्य, *service*, and उत्साह्य, *causing to cease*), putting a stop to obsequious service or close attention.

उत्साह्य, *a.* (from उत्साह्य, *service*, and उत्साह्य, *preventing*), preventing or resisting obsequious service or close attention.

उत्साह्य, *s.* (from उत्साह्य, *service*, and उत्साह्य, *a preventing*), the preventing or resisting of obsequious service or close attention.

उत्साह्य, *s.* (from उत्साह्य, *service*, and उत्साह्य, *cessation*), the cessation or resistance of obsequious service or close attention.

उत्साह्य, *a.* (from उत्साह्य, *service*, and उत्साह्य, *a cause*), caused by or arising from obsequious service or close attention; *ad.* from or because of obsequious service or close attention.

उत्साह्य, *ad.* (from उत्साह्य, *service*, and उत्साह्य, *a cause*),

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for the purpose of obsequious service or close attention.

उत्प्रेक्षित, *a.* (from उत्प्रेक्षा, *service*, and पूर्व, *before*), preceded by or arising from obsequious service or close attention; *ad.* by or through obsequious service or close attention.

उत्प्रेक्षित, *a.* (from उत्प्रेक्षा, *service*, and प्रवृत्त, *obstructing*), obstructing or hindering obsequious service or close attention.

उत्प्रेक्षित, *a.* (from उत्प्रेक्षा, *service*, and प्रवृत्त, *caused by*), caused by or arising from obsequious service or close attention; *ad.* from or because of obsequious service or close attention.

उत्प्रेक्षित, *ad.* (from उत्प्रेक्षा, *service*, and बिना, *without*), without or beside obsequious service or close attention.

उत्प्रेक्षित, *a.* (from उत्प्रेक्षा, *service*, and अपवाद, *excepted*), obsequious service or close attention excepted.

उत्प्रेक्षित, *s.* (from उत्प्रेक्षा, *service*, and अपवाद, *an exception*), the exception of obsequious service or close attention.

उत्प्रेक्षित, *ad.* (loc. case of उत्प्रेक्षित), with the exception of obsequious service or close attention, without or beside obsequious service or close attention.

उत्प्रेक्षित, *s.* (from उत्प्रेक्षा, *service*, and बाधा, *an obstacle*), an obstacle to obsequious service or close attention.

उत्प्रेक्षित, *a.* (from उत्प्रेक्षा, *service*, and बाधा, *obstructing*), operating as an obstacle to obsequious service or close attention.

उत्प्रेक्षित, *a.* (from उत्प्रेक्षा, *service*, and वि, *separate*), separate or distinct from obsequious service or close attention.

उत्प्रेक्षित, *a.* (from उत्प्रेक्षा, *service*, and कारण, *a cause*), caused by or arising from obsequious service or close attention; *ad.* from or because of obsequious service or close attention.

उष्ण, *s.* (from उष्, *to dry*), the drying of things.

उष्ण, *s.* (from उष्, *to dry*), a hole, a vacancy, a chasm, a wind instrument, a tube or rather the vacuity within a tube; *a.* perforated, pierced, full of holes.

उष्ण, *a.* (from उष्, *a hole*, and योज, *joined*), connected with holes or cavities, perforated, full of holes, spongy.

उष्ण, *a.* (from उष्, *to dry*), dry, withered, sapless, shrivelled up.

उष्ण, *s.* (from उष्, *dry*), dryness.

उष्ण, *s.* (from उष्, *dry*), dryness.

अर्ध, *s.* (from अर्ध, *an awn*), an awn, a spicule, the hairs on a caterpillar, a bristle.

अर्ध, *s.* (from अर्ध, *a bristle*, and अर्ध, *an insect*), a hairy caterpillar.

अर्ध, *s.* (from अर्ध, *a hog*), a hog.

अर्ध, *a.* (from अर्ध, *a hog*, and जान, *to know*), obstinate, headstrong.

अर्ध, *s.* (from अर्ध, *an awn*), an awn, a bristle.

अर्ध, *s.* (from अर्ध, *to whet*), an awn of wheat or barley, a bristle, the spicule of Cowhage or other plants.

अर्ध, *s.* (from अर्ध, *a bristle*, and अर्ध, *an insect*), a hairy caterpillar.

अर्ध, *s.* (from अर्ध, *an awn*, and अर्ध, *rice*), bearded rice, bearded corn.

अर्ध, *a.* (from अर्ध, *an awn*), awned, bristly, setaceous.

अर्ध, *s.* (from अर्ध, *a bristle*), a hog, a boar.

अर्ध, *s.* (from अर्ध, *a hog*, and अर्ध, *a snout*), the name of a shrub, (*Cnestis monadelph.*)

अर्ध, *s.* (from अर्ध, *a hog*), a sow.

अर्ध, *a.* (from अर्ध, *an awn*), awned, set with bristles, setaceous.

अर्ध, *a.* (from अर्ध, *minute*), small, fine, minute, attenuated.

अर्ध, *s.* (from अर्ध, *an awn*), the awns on an ear of corn, a bristle.

अर्ध, *s.* (from अर्ध, *to purify*), a shoodra or man of the fourth or servile class.

अर्ध, *s.* (from अर्ध, *a shoodra*, and अर्ध, *religion*), the duties of the shoodra tribe, viz the serving of the higher classes.

अर्ध, *a.* (from अर्ध, *a shoodra*, and अर्ध, *religion*), observing or bound by the duties of a shoodra.

अर्ध, *s.* (from अर्ध, *a shoodra*), a person of the shoodra class.

अर्ध, *s.* (from अर्ध, *a shoodra*), a woman of the servile or shoodra class. This word is improper but is frequently used.

अर्ध, *s.* (from अर्ध, *a shoodra*), a woman of the fourth or servile class.

अर्ध, *s.* (from अर्ध, *to increase*), a shambles, a slaughter house.

अर्ध, *a.* (from अर्ध, *a dog*), lonely, desert, empty, void, blank, unoccupied, vacant, hollow; *s.* the atmosphere, a vacuum, a dot, a cypher, a hollow reed.

अर्ध, *s.* (from अर्ध, *empty*), emptiness, a vacancy.

अर्ध, *s.* (from अर्ध, *empty*), emptiness, a vacancy.

अर्ध, *a.* (from अर्ध, *empty*, and अर्ध, *speaking*), an atheist, one who denies the reality of matter.

अर्ध, *s.* (from अर्ध, *empty*, and अर्ध, *a place*), an empty place; *a.* uninhabited, unoccupied.

अर्ध, *a.* (from अर्ध, *empty*, and अर्ध, *a hand*), empty-handed.

अर्ध, *a.* (from अर्ध, *empty*, and अर्ध, *the bowels*), having

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the bowels empty; *s.* in anatomy the name of one of the intestines, (Jejunum.)

ਜ਼ਰ, *s.* (from *شور*, a niggard), a niggard, a miser.

ਜ਼ਰ, *s.* (from *ਜ਼ਰ*, a bristle), an awn, a bristle, a hairy caterpillar.

ਜ਼ਰ, *a.* (from *ਜ਼ਰ*, to be courageous), bold, brave, heroic, courageous, intrepid; *s.* a hero, a champion.

ਜ਼ਰਾ, *s.* from *ਜ਼ਰ*, *Acrobic*), heroism, courage, bravery, intrepidity.

ਜ਼ਰਾ, *s.* (from *ਜ਼ਰ*, *heroic*), heroism, courage, bravery, intrepidity.

ਜ਼ਰਾਜ਼ਾ, *s.* (from *ਜ਼ਰ*, *bravery*, and *ਜ਼ਾਜ਼ਾ*, a display), a display of courage or bravery.

ਜ਼ਰਾਜ਼ਾ, *a.* (from *ਜ਼ਰ*, *bravery*, and *ਜ਼ਾਜ਼ਾ*, displaying), displaying courage or bravery.

ਜ਼ਰ, *s.* (from *ਜ਼ਰ*, to disease), a stake on which criminals are impaled, a spear, a dart, a pike, a spit, sharp pain, the cholic, rheumatic pains, death.

ਜ਼ਰਾਜ਼ਾ, *a.* (from *ਜ਼ਰ*, a javelin, and *ਜ਼ਰਾ*, menas), effected by means of a javelin; *ad.* by means of a javelin, by means of the cholic.

ਜ਼ਰਾ, *a.* (from *ਜ਼ਰ*, *acute pain*, and *ਜ਼ਰ*, to kill), removing the pain of cholic or rheumatism, anodyne.

ਜ਼ਰਾਜ਼ਾ, *a.* (from *ਜ਼ਰ*, *acute pain*, and *ਜ਼ਰ*, producing), causing acute pain such as the cholic or rheumatism.

ਜ਼ਰਾਜ਼ਾ, *a.* (from *ਜ਼ਰ*, *acute pain*, and *ਜ਼ਰ*, producible), producible by or arising from acute pains.

ਜ਼ਰਾਜ਼ਾ, *ad.* (*loc. case of* ਜ਼ਰਾਜ਼ਾ), for a spear or pike, for the cholic or rheumatism.

ਜ਼ਰਾਜ਼ਾ, *a.* (from *ਜ਼ਰ*, a javelin, and *ਜ਼ਰ*, a door), by or through a javelin, by or through the cholic.

ਜ਼ਰਾਜ਼ਾ, *a.* (from *ਜ਼ਰ*, a spear, and *ਜ਼ਰ*, having), armed with a spear or pike; *s.* a spearman.

ਜ਼ਰਾਜ਼ਾ, *s.* (from *ਜ਼ਰ*, a spear, and *ਜ਼ਰ*, a having), the holding or being armed with a spear or pike.

ਜ਼ਰਾਜ਼ਾ, *a.* (from *ਜ਼ਰ*, a spear, and *ਜ਼ਰ*, holding), carrying or holding a spear; *s.* a spearman.

ਜ਼ਰਾਜ਼ਾ, *s.* (from *ਜ਼ਰ*, *acute pain*, and *ਜ਼ਰ*, destruction), the cure of the cholic or rheumatism.

ਜ਼ਰਾਜ਼ਾ, *a.* (from *ਜ਼ਰ*, *acute pain*, and *ਜ਼ਰ*, destructive), curing the cholic or rheumatism.

ਜ਼ਰਾਜ਼ਾ, *a.* (from *ਜ਼ਰ*, *acute pain*, and *ਜ਼ਰ*, causing to cease), easing or curing the cholic or rheumatism.

ਜ਼ਰਾਜ਼ਾ, *a.* (from *ਜ਼ਰ*, *acute pain*, and *ਜ਼ਰ*, preventing), preventing the pains of cholic or rheumatism; resisting or hindering the effect of a spear or pike.

ਜ਼ਰਾਜ਼ਾ, *s.* (from *ਜ਼ਰ*, *acute pain*, and *ਜ਼ਰ*, a prevent-

ing), the preventing of cholic or rheumatism, the resisting or preventing of the effects of a spear or pike.

ਜ਼ਰਾਜ਼ਾ, *s.* (from *ਜ਼ਰ*, *acute pain*, and *ਜ਼ਰ*, cessation), the cessation of acute pain such as the cholic or rheumatism.

ਜ਼ਰਾਜ਼ਾ, *a.* (from *ਜ਼ਰ*, a spear, and *ਜ਼ਰ*, a cause), caused by or arising from a spear or pike, caused by or arising from cholic or rheumatism; *ad.* from or because of a spear or pike, from or because of cholic or rheumatism.

ਜ਼ਰਾਜ਼ਾ, *ad.* (from *ਜ਼ਰ*, a spear, and *ਜ਼ਰ*, a cause), for a spear or pike, for the cholic or rheumatism.

ਜ਼ਰਾਜ਼ਾ, *a.* (from *ਜ਼ਰ*, a spear, and *ਜ਼ਰ*, caused by), caused by or arising from a spear or pike, caused by or arising from cholic or rheumatism; *ad.* from or because of a spear or pike, from or because of the cholic or rheumatism.

ਜ਼ਰਾ, *s.* (from *ਜ਼ਰ*, a spear, a javelin, a dart, a pike, a spear.

ਜ਼ਰਾਜ਼ਾ, *a.* (from *ਜ਼ਰ*, *acute pain*, and *ਜ਼ਰ*, increasing), increasing acute pain, aggravating the cholic or rheumatism.

ਜ਼ਰਾਜ਼ਾ, *s.* (from *ਜ਼ਰ*, *acute pain*, and *ਜ਼ਰ*, an increasing), the increasing of acute pain, the increasing of cholic or rheumatism.

ਜ਼ਰਾਜ਼ਾ, *ad.* (from *ਜ਼ਰ*, *acute pain*, and *ਜ਼ਰ*, without), without or beside acute pain, without or beside a spear or pike.

ਜ਼ਰਾਜ਼ਾ, *a.* (from *ਜ਼ਰ*, *acute pain*, and *ਜ਼ਰ*, possessed of), suffering the acute pains of cholic or rheumatism, possessed of or having a spear or pike.

ਜ਼ਰਾਜ਼ਾ, *a.* (from *ਜ਼ਰ*, a spear, and *ਜ਼ਰ*, destitute), destitute of a spear or pike, free from acute pain.

ਜ਼ਰਾਜ਼ਾ, *s.* (from *ਜ਼ਰ*, *acute pain*, and *ਜ਼ਰ*, increase), the increase of acute pain.

ਜ਼ਰਾਜ਼ਾ, *s.* (from *ਜ਼ਰ*, a spear, and *ਜ਼ਰ*, pain), cholic pains, the cholic, an acute disease.

ਜ਼ਰਾਜ਼ਾ, *a.* (from *ਜ਼ਰ*, a spear, and *ਜ਼ਰ*, excepted), spears or pikes excepted, cholic or other acute pains excepted.

ਜ਼ਰਾਜ਼ਾ, *s.* (from *ਜ਼ਰ*, a spear, and *ਜ਼ਰ*, an exception), the exception of spears or pikes, the exception of cholic or other acute diseases.

ਜ਼ਰਾਜ਼ਾ, *ad.* (*loc. case of* ਜ਼ਰਾਜ਼ਾ, with the exception of spears or pikes, with the exception of cholic or other acute pains, without or beside spears or pikes, without or beside cholic or other acute pains.

ਜ਼ਰਾਜ਼ਾ, *s.* (from *ਜ਼ਰ*, a spear, and *ਜ਼ਰ*, pain), cholic pains, the cholic, an acute disease.

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शूलरोगादि, *s.* (from शूल, *a spear*, and रोग, *a disease*), the choleric, an acute disease.

शूलरोगादिक, *a.* (from शूलरोगादि, *the choleric*, and क, *to do*), causing the choleric.

शूलरोगादिकारण, *a.* (from शूलरोगादि, *the choleric*, and कारण, *means*), effected by means of the choleric; *ad.* by means of the choleric.

शूलरोगादिजनक, *a.* (from शूलरोगादि, *the choleric*, and जनक, *producing*), producing the choleric or other acute pains.

शूलरोगादिजन्य, *a.* (from शूलरोगादि, *the choleric*, and जन्य, *producible*), producible by or arising from the choleric or other acute disease.

शूलरोगादिजन्य, *ad.* (*loc. case of शूलरोगादिजन्य*), for the choleric or other acute disease.

शूलरोगादिद्वारा, *ad.* (from शूलरोगादि, *the choleric*, and द्वारा, *a door*), by or through the choleric or other acute disease.

शूलरोगादिनिवर्तक, *a.* (from शूलरोगादि, *the choleric*, and निवर्तक, *causing to cease*), putting a stop to the choleric or other acute disease.

शूलरोगादिनिवारक, *a.* (from शूलरोगादि, *the choleric*, and निवारक, *preventing*), preventing or resisting the choleric or other acute disease.

शूलरोगादिनिवारण, *s.* (from शूलरोगादि, *the choleric*, and निवारण, *a preventing*), the preventing or resisting of the choleric or other acute disease.

शूलरोगादिनिवृत्ति, *s.* (from शूलरोगादि, *the choleric*, and निवृत्ति, *cessation*), the prevention or cessation of the choleric or other acute disease.

शूलरोगादिनिमित्तक, *a.* (from शूलरोगादि, *the choleric*, and निमित्तक, *a cause*), caused by or arising from the choleric or other acute disease; *ad.* from or because of the choleric or other acute disease.

शूलरोगादिनिमित्त, *ad.* (from शूलरोगादि, *the choleric*, and निमित्त, *a cause*), for the choleric or other acute disease.

शूलरोगादिप्रसूत, *a.* (from शूलरोगादि, *the choleric*, and प्रसूत, *caused by*), caused by or arising from the choleric or other acute disease; *ad.* from or because of the choleric or other acute disease.

शूलरोगादिवर्धक, *a.* (from शूलरोगादि, *the choleric*, and वर्धक, *increasing*), increasing or aggravating the pains of the choleric or other acute disease.

शूलरोगादिवर्धन, *s.* (from शूलरोगादि, *the choleric*, and वर्धन, *an increasing*), the increasing or aggravating of choleric or other acute pains.

शूलरोगादिवृद्धि, *s.* (from शूलरोगादि, *the choleric*, and वृद्धि, *increase*), the increase of choleric or other acute pains.

शूलरोगादिविच्छिन्न, *a.* (from शूलरोगादि, *the choleric*, and विच्छिन्न, *separ-*

*ate*), separate or distinct from the choleric or other acute disease; *ad.* beside the choleric or other acute disease.

शूलरोगादिप्रसूतक, *a.* (from शूलरोगादि, *the choleric*, and प्रसूत, *a cause*), caused by or arising from the choleric or other acute disease; *ad.* from or because of the choleric or other acute disease.

शूलरोगादिजन्य, *a.* (from शूलरोगादि, *a javelin*, and विच्छिन्न, *separate*), separate or distinct from a javelin or from the choleric; *ad.* beside choleric pains, beside a javelin.

शूलरोगादिजन्य, *a.* (from शूलरोगादि, *a spear*, and युक्त, *joined*), connected with spears or pikes, connected with the choleric or rheumatism, afflicted with choleric or rheumatism.

शूलरोगादिजन्य, *a.* (from शूलरोगादि, *a spear*, and विच्छिन्न, *destitute*), destitute of a spear or pike, free from choleric or rheumatism.

शूलरोगादिजन्य, *s.* (from शूलरोगादि, *a spear*, and रोग, *a disease*), the choleric, an acute disease.

शूलरोगादिजन्य, *a.* (from शूलरोगादि, *the choleric*, and जन्य, *producing*), producing the choleric or other acute disease.

शूलरोगादिजन्य, *a.* (from शूलरोगादि, *the choleric*, and जन्य, *producible*), producible by or arising from the choleric or other acute disease.

शूलरोगादिजन्य, *ad.* (*loc. case of शूलरोगादिजन्य*), for the choleric or other acute disease.

शूलरोगादिनिवृत्ति, *s.* (from शूलरोगादि, *the choleric*, and निवृत्ति, *destructive*), the cure of the choleric or other acute disease.

शूलरोगादिनिवृत्ति, *a.* (from शूलरोगादि, *the choleric*, and निवृत्ति, *destructive*), destructive to or curing the choleric or other acute disease.

शूलरोगादिनिवृत्ति, *a.* (from शूलरोगादि, *the choleric*, and निवृत्ति, *causing to cease*), curing or easing the choleric or other acute disease.

शूलरोगादिनिवारक, *a.* (from शूलरोगादि, *the choleric*, and निवारक, *preventing*), preventing the choleric or other acute disease.

शूलरोगादिनिवारण, *s.* (from शूलरोगादि, *the choleric*, and निवारण, *a preventing*), the preventing of the choleric or other acute disease.

शूलरोगादिनिवृत्ति, *s.* (from शूलरोगादि, *the choleric*, and निवृत्ति, *cessation*), the cessation or prevention of the choleric or other acute disease.

शूलरोगादिनिमित्तक, *a.* (from शूलरोगादि, *the choleric*, and निमित्तक, *a cause*), caused by or arising from the choleric or other acute disease; *ad.* from or because of the choleric or other acute disease.

शूलरोगादिनिमित्त, *ad.* (from शूलरोगादि, *the choleric*, and निमित्त, *a cause*), for the choleric or other acute disease.

शूलरोगादिप्रसूतक, *a.* (from शूलरोगादि, *the choleric*, and प्रसूत, *caused by*), caused by or arising from the choleric or other acute

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disease : *ad.* from or because of the cholic or other acute disease.

शूलरोगवर्धक, *a.* (from शूलरोग, *the cholic*, and वर्धक, *increasing*), increasing the cholic or other acute disease.

शूलरोगवर्धन, *s.* (from शूलरोग, *the cholic*, and वर्धन, *an increasing*), the increasing of the cholic or other acute disease.

शूलरोगविना, *ad.* (from शूलरोग, *the cholic*, and विना, *without*), without or beside the cholic or other acute disease.

शूलरोगविनिर्धित, *a.* (from शूलरोग, *the cholic*, and विनिर्धित, *possessed of*), suffering from or afflicted with the cholic or other acute disease.

शूलरोगविहीन, *a.* (from शूलरोग, *the cholic*, and विहीन, *destitute*), free from the cholic or other acute disease.

शूलरोगवृद्धि, *s.* (from शूलरोग, *the cholic*, and वृद्धि, *increase*), the increase of the cholic or other acute disease.

शूलरोगव्यतिरेक, *a.* (from शूलरोग, *the cholic*, and व्यतिरेक, *excepted*), the cholic or other acute disease excepted.

शूलरोगव्यतिरेक, *s.* (from शूलरोग, *the cholic*, and व्यतिरेक, *an exception*), the exception of the cholic or other acute disease.

शूलरोगव्यतिरेक, *ad.* (*loc. case of* शूलरोगव्यतिरेक), with the exception of the cholic or other acute disease, without or beside the cholic or other acute disease.

शूलरोगविविक्त, *a.* (from शूलरोग, *the cholic*, and विविक्त, *separate*), separate or distinct from the cholic or other acute disease; *ad.* beside the cholic or other acute disease.

शूलरोगयुक्त, *a.* (from शूलरोग, *the cholic*, and युक्त, *joined*), connected with the cholic or other acute disease, afflicted with the cholic or other acute disease.

शूलरोगरहित, *a.* (from शूलरोग, *the cholic*, and रहित, *destitute of*), free from the cholic or other acute disease.

शूलरोगशून्य, *a.* (from शूलरोग, *the cholic*, and शून्य, *empty*), free from the cholic or other acute disease.

शूलरोगहीन, *a.* (from शूलरोग, *the cholic*, and हीन, *destitute*), free from the cholic or other acute disease.

शूलरोगहेतुक, *a.* (from शूलरोग, *the cholic*, and हेतु, *a cause*), caused by or arising from the cholic or other acute disease; *ad.* from or because of the cholic or other acute disease.

शूलरोगी, *a.* from शूल, *the cholic*, and रोगी, *diseased*, diseased or suffering from the cholic or other acute disease.

शूलशून्य, *a.* (from शूल, *a spear*, and शून्य, *empty*), destitute of a spear or pike, free from cholic or other acute pains.

शूलहीन, *a.* (from शूल, *a spear*, and हीन, *destitute*), destitute of a spear or pike, free from cholic or other acute pains.

शूलहेतुक, *a.* (from शूल, *a spear*, and हेतु, *a cause*), caused

by or arising from a spear or pike, caused by or arising from acute pain; *ad.* from or because of a spear or pike, from or because of acute pain.

शूलशब्द, *s.* (from शूल, *a spear*, and शब्द, *a blow*), a stroke or thrust with a spear.

शूलि, *a.* (from शूल, *a spear*), armed with a spear.

शूलि, *s.* (from शूल, *a horn*, अ, *priv.* and ली, *to have*, ली, *a shakal*), a shakal.

शूलिलकृच्छ, *s.* (from शूलि, *a shakal*, and कृच्छ, *a thorn*), the name of a thorny bush, (*Zizyphus scandens*.)

शूलमत्त, *s.* (from शूल, *a chain*), the connection of one thing with another, concatenation, order.

शूलमत्त, *s.* (from शूल, *a chain*), the connection of one thing with another, concatenation, order.

शूलमाला, *s.* (from शूल, *a horn*, and माला, *to collect*), a chain, the connection of one thing with another, concatenation, order.

शूलमालाकृच्छ, *a.* (from शूलमाला, *a chain*, and कृच्छ, *making*), making chains, connecting things together in order.

शूलमालाकरी, *a.* (from शूलमाला, *a chain*, and करी, *doing*), making chains, connecting things together in an orderly manner.

शूलमालाजन्य, *a.* (from शूलमाला, *a chain*, and जन्य, *producible*), producible by or arising from a chain, producible by or arising from connecting things together in an orderly manner.

शूलमालाजन्य, *ad.* (*loc. case of* शूलमालाजन्य), for a chain, for the orderly connecting of things.

शूलमालासिद्ध, *a.* (from शूलमाला, *a chain*, and सिद्ध, *a cause*), caused by or arising from the connecting of things together; *ad.* for or because of a chain, from or because of the orderly connecting of things.

शूलमालासिद्ध, *ad.* (from शूलमाला, *a chain*, and सिद्ध, *a cause*), for a chain, for the orderly connecting of things.

शूलमालापूर्व, *a.* (from शूलमाला, *a chain*, and पूर्व, *before*), preceded by or arising from a chain or the orderly connection of things; *ad.* by or through a chain or the orderly connection of things.

शूलमालाप्रयुक्त, *a.* (from शूलमाला, *a chain*, and प्रयुक्त, *caused by*), caused by or arising from a chain or the orderly connection of things; *ad.* from or because of a chain or the orderly connection of things.

शूलमालाविना, *ad.* (from शूलमाला, *a chain*, and विना, *without*), without or beside a chain.

शूलमालाव्यतिरेक, *a.* (from शूलमाला, *a chain*, and व्यतिरेक, *excepted*), a chain excepted.

शूलमालाव्यतिरेक, *s.* (from शूलमाला, *a chain*, and व्यतिरेक, *exception*), the exception of a chain.

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শৃঙ্গায়াভিরহ, *ad. (loc. case of শৃঙ্গায়াভিরহ)*, with the exception of a chain, without or beside a chain.

শৃঙ্গাভিৎ, *a. (from শৃঙ্গা, a chain, and ভিৎ, separate)*, separate or distinct from a chain; *ad.* without a chain.

শৃঙ্গা(হরত), *a. (from শৃঙ্গা, a chain, and হরত, a cause)*, caused by or arising from a chain or the orderly connection of things; *ad.* from or because of a chain or the orderly connection of things.

শৃঙ্গা, *s. (from শৃঙ্গ, a chain)*, a chain for the feet of an elephant.

শূর, *s. (from শূ, to injure)* a sign, a horn, a mountain peak, a mark, sovereignty, mastership, dignity, elevation, an artificial fountain or jet d'eau. This word constructed with বাধ, to strike, means to gore, to toss with the horn.

শূরীকণ্ঠ, *s. (from শূরীক, cornicous, and কণ্ঠ, a skin)*, a part of the eye (cornea).

শূরীক, *s. (from শূর, a horn, and ক, to go)*, the name of an aquatic plant which produces an eatable nut, (*Trapa bispinosa*.)

শূরী, *s. (from শূর, dignity, and ক, to go)*, copulation, the sentiment of love as expressed in poetry, marks made with red lead on the head of an elephant.

শূরীকুল, *s. (from শূরী, copulation, and কুল, a sentiment)*, the sentiment of love, the amatory sentiment in poetry.

শূরী, *a. (from শূরী, copulation)*, impassioned, lascivious, dressing in gay clothing.

শূরী, *a. (from শূর, a horn)*, horned, armed with horns.

শূত, *a. (from শূ, to boil)*, boiled.

শেফা, *s. (from শেফাতি, the name of a tree)*, the name of a small tree common in Bengal, (*Trophis aspera*.)

শেফা, *s. (from শেফ, pudendum, pudendum muliebre)*.

শেফ, *s. (from শেফ, to go)*, a crest, a garland of flowers worn on the crown.

শেফ, *s. (from শেফ, to dishonour)*, a sera, a common weight throughout India. It varies much but may be reckoned at about a pound and half avoirdupois, it is the fortieth part of a Muna.

শেফালিকা, *s. (from শেফ, sleep, formed from শি, to repose, and অলি, a bee)*, the name of a flowering shrub or small tree, *Nyctanthus arbor tristis*.)

শেফাল, *s. (from শেফাল, a shakul, a shakal)*.

শেফালীক, *s. (from শেফালীক, the name of a shrub)*, the name of a thorny shrub, *Zizyphus scandens*.

শেফালী, *s. (from শেফালী, conserva, conserva, moss, a water plant, Vallisneria of several species)*.

শেফ, *s. (from শেফ, a sera, a sera or weight which varies from the weight of sixty to ninety-six rupees. It is the fortieth part of a Muna)*.

শেফ, *s. (from শেফ, a spear)*, a dart, a spear, a pike, a spit.

শেফাতি, *s. (from শেফাতি the name of a small herb)*, the name of a small plant occasionally used by the natives of India as a pot herb, (*Achyranthes triandra*.)

শেফ, *s. (from শেফ, to end)*, an end, the perfection of a thing, the termination of a thing, an ultimatum, the result of any undertaking, a remainder, the name of a serpent fabled in Hindoo writings, he is accounted the king of serpents, is said to have a thousand heads and to be both the couch and canopy of Vishnoo.

শেফারত, *a. (from শেফ, an end, and রত, making, bringing things to an end, finishing)*.

শেফারী, *a. (from শেফ, an end, and রী, making)*, bringing things to an end, finishing.

শেফাল, *s. (from শেফ, an end, and ল, time)*, the last time, the latest time, the time of death.

শেফাল, *s. (from শেফ, an end, and ল, a piece)*, a supplement, the last part or chapter of a book.

শেফাল, *s. (from শেফ, an end, and ল, a writing)*, a supplement.

শেফাল, *a. (from শেফ, a remnant, and ল, caused by)*, caused by or arising from a remnant or from the end of a work.

শেফাল, *ad. (loc. case of শেফাল)*, for an end, for a remnant.

শেফাল, *s. (from শেফ, an end, and ল, a state)*, the last state or condition, a final state, old age.

শেফালিভ, *a. (from শেফ, a remnant, and লিভ, a cause)*, caused by or arising from a remnant or from an end; *ad.* from or because of a remnant or an end.

শেফালিভ, *ad. (from শেফ, a remnant, and লিভ, a cause)*, for a remnant, for an end or termination.

শেফালিভ, *a. (from শেফ, an end, and লিভ, opposing)*, opposing or operating as an obstacle to the end or conclusion of a business.

শেফালিভ, *a. (from শেফ, an end, and লিভ, caused by)*, caused by or arising from an end or remainder; *ad.* from or because of an end or remainder.

শেফালিভ, *ad. (from শেফ, an end, and লিভ, without)*, without or beside an end or remainder.

শেফালিভ, *s. (from শেফ, an end, and লিভ, the time of day)*, the afternoon.

শেফালিভ, *s. (from শেফ, an end, and লিভ, excepted)*, an end or remainder excepted.

শেফালিভ, *s. (from শেফ, an end, and লিভ, an exception)*, the exception of an end or remainder.

শেফালিভ, *ad. (loc. case of শেফালিভ)*, with the exception of an end or remainder, without or beside an end or remainder.

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শেষভাগ, *s.* (from শেষ, *an end*, and ভাগ, *a part*), the last or remaining part.

শেষভিন্ন, *a.* (from শেষ, *an end*, and ভিন্ন, *separate*), separate or distinct from the end; *ad.* beside an end.

শেষভুক্ত, *a.* (from শেষ, *a remnant*, and ভুক্ত, *to eat*), eating leavings or remnants, eating after others have finished their meal.

শেষভোক্তা, *s.* (from শেষ, *a remnant*, and ভোক্তা, *an eater*), one who eats the leavings or remnants of food left by others, a person who eats after others have finished their meal.

শেষভোজন, *s.* (from শেষ, *a remnant*, and ভোজন, *an eating*), the eating of remnants, the eating after others have finished their meal.

শেষভোজী, *a.* (from শেষ, *a remnant*, and ভোজী, *eating*), eating remnants, eating after others have finished their meal.

শেষভোজ্য, *s.* (from শেষ, *an end*, and ভোজ্য, *eatable*), a desert, what is to be eaten at the end of a meal.

শেষরক্ষা, *a.* (from শেষ, *an end*, and রক্ষা, *guarding*), guarding the end, viz. taking care that a work shall be brought to a conclusion.

শেষরক্ষক, *s.* (from শেষ, *an end*, and রক্ষক, *a guarding*), a guarding the end or taking care that an undertaking be brought to a conclusion.

শেষরক্ষা, *s.* (from শেষ, *an end*, and রক্ষা, *preservation*), the securing of the end or taking care that an undertaking be brought to a conclusion.

শেষরাত্রি, *s.* (from শেষ, *an end* and রাত্রি, *night*), the last watch or close of the night.

শেষহেতু, *a.* (from শেষ, *an end*, and হেতু, *a cause*), caused by or arising from an end or remainder; *ad.* from or because of an end or remainder.

শেষাকাঙ্ক্ষা, *s.* (from শেষ, *an end*, and আকাঙ্ক্ষা, *desire*), a desire for an end or consummation.

শেষাকাঙ্ক্ষী, *a.* (from শেষ, *an end*, and আকাঙ্ক্ষী, *desirous*), desirous of an end or consummation.

শেষাবস্থা, *s.* (from শেষ, *an end*, and অবস্থা, *a state*), the last condition, the final state of a person, old age.

শেষাভিলাষ, *s.* (from শেষ, *an end*, and অভিলাষ, *desire*), a desire for an end or consummation.

শেষাভিলাষী, *a.* (from শেষ, *an end*, and অভিলাষী, *desirous*), desirous of an end or consummation.

শেষ, *ad.* the close of শেষ, finally, lastly, in fine.

শেষেচ্ছা, *s.* (from শেষ, *an end*, and ইচ্ছা, *desire*), a desire for an end or consummation.

শেষেচ্ছু, *a.* (from শেষ, *an end*, and ইচ্ছু, *desirous*), desirous of an end or consummation.

শেষেচ্ছু, *a.* (from শেষ, *an end*, and ইচ্ছু, *desirous*), desirous of an end or consummation.

শেষাঙ্গি, *s.* (from শেষাঙ্গ, *lactic acid*), a lactate.

শেষাঙ্গি, *a.* (from শেষাঙ্গ, *lactic acid*), lactic.

শেষাঙ্গ, *s.* (from শেষাঙ্গ, *cold*), coldness, rigor, chilliness, frigidity.

শেষাঙ্গ, *s.* (from শেষাঙ্গ, *slack*), slackness, dilatoriness, delay.

শেষাঙ্গ, *a.* (from শেষাঙ্গ, *the god Shiva*, *an apple*, believing or trusting in Shiva, professing to be a worshipper of Shiva; *s.* a malate.

শেষাঙ্গ, *s.* (from শেষাঙ্গ, *to recline*), the name of an aquatic plant, (Valisneria of different species.)

শেষাঙ্গ, *a.* (from শেষাঙ্গ, *an apple*), malic.

শেষাঙ্গ, *s.* (from শেষাঙ্গ, *a stone*), a rock, a mountain.

শেষাঙ্গ, *a.* (from শেষাঙ্গ, *a rock*, and অঙ্গ, *to be produced*), produced on a rock; *s.* bitumen, storax or benzoin.

শেষাঙ্গি, *s.* (from শেষাঙ্গ, *a rock*, and অঙ্গি, *a piercing*), a stone cutter's chisel.

শেষাঙ্গ, *s.* (from শেষাঙ্গ, *mechanics*), a contrivance, an easy method of doing things.

শেষাঙ্গ, *s.* (from শেষাঙ্গ, *a stone*, and অঙ্গ, *a being*), petrification, a becoming stone.

শেষাঙ্গ, *a.* (from শেষাঙ্গ, *a stone*, and অঙ্গ, *become*), petrified.

শেষাঙ্গ, *s.* (from শেষাঙ্গ, *an ancient dancing master*), a person who beats time in a concert.

শেষাঙ্গ, *s.* (from শেষাঙ্গ, *benzoin*), benzoin or storax; *a.* benzozate.

শেষাঙ্গ, *a.* (from শেষাঙ্গ, *benzoin*), benzoic.

শেষাঙ্গ, *s.* (from শেষাঙ্গ, *a stone*), a stony substance, a being stony or hard.

শেষাঙ্গ, *s.* (from শেষাঙ্গ, *a child*), childhood, infancy, a person's minority.

শেষাঙ্গ, *a.* (from শেষাঙ্গ, *to recline*), to lay a person down to sleep; *s.* the name of a common aromatic plant, (Ane-  
thum Sowa.)

শেষাঙ্গ, *s.* (from শেষাঙ্গ, *to lay down*), the causing of a person to repose himself, the laying of a child down to sleep; *a.* laid down to sleep.

শেষাঙ্গ, *a.* (from শেষাঙ্গ, *to lay down*), causing to take repose, laying a child to sleep.

শেষাঙ্গ, *a.* (from শেষাঙ্গ, *to smell*), to smell; *s.* a scent.

শেষাঙ্গ, *s.* (from শেষাঙ্গ, *to jump*), a budgeon or truncheon overlaid with silver.

শেষাঙ্গ, *s.* (from শেষাঙ্গ, *to grieve*, *ref.* mourning, sorrow, woe.

শেষাঙ্গ, *a.* (from শেষাঙ্গ, *grief*, and অঙ্গ, *means*), effected by means of grief; *ad.* by means of grief.

ମୌଳିକ.

- ମୌଳିକତା, *a.* (from ମୌଳିକ, *grief*, and ଦ୍ୱାର, *a door*), a person who mourns or grieves.
- ମୌଳିକତା, *a.* (from ମୌଳିକ, *grief*, and କାର୍ଯ୍ୟ, *doing*), mourning, grieving, sorrowing; *s.* a person who grieves or mourns.
- ମୌଳିକତା, *a.* (from ମୌଳିକ, *grief*, and କାର୍ଯ୍ୟ, *doing*), mourning, grieving, sorrowing.
- ମୌଳିକତା, *a.* (from ମୌଳିକ, *grief*, and ଜନକ, *producing*), occasioning grief, distressing, woeful, mournful.
- ମୌଳିକତା, *a.* (from ମୌଳିକ, *grief*, and ଜନ, *producible*), producible by or arising from grief or sorrow.
- ମୌଳିକତା, *ad.* (*loc. case of ମୌଳିକତା*), for grief or mourning, for sorrow.
- ମୌଳିକତା, *s.* (from ମୌଳିକ, *grief*, and ଦାତା, *a giver*), a person who gives grief or sorrow.
- ମୌଳିକତା, *a.* (from ମୌଳିକ, *grief*, and ଦାତା, *giving*), giving grief or sorrow.
- ମୌଳିକତା, *a.* (from ମୌଳିକ, *grief*, and ଦାତା, *giving*), giving grief or sorrow.
- ମୌଳିକତା, *ad.* (from ମୌଳିକ, *grief*, and ଦ୍ୱାର, *a door*), by or through grief or sorrow.
- ମୌଳିକତା, *s.* (from ମୌଳିକ, *grief*, and ନାଶ, *destruction*), the removal or dispelling of grief or sorrow.
- ମୌଳିକତା, *a.* (from ମୌଳିକ, *grief*, and ନାଶ, *destroying*), dispelling grief or sorrow.
- ମୌଳିକତା, *a.* (from ମୌଳିକ, *grief*, and ନିବାରକ, *causing to cease*), putting a stop to grief or sorrow.
- ମୌଳିକତା, *a.* (from ମୌଳିକ, *grief*, and ନିବାରକ, *preventing*), resisting or preventing grief or sorrow.
- ମୌଳିକତା, *s.* (from ମୌଳିକ, *grief*, and ନିବାରକ, *a preventing*), the resisting or preventing of grief or sorrow.
- ମୌଳିକତା, *s.* (from ମୌଳିକ, *grief*, and ନିବାରକ, *cessation*), the cessation or resistance of grief or sorrow.
- ମୌଳିକତା, *a.* (from ମୌଳିକ, *grief*, and ନିବାରକ, *a cause*), caused by or arising from grief or sorrow; *ad.* from or because of grief or sorrow.
- ମୌଳିକତା, *ad.* (from ମୌଳିକ, *grief*, and ନିବାରକ, *a cause*), for grief or sorrow.
- ମୌଳିକତା, *a.* (from ମୌଳିକ, *grief*, and ମୁକ୍ତି, *opposing*), obstructing or hindering grief or sorrow.
- ମୌଳିକତା, *a.* (from ମୌଳିକ, *grief*, and ମୁକ୍ତି, *caused by*), caused by or arising from grief or sorrow; *ad.* from or because of grief or sorrow.
- ମୌଳିକତା, *a.* (from ମୌଳିକ, *grief*, and ବଢ଼, *increasing*), aggravating or increasing grief or sorrow.
- ମୌଳିକତା, *s.* (from ମୌଳିକ, *grief*, and ବଢ଼, *an increasing*), the aggravating or increasing of grief or sorrow.

ମୌଳିକ.

- ମୌଳିକତା, *ad.* (from ମୌଳିକ, *grief*, and ବିନା, *without*), without or beside grief or sorrow.
- ମୌଳିକତା, *a.* (from ମୌଳିକ, *grief*, and ବିନା, *possessed of*), filled with grief or sorrow, sorrowful or grieving.
- ମୌଳିକତା, *a.* (from ମୌଳିକ, *grief*, and ବିନା, *destitute*), free from grief or sorrow.
- ମୌଳିକତା, *s.* (from ମୌଳିକ, *grief*, and ବଢ଼, *increase*), the aggravation or increase of grief or sorrow.
- ମୌଳିକତା, *a.* (from ମୌଳିକ, *grief*, and ଅପେକ୍ଷିତ, *excepted*), grief or sorrow excepted.
- ମୌଳିକତା, *s.* (from ମୌଳିକ, *grief*, and ଅପେକ୍ଷିତ, *an exception*), the exception of grief or sorrow.
- ମୌଳିକତା, *ad.* (*loc. case of ମୌଳିକତା*), with the exception of grief or sorrow, without or beside grief or sorrow.
- ମୌଳିକତା, *a.* (from ମୌଳିକ, *grief*, and ଭାଗ, *partaking*), sharing in grief or sorrow.
- ମୌଳିକତା, *a.* (from ମୌଳିକ, *grief*, and ଭିନ୍ନ, *separate*), separate or distinct from grief; *ad.* beside grief.
- ମୌଳିକତା, *a.* (from ମୌଳିକ, *grief*, and ମୂଳ, *a root*), springing from grief or sorrow.
- ମୌଳିକତା, *a.* (from ମୌଳିକ, *grief*, and ଯୁକ୍ତ, *joined to*), connected with grief or sorrow, sorrowful, grieving.
- ମୌଳିକତା, *a.* (from ମୌଳିକ, *grief*, and ଝରିତ, *destitute*), free from grief or sorrow.
- ମୌଳିକତା, *a.* (from ମୌଳିକ, *grief*, and ଶୂନ୍ୟ, *empty*), free from grief or sorrow.
- ମୌଳିକତା, *s.* (from ମୌଳିକ, *grief*, and ସାଗର, *an ocean*), an ocean of grief or sorrow.
- ମୌଳିକତା, *a.* (from ମୌଳିକ, *grief*, and ହୀନ, *destitute*), free from grief or sorrow.
- ମୌଳିକତା, *a.* (from ମୌଳିକ, *grief*, and ଫଳ, *a cause*), caused by or arising from grief or sorrow; *ad.* from or because of grief or sorrow.
- ମୌଳିକତା, *a.* (from ମୌଳିକ, *grief*, and ଘଟଣା, *distressed*), grieved, overwhelmed with sorrow or distress.
- ମୌଳିକତା, *s.* (from ମୌଳିକ, *grief*, and ଅଗ୍ନି, *fire*), the fire or torment of grief or sorrow.
- ମୌଳିକତା, *s.* (from ମୌଳିକ, *grief*, and ଅଗ୍ନି, *fire*), the fire or torment of grief or sorrow.
- ମୌଳିକତା, *a.* (from ମୌଳିକ, *grief*, and ଯୁକ୍ତ, *connected with*), sorrowful, grieving.
- ମୌଳିକତା, *s.* (from ମୌଳିକ, *grief*, and ଅପହରଣ, *a taking away*), the removal of distress or grief.
- ମୌଳିକତା, *s.* (from ମୌଳିକ, *grief*, and ଅପହରଣ, *a repelling*), the repelling or removing of grief.
- ମୌଳିକତା, *ad.* (from ମୌଳିକତା, *the repelling of*

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*grief, and দ্বি, doer*), by or through the repelling of grief.

শোভাশিখ, *a.* (from শোভ, *grief*, and শিখ, *entered*), distressed, grieved, sorrowful.

শোভাশিখিত, *a.* (from শোভাশিখ, *grieved*, and হিত, *the heart*), having a grieved or sorrowful heart.

শোভাশিখিতকর, *a.* (from শোভাশিখ, *grieved*, and কর, *the heart*), grieved or sorrowful in heart.

শোভান, *s.* (from শোভ, *grief*, and অন, *an ocean*), an ocean of grief or sorrow.

শোভান, *a.* (from শোভ, *grief*, and ত, *affected by*), grieved, distressed, sorrowful.

শোভা, *a.* (from শোভ, *grieving*), grieving, lamenting, mourning.

শোভাপ্রসূত, *a.* (from শোভ, *grief*, and প্রসূত, *producing*), producing grief or sorrow.

শোভ, *s.* (from শোভ, *to grieve*), grief, sorrow, sadness, distress.

শোভক, *a.* (from শোভ, *to grieve*), occasioning grief, distressing.

শোভিত, *s.* (from শোভ, *to grieve*), grief, mourning, anxiety, regret, sorrow.

শোভিত, *a.* (from শোভিত, *grieving*), grieving, mourning, regretting.

শোভ, *s.* (from শোভ, *to be proud*), thin.

শোভগ্রহ, *s.* (from শোভ, *thin*, and গ্রহ, *molasses*), a particular sort of molasses.

শোভ, *s.* (from শোভ, *to be red*), the name of a small tree (*Bignonia indica*); the name of a river which falls into the Ganges near Patna.

শোভা, *s.* (from শোভ, *to be red*), senna, (*Cassia senna*)

শোভাশত, *s.* (from শোভা, *senna*, and শত, *a leaf*), senna.

শোভাশ্রী, *s.* (from শোভা, *senna*, and শ্রী, *the face*), senna.

শোভিত, *s.* (from শোভ, *to be red*), blood.

শোভিত, *a.* (from শোভিত, *blood*, and পি, *to drink*), drinking blood, sanguinary.

শোভিতপান, *s.* (from শোভিত, *blood*, and পান, *a drinker*), a person who drinks blood.

শোভিতপান, *s.* (from শোভিত, *blood*, and পান, *a drinking*), the drinking of blood.

শোভিতপানী, *a.* (from শোভিত, *blood*, and পান, *drinking*), drinking blood.

শোভিতপ্রব, *s.* (from শোভিত, *blood*, and প্রব, *a flowing*), an hemorrhage.

শোভ, *s.* (from শোভ, *to go*), a swelling or intumescence.

শোভিত, *s.* (from শোভ, *a swelling*, and হত, *to kill*), the name of a trailing plant; (*Boerhaavia diffusa*).

শোভ, *s.* (from শোভ, *to purify*), the clearing off of a debt, payment, retaliation. This word constructed with

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*to do*, means to pay, to liquidate a debt, to retaliate; with *চাহ*, *to desire*, it means to call in a debt, to require payment.

শোভিত, *a.* (from শোভ, *to purify*), cleansing, purifying, correcting, paying off a debt, retaliating; *s.* a person who corrects writings, the quantity to be subtracted from the square of the least root multiplied by the multiplier to render it capable of yielding an exact square root.

শোভিত, *s.* (from শোভ, *to purify*), the liquidating of a debt, the clearing off a score, the retaliating of an injury, the correcting of a writing, the correcting of the effect of a medicine supposed to be made of poisonous ingredients, subtraction.

শোভিতকর, *a.* (from শোভিত, *a purifying*, and কর, *means*), effected by means of purifying; *ad.* by means of purifying.

শোভিতকরী, *s.* (from শোভিত, *a cleansing*, and করী, *a doer*), a person who corrects a writing, a person who clears off a debt.

শোভিতকর, *a.* (from শোভিত, *a cleansing*, and কর, *doing*), correcting a writing, cleansing, clearing off a debt.

শোভিতকরী, *a.* (from শোভিত, *a cleansing*, and কর, *doing*), correcting a writing, cleansing, clearing off a debt.

শোভিতকর, *a.* (from শোভিত, *a cleansing*, and কর, *producing*), producible by or arising from cleansing or correcting.

শোভিতকর, *ad.* (*loc. case of শোভিতকর*), for cleansing or correcting.

শোভিতকরী, *ad.* (from শোভিত, *a purifying*, and করী, *a door*), by or through purifying.

শোভিতনিহিত, *a.* (from শোভিত, *a cleansing*, and নিহিত, *a cause*), caused by or arising from cleansing or correcting; *ad.* from or because of cleansing or correcting.

শোভিতনিহিত, *ad.* (from শোভিত, *a cleansing*, and নিহিত, *a cause*), for cleansing or correcting.

শোভিতপূর্ব, *a.* (from শোভিত, *a cleansing*, and পূর্ব, *before*), preceded by or arising from cleansing or correcting; *ad.* by or through cleansing or correcting.

শোভিতপূর্ব, *a.* (from শোভিত, *a cleansing*, and পূর্ব, *obstructing*), operating as an obstacle to cleansing or correcting.

শোভিতপূর্ব, *a.* (from শোভিত, *a cleansing*, and পূর্ব, *caused by*), caused by or arising from cleansing or correcting; *ad.* from or because of cleansing or correcting.

শোভিতপূর্ব, *ad.* (from শোভিত, *a cleansing*, and পূর্ব, *without*), without or beside cleansing or correcting.

## শোঁই.

## শোঁতা.

- শোঁইনব্যতিরিক্ত, *a.* (from শোঁইন, *a cleansing*, and ব্যতিরিক্ত, *excepted*), cleansing or correcting excepted.
- শোঁইনব্যতিরিক্ত, *s.* (from শোঁইন, *a cleansing*, and ব্যতিরিক্ত, *an exception*), the exception of cleansing or correcting.
- শোঁইনব্যতিরিক্ত, *ad.* (*acc. case of শোঁইনব্যতিরিক্ত*), with the exception of cleansing or correcting, without or beside cleansing or correcting.
- শোঁইনবাহাত, *s.* (from শোঁইন, *a cleansing*, and বাহাত, *an obstacle*), an obstacle to cleansing or correcting.
- শোঁইনবাহাতক, *a.* (from শোঁইন, *a cleansing*, and বাহাতক, *obstructing*), operating as an obstacle to cleansing or correcting.
- শোঁইনভিন্ন, *a.* (from শোঁইন, *a purifying*, and ভিন্ন, *separate*), separate or distinct from purifying; *ad.* beside purifying.
- শোঁইনযোগ্য, *a.* (from শোঁইন, *a cleansing*, and যোগ্য, *worthy*), worthy of or requiring to be cleansed or corrected.
- শোঁইনহেতুক, *a.* (from শোঁইন, *a cleansing*, and হেতু, *a cause*), caused by or arising from cleansing or correcting; *ad.* from or because of cleansing or correcting.
- শোঁইনাকাঙ্ক্ষা, *s.* (from শোঁইন, *a cleansing*, and আকাঙ্ক্ষা, *desire*), a desire of cleansing or correcting.
- শোঁইনাকাঙ্ক্ষী, *a.* (from শোঁইন, *a cleansing*, and আকাঙ্ক্ষী, *desirous*), desirous of cleansing or correcting.
- শোঁইনঅভিলাষ, *s.* (from শোঁইন, *a cleansing*, and অভিলাষ, *desire*), a desire of cleansing or correcting.
- শোঁইনঅভিলাষী, *a.* (from শোঁইন, *a cleansing*, and অভিলাষী, *desirous*), desirous of cleansing or correcting.
- শোঁইনঅযোগ্য, *a.* (from শোঁইন, *a cleansing*, and অযোগ্য, *unworthy*), unworthy of or unfit for being cleansed or corrected.
- শোঁইনায়ী, *a.* (from শোঁইন, *a cleansing*, and অয়ী, *desirous*), desirous of cleansing or correcting.
- শোঁইনার্থ, *ad.* (from শোঁইন, *a cleansing*, and আর্থ, *an object*), for the purpose of cleansing or correcting.
- শোঁইনীয়, *a.* (from শোঁইন, *a cleansing*, and আর্থ, *fit*), fit or worthy to be cleansed or purified.
- শোঁইনীয়, *a.* (from শোঁই, *to purify*), payable, due, requiring to be paid.
- শোঁইনোচ্ছা, *s.* (from শোঁইন, *a cleansing*, and উচ্ছা, *desire*), a desire for cleansing or correcting, a desire for purity.
- শোঁইনোচ্ছী, *a.* (from শোঁইন, *a cleansing*, and উচ্ছী, *desirous*), desirous of cleansing or correcting, desirous of purity.
- শোঁইনোচ্ছী, *a.* (from শোঁইন, *a cleansing*, and উচ্ছী, *desirous*), desirous of cleansing or correcting, desirous of purity.
- শোঁইনোৎপত্ত, *s.* (from শোঁইন, *a cleansing*, and উৎপত্ত, *a beginning*), the beginning to cleanse or correct, the beginning to purify or clear off.

- শোঁইনোৎপত্ত, *a.* (from শোঁইন, *a cleansing*, and উৎপত্ত, *proper*), proper to be cleansed or corrected, requiring to be purified.
- শোঁইনোৎপত্ত, *s.* (from শোঁই, *payment*, and উৎপত্ত, *an idea*), an intention to pay, a design to retaliate.
- শোঁই, *v. a.* (from শোঁই, *to purify*), to cause a person to purify or correct, to cause to cleanse; *s.* a cleansing, the correction of a writing, purification, the paying off of a debt.
- শোঁই, *a.* (from শোঁই, *to purify*), payable, requiring to be paid, due, requiring to be corrected, requiring to be cleansed or purified.
- শোঁই, *s.* (from শোঁই, *a doubt*), a doubt, suspicion.
- শোঁইন, *s.* (from শোঁই, *to appear pleasant*), a being comely or pleasing to the sight; *a.* shining, splendid, beautiful, handsome, comely, propitious, auspicious.
- শোঁইনীয়, *a.* (from শোঁই, *to appear agreeable*), requiring to be adorned or beautified, worthy of being made illustrious.
- শোঁইতা, *s.* (from শোঁই, *to appear pleasant*), light, lustre, radiance, splendor, beauty, glory, agreeableness to the eye, comeliness.
- শোঁইতাক, *a.* (from শোঁইতা, *lustre*, and ক, *to do*), shining, resplendent, comely, looking agreeably, beautiful, ornamental.
- শোঁইতাকরক, *a.* (from শোঁইতা, *beauty*, and করক, *means*), effected by means of beauty or elegant arrangement; *ad.* by means of beauty or elegant arrangement.
- শোঁইতাকর্তা, *s.* (from শোঁইতা, *lustre*, and কর্তা, *a doer*), a person or thing which shines or appears beautiful.
- শোঁইতাকাঙ্ক্ষা, *s.* (from শোঁইতা, *beauty*, and আকাঙ্ক্ষা, *desire*), a desire for beauty or splendor.
- শোঁইতাকাঙ্ক্ষী, *a.* (from শোঁইতা, *beauty*, and আকাঙ্ক্ষী, *desirous*), desirous of beauty or splendor.
- শোঁইতাকরক, *a.* (from শোঁইতা, *lustre*, and করক, *doing*), shining, resplendent, comely, looking agreeably, beautiful, ornamental.
- শোঁইতাকর্তা, *a.* (from শোঁইতা, *lustre*, and কর্তা, *doing*), shining, resplendent, comely, looking agreeably, beautiful, ornamental.
- শোঁইতাকরিত, *a.* (from শোঁইতা, *beauty*, and করিত, *acted*), handsomely or civilly done.
- শোঁইতাকরক, *a.* (from শোঁইতা, *lustre*, and করক, *producing*), producing lustre or splendor, causing beauty, causing an agreeable appearance.
- শোঁইতাকরিত, *a.* (from শোঁইতা, *lustre*, and করিত, *produced*), produced by or arising from splendor or beauty.

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शौभाज्जा, a. (from शौभा, lustre, and ज्जा, producible, pro-  
ducible by or arising from splendor or beauty.

শোভাযাত্রা, *ad. (loc. case of শোভাযাত্রা)*, for beauty or splendor, for an agreeable appearance.

শোভাস্বত, a. (from শোভা, *beauty*, and স্বত, *produced*), pro-  
duced by or arising from splendor or beauty.

मिठान, s. (from मीठा, *beauty*, and आन, *to move*; the name of a tree, (*Hyperanthera Morunga*.)

लोडोद्वारा, *ad.* (from लोडो, *beauty*, and द्वार, *a door*), by or through beauty or elegant arrangement.

लोढाहिनः, *s.* (from लोढा, *beauty*, and हिनः, *destruction*), the destruction or loss of beauty or splendor.

शोभाहिनः, *a.* (from शोभा, *beauty*, and हिनः, *destructive*),  
destructive to beauty or splendor.

শৌভাঙ্কনী, *n.* (from শৌভা, *beauty*, and ঙ্কনী, *destructive*),  
destructive to beauty or splendor.

শোভনশব্দ, *s* (from শোভা, *beauty*, and শব্দ, *destruction*), the  
destruction or loss of beauty or splendor.

শোভাশালক, *u.* (from শোভা, *beauty*, and শালক, *destructive*).  
destructive to beauty or splendor.

শৌভাশিখরক. *n.* (from শৌভা, *beauty*, and শিখরক, *causing to cease*), putting an end to beauty or splendor.

শোভানিবারক, *a.* (from শোভা, *beauty*, and নিবারক, *prevent-*  
ing), preventing or resisting beauty or splendor.

শৌচনিবারণ, *s.* (from শৌচ, *beauty*, and নিবারণ, *a preventing*), the preventing or resisting of beauty or splendor.

শোভানিবৃত্তি, *s.* (from শোভা, *beauty*, and নিবৃত্তি, *cessation*), the prevention or cessation of beauty or splendor.

शौडानिश्चिद, *a.* (from शौड, *beauty*, and निश्चिद, *a cause*).  
caused by or arising from beauty or splendor; *ad.* from  
or because of beauty or splendor.

শৌচাধিযিত, *ad.* (from শৌচ, *beauty*, and যিত, *a cause*),  
for the purpose of beauty or splendor.

শৌভানুসার, *ad.* (from শৌভা, *beauty*, and অনুসার, *a following*), according to or in correspondence with beauty or splendor.

लोकादित्य, *a.* (from लोका, *beauty*, and अदित्य, *connected with*), beautiful, comely, agreeable to the sight, splendid, illustrious.

श्रीतान्मय, *a.* (from श्रीत, *beauty*, and तान्, *before*), preceded by or arising from beauty or splendor.

শোভাবর্ধন, *s.* (from শোভা, *beauty*, and বর্ধন, *an increasing*),  
the increasing of beauty or splendor.

श्रीशान्ति, *a.* (from श्री, *beauty*, and शान्ति, *caused by*),  
caused by or arising from beauty or splendor; *ad.* from  
or because of beauty or splendor.

শোভাবর্ধ, *a.* (from *শোভা*, *beauty*, and *বর্ধ*, *increasing*), *in-*  
creasing beauty or splendor.

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শোভাবর্ধন, *s.* (from শোভা, *beauty*, and বর্ধন, *an increasing*),  
the increasing of beauty or splendor.

शोभाविना, *ad.* (from शोभा, *beauty*, and विना, *without*), with-  
out or beside beauty or splendor.

শোভাযুক্ত, *a.* (from শোভা, *beauty*, and যুক্ত, *possessed of*),  
beautiful, comely, agreeable to the sight, splendid, il-  
lustrious.

শোভ:বিহীন, *a.* (from *শোভা*, *beauty*, and *বিহীন*, *destitute*), destitute of beauty or splendor.

शोभा, *s.* (from शोभा, *beauty*, and शृति, *increase*), the increase of beauty or splendor.

शोभावातिरिक्त, *a.* (from शोभा, *beauty*, and वातिरिक्त, *except-*  
*ed*), *beauty or splendor excepted*

शौचांगतिरेक, s. (from शौच, *beauty*, and रतिरेक, *an excep-*  
*tion*), the exception of beauty or splendor.

मौलिङ्गिङ्ग, *ad. (loc. case of मौलिङ्गिङ्ग)*, with the exception of beauty or splendor, without or beside beauty or splendor.

अवरोधः, *a.* (from *av-*, *splend-*, and *arohis*, an *ob-*  
*stacle*), an obstacle to beauty or splendor.

अवरोध, *a.* (from अव, *splendor*, and रोध, *ob-*  
*structing*), operating as an obstacle to beauty or splen-  
dor.

स्नेहः (स्नेह, *n.* (from स्नेहः, *beauty*, and स्नेहः, *separate*), *separate* or *distinct* from beauty or comeliness; *ad.* *beside* beauty or comeliness.

শোভাভিলাষ, *a.* (from শোভা, *beauty*, and অভিলাষ, *desire*), a desire for beauty or splendor.

आवाङ्मन्यो, *a.* (from आवा, *beauty*, and अवाङ्मन्य, *desirous*),  
desirous of beauty or splendor.

आदिभूषण, *a.* (from आदि, *beauty*, and भूषण, *a root*), spring-  
ing or originating from beauty or splendor.

**शोभितुम्, a.** (from शोभि, *beauty*, and युज्, *joined*), connect-  
ed with beauty or splendor, beautiful, comely, agreea-  
ble to the sight, splendid, illustrious.

**अवैश्वर्य, a.** (from अवैश्व, *beauty*, and विश्व, *worthy*, or अवैश्व, *unworthy*). worthy or unworthy of being adorned or beautified.

शोभाहरिद, *a.* (from शोभ, *beauty*, and हरिद, *destitute*), desti-  
tute of beauty or splendor.

आर्या, *a.* (from आर्य, *beauty*, and ञ्छ, *desirous*), desirous of beauty or splendor.

वस्तु, ad. (from वस, *beauty* and वस्, *an object*), for the purpose of beauty or splendor.

अविश्रुत, a. (from अवि, *beauty*, and श्रुत, *empty*), destitute of beauty or splendor.

लौकिक, &c. (from लौकिक, *beauty*, and हानि, *detriment*), *detriment to or loss of beauty or splendour.*

শৌভ.

- শৌভাৱী, *a.* (from শৌভ, *beauty*, and ৱী, *desitute*), destitute of beauty or splendor.
- শৌভাৱিত্ব, *a.* (from শৌভ, *beauty*, and ৱিত্ব, *a cause*), caused by or arising from beauty or splendor; *ad.* from or because of beauty or splendor.
- শৌভিত, *a.* (from ৱিত্ব, *to appear agreeably*), adorned, beautified.
- শৌভি, *s.* (from শি *to recline*), a reclining, a reposing, repose; *v. a.* to cause to lie down or repose; to lay a child to sleep.
- শৌভ, *s.* (from شَوْب, *a noise*, ৱ, *a sound*), a noise, a clamour, a sound, a voice, a cell or fistula in an ulcer.
- শৌভৱত্ব, *a.* (from شَوْب, *clamorous*), noisy.
- শৌভৱত্ব, *s.* (from شَوْب, *a noise*, and ৱত্ব, *the essence of a thing*), a clamour, a noise.
- শৌভ, *s.* (from شَوْب, *nitre*), nitre, salt petre.
- শৌভ, *s.* (from শৌভ, *to be diseased*), the name of a plant, the stalks of which being exceedingly light and spongy are used as floats for fishermen's nets, (*Sisychnomena palmulosa*.)
- শৌভিত্ব, *a.* (from শৌভ, *a spongy plant*), suberos.
- শৌভ, *s.* (from শু, *to dry*), pulmonary consumption, dryness, a wasting or drying up.
- শৌভক, *a.* (from শু, *to dry*), drying, absorbent.
- শৌভকনালী, *s.* (from শৌভক, *absorbing*, and নালী, *a tube*), in anatomy an absorbent vessel.
- শৌভকট, *s.* (from শৌভ, *dryness*, and ট, *a drawing*), a drawing off till dry, a sucking till the bottle is dry, a long drawing or pull at the hook or Indian tobacco pipe.
- শৌভক, *s.* (from শু, *to dry*), a drying, a becoming dry, an absorbent vessel, the drying up of a person's income.
- শৌভক, *a.* (from শু, *to dry*), capable of being dried or wasted.
- শৌভ, *s.* (from শু, *to dry*), dryness, a drying up.
- শৌভ, *s.* (from ৱিত্ব, *to desire earnestly, to run towards*, شَوْق, *desire*), desire, inclination, love, curiosity, gaiety, cheerfulness.
- শৌভিন, *a.* (from شَوْق, *desire*), living, desirous, intent upon.
- শৌভ, *a.* (from ৱিত্ব, *vinegar*), acetous.
- শৌভিক, *a.* (from শু, *vinegar*), acetic.
- শৌভকত্ব, *s.* (from শুভিত্ব, *a particular country*), poison, the name of a serpent.
- শৌভ, *s.* (from শু, *to cleanse*), stool, the evacuation of the excrements, purification by ablution or other ceremonies.
- শৌভকত্ব, *s.* (from শৌভ, *stool*, and ৱিত্ব, *urine*), stool and urine.

শৌভ.

- শৌভিক, *s.* (from শু, *spirits*), a vintner, a distiller.
- শৌভিকত্ব, *s.* (from শৌভিক, *a vintner*, and ৱিত্ব, *a house*), a tavern, a distillery.
- শৌভক, *s.* (from শু, *a dog*), the name of a celebrated sage.
- শৌভিক, *s.* (from শু, *a slaughter house*), a butcher, a parson who sells the flesh of birds or beasts.
- শৌভ, *s.* (from শু, *a hero*), heroism, bravery, courage, valour.
- শৌভকত্ব, *a.* (from শৌভ, *bravery*, and ৱিত্ব, *means*), effected by means of bravery or courage; *ad.* by means of bravery or courage.
- শৌভকত্ব, *a.* (from শৌভ, *bravery*, and ৱিত্ব, *doing*), performing feats of courage or valour.
- শৌভকত্ব, *a.* (from শৌভ, *bravery*, and ৱিত্ব, *doing*), performing feats of courage or valour.
- শৌভকত্ব, *a.* (from শৌভ, *bravery*, and ৱিত্ব, *producing*), producing courage or bravery.
- শৌভকত্ব, *a.* (from শৌভ, *bravery*, and ৱিত্ব, *producing*), producible by or arising from courage or bravery.
- শৌভকত্ব, *ad.* (loc. case of শৌভকত্ব), for courage or valour.
- শৌভকত্ব, *ad.* (from শৌভ, *bravery*, and ৱিত্ব, *a door*), by or through courage or bravery.
- শৌভকত্ব, *s.* (from শৌভ, *bravery*, and ৱিত্ব, *wealth*), wealth acquired by courage or bravery.
- শৌভকত্ব, *a.* (from শৌভ, *bravery*, and ৱিত্ব, *causing to cease*), putting a stop to courage or bravery.
- শৌভকত্ব, *a.* (from শৌভ, *bravery*, and ৱিত্ব, *preventing*), resisting or preventing courage or bravery.
- শৌভকত্ব, *s.* (from শৌভ, *bravery*, and ৱিত্ব, *a preventing*), the resisting or preventing of courage or bravery.
- শৌভকত্ব, *s.* (from শৌভ, *bravery*, and ৱিত্ব, *cessation*), the prevention or cessation of courage or bravery.
- শৌভকত্ব, *a.* (from শৌভ, *bravery*, and ৱিত্ব, *a cause*), caused by or arising from courage or bravery; *ad.* from or because of courage or bravery.
- শৌভকত্ব, *ad.* (from শৌভ, *bravery*, and ৱিত্ব, *a cause*), for the purpose of courage or bravery.
- শৌভকত্ব, *s.* (from শৌভ, *bravery*, and ৱিত্ব, *a display*), a display of courage or bravery.
- শৌভকত্ব, *a.* (from শৌভ, *bravery*, and ৱিত্ব, *displaying*), displaying courage or bravery.
- শৌভকত্ব, *a.* (from শৌভ, *bravery*, and ৱিত্ব, *obstructing*), operating as an obstacle to courage or bravery.
- শৌভকত্ব, *a.* (from শৌভ, *bravery*, and ৱিত্ব, *caused by*), caused by or arising from courage or bravery; *ad.* from or because of courage or bravery.
- শৌভকত্ব, *a.* (from শৌভ, *bravery*, and ৱিত্ব, *obtained*), obtained by courage or bravery.

श्री.

श्री.

शैर्वीर्यवर्ध, *a.* (from शैर्वी, *bravery*, and वर्ध, *increasing*), increasing courage or bravery.

शैर्वीर्यवर्ध, *s.* (from शैर्वी, *bravery*, and वर्ध, *an increasing*), the increasing of courage or bravery.

शैर्वीर्यविना, *ad.* (from शैर्वी, *bravery*, and विना, *without*), without or beside courage or bravery.

शैर्वीर्यविनिष्ठ, *a.* (from शैर्वी, *bravery*, and विनिष्ठ, *possessed of*), possessed of courage or bravery, courageous, brave.

शैर्वीर्यविहीन, *a.* (from शैर्वी, *bravery*, and विहीन, *destitute*), destitute of courage or bravery.

शैर्वीर्यवृद्धि, *s.* (from शैर्वी, *bravery*, and वृद्धि, *increase*), the increase of courage or bravery.

शैर्वीर्यव्यतिरिक्त, *a.* (from शैर्वी, *bravery*, and व्यतिरिक्त, *excepted*), courage or bravery excepted.

शैर्वीर्यव्यतिरेक, *s.* (from शैर्वी, *bravery*, and व्यतिरेक, *an exception*), the exception of courage or bravery.

शैर्वीर्यव्यतिरेक, *ad.* (*loc. case of शैर्वीर्यव्यतिरेक*), with the exception of bravery or courage, without or beside courage or bravery.

शैर्वीर्यव्याघात, *s.* (from शैर्वी, *bravery*, and व्याघात, *an obstacle*), an obstacle to courage or bravery.

शैर्वीर्यव्याघातक, *a.* (from शैर्वी, *bravery*, and व्याघातक, *obstructing*), operating as an obstruction to courage or bravery.

शैर्वीर्यविभक्त, *a.* (from शैर्वी, *bravery*, and विभक्त, *separate*), separate or distinct from courage or bravery.

शैर्वीर्यमूल, *a.* (from शैर्वी, *bravery*, and मूल, *a root*), originating or springing from courage or bravery.

शैर्वीर्ययुक्त, *a.* (from शैर्वी, *bravery*, and युक्त, *joined*), connected with courage or bravery, courageous, brave.

शैर्वीर्यव्यतिष्ठ, *a.* (from शैर्वी, *bravery*, and व्यतिष्ठ, *destitute*), destitute of bravery or courage.

शैर्वीर्यलब्ध, *a.* (from शैर्वी, *bravery*, and लब्ध, *obtained*), obtained by courage or bravery.

शैर्वीर्यशून्य, *a.* (from शैर्वी, *bravery*, and शून्य, *empty*), destitute of courage or bravery.

शैर्वीर्यहीन, *a.* (from शैर्वी, *bravery*, and हीन, *destitute*), destitute of courage or bravery.

शैर्वीर्यहेतु, *a.* (from शैर्वी, *bravery*, and हेतु, *a cause*), caused by or arising from courage or bravery; *ad.* from or because of courage or bravery.

शैर्वीर्यविश्वि, *a.* (from शैर्वी, *bravery*, and विश्वि, *possessed of*), brave, courageous, heroic.

शैर्वीर्यप्राप्त, *a.* (from शैर्वी, *bravery*, and प्राप्त, *acquired*), acquired by bravery or courage.

शैर्वीर्यप्राप्ति, *a.* (from शैर्वी, *bravery*, and प्राप्ति, *acquired*), acquired by bravery or courage.

शैर्वीर्य, *s.* (from शैर्वी, substituted for शैर्वी, *a corpse*, and शैर्वी

for शैर्वी, *a repasing*), a cemetery, a burying ground, place where the Hindus burn the dead, a sepulchre.

शैर्वीर्यनिवास, *s.* (from शैर्वी, *a cemetery*, and निवास, *a residence*), a residence in a cemetery.

शैर्वीर्यनिवासी, *a.* (from शैर्वी, *a cemetery*, and निवासी, *residing*), residing in a cemetery.

शैर्वीर्यवर्ध, *a.* (from शैर्वी, *a cemetery*, and वर्ध, *being*), living or being in a cemetery.

शैर्वीर्यवास, *s.* (from शैर्वी, *a cemetery*, and वास, *a residence*), a residence in a cemetery.

शैर्वीर्यवासी, *a.* (from शैर्वी, *a cemetery*, and वासी, *residing*), residing in a cemetery.

शैर्वीर्यस्थ, *a.* (from शैर्वी, *a cemetery*, and स्थ, *to stand*), situated in a cemetery.

शैर्वीर्यस्थान, *a.* (from शैर्वी, *a cemetery*, and स्थान, *staying*), continuing in a cemetery.

शैर्वीर्यस्थित, *a.* (from शैर्वी, *a cemetery*, and स्थित, *situated*), situated in a cemetery.

शैर्वीर्य, *s.* (from शैर्वी, substituted for शैर्वी, *the face*, and शैर्वी, *to serve*), the beard.

शैर्वीर्य, *a.* (from शैर्वी, *the beard*, and शैर्वी, *the face*), a woman with a beard.

शैर्वीर्य, *s.* (from शैर्वी, *the name of a thorny bush*), the name of a thorny species of shrub, (*Zizyphus scandens*).

शैर्वीर्य, *a.* (from शैर्वी, *to move*), brown.

शैर्वीर्य, *a.* (from शैर्वी, *brown*, and शैर्वी, *a tooth*), brown or black-toothed; *s.* a tooth produced between the two front teeth of the upper jaw.

शैर्वीर्य, *a.* (from शैर्वी, *to move*), black, the variable colour of a peacock's neck, blue.

शैर्वीर्य, *s.* (from शैर्वी, *black*), the name of two species of grass one of which is cultivated for its seeds, (*Panicum frumentaceum* and *Colonum*).

शैर्वीर्यशक्ति, *s.* (from शैर्वी, *black*, and शक्ति, *wellfare*), the name of one of the mixed modes in Hindoo music.

शैर्वीर्य, *s.* (from शैर्वी, *black*), blackness.

शैर्वीर्य, *s.* (from शैर्वी, *black*), blackness.

शैर्वीर्यशक्ति, *s.* (from शैर्वी, *black*, and शक्ति, *a musical note*), the name of a musical tone.

शैर्वीर्य, *s.* (from शैर्वी, *black*, and शक्ति, *a musical note*), the name of a musical tone.

शैर्वीर्य, *s.* (from शैर्वी, *black*), black, dark blue.

शैर्वीर्य, *s.* (from शैर्वी, *black*, and शक्ति, *a climbing plant*), the name of a species of climbing plant, (*Leucaecarpus frutescens*).

शैर्वीर्य, *s.* (from शैर्वी, *black*), one of the names of Doorga the black goddess, the name of a fine song, bird, *Tara*.

श्रुति.

श्रुति.

das macroum); also the name of two or more species of grass, (*Panicum frumentaceum* and *Colomum*.)

श्रुतिश्रुति, *s.* (from श्रुति, *black*, and श्रुति, *grass*), the name of two or more species of grass, (*Panicum frumentaceum* and *Colomum*.)

श्रुतिश्रुति, *s.* (from श्रुति, *Doorga*, and श्रुति, *worship*), the worship of the black goddess at the new moon of the month Kartika.

श्रुति, *s.* (from श्रुति, *to go*), a wife's brother. This word or rather its corruption श्रुति, is very frequently used as a term of vulgar abuse.

श्रुतिश्रुति, *s.* (from श्रुति, *a wife's brother*), a wife's brother.

श्रुति, *s.* (from श्रुति, *a wife's brother*), a wife's sister.

श्रुति, *s.* (from श्रुति, *a water plant*), the name of a water plant, (*Vallisneria* of several species;) moss.

श्रुतिश्रुति, *s.* (from श्रुति, *Vallisneria*, and श्रुति, *fallen*), overrun with moss, mossy.

श्रुति, *s.* (from श्रुति, *to move*), a hawk or falcon.

श्रुति, *s.* (from श्रुति, *faith*, and श्रुति, *to have*), faith, credence, respect, reverence, a desire, purity.

श्रुतिश्रुति, *s.* (from श्रुति, *faith*, and श्रुति, *to do*), exercising faith or veneration.

श्रुतिश्रुति, *s.* (from श्रुति, *faith*, and श्रुति, *means*), effected by means of faith or reverence; *ad.* by means of faith or reverence.

श्रुतिश्रुति, *s.* (from श्रुति, *faith*, and श्रुति, *doing*), exercising faith or reverence.

श्रुतिश्रुति, *s.* (from श्रुति, *faith*, and श्रुति, *doing*), exercising faith or reverence.

श्रुतिश्रुति, *s.* (from श्रुति, *faith*, and श्रुति, *producing*), producing faith or reverence.

श्रुतिश्रुति, *s.* (from श्रुति, *faith*, and श्रुति, *producing*), producible by or arising from faith or reverence.

श्रुतिश्रुति, *ad.* (loc. case of श्रुतिश्रुति), for faith or respect.

श्रुतिश्रुति, *ad.* (from श्रुति, *faith*, and श्रुति, *a door*), by or through faith or reverence.

श्रुतिश्रुति, *s.* (from श्रुति, *faith*, and श्रुति, *causing to cease*), causing faith or reverence to cease.

श्रुतिश्रुति, *s.* (from श्रुति, *faith*, and श्रुति, *preventing*), preventing or resisting faith or reverence.

श्रुतिश्रुति, *s.* (from श्रुति, *faith*, and श्रुति, *a preventing*), the preventing or resisting of faith or reverence.

श्रुतिश्रुति, *s.* (from श्रुति, *faith*, and श्रुति, *cessation*), the prevention or cessation of faith or reverence.

श्रुतिश्रुति, *s.* (from श्रुति, *faith*, and श्रुति, *a cause*), caused by or arising from faith or reverence; *ad.* from or because of faith or reverence.

श्रुतिश्रुति, *ad.* (from श्रुति, *faith*, and श्रुति, *a cause*), for faith or reverence.

श्रुतिश्रुति, *s.* (from श्रुति, *faith*, and श्रुति, *connected with*), believing, shewing veneration.

श्रुतिश्रुति, *s.* (from श्रुति, *faith*, and श्रुति, *before*), preceded by or arising from faith or veneration; *ad.* by or through faith or veneration.

श्रुतिश्रुति, *s.* (from श्रुति, *faith*, and श्रुति, *caused by*), caused by or arising from faith or veneration; *ad.* from or because of faith or veneration.

श्रुतिश्रुति, *s.* (from श्रुति, *faith*, and श्रुति, *increasing*), increasing faith or veneration.

श्रुतिश्रुति, *s.* (from श्रुति, *faith*, and श्रुति, *an increasing*), the increasing or strengthening of faith or veneration.

श्रुतिश्रुति, *ad.* (from श्रुति, *faith*, and श्रुति, *without*), without or beside faith or veneration.

श्रुतिश्रुति, *s.* (from श्रुति, *faith*, and श्रुति, *possessed of*), possessed of faith, believing, reverencing.

श्रुतिश्रुति, *s.* (from श्रुति, *faith*, and श्रुति, *destitute*), destitute of faith or reverence.

श्रुतिश्रुति, *s.* (from श्रुति, *faith*, and श्रुति, *increase*), the increase of faith or reverence.

श्रुतिश्रुति, *s.* (from श्रुति, *faith*, and श्रुति, *excepted*), faith or reverence excepted.

श्रुतिश्रुति, *s.* (from श्रुति, *faith*, and श्रुति, *an exception*), the exception of faith or reverence.

श्रुतिश्रुति, *ad.* (loc. case of श्रुतिश्रुति), with the exception of faith or veneration, without or beside faith or veneration.

श्रुतिश्रुति, *s.* (from श्रुति, *faith*, and श्रुति, *separate*), separate or distinct from faith or veneration; *ad.* beside faith or veneration.

श्रुतिश्रुति, *s.* (from श्रुति, *faith*, and श्रुति, *a root*), originating from or grounded on faith or reverence.

श्रुतिश्रुति, *s.* (from श्रुति, *faith*, and श्रुति, *joined*), connected with faith or veneration, possessing faith or veneration.

श्रुतिश्रुति, *s.* (from श्रुति, *faith*, and श्रुति, *destitute*), destitute of faith or veneration.

श्रुतिश्रुति, *s.* (from श्रुति, *faith*), believing, trusting, venerating.

श्रुतिश्रुति, *s.* (from श्रुति, *faith*, and श्रुति, *empty*), destitute of faith or veneration.

श्रुतिश्रुति, *s.* (from श्रुति, *faith*, and श्रुति, *destitute*), destitute of faith or veneration.

श्रुतिश्रुति, *s.* (from श्रुति, *faith*, and श्रुति, *a cause*), caused by or arising from faith or reverence.

श्रुति, *s.* (from श्रुति, *to hear*), the hearing of a sound, the ear,

श्रु.

a giving attention, the hypothenuse of a triangle, a diagonal.

श्रुतवशतः, *a.* (from श्रुत, a hearing, and तः means), effected by means of hearing; *ad.* by means of hearing.

श्रुतवर्त्ता, *s.* (from श्रुत, a hearing, and वर्त्त, a door), a hearer, an auditor.

श्रुतवशतः, *a.* (from श्रुत, a hearing, and वशतः, doing), hearing, hearkening, paying attention.

श्रुतवशतः, *a.* (from श्रुत, a hearing, and वशतः, doing), hearing, hearkening, paying attention.

श्रुतवशतः, *a.* (from श्रुत, a hearing, and वशतः, producible), producible by or arising from hearing.

श्रुतवशतः, *ad.* (loc. case of श्रुतवशतः), for the purpose of hearing or listening.

श्रुतवशतः, *ad.* (from श्रुत, hearing, and वशतः, a door), by or through hearing.

श्रुतवशतः, *a.* (from श्रुत, a hearing, and वशतः, a cause), caused by or arising from hearing or paying attention; *ad.* from or because of hearing or paying attention.

श्रुतवशतः, *ad.* (from श्रुत, a hearing, and वशतः, a cause), for the purpose of hearing or paying attention.

श्रुतवशतः, *a.* (from श्रुत, a hearing, and वशतः, before), preceded by or arising from hearing; *ad.* by or through hearing or attending to.

श्रुतवशतः, *a.* (from श्रुत, a hearing, and वशतः, obstructing), operating as an obstacle or hindrance to hearing.

श्रुतवशतः, *a.* (from श्रुत, a hearing, and वशतः, caused by), caused by or arising from hearing or attending to; *ad.* from or because of hearing or attending to.

श्रुतवशतः, *ad.* (from श्रुत, a hearing, and वशतः, without), without or beside hearing or attending to.

श्रुतवशतः, *a.* (from श्रुत, a hearing, and वशतः, excepted), hearing or giving attention excepted.

श्रुतवशतः, *s.* (from श्रुत, a hearing, and वशतः, an exception), the exception of hearing or giving attention.

श्रुतवशतः, *ad.* (loc. case of श्रुतवशतः), with the exception of hearing or giving attention, without or beside hearing or giving attention.

श्रुतवशतः, *s.* (from श्रुत, a hearing, and वशतः, an obstacle), an obstacle to hearing or paying attention.

श्रुतवशतः, *a.* (from श्रुत, a hearing, and वशतः, obstructing), operating as an obstacle to hearing or giving attention.

श्रुतवशतः, *a.* (from श्रुत, a hearing, and वशतः, separate), separate or distinct from hearing; *ad.* beside hearing.

श्रुतवशतः, *a.* (from श्रुत, a hearing, and वशतः, worthy), worthy of being heard, deserving of attention

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श्रुतवशतः, *a.* (from श्रुत, a hearing, and वशतः, tolerable), bearable to the ear, tolerable to the hearing.

श्रुतवशतः, *a.* (from श्रुत, a hearing, and वशतः, a cause), caused by or arising from hearing or giving attention; *ad.* from or because of hearing or giving attention.

श्रुतवशतः, *s.* (from श्रुत, to hear), the twenty-third mansion of the Hindoo Zodiac.

श्रुतवशतः, *s.* (from श्रुत, a hearing, and वशतः, desire), a desire for hearing or giving attention.

श्रुतवशतः, *a.* (from श्रुत, a hearing, and वशतः, desirous), desirous of hearing or giving attention.

श्रुतवशतः, *s.* (from श्रुत, one of the mansion of the zodiac, and वशतः, a mansion of the zodiac), the twenty-third mansion of the Hindoo Zodiac.

श्रुतवशतः, *a.* (from श्रुत, a hearing, and वशतः, unfit), unfit to be heard.

श्रुतवशतः, *s.* (from श्रुत, a hearing, and वशतः, desire), a desire for hearing or giving attention.

श्रुतवशतः, *a.* (from श्रुत, a hearing, and वशतः, desirous), desirous of hearing or giving attention.

श्रुतवशतः, *a.* (from श्रुत, a hearing, and वशतः, unfit), unworthy of being heard, improper to be heard.

श्रुतवशतः, *a.* (from श्रुत, a hearing, and वशतः, fit), fit to be heard, worthy of being heard.

श्रुतवशतः, *a.* (from श्रुत, a hearing, and वशतः, intolerable), stunning, intolerable to the ear.

श्रुतवशतः, *s.* (from श्रुत, to hear), audible, fit or proper to be heard.

श्रुतवशतः, *s.* (from श्रुत, a hearing, and वशतः, desire), a desire to hear or give attention.

श्रुतवशतः, *a.* (from श्रुत, a hearing, and वशतः, desirous), desirous of hearing or giving attention.

श्रुतवशतः, *a.* (from श्रुत, a hearing, and वशतः, desirous), desirous of hearing or giving attention.

श्रुतवशतः, *s.* (from श्रुत, a hearing, and वशतः, an organ), the organ of hearing, the ear.

श्रुतवशतः, *a.* (from श्रुत, a hearing, and वशतः, proper), proper or fit to be heard.

श्रुत, *s.* (from श्रुत, to fatigue), fatigue, weariness, labour, toil, exertion, military exercise.

श्रुतवशतः, *a.* (from श्रुत, toil, and वशतः, an instrument), effected by means of toil or labour, effected by means of weariness or fatigue; *ad.* by means of labour or fatigue.

श्रुतवशतः, *s.* (from श्रुत, labour, and वशतः, a doer), a person who labours or toils, a person who wears himself.

श्रुतवशतः, *a.* (from श्रुत, toil, and वशतः, distressed), distressed with toil or fatigue.

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श्रुतः, *a.* (from श्रु, labour, and कृ, doing), labouring, toiling, fatiguing himself.

श्रुतः, *a.* (from श्रु, toil, and कृ, doing), labouring, toiling, fatiguing himself.

श्रुतः, *a.* (from श्रु, toil, and कृ, producing), producing weariness or fatigue.

श्रुतः, *a.* (from श्रु, toil, and कृ, producible), producible by or arising from toil or labour, producible by or arising from weariness or fatigue.

श्रुतः, *ad.* (loc. case of श्रुतः), for toil or labour, for weariness or fatigue.

श्रुतः, *ad.* (from श्रु, toil, and कृ, a door), by or through toil or labour, by or through weariness or fatigue.

श्रुतः, *a.* (from श्रु, toil, and कृ, causing to cease), putting a stop to toil or labour, causing weariness or fatigue to cease.

श्रुतः, *a.* (from श्रु, toil, and कृ, preventing), resisting or preventing weariness or fatigue.

श्रुतः, *s.* (from श्रु, toil, and कृ, a preventing), the preventing or resisting of labour or fatigue.

श्रुतः, *s.* (from श्रु, toil, and कृ, cessation), the cessation or prevention of labour or fatigue.

श्रुतः, *a.* (from श्रु, toil, and कृ, a cause), caused by or arising from toil or fatigue; *ad.* from or because of toil or fatigue.

श्रुतः, *ad.* (from श्रु, toil, and कृ, a cause), for the purpose of toil or fatigue.

श्रुतः, *a.* (from श्रु, toil, and कृ, before), preceded by or arising from toil or fatigue; *ad.* by or through toil or fatigue.

श्रुतः, *a.* (from श्रु, toil, and कृ, obstructing), obstructing or hindering toil or fatigue.

श्रुतः, *a.* (from श्रु, toil, and कृ, caused by), caused by or arising from toil or fatigue; *ad.* from or because of toil or fatigue.

श्रुतः, *a.* (from श्रु, toil, and कृ, increasing), increasing toil or fatigue.

श्रुतः, *s.* (from श्रु, toil, and कृ, an increasing), the increasing of toil or fatigue.

श्रुतः, *ad.* (from श्रु, toil, and कृ, without), without or beside toil or fatigue.

श्रुतः, *a.* (from श्रु, toil, and कृ, possessed of), laborious, toilsome, weary, fatigued.

श्रुतः, *a.* (from श्रु, toil, and कृ, destitute), free from toil or fatigue.

श्रुतः, *s.* (from श्रु, toil, and कृ, increase), the increase of toil or fatigue.

श्रुतः, *a.* (from श्रु, toil, and कृ, excepted), toil or fatigue excepted.

श्रुतः, *s.* (from श्रु, toil, and कृ, an exception), the exception of toil or fatigue.

श्रुतः, *ad.* (loc. case of श्रुतः), with the exception of toil or fatigue, without or beside toil or fatigue.

श्रुतः, *s.* (from श्रु, fatigue, and कृ, an obstacle), an obstacle to toil or fatigue.

श्रुतः, *a.* (from श्रु, fatigue, and कृ, obstructing), operating as an obstacle to toil or fatigue.

श्रुतः, *c.* (from श्रु, fatigue, and कृ, separate), separate or distinct from toil or fatigue; *ad.* beside toil or fatigue.

श्रुतः, *a.* (from श्रु, fatigue, and कृ, a root), originating or springing from toil or fatigue.

श्रुतः, *a.* (from श्रु, fatigue, and कृ, joined), connected with toil or fatigue, toilsome, fatiguing, laborious, wearisome.

श्रुतः, *a.* (from श्रु, fatigue, and कृ, destitute), free from toil or fatigue.

श्रुतः, *a.* (from श्रु, toil, and कृ, empty), free from toil or fatigue.

श्रुतः, *a.* (from श्रु, toil, and कृ, to bear), supporting fatigue, unwearied.

श्रुतः, *a.* (from श्रु, toil, and कृ, accomplishable), accomplishable by toil or labour, accomplishable by weariness or fatigue.

श्रुतः, *a.* (from श्रु, toil, and कृ, accomplished), accomplished by toil or labour, accomplished by weariness or fatigue.

श्रुतः, *a.* (from श्रु, toil, and कृ, destitute), free from toil or fatigue.

श्रुतः, *a.* (from श्रु, toil, and कृ, a cause), caused by or arising from toil or fatigue; *ad.* from or because of toil or fatigue.

श्रुतः, *a.* (from श्रु, toil, and कृ, not distressed), unwearied.

श्रुतः, *a.* (from श्रु, toil, and कृ, connected with), connected with toil or fatigue.

श्रुतः, *a.* (from श्रु, toil, and कृ, attached to), sedulous, laborious.

श्रुतः, *a.* (from श्रु, laborious), laborious, sedulous, assiduous, diligent.

श्रुतः, *s.* (from श्रु, faith), an offering made to deceased ancestors at appointed times.

श्रुतः, *a.* (from श्रु, an offering), belonging to the offerings made to departed ancestors.

श्रुतः, *a.* (from श्रु, to toil), fatigued, wearied, tired.

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- श्रुति, *s.* (from श्रु, to toil), fatigue, weariness, lassitude.  
 श्रुतिश्रु, *a.* (from श्रुति, fatigue, and श्रु, to do), fatiguing, wearisome.  
 श्रुतिश्रुत, *a.* (from श्रुति, fatigue, and श्रुत, means), effected by means of fatigue; *ad.* by means of fatigue.  
 श्रुतिश्रुत, *a.* (from श्रुति, fatigue, and श्रुत, doing), fatiguing, causing fatigue.  
 श्रुतिश्रुत, *a.* (from श्रुति, fatigue, and श्रुति, doing), fatiguing, causing fatigue.  
 श्रुतिश्रुत, *a.* (from श्रुति, fatigue, and श्रुत, producing), fatiguing, wearisome, tedious.  
 श्रुतिश्रुत, *a.* (from श्रुति, fatigue, and श्रुत, producible), producible by or arising from fatigue or weariness.  
 श्रुतिश्रुत, *ad.* (*loc. case of श्रुतिश्रुत*), for weariness or fatigue.  
 श्रुतिश्रुत, *a.* (from श्रुति, fatigue, and श्रुत, a door), by or through fatigue or weariness.  
 श्रुतिश्रुत, *a.* (from श्रुति, fatigue, and श्रुत, causing to cease), causing fatigue or weariness to cease, refreshing, restorative.  
 श्रुतिश्रुत, *a.* (from श्रुति, fatigue, and श्रुत, preventing), preventing or resisting weariness or fatigue.  
 श्रुतिश्रुत, *s.* (from श्रुति, fatigue, and श्रुत, a preventing), the preventing or resisting of weariness or fatigue.  
 श्रुतिश्रुत, *a.* (from श्रुति, fatigue, and श्रुति, a cause), caused by or arising from weariness or fatigue.  
 श्रुतिश्रुत, *ad.* (from श्रुति, fatigue, and श्रुति, a cause), for the purpose of weariness or fatigue.  
 श्रुतिश्रुत, *a.* (from श्रुति, fatigue, and श्रुति, before), preceded by or arising from weariness or fatigue; *ad.* by or through weariness or fatigue.  
 श्रुतिश्रुत, *a.* (from श्रुति, fatigue, and श्रुत, caused by), caused by or arising from weariness or fatigue.  
 श्रुतिश्रुत, *a.* (from श्रुति, fatigue, and श्रुति, without), without or beside weariness or fatigue.  
 श्रुतिश्रुत, *a.* (from श्रुति, fatigue, and श्रुति, possessed of), weary, fatigued.  
 श्रुतिश्रुत, *a.* (from श्रुति, fatigue, and श्रुति, destitute), free from weariness or fatigue.  
 श्रुतिश्रुत, *a.* (from श्रुति, fatigue, and श्रुति, excepted), weariness or fatigue excepted.  
 श्रुतिश्रुत, *s.* (from श्रुति, fatigue, and श्रुति, an exception), the exception of weariness or fatigue.  
 श्रुतिश्रुत, *ad.* (*loc. case of श्रुतिश्रुत*), with the exception of weariness or fatigue, without or beside weariness or fatigue.  
 श्रुतिश्रुत, *a.* (from श्रुति, fatigue, and श्रुत, connected with), wearied, fatigued, tired.

- श्रुतिश्रुत, *a.* (from श्रुति, fatigue, and श्रुति, destitute), free from weariness or fatigue.  
 श्रुतिश्रुत, *a.* (from श्रुति, fatigue, and श्रुत, empty), free from weariness or fatigue.  
 श्रुतिश्रुत, *a.* (from श्रुति, fatigue, and श्रुति, destitute), free from weariness or fatigue.  
 श्रुतिश्रुत, *a.* (from श्रुति, fatigue, and श्रुत, a cause), caused by or arising from weariness or fatigue; *ad.* from or because of weariness or fatigue.  
 श्रुतिश्रुत, *s.* (from श्रुति, the name of an asterism), the name of one of the Indian months, containing part of July and part of August, it begins when the sun enters Cancer; the sense of hearing; *ad.* connected with hearing.  
 श्रुतिश्रुत, *s.* (from श्रुति, the sense of hearing, and श्रुति, evident), sensible to or known by the hearing.  
 श्रुतिश्रुत, *s.* (from श्रुति, the name of a month, and श्रुति, a month), the name of one of the Hindoo months answering to the latter part of July and the beginning of August.  
 श्रुतिश्रुत, *a.* (from श्रुति, to hear), proper to be caused to be heard, proper to be spoken or announced in the hearing of another.  
 श्रुतिश्रुत, *a.* (from श्रुति, to hear), proper to be caused to be heard, proper to be spoken or announced in the hearing of another.  
 श्रुतिश्रुत, *a.* (from श्रुति, to hear), caused to be heard, spoken in another's hearing.  
 श्रुतिश्रुत, *a.* (from श्रुति, to hear), audible, proper to be made audible.  
 श्रुतिश्रुत, *s.* (from श्रुति, to serve), fortune, prosperity, success, one of the names of Lakshmee the goddess of prosperity, glory, beauty, the three objects of life collectively, viz. love, riches, and religion; elevation, consequence, splendor. The word prefixed to the names of gods or men means glorious, illustrious.  
 श्रुतिश्रुत, *s.* (from श्रुति, splendor, and श्रुति, the throat), one of the names of Shiva.  
 श्रुतिश्रुत, *a.* (from श्रुति, glory, and श्रुति, distressed), envious, distressed at another's prosperity.  
 श्रुतिश्रुत, *a.* (from श्रुति, splendor, and श्रुति, producing), producing beauty or splendor, producing prosperity, making illustrious or glorious.  
 श्रुतिश्रुत, *a.* (from श्रुति, splendor, and श्रुति, producible), producible by or arising from beauty or splendor, producible by or arising from prosperity or glory.  
 श्रुतिश्रुत, *ad.* (*loc. case of श्रुतिश्रुत*), for beauty or splendor, for glory or prosperity.  
 श्रुतिश्रुत, *a.* (from श्रुति, fortune, and श्रुति, to give), Koovers the god.

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of riches; *a.* giving beauty or splendor, conferring glory or prosperity.

शुभान्, *s.* (from शुभ, *splendor*, and नान्, *destruction*), the destruction of splendor or beauty, the destruction of glory or prosperity.

शुभान्, *a.* (from शुभ, *splendor*, and नान्, *destructive*), destructive to splendor or beauty, destructive to glory or prosperity.

शुभित्, *a.* (from शुभ, *splendor*, and त्, *a cause*), caused by or arising from splendor or beauty, caused by or arising from glory or prosperity; *ad.* from or because of splendor or beauty, from or because of glory or prosperity.

शुभित्, *ad.* (from शुभ, *splendor*; and त्, *a cause*), for splendor or beauty, for glory or prosperity.

शुभिन, *s.* (from शुभ, *Lukshmee*, and न, *a lord*), one of the names of Vishnoo the husband of Lukshmee or fortune.

शुभित्, *a.* (from शुभ, *splendor*, and शुभित्, *obstructing*), obstructing or hindering splendor or beauty, obstructing or hindering glory or prosperity.

शुभ, *s.* (from शुभ, *splendor*, and शुभ, *giving*), giving beauty or splendor, conferring glory or prosperity.

शुभ, *a.* (from शुभ, *splendor*, and शुभ, *caused by*), caused by or arising from splendor or beauty, caused by or arising from glory or prosperity; *ad.* from or because of splendor or beauty, from or because of glory or prosperity.

शुभ, *s.* (from शुभ, *beauty*, and शुभ, *a fruit*), the name of a fruit and also of the tree which produces it, (*Ægle marmelos*.)

शुभ, *a.* (from शुभ, *splendor*, and शुभ, *increasing*), increasing splendor or beauty, increasing glory or prosperity.

शुभ, *s.* (from शुभ, *splendor*, and शुभ, *an increasing*), the increasing of glory or prosperity, the increasing of splendor or beauty.

शुभ, *ad.* (from शुभ, *splendor*, and शुभ, *without*), without or beside splendor or beauty, without or beside glory or prosperity.

शुभ, *a.* (from शुभ, *splendor*, and शुभ, *possessed of*), splendid, beautiful, illustrious, glorious, prosperous, fortunate.

शुभ, *a.* (from शुभ, *splendor*, and शुभ, *destitute*), destitute of splendor or beauty, destitute of glory or prosperity.

शुभ, *s.* (from शुभ, *splendor*, and शुभ, *increase*), the increase of splendor or beauty, the increase of glory or prosperity.

शुभित्, *a.* (from शुभ, *splendor*, and शुभित्, *excepted*), splendor or beauty excepted, glory or prosperity excepted.

शुभित्, *s.* (from शुभ, *splendor*, and शुभित्, *an exception*), the exception of splendor or beauty, the exception of glory or prosperity.

शुभित्, *ad.* (loc. case of शुभित्), the exception of splendor or beauty, the exception of glory or prosperity.

शुभ, *a.* (from शुभ, *lustre*, and शुभ, *separate*), separate or distinct from lustre or fortune; *ad.* beside lustre or good fortune.

शुभ, *a.* (from शुभ, *splendor*, and शुभ, *fallen from*), fallen from glory or splendor.

शुभ, *a.* (from शुभ, *glory*), glorious, prosperous, beautiful, illustrious, fortunate.

शुभ, *s.* (from शुभ, *fortune*, and शुभ, *a face*), the word written on the envelope of a letter. It is usually written so carelessly as to be little more than two or three dashes of the pen.

शुभ, *a.* (from शुभ, *glory*, and शुभ, *connected with*), glorious, prosperous, illustrious, splendid, fortunate.

शुभ, *a.* (from शुभ, *glory*, and शुभ, *connected with*), glorious, prosperous, illustrious, splendid, beautiful, fortunate.

शुभ, *a.* (from शुभ, *glory*, and शुभ, *mixed with*), glorious, prosperous, illustrious, splendid, fortunate.

शुभ, *s.* (from शुभ, *lustre*, and शुभ, *employment*), the name of one of the mixed modes in Hindoo music.

शुभ, *a.* (from शुभ, *splendor*, and शुभ, *destitute*), destitute of splendor or beauty, destitute of glory or prosperity.

शुभ, *s.* (from शुभ, *lustre*, and शुभ, *a tune*), the name of a musical intonation.

शुभ, *a.* (from शुभ, *glory*), glorious, illustrious, splendid, beautiful, fortunate.

शुभ, *a.* (from शुभ, *splendor*, and शुभ, *empty*), destitute of splendor or beauty, destitute of glory or prosperity.

शुभ, *s.* (from शुभ, *lustre*, and शुभ, *with pleasure*), the name of a musical tone.

शुभ, *s.* (from शुभ, *glory*, and शुभ, *a female elephant*), the name of a species of plant, (*Heliotropium indicum*.)

शुभ, *s.* (from शुभ, *fortune*, and शुभ, *detriment*), the loss or detriment of beauty or glory, the loss or detriment of fortune.

शुभ, *a.* (from शुभ, *splendor*, and शुभ, *destitute*), destitute of splendor or beauty, destitute of glory or prosperity.

शुभ, *a.* (from शुभ, *splendor*, and शुभ, *a cause*), caused by or arising from splendor or beauty, caused by or arising from glory or prosperity; *ad.* from or because of

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splendor or beauty, from or because of glory or prosperity.

वद, *a.* (from व, *to hear*), heard, reported; *s.* a hearing.

वदीदीपनलक्ष, *a.* (from वद, *a hearing*, वदीपन, *a committing to memory*, and लक्ष, *possessed*), possessed of a knowledge of the veda and shastras, learned.

वदि, *s.* (from व, *to hear*), the veda, audience, the ear. In mathematics the hypotenuse of a triangle, a diagonal.

वदिबि, *a.* (from वदि, *the ear*, and ब, *harsh*), a cacophony.

वदिबुद्ध, *a.* (from वदि, *the veda*, and बुद्ध, *eminent*), eminent in the knowledge of the veda.

वदिबुद्ध, *a.* (from वदि, *the veda*, and बुद्ध, *producible*), producible by or arising from the veda.

वदिबुद्ध, *ad.* (loc. case of वदिबुद्ध), for the veda, for the ear.

वदिबुद्ध, *a.* (from वदि, *the veda*, and बुद्ध, *to know*), acquainted with the veda.

वदिबुद्ध, *s.* (from वदि, *the veda*, and बुद्ध, *one who knows*), a person acquainted with the veda.

वदिबुद्ध, *s.* (from वदि, *the veda*, and बुद्ध, *knowledge*), a knowledge of the veda.

वदिबुद्ध, *a.* (from वदि, *the veda*, and बुद्ध, *making known*), making known or publishing the veda; *s.* a person who publishes the veda.

वदिबुद्ध, *s.* (from वदि, *the veda*, and बुद्ध, *a making known*), the publishing or making known of the veda.

वदिबुद्ध, *a.* (from वदि, *the veda*, and बुद्ध, *eminent*), eminent in the knowledge of the veda.

वदिबुद्ध, *a.* (from वदि, *the veda*, and बुद्ध, *a cause*), caused by or arising from the veda; *ad.* from or because of the veda.

वदिबुद्ध, *ad.* (from वदि, *the veda*, and बुद्ध, *a cause*), for the veda, for the ear.

वदिबुद्ध, *s.* (from वदि, *the veda*, and बुद्ध, *a reading*), the reading or text of the veda.

वदिबुद्ध, *a.* (from वदि, *the veda*, and बुद्ध, *reading*), reading or repeating the veda; *a.* a person who reads or repeats the veda.

वदिबुद्ध, *a.* (from वदि, *the veda*, and बुद्ध, *established*), established or proved by the veda.

वदिबुद्ध, *a.* (from वदि, *the veda*, and बुद्ध, *established*), established or authorized by the veda.

वदिबुद्ध, *a.* (from वदि, *the veda*, and बुद्ध, *caused by*), caused by or arising from the veda; *ad.* from or because of the veda.

वदिबुद्ध, *a.* (from वदि, *the veda*, and बुद्ध, *obtained*), found in the veda, possessed of the veda.

वदिबुद्ध, *a.* (from वदि, *the veda*, and बुद्ध, *to know*), acquainted with the veda.

वदिबुद्ध, *a.* (from वदि, *the veda*, and बुद्ध, *without*), without or beside the veda.

वदिबुद्ध, *a.* (from वदि, *the veda*, and बुद्ध, *contrary*), contrary to the veda.

वदिबुद्ध, *s.* (from वदि, *the veda*, and बुद्ध, *opposition*), opposition to the veda.

वदिबुद्ध, *a.* (from वदि, *the veda*, and बुद्ध, *fit*), suited to the veda.

वदिबुद्ध, *s.* (from वदि, *the veda*, and बुद्ध, *one who knows*), a person acquainted with the veda.

वदिबुद्ध, *a.* (from वदि, *the veda*, and बुद्ध, *excepted*), the veda excepted, the ear excepted.

वदिबुद्ध, *s.* (from वदि, *the veda*, and बुद्ध, *exception*), the exception of the veda.

वदिबुद्ध, *ad.* (loc. case of वदिबुद्ध), with the exception of the veda, without or beside the veda.

वदिबुद्ध, *s.* (from वदि, *the veda*, and बुद्ध, *an obstacle*), an obstacle to the veda.

वदिबुद्ध, *a.* (from वदि, *the veda*, and बुद्ध, *obstru-ting*), operating as an obstacle to the veda.

वदिबुद्ध, *a.* (from वदि, *the veda*, and बुद्ध, *separate*), separate or distinct from the veda; *ad.* beside the veda.

वदिबुद्ध, *a.* (from वदि, *the veda*, and बुद्ध, *a root*), originating or springing from the veda.

वदिबुद्ध, *a.* (from वदि, *the veda*, and बुद्ध, *obtained*), found in the veda, possessed of the veda.

वदिबुद्ध, *a.* (from वदि, *the veda*, and बुद्ध, *accomplished*), proved or established by the veda.

वदिबुद्ध, *a.* (from वदि, *the veda*, and बुद्ध, *a cause*), caused by or arising from the veda; *ad.* from or because of the veda.

वदिबुद्ध, *a.* (from वदि, *the veda*, and बुद्ध, *subject*), subject to the veda.

वदिबुद्ध, *a.* (from वदि, *the veda*, and बुद्ध, *following*), according with or following upon the veda.

वदिबुद्ध, *ad.* (from वदि, *the veda*, and बुद्ध, *a following*), according to the veda, in consequence of the veda.

वदिबुद्ध, *s.* (from वदि, *to serve*), a row, a range, a rank, a tier, a row of trees, an avenue.

वदिबुद्ध, *ad.* (from वदि, *a range*, and बुद्ध, *before*), orderly, in a range or row.

वदिबुद्ध, *a.* (from वदि, *a range*, and बुद्ध, *become*), disposed in ranks or rows.

वदिबुद्ध, *s.* (from वदि, *to serve*), a set of distinct substances plac-

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ed in order consequence, progression, Arithmetical or Geometrical progression.

श्रेयविनि, *s.* (from श्रेय, *progression*, and श्रित, *arithmetic*), the system of terms in progression.

श्रेयविषय, *s.* (from श्रेय, *progression*, and यत्, *result*), the sum of all the terms in progression.

श्रेयव्यवहार, *s.* (from श्रेय, *progression*, and व्यवहार, *conduct*), the working of a sum in progression.

श्रेय, *a.* (from श्रेय, *excellent*), best, chief, prime, superior.

श्रेयक, *s.* (from श्रेय, *best*), superiority, excellence.

श्रेयक, *s.* (from श्रेय, *best*), superiority, excellence.

श्रेयस, *s.* (from श्रेय, *best*, and आसन, *a seat*), a principal seat.

श्रेयस, *s.* (from श्रेय, *to accumulate*), the hip, the loins.

श्रेयसिलक, *s.* (from श्रेय, *the loins*, and लक, *a blade*), the hip and loins, the hip bone.

श्रेयसिलकादि, *s.* (from श्रेयसिलक, *the hip*, and अदि, *a bone*), the hip bone (os innominatum).

श्रेयस्य, *a.* (from श्रेय, *to hear*), audible, proper to be heard or attended to.

श्रेयस्य, *s.* (from श्रेय, *to hear*), a hearer.

श्रेयस्य, *s.* (from श्रेय, *to hear*), the ear.

श्रेयस्य, *s.* (from श्रेयस्य, *the ear*, a brahmun versed in the study of the veda, a brahmun who follows a particular branch or school of the veda; a modest, docile, well-behaved.

श्रेयस्य, *s.* (from श्रेयस्य, *the veda*), an observance commanded in the veda.

श्रेयस्यसिद्धि, *s.* (from श्रेयस्यसिद्धि, *observances required by the veda and smriti*, and श्रित, *eminent*), eminent in or devoted to the works required by the veda and smriti.

श्रेयस्य, *s.* (from श्रेय, *to be slack*), slackness, indifference, carelessness.

श्रेयस्य, *a.* (from श्रेय, *to praise*), praise-worthy, laudable, deserving of applause.

श्रेयस्य, *s.* (from श्रेय, *to praise*), praise, applause, an eulogy.

श्रेयस्य, *a.* (from श्रेय, *to praise*), praising, applauding, puffing.

श्रेयस्य, *a.* (from श्रेय, *to praise*), praise-worthy, laudable, deserving of applause.

श्रेयस्य, *a.* (from श्रेय, *to embrace*), embraced, connected, joined.

श्रेयस्य, *s.* (from श्रेय, *to embrace*), an irony, a double entendre, a jest, a form of speech which admits of a two-fold interpretation, a pun, union, junction, contact, association, presence.

श्रेयस्य, *s.* (from श्रेय, *a double entendre*, and श्रित, *a word*), a word or sentence intended to convey a double meaning.

श्रेयस्य, *s.* (from श्रेय, *a double entendre*, and श्रित, *a poem*), a poem intended to convey a double meaning.

श्रेयस्य, *s.* (from श्रेय, *a double entendre*, and श्रित, *a composition*), a composition or set speech intended to convey a double meaning.

श्रेयस्य, *s.* (from श्रेय, *a double entendre*, and श्रित, *a word*), a word or sentence intended to convey a double meaning.

श्रेयस्य, *s.* (from श्रेय, *an irony*, and श्रित, *a word*), an irony, a double entendre, a jest, a word or sentence intended to convey a double meaning.

श्रेयस्य, *a.* (from श्रेयस्य, *phlegm*, and श्रित, *means*), effected by means of rheum or phlegm; ail. by means of rheum or phlegm.

श्रेयस्य, *a.* (from श्रेयस्य, *phlegm*, and श्रित, *to smite*), destroying phlegm.

श्रेयस्य, *a.* (from श्रेयस्य, *phlegm*, and श्रित, *to produce*), produced by or springing from phlegm.

श्रेयस्य, *a.* (from श्रेयस्य, *phlegm*, and श्रित, *producing*), producing phlegm.

श्रेयस्य, *s.* (from श्रेयस्य, *producing phlegm* and श्रित, *a gland*), in anatomy the name of certain glands (glandulae pituitaria).

श्रेयस्य, *a.* (from श्रेयस्य, *phlegm*, and श्रित, *producible*), producible by or arising from phlegm.

श्रेयस्य, *ad. loc. case of श्रेयस्य*, for phlegm.

श्रेयस्य, *ad.* (from श्रेयस्य, *phlegm*, and श्रित, *a door*), by or through phlegm or rheum.

श्रेयस्य, *s.* (from श्रेय, *to embrace*), phlegm, the phlegmatic humor accounted by the Hindoo physicians one of the constituent parts of the body, serum.

श्रेयस्य, *s.* (from श्रेयस्य, *phlegm*, and श्रित, *destruction*), the destruction or removal of phlegm.

श्रेयस्य, *a.* (from श्रेयस्य, *phlegm*, and श्रित, *destructive*), removing or destroying phlegm.

श्रेयस्य, *a.* (from श्रेयस्य, *phlegm*, and श्रित, *causing to cease*), causing a redundancy of phlegm to cease.

श्रेयस्य, *a.* (from श्रेयस्य, *phlegm*, and श्रित, *preventing*), resisting or preventing phlegm.

श्रेयस्य, *s.* (from श्रेयस्य, *phlegm*, and श्रित, *a preventing*), the resisting or preventing of phlegm.

श्रेयस्य, *s.* (from श्रेयस्य, *phlegm*, and श्रित, *cessation*), the cessation or prevention of phlegm.

श्रेयस्य, *a.* (from श्रेयस्य, *phlegm*, and श्रित, *a cause*),

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caused by or arising from phlegm; *ad.* from or because of phlegm.

শ্লেষনিবিশেষ, *ad.* (from শ্লেষ, *phlegm*, and নিবিশেষ, *acute*), for phlegm.

শ্লেষসমুৎপন্ন, *a.* (from শ্লেষ, *phlegm*, and সমুৎপন্ন, *caused by*), caused by or arising from phlegm; *ad.* from or because of phlegm.

শ্লেষবর্ধক, *a.* (from শ্লেষ, *phlegm*, and বর্ধক, *increasing*), increasing phlegm.

শ্লেষবর্ধন, *s.* (from শ্লেষ, *phlegm*, and বর্ধন, *an increasing*), the increasing of phlegm.

শ্লেষবিনা, *ad.* (from শ্লেষ, *phlegm*, and বিনা, *without*), without or beside phlegm.

শ্লেষবৃদ্ধি, *s.* (from শ্লেষ, *phlegm*, and বৃদ্ধি, *increase*), the increase of phlegm.

শ্লেষব্যতিরিক্ত, *a.* (from শ্লেষ, *phlegm*, and ব্যতিরিক্ত, *excepted*), phlegm excepted.

শ্লেষব্যতিরিক্ত, *s.* (from শ্লেষ, *phlegm*, and ব্যতিরিক্ত, *an exception*), the exception of phlegm.

শ্লেষব্যতিরিক্ত, *ad.* (*loc. case of শ্লেষব্যতিরিক্ত*), with the exception of phlegm, without or beside phlegm.

শ্লেষভিন্ন, *a.* (from শ্লেষ, *phlegm*, and ভিন্ন, *separate*), separate or distinct from rheum or phlegm.

শ্লেষ, *a.* (from শ্লেষ, *phlegm*), phlegmatic, abounding or affected with phlegm.

শ্লেষহেতু, *a.* (from শ্লেষ, *phlegm*, and হেতু, *a cause*), caused by or arising from phlegm; *ad.* from or because of phlegm.

শ্লেষ, *s.* (from শ্লেষ, *phlegm*), phlegm, the phlegmatic humour, serum, rheum.

শ্লেষাক্ষর, *s.* (from শ্লেষ, *phlegm*, and ক্ষর, *to go*), the name of a species of tree, (*Cordia latifolia*.)

শ্লেষোৎপাদক, *a.* (from শ্লেষ, *phlegm*, and উৎপাদক, *producing*), producing phlegm.

শ্লেষোৎপাদকগ্রন্থি, *a.* (from শ্লেষোৎপাদক, *producing phlegm*, and গ্রন্থি, *a gland*), the name of certain glands of the body (*glandulae pituitariae*).

শ্লোক, *s.* (from শ্লোক, *sorrow*), a stanza, a verse of poetry.

শ্লোককাটাকাটি, *s.* (from শ্লোক, *a verse*, and কাটাকাটি, *a mutual cutting*), a mutual spouting of verses.

শ্লোকচোর, *s.* (from শ্লোক, *a verse*, and চোর, *a thief*), a plagiarist.

শ্লোককর্তা, *s.* (from শ্লোক, *a verse*, and কর্তা, *maker*), a versifier, a poet.

শ্লোকসংগ্রহ, *s.* (from শ্লোক, *a verse*, and সংগ্রহ, *a composing*), a composing of verses.

শ্লোকোচ্চারণ, *s.* (from শ্লোক, *a stanza*, and উচ্চারণ, *pronunciation*), the proper pronunciation or scanning of poetry.

শ্বা, *ad.* (from শ্বা, *to breathe*), to-morrow.

শ্বদন্ত, *s.* (from শ্বা, *a dog*, and দন্ত, *a tooth*), the canine teeth (*dentes canini*).

শ্বদ্বি, *s.* (from শ্বা, *a dog*, and দ্বি, *a livelihood*), service, slavery.

শ্বাস, *s.* (from শ্বা, *to breathe*), a breathing, wind.

শ্বশুর, *s.* (from শ্বা, *a particle indicating respect*, and শ্বা, *to pervade*), a wife's father, a husband's father.

শ্বশু, *s.* (from শ্বশুর, *a father-in-law*), a mother-in-law, viz. a husband's or wife's mother.

শ্বা, *s.* (from শ্বা, *a dog*), a dog.

শ্বাশ্রু, *a.* (from শ্বা, *a dog*, and শ্রু, *a foot*), having digitated feet, rapacious.

শ্বাস, *s.* (from শ্বা, *to breathe*), breath, respiration, a wheezing in the throat, a sigh.

শ্বাসকর, *a.* (from শ্বাস, *breath*, and কর, *to do*), breathing, respiring, wheezing.

শ্বাসকল, *s.* (from শ্বাস, *a wheezing*, and কল, *a cough*), an asthma, a cough attended with wheezing.

শ্বাসকর, *a.* (from শ্বাস, *breath*, and কর, *to do*), breathing, respiring, wheezing.

শ্বাসজনক, *a.* (from শ্বাস, *breath*, and জনক, *producing*), causing breath or respiration, causing a wheezing.

শ্বাসজনিত, *a.* (from শ্বাস, *breath*, and জনিত, *produced*), produced by or arising from breath or respiration.

শ্বাস্য, *a.* (from শ্বাস, *breath*, and শ্বাস্য, *producible*), producible by or arising from breath or respiration.

শ্বাসজন্য, *ad.* (*loc. case of শ্বাসজন্য*), for breath or respiration, for wheezing.

শ্বাসনিবর্তক, *a.* (from শ্বাস, *breath*, and নিবর্তক, *causing to cease*), causing breath or respiration to cease.

শ্বাসনিবারণ, *a.* (from শ্বাস, *breath*, and নিবারণ, *preventing*), preventing or hindering respiration.

শ্বাসনিবারণ, *s.* (from শ্বাস, *breath*, and নিবারণ, *a preventing*), the preventing or hindering of respiration.

শ্বাসনিবৃত্তি, *s.* (from শ্বাস, *breath*, and নিবৃত্তি, *cessation*), the cessation or prevention of respiration.

শ্বাসনিবৃত্তক, *a.* (from শ্বাস, *breath*, and নিবৃত্তক, *a cause*), caused by or arising from breath or respiration; *ad.* from or because of breath or respiration.

শ্বাসনিবৃত্তি, *ad.* (from শ্বাস, *breath*, and নিবৃত্তি, *a cause*), for breath or respiration, for wheezing.

শ্বাসপূর্বক, *a.* (from শ্বাস, *breath*, and পূর্বক, *before*), preceded by or arising from breath or respiration; *ad.* by or through breath or respiration.

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শ্বাসপ্রসূত, *a.* (from শ্বাস, *breath*, and প্রসূত, *caused by*), caused by or arising from breath or respiration; *ad.* from or because of breath or respiration.

শ্বাসবর্ধক, *a.* (from শ্বাস, *breath*, and বর্ধক, *increasing*), increasing respiration, increasing a wheezing.

শ্বাসবর্ধন, *s.* (from শ্বাস, *breath*, and বর্ধন, *an increasing*), the increasing of respiration, the increasing of wheezing.

শ্বাসবিনা, *ad.* from শ্বাস, *breath*, and বিনা, *without*), without or beside respiration or wheezing.

শ্বাসবৃদ্ধি, *s.* (from শ্বাস, *breath*, and বৃদ্ধি, *increase*), the increase of respiration, the increase of wheezing.

শ্বাসব্যতিরিক্ত, *a.* (from শ্বাস, *breath*, and ব্যতিরিক্ত, *excepted*), respiration or wheezing excepted.

শ্বাসব্যতিরিক্ত, *s.* (from শ্বাস, *breath*, and ব্যতিরিক্ত, *an exception*), the exception of wheezing or respiration.

শ্বাসপরিহেত, *ad.* (for case of শ্বাসব্যতিরিক্ত), with the exception of breath or respiration, with the exception of wheezing, without or beside wheezing or respiration.

শ্বাসভিন্ন, *a.* (from শ্বাস, *breath*, and ভিন্ন, *distinct*), separate or distinct from wheezing or respiration; *ad.* beside wheezing or respiration.

শ্বাসরোগ, *s.* (from শ্বাস, *a wheezing*, and রোগ, *a disease*), an asthma, a wheezing.

শ্বাসরোগী, *a.* (from শ্বাস, *a wheezing*, and রোগী, *diseased*), asthmatic.

শ্বাসরোধ, *s.* (from শ্বাস, *breath*, and রোধ, *a stopping*), an obstruction of the breath, a stopping of the breath.

শ্বাসসংঘাত, *a.* (from শ্বাস, *a wheezing*, and সংঘাত, *a cause*), caused by or arising from breath or respiration, caused by or arising from wheezing; *ad.* from or because of wheezing or respiration.

শ্বেত, *s.* (from শ্বেত, *to be white*), the leprosy, that kind of leprosy which occasions large white blotches on the body.

শ্বেতী, *s.* (from শ্বেত, *the leprosy*), a leper; *a.* leprous.

শ্বেত, *a.* (from শ্বেত, *to be white*), fair, white; *s.* whiteness, in Hindoo geography a chain of mountains separating Himunmya and Rumanuka vursas from each other. The white Island identified by Willford with Britain.

শ্বেতজাতি, *s.* (from শ্বেত, *white*, and জাতি, *the name of a plant*), the white variety of Calotropis gigantea.

শ্বেতবৃক্ষ, *s.* (from শ্বেত, *white*, and বৃক্ষ, *a species of tree*), the name of a species of tree, Nauclea tetrandra.

শ্বেতফলী, *s.* (from শ্বেত, *white*, and ফলী, *oleander*), the white flowered variety of oleander, Nerium odorum.

শ্বেতফলী, *s.* (from শ্বেত, *white*, and ফলী, *the seeds of abrus precatorius*), that variety of abrus precatorius which produces white seeds.

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শ্বেতকীকটী, *s.* (from শ্বেত, *white*, and কীকটী, *a small species of shrub*), the name of small plant, (Euphorbia thymifolia.)

শ্বেতগর্জ, *s.* (from শ্বেত, *white*, and গর্জ, *the name of a tree*), the name of a large tree which yields oil by incision, (Dipterocarpus turbinatus.)

শ্বেতগোমুখী, *s.* (from শ্বেত, *white*, and গোমুখী, *a kind of grass*), the name of a species of grass (Kyllingia monoccephala.)

শ্বেতচামড়ী, *s.* (from শ্বেত, *white*, and চামড়ী, *a species of plant*), the name of a species of hedge hyssop, (Gratiola Monieria.)

শ্বেতফলজাতি, *s.* (from শ্বেত, *white*, and ফলজাতি, *a species of climbing plant*), the white flowered variety of Ipomoea Quamoclit.

শ্বেতপদ্ম, *s.* (from শ্বেত, *white*, and পদ্ম, *the water-lily*), the white water-lily, (Nelumbium speciosum.)

শ্বেতপাই, *s.* (from শ্বেত, *white*, and পাই, *to drink*), the name of a large tree, Eucarpus lanceifolius.)

শ্বেতপানীমুখী, *s.* from শ্বেত, *white*, and পানীমুখী, *the name of a plant*), the name of a plant, (Polygonum lanatum.)

শ্বেতপার্শ্ব, *s.* (from শ্বেত, *white*, and পার্শ্ব, *a side*), the white of the eye.

শ্বেতদুর্গন্ধ, *s.* (from শ্বেত, *white*, and দুর্গন্ধ, *hogweed*), the white flowered variety of hogweed, (Boenlaavia diffusa.)

শ্বেতচ, *s.* (from শ্বেত, *white*, and চ, *Acorus calamus*), the name of a plant used in medicine, (Acorus Calamus.)

শ্বেতবর্ণ, *a.* (from শ্বেত, *white*, and বর্ণ, *a colour*), white colour; *s.* a white colour.

শ্বেতসল, *s.* (from শ্বেত, *white*, and সল, *the small pea*), the name of a small plant, (Phloxia biflora.)

শ্বেতকীকটী, *s.* (from শ্বেত, *white*, and কীকটী, *the name of a plant*), the name of a common wild plant, (Sida rhomboides.)

শ্বেতমুখ, *s.* (from শ্বেত, *white*, and মুখ, *a species of pulse*), the name of a species of pulse, Phaseolus torosus.)

শ্বেতমুখী, *s.* (from শ্বেত, *white*, and মুখী, *the cock's comb flower*), the white cock's comb flower, (Celosia cristata.)

শ্বেতমুখী, *s.* (from শ্বেত, *white*, and মুখী, *mustard*), the name of a species of mustard, (Sinapis glauca.)

শ্বেতমুখকন্দ, *s.* (from শ্বেত, *white*, and মুখকন্দ, *a sweet potatoe*), the white rooted sweet potatoe, (Convolvulus Batatas.)

শ্বেতশাল, *s.* (from শ্বেত, *white*, and শাল, *the name of a tree*), the name of a very useful timber tree, (Dalbergia latifolia.)

सह

सह.

श्वेतशिला, *s.* (from श्वेत, *white*, and शिला, *the silk cotton tree*), the name of a species of the silk cotton tree, *Bombax pentandrum*.)

श्वेतमूली, *s.* (from श्वेत, *white*, and मूली, *a mustard*), the name of a species of plant resembling mustard, *Brassica caerulescoides*.)

श्वेतमाली, *s.* (from श्वेत, *white*, and माली, *the name of a plant*), the name of a plant, (*Trianthema obcordata*.)

श्वेतमालीहि, *s.* (from श्वेत, *white*, and मालीहि, *a species of flower*), the white flowering variety of *Hibiscus Phoeniceus*.

श्वेतमाली, *s.* (from श्वेत, *white*, and माली, *the name of a plant*), the name of an Orchideous plant, (*Pterygodium sulcatum*.)

श्वेतमालीहि, *s.* (from श्वेत, *white*, and मालीहि, *clitorea*), the white flowered variety of *clitorea ternata*.

सह.

सह, *a.* (from सह, *six*), six.

सहकर्म, *a.* (from सह, *six*, and कर्म, *a work*), the six prescribed duties, viz. adoration, sacred study, alms giving, sacrifice, giving instruction, receiving lawful gifts, the six things which are effected by the recital of magical texts, viz. killing, insatuating, enthralling, expelling, exciting animosity, and privation of faculties.

सहकर्मिणी, *a.* (from सहकर्म, *six works*), performing the six prescribed duties as enumerated in the above article.

सहकर्मा, *s.* (from सह, *six*, and कर्म, *a work*), a brahman who performs the six duties enumerated in the last article but one, a person who accomplishes the evils enumerated in the same article by the power of magical texts.

सहकोण, *a.* (from सह, *six*, and कोण, *a corner*), hexangular.

सहस्र, *s.* (from सह, *six*, and स्र, *a moment*), an hour.

सहस्रचिन्ता, *a.* (from सह, *six* and स्रचिन्ता, *forty*), forty-six.

सहस्रचिन्ता, *s.* (from सहस्रचिन्ता, *forty-six*), the forty-sixth.

सहस्रचिन्ता, *a.* (from सह, *six*, and चिन्ता, *thirty*), thirty-six.

सहस्रचिन्ता, *a.* (from सहस्रचिन्ता, *thirty-six*), the thirty-sixth.

सहस्रचिन्ता, *a.* (from सह, *six*, and चिन्ता, *fifty*), fifty-six.

सहस्रचिन्ता, *a.* (from सहस्रचिन्ता, *fifty-six*), the fifty-sixth.

सहस्रचिन्ता, *a.* (from सह, *six*, and चिन्ता, *a male*), hexandrous.

सहस्रचिन्ता, *a.* (from सह, *six*, and चिन्ता, *a sort*), six sorts or kinds.

सहस्रचिन्ता, *a.* (from सह, *six*, and चिन्ता, *sixty*), sixty-six.

सहस्रचिन्ता, *a.* (from सहस्रचिन्ता, *sixty-six*), the sixty-sixth.

सहस्रचिन्ता, *a.* (from सह, *six*, and स्रचिन्ता, *seventy*), seventy-six.

सहस्रचिन्ता, *a.* (from सहस्रचिन्ता, *seventy-six*), the seventy-sixth.

सहस्रचिन्ता, *a.* (from सह, *six*, and चिन्ता, *a female*), hexagynous.

सहस्रचिन्ता, *s.* (from सह, *six*, and चिन्ता, *a part*), six parts of the body collectively, viz. the two hands, the two feet, the head, and the loins; the six sciences appendant to the *veda*, viz. grammar, prosody, astronomy, pronunciation, the meaning of unusual terms, and the religious ritual.

सहस्रचिन्ता, *a.* (from सह, *six*, and चिन्ता, *eighty*), eighty-six; *s.* the passage of the sun from Aquaries to Pisces, from Taurus to Gemini, from Leo to Virgo, and from Cancer to Sagittarius.

सहस्रचिन्ता, *s.* (from सहस्रचिन्ता, *eighty-six*), the eighty-sixth.

सहस्रचिन्ता, *a.* (from सह, *six*, and चिन्ता, *the face*), six-faced; *s.* one of the names of Kartika.

सहस्रचिन्ता, *a.* (from सहस्रचिन्ता, *twenty-six*), the twenty-sixth.

सहस्रचिन्ता, *a.* (from सह, *six*, and चिन्ता, *twenty*), twenty-six.

सहस्रचिन्ता, *a.* (from सहस्रचिन्ता, *twenty-six*), the twenty-sixth.

सहस्रचिन्ता, *a.* (from सह, *six*, and चिन्ता, *a sort*), six sorts or kinds.

सहस्रचिन्ता, *a.* (from सह, *six*, and चिन्ता, *an arm*), six-armed, hexagonal; *s.* a hexagon, a quadrilateral and two triangles.

सह, *s.* (from सह, *to give*), an eunuch, a bull at liberty.

सहस्रचिन्ता, *a.* (from सह, *six*, and चिन्ता, *ninety*), ninety-six.

सहस्रचिन्ता, *a.* (from सह, *six*), sixty.

सहस्रचिन्ता, *a.* (from सहस्रचिन्ता, *sixty*), belonging to or connected with sixty, ripening in sixty days.

सहस्रचिन्ता, *a.* (from सहस्रचिन्ता, *sixty*), the sixtieth.

सह, *a.* (from सह, *six*), the sixth.

सह, *a.* (from सह, *six*), the sixth (lunar day); *s.* *Doorga*.

सहस्रचिन्ता, *a.* (from सहस्रचिन्ता, *sixty*), sixty.

सह, *s.* (from सह, *a bull*), a bull.

सहस्रचिन्ता, *a.* (from सहस्रचिन्ता, *six generations*), belonging to or connected with six generations.

सहस्रचिन्ता, *s.* (from सहस्रचिन्ता, *belonging to six generations*, and स्रचिन्ता, *funeral obsequies*), the funeral obsequies which are intended for six preceding generations.

सह, *s.* (from सह, *to despise*), a whoremonger, a catamite.

सहस्रचिन्ता, *a.* (from सह, *six*, and चिन्ता, *ten*), sixteen.

सहस्रचिन्ता, *a.* (from सहस्रचिन्ता, *sixteen*, and चिन्ता, *a sort*), sixteen sorts.

सहस्रचिन्ता, *a.* (from सहस्रचिन्ता, *sixteen*, and चिन्ता, *a sort*), sixteen sorts.

सहस्रचिन्ता, *a.* (from सहस्रचिन्ता, *sixteen*, and चिन्ता, *a part*), composed of sixteen parts or ingredients.

सहस्रचिन्ता, *s.* (from सहस्रचिन्ता, *composed of sixteen ingredients*, and स्रचिन्ता, *incense*), incense composed of sixteen ingredients.

सहस्रचिन्ता, *a.* (from सहस्रचिन्ता, *sixteen*, and चिन्ता, *an offer*).

ॐ.

ing), sixteen offerings presented to a god at a season of worship.

षोडश, *a.* (from षोडश, *sixteen*), sixteen.

षोडश, *a.* (from षोडश, *sixteen*, and ष, *a quality*), sixteen-fold.

षोडश, *a.* (from षोडश, *sixteen*, and शुद्धि, *a sort*), sixteen sorts.

षोडश, *a.* (from षोडश, *sixteen*, and शि, *a time*), sixteen times.

षोडश, *a.* (from षोडश, *sixteen*), the sixteenth.

ॐ.

श, is the thirty-second consonant in the Indian alphabet. Its proper sound is that of the English *s*; *v.* *a.* (from श् to bear), to bear, to endure, to suffer, to support, to bear patiently.

श, *s.* (from श, *a horse*, شاة, *a groom*), a groom.

श, *s.* (from श, *a friend*), a female companion or friend, usually restricted to one of the same age; also (from श, *a signature*), a signature.

श, *a.* (from श, *a rider*, سوار, *riding*, whether on horseback or in any vehicle, going in a boat.

श, *s.* (from श, *a vehicle*, سوار, *a vehicle*).

श, *a.* (from श, *to ask*, سوال, *a question*), an interrogation, a question.

श, *s.* (from श, *trade*, سود, *trade*, traffic, merchandize.

श, *s.* (from श, *a merchant*, سوداگر, *a merchant*).

श, *s.* (from श, *a merchant*, سودाگر, *a merchant*), the profession of a merchant, trade.

श, *s.* (from श, *merchandize*, سود, *merchandize*, and श, *a writing*), a contract.

श, an inseparable preposition nearly agreeing in its power with the Greek *συν* or the Latin *con*. When prefixed to verbs it usually conveys the idea of the action being done compactly, well, in the society of some one, or in connection with some thing.

श, *s.* (from श, *prep.* and श, *to know*), a name, or appellation, a term, a denomination, a class, thought, mind, intellect, the Gayatri or sacred verse of the Vedas, one of the wives of the sun.

श, *s.* (from श, *one of the wives of the sun*, and श, *a son*, सप्त, *saturn*).

श, *s.* (from श, *prep.* and श, *to restrain*), a skeleton.

श, *s.* (from श, *prep.* and श, *to restrain*), restrained, bound, confined, imprisoned, fettered, concrete, frozen.

श, *s.* (from श, *prep.* and श, *to restrain*), a person who restrains or coerces.

ॐ.

श, *s.* (from श, *prep.* and श, *to restrain*), restraint, confinement, imprisonment, forbearance, a restraining from food, concretion.

श, *a.* (from श, *prep.* and श, *to restrain*), coagulable, capable of running together into a mass.

श, *s.* (from श, *coagulable*, and श, *lymph*), coagulable lymph.

श, *a.* (from श, *prep.* and श, *to join*), conjoined, united to, joined with, connected with, attached to, mixed with, endowed with.

श, *s.* (from श, *prep.* and श, *to join*), the meeting of armies in battle, war, battle.

श, *s.* (from श, *prep.* and श, *to join*), close contact, intimate union, adhesion, cohesion, union with.

श, *a.* (from श, *union*, and श, *an instrument*), effected by means of intimate union or close contact, effected by means of adhesion or cohesion; *ad.* by means of intimate union or close contact, by means of adhesion or cohesion.

श, *a.* (from श, *union*, and श, *doing*), causing intimate union or close contact, causing to adhere or cohere.

श, *a.* (from श, *union*, and श, *doing*), causing intimate union or close contact, causing to adhere or cohere.

श, *s.* (from श, *connecting*, and श, *a part*), the name of a part of the brain (commissura anterior, et superior cerebri).

श, *a.* (from श, *union*, and श, *producible*), producible by or arising from close contact or intimate union, producible by or arising from adhesion or cohesion.

श, *ad.* (loc. case of श, *for intimate union or close contact*, for adhesion or cohesion.

श, *ad.* (from श, *union*, and श, *a door*), by or through intimate union or close contact, by or through adhesion or cohesion.

श, *s.* (from श, *union*, and श, *destruction*), the dissolution of intimate union or close contact, the destruction of adhesion or cohesion.

श, *a.* (from श, *union*, and श, *destructive*), destructive to intimate union or close contact, destructive to adhesion or cohesion.

श, *a.* (from श, *union*, and श, *destructive*), destructive to intimate union or close contact, destructive to adhesion or cohesion.

श, *s.* (from श, *union*, and श, *destruction*).

## ज०रा०.

the dissolution of intimate union or close contact, the destruction of adhesion or cohesion.

ज०रा०विनाशक, *a.* (from ज०रा०, union, and नाशक, *destructive*), destructive to intimate union or close contact, destructive to adhesion or cohesion.

ज०रा०निमित्तक, *a.* (from ज०रा०, union, and निमित्त, *a cause*), caused by or arising from intimate union or close contact, caused by or arising from adhesion or cohesion.

ज०रा०निमित्त, *ad.* (from ज०रा०, union, and निमित्त, *a cause*), for union, for close connection, for close contact, for association, for cohesion, for adhesion.

ज०रा०परिबन्धक, *a.* (from ज०रा०, union, and परिबन्धक, *obstructing*), operating as an obstacle to close contact or intimate union.

ज०रा०पुद्गल, *a.* (from ज०रा०, union, and पुद्गल, *caused by*), caused by or arising from close contact or intimate union, caused by or arising from adhesion or cohesion; *ad.* from or because of close contact or intimate union, from or because of adhesion or cohesion.

ज०रा०पूर्व, *a.* (from ज०रा०, union, and पूर्व, *before*), preceded by or arising from close contact or intimate union, preceded by or arising from adhesion or cohesion; *ad.* by or through close contact or intimate union, by or through adhesion or cohesion.

ज०रा०विना, *ad.* (from ज०रा०, union, and विना, *without*), without or beside close contact or intimate union, without or beside adhesion or cohesion.

ज०रा०विनाश, *s.* (from ज०रा०, union, and विनाश, *destruction*), the destruction or dissolution of close contact or intimate union, the destruction of adhesion or cohesion.

ज०रा०विनाशक, *a.* (from ज०रा०, union, and विनाशक, *destructive*), destructive to close contact or intimate union, destructive to cohesion or adhesion.

ज०रा०विनिमित्त, *a.* (from ज०रा०, union, and विनिमित्त, *possessed of*), intimately united, adhering, cohering.

ज०रा०विहीन, *a.* (from ज०रा०, union, and विहीन, *destitute*), destitute of intimate union or close connection, destitute of adhesion or cohesion.

ज०रा०व्यतिरिक्त, *a.* (from ज०रा०, union, and व्यतिरिक्त, *excepted*), close contact or intimate union excepted, cohesion excepted, adhesion excepted.

ज०रा०व्यतिरेक, *s.* from ज०रा०, union, and व्यतिरेक, *an exception*, the exception of close contact or intimate union, the exception of adhesion or cohesion.

ज०रा०व्यतिरेक, *ad. loc.* *cage of ज०रा०व्यतिरेक*, with the exception of close contact or intimate union, with the exception of adhesion or cohesion, without or beside

## ज०रु.

close contact or intimate union, without or beside adhesion or cohesion.

ज०रा०व्याघात, *s.* (from ज०रा०, union, and व्याघात, *an obstacle*), an obstacle to close contact or intimate union, an obstacle to adhesion or cohesion.

ज०रा०व्याघातक, *a.* (from ज०रा०, union, and व्याघातक, *obstructing*), operating as an obstacle to close contact or intimate union, operating as an obstacle to adhesion or cohesion.

ज०रा०विभक्त, *a.* (from ज०रा०, union, and विभक्त, *separate*), separate or distinct from adhesion or cohesion, distinct or separate from close contact or intimate union; *ad.* beside close contact or intimate union, beside adhesion or cohesion.

ज०रा०युक्त, *a.* (from ज०रा०, union, and युक्त, *joined*), connected with intimate union or close connection, adhesive, cohesive.

ज०रा०रहित, *a.* (from ज०रा०, union, and रहित, *destitute*), destitute of intimate union or close connection, destitute of adhesion or cohesion.

ज०रा०शून्य, *a.* (from ज०रा०, union, and शून्य, *empty*), destitute of intimate union or close connection, destitute of adhesion or cohesion.

ज०रा०संज्ञा, *s.* (from ज०रा०, contact, and संज्ञा, *junction*), in anatomy one of the kinds of junction of the bones, (Symphysis.)

ज०रा०हीन, *a.* (from ज०रा०, union, and हीन, *destitute*), destitute of intimate union or close contact, destitute of adhesion or cohesion.

ज०रा०हेतुक, *a.* (from ज०रा०, union, and हेतु, *a cause*), caused by or arising from intimate union or close contact, caused by or arising from adhesion or cohesion; *ad.* from or because of close contact or intimate union, from or because of adhesion or cohesion.

ज०रा०ी, *a.* (from ज०, *prep.* and युक्त, *to join*), joining, connecting, uniting, adhering, cohering.

ज०रा०ित, *a.* (from ज०, *prep.* and युक्त, *to join*), joined, connected.

ज०रुक्, *a.* (from ज०, *prep.* and रक्ष, *to preserve*), preserving, keeping, guarding; *s.* a person who guards or preserves, a keeper, a preserver.

ज०रुक्, *a.* (from ज०, *prep.* and रक्ष, *to preserve*), a preserving, a keeping, a guarding.

ज०रुक्, *a.* (from ज०, *prep.* and रक्ष, *to preserve*), proper to be preserved or kept, requiring to be kept or preserved.

ज०रुक्, *a.* (from ज०, *prep.* and रक्ष, *to keep*), kept, preserved, guarded.

ज.स.

ज.रक्ष, *a.* (from ज, *prep.* and रक्ष, *to preserve*), proper to be kept or preserved, requiring to be kept or preserved.

ज.सङ्घ, *a.* (from ज, *prep.* and सङ्घ *to be sick*), compressed, pressed together.

ज.सङ्घ, *a.* (from ज, *prep.* and सङ्घ, *to confine*), confined, shut up, hindered, obstructed, prevented.

ज.सङ्घा, *s.* (from ज, *prep.* and सङ्घ, *to confine*), a person who shuts up or confines, a person who hinders or obstructs.

ज.सङ्घा, *s.* (from ज, *prep.* and सङ्घ, *to confine*), confinement, a shutting up, a hindering, an obstruction, prevention.

ज.सङ्घा, *a.* (from ज, *prep.* and सङ्घ, *to confine*), confining, shutting up, hindering, obstructing, preventing.

ज.सङ्घा, *a.* (from ज, *prep.* and सङ्घ, *to confine*), confineable, requiring to be shut up or confined, requiring to be hindered or obstructed.

ज.सङ्घ, *a.* (from ज, *prep.* and सङ्घ, *to be in contact*), brought into contact, adhered, aggregated.

ज.सङ्घा, *s.* (from ज, *prep.* and सङ्घ, *brought into contact*, and सङ्घ, *a bone*), in anatomy a small bone united to a longer by means of an intervening cartilage (Epiphysis.)

ज.सङ्घा, *s.* (from ज, *prep.* and सङ्घ, *to be in contact*), aggregation. In chemistry the attraction of aggregation, adhesion.

ज.स.सङ्घ, *s.* (from ज, *prep.* and स.सङ्घ, *a year*), a year, a full year.

ज.सङ्घ, *s.* (from ज, *prep.* and सङ्घ, *to speak*), a report, news, intelligence, information.

ज.सङ्घाकर, *a.* (from ज.सङ्घ, *a report*, and सङ्घा, *means*), effected by means of a report; *ad.* by means of a report.

ज.सङ्घाकर, *a.* (from ज.सङ्घ, *a report*, and सङ्घा, *producible*), producible by or arising from information or news.

ज.सङ्घाकर, *ad.* (*loc. case of ज.सङ्घाकर*), for a report, for news, for intelligence or information.

ज.सङ्घाकर, *s.* (from ज.सङ्घ, *a report*, and सङ्घा, *a giver*), a person who communicates a report or gives intelligence.

ज.सङ्घाकर, *a.* (from ज.सङ्घ, *a report*, and सङ्घा, *giving*), communicating news, making a report, giving intelligence or information; *s.* a person who makes a report or gives information.

ज.सङ्घाकर, *a.* (from ज.सङ्घ, *a report*, and सङ्घा, *giving*), communicating news, making a report, giving intelligence or information.

ज.सङ्घाकर, *ad.* (from ज.सङ्घ, *a report*, and सङ्घा, *a door*), by or through a report.

ज.स.

ज.सङ्घाकर, *a.* (from ज.सङ्घ, *a report*, and सङ्घा, *a cause*), caused by or arising from news or information, caused by or arising from a report or intelligence; *ad.* from or because of news or information.

ज.सङ्घाकर, *ad.* (from ज.सङ्घ, *a report*, and सङ्घा, *a cause*), for news or intelligence, for a report, for information.

ज.सङ्घाकर, *a.* (from ज.सङ्घ, *a report*, and सङ्घाकर, *obstructing*), obstructing news or intelligence, obstructing a report or information.

ज.सङ्घाकर, *a.* (from ज.सङ्घ, *a report*, and सङ्घाकर, *caused by*), caused by or arising from news or intelligence, caused by or arising from a report or information; *ad.* from or because of news or intelligence, from or because of a report or information.

ज.सङ्घाकर, *ad.* (from ज.सङ्घ, *a report*, and सङ्घाकर, *without*), without or beside news or intelligence, without or beside a report or information.

ज.सङ्घाकर, *a.* (from ज.सङ्घ, *a report*, and सङ्घाकर, *excepted*), news or intelligence excepted, a report or information excepted.

ज.सङ्घाकर, *s.* (from ज.सङ्घ, *a report*, and सङ्घाकर, *an exception*), the exception of news or intelligence, the exception of a report or information.

ज.सङ्घाकर, *ad.* (*loc. case of ज.सङ्घाकर*), with the exception of news or intelligence, with the exception of a report or information, without or beside news or intelligence, without or beside a report or information.

ज.सङ्घाकर, *s.* (from ज.सङ्घ, *a report*, and सङ्घाकर, *an obstacle*), an obstacle to news or intelligence, an obstacle to a report or information.

ज.सङ्घाकर, *a.* (from ज.सङ्घ, *a report*, and सङ्घाकर, *obstructing*), operating as an obstacle to news or intelligence, operating as an obstacle to a report or information.

ज.सङ्घाकर, *s.* (from ज.सङ्घ, *a report*, and सङ्घाकर, *separate*), separate or distinct from a report; *ad.* beside a report.

ज.सङ्घाकर, *s.* (from ज.सङ्घ, *a report*, and सङ्घाकर, *a hearing*), the hearing of intelligence or news, the hearing of a report.

ज.सङ्घाकर, *s.* (from ज.सङ्घ, *a report*, and सङ्घाकर, *a hearer*), a person who hears news or intelligence, a person who hears a report.

ज.सङ्घाकर, *a.* (from ज.सङ्घ, *a report*, and सङ्घाकर, *a cause*), caused by or arising from news or intelligence, caused by or arising from a report or information; *ad.* from or because of news or intelligence, from or because of a report or information.

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म. म.

संवादार्थी, *s.* (from संवाद, *a report*, and इच्छा, *desire*), a desire for news or intelligence, a desire for a report or information.

संवादार्थी, *a.* (from संवाद, *a report*, and आकांक्षित, *desirous*), desirous of news or intelligence, desirous of a report or information.

संवादार्थिना, *s.* (from संवाद, *a report*, and इच्छिना, *desire*), a desire for news or intelligence, a desire for a report or information.

संवादार्थिना, *a.* (from संवाद, *a report*, and इच्छिना, *desirous*), desirous of news or intelligence, desirous of a report or information.

संवादार्थ, *s.* (from संवाद, *a report*, and ईहा, *desire*), a desire for news or intelligence, a desire of a report or information.

संवादार्थ, *a.* (from संवाद, *a report*, and ईह, *desirous*), desirous of news or intelligence, desirous of a report or information.

संवादार्थक, *a.* (from संवाद, *a report*, and ईह, *desirous*), desirous of news or intelligence, desirous of a report or information.

संवि, *s.* (from सं, *prep.* and वि, *to know*), intellect, understanding, knowledge, a contract, an engagement, assent, a promise, a sign, a signal, a watch word, a name, an appellation, an institute, a preserved ceremony or custom.

संविचित्र, *s.* (from संवि, *a promise*, and चित्र, *a violation*), the violation of a promise or engagement.

संघट, *s.* (from सं, *prep.* and घट, *sworn*), a picked or chosen soldier, a soldier who is sworn never to turn his back on the enemy, a brother in arms, a military comrade, a sworn soldier stationed to prevent the flight or desertion of others.

संघ, *s.* (from सं, *prep.* and घ, *to repose*), a doubt, hesitation, suspicion.

संघट्टक, *a.* (from संघट, *a doubt*, and कट, *means*), effected by means of doubt or suspicions; *ad.* by means of doubt or suspicions.

संघट्टक, *a.* (from संघट, *doubt*, and कट, *making*), exercising doubt or suspicion.

संघट्टक, *a.* (from संघट, *doubt*, and कट, *doing*), exercising doubts or suspicions.

संघट्टक, *s.* (from संघट, *doubt*, and कट, *a cutting*), the dissolving of a doubt, the clearing up of an uncertainty, the removing of a suspicion.

संघट्टक, *a.* (from संघट, *doubt*, and कट, *cutting*), dissolving doubt, clearing up uncertainties, removing suspicions.

संघट्टक, *a.* (from संघट, *doubt*, and कट, *production*), producing doubt or uncertainty, producing suspicions.

संघट्टक, *a.* (from संघट, *doubt*, and कट, *produced*), produced by or arising from doubt or uncertainty, produced by or arising from suspicion.

संघट्टक, *a.* (from संघट, *doubt*, and कट, *produced*), producible by or arising from doubt or uncertainty, producible by or arising from suspicion.

संघट्टक, *ad.* (*loc. case of संघट्टक*), for doubt or uncertainty, for suspicion.

संघट्टक, *s.* (from संघट, *doubt*, and कट, *knowledge*), an idea of doubt, doubt, uncertainty, a suspicion.

संघट्टक, *s.* (from संघट, *doubt*, and कट, *relinquishment*), the relinquishment of doubt or uncertainty, the relinquishment of suspicions.

संघट्टक, *a.* (from संघट, *doubt*, and कट, *relinquishing*), relinquishing doubts or uncertainty, relinquishing suspicions.

संघट्टक, *s.* (from संघट, *doubt*, and कट, *a removing*), the removing or dispelling of doubts or uncertainty, the removing of suspicions.

संघट्टक, *ad.* (from संघट, *a doubt*, and कट, *a doubt*), by or through doubts or suspicions.

संघट्टक, *a.* (from संघट, *doubt*, and कट, *causing to cease*), putting a stop to doubt or uncertainty, putting a stop to suspicions.

संघट्टक, *a.* (from संघट, *doubt*, and कट, *presenting*), preventing or resisting doubt or uncertainty, preventing or resisting suspicions.

संघट्टक, *s.* (from संघट, *doubt*, and कट, *a preventing*), the preventing or resisting of doubts or uncertainty, the preventing or resisting of suspicions.

संघट्टक, *s.* (from संघट, *doubt*, and कट, *cessation*), the prevention or cessation of doubt or uncertainty, the prevention or cessation of suspicion.

संघट्टक, *a.* (from संघट, *doubt*, and कट, *a cause*), caused by or arising from doubt or uncertainty, caused by or arising from suspicion; *ad.* from or because of doubt or uncertainty, from or because of suspicion.

संघट्टक, *ad.* (from संघट, *doubt*, and कट, *a cause*), for doubt or uncertainty, for suspicions.

संघट्टक, *s.* (from संघट, *doubt*, and कट, *a relinquishing*), the relinquishment of doubts or uncertainty, the relinquishment of suspicions.

संघट्टक, *a.* (from संघट, *doubt*, and कट, *relinquishing*), relinquishing doubt or uncertainty, relinquishing suspicions.

संज्ञ.

संज्ञपूर्व, *a.* (from संज्ञ, *doubt*, and पूर्व, *before*), preceded by or arising from doubt or uncertainty, preceded by or arising from suspicion; *ad.* by or through doubt or uncertainty, by or through suspicion.

संज्ञपुद्गल, *a.* (from संज्ञ, *doubt*, and पुद्गल, *caused by*), caused by or arising from doubt or uncertainty, caused by or arising from suspicion; *ad.* from or because of doubt or uncertainty, from or because of suspicion.

संज्ञप्राप्त, *a.* (from संज्ञ, *doubt*, and प्राप्त, *obtained*), possessed of doubts or suspicions, doubtful, hesitating.

संज्ञवर्धक, *a.* (from संज्ञ, *doubt*, and वर्धक, *increasing*), increasing doubt or uncertainty, increasing suspicion.

संज्ञवर्धन, *s.* (from संज्ञ, *doubt*, and वर्धन, *an increasing*), the increasing of doubt or uncertainty, the increasing of suspicion.

संज्ञविना, *ad.* (from संज्ञ, *doubt*, and विना, *without*), without or beside doubt or uncertainty, without or beside suspicion.

संज्ञविविध, *a.* (from संज्ञ, *doubt*, and विविध, *possessed of*), doubting, uncertain, suspicious.

संज्ञविरहीन, *a.* (from संज्ञ, *doubt*, and विहीन, *destitute*), free from doubt or uncertainty, free from suspicion.

संज्ञवृद्धि, *s.* (from संज्ञ, *doubt*, and वृद्धि, *increase*), the increase of doubt or uncertainty, the increase of suspicion.

संज्ञव्यतिरिक्त, *a.* (from संज्ञ, *doubt*, and व्यतिरिक्त, *excepted*), doubt or uncertainty excepted, suspicion excepted.

संज्ञव्यतिरेक, *s.* (from संज्ञ, *doubt*, and व्यतिरेक, *an exception*), the exception of doubt or uncertainty, the exception of suspicion.

संज्ञव्यतिरेके, *ad.* (*loc. case of संज्ञव्यतिरेक*), with the exception of doubt or uncertainty, with the exception of suspicion, without or beside doubt or uncertainty, without or beside suspicion.

संज्ञव्यति, *a.* (from संज्ञ, *a doubt*, and व्यति, *separate*), separate or distinct from doubts or suspicions; *ad.* beside doubts or suspicions.

संज्ञमूलक, *a.* (from संज्ञ, *doubt*, and मूल, *a root*), originating or springing from doubt or uncertainty, originating in suspicion.

संज्ञसम्बन्ध, *a.* (from संज्ञ, *doubt*, and सम्बन्ध, *joined*), connected with doubt or uncertainty, connected with suspicion, doubtful, uncertain, suspicious.

संज्ञसर्वत्र, *a.* (from संज्ञ, *doubt*, and सर्वत्र, *destitute*), free from doubt or uncertainty, free from suspicion.

संज्ञसम्बन्धी, *a.* (from संज्ञ, *doubt*, and सम्बन्धी, *worthy*), worthy of doubt or suspicion.

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संज्ञसर्वत्र, *a.* (from संज्ञ, *doubt*, and सर्वत्र, *empty*), free from doubt or uncertainty, free from suspicion.

संज्ञसर्वत्र, *a.* (from संज्ञ, *doubt*, and सर्वत्र, *destitute*), free from doubt or uncertainty, free from suspicion.

संज्ञसर्वत्र, *a.* (from संज्ञ, *doubt*, and सर्वत्र, *a cause*), caused by or arising from doubt or uncertainty, caused by or arising from suspicion; *ad.* from or because of doubt or uncertainty, from or because of suspicion.

संज्ञसर्वत्र, *a.* (from संज्ञ, *doubt*, and सर्वत्र, *self*), consisting of or identified with doubt or suspicion.

संज्ञसर्वत्र, *a.* (from संज्ञ, *doubt*, and सर्वत्र, *affected by*), possessed of doubts or suspicions, affected by doubts or suspicions, doubting, hesitating.

संज्ञसर्वत्र, *a.* (from संज्ञ, *doubt*, and सर्वत्र, *the heart*), doubting in mind, uncertain-minded.

संज्ञसर्वत्र, *a.* (from संज्ञ, *doubt*, and सर्वत्र, *a thought*), having a doubting or unsettled mind.

संज्ञसर्व, *a.* (from संज्ञ, *prep.* and सर्व, *to repose*), doubting, hesitating, suspicious.

संज्ञसर्व, *s.* (from संज्ञ, *prep.* and सर्व, *to purify*), a cleansing, a clearing, a cleansing by ablution.

संज्ञसर्व, *s.* (from संज्ञ, *prep.* and सर्व, *to hear*), a promise, an agreement, assent.

संज्ञसर्व, *s.* (from संज्ञ, *prep.* and सर्व, *to serve*), a protection, a refuge, an asylum.

संज्ञसर्व, *s.* (from संज्ञ, *prep.* and सर्व, *to serve*), protected, defended, preserved, secured.

संज्ञसर्व, *a.* (from संज्ञ, *prep.* and सर्व, *to embrace*), united, connected, embraced.

संज्ञसर्व, *s.* (from संज्ञ, *united*, and सर्व, *a pulverizer*), in algebra a distinct pulverizing multiplier belonging to conjunct residues, a multiplier consequent on a conjunction or deduced from the sum of the multiplier and that of the remainders.

संज्ञसर्व, *s.* (from संज्ञ, *united burst*, and सर्व, *a pulverizer*), in algebra a distinct pulverizing multiplier belonging to conjunct residues, a multiplier consequent on a conjunction or deduced from the sum of the multiplier and that of the remainders.

संज्ञसर्व, *s.* (from संज्ञ, *prep.* and सर्व, *to embrace*), an embrace, union, connection, junction, association, aggregation.

संज्ञसर्व, *s.* (from संज्ञ, *prep.* and सर्व, *to be with*), near, adjoining, contiguous, endowed with, connected, connected with, effected by, acquainted with, the name of one of the muscles, (complexus.)

संज्ञसर्व, *s.* (from संज्ञ, *prep.* and सर्व, *to be in society*), acquaintance, intimacy, connection, union, junction, associated connection, proximity, contact.

संज्ञ, *s.* (from सं, *prep.* and ज्ञ, *to create*), proximity, contact, union, junction, acquaintance, intimacy, intercourse, society, the junction of the sexes.

संज्ञावर्धक, *a.* (from संज्ञ, *society*, and वर्ध, *means*), effected by means of society or familiar intercourse; *ad.* by means of society or familiar intercourse.

संज्ञावर्धक, *a.* (from संज्ञ, *intercourse*, and वर्ध, *doing*), acting with intimacy, acting socially, maintaining intercourse.

संज्ञावर्धक, *a.* (from संज्ञ, *intercourse*, and वर्ध, *doing*), acting with intimacy, acting socially, maintaining intercourse.

संज्ञावर्धक, *a.* (from संज्ञ, *intercourse*, and वर्ध, *to be produced*), produced by or arising from society or familiar intercourse.

संज्ञावर्धक, *a.* (from संज्ञ, *intercourse*, and वर्ध, *producing*), producible by or arising from society or familiar intercourse.

संज्ञावर्धक, *ad.* (*loc. case of संज्ञावर्धक*), for society, for familiar intercourse.

संज्ञावर्धक, *s.* (from संज्ञ, *intercourse*, and वर्ध, *a fault*), the fault or evil of society or intercourse.

संज्ञावर्धक, *ad.* (from संज्ञ, *society*, and वर्ध, *a door*), by or through society or familiar intercourse.

संज्ञावर्धक, *a.* (from संज्ञ, *intercourse*, and वर्ध, *coming to cease*), putting a stop to society or familiar intercourse.

संज्ञावर्धक, *a.* (from संज्ञ, *intercourse*, and वर्ध, *preventing*), preventing or resisting society or familiar intercourse.

संज्ञावर्धक, *s.* (from संज्ञ, *intercourse*, and वर्ध, *a preventing*), the preventing or resisting of society or familiar intercourse.

संज्ञावर्धक, *s.* (from संज्ञ, *intercourse*, and वर्ध, *cessation*), the cessation or prevention of society or familiar intercourse.

संज्ञावर्धक, *a.* (from संज्ञ, *intercourse*, and वर्ध, *a cause*), caused by or arising from society or familiar intercourse; *ad.* from or because of society or familiar intercourse.

संज्ञावर्धक, *ad.* (from संज्ञ, *intercourse*, and वर्ध, *a cause*), for society, for familiar intercourse.

संज्ञावर्धक, *a.* (from संज्ञ, *intercourse*, and वर्ध, *before*), preceded by or arising from society or familiar intercourse; *ad.* by or through society or familiar intercourse.

संज्ञावर्धक, *a.* (from संज्ञ, *intercourse*, and वर्ध, *caused by*), caused by or arising from society or familiar inter-

course; *ad.* from or because of society or familiar intercourse.

संज्ञावर्धक, *s.* (from संज्ञ, *society*, and वर्ध, *a clown*), a stupid or foolish man owing to the society in which he is educated.

संज्ञावर्धक, *ad.* (from संज्ञ, *intercourse*, and वर्ध, *without*), without or beside society or familiar intercourse.

संज्ञावर्धक, *a.* (from संज्ञ, *intercourse*, and वर्ध, *possessed of*), possessed of society, social.

संज्ञावर्धक, *a.* (from संज्ञ, *intercourse*, and वर्ध, *destitute*), destitute of society or familiar intercourse.

संज्ञावर्धक, *a.* (from संज्ञ, *intercourse*, and वर्ध, *excepted*), society or familiar intercourse excepted.

संज्ञावर्धक, *s.* (from संज्ञ, *intercourse*, and वर्ध, *an exception*), the exception of society or familiar intercourse.

संज्ञावर्धक, *ad.* (*loc. case of संज्ञावर्धक*), with the exception of society or familiar intercourse, without or beside society or familiar intercourse.

संज्ञावर्धक, *a.* (from संज्ञ, *society*, and वर्ध, *separate*), separate or distinct from society or familiar intercourse; *ad.* beside society or familiar intercourse.

संज्ञावर्धक, *a.* (from संज्ञ, *intercourse*, and वर्ध, *a cause*), caused by or arising from society or familiarity; *ad.* from or because of society or familiar intercourse.

संज्ञावर्धक, *a.* (from संज्ञ, *an intercourse*, and वर्ध, *subject*), subject to society or familiar intercourse.

संज्ञावर्धक, *s.* (from संज्ञ, *society*, and वर्ध, *non-existence*), the want of union or society, the want of acquaintance or familiarity, logical non-existence, annihilation, which Hindoo metaphysicians reckon to be of three kinds, prior, incidental, or final, viz. non-production, destruction of present being and the necessary end or cessation of existence.

संज्ञावर्धक, *a.* (from सं, *prep.* and ज्ञ, *to create*), social, maintaining intercourse.

संज्ञावर्धक, *s.* (from सं, *prep.* and ज्ञ, *to go*), the world, the mundane state or condition, the state of man in society, any particular person's family and worldly concerns.

संज्ञावर्धक, *s.* (from संज्ञावर्धक, *the world*, and वर्ध, *a condition of life*), a secular condition.

संज्ञावर्धक, *a.* (from संज्ञावर्धक, *the world*, and वर्ध, *continuing in a state*), secular.

संज्ञावर्धक, *a.* (from सं, *prep.* and ज्ञ, *to go*), going on as mundane affairs do, worldly.

संज्ञावर्धक, (from सं, *prep.* and ज्ञ, *to accomplish*), accomplished, perfected.

संज्ञावर्धक, *s.* (from सं, *prep.* and ज्ञ, *to accomplish*), the ac-

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accomplishment of a work, perfection, completion, nature, the natural state or quality, the natural disposition.

जन्म, *a.* (from जन्, *prep.* and म्, *to create*), connected, united, reunited, connected as partners in trade, connate, congregated, combined, coadunited.

जन्म, *s.* (from जन्म, *united*), union, association, fellowship, reunion, the voluntary co-residence of relations.

जन्म, *s.* (from जन्म, *united*), union, association, fellowship, reunion, the voluntary co-residence of relations.

जन्म, *s.* (from जन्, *prep.* and म्, *to create*), a connection, a union, a reunion, a connection as partners in trade, coparcenership, copartnership, the reunion of the members of a family after the property has been divided.

जन्म, *s.* (from जन्म, *reunited*), a coparcener, a relation reunited with his relations after a separation of property has taken place.

जन्म, *s.* (from जन्, *prep.* and म्, *to do*), a completing, an accomplishing, a finishing, perfection, purity, apprehension, conception, recollection, memory, a habit, instinct, a faculty, embellishment, decoration, elegance, consecration, purification, the preparation of an article of food or medicine, a chemical process, a purificatory rite ten of which are required in the period of human life from conception. 1 the womb till death.

जन्म, *a.* (from जन्, *prep.* and म्, *to do*), completing, accomplishing, perfecting, purifying, consecrating, embellishing, decorating.

जन्मकर, *a.* (from जन्म, *habit*, and कर, *means*), effected by means of habit or recollection, effected by means of prescribed religious observances; *ad.* by means of habit or recollection, by means of prescribed religious observances.

जन्मकर, *a.* (from जन्म, *perfection*, and कर, *doing*), completing, accomplishing, perfecting, purifying, consecrating, decorating, performing a sacred rite.

जन्मकर, *a.* (from जन्म, *perfection*, and कर, *doing*), completing, accomplishing, perfecting, purifying, consecrating, decorating, performing a sacred rite.

जन्म, *a.* (from जन्म, *habit*, and म्, *to be produced*), produced from habit or recollection, produced from prescribed religious observances.

जन्मजन, *a.* (from जन्म, *perfection*, and जन, *producing*), producing perfection or completeness, producing consecration or purity, causing the recollection of past things.

जन्मजन, *a.* (from जन्म, *perfection*, and जन, *producing*), produced by or arising from completeness or per-

fection, produced by or arising from purity or consecration; produced by or arising from habit or recollection, produced by or arising from instinct.

जन्मजन, *a.* (from जन्म, *perfection*, and जन, *producing*), producible by or arising from completeness or perfection, producible by or arising from purity or consecration, producible by or arising from habit or recollection, producible by or arising from instinct.

जन्मजन, *ad.* (*loc. case of जन्मजन*), for completeness, for perfection, for purity, for consecration, for habit, for recollection, for instinct.

जन्मजन, *ad.* (from जन्म, *habit*, and जन, *a door*), by or through habit or recollection, by or through prescribed religious observances.

जन्मनिवर्ध, *a.* (from जन्म, *perfection*, and निवर्ध, *causing to cease*), putting a stop to completeness or perfection, putting a stop to purification or consecration, putting a stop to habit or recollection, putting a stop to instinct.

जन्मनिवर्ध, *a.* (from जन्म, *perfection*, and निवर्ध, *preventing*), preventing completeness or perfection, preventing or resisting purification or consecration, preventing or resisting habit or recollection, preventing or resisting instinct.

जन्मनिवर्ध, *a.* (from जन्म, *perfection*, and निवर्ध, *a preventing*), the preventing of completeness or perfection, the preventing or resisting of purification or consecration, the preventing or resisting of habit or recollection, the preventing or resisting of instinct.

जन्मनिवर्ध, *a.* (from जन्म, *perfection*, and निवर्ध, *cessation*), the cessation or prevention of completeness or perfection, the cessation or prevention of purification or consecration, the cessation or prevention of habit or recollection, the cessation of instinct.

जन्मनिवर्ध, *a.* (from जन्म, *perfection*, and निवर्ध, *a cause*), caused by or arising from completeness or perfection, caused by or arising from purification or consecration, caused by or arising from habit or recollection, caused by or arising from instinct; *ad.* from or because of completeness or perfection, from or because of purification or consecration, from or because of habit or recollection, from or because of instinct.

जन्मनिवर्ध, *ad.* (from जन्म, *perfection*, and निवर्ध, *a cause*), for completeness or perfection, for purification or consecration, for habit or recollection, for instinct.

जन्मपूर्व, *a.* (from जन्म, *perfection*, and पूर्व, *before*), preceded by or arising from completeness or perfection, preceded by or arising from purification or conse-

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eration, preceded by or arising from habit or recollection, preceded by or arising from instinct; *ad.* by or through completeness or perfection, by or through purification or consecration, by or through habit or recollection, by or through instinct.

नञ्वावृत्तिरुत्थ, *a.* (from नञ्वावृत्ति, *perfection*, and उत्थ, *abstracting*), obstructing or hindering completeness or perfection, opposing or hindering purification or consecration, opposing or hindering habit or recollection, opposing or hindering instinct.

नञ्वावृत्तियुक्त, *a.* (from नञ्वावृत्ति, *perfection*, and युक्त, *caused by*), caused by or arising from completeness or perfection, caused by or arising from purification or consecration, caused by or arising from habit or recollection, caused by or produced by instinct; *ad.* from or because of completeness or perfection, from or because of purification or consecration, from or because of habit or recollection, from or because of instinct.

नञ्वावृत्तिवर्ध, *a.* (from नञ्वावृत्ति, *perfection*, and वर्ध, *increasing*), increasing completeness or perfection, increasing purification or consecration, increasing habit or recollection, increasing instinct.

नञ्वावृत्तिवर्धन, *a.* (from नञ्वावृत्ति, *perfection*, and वर्धन, *increasing*), the increasing of completeness or perfection, the increasing of purification or consecration, the increasing of habit or recollection, the increasing of instinct.

नञ्वावृत्तिविना, *ad.* (from नञ्वावृत्ति, *perfection*, and विना, *without*), without or beside completeness or perfection, without or beside purification or consecration, without or beside habit or recollection, without or beside instinct.

नञ्वावृत्तिविनिर्भ, *a.* (from नञ्वावृत्ति, *perfection*, and विनिर्भ, *possessed of*), complete, full, perfect, pure, consecrated, sanctified, recollected as a habit, cooked, concocted.

नञ्वावृत्तिविहीन, *a.* (from नञ्वावृत्ति, *perfection*, and विहीन, *destitute*), destitute of completeness or perfection, destitute of purification or consecration, destitute of habit or recollection, destitute of instinct.

नञ्वावृत्तिवृद्धि, *a.* (from नञ्वावृत्ति, *perfection*, and वृद्धि, *increase*), the increase of completeness or perfection, the increase of purification or consecration, the increase of habit or recollection, the increase of instinct.

नञ्वावृत्तिरहित, *a.* (from नञ्वावृत्ति, *perfection*, and रहित, *excepted*), completeness or perfection excepted, purification or consecration excepted, habit or recollection excepted, instinct excepted.

नञ्वावृत्तिरहित, *a.* (from नञ्वावृत्ति, *perfection*, and रहित, *an exception*), the exception of completeness or perfection,

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the exception of purification or consecration, the exception of habit or recollection, the exception of instinct.

नञ्वावृत्तिरहित, *ad.* (*loc. case of* नञ्वावृत्तिरहित), with the exception of completeness or perfection, with the exception of purification or consecration, with the exception of habit or recollection, with the exception of instinct, without or beside completeness or perfection, without or beside purification or consecration, without or beside habit or recollection, without or beside instinct.

नञ्वावृत्तिरहित, *a.* (from नञ्वावृत्ति, *perfection*, and रहित, *separate*), separate or distinct from completeness or perfection, separate or distinct from purification or consecration, separate or distinct from habit or recollection, separate or distinct from instinct; *ad.* beside completeness or perfection, beside purification or consecration, beside habit or recollection, beside instinct.

नञ्वावृत्तिरहित, *a.* (from नञ्वावृत्ति, *perfection*, and मूल, *a root*), originating from or grounded upon completeness or perfection, originating from or grounded upon purification or consecration, originating from habit or recollection, originating from instinct.

नञ्वावृत्तिरहित, *a.* (from नञ्वावृत्ति, *perfection*, and युक्त, *joined*), connected with completeness or perfection, connected with purification or consecration, connected with habit or recollection, connected with instinct, pure, complete, perfect, consecrated, holy, sanctified, recollected as a habit, instinctive.

नञ्वावृत्तिरहित, *a.* (from नञ्वावृत्ति, *consecration*, and ऐश्वर्य, *worth*), worthy of sanctification or consecration, worthy of recollection.

नञ्वावृत्तिरहित, *a.* (from नञ्वावृत्ति, *perfection*, and रहित, *destitute*), destitute of completeness or perfection, destitute of purification or consecration, destitute of habit or recollection, destitute of instinct.

नञ्वावृत्तिरहित, *a.* (from नञ्वावृत्ति, *perfection*, and शून्य, *empty*), destitute of completeness or perfection, destitute of purification or consecration, destitute of habit or recollection, destitute of instinct.

नञ्वावृत्तिरहित, *a.* (from नञ्वावृत्ति, *perfection*, and शून्य, *destitute*), destitute of completeness or perfection, destitute of purification or consecration, destitute of habit or recollection, destitute of instinct.

नञ्वावृत्तिरहित, *a.* (from नञ्वावृत्ति, *perfection*, and हेतु, *a cause*), caused by or arising from completeness or perfection, caused by or arising from purification or consecration, caused by or arising from habit or recollection, caused

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by or arising from instinct; *ad.* from or because of completeness or perfection, from or because of purification or consecration, from or because of habit or recollection, from or because of instinct.

अ.वा.अ.वा. (from अ.वा. *consecration*, and अ.वा. *unfit*), unfit or unworthy of sanctification or consecration, unfit to be recollected.

अ.वा.अ.वा. (from अ.वा. *habit*, and अ.वा. *affected by*), connected with habit or recollection, connected with prescribed religious observance.

अ.वा.अ.वा. (from अ.वा. *perfection*, and अ.वा. *unworthy*), unworthy of sanctification or consecration, unworthy of recollection.

अ.वा.अ.वा. (from अ.वा. *consecration*, and अ.वा. *fit*), fit or worthy of sanctification or consecration, fit to be recollected.

अ.वा.अ.वा. (from अ. *prep.* and अ. *to do*), completing, effecting, accomplishing, conceiving, consecrating, sanctifying, recollecting.

अ.वा.अ.वा. (from अ. *prep.* and अ. *to do*), perfectible, accomplishable, conceivable, requiring to be consecrated, requiring to be recollected.

अ.वा.अ.वा. (from अ. *prep.* and अ. *to do*), wrought, exquisitely formed, compact, artificially produced, excellent, highly decorated, embellished, cleansed, purified, consecrated, complete, finished, perfected, formed by exact grammatical rules; *s.* the classical and sacred language of the Hindoos.

अ.वा.अ.वा. (from अ. *prep.* and अ. *to spread out*), a bed or couch, a bed of leaves.

अ.वा.अ.वा. (from अ. *prep.* and अ. *to stand*), a spy, an emissary, a fellow countryman, a neighbour, an inhabitant, correct conduct, continuance in a right way, a state, a condition of being, the period of life, a stop or stay, a likeness, a resemblance, an assembly, a staying, a being stationary, a staying with, an association.

अ.वा.अ.वा. (from अ. *prep.* and अ. *to stand*), a form, a figure, a shape, fabrication, construction, a heap, a quantity, a stock, wealth, primary formation, the aggregation of the primitive particles of matter.

अ.वा.अ.वा.अ.वा. (from अ.वा. *a stock*, and अ.वा. *means*), effected by means of a stock of goods or money; *ad.* by means of a stock of goods or money.

अ.वा.अ.वा.अ.वा. (from अ.वा. *a stock*, and अ.वा. *doing*), laying in a stock, gaining wealth.

अ.वा.अ.वा.अ.वा. (from अ.वा. *a stock*, and अ.वा. *making*), laying in a stock, gaining wealth.

अ.वा.अ.वा.अ.वा. (from अ.वा. *a stock*, and अ.वा. *producible*), producible by or arising from a stock of goods or money.

अ.वा.अ.वा.अ.वा. (from अ.वा. *a stock*, and अ.वा. *a cause*), caused by or arising from a stock of goods or money; *ad.* from or because of a stock of goods or money.

अ.वा.अ.वा.अ.वा. (from अ.वा. *a stock*, and अ.वा. *a cause*), for a stock of goods or money.

अ.वा.अ.वा.अ.वा. (from अ.वा. *a stock*, and अ.वा. *before*), preceded by or arising from a stock of goods or money; *ad.* by or through a stock of goods or money.

अ.वा.अ.वा.अ.वा. (from अ.वा. *a stock*, and अ.वा. *obstructing*), operating as an obstacle to a stock of goods or money.

अ.वा.अ.वा.अ.वा. (from अ.वा. *a stock*, and अ.वा. *caused by*), caused by or arising from a stock of goods or money; *ad.* from or because of a stock of goods or money.

अ.वा.अ.वा.अ.वा. (from अ.वा. *a stock*, and अ.वा. *without*), without or beside a stock of goods or money.

अ.वा.अ.वा.अ.वा. (from अ.वा. *a stock*, and अ.वा. *excepted*), a stock of goods or money excepted.

अ.वा.अ.वा.अ.वा. (from अ.वा. *a stock*, and अ.वा. *an exception*), the exception of a stock of goods or money.

अ.वा.अ.वा.अ.वा. (from अ.वा. *a stock*, and अ.वा. *with the exception of*), with the exception of a stock of goods or money, without or beside a stock of goods or money.

अ.वा.अ.वा.अ.वा. (from अ.वा. *a stock*, and अ.वा. *an obstacle*), an obstacle to a stock of goods or money.

अ.वा.अ.वा.अ.वा. (from अ.वा. *a stock*, and अ.वा. *obstructing*), operating as an obstacle to a stock of goods or money.

अ.वा.अ.वा.अ.वा. (from अ.वा. *a stock*, and अ.वा. *separate*), separate or distinct from wealth or a stock in trade; *ad.* beside property or a stock in trade.

अ.वा.अ.वा.अ.वा. (from अ.वा. *a stock*, and अ.वा. *a roof*), originating from or founded upon a stock of goods or money.

अ.वा.अ.वा.अ.वा. (from अ.वा. *a stock*, and अ.वा. *a cause*), caused by or arising from a stock of goods or money; *ad.* from or because of a stock of goods or money.

अ.वा.अ.वा.अ.वा. (from अ. *prep.* and अ. *to stand*), establishing, causing to stand, settling, fixing.

अ.वा.अ.वा.अ.वा. (from अ. *prep.* and अ. *to stand*), the fixing or establishing of a thing, the settling of a thing.

अ.वा.अ.वा.अ.वा. (from अ.वा. *an establishing*, and अ.वा. *an instrument*), effected by means of fixing or establishing; *ad.* by means of fixing or establishing.

जन्तु.

जन्तु.

जन्तुजन्तु, *s.* (from जन्तु, *an establishing*, and जन्तु, *a door*), a person who fixes or establishes things.

जन्तुजन्तु, *a.* (from जन्तु, *an establishing*, and जन्तु, *doing*), effecting the establishment or settling of things; *s.* a person who establishes things.

जन्तुजन्तु, *a.* (from जन्तु, *an establishing*, and जन्तु, *doing*), settling or establishing things.

जन्तुजन्तु, *a.* (from जन्तु, *an establishing*, and जन्तु, *producible*), producible by or arising from the fixing or establishing of things.

जन्तुजन्तु, *ad. loc. case of जन्तुजन्तु*, for the fixing or establishing of things.

जन्तुजन्तु, *ad.* (from जन्तु, *an establishing*, and जन्तु, *a door*), by or through fixing or establishing.

जन्तुजन्तु, *a.* (from जन्तु, *an establishing*, and जन्तु, *a cause*), caused by or arising from fixing or establishing; *ad.* from or because of fixing or establishing.

जन्तुजन्तु, *ad.* (from जन्तु, *an establishing*, and जन्तु, *a cause*), for the fixing or establishing of a thing.

जन्तुजन्तु, *a.* (from जन्तु, *an establishing*, and जन्तु, *before*), preceded by or arising from a fixing or establishing; *ad.* by or through a fixing or establishing.

जन्तुजन्तु, *a.* (from जन्तु, *an establishing*, and जन्तु, *obstructing*), obstructing the fixing or establishing of things.

जन्तुजन्तु, *a.* (from जन्तु, *an establishing*, and जन्तु, *caused by*), caused by or arising from fixing or establishing; *ad.* from or because of fixing or establishing.

जन्तुजन्तु, *ad.* (from जन्तु, *an establishing*, and जन्तु, *without*), without or beside fixing or establishing.

जन्तुजन्तु, *a.* (from जन्तु, *an establishing*, and जन्तु, *excepted*), an establishing or fixing excepted.

जन्तुजन्तु, *s.* (from जन्तु, *an establishing*, and जन्तु, *an exception*), the exception of fixing or establishing.

जन्तुजन्तु, *ad. (loc. case of जन्तुजन्तु)*, with the exception of fixing or establishing, without or beside fixing or establishing.

जन्तुजन्तु, *a.* (from जन्तु, *an establishing*, and जन्तु, *an obstacle*), an obstacle to fixing or establishing.

जन्तुजन्तु, *a.* (from जन्तु, *an establishing*, and जन्तु, *obstructing*), operating as an obstacle to fixing or establishing.

जन्तुजन्तु, *a.* (from जन्तु, *an establishing*, and जन्तु, *separate*), separate or distinct from fixing or establishing; *ad.* beside fixing or establishing.

जन्तुजन्तु, *a.* (from जन्तु, *establishing*, and जन्तु, *a root*), originating from a fixing or establishing.

जन्तुजन्तु, *a.* (from जन्तु, *an establishing*, and जन्तु, *worthy*), worthy of being fixed or established.

जन्तुजन्तु, *a.* (from जन्तु, *an establishing*, and जन्तु, *a cause*), caused by or arising from fixing or establishing; *ad.* from or because of fixing or establishing.

जन्तुजन्तु, *s.* (from जन्तु, *an establishing*, and जन्तु, *a desire*), a desire of fixing or establishing.

जन्तुजन्तु, *a.* (from जन्तु, *an establishing*, and जन्तु, *desirous*), desirous of fixing or establishing.

जन्तुजन्तु, *a.* (from जन्तु, *an establishing*, and जन्तु, *unfit*), unfit to be fixed or established.

जन्तुजन्तु, *s.* (from जन्तु, *an establishing*, and जन्तु, *a desire*), a desire of fixing or establishing.

जन्तुजन्तु, *a.* (from जन्तु, *an establishing*, and जन्तु, *desirous*), desirous of fixing or establishing.

जन्तुजन्तु, *a.* (from जन्तु, *an establishing*, and जन्तु, *unworthy*), unworthy of being fixed or established.

जन्तुजन्तु, *a.* (from जन्तु, *an establishing*, and जन्तु, *desirous*), desirous of fixing or establishing.

जन्तुजन्तु, *ad.* from जन्तु, *an establishing*, and जन्तु, *an object*, for the purpose of fixing or establishing.

जन्तुजन्तु, *a.* (from जन्तु, *an establishing*, and जन्तु, *fit or worthy*), fit or worthy to be established.

जन्तुजन्तु, *a.* (from जन्तु, *prep.* and जन्तु, *to stand*), fixable, capable of being settled or established.

जन्तुजन्तु, *s.* (from जन्तु, *an establishing*, and जन्तु, *a desire*), a desire of fixing or establishing.

जन्तुजन्तु, *a.* (from जन्तु, *an establishing*, and जन्तु, *desirous*), desirous of fixing or establishing.

जन्तुजन्तु, *a.* (from जन्तु, *an establishing*, and जन्तु, *desirous*), desirous of fixing or establishing.

जन्तुजन्तु, *a.* (from जन्तु, *prep.* and जन्तु, *to stand*), established, fixed, settled.

जन्तुजन्तु, *a.* (from जन्तु, *prep.* and जन्तु, *to stand*), fixable, capable of being settled or established.

जन्तुजन्तु, *s.* (from जन्तु, *prep.* and जन्तु, *to stand*), a stock of goods or money, an abode, a residence, a station.

जन्तुजन्तु, *s.* (from जन्तु, *prep.* and जन्तु, *to touch*), close contact, a touch, a grasp.

जन्तुजन्तु, *a.* (from जन्तु, *prep.* and जन्तु, *to touch*), brought in contact, joined, grasped.

जन्तुजन्तु, *s.* (from जन्तु, *prep.* and जन्तु, *to more*), connected, united.

जन्तुजन्तु, *a.* (from जन्तु, *prep.* and जन्तु, *to smile*), strongly knit, well compacted, close, welded, joined, approximated to, closed, shut, struck, wounded, killed.

जन्तुजन्तु, *a.* (from जन्तु, *approximated*, and जन्तु, *the knee*), knock-kneed.

## ज-हृ.

## ज-हृ.

ज-हृति, *s.* (from ज, *prep.* and हृ, *to smite*), an assemblage, a collection, a heap, a multitude.

ज-हृत्, *s.* (from ज, *prep.* and हृ, *to take*), a destroying, ruin.

ज-हृत्, *s.* (from ज, *prep.* and हृ, *to take*), a destroyer.

ज-हृत्, *s.* (from ज, *prep.* and हृ, *to take*), destruction, ruin.

ज-हृत्, *a.* (from ज, *prep.* and हृ, *to take*), destructive, ruinous; *s.* a destroyer.

ज-हृत्करक, *a.* (from ज-हृत्, *destruction*, and करक, *means*), effected by means of destruction; *ad.* by means of destruction.

ज-हृत्करक, *a.* (from ज-हृत्, *destruction*, and करक, *doing*), performing the work of destruction; *s.* a destroyer.

ज-हृत्करक, *a.* (from ज-हृत्, *destruction*, and करक, *doing*), performing the work of destruction, destructive.

ज-हृत्करक, *a.* (from ज-हृत्, *destruction*, and करक, *producing*), producible by or arising from destruction.

ज-हृत्करक, *ad.* (loc. case of ज-हृत्करक), for destruction, for ruin.

ज-हृत्करक, *a.* (from ज-हृत्, *destruction*, and करक, *a cause*), caused by or arising from ruin or destruction; *ad.* from or because of ruin or destruction.

ज-हृत्करक, *ad.* (from ज-हृत्, *destruction*, and करक, *a cause*), for ruin, for destruction.

ज-हृत्करक, *a.* (from ज-हृत्, *destruction*, and करक, *caused by*), caused by or arising from ruin or destruction; *ad.* from or because of ruin or destruction.

ज-हृत्करक, *ad.* (from ज-हृत्, *destruction*, and करक, *without*), without or beside ruin or destruction.

ज-हृत्करक, *a.* (from ज-हृत्, *destruction*, and करक, *excepted*), ruin or destruction excepted.

ज-हृत्करक, *s.* (from ज-हृत्, *destruction*, and करक, *an exception*), the exception of ruin or destruction.

ज-हृत्करक, *ad.* (loc. case of ज-हृत्करक), with the exception of ruin or destruction, without or beside ruin or destruction.

ज-हृत्करक, *a.* (from ज-हृत्, *destruction*, and करक, *separate*), separate or distinct from ruin or destruction; *ad.* beside ruin or destruction.

ज-हृत्करक, *s.* (from ज-हृत्, *destruction*, and करक, *a seal*), a particular ceremony of Hindoo worship consisting of locking the fingers of each hand together back to back, and then turning them round.

ज-हृत्करक, *a.* (from ज-हृत्, *destruction*, and करक, *a cause*), caused by or arising from ruin or destruction; *ad.* from or because of ruin or destruction.

ज-हृत्करक, *a.* (from ज, *prep.* and हृ, *to take*), destructive, ruinous.

ज-हृत्करक, *a.* (from ज, *prep.* and हृ, *to take*), destructible, requiring to be or worthy of being killed or destroyed.

ज-हृत्करक, *a.* (from ज, *prep.* and हृ, *to hold*), attached, joined, collected, assembled, compound. In botany the term is applied to a compound leaf (folium compositum.)

ज-हृत्करक, *s.* (from ज-हृत्, *connected*), an arrangement of the text of the veda into short sentences, a compilation.

ज-हृत्करक, *a.* (from ज, *prep.* and हृ, *to take*), killed, destroyed, seized, scattered.

ज-हृत्करक, *a.* (from ज-हृत्, *with*, and करक, *a thorn*), thorny, spiny, prickly, attended with trouble and difficulty.

ज-हृत्करक, *s.* (from ज-हृत्, *with*, and करक, *revenue*), attended with rent or revenue, paying or chargeable with revenue or taxes.

ज-हृत्करक, *a.* (from ज-हृत्, *with*, and करक, *pity*), compassionate, pitiful.

ज-हृत्करक, *a.* (from ज-हृत्, *with*, and करक, *an action*), in grammar, active, transitive, applied to verbs.

ज-हृत्करक, *a.* (from ज-हृत्, *with*, and करक, *a part*), all, whole.

ज-हृत्करक, *a.* (from ज-हृत्, *with*, and करक, *a stain*), contaminated, defiled, full of stains.

ज-हृत्करक, *a.* (from ज-हृत्, *with*, and करक, *welfare*), happy, prosperous.

ज-हृत्करक, *a.* (from ज-हृत्, *with*, and करक, *desire*), lascivious, sensual, possessed of the object of desire.

ज-हृत्करक, *a.* (from ज-हृत्, *the letter ज*, and करक, *to do*), expressing the sound of ज; *s.* the letter ज.

ज-हृत्करक, *s.* (from ज-हृत्, *the letter ज*, and करक, *the letter र*), nonsense, obscene talk.

ज-हृत्करक, *a.* (from ज-हृत्, *the letter ज*, and करक, *a beginning*), beginning with the letter ज, having an initial ज.

ज-हृत्करक, *a.* (from ज-हृत्, *the letter ज*, and करक, *an end*), ending with the letter ज, having a final ज.

ज-हृत्करक, *ad.* (from ज-हृत्, *with*, and करक, *time*), in the morning, betimes.

ज-हृत्करक, *ad.* (loc. case of ज-हृत्करक), early in the morning, to-morrow morning.

ज-हृत्करक, *a.* (from ज, substituted for ज-हृत्, *equal*, and करक, *a race*), belonging to the race or family.

ज-हृत्करक, *a.* (from ज-हृत्, *belonging to the same family*), belonging to the same family and entitled to drink the same water.

ज-हृत्करक, *s.* (from ज-हृत्, *one*), faeces, ordure; *ad.* at once, with, together with, always; *a.* once.

ज-हृत्करक, *a.* (from ज-हृत्, *with*, and करक, *anger*), angry, wrathful, connected with anger.

ज-हृत्करक, *a.* (from ज-हृत्, *with*, and करक, *anger*), connected with anger, angry, wrathful.

सङ्घ.

- सङ्घ, *s.* (from सङ्घ, *a friend*), a companion, a friend.  
 सङ्घ, *s.* (from स, substituted for सङ्घ, *equal*, and घट, *to celebrate*), a companion, a friend.  
 सङ्घ, *s.* (from सङ्घ, *a friend*), friendship, intimacy.  
 सङ्घ, *s.* (from सङ्घ, *a friend*), a female companion, a female friend.  
 सङ्घीय, *s.* (from सङ्घ, *a friend*, and घट, *a state*), the circumstances or state of friendship, friendship, companionship.  
 सङ्घ, *s.* (from सङ्घ, *a friend*), friendship, intimacy.  
 सङ्घ, *s.* (from सङ्घ, *a cart*), a cart.  
 सङ्घ, *a.* (from सङ्घ, *with*, and घट, *a scent*), scented, perfumed.  
 सङ्घ, *s.* (from सङ्घ, *with*, and घट, *poison*), the name of a fabled king of Udyodhya who had sixty thousand sons, who having been reduced to ashes by the sage Kupa, he was desired to perform their funeral ceremonies with the water of Ganga, which was to be brought from heaven for that purpose; these waters are fabled to have been afterwards conducted from heaven to the sea by Bhugiratha the great great grandson of Sugra.  
 सङ्घ, *a.* (from सङ्घ, *with*, and घट, *pride*), proud, haughty, arrogant.  
 सङ्घ, *a.* (from सङ्घ, *with*, and घट, *a fetus*), pregnant.  
 सङ्घ, *a.* (from सङ्घ, *with*, and घट, *a quality*), possessed of good qualities.  
 सङ्घ, *a.* (from सङ्घ, *with*, and घट, *a race*), together with the race or family, a kinsman of the same family name.  
 सङ्घ, *a.* (from सङ्घ, *with*, and घट, *impervious*), thick, impervious, frequent.  
 सङ्घ, *a.* (from सङ्घ, *prep.* and the affix णे), narrow, contracted, crowded, impervious, difficult; *s.* a strait or difficulty.  
 सङ्घ, *s.* (from सङ्घ, *a difficulty*, and घट, *obtained*), involved in straits and difficulties.  
 सङ्घ, *a.* (from सङ्घ, *a strait*, and घट, *affected by*), afflicted with straits and difficulties.  
 सङ्घ, *a.* (from सङ्घ, *prep.* and घट, *to throw*), mixed, compound.  
 In Botany a compound flower is called by this name. This is also the name of a species of fish, (Raja Saucur, Hamilton's fishes of the Ganges.)  
 सङ्घ, *s.* (from सङ्घ, *the name of a particular fish*, and घट, *a fish*), the name of a particular species of fish, (Raja Saucur, Hamilton's fishes of the Ganges.)  
 सङ्घ, *a.* (from सङ्घ, *compound*, and घट, *related to*), in chemistry compound affinity.  
 सङ्घ, *s.* (from सङ्घ, *prep.* and घट, *to number*), addition, con-

सङ्घ.

- fact, junction, a blending, a twining, an intermixing, a heaping.  
 सङ्घ, *a.* (from सङ्घ, *prep.* and घट, *to number*), added, joined, blended, twined, intermixed, iolded; *s.* in arithmetic addition, the first addition of arithmetical quantity. In Botany the term is applied to a leaf which has the margins folded or brought together in a parallel direction, (folium conduplicatum.)  
 सङ्घ, *s.* (from सङ्घ, *folded*, and घट, *an edge*), in Botany the term is applied to a plaited leaf, (folium plicatum.)  
 सङ्घ, *a.* (from सङ्घ, *added*, and घट, *a product*), in arithmetic the sum of all the terms.  
 सङ्घ, *s.* (from सङ्घ, *prep.* and घट, *to contrive*), a religious ceremony of consecration, a thought, a contrivance, the accounting of a thing to be real or assuming it as real when it is doubtful.  
 सङ्घ, *a.* (from सङ्घ, *thought*, and घट, *means*), effected by means of thought or volition; *ad.* by means of thought or volition.  
 सङ्घ, *a.* (from सङ्घ, *a thought*, and घट, *doing*), performing the religious ceremony of consecration, exercising thought, contriving.  
 सङ्घ, *a.* (from सङ्घ, *thought*, and घट, *doing*), exercising thought or volition.  
 सङ्घ, *a.* (from सङ्घ, *thought*, and घट, *to be produced*), produced from thought or consecrating ceremonies.  
 सङ्घ, *a.* (from सङ्घ, *thought*, and घट, *producible*), producible by or arising from thought or volition.  
 सङ्घ, *ad.* (loc. case of सङ्घ), for thought, for volition.  
 सङ्घ, *a.* (from सङ्घ, *thought*, and घट, *a door*), by or through thought or volition.  
 सङ्घ, *a.* (from सङ्घ, *thought*, and घट, *a cause*), caused by or arising from thought or volition; *ad.* from or because of thought or volition.  
 सङ्घ, *ad.* (from सङ्घ, *thought*, and घट, *a cause*), for thought or volition.  
 सङ्घ, *a.* (from सङ्घ, *thought*, and घट, *before*), preceded by or arising from thought or volition; *ad.* by or through thought or volition.  
 सङ्घ, *a.* (from सङ्घ, *thought*, and घट, *obstructing*), obstructing or hindering thought or volition.  
 सङ्घ, *a.* (from सङ्घ, *thought*, and घट, *caused by*), caused by or arising from thought or volition; *ad.* from or because of thought or volition.

महि.

महि.

महिर्वादि, *ad.* (from महि, *thought*, and दिना, *without*), without or beside thought or volition.

महिर्वादिह, *a.* (from महि, *thought*, and अदिह, *excepted*), thought or volition excepted.

महिर्वादिह, *s.* (from महि, *thought*, and अदिह, *an exception*), the exception of thought or volition.

महिर्वादिह, *ad. loc.* (from महि, *thought*, and अदिह, *with the exception of thought or volition*), without or beside thought or volition.

महिर्वादिह, *s.* (from महि, *thought*, and अदिह, *an obstacle*), an obstacle to thought or volition.

महिर्वादिह, *a.* (from महि, *thought*, and अदिह, *obstructing*), operating as an obstacle to thought or volition.

महिर्वादिह, *a.* (from महि, *thought*, and अदिह, *separate*), separate or distinct from thought or consecrating ceremonies; *ad.* beside thought or consecrating ceremonies.

महिर्वादिह, *a.* (from महि, *thought*, and अदिह, *a cause*), caused by or arising from thought or volition; *ad.* from or because of thought or volition.

महिर्वादिह, *a.* (from महि, *prep.* and अदिह, *to contrive*), thought contrived, willed, intended.

महिर्वादिह, *a.* (from महि, *compounding*, and अदिह, *attraction*), in chymistry the attraction of composition.

महिर्वादिह, *a.* (from महि, *prep.* and अदिह, *to praise*), celebrating, praising, extolling, magnifying.

महिर्वादिह, *s.* (from महि, *prep.* and अदिह, *to praise*), the uttering of praises aloud, the celebration of a person's praises or good qualities.

महिर्वादिह, *a.* (from महि, *prep.* and अदिह, *to throw*), clustered, close, aggregated, thickly strewed. In Botany this term is given to clustered flower stalks aggregati pedunculi, and also to leaves which are clustered or crowded together (conferti), an aggregate flower is also expressed by this word.

महिर्वादिह, *a.* (from महि, *crowded*, and अदिह, *a flower*), in Botany this term is applied to such plants as produce compound flowers; it is however restricted to Syngenesia Polygamia aequalis.

महिर्वादिह, *a.* (from महि, *prep.* and अदिह, *to shrivel*), contracted, shrivelled.

महिर्वादिह, *s.* (from महि, *prep.* and अदिह, *to dwell*), a sign, an allusion, an innuendo, a hint.

महिर्वादिह, *a.* (from महि, *a sign*, and अदिह, *means*), effected by means of a sign or token; *ad.* by means of a sign or token.

महिर्वादिह, *a.* (from महि, *a hint*, and अदिह, *doing*), making hints or signs.

महिर्वादिह, *a.* (from महि, *a hint*, and अदिह, *doing*), making hints or signs.

महिर्वादिह, *a.* (from महि, *a hint*, and अदिह, *producing*), producible by or arising from hints or signs.

महिर्वादिह, *ad.* (loc. case of महिर्वादिह), for hints or signs.

महिर्वादिह, *a.* (from महि, *a hint*, and अदिह, *to know*), acquainted with hints or signs.

महिर्वादिह, *s.* (from महि, *a hint*, and अदिह, *one who knows*), a person who knows hints or signs.

महिर्वादिह, *a.* (from महि, *a sign*, and अदिह, *a door*), by or through a sign or token.

महिर्वादिह, *a.* (from महि, *a hint*, and अदिह, *a cause*), caused by or arising from hints or signs; *ad.* from or because of hints or signs.

महिर्वादिह, *ad.* (from महि, *a hint*, and अदिह, *a cause*), for hints, for signs.

महिर्वादिह, *a.* (from महि, *a hint*, and अदिह, *caused by*), caused by or arising from hints or signs; *ad.* from or because of hints or signs.

महिर्वादिह, *s.* (from महि, *a sign*, and अदिह, *a word*), a hint, a suggestion.

महिर्वादिह, *a.* (from महि, *a hint*, and अदिह, *a place*), a place appointed by a hint or sign, the place of an assignment.

महिर्वादिह, *s.* (from महि, *a hint*, and अदिह, *a place*), a place appointed by a hint or sign, the place of an assignment.

महिर्वादिह, *a.* (from महि, *a hint*, and अदिह, *a cause*), caused by or arising from hints or signs; *ad.* from or because of hints or signs.

महिर्वादिह, *ad.* (loc. case of महिर्वादिह), indirectly, by signs.

महिर्वादिह, *s.* (from महि, *prep.* and अदिह, *to shrivel*), a contracting or shrivelling up, a withdrawing, a shrinking from.

महिर्वादिह, *a.* (from महि, *prep.* and अदिह, *to shrivel*), causing to shrivel or contract, shrivelling, contracting; *s.* in anatomy a sphincter.

महिर्वादिह, *s.* (from महिर्वादिह, *contracting*, and अदिह, *skin*), in anatomy the panniculus carnosus.

महिर्वादिह, *s.* (from महिर्वादिह, *contraction*, and अदिह, *a state*), a state of contraction, in anatomy the systole of the heart.

महिर्वादिह, *s.* (from महिर्वादिह, *a contracting*, and अदिह, *a fish*), the name of a species of fish, (Raja Saucurus, Hamilton's fishes of the Ganges.)

महिर्वादिह, *s.* (from महि, *prep.* and अदिह, *to shrivel*), contracting, shrivelling up, withdrawing.

महिर्वादिह, *s.* (from महि, *prep.* and अदिह, *to step*), a bridge, the removing from one station to another.

ଅବୃତ୍ତି

ଅବୃତ୍ତି

ଅବୃତ୍ତି, *s.* (from *ଅବୃତ୍ତି*, *prep.* and *ଅବୃତ୍ତି*, *to step*), the removing from one station to another, principally restricted to  
 • the passing of the sun from one sign to the next ; in Algebra concurrence or mutual penetration in the form of sum and difference, the investigation of two quantities concurrent or grown together in the form of sum and difference, a calculation of qualities latent within the exhibited one, transition, transposition, a concurrence.

ଅବୃତ୍ତି, *a.* (from *ଅବୃତ୍ତି*, *prep.* and *ଅବୃତ୍ତି*, *to step*), passed from one station to another.

ଅବୃତ୍ତି, *s.* (from *ଅବୃତ୍ତି*, *prep.* and *ଅବୃତ୍ତି*, *to step*), a passing from one station to another. In astronomy, the sun's entering on a new sign, at which time the Hindoo months begin.

ଅବୃତ୍ତି, *a.* (from *ଅବୃତ୍ତି*, *prep.* and *ଅବୃତ୍ତି*, *to throw*), abridged, condensed into a small compass, compressed.

ଅବୃତ୍ତି, *s.* (from *ଅବୃତ୍ତି*, *prep.* and *ଅବୃତ୍ତି*, *to throw*), an abridgement, a compendium, the condensing of a work so that much may be expressed within a small compass.

ଅବୃତ୍ତି, *a.* (from *ଅବୃତ୍ତି*, *prep.* and *ଅବୃତ୍ତି*, *to throw*), abridging, comprizing in a small compass ; *a.* a person who abridges or writes a compendium.

ଅବୃତ୍ତିକରକ, *a.* (from *ଅବୃତ୍ତି*, *a compendium*, and *ଅବୃତ୍ତି*, *means*), effected by means of a compendium or abridgement ; *ad.* by means of a compendium or abridgement.

ଅବୃତ୍ତିକରକ, *s.* (from *ଅବୃତ୍ତି*, *a compendium*, and *ଅବୃତ୍ତି*, *a door*), a person who abridges a work, a person who compresses the contents of a work into a small compass.

ଅବୃତ୍ତିକରକ, *a.* (from *ଅବୃତ୍ତି*, *a compendium*, and *ଅବୃତ୍ତି*, *doing*), making an abridgement, compressing the substance of a work within narrow limits.

ଅବୃତ୍ତିକରକ, *a.* (from *ଅବୃତ୍ତି*, *a compendium*, and *ଅବୃତ୍ତି*, *doing*), making an abridgement, compressing the substance of a work within narrow limits.

ଅବୃତ୍ତିକରକ, *a.* (from *ଅବୃତ୍ତି*, *a compendium*, and *ଅବୃତ୍ତି*, *producible*), producible by or arising from an abridgement or compendium.

ଅବୃତ୍ତିକରକ, *ad.* (loc. case of *ଅବୃତ୍ତିକରକ*), for an abridgement or compendium.

ଅବୃତ୍ତିକରକ, *a.* (from *ଅବୃତ୍ତି*, *prep.* and *ଅବୃତ୍ତି*, *to throw*), comprizable in an abridgement or compendium.

ଅବୃତ୍ତିକରକ, *ad.* (from *ଅବୃତ୍ତି*, *a compendium*, and *ଅବୃତ୍ତି*, *a door*), by or through an abridgement or compendium.

ଅବୃତ୍ତିକରକ, *a.* (from *ଅବୃତ୍ତି*, *a compendium*, and *ଅବୃତ୍ତି*, *a cause*), caused by or arising from an abridgement or compendium ; *ad.* from or because of an abridgement or compendium.

ଅବୃତ୍ତିକରକ, *ad.* (from *ଅବୃତ୍ତି*, *a compendium*, and *ଅବୃତ୍ତି*, *a cause*), for an abridgement or compendium.

ଅବୃତ୍ତିକରକ, *a.* (from *ଅବୃତ୍ତି*, *a compendium*, and *ଅବୃତ୍ତି*, *before*), preceded by or arising from an abridgement or compendium ; *ad.* by or through an abridgement or compendium.

ଅବୃତ୍ତିକରକ, *a.* (from *ଅବୃତ୍ତି*, *a compendium*, and *ଅବୃତ୍ତି*, *caused by*), caused by or arising from an abridgement or compendium ; *ad.* from or because of an abridgement or compendium.

ଅବୃତ୍ତିକରକ, *s.* (from *ଅବୃତ୍ତି*, *a compendium*, and *ଅବୃତ୍ତି*, *a speaker*), a person who expresses much in a few words.

ଅବୃତ୍ତିକରକ, *ad.* (from *ଅବୃତ୍ତି*, *a compendium*, and *ଅବୃତ୍ତି*, *without*), without or beside an abridgement or compendium.

ଅବୃତ୍ତିକରକ, *a.* (from *ଅବୃତ୍ତି*, *a compendium*, and *ଅବୃତ୍ତି*, *excepted*), an abridgement or compendium excepted.

ଅବୃତ୍ତିକରକ, *s.* (from *ଅବୃତ୍ତି*, *a compendium*, and *ଅବୃତ୍ତି*, *an exception*), the exception of an abridgement or compendium.

ଅବୃତ୍ତିକରକ, *ad.* (loc. case of *ଅବୃତ୍ତିକରକ*), with the exception of an abridgement or compendium, without or beside an abridgement or compendium.

ଅବୃତ୍ତିକରକ, *s.* (from *ଅବୃତ୍ତି*, *a compendium*, and *ଅବୃତ୍ତି*, *an obstacle*), an obstacle to an abridgement or compendium.

ଅବୃତ୍ତିକରକ, *a.* (from *ଅବୃତ୍ତି*, *a compendium*, and *ଅବୃତ୍ତି*, *obstructing*), operating as an obstacle to an abridgement or compendium.

ଅବୃତ୍ତିକରକ, *a.* (from *ଅବୃତ୍ତି*, *an abridgement*, and *ଅବୃତ୍ତି*, *separate*), separate or distinct from a compendium or abridgement ; *ad.* beside a compendium or abridgement.

ଅବୃତ୍ତିକରକ, *a.* (from *ଅବୃତ୍ତି*, *a compendium*, and *ଅବୃତ୍ତି*, *worthy*), worthy or capable of being abridged or condensed.

ଅବୃତ୍ତିକରକ, *a.* (from *ଅବୃତ୍ତି*, *a compendium*, and *ଅବୃତ୍ତି*, *a cause*), caused by or arising from an abridgement or compendium ; *ad.* from or because of an abridgement or compendium.

ଅବୃତ୍ତିକରକ, *s.* (from *ଅବୃତ୍ତି*, *a compendium*, and *ଅବୃତ୍ତି*, *a desire*), a desire for an abridgement or compendium.

ଅବୃତ୍ତିକରକ, *a.* (from *ଅବୃତ୍ତି*, *a compendium*, and *ଅବୃତ୍ତି*, *desirous*), desirous of an abridgement or compendium.

ଅବୃତ୍ତିକରକ, *s.* (from *ଅବୃତ୍ତି*, *a compendium*, and *ଅବୃତ୍ତି*, *a desire*), a desire for an abridgement or compendium.

ଅବୃତ୍ତିକରକ, *a.* (from *ଅବୃତ୍ତି*, *a compendium*, and *ଅବୃତ୍ତି*, *desirous*), desirous of an abridgement or compendium.

जस.

जस.

जसुपार्थ, *a.* (from जसुप, *a compendium*, and उप्ति, *desirous*), desirous of an abridgement or compendium.

जसुपार्थ, *ad.* (from जसुप, *a compendium*, and उप्ति, *an object*), for the purpose of an abridgement or compendium.

जसुपार्थ, *a.* (from जसुप, *a compendium*, and उप्ति, *fit*), fit or worthy to be abridged.

जसुपार्थ, *s.* (from जसुप, *a compendium*, and उप्ति, *desire*), a desire for an abridgement or compendium.

जसुपार्थ, *a.* (from जसुप, *a compendium*, and उप्ति, *desirous*), desirous of an abridgement or compendium.

जसुपार्थ, *u.* (from जसुप, *a compendium*, and उप्ति, *desirous*), desirous of an abridgement or compendium.

जसुपार्थ, *a.* (from जसुप, *a compendium*, and उप्ति, *fit*), fit or proper to be abridged.

जसुप, *s.* (from जस, *prep.* and उप्ति, *to declare*), a number, a calculation, a reckoning, an account, a muster, a sum.

जसुप, *a.* (from जस, *prep.* and उप्ति, *to speak*), numbered, enumerated, calculated.

जसुप, *a.* (from जस, *prep.* and उप्ति, *to speak*), calculable, numerable.

जसुप, *s.* (from जस, *prep.* and उप्ति, *to speak*), an enumerating, a calculating.

जसुपविद्या, *s.* (from जसुप, *a number*, and विद्या, *science*), arithmetic.

जसुपविद्या, *s.* (from जसुप, *a number*, and विद्या, *one who knows*), an arithmetician.

जसुप, *a.* (from जस, *prep.* and उप्ति, *to speak*), calculable, numerable.

जस, *s.* (from जस, *to be in society*), society, an association, a meeting, a joining, the junction of rivers. This word constructed with उप्ति, *to leave*, means to quit any society, to secede from a party.

जसद्वारा, *a.* (from जस, *society*, and द्वारा, *means*), effected by means of society or fellowship; *ad.* by means of society or fellowship.

जसद्वारा, *a.* (from जस, *society*, and द्वारा, *doing*), associating with, acting in concert with.

जसद्वारा, *a.* (from जस, *society*, and द्वारा, *doing*), associating with, acting in concert with.

जसद्वारा, *a.* (from जस, *society*, and द्वारा, *a quilting*), lonely, quit of society.

जसद्वारा, *a.* (from जस, *society*, and द्वारा, *producible*), producible by or arising from society.

जसद्वारा, *ad.* (*loc. case of जसद्वारा*), for society, for company.

जसद्वारा, *s.* (from जस, *prep.* and उप्ति, *to go*), collected, united, adequate, proper, appropriate, applicable, apposite.

जसद्वारा, *s.* (from जसद्वारा, *opposite*, and उप्ति, *an action*), an appropriate or apposite action.

जसद्वारा, *s.* (from जसद्वारा, *opposite*, and उप्ति, *an action*), an appropriate action, apposite conduct.

जसद्वारा, *s.* (from जसद्वारा, *proper*, and उप्ति, *expenditure*), economy or expenditure consistent with income.

जसद्वारा, *a.* (from जसद्वारा, *proper*, and उप्ति, *expending*), economical, frugal.

जसद्वारा, *s.* (from जस, *prep.* and उप्ति, *to go*), society, a coming together, an association, a meeting, an agreement with, an accession to a party, a person's income or means.

जसद्वारा, *a.* (from जसद्वारा, *a meeting*, and उप्ति, *doing*), bringing or coming together, associating, collecting, supplying.

जसद्वारा, *a.* (from जसद्वारा, *a meeting*, and उप्ति, *doing*), bringing or coming together, associating, collecting, supplying.

जसद्वारा, *a.* (from जसद्वारा, *a meeting*, and उप्ति, *producible*), producible by or arising from collecting or bringing together.

जसद्वारा, *ad.* (*loc. case of जसद्वारा*), for collecting, for bringing together, for a provision of wealth.

जसद्वारा, *a.* (from जसद्वारा, *a meeting*, and उप्ति, *a cause*), caused by or arising from collections or associations; *ad.* from or because of a collection or association.

जसद्वारा, *ad.* (from जसद्वारा, *a meeting*, and उप्ति, *a cause*), for a meeting or association, for a collection, for supplies of wealth.

जसद्वारा, *a.* (from जसद्वारा, *a meeting*, and उप्ति, *caused by*), caused by or arising from a meeting or association; *ad.* from or because of a meeting or association.

जसद्वारा, *ad.* (from जसद्वारा, *a meeting*, and उप्ति, *without*), without or beside a meeting or association, without or beside a collection or supply.

जसद्वारा, *a.* (from जसद्वारा, *a meeting*, and उप्ति, *excepted*), a meeting or association excepted, a collection or supply excepted.

जसद्वारा, *s.* (from जसद्वारा, *a meeting*, and उप्ति, *an exception*), the exception of a meeting or association, the exception of a collection or supply.

जसद्वारा, *ad.* (*loc. case of जसद्वारा*), with the exception of a meeting or association, with the exception of a collection or supply, without or beside a meeting or association, without or beside a collection or supply.

जसद्वारा, *a.* (from जसद्वारा, *meeting*, and उप्ति, *separate*), separate or distinct from a meeting or association, separate or

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distinct from a collection or supply; *ad.* beside a meeting or association, beside a collection or supply.

सङ्घोद्भवः, *a.* (from सङ्घः, *a meeting*, and उद्भवः, *a cause*), caused by or arising from a meeting or association, caused by or arising from a collection or supply; *ad.* from or because of a meeting or association, from or because of a collection or supply.

सङ्घदोषः, *s.* (from सङ्घः, *society*, and दोषः, *a fault*), a fault in society, an evil of society.

सङ्घद्वारा, *ad.* (from सङ्घः, *society*, and द्वारा, *a door*), by or through society or fellowship.

सङ्घनिमित्तकः, *a.* (from सङ्घः, *society*, and निमित्तकः, *a cause*), caused by or arising from society; *ad.* from or because of society.

सङ्घनिमित्त, *ad.* (from सङ्घः, *society*, and निमित्त, *a cause*), for society, for concert in action.

सङ्घसमुच्चयः, *a.* (from सङ्घः, *society*, and समुच्चयः, *caused by*), caused by or arising from society or concert; *ad.* from or because of society or mutual concert.

सङ्घवर्जितः, *a.* (from सङ्घः, *society*, and वर्जितः, *excepted*), society or mutual concert excepted.

सङ्घविना, *ad.* (from सङ्घः, *society*, and विना, *without*), without or beside society or concert.

सङ्घविनिर्जितः, *a.* (from सङ्घः, *society*, and विनिर्जितः, *possessed of*), social, connected with society, possessed of society.

सङ्घविहीनः, *s.* (from सङ्घः, *society*, and विहीनः, *destitute*), destitute of society.

सङ्घव्यतिरिक्तः, *a.* (from सङ्घः, *society*, and व्यतिरिक्तः, *excepted*), society or mutual concert excepted.

सङ्घव्यतिरेकः, *s.* (from सङ्घः, *society*, and व्यतिरेकः, *an exception*), the exception of society or mutual concert.

सङ्घव्यतिरेकः, *ad.* (*loc. case of सङ्घव्यतिरेकः*), with the exception of society or mutual concert, without or beside society or mutual concert.

सङ्घविच्छिन्नः, *a.* (from सङ्घः, *society*, and विच्छिन्नः, *separate*), separate or distinct from society or fellowship; *ad.* beside society or fellowship.

सङ्घसङ्घः, *s.* (from सङ्घः, *prep.* and सङ्घः, *to go*), a meeting or association, a concourse, a coming together, a junction, the meeting of friends or lovers, the connection of the sexes.

सङ्घसम्पन्नः, *a.* (from सङ्घः, *a meeting*, and सम्पन्नः, *means*), effected by means of meeting or coming together; *ad.* by means of meeting or coming together.

सङ्घसंयोजकः, *a.* (from सङ्घः, *a meeting*, and संयोजकः, *doing*), effecting a meeting or association, coming together.

सङ्घसंयोजः, *a.* (from सङ्घः, *a meeting*, and संयोजः, *doing*), effecting a meeting or association, coming together.

सङ्घसङ्गतः, *a.* (from सङ्घः, *a meeting*, and सङ्गतः, *producible*), producible by or arising from a meeting or association.

सङ्घसङ्गता, *ad.* (*loc. case of सङ्घसङ्गतः*), for a meeting or association, for a coming together.

सङ्घसद्वारा, *ad.* (from सङ्घः, *a meeting*, and द्वारा, *a door*), by or through meeting or coming together.

सङ्घसंनिमित्तकः, *a.* (from सङ्घः, *a meeting*, and संनिमित्तकः, *a cause*), caused by or arising from an association or coming together; *ad.* from or because of an association or coming together.

सङ्घसंनिमित्त, *ad.* (from सङ्घः, *a meeting*, and संनिमित्त, *a cause*), for an association, for a meeting, for a coming together.

सङ्घसमुच्चयः, *a.* (from सङ्घः, *a meeting*, and समुच्चयः, *caused by*), caused by or arising from an association or coming together; *ad.* from or because of a meeting or coming together.

सङ्घविना, *ad.* (from सङ्घः, *a meeting*, and विना, *without*), without or beside an association or coming together.

सङ्घव्यतिरिक्तः, *a.* from सङ्घः, *a meeting*, and व्यतिरिक्तः, *excepted*, an association or coming together excepted.

सङ्घव्यतिरेकः, *s.* (from सङ्घः, *a meeting*, and व्यतिरेकः, *an exception*), the exception of an association or coming together.

सङ्घव्यतिरेकः, *ad.* (*loc. case of सङ्घव्यतिरेकः*), with the exception of an association or coming together, without or beside an association or coming together.

सङ्घविच्छिन्नः, *a.* (from सङ्घः, *a meeting*, and विच्छिन्नः, *separate*), separate or distinct from an association or coming together; *ad.* beside an association or coming together.

सङ्घसम्पन्नः, *s.* (from सङ्घः, *a meeting*, and सम्पन्नः, *a cause*), caused by or arising from an association or meeting together; *ad.* from or because of an association or coming together.

सङ्घसंयोजः, *a.* (from सङ्घः, *society*, and संयोजः, *joined to*), connected with society, social.

सङ्घविहीनः, *a.* (from सङ्घः, *society*, and विहीनः, *destitute*), destitute of society or concert.

सङ्घसूयः, *a.* (from सङ्घः, *society*, and सूयः, *empty*), destitute of society or concert.

सङ्घविहीनः, *a.* (from सङ्घः, *society*, and विहीनः, *destitute*), destitute of society or concert.

सङ्घोद्भवः, *a.* (from सङ्घः, *society*, and उद्भवः, *a cause*), caused by or arising from society or concert; *ad.* from or because of society or concert.

सङ्घः, *s.* (from सङ्घः, *to be in society*), accompanying, attending, going with, uniting with, attached to.

सङ्घः, *s.* (from सङ्घः, *prep.* and सङ्घः, *to sing*), a public entertain-

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ment consisting of song, dancing, and music; a concert, a song in a choir, choral song.

जुगीतिका, *s.* (from जुगीत, *choral song*, and विद्या, *science*), the science of singing in a choir.

जुगीत, *s.* (from जुगीत, *a bayonet*), a bayonet.

जुह, *s.* (from जु, *prep.* and छु, *to hide*), concealed, hidden, closely concealed, well protected or guarded.

जुह, *s.* (from जु, *prep.* and छु, *to hide*), concealment.

जुही, *s.* (from जु, *prep.* and हु, *to take*), collected, brought together, gathered.

जुह, *ad.* (*loc. case of जुह*), with, in company with, in society with.

जुहान, *s.* (from जु, *prep.* and छु, *to conceal*), concealing, hiding, guarding, defending.

जुहान, *s.* (from जु, *prep.* and छु, *to hide*), concealment, the hiding of a thing, the concealing of a thing, the hiding or concealing of a thing entirely.

जुहान, *s.* (from जु, *prep.* and छु, *to conceal*), concealable, requiring to be concealed.

जुहान, *s.* (from जु, *prep.* and छु, *to conceal*), concealable, requiring to be concealed.

जुह, *s.* (from जुह, *to be in society*), a company, an associate.

जुह, *s.* (from जु, *prep.* and हु, *to arrange orderly*), intersecting each other like the meshes of a net, platted together, knit.

जुह, *s.* (from जु, *prep.* and हु, *to take*), a collection, a compilation, a selection, a taking, a seizing, assent, a promise, the clenching of the fist.

जुह, *s.* (from जुह, *a collection*, and जुह, *means*), effected by means of a collection or compilation; *ad.* by means of a collection or compilation.

जुह, *s.* (from जुह, *a collection*, and जुह, *doing*), making a collection or compilation; *s.* a person who collects or brings things together.

जुह, *s.* (from जुह, *a collection*, and जुह, *doing*), making a collection or compilation.

जुह, *s.* (from जुह, *a collection*, and जुह, *producing*), producible by or arising from a collection or compilation.

जुह, *ad.* (*loc. case of जुह*), for a collection, for a compilation.

जुह, *s.* (from जु, *prep.* and हु, *to take*), the collecting of things together, the compiling of a book, a catalogue.

जुह, *s.* (from जु, *prep.* and हु, *to take*), colligible, capable of being gathered or brought together.

जुह, *s.* (from जुह, *a collection*, and जुह, *a cause*), caused by or arising from a collection or compilation; *ad.* from or because of a collection or compilation.

जुह, *ad.* (from जुह, *a collection*, and जुह, *a cause*), for a collection, for a compilation.

जुह, *s.* (from जुह, *a collection*, and जुह, *before*), preceded by or arising from a collection or compilation; *ad.* by or through a collection or compilation.

जुह, *s.* (from जुह, *a collection*, and जुह, *obstructing*), obstructing or hindering a collection or compilation.

जुह, *s.* (from जुह, *a collection*, and जुह, *caused by*), caused by or arising from a collection or compilation; *ad.* from or because of a collection or compilation.

जुह, *ad.* (from जुह, *a collection*, and जुह, *without*), without or beside a collection or compilation.

जुह, *s.* (from जुह, *a collection*, and जुह, *excepted*), a collection or compilation excepted.

जुह, *s.* (from जुह, *a collection*, and जुह, *an exception*), the exception of a collection or compilation.

जुह, *ad.* (*loc. case of जुह*), with the exception of a collection or compilation, without or beside a collection or compilation.

जुह, *s.* (from जुह, *a collection*, and जुह, *an obstacle*), an obstacle to a collection or compilation.

जुह, *s.* (from जुह, *a collection*, and जुह, *obstructing*), operating as an obstruction to a collection or compilation.

जुह, *s.* (from जुह, *a collection*, and जुह, *separate*), separate or distinct from a collection or compilation; *ad.* beside a collection or compilation.

जुह, *s.* (from जुह, *a collection*, and जुह, *a cause*), caused by or arising from a collection or compilation.

जुह, *s.* (from जुह, *a collection*, and जुह, *desire*), a desire for a collection or compilation.

जुह, *s.* (from जुह, *a collection*, and जुह, *desirous*), desirous of a collection or compilation.

जुह, *ad.* (from जुह, *a collection*, and जुह, *following*), according to or in consequence of a collection or compilation.

जुह, *s.* (from जुह, *a collection*, and जुह, *desire*), a desire for a collection or compilation.

जुह, *s.* (from जुह, *a collection*, and जुह, *desirous*), desirous of a collection or compilation.

जुह, *s.* (from जुह, *a collection*, and जुह, *desirous*), desirous of a collection or compilation.

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**सङ्ग्रहः**, *ad.* (from **सङ्ग्रह**, a collection, and **अर्थ**, an object), for the purpose of a collection or compilation.

जम्बूद्वीप, *a.* (from जम्, *prep.* and द्वीप *to take*), colligible, capable of being collected or gathered.

अङ्गुलिका, *n.* (from अङ्गुल, *a* collection, and इङ्का, *desire*), a desire for a collection or compilation.

नक्षत्रम् *a.* (from नक्षत्र, *a* collection, and ईच्छ, *desirous*), desirous of a collection or compilation.

सङ्ग्रहच्छा, *a.* (from सङ्ग्रह, *a* collection, and ईच्छ-*desirous*), desirous of a collection or compilation.

সম্মেলন, *s.* (from সমুহ, *a* collection, and আরম্ভ, *a* beginning), the commencement of a collection or compilation.

अनुसूचित, *a.* (from अनुसू, *a collection*, and सूचित, *proper*).  
proper or fit for a collection or compilation.

मल्लिख, s. (from मल्लिख, to fight), a battle, war, an attack.

जयितुमक्षम, *a.* (from जयितु, *war*, and क्षम, *eminent*), skilled or eminent in war.

ജ്ഞാതൃവിജ്ഞാത, *o.* (from *ജ്ഞാതൃ*, *war*, and *വിജ്ഞാത*, *eminent*), skilled or eminent in war.

ॠॠॠॠॠ, a. (from ॠॠॠ, war, and ॠॠ, beloved), fond of war.

जम्बूद्वीप, s. (from जम्, *prep.* and द्वीप, *to take*), a collector, a compiler.

सङ्गृह्य, a. (from सङ्, prep. and ग्रह्, to take), colligible, capable of being gathered or brought together.

सङ्ग. *s.* (from *सं*, *prep.* and *ङ्ग*, *to smite*), a flock, a multitude, a collection of living beings of the same or different species, a collection, a heap, a quantity.

जङ्घे, *s.* (from जङ्, *prep.* and ङङ्, *to move*), a crowd, a conflux of people, close contact, adhesion, a pimp.

जुड़ना, *s.* (from जु, *prep.* and न, *to act or move*), the going over to a party, the adoption of particular measures, an accession to a party, a meeting, an occurring, the acceding to a proposal, an adhering, a cohering.

सङ्गति, *sangati* from *sang*, *prep.* and *gati*, *to occur*), a meeting, a junction, an union with a new party, a concurrence in sentiment, an occurrence, the encountering of a difficulty, an accession, a concurrence of circumstances, close contact, adhesion, cohesion.

मृडिनी, *s.* (from मृ, *prep.* and णि, *to move*), a bawd, a procuress.

सङ्गतिः, a. (from सङ्, *prep.* and गति, *to act or move*, concurred with, occurred, fallen in with, acceded to, met, joined, fallen out together or in connection.

सङ्घ, s. (from सङ्, prep. and घट्, to move), a concourse, a crowd, a conf. x, a pimp.

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अनुष्ठान, s. (from अनु, prep. and श्रद्धा, to move), a procurator.

जल, *a.* (from ज, *prep.* and ज, *thick*), solid, impervious, condensed.

जडित, *s.* (from जम्, *prep.* and हस्, *to smile*), an assemblage, a multitude, a heap, a collection, the composition of words, the formation of compound terms.

अस्मिन्, *n.* (from अस्, *with*, and स्मिन्, *startled*), startled, vigilant. This word constructed with कृ, *to do*, means to spring game, to stir up a person, to awaken, to stimulate.

गङ्ग, a. (from गङ्ग, *with*, and गङ्ग, *a moving thing*), connected or united with moving creatures.

जडवत्, *a.* (from-जड, *with motion*, and वत्, *motionless*), un-  
iversal, including or connected with moveable and im-  
moveable things.

सङ्ग, a. (from सङ्, *with*, and ङ्, *to more*), connected with moving things, moving.

महः, *a.* (from मञ्ज, *true*), true, right.

महादे, s. (from महा, *big*), truth.

महि, a. (from मर, *tear*, and हि, *thought*), thoughtful, anxious, careful.

मित्र, a. (from मित्र, to be connected with,) a counsellor, a friend,  
a companion, an associate.

नदी, *s.* (from नद्, to be connected with), the wife of Indra so-  
vereign of the gods.

महत्, *n.* (from मह, *with*, and त्व, *sensation*), sensible, feeling, vigilant.

नरसन, *n.* (from नर, *with*, and (उत्त, *sensation*); sensible, excited, aroused.

नरदत्त, *n.* (from नर, *with*, and दत्त, *endeavour*), zealous, strenuous, active.

सहजि, *a.* (from सज्, *good*, and हजि, *disposition*), well-disposed, acting in a virtuous manner.

महेश्वर u. (from मन्, *existent*, विद्, *wise*, and आनन्द, *joy*),  
the existent, wise, and happy, an appellation of God.

जल, *a.* (from जर, *with*, and ज, *clearness*), clear, pellucid, transparent.

मदत्त, a. (from मद्दति, *good-dispositioned*), benevolent, generous, liberal, kind.

महदता, *s.* (from महन, *benevolent*). benevolence, generosity, liberality, kindness.

मद्विष, *s.* (from मर, *with*, and द्विष, *a hole*), faulty, blame-worthy, guilty, chargeable with crimes.

शूद्र, *s.* (from शू, *good*, and द्र, *a shoe*), a shoodra who has passed through the same ceremonies as are enjoined on the other classes of *Hindoo*s, which though contrary to law is customary in some places,

मज्ज, *a.* (from मज्, *with*, and ज्ज, *trills*), abounding with water, wet.

मज्ज, *s.* (from मज्, *punishment*), correction, punishment.

मज्जति, *a.* (from मज्, *with*, and जति, *wakefulness*), wakeful, awake, vigilant.

मज्जति, *s.* (from मज्ज, *like*, and जति, *a kind*), a similar kind or genus.

मज्जतीय, *a.* (from मज्जति, *the same kind*), belonging to the same genus or species; belonging to the same kind, similar.

मज्जतीयक, *s.* (from मज्जतीय, *similar*, and क, *a particle*), similar particles of matter.

मज्जक, *s.* (from मज्जती, *a porcupine*), a porcupine.

मज्जीव, *a.* (from मज्, *with*, and जीव, *life*), alive, living. This word constructed with क्, *to do*, means to revive, to revivify.

मज्जीव, *a.* (from मज्, *with*, and जीव, *strength*), strong, able.

मज्ज, *a.* (from मज्, *good*, and ज्ज, *to be produced*), springing from or produced by virtue or truth.

मज्ज, *s.* (from मज्, *good*, and ज्ज, *a many*), a good or virtuous man.

मज्ज, *s.* (from मज्ज, *to move*), harness, furniture, equipage, an apparatus, armour, dress, ornaments, accoutrements.

मज्जकृत, *a.* (from मज्ज, *armour*, and कृत, *means*), effected by means of harness or armour; *ad.* by means of harness or armour.

मज्जकृत, *a.* (from मज्ज, *armour*, and कृत, *doing*), putting on dress or armour, harnessing.

मज्जकृति, *a.* (from मज्ज, *armour*, and कृति, *doing*), putting on dress or armour, harnessing.

मज्जजन्य, *a.* (from मज्ज, *armour*, and जन्य, *producible*), producible by dress or armour.

मज्जजन्य, *ad.* (loc. case of मज्जजन्य), for dress or armour, for harness.

मज्जद्वार, *ad.* (from मज्ज, *armour*, and द्वार, *a door*), by or through harness or accoutrements.

मज्जनिमित्त, *a.* (from मज्ज, *armour*, and निमित्त, *a cause*), caused by or arising from dress or armour; *ad.* from or because of dress or harness.

मज्जनिमित्त, *ad.* (from मज्ज, *armour*, and निमित्त, *a cause*), for dress, for armour, for harness.

मज्जनिमित्तक, *a.* (from मज्ज, *armour*, and निमित्तक, *obstructing*), operating as an obstruction to harness or accoutrements.

मज्जकृत, *a.* (from मज्ज, *armour*, and कृत, *caused by*), caused by or arising from armour or dress; *ad.* from or because of armour or dress.

मज्जविना, *ad.* (from मज्ज, *armour*, and विना, *without*), without or beside armour or dress.

मज्जविनिर्ज, *a.* (from मज्ज, *armour*, and विनिर्ज, *possessed of*), armed, accoutred, harnesssed, dressed.

मज्जविहीन, *a.* (from मज्ज, *armour*, and विहीन, *destitute*), destitute of armour or dress.

मज्जविहीन, *a.* (from मज्ज, *armour*, and विहीन, *excepted*), dress or armour excepted, harness excepted.

मज्जविहीन, *s.* (from मज्ज, *armour*, and विहीन, *exception*), the exception of dress or armour, the exception of harness or accoutrements.

मज्जविहीन, *ad.* (loc. case of मज्जविहीन), with the exception of dress or armour, with the exception of harness or accoutrements, without or beside dress or armour, without or beside harness or accoutrements.

मज्जविहीन, *a.* (from मज्ज, *armour*, and विहीन, *separate*), separate or distinct from harness or accoutrements; *ad.* beside harness or accoutrements.

मज्जविहीन, *a.* (from मज्ज, *armour*, and विहीन, *joined*), armed, accoutred, harnesssed, dressed.

मज्जविहीन, *a.* (from मज्ज, *armour*, and विहीन, *destitute*), destitute of armour or accoutrements, destitute of harness or dress.

मज्जविहीन, *a.* (from मज्ज, *armour*, and विहीन, *empty*), destitute of armour or accoutrements, destitute of harness or dress.

मज्जविहीन, *a.* (from मज्ज, *armour*, and विहीन, *destitute*), destitute of armour or accoutrements, destitute of harness or dress.

मज्जकृत, *a.* (from मज्ज, *armour*, and कृत, *a cause*), caused by or arising from armour or accoutrements, caused by or arising from dress or harness; *ad.* from or because of armour or accoutrements, from or because of dress or harness.

मज्ज, *a.* (from मज्, *with*, and ज्ज, *a fever*), sick of a fever, feverish.

मज्ज, *s.* (from मज्ज, *a joining*), a joint.

मज्ज, *s.* (from मज्, *prep.* and वि, *to collect*), a collection, a hoard, a heap, accumulation.

मज्जकृत, *a.* (from मज्ज, *accumulation*, and कृत, *means*), effected by means of accumulation; *ad.* by means of accumulation.

मज्जकृत, *a.* (from मज्ज, *accumulation*, and कृत, *doing*), accumulating, hoarding; *s.* a person who hoards or accumulates.

मज्जकृत, *a.* (from मज्ज, *accumulation*, and कृत, *doing*), accumulating, hoarding.

সঞ্চ.

সঞ্চী.

সঞ্চয়কর, *a.* (from সঞ্চয়, *accumulation*, and কর, *producible*),  
producible by or arising from accumulation or hoard-  
ing.

সঞ্চয়কর, *ad.* (*loc. case of সঞ্চয়কর*), for accumulation, for  
a hoard, for a collection or heap.

সঞ্চয়কর, *ad.* (from সঞ্চয়, *accumulation*, and কর, *a door*),  
by or through accumulation.

সঞ্চয়, *s.* (from সঞ্চ, *prep.* and তি, *to collect*), the collecting  
or hoarding of things.

সঞ্চয়নিবন্ধ, *a.* (from সঞ্চয়, *accumulation*, and নিবন্ধ, *a cause*),  
caused by or arising from hoarding or accumu-  
lation; *ad.* from or because of hoarding or accumu-  
lation.

সঞ্চয়নিবন্ধ, *ad.* (from সঞ্চয়, *accumulation*, and নিবন্ধ, *a cause*),  
for a hoard, for accumulation, for a heap or  
collection.

সঞ্চয়নীয়, *a.* (from সঞ্চ, *prep.* and তি, *to collect*), accumu-  
lable, colligible.

সঞ্চয়পূর্বক, *a.* (from সঞ্চয়, *accumulation*, and পূর্ব, *before*),  
preceded by or arising from accumulation or hoarding;  
*ad.* by or through hoarding or accumulation.

সঞ্চয়প্রসংগ, *a.* (from সঞ্চয়, *accumulation*, and প্রসংগ, *obstructing*),  
obstructing, obstructing or hindering accumulation.

সঞ্চয়প্রসংগ, *a.* (from সঞ্চয়, *accumulation*, and প্রসংগ, *caused by*),  
caused by or arising from a hoard or accumulation;  
*ad.* from or because of a hoard or accumulation.

সঞ্চয়বিহীন, *ad.* (from সঞ্চয়, *accumulation*, and বিহীন, *without*),  
without or beside hoarding or accumulation.

সঞ্চয়বিশিষ্ট, *a.* (from সঞ্চয়, *accumulation*, and বিশিষ্ট, *possessed of*),  
possessed of a hoard, accumulating.

সঞ্চয়বিহীন, *a.* (from সঞ্চয়, *accumulation*, and বিহীন, *destitute*),  
destitute of a hoard or accumulation.

সঞ্চয়ব্যতিতি, *a.* (from সঞ্চয়, *accumulation*, and ব্যতিতি, *excepted*),  
a hoard or accumulation excepted.

সঞ্চয়ব্যতিক্রম, *s.* (from সঞ্চয়, *accumulation*, and ব্যতিক্রম, *an exception*),  
the exception of hoards or accumulations.

সঞ্চয়ব্যতিক্রম, *ad.* (*loc. case of সঞ্চয়ব্যতিক্রম*), with the ex-  
ception of hoards or accumulations, without or beside  
hoards or accumulations.

সঞ্চয়প্রাচীর, *a.* (from সঞ্চয়, *accumulation*, and প্রাচীর, *an obstacle*),  
an obstacle to hoarding or accumulation.

সঞ্চয়প্রাচীর, *a.* (from সঞ্চয়, *accumulation* and প্রাচীর, *obstructing*),  
operating as an obstacle to hoarding or  
accumulation.

সঞ্চয়বিহীন, *a.* (from সঞ্চয়, *accumulation*, and বিহীন, *separate*),  
separate or distinct from hoarding or accumulation; *ad.*  
beside hoarding or accumulation.

সঞ্চয়যুক্ত, *a.* (from সঞ্চয়, *accumulation*, and যুক্ত, *joined*), con-

nected with hoarding or accumulation, hoarding, accu-  
mulating.

সঞ্চয়যোগ্য, *a.* (from সঞ্চয়, *accumulation*, and যোগ্য, *worthy*),  
worthy of being hoarded or accumulated.

সঞ্চয়হীন, *a.* (from সঞ্চয়, *accumulation*, and হীন, *destitute*),  
destitute of hoards or accumulations.

সঞ্চয়হীন, *a.* (from সঞ্চয়, *accumulation*, and হীন, *empty*),  
destitute of hoards or accumulations.

সঞ্চয়হীন, *a.* (from সঞ্চয়, *accumulation*, and হীন, *destitute*),  
destitute of hoards or accumulations.

সঞ্চয়হেতু, *a.* (from সঞ্চয়, *accumulation*, and হেতু, *a cause*),  
caused by or arising from a hoard or accumulation; *ad.*  
from or because of hoard or accumulation.

সঞ্চয়কাম, *s.* (from সঞ্চয়, *accumulation*, and কাম, *desire*),  
a desire to hoard or accumulate.

সঞ্চয়কাম, *a.* (from সঞ্চয়, *accumulation*, and কাম, *desires*),  
desires of hoarding or accumulating.

সঞ্চয়ানু, *a.* (from সঞ্চয়, *accumulation*, and অনু, *unfit*),  
unfit for hoarding or accumulation.

সঞ্চয়ানুসারে, *ad.* (from সঞ্চয়, *accumulation*, and অনুসারে, *a following*),  
according to or in correspondence with  
hoarding or accumulation.

সঞ্চয়কাম, *s.* (from সঞ্চয়, *accumulation*, and কাম, *desire*),  
a desire to hoard or accumulate.

সঞ্চয়কাম, *a.* (from সঞ্চয়, *accumulation*, and কাম, *desires*),  
desires of hoarding or accumulating.

সঞ্চয়কাম, *a.* (from সঞ্চয়, *accumulation*, and কাম, *desires*),  
desires of hoarding or accumulating.

সঞ্চয়কাম, *ad.* (from সঞ্চয়, *accumulation*, and কাম, *on object*),  
for the purpose of hoarding or accumulation.

সঞ্চয়কাম, *a.* (from সঞ্চয়, *accumulation*, and কাম, *fit*),  
fit or proper for hoarding or accumulation.

সঞ্চয়, *a.* (from সঞ্চ, *prep.* and তি, *to collect*), collecting,  
hoarding, laying up.

সঞ্চয়কাম, *s.* (from সঞ্চয়, *accumulation*, and কাম, *desire*),  
a desire to hoard or accumulate.

সঞ্চয়কাম, *a.* (from সঞ্চয়, *accumulation*, and কাম, *desires*),  
desires of hoarding or accumulating.

সঞ্চয়কাম, *a.* (from সঞ্চয়, *accumulation*, and কাম, *desires*),  
desires of hoarding or accumulating.

সঞ্চয়কাম, *a.* (from সঞ্চয়, *accumulation*, and কাম, *proper*),  
fit or proper for hoarding or accumulation.

সঞ্চয়িত, *a.* (from সঞ্চ, *prep.* and তি, *to move*), moving by a  
communicated power, communicated, begun.

সঞ্চয়, *s.* (from সঞ্চ, *prep.* and তি, *to move*), a communica-  
tion, a communication by contagion, a commencement,  
the access of a disease, the communication of motion  
or power.

## जम्भा

- जम्भा, *a.* (from जम्, *prep.* and ह, *to move*), commencing, spreading by communication or contagion, communicating motion.
- जम्भाजन, *a.* (from जम्भा, *a communication*, and जन, *producing*), producing a communication of disease or advantage, producing a beginning of motion.
- जम्भाजन्य, *a.* (from जम्भा, *communication*, and जन, *producible*), producible by or arising from a communication of disease or motion, producible by or arising from a commencement of motion.
- जम्भाजन्य, *ad.* (*loc. case of जम्भाजन*), for the communication of motion or disease, for the communication of influence, for the beginning of motion.
- जम्भाज, *s.* (from जम्, *prep.* and ह, *to move*), the communicating of motion or disease, the communicating of influence.
- जम्भाजिनिव, *a.* (from जम्भा, *communication*, and निव, *a cause*), caused by or arising from the communication of motion or influence, caused by or arising from a beginning of action; *ad.* from or because of a communication of motion or influence, from or because of a beginning of action.
- जम्भाजिनिव, *ad.* (from जम्भा, *a communication*, and निव, *a cause*), for the communication of motion or influence, for the communication of disease, for the beginning of action.
- जम्भाजयुक्त, *a.* (from जम्भा, *communication*, and युक्त, *caused by*), caused by or arising from the communication of motion or influence; *ad.* from or because of the communication of motion or influence, from or because of the communication of disease, from or because of the commencement of action.
- जम्भाजिना, *ad.* (from जम्भा, *communication*, and निना, *without*), without or beside the communication of motion or influence, without or beside the commencement of action.
- जम्भाजिद्विज, *a.* (from जम्भा, *communication*, and द्विज, *excepted*), the communication of motion or influence excepted, the communication of disease excepted, a beginning or access excepted.
- जम्भाजिद्विज, *s.* (from जम्भा, *communication*, and द्विज, *an exception*), the exception of the communication of motion or influence, the exception of the communication of disease, the exception of a commencement of action.
- जम्भाजिद्विज, *ad.* (*loc. case of जम्भाजिद्विज*), with the exception of the communication of motion or influence, with the exception of the communication of disease, with

## जम्

- the exception of an access or commencement, without or beside the communication of motion or influence, without or beside the communication of disease, without or beside an access or commencement.
- जम्भाजिद्वि, *a.* (from जम्भा, *communication*, and द्वि, *separate*), separate or distinct from the communication of motion or influence, separate or distinct from the communication of disease or contagion; *ad.* beside the communication of motion or influence, beside the communication of disease or contagion.
- जम्भाजिद्वि, *a.* (from जम्भा, *communication*, and द्वि, *a cause*), caused by or arising from the communication of motion or influence, caused by or arising from the communication of disease, caused by or arising from an access or commencement; *ad.* from or because of the communication of motion or influence, from or because of the communication of disease, from or because of an access or commencement.
- जम्भाजि, *a.* (from जम्, *prep.* and ह, *to move*), moved by a communicated power, communicated, begun, communicated by contagion or contact, brought near or into contact.
- जम्भाजि, *s.* (from जम्, *prep.* and ह, *to move*), acting upon, influencing, communicating motion or influence.
- जम्भाजि, *a.* (from जम्, *prep.* and ह, *to move*), communicable by contact or contagion, capable of being brought near or into contact.
- जम्भा, *a.* (from जम्, *prep.* and हि, *to collect*), collected, hoarded, accumulated.
- जम्भाज, *a.* (from जम्, *prep.* and हि, *to collect*), accumulable, colligible, requiring to be hoarded or collected.
- जम्भा, *a.* (from जम्, *prep.* and हि, *to collect*), accumulable, colligible.
- जम्भा, *s.* (from जम्भा, *armour*), armour.
- जम्भा, *a.* (from जम्, *prep.* and जन, *to be produced*), produced together. In Botany (*Syngenesia*).
- जम्भा, *s.* (from سنجاب, *the border of a garment*), a border round a garment.
- जम्भा, *a.* (from जम्, *with*, and टीका, *a commentary*), furnished with a commentary.
- जम्भा, *v. n.* (from जम्, *to be strong*), to run away.
- जम्, *v. a.* (from जम्, *to go*), to putrefy, to rot, to become tainted.
- जम्भा, *s.* (from जम्भा, *a narrow road*), a way, a road, a narrow way.
- जम्भा, *a.* (from जम्भा, *a continuous line*), long and narrow, oblong, perpendicular.

मञ्जी.

मञ्ज.

- मञ्जीरु, *s.* (from मञ्जी, *a road*, and मञ्ज, *a road*), an alley, a lane.
- मञ्जिष्ठ, *s.* (from मञ्ज, *with*, and ष्ठ, *to make*), practice, the committing of a theme to memory, a being able to read or recognize a thing when it is seen.
- मञ्जिरी, *s.* (from मञ्ज, *slender*, and अङ्ग, *a body*), a canoe.
- मञ्जि, *a.* (from मञ्ज, *to rot*), rotten, putrid, musty, tainted; *v. a.* to cause to rot or putrify, to macerate.
- मञ्जिरी, *s.* (from मञ्जिरी, *a canoe*), a canoe.
- मञ्जि, an imitative sound used to express a tingling or itching sensation.
- मञ्जि, *v. n.* (from मञ्जि, *a tingling*), to tingle, to itch.
- मञ्ज, *a.* (from मञ्ज, *to be*), existent, being, good, true, virtuous, excellent, best, venerable, respectable, wise, learned, fit, proper, firm, steady; *s.* the omnipresent and all-wise God.
- मञ्ज, *ad.* (from मञ्ज, *prep.* and मञ्ज, *to stretch*), continually, always, even, perpetually; *a.* eternal, continual, perpetual.
- मञ्जिष्ठ, *s.* (from मञ्ज, *perpetual*, and ष्ठ, *fever*), a perpetual fever.
- मञ्जि, *a.* (from मञ्जि, *seventeen*), seventeen.
- मञ्जिष्ठ, *a.* (from मञ्जि, *seventeen*, and ष्ठ, *a quality*), seventeen-fold.
- मञ्जिरी, *s.* (from मञ्जिरी, *four bodies of men or troops*), a carpet for playing at chess, a carpet.
- मञ्जिष्ठ, *s.* (from मञ्जिष्ठ, *an army composed of four bodies*), a carpet for playing at chess or other games.
- मञ्जिष्ठ, *s.* (from मञ्जि, *seventeen*, and ष्ठ, *a sort*), seventeen kinds; *a.* consisting of seventeen sorts.
- मञ्जिष्ठ, *a.* (from मञ्जि, *seventeen*, and ष्ठ, *a time*), seventeen times repeated.
- मञ्जिष्ठ, *a.* (from मञ्जि, *seventeen*, the seventeenth).
- मञ्जि, *a.* (from मञ्ज, *with*, and ष्ठ, *investigation*), investigating, acute, reasoning.
- मञ्जिष्ठ, *s.* (from मञ्जि, *investigating*), acuteness, sagacity.
- मञ्जिष्ठ, *s.* (from मञ्जि, *investigating*), acuteness, sagacity.
- मञ्जि, *a.* (from मञ्ज, *with*, and ष्ठ, *a bottom*), having a bottom.
- मञ्जि, *s.* (from मञ्जि, *a co-wife*), a co-wife.
- मञ्जि, *s.* (from मञ्जि, *a co-wife*), a co-wife, the relationship which subsists between the wives of a man who has several, *i. e.* those wives are मञ्जि to each other.
- मञ्जि, *a.* (from मञ्ज, *good*), chaste, pure, a woman who burns herself on her husband's funeral pile, that being thought an irrefragable proof of her chastity; one of the names of Ooma.
- मञ्जि, *s.* (from मञ्जि, *chaste*), chastity, female purity, the circumstance of being a victim on the funeral pile of a departed husband.

- मञ्जि, *s.* (from मञ्जि, *chaste*), chastity, female purity, the circumstance of being a victim on the funeral pile of a deceased husband.
- मञ्जिष्ठ, *s.* (from मञ्जि, *chastity*, and ष्ठ, *an obstacle*), an obstacle to chastity or female purity, an obstacle to a woman's devoting herself on her husband's funeral pile.
- मञ्जिष्ठ, *a.* (from मञ्जि, *chastity*, and ष्ठ, *obstructing*), operating as an obstacle to chastity or female purity, operating as an obstacle to a woman's devoting herself on the funeral pile of her deceased husband.
- मञ्जि, *a.* (from मञ्ज, *with*, and ष्ठ, *a sacred place*), connected with a sacred place; *s.* a fellow student, a pupil of the same spiritual preceptor.
- मञ्जि, *a.* (from मञ्ज, *with*, and ष्ठ, *thirst*), thirsty, greedy, covetous, rapacious, avaricious.
- मञ्जि, *a.* (from मञ्ज, *with*, and ष्ठ, *thirst*), thirsty, greedy, covetous, rapacious, avaricious.
- मञ्जि, *a.* (from मञ्ज, *with*, and ष्ठ, *energy*), vigorous, fertile, splendid, luxuriant.
- मञ्जि, *a.* (from मञ्ज, *with*, and ष्ठ, *oil*), oily, unctuous, greasy.
- मञ्जि, *a.* (from मञ्ज, *good*, and ष्ठ, *speaking*), eloquent.
- मञ्जिष्ठ, *s.* (from मञ्ज, *good*, and ष्ठ, *Nauclea*), the name of a species of tree, (*Nauclea cordifolia*).
- मञ्जिष्ठ, *s.* (from मञ्ज, *good*, and ष्ठ, *an act*), a good act, piety, charity, virtue, worship, homage, a respectful salutation, a welcome to a guest, courtesy, funeral obsequies, any purificatory ceremony.
- मञ्जिष्ठ, *a.* (from मञ्जिष्ठ, *a good work*, and ष्ठ, *means*), effected by means of good works or funeral ceremonies; *ad.* by means of good works or funeral ceremonies.
- मञ्जिष्ठ, *a.* (from मञ्जिष्ठ, *a good action*, and ष्ठ, *doing*), performing pious or virtuous actions.
- मञ्जिष्ठ, *a.* (from मञ्जिष्ठ, *a good action*, and ष्ठ, *doing*), performing pious or virtuous actions.
- मञ्जिष्ठ, *a.* (from मञ्जिष्ठ, *a good action*, and ष्ठ, *endeavouring*), endeavouring to do pious or virtuous actions.
- मञ्जिष्ठ, *s.* (from मञ्जिष्ठ, *a good action*, and ष्ठ, *exertion*), an exertion or endeavour to do pious or virtuous actions.
- मञ्जिष्ठ, *a.* (from मञ्जिष्ठ, *a good action*, and ष्ठ, *producible*), producible by or arising from pious or virtuous actions.
- \*मञ्जिष्ठ, *ad. loc.* case of मञ्जिष्ठ, for pious or virtuous actions, for funeral obsequies.

म०.

म०.

मन्त्रकर्मणि, *nl.* (from मन्त्रकर्म, a good work, and द्वार, a door), by or through good works or funeral ceremonies.  
मन्त्रकर्मनिवर्तक, *a.* (from मन्त्रकर्म, a good action, and निवर्तक, causing to cease), putting a stop to good or pious actions.

मन्त्रकर्मनिवारक, *a.* (from मन्त्रकर्म, a good action, and निवारक, preventing), preventing or resisting good or pious actions.

मन्त्रकर्मनिवारण, *a.* (from मन्त्रकर्म, a good action, and निवारण, preventing), the preventing or resisting of good or pious actions.

मन्त्रकर्मनिवृत्ति, *s.* (from मन्त्रकर्म, a good action, and निवृत्ति, cessation), the cessation or prevention of good or pious actions.

मन्त्रकर्मनिमित्तक, *a.* (from मन्त्रकर्म, a good action, and निमित्त, a cause), caused by or arising from good or virtuous actions; *ad.* from or because of pious or virtuous actions.

मन्त्रकर्मनिमित्त, *ad.* (from मन्त्रकर्म, a good action, and निमित्त, a cause), for pious or virtuous actions, for funeral obsequies.

मन्त्रकर्मनिवृत्तक, *a.* (from मन्त्रकर्म, a good action, and निवृत्तक, obstructing), obstructing or hindering virtuous actions or funeral ceremonies.

मन्त्रकर्मनिवृत्त, *a.* (from मन्त्रकर्म, a good action, and निवृत्त, caused by), caused by or arising from virtuous actions or funeral ceremonies; *ad.* from or because of virtuous actions or funeral ceremonies.

मन्त्रकर्मनिवृत्त, *ad.* (from मन्त्रकर्म, a good action, and निवृत्त, without), without or beside virtuous actions or funeral ceremonies.

मन्त्रकर्मनिवृत्त, *a.* (from मन्त्रकर्म, a good action, and निवृत्त, possessed of), practised in performing funeral ceremonies or virtuous actions, good, pious, virtuous.

मन्त्रकर्मनिवृत्त, *a.* (from मन्त्रकर्म, a good action, and निवृत्त, destitute), destitute of pious or good actions.

मन्त्रकर्मनिवृत्त, *a.* (from मन्त्रकर्म, a good action, and निवृत्त, excepted), virtuous actions or funeral ceremonies excepted.

मन्त्रकर्मनिवृत्त, *s.* (from मन्त्रकर्म, a good action, and निवृत्त, an exception), the exception of virtuous actions or funeral ceremonies.

मन्त्रकर्मनिवृत्त, *s.* (from मन्त्रकर्म, a good action, and निवृत्त, an obstacle), an obstacle to virtuous actions or funeral ceremonies.

मन्त्रकर्मनिवृत्त, *a.* (from मन्त्रकर्म, a good action, and निवृत्त, obstructing), obstructing or hindering virtuous actions or funeral ceremonies.

मन्त्रकर्मनिवृत्त, *a.* (from मन्त्रकर्म, a good work, and निवृत्त, separate), separate or distinct from good works or funeral ceremonies; *ad.* beside good works or funeral ceremonies.

मन्त्रकर्मनिवृत्त, *a.* (from मन्त्रकर्म, a good action, and निवृत्त, joined), connected with good actions or funeral ceremonies.

मन्त्रकर्मनिवृत्त, *a.* (from मन्त्रकर्म, a good action, and निवृत्त, destitute), destitute of good or pious actions.

मन्त्रकर्मनिवृत्त, *a.* (from मन्त्रकर्म, a good action), abounding in or practising good or virtuous actions.

मन्त्रकर्मनिवृत्त, *a.* (from मन्त्रकर्म, a good action, and निवृत्त, disposition), disposed to pious or virtuous actions.

मन्त्रकर्मनिवृत्त, *a.* (from मन्त्रकर्म, a good action, and निवृत्त, empty), destitute of good or pious actions.

मन्त्रकर्मनिवृत्त, *a.* (from मन्त्रकर्म, a good action, and निवृत्त, destitute), destitute of good or pious actions.

मन्त्रकर्मनिवृत्त, *a.* (from मन्त्रकर्म, a good action, and निवृत्त, a cause), caused by or arising from virtuous actions or funeral ceremonies; *ad.* from or because of virtuous actions or funeral ceremonies.

मन्त्रकर्मनिवृत्त, *s.* (from मन्त्रकर्म, a good action, and निवृत्त, search), a seeking to perform good or pious actions.

मन्त्रकर्म, *a.* (from मन्त्र, good, and कर्म, to do), good, producing good, performing good; *s.* funeral obsequies, a pious action, respect, a welcome, a reward.

मन्त्रकर्मकर्म, *a.* (from मन्त्रकर्म, a good action, and कर्म, doing), performing good actions, performing funeral rites.

मन्त्रकर्मकर्म, *a.* (from मन्त्रकर्म, a good action, and कर्म, doing), performing good actions, performing funeral rites.

मन्त्रकर्मकर्म, *a.* (from मन्त्रकर्म, a good action, and कर्म, producing), producing good or pious actions, producing funeral obsequies.

मन्त्रकर्मकर्म, *a.* (from मन्त्रकर्म, a good action, and कर्म, producible), producible by or arising from good or pious actions, producible by or arising from funeral obsequies.

मन्त्रकर्मकर्म, *ad.* (loc. case of मन्त्रकर्मकर्म), for good or pious actions, for funeral obsequies.

मन्त्रकर्मकर्म, *a.* (from मन्त्रकर्म, a good action, and निवृत्त, causing to cease), putting a stop to good or pious actions, putting a stop to funeral obsequies.

मन्त्रकर्मकर्म, *a.* (from मन्त्रकर्म, a good action, and निवृत्त, preventing), preventing or resisting good or pious actions, preventing or resisting funeral obsequies.

मन्त्रकर्मकर्म, *s.* (from मन्त्रकर्म, a good action, and निवृत्त, a preventing), the preventing or resisting of good or pious actions, the preventing or resisting of funeral ceremonies.

मन्त्रकर्मकर्म, *s.* (from मन्त्रकर्म, a good action, and निवृत्त, ces-

जडा,

ation), the prevention or cessation of good actions or funeral obsequies.

जडाकारनिमित्त, *a.* (from जडाकार, *a good action*, and निमित्त, *a cause*), caused by or arising from good actions or funeral ceremonies; *ad.* from or because of good actions or funeral ceremonies.

जडाकारनिमित्त, *ad.* (from जडाकार, *a good action*, and निमित्त, *a cause*), for good or pious actions, for funeral ceremonies.

जडाकारपूजासहित, *a.* (from जडाकार, *a good action*, and पूजासहित, *advancing*), advancing good actions, putting good actions or funeral ceremonies in the front.

जडाकारपूर्वक, *a.* (from जडाकार, *a good action*, and पूर्व, *before*) preceded by or arising from good actions or respectful treatment; *ad.* by or through good actions or respectful treatment.

जडाकारपुण्य, *s.* (from जडाकार, *a good action*, and पुण्य, *caused by*), caused by or arising from good actions or respectful treatment; *ad.* from or because of good actions or respectful treatment.

जडाकारहीन, *ad.* (from जडाकार, *a good action*, and हीन, *without*), without or beside good actions or respectful treatment.

जडाकारवातिरिक्त, *a.* (from जडाकार, *a good action*, and वातिरिक्त, *excepted*), good actions or respectful treatment excepted, funeral ceremonies excepted.

जडाकारवातिरिक्त, *s.* (from जडाकार, *a good action*, and वातिरिक्त, *an exception*), the exception of good actions or respectful treatment.

जडाकारवातिरिक्त, *ad.* (*loc. case of जडाकारवातिरिक्त*), with the exception of good actions or respectful treatment, without or beside good actions or respectful treatment.

जडाकारविध, *a.* (from जडाकार, *a good action*, and विध, *separate*), separate or distinct from good works or courtesy; *ad.* beside good actions or courtesy.

जडाकारहेतुक, *a.* (from जडाकार, *a good action*, and हेतु, *a cause*), caused by or arising from good actions or respectful treatment; *ad.* from or because of good actions or respectful treatment.

जडाकार्य, *s.* (from जडा, *good*, and कार्य, *a duty*), religious duties, good works.

जडाकृत, *a.* (from जडा, *good*, and कृत, *done*), worshipped, adored, treated with respect, honoured, respected, revered, welcomed, saluted.

जडाकृति, *s.* (from जडा, *good*, and कृति, *an action*), a good action, respectful treatment, a kind welcome, funeral rites.

जडा, *s.* (from जडा, *existent*, existence, being, goodness, excellence-

जडा.

जडा, *s.* (from जडा, *liberal*), a liberal or munificent householder, an ambassador, an agent residing in a foreign country.

जडा, *s.* (from जडा, *good*), goodness, holiness, entity.

जडागुण, *s.* (from जडा, *goodness*, and गुण, *a quality*), moral goodness, entity, one of the three qualities attributed by the Hindoos to matter, i. e. existence when applied to matter, and moral rectitude when applied to rational creatures.

जडागम, *s.* (from जडा, *good*, and गम, *a path*), a good way, a good course of conduct.

जडागमता, *s.* (from जडागम, *a good way*, and गत, *one who goes*), a person who goes in a good way or lives in the practice of virtue.

जडागमन, *s.* (from जडागम, *a good way*, and गमन, *a going*), the going in a good way, the living or making progress in a course of good actions.

जडागमन, *a.* (from जडागम, *a good way*, and गमन, *a going*), going in a good or right way, living in a course of virtue, going on in a course of good actions.

जडागमन, *s.* (from जडागम, *a good way*, and गमन, *a going*), the embracing of a virtuous course of conduct.

जडागमन, *a.* (from जडागम, *a good way*, and गमन, *a going*), embracing a virtuous line of conduct.

जडागम, *s.* (from जडा, *good*, and गम, *a son*), a virtuous son.

जडागम, *s.* (from जडा, *good*, and गम, *a man*), a good man.

जडागमन, *a.* (from जडा, *existing*, and गमन, *an opposite*), the opposite or contrary reasons by which two propositions one declaring the existence and the other the non-existence of a thing are defended.

जडागम, *s.* (from जडा, *good*, and गम, *a topic*), a good topic.

जडा, *s.* (from जडा, *true*, and मा, *a mother*), a stepmother.

जडा, *a.* (from जडा, *to be true*), true, real; *s.* truth, an oath, a demonstrated conclusion; *ad.* yes, verily, indeed. This word when constructed with कृ, *to do*, means to aver, to promise, to swear, to pass one's word upon any thing; with जान, *to know*, it means to admit a thing as true, to believe.

जडाकार, *s.* (from जडा, *truth*, and कृ, *to make*), the ratification of a bargain, an earnest given to bind a bargain.

जडाकारकृत, *a.* (from जडाकार, *an earnest*, and कृत, *done*), given or done to ratify a bargain.

जडाकार, *s.* (from जडा, *true*, and कृ, *a receptacle*), in anatomy the chorion.

जडाकारकृत, *s.* (from जडाकार, *situated on the chorion*, and कृ, *skin*), the true chorion.

सत्य.

- सत्यता, *s.* (from सत्य, *true*, truth, the truth of any proposition or assertion.
- सत्यता, *s.* (from सत्य, *true*, truth, the truth of any proposition or assertion.
- सत्यत्व, *s.* (from सत्य, *true*, and त्व, *skin*), in anatomy the true chlo ion.
- सत्यपर्व, *s.* (from सत्य, *true*, and पर्व, *a mountain*), in anatomy the name of the Vera montanum.
- सत्यप्रतिज्ञा, *s.* (from सत्य, *true*, and प्रतिज्ञा, *a promise*), an affirmation.
- सत्यवाक्य, *s.* (from सत्य, *truth*, and वाक्य, *a speaker*), a speaker of truth.
- सत्यवती, *s.* (from सत्य, *true*), in Hindoo fable the mother of the celebrated Vyasa.
- सत्यवतीसूत, *s.* (from सत्यवती, *the name of a celebrated female*, and सूत, *a son*), one of the names of Vyasa.
- सत्यवादी, *a.* (from सत्य, *truth*, and वादि, *speaking*), faithful to what is spoken, speaking the truth.
- सत्यवादि, *s.* (from सत्य, *truth*, and वादि, *a conception of the mind*), a conviction of the truth of a proposition or assertion.
- सत्यव्रत, *a.* (from सत्य, *truth*, and व्रत, *a religious observance*), true, veracious, practising or adhering to the truth, honest, sincere; *s.* the name of a king of the solar dynasty.
- सत्यवती, *s.* (from सत्य, *true*, and वती, *wrath*), the name of one of Krishna's wives.
- सत्यवादी, *a.* (from सत्य, *truth*, and वादि, *speaking*), speaking the truth.
- सत्यव्रत, *s.* (from सत्य, *truth*, and व्रत, *a dispensation*), the list of the Hindoo ages or dispensations of time comprising one million seven hundred and twenty-eight thousand years.
- सत्यव्रत, *a.* (from सत्य, *truth*, and व्रत, *an aim*), aiming at truth; *s.* one of the names of Bhurata the brother of Rama.
- सत्यव्रत, *s.* (from सत्य, *truth*, and व्रत, *falsehood*), trade, commerce, a mixed system of truth and falsehood.
- सत्य, *s.* (from सत्य, *to go*), sacrifice, oblation, liberality, munificence, fraud, cheating, a house.
- सत्य, *a.* (from सत्य, *with*, and सत्य, *haste*), speedy, hasty, swift, active.
- सत्यव्रत, *s.* (from सत्य, *speedy*), celerity, activity, swiftness, quickness.
- सत्यव्रत, *s.* (from सत्य, *speedy*), celerity, activity, swiftness, quickness.
- सत्यव्रत, *a.* (from सत्य, *hasty*, and व्रत, *eating*), devouring with haste, rapacious, ravenous, gormandizing, gluttonous.

सत्य.

- सत्यवती, *a.* (from सत्य, *being*, and वती, *fear*), pregnancy.
- सत्यवती, *s.* (from सत्य, *good*, and सत्य, *society*), good company, the society of good persons.
- सत्यवती, *s.* (from सत्य, *good*, and सत्य, *society*), good company, the society of good persons.
- सत्यवती, *a.* (from सत्य, *with*, and सत्य, *spistle*), sputtering in speech.
- सत्य, *s.* (from सत्य, *to go*), an assembly, a meeting.
- सत्य, *ad.* (from सत्य, *always*), always.
- सत्य, *s.* (from सत्य, *to go*), a house, a residence.
- सत्य, *a.* (from सत्य, *with*, and सत्य, *compassion*), compassionate, merciful.
- सत्यवती, *s.* (from सत्य, *compassionate*), compassion, mercifulness.
- सत्यवती, *s.* (from सत्य, *compassionate*), compassion, mercifulness.
- सत्य, *s.* (from सत्य, *to arrange*, सत्य, *pre-eminence*), government, the place where government is administered, that side of cloth which is to be worn outwards, the right side in opposition to the wrong, the breast, pre-eminence, exaltation; *a.* chief, supreme.
- सत्यवती, *s.* (from सत्य, *chief*, and सत्य, *a court of justice*), a chief court of justice, the chief court of a district or country.
- सत्यवती, *s.* (from सत्य, *chief*, and सत्य, *a commissioner*), a commissioner or chief officer at a chief station.
- सत्यवती, *s.* (from सत्य, *chief*, and सत्य, *civil*), the chief civil court.
- सत्यवती, *s.* (from सत्य, *chief*, and सत्य, *one who pays taxes*), a person who is accountable to government for the revenue payable on an estate or district.
- सत्य, *a.* (from सत्य, *being*, and सत्य, *an object*), the substance of an argument, an object of endeavour.
- सत्य, *a.* (from सत्य, *with*, and सत्य, *pride*), haughty, boastful, arrogant.
- सत्य, *s.* (from सत्य, *good*, and सत्य, *bad*), good and evil.
- सत्यवती, *a.* (from सत्य, *good and evil*, and सत्य, *not discriminating*), not discriminating between good and evil.
- सत्यवती, *a.* (from सत्य, *good*, सत्य, *bad*, and सत्य, *discriminating*), discriminating between right and wrong, investigating; *s.* one who discriminates between right and wrong.
- सत्यवती, *s.* (from सत्य, *good and evil*, and सत्य, *investigation*), a judging or discriminating between right and wrong.
- सत्यवती, *s.* (from सत्य, *good*, सत्य, *bad*, and सत्य, *a difference*), the distinction between good and evil.

जराटि, *s.* (from जरा, *an assembly*), a spectator, a by-stander, a person present at an assembly, an assistant or bystander at a sacrifice.

जरा, *ad.* (from ज, substituted for जई, *all*), always, continually, perpetually.

जराजिह, *ad.* (from जरा, *always*, and जिन, *time*), continually, always.

जराजिह, *s.* (from जरा, *always*, and जिह, *motion*, the air, wind).

जराजिह, *s.* (from जरा, *good*, and जराजिह, *conduct*), good conduct, a virtuous course of actions.

जराजिहजरा, *s.* (from जराजिह, *good conduct*, and जरा, *producible*), producible by or arising from good conduct.

जराजिहजरा, *ad.* (*loc. case of जराजिहजरा*), for good conduct.

जराजिहजिहजिह, *s.* (from जराजिह, *good conduct*, and जिह, *a cause*), caused by or arising from good conduct; *ad.* from or because of good conduct.

जराजिहजिहजिह, *ad.* (from जराजिह, *good conduct*, and जिह, *a cause*), for good conduct.

जराजिहजिह, *s.* (from जराजिह, *good conduct*, and जिह, *before*), preceded by or arising from good conduct; *ad.* by or through good conduct.

जराजिहजिह, *s.* (from जराजिह, *good conduct*, and जिह, *caused by*), caused by or arising from good conduct; *ad.* from or because of good conduct.

जराजिहजिह, *ad.* (from जराजिह, *good conduct*, and जिह, *without*), without or beside good conduct.

जराजिहजिह, *s.* (from जराजिह, *good conduct*, and जिह, *opposed*), opposed to good conduct.

जराजिहजिहजिह, *s.* (from जराजिह, *good conduct*, and जिहजिह, *excepted*), good conduct excepted.

जराजिहजिहजिह, *s.* (from जराजिह, *good conduct*, and जिहजिह, *an exception*), the exception of good conduct.

जराजिहजिहजिह, *ad.* (*loc. case of जराजिहजिहजिह*), with the exception of good conduct, without or beside good conduct.

जराजिहजिह, *s.* (from जराजिह, *good conduct*, and जिह, *separate*), separate or distinct from good conduct; *ad.* beside good conduct.

जराजिहजिह, *s.* (from जराजिह, *good conduct*, and जिह, *a case*), caused by or arising from good conduct; *ad.* from or because of good conduct.

जराजिह, *s.* (from जरा, *always*), constant, eternal, incessant, continual.

जराजिह, *s.* (from जरा, *always*, and जिह, *joy*), always joyful, happy.

जराजिह, *s.* (from जरा, *always*, and जिह, *following*), constantly attached to a person; *s.* a tame animal.

जराजिहजिह, *s.* (from जरा, *always*, and जिहजिह, *sick*), valetudinary, always ill.

जराजिह, *s.* (from जरा, *with*, and जिह, *a wife*), accompanied by or having a wife.

जराजिह, *s.* (from जरा, *good*, and जिहजिह, *conversation*), good conversation.

जराजिह, *s.* (from जरा, *always*, and जिह, *welfare*), always prosperous; *s.* Shiva.

जराजिह, *s.* (from जरा, *with*, and जिह, *a servant*), accompanied with or having a servant.

जराजिहजिह, *s.* (from जरा, *always*, and जिहजिह, *doubtful*), always doubtful, always suspicious.

जराजिह, *s.* (from जरा, *good*, and जिह, *a reply*), a good or proper reply.

जराजिह, *s.* (from जरा, *like*, and जिह, *to see*), similar, alike.

जराजिह, *s.* (from जरा, *equal*, and जिह, *to see*), like, resembling.

जराजिह, *s.* (from जरा, *like*, and जिह, *to see*), like, resembling, analogous.

जराजिह, *s.* (from जराजिह, *like*), similarity, likeness.

जराजिह, *s.* (from जराजिह, *like*), similarity, likeness.

जराजिह, *s.* (from जरा, *with*, and जिहजिह, *a simile*), attended by or having a simile.

जराजिहजिह, *s.* (from जराजिह, *with similes*, and जिहजिह, *speaking*), using similes in speech; *s.* one who uses similes in a set speech or in common conversation.

जराजिह, *s.* (from जरा, *the same*, and जिह, *a country*), belonging to the same country, near, proximate; *s.* the same country.

जराजिह, *s.* (from जराजिह, *the same country*, and जिह, *to be produced*), born or produced in the same country or place.

जराजिह, *s.* (from जराजिह, *the same country*, and जिह, *produced*), born or produced in the same country or place.

जराजिह, *s.* (from जराजिह, *the same country*, and जिह, *to stand*), situated or being in the same country or place.

जराजिहजिह, *s.* (from जराजिह, *the same country*, and जिहजिह, *staying*), continuing in the same country or place.

जराजिहजिह, *s.* (from जराजिह, *the same country*, and जिहजिह, *situated*), situated in the same country or place.

जराजिह, *s.* (from जराजिह, *the same country*), belonging to the same country or place.

जराजिह, *s.* (from जराजिह, *the same country*), belonging to the same country or place.

जराजिह, *s.* (from जरा, *with*, and जिह, *a fault*), faulty, guilty, criminal.

जराजिह, *s.* (from जराजिह, *guilty*), an accuser, one who proves a person to be guilty.

## जडा.

जराणी, *a.* (from जह, *with*, and जरा, *faulty*), guilty, faulty, connected with faulty or guilty persons.

जराह, *s.* (from जह, *good*, and जह, *a scent*), an agreeable scent, a sweet odor.

जराह, *a.* (from जह, *good*, and जरा, *song*), well sung, sung in concord; *s.* concord in singing.

जराह, *s.* (from जह, *good*, and जरा, *a quality*), a good quality.

जराह, *s.* (from जह, *existence*, and जरा, *a cause*), a logical term used to express a proposition to be proved in which the attribute is inherent, as "there is fire in a mountain because of the smoke," in which smoke is the inseparable attendant of volcanic fire.

जराह, *s.* (from जह, *good*, and जरा, *existence*), entity, goodness of disposition, kindness, goodness, courtesy.

जराहकर, *a.* (from जराह, *politeness*, and कर, *means*), effected by means of politeness or civility; *ad.* by means of politeness or civility.

जराहकर, *a.* (from जराह, *kindness*, and कर, *doing*), exercising goodness or kindness, practising goodness, courteous.

जराहकारी, *a.* (from जराह, *kindness*, and कर, *doing*), practising goodness, exercising kindness or goodness of disposition, courteous.

जराहजनक, *a.* (from जराह, *politeness*, and जनक, *producing*), producing politeness or civility.

जराहजनक, *a.* (from जराह, *kindness*, and जनक, *producible*), producible by or arising from kindness or goodness.

जराहजनक, *ad.* (*loc. case of जराहजनक*), for goodness, for kindness, for courtesy.

जराहजरी, *ad.* (from जराह, *politeness*, and जरी, *a floor*), by or through politeness or civility.

जराहजरी, *a.* (from जराह, *kindness*, and जरी, *causing to cease*), putting a stop to goodness or kindness.

जराहजरी, *a.* (from जराह, *kindness*, and जरी, *preventing*), preventing or resisting goodness or kindness.

जराहजरी, *s.* (from जराह, *kindness*, and जरी, *a preventing*), the preventing or resisting of goodness or kindness.

जराहजरी, *s.* (from जराह, *kindness*, and जरी, *cessation*), the cessation or prevention of goodness or kindness.

जराहजरी, *a.* (from जराह, *kindness*, and जरी, *a cause*), caused by or arising from goodness or kindness: *ad.* from or because of goodness or kindness.

जराहजरी, *ad.* (from जराह, *kindness*, and जरी, *a cause*), for goodness, for kindness.

जराहजरी, *a.* (from जराह, *kindness*, and जरी, *accomplished*), accomplished by goodness or kindness, obtained by goodness or kindness, possessed of goodness or kindness.

## जरी.

जरी, *s.* (from जरी, *kindness*, and जरी, *caused by*), caused by or arising from goodness or kindness; *ad.* from or because of goodness or kindness.

जरी, *a.* (from जरी, *kindness*, and जरी, *obtained*), obtained by goodness or kindness, possessed of goodness or kindness.

जरी, *ad.* (from जरी, *kindness*, and जरी, *without*), without or beside goodness or kindness.

जरी, *a.* (from जरी, *kindness*, and जरी, *excepted*), goodness or kindness excepted.

जरी, *s.* (from जरी, *kindness*, and जरी, *an exception*), the exception of goodness or kindness.

जरी, *ad.* (*loc. case of जरी*), with the exception of goodness or kindness, without or beside goodness or kindness.

जरी, *a.* (from जरी, *politeness*, and जरी, *separate*), separate or distinct from politeness or civility; *ad.* beside politeness or civility.

जरी, *a.* (from जरी, *kindness*, and जरी, *a cause*), caused by or arising from goodness or kindness; *ad.* from or because of goodness or kindness.

जरी, *a.* (from जरी, *good*, and जरी, *being*), well-conditioned, good-natured.

जरी, *s.* (from जरी, *to more*), a house, a residence.

जरी, *ad.* (from जरी, *same*, and जरी, *substituted for जरी, a day*), for the present, immediately, at the moment, instantly, in an instant.

जरी, *a.* (from जरी, *new*, and जरी, *produced*), new, recent, fresh; *s.* a calf.

जरी, *s.* (from जरी, *good*, and जरी, *a speaker*), an eloquent person.

जरी, *a.* (from जरी, *good*, and जरी, *discriminating*), discriminating properly, judging rightly.

जरी, *s.* (from जरी, *good*, and जरी, *discrimination*), good judgment, proper discrimination.

जरी, *a.* (from जरी, *good*, and जरी, *rounded*), well rounded practising good things, acting virtuously.

जरी, *a.* (from जरी, *with*, and जरी, *wealthy*), wealthy, having wealth.

जरी, *s.* (from जरी, *with*, and जरी, *a husband*), a married woman, a woman whose husband is living.

जरी, *a.* (from जरी, *the same*, and जरी, *a duty*), like, equal having the same nature, having the same properties performing the same duties, observing the same custom or laws; *s.* the same uses or duties.

जरी, *a.* (from जरी, *the same duties*, and जरी, *seized by*), subject to the same rules or duties, possessed of the same properties or nature.

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જરેકી, *s.* (from જર, *the same*, and રેકી, *observing duties*), a wife married according to the law of the veda.

જરેકી, *a.* (from જર, *the same*, and રેકી, *practising virtues*), having the same or similar natures or properties, performing the same or similar duties or customs.

જર, *a.* (from જર, *a year*, سن, *a year*), a year.

જરબ્રહ્મા, *s.* (from જર, *Brhama*, and બ્રહ્મા, *a son*), in Hindoo mythology one of the four sons of Brhama.

જરન, *s.* (from جرن, *a writing*), a grant, an order, a signature, the seal of a magistrate, a prop or support, relation connection.

જરન, *s.* (from جرن, *a writing*), a grant, a written order, a signature, the seal of a magistrate, a prop or support, relation, connection.

જરજર, *ad.* (from جرن, *a year*), yearly, year by year.

જરજર, *a.* (from જર, *always*), eternal, perpetual, incessant, constant.

જરજર, *a.* (from જર, *with*, and જર, *a protector*), possessed of or having a protector or lord.

જરજર, *a.* (from જર, *prep.* and જર, *to extend*), extended, spread, eternal, perpetual, continual.

જરજર, *a.* (from જરજર, *continual*, and જર, *a fever*), a continual fever.

જરજર, *s.* (from જર, *prep.* and જર, *to extend*), posterity, descendants, a progeny.

જરજર, *a.* (from જર, *prep.* and જર, *to be hot*), heated, distressed, grieved.

જરજર, *s.* (from જર, *prep.* and જર, *darkness*), great or blinding darkness.

જરજર, *s.* (from જર, *prep.* and જર, *to spread*), lineage, a race, a descendant, offspring, progeny, spreading, expansion, extension.

જરજરજર, *a.* (from જરજર, *posterity*, and જરજર, *producing*), producing posterity.

જરજરજર, *a.* (from જરજર, *progeny*, and જરજર, *producibile*), producible by or arising from descendants or posterity.

જરજરજર, *ad.* (*loc. case of જરજરજર*), for progeny, for descendants, for posterity.

જરજરજરજર, *a.* (from જરજર, *progeny*, and જરજર, *a cause*), caused by or arising from posterity or descendants; *ad.* from or because of descendants or posterity.

જરજરજરજર, *ad.* (from જરજર, *progeny*, and જરજર, *a cause*), for posterity, for descendants, for progeny.

જરજરજરજરજર, *a.* (from જરજર, *posterity*, and જરજરજર, *obstructing*), operating as an obstacle to the production of posterity.

જરજરજરજર, *s.* (from જરજર, *progeny*, and જરજર, *caused by*),

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caused by or arising from posterity or descendants; *ad.* from or because of posterity or descendants.

જરજરજર, *ad.* (from જરજર, *progeny*, and જરજર, *without*), without or beside posterity or descendants.

જરજરજરજર, *a.* (from જરજર, *progeny*, and જરજર, *possessed of*), possessed of or having posterity or descendants.

જરજરજરજર, *a.* (from જરજર, *progeny*, and જરજર, *destitute*), destitute of posterity or descendants.

જરજરજરજરજર, *a.* (from જરજર, *progeny*, and જરજરજર, *excepted*), posterity or descendants excepted.

જરજરજરજરજર, *s.* (from જરજર, *progeny*, and જરજરજર, *an exception*), the exception of posterity or descendants.

જરજરજરજરજર, *ad.* (*loc. case of જરજરજરજર*), with the exception of posterity or descendants, without or beside posterity or descendants.

જરજરજરજરજર, *s.* (from જરજર, *posterity*, and જરજરજર, *an obstacle*), an obstacle to posterity.

જરજરજરજરજર, *a.* (from જરજર, *posterity*, and જરજરજર, *obstructing*), operating as an obstacle to the production of posterity.

જરજરજરજર, *ad.* (from જરજર, *posterity*, and જરજર, *separate*), separate or distinct from posterity; *ad.* beside posterity.

જરજરજરજર, *a.* (from જરજર, *progeny*, and જરજર, *joined*), connected with or having posterity or descendants.

જરજરજરજર, *a.* (from જરજર, *progeny*, and જરજર, *destitute*), destitute of posterity or descendants.

જરજરજરજર, *a.* (from જરજર, *progeny*, and જરજર, *empty*), destitute of posterity or descendants.

જરજરજરજર, *a.* (from જરજર, *progeny*, and જરજર, *destitute*), destitute of posterity or descendants.

જરજરજરજર, *a.* (from જરજર, *progeny*, and જરજર, *a cause*), caused by or arising from posterity or descendants; *ad.* from or because of posterity or descendants.

જરજરજરજર, *s.* (from જરજર, *progeny*, and જરજર, *desire*), a desire for posterity or descendants.

જરજરજરજર, *a.* (from જરજર, *progeny*, and જરજર, *desirous*), desirous of posterity or descendants.

જરજરજરજર, *s.* (from જરજર, *progeny*, and જરજર, *desire*), the desire of posterity or descendants.

જરજરજરજર, *a.* (from જરજર, *progeny*, and જરજર, *desirous*), desirous of posterity or descendants.

જરજરજરજર, *a.* (from જરજર, *progeny*, and જરજર, *desirous*), desirous of posterity or descendants.

જરજરજરજર, *ad.* (from જરજર, *progeny*, and જરજર, *an object*), for the purpose of posterity or descendants.

જરજરજર, *s.* (from જર, *prep.* and જર, *to extend*), cream, the conculant of milk, a cobweb, the blade of a knife or sword, foam, froth.

जडा.

जडा.

- जडा (जडा), *s.* (from जडा, *progeny*, and ईहा, *desire*), the desire of posterity or descendants.
- जडा (जडा), *a.* (from जडा, *progeny*, and ईहा, *desirous*), desirous of posterity or descendants.
- जडा (जडा), *a.* (from जडा, *progeny*, and ईहा, *desirous*), desirous of posterity or descendants.
- जडा (जडा), *a.* (from जडा, *posterity*, and उत्पादक, *producing*), producing posterity.
- जडा (जडा), *a.* (from जडा, *prep.* and जडा, *to be hot*), heat, burning heat, pain, distress, woe, anguish, passion.
- जडा (जडा), *a.* (from जडा, *distress*, and कृ, *to do*), giving pain or distress.
- जडा (जडा), *a.* (from जडा, *misery*, and कृ, *means*), effected by means of woe or misery; *ad.* by means of woe or misery.
- जडा (जडा), *a.* (from जडा, *distress*, and कर, *doing*), giving pain or distress.
- जडा (जडा), *a.* (from जडा, *distress*, and कर, *doing*), giving pain or distress.
- जडा (जडा), *a.* (from जडा, *distress*, and उत्पादक, *producing*), producing acute pain or distress.
- जडा (जडा), *a.* (from जडा, *distress*, and उत्पादक, *producing*), producible by or arising from pain or distress.
- जडा (जडा), *ad.* (*loc. case of जडा*), for heat, for pain, for distress.
- जडा (जडा), *s.* (from जडा, *distress*, and दा, *a giver*), a person who gives pain or distress.
- जडा (जडा), *a.* (from जडा, *distress*, and दा, *giving*), giving pain or distress.
- जडा (जडा), *a.* (from जडा, *distress*, and दा, *giving*), giving pain or distress.
- जडा (जडा), *ad.* (from जडा, *misery*, and दार, *a door*), by or through distress or misery.
- जडा (जडा), *s.* (from जडा, *prep.* and जडा, *to be hot*), one of the arrows of Kama-deva or the Indian Cupid, a scorching or burning, affliction, pain, acute distress, the exciting of passion.
- जडा (जडा), *s.* (from जडा, *distress*, and नाश, *destruction*), the removal of pain or distress.
- जडा (जडा), *a.* (from जडा, *distress*, and नाश, *destructive*), destructive of pain or distress.
- जडा (जडा), *a.* from जडा, *distress*, and निवृत्त, *causing to cease*, putting a stop to pain or distress.
- जडा (जडा), *a.* (from जडा, *distress*, and निवृत्त, *preventing*), preventing or resisting pain or distress.
- जडा (जडा), *s.* (from जडा, *distress*, and निवृत्त, *preventing*), the preventing or resisting of pain or distress.

- जडा (जडा), *s.* (from जडा, *distress*, and निवृत्ति, *cessation*), the cessation or prevention of pain or distress.
- जडा (जडा), *a.* (from जडा, *distress*, and निवृत्ति, *a cause*), caused by or arising from pain or distress; *ad.* from or because of pain or distress.
- जडा (जडा), *ad.* (from जडा, *distress*, and निवृत्ति, *a cause*), for pain or distress, for anguish or woe.
- जडा (जडा), *a.* (from जडा, *prep.* and जडा, *to be heated*), capable of being distressed, liable to distress or woe.
- जडा (जडा), *a.* (from जडा, *distress*, and पूर्व, *before*), preceded by or arising from pain or distress; *ad.* by or through pain or distress.
- जडा (जडा), *a.* (from जडा, *distress*, and प्रवृत्त, *caused by*), caused by or arising from pain or distress; *ad.* from or because of pain or distress.
- जडा (जडा), *a.* (from जडा, *distress*, and वर्ध, *increasing*), increasing pain or affliction.
- जडा (जडा), *ad.* (from जडा, *distress*, and बिना, *without*), without or beside pain or distress.
- जडा (जडा), *a.* (from जडा, *distress*, and विनिवृत्त, *possessed of*), distressed, pained, afflicted.
- जडा (जडा), *a.* (from जडा, *distress*, and विहीन, *destitute*), free from distress or affliction.
- जडा (जडा), *s.* (from जडा, *distress*, and वर्ध, *increase*), the increase of pain or distress.
- जडा (जडा), *a.* (from जडा, *distress*, and यत्किञ्चिद्, *excepted*), pain or distress excepted.
- जडा (जडा), *s.* (from जडा, *distress*, and यत्किञ्चिद्, *an exception*), the exception of distress or pain.
- जडा (जडा), *ad.* (*loc. case of जडा*), with the exception of pain or distress, without or beside pain or distress.
- जडा (जडा), *a.* (from जडा, *distress*, and वि, *separate*), separate or distinct from distress or anguish; *ad.* beside distress or anguish.
- जडा (जडा), *a.* (from जडा, *distress*, and युक्त, *joined*), connected with or having pain or distress, pained, distressed, afflicted.
- जडा (जडा), *a.* (from जडा, *distress*, and विहीन, *destitute*), free from pain or distress.
- जडा (जडा), *a.* (from जडा, *distress*, and खाली, *empty*), free from pain or distress.
- जडा (जडा), *a.* (from जडा, *distress*, and विहीन, *destitute*), free from pain or distress.
- जडा (जडा), *a.* (from जडा, *distress*, and कारण, *a cause*), caused by or arising from pain or distress; *ad.* from or because of pain or distress.

লভা.

- লভাপাশিত, *a.* (from লভা, *distress*, and পাশিত, *connected with*), connected with or having distress or anguish.
- লভাশিত, *a.* (from লভা, *prep.* and শিত, *to be hot*), heated, distressed, pained, hurt in mind.
- লভথ, *a.* (from লভা, *prep.* and থ, *to be pleased*), pleased, gratified, satisfied.
- লভথচিত্ত, *a.* (from লভথ, *pleased*, and চিত্ত, *the heart*), pleased at heart, gratified at heart, satisfied at heart.
- লভথমানস, *a.* (from লভথ, *pleased*, and মানস, *the mind*), pleased at heart, gratified at heart, satisfied at heart.
- লভথাকাহৃদ, *a.* (from লভথ, *pleased*, and আকাহৃদ, *the heart*), pleased at heart, gratified at heart, satisfied at heart.
- লভথি, *a.* (from লভা, *prep.* and থি, *to be pleased*), pleasure, satisfaction, gratification.
- লভোথ, *a.* (from লভা, *prep.* and থ, *to be pleased*), pleasure, gratification, satisfaction.
- লভোথক, *a.* (from লভা, *prep.* and থ, *to be pleased*), giving pleasure, pleasing, gratifying.
- লভোথকরূপ, *a.* (from লভোথ, *pleasure*, and রূপ, *means*), effected by means of pleasure or gratification; *ad.* by means of pleasure or gratification.
- লভোথকরূপ, *a.* (from লভোথ, *pleasure*, and করূপ, *doing*), pleasing, gratifying, satisfying.
- লভোথকরূপী, *a.* (from লভোথ, *pleasure*, and করূপী, *doing*), giving pleasure or satisfaction, gratifying.
- লভোথকরূপক, *a.* (from লভোথ, *pleasure*, and করূপক, *producing*), producing pleasure or satisfaction, gratifying.
- লভোথকরূপক, *a.* (from লভোথ, *pleasure*, and করূপক, *producing*), producible by or arising from pleasure or satisfaction.
- লভোথকরূপক, *ad.* (*loc. case of লভোথকরূপক*), for pleasure, for satisfaction, for gratification.
- লভোথকরূপক, *a.* (from লভা, *prep.* and থ, *to be pleased*), pleasurable, capable of being pleased or gratified.
- লভোথকরূপক, *ad.* (from লভোথ, *pleasure*, and দ্বা, *a door*), by or through pleasure or satisfaction.
- লভোথকরূপক, *a.* (from লভোথ, *pleasure*, and নিবিশ, *a cause*), caused by or arising from pleasure or satisfaction; *ad.* from or because of pleasure or satisfaction.
- লভোথকরূপক, *ad.* (from লভোথ, *pleasure*, and নিবিশ, *a cause*), for pleasure, for satisfaction, for gratification.
- লভোথকরূপক, *a.* (from লভোথ, *pleasure*, and পূর্বে, *before*), preceded by or arising from pleasure or satisfaction; *ad.* by or through pleasure or satisfaction.
- লভোথকরূপক, *a.* (from লভোথ, *pleasure*, and পূর্বে, *caused by*), caused by or arising from pleasure or satisfaction; *ad.* from or because of pleasure or satisfaction.

লভ.

- লভোথকরূপক, *a.* (from লভোথ, *pleasure*, and বর্ধ, *increasing*), increasing or promoting pleasure or satisfaction.
- লভোথকরূপক, *a.* (from লভোথ, *pleasure*, and বর্ধ, *an increasing*), the increasing or promoting of pleasure or satisfaction.
- লভোথকরূপক, *ad.* (from লভোথ, *pleasure*, and বিনা, *without*), without or beside pleasure or satisfaction.
- লভোথকরূপক, *a.* (from লভোথ, *pleasure*, and বৃদ্ধি, *increase*), the increase of pleasure or satisfaction.
- লভোথকরূপক, *a.* (from লভোথ, *pleasure*, and ব্যতিক্রম, *excepted*), pleasure or satisfaction excepted, gratification excepted.
- লভোথকরূপক, *a.* (from লভোথ, *pleasure*, and ব্যতিক্রম, *an exception*), the exception of pleasure or satisfaction.
- লভোথকরূপক, *ad.* (*loc. case of লভোথকরূপক*), with the exception of pleasure or satisfaction, without or beside pleasure or satisfaction.
- লভোথকরূপক, *a.* (from লভোথ, *pleasure*, and স্বতন্ত্র, *separate*), separate or distinct from pleasure or satisfaction; *ad.* beside pleasure or satisfaction.
- লভোথকরূপক, *a.* (from লভোথ, *pleasure*, and স্বতন্ত্র, *a cause*), caused by or arising from pleasure or gratification; *ad.* from or because of pleasure or gratification.
- লভোথক, *a.* (from লভা, *prep.* and থ, *to be pleased*), pleasing, satisfying, gratifying.
- লভথ, *a.* (from লভা, *prep.* and থ, *to assemble*), the wearing of garlands, the stringing of flowers or beads, a collecting, the arrangement of things.
- লভিত, *a.* (from লভা, *prep.* and থি, *to augment*), doubted, questioned, suspected, doubtful, questionable.
- লভিতচিত্ত, *a.* (from লভিত, *doubted*, and চিত্ত, *the heart*), possessing a doubtful mind, suspicious, sceptical.
- লভিতমন, *a.* (from লভিত, *doubted*, and মন, *the mind*), doubtful-minded, sceptical, suspicious.
- লভিতমানস, *a.* (from লভিত, *doubted*, and মানস, *the mind*), doubtful-minded, sceptical, suspicious.
- লভিতাকাহৃদ, *a.* (from লভিত, *doubted*, and আকাহৃদ, *the heart*), doubtful-minded, sceptical, suspicious.
- লভিতার্থ, *a.* (from লভিত, *doubted*, and অর্থ, *an object*), a disputed dahl, a doubtful meaning.
- লভেৎ, *a.* (from লভা, *prep.* and থি, *to show*), news, a design, information, a report.
- লভেৎ, *a.* (from লভা, *prep.* and থি, *to augment*), a doubt, uncertainty, scepticism, suspicion.
- লভেৎকরূপক, *a.* (from লভেৎ, *a doubt*, and করূপক, *caused by*), exercising doubts or suspicions.
- লভেৎকরূপক, *a.* (from লভেৎ, *a doubt*, and করূপক, *caused by*), exercising doubts or suspicions.

সন্দেহ

সন্দেহ

by means of doubts or suspicions; *ad.* by means of doubts or suspicions.

সন্দেহকারক, *a.* (from সন্দেহ, *a doubt*, and কারক, *doing*), exercising doubts or suspicions.

সন্দেহকারী, *a.* (from সন্দেহ, *a doubt*, and কারি, *doing*), exercising doubts or suspicions.

সন্দেহজনক, *a.* (from সন্দেহ, *a doubt*, and জনক, *producing*), producing doubts or suspicions, producing uncertainty or scepticism.

সন্দেহজনিত, *a.* (from সন্দেহ, *a doubt*, and জনিত, *produced*), produced by or arising from doubt or suspicion, produced by or arising from uncertainty or scepticism.

সন্দেহজন্য, *a.* (from সন্দেহ, *a doubt*, and জন্য, *produced*), producible by or arising from doubt or suspicion, producible by or arising from uncertainty or scepticism.

সন্দেহজ্ঞান, *ad.* (*loc. case of সন্দেহজন্য*), for doubt, for uncertainty, for scepticism, for suspicion.

সন্দেহজাত, *a.* (from সন্দেহ, *a doubt*, and জাত, *produced*), produced from doubt or uncertainty, produced by or arising from scepticism or suspicion.

সন্দেহদ্বার, *ad.* (from সন্দেহ, *a doubt*, and দ্বার, *a door*), by or through doubts or uncertainty, by or through scepticism or suspicion.

সন্দেহনিবারণ, *a.* (from সন্দেহ, *a doubt*, and নিবারণ, *causing to cease*), putting a stop to doubt or uncertainty, putting a stop to scepticism or suspicion.

সন্দেহনিবারণক, *a.* (from সন্দেহ, *a doubt*, and নিবারণক, *preventing*), preventing or resisting doubt or uncertainty, preventing or resisting scepticism or suspicion.

সন্দেহনিবারণ, *s.* (from সন্দেহ, *a doubt*, and নিবারণ, *a preventing*), the preventing or resisting of doubt or uncertainty, the preventing or resisting of scepticism or suspicion.

সন্দেহনিবৃত্তি, *s.* (from সন্দেহ, *a doubt*, and নিবৃত্তি, *cessation*), the prevention or cessation of doubt or uncertainty, the prevention or cessation of scepticism or suspicion.

সন্দেহনিমিত্তক, *a.* (from সন্দেহ, *a doubt*, and নিমিত্তক, *a cause*), caused by or arising from doubt or uncertainty, caused by or arising from scepticism or suspicion; *ad.* from or because of doubt or uncertainty, from or because of scepticism or suspicion.

সন্দেহনিমিত্ত, *ad.* (from সন্দেহ, *a doubt*, and নিমিত্ত, *a cause*), for doubt or uncertainty, for scepticism, for suspicion.

সন্দেহপূর্বক, *a.* (from সন্দেহ, *a doubt*, and পূর্ব, *before*), preceded by or arising from doubt or uncertainty, preceded by or arising from scepticism or suspicion; *ad.* by or through doubt or uncertainty, by or through scepticism or suspicion.

সন্দেহপূর্বিবন্ধক, *a.* (from সন্দেহ, *a doubt*, and পূর্বিবন্ধক, *obstructing*), obstructing or preventing doubt or uncertainty, obstructing or preventing scepticism or suspicion.

সন্দেহপুঙ্খ, *a.* (from সন্দেহ, *a doubt*, and পুঙ্খ, *caused by*), caused by or arising from doubt or uncertainty, caused by or arising from scepticism or suspicion; *ad.* from or because of doubt or uncertainty, from or because of scepticism or suspicion.

সন্দেহবর্ধক, *a.* (from সন্দেহ, *a doubt*, and বর্ধক, *increasing*), increasing doubts or uncertainty, increasing scepticism, increasing suspicion.

সন্দেহবর্ধন, *a.* (from সন্দেহ, *a doubt*, and বর্ধন, *an increasing*), the increasing of doubt or uncertainty, the increasing of scepticism or suspicion.

সন্দেহবিনা, *ad.* (from সন্দেহ, *a doubt*, and বিনা, *without*), without or beside doubt or uncertainty, without or beside scepticism or suspicion.

সন্দেহবিশিষ্ট, *a.* (from সন্দেহ, *a doubt*, and বিশিষ্ট, *possessed of*), doubting, uncertain, sceptical, suspicious.

সন্দেহবিরহীন, *a.* (from সন্দেহ, *a doubt*, and বিরহীন, *destitute*), free from doubt or uncertainty, free from scepticism or suspicion.

সন্দেহবৃদ্ধি, *s.* (from সন্দেহ, *a doubt*, and বৃদ্ধি, *increase*), the increase of doubt or suspicion, the increase of scepticism or suspicion.

সন্দেহব্যতিরিক্ত, *a.* (from সন্দেহ, *a doubt*, and ব্যতিরিক্ত, *excepted*), doubt or uncertainty excepted, scepticism or suspicion excepted.

সন্দেহব্যতিরিক্ত, *s.* (from সন্দেহ, *a doubt*, and ব্যতিরিক্ত, *an exception*), the exception of doubt or uncertainty, the exception of scepticism or suspicion.

সন্দেহব্যতিরিক্ত, *ad.* (*loc. case of সন্দেহব্যতিরিক্ত*), with the exception of doubt or uncertainty, with the exception of scepticism or suspicion, without or beside doubt or uncertainty, without or beside scepticism or suspicion.

সন্দেহভঙ্গ, *s.* (from সন্দেহ, *a doubt*, and ভঙ্গ, *a breaking*), the dissolving of doubts or uncertainty, the removal of scepticism, the clearing up of suspicions.

সন্দেহভঙ্গক, *a.* (from সন্দেহ, *a doubt*, and ভঙ্গক, *breaking*), dissolving doubts, removing uncertainty or scepticism, clearing up suspicions.

সন্দেহভঙ্গন, *s.* (from সন্দেহ, *a doubt*, and ভঙ্গন, *a breaking*), the dissolving of doubts, the removal of uncertainty or scepticism, the clearing up of suspicion.

সন্দেহভিন্ন, *a.* (from সন্দেহ, *a doubt*, and ভিন্ন, *separate*), separate or distinct from doubt or suspicion; *ad.* beside doubt or suspicion.

सन्देहगुह्य, *a.* (from सन्देह, *a doubt*, and गुह्य, *secret*), originating from doubt or uncertainty, originating from scepticism or suspicion.

सन्देहगुह्य, *a.* (from सन्देह, *a doubt*, and गुह्य, *joined*), connected with doubt or uncertainty, connected with scepticism or suspicion, doubting, uncertain, sceptical, suspicious.

सन्देहह्रित, *a.* (from सन्देह, *a doubt*, and ह्रित, *destitute*), free from doubt or uncertainty, free from scepticism or suspicion.

सन्देहशून्य, *a.* (from सन्देह, *a doubt*, and शून्य, *empty*), free from doubt or uncertainty, free from scepticism or suspicion.

सन्देहहीन, *a.* (from सन्देह, *doubt*, and हीन, *destitute*), free from doubt or uncertainty, free from scepticism or suspicion.

सन्देहहेतु, *a.* (from सन्देह, *a doubt*, and हेतु, *a cause*), caused by or arising from doubt or uncertainty, caused by or arising from scepticism or suspicion; *ad.* from or because of doubt or uncertainty, from or because of scepticism or suspicion.

सन्देही, *a.* (from सन्, *prep.* and दिह्, *to augment*), doubting, uncertain, sceptical, suspicious.

सञ्चय, *s.* (from सञ्, *prep.* and चि, *to hold*), distillation, the manufacture of spirituous liquors, a mixing, a joining, combination, intimate union, a supporting, a sustaining, a recovering an aim, a guest, a boundary.

सञ्चयकर, *a.* (from सञ्चय, *an aim*, and कर, *means*, effected by means of an aim; *ad.* by means of an aim.

सञ्चयकरि, *a.* (from सञ्चय, *an aim*, and करि, *doing*), taking aim, guessing, collecting, joining.

सञ्चयकरी, *a.* (from सञ्चय, *an aim*, and करिन्, *doing*), making a guess, taking aim.

सञ्चयजन्य, *a.* (from सञ्चय, *an aim*, and जन्य, *producible*), producible by or arising from an aim or guess.

सञ्चयजन्य, *ad.* (*loc. case of सञ्चयजन्य*), for an aim, for a guess.

सञ्चयद्वारा, *ad.* (from सञ्चय, *an aim*, and द्वारा, *a door*, by or through an aim.

सञ्चयनिमित्त, *a.* (from सञ्चय, *an aim*, and निमित्त, *a cause*) caused by or arising from an aim or guess; *ad.* from or because of an aim or guess.

सञ्चयनिमित्त, *a.* (from सञ्चय, *an aim*, and निमित्त, *a cause*), for an aim, for a guess.

सञ्चयपूर्व, *a.* (from सञ्चय, *an aim*, and पूर्व, *before*), preceded by or arising from an aim or guess, *ad.* by or through an aim or guess.

सञ्चयप्रतिबन्ध, *a.* (from सञ्चय, *an aim*, and प्रतिबन्ध, *obstructing*), obstructing or hindering an aim.

सञ्चयप्रभु, *a.* (from सञ्चय, *an aim*, and प्रभु, *caused by*), caused by or arising from an aim or guess; *ad.* from or because of an aim or guess.

सञ्चयविना, *ad.* (from सञ्चय, *an aim*, and विना, *without*), without or beside an aim or guess.

सञ्चयव्यतिरिक्त, *a.* (from सञ्चय, *an aim*, and व्यतिरिक्त, *excepted*), an aim or guess excepted.

सञ्चयव्यतिरेक, *s.* (from सञ्चय, *an aim*, and व्यतिरेक, *an exception*), the exception of an aim or guess.

सञ्चयव्यतिरेक, *ad.* (*loc. case of सञ्चयव्यतिरेक*), with the exception of an aim or guess, without or beside an aim or guess.

सञ्चयव्याघात, *a.* (from सञ्चय, *an aim*, and व्याघात, *an obstacle*), an obstacle to an aim.

सञ्चयव्याघात, *a.* (from सञ्चय, *an aim*, and व्याघात, *obstructing*), obstructing or hindering an aim.

सञ्चयविभ, *a.* (from सञ्चय, *an aim*, and विभ, *separate*), separate or distinct from an aim; *ad.* beside an aim.

सञ्चयहेतु, *a.* (from सञ्चय, *an aim*, and हेतु, *a cause*), caused by or arising from an aim or guess; *ad.* from or because of an aim or guess.

सञ्चानी, *a.* (from सञ्, *prep.* and चि, *to hold*), aiming, guessing.

सञ्चानीक, *a.* (from सञ्चय, *aim*, and कृत, *done*), made an aim or scope.

सञ्चारी, *a.* (from सञ्, *prep.* and चि, *to hold*), aiming, uniting, combining, searching, investigating.

सञ्चि, *s.* (from सञ्, *prep.* and चि, *to hold*), a junction, a joining, a joint, the place of juncture or union, peace after war, an alliance, the junction of letters or syllables by a change in the final of the preceding syllable or the initial of the following or of both, a hole, a hole made under or through a wall to enter a house for felonious purposes, a connecting limb, intervention, a stop or pause, articulation.

सञ्चिकर, *a.* (from सञ्चि, *a junction*, and कर, *an instrument*), effected by means of a union or junction, effected by means of peace or alliance; *ad.* by means of union or junction, by means of peace or alliance.

सञ्चिकरि, *a.* (from सञ्चि, *a junction*, and करि, *doing*), making a union or junction, making peace, making an alliance.

सञ्चिकारी, *a.* (from सञ्चि, *a junction*, and करिन्, *doing*), making a union or junction, making peace, making an alliance.

सञ्चिपत्र, *s.* (from सञ्चि, *junction*, and पत्र, *a flower*), the name of a small tree common on the North-west border of Bengal, (*Laurus lanceolaria*.)

## जवि.

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जविगुह, *s.* (from जवि, *a joining*, and गुह, *a knot*), a synovial gland.

जविहृत, *n.* (from जवि, *a joint*, and हृत, *fallen from*), dislocated; *s.* a dislocation.

जविजग, *n.* (from जवि, *a junction*, and जग, *producible*), producible by or arising from union or junction, producible by or arising from peace or alliance.

जविजग, *ad.* (*loc. case of जविजग*), for union or junction, for a joint, for peace or alliance.

जविजग, *a.* (from जवि, *peace*, and जग, *making known*), making known a junction or alliance, publishing peace.

जविजग, *ad.* (from जवि, *peace*, and जग, *a door*), by or through peace or an alliance, by or through a junction.

जविनिवृत्त, *a.* (from जवि, *junction*, and निवृत्त, *a cause*), caused by or arising from union or junction, caused by or arising from peace or alliance; *ad.* from or because of union or junction, from or because of peace or alliance.

जविनिवृत्त, *ad.* (from जवि, *junction*, and निवृत्त, *a cause*) for union or junction, for a joint, for peace, for an alliance.

जविपूर्व, *a.* (from जवि, *peace*, and पूर्व, *before*), preceded by or arising from peace or alliance; *ad.* by or through peace or alliance, by or through a junction.

जविप्रवृत्त, *a.* (from जवि, *peace*, and प्रवृत्त, *obstructing*), operating as an obstacle to peace or alliance, operating as an obstacle to a junction.

जविपुत्र, *a.* (from जवि, *junction*, and पुत्र, *caused by*), caused by or arising from union or junction, caused by or arising from peace or alliance; *ad.* from or because of union or junction, from or because of peace or alliance.

जविप्रवृत्त, *s.* (from जवि, *a junction*, and प्रवृत्त, *a ligament*), in surgery the name of a disease of the joints, (Anchylolosis.)

जविप्रवृत्त, *ad.* (from जवि, *junction*, and प्रवृत्त, *without*), without or beside union or junction, without or beside peace or alliance.

जविप्रवृत्त, *a.* (from जवि, *junction*, and प्रवृत्त, *excepted*), union or junction excepted, peace or alliance excepted.

जविप्रवृत्त, *s.* (from जवि, *junction*, and प्रवृत्त, *an exception*), the exception of union or junction, the exception of peace or alliance.

जविप्रवृत्त, *ad.* (*loc. case of जविप्रवृत्त*), with the exception of union or junction, with the exception of peace or alliance, without or beside union or junction, without or beside peace or alliance.

जविप्रवृत्त, *s.* (from जवि, *peace*, and प्रवृत्त, *an obstacle*), an obstacle to peace or alliance, an obstacle to a junction.

जविप्रवृत्त, *a.* (from जवि, *peace*, and प्रवृत्त, *obstructing*), operating as an obstacle to peace or alliance, operating as an obstacle to a junction.

जविप्रवृत्त, *a.* (from जवि, *peace*, and प्रवृत्त, *separate*), separate or distinct from peace or alliance, separate or distinct from a junction; *ad.* beside peace or alliance, beside a junction.

जविप्रवृत्त, *a.* (from जवि, *peace*, and प्रवृत्त, *a root*), originating in peace, grounded on or originating from a junction or alliance.

जविप्रवृत्त, *a.* (from जवि, *peace*, and प्रवृत्त, *indicating*), indicating peace, indicating a junction or alliance.

जविप्रवृत्त, *a.* (from जवि, *junction*, and प्रवृत्त, *a cause*), caused by or arising from union or junction, caused by or arising from peace or alliance; *ad.* from or because of union or junction, from or because of peace or alliance.

जविप्रवृत्त, *a.* (from जवि, *prep.* and प्रवृत्त, *to hold*), proper to be aimed at or made a scope.

जविप्रवृत्त, *s.* (from जवि, *a junction*), the twilight, both of the morning and evening, the close of a yoga and the commencement of the next, a period of time, viz. the morning, mid-day, or afternoon, religious ceremonies to be performed in the forenoon, the afternoon, or at mid-day, meditation.

जविप्रवृत्त, *s.* (from जवि, *evening*, and प्रवृत्त, *time*), the evening, the twilight.

जविप्रवृत्त, *a.* (from जविप्रवृत्त, *the evening*), belonging to or connected with the evening or twilight.

जविप्रवृत्त, *a.* (from जवि, *prep.* and प्रवृत्त, *to bind*), girt with armour, armed, accoutred, provided with weapons for the destruction of others, wearing amulets.

जविप्रवृत्त, *s.* (from जवि, *prep.* and प्रवृत्त, *to descend*), a compressing, a pressing downward.

जविप्रवृत्त, *a.* (from जवि, *prep.* and प्रवृत्त, *to descend*), pressing downwards.

जविप्रवृत्त, *s.* (from जवि, *prep.* and प्रवृत्त, *to bind*), the binding on of armor, the taking of armor.

जविप्रवृत्त, *s.* (from जवि, *prep.* and प्रवृत्त, *to draw*), attraction, a drawing near, a drawing together, the attraction of cohesion.

जविप्रवृत्त, *s.* (from जवि, *prep.* and प्रवृत्त, *to draw*), attracted, drawn near, drawn together.

जविप्रवृत्त, *s.* (from जवि, *prep.* and प्रवृत्त, *to hold*), vicinity, nearness, proximity.

जविवि, *a.* (from ज, *prep.* नि, *prep.* and वि, *to hold*), vicinity, nearness, proximity.

जविविशी, *a.* (from जविवि, *vicinity*, and शिवि, *being*), near, proximate.

जविवि, *a.* (from जविवि, *vicinity*, and शिवि, *to stand*), situated or being in the vicinity, near, neighbouring.

जविविशी, *a.* (from जविवि, *vicinity*, and शिवि, *staying*), staying or continuing in the neighbourhood, staying near.

जविवि, *a.* (from जविवि, *vicinity*, and शिवि, *situated*), situated or being in the neighbourhood, situated or being near, near.

जविवि, *s.* (from ज, *prep.* नि, *prep.* and शिवि, *to move*), a morbid state of the humours, an inflammatory affection of the face or other parts occasioned by bathing in recently fallen rain water.

जविविजन, *a.* (from जविवि, *a morbid state*, and जन, *producing*), producing a morbid state of the body.

जविविजन, *a.* (from जविवि, *a morbid state*, and जन, *means*), effected by means of a morbid state of the humours; *ad.* by means of a morbid state of the humours.

जविवि, *a.* (from जविवि, *a morbid state*, and शिवि, *to kill*), correcting or curing a morbid state of the humours.

जविविजन, *a.* (from जविवि, *a morbid state*, and जन, *producing*), producible by or arising from a morbid state of the humours.

जविविजन, *ad.* (*loc. case of जविविजन*), for a morbid state of the humours.

जविविजन, *ad.* (from जविवि, *a morbid state*, and शिवि, *a door*), by or through a morbid state of the humours.

जविविजन, *s.* (from जविवि, *a morbid state*, and शिवि, *destruction*), the correction or cure of a morbid state of the humours.

जविविजन, *a.* (from जविवि, *a morbid state*, and शिवि, *destroying*), correcting or curing a morbid state of the humours.

जविविजन, *a.* (from जविवि, *a morbid state*, and शिवि, *causing to cease*), curing a morbid state of the humours.

जविविजन, *a.* (from जविवि, *a morbid state*, and शिवि, *preventing*), preventing or resisting a morbid state of the humours.

जविविजन, *a.* (from जविवि, *a morbid state*, and शिवि, *preventing*), the preventing or resisting of a morbid state of the humours.

जविविजन, *s.* (from जविवि, *a morbid state*, and शिवि, *cessation*), the cessation or prevention of a morbid state of the humours.

जविविजन, *a.* (from जविवि, *a morbid state*, and शिवि, *a cause*), caused by or arising from a morbid state of the humours; *ad.* from or because of a morbid state of the humours.

जविविजन, *ad.* (from जविवि, *a morbid state*, and शिवि, *a cause*), for a morbid state of the humours.

जविविजन, *a.* (from जविवि, *a morbid state*, and शिवि, *caused by*), caused by or arising from a morbid state of the humours; *ad.* from or because of a morbid state of the humours.

जविविजन, *s.* (from जविवि, *a morbid state*, and शिवि, *a change*), a change to a morbid state of the humours.

जविविजन, *ad.* (from जविवि, *a morbid state*, and शिवि, *without*), without or beside a morbid state of the humours.

जविविजन, *a.* (from जविवि, *a morbid state*, and शिवि, *excepted*), a morbid state of the humours excepted.

जविविजन, *s.* (from जविवि, *a morbid state*, and शिवि, *an exception*), the exception of a morbid state of the humours.

जविविजन, *ad.* (*loc. case of जविविजन*), with the exception of a morbid state of the humours, without or beside a morbid state of the humours.

जविविजन, *a.* (from जविवि, *a morbid state*, and शिवि, *separate*), separate or distinct from a morbid state of the humours; *ad.* beside a morbid state of the humours.

जविविजन, *a.* (from जविवि, *a morbid state*, and शिवि, *a root*), originating from a morbid state of the humours.

जविविजन, *a.* (from जविवि, *a morbid state*, and शिवि, *a cause*), caused by or arising from a morbid state of the humours; *ad.* from or because of a morbid state of the humours.

जविविजन, *s.* (from ज, *prep.* नि, *prep.* and शिवि, *to enter*), a plain or open space within or near a city where people go for the purpose of exercise or diversion, a vicinity, a neighbourhood.

जविविजन, *a.* (from ज, *prep.* and शिवि, *to join*), appointed to a work or office.

जविविजन, *s.* (from ज, *prep.* नि, *prep.* and शिवि, *to obstruct*), a binding, a confining.

जविविजन, *a.* (from ज, *prep.* नि, *prep.* and शिवि, *to hold*), near, proximate.

जविविजन, *s.* (from ज, *prep.* and शिवि, *to approach*), a converging, a converging.

जविविजन, *s.* (from जविवि, *convenient*, and शिवि, *a fold*), in anatomy the name of certain loose circular folds in the small intestines, (valvulae conniventes.)

सप्त.

सप्त.

सन्नान, *s.* (from सन्, *prep.* नि, *prep.* and अस्, *to be*), religious mendicant; *a.* renouncing the world.

सन्नाःसदेय, *s.* (from सन्नान, *a religious mendicant*, and दैय, *du-ty*), the duties of a religious mendicant, the renunciation of the world, monkery.

सन्नागो, .. (from सन्नान, *religious mendicancy*), a religious mendicant, a person who has renounced the world.

सप्, *s.* (from सप्, *a mat*), a floor mat, a mat used to sit or lie on.

सप्प, *a.* (from सप्, *like*, and पप्, *a side*), belonging to the same side or party; also (from सप्, *with*, and पप्, *a wing*), winged.

सप्पस, *a.* (from सप्, *with*, and पप्पस, *the eye lashes*), fringed or bordered with soft parallel hairs, ciliated.

सप्पत्नी, *s.* (from सप्, *like*, and पत्ति, *a husband*), a co-wife or one married to the same husband with another wife, viz. the different wives of the same man are the सप्पत्नी of each other.

सप्पत्नीपुत्र, *s.* (from सप्पत्नी, *a co-wife*, and पुत्र, *a son*), the son of a co-wife.

सप्पत्ति, *a.* (from सप्, *with*, and पत्ति, *attendants*), connected with or attended by a family or attendants.

सप्पत्ति, *s.* (from the nominal root सप्, *worship*), worship, reverence.

सप्प, *a.* (from सप्, *with*, and पप्, *a joint*), jointed. In botany the name is applied to a jointed stalk, (culmus articulatus.)

सप्पि, *s.* (from सप्, *equal*, and पप्, *the funeral cake*), a kinsman connected by a right to offer the funeral cake to either or all the manes of father, grandfather and great grandfather with their wives respectively.

सप्पिपत्ति, *s.* (from सप्पि, *a relation*, and पत्ति, *a making*), the investing of a person with the rights of relationship as connected with offering the funeral cake.

सप्पुत्र, *a.* (from सप्, *with*, and पुत्र, *a son*), connected with or attended by a son, having a son.

सप्त, *a.* (from सप्, *to assemble*), seven.

सप्प, *s.* (from सप्प, *seven*), a series or total of seven, a woman's girdle; *a.* the seventh.

सप्प, *a.* (from सप्प, *seven*, and पप्, *a quality*), seven-fold.

सप्पत्ति, *a.* (from सप्पत्ति, *forty-seven*), the forty-seventh.

सप्पत्ति, *a.* (from सप्प, *seven*, and पत्ति, *forty*), forty-seven.

सप्पत्ति, *a.* (from सप्पत्ति, *forty-seven*), the forty-seventh.

सप्प, *s.* (from सप्प, *seven*), seventy.

सप्पत्ति, *a.* (from सप्पत्ति, *thirty-seven*), the thirty-seventh.

सप्पत्ति, *a.* (from सप्प, *seven*, and पत्ति, *thirty*), thirty-seven.

सप्पत्ति, *a.* (from सप्पत्ति, *thirty-seven*), the thirty-seventh.

सप्पत्ति, *a.* (from सप्प, *seven*, and पत्ति, *ten*), seventeen, the seventeenth.

सप्पत्ति, *ad.* (from सप्प, *seven*), of seven sorts or kinds.

सप्पत्ति, *s.* (from सप्प, *seven*, and पत्ति, *an element*), the seven constituent parts of the body, viz. chyle, blood, flesh, fat, marrow, bone, and semen.

सप्पत्ति, *a.* (from सप्पत्ति, *fifty-seven*), the fifty-seventh.

सप्पत्ति, *a.* (from सप्प, *seven*, and पत्ति, *fifty*), fifty-seven.

सप्पत्ति, *a.* (from सप्पत्ति, *fifty-seven*), the fifty-seventh.

सप्पत्ति, *s.* (from सप्पत्ति, *seven steps*, and पत्ति, *a going*), a ceremony observed after marriage, when the bride is taken to her husband's house; it consists in the bride walking seven steps which are previously marked with white chalk or paint on the floor, in which act the bridegroom follows her.

सप्पत्ति, *s.* (from सप्प, *seven*, and पत्ति, *a leaf*), the name of a species of tree, (Alstonia scholaris.)

सप्पत्ति, *s.* (from सप्प, *seven*, and पत्ति, *a kind*), seven kinds or sorts; *a.* consisting of seven sorts.

सप्पत्ति, *s.* (from सप्प, *seven*, and पत्ति, *a time*), seven times repeated; *s.* seven days, a week.

सप्पत्ति, *a.* (from सप्पत्ति, *twenty-seven*), the twenty-seventh.

सप्पत्ति, *a.* (from सप्प, *seven*, and पत्ति, *twenty*), twenty-seven.

सप्पत्ति, *a.* (from सप्पत्ति, *twenty-seven*), the twenty-seventh.

सप्पत्ति, *s.* (from सप्प, *seven*, and पत्ति, *a sort*), seven sorts or kinds; *s.* consisting of seven sorts or kinds.

सप्पत्ति, *s.* (from सप्प, *seven*, and पत्ति, *red*), the seven external red parts of the body, viz. the palms of the hands, the soles of the foot, the corners of the eyes, and the lips.

सप्पत्ति, *s.* (from सप्प, *seven*, and पत्ति, *a term in proportion*), the rule of proportion with seven terms.

सप्पत्ति, *s.* (from सप्प, *seven*, and पत्ति, *a sage*), the constellation ura major, the seven stars of which are supposed to be the seven divine sages in a deified state, viz. Muruchi, Uri, Ungarus, Poolustya, Pooluha, Kintoo, and Vushishtba.

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জরীনা, *s.* (from জরী, *seven*), the name of the large double Indian Jasmine, (*Jasminum Zambac.*)

জহাঙ্গ, *s.* (from জহা, *seven*, and জহা, *a side*), a heptagon.

জহাৎ, *s.* (from জহা, *seven*, and জহা, *a day*), seven days, a week.

জহাৎ, *a.* (from জহা, *with*, and জহাৎ, *an obstacle*), attended with an intervening obstacle.

জহাৎ, *a.* (from জহা, *with*, and জহাৎ, *a new idea*), possessing ready wit or understanding, ready, shrewd.

জহাৎ, *a.* (from জহা, *with*, and জহাৎ, *a master*), having a husband or lord.

জহাৎ, *a.* (from জহা, *with*, and জহাৎ, *evidence*), attended or accompanied with proof or evidence.

জহাৎ, *a.* (from জহা, *with*, and জহাৎ, *a judge*), attended by or connected with a judge.

জহাৎ, an imitative sound used to express that of repeated strokes with a whip or cane, also the sound which some persons make in eating.

জহাৎ, *s.* (from জহা, *a journey*), a journey, a voyage.

জহাৎ, *s.* (from জহা, *travelling provision*, and জহা, *a mango*), a guava, *Psidium pyrifera*.)

জহাৎ, *s.* (from জহা, *travelling provision*, and জহাৎ, *a gourd*), the name of a species of gourd, (*Cucurbita Melopepo.*)

জহাৎ, *a.* (from জহা, *with*, and জহাৎ, *fruit*), efficacious, effectual, attended with fruits or consequences, advantageous.

জহাৎ, *s.* (from জহা, *a hoof*), the name of a species of tree indigenous in the north east border of Bengal (*Myrica integrifolia.*)

জহাৎ, *a.* (from জহা, *with*, and জহাৎ, *foam*), attended with foam or froth, foaming.

জহাৎ, *s.* (from জহাৎ, *white*), white.

জহাৎ, *s.* (from জহাৎ, *white*, and জহাৎ, *globe* *amaranth*), the white variety of globe amaranthus, (*Gomphrena globosa*, var. *alba.*)

জহাৎ, *s.* (from জহাৎ, *white*, and জহাৎ, *a kind of pot herb*), the name of a species of climbing plant used by the natives of India as a pot herb, (*Basella alba.*)

জহাৎ, *s.* (from জহাৎ, *white*), white paint, white lead.

জহাৎ, *s.* (from জহাৎ, *a peach*), a peach.

জহাৎ, *a.* (from জহাৎ, *all*), all.

জহাৎ, *a.* (from জহাৎ, *with*, and জহাৎ, *a family*), attended by or connected with a race or family.

জহাৎ, *s.* (from জহাৎ, *to turn*, and জহাৎ, *a cause*), a turn in affairs, a cause, a reason.

জহাৎ, *s.* (from জহাৎ, *patience*), patience.

জহাৎ, *a.* (from জহাৎ, *equal*, and জহাৎ, *a class*), belonging to the

same class in society, homogeneous, having the same colour, coloured. In botany a coloured leaf, (*folium coloratum.*)

জহাৎ, *a.* (from জহাৎ, *with*, and জহাৎ, *strength*), strong, powerful, energetic.

জহাৎ, *a.* (from জহাৎ, *all*, and জহাৎ, *lascivious*), lustful, lascivious, devoted to lewdness.

জহাৎ, *a.* (from জহাৎ, *with*, and জহাৎ, *cloth*), clothed, connected with cloth or clothing.

জহাৎ, *a.* (from জহাৎ, *with*, and জহাৎ, *cloth*), clothed, connected with cloth or clothing.

জহাৎ, *a.* (from জহাৎ, *with*, and জহাৎ, *science*), scientific, learned.

জহাৎ, *a.* (from জহাৎ, *with*, and জহাৎ, *humility*), humble, attended with humility.

জহাৎ, *a.* (from জহাৎ, *with*, and জহাৎ, *a dot*), marked with spots or small glands. In Botany this word is applied to a glandulous leaf, (*folium glandulosum.*)

জহাৎ, *s.* (from জহাৎ, *patience*), patience.

জহাৎ, *s.* (from জহাৎ, *patience*), patience.

জহাৎ, *a.* (from জহাৎ, *green*), green, fresh.

জহাৎ, *a.* (from জহাৎ, *green*, and জহাৎ, *red*), the name of a beautiful small bird of the finch kind, (*Tringilla Amandava*,  $\beta$  *Bengalus fuscus*, Brisson.)

জহাৎ, *a.* (from জহাৎ, *with*, and জহাৎ, *interest*), reckoned with interest.

জহাৎ, *a.* (from জহাৎ, *the amount of principal and interest*, and জহাৎ, *a removing*, and জহাৎ, *an object*), having for its object the discharge or paying off of principal and interest.

জহাৎ, *a.* (from জহাৎ, *with*, and জহাৎ, *the foot stalk of a leaf*), petiolated.

জহাৎ, *a.* (from জহাৎ, *green*), green; *s.* a green colour.

জহাৎ, *s.* (from জহাৎ, *green*), an edible plant, a pot herb.

জহাৎ, *a.* (from জহাৎ, *to throw*), left, in opposition to right; *s.* the left hand.

জহাৎ, *a.* (from জহাৎ, *the left hand*, and জহাৎ, *to be joined*), using the left hand equally well with the right; *s.* one of the names of *Ujjanat* who could discharge his bow as well with the left hand as the right.

জহাৎ, *a.* (from জহাৎ, *with*, and জহাৎ, *a brahman*), attended or accompanied by a brahman.

জহাৎ, *a.* from জহাৎ, *with*, and জহাৎ, *fear*, fearful, timid.

জহাৎ, *a.* (from জহাৎ, *with*, and জহাৎ, *a husband*), having a husband.

জহাৎ, *s.* (from জহাৎ, *with*, and জহাৎ, *to shine*), a company, an assembly, a session, a meeting, a royal court, the sitting of the king in council.

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जडागत, *a.* (from जडा, *an assembly*, and गत, *come*, or ग, *gone*), come to an assembly, gone to an assembly.

जडापति, *s.* (from जडा, *an assembly*, and पति, *a lord*), the president or chairman of an assembly, a moderator.

जडाग, *s.* (from जडा, *an assembly*, and ग, *to go*), having a right to a place in an assembly, belonging to an assembly.

जडाग, *a.* (from जडा, *an assembly*, and ग, *to move*), having a right to a place in an assembly, belonging to an assembly.

जडा, *a.* (from जडा, *an assembly*, and डा, *to stand*), having a place in an assembly or meeting.

जडावृत्ति, *a.* (from जडा, *an assembly*, and वृत्ति, *staying*), continuing in an assembly.

जडास्थि, *a.* (from जडा, *an assembly*, and स्थि, *situated*), situated in an assembly.

जडा, *a.* (from जडा, *an assembly*), social, polite, fit for an assembly.

जडाभ्र, *a.* (from जडा, *with*, and भ्र, *a frown*), frowning, connected with contortions of the brows, unnaturally bending the brows.

जडा, *a.* (from जडा, *to be mixed*), like, similar, same, equal, even. In botany the term is applied to leaves which grow opposite to each other, (folia opposita); all, whole, entire, full, complete, good, virtuous, proportional; *s.* a fourth proportional to the two perpendiculars and the other link or segment of a trapezium.

जडाग, *s.* (from जडा, *equal*, and ग, *a diagonal*), an equi-diagonal tetragon.

जडावृत्ति, *s.* (from जडा, *whole*, वृत्ति, *a receptacle*, and वृत्ति, *a measure*), in mathematics the superficial content.

जडा, *ad.* (from जडा, *prep.* and ड, *the eye*), before, in presence of, in sight; *a.* near, evident, visible.

जडावृत्ति, *s.* (from जडा, *evident*, and वृत्ति, *a seeing*), the seeing of a thing with a person's own eyes.

जडागत, *a.* (from जडा, *equal*, and गत, *an excavation*), an excavation which will contain a solid with regular sides.

जडागत, *a.* (from जडा, *same*, and ग, *a scent*), a compounded perfume.

जडा, *a.* (from जडा, *who's*, and ग, *to take*), all, entire, whole, complete, full.

जडागत, *a.* (from जडा, *equal*, and गत, *four corners*), an equilateral quadrangle, a square.

जडागत, *s.* (from जडा, *equal*, and गत, *four sides*), a square.

जडागत, *a.* (from जडा, *equal*, and गत, *a denominator*), having like denominators.

जडा, *s.* (from जडा, *equal*, and गत, *to be produced*), an assembly or multitude of fools or blockheads, a multitude of beasts.

जडा, *s.* (from जडा, *whole*, and गत, *to know*), fame, reputation.

जडा, *s.* (from जडा, *prep.* and गत, *to go*), a society, an assembly, a meeting, an association, fame, celebrity.

जडा, *s.* (from जडा, *prep.* and गत, *to know*), knowledge, comprehension.

जडा, *s.* (from जडा, *prep.* and गत, *true*), propriety, fitness, accuracy, truth; *a.* proper, right, earnest, accurate, virtuous, good, experienced, exercised.

जडा, *s.* (from जडा, *equal*), equality, similarity, sameness, completeness, goodness, equilibrium.

जडागत, *a.* (from जडा, *equal*, and गत, *three sides*), a tetragon with three equal sides, an equilateral triangle.

जडा, *s.* (from जडा, *equal*, equality, similarity, sameness, completeness, goodness, an equilibrium.

जडागत, *s.* (from जडा, *equal*, and गत, *twelve angles*), a dodecahedron.

जडागत, *a.* (from जडा, *equal*, and गत, *equal pairs of sides*), a rhomboid having equal pairs of sides. In anatomy the name of a bone (trapezoides).

जडागत, *a.* (from जडा, *equal*, and गत, *equal sides*), equilateral; *s.* a rhomboid having two equal sides. In anatomy the name of a bone (trapezium).

जडागत, *s.* (from जडा, *equal*, and गत, *an element*), health, an equilibrium of the elementary parts of the body.

जडागत, *a.* (from जडा, *prep.* and गत, *more*), excessive, exceeding.

जडा, *s.* (from जडा, *prep.* and गत, *an end*), a limit, a boundary.

जडागत, *ad.* (from जडा, *a limit*), all around, all about, on every side, wholly, altogether.

जडागत, *ad.* (from जडा, *a limit*), all around, on every side.

जडागत, *s.* (from जडा, *prep.* and गत, *prep.* and गत, *to go*), a connection with or following as a consequence, the receiving of a person into his former rank of society after he has made atonement for his fault.

जडागत, *a.* (from जडा, *prep.* and गत, *prep.* and गत, *to go*), possessed of, endowed with, effected by.

जडागत, *a.* (from जडा, *equal*, and गत, *a sort*), homogeneous.

जडागत, *s.* (from जडा, *prep.* and गत, *prep.* and गत, *to go*), a multitude, an assemblage, a collection or aggregate, the junction of two parts of a vessel or other thing, the union or connection of qualities or attributes in a subject,

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the connection or comprehension of species in a genus, the material of which a thing is made.

সম্বন্ধসংগ্রহ, *s.* (from সম্বন্ধ, *a collection*, and সংগ্রহ, *connection*), the connection or relation of qualities with the subject, or of the species with the genus.

সম্বন্ধিকারণ, *s.* (from সম্বন্ধি, *comprizing*, and কারণ, *a cause*), the material cause or material of which a thing is made.

সম্বন্ধী, *a.* (from সম, *prep.* সম, *prep.* and ই, *to go*), mixing, assembling, collecting under one head, comprizing.

সমবেত, *a.* (from সম, *prep.* সম, *prep.* and ই, *to go*), mixed, assembled, collected under one head comprized in one genus, blended.

সমবৈ, *s.* (from সম, *means*, and বৈ, *depth*), an equal or mean depth.

সমবোধনীয়, *a.* (from সম, *equal*, and বোধনীয়, *sensible*), sympathetic, equally sensible. In anatomy the fourth pair of nerves (patheticus.)

সমবোধনীয়তা, *a.* (from সমবোধনীয়, *pathetic*, and তাত্ত্ব, *inward*), in anatomy the internal or great sympathetic nerve.

সমতা, *s.* (from সম, *equal*, and ত, *a state*), equality, similarity, sameness, equilibrium, completeness, goodness.

সম্যকসংগতি, *s.* (from সম, *prep.* সতি, *prep.* স, *prep.* স, *prep.* and ত, *to take*), a society, the company of a person, association, a being with.

সম্যকসংগত, *a.* (from সম, *prep.* সতি, *prep.* স, *prep.* স, *prep.* and ত, *to take*), attended by, accompanied by.

সমভূমি, *s.* (from সম, *equal*, and ভূমি, *land*), level ground, a plain.

সমবোধন, *a.* (from সম, *equal*, and বোধন, *honour*), possessing or claiming equal honours, near, proximate, bounded, limited.

সমবৈ, *a.* (from সম, *equal*, and বৈ, *a measure*), having the same dimension or measure.

সমবৈ, *s.* (from সম, *equal*, and বৈ, *a measure*), a mean measure, an equal measure.

সময়, *s.* (from সম, *prep.* and ই, *to go*), time, a season or fit time, leisure, an opportunity, an oath, an affirmation on oath, an established religious custom, a demonstrated conclusion, an engagement or appointment, a sign, a hint, an indication.

সময়ক্ৰি, *a.* (from সময়, *time*, and ক্ৰি, *proper*), proper for the time or season.

সমর, *s.* (from সম, *prep.* and র, *to go*), war, battle, a conflict.

সমরতরঙ্গ, *s.* (from সমর, *war*, and তরঙ্গ, *a wave*), a sharp conflict, a mixing in fight like waves following each other.

সমরতরঙ্গ, *a.* (from সমর, *war*, and তরঙ্গ, *le'ocell*), fond of war, warlike.

সমরতরঙ্গ, *s.* (from সম, *equal*, and তরঙ্গ, *a rope*), an equal or mean string or measuring rope, an equal or mean measure or depth.

সমর, *a.* (from সম, *equal*, and র, *straight*), parallel.

সমর, *a.* (from সম, *prep.* and র, *to desire*), able, strong, powerful, capable, adequate to, fit, proper, connected in sense or object.

সমর, *a.* (from সম, *prep.* and র, *to more*), delivering over to another, committing to another.

সমর, *s.* (from সম, *prep.* and র, *to more*), the delivering over of a thing to another, the committing of a thing to the care of another.

সমরকরণ, *a.* (from সমর, *a delivering over*, and করণ, *doing*), delivering over or committing to another; *s.* a person who delivers over or commits to another.

সমরকরণ, *a.* (from সমর, *a delivering over*, and করণ, *doing*), delivering over or committing to another.

সমরকরণ, *a.* (from সমর, *a delivering over*, and করণ, *producing*), producible by or arising from delivering over or committing to another.

সমরকরণ, *ad. loc. case of সমরকরণ*, for the delivering over or committing to another.

সমরকরণ, *a.* (from সমর, *a delivering over*, and করণ, *a cause*), caused by or arising from delivering over or committing to another; *ad.* from or because of delivering over or committing to another.

সমরকরণ, *ad.* (from সমর, *a delivering over*, and করণ, *a cause*), for delivering over or committing to another.

সমরকরণ, *a.* (from সমর, *a delivering over*, and করণ, *before*), preceded by or arising from delivering over or committing to another; *ad.* by or through the delivering over or committing to another.

সমরকরণ, *a.* (from সমর, *a delivering over*, and করণ, *caused by*), caused by or arising from delivering over or committing to another; *ad.* from or because of delivering over or committing to another.

সমরকরণ, *ad.* (from সমর, *a delivering over*, and করণ, *without*), without or beside delivering over or committing to another.

সমরকরণ, *a.* (from সমর, *a delivering over*, and করণ, *excepted*), the delivering over or committing of a thing to another excepted.

সমরকরণ, *s.* (from সমর, *a delivering over*, and করণ, *an exception*), the exception of the delivering over or committing of a thing to another.

সমরকরণ, *ad.* (loc. case of সমরকরণ), with the case.

ception of delivering over or committing to a person, without or beside delivering over or committing to a person.

समर्पणदिश, *a.* (from समर्पण, *a delivering to*, and दिश, *separate*), separate or distinct from delivering over to a person; *ad.* beside delivering over in charge.

समर्पणकारण, *a.* (from समर्पण, *a delivering over*, and कारण, *a cause*), caused by or arising from delivering over or committing to another person; *ad.* from or because of delivering over or committing to another person.

समर्पणोपरि, *a.* (from सम, *prep.* and उपरि, *to move*), requiring to be delivered over or committed to another.

समर्पणिय, *a.* (from सम, *prep.* and य, *to go*), deliverable to the custody or care of another.

समर्पित, *a.* (from सम, *prep.* and य, *to go*), delivered over, committed to.

समल, *a.* (from सम, *with*, and ल, *filth*), filthy, sordid, squalid, dirty.

समलम्ब, *a.* (from सम, *equal*, and लम्ब, *a perpendicular*), having equal perpendiculars.

समन्वित, *a.* (from सम, *equal*, and वृत्ति, *the head*), equal in height; *s.* a corymb or flower spike the putal flower stalks of which are gradually longer as they stand lower on the common stalk, so that all the flowers are nearly on a level.

समन्वित, *s.* (from सम, *eg* and वृत्ति, *subtraction*), equal subtraction. In algebra, transposition with a preparation of the equation.

समसहज, *a.* (from सम, *equal*, and सहज, *straight*), parallel.

समस्त, *s.* (from सम, *prep.* and अस्त, *to throw*), a part of a stanza given to be filled up as a trial of skill.

समष्ट, *a.* (from सम, *prep.* and अस्त, *to throw*), compounded, thrown together, all whole, entire, complete, abridged; *s.* a whole, an aggregate.

सम्यक्, *s.* (from सम, *equal*), a year.

सम्यक्सम्यक्, *s.* (from सम, *a year repeated*), a cow which produces a calf every year.

सम्यक्, *a.* (from सम, *prep.* and अस्मि, *distressed*), distressed, agitated in mind, moulderish or falling into ruin.

सम्यक्, *a.* (from सम, *prep.* and अस्मि, *prep.* and ग, *to go*), come together, assembled.

सम्यक्, *s.* (from सम, *prep.* and अस्मि, *prep.* and ग, *to more*), a coming together, a meeting, the assembling of persons, a concourse.

सम्यक्, *s.* (from सम, *prep.* and अस्मि, *prep.* and ग, *to move*), a report, news, intelligence, information.

सम्यक्, *s.* (from सम, *prep.* and अस्मि, *prep.* and ग, *to go*), an assembly, a meeting, a congregation, a public society, an associati-

on, a multitude, a society formed for literary or benevolent purposes.

समाज, *a.* (from समाज, *a society*, and अस्मि, *to stand*), belonging to or included as the member of a society.

समाजवासी, *a.* (from समाज, *a society*, and वासि, *staying*), continuing to be a member of a society.

समाजवित्, *a.* (from समाज, *a society*, and वित्, *situated*), connected or standing in relationship with a society.

समादर, *s.* (from सम, *prep.* and अदर, *respect*), respect, veneration, esteem.

समादरकर, *a.* (from समादर, *respect*, and कर, *means*), effected by means of honour or respect; *ad.* by means of honour or respect.

समादरकारि, *a.* (from समादर, *respect*, and कारि, *doing*), honouring, shewing respect, venerating.

समादरकारी, *a.* (from समादर, *respect*, and कारि, *doing*), shewing honour or respect, venerating.

समादरजनक, *a.* (from समादर, *respect*, and जनक, *producing*), producing honour or respect.

समादरजन्य, *a.* (from समादर, *respect*, and जन्य, *producible*), producible by or arising from honour or respect.

समादरजन्य, *ad.* (loc. case of समादरजन्य), honour, for respect, for veneration.

समादरणीय, *a.* (from सम, *prep.* and अस्मि, *prep.* and ग, *to honour*), honourable, respectable, venerable.

समादरवाट, *ad.* (from समादर, *honour*, and वाट, *a door*), by or through honour or respect.

समादरनिमित्त, *a.* (from समादर, *honour*, and निमित्त, *a cause*), caused by or arising from honour or respect; *ad.* from or because of honour or respect.

समादरनिमित्त, *ad.* (from समादर, *honour*, and निमित्त, *a cause*), for honour, for respect, for veneration.

समादरपुङ्गव, *a.* (from समादर, *honour*, and पुङ्गव, *preceding*), preceded by or accompanied with honour or respect.

समादरपुङ्गव, *a.* (from समादर, *honour*, and पुङ्गव, *before*), preceded by or arising from honour or respect; *ad.* by or through honour or respect.

समादरपुङ्गव, *a.* (from समादर, *honour*, and पुङ्गव, *caused by*), caused by or arising from honour or respect; *ad.* from or because of honour or respect.

समादरविना, *ad.* (from समादर, *honour*, and विना, *without*), without or beside honour or respect.

समादरव्यतिरिक्त, *a.* (from समादर, *honour*, and व्यतिरिक्त, *excepted*), honour or respect excepted.

समादरव्यतिरिक्त, *s.* (from समादर, *honour*, and व्यतिरिक्त, *an exception*), the exception of honour or respect.

समादरव्यतिरिक्त, *ad.* (loc. case of समादरव्यतिरिक्त), with the ex-

जमा.

जमा.

ception of honour or respect, without or beside honour or respect.

जमापुर्वक, *a.* (from जमापुर्व, *respect*, and अति, *separate*), separate or distinct from honour or respect; *ad.* beside honour or respect.

जमापुर्वक, *a.* (from जमापुर्व, *respect*, and हेतु, *a cause*), caused by or arising from honour or respect; *ad.* from or because of honour or respect.

जमापुर्व, *a.* (from जमा, *prep.* जमा, *prep.* and पू, *to honour*), honoured, respected, venerated.

जमापुर्व, *s.* (from जमा, *prep.* जमा, *prep.* and धी, *to hold*), the reconciling or settling of differences, the settling of an affair.

जमापुर्व, *s.* (from जमा, *prep.* जमा, *prep.* and धी, *to hold*), the abstraction of the mind from external objects and fixing it on God alone, the reconciling or settling of a difference, the settling of an affair.

जमापुर्व, *s.* (from जमा, *prep.* जमा, *prep.* and धी, *to have*), deep meditation, the withdrawing of the mind from external objects and fixing it entirely on God, silence, the settling of an affair, the reconciliation of differences, exertion and perseverance in extreme difficulties, a promise, an engagement, a burial, a grave.

जमापुर्वक, *s.* (from जमापुर्व *the bringing an affair to a conclusion*, and पू, *a doer*), a person who settles affairs or reconciles differences, a person engaged in profound meditation.

जमापुर्व, *a.* (from जमा, *like*, and अन्, *to live*), equal, alike, similar, same, uniform, level: *s.* one of the vital airs said by Hindu physicians to occupy the region of the navel and assist digestion.

जमापुर्व, *s.* (from जमापुर्व, *like*), equality, similarity, uniformity, levelness.

जमापुर्व, *s.* (from जमापुर्व, *like*), equality, similarity, uniformity, levelness.

जमापुर्वक, *s.* (from जमापुर्वक, *general relation*), the general relation of things to one another.

जमापुर्वक, *s.* (from जमापुर्व, *equal*, and अति, *a receptacle*), a place or circumstance which equally includes different things, a predicament or condition in which several persons or things are equally included.

जमापुर्वक, *s.* (from जमापुर्व, *equal*, and अन्, *water*), a relation connected by right to make offerings of water to the manes and ranking next to the sapindas.

जमापुर्वक, *a.* (from जमा, *prep.* and अन्, *to obtain*), finishing, concluding.

जमापुर्वक, *s.* (from जमापुर्व *finishing*, and अन्, *work*), the finishing stroke or act of any work.

जमापुर्व, *s.* (from जमा, *prep.* and अन्, *to obtain*), the finishing or concluding of a work.

जमापुर्वक, *a.* (from जमापुर्व, *a finishing*, and अन्, *worthy*), worthy of being finished or completed.

जमापुर्वक, *a.* (from जमापुर्व, *a finishing*, and अन्, *fit* to be finished, worthy of being completed.

जमापुर्वक, *a.* (from जमा, *prep.* and अन्, *to obtain*), requiring to be finished or concluded.

जमापुर्वक, *a.* (from जमा, *prep.* and अन्, *to obtain*), capable of or requiring to be finished or completed.

जमापुर्वक, *a.* (from जमा, *prep.* and अन्, *to obtain*), finished, ended.

जमापुर्वक, *a.* (from जमा, *prep.* and अन्, *to obtain*), finished, completed, concluded.

जमापुर्वक, *s.* (from जमा, *prep.* and अन्, *to obtain*), a finishing, a conclusion, completion.

जमापुर्वक, *a.* (from जमापुर्व, *a finishing*, and अन्, *doing*), finishing, bringing to a conclusion; *s.* a finisher.

जमापुर्वक, *a.* (from जमापुर्व, *a finishing*, and अन्, *doing*), finishing, bringing to a close.

जमापुर्वक, *a.* (from जमापुर्व, *a finishing*, and अन्, *producible*), producible by or arising from finishing or bringing to a conclusion.

जमापुर्वक, *ad.* (loc. case of जमापुर्वक, for finishing, for bringing to a close.

जमापुर्वक, *a.* (from जमापुर्व, *a finishing*, and अन्, *ceasing*), putting a stop to finishing, preventing the finishing of a work.

जमापुर्वक, *a.* (from जमापुर्व, *a finishing*, and अन्, *preventing*), preventing or resisting the finishing of a thing.

जमापुर्वक, *s.* (from जमापुर्व, *a finishing*, and अन्, *preventing*), the preventing or resisting of the finishing of a thing.

जमापुर्वक, *s.* (from जमापुर्व, *a finishing*, and अन्, *cessation*), the cessation or prevention of the finishing of a thing.

जमापुर्वक, *a.* (from जमापुर्व, *a finishing*, and अन्, *a cause*), caused by or arising from finishing; *ad.* from or because of finishing.

जमापुर्वक, *ad.* (from जमापुर्व, *a finishing*, and अन्, *a cause*), for the finishing of a thing, for bringing to a close.

जमापुर्वक, *a.* (from जमापुर्व, *a finishing*, and अन्, *before*), preceded by or arising from finishing or bringing to a close; *ad.* by or through finishing or bringing to a close.

जमापुर्वक, *a.* (from जमापुर्व, *a finishing*, and अन्, *opposing*), opposing or obstructing the finishing of a thing.

अवशिष्ट, *a.* (from अवशि, *a finish*, and श्रुत, *caused by*), caused by or arising from finishing or bringing to a close; *ad.* from or because of finishing or bringing to a close.

अवशिष्ट, *ad.* (from अवशि, *a finish*, and बिना, *without*), without or beside a finish.

अवशिष्टातिरिक्त, *a.* (from अवशि, *a finish*, and अतिरिक्त, *excepted*), a finish or conclusion excepted.

अवशिष्टातिरिक्त, *s.* (from अवशि, *a finish*, and अतिरिक्त, *an exception*), the exception of a finish or conclusion.

अवशिष्टातिरिक्त, *ad. loc.* (case of अवशिष्टातिरिक्त), with the exception of a finish or conclusion, without or beside a finish or conclusion.

अवशिष्टावरोध, *s.* (from अवशि, *a finish*, and अरोध, *an obstacle*), an obstacle to the finishing of a work.

अवशिष्टावरोध, *a.* (from अवशि, *a finish*, and अरोध, *obstructing*), operating as an obstacle to the finishing of a work.

अवशिष्ट, *a.* (from अवशि, *a finishing* and विभ, *separate*), separate or distinct from a finishing or completion.

अवशिष्ट, *a.* (from अवशि, *a finish*, and मूल, *a root*), originating in the finishing or closing of an affair.

अवशिष्ट, *a.* (from अवशि, *a finish*, and हेतु, *a cause*), caused by or arising from finishing or bringing to a close; *ad.* from or because of a finishing or bringing to a close.

अवशिष्ट, *a.* (from अव, *prep.* and अङ्ग, *to obtain*), requiring to be finished or concluded.

अवशिष्ट, *s.* (from अव, *prep.* अङ्ग, *prep.* and भू, *to be*), a pupil's leaving his teacher's house and returning home after his studies are completed.

अवशिष्ट, *a.* (from अव, *prep.* अङ्ग, *prep.* and विष्, *to enter*), entered, engrossed by, engaged by.

अवशिष्ट, *s.* (from अव, *prep.* अङ्ग, *prep.* and विष्, *to enter*), entrance, penetration, a being absorbed in contemplation or in any engagement.

अवशिष्ट, *s.* (from अव, *prep.* and अङ्ग, *to throw*), a compound term or word, the composition of words, the formation of compound terms, aggregation, a compound state, composition.

अवशिष्ट, *s.* (from अवशिष्ट, *composition*, and अङ्ग, *a contriving*), composition by the sum of the products.

अवशिष्ट, *s.* (from अवशिष्ट, *a compound*, and अवशिष्ट, *the supplying of an omitted word*), the supplying one of the terms of a compound word, the supplying of an ellipsis.

अवशिष्ट, *s.* (from अव, *prep.* and अङ्ग, *to take*), aggregation, a collection, an assemblage, the collection of a

string of words which form a compound by leaving out the conjunctive particle, an artificial arrangement of the letters of the alphabet so that any two being expressed the intermediate ones are included.

अवशिष्ट, *a.* (from अव, *prep.* अङ्ग, *prep.* and वि, *to have*), have the senses brought under restraint, engaged in meditation, reconciled or settled.

अवशिष्ट, *s.* (from अव, *prep.* अङ्ग, *prep.* and अङ्ग, *to utter sound*), a match, the fighting of animals, as cocks, &c. for sport, a calling, a challenging or calling out, a battle, a conflict.

अवशिष्ट, *s.* (from अव, *prep.* and वि, *to go*), wheaten flour.

अवशिष्ट, *s.* (from अव, *prep.* and अङ्ग, *to burn*), fuel, wood or any other substance used as fuel, sacrificial fuel.

अवशिष्ट, *s.* (from अव, *equal*, and अङ्ग, *a doing*), an equalizing, a levelling, a making even, the reducing of things to the same term or denomination, the reducing of fractions to a common denominator.

अवशिष्ट, *s.* (from अव, *equal*, and अङ्ग, *to do*), an equalizing, a levelling, a making even, the reducing of things to the same denomination, the reduction of fractions to a common denominator.

अवशिष्ट, *s.* (from अव, *equal*, and अङ्ग, *made*), equalized, made level or even.

अवशिष्ट, *s.* (from अव, *equal*, and अङ्ग, *an action*), an equalizing a levelling, a making even, the reducing of things to the same denomination, the reduction of fractions to a common denominator.

अवशिष्ट, *s.* (from अव, *prep.* and अङ्ग, *to see*), the Sankhya system of philosophy, nature, crude matter, understanding, intellect, sight, a survey, inspection, supervision, superintendence, investigation.

अवशिष्ट, *s.* (from अवशिष्ट, *true*), truth, verity, reality; *a.* true, genuine, real, right, correct, accurate, proper.

अवशिष्ट, *s.* (from अव, *prep.* and अङ्ग, *water*), vicinity, neighbourhood; *a.* near, contiguous, proximate.

अवशिष्ट, *a.* (from अवशिष्ट, *vicinity*, and अङ्ग, *being*), near, neighbouring, contiguous, proximate.

अवशिष्ट, *a.* (from अवशिष्ट, *vicinity*, and अङ्ग, *to stand*), near, neighbouring, contiguous, proximate.

अवशिष्ट, *a.* (from अवशिष्ट, *vicinity*, and अङ्ग, *staying*), continuing in the vicinity, neighbouring.

अवशिष्ट, *a.* (from अवशिष्ट, *vicinity*, and अङ्ग, *situated*), situated in the vicinity, neighbouring.

अवशिष्ट, *a.* (from अवशिष्ट, *vicinity*, and अङ्ग, *come*), approached, come near.

अवशिष्ट, *s.* (from अव, *prep.* and अङ्ग, *to go*), wind, air.

अवशिष्ट, *s.* (from अव, *prep.* and अङ्ग, *to go*), wind, air.

अवशिष्ट, *a.* (from अव, *with*, and अङ्ग, *the mouth*), eloquent.

सम्पत्ति.

सम्पत्ति.

सम्पत्ति, *a.* (from सम्, *prep.* and पत्ति, *proper*), proper, right, fit.

सम्पत्ति, *a.* (from सम्, *prep.* सम्, *prep.* and ई, *to go*), all, the whole.

सम्पत्ति, *a.* (from सम्, *prep.* सम्, *prep.* and ई, *to go*), all, the whole.

सम्पत्ति, *a.* (from सम्, *prep.* सम्, *prep.* सम्, *prep.* and ल, *to take*), elucidated or established by an example.

सम्पत्ति, *s.* (from सम्, *prep.* सम्, *water*, and ल, *to have*), the sea; the ocean; also; *a.* (from सम्, *with*, and ल, *a seal*), sealed, having a seal attached, stamped, ten million millions.

सम्पत्ति, *s.* (from सम्पत्ति, *the sea*, and ल, *foam*), cuttle fish bone.

सम्पत्ति, *s.* (from सम्पत्ति, *named cuttle fish*, and ल, *living*), a cuttle fish, (*Nautilus* of various species.)

सम्पत्ति, *s.* (from सम्पत्ति, *the sea*, and ल, *grief*), the name of a large climbing plant, (*Littoraria argentea*)

सम्पत्ति, *a.* from सम्, *prep.* सम्, *prep.* and ल, *to descend*, elevated, exalted.

सम्पत्ति, *s.* (from सम्, *prep.* सम्, *prep.* and ल, *to descend*, elevation, exaltation.

सम्पत्ति, *s.* (from सम्, *prep.* and ल, *to judge*), a multitude, an assemblage; *a.* congener.

सम्पत्ति, *a.* (from सम्, *prep.* and ल, *to grow*), increased, grown rich or powerful.

सम्पत्ति, *s.* (from सम्, *prep.* and ल, *to grow*), prosperity, increase, greatness.

सम्पत्ति, *a.* (from सम्, *prep.* and ल, *to move*), come together, assembled, collected, associated with.

सम्पत्ति, *a.* (from सम्, *equal*, and ल, *helping*), equally helping, congener.

सम्पत्ति, *a.* (from सम्पत्ति, *wealth*, and ल, *empty*), destitute of wealth or substance.

सम्पत्ति, *a.* (from सम्पत्ति, *prosperity*, and ल, *producing*), producing wealth or prosperity.

सम्पत्ति, *a.* (from सम्पत्ति, *prosperity*, and ल, *produced*), produced by or arising from wealth or prosperity.

सम्पत्ति, *a.* (from सम्पत्ति, *prosperity*, and ल, *producing*), producible by or arising from wealth or prosperity.

सम्पत्ति, *ad.* (*loc. case of सम्पत्ति*), for wealth, for prosperity.

सम्पत्ति, *a.* (from सम्पत्ति, *prosperity*, and ल, *doing*), causing riches or prosperity.

सम्पत्ति, *a.* (from सम्पत्ति, *prosperity*, and ल, *doing*), causing riches or prosperity.

सम्पत्ति, *s.* (from सम्, *prep.* and ल, *to go*), wealth, substance, prosperity.

सम्पत्ति, *a.* (from सम्पत्ति, *prosperity*, and ल, *to do*), making rich, giving prosperity.

सम्पत्ति, *a.* (from सम्पत्ति, *prosperity*, and ल, *means*), effected by means of wealth or prosperity; *ad.* by means of wealth or prosperity.

सम्पत्ति, *a.* (from सम्पत्ति, *prosperity*, and ल, *doing*), making rich, causing or producing prosperity.

सम्पत्ति, *a.* (from सम्पत्ति, *prosperity*, and ल, *doing*), making rich, causing or producing prosperity.

सम्पत्ति, *a.* (from सम्पत्ति, *prosperity*, and ल, *producing*), making rich, producing prosperity.

सम्पत्ति, *a.* (from सम्पत्ति, *prosperity*, and ल, *produced*), produced by or arising from riches or prosperity.

सम्पत्ति, *a.* (from सम्पत्ति, *prosperity*, and ल, *producing*), producible by or arising from riches or prosperity.

सम्पत्ति, *ad.* (*loc. case of सम्पत्ति*), for wealth or prosperity.

सम्पत्ति, *s.* (from सम्पत्ति, *prosperity*, and ल, *a giver*), a person who confers wealth or prosperity.

सम्पत्ति, *a.* from सम्पत्ति, *prosperity*, and ल, *giving*), conferring wealth or prosperity.

सम्पत्ति, *a.* (from सम्पत्ति, *prosperity*, and ल, *giving*), conferring wealth or prosperity.

सम्पत्ति, *ad.* (from सम्पत्ति, *prosperity*, and ल, *a door*), by or through riches or prosperity.

सम्पत्ति, *s.* (from सम्पत्ति, *prosperity*, and ल, *destruction*), the loss of wealth or prosperity, the ruin of prosperity.

सम्पत्ति, *a.* (from सम्पत्ति, *prosperity*, and ल, *destructive*), destructive to wealth or prosperity.

सम्पत्ति, *ad.* (from सम्पत्ति, *prosperity*, and ल, *a cause*), for wealth or prosperity.

सम्पत्ति, *a.* (from सम्पत्ति, *prosperity*, and ल, *obstructing*), operating as an obstacle to wealth or prosperity.

सम्पत्ति, *a.* (from सम्पत्ति, *prosperity*, and ल, *caused by*), caused by or arising from wealth or prosperity; *ad.* from or because of wealth or prosperity.

सम्पत्ति, *a.* (from सम्पत्ति, *prosperity*, and ल, *increasing*), increasing riches or prosperity.

सम्पत्ति, *s.* (from सम्पत्ति, *prosperity*, and ल, *an increasing*), the increasing of wealth or prosperity.

सम्पत्ति, *ad.* (from सम्पत्ति, *prosperity*, and ल, *without*), without or beside wealth or prosperity.

सम्पत्ति, *a.* from सम्पत्ति, *prosperity*, and ल, *possessed of*), possessed of wealth or prosperity, wealthy, prosperous.

सम्पत्ति, *a.* (from सम्पत्ति, *prosperity*, and ल, *destitute*), destitute of wealth or prosperity.

सम्पत्ति, *s.* (from सम्पत्ति, *prosperity*, and ल, *increase*), the increase of wealth or prosperity.

সম্ভ.

সম্ভাতিব্যতিরিক্ত, *a.* (from সম্ভাতি, *prosperity*, and ব্যতিরিক্ত, *excepted*), wealth or prosperity excepted.

সম্ভাতিব্যতিরিক্ত, *s.* (from সম্ভাতি, *prosperity*, and ব্যতিরিক্ত, *an exception*), the exception of wealth or prosperity.

সম্ভাতিব্যতিরিক্ত, *ad.* (*loc. case of* সম্ভাতিব্যতিরিক্ত), with the exception of wealth or prosperity, without or beside wealth or prosperity.

সম্ভাতিবাহ্যিক, *s.* (from সম্ভাতি, *prosperity*, and বাহ্যিক, *an obstacle*), an obstacle to wealth or prosperity.

সম্ভাতিবাহ্যিক, *a.* (from সম্ভাতি, *prosperity*, and বাহ্যিক, *obstructing*), operating as an obstacle to wealth or prosperity.

সম্ভাতিভিন্ন, *a.* (from সম্ভাতি, *prosperity*, and ভিন্ন, *separate*), separate or distinct from riches or prosperity; *ad.* beside wealth or prosperity.

সম্ভাতিমূলক, *a.* (from সম্ভাতি, *prosperity*, and মূল, *a root*), originating in wealth or prosperity.

সম্ভাতিযুক্ত, *a.* (from সম্ভাতি, *prosperity*, and যুক্ত, *joined*), connected with wealth or prosperity, wealthy, prosperous.

সম্ভাতিহীন, *a.* (from সম্ভাতি, *prosperity*, and হীন, *destitute*), destitute of wealth or prosperity.

সম্ভাতিশূন্য, *a.* (from সম্ভাতি, *prosperity*, and শূন্য, *empty*), destitute of wealth or prosperity.

সম্ভাতিহীন, *a.* (from সম্ভাতি, *prosperity*, and হীন, *destitute*), destitute of wealth or prosperity.

সম্ভাতিহেতুক, *a.* (from সম্ভাতি, *prosperity*, and হেতু, *a cause*), caused by or arising from wealth or prosperity; *ad.* from or because of wealth or prosperity.

সম্ভাতিপ্ৰসূত, *a.* (from সম্ভাতি, *prosperity*, and প্ৰসূত, *caused by*), caused by or arising from wealth or prosperity; *ad.* from or because of wealth or prosperity.

সম্ভব, *s.* (from সম্ভ, *prep.* and ব, *to move*), wealth, prosperity.

সম্ভবাতা, *s.* (from সম্ভব, *prosperity*, and দাতা, *a giver*), a person who gives wealth or prosperity.

সম্ভবায়ক, *a.* (from সম্ভব, *prosperity*, and দায়ক, *giving*), giving wealth or prosperity.

সম্ভবায়ক, *a.* (from সম্ভব, *prosperity*, and দায়ক, *giving*), giving wealth or prosperity.

সম্ভবোন্ম, *a.* (from সম্ভব, *prosperity*, and হীন, *destitute*), destitute of wealth or prosperity, poor, not prosperous.

সম্ভবহেতুক, *a.* (from সম্ভব, *prosperity*, and হেতু, *a cause*), caused by or arising from wealth or prosperity; *ad.* from or because of wealth or prosperity.

সম্ভবযুক্ত, *c.* (from সম্ভব, *prosperity*, and যুক্ত, *joined*), connected with wealth or prosperity, wealthy, prosperous, successful.

সম্ভ.

সম্ভবহীন, *a.* (from সম্ভব, *prosperity*, and হীন, *destitute*), destitute of wealth or prosperity, poor, not prosperous.

সম্ভববর্ধক, *a.* (from সম্ভব, *prosperity*, and বর্ধক, *increasing*), increasing wealth or prosperity.

সম্ভববর্ধন, *s.* (from সম্ভব, *prosperity*, and বর্ধন, *an increasing*), the increasing of wealth or prosperity.

সম্ভববাহ্যিক, *ad.* (from সম্ভব, *prosperity*, and বাহ্যিক, *without*), without or beside wealth or prosperity.

সম্ভববিশিষ্ট, *a.* (from সম্ভব, *prosperity*, and বিশিষ্ট, *possessed of*), possessed of wealth or prosperity, wealthy, prosperous, successful.

সম্ভবহীন, *a.* (from সম্ভব, *prosperity*, and হীন, *destitute*), destitute of wealth or prosperity, poor, not prosperous.

সম্ভববৃদ্ধি, *s.* (from সম্ভব, *prosperity*, and বৃদ্ধি, *increase*), the increase of wealth or prosperity.

সম্ভবব্যতিরিক্ত, *a.* (from সম্ভব, *prosperity*, and ব্যতিরিক্ত, *excepted*), wealth or prosperity excepted.

সম্ভবব্যতিরিক্ত, *s.* (from সম্ভব, *prosperity*, and ব্যতিরিক্ত, *an exception*), the exception of wealth or prosperity.

সম্ভবব্যতিরিক্ত, *ad.* (*loc. case of* সম্ভবব্যতিরিক্ত), with the exception of wealth or prosperity, without or beside wealth or prosperity.

সম্ভব, *a.* (from সম্ভ, *prep.* and ব, *to move*), accomplished, effected, completed, obtained, enriched, prospered.

সম্ভবনাশ, *s.* (from সম্ভব, *prosperity*, and নাশ, *destruction*), the destruction or loss of prosperity or wealth.

সম্ভবনাশক, *a.* (from সম্ভব, *prosperity*, and নাশক, *destructive*), destructive to wealth or prosperity, destructive to prosperity.

সম্ভবমূলক, *a.* (from সম্ভব, *prosperity*, and মূল, *a root*), originating in wealth or prosperity.

সম্ভর্ক, *s.* (from সম্ভ, *prep.* and ক, *to be in contact*), relationship, connection, a mixture, contact, union, affinity, chemical affinity.

সম্ভর্কজনক, *a.* (from সম্ভর্ক, *relation*, and জনক, *means*), effected by means of a relation to or connection with; *ad.* by means of a relation to or connection with.

সম্ভর্কজন্য, *a.* (from সম্ভর্ক, *affinity*, and জন্য, *producible*), producible by or arising from affinity or relationship, producible by or arising from contact or admixture.

সম্ভর্কজন্য, *ad.* (*loc. case of* সম্ভর্কজন্য), for affinity or relationship, for contact or admixture.

সম্ভর্কজন্য, *ad.* (from সম্ভর্ক, *affinity*, and দ্বারা, *a door*), by or through affinity or relationship, by or through contact or admixture.

সম্ভর্কনির্মিত, *a.* (from সম্ভর্ক, *affinity*, and নির্মিত, *a cause*), produced by or arising from affinity or relationship produced by or arising from contact or admixture; *ad.*

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from or because of affinity or relationship, from or because of contact or admixture.

जन्मसम्बन्ध, *ad.* (from जन्म, *affinity*, and सम्बन्ध, *a cause*), for affinity or relationship, for contact or admixture.

जन्मसंयुक्त, *a.* (from जन्म, *affinity*, and संयुक्त, *caused by*), caused by or arising from affinity or relationship, caused by or arising from contact or admixture; *ad.* from or because of affinity or relationship, from or because of contact or admixture.

जन्मविरहा, *ad.* (from जन्म, *affinity*, and विरहा, *without*), without or beside affinity or relationship, without or beside contact or admixture.

जन्मव्यतिरेक, *a.* (from जन्म, *affinity*, and व्यतिरेक, *excepted*), affinity or relationship excepted, contact or admixture excepted.

जन्मव्यतिरेक, *s.* (from जन्म, *affinity*, and व्यतिरेक, *an exception*), the exception of affinity or relationship, the exception of contact or admixture.

जन्मव्यतिरेकेण, *ad.* (*loc. case of जन्मव्यतिरेक*), with the exception of affinity or relationship, with the exception of contact or admixture, without or beside affinity or relationship without or beside contact or admixture.

जन्मव्यतिरेक, *a.* (from जन्म, *relation*, and विरहा, *separate*), separate or distinct from relation to or connection with; *ad.* beside relation to or connection with.

जन्मव्यतिरेक, *a.* (from जन्म, *affinity*, and रस, *a cause*), caused by or arising from affinity or relationship, caused by or arising from contact or admixture; *ad.* from or because of affinity or relationship, from or because of contact or admixture.

जन्मसं, *a.* (from जन्म, *prep.* and सं, *to come in contact*), relating to, connecting, coming in contact with, mixing with.

जन्मसं, *a.* (from जन्म, *prep.* and सं, *to be in contact*), liable to come in relation or connection, connected with, mixed with, blended with.

जन्मसं, *s.* (from जन्म, *prep.* and सं, *to go*), a spindle, the intersection of the prolonged side of a triangle by the perpendicular.

जन्मसं, *a.* (from जन्म, *prep.* and सं, *to go*), effecting, completing, accomplishing, prospering.

जन्मसं, *s.* (from जन्म, *prep.* and सं, *to go*), the effecting or completing of a thing, the accomplishing of a work, the giving success or prosperity to an undertaking.

जन्मसं, *a.* (from जन्म, *prep.* and सं, *to go*), procurable, accomplishable.

जन्मसं, *a.* (from जन्म, *prep.* and सं, *to more*), procurable, accomplishable.

जन्मसं, *a.* (from जन्म, *prep.* and सं, *to go*), effected, completed, accomplished, made to succeed, prospered.

जन्मसं, *a.* (from जन्म, *prep.* and सं, *to go*), accomplishable.

जन्मसं, *a.* (from जन्म, *prep.* and सं, *to be full*), full, complete, perfect, whole, entire, finished; *s.* a tune or strain in which all the notes of the gamut are employed.

जन्मसं, *s.* (from जन्म, *full*), fullness, completeness, perfection.

जन्मसं, *s.* (from जन्म, *full*), fullness, completeness, perfection.

जन्मसं, *a.* (from जन्म, *prep.* and सं, *to be in contact*), related, connected, mixed, joined, united, blended, inlaid, interspersed.

जन्मसं, *a.* (from जन्म, *prep.* and सं, *to nourish*), requiring to be nourished or educated.

जन्मसं, *ad.* (from जन्म, *prep.* and सं, *now*), now, at present.

जन्मसं, *s.* (from जन्म, *prep.* and सं, *to go*), consent, agreement to what is said, assent, a confession.

जन्मसं, *a.* (from जन्म, *prep.* and सं, *to give*), given, bestowed, conferred, communicated, delivered by way of tradition.

जन्मसं, *s.* (from जन्म, *prep.* and सं, *to give*), a person who gives or bestows, a person who communicates traditions or records to others.

जन्मसं, *s.* (from जन्म, *prep.* and सं, *to give*), a giving or bestowing, a conferring, a communicating, the dative case in grammar.

जन्मसं, *a.* (from जन्म, *prep.* and सं, *to give*), communicable, bestowable, fit to be handed down as tradition.

जन्मसं, *s.* (from जन्म, *prep.* and सं, *to give*), traditional doctrine or that which has been handed down from one teacher to another and is established as of received authority.

जन्मसं, *a.* (from जन्मसं, *tradition*, and सिद्ध, *proved*), proved or established by traditional doctrine or evidence.

जन्मसं, *a.* (from जन्म, *prep.* and सं, *to be*), engaged in, commenced.

जन्मसं, *s.* (from जन्म, *prep.* and सं, *to bind*), connection, relation, the natural or essential connection of a property or quality with a substance, the connection of an attribute with its subject, the connection of the subject matter with a work, the connection of the meaning with a word, fitness, propriety; *a.* fit, proper, right, connected, adjunct, annexed, inherent.

जन्मसं, *a.* (from जन्मसं, *connection*, and सं, *means*), ef-

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-fected by means of connection or relation; *ad.* by means of connection or relation.

সম্বন্ধজন্য, *a.* (from সম্বন্ধ, connection, and জন্য, producible), producible by or arising from connection or relation.

সম্বন্ধজন্যে, *ad.* (*loc. case of সম্বন্ধজন্য*), for connection or relation.

সম্বন্ধনিবৃত্ত, *a.* (from সম্বন্ধ, connection, and নিবৃত্ত, a cause), caused by or arising from connection or relation; *ad.* from or because of connection or relation.

সম্বন্ধনিবৃত্তে, *ad.* (from সম্বন্ধ, connection, and নিবৃত্ত, a cause), for connection or relation.

সম্বন্ধপ্ৰযুক্ত, *a.* (from সম্বন্ধ, connection, and প্ৰযুক্ত, caused by), caused by or arising from connection or relation; *ad.* from or because of connection or relation.

সম্বন্ধবিনা, *ad.* (from সম্বন্ধ, connection, and বিনা, without), without or beside connection or relation.

সম্বন্ধবিশিষ্ট, *a.* (from সম্বন্ধ, connection, and বিশিষ্ট, possessed of), possessed of or having connection or relation, connected with, related to.

সম্বন্ধবিহীন, *a.* (from সম্বন্ধ, connection, and বিহীন, destitute), destitute of connection or relation.

সম্বন্ধব্যতিরিক্ত, *a.* (from সম্বন্ধ, connection, and ব্যতিরিক্ত, excepted), connection or relation excepted.

সম্বন্ধব্যতিরিক্তে, *s.* (from সম্বন্ধ, connection, and ব্যতিরিক্ত, an exception), the exception of connection or relation.

সম্বন্ধব্যতিরিক্তে, *ad.* (*loc. case of সম্বন্ধব্যতিরিক্ত*), with the exception of connection or relation, without or beside connection or relation.

সম্বন্ধবিহীন, *a.* (from সম্বন্ধ, connection, and বিহীন, separate), separate or distinct from connection or relation; *ad.* beside connection or relation.

সম্বন্ধযুক্ত, *a.* (from সম্বন্ধ, connection, and যুক্ত, joined), connected with connection or relation, connected, related.

সম্বন্ধবিহীন, *a.* (from সম্বন্ধ, connection, and বিহীন, destitute), destitute of connection or relation.

সম্বন্ধহীন, *a.* (from সম্বন্ধ, connection, and হীন, destitute), destitute of connection or relation.

সম্বন্ধহীন, *a.* (from সম্বন্ধ, connection, and হীন, destitute), destitute of connection or relation.

সম্বন্ধহেতু, *a.* (from সম্বন্ধ, connection, and হেতু, a cause), caused by or arising from connection or relation; *ad.* from or because of connection or relation.

সম্বন্ধী, *a.* (from সম্বন্ধ, prep. and বন্ধ, to bind), connected with, related to; *s.* a wife's brother.

সম্বন্ধী, *a.* (from সম্বন্ধ, connection), connected with, possessed by, related to.

সম্বন্ধ, *v. a.* (from সম্বন্ধ, prep. and বন্ধ, to screen), to conceal or withdraw.

সম্বন্ধ, *s.* (from সম্বন্ধ, prep. and বন্ধ, to screen), a withdrawing, a concealing.

সম্বন্ধ, *s.* (from সম্বন্ধ, to go) provender, provision for a journey, travelling expenses, water, spikenard.

সম্বন্ধী, *s.* (from সম্বন্ধী, red arsenic, and সোণ, potash), the white oxyd of arsenic, arsenic.

সম্বন্ধী, *a.* (from সম্বন্ধ, prep. and বন্ধ, to impede), narrow, contracted, impossible, crowded; *s.* muscles which concur in the same action, (congeneres).

সম্বন্ধ, *s.* (from সম্বন্ধ, spikenard), spikenard, (Valeriana Jatanansa.)

সম্বন্ধী, *s.* (from সম্বন্ধ, prep. and বন্ধ, to know), a call, in grammar the vocative case.

সম্বন্ধ, *s.* (from সম্বন্ধ, prep. and বন্ধ, to be), production, probability.

সম্বন্ধী, *s.* (from সম্বন্ধ, prep. and বন্ধ, to be), fitness, suitability, adequacy, probability, possibility, worship, honour, potentiality, the sense of the potential mode of a verb. In rhetoric the use of a verb in the imperative or potential mode.

সম্বন্ধীজন্য, *a.* (from সম্বন্ধী, possibility, and জন্য, producible), producible by or arising from fitness or adequacy, producible by or arising from possibility.

সম্বন্ধীজন্যে, *ad.* (*loc. case of সম্বন্ধীজন্য*), for fitness or adequacy, for possibility.

সম্বন্ধীনিবৃত্ত, *a.* (from সম্বন্ধী, possibility, and নিবৃত্ত, a cause), caused by or arising from suitability or adequacy, caused by or arising from fitness or possibility; *ad.* from or because of suitability or adequacy, from or because of fitness or possibility.

সম্বন্ধীনিবৃত্তে, *ad.* (from সম্বন্ধী, possibility, and নিবৃত্ত, a cause), for suitability, for fitness or adequacy, for possibility.

সম্বন্ধীপ্ৰযুক্ত, *a.* (from সম্বন্ধী, possibility, and প্ৰযুক্ত, caused by), caused by or arising from suitability or adequacy, caused by or arising from fitness or possibility; *ad.* from or because of suitability or adequacy, from or because of fitness or possibility.

সম্বন্ধীবিনা, *ad.* (from সম্বন্ধী, possibility, and বিনা, without), without or beside suitability or adequacy, without or beside fitness or possibility.

সম্বন্ধীব্যতিরিক্ত, *a.* (from সম্বন্ধী, possibility, and ব্যতিরিক্ত, excepted), suitability or adequacy excepted, fitness or possibility excepted.

সম্বন্ধীব্যতিরিক্তে, *s.* (from সম্বন্ধী, possibility, and ব্যতিরিক্ত, an

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ଅସ୍ତ୍ର.

*exception*), the exception of suitableness or adequacy, the exception of fitness or possibility.

ଅସ୍ତ୍ରାବନାବିଧିକ, *ad.* (*loc. case of ଅସ୍ତ୍ରାବନାବିଧିକ*), with the exception of suitableness or adequacy, with the exception of fitness or possibility, without or beside suitableness or adequacy, without or beside fitness or possibility.

ଅସ୍ତ୍ରାବନାବିଧି, *a.* (from ଅସ୍ତ୍ରାବନ, *possibility*, and ବିଧି, *separate*), separate or distinct from suitableness or adequacy, separate or distinct from fitness or possibility, beside suitableness or adequacy, beside fitness or possibility.

ଅସ୍ତ୍ରାବନାବିଧିକ, *a.* (from ଅସ୍ତ୍ରାବନ, *possibility*, and ବିଧି, *a cause*), caused by or arising from suitableness or adequacy, caused by or arising from fitness or possibility; *ad.* from or because of suitableness or adequacy, from or because of fitness or possibility.

ଅସ୍ତ୍ରାବନୀୟ, *a.* (from ଅସ୍ତ୍ର, *prep.* and ଉ, *to be*), suitable, adequate, fit, possible, adaptable.

ଅସ୍ତ୍ରାବିଧିକ, *a.* (from ଅସ୍ତ୍ର, *prep.* and ଉ, *to be*), producible, capable of being brought into existence.

ଅସ୍ତ୍ରାବିଧି, *a.* (from ଅସ୍ତ୍ର, *prep.* and ଉ, *to be*), suited to, adequate, made fit, made possible, adapted to.

ଅସ୍ତ୍ରାବ, *a.* (from ଅସ୍ତ୍ର, *prep.* and ଉ, *to be*), suitable, adequate, fit, adaptable, possible.

ଅସ୍ତ୍ରାକ, *a.* (from ଅସ୍ତ୍ର, *prep.* and ଉ, *to eat*), enjoyed, partaken of.

ଅସ୍ତ୍ରାତ, *a.* (from ଅସ୍ତ୍ର, *prep.* and ଉ, *to be*), born, produced, sprung from.

ଅସ୍ତ୍ରାବନାବିଧିକ, *s.* (from ଅସ୍ତ୍ରାବନ, *collected*, and ଅସ୍ତ୍ରାବନ, *a rising at once*), fellowship in trade or commerce, the carrying on of business with a common stock.

ଅସ୍ତ୍ରାବନାବିଧିକାରୀ, *a.* (from ଅସ୍ତ୍ରାବନାବିଧିକ, *fellowship in trade*, and କାରୀ, *doing*), exercising or carrying on business in fellowship or with a common stock.

ଅସ୍ତ୍ରାବନାବିଧିକାରୀ, *a.* (from ଅସ୍ତ୍ରାବନାବିଧିକ, *fellowship in trade*, and କାରୀ, *doing*), carrying on business in fellowship or with a joint stock.

ଅସ୍ତ୍ରାବନ, *s.* (from ଅସ୍ତ୍ର, *prep.* and ଉ, *to eat*), enjoyment, possession, copulation, a particular branch of the sentiment of love.

ଅସ୍ତ୍ରାବିଧି, *a.* (from ଅସ୍ତ୍ର, *prep.* and ଉ, *to eat*), enjoying, sensual, cohabiting.

ଅସ୍ତ୍ରାବ, *s.* (from ଅସ୍ତ୍ର, *prep.* and ଉ, *to wander*), honour, respect, reverence, haste, hurry, flurry, confusion, haste or hurry arising from fear or joy, a whirling or turning round, error, ignorance.

ଅସ୍ତ୍ରାବନାବିଧିକ, *a.* (from ଅସ୍ତ୍ରାବନ, *honour*, and ବାଧ୍ୟ, *means*), effected

by means of honour or respect; *ad.* by means of honour or respect.

ଅସ୍ତ୍ରାବନାବିଧିକ, *a.* (from ଅସ୍ତ୍ରାବନ, *honour*, and କାରୀ, *doing*), shewing respect or reverence, paying honours.

ଅସ୍ତ୍ରାବନାବିଧିକ, *a.* (from ଅସ୍ତ୍ରାବନ, *honour*, and କାରୀ, *doing*), paying honour, shewing respect or reverence.

ଅସ୍ତ୍ରାବନାବିଧିକ, *a.* (from ଅସ୍ତ୍ରାବନ, *honour*, and ବାଧ୍ୟ, *producing*), producing honour or respect.

ଅସ୍ତ୍ରାବନାବିଧିକ, *a.* (from ଅସ୍ତ୍ରାବନ, *honour*, and ବାଧ୍ୟ, *produced*), produced by or arising from honour or respect.

ଅସ୍ତ୍ରାବନାବିଧିକ, *a.* (from ଅସ୍ତ୍ରାବନ, *honour*, and ବାଧ୍ୟ, *producible*), producible by or arising from honour or respect.

ଅସ୍ତ୍ରାବନାବିଧିକ, *ad.* (*loc. case of ଅସ୍ତ୍ରାବନାବିଧିକ*), for honour, for respect, for reverence.

ଅସ୍ତ୍ରାବନାବିଧିକ, *ad.* (from ଅସ୍ତ୍ରାବନ, *honour*, and ବାଧ୍ୟ, *a door*), by or through honour or respect.

ଅସ୍ତ୍ରାବନାବିଧିକ, *s.* (from ଅସ୍ତ୍ରାବନ, *honour*, and ବାଧ୍ୟ, *destruction*), the loss of honour or respect.

ଅସ୍ତ୍ରାବନାବିଧିକ, *a.* (from ଅସ୍ତ୍ରାବନ, *honour*, and ବାଧ୍ୟ, *destructive*), destructive to honour or respect.

ଅସ୍ତ୍ରାବନାବିଧିକ, *a.* (from ଅସ୍ତ୍ରାବନ, *honour*, and ବାଧ୍ୟ, *causing to cease*), putting a stop to honour or respect.

ଅସ୍ତ୍ରାବନାବିଧିକ, *a.* (from ଅସ୍ତ୍ରାବନ, *honour*, and ବାଧ୍ୟ, *preventing*), preventing or resisting honour or respect.

ଅସ୍ତ୍ରାବନାବିଧିକ, *s.* (from ଅସ୍ତ୍ରାବନ, *honour*, and ବାଧ୍ୟ, *a preventing*), the preventing or resisting of honour or respect.

ଅସ୍ତ୍ରାବନାବିଧିକ, *s.* (from ଅସ୍ତ୍ରାବନ, *honour*, and ବାଧ୍ୟ, *cessation*), the prevention or cessation of honour or respect.

ଅସ୍ତ୍ରାବନାବିଧିକ, *a.* (from ଅସ୍ତ୍ରାବନ, *honour*, and ବାଧ୍ୟ, *a cause*), caused by or arising from honour or respect; *ad.* from or because of honour or respect.

ଅସ୍ତ୍ରାବନାବିଧିକ, *ad.* (from ଅସ୍ତ୍ରାବନ, *honour*, and ବାଧ୍ୟ, *a cause*), for honour or respect.

ଅସ୍ତ୍ରାବନାବିଧିକ, *a.* (from ଅସ୍ତ୍ରାବନ, *honour*, and ବାଧ୍ୟ, *obstructing*), operating as an obstacle to honour or respect.

ଅସ୍ତ୍ରାବନାବିଧିକ, *a.* (from ଅସ୍ତ୍ରାବନ, *honour*, and ବାଧ୍ୟ, *caused by*), caused by or arising from honour or respect; *ad.* from or because of honour or respect.

ଅସ୍ତ୍ରାବନାବିଧିକ, *a.* (from ଅସ୍ତ୍ରାବନ, *honour*, and ବାଧ୍ୟ, *increasing*), increasing honour or respect.

ଅସ୍ତ୍ରାବନାବିଧିକ, *s.* (from ଅସ୍ତ୍ରାବନ, *honour*, and ବାଧ୍ୟ, *an increasing*), the increasing of honour or respect.

ଅସ୍ତ୍ରାବନାବିଧିକ, *a.* (from ଅସ୍ତ୍ରାବନ, *honour*, and ବାଧ୍ୟ, *possessed of*), honourable, reverend, respectable.

ଅସ୍ତ୍ରାବନାବିଧିକ, *a.* (from ଅସ୍ତ୍ରାବନ, *honour*, and ବାଧ୍ୟ, *destitute*), destitute of honour or respect.

সম্ভব.

সম্ভববৃদ্ধি, *s.* (from সম্ভব, honour, and বৃদ্ধি, *incr-ase*), the increase of honour or respect.

সম্ভবব্যতিরিক্ত, *a.* (from সম্ভব, honour, and ব্যতিরিক্ত, *excepted*), honour or respect excepted.

সম্ভবব্যতিরিক্ত, *s.* (from সম্ভব, honour, and ব্যতিরিক্ত, *an exception*), the exception of honour or respect.

সম্ভবব্যতিরিক্তে, *ad.* (*loc. case of* সম্ভবব্যতিরিক্ত), with the exception of honour or respect, without or beside honour or respect.

সম্ভবভিন্ন, *a.* (from সম্ভব, honour, and ভিন্ন, *separate*), separate or distinct from honour or respect; *ad.* beside honour or respect.

সম্ভবযুক্ত, *a.* (from সম্ভব, honour, and যুক্ত, *joined*), connected with honour or respect, honourable, respectable.

সম্ভবযোগ্য, *a.* (from সম্ভব, honour, and যোগ্য, *worthy*), worthy of honour or respect.

সম্ভবহরিৎ, *a.* (from সম্ভব, honour, and হরিৎ, *destitute*), destitute of honour or respect.

সম্ভবশূন্য, *a.* (from সম্ভব, honour, and শূন্য, *empty*), destitute of honour or respect.

সম্ভবহীন, *a.* (from সম্ভব, honour, and হীন, *destitute*), destitute of honour or respect.

সম্ভবহেতু, *a.* (from সম্ভব, honour, and হেতু, *a cause*), caused by or arising from honour or respect; *ad.* from or because of honour or respect.

সম্ভবাকাঙ্ক্ষা, *s.* (from সম্ভব, honour, and আকাঙ্ক্ষা, *desire*), a desire for honour or respect.

সম্ভবাকাঙ্ক্ষী, *a.* (from সম্ভব, honour, and আকাঙ্ক্ষী, *desirous*), desirous of honour or respect.

সম্ভবানর্হ, *a.* (from সম্ভব, honour, and অনর্হ, *unfit*), unworthy of honour or respect.

সম্ভবানুসারী, *a.* (from সম্ভব, honour, and অনুসারী, *following*), corresponding with or following upon honour or respect.

সম্ভবানুসারে, *ad.* (from সম্ভব, honour, and অনুসারী, *a following*), according to or in consequence of honour or respect.

সম্ভবচিত্তা, *s.* (from সম্ভব, honour, and চিত্তা, *desire*), a desire of honour or respect.

সম্ভবচিত্তাশী, *a.* from সম্ভব, honour, and চিত্তাশী, *desirous*), desirous of honour or respect.

সম্ভবঅযোগ্য, *a.* (from সম্ভব, honour, and অযোগ্য, *unworthy*), unworthy of honour or respect.

সম্ভবানুর্হ, *a.* (from সম্ভব, honour, and অনুর্হ, *desirous*), desirous of honour or respect.

সম্ভবার্থে, *ad.* (from সম্ভব, honour, and আর্থ, *an object*), for the purpose of honour or respect.

সম্মত.

সম্মতবর্হ, *a.* (from সম্মত, honour, and বর্হ, *fit*), worthy of honour or respect.

সম্মতাকাঙ্ক্ষা, *s.* (from সম্মত, honour, and ইচ্ছা, *desire*), a desire of honour or respect.

সম্মতবাহু, *a.* (from সম্মত, honour, and ইচ্ছা, *desirous*), desirous of honour or respect.

সম্মতবাহু, *a.* (from সম্মত, honour, and ইচ্ছা, *desirous*), desirous of honour or respect.

সম্মতোৎপাদক, *a.* (from সম্মত, honour, and উৎপাদক, *producing*), producing honour or respect.

সম্মতোপযুক্ত, *a.* (from সম্মত, honour, and উপযুক্ত, *suited*), worthy of honour or respect.

সম্মত, *a.* (from সম্মত, *prep.* and হুঁ, *to wander*), honoured, revered, hurried, flattered.

সম্মত, *a.* (from সম্মত, *prep.* and হুঁ, *to mind*), approved, chosen.

সম্মতি, *s.* (from সম্মত, *prep.* and হুঁ, *to mind*), approbation, consent, acquiescence, a similarity of opinion or purpose, an order, permission, a wish, regard, affection, respect, homage, true knowledge.

সম্মতিক্রমে, *a.* (from সম্মতি, *approbation*, and ক্রমে, *means*), effected by means of consent or approbation; *ad.* by means of consent or approbation.

সম্মতিক্রমে, *a.* (from সম্মতি, *approbation*, and ক্রমে, *doing*), approving, consenting, exercising consent or approbation.

সম্মতিক্রমে, *a.* (from সম্মতি, *approbation*, and ক্রমে, *doing*), approving, consenting, exercising consent or approbation.

সম্মতিক্রমে, *a.* (from সম্মতি, *approbation*, and ক্রমে, *producing*), producing consent or approbation.

সম্মতিক্রমে, *a.* (from সম্মতি, *approbation*, and ক্রমে, *producing*), producible by or arising from consent or approbation.

সম্মতিক্রমে, *ad.* (*loc. case of* সম্মতিক্রমে), for consent, for approbation.

সম্মতিক্রমে, *ad.* (from সম্মতি, *approbation*, and দ্বারা, *a door*), by or through consent or approbation.

সম্মতিক্রমে, *a.* (from সম্মতি, *approbation*, and দ্বারা, *a cause*), caused by or arising from consent or approbation; *ad.* from or because of consent or approbation.

সম্মতিক্রমে, *ad.* (from সম্মতি, *approbation*, and দ্বারা, *a cause*), for consent, for approbation.

সম্মতিক্রমে, *a.* (from সম্মতি, *approbation*, and পূর্বে, *before*), preceded by or arising from consent or approbation; *ad.* by or through consent or approbation.

সম্মতিক্রমে, *a.* (from সম্মতি, *approbation*, and পূর্বে, *caused by*), caused by or arising from consent or approbation; *ad.* from or because of consent or approbation.

## जम्हा.

- जम्हाविना, *ad.* (from जम्हावि, *approbation*, and विना, *without*), without or beside consent or approbation.
- जम्हाविवाहित, *a.* (from जम्हावि, *approbation*, and वाहित, *excepted*), consent or approbation excepted.
- जम्हाविवाहित, *s.* (from जम्हावि, *approbation*, and वाहित, *an exception*), the exception of consent or approbation.
- जम्हाविवाहित, *ad.* (*loc. case of जम्हाविवाहित*), with the exception of consent or approbation; without or beside consent or approbation.
- जम्हाविहित, *a.* (from जम्हावि, *approbation*, and हित, *separate*), separate or distinct from consent or approbation; *ad.* beside consent or approbation.
- जम्हाविहृत, *a.* (from जम्हावि, *approbation*, and हृत, *a cause*), caused by or arising from consent or approbation; *ad.* from or because of consent or approbation.
- जम्हावक, *a.* (from जम्हा, *prep.* and वक, *to press*), compressing, squeezing together.
- जम्हावन, *s.* (from जम्हा, *prep.* and वन, *a rubbing*), compression, the compressing of a substance.
- जम्हावन, *s.* (from जम्हा, *prep.* and वन, *to mind*), honour, respect, reverence, veneration.
- जम्हावन, *a.* (from जम्हावन, *honour*, and वन, *to do*), shewing honour or respect.
- जम्हावनन, *a.* (from जम्हावन, *honour*, and नन, *means*), effected by means of honour or respect; *ad.* by means of honour or respect.
- जम्हावनक, *a.* (from जम्हावन, *honour*, and क, *doing*), shewing honour or respect.
- जम्हावनक, *a.* (from जम्हावन, *honour*, and क, *doing*), shewing honour or respect.
- जम्हावनक, *a.* (from जम्हावन, *honour*, and क, *producing*), producing honour or respect.
- जम्हावनक, *a.* (from जम्हावन, *honour*, and क, *produced*), produced by or arising from honour or respect.
- जम्हावनक, *a.* (from जम्हावन, *honour*, and क, *producible*), producible by or arising from honour or respect.
- जम्हावनक, *ad.* (*loc. case of जम्हावनक*), for honour, for respect, for reverence.
- जम्हावनक, *a.* (from जम्हावन, *honour*, and क, *produced*), produced by or arising from honour or respect.
- जम्हावनक, *s.* (from जम्हावन, *honour*, and क, *a giver*), a person who pays honour or respect.
- जम्हावनक, *s.* (from जम्हावन, *honour*, and क, *giving*), giving honour or respect.
- जम्हावनक, *s.* (from जम्हावन, *honour*, and क, *giving*), giving honour or respect.
- जम्हावनक, *ad.* (from जम्हावन, *honour*, and क, *a door*), by or through honour or respect.

## जम्हा.

- जम्हावनक, *a.* (from जम्हावन, *honour*, and क, *causing to cease*), putting a stop to honour or respect.
- जम्हावनक, *s.* (from जम्हावन, *honour*, and क, *a preventing*), the preventing or resisting of honour or respect.
- जम्हावनक, *s.* (from जम्हावन, *honour*, and क, *cessation*), the cessation or prevention of honour or respect.
- जम्हावनक, *s.* (from जम्हावन, *honour*, and क, *a cause*), caused by or arising from honour or respect; *ad.* from or because of honour or respect.
- जम्हावनक, *ad.* (from जम्हावन, *honour*, and क, *a cause*), for honour, for respect, for reverence.
- जम्हावनक, *a.* (from जम्हावन, *prep.* and क, *to honour*), honourable, venerable, respectable.
- जम्हावनक, *a.* (from जम्हावन, *honour*, and क, *going before*), preceded by or attended by honour or respect.
- जम्हावनक, *a.* (from जम्हावन, *honour*, and क, *before*), preceded by or arising from honour or respect; *ad.* by or through honour or respect.
- जम्हावनक, *a.* (from जम्हावन, *honour*, and क, *obstructing*), operating as an obstacle to honour or respect.
- जम्हावनक, *a.* (from जम्हावन, *honour*, and क, *caused by*), caused by or arising from honour or respect; *ad.* from or because of honour or respect.
- जम्हावनक, *a.* (from जम्हावन, *honour*, and क, *increasing*), increasing honour or respect.
- जम्हावनक, *s.* (from जम्हावन, *honour*, and क, *an increasing*), the increasing of honour or respect.
- जम्हावनक, *ad.* (from जम्हावन, *honour*, and क, *without*), without or beside honour or respect.
- जम्हावनक, *a.* (from जम्हावन, *honour*, and क, *possessed of*), possessed of honour or respect, honourable, respectable, venerable, reverend.
- जम्हावनक, *a.* (from जम्हावन, *honour*, and क, *destitute*), destitute of honour or respect.
- जम्हावनक, *s.* (from जम्हावन, *honour*, and क, *increase*), the increase of honour or respect.
- जम्हावनक, *a.* (from जम्हावन, *honour*, and क, *excepted*), honour or respect excepted.
- जम्हावनक, *s.* (from जम्हावन, *honour*, and क, *an exception*), the exception of honour or respect.
- जम्हावनक, *s.* (from जम्हावन, *honour*, and क, *an obstacle*), an obstacle to honour or respect.
- जम्हावनक, *a.* (from जम्हावन, *honour*, and क, *obstructing*), operating as an obstacle to honour or respect.
- जम्हावनक, *s.* (from जम्हावन, *honour*, and क, *separate*), separate or distinct from honour or respect; *ad.* beside honour or respect.

संस्कृत

जमनाय, a. (from जन्, *prep.* and मीय, *to wish*), shutting or closing the eyes.

मज्झिमसंन्याय, a. (from मज्झ, *infatuation*, and संन्यास, *producing*), producing infatuation or a suspension of the faculties.

सङ्ग.

सङ्ग.

सङ्गत, *a.* (from सङ्, *prep.* and गत, *to honour*), all; whole, entire; *ad.* wholly, entirely, properly, fitly, in a right or proper manner.

सङ्गाधि, *s.* (from सङ्, *prep.* and गत, *to shine*), a paramount sovereign, an emperor, a king who rules over subordinate princes.

सङ्गु, *a.* (from सङ्, *with*, and दृक्, *connected*), submissive, humble.

सङ्गोनि, *s.* (from सङ्, *with*, and नि, *puerum muliebre*), Indro, proximity to a wife, a pair of nippers used to cut beetle nut.

सङ्ग, *v. n.* (from ग, *to move*), to move, to go, to remove from a place.

सङ्ग, *s.* (from ग, *to go*), cream, the thick part or conglum of milk or curds, motion, a lake, a pool, a cascade, a waterfall, a going. The word is frequently used in the latter sense as the last member of a compound word when it forms an adjective meaning going or moving in the place or circumstances expressed by the first member.

सङ्ग, *a.* (from ग, *to move*), going, moving, preceding; *s.* a road or continuous way, spirituous liquor, especially rum, the drinking of spirits, a drinking vessel, the distribution of spirits.

सङ्गन्, *a.* (from सङ्, *the head*, and क्श, *a puller*, or rather from सङ्, *the head*, and क्श, *to pull*), obstinate, disobedient, proud, rebellious.

सङ्गर्त, *s.* (from सङ्, *government*, originally formed from सङ्, *the head*, and त, *to do*), a king's court, government, an estate, property, a district comprehending several smaller divisions, a superintendent, a title similar to Sir or a Gentleman.

सङ्गर्त, *s.* (from सङ्, *a king's court*), superintendence; *a.* belonging to the state or to the government.

सङ्गर्त, *s.* (from सङ्, *an agreement*), an agreement, a bill of sale, a writing of agreement.

सङ्गर्त, *a.* (from सङ्, *the head*, and गर्त, *hot*), hot, zealous.

सङ्ग, *s.* (from सङ्, *cream*, and त, *to be produced*), butter, fresh butter.

सङ्गर्त, *s.* (from सङ्, *the top*, and त, *land*), land, the earth, limits, confines; *a.* situated in the land; *ad.* on the land, on the spot.

सङ्गर्त, *a.* (from सङ्, *with*, and त, *blood*), menstruous.

सङ्गर्त, *s.* (from सङ्, *the head*, and त, *an end*), articles, things, furniture, apparatus, materials, ingredients.

सङ्गर्त, *s.* (from सङ्, *articles*), things, articles, necessities.

सङ्ग, *s.* (from ग, *to go*), a camelion, a lizard.

सङ्ग, *a.* (from सङ्, *with*, and त, *a gem*), connected with or having gems.

सङ्ग, *s.* (from ग, *to go*), a short cubit.

सङ्ग, *a.* (from सङ्, *with*, and त, *a tooth*), toothed, having teeth.

सङ्गर्त, *s.* (from सङ्, *a chieftain*, originally from सङ्, *the head*, and त, *to hold*), a chieftain, a captain, a headman.

सङ्गर्त, *s.* (from सङ्, *a chief*), sovereignty, supremacy.

सङ्गर्त, *s.* (from सङ्, *cold*), cold, wetness.

सङ्गर्त, *s.* (from सङ्, *the head*, and त, *a cover*), a cover.

सङ्गर्त, *a.* (from सङ्, *the head*, and त, *height*), exalted, dignified, distinguished.

सङ्गर्त, *s.* (from सङ्, *exalted*), exaltation, distinction.

सङ्गर्त, *s.* (from सङ्, *the head*, and त, *on the road*), a supply, travelling expences.

सङ्गर्त, *s.* (from सङ्, *a supply*, and त, *work*), one who supplies necessities for a work.

सङ्गर्त, *a.* (from सङ्, *one who supplies necessities*), providing supplies for a work.

सङ्गर्त, *s.* (from सङ्, *a supply*, and त, *holding*), one who provides supplies.

सङ्गर्त, *s.* (from सङ्, *cream*, and त, *frying*), cream boiled or otherwise cooked so as to make it nearly solid; custard.

सङ्गर्त, *s.* (from सङ्, *with*, and त, *pleasure*), the wife of Vihneeshuna the brother of Ravuna, a bitch.

सङ्गर्त, *s.* (from ग, *to go*), air, wind, the name of a river in the North-west part of India.

सङ्गर्त, *s.* (from ग, *to go*), the name of a species of pine indigenous on the Himalaya mountains, (*Pinus longifolia*); the name of a beautiful species of bird, (*Pavo bicalcarata*). In anatomy the name of a particular muscle (rectus); *a.* straight, rectilinear, upright, honest, sincere.

सङ्गर्त, *s.* (from सङ्, *a pine tree*, and त, *liquid*), turpentine, tar.

सङ्गर्त, *s.* (from सङ्, *straight*, and त, *an intestine*), the name of one of the intestines. (rectum.)

सङ्गर्त, *a.* (from ग, *to go*), a pond, a lake, a large sheet of water.

सङ्गर्त, *a.* (from सङ्, *with*, and त, *taste*), having flavour, having taste or sentiment, juicy, sappy, excellent, good, the Cypress tree, (*Cupressus sempervirens*.)

सङ्गर्त, *a.* (from सङ्, *easy*), easy, facile.

सङ्गर्त, *s.* (from सङ्, *in a pond*, and त, *to be produced*), a lotus, a Nymphaea or Nelumbium of any species.

सङ्गर्त, *s.* (from सङ्, *a pond*), a pond or lake, a sheet of water.

सङ्ग.

सङ्ग.

- सङ्गोदक, *s.* (from सङ्गो, *a pond*, and उद, *to grow*), a lotus or any other species of *Nymphaea* or *Nelumbium*.
- सङ्गोदकी, *s.* (from सङ्गो, *a lake*), the goddess of speech and eloquence, affirmed to be the inventress of the devanagari letters and the Sungskrit language, and the patroness of music and the arts; speech, the faculty of speech, eloquence, the name of a river in the North of Hindoosthan.
- सङ्गोदकीपूजा, *s.* (from सङ्गोदकी, *the goddess of literature*, and पूजा, *worship*), the worship of the goddess of speech and literature.
- सङ्गोदक, *s.* (from सङ्गो, *a lake*), the ocean, a male river.
- सङ्गोदक, *s.* from س, *the head*, and حد, *a limit*), a boundary, a limit, a border.
- सङ्गो, *v. a.* (from सङ्गो, *to move*), to cause to move, to remove, to use, to bring into use; *s.* a moving or removing; *a.* moved, removed, used.
- सङ्गो, *s.* (from س, *a house*), an inn.
- सङ्गोदक, *s.* (from सङ्गो, *to cause to move*), a causing to move from a place.
- सङ्गोदक, *a.* (from सङ्गो, *with*, and दित, *passion*), passionate, impassioned.
- सङ्गोदक, *a.* (from सङ्गो, *with*, and दित, *a kingdom*), connected with or having a kingdom.
- सङ्गोदक, *s.* (from सङ्गो, *to cause to move*), a causing to move from a place.
- सङ्गोदक, *a.* (from सङ्गो, *to cause to move*), causing to move from a place; *s.* a person who causes another to move from a place.
- सङ्गोदक, *s.* (from س, *wine*), spirituous liquor.
- सङ्गोदक, *a.* (from س, *all*), all, the whole; *ad.* entirely.
- सङ्गोदक, *a.* (from س, *all*), summary.
- सङ्गो, *s.* (from सङ्गो, *to move*), a water-fall, a cascade.
- सङ्गो, *s.* (from س, *a partaker*), a partaker, a sharer.
- सङ्गो, *s.* (from सङ्गो, *to go*), a river, thread, a clue.
- सङ्गोदक, *s.* (from सङ्गो, *a river*, and दित, *a lord*), the ocean.
- सङ्गोदक, *s.* (from सङ्गो, *a river*, and दित, *excellent*), the river Ganges.
- सङ्गोदक, *s.* (from सङ्गो, *to move*), a moving, a removing.
- सङ्गोदक, *s.* (from सङ्गो, *mustard*), mustard seed, the mustard plant, (*Sinapis dichotoma*.)
- सङ्गोदक, *s.* (from सङ्गो, *to move*), a snake.
- सङ्गो, *a.* (from सङ्गो, *to go*), thin, slender, small, minute.
- सङ्गो, *a.* (from सङ्गो, *with*, or सङ्गो, *equal*, and दित, *a form*), having a form or shape, having a similar form or shape, formed, shaped.
- सङ्गो, *s.* (from س, *a road*), a road, a precept, a command.

- सङ्गोदक, *a.* (from सङ्गो, *with*, and दित, *a disease*), diseased, afflicted with a disease.
- सङ्गोदक, *s.* (from सङ्गो, *a pond*, and दित, *excellent*), a large pond, a sheet of water, a lake.
- सङ्गोदक, *a.* (from सङ्गो, *with*, and दित, *anger*), angry, wrathful.
- सङ्गो, *s.* (from सङ्गो, *to create*), creation, a created thing, nature, the disposition or inclination of an animal, the tendency or nature of a thing, effort, perseverance, a chapter or section, abandonment, relinquishment.
- सङ्गोदक, *s.* (from सङ्गो, *a chapter*, and दित, *a binding*), a poem or work consisting of several chapters or sections.
- सङ्गो, *s.* (from सङ्गो, *to relinquish*), the Shala tree, (*Shorea robusta*;) the resin of the Shala tree.
- सङ्गोदक, *s.* (from सङ्गो, *to create*), the Shala tree, (*Shorea robusta*;) the creator, natron, alkali; *a.* creating.
- सङ्गो, *s.* (from सङ्गो, *to create*), a forming or creating, a relinquishing, the rear of an army.
- सङ्गोदक, *s.* (from सङ्गो, *the Shala tree*, and दित, *juice*), the resin which exudes from the Shala tree, resin.
- सङ्गोदक, *s.* (from सङ्गो, *natron*), the impure carbonate of Soda used in India instead of soap.
- सङ्गो, *s.* (from सङ्गो, *to move*), a serpent, twining or serpentine motion, a gliding along.
- सङ्गो, *s.* (from सङ्गो, *to move*), moving or gliding along, moving in a serpentine manner. In Botany, creeping (re-pens).
- सङ्गोदक, *s.* (from सङ्गो, *a serpent*, and दित, *the loins*), the name of a particular plant.
- सङ्गोदक, *s.* (from सङ्गो, *the motion of a serpent*, and दित, *a form*), a sinuosity, a sinus, tortuosity; *a.* sinuous, tortuous.
- सङ्गोदक, *s.* (from सङ्गो, *the motion of a serpent*, and दित, *a form*), a sinuosity, a sinus, tortuosity; *a.* sinuous, tortuous.
- सङ्गोदक, *s.* (from सङ्गो, *a snake*, and दित, *a mistake*), the mistaking of an object as a rope or the like for a snake.
- सङ्गोदक, *s.* (from सङ्गो, *a snake*, and दित, *a gem*), a gem said to be produced in the head of the Cobra capello and noted for its alexipharmic virtues, a carbuncle?
- सङ्गोदक, *s.* (from सङ्गो, *a snake*, and दित, *a king*), Vasooki the sovereign of serpents and hydras who keeps his court in Patala.
- सङ्गोदक, *s.* (from सङ्गो, *to move*), a female snake. This name is in Botany applied to a creeping root, (*radix scerpens*.)
- सङ्गोदक, *s.* (from सङ्गो, *to move*), clarified butter or ghee.
- सङ्गो, *a.* (from सङ्गो, *to move*), all, whole, entire.

सई.

- सईकाल, *a.* (from सई, *all*, and काल, *time*), all times, all seasons.
- सईकालीन, *a.* (from सईकाल, *all times*), belonging to all times or seasons.
- सईक, *a.* (from सई, *all*, and ग, *to go*), going every where; *s.* the soul or spirit, water, Braham, Shiva.
- सईक, *s.* (from सई, *all*, and गन्ध, *a scent*), a class of four aromatic substances, viz. Kukkola, cloves, agallochum, and gum benjamin.
- सईजन, *a.* (from सईजन, *all men*), applying to or affecting all men, universal as it respects men, human.
- सईजय, *s.* (from सई, *all*, and जय, *victory*), the name of a plant common in Bengal, (*Canna indica*.)
- सईजित, *a.* (from सई, *all*, and जित, *to conquer*), all-conquering, all-subduing.
- सईज्ञ, *a.* (from सई, *all*, and ज्ञ, *to know*), all-wise, possessing universal knowledge.
- सईज्ञा, *s.* (from सईज्ञ, *all-wise*), omniscience, universal knowledge.
- सईज्ञ, *s.* (from सईज्ञ, *all-wise*), omniscience, universal knowledge.
- सईज्ञाता, *s.* (from सई, *all*, and ज्ञाता, *one who knows*), a person who knows all things.
- सईज्ञ, *ad.* (from सई, *all*), universally, in every respect, wholly, entirely, on all sides.
- सईज्ञ, *s.* (from सई, *all*, and ज्ञ, *a particular class of writings*), a person who has studied the whole body of writings called tantras.
- सईज्ञसिद्धि, *s.* (from सईज्ञ, *all the tantras*, and सिद्धि, *a conclusion*), a conclusion or proof from the body of the tantras.
- सईज्ञोत्तम, *a.* (from सईज्ञ, *on all sides*, and उत्तम, *good*), good on all sides; *s.* a temple or palace of a square form with its entrance opposed to each point of the compass, a sort of military array, a square mystical diagram painted on the cloth which on particular occasions covers an altar erected to Vishnoo, a kind of charade in which the same word answers to several questions, a sort of verse so contrived as to express the same meanings whether the line be read backwards or forwards or in any other direction.
- सईज्ञोत्तम, *s.* (from सईज्ञोत्तम, *good on all sides*, and उत्तम, *a circle*), a square palace with an entrance on all four sides, a sort of military array, a mystical diagram painted on the cloth which on certain occasions is put on the altar of Vishnoo.

सई

- सईज्ञोत्तम, *a.* (from सईज्ञ, *on all sides*, and उत्तम, *a condition*), in every respect, wholly, entirely, completely.
- सईज्ञोत्तम, *s.* (from सईज्ञ, *on all sides*, and ज्ञ, *the face*), water, the sky or atmosphere, spirit, the soul, &c. Shiva.
- सईज्ञित, *s.* (from सई, *all*, and ज्ञित, *relinquishment*), the relinquishment of all things.
- सईज्ञाता, *a.* (from सई, *all*, and ज्ञाता, *abandoning*), relinquishing all things.
- सईज्ञ, *ad.* (from सई, *all*), every where.
- सईज्ञ, *a.* (from सईज्ञ, *every where*, and ग, *to go*), going every where, all-pervading, omnipresent.
- सईज्ञाता, *a.* (from सईज्ञ, *every where*, and ग, *going*), going every where, all-pervading omnipresent.
- सईज्ञ, *ad.* (from सई, *all*), in every respect, wholly, entirely, completely.
- सईज्ञ, *a.* (from सई, *all*, and ज्ञित, *seeing*), omniscient, all-seeing.
- सईज्ञ, *ad.* (from सई, *all*), always, continually.
- सईज्ञ, *s.* (from सई, *all*, and ज्ञ, *a country*), all countries, the whole of a country.
- सईज्ञ, *a.* (from सईज्ञ, *all countries*), belonging to all countries, universal, general.
- सईज्ञ, *a.* (from सईज्ञ, *all countries*), belonging to all countries, universal, general.
- सईज्ञ, *s.* (from सई, *all*, and ज्ञ, *wealth*), the whole of a person's wealth, all riches, the amount of the whole, the sum of all the terms.
- सईज्ञ, *a.* (from सई, *all*, and ज्ञ, *a burden*), an ox trained both to draught and carriage.
- सईज्ञ, *s.* (from सई, *all*, and ज्ञ, *destruction*), complete ruin or destruction.
- सईज्ञ, *a.* (from सईज्ञ, *complete destruction*, and ज्ञ, *doing*), effecting complete ruin or destruction.
- सईज्ञ, *a.* (from सईज्ञ, *complete destruction*, and ज्ञ, *doing*), effecting complete ruin or destruction.
- सईज्ञ, *a.* (from सईज्ञ, *complete destruction*, and ज्ञ, *producing*), producing complete ruin or destruction.
- सईज्ञ, *a.* (from सईज्ञ, *complete destruction*, and ज्ञ, *producing*), producing complete ruin or destruction.
- सईज्ञ, *ad.* (loc. case of सईज्ञ), for complete ruin or destruction.
- सईज्ञ, *a.* (from सईज्ञ, *complete destruction*, and ज्ञ, *a cause*), caused by or arising from complete ruin or destruction; *ad.* from or because of complete ruin or destruction.

সই.

সইনাশনিহিত, *ad.* (from সইনাশ, *complete destruction*, and নিহিত, *a cause*), for complete ruin or destruction.

সইনাশপূর্বে, *a.* (from সইনাশ, *complete destruction*, and পূর্বে, *before*), preceded by or arising from complete ruin or destruction; *ad.* by or through complete ruin or destruction.

সইনাশপুঙ্খ, *a.* (from সইনাশ, *complete destruction*, and পুঙ্খ, *caused by*), caused by or arising from complete ruin or destruction; *ad.* from or because of complete ruin or destruction.

সইনাশবিহীন, *ad.* (from সইনাশ, *complete destruction*, and বিহীন, *without*), without or beside complete ruin or destruction.

সইনাশব্যতিরিক্ত, *a.* (from সইনাশ, *complete destruction*, and ব্যতিরিক্ত, *excepted*), complete ruin or destruction excepted.

সইনাশব্যতিরিক্ত, *s.* (from সইনাশ, *complete destruction*, and ব্যতিরিক্ত, *an exception*), the exception of complete ruin or destruction.

সইনাশব্যতিরিক্ত, *ad.* (*loc. case of* সইনাশব্যতিরিক্ত), with the exception of complete ruin or destruction, without or beside complete ruin or destruction.

সইনাশভিন্ন, *a.* (from সইনাশ, *complete destruction*, and ভিন্ন, *separate*), separate or distinct from complete ruin or destruction; *ad.* beside complete ruin or destruction.

সইনাশহেতু, *a.* (from সইনাশ, *complete destruction*, and হেতু, *a cause*), caused by or arising from complete ruin or destruction; *ad.* from or because of complete ruin or destruction.

সইনাশী, *a.* (from সই, *all*, and নাশিন্, *destructive*), all-destructive, universally destructive.

সইপুঙ্খ, *s.* (from সই, *all*, and পুঙ্খ, *a kind*), all kinds, all sorts; *a.* composed of or including all sorts.

সইপ্রিয়, *a.* (from সই, *all*, and প্রিয়, *amiable*), beloved by all, dear to all.

সইমুখা, *s.* (from সই, *all*, and মুখা, *an object of love*), a common woman.

সইসাক্ষর, *a.* (from সইসাক্ষি, *speaking the whole*, and সাক্ষর, *approved*), approved by all, consented to universally.

সইবিধি, *a.* (from সই, *all*, and বিধি, *a kind*), every way, every sort, every kind.

সইবেদ, *s.* (from সই, *all*, and বেদ, *the veda*), a person who has studied the four vedas.

সইবর্ণা, *a.* (from সইবর্ণ, *all dresses*), a dancer or player who mimicks all characters.

সইব্যাপক, *a.* (from সই, *all*, and ব্যাপক, *pervading*), all-pervading, extending to or embracing the whole of a reply or objection, extending to all the circumstances of a case.

সই.

সইব্যাপী, *a.* (from সই, *all*, and ব্যাপিন্, *pervading*), all-pervading, extending to or embracing the whole of a reply or objection, extending to all the circumstances of a case.

সইদোহা, *s.* (from সই, *all*, and দোহা, *welfare*), one of the names of Dooṛga.

সইব্যপ, *a.* (from সই, *all*), universal, abounding in every thing, general.

সইরস, *s.* (from সই, *all*, and রস, *juice*), resin, the resin of the Shala tree.

সইরী, *s.* (from সইরী, *night*), night.

সইরীকর, *s.* (from সইরী, *night*, and কর, *to make*), the moon.

সইনীতি, *s.* (from সই, *all*, and নীতি, *a rule*), all scientific rules, all books of acknowledged authority, all sciences.

সইনীতিবৃন্দ, *a.* (from সইনীতি, *all books of science*, and বৃন্দ, *eminent*), eminent in all books of science or of acknowledged authority, eminent in all sciences.

সইনীতিজ্ঞ, *a.* (from সইনীতি, *all books of science*, and জ্ঞা, *to know*), acquainted with all books of science or of acknowledged authority, acquainted with every science.

সইনীতিজ্ঞতা, *s.* (from সইনীতিজ্ঞ, *acquainted with all sciences*), an acquaintance with all sciences, an acquaintance with all books of science or of acknowledged authority.

সইনীতিজ্ঞত্ব, *s.* (from সইনীতিজ্ঞ, *acquainted with all sciences*), an acquaintance with all sciences, an acquaintance with all books of science or those of acknowledged authority.

সইনীতিজ্ঞতা, *s.* (from সইনীতি, *all books of science*, and জ্ঞা, *one who knows*), a person who knows all sciences or all writings of acknowledged authority.

সইনীতিজ্ঞান, *s.* (from সইনীতি, *all books of science*, and জ্ঞান, *knowledge*), the knowledge of all sciences or of all books of acknowledged authority.

সইনীতিজ্ঞানক, *a.* (from সইনীতি, *all books of science*, and জ্ঞানক, *making known*), giving information upon all sciences, publishing or making known all books of acknowledged authority.

সইনীতিজ্ঞানক, *a.* (from সইনীতি, *all books of science*, and জ্ঞানক, *a making known*), the publishing or making known of all sciences or of all books of acknowledged authority.

সইনীতিজ্ঞান, *a.* (from সইনীতি, *all books of science*, and জ্ঞান, *eminent*), eminent in all sciences, eminent in the knowledge of all books of acknowledged authority.

সইনীতিজ্ঞি, *a.* (from সইনীতি, *all books of science*, and জ্ঞি, *to know*), knowing all sciences, acquainted with all writings of acknowledged authority.

সইনীতিবিষয়, *a.* (from সইনীতি, *all books of science*, and বিষয়, *opposed*), contrary or opposed to all the books of ac-

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knowledge authority, contrary to all the principles of science.

सर्वज्ञविरोधि, *s.* (from सर्वज्ञ, *all books of science*, and विरोधि, *opposition*), opposition or contrariety to all the principles of science or to all books of acknowledged authority.

सर्वज्ञविशिष्ट, *a.* (from सर्वज्ञ, *all books of science*, and विशिष्ट, *eminent*), eminent in all the sciences, eminently versed in all writings of acknowledged authority.

सर्वज्ञवेत्ता, *s.* (from सर्वज्ञ, *all books of science*, and वेत्ता, *one who knows*), a person who knows all the sciences, a person who is versed in all books of acknowledged authority.

सर्वज्ञवेत्ता, *s.* (from सर्वज्ञ, *all books of science*, and वेत्ता, *one who knows*), a person who is versed in all the sciences, a person who is acquainted with all books of acknowledged authority.

सर्वज्ञज्ञप्ति, *s.* (from सर्वज्ञ, *all books of science*, and ज्ञप्ति, *knowledge*), a knowledge of all science, an acquaintance with all books of acknowledged authority.

सर्वज्ञसम्मत, *a.* (from सर्वज्ञ, *all books of science*, and सम्मत, *approved*), approved by all the writings of acknowledged authority.

सर्वज्ञसिद्ध, *a.* (from सर्वज्ञ, *all books of science*, and सिद्ध, *proved*), proved or confirmed by all writings of acknowledged authority.

सर्वसह, *a.* (from सर्व, *all*, and सह, *to bear*), bearing or enduring all.

सर्वभू, *s.* (from सर्व, *all*, and भू, *to bear*), the earth.

सर्वसाक्षी, *s.* (from सर्व, *all*, and साक्षिन्, *bearing witness*), the universal witness, God.

सर्व, *s.* (from सर्व, *all*, and व, *wealth*), the whole of a person's wealth or property.

सर्ववत्त, *a.* (from सर्व, *all a person's wealth*, and वत्त, *producible*), producible by or arising from the whole of a person's property.

सर्ववत्त, *ad.* (*loc. case of सर्ववत्त*), for the whole property.

सर्वव्याप्त, *s.* (from सर्व, *the whole of a person's wealth* and व्याप्त, *a relinquishing*), the relinquishing of the whole of a person's property.

सर्वव्याप्ति, *a.* (from सर्व, *the whole of a person's wealth*, and व्याप्ति, *relinquishing*), relinquishing the whole of his wealth.

सर्ववत्त, *s.* (from सर्व, *the whole of a person's property*, and वत्त, *a sacrificial fee*), the whole of a person's property given as a fee to a sacrificing brahman.

सर्ववत्त, *s.* (from सर्व, *the whole of a person's wealth* and वत्त, *a fine*), the confiscation of a person's whole property.

सर्ववत्तित, *a.* (from सर्व, *the whole of a person's wealth*, and वत्तित, *a cause*), caused by or arising from the whole of a person's property; *ad.* from or because of the whole of a person's property.

सर्ववत्तित, *ad.* (from सर्व, *the whole of a person's property*, and वत्तित, *a cause*), for the whole property.

सर्ववत्त, *s.* (from सर्व, *all a person's property*, and वत्त, *a stake*), the staking of a person's whole property.

सर्ववत्त, *a.* (from सर्व, *the whole of a person's property*, and वत्त, *caused by*), caused by or arising from a person's whole property; *ad.* from or because of a person's whole property.

सर्ववत्त, *a.* (from सर्व, *all a person's property*, and वत्त, *separate*), separate or distinct from the whole of a person's property; *ad.* beside the whole of a person's property.

सर्ववत्त, *a.* (from सर्व, *the whole of a person's property*, and वत्त, *a cause*), caused by or arising from a person's whole property; *ad.* from or because of a person's whole property.

सर्ववत्त, *s.* (from सर्व, *the whole of a person's property*, and वत्त, *an end*), an end of a person's whole property.

सर्ववत्तित, *a.* (from सर्व, *the whole of a person's property*, and वत्तित, *stealing*), plundering or taking away the whole property.

सर्ववत्तित, *a.* (from सर्व, *the whole of a person's property*, and वत्तित, *stealing*), plundering or taking away the whole property.

सर्ववत्त, *s.* (from सर्व, *all*, and वत्त, *a limb*), the whole body, all the members of the body collectively, all the appendent sciences of the veda collectively.

सर्ववत्तित, *a.* (from सर्व, *every limb* and वत्तित, *beautiful*), beautiful in every part, completely beautiful; *s.* a perfect beauty.

सर्ववत्त, *a.* (from सर्व, *the whole body*), diffused through or affecting all parts of the body, relating to all the appendent sciences of the vedas.

सर्ववत्त, *s.* (from सर्व, *Shiva*), one of the names of Doorga.

सर्ववत्तित, *a.* (from सर्व, *all*, and वत्तित, *pervading the inward parts*), pervading the inward parts of all, pervading all hearts.

सर्ववत्त, *s.* (from सर्व, *all*, and वत्त, *food*), all sorts of food.

सर्ववत्तित, *a.* (from सर्व, *all food*, and वत्तित, *cutting*), eating all sorts of food.

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सर्वभोज, *a.* (from सर्व, *the food of all*), eating the food of all sorts of persons.

सर्वलोक, *ad.* (from सर्व, *all*, and लोक, *expectation*), than all, beyond all.

सर्वव्यवस्था, *s.* (from सर्व, *all*, and व्यवस्था, *a state*), all states or conditions.

सर्वार्थ, *a.* (from सर्व, *all*, and अर्थ, *an object*), general, universal.

सर्वार्थसिद्धि, *s.* (from सर्वार्थ, *every object*, and सिद्धि, *completion*), the proof or completion of all the objects or meanings.

सर्वविश, *a.* (from सर्व, *all*), universal, general, belonging to all.

सर्वेन्द्रिय, *s.* (from सर्व, *all*, and इन्द्रिय, *an organ*), all the organs of perception and action.

सर्वौषधि, *s.* (from सर्व, *all*, and औषधि, *a drug*), a class of medicinal drugs consisting of Moora, Vateria, Jatamansa, Calamus aromaticus, koorha, a kind of moss called shileya, turmeric, red sanders, dried ginger, Michelia Champaca and Cyperus rotundus.

सर्वौषधिविश, *s.* (from सर्व, *all*, and औषधिविश, *a class of medicines*), all sorts of medicines.

सर्बज, *s.* (from सर्, *to more*), mustard seed, the mustard plant, (*Sinapis dichotoma*.)

सर्बजी, *s.* (from सर्बज, *mustard*), mustard seed, the mustard plant, (*Sinapis dichotoma*.)

सहज, *a.* (from सह, *with*, and ज, *shame*), modest, abashed, ashamed.

सल, *s.* (from सल्य, *to prosper*, سلام, *concord*), peace, concord, advice, counsel, rectitude, integrity, correction; *ad.* advisable.

समाह, *a.* (from सह, *with*, and माह, *gain*), connected with gain, gainful.

समिल, *s.* (from सम, *to more*), water.

समिलजन, *a.* (from समिल, *water*, and जन, *producible*), producible by or arising from water.

समिलजन, *ad.* (*loc. case of समिलजन*), for water.

समिलद, *a.* (from समिल, *water*, and दा, *to give*), giving water; *s.* a cloud.

समिलदाता, *s.* (from समिल, *water*, and दाता, *a giver*), a person who bestows water.

समिलदात, *s.* (from समिल, *water*, and दात, *a giving*), the giver of water.

समिलदायक, *a.* (from समिल, *water*, and दायक, *giving*), giving water.

समिलदायी, *a.* (from समिल, *water*, and दायिन्, *giving*), giving water.

समिलनिमित्त, *a.* (from समिल, *water*, and निमित्त, *a cause*), caused by or arising from water; *ad.* from or because of water.

समिलनिमित्त, *ad.* (from समिल, *water*, and निमित्त, *a cause*), for water.

समिलनयक, *a.* (from समिल, *water*, and नयक, *caused by*), caused by or arising from water; *ad.* from or because of water.

समिलविना, *ad.* (from समिल, *water*, and विना, *without*), without or beside water.

समिलविनिष्ठ, *a.* (from समिल, *water*, and विनिष्ठ, *possessed of*), possessed of water, well watered.

समिलविहीन, *a.* (from समिल, *water*, and विहीन, *destitute*), destitute of water.

समिलव्यतिरिक्त, *a.* (from समिल, *water*, and व्यतिरिक्त, *excepted*), water excepted.

समिलव्यतिरेक, *s.* (from समिल, *water*, and व्यतिरेक, *an exception*), the exception of water.

समिलव्यतिरेक, *ad.* (*loc. case of समिलव्यतिरेक*), with the exception of water, without or beside water.

समिलविभ, *a.* (from समिल, *water*, and विभ, *separate*), separate or distinct from water; *ad.* beside water.

समिलयुक्त, *a.* (from समिल, *water*, and युक्त, *joined*), connected with or having water, furnished with water.

समिलरहित, *a.* (from समिल, *water*, and रहित, *destitute*), destitute of water.

समिलरहित, *a.* (from समिल, *water*, and र्हित, *empty*), destitute of water.

समिलहीन, *a.* (from समिल, *water*, and हीन, *destitute*), destitute of water.

समिलहेतुक, *a.* (from समिल, *water*, and हेतुक, *a cause*), caused by or arising from water; *ad.* from or because of water.

समिलकाम, *s.* (from समिल, *water*, and काम, *desire*), a desire for water, thirst.

समिलकामि, *a.* (from समिल, *water*, and कामिन्, *desirous*), desirous of water, thirsty.

समिलकाम्य, *s.* (from समिल, *water*, and काम्य, *search*), a seeking for water.

समिलकाम्य, *a.* (from समिल, *water*, and काम्य, *seeking*), seeking water.

समिलकामिनिष्ठ, *s.* (from समिल, *water*, and कामिनिष्ठ, *desire*), a wish or desire for water, thirst.

समिलकामिनिष्ठ, *a.* (from समिल, *water*, and कामिनिष्ठ, *desirous*), desirous of water, thirsty.

समिलकामि, *a.* (from समिल, *water*, and कामिन्, *desirous*), desirous of water, thirsty.

समिलकार्य, *ad.* (from समिल, *water*, and कार्य, *an object*), for the purpose of water.

समीन, *a.* (from समीन, *easy*), easy, plain, not abstruse.

समाह, *a.* (from सह, *with*, and माह, *desire*), desirous, covetous, avaricious.

जग.

जम्बूज, *s.* (from जम्बू, *furnished with a shell*, and जम्बा, *a fish*), a shell fish.

जम्बु, *a.* (from जम्ब, *with*, and जम्बा, *fear*), attended with fear or suspicion.

जम्बुड, *a.* (from जम्ब, *with*, and जम्बुड, *afraid*), fearful, timid, suspicious.

जम्बुद, *a.* (from जम्ब, *with*, and जम्बुद, *a body*), connected with a body, embodied.

जम्बु, *a.* (from जम्ब, *with*, and जम्ब, *a weapon*), attended by weapons, armed.

जम्बु, *s.* (from जम्बु, *a cucumber*), a cucumber.

जम्बु, *a.* (from जम्ब, *with*, and जम्बु, *accountments*), attended by weapons or accountments, armed, accounted, harassed.

जम्बु, *a.* (from जम्ब, *with*, and जम्बु, *life*), pregnant, quick.

जम्बु, *a.* (from जम्ब, *with*, and जम्बु, *a witness*), accompanied with witnesses.

जम्बु, *a.* (from जम्ब, *with*, and जम्बु, *a furrow*), furrowed, canalculated. In botany the term is used to designate a furrowed leaf, (folium canalculatedum.)

जम्बु, *a.* (from जम्ब, *with*, and जम्बु, *an army*), attended by an army.

जम्बु, *a.* (from जम्ब, *with*, and जम्बु, *a woman*), attended by a wife or woman.

जम्बु, *s.* (from जम्ब, *to sleep*), corn, grain.

जम्बु, *a.* (from जम्ब, *corn*, and जम्ब, *making*), fertilizing, producing corn.

जम्बु, *a.* (from जम्ब, *corn*, and जम्ब, *eating*), feeding on corn.

जम्बु, *a.* (from जम्ब, *corn*, and जम्ब, *using exertions*), seeking corn, using exertions for corn.

जम्बु, *s.* (from जम्ब, *corn*, and जम्ब, *endeavour*), a seeking for corn, an using endeavours to procure corn.

जम्बु, *a.* (from जम्ब, *corn*, and जम्ब, *producing*), producing corn, fertile in corn.

जम्बु, *a.* (from जम्ब, *corn*, and जम्ब, *producibile*), producible by or arising from corn.

जम्बु, *ad.* (loc. case of जम्बु), for corn.

जम्बु, *a.* (from जम्ब, *corn*, and जम्ब, *a cause*), caused by or arising from corn; *ad.* from or because of corn.

जम्बु, *ad.* (from जम्ब, *corn*, and जम्ब, *a cause*), for corn.

जम्बु, *a.* (from जम्ब, *corn*, and जम्ब, *opposing*), operating as an obstacle to the production of corn.

जम्बु, *a.* (from जम्ब, *corn*, and जम्ब, *caused by*), caused by or arising from corn; *ad.* from or because of corn.

जम्ब.

जम्बु, *a.* (from जम्ब, *corn*, and जम्ब, *increasing*), increasing corn.

जम्बु, *s.* (from जम्ब, *corn*, and जम्ब, *an increasing*), the increasing of corn.

जम्बु, *ad.* (from जम्ब, *corn*, and जम्ब, *without*), without or beside corn.

जम्बु, *a.* (from जम्ब, *corn*, and जम्ब, *possessed of*), possessed of or having corn, furnished with corn.

जम्बु, *a.* (from जम्ब, *corn*, and जम्ब, *destitute*), destitute of corn.

जम्बु, *s.* (from जम्ब, *corn*, and जम्ब, *increase*), the increase of corn.

जम्बु, *a.* (from जम्ब, *corn*, and जम्ब, *excepted*), corn excepted.

जम्बु, *s.* (from जम्ब, *corn*, and जम्ब, *an exception*), the exception of corn.

जम्बु, *ad.* (loc. case of जम्बु), with the exception of corn, without or beside corn.

जम्बु, *s.* (from जम्ब, *corn*, and जम्ब, *an obstacle*), an obstacle to corn.

जम्बु, *s.* (from जम्ब, *corn*, and जम्ब, *obstructing*), operating as an obstacle to corn.

जम्बु, *a.* (from जम्ब, *corn*, and जम्ब, *eating*), eating corn, feeding on corn.

जम्बु, *a.* (from जम्ब, *corn*, and जम्ब, *separate*), separate or distinct from corn; *ad.* beside corn.

जम्बु, *s.* (from जम्ब, *corn*, and जम्ब, *an eater*), an eater of corn.

जम्बु, *a.* (from जम्ब, *corn*, and जम्ब, *joined*), connected with or having corn.

जम्बु, *a.* (from जम्ब, *corn*, and जम्ब, *destitute*), destitute of corn.

जम्बु, *a.* (from जम्ब, *corn*, and जम्ब, *empty*), destitute of corn.

जम्बु, *s.* (from जम्ब, *corn*, and जम्ब, *detrimment*), a detrimment or injury to corn.

जम्बु, *a.* (from जम्ब, *corn*, and जम्ब, *destitute*), destitute of corn.

जम्बु, *a.* (from जम्ब, *corn*, and जम्ब, *a cause*), caused by or arising from corn; *ad.* from or because of corn.

जम्बु, *s.* (from जम्ब, *corn*, and जम्ब, *a cultivating*), the cultivation of corn.

जम्बु, *s.* (from जम्ब, *to bear*), to bear, to suffer, to sustain.

जम्बु, *s.* (from जम्ब, *assisting*), an acting in concert with, assistance, co-operation.

जम्बु, *a.* (from जम्ब, *co-operation*, and जम्ब, *producibile*), producible by or arising from co-operation or assistance.

सह.

सहकारितादत्त, *ad.* (*loc. case of सहकारिता*), for co-operation or assistance.

सहकारितानिमित्त, *a.* (from सहकारिता, *co-operation*, and निमित्त, *a cause*), caused by or arising from co-operation or assistance; *ad.* from or because of co-operation or assistance.

सहकारितानिमित्त, *ad.* (from सहकारिता, *co-operation*, and निमित्त, *a cause*), for co-operation or assistance.

सहकारितापूर्व, *a.* (from सहकारिता, *co-operation*, and पूर्व, *before*), preceded by or arising from co-operation or assistance; *ad.* by or through co-operation or assistance.

सहकारिताद्वारा, *ad.* (from सहकारिता, *co-operation*, and द्वारा, *a door*), by or through co-operation or assistance.

सहकारिताद्वारा, *a.* (from सहकारिता, *co-operation*, and द्वारा, *a door*), caused by or arising from co-operation or assistance; *ad.* from or because of co-operation or assistance.

सहकारिताविना, *ad.* (from सहकारिता, *co-operation*, and विना, *without*), without or beside co-operation or assistance.

सहकारितावतिरिक्त, *a.* (from सहकारिता, *co-operation*, and वतिरिक्त, *excepted*), co-operation or assistance excepted.

सहकारितावतिरिक्त, *s.* (from सहकारिता, *co-operation*, and वतिरिक्त, *an exception*), the exception of co-operation or assistance.

सहकारितावतिरिक्त, *ad.* (*loc. case of सहकारितावतिरिक्त*), with the exception of co-operation or assistance, without or beside co-operation or assistance.

सहकारिताविष, *a.* (from सहकारिता, *co-operation*, and विष, *separate*), separate or distinct from co-operation or assistance; *ad.* beside co-operation or assistance.

सहकारिताद्वारा, *a.* (from सहकारिता, *co-operation*, and द्वारा, *a cause*), caused by or arising from co-operation or assistance; *ad.* from or because of co-operation or assistance.

सहकारिता, *s.* (from सहकारिता, *assisting*), acting in concert with, assistance, co-operation.

सहकारी, *a.* (from सह, *with*, and कारि, *doing*), co-operating, acting in concert, assisting.

सहकर, *a.* (from सह, *with*, and कर, *done*), done in concert with, co-operated.

सहगती, *s.* (from सह, *with*, and गति, *one who goes*), a woman who burns herself on the funeral pile of her deceased husband.

सहगमन, *s.* (from सह, *with*, and गमन, *a going*), death with a deceased husband, a woman's burning herself with the dead body of her husband, a going with.

सहगमनकारि, *a.* (from सहगमन, *a going with*, and कारि, *doing*), going with, accompanying.

सह.

सहगमनकारिनी, *a.* (from सहगमन, *a going with*, and कारिनी, *doing*), going with; *s.* a woman who burns herself on her deceased husband's funeral pile.

सहगमनजन्य, *a.* (from सहगमन, *a going with*, and जन्य, *producible*), producible by or arising from going with another, producible by or arising from a woman's burning with her husband on his funeral pile.

सहगमनजन्य, *ad.* (*loc. case of सहगमनजन्य*), for going with, for a woman's burning herself on the funeral pile of her husband.

सहगमननिमित्त, *a.* (from सहगमन, *a going with*, and निमित्त, *a cause*), caused by or arising from going with another, caused by or arising from a woman's burning herself on her husband's funeral pile; *ad.* from or because of going with another, from or because of a woman's burning herself on the funeral pile of her husband.

सहगमननिमित्त, *ad.* (from सहगमन, *a going with*, and निमित्त, *a cause*), for going with a person, for a woman's burning herself with her husband on the funeral pile.

सहगमनद्वारा, *a.* (from सहगमन, *a going with*, and द्वारा, *caused by*), caused by or arising from going with another, caused by or arising from a woman's burning on the funeral pile of her husband; *ad.* from or because of going with a person, from or because of a woman's burning herself on her husband's funeral pile.

सहगमनविना, *ad.* (from सहगमन, *a going with*, and विना, *without*), without or beside going with a person, without or beside a woman's burning on her husband's funeral pile.

सहगमनवतिरिक्त, *a.* (from सहगमन, *a going with*, and वतिरिक्त, *excepted*), the going with a person excepted, a woman's burning herself on her husband's funeral pile excepted.

सहगमनवतिरिक्त, *s.* (from सहगमन, *a going with*, and वतिरिक्त, *an exception*), the exception of going with a person, the exception of a woman's burning herself with her husband.

सहगमनवतिरिक्त, *ad.* (*loc. case of सहगमनवतिरिक्त*), with the exception of going with a person, with the exception of a woman's burning on her husband's funeral pile, without or beside going with another, without or beside a woman's burning herself on her husband's funeral pile.

सहगमनविष, *a.* (from सहगमन, *a going with*, and विष, *separate*), separate or distinct from a woman's burning herself on the funeral pile of her husband; *ad.* beside a woman's burning herself on the funeral pile of her husband.

सहगमनकारि, *a.* (from सहगमन, *a going with*, and कारि, *a cause*), caused by or arising from going with a person,

ਜਰ.

caused by or arising from a woman's burning herself with her husband; *ad.* from or because of going with a person; from or because of a woman's burning herself on her husband's funeral pile.

ਜਰਗਣਿਨੀ, *a.* (from ਜਰ, *with*, and ਗਣਿ, *going*), going with; *s.* a widow who burns herself with the corpse of her deceased husband.

ਜਰਗਣ, *s.* (from ਜਰ, *with*, and ਗਣ, *to move*), moving with, attending; *s.* an attendant.

ਜਰਗਣਿਕ, *a.* (from ਜਰ, *with*, and ਗਣ, *to move*), moved with, attending.

ਜਰਗਣਿਕਤਾ, *a.* (from ਜਰਗਣਿਕ, *moved with*, and ਤਾ, *a form*), moved simultaneously.

ਜਰਗਣਿਕਤਾ, *s.* (from ਜਰਗਣਿਕਤਾ, *moved simultaneously*), simultaneous motion.

ਜਰਗਣੀ, *a.* (from ਜਰਗਣ, *an attendant*), a female follower or attendant.

ਜਰਗਣੀ, *a.* (from ਜਰ, *with*, and ਗਣਿ, *moving*), moving with, attending.

ਜਰਜ, *a.* (from ਜਰ, *with*, and ਜ, *to produce*), easy, without difficulty.

ਜਰਜਿਨੀ, *s.* (from ਜਰ, *with*, and ਜਿਨੀ, *religious*), a wife considered as having an interest in her husband's religious duties.

ਜਰਜ, *s.* (from ਜਰ, *to bear*), a bearing or enduring, a suffering.

ਜਰਜੀਨ, *a.* (from ਜਰਜ, *a bearing*, and ਜੀਨ, *a disposition*), patient, disposed to bear sufferings.

ਜਰਜੀ, *a.* (from ਜਰ, *to bear*), bearable, tolerable.

ਜਰਜ, *s.* (from اجتماع, *society*), society, an assembly, a fair, coition, carnal concupiscence.

ਜਰਜੀ, *s.* (from اجتماع, *society*), social.

ਜਰਜੀਤ, *s.* (from ਜਰਜੀਤ, *being with*), a being with, attendance, society.

ਜਰਜੀਤ, *s.* (from ਜਰਜੀਤ, *being with*), a being with, attendance, society.

ਜਰਜੀ, *a.* (from ਜਰ, *with*, and ਜੀਤ, *bring*), with, being with, attending, associating with.

ਜਰਜੀ, *s.* (from ਜਰ, *with*, and ਜੀ, *a residence*), a residence with, society.

ਜਰਜੀ, *a.* (from ਜਰ, *with*, and ਜੀ, *residing*), residing with, living in society.

ਜਰਜੀ, *s.* (from ਜਰ, *with*, and ਜੀ, *a dying*), the dying with another, a woman's sacrificing herself on the funeral pile of her dead husband.

ਜਰਜੀ, *a.* (from ਜਰਜ, *dead with*), dead with her husband; *s.* a woman who has devoted herself on the funeral pile of her husband.

ਜਰ.

ਜਰਜ, *a.* (from जर, *easy*), easy, not difficult, simple, facile, soft. This word when constructed with कटि, *to esteem*, means the treating of a person as if he were below notice, a treating with lightness.

ਜਰਜ, *ad.* (from ਜਰ, *to bear*), suddenly, hastily, without reflection.

ਜਰਜ, *a.* (from ਜਰ, *to bear*), a thousand.

ਜਰਜੀ, *s.* (from ਜਰਜ, *a thousand*, and ਅੰ, *an eye*), the thousand-eyed, one of the names of Indra.

ਜਰਜੀ, *s.* (from ਜਰ, *with*, and ਜੀ, *to go*), an ally, a person who co-operates, a helper.

ਜਰਜੀ, *s.* (from ਜਰਜ, *an ally*), an alliance, co-operation, assistance.

ਜਰਜੀਤਾ, *a.* (from ਜਰਜੀਤ, *alliance*, and ਤਾ, *productible*), producible by or arising from alliance or assistance.

ਜਰਜੀਤਾ, *ad.* (*loc. case of* ਜਰਜੀਤਾ), for an alliance, for co-operation, for assistance.

ਜਰਜੀਤਾ, *ad.* (from ਜਰਜੀਤ, *alliance*, and ਦਰ, *a door*), by or through alliance or co-operation.

ਜਰਜੀਤਾ, *a.* (from ਜਰਜੀਤ, *alliance*, and ਦਿਵਿ, *a cause*), caused by or arising from alliance or co-operation; *ad.* from or because of alliance or co-operation.

ਜਰਜੀਤਾ, *ad.* (from ਜਰਜੀਤ, *alliance*, and ਦਿਵਿ, *a cause*), for an alliance or co-operation.

ਜਰਜੀਤਾ, *a.* (from ਜਰਜੀਤ, *alliance*, and ਜੀ, *before*), preceded by or arising from alliance or co-operation; *ad.* by or through alliance or co-operation.

ਜਰਜੀਤਾ, *a.* (from ਜਰਜੀਤ, *alliance*, and ਜੀ, *caused by*), caused by or arising from alliance or co-operation; *ad.* from or because of alliance or co-operation.

ਜਰਜੀਤਾ, *ad.* (from ਜਰਜੀਤ, *alliance*, and ਜੀ, *without*), without or beside alliance or co-operation.

ਜਰਜੀਤਾ, *a.* (from ਜਰਜੀਤ, *alliance*, and ਜੀ, *excepted*), alliance or co-operation excepted.

ਜਰਜੀਤਾ, *s.* (from ਜਰਜੀਤ, *alliance*, and ਜੀ, *an exception*), the exception of alliance or co-operation.

ਜਰਜੀਤਾ, *ad.* (*loc. case of* ਜਰਜੀਤਾ), with the exception of alliance or co-operation, without or beside alliance or co-operation.

ਜਰਜੀਤਾ, *a.* (from ਜਰਜੀਤ, *alliance*, and ਜੀ, *separate*), separate or distinct from alliance or co-operation; *ad.* beside alliance or co-operation.

ਜਰਜੀਤਾ, *a.* (from ਜਰਜੀਤ, *alliance*, and ਜੀ, *a cause*), arising from or produced by alliance or co-operation; *ad.* from or because of alliance or co-operation.

ਜਰਜੀ, *a.* (from ਜਰ, *with*, and ਜੀ, *laughter*), smiling, laughing, attended with a laugh or smile.

## मौक्ता.

- महास, *s.* (from मह, *with*, and हास, *laughter*), smiling, laughing, attended with laughter.
- महिष्, *a.* (from मह, *to bear*), enduring, patient, bearing affliction.
- महिषता, *s.* (from महिष्, *patient*), patience, the bearing of affliction.
- महा, *a.* (from मह, *to bear*), tolerable, bearable.
- माहि, *s.* (from माह, *testimony*), testimony.
- माहिन, *s.* (from माह, *a sign*), a sign, a token.
- माहि, *s.* (from माह, *the whole*), the whole, a remainder, a market, a tax, duties levied on property; *a.* going, walking, wandering.
- माहयुगल, *a.* (from माहयुग, *close contact*), coming in close engagement with an enemy.
- माहयुगलिक, *a.* (from माहयुग, *a year*), annual, yearly.
- माहयुगलिक, *a.* (from माह, *with*, and माहयुग, *another part*), having an extraneous or distinct part attached. In botany the term is applied to such leaves as have distinct organs attached to them, (folia appendiculata.)
- माहयुगलिक, *a.* (from माहयुग, *the world*), worldly, belonging to the world, pertaining to nature or to any of the kingdoms of nature.
- माहयुगलिक, *a.* (from माहयुग, *thirty-seven*), thirty-seven.
- माहयुगलिक, *s.* (from माहयुग, *a bridge*), a bridge.
- माहयुगलिक, *a.* (from माह, *prep.* and माहयुग, *to honour*), new, recent.
- माहयुगलिक, *s.* (from माहयुग, *new*, and माहयुग, *the piper belle*), young or recently gathered belle leaf.
- माहयुगलिक, *s.* (from माहयुग, *new*, and माहयुग, *mustard*), the name of a plant resembling mustard, and sometimes cultivated, (Brassica erucoides.)
- माहयुगलिक, *a.* (from माहयुग, *recently produced*), recently produced or made, new.
- माहयुगलिक, *a.* (from माहयुग, *accoutrements*), harnessed, armed, accoutred.
- माहयुगलिक, *s.* (from माहयुग, *recently done*, and माहयुग, *cloth*), cloth washed and returned the day it is delivered to the washerman.
- माहयुगलिक, *s.* (from माहयुग, *recently made*, and माहयुग, *curds*), curds made from the same day's milk.
- माहयुगलिक, *s.* (from माहयुग, *evening*), evening.
- माहयुगलिक, *s.* (from माह, *with*, and माहयुग, *the edge of a river's bank*), the split bamboos on a roof which run from end to end and are placed under those which serve as rafters.
- माहयुगलिक, *s.* (from माहयुग, *a pair of tongs*), a smith's tongs with which he lifts the iron from the forge, a pair of pincers.

## माहि.

- माहि, *v. a.* (from माह, *prep.* and माह, *to cross a river*), to swim.
- माहि, *v. a.* (from माह, *prep.* and माह, *to cross a river*), to swim, to cause to swim.
- माहि, *s.* (from माहि, *to swim*), a swimming from place to place.
- माहि, *s.* (from माहि, *to swim*), a swimming from place to place; *a.* crossed by swimming.
- माहि, *s.* (from माहि, *to swim*), swimming; *s.* a swimmer.
- माहि, *v. a.* (from माह, *prep.* and माह, *to finish*), to put the spices and other additions to a condiment.
- माहि, *s.* (from माहि, *to season gravy*), the seasoning of gravy or any condiment by adding oil and spices.
- माहि, *s.* (from माहि, *to season gravy*), the seasoning of gravy or any other condiment; *a.* seasoned.
- माहि, *s.* (from माहि, *to season gravy*), adding spices and other ingredients to a condiment; *s.* a person who seasons condiments.
- माहि, *v. a.* (from माह, *prep.* and माहि, *to hold*), to enter, to go in.
- माहि, *s.* (from माहि, *to enter*), an entering.
- माहि, *s.* (from माह, *grain*), the kernel of a fruit, the substance of corn or seeds.
- माहि, *a.* (from माह, *with*, and माहि, *a tendril*), furnished with cirrhi or tendrils.
- माहि, *s.* (from माह, *all*), wholeness, entireness, integrity.
- माहि, *a.* (from माह, *with*, and माहि, *desire*), desirous, willing.
- माहि, *a.* (from माह, *with*, and माहि, *desired*), possessing or having the thing desired, desirous.
- माहि, *a.* (from माह, *with*, and माहि, *a form*), possessed of a form or shape.
- माहि, *ad.* (from माह, *with*, and माहि, *an eye*), in the presence; *a.* immediate. N. B. This being an indeclinable word ought not, as it frequently is, to be written in the seventh case.
- माहि, *s.* (from माहि, *in the presence*, and माहि, *to make*), presence, a person's presence.
- माहि, *s.* (from माहि, *in the presence*, and माहि, *making*), bringing into the presence.
- माहि, *s.* (from माहि, *in the presence*, and माहि, *doing*), bringing or causing to appear in the presence.
- माहि, *s.* (from माहि, *in the presence*, and माहि, *a sight*), an immediate sight or view, a front view.
- माहि, *s.* (from माहि, *a witness*), the office of a witness.
- माहि, *s.* (from माहि, *a witness*), the office of a witness.
- माहि, *s.* (from माहि, *a witness*, and माहि, *a product*),

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on), the existence of witness, the possibility of witness-  
es.

संज्ञित्वम्, *s.* (from संज्ञिन्, *a witness*, and चरण, *a resemblance*, identified with a witness.

संज्ञी, *s.* (from संज्ञ, *with*, and ज्ञि, *eye*), bearing testimony; *s.* a witness, an ocular witness.

संज्ञा, *s.* (from संज्ञिन्, *a witness*), testimony, evidence.

संज्ञा, *a.* (from संज्ञ, *with*, and ज्ञा, *written or other credentials*), attended with valid credentials.

संज्ञा, *s.* (from संज्ञ, *the name of a fabled king*), the ocean fabled by the Hindoos to have been dug by the sixty thousand sons of Sugura at their father's command.

संज्ञाश्री, *s.* (from संज्ञा, *possessed of good qualities*, the name of a wild climbing plant, (*Asclepias echinata*).

संज्ञा, *s.* (from संज्ञा, *calculation*), one of the Darshanas or views of the veda, the author of which was the sage Kupa. It is atheistical, proceeding upon the supposition of their being no God.

संज्ञाजन, *a.* (from संज्ञा, *the Sankhya philosophy*, and जन, *producible*), producible by or arising from the Sankhya philosophy.

संज्ञाजने, *ad.* (loc. case of संज्ञाजन, for the Sankhya philosophy.

संज्ञाज्ञ, *a.* (from संज्ञा, *the Sankhya philosophy*, and ज्ञा, *to know*), acquainted with the Sankhya philosophy.

संज्ञाज्ञता, *s.* (from संज्ञाज्ञ, *acquainted with the Sankhya philosophy*), an acquaintance with the Sankhya philosophy.

संज्ञाज्ञः, *s.* (from संज्ञाज्ञ, *acquainted with the Sankhya philosophy*), an acquaintance with the Sankhya philosophy.

संज्ञाज्ञा, *s.* (from संज्ञा, *the Sankhya philosophy*, and ज्ञा, *a person who knows*), a person acquainted with the Sankhya philosophy.

संज्ञाज्ञान, *s.* (from संज्ञा, *the Sankhya philosophy*, and ज्ञान, *knowledge*), a knowledge of the Sankhya philosophy.

संज्ञाज्ञापक, *a.* (from संज्ञा, *the Sankhya philosophy*, and ज्ञापक, *making known*), making known or publishing the Sankhya philosophy.

संज्ञाज्ञापन, *s.* (from संज्ञा, *the Sankhya philosophy*, and ज्ञापन, *making known*), the publishing or making known of the Sankhya philosophy.

संज्ञाज्ञापिका, *s.* (from संज्ञा, *the Sankhya philosophy*, and ज्ञापिका, *one who makes known*), a person who publishes or makes known the Sankhya philosophy.

संज्ञातत्त्व, *s.* (from संज्ञा, *the Sankhya philosophy*, and तत्त्व, *reality*), the true doctrine of the Sankhya philosophy.

संज्ञातत्त्वः, *a.* (from संज्ञातत्त्व, *the true doctrine of the Sankhya*

and ज्ञा, *to know*), acquainted with the verities of the Sankhya philosophy.

संज्ञातत्त्वज्ञता, *s.* (from संज्ञातत्त्वज्ञ, *acquainted with the verities of the Sankhya philosophy*), an acquaintance with the verities of the Sankhya philosophy.

संज्ञातत्त्वज्ञः, *s.* (from संज्ञातत्त्वज्ञ, *acquainted with the verities of the Sankhya philosophy*), an acquaintance with the verities of the Sankhya philosophy.

संज्ञातत्त्वज्ञाता, *s.* (from संज्ञातत्त्व, *the verities of the Sankhya philosophy*, and ज्ञा, *one who knows*), a person who knows the verities of the Sankhya philosophy.

संज्ञातत्त्वज्ञान, *a.* (from संज्ञातत्त्व, *the verities of the Sankhya philosophy*, and ज्ञान, *knowledge*), a knowledge of the verities of the Sankhya philosophy.

संज्ञातत्त्वज्ञापन, *a.* (from संज्ञातत्त्व, *the verities of the Sankhya philosophy*, and ज्ञापन, *making known*), making known the verities of the Sankhya philosophy.

संज्ञातत्त्वज्ञापन, *s.* (from संज्ञातत्त्व, *the verities of the Sankhya philosophy*, and ज्ञापन, *a making known*), the making known of the verities of the Sankhya philosophy.

संज्ञातत्त्वज्ञापिका, *s.* (from संज्ञातत्त्व, *the verities of the Sankhya philosophy*, and ज्ञापिका, *a person who makes known*), a person who publishes or makes known the verities of the Sankhya philosophy.

संज्ञातत्त्वज्ञेय, *a.* (from संज्ञातत्त्व, *the verities of the Sankhya philosophy*, and ज्ञेय, *to know*), acquainted with the verities of the Sankhya philosophy.

संज्ञातत्त्वज्ञेयः, *s.* (from संज्ञातत्त्व, *the verities of the Sankhya philosophy*, and ज्ञेय, *one who knows*), a person who knows the verities of the Sankhya philosophy.

संज्ञातत्त्वज्ञेयता, *s.* (from संज्ञातत्त्व, *the verities of the Sankhya philosophy*, and ज्ञेयता, *a person who knows*), a person who knows the verities of the Sankhya philosophy.

संज्ञातत्त्वज्ञेयः, *s.* (from संज्ञातत्त्व, *the verities of the Sankhya philosophy*, and ज्ञेयः, *knowledge*), a knowledge of the verities of the Sankhya philosophy.

संज्ञातत्त्वज्ञेयः, *a.* (from संज्ञातत्त्व, *the verities of the Sankhya philosophy*, and ज्ञेयः, *knowing*), knowing or making known the verities of the Sankhya philosophy.

संज्ञातत्त्वज्ञेयः, *s.* (from संज्ञा, *the Sankhya philosophy*, and ज्ञेयः, *a view*), that view of the veda or system of doctrine founded thereon of which Kupa was the author.

संज्ञातत्त्वज्ञेयः, *a.* (from संज्ञा, *the Sankhya philosophy*, and ज्ञेयः, *a cause*), caused by or arising from the Sankhya philosophy. *ad.* from or because of the Sankhya philosophy.

संज्ञातत्त्वज्ञेयः, *ad.* (from संज्ञा, *the Sankhya philosophy*, and ज्ञेयः, *a cause*), for the Sankhya philosophy.

संज्ञा.

- संज्ञावेत्ता, *a.* (from संज्ञा, *the Sankhya philosophy*, and वेत्ता, *to know*), acquainted with the Sankhya philosophy.
- संज्ञाविना, *ad.* (from संज्ञा, *the Sankhya philosophy*, and विना, *without*), without or beside the Sankhya philosophy.
- संज्ञाविरुद्ध, *a.* (from संज्ञा, *the Sankhya philosophy*, and विरुद्ध, *opposed to*), opposed or contrary to the Sankhya philosophy.
- संज्ञाविरुद्धता, *s.* (from संज्ञा, *the Sankhya philosophy*, and विरुद्धता, *opposition*), opposition or contrariety to the Sankhya philosophy.
- संज्ञावेत्ता, *s.* (from संज्ञा, *the Sankhya philosophy*, and वेत्ता, *one who knows*), a person who knows the Sankhya philosophy.
- संज्ञावेत्ता, *s.* (from संज्ञा, *the Sankhya philosophy*, and वेत्ता, *one who knows*), a person who is acquainted with the Sankhya philosophy.
- संज्ञावेत्ता, *s.* (from संज्ञा, *the Sankhya philosophy*, and वेत्ता, *knowledge*), a knowledge of the Sankhya philosophy.
- संज्ञावेत्ता, *a.* (from संज्ञा, *the Sankhya philosophy*, and वेत्ता, *knowing*), knowing or making known the Sankhya philosophy.
- संज्ञाविरुद्धता, *a.* (from संज्ञा, *the Sankhya philosophy*, and विरुद्धता, *excepted*), the Sankhya philosophy excepted.
- संज्ञाविरुद्धता, *s.* (from संज्ञा, *the Sankhya philosophy*, and विरुद्धता, *an exception*), the exception of the Sankhya philosophy.
- संज्ञाविरुद्धता, *ad. loc.* *case of संज्ञाविरुद्धता*, with the exception of the Sankhya philosophy, without or beside the Sankhya philosophy.
- संज्ञाविना, *a.* (from संज्ञा, *the Sankhya philosophy*, and विना, *separate*), separate or distinct from the Sankhya philosophy; *ad.* beside the Sankhya philosophy.
- संज्ञावेत्ता, *a.* (from संज्ञा, *the Sankhya philosophy*, and वेत्ता, *approved*), approved by the writings on the Sankhya philosophy; *s.* the profession or sect of the Sankhya philosophy.
- संज्ञावेत्तावेत्ता, *s.* (from संज्ञावेत्ता, *the Sankhya sect*, and वेत्ता, *a depending on*), the joining with or making profession of the doctrines of the Sankhya sect.
- संज्ञावेत्तावेत्ता, *a.* (from संज्ञावेत्ता, *the Sankhya sect*, and वेत्ता, *a depending on*), joining with or making profession of the doctrines of the Sankhya sect.
- संज्ञावेत्ता, *s.* (from संज्ञा, *the Sankhya philosophy*, and वेत्ता, *science*), the Sankhya philosophy, the books which treat of the Sankhya philosophy.
- संज्ञावेत्ता, *a.* (from संज्ञा, *the Sankhya philosophy*, and वेत्ता, *approved*), approved by the books on the Sankhya philosophy.

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- संज्ञावेत्ता, *a.* (from संज्ञा, *the Sankhya philosophy*, and वेत्ता, *proved*), proved or established by the Sankhya philosophy.
- संज्ञावेत्तावेत्ता, *a.* (from संज्ञा, *the Sankhya philosophy*, and वेत्ता, *following*), following upon or in accordance with the Sankhya philosophy.
- संज्ञावेत्तावेत्ता, *ad.* (from संज्ञा, *the Sankhya philosophy*, and वेत्ता, *a following*), corresponding with or according to the Sankhya philosophy.
- संज्ञा, *a.* (from संज्ञा, *with*, and वेत्ता, *a part*), complete, having all its parts or members.
- संज्ञावेत्तावेत्ता, *a.* (from संज्ञा, *with*, वेत्ता, *a limb*, and वेत्ता, *an inferior part*), complete, entire.
- संज्ञा, *v. n.* (from संज्ञा, *accoutrements*), to accoutre, to put on dress or ornaments.
- संज्ञा, *s.* (from संज्ञा, *accoutrements*), accoutrements, harness, articles of dress or use.
- संज्ञा, *v. a.* (from संज्ञा, *accoutrements*), to accoutre, to harness a horse or other animal, to set furniture in order in a house, to set out a table for a meal, to dress; *s.* punishment, rennet or any other substance put into milk to curdle it.
- संज्ञावेत्ता, *s.* (from संज्ञा, *to accoutre*), the accoutreing of a person, the harnessing of an animal, the putting of things in order, the setting out of a table, the causing a person to put on dress or ornaments.
- संज्ञावेत्ता, *s.* (from संज्ञा, *to accoutre*), the accoutreing of a soldier or other person, the harnessing of a horse or other animal, the setting out of a table for a meal, the setting of things in order.
- संज्ञावेत्ता, *s.* (from संज्ञा, *to accoutre*), the accoutreing of a person, the harnessing of an animal, the putting of things in order, the setting out of a table, the putting on of dress or ornaments.
- संज्ञावेत्तावेत्ता, *a.* (from संज्ञा, *to accoutre*), accoutreing, harnessing, setting in order, putting on articles of dress or ornament.
- संज्ञा, *s.* (from संज्ञा, *to bear*), feeling, a sense of feeling.
- संज्ञा, *a.* (from संज्ञा, *connected with half*), connected with half. This word is prefixed to all numerals to signify half an unit more than is expressed by the number; *e. g.* संज्ञावेत्ता, *three and a half*, संज्ञावेत्ता, *four and a half*.
- संज्ञा, *a.* (from संज्ञा, *seven*), seven.
- संज्ञावेत्ता, *a.* (from संज्ञा, *seven*, and वेत्ता, *a quality*), seven-fold.
- संज्ञावेत्ता, *a.* (from संज्ञा, *seven*), the seventh.

सातसत्रिंश, *a.* (from सत्तसत्रिंश, *forty-seven*), forty-seven.  
 सातप्रकार, *s.* (from सात, *seven*, and प्रकार, *a kind*), seven  
 sorts; *ad.* of seven kinds.

सातवार, *a.* (from सात, *seven*, and बार, *a time*), seven times  
 repeated.

सातवृक्ष, *s.* (from सात, *the name of a tree*), the name of a  
 tree, (*Adenanthra pavonina*.)

सातसप्त, *a.* (from सत्तसप्त, *sixty-seven*), sixty-seven.

सातविंश, *a.* (from सत्तविंश, *twenty-seven*), twenty-seven.

सातविंशति, *a.* (from सातविंश, *twenty-seven*), the twenty-seventh.

सातसप्त, *a.* (from सत्तसप्त, *seventy-seven*), seventy-seven.

सातनव, *a.* (from सत्तनव, *ninety-seven*), ninety-seven.

सातनवति, *a.* (from सत्तनवति, *ninety-seven*), ninety-seven.

सातसप्त, *a.* (from सत्तसप्त, *fifty-seven*), fifty-seven.

सातसप्त, *a.* (from सत्तसप्त, *eighty-seven*), eighty-seven.

सातसप्त, *a.* (from सत्तसप्त, *truth*), true, virtuous; excellent.

सात, *a.* (from सहित, *with*), attended by, with.

साथी, *s.* (from साथ, *with*), a companion, an attendant, an  
 associate.

सादर, *a.* (from सह, *with*, and आदर, *respect*), respectful, ho-  
 nourable, accompanied with respect.

सादृश्य, *s.* (from सादृ, *like*, similitude, likeness, a resem-  
 blance.

साद, *v. a.* (from साद, *to effect*), to effect an object, to ac-  
 complish a desired thing, to obtain one's wishes, to pre-  
 vail upon a person, to bring a person over to one's own  
 designs.

साद, *s.* (from साद, *to effect*), desire, solicitation, prayer,  
 labour to accomplish an object.

सादक, *a.* (from साद, *to effect*), effecting, accomplishing; *s.*  
 a person who effects a purpose or accomplishes an un-  
 dertaking.

सादन, *s.* (from साद, *to effect*), the accomplishing of a thing,  
 the effecting of a purpose, an expedient, means, the  
 means or instrument by which a work is accomplished  
 or a purpose effected, the means of establishing or  
 proving a thing in a court of law; matter, materials,  
 the material or that of which a thing is composed or  
 in which it consists, substance, the judicial enforce-  
 ment of a thing, the infliction of punishment, the levy-  
 ing of a fine, authority, the premises leading to a logi-  
 cal conclusion, an instrumental cause, the killing or oxy-  
 dizing of mercury or other metals for medicinal pur-  
 poses, a proof, the substantiating of an affirmation or  
 report.

सादनमय, *s.* (from सादन, *means*, and मय, *means*), effect-  
 ed by means; *ad.* by means of.

सादनमय, *a.* (from सादन, *an accomplishing*, and मय, *able*),  
 able to effect a purpose or accomplish an object.

सादनमय, *a.* (from सादन, *a means*, and मय, *producing*),  
 producing the means of accomplishing a thing, produc-  
 ing the accomplishment of a thing.

सादनमय, *a.* (from सादन, *a means*, and मय, *producing*), pro-  
 ducible by or arising from the means of effecting a pur-  
 pose or accomplishing a thing, producible by or arising  
 from the accomplishing of a thing.

सादनमय, *ad.* (loc case of सादनमय), for the means of effect-  
 ing or accomplishing a thing, for the accomplishing of  
 a thing.

सादनमय, *s.* (from सादन, *means*), the property or character  
 of legitimate means.

सादनमय, *s.* (from सादन, *means*), the property or character of  
 legitimate means.

सादनमय, *s.* (from सादन, *means*, and दातृ, *a giver*), a per-  
 son who furnishes the means of effecting or accom-  
 plishing a thing, a person who gives effect to a thing.

सादनमय, *a.* (from सादन, *means*, and दातृ, *giving*), furnish-  
 ing the means of effecting a purpose or accomplishing  
 a thing, giving effect.

सादनमय, *a.* (from सादन, *means*, and दातृ, *giving*), furnish-  
 ing the means of effecting a purpose or accomplishing  
 a thing, giving effect.

सादनमय, *ad.* (from सादन, *means*, and दातृ, *a door*), by or  
 through means.

सादनमय, *a.* (from सादन, *means*, and निमित्त, *a cause*),  
 caused by or arising from the means of effecting a  
 purpose or accomplishing a thing, caused by or arising  
 from the accomplishment of a thing; *ad.* from or be-  
 cause of the means of effecting a purpose or accom-  
 plishing a thing, from or because of the accomplishing of  
 a thing.

सादनमय, *ad.* (from सादन, *means*, and निमित्त, *a cause*), for  
 the means of effecting a purpose or accomplishing a  
 thing, for effecting a purpose or accomplishing a thing.

सादनमय, *a.* (from सादन, *means*, and निमित्त, *not requir-*  
*ing*), not requiring the production of witnesses or other  
 means of substantiating a claim.

सादनमय, *a.* (from सादन, *means*, and पूर्व, *before*), preceded  
 by or arising from the means of effecting a purpose or  
 accomplishing a thing, preceded by or arising from the  
 effecting of a purpose, or the accomplishing of a thing;  
*ad.* by or through the effecting of a purpose or accom-  
 plishing of a thing.

सादनमय, *a.* (from सादन, *means*, and निमित्त, *obstruct-*

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(ing), operating as an obstacle to the effecting of a purpose or accomplishing of a thing.

ਜਾਇਨਮੂਲਕ, *a.* (from ਜਾਇਨ, *means*, and ਮੂਲਕ, *caused by*), caused by or arising from the means of effecting a purpose or of accomplishing a thing, caused by or arising from the effecting of a purpose or accomplishing of a thing; *ad.* from or because of the means of effecting a purpose or accomplishing a thing, from or because of the effecting of a purpose or the accomplishing of a thing.

ਜਾਇਨਵਿਨਾ, *ad.* (from ਜਾਇਨ, *means*, and ਵਿਨਾ, *without*), without or beside the means of effecting a purpose or accomplishing a thing, without or beside the effecting of a purpose or the accomplishing of a thing.

ਜਾਇਨਵਾਤਿਰਿਕ, *a.* (from ਜਾਇਨ, *means*, and ਵਾਤਿਰਿਕ, *excepted*), the means of effecting a purpose or of accomplishing an undertaking excepted, the effecting of a purpose or accomplishing of a thing excepted.

ਜਾਇਨਵਾਤਿਰਿਕ, *s.* (from ਜਾਇਨ, *means*, and ਵਾਤਿਰਿਕ, *an exception*), the exception of the means of effecting a purpose or of accomplishing an undertaking, the exception of the effecting of a purpose or accomplishing a thing.

ਜਾਇਨਵਾਤਿਰਿਕ, *ad.* (*loc. case of ਜਾਇਨਵਾਤਿਰਿਕ*), with the exception of effecting a purpose or accomplishing an undertaking, without or beside the effecting of a purpose or the accomplishing of an undertaking.

ਜਾਇਨਵਿਭਿੰਨ, *a.* (from ਜਾਇਨ, *means*, and ਵਿਭਿੰਨ, *separate*), separate or distinct from the means of effecting a purpose or of accomplishing an undertaking, separate or distinct from the effecting of a purpose or the accomplishing of an undertaking; *ad.* beside the effecting a purpose or of the accomplishing an undertaking.

ਜਾਇਨਯੋਗਤਾ, *a.* (from ਜਾਇਨ, *means*, and ਯੋਗਤਾ, *worthy*), worthy of means, worthy of being accomplished, fit or deserving of means.

ਜਾਇਨਜਾਨਮਕ, *a.* (from ਜਾਇਨ, *means*, and ਜਾਨਮਕ, *requiring*), requiring the production of witnesses or other means of proving a fact.

ਜਾਇਨਕਾਰਣਕ, *a.* (from ਜਾਇਨ, *means*, and ਕਾਰਣਕ, *a cause*), caused by or arising from the means of effecting a purpose or of accomplishing an undertaking, caused by or arising from the effecting of a purpose or the accomplishing of an undertaking; *ad.* from or because of the means of effecting a purpose or of accomplishing an undertaking, from or because of the effecting of a purpose or the accomplishing of an undertaking.

ਜਾਇਨਚਾਹੀ, *s.* (from ਜਾਇਨ, *means*, and ਚਾਹੀ, *desire*), a desire of the means of effecting a purpose or of accom-

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plishing an undertaking, the desire of effecting a purpose or accomplishing an undertaking.

ਜਾਇਨਚਾਹੀ, *a.* (from ਜਾਇਨ, *means*, and ਚਾਹੀ, *desiring*), desiring the means of effecting a purpose or of accomplishing an undertaking, desirous of effecting a purpose or accomplishing an undertaking.

ਜਾਇਨਅਯੋਗਤਾ, *a.* (from ਜਾਇਨ, *means*, and ਅਯੋਗਤਾ, *unworthy*), unworthy of means, not fit to be accomplished.

ਜਾਇਨਅਨੁਸਾਰੀ, *a.* (from ਜਾਇਨ, *means*, and ਅਨੁਸਾਰੀ, *following*), corresponding with or following upon the means of effecting a purpose or of accomplishing an undertaking, corresponding with or following upon the effecting of a purpose or the accomplishing of an undertaking.

ਜਾਇਨਅਨੁਸਾਰੀ, *a.* (from ਜਾਇਨ, *means*, and ਅਨੁਸਾਰੀ, *following*), corresponding with or following upon the means of effecting a purpose or of accomplishing an undertaking, corresponding with or following upon the effecting of a purpose or the accomplishing of an undertaking.

ਜਾਇਨਅਨੁਸਾਰੀ, *ad.* (from ਜਾਇਨ, *means*, and ਅਨੁਸਾਰੀ, *following*), according to or in correspondence with the means of effecting a purpose or of accomplishing an undertaking, according to or in correspondence with the effecting of a purpose or the accomplishing of an undertaking.

ਜਾਇਨਅੰਤਿਮ, *s.* (from ਜਾਇਨ, *means*, and ਅੰਤਿਮ, *desire*), a desire of the means of effecting a purpose or of accomplishing an object, a desire to effect a purpose or to accomplish an undertaking.

ਜਾਇਨਅੰਤਿਮ, *a.* (from ਜਾਇਨ, *means*, and ਅੰਤਿਮ, *desirous*), desirous of the means of effecting a purpose or of accomplishing an undertaking, desirous of effecting a purpose or accomplishing an undertaking.

ਜਾਇਨਸੂਚਕ, *a.* (from ਜਾਇਨ, *means*, and ਸੂਚਕ, *subject to*), subject to or depending on the means of effecting a purpose or of accomplishing an undertaking, subject to or depending upon the effecting of a purpose or the accomplishing of an undertaking.

ਜਾਇਨਅਯੋਗਤਾ, *a.* (from ਜਾਇਨ, *means*, and ਅਯੋਗਤਾ, *unworthy*), not worthy of means, not deserving the use of means, not worthy of being accomplished.

ਜਾਇਨਚਾਹੀ, *a.* (from ਜਾਇਨ, *means*, and ਚਾਹੀ, *desirous*), desirous of the means of effecting a purpose or of accomplishing an undertaking, desirous of effecting a purpose or accomplishing an undertaking.

ਜਾਇਨਚਾਹੀ, *ad.* (from ਜਾਇਨ, *means*, and ਚਾਹੀ, *an object*), for the purpose of means to effect an object or to accom-

plish an undertaking, for the effecting of a purpose or the accomplishing an undertaking.

जतिनार्, *a.* (from जतिन्, *means*, and ऊई, *fit*), worthy of means, worthy of being accomplished.

जतिनीय, *a.* (from जति, *to effect*), possible, accomplishable.

जतिनइ, *a.* (from जतिन्, *means*, and ईइ, *desire*), a desire for the means of effecting a purpose or accomplishing an undertaking, a desire to effect a purpose or to accomplish an undertaking.

जतिनइ, *a.* (from जतिन्, *means*, and ईइ, *desirous*), desirous of means to effect a purpose or to accomplish an undertaking, desirous of effecting a purpose or of accomplishing an undertaking.

जतिनइ, *a.* (from जतिन्, *means*, and ईइ, *desirous*), desirous of means to effect a purpose or to accomplish an undertaking, desirous of effecting a purpose or of accomplishing an undertaking.

जतिनोपयुक्त, *a.* (from जतिन्, *means*, and उपयुक्त, *suited to*), suited to or fit for the use of means, suited to the effecting of a purpose or the accomplishment of an undertaking.

जतिन, *s.* (from जतिन्, *professing the same religion*), a professing or being of the same religion, a being subject to the same duties, an answering the same purpose.

जतिन, *a.* (from जति, *with*, and जतिन, *a holding*), common, general.

जतिनइ, *a.* (from जतिन, *general*, and जतिनइ, *permutation*), a general rule of permutation in arithmetic.

जतिन, *s.* (from जतिन, *common*), a common right or interest, communion, community.

जति, *a.* (from जति, *to effect*), effected, accomplished, prevailed on, persuaded.

जति, *a.* (from जति, *to effect*), accomplishable, possible, persuadable.

जति, *a.* (from जति, *the irregular substitute of बत, hard*), very or exceedingly hard or heavy.

जतिन, *a.* (from जति, *substituted for बत, hard*), very or exceedingly hard or heavy.

जति, *a.* (from जति, *to effect*), righteous, good, pious, holy, pure, elegant, pleasing, beautiful, well-born, right, fit, proper, classical, legitimate. In the last two senses this word is applied to language in opposition to vulgar or uncultivated ; *s.* an usurer, a money lender.

जति, *s.* (from जति, *righteous*), righteousness, goodness, holiness, piety.

जति, *s.* (from जति, *righteous*), righteousness, goodness, holiness, piety.

जतिन, *a.* (from जति, *good*, and जतिन्, *carrying*), carrying a load well, the term is usually applied to a well broken horse.

जति, *a.* (from जति, *to effect*), possible, able, accomplishable, requiring to be proved or established by argument ; *s.* an object to be accomplished, the object to be acquired by a law suit, power, ability, a kind of demi god, a god.

जतिन, *ad.* (from जति, *the object to be accomplished*, and जति, *a step*), by or according to the object intended to be accomplished, by or according to ability.

जतिन, *s.* (from जति, *possible*), possibility.

जतिनइ, *a.* (from जतिन, *possibility*, and जतिनइ, *limiting*), limiting the possibility of a thing.

जतिन, *s.* (from जति, *possible*), possibility.

जतिन, *ad.* (from जति, *the object to be acquired by a law suit*, and जति, *a plaint*), the plaint in a law suit.

जतिन, *s.* (from जति, *an object to be accomplished*), in law the plaintiff or he who proposes an object to be accomplished.

जतिनइ, *a.* (from जति, *an object to be accomplished*, and जतिनइ, *possessed of*), having a cause pending in a court of law ; *s.* a plaintiff.

जतिनइ, *a.* (from जति, *an object to be accomplished*, and जतिनइ, *destitute*), destitute of a suit to be carried in a court of law.

जतिनइ, *a.* (from जति, *ability*, and जतिनइ, *approved*), corresponding with power ; *ad.* to the utmost of one's ability.

जतिनइ, *a.* (from जति, *an object to be accomplished*, and जतिनइ, *joined*), connected with or having a suit to gain in a court of law, a plaintiff.

जतिनइ, *a.* (from जति, *an object to be accomplished*, and जतिनइ, *destitute*), destitute of an object to be accomplished or a cause to be gained in a court of law.

जतिनइ, *a.* (from जति, *an object to be accomplished*, and जतिनइ, *empty*), destitute of an object to be accomplished or a suit to be gained in a court of law.

जतिनइ, *s.* (from जति, *the object to be accomplished*, and जतिनइ, *accomplishment*), success, the accomplishment of a desirable object, the obtaining of a favourable decision of a law suit.

जतिनइ, *s.* (from जतिनइ, *the accomplishment of the thing to be accomplished*, and जतिनइ, *a stage of a law suit*), the last stage of a law suit or the decision in favour of the plaintiff.

जतिनइ, *a.* (from जति, *an object to be accomplished*, and जतिनइ, *destitute*), destitute of an object to be accomplished or a suit to be gained in a court of law.

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सोडि.

सोडिःसुख, *a.* (from सोडि, *an object to be accomplished*, and सुख, *corresponding with*), corresponding with an object to be accomplished, corresponding with power or ability.

सोडिःसुख, *ad.* (from सोडि, *an object to be accomplished*, and सुख, *a following*), according to or in correspondence with an object to be obtained, according to power or ability.

सोडिःसिद्धि, *s.* (from सोडि, *an object to be accomplished*, and सिद्धि, *non-accomplishment*), want of success, failure in accomplishing a proposed object, the loss of a law suit.

सोडि, *s.* (from सोडि, *good*, and ड, *to throw*), fear, terror, alarm.

सोडि, *a. fem.* (from सोडि, *righteous*), righteous, holy, just, good, pious.

सोडि, *s.* (from सोडि, *to bear*), feeling, sensation.

सोडि, *a.* (from सोडि, *with*, and सोडि, *joy*), joyful, happy, pleasant, delightful, festive.

सोडि, *s.* (from सोडि, *a weaver's sley*), a weaver's sley.

सोडि, *s.* (from सोडि, *a flute*), a flute, a pipe, a fife.

सोडि, *s.* (from सोडि, *to give*), table land on a mountain.

सोडि, *a.* (from सोडि, *with*, and सुख, *favourable*), attended by favourable circumstances.

सोडि, *a.* (from सोडि, *to console*), consolatory, soothing, agreeable, sweet.

सोडि, *s.* (from सोडि, *to console*), the comforting or consoling a person.

सोडि, *s.* (from सोडि, *to console*), comfort, consolation, condolence.

सोडिःसुख, *a.* (from सोडि, *comfort*, and सुख, *doing*), comforting, condoling with; *s.* a comforter, one who condoles with another.

सोडिःसुख, *a.* (from सोडि, *comfort*, and सुख, *doing*), comforting, consoling, condoling with.

सोडिःसुख, *a.* (from सोडि, *comfort*, and सुख, *producing*), producing comfort or consolation.

सोडिःसुख, *a.* (from सोडि, *comfort*, and सुख, *producible*), producible by or arising from comfort or consolation.

सोडिःसुख, *ad.* (loc. case of सोडिःसुख), for comfort, for consolation.

सोडिःसुख, *a.* (from सोडि, *comfort*, and सुख, *a cause*), caused by or arising from comfort or consolation; *ad.* from or because of comfort or consolation.

सोडिःसुख, *ad.* (from सोडि, *comfort*, and सुख, *a cause*), for comfort, for consolation.

सोडिःसुख, *ad.* (from सोडि, *comfort*, and सुख, *before*), preceded by or arising from comfort or condolence; *ad.* by or through comfort or condolence.

सोडिःसुख, *a.* (from सोडि, *comfort*, and सुख, *caused by*), caused by or arising from comfort or condolence; *ad.* from or because of comfort or condolence.

सोडिःसुख, *ad.* (from सोडि, *comfort*, and सुख, *without*), without or beside comfort or condolence.

सोडिःसुख, *a.* (from सोडि, *comfort*, and सुख, *excepted*), comfort or condolence excepted.

सोडिःसुख, *s.* (from सोडि, *comfort*, and सुख, *an exception*), the exception of comfort or condolence.

सोडिःसुख, *ad.* (loc. case of सोडिःसुख), with the exception of comfort or condolence, without or beside comfort or condolence.

सोडिःसुख, *a.* (from सोडि, *comfort*, and सुख, *separate*), separate or distinct from comfort or condolence; *ad.* beside comfort or condolence.

सोडिःसुख, *a.* (from सोडि, *comfort*, and सुख, *worthy*, or सुख, *unworthy*), worthy of comfort or condolence, unworthy of comfort or condolence.

सोडिःसुख, *a.* (from सोडि, *comfort*, and सुख, *worthy*), worthy of comfort or condolence.

सोडिःसुख, *a.* (from सोडि, *comfort*, and सुख, *a cause*), caused by or arising from comfort or condolence; *ad.* from or because of comfort or condolence.

सोडिःसुख, *s.* (from सोडि, *sight*), the immediate consequence of an action or circumstance.

सोडि, *a.* (from सोडि, *with*, and सुख, *to bind*), thick, gross, coarse, unctuous, oily, impervious, growing close together, clustered.

सोडिःसुख, *a.* (from सोडि, *thick*, and सुख, *unctuous*), thick or coarse and unctuous.

सोडिःसुख, *s.* (from सोडि, *near*), nearness, vicinity.

सोडि, *s.* (from सोडि, *a serpent*), a serpent.

सोडिःसुख, *a.* (from सोडि, *with*, and सुख, *a drawing from*), bad, evil.

सोडिःसुख, *s.* (from सोडि, *a co-wife*), the condition or state of the several wives of the same man.

सोडिःसुख, *a.* (from सोडि, *with*, and सुख, *a child*), together with children.

सोडिःसुख, *s.* (from सोडि, *a king*, and सुख, *choice*), the name of a beautiful flower much cultivated in India, (Centauria moschata.)

सोडिःसुख, *a.* (from सोडि, *with*, and सुख, *expectation*), attended with expectation, dependent.

सोडि, *a.* (from सोडि, *to be clean*, *to be overspread*, सोडि, *clean*), clean, pure, pellucid, transparent.

सोडि, *s.* (from सोडि, *effectual*), effectualness.

सोडिःसुख, *s.* (from सोडि, *cleanness*, and सुख, *a writing*), a

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writing declaring a dispute between two parties to be settled by arbitration.

सामवेदीय, *a.* (from *सह*, *with*, and *अवधीन*, *attention*), attentive, cautious, careful, prudent.

सामवेदीयता, *s.* (from *सामवेदीय*, *attentive*), caution, care, attention, prudence.

सामवेदीयः, *s.* (from *सामवेदीय*, *attentive*), attention, caution, care, prudence.

सामवेदीयपूर्वक, *a.* (from *सामवेदीय*, *attention*, and *पूर्व*, *before*), preceded by or arising from attention or prudence; *ad.* prudently, attentively, carefully.

सामान, *s.* (from *सू*, *to bear*), a month of thirty days, a day reckoned from day break till sunset.

सामानदिन, *s.* (from *सामान*, *a day*, and *दिन*, *a day*), a day reckoned from day break till sunset.

सामवेद, *a.* (from *सह*, *with*, and *अवधेय*, *a constituent part*), attended by its constituent parts or members.

सामवेदीय, *a.* (from *सामवेद*, *attended by its constituent parts*, and *कृत*, *made*), completely made or fabricated.

सामवेदीयः, *a.* (from *सामवेद*, *attended by its constituent parts*, and *कृत*, *become*), complete, having all its parts or members.

सामवेदक, *a.* (from *सह*, *with*, and *आवर्तक*, *turning*), vertebral as applied to animals.

सामान, *interj.* (from *شاد*, *delighted*, and *ش*, *be*), well done ! bravo !

सामानी, *s.* (from *شاد*, *well done*), an encouragement.

सामित्री, *s.* (from *सवित्र*, *the sun*), the Gayutree or hymn to the sun accounted sacred by all the brahmuns.

साम्य, *s.* (from *שבת*, *to rest or remain fixed*, and *שבת*, *confirmed*), witness, testimony, a confirmation.

साम्य, *a.* (from *सह*, *qualified to have a place in court*, and *स*, *to stand*), confirmed, established, settled.

साम्य, *a.* (from *सह*, *qualified to have a place in court*, and *स*, *to stand*), confirmed, established, settled.

साम, *s.* (from *साम*, *to conciliate*), the Sama veda or that part which is to be chanted, conciliation.

साम, *a.* (from *स*, *to pare or whet*), a whet-stone, a grinding stone.

साम, *s.* (from *साम*, *the Sama veda*, and *सि*, *to sing*), a brahmun who chants the Sama veda.

साम, *a.* (from *स*, *to hurt*), the Sama veda.

साम, *a.* (from *सह*, *an adj.*, bordering, neighbouring, imitative; *s.* the chief of a district, a military officer.

सामवेद, *s.* (from *साम*, *the Sama*, and *वेद*, *the veda*), the Sama veda.

सामवेदक, *s.* (from *सामवेद*, *the Sama veda*, and *कृत*, *pro-*

*ducible*), producible by or arising from the Sama veda.

सामवेदक, *ad.* (*loc. case of सामवेदक*), for the Sama veda.

सामवेदक, *a.* (from *सामवेद*, *the Sama veda*, and *जान*, *to know*), acquainted with the Sama veda.

सामवेदकता, *s.* (from *सामवेद*, *the Sama veda*, and *जान*, *one who knows*), a person who is acquainted with the Sama veda.

सामवेदज्ञान, *s.* (from *सामवेद*, *the Sama veda*, and *ज्ञान*, *knowledge*), a knowledge of the Sama veda.

सामवेदज्ञानक, *a.* (from *सामवेद*, *the Sama veda*, and *जानक*, *making known*), making known or publishing the Sama veda; *s.* a person who makes known or publishes the Sama veda.

सामवेदज्ञानक, *s.* (from *सामवेद*, *the Sama veda*, and *जानक*, *a making known*), a making known or publishing of the Sama veda.

सामवेदज्ञानकता, *s.* (from *सामवेद*, *the Sama veda*, and *जानकता*, *a person who makes known*), a person who makes known or publishes the Sama veda.

सामवेदनिमित्तक, *a.* (from *सामवेद*, *the Sama veda*, and *निमित्तक*, *a cause*), caused by or arising from the Sama veda; *from or because of the Sama veda.*

सामवेदनिमित्तक, *ad.* (from *सामवेद*, *the Sama veda*, and *निमित्तक*, *a cause*), for the Sama veda.

सामवेदप्रसूतक, *a.* (from *सामवेद*, *the Sama veda*, and *प्रसूतक*, *caused by*), caused by or arising from the Sama veda; *ad.* from or because of the Sama veda.

सामवेदवि, *a.* (from *सामवेद*, *the Sama veda*, and *वि*, *to know*), acquainted with the Sama veda.

सामवेदविना, *ad.* (from *सामवेद*, *the Sama veda*, and *विना*, *without*), without or beside the Sama veda.

सामवेदविरुद्ध, *a.* (from *सामवेद*, *the Sama veda*, and *विरुद्ध*, *opposed to*), contrary or opposed to the Sama veda.

सामवेदविरुद्धता, *s.* (from *सामवेद*, *the Sama veda*, and *विरुद्धता*, *opposition*), opposition or contrariety to the Sama veda.

सामवेदवेदक, *s.* (from *सामवेद*, *the Sama veda*, and *वेदक*, *one who knows*), a person who is acquainted with the Sama veda.

सामवेदवेदकता, *s.* (from *सामवेद*, *the Sama veda*, and *वेदकता*, *one who knows*), a person acquainted with the Sama veda.

सामवेदवेदज्ञान, *s.* (from *सामवेद*, *the Sama veda*, and *वेदज्ञान*, *knowledge*), a knowledge of the Sama veda.

सामवेदवेदक, *a.* (from *सामवेद*, *the Sama veda*, and *वेदक*, *approved*), approved by the Sama veda; *s.* the sect which professes adherence to the Sama veda.

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सायवेदमूलक, *a.* (from सायवेद, *the Sama veda*, and मूल, *a root*), originating from the Sama veda.

सायवेदमन्त्रित, *a.* (from सायवेद, *the Sama veda*, and मन्त्रित, *approved*), approved by the Sama veda.

सायवेदमिष्ट, *a.* (from सायवेद, *the Sama veda*, and मिष्ट, *proved*), proved or established by the Sama veda.

सायवेदमहेतुक, *a.* (from सायवेद, *the Sama veda*, and हेतु, *a cause*), caused by or arising from the Sama veda; *ad.* from or because of the Sama veda.

सायवेदमनुवर्ती, *a.* (from सायवेद, *the Sama veda*, and अनुवर्ति, *following*), following upon or in accordance with the Sama veda.

सायवेदमनुसन्धान, *a.* (from सायवेद, *the Sama veda*, and अनुसन्धान, *search*), a search after or scrutiny into the Sama veda.

सायवेदमनुसन्धानी, *a.* (from सायवेद, *the Sama veda*, and अनुसन्धान, *searching*), searching after or scrutinizing into the Sama veda.

सायवेदमनुसन्धानी, *a.* (from सायवेद, *the Sama veda*, and अनुसन्धान, *searching*), searching after or scrutinizing into the Sama veda.

सायवेदमनुवर्ती, *a.* (from सायवेद, *the Sama veda*, and अनुवर्ति, *following*), following upon or corresponding with the Sama veda.

सायवेदमनुवर्ती, *ad.* (from सायवेद, *the Sama veda*, and अनुवर्ति, *a following*), according to or in correspondence with the Sama veda.

सायवेद, *a.* (from सायवेद, *time*), temporary, adopted to particular times or seasons.

सायवेद, *s.* (from सायवेद, *ability*), ability, power, strength.

सायवेदक, *a.* (from सायवेद, *power*, and क, *to do*), exercising strength or power.

सायवेदकक, *a.* (from सायवेद, *power*, and कक, *means*), effected by means of power or strength; *ad.* by means of power or strength.

सायवेदकर, *a.* (from सायवेद, *power*, and कर, *doing*), exercising strength or power.

सायवेदकरी, *a.* (from सायवेद, *power*, and करी, *doing*), exercising strength or power.

सायवेदजनक, *a.* (from सायवेद, *power*, and जनक, *producing*), producing power or ability.

सायवेदजनित, *a.* (from सायवेद, *power*, and जनित, *produced*), produced by or arising from power or ability.

सायवेदजन्य, *a.* (from सायवेद, *power*, and जन्य, *producible*), producible by or arising from power or ability.

सायवेदजन्य, *ad.* (*loc. case of सायवेदजन्य*), for power, for ability, for strength.

सायवेदजन्य, *a.* (from सायवेद, *power*, and जन्य, *produced*), produced by or arising from power or ability.

सायवेदद्वारा, *ad.* (from सायवेद, *power*, and द्वारा, *a door*), by or through power or ability.

सायवेदहिन, *s.* (from सायवेद, *power*, and हिन, *destruction*), the destruction of power or ability.

सायवेदहिनक, *a.* (from सायवेद, *power*, and हिनक, *destructive*), destructive to power or ability.

सायवेदहिनी, *a.* (from सायवेद, *power*, and हिन, *destructive*), destructive to power or ability.

सायवेदनाश, *s.* (from सायवेद, *power*, and नाश, *destruction*), the destruction of power or ability.

सायवेदनाशक, *a.* (from सायवेद, *power*, and नाशक, *destructive*), destructive to power or ability.

सायवेदनिमित्तक, *a.* (from सायवेद, *power*, and निमित्त, *a cause*), caused by or arising from power or ability; *ad.* from or because of power or ability.

सायवेदनिमित्त, *ad.* (from सायवेद, *power*, and निमित्त, *a cause*), for strength, for power, for ability.

सायवेदपुच्छिक, *a.* (from सायवेद, *power*, and पुच्छिक, *obstructing*), operating as an obstacle to power or ability.

सायवेदपुच्छ, *a.* (from सायवेद, *power*, and पुच्छ, *caused by*), caused by or arising from power or ability; *ad.* from or because of power or ability.

सायवेदवर्धक, *a.* (from सायवेद, *power*, and वर्धक, *increasing*), increasing power or ability.

सायवेदवर्धन, *s.* (from सायवेद, *power*, and वर्धन, *an increasing*), the increasing of power or ability.

सायवेदविना, *ad.* (from सायवेद, *power*, and विना, *without*), without or beside power or ability.

सायवेदविनिष्ठ, *a.* (from सायवेद, *power*, and विनिष्ठ, *possessed of*), possessed of power or ability, able, strong, powerful, mighty.

सायवेदविहीन, *a.* (from सायवेद, *power*, and विहीन, *destitute*), destitute of power or ability.

सायवेदवृद्धि, *s.* (from सायवेद, *power*, and वृद्धि, *increase*), the increase of power or ability.

सायवेदव्यतिरिक्त, *a.* (from सायवेद, *power*, and व्यतिरिक्त, *excepted*), power or ability excepted.

सायवेदव्यतिरिक्त, *s.* (from सायवेद, *power*, and व्यतिरिक्त, *an exception*), the exception of power or ability.

सायवेदव्यतिरिक्त, *ad.* (*loc. case of सायवेदव्यतिरिक्त*), with the exception of power or ability, without or beside power or ability.

सायवेदवाधाक, *a.* (from सायवेद, *power*, and वाधाक, *an obstacle*), an obstacle to power or ability.

जाव्यव्यावृत्त, *a.* (from जाव्य, *power*, and व्यावृत्त, *obstructing*), operating as an obstacle to power or ability.

जाव्युत्थि, *a.* (from जाव्य, *power*, and उत्थि, *separate*), separate or distinct from power or ability; *ad.* beside power or ability.

जाव्यवृत्त, *a.* (from जाव्य, *power*, and वृत्, *a root*), originating in power or ability.

जाव्ययुक्त, *a.* (from जाव्य, *power*, and युक्त, *joined*), connected with or having power or ability, able, powerful, strong, mighty.

जाव्यवृत्ति, *a.* (from जाव्य, *power*, and वृत्ति, *destitute*), destitute of power or ability.

जाव्यव्यय, *a.* (from जाव्य, *power*, and व्यय, *em, ty*), destitute of power or ability.

जाव्यव्ययि, *s.* (from जाव्य, *power*, and व्ययि, *detriment*), the detriment or loss of power or ability.

जाव्यव्यय, *a.* (from जाव्य, *power*, and व्यय, *destitute*), destitute of power or ability.

जाव्यव्यय, *a.* (from जाव्य, *power*, and व्यय, *a cause*), caused by or arising from power or ability.

जाव्यव्ययि, *a.* (from जाव्य, *power*, and व्ययि, *following*), following upon or corresponding with power or ability.

जाव्यव्ययि, *a.* (from जाव्य, *power*, and व्ययि, *following*), following upon or corresponding with power or ability.

जाव्यव्यय, *ad.* (from जाव्य, *power*, and व्यय, *a following*), according to or in correspondence with power or ability.

जाव्यव्यय, *a.* (from जाव्य, *an assembly of equals*), belonging to a society of equals.

जाव्यव्यय, *s.* (from जाव्यव्यय, *belonging to a society*), the belonging to a society of equals.

जाव्यव्यय, *s.* (from जाव्यव्यय, *belonging to a society*), the belonging to a society of equals.

जाव्यव्यय, *s.* (from जाव्यव्यय, *the having of the same receptacle*), a being in the same predicament, a being in the same situation or circumstances.

जाव्यव्यय, *s.* (from जाव्य, *common*), the being common or general; *a.* common, general.

जाव्यव्यय, *s.* (from जाव्य, *common*, and व्यय, *a wife*), a common prostitute.

जाव्यव्यय, *s.* (from जाव्य, *common*, and व्यय, *a fluid*), a general fluid of the body.

जाव्य, *v.* *a.* (from जाव्य, *to appease*), to attend, to be careful.

जाव्य, *s.* (from जाव्य, *to appease*), cure, caution.

जाव्यव्यय, *s.* (from जाव्य, *an awning*), an awning.

जाव्य, *s.* (from जाव्य, *connected*), a connection, a whole.

जाव्यव्यय, *s.* (from जाव्य, *near*), nearness, vicinity.

जाव्यव्यय, *a.* (from जाव्य, *the sea*), a muric, muric salt, cuttle fish bone, a mark or stain on the body; *a.* muric, sea, sea-horn.

जाव्यव्यय, *a.* (from जाव्यव्यय, *a mark on the body*), a fortune teller who interprets marks on the body.

जाव्यव्यय, *a.* (from जाव्यव्यय, *a muric*), muric; *s.* an interpreter of marks on the body, a fortune teller.

जाव्यव्यय, *a.* (from जाव्यव्यय, *muric*, and व्यय, *acid*), muric acid.

जाव्यव्यय, *ad.* (from जाव्यव्यय, *now*), now, at present.

जाव्यव्यय, *a.* (from जाव्य, *with*, and व्यय, *clothing*), clothed.

जाव्यव्यय, *s.* (from जाव्यव्यय, *clothed*), a female juggler.

जाव्यव्यय, *a.* (from जाव्यव्यय, *the white oxyd of arsenic*), arsenious.

जाव्यव्यय, *a.* (from जाव्यव्यय, *arsenic*), arsenic.

जाव्यव्यय, *s.* (from जाव्य, *equal*), an equilibrium, an equality.

जाव्यव्यय, *s.* (from जाव्यव्यय, *a government*), a kingdom, a government, the powers or duties of government. Constructed with व्यय, *to do*, this word means to govern, to exercise kingly functions.

जाव्यव्यय, *a.* (from जाव्यव्यय, *government*, and व्यय, *means*), effected by means of government, by means of government.

जाव्यव्यय, *a.* (from जाव्यव्यय, *government*, and व्यय, *doing*), exercising the powers or offices of government, governing.

जाव्यव्यय, *a.* (from जाव्यव्यय, *government*, and व्यय, *doing*), exercising the powers or offices of government.

जाव्यव्यय, *a.* (from जाव्यव्यय, *government*, and व्यय, *producible*), producible by or arising from the powers or offices of government.

जाव्यव्यय, *ad.* (i.e. *a case of जाव्यव्यय*), for government, for the powers or offices of government.

जाव्यव्यय, *ad.* (from जाव्यव्यय, *government*, and व्यय, *a door*), by or through the powers or offices of government.

जाव्यव्यय, *a.* (from जाव्यव्यय, *government*, and व्यय, *causing to cease*), putting a stop to the powers or functions of government.

जाव्यव्यय, *a.* (from जाव्यव्यय, *government*, and व्यय, *preventing*), resisting or preventing the powers or functions of government.

जाव्यव्यय, *s.* (from जाव्यव्यय, *government*, and व्यय, *preventing*), a resisting or preventing the powers or functions of government.

जाव्यव्यय, *s.* (from जाव्यव्यय, *government*, and व्यय, *cessation*), the cessation or prevention of the powers or functions of government.

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साम्राज्यनिमित्तक, *a.* (from साम्राज्य, *government*, and निमित्त, *a cause*), caused by or arising from the powers or functions of government; *ad.* from or because of the powers or functions of government.

साम्राज्यनिमित्त, *ad.* (from साम्राज्य, *government*, and निमित्त, *a cause*), for the powers or functions of government, for government.

साम्राज्यपूर्व, *a.* (from साम्राज्य, *government*, and पूर्व, *before*), preceded by or arising from the powers or functions of government; *ad.* by or through the powers or offices of government.

साम्राज्यपुत्रक, *a.* (from साम्राज्य, *government*, and पुत्र, *caused by*), caused by or arising from rule or government; *ad.* from or because of rule or government.

साम्राज्यवर्धक, *a.* (from साम्राज्य, *government*, and वर्धक, *increasing*), increasing the power or offices of government.

साम्राज्यवर्धन, *s.* (from साम्राज्य, *government*, and वर्धन, *an increasing*), the increasing of the powers or offices of government.

साम्राज्यविना, *ad.* (from साम्राज्य, *government*, and विना, *without*), without or beside the powers or duties of government.

साम्राज्यवृद्धि, *s.* (from साम्राज्य, *government*, and वृद्धि, *increase*), the increase of the powers or offices of government.

साम्राज्यव्यतिरिक्त, *a.* (from साम्राज्य, *government*, and व्यतिरिक्त, *excepted*), the power or offices of government excepted.

साम्राज्यव्यतिरेक, *s.* from साम्राज्य, *government*, and व्यतिरेक, *an exception*), the exception of the powers or offices of government.

साम्राज्यव्यतिरेक, *ad.* (*loc. case of साम्राज्यव्यतिरेक*), with the exception of the powers or duties of government, without or beside the powers or duties of government.

साम्राज्यविच्छिन्न, *a.* (from साम्राज्य, *government*, and विच्छिन्न, *separate*), separate or distinct from the powers or offices of government; *ad.* beside the powers or offices of government.

साम्राज्यकारणक, *a.* (from साम्राज्य, *a kingdom*, and कारण, *a cause*), caused by or arising from government; *ad.* from or because of government.

साम्राज्यसंयुक्त, *s.* (from सं, *with*, ऑक्सीजन, *oxygen*, and सल्फर, *sulphur*), sulphur combined with oxygen.

सङ्ग, *s.* (from सं, *with*, and गच्छ, *to go*), assent, acquiescence.

सङ्घ, *ad.* (from सं, *to destroy*), evening.

सङ्घ, *s.* (from सं, *to kill*), an arrow, a dart.

सङ्घात, *s.* (from सं, *evening*, and घात, *time*), the eventide.

सङ्घातीय, *a.* (from सङ्घात, *eventide*), evening, belonging to the evening.

सङ्घात, *a.* (from सं, *evening*, and घट, *a day*), the evening.

सङ्घुक्त, *s.* (from सं, *connected with*), intimate connection with the divine nature, accounted one mode of beatitude by Hindoo writers.

सङ्घ, *s.* (from सं, *a going*), a going, a walking, a wandering, the whole, a remainder.

सङ्घ, *v. n.* (from सं, *to more*), to amend, to be reproved, to get well of a disease; *v. a.* to repair, to finish, to accomplish, to overthrow, to bring down a person's pride, to humble.

सङ्घ, *s.* (from सं, *to more*), the quintessence of a thing, essence, alcohol, the heart of a tree, the cream of milk, the coagulum of curds, the best or most substantial part of a thing, the vital part of an animal, strength, vigor, firmness, hardness, prowess, heroism, steel, a disease, a dysentery, wealth, propriety, fitness, dung, manure.

सङ्घ, *a.* (from सं, *to more*), cathartic.

सङ्घ, *s.* (from सं, *essence*, and कण, *a plant*), the name of a particular plant, (*Arum nymphaeafolium*.)

सङ्घ, *s.* (from सं, *quintessence*, and ग्रहण, *a taking*), a receiving or taking the quintessence of a thing.

सङ्घ, *a.* (from सं, *quintessence*, and ग्रहण, *taking*), receiving or taking the quintessence of a thing.

सङ्घ, *a.* (from सं, *quintessence*, and ग्रहण, *taking*), receiving or taking the quintessence of a thing.

सङ्घ, *s.* (from सं, *essence*, and गच्छ, *to go*), a strong man, the melancholy cuckoo, (*Cuculus melancholicus*;) a large species of Crane, (*Ardea Sarunga*, *Carey*;) one of the names of Shiva, a bow, a sort of fiddle, hair colour, a kind of note or tune.

सङ्घ, *a.* (from सं, *quintessence*, and उत्पन्न, *producing*), producing substance or quintessence.

सङ्घ, *a.* (from सं, *quintessence*, and उत्पन्न, *producible*), producible by or arising from substance or quintessence.

सङ्घ, *ad.* (*loc. case of सङ्घ*), for the quintessence or most substantial part of a thing.

सङ्घ, *s.* (from सं, *to more*), a charioteer, usually the hero who fought in a chariot and guided it himself.

सङ्घ, *s.* (from सं, *a charioteer*), the office or work of a charioteer.

सार्.

सार्.

सार्थक, *s.* (from सार्थ, *the office of a charioteer*, and कर्म, *work*), the work or duty of a charioteer.

सार्थक, *a.* (from सार्थ, *quintessence*, and निमित्त, *a cause*), caused by or arising from the quintessence or most substantial part of a thing; *ad.* from or because of the quintessence or most substantial part of a thing.

सार्थक, *ad.* (from सार्थ, *quintessence*, and निमित्त, *a cause*), for the quintessence or most substantial part of a thing.

सार्थक, *a.* (from सार्थ, *quintessence*, and नुप्त, *caused by*), caused by or arising from the quintessence or most substantial part of a thing; *ad.* from or because of the quintessence or most substantial part of a thing.

सार्थक, *ad.* (from सार्थ, *quintessence*, and विना, *without*), without or beside the quintessence or most substantial part of a thing.

सार्थक, *a.* (from सार्थ, *quintessence*, and निमित्त, *possessed of*), substantial, essential, important, valuable.

सार्थक, *a.* (from सार्थ, *quintessence*, and दिव्य, *destitute*), destitute of worth or solidity, worthless, useless, superficial.

सार्थक, *a.* (from सार्थ, *quintessence*, and यत्किञ्च, *except*), the quintessence or most substantial part of a thing excepted.

सार्थक, *s.* (from सार्थ, *quintessence*, and यत्किञ्च, *an exception*), the exception of the quintessence or most substantial part of a thing.

सार्थक, *ad. loc. case of सार्थक*, with the exception of the quintessence or most substantial part of a thing, without or beside the quintessence or most substantial part of a thing.

सार्थक, *s.* (from सार्थ, *quintessence*, and अर्ध, *a part*), quintessence, cream, the most substantial part of a thing.

सार्थक, *a.* (from सार्थ, *quintessence*, and अर्ध, *separate*), separate or distinct from the quintessence or most substantial part of a thing; *ad.* beside the quintessence or most substantial part of a thing.

सार्थक, *a.* (from सार्थ, *quintessence*, and यत्, *joined*), connected with or having substance, substantial, important, valuable, essential.

सार्थक, *a.* (from सार्थ, *quintessence*, and दिव्य, *destitute*), destitute of substance or solidity, worthless, useless, superficial.

सार्थक, *s.* (from सार्थ, *straight*), straightness, honesty, sincerity, integrity.

सार्थक, *a.* (from सार्थ, *quintessence*, and अर्ध, *empty*), destitute of substance or solidity, worthless, useless, superficial.

सार्थक, *s.* (from सार्थ, *a lake*), the name of a beautiful species of Indian crane, (*Ardea sibirica*).

सार्थक, *s.* (from सार्थ, *a siberian crane*), the female siberian crane, (*Ardea sibirica*).

सार्थक, *a.* (from सार्थ, *quintessence*, and दिव्य, *destitute*), destitute of substance or solidity, worthless, useless, superficial.

सार्थक, *a.* (from सार्थ, *quintessence*, and नुप्त, *a cause*), caused by or arising from the quintessence or most substantial part of a thing; *ad.* from or because of the quintessence or most substantial part of a thing.

सार्थक, *v. a.* (from सार्थ, *to amend*, to repair, to mend; *a.* repaired, restored to health or strength, finished, ended, all, whole, entire.

सार्थक, *s.* (from सार्थ, *to repair*), the repairing of things.

सार्थक, *s.* (from सार्थ, *to repair*), the repairing of things.

सार्थक, *s.* (from सार्थ, *to repair*), the repairing of things.

सार्थक, *s.* (from सार्थ, *a repairing*, and उद्भि, *the ebb tide*), the end or cessation of the ebb tide, slack water at ebb tide.

सार्थक, *a.* (from सार्थ, *to repair*), repairing; *s.* a person who repairs things.

सार्थक, *s.* (from सार्थ, *to go*), the name of a bird very common in Bengal. (*Turdus Salica*, Buchanan's Mss.)

सार्थक, *s.* (from सार्थ, *to repair*), the restoration of health, amendment.

सार्थक, *a.* (from सार्थ, *to go*), the name of a bird, (*Turdus Salica*). The natives of Bengal, however, apply the name to the female parrot.

सार्थक, *s.* (from सार्थ, *identified with*), identity, a perfect resemblance.

सार्थक, *a.* (from सार्थ, *with*, and अर्ध, *an object*), answering the purpose for which it was intended.

सार्थक, *s.* (from सार्थक, *answering its purpose*), the circumstance of a thing's answering the end for which it was intended, effectualness.

सार्थक, *a.* (from सार्थ, *with*, and अर्ध, *moisture*), moist, wet

सार्थक, *a.* (from सार्थ, *with*, and अर्ध, *half*), connected with half;

*e. g.* सार्थक, *three and a half*.

सार्थक, *ad.* (from सार्थ, *with*, and अर्ध, *to increase*), with, together, with.

सार्थक, *a.* (from सार्थक, *all times*), suited to or belonging to all seasons or times.

सार्थक, *a.* (from सार्थक, *every where*), suited to or belonging to every place.

सार्थक, *a.* (from सार्थक, *all classes of men*), suited or pertaining to all classes of men.

नार.

नार.

नारिणी, s. (from नारिणी, *the whole earth*), a king, a sovereign, an universal sovereign.

नार, s. (from नार, *to go*), the name of a large timber tree, (*Shorea robusta*.) The name of a species of fish, (*Ophicephalus Wrahl*, Hamilton's fishes;) a shawl. Also (from नार, *a year*), a year.

नारिणी, s. (from नार, *with*, and नारिणी, *a multitude of circles*), the name of a stone principally found about the river Gundhukee, and worshipped by the Hindoos as an emblem of Vishnoo. It is the cast of a shell of the Argonautic genus.

नारिणी, s. (from नारिणी, *a climbing plant*), a climbing plant used in medicine, (*Lechnocarpus flutescens*.)

नारिणी, s. (from नार, *a year*), belonging to a year.

नारिणी, s. (from नारिणी, *a particular bird*), the name of a very common species of bird, (*Turdus Salica*, Buchanan's Mss.)

नारिणी, s. (from नारिणी, *a particular kind of bird*, and नारिणी, *a bird*), the name of a species of bird, (*Turdus Salica*, Buchanan's Mss.)

नारिणी, s. (from नारिणी, *with a world*), the state of felicity or beatitude with the gods and sages.

नारिणी, a. (from नार, *with*, and नारिणी, *a corner*), angular, polygonous.

नारिणी, a. (from नारिणी, *having flat sides*, and नारिणी, *a pillar*), a cylinder or pillar with several angles.

नारिणी, a. (from नारिणी, *an attendant*), attendance, companionship, co-operation.

नारिणी, s. (from नारिणी, *attendance*, and नारिणी, *producing*), producible by or arising from attendance or co-operation.

नारिणी, ad. (loc. case of नारिणी), for attendance or co-operation.

नारिणी, a. (from नारिणी, *attendance*, and नारिणी, *a cause*), caused by or arising from attendance or co-operation; ad. from or because of attendance or co-operation.

नारिणी, ad. (from नारिणी, *attendance*, and नारिणी, *a cause*), for attendance, for co-operation.

नारिणी, a. (from नारिणी, *attendance*, and नारिणी, *caused by*), caused by or arising from attendance or co-operation; ad. from or because of attendance or co-operation.

नारिणी, ad. (from नारिणी, *attendance*, and नारिणी, *without*), without or beside attendance or co-operation.

नारिणी, a. (from नारिणी, *attendance*, and नारिणी, *excepted*), attendance or co-operation excepted.

नारिणी, s. (from नारिणी, *attendance*, and नारिणी, *exception*), the exception of attendance or co-operation.

an exception), the exception of attendance or co-operation.

नारिणी, ad. (loc. case of नारिणी), with the exception of attendance or co-operation, without or beside attendance or co-operation.

नारिणी, a. (from नारिणी, *attendance*, and नारिणी, *separate*), separate or distinct from attendance or co-operation; ad. beside attendance or co-operation.

नारिणी, a. (from नारिणी, *attendance*, and नारिणी, *a cause*), caused by or arising from attendance or co-operation; ad. from or because of attendance or co-operation.

नारिणी, s. (from नारिणी, *strength*), violence, rapine, aggression, oppression, boldness, courage, cruelty, rape, ravishment, hatred, a daring, rashness, temerity, impudence, boasting.

नारिणी, a. (from नारिणी, *courage*, and नारिणी, *means*), effected by means of courage or boldness; ad. by means of courage or boldness.

नारिणी, s. (from नारिणी, *boldness*, and नारिणी, *a door*), a person who exercises courage or boldness, a daring person.

नारिणी, a. (from नारिणी, *boldness*, and नारिणी, *doing*), exercising boldness, employing courage, daring, rash.

नारिणी, a. (from नारिणी, *boldness*, and नारिणी, *doing*), exercising boldness or courage, daring, rash.

नारिणी, a. (from नारिणी, *boldness*, and नारिणी, *to do*), exercising courage or boldness.

नारिणी, a. (from नारिणी, *boldness*, and नारिणी, *producing*), producing boldness or courage, causing rashness.

नारिणी, a. (from नारिणी, *boldness*, and नारिणी, *produced*), produced by or arising from boldness or courage.

नारिणी, a. (from नारिणी, *boldness*, and नारिणी, *producible*), producible by or arising from boldness or courage.

नारिणी, ad. (loc. case of नारिणी), for boldness or courage, for rashness or temerity.

नारिणी, a. (from नारिणी, *boldness*, and नारिणी, *produced*), produced by or arising from boldness or courage.

नारिणी, ad. (from नारिणी, *courage*, and नारिणी, *a door*), by or through courage or boldness.

नारिणी, a. (from नारिणी, *boldness*, and नारिणी, *causing to cease*), putting an end to courage or boldness.

नारिणी, a. (from नारिणी, *boldness*, and नारिणी, *preventing*), preventing or resisting courage or boldness.

नारिणी, s. (from नारिणी, *boldness*, and नारिणी, *a preventing*), the preventing or resisting of courage or boldness.

नारिणी, s. (from नारिणी, *boldness*, and नारिणी, *cessation*), the cessation or prevention of courage or boldness.

## जौह.

## जौरी.

जौहननिबिड, *a.* (from जौहन, *boldness*, and निबिड, *a cause*), caused by or arising from courage or boldness; *a. l.*  
 • from or because of courage or boldness.  
 जौहननिबिड, *ad.* (from जौहन, *boldness*, and निबिड, *a cause*), for courage or boldness, for rashness or temerity.  
 जौहनभूँक, *a.* (from जौहन, *boldness*, and भूँ, *before*), preceded by or arising from courage or boldness; *ad.* by or through courage or boldness.  
 जौहनभूँक, *a.* (from जौहन, *boldness*, and भूँक, *caused by*), caused by or arising from rashness or temerity; *ad.* from or because of rashness or temerity.  
 जौहनवर्धक, *a.* (from जौहन, *boldness*, and वर्धक, *increasing*), increasing courage or boldness, increasing rashness or temerity.  
 जौहनवर्धन, *s.* (from जौहन, *boldness*, and वर्धन, *an increasing*), the increasing of courage or boldness.  
 जौहनविना, *ad.* (from जौहन, *boldness*, and विना, *without*), without or beside courage or boldness.  
 जौहनविनिष्ठ, *a.* (from जौहन, *boldness*, and विनिष्ठ, *possessed of*), courageous, bold, daring, rash, insolent, audacious.  
 जौहनविहीन, *a.* (from जौहन, *boldness*, and विहीन, *destitute*), destitute of courage or boldness, cowardly.  
 जौहनवृद्धि, *s.* (from जौहन, *boldness*, and वृद्धि, *increase*), the increase of courage or boldness.  
 जौहनव्यतिरेक, *a.* (from जौहन, *boldness*, and व्यतिरेक, *excepted*), courage or boldness excepted.  
 जौहनव्यतिरेक, *s.* (from जौहन, *boldness*, and व्यतिरेक, *an exception*), the exception of courage or boldness.  
 जौहनव्यतिरेक, *ad.* (*loc. case of जौहनव्यतिरेक*), with the exception of courage or boldness, without or beside courage or boldness.  
 जौहनवृद्धि, *a.* (from जौहन, *boldness*, and वृद्धि, *separate*), separate or distinct from courage or boldness; *ad.* beside courage or boldness.  
 जौहनमूलक, *a.* (from जौहन, *boldness*, and मूल, *a root*), originating in courage or boldness.  
 जौहनयुक्त, *a.* (from जौहन, *boldness*, and युक्त, *joined to*), connected with or having courage or boldness, bold, courageous, audacious, insolent, rash, boasting, daring.  
 जौहनविरहित, *a.* (from जौहन, *boldness*, and विरहित, *destitute*), destitute of courage or boldness, cowardly.  
 जौहनजोशी, *a.* (from जौहन, *boldness*), bold, courageous, daring, rash.  
 जौहनशून्य, *a.* (from जौहन, *boldness*, and शून्य, *empty*), destitute of courage or boldness, cowardly.  
 जौहनहीन, *a.* (from जौहन, *boldness*, and हीन, *destitute*), destitute of courage or boldness, cowardly.  
 जौहनहेतु, *a.* (from जौहन, *boldness*, and हेतु, *a cause*),

caused by or arising from courage or boldness; *ad.* from or because of courage or boldness.  
 जौहजिक, *a.* (from जौहन, *boldness*), bold, courageous, audacious, insolent, rash, boasting, daring.  
 जौहजो, *a.* (from जौहन, *boldness*), bold, courageous, daring, rash, boasting.  
 जौहजु, *s.* (from जौहजु, *a thousand*), a captain or chief of a thousand men, an army of a thousand men; *a.* relating to a thousand.  
 जौहाय, *s.* (from जौहाय, *an ally*), co-operation, mutual help, assistance, a confederacy, an alliance.  
 जौहायकर्म, *a.* (from जौहाय, *assistance*, and कर्म, *an instrument*), effected by means of assistance or co-operation; *ad.* by means of assistance or co-operation.  
 जौहायकारक, *a.* (from जौहाय, *assistance*, and कारक, *doing*), giving assistance, co-operating.  
 जौहायकारी, *a.* (from जौहाय, *assistance*, and करी, *doing*), giving assistance, co-operating.  
 जौहायजनक, *a.* (from जौहाय, *assistance*, and जनक, *producing*), producing assistance or co-operation.  
 जौहायजन्य, *a.* (from जौहाय, *assistance*, and जन्य, *producible*), producible by or arising from assistance or co-operation.  
 जौहायजन्य, *ad.* (*loc. case of जौहायजन्य*), for assistance, for co-operation.  
 जौहायद्वारा, *ad.* (from जौहाय, *assistance*, and द्वारा, *a door*), by or through assistance or co-operation.  
 जौहायनिमित्त, *a.* (from जौहाय, *assistance*, and निमित्त, *a cause*), caused by or arising from assistance or co-operation; *ad.* from or because of assistance or co-operation.  
 जौहायनिमित्त, *ad.* (from जौहाय, *assistance*, and निमित्त, *a cause*), for assistance, for co-operation.  
 जौहायभूँक, *a.* (from जौहाय, *assistance*, and भूँ, *before*), preceded by or arising from assistance or co-operation; *ad.* by or through assistance or co-operation.  
 जौहायपुच्छक, *a.* (from जौहाय, *assistance*, and पुच्छक, *obstructing*), operating as an obstacle to assistance or co-operation.  
 जौहायभूँक, *a.* (from जौहाय, *assistance*, and भूँक, *caused by*), caused by or arising from assistance or co-operation; *ad.* from or because of assistance or co-operation.  
 जौहायविना, *ad.* (from जौहाय, *assistance*, and विना, *without*), without or beside assistance or co-operation.  
 जौहायव्यतिरेक, *a.* (from जौहाय, *assistance*, and व्यतिरेक, *excepted*), assistance or co-operation excepted.  
 जौहायव्यतिरेक, *s.* (from जौहाय, *assistance*, and व्यतिरेक, *an exception*), the exception of assistance or co-operation.

## नि.स.

## नि.सि.

- सहाय्यविहीन, *ad.* (loc. case of सहाय्यविहीन), with the exception of assistance or co-operation, without or beside assistance or co-operation.
- सहाय्यबाध, *s.* (from सहाय्य, assistance, and बाध, an obstacle) an obstacle to assistance or co-operation.
- सहाय्यविहीन, *a.* (from सहाय्य, assistance, and विहीन, obstructing), operating as an obstacle to assistance or co-operation.
- सहाय्यविहीन, *a.* (from सहाय्य, assistance, and विहीन, separate), separate or distinct from assistance or co-operation; *ad.* outside assistance or co-operation.
- सहाय्यहेतु, *a.* (from सहाय्य, assistance, and हेतु, a cause), caused by or arising from assistance or co-operation; *ad.* from or because of assistance or co-operation.
- सहाय्य, *s.* (from सहित, with, society, a being in company with another, association, a particular class of poetical writings among the Hindoos.
- सहकार, *s.* (from सह, a merchant, and क, to do), a rich man, a great man.
- सहकारी, *s.* (from सहकार, a rich man), the condition or duties of a wealthy person.
- सह, *s.* from सह, a lord, a master.
- सि, *v. a.* (from सि, to sew), to sew.
- सि, *s.* (from सि, black), ink.
- सि, *s.* (from सि, an instrument to throw water), an instrument to throw water from a pond or river. That in general use is a kind of basket.
- सि, *s.* (from सि, a portal), a portal, a palace gate, a gateway with pillars leading to a house.
- सि, *s.* (from सि, to injure), a lion, a king. This word is frequently added to words signifying man to express eminence or courage.
- सि, *s.* (from सि, a chief, and दर, a door), a portal, a palace gate, a gateway with pillars leading to a house.
- सि, *s.* (from सि, a lion, and सि, a noise), the shout of warriors.
- सि, *s.* (from सि, Nyctanthes), the name of a small ornamental tree, (Nyctanthes arbor tristis.)
- सि, *s.* (from सि, a king, and सि, a seat), a throne.
- सि, *s.* (from सि, a throne, and सि, fallen), fallen from royal dignity, deposed.
- सि, *s.* (from सि, a throne, and सि, fallen), fallen from royal dignity, deposed.
- सि, *s.* (from सि, a throne, and सि, to stay), occupying a throne, placed on a throne.
- सि, *s.* (from सि, a throne, and सि, stay), continuing on a throne, occupying a throne.

- सि, *s.* (from सि, a throne, and सि, situated), situated on a throne, occupying a throne.
- सि, *s.* (from सि, a throne, and सि, seated), seated on a throne.
- सि, *v. a.* (from सि, to sew), to sew.
- सि, *s.* (from सि, to sew), the sewing of cloth.
- सि, *s.* (from सि, to sew), the sewing of cloth, the workmanship of sewing.
- सि, *s.* (from सि, to sew), sewing; *s.* a person who sews.
- सि, *s.* (from सि, a white rose), the white rose, (Rosa glandulifera.)
- सि, *s.* (from सि, a joint), a hole made through or under a wall by house-breakers.
- सि, *s.* (from सि, a hole through a wall, and सि, to cut), an instrument used by house-breakers to cut or dig through a wall.
- सि, *s.* (from सि, thief's hole), a thief, a house-breaker, a person who cuts a way through the wall of a house.
- सि, *s.* (from सि, to sprinkle), sand, sandy soil, the gravel (disease).
- सि, *s.* (from सि, sand), sandy.
- सि, *s.* (from सि, the mucus of the nose), the mucus of the nose.
- सि, *s.* (from सि, to overspread, सि, a coin), a die for coining, an impression on money, stamped coin, a rupee; *a.* sterling, current.
- सि, *s.* (from the Greek letter σ, and सि, form), sigmoid.
- सि, *s.* (from सि, Trapa bicornis), the name of an aquatic plant the fruit of which is edible, (Trapa bicornis.)
- सि, *v. n.* (from सि, to boil), to boil, to cook by boiling.
- सि, *s.* (from सि, to boil), the cooking of food by boiling.
- सि, *v. a.* (from सि, to boil), to cause to cook food by boiling, to boil clothes, to boil water.
- सि, *s.* (from सि, to cause to boil), the ordering or causing of a person to boil food; *a.* boiled, sodden.
- सि, *s.* (from सि, to cause to boil), boiling, causing to boil; *s.* a person who boils food or other things.
- सि, *s.* (from सि, a register), a register, the written decree of a judge, an attestation before a notary; *a.* orderly, well arranged, right, good.
- सि, an imitative sound used to express the sensation of tingling; *s.* a tingling.
- सि, *a.* (from सि, to kill), white, light, bright.
- सि, *a.* (from सि, to be slack), slack.
- सि, *s.* (from सि, slack, slowness,

निष्ठा.

निष्ठा.

निष्ठा, *s.* (from निष्ठा, *black*), blackness.

निष्ठा, *a.* (from निष्ठा, *to effect*), effected, accomplished, concluded, boiled, cooked, prepared, made ready; *s.* a sort of demi-gods who are supposed to inhabit the middle region of the atmosphere.

निष्ठाभ, *s.* (from निष्ठा, *boiled*, and अन्न, *rice*), rice which has been cleansed from the husk by previous boiling.

निष्ठापुत्र, *s.* (from निष्ठा, *perfect*, and पुत्र, *a man*), a man arrived at such a state of mental abstraction as to be able to do every thing he wishes.

निष्ठापुत्र, *s.* (from निष्ठा, *perfect*, and नाथ, *a person*), a man who has arrived at such a state of mental abstraction as to do whatever he wishes.

निष्ठापुत्र, *a.* (from निष्ठा, *accomplished*, and निष्ठा, *a thing to be accomplished*), having accomplished the object intended, successful.

निष्ठा, *s.* (from निष्ठा, *effected*, and अन्त, *an end*), an end accomplished, a decision, a logical conclusion, the astronomical system of the Hindoos.

निष्ठाकरण, *a.* (from निष्ठा, *decision*, and करण, *an instrument*), effected by means of a decision or logical conclusion; *ad.* by means of a decision or logical conclusion.

निष्ठाकर्ता, *s.* (from निष्ठा, *a decision*, and कर्त्ता, *a doer*), a person who makes a decision or logical conclusion.

निष्ठागत, *a.* (from निष्ठा, *a decision*, and गत, *doing*), coming to a decision, drawing a logical conclusion.

निष्ठागती, *a.* (from निष्ठा, *a decision*, and गति, *doing*), coming to a decision, drawing a logical conclusion.

निष्ठागती, *s.* (from निष्ठा, *a decision*, and गति, *a theme*), a logical conclusion.

निष्ठाजन, *a.* (from निष्ठा, *a decision*, and जन, *producible*), producible by or arising from a decision or logical conclusion.

निष्ठाजन, *ad.* (*loc. case of निष्ठाजन*), for a decision, for a logical conclusion.

निष्ठाद्वारा, *ad.* (from निष्ठा, *a decision*, and द्वारा, *a door*), by or through a decision or logical conclusion.

निष्ठाद्वारा, *a.* (from निष्ठा, *a decision*, and निष्ठा, *a cause*), caused by or arising from a decision or logical conclusion; *ad.* from or because of a decision or logical conclusion.

निष्ठाद्वारा, *ad.* (from निष्ठा, *a decision*, and निष्ठा, *a cause*), for a decision, for a logical conclusion.

निष्ठापत्र, *s.* (from निष्ठा, *a decision*, and पत्र, *a theme*), a logical conclusion.

निष्ठापूर्व, *a.* (from निष्ठा, *a decision*, and पूर्व, *before*), preceded by or arising from a decision or logical conclusion.

निष्ठा, *ad.* by or through a decision or logical conclusion.

निष्ठापूर्व, *a.* (from निष्ठा, *a decision*, and पूर्व, *caused by*), caused by or arising from a decision or logical conclusion; *ad.* from or because of a decision or logical conclusion.

निष्ठाद्वारा, *ad.* (from निष्ठा, *a decision*, and निष्ठा, *without*), without or beside a decision or logical conclusion.

निष्ठाद्वारा, *s.* (from निष्ठा, *a decision*, and निष्ठा, *an exception*), the exception of a decision or logical conclusion.

निष्ठाद्वारा, *ad.* (*loc. case of निष्ठाद्वारा*), with the exception of a decision or logical conclusion, without or beside a decision or logical conclusion.

निष्ठाद्वारा, *s.* (from निष्ठा, *a decision*, and निष्ठा, *an obstacle*), an obstacle to decision or logical conclusion.

निष्ठाद्वारा, *a.* (from निष्ठा, *a decision*, and निष्ठा, *obstructing*), operating as an obstacle to a decision or logical conclusion.

निष्ठाद्वारा, *a.* (from निष्ठा, *a decision*, and निष्ठा, *separate*), separate or distinct from a decision or logical conclusion; *ad.* beside a decision or logical conclusion.

निष्ठाद्वारा, *a.* (from निष्ठा, *a decision*, and निष्ठा, *a cause*), caused by or arising from a decision or logical conclusion; *ad.* from or because of a decision or logical conclusion.

निष्ठा, *a.* (from निष्ठा, *a decision*), belonging to a decision, pertaining to a logical conclusion.

निष्ठा, *s.* (from निष्ठा, *prepared*, and अन्न, *food*), prepared food, boiled rice.

निष्ठा, *a.* (from निष्ठा, *accomplished*, and निष्ठा, *an object*), having an object effected, successful.

निष्ठा, *s.* (from निष्ठा, *to effect*), the effecting of a work or purpose, the accomplishment of an object, the decision of cause in a court of law, the sentence of a court, success.

निष्ठा, *a.* (from निष्ठा, *the accomplishment of an object*, and निष्ठा, *to do*), effecting the accomplishment of an object.

निष्ठाद्वारा, *a.* (from निष्ठा, *accomplishment*, and निष्ठा, *means*), effected by means of the accomplishment of a thing; *ad.* by means of the accomplishment of a thing.

निष्ठाद्वारा, *a.* (from निष्ठा, *the accomplishment of an object*, and निष्ठा, *doing*), effecting the accomplishment of an object.

निष्ठाद्वारा, *a.* (from निष्ठा, *the accomplishment of an object*, and निष्ठा, *doing*), effecting the accomplishment of an object.

निष्ठाद्वारा, *a.* (from निष्ठा, *the accomplishment of an object*, and निष्ठा, *producing*), producing the accomplishment of an object.

निधि.

निधि.

निधिजन्य, *a.* (from निधि, the accomplishment of an object, and जन्य, producible), producible by or arising from the accomplishment of an object.

निधिस्थ, *ad.* (loc. case of निधिजन्य), for the accomplishment of an object.

निधिद, *a.* (from निधि, the accomplishment of an object, and द, to give), giving effect to an undertaking, giving success.

निधिदाता, *s.* (from निधि, the accomplishment of an object, and दाता, a giver), a person who gives effect to an undertaking, a person who gives success.

निधिदायक, *a.* (from निधि, the accomplishment of an object, and दायक, giving), giving effect to an undertaking, giving success.

निधिदायी, *a.* (from निधि, the accomplishment of an object, and दायी, giving), giving effect to an undertaking, giving success.

निधिद्वारा, *ad.* (from निधि, accomplishment, and द्वारा, a door), by or through the accomplishment of a thing.

निधिनिवर्तक, *a.* (from निधि, the accomplishment of an object, and निवर्तक, causing to cease), putting an end to success.

निधिनिवर्तक, *a.* (from निधि, the accomplishment of an object, and निवर्तक, preventing, resisting or preventing the accomplishment of an object).

निधिनिमित्तक, *a.* (from निधि, the accomplishment of an object, and निमित्तक, a cause), caused by or arising from the accomplishment of an object; from or because of the accomplishment of an object.

निधिनियत, *ad.* (from निधि, the accomplishment of an object, and नियत, a cause), for the accomplishment of a purpose, for success.

निधिपूर्वक, *a.* (from निधि, the accomplishment of an object, and पूर्वक, before), preceded by or arising from the effecting of a purpose; *ad.* by or through the accomplishment of an object.

निधिपुत्रिबन्धक, *a.* (from निधि, the accomplishment of an object, and पुत्रिबन्धक, obstructing), obstructing the accomplishment of an object, operating as an obstacle to success.

निधिपुत्रक, *a.* (from निधि, the accomplishment of an object, and पुत्रक, caused by), caused by or arising from the accomplishment of a purpose; *ad.* from or because of the accomplishment of a purpose.

निधिबिना, *ad.* (from निधि, the accomplishment of an object, and बिना, without), without or beside the accomplishment of a purpose, without or beside success.

निधिबहिर्गत, *a.* (from निधि, the accomplishment of an ob-

ject, and बहिर्गत, excepted), the accomplishment of an object excepted, success excepted.

निधिबहिर्गत, *s.* (from निधि, the accomplishment of an object, and बहिर्गत, an exception), the exception of success or the accomplishment of an object.

निधिबहिर्गते, *ad.* (loc. case of निधिबहिर्गत), with the exception of success or the accomplishment of an object, without or beside success or the accomplishment of an object.

निधिबाधक, *s.* (from निधि, the accomplishment of an object, and बाधक, an obstacle), an obstacle to success or the accomplishment of an object.

निधिबाधक, *a.* (from निधि, the accomplishment of an object, and बाधक, obstructing), operating as an obstacle to success or the accomplishment of an object.

निधिभेद, *a.* (from निधि, the accomplishment of an object, and भेद, separate), separate or distinct from success or the accomplishment of an object; *ad.* beside success or the accomplishment of an object.

निधिमूलक, *a.* (from निधि, the accomplishment of an object, and मूल, a root), originating in success or the accomplishment of an object.

निधिहेतुक, *a.* (from निधि, the accomplishment of an object, and हेतुक, a cause), caused by or arising from success or the accomplishment of an object; *ad.* from or because of success or the accomplishment of an object.

निधिर्ण, *ad.* (from निधि, the accomplishment of an object, and ण, an object), for success, for the accomplishment of an object.

निधी, *a.* (from निध, strait), strait, honest, upright, sincere.

निधीय, *s.* (from निध, a mouthful, and य, a hawk), the name of a small species of grosbeak, (Loxia punctularia.)

निधीवली, *s.* (from निधी, a digit of the moon, and वली, to continue), the day preceding the new moon when the moon rises scarcely visible.

निधु, *s.* (from निधु, a chest), a chest, a box.

निधु, *s.* (from निधु, to flow), vermilion, red lead.

निधुद्विजक, *s.* (from निधु, vermilion, and द्विजक, a mark), a mark or spot on the forehead made with vermilion or red lead.

निधु, *s.* (from निधु, to flow), the ocean, the river Indus, the country bordering the east side of Indus.

निधु, *s.* (from निधु, the sea), the name of a small tree, (Vitex Negunda).

निधारी, *s.* (from निध, a soldier), a soldier.

निधारीणि, *s.* (from निध, a soldier, and णि, work), the profession or work of a soldier.

सीमा.

सीमा.

मिश्र, *s.* (from मिश्र, an acid dish), vinegar.मिश्र, *s.* (from मिश्र, the head, and रेश, a thread), an office, an employment.मिश्रधार, *a.* (from मिश्र, an office, and धार, holding), holding an office; *s.* an officer, a person who holds an office or employment.मिश्रधार, *s.* (from मिश्र, an officer), the employment or duty of a person who holds an office or employment.मिश्र, *a.* (from मिश्र, a missile weapon, and रेश, armour), a weapon, armour.मिश्र, *s.* (from मिश्र, a weapon, and रेश, a house), an armory.मिश्र, *s.* (from मिश्र, to effect), a desire or wish to accomplish an object.मिश्र, *s.* (from मिश्र, to effect), desirous of accomplishing an object.मिश्र, *s.* (from मिश्र, to create), a desire to create.मिश्र, *s.* (from मिश्र, to create), desirous of creating.मीक, *s.* (from मीक, to scatter), thin drizzling rain.मीक, *s.* (from मीक, to bind), a furrow, Seeta the consort of Rama.मीक, *s.* (from मीक, Seeta, and मीक, a lord), one of the names of Rama the husband of Seeta.मीक, *a.* (from मीक, a furrow), furrowed, sulcate.मीक, *s.* (from मीक, a furrow, and ल, to take away), the name of a beautiful cryptogamous parasitical plant. (*Lycopodium phlegmaria*;) the name of a particular musical instrument.मीक, *s.* (from मीक, a border, and ल, an end), a bringing the hair over the temples so as to part it on the top of the head.मीक, *a.* (from मीक, an arranging of the hair), a woman.मीक, *s.* (from मीक, a parting the hair, and ल, elevation), a ceremony observed by women in the fourth, sixth, and eighth month of pregnancy.मीक, *s.* (from मीक, to bind), a border, a margin, a boundary.मीक, *a.* (from मीक, a boundary, and ल, means), effected by means of a limit or boundary; *ad.* by means of a limit or boundary.मीक, *a.* (from मीक, a boundary, and ल, producible), producible by or arising from a limit or boundary.मीक, *ad.* (loc. case of मीक), for a limit or boundary.मीक, *s.* (from मीक, a boundary, and ल, a stepping over), the transgressing or breaking through a boundary.मीक, *a.* (from मीक, a boundary, and ल, overstepping), transgressing or breaking through a boundary.मीक, *ad.* (from मीक, a boundary, and ल, a door), by or through a limit or boundary.मीक, *a.* (from मीक, a boundary, and ल, a cause), caused by or arising from a boundary or limit; *ad.* from or because of a limit or boundary.मीक, *ad.* (from मीक, a boundary, and ल, a cause), for a limit, for a boundary.मीक, *s.* (from मीक, a boundary, and ल, another), another border.मीक, *a.* (from मीक, a boundary, and ल, stealing), invading or seizing upon another's boundaries.मीक, *a.* (from मीक, a boundary, and ल, stealing), invading or seizing on another's boundaries.मीक, *a.* (from मीक, a boundary, and ल, before), preceded by or arising from a limit or boundary; *ad.* by or through a limit or boundary.मीक, *a.* (from मीक, a boundary, and ल, caused by), caused by or arising from a limit or boundary; *ad.* from or because of a limit or boundary.मीक, *ad.* (from मीक, a boundary, and ल, without), without or beside a limit or boundary.मीक, *s.* (from मीक, a boundary, and ल, a dispute), a dispute or law suit about boundaries.मीक, *s.* (from मीक, a dispute about boundaries, and ल, law), the law or point of equity in disputes about boundaries.मीक, *a.* (from मीक, a boundary, and ल, excepted), a limit or boundary excepted.मीक, *s.* (from मीक, a boundary, and ल, an exception), the exception of a limit or boundary.मीक, *ad.* (loc. case of मीक), with the exception of a limit or boundary, without or beside a limit or boundary.मीक, *a.* (from मीक, a boundary, and ल, separate), separate or distinct from a limit or boundary; *ad.* beside a limit or boundary.मीक, *a.* (from मीक, a boundary, and ल, a root), originating from or grounded upon a limit or boundary.मीक, *a.* (from मीक, a boundary, and ल, transgressing), transgressing or violating boundaries; *s.* a person who transgresses or violates boundaries.मीक, *s.* (from मीक, a boundary, and ल, transgressing), the transgressing or violating of boundaries.मीक, *a.* (from मीक, a boundary, and ल, indicating), indicating a limit or boundary.मीक, *a.* (from मीक, a boundary, and ल, taking), taking or seizing on a limit or boundary.

नृ

नृ

नोराद्री, *s.* (from नोरा, *a boundary*, and द्री, *taking*), taking or seizing on a limit or boundary.

नोरादृष्ट, *a.* (from नोरा, *a boundary*, and दृष्ट, *a cause*), caused by or arising from a limit or boundary; *ad.* from or because of a limit or boundary.

नोराद्विष, *a.* (from नोरा, *a boundary*, and द्विष, *transgressing*), transgressing or violating boundaries; *s.* a person who transgresses or violates boundaries.

नोराद्विष, *s.* (from नोरा, *a boundary*, and द्विष, *a transgressing*), the transgressing or violating of boundaries.

नोद, *s.* (from नि, *to bind*), a plough.

नोद, *s.* (from नोद, *lead*), lead.

नोद, *s.* (from नोद, *lead*), lead.

नोद, *s.* (from नि, *for नि*, *compleat*, and दृष्ट, *a heap*), a species of plant or small tree, (*Euphorbia antiquorum*.)

नृ, an inseparable preposition which gives the idea of excellence when prefixed to a noun, and frequently that of ease or facility when prefixed to verbs or verbals.

नृद, *s.* (from नृद, *a stream*), the space between a shoal and the shore of a river in which the water has but a slow stream.

नृद, *s.* (from नृद, *beautiful*), beautiful, good.

नृद, *s.* (from नृद, *beautiful*), the name of a tree which abounds in the forests bordering the sea on the south of Bengal, (*Herritiera minor*.)

नृद, *s.* (from नृद, *a particular kind of tree*, and दृष्ट, *wood*), the wood of *Herritiera minor* used as timber or fire-wood.

नृद, *s.* (from नृद, *the white water-lily*), the name of two species of water-lily, (*Nymphaea cyanea* and *N. esculenta*.)

नृद, *a.* (from नृ, *prep.* and दृष्ट, *the throat*), having a sweet voice.

नृद, *a.* (from नृ, *prep.* and दृष्ट, *to do*), easily done, easily performed, easy.

नृद, *s.* (from नृ, *prep.* and दृष्ट, *a work*), one of the names of the architect of the gods; *a.* virtuous, good, benevolent, active, diligent.

नृद, *a.* (from नृ, *prep.* and दृष्ट, *to call*), liberal, benevolent.

नृद, *s.* (from नृ, *prep.* and दृष्ट, *a son*), a fine son or child, a young child, a docile child.

नृद, *a.* (from नृ, *prep.* and दृष्ट, *noble*), noble, most noble.

नृद, *a.* (from नृ, *prep.* and दृष्ट, *done*), well done, easily done; *s.* a good or rightly performed action, a good deed.

नृद, *s.* (from नृद, *a good action*, and दृष्ट, *means*),

effected by means of good actions; *ad.* by means of good actions.

नृद, *a.* (from नृद, *a good action*, and दृष्ट, *producing*), producing good actions.

नृद, *a.* (from नृद, *a good action*, and दृष्ट, *producing*), producible by or arising from good actions.

नृद, *ad.* (*loc. case* of नृद), for good actions.

नृद, *a.* (from नृद, *a good action*, and दृष्ट, *to give*), conferring good actions or kind offices.

नृद, *s.* (from नृद, *a good action*, and दृष्ट, *a giver*), a person who confers good actions or kind offices.

नृद, (from नृद, *a good action*, and दृष्ट, *a gift*), the gift of good actions or kind offices.

नृद, *a.* (from नृद, *a good action*, and दृष्ट, *giving*), bestowing good actions or kind offices.

नृद, *a.* (from नृद, *a good action*, and दृष्ट, *giving*), bestowing good actions or kind offices.

नृद, *ad.* (from नृद, *a good action*, and दृष्ट, *a door*), by or through good actions.

नृद, *s.* (from नृद, *a good action*, and दृष्ट, *destruction*), the destruction or defeating of the purpose of good actions.

नृद, *a.* (from नृद, *a good action*, and दृष्ट, *destruction*), destructive to good actions, defeating the purpose of good actions.

नृद, *a.* (from नृद, *a good action*, and दृष्ट, *destruction*), destructive to good actions, defeating the purpose of good actions.

नृद, *s.* (from नृद, *a good action*, and दृष्ट, *destruction*), the destruction or defeating of the purpose of good actions.

नृद, *a.* (from नृद, *a good action*, and दृष्ट, *destruction*), destructive to good actions, defeating the purpose of good actions.

नृद, *a.* (from नृद, *a good action*, and दृष्ट, *causing to cease*), putting a stop to good actions.

नृद, *a.* (from नृद, *a good action*, and दृष्ट, *preventing*), resisting or preventing good actions.

नृद, *s.* (from नृद, *a good action*, and दृष्ट, *preventing*), the resisting or preventing of good actions.

नृद, *s.* (from नृद, *a good action*, and दृष्ट, *cessation*), the prevention or cessation of good actions.

नृद, *a.* (from नृद, *a good action*, and दृष्ट, *a cause*), caused by or arising from good actions; *ad.* from or because of good actions.

नृद, *ad.* (from नृद, *a good action*, and दृष्ट, *a cause*), for good actions.



शुभ.

शुभ.

शुभिकर्मी, *a.* (from शुभि, *a good action*, and मी, *an inclination*), having a tendency or bias to good actions.

शुभिकर्महीन, *a.* (from शुभि, *a good action*, and शून्य, *empty*), destitute of good actions.

शुभिकर्महीन, *a.* (from शुभि, *a good action*, and हीन, *destitute*), destitute of good actions.

शुभिकारण, *a.* (from शुभि, *a good action*, and रण, *a cause*), caused by or arising from good actions; *ad.* from or because of good actions.

शुभ, *s.* (from शु, *prep.* and भू, *to dig*), pleasure, happiness, ease, enjoyment.

शुभकर, *a.* (from शुभ, *pleasure*, and कृ, *to do*), giving pleasure or happiness.

शुभकरक, *a.* (from शुभ, *pleasure*, and कर, *means*), effected by means of pleasure or happiness; *ad.* by means of pleasure or happiness.

शुभकारक, *a.* (from शुभ, *pleasure*, and कर, *doing*), causing pleasure or happiness.

शुभकारी, *a.* (from शुभ, *pleasure*, and करि, *doing*), causing pleasure or happiness.

शुभजनक, *a.* (from शुभ, *pleasure*, and जन, *producing*), producing pleasure or happiness.

शुभजनित, *a.* (from शुभ, *pleasure*, and जनित, *produced*), produced by or arising from pleasure or happiness.

शुभजन्य, *a.* (from शुभ, *pleasure*, and जन्य, *producibile*), producible by or arising from pleasure or happiness.

शुभजन्य, *ad.* (*loc. case of शुभजन्य*), for pleasure or happiness, for ease or enjoyment.

शुभजित, *a.* (from शुभ, *pleasure*, and जित, *produced*), produced by or arising from pleasure or happiness.

शुभज्ञ, *a.* from शुभ, *pleasure*, and ज्ञ, *to know*, acquainted with pleasure or happiness.

शुभज्ञाता, *s.* (from शुभ, *pleasure*, and ज्ञाता, *a person who knows*), a person who knows or feels pleasure or happiness.

शुभज्ञान, *s.* (from शुभ, *pleasure*, and ज्ञान, *knowledge*), the knowledge or feeling of pleasure or happiness, the idea of pleasure or happiness.

शुभकृ, *s.* (from शुभ, *pleasure*), happy, easy, pleasant.

शुभकर्मण, *s.* (from शुभ, *pleasure*, and कर्मण, *relinquishment*), the relinquishment of pleasure or happiness.

शुभकर्मणी, *a.* (from शुभ, *pleasure*, and कर्मणि, *relinquishing*), relinquishing pleasure or happiness.

शुभदा, *a.* (from शुभ, *pleasure*, and दा, *to give*), giving pleasure or happiness.

शुभदर्शन, *a.* (from शुभ, *pleasure*, and दर्शन, *a seeing*), pleasant

to the sight; *s.* the name of a beautiful flower, (*Cissampelos*).

शुभदाता, *s.* (from शुभ, *pleasure*, and दाता, *a giver*), a person who gives pleasure or happiness.

शुभदायक, *a.* (from शुभ, *pleasure*, and दायक, *giving*), giving pleasure or happiness.

शुभदायी, *a.* (from शुभ, *pleasure*, and दायि, *giving*), giving pleasure or happiness.

शुभदुःखक, *a.* (from शुभ, *pleasure*, दुःख, *misery*, and क, *spirit*), identified with or consisting of pleasure and pain.

शुभदायक, *a.* (from शुभ, *pleasure*, and दाय, *capable of being milked*), easily milked.

शुभद्वारा, *ad.* (from शुभ, *pleasure*, and द्वा, *a door*), by or through pleasure or happiness, happily, easily, pleasantly, conveniently.

शुभहिन, *s.* (from शुभ, *pleasure*, and हिन, *destruction*), the destruction of pleasure or happiness.

शुभहिनक, *a.* (from शुभ, *pleasure*, and हिनक, *destructive*), destructive to pleasure or happiness, appalling.

शुभहिनो, *a.* (from शुभ, *pleasure*, and हिनो, *destructive*), destructive to pleasure or happiness, appalling.

शुभनान, *s.* (from शुभ, *pleasure*, and नान, *destruction*), the destruction of pleasure or happiness.

शुभनानक, *a.* (from शुभ, *pleasure*, and नानक, *destructive*), destructive to pleasure or happiness, appalling.

शुभनिवृत्त, *a.* (from शुभ, *pleasure*, and निवृत्त, *causing to cease*), putting a stop to pleasure or happiness.

शुभनिवृत्त, *a.* (from शुभ, *pleasure*, and निवृत्त, *preventing*), resisting or preventing pleasure or happiness.

शुभनिवृत्त, *s.* (from शुभ, *pleasure*, and निवृत्त, *a preventing*), a resisting or preventing of pleasure or happiness.

शुभनिवृत्ति, *s.* (from शुभ, *pleasure*, and निवृत्ति, *cessation*), the prevention or cessation of pleasure or happiness.

शुभनिवृत्त, *a.* (from शुभ, *pleasure*, and निवृत्त, *a cause*), caused by or arising from pleasure or happiness; *ad.* from or because of pleasure or happiness.

शुभनिवृत्त, *ad.* (from शुभ, *pleasure*, and निवृत्त, *a cause*), for pleasure or happiness, for ease or enjoyment.

शुभपरित्याग, *s.* (from शुभ, *pleasure*, and परित्याग, *relinquishment*), the relinquishment of pleasure or happiness.

शुभपरित्यागी, *a.* (from शुभ, *pleasure*, and परित्यागि, *relinquishing*), relinquishing pleasure or happiness.

शुभपरिवारक, *a.* (from शुभ, *pleasure*, and परिवारक, *obstructing*), operating as an obstacle to pleasure or happiness.

शुभप्रदा, *a.* (from शुभ, *pleasure*, and प्रदा, *giving*), giving pleasure or happiness.

अन्य.

अन्य.

अन्यद्वारा, *a.* (from अन्य, *pleasure*, and द्वारा, *caused by*), caused by or arising from pleasure or happiness; *ad.* from or because of pleasure or happiness.

अन्यवर्ध, *a.* (from अन्य, *pleasure*, and वर्ध, *increasing*), increasing pleasure or happiness.

अन्यवर्धन, *a.* (from अन्य, *pleasure*, and वर्धन, *an increasing*), the increasing of pleasure or happiness.

अन्यविना, *ad.* (from अन्य, *pleasure*, and विना, *without*), without or beside pleasure or happiness.

अन्यविनाश, *a.* (from अन्य, *pleasure*, and विनाश, *destruction*), the destruction of pleasure or happiness.

अन्यविनाशक, *a.* (from अन्य, *pleasure*, and विनाशक, *destructive*), destructive to pleasure or happiness.

अन्यविशेष, *a.* (from अन्य, *pleasure*, and विशेष, *possessed of*), happy, pleasant, possessed of ease or happiness.

अन्यविहीन, *a.* (from अन्य, *pleasure*, and विहीन, *destitute*), destitute of pleasure or happiness, unhappy.

अन्यवृद्धि, *a.* (from अन्य, *pleasure*, and वृद्धि, *increase*), the increase of pleasure or happiness.

अन्यवर्ति, *a.* (from अन्य, *pleasure*, and वर्ति, *knowledge*), a knowledge or idea of pleasure or happiness, the sensation of pleasure or happiness.

अन्यव्यतिरिक्त, *a.* (from अन्य, *pleasure*, and व्यतिरिक्त, *excepted*), pleasure or happiness excepted.

अन्यव्यतिरिक्त, *a.* (from अन्य, *pleasure*, and व्यतिरिक्त, *an exception*), the exception of pleasure or happiness.

अन्यव्यतिरिक्त, *ad.* *for.* *case of अन्यव्यतिरिक्त*), with the exception of pleasure or happiness, without or beside pleasure or happiness.

अन्यव्याघात, *a.* (from अन्य, *pleasure*, and व्याघात, *an obstacle*), an obstacle to pleasure or happiness.

अन्यव्याघातक, *a.* (from अन्य, *pleasure*, and व्याघातक, *obstructing*), operating as an obstacle to pleasure or happiness.

अन्यवृत्ति, *a.* (from अन्य, *pleasure*, and वृत्ति, *a breach*), a breach or interruption of pleasure or happiness.

अन्यवृत्तक, *a.* (from अन्य, *pleasure*, and वृत्तक, *breaking*), interrupting pleasure or happiness.

अन्यवृत्तक, *a.* (from अन्य, *pleasure*, and वृत्तक, *as breaking*), the interrupting of pleasure or happiness.

अन्यव्याप्त, *a.* (from अन्य, *pleasure*, and व्याप्त, *to share*), partaking of pleasure or happiness, partaking of ease or enjoyment.

अन्यव्याप्ति, *a.* (from अन्य, *pleasure*, and व्याप्ति, *partaking*), partaking of pleasure or happiness.

अन्यविशेष, *a.* (from अन्य, *pleasure*, and विशेष, *separate*), separate or distinct from pleasure or happiness; *ad.* beside pleasure or happiness.

अन्यविशेष, *a.* (from अन्य, *pleasure*, and विशेष, *separable*), easily separable, easily divided or penetrated, easily distinguishable.

अन्यवर्ति, *a.* (from अन्य, *pleasure*, and वर्ति, *one who enjoys*), a person who enjoys pleasure or happiness, a luxurious person.

अन्यवर्ति, *a.* (from अन्य, *pleasure*, and वर्ति, *enjoyment*), the enjoyment of pleasure or happiness, luxury.

अन्यवर्ति, *a.* (from अन्य, *pleasure*, and वर्ति, *enjoying*), enjoying pleasure or happiness, luxurious.

अन्यवर्ति, *a.* (from अन्य, *pleasure*), happy, full of happiness or pleasure.

अन्यवर्ति, *a.* (from अन्य, *pleasure*, and वर्ति, *a root*), originating from or grounded upon pleasure or happiness, originating from ease or enjoyment.

अन्यवर्ति, *a.* (from अन्य, *pleasure*, and वर्ति, *joined*), connected with or having pleasure or happiness, happy.

अन्यवर्ति, *a.* (from अन्य, *pleasure*, and वर्ति, *destitute*), destitute of pleasure or happiness, unhappy.

अन्यवर्ति, *a.* (from अन्य, *pleasure*, and वर्ति, *obtained*), easily obtained, easily procured, easily acquired.

अन्यवर्ति, *a.* (from अन्य, *pleasure*, and वर्ति, *obtainable*), easily obtainable, easily procurable, easily acquirable.

अन्यवर्ति, *a.* (from अन्य, *pleasure*, and वर्ति, *a tinge*), a small degree of pleasure or happiness.

अन्यवर्ति, *a.* (from अन्य, *pleasure*), happy, pleasant, agreeable.

अन्यवर्ति, *a.* (from अन्य, *pleasure*, and वर्ति, *empty*), destitute of pleasure or happiness, unhappy.

अन्यवर्ति, *a.* (from अन्य, *pleasure*, and वर्ति, *a report*), a pleasant or agreeable report, good or pleasing news.

अन्यवर्ति, *a.* (from अन्य, *pleasure*, and वर्ति, *a report*), a pleasant or happy report, good or pleasing news.

अन्यवर्ति, *a.* (from अन्य, *pleasure*, and वर्ति, *a sea*), an ocean of pleasure or happiness.

अन्यवर्ति, *a.* (from अन्य, *pleasure*, and वर्ति, *producing*), producing or effecting pleasure or happiness, producing ease or enjoyment.

अन्यवर्ति, *a.* (from अन्य, *pleasure*, and वर्ति, *a producing*), the producing of pleasure or happiness, the producing of ease or enjoyment.

अन्यवर्ति, *a.* (from अन्य, *pleasure*, and वर्ति, *producibility*), easily producible, easily accomplishable.

अन्यवर्ति, *a.* (from अन्य, *pleasure*, and वर्ति, *a sea*), an ocean of pleasure or happiness.

अन्यवर्ति, *a.* (from अन्यवर्ति, *an ocean of pleasure*, and वर्ति, *immersed*), immersed in an ocean of pleasure or happiness.

शुभ.

शुभ.

शुभसाधन, *s.* (from शुभ, *pleasure*, and साधन, *means*), the means of obtaining pleasure or happiness.

शुभसाधनी, *a.* (from शुभ, *pleasure*, and साधनी, *accomplishable*), easily accomplishable.

शुभसूचक, *a.* (from शुभ, *pleasure*, and सूचक, *indicating*), indicating pleasure or happiness.

शुभसेवा, *s.* (from शुभ, *pleasure*, and सेवा, *requiring to be served*), easily attended or served.

शुभसदृश, *a.* (from शुभ, *pleasure*, and सदृश, *identity*), identified with or strongly resembling pleasure or happiness.

शुभहीन, *a.* (from शुभ, *pleasure*, and हीन, *destitute*), destitute of pleasure or happiness, unhappy.

शुभकारक, *a.* (from शुभ, *pleasure*, and कारक, *a cause*), caused by or arising from pleasure or happiness; *ad.* from or because of pleasure or happiness.

शुभकाङ्क्षी, *s.* (from शुभ, *pleasure*, and काङ्क्षी, *desire*), a desire for pleasure or happiness, a desire for ease or enjoyment.

शुभकाङ्क्षी, *a.* (from शुभ, *pleasure*, and काङ्क्षी, *desirous*), desirous of pleasure or happiness, desirous of ease or enjoyment.

शुभसम्बन्ध, *a.* (from शुभ, *pleasure*, and सम्बन्ध, *spirit*), identified with pleasure or happiness, identified with ease or enjoyment.

शुभभूत, *s.* (from शुभ, *pleasure*, and भूत, *experience*), the experience or feeling of pleasure or happiness, the experience of ease or enjoyment.

शुभानुसार, *ad.* (from शुभ, *pleasure*, and अनुसार, *a following*), according to or in agreement with pleasure or happiness.

शुभाग्र, *a.* (from शुभ, *pleasure*, and आग्र, *bringing*), bringing or procuring pleasure or happiness, bringing ease or enjoyment.

शुभाभा, *s.* (from शुभ, *pleasure*, and अभा, *non-existence*), the non-existence or want of pleasure or happiness.

शुभाभिः, *s.* (from शुभ, *pleasure*, and अभि, *desire*), a desire for pleasure or happiness, a desire for ease or enjoyment.

शुभाभिः, *a.* (from शुभ, *pleasure*, and अभि, *desirous*), desirous of pleasure or happiness, desirous of ease or enjoyment.

शुभाभिः, *a.* (from शुभ, *pleasure*, and अभि, *desirous*), desirous of pleasure or happiness, desirous of ease or enjoyment.

शुभाभ्यर्थ, *ad.* (from शुभ, *pleasure*, and अभ्यर्थ, *an object*), for the purpose of pleasure or happiness, for the sake of ease or enjoyment.

शुभानी, *s.* (from शुभ, *pleasure*, and आनी, *hope*), the hope or desire of pleasure or happiness, the hope or desire of ease or enjoyment.

शुभानु, *a.* (from शुभ, *pleasure*), happy, easy.

शुभानु, *a.* (from शुभ, *pleasure*), happy, easy.

शुभानु, *s.* (from शुभ, *pleasure*, and अनु, *desire*), a desire for pleasure or happiness, a desire for ease or enjoyment.

शुभानु, *a.* (from शुभ, *pleasure*, and अनु, *desirous*), desirous of pleasure or happiness, desirous of ease or enjoyment.

शुभानु, *a.* (from शुभ, *pleasure*, and अनु, *desirous*), desirous of pleasure or happiness, desirous of ease or enjoyment.

शुभानुकारक, *a.* (from शुभ, *pleasure*, and कारक, *producing*), producing pleasure or happiness, producing ease or enjoyment.

शुभानुविधि, *a.* (from शुभ, *pleasure*, and अनुविधि, *seated*), seated at ease.

शुभाति, *a.* (from शुभ, *pleasure*, and आति, *denominated*), well named, well spoken of.

शुभाति, *s.* (from शुभ, *pleasure*, and आति, *renown*), fame, reputation, a good name.

शुभातिकर, *a.* (from शुभाति, *reputation*, and कर, *to do*), causing or effecting reputation or a good name, giving renown.

शुभातिकर, *a.* (from शुभाति, *reputation*, and कर, *means*), effected by means of renown or reputation; *ad.* by means of renown or reputation.

शुभातिकर, *a.* (from शुभाति, *reputation*, and कर, *doing*), effecting or producing renown or reputation.

शुभातिकारी, *a.* (from शुभाति, *reputation*, and कर, *doing*), causing or producing renown or reputation.

शुभातिकर, *a.* (from शुभाति, *reputation*, and कर, *producing*), producing renown or reputation.

शुभातिकर, *a.* (from शुभाति, *reputation*, and कर, *produced*), produced by or arising from renown or reputation.

शुभातिकर, *a.* (from शुभाति, *reputation*, and कर, *producing*), producible by or arising from renown or reputation.

शुभातिकर, *ad.* (loc. case of शुभातिकर), for reputation, for fame, for a good name, for renown.

शुभातिकर, *a.* (from शुभाति, *reputation*, and कर, *produced*), produced by or arising from renown or reputation.

शुभातिकर, *ad.* (from शुभाति, *reputation*, and कर, *a door*), by or through reputation or a good name, by or through fame or renown.

शुभातिकर, *s.* (from शुभाति, *reputation*, and कर, *destruction*), the destruction or loss of reputation or renown.

कृ० १.

कृ० २.

कृ० १. **कृ० १. कृ० १.** *a.* (from कृ० १. *reputation* and कृ० १. *de-*  
*structive*), destructive to renown or reputation.

कृ० १. **कृ० १. कृ० १.** *a.* (from कृ० १. *reputation*, and कृ० १. *de-*  
*structive*), destructive to renown or reputation.

कृ० १. **कृ० १. कृ० १.** *s.* (from कृ० १. *reputation*, and कृ० १. *de-*  
*struction*), the destruction or loss of renown or reputation.

कृ० १. **कृ० १. कृ० १.** *a.* (from कृ० १. *reputation*, and कृ० १. *de-*  
*structive*), destructive to renown or reputation.

कृ० १. **कृ० १. कृ० १.** *a.* (from कृ० १. *reputation*, and कृ० १. *निवृत्त*,  
*causing to cease*), putting a stop to renown or reputa-  
tion.

कृ० १. **कृ० १. कृ० १.** *a.* (from कृ० १. *reputation*, and कृ० १. *निवृत्त*,  
*preventing*), resisting or preventing renown or reputation.

कृ० १. **कृ० १. कृ० १.** *s.* (from कृ० १. *reputation*, and कृ० १. *निवृत्त*,  
*a preventing*), the preventing or resisting of renown or  
reputation.

कृ० १. **कृ० १. कृ० १.** *s.* (from कृ० १. *reputation*, and कृ० १. *निवृत्त*,  
*cessation*), the prevention or cessation of renown or reputa-  
tion.

कृ० १. **कृ० १. कृ० १.** *a.* (from कृ० १. *reputation*, and कृ० १. *निवृत्त*,  
*a cause*), caused by or arising from renown or reputa-  
tion; *ad.* from or because of renown or reputation.

कृ० १. **कृ० १. कृ० १.** *ad.* (from कृ० १. *reputation*, and कृ० १. *निवृत्त*,  
*a cause*), for fame or renown, for reputation or a good  
name.

कृ० १. **कृ० १. कृ० १.** *a.* (from कृ० १. *reputation*, and कृ० १. *पूर्व*,  
*before*), preceded by or arising from renown or reputation; *ad.*  
by or through renown or reputation.

कृ० १. **कृ० १. कृ० १.** *a.* (from कृ० १. *reputation*, and कृ० १. *निवृत्त*,  
*obstructing*), obstructing or operating as an obstacle to  
renown or reputation.

कृ० १. **कृ० १. कृ० १.** *a.* (from कृ० १. *reputation*, and कृ० १. *निवृत्त*,  
*caused by*), caused by or arising from renown or reputation;  
*ad.* from or because of renown or reputation.

कृ० १. **कृ० १. कृ० १.** *a.* (from कृ० १. *reputation*, and कृ० १. *निवृत्त*,  
*increasing*), increasing renown or reputation.

कृ० १. **कृ० १. कृ० १.** *s.* (from कृ० १. *reputation*, and कृ० १. *निवृत्त*,  
*an increasing*), the increasing of renown or reputation.

कृ० १. **कृ० १. कृ० १.** *ad.* (from कृ० १. *reputation*, and कृ० १. *निवृत्त*,  
*without*), without or beside renown or reputation.

कृ० १. **कृ० १. कृ० १.** *a.* (from कृ० १. *reputation*, and कृ० १. *निवृत्त*,  
*possessed of*), possessed of renown or reputation, renowned,  
well spoken of, famous.

कृ० १. **कृ० १. कृ० १.** *a.* (from कृ० १. *reputation*, and कृ० १. *निवृत्त*,  
*destitute*), destitute of renown or reputation.

कृ० १. **कृ० १. कृ० १.** *s.* (from कृ० १. *reputation*, and कृ० १. *निवृत्त*,  
*increase*), the increase of renown or reputation.

कृ० १. **कृ० १. कृ० १.** *a.* (from कृ० १. *reputation* and कृ० १. *निवृत्त*,  
*excepted*), renown or reputation excepted.

कृ० १. **कृ० १. कृ० १.** *s.* (from कृ० १. *reputation*, and कृ० १. *निवृत्त*,  
*an exception*), the exception of renown or reputation.

कृ० १. **कृ० १. कृ० १.** *ad.* (loc. case of कृ० १. *निवृत्त*, with the  
exception of renown or reputation, without or beside  
renown or reputation.

कृ० १. **कृ० १. कृ० १.** *s.* (from कृ० १. *reputation* and कृ० १. *निवृत्त*,  
*an obstacle*), an obstacle to renown or reputation.

कृ० १. **कृ० १. कृ० १.** *a.* (from कृ० १. *reputation*, and कृ० १. *निवृत्त*,  
*obstructing*), operating as an obstacle to renown or re-  
putation.

कृ० १. **कृ० १. कृ० १.** *a.* (from कृ० १. *reputation*, and कृ० १. *निवृत्त*,  
*separate*), separate or distinct from renown or reputation; *ad.* be-  
side renown or reputation.

कृ० १. **कृ० १. कृ० १.** *a.* (from कृ० १. *reputation*, and कृ० १. *निवृत्त*,  
*a root*), originating from or founded upon renown or reputa-  
tion.

कृ० १. **कृ० १. कृ० १.** *a.* (from कृ० १. *reputation*, and कृ० १. *निवृत्त*,  
*joined*), connected with or having renown or reputation, fa-  
mous, renowned, having a good name.

कृ० १. **कृ० १. कृ० १.** *a.* (from कृ० १. *reputation*, and कृ० १. *निवृत्त*,  
*destitute*), destitute of renown or reputation.

कृ० १. **कृ० १. कृ० १.** *a.* (from कृ० १. *reputation*), renowned, hav-  
ing a good name, famous.

कृ० १. **कृ० १. कृ० १.** *a.* (from कृ० १. *reputation*, and कृ० १. *निवृत्त*,  
*a tendency*), tending or inclining to renown or reputation.

कृ० १. **कृ० १. कृ० १.** *a.* (from कृ० १. *reputation*, and कृ० १. *निवृत्त*,  
*empty*), destitute of renown or reputation.

कृ० १. **कृ० १. कृ० १.** *a.* (from कृ० १. *reputation*, and कृ० १. *निवृत्त*,  
*effecting*), effecting or accomplishing renown or reputation.

कृ० १. **कृ० १. कृ० १.** *a.* (from कृ० १. *reputation*, and कृ० १. *निवृत्त*,  
*indicating*), indicating renown or reputation.

कृ० १. **कृ० १. कृ० १.** *a.* (from कृ० १. *reputation*, and कृ० १. *निवृत्त*,  
*destitute*), destitute of renown or reputation.

कृ० १. **कृ० १. कृ० १.** *a.* (from कृ० १. *reputation*, and कृ० १. *निवृत्त*,  
*a cause*), caused by or arising from renown or reputation; *ad.*  
from or because of renown or reputation.

कृ० १. **कृ० १. कृ० १.** *a.* (from कृ० १. *reputation*, and कृ० १. *निवृत्त*,  
*strict*), possessed of a good name, renowned, famous, held in  
high repute.

कृ० १. **कृ० १. कृ० १.** *s.* (from कृ० १. *prep.* and कृ० १. *निवृत्त*,  
*fabrication*), good work-  
manship.

कृ० १. **कृ० १. कृ० १.** *a.* (from कृ० १. *prep.* and कृ० १. *निवृत्त*,  
*to count*), well counted,  
easily counted.

कृ० १. **कृ० १. कृ० १.** *a.* (from कृ० १. *prep.* and कृ० १. *निवृत्त*,  
*to count*), easily to be count-  
ed.

जुल.

जुलविष, *s.* (from जु. *prep.* and विष, *a state*), a good state, a happy state, ease, having a good gait.

जुलव, *s.* (from जु. *prep.* and व, *a scent*), fragrance, odour, a trader.

जुलवि, *a.* (from जु. *prep.* and वि, *a scent*), sweet-scented, aromatic, spicy.

जुलविता, *s.* (from जुलवि, *fragrant*), fragrance, a pleasing scent.

जुलव, *a.* (from जु. *prep.* and व, *to go*), easy, accessible, easily done, easily understood.

जुलवकारक, *a.* (from जुलव, *easy*, and कारक, *means*), effected by means of easy things; *ad.* by means of easy things.

जुलवकारक, *a.* (from जुलव, *easy*, and कारक, *making*), making easy, facilitating

जुलवकारी, *a.* (from जुलव, *easy*, and कारी, *making*), making easy, facilitating.

जुलवजन, *a.* (from जुलव, *easy*, and जन, *producible*), producible by or arising from a work's being easy.

जुलवजन, *ad.* *loc. case of जुलवजन*, for being easy to be done or understood.

जुलवजाति, *ad.* (from जुलव, *easy*, and जाति, *a door*), through or by a thing's being easy to be done or understood.

जुलवनिमित्त, *a.* from जुलव, *easy*, and निमित्त, *a cause*, caused by or arising from ease or facility; *ad.* from or because of ease or facility.

जुलवनिमित्त, *ad.* (from जुलव, *easy*, and निमित्त, *a cause*), for being easy to be done or understood.

जुलवपूर्व, *a.* (from जुलव, *easy*, and पूर्व, *before*), preceded by or arising from ease or facility; *ad.* by or through ease or facility.

जुलवपुत्रक, *a.* (from जुलव, *easy*, and पुत्रक, *caused by*), caused by or arising from ease or facility; *ad.* from or because of ease or facility.

जुलवविना, *ad.* (from जुलव, *easy*, and विना, *without*), without or beside ease or facility.

जुलववातिरिक्त, *a.* (from जुलव, *easy*, and वातिरिक्त, *excepted*), ease or facility excepted.

जुलववातिरिक्त, *s.* (from जुलव, *easy*, and वातिरिक्त, *an exception*), the exception of ease or facility.

जुलववातिरिक्त, *ad.* *loc. case of जुलववातिरिक्त*, with the exception of ease or facility, without or beside ease or facility.

जुलववि, *a.* (from जुलव, *easy*, and वि, *separate*), separate or distinct from ease or facility; *ad.* beside ease or facility.

जुलवकारक, *a.* (from जुलव, *easy*, and कारक, *a cause*), caused by or arising from ease or facility; *ad.* from or because of ease or facility.

जुल.

जुलव, *a.* (from जु. *prep.* and व, *to go*), easily practicable.

जुलव, *a.* (from जु. *prep.* and व, *thick*), impervious, thick, close.

जुलव, *s.* (from जु. *prep.* and व, *a house*), the taylor bird which makes a nest by sewing the leaves of trees together, (*Sylvia tutoria*.)

जुलव, *a.* (from जु. *prep.* and व, *to take*), firmly held, fast seized, auspiciously received.

जुलव, *s.* (from जु. *prep.* and व, *a sheaf*), a sheaf, the accomplishment of a work.

जुलव, *a.* (from जु. *prep.* and व, *an object*), evident, clear, obvious, well known.

जुलव, *a.* (from जु. *prep.* and व, *to take*), easily grasped, easy to be acquired or received.

जुलव, *s.* (from जु. *prep.* and व, *the nape of the neck*), having a fine neck; *s.* the name of one of the monkey chiefs who assisted Rama in his war with Ravana.

जुलव, *a.* (from जु. *prep.* and व, *clever*), very clever, very active.

जुलव, *a.* (from जु. *prep.* and व, *done*), well done, easily done, easily effected, easily practised.

जुलव, *s.* (from जु. *prep.* and व, *a history*), a clear history or narration.

जुलव, *s.* (from जु. *prep.* and व, *the heart*), a good heart, a good mind.

जुलव, *a.* (from जु. *prep.* and व, *proper to be thought of*), easy to be thought of, easy to be cared for.

जुलव, *s.* (from जु. *prep.* and व, *care*), proper care or anxiety.

जुलव, *a.* (from जु. *prep.* and व, *cared for*), well cared for, well thought on, carefully pondered.

जुलव, *a.* (from जु. *prep.* and व, *lung*), very long, very late.

जुलव, *s.* (from जु. *prep.* and व, *sensation*), a good perception, a good mind.

जुलव, *a.* (from जु. *prep.* and व, *endeavouring*), striving or seeking heartily, striving diligently.

जुलव, *a.* (from जु. *prep.* and व, *endeavouring*), heartily or diligently sought or endeavoured.

जुलव, *a.* (from जु. *prep.* and व, *to cut*), easy to be cut, easily divisible.

जुलव, *a.* (from जु. *prep.* and व, *a man*), good, good-natured, civil, kind, benevolent.

जुलव, *s.* (from जुलव, *good*), goodness, kindness, civility, benevolence, politeness, urbanity.

जुलवकारक, *a.* (from जुलव, *goodness*, and कारक, *means*), effected by means of honesty or goodness; *ad.* by means of honesty or goodness.

କୃତ୍ତି.

କୃତ୍ତି.

କୃତ୍ତିକାକାର, *a.* (from କୃତ୍ତିକା, *kindness*, and କାର, *producible*), producible by or arising from kindness or civility.

କୃତ୍ତିକାକାର, *ad.* (*loc. case of କୃତ୍ତିକାକାର*), for kindness or civility, for goodness, for benevolence.

କୃତ୍ତିକାଦ୍ୱାରା, *ad.* (from କୃତ୍ତିକା, *goodness*, and ଦ୍ୱାର, *a door*), by or through honesty or goodness.

କୃତ୍ତିକାଦ୍ୱାରା, *a.* (from କୃତ୍ତିକା, *kindness*, and ଦ୍ୱାର, *cause*), caused by or arising from kindness or civility; *ad.* from or because of kindness or civility.

କୃତ୍ତିକାଦ୍ୱାରା, *ad.* (from କୃତ୍ତିକା, *kindness*, and ଦ୍ୱାର, *a cause*), for kindness, for civility, for goodness, for benevolence.

କୃତ୍ତିକାପୂର୍ବ, *a.* (from କୃତ୍ତିକା, *kindness*, and ପୂର୍ବ, *before*), preceded by or arising from kindness or civility; *ad.* by or through kindness or civility.

କୃତ୍ତିକାପ୍ରକାଶ, *s.* (from କୃତ୍ତିକା, *kindness*, and ପ୍ରକାଶ, *a display*), a display or manifesting of kindness or civility.

କୃତ୍ତିକାପ୍ରକାଶ, *a.* (from କୃତ୍ତିକା, *kindness*, and ପ୍ରକାଶ, *displaying*), displaying or manifesting kindness or civility.

କୃତ୍ତିକାପ୍ରକାଶ, *a.* (from କୃତ୍ତିକା, *kindness*, and ପ୍ରକାଶ, *caused by*), caused by or arising from kindness or civility; *ad.* from or because of kindness or civility.

କୃତ୍ତିକାବିନା, *ad.* (from କୃତ୍ତିକା, *kindness*, and ବିନା, *without*), without or beside kindness or civility.

କୃତ୍ତିକାବ୍ୟତିରିକ୍ତ, *a.* (from କୃତ୍ତିକା, *kindness*, and ବ୍ୟତିରିକ୍ତ, *excepted*), kindness or civility excepted, goodness or benevolence excepted.

କୃତ୍ତିକାବ୍ୟତିରିକ୍ତ, *s.* (from କୃତ୍ତିକା, *kindness*, and ବ୍ୟତିରିକ୍ତ, *an exception*), the exception of kindness or civility.

କୃତ୍ତିକାବ୍ୟତିରିକ୍ତ, *ad.* (*loc. case of କୃତ୍ତିକାବ୍ୟତିରିକ୍ତ*), with the exception of kindness or civility, without or beside kindness or civility.

କୃତ୍ତିକାବିନ୍, *a.* (from କୃତ୍ତିକା, *kindness*, and ବିନ୍, *separate*), separate or distinct from kindness or civility; *ad.* beside kindness or civility.

କୃତ୍ତିକାବିନ୍, *s.* (from କୃତ୍ତିକା, *kindness*, and ବିନ୍, *a cause*), caused by or arising from kindness or civility; *ad.* from or because of kindness or civility.

କୃତ୍ତିକା, *s.* (from କୃତ୍ତିକା, *kind*), kindness, civility, benevolence, goodness, politeness, urbanity, honesty.

କୃତ୍ତିକା, *a.* (from କୃତ୍ତିକା, *prep.* and କୃତ୍ତିକା, *birth*), lawfully begotten, born from a lawful father.

କୃତ୍ତିକା, *s.* (from କୃତ୍ତିକା, *prep.* and କୃତ୍ତିକା, *a nation*), a good or respectable nation, a good or respectable class of men.

କୃତ୍ତିକା, *a.* (from କୃତ୍ତିକା, *a good class of men*), belonging to a good nation or class of men, respectable.

କୃତ୍ତିକା, *s.* (from କୃତ୍ତିକା, *a kernel*), flour or rather the entire inside

of corn after the external part or bran has been rubbed off by the action of the mill stones.

କୃତ୍ତିକା, *a.* (from କୃତ୍ତିକା, *prep.* and କୃତ୍ତିକା, *worn out*), entirely worn out, entirely thread bare, well digested.

କୃତ୍ତିକା, *a.* (from କୃତ୍ତିକା, *prep.* and କୃତ୍ତିକା, *known*), easily known, well known.

କୃତ୍ତିକା, *s.* (from କୃତ୍ତିକା, *prep.* and କୃତ୍ତିକା, *knowledge*), accurate knowledge, a right idea.

କୃତ୍ତିକା, *a.* (from କୃତ୍ତିକା, *prep.* and କୃତ୍ତିକା, *wise*), well informed, having accurate ideas.

କୃତ୍ତିକା, *a.* (from କୃତ୍ତିକା, *prep.* and କୃତ୍ତିକା, *to know*), easily informed, well informed.

କୃତ୍ତିକା, *a.* (from କୃତ୍ତିକା, *prep.* and କୃତ୍ତିକା, *to know*), easy to be informed.

କୃତ୍ତିକା, *a.* (from କୃତ୍ତିକା, *prep.* and କୃତ୍ତିକା, *to know*), easily knowable.

କୃତ୍ତିକା, *s.* (from କୃତ୍ତିକା, *a suit*), a suit of clothes.

କୃତ୍ତିକା, *s.* (from କୃତ୍ତିକା, *a hole*), a hole in the earth, an excavation, a hole made by house-breakers to get into a house.

କୃତ୍ତିକା, *s.* (from କୃତ୍ତିକା, *to be small*), a narrow path; a shallow, narrow, little.

କୃତ୍ତିକା, an imitative sound used to express a sudden itching or tingling.

କୃତ୍ତିକା, *a.* (from କୃତ୍ତିକା, *prep.* and କୃତ୍ତିକା, *a form*), well-shaped, elegant, handsome, beautiful.

କୃତ୍ତିକା, an imitative sound used to express the sensation of itching or tingling. This word constructed with କ, to do, means to itch, to tingle.

କୃତ୍ତିକା, *s.* (from କୃତ୍ତିକା, *an itching*), an itching or tingling.

କୃତ୍ତିକା, *s.* (from କୃତ୍ତିକା, *an itching*), the sensation of itching or tingling.

କୃତ୍ତିକା, *a.* (from କୃତ୍ତିକା, *prep.* and କୃତ୍ତିକା, *a form*), well-shaped, elegant, handsome, beautiful.

କୃତ୍ତିକା, *s.* (from କୃତ୍ତିକା, *to bring forth*), a son.

କୃତ୍ତିକା, *a.* (from କୃତ୍ତିକା, *a son*, and କୃତ୍ତିକା, *means*), effected by means of a son; *ad.* by means of a son.

କୃତ୍ତିକା, *a.* (from କୃତ୍ତିକା, *a son*, and କୃତ୍ତିକା, *producible*), producible by or arising from a son.

କୃତ୍ତିକା, *ad.* (*loc. case of କୃତ୍ତିକା*), for a son.

କୃତ୍ତିକା, *ad.* (from କୃତ୍ତିକା, *a son*, and କୃତ୍ତିକା, *a door*), by or through a son.

କୃତ୍ତିକା, *s.* (from କୃତ୍ତିକା, *a son*, and କୃତ୍ତିକା, *destruction*), the destruction or death of a son.

କୃତ୍ତିକା, *a.* (from କୃତ୍ତିକା, *a son*, and କୃତ୍ତିକା, *destructive*), destructive or fatal to a son.

କୃତ୍ତିକା, *a.* (from କୃତ୍ତିକା, *a son*, and କୃତ୍ତିକା, *a cause*), caused by or arising from a son; *ad.* from or because of a son.

पुत्र.

- पुत्र, *a.* (from पु. *prep.* and पुत्र, *the body*), beautiful, slender; *ad.* very slender.
- पुत्रादि, *s.* (from पु. *prep.* and पुत्र, *religious austerities*), a devotee, a person who performs rigid austerities.
- पुत्रदत्त, *a.* (from पुत्र, *a son*, and दत्त, *giving*), bestowing a son.
- पुत्रपुत्र, *a.* (from पुत्र, *a son*, and पुत्र, *caused by*), caused by or arising from a son; *ad.* from or because of a son.
- पुत्राशि, *ad.* (from पुत्र, *a son*, and अशि, *without*), without or beside a son.
- पुत्राश्रित, *a.* (from पुत्र, *a son*, and अश्रित, *possessed of*), possessed of or having a son.
- पुत्रहीन, *a.* (from पुत्र, *a son*, and हीन, *destitute*), destitute of sons or children.
- पुत्रव्यतिरिक्त, *a.* from पुत्र, *a son*, and व्यतिरिक्त, *excepted*), a son excepted.
- पुत्रव्यतिरेक, *s.* (from पुत्र, *a son*, and व्यतिरेक, *an exception*), the exception of a son.
- पुत्रव्यतिरेक, *ad.* *loc. case of पुत्रव्यतिरेक*), with the exception of a son, without or beside a son.
- पुत्रव्य, *a.* (from पुत्र, *a son*, and व्य, *separate*), separate or distinct from a son; *ad.* beside a son.
- पुत्रयुक्त, *a.* (from पुत्र, *a son*, and युक्त, *joined*), connected with or having a son.
- पुत्रहीन, *a.* (from पुत्र, *a son*, and हीन, *destitute*), destitute of a son.
- पुत्र, *a.* (from पु. *prep.* and पुत्र, *a kind*), fine, good.
- पुत्रादि, *ad.* (from पु. *prep.*), certainly, consequently.
- पुत्र, *s.* (from पु. *prep.* and पुत्र, *a bottom*), the foundation or base of a building, one of the Hindoo divisions of the infernal regions the sixth in descent.
- पुत्रपुत्र, *a.* (from पुत्र, *a son*, and पुत्र, *empty*), destitute of a son.
- पुत्रहीन, *a.* (from पुत्र, *a son*, and हीन, *destitute*), destitute of a son.
- पुत्रव्यतिरेक, *a.* (from पुत्र, *a son*, and व्यतिरेक, *a cause*), caused by or arising from a son; *ad.* from or because of a son.
- पुत्रा, *s.* (from पुत्र, *a son*), a daughter.
- पुत्राकांक्ष, *s.* (from पुत्र, *a son*, and आकांक्ष, *desire*), a desire or wish for a son or daughter, a desire for children.
- पुत्राकांक्षी, *a.* (from पुत्र, *a son*, and आकांक्षी, *desirous*), desirous of a son or daughter, desirous of children.
- पुत्राभिलाष, *s.* (from पुत्र, *a son*, and अभिलाष, *desire*), a wish or desire for a son or daughter, a desire for children.
- पुत्राभिलाषी, *a.* (from पुत्र, *a son*, and अभिलाषी, *desirous*), desirous of a son or daughter, desirous of children.
- पुत्राभिलाषी, *a.* (from पुत्र, *a son*, and अभिलाषी, *desirous*), desirous of a son or daughter, desirous of children.

पुत्र.

- पुत्रादि, *ad.* (from पुत्र, *a son*, and अदि, *an object*), for a son or daughter, for children.
- पुत्रादि, *a.* (from पु. *prep.* and पुत्र, *sharp*), very keen or sharp, very pungent, acutely painful.
- पुत्रादि, *a.* (from पु. *prep.* and पुत्र, *to be pleased*), well pleased, highly gratified.
- पुत्रादि, *s.* (from पु. *prep.* and पुत्र, *to be pleased*), high pleasure or gratification.
- पुत्रादि, *s.* (from पुत्र, *a son*, and इच्छा, *desire*), a desire or wish for a son or daughter, a desire or wish for children.
- पुत्रादि, *a.* (from पुत्र, *a son*, and इच्छा, *desirous*), desirous of a son or daughter, desirous of children.
- पुत्रादि, *a.* (from पुत्र, *a son*, and इच्छा, *desirous*), desirous of a son or daughter, desirous of children.
- पुत्रादि, *s.* (from पु. *prep.* and पुत्र, *splendor*), great splendor, great energy; *a.* splendid, energetic.
- पुत्रादि, *a.* (from पु. *prep.* and पुत्र, *to be pleased*), easy to be pleased or gratified.
- पुत्र, *s.* (from पुत्र, *interest*), interest.
- पुत्रादि, *s.* (from पुत्र, *interest*, and पुत्र, *eating*), an usurer.
- पुत्रादि, *s.* (from पुत्र, *an usurer*), the profession of an usurer, usury.
- पुत्र, *a.* (from पु. *prep.* and पुत्र, *a tooth*), having fine teeth.
- पुत्रादि, *a.* (from पु. *prep.* and पुत्र, *poor*), very poor, needy.
- पुत्रादि, *s.* (from पु. *prep.* and पुत्र, *a seeing*), clear sight, a fine view, the name of a flowering plant, (*Crotalaria retusa*); the discus of Vishnoo; *a.* beautiful or pleasing to the sight.
- पुत्रादि, *s.* (from पुत्र, *Vishnoo's discus*, and पुत्र, *a wheel*), the discus or weapon of Vishnoo.
- पुत्रादि, *s.* (from पु. *prep.* and पुत्र, *a custom*), a good custom, a good rule.
- पुत्रादि, *s.* (from पु. *prep.* and पुत्र, *a day*), a fine day, an auspicious day.
- पुत्रादि, *a.* (from पु. *prep.* and पुत्र, *long*), very long.
- पुत्रादि, *a.* (from पु. *prep.* and पुत्र, *afflicted*), heavily afflicted.
- पुत्रादि, *a.* (from पु. *prep.* and पुत्र, *scarce*), very scarce, very difficult to be obtained.
- पुत्रादि, *a.* (from पु. *prep.* and पुत्र, *difficult to pass*), exceedingly difficult to pass over.
- पुत्रादि, *a.* (from पु. *prep.* and पुत्र, *distant*), very distant.
- पुत्रादि, *a.* (from पु. *prep.* and पुत्र, *firm*), very firm, very hard.
- पुत्रादि, *a.* (from पु. *prep.* and पुत्र, *to see*), easily perceptible, clearly visible.
- पुत्रादि, *s.* (from पुत्र, *easy perceptible*), the circumstance of being easily perceptible or clearly visible.

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- सूक्ष्म, *s.* (from सू, *prep.* and दृश्य, *easily perceptible*), the circumstance of being easily perceptible or clearly visible.
- सूक्ष्म, *ad.* (from सू, *prep.* and सह, *with*), with, only, merely.
- सूक्ष्म, *s.* (from सू, *prep.* and कर्म, *duty*), a council or assembly of the gods, a man attentive to domestic duties.
- सूक्ष्म, *s.* (from सू, *prep.* and धी, *to hold*), nectar, ambrosia, the liquor of immortality.
- सूक्ष्म, *s.* (from सूक्ष्म, *nectar*, and अक्ष, *a ray*), the moon.
- सूक्ष्म, *s.* (from सूक्ष्म, *nectar*, and कृ, *to do*), the moon.
- सूक्ष्म, *s.* (from सूक्ष्म, *nectar*, and पीन, *drinking*), the drinking of nectar.
- सूक्ष्म, *s.* (from सूक्ष्म, *nectar*, and पीन, *drinking*), drinking nectar.
- सूक्ष्म, *s.* (from सूक्ष्म, *nectar*, and वर्ष, *a raining*), the raining of nectar.
- सूक्ष्म, *s.* (from सूक्ष्म, *nectar*, and वृष, *rain*), a shower of nectar.
- सूक्ष्म, *a.* (from सूक्ष्म, *nectar*), nectarious, ambrosial.
- सूक्ष्म, *a.* (from सू, *prep.* and धी, *wise*), highly learned.
- सूक्ष्म, *a.* (from सू, *prep.* and धी, *wise*), highly learned.
- सूक्ष्म, *ad.* (from सू, *only*), only, merely.
- सूक्ष्म, *s.* (from सू, *prep.* and नेत्र, *an eye*), a fine eye, a good eye; *a.* having fine eyes.
- सूक्ष्म, *s.* (from सू, *prep.* and तन्त्र, *the atmosphere*), a particular configuration of the planets.
- सूक्ष्म, *a.* (from सू, *prep.* and नास, *a nose*), having a fine nose.
- सूक्ष्म, *s.* (from सू, *prep.* and निद्रा, *sleep*), a sound sleep.
- सूक्ष्म, *a.* (from सू, *prep.* and निद्रा, *usleep*), soundly asleep.
- सूक्ष्म, *s.* (from सू, *prep.* and निश्चय, *certainty*), great certainty; *a.* well ascertained.
- सूक्ष्म, *a.* (from सू, *prep.* and निश्चय, *ascertained*), well ascertained.
- सूक्ष्म, *a.* (from सू, *prep.* निश्चय, *prep.* and धि, *to collect*), easy to be ascertained.
- सूक्ष्म, *a.* (from सू, *prep.* निश्चय, *prep.* and धि, *to more*), the name of a plant, (*Marsilia quadrifolia*.)
- सूक्ष्म, *s.* (from सू, *prep.* and नीति, *morality*), good morality, sound ethics.
- सूक्ष्म, *a.* (from सू, *prep.* and न, *to respect*), beautiful, handsome, excellent.
- सूक्ष्म, *a.* *fem.* (from सूक्ष्म, *beautiful*), beautiful, handsome; *s.* a beautiful or handsome woman.
- सूक्ष्म, *s.* (from लोता, *a species of lotus*), a species of the lotus or water-lily, (*Nymphaea cyanea*.)
- सूक्ष्म, *a.* (from सू, *prep.* and न, *ripe*), well ripened.

- सूक्ष्म, *a.* (from सू, *prep.* and ज्ञ, *learned*), well learned, *s.* a highly learned man, a good philosopher.
- सूक्ष्म, *s.* (from सू, *prep.* and गति, *a road*), a good road, a virtuous line of action.
- सूक्ष्म, *a.* (from सू, *prep.* and गति, *diet*), good or wholesome diet.
- सूक्ष्म, *s.* (from सूक्ष्म, *good diet*, and खा, *an eater*), a person who feeds on wholesome diet.
- सूक्ष्म, *a.* (from सूक्ष्म, *good diet*, and खा, *eating*), feeding on wholesome diet.
- सूक्ष्म, *s.* (from सू, *prep.* and पत्र, *a leaf*), one of the names of Garuda the regent of birds.
- सूक्ष्म, *a.* (from सू, *prep.* and पठ, *to read*), reading or repeating well; *s.* a good reader.
- सूक्ष्म, *a.* (from सू, *prep.* and पठ, *to read*), easy to be read or repeated.
- सूक्ष्म, *a.* (from सू, *prep.* and पत्र, *a vessel*), a good man, a man well fitted for a work or office.
- सूक्ष्म, *s.* (from सूक्ष्म, *well colored*), the bottle nut, (*Aleca catechu*.)
- सूक्ष्म, *s.* (from सूक्ष्म, *a recommendation*), a recommendation.
- सूक्ष्म, *a.* (from सूक्ष्म, *a recommendation*), recommendable.
- सूक्ष्म, *s.* (from सू, *prep.* and पुत्र, *a son*), a fine son, a good son.
- सूक्ष्म, *s.* (from सू, *prep.* and पुत्र, *a man*), a good or beautiful man.
- सूक्ष्म, *s.* (from सूक्ष्म, *trust*), a delivering over in charge.
- सूक्ष्म, *a.* (from सू, *to sleep*), asleep.
- सूक्ष्म, *a.* (from सूक्ष्म, *asleep*, and हन्, *kill*), killing a sleeping person; *s.* one who murders a person while he is asleep.
- सूक्ष्म, *a.* (from सूक्ष्म, *asleep*, and हन्, *kill*), killing a sleeping person; *s.* one who murders a person while he is asleep.
- सूक्ष्म, *s.* (from सू, *to sleep*), sleep.
- सूक्ष्म, *a.* (from सू, *prep.* and सूक्ष्म, *proper*), exceedingly right or proper.
- सूक्ष्म, *a.* (from सू, *prep.* and सूक्ष्म, *learned*), well learned.
- सूक्ष्म, *s.* (from सू, *prep.* and सूक्ष्म, *display*), spurious liquor.
- सूक्ष्म, *s.* (from सू, *prep.* and सूक्ष्म, *renown*), a sort of metre consisting of four lines of five syllables each, great renown, a good character.
- सूक्ष्म, *a.* (from सू, *prep.* सूक्ष्म, *prep.* and सूक्ष्म, *to move*), the elephant who is placed at the north east quarter of the earth.

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सुप्रभ, *a.* (from सु. *prep.* and प्रभ, *light*), splendid, brilliant, glorious.

सुप्रभात, *a.* (from सु. *prep.* and प्रभात, *the morning*), a good or fine morning.

सुप्रवर्ति, *s.* (from सु. *prep.* and प्रवर्ति, *an order*), dexterity, expertness, contact, approximation.

सुप्रवार्त्त, *s.* (from सु. *prep.* and प्रवार्त्त, *conversation*), good or free conversation.

सुप्रसन्न, *a.* (from सु. *prep.* and प्रसन्न, *propitiated*), very gracious, highly favourable.

सुप्रसाद, *s.* (from सु. *prep.* and प्रसाद, *favour*), great grace or favour.

सुप्रप्राप्त, *a.* (from सु. *prep.* and प्रप्राप्त, *obtainable*), easily obtainable, easily procurable.

सुप्रफल, *s.* (from सु. *prep.* and प्रफल, *fruit*), a good or fine fruit, a good consequence. In botany that kind of seed vessel called a pomum.

सुप्रद, *s.* (from सु. *prep.* and प्रद, *foam*), yeast, harm.

सुप्रवचन, *s.* (from सु. *prep.* and प्रवचन, *a word*), good or elegant language.

सुप्रवर्त्तनी, *s.* (from सु. *prep.* and प्रवर्त्तनी, *a word*), a goddess worshipped by women in company with Meesoolman women.

सुप्रवदन, *s.* (from सु. *prep.* and प्रवदन, *the face*), a handsome face; *a.* having a beautiful face.

सुप्रद, *s.* (from सु. *prep.* and प्रद, *a boon*), a good boon or gift.

सुप्रवर्ण, *s.* (from सु. *prep.* and प्रवर्ण, *a colour*), gold, a fine colour. a good rank or class in society, a gold mohur, a gold coin or piece of gold weighing sixteen Masas.

सुप्रवर्ण, *a.* (from सुप्रवर्ण, *gold*), golden, the name of an ornamental tree, (*Cassia fistula*).

सुप्रवर्णवर्णी, *s.* (from सुप्रवर्ण, *gold*, and वर्णी, *a plantain*), a variety of the plantain which is of a fine yellow colour.

सुप्रवर्णित, *a.* (from सुप्रवर्ण, *gold*, and वर्णित, *calculated*), alligation medial, the calculation of gold as it respects its weight and fineness.

सुप्रवर्णित, *a.* (from सुप्रवर्ण, *gold*, and वर्णित, *occured*), mixed with or made of gold.

सुप्रवर्ण्य, *a.* (from सुप्रवर्ण, *gold*, and वर्ण्य, *producible*), producible by or arising from gold.

सुप्रवर्ण्य, *ad.* (*loc. case of सुप्रवर्ण्य*), for gold.

सुप्रवर्णितक, *a.* (from सुप्रवर्ण, *gold*, and वर्णित, *a cause*), caused by or arising from gold; *ad.* from or because of gold.

सुप्रवर्णित, *ad.* (from सुप्रवर्ण, *gold*, and वर्णित, *a cause*), for gold.

सुप्रवर्ण्यक, *a.* (from सुप्रवर्ण, *gold*, and वर्ण्य, *caused by*), caused by or arising from gold; *ad.* from or because of gold.

सुप्रवर्णिक, *s.* (from सुप्रवर्ण, *gold*, and वर्णिक, *sale*), the sale of gold.

सुप्रवर्णिक, *s.* (from सुप्रवर्ण, *gold*, and वर्णिक, *a seller*), a person who sells gold.

सुप्रवर्ण, *ad.* (from सुप्रवर्ण, *gold*, and वर्ण, *without*), without or beside gold.

सुप्रवर्णित, *s.* (from सुप्रवर्ण, *gold*, and वर्णित, *possessed of*), possessed of gold, golden, gilt.

सुप्रवर्णित, *a.* (from सुप्रवर्ण, *gold*, and वर्णित, *desitute*), destitute of gold.

सुप्रवर्णितक, *a.* (from सुप्रवर्ण, *gold*, and वर्णितक, *excepted*), gold excepted.

सुप्रवर्णितक, *s.* (from सुप्रवर्ण, *gold*, and वर्णितक, *an exception*), the exception of gold.

सुप्रवर्णितक, *ad.* (*loc. case of सुप्रवर्णितक*), with the exception of gold, without or beside gold.

सुप्रवर्ण, *a.* (from सुप्रवर्ण, *gold*, and वर्ण, *separate*), separate or distinct from gold; *ad.* beside gold.

सुप्रवर्ण, *a.* (from सुप्रवर्ण, *gold*), golden.

सुप्रवर्ण, *a.* (from सुप्रवर्ण, *gold*, and वर्ण, *joined*), connected with or having gold.

सुप्रवर्ण, *s.* (from सुप्रवर्ण, *gold*, and वर्ण, *jasmine*), yellow jasmine.

सुप्रवर्णित, *a.* (from सुप्रवर्ण, *gold*, and वर्णित, *desitute*), destitute of gold.

सुप्रवर्ण, *a.* (from सुप्रवर्ण, *gold*, and वर्ण, *empty*), destitute of gold.

सुप्रवर्ण, *s.* (from सुप्रवर्ण, *gold*, and वर्ण, *theft*), the stealing of gold.

सुप्रवर्णित, *a.* (from सुप्रवर्ण, *gold*, and वर्णित, *taking*), taking or stealing gold.

सुप्रवर्णित, *s.* (from सुप्रवर्ण, *gold*, and वर्णित, *taking*), taking or stealing gold.

सुप्रवर्ण, *a.* (from सुप्रवर्ण, *gold*, and वर्ण, *desitute*), destitute of gold.

सुप्रवर्णित, *a.* (from सुप्रवर्ण, *gold*, and वर्ण, *a cause*), caused by or arising from gold; *ad.* from or because of gold.

सुप्रवर्णित, *a.* (from सुप्रवर्ण, *gold*, and वर्णित, *spirit*), identified with gold.

सुप्रवर्णित, *s.* (from सुप्रवर्ण, *gold*, and वर्णित, *a taking away*), the stealing or taking away of gold.

सुप्रवर्णित, *a.* (from सुप्रवर्ण, *gold*, and वर्णित, *taking away*), taking away or stealing gold.

सुप्रवर्णित, *a.* (from सुप्रवर्ण, *gold*, and वर्णित, *taking away*), taking away or stealing gold.

सुप्रवर्ण, *a.* (from सु. *prep.* and प्रवर्ण, *spring*), a festival kept in honour of Kama-deva on the full moon in Chitra.

सूत्रः

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सूत्र, *a.* (from सू, *prep.* and त्र, *to carry*), carrying well or safely.

सूत्र, *s.* (from सूत्र, *a province*), a province.

सूत्रपति, *s.* (from सूत्र, *a province*, and पति, *holding*), a governor of a province.

सूत्रपति, *s.* (from सूत्र, *the governor of a province*), the government of a province, a province.

सूत्र, *s.* (from सू, *prep.* and त्र, *a dwelling*), a good dwelling, a good scent.

सूत्रिणी, *a.* (from सू, *prep.* and त्रिनि, *residing*), a woman who resides at her father's house.

सूत्र, *s.* (from सू, *prep.* and त्रि, *to know*), an attendant on the inner apartments which are allotted to the females of a family.

सूत्रि, *a.* (from सू, *prep.* and त्रि, *science*), well learned, scientific, philosophic.

सूत्रि, *a.* (from सू, *prep.* and त्रि, *a sort*), easy, good.

सूत्रिनी, *a.* (from सू, *prep.* and त्रिनी, *humbled*), well humbled, very humble.

सूत्रि, *a.* (from सू, *prep.* and त्रि, *capable of being wrought upon by submission*), easily wrought upon by submission.

सूत्रि, *s.* (from सू, *prep.* and त्रि, *courage*), excellent courage; *a.* very courageous.

सूत्रि, *s.* (from सू, *prep.* and त्रि, *understanding*), good understanding, a good idea; *a.* intelligent, well informed, possessing an accurate judgment.

सूत्र, *s.* (from सू, *prep.* and त्र, *a tree*), a good tree.

सूत्र, *s.* (from सू, *prep.* and त्र, *clothing*), good clothing.

सूत्रक, *a.* (from सूत्र, *element dress*, and कर, *doing*), dressing well or elegantly; *s.* a person who dresses well or elegantly.

सूत्रक, *a.* (from सूत्र, *element dress*, and कर, *doing*), dressing well or elegantly.

सूत्रक, *a.* (from सूत्र, *element dress*, and कर, *producing*), producible by or arising from good or elegant dress.

सूत्रक, *ad.* (*loc. case of सूत्रक*), for good or elegant dress.

सूत्रक, *a.* (from सूत्र, *element dress*, and कर, *a cause*), caused by or arising from good or elegant dress; *ad.* from or because of good or elegant dress.

सूत्रक, *ad.* (from सूत्र, *element dress*, and कर, *a cause*), for good or elegant dress.

सूत्रक, *a.* (from सूत्र, *element dress*, and कर, *before*), preceded by or arising from good or elegant dress; *ad.* by or through good or elegant dress.

सूत्रक, *a.* (from सूत्र, *element dress*, and कर, *caused by*), caused by or arising from good or elegant dress; *ad.* from or because of good or elegant dress.

सूत्रक, *ad.* (from सूत्र, *element dress*, and कर, *without*), without or beside good or elegant dress.

सूत्रक, *a.* (from सूत्र, *element dress*, and कर, *excepted*), good or elegant dress excepted.

सूत्रक, *s.* (from सूत्र, *element dress*, and कर, *an exception*), the exception of good or elegant dress.

सूत्रक, *ad.* (*loc. case of सूत्रक*), with the exception of good or elegant dress, without or beside good or elegant dress.

सूत्रक, *a.* (from सूत्र, *element dress*, and कर, *separate*), separate or distinct from good or elegant dress; *ad.* beside good or elegant dress.

सूत्रक, *a.* (from सूत्र, *element dress*, and कर, *a cause*), caused by or arising from good or elegant dress; *ad.* from or because of good or elegant dress.

सूत्रक, *a.* (from सू, *prep.* and त्रि, *knowledge*), wise, well informed, docile, good-natured; *s.* a correct idea or judgment, accurate knowledge.

सूत्रक, *a.* (from सू, *prep.* and त्रि, *comprehensible*), easy to be understood or comprehended.

सूत्रक, *a.* (from सूत्र, *accurate knowledge*, and कर, *producible*), producible by or arising from accurate knowledge or a good judgment, producible by or arising from docility or good-naturedness.

सूत्रक, *ad.* (*loc. case of सूत्रक*), for accurate knowledge, for a sound judgment, for docility, for good-naturedness.

सूत्रक, *a.* (from सूत्र, *accurate knowledge*, and कर, *a cause*), caused by or arising from accurate knowledge or a good judgment, caused by or arising from docility or good-naturedness; *ad.* from or because of accurate knowledge or a sound judgment, from or because of docility or good-naturedness.

सूत्रक, *ad.* (from सूत्र, *accurate knowledge*, and कर, *a cause*), for accurate knowledge, for a sound judgment, for docility, for mildness of temper.

सूत्रक, *a.* (from सूत्र, *accurate knowledge*, and कर, *caused by*), caused by or arising from accurate knowledge or a sound judgment, caused by or arising from docility or goodness of temper; *ad.* from or because of accurate knowledge or a sound judgment, from or because of docility or goodness of temper.

सूत्रक, *ad.* (from सूत्र, *accurate knowledge*, and कर, *without*), without or beside accurate knowledge or

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sound judgment, without or beside docility or goodness of temper.

सूराविशुद्धिः, *a.* (from सूरावि, *accurate knowledge*, and शुद्धिः, *excepted*), accurate knowledge or a sound judgment excepted, docility or goodness of temper excepted.

सूराविशुद्धिः, *s.* (from सूरावि, *accurate knowledge*, and शुद्धिः, *an exception*), the exception of accurate knowledge or a sound judgment, the exception of docility or goodness of temper.

सूराविशुद्धिः, *ad.* (loc. case of सूराविशुद्धिः), with the exception of accurate knowledge or a sound judgment, with the exception of docility or goodness of temper, without or beside accurate knowledge or a sound judgment, without or beside docility or goodness of temper.

सूराविभेदः, *a.* (from सूरावि, *accurate knowledge*, and भेदः, *separate*), separate or distinct from accurate knowledge or a sound judgment, separate or distinct from docility or goodness of temper; *ad.* beside accurate knowledge or a sound judgment, beside docility or goodness of temper.

सूराविनिधिः, *a.* (from सूरावि, *accurate knowledge*), possessed of accurate knowledge or a sound judgment, docile, good-natured.

सूराविहेतुः, *a.* (from सूरावि, *accurate knowledge*, and हेतुः, *a cause*), caused by or arising from accurate knowledge or a sound judgment, caused by or arising from docility or goodness of temper; *ad.* from or because of accurate knowledge or a sound judgment, from or because of docility or goodness of temper.

सूरावि, *a.* (from सू, *prep.* and वि, *to know*), easily comprehensible, easy to be known.

सूरा, *a.* (from सू, *prep.* and रा, *evident*), very clear or evident, very distinct.

सूरा, *s.* (from सू, *prep.* and रा, *an individual*), a good man.

सूरा, *a.* (from सू, *prep.* and रा, *a religious observance*), strict in attending on voluntary religious observances; *s.* an excellent religious observance.

सूरा, *s.* (from सू, *prep.* and रा, *a brahman*), a good or respectable brahman.

सूरा, *a.* (from सू, *prep.* and रा, *pudendum muliebre*) beloved.

सूरा, *a.* (from सू, *prep.* and रा, *pudendum muliebre*), beloved. This word is only applied to a wife; *s.* a beloved or favorite wife.

सूरा, *s.* (from सूरा, *a beloved wife*, and सू, *a son*), the son of a beloved wife.

सूरा, *a. fem.* (from सू, *prep.* and रा, *good*), very good; *s.* a sister of Juganatha.

सूरा, *a.* (from सू, *prep.* and रा, *polite*), very polite, genteel, well behaved.

सूरा, *s.* (from सू, *prep.* and रा, *alms*), good alms, good or successful begging.

सूरा, *s.* (from सू, *prep.* and रा, *an eater*), a dainty eater.

सूरा, *s.* (from सू, *prep.* and रा, *enjoyment*), good enjoyment.

सूरा, *a.* (from सू, *prep.* and रा, *eatable*), good or wholesome to be eaten.

सूरा, *a.* (from सू, *prep.* and रा, *the eye brow*), having fine eyes.

सूरा, *s.* (from सू, *a hoof*), a horse's hoof.

सूरा, *a.* (from सू, *prep.* and रा, *wellfare*), good fortune, welfare.

सूरा, *a.* (from सू, *prep.* and रा, *approved*), well approved; *s.* a good sect.

सूरा, *s.* (from सू, *prep.* and रा, *the mind*), a kind or good mind; *s.* well-disposed.

सूरा, *a.* (from सूरा, *a good mind*, and रा, *to give*), giving a good disposition, giving a good opinion.

सूरा, *s.* (from सूरा, *a good mind*, and रा, *a giver*), the giver of a good disposition or opinion.

सूरा, *s.* (from सूरा, *a good mind*, and रा, *a gift*), the gift of a good mind or disposition.

सूरा, *a.* (from सूरा, *a good mind*, and रा, *giving*), giving a good mind, giving a good opinion.

सूरा, *a.* (from सूरा, *a good mind*, and रा, *giving*), giving a good mind, giving a good opinion.

सूरा, *s.* (from सू, *prep.* and रा, *a fish*), a fine fish.

सूरा, *a.* (from सू, *prep.* and रा, *sweet*), very sweet or malleous, very agreeable to the ear.

सूरा, *s.* (from सू, *prep.* and रा, *the mind*), a kind or good mind, well-intentioned.

सूरा, *s.* (from सू, *prep.* and रा, *a man*), a good or respectable man, a gentleman.

सूरा, *a.* (from सू, *pr.* and रा, *respect*), highly respectful or venerable.

सूरा, *s.* (from सू, *prep.* and रा, *a man*), a good or respectable man, a gentleman.

सूरा, *s.* (from सू, *prep.* and रा, *a friend*), the name of one of the wives of king Dasharatha, and mother of Rama.

सूरा, *s.* (from सू, *prep.* and रा, *the face*), a fine face; *s.* having a beautiful face.

सूरा, *s.* (from सू, *prep.* and रा, *a capacity to learn*),

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a good capacity to learn, good parts; a. possessing good parts, or a ready capacity to acquire knowledge.

सुमरु, *s.* (from सु, *prep.* and मरु, *the name of a fabled mountain*), the name of a fabulous mountain celebrated in Hindoo romance, the north pole.

सुम, *s.* (from सु, *to be radiant*), a god.

सुमरु, *a.* (from सु, *prep.* and रु, *red*), very red, crimson.

सुमरु, *a.* (from सु, *prep.* and रु, *red*), very red, glowing, crimson.

सुमरु, *s.* (from सु, *a god*, and रु, *a preceptor*), Vrihaspati the preceptor of the gods.

सुमरु, *s.* (from सु, *prep.* and रु, *a colour*), an excavation, a hole made by housebreakers to get into a house.

सुमरु, *s.* (from सु, *prep.* and रु, *night*), a fine night, an auspicious night.

सुमरु, *s.* (from सु, *to bind*, and रु, *a form*), a form, a fashion, a countenance, a portrait, an appearance, a manner, a condition, a state

सुमरु, *a.* (from सु, *prep.* and रु, *to enjoy*), greatly enjoyed.

सुमरु, *s.* (from सु, *prep.* and रु, *to enjoy*), great enjoyment.

सुमरु, *s.* (from सु, *a god*, and रु, *a malicious person*), a person possessed of rooted malice against the gods.

सुमरु, *s.* (from सु, *a god*, and रु, *a lord*), Indra the sovereign of the gods

सुमरु, *s.* (from सु, *a god*, and रु, *a palace*), the palace or heaven of the gods

सुमरु, *s.* (from सु, *prep.* and रु, *to begin*), a perfume, a sweet smelling substance, a fabulous cow which granted every wish.

सुमरु, *a.* (from सु, *prep.* and रु, *to enjoy*), easily enjoyable.

सुमरु, *a.* (from सु, *prep.* and रु, *to enjoy*), easily enjoyable, very pleasant.

सुमरु, *s.* (from सु, *a god*, and रु, *a sage*), a divine sage.

सुमरु, *s.* (from सु, *a god*, and रु, *a world*), the heaven or world of the gods.

सुमरु, *a.* (from सु, *prep.* and रु, *taste*), sweet, well tasted.

सुमरु, *s.* (from सु, *to be radiant*), spirituous liquors.

सुमरु, *a.* (from सु, *spirituous liquor*, and रु, *to do*), making spirituous liquor.

सुमरु, *s.* (from सु, *spirituous liquors*, and रु, *a teacher*), Vrihaspati the preceptor of the gods.

सुमरु, *a.* (from सु, *prep.* and रु, *a king*), well governed.

सुमरु, *a.* (from सु, *spirituous liquor*, and रु, *producible*), producible by or arising from spirituous liquor.

सुमरु, *ad.* (loc. case of सुमरु), for spirituous liquors.

सुमरु, *s.* (from सु, *prep.* and रु, *a king*), a good king.

सुमरु, *a.* (from सु, *spirituous liquor*, and रु, *equal*), equal to spirituous liquors.

सुमरु, *s.* (from सु, *prep.* and रु, *a night*), a fine or pleasant night, an auspicious night.

सुमरु, *s.* (from सु, *a god*, and रु, *an enemy*), a titan or enemy of the gods.

सुमरु, *s.* (from सु, *a god*, and रु, *the sovereign of the gods*), the sovereign of the gods.

सुमरु, *a.* (from सु, *spirituous liquors*, and रु, *a cause*), caused by or arising from spirituous liquors; *ad.* from or because of spirituous liquors.

सुमरु, *ad.* (from सु, *spirituous liquors*, and रु, *a cause*), for spirituous liquors.

सुमरु, *a.* (from सु, *spirituous liquors*, and रु, *to drink*), drinking spirits; *s.* a tipler, a sot.

सुमरु, *s.* (from सु, *spirituous liquors*, and रु, *a drinker*), a drinker of spirits, a dram drinker, a tipler, a sot.

सुमरु, *s.* (from सु, *spirituous liquors*, and रु, *a drinking*), the drinking of spirituous liquors.

सुमरु, *a.* (from सु, *spirituous liquors*, and रु, *drinking*), drinking spirits; *s.* a dram drinker, a tipler.

सुमरु, *a.* (from सु, *spirituous liquors*, and रु, *drinking*), drinking spirits or other intoxicating liquors.

सुमरु, *a.* (from सु, *spirituous liquors*, and रु, *caused by*), caused by or arising from spirituous liquors; *ad.* from or because of spirituous liquors.

सुमरु, *ad.* (from सु, *spirituous liquors*, and रु, *without*), without or beside spirituous liquors.

सुमरु, *a.* (from सु, *spirituous liquors*, and रु, *excepted*), spirituous liquors excepted.

सुमरु, *s.* (from सु, *spirituous liquors*, and रु, *an exception*), the exception of spirituous liquors.

सुमरु, *ad.* (loc. case of सुमरु), with the exception of spirituous liquors, without or beside spirituous liquors.

सुमरु, *s.* (from सु, *spirituous liquors*, and रु, *a party*), yeast, barm.

सुमरु, *a.* (from सु, *spirituous liquors*, and रु, *separate*), separate or distinct from spirituous liquors; *ad.* beside spirituous liquors.

सुमरु, *s.* (from सु, *spirituous liquors*, and रु, *foam*), yeast, barm.

सुमरु, *s.* (from सु, *a god*, and रु, *a residence*), the heaven or residence of the gods.

सुमरु, *a.* (from सु, *spirituous liquors*, and रु, *like*), like spirituous liquors.

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जुनी.

- जुनीज, *a.* (from जुनी, *spiritous liquors*, and ज, *equal*), like spiritous liquors.
- जुनीरा, *s.* (from जु, *prep.* and रा), *a road*, a good road.
- जुनीरहण, *a.* (from जुनी, *spiritous liquors*, and रहण, *a cause*), caused by or arising from spiritous liquors.
- जुनी, *a.* (from जु, *prep.* and न, *a form*), handsome, well shaped.
- जुनीर, *s.* (from जुनी, *a god*, and नीर, *God*), Indra the sovereign of the gods.
- जुनी, *s.* (from जुनी, *collyrium*), collyrium, antimony. The substance usually sold in the Bazars under that name is an ore of lead (Galena.)
- जुनी, *s.* (from जु, *prep.* and न, *a distinguishing mark*), a good distinguishing mark or character; *a.* clearly or strongly distinguished by its characters
- जुनी, *a.* (from जु, *prep.* and न, *to obtain*), easily obtainable or procurable, easily acquirable or attainable.
- जुनी, *a.* (from जु, *prep.* and न, *to obtain*), easily obtainable or procurable, easily acquirable or attainable.
- जुनी, *a.* (from जु, *prep.* and न, *hanging in collops*), good, well tasted, fat, hanging in large collops like the flesh of a well fattened animal.
- जुनी, *s.* (from जु, *prep.* and न, *a gain*), good gain, a good acquisition, a good attainment.
- जुनी, *a.* (from जुनी, *a road*), a road, a way, a manner, a mode, intercourse, usage, treatment.
- जुनी, *s.* (from जुनी, *a sloop*), a sloop.
- जुनी, *a.* (from जु, *prep.* and न, *writing*), writing a fine hand; *a.* a good writer.
- जुनी, *s.* (from जु, *prep.* and न, *a person*), a good person, a good world.
- जुनी, *a.* (from जु, *prep.* and न, *an eye*), having fine eyes.
- जुनी, *s.* (from जुनी, *a king*), the office of a king or governor, government.
- जुनी, *s.* (from जुनी, *to be powerful*, जुनी, *a king*), a king, a Sooltan.
- जुनी, *s.* (from जुनी, *a Sooltan*), the office or dignity of a Sooltan.
- जुनी, *a.* (from जु, *prep.* and न, *governed*), well governed, well disciplined.
- जुनी, *a.* (from जु, *prep.* and न, *disciplinable*), easily, disciplinable, easily governable.
- जुनी, *a.* (from जु, *prep.* and न, *cool*), very cool, well cooled.
- जुनी, *a.* (from जु, *prep.* and न, *a disposition*), a good kind disposition, good-nature; *a.* good-natured.

- जुनी, *s.* (from जुनी, *good-natured*), goodness of nature or disposition.
- जुनी, *a.* (from जुनी, *good nature*, and न, *means*), effected by means of goodness of nature or disposition; *ad.* by means of goodness of nature or disposition.
- जुनी, *a.* (from जुनी, *good nature*, and न, *producible*), producible by or arising from goodness of nature or disposition.
- जुनी, *ad.* (loc. case of जुनी), for goodness of nature or disposition.
- जुनी, *ad.* (from जुनी, *good nature*, and न, *a door*), by or through goodness of nature or disposition.
- जुनी, *a.* (from जुनी, *good nature*, and न, *a cause*), caused by or arising from goodness of nature or disposition; *ad.* from or because of goodness of nature or disposition.
- जुनी, *ad.* (from जुनी, *good nature*, and न, *a cause*), for goodness of nature or disposition.
- जुनी, *a.* (from जुनी, *good nature*, and न, *before*), preceded by or arising from goodness of nature or disposition; *ad.* by or through goodness of nature or disposition.
- जुनी, *s.* (from जुनी, *good nature*, and न, *a display*), a display of goodness of nature or disposition.
- जुनी, *a.* (from जुनी, *good nature*, and न, *displaying*), displaying goodness of nature or disposition.
- जुनी, *a.* (from जुनी, *good nature*, and न, *caused by*), caused by or arising from goodness of nature or disposition; *ad.* from or because of goodness of nature or disposition.
- जुनी, *a.* (from जुनी, *good nature*, and न, *increasing*), increasing goodness of nature or disposition.
- जुनी, *s.* (from जुनी, *good nature*, and न, *an increasing*), the increasing of goodness of nature or disposition.
- जुनी, *ad.* (from जुनी, *good nature*, and न, *without*), without or beside goodness of nature or disposition.
- जुनी, *a.* (from जुनी, *good nature*, and न, *excepted*), goodness of nature or disposition excepted.
- जुनी, *s.* (from जुनी, *good nature*, and न, *an exception*), the exception of goodness of nature or disposition.
- जुनी, *ad.* (loc. case of जुनी), with the exception of goodness of nature or disposition, without or beside goodness of nature or disposition.
- जुनी, *s.* (from जुनी, *good nature*, and न, *a disposition*),

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an obstacle), an obstacle to goodness of nature or disposition.

सुधीनवाधक, *a.* (from सुधीन, *good nature*, and वाधक, *obstructing*), operating as an obstacle to goodness of nature or disposition.

सुधीनविधि, *a.* (from सुधीन, *good nature*, and विधि, *separate*), separate or distinct from goodness of nature or disposition; *ad.* beside goodness of nature or disposition.

सुधीनहेतु, *a.* (from सुधीन, *good nature*, and हेतु, *a cause*), caused by or arising from goodness of nature or disposition; *ad.* from or because of goodness of nature or disposition.

सुधीन, *s.* (from सुधीन, *good-natured*), goodness of nature or disposition.

सुलोक, *s.* (from सु, *prep.* and लोक, *a looking well*), a looking comely or well; *a.* comely, beautiful.

सुश्रुत, *a.* (from सु, *prep.* and श्रु, *to hear*, easy to be heard, very audible, agreeable to the hearing.

सुश्रुति, *s.* (from सुश्रुति, *audible*), audibleness, the circumstance of being agreeable to the hearing.

सुश्रुति, *s.* (from सुश्रुति, *a sort of pot herb*, and नील, *a pot herb*) the name of a small plant often used as a pot herb, (*Marsilia quadrifolia*.)

सुश्रुति, *s.* (from सुश्रुति, *a pipe*), a tube or pipe, a hole or cavity, an excavation, a wind instrument.

सुश्रुति, *s.* (from सु, *prep.* and श्रुति, *to effect*), well effected or accomplished, well or completely proved, or established.

सुश्रुति, *s.* (from सुश्रुति, *a tube*), a tube, a hole, a cavity, a wind instrument.

सुश्रुति, *a.* (from सु, *prep.* and श्रुति, *to sleep*), fast asleep.

सुश्रुति, *s.* (from सु, *prep.* and श्रुति, *to sleep*), sound sleep, a dead sleep.

सुश्रुति, *a.* (from सुश्रुति, *sound sleep*, and सु, *to do*), sleeping soundly.

सुश्रुति, *a.* (from सुश्रुति, *sound sleep*, and सुश्रुति, *means*), accomplished by means of profound sleep; *ad.* by means of a deep sleep.

सुश्रुति, *a.* (from सुश्रुति, *sound sleep*, and सुश्रुति, *producing*), somniferous, soporiferous, producing sound sleep.

सुश्रुति, *a.* (from सुश्रुति, *sound sleep*, and सुश्रुति, *producible*), producible by or arising from profound sleep.

सुश्रुति, *ad.* (*loc. case of सुश्रुति*), for deep or profound sleep.

सुश्रुति, *s.* (from सुश्रुति, *sound sleep*, and सुश्रुति, *a state*), a state of profound sleep.

सुश्रुति, *ad.* (from सुश्रुति, *sound sleep*, and सुश्रुति, *a door*), by or through profound sleep.

सुश्रुति, *s.* (from सुश्रुति, *sound sleep*, and सुश्रुति, *a cause*), caused by or arising from profound sleep; *ad.* from or because of deep sleep.

सुश्रुति, *ad.* (from सुश्रुति, *sound sleep*, and सुश्रुति, *a cause*), for deep sleep.

सुश्रुति, *a.* (from सुश्रुति, *sound sleep*, and सुश्रुति, *before*), preceded by or arising from sound sleep; *ad.* by or through sound sleep.

सुश्रुति, *a.* (from सुश्रुति, *sound sleep*, and सुश्रुति, *caused by*), caused by or arising from deep sleep; *ad.* from or because of sound sleep.

सुश्रुति, *ad.* (from सुश्रुति, *sound sleep*, and सुश्रुति, *without*), without or beside sound sleep.

सुश्रुति, *a.* (from सुश्रुति, *sound sleep*, and सुश्रुति, *excepted*), sound or deep sleep excepted.

सुश्रुति, *s.* (from सुश्रुति, *sound sleep*, and सुश्रुति, *an exception*), the exception of deep or profound sleep.

सुश्रुति, *ad.* (*loc. case of सुश्रुति*), with the exception of deep or profound sleep, without or beside deep or profound sleep.

सुश्रुति, *a.* (from सुश्रुति, *profound sleep*, and सुश्रुति, *an obstacle*), an obstacle to deep or sound sleep.

सुश्रुति, *a.* (from सुश्रुति, *sound sleep*, and सुश्रुति, *obstructing*), operating as an obstacle to deep or profound sleep.

सुश्रुति, *a.* (from सुश्रुति, *sound sleep*, and सुश्रुति, *separate*), separate or distinct from sound sleep; *ad.* beside sound sleep.

सुश्रुति, *a.* (from सुश्रुति, *sound sleep*, and सुश्रुति, *a cause*), caused by or arising from sound sleep; *ad.* from or because of sound sleep.

सुश्रुति, *s.* (from सुश्रुति, *sound sleep*, and सुश्रुति, *a state*), a state of profound sleep.

सुश्रुति, *ad.* (from सु, *prep.* and सुश्रुति, *to stand*), well, excellent, plentifully, abundantly.

सुश्रुति, *a.* (from सु, *prep.* and सुश्रुति, *compactly done*), well seasoned, well wrought or done.

सुश्रुति, *a.* (from सु, *prep.* and सुश्रुति, *armour*), well armed or harnessed.

सुश्रुति, *s.* (from सु, *prep.* and सुश्रुति, *a descendant*), a good or respectable son or descendant.

सुश्रुति, *s.* (from सु, *prep.* and सुश्रुति, *time*), an auspicious time.

सुश्रुति, *s.* (from सु, *prep.* and सुश्रुति, *wealth*), great wealth, great prosperity; *a.* very wealthy or prosperous.

सुश्रुति, *a.* (from सु, *prep.* and सुश्रुति, *completed*), well completed, well accomplished.

सुश्रुति, *a.* (from सु, *prep.* and सुश्रुति, *to bear*), easy to be borne, tolerable.

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सू.

सूज्याय, *a.* (from सू, *prep.* and ज्या, *accomplishable*), easily accomplishable.

सूज्याय, *s.* (from सू, *prep.* and ज्या, *quintessence*), property sufficient to do a work or pay a debt, ability to pay a debt or accomplish an undertaking.

सूज्याय, *a.* (from सू, *prep.* and ज्या, *served*), well served.

सूज्याय, *a.* (from सू, *prep.* and ज्या, *requiring to be served*), easy to be served.

सूज्याय, *a.* (from सू, *indolent*), indolent, relaxed, lazy, slow, dilatory, negligent.

सूज्याय, *s.* (from सू, *indolent*), indolence, negligence, laziness.

सूज्याय, *a.* (from सू, *prep.* and ज्या, *to stand*), well situated, placed in comfortable circumstances, healthy, easy.

सूज्याय, *a.* (from सू, *well situated*, and ज्या, *doing*), giving health or easy circumstances.

सूज्याय, *a.* (from सू, *well situated*, and ज्या, *doing*), giving health or easy circumstances.

सूज्याय, *s.* (from सू, *healthy*), health, ease of circumstances or situation, comfort.

सूज्याय, *a.* (from सू, *health*, and ज्या, *producing*), producing health or ease of situation, producing comfortable circumstances.

सूज्याय, *a.* (from सू, *health*, and ज्या, *producible*), producible by or arising from health or easy circumstances.

सूज्याय, *ad.* (*loc. case of सूज्याय*), for health, for easy or comfortable circumstances.

सूज्याय, *a.* (from सू, *health*, and ज्या, *a cause*), caused by or arising from health or easy circumstances; *ad.* from or because of health or easy circumstances.

सूज्याय, *ad.* (from सू, *health*, and ज्या, *a cause*), for health, for easy or comfortable circumstances.

सूज्याय, *a.* (from सू, *health*, and ज्या, *before*), preceded by or arising from health or comfortable circumstances; *ad.* by or through health or easy circumstances.

सूज्याय, *a.* (from सू, *health*, and ज्या, *obstructing*), operating as an obstacle to health or easy circumstances.

सूज्याय, *a.* (from सू, *health*, and ज्या, *caused by*), caused by or arising from health or easy circumstances; *ad.* from or because of health or comfortable circumstances.

सूज्याय, *ad.* (from सू, *health*, and ज्या, *without*), without or beside health or easy circumstances.

सूज्याय, *a.* (from सू, *health*, and ज्या, *excepted*), health or easy circumstances excepted.

सूज्याय, *s.* (from सू, *health*, and ज्या, *an exception*), the exception of health or easy circumstances.

सूज्याय, *ad.* (*loc. case of सूज्याय*), with the exception of health or easy circumstances, without or beside health or easy circumstances.

सूज्याय, *s.* (from सू, *health*, and ज्या, *an obstacle*), an obstacle to health or easy circumstances.

सूज्याय, *a.* (from सू, *health*, and ज्या, *obstructing*), operating as an obstacle to health or easy circumstances.

सूज्याय, *a.* (from सू, *health*, and ज्या, *separate*), separate or distinct from health or easy circumstances; *ad.* beside health or easy circumstances.

सूज्याय, *a.* (from सू, *health*, and ज्या, *a cause*), caused by or arising from health or easy circumstances; *ad.* from or because of health or easy circumstances.

सूज्याय, *s.* (from सू, *healthy*), health, ease of circumstances, comfort.

सूज्याय, *a.* (from सू, *prep.* and ज्या, *firm*), very firm or stable.

सूज्याय, *a.* (from सू, *prep.* and ज्या, *distinct*), clear, distinct, very plain, intelligible, articulate.

सूज्याय, *ad.* (from सू, *clear*, and ज्या, *a firm*), clearly, distinctly, plainly, intelligibly, articulately.

सूज्याय, *s.* (from सू, *prep.* and ज्या, *a dream*), a good or auspicious dream.

सूज्याय, *s.* (from सू, *prep.* and ज्या, *a sound*), an agreeable sound; *a.* fine-toned, sounding agreeably.

सूज्याय, *a.* (from सू, *prep.* and ज्या, *taste*), well-tasted; *s.* a good taste or relish.

सूज्याय, *a.* (from सू, *prep.* and ज्या, *to hold*), fast held, satiated, satisfied, fit, right, kind, friendly.

सूज्याय, *s.* (from सू, *prep.* and ज्या, *the heart*), a friend, an associate.

सूज्याय, *a.* (from सू, *prep.* and ज्या, *the heart*), good-hearted, friendly, kind.

सूज्याय, *s.* (from सू, *a friend*, and ज्या, *separation*), the separation of friends, the sowing of dissension among friends.

सूज्याय, *a.* (from सू, *the separation of friends*, and ज्या, *doing*), effecting the separation of friends, sowing dissension among friends.

सूज्याय, *a.* (from सू, *the separation of friends*, and ज्या, *doing*), effecting the separation of friends, sowing dissension among friends.

सूज्याय, *a.* (from सू, *the separation of friends*, and ज्या, *producible*), producible by or arising from the separation of friends, producible by or arising from sowing dissension among friends.

सूत्र.

सूत्र.

सूत्रप्रसङ्गः, *ad.* (*loc. case of सूत्रप्रसङ्गः*), for the separation of friends, for sowing dissension among friends.

सूत्रप्रसङ्गनिमित्तः, *a.* (from सूत्रप्रसङ्गः, *the separation of friends*, and निमित्तः, *a cause*), caused by or arising from the separation of friends, caused by or arising from sowing dissension among friends; *ad.* from or because of the separation of friends, from or because of sowing dissension among friends.

सूत्रप्रसङ्गनिमित्तः, *ad.* (from सूत्रप्रसङ्गः, *the separation of friends*, and निमित्तः, *a cause*), for the separation of friends, for sowing dissension among friends.

सूत्रप्रसङ्गमुक्तः, *a.* (from सूत्रप्रसङ्गः, *the separation of friends*, and मुक्तः, *caused by*), caused by or arising from the separation of friends, caused by or arising from sowing dissension among friends; *ad.* from or because of the separation of friends, from or because of sowing dissension among friends.

सूत्रप्रसङ्गविना, *ad.* (from सूत्रप्रसङ्गः, *the separation of friends*, and विना, *without*), without or beside the separation of friends, without or beside the sowing of dissension among friends.

सूत्रप्रसङ्गव्यतिरेकः, *a.* (from सूत्रप्रसङ्गः, *the separation of friends*, and व्यतिरेकः, *excepted*), the separation of friends excepted, the sowing of dissension between friends excepted.

सूत्रप्रसङ्गव्यतिरेकः, *s.* (from सूत्रप्रसङ्गः, *the separation of friends*, and व्यतिरेकः, *an exception*), the exception of the separation of friends, the exception of sowing dissension among friends.

सूत्रप्रसङ्गव्यतिरेकः, *ad.* (*loc. case of सूत्रप्रसङ्गव्यतिरेकः*), with the exception of the separation of friends, with the exception of sowing dissension among friends, without or beside the sowing of discord among friends, without or beside the sowing of dissension among friends.

सूत्रप्रसङ्गविना, *a.* (from सूत्रप्रसङ्गः, *the separation of friends*, and विना, *separate*), separate or distinct from the separation of friends, separate or distinct from sowing dissension among friends; *ad.* beside the separation of friends, beside the sowing of dissension among friends.

सूत्रप्रसङ्गवत्, *a.* (from सूत्रप्रसङ्गः, *the separation of friends*, and वत्, *a cause*), caused by or arising from the separation of friends, caused by or arising from the sowing of dissension among friends; *ad.* from or because of the separation of friends, from or because of the sowing of dissension among friends.

सूत्र, *s.* (from सूत्र, *a needle*), a needle.

सूत्र, *a.* (from सूत्र, *to inform*), minute, attenuated, fine, thin, subtle, atomic, delicate, precise, exact, neat, accurate,

correct, ingenious; *s.* is rhetoric a delicate mode of expression.

सूत्रकर्म, *s.* (from सूत्र, *fine*, and कर्म, *a making*), the making of a thing fine or attenuated, rarefaction.

सूत्रकर्म, *s.* (from सूत्र, *fine*, and कर्म, *a saw*), serrulated. The term is used in botany to express such leaves as are finely notched at the edge like the teeth of a small saw, (*folium serrulatum*.)

सूत्रकर्म, *s.* (from सूत्र, *fine*), fineness, minuteness, an attenuated state, thinness, delicateness, ingenuity.

सूत्रकर्मक, *a.* (from सूत्रकर्म, *fineness*, and कर्म, *means*), effected by means of fineness or minuteness; *ad.* by means of fineness or minuteness.

सूत्रकर्मजनक, *a.* (from सूत्रकर्म, *fineness*, and जनक, *producing*), producing or causing fineness or minuteness.

सूत्रकर्मजन्य, *a.* (from सूत्रकर्म, *fineness*, and जन्य, *producible*), producible by or arising from fineness or minuteness.

सूत्रकर्मद्वारा, *ad.* (*loc. case of सूत्रकर्मद्वारा*), for fineness or minuteness, for a state of attenuation.

सूत्रकर्मद्वारा, *ad.* (from सूत्रकर्म, *fineness*, and द्वारा, *a d. or*), by or through fineness or minuteness.

सूत्रकर्मनिमित्तः, *a.* (from सूत्रकर्म, *fineness*, and निमित्तः, *a cause*), caused by or arising from fineness or minuteness; *ad.* from or because of fineness or minuteness.

सूत्रकर्मनिमित्तः, *ad.* (from सूत्रकर्म, *fineness*, and निमित्तः, *a cause*), for fineness or minuteness, for an attenuated state.

सूत्रकर्ममुक्तः, *a.* (from सूत्रकर्म, *fineness*, and मुक्तः, *caused by*), caused by or arising from fineness or minuteness; *ad.* from or because of fineness or minuteness.

सूत्रकर्मविना, *ad.* (from सूत्रकर्म, *fineness*, and विना, *without*), without fineness or minuteness.

सूत्रकर्मव्यतिरेकः, *a.* (from सूत्रकर्म, *fineness*, and व्यतिरेकः, *excepted*), fineness or minuteness excepted.

सूत्रकर्मव्यतिरेकः, *s.* (from सूत्रकर्म, *fineness*, and व्यतिरेकः, *an exception*), the exception of fineness or minuteness.

सूत्रकर्मव्यतिरेकः, *ad.* (*loc. case of सूत्रकर्मव्यतिरेकः*), with the exception of fineness or minuteness, without or beside fineness or minuteness.

सूत्रकर्मविना, *a.* (from सूत्रकर्म, *fineness*, and विना, *separate*), separate or distinct from fineness or minuteness; *ad.* beside fineness or minuteness.

सूत्रकर्मवत्, *a.* (from सूत्रकर्म, *fineness*, and वत्, *a cause*), caused by or arising from fineness or minuteness; *ad.* from or because of fineness or minuteness.

सूत्रकर्म, *s.* (from सूत्र, *fine*), fineness, minuteness, thinness, delicateness, ingenuity.

सूत्रकर्म, *s.* (from सूत्र, *fine*, and रीति, *rice*), fine rice, or rice

नू.

नूति.

with a small grain, small seeds such as those of mustard.

नूक्षी, *s.* (from नूक्ष, *fine*, and ई, *intellect*), a keen intellect, penetration; *a.* ingenious, keen, penetrating, sharp, witty, shrewd.

नूक्षी, *s.* (from नूक्ष, *fine*, and इति, *understanding*), a sharp understanding, penetration; *a.* ingenious, witty, having a penetrating intellect, keen, sharp, shrewd.

नूक्षी, *s.* (from नूक्ष, *fine*, and ज्ञा, *knowledge*), a keen intellect, penetration; *a.* ingenious, keen, penetrating, witty, sharp, shrewd.

नूक्षी, *s.* (from नूक्ष, *fine*, and मति, *the mind*), a keen intellect, penetration; *a.* ingenious, keen, penetrating, sharp, witty, shrewd.

नूक्षी, *s.* (from नूक्ष, *fine*, and शरीर, *the body*), in Hindoo philosophy a fine or subtle body which is the archetype of the visible or gross body.

नूक्षी, *a.* (from नूक्ष, *fine*, and भू, *become*), become fine or minute, become delicate or ingenious, attenuated.

नूक्षी, *s.* (from नूक्षी, *become fine*, and इति, *a being*), a being become fine or subtle, rarefaction, *a* being attenuated.

नूक्ष, *a.* (from नू, *to inform*), informing, indicating, making known; *s.* an informer.

नूक्ष, *s.* (from नू, *to inform*), information, an indication.

नूक्षी, *a.* (from नूक्ष, *information*, and कृ, *to do*), making known, giving information, indicating.

नूक्षी, *a.* (from नूक्ष, *information*, and इति, *means*) effected by means of information; *ad.* by means of information.

नूक्षी, *s.* (from नूक्ष, *information*, and इति, *a doer*), a person who makes known, an informer.

नूक्षी, *a.* (from नूक्ष, *information*, and इति, *doing*), making known, indicating, giving information; *s.* an informer.

नूक्षी, *a.* (from नूक्ष, *information*, and इति, *doing*), making known, indicating, giving information.

नूक्षी, *a.* (from नूक्ष, *information*, and इति, *producing*), producing information.

नूक्षी, *a.* (from नूक्ष, *information*, and इति, *produced*), produced by or arising from information or indication.

नूक्षी, *a.* (from नूक्ष, *information*, and इति, *producible*), producible by or arising from information or indication.

नूक्षी, *ad.* (*loc. case of नूक्षी*), for information, for an indication.

नूक्षी, *a.* (from नूक्ष, *information*, and इति, *produced*), produced by or arising from information or indication.

नूक्षी, *ad.* (from नूक्ष, *information*, and इति, *a door*), by or through information or indication.

नूक्षी, *a.* (from नूक्ष, *information*, and इति, *unfit*), unfit or unworthy to receive information.

नूक्षी, *a.* (from नूक्ष, *information*, and इति, *a cause*), caused by or arising from information or indication; *ad.* from or because of information or indication.

नूक्षी, *a.* (from नूक्ष, *information*, and इति, *a cause*), for information, for indication.

नूक्षी, *a.* (from नूक्ष, *information*, and इति, *before*), preceded by or arising from information or indication; *ad.* by or through information or indication.

नूक्षी, *a.* (from नूक्ष, *information*, and इति, *obstructing*), operating as an obstacle to information or indication.

नूक्षी, *a.* (from नूक्ष, *information*, and इति, *caused by*), caused by or arising from information or indication; *ad.* from or because of information or indication.

नूक्षी, *ad.* (from नूक्ष, *information*, and इति, *without*), without or beside information or indication.

नूक्षी, *a.* (from नूक्ष, *information*, and इति, *excepted*), information excepted, indication excepted.

नूक्षी, *a.* (from नूक्ष, *information*, and इति, *an exception*), the exception of information or indication.

नूक्षी, *ad.* (*loc. case of नूक्षी*), with the exception of information or indication, without or beside information or indication.

नूक्षी, *s.* (from नूक्ष, *information*, and इति, *an obstacle*), an obstacle to information or indication.

नूक्षी, *a.* (from नूक्ष, *information*, and इति, *obstructing*), operating as an obstacle to information or indication.

नूक्षी, *a.* (from नूक्ष, *information*, and इति, *separate*), separate or distinct from information or indication; *ad.* beside information or indication.

नूक्षी, *a.* (from नूक्ष, *information*, and इति, *capable*, or *incapable*), capable or worthy of receiving information, incapable of or unworthy to receive information.

नूक्षी, *a.* (from नूक्ष, *information*, and इति, *worthy*), fit or worthy to receive information.

नूक्षी, *a.* (from नूक्ष, *information*, and इति, *a cause*), caused by or arising from information or indication; *ad.* from or because of information or indication.

नूक्षी, *a.* (from नू, *to inform*), informable, indicable.

नूक्षी, *s.* (from नू, *to inform*), a needle, a triangle produced by the flanks of a trapezium drawn out till they meet, a pyramid, a cone.

अथ.

अथ.

सूक्ष्मी, *s.* (from सूक्ष्म, *a needle*, and शीर्ष, *a file*), an excavation of a pyramidal or conical form.

सूचित, *a.* (from सूच, *to inform*), informed, indicated.

सूक्ष्म, *a.* (from सूक्ष्म, *a needle*, and मूल, *the face*), a particular kind of arrow.

सूक्ष्मी, *a.* (from सूक्ष्म, *a needle*, and मूल, *the face*), the name of a plant which produces a handsome flower, (*Sansiviera zeylanica*.)

सूच, *a.* (from सूच, *to inform*), informable, indicable.

सूक्ष्म, *s.* (from सूक्ष्म, *a needle*, and कर्ष, *a point*), the point of a needle; *a.* acuminate. In botany those leaves which are pointed with a thorn or which end in a very sharp point are thus called, (*folia acuminata*.)

सूक्ष्मकर्ष, *a.* (from सूक्ष्म, *the point of a needle*, and कर्ष, *a form*), conical, ending in a point, mucicated.

सूक्ष्मकर्षप्रवर्धन, *s.* (from सूक्ष्मकर्ष, *conical*, and प्रवर्धन, *a process*), in anatomy the name of the coronoid process.

सूक्ष्मकर्ष, *a.* (from सूक्ष्म, *the point of a needle*, and कर्ष, *a form*), conical, ending in a point, mucicated.

सूचयान, *a.* (from सूच, *to inform*), receiving information.

सूक्ष्मकर्ष, *a.* (from सूक्ष्म, *a needle*, and कर्ष, *a form*), acicular, acerose.

सूक्ष्मकर्ष, *a.* (from सूक्ष्म, *a needle*, and कर्ष, *a form*), acicular, acerose.

सूच, *s.* (from सूच, *a making known*), the index or table of contents to a book.

सूचपत्र, *s.* (from सूच, *a table of contents*, and पत्र, *a leaf of a book*), the index or table of contents to a book.

सूच, *s.* (from सूच, *to bring forth*), a charioteer; also (from सूच, *thread*), thread. This word when connected with काट, *to cut*, means to spin thread.

सूच, *a.* (from सूच, *to bring forth*), birth.

सूचकाटी, *s.* (from सूच, *thread*, and काटी, *a cutting*), the spinning of thread.

सूचकशीर्ष, *a.* (from सूच, *birth*, and शीर्ष, *impurity*), the impurity which attends the birth of a child.

सूचिका, *a.* fem. (from सूच, *to bring forth*), delivered; *s.* a lying in woman.

सूचिकागृह, *s.* (from सूचिका, *a lying in woman*, and गृह, *a house*), the room in which a lying in woman stays.

सूच, *s.* (from सूच, *to compose*, thread, a clue, an axiom.

सूचककारण, *a.* (from सूच, *thread*, and कारण, *means*), effected by means of a thread or an axiom; *ad.* by means of a thread or an axiom.

सूचकशी, *s.* (from सूच, *an axiom*, and काटी, *a door*), the author of axioms or fundamental rules.

सूचककारण, *a.* (from सूच, *an axiom*, and काट, *doing*), making

axioms or fundamental rules; *s.* the author of axioms or fundamental rules.

सूचकशी, *a.* (from सूच, *an axiom*, and काट, *doing*), making axioms or fundamental rules.

सूचककारण, *a.* (from सूच, *thread*, and कारण, *producing*), producing thread.

सूचककारण, *a.* (from सूच, *thread*, and कारण, *producible*), producible by or arising from thread or from an axiom.

सूचककारण, *ad.* (*loc. case of सूचककारण*), for thread, for an axiom.

सूचककारण, *a.* (from सूच, *thread*, and कारण, *produced*), produced by or arising from thread or from an axiom.

सूचककारण, *ad.* (from सूच, *thread*, and कारण, *a door*), by or through thread, by or through an axiom.

सूचककारण, *s.* (from सूच, *a thread*, and काट, *to hold*), a carpenter.

सूचककारण, *a.* (from सूच, *thread*, and कारण, *a cause*), caused by or arising from thread or from an axiom; *ad.* from or because of thread or an axiom.

सूचककारण, *ad.* (from सूच, *thread*, and कारण, *a cause*), for thread, for an axiom.

सूचककारण, *a.* (from सूच, *an axiom*, and सूचककारण, *opposing*), operating as an obstacle to an axiom or fundamental rule.

सूचककारण, *a.* (from सूच, *thread*, and सूचककारण, *caused by*), caused by or arising from thread or from an axiom; *ad.* from or because of thread or an axiom.

सूचककारण, *ad.* (from सूच, *thread*, and सूचककारण, *without*), without or beside thread or an axiom.

सूचककारण, *s.* (from सूच, *thread*, and सूचककारण, *a surrounding*), the surrounding of a thing with a thread or line.

सूचककारण, *a.* (from सूच, *thread*, and सूचककारण, *excepted*), thread excepted, an axiom excepted.

सूचककारण, *s.* (from सूच, *thread*, and सूचककारण, *an exception*), the exception of thread or of an axiom.

सूचककारण, *ad.* (*loc. case of सूचककारण*), with the exception of thread or of an axiom, without or beside thread or an axiom.

सूचककारण, *s.* (from सूच, *an axiom*, and सूचककारण, *amplification*), the amplification of an axiom.

सूचककारण, *s.* (from सूच, *an axiom*, and सूचककारण, *one who amplifies*), a person who amplifies axioms or fundamental rules.

सूचककारण, *s.* (from सूच, *an axiom*, and सूचककारण, *an obstruction*), an obstruction to an axiom, reason why a sentence cannot be an axiom.

सूचककारण, *a.* (from सूच, *an axiom*, and सूचककारण, *obstruction*), operating as a reason why a particular sentence cannot be an axiom.

सूचककारण, *a.* (from सूच, *thread*, and सूचककारण, *separate*), separate or

सृज्.

distinct from thread or an axiom; *ad.* beside thread, beside an axiom.

सृज्यहृत्, *a.* (from सृज्, *thread*, and हृत्, *a cause*), caused by or arising from thread or from an axiom; *ad.* from or because of thread or an axiom.

सृज्, *a.* (from सृज्, *to compose*), composed or delivered in axioms.

सृज्यानिर्धक, *a.* (from सृज्, *thread*, and सृज्यानिर्धक, *producing*), producing thread.

सृज्, *s.* (from सृज्, *to bring forth*), a son.

सृज्, *s.* (from सृज्, *to bear*), soup, broth, pease soup.

सृजकार, *s.* (from सृज्, *soup*, and कृ, *to make*), a cook.

सृजकारक, *a.* (from सृज्, *soup*, and कृ, *making*), cooking; *s.* a cook.

सृज्, *s.* (from सृज्, *to measure*), a wicker fan for cleansing corn.

सृज्मण्डल, *s.* (from सृज्, *a fan*, and मण्डल, *a nail*), having nails resembling wicker fans. The name of a celebrated giants.

सृज्, *s.* (from सृज्, *to move*), the sun.

सृज्यकाष्ठ, *a.* (from सृज्, *the sun*, and काष्ठ, *splendor*), having the splendor of the sun; *s.* a particular gem, probably a variety of quartz or crystal.

सृज्यकाष्ठमणि, *s.* (from सृज्यकाष्ठ, *having the splendor of the sun*, and मणि, *a gem*), a gem said to have the splendor of the sun, probably a variety of quartz or crystal.

सृज्यकाष्ठ, *s.* (from सृज्, *the sun*, and सृज्या, *a daughter*), the river Yumona which descends from the Himalaya mountains and joins the Ganges at Prayaga or Allahabad.

सृज्यमणि, *s.* (from सृज्, *the sun*, and मणि, *a gem*), the name of a beautiful flowering plant, (*Hibiscus pheniceus*.)

सृज्यमण्डल, *s.* (from सृज्, *the sun*, and मण्डल, *an orb*), the orb of the sun.

सृज्यमणि, *s.* (from सृज्, *the sun*, and मणि, *a face*), the common annual sun flower, (*Helianthus annuus*.)

सृज्यमण्डल, *s.* (from सृज्, *the sun*, सृज्, *the moon*, and सृज्, *a coming together*), the approach of the sun and moon to each other at the new moon.

सृज्, *s.* (from सृज्, *to relinquish*), the corners of the mouth.

सृज्, *s.* (from सृज्, *the corners of the mouth*), the corners of the mouth.

सृज्यानिर्धक, *a.* (from सृज्, *the corners of the mouth*, and सृज्यानिर्धक, *depressing*), in anatomy the name of a muscle which depresses the corners of the mouth (depressor anguli oris.)

सृज्यानिर्धक, *a.* (from सृज्, *the corners of the mouth*, and सृज्यानिर्धक, *elevating*), the name of a muscle which elevates the corners of the mouth (levator anguli oris.)

सृज्.

सृज्यानिर्धक, *a.* (from सृज्, *the corners of the mouth*, and सृज्यानिर्धक, *elevating*) in anatomy the name of a muscle which elevates the corners of the mouth (levator anguli oris.)

सृज्, *r. a.* (from सृज्, *to create*), to create, to form, to make.

सृज्, *s.* (from सृज्, *to create*), a creating, a forming or making.

सृज्, *s.* (from सृज्, *to move*), the hook or goad used to quicken the pace of an elephant.

सृज्, *s.* (from सृज्, *to move*), blaver, spittle.

सृज्, *a.* (from सृज्, *to create*), created, formed, made.

सृज्, *s.* (from सृज्, *to create*), creation, formation, fabrication.

सृज्, *a.* (from सृज्, *creation*, and कृ, *to do*), creating, forming; *s.* a creator, a former.

सृज्यानिर्धक, *a.* (from सृज्, *creation*, and कृ, *means*), effected by means of creation or formation; *ad.* by means of creation or formation.

सृज्यानिर्धक, *s.* (from सृज्, *creation*, and कृ, *a doer*), the creator, one who forms or fabricates, a maker.

सृज्यानिर्धक, *s.* (from सृज्यानिर्धक, *the creator*), creatorship, makership.

सृज्यानिर्धक, *a.* (from सृज्, *creation*, and कृ, *doing*), effecting the creation, making, fabricating; *s.* the creator, a maker, a fabricator.

सृज्यानिर्धक, *a.* (from सृज्, *creation*, and कृ, *doing*), effecting the creation, making, fabricating.

सृज्यानिर्धक, *a.* (from सृज्, *creation*, and कृ, *producing*), producing the creation.

सृज्यानिर्धक, *a.* (from सृज्, *creation*, and कृ, *produced*), produced by or arising from creation or fabrication.

सृज्यानिर्धक, *a.* (from सृज्, *creation*, and कृ, *producible*), producible by or arising from creation or fabrication.

सृज्यानिर्धक, *ad.* (loc. case of सृज्यानिर्धक), for creation, for a making or fabrication.

सृज्यानिर्धक, *a.* (from सृज्, *creation*, and कृ, *produced*), produced by or arising from creation or fabrication.

सृज्यानिर्धक, *ad.* (from सृज्, *creation*, and कृ, *a doer*), by or through creation or fabrication.

सृज्यानिर्धक, *a.* (from सृज्, *the creation*, and कृ, *to hold*), sustaining the creation.

सृज्यानिर्धक, *a.* (from सृज्, *the creation*, and कृ, *holding*), sustaining the creation.

सृज्यानिर्धक, *a.* (from सृज्, *the creation*, and कृ, *holding*), sustaining the creation.

सृज्यानिर्धक, *s.* (from सृज्, *creation*, and कृ, *destruction*), the destruction of the creation, the destruction of a work or fabric.

सृज्यानिर्धक, *a.* (from सृज्, *creation*, and कृ, *destroying*), destroying the creation, destroying a work or fabric.



সেচ.

সেচু.

mouth or face distorted through disgust or contempt, a turning up the nose.

সেচৈবানিষ্ট, *v.* (from সেচক, *to be distorted*), distorting the face or turning up the nose in token of disgust or contempt.

সেচু, *v. a.* (from সেচ, *to sprinkle*), to foment, to apply heat for the purpose of removing pain.

সেচ, *s.* (from সেচ, *to sprinkle*), the fomenting or otherwise applying of heat to remove pain. This word constructed with গি, *to give*, means to foment.

সেচন্দর, *a.* (from *Alexander*), pertaining to or arising from Alexander the Great.

সেচন, *s.* (from সেচ, *a throwing of water*, and ন.ব, *a vessel*), a vessel used to bale water from a boat.

সেচক, *s.* (from সেচক, *a goldsmith*), a goldsmith.

সেচ, *s.* (from সেচ, *to water*), one who foment, a person who waters a garden or street, or who throws the water from a boat.

সেচন, *a.* (from সে, *that*, and সেচ, *a place*), there, in that place.

সেচ, *s.* (from সেচ, *possessing qualities*), the name of a fine species of timber usually called Teak, (*Tectona grandis*).

সেচ, *a.* (from সেচ, *to water*), watering, throwing water, baling out water.

সেচ, *s.* (from সেচ, *to water*), a watering, a throwing of water, the baling of water from a boat.

সেচনকৃত, *a.* (from সেচ, *a watering*, and কৃত, *means*), effected by means of watering or baling; *ad.* by means of water.

সেচনকৃত, *a.* (from সেচ, *a watering*, and কৃত, *doing*), performing watering or baling; *s.* a person who waters or bales out water.

সেচনকৃত, *a.* (from সেচ, *a watering*, and কৃত, *doing*), performing a watering or baling.

সেচনকৃত, *a.* (from সেচ, *a watering*, and কৃত, *producible*), producible by or arising from watering or baling out water.

সেচনকৃত, *ad.* (*loc. case of সেচনকৃত*), for watering a street or garden, for throwing water, for baling out water.

সেচনকৃত, *ad.* (from সেচ, *a watering*, and কৃত, *a door*), by or through watering, by or through baling out water.

সেচনকৃত, *a.* (from সেচ, *a watering*, and কৃত, *a cause*), caused by or arising from watering or baling out water; *ad.* from or because of watering or baling out water.

সেচনকৃত, *ad.* (from সেচ, *a watering*, and কৃত, *a cause*), for watering a street or garden, for throwing water, for baling out water.

সেচনকৃত, *a.* (from সেচ, *a watering*, and কৃত, *before*), preceded by or arising from watering or baling out water; *ad.* by or through watering or baling out water.

সেচনকৃত, *a.* (from সেচ, *a watering*, and কৃত, *obstructing*), operating as an obstacle to watering or baling out water.

সেচনকৃত, *a.* (from সেচ, *a watering*, and কৃত, *caused by*), caused by or arising from watering or baling out water; *ad.* from or because of watering or baling out water.

সেচনকৃত, *ad.* (from সেচ, *a watering*, and কৃত, *without*), without or beside watering or baling out water.

সেচনকৃত, *a.* (from সেচ, *a watering*, and কৃত, *excepted*), watering or baling out water excepted.

সেচনকৃত, *s.* (from সেচ, *a watering*, and কৃত, *an exception*), the exception of watering or baling out water.

সেচনকৃত, *a.* (*loc. case of সেচনকৃত*), with the exception of watering or baling out water, without or beside watering or baling out water.

সেচনকৃত, *a.* (from সেচ, *a watering*, and কৃত, *separate*), separate or distinct from watering or baling out water; *ad.* beside watering or baling out water.

সেচনকৃত, *a.* (from সেচ, *a watering*, and কৃত, *worthy*), fit or worthy of being watered, worthy of being cleared by baling out the water.

সেচনকৃত, *a.* (from সেচ, *a watering*, and কৃত, *caused by*), caused by or arising from watering or baling out water; *a.* from or because of watering or baling out water.

সেচনকৃত, *a.* (from সেচ, *a watering*, and কৃত, *unworthy*), not worth watering, unworthy of being watered or baled out.

সেচনকৃত, *a.* (from সেচ, *a watering*, and কৃত, *fit*), fit or worthy of being watered or baled out.

সেচনকৃত, *s.* (from সেচ, *to throw water*), a vessel to bale water from a boat.

সেচ, *s.* (from সেচ, *a glass skreen for a candle or lamp*).

সেচনকৃত, *s.* (from সেচ, *health*, and কৃত, *a house*), necessary or privy.

সেচনকৃত, *s.* (from সেচ, *three*, and কৃত, *a chord*), a musical instrument with three strings.

সেচ, *s.* (from সেচ, *to bind*), a mole or dam.

সেচনকৃত, *s.* (from সেচ, *mole*, and কৃত, *a binding*), the making of a mole or dam. This word is usually applied to that which is fabuled to have been made by the monkeys for the army of Rama to march over from the continent to Ceylon.

সেনা.

সেনা.

সেনমুখান, *a.* (from সেনা, *a mole*, and বন্ধন, *binding*), making a mole or dam; *s.* the maker of a mole or dam.

সেনা, *s.* (from সেনা, *that*, and থা, *to stand*), there.

সেনা, *s.* (from সেনা, *to bind*), an army, a soldier.

সেনাকর্তক, *a.* (from সেনা, *an army*, and কর্তা, *means*), effected by means of an army; *ad.* by means of an army.

সেনাকাঙ্ক্ষা, *s.* (from সেনা, *an army*, and আকাঙ্ক্ষা, *desire*), a wish or desire for an army.

সেনাকাঙ্ক্ষী, *a.* (from সেনা, *an army*, and আকাঙ্ক্ষী, *desirous*), desirous of an army.

সেনাকর্তক, *a.* (from সেনা, *an army*, and কর্তা, *making*), making or forming an army.

সেনাকর্তা, *a.* (from সেনা, *an army*, and কর্তা, *making*), making or forming an army.

সেনাসৈ, *s.* (from সেনা, *an army*, and সৈ, *a genus*), a body of troops.

সেনাঘাত, *s.* (from সেনা, *an army*, and ঘাত, or আঘাত, *a blow*), a strike or destructive blow to an army.

সেনাঘাতক, *a.* (from সেনা, *an army*, and ঘাতক, or আঘাতক, *smiting*), smiting or destroying an army.

সেনাঘাতী, *a.* (from সেনা, *an army*, and ঘাতী, or আঘাতী, *smiting*), smiting or destroying an army.

সেনাঘ, *s.* (from সেনা, *an army*, and ঘ, *to smite*), smiting or destroying an army.

সেনাঙ্গ, *s.* (from সেনা, *an army*, and অঙ্গ, *a limb*), a constituent part or thing necessary to an army.

সেনাঙ্গ, *a.* (from সেনা, *an army*, and অঙ্গ, *producible*), producible by or arising from an army.

সেনাঙ্গ, *ad. loc. case of সেনাঙ্গ*, for an army.

সেনাঙ্গ, *ad.* (from সেনা, *an army*, and দ্বার, *a door*), by or through an army.

সেনাধিকারী, *a.* (from সেনা, *an army*, and অধিকারী, *possessing*), possessing an army.

সেনাধিপতি, *s.* (from সেনা, *an army*, and অধিপতি, *a lord*), the general or owner of an army.

সেনাধ্বংস, *s.* (from সেনা, *an army*, and ধ্বংস, *destruction*), the destruction of an army.

সেনাধ্বংসক, *a.* (from সেনা, *an army*, and ধ্বংসক, *destructive*), destructive to an army.

সেনাধ্বংসী, *a.* (from সেনা, *an army*, and ধ্বংসী, *destructive*), destructive to an army.

সেনাধ্বংস, *s.* (from সেনা, *an army*, and ধ্বংস, *destruction*), the destruction of an army.

সেনাধ্বংসক, *a.* (from সেনা, *an army*, and ধ্বংসক, *destructive*), destructive to an army.

সেনাদিগ্ৰহ, *s.* (from সেনা, *an army*, and দিগ্ৰহ, *mal-treatment*), harassing or destroying of troops.

সেনাদিগ্ৰহক, *a.* (from সেনা, *an army*, and দিগ্ৰহক, *mal-treating*), harassing or destroying troops.

সেনানির্বন্ধক, *a.* (from সেনা, *an army*, and নির্বন্ধক, *causing to cease*), causing an army to cease.

সেনানির্বাহক, *a.* (from সেনা, *an army*, and নির্বাহক, *preventing*), preventing the operations of an army, resisting an army.

সেনানির্বাহ, *s.* (from সেনা, *an army*, and নির্বাহ, *a preventing*), the preventing of the operations of an army, the resisting of an army.

সেনানির্বৃত্তি, *s.* (from সেনা, *an army*, and নির্বৃত্তি, *cessation*), the cessation of an army, the preventing of the operations of an army.

সেনানির্বৃত্তক, *a.* (from সেনা, *an army*, and নির্বৃত্তক, *a cause*), caused by or arising from an army; from or because of an army.

সেনানির্বৃত্ত, *ad.* (from সেনা, *an army*, and নির্বৃত্ত, *a cause*), for an army.

সেনানী, *s.* (from সেনা, *an army*, and নী, *to take*), the leader or general of an army, one of the names of Kartika.

সেনানুগ, *a.* (from সেনা, *an army*, and অনুগ, *following*), following or devoted to an army.

সেনানুগী, *a.* (from সেনা, *an army*, and অনুগী, *following*), following or attached to an army.

সেনানুগী, *a.* (from সেনা, *an army*, and অনুগী, *following*), following or corresponding with an army.

সেনানুসন্ধান, *s.* (from সেনা, *an army*, and অনুসন্ধান, *search*), a search or enquiry for or about an army, an enquiry into the state of an army.

সেনানুসন্ধানী, *a.* (from সেনা, *an army*, and অনুসন্ধানী, *searching*), searching for or making enquiry about an army, examining the state of an army.

সেনানুসন্ধানী, *a.* (from সেনা, *an army*, and অনুসন্ধানী, *searching*), searching for or making enquiry about an army, enquiry into the state of an army.

সেনানুসন্ধানী, *a.* (from সেনা, *an army*, and অনুসন্ধানী, *following*), following or corresponding with an army.

সেনানুসন্ধান, *ad.* (from সেনা, *an army*, and অনুসন্ধান, *a following*), according to or in correspondence with an army.

সেনাপতি, *s.* (from সেনা, *an army*, and পতি, *a lord*), a general or commander of an army.

সেনাপূর্বে, *a.* (from সেনা, *an army*, and পূর্বে, *before*), preceded by or arising from an army; *ad.* by or through an army.

সেনাপ্রতিষেধক, *a.* (from সেনা, *an army*, and প্রতিষেধক, *opposing*), operating as an obstacle to an army.

সেনাপ্রযুক্ত, *a.* (from সেনা, *an army*, and প্রযুক্ত, *caused by*),

সেনা.

সেনা.

caused by or arising from an army; *ad.* from or because of an army.

সেনাবর্গ, *s.* (from সেনা, *an army*, and বর্গ *a class*), troops, the military class of society.

সেনাবর্ধক, *a.* (from সেনা, *an army*, and বর্ধক, *increasing*), increasing an army.

সেনাবর্ধন, *s.* (from সেনা, *an army*, and বর্ধন, *an increasing*), the increasing of an army.

সেনাবিনা, *ad.* (from সেনা, *an army*, and বিনা, *without*), without or beside an army.

সেনাবিনাশ, *s.* (from সেনা, *an army*, and বিনাশ, *destruction*), the destruction of an army.

সেনাবিনাশক, *a.* (from সেনা, *an army*, and বিনাশক, *destructive*), destructive to an army.

সেনাবিনাশকর্তৃক, *a.* (from সেনাবিনাশ, *the destruction of an army*, and কর্তৃক, *doing*), effecting the destruction of an army.

সেনাবিনাশকারী, *a.* (from সেনাবিনাশ, *the destruction of an army*, and কর্তা, *doing*), effecting the destruction of an army.

সেনাবিনাশী, *a.* (from সেনা, *an army*, and বিনাশিন, *destructive*), destructive to an army.

সেনাবিশিষ্ট, *a.* (from সেনা, *an army*, and বিশিষ্ট, *possessed of*), furnished with or having an army.

সেনাবিহীন, *a.* (from সেনা, *an army*, and বিহীন, *destitute*), destitute of an army.

সেনাবৃদ্ধি, *s.* (from সেনা, *an army*, and বৃদ্ধি, *increase*), the increase of an army.

সেনাযাত্ত্বিক, *a.* (from সেনা, *an army*, and যাত্ত্বিক, *excepted*), an army excepted.

সেনাযাত্ত্বিক, *s.* (from সেনা, *an army*, and যাত্ত্বিক, *an exception*), the exception of an army.

সেনাযাত্ত্বকে, *ad.* (*loc. case of* সেনাযাত্ত্বিক), with the exception of an army, without or beside an army.

সেনাযাঘাত, *s.* (from সেনা, *an army*, and যাঘাত, *an obstacle*), an obstacle to an army.

সেনাযাঘাতক, *a.* (from সেনা, *an army*, and যাঘাতক, *obstructing*), operating as an obstacle to an army.

সেনাভগ্ন, *s.* (from সেনা, *an army*, and ভগ্ন, *a breaking*), the flight of troops in disorder.

সেনাভঙ্গ, *a.* (from সেনা, *an army*, and ভঙ্গক, *breaking*), causing troops to fly in disorder.

সেনাভগ্ন, *s.* (from সেনা, *an army*, and ভগ্ন, *a breaking*), the flight of troops in disorder.

সেনাভিন্ন, *a.* (from সেনা, *an army*, and ভিন্ন, *separate*), separate or distinct from an army; *ad.* beside an army.

সেনাভিলাষ, *s.* (from সেনা, *an army*, and অভিলাষ, *desire*), a desire or wish for an army.

সেনাভিলাষী, *a.* (from সেনা, *an army*, and অভিলাষিন, *desirous*), desirous of an army.

সেনাযুগ, *s.* (from সেনা, *an army*, and যুগ, *the face*), a division of an army or battalion, a company of troops consisting of three elephants, three chariots, nine horse, and fifteen foot; a mound or covered way in front of a city gate.

সেনাযুক্ত, *a.* (from সেনা, *an army*, and যুক্ত, *a root*), originating from an army.

সেনাযুক্ত, *a.* (from সেনা, *army*, and যুক্ত, *joined*), connected with or having an army.

সেনাযোজ্য, *a.* (from সেনা, *an army*, and যোজ্য, *worthy*, or *যোজ্য*, *not worthy*), worthy or not worthy of an army.

সেনাহীন, *a.* (from সেনা, *an army*, and হীন, *destitute*), destitute of troops.

সেনাই, *a.* (from সেনা, *an army*, and আই, *fit*), fit or becoming an army.

সেনাশূন্য, *a.* (from সেনা, *an army*, and শূন্য, *empty*), destitute of troops.

সেনাসংহাতি, *s.* (from সেনা, *an army*, and সংহাতি, *destruction*), the destruction of an army.

সেনাসংহাতি, *a.* (from সেনা, *an army*, and সংহাতি, *destructive*), destructive to troops.

সেনাসংহাতি, *a.* (from সেনা, *an army*, and সংহাতি, *destructive*), destructive to troops.

সেনাসংগ্রহ, *s.* (from সেনা, *an army*, and সংগ্রহ, *a collecting*), the collecting of troops.

সেনাসংগ্রহক, *a.* (from সেনা, *an army*, and সংগ্রহক, *collecting*), collecting troops.

সেনাসংগ্রহী, *a.* (from সেনা, *an army*, and সংগ্রহিন, *collecting*), collecting troops.

সেনাসঞ্চয়, *s.* (from সেনা, *an army*, and সঞ্চয়, *accumulation*), the accumulation of troops.

সেনাসঞ্চয়ী, *a.* (from সেনা, *an army*, and সঞ্চয়িন, *accumulating*), accumulating troops.

সেনাসমূহ, *s.* (from সেনা, *an army*, and সমূহ, *a multitude*), a collection or body of troops.

সেনাহানি, *s.* (from সেনা, *an army*, and হানি, *detriment*), a detriment or loss to an army.

সেনাহীন, *a.* (from সেনা, *an army*, and হীন, *destitute*), destitute of an army.

সেনাভুক্ত, *a.* (from সেনা, *an army*, and ভুক্ত, *a cause*), caused by or arising from an army; *ad.* from or because of an army.

সেনাঙ্গ, *s.* (from সেনা, *three*, and *সেনাঙ্গ*, *five*), fifteen. This expression is only used at Chess or other games.

সেনাভূমি, *ad.* (from সেনা, *that*, and *সেনাভূমি*, *a border*), till then, to that place.

## सेवा.

## सेवा.

सेपुकार, *a.* (from से, *that*, and पुकार, *a sort*), of that kind.

सेपुङ्ग, *a.* (from से, *that*, and पुङ्ग, *caused by*), caused by  
• or arising from that; *ad.* from or because of that.

सेव, *v. a.* (from सिद्, *to serve*), to serve, to attend upon, to  
take medicine.

सेवक, *s.* (from सिद्, *to serve*), serving, attending on; *s.* a ser-  
vant, an attendant.

सेवती, *f.* (from सिद्, *to serve*), a white rose.

सेवतीकृति, *a.* (from सेवती, *a white rose*, and अकृति, *a form*),  
roseaceous, rose-formed.

सेवन, *s.* (from सिद्, *to serve*), a serving or attending on.

सेवनाय, *a.* (from सिद्, *to serve*), requiring service or attend-  
ance.

सेवा, *s.* (from सिद्, *to serve*), service, attendance.

सेवायुक्त, *a.* (from सेवा, *service*, and युक्त, *means*), effected  
by means of service or attendance; *ad.* by means of ser-  
vice or attendance.

सेवाकर्ता, *s.* (from सेवा, *service*, and कर्त्ता, *a doer*), a person  
who serves or attends on a work.

सेवाकाम, *s.* (from सेवा, *service*, and काम, *desire*), the  
desire of giving or receiving service.

सेवाकामि, *a.* (from सेवा, *service*, and कामि, *desirous*), desir-  
ous of serving, desirous of service.

सेवाकरि, *a.* (from सेवा, *service*, and करि, *doing*), perform-  
ing service, attending on a work; *s.* one who serves or  
attends on a work.

सेवाकारी, *a.* (from सेवा, *service*, and कारि, *doing*), perform-  
ing service, attending on a work.

सेवाजनक, *a.* (from सेवा, *service*, and जनक, *producing*), pro-  
ducing or causing service or attendance on a work.

सेवाजनित, *a.* (from सेवा, *service*, and जनित, *produced*), pro-  
duced by or arising from service or attendance.

सेवाजन्य, *a.* (from सेवा, *service*, and जन्य, *produced*), produ-  
cible by or arising from service or attendance.

सेवाजन्य, *ad.* (loc. case of सेवाजन्य), for service or attend-  
ance.

सेवाजित, *a.* (from सेवा, *service*, and जित, *produced*), pro-  
duced by or arising from service or attendance.

सेवाधी, *s.* (from सेवा, *service*), a person who performs the  
service of a temple for hire.

सेवात्याग, *s.* (from सेवा, *service*, and त्याग, *relinquishment*),  
the relinquishment of service or attendance.

सेवात्यागी, *a.* (from सेवा, *service*, and त्यागि, *relinquishing*),  
relinquishing service or attendance.

सेवाधर्म, *s.* (from सेवा, *service*, and धर्म, *religion*), the duty  
or religion which consists in serving or attendance.

सेवाअर्ह, *a.* (from सेवा, *service*, and अर्ह, *unfit*), unworthy  
• of service or attendance.

सेवाविरुद्ध, *a.* (from सेवा, *service*, and विरुद्ध, *causing to*  
*cease*), causing service or attendance to cease.

सेवाविरुद्धि, *a.* (from सेवा, *service*, and विरुद्धि, *preventing*),  
preventing or resisting service or attendance.

सेवाविरुद्धि, *s.* (from सेवा, *service*, and विरुद्धि, *preventing*),  
the preventing or resisting of service or attendance.

सेवाविरुद्धि, *s.* (from सेवा, *service*, and निवृत्ति, *cessation*), the  
prevention or cessation of service or attendance.

सेवानिविद्ध, *a.* (from सेवा, *service*, and निवृत्ति, *a cause*), caus-  
ed by or arising from service or attendance; *ad.* from  
or because of service or attendance.

सेवानिविद्ध, *ad.* (from सेवा, *service*, and निवृत्ति, *a cause*), for  
service or attendance.

सेवापुनरा, *a.* (from सेवा, *service*, and पुनरा, *following*),  
following upon or corresponding with service or attend-  
ance.

सेवापुनरा, *a.* (from सेवा, *service*, and पुनरा, *following*),  
following upon or corresponding with service or attend-  
ance.

सेवापुनरा, *ad.* (from सेवा, *service*, and पुनरा, *a follow-*  
*ing*), according to or in correspondence with service or  
attendance.

सेवापरित्याग, *s.* (from सेवा, *service*, and परित्याग, *relinquish-*  
*ment*), the relinquishment of service or attendance.

सेवापरित्यागि, *a.* (from सेवा, *service*, and परित्यागि, *relin-*  
*quishing*), relinquishing service or attendance.

सेवापूर्व, *a.* (from सेवा, *service*, and पूर्व, *before*), preceded  
by or arising from service or attendance.

सेवापुर्व, *a.* (from सेवा, *service*, and पुर्व, *before*), preceded  
by or arising from service or attendance.

सेवापुर्व, *a.* (from सेवा, *service*, and पुर्व, *before*), preceded  
by or arising from service or attendance.

सेवापुर्व, *a.* (from सेवा, *service*, and पुर्व, *before*), preceded  
by or arising from service or attendance.

सेवापुर्व, *a.* (from सेवा, *service*, and पुर्व, *before*), preceded  
by or arising from service or attendance.

सेवापुर्व, *a.* (from सेवा, *service*, and पुर्व, *before*), preceded  
by or arising from service or attendance.

सेवापुर्व, *a.* (from सेवा, *service*, and पुर्व, *before*), preceded  
by or arising from service or attendance.

सेवापुर्व, *a.* (from सेवा, *service*, and पुर्व, *before*), preceded  
by or arising from service or attendance.

सेवापुर्व, *a.* (from सेवा, *service*, and पुर्व, *before*), preceded  
by or arising from service or attendance.

सेवापुर्व, *a.* (from सेवा, *service*, and पुर्व, *before*), preceded  
by or arising from service or attendance.

সেবা.

সৈন্য.

- সেবাসংক্রিয়, *s.* (from সেবা, *service*, and সংক্রিয়, *an exception*), the exception of service or attendance.
- সেবাসংক্রিয়, *ad.* (*loc. case of* সেবাসংক্রিয়), with the exception of service or attendance, without or beside service or attendance.
- সেবাসংক্রিয়, *s.* (from সেবা, *service*, and সংক্রিয়, *an obstacle*), an obstacle to service or attendance.
- সেবাসংক্রিয়, *a.* (from সেবা, *service*, and সংক্রিয়, *obstructing*), operating as an obstacle to service or attendance.
- সেবাসংক্রিয়, *a.* (from সেবা, *service*, and সংক্রিয়, *separate*), separate or distinct from service or attendance.
- সেবাসংক্রিয়, *s.* (from সেবা, *service*, and সংক্রিয়, *desire*), a desire to serve or attend on a work, a desire for service or attendance.
- সেবাসংক্রিয়, *a.* (from সেবা, *service*, and সংক্রিয়, *desirous*), desirous of serving or attending on a work, desirous of service or attendance.
- সেবাসংক্রিয়, *a.* (from সেবা, *service*, and সংক্রিয়, *a root*), originating from service or attendance.
- সেবাসংক্রিয়, *a.* (from সেবা, *service*, and সংক্রিয়, *joined*), connected with or having service or attendance.
- সেবাসংক্রিয়, *a.* (from সেবা, *service*, and সংক্রিয়, *worthy*, or *unworthy*), worthy of service or attendance, not worthy of service or attendance.
- সেবাসংক্রিয়, *a.* (from সেবা, *service*, and সংক্রিয়, *destitute*), destitute of service or attendance.
- সেবাসংক্রিয়, *a.* (from সেবা, *service*, and সংক্রিয়, *desirous*), desirous of rendering or receiving service or attendance.
- সেবাসংক্রিয়, *ad.* (from সেবা, *service*, and সংক্রিয়, *an object*), for the purpose of service or attendance.
- সেবাসংক্রিয়, *a.* (from সেবা, *service*, and সংক্রিয়, *fit*), worthy of service or attendance.
- সেবাসংক্রিয়, *a.* (from সেবা, *service*, and সংক্রিয়, *empty*), destitute of service or attendance.
- সেবাসংক্রিয়, *a.* (from সেবা, *service*, and সংক্রিয়, *destitute*), destitute of service or attendance.
- সেবাসংক্রিয়, *a.* (from সেবা, *service*, and সংক্রিয়, *a cause*), caused by or arising from service or attendance; *ad.* from or because of service or attendance.
- সেবাসংক্রিয়, *a.* (from সেবা, *to serve*), served, attended upon.
- সেবাসংক্রিয়, *a.* (from সেবা, *to serve*), requiring to be served or attended on.
- সেবা, *a.* (from সেবা, *to serve*), requiring to be served or attended on.
- সেবাসংক্রিয়, *a.* (from সেবা, *to serve*), receiving service or attendance.
- সেবাসংক্রিয়, *a.* (from সে, *that*, and সংক্রিয়, *a sort*), that sort, that kind.

- সেবাসংক্রিয়, *s.* (from সেবাসংক্রিয়, *a small kind of fruit*) the name of a small fruit and also of the bush on which it grows, (*Zizyphus scandens*.)
- সেবাসংক্রিয়, *s.* (from সেবা, *a particular weight*), a particular weight about a pound and half avoirdupoise.
- সেবাসংক্রিয়, *s.* (from সেবা, *a sera*, and সংক্রিয়, *a mark*), the name of a species of bird, (*Corvus venatorius*, Buchanan's *Mss.*, perhaps *Gracula cristatella*, Linn.)
- সেবাসংক্রিয়, *s.* (from সেবা, *a house*), a serai, a caravan house.
- সেবাসংক্রিয়, *a.* (from সে, *that*, and সংক্রিয়, *a form*), of that form or kind.
- সেবাসংক্রিয়, *ad.* (*loc. case of* সেবাসংক্রিয়), in that form or manner.
- সেবাসংক্রিয়, *s.* (from সেবা, *black*), ink.
- সেবাসংক্রিয়, *a.* (from সে, *that*, and সংক্রিয়, *a cause*), caused by or arising from that; *ad.* from or because of that.
- সেবাসংক্রিয়, *s.* (from সেবা, *sand*), a sandy place.
- সেবাসংক্রিয়, *s.* (from সেবা, *a polishing*) a polishing, a cleaning.
- সেবাসংক্রিয়, *s.* (from সেবা, *a polishing*, and সংক্রিয়, *doing*), a polisher, a furbisher.
- সেবাসংক্রিয়, *s.* (from সেবা, *an army*), a sentinel, a guard, a picket, a body of forces in array; *a.* relating or belonging to an army, drawn up as an army.
- সেবাসংক্রিয়, *s.* (from সেবা, *the Indus*), rock salt.
- সেবাসংক্রিয়, *s.* (from সেবা, *an army*), an army.
- সেবাসংক্রিয়, *a.* (from সেবা, *an army*, and সংক্রিয়, *means*), effected by means of an army; *ad.* by means of an army.
- সেবাসংক্রিয়, *a.* (from সেবা, *an army*, and সংক্রিয়, *doing*), making or forming an army.
- সেবাসংক্রিয়, *a.* (from সেবা, *an army*, and সংক্রিয়, *doing*), making or forming an army.
- সেবাসংক্রিয়, *s.* (from সেবা, *an army*, and সংক্রিয়, *a genus*), a body of troops, an army.
- সেবাসংক্রিয়, *a.* (from সেবা, *an army*, and সংক্রিয়, *to kill*), destructive to an army.
- সেবাসংক্রিয়, *a.* (from সেবা, *an army*, and সংক্রিয়, *producing*), producing an army.
- সেবাসংক্রিয়, *a.* (from সেবা, *an army*, and সংক্রিয়, *producible*), producible by, or arising from an army.
- সেবাসংক্রিয়, *ad.* (*loc. case of* সেবাসংক্রিয়), for an army.
- সেবাসংক্রিয়, *ad.* (from সেবা, *an army*, and সংক্রিয়, *door*), by or through an army.
- সেবাসংক্রিয়, *s.* (from সেবা, *an army*, and সংক্রিয়, *destruction*), the destruction of an army.
- সেবাসংক্রিয়, *a.* (from সেবা, *an army*, and সংক্রিয়, *destructive*), destructive to an army.
- সেবাসংক্রিয়, *a.* (from সেবা, *an army*, and সংক্রিয়, *destructive*), destructive to an army.

## सैन्य.

- सैन्यनाश**, *s.* (from **सैन्य**, *an army*, and **नाश**, *destruction*), the destruction of an army.
- सैन्यनाशक**, *a.* (from **सैन्य**, *an army*, and **नाशक**, *destructive*), destructive to an army.
- सैन्याग्राह**, *s.* (from **सैन्य**, *an army*, and **ग्राह**, *a mal-treating*), the harassing or mal-treating of an army.
- सैन्याग्राहक**, *a.* (from **सैन्य**, *an army*, and **ग्राहक**, *mal-tr. a-ing*), harassing or mal-treating an army; *s.* a person who harasses an army.
- सैन्याविरत**, *a.* (from **सैन्य**, *an army*, and **विरत**, *causing to cease*), putting a stop to the march or other operation of an army.
- सैन्याविरतक**, *a.* (from **सैन्य**, *an army*, and **विरतक**, *preventing*), preventing the progress of an army, resisting an army.
- सैन्याविरतन**, *s.* (from **सैन्य**, *an army*, and **विरतन**, *a preventing*), the preventing of the progress of an army, the resisting of an army.
- सैन्याविरति**, *s.* (from **सैन्य**, *an army*, and **विरति**, *cessation*), the cessation of the operation of an army, the prevention of the operation of an army.
- सैन्याविरतिवत्**, *a.* (from **सैन्य**, *an army*, and **विरतिवत्**, *a cause*), caused by or arising from an army; *ad.* from or because of an army.
- सैन्याविरतिवत्**, *ad.* (from **सैन्य**, *an army*, and **विरतिवत्**, *a cause*), for an army.
- सैन्याधीश**, *s.* (from **सैन्य**, *an army*, and **अधीश**, *a lord*), a general or commander of an army.
- सैन्याधीन**, *a.* (from **सैन्य**, *an army*, and **अधीन**, *giving pain*), harassing or distressing an army.
- सैन्याधीन**, *a.* (from **सैन्य**, *an army*, and **अधीन**, *before*), preceded by or arising from an army; *ad.* by or through an army.
- सैन्याधीन**, *a.* (from **सैन्य**, *an army*, and **अधीन**, *obstructing*), operating as an obstacle to the operations of an army.
- सैन्याधीन**, *a.* (from **सैन्य**, *an army*, and **अधीन**, *caused by*), caused by or arising from an army; *ad.* from or because of an army.
- सैन्याधीन**, *s.* (from **सैन्य**, *an army*, and **अधीन**, *a class*), troops, military men.
- सैन्याधीन**, *a.* (from **सैन्य**, *an army*, and **अधीन**, *increasing*), increasing an army.
- सैन्याधीन**, *s.* (from **सैन्य**, *an army*, and **अधीन**, *an increasing*), the increasing of an army.
- सैन्याधीन**, *ad.* (from **सैन्य**, *an army*, and **अधीन**, *without*), without or beside an army.

## सैन्य.

- सैन्याधीन**, *s.* (from **सैन्य**, *an army*, and **अधीन**, *destruction*), the destruction of an army.
- सैन्याधीन**, *a.* (from **सैन्य**, *an army*, and **अधीन**, *destructive*), destructive to an army.
- सैन्याधीन**, *a.* (from **सैन्य**, *an army*, and **अधीन**, *destructive*), destructive to an army.
- सैन्याधीन**, *a.* (from **सैन्य**, *an army*, and **अधीन**, *possessed of*), furnished with or having an army.
- सैन्याधीन**, *a.* (from **सैन्य**, *an army*, and **अधीन**, *destitute*), destitute of an army.
- सैन्याधीन**, *s.* (from **सैन्य**, *an army*, and **अधीन**, *increase*), the increase of an army.
- सैन्याधीन**, *a.* (from **सैन्य**, *an army*, and **अधीन**, *excepted*), an army excepted.
- सैन्याधीन**, *s.* (from **सैन्य**, *an army*, and **अधीन**, *an exception*), the exception of an army.
- सैन्याधीन**, *ad.* (loc. case of **सैन्याधीन**), with the exception of an army, without or beside an army.
- सैन्याधीन**, *s.* (from **सैन्य**, *an army*, and **अधीन**, *an obstacle*), an obstacle to the operation of an army.
- सैन्याधीन**, *a.* (from **सैन्य**, *an army*, and **अधीन**, *obstructing*), operating as an obstacle to the operation of an army.
- सैन्याधीन**, *s.* (from **सैन्य**, *an army*, and **अधीन**, *breaking*), an army's breaking its ranks and fleeing in disorder.
- सैन्याधीन**, *a.* (from **सैन्य**, *an army*, and **अधीन**, *breaking*), breaking the ranks of an army, putting an army to flight.
- सैन्याधीन**, *s.* (from **सैन्य**, *an army*, and **अधीन**, *a breaking*), the breaking of the ranks of an army, the routing of an army.
- सैन्याधीन**, *a.* (from **सैन्य**, *an army*, and **अधीन**, *separate*), separate or distinct from an army, beside an army.
- सैन्याधीन**, *a.* (from **सैन्य**, *an army*, and **अधीन**, *a root*), originating from an army.
- सैन्याधीन**, *a.* (from **सैन्य**, *an army*, and **अधीन**, *joined*), connected with or having an army.
- सैन्याधीन**, *a.* (from **सैन्य**, *an army*, and **अधीन**, *worthy*), worthy of an army.
- सैन्याधीन**, *a.* (from **सैन्य**, *an army*, and **अधीन**, *destitute*), destitute of an army.
- सैन्याधीन**, *a.* (from **सैन्य**, *an army*, and **अधीन**, *empty*), destitute of an army.
- सैन्याधीन**, *s.* (from **सैन्य**, *an army*, and **अधीन**, *destruction*), the destruction of an army.
- सैन्याधीन**, *a.* (from **सैन्य**, *an army*, and **अधीन**, *destructive*), destructive to an army; *s.* the destroyer of an army.

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- সৈন্য-হানী, *a.* (from সৈন্য, *an army* and হানি, *destructive*), destructive to an army.
- সৈন্যসংখ্যা, *s.* (from সৈন্য, *an army*, and সংখ্যা, *enumeration*), the enumeration of an army, the number of troops.
- সৈন্যসংগ্রহ, *s.* (from সৈন্য, *an army*, and সংগ্রহ, *a collection*), the collection of troops.
- সৈন্যসংগ্রহক, *a.* (from সৈন্য, *an army*, and সংগ্রহক, *collecting*), collecting troops; *s.* a person who collects troops.
- সৈন্যসংগ্রহী, *a.* (from সৈন্য, *an army*, and সংগ্রহ, *collecting*), collecting troops.
- সৈন্যসমূহ, *s.* (from সৈন্য, *an army*, and সমূহ, *a collection*), a body of troops, an army.
- সৈন্যসাগর, *s.* (from সৈন্য, *an army*, and সাগর, *an ocean*), an ocean of troops or a large army.
- সৈন্যসাগরস্থ, *a.* (from সৈন্যসাগর, *an ocean of troops*, and স্থ, *immersed*), immersed in an ocean of troops, lost among a vast body of troops.
- সৈন্যহী, *s.* (from সৈন্য, *an army*, and হী, *to kill*), army-deströying.
- সৈন্যহানি, *s.* (from সৈন্য, *an army*, and হানি, *detriment*), the detriment or injury of an army.
- সৈন্যহীন, *a.* (from সৈন্য, *an army*, and হীন, *destitute*), destitute of an army.
- সৈন্যহত, *a.* (from সৈন্য, *an army*, and হত, *caused*), caused by or arising from an army; *ad.* from or because of an army.
- সৈন্যাকাঙ্ক্ষা, *s.* (from সৈন্য, *an army*, and আকাঙ্ক্ষা, *desire*), a desire or wish for an army.
- সৈন্যাকাঙ্ক্ষী, *a.* (from সৈন্য, *an army*, and আকাঙ্ক্ষী, *desirous*), desirous of an army.
- সৈন্যঘাত, *s.* (from সৈন্য, *an army*, and ঘাত, *a blow*), a destructive blow to an army.
- সৈন্যঘাতক, *a.* (from সৈন্য, *an army*, and ঘাতক, *smiting*), smiting or destroying an army.
- সৈন্যঘাতী, *a.* (from সৈন্য, *an army*, and ঘাতক, *smiting*), smiting or destroying an army.
- সৈন্যবিক্রমী, *a.* (from সৈন্য, *an army*, and বিক্রম, *having a right*), possessing or commanding an army; *s.* the possessor of an army.
- সৈন্যবিশিষ্ট, *s.* (from সৈন্য, *an army*, and বিশিষ্ট, *a chief*), a general or commander of an army.
- সৈন্যবিশ্বক, *s.* (from সৈন্য, *an army*, and বিশ্বক, *an overcreeper*), a general or commander of an army.
- সৈন্যসংলগ্ন, *a.* (from সৈন্য, *an army*, and সংলগ্ন, *attached to*), attached to or following an army.
- সৈন্যসংলগ্নী, *a.* (from সৈন্য, *an army*, and সংলগ্ন, *following*), following or attending an army.

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- সৈন্যসংলগ্নী, *a.* (from সৈন্য, *an army*, and সংলগ্ন, *following*), following upon or corresponding with an army.
- সৈন্যসন্ধান, *s.* (from সৈন্য, *an army*, and সন্ধান, *search*), search for or enquiring about an army, an investigation of the state of an army.
- সৈন্যসন্ধানী, *a.* (from সৈন্য, *an army*, and সন্ধান, *searching for*), searching for or enquiring after an army, investigating the state of an army.
- সৈন্যসন্ধানী, *a.* (from সৈন্য, *an army*, and সন্ধান, *searching for*), searching for or enquiring after an army, investigating the state of an army.
- সৈন্যসংলগ্নী, *a.* (from সৈন্য, *an army*, and সংলগ্ন, *following*), following upon or corresponding with an army.
- সৈন্যসংলগ্নী, *ad.* (from সৈন্য, *an army*, and সংলগ্ন, *d'following*), according to or in correspondence with an army.
- সৈন্যসংলগ্নী, *s.* (from সৈন্য, *an army*, and সংলগ্ন, *desire*), a desire for an army.
- সৈন্যসংলগ্নী, *a.* (from সৈন্য, *an army*, and সংলগ্ন, *desirous*), desirous of an army.
- সৈন্যসংলগ্নী, *a.* (from সৈন্য, *an army*, and সংলগ্ন, *desirous*), desirous of an army.
- সৈন্যসংলগ্নী, *ad.* (from সৈন্য, *an army*, and সংলগ্ন, *an object*), for an army.
- সৈন্যসংলগ্নী, *s.* (from সৈন্য, *independent*, and সৈন্য, *to hold*), an independent female artisan working in another person's house, a female attendant on the women's apartments, Droupudee the wife of the Pandoo princes who upon the temporary servitude of her husbands became a workwoman in the house of the king of Virata.
- সৈন্যসংলগ্নী, *s.* (from سميلا, *abounding with water*), an inundation.
- সৈন্যসংলগ্নী, *a.* (from سميلا, *an inundation*), belonging to an inundation.
- সৈন্যসংলগ্নী, *s.* (from সৌভাগ্যস্বর, *borax*), borax.
- সৈন্যসংলগ্নী, *a.* (from سوار, *mounted*), riding.
- সৈন্যসংলগ্নী, *s.* (from سوار, *small*), dried dates.
- সৈন্যসংলগ্নী, *s.* (from سوار, *mounted*), an equipage, a suit, the name of a tree indigenous in the North west border of Bengal, (*Tetranthera quadriflora*); *a.* mounted, riding.
- সৈন্যসংলগ্নী, *s.* (from স্রোত, *a stream*), a stream.
- সৈন্যসংলগ্নী, *s.* (from স্রোত, *Cassia fistula*), the name of a beautiful tree the seed-vessels of which are used in medicine, (*Cassia fistula*).
- সৈন্যসংলগ্নী, *a.* (from বহু, *to bear*), tolerable, bearable.
- সৈন্যসংলগ্নী, *s.* (from বহু, *to bear*), a person who bears or endures.
- সৈন্যসংলগ্নী, *s.* (from সূর্য, *gold*), gold.

## সৌদ.

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সৌদাশুভ্রী, *s.* (from সৌদা, *gold*, and শুভ্র, *grass*), the gold or silver fish, (*Cyprinus auratus*.)

সৌদাশীত, *s.* (from *Senna*, and শীত, *a leaf*), *Senna*, (*Cassia Senna*.)

সৌদাশূরা, *s.* (from *Senna*, and শূরা, *a face*), *Senna*. (*Cassia Senna*.)

সৌদাহুসী, *s.* (from সৌদা, *gold*, and হুসী, *a kind of pulse*), a species of pulse much used for the table, (*Phaseolus aureus*.)

সৌদাশী, *s.* (from সৌদা, *gold*), gilding, an overlaying with gold.

সৌদাশী, *s.* (from সৌদা, *gold*), the name of a beautiful flowering tree, (*Cassia fistula*;) gilding or the overlaying of things with gold.

সৌদাহরিষ্যস, *s.* (from সৌদা, *gold*, and হরিষ্যস, *the green dove*), the name of a species of green dove, (*Columba virescens*, *Carex*.)

সৌদা, *s.* (from সৌদা, *gold*), the name of a small pair of pliers used to take hold of gold leaf.

সৌদেহ, *a.* (from সহ, *with*, and উদেহ, *a rising into view*), connected with the rise of the heavenly bodies, connected with gain.

সৌদেহ, *a.* (from স, *equal*, and উদেহ, *the belly*), connected with the belly; *s.* a brother of the whole blood, or born of the same mother.

সৌদেহজনা, *a.* (from সৌদেহ, *a full brother*, and জনা, *producible*), producible by or arising from a full brother.

সৌদেহজনা, *ad.* (*loc. case of* সৌদেহজনা), for a brother of the whole blood.

সৌদেহনিষিদ্ধ, *a.* (from সৌদেহ, *a full brother*, and নিষিদ্ধ, *a cause*), caused by or arising from a brother of the whole blood; *ad.* from or because of a brother of the whole blood.

সৌদেহনিষিদ্ধ, *ad.* from সৌদেহ, *a full brother*, and নিষিদ্ধ, *a cause*, for a brother of the whole blood.

সৌদেহপুত্র, *a.* (from সৌদেহ, *a full brother*, and পুত্র, *caused by*), caused by or arising from a brother of the whole blood; *ad.* from or because of a brother of the whole blood.

সৌদেহবিনা, *ad.* (from সৌদেহ, *a full brother*, and বিনা, *without*), without or beside a full brother.

সৌদেহবিশিষ্ট, *a.* (from সৌদেহ, *a full brother*, and বিশিষ্ট, *possessed of*), having a brother of the whole blood.

সৌদেহবিশীন, *a.* (from সৌদেহ, *a full brother*, and বিশীন, *destitute*), destitute of a brother of the whole blood.

সৌদেহব্যতিরিক্ত, *a.* (from সৌদেহ, *a full brother*, and ব্যতিরিক্ত, *excepted*), a brother of the whole blood excepted.

সৌদেহব্যতিরিক্ত, *s.* (from সৌদেহ, *a full brother*, and ব্যতিরিক্ত, *an exception*), the exception of a brother of the whole blood.

সৌদেহব্যতিরিক্তে, *ad.* (*loc. case of* সৌদেহব্যতিরিক্ত), with the exception of a full brother, without or beside a full brother.

সৌদেহভিন্ন, *a.* (from সৌদেহ, *a full brother*, and ভিন্ন, *separate*), separate or distinct from a brother of the whole blood; *ad.* beside a brother of the whole blood.

সৌদেহযুক্ত, *a.* (from সৌদেহ, *a full brother*, and যুক্ত, *joined*), connected with or having a brother of the whole blood.

সৌদেহরহিত, *a.* (from সৌদেহ, *a full brother*, and রহিত, *destitute*), destitute of a brother of the whole blood.

সৌদেহশূন্য, *a.* (from সৌদেহ, *a full brother*, and শূন্য, *empty*), destitute of a brother of the whole blood.

সৌদেহহীন, *a.* (from সৌদেহ, *a full brother*, and হীন, *destitute*), destitute of a brother of the whole blood.

সৌদেহহেতুক, *a.* (from সৌদেহ, *a full brother*, and হেতু, *a cause*), caused by or arising from a brother of the whole blood; *ad.* from or because of a brother of the whole blood.

সৌদেহহেতু, *s.* (from সৌদেহ, *a full brother*, and অস্তিত্ব, *non-existence*), the non-existence of a brother of the whole blood.

সৌদেহ, *s.* (from স, *equal*, and উদেহ, *the belly*), a full brother or one born of the same father and mother.

সৌদেহ, *a.* (from সহ, *with*, and উপকার, *assistance*), connected with assistance or help.

সৌদেহ, *a.* (from সহ, *with*, and উপকৃতি, *help*), connected with help or assistance.

সৌদেহ, *a.* (from সহ, *with*, and উপস্থিতি, *a portent*), the sun or moon when eclipsed.

সৌদেহ, *a.* (from সহ, *with*, and উপাধি, *a quality*), connected with qualities or attributes, connected with a discriminative name or title.

সৌদেহ, *a.* (from সহ, *with*, and উপাধি, *a quality*), connected with qualities or attributes, connected with a discriminative name or title.

সৌদেহ, *s.* (from সহ, *with*, and উপাধি, *an ascent*), a stair-case, stairs, steps, a way or road.

সৌদেহ, *s.* (from সু, *to bring forth*), the moon, the name of an acid plant the juice of which is prescribed to be drunk at a sacrifice, (*Sarcostema viminalis*;) nectar.

সৌদেহ, *a.* (from সৌদেহ, *Sarcostema*, and পান, *to drink*), drinking the juice of the acid *Sarcostema*.

সৌদেহপান, *s.* (from সৌদেহ, *Sarcostema*, and পান, *one who drinks*), a person who drinks the juice of the *Sarcostema* at a sacrifice.

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- সৌম্যপান, *s.* (from সৌম্য, *Sarcostema*, and পান, *a drinking*), the drinking of the juice of acid *Sarcostema*.
- সৌম্যপানক, *s.* (from সৌম্য, *Sarcostema*, and পান, *drinking*), drinking the juice of acid *Sarcostema* at a sacrifice.
- সৌম্যপান, *a.* (from সৌম্য, *Sarcostema* and পান, *drinking*), drinking the juice of acid *Sarcostema*.
- সৌম্যবাস, *s.* (from সৌম্য, *the moon*, and বাস, *a day of the week*, Monday).
- সৌম্যরস, *s.* (from সৌম্য, *Sarcostema* and রস, *juice*), the juice of the *Sarcostema viminialis* which is drank at some sacrificial ceremonies.
- সৌম্যভাজী, *s.* (from সৌম্য, *the moon*, and ভাজি, *appearing*), the name of a common plant, *Serratula anthelmintica*.)
- সৌম্যকলা, *s.* (from সৌম্য, *Sarcostema*, and কলা, *a climbing plant*), the name of a climbing plant the juice of which is drunk on sacrificial occasions, (*Sarcostema viminialis*.)
- সৌম্যজি, *s.* (from সূতি, *a needle*, a bamboo needle used to sew or tie mats in making a house.
- সৌম্য, *s.* (from نيترو, *nitre*).
- সৌম্যজালু, *s.* (from সৌম্য, *nitre*, and জালু, *a potatoe*), the name of a species of yam, (*Dioscorea nummularia*.)
- সৌম্যগতি, *s.* (from সৌম্যগতি, *a good fortune*), affection, love, tenderness.
- সৌম্যগতি, *s.* (from সৌম্যগতি, *borax*), borax.
- সৌম্যগতি, *s.* (from সৌম্যগতি, *affection*), a beloved wife, a beloved woman.
- সৌম্যগতি, *a.* (from সৌম্যগতি, *scented*), perfumed, sweet-scented.
- সৌম্যগতি, *s.* (from সৌম্যগতি, *a perfume*), a perfume a sweet scent.
- সৌম্যগতি, *s.* (from سوغات, *a present*), a present, a rarity, a curiosity.
- সৌম্যগতি, *a.* (from سوغات, *a present*), proper for or given as a present or memorial, rare.
- সৌম্যগতি, *s.* (from সৌম্যগতি, *good-natured*), kindness, good-naturedness, benevolence, civility, goodness.
- সৌম্যগতি, *a.* (from সৌম্যগতি, *kindness*, and সৌম্যগতি, *means*), effected by means of kindness or benevolence; *ad.* by means of kindness or benevolence, by means of goodness or civility.
- সৌম্যগতি, *a.* (from সৌম্যগতি, *kindness*, and সৌম্যগতি, *doing*), practising kindness or benevolence, practising goodness or civility.
- সৌম্যগতি, *a.* (from সৌম্যগতি, *kindness*, and সৌম্যগতি, *doing*), practising kindness or benevolence, practising goodness or civility.
- সৌম্যগতি, *a.* (from সৌম্যগতি, *kindness*, and সৌম্যগতি, *producing*),

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- producing by or arising from kindness or benevolence, producing by or arising from goodness or civility.
- সৌম্যগতি, *ad.* (loc. case of সৌম্যগতি), for kindness, for benevolence, for civility, for goodness.
- সৌম্যগতি, *ad.* (from সৌম্যগতি, *kindness*, and সৌম্যগতি, *a door*), by or through kindness or benevolence, by or through goodness or civility.
- সৌম্যগতি, *a.* (from সৌম্যগতি, *kindness*, and সৌম্যগতি, *a cause*), caused by or arising from kindness or benevolence, caused by or arising from goodness or civility; *ad.* from or because of kindness or benevolence, from or because of goodness or civility.
- সৌম্যগতি, *ad.* (from সৌম্যগতি, *kindness*, and সৌম্যগতি, *a cause*), for kindness or benevolence, for goodness or civility.
- সৌম্যগতি, *a.* (from সৌম্যগতি, *kindness*, and সৌম্যগতি, *before*), preceded by or arising from kindness or benevolence preceded by or arising from goodness or civility; *ad.* by or through kindness or benevolence, by or through goodness or civility.
- সৌম্যগতি, *a.* (from সৌম্যগতি, *kindness*, and সৌম্যগতি, *manifestation*), the manifestation or display of kindness or benevolence, the manifestation or display of goodness or civility.
- সৌম্যগতি, *a.* (from সৌম্যগতি, *kindness*, and সৌম্যগতি, *manifesting*), manifesting or displaying kindness or benevolence, manifesting or displaying goodness or civility.
- সৌম্যগতি, *a.* (from সৌম্যগতি, *kindness*, and সৌম্যগতি, *cause by*), caused by or arising from kindness or benevolence caused by or arising from goodness or civility; *ad.* from or because of kindness or benevolence, from or because of goodness or civility.
- সৌম্যগতি, *a.* (from সৌম্যগতি, *kindness*, and সৌম্যগতি, *increasing*), increasing kindness or benevolence, increasing goodness or civility.
- সৌম্যগতি, *s.* (from সৌম্যগতি, *kindness*, and সৌম্যগতি, *an increasing*), the increasing of kindness or benevolence, the increasing of goodness or civility.
- সৌম্যগতি, *ad.* (from সৌম্যগতি, *kindness*, and সৌম্যগতি, *without*), without or beside kindness or benevolence, without or beside goodness or civility.
- সৌম্যগতি, *a.* (from সৌম্যগতি, *kindness*, and সৌম্যগতি, *excepted*), kindness or benevolence excepted, goodness or civility excepted.
- সৌম্যগতি, (from সৌম্যগতি, *kindness*, and সৌম্যগতি, *an exception*), the exception of kindness or benevolence, the exception of goodness or civility.
- সৌম্যগতি, *ad.* (loc. case of সৌম্যগতি), with the

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- exception of kindness or benevolence, with the exception of goodness or civility, without or beside kindness or benevolence, without or beside goodness or civility.
- লৌক্যভিন্ন, *a.* (from লৌক্য, *kindness*, and ভিন্ন, *separate*), separate or distinct from kindness or benevolence, separate or distinct from goodness or civility; *ad.* beside kindness or benevolence, beside goodness or civility.
- লৌক্যাহত, *a.* (from লৌক্য, *kindness*, and হত, *a cause*), caused by or arising from kindness or benevolence, caused by or arising from goodness or civility; *ad.* from or because of kindness or benevolence, from or because of goodness or civility.
- লৌক্য, *s.* (from لَوْك, *trade*), trade, commerce.
- লৌক্যগর, *s.* (from لَوْك, *trade*, and گَر, *doing*), a merchant.
- লৌক্যগর, *s.* (from لَوْك, *a merchant*), trade, traffic, commerce.
- লৌক্যপত্র, *s.* (from لَوْك, *trade*, and পত্র, *a writing*), a written agreement to deliver goods to a purchaser.
- লৌক্যবিনো, *s.* (from لَوْك, *a cloud*), a particular kind of lightning, one of the courtzeans of the Hindoo heaven.
- লৌক, *s.* (from لَوْك, *plaster*), a place, a mansion, opal.
- লৌক্য, *s.* (from لَوْك, *beautiful*), beauty, elegance.
- লৌক্যকরক, *a.* (from লৌক্য, *beauty*, and করক, *means*), effected by means of beauty or elegance; *ad.* by means of beauty or elegance.
- লৌক্যকারক, *a.* (from লৌক্য, *beauty*, and কারক, *making*), beautifying, making beautiful or elegant.
- লৌক্যকারী, *a.* (from লৌক্য, *beauty*, and কারী, *doing*), beautifying, making beautiful or elegant.
- লৌক্যজনক, *a.* (from লৌক্য, *beauty*, and জনক, *producing*), producing beauty or elegance.
- লৌক্যজনিত, *a.* (from লৌক্য, *beauty*, and জনিত, *produced*), produced by or arising from beauty or elegance.
- লৌক্যজন্য, *a.* (from লৌক্য, *beauty*, and জন্য, *producible*), producible by or arising from beauty or elegance.
- লৌক্যজন্ম, *ad.* (*loc. case of* লৌক্যজন্য), for beauty or elegance.
- লৌক্যদ্বারা, *ad.* (from লৌক্য, *beauty*, and দ্বারা, *a door*), by or through beauty or elegance.
- লৌক্যনিবর্তক, *a.* (from লৌক্য, *beauty*, and নিবর্তক, *causing to cease*), causing beauty or elegance to cease.
- লৌক্যনিবারণ, *a.* (from লৌক্য, *beauty*, and নিবারণ, *preventing*), preventing or resisting beauty or elegance.
- লৌক্যনিবারণ, *s.* (from লৌক্য, *beauty*, and নিবারণ, *a preventing*), the preventing or resisting of beauty or elegance.
- লৌক্যনিবৃত্তি, *s.* (from লৌক্য, *beauty*, and নিবৃত্তি, *cessation*), the cessation or prevention of beauty or elegance.

লৌক.

- লৌক্যনিবৃত্তি, *a.* (from লৌক্য, *beauty*, and নিবৃত্তি, *a cause*), caused by or arising from beauty or elegance; *ad.* from or because of beauty or elegance.
- লৌক্যনিবৃত্তি, *a.* (from লৌক্য, *beauty*, and নিবৃত্তি, *a cause*), for beauty or elegance.
- লৌক্যপূর্বক, *a.* (from লৌক্য, *beauty*, and পূর্ব, *before*), preceded by or arising from beauty or elegance; *ad.* by or through beauty or elegance.
- লৌক্যপ্ৰতিবন্ধক, *a.* (from লৌক্য, *beauty*, and প্রতিবন্ধক, *obstructing*), operating as an obstacle to beauty or elegance.
- লৌক্যপ্ৰযুক্ত, *a.* (from লৌক্য, *beauty*, and প্ৰযুক্ত, *caused by*), caused by or arising from beauty or elegance; *ad.* from or because of beauty or elegance.
- লৌক্যবিহীন, *ad.* (from লৌক্য, *beauty*, and বিহীন, *without*), without or beside beauty or elegance.
- লৌক্যবিশিষ্ট, *a.* (from লৌক্য, *beauty*, and বিশিষ্ট, *possessed of*), beautiful, elegant.
- লৌক্যবিহীন, *a.* (from লৌক্য, *beauty*, and বিহীন, *destitute*), destitute of beauty or elegance.
- লৌক্যব্যতিক্রম, *a.* (from লৌক্য, *beauty*, and ব্যতিক্রম, *excepted*), beauty or elegance excepted.
- লৌক্যব্যতিক্রম, *s.* (from লৌক্য, *beauty*, and ব্যতিক্রম, *an exception*), the exception of beauty or elegance.
- লৌক্যব্যতিক্রম, *ad.* (*loc. case of* লৌক্যব্যতিক্রম), with the exception of beauty or elegance, without or beside beauty or elegance.
- লৌক্যব্যাঘাত, *s.* (from লৌক্য, *beauty*, and ব্যাঘাত, *an obstacle*), an obstacle to beauty or elegance.
- লৌক্যব্যাঘাতক, *a.* (from লৌক্য, *beauty*, and ব্যাঘাতক, *obstructing*), operating as an obstacle to beauty or elegance.
- লৌক্যভিন্ন, *a.* (from লৌক্য, *beauty*, and ভিন্ন, *separate*), separate or distinct from beauty or elegance.
- লৌক্যযুক্ত, *s.* (from লৌক্য, *beauty*, and যুক্ত, *joined*), connected with or having beauty or elegance, beautiful, elegant.
- লৌক্যহীন, *a.* (from লৌক্য, *beauty*, and হীন, *destitute*), destitute of beauty or elegance.
- লৌক্যহীন, *a.* (from লৌক্য, *beauty*, and হীন, *destitute*), destitute of beauty or elegance.
- লৌক্যহত, *a.* (from লৌক্য, *beauty*, and হত, *a cause*), caused by or arising from beauty or elegance; *ad.* from or because of beauty or elegance.
- লৌক্য, *a.* (from لَوْك, *cork*), suberous.
- লৌক্যিক, *a.* (from لَوْك, *cork*), suberic.

সৌভ.

সৌহ.

সৌবর্দ, *a.* (from সূবর্দ, *gold*), gold.সৌভাগ্যেশ্বর, *s.* (from সূভাগ্য, *a beloved wife*), the son of a beloved wife.সৌভাগ্য, *s.* (from সূভাগ্য, *good fortune*), good fortune.সৌভাগ্যচিহ্নাবলি, *s.* (from সৌভাগ্য, *good fortune*, and চিহ্নাবলি, *a jewel which produces whatever its possessor thinks of*), the name of a particular medicine.সৌভাগ্যজনক, *a.* (from সৌভাগ্য, *good fortune*, and জনক, *producing*), producing good fortune.সৌভাগ্যজন্য, *a.* (from সৌভাগ্য, *good fortune*, and জন্য, *producing*), producible by or arising from good fortune.সৌভাগ্যজন্যে, *ad.* (loc. case of সৌভাগ্যজন্য), for good fortune.সৌভাগ্যনিমিত্ত, *a.* (from সৌভাগ্য, *good fortune*, and নিমিত্ত, *a cause*), caused by or arising from good fortune; *ad.* from or because of good fortune.সৌভাগ্যনিমিত্তে, *ad.* (from সৌভাগ্য, *good fortune*, and নিমিত্ত, *a cause*), for good fortune.সৌভাগ্যসূত্র, *a.* (from সৌভাগ্য, *good fortune*, and সূত্র, *caused by*), caused by or arising from good fortune; *ad.* from or because of good fortune.সৌভাগ্যবিনা, *ad.* (from সৌভাগ্য, *good fortune*, and বিনা, *without*), without or beside good fortune.সৌভাগ্যব্যতিত, *a.* (from সৌভাগ্য, *good fortune*, and ব্যতিত, *excepted*), good fortune excepted.সৌভাগ্যব্যতিক্রম, *s.* (from সৌভাগ্য, *good fortune*, and ব্যতিক্রম, *an exception*), the exception of good fortune.সৌভাগ্যব্যতিক্রমে, *ad.* (loc. case of সৌভাগ্যব্যতিক্রম), with the exception of good fortune, without or beside good fortune.সৌভাগ্যভিন্ন, *a.* (from সৌভাগ্য, *good fortune*, and ভিন্ন, *separate*), separate or distinct from good fortune; *ad.* beside good fortune.সৌভাগ্যহেতু, *a.* (from সৌভাগ্য, *good fortune*, and হেতু, *a cause*), caused by or arising from good fortune; *ad.* from or because of good fortune.সৌম্য, *a.* (from সৌম্য, *the moon*), handsome, pleasing, mild, gentle, placid, sacred to the moon, lunar; *s.* Bhoodha the regent of Mercury and son of the Moon.সৌর, *a.* (from সূর্য, *the sun*), solar.সৌরভ, *s.* (from সূরভ, *fragrant*), fragrance, odor, beauty, pleasingness, agreeableness, reputation, fame, character.সৌরমাস, *s.* (from সৌর, *solar*, and মাস, *a month*), a solar month.সৌর্য, *a.* (from সূর্য, *the sun*), Saturn, fabled to be the son of Soorya or the Sun.সৌখ্য, *s.* (from সুখ, *well*), excess, excellence, lightness, fleetness.সৌখ্যবিশিষ্ট, *a.* (from সৌখ্য, *excess*, and বিশিষ্ট, *connected with*), excessive, abundant, excellent.সৌহার্দ, *s.* (from সুহৃৎ, *a friend*), friendship.সৌহার্দ্য, *s.* (from সুহৃৎ, *a friend*), friendship, intimacy.সৌহার্দ্যকরক, *a.* (from সৌহার্দ্য, *friendship*, and করক, *means*), effected by means of friendship; *ad.* by means of friendship.সৌহার্দ্যকরক, *a.* (from সৌহার্দ্য, *friendship*, and করক, *doing*), exercising friendship, effecting friendship.সৌহার্দ্যকরী, *a.* (from সৌহার্দ্য, *friendship*, and করী, *doing*), exercising friendship, effecting friendship.সৌহার্দ্যজনক, *a.* (from সৌহার্দ্য, *friendship*, and জনক, *producing*), producing friendship or attachment.সৌহার্দ্যজন্য, *a.* (from সৌহার্দ্য, *friendship*, and জন্য, *producing*), producible by or arising from friendship.সৌহার্দ্যজন্যে, *ad.* (loc. case of সৌহার্দ্যজন্য), for friendship, for intimacy.সৌহার্দ্যদ্বারা, *ad.* (from সৌহার্দ্য, *friendship*, and দ্বারা, *a door*), by or through friendship.সৌহার্দ্যনিবর্তক, *a.* (from সৌহার্দ্য, *friendship*, and নিবর্তক, *causing to cease*), putting a stop to friendship.সৌহার্দ্যনিবারণক, *a.* (from সৌহার্দ্য, *friendship*, and নিবারণক, *preventing*), preventing or resisting friendship.সৌহার্দ্যনিবৃত্তি, *s.* (from সৌহার্দ্য, *friendship*, and নিবৃত্তি, *cessation*), the cessation or prevention of friendship.সৌহার্দ্যনিমিত্ত, *a.* (from সৌহার্দ্য, *friendship*, and নিমিত্ত, *a cause*), caused by or arising from friendship; *ad.* from or because of friendship.সৌহার্দ্যনিমিত্তে, *ad.* (from সৌহার্দ্য, *friendship*, and নিমিত্ত, *a cause*), for friendship or attachment.সৌহার্দ্যপূর্বক, *a.* (from সৌহার্দ্য, *friendship*, and পূর্বক, *before*), preceded by or arising from friendship; *ad.* by or through friendship.সৌহার্দ্যপুত্রবন্ধক, *a.* (from সৌহার্দ্য, *friendship*, and পুত্রবন্ধক, *obstructing*), operating as an obstruction to friendship.সৌহার্দ্যসূত্র, *a.* (from সৌহার্দ্য, *friendship*, and সূত্র, *caused by*), caused by or arising from friendship; *ad.* from or because of friendship.সৌহার্দ্যবর্ধক, *a.* (from সৌহার্দ্য, *friendship*, and বর্ধক, *increasing*), increasing friendship of intimacy.সৌহার্দ্যবর্ধন, *s.* (from সৌহার্দ্য, *friendship*, and বর্ধন, *an increasing*), the increasing of friendship or intimacy.সৌহার্দ্যবিনা, *ad.* (from সৌহার্দ্য, *friendship*, and বিনা, *without*), without or beside friendship.সৌহার্দ্যবৃদ্ধি, *s.* (from সৌহার্দ্য, *friendship*, and বৃদ্ধি, *increase*), the increase of friendship or attachment.সৌহার্দ্যব্যতিত, *a.* (from সৌহার্দ্য, *friendship*, and ব্যতিত, *excepted*), friendship excepted.

স্থল.

স্তন.

সৌহৃদ্যব্যতিরেক, *s.* (from সৌহৃদ্য, *friendship*, and ব্যতিরেক, *an exception*), the exception of friendship.  
 সৌহৃদ্যব্যতিরেকে, *ad.* (*loc. case of সৌহৃদ্যব্যতিরেক*), with the exception of friendship, without or beside friendship.  
 সৌহৃদ্যবাহিত, *s.* (from সৌহৃদ্য, *friendship*, and বাহিত, *an obstacle*), an obstacle to friendship.  
 সৌহৃদ্যবাহিতক, *a.* (from সৌহৃদ্য, *friendship*, and বাহিতক, *obstructing*), operating as an obstacle to friendship.  
 সৌহৃদ্যভঙ্গ, *s.* (from সৌহৃদ্য, *friendship*, and ভঙ্গ, *a breach*), a breach of friendship.  
 সৌহৃদ্যভঙ্গক, *a.* (from সৌহৃদ্য, *friendship*, and ভঙ্গক, *breaking*), interrupting or breaking off friendship.  
 সৌহৃদ্যভঙ্গন, *s.* (from সৌহৃদ্য, *friendship*, and ভঙ্গন, *a breaking*), the interrupting or breaking off of friendship.  
 সৌহৃদ্যহেতু, *a.* (from সৌহৃদ্য, *friendship*, and হেতু, *a cause*), caused by or arising from friendship; *ad.* from or because of friendship.  
 শুক, *s.* (from শুক, *to go*), Kartika the son of Shiva and general of the gods.  
 শুক, *s.* (from শুক, *the head*, and ধৃ, *to hold*), the shoulder, the head of the humerus, the body, the trunk of a tree, a large branch, a section, a chapter.  
 শুকান্ত, *s.* (from শুক, *the shoulder*, and অস্ত, *the forepart*), the extremity of the spina scapulae called acromion.  
 শুকাক, *s.* (from শুক, *the shoulder*, and অক, *a bone*, the shoulder bone, Scapula.)  
 স্থলভ্রাতা, *s.* (from স্থল, *slipping*, and ভ্রাতা, *a word*, a mistake in speaking, a lapsus lingue.  
 স্থলন, *a.* (from স্থল, *to slip*), slipping, tripping.  
 স্থলন, *s.* (from স্থল, *to slip*), a slipping, a falling, a mistaking, a skipping of words in reading or of letters in pronunciation, a moral slip or fall.  
 স্থলনকরক, *a.* (from স্থলন, *a slipping*, and করক, *doing*), slipping, falling, making mistakes.  
 স্থলনকরী, *a.* (from স্থলন, *a slipping*, and করি, *doing*), slipping, falling, making mistakes.  
 স্থলনজন্য, *a.* (from স্থলন, *a slipping*, and জন্য, *producibile*), producible by or arising from slipping or mistaking.  
 স্থলনজন্যে, *ad.* (*loc. case of স্থলনজন্য*), for a slip or mistake.  
 স্থলননিমিত্তক, *a.* (from স্থলন, *a slipping*, and নিমিত্ত, *a cause*), caused by or arising from a slipping or mistaking; *ad.* from or because of slipping or mistaking.  
 স্থলননিমিত্তে, *ad.* (from স্থলন, *a slipping*, and নিমিত্ত, *a cause*), for slipping, for a slip or mistake.  
 স্থলনপূর্বক, *a.* (from স্থলন, *a slipping*, and পূর্ব, *before*), preceded by or arising from slipping or mistaking; *ad.* by or through slipping or mistaking.  
 স্থলনপুঙ্খ, *a.* (from স্থলন, *a slipping*, and পুঙ্খ, *causedly*),

caused by or arising from slipping or mistaking; *ad.* from or because of slipping or mistaking.  
 স্থলনবিনা, *ad.* (from স্থলন, *a slipping*, and বিনা, *without*), without or beside slipping or mistaking.  
 স্থলনব্যতিরেক, *a.* (from স্থলন, *a slipping*, and ব্যতিরেক, *excepted*), slips or mistakes excepted.  
 স্থলনব্যতিরেক, *s.* (from স্থলন, *a slipping*, and ব্যতিরেক, *an exception*), the exception of slips or mistakes.  
 স্থলনব্যতিরেকে, *ad.* (*loc. case of স্থলনব্যতিরেক*), with the exception of slips or mistakes, without or beside slips or mistakes.  
 স্থলনভিন্ন, *a.* (from স্থলন, *a slipping*, and ভিন্ন, *separate*), separate or distinct from slips or mistakes; *ad.* beside slips or mistakes.  
 স্থলনযোগ্য, *a.* (from স্থলন, *a slipping*, and যোগ্য, *worthy*), worthy of being or suited to be the occasion of slips or mistakes.  
 স্থলনহেতু, *a.* (from স্থলন, *a slipping*, and হেতু, *a cause*), caused by or arising from slips or mistakes; *ad.* from or because of slips or mistakes.  
 স্থলনযত, *a.* (from স্থলন, *a slipping*, and যত, *unfit*), unfit to be the occasion of a slip or mistake.  
 স্থলনযোগ্য, *a.* (from স্থলন, *a slipping*, and যোগ্য, *unworthy*), not worthy or suited to be the occasion of slips or mistakes.  
 স্থলনয, *a.* (from স্থলন, *a slipping*, and য, *fit*), fit or suited to be an occasion of slips or mistakes.  
 স্থলনীয়, *a.* (from স্থল, *to slip*), liable to slip or mistake.  
 স্থলিত, *a.* (from স্থল, *to slip*), slipped, mistaken, fallen.  
 স্তন, *s.* (from স্তন, *to scud*), a woman's breast, the udder of an animal.  
 স্তনদ্বয়, *s.* (from স্তন, *a dug*, and দ্বি, *two*), the two breasts.  
 স্তনপায়ী, *a.* (from স্তন, *an udder*, and পায়ী, *drinking*), sucking the breast or udder.  
 স্তনবহিঃস্থগ্রন্থিহীনাক্ষী, *s.* (from স্তনবহিঃ, *without the breast*, and গ্রন্থিহীনাক্ষী, *an artery*), the external mammary artery.  
 স্তনবহিঃস্থগ্রন্থিহীনাক্ষী, *s.* (from স্তনবহিঃ, *without the breast*, and গ্রন্থিহীনাক্ষী, *a vein*), the external mammary vein.  
 স্তনক, *s.* (from স্তন, *the breast*, and ক, *a stalk*), a nipple.  
 স্তনভর, *s.* (from স্তন, *a woman's breast*, and ভর, *to nourish*), a woman who has large breasts resembling those of a woman.  
 স্তনস্বেদন, *s.* (from স্তন, *woman's breast*, and স্বেদন, *a squeezing*), the pressing of a woman's breasts.  
 স্তনগ্রন্থিহীনাক্ষী, *s.* (from স্তন, *situate on the breast*, and গ্রন্থিহীনাক্ষী, *an artery*), the mammary artery.

ভব.

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ভবব্রজবাহিনী, *s.* (from ভব, *situated on the breast*, and ব্রজবাহিনী, *a vein*), the mammary vein.

ভবগ, *s.* (from ভব, *the breast* and ভগ্ন, *the forefront*), a nipple.

ভবগতব্রজবাহিনী, *s.* (from ভবগত, *within the breast*, and ব্রজবাহিনী, *an artery*), the internal mammary artery.

ভবগতব্রজবাহিনী, *s.* (from ভবগত, *within the breast*, and ব্রজবাহিনী, *a vein*), the internal mammary vein.

ভবিত, *s.* (from ভব, *to sound*), the rattle of thunder, the sound of clapping the hands.

ভব, *s.* (from ভব, *an udder*), milk.

ভবপান, *s.* (from ভব, *milk*, and পান, *a drinking*), the sucking of the breast or udder.

ভবপানী, *a.* (from ভব, *milk* and পান, *drinking*), sucking the breast or udder.

ভবভুজ, *a.* (from ভব, *milk*, and ভুজ, *to eat*), feeding at the breast or udder.

ভব, *s.* (from ভব, *to praise*), praise, an eulogium, a panegyric, applause, flattery.

ভবক, *s.* (from ভব, *to praise*), a cluster of blossoms, a bunch, a thyrsus, a nosegay, a multitude.

ভবকীয়, *a.* (from ভব, *praise*, and কীয়, *doing*), praising, eulogizing, panegyricizing, flattering; *s.* an eulogist, a panegyrist, one who praises, a flatterer.

ভবকী, *a.* (from ভব, *praise*, and কী, *doing*), praising, eulogizing, panegyricizing, flattering.

ভবভব, *a.* (from ভব, *praise*, and ভব, *producible*), producible by or arising from praise or eulogy.

ভবভব, *ad.* (loc. case of ভবভব), for praise, for eulogy, for applause, for panegyric, for flattering.

ভবনিমিত্ত, *a.* (from ভব, *praise*, and নিমিত্ত, *a cause*), caused by or arising from praise or eulogy; *ad.* from or because of praise or eulogy.

ভবনিমিত্ত, *ad.* (from ভব, *praise*, and নিমিত্ত, *a cause*), for praise, for eulogy, for applause, for panegyric, for flattery.

ভবপাঠ, *s.* (from ভব, *praise*, and পাঠ, *a reading*), the repeating of a person's praises.

ভবপাঠ, *a.* (from ভব, *praise*, and পাঠ, *reading*), repeating praises or flatteries.

ভবপ্রসূ, *a.* (from ভব, *praise*, and প্রসূ, *caused by*), caused by or arising from praise or eulogy; *ad.* from or because of praise or eulogy.

ভববিনা, *ad.* (from ভব, *praise*, and বিনা, *without*), without or beside praise or eulogy.

ভবব্যতিক্রম, *a.* (from ভব, *praise*, and ব্যতিক্রম, *excepted*), praise or eulogy excepted.

ভবব্যতিক্রম, *s.* (from ভব, *praise*, and ব্যতিক্রম, *an exception*), the exception of praise or eulogy.

ভবব্যতিক্রম, *ad.* (loc. case of ভবব্যতিক্রম), with the exception of praise or eulogy, without or beside praise or eulogy.

ভবভিন্ন, *a.* (from ভব, *praise*, and ভিন্ন, *separate*), separate or distinct from praise or eulogy; *ad.* beside praise or eulogy.

ভবযোগ্য, *a.* (from ভব, *praise*, and যোগ্য, *worthy*), worthy of praise or eulogy.

ভবহত, *a.* (from ভব, *praise*, and হত, *a cause*), caused by or arising from praise or eulogy; *ad.* from or because of praise or eulogy.

ভবাকাঙ্ক্ষা, *s.* (from ভব, *praise* and আকাঙ্ক্ষা, *desire*), a desire for praise or eulogy.

ভবাকাঙ্ক্ষা, *a.* (from ভব, *praise*, and আকাঙ্ক্ষা, *desirous*), desirous of praise or eulogy.

ভবাকিঞ্চিৎ, *s.* (from ভব, *praise*, and অকিঞ্চিৎ, *desire*), a desire for praise or eulogy.

ভবাকিঞ্চিৎ, *a.* (from ভব, *praise*, and অকিঞ্চিৎ, *desirous*), desirous of praise or eulogy.

ভবার্থী, *a.* (from ভব, *praise*, and অর্থ, *desirous*), desirous of praise or eulogy.

ভবার্থ, *ad.* (from ভব, *praise*, and অর্থ, *an object*), for praise, for eulogy, for applause, for panegyric, for flattery.

ভবার্থ, *a.* (from ভব, *praise*, and অর্থ, *fit*), fit for or worthy of praise or eulogy.

ভবইচ্ছা, *s.* (from ভব, *praise*, and ইচ্ছা, *desire*), a desire for praise or eulogy.

ভবইচ্ছা, *a.* (from ভব, *praise*, and ইচ্ছা, *desirous*), desirous of praise or eulogy.

ভবইচ্ছা, *a.* (from ভব, *praise*, and ইচ্ছা, *desirous*), desirous of praise or eulogy.

ভবোপযুক্ত, *a.* (from ভব, *praise*, and উপযুক্ত, *suited to*), suited to praise or eulogy.

ভব, *a.* (from ভব, *to be rigid*), hardened, become rigid, stupid.

ভব, *s.* (from ভব, *to be rigid*), rigidity, hardness, stupidity, the absence of feeling or excitability, the suppression of the faculties by magical means.

ভব, *s.* (from ভব, *to stand*), a shrub, a plant without a stem, a clump of grass, a sheaf of corn, the post to which an elephant is tied, the central column of a seed vessel to which the seeds are attached, a mountain, a post or pillar, stupidity, insensibility.

ভব, *s.* (from ভব, *to be rigid*), a post, a pillar, stupidity, insensibility, rigidity, the absence of feeling or excitability, the suppression of a faculty by magic.

ପ୍ରା.

ପ୍ରା.

ଉତ୍ତାପି, *a.* (from *ଉତ୍ତ*, *a pillar*, and *ଅପି*, *a form*), cylindrical.

ଉତ୍ତାକୃତି, *a.* (from *ଉତ୍ତ*, *a pillar*, and *ଅକୃତି*, *a form*), cylindrical.

ଉତ୍ତାକୃତିମାଂସ, *s.* (from *ଉତ୍ତାକୃତି*, *cylindrical*, and *ମାଂସ*, *flesh*), the fleshy substances which grow within the ventricle of the heart, (Columnæ.)

ଉଦ୍ବିତ, *a.* (from *ଉଦ୍*, *to be rigid*), benumbed, made rigid or insepable, fixed.

ଉତ୍ତ, *s.* (from *ଉ*, *to spread out*), a layer of any substance in a heap or rick, a stratum.

ଉତ୍ତା, *a.* (from *ଉ*, *to praise*), praising, eulogizing; *s.* one who praises, an eulogist, a panegyrist, a flatterer.

ଉତ୍ତାକୃତି, *s.* (from *ଉତ୍ତା*, *praising*), praise, an eulogium, flattery.

ଉତ୍ତାକୃତି, *s.* (from *ଉତ୍ତା*, *praising*), praise, an eulogium, flattery.

ଉତ୍ତାକୃତି, *u.* (from *ଉତ୍ତା*, *a cluster*), in botany this name is given to closely clustered flower stalks when several grow together, aggregan pedunculi.)

ଉତ୍ତ, *a.* (from *ଉ*, *to praise*), praised, eulogized, applauded, celebrated, flattered.

ଉତ୍ତ, *s.* (from *ଉ*, *to praise*), praise, eulogy, panegyric, flattery.

ଉତ୍ତାକୃତି, *a.* (from *ଉତ୍ତା*, *praise*, and *କୃତି*, *means*), effected by means of praise or eulogy; *ad.* by means of praise or eulogy.

ଉତ୍ତାକୃତି, *s.* (from *ଉତ୍ତା*, *praise*, and *କୃତ*, *a doer*), a person who praises, an eulogist, a flatterer.

ଉତ୍ତାକୃତି, *a.* (from *ଉତ୍ତା*, *praise*, and *କୃତି*, *doing*), uttering praises, eulogizing, flattering; *s.* a person who praises, an eulogist, a flatterer.

ଉତ୍ତାକୃତି, *a.* (from *ଉତ୍ତା*, *praise*, and *କୃତି*, *doing*), uttering praises, eulogizing, flattering.

ଉତ୍ତାକୃତି, *a.* (from *ଉତ୍ତା*, *praise*, and *କୃତି*, *producible*), producible by or arising from praise or eulogy.

ଉତ୍ତାକୃତି, *ad.* (*loc. case of* ଉତ୍ତାକୃତି), for praise, for eulogy, for flattery.

ଉତ୍ତାକୃତି, *ad.* (from *ଉତ୍ତା*, *praise*, and *ଦ୍ୱାର*, *a door*), by or through praise or eulogy.

ଉତ୍ତାକୃତି, *a.* (from *ଉତ୍ତା*, *praise*, and *ନିବର୍ତ୍ତକ*, *causing to cease*), putting a stop to praise or eulogy.

ଉତ୍ତାକୃତି, *a.* (from *ଉତ୍ତା*, *praise*, and *ନିବାରକ*, *preventing*), preventing or resisting praise or eulogy.

ଉତ୍ତାକୃତି, *s.* (from *ଉତ୍ତା*, *praise*, and *ନିବାରକ*, *a preventing*), the preventing or resisting of praise or eulogy.

ଉତ୍ତାକୃତି, *s.* (from *ଉତ୍ତା*, *praise*, and *ନିବାରକ*, *cessation*), the cessation or prevention of praise or eulogy.

ଉତ୍ତାକୃତି, *a.* (from *ଉତ୍ତା*, *praise*, and *ବିବିଧ*, *a cause*), caus-

ed by or arising from praise or eulogy; *ad.* from or be cause of praise or eulogy.

ଉତ୍ତାକୃତି, *ad.* (from *ଉତ୍ତା*, *praise*, and *ବିବିଧ*, *a cause*), for praise, for eulogy, for applause, for panegyric, for flattery.

ଉତ୍ତାକୃତି, *s.* (from *ଉତ୍ତା*, *praise*, and *ପଠିତ*, *a reading*), the repeating of praise, the recounting of a person's good actions or qualities.

ଉତ୍ତାକୃତି, *a.* (from *ଉତ୍ତା*, *praise*, and *ପଠିତ*, *reading*), repeating praises, recounting good actions or qualities.

ଉତ୍ତାକୃତି, *a.* (from *ଉତ୍ତା*, *praise*, and *ମୁଖ*, *before*), preceded by or arising from praise or eulogy; *ad.* by or through praise or eulogy.

ଉତ୍ତାକୃତି, *a.* (from *ଉତ୍ତା*, *praise*, and *ମୁଖ*, *obstructing*), operating as an obstacle to praise or eulogy.

ଉତ୍ତାକୃତି, *a.* (from *ଉତ୍ତା*, *praise*, and *ମୁଖ*, *caused by*), caused by or arising from praise or eulogy; *ad.* from or because of praise or eulogy.

ଉତ୍ତାକୃତି, *s.* (from *ଉତ୍ତା*, *praise*, and *କୃତ*, *a speaker*), a person who praises, an eulogist, a panegyrist, a flatterer.

ଉତ୍ତାକୃତି, *s.* (from *ଉତ୍ତା*, *praise*, and *କୃତ*, *a word*), an expression or theme of praise or eulogy.

ଉତ୍ତାକୃତି, *a.* (from *ଉତ୍ତା*, *praise*, and *କୃତ*, *speaking*), uttering praises or eulogiums.

ଉତ୍ତାକୃତି, *ad.* (from *ଉତ୍ତା*, *praise*, and *କୃତ*, *without*), without or beside praise or eulogium.

ଉତ୍ତାକୃତି, *a.* (from *ଉତ୍ତା*, *praise*, and *କୃତ*, *excepted*), praise or eulogy excepted.

ଉତ୍ତାକୃତି, *s.* (from *ଉତ୍ତା*, *praise*, and *କୃତ*, *an exception*), the exception of praise or eulogy.

ଉତ୍ତାକୃତି, *ad.* (*loc. case of* ଉତ୍ତାକୃତି), with the exception of praise or eulogy, without or beside praise or eulogy.

ଉତ୍ତାକୃତି, *s.* (from *ଉତ୍ତା*, *praise*, and *କୃତ*, *an obstacle*), an obstacle to praise or eulogy.

ଉତ୍ତାକୃତି, *a.* (from *ଉତ୍ତା*, *praise*, and *କୃତ*, *obstructing*), operating as an obstruction to praise or eulogy.

ଉତ୍ତାକୃତି, *a.* (from *ଉତ୍ତା*, *praise*, and *କୃତ*, *separate*), separate or distinct from praise or eulogy; *ad.* beside praise or eulogy.

ଉତ୍ତାକୃତି, *a.* (from *ଉତ୍ତା*, *praise*, and *କୃତ*, *worthy*), worthy of praise or eulogy.

ଉତ୍ତାକୃତି, *a.* (from *ଉତ୍ତା*, *praise*, and *କୃତ*, *a cause*), caused by or arising from praise or eulogy; *ad.* from or because of praise or eulogy.

ଉତ୍ତାକୃତି, *a.* (from *ଉତ୍ତା*, *praise*, and *କୃତ*, *an object*), having praise or eulogy for its object; *s.* the object or subject of praise or eulogy.

ବ୍ରତାର୍ଥ, *s.* (from ବ୍ରତାର୍ଥ, *having praise for its object*), the circumstance of being the subject of praise or of having praise for its object.

ବ୍ରତାର୍ଥ, *a.* (from ବ୍ରତାର୍ଥ, *the subject of praise*), the circumstance of being the subject of praise or of having praise for its object.

ବ୍ରତାର୍ଥ, *ad.* (from ବ୍ରତ, *praise*, and ଅର୍ଥ, *an object*), for praise, for applause, for eulogy, for panegyric, for flattery.

ବ୍ରତାର୍ଥ, *a.* (from ବ୍ରତ, *praise*, and ଅର୍ଥ, *fit*), worthy of praise or eulogy.

ବୃନ୍, *s.* (from ବୃନ୍, *to accumulate*), a heap, a mound of earth.

ବୃନ୍ନୀକୃତ, *a.* (from ବୃନ୍, *a heap*, and ନୀକୃତ, *a form*), formed like a heap or rick of corn, much, large, abundant, various.

ବୃନ୍ନୀକୃତ, *a.* (from ବୃନ୍, *a heap*, and ନୀକୃତ, *a form*), formed like a heap or rick of corn, much, large, abundant, various.

ଚନ୍, *s.* (from ଚନ୍, *to steal*), theft, the act of stealing.

ଚନ୍ନୀକୃତ, *a.* (from ଚନ୍, *perpetual*, continuing, perpetual.

ଚନ୍, *a.* (from ଚନ୍, *to steal*, liable to be stolen; *s.* the thing stolen or intended to be stolen.

ଚନ୍, *a.* (from ଚନ୍, *to be clear*, little, small; *s.* a drop of water.

ଚନ୍ନୀକୃତ, *a.* (from ଚନ୍, *to praise*), laudable, worthy of praise or eulogy.

ଚନ୍ନୀକୃତ, *s.* (from ଚନ୍, *to praise*), a person who praises, an eulogist, a panegyrist, a flatterer.

ଚନ୍ନୀକୃତ, *s.* (from ଚନ୍, *to praise*), praise, eulogy, panegyric, flattery.

ଚନ୍, *s.* (from *Strontium*), Strontium.

ଚି, *s.* (from Port. *extra*, *a plait*, the fluting of a column), the ironing and plaiting of linen.

ଚି, *s.* (from ଚି, *to sound*), a woman, a female, a female animal.

ଚିକୃତ, *s.* (from ଚି, *a woman*, and ଚିକୃତ, *conduct*), a ludicrous ceremony which takes place when a man goes to the house of his intended bride's parents for the purpose of marriage, on which occasion, before the marriage ceremony, the mother of the damsel and other women takes him into another apartment and tying his hands with a weaver's shuttle between them hoodwink him with the leathern hoodwinks used for vicious oxen or cows.

ଚିକୃତ, *a.* (from ଚି, *a woman*, and ଚିକୃତ, *means*), effected by means of women; *ad.* by means of women.

ଚିକୃତ, *a.* (from ଚି, *a woman*, and ଚିକୃତ, *taking*), marrying, taking a woman.

ଚିକୃତ, *a.* (from ଚି, *a woman*, and ଚିକୃତ, *taking*), marrying, taking a woman.

ଚିକୃତ, *a.* (from ଚି, *a woman*, and ଚିକୃତ, *killing*), killing a woman; *s.* a person who kills a woman.

ଚିକୃତ, *a.* (from ଚି, *a woman*, and ଚିକୃତ, *killing*), woman-killing; *s.* the murderer of a woman.

ଚିକୃତ, *a.* (from ଚି, *a woman*, and ଚିକୃତ, *to kill*), woman-killing.

ଚିକୃତ, *s.* (from ଚି, *a woman*, and ଚିକୃତ, *a mark*), the female organ of generation.

ଚିକୃତ, *a.* (from ଚି, *a woman*, and ଚିକୃତ, *producible*), producible by or born of a woman.

ଚିକୃତ, *ad.* (loc. case of ଚିକୃତ), for a woman, for females.

ଚିକୃତ, *a.* (from ଚି, *a woman*, and ଚିକୃତ, *conquered*), a husband over whom his wife domineers.

ଚିକୃତ, *s.* (from ଚି, *a woman*, womanhood, the circumstance of being feminine.

ଚିକୃତ, *s.* (from ଚି, *a woman*, and ଚିକୃତ, *relinquishment*), the relinquishment of a woman.

ଚିକୃତ, *a.* (from ଚି, *a woman*, and ଚିକୃତ, *relinquishing*), relinquishing a woman.

ଚିକୃତ, *s.* (from ଚି, *a woman*, womanhood, the circumstance of being feminine.

ଚିକୃତ, *a.* (from ଚି, *a woman*, and ଚିକୃତ, *injuring*), killing or injuring a woman.

ଚିକୃତ, *ad.* (from ଚି, *a woman*, and ଚିକୃତ, *a door*), by or through women.

ଚିକୃତ, *s.* (from ଚି, *a woman*, and ଚିକୃତ, *wealth*), the trinkets or other property presented to a woman on her marriage or afterwards acquired by her own labour.

ଚିକୃତ, *s.* (from ଚି, *a woman*, and ଚିକୃତ, *religion*), the duty or religion of a woman, menstruation.

ଚିକୃତ, *a.* (from ଚି, *a woman*, and ଚିକୃତ, *religious*), a woman who observes the duties or religious actions incumbent on her as a menstruous woman.

ଚିକୃତ, *a.* (from ଚି, *a woman*, and ଚିକୃତ, *a cause*), caused by or arising from women; *ad.* from or because of women.

ଚିକୃତ, *ad.* (from ଚି, *a woman*, and ଚିକୃତ, *a cause*), for a woman.

ଚିକୃତ, *a.* (from ଚି, *a woman*, and ଚିକୃତ, *devoted to*), devoted to women, uxorious; *s.* a libertine.

ଚିକୃତ, *s.* (from ଚି, *a woman*, and ଚିକୃତ, *a receiving*), the receiving or marrying of a woman.

ଚିକୃତ, *s.* (from ଚି, *a woman*, and ଚିକୃତ, *relinquishment*), the relinquishment of a woman.

ଚିକୃତ, *a.* (from ଚି, *a woman*, and ଚିକୃତ, *relinquishing*), relinquishing a woman.

सो ७.

सज.

जीवु-ईश, *s.* (from जी, *a woman*, पु, *a man*, and ईश, *duty*), the duties of husbands and wives, the duties of the sexes towards each other.

जीवु-विरुध, *a.* (from जी, *a woman*, and विरुध, *obstructing*), operating as an obstacle to women.

जीवु-द्वारा, *a.* (from जी, *a woman*, and द्वारा, *caused by*), caused by or arising from women; *ad.* from or because of women.

जीविनी, *ad.* (from जी, *a woman*, and विनी, *without*), without or beside women.

जीविनी, *s.* (from जी, *a woman*, and विनी, *destruction*), the destruction or ruin of a woman, the murder of a woman.

जीविनीय, *a.* (from जी, *a woman*, and विनीय, *destructive*), destructive or ruinous to women.

जीविनीय, *a.* (from जी, *a woman*, and विनीय, *destructive*), destructive or ruinous to women.

जीविनीय, *s.* (from जी, *a woman*, and विनीय, *separation*), separation from a woman, the death of a woman.

जीविनीय, *a.* (from जी, *a woman*, and विनीय, *possessed of*), married, possessed of a woman.

जीविनीय, *a.* (from जी, *a woman*, and विनीय, *destitute*), destitute of a wife, destitute of a woman.

जीविनीय, *a.* (from जी, *a woman*, and विनीय, *excepted*), women excepted.

जीविनीय, *s.* (from जी, *a woman*, and विनीय, *an exception*), the exception of women.

जीविनीय, *ad.* (loc. case of जीविनीय), with the exception of women, without or beside women.

जीविनीय, *a.* (from जी, *a woman*, and विनीय, *separate*), separate or distinct from women; *ad.* beside women.

जीविनीय, *a.* (from जी, *a woman*, and विनीय, *joined*), connected with a woman, married.

जीविनीय, *a.* (from जी, *a woman*, and विनीय, *destitute*), destitute of women, destitute of a wife.

जीविनीय, *s.* (from जी, *a woman*, and विनीय, *a person*), a woman.

जीविनीय, *a.* (from जी, *a woman*, and विनीय, *empty*), destitute of woman, destitute of a wife.

जीविनीय, *s.* (from जी, *a woman*, and विनीय, *society*), the society of women, sexual intercourse.

जीविनीय, *s.* (from जी, *a woman*, and विनीय, *society*), the society of women, sexual intercourse.

जीविनीय, *s.* (from जी, *a woman*, and विनीय, *a taking*), seduction, the seduction of a married woman.

जीविनीय, *s.* (from जी, *a woman*, and विनीय, *an assembly*), an assembly of women.

जीविनीय, *s.* (from जी, *a woman*, and विनीय, *one who en-*

*joys*), a person who has carnal commerce with a woman.

जीविनीय, *s.* (from जी, *a woman*, and विनीय, *enjoyment*), carnal commerce with a woman.

जीविनीय, *a.* (from जी, *a woman*, and विनीय, *enjoying*), enjoying carnal commerce with a woman.

जीविनीय, *s.* (from जी, *a woman*, and विनीय, *nature*), feminine nature or disposition, an attendant on the woman's apartments, an eunuch.

जीविनीय, *s.* (from जी, *a woman*, and विनीय, *murder*), the murder of a woman.

जीविनीय, *s.* (from जी, *a woman*, and विनीय, *a taking away*), the carrying away of a woman by fraud or force, a rape.

जीविनीय, *a.* (from जी, *a woman*, and विनीय, *taking away*), carrying off a woman.

जीविनीय, *a.* (from जी, *a woman*, and विनीय, *taking away*), carrying off a woman.

जीविनीय, *a.* (from जी, *a woman*, and विनीय, *destitute*), destitute of women, destitute of a wife.

जीविनीय, *s.* (from जी, *a woman*, and विनीय, *a cause*), caused by or arising from women; *ad.* from or because of women.

जीविनीय, *a.* (from जी, *a woman*), female, feminine, effeminate; *s.* a man who is under the dominion of his wife.

जीविनीय, *s.* (from जी, *a woman*, and विनीय, *a share*), the female parts of generation, the anther of a flower.

जीविनीय, *a.* (from जी, *to stand*), standing, situated, remaining. This word is generally used as the last member of compounds, and conveys the idea of situated or being in the place or state expressed by the first member.

जीविनीय, *a.* (from जीविनीय, *covered*), stopped, ceased.

जीविनीय, *a.* (from जीविनीय, *to cover*), concealed, deceitful, swindling.

जीविनीय, *a.* (from जीविनीय, *to cover*), covered, stopped, ceased.

जीविनीय, *s.* (from जीविनीय, *to be situated*), a level square piece of ground prepared for a sacrifice, a boundary, a boundary mark.

जीविनीय, *a.* (from जीविनीय, *a sacrificial plot*, and जीविनीय, *lying*), a devotee who for the purpose of mortification sleeps on the place prepared for sacrifice.

जीविनीय, *s.* (from जीविनीय, *staying*, and जीविनीय, *a master*), a master mason or carpenter, a stone-cutter, a mason, a carpenter.

जीविनीय, *a.* (from जीविनीय, *to stand*), old, aged, steady, fixed, firm; *s.* an old man.

जीविनीय, *a.* (from जीविनीय, *thick*), very thick or corpulent.

जीविनीय, *s.* (from जीविनीय, *to abide*), a place, a situation, dry land, a place or text in a book.

जीविनीय, *s.* (from जीविनीय, *dry land*, and जीविनीय, *a water-lily*), the

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name of a beautiful flowering shrub, (*Hibiscus mutabilis*.)

ଅଳକଟ, *v.* (from ଅଳ, *dry land*, and ଟ, *to move*), moving or rising on dry land.

ଅଳୟୁତ, *a.* (from ଅଳ, *a place*, and ଯୁତ, *fallen from*), fallen from a place or situation.

ଅଳୟସ, *s.* (from ଅଳ, *dry land*, and ଯସ, *a water-lily*), the name of a beautiful flowering shrub, (*Hibiscus mutabilis*.)

ଅଳୟୁତ, *a.* (from ଅଳ, *a place*, and ଯୁତ, *fallen*), fallen or deposited from a situation.

ଅଳୟ, *a.* (from ଅଳ, *a place*, and ଠି, *to stand*), situated in a place, situated on land.

ଅଳୟାସୀ, *a.* (from ଅଳ, *a place*, and ଆସି, *standing*), continuing in a place, continuing on land.

ଅଳୟିତ, *a.* (from ଅଳ, *a place*, and ଯିତ, *situated*), situated in a place, situated on land.

ଅଳୟିତ, *a.* (from ଅଳ, *a place*, and ଅୟିତ, *unointed*), placed or appointed in the stead of.

ଅଳୟ, *s.* (from ଅଳ, *a place*), a place, land.

ଅଳୟ, *a.* (from ଅଳ, *a place*), belonging to a place, belonging to the land, terrestrial.

ଅଳୟ, *s.* (from ଠି, *to stand*), a lopped or pollard tree, *Shiva*, a stake or pin, a nest of termites or white ants.

ଅଳୟ, *a.* (from ଠି, *to stand*), proper to be placed or fixed.

ଅଳୟ, *s.* (from ଠି, *to stand*), a person who stands or remains in a place.

ଅଳୟ, *s.* (from ଠି, *to stand*), a place, a scite, a situation, room, space, a stay, a continuance, a state in which there is neither increase or diminution, a square in a city, leisure, opportunity, a home or house, a chapter or section of a book, one of the three objects of government consisting in continuing in the same place or state.

ଅଳୟକରକ, *a.* (from ଅଳ, *a place*, and କରକ, *means*), effected by means of a place or situation; *ad.* by means of a place or situation.

ଅଳୟୁତ, *a.* (from ଅଳ, *a place*, and ଯୁତ, *fallen*), fallen from a place or situation.

ଅଳୟକର, *a.* (from ଅଳ, *a place*, and କର, *producible*), producible by or arising from a place or situation.

ଅଳୟକର, *ad.* (*loc. case of ଅଳୟକର*), for a place, for a situation.

ଅଳୟକର, *s.* (from ଅଳ, *a place*, and କର, *relinquishment*), the relinquishment of a place or situation.

ଅଳୟକରୀ, *a.* (from ଅଳ, *a place*, and କରୀ, *relinquishing*), relinquishing a place or situation.

ଅଳୟକର, *s.* (from ଅଳ, *a place*, and କର, *a giver*), a person who gives a place or situation.

ଅଳୟକର, *s.* (from ଅଳ, *a place*, and କର, *a giving*), the giving of a place or situation.

ଅଳୟକର, *a.* (from ଅଳ, *a place*, and କର, *giving*), giving a place or situation.

ଅଳୟକରୀ, *a.* (from ଅଳ, *a place*, and କରୀ, *giving*), giving a place or situation.

ଅଳୟକରୀ, *ad.* (from ଅଳ, *a place*, and କର, *a door*), by or through a place or situation.

ଅଳୟକରୀ, *a.* (from ଅଳ, *a place*, and କର, *a cause*), caused by or arising from a place or situation; *ad.* from or because of a place or situation.

ଅଳୟକରୀ, *ad.* (from ଅଳ, *a place*, and କର, *a cause*), for a place or situation.

ଅଳୟକରୀ, *s.* (from ଅଳ, *a place*, and କର, *relinquishment*), the relinquishment of a place or situation.

ଅଳୟକରୀ, *a.* (from ଅଳ, *a place*, and କର, *relinquishing*), relinquishing a place or situation.

ଅଳୟକରୀ, *a.* (from ଅଳ, *a place*, and କର, *obstructing*), operating as an obstacle to a place or situation.

ଅଳୟକରୀ, *a.* (from ଅଳ, *a place*, and କର, *caused by*), caused by or arising from a place or situation; *ad.* from or because of a place or situation.

ଅଳୟକରୀ, *ad.* (from ଅଳ, *a place*, and କର, *without*), without or beside a place or situation.

ଅଳୟକରୀ, *s.* (from ଅଳ, *a place*, and କର, *division*), the sharing out or dividing of a place or situation the separation of digits.

ଅଳୟକରୀ, *a.* (from ଅଳ, *a place*, and କର, *possessed of*), possessed of place or room, roomy, spacious.

ଅଳୟକରୀ, *a.* (from ଅଳ, *a place*, and କର, *destitute*), destitute of room or place.

ଅଳୟକରୀ, *a.* (from ଅଳ, *a place*, and କର, *excepted*), place or situation excepted, room or space excepted.

ଅଳୟକରୀ, *s.* (from ଅଳ, *a place*, and କର, *an exception*), the exception of place or situation, the exception of room or space.

ଅଳୟକରୀ, *ad.* (*loc. case of ଅଳୟକରୀ*), with the exception of place or situation, with the exception of room or space, without or beside a place or situation, without or beside room or space.

ଅଳୟକରୀ, *a.* (from ଅଳ, *a place*, and କର, *separate*), separate or distinct from a place or situation, separate or distinct from room or space; *ad.* beside a place or situation, beside room or space.

ଅଳୟକରୀ, *s.* (from ଅଳ, *a place*, and କର, *a falling*), the falling from a place or situation.

ଅଳୟକରୀ, *a.* (from ଅଳ, *a place*, and କର, *fallen*), fallen from a place or situation.

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ଆବାଯୁକ୍ତ, *a.* (from ଆବା, *a place*, and ଯୁକ୍ତ, *joined*), connected with a place or situation.

ଆବାହୀତ, *a.* (from ଆବା, *a place*, and ହୀତ, *destitute*), destitute of a place or situation, destitute of room or space.

ଆବାଶୂନ୍ୟ, *a.* (from ଆବା, *a place*, and ଶୂନ୍ୟ, *empty*), destitute of a place or situation, destitute of room or space.

ଆବାନାଭି, *s.* (from ଆବା, *a place*, and ନାଭି, *a junction*), in anatomy that kind of synarthrosis which resembles a nail driven into a piece of wood, or the teeth in their sockets (Gomphosis).

ଆବାନ୍ତ, *a.* (from ଆବା, *a place*, and ଶ୍ଚି, *to stand*), situated in a place or scite.

ଆବାସାଧୀ, *a.* (from ଆବା, *a place*, and ସାଧି, *staying*), staying or continuing in a place or situation.

ଆବାସିତ, *a.* (from ଆବା, *a place*, and ସିତ, *situated*), situated in a place or scite.

ଆବାହୀନ, *a.* (from ଆବା, *a place*, and ହୀନ, *destitute*), destitute of a place or situation, destitute of room or space.

ଆବାହେତୁ, *a.* (from ଆବା, *a place*, and ହେତୁ, *a cause*), caused by or arising from a place or situation; *ad.* because of a place or situation.

ଆବାଚାହ୍ନି, *s.* (from ଆବା, *a place*, and ଚାହ୍ନି, *desire*), a desire for a place or situation, a desire for room or space.

ଆବାଚାହ୍ନି, *a.* (from ଆବା, *a place*, and ଚାହ୍ନି, *desirous*), desirous of a place or situation, desirous of room or space.

ଆବାନ୍ତର, *s.* (from ଆବା, *a place*, and ଅନ୍ତର, *another*), another place.

ଆବାନ୍ତରକର, *s.* (from ଆବାନ୍ତର, *another place*, and କର, *a doing*), a removing.

ଆବାନ୍ତରଗତ, *a.* (from ଆବାନ୍ତର, *another place*, and ଗତ, *gone*), gone elsewhere, obtained elsewhere, situated elsewhere.

ଆବାନ୍ତରସ୍ଥ, *a.* (from ଆବାନ୍ତର, *another place*, and ଶ୍ଚି, *to stand*), situated in another place, situated elsewhere.

ଆବାନ୍ତରସାଧୀ, *a.* (from ଆବାନ୍ତର, *another place*, and ସାଧି, *staying*), continuing in another place, continuing elsewhere.

ଆବାନ୍ତରସିତ, *a.* (from ଆବାନ୍ତର, *another place*, and ସିତ, *situated*), situated elsewhere, situated in another place.

ଆବାନ୍ତରସିତରସ, *s.* (from ଆବାନ୍ତରସିତ, *situated in another place*, and ରସ, *a fluid*), in anatomy local or secreted fluid.

ଆବାନ୍ତର, *s.* (from ଆବା, *a place*, and ଅନ୍ତର, *non-existence*), the non-existence or want of place or room.

ଆବାନ୍ତରାବହେତୁ, *a.* (from ଆବାନ୍ତର, *the want of room*, and ବହେତୁ, *means*), effected by means of the want of room; *ad.* by means of the want of room.

ଆବାନ୍ତରାବହ, *a.* (from ଆବାନ୍ତର, *the want of room*, and ବହ, *producible*), producible by or arising from want of room.

ଆବାନ୍ତରାବହେତୁ, *ad.* (loc. case of ଆବାନ୍ତରାବହ), for want of room.

ଆବାନ୍ତରାବହୀନ, *ad.* (from ଆବାନ୍ତର, *the want of room*, and ବାହ, *a door*), by or through the want of room.

ଆବାନ୍ତରାବହାଦି, *a.* (from ଆବାନ୍ତର, *the want of room*, and ଦି, *a cause*), caused by or arising from the want of room; *ad.* from or because of the want of room.

ଆବାନ୍ତରାବହାଦି, *ad.* (from ଆବାନ୍ତର, *the want of room*, and ଦି, *a cause*), for the want of room.

ଆବାନ୍ତରାବହାଦି, *a.* (from ଆବାନ୍ତର, *the want of room*, and ବାହ, *before*), preceded by or arising from the want of room; *ad.* by or through the want of room.

ଆବାନ୍ତରାବହେତୁ, *a.* (from ଆବାନ୍ତର, *the want of room*, and ହେତୁ, *caused by*), caused by or arising from the want of room; *ad.* from or because of the want of room.

ଆବାନ୍ତରାବହେତୁ, *a.* (from ଆବାନ୍ତର, *the want of room*, and ହେତୁ, *a cause*), caused by or arising from the want of room; *ad.* from or because of the want of room.

ଆବାଚାହ୍ନି, *s.* (from ଆବା, *a place*, and ଚାହ୍ନି, *desire*), the desire of a place or situation, a desire of room or place.

ଆବାଚାହ୍ନି, *a.* (from ଆବା, *a place*, and ଚାହ୍ନି, *desirous*), desirous of a place or situation, desirous of room or space.

ଆବାଚାହ୍ନି, *ad.* (from ଆବା, *a place*, and ଚାହ୍ନି, *desirous*), desirous of a place or situation, desirous of room or space.

ଆବାଚାହ୍ନି, *ad.* (from ଆବା, *a place*, and ଚାହ୍ନି, *an object*), for a place or situation, for room or space.

ଆବାଚାହ୍ନି, *a.* (from ଶ୍ଚି, *to stand*), proper to be placed or fixed.

ଆବାଚାହ୍ନି, *s.* (from ଆବା, *a place*, and ଚାହ୍ନି, *desire*), the desire of a place or situation, the desire of room or space.

ଆବାଚାହ୍ନି, *a.* (from ଆବା, *a place*, and ଚାହ୍ନି, *desirous*), desirous of a place or situation, desirous of room or space.

ଆବାଚାହ୍ନି, *a.* (from ଆବା, *a place*, and ଚାହ୍ନି, *desirous*), desirous of a place or situation, desirous of room or space.

ଆବାଚାହ୍ନି, *a.* (from ଆବା, *a place*, and ଚାହ୍ନି, *desirous*), desirous of a place or situation, desirous of room or space.

ଆବାଚାହ୍ନି, *a.* (from ଆବା, *a place*, and ଚାହ୍ନି, *desirous*), desirous of a place or situation, desirous of room or space.

ଆବାଚାହ୍ନି, *a.* (from ଆବା, *a place*, and ଚାହ୍ନି, *desirous*), desirous of a place or situation, desirous of room or space.

ଆବାଚାହ୍ନି, *a.* (from ଆବା, *a place*, and ଚାହ୍ନି, *desirous*), desirous of a place or situation, desirous of room or space.

ଆବାଚାହ୍ନି, *s.* (from ଆବା, *a place*, and ଚାହ୍ନି, *a door*), a person who places or fixes.

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- ଆମନବୀକ୍ଷକ, *a.* (from ଆମନ, *a placing*, and ବୀକ୍ଷକ, *doing*), placing or fixing; *s.* a person who places or fixes.
- ଆମନବୀକ୍ଷା, *a.* (from ଆମନ, *a placing*, and ବୀକ୍ଷା, *doing*), fixing or placing.
- ଆମନଜନ୍ମ, *a.* (from ଆମନ, *a placing*, and ଜନ୍ମ, *producible*), producible by or arising from placing or fixing.
- ଆମନକ୍ଷେତ୍ର, *ad.* (*loc. case of* ଆମନଜନ୍ମ), for placing or fixing.
- ଆମନଦ୍ୱାରା, *ad.* (from ଆମନ, *a placing*, and ଦ୍ୱାରା, *a door*), by or through placing or fixing.
- ଆମନନିସ୍ତେଜ, *a.* (from ଆମନ, *a placing*, and ନିସ୍ତେଜ, *a cause*), caused by or arising from placing or fixing; *ad.* from or because of placing or fixing.
- ଆମନନିସ୍ତେଜ, *ad.* (from ଆମନ, *a placing*, and ନିସ୍ତେଜ, *a cause*), for placing or fixing.
- ଆମନମୁହୂର୍ତ୍ତ, *a.* (from ଆମନ, *a placing*, and ମୁହୂର୍ତ୍ତ, *before*), preceded by or arising from placing or fixing; *ad.* by or through placing or fixing.
- ଆମନମୁକ୍ତିବନ୍ଧକ, *a.* (from ଆମନ, *a placing*, and ମୁକ୍ତିବନ୍ଧକ, *obstructing*), operating as an obstacle to placing or fixing.
- ଆମନମୁକ୍ତ, *a.* (from ଆମନ, *a placing*, and ମୁକ୍ତ, *caused by*), caused by or arising from placing or fixing; *ad.* from or because of placing or fixing.
- ଆମନସିନା, *ad.* (from ଆମନ, *a placing*, and ସିନା, *without*), without or beside placing or fixing.
- ଆମନସଂକ୍ଷିପ୍ତ, *a.* (from ଆମନ, *a placing*, and ସଂକ୍ଷିପ୍ତ, *excepted*), placing or fixing excepted.
- ଆମନସଂକ୍ଷିପ୍ତ, *s.* (from ଆମନ, *a placing*, and ସଂକ୍ଷିପ୍ତ, *an exception*), the exception of placing or fixing.
- ଆମନସଂକ୍ଷିପ୍ତ, *ad.* (*loc. case of* ଆମନସଂକ୍ଷିପ୍ତ), with the exception of placing or fixing, without or beside placing or fixing.
- ଆମନସଂକ୍ଷିପ୍ତ, *s.* (from ଆମନ, *a placing*, and ସଂକ୍ଷିପ୍ତ, *an obstacle*), an obstacle to placing or fixing.
- ଆମନସଂକ୍ଷିପ୍ତ, *a.* (from ଆମନ, *a placing*, and ସଂକ୍ଷିପ୍ତ, *obstructing*), operating as an obstacle to placing or fixing.
- ଆମନସ୍ଥ, *a.* (from ଆମନ, *a placing*, and ସ୍ଥ, *separate*), separate or distinct from placing or fixing; *ad.* beside placing or fixing.
- ଆମନଯୋଗ୍ୟ, *a.* (from ଆମନ, *a placing*, and ଯୋଗ୍ୟ, *worthy*), capable or worthy of being placed or fixed.
- ଆମନଯୋଗ୍ୟ, *a.* (from ଆମନ, *a placing*, and ଯୋଗ୍ୟ, *a cause*), caused by or arising from placing or fixing; *ad.* from or because of placing or fixing.
- ଆମନକାଞ୍ଚି, *s.* (from ଆମନ, *a placing*, and କାଞ୍ଚି, *desire*), a desire to place or fix things.

ଆମ.

- ଆମନକାଞ୍ଚି, *a.* (from ଆମନ, *a placing*, and କାଞ୍ଚି, *desire*), desirous of placing or fixing.
- ଆମନକାଞ୍ଚି, *s.* (from ଆମନ, *a placing*, and କାଞ୍ଚି, *desire*), a desire to place or fix things.
- ଆମନକାଞ୍ଚି, *a.* (from ଆମନ, *a placing*, and କାଞ୍ଚି, *desire*), desirous of placing or fixing.
- ଆମନକାଞ୍ଚି, *a.* (from ଆମନ, *a placing*, and କାଞ୍ଚି, *desire*), desirous of placing or fixing.
- ଆମନକାଞ୍ଚି, *a.* (from ଆମନ, *a placing*, and କାଞ୍ଚି, *desire*), desirous of placing or fixing.
- ଆମନକାଞ୍ଚି, *ad.* (from ଆମନ, *a placing*, and କାଞ୍ଚି, *desire*), for the purpose of placing or fixing.
- ଆମନକାଞ୍ଚି, *a.* (from ଆମନ, *a placing*, and କାଞ୍ଚି, *desire*), fit for placing or fixing.
- ଆମନକାଞ୍ଚି, *a.* (from କାଞ୍ଚି, *to stand*), capable of being placed or fixed.
- ଆମନକାଞ୍ଚି, *s.* (from ଆମନ, *a placing*, and କାଞ୍ଚି, *desire*), a desire to place or fix.
- ଆମନକାଞ୍ଚି, *a.* (from ଆମନ, *a placing*, and କାଞ୍ଚି, *desire*), desirous of placing or fixing.
- ଆମନକାଞ୍ଚି, *a.* (from ଆମନ, *a placing*, and କାଞ୍ଚି, *desire*), desirous of placing or fixing.
- ଆମନକାଞ୍ଚି, *a.* (from କାଞ୍ଚି, *to stand*), requiring to be placed or fixed, fixable, establishable.
- ଆମନକାଞ୍ଚି, *s.* (from କାଞ୍ଚି, *to stand*), a person who places or fixes.
- ଆମନକାଞ୍ଚି, *a.* (from କାଞ୍ଚି, *to stand*), placed, fixed, established.
- ଆମନକାଞ୍ଚି, *a.* (from କାଞ୍ଚି, *to stand*), requiring to be placed or fixed, fixable, establishable; *s.* property deposited with another.
- ଆମନକାଞ୍ଚି, *s.* (from କାଞ୍ଚି, *deposited property*, and ଅନ୍ୟତ୍ର, *a taking away*), the embezzling of property which is confided to a person's care.
- ଆମନକାଞ୍ଚି, *a.* (from କାଞ୍ଚି, *deposited property*, and ଅନ୍ୟତ୍ର, *a taking away*), embezzling property confided to a person's care.
- ଆମନକାଞ୍ଚି, *a.* (from କାଞ୍ଚି, *deposited property*, and ଅନ୍ୟତ୍ର, *a taking away*), embezzling property confided to a person's care.
- ଆମନକାଞ୍ଚି, *s.* (from କାଞ୍ଚି, *to stand*), fixed property, landed property, that which is immoveable, a mountain, family jewels or other unalienable property; *a.* fixed, stationary, immoveable.
- ଆମନକାଞ୍ଚି, *s.* (from କାଞ୍ଚି, *fixed property*, and କ୍ରୟ, *purchase*), the purchase of fixed or immoveable property.
- ଆମନକାଞ୍ଚି, *s.* (from କାଞ୍ଚି, *fixed property*, and କ୍ରୟ, *a purchaser*), a purchaser of fixed or immoveable property.
- ଆମନକାଞ୍ଚି, *s.* (from କାଞ୍ଚି, *fixed property*, and ବିକ୍ରୟ, *sale*), the sale of fixed or immoveable property.

স্থিতি.

স্থিতি

- স্থায়িত্ব, *a.* (from স্থায়, *fixed properly*, and স্থিতি, *staying*), selling fixed or immovable property.
- স্থায়িত্ব, *s.* (from স্থায়, *fixed property*, and বিক্রেতা, *a seller*), the seller of fixed or immovable property.
- স্থায়ীস্থায়, *s.* (from স্থায়, *fixed property*, and অস্থায়, *moveable property*), fixed and moveable property.
- স্থায়ি, *s.* (from স্থায়, *old*), old age, steadiness, slowness.
- স্থায়িত্ব, *s.* (from স্থায়ি, *staying*), steadiness, fixedness, permanency.
- স্থায়ি, *s.* (from স্থায়ি, *staying*), steadiness, fixedness, permanency.
- স্থায়িত্ব, *s.* (from স্থায়ি, *continuing*, and ত্ব, *skin*), in anatomy the membrane which lines the skull, (*Dura mater* or *meninges*).
- স্থায়িত্ব, *s.* (from স্থায়ি, *staying*, and অবস্থা, *a state*), steadiness, fixedness, permanency.
- স্থায়ি, *s.* (from স্থা, *to stand*), standing, continuing, enduring, staying.
- স্থায়, *s.* (from স্থা, *to stand*), a metallic dish used in eating.
- স্থায়, *s.* (from স্থা, *to stand*), an earthen pot for cooking, a socket of the gums or jaw bone in which the teeth are fixed.
- স্থায়ীস্থায়িত্ব, *s.* (from স্থায়ীস্থায়ি, *the upper jaw bone*, and প্রসঙ্গ, *a process*), in anatomy the alveolar process.
- স্থায়, *a.* (from স্থা, *to stand*), firm, immovable, durable, eternal.
- স্থিতি, *a.* (from স্থা, *to stand*), situated, being.
- স্থিতি, *s.* (from স্থা, *to stand*), a situation, a state, a condition, continuance, permanency, a staying, durability, correctness of conduct, continuance, a stop, a pause.
- স্থিতি, *a.* (from স্থিতি, *a continuance*, and স্থা, *to do*), giving continuance or permanency.
- স্থিতি, *a.* (from স্থিতি, *continuance*, and কর, *doing*), giving continuance, making permanent.
- স্থিতি, *a.* (from স্থিতি, *continuance*, and কর, *doing*), giving continuance, making permanent.
- স্থিতি, *a.* (from স্থিতি, *continuance*, and প্রসঙ্গ, *producing*), producible by or arising from continuance or permanency.
- স্থিতি, *ad.* (*loc. case of স্থিতি*) for continuance or permanency.
- স্থিতি, *a.* (from স্থিতি, *continuance*, and স্থিতি, *causing to cease*), putting a stop to continuance or permanency.
- স্থিতি, *a.* (from স্থিতি, *continuance*, and স্থিতি, *preventing*), preventing or resisting permanency or continuance.
- স্থিতি, *s.* (from স্থিতি, *continuance*, and স্থিতি, *a per-*

- manency), the preventing or resisting of continuance or permanency.
- স্থিতি, *s.* (from স্থিতি, *continuance*, and স্থিতি, *cessation*), the cessation or prevention of continuance or permanency.
- স্থিতি, *a.* (from স্থিতি, *continuance*, and স্থিতি, *a cause*), caused by or arising from continuance or permanency; *ad.* from or because of continuance or permanency.
- স্থিতি, *ad.* (from স্থিতি, *continuance*, and স্থিতি, *a cause*), for continuance, for permanency, for a state or condition.
- স্থিতি, *a.* (from স্থিতি, *continuance*, and স্থিতি, *before*), preceded by or arising from continuance or permanency; *ad.* by or through continuance or permanency.
- স্থিতি, *a.* (from স্থিতি, *continuance*, and স্থিতি, *obstructing*), operating as an obstacle to continuance or permanency.
- স্থিতি, *a.* (from স্থিতি, *continuance*, and স্থিতি, *caused by*), caused by or arising from continuance or permanency; *ad.* from or because of continuance or permanency.
- স্থিতি, *ad.* (from স্থিতি, *a continuance*, and স্থিতি, *without*), without or beside continuance or permanency.
- স্থিতি, *a.* (from স্থিতি, *a continuance* and স্থিতি, *excepted*), continuance or permanency excepted, a state or condition excepted.
- স্থিতি, *s.* (from স্থিতি, *a continuance*, and স্থিতি, *an exception*), the exception of continuance or permanency.
- স্থিতি, *ad.* (*loc. case of স্থিতি*) with the exception of continuance or permanency; without or beside continuance or permanency.
- স্থিতি, *s.* (from স্থিতি, *continuance*, and স্থিতি, *an obstacle*), an obstacle to continuance or permanency.
- স্থিতি, *a.* (from স্থিতি, *continuance*, and স্থিতি, *obstructing*), operating as an obstacle to continuance or permanency.
- স্থিতি, *a.* (from স্থিতি, *continuance*, and স্থিতি, *separate*), separate or distinct from continuance or permanency; *ad.* beside continuance or permanency.
- স্থিতি, *a.* (from স্থিতি, *continuance*, and স্থিতি, *an inclination*), inclined to continuance or permanency.
- স্থিতি, *a.* (from স্থিতি, *a state*, and স্থিতি, *placing*), elastic.
- স্থিতি, *s.* (from স্থিতি, *elastic*), elasticity.
- স্থিতি, *s.* (from স্থিতি, *elastic*), elasticity.

५५.

बुना.

विचित्रात्म, *s.* (from चित्र, *a state* and आत्म, *a placing*), elasticity, a being elastic.

विचित्रात्मा, *a.* (from चित्रि, *continuance*, and हेतु, *a cause*), caused by or arising from continuance or permanence; *ad.* from or because of continuance or permanence.

चिर, *a.* (from चि, *to stand*), steady, firm, steadfast, stable, settled, permanent.

चिरकृक, *a.* (from चिर, *steady*, and कृक, *a pulverizer*), a steady pulverizer. In algebra this name is given to a general divisor.

चिरचित्त, *a.* (from चिर, *steady*, and चित्त, *the heart*), steady-hearted, firm of purpose, determined.

चिरचेता, *a.* (from चिर, *steady*, and चेत, *the mind*), steady-hearted, firm of purpose, determined.

चिरुत्तर, *a.* (compar. degree of चिर, *steady*), very steady, very firm, very steadfast.

चिरता, *s.* (from चिर, *steady*), steadiness, firmness, steadfastness.

चिरु, *s.* (from चिर, *steady*), steadiness, firmness, steadfastness.

चिरवी, *a.* (from चिर, *steady*, and वी, *knowledge*), steady-minded, firmly purposed, determined, convinced.

चिरवृत्ति, *a.* (from चिर, *steady*, and वृत्ति, *knowledge*), steady-minded, firmly purposed, determined, convinced.

चिरयौवन, *a.* (from चिर, *steady*, and यौवन, *youth*), possessing unfading youth.

चूना, *s.* (from चि, *to stand*), an iron image, the post or pillar of a house or building, a disease.

बुल, *a.* (from बुल, *to be bulky*), thick, corpulent, bulky, gross, stupid, inactive, large, great, coarse.

बुलकृति, *a.* (from बुल, *thick*, and कृति, *the body*), bulky, corpulent, unwieldy.

बुलता, *s.* (from बुल, *thick*), thickness, stupidity, bulkiness.

बुलतात्मा, *a.* (from बुलता, *bulkiness*, and आत्मा, *producibility*), producible by or arising from bulkiness or corpulence.

बुलतात्मा, *ad.* (loc. case of बुलतात्मा), for bulkiness, for corpulence.

बुलतानिमित्त, *a.* (from बुलता, *bulkiness*, and निमित्त, *a cause*), caused by or arising from bulkiness or corpulence; *ad.* from or because of bulkiness or corpulence.

बुलतानिमित्त, *ad.* (from बुलता, *bulkiness*, and निमित्त, *a cause*), for bulkiness, for corpulence.

बुलतःपूर्व, *a.* (from बुलता, *bulkiness*, and पूर्व, *before*), preceded by or arising from bulkiness or corpulence; *ad.* by or through bulkiness or corpulence.

बुलतःपुर्व, *a.* (from बुलता, *bulkiness*, and पुर्व, *before*), preceded by or arising from bulkiness or corpulence; *ad.* by or through bulkiness or corpulence.

structing), operating as an obstacle to bulkiness or corpulence.

बुलतात्मा, *a.* (from बुलता, *bulkiness*, and आत्मा, *caused by*), caused by or arising from bulkiness or corpulence; *ad.* from or because of bulkiness or corpulence.

बुलतादिना, *ad.* (from बुलता, *bulkiness*, and दिना, *without*), without or beside bulkiness or corpulence.

बुलतावतिरिक्त, *a.* (from बुलता, *bulkiness*, and वतिरिक्त, *excepted*), bulkiness or corpulence excepted.

बुलतावतिरिक्त, *s.* (from बुलता, *bulkiness*, and वतिरिक्त, *an exception*), the exception of bulkiness or corpulence.

बुलतावतिरिक्ते, *ad.* (loc. case of बुलतावतिरिक्त), with the exception of bulkiness or corpulence, without or beside bulkiness or corpulence.

बुलतायावत्, *s.* (from बुलता, *thickness*, and यावत्, *an obstacle*), an obstacle to bulkiness or corpulence.

बुलतायावत्, *a.* (from बुलता, *thickness*, and यावत्, *obstructing*), operating as an obstacle to bulkiness or corpulence.

बुलताविह, *a.* (from बुलता, *thickness*, and विह, *separate*), separate or distinct from bulkiness or corpulence; *ad.* beside bulkiness or corpulence.

बुलताहेतु, *a.* (from बुलता, *thickness*, and हेतु, *a cause*), caused by or arising from bulkiness or corpulence; *ad.* from or because of bulkiness or corpulence.

बुल, *s.* (from बुल, *thick*), thickness, bulkiness, stupidity.

बुलानी, *s.* (from बुल, *bulky*, and आनी, *grain*), coarse grain, such as vetches, peas and the like.

बुलवी, *a.* (from बुल, *gross*, and वी, *knowledge*), dull, stupid, incapable.

बुलफल, *s.* (from बुल, *bulky*, and फल, *fruit*), the gross measure of a thing, the gross result of a calculation.

बुलबुल, *a.* (from बुल, *gross*, and बुल, *knowledge*), dull, stupid, incapable.

बुलबुल, *s.* (from बुलबुल, *thickest in the middle*, and बुल, *glass*), a lens.

बुललक्ष, *a.* (from बुल, *bulky*, and लक्ष, *the thing aimed at*), very liberal, munificent.

बुललक्ष, *s.* (from बुल, *gross*, and लक्ष, *the body*), the gross or material body.

बुलनिष्ठ, *a.* (from बुल, *bulky*, and निष्ठ, *the head*), large-headed, thick-headed, block-headed.

बुलनिष्ठ, *s.* (from बुल, *bulky*, and निष्ठ, *the head*), a large black ant with a large head.

बुलनिष्ठ, *s.* (from बुल, *thick*, and निष्ठ, *an intestine*), the large intestine.

ज्ञात.

ज्ञात.

- पुनोद्भूत, *a.* (from पुन, *thick*, and भूत, *become*), become thick or bulky, enlarged, thickened.
- स्थेय, *a.* (from स्था, *to stand*), fixable, requiring to be placed or fixed.
- स्थैर्य, *s.* (from स्थि, *steady*), steadiness, settledness, firmness, steadfastness, calmness.
- स्थैर्यकरक, *a.* (from स्थैर्य, *steadiness*, and करक, *means*), effected by means of steadiness or firmness; *ad.* by means of steadiness or firmness.
- स्थैर्यकारक, *a.* (from स्थैर्य, *steadiness*, and कारक, *doing*), exercising steadiness or firmness.
- स्थैर्यकारी, *a.* (from स्थैर्य, *steadiness*, and कारिन्, *doing*), exercising steadiness or firmness.
- स्थैर्यजन्य, *a.* (from स्थैर्य, *steadiness*, and जन्य, *producible*), producible by or arising from steadiness or firmness.
- स्थैर्यजन्य, *ad.* (*loc. case of स्थैर्यजन्य*), for steadiness, for firmness, for settledness, for steadfastness, for coolness or calmness.
- स्थैर्यद्वारा, *ad.* (from स्थैर्य, *steadiness*, and द्वार, *a door*), by or through steadiness or firmness.
- स्थैर्यनिमित्त, *s.* (from स्थैर्य, *steadiness* and निमित्त, *a cause*), caused by or arising from steadiness or firmness; *ad.* from or because of steadiness or firmness.
- स्थैर्यनिमित्त, *ad.* (from स्थैर्य, *steadiness*, and निमित्त, *a cause*), for steadiness, for firmness, for settledness, for steadfastness, for coolness, for calmness.
- स्थैर्यप्राप्त, *a.* (from स्थैर्य, *steadiness*, and प्राप्त, *caused by*), caused by or arising from steadiness or firmness; *ad.* from or because of firmness or steadiness.
- स्थैर्यविना, *ad.* (from स्थैर्य, *steadiness*, and विना, *without*), without or beside firmness or steadiness.
- स्थैर्यव्यतिरेक, *a.* (from स्थैर्य, *steadiness*, and व्यतिरेक, *excepted*), firmness or steadiness excepted.
- स्थैर्यव्यतिरेक, *s.* (from स्थैर्य, *steadiness*, and व्यतिरेक, *an exception*), the exception of firmness or steadiness.
- स्थैर्यव्यतिरेक, *ad.* (*loc. case of स्थैर्यव्यतिरेक*), with the exception of firmness or steadiness, without or beside firmness or steadiness.
- स्थैर्यविधि, *a.* (from स्थैर्य, *steadiness*, and विधि, *separate*), separate or distinct from firmness or steadiness; *ad.* beside firmness or steadiness.
- स्थैर्यहेतु, *a.* (from स्थैर्य, *steadiness*, and हेतु, *a cause*), caused by or arising from firmness or steadiness; *ad.* from or because of firmness or steadiness.
- ज्ञात, *s.* (from ज्ञा, *to bath*), an initiated householder or one who having passed through the time allowed for his studies becomes a householder; there are three distinctions of ज्ञात, viz. पुनोद्भूत, विद्याभ्यासक, and अज्ञात.

the first is a person who at the period of study has not acquired a knowledge of the *veda*, the second one who acquires that knowledge sometime before the period expires, and the third one whose acquisition of that knowledge is complete at the expiration of the time of study.

- ज्ञात, *a.* (from ज्ञा, *to bathe*), requiring to be bathed, proper for bathing.
- ज्ञात, *s.* (from ज्ञा, *to bathe*), a person who practises ablutions, a person who bathes.
- ज्ञान, *s.* (from ज्ञा, *to bathe*), a bathing ablution, a wash.
- ज्ञानकरक, *a.* (from ज्ञान, *a bathing*, and करक, *means*), effected by means of bathing or ablution; *ad.* by means of bathing or ablution.
- ज्ञानकारक, *a.* (from ज्ञान, *a bathing*, and कारक, *doing*), practising ablution, bathing.
- ज्ञानकारी, *a.* (from ज्ञान, *a bathing*, and कारिन्, *doing*), practising ablution, bathing.
- ज्ञानजन्य, *a.* (from ज्ञान, *a bathing*, and जन्य, *producible*), producible by or arising from ablution or bathing.
- ज्ञानजन्य, *ad.* (*loc. case of ज्ञानजन्य*), for bathing, for ablution.
- ज्ञानद्वारा, *a.* (from ज्ञान, *a bathing*, and द्वार, *produced*), produced by bathing or ablution.
- ज्ञानद्वारा, *ad.* (from ज्ञान, *a bathing*, and द्वार, *a door*), by or through bathing or ablution.
- ज्ञाननिमित्त, *a.* (from ज्ञान, *a bathing*, and निमित्त, *causing to cease*), putting a stop to bathing or ablution.
- ज्ञाननिमित्त, *a.* (from ज्ञान, *a bathing*, and निमित्त, *preventing*), preventing or resisting bathing or ablution.
- ज्ञाननिमित्त, *s.* (from ज्ञान, *a bathing*, and निमित्त, *a preventing*), the preventing or resisting of bathing or ablution.
- ज्ञाननिमित्त, *s.* (from ज्ञान, *a bathing*, and निमित्त, *cessation*), the cessation or prevention of bathing or ablution.
- ज्ञाननिमित्त, *a.* (from ज्ञान, *a bathing*, and निमित्त, *a cause*), caused by or arising from bathing or ablution; *ad.* from or because of bathing or ablution.
- ज्ञाननिमित्त, *ad.* (from ज्ञान, *a bathing*, and निमित्त, *a cause*), for bathing, for ablution.
- ज्ञानपूर्व, *a.* (from ज्ञान, *a bathing*, and पूर्व, *before*), preceded by or arising from bathing or ablution; *ad.* by or through bathing or ablution.
- ज्ञानव्यतिरेक, *a.* (from ज्ञान, *a bathing*, and व्यतिरेक, *obstructing*), operating as an obstacle to bathing or ablution.
- ज्ञानव्यतिरेक, *a.* (from ज्ञान, *a bathing*, and व्यतिरेक, *caused by*), caused by or arising from bathing or ablution; *ad.* from or because of bathing or ablution.

विष्.

(वि.)

स्नानविरुद्ध, *a.* (from स्नान, *a bathing*, and विरुद्ध, *preventing*), preventing bathing or ablu-tion.  
 स्नानविरुद्ध, *s.* (from स्नान, *a bathing*, and विरुद्ध, *a preventing*), the preventing of bathing or ablu-tion.  
 स्नानविना, *ad.* (from स्नान, *a bathing*, and विना, *without*), with-out or beside bathing or ablu-tion.  
 स्नानव्यतिरिक्त, *a.* (from स्नान, *a bathing*, and व्यतिरिक्त, *excepted*), bathing or ablu-tion excepted.  
 स्नानव्यतिरिक्त, *s.* (from स्नान, *a bathing*, and व्यतिरिक्त, *an ex-ception*), the exception of bathing or ablu-tion.  
 स्नानव्यतिरिक्त, *ad.* (*loc. case of स्नानव्यतिरिक्त*), with the excep-tion of bathing or ablu-tion, without or beside bathing or ablu-tion.  
 स्नानबाध, *s.* (from स्नान, *a bathing*, and बाध, *an obsta-cle*), an obstacle to bathing or ablu-tion.  
 स्नानबाधक, *a.* (from स्नान, *a bathing*, and बाधक, *obstruct-ing*), operating as an obstacle to bathing or ablu-tion.  
 स्नानविश, *a.* (from स्नान, *a bathing*, and विश, *separate*), sepa-rate or distinct from bathing or ablu-tion.  
 स्नानयात्रा, *s.* (from स्नान, *a bathing*, and यात्रा, *a procession*), the procession made at the bathing of the idol Jugunnath at the full moon in the month of Jistha.  
 स्नानयात्रिक, *a.* (from स्नान, *a bathing*, and यात्रिक, *the procession at the bathing of Jugunnath*), going to see the bathing of the idol Ju-gunnath.  
 स्नानयात्री, *a.* (from स्नानयात्रा, *the procession at the bathing of Jugunnath*), going to see the bathing of Jugunnath.  
 स्नानहेतु, *a.* (from स्नान, *a bathing*, and हेतु, *a cause*), caused by or arising from bathing or ablu-tion; *ad.* from or because of bathing or ablu-tion.  
 स्नानार्थ, *a.* (from स्नान, *a bathing*, and अर्थ, *desirous*), de-sirous of bathing or ablu-tion.  
 स्नानार्थ, *ad.* (from स्नान, *a bathing*, and अर्थ, *an object*), for the purpose of bathing or ablu-tion.  
 स्नानोप, *a.* (from स्नान, *to bathe*), proper for bathing, suitable for ablu-tion.  
 स्नानोप, *a.* (from स्नान, *to bathe*), requiring to be bathed.  
 स्नानित, *a.* (from स्नान, *to bathe*), made to bathe, immersed.  
 स्नान्ते, *a.* (from स्नान, *to bathe*), bathing, practising ablu-tion.  
 स्नान्ते, *s.* (from स्नान, *to bathe*), a tendon, the tail of a muscle.  
 स्नान्ते, *a.* (from स्नान, *tendon*, and कृत, *made*), made of tendons.  
 स्नान्ते, *a.* (from स्नान, *tendon*, and कृत, *made*), made of tendons.  
 स्नान्ते, *a.* (from स्नान, *to be unctuous*), smooth, oily, unctuous,

lubricated, agreeable, cool, amiable, beloved, coarse, thick, friend, marrow.  
 स्निग्ध, *a.* (from स्निग्ध, *unctuous*, and कृ, *to do*), lubricating.  
 स्निग्धता, *s.* (from स्निग्ध, *unctuous*), smoothness, unctuousity, agreeableness, coolness, lubricity.  
 स्निग्धताजन्य, *a.* (from स्निग्धता, *unctuousity*, and जन्य, *produc-ible*), producible by or arising from unctuousity or agree-able-ness.  
 स्निग्धताजन्य, *ad.* (*loc. case of स्निग्धताजन्य*), for smoothness, for unctuousity, for agreeableness.  
 स्निग्धानिमित्त, *a.* (from स्निग्धता, *unctuousity*, and निमित्त, *a cause*), caused by or arising from unctuousity or agree-able-ness; *ad.* from or because of unctuousity or agree-able-ness.  
 स्निग्धानिमित्त, *ad.* (from स्निग्धता, *unctuousity*, and निमित्त, *a cause*), for smoothness, for unctuousity, for agreeable-ness.  
 स्निग्धापुर्विक, *a.* (from स्निग्धता, *unctuousity*, and पुर्विक, *obstructing*), operating as an obstacle to unctuousity or agreeableness.  
 स्निग्धापुर्विक, *a.* (from स्निग्धता, *unctuousity*, and पुर्विक, *caused by*), caused by or arising from unctuousity or agreeable-ness; *ad.* from or because of unctuousity or agreeable-ness.  
 स्निग्धविना, *ad.* (from स्निग्धता, *unctuousity*, and विना, *with-out*), without or beside unctuousity or agreeableness.  
 स्निग्धव्यतिरिक्त, *a.* (from स्निग्धता, *unctuousity*, and व्यतिरिक्त, *ex-cepted*), unctuousity or agreeableness excepted.  
 स्निग्धव्यतिरिक्त, *s.* (from स्निग्धता, *unctuousity*, and व्यतिरिक्त, *an ex-ception*), the exception of unctuousity or agreeableness.  
 स्निग्धव्यतिरिक्त, *ad.* (*loc. case of स्निग्धव्यतिरिक्त*), with the exception of unctuousity or agreeableness, without or beside unctuousity or agreeableness.  
 स्निग्धविश, *a.* (from स्निग्धता, *unctuousity*, and विश, *separate*), separate or distinct from unctuousity or agreeableness; *ad.* beside unctuousity or agreeableness.  
 स्निग्धहेतु, *a.* (from स्निग्धता, *unctuousity*, and हेतु, *a cause*), caused by or arising from unctuousity or agreeableness; *ad.* from or because of unctuousity or agreeableness.  
 स्निग्ध, *s.* (from स्निग्ध, *unctuous*), unctuousity, oiliness, smooth-ness, agreeableness, coolness.  
 स्त्री, *s.* (from स्त्री, *to distil*), a daughter-in-law.  
 स्नेह, *s.* (from स्नेह, *to be unctuous*), smoothness, unctuousity, agreeableness, love, tenderness, affection.  
 स्नेहक, *a.* (from स्नेह, *affection*, and कृ, *to do*), exercising affection or tenderness.  
 स्नेहजन्य, *a.* (from स्नेह, *affection*, and जन्य, *means*), effected

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by means of affection or tenderness; *ad.* by means of affection or tenderness.

স্নেহকারক, *a.* (from স্নেহ, *affection*, and কারক, *doing*), exercising affection or tenderness.

স্নেহকারী, *a.* (from স্নেহ, *affection*, and কারি, *doing*), exercising affection or tenderness.

স্নেহজনক, *a.* (from স্নেহ, *affection*, and জনক, *producing*), producing affection or tenderness.

স্নেহজনিত, *a.* (from স্নেহ, *affection*, and জনিত, *produced*), produced by or arising from affection or tenderness.

স্নেহজন্য, *a.* (from স্নেহ, *affection*, and জন্য, *produced*), producible by or arising from affection or tenderness.

স্নেহজন্য, *ad.* (*loc. case of স্নেহজন্য*), for love, for affection, for tenderness, for agreeableness.

স্নেহজাত, *a.* (from স্নেহ, *affection*, and জাত, *produced*), produced by or arising from affection or tenderness.

স্নেহদ্বারা, *ad.* (from স্নেহ, *affection*, and দ্বারা, *a door*), by or through affection or tenderness.

স্নেহনিবর্তক, *a.* (from স্নেহ, *affection*, and নিবর্তক, *causing to cease*), putting a stop to affection or tenderness.

স্নেহনিবারণ, *a.* (from স্নেহ, *affection*, and নিবারণ, *preventing*), preventing or resisting affection or tenderness.

স্নেহনিবারণ, *s.* (from স্নেহ, *affection*, and নিবারণ, *preventing*), the preventing or resisting of affection or tenderness.

স্নেহনিবৃত্তি, *s.* (from স্নেহ, *affection*, and নিবৃত্তি, *cessation*), the cessation of affection or tenderness.

স্নেহনিমিত্তক, *a.* (from স্নেহ, *tenderness*, and নিমিত্তক, *a cause*), caused by or arising from affection or tenderness; *ad.* from or because of affection or tenderness.

স্নেহনিমিত্তে, *ad.* (from স্নেহ, *affection*, and নিমিত্ত, *a cause*), for love, for affection, for tenderness, for agreeableness.

স্নেহপাত্র, *s.* (from স্নেহ, *affection*, and পাত্র, *a vessel*), the object of affection or tenderness.

স্নেহপূর্বক, *a.* (from স্নেহ, *affection*, and পূর্ব, *before*), preceded by or arising from affection or tenderness; *ad.* by or through affection or tenderness.

স্নেহপ্রতিরোধক, *a.* (from স্নেহ, *affection*, and প্রতিরোধক, *obstructing*), operating as an obstacle to affection or tenderness.

স্নেহপ্রযুক্ত, *a.* (from স্নেহ, *affection*, and প্রযুক্ত, *caused by*), caused by or arising from affection or tenderness; *ad.* from or because of affection or tenderness.

স্নেহবর্ধক, *a.* (from স্নেহ, *affection*, and বর্ধক, *increasing*), increasing affection or tenderness.

স্নেহবর্ধন, *s.* (from স্নেহ, *affection*, and বর্ধন, *an increasing*), the increasing of tenderness or affection;

স্নেহবৈ, *ad.* (from স্নেহ, *affection*, and বৈ, *without*), without or beside affection or tenderness.

স্নেহবিশিষ্ট, *a.* (from স্নেহ, *affection*, and বিশিষ্ট, *possessed of*), affectionate, tender-hearted, agreeable.

স্নেহবিহীন, *a.* (from স্নেহ, *affection*, and বিহীন, *destitute*), destitute of affection or tenderness.

স্নেহবৃদ্ধি, *s.* (from স্নেহ, *affection*, and বৃদ্ধি, *increase*), the increase of affection or tenderness.

স্নেহব্যতিরিক্ত, *a.* (from স্নেহ, *affection*, and ব্যতিরিক্ত, *excepted*), affection or tenderness excepted.

স্নেহব্যতিরিক্ত, *s.* (from স্নেহ, *affection*, and ব্যতিরিক্ত, *an exception*), the exception of tenderness or affection.

স্নেহব্যতিরিক্তে, *ad.* (*loc. case of স্নেহব্যতিরিক্ত*), with the exception of tenderness or affection, without or beside affection or tenderness.

স্নেহবাহিত, *s.* (from স্নেহ, *affection*, and বাহিত, *an obstacle*), an obstacle to tenderness or affection.

স্নেহবাহিতক, *a.* (from স্নেহ, *affection*, and বাহিতক, *obstructing*), operating as an obstacle to affection or tenderness.

স্নেহভঙ্গ, *s.* (from স্নেহ, *affection*, and ভঙ্গ, *a breaking*), the breaking off or interruption of affection or tenderness.

স্নেহভঙ্গক, *a.* (from স্নেহ, *affection*, and ভঙ্গক, *breaking*), breaking off or interrupting affection or tenderness.

স্নেহভঙ্গন, *s.* (from স্নেহ, *affection*, and ভঙ্গন, *a breaking*), the breaking off or interrupting of affection or tenderness.

স্নেহভিন্ন, *a.* (from স্নেহ, *affection*, and ভিন্ন, *separate*), separate or distinct from affection or tenderness; *ad.* beside affection or tenderness.

স্নেহযুক্ত, *a.* (from স্নেহ, *affection*, and যুক্ত, *joined*), connected with or possessing affection or tenderness, affectionate, tender-hearted.

স্নেহযোগ্য, *a.* (from স্নেহ, *affection*, and যোগ্য, *worthy*), worthy of affection or tenderness.

স্নেহহীন, *a.* (from স্নেহ, *affection*, and হীন, *destitute*), destitute of affection or tenderness.

স্নেহশূন্য, *a.* (from স্নেহ, *affection*, and শূন্য, *empty*), destitute of affection or tenderness.

স্নেহহানি, *s.* (from স্নেহ, *affection*, and হানি, *detriment*), the decay or loss of affection or tenderness.

স্নেহহীন, *a.* (from স্নেহ, *affection*, and হীন, *destitute*), destitute of affection or tenderness.

স্নেহেরত, *a.* (from স্নেহ, *affection*, and ত, *a cause*), caused by or arising from affection or tenderness; *ad.* from or because of affection or tenderness.

স্নেহসুসারী, *a.* (from স্নেহ, *affection*, and সুসারি, *following*), following upon or according with affection or tenderness.

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କ୍ଷେଦନୀୟ, *ad.* (from କ୍ଷେ, *affection*, and ଉନ୍ନୀୟ, *a following*), in consequence of or according to affection or tenderness.

କ୍ଷୋଦୀ, *a.* (from କ୍ଷେ, *affection*, and ଉଦୀ, *desirous*), desirous of affection or tenderness.

କ୍ଷୋଦ୍ୟ, *ad.* (from କ୍ଷେ, *affection*, and ଉଦ୍ୟ, *an object*), for the purpose of affection or tenderness.

କ୍ଷୋଭ, *a.* (from କ୍ଷେ, *affection*, and ଭ, *fit*), suited to or worthy of affection or tenderness.

କ୍ଷୋଭୀ, *a.* (from କ୍ଷେ, *to be unctuous*), unctuous, agreeable, affectionate, tender-hearted.

କ୍ଷୟ, *s.* (from କ୍ଷ, *to shake*), a shaking or trembling like a leaf agitated by the wind, a vibration, a fluttering.

କ୍ଷୟକ, *a.* (from କ୍ଷ, *a shaking*, and କ୍ଷ, *to do*), shaking, trembling, agitating.

କ୍ଷୟକରକ, *a.* (from କ୍ଷ, *a shaking*, and କରକ, *means*), effected by means of shaking or trembling; *ad.* by means of shaking or trembling.

କ୍ଷୟକରକ, *a.* (from କ୍ଷ, *a shaking*, and କରକ, *producing*), causing a shaking or trembling, agitating.

କ୍ଷୟକରକ, *a.* (from କ୍ଷ, *a shaking*, and କରକ, *producible*), producible by or arising from shaking or trembling.

କ୍ଷୟକରକ, *ad.* (*loc. case of* କ୍ଷୟକରକ), for shaking, for trembling, for agitation, for fluttering, for vibration.

କ୍ଷୟକରକ, *ad.* (from କ୍ଷ, *a shaking*, and କରକ, *a door*), by or through shaking or trembling.

କ୍ଷୟକ, *s.* (from କ୍ଷ, *to shake*), a trembling, a quaking, a fluttering, agitation, vibration.

କ୍ଷୟକରକ, *a.* (from କ୍ଷ, *a shaking*, and କରକ, *worthy*), worthy of being made to shake or quiver.

କ୍ଷୟକରକ, *a.* (from କ୍ଷ, *a shaking*, and କରକ, *fit*), fit or worthy of shaking or trembling.

କ୍ଷୟକରକ, *a.* (from କ୍ଷ, *a shaking*, and କରକ, *causing to cease*), putting a stop to shaking or trembling.

କ୍ଷୟକରକ, *a.* (from କ୍ଷ, *a shaking*, and କରକ, *preventing*), preventing or resisting shaking or trembling.

କ୍ଷୟକରକ, *s.* (from କ୍ଷ, *a shaking*, and କରକ, *a preventing*), the preventing or resisting of shaking or trembling.

କ୍ଷୟକରକ, *s.* (from କ୍ଷ, *a shaking*, and କରକ, *cessation*), the cessation or prevention of shaking or trembling.

କ୍ଷୟକରକ, *a.* (from କ୍ଷ, *a shaking*, and କରକ, *a cause*), caused by or arising from shaking or trembling; *ad.* from or because of shaking or trembling.

କ୍ଷୟକରକ, *ad.* (from କ୍ଷ, *a shaking*, and କରକ, *a cause*), for shaking, for trembling, for agitation, for fluttering, for vibration.

କ୍ଷୟକରକ, *a.* (from କ୍ଷ, *to shake*), agitable.

କ୍ଷୟକରକ, *a.* (from କ୍ଷ, *a shaking*, and କରକ, *before*), preceded by or arising from shaking or trembling; *ad.* by or through shaking or trembling.

କ୍ଷୟକରକ, *a.* (from କ୍ଷ, *a shaking*, and କରକ, *caused by*), caused by or arising from shaking or trembling; *ad.* from or because of shaking or trembling.

କ୍ଷୟକରକ, *ad.* (from କ୍ଷ, *a shaking*, and କରକ, *without*), without or beside shaking or trembling.

କ୍ଷୟକରକ, *a.* (from କ୍ଷ, *a shaking*, and କରକ, *possessed of*), shaking, trembling, fluttering, vibrating.

କ୍ଷୟକରକ, *a.* (from କ୍ଷ, *a shaking*, and କରକ, *destitute*), destitute of or free from shaking or trembling.

କ୍ଷୟକରକ, *a.* (from କ୍ଷ, *a shaking*, and କରକ, *excepted*), shaking or trembling excepted.

କ୍ଷୟକରକ, *s.* (from କ୍ଷ, *a shaking*, and କରକ, *an exception*), the exception of shaking or trembling.

କ୍ଷୟକରକ, *ad.* (*loc. case of* କ୍ଷୟକରକ), with the exception of shaking or trembling, without or beside shaking or trembling.

କ୍ଷୟକରକ, *a.* (from କ୍ଷ, *a shaking*, and କରକ, *separate*), separate or distinct from shaking or trembling; *ad.* beside shaking or trembling.

କ୍ଷୟକରକ, *a.* (from କ୍ଷ, *a shaking*, and କରକ, *joined*), connected with or possessing the property of shaking or trembling.

କ୍ଷୟକରକ, *s.* (from କ୍ଷ, *a shaking*, and କରକ, *destitute*), free from shaking or trembling.

କ୍ଷୟକରକ, *a.* (from କ୍ଷ, *a shaking*, and କରକ, *empty*), free from shaking or trembling.

କ୍ଷୟକରକ, *a.* (from କ୍ଷ, *a shaking*, and କରକ, *destitute*), free from shaking or trembling.

କ୍ଷୟକରକ, *a.* (from କ୍ଷ, *a shaking*, and କରକ, *a cause*), caused by or arising from shaking or trembling; *ad.* from or because of shaking or trembling.

କ୍ଷୟକରକ, *a.* (from କ୍ଷ, *to shake*), shaken, agitated.

କ୍ଷୟକରକ, *s.* (from କ୍ଷ, *to envy*), defiance, a daring or provoking.

କ୍ଷୟକରକ, *s.* (from କ୍ଷ, *defiance*, and କରକ, *a doer*), a person who treats another in a provoking manner, a person who defies or dares another.

କ୍ଷୟକରକ, *a.* (from କ୍ଷ, *defiance*, and କରକ, *doing*), treating with defiance, provoking, daring.

କ୍ଷୟକରକ, *a.* (from କ୍ଷ, *defiance*, and କରକ, *doing*), treating with defiance, provoking, daring.

କ୍ଷୟକରକ, *a.* (from କ୍ଷ, *defiance*, and କରକ, *producing*), producing defiance, causing to dare or provoke.

କ୍ଷୟକରକ, *a.* (from କ୍ଷ, *defiance*, and କରକ, *producible*), producible by or arising from defiance or daring.

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ସର୍ବାଜ୍ଞତା, *ad.* (*loc. case of* ସର୍ବାଜ୍ଞତା), for defiance, for daring or provoking.

ସର୍ବାନିବିଷ୍ଟ, *a.* (from ସର୍ବା, *defiance*, and ନିବିଷ୍ଟ, *a cause*), caused by or arising from daring or defiance; *ad.* from or because of daring or defiance.

ସର୍ବାନିବିଷ୍ଟ, *ad.* (from ସର୍ବା, *defiance*, and ନିବିଷ୍ଟ, *a cause*), for defiance, for daring or provocation.

ସର୍ବାମୁହୂର୍ତ୍ତ, *a.* (from ସର୍ବା, *defiance*, and ମୁହୂର୍ତ୍ତ, *before*), preceded by or arising from defiance or provocation; *ad.* by or through defiance or provocation.

ସର୍ବାମୁହୂର୍ତ୍ତ, *a.* (from ସର୍ବା, *defiance*, and ମୁହୂର୍ତ୍ତ, *caused by*), caused by or arising from defiance or provocation; *ad.* from or because of defiance or provocation.

ସର୍ବାବିନା, *ad.* (from ସର୍ବା, *defiance*, and ବିନା, *without*), without or beside defiance or provocation.

ସର୍ବାବାଦ୍ୱିତ୍ତିକ, *a.* (from ସର୍ବା, *defiance*, and ବାଦ୍ୱିତ୍ତିକ, *excepted*), defiance or provocation excepted.

ସର୍ବାବାଦ୍ୱିତ୍ତିକ, *s.* (from ସର୍ବା, *defiance*, and ବାଦ୍ୱିତ୍ତିକ, *an exception*), the exception of defiance or provocation.

ସର୍ବାବାଦ୍ୱିତ୍ତିକ, *ad.* (*loc. case of* ସର୍ବାବାଦ୍ୱିତ୍ତିକ), with the exception of defiance or provocation, without or beside defiance or provocation.

ସର୍ବାବିତ୍ତ, *a.* (from ସର୍ବା, *defiance*, and ବିତ୍ତ, *separate*), separate or distinct from defiance or daring; *ad.* beside daring or defiance.

ସର୍ବାବୋଧୀ, *a.* (from ସର୍ବା, *defiance*, and ବୋଧୀ, *worthy*), worthy of or deserving defiance.

ସର୍ବାହେତୁକ, *a.* (from ସର୍ବା, *defiance*, and ହେତୁ, *a cause*), caused by or arising from defiance or daring.

ସର୍ବିତ୍ତ, *a.* (from ସର୍ବ, *to defy*), defied, dared.

ସର୍ବ, *s.* (from ସ୍ପର୍ଶ, *to touch*), touch, contact.

ସର୍ବ, *a.* (from ସ୍ପର୍ଶ, *to touch*), touching, coming in contact.

ସର୍ବକାରକ, *a.* (from ସ୍ପର୍ଶ, *to touch*, and କାରକ, *doing*), touching, bringing in contact.

ସର୍ବକାରୀ, *a.* (from ସ୍ପର୍ଶ, *touch*, and କାରୀ, *doing*), touching, bringing into contact.

ସର୍ବଜନ୍ୟ, *a.* (from ସର୍ବ, *touch*, and ଜନ୍ୟ, *producible*), producible by or arising from a touch or contact.

ସର୍ବଜ୍ଞତା, *ad.* (*loc. case of* ସର୍ବଜ୍ଞତା), for a touch, for contact.

ସର୍ବଜ୍ଞ, *s.* (from ସ୍ପର୍ଶ, *to touch*), a touching.

ସର୍ବଜ୍ଞମୁହୂର୍ତ୍ତ, *a.* (from ସର୍ବଜ୍ଞ, *a touching*, and ମୁହୂର୍ତ୍ତ, *before*), preceded by or arising from touching or being in contact; *ad.* by or through touching or being in contact.

ସର୍ବଜ୍ଞମୁହୂର୍ତ୍ତ, *a.* (from ସର୍ବଜ୍ଞ, *a touching*, and ମୁହୂର୍ତ୍ତ, *caused by*), caused by or arising from touching or being in contact; *ad.* from or because of touching or being in contact.

ସର୍ବଜ୍ଞବିନା, *ad.* (from ସର୍ବଜ୍ଞ, *a touching*, and ବିନା, *without*), without or beside touching or being in contact.

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ସର୍ବଜ୍ଞବାଦ୍ୱିତ୍ତିକ, *a.* (from ସର୍ବଜ୍ଞ, *a touching*, and ବାଦ୍ୱିତ୍ତିକ, *excepted*), touching or being in contact excepted.

ସର୍ବଜ୍ଞବାଦ୍ୱିତ୍ତିକ, *s.* (from ସର୍ବଜ୍ଞ, *a touching*, and ବାଦ୍ୱିତ୍ତିକ, *an exception*), the exception of touching or being in contact.

ସର୍ବଜ୍ଞବାଦ୍ୱିତ୍ତିକ, *ad.* (*loc. case of* ସର୍ବଜ୍ଞବାଦ୍ୱିତ୍ତିକ), with the exception of touching or being in contact, without or beside touching or being in contact.

ସର୍ବଜ୍ଞବିତ୍ତ, *a.* (from ସର୍ବଜ୍ଞ, *a touching*, and ବିତ୍ତ, *separate*), separate or distinct from touching or being in contact; *ad.* beside touching or being in contact.

ସର୍ବଜ୍ଞବୋଧୀ, *a.* (from ସର୍ବଜ୍ଞ, *a touching*, and ବୋଧୀ, *worthy*), worthy of being touched.

ସର୍ବଜ୍ଞହେତୁକ, *a.* (from ସର୍ବଜ୍ଞ, *a touching*, and ହେତୁ, *a cause*), caused by or arising from touching or being in contact; *ad.* from or because of touching or being in contact.

ସର୍ବଜ୍ଞାକାଞ୍ଛା, *s.* (from ସର୍ବଜ୍ଞ, *a touching*, and କାଞ୍ଛା, *desire*), the desire of touching or being in contact.

ସର୍ବଜ୍ଞାକାଞ୍ଛା, *a.* (from ସର୍ବଜ୍ଞ, *a touching*, and କାଞ୍ଛା, *desirous*), desirous of touching or being in contact.

ସର୍ବଜ୍ଞାନର୍ଯ୍ୟ, *a.* (from ସର୍ବଜ୍ଞ, *a touching*, and ଅନର୍ଯ୍ୟ, *unfit*), unfit to be touched.

ସର୍ବଜ୍ଞାଭିଳାଷୀ, *s.* (from ସର୍ବଜ୍ଞ, *a touching*, and ଅଭିଳାଷୀ, *desire*), the desire of touching or being in contact.

ସର୍ବଜ୍ଞାଭିଳାଷୀ, *a.* (from ସର୍ବଜ୍ଞ, *a touching*, and ଅଭିଳାଷୀ, *desirous*), desirous of touching or being in contact.

ସର୍ବଜ୍ଞାବୋଧୀ, *a.* (from ସର୍ବଜ୍ଞ, *a touching*, and ଅବୋଧୀ, *unworthy*), unfit or unworthy to be touched.

ସର୍ବଜ୍ଞାଧୀ, *a.* (from ସର୍ବଜ୍ଞ, *a touching*, and ଅଧୀ, *desirous*), desirous of touching or being in contact.

ସର୍ବଜ୍ଞାର୍ଥ, *ad.* (from ସର୍ବଜ୍ଞ, *a touching*, and ଅର୍ଥ, *an object*), for the purpose of touching or being in contact.

ସର୍ବଜ୍ଞାର୍ଯ୍ୟ, *a.* (from ସର୍ବଜ୍ଞ, *a touching*, and ଅର୍ଯ୍ୟ, *fit*), fit to be touched.

ସର୍ବଜ୍ଞାନିବିଷ୍ଟ, *a.* (from ସର୍ବଜ୍ଞ, *touch*, and ନିବିଷ୍ଟ, *a cause*), caused by or arising from a touch or contact; *ad.* from or because of a touch or contact.

ସର୍ବଜ୍ଞାନିବିଷ୍ଟ, *ad.* (from ସର୍ବଜ୍ଞ, *touch*, and ନିବିଷ୍ଟ, *a cause*), for a touch, for contact.

ସର୍ବଜ୍ଞୀୟ, *a.* (from ସ୍ପର୍ଶ, *to touch*), capable of being touched, tangible.

ସର୍ବଜ୍ଞାହେତୁ, *s.* (from ସର୍ବଜ୍ଞ, *a touching*, and ହେତୁ, *desire*), the desire of touching or being in contact.

ସର୍ବଜ୍ଞାହେତୁ, *a.* (from ସର୍ବଜ୍ଞ, *a touching*, and ହେତୁ, *desirous*), desirous of touching or being in contact.

ସର୍ବଜ୍ଞାହେତୁକ, *a.* (from ସର୍ବଜ୍ଞ, *a touching*, and ହେତୁ, *desirous*), desirous of touching or being in contact.

ସର୍ବଜ୍ଞମୁହୂର୍ତ୍ତ, *a.* (from ସର୍ବଜ୍ଞ, *touch*, and ମୁହୂର୍ତ୍ତ, *caused by*), caused

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by or arising from a touch or contact; *ad.* from or because of a touch or contact.

स्पर्शः, *a.* (from स्पर्श, *touch*, and गतः, *gone*), past feeling.

स्पष्टः, *a.* (from स्पृष्ट, *to touch*), clear, evident, plain.

स्पष्टवाक्यं, *s.* (from स्पष्ट, *clear*, and वाक्य, *a speaker*), a clear speaker.

स्पष्टवाचि, *a.* (from स्पष्ट, *clear*, and वाचिन्, *speaking*), speaking clearly or plainly.

स्पष्टविद्, *s.* (from स्पष्ट, *clear*, and विद्, *knowledge*), clear knowledge, a clear idea.

स्पष्टवाचि, *a.* (from स्पष्ट, *clear*, and वाचिन्, *speaking*), speaking clearly or plainly.

स्पष्टवत्, *ad.* (from स्पष्ट, *clear*, and वत्, *a form*), clearly, plainly, evidently.

स्पष्टार्थः, *a.* (from स्पष्ट, *clear*, and अर्थ, *an object*), having clearness or plainness for an object; *s.* a clear object.

स्पष्टार्थता, *s.* (from स्पष्टार्थ, *clear*), clearness, plainness of purpose.

स्पष्टार्थः, *a.* (from स्पष्टार्थ, *clear*), clearness, plainness of purpose.

स्पष्टार्थ, *ad.* (from स्पष्ट, *clear*, and अर्थ, *an object*), for clearness, for plainness.

स्पष्टीकरण, *s.* (from स्पष्ट, *clear*, and करण, *a doing*), the making of a thing clear or plain.

स्पष्टीकृत, *a.* (from स्पष्ट, *clear*, and कृत, *done*), made clear or plain.

स्पष्टीकृत, *a.* (from स्पष्ट, *clear*, and कृत, *become*), become clear or plain.

प्लान्ता, *s.* (from प्लान्ता, *a plant*), the name of a plant, Plantago Isphagoul.)

स्पर्श, *a.* (from स्पर्श, *to touch*), tangible.

स्पर्शता, *s.* (from स्पर्श, *tangible*), tangibility.

स्पृश्य, *s.* (from स्पृश्य, *tangibles*), tangibility.

स्पर्श, *a.* (from स्पर्श, *to touch*), touched, brought into contact.

सूहा, *s.* (from सूह, *to desire*), a wish, a desire.

सूहाकरक, *a.* (from सूहा, *desire*, and करक, *means*), effected by means of a wish or desire; *ad.* by means of a wish or desire.

सूहाकारक, *a.* (from सूहा, *desire*, and कारक, *doing*), exercising a wish or desire, wishing, desiring.

सूहाकारी, *a.* (from सूहा, *desire*, and कारिन्, *doing*), exercising a wish or desire, wishing, desiring.

सूहाजनक, *a.* (from सूहा, *desire*, and जनक, *producing*), producing wishes or desires.

सूहाजनित, *a.* (from सूहा, *desire*, and जनित, *produced*), produced by or arising from a wish or desire.

सूहाजन्य, *a.* (from सूहा, *desire*, and जन्य, *producible*), producible by or arising from a wish or desire.

सूहाजन्य, *ad.* (*loc. case of सूहाजन्य*), for a wish, for a desire, सूहाजन्य, *a.* (from सूहा, *desire*, and जन्य, *produced*), produced by or arising from a wish or desire.

सूहाद्वारा, *ad.* (from सूहा, *desire*, and द्वार, *a door*), by or through a wish or desire.

सूहानिवर्तक, *a.* (from सूहा, *desire*, and निवर्तक, *causing to cease*), putting a stop to wishes or desires.

सूहानिवारक, *a.* (from सूहा, *desire*, and निवारक, *preventing*), preventing or resisting wishes or desires.

सूहानिवार, *s.* (from सूहा, *desire*, and निवार, *a preventing*), the preventing or resisting of wishes or desires.

सूहानिवृत्ति, *s.* (from सूहा, *desire*, and निवृत्ति, *cessation*), the prevention or cessation of wishes or desires.

सूहानिमित्तक, *a.* (from सूहा, *desire*, and निमित्तक, *a cause*), caused by or arising from wishes or desires; *ad.* from or because of wishes or desires.

सूहानिमित्त, *ad.* (from सूहा, *desire*, and निमित्तक, *a cause*), for wishes, for desires.

सूहापूर्व, *a.* (from सूहा, *desire*, and पूर्व, *before*), preceded by or arising from wishes or desires; *ad.* by or through wishes or desires.

सूहापूरक, *a.* (from सूहा, *desire*, and पूरक, *caused by*), caused by or arising from wishes or desires; *ad.* from or because of wishes or desires.

सूहावर्धक, *a.* (from सूहा, *desire*, and वर्धक, *increasing*), increasing wishes or desires.

सूहावर्धन, *s.* (from सूहा, *desire*, and वर्धन, *an increasing*), the increasing of wishes or desires.

सूहाविना, *a.* (from सूहा, *desire*, and विना, *without*), without or beside wishes or desires.

सूहाविनिम्ब, *a.* (from सूहा, *desire*, and विनिम्ब, *possessed of*), desirous, eager.

सूहाविहीन, *a.* (from सूहा, *desire*, and विहीन, *destitute*), destitute of wishes or desires.

सूहावृद्धि, *s.* (from सूहा, *desire*, and वृद्धि, *increase*), the increase of wishes or desires.

सूहाव्यतिरिक्त, *a.* (from सूहा, *desire*, and व्यतिरिक्त, *excepted*), wishes or desires excepted.

सूहाव्यतिरेक, *s.* (from सूहा, *desire*, and व्यतिरेक, *an exception*), the exception of wishes or desires.

सूहाव्यतिरेके, *ad.* (*loc. case of सूहाव्यतिरेक*), with the exception of wishes or desires, without or beside wishes or desires.

सूहावाधा, *s.* (from सूहा, *desire*, and वाधा, *an obstacle*), an obstacle to wishes or desires.

सूहावाधाक, *a.* (from सूहा, *desire*, and वाधाक, *obstructing*), operating as an obstacle to wishes or desires.

सूहाविध, *a.* (from सूहा, *desire*, and विध, *separate*), separate

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or distinct from wishes or desires; *ad.* beside wishes or desires.

श्रीतुल्य, *a.* (from श्री, *desire*, and तुल्य, *a root*), originating from a wish or desire.

श्रीतुल्य, *a.* (from श्री, *desire*, and तुल्य, *joined*), connected with or having wishes or desires.

श्रीतिरिच, *a.* (from श्री, *desire*, and रिच, *destitute*), destitute of wishes or desires.

श्रीतुल्य, *a.* (from श्री, *desire*, and तुल्य, *empty*), destitute of wishes or desires.

श्रीतिरिच, *a.* (from श्री, *desire*, and रिच, *destitute*), destitute of wishes or desires.

श्रीतिरिच, *a.* (from श्री, *desire*, and रिच, *a cause*), caused by or arising from wishes or desires; *ad.* from or because of wishes or desires.

श्रीति, *s.* (from श्री, *to burst*), the expanded head of a serpent, allum.

श्रीति, *s.* (from श्री, *to burst*), crystal, quartz.

श्रीतिकृष्ट, *a.* (from श्रीति, *crystal*), crystal, made of crystal or quartz, quartzose.

श्रीतिकृष्ट, *s.* (from श्रीति, *crystal*, and कृष्ट, *a pillar*), a crystal pillar.

श्रीति, *a.* (from श्री, *to swell*), swollen, extended, enlarged, risen in wealth or importance.

श्रीति, *s.* (from श्री, *to swell*), a swelling, enlargement, prosperity.

श्रीतिरिच, *a.* (from श्रीति, *enlargement*, and रिच, *to do*), causing a swelling or enlargement, causing prosperity.

श्रीतिरिच, *a.* (from श्रीति, *enlargement*, and रिच, *doing*), causing enlargement or prosperity.

श्रीतिरिच, *a.* (from श्रीति, *enlargement*, and रिच, *doing*), causing enlargement or prosperity.

श्रीतिरिच, *a.* (from श्रीति, *enlargement*, and रिच, *producing*), producing enlargement or prosperity.

श्रीतिरिच, *s.* (from श्रीति, *enlargement*, and रिच, *producible*), producible by or arising from enlargement or prosperity.

श्रीतिरिच, *ad.* (loc. case of श्रीतिरिच), for swelling, for enlargement, for prosperity.

श्रीतिरिच, *a.* (from श्रीति, *enlargement*, and रिच, *causing to cease*), putting a stop to enlargement or prosperity.

श्रीतिरिच, *a.* (from श्रीति, *enlargement*, and रिच, *preventing*), preventing or resisting enlargement or prosperity.

श्रीतिरिच, *s.* (from श्रीति, *enlargement*, and रिच, *a preventing*), the preventing or resisting of enlargement or prosperity.

श्रीतिरिच, *s.* (from श्रीति, *enlargement*, and रिच, *cessation*),

the cessation or prevention of enlargement or prosperity.

श्रीतिरिच, *a.* (from श्रीति, *enlargement*, and रिच, *a cause*) caused by or arising from enlargement or prosperity; *ad.* from or because of enlargement or prosperity.

श्रीतिरिच, *ad.* (from श्रीति, *enlargement*, and रिच, *a cause*), for swelling, for enlargement, for prosperity.

श्रीतिरिच, *s.* (from श्रीति, *enlargement*, and रिच, *obstructing*), operating as an obstacle to enlargement or prosperity.

श्रीतिरिच, *a.* (from श्रीति, *enlargement*, and रिच, *caused by*), caused by or arising from enlargement or prosperity; *ad.* from or because of enlargement or prosperity.

श्रीतिरिच, *a.* (from श्रीति, *enlargement*, and रिच, *increasing*), increasing enlargement or prosperity.

श्रीतिरिच, *s.* (from श्रीति, *enlargement*, and रिच, *an increasing*), the increasing of enlargement or prosperity.

श्रीतिरिच, *ad.* (from श्रीति, *enlargement*, and रिच, *without*), without or beside enlargement or prosperity.

श्रीतिरिच, *s.* (from श्रीति, *enlargement*, and रिच, *increase*), the increase of enlargement or prosperity.

श्रीतिरिच, *a.* (from श्रीति, *enlargement*, and रिच, *excepted*), enlargement or prosperity excepted.

श्रीतिरिच, *s.* (from श्रीति, *enlargement*, and रिच, *an exception*), the exception of enlargement or prosperity.

श्रीतिरिच, *ad.* (loc. case of श्रीतिरिच), with the exception of enlargement or prosperity, without or beside enlargement or prosperity.

श्रीतिरिच, *a.* (from श्रीति, *enlargement*, and रिच, *separate*), separate or distinct from enlargement or prosperity; *ad.* beside enlargement or prosperity.

श्रीतिरिच, *a.* (from श्रीति, *enlargement*, and रिच, *a cause*), caused by or arising from enlargement or prosperity; *ad.* from or because of enlargement or prosperity.

श्रीति, *s.* (from श्री, *to swell*), the buttocks.

श्रीति, *s.* (from श्री, *to burst*), a bursting, a cracking, a breaking.

श्रीति, *s.* (from श्री, *to burst*), a bursting, a breaking, a cracking.

श्रीति, *s.* (from श्री, *to burst*, and रिच, *fruit*), the precise area or superficial content.

श्रीति, *s.* (from श्री, *to burst*), a kibe or tumor, a swelling of the feet, the name of a wild fruit of the cucurbitaceous order, (*Cucumis Momordica*).

श्रीति, *s.* (from श्री, *an imitative sound* and रिच, *a mark or sign*), a spark of fire.

श्रीति, *s.* (from श्री, *to sound*), thunder, a clap of thunder.

हृत्, *s.* (from हृ, *to shake*), a tremulous motion or palpitation occasioned by surprise or joy, excitation, stimulation.

हृत्ति, *a.* (from हृत्, *excitation*, and कृ, *to do*), exciting, palpitating, causing a tremulous motion, stimulating.

हृत्तिकर, *a.* (from हृत्, *excitation*, and कर, *means*), effected by means of palpitation or excitation; *ad.* by means of palpitation or excitation.

हृत्तिजनक, *a.* (from हृत्, *excitation*, and जनक, *producing*), producing palpitation or tremulous motion, exciting, stimulating.

हृत्तिजन्य, *a.* (from हृत्, *excitation*, and जन्य, *producibile*), producible by or arising from a palpitation or tremulous motion.

हृत्तिजन्य, *ad.* (*loc. case of हृत्तिजन्य*), for palpitation, for excitation, for stimulation.

हृत्तिद्वारा, *ad.* (from हृत्, *excitation*, and द्वार, *a door*), by or through palpitation or excitation.

हृत्तिनिवर्तक, *a.* (from हृत्, *excitation*, and निवर्तक, *causing to cease*), causing palpitation or excitation to cease.

हृत्तिनिवारक, *a.* (from हृत्, *excitation*, and निवारक, *preventing*), preventing or resisting palpitation or excitation.

हृत्तिनिवारक, *s.* (from हृत्, *excitation*, and निवारक, *a preventing*), the preventing or resisting of palpitation or excitation.

हृत्तिनिवृत्ति, *s.* (from हृत्, *excitation*, and निवृत्ति, *cessation*), the cessation or prevention of palpitation or excitation.

हृत्तिनिमित्तक, *a.* (from हृत्, *excitation*, and निमित्तक, *a cause*), caused by or arising from palpitation or excitation; *ad.* from or because of palpitation or excitation.

हृत्तिनिमित्त, *ad.* (from हृत्, *excitation*, and निमित्तक, *a cause*), for palpitation, for excitation, for stimulation.

हृत्तिपूर्वक, *a.* (from हृत्, *excitation*, and पूर्व, *before*), preceded by or arising from palpitation or stimulation; *ad.* by or through palpitation or excitation.

हृत्तिप्रतिवर्तक, *a.* (from हृत्, *excitation*, and प्रतिवर्तक, *obstructing*), operating as an obstacle to palpitation or excitation.

हृत्तिप्रयुक्त, *a.* (from हृत्, *excitation*, and प्रयुक्त, *caused by*), caused by or arising from palpitation or excitation; *ad.* from or because of palpitation or excitation.

हृत्तिविना, *ad.* (from हृत्, *excitation*, and विना, *without*), without or beside palpitation or excitation.

हृत्तिविनिर्भ, *a.* (from हृत्, *excitation*, and विनिर्भ, *possessed of*), palpitating, excited, stimulated.

हृत्तिविहीन, *a.* (from हृत्, *excitation*, and विहीन, *destitute*), destitute of excitation or palpitation.

हृत्तिवर्जित, *a.* (from हृत्, *excitation*, and वर्जित, *excepted*), excitation or palpitation excepted.

हृत्तिवर्जितक, *s.* (from हृत्, *excitation*, and वर्जितक, *an exception*), the exception of excitation or palpitation.

हृत्तिवर्जितक, *ad.* (*loc. case of हृत्तिवर्जितक*), with the exception of excitation or palpitation, without or beside excitation or palpitation.

हृत्तिवर्धात, *s.* (from हृत्, *excitation*, and वर्धात, *an obstacle*), an obstacle to excitation or palpitation.

हृत्तिवर्धातक, *a.* (from हृत्, *excitation*, and वर्धातक, *obstructing*), operating as an obstacle to palpitation or excitation.

हृत्तिवर्धक, *a.* (from हृत्, *excitation*, and वर्धक, *separate*), separate or distinct from excitation or palpitation; *ad.* beside excitation or palpitation.

हृत्तिवर्ध, *a.* (from हृत्, *excitation*), excited, palpitating.

हृत्तियुक्त, *a.* (from हृत्, *excitation*, and युक्त, *joined*), connected with or possessing excitation or palpitation.

हृत्तिरहित, *a.* (from हृत्, *excitation*, and रहित, *destitute*), destitute of excitation or palpitation.

हृत्तिरह्य, *a.* (from हृत्, *excitation*, and रह्य, *empty*), destitute of excitation or palpitation.

हृत्तिहीन, *a.* (from हृत्, *excitation*, and हीन, *destitute*), destitute of excitation or palpitation.

हृत्तिहेतुक, *a.* (from हृत्, *excitation*, and हेतु, *a cause*), caused by or arising from excitation or palpitation, *ad.* from or because of excitation or palpitation.

हृत्तिभेद, *s.* (from हृत्, *to burst*), a rupture, a hernia, a bursting, a rending, a gimblet, an auger.

स्मृ, *v.* *a.* (from स्मृ, *to recollect*), to recollect, to remember.

स्मर, *a.* (from स्मृ, *to remember*), recollecting, remembering; *s.* Cupid.

स्मरण, *s.* (from स्मृ, *to remember*), a recollection, a remembering.

स्मरणकर्ता, *s.* (from स्मरण, *a recollecting*, and कर्ता, *a doer*), a person who recollects or remembers.

स्मरणकारक, *a.* (from स्मरण, *a recollecting*, and कारक, *doing*), recollecting, remembering.

स्मरणकारी, *a.* (from स्मरण, *a recollecting*, and कारिन्, *doing*), recollecting, remembering.

स्मरणजन्य, *a.* (from स्मरण, *a recollecting*, and जन्य, *producibile*), producible by or arising from recollecting or remembering.

स्मरणजन्य, *ad.* (*loc. case of स्मरणजन्य*), for recollecting or remembering.

स्मरणद्वारा, *ad.* (from स्मरण, *a recollecting*, and द्वार, *a door*), by or through recollecting or remembering.

स्मरणनिवर्तक, *a.* (from स्मरण, *a recollecting*, and निवर्तक, *causing*),

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ing to cease), putting a stop to recollecting, or remembering.

अङ्गनिवारक, *a.* (from अङ्ग, *a* recollecting, and निवारक, *pre-venting*), preventing or resisting recollection or remembering.

अङ्गनिवारक, *s.* (from अङ्ग, *a* recollecting, and निवारक, *a* pre-venting), the preventing or resisting of recollection or remembering.

अङ्गनिवृत्ति, *s.* (from अङ्ग, *a* recollecting, and निवृत्ति, *cessation*), the prevention or cessation of recollection or remembering.

अङ्गनिवृत्ति, *a.* (from अङ्ग, *a* recollecting, and निवृत्ति, *a* cause), caused by or arising from recollecting or remembering; *ad.* from or because of recollecting or remembering.

अङ्गनिमित्त, *ad.* (from अङ्ग, *a* recollecting, and निमित्त, *a* cause), for recollecting, for remembering.

अङ्गपूर्वक, *a.* (from अङ्ग, *a* recollecting, and पूर्व, *before*), preceded by or arising from recollecting or remembering; *ad.* by or through recollecting or remembering.

अङ्गप्रतिबन्धक, *a.* (from अङ्ग, *a* recollecting, and प्रतिबन्धक, *ob-structing*), operating as an obstacle to recollecting or remembering.

अङ्गप्रयुक्त, *a.* (from अङ्ग, *a* recollecting, and प्रयुक्त, *caused by*), caused by or arising from recollecting or remembering; *ad.* from or because of recollecting or remembering.

अङ्गविना, *ad.* (from अङ्ग, *a* recollecting, and विना, *without*), without or beside recollecting or remembering.

अङ्गविनिर्भक्त, *a.* (from अङ्ग, *a* recollecting, and विनिर्भक्त, *possessed*), possessed of recollection or memory.

अङ्गविरहीन, *a.* (from अङ्ग, *a* recollecting, and विहीन, *destitute*), destitute of recollection or memory.

अङ्गव्यतिरिक्त, *a.* (from अङ्ग, *a* recollecting, and व्यतिरिक्त, *ex-cepted*), recollection or remembering excepted.

अङ्गव्यतिरेक, *s.* (from अङ्ग, *a* recollecting, and व्यतिरेक, *an exception*), the exception of recollecting or remembering.

अङ्गव्यतिरेक, *ad.* (*loc. case of अङ्गव्यतिरेक*), with the exception of recollecting or remembering, without or beside recollecting or remembering.

अङ्गव्याघात, *s.* (from अङ्ग, *a* recollecting, and व्याघात, *an ob-stacle*), an obstacle to recollecting or remembering.

अङ्गव्याघातक, *a.* (from अङ्ग, *a* recollecting, and व्याघातक, *ob-structing*), operating as an obstacle to recollecting or remembering.

अङ्गवैध, *a.* (from अङ्ग, *a* recollecting, and वैध, *separate*), separate or distinct from recollecting or remembering; *ad.* beside recollecting or remembering.

अङ्गवृत्त, *a.* (from अङ्ग, *a* recollecting, and वृत्त, *a root*), originating from recollecting or remembering.

अङ्गयुक्त, *a.* (from अङ्ग, *a* recollecting, and युक्त, *joined*), con- nected with recollecting or remembering.

अङ्गवर्था, *a.* (from अङ्ग, *a* recollecting, and वर्था, *worthy*), worthy of being recollected or remembered.

अङ्गवर्हित, *a.* (from अङ्ग, *a* recollecting, and वर्हित, *destitute*), destitute of recollection or memory.

अङ्गवृन्त, *a.* (from अङ्ग, *a* recollecting, and वृन्त, *empty*), des- titute of recollection or memory.

अङ्गवरीन, *a.* (from अङ्ग, *a* recollecting, and वरीन, *destitute*), destitute of recollection or memory.

अङ्गवहेतु, *a.* (from अङ्ग, *a* recollecting, and हेतु, *a* cause), caused by or arising from recollecting or remembering; *ad.* from or because of recollecting or remembering.

अङ्गव्याप्ति, *s.* (from अङ्ग, *a* recollecting, and व्याप्ति, *desire*), the desire of recollecting or remembering.

अङ्गव्याप्ति, *a.* (from अङ्ग, *a* recollecting, and व्याप्ति, *desir- ous*), desirous of recollecting or remembering.

अङ्गवर्ण, *a.* (from अङ्ग, *a* recollecting, and वर्ण, *unfit*), un- worthy of being recollected or remembered.

अङ्गव्याप्ति, *s.* (from अङ्ग, *a* recollecting, and व्याप्ति, *desire*), the desire of recollecting or remembering.

अङ्गव्याप्ति, *a.* (from अङ्ग, *a* recollecting, and व्याप्ति, *desir- ous*), desirous of recollecting or remembering.

अङ्गवर्ण, *a.* (from अङ्ग, *a* recollecting, and वर्ण, *un- worthy*), unworthy of being recollected or remembered.

अङ्गव्याप्ति, *a.* (from अङ्ग, *a* recollecting, and व्याप्ति, *desirous*), desirous of recollecting or remembering.

अङ्गव्याप्ति, *ad.* (from अङ्ग, *a* recollecting, and व्याप्ति, *an ob- ject*), for recollecting, for the purpose of remembering.

अङ्गवर्ण, *a.* (from अङ्ग, *a* recollecting, and वर्ण, *fit*), worthy of being recollected or remembered.

अङ्गवर्ण, *a.* (from अङ्ग, *a* recollecting, and वर्ण, *fit*), worthy of being recollected or remembered.

अङ्गवर्ण, *s.* (from अङ्ग, *a* recollecting, and वर्ण, *desire*), the desire of recollecting or remembering.

अङ्गवर्ण, *a.* (from अङ्ग, *a* recollecting, and वर्ण, *desirous*), desirous of recollecting or remembering.

अङ्गवर्ण, *a.* (from अङ्ग, *a* recollecting, and वर्ण, *desirous*), desirous of recollecting or remembering.

अङ्गवर्ण, *a.* (from अङ्ग, *a* recollecting, and वर्ण, *suited to*), fit to be recollected or remembered.

अङ्गवर्ण, *s.* (from अङ्ग, *Cupid*, and वर्ण, *an enemy*), Shiva.

अङ्गवर्ण, *s.* (from अङ्ग, *Cupid*, and वर्ण, *an enemy*), Shiva.

अङ्गवर्ण, *a.* (from अङ्ग, *to recollect*), recognizable, worthy of be- ing recollected or remembered.

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स्मृति, *a.* (from स्मृ, to recollect), bringing to the memory or recollection; *s.* a remembrancer, a recorder.

स्मृति, *a.* (from स्मृ, recollected), embraced by the memory or recollection, recollected.

स्मृतिवर्ष, *a.* (from स्मृति, recollected, and वर्ष, time), the time which a person can recollect. Hindoo lawyers state this to be an hundred years.

स्मृत्य, *a.* (from स्मृ, to recollect), recognizable, worthy of being recollected or remembered.

स्मृत्य, *a.* (from स्मृ, to smile), smiled, smiling.

स्मृत्य, *a.* (from स्मृ, to recollect), recollected, remembered.

स्मृति, *s.* (from स्मृ, to recollect), recollection, memory, remembrance, the body of Hindoo laws, jurisprudence.

स्मृतिवर्ष, *a.* (from स्मृति, jurisprudence, and वर्ष, years), effected by means of the writings on Hindoo law, effected by recollection or memory; *ad.* by means of the writings on Hindoo law, by means of recollection or memory.

स्मृतिवर्ष, *s.* (from स्मृति, jurisprudence, and वर्ष, doing), the author of a work upon jurisprudence; *a.* recollecting, remembering.

स्मृतिवर्ष, *a.* (from स्मृति, jurisprudence, and वर्ष, doing), writing works on jurisprudence, recollecting, remembering.

स्मृतिवर्ष, *a.* (from स्मृति, jurisprudence, and वर्ष, eminent), eminent in the knowledge of Hindoo law.

स्मृतिवर्ष, *a.* (from स्मृति, jurisprudence, and वर्ष, producible), producible by or arising from writings on Hindoo law, producible by or arising from recollection or memory.

स्मृतिवर्ष, *ad.* (loc. case of स्मृतिवर्ष), for writings on Hindoo law, for recollection, for memory.

स्मृति, *a.* (from स्मृति, jurisprudence, and ज्ञा, to know), acquainted with the writings upon Hindoo law.

स्मृतिज्ञ, *s.* (from स्मृति, acquainted with Hindoo law), an acquaintance with Hindoo law.

स्मृतिज्ञ, *s.* (from स्मृति, acquainted with Hindoo law), an acquaintance with Hindoo law.

स्मृतिज्ञ, *s.* (from स्मृति, jurisprudence, and ज्ञा, one who knows), a person versed in Hindoo law.

स्मृतिज्ञ, *s.* (from स्मृति, jurisprudence, and ज्ञा, knowledge), knowledge of Hindoo law.

स्मृतिज्ञ, *a.* (from स्मृति, jurisprudence, and ज्ञा, making known), making known the system of Hindoo law.

स्मृतिज्ञ, *s.* (from स्मृति, jurisprudence, and ज्ञा, a making known), the making known of Hindoo law.

स्मृतिज्ञ, *s.* (from स्मृति, jurisprudence, and ज्ञा, one who makes known), a person who makes known or publishes the jurisprudence of the Hindoos.

स्मृतिवर्ष, *ad.* (from स्मृति, jurisprudence, and वर्ष, a door), by or through Hindoo jurisprudence, by or through recollection or memory.

स्मृतिवर्ष, *a.* (from स्मृति, jurisprudence, and वर्ष, eminent), eminent in the science of Hindoo jurisprudence.

स्मृतिवर्ष, *a.* (from स्मृति, jurisprudence, and वर्ष, causing to cease), putting a stop to the system of Hindoo law, putting a stop to recollection or memory.

स्मृतिवर्ष, *a.* (from स्मृति, jurisprudence, and वर्ष, preventing), resisting or preventing the writings on Hindoo jurisprudence.

स्मृतिवर्ष, *s.* (from स्मृति, jurisprudence, and वर्ष, a preventing), the resisting or preventing of Hindoo jurisprudence.

स्मृतिवर्ष, *s.* (from स्मृति, jurisprudence, and वर्ष, cessation), the prevention or cessation of Hindoo jurisprudence.

स्मृतिवर्ष, *a.* (from स्मृति, jurisprudence, and वर्ष, a cause), caused by or arising from Hindoo jurisprudence or from memory; *ad.* from or because of Hindoo jurisprudence or memory.

स्मृतिवर्ष, *ad.* (from स्मृति, jurisprudence, and वर्ष, a cause), for recollection or memory, for Hindoo law.

स्मृतिवर्ष, *s.* (from स्मृति, jurisprudence, and वर्ष, a reading), the reading of the books on Hindoo jurisprudence, the text of the books on Hindoo jurisprudence.

स्मृतिवर्ष, *a.* (from स्मृति, jurisprudence, and वर्ष, reading), reading or repeating the writings on Hindoo jurisprudence.

स्मृतिवर्ष, *a.* (from स्मृति, jurisprudence, and वर्ष, reading), reading or repeating the writings on Hindoo jurisprudence.

स्मृतिवर्ष, *a.* (from स्मृति, jurisprudence, and वर्ष, able), able or eminent in the science of jurisprudence.

स्मृतिवर्ष, *a.* (from स्मृति, jurisprudence, and वर्ष, gone to the further side), completely acquainted with Hindoo jurisprudence.

स्मृतिवर्ष, *a.* (from स्मृति, jurisprudence, and वर्ष, caused by), caused by or arising from Hindoo jurisprudence or from memory; *ad.* from or because of Hindoo jurisprudence or memory.

स्मृतिवर्ष, *s.* (from स्मृति, jurisprudence, and वर्ष, a speaker), a person who declares or speaks of Hindoo jurisprudence.

स्मृतिवर्ष, *a.* (from स्मृति, jurisprudence, and वर्ष, speaking), speaking of Hindoo jurisprudence.

स्मृतिवर्ष, *a.* (from स्मृति, jurisprudence, and वर्ष, knowing), acquainted with Hindoo jurisprudence.

स्मृतिवर्ष, *ad.* (from स्मृति, jurisprudence, and वर्ष, without),

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without or beside memory or recollection, without or beside Hindoo law.

**व्यतिरिक्त, a.** (from **व्यति**, *jurisprudence*, and **रिक्त**, *opposed to*), contrary to the books of Hindoo jurisprudence.

अतिविरोधि, s. (from अति, *jurisprudence*, and विरोधि, *opposition*), opposition or contrariety to the books of Hindoo jurisprudence.

**अविधिज्ञः, a.** (from अविधि, *jurisprudence*, and विधि, *possessed of*), possessed of memory or recollection, possessed of a system of jurisprudence.

**अविबिहीन, a.** (from अवि, *jurisprudence*, and विहीन, *destitute*), destitute of memory or recollection, destitute of a system of jurisprudence.

ज्ञाविद, s. (from ज्ञ, *jurisprudence*, and वि, *one who knows*), a person acquainted with Hindoo jurisprudence.

अद्विबोधा, *s.* (from अद्वि, *jurisprudence*, and बोधा, *one who knows*), a person acquainted with Hindoo jurisprudence.

ज्ञानविदा, s. (from ज्ञान, *jurisprudence*, and विदा, *knowledge*),  
the knowledge of Hindoo jurisprudence.

कूटिबोधिक, *a.* (from कूटि, *jurisprudence*, and बोधिक, *know-*  
ing), acquainted with or making known the science of  
Hindoo jurisprudence.

अतिशय, a. (from अति, *jurisprudence*, and शय, *excepted*), memory or recollection excepted, jurisprudence excepted.

अनुक्तिविशेष, *s.* (from अनुक्ति, *jurisprudence*, and विशेष, *an exception*), the exception of memory or recollection, the exception of jurisprudence.

कृत्रिमविशेष, *ad. (loc. ease of कृत्रिमविशेष)*, with the exception of jurisprudence, with the exception of memory or recollection, without or beside jurisprudence, without or beside memory or recollection.

**व्यतिरेक, a. (from व्यति, jurisprudence, and रेक, opposed),**  
opposed or contrary to the system of jurisprudence.

अविद्यानाम्, s. (from अवि, jurisprudence, and आनाम्, a profession), the profession of jurisprudence.

अविवादाशी, a. (from अवि, *jurisprudence*, and वादनाम्नि, *professing*), professing the science of jurisprudence.

अद्वितीय, s. (from अद्वि, *jurisprudence*, and द. व. द. a *law*), a command or ordinance of law.

अवि, अवि, a. (from अवि, *jurisprudence*, and वि, *separate*),  
separate or distinct from jurisprudence: *ad.* without  
jurisprudence.

**अभिमत, a.** (from **अभि**, *jurisprudence*, and **मत**, *approved*), approved by or corresponding with the writings on Hindoo jurisprudence; *v.* the doctrine of Hindoo law.

अहिंसवचन, *s.* (from अहिंस, the doctrine of Hindoo law, and वचन, a going, the walking or acting according to the doctrine of Hindoo law.

शुद्धिवाक्य, s. (from शुद्धि, *the doctrine of Hindoo law*, and अवक्य, *a depending on*), a profession of adherence to the doctrines of Hindoo law.

अभिमतारम्भो, a. (from अभिमत, *the doctrine of Hindoo law*, and अवर्धित, *depending on*), professing or adhering to the doctrines of Hindoo law.

अहिमूक्त, *a.* (from अहि, *jurisprudence*, and मूक्त, *a root*),  
founded on *Hindoo jurisprudence*.

अधिपूज, *a.* (from अधि, *jurisprudence*, and पूज, *joined*), connected with Hindoo jurisprudence, connected with or having memory or recollection.

अविद्योता, a. (from अवि, *jurisprudence*, and योता, *worthy*);  
worthy of the science of Hindoo jurisprudence, worthy  
of a place in the memory or recollection.

अविज्ञेय, a. (from अवि, *jurisprudence*, and ज्ञेय, *destitute*),  
destitute of jurisprudence, destitute of memory or re-  
collection.

अद्वितीय, s. (from अद्वि, *jurisprudence*, and वीय, *science*), the science of Hindoo law, the books on Hindoo jurisprudence.

श्रुतिविद्ययादयः, *a.* (from श्रुतिविद्य, the science of Hindoo law, and अयः, means), effected by means of the science of Hindoo jurisprudence; *ad.* by means of the science of Hindoo jurisprudence.

व्युत्तिष्ठान्त, &c. (from व्युत्तिष्ठान्त, *the science of Hindoo law*, and व्युत्तिष्ठान्त, *eminent*), eminent in the science of Hindoo jurisprudence.

अहिंसाकर्म, s. (from अहिंसा, *the science of Hindoo law*, and कर्म, *a walking*), the walking or acting according to the writings upon Hindoo jurisprudence.

कर्मविनिश्चयः, a. (from कर्मविनिश्चयः, the science of Hindoo law, and यः, producible), producible by or arising from the science of or writings on Hindoo law.

অধিনায়ক, *ad. (loc. case of অধিনায়ক)*, for the science of or writings on Hindu law.

भविष्यज्ज्ञ, a. (from भविष्य, the science of Hindoo law, and ज्ञ, to know), acquainted with the science of Hindoo jurisprudence.

व्यवहारीकज्ञा, s. (from व्यवहारज्ञा, acquainted with the science of Hindoo law), a knowledge of the science of Hindoo jurisprudence.

अहिनीज्ञ, s. (from अहिनीज्ञ, acquainted with the science of Hindoo law), a knowledge of the science of Hindoo law.

व्यवहारशास्त्र, s. (from व्यवहार, the science of Hindoo law,

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and ज्ञातृ, *one who knows*), a person who is acquainted with the science of Hindoo law.

कृतिज्ञान, *s.* (from कृतिज्ञ, *the science of Hindoo law*, and ज्ञान, *knowledge*), a knowledge of the science of Hindoo law.

कृतिज्ञापक, *a.* (from कृतिज्ञ, *the science of Hindoo law*, and ज्ञापक, *making known*), giving information upon the science of Hindoo jurisprudence.

कृतिज्ञापन, *s.* (from कृतिज्ञ, *the science of Hindoo law*, and ज्ञापन, *a making known*), the giving information upon the science of Hindoo jurisprudence.

कृतिज्ञापयिता, *s.* (from कृतिज्ञ, *the science of Hindoo law*, and ज्ञापयितृ, *one who makes known*), a person who gives information upon the science of Hindoo jurisprudence.

कृतिज्ञाद्वारा, *ad.* (from कृतिज्ञ, *the science of Hindoo law*, and द्वार, *a door*), by or through the science of Hindoo jurisprudence.

कृतिज्ञादिगुण, *a.* (from कृतिज्ञ, *the science of Hindoo law*, and गुण, *eminent*), eminent in the science of Hindoo jurisprudence.

कृतिज्ञादिविरत, *a.* (from कृतिज्ञ, *the science of Hindoo law*, and विरत, *causing to cease*), putting an end to the science or books of Hindoo jurisprudence.

कृतिज्ञादिविरतक, *a.* (from कृतिज्ञ, *the science of Hindoo law*, and विरतक, *preventing*), preventing or resisting the writings on Hindoo jurisprudence.

कृतिज्ञादिविरतन, *s.* (from कृतिज्ञ, *the science of Hindoo law*, and विरतन, *a preventing*), the preventing or resisting of the writings on Hindoo jurisprudence.

कृतिज्ञानिर्वाह, *s.* (from कृतिज्ञ, *the science of Hindoo law*, and निर्वाह, *cessation*), the cessation or prevention of the writings on Hindoo jurisprudence.

कृतिज्ञानिविषय, *a.* (from कृतिज्ञ, *the science of Hindoo law*, and विषय, *a cause*), caused by or arising from the science of Hindoo law; *ad.* from or because of the science of Hindoo law.

कृतिज्ञानिविषय, *ad.* (from कृतिज्ञ, *the science of Hindoo law*, and विषय, *a cause*), for the science of or writings upon Hindoo jurisprudence.

कृतिज्ञानपठ, *s.* (from कृतिज्ञ, *the science of Hindoo law*, and पठ, *a reading*), the reading or study of the writings upon Hindoo jurisprudence.

कृतिज्ञानपठक, *a.* (from कृतिज्ञ, *the science of Hindoo law*, and पठक, *reading*), reading or studying the writings upon Hindoo jurisprudence.

कृतिज्ञानपठन, *a.* (from कृतिज्ञ, *the science of Hindoo law*,

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and पठितृ, *reading*), reading or studying the writings upon Hindoo jurisprudence.

कृतिज्ञानप्रसूत, *a.* (from कृतिज्ञ, *the science of Hindoo law*, and प्रसूत, *caused by*), caused by or arising from the science of Hindoo law; *ad.* from or because of the science of Hindoo law.

कृतिज्ञानवि, *a.* (from कृतिज्ञ, *the science of Hindoo law*, and वि, *to know*), acquainted with the science of or writings upon Hindoo jurisprudence.

कृतिज्ञानविना, *ad.* (from कृतिज्ञ, *the science of Hindoo law*, and विना, *without*) without or beside the science of or writings upon Hindoo jurisprudence.

कृतिज्ञानविरुद्ध, *a.* (from कृतिज्ञ, *the science of Hindoo law*, and विरुद्ध, *opposed to*), contrary to the writings upon Hindoo jurisprudence.

कृतिज्ञानविरुद्धि, *s.* (from कृतिज्ञ, *the science of Hindoo law*, and विरुद्धि, *opposition*), contrariety or opposition to the science of Hindoo law.

कृतिज्ञानविनिर्णय, *a.* (from कृतिज्ञ, *the science of Hindoo law*, and विनिर्णय, *eminent*), eminently skilled in the science of Hindoo jurisprudence.

कृतिज्ञानवेत्ता, *s.* (from कृतिज्ञ, *the science of Hindoo law*, and वेत्ता, *one who knows*), a person who is acquainted with the science of Hindoo law.

कृतिज्ञानवेत्ता, *s.* (from कृतिज्ञ, *the science of Hindoo law*, and वेत्ता, *one who knows*), a person who is acquainted with the science of Hindoo law.

कृतिज्ञानवेत्ता, *s.* (from कृतिज्ञ, *the science of Hindoo law*, and वेत्ता, *knowledge*), a knowledge of the science of Hindoo jurisprudence.

कृतिज्ञानवेत्ता, *a.* (from कृतिज्ञ, *the science of Hindoo law*, and वेत्ता, *knowing*), knowing or making known the science of Hindoo jurisprudence.

कृतिज्ञानव्यतिरिक्त, *a.* (from कृतिज्ञ, *the science of Hindoo law*, and व्यतिरिक्त, *excepted*), the science of Hindoo jurisprudence excepted.

कृतिज्ञानव्यतिरिक्त, *s.* (from कृतिज्ञ, *the science of Hindoo law*, and व्यतिरिक्त, *an exception*), the exception of the science of Hindoo jurisprudence.

कृतिज्ञानव्यतिरिक्त, *ad.* (*loc. case of कृतिज्ञानव्यतिरिक्त*), with the exception of the science of Hindoo jurisprudence, with or beside the science of Hindoo jurisprudence.

कृतिज्ञानप्रवर्तक, *s.* (from कृतिज्ञ, *the science of Hindoo law*, and प्रवर्तक, *a profession*), the profession of the science of Hindoo jurisprudence.

कृतिज्ञानप्रवर्तक, *a.* (from कृतिज्ञ, *the science of Hindoo law*, and प्रवर्तक, *professing*), professing the science of Hindoo jurisprudence.

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কৃতি.

কৃতিশাস্ত্রবিদ্য, *a.* (from কৃতিশাস্ত্র, *the science of Hindoo law*, and বিদ্য, *separate*), separate or distinct from the science of Hindoo jurisprudence; *ad.* beside the science of Hindoo jurisprudence.

কৃতিশাস্ত্রমত, *a.* (from কৃতিশাস্ত্র, *the science of Hindoo law*, and মত, *approved*), approved by the writings on Hindoo jurisprudence; *s.* the way or doctrine approved by the writings upon Hindoo jurisprudence.

কৃতিশাস্ত্রভিত্তিক, *a.* (from কৃতিশাস্ত্র, *the doctrine of Hindoo jurisprudence*, and ভিত্তিক, *to depend on*), a depending upon or making profession of the doctrines taught in the writings upon Hindoo jurisprudence.

কৃতিশাস্ত্রভিত্তিকতা, *a.* (from কৃতিশাস্ত্র, *the doctrine of Hindoo jurisprudence*, and ভিত্তিকতা, *depending on*) depending on or making profession of the doctrines taught in books of Hindoo jurisprudence.

কৃতিশাস্ত্রমূলক, *a.* (from কৃতিশাস্ত্র, *the science of Hindoo law*, and মূল, *a root*), founded on the doctrines of or writings upon Hindoo jurisprudence.

কৃতিশাস্ত্রমতমত, *a.* (from কৃতিশাস্ত্র, *the science of Hindoo law*, and মতমত, *approved*), approved by the writings upon Hindoo jurisprudence.

কৃতিশাস্ত্রান্বিত, *a.* (from কৃতিশাস্ত্র, *the science of Hindoo law*, and নিত, *accomplished*), proved or established by the writings upon Hindoo jurisprudence.

কৃতিশাস্ত্রস্বতন্ত্র, *a.* (from কৃতিশাস্ত্র, *the science of Hindoo law*, and স্বতন্ত্র, *a cause*), caused by or arising from the science of Hindoo jurisprudence; *ad.* from or because of the science of Hindoo jurisprudence.

কৃতিশাস্ত্রাভিযান, *s.* (from কৃতিশাস্ত্র, *the science of Hindoo law*, and অভিযান, *a reading*), the reading or study of the writings upon Hindoo jurisprudence.

কৃতিশাস্ত্রাভিযানক, *a.* (from কৃতিশাস্ত্র, *the science of Hindoo law*, and অভিযানক, *causing to read*), causing to read or study the science of Hindoo jurisprudence; *s.* a person who directs the studies of others in Hindoo jurisprudence.

কৃতিশাস্ত্রাভিযানকতা, *s.* (from কৃতিশাস্ত্র, *the science of Hindoo law*, and অভিযানকতা, *causing to read*), the causing of a person to read or study the writings upon Hindoo law.

কৃতিশাস্ত্রাভিযানক, *s.* (from কৃতিশাস্ত্র, *the science of Hindoo law*, and অভিযানক, *a reader*), a person who reads or studies the writings upon Hindoo jurisprudence.

কৃতিশাস্ত্রানুসারী, *a.* (from কৃতিশাস্ত্র, *the science of Hindoo law*, and অনুসারী, *following*), following upon or corresponding with the writings upon Hindoo jurisprudence.

কৃতিশাস্ত্রানুসন্ধান, *s.* (from কৃতিশাস্ত্র, *the science of Hindoo law*,

and অনুসন্ধান, *search*), a search into or investigation of the science of Hindoo jurisprudence.

কৃতিশাস্ত্রানুসন্ধানী, *a.* (from কৃতিশাস্ত্র, *the science of Hindoo law*, and অনুসন্ধান, *searching*), searching into or investigating the science of Hindoo jurisprudence.

কৃতিশাস্ত্রানুসন্ধানী, *a.* (from কৃতিশাস্ত্র, *the science of Hindoo law*, and অনুসন্ধান, *searching*), searching into or investigating the science of Hindoo law.

কৃতিশাস্ত্রানুসারী, *a.* (from কৃতিশাস্ত্র, *the science of Hindoo law*, and অনুসারী, *following*), following upon or according with the writings upon Hindoo jurisprudence.

কৃতিশাস্ত্রানুসারে, *ad.* (from কৃতিশাস্ত্র, *the science of Hindoo law*, and অনুসারে, *following*), according to the writings upon Hindoo jurisprudence.

কৃতিশাস্ত্রাবিরুদ্ধ, *s.* (from কৃতিশাস্ত্র, *the science of Hindoo law*, and বিরুদ্ধ, *not opposed*), not opposed or contrary to the writings upon Hindoo jurisprudence.

কৃতিশাস্ত্রাবিরোধী, *s.* (from কৃতিশাস্ত্র, *the science of Hindoo law*, and বিরোধী, *non-opposition*), the absence of opposition or contrariety to the writings upon Hindoo jurisprudence.

কৃতিশাস্ত্রানুগ, *a.* (from কৃতিশাস্ত্র, *the science of Hindoo law*, and অনুগ, *not founded on*), not founded upon the writings upon Hindoo jurisprudence.

কৃতিশাস্ত্রানুমত, *a.* (from কৃতিশাস্ত্র, *the science of Hindoo law*, and অনুমত, *not approved*), not approved by the writings upon Hindoo jurisprudence.

কৃতিশাস্ত্রানন্বিত, *a.* (from কৃতিশাস্ত্র, *the science of Hindoo law*, and অন্বিত, *not accomplished*), not proved or established by the writings upon Hindoo law.

কৃতিশাস্ত্র, *a.* (from কৃতি, *jurisprudence*, and শাস্ত্র, *empty*), destitute of a system of jurisprudence.

কৃতিশাস্ত্রস্থাপক, *a.* (from কৃতি, *jurisprudence*, and স্থাপক, *establishing*), establishing the system of Hindoo jurisprudence.

কৃতিশাস্ত্রস্থাপন, *s.* (from কৃতি, *jurisprudence*, and স্থাপন, *establishing*), the establishing of the system of Hindoo jurisprudence.

কৃতিশাস্ত্রমত, *a.* (from কৃতি, *jurisprudence*, and মত, *approved*), approved by the writings upon jurisprudence.

কৃতিশাস্ত্রান্বিত, *a.* (from কৃতি, *jurisprudence*, and নিত, *accomplishable*), accomplishable or capable of being established by the writings upon jurisprudence.

কৃতিশাস্ত্রান্বিত, *a.* (from কৃতি, *jurisprudence*, and নিত, *accomplished*), proved or established by the writings upon Hindoo jurisprudence.

কৃতিশাস্ত্রস্বতন্ত্র, *a.* (from কৃতি, *jurisprudence*, and স্বতন্ত্র, *a cause*),

- caused by or arising from the system of Hindoo jurisprudence; *ad.* from or because of the system of Hindoo jurisprudence.
- न्यायवेत्तृ *s.* (from न्याय, *jurisprudence*, and वेत्तृ, *a reading*), the reading or study of the writings on Hindoo jurisprudence.
- न्यायवेत्तृ, *a.* (from न्याय, *jurisprudence*, and वेत्तृ, *causing to read*), causing to read or study the writings on Hindoo jurisprudence; *s.* a person who superintends the studies of others in Hindoo jurisprudence.
- न्यायवेत्तृ, *s.* (from न्याय, *jurisprudence*, and वेत्तृ, *a causing to read*), the causing of a person to read or study the writings upon Hindoo jurisprudence.
- न्यायवेत्तृ, *s.* (from न्याय, *jurisprudence*, and वेत्तृ, *one who causes to read*), a person who causes others to read or study the writings upon Hindoo jurisprudence.
- न्यायवेत्तृ, *s.* (from न्याय, *jurisprudence*, and वेत्तृ, *one who reads*), a person who reads or studies the writings upon Hindoo jurisprudence.
- न्यायवेत्तृ, *a.* (from न्याय, *jurisprudence*, and वेत्तृ, *following*), following upon or corresponding with Hindoo jurisprudence.
- न्यायवेत्तृ, *s.* (from न्याय, *jurisprudence*, and वेत्तृ, *search*), a search into or investigation of Hindoo jurisprudence.
- न्यायवेत्तृ, *a.* (from न्याय, *jurisprudence*, and वेत्तृ, *searching*), searching into or investigating Hindoo jurisprudence.
- न्यायवेत्तृ, *a.* (from न्याय, *jurisprudence*, and वेत्तृ, *following*), following upon or corresponding with Hindoo jurisprudence.
- न्यायवेत्तृ, *ad.* (from न्याय, *jurisprudence*, and वेत्तृ, *a following*), according to Hindoo jurisprudence.
- न्यायवेत्तृ, *s.* (from न्याय, *jurisprudence*, and वेत्तृ, *another*), another treatise on Hindoo jurisprudence.
- न्यायवेत्तृ, *a.* (from न्याय, *jurisprudence*, and वेत्तृ, *not contrary*), not opposed or contrary to the writings upon Hindoo jurisprudence.
- न्यायवेत्तृ, *s.* (from न्याय, *jurisprudence*, and वेत्तृ, *non-opposition*), non-opposition to the writings on Hindoo jurisprudence.
- न्यायवेत्तृ, *s.* (from न्याय, *to ooze*), an oozing or trickling, a flowing, air, wind, water, a shower swiftly, a car.
- न्यायवेत्तृ, *s.* (from न्याय, *a car*, and वेत्तृ, *a mounting on*), a warrior who fights in a car.
- न्यायवेत्तृ, *s.* (from न्याय, *a car*, and वेत्तृ, *a mounting on*), the mounting on a car.

- न्यायवेत्तृ, *a.* (from न्याय, *to ooze*), oozing, trickling, running as liquid; *s.* saliva.
- न्यायवेत्तृ, *a.* (from न्याय, *wise*), wise, clever, ingenious.
- न्यायवेत्तृ, *s.* (from न्याय, *to reason*), a wife's brother.
- न्यायवेत्तृ, *a.* (from न्याय, *to sew*), sewed, stitched; *s.* a sack.
- न्यायवेत्तृ, *s.* (from न्याय, *to sew*), a sewing or stitching, offspring, lineage.
- न्यायवेत्तृ, *s.* (from न्याय, *to relinuish*), a garland or wreath of flowers, a necklace.
- न्यायवेत्तृ, *a.* (from न्याय, *a garland*), wearing a garland or necklace.
- न्यायवेत्तृ, *v. n.* (from न्याय, *to ooze*), to ooze or drop, to flow as a liquid.
- न्यायवेत्तृ, *s.* (from न्याय, *to ooze*), an oozing or dropping, a trickling or flowing as liquids.
- न्यायवेत्तृ, *s.* (from न्याय, *to ooze*), an oozing, a flowing, a trickling, perspiration, urine.
- न्यायवेत्तृ, *s.* (from न्याय, *a creator*), a creator, a maker.
- न्यायवेत्तृ, *s.* (from न्याय, *to create*), a creator, a maker.
- न्यायवेत्तृ, *s.* (from न्याय, *a creator*), creatorship.
- न्यायवेत्तृ, *s.* (from न्याय, *a creator*), creatorship.
- न्यायवेत्तृ, *s.* (from न्याय, *to drop*), a medicinal ladle or long spoon usually made of wood.
- न्यायवेत्तृ, *a.* (from न्याय, *to drop*), dropped, flowed, dropping, flowing.
- न्यायवेत्तृ, *s.* (from न्याय, *to drop*), a ladle with two excavations.
- न्यायवेत्तृ, *s.* (from न्याय, *to flow*), a current or stream, the flow or course of water, an organ of sense.
- न्यायवेत्तृ, *a.* (from न्याय, *a stream*, and न्यायवेत्तृ, *caused by*), caused by or arising from a current or stream; *ad.* from or because of a current or stream.
- न्यायवेत्तृ, *s.* (from न्याय, *a current*, and न्यायवेत्तृ, *empty*), destitute of a stream or current.
- न्यायवेत्तृ, *s.* (from न्याय, *a current*), a river; *a.* having a stream or current.
- न्यायवेत्तृ, *s.* (from न्याय, *a stream*, and न्यायवेत्तृ, *antimony*), antimony.
- न्यायवेत्तृ, *s.* (from न्यायवेत्तृ, *antimony*, and न्यायवेत्तृ, *ashes*), the calx of antimony.
- न्यायवेत्तृ, *a.* (from न्यायवेत्तृ, *a current*, and न्यायवेत्तृ, *possessed of*), having a stream or current.
- न्यायवेत्तृ, *a.* (from न्यायवेत्तृ, *a current*, and न्यायवेत्तृ, *destitute*), destitute of a stream or current.
- न्यायवेत्तृ, *a.* (from न्यायवेत्तृ, *a current*, and न्यायवेत्तृ, *joined*), connected with or having a stream or current.
- न्यायवेत्तृ, *a.* (from न्यायवेत्तृ, *a current*, and न्यायवेत्तृ, *destitute*), destitute of a stream or current.

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ଦ୍ରୁତିପାନ, *a.* (from ଦ୍ରୁତି, *a current*, and ପାନ *destitute*), destitute of a stream or current.

ଦ୍ରୁତିକାରକ, *a.* (from ଦ୍ରୁତି, *a current*, and କାରକ, *a cause*), caused by or arising from a stream or current; *a.* from or because of a stream or current.

ସ୍ୱ, *s.* (from ସ୍ୱ, *to sound*), self, identity, individuality, wealth, property, the soul. In algebra a positive or affirmative quantity; *a.* own.

ସ୍ୱତ, *a.* (from ସ୍ୱ, *own*), own, peculiar, proper.

ସ୍ୱକର୍ମ, *a.* (from ସ୍ୱ, *own*, and କର୍ମ, *work*), a person's own work or duty.

ସ୍ୱକର୍ମକ୍ତ, *a.* (from ସ୍ୱକର୍ମ, *own work*, and କ୍ତ, *to do*), working for one's self, doing his own work; *s.* a person who does work on his own account.

ସ୍ୱକର୍ମ, *a.* (from ସ୍ୱ, *own*, and କର୍ମ, *work*), the duties peculiar to a person, a person's own work.

ସ୍ୱକୃତ, *a.* (from ସ୍ୱ, *own*), own, peculiar, proper.

ସ୍ୱତନ୍ତ୍ର, *a.* (from ସ୍ୱ, *self*, and ତନ୍ତ୍ର, *gone*), kept to one's self, apart, aside.

ସୁବିଧ, *a.* (from ସୁ, *prep.* and ବିଧି, *a limb*), handsome, well-shaped.

ସୁବିଧ, *a.* (from ସୁ, *prep.* and ବିଧି, *clear*), pure, free from soil or stain, transparent, pellucid, white, sound, healthy, convalescent.

ସୁବିଧି, *s.* (from ସୁବିଧ, *pure*), purity, transparency, pellucidity, soundness.

ସୁବିଧି, *s.* (from ସୁବିଧ, *pure*), purity, transparency, pellucidity, soundness.

ସୁବିଧି, *s.* (from ସୁବିଧ, *transparent*, and ବିଧି, *a thing*), the crystalline humour.

ସ୍ୱାଧୀନ, *a.* (from ସ୍ୱ, *own*, and ଆଧୀନ, *well*), spontaneous, unrestrained, voluntary, uncontrolled, self-willed; *s.* a person's own will.

ସ୍ୱାଧୀନମୁଖ, *a.* (from ସ୍ୱାଧୀନ, *a person's own will*, and ମୁଖ, *before*), preceded by or arising from a person's own will, spontaneous, voluntary, unrestrained; *ad.* spontaneously, freely, voluntarily.

ସ୍ୱାଧୀନ, *s.* (from ସ୍ୱାଧୀନ, *clear*, and ମଧ୍ୟ, *a leaf*), tale mineral.

ସ୍ୱାଧୀନସ୍ୱାଧୀନ, *s.* (from ସ୍ୱାଧୀନ, *transparent*, and ସ୍ୱାଧୀନସ୍ୱାଧୀନ, *a separating membrane*), in anatomy the septum lucidum.

ସ୍ୱାଧୀନ, *a.* (from ସ୍ୱ, *self*, and ଆଧୀନ, *to be produced*), born or produced from a person; *s.* a son, perspiration.

ସ୍ୱାଧୀନ, *s.* (from ସ୍ୱ, *own*, and ଆଧୀନ, *a person*), a distant relation, a person belonging to one's family.

ସ୍ୱାଧୀନତା, *s.* (from ସ୍ୱାଧୀନ, *a person belonging to one's own family*, and ତାତ୍ତ୍ୱ, *relinquishment*), the relinquishment of a person's own relations or dependents.

ସ୍ୱାଧୀନତା, *a.* (from ସ୍ୱାଧୀନ, *a person belonging to one's own family*, and ତାତ୍ତ୍ୱ, *relinquishing*), relinquishing his own family or relations.

ସ୍ୱାଧୀନତା, *s.* (from ସ୍ୱାଧୀନ, *a person belonging to one's own family*, and ତାତ୍ତ୍ୱ, *relinquishment*), the relinquishment of one's own family or relations.

ସ୍ୱାଧୀନତା, *a.* (from ସ୍ୱାଧୀନ, *a person belonging to one's own family*, and ତାତ୍ତ୍ୱ, *relinquishing*), relinquishing his own family or relations.

ସ୍ୱାଧୀନ, *s.* (from ସ୍ୱ, *own*, and ଆଧୀନ, *a class*), a person's own class or nation, a person of the same class or nation with ourselves.

ସ୍ୱାଧୀନ, *a.* (from ସ୍ୱାଧୀନ, *a person's own class*, belonging to one's own class or nation.

ସ୍ୱାଧୀନ, *s.* (from ସ୍ୱ, *own*, and ଆଧୀନ, *knowledge*), a person's own knowledge, self-knowledge.

ସ୍ୱାଧୀନ, *s.* (from ସ୍ୱାଧୀନ, *a person's own knowledge*, and ଆଧୀନ, *a speaking*), the proclaiming of one's own wisdom.

ସ୍ୱାଧୀନ, *ad.* (from ସ୍ୱ, *self*), of itself, from itself.

ସ୍ୱାଧୀନ, *a.* (from ସ୍ୱ, *own*, and ଆଧୀନ, *inclination*), independent, unrestrained, uncontrolled, separate, not subject to the authority of parents, master of one's own actions.

ସ୍ୱାଧୀନ, *s.* (from ସ୍ୱାଧୀନ, *independence*), independence, unrestrainedness.

ସ୍ୱାଧୀନତା, *a.* (from ସ୍ୱାଧୀନ, *independence*, and ଆଧୀନ, *producible*), producible, by or arising from independence or unrestrainedness.

ସ୍ୱାଧୀନତା, *ad.* (loc. case of ସ୍ୱାଧୀନତା), for independence, for unrestrainedness.

ସ୍ୱାଧୀନତା, *a.* (from ସ୍ୱାଧୀନ, *independence*, and ଆଧୀନ, *a cause*), caused by or arising from independence or unrestrainedness; *ad.* from or because of independence or unrestrainedness.

ସ୍ୱାଧୀନତା, *ad.* (from ସ୍ୱାଧୀନ, *independence*, and ଆଧୀନ, *a cause*, for independence, for unrestrainedness.

ସ୍ୱାଧୀନତା, *a.* (from ସ୍ୱାଧୀନ, *independence*, and ଆଧୀନ, *before*), preceded by or arising from independence or unrestrainedness; *ad.* by or through independence or unrestrainedness.

ସ୍ୱାଧୀନତା, *a.* (from ସ୍ୱାଧୀନ, *independence*, and ଆଧୀନ, *caused by*), caused by or arising from independence or unrestrainedness; *ad.* from or because of independence or unrestrainedness.

ସ୍ୱାଧୀନତା, *ad.* (from ସ୍ୱାଧୀନ, *independence*, and ଆଧୀନ, *without*), without or beside independence or unrestrainedness.

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- অবহৃত্যবাহিতিক, *a.* (from অবহৃত্য, *independence*, and বাহিতিক, *excepted*), independence or unrestrainedness excepted.
- অবহৃত্যবাহিতিক, *s.* (from অবহৃত্য, *independence*, and বাহিতিক, *an exception*), the exception of independence or unrestrainedness.
- অবহৃত্যবাহিতিক, *ad.* (*loc. case of অবহৃত্য*) বাহিতিক, with the exception of independence or unrestrainedness, without or beside independence or unrestrainedness.
- অবহৃত্যবাহিতিক, *a.* (from অবহৃত্য, *independence*, and তিব, *separate*), separate or distinct from independence or unrestrainedness; *ad.* beside independence or unrestrainedness.
- অবহৃত্যবাহিতিক, *a.* (from অবহৃত্য, *independence*, and হেতু, *a cause*), caused by or arising from independence or unrestrainedness; *ad.* from or because of independence or unrestrainedness.
- অবহৃত্য, *s.* (from অবহৃত্য, *independent*), independence, unrestrainedness.
- অবহৃত্য, *s.* (from অবহৃত্য, *own*), a right of property, proprietorship, ownership, personal identity, self-existence.
- অবহৃত্য, *a.* (from অবহৃত্য, *proprietorship*, and ক, *to do*), exercising a proprietary right.
- অবহৃত্যক, *a.* (from অবহৃত্য, *proprietorship*, and ক, *means*), effected by means of a proprietary right; *ad.* by means of a proprietary right.
- অবহৃত্যক, *a.* (from অবহৃত্য, *proprietorship*, and উৎপন্ন, *producing*), producing ownership, creating a right of property.
- অবহৃত্যক, *a.* (from অবহৃত্য, *proprietorship*, and উৎপন্ন, *produced*), produced by or arising from ownership or proprietary right.
- অবহৃত্যক, *a.* (from অবহৃত্য, *proprietorship*, and উৎপন্ন, *producible*), producible by or arising from ownership or proprietary right.
- অবহৃত্যক, *ad.* (*loc. case of অবহৃত্য*), for a right of property, for a proprietary right, for ownership, for proprietorship.
- অবহৃত্যক, *a.* (from অবহৃত্য, *proprietorship*, and জ্ঞান, *making known*), making known a right of property.
- অবহৃত্যক, *s.* (from অবহৃত্য, *proprietorship*, and জ্ঞান, *a making known*), the making known a right of property.
- অবহৃত্যক, *s.* (from অবহৃত্য, *proprietorship*, and ত্যাগ, *relinquishment*), the relinquishment of ownership or proprietary right.
- অবহৃত্যক, *a.* (from অবহৃত্য, *proprietorship*, and ত্যাগ, *relinquishing*), relinquishing ownership or proprietary right.
- অবহৃত্যক, *ad.* (from অবহৃত্য, *proprietorship*, and দ্বা, *a door*), by or through ownership or proprietary right.

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- অবহৃত্যক, *s.* (from অবহৃত্য, *proprietorship*, and হীন, *destruction*), the loss or extinction of proprietary right.
- অবহৃত্যক, *a.* (from অবহৃত্য, *proprietorship*, and হীন, *destruction*), destroying or extinguishing proprietary right.
- অবহৃত্যক, *a.* (from অবহৃত্য, *proprietorship*, and হীন, *destruction*), destroying or extinguishing proprietary right.
- অবহৃত্যক, *s.* (from অবহৃত্য, *proprietorship*, and হীন, *destruction*), the destruction or extinction of proprietary right.
- অবহৃত্যক, *a.* (from অবহৃত্য, *proprietorship*, and হীন, *destruction*), destroying or extinguishing proprietary right.
- অবহৃত্যক, *a.* (from অবহৃত্য, *proprietorship*, and হীন, *causing to cease*), causing proprietary right or ownership to cease.
- অবহৃত্যক, *a.* (from অবহৃত্য, *proprietorship*, and হীন, *preventing*), resisting or preventing proprietary right.
- অবহৃত্যক, *s.* (from অবহৃত্য, *proprietorship*, and হীন, *a preventing*), the resisting or preventing of proprietary right.
- অবহৃত্যক, *s.* (from অবহৃত্য, *proprietorship*, and হীন, *cessation*), the prevention or cessation of proprietary right.
- অবহৃত্যক, *a.* (from অবহৃত্য, *proprietorship*, and হীন, *a cause*), caused by or arising from a right of property; *ad.* from or because of proprietary right.
- অবহৃত্যক, *ad.* (from অবহৃত্য, *proprietorship*, and হীন, *a cause*), for a right of property, for ownership, for proprietary right.
- অবহৃত্যক, *a.* (from অবহৃত্য, *proprietorship*, and হীন, *obstructing*), operating as an obstacle to proprietary right.
- অবহৃত্যক, *a.* (from অবহৃত্য, *proprietorship*, and হীন, *caused by*), caused by or arising from proprietary right; *ad.* from or because of proprietary right.
- অবহৃত্যক, *a.* (from অবহৃত্য, *wealth*), wealthy, possessed of property, having a right of property.
- অবহৃত্যক, *ad.* (from অবহৃত্য, *proprietorship*, and হীন, *without*), without or beside ownership or proprietary right.
- অবহৃত্যক, *a.* (from অবহৃত্য, *proprietorship*, and হীন, *destroying*), destroying or extinguishing proprietary right.
- অবহৃত্যক, *a.* (from অবহৃত্য, *proprietorship*, and হীন, *possessed of*), possessed of or having a proprietary right.
- অবহৃত্যক, *a.* (from অবহৃত্য, *proprietorship*, and হীন, *destitute*), destitute of ownership or a right of property.
- অবহৃত্যক, *a.* (from অবহৃত্য, *proprietorship*, and হীন, *excepted*), ownership or proprietary right excepted.
- অবহৃত্যক, *s.* (from অবহৃত্য, *proprietorship*, and হীন, *an exception*), the exception of proprietary right.
- অবহৃত্যক, *ad.* (*loc. case of অবহৃত্য*), with the excep-

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tion of proprietary right, without or beside proprietary right.

ସଂଗ୍ରାହକ, *s.* (from ସଂ, proprietorship, and ଗ୍ରାହକ, an obstacle), an obstacle to proprietary right.

ସଂଗ୍ରାହକ, *a.* (from ସଂ, proprietorship, and ଗ୍ରାହକ, obstructing), operating as an obstacle to ownership or proprietary right.

ସଂଗ୍ରାହକ, *a.* (from ସଂ, proprietorship, and ଗ୍ରାହକ, separate), separate or distinct from ownership or proprietary right; *ad.* beside ownership or proprietary right.

ସଂଗ୍ରାହକ, *a.* (from ସଂ, proprietorship, and ଗ୍ରାହକ, a root), founded upon ownership or proprietary right.

ସଂଗ୍ରାହକ, *a.* (from ସଂ, proprietorship, and ଗ୍ରାହକ, joined), connected with or having a proprietary right.

ସଂଗ୍ରାହକ, *a.* (from ସଂ, proprietorship, and ଗ୍ରାହକ, destitute), destitute of ownership or proprietary right.

ସଂଗ୍ରାହକ, *a.* (from ସଂ, proprietorship, and ଗ୍ରାହକ, empty), destitute of ownership or proprietary right.

ସଂଗ୍ରାହକ, *a.* (from ସଂ, proprietorship, and ଗ୍ରାହକ, indicating), indicating a right of property.

ସଂଗ୍ରାହକ, *s.* (from ସଂ, proprietorship, and ଗ୍ରାହକ, detriment), a detriment to proprietary right, a defect in the right or title to property.

ସଂଗ୍ରାହକ, *a.* (from ସଂଗ୍ରାହକ, a defect of right, and ଗ୍ରାହକ, to do), causing a defect in the right to property.

ସଂଗ୍ରାହକ, *a.* (from ସଂ, proprietorship, and ଗ୍ରାହକ, destitute), destitute of ownership or proprietary right.

ସଂଗ୍ରାହକ, *s.* (from ସଂ, proprietorship, and ଗ୍ରାହକ, a cause), the cause or reason of ownership or proprietary right.

ସଂଗ୍ରାହକ, *a.* (from ସଂ, proprietorship, and ଗ୍ରାହକ, a cause), caused by or arising from ownership or proprietary right; *ad.* from or because of ownership or proprietary right.

ସଂଗ୍ରାହକ, *s.* (from ସଂ, proprietorship, and ଗ୍ରାହକ, non-existence), the want or non-existence of proprietary right.

ସଂଗ୍ରାହକ, *s.* (from ସଂ, proprietorship, and ଗ୍ରାହକ, an object), the subject or thing in which a person has a proprietary right.

ସଂଗ୍ରାହକ, *a.* (from ସଂଗ୍ରାହକ, the subject of proprietary right, and ଗ୍ରାହକ, become), become the subject or thing in which a person has a proprietary right.

ସଂଗ୍ରାହକ, *s.* (from ସଂ, proprietorship, and ଗ୍ରାହକ, production), the production of ownership or proprietary right.

ସଂଗ୍ରାହକ, *a.* (from ସଂ, proprietorship, and ଗ୍ରାହକ, producing), producing ownership or proprietary right.

ସଂଗ୍ରାହକ, *s.* (from ସଂ, own, and ସଂଗ୍ରାହକ, religion), the duties im-

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cumbent on a person from his class or station in society or from his profession, a person's peculiar duties.

ସଂଗ୍ରାହକ, *a.* (from ସଂଗ୍ରାହକ, peculiar duties, and ଗ୍ରାହକ, means), effected by means of the duties peculiar to a particular person or condition; *ad.* by means of the duties peculiar to a particular person or condition.

ସଂଗ୍ରାହକ, *a.* (from ସଂଗ୍ରାହକ, peculiar duties, and ଗ୍ରାହକ, fallen), fallen or apostatized from the duties peculiar to a person or condition.

ସଂଗ୍ରାହକ, *a.* (from ସଂଗ୍ରାହକ, peculiar duties, and ଗ୍ରାହକ, producing), producing peculiar duties.

ସଂଗ୍ରାହକ, *a.* (from ସଂଗ୍ରାହକ, peculiar duties, and ଗ୍ରାହକ, producible), producible by or arising from the duties peculiar to a person or condition.

ସଂଗ୍ରାହକ, *ad.* (for case of ସଂଗ୍ରାହକ), for the duties peculiar to a person or situation.

ସଂଗ୍ରାହକ, *s.* (from ସଂଗ୍ରାହକ, peculiar duties, and ଗ୍ରାହକ, relinquishment), the relinquishment of the duties peculiar to a person or condition.

ସଂଗ୍ରାହକ, *a.* (from ସଂଗ୍ରାହକ, peculiar duties, and ଗ୍ରାହକ, relinquishing), relinquishing the duties peculiar to a person or condition.

ସଂଗ୍ରାହକ, *ad.* (from ସଂଗ୍ରାହକ, peculiar duties, and ଗ୍ରାହକ, a door), by or through the duties peculiar to a person or condition.

ସଂଗ୍ରାହକ, *s.* (from ସଂଗ୍ରାହକ, peculiar duties, and ଗ୍ରାହକ, destruction), the destruction of the duties peculiar to a person or condition, the rendering of a person's duties or actions useless.

ସଂଗ୍ରାହକ, *a.* (from ସଂଗ୍ରାହକ, peculiar duties, and ଗ୍ରାହକ, destructive), destructive to or rendering useless the duties peculiar to a person or condition.

ସଂଗ୍ରାହକ, *a.* (from ସଂଗ୍ରାହକ, peculiar duties, and ଗ୍ରାହକ, destructive), destructive to or rendering useless the duties peculiar to a person or condition.

ସଂଗ୍ରାହକ, *s.* (from ସଂଗ୍ରାହକ, peculiar duties, and ଗ୍ରାହକ, destruction), the destruction of the duties peculiar to a person or condition, the rendering of a person's duties or actions useless.

ସଂଗ୍ରାହକ, *a.* (from ସଂଗ୍ରାହକ, peculiar duties, and ଗ୍ରାହକ, destructive), destructive to or rendering useless the duties peculiar to a person or condition.

ସଂଗ୍ରାହକ, *a.* (from ସଂଗ୍ରାହକ, peculiar duties, and ଗ୍ରାହକ, causing to cease), putting a stop to the duties peculiar to a person or condition.

ସଂଗ୍ରାହକ, *a.* (from ସଂଗ୍ରାହକ, peculiar duties, and ଗ୍ରାହକ, duties im-

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*preventing*), preventing or resisting the duties peculiar to a person or condition.

অসিৎসিদ্ধি, *s.* (from অসিৎ, *peculiar duties*, and সিদ্ধি, *a preventing*), the preventing or resisting of the duties peculiar to a person or condition.

অসিৎনিবৃত্তি, *s.* (from অসিৎ, *peculiar duties*, and নিবৃত্তি, *cessation*), the prevention or cessation of the duties peculiar to a person or condition.

অসিৎনিবৃত্তি, *a.* (from অসিৎ, *peculiar duties*, and নিবৃত্তি, *a cause*), caused by or arising from the duties peculiar to a person or condition; *ad.* from or because of the duties peculiar to a person or condition.

অসিৎকারণ, *ad.* from অসিৎ, *peculiar duties*, and কারণ, *a cause*), for the duties peculiar to a person or condition.

অসিৎপ্রত্যাগ, *s.* (from অসিৎ, *peculiar duties*, and প্রত্যাগ, *relinquishment*), the relinquishment of the duties peculiar to a person or condition.

অসিৎপ্রত্যাগ, *a.* (from অসিৎ, *peculiar duties*, and প্রত্যাগ, *relinquishing*), relinquishing the duties peculiar to a person or condition.

অসিৎপ্রযুক্ত, *a.* (from অসিৎ, *peculiar duties*, and প্রযুক্ত, *caused by*), caused by or arising from the duties peculiar to a person or condition; *ad.* from or because of the duties peculiar to a person or condition.

অসিৎসহ, *ad.* from অসিৎ, *peculiar duties*, and সহ, *with*), without or beside the duties peculiar to a particular person or condition.

অসিৎনাশ, *s.* (from অসিৎ, *peculiar duties*, and নাশ, *destruction*), the destruction or rendering useless of the duties peculiar to a particular person or condition.

অসিৎনাশক, *a.* (from অসিৎ, *peculiar duties*, and নাশক, *destructive*), destructive to or rendering useless the duties peculiar to a particular person or condition.

অসিৎসম্বন্ধ, *a.* (from অসিৎ, *peculiar duties*, and সম্বন্ধ, *possessed of*), possessed of or having the merit of the duties peculiar to a particular person or condition.

অসিৎহীন, *a.* (from অসিৎ, *peculiar duties*, and হীন, *destitute*), destitute of the duties peculiar to a particular person or condition.

অসিৎপ্রতিষ্ঠা, *a.* (from অসিৎ, *peculiar duties*, and প্রতিষ্ঠা, *excepted*), the duties peculiar to a particular person or condition excepted.

অসিৎপ্রতিষ্ঠা, *s.* (from অসিৎ, *peculiar duties*, and প্রতিষ্ঠা, *an exception*), the exception of the duties peculiar to a particular person or condition.

অসিৎপ্রতিষ্ঠা, *ad.* (for case of অসিৎপ্রতিষ্ঠা, with the ex-

ception of the duties peculiar to a particular person or condition, without or beside the duties peculiar to a particular person or condition.

অসিৎপ্রতিষ্ঠা, *s.* (from অসিৎ, *peculiar duties*, and প্রতিষ্ঠা, *an obstacle*), an obstacle to the duties peculiar to a particular person or condition.

অসিৎপ্রতিষ্ঠা, *a.* (from অসিৎ, *peculiar duties*, and প্রতিষ্ঠা, *obstructing*), operating as an obstacle to the duties peculiar to a particular person or condition.

অসিৎপ্রতিষ্ঠা, *a.* (from অসিৎ, *peculiar duties*, and প্রতিষ্ঠা, *separate*), separate or distinct from the duties peculiar to a particular person or condition; *ad.* beside the duties peculiar to a particular person or condition.

অসিৎপ্রতিষ্ঠা, *a.* (from অসিৎ, *peculiar duties*, and প্রতিষ্ঠা, *a root*), founded upon or originating from the duties peculiar to a particular person or condition.

অসিৎপ্রতিষ্ঠা, *a.* (from অসিৎ, *peculiar duties*, and প্রতিষ্ঠা, *joined*), connected with or having duties peculiar to a particular person or condition.

অসিৎপ্রতিষ্ঠা, *a.* (from অসিৎ, *peculiar duties*, and প্রতিষ্ঠা, *destitute*), destitute of the duties peculiar to a particular person or condition.

অসিৎপ্রতিষ্ঠা, *a.* (from অসিৎ, *peculiar duties*, and প্রতিষ্ঠা, *empty*), destitute of the duties peculiar to a particular person or condition.

অসিৎপ্রতিষ্ঠা, *s.* (from অসিৎ, *peculiar duties*, and প্রতিষ্ঠা, *detriment*), a detriment to the duties peculiar to a particular person or condition.

অসিৎপ্রতিষ্ঠা, *a.* (from অসিৎ, *peculiar duties*, and প্রতিষ্ঠা, *destitute*), destitute of the duties peculiar to a particular person or condition.

অসিৎপ্রতিষ্ঠা, *a.* (from অসিৎ, *peculiar duties*, and প্রতিষ্ঠা, *a cause*), caused by or arising from the duties peculiar to a particular person or condition; *ad.* from or because of the duties peculiar to a particular person or condition.

অসিৎ, *s.* (from অসিৎ, *self*, and অসিৎ, *to hold*), a word uttered on making an oblation to departed ancestors.

অসিৎ, *s.* (from অসিৎ, *to sound*), sound.

অসিৎ, *a.* (from অসিৎ, *to sound*), sounded.

অসিৎ, *s.* (from অসিৎ, *own*, and অসিৎ, *a road*), a person's own way or course of conduct.

অসিৎপ্রতিষ্ঠা, *a.* (from অসিৎ, *a person's own way*, and অসিৎ, *producing*), producible by or arising from a person's own way or course of conduct.

অসিৎপ্রতিষ্ঠা, *ad.* (for case of অসিৎপ্রতিষ্ঠা, for a person's own way or course of conduct.

অসিৎপ্রতিষ্ঠা, *a.* (from অসিৎ, *a person's own way*, and অসিৎ, *destitute*), destitute of the duties peculiar to a particular person or condition.

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a cause), caused by or arising from a person's own way or course of conduct; *ad.* by or through a person's own way or course of conduct.

अपुनित्ति, *ad.* (from अपु, a person's own way, and ति, a cause), for a person's own way or course of conduct.

अपुनित्त, *n.* (from अपु, a person's own way, and नित्त, caused by), caused by or arising from a person's own way or course of conduct.

अपुनित्ति, *ad.* (from अपु, a person's own way, and ति, without), without or beside a person's own way or course of conduct.

अपुनित्ति, *a.* (from अपु, a person's own way, and ति, excepted), a person's own way or course of conduct excepted.

अपुनित्ति, *s.* (from अपु, a person's own way, and ति, an exception), the exception of a person's own way or course of conduct.

अपुनित्ति, *u.* (*loc. case of अपुनित्ति*), with the exception of a person's own way or course of conduct, without or beside a person's own way or course of conduct.

अपुनित्ति, *a.* (from अपु, a person's own way, and ति, separate), separate or distinct from a person's own way or course of conduct; *ad.* beside a person's own way or course of conduct.

अपुनित्त, *a.* (from अपु, a person's own way, and ति, a cause), caused by or arising from a person's own way or course of conduct.

अपु, *s.* (from अपु, to sleep), a dream, a sleep.

अपुनित्त, *a.* (from अपु, a dream, and नित्त, means), effected by means of dreams; *ad.* by means of dreams.

अपुनित्त, *a.* (from अपु, a dream, and नित्त, producing), producing dreams.

अपुनित्त, *a.* (from अपु, a dream, and नित्त, producible), producible by or arising from a dream.

अपुनित्त, *ad.* (*loc. case of अपुनित्त*), for dreams.

अपुनित्त, *s.* (from अपु, a dream, and नित्त, a fault), nocturnal impurity.

अपुनित्त, *ad.* (from अपु, a dream, and नित्त, a door), by or through a dream.

अपुनित्त, *a.* (from अपु, a dream, and नित्त, causing to cease), putting a stop to dreams.

अपुनित्त, *a.* (from अपु, a dream, and नित्त, preventing), preventing or resisting dreams.

अपुनित्त, *s.* (from अपु, a dream, and नित्त, a preventing), the preventing or resisting of dreams.

अपुनित्त, *s.* (from अपु, a dream, and नित्त, cessation), the prevention or cessation of dreams.

अपुनित्त, *a.* (from अपु, a dream, and नित्त, a cause), caused by or arising from dreams; *ad.* from or because of dreams.

अपुनित्त, *ad.* (from अपु, a dream, and नित्त, a cause), for dreams.

अपुनित्त, *a.* (from अपु, a dream, and नित्त, caused by), caused by or arising from dreams; *ad.* from or because of dreams.

अपुनित्त, *a.* (from अपु, a dream, and नित्त, increasing), increasing dreams.

अपुनित्त, *s.* (from अपु, a dream, and नित्त, an increasing), the increasing of dreams.

अपुनित्त, *a.* (from अपु, a dream, and नित्त, examining), interpreting dreams; *s.* an interpreter of dreams.

अपुनित्त, *ad.* (from अपु, a dream, and नित्त, without), without or beside dreams.

अपुनित्त, *s.* (from अपु, a dream, and नित्त, increase), the increase of dreams.

अपुनित्त, *a.* (from अपु, a dream, and नित्त, excepted), dreams excepted.

अपुनित्त, *s.* (from अपु, a dream, and नित्त, an exception), the exception of dreams.

अपुनित्त, *ad.* (*loc. case of अपुनित्त*), with the exception of dreams, without or beside dreams.

अपुनित्त, *s.* (from अपु, a dream, and नित्त, a breaking), the interrupting of a dream.

अपुनित्त, *a.* (from अपु, a dream, and नित्त, breaking), interrupting dreams.

अपुनित्त, *s.* (from अपु, a dream, and नित्त, a breaking), the interrupting of a dream.

अपुनित्त, *a.* (from अपु, a dream, and नित्त, separate), separate or distinct from dreams; *ad.* beside dreams.

अपुनित्त, *a.* (from अपु, a dream, and नित्त, a root), originating in or founded upon a dream.

अपुनित्त, *a.* (from अपु, a dream, and नित्त, a cause), caused by or arising from dreams; *ad.* from or because of dreams.

अपुनित्त, *a.* (from अपु, a dream, and नित्त, experienced), felt or experienced in a dream.

अपुनित्त, *s.* (from अपु, a dream, and नित्त, a state), the state or condition of sleep or dreaming.

अपुनित्त, *s.* (from अपु, own, and नित्त, display), a display of one's self.

अपुनित्त, *a.* (from अपु, own, and नित्त, displaying), displaying one's self.

अपुनित्त, *a.* (from अपु, own, and नित्त, control), subject to one's own control.

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अस्मिन्नु. *a.* (from अस्मिन्, *controllable by one's self*, and उन्, *become*), become subject to one's own controul.

अस्मिन्, *s.* (from अस्मिन्, *self*, and उन्, *to know*), civility, courtesy, a person who gives a polite welcome or dismissal to a guest.

अस्मिन्, *s.* (from अस्मिन्, *own*, and उन्, *existence*), nature, disposition, natural temper or inclination, a natural tendency.

अस्मिन्कृत, *a.* (from अस्मिन्, *nature*, and कृत, *means*), effected by means of nature or disposition; *ad.* by means of nature or disposition.

अस्मिन्निवृत्त, *a.* (from अस्मिन्, *nature*, and निवृत्त, *produced*), produced by or arising from nature or disposition.

अस्मिन्निवृत्त, *a.* (from अस्मिन्, *nature*, and उन्, *producible*), producible by or arising from nature or disposition.

अस्मिन्निवृत्त, *ad.* (*loc. case of अस्मिन्निवृत्त*), for nature, for disposition.

अस्मिन्निवृत्त, *a.* (from अस्मिन्, *nature*, and उन्, *produced*), produced by or arising from nature or disposition.

अस्मिन्निवृत्त, *ad.* (from अस्मिन्, *nature*), naturally, by nature.

अस्मिन्निवृत्त, *s.* (from अस्मिन्, *nature*, and उन्, *relinquishment*), the relinquishment of natural habits or dispositions.

अस्मिन्निवृत्त, *a.* (from अस्मिन्, *nature*, and उन्, *relinquishing*), relinquishing natural habits or dispositions.

अस्मिन्निवृत्त, *ad.* (from अस्मिन्, *nature*, and उन्, *a door*), naturally, by or through nature.

अस्मिन्निवृत्त, *a.* (from अस्मिन्, *nature*, and निवृत्त, *a cause*), caused by or arising from nature or disposition; *ad.* from or because of nature or disposition.

अस्मिन्निवृत्त, *ad.* (from अस्मिन्, *nature*, and निवृत्त, *a cause*), for nature, for natural habits or dispositions.

अस्मिन्निवृत्त, *s.* (from अस्मिन्, *nature*, and निवृत्त, *relinquishment*), the relinquishment of natural habits or dispositions.

अस्मिन्निवृत्त, *a.* (from अस्मिन्, *nature*, and निवृत्त, *relinquishing*), relinquishing natural habits or dispositions.

अस्मिन्निवृत्त, *a.* (from अस्मिन्, *nature*, and उन्, *caused by*), caused by or arising from natural habits or dispositions; *ad.* from or because of natural habits or dispositions.

अस्मिन्निवृत्त, *ad.* (from अस्मिन्, *nature*, and निवृत्त, *without*), without or beside nature or disposition.

अस्मिन्निवृत्त, *a.* (from अस्मिन्, *nature*, and निवृत्त, *opposed to*), contrary to nature.

अस्मिन्निवृत्त, *a.* (from अस्मिन्, *nature*, and निवृत्त, *possessed of*), possessed of or having natural habits or dispositions.

अस्मिन्निवृत्त, *a.* (from अस्मिन्, *nature*, and निवृत्त, *destitute*), destitute of natural habits or dispositions.

अस्मिन्निवृत्त, *a.* (from अस्मिन्, *nature*, and निवृत्त, *excepted*), nature excepted, natural habits or dispositions excepted.

अस्मिन्निवृत्त, *s.* (from अस्मिन्, *nature*, and निवृत्त, *an exception*), the exception of natural habits or tendencies.

अस्मिन्निवृत्त, *ad.* (*loc. case of अस्मिन्निवृत्त*), with the exception of natural habits or tendencies, without or beside natural habits or dispositions.

अस्मिन्निवृत्त, *a.* (from अस्मिन्, *nature*, and निवृत्त, *separate*), separate or distinct from nature or disposition; *ad.* beside nature or disposition.

अस्मिन्निवृत्त, *a.* (from अस्मिन्, *nature*, and निवृत्त, *a root*), grounded on or originating from nature or disposition.

अस्मिन्निवृत्त, *a.* (from अस्मिन्, *nature*, and निवृत्त, *joined*), connected with or having natural habits or tendencies.

अस्मिन्निवृत्त, *a.* (from अस्मिन्, *nature*, and निवृत्त, *destitute*), destitute of natural habits or tendencies.

अस्मिन्निवृत्त, *a.* (from अस्मिन्, *nature*, and निवृत्त, *empty*), destitute of natural habits or tendencies.

अस्मिन्निवृत्त, *a.* (from अस्मिन्, *nature*, and निवृत्त, *accomplished*), effected or accomplished by nature, natural.

अस्मिन्निवृत्त, *a.* (from अस्मिन्, *nature*, and निवृत्त, *destitute*), destitute of natural habits or tendencies.

अस्मिन्निवृत्त, *a.* (from अस्मिन्, *nature*, and निवृत्त, *a cause*), caused by or arising from nature or disposition; *ad.* from or because of nature or disposition.

अस्मिन्निवृत्त, *a.* (from अस्मिन्, *nature*, and निवृत्त, *following*), following upon or according with nature or disposition.

अस्मिन्निवृत्त, *ad.* (from अस्मिन्, *nature*, and निवृत्त, *a following*), in consequence of or according to nature or disposition.

अस्मिन्निवृत्त, *a.* (from अस्मिन्, *nature*, and निवृत्त, *spoken*), spoken of a person's own accord, without fear or hope from another quarter.

अस्मिन्, *s.* (from अस्मिन्, *self*, and उन्, *to exist*), the self-existent, Vishnoo, Bruhm.

अस्मिन्, *pron.* (from अस्मिन्, *own*), self.

अस्मिन्, *a.* (from अस्मिन्, *self*, and उन्, *done*), self-done, done by a person's self.

अस्मिन्, *a.* (from अस्मिन्, *self*, and उन्, *given*), self-given; *s.* a child who has given himself to adoptive parents.

अस्मिन्, *a.* (from अस्मिन्, *self*, and उन्, *come near*), come of himself; *s.* a child who comes and offers himself to an adoptive parent.

अस्मिन्, *s.* (from अस्मिन्, *self*, and उन्, *a bridegroom*), the ceremony of a woman choosing her own husband.

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ବ୍ରହ୍ମବୀ, *a.* (from ବ୍ର, *self*, and ବ୍ର, *a bridegroom*), a bride chosen by her husband.

ବ୍ରହ୍ମ, *s.* (from ବ୍ର, *self*, and ବ୍ର, *to exist*), the self-existent, God.

ବ୍ରହ୍ମ, *s.* (from ବ୍ର, *own*, and ବ୍ର, *addition*), the complement of a bisected cone.

ବ୍ର, *s.* (from ବ୍ର, *to sound*), heaven, paradise, the sky, ether, splendor, beauty; one of the divisions of the universe. being the space between the sun, the polar star, and the region of the planets and constellations; one of the three mystical words to be repeated daily with the Gayutree at the morning ceremonies.

ବ୍ର, *s.* (from ବ୍ର, *to sound*), a sound, a noise, the voice, a musical note or tone.

ବ୍ର, *a.* (from ବ୍ର, *a sound*, and ବ୍ର, *to kill*), destroying or deadening sound.

ବ୍ରଜନ, *a.* (from ବ୍ର, *a sound*, and ଜନ, *producing*), producing sounds.

ବ୍ରଜନୀ, *a.* (from ବ୍ର, *a sound*, and ଜନ, *producible*), producible by or arising from sound.

ବ୍ରଜନୀ, *ad.* (loc. case of ବ୍ରଜନୀ), for sound, for noise.

ବ୍ରଜନୀ, *s.* (from ବ୍ର, *a sound*, and ନୀ, *destruction*), the destruction or deadening of sound.

ବ୍ରଜନୀ, *a.* (from ବ୍ର, *sound*, and ନୀ, *destructive*), destructive to or deadening sound.

ବ୍ରଜନୀ, *a.* (from ବ୍ର, *sound*, and ନୀ, *causing to cease*), causing sounds to cease, obstructing sounds.

ବ୍ରଜନୀ, *a.* (from ବ୍ର, *sound*, and ନୀ, *preventing*), preventing or obstructing sounds.

ବ୍ରଜନୀ, *s.* (from ବ୍ର, *sound*, and ନୀ, *a preventing*), the preventing or obstructing of sounds.

ବ୍ରଜନୀ, *s.* (from ବ୍ର, *sound*, and ନୀ, *cessation*), the cessation or prevention of sounds.

ବ୍ରଜନୀ, *a.* (from ବ୍ର, *sound*, and ନୀ, *a cause*), caused by or arising from sound; *ad.* from or because of sounds.

ବ୍ରଜନୀ, *ad.* (from ବ୍ର, *sound*, and ନୀ, *a cause*), for sound, for noise.

ବ୍ରଜନୀ, *a.* (from ବ୍ର, *sound*, and ନୀ, *caused by*), caused by or arising from sound; *ad.* from or because of sound.

ବ୍ରଜନୀ, *s.* (from ବ୍ର, *vocal*), vocality, noisiness.

ବ୍ରଜନୀ, *s.* (from ବ୍ର, *vocal*), vocality, noisiness.

ବ୍ରଜନୀ, *a.* (from ବ୍ର, *sound*, and ବ୍ର, *increasing*), increasing sound or noise.

ବ୍ରଜନୀ, *s.* (from ବ୍ର, *sound*, and ବ୍ର, *an increasing*), the increasing of sound or noise.

ବ୍ରଜନୀ, *a.* (from ବ୍ର, *sound*), vocal, sounding, noisy.

ବ୍ରଜନୀ, *ad.* (from ବ୍ର, *sound*, and ବ୍ର, *without*), without or beside sound or noise.

ବ୍ରଜନୀ, *s.* (from ବ୍ର, *sound*, and ବ୍ର, *destruction*), the destruction or deadening of sound.

ବ୍ରଜନୀ, *a.* (from ବ୍ର, *sound*, and ବ୍ର, *destruction*), destructive to or deadening sound.

ବ୍ରଜନୀ, *a.* (from ବ୍ର, *sound*, and ବ୍ର, *possessed of*), possessed of sound, sounding, vocal, noisy.

ବ୍ରଜନୀ, *a.* (from ବ୍ର, *sound*, and ବ୍ର, *destitute*), destitute of sound, mute.

ବ୍ରଜନୀ, *s.* (from ବ୍ର, *sound*, and ବ୍ର, *increase*), the increase of sound or noise.

ବ୍ରଜନୀ, *a.* (from ବ୍ର, *sound*, and ବ୍ର, *excepted*), sound or noise excepted.

ବ୍ରଜନୀ, *s.* (from ବ୍ର, *sound*, and ବ୍ର, *an exception*), the exception of sound or noise.

ବ୍ରଜନୀ, *ad.* (loc. case of ବ୍ରଜନୀ), with the exception of sound or noise, without or beside sound or noise.

ବ୍ରଜନୀ, *s.* (from ବ୍ର, *sound*, and ବ୍ର, *an obstacle*), an obstacle to sound or noise.

ବ୍ରଜନୀ, *a.* (from ବ୍ର, *sound*, and ବ୍ର, *obstructing*), operating as an obstacle to sound.

ବ୍ରଜନୀ, *s.* (from ବ୍ର, *sound*, and ବ୍ର, *a breaking*), the fluttering of the voice as indicative of agitation or feeling.

ବ୍ରଜନୀ, *a.* (from ବ୍ର, *sound*, and ବ୍ର, *breaking*), making the voice flutter through agitation or feeling.

ବ୍ରଜନୀ, *s.* (from ବ୍ର, *sound*, and ବ୍ର, *a breaking*), the fluttering of the voice through agitation or feeling.

ବ୍ରଜନୀ, *a.* (from ବ୍ର, *sound* and ବ୍ର, *separate*), separate or distinct from sound or voice; *ad.* beside sound or voice.

ବ୍ରଜନୀ, *s.* (from ବ୍ର, *sound*, and ବ୍ର, *difference*), a difference or distinction of sounds.

ବ୍ରଜନୀ, *a.* (from ବ୍ର, *sound*, and ବ୍ର, *a root*), originating from sound or noise.

ବ୍ରଜନୀ, *a.* (from ବ୍ର, *sound*, and ବ୍ର, *joined*), connected with sound, vocal, sounding, noisy.

ବ୍ରଜନୀ, *a.* (from ବ୍ର, *sound*, and ବ୍ର, *destitute*), destitute of sound, mute, silent.

ବ୍ରଜନୀ, *a.* (from ବ୍ର, *sound*, and ବ୍ର, *empty*), destitute of sound, mute, silent.

ବ୍ରଜନୀ, *s.* (from ବ୍ର, *sound*, and ବ୍ର, *detriment*), a detriment to sound or to a tune.

ବ୍ରଜନୀ, *a.* (from ବ୍ର, *a sound*, and ବ୍ର, *destitute*), destitute of voice or sound, mute, silent.

ବ୍ରଜନୀ, *a.* (from ବ୍ର, *a sound*, and ବ୍ର, *a cause*), caused by or arising from voice or sound; *ad.* from or because of voice or sound.

ବ୍ରଜନୀ, *s.* (from ବ୍ର, *a tone*, and ବ୍ର, *a part*), a half or quarter tone in music.

ବ୍ରଜନୀ, *s.* (from ବ୍ର, *a measure of verse*), a measure of

वर्ष.

- verse used in the *veda*, a verse of three lines, viz two of eight and one of ten syllables.
- वर्षिक, *s.* (from *वर्ष*, *to sound*), the circumflex accent; *a.* accented, articulated, sounded or pitched as a note.
- वर्षिक, *a.* (from *व*, *self*, and *वर्ष*, *pleasure*), self-willed, wilful, uncontrouled.
- वर्षण, *a.* (from *व*, *self*, and *वर्ष*, *a form*), identified with, like; *s.* a definition.
- वर्षण, *ad.* (from *वर्षण*, *like*), identically, like.
- वर्षण, *s.* (from *वर्षण*, *like*), likeness, identity.
- वर्षण, *s.* (from *वर्षण*, *like*), likeness, identity.
- वर्ष, *a.* (from *व*, *prep.* and *वर्ष*, *to go*), heaven, *Indra* - paradise.
- वर्षिक, *a.* (from *वर्ष*, *heaven*, and *वर्ष*, *gone*), gone to heaven, found or situated in heaven.
- वर्षिक, *s.* (from *वर्ष*, *heaven*, and *वर्ष*, *a going*), the going to heaven.
- वर्षिक, *a.* (from *वर्ष*, *heaven*, and *वर्ष*, *going*), going to heaven.
- वर्षिक, *s.* (from *वर्ष*, *heaven*, and *वर्ष*, *the Ganges*), the heavenly Ganges which is probably the milky way.
- वर्षिक, *a.* (from *वर्ष*, *heaven*, and *वर्ष*, *to conquer*), conquering heaven by religious merits.
- वर्षिक, *s.* (from *वर्ष*, *heaven*, and *वर्ष*, *a lord*), *Indra* the sovereign of heaven.
- वर्षिक, *s.* (from *वर्ष*, *heaven*, and *वर्ष*, *a residence*), heaven, the paradise of *Indra*, the residence of the gods and deified men.
- वर्षिक, *s.* (from *वर्ष*, *heaven*, and *वर्ष*, *a kind of demi-goddess*), a kind of demi-goddesses.
- वर्षिक, *s.* (from *वर्ष*, *heaven*, and *वर्ष*, *a world*), heaven, the paradise of *Indra*, the residence of gods and deified men.
- वर्षिक, *a.* (from *वर्ष*, *heaven*, and *वर्ष*, *to stand*), situated in heaven, situated in the residence of gods and deified mortals.
- वर्षिक, *a.* (from *वर्ष*, *heaven*, and *वर्ष*, *staying*), continuing in heaven.
- वर्षिक, *a.* (from *वर्ष*, *heaven*, and *वर्ष*, *situated*), situated in heaven.
- वर्षिक, *a.* (from *वर्ष*, *heaven*, and *वर्ष*, *come to or arrived at*), arrived at heaven.
- वर्षिक, *s.* (from *वर्ष*, *heaven*; and *वर्ष*, *going from*), the Ganges.
- वर्षिक, *s.* (from *वर्ष*, *heaven*, and *वर्ष*, *a mounting on*), the ascending to heaven.
- वर्षिक, *a.* (from *वर्ष*, *heaven*, and *वर्ष*, *mounting*), ascending to heaven.

वर्ष.

- वर्षिक, *a.* (from *वर्ष*, *heaven*), celestial, heavenly.
- वर्षिक, *a.* (from *वर्ष*, *heaven*), heavenly, belonging to heaven.
- वर्षिक, *a.* (from *वर्ष*, *heaven*), heavenly, celestial.
- वर्षिक, *s.* (from *वर्ष*, *prep.* and *वर्ष*, *to go*), gold.
- वर्षिक, *s.* (from *वर्ष*, *gold*, and *वर्ष*, *to do*), a goldsmith.
- वर्षिक, *s.* (from *वर्ष*, *gold*, and *वर्ष*, *to make*), a goldsmith.
- वर्षिक, *s.* (from *वर्ष*, *gold*, and *वर्ष*, *milky*), a kind of plant with a yellow milky juice.
- वर्षिक, *a.* (from *वर्ष*, *gold*, and *वर्ष*, *to be born*), tin.
- वर्षिक, *a.* (from *वर्ष*, *gold*, and *वर्ष*, *producing*), producing gold, auriferous.
- वर्षिक, *a.* (from *वर्ष*, *gold*, and *वर्ष*, *producible*), producible by or arising from gold.
- वर्षिक, *ad.* (loc. case of *वर्षिक*), for gold.
- वर्षिक, *ad.* (from *वर्ष*, *gold*, and *वर्ष*, *a door*), by or through gold.
- वर्षिक, *a.* (from *वर्ष*, *gold* and *वर्ष*, *a cause*), caused by or arising from gold; *ad.* from or because of gold.
- वर्षिक, *ad.* (from *वर्ष*, *gold* and *वर्ष*, *a cause*), for gold.
- वर्षिक, *a.* (from *वर्ष*, *gold*, and *वर्ष*, *caused by*), caused by or arising from gold; *ad.* from or because of gold.
- वर्षिक, *s.* (from *वर्ष*, *gold*, and *वर्ष*, *a merchant*), a money changer, a money scrivener.
- वर्षिक, *a.* (from *वर्ष*, *gold*, and *वर्ष*, *a colour*), gold-coloured.
- वर्षिक, *ad.* (from *वर्ष*, *gold*, and *वर्ष*, *without*), without or beside gold.
- वर्षिक, *a.* (from *वर्ष*, *gold*, and *वर्ष*, *possessed of*), possessed of or having gold.
- वर्षिक, *a.* (from *वर्ष*, *gold*, and *वर्ष*, *destitute*), destitute of gold.
- वर्षिक, *a.* (from *वर्ष*, *gold*, and *वर्ष*, *excepted*), gold excepted.
- वर्षिक, *s.* (from *वर्ष*, *gold*, and *वर्ष*, *an exception*), the exception of gold.
- वर्षिक, *ad.* (loc. case of *वर्षिक*), with the exception of gold, without or beside gold.
- वर्षिक, *a.* (from *वर्ष*, *gold*, and *वर्ष*, *separate*), separate or distinct from gold; *ad.* beside gold.
- वर्षिक, *a.* (from *वर्ष*, *gold*), golden.
- वर्षिक, *s.* (from *वर्ष*, *gold*, and *वर्ष*, *a bee*), iron or copper pyrites, cubical pyrites.
- वर्षिक, *a.* (from *वर्ष*, *gold*, and *वर्ष*, *a root*), founded on or originating from gold.
- वर्षिक, *a.* (from *वर्ष*, *gold*, and *वर्ष*, *joined*), connected with or having gold.
- वर्षिक, *s.* (from *वर्ष*, *gold*, and *वर्ष*, *jasmine*), yellow jasmine, (*Jasminum chrysanthum*).

ଅର୍ଥ.

ଅର୍ଥ.

ଅର୍ଥହୀନ, *a.* (from ଅର୍ଥ, *gold*, and ହୀନ, *destitute*), destitute of gold.

ଅର୍ଥଶୂନ୍ୟ, *a.* (from ଅର୍ଥ, *gold*, and ଶୂନ୍ୟ, *empty*), destitute or empty of gold.

ଅର୍ଥହୀନ, *a.* (from ଅର୍ଥ, *gold*, and ହୀନ, *destitute*), destitute of gold.

ଅର୍ଥହେତୁ, *a.* (from ଅର୍ଥ, *gold*, and ହେତୁ, *a cause*), caused by or arising from gold; *a l.* from or because of gold.

ଅର୍ଥାକାଞ୍ଛା, *s.* (from ଅର୍ଥ, *gold*, and ଆକାଞ୍ଛା, *desire*), a desire for gold.

ଅର୍ଥାକାଞ୍ଛି, *a.* (from ଅର୍ଥ, *gold*, and ଆକାଞ୍ଛି, *desirous*), desirous of gold.

ଅର୍ଥାଙ୍ଗୁଳ, *a.* (from ଅର୍ଥ, *gold*, and ଅଙ୍ଗୁଳ, *a ring*), a gold ring.

ଅର୍ଥାକାଞ୍ଛା, *s.* (from ଅର୍ଥ, *gold*, and ଆକାଞ୍ଛା, *desire*), a desire for gold.

ଅର୍ଥାକାଞ୍ଛି, *a.* (from ଅର୍ଥ, *gold*, and ଆକାଞ୍ଛି, *desirous*), desirous of gold.

ଅର୍ଥାଙ୍ଗୁଳ, *a.* (from ଅର୍ଥ, *gold*, and ଅଙ୍ଗୁଳ, *desirous*), desirous of gold.

ଅର୍ଥାର୍ଥ, *ad.* (from ଅର୍ଥ, *gold*, and ଆର୍ଥ, *an object*), for the sake of gold.

ଅର୍ଥାକାଞ୍ଛା, *s.* (from ଅର୍ଥ, *gold*, and ଆକାଞ୍ଛା, *desire*), a desire for gold.

ଅର୍ଥାକାଞ୍ଛି, *a.* (from ଅର୍ଥ, *gold*, and ଆକାଞ୍ଛି, *desirous*), desirous of gold.

ଅର୍ଥାକାଞ୍ଛା, *a.* (from ଅର୍ଥ, *gold*, and ଆକାଞ୍ଛା, *desirous*), desirous of gold.

ଅର୍ଥାକାଞ୍ଛା, *a.* (from ଅର୍ଥ, *gold*, and ଆକାଞ୍ଛା, *producing*), producing gold, auriferous.

ଅର୍ଥାକାଞ୍ଛା, *s.* (from ଅର୍ଥ, *heaven*, and ନଦୀ, *a river*), the river of heaven, the celestial Gauges, probably the milky way.

ଅର୍ଥାକାଞ୍ଛା, *s.* (from ଅର୍ଥ, *heaven*, and ଅର୍ଥାକାଞ୍ଛା, *a strumpet*), a heavenly courtesan.

ଅର୍ଥାକାଞ୍ଛା, *s.* (from ଅର୍ଥ, *heaven*, and ଡକ୍ଟର, *a physician*), the physician of the gods, Dhunwunturi the Hindoo Esculapius.

ଅର୍ଥାକାଞ୍ଛା, *s.* (from ଅର୍ଥ, *heaven*, and ଚନ୍ଦ୍ର, *the sun*), Rahoo, the ascending node.

ଅର୍ଥାକାଞ୍ଛା, *s.* (from ଅର୍ଥ, *heaven*, and ଲୋକ, *a world*), heaven, the paradise of Indra.

ଅର୍ଥାକାଞ୍ଛା, *a.* (from ଅର୍ଥ, *prep.* and ଅଳ୍ପ, *a few*), a very few, very small.

ଅର୍ଥାକାଞ୍ଛା, *s.* (from ଅର୍ଥ, *a sister*), a sister.

ଅର୍ଥାକାଞ୍ଛା, *s.* (from ଅର୍ଥ, *prep.* and ଅଛି, *to be*), a sister.

ଅର୍ଥାକାଞ୍ଛା, *s.* (from ଅର୍ଥ, *a sister*, and ମାତା, *a lord*), a sister's husband.

ଅର୍ଥାକାଞ୍ଛା, *interj.* (from ଅର୍ଥ, *prep.* and ଅଛି, *to be*), excellent, well done! good attend you! so be it, amen.

ଅର୍ଥାକାଞ୍ଛା, *s.* (from ଅର୍ଥ, *excellent*), a temple or palace of a particular form with a portico in front, a lucky or auspicious object, the meeting of four roads.

ଅର୍ଥାକାଞ୍ଛା, *s.* (from ଅର୍ଥାକାଞ୍ଛା, *a saddle*, and ଅର୍ଥାକାଞ୍ଛା, *assisting*), in anatomy the Sartorius muscle.

ଅର୍ଥାକାଞ୍ଛା, *s.* (from ଅର୍ଥ, *good*, and ଅର୍ଥ, *a word*) a blessing, a religious rite in which the brahmins strew rice on the ground and invoke the blessing of the gods on a work about to be commenced.

ଅର୍ଥାକାଞ୍ଛା, *a.* (from ଅର୍ଥ, *self*, and ଅଛି, *to stand*), confident, resolute, firm, relying on one's self.

ଅର୍ଥାକାଞ୍ଛା, *s.* (from ଅର୍ଥ, *a sister*), a sister's son.

ଅର୍ଥାକାଞ୍ଛା, *e. a.* (from ଅର୍ଥାକାଞ୍ଛା, *the signing of a name*), to accept a bill of exchange or other bond or engagement, to sign or subscribe a person's name.

ଅର୍ଥାକାଞ୍ଛା, *s.* (from ଅର୍ଥ, *prep.* or ଅର୍ଥ, *own*, and ଅର୍ଥାକାଞ୍ଛା, *a form*), a fine form, a person's own form; *a.* beautifully formed.

ଅର୍ଥାକାଞ୍ଛା, *s.* (from ଅର୍ଥ, *prep.* or ଅର୍ଥ, *own*, and ଅର୍ଥାକାଞ୍ଛା, *a form*), a fine form, a person's own form; *ad.* beautifully formed.

ଅର୍ଥାକାଞ୍ଛା, *a.* (from ଅର୍ଥ, *prep.* and ଅର୍ଥାକାଞ୍ଛା, *come*), welcome; a word used as a welcome or salutation.

ଅର୍ଥାକାଞ୍ଛା, *s.* (from ଅର୍ଥାକାଞ୍ଛା, *independence*), independence, accountability to one's self.

ଅର୍ଥାକାଞ୍ଛା, *a.* (from ଅର୍ଥାକାଞ୍ଛା, *independence*, and ଅର୍ଥାକାଞ୍ଛା, *means*), effected by means of independence; *ad.* by means of independence.

ଅର୍ଥାକାଞ୍ଛା, *a.* (from ଅର୍ଥାକାଞ୍ଛା, *independence*, and ଅର୍ଥାକାଞ୍ଛା, *producing*), producing independence.

ଅର୍ଥାକାଞ୍ଛା, *a.* (from ଅର୍ଥାକାଞ୍ଛା, *independence*, and ଅର୍ଥାକାଞ୍ଛା, *producible*), producible by or arising from independence.

ଅର୍ଥାକାଞ୍ଛା, *ad.* (loc. case of ଅର୍ଥାକାଞ୍ଛା), for independence.

ଅର୍ଥାକାଞ୍ଛା, *ad.* (from ଅର୍ଥାକାଞ୍ଛା, *independence*, and ଅର୍ଥାକାଞ୍ଛା, *a door*), by or through independence.

ଅର୍ଥାକାଞ୍ଛା, *a.* (from ଅର୍ଥାକାଞ୍ଛା, *independence*, and ଅର୍ଥାକାଞ୍ଛା, *causing to cease*), putting a stop to independence.

ଅର୍ଥାକାଞ୍ଛା, *a.* (from ଅର୍ଥାକାଞ୍ଛା, *independence*, and ଅର୍ଥାକାଞ୍ଛା, *preventing*), preventing or resisting independence.

ଅର୍ଥାକାଞ୍ଛା, *s.* (from ଅର୍ଥାକାଞ୍ଛା, *independence*, and ଅର୍ଥାକାଞ୍ଛା, *a preventing*), the preventing or resisting of independence.

ଅର୍ଥାକାଞ୍ଛା, *s.* (from ଅର୍ଥାକାଞ୍ଛା, *independence*, and ଅର୍ଥାକାଞ୍ଛା, *cessation*), the cessation or prevention of independence.

ଅର୍ଥାକାଞ୍ଛା, *a.* (from ଅର୍ଥାକାଞ୍ଛା, *independence*, and ଅର୍ଥାକାଞ୍ଛା, *a cause*), caused by or arising from independence; *ad.* from or because of independence.

ଅର୍ଥାକାଞ୍ଛା, *ad.* (from ଅର୍ଥାକାଞ୍ଛା, *independence*, and ଅର୍ଥାକାଞ୍ଛା, *a cause*), for the purpose of independence.

ଅର୍ଥାକାଞ୍ଛା, *a.* (from ଅର୍ଥାକାଞ୍ଛା, *independence*, and ଅର୍ଥାକାଞ୍ଛା, *before*),

अ.पु.

आशि.

- preceded by or arising from independence; *ad.* by or through independence.
- आतङ्गानुवर्तिवत्, *a.* (from आतङ्ग, *independence*, and अनुवर्तिवत्, *obstructing*), operating as an obstacle to independence.
- आतङ्गानुवृत्, *a.* (from आतङ्ग, *independence*, and अनुवृत्, *caused by*), caused by or arising from independence; *ad.* from or because of independence.
- आतङ्गविना, *ad.* (from आतङ्ग, *independence*, and विना, *without*), without or beside independence.
- आतङ्गव्यतिरिक्त, *a.* (from आतङ्ग, *independence*, and व्यतिरिक्त, *excepted*), independence excepted.
- आतङ्गव्यतिरेक, *s.* (from आतङ्ग, *independence*, and व्यतिरेक, *an exception*), the exception of independence.
- आतङ्गव्यतिरेक, *ad.* (*loc. case of* आतङ्गव्यतिरेक), with the exception of independence, without or beside independence.
- आतङ्गव्याघात, *s.* (from आतङ्ग, *independence*, and व्याघात, *an obstacle*), an obstacle to independence.
- आतङ्गव्याघात, *a.* (from आतङ्ग, *independence*, and व्याघात, *obstructing*), operating as an obstacle to independence.
- आतङ्गविश, *a.* (from आतङ्ग, *independence*, and विश, *separate*), separate or distinct from independence; *ad.* beside independence.
- आतङ्गमूलक, *a.* (from आतङ्ग, *independence*, and मूल, *a root*), founded upon or originating from independence.
- आतङ्गहोत्र, *a.* (from आतङ्ग, *independence*, and होत्र, *worthy*), worthy of independence.
- आतङ्गहेतु, *a.* (from आतङ्ग, *independence*, and हेतु, *a cause*), caused by or arising from independence; *ad.* from or because of independence.
- आतङ्गार्ह, *a.* (from आतङ्ग, *independence*, and अर्ह, *fit*), fit for or worthy of independence.
- आती, *s.* (from अ, *prep.* and ग, *to go*), one of the wives of the sun, the star Arcturus, the fifteenth lunar asterism.
- आतीनक्षत्र, *s.* (from आती, *Arcturus*, and नक्षत्र, *a mansion of the zodiac*), the fifteenth mansion of the Hindoo zodiac.
- आप, *a.* (from अप, *to taste*), a flavour or taste, the tasting of food or drink.
- आप, *s.* (from अप, *to taste*), the tasting of food or drink.
- आपि, *a.* (from अप, *to taste*), tasted, touched with the lips.
- आपु, *s.* (from अप, *to taste*), the taste or relish of a thing.
- आपुप्रसूत, *a.* (from आपु, *relish*, and प्रसूत, *producing*), producing taste or relish.
- आपुप्रसूत, *a.* (from आपु, *relish*, and प्रसूत, *productible*), producible by or arising from taste or relish.
- आपुप्रसूत, *ad.* (*loc. case of* आपुप्रसूत), for taste or relish.
- आपुनिमित्त, *a.* (from आपु, *relish*, and निमित्त, *a cause*), caused

- by or arising from taste or relish; *ad.* from or because of taste or relish.
- आपुनिमित्त, *ad.* (from आपु, *relish*, and निमित्त, *a cause*), for taste or relish.
- आपुप्रतिवर्तिवत्, *a.* (from आपु, *relish*, and प्रतिवर्तिवत्, *obstructing*), operating as an obstacle to taste or relish.
- आपुप्रवृत्, *a.* (from आपु, *relish*, and प्रवृत्, *caused by*), caused by or arising from taste or relish; *ad.* from or because of taste or relish.
- आपुविना, *ad.* (from आपु, *relish*, and विना, *without*), without or beside taste or relish.
- आपुव्यतिरिक्त, *a.* (from आपु, *relish*, and व्यतिरिक्त, *excepted*), taste or relish excepted.
- आपुव्यतिरेक, *s.* (from आपु, *relish*, and व्यतिरेक, *an exception*), the exception of taste or relish.
- आपुव्यतिरेक, *ad.* (*loc. case of* आपुव्यतिरेक), with the exception of taste or relish, without or beside taste or relish.
- आपुविश, *a.* (from आपु, *relish*, and विश, *separate*), separate or distinct from taste or relish; *ad.* beside taste or relish.
- आपुयोग्य, *a.* (from आपु, *relish*, and योग्य, *capable*), capable of taste or relish.
- आपुल, *a.* (from आपु, *relish*), well-tasted, relishing.
- आपुहेतु, *a.* (from आपु, *relish*, and हेतु, *a cause*), caused by or arising from taste or relish; *ad.* from or because of taste or relish.
- आपुव्यति, *s.* (from आपु, *own*, and व्यति, *irreligion*), a person's own irreligion.
- आपुव्यति, *s.* (from आपु, *own*, and व्यति, *a right*), a person's own right or title to a thing.
- आपुव्यति, *a.* (from आपु, *own*, and व्यति, *possessed as a right*), possessed as a person's own right.
- आपुव्यति, *a.* (from आपु, *self*, and व्यति, *subject to*), independent, subject to one's self.
- आपुव्यति, *s.* (from आपुव्यति, *independent*), independence.
- आपुव्यति, *s.* (from आपुव्यति, *independent*), independence.
- आपुव्यतिवत्, *a.* (from आपुव्यति, *independent*, and वत्, *a lord*), a woman not under her husband's controul.
- आपुव्यतिवत्, *s.* (from आपुव्यति, *independent*, and वत्, *a husband*), a woman who is independent of her husband or not under his controul.
- आपुव्यति, *s.* (from आपु, *self*, and व्यति, *a reading*), an inaudible reading of the veda, a reading to one's self.
- आपुव्यति, *a.* (from आपुव्यति, *reading to himself*), reading the veda, reading to himself.
- आपुव्यति, *s.* (from आपुव्यति, *reading to himself*), a person who reads the veda, a tradesman, a citizen and dealer; *a.* reading to himself.

বাণি.

বাণি.

স্বাণ. *s.* (from স্বাণ, *to sound*), sound, noise.

স্বাণ. *a.* (from স্বাণ, *to sound*), the mind, the faculty of thought  
and feeling, a cave.

স্বাণ. *s.* (from স্বাণ, *to sleep*), sleep.

স্বাণস্বাণ. *s.* (from স্বা, *own*, and স্বাণস্বাণ, *guilt*), a person's own crime or guilt.

স্বাণস্বাণ. *a.* (from স্বাণস্বাণ, *natural*), natural.

স্বাণস্বাণ. *s.* (from স্বা, *own*, and স্বাণস্বাণ, *an object or scope*), a person's own scope or object.

স্বাণস্বাণস্বাণ. *a.* (from স্বাণস্বাণ, *own scope*, and স্বাণস্বাণ, *making known*), making known or publishing a person's object or scope.

স্বাণস্বাণস্বাণ. *a.* (from স্বাণস্বাণ, *own scope*, and স্বাণস্বাণ, *knowing*), knowing or making known one's own object or aim.

স্বাণস্বাণস্বাণ. *a.* (from স্বাণস্বাণ, *own scope*, and স্বাণ, *a root*), founded on or originating from one's own aim or scope.

স্বাণস্বাণস্বাণ. *a.* (from স্বাণস্বাণ, *own scope*, and স্বাণস্বাণ, *indicating*), indicating one's own aim or object.

স্বাণস্বাণ. *a.* (from স্বা, *own*, and স্বাণস্বাণ, *chosen*), chosen or approved by a person himself.

স্বাণস্বাণস্বাণ. *a.* (from স্বা, *own*, and স্বাণস্বাণ, *chosen*), chosen or approved by a person himself.

স্বাণস্বাণ. *s.* (from স্বা, *own*, and স্বাণস্বাণ, *desire*), a person's own wish or desire.

স্বাণস্বাণ. *s.* (from স্বাণস্বাণ, *a master*), ownership, lordship, sovereignty.

স্বাণস্বাণ. *s.* (from স্বাণস্বাণ, *a master*), ownership, lordship, sovereignty.

স্বাণস্বাণস্বাণ. *a.* (from স্বাণস্বাণ, *ownership*, and স্বাণস্বাণ, *means*), effected by means of ownership or sovereignty; *ad.* by means of ownership or sovereignty.

স্বাণস্বাণস্বাণ. *a.* (from স্বাণস্বাণ, *ownership*, and স্বাণস্বাণ, *producing*), producing ownership or sovereignty.

স্বাণস্বাণস্বাণ. *a.* (from স্বাণস্বাণ, *ownership*, and স্বাণস্বাণ, *produced*), produced by or arising from ownership or sovereignty.

স্বাণস্বাণস্বাণ. *a.* (from স্বাণস্বাণ, *ownership*, and স্বাণস্বাণ, *producible*), producible by or arising from ownership or sovereignty.

স্বাণস্বাণস্বাণ. *ad.* (*loc. case of স্বাণস্বাণস্বাণ*), for ownership, for sovereignty.

স্বাণস্বাণস্বাণ. *a.* (from স্বাণস্বাণ, *ownership*, and স্বাণস্বাণ, *making known*), making known ownership or sovereignty.

স্বাণস্বাণস্বাণ. *s.* (from স্বাণস্বাণ, *ownership*, and স্বাণস্বাণ, *a making known*), the making known of ownership or sovereignty.

স্বাণস্বাণস্বাণ. *ad.* (from স্বাণস্বাণ, *ownership*, and স্বাণস্বাণ, *a door*), by or through ownership or sovereignty.

স্বাণস্বাণস্বাণ. *a.* (from স্বাণস্বাণ, *ownership*, and স্বাণস্বাণ, *causing to cease*), putting a stop to ownership or sovereignty.

স্বাণস্বাণস্বাণ. *a.* (from স্বাণস্বাণ, *ownership*, and স্বাণস্বাণ, *preventing*), preventing or resisting ownership or sovereignty.

স্বাণস্বাণস্বাণ. *s.* (from স্বাণস্বাণ, *ownership*, and স্বাণস্বাণ, *a preventing*), the preventing or resisting of ownership or sovereignty.

স্বাণস্বাণস্বাণ. *s.* (from স্বাণস্বাণ, *ownership*, and স্বাণস্বাণ, *cessation*), the cessation or prevention of ownership or sovereignty.

স্বাণস্বাণস্বাণ. *a.* (from স্বাণস্বাণ, *ownership*, and স্বাণস্বাণ, *a cause*), caused by or arising from ownership or sovereignty; *ad.* from or because of ownership or sovereignty.

স্বাণস্বাণস্বাণ. *ad.* (from স্বাণস্বাণ, *ownership*, and স্বাণস্বাণ, *a cause*), for the purpose of ownership or sovereignty.

স্বাণস্বাণস্বাণ. *a.* (from স্বাণস্বাণ, *ownership*, and স্বাণস্বাণ, *before*), preceded by or arising from ownership or sovereignty; *ad.* by or through ownership or sovereignty.

স্বাণস্বাণস্বাণ. *a.* (from স্বাণস্বাণ, *ownership*, and স্বাণস্বাণ, *obstructing*), operating as an obstacle to ownership or sovereignty.

স্বাণস্বাণস্বাণ. *a.* (from স্বাণস্বাণ, *ownership*, and স্বাণস্বাণ, *caused by*), caused by or arising from ownership or sovereignty; *ad.* from or because of ownership or sovereignty.

স্বাণস্বাণস্বাণ. *ad.* (from স্বাণস্বাণ, *ownership*, and স্বাণস্বাণ, *without*), without or beside ownership or sovereignty.

স্বাণস্বাণস্বাণ. *a.* (from স্বাণস্বাণ, *ownership*, and স্বাণস্বাণ, *excepted*), ownership or sovereignty excepted.

স্বাণস্বাণস্বাণ. *s.* (from স্বাণস্বাণ, *ownership*, and স্বাণস্বাণ, *an exception*), the exception of ownership or sovereignty.

স্বাণস্বাণস্বাণ. *ad.* (*loc. case of স্বাণস্বাণস্বাণ*), with the exception of ownership or sovereignty, without or beside ownership or sovereignty.

স্বাণস্বাণস্বাণ. *s.* (from স্বাণস্বাণ, *ownership*, and স্বাণস্বাণ, *an obstacle*), an obstacle to ownership or sovereignty.

স্বাণস্বাণস্বাণ. *a.* (from স্বাণস্বাণ, *ownership*, and স্বাণস্বাণ, *obstructing*), operating as an obstacle to ownership or sovereignty.

স্বাণস্বাণস্বাণ. *a.* (from স্বাণস্বাণ, *ownership*, and স্বাণস্বাণ, *separate*), separate or distinct from ownership or sovereignty; *ad.* beside ownership or sovereignty.

স্বাণস্বাণস্বাণ. *a.* (from স্বাণস্বাণ, *ownership*, and স্বাণস্বাণ, *a root*), founded upon or originating in ownership or sovereignty.

স্বাণস্বাণস্বাণ. *a.* (from স্বাণস্বাণ, *ownership*, and স্বাণস্বাণ, *indicating*), indicating ownership or sovereignty.

श्री.

श्री.

व्यवहारः, *a.* (from व्यवहार, *ownership*, and हेतु, *a cause*), cause, by or arising from ownership or sovereignty; *ad.* from or because of ownership or sovereignty.

व्यवहारविवादः, *s.* (from व्यवहार, *a master*, वाद, *a keeper of cattle*, and विवाद, *a dispute*), a dispute between a master and the servant who tends his cattle.

व्यवहारः, *s.* (from व, *self*), an owner, a lord, a sovereign, a husband, a spiritual guide, a god.

व्यवहारः, *s.* (from व, *own*, and अर्जन, *acquisition*), a person's own acquisitions.

व्यवहारः, *a.* (from व, *self*, and अर्जित, *acquired*), acquired by one's own labour, self-acquired.

व्यवहारः, *a.* (from व, *self*, and अर्थ, *an object*), making self the chief object, living for one's self, self-interested.

व्यवहारः, *a.* (from व्यवहार, *living for self*, and प्र, *eminent*), eminent in pursuing one's own interests, self-interested.

व्यवहारः, *s.* (from व्यवहार, *self-interested*), self-interestedness, a living for one's self.

व्यवहारः, *ad.* (from व, *self*, and अर्थ, *an object*), for the sake of self.

व्यवहारः, *ad.* (from व, *prep.* and हे, *to move*), hey, what! is it true!

व्यवहारः, *s.* (from व, *self*, and कृ, *to do*), an acknowledging, a consenting, an agreeing to, a confessing.

व्यवहारः, *a.* (from व, *own*, and कृ, *to make*), requiring to be confessed or acknowledged, requiring to be acquiesced in or consented to.

व्यवहारः, *s.* (from व, *self*, and कृ, *to do*), a person who acknowledges, a person who consents or agrees to a thing, one who confesses.

व्यवहारः, *a.* (from व, *self*, and कृ, *to do*), an acknowledgment, consent, agreement, confession, acquiescence.

व्यवहारः, *a.* (from व, *self*, and कृ, *to do*), acknowledging, consenting, agreeing to, confessing.

व्यवहारः, *a.* (from व्यवहार, *acknowledgement*, and अर्थ, *means*), effected by a confession or acknowledgement, effected by means of consent; *ad.* by means of confession or acknowledgement, by means of consent.

व्यवहारः, *s.* (from व्यवहार, *acknowledgement*, and अर्थ, *a person*), a person who makes confession or acknowledgement, a person who consents or agrees to a proposal.

व्यवहारः, *a.* (from व्यवहार, *an acknowledgement*, and अर्थ, *doing*), making confession or acknowledgement, giving consent.

व्यवहारः, *a.* (from व्यवहार, *an acknowledgement* and अर्थ, *doing*), making confession or acknowledgement, giving consent.

व्यवहारः, *a.* (from व्यवहार, *an acknowledgement*, and अर्थ, *doing*), making confession or acknowledgement, giving consent.

producing), producing a confession or acknowledgement, producing consent or agreement.

व्यवहारः, *a.* (from व्यवहार, *an acknowledgement*, and अर्थ, *produced*), produced by or arising from confession or acknowledgement, produced by or arising from consent or agreement.

व्यवहारः, *a.* (from व्यवहार, *an acknowledgement*, and अर्थ, *producible*), producible by or arising from confession or acknowledgement, producible by or arising from consent or agreement.

व्यवहारः, *ad.* (from व्यवहार, *an acknowledgement*), for an acknowledgement, for consent, for an agreement to a proposal, for confession.

व्यवहारः, *a.* (from व्यवहार, *an acknowledgement*, and अर्थ, *produced*), produced by or arising from confession or acknowledgement, produced by or arising from confession.

व्यवहारः, *ad.* (from व्यवहार, *an acknowledgement*, and अर्थ, *a door*), by or through confession or acknowledgement, by or through consent or acquiescence.

व्यवहारः, *a.* (from व्यवहार, *an acknowledgement*, and अर्थ, *causing to cease*), putting a stop to confession or acknowledgement, putting a stop to consent or acquiescence.

व्यवहारः, *a.* (from व्यवहार, *an acknowledgement*, and अर्थ, *preventing*), preventing or resisting confession or acknowledgement, preventing or resisting acquiescence or consent.

व्यवहारः, *s.* (from व्यवहार, *an acknowledgement*, and अर्थ, *a preventing*), the preventing or resisting of confession or acknowledgement, the preventing or resisting of acquiescence or consent.

व्यवहारः, *s.* (from व्यवहार, *an acknowledgement*, and अर्थ, *cessation*), the cessation or prevention of confession or acknowledgement, the cessation or prevention of acquiescence or consent.

व्यवहारः, *a.* (from व्यवहार, *an acknowledgement*, and अर्थ, *a cause*), caused by or arising from confession or acknowledgement caused by or arising from acquiescence or consent; *ad.* from or because of confession or acknowledgement, from or because of acquiescence or consent.

व्यवहारः, *ad.* (from व्यवहार, *acknowledgement*, and अर्थ, *a cause*), for confession or a knowledge, for acquiescence or consent.

व्यवहारः, *a.* (from व्यवहार, *an acknowledgement* and अर्थ, *before*), preceded by or arising from confession or acknowledgement, preceded by or arising from acquiescence or consent.

चीक.

चीक.

ence or consent; *ad.* by or through confession or acknowledgement, by or through acquiescence or consent.

चीकप्रतिषेधक, *a.* (from चीक, *an acknowledgement*, and प्रतिषेधक, *obstructing*), operating as an obstacle to confession or acknowledgement, operating as an obstacle to acquiescence or consent.

चीकप्रसूत, *a.* (from चीक, *an acknowledgement*, and प्रसूत, *caused by*), caused by or arising from confession or acknowledgement, caused by or arising from acquiescence or consent; *ad.* from or because of confession or acknowledgement, from or because of acquiescence or consent.

चीकप्रतिना, *ad.* (from चीक, *an acknowledgement*, and प्रतिना, *without*), without or beside confession or acknowledgement, without or beside acquiescence or consent.

चीकप्रतिश्रुति, *a.* (from चीक, *an acknowledgement*, and प्रतिश्रुति, *excepted*), confession or acknowledgement excepted, acquiescence or consent excepted.

चीकप्रतिश्रुति, *s.* (from चीक, *an acknowledgement*, and प्रतिश्रुति, *an exception*), the exception of confession or acknowledgement, the exception of acquiescence or consent.

चीकप्रतिश्रुति, *ad.* (*loc. case of चीकप्रतिश्रुति*), with the exception of confession or acknowledgement, with the exception of acquiescence or consent, without or beside confession or acknowledgement, without or beside acquiescence or consent.

चीकप्रतिश्रुति, *s.* (from चीक, *an acknowledgement*, and प्रतिश्रुति, *a breaking*), the breaking of an acknowledgement or promise.

चीकप्रतिश्रुति, *a.* (from चीक, *an acknowledgement*, and प्रतिश्रुति, *a breaking*), breaking a promise or acknowledgement.

चीकप्रतिश्रुति, *s.* (from चीक, *an acknowledgement*, and प्रतिश्रुति, *a breaking*), the breaking of a promise or acknowledgement.

चीकप्रतिश्रुति, *a.* (from चीक, *an acknowledgement*, and प्रतिश्रुति, *separate*), separate or distinct from confession or acknowledgement, separate or distinct from acquiescence or consent; *ad.* beside confession or acknowledgement, beside acquiescence or consent.

चीकप्रतिश्रुति, *a.* (from चीक, *an acknowledgement*, and प्रतिश्रुति, *a root*), grounded on or originating from confession or acknowledgement, grounded on or arising from acquiescence or consent.

चीकप्रतिश्रुति, *a.* (from चीक, *an acknowledgement*, and प्रतिश्रुति, *worthy*), worthy of confession or acknowledgement, worthy of acquiescence or consent.

चीकप्रतिश्रुति, *a.* (from चीक, *an acknowledgement*, and प्रतिश्रुति, *a cause*), caused by or arising from confession or acknowledgement, caused by or arising from acquiescence or consent; *ad.* from or because of confession or acknowledgement, from or because of acquiescence or consent.

चीकप्रतिश्रुति, *s.* (from चीक, *an acknowledgement*, and प्रतिश्रुति, *a desire*), a desire for confession or acknowledgement, a desire of acquiescence or consent.

चीकप्रतिश्रुति, *a.* (from चीक, *an acknowledgement*, and प्रतिश्रुति, *desirous*), desirous of confession or acknowledgement, desirous of acquiescence or consent.

चीकप्रतिश्रुति, *a.* (from चीक, *an acknowledgement*, and प्रतिश्रुति, *unfit*), unfit for or unworthy of confession or acknowledgement, unfit for or unworthy of acquiescence or consent.

चीकप्रतिश्रुति, *a.* (from चीक, *an acknowledgement*, and प्रतिश्रुति, *following upon*), following upon or corresponding with a confession or acknowledgement, following upon or corresponding with acquiescence or consent.

चीकप्रतिश्रुति, *ad.* (from चीक, *an acknowledgement*, and प्रतिश्रुति, *a following*), in consequence of or according to a confession or acknowledgement, in consequence of or according to acquiescence or consent.

चीकप्रतिश्रुति, *s.* (from चीक, *an acknowledgement*, and प्रतिश्रुति, *a desire*), the desire of confession or acknowledgement, a desire for acquiescence or consent.

चीकप्रतिश्रुति, *a.* (from चीक, *an acknowledgement*, and प्रतिश्रुति, *desirous*), desirous of confession or acknowledgement, desirous of acquiescence or consent.

चीकप्रतिश्रुति, *a.* (from चीक, *an acknowledgement*, and प्रतिश्रुति, *unworthy*), unworthy of a confession or acknowledgement, unworthy of acquiescence or consent.

चीकप्रतिश्रुति, *a.* (from चीक, *an acknowledgement*, and प्रतिश्रुति, *desirous*), desirous of confession or acknowledgement, desirous of acquiescence or consent.

चीकप्रतिश्रुति, *ad.* (from चीक, *an acknowledgement*, and प्रतिश्रुति, *a object*), for the purpose of confession or acknowledgement, for the purpose of acquiescence or consent.

चीकप्रतिश्रुति, *a.* (from चीक, *an acknowledgement*, and प्रतिश्रुति, *fit*), fit for or worthy of a confession or acknowledgement, fit for or worthy of acquiescence or consent.

चीकप्रतिश्रुति, *a.* (from चीक, *own*, and प्रतिश्रुति, *to make*), confessing, acknowledging, consenting, acquiescing.

चीकप्रतिश्रुति, *s.* (from चीक, *an acknowledgement*, and प्रतिश्रुति, *a desire*), a desire for confession or acknowledgement, a desire for acquiescence or consent.

चीकप्रतिश्रुति, *a.* (from चीक, *an acknowledgement*, and प्रतिश्रुति, *a*).

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- arous), desirous of confession or acknowledgement, desirous of acquiescence or consent.
- অন্যাক্ষেপণ, *a.* (from অন্য, *an* acknowledgement, and ইচ্ছা, *desire*), desirous of confession or acknowledgement, desirous of acquiescence or consent.
- অন্যাক্ষেপণীয়, *a.* (from অন্য, *an* acknowledgement, and উপযুক্ত, *suited to*), fit or proper for confession or acknowledgement fit or proper for acquiescence or consent.
- অন্যাক্ষেপণীয়, *a.* (from অন্য, *own*, and ক্ষেপণ, *to make*), requiring to be confessed or acknowledged, requiring to be acquiesced in or consented to.
- অন্যাক্ষেপণীয়, *a.* (from অন্য, *own*, and ক্ষেপণ, *to make*), confessed, acknowledged, acquiesced in, consented to, promised, engaged.
- অন্য, *a.* (from অন্য, *self*), own.
- অন্য, *a.* (from অন্য, *self*), own; *a* virtuous woman or one entirely devoted to her husband.
- অন্যাক্ষেপণীয়, *s.* (from অন্য, *own*, and অপরাধ, *guilt*), a person's own guilt or crime.
- অন্য, *s.* (from অন্য, *own*, and ইচ্ছা, *desire*), a person's own will, voluntariness.
- অন্যাক্ষেপণীয়, *a.* (from অন্য, *a person's own will*, and ক্ষেপণ, *effected by means of*), a person's own will; *ad.* by means of a person's own will.
- অন্যাক্ষেপণীয়, *ad.* (from অন্য, *a person's own will*, and ক্ষেপণ, *a self*), voluntarily, by a person's own will.
- অন্যাক্ষেপণীয়, *a.* (from অন্য, *a person's own will*, and ক্ষেপণ, *to more*), spring according to a person's own will, untrammelled.
- অন্যাক্ষেপণীয়, *a.* (from অন্য, *a person's own will*, and ক্ষেপণ, *to more*), spring according to a person's own will, untrammelled; *s.* a person who follows his own inclinations.
- অন্যাক্ষেপণীয়, *a.* (from অন্য, *a person's own will*, and ক্ষেপণ, *to more*), producible, producible by or arising from a person's own will.
- অন্যাক্ষেপণীয়, *ad.* (loc. case of অন্যাক্ষেপণীয়), for a person's own will or inclination.
- অন্যাক্ষেপণীয়, *ad.* (from অন্য, *a person's own will*, and ক্ষেপণ, *a self*), by or through a person's own will or inclination.
- অন্যাক্ষেপণীয়, *a.* (from অন্য, *a person's own will*, and ক্ষেপণ, *a cause*), caused by or arising from a person's own will or inclination; *ad.* from or because of a person's own will or inclination.
- অন্যাক্ষেপণীয়, *ad.* (from অন্য, *a person's own will*, and ক্ষেপণ, *a cause*), for a person's own will or inclination.
- অন্যাক্ষেপণীয়, *ad.* (from অন্য, *a person's own will*, and ক্ষেপণ, *a self*), by or through a person's own will or inclination.
- অন্যাক্ষেপণীয়, *ad.* (from অন্য, *a person's own will*, and ক্ষেপণ, *a self*), by or through a person's own will or inclination.

- অন্যাক্ষেপণীয়, *s.* (from অন্য, *a person's own will*, and ক্ষেপণ, *caused by*), caused by or arising from a person's own will; *ad.* from or because of a person's own inclination.
- অন্যাক্ষেপণীয়, *ad.* (from অন্য, *a person's own will*, and ক্ষেপণ, *without*), without or beside a person's own will or inclination.
- অন্যাক্ষেপণীয়, *a.* (from অন্য, *a person's own will*, and ক্ষেপণ, *excepted*), a person's own will excepted.
- অন্যাক্ষেপণীয়, *s.* (from অন্য, *a person's own will*, and ক্ষেপণ, *an exception*), the exception of a person's own will or inclination.
- অন্যাক্ষেপণীয়, *ad.* (loc. case of অন্যাক্ষেপণীয়, with the exception of a person's own will or inclination, without or beside a person's own will or inclination.
- অন্যাক্ষেপণীয়, *a.* (from অন্য, *a person's own will*, and ক্ষেপণ, *separate*), separate or distinct from a person's own will or inclination; *ad.* beside a person's own will or inclination.
- অন্যাক্ষেপণীয়, *a.* (from অন্য, *a person's own will*, and ক্ষেপণ, *approved*), approved by or corresponding with a person's own will or inclination.
- অন্যাক্ষেপণীয়, *ad.* (loc. case of অন্যাক্ষেপণীয়, according to a person's own will or inclination.
- অন্যাক্ষেপণীয়, *a.* (from অন্য, *a person's own will*, and ক্ষেপণ, *a cause*), caused by or arising from a person's own will or inclination; *ad.* from or because of a person's own will or inclination.
- অন্য, *s.* (from অন্য, *to perspire*), perspiration, warm vapour, steam, warmth.
- অন্য, *a.* (from অন্য, *perspiration*, and ক্ষেপণ, *to be produced*), engendered by heat and moisture. The term is applied to insects and worms which are supposed to be produced by equivocal generation.
- অন্য, *a.* (from অন্য, *perspiration*, and ক্ষেপণ, *produced*), engendered by heat and moisture.
- অন্য, *s.* (from অন্য, *to perspire*), a perspiring.
- অন্য, *s.* (from অন্য, *to perspire*), an iron plate of pan used as a cooking utensil, a frying pan.
- অন্যাক্ষেপণীয়, *s.* (from অন্য, *sweat*, ক্ষেপণ, *an opening*, and ক্ষেপণ, *a pore*), the pores at which sweat exudes.
- অন্য, *a.* (from অন্য, *self*, and ক্ষেপণ, *to go*), following one's own inclinations, unrestrained, self-willed, lazy.
- অন্য, *s.* (from অন্য, *self-willed*), obstinacy, self-will, the following of a person's own inclination.
- অন্য, *s.* (from অন্য, *self*, and ক্ষেপণ, *to go*), a woman who follows her own inclinations, an unchaste woman.
- অন্যাক্ষেপণীয়, *a.* (from অন্য, *self*, and ক্ষেপণ, *acquired*), self-acquired.

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সেদিন, *s.* (from *সে*, *own*, and *সেজন্য*, *the breast*), the sediment of oil; *ad.* ground with a stone and muller.

ই.

ই, the thirty-third and last consonant in the Bengalee alphabet. It has the sound of the English *h*; *v. n.* (from *হু*, *to be*), to be, to become, to exist.

হওয়া, *s.* (from *ই*, *to be*), a being or existing, a becoming.

হওয়া, *s.* (from *ই*, *to be*), a being or existing, a becoming.

হওয়া, *s.* (from *হা*, *to make a hole or opening*, *حواله*, *custody*), charge, custody, care.

হওয়া, *s.* (from *হা*, *custody*, and *দার*, *holding*), a military officer of inferior rank.

হওয়া, *s.* (from *হা*, *a military officer*), the duties or condition of a havildar or inferior military officer.

হওয়া, *s.* (from *হা*, *to make a hole*, *حواله*, *a thing given in charge*), a thing given in charge, money advanced on trust or credit.

হওয়া, *s.* (from *হা*, *things given in trust*), the circumstance of being given or advanced on trust or credit.

হা, *s.* (from *হা*, *to injure*), a drake, a gander, a duck or goose when used to indicate the species not the sex.

হা, *s.* (from *হা*, *a duck*), an ornament for the feet made to resemble a duck's foot.

হা, *s.* (from *হা*, *a duck*, and *হা*, *a mountain crest*), the hump on the shoulder of an Indian ox.

হা, *s.* (from *হা*, *a duck*, and *হা*, *going*), graceful. The term is applied to a woman who has a waddling gait resembling that of a duck.

হা, *s.* (from *হা*, *a duck*, and *হা*, *sound*), the cackling of geese, the quacking of ducks.

হা, *s.* (from *হা*, *a goose*, and *হা*, *making a sound*), elegant, graceful. The word is applied to a woman who has a slender waist, large posteriors, the gait of an elephant, and the voice of a goose.

হা, *s.* (from *হা*, *a duck*, and *হা*, *a foot*), a caret or mark used in writing to indicate the leaving out of a word.

হা, *s.* (from *হা*, *a duck*, and *হা*, *a crowd*), a flock of geese.

হা, *s.* (from *হা*, *a duck*, and *হা*, *a necklace*), a flock of wild geese flying in a train or line.

হা, *s.* (from *হা*, *a duck*), a duck, a goose.

হা, *s.* (from *হা*, *to describe or mark out*, *حق*, *just*), just, true, right; *s.* justice, truth, rectitude.

হা, *s.* (from *the letter হ*, and *হা*, *to do*), the letter *হ*, or

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that character which expresses the sound of the English *h* in hope.

হা, *s.* (from *হা*, *the letter হ*, and *হা*, *a beginning*), beginning with the letter *হ*, having an initial *হ*.

হা, *s.* (from *হা*, *the letter হ*, and *হা*, *an end*), ending with the letter *হ*, having a final *হ*.

হা, *s.* (from *হা*, *to describe*, *حق*, *a narration*), a narration, an account, a relation, an explanation, truth, sincerity.

হা, *s.* (from *حق*, *right*, and *দার*, *holding*), a proprietor, a person who has a right to a thing.

হা, *s.* (from *দার*, *a proprietor*), proprietorship, right.

হা, *ad.* (from *حق*, *right*, and *না*, *wrong*), right or wrong.

হা, *s.* (from *হা*, *a crowd*), a crowd, a tumult, an uproar, a riot, an assault.

হা, *s.* (from *হা*, *a crowd*), tumultuous, noisy, riotous.

হা, *s.* (from *হা*, *digestion*), digestion. This word constructed with *হা*, *to do*, means to digest, to embezzle.

হা, *s.* (from *হা*, *digestion*), promoting digestion.

হা, *s.* (from *হা*, *a barber*), a barber, a scarifier, one who cups or lets blood.

হা, *s.* (from *হা*, *a barber*), the act of cupping or scarifying, the shaving of a person.

হা, *s.* (from *হা*, *flight*), flight, defeat, the rout of an army.

হা, *s.* (from *হা*, *to shine*), a market, a fair.

হা, *s.* (from *হা*, *a market*, and *হা*, *a thief*), a person who thieves in markets and fairs.

হা, *s.* (from *হা*, *a market*, and *হা*, *taking pleasure*), a whore.

হা, *v. a.* (from *হা*, *to jump*), to move backwards.

হা, *s.* (from *হা*, *to treat with violence*), violence, rapine.

হা, *v. a.* (from *হা*, *to move backwards*), to make a person or thing move backwards.

হা, *ad.* (from *হা*, *violence*), on a sudden, suddenly, unexpectedly.

হা, *v. n.* (from *হা*, *to be immersed*), to be affected with difficulties.

হা, *s.* (from *হা*, *to stumble*), rough, uneven, up and down.

হা, *s.* (from *হা*, *inarticulate speech*), speaking in a hurried and inarticulate manner.

হা, an imitative sound used to express the rustling or snapping sound arising from handling over-stretched cloth or dry leaves. This word when constructed with

हका.

the adverbial participle of कृ, *to do*, acquires the power of an adverb.

हकमृगमृग, *s.* (from हकमृ, *brittle*, and मृग, *a ratan*), the name of a particular species of ratan, (*Calamus quinquevnerius*.)

हकमृगि, *tr.* (from हकमृ, *a rustling*), rustling, breaking short, brittle.

हकमृग, an imitative sound used to express a hurried and inarticulate pronunciation.

हका, *s.* (from हक, *to collect*), a heap of pease or other straw with its grain intended to be parched by burning the heap.

हकाका, *s.* (from हक, *to be done with difficulty*), difficulty, the difficulty of effecting a thing.

हका, an imitative sound used to express the suddenness of an action or the sudden noise occasioned thereby.

हकापिका, *s.* (from हका, *a heap of straw*, and पिका, *a burning*), parched peas or pulse.

हकि, *s.* (from हक, *to be done with difficulty*), a pair of stocks, a wooden fetter.

हकीका, *v. n.* (from हक, *rough*, and गका, *to slip or roll*), to slip or roll on uneven ground.

हकु, *s.* (from हकु, *a bone*), a sweeper.

हकुहकु, an imitative sound used to express a sudden slipping or falling. This word constructed with the adverbial participle of कृ, *to do*, acquires the force of an adverb, slippingly, suddenly.

हक, *a.* (from हक, *to kill*), killed, smitten.

हकडि, *a.* (from हक, *killed*, and डि, *the heart*), bereft of spirit, dispirited, bereft of sense.

हकडान, *a.* (from हक, *killed*, and डान, *knowledge*), bereft of sense or knowledge.

हकडी, *v.* (from हक, *killed*, and डी, *knowledge*), bereft of sense or knowledge.

हकन, *a.* (from हक, *killed*, and न, *a future state*), ruined as it respects a future state, reprobate, profligate.

हकनुडि, *a.* (from हक, *killed*, and नुडि, *manifestation*), bereft of display or manifestation.

हकनुडि, *a.* (from हक, *killed*, and नुडि, *almost*), almost killed.

हकनुडि, *a.* (from हक, *killed*, and नुडि, *understanding*), bereft of sense or understanding.

हकनडि, *a.* (from हक, *killed*, and नडि, *a charioteer*), having the charioteer smitten.

हकन, *a.* (from हक, *killed*, and न, *hope*), cut off from hope, bereft of hope.

हकन, *a.* (from हक, *killed*, and न, *a horse*), having his horse killed.

हका.

हकि, *s.* (from हक, *the hand*), a weapon, a tool, pudendum masculine.

हकिहकि, *s.* (from हकि, *a tool*, and हक, *bound*), armed.

हका, *s.* (from हक, *to kill*), murder, slaughter.

हकाहका, *a.* (from हका, *slaughter*, and हका, *means*), effected by means of slaughter or murder; *ad.* by means of slaughter or murder.

हकाहका, *s.* (from हका, *slaughter*, and हका, *a deer*), a murderer, a person who kills animals.

हकाहका, *s.* (from हका, *slaughter*, and हका, *doing*), committing murder, killing; *s.* a person who kills or murders.

हकाहका, *a.* (from हका, *slaughter*, and हका, *doing*), committing murder, killing.

हकाहका, *a.* (from हका, *slaughter*, and हका, *producing*), producing murder, causing slaughter.

हकाहका, *a.* (from हका, *slaughter*, and हका, *producible*), producible by or arising from murder or slaughter.

हकाहका, *ad.* (loc. case of हकाहका), for murder, for slaughter.

हकाहका, *ad.* (from हका, *slaughter*, and हका, *a door*), by or through slaughter or murder.

हकाहका, *a.* (from हका, *slaughter*, and हका, *causing to cease*), putting a stop to slaughter or murder.

हकाहका, *a.* (from हका, *slaughter*, and हका, *preventing*), preventing or resisting slaughter or murder.

हकाहका, *s.* (from हका, *slaughter*, and हका, *a preventing*), the preventing or resisting of slaughter or murder.

हकाहका, *s.* (from हका, *slaughter*, and हका, *cessation*), the cessation or prevention of slaughter or murder.

हकाहका, *a.* (from हका, *slaughter*, and हका, *a cause*), caused by or arising from slaughter or murder; *ad.* from or because of slaughter or murder.

हकाहका, *ad.* (from हका, *slaughter*, and हका, *a cause*), for slaughter or murder.

हकाहका, *a.* (from हका, *slaughter*, and हका, *before*), preceded by or arising from slaughter or murder; *ad.* by or through slaughter or murder.

हकाहका, *a.* (from हका, *slaughter*, and हका, *obstructing*), operating as an obstacle to slaughter or murder.

हकाहका, *a.* (from हका, *slaughter*, and हका, *caused by*), caused by or arising from slaughter or murder; *ad.* from or because of slaughter or murder.

हकाहका, *ad.* (from हका, *slaughter*, and हका, *without*), without or beside slaughter or murder.

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- হত্যাব্যতিরিক্ত, *a.* (from হত্যা, *slaughter*, and ব্যতিরিক্ত, *excepted*), slaughter or murder excepted.
- হত্যাব্যতিরিক্ত, *s.* (from হত্যা, *slaughter*, and ব্যতিরিক্ত, *an exception*), the exception of slaughter or murder.
- হত্যাব্যতিরিক্ত, *ad.* (*loc. case of হত্যাব্যতিরিক্ত*), with the exception of slaughter or murder, without or beside slaughter or murder.
- হত্যাবাধাত, *s.* (from হত্যা, *slaughter*, and বাধাত, *an obstacle*), an obstacle to slaughter or murder.
- হত্যাবাধাতক, *a.* (from হত্যা, *slaughter*, and বাধাত, *obstructing*), operating as an obstacle to murder or slaughter.
- হত্যাবিহীন, *a.* (from হত্যা, *slaughter*, and বিহীন, *separate*), separate or distinct from murder or slaughter; *ad.* beside slaughter or murder.
- হত্যামূলক, *a.* (from হত্যা, *slaughter*, and মূল, *a root*), grounded on or originating from murder or slaughter.
- হত্যাযোগ্য, *a.* (from হত্যা, *slaughter*, and যোগ্য, *worthy*), worthy or deserving of slaughter or murder, fit for slaughter.
- হত্যায্য, *a.* (from হত্যা, *slaughter*, and য্য, *fit*), worthy or deserving of slaughter or murder, fit for slaughter.
- হত্যাশীল, *a.* (from হত্যা, *slaughter*, and শীল, *a disposition*), bloody-minded, murderous.
- হত্যাযুক্ত, *a.* (from হত্যা, *slaughter*, and যুক্ত, *a cause*), caused by or arising from slaughter or murder; *ad.* from or because of slaughter or murder.
- হন, *s.* (from হন, *a boundary*), a boundary.
- হন, *s.* (from হন, *a boundary*), a boundary.
- হনবদ্ধ, *ad.* (from হন, *a boundary*, and বদ্ধ, *power*), to the extent of power.
- হনন, *s.* (from হন, *to smite*), a smiting, a killing; in arithmetic, multiplication.
- হননকারক, *a.* (from হনন, *a smiting*, and কারক, *doing*), smiting or killing; *s.* a person who smites or kills.
- হননকারী, *a.* (from হনন, *a smiting*, and কারী, *doing*), smiting or killing.
- হননজন্য, *a.* (from হনন, *a smiting*, and জন্য, *producible*), producible by or arising from smiting or killing.
- হননজন্য, *ad.* (*loc. case of হননজন্য*), for killing, for smiting.
- হনননিবৃত্ত, *a.* (from হনন, *a smiting*, and নিবৃত্ত, *a cause*), caused by or arising from smiting or killing; *ad.* from or because of smiting or killing.
- হনননিবৃত্ত, *ad.* (from হনন, *a smiting*, and নিবৃত্ত, *a cause*), for smiting, for killing.
- হননপূর্বক, *a.* (from হনন, *a smiting*, and পূর্ব, *before*), preceded by or arising from smiting or killing; *ad.* by or through smiting or killing.
- হননপূর্বক, *a.* (from হনন, *a smiting*, and পূর্বক, *caused by*), caused by or arising from smiting or killing; *ad.* from or because of smiting or killing.
- হননবিনা, *ad.* (from হনন, *a smiting*, and বিনা, *without*), without or beside smiting or killing.
- হননব্যতিরিক্ত, *a.* (from হনন, *a smiting*, and ব্যতিরিক্ত, *excepted*), smiting or killing excepted.
- হননব্যতিরিক্ত, *s.* (from হনন, *a smiting*, and ব্যতিরিক্ত, *an exception*), the exception of smiting or killing.
- হননব্যতিরিক্ত, *ad.* (*loc. case of হননব্যতিরিক্ত*), with the exception of smiting or killing, without or beside smiting or killing.
- হননবিহীন, *a.* (from হনন, *a smiting*, and বিহীন, *separate*), separate or distinct from smiting or killing; *ad.* beside smiting or killing.
- হননবাধাত, *s.* (from হনন, *a smiting*, and বাধাত, *an obstacle*), an obstacle to killing or smiting.
- হননবাধাতক, *a.* (from হনন, *a smiting*, and বাধাতক, *obstructing*), operating as an obstacle to smiting or killing.
- হননমূলক, *a.* (from হনন, *a smiting*, and মূল, *a root*), founded upon or originating from smiting or killing.
- হননযোগ্য, *a.* (from হনন, *a smiting*, and যোগ্য, *worthy*), worthy or deserving of being smitten or killed.
- হননশীল, *a.* (from হনন, *a smiting*, and শীল, *a disposition*), bloody-minded, revengeful, cruel.
- হননযুক্ত, *a.* (from হনন, *a smiting*, and যুক্ত, *a cause*), caused by or arising from smiting or killing; *ad.* from or because of smiting or killing.
- হননাকাঙ্ক্ষী, *s.* (from হনন, *a smiting*, and আকাঙ্ক্ষী, *desire*), a desire to smite or kill.
- হননাকাঙ্ক্ষী, *a.* (from হনন, *a smiting*, and আকাঙ্ক্ষী, *desirous*), desirous of killing or smiting, murderous, bloody-minded.
- হননান্ধিত, *s.* (from হনন, *a smiting*, and অন্ধিত, *desire*), a desire to smite or kill.
- হননান্ধিত, *a.* (from হনন, *a smiting*, and অন্ধিত, *desirous*), desirous of smiting or killing, murderous, bloody-minded.
- হননঅযোগ্য, *a.* (from হনন, *a smiting*, and অযোগ্য, *unworthy*), undeserving of beating or death.
- হননার্থী, *a.* (from হনন, *a smiting*, and অর্থী, *desirous*), desirous of smiting or killing.
- হননার্থ, *ad.* (from হনন, *a smiting*, and অর্থ, *an object*), for the purpose of smiting or killing.
- হননয্য, *a.* (from হনন, *a smiting*, and য্য, *fit*), fit for slaughter, worthy of being smitten or killed.
- হনন্য, *a.* (from হন, *to smite*), worthy of being smitten or killed, intended for slaughter.

हृत्

हृत्

हृत्, *a.* (from हृन्, *a smiting*, and हृत्, *desire*), a desire to smite or kill.

हृत्, *a.* (from हृन्, *a smiting*, and हृत्, *desire*), desire of smiting or killing.

हृत्, *a.* (from हृन्, *a smiting*, and हृत्, *desire*), desire of smiting or killing.

हृत्, *a.* (from हृन्, *a smiting*, and हृत्, *ready*), ready to smite or kill.

हृत्, *a.* (from हृन्, *a smiting*, and हृत्, *fit*), fit for smiting, worthy of being smitten or killed.

हृत्, *a.* (from हृन्, *a smiting*, and हृत्, *to kill*), the jawbone.

हृत्, *a.* (from हृन्, *a smiting*, and हृत्, *the upper jawbone*), the deified monkey who was the ally of Rama, the name of a particular species of monkey (*Samia sinica*).

हृत्, *interj.* woe! woe!

हृत्, *s.* (from हृत्, *a person who kills*), a person who smites or kills, a murderer.

हृत्, *s.* (from हृत्, *to kill*), a person who smites or kills; a murderer.

हृत्, *a.* (from हृत्, *to kill*, in the circumstance of being beaten or killed).

हृत्, *s.* (from हृत्, *to offer*), a sacrifice, an oblation.

हृत्, *a.* (from हृत्, *to offer*), sacrificial, intended for an offering or sacrifice.

हृत्, *s.* (from हृत्, *to offer*), clarified butter, an oblation.

हृत्, *a.* (from हृत्, *clarified butter*), clarified butter, rice mixed with clarified butter.

हृत्, *a.* (from हृत्, *to offer*), sacrificial, intended for sacrifice.

हृत्, *s.* (from हृत्, *sacrificial*, and हृत्, *the dressing of food*), an oblation dressed for the gods.

हृत्, *s.* an imitative sound used to express the lowing of kine.

हृत्, *s.* (from हृत्, *to go*), a horse.

हृत्, *s.* (from हृत्, *fright*), fright, alarm, awe, perturbation.

हृत्, *a.* (from हृत्, *fright*), affrighting, alarming.

हृत्, *a.* (from हृत्, *astonished*), astonished, confounded, disturbed, fatigued, wretched.

हृत्, *s.* (from हृत्, *astonished*), astonishment, perturbation, confusion, fatigue, wretchedness.

हृत्, *a.* (from हृत्, *a horse*, and हृत्, *mounted on*), mounted on a horse.

हृत्, *a.* (from हृत्, *a horse*, and हृत्, *mounting*), mounting or riding on a horse; *s.* a horseman.

हृत्, *a.* (from हृत्, *a horse*, and हृत्, *a mounting*), the mounting or riding upon a horse.

हृत्, *a.* (from हृत्, *the mounting on a horse*,

and हृत्, *before*), preceded by or arising from mounting or riding on horseback.

हृत्, *a.* (from हृत्, *a horse*, and हृत्, *mounting*), mounting or riding on a horse; *s.* a horseman.

हृत्, *s.* (from हृत्, *to go*), a species of plant, (*Menispermum hirsutum*).

हृत्, *v. a.* (from हृत्, *to take*), to steal, to take by force or fraud, to take unlawfully.

हृत्, *s.* (from हृत्, *to take*), one of the names of Shiva, division, the sum of a fourth proportional to the two perpendiculars and the other link or segment of a trapezium.

हृत्, *s.* (from हृत्, *to enclose or catch*, and हृत्, *hindrance*), motion, action, hinderance, prevention.

हृत्, *s.* (from हृत्, *a hinderance*), a hinderer.

हृत्, *s.* (from हृत्, *every*, and हृत्, *work*), a man of every work, a messenger.

हृत्, *ad.* (from हृत्, *every*, and हृत्, *an hour*), at every hour.

हृत्, *s.* (from हृत्, *to take away*), the taking of a thing by fraud or force, a stealing, a taking away; in arithmetic, division.

हृत्, *a.* (from हृत्, *a taking away*, and हृत्, *doing*), taking a thing by force or fraud.

हृत्, *a.* (from हृत्, *a taking away*, and हृत्, *doing*), taking by force or fraud.

हृत्, *a.* (from हृत्, *a taking away*, and हृत्, *producible*), producible by or arising from taking by force or fraud.

हृत्, *ad.* (loc. case of हृत्, *for the purpose of taking by force or fraud*).

हृत्, *a.* (from हृत्, *a taking away*, and हृत्, *a cause*), caused by or arising from taking by force or fraud; *ad.* from or because of taking by force or fraud.

हृत्, *ad.* (from हृत्, *a taking away*, and हृत्, *a cause*), for the purpose of taking by force or fraud.

हृत्, *a.* (from हृत्, *a taking away*, and हृत्, *before*), preceded by or arising from taking away by force or fraud; *ad.* by or through taking away by force or fraud.

हृत्, *a.* (from हृत्, *a taking away*, and हृत्, *obstructing*), operating as an obstacle to taking by force or fraud.

हृत्, *a.* (from हृत्, *a taking away*, and हृत्, *caused by*), caused by or arising from taking by force or fraud; *ad.* from or because of taking by force or fraud.

हृत्, *ad.* (from हृत्, *a taking away*, and हृत्, *without*), without or beside taking by force or fraud.

হর.

হরদাতিহর, *a.* (from হর, *a taking away*, and দাতিহর, *excepted*), the taking by force or fraud excepted.

হরদাতিহর, *s.* (from হর, *a taking away*, and দাতিহর, *an exception*), the exception of taking by force or fraud.

হরদাতিহর, *ad.* (*loc. case of হরদাতিহর*), with the exception of taking by force or fraud, without or beside taking by force or fraud.

হরদাতিহর, *s.* (from হর, *a taking away*, and দাতিহর, *an obstacle*), an obstacle to taking by force or fraud.

হরদাতিহর, *a.* (from হর, *a taking away*, and দাতিহর, *obstructing*), operating as an obstacle to taking by force or fraud.

হরদাতিহর, *a.* (from হর, *a taking away*, and দিহ, *separate*), separate or distinct from taking by force or fraud; *ad.* beside taking by force or fraud.

হরদাত্ত, *a.* (from হর, *a taking away*, and ত্ত, *a roof*), founded upon or originating from taking by force or fraud.

হরদাত্ত, *a.* (from হর, *a taking away*, and ত্ত, *worthy*), worthy of being taken by force or fraud.

হরদাত্ত, *a.* (from হর, *a taking away*, and ত্ত, *a disposition*), disposed to take by force or fraud.

হরদাত্ত, *a.* (from হর, *a taking away*, and ত্ত, *a cause*), caused by or arising from taking by force or fraud; *ad.* from or because of taking by force or fraud.

হরদাত্ত, *s.* (from হর, *a taking away*, and ত্ত, *a desire*), a desire to take by force or fraud.

হরদাত্ত, *a.* (from হর, *a taking away*, and ত্ত, *desirous*), desirous of taking by force or fraud.

হরদাত্ত, *s.* (from হর, *a taking away*, and ত্ত, *a desire*), a desire to take by force or fraud.

হরদাত্ত, *a.* (from হর, *a taking away*, and ত্ত, *desirous*), desirous of taking by force or fraud.

হরদাত্ত, *a.* (from হর, *a taking away*, and ত্ত, *unworthy*), unfit to be taken by force or fraud.

হরদাত্ত, *a.* (from হর, *a taking away*, and ত্ত, *desirous*), desirous of taking by force or fraud.

হরদাত্ত, *ad.* (from হর, *a taking away*, and ত্ত, *an object*), for the purpose of taking by force or fraud.

হরদাত্ত, *a.* (from হর, *a taking away*, and ত্ত, *fit*), fit to be taken by force or fraud.

হরদাত্ত, *a.* (from হর, *to take*), proper to be taken by force or fraud.

হরদাত্ত, *s.* (from হর, *a taking away*, and ত্ত, *desire*), a desire to take by force or fraud.

হরদাত্ত, *a.* (from হর, *a taking away*, and ত্ত, *desirous*), desirous of taking by force or fraud.

হরি.

হরদাত্ত, *a.* (from হর, *a taking away*, and ত্ত, *desirous*), desirous of taking by force or fraud.

হরদাত্ত, *a.* (from হর, *a taking away*, and ত্ত, *ready*), ready or prepared to take by force or fraud.

হরদাত্ত, *a.* (from হর, *a taking away*, and ত্ত, *proper*), fit or proper to be taken by force or fraud.

হর, *s.* (from হর, *to divert*, and ত্ত, *a letter*), a letter of the alphabet.

হর, *ad.* (from হর, *every*, and ত্ত, *time*), always, at all times.

হর, *a.* (from হর, *every*, and ত্ত, *a speaking*), talkative, talking upon all subjects, speaking all languages, imitating the voices of all animals.

হর, *ad.* (from হর, *every*, and ত্ত, *a day*), every day.

হর, *s.* (from হর, *to separate*, and ত্ত, *sacred*), a seraglio; *a.* unlawful, forbidden, sacred.

হর, *s.* (from হর, *a seraglio*, and ত্ত, *a son*), a bastard, a base born person, a rogue.

হর, *s.* (from হর, *to take*), one of the names of Vishnoo, a horse, a monkey, a lion, one of the nine divisions or varshas of the earth; *a.* green, yellow, tawney.

হর, *s.* (from হর, *Vishnoo*, and ত্ত, *a gourd*), the name of a beautiful flowering tree, (*Erythrina ovalifolia*).

হর, *s.* (from হর, *yellow*, and ত্ত, *sandal wood*), a yellow and fragrant kind of sandal wood, saffron, the farina of the lotus.

হর, *s.* (from হর, *to take*), a deer, a buck; *a.* yellowish or brownish white.

হর, *a.* (from হর, *a deer*, and ত্ত, *an eye*), deer-eyed, fawn-eyed.

হর, *a.* (from হর, *a deer*, and ত্ত, *an eye*), deer-eyed, fawn-eyed.

হর, *s.* (from হর, *green*), the name of a species of climbing plant, (*Smilax glabra*).

হর, *a.* (from হর, *a deer*, and ত্ত, *an eye*), deer-eyed, fawn-eyed.

হর, *s.* (from হর, *deer-coloured*, and ত্ত, *an oak*), a particular species of oak, (*Quercus ferox*).

হর, *a.* (from হর, *to fake*), green.

হর, *s.* (from হর, *green*), yellow orpiment, the sulphate of arsenic.

হর, *s.* (from হর, *sulphate of arsenic*, and ত্ত, *ashes*), the calx of the sulphate of arsenic.

হর, *s.* (from হর, *sulphate of arsenic*), the fourth lunar day of the month of Bhadra.

হর, *s.* (from হর, *green*, and ত্ত, *a field*), a field or bed of greens for food.

हर्.

हर्.

- हर्षिणी, *s.* (from हर्षि, *yellow*, and गन्ध (to flow), turmeric, (*Curcuma longa*.)
- हर्षिणीक, *a.* (from हर्षिणी, *turmeric*, and चक, *smear*ed), smear-  
ed with turmeric.
- हर्षिवाट, *s.* (from हर्षि, *Vishnoo*, and वाट, *a door*), the town  
of Haridwara where the Ganges descends into the plain  
of Hindoosthan.
- हर्षिक, *s.* (from हर्षि, *green*), the name of a tree indigenous  
on the east border of Bengal, (*Nectandra decandra*.)
- हर्षिणि, *s.* (from हर्षि, *green*, and नि, *a gem*), an emerald.
- हर्षिनिष्ठा, *s.* (from हर्षि, *Vishnoo*, and निष्ठा, *beloved*), one of  
the names of Lakshmee.
- हर्षि, *s.* (from حریف, *clever*), clever, cunning, facetious,  
pleasant; *s.* a rival or enemy, an associate, a partner, a  
friend.
- हर्षिक, *s.* (from हर्षि, *Vishnoo*, and फल, *a fruit*), the name  
of a fruit and also of the tree which produces it, (*Phyl-  
lanthus longifolius*.)
- हर्षि, *a.* (from حریف, *clever*), cleverness, cunning, faceti-  
ousness, rivalry, enmity, friendship.
- हर्षि, *s.* (from हर्षि, *green*), a beautiful species of singing  
bird, (*Merops Hariba*, Buchanan's Mss.)
- हर्षिचन्द्र, *s.* (from हर्षि, *Vishnoo*, and चन्द्र, *the moon*), the name  
of a king the twenty-ninth of the solar dynasty be-  
longing to the second age, noted for his liberality.
- हर्षिहराचक, *a.* (from हर्षिहर, *the noted union of Vishnoo and  
Shiva recorded in the Mahabharata*, and आचक, *self*),  
identified with Vishnoo and Shiva in their united state.
- हर्षिणी, *a.* (from हर्षि, *green*, and गन्ध, *gone*), the name of a  
kind of Myrabolan and also of the tree which produces  
it, (*Terminalia chebula*.)
- हर्ष, *a.* (from हर, *every*, and एक, *one*), every one.
- हर्ष, *s.* (from हर्ष, *a person who takes*), a person who takes  
unlawfully.
- हर्ष, *s.* (from हर, *to take*), a person who takes by force or  
fraud.
- हर्ष, *a.* (from हर, *to take*), gaping, yawning.
- हर्ष, *s.* (from हर, *to take*), a palace, a brick or stone house.
- हर्ष, *s.* (from हर्ष, *to be glad*), joy, pleasure, merriment, de-  
light, happiness, gladness.
- हर्ष, *a.* (from हर्ष, *to be glad*), delighting, giving pleasure,  
delightful.
- हर्षक, *a.* (from हर्ष, *joy*, and कृ, *to do*), giving or exercis-  
ing joy or pleasure, making merry.
- हर्षक, *a.* (from हर्ष, *joy*, and कर्म, *means*), effected by  
means of joy or pleasure; *ad.* by means of joy or plea-  
sure.

- हर्षक, *a.* (from हर्ष, *joy*, and कर्म, *doing*), giving or ex-  
ercising joy or pleasure, making merry.
- हर्षक, *a.* (from हर्ष, *joy*, and कर्म, *doing*), giving or ex-  
ercising joy or pleasure, making merry.
- हर्षक, *a.* (from हर्ष, *joy*, and कर्म, *producing*), producing  
joy or pleasure.
- हर्षक, *a.* (from हर्ष, *joy*, and कर्म, *producible*), producible  
by or arising from joy or pleasure.
- हर्षक, *ad.* (loc. case of हर्षक), for the purpose of joy or  
pleasure, for merriment.
- हर्षक, *a.* (from हर्ष, *joy*, and कर्म, *produced*), produced by  
or arising from joy or pleasure.
- हर्षक, *s.* (from हर्ष, *to be pleased*), a cause of joy or plea-  
sure, a thing which gives pleasure, the fourteenth of the  
astronomical Yogas, a rejoicing, a being happy, the  
causing of pleasure or delight.
- हर्षक, *ad.* (from हर्ष, *joy*, and कर्म, *a door*), by or through  
joy or pleasure.
- हर्षक, *a.* (from हर्ष, *joy*, and कर्म, *causing to cease*),  
putting a stop to joy or pleasure.
- हर्षक, *a.* (from हर्ष, *joy*, and कर्म, *preventing*), pre-  
venting or resisting joy or pleasure.
- हर्षक, *s.* (from हर्ष, *joy*, and कर्म, *a preventing*), the  
preventing or resisting of joy or pleasure.
- हर्षक, *s.* (from हर्ष, *joy*, and कर्म, *cessation*), the preven-  
tion or cessation of joy or pleasure.
- हर्षक, *a.* (from हर्ष, *joy*, and कर्म, *a cause*), caused by  
or arising from joy or pleasure; *ad.* from or because of  
joy or pleasure.
- हर्षक, *ad.* (from हर्ष, *joy*, and कर्म, *a cause*), for joy  
or pleasure, for merriment.
- हर्षक, *a.* (from हर्ष, *joy*, and कर्म, *before*), preceded by or  
arising from joy or pleasure; *ad.* by or through joy or  
happiness.
- हर्षक, *a.* (from हर्ष, *joy*, and कर्म, *obstructing*),  
operating as an obstacle to joy or happiness.
- हर्षक, *a.* (from हर्ष, *joy*, and कर्म, *caused by*), caused by  
or arising from joy or pleasure; *ad.* from or because of  
joy or happiness.
- हर्षक, *a.* (from हर्ष, *joy*, and कर्म, *increasing*), increasing  
or promoting joy or pleasure.
- हर्षक, *s.* (from हर्ष, *joy*, and कर्म, *an increasing*), the in-  
creasing or promoting of joy or pleasure.
- हर्षक, *ad.* (from हर्ष, *joy*, and कर्म, *without*), without or  
beside joy or pleasure.
- हर्षक, *a.* (from हर्ष, *joy*, and कर्म, *possessed of*), joy-  
ous, happy, merry, glad.

हृ.

हृदयिवाह, *s.* (from हृद्, *joy*, and विवाह, *dejection*), joy and dejection.

हृदयिहीन, *a.* (from हृद्, *joy*, and विहीन, *destitute*), destitute of joy or pleasure, cheerless.

हृदय, *s.* (from हृद्, *joy*, and दृष्टि, *an increase*), the increase of joy or pleasure.

हृदयविरहित, *a.* (from हृद्, *joy*, and विरहित, *excepted*), joy or pleasure excepted.

हृदयविरहेक, *s.* (from हृद्, *joy*, and विरहेक, *an exception*), the exception of joy or pleasure.

हृदयविरहेक, *ad.* (*loc. case of हृदयविरहेक*), with the exception of joy or pleasure, without or beside joy or pleasure.

हृदय, *a.* (from हृद्, *joy*, and विद्, *separate*), separate or distinct from joy or pleasure; *ad.* beside joy or pleasure.

हृदय, *s.* (from हृद्, *joy*), the name of a small plant, (*Prasium melissifolium*.)

हृदयान, *a.* (from हृद्, *joy*), joyful, cheerful, glad, happy.

हृदयमूल, *a.* (from हृद्, *joy*, and मूल, *a root*), founded on joy or pleasure, originating in joy or pleasure.

हृदययुक्त, *a.* (from हृद्, *joy*, and युक्त, *joined*), connected with or having joy or pleasure, joyous, glad, happy, merry.

हृदयविह, *a.* (from हृद्, *joy*, and विह, *destitute*), destitute of joy or pleasure.

हृदयान्ना, *a.* from हृद्, *joy*, and न्ना, *empty*), destitute of joy or pleasure.

हृदयहीन, *a.* (from हृद्, *joy*, and हीन, *destitute*), destitute of joy or pleasure.

हृदयहृत्, *a.* (from हृद्, *joy*, and हृत्, *a cause*), caused by or arising from joy or pleasure; *ad.* from or because of joy or pleasure.

हृदयवित्त, *a.* (from हृद्, *joy*, and वित्त, *connected with*), connected with or possessing joy or pleasure, joyous, happy, glad, merry.

हृदय, *a.* (from हृद्, *to rejoice*), made to rejoice, glad, gladdened, made happy.

हृदयमनः, *a.* (from हृदय, *gladdened*, and मनः, *the mind*), glad-hearted, joyful-minded, merry-hearted.

हृदयमनस, *a.* (from हृदय, *gladdened*, and मनस, *the mind*), glad-hearted, joyful-minded, merry-hearted.

हृदयमनस, *a.* (from हृदय, *gladdened*, and मनस, *the heart*), glad-hearted, joyful-minded, merry-hearted.

हृत्, *s.* (from हृद्, *to plough*), a plough.

हृत्, *s.* (from हृद्, *a plough*, and हृत्, *a pulling*), the name of a common plant, (*Phlomis zeylanica*.)

हृत्, *s.* (from हृद्, *to plough*, and हृत्, *resembling the*

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flowers of *Phlomis zeylanica*, and हृत्, *a gland*, the name of certain glands in the body. (*Thymus*.)

हृत्, *a.* (from हृद्, *to dally*), light in weight, light in character, mean, silly, debased, soft, cheap.

हृत्, *s.* (from हृद्, *turmeric*), turmeric, (*Curcuma longa*); *a.* yellow.

हृत्, *s.* (from हृद्, *yellow*, and हृत्, *dodder*), a species of dodder, (*Cuscuta reflexa*.)

हृत्, *s.* (from हृद्, *yellow*, and हृत्, *a kind of plant*), the name of a small plant which grows on walls, (*Stemodia ruderalis*.)

हृत्, *s.* (from हृद्, *yellow*, and हृत्, *the cock's comb flower*), the yellow variety of the cock's comb flower, (*Celosia cristata*.)

हृत्, *s.* (from हृद्, *yellow*, and हृत्, *capsicum*), the name of a species of capsicum, (*Capsicum frutescens*, the yellow variety.)

हृत्, *s.* (from हृद्, *a plough*, and हृत्, *to hold*), wielding a plough as his weapon, holding plough, having ploughs, one of the names of Balarama.

हृत्, *s.* (from हृद्, *a plough*), the name of a small tree indigenous in the forests at the mouth of the Ganges, (*Egiceras majus*.)

हृत्, *s.* (from हृद्, *distressed*, हृत्, *perdition*), perdition, ruin, slaughter, death; *a.* lost, fatigued.

हृत्, *s.* (from हृद्, *a plough*, and हृत्, *a weapon*), wielding a plough, one of the names of Balarama.

हृत्, *s.* (from हृद्, *to profane*, हृत्, *legal*), legal, right, lawful, legitimate.

हृत्, *s.* (from हृद्, *legal*, and हृत्, *eating*), a person who eats all sorts of food, a sweeper or person of the lowest cast, one to whom all kinds of food are lawful.

हृत्, *s.* (from हृद्, *a person of low cast*), the condition of a sweeper or person of a low rank in society, a female sweeper.

हृत्, *s.* (from हृद्, *to plough*, हृत्, *prep.* and हृत्, *a plough*), a sort of poison or venom.

हृत्, *s.* (from हृद्, *turmeric*), turmeric, the name of a beautiful bird, (*Oriolus melanocephalus*, Linn. *Turdus melanocephalus*, Carey.)

हृत्, *a.* (from हृद्, *to plough*), holding plough, ploughing; *s.* a ploughman.

हृत्, *a.* (from हृद्, *to plough*), plowed, tilled, proper or designed for tillage; *s.* a multitude of ploughs.

हृत्, *s.* (from हृद्, *to rejoice*), the red lotus, (*Nymphaea rubra*.)

हृत्, *s.* (from हृद्, *to laugh*), a laughing.

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हस्य, *a.* (from हस, *to laugh*), laughed at, smiling, laughing.  
blown as a flower.

हस्त, *s.* (from हस, *to laugh*), the hand, an elephant's trunk, a cubit measured from the elbow to the end of the middle finger.

हस्तगत, *a.* (from हस्त, *a hand* and गत, *found*), found in or delivered into the hand.

हस्तग्राह, *s.* (from हस्त, *the hand*, and ग्राह, *a holding*), a holding the hand, the warding off of a blow, a resisting.

हस्तग्राहक, *s.* (from हस्त, *the hand*, and ग्राहक, *a preventing*), the resisting or warding off of a blow.

हस्त, *oh* (from हस्त, *a hand*, and ह, *to stand*), held or situated in the hand.

हस्तस्थ, *s.* (from हस्त, *a hand*, and स्थ, *staying*), staying or continuing in the hand.

हस्तस्थित, *a.* (from हस्त, *a hand*, and स्थित, *situated*), situated in the hand.

हस्ताक्षर, *s.* (from हस्त, *a hand*, and अक्षर, *another*), another hand, another person's hand.

हस्ताक्षरकर्म, *s.* (from हस्ताक्षर, *another hand*, and कर्म, *a doing*), the transfer of property, the delivering of a thing into another person's hand.

हस्ताक्षरकर्मपत्र, *s.* (from हस्ताक्षरकर्म, *a transfer*, and पत्र, *a writing*), a deed of transfer.

हस्ताक्षरकर्म, *a.* (from हस्ताक्षर, *another hand*, and कर्म, *done*), transferred, delivered into another person's hand.

हस्ताक्षरकर्म, *a.* (from हस्ताक्षर, *another hand*, and गत, *gone*), transferred, delivered into another person's hand.

हस्तिदन्त, *s.* (from हस्ति, *an elephant*, and दन्त, *a tooth*), ivory, a peg driven into a wall to hang things on.

हस्तिनपुर, *s.* (from हस्ति, *an elephant*, and नगर, *a city*), the name of the ancient capital of Hindoosthan situated about fifty-seven miles N. E. from Dillee.

हस्तिनी, *a.* (from हस्ति, *an elephant*), a female elephant.

हस्तिपक्ष, *s.* (from हस्ति, *an elephant driver*), an elephant driver.

हस्तिशाला, *s.* (from हस्ति, *an elephant*, and शाला, *a house*), a stable for elephants.

हस्तिशूल, *s.* (from हस्ति, *an elephant*, and शूल, *a proboscis*), the proboscis of an elephant, the name of a common plant, (*Heliotropium indicum*.)

हस्ती, *s.* (from हस्त, *a proboscis*), an elephant, a male elephant.

हस्तकर्म, *s.* (from हस्त, *in the hand*, and कर्म, *a doing*), marriage.

हस्ताश्रय, *s.* (from हस्ति, *an elephant*, and आश्रय, *a mounting on*), the mounting or riding on an elephant.

ह, *interj.* (from ह, *oh*) oh! alas! well! excellent.

हहि, *interj.* (from ह, *oh*), oh! alas!

ह, *ad.* (from ह, *yes*), yes; *interj.* make haste! take care! let it not be! God forbid!

हृति, *s.* (from हृ, *to abandon*), breath, breath emitted.

हृत्, *v. a.* (from हृ, *to call*), to drive, to call.

हृत्कर्म, *s.* (from हृत्, *to drive*), the driving of an animal, a calling.

हृत्कर्मि, *s.* (from हृत्, *to drive*), the driving of an animal, a calling.

हृत्कर्मि, *s.* (from हृत्, *to drive*), driving, calling; *s.* a person who drives, a person who calls.

हृत्कर्मि, *v. a.* (from हृत्, *to drive*), to cause to drive; *s.* a driving, a calling; *a.* driven, called.

हृत्कर्मि, *s.* (from हृत्, *to cause to drive*), a causing to drive.

हृत्कर्मि, *s.* (from हृत्, *to cause to drive*), a causing to drive.

हृत्कर्मि, *s.* (from हृत्, *to cause to drive*), a causing to drive.

हृत्कर्मि, *a.* (from हृत्, *to cause to drive*), causing to drive, driving; *s.* a person who orders another to drive.

हृत्कर्मि, *v. a.* (from हृत्, *a shout*), to do a thing with spirit or energy, to exert one's strength upon a work.

हृत्कर्मि, *s.* (from हृत्, *a driving*), a mutual or reciprocal driving, a reciprocal calling.

हृत्कर्मि, *s.* (from हृत्, *to drive*), the driving of loose cattle, a calling.

हृत्, *v. n.* (from हृत्, *to sneeze*), to sneeze.

हृत्, *v. a.* (from हृत्, *to sneeze*), to provoke sneezing, to cause a person to sneeze, sneezing.

हृत्, *s.* (from हृत्, *a sneezing*), a sneezing.

हृत्, *s.* (from हृत्, *to sneeze*), the name of a small species of plant, (*Artimisia sternutatoria*.)

हृत्कर्मि, *phrase.* (from हृत्, *take care*, and हृत्, *Sir*), take care Sir! take care Sir!

हृत्कर्मि, *s.* (from हृत्, *a pot*), a hole or cavity at the bottom of water to which the fish resort.

हृत्कर्मि, *s.* (from हृत्, *a pot*), a large pot.

हृत्कर्मि, *s.* (from हृत्, *a pot*), a pot for boiling food.

हृत्कर्मि, *s.* (from हृत्, *a pot*). The last member of this word is only a rhyme to the first, pots and other cooking utensils.

हृत्कर्मि, *s.* (from हृत्, *a pot*, and हृत्, *a scraping*), the name of a bird usually called the Indian magpie, (*Corvus mendicantium*.)

हृत्, *v. n.* (from हृत्, *to abandon*), to pant.

हृत्, *v. a.* (from हृत्, *to pant*), to pant, to cause to pant, to wease.

हृत्कर्मि, *s.* (from हृत्, *to cause to pant*), the causing a per-

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- son or animal to pant by overdriving or the like, a weezing.
- हॉरिनि, *s.* (from हॉरि, *to cause to pant*), a panting, the causing of a person or animal to pant by overdriving or the like, a weezing.
- हॉरिनिकाक, *s.* (from हॉरिनि, *a weezing*, and काक, *a cough*), a weezing cough.
- हॉरिनिनि, *s.* (from हॉरि, *a weezing*), a closely repeated weezing, a violent panting.
- हॉरि, *v. n.* (from हॉरि, *to laugh*), to laugh.
- हॉरि, *a.* (from हॉरि, *a duck*), a duck, a goose.
- हॉरि, *v. n.* (from हॉरि, *to laugh*), to cause laughter; *s.* laughter, white.
- हॉरिहॉरि, *s.* (from हॉरि, *a duck*, and हॉरि, *rice*), the name of a variety of rice.
- हॉरिनि, *s.* (from हॉरि, *to laugh*), laughter.
- हॉरिहॉरि, *s.* (from हॉरि, *alas*, and हॉरि, *to sound*), the name of a species of tree, (*Croton polyandrum*.)
- हॉरिहॉरि, *s.* (from हॉरि, *to decree*, *हॉरि*, *an order*), a governor.
- हॉरिहॉरि, *s.* (from हॉरि, *a governor*), sovereignty, government.
- हॉरिहॉरि, *s.* (from हॉरि, *alas*, and हॉरि, *to contract*), the name of a plant which grows on the sides of water courses in the southern part of Bengal, (*Acanthus ilicifolius*.)
- हॉरिहॉरिहॉरि, *s.* (from हॉरिहॉरि, *holly-leaved Acanthus*, and हॉरिहॉरि, *a thorn*), the holly-leaved Acanthus, (*Acanthus ilicifolius*.)
- हॉरिहॉरिहॉरि, *s.* (from हॉरिहॉरि, *holly-leaved Acanthus*, and हॉरिहॉरि, *seed*), the seed of the holly-leaved Acanthus.
- हॉरिहॉरि, *s.* (from हॉरि, *reproach*, and हॉरि, *to swallow*), a shark.
- हॉरिहॉरि, *s.* (from हॉरि, *to fasten or set*, *हॉरिहॉरि*, *necessity*), necessity, need, a wish.
- हॉरिहॉरि, *s.* (from हॉरि, *to abandon*), the destruction of the crops by rain or floods.
- हॉरिहॉरि, *a.* (from हॉरिहॉरि, *a thousand*), a thousand.
- हॉरिहॉरिहॉरि, *s.* (from हॉरिहॉरि, *a thousand*, and हॉरिहॉरि, *a gem*), the name of a small annual plant, (*Phyllanthus uruaria*.)
- हॉरिहॉरिहॉरि, *a.* (from हॉरिहॉरि, *a thousand*), belonging to or connected with a thousand.
- हॉरिहॉरि, *a.* (from हॉरिहॉरि, *presence*), present, ready, willing, content.
- हॉरिहॉरिहॉरिहॉरि, *s.* (from हॉरिहॉरि, *present*, and हॉरिहॉरि, *a security*), a security or surety for another's appearance when called for.
- हॉरिहॉरिहॉरिहॉरि, *s.* (from हॉरिहॉरिहॉरि, *a surety for another's appearance*), the being surety for another's appearance.
- हॉरिहॉरिहॉरि, *s.* (from हॉरिहॉरि, *present*), a breakfast, a levee, presence, an audience.
- हॉरिहॉरिहॉरिहॉरि, *s.* (from हॉरिहॉरि, *present*, and हॉरिहॉरि, *a writer*),

- a person who takes account of the persons present or engaged in any work.
- हॉरिहॉरिहॉरि, *s.* (from हॉरिहॉरि, *presence*, and हॉरिहॉरि, *a book*), a list of persons in attendance or engaged in any work.
- हॉरिहॉरि, *s.* (from हॉरिहॉरि, *a market*), a market held on stated days of the week.
- हॉरिहॉरिहॉरि, *s.* (from हॉरिहॉरि, *a market*, and हॉरिहॉरि, *a thief*), a thief who steals from markets.
- हॉरिहॉरि, *s.* (from हॉरिहॉरि, *a bone*), a bone.
- हॉरिहॉरिहॉरि, *s.* (from हॉरिहॉरि, *a bone*, and हॉरिहॉरि, *to swallow*), the gigantic crane of India, (*Ardea Argala*.)
- हॉरिहॉरिहॉरि, *s.* (from हॉरिहॉरि, *a bone*, and हॉरिहॉरि, *a moving*), the name of a climbing plant, (*Cissus quadrangularis*.)
- हॉरिहॉरिहॉरि, *s.* (from हॉरिहॉरि, *a bone*, and हॉरिहॉरि, *mud*), the name of a species of plant, (*Arum gracile*.)
- हॉरिहॉरिहॉरि, *s.* (from हॉरिहॉरि, *a bone*, and हॉरिहॉरि, *to be great*), the name of a tree indigenous on the North East border of Bengal, (*Haipullia cupanioides*.)
- हॉरिहॉरिहॉरि, *s.* (from हॉरिहॉरि, *a bone*, and हॉरिहॉरि, *a breaking*), the breaking of a bone, the name of a plant, (*Cissus quadrangularis*.)
- हॉरिहॉरिहॉरि, *s.* (from हॉरिहॉरि, *a bone*, and हॉरिहॉरि, *a joining*), the name of a climbing plant which is supposed by the Hindoos to have the property of promoting the speedy joining of broken bones, (*Cissus quadrangularis*.)
- हॉरिहॉरि, *s.* (from हॉरिहॉरि, *a sweeper*), a sweeper, a person of the lowest class.
- हॉरिहॉरिहॉरि, *s.* (from हॉरिहॉरि, *stocks*, and हॉरिहॉरि, *wood*), a kind of wooden stocks or fetters, a stump or small post with a place made in the top of it in which the neck of a sacrificial animal is forced and kept down by a peg while the blow is struck which cuts off its head.
- हॉरिहॉरि, *s.* (from हॉरिहॉरि, *the hand*), the hand, a cubit measured from the elbow to the end of the middle finger.
- हॉरिहॉरिहॉरि, *s.* (from हॉरिहॉरि, *the hand*, and हॉरिहॉरि, *a saw*), a hand saw.
- हॉरिहॉरिहॉरि, *s.* (from हॉरिहॉरि, *the hand*, and हॉरिहॉरि, *a causing to move*), the moving of a person's hand by the force of incantations.
- हॉरिहॉरिहॉरि, *s.* (from हॉरिहॉरि, *a hana*, and हॉरिहॉरि, *wicked*), a man who has property but will not pay his debts.
- हॉरिहॉरिहॉरि, *v. n.* (from हॉरिहॉरि, *the hand*, to feel the way by applying the hand to a wall or the like as a blind person does.
- हॉरिहॉरिहॉरि, *s.* (from हॉरिहॉरिहॉरि, *to feel the way*), a feeling the way with the hand as a blind person does.
- हॉरिहॉरिहॉरि, *s.* (from हॉरिहॉरिहॉरि, *to feel the way*), the feeling for the way with the hand as a blind person does.

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- हानिकारि, *a.* (from हानि, *to feel the way*), feeling the way ; *s.* a person who feels his way by applying his hand to a wall or the like.
- हानिक, *s.* (from हानि, *the hand*), a hammer.
- हानिकार्य, *a.* (from हानि, *to relinquish*), relinquishable.
- हानिकार्य, *s.* (from हानि, *the hand*, and चर, *a joining*), a joining of the hands, the joining of the two palms as a token of supplication or humility.
- हानि, *s.* (from हानि, *the hand*), a fire shovel, an ash rake, a slice, a tiger's paw.
- हानिकारि, *s.* (from हानि, *a hand*), fisty cuffs, a struggling hand to hand, from hand to hand.
- हानिकारि, *s.* (from हानि, *an elephant*, and कर्, *an ear*), the name of a species of plant, (*Siphonanthus hastata*.)
- हानिकारि, *s.* (from हानि, *an elephant*, and चर, *a proboscis*), the proboscis of an elephant, the name of a genus of plants (*Heliotropium*), the word is generally applied to one species of turnsole, (*Heliotropium indicum*.)
- हानि, *s.* (from हानि, *an elephant*), an elephant.
- हानिकारि, *s.* (from हानि, *the hand*), a mere feeler of the pulse, an ignorant quack doctor.
- हानिक, *s.* (from हानि, *the hand*), a cow which is milked by the hand without bringing the calf near.
- हानिकारि, *a.* (from हानि, *the hand*), immediate, instant.
- हानि, *v. a.* (from हानि, *to smite*), to smite, to injure.
- हानि, *s.* (from हानि, *to relinquish*), a relinquishing, an abandoning.
- हानि, *v. a.* (from हानि, *to smite*), to cause to injure ; *s.* a flood, an inundation, a killing, an injuring, a giving pain, an iron lamp stand of a particular make.
- हानि, *s.* (from हानि, *to smite*), detriment, an injury, a blow, murder, slaughter.
- हानिकार, *a.* (from हानि, *detriment*, and क, *to do*), doing injury, doing that which is a detriment to others, bringing down or humbling.
- हानिकार्य, *a.* (from हानि, *detriment*, and क, *means*), effected by means of injury or detriment ; *ad.* by means of injury or detriment.
- हानिकारि, *s.* (from हानि, *detriment*, and क, *a doer*), a person who does injury, a person who does what is detrimental.
- हानिकार्य, *a.* (from हानि, *detriment*, and क, *doing*), doing injury, doing that which is detrimental.
- हानिकार्य, *a.* (from हानि, *detriment*, and क, *producing*), causing or producing injury or detriment.

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- हानिकार्य, *a.* (from हानि, *detriment*, and क, *produceable*), produceable by or arising from injury or detriment.
- हानिकार्य, *ad.* (*loc. case of हानिकार्य*), for injury, for detriment.
- हानिकार्य, *ad.* (from हानि, *detriment*, and क, *a door*), by or through injury or detriment.
- हानिकार्य, *a.* (from हानि, *detriment*, and क, *causing to cease*), putting a stop to injury or detriment.
- हानिकार्य, *a.* (from हानि, *detriment*, and क, *preventing*), preventing or resisting injury or detriment.
- हानिकार्य, *s.* (from हानि, *detriment*, and क, *a prevention*), the preventing or resisting of injury or detriment.
- हानिकार्य, *s.* (from हानि, *detriment*, and क, *cessation*), the prevention or cessation of injury or detriment.
- हानिकार्य, *a.* (from हानि, *detriment*, and क, *a cause*), caused by or arising from injury or detriment ; *ad.* from or because of injury or detriment.
- हानिकार्य, *ad.* (from हानि, *detriment*, and क, *a cause*), for the purpose of injury or detriment.
- हानिकार्य, *a.* (from हानि, *detriment*, and क, *before*), preceded by or arising from injury or detriment ; *ad.* by or through injury or detriment.
- हानिकार्य, *a.* (from हानि, *detriment*, and क, *obstructing*), operating as an obstacle to injury or detriment.
- हानिकार्य, *a.* (from हानि, *detriment*, and क, *caused by*), caused by or arising from injury or detriment ; *ad.* from or because of injury or detriment.
- हानिकार्य, *a.* (from हानि, *detriment*, and क, *increasing*), increasing injury or detriment.
- हानिकार्य, *s.* (from हानि, *detriment*, and क, *an increasing*), the increasing of injury or detriment.
- हानिकार्य, *ad.* (from हानि, *detriment*, and क, *without*), without or beside injury or detriment.
- हानिकार्य, *s.* (from हानि, *detriment*, and क, *increase*), the increase of injury or detriment.
- हानिकार्य, *a.* (from हानि, *detriment*, and क, *excepted*), injury or detriment excepted.
- हानिकार्य, *s.* (from हानि, *detriment*, and क, *an exception*), the exception of injury or detriment.
- हानिकार्य, *ad.* (*loc. case of हानिकार्य*), with the exception of injury or detriment, without or beside injury or detriment.
- हानिकार्य, *a.* (from हानि, *detriment*, and क, *separate*), separate or distinct from injury or detriment ; *ad.* beside injury or detriment.
- हानिकार्य, *a.* (from हानि, *detriment*, and क, *a root*), grounded upon or originating from injury or detriment.

हानि.

- हानिबोध, *a.* (from हानि, *detriment*, and बोध, *worthy*), worthy of or deserving injury or detriment.
- हानिहृत्, *a.* (from हानि, *detriment*, and हृत्, *indicating*), indicating injury or detriment.
- हानिरूप, *a.* (from हानि, *detriment*, and रूप, *a cause*), caused by or arising from injury or detriment; *ad.* from or because of injury or detriment.
- हानि, *s.* (from ह, *to relinquish*), a crucible.
- हानिबो, *s.* (from हानि, *a crucible*, and बो, *a garland*), the name of an ornamental climbing shrub, (*Echites dichotoma*.)
- हानि, *a.* (from ह, *to abandon*), caused to be abandoned or surrendered.
- हानिहृत्, an imitative sound employed to express a slurping sound made by some persons when eating spoon-meat or liquids.
- हानिहृत्, an imitative sound used to express the sound made by some persons when eating spoon-meat or liquids.
- हानि, *s.* (from ह, *to call*), female dalliance.
- हानि, *s.* (from हानि, *dalliance*, and हानि, *to be produced*), things eaten indiscriminately by low people, trash.
- हानिहृत्, *s.* (from हानि, *trash*, *The last member of this word is only a rhyme to the first*), trash.
- हानिहृत्, *s.* (from हानि, *dalliance*, and हानि, *wantonness*), wanton dalliance.
- हानि, *a.* (from हानि, *female dalliance*), stupid, foolish, talking incoherently; *s.* (from हानि, *wind*, air, wind.
- हानि, *s.* (from हानि, *alas!* and हानि, *boiled rice*), the regret felt by a person in reduced circumstances when he recollects his former state of ease.
- हानिहृत्, *a.* (from हानि, *regret*), regretting the loss of former enjoyments.
- हानि, *s.* (from हानि, *dalliance*), a stupid woman, a woman whose talk is incoherent.
- हानिहृत्, *s.* (from हानि, *stupid*, and हानि, *swallowed*), overcome by fear or shame, foolish, idiot, stupid.
- हानि, *s.* (from हानि, *to hurt*), the measles.
- हानिहृत्, *s.* (from हानिहृत्, *curing the measles*, and हानि, *a swing*), the name of a species of shrub, (*Phyllanthus vitis idæa*.)
- हानि, *s.* (from हानि, *to go*), a creeping on all fours as children do before they can walk erect. This word constructed with हानि, *to go*, means to creep.
- हानि, *s.* (from हानि, *a mortar*), a mortar.
- हानिहृत्, *s.* (from हानि, *a mortar*, and हानि, *a pestle*), a mortar and pestle.
- हानि, *s.* (from हानि, *to warm*, हानि, *a bath*), a built cloth of at least three cubits wide for the cold season.

हानि.

- हानिहृत्, *s.* (from हानि, *bath*, and हानि, *a house*), a bath.
- हानि, *a.* (from हानि, *to feel affection*, *a burden*), a fetus, pregnancy.
- हानिहृत्, *s.* (from हानि, *a burden*, and हानि, *blood*), the procuring of abortion, the destroying of a fetus.
- हानिहृत्, *s.* (from हानि, *the destroying of a fetus*), a person who procures abortion.
- हानि, *s.* (from हानि, *to protect*, हानि, *a protector*), a protector, a defender.
- हानि, *s.* (from हानि, *pregnant*), a pregnant woman.
- हानि, *interj.* (from हानि, *alas!*), ah!
- हानि, *s.* (from हानि, *a year*, and हानि, *to go*), the name of a species of tree, (*Vitex Haynga*.)
- हानि, *s.* (from हानि, *to relinquish*), the year.
- हानिहृत्, *interj.* (from हानि, *alas!*), alas! alas!
- हानि, *s.* (from हानि, *to lie*, हानि, *shame*), modesty, shame.
- हानि, *v. a.* (from हानि, *to take*), to lose, to be wasted, to be overcome, to lose or be cast in a lawsuit.
- हानि, *s.* (from हानि, *to take*), a necklace, a vessel to measure oil, a rate, a common rate.
- हानि, *a.* (from हानि, *to take*), taking by force or fraud, taking unlawfully; *s.* a person who takes unlawfully.
- हानि, *a.* (from हानि, *to take*), the name of a species of climbing shrub, (*Echites macrophylla*.)
- हानि, *v. a.* (from हानि, *to take*), to cause to lose; *a.* lost.
- हानिहृत्, *s.* (from हानि, *to cause to lose*), a losing, a causing to lose.
- हानिहृत्, *s.* (from हानि, *to cause to lose*), the losing of a thing; *a.* lost.
- हानिहृत्, *s.* (from हानि, *to cause to lose*), the losing of a thing.
- हानिहृत्, *a.* (from हानि, *to cause to lose*), causing to lose, losing; *s.* a person who loses or causes to lose.
- हानिहृत्, *a.* (from हानि, *unlawful*, *sacred*, हानि, *unlawful*), unlawful, sacred; *s.* a concubine, the female apartments.
- हानिहृत्, *a.* (from हानि, *a seraglio*, and हानि, *a son*), unlawfully begotten; *s.* a base born person, a bastard, a rascal.
- हानिहृत्, *s.* (from हानि, *a bastard*), a female bastard, a vile woman.
- हानि, *s.* (from हानि, *to take*), the losing of a game, defeat, discomfiture; *a.* handsome, captivating.
- हानिहृत्, *v.* (from हानि, *to take*), lost; *s.* the green dove, (*Columba Hurlala*, Buchanan's M.S.)
- हानिहृत्, *a.* (from हानिहृत्, *turmeric*), stained with turmeric, died yellow.
- हानिहृत्, *s.* (from हानिहृत्, *yellow*, and हानि, *a discharge by the urethra*), a gleet, a yellow discharge from the urethra.

## हानि.

- हानिमूत्र, *s.* (from हानि, *green*, and मूत्र, *a sort of kidney bean*), the name of a species of kidney bean, (*Phaseolus Mungo*.)
- हानिप, *s.* (from हानि, *the piles*), the blood discharged by the piles.
- हानिरी, *s.* (from हानि, *to take*), taking by force or fraud, taking unlawfully.
- हानिहृदय, *s.* (from हानि, *the heart*), affection, kindness.
- हानिहृदय, *a.* (from हानि, *to take*), liable or requiring to be taken by force or fraud.
- हानि, *s.* (from हानि, *to plow*), a plough, the rudder of a boat, any thing which guides or directs the course of a vehicle; also (from हानि, *to make a ho.*), *हाजि*, *a state*), a state or condition; *a.* present.
- हानि, *s.* (from हाल, *a condition*), a state, a condition.
- हानिकर, *a.* from हानि, *to act lightly*, light, vs. n. empty.
- हानिजान, *s.* (from हालान, *a kid*), a kid.
- हानिजान, *s.* (from हालान, *holy*, हाल, *legal*), legal, legitimate, right, a killing according to the Mussulman form.
- हानिजानेदार, *s.* (from हाल, *lawful*, and खोर, *eating*), a person of the lowest cast or one to whom every thing is lawful, a sweeper.
- हानिजानेदारी, *s.* (from खोर, *a person of the lowest class*), the condition of a person of the lowest class.
- हानिहिन, *s.* (from हानिहिन, *poison*), poison, venom, virus.
- हानि, *a.* (from हानि, *present*), present.
- हानिहिन, *a.* (from हानि, *a plough*), connected with or belonging to a plough; *s.* a poughman.
- हानिहिन, *s.* (from हानि, *to be broken*, and हलियम, *garden cresses*), garden cresses, (*Lepidium sativum*.)
- हानिमूत्र, *s.* (from हानि, *green*, and मूत्र, *a kind of kidney bean*), the name of a species of kidney bean, (*Phaseolus Mungo*.)
- हानिपाक, *s.* (from हानिपाक, *pertaining to a plough*, and पाक, *a cow*), a bullock for the plough.
- हानिपाकान, *s.* (from हानिपाक, *a sort of snake*, and पाक, *a snake*), the name of a species of small and harmless snake.
- हानिपाक, *s.* (from हालान, *a sweetmeat*), a kind of sweetmeat.
- हानिपाक, *a.* (from हालान, *a sweetmeat*), a confectioner.
- हानिपाक, *a.* (from हालान, *a sweetmeat*, and पाक, *to do*), a confectioner.
- हानिपाक, *s.* (from हालान, *a confectioner*), the business of a confectioner.
- हानि, *v. n.* (from हानि, *to laugh*), to laugh, to smile.
- हानि, *s.* (from हानि, *to laugh*), laughter.
- हानिहिन, *a.* (from हानि, *laughter*, and हानि, *idle*), perpetually laughing.
- हानिहिन, *a.* (from हानि, *to laugh*), to cause to laugh.

## हानि.

- हानि, *s.* (from हानि, *to laugh*), laughter.
- हानिप, *s.* (from हानि, *a hem*, a hem or border on a shawl or handkerchief.
- हानिप, *s.* (from हानि, *produce*), custom on goods, port duties.
- हानिप, *a.* (from हानि, *custom*), paying or subject to custom or duties.
- हानि, *s.* (from हानि, *to laugh*), laughter.
- हानिप, *a.* (from हानि, *laughter*, and हानि, *producing*), producing laughter or merriment.
- हानिप, *a.* (from हानि, *laughter*, and हानि, *producible*), producible by or arising from laughter.
- हानिप, *ad.* (*loc. case of हानिप*), for laughter, for merriment.
- हानिपिहिन, *a.* (from हानि, *laughter*, and हानि, *a cause*), caused by or arising from laughter; *ad.* from or because of laughter.
- हानिपिहिन, *ad.* (from हानि, *laughter*, and हानि, *a cause*), for laughter, for merriment.
- हानिपिहिन, *a.* (from हानि, *laughter*, and हानि, *caused by*), caused by or arising from laughter; *ad.* from or because of laughter.
- हानिप, *a.* (from हानि, *laughter*, and हानि, *the face*), smiling-faced, having a smiling countenance.
- हानिपिहिन, *a.* (from हानि, *laughter*, and हानि, *without*), without or beside laughter or merriment.
- हानिपिहिन, *a.* (from हानि, *laughter*, and हानि, *possessed of*), smiling, laughing.
- हानिपिहिन, *a.* (from हानि, *laughter*, and हानि, *destitute*), destitute of laughter or smiling.
- हानिपिहिन, *a.* (from हानि, *laughter*, and हानि, *excepted*), laughter or jocularity excepted.
- हानिपिहिन, *s.* (from हानि, *laughter*, and हानि, *an exception*), the exception of laughter or jocularity.
- हानिपिहिन, *ad.* (*loc. case of हानिपिहिन*), with the exception of laughter, without or beside laughter.
- हानिपिहिन, *a.* (from हानि, *laughter*, and हानि, *separate*), separate or distinct from laughter; *ad.* beside laughter.
- हानिपिहिन, *a.* (from हानि, *laughter*, and हानि, *the face*), smiling-faced, having a smiling countenance.
- हानिपिहिन, *a.* (from हानि, *laughter*, and हानि, *joined*), connected with laughter, laughing, smiling.
- हानिपिहिन, *s.* (from हानि, *laughable*, and हानि, *sentiment*), the sentiment of jocularity.
- हानिपिहिन, *a.* (from हानि, *laughter*, and हानि, *destitute*), destitute of laughter or smiling.
- हानिपिहिन, *a.* (from हानि, *laughter*, and हानि, *empty*), destitute of laughter or smiling.

हंस्मयी, *a* (from हंस्, *laugher*, and स्मयी *destitute*), destitute of laughter or smiling.

हंस्मयहेतु, *a*. (from हंस्, *laugher*, and हेतु, *a cause*), caused by or arising from laughter; *ad* from or because of laughter.

हंसाब्ज, *s*. (from हंस्, *laughter*, and अब्ज, *a sea*), a flood or sea of laughter.

हाह(उक्ति), *interj*. (from हा, *alas!* ह, *killed*, and उक्ति, *I am*), ah! it is all over with me.

हाहा, *interj*. (from हा, *alas!* alas! alas!

हाहाकार, *s* (from हाहा, *alas!* alas! and कृ, *to do*), lamentation, wailing.

हाहाकारहेनि, *s*. (from हाहाकार, *lamentation*, and हेनि, *a noise*), a noise of wailing or lamentation.

हि, an indeclinable word indicating emphasis, indeed, truly.

हिं, *s*. (from हिं, *assasfotida*), assasfotida.

हिंता, *s*. (from हिंतादि, *the name of a plant*), the name of an aquatic plant. (*Hing-ta repens*.)

हिन्, *v. a*. (from हिन्, *to injure*), to injure, to hurt, to do mischief.

हिन्क, *s*. (from हिन्, *to injure*), injurious, hurtful, mischievous.

हिंसन, *s*. (from हिन्, *to injure*), the injuring or hurting of a person, a doing mischief.

हिंसा, *s*. (from हिन्, *to injure*) injury, hurt, mischief.

हिंसाकर, *a*. (from हिंसा, *injury*, and कृ, *to do*, injuring, hurting, making mischief.

हिंसाकरक, *a*. (from हिंसा, *injuring*, and कर, *means*, effected by means of hurt or injury; *ad* by means of hurt or injury.

हिंसाकारी, *s*. (from हिंसा, *injury*, and कर, *a doer*), a person who hurts or injures.

हिंसाकार्य, *s*. (from हिंसा, *injury*, and कार्य, *an action*), an incantation for the purpose of injuring or destroying others, a malevolent action.

हिंसाकाङ्क्ष, *s*. (from हिंसा, *injury*, and आकाङ्क्ष, *desire*), a desire to hurt or injure, malevolence malice.

हिंसाकाङ्क्षी, *a*. (from हिंसा, *injury*, and आकाङ्क्ष, *desirous*), desirous of hurting or injuring, malevolent, mischievous.

हिंसाकारक, *a*. (from हिंसा, *injury*, and कर, *doing*), doing hurt or injury.

हिंसाकारी, *a*. (from हिंसा, *injury*, and कर, *doing*), doing hurt or injury.

हिंसाजनक, *a* (from हिंसा, *injury*, and जनक, *producing*), producing hurt or injury.

हिंसाजनित, *a*. (from हिंसा, *injury*, and जनित, *produced*), produced by or arising from hurt or injury.

हिंसाजन्य, *a*. (from हिंसा, *injury*, and जन्य, *produced*), produced by or arising from hurt or injury.

हिंसाजन्य, *ad*. (loc. case of हिंसाजन्य), for hurt, for injury, for mischief.

हिंसाजित, *a*. (from हिंसा, *injury*, and जित, *produced*), produced by or arising from hurt or injury.

हिंसाजित, *s*. (from हिंसा, *injury*, and जित, *relinquishment*), the relinquishment of hurt or injury.

हिंसाजित्वा, *a*. (from हिंसा, *injury*, and जित्वा, *relinquishing*), relinquishing hurt or injury.

हिंसाजित्वा, *ad*. (from हिंसा, *injury*, and जित्वा, *a door*), by or through hurt or injury.

हिंसानर्ह, *a*. (from हिंसा, *injury*, and अनर्ह, *unfit*), undeserving of hurt or injury.

हिंसानिबर्धक, *a*. (from हिंसा, *injury*, and निबर्धक, *causing to cease*, putting a stop to hurt or injury.

हिंसानिबर्धक, *a*. (from हिंसा, *injury*, and निबर्धक, *preventing*), preventing or resisting hurt or injury.

हिंसानिबर्धन, *s*. (from हिंसा, *injury*, and निबर्धन, *a preventing*), the preventing or resisting of hurt or injury.

हिंसानिबर्ध, *s*. (from हिंसा, *injury*, and निबर्ध, *cessation*), the cessation or prevention of hurt or injury.

हिंसानिबर्धक, *a*. (from हिंसा, *injury*, and निबर्ध, *a cause*), caused by or arising from hurt or injury; *ad* from or because of hurt or injury.

हिंसानिबर्ध, *ad*. (from हिंसा, *injury*, and निबर्ध, *a cause*), for hurt, for injury, for mischief.

हिंसानुपूर्व, *a*. (from हिंसा, *injury*, and पूर्व, *before*), preceded by or arising from hurt or injury; *ad* by or through hurt or injury.

हिंसानुष्ठानक, *a*. (from हिंसा, *injury*, and अनुष्ठानक, *obstructing*), operating as an obstacle to hurt or injury.

हिंसानुष्ठान, *a*. (from हिंसा, *injury*, and अनुष्ठान, *caused by*), caused by or arising from hurt or injury; *ad* from or because of hurt or injury.

हिंसानुवर्धक, *a*. (from हिंसा, *injury*, and वर्धक, *increasing*), increasing hurt or injury.

हिंसानुवर्ध, *s*. (from हिंसा, *injury*, and वर्धन, *an increasing*), the increasing of hurt or injury.

हिंसानिना, *ad*. (from हिंसा, *injury*, and निना, *without*), without or beside hurt or injury.

हिंसानिनिध, *a*. (from हिंसा, *injury*, and निनिध, *possessed of*), hurtful, noxious, injurious, mischievous.

हिंसानिहीन, *a*. (from हिंसा, *injury*, and निहीन, *destitute*), free from hurt or injury, harmless, innoxious.

हिंसान्धि, *s*. (from हिंसा, *injury*, and धि, *increase*), the increase of hurt or injury.

## हिंसा.

- हिंसाविरहित, *a.* (from हिंसा, *injury*, and विरहित, *excepted*), hurt or injury excepted.
- हिंसाविरह, *s.* (from हिंसा, *injury*, and विरह, *an exception*), the exception of hurt or injury.
- हिंसाविरहक, *ad.* (for, *case of* हिंसाविरह), with the exception of hurt or injury, without or beside hurt or injury.
- हिंसाबाध, *s.* (from हिंसा, *injury*, and बाध, *an obstacle*), an obstacle to hurt or injury.
- हिंसाबाधक, *a.* (from हिंसा, *injury*, and बाधक, *obstructing*), operating as an obstacle to hurt or injury.
- हिंसाविभ, *a.* (from हिंसा, *injury*, and विभ, *separate*), separate or distinct from hurt or injury; *ad.* beside hurt or injury.
- हिंसाविलास, *s.* (from हिंसा, *injury*, and विलास, *desire*), a desire to hurt or injure, malevolence.
- हिंसाविलम्बी, *a.* (from हिंसा, *injury*, and विलम्बी, *desirous*), desirous of doing hurt or injury, malevolent.
- हिंसावृक्ष, *a.* (from हिंसा, *injury*, and वृक्ष, *a root*), grounded upon or originating in hurt or injury.
- हिंसायुक्त, *a.* (from हिंसा, *injury*, and युक्त, *joined*), connected with hurt or injury, hurtful, noxious, injurious, mischievous.
- हिंसायास्य, *a.* (from हिंसा, *injury*, and यास्य, *worthy*), worthy of or deserving hurt or injury.
- हिंसाश्रित, *a.* (from हिंसा, *injury*, and श्रित, *destitute*), free from hurt or injury, harmless, innoxious, uninjurious.
- हिंसाई, *a.* (from हिंसा, *injury*, and आई, *fit*), fit or deserving to be hurt or injured.
- हिंसाशून्य, *a.* (from हिंसा, *injury*, and शून्य, *empty*), free from hurt or injury, harmless, innoxious, uninjurious.
- हिंसाशील, *a.* (from हिंसा, *injury*, and शील, *an inclination*), inclined to do hurt or injury, malevolent.
- हिंसासूचक, *a.* (from हिंसा, *injury*, and सूचक, *indicating*), indicating hurt or injury.
- हिंसाहीन, *a.* (from हिंसा, *injury*, and हीन, *destitute*), free from hurt or injury, harmless, innoxious, uninjurious.
- हिंसाहेतुक, *a.* (from हिंसा, *injury*, and हेतु, *a cause*), caused by or arising from hurt or injury; *ad.* from or because of hurt or injury.
- हिंसाज, *a.* (from हिंसा, *to injure*), hurt, injured.
- हिंसाइहा, *s.* (from हिंसा, *injury*, and इहा, *desire*), a desire to hurt or injure, malevolence.
- हिंसाह, *a.* (from हिंसा, *injury*, and इह, *desirous*), desirous of doing hurt or injury, malevolent, mischievous.
- हिंसाहक, *a.* (from हिंसा, *injury*, and इह, *desirous*), desirous of doing hurt or injury, malevolent, mischievous.

## हिंसा.

- हिंसायास, *a.* (from हिंसा, *injury*, and यास, *prepared*), prepared or ready to hurt or injure.
- हिंसायुक्त, *a.* (from हिंसा, *injury*, and युक्त, *suited to*), proper to be hurt or injured.
- हिंसा, *a.* (from हिंसा, *to injure*), liable or deserving to be hurt or injured.
- हिंसु, *a.* (from हिंसु, *to injure*), injurious, hurtful, noxious, venomous.
- हिंसुक, *a.* (from हिंसु, *injurious*), injurious, hurtful, noxious, venomous.
- हिंसु, *s.* (from हिंसु, *a hiccup*), a hiccup.
- हिंसुविभ, *s.* (from हिंसु, *a hiccup*, and विभ, *a riding*), the beginning of a fit of hiccup.
- हिंसुविभ, *s.* (from हिंसु, *a hiccup*, and विभ, *a beating*), a fit of hiccup.
- हिंसु, *s.* (from हिंसु, *a Hindoo*), a Hindoo.
- हिंसु, *s.* (from हिंसु, *a Hindoo*), the nature or character of a Hindoo.
- हिंसु, *s.* (from हिंसु, *a small species of palm*), the name of a small palm which grows in the forests about the estuary of the Ganges, (*Phoenix paludosa*.)
- हिंसु, *s.* (from हिंसु, *to hiccup*), a hiccup.
- हिंसु, *s.* (from हिंसु, *to go*), the name of a species of tree, (*Ximenia aegyptiaca*.)
- हिंसु, *s.* (from हिंसु, *to go*), *assaætida*.
- हिंसुनिर्वास, *s.* (from हिंसु, *assaætida*, and निर्वास, *an exultation*), *assaætida*.
- हिंसुजी, *s.* (from हिंसु, *assaætida*, and जी, *a leaf*), a kind of drug, perhaps the leaf of the *assaætida* plant.
- हिंसु, *s.* (from हिंसु, *assaætida*, and जी, *to take*), vermillion.
- हिंसुजी, *s.* (from हिंसु, *assaætida*, and जी, *to take*), the name of a fruit much used in stews, and also of the plant which produces it, (*Solanum Melongena*.)
- हिंसु, *s.* (from हिंसु, *to hiccup*), a hiccupping.
- हिंसु, *s.* (from हिंसु, *truly*, and इह, *idiot*), a hermaphrodite.
- हिंसु, *s.* (from हिंसु, *to separate*), the era of the Muhamedans.
- हिंसु, *s.* (from हिंसु, *the name of a tree*), the name of a tree which produces beautiful racemes of flowers and grows in swamps, (*Barringtonia acutangula*.)
- हिंसुविभ, *s.* (from हिंसु, *the name of a village*, and विभ, *an almond*), the Cashew nut, also the name of the tree which produces it, (*Anacardium occidentale*.)
- हिंसुविभ, *s.* (from हिंसु, *the name of a village*, and विभ, *the name of a shrub*), the name of a shrub generally called the broad leaved myrtle, (*Eugenia bracteata*.)
- हिंसु, *s.* (from हिंसु, *the name of a plant*), the name of an aquatic plant, (*Eligata repens*.)

हि००, *s.* (from हि०, *to go*), cuttle fish bone.

हि०, *s.* (from हि०, *to hold*), benefit, advantage, welfare; *a.* held.

हि०वा०, *s.* (from हि०, *benefit*, and वा०, *a doer*), a person who promotes or occasions benefit or welfare, a beneficent person.

हि०वा०क, *a.* (from हि०, *benefit*, and वा०क, *doing*), conferring benefit, doing good, beneficent.

हि०वा०क, *a.* (from हि०, *benefit*, and वा०क, *doing*), conferring benefit, doing good, beneficent.

हि०वा०क, *a.* (from हि०, *benefit*, and वा०क, *producing*), producing benefit or advantage.

हि०वा०क, *a.* (from हि०, *benefit*, and वा०क, *producing*), producible by or arising from benefit or advantage.

हि०वा०क, *a.* *loc. cause of* हि०वा०क, for good, for benefit, for advantage, for welfare.

हि०नि०क, *a.* (from हि०, *benefit*, and नि०क, *causing to cease*), putting a stop to benefit or advantage.

हि०नि०क, *a.* (from हि०, *benefit*, and नि०क, *preventing*), preventing or resisting benefit or advantage.

हि०नि०क, *s.* (from हि०, *benefit*, and नि०क, *a preventing*), the preventing or resisting of benefit or advantage.

हि०नि०क, *s.* (from हि०, *benefit*, and नि०क, *cessation*), the cessation or prevention of benefit or advantage.

हि०नि०क, *a.* (from हि०, *benefit*, and नि०क, *a cause*), caused by or arising from benefit or advantage; *ad.* from or because of benefit or advantage.

हि०नि०क, *ad.* (from हि०, *benefit*, and नि०क, *a cause*), for good, for benefit, for advantage, for welfare.

हि०नि०क, *a.* (from हि०, *benefit*, and नि०क, *caused by*), caused by or arising from benefit or advantage; *ad.* from or because of benefit or advantage.

हि०वा०, *s.* (from हि०, *benefit*, and वा०, *a speaker*), a person who speaks beneficially, a moral instructor, one who gives good advice.

हि०वा०, *s.* (from हि०, *benefit*, and वा०, *a word*), advantageous conversation or words, good advice.

हि०वा०, *a.* (from हि०, *benefit*, and वा०क, *desirous*), desirous of benefit or advantage, benevolent.

हि०वा०, *s.* (from हि०, *benefit*, and वा०क, *desire*), the desire of benefit or advantage, benevolence.

हि०वा०, *a.* (from हि०, *benefit*, and वा०क, *speaking*), speaking instructive or advantageous things, giving good advice.

हि०वा०, *ad.* (from हि०, *benefit*, and वा०क, *without*), without or beside benefit or advantage.

हि०वा०क, *a.* (from हि०, *benefit*, and वा०क, *excepted*), benefit or advantage excepted.

हि०वा०क, *s.* (from हि०, *benefit*, and वा०क, *an exception*), the exception of benefit or advantage.

हि०वा०क, *ad.* (*loc. case of* हि०वा०क), with the exception of benefit or advantage, without or beside benefit or advantage.

हि०वा०क, *s.* (from हि०, *benefit*, and वा०क, *an obstacle*), an obstacle to benefit or advantage.

हि०वा०क, *a.* (from हि०, *benefit*, and वा०क, *obstructing*), operating as an obstacle to benefit or advantage.

हि०वा०क, *a.* (from हि०, *benefit*, and वा०क, *speaking*), speaking instructive or advantageous things, giving good advice.

हि०वा०क, *a.* (from हि०, *benefit*, and वा०क, *separate*), separate or distinct from benefit or advantage; *ad.* beside benefit or advantage.

हि०वा०क, *a.* (from हि०, *benefit*, and वा०क, *worthy*), worthy of benefit or advantage.

हि०वा०क, *a.* (from हि०, *benefit*, and वा०क, *a cause*), caused by or arising from benefit or advantage; *ad.* from or because of benefit or advantage.

हि०वा०क, *s.* (from हि०, *benefit*, and वा०क, *desire*), the desire of benefit or advantage, benevolence.

हि०वा०क, *a.* (from हि०, *benefit*, and वा०क, *desirous*), desirous of benefit or advantage, benevolent.

हि०वा०क, *s.* (from हि०, *benefit*, and वा०क, *desire*), the desire of benefit or advantage, benevolence.

हि०वा०क, *a.* (from हि०, *benefit*, and वा०क, *desirous*), desirous of benefit or advantage, benevolent.

हि०वा०क, *a.* (from हि०, *benefit*, and वा०क, *desirous*), desirous of benefit or advantage, benevolent.

हि०वा०क, *ad.* (from हि०, *benefit*, and वा०क, *an object*), for the purpose of benefit or advantage, for good, for welfare.

हि०वा०क, *a.* (from हि०, *benefit*, and वा०क, *desire*), the desire of benefit or advantage, benevolence.

हि०वा०क, *a.* (from हि०, *benefit*, and वा०क, *desirous*), desirous of benefit or advantage, benevolent.

हि०वा०क, *a.* (from हि०, *benefit*, and वा०क, *desirous*), desirous of benefit or advantage, benevolent.

हि०वा०क, *s.* (from हि०, *benefit*, and वा०क, *a desiring*), the desiring of benefit or advantage.

हि०वा०क, *a.* (from हि०, *benefit*, and वा०क, *desirous*), desirous of benefit or advantage, benevolent.

हि०वा०क, *s.* (from हि०, *benefit*, and वा०क, *a speech*), advantageous language or conversation.

हि०वा०क, *s.* (from हि०, *benefit*, and वा०क, *instruction*), salutary instruction, beneficial doctrine.

हि०वा०क, *a.* (from हि०, *benefit*, and वा०क, *giving instruction*), giving salutary instruction.

हि०वा०क, *s.* (from हि०, *benefit*, and वा०क, *a instructor*),

हिम.

हिम.

a person who gives salutary instructions, a moral instructor.

हिमपत्र, *s.* (from हिम, *defective*, and पत्र, *the fan-palm*), the name of a small palm, (*Phoenix paludosa*.)

हिन्दू, *s.* (from हिन्दू, *a Hindoo*), a Hindoo.

हिन्दुस्थान, *s.* (from हिन्दू, *a Hindoo*, and स्थान, *a place*), the country of the Hindoos, Hindoosthan.

हिन्दुस्थानी, *a.* (from हिन्दुस्थान, *Hindoosthan*), belonging to Hindoosthan.

हिमा, *s.* (from हिम, *a gift*, अक्ष, *a gift*), a gift, a grant.

हिमावलि, *s.* (from हिमा, *a gift*, and अक्ष, *a writing*), a deed of gift.

हिम, *s.* (from हिम, *to hurt*), cold, frost; *a.* cold, frigid.

हिमकण, *s.* (from हिम, *cold*, and कण, *a particle*), a particle of hoar frost or snow, a frigorific particle.

हिमकर, *a.* (from हिम, *cold*, and कर, *to do*), cooling, refreshing; *s.* the moon, camphor.

हिमकरक, *a.* (from हिम, *cold*, and करक, *means*), effected by means of cold; *ad.* by means of cold.

हिमकृष्ट, *s.* (from हिम, *cold*, and कृष्ट, *a quantity*), winter.

हिमजनक, *a.* (from हिम, *cold*, and जनक, *producing*), producing cold, frigorific.

हिमजन्य, *a.* (from हिम, *cold*, and जन्य, *producible*), producible by or arising from cold or frost.

हिमजन्य, *ad.* (*loc. case of हिमजन्य*), for cold, for frost.

हिमऋतु, *a.* (from हिम, *the cold season*), belonging to the cold season.

हिमऋतु, *s.* (from हिमऋतु, *cold season*, and रीत, *rice*), cold season rice or that which ripens in November and December.

हिमद्वारा, *ad.* (from हिम, *cold*, and द्वार, *a door*), by or through cold or frost.

हिमनिवर्तक, *a.* (from हिम, *cold*, and निवर्तक, *causing to cease*), causing cold to cease.

हिमनिवारक, *a.* (from हिम, *cold*, and निवारक, *preventing*), preventing or resisting cold.

हिमनिवारण, *s.* (from हिम, *cold*, and निवारण, *a preventing*), the preventing or resisting of cold.

हिमनिवृत्ति, *s.* (from हिम, *cold*, and निवृत्ति, *cessation*), the cessation or prevention of cold.

हिमनिमित्त, *a.* (from हिम, *cold*, and निमित्त, *a cause*), caused by or arising from cold; *ad.* from or because of cold.

हिमनिमित्त, *ad.* (from हिम, *cold*, and निमित्त, *a cause*), for cold, for frost.

हिमप्रकार, *a.* (from हिम, *cold*, and प्रकार, *caused by*), caused by or arising from cold; *ad.* from or because of cold.

हिमप्रकार, *a.* (from हिम, *cold*), cold, frigid.

हिमविना, *ad.* (from हिम, *cold*, and विना, *without*), without or beside cold or frost.

हिमविनिर्मुक्त, *a.* (from हिम, *cold*, and विनिर्मुक्त, *possessed of*), cold, frigid, frozen.

हिमविहीन, *a.* (from हिम, *cold*, and विहीन, *destitute*), free from cold or frost.

हिमव्यतिरेक, *a.* (from हिम, *cold*, and व्यतिरेक, *excepted*), cold or frost excepted.

हिमव्यतिरेक, *s.* (from हिम, *cold*, and व्यतिरेक, *an exception*), the exception of frost or cold.

हिमव्यतिरेके, *ad.* (*loc. case of हिमव्यतिरेक*), with the exception of cold or frost, without or beside cold or frost.

हिमविभक्त, *a.* (from हिम, *cold*, and विभक्त, *separate*), separate, distinct from cold or frost; *ad.* beside cold or frost.

हिमयुक्त, *a.* (from हिम, *cold*, and युक्त, *joined*), connected with cold or frost, cold, frigid, frozen.

हिमरहित, *a.* (from हिम, *cold*, and रहित, *destitute*), free from cold or frost.

हिमरूप, *a.* (from हिम, *cold*, and रूप, *empty*), free from cold or frost.

हिमसागर, *s.* (from हिम, *cold*, and सागर, *an ocean*), the name of a succulent plant, (*Cotyledon laciniata*.)

हिमसागरदेह, *s.* (from हिमसागर, *navel wort*, and देह, *oil*), a kind of medical preparation of which the *Cotyledon laciniata* is the chief ingredient.

हिमहीन, *a.* (from हिम, *cold*, and हीन, *destitute*), free from cold or frost.

हिमहेतु, *a.* (from हिम, *cold*, and हेतु, *a cause*), caused by or arising from cold or frost; *ad.* from or because of cold or frost.

हिमाक्ष, *s.* (from हिम, *cold*, and आक्ष, *a ray*), the moon.

हिमागत, *s.* (from हिम, *cold*, and आगत, *a coming*), winter.

हिमाङ्ग, *s.* (from हिम, *cold*, and अङ्ग, *a limb*), coldness, a shivering with disease, a shivering or cold fit, a coldness through disease.

हिमालय, *s.* (from हिम, *cold*, and अल, *a mountain*), the Himalaya ridge of mountains.

हिमानी, *s.* (from हिम, *cold*), snow.

हिमायत, *s.* (from हिमायत, *protection*), protection, defence, guardianship, patronage.

हिमायुक्त, *a.* (from हिमायत, *protection*), protecting, having a guardian or protector.

हिमाचल, *s.* (from हिम, *cold*, and आचल, *a residence*), the name of the range of snowy mountains which separates India from Chinese Tartary.

हिमिका, *s.* (from हिम, *cold*), hoar frost.

हिमू, *s.* (from हिम, *cold*), the name of a species of mulberry tree, (*Morus serratus*.)

हीन.

रह.

हिम्न, *s.* (from हिम्न, *to move with spirit*, हिम्न, *boldness*), spirit; boldness, resolution, daringness, hardihood.

• हिम्नो, *a.* (from हिम्न, *boldness*), bold, undaunted, resolute, daring, hardy.

हिम्न, *s.* (from हिम्न, *the heart*), the heart.

हिम्नद्वय, *s.* (from हिम्न, *the heart*, and द्वय, *the breast*), the name of a species of plant, (*Adelia nereitolia*.)

हिम्न, *s.* (from हिम्न, *to take*), gold, any of the precious metals, crude bullion, unwrought gold or silver.

हिम्नः, *s.* (from हिम्न, *gold*, and हिम्न, *the womb*), prolific nature, the mundane egg.

हिम्नः, *s.* (from हिम्न, *gold*, and हिम्न, *sperm*), fire, the sun.

हिम्न, *a.* (from हिम्न, *to take*), golden; *s.* one of the geographical Varshas or divisions of the earth, Bruhma.

हिम्न, *s.* (from हिम्न, *an artichoke*), an artichoke.

हिम्न, *s.* (from हिम्न, *the name of a plant*), the name of an aquatic plant, (*Hingcha repens*.)

हिम्न, *s.* (from हिम्न, *sporting*, and हिम्न, *to liberate*), the name of an aquatic plant, (*Hingcha repens*.)

हिम्न, *s.* (from हिम्न, *to dandle*), a refuge, a maintenance.

हिम्न, *a.* (from हिम्न, *to dally*), the common garden asparagus, (*Asparagus officinalis*.)

हिम्न, *s.* (from हिम्न, *to divide*, हिम्न, *a share*), a share or part.

हिम्न, *s.* (from हिम्न, *a calculation*, a reckoning, an account, a calculation.

हिम्नो, *a.* (from हिम्न, *an account*), belonging to an account or reckoning.

हिम्न, *s.* (from हिम्न, *to divide*, हिम्न, *a part*), a share.

हिम्न, *s.* (from हिम्न, *a share*, and हिम्न, *holding*), a sharer, a partner, a partaker.

हिम्न, *s.* (from हिम्न, *a sharer*), partnership, the circumstance of being a sharer or partaker.

हिम्न, an interjection indicating surprise or merriment.

ही, *interj.* an exclamation of surprise, sorrow, or despondence.

हीन, *a.* (from ही, *to relinquish*), relinquished, destitute, bereft, defective, deficient, bad, low, vile, base, wasted, worn out, decayed.

हीन, *s.* (from हीन, *destitute*, and हीन, *a class*), an outcast; *a.* degraded, outcast, base.

हीन, *a.* (from हीन, *bereft*, and हीन, *a side*), destitute of relations, forlorn.

हीन, *a.* (from हीन, *bereft*, and हीन, *a speech*), the departing from a former affirmation and asserting of a different thing.

हीन, *a.* (from हीन, *bereft*, and हीन, *speaking*), a person

who in a court of law relinquishes what he had before affirmed, and asserts something different.

हीन, *a.* (from हीन, *destitute*, and हीन, *friendship*), keeping low or degraded company, associating with persons of a low class.

हीन, *a.* (from हीन, *destitute*, and हीन, *a limb*), maimed, crippled, defective.

हीन, *s.* (from हीन, *to take*), a diamond, a thunderbolt.

हीन, *s.* (from हीन, *a diamond*), a diamond, a thunderbolt.

हीन, *a.* (from हीन, *green*, and हीन, *a gem*), the name of a beautiful species of parrot a native of the Molucca islands, (*Pittacus sinensis*.)

ही, an interjection indicating laughter or surprise.

ह, *pron.* (from ह, *he*), he.

ह, *s.* (from ह, *an offering*, and ह, *straightness*), the name of a plant, (*Begonia laciniata*.)

ह, *interj.* (from ह, *yes*), ha! ay! yes.

ह, *ad.* (from ह, *assenting*, and ह, *a law*), speedily, quickly, without delay, as if by charm.

ह, *s.* (from ह, *a syringe*), the name of the Indian apparatus used for smoking, or rather of the vessel which holds the water.

ह, *s.* (from ह, *the smoking tube*, and ह, *holding*), a person whose office it is to prepare the hookah for the person who smokes.

ह, *s.* (from ह, *a throwing up*), a stumbling.

ह, *a.* (from ह, *a stumbling*), stumbling.

ह, *s.* (from ह, *to decree*, ह, *a command*), a command, a law.

ह, *s.* (from ह, *a command*, and ह, *a writing*), a written command, a written order.

ह, *s.* (from ह, *a command*, *a command*), majisterial authority, sovereignty, dominion.

ह, *s.* (from ह, *majisterial authority*), possessing sovereignty, possessing majisterial authority.

ह, *s.* (from ह, *a command*, and ह, *bearing*), obedient, obeying an order.

ह, *s.* (from ह, *obedient*), obedience.

ह, *s.* (from ह, *a crowd*), a crowd, an assembly, a multitude.

ह, *s.* (from ह, *presence*), presence, appearance.

ह, *a.* (from ह, *presence*), an attendant.

ह, *s.* (from ह, *an argument*), an argument, altercation, disputation, pertinacity.

ह, *s.* (from ह, *pertinacity*), a disputatious or pertinacious person, an obstinate person.

बह.

बह.

बह, an imitative sound used to express contempt, also the sound made by an alligator or a large fish when it rises above the water.

बहने, *s.* (from बह, the noise of a rising fish. The last member of this word is only a rhyme to the first), the noise and scuffling which takes place in the water when an alligator or large fish seizes another large one.

बहने, *s.* (from बह, the noise of a rising fish. The last member of this word is only a rhyme to the first), the sound occasioned in the bowels by flatulency.

बह, *v. n.* (from बह, to accumulate), to crowd together.

बह, *s.* (from बह, to accumulate), a crowd, a multitude.

बह, *s.* (from बह, a bar for a door), a bar for a door or gate.

बह, *s.* (from बह, to go), a woman who flies from her husband to her father's house.

बह, *s.* (from बह, to go), fleeing from her husband to her father's house.

बह, *s.* (from बह, to more), the grumbling of the bowels, the crash of a falling wall or house, a sudden falling, the sound of thunder. This word constructed with the adverbial participle of बह, to do, acquires an adverbial power, with a crash, suddenly.

बह, *s.* (from बह, to move), the grumbling of the bowels. This word constructed with the adverbial participle of बह, to do, acquires an adverbial power, with a grumbling sound.

बह, *s.* (from बह, to move), a quick and forcible discharge by stool in a dysentery, a gushing. This word constructed with the adverbial participle of बह, to do, acquires an adverbial power, gushingly, forcibly, like a torrent.

बह, *s.* (from बह, to collect), the name of a common plant, (*Achyranthes aspera*.)

बह, *s.* (from बह, to accumulate), the noise of a crowd, a confused and loud talk between several persons, a tumult.

बह, *s.* (from बह, to go), the pouring or falling of all the water or liquor from a vessel at once by inverting it.

बह, *s.* (from बह, to accumulate), thunder.

बह, *s.* (from बह, to collect), the name of a species of tree, (*Sapum indicum*.)

बह, *s.* (from बह, to collect), a bill of exchange.

बह, *s.* (from बह, a bill of exchange), the price paid to a person for granting a bill of exchange.

बह, *s.* (from बह, a bill of exchange), an exchange merchant.

बह, *a.* (from बह, to offer), offered in sacrifice, called, invited; *s.* an offering.

बह, *a.* (from बह, an offering, and बह, to eat), eating the offering; *s.* fire.

बह, *a.* (from बह, an offering, and बह, to eat), eating the offering; *s.* fire, fear, alarm.

बह, *s.* (from बह, an offering, and बह, an eating, fire.

बह, *ad.* (loc. case of बह), through fright or alarm.

बह, *s.* (from बह, gold), the name of a coin current on the coast, a Pagoda.

बह, *s.* (from बह, skill), skill, ingenuity, cleverness.

बह, *s.* (from बह, skill), skillful, ingenious.

बह, an imitative sound used to express the sound made by some species of monkeys, also their jumping.

बह, an imitative sound used to express the noise made by some species of monkeys.

बह, an imitative sound used to express the noise made by some species of monkeys.

बह, *a.* (from बह, he, and बह, with him), exactly like.

बह, *s.* (from बह, interfection), the straw which falls among the corn when rice is threshed or beaten out with the hand.

बह, *s.* (from बह, a way, and बह, a tiger), a large royal tiger.

बह, *s.* (from बह, sacred, حرمت, character), dignity, character, honour, chastity, reputation.

बह, *s.* (from बह, dignity), a person of character or honour.

बह, *s.* (from बह, dignity), possessing dignity or reputation.

बह, *s.* (from बह, to hurt), a sting, the part of a bow which terminates the two ends.

बह, *s.* (from बह, to go), an inarticulate sound made by women as an expression of pleasure.

बह, *s.* (from बह, to offer), the name of a festival held in honour of Krishna and the milkmaids on the day of the full moon in Phalgun, at which red powder is thrown at the spectators.

बह, *s.* (from बह, to go), an articulate sound uttered by women on occasions of pleasure.

बह, *s.* (from बह, an expression of pleasure, and बह, a noise), a noise expressive of pleasure uttered by women upon festive occasions.

बह, *a.* (from बह, intelligent), intelligent, attentive, careful, clever, sensible.

बह, *s.* (from बह, intelligent), sobriety, carefulness.

बह, *a.* (from बह, an imitative sound, and बह, to do), uttering a loud and lightening sound.

हृत्.

हृत्.

हृत्, a particle of assent, yes, well, amen.

हृत्, an imitative sound expressing the roaring of blazing fire, or of water when it runs with great velocity.

ह, v. a. (from ह, to take), to take, to steal, to take unlawfully.

हृत्, a. (from ह, to take), the heart, the mind, the seat of thought and affections.

हृत्, a. (from ह, to take), robbed, bereft, swindled.

हृत्कृत, a. (from हृत्, bereft, and कृत, the quality of burning), dephlogisticated.

हृत्कवच, s. (from हृत्, the heart, and कवच, a receptacle), the pericardium.

हृत्पद्म, s. (from हृत्, the heart, and पद्म, a water-lily), the heart.

हृत्पित्त, s. (from हृत्, the heart, and पित्त, a mass), the heart, viz. the fleshy mass so called.

हृत्पित्तवाहकनाडी, s. (from हृत्पित्त, the heart, and वाहकनाडी, a vein), the vena cava.

हृत्पुर्वहृत्कृतनाडी, s. (from हृत्, the heart, and पुर्वहृत्कृतनाडी, an artery), the aorta.

हृत्स्थ, a. (from हृत्, the heart, and स्थ, to stand), situated on or in the heart.

हृत्स्थली, s. (from हृत्स्थ, situated on the heart, and स्थली, matted hair), in anatomy the cardiac plexus.

हृत्त, s. (from ह, to take), the mind, the heart, the seat of thought or affection.

हृत्त, a. (from हृत्, the heart, and त, to go), affecting, touching the heart, apposite or suited to the subject.

हृत्तल, s. (from हृत्, the heart, and तल, a kingdom), a central line, the semidiameter of a circle in contact with the angles of a quadrilateral figure.

हृत्तम, a. (from हृत्, the heart, good-hearted, affectionate.

हृत्तर्ज, s. (from हृत्, the heart, and तर्ज, a curl), a curl of hair on a horse's chest.

हृत्तु, s. (from हृत्, the heart, and तु, the abdomen), a ventricle of the heart.

हृत्तुनालिका, a. (from हृत्तुनालिका, called the cavity of the heart, and नालिका, a tube), the vena cava.

हृत्तुनालिकावाहकनाडी, s. (from हृत्तुनालिका, the door of the heart, and वाहकनाडी, a vein), the vena porta.

हृत्तु, a. (from हृत्, the heart, and त्तु, a wrapping), the pericardium.

हृत्तु, s. (from हृत्, the heart, dear, beloved, grateful, agreeable, pleasant, affectionate, kind, springing from the heart.

हृत्तु, s. (from हृत्, agreeable), agreeableness, gratefulness, pleasantness, affection, kindness.

हृत्तुकर, a. (from हृत्तु, gratefulness, and कर, means), affected by means of pleasantness or gratefulness, affected by means of kindness or affection; ad. by means of gratefulness or pleasantness, by means of kindness or affection.

हृत्तुकर, a. (from हृत्तु, gratefulness, and कर, producible), producible by or arising from gratefulness or pleasantness, producible by or arising from kindness or affection.

हृत्तुकर, ad. (loc. case of हृत्तुकर, for gratefulness, for pleasantness, for affection, for kindness.

हृत्तुकर, ad. (from हृत्तु, gratefulness, and कर, a door), by or through gratefulness or pleasantness, by or through kindness or affection.

हृत्तुकर, a. (from हृत्तु, gratefulness, and कर, causing to cease), putting a stop to gratefulness or pleasantness, putting a stop to kindness or affection.

हृत्तुकर, a. (from हृत्तु, gratefulness, and कर, preventing), resisting or preventing gratefulness or pleasantness, preventing or resisting kindness or affection.

हृत्तुकर, s. (from हृत्तु, gratefulness, and कर, preventing), the resisting or preventing of gratefulness or pleasantness, the resisting or preventing of kindness or affection.

हृत्तुकर, s. (from हृत्तु, gratefulness, and कर, cessation), the cessation or prevention of gratefulness or pleasantness, the cessation or prevention of kindness or affection.

हृत्तुकर, a. (from हृत्तु, gratefulness, and कर, a cause), caused by or arising from gratefulness or pleasantness, caused by or arising from kindness or affection; ad. from or because of gratefulness or pleasantness, from or because of kindness or affection.

हृत्तुकर, ad. (from हृत्तु, gratefulness, and कर, a cause), for gratefulness, for pleasantness, for affection, for kindness.

हृत्तुकर, a. (from हृत्तु, gratefulness, and कर, before), preceded by or arising from gratefulness or pleasantness, preceded by or arising from kindness or affection; ad. by or through pleasantness or agreeableness, by or through kindness or affection.

हृत्तुकर, s. (from हृत्तु, gratefulness, and कर, display), the manifestation or display of gratefulness or pleasantness, the manifestation or display of affection or kindness.

हृत्तुकर, a. (from हृत्तु, gratefulness, and कर, displaying), manifesting or displaying gratefulness or

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pleasantness, manifesting or displaying affection or kindness.

अप्राप्यपुत्र, *c.* (from अप्राप्य, *agreeableness*, and पुत्र, *caused by*), caused by or arising from gratefulness or pleasantness, caused by or arising from kindness or affection; *ad.* from or because of gratefulness or pleasantness, from or because of kindness or affection.

अप्राप्यवर्ध, *a.* (from अप्राप्य, *gratefulness*, and वर्ध, *increasing*), increasing gratefulness or pleasantness, increasing kindness or affection.

अप्राप्यवर्धन, *s.* (from अप्राप्य, *gratefulness*, and वर्धन, *an increasing*), the increasing of gratefulness or pleasantness, the increasing of kindness or affection.

अप्राप्यविना, *ad.* (from अप्राप्य, *gratefulness*, and विना, *without*), without or beside gratefulness or pleasantness, without or beside kindness or affection.

अप्राप्यवृद्धि, *s.* (from अप्राप्य, *agreeableness*, and वृद्धि, *increase*), the increase of pleasantness or agreeableness, the increase of kindness or affection.

अप्राप्यवृत्तिरिक्त, *a.* (from अप्राप्य, *agreeableness*, and वृत्तिरिक्त, *excepted*), pleasantness or agreeableness excepted, affection or kindness excepted.

अप्राप्यवृत्तिरिक्त, *s.* (from अप्राप्य, *agreeableness*, and वृत्तिरिक्त, *an exception*), the exception of pleasantness or agreeableness, the exception of kindness or affection.

अप्राप्यवृत्तिरिक्त, *ad.* (loc. case of अप्राप्यवृत्तिरिक्त, with the exception of pleasantness or agreeableness, with the exception of kindness or affection, without or beside pleasantness or agreeableness, without or beside kindness or affection.

अप्राप्यविध, *a.* (from अप्राप्य, *agreeableness*, and विध, *separate*), separate or distinct from pleasantness or agreeableness, separate or distinct from kindness or affection; *ad.* beside pleasantness or agreeableness, beside kindness or affection.

अप्राप्यमूल, *a.* (from अप्राप्य, *agreeableness*, and मूल, *a root*), grounded on or originating from pleasantness or agreeableness, grounded on or originating from kindness or affection.

अप्राप्यहेतु, *a.* (from अप्राप्य, *agreeableness*, and हेतु, *a cause*), caused by or arising from pleasantness or agreeableness, caused by or arising from kindness or affection; *ad.* from or because of pleasantness or agreeableness, from or because of kindness or affection.

अप्राप्य, *s.* (from अप्राप्य, *agreeable*), agreeableness, gratefulness, pleasantness, affection, kindness.

अप्राप्य, *s.* (from अप्राप्य, *the heart*, and अप्राप्य, *a disease*), a disease of the heart, the heart burn.

अप्राप्यवृत्तिरिक्त, *s.* (from अप्राप्यवृत्तिरिक्त, *near the heart*, and अप्राप्य, *a place*), in anatomy the cordia of the stomach.

अप्राप्यवर्ध, *s.* (from अप्राप्यवर्ध, *an organ of action or sensation*, and अप्राप्य, *a lord*, one of the names of Vishnu).

अप्राप्य, *a.* (from अप्राप्य, *to be glad*), glad, joyful, merry.

अप्राप्यवृत्ति, *a.* (from अप्राप्य, *glad*, and वृत्ति, *the heart*), glad-hearted, glad.

अप्राप्यवर्धन, *a.* (from अप्राप्य, *glad*, and वर्धन, *the mind*), glad, glad-hearted.

अप्राप्यवर्धन, *a.* (from अप्राप्य, *glad*, and वर्धन, *the mind*), glad, glad-hearted.

अप्राप्यवृत्तिरिक्त, *a.* (from अप्राप्य, *glad*, and वृत्तिरिक्त, *the heart*), glad, glad-hearted.

अप्राप्य, *s.* (from अप्राप्य, *to rejoice*), joy, gladness, merriment.

हे, a vocative particle, a particle of calling to or challenging.

हेतु, *s.* (from हेतु, *to be great*), great.

हेतुवृत्ति, *s.* (from हेतुवृत्ति, *great*), a large kind of the fan palm fruit.

हेतुवृत्ति, *s.* (from हेतुवृत्ति, *a sort of palm*), the name of a species of palm, (Phoenix paludosa.)

हेतुवृत्ति, *s.* (from हेतुवृत्ति, *a swing*), a swing.

हेतुवृत्ति, *s.* (from हेतुवृत्ति, *to be wise*, حکمت *wisdom*), wisdom, knowledge, skill, cleverness, philosophy.

हेतुवृत्ति, *a.* (from हेतुवृत्ति, *wisdom*), wise, clever, ingenious, skillful.

हेतु, *s.* (from हेतु, *to go*), a cause, the reason of a thing, an occasion, a motive.

हेतुवृत्ति, *a.* (from हेतुवृत्ति, *a cause*), causal, instrumental, relating to a cause or motive; *s.* an active cause, an instrument or agent.

हेतुवृत्ति, *s.* (from हेतुवृत्ति, *a cause*, and वृत्ति, *speaking*), the alledging of causes or occasions.

हेतुवृत्ति, *a.* (from हेतुवृत्ति, *a cause*, and वृत्ति, *means*), effected by means of a cause or occasion; *ad.* by means of a cause or occasion.

हेतुवृत्ति, *a.* (from हेतुवृत्ति, *a cause*, and वृत्ति, *producing*), producing reasons or occasions.

हेतुवृत्ति, *a.* (from हेतुवृत्ति, *a cause*, and वृत्ति, *producible*), producible by or arising from a cause or reason.

हेतुवृत्ति, *ad.* (loc. case of हेतुवृत्ति), for a cause or reason, for a motive.

हेतुवृत्ति, *s.* (from हेतुवृत्ति, *a cause*), causality, motivity.

हेतुवृत्ति, *s.* (from हेतुवृत्ति, *a cause*), causality, motivity.

हेतुवृत्ति, *ad.* (from हेतुवृत्ति, *a cause*, and वृत्ति, *a door*), by or through a cause or reason.



देवि.

देवि.

देवि, *s.* (from देव्, *to be crooked*, a sort of basket used to catch fish.

देविनी, *s.* (from देव्, *to be cover*), the name of a species of long grass or sedge, (*Typha elephantinum* and *angustifolia*).

देवि, *s.* (from देव्, *to sink*), plashiness, miriness.

देविन, *s.* (from देव्, *to crowd*), the causing of a crowd.

देवि, *v. a.* (from देव्, *to crowd*), to cause a crowd.

देवि, *s.* (from देवि, *a sacrificial priest*), a person who makes oblations, a sacrificial priest.

देवि, *s.* (from दे, *to offer*), a sacrificial priest, a person who makes oblations.

देवि, *ad.* (from देवि, *there*), there.

देवि, *s.* (from दे, *to offer*), an oblation, a burnt offering.

देविकर, *a.* (from देवि, *a burnt offering*, and कर, *means*), effected by means of oblations or burnt offerings; *ad.* by means of oblations or burnt offerings.

देविकर, *s.* (from देवि, *a burnt offering*, and कर, *a doer*), a person who makes oblations or burnt offerings.

देविकर, *a.* (from देवि, *a burnt offering*, and कर, *doing*), making oblations or burnt offerings.

देविकर, *a.* (from देवि, *a burnt offering*, and कर, *doing*), making oblations or burnt offerings.

देविकर, *a.* (from देवि, *a burnt offering*, and कर, *productible*), producible by or arising from oblations or burnt offerings.

देविकर, *ad.* (*loc. case of देविकर*), for oblations, for burnt offerings.

देविकर, *s.* (from देवि, *a burnt offering*, and कर, *a thing*), a sacrificial article.

देविकर, *ad.* (from देवि, *a burnt offering*, and कर, *a door*), by or through oblations or burnt offerings.

देविकर, *a.* (from देवि, *a burnt offering*, and कर, *causing to cease*), putting a stop to oblations or burnt offerings.

देविकर, *a.* (from देवि, *a burnt offering*, and कर, *presenting*), resisting or preventing oblations or burnt offerings.

देविकर, *s.* (from देवि, *a burnt offering*, and कर, *a preventing*), the resisting or preventing of oblations or burnt offerings.

देविकर, *s.* (from देवि, *a burnt offering*, and कर, *cessation*), the prevention or cessation of oblations or burnt offerings.

देविकर, *a.* (from देवि, *a burnt offering*, and कर, *cause*), caused by or arising from oblations or burnt offerings; *a.* from or because of oblations or burnt offerings.

देविकर, *ad.* (from देवि, *a burnt offering*, and कर, *cause*), for oblations, for burnt offerings.

देविकर, *a.* (from देवि, *a burnt offering*, and कर, *before*), preceded by or arising from oblations or burnt offerings; *ad.* by or through oblations or burnt offerings.

देविकर, *a.* (from देवि, *a burnt offering*, and कर, *obstructing*), operating as an obstacle to oblations or burnt offerings.

देविकर, *a.* (from देवि, *a burnt offering*, and कर, *caused by*), caused by or arising from oblations or burnt offerings; *ad.* from or because of oblations or burnt offerings.

देविकर, *ad.* (from देवि, *a burnt offering*, and कर, *without*), without or beside oblations or burnt offerings.

देविकर, *a.* (from देवि, *a burnt offering*, and कर, *excepted*), oblations or burnt offerings excepted.

देविकर, *s.* (from देवि, *a burnt offering*, and कर, *an exception*), the exception of oblations or burnt offerings.

देविकर, *ad.* (*loc. case of देविकर*), with the exception of oblations or burnt offerings, without or beside oblations or burnt offerings.

देविकर, *s.* (from देवि, *a burnt offering*, and कर, *an obstacle*), an obstacle to oblations or burnt offerings.

देविकर, *a.* (from देवि, *a burnt offering*, and कर, *obstructing*), operating as an obstacle to oblations or burnt offerings.

देविकर, *c.* (from देवि, *a burnt offering*, and कर, *separate*), separate or distinct from oblations or burnt offerings; *a.* beside oblations or burnt offerings.

देविकर, *a.* (from देवि, *a burnt offering*, and कर, *a root*), grounded on or originating from oblations or burnt offerings.

देविकर, *a.* (from देवि, *a burnt offering*, and कर, *worthy*), worthy or fit to be made an oblation or burnt offering.

देविकर, *a.* (from देवि, *a burnt offering*, and कर, *finishing*), finishing or completing an oblation or burnt offering.

देविकर, *s.* (from देवि, *a burnt offering*, and कर, *finishing*) the finishing or completing of an oblation or burnt offering.

देविकर, *a.* (from देवि, *a burnt offering*, and कर, *cause*), caused by or arising from an oblation or burnt offering; *ad.* from or because of oblations or burnt offerings.

देविकर, *s.* (from देवि, *a burnt offering*, and कर, *do*), a desire to make an oblation or burnt offering.

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ହୋତାହୁ. *a.* (from ହୋ, *a burnt offering*, and ହୋତାହୁ, *de. irous*), desirous of making an oblation or burnt offering.

ହୋତାହୁମାନୀ, *a.* (from ହୋ, *a burnt offering*, and ଅନୁମାନିନ, *following*), following upon or according with an oblation or burnt offering.

ହୋତାହୁମାନୀ, *ad.* (from ହୋ, *a burnt offering*, and ଅନୁମାନିନ, *following*), according to oblations or burnt offerings.

ହୋତାହୁକାମୀ, *s.* (from ହୋ, *a burnt offering*, and ତାମିନ, *desire*), a desire to make an oblation or burnt offering.

ହୋତାହୁକାମୀ, *a.* (from ହୋ, *a burnt offering*, and ତାମିନ, *desire*), desirous of making an oblation or burnt offering.

ହୋତାହୁକାମୀ, *a.* (from ହୋ, *a burnt offering*, and ତାମିନ, *desire*), desirous of making an oblation or burnt sacrifice.

ହୋତାହୁକାମୀ, *ad.* (from ହୋ, *a burnt offering*, and ତାମିନ, *desire*), for the purpose of making an oblation or burnt sacrifice.

ହୋତାହୁକାମୀ, *a.* (from ହୋ, *a burnt offering*, and ତାମିନ, *desire*), fit or worthy to be made an oblation or burnt offering.

ହୋତାହୁକାମୀ, *s.* (from ହୋ, *a burnt offering*, and ତାମିନ, *desire*), a desire to make an oblation or burnt sacrifice.

ହୋତାହୁକାମୀ, *a.* (from ହୋ, *a burnt offering*, and ତାମିନ, *desire*), desirous of making oblations or burnt sacrifices.

ହୋତାହୁକାମୀ, *a.* (from ହୋ, *a burnt offering*, and ତାମିନ, *desire*), desirous of making an oblation or burnt offering.

ହୋତାହୁକାମୀ, *s.* (from ହୋ, *a burnt offering*, and ତାମିନ, *desire*), the commencement of an oblation or burnt offering.

ହୋତାହୁକାମୀ, *a.* (from ହୋ, *a burnt offering*, and ତାମିନ, *desire*), suited to, suited to or fit for an oblation or burnt offering.

ହୋତାହୁକାମୀ, *s.* (from ହୋ, *a burnt offering*, and ତାମିନ, *desire*), the rising of a sign of the zodiac, part of the duration of a sign, the twenty-fourth part of a day, an hour, a mark, a line, a science.

ହୋତାହୁକାମୀ, *s.* (from ହୋ, *a burnt offering*, and ତାମିନ, *desire*), the testicles.

ହୋତାହୁକାମୀ, *s.* (from ହୋ, *a burnt offering*, and ତାମିନ, *desire*), a he cat, a large sort of he cat.

ହୋତାହୁକାମୀ, *s.* (from ହୋ, *a burnt offering*, and ତାମିନ, *desire*), a he cat.

ହୋତାହୁକାମୀ, *s.* (from ହୋ, *a burnt offering*, and ତାମିନ, *desire*), a pond.

ହୋତାହୁକାମୀ, *s.* (from ହୋ, *a burnt offering*, and ତାମିନ, *desire*), a cistern, a vat, a reservoir, a pond.

ହୋତାହୁକାମୀ, *s.* (from ହୋ, *a burnt offering*, and ତାମିନ, *desire*), a factory containing vats or cisterns.

ହୋତାହୁକାମୀ, *s.* (from ହୋ, *a burnt offering*, and ତାମିନ, *desire*), a lake, a large and deep piece of water, a cistern.

ହୋତାହୁକାମୀ, *s.* (from ହୋ, *a burnt offering*, and ତାମିନ, *desire*), short, dwarf. In algebra, the least root with reference to the additive qualities.

ହୋତାହୁକାମୀ, *s.* (from ହୋ, *a burnt offering*, and ତାମିନ, *desire*), In algebra, the least root with reference to the additive qualities.

ହୋତାହୁକାମୀ, *s.* (from ହୋ, *a burnt offering*, and ତାମିନ, *desire*), shortness, diminution, a wearing.

ହୋତାହୁକାମୀ, *a.* (from ହୋ, *a burnt offering*, and ତାମିନ, *desire*), diminishing.

ହୋତାହୁକାମୀ, *s.* (from ହୋ, *a burnt offering*, and ତାମିନ, *desire*), a person who lessens or diminishes.

ହୋତାହୁକାମୀ, *a.* (from ହୋ, *a burnt offering*, and ତାମିନ, *desire*), effecting a diminution.

ହୋତାହୁକାମୀ, *a.* (from ହୋ, *a burnt offering*, and ତାମିନ, *desire*), effecting a diminution.

ହୋତାହୁକାମୀ, *a.* (from ହୋ, *a burnt offering*, and ତାମିନ, *desire*), producing a diminution.

ହୋତାହୁକାମୀ, *a.* (from ହୋ, *a burnt offering*, and ତାମିନ, *desire*), producible by or arising from diminution.

ହୋତାହୁକାମୀ, *ad.* (loc. case of ହୋତାହୁକାମୀ), for diminution.

ହୋତାହୁକାମୀ, *a.* (from ହୋ, *a burnt offering*, and ତାମିନ, *desire*), caused by or arising from diminution; *ad.* from or because of diminution.

ହୋତାହୁକାମୀ, *ad.* (from ହୋ, *a burnt offering*, and ତାମିନ, *desire*), for the purpose of diminution.

ହୋତାହୁକାମୀ, *a.* (from ହୋ, *a burnt offering*, and ତାମିନ, *desire*), preceded by or arising from diminution; *ad.* by or through diminution.

ହୋତାହୁକାମୀ, *a.* (from ହୋ, *a burnt offering*, and ତାମିନ, *desire*), operating as an obstacle to diminution.

ହୋତାହୁକାମୀ, *a.* (from ହୋ, *a burnt offering*, and ତାମିନ, *desire*), caused by or arising from diminution; *ad.* from or because of diminution.

ହୋତାହୁକାମୀ, *ad.* (from ହୋ, *a burnt offering*, and ତାମିନ, *desire*), without or beside diminution.

ହୋତାହୁକାମୀ, *a.* (from ହୋ, *a burnt offering*, and ତାମିନ, *desire*), diminished, wearing.

ହୋତାହୁକାମୀ, *a.* (from ହୋ, *a burnt offering*, and ତାମିନ, *desire*), free from diminution.

ହୋତାହୁକାମୀ, *a.* (from ହୋ, *a burnt offering*, and ତାମିନ, *desire*), diminution excepted.

ହୋତାହୁକାମୀ, *s.* (from ହୋ, *a burnt offering*, and ତାମିନ, *desire*), the exception of diminution.

ହୋତାହୁକାମୀ, *ad.* (loc. case of ହୋତାହୁକାମୀ, with the exception of diminution, without or beside diminution).

ହୋତାହୁକାମୀ, *s.* (from ହୋ, *a burnt offering*, and ତାମିନ, *desire*), an obstacle to diminution.

ହୋତାହୁକାମୀ, *a.* (from ହୋ, *a burnt offering*, and ତାମିନ, *desire*), operating as an obstacle to diminution.

ହୋତାହୁକାମୀ, *a.* (from ହୋ, *a burnt offering*, and ତାମିନ, *desire*), separate or distinct from diminution; *ad.* beside diminution.

ହୋତାହୁକାମୀ, *a.* (from ହୋ, *a burnt offering*, and ତାମିନ, *desire*), separate or distinct from diminution; *ad.* beside diminution.

ହୋତାହୁକାମୀ, *a.* (from ହୋ, *a burnt offering*, and ତାମିନ, *desire*), separate or distinct from diminution; *ad.* beside diminution.

ହୋତାହୁକାମୀ, *a.* (from ହୋ, *a burnt offering*, and ତାମିନ, *desire*), separate or distinct from diminution; *ad.* beside diminution.

## ह्रीन्.

- ह्रीन्मण्ड, *a.* (from ह्रीन्, *diminution*, and मण्ड, *a roof*), grounded upon or originating from diminution.
- ह्रीन्मूळ, *a.* (from ह्रीन् *diminution*, and मूळ, *joined*), connected with or arising from diminution.
- ह्रीन्मरिच, *a.* (from ह्रीन्, *diminution*, and मरिच, *destitute*), free from diminution.
- ह्रीन्मन्य, *a.* (from ह्रीन्, *diminution*, and मन्य, *empty*), free from diminution.
- ह्रीन्मरौन, *a.* (from ह्रीन्, *diminution*, and रौन, *destitute*), free from diminution.
- ह्रीन्मरुत, *a.* (from ह्रीन्, *diminution*, and रुत, *a cause*), caused by or arising from diminution; *ad.* from or because of diminution.
- ह्रीन्मयी, *a.* (from ह्रीन्, *diminution*, and मयी, *desirous*), desirous of diminution.
- ह्रीन्मर्थ, *ad.* (from ह्रीन्, *diminution*, and मर्थ, *an object*), for the purpose of diminution.

## ह्रीन्.

- ह्रीन्. *s.* (from ह्रीन्, *to be ashamed*), shame, bashfulness, modesty.
- ह्रीन्मिच, *a.* (from ह्रीन्, *shame*, and मिच, *possessed of*), bashful, modest.
- ह्रीन्मिच, *a.* (from ह्रीन्, *shame*, and मिच, *destitute*), destitute of shame or modesty.
- ह्रीन्मूळ, *a.* (from ह्रीन्, *shame*, and मूळ, *joined to*), connected with shame or modesty, modest, bashful.
- ह्रीन्मरिच, *a.* (from ह्रीन्, *shame*, and मरिच, *destitute*), destitute of shame or modesty.
- ह्रीन्मन्य, *a.* (from ह्रीन्, *shame*, and मन्य, *empty*), destitute of shame or modesty.
- ह्रीन्मरौन, *a.* (from ह्रीन्, *shame*, and रौन, *destitute*), destitute of shame or modesty.
- ह्रीन्मरुत, *a.* (from ह्रीन्, *shame*, and रुत, *a cause*), caused by or arising from shame or modesty; *ad.* from or because of shame or modesty.
- ह्रीन्मर्थ, *s.* (from ह्रीन्, *to neigh*), a neighing.





